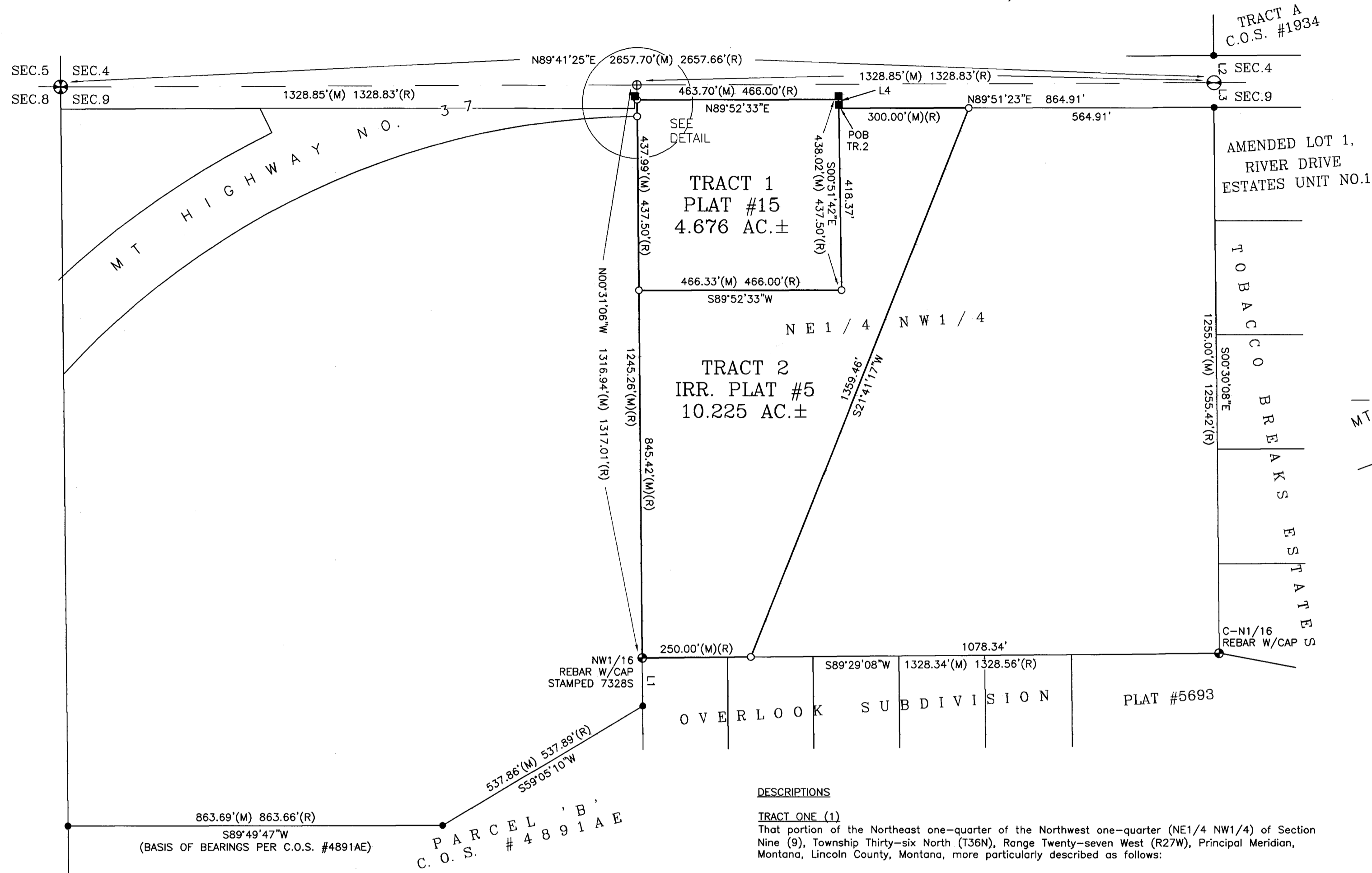


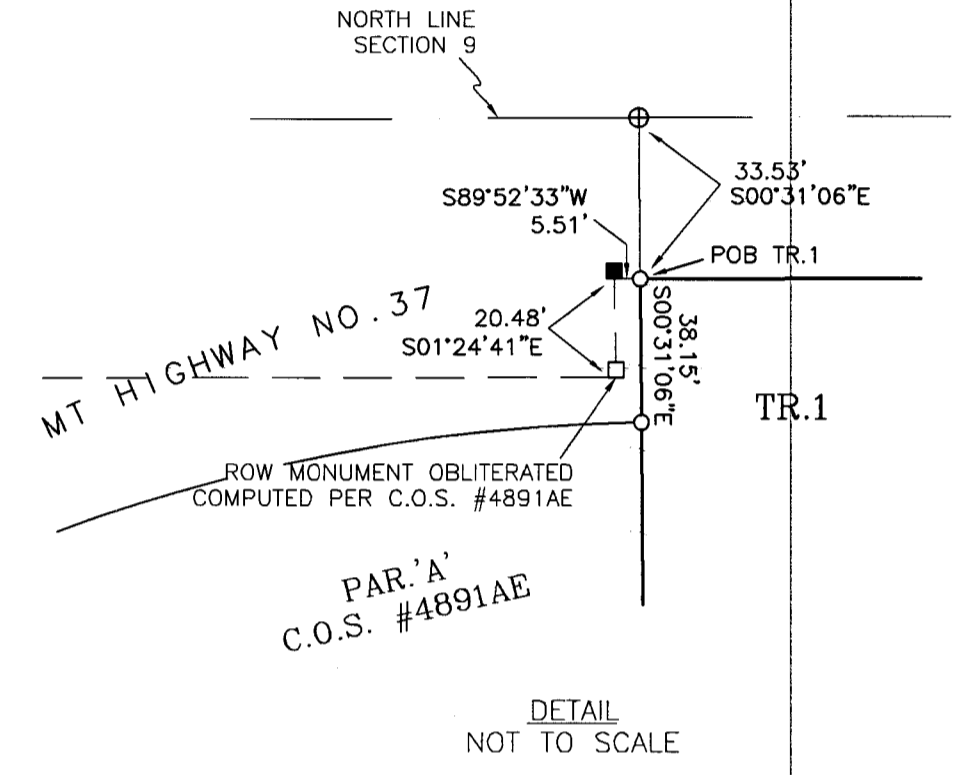
OWNER: TOBACCO VALLEY CEMETERY
 PURPOSE: RETRACEMENT SURVEY
 DATE: FEBRUARY 7, 2025

CERTIFICATE OF SURVEY

NE1/4 NW1/4 OF SEC. 9, T36N, R27W, P.M.,M. LINCOLN COUNTY, MONTANA



LINE	BEARING	DISTANCE
L1	S00°30'19"E	110.77'(M) 110.72'(R)
L2	S00°22'25"E	62.40'(M)(R)
L3	S00°22'25"E	57.19'
L4	S00°51'42"E	19.65'(M) 20.00'(R)



DESCRIPTIONS

TRACT ONE (1)
 That portion of the Northeast one-quarter of the Northwest one-quarter (NE1/4 NW1/4) of Section Nine (9), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the West one-sixteenth (W1/16) corner of said Section Nine (9); thence South00°31'06"East 33.53 feet along the westerly boundary of the Northeast one-quarter of the Northwest one-quarter (NE1/4 NW1/4) of said Section Nine (9) to the southerly right of way of Montana Highway No. 37, said point also being the TRUE POINT OF BEGINNING of the tract of land herein described; thence the following two (2) courses and distances along said right of way: North89°52'33"East 463.70 feet, South00°51'42"East 19.65 feet; thence South00°51'42"East 418.37 feet; thence South89°52'33"West 466.33 feet to the westerly boundary of said Northeast one-quarter of the Northwest one-quarter (NE1/4 NW1/4); thence North00°31'06"West 437.99 feet along said westerly boundary to the point of beginning and containing 4.676 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

TRACT TWO (2)

That portion of the Northeast one-quarter of the Northwest one-quarter (NE1/4 NW1/4) of Section Nine (9), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the West one-sixteenth (W1/16) corner of said Section Nine (9); thence South00°31'06"East 33.53 feet along the westerly boundary of the Northeast one-quarter of the Northwest one-quarter (NE1/4 NW1/4) of said Section Nine (9) to the southerly right of way of Montana Highway No. 37; thence the following two (2) courses and distances along said right of way: North89°52'33"East 463.70 feet, South00°51'42"East 19.65 feet to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North89°51'23"East 300.00 feet along said right of way; thence South21°41'17"West 1359.46 feet to the southerly right of way of said Northeast one-quarter of the Northwest one-quarter (NE1/4 NW1/4); thence South89°29'08"West 250.00 feet along said southerly boundary to the Northwest one-sixteenth (NW1/16) corner of said Section Nine (9); thence North00°31'06"West 845.42 feet along the westerly boundary of said Northeast one-quarter of the Northwest one-quarter (NE1/4 NW1/4); thence North89°52'33"East 466.33 feet; thence North00°51'42"West 418.37 feet to the point of beginning and containing 10.225 acres of land, gross measure, more or less. All as shown hereon.

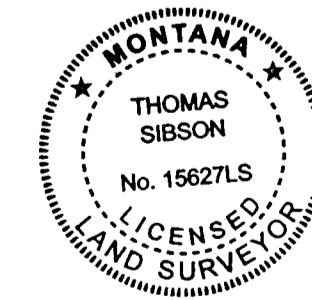
Subject to and together with all appurtenant easements of record.

LEGEND

- ⊕ SECTION CORNER, 2.5" DIAMETER BRASS CAP
- ⊖ NORTH 1/4 CORNER, SECTION 9
2" DIAMETER IRON PIN PER C.O.S. #4891AE
- ⊙ 1/16 CORNER, SECTION 9
(FOUND AS NOTED)
- ⊗ WEST 1/16 CORNER, SECTION 9 (COMPUTED)
- FOUND REBAR WITH CAP STAMPED 7322LS
(UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR WITH PLASTICE CAP
STAMPED 15627LS
- 4" X 4" CONCRETE MONUMENT, MDT RIGHT OF WAY
- COMPUTED POINT
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER CITED SURVEYS HEREON
- POB POINT OF BEGINNING



SAM CORDI
 REGISTERED LAND SURVEYOR
 974 COLORADO AVE.
 P.O. BOX 323
 WHITEFISH, MT 59937
 PHONE: (406)-862-9977



CERTIFICATE OF SURVEYOR
Thomas Sibson 3/3/2025

THOMAS SIBSON REGISTRATION NO. 15627LS
 EXAMINED: 05 MARCH 2025
 STEVENA BOYER
 EXAMINING LAND SURVEYOR REG. NO. 9250LS
 STATE OF MONTANA
 County of Lincoln

Filed on the 06 day of March
 A.D. 2025 at 12:05 o'clock P.M.

Carmen Brown
 CLERK AND RECORDER
 BY: *Debra Storkan*
 DEPUTY

INSTRUMENT REC. NO. 314534

PLAT NO. CS 5111