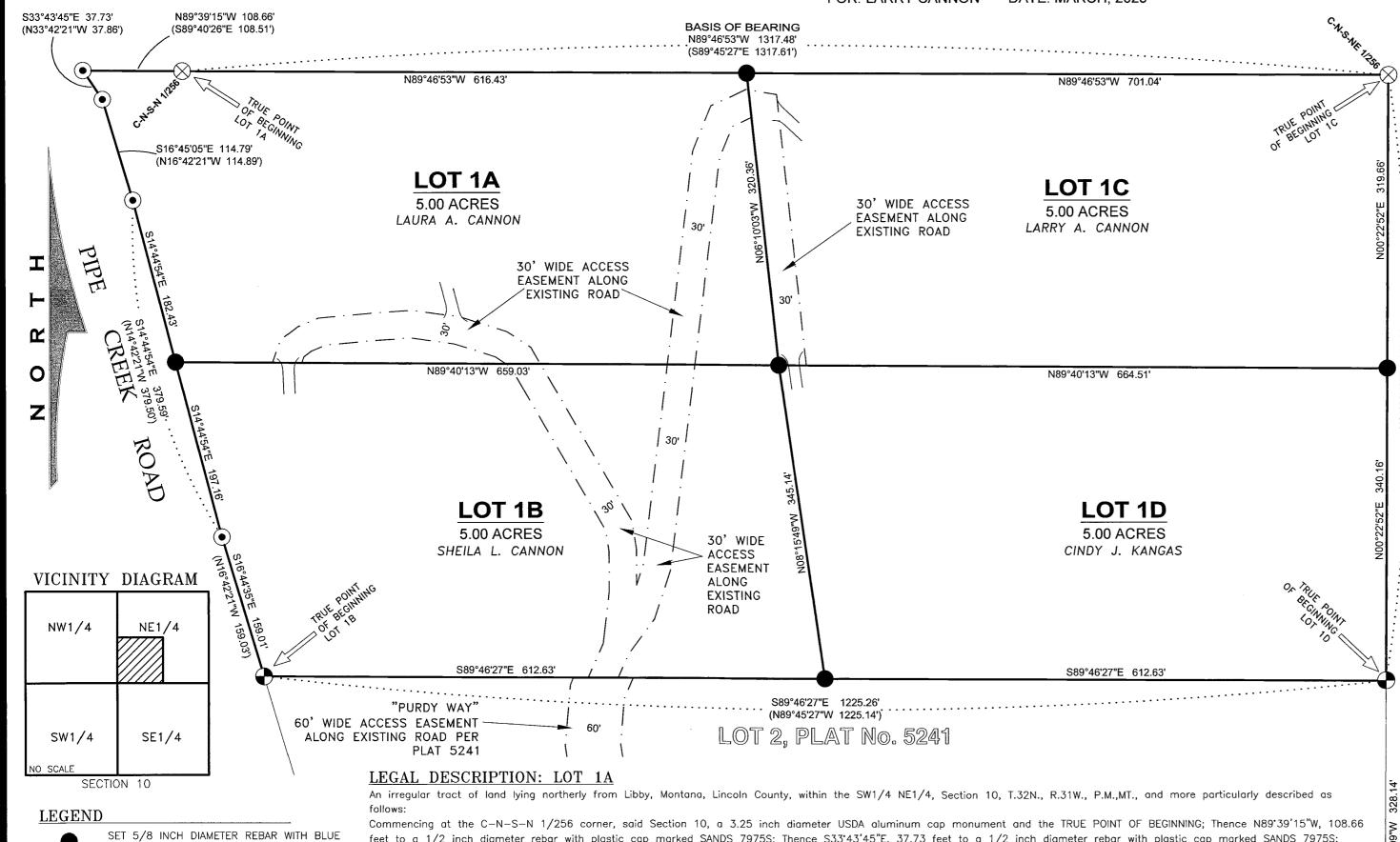
#### FAMILY TRANSFER NOTE

# **CERTIFICATE OF SURVEY CANNON FAMILY TRANSFER**

Pursuant to MCA 76-3-207(5): "An immediate family member or the spouse of an immediate family member who receives a division of land pursuant to subsection (1)(b) or (2)(b) may not transfer or otherwise convey the division of land for a period of up to 2 years after the date of the division unless the governing body sets a period of less than 2 years. A governing body may authorize variances from these requirements to address hardship situations.

AMENDING LOT 1, PIPE CREEK SUBDIVISION, PLAT No. 5241 WITHIN THE S1/2 N1/2, SECTION 10, T.32N., R.31W., P.M.MT. LINCOLN COUNTY, MONTANA

FOR: LARRY CANNON DATE: MARCH, 2025



PLASTIC CAP MARKED SANDERSON, 70400LS

MARKED MARQUARDT, 7328S 3.25 INCH DIAMETER ALUMINUM CAP USDA

1/256 CORNER

3.25 INCH DIAMETER ALUMINUM CAP USDA

1/16 CORNER

PLAT No. 5241, RECORD

MARKED SANDS, 7975S

SUBJECT BOUNDARY LINES, THIS SURVEY ADJACENT BOUNDARIES

- · · · · · · DIMENSION LINE

— - - EASEMENT LIMIT

DRIVEWAY APPROACH

LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL LIBBY, MONTANA (406)293-4354

feet to a 1/2 inch diameter rebar with plastic cap marked SANDS 7975S; Thence S33'43'45"E, 37.73 feet to a 1/2 inch diameter rebar with plastic cap marked SANDS 7975S; Thence S16'45'05"E, 114.79 feet to a 1/2 inch diameter rebar with plastic cap marked SANDS 7975S; Thence S14'44'54"E, 182.43 feet to a 5/8 inch diameter rebar with blue 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP plastic cap marked SANDERSON 70400LS; Thence S89'40'13"E, 659.03 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON 70400LS; Thence N06'10'03"W. 320.36 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON 70400LS lying on the south boundary of the N1/2 N1/2 SW1/4 NE1/4, said Section 10; Thence along said south boundary, N89°46′53″W, 616.43 feet to the C-N-S-N 1/256 corner, said Section 10, a 3.25 inch diameter USDA aluminum cap monument and the TRUE POINT OI BEGINNING, containing 5.00 acres. Subject to 30 foot wide access easements for Lots 1B. 1C, & 1D, as shown hereon, and together with all other appurtenant easements of record.

## 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP $\ \ LEGAL\ \ \underline{DESCRIPTION:\ LOT\ 1B}$

An irregular tract of land lying northerly from Libby, Montana, Lincoln County, within the SW1/4 NE1/4, Section 10, T.32N., R.31W., P.M.,MT., and more particularly described as

Commencing at the northwest corner of Lot 2, Plat No. 5241, a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S and the TRUE POINT OF BEGINNING; Thence along the north boundary of said Lot 2, S89°46'27"E, 612.63 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON 70400LS; Thence N08°15'49"W, 345.14 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON 70400LS; Thence N89'40'13"W, 659.03 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON 70400LS; Thence S14'44'54"E, 197.16 feet to a 1/2 inch diameter rebar with plastic cap marked SANDS, 7975S; Thence S16'44'35"E, 159.01 feet to the northwest corner of Lot 2, Plat No. 5241, a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S, and the TRUE POINT OF BEGINNING, containing 5.00 acres. Subject to 30 foot wide access easements for Lots 1A, 1C, & 1D, as shown hereon, and together with all other appurtenant easements of record.

### LEGAL DESCRIPTION: LOT 1C

An irregular tract of land lying northerly from Libby, Montana, Lincoln County, within the SW1/4 NE1/4, Section 10, T.32N., R.31W., P.M.,MT., and more particularly described as follows: Commencing at the C-N-S-NE 1/256 corner, said Section 10, a 3.25 inch diameter USDA aluminum cap monument and the TRUE POINT OF BEGINNING; Thence along the south boundary of the N1/2 N1/2 SW1/4 NE1/4, said Section 10, N89°46'53"W, 701.04 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON 70400LS; Thence S06°10'03"E, 320.36 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON 70400LS; Thence S89°40'13"E, 664.51 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON 70400LS lying on the west boundary of the SE1/4 NE1/4, said Section 10; Thence along said west boundary, N00'22'52"E, 319.66 feet to the C-N-S-NE 1/256 corner, said Section 10, a 3.25 inch diameter USDA aluminum cap monument and the TRUE POINT OF BEGINNING, containing 5.00 acres. Subject to a 30 foot wide access easement for Lot 1D, as shown hereon, and together with all other appurtenant easements of record.

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#### PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Larry A. Cannon, record owner, hereby certifies that the purpose of this survey and division of land is to transfer Lot 1A to my daughter Laura A. Cannon, Lot 1B to my daughter Sheila L. Cannon, and Lot 1D to my daughter Cindy J. Kangas, and that this is the first and single gift or sale in this county to these members of my immediate family. Therefore, this division of land is exempt from review as a subdivision pursuant to M.C.A. 76-3-207(1)(b).

#### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for

the State of Montana by LARRY A. CANNON on this 1st day of April

In witness whereof, I have hereunto set my hand and affixed my notorial seal.

My Commission expires: Aug 5, 2028

CHELSEA SANDERSON NOTARY PUBLIC for the State of Montana Residing at SEAL Libby, Montana My Commission Expires August 05, 2028

MONTAN

#### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76—3—625, and the Lincoln County Regulations adopted pursuant thereto. PROFES

3-7-25 MONTA

RVEYOR'S CERTIFICATION

An irregular tract of land lying northerly from Libby, Montana, Lincoln County, within the SW1/4 NE1/4, Section 10, T.32N., R.31W., P.M., MT., and more particularly described as follows: Commencing at the northeast corner of Lot 2, Plat No. 5241, a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S lying on the west boundary of the SE1/4 NE1/4, said Section 10, and the TRUE POINT OF BEGINNING; Thence along the west boundary of the SE1/4 NE1/4, said Section 10, N00'22'52"E, 340.16 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON 70400LS; Thence N89°40'13"W, 664.51 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON 70400LS; Thence S08'15'49"E, 345.14 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON 70400LS lying on the north boundary of Lot 2, Plat No. 5241; Thence along said north boundary, S89\*46'27"E, 612.63 feet to the northeast corner of Lot 2, Plat No. 5241, a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S lying on the west boundary of the SE1/4 NE1/4, said Section 10, and the TRUE POINT OF BEGINNING, containing 5.00 acres. Subject to and together with all other appurtenant easements of record.

### REFERENCED SURVEYS

1994 - Plat No. 5241, Pipe Creek Subdivision, Dawn Marquardt, 7328S

# METHOD OF SURVEY

A Trimble R10-2 GNSS system was used to tie previously set controlling corners by Calen Williamson, May, 2024.

#### BASIS OF BEARING AND VARIATION

The basis of bearing for this survey is true north based on a static GNSS observation. Angular variation between this survey and Plat No. 5241 is 00'01'26" between the 1/256 corner and the C-N-S-NE 1/256 corner of Section 10, T.32N., R.31W. 100'01'26" 3.25 inch diameter aluminum USDA monuments, as shown hereon.

COUNTY TREASURER'S CERTIFICATION

the parcel shown hereon are paid pursuant to Section 76-3-20 Sincoln County Treasurer

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this xtb day 202**5**. A.D. at **3:41** o'clock Coming Brown by deleithe Starkson

CERTIFICATE OF SURVEY No. 5/20 FC