LINCOLN COUNTY Permit #23-59953
DEPARTMENT OF ENVIRONMENTAL HEALTH
WASTEWATER TREATMENT AND DISPOSAL SYSTEM PERMIT

Issue Date: 11/14/2023 Expiration Date: 11/13/2024

Property Owner: Wilderness Preserve US LP c/o: Earth Works

Address: [redacted]

Telephone: [redacted]

Property Address: 1565 Wilderness Club Drive

Installer: Earth Works License No. 164

___ Direct Connection __XX__ Grinder Pump Connection to Main __Effluent Lift Tank Connection

Describe: Grinder pump connection to community collection system.

Parcel Description:

Legal: WILDERNESS CLUB PH 7, NW ¼, S32, T37 N, R27 W, Acres .14

Address or Location: WILDERNESS CLUB LOT#24

Geo/Assessors code: 59953

Approved Design Criteria:

Per the application and The Wilderness Club Engineer Design Report specifications, this lot is approved for a 3-bedroom house. This structural size may not be exceeded and wastewater flows are prohibited from exceeding 300 gallons per day per residential lot. Any proposed increase in wastewater flows must be reviewed by and receive the approval of Lincoln County Environmental Health and the Montana DEQ Subdivision Section. Any activity that increases wastewater flows without prior review and approval is in violation of the conditions of approval and subject to enforcement action.

Special Instructions: INSTALL GRINDER PUMP TO CURB STOP WITH 4" SCHEDULE 40 INTO LIBERTY/EDNE GRINDERS, 200# POLY PRESSURE TO STREET CURB STOP WITH CHECK VALVE. ACCORDING TO THE ATTACHED LOT LAYOUT AND DEQ APPROVAL STATEMENT EQ#06-3006. ANY DEVIATIONS FROM THE APPROVED PLAN MUST HAVE PRIOR AUTHORIZATION FROM THE WILDERNESS DEVELOPMENT LLC, DEQ AND THE DEPARTMENT.

Issued By: ROBIN BLUMBERG SIT

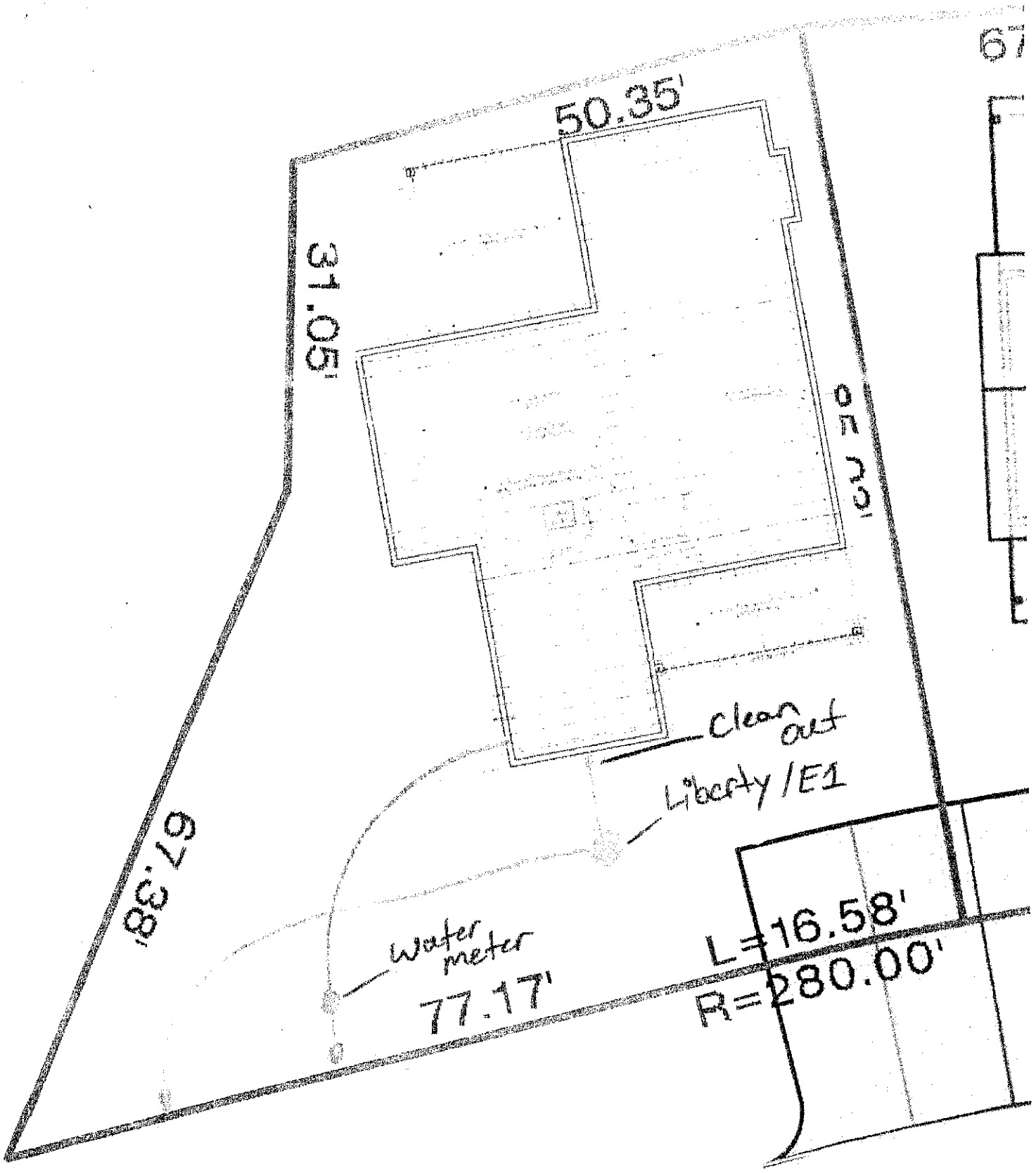
Signed: [signature] *Date:* 5/18/24

NOTICE: The Department must be notified at least 48 hours prior to installation of the connection. Any connection installation not inspected by the Department or its designated representative is considered an illegal connection and may be subject to fines and/or requirements to remove or reconstruct the connection.

DISCLAIMER: This permit is not a guarantee by the Department that this connection will function properly for a prescribed period of time.

This permit is not finalized until the system is inspected and the closure statement is signed.

SV


50.35'
51.05'
51.13'
67.38'
clean out
Liberty /E1
Water meter
77.17'
L=16.58'
R=280.00'
CLUB DRI