# LINCOLN COUNTY HEALTH DEPARTMENT
## ENVIRONMENTAL HEALTH
## WASTEWATER TREATMENT AND DISPOSAL SYSTEM PERMIT

Permit # 23-13111

Issue Date: 4/19/2023 Expiration Date: 4/18/2024

Property Owner: Wilderness Club US LP

Mailing Address: [redacted]

Telephone: [redacted] E-mail: [redacted]

Installer: Darwin Pluid License #: 164

*Approved Work:* (Check One) ☒ New Installation ☐ Existing System

☐ Replace Drainfield ☐ Replace Tank ☐ Extension

Describe: Pressure dosed, 4 zoned, chambered graveless

*Parcel Description:*

Legal: S32 T37N R27W

Property Address: 1885 Sophie Lake Rd, Eureka Assessment Code: 11311

*Approved Design Criteria:* As designed by 406 Engineering (Oct 2022 & Feb 2023)

# of Bedrooms: 12 (two 6-plex buildings) Septic Tank Size: 2 x 3000 gallons

Drainfield Size: 52' x 132' Trench Width: 36 inches Trench Depth: 24-36 inches

**SYSTEM MUST INCLUDE INSTALLATION OF EFFLUENT FILTER AT SEPTIC TANK OUTLET!!**

*Special Instructions: Install system according to specifications submitted by 406 Engineering, lot layout, Lincoln County Wastewater Treatment and Disposal Regulation, and Circular DEQ-4. CHANGES MUST BE PRE-AUTHORIZED BY THE DEPARTMENT.*

**Issued By:** *Kathi J. Hooper, R.S.*

**NOTICE: The Department must be notified at least 3 business days (72 hours) prior to backfilling the system. Call 406-283-2442. Any system not inspected by the Department or its designated representative prior to closure is an illegal installation in violation of Lincoln County Health Board Regulation Ch. 3. Illegal installations may result in fines and/or requirements to remove or reconstruct the system.**

Closure Statement:

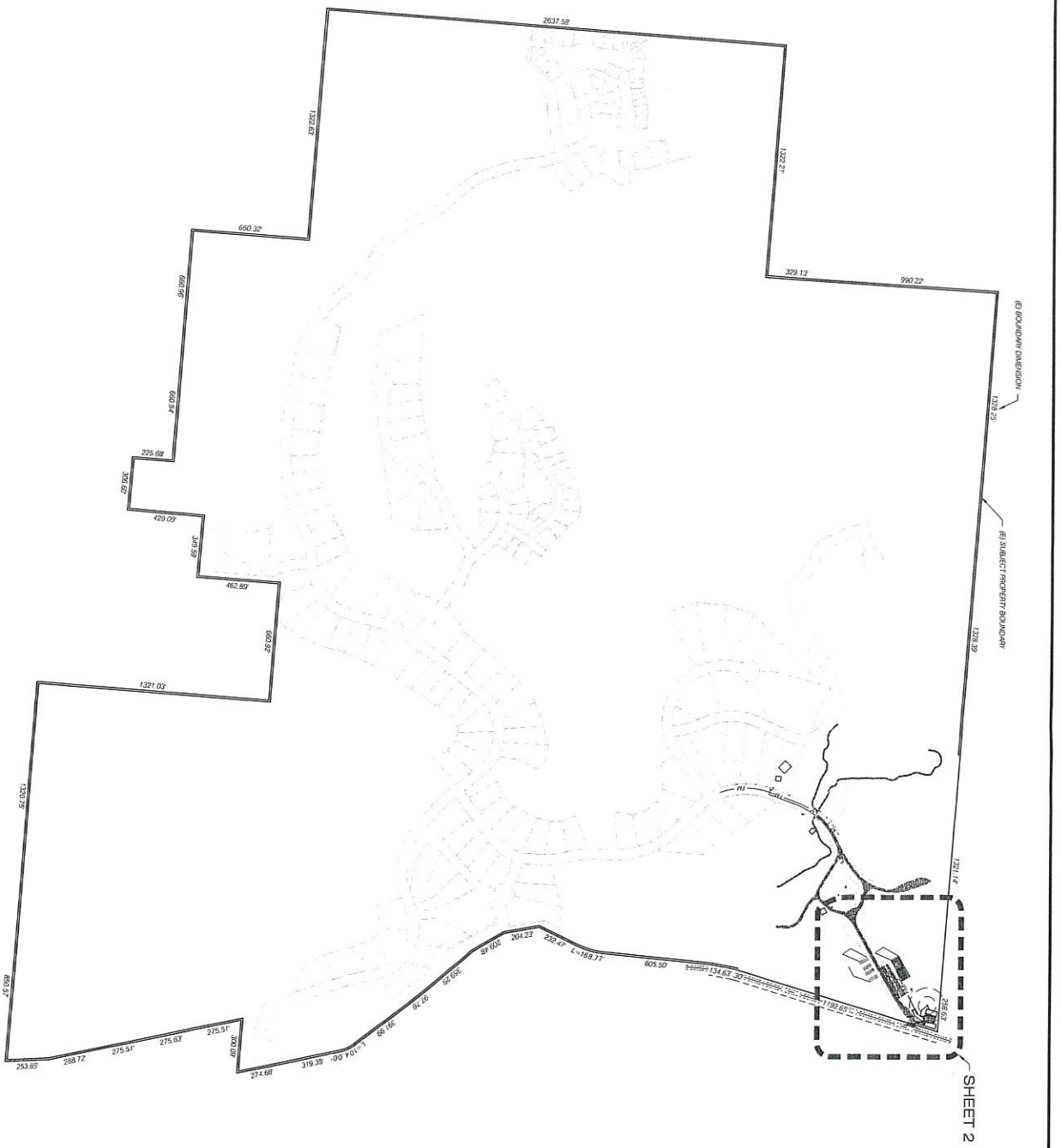
*This system is in compliance with the approved design criteria and Lincoln County's Wastewater Treatment and Disposal Regulation.*

*Signed:* John Beardsley *Date:* 7/14/23

**This permit requires inspection by Lincoln County Health Department**

***DISCLAIMER***

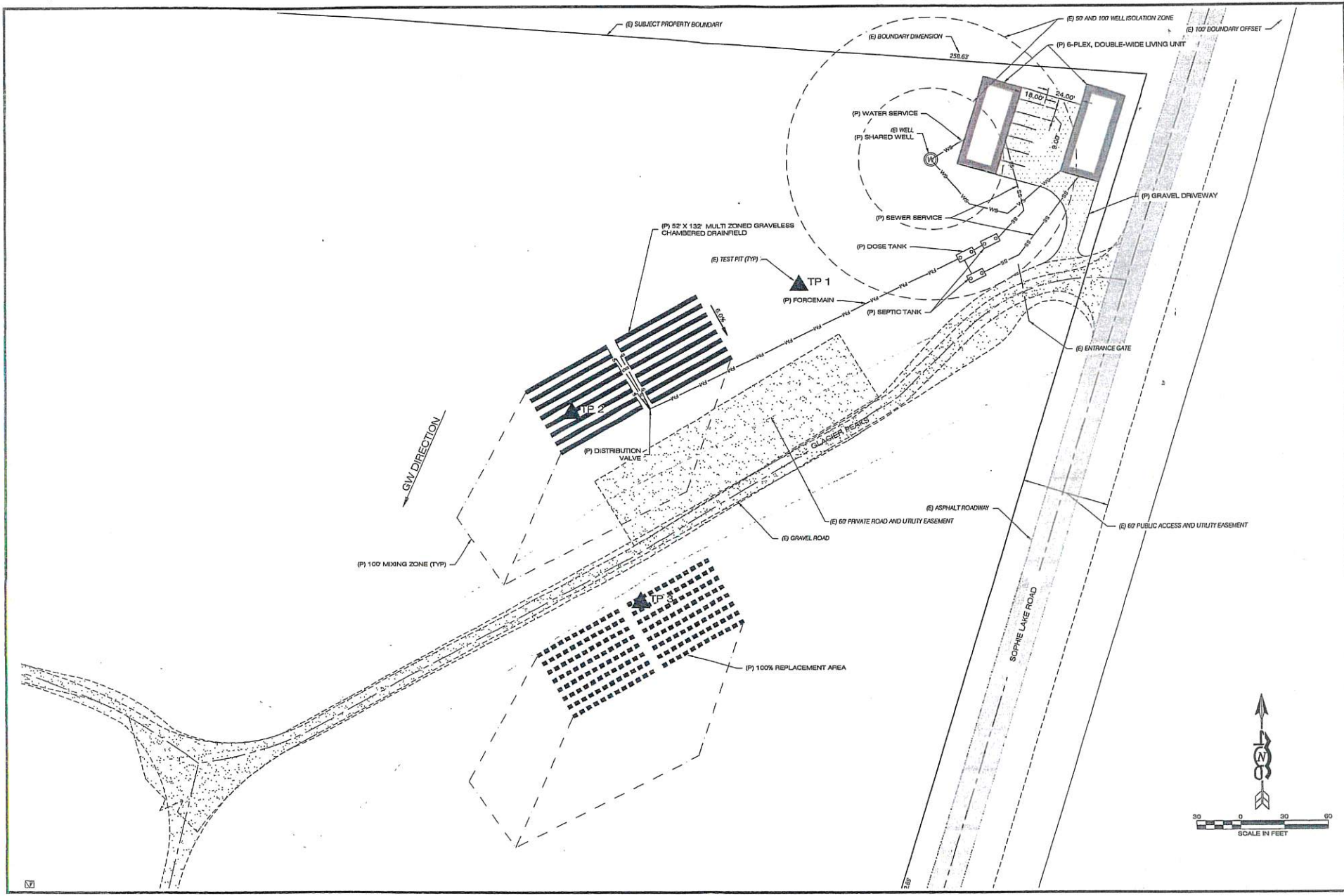
This permit is not a guarantee by the Department that the system will function properly for a prescribed period of time.




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|---|---|---|---|---|---|---|---|
| SHEET 1 OF 2 | PROJECT NAME: WILDERNESS CLUB - SHEET TITLE: SEPTIC PERMIT | 406 PROJECT NO: 21-0071 | LOCATION: WILDERNESS CLUB DRIVE, EUREKA, MT - SEC. 32, T.37N, R.27W, P.M.M. LINCOLN COUNTY, MONTANA PREPARED FOR: WILDERNESS PRESERVE US LP | REVISIONS / DATE | DESIGNED: ML DRAFTED: KG CHECKED: ML DATE: OCT. 2022 | 406 ENGINEERING CIVIL ENGINEERING LAND USE CONSULTING 1201 S. 6th St. W. Missoula, MT 59801 (406) 317-1131 35 8th St. E. Kalispell, MT 59901 (406) 257-0579 www.406engineeringinc.com | NORTHWEST 406 ENGINEERING |

DWG LOCATION: C:\USERS\CONNOR.406\406 ENGINEERING - DOCUMENTS\406 WORK\1_PROJECTS\2021 PROJECTS\21-0071 EMPLOYEE HOUSING SEPTIC PERMITS_DRAFTING\01_DRAWINGS\21-0071.DWG

PLOT DATE: 2/15/2023 3:47 PM BY CONNOR HAMBER GRESSER




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DESIGNED: ML
DRAFTED: KG
CHECKED: ML
DATE: OCT. 2022

REVISIONS | DATE

LOCATION: WILDERNESS CLUB DRIVE, EUREKA, MT
SEC. 30, T.37N., R.27W., P.M.M., LINCOLN COUNTY, MONTANA

PREPARED FOR: WILDERNESS PRESERVE US LP

PROJECT NAME: WILDERNESS CLUB

SHEET TITLE: SEPTIC PERMIT

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SHEET: 2 OF 2