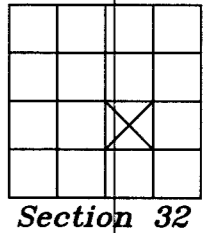


CERTIFICATE OF SURVEY

LOCATED IN THE N.W. 1/4 OF THE S.E. 1/4 OF SECTION 32, T30N, R33W, P.M.,M, LINCOLN COUNTY, MONTANA



PERIMETER LEGAL DESCRIPTION:

A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 30 NORTH, RANGE 33 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT;

BEGINNING AT THE CENTER 1/4 CORNER OF SAID SECTION 32, WHICH IS A FOUND BLM BRASS CAP; THENCE N89°55'25"E, ON AND ALONG THE EAST-WEST MIDSECTION LINE OF SAID SECTION 32, A DISTANCE OF 1302.43 FEET TO A POINT, AND WHICH POINT IS N2°43'13"E, A DISTANCE OF 0.19 FEET, FROM A FOUND 5/8" REBAR WITH NO CAP, AND WHICH POINT IS ON THE WESTERLY RIGHT-OF-WAY OF MONTANA STATE HIGHWAY 56; THENCE, ON AND ALONG SAID RIGHT-OF-WAY, S2°43'13"W, A DISTANCE OF 1302.95 FEET TO A FOUND 4"x4" CONCRETE STATE HIGHWAY 56 RIGHT-OF-WAY MONUMENT, AND WHICH POINT IS A POINT OF CURVATURE FOR A CURVE THAT IS CONCAVE TO THE WEST-NORTHWEST AND HAS A RADIUS OF 11,409.16 FEET; THENCE SOUTHERLY ALONG SAID CURVE (DELTA=0°08'11" AND RADIAL BEARING FROM THE POINT OF CURVATURE OF N87°20'53"W), AN ARC DISTANCE OF 27.18 FEET TO A POINT, AND WHICH POINT IS N89°53'44"W, A DISTANCE OF 0.52 FEET FROM A FOUND 5/8" REBAR WITH NO CAP; THENCE S89°53'44"W, A DISTANCE OF 1233.61 FEET TO A FOUND CENTER-SOUTH 16TH CORNER BRASS CAP; THENCE N0°14'44"W, A DISTANCE OF 1329.16 FEET TO THE POINT OF BEGINNING.

SAID TRACT CONTAINS 38.68 ACRES OF LAND AND IS SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

PARCEL 1 LEGAL DESCRIPTION:

PARCEL 1 OF CERTIFICATE OF SURVEY No. 5117 FC, LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 30 NORTH, RANGE 33 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND CONTAINING 2.00 ACRES OF LAND; SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

PARCEL 2 LEGAL DESCRIPTION:

PARCEL 2 OF CERTIFICATE OF SURVEY No. 5117 FC, LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 30 NORTH, RANGE 33 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND CONTAINING 2.00 ACRES OF LAND; SUBJECT TO A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HERON; SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

PARCEL 3 LEGAL DESCRIPTION:

PARCEL 3 OF CERTIFICATE OF SURVEY No. 5117 FC, LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 30 NORTH, RANGE 33 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND CONTAINING 2.00 ACRES OF LAND; SUBJECT TO A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HERON; SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

PARCEL 4 LEGAL DESCRIPTION:

PARCEL 4 OF CERTIFICATE OF SURVEY No. 5117 FC, LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 30 NORTH, RANGE 33 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND CONTAINING 2.00 ACRES OF LAND; SUBJECT TO A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HERON; SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

PARCEL 5 LEGAL DESCRIPTION:

PARCEL 5 OF CERTIFICATE OF SURVEY No. 5117 FC, LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 30 NORTH, RANGE 33 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND CONTAINING 2.00 ACRES OF LAND; SUBJECT TO A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HERON; SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

PARCEL 6 LEGAL DESCRIPTION:

PARCEL 6 OF CERTIFICATE OF SURVEY No. 5117 FC, LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 30 NORTH, RANGE 33 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND CONTAINING 2.00 ACRES OF LAND; SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

OWNER'S CERTIFICATION AND PURPOSE OF SURVEY:

I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY AND DIVISION OF LAND IS TO TRANSFER: PARCEL 1, BEING 2.00 ACRES, TO OUR SON, JAMES LEROY MONTGOMERY, Jr., AND PARCEL 2, BEING 2.00 ACRES, TO OUR SON, DAVID NOEL MONTGOMERY, AND PARCEL 3, BEING 2.00 ACRES, TO OUR SON, CHRISTIAN GABRIEL MONTGOMERY, AND PARCEL 4, BEING 2.00 ACRES, TO OUR SON, THEODORE RICHARD MONTGOMERY, AND PARCEL 5, BEING 2.00 ACRES, TO OUR SON, BENJAMIN JACOB MONTGOMERY, AND PARCEL 6, BEING 2.00 ACRES, TO OUR SON, ADAM RICHARD MONTGOMERY, ALL AS SHOWN HERON.

I FURTHER CERTIFY THAT THESE ARE THE FIRST AND SINGLE GIFTS OR SALES IN LINCOLN COUNTY TO THESE MEMBERS OF MY IMMEDIATE FAMILY AND THAT THE NEW OWNERS OF RECORD UNDERSTAND THAT THESE PARCELS CAN NOT BE TRANSFERRED OR OTHERWISE CONVEYED FOR A PERIOD OF 2 YEARS AFTER DATE OF FILING WITHOUT THE WRITTEN CONSENT OF THE GOVERNING BODY. THEREFORE, THESE PARCELS ARE EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(b), M.C.A.

I FURTHER CERTIFY THAT PARCELS 1 THROUGH 6 ARE EXCLUDED FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605(2)(c), AS PARCELS THAT HAVE NO FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL, STORM DRAINAGE, OR SOLID WASTE DISPOSAL, IF NO FACILITIES WILL BE CONSTRUCTED ON THE PARCEL.

I FURTHER CERTIFY THAT PARCEL 7 IS GREATER THAN 20 ACRES AND IS THEREFORE EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO SECTION 76-4-102(24) M.C.A. (NOTE: PARCELS LESS THAN 160 ACRES AND GREATER THAN 20 ACRES MAY BE SUBJECT TO LOCAL SANITATION REVIEW AS PER MONTANA SUBDIVISION AND PLATTING ACT, TITLE 76, CHAPTER 3 M.C.A..)

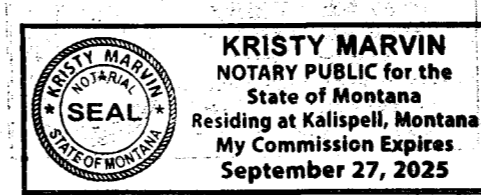
Kathleen Hartwell Montgomery
KATHLEEN HARTWELL MONTGOMERY

STATE OF MONTANA)
) SS
COUNTY OF LINCOLN)

ON THIS 17th DAY OF March, 2025, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED KATHLEEN HARTWELL MONTGOMERY, AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS, WHEREOF I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Kristy Marvin 3/17/2025
(NOTARY SIGNATURE) (DATE)
RESIDING AT Kalispell, MONTANA
NOTARY PUBLIC FOR THE STATE OF MONTANA
MY COMMISSION EXPIRES 9/27/2025



CERTIFICATION OF COUNTY TREASURER:

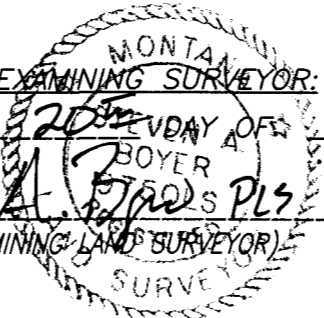
I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 21 DAY OF MARCH, 2025.
Brianne Caliph for *Sedaris Carlberg*
LINCOLN COUNTY TREASURER, LIBBY, MT.



CERTIFICATION OF EXAMINING SURVEYOR:

APPROVED THIS 17th DAY OF MARCH, 2025.
Alan A. Boyd 9750LS
(LINCOLN COUNTY EXAMINING SURVEYOR) (LICENSE No.)

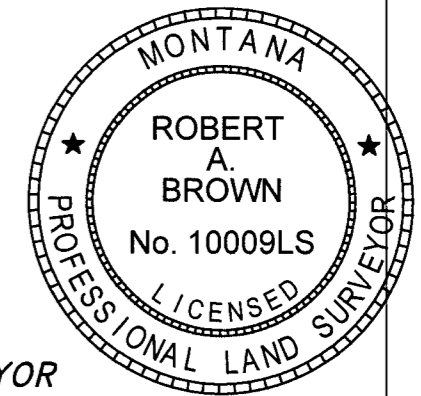


THE PURPOSE OF THIS CERTIFICATE OF SURVEY IS TO CREATE 6 NEW PARCELS OF LAND FOR THE PURPOSE OF TRANSFERRING THEM TO IMMEDIATE FAMILY MEMBERS.

FOR/OWNER:
KATHLEEN HARTWELL MONTGOMERY

SURVEY DATE: 12-7-2024
DRAWING DATE: 2-6-2025
DRAFTED BY: T.H.Brown
JOB No.: 2437

RAB SURVEYS, LLC
330 GOODRICH RD.
KALISPELL, MT. 59901
406-756-5779



CERTIFICATE OF SURVEYOR

Robert A. Brown 3-17-2025
ROBERT A. BROWN DATE
PROFESSIONAL LAND SURVEYOR
REGISTRATION NUMBER 10009LS

STATE OF MONTANA)
COUNTY OF FLATHEAD) SS

FILED ON THE 21 DAY OF March, 2025
AT 11:04 AM, PAID FEE 28.50

Carrie Brown
COUNTY CLERK AND RECORDER

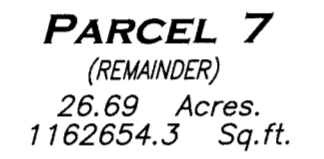
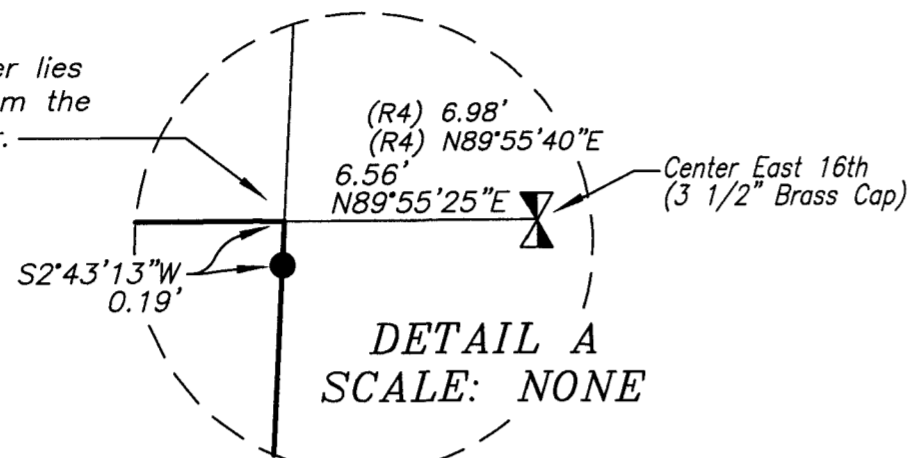
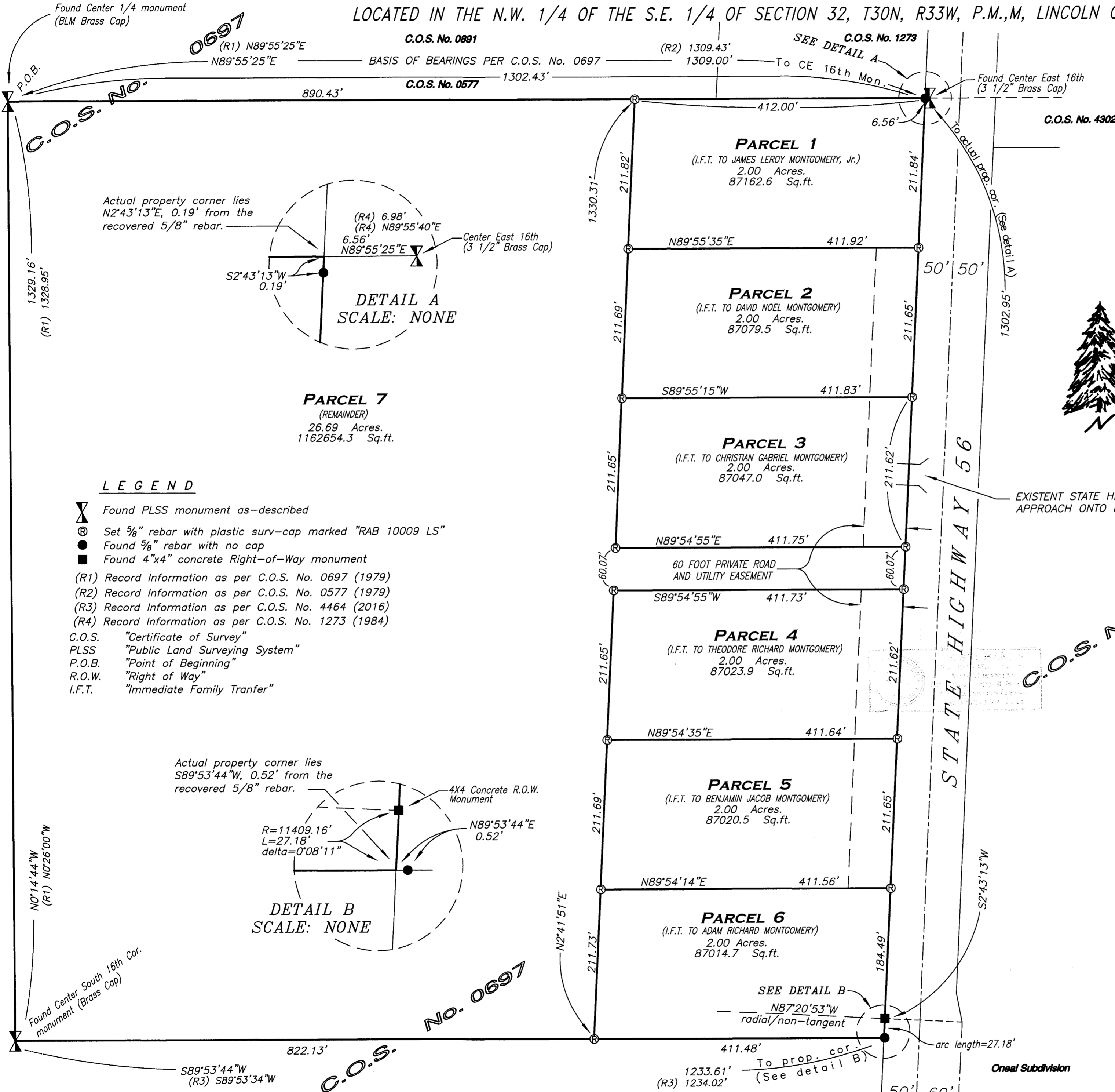
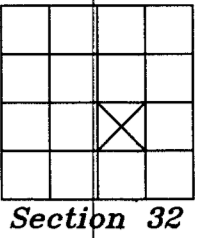
BY *Erica Storkson*
DEPUTY

INSTRUMENT REC. No. 314734

NOTE: NO SEARCH HAS BEEN MADE FOR EASEMENTS OTHER THAN THOSE SHOWN AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

CERTIFICATE OF SURVEY

LOCATED IN THE N.W. 1/4 OF THE S.E. 1/4 OF SECTION 32, T30N, R33W, P.M.,M, LINCOLN COUNTY, MONTANA

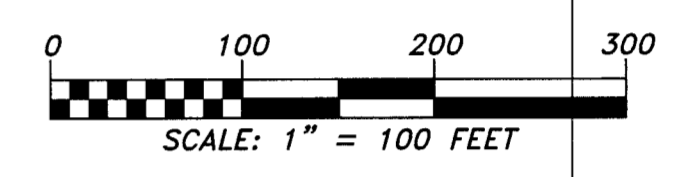


- ### LEGEND
- ⚠ Found PLSS monument as-described
 - ⊕ Set 5/8" rebar with plastic surv-cap marked "RAB 10009 LS"
 - Found 5/8" rebar with no cap
 - Found 4"x4" concrete Right-of-Way monument
 - (R1) Record Information as per C.O.S. No. 0697 (1979)
 - (R2) Record Information as per C.O.S. No. 0577 (1979)
 - (R3) Record Information as per C.O.S. No. 4464 (2016)
 - (R4) Record Information as per C.O.S. No. 1273 (1984)
 - C.O.S. "Certificate of Survey"
 - PLSS "Public Land Surveying System"
 - P.O.B. "Point of Beginning"
 - R.O.W. "Right of Way"
 - I.F.T. "Immediate Family Transfer"

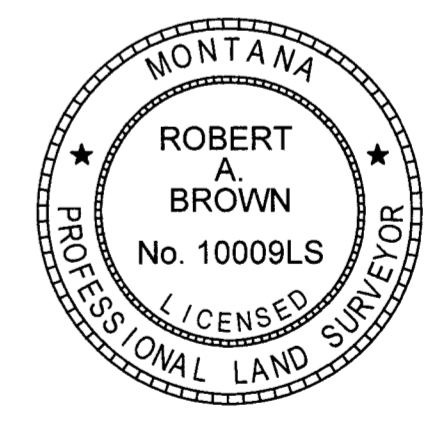
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CERTIFICATE OF SURVEY NO. 5117 FC
SHEET 2 OF 2