# LINCOLN COUNTY
# DEPARTMENT OF ENVIRONMENTAL HEALTH
# WASTEWATER TREATMENT AND DISPOSAL SYSTEM PERMIT

Issue Date: 05/11/2023 Expiration Date: 05/10/2024 *

Property Owner: Skye McIlvaine-Jones c/o: Earth Works

Address: [redacted]

Telephone: [redacted]

Property Address: 554 Wilderness Club Dr., Eureka, MT 59917

Installer: Earth Works License No. 164

____ Direct Connection __XX__ Grinder Pump Connection to Main ___Effluent Lift Tank Connection

Describe: Grinder pump connection to community collection system.

*Parcel Description*:

Legal: WILDERNESS CLUB PH 1, S32, T37 N, R27 W, LOT 154, ACRES 0.476, PM 6765

Address or Location: WILDERNESS CLUB LOT#154

Geo/Assessors code: 0000054874

*Approved Design Criteria*:

**Per the application and The Wilderness Club Engineer Design Report specifications, this lot is approved for a 2-bedroom house. This structural size may not be exceeded and wastewater flows are prohibited from exceeding 300 gallons per day per residential lot. Any proposed increase in wastewater flows must be reviewed by and receive the approval of Lincoln County Environmental Health and the Montana DEQ Subdivision Section. Any activity that increases wastewater flows without prior review and approval is in violation of the conditions of approval and subject to enforcement action.**

Special Instructions: INSTALL GRINDER PUMP TO CURB STOP WITH 4" SCHEDULE 40 INTO LIBERTY/EDNE GRINDERS, 200# POLY PRESSURE TO STREET CURB STOP WITH CHECK VALVE. ACCORDING TO THE ATTACHED LOT LAYOUT AND DEQ APPROVAL STATEMENT EQ#06-3006. ANY DEVIATIONS FROM THE APPROVED PLAN MUST HAVE PRIOR AUTHORIZATION FROM THE WILDERNESS DEVELOPMENT LLC, DEQ AND THE DEPARTMENT.

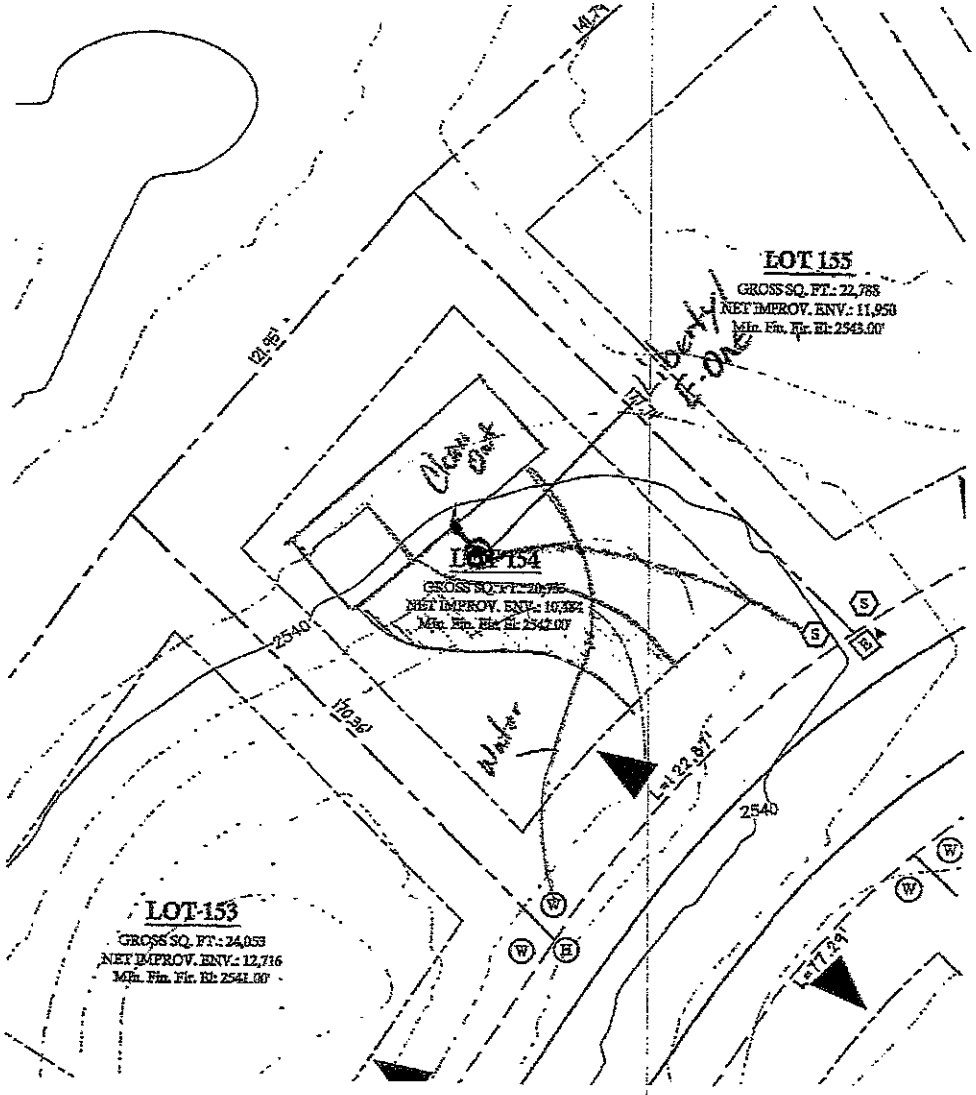
Issued By: ROBIN BLUMBERG SIT

*Signed:* [signature] *Date:* 6/5/2023

**NOTICE: The Department must be notified at least 48 hours prior to installation of the connection. Any connection installation not inspected by the Department or its designated representative is considered an illegal connection and may be subject to fines and/or requirements to remove or reconstruct the connection.**

DISCLAIMER: This permit is not a guarantee by the Department that this connection will function properly for a prescribed period of time.

***This permit is not finalized until the system is inspected and the closure statement is signed.***




NOTE:
SEE WILDERNESS CLUB DESIGN GUIDELINES FOR FURTHER INFORMATION

| HOMESITE BOUNDARY | DISTANCE |
|---|---|
| FRONT | 25' |
| BACK | 30' |
| SIDE | 15' |

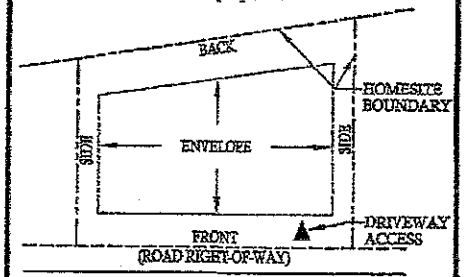
## IMPROVEMENT ENVELOPE BOUNDARY SETBACKS

▶ TELEPHONE  E ELECTRICAL

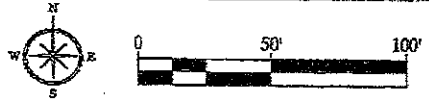
S SEWER (4"Ø) *  W WATER (1"Ø)  H FIRE HYDRANT

### UTILITY HOOK-UP SYMBOLS

* Sewer hook-up is pressurized




## LEGEND




APEC
Engineering
civil structural
kalispell, montana
406.755.1333
www.apec-mt.com

# WILDERNESS CLUB

LINCOLN COUNTY, MONTANA

wilderness club MONTANA

Date: March 20, 2009

# LOT 154