

RESOLUTION 2025-17

A Resolution Annexing Iron Creek-Freeman Ridge-Shannon Lake Road Properties
Into Troy Rural Fire District

THE BOARD OF COUNTY COMMISSIONERS FOR LINCOLN COUNTY, MONTANA FINDS:

- 1. On March 3, 2025, per MCA §7-33-2125 the trustees of the Troy Rural Fire District presented to the Clerk and Recorder's Office a request for the annexation of the described property into the fire district: See attached maps; and
- 2. The property listed in the application has been verified as being within the proposed area for annexation and requirements pursuant to MCA §7-33-2125((1)(a) have been met; and
- 3. On March 12, 2025, the Lincoln County Board of Commissioners upon presentation of the petition set a date for the public hearing; and
- 4. Pursuant to MCA §7-1-2121, a Notice of Public Hearing was published in the Kootenai Valley Record on April 9 and April 16, 2025, and was posted on two courthouse public bulletin boards and county website under public notices; and
- 5. Pursuant to §7-33-2125 MCA, the Lincoln County Board of Commissioners held a Public Hearing on April 23, 2025, at 11:30 AM in the Commissioner's meeting room at 512 California Ave. Libby, MT 59923; and
- 6. MCA §7-33-2125(2) states, "On the date set for the hearing, the board of county commissioners shall consider the petition and any objections to the annexation. The board shall approve the annexation unless a protest petition signed by at least 40% of the owners of real property in the area proposed for annexation and owners of property representing 40% or more of the taxable value of the property in the area proposed for annexation is presented at the hearing, in which case the annexation must be disapproved; and
- 7. The County Commission did hear public comments relating to the proposed annexation on April 23, 2025, and no protest petition was submitted.



THE BOARD RESOLVES:

The properties described herein as Iron Creek-Freeman Ridge-Shannon Lake Road Properties are annexed into the Troy Rural Fire District in accordance with MCA §7-33-2125.

THE BOARD FURTHER RESOLVES:

- 1. If a provision of this resolution conflicts with a provision of a previously adopted resolution, this resolution will prevail.
- 2. This resolution and its various sections, clauses and paragraphs are severable. If any part, sentence, clause, or phrase is adjudged to be unconstitutional or invalid, the remainder of the resolution will not be affected.
- 3. This resolution will be effective immediately upon adoption, in accordance with \(7-5-123, MCA. \)
- 4. This Board directs that this resolution be entered into the minutes and signed by the Chair of the Board in accordance with 7-5-121, MCA.

END OF RESOLUTION

Approved as to Form:		
Mean		
Marcia Boris, County Attorney		
Date presented to the Board April 30, 202. Adopted this 30 day of April, 2025.	5 Approved [X] Disapproved []	Amended []
LINCOL	N COUNTY BOARD OF COMM	IISSIONERS
	Buy Comment	
	Bre	ent Teske, Chair

ATTEST:

Corrina Brown, Clerk of the Board



