

OWNER: BROKEN SPUR LAND & LIVESTOCK, INC.  
 PURPOSE: RELOCATION OF COMMON BOUNDARIES  
 DATE: OCTOBER 7, 2024

# CERTIFICATE OF SURVEY

## SW1/4, SEC. 1, T37N, R27W, P.M.M., LINCOLN COUNTY, MONTANA

**DESCRIPTIONS**

**TRACT ONE (1)**

That portion of the West one-half (W1/2) of Government Lot Four (4) and the West one-half of the Southwest one-quarter of the Southwest one-quarter (W1/2 SW1/4 SW1/4) of Section One (1) of Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwesterly corner of Parcel 'A' of Certificate of Survey No. 3933CO, according to the map thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South00°30'52"West 747.81 feet; thence South00°29'25"West 684.04 feet; thence South89°28'22"West 663.90 feet to the westerly boundary of said Section One (1); thence North00°37'27"East 1431.90 feet along said westerly boundary to the southerly right of way of a 60-foot wide County Road (Airport Road); thence North89°28'22"East 660.87 feet to the point of beginning and containing 21.767 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

**TRACT TWO (2)**

That portion of the West one-half of the Southwest one-quarter of the Southwest one-quarter (W1/2 SW1/4 SW1/4) of Section One (1) of Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwesterly corner of Parcel 'D' of Certificate of Survey No. 3933CO, according to the map thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence North89°59'30"East 776.64 feet to the westerly right of way of U.S. Highway 93; thence South05°30'29"West 579.55 feet along said westerly right of way to the southerly boundary of said Section One (1), said point also being the centerline of a 60-foot wide access and utility easement; thence the following two (2) courses and distances along said southerly boundary: North89°53'54"West 726.18, North89°52'54"West 666.64 feet to the southwesterly corner of said Section One (1); thence the following two (2) courses and distances along the westerly boundary of said Section One (1): North10°33'36"East 5.49 feet, North00°37'27"East 1170.55 feet; thence North89°28'22"East 663.90 feet; thence South00°29'25"West 63.99 feet; thence South00°33'22"West 543.93 feet to the point of beginning and containing 27.939 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

**OWNER'S CERTIFICATION**

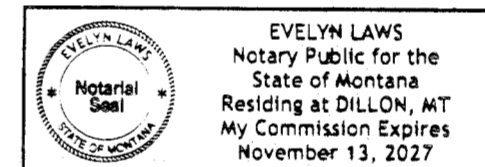
I, Cory Lamey, President of Broken Spur Land and Livestock, Inc., the undersigned property owner, hereby certify that the purpose for this division of land is to relocate a common boundary line between adjoining properties outside of platted subdivisions and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A. Furthermore, Tracts One (1) and Two (2) are greater than 20 acres, exclusive of public roadways, and are therefore not subject to sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-102(24).

*Cory Lamey, Pres*  
 CORY LAMEY, President of Broken Spur Land and Livestock, Inc.

STATE OF Montana )  
 County of Beaumont ) SS

On this 5th day of October, 2024, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Cory Lamey, President of Broken Spur Land and Livestock, Inc., known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

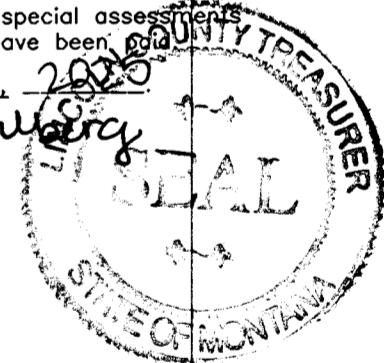
*Evelyn Laws*  
 Signature  
 Evelyn Laws  
 Print Name



Notary Public for the State of Montana  
 Residing at Dillon, Montana  
 My Commission expires November 13, 2027

**CERTIFICATION OF COUNTY TREASURER**

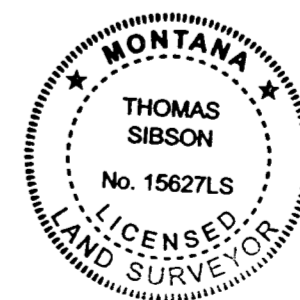
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been assessed and levied on the land to be divided hereon.  
 Dated this 12 day of 03, 2020  
*Brianne Calipp for Sedaris Carlsberg*



**LEGEND**

- ⊕ SECTION CORNER, FOUND PIPE WITH 3.25" DIAMETER ALUM. CAP STAMPED 2989ES
- ⊙ 1/4 CORNER, FOUND ORIGINAL 10' X 10' STONE
- FOUND REBAR WITH CAP STAMPED 9525LS (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 15627LS
- ⊙ WITNESS CORNER, SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 15627LS
- PROPERTY CORNER, NO MONUMENT SET
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER CITED SURVEYS HEREON
- POB POINT OF BEGINNING

LINE	BEARING	DISTANCE
L1	S00°09'17"W	181.54'(M) 181.57'(R)
L2	S00°29'25"W	63.99'
L3	S00°37'27"W	42.59'



**CERTIFICATE OF SURVEYOR**

*Thomas Sibson* 12/27/2024

THOMAS SIBSON REGISTRATION NO. 15627LS

EXAMINED: 11 March 2025

*Steve A. Boyd*

STEVEN A. BOYD BUYER

EXAMINING LAND SURVEYOR REG. NO. 9750LS

STATE OF MONTANA

County of Lincoln

Filed on the 12 day of March

A.D. 2025 at 1:01 o'clock P M.

*Cornelia Dawn*

CORNELIA DAWN

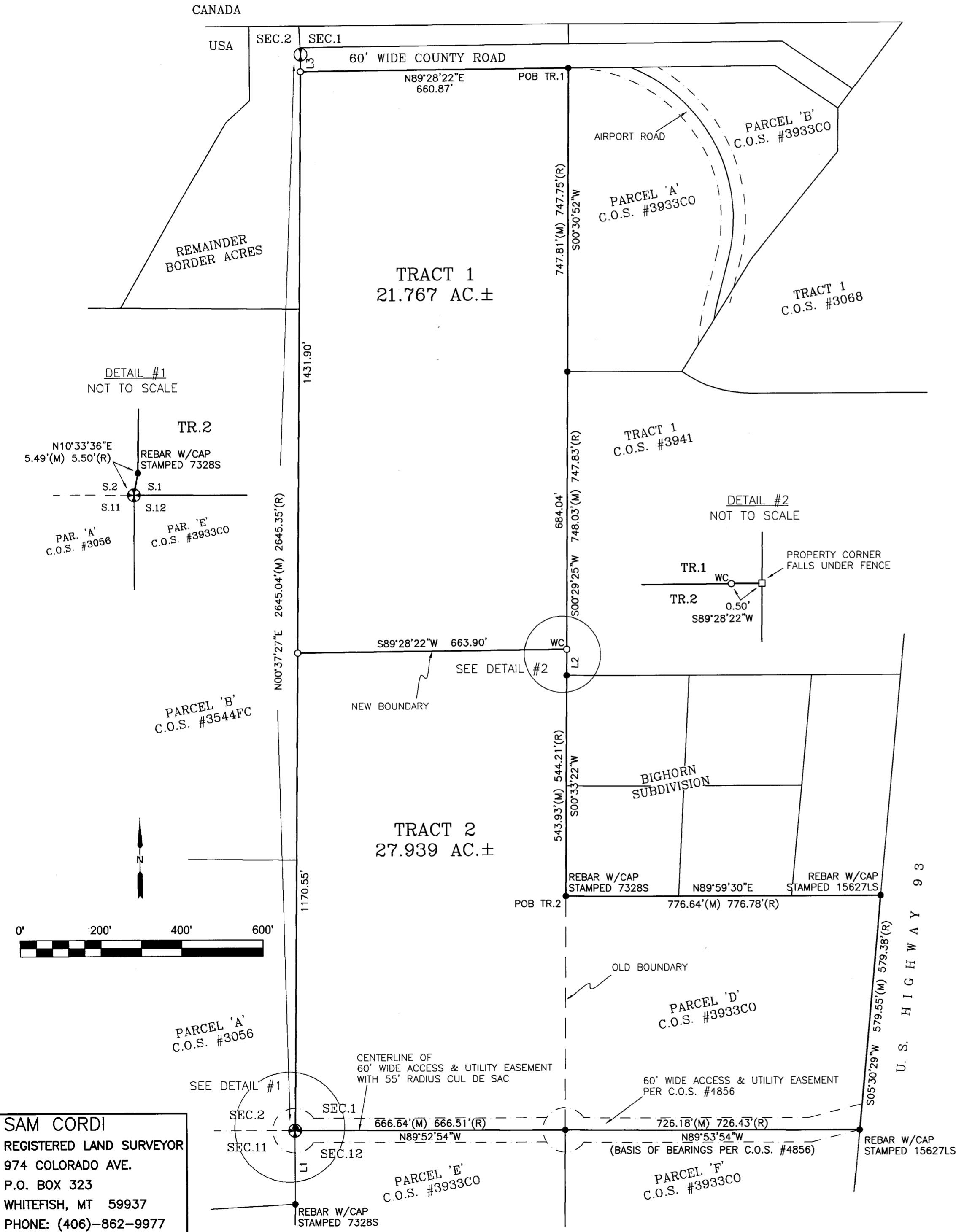
CLERK AND RECORDER

BY: *Jolene Stokson*

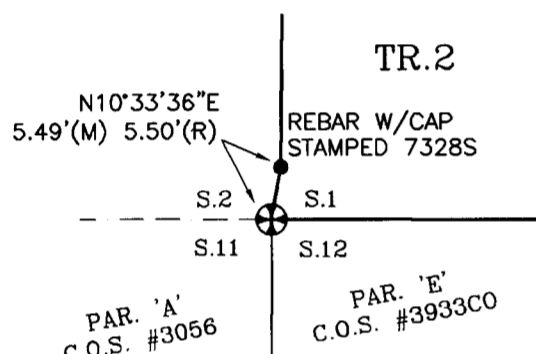
DEPUTY

INSTRUMENT REC. NO. 314598

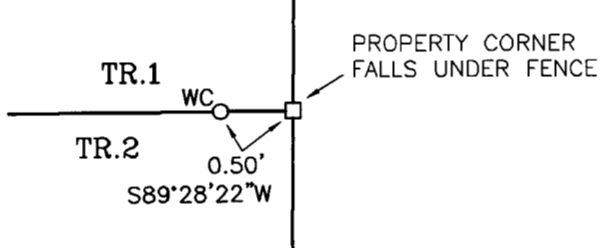
CERTIFICATE OF SURVEY NO. 511288



DETAIL #1  
NOT TO SCALE



DETAIL #2  
NOT TO SCALE



**SAM CORDI**  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977