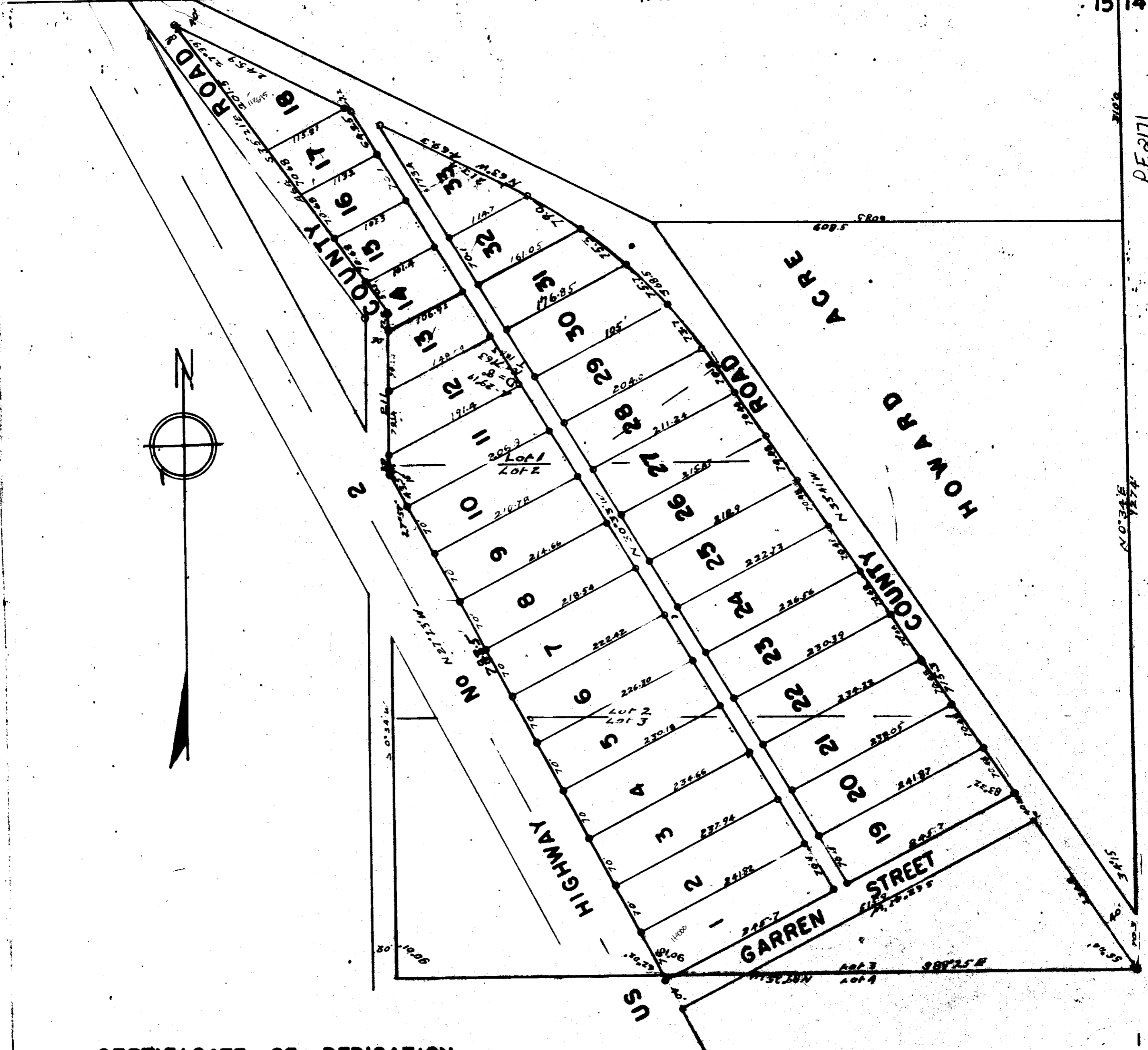


GARREN TRACTS

IN
The NE¹/₄ of the NE¹/₄ of Section 15
Township 30N Range 31W

Scale 1" = 100'

10 11
15 14



CERTIFICATE OF DEDICATION

We Boyt M. Garren & Mamie A. Garren husband and wife of the County Montana do hereby certify that we have caused to be surveyed and subdivided into lots, blocks, streets and alleys as shown on the Certificate of Survey hereunto annexed the following tract of land to-wit Lot 1 and part of Lots 2, 3 and 4 of Block 2 of Howard Acres more particularly described as follows: beginning at a point on the Easterly boundary of Lot 3, 234.6 feet N33°41'W of the southeast corner of said Lot 3 of Block 2 of Howard Acres, thence N33°41'W 715.3 feet to the beginning of an 8° curve to the left, thence following said 8° curve in a Northwesterly direction 368.5 feet to the end of the curve, thence N63°W and along the Easterly boundary of Lot 1 of Block 2 of Howard Acres 469.3 feet to the Northerly corner of said Lot 1, thence S35°21'E 464 feet to an angle point in the westerly boundary of said Lot 1, thence S0°30'W 211 feet to the intersection of U.S. Highway No. 2 thence S27°23'E 783.5 feet, thence N62°47'E 515.9' to the point of beginning. Said subdivision to be known as Garren Tracts and the land included in all streets and Alleys shown on the annexed plat is hereby granted and donated to the public forever.

STATE OF MONTANA
COUNTY OF LINCOLN.

Boyt M. Garren
Mamie A. Garren

On the 9 day of February in the year one thousand nine hundred and fifty two A.D. before me a Notary Public in and for the State of Montana personally appeared Boyt M. Garren & Mamie A. Garren known to me to be the persons whose names are subscribed to the foregoing Certificate of Dedication and acknowledged to me that they executed the same. In witness whereof I have set my hand and affixed my Notarial Seal.

John P. Brown
Notary Public in and for the State of Montana Residing in Libby Montana.
My commission expires 9/27/57

CERTIFICATE OF COUNTY COMMISSIONERS

I, John P. Brown Chairman of the Board of County Commissioners for Lincoln County State of Montana, and John P. Brown Clerk of the said board do hereby certify that at a meeting of said Board held on the 5th day of March 1952 A.D. the annexed plat was examined and approved by the said Board of County Commissioners.

CERTIFICATE OF COUNTY SURVEYOR

Attest P. J. Minckley, Jr.
Chairman Clerk

I, Ira C. Miller, County Surveyor for Lincoln County State of Montana do hereby certify that I have examined the annexed plat and approve of the same.

CERTIFICATE OF SURVEY

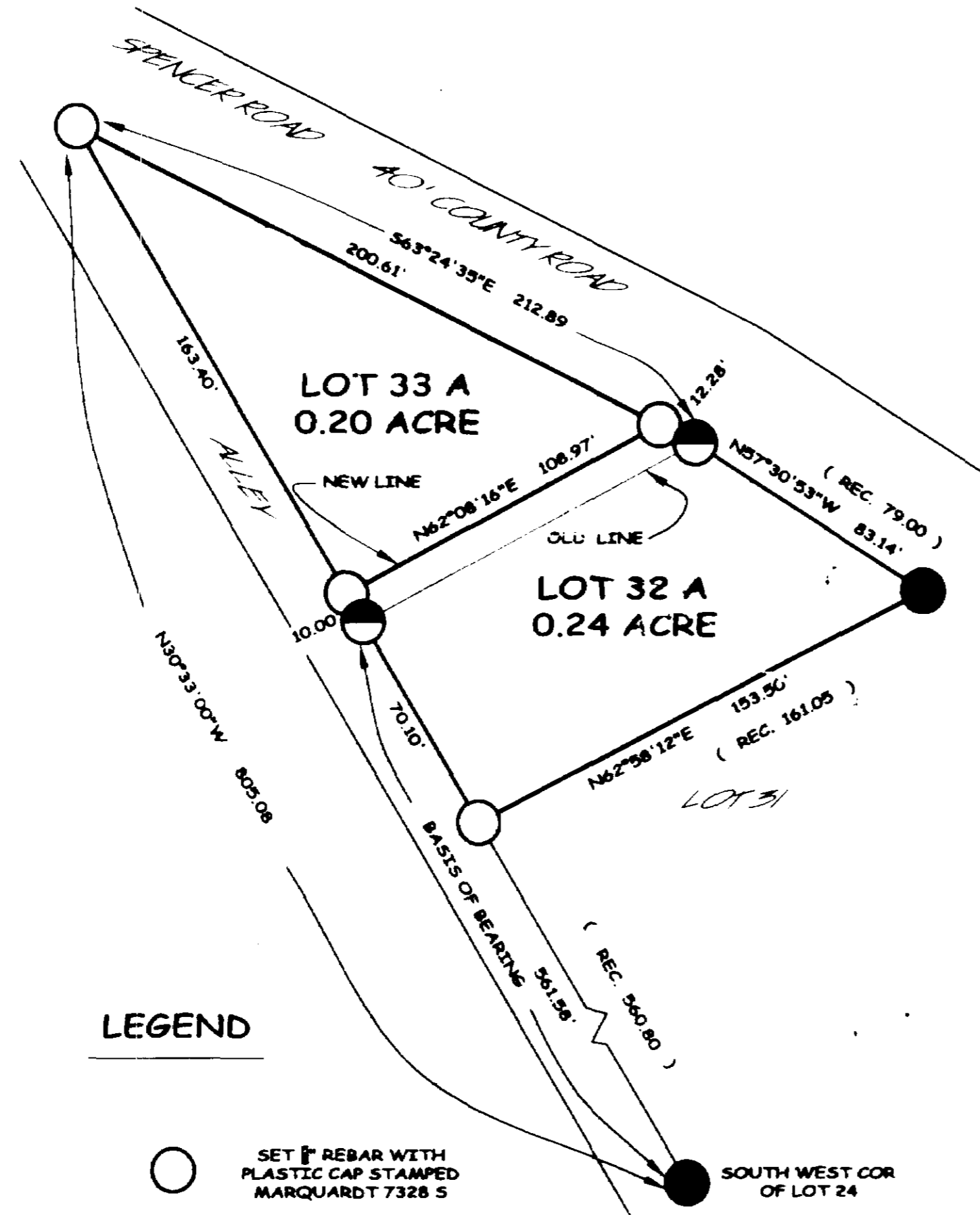
Dated at Libby Montana, this 5th day of March 1952 A.D.
Ira C. Miller

I, T.A. Toschereau a competent surveyor do solemnly swear that between the 15th day of July 1951 and the 30th day of July 1952 A.D. I made a careful and accurate survey of the tract of land shown on the annexed plat, that said plat was made in strict accordance with said survey, that the dimensions of all lots and blocks, streets and alleys and the courses shown thereon are true and correct to the best of my knowledge, that I set iron monuments 1 1/2" in diameter by 15" long at the intersection of Garren Street and Howard Acres and indicated thus ●. That said survey was made in strict accordance with Chapter 6 Title Revised codes of the State of Montana 1947.

T.A. Toschereau
Subscribed and to before me this 23rd day of February 1952 A.D.
Notary Public in and for the State of Montana
Agnes McComas Residing in Kalispell Montana.
My Commission expires Nov. 8, 1953

AMENDED SUBDIVISION PLAT OF LOTS 32 AND 33, GARREN TRACTS SEC15, T30N R31W, P.M.,M. LINCOLN COUNTY, MONTANA

FOR: LARRY STROKLUND

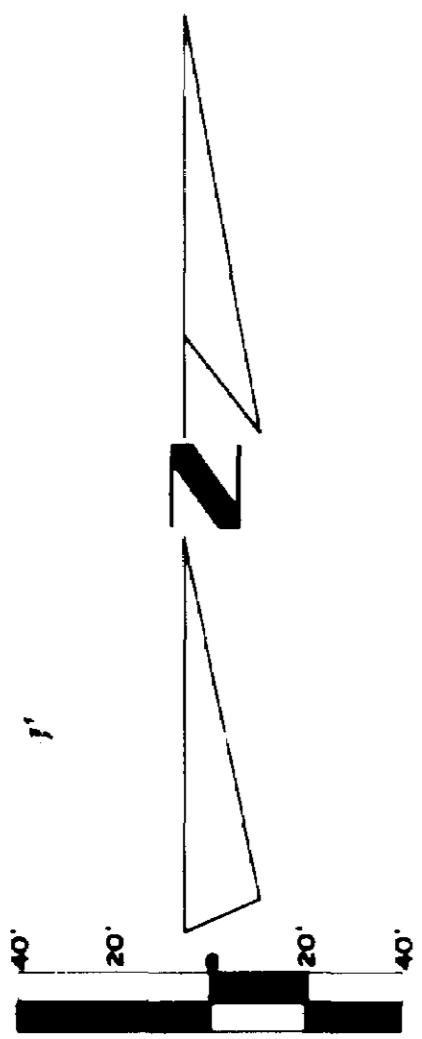


LEGEND

○ SET $\frac{1}{4}$ REBAR WITH PLASTIC CAP STAMPED MARQUARDT 7328 S

● FOUND $\frac{1}{4}$ PIPE

◐ FOUND 1" PIPE



CERTIFICATE OF DEDICATION

We, DON L. MACK and MLA FAMILY LIMITED PARTNERSHIP, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 32 and Lot 33, Garren Tracts containing 0.44 acre of land all as shown hereon.
Subject to assessments of record.

The above described tract of land is to be known and designated as AMENDED SUBDIVISION PLAT OF LOTS 32 & 33, GARREN TRACTS, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-307(1)(c), MCA. Division made to correct errors in construction where a building, shrubs, or other permanent vegetation may encroach upon the neighboring property. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.606(2)(b).

Don L. Mack DON L. MACK
MLA Family Limited Partnership by: Myrna A. Shelling G.P. MLA FAMILY LIMITED PARTNERSHIP

STATE OF Montana)
County of Lincoln) ss

On this 15th day of May, 2000, before me, the undersigned, a Notary Public for the state of aforesaid, personally appeared DON L. MACK, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

William W. Willett
Notary Public for the state of MT
Residing at Libby
My Commission Expires 9-17-2003

STATE OF Montana)
County of Lincoln) ss

On this 15th day of May, 2000, before me, the undersigned, a Notary Public for the state of aforesaid, personally appeared Myrna A. Shelling representative of the MLA FAMILY LIMITED PARTNERSHIP, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

William W. Willett
Notary Public for the state of MT
Residing at Libby
My Commission Expires 9-17-2003

Approved: 5-24 2000
Marianne B. Hulse
County Commissioner

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328 s

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 24 day of May, 2000
Heri A. Miller by Janis P. Behrke Deputy
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 24th day of May, 2000 A.D., at 10:35 o'clock A.m.

Coralie Cummins
County Clerk and Recorder
Jeanne Deunne
Deputy

Instrument Record No. 147016

PLAT 6284

P F NO.

Date: APRIL 19, 2000	Revision No.
Project Name: STROKLUND	Project Number: 22-023
Filename: working	Drawn By: 6HERM

A FINAL SUBDIVISION PLAT OF GATEWAY VILLAGE

SE 1/4, Sec. 3, T37N R27W
P.M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, HELEN M. CLARK, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING TRACT OF LAND, TO-WIT:

THE WEST 1/2 SOUTHWEST 1/4, SOUTHEAST 1/4, SECTION 3, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., LINCOLN COUNTY, MONTANA, CONTAINING 20.071 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS GATEWAY VILLAGE, LINCOLN COUNTY, MONTANA.

Helen M. Clarke
HELEN M. CLARK

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 25th DAY OF SEPTEMBER, 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED HELEN M. CLARK, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Daniel C. Adams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL
MY COMMISSION EXPIRES 8/23/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF GATEWAY VILLAGE, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 19____, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS ALL PARCELS IN THE GATEWAY VILLAGE ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 76-3-607(3)(A), MCA.

Heald R. Criner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
COUNTY OF LINCOLN, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
COUNTY OF LINCOLN, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Roads. THE DRIVING SURFACE IS APPROXIMATELY 30 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328

APPROVED: *Bud Breakley* 1-10, 1996

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 11th DAY OF January, 1996, A.D., AT 10:05 O'CLOCK A M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY *Jeanie Dennis*
DEPUTY

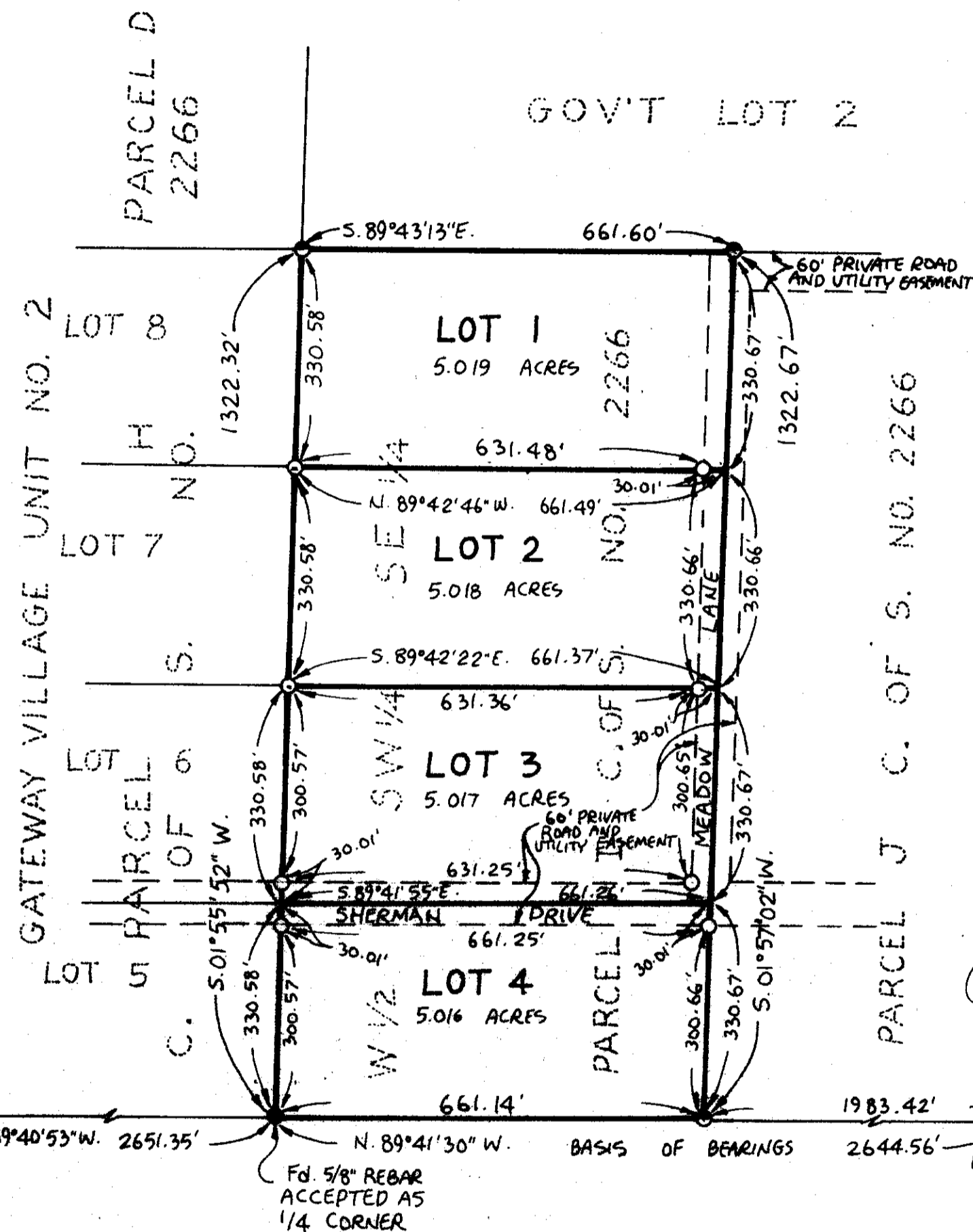
I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID

DATED THIS 11th DAY OF January, 1996

Lori A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

RF. No. 5522

RIFFEL JOB# 95-084



Fd. 5/8" REBAR 'DOYLE' ACCEPTED AS SECTION CORNER

Fd. 5/8" REBAR ACCEPTED AS 1/4 CORNER



LEGEND

- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2266
- FOUND POINT AS NOTED

SCALE ~ 1" = 200'
0 100' 200' 400'

Marquardt Surveying, Inc.

285 1st AVE. EN.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. # 5521

A FINAL SUBDIVISION PLAT OF GATEWAY VILLAGE Unit # 3

SW 1/4, Sec. 3, T37N R27W
P. M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, HELEN M. CLARK, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE WEST 1/2 SOUTHEAST 1/4 SOUTHWEST 1/4, SECTION 3, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 20.111 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AT GATEWAY VILLAGE UNIT #3, LINCOLN COUNTY, MONTANA.

Helen M. Clarke
HELEN M. CLARK

STATE OF MONTANA
COUNTY OF LINCOLN

ss.

ON THIS 28th DAY OF SEPTEMBER, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED HELEN M. CLARK, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

David C. Holmes
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL
MY COMMISSION EXPIRES 8/23/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF GATEWAY VILLAGE UNIT #3, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 19____, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS ALL PARCELS IN THE GATEWAY VILLAGE UNIT #3 ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVISION HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE DIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 76-3-607(3)(A), MCA.

Arnold R. Ciner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 30 FEET WIDE.

David Marquardt
DAVID MARQUARDT

APPROVED: Bill Burchhoff 1-10, 1996

BY _____

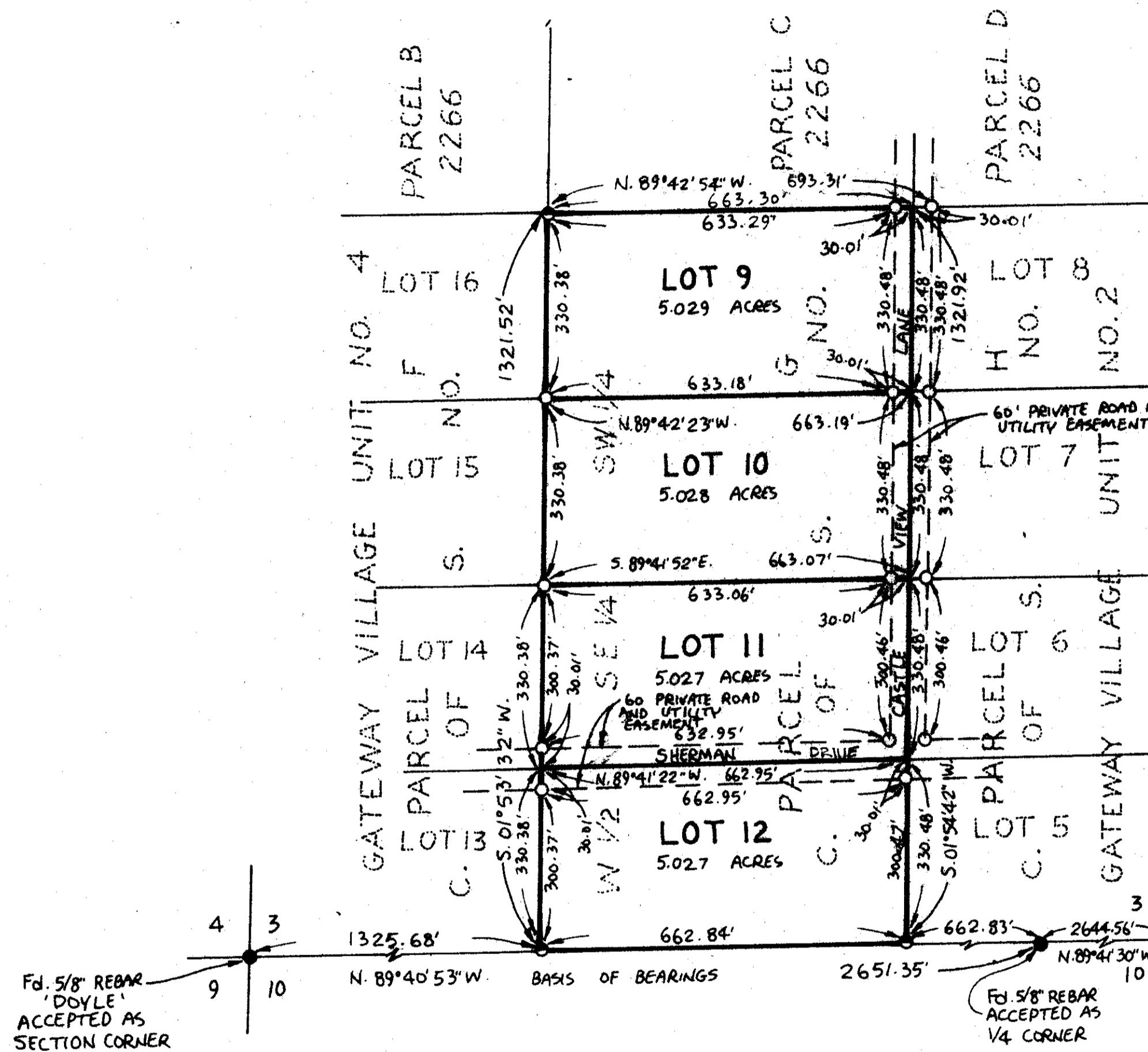
STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 11th DAY OF Jan, 1996, A.D., AT 10:25 O'CLOCK A.M.

Carol M. Cummings
COUNTY CLERK AND RECORDER

BY Juanita Alessandri
DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 4th DAY OF January, 1996.
Bill A. Miller
TREASURER, LINCOLN COUNTY, MONTANA



Fd. 5/8" REBAR 'DOYLE' ACCEPTED AS SECTION CORNER

Fd. 5/8" REBAR ACCEPTED AS 1/4 CORNER

- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2266
 - FOUND POINT AS NOTED

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

P.F. No. 5526

Sanitary Restrictions Amended P.F. 5525

A FINAL SUBDIVISION PLAT OF GATEWAY VILLAGE Unit # 4

SW 1/4, Sec. 3, T37N R27W
P.M.,M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, HELEN M. CLARK, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE EAST 1/2 SOUTHWEST 1/4 SOUTHWEST 1/4, SECTION 3, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA CONTAINING 20.105 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AT GATEWAY VILLAGE UNIT #4, LINCOLN COUNTY, MONTANA.

Helen M. Clark
HELEN M. CLARK

STATE OF MONTANA }
COUNTY OF LINCOLN } ss.

ON THIS 25TH DAY OF SEPTEMBER, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED HELEN M. CLARK, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND FIRST ABOVE WRITTEN.

David C. Adams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL
MY COMMISSION EXPIRES 8/23/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF GATEWAY VILLAGE UNIT #4, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 19____, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT "INASMUCH AS ALL PARCELS IN THE GATEWAY VILLAGE #4 ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 3-607(3)(A), MCA.

Harold R. Cramer
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Roads. THE DRIVING SURFACE IS APPROXIMATELY 80 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

APPROVED: *Bill Buckley*, 19 96

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 11th DAY OF January, 1996, A.D., AT 10:35 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

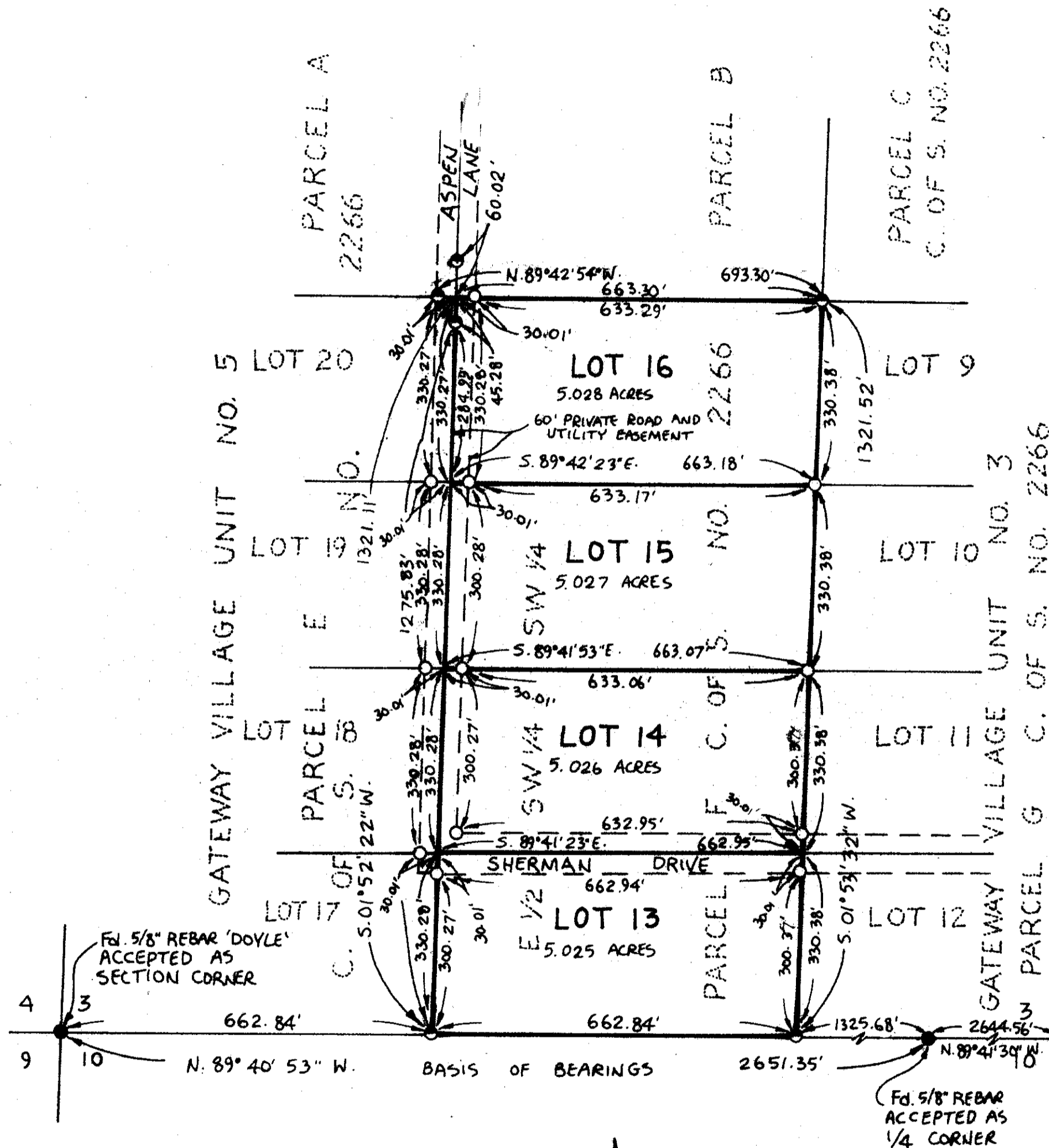
BY *Jannie Dennis*
DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 4th DAY OF January, 1996.

Eric A. Miller
SURVEYOR, LINCOLN COUNTY, MONTANA

P.F. No. 5528



- LEGEND
- SET 3/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
 - FOUND 3/8" REBAR '7328S' PER C. OF S. NO. 2266
 - FOUND POINT AS NOTED

SCALE ~ 1" = 200'

Marquardt Surveying, Inc.
285 1st AVE. E.
KALISPELL, MONTANA 59901
PHONE (406) 735-6285

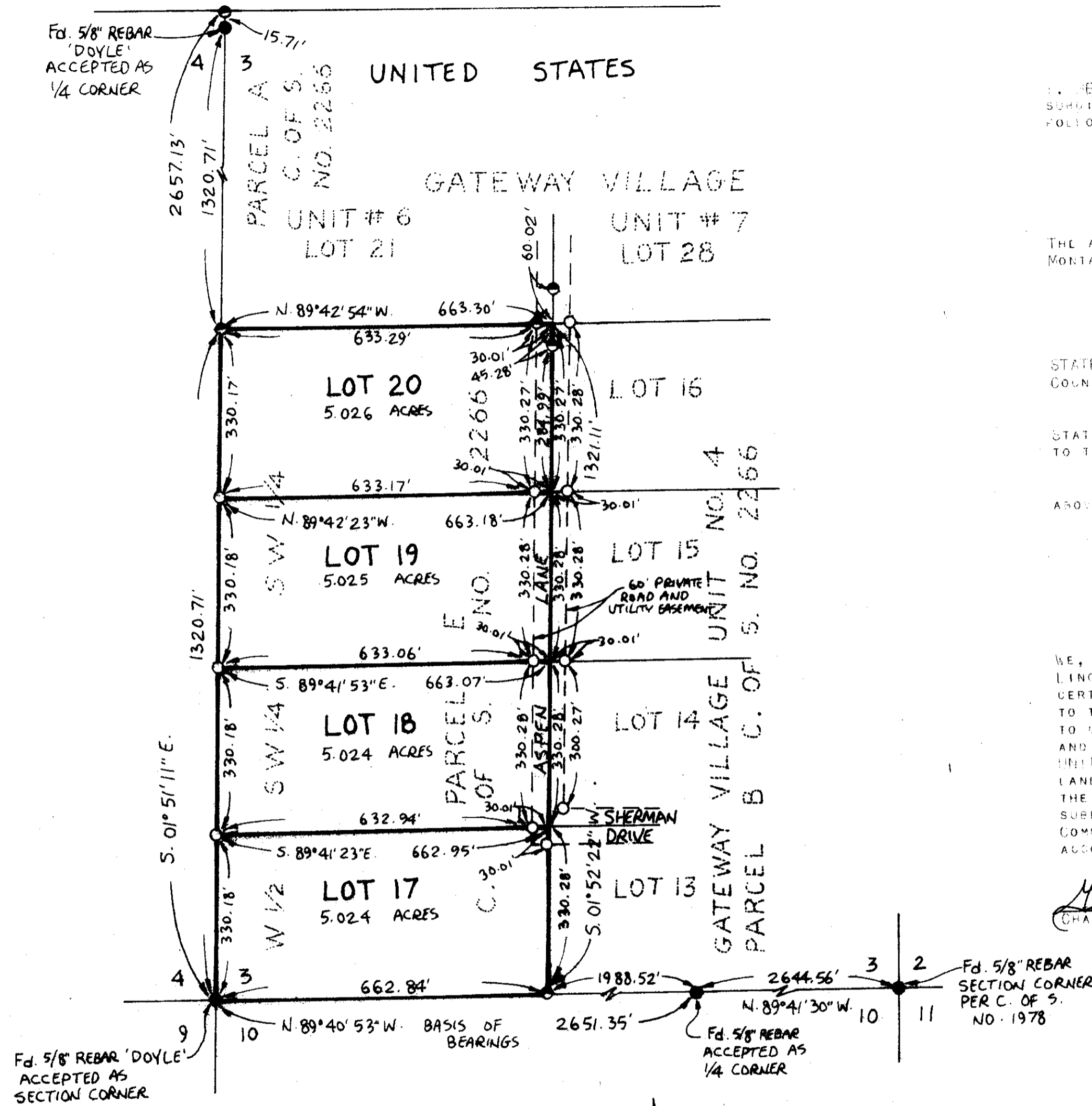
Sanitary Restrictions Removed P.F. #5527

A FINAL SUBDIVISION PLAT OF GATEWAY VILLAGE Unit # 5

SW 1/4, Sec. 3, T37N R27W
P.M., M., Lincoln County, Montana

CANADA

UNITED STATES



CERTIFICATE OF DEDICATION

I, HELEN M. CLARK, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HERETO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE WEST 1/2 SOUTHWEST 1/4 SOUTHWEST 1/4, SECTION 3, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M.M. LINCOLN COUNTY, MONTANA CONTAINING 20.99 ACRES OF LAND ALL AS SHOWN HEREON SUBJECT TO AND TOGETHER WITH PRIVATE ROAD EASEMENT AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS GATEWAY VILLAGE UNIT #5, LINCOLN COUNTY, MONTANA.

Helen M. Clarke
HELEN M. CLARK

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 25th DAY OF SEPTEMBER, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED HELEN M. CLARK KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND APPLIED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Daniel C. Halnes
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL
MY COMMISSION EXPIRES 8/25/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF GATEWAY VILLAGE UNIT #5, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 19____ AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT "INASMUCH AS ALL PARCELS IN THE GATEWAY VILLAGE UNIT #5 ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 76-5-607(5)(A), MCA.

Harold R. Criner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS

Carol M. Cummings
COUNTY CLERK AND RECORDER

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

APPROVED: *Bud Kestoff* 1-10, 1996

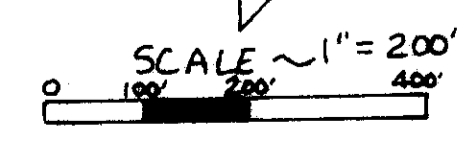
STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 11th DAY OF January, 1996 A.M., AT 10:45 O'CLOCK A.

Carol M. Cummings
COUNTY CLERK AND RECORDER

James Dennis
DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 11th DAY OF January, 1996.
Lee A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2266
 - FOUND POINT AS NOTED



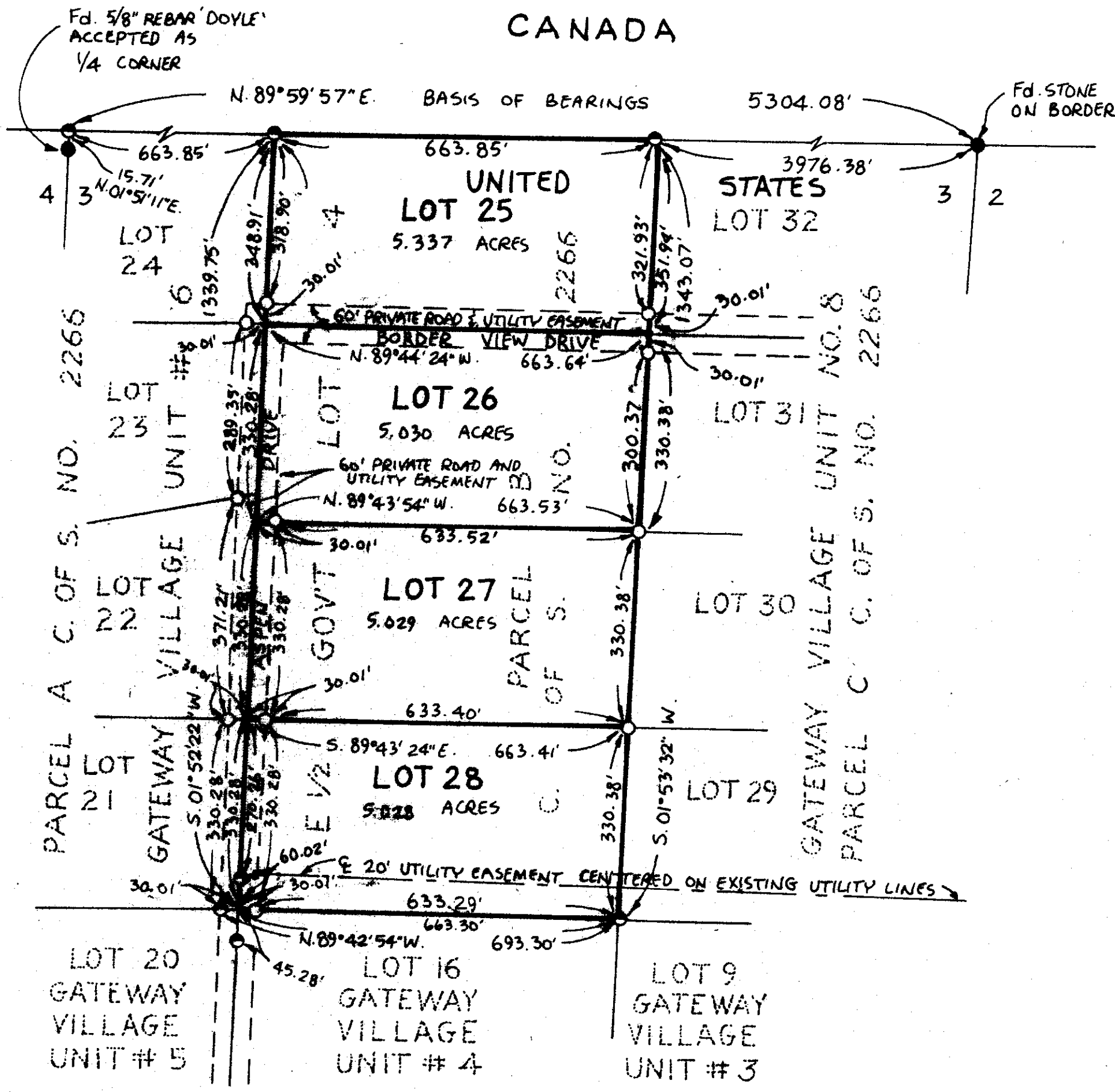
Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

P.F. No. 5530
RIFFEL

Sanitary Restrictions Removed P.F. # 5529

A FINAL SUBDIVISION PLAT OF GATEWAY VILLAGE Unit # 7

SW 1/4, Sec. 3, T37N R27W
P.M., M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

I, HELEN M. CLARK, THE UNDERSIGNED PROPERTY OWNER, DO HERBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE EAST 1/2, GOVERNMENT LOT 4, SECTION 3, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 20.425 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS GATEWAY VILLAGE UNIT #7, LINCOLN COUNTY MONTANA.

Helen M. Clark
HELEN M. CLARK

STATE OF MONTANA
COUNTY OF LINCOLN

SS.

ON THIS 25th DAY OF SEPTEMBER, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED HELEN M. CLARK, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Daniel C. Johnson
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL
MY COMMISSION EXPIRES 8/23/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER DO HERBY CERTIFY THAT THIS ACCOMPANYING PLAT OF GATEWAY VILLAGE UNIT #7, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 19____, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT "INASMUCH AS ALL PARCELS IN THE GATEWAY VILLAGE UNIT #7 ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HERBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 76-3-607(3)(A), MCA.

Heald R. Cramer
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATION OF SURVEYOR

I HERBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Roads. THE DRIVING SURFACE IS APPROXIMATELY 30 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 11th DAY OF January, 1996, A.D., AT 11:05 O'CLOCK A. M.

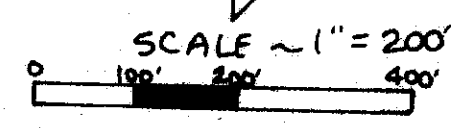
Carol M. Cummings
COUNTY CLERK AND RECORDER

I HERBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID

BY *Joannie Currier*
DEPUTY

DATED THIS 11th DAY OF January, 1996
Eric A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2266
 - FOUND POINT AS NOTED



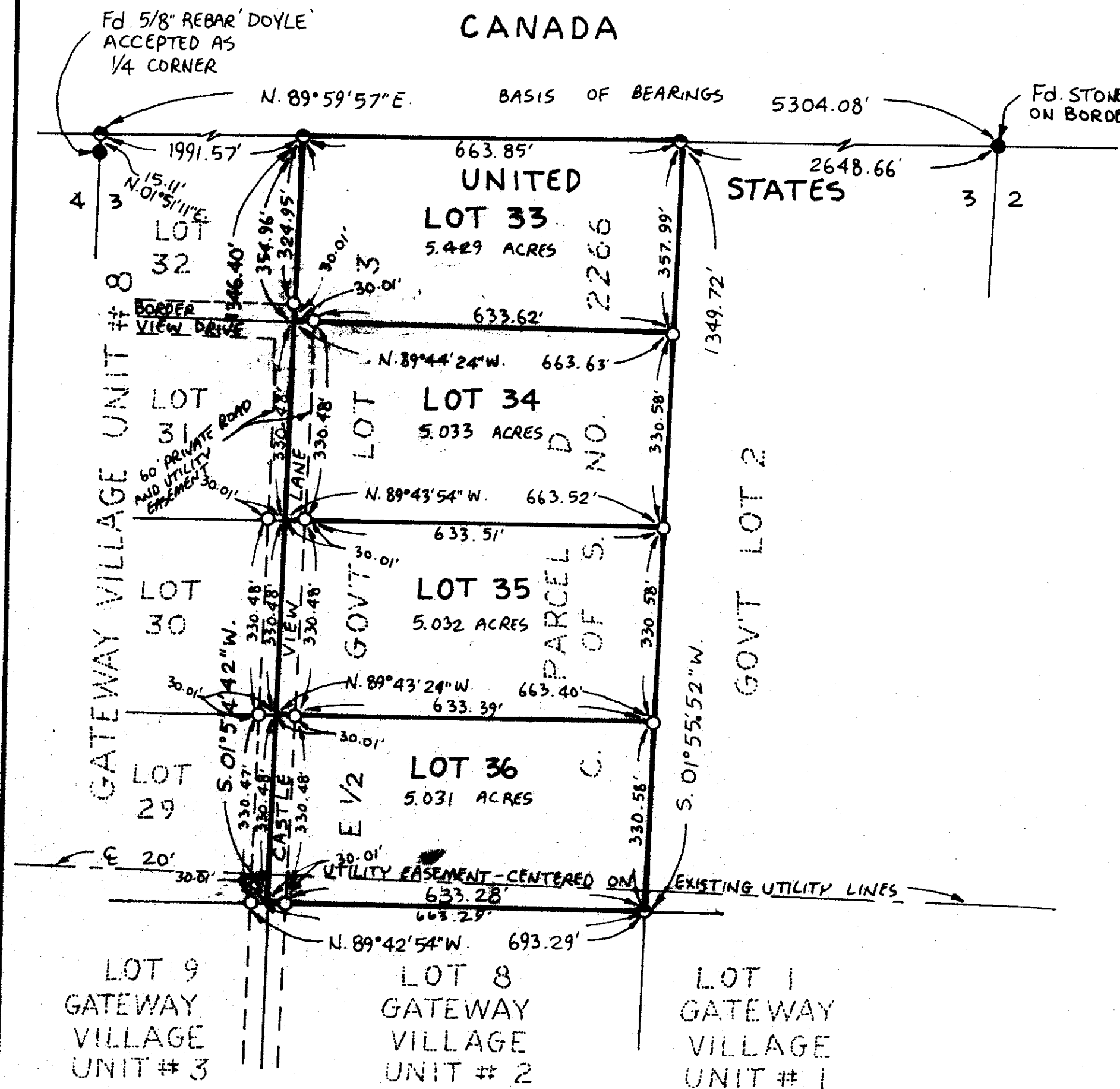
Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 753-6285

Sanitary Restrictions Removed P.T. 5533

P.F. No. 5534
RIFFEL

A FINAL SUBDIVISION PLAT OF GATEWAY VILLAGE Unit # 9

SW 1/4, Sec. 3, T37N R27W
P. M., M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

I, HELEN M. CLARK, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUB-DIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE EAST 1/2, GOVERNMENT LOT 3, SECTION 3, TOWNSHIP 37 NORTH RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 20.526 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS GATEWAY VILLAGE UNIT #9, LINCOLN COUNTY, MONTANA.

Helen M. Clark
HELEN M. CLARK

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 25th DAY OF SEPTEMBER, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED HELEN M. CLARK, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Daniel C. Halverson
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL
MY COMMISSION EXPIRES 8/23/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF GATEWAY VILLAGE UNIT #9, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 19____, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO WIT: "INASMUCH AS ALL PARCELS IN GATEWAY VILLAGE UNIT #9 ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUB-DIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 76-3-607(3)(A), MCA.

Heald R. Cinner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol A. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Roads. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

APPROVED: *Bruce Buehler* 1-10, 1996

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 11th DAY OF January, 1996, A.D., AT 11:25 O'CLOCK A M.

Carol A. Cummings
COUNTY CLERK AND RECORDER

BY *Juanita Dennis*
DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 4th DAY OF January, 1996.

Don A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

LEGEND

- SET 3/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND 3/8" REBAR '73285' PER C. OF S. NO. 2266
- FOUND POINT AS NOTED

SCALE ~ 1" = 200'
0 100' 200' 400'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Sanitary Restrictions Removed p.F. # 5537

P. F. No. 5538

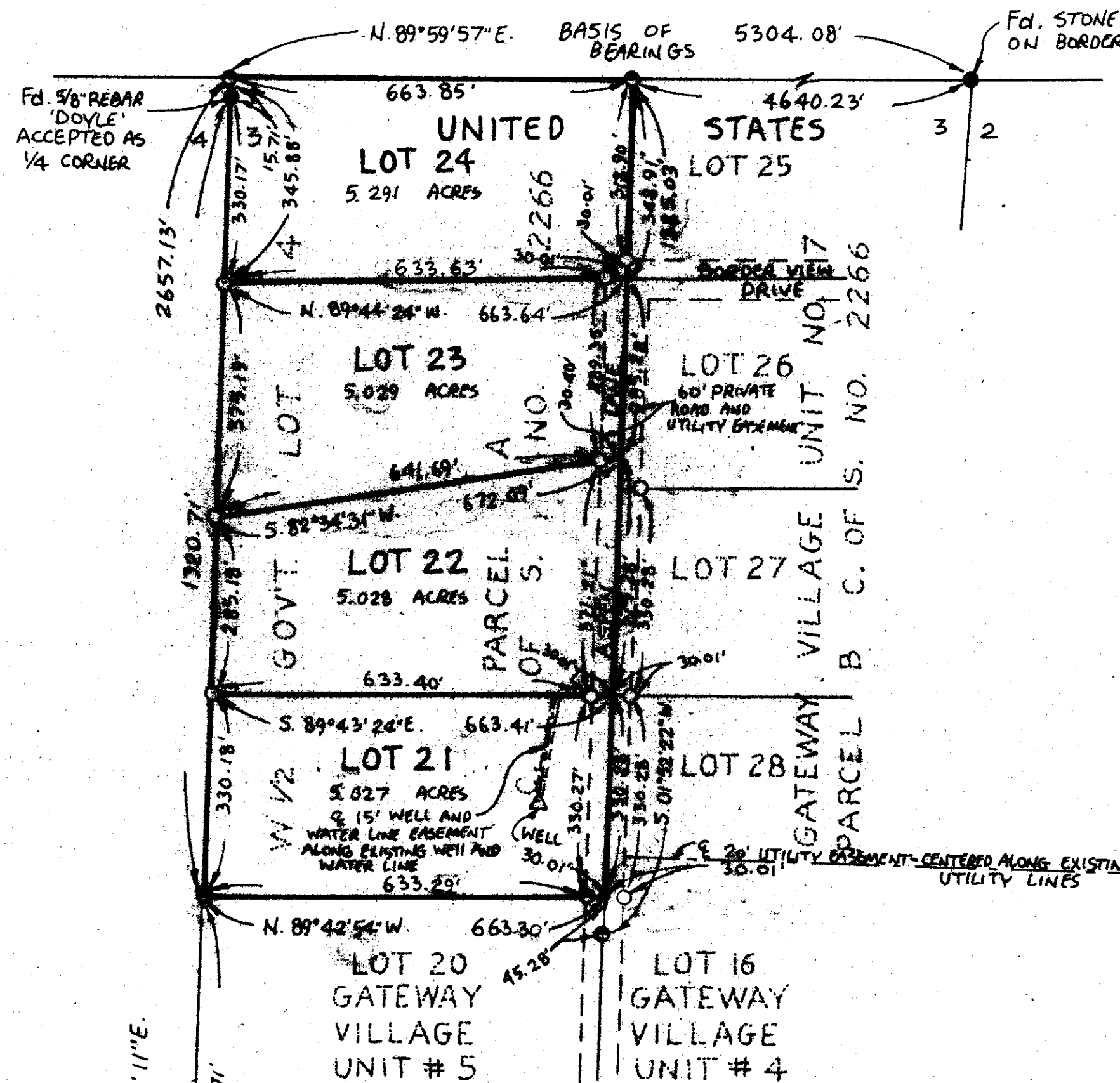
RIFFEL

A FINAL SUBDIVISION PLAT OF GATEWAY VILLAGE Unit # 6

SW 1/4, Sec. 3, T37N R27W

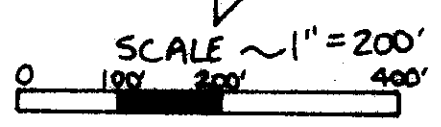
P.M., M., Lincoln County, Montana

CANADA



Fd. 5/8" REBAR 'DOYLE' ACCEPTED AS SECTION CORNER

- LEGEND**
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2266
 - FOUND POINT AS NOTED



Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 753-6285

CERTIFICATE OF DEDICATION

I, HELEN M. CLARK, THE UNDERIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING TRACT OF LAND, TO-WIT:

THE WEST 1/2, GOVERNMENT LOT 4, SECTION 3, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 20.375 ACRES OF LAND ALL AS SHOWN HEREON SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THIS ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS GATEWAY VILLAGE UNIT #6, LINCOLN COUNTY, MONTANA.

Helen M. Clarke
 HELEN M. CLARK

STATE OF MONTANA
 COUNTY OF LINCOLN

ON THIS 25th DAY OF September, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED HELEN M. CLARK, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

David C. Helms
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT KALISPELL
 MY COMMISSION EXPIRES 12/3/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF GATEWAY VILLAGE UNIT #6, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 19____, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT "INASMUCH AS ALL PARCELS IN THE GATEWAY VILLAGE UNIT #6 ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 76-3-607(3)(A), MCA.

Harold R. Criner
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
 LINCOLN COUNTY, MONTANA

Coral D. Cummings
 COUNTY CLERK AND RECORDER
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT ALL PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION No. 7328 S

APPROVED: *Bud G. Beckhoff* 1-10, 1996

STATE OF MONTANA
 COUNTY OF LINCOLN

FILED ON THE 11th DAY OF January, 1996 A.D., AT 10:55 O'CLOCK A M.

Coral D. Cummings
 COUNTY CLERK AND RECORDER

BY *Francie Morris*
 DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
 DATED THIS 11th DAY OF January, 1996.
Levi A. Miller
 TREASURER, LINCOLN COUNTY, MONTANA

P.F. No. 5532

RIFFEL

Sanitary Restrictions Removed P.F. #5531

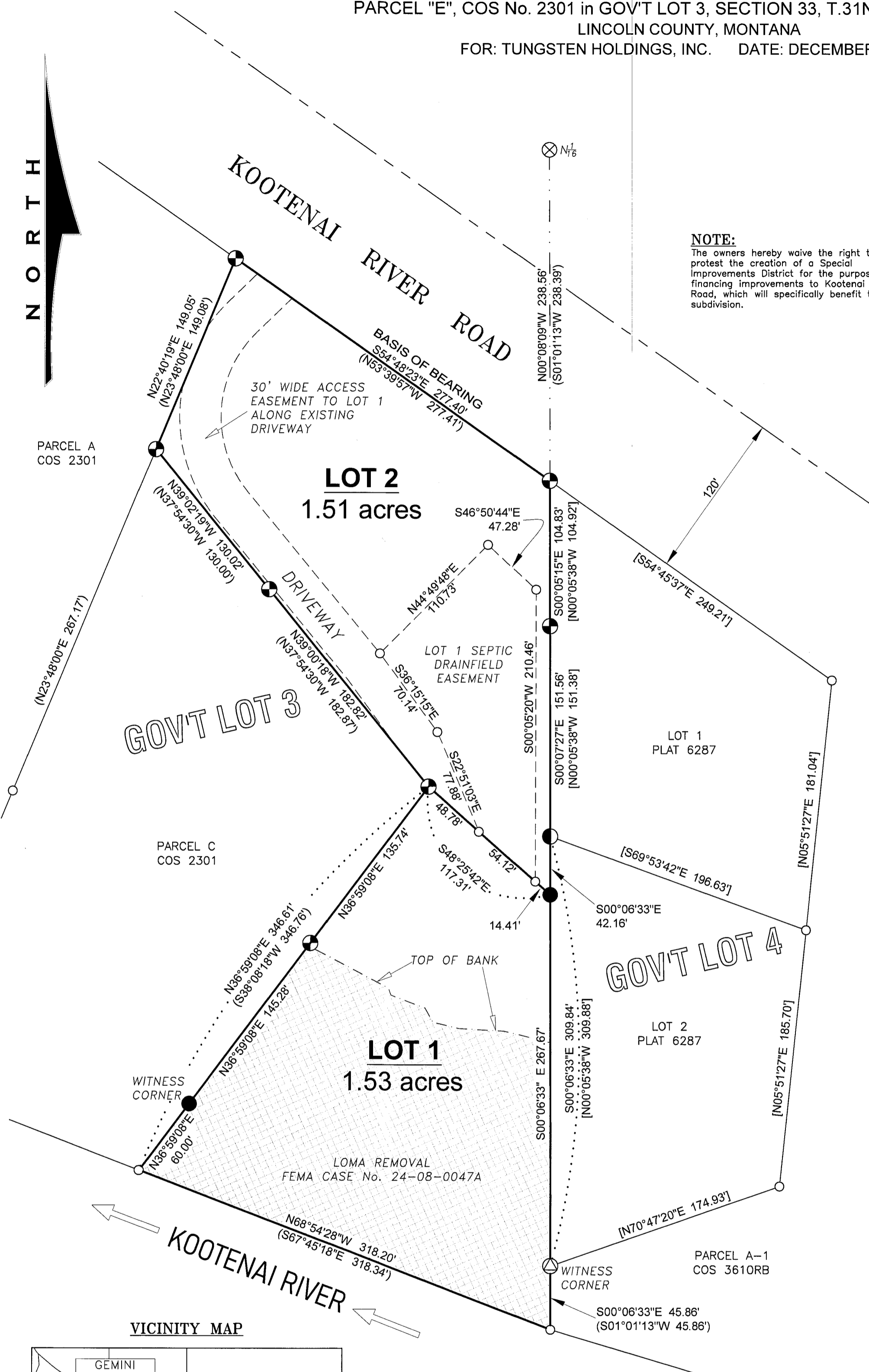
PLAT OF GEMINI SUBDIVISION

PARCEL "E", COS No. 2301 in GOV'T LOT 3, SECTION 33, T.31N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: TUNGSTEN HOLDINGS, INC. DATE: DECEMBER, 2024

NORTH

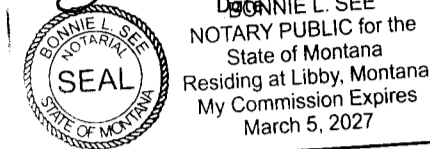


NOTE:
The owners hereby waive the right to protest the creation of a Special Improvements District for the purpose of financing improvements to Kootenai River Road, which will specifically benefit this subdivision.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Tungsten Holdings, Inc., owner of record, hereby certifies that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "GEMINI SUBDIVISION", pursuant to M.C.A. 76-4-103.

Tim Rooney, Secretary, Tungsten Holdings, Inc. 12-2025
Tim Rooney, Secretary, Tungsten Holdings, Inc.



ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for

the State of Montana County of Lincoln
by Tim Rooney, Secretary, Tungsten Holdings, Inc.

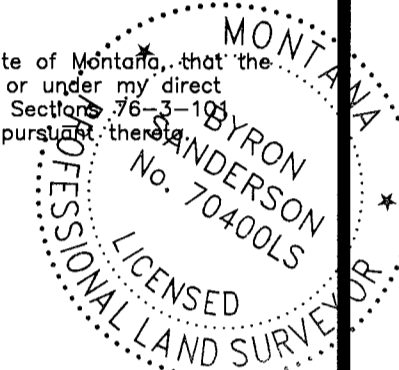
on this 12nd day of January, 2025.
In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Bonnie L. See
residing in: Libby, MT My Commission expires: March 5, 2027

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared by me or under my direct supervision and in accordance with the Montana Code Annotated, Sections 76-3-103 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson 12-13-24
Byron Sanderson, PLS, 70400LS Date



ACCESS CERTIFICATION

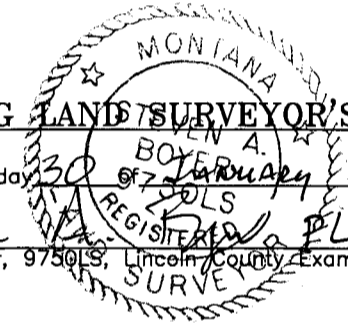
I hereby certify that physical and legal access to Lots 1 & 2 is provided by an existing driveway from Kootenai River Road.

Byron Sanderson 12-13-24
Byron Sanderson, PLS, 70400LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 30 of February, 2025, A.D.

Steven A. Boyer
Steven A. Boyer, 9756LS, Lincoln County Examining Land Surveyor



LEGAL DESCRIPTION: GEMINI SUBDIVISION

A tract of land, lying north of Libby, Montana in Lincoln County, being Parcel E, Certificate of Survey No. 2301 in the SE1/4NW1/4, Section 33, T.31N., R.31W., P.M., MT., containing Lot 1 being 1.53 acres and Lot 2 being 1.51 acres.

REFERENCED SURVEYS

1995 - COS No. 2301 - Boundary Line Adjustment - Dawn Marquardt, 7328S
2000 - Plat No. 6287 - "Beller's Bluff Subdivision" - James R. Staples, 9958LS

METHOD OF SURVEY

A Trimble R10-2 GNSS system and Trimble S6 Robotic Total Station were used to tie previously set controlling corners and road alignments by Eric Stafford, February, 2022.

BASIS OF BEARING AND VARIATION

The basis of bearing for this survey is True North based on a static GNSS observation. Angular variation between between this survey and COS No. 2301 is 01'08"28" between the NW and NE corners of Parcel E, COS 2301.

COUNTY COMMISSIONER'S CERTIFICATION

I, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Gemini Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

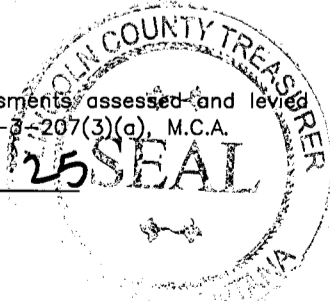
on the 12 day of Feb, 2025, at 2 o'clock.
Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

Byron Sanderson 2/12/25
Chairperson, Board of Lincoln County Commissioners

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3)(a), M.C.A.

Byron Sanderson 1-21-25
Lincoln County Treasurer

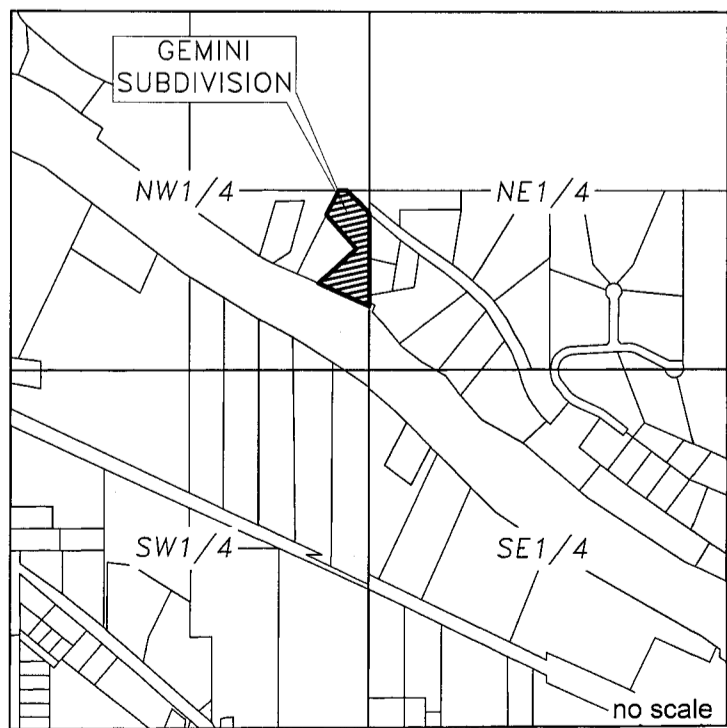


CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 14th day

of February, 2025, A.D. at 11:24 PM o'clock

Cecilia Brown by *Cristina Denton*
Lincoln County Clerk and Recorder Deputy



LINE & SYMBOL LEGEND

- ⊕ 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7328S
- ⊙ UNCAPPED 5/8 INCH DIAMETER REBAR
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 9958LS
- ⊗ USFS 3.25 INCH DIAMETER ALUM. CAPPED MONUMENT MARKED 9008LS
- SET 5/8 INCH DIAMETER REBAR WITH BLUE PLASTIC CAP MARKED SANDERSON, 70400LS
- AN UNMARKED COMPUTED POINT
- EASEMENT LIMIT
- GOV'T LOT LINE
- DIMENSION LINE
- ▨ NO-BUILD ZONE
- PROPERTY LINE, THIS SURVEY
- ROAD RIGHT-OF-WAY LIMITS
- TOP OF BANK
- () RECORD, COS No. 2301
- [] RECORD, PLAT No. 6287

GRAPHIC SCALE



KSI

LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL
LIBBY, MONTANA (406)293-4354

Guarante #314295

DEQ # 314296

Covenants #314298

DOCUMENT No. 314297

PLAT No. 7281

BY: BRYAN BLOCK'S SURVEYING
 1223 KIENAS RD.
 KALISPELL MT. 59901
 PH: & FAX: (406) 755-3478

DATE: NOVEMBER 8TH, 1995

TOTAL ACRES = 22.188 AC.
 TOTAL ROADS = 2.296 AC.
 NET RDS. IN SUB. = 1.516 AC.
 ROAD EASEMENT = 0.699 AC.

FOR: CHARLES BERGET

THE OFFICIAL PLAT

GIBRALTER VIEW SUBDIVISION

SE1/4SE1/4, SEC.31 T.36 N., R.26 W., P.M.M., LINCOLN COUNTY

CERTIFICATE OF SURVEYOR
 BRYAN B. BLOCK
 REGISTRATION NO. 7918-S
 APPROVED 6-24-96
 EXAMINING LAND SURVEYOR 1996

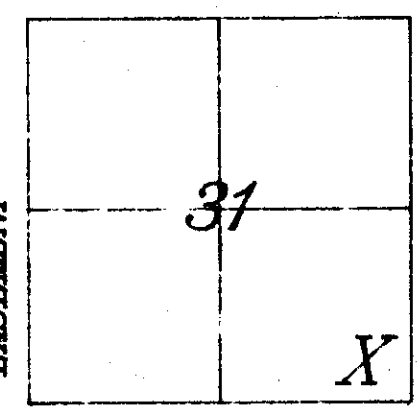
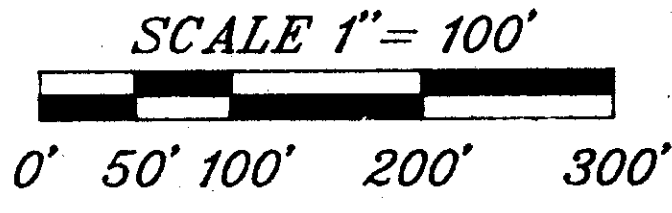
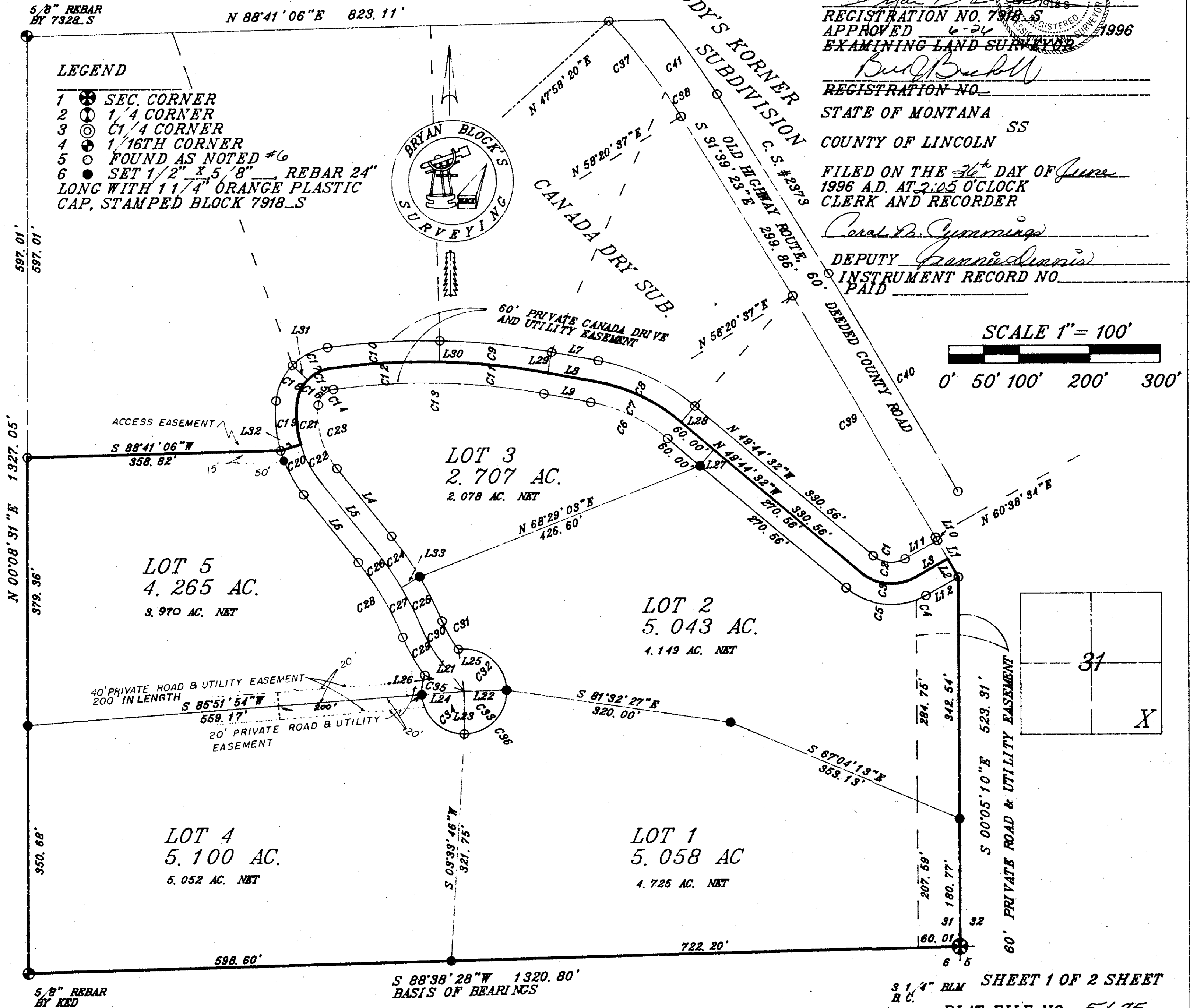
REGISTRATION NO. _____
 STATE OF MONTANA SS
 COUNTY OF LINCOLN

FILED ON THE 26th DAY OF June
 1996 A.D. AT 2:25 O'CLOCK
 CLERK AND RECORDER

DEPUTY CLERK AND RECORDER
 INSTRUMENT RECORD NO. _____
 PAID

CURVE	DELTA ANGLE	RADIUS	ARC
C 1	69 36' 55"	40.00'	48.60'
C 2	69 36' 54"	70.00'	85.06'
C 3	69 36' 54"	100.00'	121.50'
C 4	08 44' 18"	100.00'	15.25'
C 5	60 52' 37"	100.00'	106.25'
C 6	29 38' 21"	235.00'	121.57'
C 7	29 38' 21"	265.00'	137.08'
C 8	29 38' 21"	295.00'	152.60'
C 9	09 12' 09"	990.63'	159.11'
C 10	09 12' 09"	990.63'	159.11'
C 11	09 12' 09"	960.63'	154.29'
C 12	09 12' 09"	960.63'	154.29'
C 13	18 24' 18"	930.63'	298.94'
C 14	76 11' 57"	25.00'	33.25'
C 15	38 05' 59"	55.00'	36.57'
C 16	38 05' 59"	55.00'	36.57'
C 17	38 05' 59"	85.00'	56.52'
C 18	38 05' 59"	85.00'	56.52'
C 19	22 13' 21"	183.33'	71.11'
C 20	22 13' 21"	183.33'	71.11'
C 21	22 13' 21"	153.33'	59.47'
C 22	22 13' 21"	153.33'	59.47'
C 23	44 26' 42"	123.33'	95.67'
C 24	08 07' 23"	496.35'	70.37'
C 25	08 07' 23"	496.35'	70.37'
C 26	08 07' 23"	466.35'	66.12'
C 27	08 07' 23"	466.35'	66.12'
C 28	16 14' 45"	436.35'	123.72'
C 29	15 20' 22"	232.95'	62.37'
C 30	15 20' 22"	202.95'	54.34'
C 31	15 20' 22"	172.95'	46.30'
C 32	96 09' 56"	60.00'	100.70'
C 33	91 21' 32"	60.00'	95.67'
C 34	85 51' 54"	60.00'	89.92'
C 35	26 36' 39"	60.00'	27.87'
C 36	300°00'00"	60.00'	314.16'
C 37	07 51' 36"	940.00'	128.95'
C 38	02 30' 40"	940.00'	41.20'
C 39	02 17' 57"	9920.00'	398.07'
C 40	02 03' 43"	9980.00'	359.14'
C 41	07 28' 29"	1000.00'	130.46'

LINE	BEARING	DISTANCE
L 1	S 29°21'26"E	65.55'
L 2	N 29°21'26"W	30.00'
L 3	S 60°38'34"W	52.94'
L 4	S 38°25'52"E	123.63'
L 5	S 38°25'52"E	123.63'
L 6	S 38°25'52"E	123.63'
L 7	N 79°22'53"W	67.21'
L 8	N 79°22'53"W	67.21'
L 9	N 79°22'53"W	67.21'
L 10	S 29°21'26"E	5.55'
L 11	S 60°38'34"W	52.94'
L 12	S 60°38'34"W	52.94'
L 21	S 37°31'28"E	51.96'
L 22	N 88°38'28"E	60.00'
L 23	S 00°00'00"E	60.00'
L 24	S 85°51'54"W	60.00'
L 25	N 07°31'28"W	60.00'
L 26	N 67°31'28"W	60.00'
L 27	N 40°15'28"E	30.00'
L 28	N 40°15'28"E	30.00'
L 29	N 10°37'07"E	30.00'
L 30	N 01°24'58"E	30.00'
L 31	N 45°53'10"W	30.00'
L 32	S 73°47'29"W	30.00'
L 33	N 59°41'31"E	30.00'



3 1/4" BLM SHEET 1 OF 2 SHEET
 R.C. PLAT FILE NO. 5675

Sanitary Restrictions Removed P.F.# 5674

BY: BRYAN BLOCK'S SURVEYING DATE: JANUARY 6TH, 1996
1223 KIENAS RD.
KALISPELL MT. 59901
PH: & FAX: (406)755-3478

THE OFFICIAL PLAT
GIBRALTER VIEW SUBDIVISION
SE1/4SE1/4, SEC.31 T.36 N.,R.26 W.,P.M.,M., LINCOLN COUNTY

FOR: CHARLES BERGET

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, _____, chairman of the Board of County Commissioners of Lincoln County, Montana, and _____, County Clerk of said County, do hereby certify that this accompanying Plat of Gibraltar View Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 26 day of June, 1996.

Harold R. Civer
Chairman of the Board of Commissioners
Lincoln County, Montana.

Coralon Cunningham
County Clerk of the Board of Commissioners
Lincoln County, Montana.

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that the real property taxes assessed and levied on the property to be divided described above are ~~delinquent~~ PAID IN FULL.

Done this 26th day of June, 1996.

Don A. Miller
Treasurer, Lincoln County, Montana

County Commissioner

Owners Certification

I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as the Plat of Gibraltar View Subdivision, to wit:

Description: A Tract of Land situated, lying and being in the SE1/4SE1/4 of Section Thirty-one (31), Township Thirty-six (36) North, Range Twenty-six (26) West, P.M.,M., Lincoln County and more particularly described as follows to wit:

Commencing at the SE corner of said Section 31 which is a found 3/4" BC, said point being the TRUE POINT OF BEGINNING; thence S 88° 38' 28" W, a distance of 1320.80 feet to a found iron pin at the SW corner of the said SE1/4SE1/4; thence N 0° 08' 31" E along the West Boundary of the said SE1/4SE1/4, a distance of 730.04 feet to found iron pin; thence N 88° 41' 06" E, a distance of 358.82 feet to a found iron pin; thence N 73° 47' 29" E a distance of 30.00 feet to the point of curvature of a non-tangent curve, concave to the East, having a radius of 153.33 feet, a radial bearing of N 73° 47' 29" E; thence North along said curve, thru a central angle of 22° 13' 21", an arc length of 59.47 feet to the point of curvature of a non-tangent curve, concave to the Southeast, having a radius of 55.00 feet, a radial bearing of S 83° 59' 09" E; thence Northeast along said curve, thru a central angle of 76° 11' 58", an arc length of 73.15 feet to the point of curvature of a compound curve, concave to the South, having a radius of 960.63 feet, a radial bearing of S 7° 47' 11" E; thence East along said curve thru a central angle of 18° 24' 18", an arc length of 308.58 feet; thence S 79° 22' 53" E, a distance of 67.21 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 265.00 feet, a radial bearing of S 10° 37' 07" W; thence Southeast along said curve, thru a central angle of 29° 38' 21", an arc length of 137.09 feet; thence S 49° 44' 32" E, a distance of 330.56 feet to the point of curvature of a tangent curve, concave to the North, having a radius of 70.00 feet, a radial bearing of N 49° 15' 28" E; thence East along said curve, thru a central angle of 59° 46' 54", an arc length of 85.05 feet; thence N 60° 38' 34" E, a distance of 52.94 feet to the Westerly R/W of a 60 foot deeded county road; thence S 29° 21' 26" E along said R/W, a distance of 30.00 feet to a found iron pin on the Easterly Boundary of the said SE1/4SE1/4; thence S 0° 05' 10" E, a distance of 523.31 feet to the PLACE OF BEGINNING and containing 22.188 acres, more or less. Subject to and together with a 60 foot private road and utility easement known as Canada Drive as shown hereon. Subject to and together with a 60 foot private road and utility easement along the easterly boundary as shown hereon. Subject to and together with all appurtenant easements of record.

TO BE KNOWN AND DESIGNATED AS GIBRALTER VIEW SUBDIVISION

I CERTIFY THAT PHYSICAL & LEGAL ACCESS EXISTS TO ALL THE LOTS.

Charles Berget
Charles Berget

State of Montana
County of Lincoln SS

On this _____ day of _____, 1996 before me a notary public for the State of Montana, personally appeared Charles Berget and known to me to be the person whose name is subscribed and acknowledged to me that he executed the same.

NOTARIAL: Barin Buche

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

Notary Public for the State of
Residing at Libby

My commission expires 9-7-98

CERTIFICATE OF SURVEYOR

I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of Gibraltar View Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code) and the regulations adopted pursuant thereto.

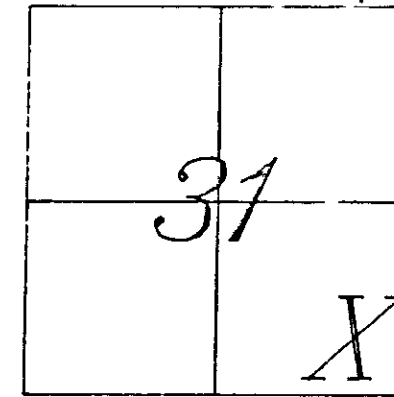
SHEET 2 OF 2 SHEET

PLAT FILE NO. 5675

BY: BLOCK'S SURVEYING FIRM DATE: JULY 27TH, 1998
 1223 KIENAS RD. PURPOSE: BLA
 KALISPELL MT. 59901
 PH: (406)755-3478

FOR: ALFRED J. & CHARLOTTE CASTRO
 OWNER:

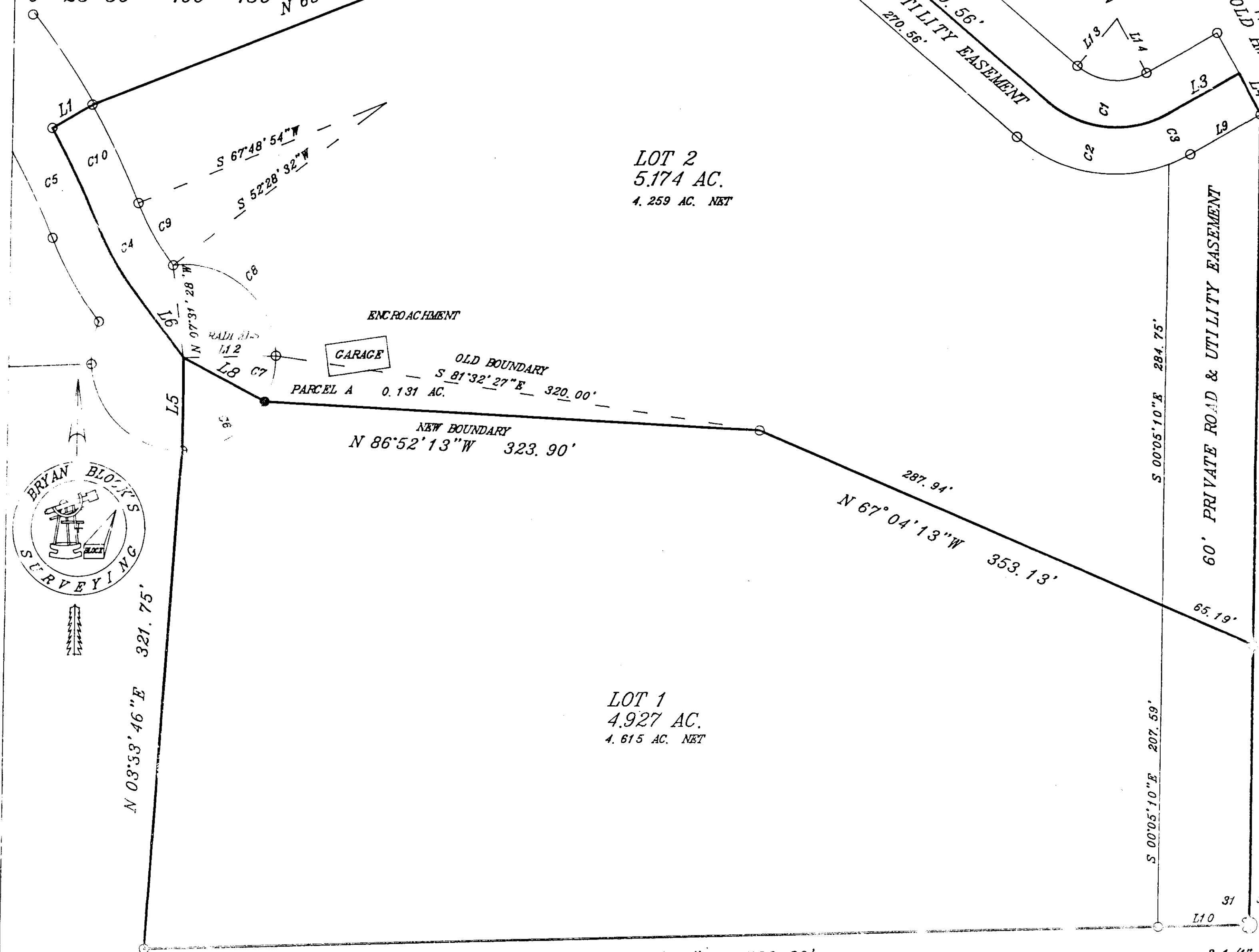
THE AMENDED PLAT OF
 LOTS 1 & 2 OF GIBRALTER VIEW SUBDIVISION
 SE1/4SE1/4 SEC.31 T.36 N.,R.26 W.,P.M.,M., LINCOLN COUNTY



SCALE 1" = 50'



GIBRALTER VIEW SUBDIVISION
 N 68°29'03"E 426.60'

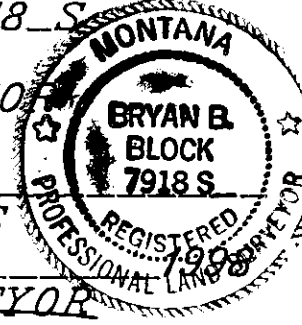


LINE	BEARING	DISTANCE
L 1	N 59°41'31"E	30.00'
L 2	N 40°15'28"E	30.00'
L 3	N 60°38'34"E	52.94'
L 4	S 29°21'26"E	30.00'
L 5	N 00°00'00"E	60.00'
L 6	N 37°31'28"W	51.96'
L 8	N 62°13'04"W	60.00'
L 9	N 60°38'34"E	52.94'
L 10	N 88°38'23"E	60.01'
L 12	N 88°38'28"E	60.00'
L 13	S 40°15'28"W	40.00'
L 14	S 29°21'26"E	40.00'

CURVE	DELTA ANGLE	RADIUS	ARC
C 1	69°36'54"	70.00'	85.05'
C 2	60°52'37"	100.00'	106.25'
C 3	08°44'18"	100.00'	1.25'
C 4	15°20'22"	202.95'	54.12'
C 5	08°07'23"	466.35'	66.12'
C 6	62°13'04"	60.00'	35.00'
C 7	29°08'28"	60.00'	11.00'
C 8	96°09'56"	60.00'	100.00'
C 9	15°20'22"	172.95'	8.90'
C 10	08°07'23"	496.35'	76.00'

- LEGEND
- 1 ⊕ SEC. CORNER
 - 2 ⊙ 1/4 CORNER
 - 3 ⊙ C1/4 CORNER
 - 4 ⊙ 1/16TH CORNER
 - 5 ⊙ FOUND 1/2" BLOCK
 - 6 ● SET 1/2" X REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918-S

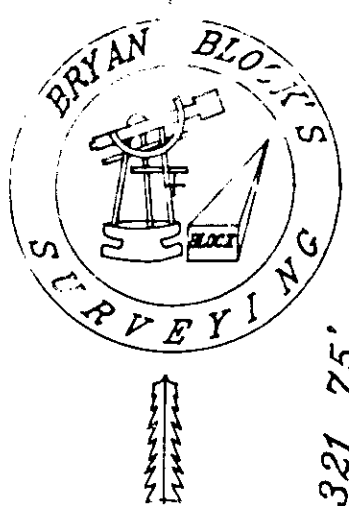
CERTIFICATE OF SURVEYOR
 Bryan B. Block
 REGISTRATION NO. 7918-S
 APPROVED
 EXAMINING LAND SURVEYOR



REGISTRATION NO. _____
 STATE OF MONTANA SS
 COUNTY OF LINCOLN
 FILED ON THE 20th DAY OF May
 1998 A.D. AT 1:55 O'CLOCK p.m.
 CLERK AND RECORDER
 Coral M. Cummings
 DEPUTY Ganni Dennis
 INSTRUMENT RECORD NO. 140105

S 88°38'28"W 722.20'
 BASIS OF BEARINGS

3 1/4" R.C. PAID
 SHEET 2 OF 2 SHEET
 PLAT FILE SURVEY NO. 6220



BY: BLOCK'S SURVEYING FIRM DATE: JULY 27TH, 1998
1223 KIENAS RD. PURPOSE: BLA
KALISPELL MT. 59901
PH: (406) 755-3478

THE AMENDED PLAT OF
LOTS 1 & 2 OF GIBRALTER VIEW SUBDIVISION
SE1/4SE1/4 SEC.31 T.36 N.,R.26 W.,P.M.,M., LINCOLN COUNTY

FOR: ALFRED J. & CHARLOTTE CASTRO
OWNER:

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that
all real property taxes assessed and levied on the property to be
divided described above are paid.

Date this 20 day of May 1999

Mari A. Miller, by Tamara R. Hehner - Deputy
Treasurer, Lincoln County, Montana

Owners Certification

I, the undersigned property owner, do hereby certify that I have
cause to be surveyed, subdivided and platted into lots, as shown
on the plat hereto annexed, the following described land in the
County of Lincoln, Montana, to be known and designated as The
Amended Plat of Lots 1 & 2 of Gibraltar View Subdivision, to wit:

Alfred J. & Charlotte Castro
Alfred J. & Charlotte Castro

State of Montana
County of Lincoln SS

On this 20 day of May, 1998 before me a notary public
for the State of Montana personally appeared Alfred J. &
Charlotte Castro and known to me to be the persons whose names
are subscribed and acknowledged to me that they executed the
same.

Scott J. Brundage
In witness whereof, I have hereunto set my hand and affixed
my notarial seal the day and year first above written.
Notary Public for the State of
Residing at Lincoln
My commission expires

CERTIFICATE OF SURVEYOR

I, the undersigned Land Surveyor, Montana Licence No. 7918-S do
hereby certify that the Survey and Platting of The Amended Plat
of Lots 1 & 2 of Gibraltar View Subdivision was accomplished
under my supervision as is shown on the plat and as shown in the
Owners Certification, and that the same was made in accordance
with the Provision of the Montana Subdivision and Platting Act
(Title 76-Chapter 3- Annotated Code) and the regulations adopted
pursuant thereto

RELOCATION OF COMMON BOUNDARIES OWNERS CERTIFICATION

This survey is exempt from review as a subdivision pursuant to
section 76-3-207(1)(d), MCA.
That the purpose of this survey is for five or fewer lots within
a platted subdivision, relocation of common boundaries, and/or
the aggregation of lots.
Exempt Pursuant to 17.36.605 (2)(b) Division made to correct
errors in construction where a building, shrubs, or other
permanent vegetation may encroach upon the neighboring property.

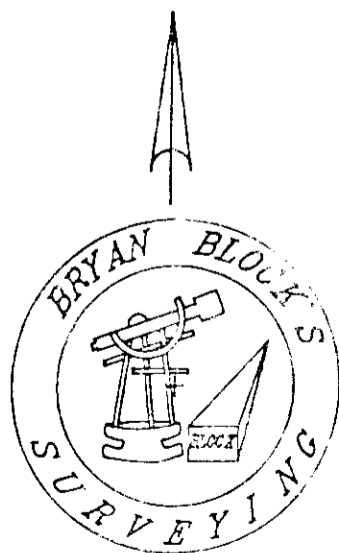
Description: A Tract of Land situated, lying and being in the
SE1/4SE1/4 of Section Thirty-one (31), Township Thirty-six (36) North,
Range Twenty-six (26) West, P.M.,M., Lincoln County and more
particularly described as follows to
wit:

Commencing at the SE corner of Lot 1 of Gibraltar View
Subdivision Plat, Records of Lincoln County which is a 3 1/4" BC, said
point being the TRUE POINT OF BEGINNING; thence S 88° 38' 28" W, a
distance of 722.20 feet to a point; thence N 3° 33' 46" E, a distance
of 321.75 feet to a point; thence N 0° 00' 00" E, a distance of 60.00
feet to a point; thence N 37° 31' 28" W, a distance of 31.96 feet
to the point of curvature of a tangent curve, concave to the
Northeast, having a radius of 202.96 feet, a radial bearing of N 52°
28' 32" E; thence Northwest along said curve, thru a central angle of
15° 20' 22", an arc length of 54.34 feet to the point of curvature of
a reverse curve, concave to the Southwest, having a radius of 466.35
feet, a radial bearing of S 67° 48' 54" W; thence Northwest along said
curve thru a central angle of 8° 07' 23", an arc length of 66.12 feet;
thence N 59° 41' 31" E, a distance of 30.00 feet to a point; thence N
68° 29' 03" E, a distance of 426.60 feet to a point; thence N 40° 15'
28" E, a distance of 30.00 feet to a point; thence S 49° 44' 32" E, a
distance of 270.56 feet to the point of curvature of a tangent curve,
concave to the North, having a radius of 70.00 feet, a radial bearing
of N 40° 15' 28" E; thence East along said curve, thru a central angle
of 69° 36' 54", an arc length of 85.05 feet; thence N 60° 38' 34" E, a
distance of 52.94 feet to a point; thence S 29° 21' 26" E, a distance
of 30.00 feet to a point; thence S 0° 05' 10" E, a distance of 523.31
feet to the PLACE OF BEGINNING and containing 10.102 acres, more or
less. Subject to and together with all appurtenant easements of
record. All contained in Lots 1 and 2 of said Gibraltar View
Subdivision Plat. To be known and designated as the Amended Plat of
Lots 1 & 2 of Gibraltar View Subdivision

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, , chairman
of the Board of County Commissioners of Lincoln County, Montana,
and Coral M. Usinger, Clerk & Recorder of said County,
do hereby certify that this accompanying Plat of The Amended Plat
of Lots 1 & 2 of Gibraltar View Subdivision, of Lincoln County,
Montana has been submitted to the Board of County Commissioners
of Lincoln County, Montana for examination and has been found by
the Board to conform to law and was approved by them at their
regular meeting held on the day of , 199

Chairman of the Board of Commissioners
Lincoln County, Montana
Coral M. Usinger
County Clerk and Recorder
Lincoln County, Montana.



A PLAT OF "GIROD SUBDIVISION"

AMENDED LOT 2, MILLWOOD #2 SUBDIVISION, PLAT NO. 6717
NE1/4, SECTION 10, T.30N., R.31W., P.M., MT.
CITY OF LIBBY, LINCOLN COUNTY, MONTANA
FOR: GIROD & SMITH NOVEMBER, 2021

PURPOSE OF SURVEY AND LANDOWNERS CERTIFICATION
We, Stephen Girod and Orpha Girod, owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Girod Subdivision", containing: Lot 1, 0.56 acres and Lot 2, 3.54 acres pursuant to M.C.A. 76-4-103. We further certify that Lots 1 & 2 contain existing connections to municipal water and sewer facilities and are therefore exempt from sanitation review by the Department of Environmental Quality pursuant to MCA 76-4-125 (1)(d)(i) as certified pursuant to 76-4-127.

Stephen Girod 11-24-2021
Orpha Girod 11-24-2021

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by Stephen Girod, on this 24 day of November, 2021. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Chelsea Sanderson, Notary Public for the State of Montana residing in: Libby, MT My Commission expires: 8-5-24

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by Orpha Girod, on this 24 day of November, 2021. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Chelsea Sanderson, Notary Public for the State of Montana residing in: Libby, MT My Commission expires: 8-5-24

BASIS OF BEARING

The basis of bearing for this survey is S89°21'53"E along the north boundary of Lot 4A, Plat No. 6632CO between an uncapped 5/8 inch diameter rebar and a 5/8 inch diameter rebar with a blue plastic cap marked SANDERSON 70400LS. The record bearing of this line as reported on Plat No. 6632CO is S89°28'04"E. Angular variation between these surveys is 0°06'11".

METHOD OF SURVEY

A Trimble R8/R6 GNSS GPS system was used to tie the previously set controlling corners and road alignments by Byron Sanderson and Noah Pyle, June, 2021.

SURVEYS REFERENCED

- 1994 - COS No. 2279, Retracement of Adjacent Tracts, Marquardt, 7328S
- 2005 - Plat No. 6632CO, Court Ordered Survey, Block, 7918S
- 2006 - Plat No. 6717RB, Boundary Line Adjustment, Hughes, 7322LS
- 2008 - Plat No. 6907, "Millwork West Subdivision, Hughes, 7322LS
- 2010 - Plat No. 7041, Amended Lot 1, Millwork West Subdivision, Hughes, 7322LS
- 2011 - COS No. 4090RB, Boundary Line Adjustment, Hughes, 7322LS

LAND SURVEYOR'S CERTIFICATIONS

I, Byron Sanderson, hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto. I further certify that physical and legal access to Lots 1 & 2 is provided by a 40' wide private access easement per Book 386, Page 942 as shown hereon, and that this access meets city of Libby driveway design standards as of the date of filing.

Byron Sanderson, PLS, 70400LS 11-23-21
Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 15th day of December, 2021, A.D.
Steven A. Boyer, PLS 9750LS, Lincoln County Examining Land Surveyor

CITY OF LIBBY CERTIFICATION

I, the undersigned Mayor of Libby, Montana, does hereby Certify that this Plat of "Girod Subdivision", has been submitted to the Libby City Council for examination and has been found by them to conform to law and city/county regulations and was approved by them at their July 6th, 2021 meeting.

On this 6 day of December, 2021, at 7:57 o'clock.

Peggy Williams, Mayor, City of Libby, Montana 11-24-2021
Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Douglas Cary, Lincoln County Treasurer 11-24-2021
Date

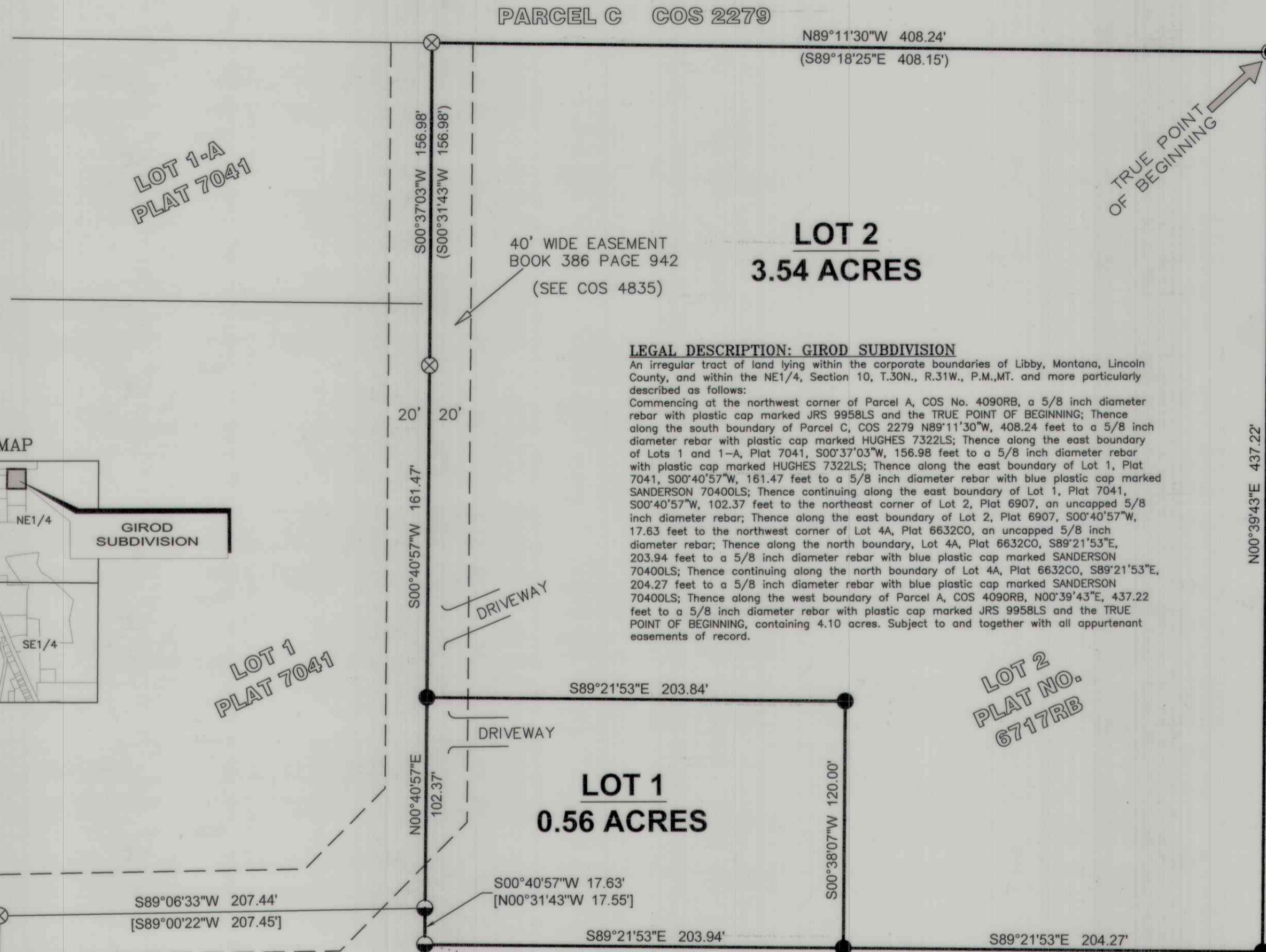
CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 17th day of December, 2021, A.D. at 11:00 o'clock
Robin A Benson, Lincoln County Clerk Recorder by Carey Brown Deputy

DOCUMENT NO. 297876

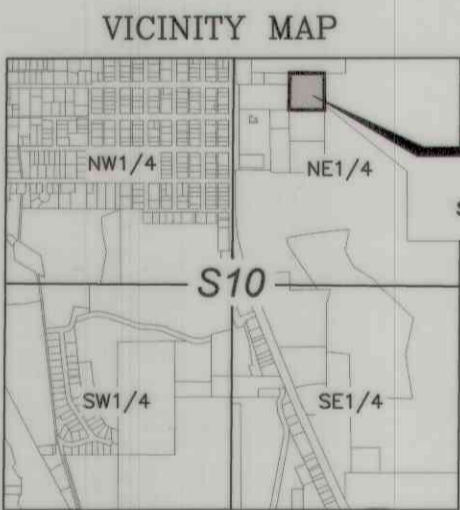
PLAT NO. 7237

NORTH



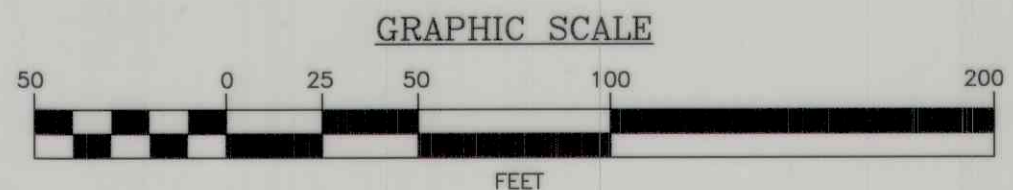
CHELSEA SANDERSON
NOTARY PUBLIC for the State of Montana
Residing at Libby, Montana
My Commission Expires August 05, 2024

BYRON SANDERSON
No. 70400LS
LICENSED LAND SURVEYOR



LEGEND

● 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "JRS 9958S"	— LOT BOUNDARY
⊙ 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "BLOCK 7918S"	— ADJOINING PROPERTY LINES
● UNCAPPED 5/8 INCH DIAMETER REBAR	- - - EASEMENT LIMITS
⊗ 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "HUGHES 7322LS" DIMENSION LINE
● 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "SANDERSON 70400LS"	() RECORD, PLAT No. 6717RB
○ COMPUTED POINT	{ } RECORD, PLAT No. 7041
	[] RECORD, PLAT No. 6907
	* * RECORD, PLAT No. 6632CO



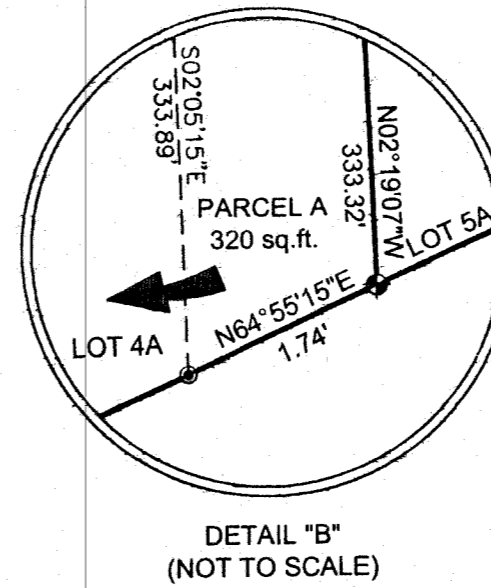
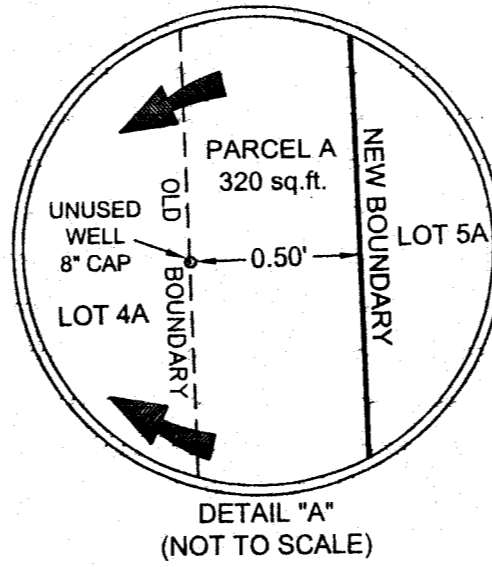
Title Guarantee # 297874 DEQ # 297875 Covenants # 297877

AMENDED PLAT OF: LOTS 4 & 5 OF GLACIAL HIGH ESTATES BOUNDARY ADJUSTMENT

In the NW 1/4 of Section 3, Twp. 36 N., R. 27 W., P.M.M.
For: Leonard & Kelly Tarbert Date: April 2011
Rick Persson - Naomi Fortier

LEGEND

- ◆ SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- COMPUTED POINTS
- < > RECORD PER C.O.S. PLAT NO. 6695
- { } RECORD PER M.S. NO. 3857
- () RECORD PER C.O.S. 2143



DESCRIPTION OF PARCEL A

A tract of land near Eureka, in Lincoln County Montana, lying in the NW 1/4 of Section 3, Twp. 36 N., R. 27 W., P.M.M., being a portion of Lot 5 of Glacial High Estates per Plat No. 6258 containing 320 sq.ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 7328-S which marks the northwest corner of Lot 5 of Glacial High Estates per Plat No. 6258; thence, S02°05'15"E 399.07 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S located on the south right-of-way line of Glacial High Drive as shown on Plat No. 6258; thence along said south right-of-way line, N64°55'15"E 1.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said south right-of-way line, N02°19'07"W 398.39 feet to the point of beginning.

The aforescribed Parcel A contains 320 sq.ft. more or less and is to become a permanent part of Lot 4 of Glacial High Estates per Plat No. 6258 as shown hereon and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 4A

A tract of land near Eureka, in Lincoln County Montana, lying in the NW 1/4 of Section 3, Twp. 36 N., R. 27 W., P.M.M., being Lot 4 and a portion of Lot 5 of Glacial High Estates per Plat No. 6258 containing 2.36 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 7328-S which marks the northwest corner of Lot 5 of Glacial High Estates per Plat No. 6258; thence, N65°00'00"E 100.04 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, N45°45'20"W 263.73 feet to a computed point; thence, S20°27'32"W 424.83 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way line of Glacial High Drive as shown on Plat No. 6258; thence along said south right-of-way line, S61°44'34"E 92.16 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 31.12 feet, turning through a delta angle of 42°10'00", and having a radius of 42.28 feet, to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, S19°34'33"E 46.53 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, S31°57'20"E 106.52 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 100.71 feet, turning through a delta angle of 83°07'25", and having a radius of 69.42 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, N64°55'15"E 1.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said south right-of-way line N02°19'07"W 398.39 feet to the point of beginning.

The aforescribed Lot 4A contains Parcel A for a total acreage of 2.36 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 5A

A tract of land near Eureka, in Lincoln County Montana, lying in the NW 1/4 of Section 3, Twp. 36 N., R. 27 W., P.M.M., being a portion of Lot 5 of Glacial High Estates per Plat No. 6258 containing 2.34 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 7328-S which marks the northwest corner of Lot 5 of Glacial High Estates per Plat No. 6258; thence, N65°00'00"E 100.04 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence continuing, N65°00'00"E 199.82 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, N89°46'55"E 84.83 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S located on the south right-of-way line of Glacial High Drive as shown on Plat No. 6258; thence along said right-of-way, S21°36'48"W 255.83 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, S29°20'52"W 152.99 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, S36°41'51"W 141.25 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, S64°55'15"W 95.93 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said south right-of-way, N02°19'07"W 398.39 feet to the point of beginning.

The aforescribed Lot 5A contains 2.36 acres more or less and is subject to and together with all appurtenant easements of record.

CURVE	LENGTH	RADIUS	DELTA
C1	57.78	50.00	66°12'52"
C2	31.12	42.28	42°10'00"
C3	100.71	69.42	83°07'25"
C4	75.27	102.28	42°10'00"
C5	13.67	9.42	83°07'25"

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two lots inside a platted subdivision; therefore this survey is exempt from review by the Department of Environmental Quality being completed pursuant to 17.36.605(2) (b) ARM as parcels that have no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Dated this _____ day of _____, 2011 A.D.

Leonard Tarbert
 Kelly Tarbert
 Rick Persson
 Naomi Fortier

STATE OF MONTANA
County of Lincoln

On this 24th day of May, 2011 A.D. before me, a Notary Public in and for the State of Montana, Leonard & Kelly Tarbert, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Shelly Gilman
 Notary Public
 STATE OF MONTANA
 County of Lincoln

On this 24th day of May, 2011 A.D. before me, a Notary Public in and for the State of Montana, Rick Persson & Naomi Fortier, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Shelly Gilman
 Notary Public
 My Commission Expires _____

CERTIFICATE OF SURVEYOR

I, Kenneth E. Davis, a registered land surveyor, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 17th day of May, 2011 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 7th day of June 2011
Mary Jutta Higgins by Toni Kinder Clerk
Treasurer Lincoln County Montana

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 17th day of May, 2011 A.D.

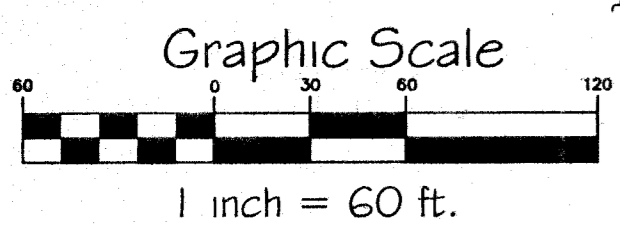
Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 9th day of June 2011 A.D. at 10:45 O'clock A.M.

Sammy D. Law
 County Clerk and Recorder
 by Jenni Jensen
 Deputy

Doc # 233025 PLAT NO. # 7082 RB



Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 04/18/11 Land Projects 2011
 DRAWN BY: CJR FILE: t362703t.dwg

A FINAL SUBDIVISION PLAT OF Glacial High Estates NW 1/4, Sec. 3, T36N R27W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, INDIAN CREEK PARTNERSHIP, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED, AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHWEST 1/4, SECTION 3, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 NORTHWEST 1/4 SECTION 3; THENCE SOUTH 89°56'41" WEST 347.33 FEET TO THE POINT OF BEGINNING; THENCE NORTH 13°37'26" WEST 88.31 FEET; THENCE NORTH 25°25'45" WEST 248.09 FEET; THENCE SOUTH 42°40'30" WEST 88.31 FEET; THENCE SOUTH 65°55'23" WEST 30.87 FEET TO A POINT ON A 44.00 FOOT RADIUS CURVE CONCAVE SOUTHERLY HAVING A RADIAL BEARING OF SOUTH 45°50'04" WEST; THENCE WESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 94°42'48" 72.74 FEET; THENCE SOUTH 41°07'17" WEST 95.22 FEET; THENCE SOUTH 33°33'21" WEST 334.54 FEET; THENCE SOUTH 69°33'46" WEST 70.40 FEET; THENCE SOUTH 25°26'22" EAST 122.43 FEET; THENCE SOUTH 61°36'51" EAST 333.69 FEET TO THE BEGINNING OF A 42.28 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERN ALONG THE CURVE THRU A CENTRAL ANGLE OF 42°06'01" 31.07 FEET; THENCE SOUTH 19°30'57" EAST 46.74 FEET; THENCE SOUTH 31°55'43" EAST 106.52 FEET TO THE BEGINNING OF A 69.42 FOOT RADIUS CURVE TO THE LEFT; THENCE EASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 83°12'03" 100.81 FEET; THENCE NORTH 64°51'55" EAST 97.96 FEET; THENCE NORTH 36°25'54" EAST 140.80 FEET; THENCE NORTH 29°40'06" EAST 152.99 FEET; THENCE NORTH 21°39'47" EAST 255.84 FEET; THENCE SOUTH 89°56'41" WEST 64.59 FEET; THENCE NORTH 21°39'47" EAST 51.24 FEET; THENCE NORTH 7°26'55" EAST 141.66 FEET; THENCE NORTH 13°37'26" WEST 125.45 FEET TO THE POINT OF BEGINNING CONTAINING 12.367 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS GLACIAL HIGH ESTATES, LINCOLN COUNTY, MONTANA.

Daniel D. Cunningham
INDIAN CREEK PARTNERSHIP BY

STATE OF MONTANA }
COUNTY OF LINCOLN } SS.

ON THIS 10th DAY OF Jan, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED INDIAN CREEK PARTNERSHIP BY Daniel D. Cunningham, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jay Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Lincoln
MY COMMISSION EXPIRES 2/11/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Marjorie B. Ross, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Carol M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF GLACIAL HIGH ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 1st DAY OF Dec, 1999, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH DEDICATION OF PARKLAND WITHIN THE PLATTED AREA OF GLACIAL HIGH ESTATES WOULD BE UNSUITABLE, UNECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE OF PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION FOR PARKLAND PURPOSES BE WAIVED AND THAT CASH-IN-LIEU OF PARKLAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 76-5-606, MCA IN THE AMOUNT OF N/A (\$). Dec 76-3-621-3A MCA.

Marjorie B. Ross
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

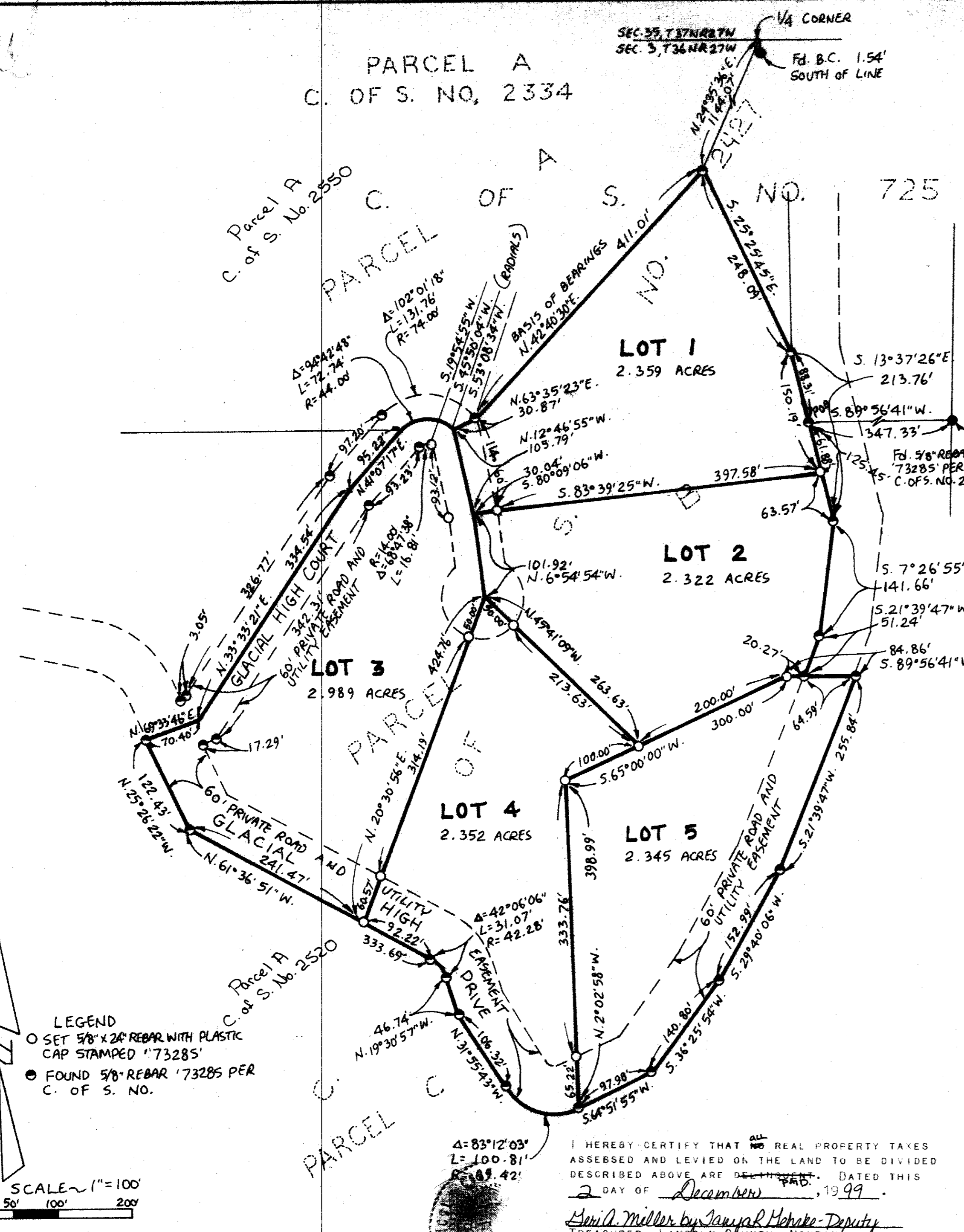
Carol M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: Dec 1, 1999 By Nm C. Kistner

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT ALL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 10 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S



LEGEND
○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
● FOUND 5/8" REBAR '73285' PER C. OF S. NO.

SCALE 1" = 100'
0 50' 100' 200'

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE PAID. DATED THIS 2 DAY OF December, 1999.

Eric A. Miller by Janjaq Hohake DEPUTY
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 3rd DAY OF Dec, 1999 A.D., AT 9:40 O'CLOCK PM.

Carol M. Cummings
COUNTY CLERK AND RECORDER

By Francis Ahern
DEPUTY

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

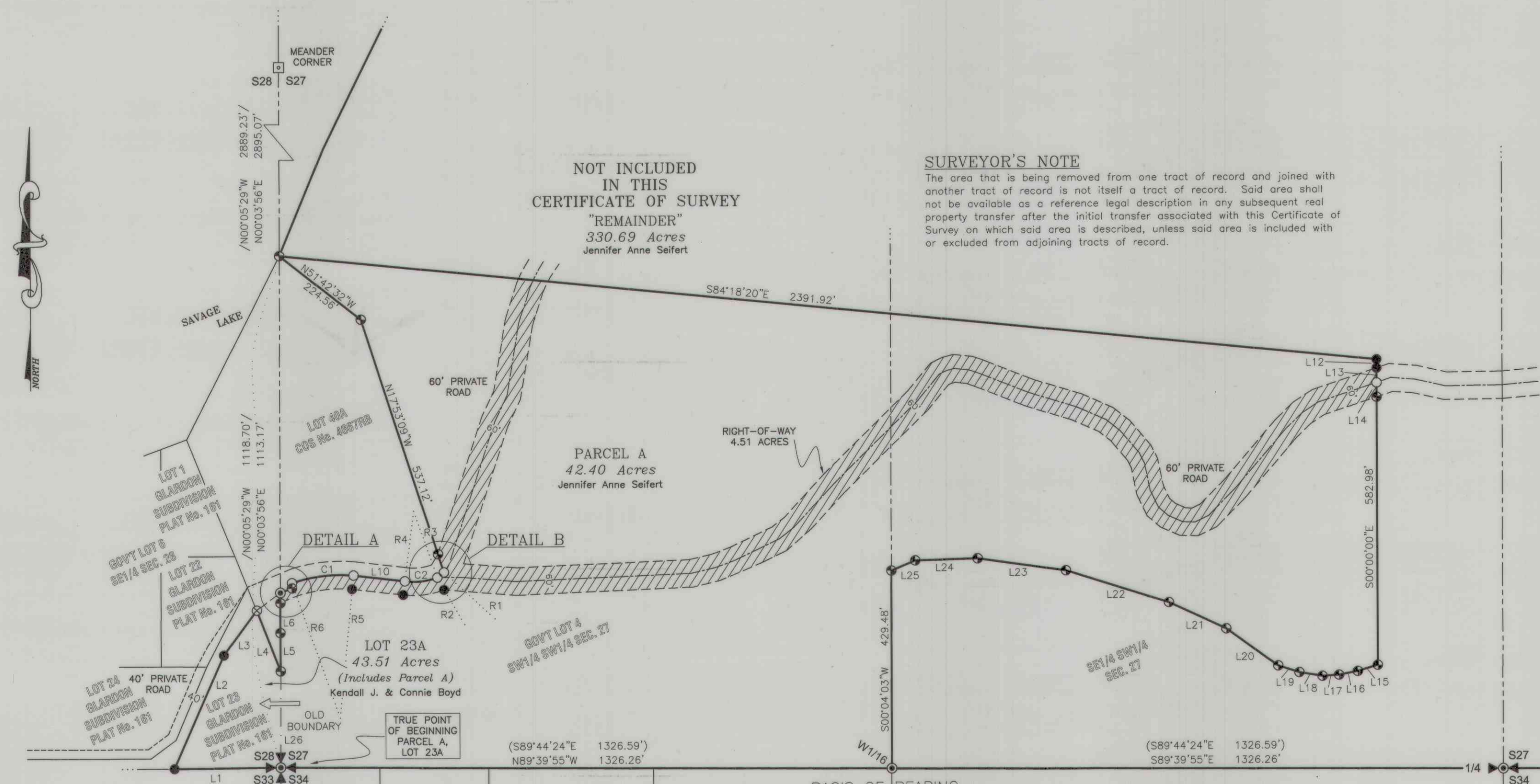
REGISTRATION NO. 7328 S
P.F. No. PA 6258
LUCIANO-GLACIAL HIGH JOB #95-56

CERTIFICATE OF SURVEY "BOUNDARY LINE ADJUSTMENT"

AMENDED PLAT, LOT 23, GLARDON SUBDIVISION
GOV'T LOT 4, SW1/4, SECTION 27 & GOV'T LOT 6, SE1/4 SECTION 28, T.31N., R.33W., P.M., MT.
LINCOLN COUNTY, MT
FOR: KENDALL J. & CONNIE BOYD DATE: JANUARY, 2020
and JENNIFER ANNE SEIFFERT

LINE TABLE		CURVE TABLE	
L1	S89°33'07"W 230.95' N89°55'00"E 230.80'	C1	Δ-24°51'28" R-311.94' L-135.33'
L2	N23°43'01"E 269.01' S52°30'00"W 271.00'	C2	Δ-26°33'59" R-153.80' L- 71.31'
L3	N36°29'56"E 121.00' S37°37'00"W 121.00'	C3	Δ-17°24'55" R- 61.13' L- 18.58'
RADIAL TABLE			
L4	S21°11'00"E 141.93' S20°56'00"E 120.00'	R1	N47°18'58"W
L5	N00°07'25"W 83.47' N00°04'14"E 65.04'	R2	N29°54'03"W
L6	N00°03'24"E 22.47' N89°52'49"E 27.26'	R3	N19°11'09"W
L7	N89°01'32"E 26.83' N00°09'20"E 11.20'	R4	N07°22'50"E
L8	N00°03'24"E 22.47' N89°52'49"E 27.26'	R5	S05°34'03"W
L9	N89°01'32"E 26.83' N00°09'20"E 11.20'	R6	S19°17'25"E
L10	S83°18'17"E 112.07'		
L11	N17°52'56"W 41.66'		
L12	S00°00'00"E 18.94'		
L13	S00°00'00"E 31.62'		
L14	S00°00'00"E 31.62'		
L15	S73°21'35"W 45.49'		
L16	S79°11'03"W 41.26'		
L17	S86°06'14"W 36.20'		
L18	N80°25'45"W 50.93'		
L19	N72°01'38"W 48.51'		
L20	N54°04'03"W 138.27'		
L21	N64°53'37"W 137.16'		
L22	N72°31'15"W 233.86'		
L23	N82°01'18"W 193.66'		
L24	S88°27'22"W 135.28'		
L25	S67°02'04"W 56.27'		
L26	N00°08'25"E 209.42' N00°18'15"E 229.00'		

- LEGEND**
- FOUND 3 1/2 INCH DIAMETER BLM BRASS CAP
 - FOUND 3 1/2 INCH DIAMETER ALUMINUM CAP
 - FOUND 3 1/2 INCH DIAMETER BLM BRASS CAP MEANDER CORNER
 - FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975
 - FOUND 5/8 INCH DIAMETER UNCAPPERED REBAR
 - FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
 - SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
 - COMPUTED POINT
 - PLAT No. 161, RECORD
 - PLAT No. 6023, RECORD
 - PLAT No. 6342, RECORD
 - COS No. 2916, RECORD
 - NEW BOUNDARY LINE
 - ADJOINING BOUNDARIES
 - EASEMENT LIMITS
 - SECTION SUBDIVISION LINE
 - RADIAL LINE
 - OLD BOUNDARY LINE
 - NEW ROAD EASEMENT



SURVEYOR'S NOTE
The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this Certificate of Survey on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

NOT INCLUDED IN THIS CERTIFICATE OF SURVEY
REMAINDER
390.69 Acres
Jennifer Anne Seiffert

PURPOSE OF SURVEY AND OWNERS EXEMPTION
We, Kendall J. Boyd, Connie Boyd and Jennifer Anne Seiffert, record owners, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries pursuant to MCA 76-3-207(1)(a) as divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. We further certify that Parcel A and Lot 40A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.005(2)(c) as a parcel that has facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1, MCA, if: (i) no new facilities will be constructed on the parcel; (ii) the number of developed parcels is not increased; (iii) existing facilities complied with state and local laws and regulations, including permit requirements, which were applicable at the time of installation.

Kendall J. Boyd 6/8/20
Connie Boyd 6/18/20
Jennifer Anne Seiffert 5/29/20

ACKNOWLEDGMENT
The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln
by Kendall J. Boyd
on this 8th day of June 2020. In witness whereof,
I have hereunto set my hand and affixed my notarial seal.
Stephanie L. Hill
residing in Libby My Commission expires 9-30-2021

ACKNOWLEDGMENT
The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln
by Connie Boyd
on this 8th day of June 2020. In witness whereof,
I have hereunto set my hand and affixed my notarial seal.
Stephanie L. Hill
residing in Libby My Commission expires 9-30-2021

ACKNOWLEDGMENT
The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln
by Jennifer Anne Seiffert
on this 8th day of June 2020. In witness whereof,
I have hereunto set my hand and affixed my notarial seal.
Stephanie L. Hill
residing in Libby My Commission expires 9-30-2021

HISTORY OF SURVEY
1952 - Plat No. 161 - Glardon Subdivision, Eugene L. Dyon
1997 - Plat No. 6023 - Countryman Subdivision, Kenneth E. Davis, 49755
2000 - COS No. 2916 - Resurvey Lots 1, 4-8 Glardon Subdivision, Alvah F. Hughes, 7322LS
2001 - Plat No. 6342 - Amended Plat Lot 40, Glardon Subdivision, Kenneth E. Davis, 49755
2020 - COS No. 4667RB - Boundary Line Adjustment, Amended Plat Lot 40, Glardon Subdivision, Alvah F. Hughes, 7322LS

METHOD OF SURVEY
A Nikon total station with data collector and a Trimble R8 GNSS GPS system were used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, September, 2019.

BASIS OF BEARING
The basis of bearing for this survey is S89°39'55"E, derived from Survey Grade GPS system calibrated to local control between the southwest corner, Section 27, a found 3 1/2 inch diameter BLM brass cap and the south 1/4 corner, Section 27, a found 3 1/2 inch diameter aluminum cap.

LAND SURVEYOR'S CERTIFICATION
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.
Alvah F. Hughes, 7322LS 04-10-20
Alvah F. Hughes, PLS, 7322LS

EXAMINING LAND SURVEYOR'S CERTIFICATION
Examined this 12th day of June 2020 A.D.
Steven A. Boyer, PLS 91406, Lincoln County Examining Land Surveyor
9750LS REGISTERED LAND SURVEYOR

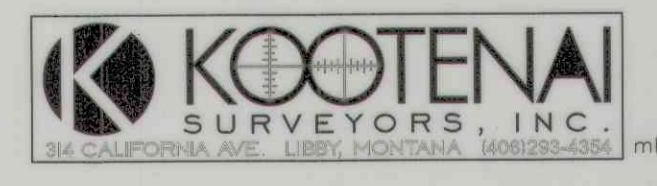
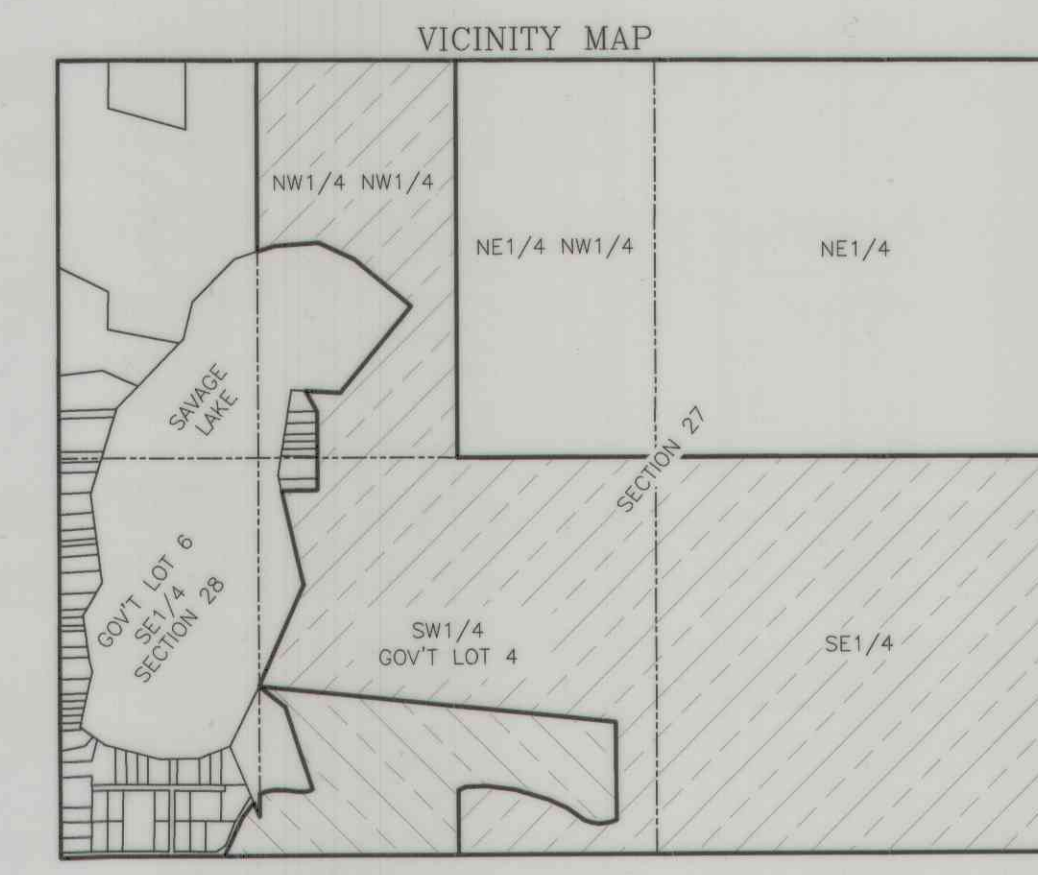
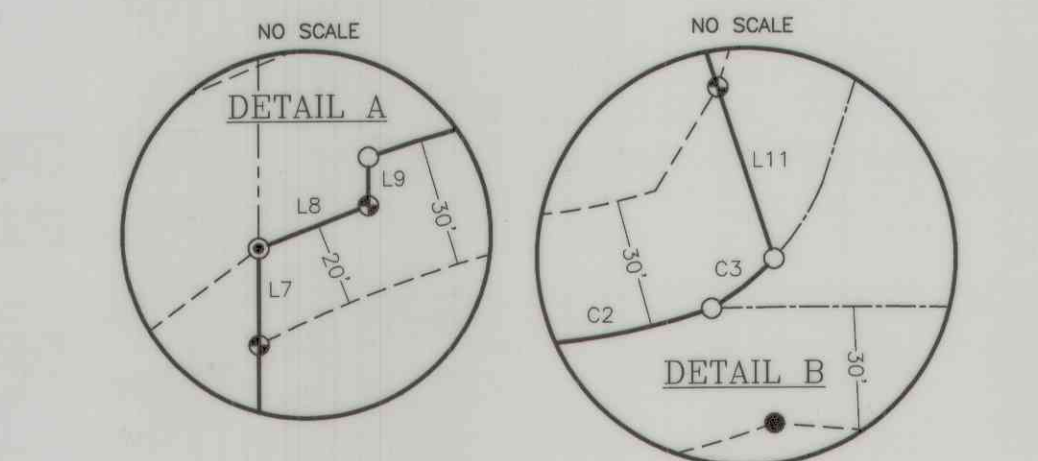
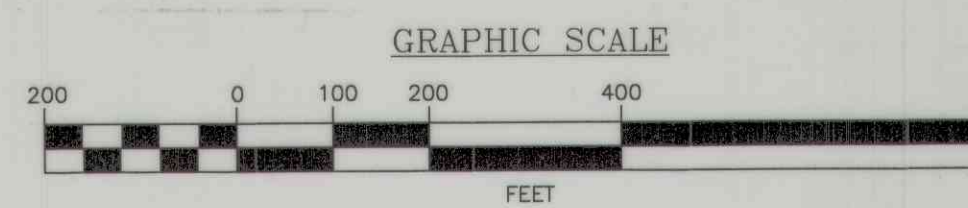
COUNTY TREASURER'S CERTIFICATION
I hereby certify that all real property taxes and special assessments assessed on the parcel shown hereon are paid pursuant to Section 76-3-207(1)(a) of the Montana Code Annotated.
Jesse Lynn For Sedaris Carllars 6/11/20
Lincoln County Treasurer

CLERK AND RECORDER'S CERTIFICATION
State of Montana, County of Lincoln, filed this 17th day of June 2020 A.D. at 9:19 o'clock Am
Robin Benson by Clyde E. Rm
Lincoln County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY No. 4680RB

LEGAL DESCRIPTION: LOT 23A
An irregular tract of land, south from Troy, Montana, Lincoln County, and lying in Gov't Lot 4, SE1/4 SW1/4, Section 27 and Gov't Lot 6, SE1/4 SE1/4, Section 28, T.31N., R.33W., P.M., MT., and more particularly described as follows:
Commencing at the southwest corner, Section 28, a found 3 1/2 inch diameter BLM brass cap and being the TRUE POINT OF BEGINNING; Thence along the south boundary said section, S89°33'07"W, 230.95 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, lying on the southerly road right-of-way limits of a 40.00 foot private road; Thence along said road right-of-way limits N23°43'01"E, 269.01 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said road right-of-way limits N36°29'56"E, 121.00 feet to a found 5/8 inch diameter rebar with plastic cap marked KED 4975; Thence leaving said road right-of-way limits S17°11'00"E, 141.93 feet to a found 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, lying on the east boundary, Section 28; Thence along said boundary, N00°07'25"W, 83.47 feet to a found 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said centerline N00°04'14"E, 65.04 feet to a found 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, lying on the southerly road right-of-way limits of a 40.00 foot private road; Thence leaving said road right-of-way limits N00°03'24"E, 22.47 feet to a found 5/8 inch diameter rebar with plastic cap marked KED 4975, lying on the centerline of said road; Thence along said centerline N89°52'49"E, 27.26 feet to a found 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said centerline N00°09'20"E, 11.20 feet to an unmarked computed point, lying on the centerline of a 60.00 foot private road; Thence along said centerline the following 4 courses; Through a curve to the right: Radius 311.94 feet, Delta 24°51'28", arc length 135.33 feet; Through a curve to the left: Radius 153.80 feet, Delta 26°33'59", arc length 71.31 feet; Through a curve to the left: Radius 61.13 feet, Delta 17°24'55", arc length 18.58 feet; Thence leaving said centerline, N17°52'56"W, 41.66 feet to a found 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, lying on the northerly road right-of-way limits of a 60.00 foot private road; Thence leaving said road right-of-way limits N17°52'56"W, 41.66 feet to a found 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said road right-of-way limits, S00°00'00"E, 18.94 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said road right-of-way limits, S00°00'00"E, 31.62 feet to an unmarked computed point, lying on the centerline of said private road; Thence leaving said centerline S00°00'00"E, 31.62 feet to a found 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said road right-of-way limits, S00°00'00"E, 31.62 feet to a found 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said road right-of-way limits, S79°11'03"W, 41.26 feet to a found 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said road right-of-way limits, S86°06'14"W, 36.20 feet to a found 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said road right-of-way limits, N80°25'45"W, 50.93 feet to a found 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said road right-of-way limits, N72°01'38"W, 48.51 feet to a found 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said road right-of-way limits, N54°04'03"W, 138.27 feet to a found 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said road right-of-way limits, N64°53'37"W, 137.16 feet to a found 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said road right-of-way limits, N72°31'15"W, 233.86 feet to a found 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said road right-of-way limits, N82°01'18"W, 193.66 feet to a found 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said road right-of-way limits, S88°27'22"W, 135.28 feet to a found 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said road right-of-way limits, S67°02'04"W, 56.27 feet to a found 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said road right-of-way limits, N00°08'25"E, 209.42 feet to a found 5/8 inch diameter rebar with plastic cap marked KED 4975, being the W1/16 corner, Section 27; Thence along the south boundary, Section 27, N89°39'55"W, 1326.26 feet to a found 3 1/2 inch diameter BLM brass cap, being the southeast corner, Section 28 and the TRUE POINT OF BEGINNING, containing 42.40 acres and subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: PARCEL A
An irregular tract of land, south from Troy, Montana, Lincoln County, and lying in Gov't Lot 4, SE 1/4 SW1/4, Section 27, T.31N., R.33W., P.M., MT., and more particularly described as follows:
Commencing at the southwest corner, Section 27, a found 3 1/2 inch diameter BLM brass cap and being the TRUE POINT OF BEGINNING; Thence along the west boundary said section, N00°08'25"E, 209.42 feet to a found 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, N00°04'14"E, 65.04 feet to a found 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, lying on the southerly road right-of-way limits of a 40.00 foot private road; Thence leaving said road right-of-way limits N00°03'24"E, 22.47 feet to a found 5/8 inch diameter rebar with plastic cap marked KED 4975, lying on the centerline of said road; Thence along said centerline N89°52'49"E, 27.26 feet to a found 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said centerline N00°09'20"E, 11.20 feet to an unmarked computed point, lying on the centerline of a 60.00 foot private road; Thence along said centerline the following 4 courses; Through a curve to the right: Radius 311.94 feet, Delta 24°51'28", arc length 135.33 feet; Through a curve to the left: Radius 153.80 feet, Delta 26°33'59", arc length 71.31 feet; Through a curve to the left: Radius 61.13 feet, Delta 17°24'55", arc length 18.58 feet; Thence leaving said centerline, N17°52'56"W, 41.66 feet to a found 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, lying on the northerly road right-of-way limits of a 60.00 foot private road; Thence leaving said road right-of-way limits N17°52'56"W, 41.66 feet to a found 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said road right-of-way limits, S00°00'00"E, 18.94 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said road right-of-way limits, S00°00'00"E, 31.62 feet to an unmarked computed point, lying on the centerline of said private road; Thence leaving said centerline S00°00'00"E, 31.62 feet to a found 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said road right-of-way limits, S00°00'00"E, 31.62 feet to a found 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said road right-of-way limits, S79°11'03"W, 41.26 feet to a found 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said road right-of-way limits, S86°06'14"W, 36.20 feet to a found 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said road right-of-way limits, N80°25'45"W, 50.93 feet to a found 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said road right-of-way limits, N72°01'38"W, 48.51 feet to a found 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said road right-of-way limits, N54°04'03"W, 138.27 feet to a found 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said road right-of-way limits, N64°53'37"W, 137.16 feet to a found 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said road right-of-way limits, N72°31'15"W, 233.86 feet to a found 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said road right-of-way limits, N82°01'18"W, 193.66 feet to a found 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said road right-of-way limits, S88°27'22"W, 135.28 feet to a found 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said road right-of-way limits, S67°02'04"W, 56.27 feet to a found 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said road right-of-way limits, N00°08'25"E, 209.42 feet to a found 5/8 inch diameter rebar with plastic cap marked KED 4975, being the W1/16 corner, Section 27; Thence along the south boundary, Section 27, N89°39'55"W, 1326.26 feet to a found 3 1/2 inch diameter BLM brass cap, being the southeast corner, Section 28 and the TRUE POINT OF BEGINNING, containing 42.40 acres and subject to and together with all appurtenant easements of record.



Road Maintenance Agreement #285935 Easement #285936 Easement #285938 Easement #285939 Easement #285940

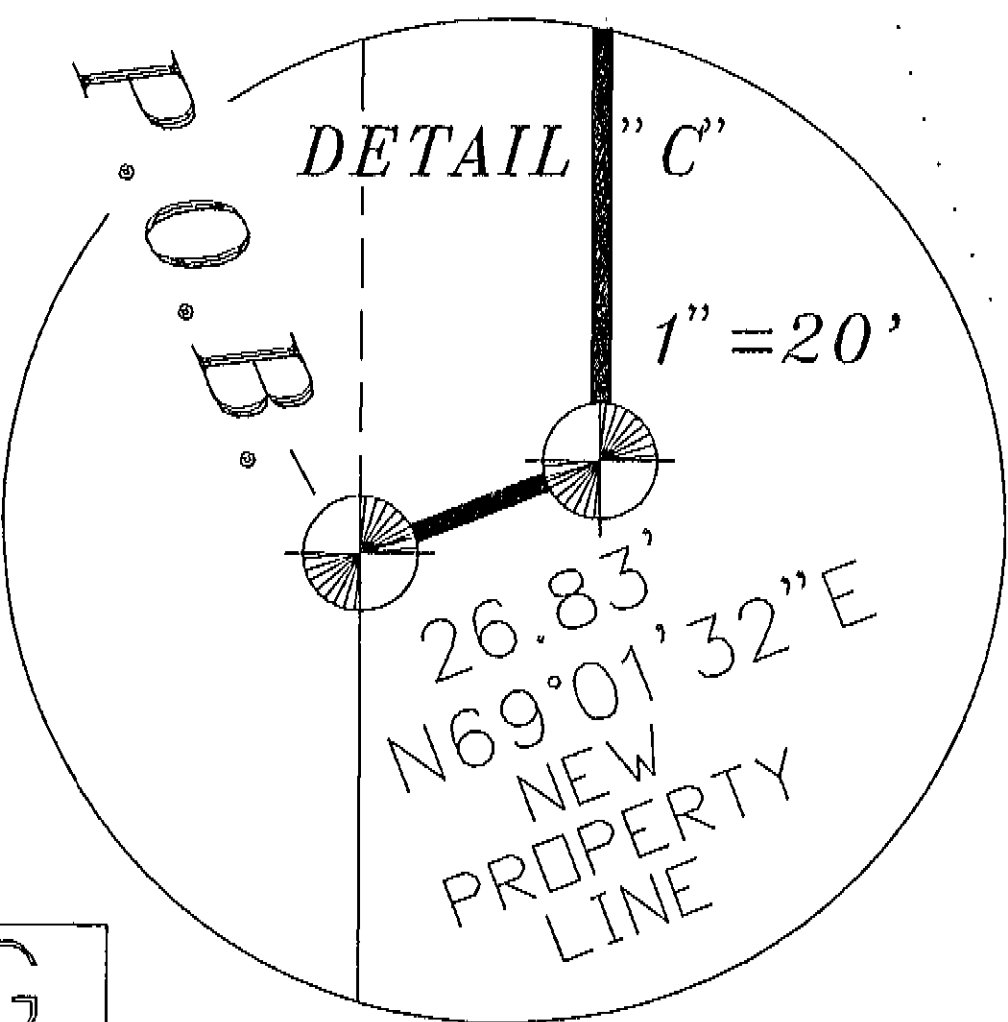
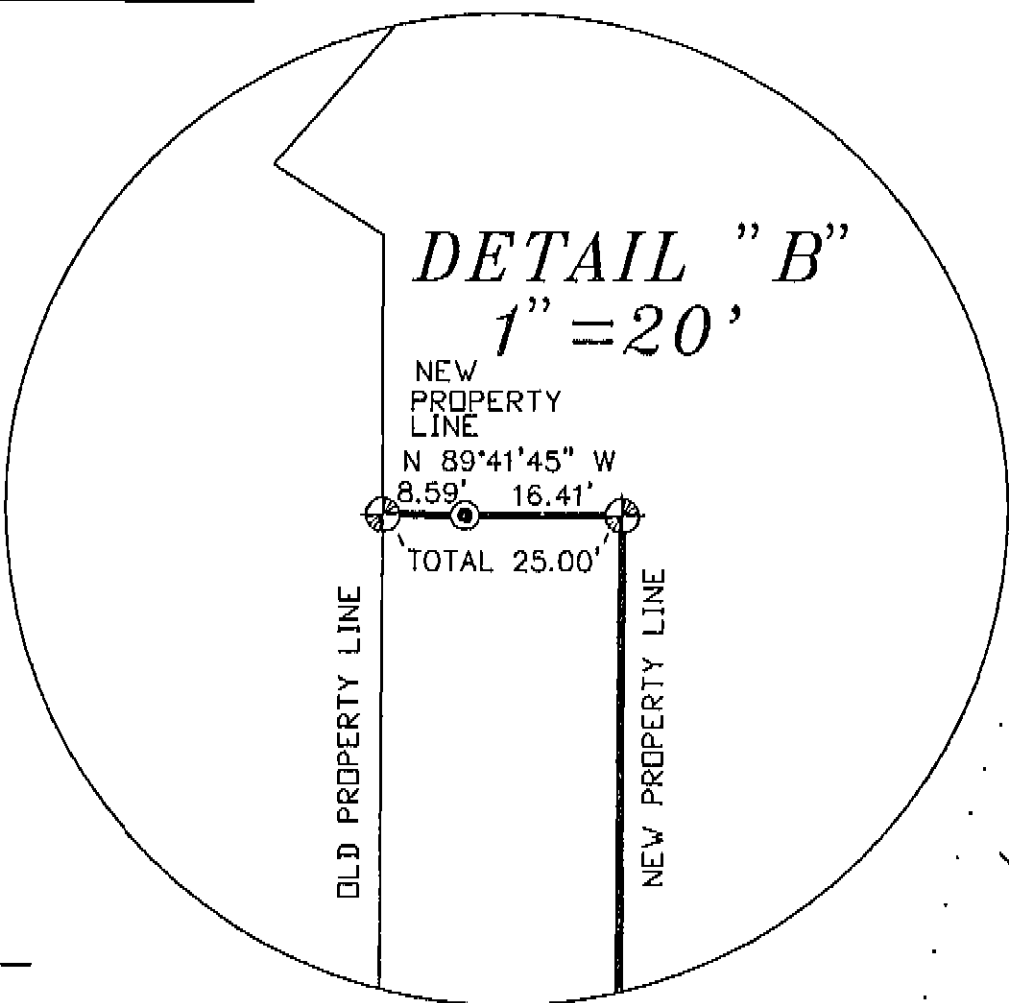
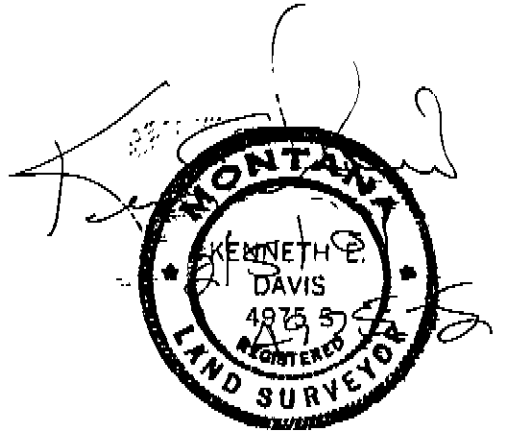
GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

LEGEND

- SET 5/8 INCH DIAMETER REBAR CAPPED: KED 4975-S, AS NOTED
- FOUND 3 1/4 INCH DIAMETER BRASS CAP BLM AS NOTED
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP KED AS NOTED
- FOUND 1 INCH DIAMETER PIPE
- FOUND T-BAR AS NOTED
- RECORD PER SAVAGE LAKES CABIN SITES IRR. PLAT NO. 444
- RECORD PER GLARDON SUBDIVISION
- NEW PROPERTY LINE
- OLD PROPERTY LINE

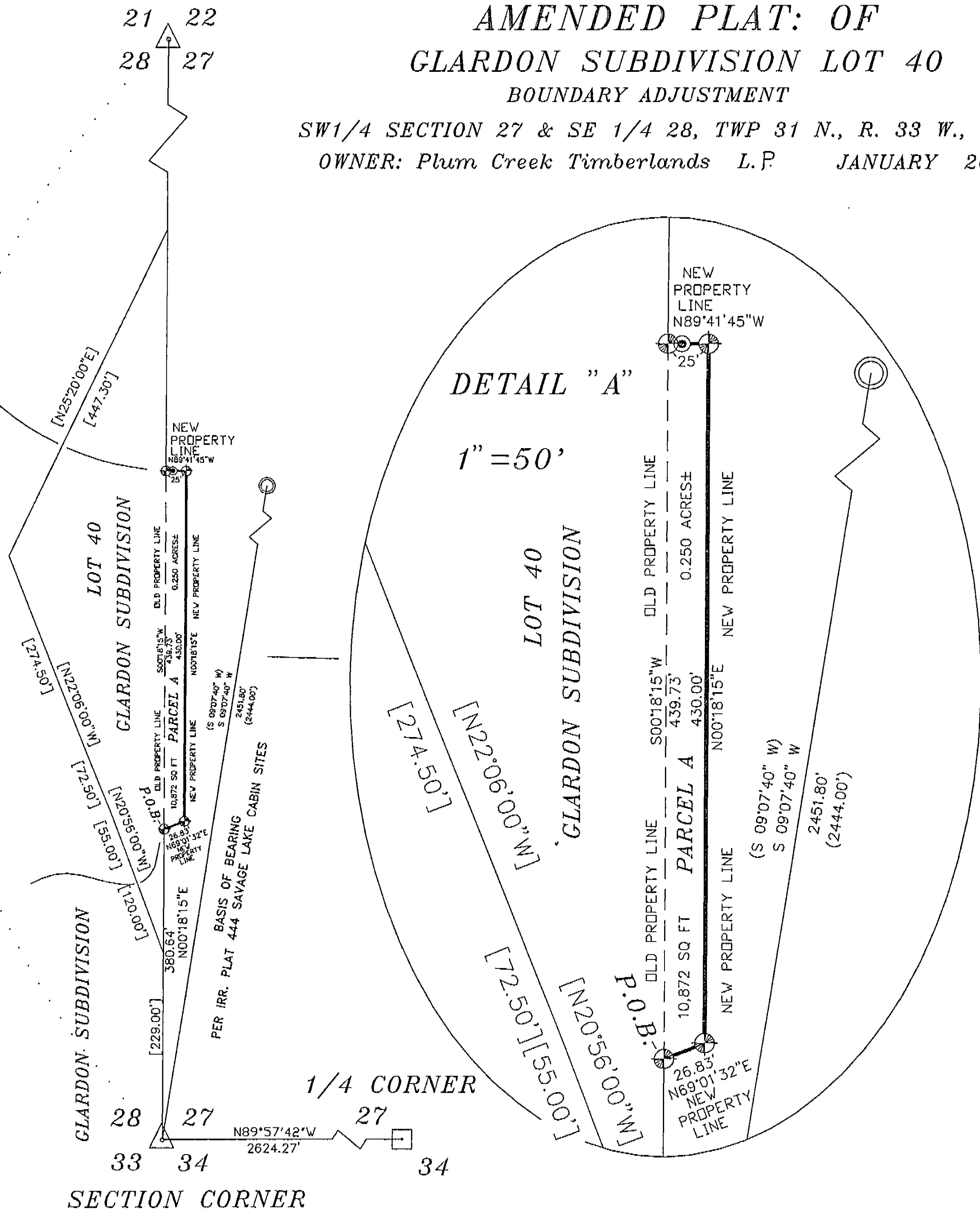


SECTION CORNER

LINCOLN COUNTY, MONTANA

AMENDED PLAT: OF
GLARDON SUBDIVISION LOT 40
BOUNDARY ADJUSTMENT

SW1/4 SECTION 27 & SE 1/4 28, TWP 31 N., R. 33 W., P.M.M.
OWNER: Plum Creek Timberlands L.P. JANUARY 2001



SECTION CORNER

DAVIS SURVEYING
(406)295-5441

DRAWN BY: pww DATE: 1/30/2001
T313327P.DWG

LINCOLN COUNTY, MONTANA

AMENDED PLAT: OF GLARDON SUBDIVISION LOT 40 BOUNDARY ADJUSTMENT

SW1/4 SECTION 27 & SE 1/4 28, TWP 31 N., R. 33 W., P.M.M.

OWNER: Plum Creek Timberlands L.P. JANUARY 2001

CERTIFICATE OF ADJUSTMENT

I/we, the undersigned property owner(s), do hereby certify that the purpose of this survey of land is to relocate a common boundary between a single lot within a platted subdivision and adjoining land outside a platted subdivision and that no additional parcels are hereby created.

Dated this 2 day of May, 2001 A.D. Carol Deon and Dorothy Mae Richey Kelvin Richey and Kenneth A. Richey

STATE OF MONTANA County of Lincoln

On this 2 day of May, 2001 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Dorothy Mae Richey known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Karin Bach Notary Public 9.14.02 My Commission Expires

STATE OF MONTANA County of Lincoln

On this 22 day of May, 2001 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Colleen Johnson, Kelvin + Kenneth S. Richey known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Karin Bach Notary Public 9.14.02 My Commission Expires

CERTIFICATE OF ADJUSTMENT

I/we, the undersigned property owner(s), do hereby certify that the purpose of this survey of land is to relocate a common boundary between a single lot within a platted subdivision and adjoining land outside a platted subdivision and that no additional parcels are hereby created.

Dated this day of 2001 A.D. and and

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 30 day of May 2001. Mari A. Mullin by Janis R. Hehiko Deputy Treasurer Lincoln County Montana Peter R. Wendorf CHAIRMAN of THE BOARD

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

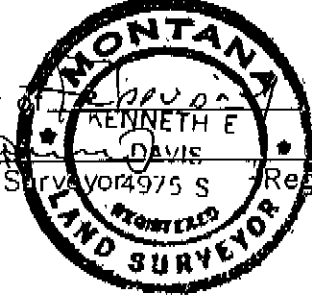
STATE OF MONTANA COUNTY OF LINCOLN Filed on this 31st day of May, 2001 A.D. at 9:05 O'clock A.M. Carol A. Cummings by Jessica Dennis County Clerk and Recorder Deputy

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to the best of my knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 27th day of May, 2001 A.D. Kenneth E. Davis, Land Surveyor Registration No. 4975S



STATE OF County of

On this day of 2001 A.D., before me, a Notary Public in and for the State of personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

DESCRIPTION OF PARCEL A

An irregular tract of land located near Troy, in Lincoln County, Montana, located in the SW 1/4 of Section 27, Twp.31N.,R.33W., P.M.M., containing 10,872 Sq. Ft., 0.250 acre more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: K.E.D. 4975-S, located on the west line of Section 27, Twp.31N.,R.33W., P.M.M., which bears N00°18'15"E 380.64 feet from the SW corner of said Section 27; thence, from the True Point of Beginning, N69°01'32"E 26.83 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, N00°18'15"E 430.00 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, N89°41'45"W 16.41 feet to a T-bar; thence, N89°41'45"W 8.59 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, located on the west line of said Section 27; thence, along the west line of said Section 27, S00°18'15"W 439.73 feet to the Point of Beginning.

The aforescribed Parcel A, containing 10,872 Sq. Ft., 0.250 acre, more or less, to become a permanent part of Lot 40 Glardon Subdivision and subject to and together with all appurtenant easements of record.

STATE OF MONTANA County of Lincoln

On this day of 2001 A.D., before me, a Notary Public in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

STATE OF MONTANA County of Lincoln

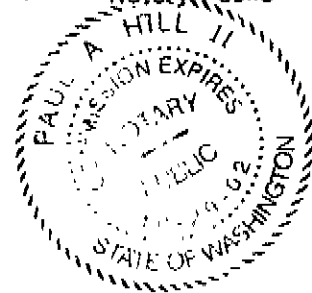
On this day of 2001 A.D., before me, a Notary Public in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

Attest: for: Plum Creek Timberlands L.P. By Plum Creek Timber I, L.L.C. General Partner Sheri L. Ward Assistant Secretary Rick R. Holley, President and Chief Executive Officer

STATE OF Washington County of King On this 8th day of February, 2001 A.D., before me, a Notary Public in and for the State of Washington personally appeared Rick R. Holley and Sheri L. Ward known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 10/29/02



DAVIS SURVEYING (406)295-5441

DRAWN BY: pww DATE: 1/30/2001 T313327P.DWG

CERTIFICATE OF SURVEY

"BOUNDARY LINE ADJUSTMENT"

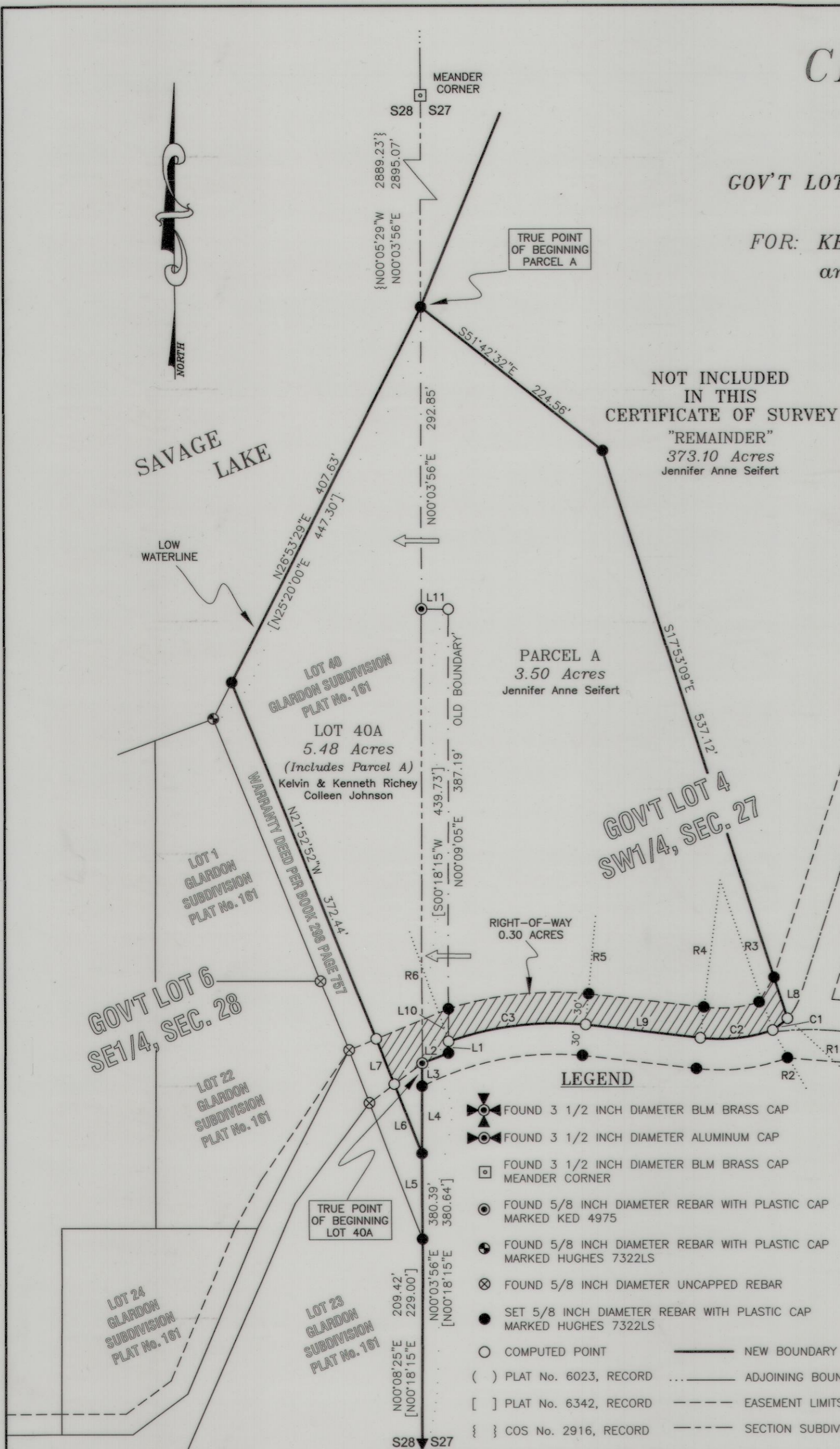
AMENDED PLAT, LOT 40, GLARDON SUBDIVISION
 GOV'T LOT 4, SW1/4, SECTION 27 & GOV'T LOT 6, SE1/4, SECTION 28
 T.31N., R.33W., P.M.,MT., LINCOLN COUNTY, MT
 FOR: **KELVIN RICHEY, KENNETH RICHEY & COLLEEN JOHNSON**
 and **JENNIFER ANNE SEIFFERT** DATE: JANUARY, 2020

LEGAL DESCRIPTION: PARCEL A

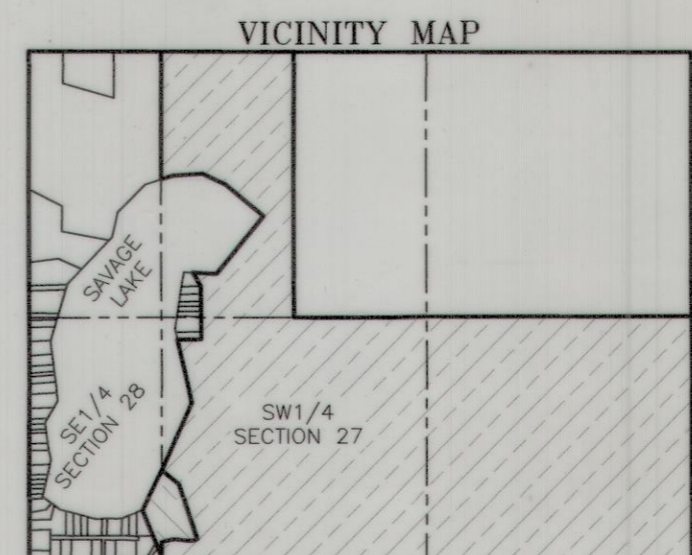
An irregular tract of land, south from Troy, Montana, Lincoln County, and lying in Gov't Lot 4, SW1/4, Section 27, T.31N., R.33W., P.M.,MT., and more particularly described as follows:
 Commencing at the northeast corner of Lot 1, Glardon Subdivision, a found 5/8 inch diameter rebar capped HUGHES 7322LS; Thence N27°02'35"E, 39.67 feet to a set 5/8 inch diameter rebar capped HUGHES 7322LS; Thence N26°53'29"E, 407.63 feet to a set 5/8 inch diameter rebar capped HUGHES 7322LS, lying on the west boundary of Section 27 and being the TRUE POINT OF BEGINNING; Thence leaving said boundary, S51°42'32"E, 224.56 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S17°53'09"E, 537.12 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS lying on the northerly right-of-way limits of a 60.00 foot private road; Thence along said road centerline the following 4 courses; Through a curve to the right: Radius 61.13 feet, Delta 17°24'55", arc length 18.58 feet; Through a curve to the right: Radius 153.80 feet, Delta 26°33'59", arc length 71.31 feet; Thence N83°18'17"W, 112.07 feet; Through a curve to the left: Radius 311.94 feet, Delta 24°51'28", arc length 135.33 feet; Thence leaving said road centerline, N00°08'39"E, 31.64 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, lying on the northerly right-of-way limits of said private road; Thence N00°09'05"E, 387.19 feet to an unmarked computed point; Thence N89°50'57"W, 26.06 feet to a found 5/8 inch diameter rebar with plastic cap marked KED 4975; Thence N00°03'56"E, 292.85 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, containing 3.50 acres and subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: LOT 40A

An irregular tract of land, south from Troy, Montana, Lincoln County, and lying in Gov't Lot 4, SW1/4, Section 27 and Gov't Lot 6, SE1/4, Section 28, T.31N., R.33W., P.M.,MT., and more particularly described as follows:
 Commencing at the southeast corner Section 28, a found 3 1/2 inch diameter BLM brass cap; Thence along the boundary said section, N00°03'56"E, 380.39 feet to a found 5/8 inch diameter rebar with plastic cap marked KED 4975 and being the TRUE POINT OF BEGINNING; Thence along the boundary said section the following 3 courses: Thence S00°03'24"W, 22.47 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S00°04'07"W, 65.04 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said boundary N21°52'52"W, 72.31 feet to an unmarked computed point, lying on the southerly right-of-way limits of a 40.00 foot private road; Thence N21°52'52"W, 47.43 feet to an unmarked computed point, lying on the northerly right-of-way limits of said private road; Thence N21°52'52"W, 372.44 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, lying on the low waterline of Savage Lake; Thence continuing along said low waterline, N26°53'29"E, 407.63 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, lying on the east boundary, Section 28; Thence leaving said boundary, S51°42'32"E, 224.56 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S17°53'09"E, 537.12 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS lying on the northerly right-of-way limits of a 60.00 foot private road; Thence S17°52'56"E, 41.66 feet to an unmarked computed point lying on the centerline of said private road; Thence along said road centerline the following 4 courses; Through a curve to the right: Radius 61.13 feet, Delta 17°24'55", arc length 18.58 feet; Through a curve to the right: Radius 153.80 feet, Delta 26°33'59", arc length 71.31 feet; Thence N83°18'17"W, 112.07 feet; Through a curve to the left: Radius 311.94 feet, Delta 24°51'28", arc length 135.33 feet; Thence leaving said road centerline, S00°09'20"W, 11.20 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, lying on the southerly right-of-way limits of a 40.00 foot private road; Thence along said right-of-way limits, S68°52'20"W, 27.26 feet to a found 5/8 inch diameter rebar with plastic cap marked KED 4975 and the TRUE POINT OF BEGINNING, containing 5.48 acres and subject to and together with all appurtenant easements of record.



CURVE TABLE			LINE TABLE		
C1	Δ-17°24'55"	R-61.13' L-18.58'	L1	S00°09'20"W	11.20'
C2	Δ-26°33'59"	R-153.80' L-71.31'	L2	S68°52'20"W	27.26'
C3	Δ-24°51'28"	R-311.94' L-135.33'	L3	N69°01'32"E	26.83'
			L4	S00°03'24"W	22.47'
			L5	S00°04'07"W	65.04'
			L6	S00°07'10"E	83.48'
			L7	N21°10'53"W	141.93'
			L8	[N20°56'00"W	120.00']
			L9	N21°10'53"W	55.05'
			L10	[N20°56'00"W	55.00']
			L11	S17°52'56"E	41.66'
				N83°18'17"W	112.07'
				N00°08'39"E	31.64'
				N89°50'57"W	26.06'
				[N89°41'45"W	25.00']

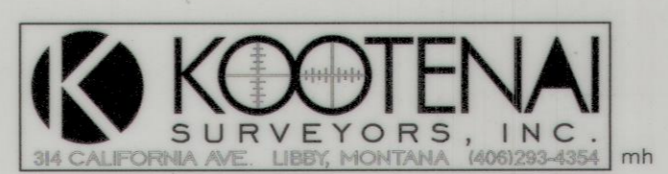
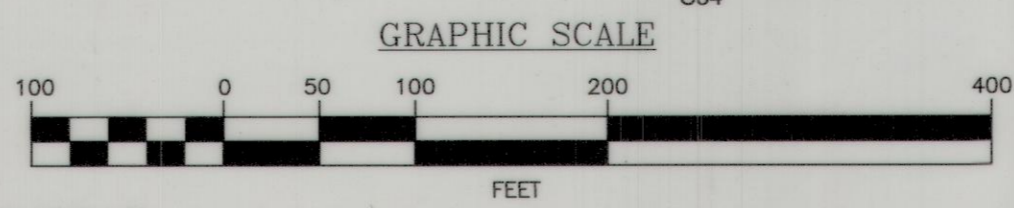


HISTORY OF SURVEY
 1952 - Plat No. 161 - Glardon Subdivision, Eugene L. Dyson
 1997 - Plat No. 6023 - Countryman Subdivision, Kenneth E. Davis, 4975S
 2000 - cos No. 2916 - Resurvey Lots 1, 4-8 Glardon Subdivision, Alvah F. Hughes, 7322LS
 2001 - Plat No. 6342 - Amended Plat Lot 40, Glardon Subdivision, Kenneth E. Davis, 4975S

BASIS OF BEARING
 The basis of bearing for this survey is S89°39'55"E, derived from Survey Grade GPS system calibrated to local control between the southwest section corner, Section 27, a found 3 1/2 inch diameter BLM brass cap and the south 1/4 corner, Section 27, a found 3 1/2 inch diameter aluminum cap.

METHOD OF SURVEY
 A Nikon total station with data collector and a Trimble R8 GNSS GPS system were used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, September, 2019.

(S89°44'24"E 2653.18')
 (S89°39'55"E 2652.50')
BASIS OF BEARING



SURVEYORS NOTE
 The area that is being removed from one tract of record and joined with another tract of record is no itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the [certificate of survey or amended plat] on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

PURPOSE OF SURVEY AND OWNERS EXEMPTION
 We, Kelvin Richey, Kenneth Richey, Colleen Johnson and Jennifer Anne Seiffert, record owners, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries pursuant to MCA 76-3-207(1)(e) as divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. We further certify that Parcel A and Lot 40A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(c) as a parcel that has facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1, MCA, if: (i) no new facilities will be constructed on the parcel; (ii) the number of developed parcels is not increased; (iii) existing facilities complied with state and local laws and regulations, including permit requirements, which were applicable at the time of installation.

Kevin Richey 2/10/20
 Date
Kenneth Richey 2-28-20
 Date
Colleen Johnson 2/20/2020
 Date
Jennifer Anne Seiffert 2/10/20
 Date

ACKNOWLEDGMENT
 The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of MONTANA County of LINCOLN by Kelvin Richey on this 10 day of FEBRUARY 2020. In witness whereof, I have hereunto set my hand and affixed my notarial seal.
Byron Sanders
 residing in: LIBBY, MT My Commission expires: 12.1.21

ACKNOWLEDGMENT
 The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Idaho County of Banner by Kenneth Richey on this 08 day of February 2020. In witness whereof, I have hereunto set my hand and affixed my notarial seal.
Jennifer K. Jeffers
 residing in: Banner County My Commission expires: 01/13/23

ACKNOWLEDGMENT
 The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Missoula by Colleen Johnson on this 20 day of February 2020. In witness whereof, I have hereunto set my hand and affixed my notarial seal.
Colleen Johnson
 residing in: Missoula, MT My Commission expires: 9-14-22

ACKNOWLEDGMENT
 The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of MONTANA County of LINCOLN by Jennifer Anne Seiffert on this 10 day of FEBRUARY 2020. In witness whereof, I have hereunto set my hand and affixed my notarial seal.
Byron Sanders
 residing in: LIBBY, MT. My Commission expires: 12.1.21

LAND SURVEYOR'S CERTIFICATION
 I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS 02-04-2020
 Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION
 Examined this day of 3rd of APRIL 2020 A.D. at LIBBY MONTANA
Steven A. Boyer
 Steven A. Boyer, PLS 9750LS, Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION
 I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.
Chadwick Curber 4-2-2020 A.L.
 Lincoln County Treasurer Date

CLERK AND RECORDER'S CERTIFICATION
 State of Montana, County of Lincoln, filed this 6th day of April 2020, A.D. at 1:29 o'clock
Robin A. Benson by *Michelle Boyd*
 Lincoln County Clerk and Recorder Deputy
CERTIFICATE OF SURVEY No. 4667RB

BYRON K. SANDERSON
 NOTARY PUBLIC for the State of Montana
 Residing at Libby, Montana
 My Commission Expires December 01, 2021



LINDSEY MILLER
 NOTARY PUBLIC for the State of Montana
 Residing at Missoula, Montana
 My Commission Expires September 14, 2022

BYRON K. SANDERSON
 NOTARY PUBLIC for the State of Montana
 Residing at Libby, Montana
 My Commission Expires December 01, 2021



LINCOLN COUNTY, MONTANA

PLAT OF

GLEN COVE

IN GOVERNMENT LOTS 1 AND 2, SECTION 21, T36N, R26W, P.M.M.

CERTIFICATE OF DEDICATION

We, C.E. Crocker, J.F. Fennessy, Jr., and Robert Beasley, the undersigned property owners do hereby certify that we have caused to be surveyed and platted into lots and streets as shown by the plat hereto annexed the following described land near Burkana in Lincoln County, Montana, to wit:

A parcel of land in Government Lots 1 and 2 in Section 21, T36N, R26W, P.M.M., and containing 5.650 acres more or less.

Beginning at a 5/8 inch rebar tagged GEB 4974-S, which bears N89°47'00"W 35.57 feet from the North-East corner of Section 21, T36N, R26W, P.M.M., said beginning point being located on the North boundary line of said Section 21, also being on the arc of a 160.00 foot Radius curve concave Northwesterly from which the Radius point bears N51°05'58"W; thence, along the Easterly line of a 60.00 foot wide Roadway and Utilities right of way 143.30 feet along the aforementioned 160.00 foot Radius curve turning through a Central angle of 51°18'58" to a 5/8 inch rebar tagged GEB 4974-S; thence, 675.81 feet along the arc of a curve to the left having a Radius of 416.82 feet and a Central angle of 92°53'48" to a 5/8 inch rebar tagged GEB 4974-S; thence, 32°40'48"E 679.19 feet to a 5/8 inch rebar tagged GEB 4974-S; thence, 289.07 feet along the arc of a curve to the right having a radius of 590.43 feet and a Central angle of 28°03'06" to a 5/8 inch rebar tagged GEB 4974-S; thence, leaving said right of way line 365°28'33"E 183.95 feet to a 5/8 inch rebar tagged GEB 4974-S and located on the approximate high water line of Glen Lake; thence, along said high water line the following four (4) courses: S9°37'00"W 54.52 feet to a 5/8 inch rebar tagged GEB 4974-S; thence, S21°42'04"W 270.30 feet to a 5/8 inch rebar tagged GEB 4974-S; thence, S3°11'01"W 49.94 feet to a 5/8 inch rebar tagged GEB 4974-S; thence, S13°50'46"E 102.33 feet to a 5/8 inch rebar tagged GEB 4974-S; thence, leaving the high water line 388°55'34"W 225.35 feet to a 5/8 inch rebar tagged GEB 4974-S being located on the aforementioned Easterly 60.00 foot wide right of way; thence, S87°58'37"W 60.00 feet to a 5/8 inch rebar tagged GEB 4974-S being located on the westerly line of said 60.00 foot wide right of way; thence, along said right of way line, N2°01'23"W 42.00 feet to a 5/8 inch rebar tagged GEB 4974-S; thence, 363.38 feet along the arc of a curve to the right having a Radius of 760.00 feet and a Central angle of 27°23'41" to a 5/8 inch rebar tagged GEB 4974-S; thence, N25°22'18"E 186.00 feet to a 5/8 inch rebar tagged GEB 4974-S; thence, 259.70 feet along the arc of a curve to the left having a Radius of 530.43 feet and a Central angle of 28°03'06" to a 5/8 inch rebar tagged GEB 4974-S; thence, N2°40'48"W 679.19 feet to a 5/8 inch rebar tagged GEB 4974-S; thence, 773.09 feet along the arc of a curve to the right having a Radius of 476.82 feet and a Central angle of 92°53'48" to a 5/8 inch rebar tagged GEB 4974-S being located on the aforementioned North boundary line of Section 21; thence, S89°47'00"E 124.90 feet along said line to the Point of beginning.

LEGEND

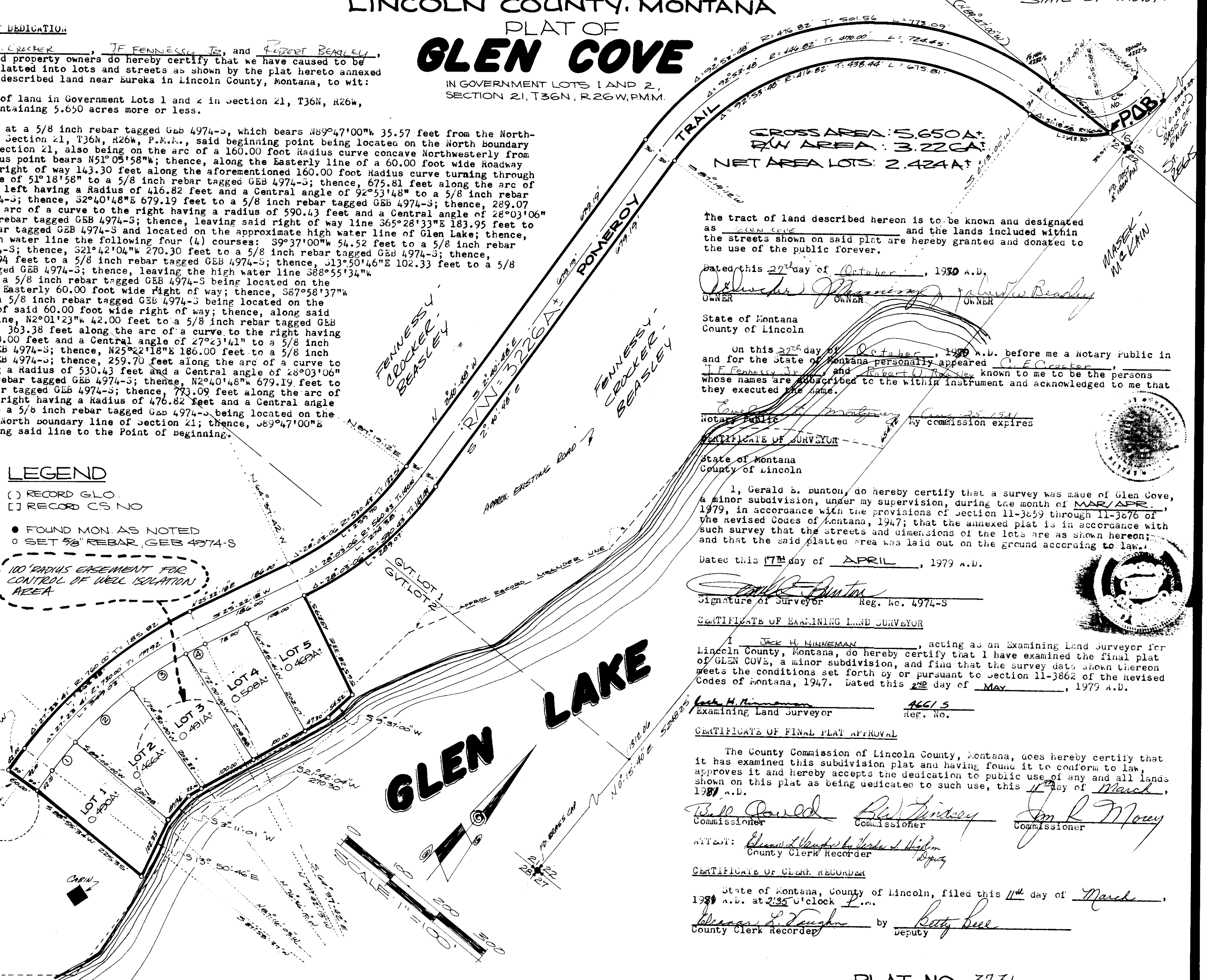
- () RECORD G.L.O.
[] RECORD C.S. NO

- FOUND MON. AS NOTED
○ SET 5/8" REBAR, GEB 4974-S

100' RADIUS EASEMENT FOR CONTROL OF WELL ISOLATION AREA

- ① TRD = 4°45' 20"
② TRD = 7°0' 30"
③ TRD = 7°10' 30"
④ TRD = 7°10' 30"
⑤ TRD = 7°10' 30"

GERALD E BUNTON LIBBY, MT 293.7479



CROSS AREA: 5.650A+
RW AREA: 3.226A+
NET AREA LOTS: 2.424A+

The tract of land described hereon is to be known and designated as GLEN COVE and the lands included within the streets shown on said plat are hereby granted and donated to the use of the public forever.

Dated this 27th day of October, 1980 A.D.
C.E. Crocker, J.F. Fennessy, Jr., Robert Beasley
OWNER

State of Montana
County of Lincoln

On this 27th day of October, 1980 A.D. before me a Notary Public in and for the State of Montana personally appeared C.E. Crocker, J.F. Fennessy, Jr., and Robert O. Beasley known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public
My commission expires

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Gerald E. Bunton, do hereby certify that a survey was made of Glen Cove, a minor subdivision, under my supervision, during the month of MAR/APR, 1979, in accordance with the provisions of Section 11-3859 through 11-3876 of the revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 17th day of APRIL, 1979 A.D.

Signature of Surveyor Reg. No. 4974-S

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Jack H. Ninneman, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of GLEN COVE, a minor subdivision, and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-3862 of the revised Codes of Montana, 1947. Dated this 2nd day of May, 1979 A.D.

Jack H. Ninneman 4661 S
Examining Land Surveyor Reg. No.

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found it to conform to law, approves it and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 11th day of March, 1980 A.D.

Commissioners: Bill Couillard, Bill Timoney, Jim R. Mowry

ATTEST: County Clerk Recorder

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln, filed this 11th day of March, 1980 A.D. at 2:35 o'clock P.M.

County Clerk Recorder by Deputy

PLAT NO 3731

Sanitary Restrictions Removed 3/11/81 R.A.#3728

Platted and recorded

LINE TABLE		
LINE	LENGTH	BEARING
L1	39.95	N01°20'54"W
L2	8.62	S01°22'03"E
L3	21.23	S01°22'03"E
L4	21.23	S01°22'03"E
L5	48.97	S01°22'03"E
L6	47.25	N69°01'50"E
L7	49.13	N69°01'50"E
L8	51.00	N69°01'50"E

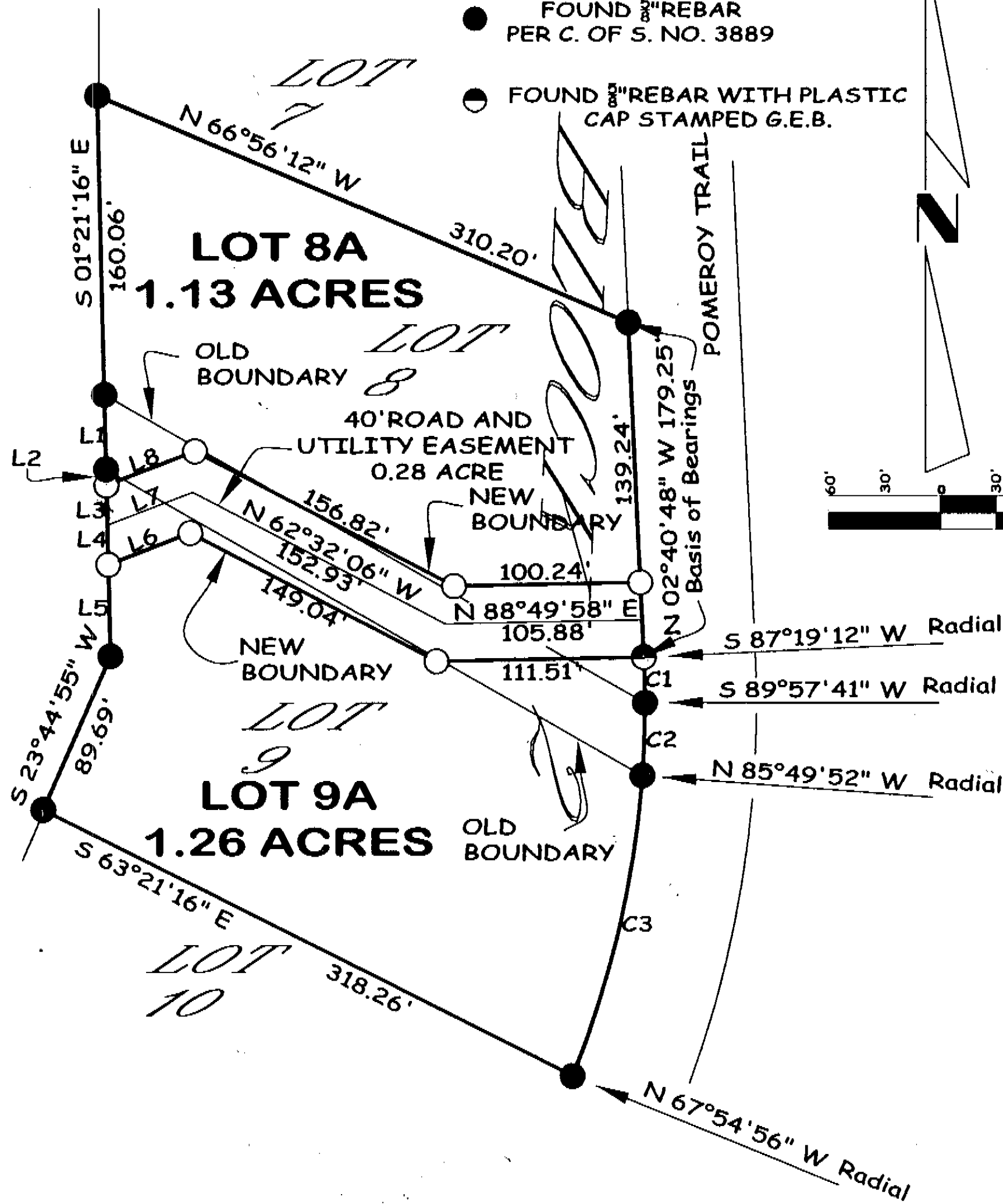
CURVE	LENGTH	RADIUS	DELTA
C1	24.45	530.43	2°38'29"
C2	38.95	530.43	4°12'27"
C3	165.86	530.43	17°54'55"

LEGEND

○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 7328 S

● FOUND 5/8" REBAR PER C. OF S. NO. 3889

○ FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED G.E.B.



Amended Subdivision Plat of Lots 8 and 9, Block 2 of GLEN COVE NO. 2 In The North East 1/4 Section 21, T36N R26W, P.M., M. Lincoln County, Montana

OWNERS: HAROLD RAYMOND GRAHAM and JUDITH LYNN GRAHAM, TRUSTEES of the GRAHAM FAMILY TRUST
ALLAN LATKA
CHERYL LATKA
J. F. FENNESSY, JR.
C. E. CROCKER: DECEASED
ROBERT BEASLEY
JEFFERY CROCKER
CLOVER VREDENBERG

DATE: 8-24-2000

LEGAL DESCRIPTION
Lot 8, Lot 9, and the Easement, Block 2, Glen Cove No. 2 in Government Lots 1 & 2, Section 21, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 2.67 acres of land all as shown hereon.

The owners of Lot 8A & Lot 9A as shown hereon are hereby granted the right to the use of the private road and utility easement as shown hereon. To have and to hold said easement, unto said grantees, their heirs and assigns as appurtenant to their land.

The above described tract of land is to be known and designated as Amended Subdivision Plat Lots 8 & 9, Block 2, of Glen Cove No. 2, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

We also certify that the purpose of this division is to correct errors in construction where a building, structure or other permanent vegetation may encroach upon neighboring property. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARW 17-36-605(2)(b).

HAROLD RAYMOND GRAHAM, TRUSTEE
Of the GRAHAM FAMILY TRUST

JUDITH LYNN GRAHAM, TRUSTEE
Of the GRAHAM FAMILY TRUST

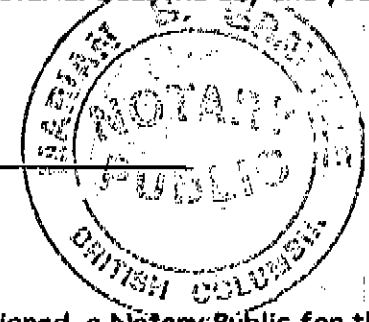
STATE OF Arizona)
County of Maricopa) ss



On this 17th day of Jan, 2001, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared HAROLD RAYMOND GRAHAM & JUDITH LYNN GRAHAM, TRUSTEES of the GRAHAM FAMILY TRUST, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Cathy L. Weir
Notary Public for the State of Arizona
Residing at Smithton Dr
My Commission Expires 11/30/04



ALLAN LATKA
Notary Public
STATE OF Arizona)
County of Pinal) ss

On this 6 day of March, 2001, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared ALLAN LATKA & CHERYL LATKA, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Cheryl Latka
Notary Public for the State of Arizona
Residing at Smithton Dr
My Commission Expires 11/30/04

J.F. FENNESSY, JR.
ROBERT BEASLEY
CLOVER VREDENBERG

DECEASED
C.E. CROCKER
JEFFERY CROCKER

STATE OF MONTANA)
County of Lincoln) ss

On this 28th day of July, 2001, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared J.F. FENNESSY, JR., JEFFERY CROCKER, CLOVER VREDENBERG, & ROBERT BEASLEY, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

John K. Range
Notary Public for the State of MONTANA
Residing at Libby
My Commission Expires June 21, 2004

Approved: 04/11/03, 2001
John K. Range
County Commissioner

CERTIFICATE OF SURVEYOR
Dawn Marquardt
Registration No. 7328 s

STATE OF MONTANA
County of Lincoln
Filed on the 4th day of June, 2003 A.D., at 12:00 o'clock p.m.
County Clerk and Recorder
By: Jeannie Dennis
Deputy

Instrument Record No. 167152

PLAT NO. 6456

Date: 8-15-2000	Revision No. DEC. 4, 2000
Project Name: BEASLEY ROAD	Project Number: 00-180
Filename: working	Drawn By: SHERM

Marquardt & Marquardt Surveying
285 1st Ave. E.N. tel: (406) 756-6285
Kallispell, Mt 59901 fax: (406) 756-3055

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 4 day of June, 2003.
Maria Miller by Sarah R. Melville
Treasurer, Lincoln County, Montana Deputy

Vredenberg-Glen Cove

LINCOLN COUNTY, MONTANA

PLAT OF

GLEN COVE No. 2

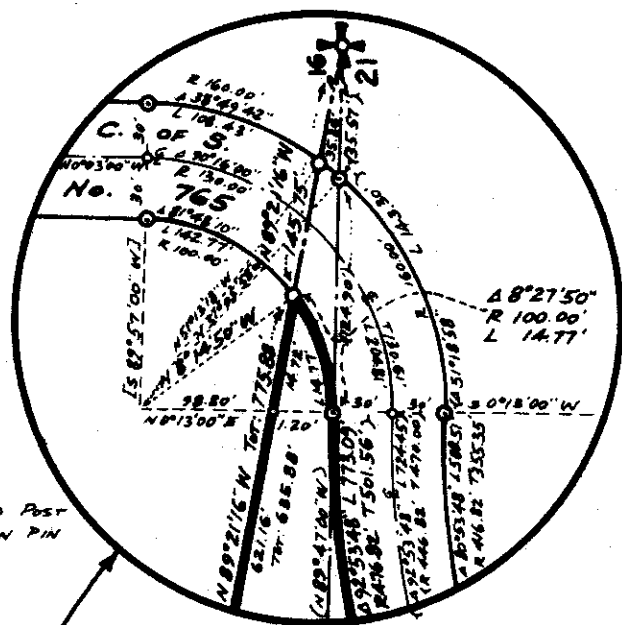
SUBDIVISION

IN GOVERNMENT LOTS 1 AND 2 OF SECTION 21 TWP. 36 N., R. 26 W., P.M.M.

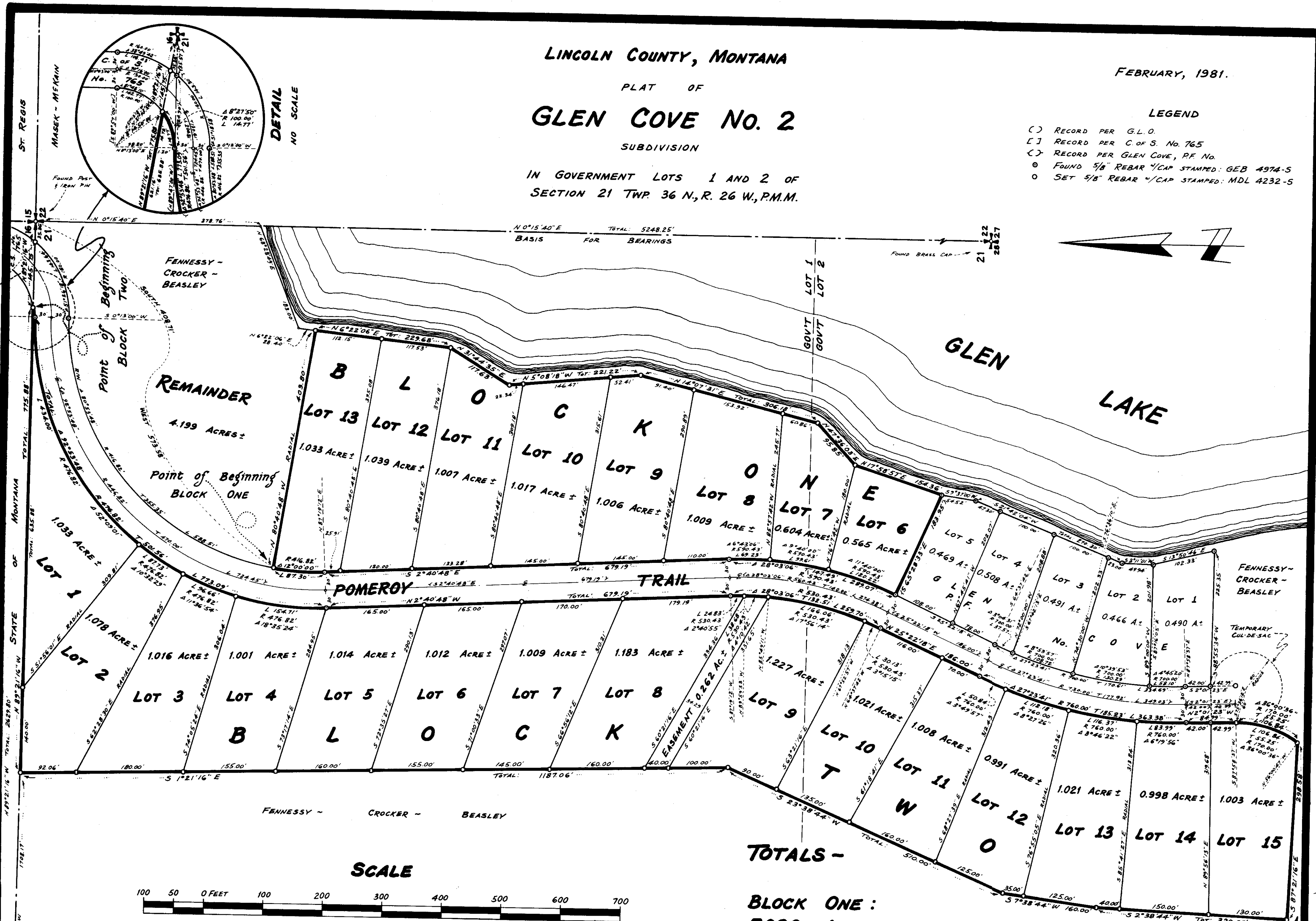
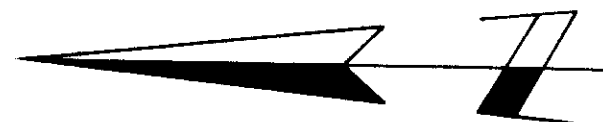
FEBRUARY, 1981.

LEGEND

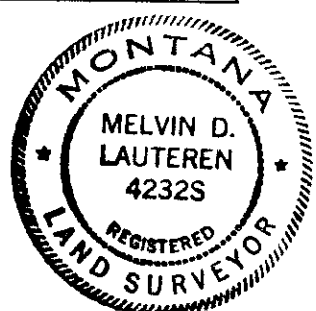
- () RECORD PER G.L.O.
- [] RECORD PER C. OF S. No. 765
- () RECORD PER GLEN COVE, P.F. No.
- o FOUND 5/8" REBAR w/CAP STAMPED: GEB 4974-S
- o SET 5/8" REBAR w/CAP STAMPED: MDL 4232-S



DETAIL
1" = 100'



KOOTENAI ENGINEERING
 CIVIL ENGINEERING & LAND SURVEYING
 LIBBY, MONTANA 406-293-7721



TOTALS -

BLOCK ONE :
7.280 ACRES ±

BLOCK TWO :
15.877 ACRES ±

LINCOLN COUNTY, MONTANA

PLAT OF

GLEN COVE No. 2

SUBDIVISION

IN GOVERNMENT LOTS 1 AND 2 OF SECTION 21 TWP. 36 N., R. 26 W., P.M.M.

CERTIFICATE OF DEDICATION

We, J.F. Fennessy, Jr., C.E. Crocker, and Robert Beasley, the undersigned property owners, do hereby certify that we have caused to be surveyed and platted into blocks and lots and an easement as shown by the Plat hereto annexed the following described land near Bureau in Lincoln County, Montana to wit:

DESCRIPTION BLOCK ONE

A parcel of land in Government Lots 1 and 2 in Section 21 of Twp. 36 N., R. 26 W., P.M.M., containing 7.280 acres, more or less, and more particularly described as follows:

beginning at a 5/8 inch rebar tagged MBL 4232-3 on the Easterly right of way line of Pomeroy Trail (a County Road) at a distance of 30.00 feet measured radially from the centerline thereof, said point of beginning lying South 400.71 feet and West 573.18 feet from the Northeast corner of Section 21 of Twp. 36 N., R. 26 W., P.M.M.; thence, from said point of beginning, along said Easterly right of way line, southerly on the arc of a curve to the left having a radius of 416.82 feet, which radius bears 380°40'48"E, turning through an angle of 12°00'00" a distance of 87.30 feet to a 5/8 inch rebar tagged GBB 4974-3; thence, 302°40'48"E 679.19 feet to a 5/8 inch rebar tagged GBB 4974-3; thence, on the arc of a curve to the right having a radius of 590.43 feet, turning through an angle of 28°03'06" a distance of 269.07 feet to a 5/8 inch rebar tagged GBB 4974-3 marking the Northwest corner of Lot 5 of Glen Cove (a recorded subdivision in Lincoln County, Montana) per P.F. No. ...; thence, leaving said Easterly right of way line, along the northerly line of said Lot 5, 305°20'33"E 103.75 feet to a 5/8 inch rebar tagged GBB 4974-3 marking the northeast corner thereof located on the approximate high water line of Glen Lake; thence, along said high water line, the following six (6) courses: N17°36'57"E 154.36 feet to a 5/8 inch rebar tagged MBL 4232-3; thence, N47°30'03"E 75.05 feet to a 5/8 inch rebar tagged MBL 4232-3; thence, N14°07'31"E 306.10 feet to a 5/8 inch rebar tagged MBL 4232-3; thence, N05°08'10"E 221.22 feet to a 5/8 inch rebar tagged MBL 4232-3; thence, N31°44'35"E 117.63 feet to a 5/8 inch rebar tagged MBL 4232-3; thence, N06°22'06"E 229.66 feet to a 5/8 inch rebar tagged MBL 4232-3; thence, leaving said approximate high water line, radially, N00°40'48"E 400.00 feet to the point of beginning.

DESCRIPTION BLOCK TWO

A parcel of land in Government Lots 1 and 2 in Section 21 of Twp. 36 N., R. 26 W., P.M.M., containing 15.877 acres more or less, and more particularly described as follows:

beginning at a 5/8 inch rebar tagged MBL 4232-3 at the intersection of the westerly right of way line of Pomeroy Trail (a County Road) at a distance of 30.00 feet measured radially from the centerline thereof with the North line of Section 21, Twp. 36 N., R. 26 W., P.M.M., said point of beginning lying N89°21'16"W 145.75 feet from the Northeast corner of said Section 21; thence, from said point of beginning, leaving said westerly right of way line, along the North line of said Section 21, N89°21'16"W 775.88 feet to a 5/8 inch rebar tagged MBL 4232-3; thence, leaving said North line, 301°21'16"E 1187.06 feet to a 5/8 inch rebar tagged MBL 4232-3; thence, 323°38'44"W 510.00 feet to a 5/8 inch rebar tagged MBL 4232-3; thence, 307°38'44"W 160.00 feet to a 5/8 inch rebar tagged MBL 4232-3; thence, 387°21'16"E 236.52 feet to a 5/8 inch rebar tagged MBL 4232-3; thence, on the arc of a curve to the left having a radius of 170.00 feet, which radius bears N56°00'47"W, turning through an angle of 36°00'36" a distance of 106.04 feet to a 5/8 inch rebar tagged MBL 4232-3; thence, N02°01'23"W 42.99 feet to a 5/8 inch rebar tagged GBB 4974-3 on the westerly right of way line of said Pomeroy Trail at a distance of 30.00 feet measured at right angles from the centerline thereof; thence, along said westerly right of way line, continuing N02°01'23"W 42.00 feet to a 5/8 inch rebar tagged GBB 4974-3; thence, on the arc of a curve to the right having a radius of 700.00 feet, turning through an angle of 27°23'41" a distance of 363.38 feet to a 5/8 inch rebar tagged GBB 4974-3; thence, N25°22'18"E 186.00 feet to a 5/8 inch rebar tagged GBB 4974-3; thence, on the arc of a curve to the left having a radius of 550.43 feet, turning through an angle of 28°03'06" a distance of 259.70 feet to a 5/8 inch rebar tagged GBB 4974-3; thence, N02°40'48"E 679.19 feet to a 5/8 inch rebar tagged GBB 4974-3; thence, on the arc of a curve to the right having a radius of 476.82 feet, turning through an angle of 92°33'40" a distance of 773.07 feet to a 5/8 inch rebar tagged GBB 4974-3; thence, on the arc of a curve to the left having a radius of 100.00 feet, turning through an angle of 08°27'50" a distance of 14.77 feet to the point of beginning where the radius bears N08°14'50"W.

The tracts of land described hereon are to be known and designated as Glen Cove No. 2.

Dated this 16th day of October, 1981 A.D.

J.F. Fennessy, Jr. C.E. Crocker Robert Beasley

STATE OF MONTANA COUNTY OF LINCOLN

On this 16th day of October, 1981 A.D. before me, a Notary Public in and for the State of Montana, personally appeared J.F. Fennessy, Jr., C.E. Crocker, and Robert Beasley known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Gwen E. Malley Notary Public

9-25-81 My Commission Expires

CERTIFICATE OF SURVEYOR

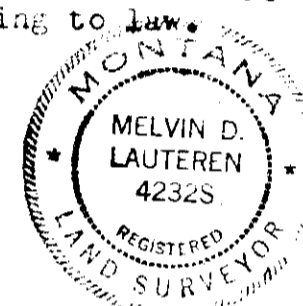
STATE OF MONTANA COUNTY OF LINCOLN

I Melvin D. Lauteren, do hereby certify that a survey was made of Glen Cove No. 2, a subdivision, under my supervision, during the month of May 1979 thru July, 1981, in accordance with the provisions of Section 76-3-201 through 76-3-403 Montana Codes annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 16th day of Oct., 1981 A.D.

Melvin D. Lauteren Signature of Surveyor

REG. NO. 4232-S



CERTIFICATE OF EXAMINING LAND SURVEYOR

I Jack H. Ninneman, acting as an Examining Land Surveyor for Lincoln County, Montana do hereby certify that I have examined the final plat of Glen Cove No. 2, a subdivision, and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 76-3-201 through 76-3-403 Montana Codes annotated, 1978. Dated this 3rd day of February, 1981 A.D.

Jack H. Ninneman Examining Land Surveyor

46615 Reg. No.

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found it to conform to law, approves it this 4th day of November, 1981 A.D.

Bill Gould Commissioner

Jim R. Mowry Commissioner

Bob Lindsey Commissioner

ATTEST: Eleanor L. Vaughn County Clerk and Recorder

CERTIFICATE OF CLERK AND RECORDER

State of Montana, County of Lincoln, filed this 3rd day of February, 1982 A.D. at 11:20 o'clock A.M.

Eleanor L. Vaughn County Clerk and Recorder by Betty Rose Deputy

KOOTENAI ENGINEERING CIVIL ENGINEERING & LAND SURVEYING LIBBY, MONTANA 406-293-7721

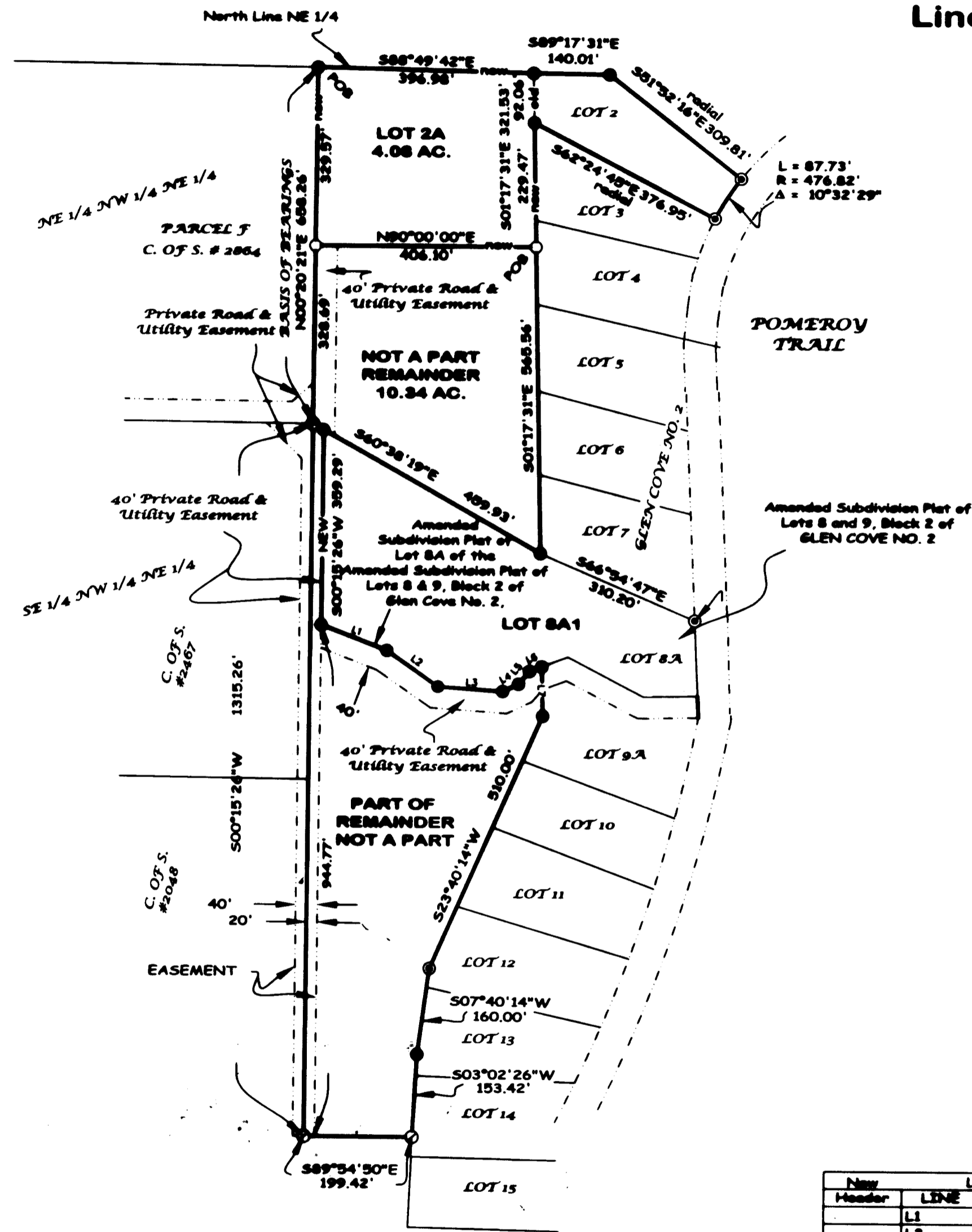
FEBRUARY, 1981.

SHEET TWO OF TWO SHEETS P.F. No. 3899

*4560.00 in lieu of Parkland - Sanitary Restrictions Removed 2/15/82 RA#3897

**Amended Subdivision Plat of
Lot 2 of
GLEN COVE NO. 2
In The Northeast 1/4 Section 21,
T36N R26W, P.M., M.
Lincoln County, Montana**

OWNERS: HAROLD RAYMOND GRAHAM
JUDITH LYNN GRAHAM,
TRUSTEES of the
GRAHAM FAMILY TRUST
J. F. FENNESSY, JR
ROBERT BEASLEY
CLOVER VREIDENBERG
LAWRENCE J. SNYDER
DATE: JUNE 13, 2002



LEGEND

- Found 5/8" Rebar With Plastic Cap Stamped (BLOCK) 7918 LS
- Found 5/8" Rebar With Plastic Cap Stamped (KED) 4973 LS
- Found 5/8" Rebar With Plastic Cap Stamped (MDL) 4232 S
- Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT) 7328 S
- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT) 7328 S

Header	LINE	LENGTH	BEARINGS
L1		130.20	N88°00'22"W
L2		115.08	S89°19'39"E
L3		119.52	S89°36'34"E
L4		32.34	S67°40'32"W
L5		30.90	S40°08'44"W
L6		24.57	N69°03'19"E
L7		91.40	S01°19'46"E

SHEET 1 OF 2

Date: AUGUST	Field Crew: JOMB
Project Name: POMEROY TRAIL200	Revision Date: n/a
Filename: working	Project Number: 01-128
	Drawn By: SHERM

P.M. 6/16/04

Pomeroy Trail Lot 2

**Amended Subdivision Plat of
Lot 2 of
GLEN COVE NO. 2
In The Northeast 1/4 Section 21,
T36N R26W, P.M., M.
Lincoln County, Montana**

OWNERS: HAROLD RAYMOND GRAHAM
JUDITH LYNN GRAHAM,
TRUSTEES of the
GRAHAM FAMILY TRUST
J. F. FENNESSY, JR.
ROBERT BEASLEY
CLOVER VREDEBERG
LAWRENCE J. SNYDER

DATE: JUNE 13, 2002

Certificates of Dedication

We, HAROLD RAYMOND GRAHAM & JUDITH LYNN GRAHAM, Trustees of the GRAHAM FAMILY TRUST, J.F. FENNESSY, JR., ROBERT BEASLEY, LAWRENCE J. SNYDER and CLOVER VREDEBERG, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey herewith included, the following described tract of land, to-wit:

That portion of the Northeast 1/4, Section 21, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Northeast corner of the Northeast 1/4 of the Northeast 1/4;
Thence along the North line of the Northeast 1/4 South 88°49'42" East 396.98 feet to the Northwest corner of Lot 2, Glen Cove No. 2;
Thence along the Northern, Easterly and Southerly lines of said Lot 2 the following courses:
South 89°17'31" East 140.01 feet;
Thence South 51°32'16" East 309.81 feet to a point on a 476.82 foot radius curve concave Southeastwardly having a radial bearing of South 51°32'16" East;
Thence Southeastwardly along the curve thru a central angle of 10°32'29" 87.73 feet;
Thence North 62°24'48" West 376.98 feet to the West line of Glen Cove No. 2;
Thence, leaving the Southerly line of said Lot 2, along the West line of Glen Cove No. 2 South 00°17'31" East 229.47 feet;
Thence West 406.30 feet to the East line of the Northeast 1/4 of the Northeast 1/4;
Thence along the East line of the Northeast 1/4 of the Northeast 1/4 North 00°20'21" East 329.57 feet to the Point of Beginning containing 4.08 acres of land all as shown hereon.
Subject to easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 2 of Glen Cove No. 2, Lincoln County, Montana. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-307(1)(a), MCA.

We hereby certify that the purpose of this division of land is to acquire additional land to become part of an approved parcel (the portion of Lot 2A being added to Lot 2) and that a dwelling or structure requiring water or sewage disposal may not be erected on the additional acquired parcel and that this division does not fall within a previously platted or approved subdivision. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to Section 76-4-128(2)(b), MCA.

We hereby certify that this division creates a parcel of land (remainder) that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.608(2)(a).

Remainder

That portion of the Northeast 1/4, Section 21, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:
Commencing at the Northwest corner of Lot 2, Glen Cove No. 2;
Thence along the West line of Glen Cove No. 2 South 00°17'31" East 321.83 feet to the Point of Beginning;
Thence continuing along the West line of Glen Cove No. 2 South 01°17'31" East 566.86 feet;
Thence North 60°26'13" West 459.93 feet;
Thence South 00°18'26" West 359.29 feet;
Thence South 66°50'22" East 130.20 feet;
Thence South 89°18'39" East 115.08 feet;
Thence South 89°56'34" East 119.82 feet;
Thence North 64°40'32" East 32.34 feet;
Thence North 40°08'44" East 30.90 feet;
Thence North 69°03'18" East 24.97 feet to the West line of Glen Cove No. 2;
Thence along the West line of Glen Cove No. 2 South 01°19'46" East 91.40 feet, South 23°40'14" West 510.00 feet, South 07°40'14" West 160.00 feet and South 03°02'26" West 183.42 feet;
Thence North 89°54'50" West 199.42 feet to the East line of the West 1/2 of the Northeast 1/4;
Thence along said line North 00°18'26" East 1318.26 feet and North 00°20'21" East 328.69 feet;
Thence East 406.30 feet to the Point of Beginning containing 10.34 acres of land all as shown hereon.
Subject to easements of record.
Subject to and together with easements as shown hereon.

GRAHAM FAMILY TRUST

HAROLD RAYMOND GRAHAM, TRUSTEE

JUDITH LYNN GRAHAM, TRUSTEE

J.F. FENNESSY, JR.

ROBERT BEASLEY

CLOVER VREDEBERG

LAWRENCE J. SNYDER

STATE OF _____
County of _____

STATE OF Montana
County of Lincoln

This instrument was acknowledged before me on June 20, 2003
by LAWRENCE J. SNYDER

Notary Public for the State of Montana

Residing at Libby

My Commission Expires June 21, 2004

This instrument was acknowledged before me on _____, 200____
by HAROLD RAYMOND GRAHAM & JUDITH LYNN GRAHAM, Trustees of the GRAHAM FAMILY TRUST.

Notary Public for the State of _____

Residing at _____

My Commission Expires _____

STATE OF Montana
County of Lincoln

This instrument was acknowledged before me on June 19, 2003
by J.F. FENNESSY, JR.

Notary Public for the State of Montana

Residing at Libby

My Commission Expires June 21, 2004

STATE OF Montana
County of Lincoln

This instrument was acknowledged before me on June 23, 2003
by ROBERT BEASLEY

Notary Public for the State of Montana

Residing at Libby

My Commission Expires June 21, 2004

STATE OF Montana
County of Lincoln

This instrument was acknowledged before me on June 20, 2003
by CLOVER VREDEBERG, by Delcie W. Vredenberg or ATTORNEY IN FACT

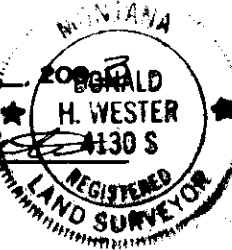
Notary Public for the State of Montana

Residing at Libby

My Commission Expires June 21, 2004

Approved: JAO 23

Examining Land Surveyor
Registration No. 4130



CERTIFICATE OF SURVEYOR

DAWN ANQUARD
Registration No. 7328 s

Date 12703

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 20th day of June, 2003

Treasurer, Lincoln County, Montana

STATE OF MONTANA

County of Lincoln

Filed on the 13th day of June, 2003, A.D., at _____ o'clock pm.

County Clerk and Recorder

By: Gianine Dennis
Deputy

Instrument Record No. 168429

Date: JUNE 13, 2002	Field Crew: BP & Crew
Project Name: PAMEROY TRAIL	Revision Date: n/a
Filename: working	Project Number: 01-129
	Drawn By: SHERM

170, 000, 2002
792

LEGAL DESCRIPTION

Parcel A

A tract of land located in a portion of Government Lot 1, Section 21, T36N R26W, Principal Meridian, Montana, Lincoln County, Montana and being described as a portion of Lot 13 and Remainder of Glen Cove No. 2. Said tract being more particularly described as follows:

Beginning at the Northeast Corner of Section 21;
 Thence along the North line of Government Lot 1 N88°03'19"W 35.47 feet to the southerly and easterly right-of-way limit of Pomeroy Trail and the beginning of a non-tangent curve to the right with a radius of 160.00 feet, a central angle of 51°25'37" and a radial bearing of S51°24'41"E;
 Thence along said right-of-way limit the following two courses:
 along the arc of the curve 143.61 feet to the beginning of a non-tangent reverse curve to the left with a radius of 416.82 feet, a central angle of 76°05'31" and a radial bearing of S00°16'36"W;
 along the length of the curve 553.56 feet;
 Thence S83°45'21"E 188.41 feet;
 Thence S56°50'44"E 246.10 feet more or less to the low water line of Glen Lake;
 Thence northeasterly along the low water line of Glen Lake 304 feet, more or less, to the East line of Government Lot 1;
 Thence along said East line N00°15'40"E 122 feet more or less to the **Point of Beginning**.
 Containing 4.11 acres of land as shown hereon.
SUBJECT TO AND TOGETHER WITH a 100' Ingress and Egress Easement of Book 172 Page 745.
SUBJECT TO AND TOGETHER WITH a Private Road and Utility Easement per Book 173 Page 245.
TOGETHER WITH Pomeroy Trail, a 60 foot private road per Glen Cove No. 2.
TOGETHER WITH a driveway easement as shown hereon.
SUBJECT TO all existing appurtenant easements.

Lot 13A

A tract of land located in a portion of Government Lot 1 Section 21 T36N R26W, Principal Meridian, Montana, Lincoln County, Montana and being described as a portion of Lot 13 and Remainder of Glen Cove No. 2. Said tract being more particularly described as follows:

Beginning at a point on the easterly right-of-way limit of Pomeroy Trail and said point being the Southwest corner of Lot 13 of Glen Cove No. 2;
 Thence along said right-of-way limit the following two courses:
 N02°58'37"W 25.81 feet to the beginning of a non-tangent curve to the right with a radius of 416.82 feet and a central angle of 16°49'18";
 Along the arc of the curve a length of 122.37 feet;
 Thence S83°45'21"E 188.41 feet;
 Thence S56°50'44"E 246.10 feet, more or less, to the low water line of Glen Lake;
 Thence southwesterly along the low water line 57 feet more or less to the South line of Lot 13 of Glen Cove No. 2;
 Thence along said South line N80°46'39"W 401.20 feet, more or less, to the **Point of Beginning**.
 Containing 1.20 acres of land as shown hereon.
SUBJECT TO a driveway easement as shown hereon.
SUBJECT TO AND TOGETHER WITH all existing appurtenant easements.

OWNERS CERTIFICATION AND EXEMPTIONS

We hereby certify that these divisions are made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. Therefore, this division is exempt from review as a subdivision pursuant to 76-3.207 (1) (e) M.C.A.

We also hereby certify that LOT 13A and PARCEL A are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2) (b) (i) & (ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A., or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption.

Glenn E. McMillan 2-15-06 *Bonnie J. McMillan* 2-15-06
 Glenn E. McMillan DATE Bonnie J. McMillan DATE

John Schinnour 3-24-06 *Beverly Schinnour* 3-24-06
 John Schinnour DATE Beverly Schinnour DATE

STATE OF: Montana } CALIFORNIA
 COUNTY OF: Lincoln } ss.
 KERN

This instrument was acknowledged before me on February 15, 2006 by Glenn E. and Bonnie J. McMillan.

Tina M. Gonzalez
 Notary Public for the State of Montana - CALIFORNIA
 Residing at BAKERSFIELD, CA
 My Commission Expires 1/18/08



STATE OF: Montana }
 COUNTY OF: Lincoln } ss.

This instrument was acknowledged before me on March 24, 2006 by John and Beverly Schinnour.

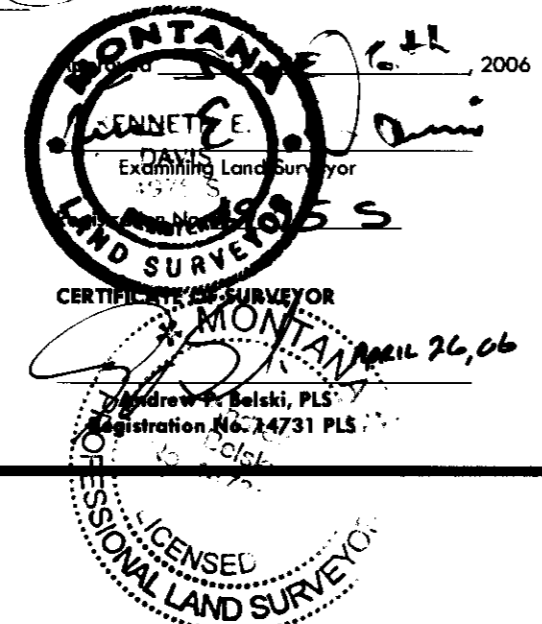
W.A. Peterson
 Notary Public for the State of Montana - ARIZONA
 Residing at Phoenix, AZ
 My Commission Expires 02/25/10

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 6th day of June, 2006

Lincoln County Treasurer
 Lincoln County Treasurer

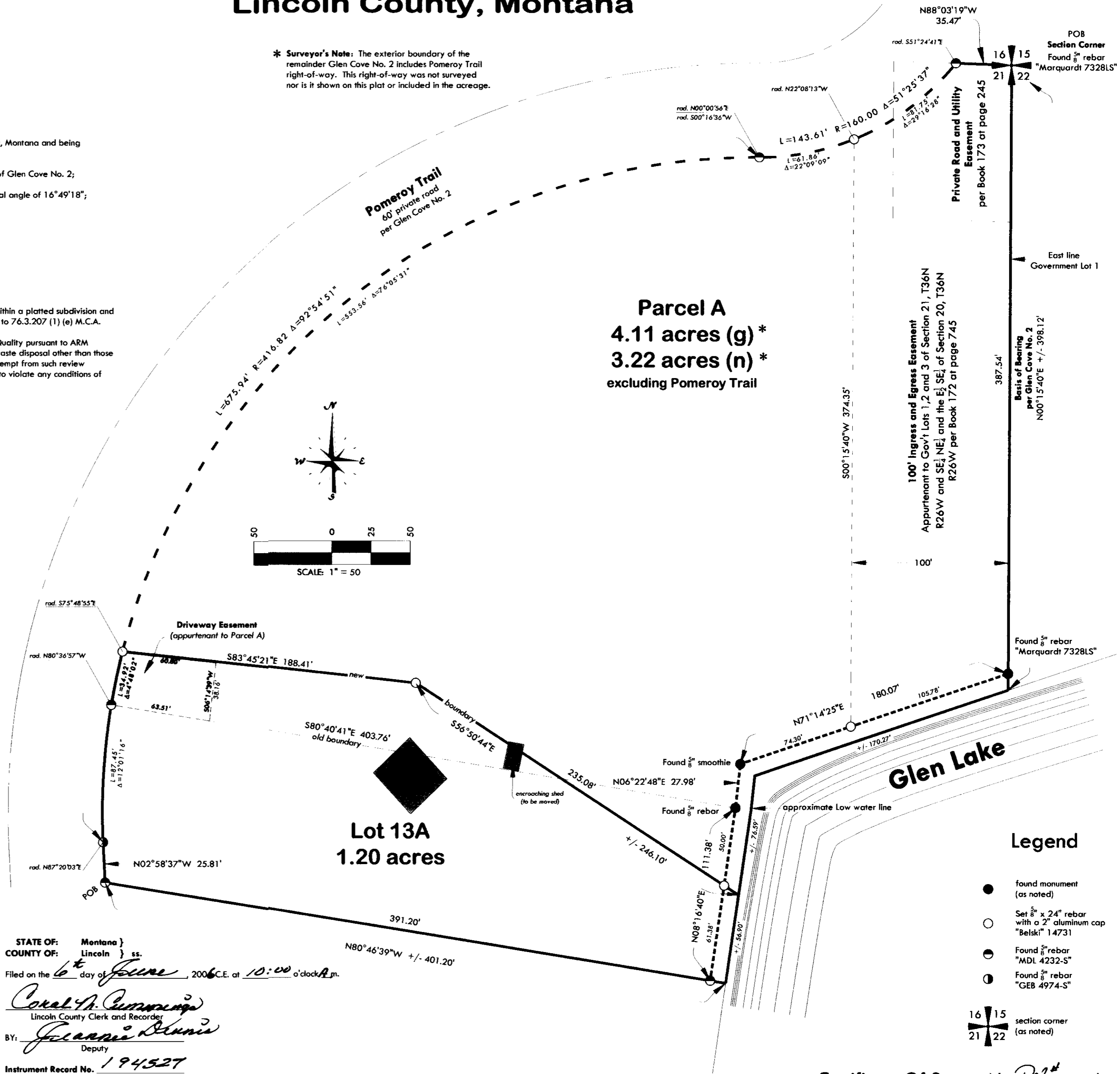


STATE OF: Montana }
 COUNTY OF: Lincoln } ss.
 Filed on the 6th day of June, 2006 C.E. at 10:00 o'clock A.M.
Coral A. Cummings
 Lincoln County Clerk and Recorder
 BY: *Jocanna Blum*
 Deputy
 Instrument Record No. 194527

Amended Plat of Lot 13 and Remainder, Glen Cove No. 2 Government Lot 1, Section 21, T36N R26W, P.M., M. Lincoln County, Montana

For: Glenn E. & Bonnie J. McMillan and John & Beverly Schinnour
 Owner: Glenn E. & Bonnie J. McMillan and John & Beverly Schinnour
 Date: January 24, 2006
 Purpose: Boundary Line Adjustment

* Surveyor's Note: The exterior boundary of the remainder Glen Cove No. 2 includes Pomeroy Trail right-of-way. This right-of-way was not surveyed nor is it shown on this plat or included in the acreage.



Parcel A
 4.11 acres (g) *
 3.22 acres (n) *
 excluding Pomeroy Trail

Legend

- found monument (as noted)
 - Set 8" x 24" rebar with a 2" aluminum cap "Betski" 14731
 - Found 2" rebar "MDL 4232-S"
 - Found 2" rebar "GEB 4974-S"
- 16 15 section corner (as noted)
 21 22

Certificate of Survey No. PM 6714RB
 Dec 194527

For James H Davis
Date: September 5, 2001

Subdivision Plat of: Glen Creek Lots

NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 22, NW $\frac{1}{4}$ Section 23 T36N R26W, P.M., M.
Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, JAMES H DAVIS, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit

Parcel A as shown on Certificate of Survey No. 2948 in the Northeast 1/4 of the Northeast 1/4 of Section 22 and the Northwest 1/4 of Section 23, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana containing 102.69 acres of land all as shown hereon
Subject to easements of record
Subject to and together with a private road and utility easement as shown hereon

The above described tract of land is to be known and designated as GLEN CREEK LOTS, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by Glen Creek Lane (private road) per Section 76-3-608(3)(d), MCA

James H Davis
JAMES H DAVIS

STATE OF Montana)
County of Flathead) ss

On this 19th day of October, 2001, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared JAMES H DAVIS, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Grand L West
Notary Public for the State of MT
Residing at Summit
My Commission Expires 4-20-04

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Koenig Andy Chairperson of the Board of County Commissioners of Lincoln County, Montana and Coral M. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of GLEN CREEK LOTS, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(A), MCA.

Dated the 7th day of Nov, 2001

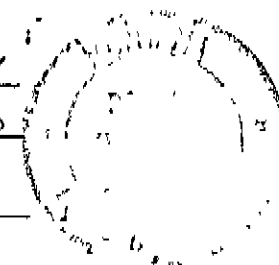
John Koenig
Chairperson
Board of County Commissioners
Lincoln County, Montana

Coral M. Cummings
County Clerk and Recorder
Lincoln County, Montana

Approved: Oct 25, 2001

David B. Blust
Examining Land Surveyor

Registration # 41305



CERTIFICATE OF SURVEYOR

I, Dawn Marquardt, do hereby certify that this survey was performed by me or under my direct supervision and that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon

Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid
Dated the 15 day of November, 2001

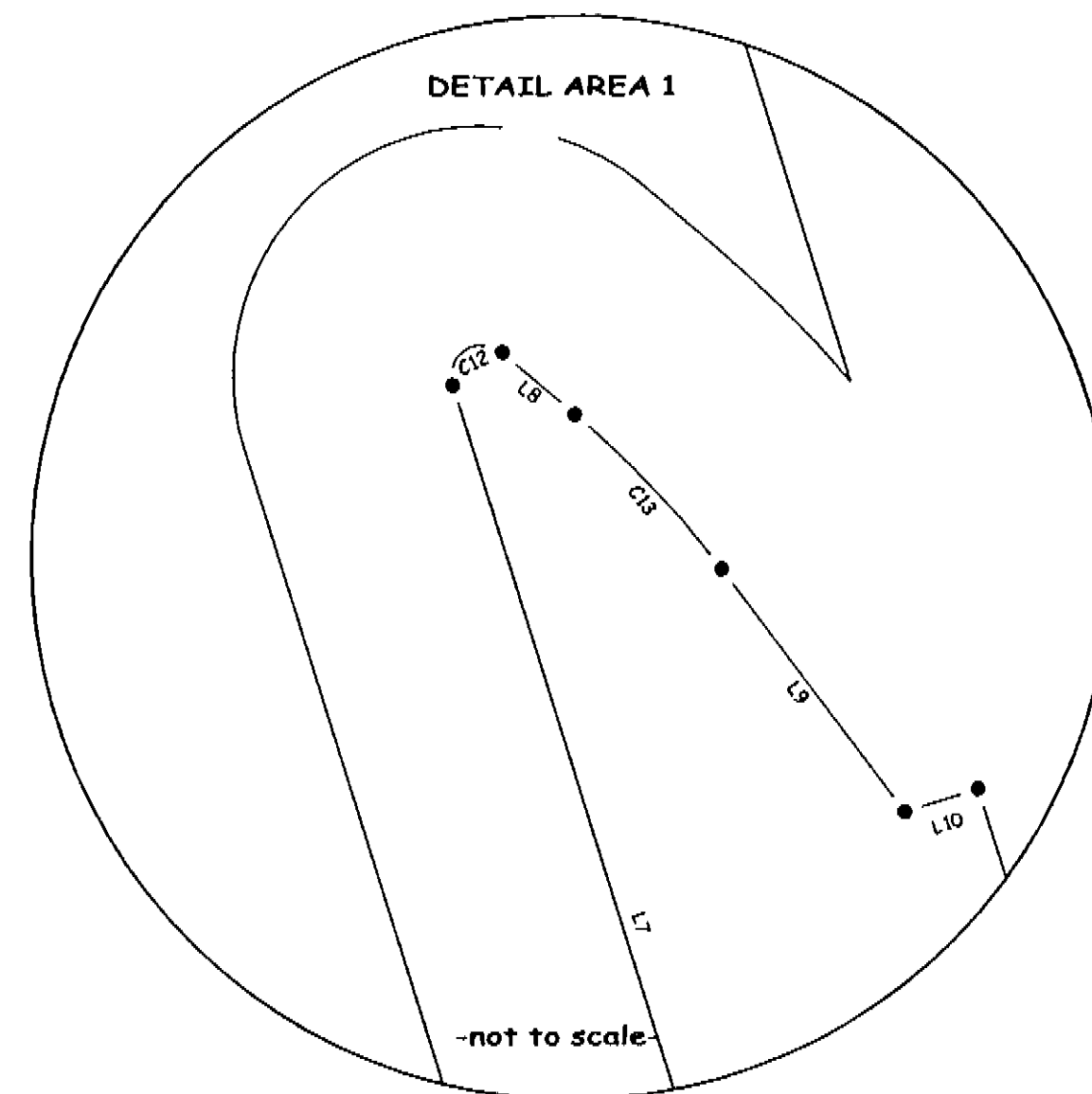
Meri A. Miller by Janice R. Henke Deputy
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 07 day of November, 2001 A.D. at
9:15 o'clock PM

Coral M. Cummings
County Clerk and Recorder
by Jeanne Henke
Deputy

Instrument Record No. 156091



Marquardt & Marquardt
Surveying
285 1st Ave. E.N. tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055

Plat # 6372

SHEET 1 OF 2

Date: October 9, 2000	Oct 1, 2001
Project Name: DAVIS	Project Number: 00-081
Filename: sub2	Drawn By: le loupis

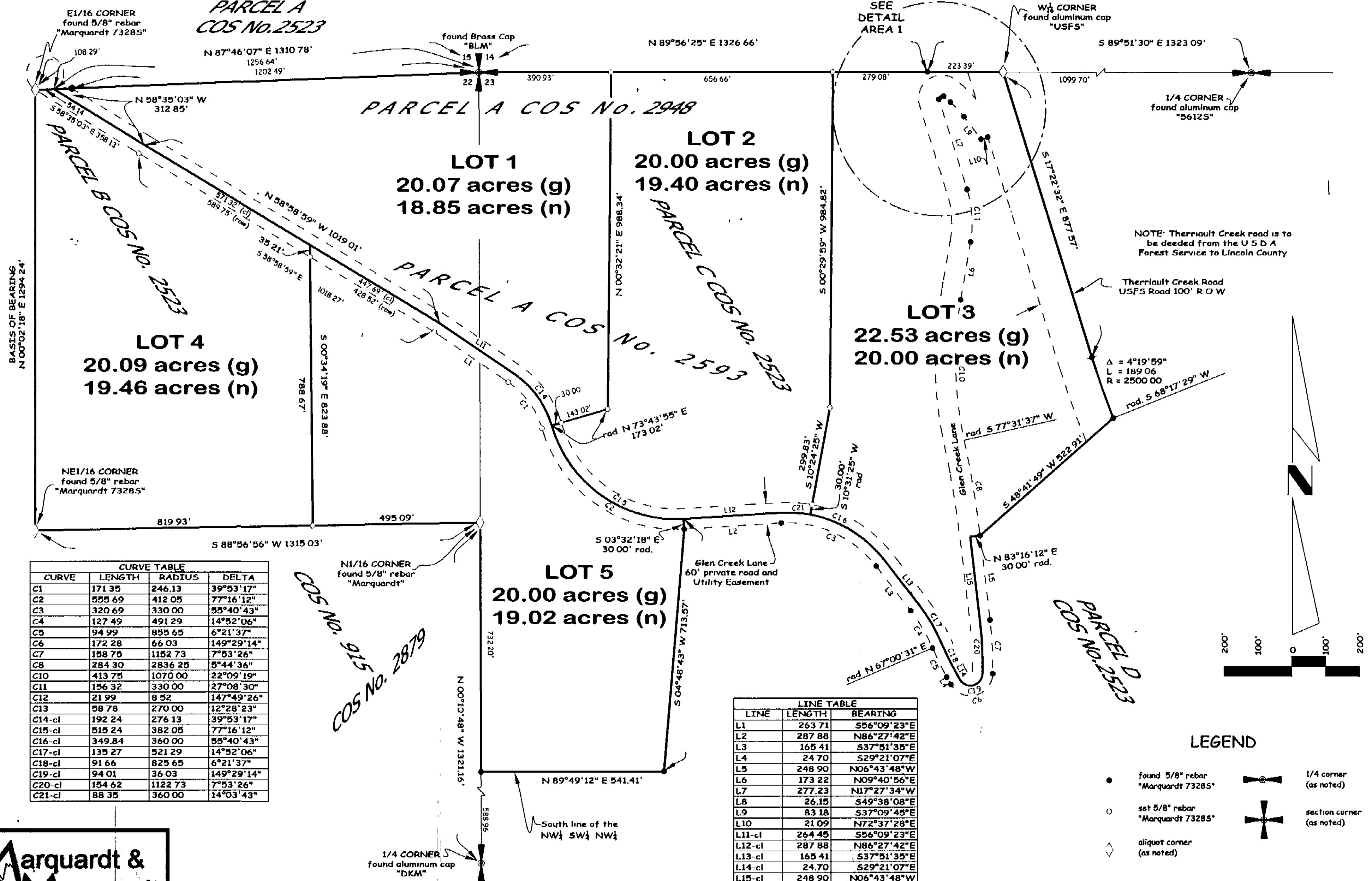
Platting Certificate P.F. # 705/ Doc # 156090

For James H Davis
Date September 5, 2001

Subdivision Plat of: Glen Creek Lots

NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 22, NW $\frac{1}{4}$ Section 23 T36N R26W, P.M., M.
Lincoln County, Montana

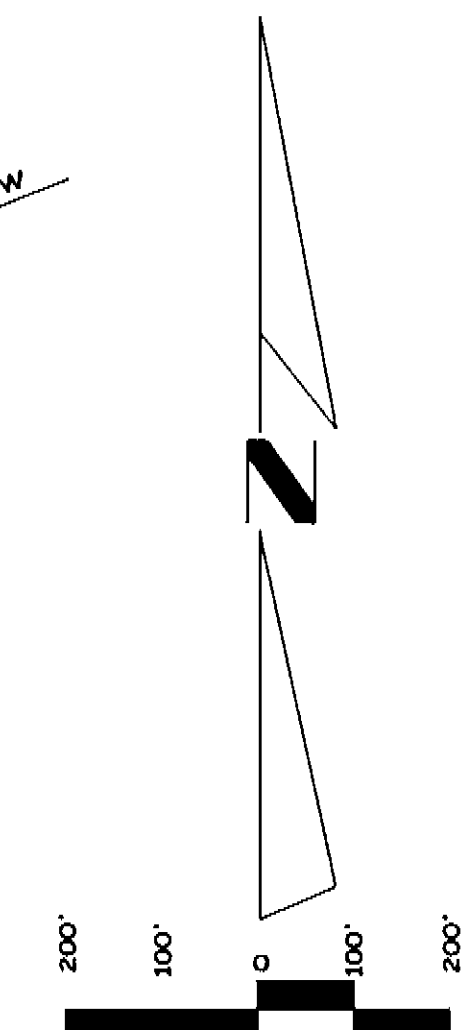
GLENWOOD
ESTATES



NOTE: Therriault Creek road is to be deeded from the U S D A Forest Service to Lincoln County

Therriault Creek Road
USFS Road 100' R O W

$\Delta = 4^{\circ}19'59''$
 $L = 189.06$
 $R = 2500.00$



CURVE	LENGTH	RADIUS	DELTA
C1	171.35	246.13	39°53'17"
C2	555.69	412.05	77°16'12"
C3	320.69	330.00	55°40'43"
C4	127.49	491.29	14°52'06"
C5	94.99	855.65	6°21'37"
C6	172.28	66.03	149°29'14"
C7	158.75	1152.73	7°53'26"
C8	284.30	2836.25	5°44'36"
C10	413.75	1070.00	22°09'19"
C11	156.32	330.00	27°08'30"
C12	21.99	8.52	147°49'26"
C13	58.78	270.00	12°28'23"
C14-cl	192.24	276.13	39°53'17"
C15-cl	515.24	382.05	77°16'12"
C16-cl	349.84	360.00	55°40'43"
C17-cl	135.27	521.29	14°52'06"
C18-cl	91.66	825.65	6°21'37"
C19-cl	94.01	36.03	149°29'14"
C20-cl	154.62	1122.73	7°53'26"
C21-cl	88.35	360.00	14°03'43"

LINE	LENGTH	BEARING
L1	263.71	S56°09'23"E
L2	287.88	N86°27'42"E
L3	165.41	S37°51'35"E
L4	24.70	S29°21'07"E
L5	248.90	N06°43'48"W
L6	173.22	N09°40'56"E
L7	277.23	N17°27'34"W
L8	26.15	S49°38'08"E
L9	83.18	S37°09'45"E
L10	21.09	N72°37'28"E
L11-cl	264.45	S56°09'23"E
L12-cl	287.88	N86°27'42"E
L13-cl	165.41	S37°51'35"E
L14-cl	24.70	S29°21'07"E
L15-cl	248.90	N06°43'48"W

LEGEND

- found 5/8" rebar "Marquardt 73285"
- set 5/8" rebar "Marquardt 73285"
- ◇ aliquot corner (as noted)
- ⊕ 1/4 corner (as noted)
- ⊕ section corner (as noted)

Marquardt & Marquardt Surveying
285 1st Ave. E.N. Kalispell, Mt 59901
Tel: (406) 755-6285 Fax: (406) 755-3055

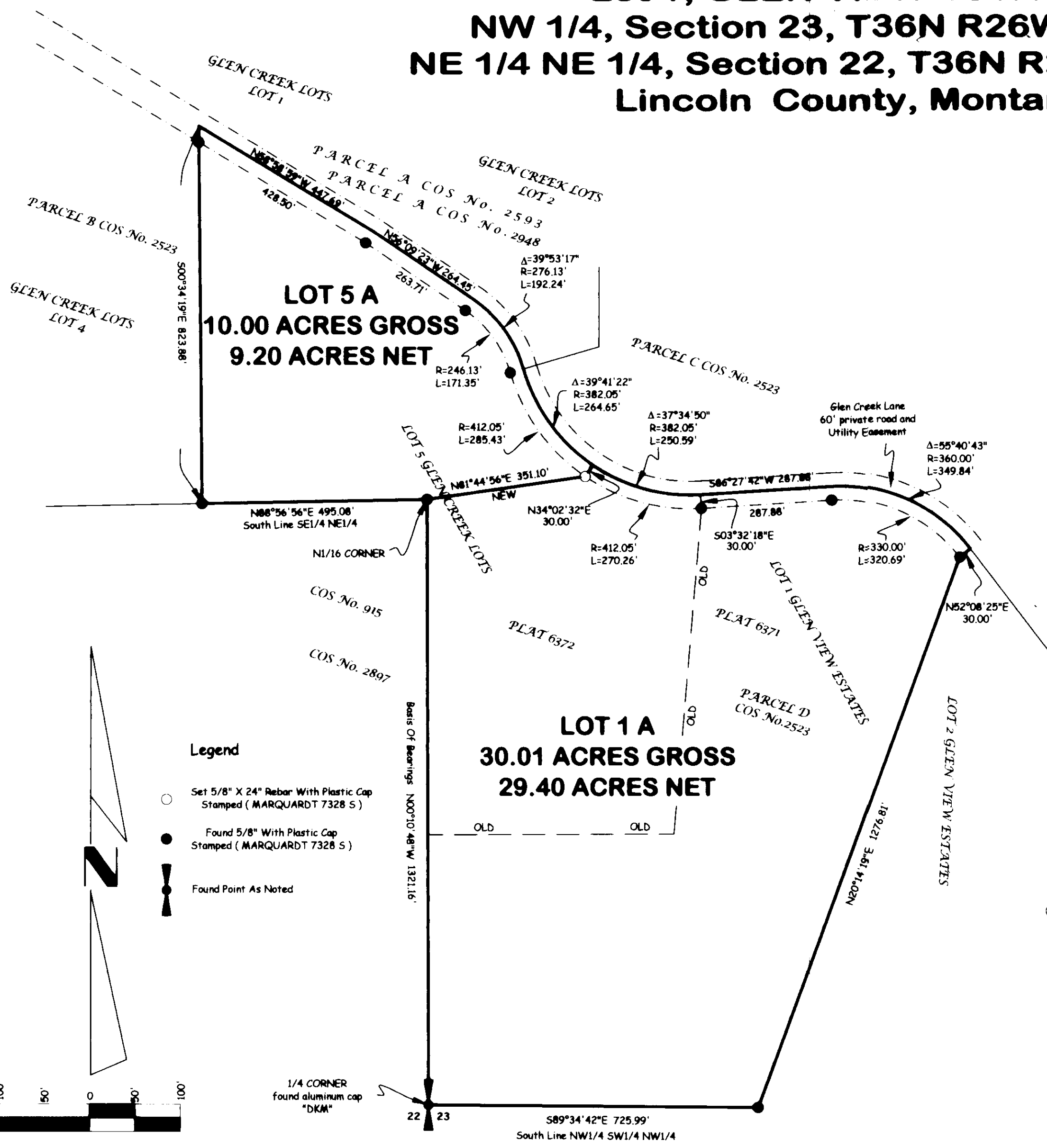
Plat # 6372

SHEET 2 OF 2	
Date, October 9, 2000	Oct 1, 2001
Project Name DAVIS	Project Number: 00-081
Filename. sub2	Drawn By. le loupis

Platting Certificate P.F. # 705 DOG # 156090

OWNERS: SCOTT C. COLGROVE
DIANA KADEKIAN COLGROVE
PURPOSE: BOUNDARYLINE ADJUSTMENT
DATE: JULY 13, 2005

Amended Subdivision Plat of Lot 5, GLEN CREEK LOTS & Lot 1, GLEN VIEW ESTATES NW 1/4, Section 23, T36N R26W, P.M., M. NE 1/4 NE 1/4, Section 22, T36N R26W, P.M., M. Lincoln County, Montana



Certificate of Dedication

We, SCOTT C. COLGROVE & DIANA KADEKIAN COLGROVE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 5, Glen Creek Lots and Lot 1, Glen View Estates, containing 40.01 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 5, Glen Creek Lots and Lot 1, Glen View Estates, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Lot 5A). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

[Signatures]
SCOTT C. COLGROVE DIANA KADEKIAN COLGROVE

STATE OF Montana
County of Lincoln ss.

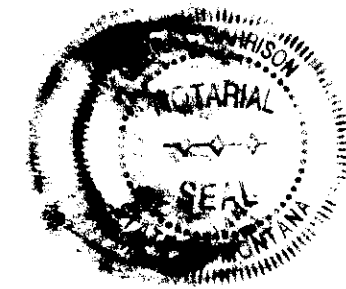
This instrument was acknowledged before me on August 9, 2005 by SCOTT C. COLGROVE & DIANA KADEKIAN COLGROVE.

[Signature]
Printed Name: Diana Garrison

Notary Public for the State of Montana
Residing at Bozeman

My Commission Expires May 8, 2007

Approved: Aug 1, 2005
[Signature]
Examining Land Surveyor
Registration No. 4130



CERTIFICATE OF SURVEYOR

[Signature] 8-08-05
DAWN MARQUARDT Date
Registration No. 7328 s

I hereby certify that all real estate taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated 15 day of August, 2005.
[Signature]
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 16th day of August, 2005, A.D., at 9:00 o'clock A. m.

[Signature]
County Clerk and Recorder
By: *[Signature]*
Deputy

Instrument Record No. 186917

Field Crew: Pending	Revision Date: n/a
Date: JULY 13, 2005	Project Number: 05-036
Project Name: Glen Lake Prop #2	Drawn By: SHERM
Filename: working	

AMENDED PLAT

"FAMILY TRANSFER" AND "BOUNDARY LINE ADJUSTMENT"

TRACT 11, "THE VANDERWOOD 40"

TRACT 7, "GLEN DORA TRACTS"

SE1/4 SE1/4, SECTION 32, T.31N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

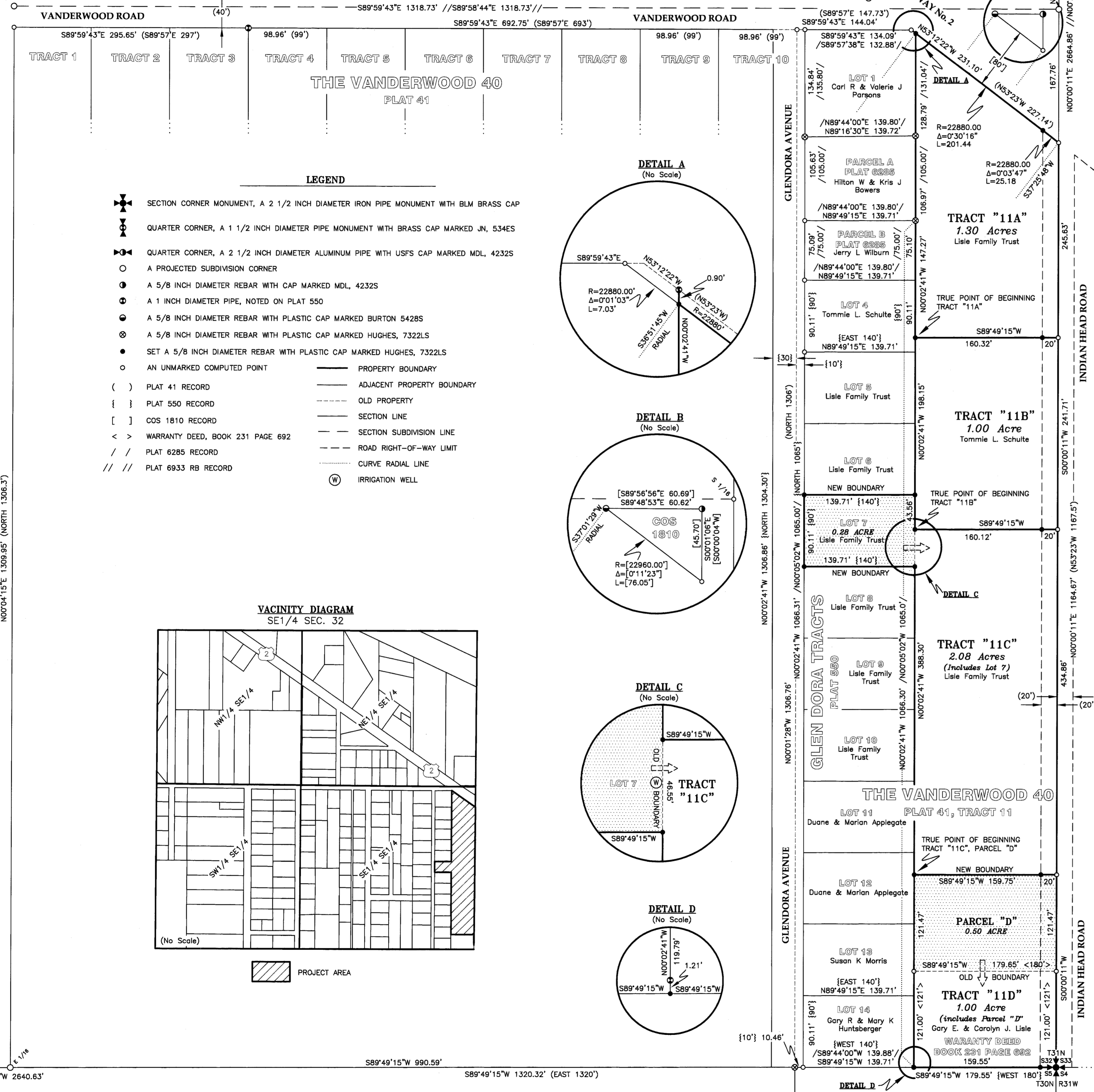
FOR: EMMETT & ETHEL LISLE

OCTOBER 2012

AMENDED ERICKSON'S PLOT OF SUBDIVISION PLAT 3710

ERICKSON'S PLOT OF SUBDIVISION PLAT 48

AMENDED ERICKSON'S PLOT OF SUBDIVISION PLAT 6933 RB



LEGAL DESCRIPTION, TRACT "11A"
A tract of land northwesterly from Libby, Montana, Lincoln County, lying in the SE1/4 SE1/4, Section 32, T31N, R31W, PM, MT, a portion of "The Vanderwood 40" Plat No. 41 and more particularly described as follows:

LEGAL DESCRIPTION, TRACT "11B"
A tract of land northwesterly from Libby, Montana, Lincoln County, lying in the SE1/4 SE1/4, Section 32, T31N, R31W, PM, MT, a portion of "The Vanderwood 40" Plat No. 41 and more particularly described as follows:

LEGAL DESCRIPTION, TRACT "11C"
A tract of land northwesterly from Libby, Montana, Lincoln County, lying in the SE1/4 SE1/4, Section 32, T31N, R31W, PM, MT, a portion of "The Vanderwood 40" Plat No. 41, INCLUDING Lot 7, Glen Dora Tracts Subdivision, more particularly described as follows:

LEGAL DESCRIPTION, TRACT "11D"
A tract of land northwesterly from Libby, Montana, Lincoln County, lying in the SE1/4 SE1/4, Section 32, T31N, R31W, PM, MT, a portion of "The Vanderwood 40" Plat No. 41, INCLUDING Parcel "D" more particularly described as follows:

PURPOSE OF SURVEY AND OWNERS EXEMPTION
We, Emmett & Ethel F. Lisle owners of record, hereby certify that the purpose of this survey and division of land is to transfer Tract "11B", 1.00 acre, as shown hereon, to our daughter, Janna L. Schulte...

FURTHER CERTIFICATION
We, Emmett & Ethel F. Lisle and Gary E. & Carolyn J. Lisle owners of record, hereby certify that the purpose of this survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(e)...

ACKNOWLEDGMENT
The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by Emmett J. & Ethel F. Lisle on this 16th day of July 2012...

ACKNOWLEDGMENT
The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by Gary E. & Carolyn J. Lisle on this 20th day of July 2012...

ACKNOWLEDGMENT
The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by Gary E. & Carolyn J. Lisle on this 20th day of July 2012...

LAND SURVEYOR'S CERTIFICATION
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

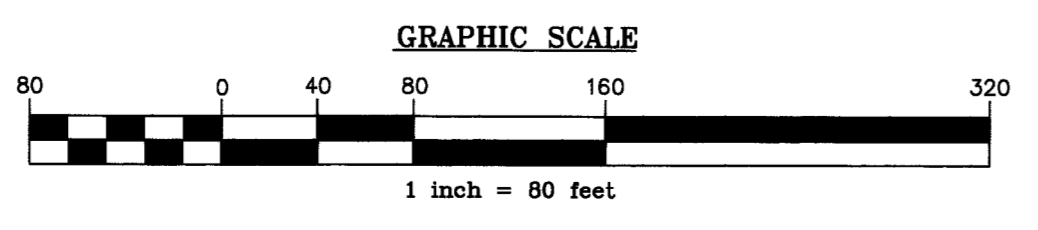
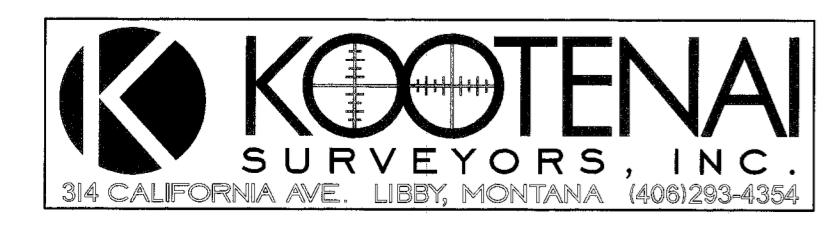
EXAMINING LAND SURVEYOR'S CERTIFICATION
Examined this 13th day of December 2012 A.D.

COUNTY TREASURER'S CERTIFICATION
I hereby certify that all real property taxes and special assessments assessed and collected to local control on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

CLERK AND RECORDER'S CERTIFICATION
State of Montana, County of Lincoln, filed this 17th day of February 2012, A.D. at o'clock

METHOD OF SURVEY
A Trimble RB GNSS system was used with RTK radial procedures procedures to tie previously set controlling corners by Kelly Rooney, April 2012

DOCUMENT No. 255865
CS No. 4334 FC

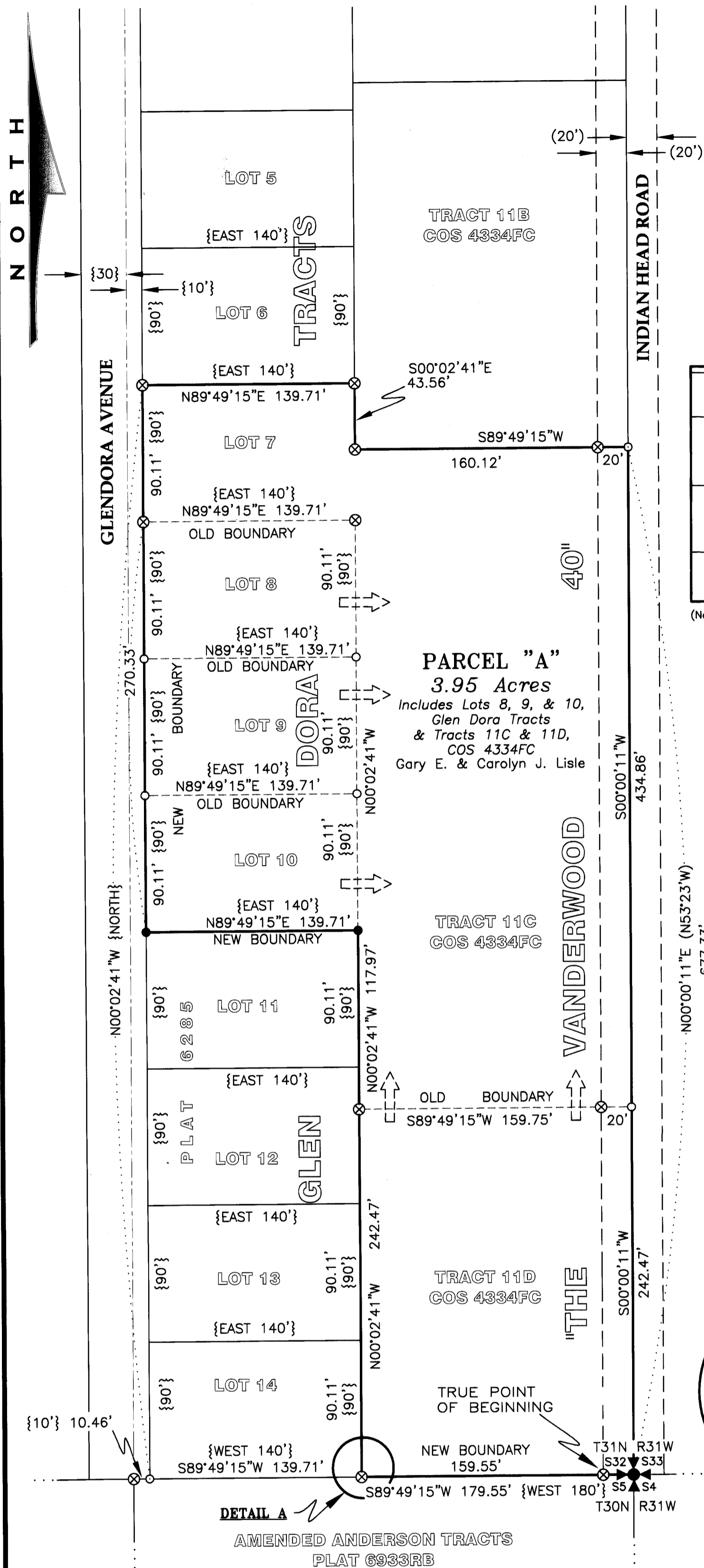


Hard owner statement Doc 255864 PR12759

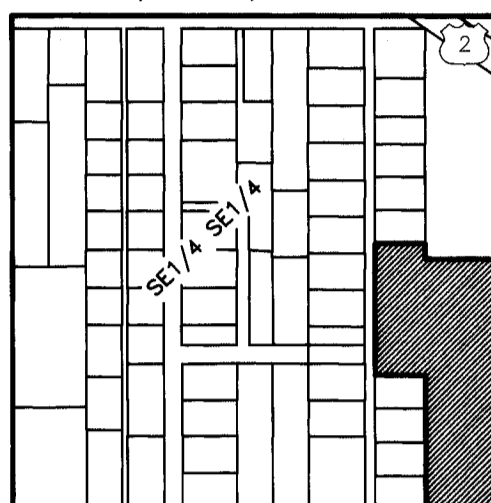
CERTIFICATE OF SURVEY

AGGREGATION OF LOTS

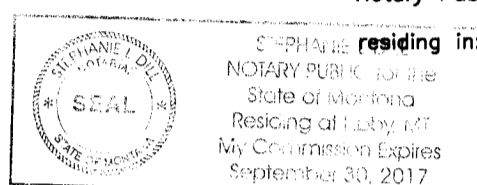
AMENDED PLATS
TRACTS 11C & 11D, COS 4334FC
LOTS 8, 9, & 10, GLEN DORA TRACTS, PLAT 550
SE1/4 SE1/4, SECTION 32, T.31N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: GARY & CAROLYN LISLE DATE: DECEMBER, 2015



VACINITY DIAGRAM
SE1/4 SE1/4 SEC. 32



(No Scale)



PURPOSE OF SURVEY AND OWNERS EXEMPTION

We, Gary E. & Carolyn J. Lisle, owners of record, hereby certify that the purpose of this survey is to aggregate adjacent lots or parcels of land and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(f): "aggregation of parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger aggregate parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas." We further certify that this aggregation of lots is exempt from review by Montana Department of Environmental Quality pursuant to ARM 17.36.605(3): "Aggregations of parcels are not subdivisions subject to review, except that an aggregation is subject to review under 76-4-130, MCA, if any parcel included in the aggregation has a previous approval issued under Title 76, Chapter 4, Part 1, MCA."

Gary Edward Lisle 12/15/2015
Carolyn J. Lisle 12/15/15

ACKNOWLEDGMENT

The foregoing Certifications was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by Gary Edward & Carolyn J. Lisle on this 15th day of December, 2015. In witness whereof, I have hereunto set my hand and affixed my notarial seal, Stephanie Dill
Notary Public for the State of Montana

My Commission expires: 9/30/2017

LEGEND

- SECTION CORNER MONUMENT, A 2 1/2 INCH DIAMETER IRON PIPE MONUMENT WITH BLM BRASS CAP
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- 1 INCH DIAMETER UNMARKED PIPE
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- AN UNMARKED COMPUTED POINT
- PLAT 41 RECORD
- PLAT 550 RECORD
- SUBJECT PROPERTY BOUNDARY
- ADJACENT PROPERTY BOUNDARY
- OLD BOUNDARY LINE
- ROAD RIGHT-OF-WAY LIMIT
- DIMENSION LINE

HISTORY OF SURVEYS

1948, Plat No. 41, "The Vanderwood 40", Ira C. Miller, 402S
1949, Plat No. 49, "Erickson's Plot of Subdivision", Ira C. Miller, 402S
1959, Plat No. 550, "Glen Dora Tracts" in Tract 11, "The Vanderwood 40", Jack W. Ninneman, 534ES
2000, Plat No. 6285, Amended "Glen Dora Tracts", Alvah F. Hughes, 7322LS
2006, COS No. 3520ME, Mortgage Survey "Anderson Tracts, Plat 2291", Alvah F. Hughes, 7322LS
2008, Plat No. 6933RB, Amended Tract 14, "Erickson's Plot of Subdivision", Alvah F. Hughes, 7322LS
2015, COS No. 4334FC, Amended Plat, "The Vanderwood 40" & "Glen Dora Tracts", Alvah F. Hughes, 7322LS

METHOD OF SURVEY

A Trimble R8 GNSS system was used with RTK radial procedures to tie previously set controlling corners by Byron Sanderson, December 2015.

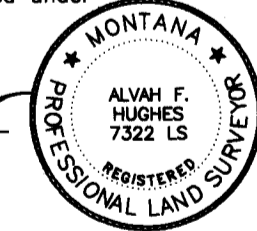
BASIS OF BEARING

The basis of bearing for this survey is S89°49'15"W, derived from Survey Grade GPS system, calibrated to local control between the southwest corner, Tract 11D, COS 4334FC, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the Section Corner of Sections 32 and 33, T31N. R31W., and Sections 4 and 5, T30N. R31W., a 2 1/2 inch diameter iron pipe monument with BLM brass cap.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS 12-11-15
Alvah F. Hughes, PLS, 7322LS Date



EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 15th day of December, 2015 A.D.

Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Nancy Trotter Higgins by Cathy Agresta, Clerk
Lincoln County Treasurer Date 12/17/15



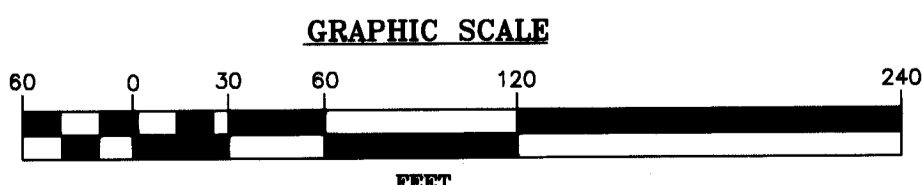
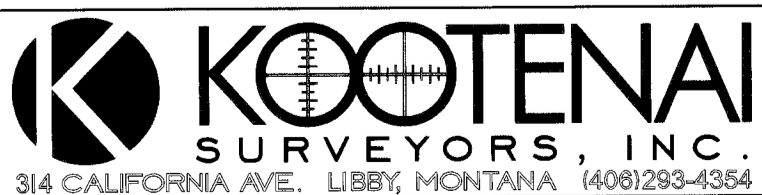
CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 17th day of December, 2015, A.D. at 12:00 o'clock p.m.
Robin A. Benham by Jeanmi A. Davis
Lincoln County Clerk Recorder Deputy

DOCUMENT No. 260919

CERTIFICATE OF SURVEY No. 4405 AL

LEGAL DESCRIPTION: PARCEL "A"
A tract of land, northwesterly from Libby, Montana, Lincoln County, lying in the SE1/4 SE1/4, Section 32, T31N. R31W. PM, MT. an aggregation of Lots 8, 9, & 10, "Glen Dora Tracts" Plat No. 550, and Tracts 11C & 11D, COS No. 4334FC, and lying within Tract 11, "The Vanderwood 40", Plat No. 41 and more particularly described as follows:
Commencing at the Section Corner of Sections 32 and 33, T31N. R31W., and Sections 4 and 5, T30N. R31W., a 2 1/2 inch diameter iron pipe monument with BLM brass cap; Thence S89°49'15"W, 20.00 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING;
Thence along the section line common to said Sections 5 and 32, S89°49'15"W, 159.55 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the eastern boundary of Glen Dora Tracts, Plat No. 550, N00°02'41"W, 1.21 feet to a 1 inch diameter pipe; Thence continuing along said eastern boundary, N00°02'41"W, 241.26 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence continuing along said eastern boundary, N00°02'41"W, 117.97 feet to the NE corner, Lot 11, Glen Dora Tracts, Plat No. 550, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the north boundary, said Lot 11, S89°49'15"W, 139.71 feet to the NW corner, said Lot 11, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said eastern right-of-way limit N00°02'41"W, 270.33 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence continuing along said eastern right-of-way limit N00°02'41"W, 90.11 feet to the SW corner, Lot 6, Glen Dora Tracts, Plat No. 550, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the south boundary, said Lot 6, S89°49'15"W, 139.71 feet to the SE corner, said Lot 6, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the south boundary, said Tract 11B, COS 4334FC, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the western right-of-way limit of "Indian Head Road"; Thence continuing along the south boundary, said Tract 11B, N89°49'15"E, 160.12 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS lying on the western right-of-way limit of "Indian Head Road"; Thence continuing along the south boundary, said Tract 11B, N89°49'15"E; 20.00 to the north-south section line, common to said Sections 32 and 33, T31N. R31W., and Sections 4 and 5, T30N. R31W., a 2 1/2 inch diameter iron pipe monument with BLM brass cap; Thence S89°49'15"W, 20.00 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, and the TRUE POINT OF BEGINNING, containing 3.95 acres. Subject to and together with all appurtenant easements of record.



AMENDED PLAT - GLEN DORA SUBDIVISION

BOUNDARY ADJUSTMENT

OF LOTS 2 AND 3 OF GLEN DORA SUBDIVISION
IN THE W 1/2 OF LOT 11 OF THE VANDERWOOD 40 SUBDIVISION
SE1/4 SE1/4, SECTION 32, T.31N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA MAY 2000

TRACT 1
COS NO. 1810

PARCEL A
COS NO. 1883

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I, Myrna A. Shilling, G.P. for M.L.A. Family Limited Partnership, record owner, hereby certify that the purpose of this survey and division of land is for the purpose of relocating a common boundary line between adjoining parcels within a platted subdivision between Lot 2 and Lot 3 of Glen Dora Tracts; therefore, this division is exempt as a subdivision pursuant to 76-3-207(1)(d), M.C.A. We further certify that this division is exempt from review by the Department of Environmental Quality pursuant to Sub-Chapter 6: 17:36:605 Exclusions 2(b). Divisions for the purpose of correcting errors in construction where a building encroaches upon the neighboring property.

Myrna A. Shilling G.P. for M.L.A. Family Limited Partnership
Myrna A. Shilling, G.P. for M.L.A. Family Limited Partnership
Date 5/24/00

LEGAL DESCRIPTION PARCEL "A"

A tract of land, lying in Libby, Montana, in Lincoln County, and in the NE1/4 SE1/4 SE1/4, Section 32, T.31N., R.31W., P.M., MT., containing ±0.337 acres, and more particularly described as follows: The northerly 15.00 feet of Lot 3 of Glen Dora Tracts and Lot 2 of Glen Dora Tracts, subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION PARCEL "B"

A tract of land, lying in Libby, Montana, Lincoln County, and in the NE1/4 SE1/4 SE1/4, Section 32, T.31N., R.31W., P.M., MT., containing 0.241 acres, and more particularly described as follows: The southerly 75.00 feet of Lot 3 of Glen Dora Tracts, subject to and together with all appurtenant easements of record.

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie previously set controlling monuments.

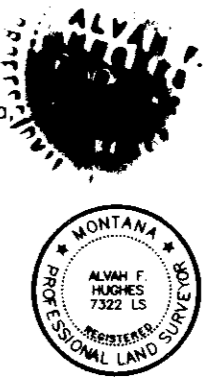
BASIS OF BEARING

The basis of bearing for this survey is S89°44'00" E, as shown on Glen Dora Tracts.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 73222LS
Alvah F. Hughes, Montana Reg. No. 73222LS
Date 5-22-00



COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on this parcel shown hereon are paid.

Debra Miller
Lincoln County Treasurer, Lincoln County, Montana
Date May 24, 2000

CERTIFICATION OF EXAMINING OFFICIAL:

Approved this 24th day of May, 2000

PKR JEB
Examining Official

COUNTY COMMISSIONERS CERTIFICATION

Approved this 24th day of May, 2000

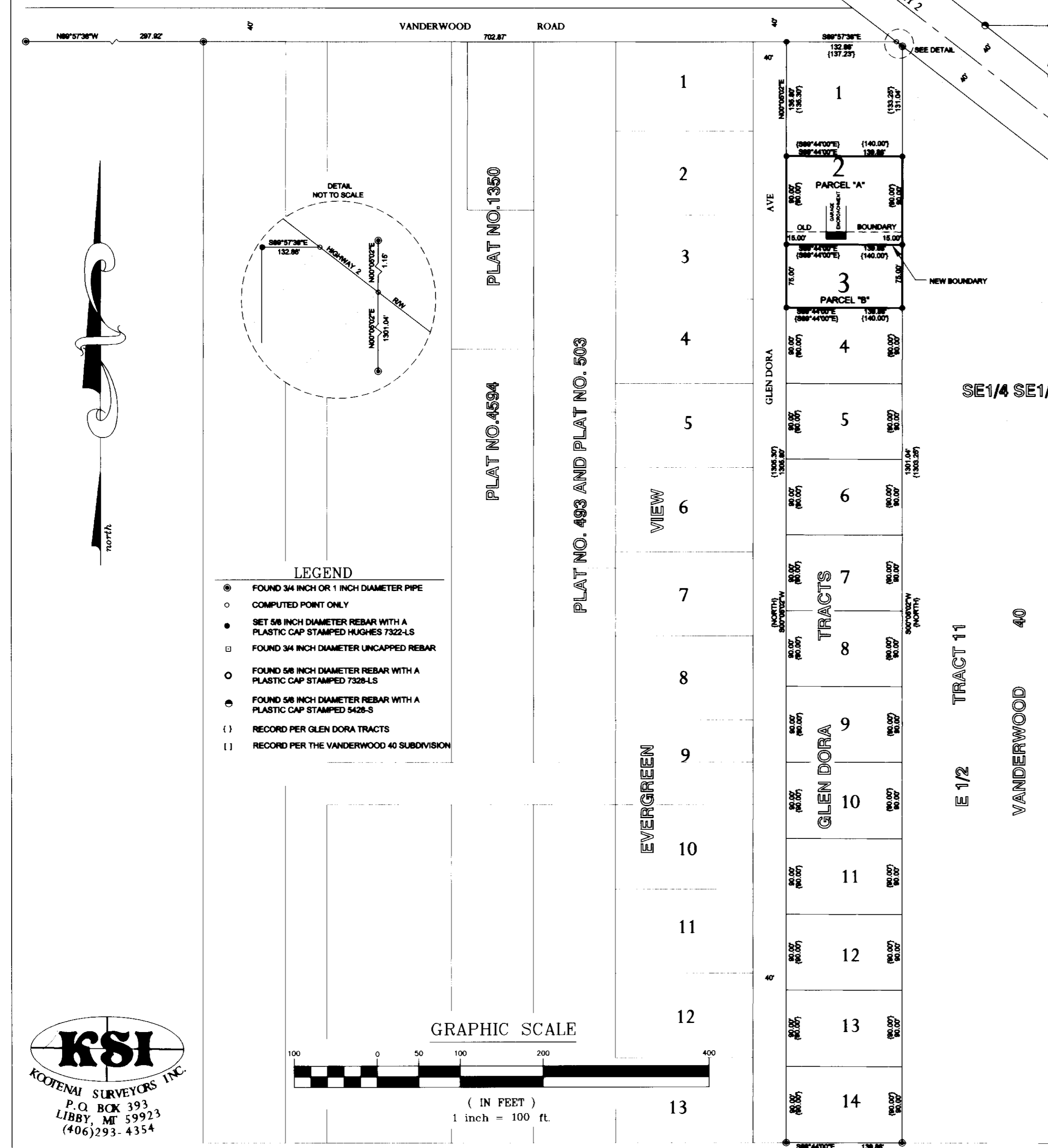
Marionne B. Rouse
Chairman, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

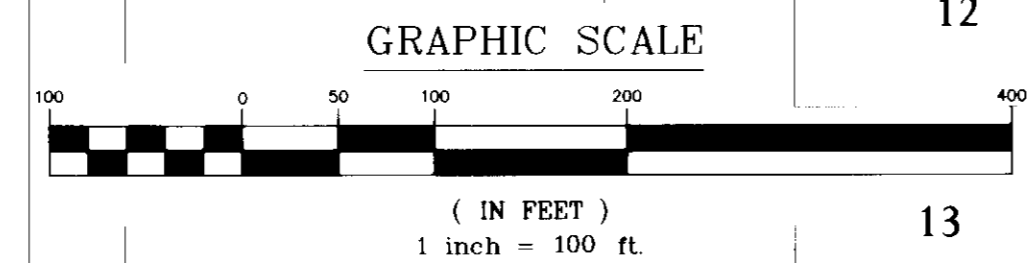
State of Montana, County of Lincoln, filed this 24th day of May, 2000, at 2:05 o'clock P.M.

Cora A. Cummings Jeannine Dennis
County Clerk Recorder Deputy

PLAT NO. 6285
Doc# 147028



- #### LEGEND
- ⊙ FOUND 3/4 INCH OR 1 INCH DIAMETER PIPE
 - COMPUTED POINT ONLY
 - SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
 - FOUND 3/4 INCH DIAMETER UNCAPPED REBAR
 - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 7328-LS
 - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 5428-S
 - { RECORD PER GLEN DORA TRACTS
 - | RECORD PER THE VANDERWOOD 40 SUBDIVISION



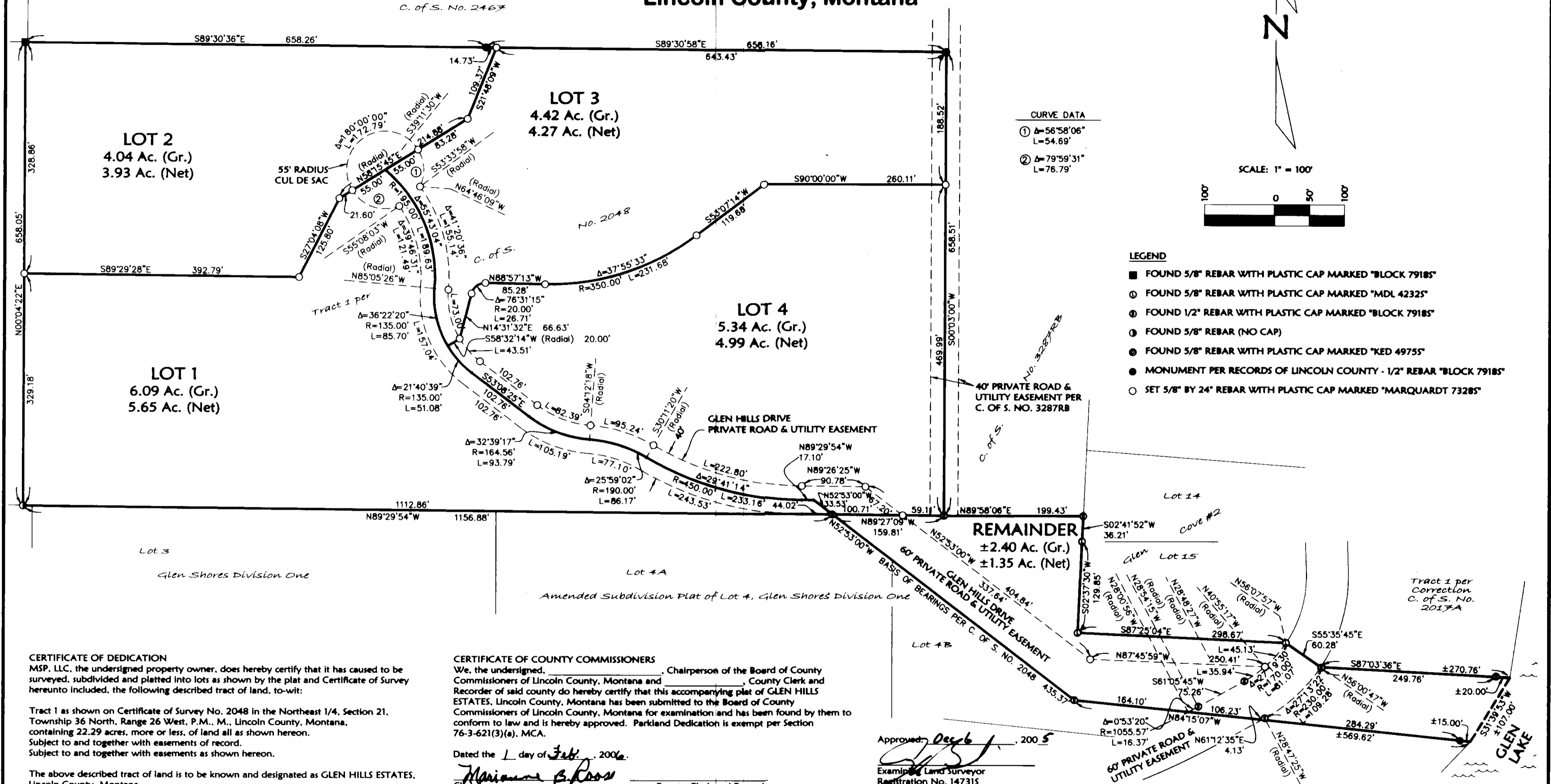
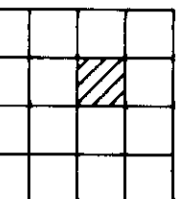
OWNERS: MSP, LLC.
R. GEORGE MC KINZIE, MANAGER

PURPOSE: SUBDIVISION

DATE: OCTOBER 19, 2005

Subdivision Plat of GLEN HILLS ESTATES

NE 1/4 of Section 21, T36N R26W, P.M., M.
Lincoln County, Montana



CURVE DATA

- Δ=56°58'06"
L=54.69'
- Δ=79°59'31"
L=76.79'

- LEGEND**
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BLOCK 79185"
 - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MDL 42325"
 - ⊙ FOUND 1/2" REBAR WITH PLASTIC CAP MARKED "BLOCK 79185"
 - ⊙ FOUND 5/8" REBAR (NO CAP)
 - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "KED 49755"
 - MONUMENT PER RECORDS OF LINCOLN COUNTY - 1/2" REBAR "BLOCK 79185"
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

CERTIFICATE OF DEDICATION
MSP, LLC, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Tract 1 as shown on Certificate of Survey No. 2048 in the Northeast 1/4, Section 21, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 22.29 acres, more or less, of land all as shown hereon. Subject to and together with easements of record. Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as GLEN HILLS ESTATES, Lincoln County, Montana.

MSP, LLC
R. George McKinzie
R. GEORGE MC KINZIE, MANAGER

CERTIFICATE OF COUNTY COMMISSIONERS
We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of GLEN HILLS ESTATES, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 1 day of Feb, 2006.
Marianne B. Ross
Chairperson
Board of County Commissioners
Lincoln County, Montana

Christina M. Cummings
County Clerk and Recorder
Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 1 day of Feb, 2006.
Debi Miller by Doni Kinzie, Deputy Clerk
Treasurer, Lincoln County, Montana

Approved: *Debi Miller*, 2005
Examined Land Surveyor
Registration No. 147315

CERTIFICATE OF SURVEYOR
Dawn Marquardt
Dawn Marquardt
Registration No. 73285

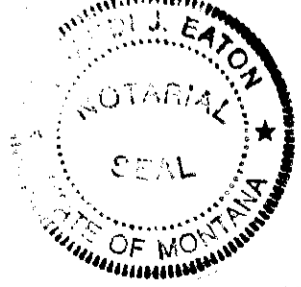
STATE OF MONTANA
County of Lincoln
Filed on the 2nd day of February, 2006, A.D., at 10:57 o'clock A.m.
Coral M. Cummings
County Clerk and Recorder
By: *Robin A. Cerny*
Deputy



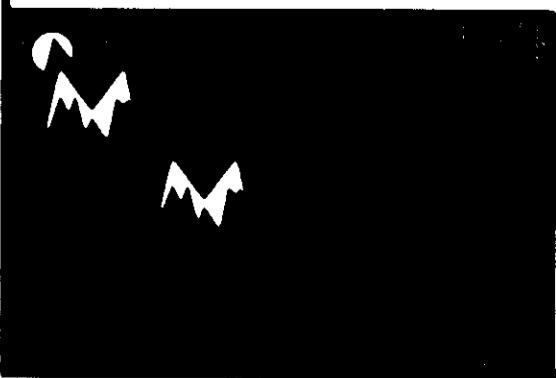
STATE OF MONTANA)
) ss.
County of Flathead)

This instrument was acknowledged before me on January 6, 2006, by R. GEORGE MC KINZIE, MANAGER of MSP, LLC.

Brendi J. Eaton
Printed Name: Brendi J. Eaton
Notary Public for the State of Montana
Residing at Somers, MT
My Commission Expires 8-20-2008



Date: January 13, 2006	Revision Date: December 1, 2005
Project Name: McKinzie	Project Number: 04-188
Filename: Working	Drawn By: Augusta



Final Plat Approval Doc # 191552 P.F. 8432 Sanitary Restrictions Removed Doc # 191553 P.F. 8433 Cert. Private Road Doc # 191554 P.F. 8434
Platting Certificate Doc # 191555 P.F. 8435 Weed Plan Doc # 191556 P.F. 8436 Consent to Platting Doc # 191557 B.F. 302 P.F. 175 Covenants Doc # 191559 B.F. 302 P.F. 176

OWNERS: LOEHLEIN FAMILY TRUST, ACTUAL OWNER,
AND NATHAN L. PURDY & RYAN D. PURDY, AS BENEFICIARY OWNERS
DATE: JANUARY 14, 2020

TR.2
C.O.S.#4286RB

FINAL PLAT OF GLEN LAKE ESTATES SUBDIVISION

NW1/4 & NE1/4, SEC. 22, T36N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

We, Donald N. Loehlein, Trustee of the Loehlein Family Trust, the undersigned property owner, and Nathan L. Purdy and Ryan D. Purdy, Beneficiary Owner, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Southwest one-quarter of the Northeast one-quarter (SW1/4 NE1/4) and the Southeast one-quarter of the Northwest one-quarter (SE1/4 NW1/4) of Section Twenty-two (22), Township Thirty-six North (36N), Range Twenty-six West (T26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the Center-North one-sixteenth (C-N 1/16) corner of said Section Twenty-two (22); thence North89°05'03"East 679.96 feet along the northerly boundary of said Southwest one-quarter of the Northeast one-quarter (SW1/4 NE1/4) of Section Twenty-two (22); thence South00°09'26"West 1234.74 feet to the centerline of a 30-foot wide road and utility easement per Certificate of Survey #3931FC, records of Lincoln County, Montana; thence South47°15'22"West 335.51 feet along said centerline to the northerly right of way of a 60-foot wide deeded County road (Sinclair Creek Road); thence the following two (2) courses and distances along said northerly right of way: North42°44'29"West 487.21 feet to the beginning of a curve concave to the southwest having a radius of 680.00 feet and to which beginning a radial line bears North46°59'38"East, northwesterly 145.06 feet along said curve through a central angle of 12°13'22"; thence on a non-tangent line North00°15'53"East 993.58 feet; thence North45°07'56"East 7.70 feet to the point of beginning and containing 19.928 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as GLEN LAKE ESTATES SUBDIVISION, Lincoln County, Montana. The owner hereby waives the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision. The undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

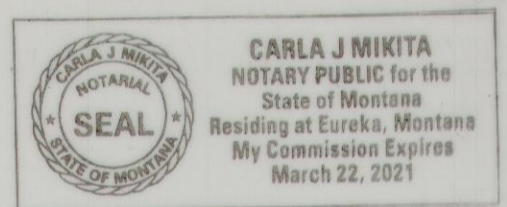
Donald N. Loehlein
Donald N. Loehlein, Trustee of the LOEHLEIN FAMILY TRUST

STATE OF Montana)
County of Lincoln) SS

On this 27 day of January, 2020, before me, the undersigned, a Notary Public for the State of Montana, personally appeared, Donald N. Loehlein, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Carla J Mikita
Signature
Carla J Mikita
Print Name

Notary Public for the State of Montana
Residing at Eureka, MT
My Commission expires 03-22-2021



Nathan Purdy
Signature
Nathan L Purdy
Print Name
Nathan L. Purdy, Beneficiary Owner

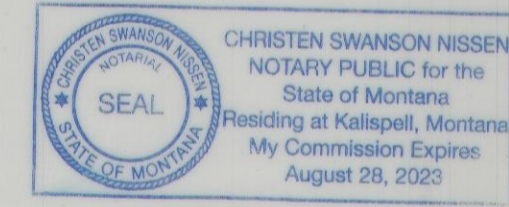
Ryan D Purdy
Signature
Ryan D Purdy
Print Name
Ryan D. Purdy, Beneficiary Owner

STATE OF MONTANA)
County of Flathead) SS

On this 16th day of January, 2020, before me, the undersigned, a Notary Public for the State of Montana, personally appeared, Nathan L. Purdy and Ryan D. Purdy, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Christen Swanson Nissen
Signature
Christen Swanson Nissen
Print Name

Notary Public for the State of Montana
Residing at Kalispell, Montana
My Commission expires 08-28-2023



CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Mark L. Peck, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Lincoln, County Clerk and Recorder of said County do hereby certify that this accompanying plat of GLEN LAKE ESTATES SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 16th day of March, 2020. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

Mark L Peck
Chairperson, Board of County Commissioners
Lincoln County, Montana

Robin A. Benson
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 8-9 day of March, 2020.

Robert A. Cartberg
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

LEGEND

- CENTER-NORTH 1/16 COR, SEC.22
- FOUND REBAR W/CAP STAMPED #3980S
- FOUND REBAR W/CAP STAMPED #3980S (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #15627LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE

CERTIFICATE OF SURVEYOR

I hereby certify that the physical access requirements, pursuant to Lincoln County Subdivision Regulations, are met.

Thomas Sibson
THOMAS SIBSON, RLS #15627LS

CERTIFICATE OF SURVEYOR

Thomas Sibson 1/16/2020
THOMAS SIBSON-REGISTRATION NO. 15627LS

EXAMINED: Jan 16th, 2020

Donald A. Pearson

RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO. 9008LS
STATE OF MONTANA
County of Lincoln SS

Filed on the 23rd day of March
A.D. 2020 at 10:51 o'clock A. M.

Robin B. Benson
CLERK AND RECORDER
BY: Clyde E. Rm
DEPUTY

INSTRUMENT REC. NO. 284639

PLAT NO. 7220

LOT 1
PLAT #7206

TR. 1
C.O.S. #1211

LOT 1
10.983 AC.±

C.O.S. TR. #1607

LOT 2
8.945 AC.±

TR.1
C.O.S. #1610

TR.1
C.O.S. #1611

NOTES

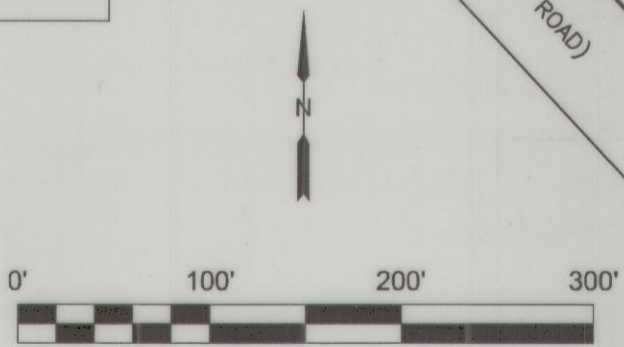
- 1) Driveways must be constructed to Lincoln County standards at a minimum.
- 2) The 20' wide Utility Easement shown hereon is for the benefit of both lots of the subdivision.

TOTAL AREA
19.928 AC.±(G)

LINE	BEARING	DISTANCE
L1	S45°07'56"W	7.70'(M) 7.60'(R)

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL BEARING-IN	RADIAL BEARING-OUT
C1	680.00'(M)(R)	145.06'(M) 145.21'(R)	12°13'22"	S46°59'38"W	S34°46'15"W
C2	680.00'(M)(R)	69.16'	5°49'38"	S46°59'38"W	S41°10'00"W
C3	680.00'(M)(R)	75.90'	6°23'44"	S41°10'00"W	S34°46'15"W

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977



OWNERS: Richard J. Reilly & Gail A. Reilly
 PURPOSE: Boundary Line Adjustment
 DATE: July 7, 2003

THE AMENDED PLAT OF LOT 1 OF GLEN LAKE HILL NORTH SUBDIVISION

\$29 \$28

SE 1/4 of Section 29, T36N R26W, P.M., and
 SW 1/4 of the SW 1/4 of Section 28, T36N R26W, P.M.,
 Lincoln County, Montana

CERTIFICATE OF DEDICATION

We, RICHARD J. REILLY & GAIL A. REILLY, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1 of Glen Lake Hill North in the Southwest 1/4 of Section 28, Township 36 North, Range 26 West, together with that portion of the Southeast 1/4 of the Southeast 1/4 of Section 29, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
 Beginning at the Southeast corner of Section 29;
 Thence along the South and West lines of the East 1/2 of the Southeast 1/4 of the Southeast 1/4, North 89°50'12" West 652.63 feet and North 00°00'59" East 681.71 feet;
 Thence South 88°02'21" East 653.12 feet to the East line of the Southeast 1/4 of Section 29;
 Thence along said East line, South 00°01'35" West 661.22 feet to the Point of Beginning containing 20.00 acres as a whole.
 Subject to easements of record.

The above described tract of land is to be known and designated as the Amended Plat of Lot 1 of Glen Lake Hill North Subdivision, Lincoln County, Montana.

We hereby certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-2-207(1)(e), MCA.

Richard J. Reilly
 RICHARD J. REILLY

Gail A. Reilly
 GAIL A. REILLY

STATE OF MT : ss.
 County of Lincoln

This instrument was acknowledged before me on Aug 22, 2003, by RICHARD J. REILLY & GAIL A. REILLY.

Leticia Santiago
 Printed Name: Leticia Santiago
 Notary Public for the State of MT
 Residing at Butte, MT
 My Commission Expires May 19, 2007

REMAINDER DESCRIPTION

That portion of the Southeast 1/4 of Section 29, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
 Commencing at the Southeast corner of the Southeast 1/4 of Section 29;
 Thence along the South line of the Southeast 1/4, North 89°50'12" West 652.63 feet to the Point of Beginning;
 Thence continuing along the South line of the Southeast 1/4, North 89°50'12" West 486.30 feet to a point on the Northerly line of U. S. Highway No. 93;
 Thence along the Northerly line of the highway the following courses:
 North 74°18'05" West 143.25 feet;
 Thence North 60°20'55" West 919.90 feet;
 Thence North 46°17'56" West 82.51 feet;
 Thence North 60°30'11" West 555.55 feet to the West line of the Southeast 1/4;
 Thence leaving the Northerly line of the highway, along the West line of the Southeast 1/4, North 00°08'58" East 427.73 feet;
 Thence South 89°45'18" East 655.54 feet to the West line of the East 1/2 of the West 1/2 of the Southeast 1/4;
 Thence along said West line, North 00°03'20" East 270.74 feet;
 Thence South 85°50'03" East 586.39 feet;
 Thence North 16°13'37" East 1217.98 feet to the North line of the Southeast 1/4;
 Thence along said North line, South 89°46'20" East 385.49 feet to the East line of the West 1/2 of the East 1/2 of the Southeast 1/4;
 Thence along said East line, South 00°00'59" West 1323.47 feet to the North line of the East 1/2 of the Southeast 1/4 of the Southeast 1/4;
 Thence along the North and East lines of the East 1/2 of the Southeast 1/4 of the Southeast 1/4, South 89°48'08" East 652.53 feet and South 00°00'08" East 661.70 feet;
 Thence North 88°02'21" West 653.12 feet to the East line of the West 1/2 of the East 1/2 of the Southeast 1/4;
 Thence along said East line, South 00°00'59" West 681.71 feet to the Point of Beginning containing 74.96 acres of land all and to-wit hereon.
 Subject to easements of record.

Approved: Aug 20, 2003
Dawn Marquardt
 Dawn Marquardt
 Registered Land Surveyor
 Registration No. 41305

CERTIFICATE OF SURVEYOR
Dawn Marquardt
 Dawn Marquardt
 Registered Land Surveyor
 Registration No. 73285

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
 Dated the 26 day of August, 2003.

Anna Miller by Jerald Semke
 Treasurer, Lincoln County, Montana Deputy

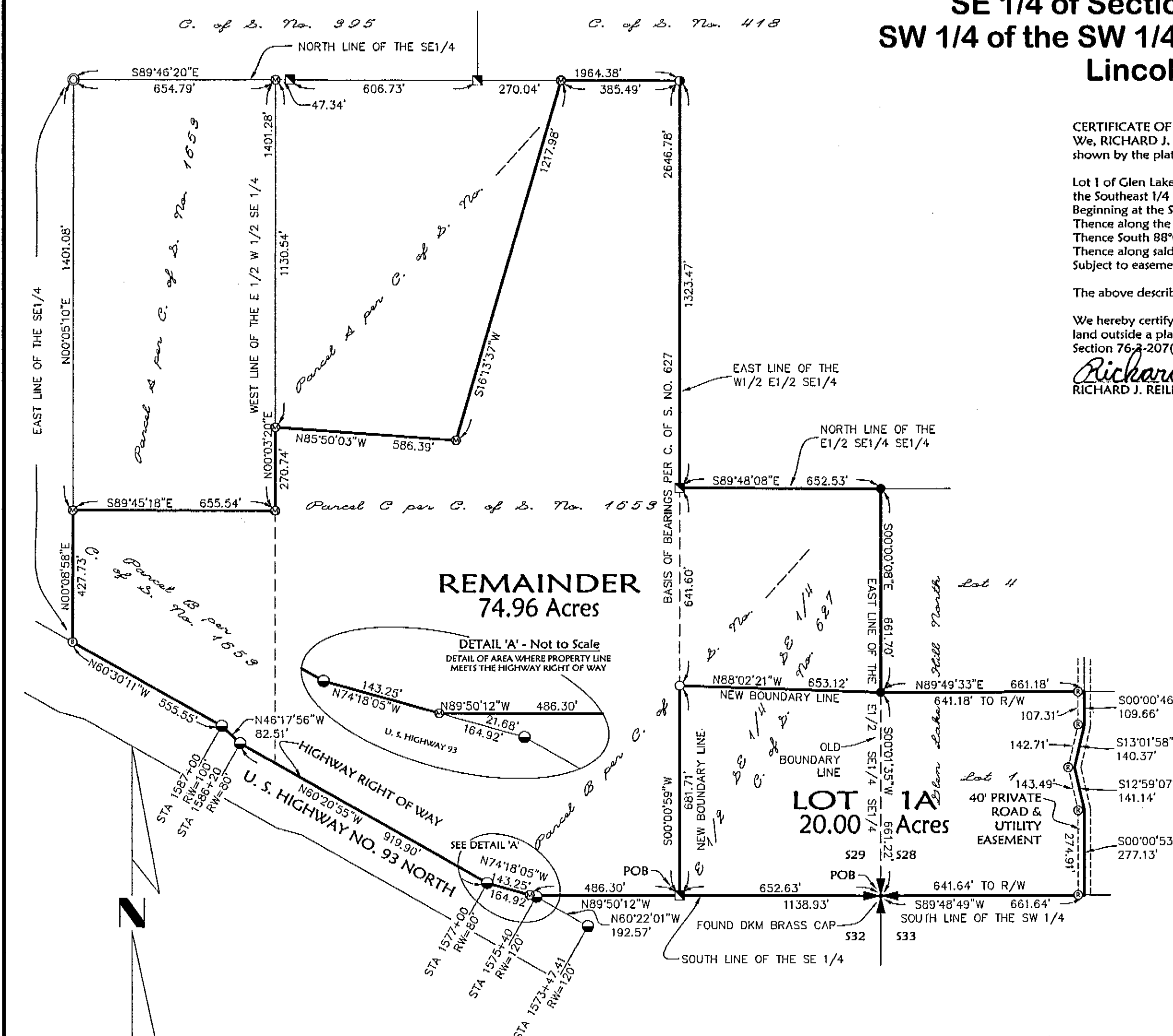
STATE OF MONTANA
 County of Lincoln
 Filed on the 26 day of August, 2003, A.D., at 9:05 o'clock A.M.

Carol H. Cummings
 County Clerk and Recorder
 By: *Jocanna Alvarado*
 Deputy

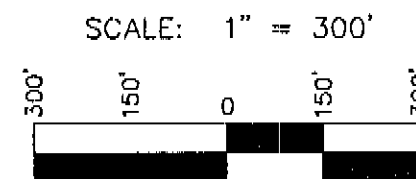
Instrument Record No. 170042
P.M. # 6476

Date: July 7, 2003	Revision Date: July 25, 2003
Project Name: Reilly	Project Number: 03-173
Filename: WorkingRev[Plat]	Drawn By: Augusta

REILLY



- LEGEND**
- ✚ FOUND SECTION CORNER AS NOTED
 - FOUND 2" ALUMINUM CAP MARKING HIGHWAY RIGHT OF WAY (STAMPED AS NOTED)
 - FOUND 5/8" REBAR (NO CAP)
 - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989E5"
 - FOUND 5/8" REBAR WITH PLASTIC CAP (ILLEGIBLE)
 - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MCALISTER 73285" OR "MARQUARDT 73285"
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"



Marquardt & Marquardt Surveying
 285 1st Ave. E.N. tel: (406) 755-6285
 Kallispell, Mt 59901 fax: (406) 755-3055

**A FINAL SUBDIVISION PLAT OF
Glen Lake Hill North
SW 1/4, Sec. 28, T36N R26W
P.M., Lincoln County, Montana**

CERTIFICATE OF DEDICATION

WE, THE LIQUIDATION, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE SOUTHWEST 1/4 SOUTHWEST 1/4 AND THE SOUTH 1/2 NORTHWEST 1/4 SOUTHWEST 1/4, SECTION 28, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 60.234 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS GLEN LAKE HILL NORTH, LINCOLN COUNTY, MONTANA.

BY: *Scott C. Scott*
LIQUIDATION

STATE OF MONTANA (DATE)
COUNTY OF LINCOLN

ON THIS 4th DAY OF December, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Scott C. Scott, A REPRESENTATIVE OF THE LIQUIDATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THIS DAY AND YEAR FIRST ABOVE WRITTEN.

Juan Luis Stehne
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Bellevue
MY COMMISSION EXPIRES 4/1/01

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF GLEN LAKE HILL NORTH, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 1996.
THE DEDICATION IS EXEMPT PER SECTION 75-3-02(4)(A), MCA.

Harold R. Civer
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 12-18, 1996

Bill J. Buehler

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 30 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

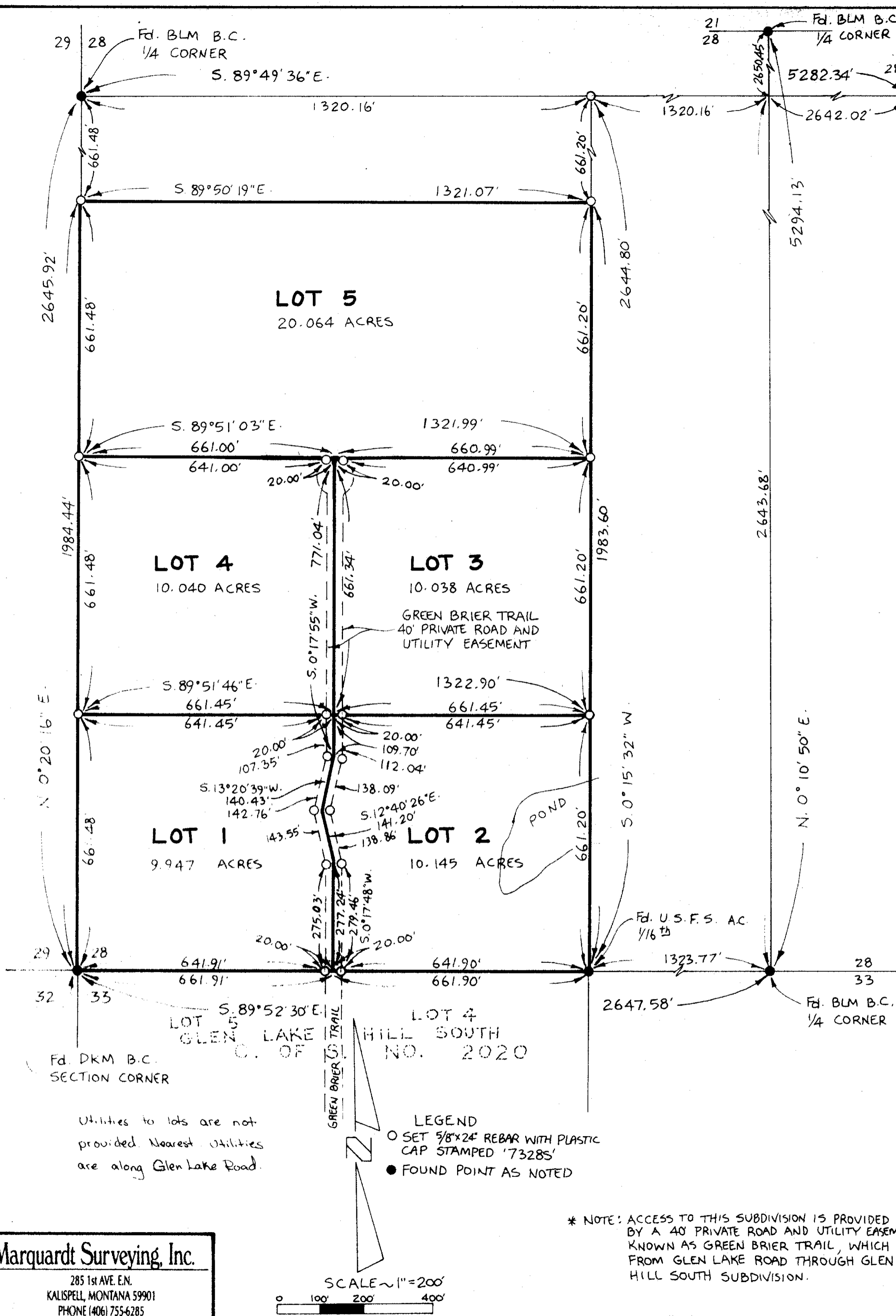
FILED ON THE 18th DAY OF December, 1996, A.D., AT 10:05 O'CLOCK A. M.

Carol M. Cummings
COUNTY CLERK AND RECORDER

BY: *Jeanie Dennis*
DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 18th DAY OF December, 1996.

Don A. Miller by Janja R. Mehoke-Deputy
TREASURER
LINCOLN COUNTY, MONTANA



Utilities to lots are not provided. Nearest utilities are along Glen Lake Road.

LEGEND
○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
● FOUND POINT AS NOTED

* NOTE: ACCESS TO THIS SUBDIVISION IS PROVIDED BY A 40' PRIVATE ROAD AND UTILITY EASEMENT KNOWN AS GREEN BRIER TRAIL, WHICH RUNS FROM GLEN LAKE ROAD THROUGH GLEN LAKE HILL SOUTH SUBDIVISION.

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

SCALE ~ 1" = 200'
0 100' 200' 400'

Sanitary Restriction Approved P.F. 5197 Glen Lake Hill North

P.F. No. 5198

HOFERT 96-080

AMENDED PLAT

LOT 4, GLEN LAKE HILL SOUTH

NW1/4 NW1/4, SECTION 33, T. 36 N., R. 26 W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: CAMM

APRIL 2004

PURPOSE OF SURVEY AND OWNER'S DEDICATION

We, Todd M. Camm and Suzette Waelti-Camm, owners of record, hereby certify that the purpose of this survey and division of land is to create a 3 Lot Minor Subdivision, within "Lot 4 Glen Lake Hill South Subdivision" Plat No. 5800; Lot 4A being ±4.035 acres, Lot 4B being ±3.753 acres and 4C being ±3.890 acres, a total of ±11.678 acres, pursuant to M.C.A. 76-4-103.

Todd M. Camm 4/5/04
Date
Suzette Waelti-Camm 4/5/04
Date

ACKNOWLEDGMENT

The foregoing dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 4/5 day of April 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

[Signature], Notary Public for the State of Montana,
residing in: [Address] My Commission expires: [Date]

HISTORY OF SURVEY

1996 - P.F. No. 5800, "Glen Lake Hill South Subdivision" Dawn Marquardt, 7328S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners, by Ken Kern

BASIS OF BEARING

The basis of bearing for this survey is S0°04'17"W, as shown on P.F. No. 5800, between the W 1/16 corner of sections 28 and 33, a found 3/4 inch aluminum rod with aluminum cap stamped U.S.D.A. Forest Service, 9008LS and southeast corner of "Lot 4, Glen Lake Hill South", a 5/8 inch rebar stamped 7328LS.

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Alvah F. Hughes April 22, 2004
Lincoln County Treasurer, Lincoln County, Montana Deputy Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 4A, 4B and 4C, shown hereon, is provided by "Green Brier Trail", an existing 40.00 foot road and utility easement and that the driving surface is a minimum of 20 feet wide. This plat also creates a 30 foot wide private driveway easement to Lot 4A.

Alvah F. Hughes 04/15/04
Alvah F. Hughes, PLS, 7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 04/15/04
Alvah F. Hughes, Montana Reg. No. 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 9th day of April, 2004, A.D.

[Signature]
Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 24th day of April, 2004, A.D.

[Signature]
Chairman, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 29th day

of April, 2004, A.D. at 1:30 o'clock P.M.
[Signature] by [Signature]
County Clerk Recorder Deputy

P.F. PLAT NO. 6520

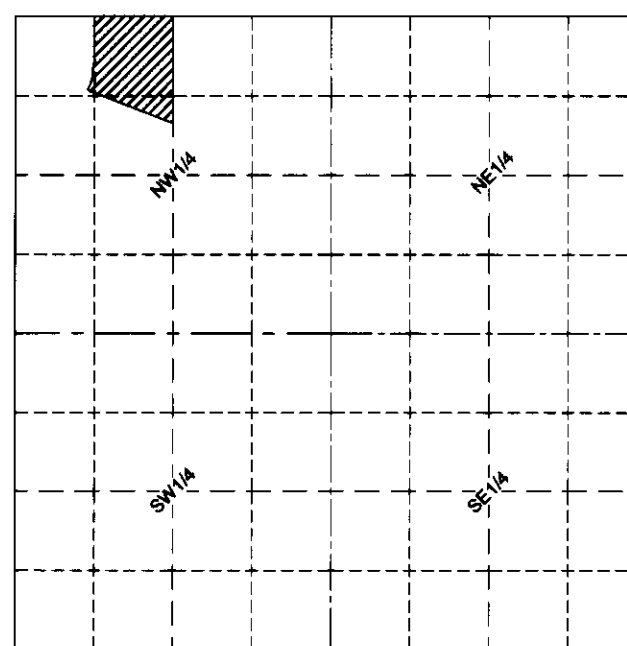
DOC 175882

LEGAL DESCRIPTION AMENDED LOT 4

An irregular tract of land, lying southwest of Eureka, Montana, Lincoln County and in the NW1/4, NW1/4, Section 33, T.36N., R.26W., P.M., MT., containing Lot 4A being ±4.035 acres, Lot 4B being ±3.753 acres, and Lot 4C being ±3.890 acres and more particularly described as follows: Commencing at the W 1/16 corner, Sections 28 and 33, T.36N., R.26W., P.M., MT., a 3 1/4 inch diameter aluminum cap marked Forest Service and the True Point of Beginning;

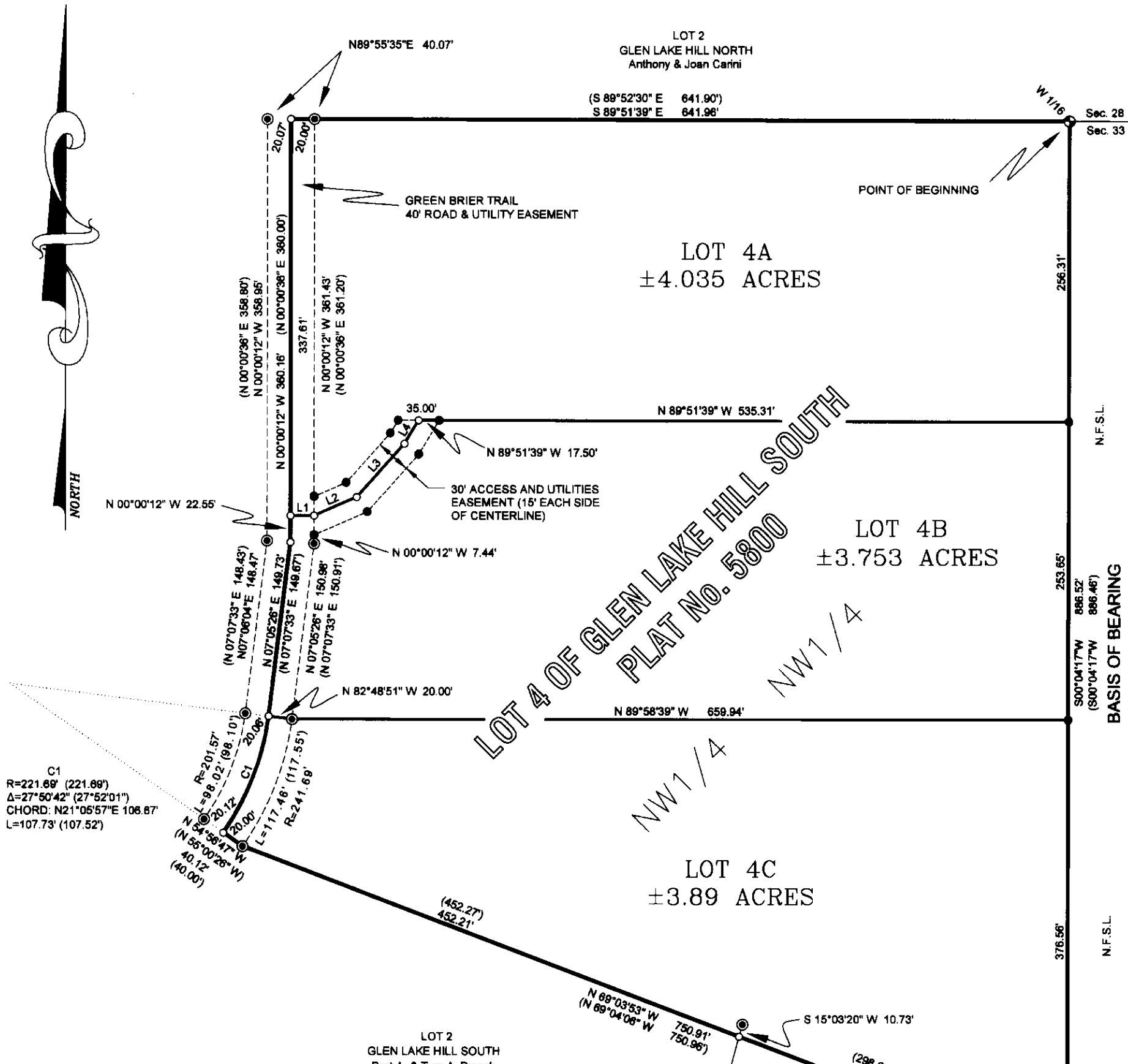
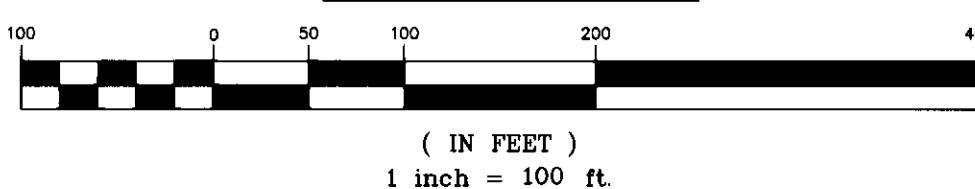
Thence along the north-south sixteenth subdivision line, said Section 28, S00°04'17"W, 256.31 feet to a set 5/8 inch diameter rebar marked Hughes 7322LS; Thence continuing along said subdivision line, S00°04'17"W, 253.65 feet to a set 5/8 inch diameter rebar marked Hughes 7322LS; Thence continuing along said subdivision line, S00°04'17"W, 376.56 feet to a 5/8 inch diameter rebar marked 7328S; Thence along the northerly boundary of Lot 3 Glen Lake Hill South Subdivision, N69°03'53"W, 298.70 feet to an unmarked computed point; Thence along the northerly boundary of Lot 2 said Subdivision, N69°03'53"W, 452.21 feet to the easterly right-of-way limits of Green Brier Trail, road and utility easement and a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence N54°56'47"W, 20.00 feet to centerline of said easement and an unmarked computed point; Thence along said centerline through a non-tangent curve to the left, a radius of 221.69 feet, chord: N21°05'57"E, 106.67 feet, and arc length of 107.73 feet to an unmarked computed point; Thence along said centerline, N07°05'26"E, 149.71 feet to an unmarked computed point; Thence along said centerline, N00°00'12"W, 22.55 feet to an unmarked computed point; Thence along said centerline, N00°00'12"W, 337.61 feet to an unmarked computed point; Thence N89°55'35"E, 20.00 feet to the easterly right-of-way limits of said road easement to a 5/8 inch diameter rebar marked 7328S; Thence, S89°51'39"E, 641.96 feet to the True Point of Beginning, containing ±11.678 acres. Subject together with all appurtenant easements of record.

VICINITY DIAGRAM



SECTION 33

GRAPHIC SCALE



C1
R=221.69' (221.69')
Δ=27°50'42" (27°52'01")
CHORD: N21°05'57"E 106.67'
L=107.73' (107.52')

EASEMENT CENTERLINE

LINE	BEARING	LENGTH
L1	N89°56'48"E	20.00'
L2	N68°30'36"E	39.63'
L3	N41°42'45"E	60.90'
L4	N31°09'07"E	23.25'

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MARQUARDT, 7328LS
- ⊙ FOUND 3/4 INCH DIAMETER ALUMINUM ROD WITH 3 1/4 INCH DIAMETER CAP MARKED, FOREST SERVICE, 9008LS, 1992
- COMPUTED POINT
- () RECORD PER P.F. No. 5800
- EASEMENT LIMITS
- LOT BOUNDARIES
- CURVE RADIAL LINE
- 1/16TH LINE
- N.F.S.L. NATIONAL FOREST SYSTEM LANDS

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

*Sanitary Restriction Removed, P.F. # 7620 Doc 175879
Plating Certificate P.F. # 7621 Doc 175880
Notary (Lead Plat) P.F. # 7622 Doc 175881*

A FINAL SUBDIVISION PLAT OF Glen Lake Hill South NW 1/4, Sec. 33, T36N R26W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, JHC LIQUIDATION, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE WEST 1/2 NORTHWEST 1/4, SECTION 33, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SECTION 33; THENCE ALONG THE NORTH AND EAST LINES OF THE WEST 1/2 NORTHWEST 1/4 SOUTH 89°52'30" EAST 1323.81 FEET AND SOUTH 00°04'17" WEST 1845.33 FEET TO THE RIGHT OF WAY OF GLEN LAKE ROAD; THENCE ALONG THE RIGHT OF WAY NORTH 58°02'29" WEST 20.86 FEET; THENCE SOUTH 56°24'02" WEST 73.84 FEET; THENCE NORTH 50°32'04" WEST 250.32 FEET TO THE SOUTHERLY LINE OF GLEN LAKE ROAD; THENCE ALONG THE SOUTHERLY LINE NORTH 45°21'48" WEST 157.50 FEET, NORTH 58°48'40" WEST 752.19 FEET AND NORTH 64°07'51" WEST TO A POINT ON THE NORTHEASTERLY LINE OF U. S. HIGHWAY NO. 93; WHICH POINT IS ON A 2411.83 RADIUS CURVE CONCAVE SOUTHWESTERLY; THENCE, ALONG THE NORTHEASTERLY LINE OF THE HIGHWAY, NORTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 02°38'26" 111.15 FEET TO THE WEST LINE OF THE NORTHWEST 1/4; THENCE ALONG THE WEST LINE NORTH 00°03'05" WEST 996.54 FEET TO THE POINT OF BEGINNING CONTAINING 44.135 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN. SUBJECT TO PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS GLEN LAKE HILL SOUTH, LINCOLN COUNTY, MONTANA.

BY: Don Jon
JHC LIQUIDATION

STATE OF MONTANA (DATA)
COUNTY OF LINCOLN (Name) SS.

ON THIS 14th DAY OF December, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Don C. Scott, A REPRESENTATIVE OF JHC LIQUIDATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Annister Selma
NOTARY PUBLIC FOR THE STATE OF MONTANA (DATA)
RESIDING AT Bellevue
MY COMMISSION EXPIRES 01/10/97

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF GLEN LAKE HILL SOUTH, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 1996. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

Harold R. Criner
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral B. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 12-18, 1996

Paul J. Busby

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Rd. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

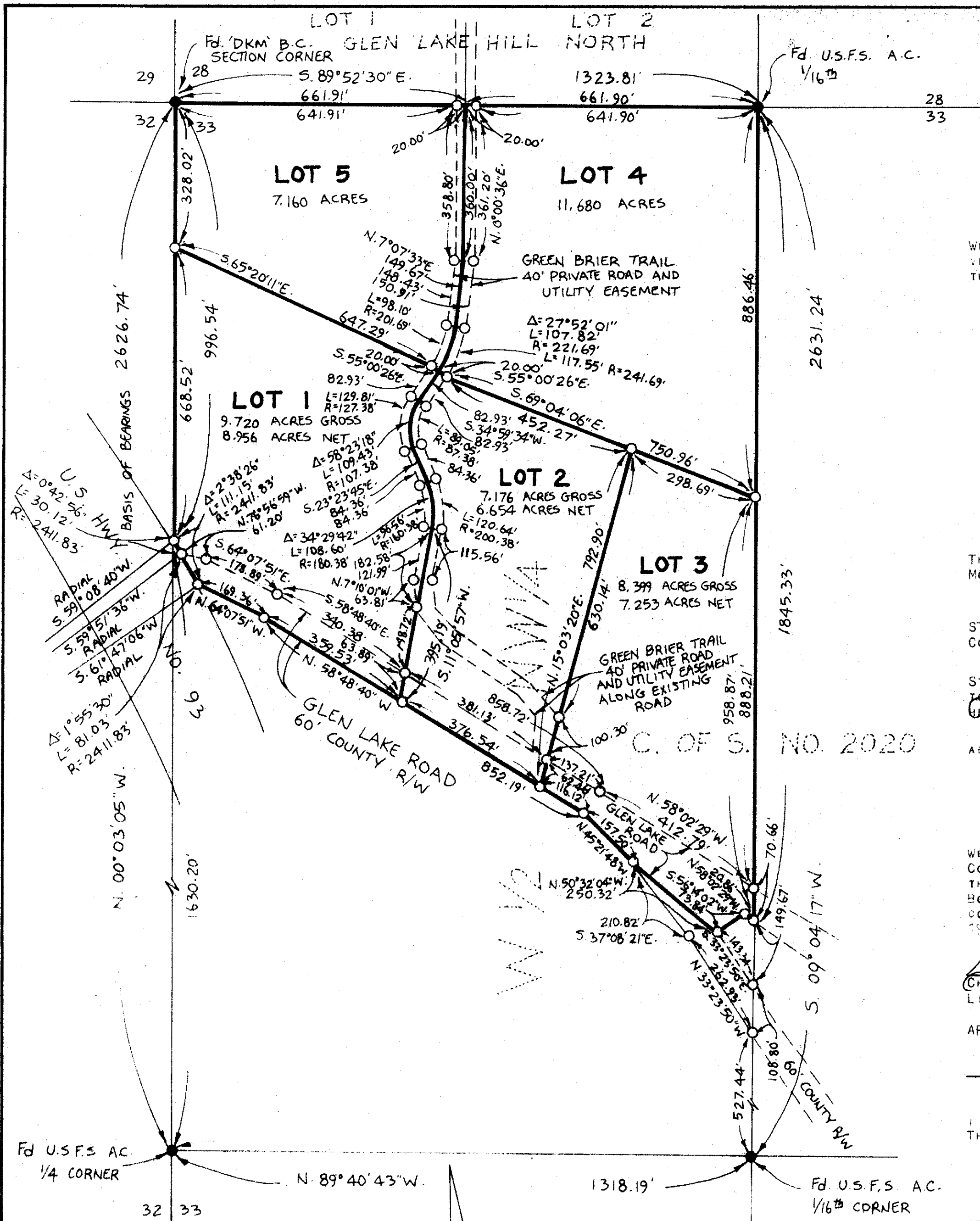
FILED ON THE 18th DAY OF Dec, 1996, A.D., AT 10:35 O'CLOCK A M.

Coral B. Cummings
COUNTY CLERK AND RECORDER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED 11-18 DAY OF December, 1996.

BY: Juanita Skennis
DEPUTY

Heri A. Miller by Inya R. Mehane - Deputy
TREASURER
LINCOLN COUNTY, MONTANA



Utilities to lots are not provided.
Nearest Utilities are along Glen Lake Road.

LEGEND
○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
● FOUND POINT AS NOTED

SCALE ~ 1" = 200'
0 100' 200' 400'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

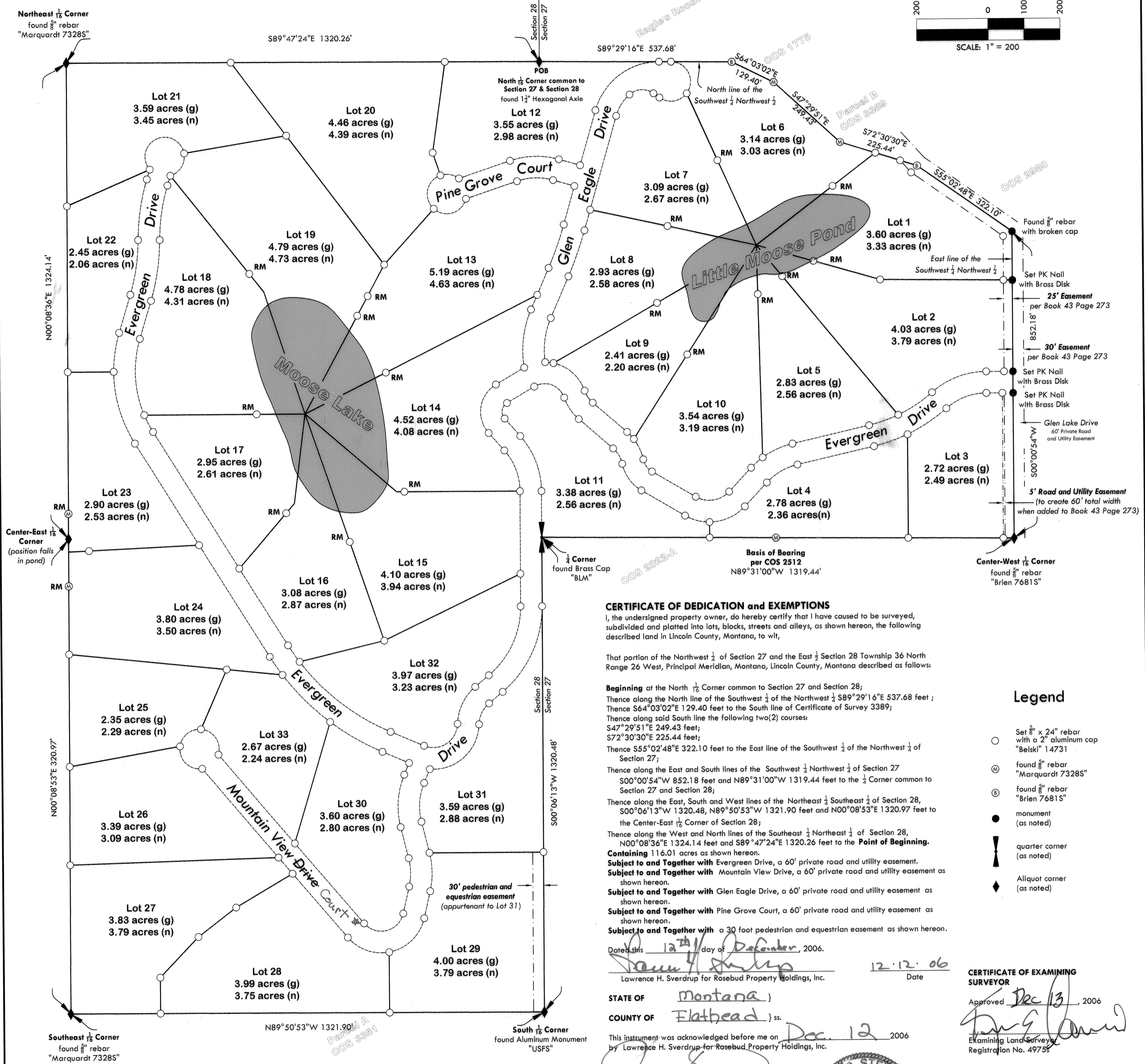
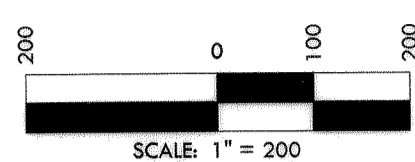
Sanitary Restrictions Removed P.F. #5799

Glen Lake Hill South

P.F. No. 5800

HOFERT 96-080

Final Plat of:
Glen Lake Hills
 NW 1/4 Section 27 and E 1/2 Section 28, T36N R26W, P.M., M.
 Lincoln County, Montana



CERTIFICATE OF DEDICATION and EXEMPTIONS

I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown hereon, the following described land in Lincoln County, Montana, to wit,

That portion of the Northwest 1/4 of Section 27 and the East 1/2 Section 28 Township 36 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the North 1/2 Corner common to Section 27 and Section 28;
 Thence along the North line of the Southwest 1/4 of the Northwest 1/4 S89°29'16"E 537.68 feet;
 Thence S64°03'02"E 129.40 feet to the South line of Certificate of Survey 3389;
 Thence along said South line the following two(2) courses:
 S47°29'51"E 249.43 feet;
 S72°30'30"E 225.44 feet;
 Thence S55°02'48"E 322.10 feet to the East line of the Southwest 1/4 of the Northwest 1/4 of Section 27;
 Thence along the East and South lines of the Southwest 1/4 Northwest 1/4 of Section 27
 S00°00'54"W 852.18 feet and N89°31'00"W 1319.44 feet to the 1/2 Corner common to Section 27 and Section 28;
 Thence along the East, South and West lines of the Northeast 1/4 Southeast 1/4 of Section 28,
 S00°06'13"W 1320.48, N89°50'53"W 1321.90 feet and N00°08'53"E 1320.97 feet to the Center-East 1/2 Corner of Section 28;
 Thence along the West and North lines of the Southeast 1/4 Northeast 1/4 of Section 28,
 N00°08'36"E 1324.14 feet and S89°47'24"E 1320.26 feet to the **Point of Beginning.**
Containing 116.01 acres as shown hereon.

Subject to and Together with Evergreen Drive, a 60' private road and utility easement as shown hereon.
Subject to and Together with Mountain View Drive, a 60' private road and utility easement as shown hereon.
Subject to and Together with Glen Eagle Drive, a 60' private road and utility easement as shown hereon.
Subject to and Together with Pine Grove Court, a 60' private road and utility easement as shown hereon.
Subject to and Together with a 30 foot pedestrian and equestrian easement as shown hereon.

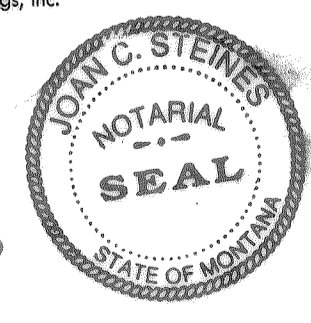
Dated this 12th day of December, 2006.

Lawrence H. Sverdrup for Rosebud Property Holdings, Inc. 12-12-06
Date

STATE OF Montana
 COUNTY OF Flathead ss.

This instrument was acknowledged before me on Dec 12 2006
 by Lawrence H. Sverdrup for Rosebud Property Holdings, Inc.

Joan C. Steines
 Notary Public for the State of Montana
 Residing at Kalispell
 My Commission Expires Oct. 01, 2010



Legend

- Set 8" x 24" rebar with a 2" aluminum cap "Beliski" 14731
- ⊙ found 5/8" rebar "Marquardt 73285"
- ⊙ found 5/8" rebar "Brien 76815"
- monument (as noted)
- ⚡ quarter corner (as noted)
- ◆ Aliquot corner (as noted)

CERTIFICATE OF EXAMINING SURVEYOR

Approved Dec 13 2006
Lawrence H. Sverdrup
 Examining Land Surveyor
 Registration No. 49755

State of Montana
 County of Lincoln } ss
 Filed on the 21st day of
December, 2006 C.E. at
12:30 o'clock p.m.

Coral M. Cummings
 Lincoln County Clerk and Recorder
 BY: *Juanita Steines*
 Deputy

Instrument Record No. 199870

CERTIFICATE OF COUNTY COMMISSIONER'S
 Approved this 30th day of December, 2006, C.E.
Maureen B. Rose
 Chairperson, Lincoln County Commissioners

Certificate of Waiver of Park Land Dedication and Acceptance of Cash In Lieu thereof:
 I, **Coral Cummings**, Lincoln County Clerk and Recorder, do certify that the following order was made by the Lincoln County Planning Department at a meeting thereof held on the 13th day of January, 2006, and entered into the proceedings of said Body to-wit: "Inasmuch as the dedication of park land within the platted area of **Glen Lake Hills** is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the Lincoln County Planning Department that land dedication for park purposes be waived and that cash-in-lieu of park land, in the amount of fourteen-thousand three hundred six dollars and fifty-seven cents (\$14,306.57) be accepted in accordance with the provisions of 76-3-606, M.C.A."

In witness whereof, I have hereunto affixed the seal of Lincoln County Clerk and Recorder this _____ day of _____, 2006.
Coral M. Cummings
 Coral Cummings, Lincoln County Clerk and Recorder

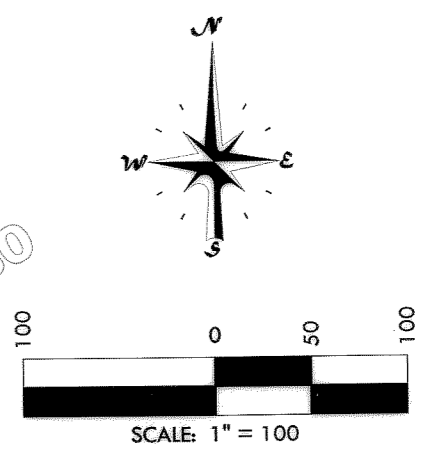
CERTIFICATE OF COUNTY TREASURER
 I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.
 Dated this 14th day of December, 2006
Jeanette Miller
 Treasurer of Lincoln County, Montana

Flathead Geomatics
 5098 Hwy 93 N
 Whitefish, MT
 tel: (406) 862-4945
 fax: (406) 862-4963

* Rd Name Change
 Per Planning 10-31-2008

Articles of Organization Doc# 199865 5309306
Sanitary Restrictions P.F.# 8842 Doc# 199866
Platting Certificate P.# 8843 Doc# 199867
Notation Used P.F.# 8844 Doc# 199868
Roads P.F.# 8845 Doc# 199869
Covenants Doc# 199871 5309387

Final Plat of:
Glen Lake Hills
 NW 1/4 Section 27 and E 1/2 Section 28, T36N R26W, P.M., M.
 Lincoln County, Montana



See Sheet 3 of 4

See Sheet 3 of 4

Lot 12
 3.55 acres (g)
 2.98 acres (n)

Lot 6
 3.14 acres (g)
 3.03 acres (n)

Lot 7
 3.09 acres (g)
 2.67 acres (n)

Lot 1
 3.60 acres (g)
 3.33 acres (n)

Lot 8
 2.93 acres (g)
 2.58 acres (n)

Lot 2
 4.03 acres (g)
 3.79 acres (n)

Lot 9
 2.41 acres (g)
 2.20 acres (n)

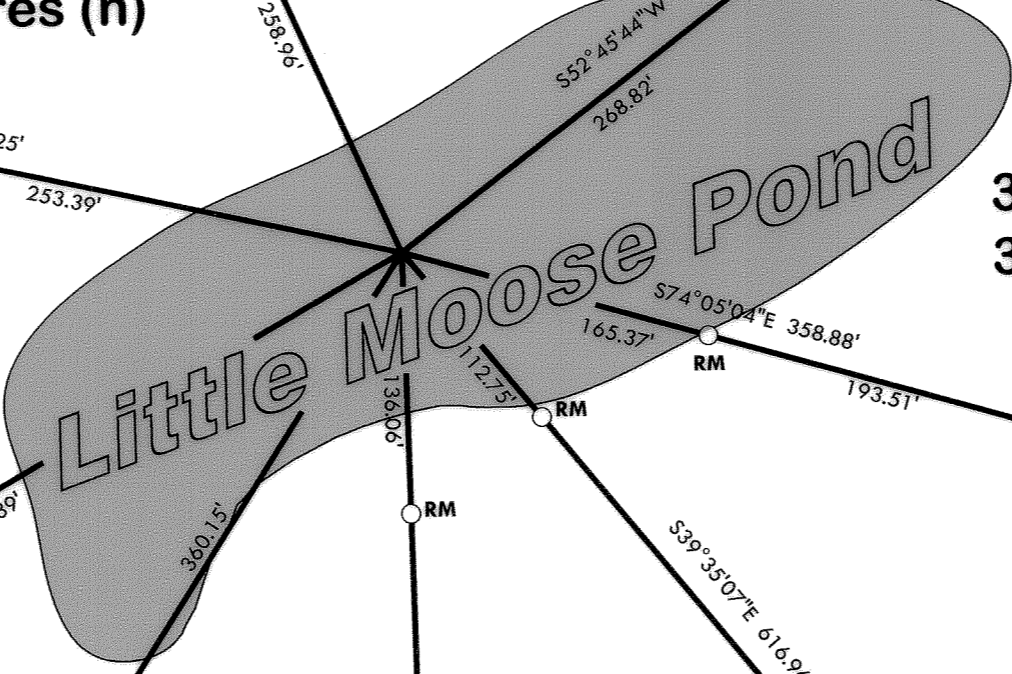
Lot 5
 2.83 acres (g)
 2.56 acres (n)

Lot 10
 3.54 acres (g)
 3.19 acres (n)

Lot 3
 2.72 acres (g)
 2.49 acres (n)

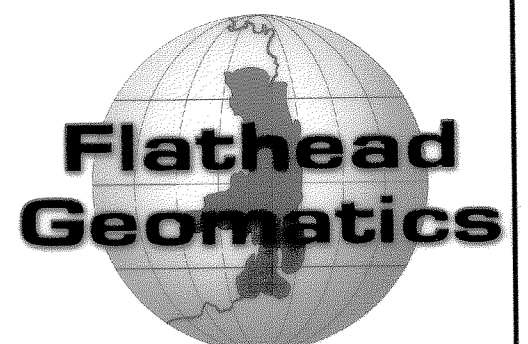
Lot 11
 3.38 acres (g)
 2.56 acres (n)

Lot 4
 2.78 acres (g)
 2.36 acres (n)



LINE	LENGTH	BEARING
L1	33.66	S89°29'16"E
L2	20.76	S53°56'11"E
L3	28.36	N16°54'19"E
L4	46.10	N16°54'19"E
L5	30.00	S73°05'41"E
L6	30.00	S73°05'41"E
radial L7	30.00	S00°30'44"W

CURVE	LENGTH	RADIUS	DELTA
C1	72.39	53.74	77°10'10"
C2	85.39	55.00	88°57'07"
C3	121.53	55.00	126°35'58"
C4	49.24	106.45	26°30'09"
C5	21.29	106.45	11°27'41"
C6	90.15	87.13	59°16'47"
C7	41.13	87.13	27°02'42"
C8	24.18	87.13	15°53'52"



Note: Exterior Boundaries shown on Sheet 1 of 4

Sheet 2 of 4 Plat No. # 6749

5098 Hwy 93 N Whitefish, MT tel: (406) 862-4949 fax: (406) 862-4962

COS 2022-A

Parcel B
 COS 3389

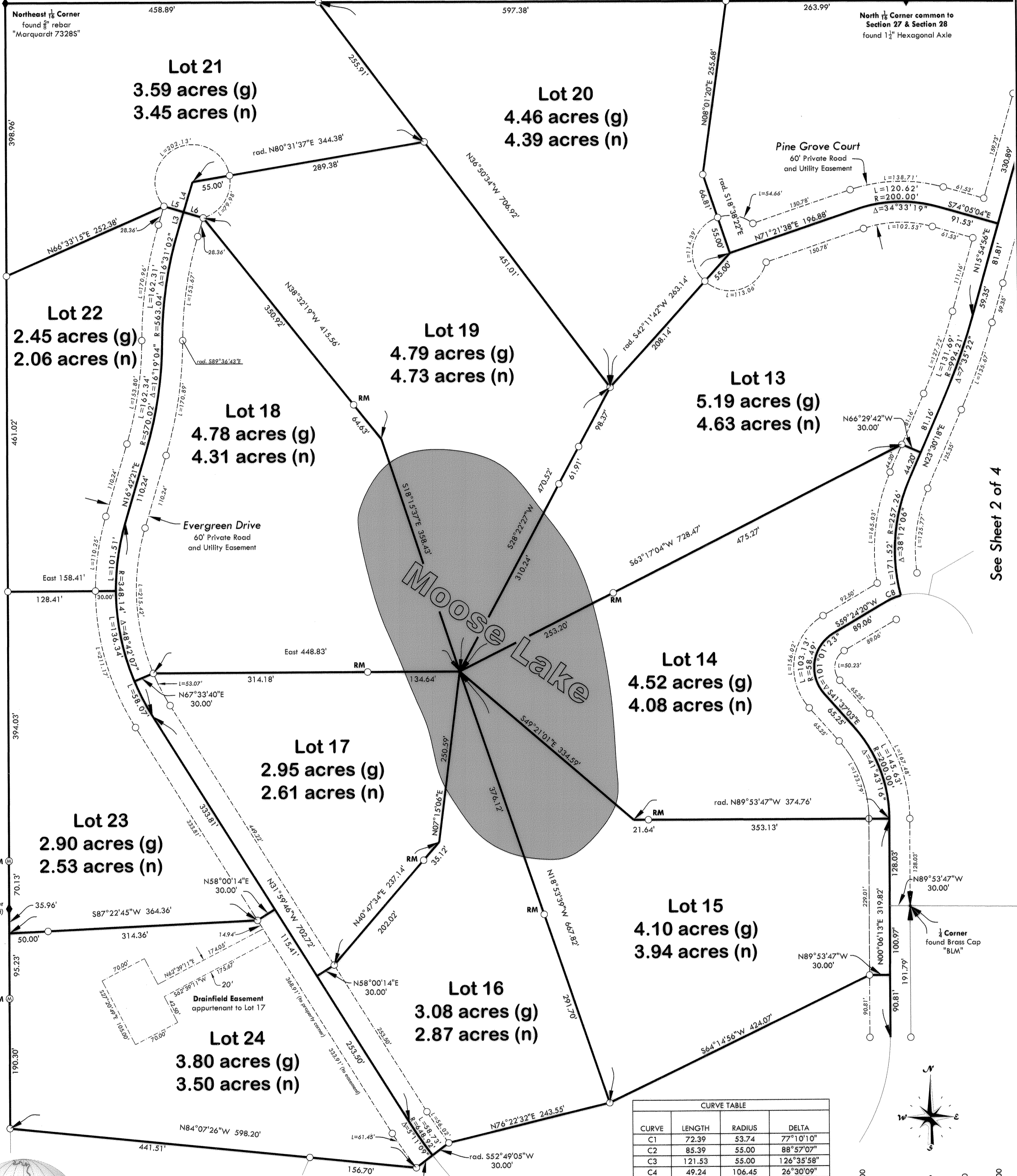
COS 2980

COS 1772

Final Plat of:
Glen Lake Hills
 NW 1/4 Section 27 and E 1/2 Section 28, T36N R26W, P.M., M.
 Lincoln County, Montana

N89°47'24"W 1320.26'

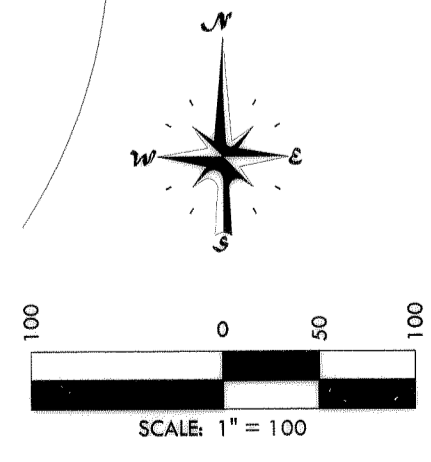
Section 27
Section 28



See Sheet 2 of 4

LINE TABLE		
LINE	LENGTH	BEARING
L1	33.66	S89°29'16"E
L2	20.76	S53°56'11"E
L3	28.36	N16°54'19"E
L4	46.10	N16°54'19"E
L5	30.00	S73°05'41"E
L6	30.00	S73°05'41"E
radial	30.00	S00°30'44"W

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	72.39	53.74	77°10'10"
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C6	90.15	87.13	59°16'47"
C7	41.13	87.13	27°02'42"
C8	24.18	87.13	15°53'52"



5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

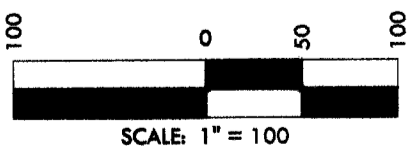
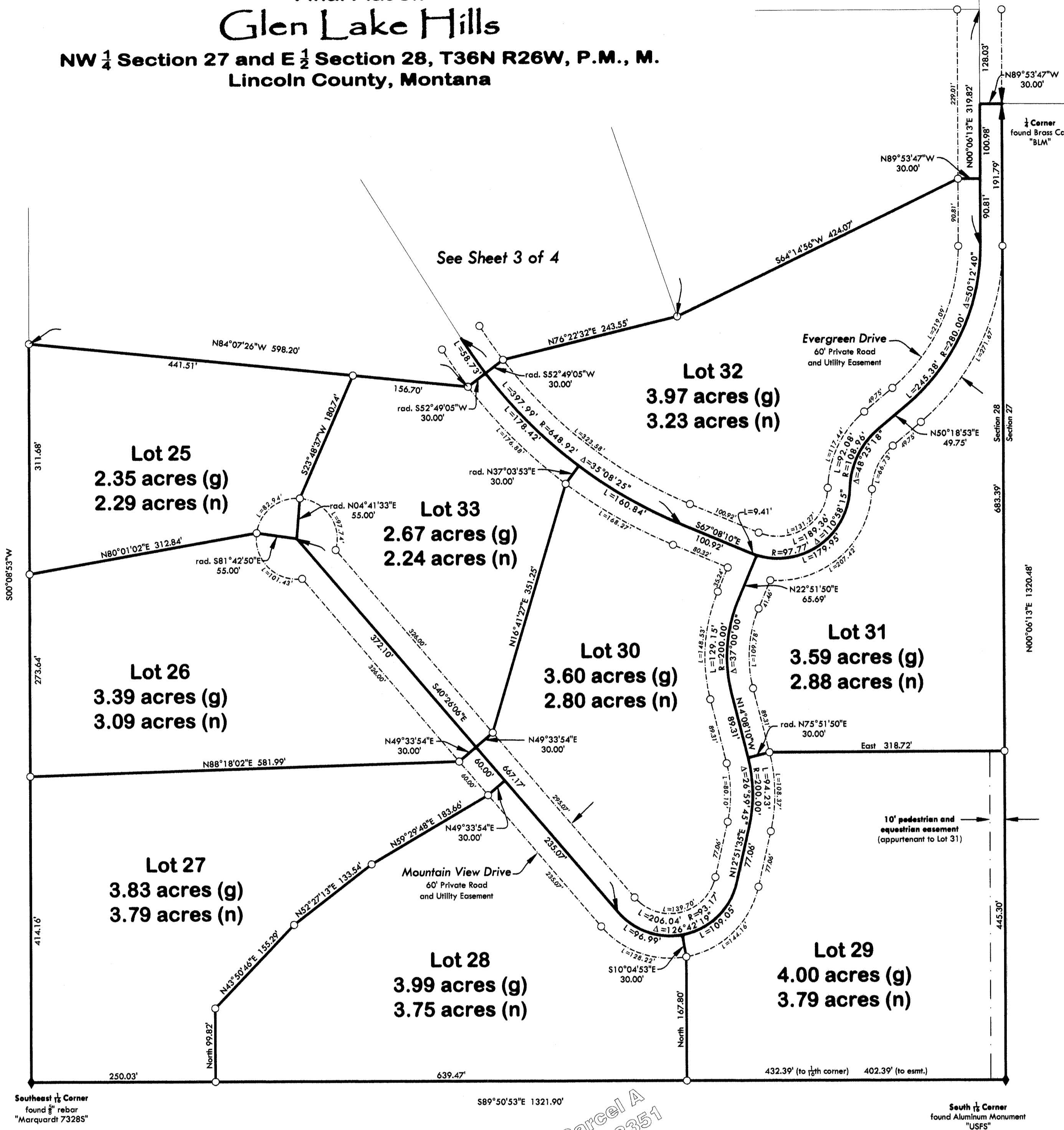
Note: Exterior Boundaries shown on Sheet 1 of 4

See Sheet 4 of 4

Sheet 3 of 4 Plat No. 6749
D06-199870

Final Plat of: Glen Lake Hills

NW 1/4 Section 27 and E 1/2 Section 28, T36N R26W, P.M., M.
Lincoln County, Montana



LINE TABLE		
LINE	LENGTH	BEARING
L1	33.66	S89°29'16"E
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radial L7	30.00	S00°30'44"W

CURVE TABLE			
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C8	24.18	87.13	15°53'52"

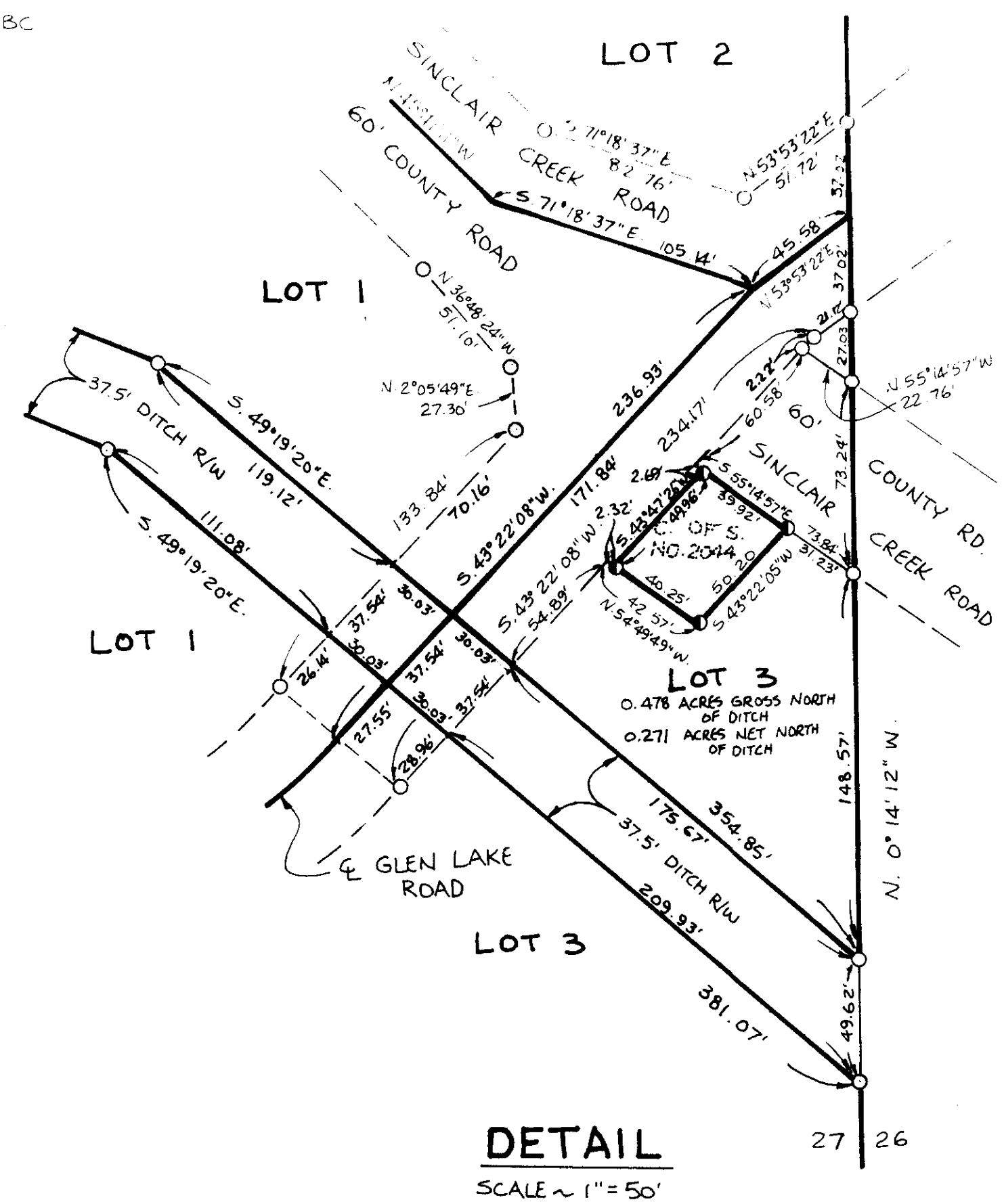
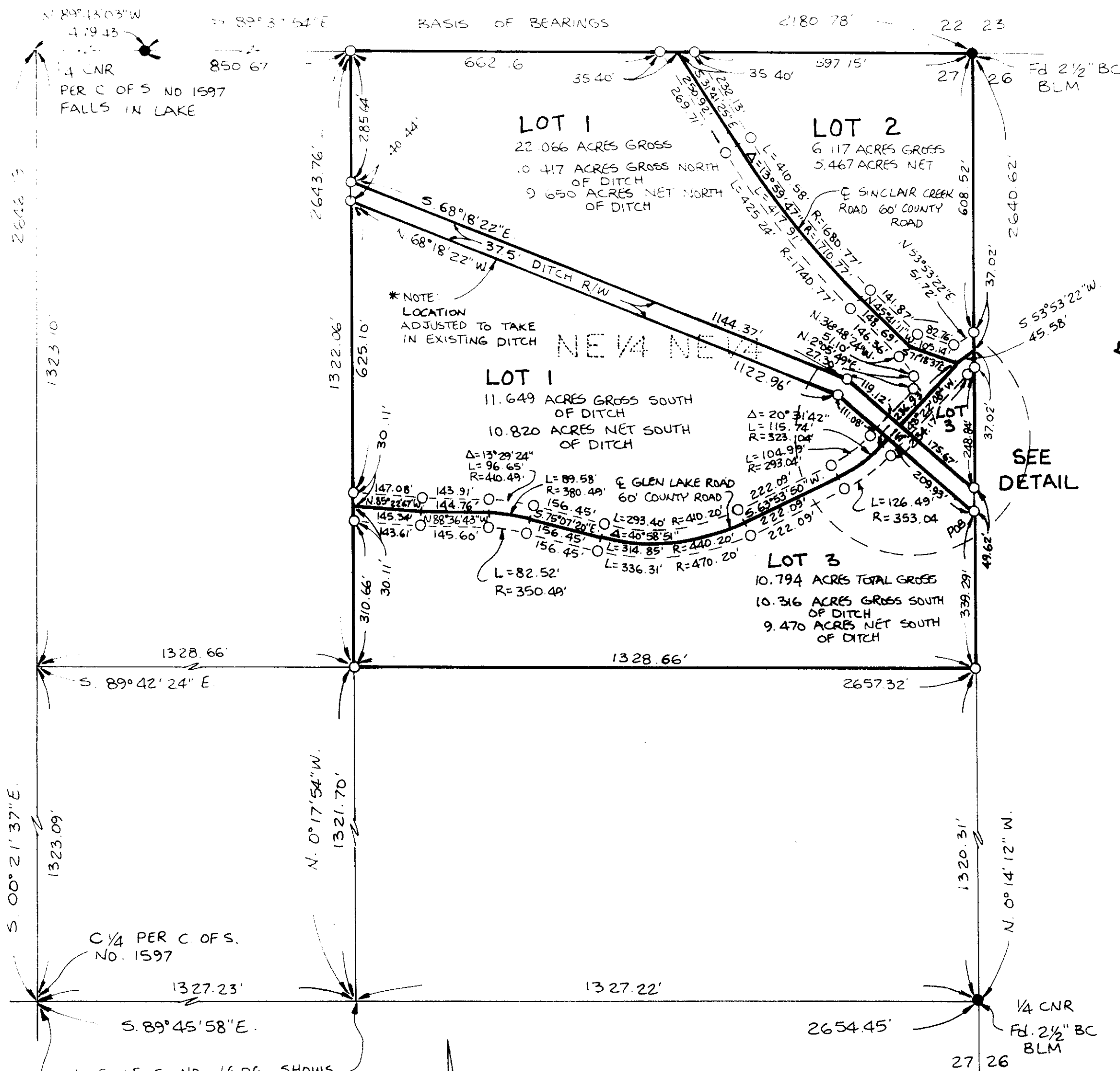


5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

Note: Exterior Boundaries shown on Sheet 1 of 4

Sheet 4 of 4 Plat No. # 6749
Doc # 199870

Final Subdivision Plat of
 GLEN LAKE MEADOWS SUBDIVISION
 NE 1/4, Sec. 27, T36N R26W, P.M., M.,
 Lincoln County, Montana



MARQUAINT & McALISTER
 SURVEYING, INC.
 1031 South Main (406) 755-6285
 KALISPELL, MONTANA 59901

SHEET 2 OF 2
 P.F. No. 5038

Sanitary Restrictions Removed PF #5037

BURK

OWNERS: ARLIE T. & LORNA M. BURK

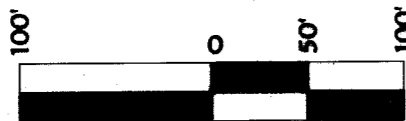
PURPOSE: SUBDIVISION

DATE: NOVEMBER 20, 2005

Plat of AMENDED SUBDIVISION PLAT OF LOT 3, GLEN LAKE MEADOWS NE 1/4 of the NE 1/4, Section 27, T36N R26W, P.M., M. Lincoln County, Montana

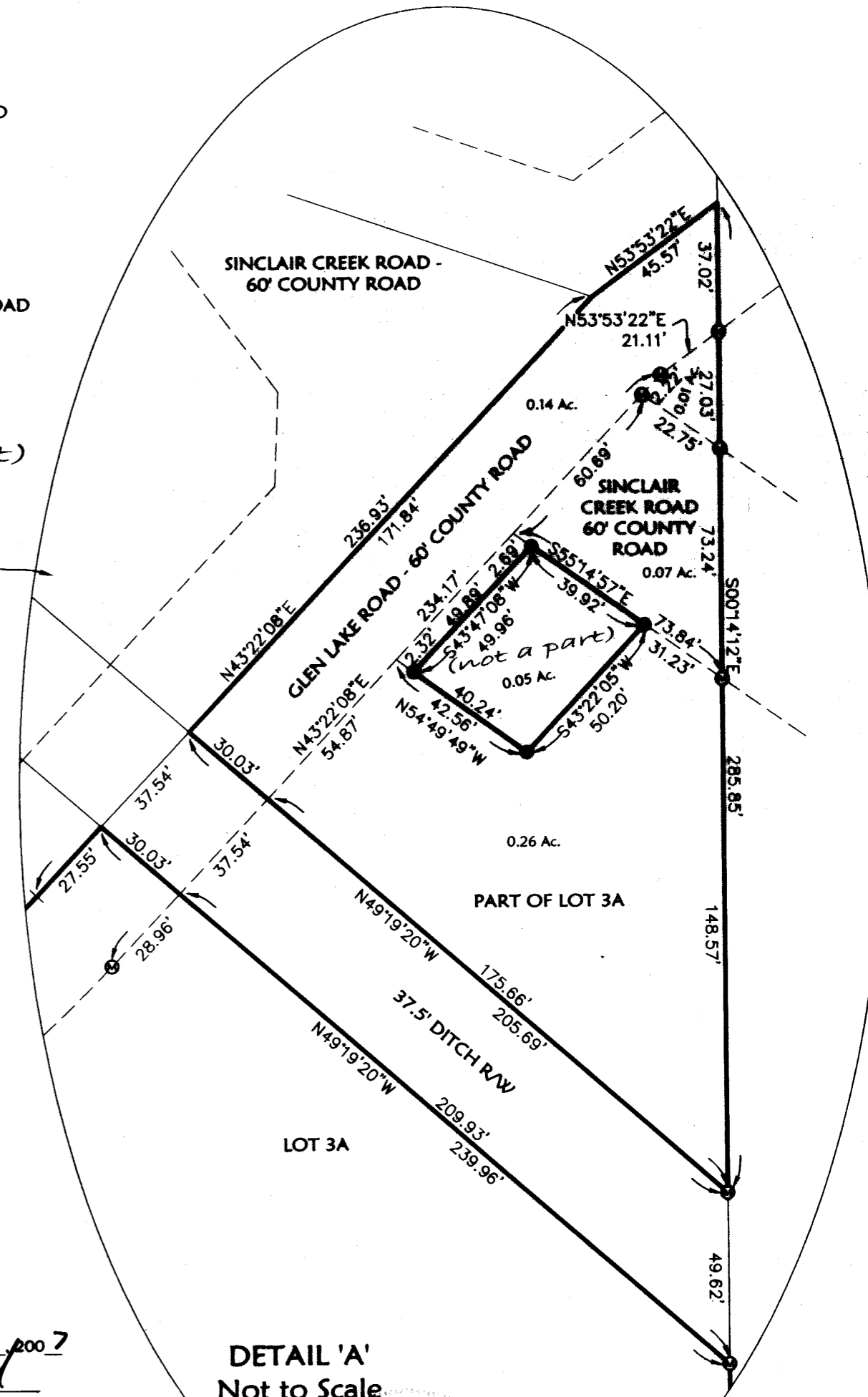
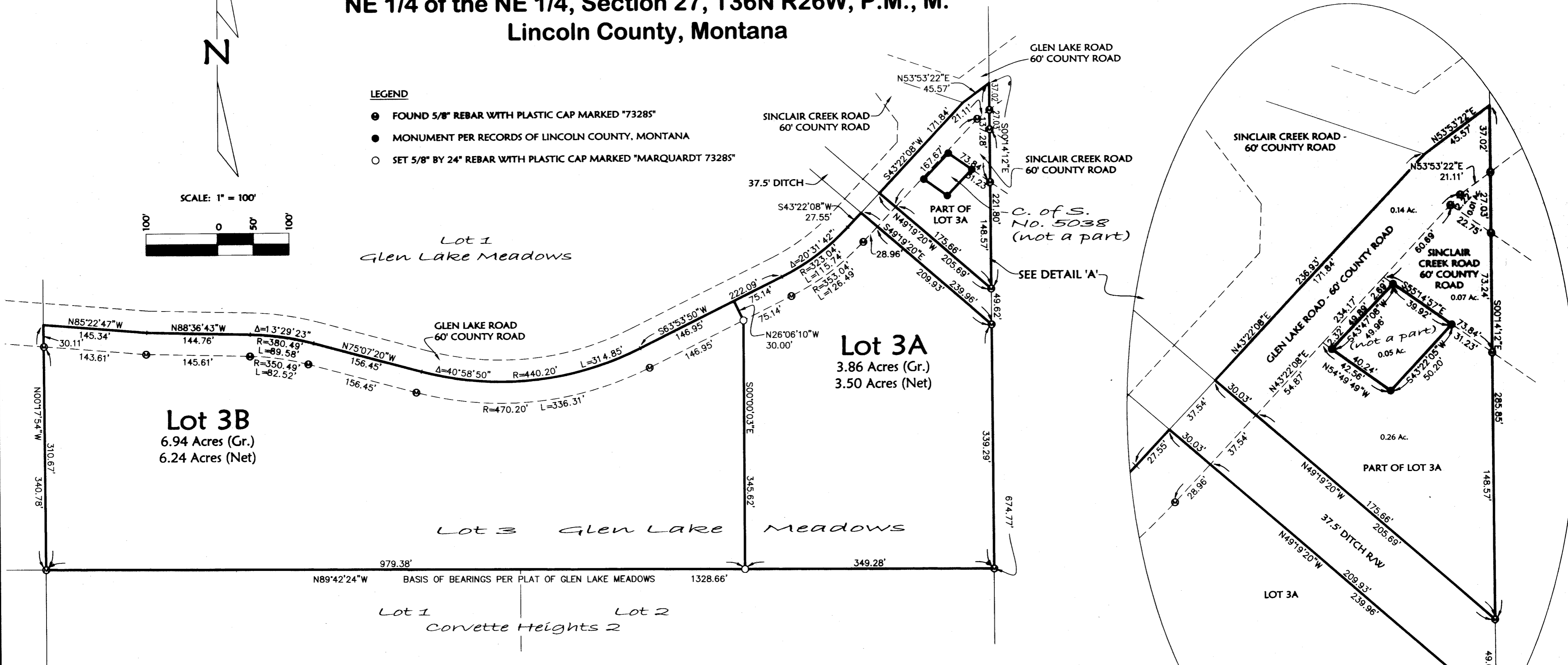


SCALE: 1" = 100'



LEGEND

- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285"
- MONUMENT PER RECORDS OF LINCOLN COUNTY, MONTANA
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"



CERTIFICATE OF DEDICATION

We, ARLIE T. & LORNA M. BURK, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 3, Glen Lake Meadows, containing 10.80 acres of land all as shown hereon. Subject to and together with easements of record. Subject to County Road rights of way as shown hereon.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 3, Glen Lake Meadows, Lincoln County, Montana.

We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcel (Lot 3A); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

Arlio T. Burk Lorna M. Burk
ARLIE T. BURK LORNA M. BURK

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Subdivision Plat of Lot 3, Glen Lake Meadows, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(e), MCA.

Dated the 23 day of Jan, 2007.

John Koye
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

STATE OF Montana
County of Lincoln : ss.

This instrument was acknowledged before me on Sept. 17, 2007, by ARLIE T. & LORNA M. BURK.

Carla J. Mikita
Printed Name: Carla J. Mikita
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires March 22, 2009

Approved Aug 31, 2007

[Signature]
Examining Land Surveyor
Registration No. 14731 PW

CERTIFICATE OF SURVEYOR

[Signature]
DAWN MARQUARDT
Registration No. 73285

DETAIL 'A'
Not to Scale

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 23 day of Jan, 2007.

Mary Stroter Sutton by Joni Kender, Clerk
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 24th day of January, 2007 A.D., at 9:15 o'clock A.M.

Thomas S. Lauer
County Clerk and Recorder
By: Joannie Stearns
Deputy

Instrument Record No. 202957



Date: <u>Nov. 20, 2005</u>	Recorded: <u>Nov. 2, 2005</u>
Filed: <u>Nov. 20, 2005</u>	Index: <u>Nov. 2, 2005</u>
Instrument: <u>202957</u>	Page: <u>1</u>

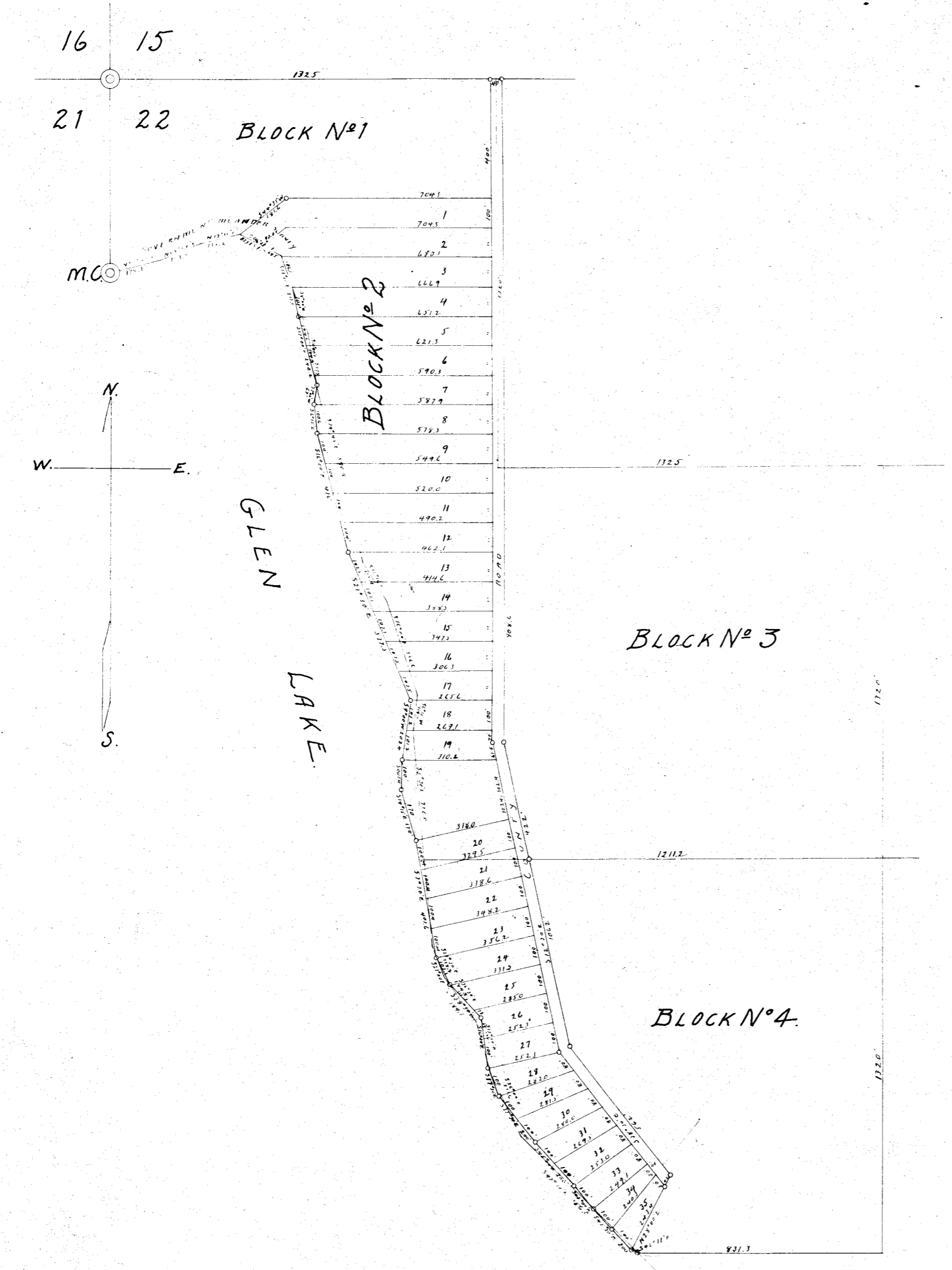
Final Plat Approval P.F. 9340 doc. # 208852
Sanitary Rest. Removed P.F. 9341 doc. # 208853

Platting Cert. P.F. 9342 doc. # 208854
Noxious Weed Plan P.F. 9343 doc. # 208855

Road Approach P.F. 9344 doc. # 208856

PLAT
OF
GLEN LAKE PARK
SECTION 22 T.36N. R.26W. M.M.
LINCOLN COUNTY, MONTANA.

SCALE 200' 1.



CERTIFICATE OF DEDICATION.

STATE OF MONTANA } S.S.
COUNTY OF LINCOLN }

We, C. E. DAVIS AND ELIZABETH L. DAVIS HUSBAND AND WIFE, HAS CAUSED TO BE SURVEYED, PLATTED AND SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND PARKS, AS SHOWN BY THE ACCOMPANYING PLAT AND CERTIFICATE OF SURVEY HEREUNTO ANNEXED, THE FOLLOWING DESCRIBED LAND TOWIT; BEGINNING AT THE N. W. CORNER OF SECTION 22, T.36N. R.26W. M.M. 1124.00 FT. SOUTH 65.97 FT. THENCE ALONG LAKE SHORE, N75°45'E 174.2 FT. THENCE N65°00'E 174.1 FT. THENCE N77°30'E 138.6 FT. THENCE S67°15'E 151.8 FT. THENCE S10°00'E 271.7 FT. THENCE S5°00'E 184 FT. THENCE S17°00'E 244.2 FT. THENCE S70°00'W 102.4 FT. THENCE S61°15'E 100.0 FT. THENCE S12°00'E 51.0 FT. THENCE S31°30'E 53.5 FT. THENCE S9°00'W 202.4 FT. THENCE SOUTH 100.0 FT. THENCE S14°15'E 170.0 FT. THENCE S7°30'E 401.1 FT. THENCE S27°00'E 103.3 FT. THENCE SOUTH 100.0 FT. THENCE S18°30'E 184.3 FT. THENCE S11°30'E 135.0 FT. THENCE S17°30'E 100.0 FT. THENCE S33°30'E 200.0 FT. THENCE S45°00'E 200.0 FT. S47°00'E 100.0 FT. THENCE S43°30'E 200.0 FT. THENCE S42°30'E 30.0 FT. THENCE EAST 831.3 FT. THENCE NORTH 222.40 FT. THENCE WEST 122.5 FT. THENCE NORTH 112.0 FT. THENCE WEST 112.50 FT. TO PLACE OF BEGINNING. SAID TRACT OF LAND IS LOCATED IN THE N.W. 1/4 OF SECTION 22, T.36N. R.26W. M.M. CONTAINING 117.68 ACRES. THE SAID TRACT OF LAND TO BE KNOWN AND DESIGNATED AS GLEN LAKE PARK AND THE LAND INCLUDED IN ALL THE ROADS AND PARKS SHOWN ON SAID PLAT ARE HEREBY GRANTED AND DEDICATED TO THE PUBLIC FOREVER.

IN WITNESS WHEREOF THE SAID C. E. DAVIS AND ELIZABETH L. DAVIS, HUSBAND AND WIFE HAVE HEREUNTO SET THEIR HANDS AND SEAL THIS 22ND DAY OF JUNE A.D. 1920.

C. E. DAVIS SEAL
ELIZABETH L. DAVIS SEAL

STATE OF MONTANA } S.S.
COUNTY OF LINCOLN }

ON THIS 22ND DAY OF JUNE A.D. 1920, BEFORE ME H. G. POMEROY A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED C. E. DAVIS AND ELIZABETH L. DAVIS HUSBAND AND WIFE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE CERTIFICATE OF DEDICATION AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN

H. G. POMEROY
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT EUREKA, MONTANA
MY COMMISSION EXPIRES JANUARY 10, 1922. SEAL

ENGINEERS CERTIFICATE.

STATE OF MONTANA } S.S.
COUNTY OF LINCOLN }

I, STANLEY S. CRAIG, A CIVIL ENGINEER AND SURVEYOR, DO HEREBY CERTIFY THAT BETWEEN THE 12TH AND 31ST DAYS OF MAY 1920, I MADE A CAREFUL AND ACCURATE SURVEY OF THAT TRACT OF LAND EMBRACED IN GLEN LAKE PARK, AS SHOWN BY THE ANNEXED PLAT, THAT SUCH SURVEY WAS MADE IN CONFORMITY WITH SECTIONS 3465 TO 3478 OF THE REVISED CODES OF MONTANA AND ACTS AMENDATORY THERE TO.

STANLEY S. CRAIG SEAL

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30TH DAY OF JUNE A.D. 1920

EDITH SHENEFELT
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT EUREKA, MONTANA.
MY COMMISSION EXPIRES APRIL 13, 1923. SEAL

COMMISSIONERS CERTIFICATE OF APPROVAL.

STATE OF MONTANA } S.S.
COUNTY OF LINCOLN }

WE, C. T. YOUNG, H. W. ROUSE AND W. A. RAYMOND THE BOARD OF COMMISSIONERS OF THE SAID LINCOLN COUNTY, IN THE STATE OF MONTANA, DO HEREBY CERTIFY THAT THE ANNEXED PLAT OF GLEN LAKE PARK WAS EXAMINED AND APPROVED BY US ON THE 6TH DAY OF JULY 1920

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND CAUSED TO BE AFFIXED THE SEAL OF SAID LINCOLN COUNTY

ATTEST:
LOUIS G. KLENCK
COUNTY CLERK

C. T. YOUNG CHAIRMAN
H. W. ROUSE
W. A. RAYMOND

APPROVED
STANLEY S. CRAIG
COUNTY SURVEYOR SEAL

OWNERS Scott C Colgrove
Diana Kodekian Colgrove
Thomas D Clark
Sandra L Clark

PURPOSE Boundary Line Adjustment

DATE March 21 2001

Amended Subdivision Plat of Lot 1 of The Amended Subdivision Plat of Block 1, Glen Lake Park NW 1/4, Section 22 & SW 1/4, Section 15 T36N R26W, P.M., M. Lincoln County, Montana

LEGAL DESCRIPTION
Lot 1 of the Amended Subdivision Plat of Block 1, Glen Lake Park together with that portion of the Southwest 1/4, Section 15, Township 36 North, Range 26 West, P.M., Lincoln County, Montana, described as follows
Beginning at the Southwest corner of Section 15,
Thence along the South line of the Southwest 1/4 South 87°57'11" East 300.00 feet.
Thence North 00°17'59" West 400.00 feet.
Thence North 24°32'49" West 729.89 feet to the West line of the Southwest 1/4,
Thence along the West line South 00°17'59" East 1053.22 feet to the Point of Beginning containing 7.71 more or less acres of land all as shown hereon
Subject to easements of record

We hereby certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA

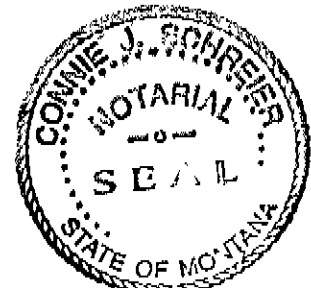
We also hereby certify that the purpose of this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it, and that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17 36 605(2)(a)

SCOTT C COLGROVE DIANA KODEKIAN COLGROVE
THOMAS D CLARK SANDRA L CLARK

STATE OF MONTANA)
County of Lincoln) ss

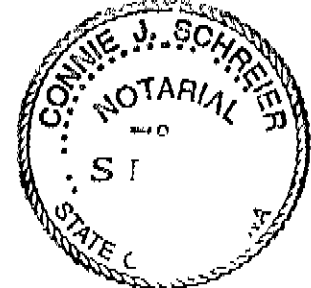
This instrument was acknowledged before me on April 27, 2001
by Scott C and Diana Kodekian Colgrove

Notary Public for the State of Montana
Residing at Bozeman, MT
My Commission Expires 08/14/04



This instrument was acknowledged before me on April 26, 2001
by Thomas D and Sandra L Clark

Notary Public for the State of Montana
Residing at Bozeman, MT
My Commission Expires 08/14/04



Approved _____ 200__

CERTIFICATE OF SURVEYOR

STATE OF MONTANA)
County of Lincoln) ss

I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of The Amended Subdivision Plat of Lot 1 of The Amended Subdivision Plat of Block 1, Glen Lake Park, that such survey was made in March 2001 that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon

Dated this 16th day of April, 2001

Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328 s
285 1st Ave EN
Kalispell, MT 59901

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid

Dated the 15th day of May, 2001

Don Miller
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 2nd day of May, 2001 A.D. at 9:30 o'clock

Coral M. Cummings
County Clerk and Recorder

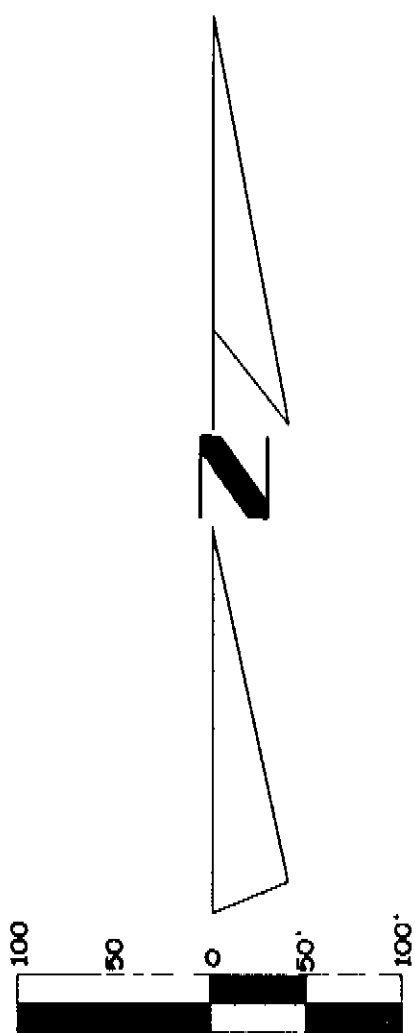
By Jeannie Dennis
Deputy

Rita R. Manderson
County Commissioner

Instrument Record No. 152567

**LOT 1A
± 7.71 acres**

remainder
> 20 acres

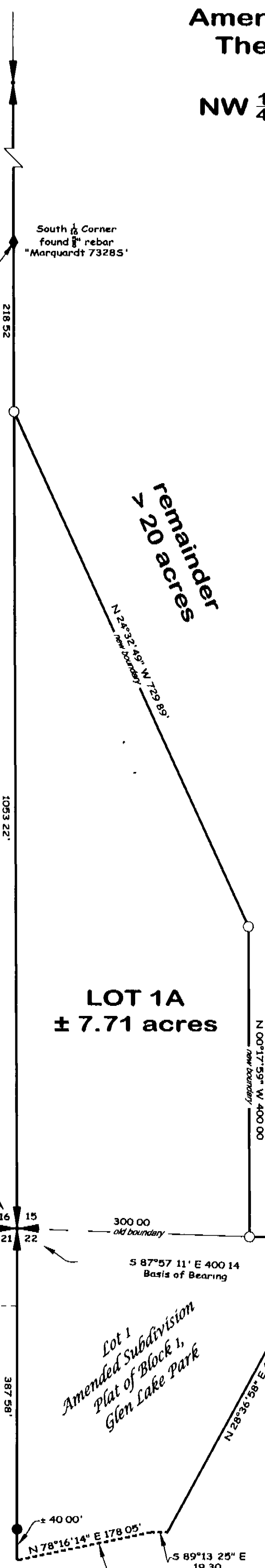


LEGEND

- set 5/8" rebar "Marquardt 73285"
- found 5/8" rebar "Marquardt 73285"
- ◆ aliquot corner (as noted)
- ⚡ 1/4 corner (as noted)

SECTION CORNER set 5/8" x 24" rebar "Marquardt 73285"
75'x 100' private road and utility easement per Amended Subdivision Plat of Block 1 Glen Lake Park

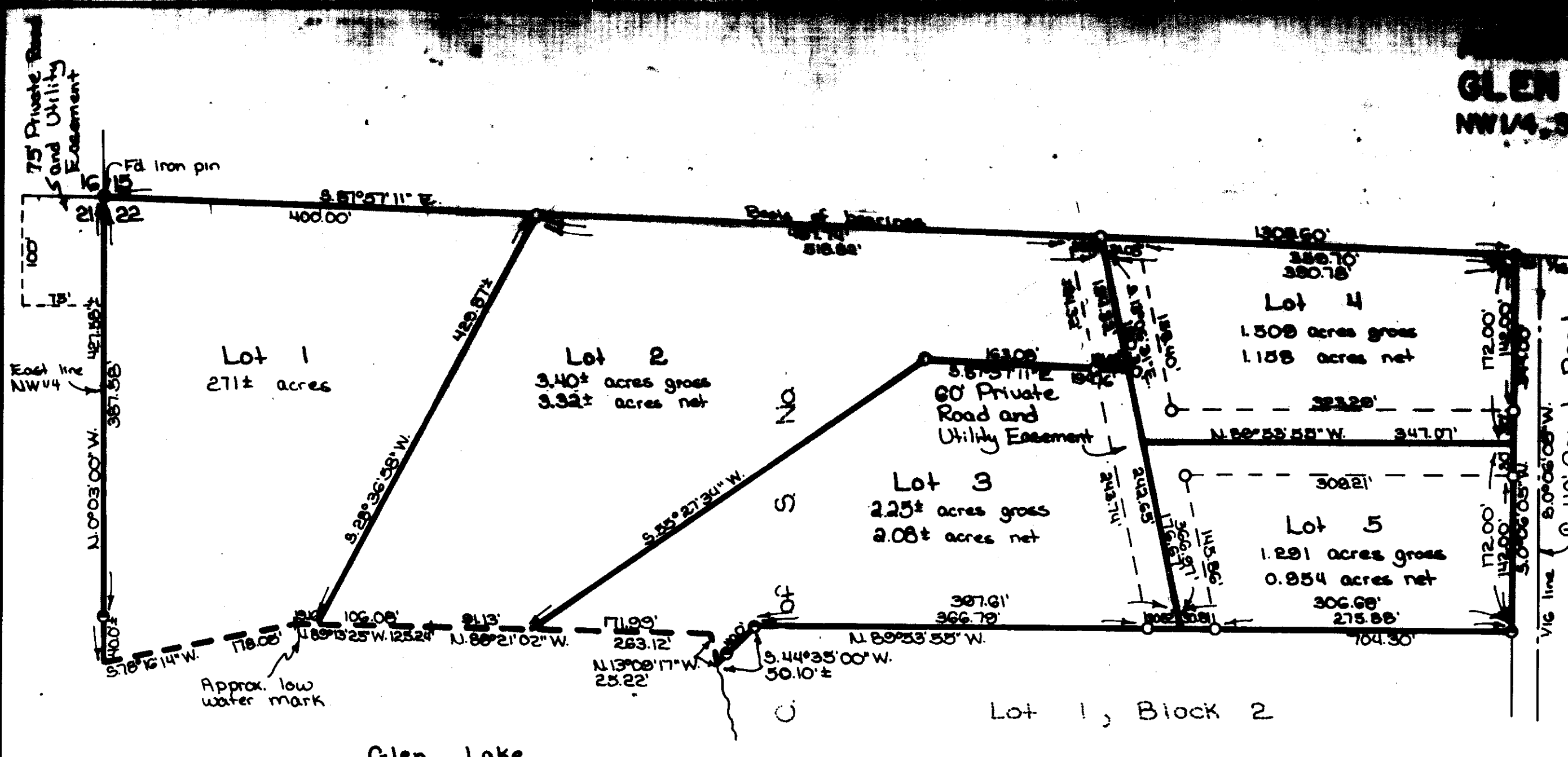
285 1st Ave. E.N. Kalispell, Mt 59901
tel: (406) 755-8286 fax: (406) 755-3055



PLAT # 6338
CERTIFICATE OF SURVEY No. _____

Date	March 21, 2001	Field Crew	BP + JD
Project Name	Colgrove	Revision Date	April 15, 2001
Filename	working	Project Number	01-050
		Drawn By	Le Loupls

**AMENDED SUBDIVISION PLAT OF BLOCK 1,
GLEN LAKE PARK**
NW 1/4, Sec. 22, T36N R26W, P.M., M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

I, JAMES H. LIDSTER, Co-TRUSTEE OF THE JAMES H. LIDSTER REVOCABLE FAMILY TRUST DATED JANUARY 20, 1992, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

BLOCK 1, GLEN LAKE PARK CONTAINING 11.16 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF BLOCK 1, GLEN LAKE PARK, LINCOLN COUNTY, MONTANA.

James H. Lidster
JAMES H. LIDSTER

STATE OF MONTANA)
COUNTY OF FLATHEAD) ss.

ON THIS 27 DAY OF May, 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JAMES H. LIDSTER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Amy A. Alexander
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kalispell, MT
MY COMMISSION EXPIRES 12-13-94

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, LAWRENCE A. DOLEZAL, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED SUBDIVISION PLAT OF BLOCK 1, GLEN LAKE PARK, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 25 DAY OF Aug, 1992, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY TO-WIT: "INASMUCH AS DEDICATION OF PARKLAND WITHIN THE PLATTED AREA AMENDED SUBDIVISION PLAT OF BLOCK 1, GLEN LAKE PARK WOULD BE UNSUITABLE, UN-ECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE OF PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH IN LIEU OF PARKLAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 76-3-606, MCA." IN THE AMOUNT OF (\$ 4,282.22).

L.A. Dolezal 8/28/92
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.
DATED THIS 27th DAY OF August, 1992.

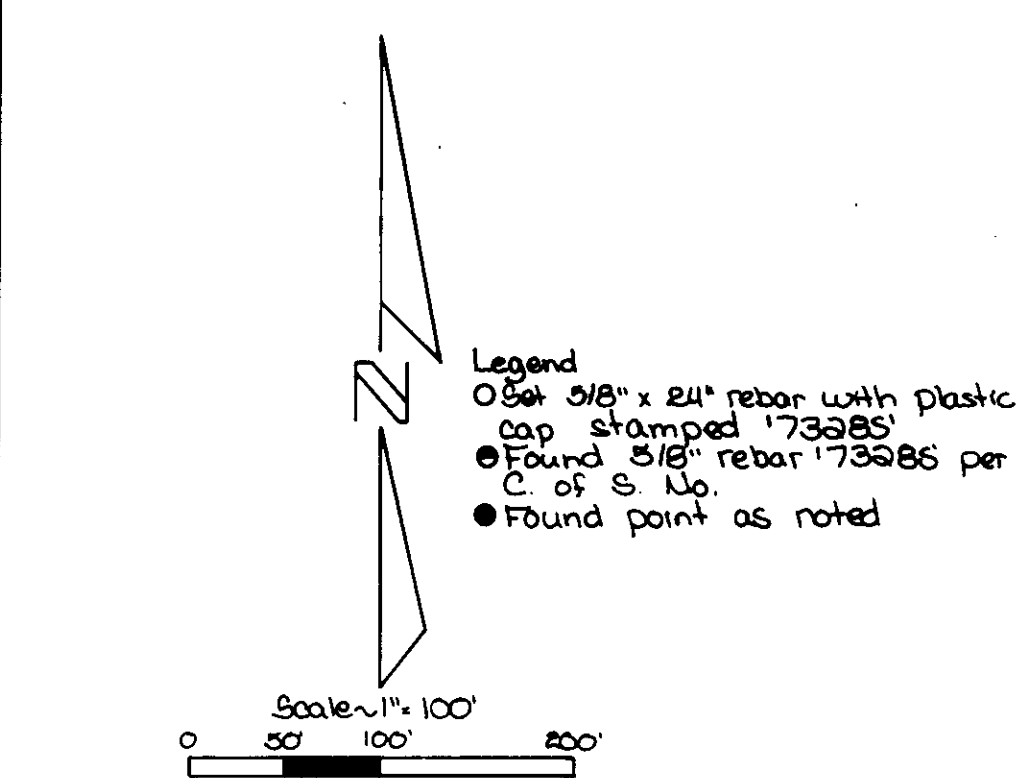
Gene A. Miller By Keith D. James Deputy
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 8-28, 1992
Bill B. Buehler
BY

STATE OF MONTANA)
COUNTY OF LINCOLN)
FILED ON THE 28th DAY OF August, 1992, A.D., AT 3:25 O'CLOCK P.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER
BY Jeanne Dennis
DEPUTY

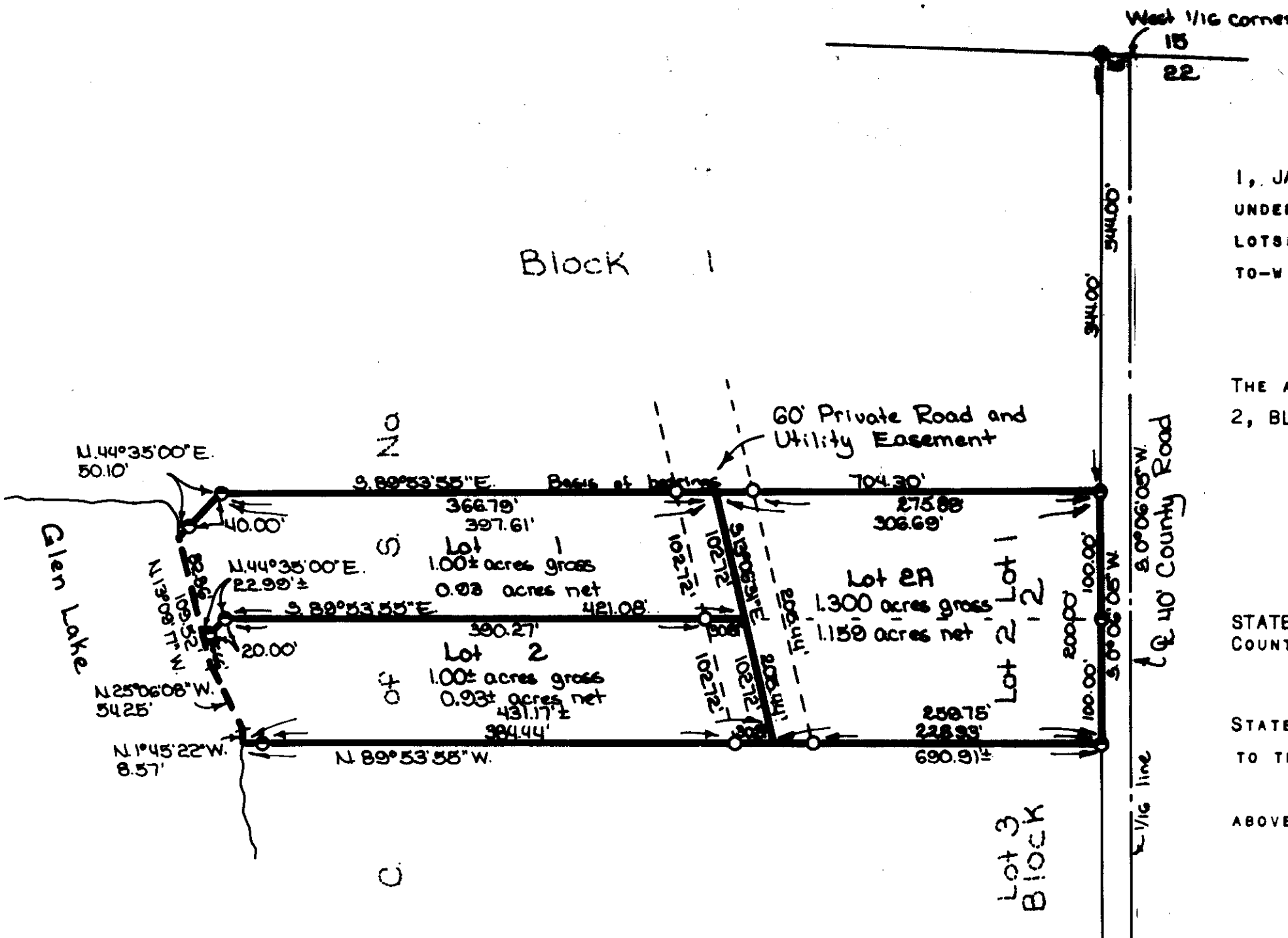
CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S



Sanitary Restrictions Removed P.F. # 4834

P.F. 4835
LIDSTER 131

AMENDED SUBDIVISION PLAT OF LOTS 1 AND 2, BLOCK 2, GLEN LAKE PARK
NW 1/4, Sec. 22, T36NR26W, R.M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

I, JAMES H. LIDSTER, Co-TRUSTEE OF THE JAMES H. LIDSTER REVOCABLE FAMILY TRUST DATED JANUARY 20, 1992, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 1 AND 2, BLOCK 2, GLEN LAKE PARK CONTAINING 3.30 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 1 AND 2, BLOCK 2, GLEN LAKE PARK, LINCOLN COUNTY, MONTANA.

James H. Lidster
 JAMES H. LIDSTER

STATE OF MONTANA)
 COUNTY OF LINCOLN) ss.

ON THIS 2nd DAY OF May, 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JAMES H. LIDSTER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Toni R. Whedenburg
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Butte
 MY COMMISSION EXPIRES 1-3-95

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED SUBDIVISION PLAT OF LOTS 1 AND 2, BLOCK 2, GLEN LAKE PARK, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 20th DAY OF May, 1992. PARKLAND DEDICATION IS EXEMPT PER 76-3-506(3), MCA.

L. G. Wajal
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
 LINCOLN COUNTY, MONTANA

Coral A. Cunningham
 COUNTY CLERK AND RECORDER
 LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.
 DATED THIS 20th DAY OF May, 1992.

Steve A. Muller
 TREASURER, LINCOLN COUNTY, MONTANA

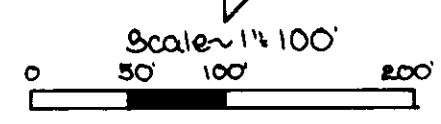
APPROVED: 5-20, 1992
 BY *Bill Backoff*

CERTIFICATE OF SURVEYOR
Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION No. 7328 S

STATE OF MONTANA
 COUNTY OF FLATHEAD
 FILED ON THE 29th DAY OF May, 1992, A.D., AT 9:40 O'CLOCK A. M.

Coral A. Cunningham
 COUNTY CLERK AND RECORDER
 BY *Francis Dennis*
 DEPUTY

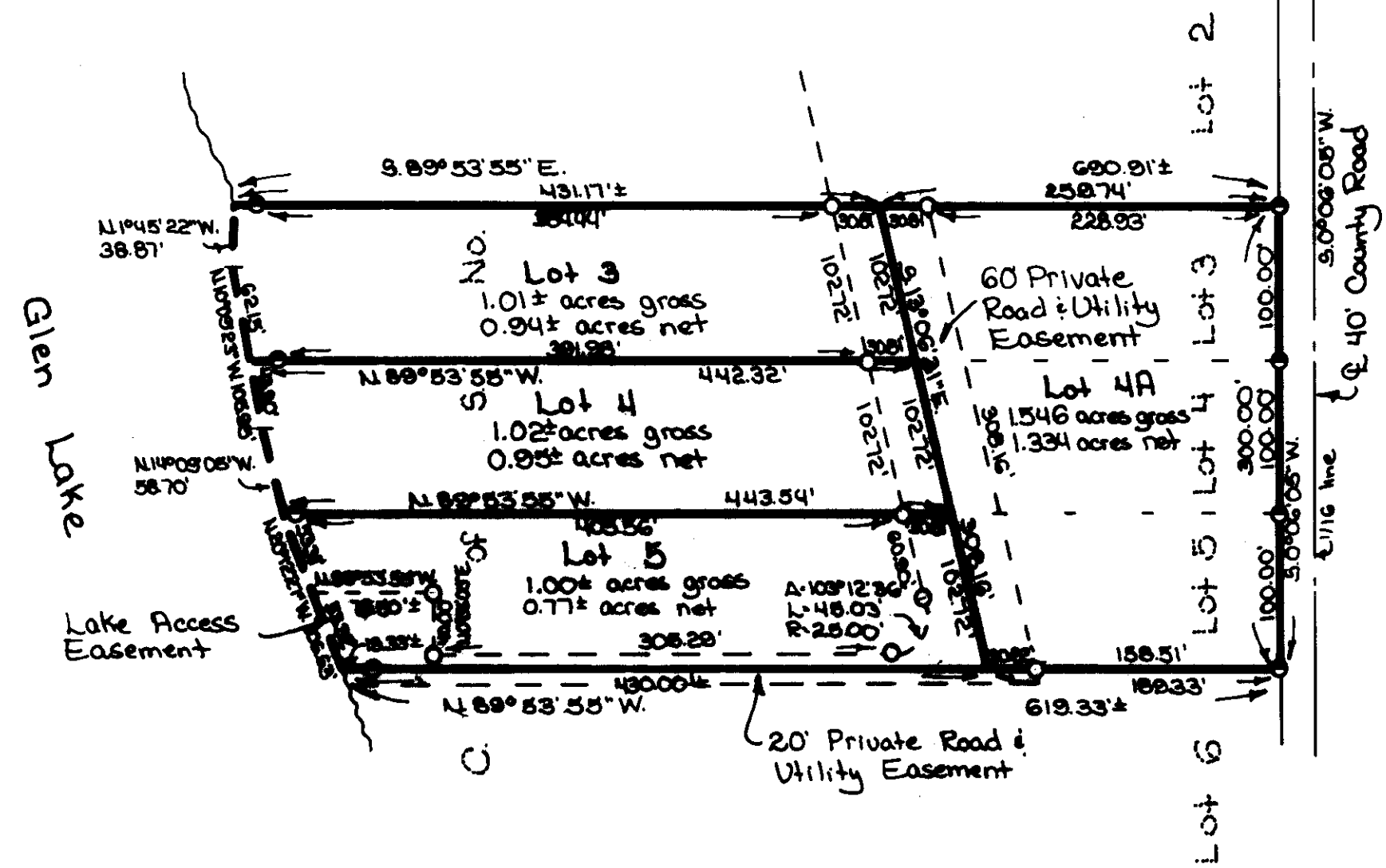
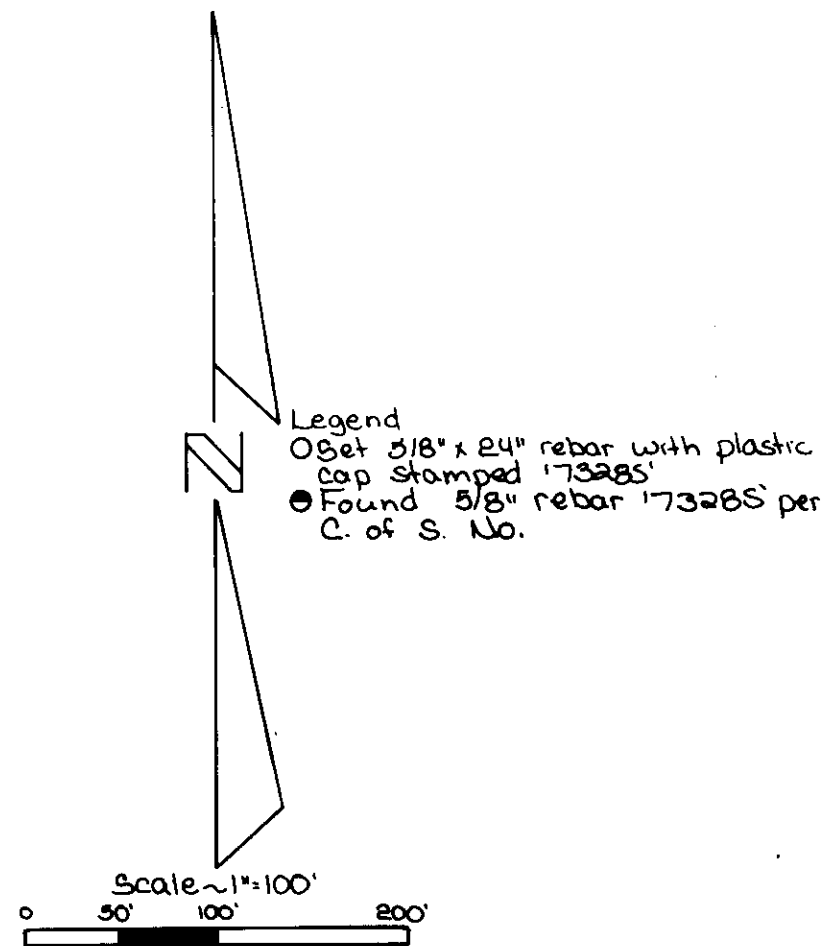
Legend
 ○ Set 5/8" x 24" rebar with plastic cap stamped 173285
 ● Found 5/8" rebar 173285 per C. of S. No.



Sanitary Restrictions Removal #4818-A

P.F.# 4811
LIDSTER

AMENDED SUBDIVISION PLAT OF LOTS 3, 4 AND 5, BLOCK 2, GLEN LAKE PARK
 NW1/4, Sec. 22, T36NR26W, P.M., M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

I, JAMES H. LIDSTER, Co-TRUSTEE OF THE JAMES H. LIDSTER REVOCABLE FAMILY TRUST DATED JANUARY 20, 1992, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 3, 4 AND 5, BLOCK 2, GLEN LAKE PARK CONTAINING 4.58 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 3, 4 AND 5, BLOCK 2, GLEN LAKE PARK, LINCOLN COUNTY, MONTANA.

James H. Lidster
 JAMES H. LIDSTER

STATE OF MONTANA)
 COUNTY OF LINCOLN) ss.

ON THIS 2nd DAY OF May, 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JAMES H. LIDSTER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Joni R. Vredenburg
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Libby
 MY COMMISSION EXPIRES 1-3-95

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, LAWRENCE A. ROJEZAK, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED SUBDIVISION PLAT OF LOTS 3, 4 AND 5, BLOCK 2, GLEN LAKE PARK, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 28th DAY OF Aug, 1992. PARKLAND DEDICATION IS EXEMPT PER 76-3-606(3), MCA.

L.A. Rojezak 8/28/92
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
 LINCOLN COUNTY, MONTANA

Coral M. Cummings
 COUNTY CLERK AND RECORDER
 LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.
 DATED THIS 27th DAY OF August, 1992.

Gene A. Miller by *Keith H. James* Deputy
 TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 8-28, 1992

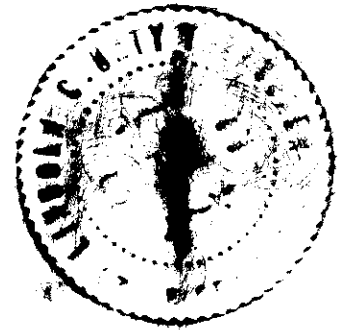
Bird O. Brubaker
 BY

CERTIFICATE OF SURVEYOR

Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION No. 7328 S

STATE OF MONTANA
 COUNTY OF LINCOLN
 FILED ON THE 28th DAY OF August, 1992, A.D., AT 3:50 O'CLOCK P. M.

Coral M. Cummings
 COUNTY CLERK AND RECORDER
 BY *Leanne Dennis*
 DEPUTY

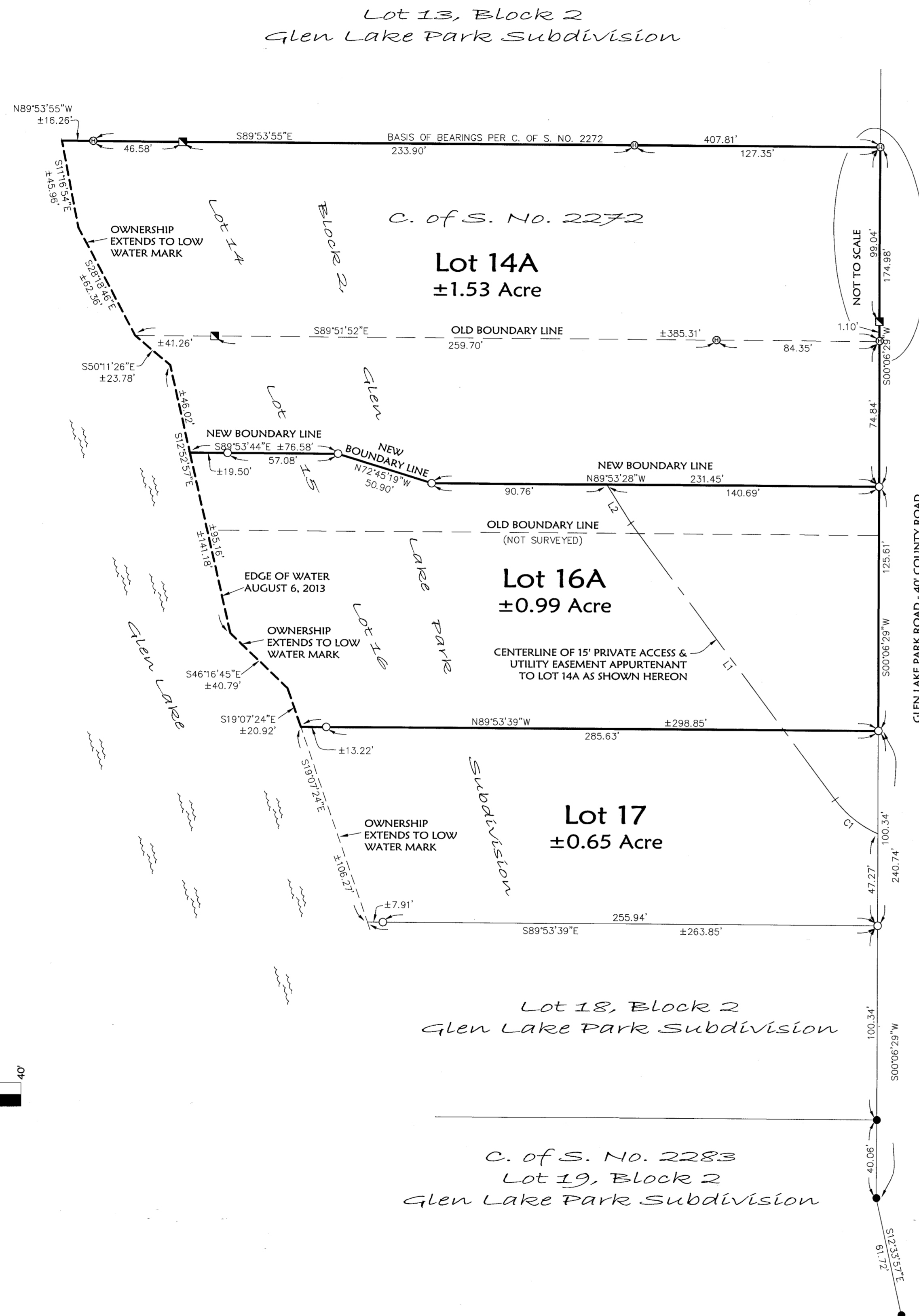


MARQUARDT & ASSOCIATES
 SURVEYORS
 2001 South Main
 KANSASVILLE, MONTANA

#4839
 LIDSTER

OWNERS/
FOR: CHARLES V. SELBY & JOCELYN L.M. SELBY
PURPOSE: AGGREGATION OF LOTS
DATE: AUGUST 8, 2013

Plat of
**THE AMENDED PLAT OF LOTS 14, 15 & 16,
BLOCK 2, GLEN LAKE PARK SUBDIVISION**
NW1/4 of Section 22, T36N R26W, P.M., M.
Lincoln County, Montana



CURVE TABLE					
CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	29°44'37"	55.00'	28.55'	S51°38'34"E	28.23'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N36°46'16"W	176.66'
L2	N32°02'07"W	23.49'

- LEGEND**
- FOUND 2 1/4" ALUMINUM CAP
 - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "HANGER 9344LS"
 - FOUND 5/8" REBAR WITH PLASTIC CAP "SQUIRES"
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

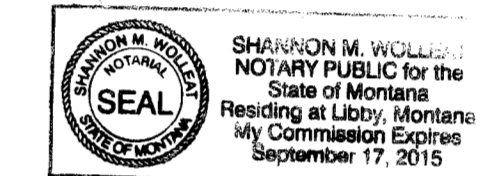
Legal Description
Lot 14, Lot 15 & Lot 16, Block 2, Glen Lake Park Subdivision in the Northwest 1/4 of Section 22, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 2.52 acres, more or less, of land all as shown hereon. Subject to and together with easements as shown hereon. Subject to and together with easements of record.

We hereby certify that the purpose of this division of land is to aggregate parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(f), MCA. We hereby certify that this division is an aggregation of parcels and is not subject to review because no parcel included in the aggregation has a previous approval issued under Title 76, chapter 4, part 1, MCA, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(3).

CHARLES V. SELBY
JOCELYN L.M. SELBY

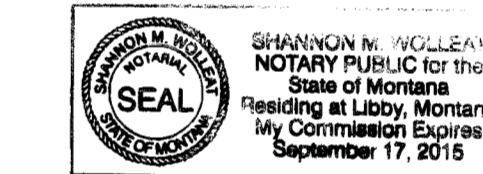
STATE OF MT
County of LINCOLN ss.
This instrument was signed and acknowledged before me on Aug 23, 2013
by CHARLES V. SELBY.

Printed Name: Shannon M. Wollert
Notary Public for the State of _____
Residing at _____
My Commission Expires _____



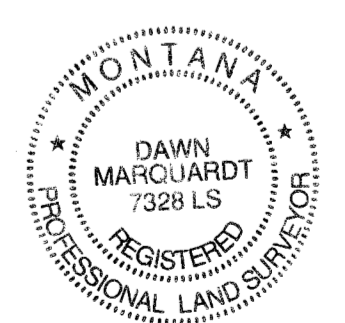
STATE OF MT
County of LINCOLN ss.
This instrument was signed and acknowledged before me on Aug 31, 2013
by JOCELYN L.M. SELBY.

Printed Name: Shannon M. Wollert
Notary Public for the State of _____
Residing at _____
My Commission Expires _____



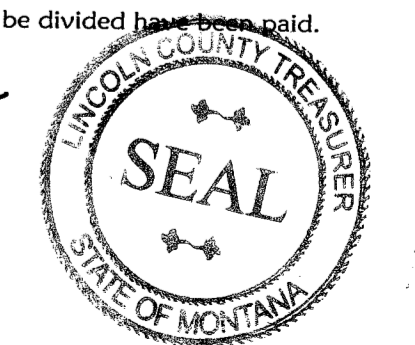
Examined: Aug 20, 2013
Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 73285
Date: 8/30/2013



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 3 day of September, 2013.
Nancy J. Trotter Higgins by Soni Kinder, Clerk
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 31st day of September, 2013, A.D., at 10:30 o'clock A.m.
Tommy A. Lauer
County Clerk and Recorder
By: Joanni Lauer
Deputy



Instrument Record No. 247082
CS # 4221AL

Date: August 7, 2013	Field Crew: BP CF
Revision Date: n/a	
Project Name: Selby	Project Number: 13-111
Filename: AmrPlat	Drawn By: A



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Certificate of Survey

Gov't Lots 2 and 3 Section 22, T36N R26W, P.M., M. Lincoln County, Montana

For: Barb Riley
 Owner: James Alan Butler & Marie Florence
 Date: 29 July, 2022
 Purpose: Retracement

LEGAL DESCRIPTION

That portion of Government Lots 2 and 3 of Section 22, Township 36 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

LOT 22, Block 2 of Glen Lake Park

Containing ± 0.82 acres
SUBJECT TO AND TOGETHER WITH easements of record



Legend

- ⊙ found 3/8" rebar "Marquardt 7328s"
- ⊙ found 3/8" rebar "JRS 9958s"
- Set 3/8" x 24" rebar with a 2" Aluminum Cap "Belski 14731"
- found 1" OD Iron Monument
- ⊙ found 3/8" rebar "Cordi 13102 LS"
- ▲ calculated position (nothing found or set)
- ⊙ found 2 1/2" Aluminum Cap "MFW&P 7318s"



SCALE 0' 30' 60'



236 Wisconsin Ave. 311 SW Jefferson Avenue
 Whitefish, MT 59937 Corvallis, OR 97333
 tel.406.862.4927 tel.541.738.2920
 fax.406.862.4963 fax.541.758.8524



9 Aug 22
 Date

STATE OF MONTANA
 County of Lincoln

Filed on the 12th day of August 2022 A.D., at 8:23 o'clock A.M.

Robin A Benson
 County Clerk and Recorder

By: Corrina Brown
 Deputy

Instrument Record No. 302187

NOTE: No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

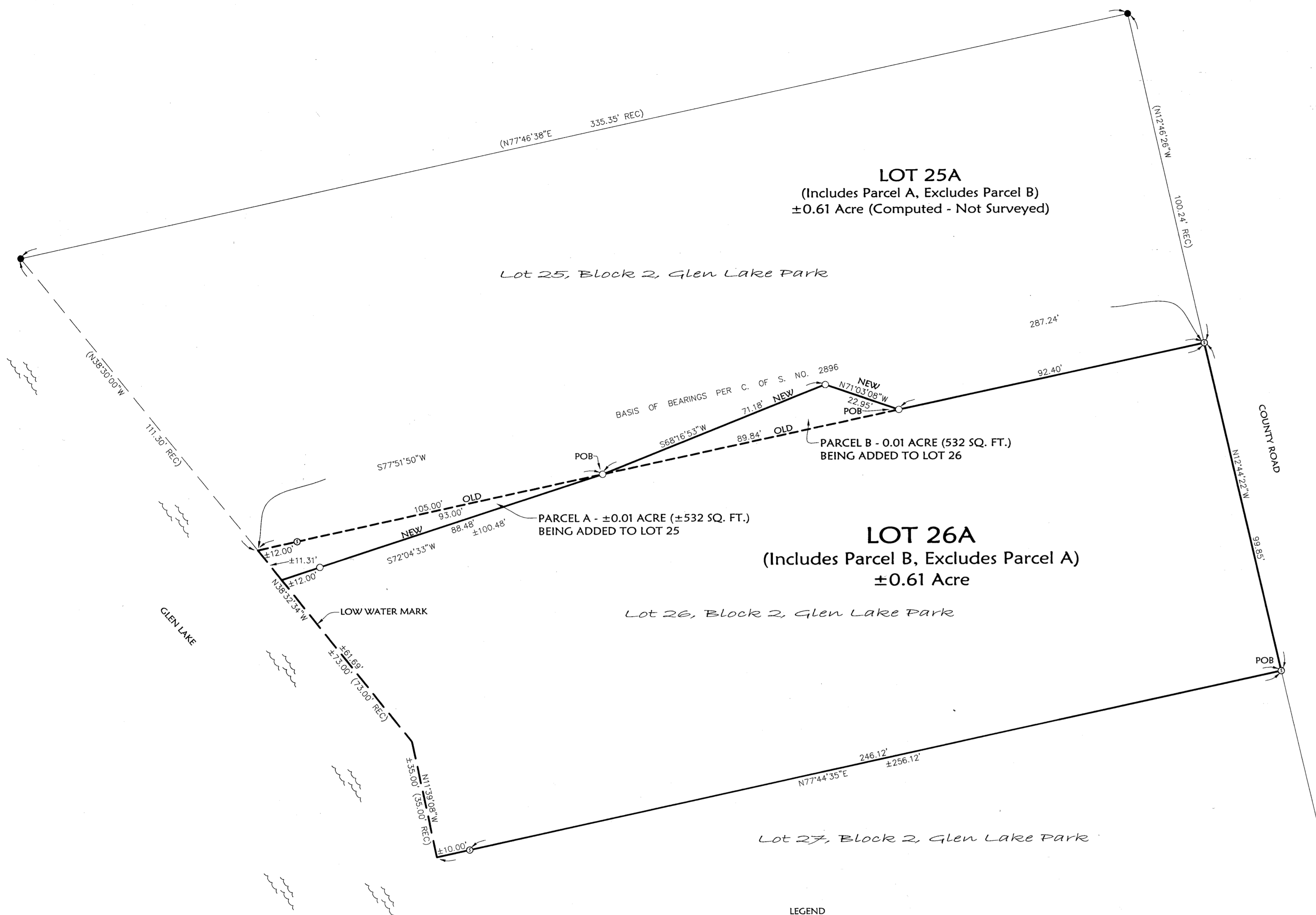
Certificate Of Survey No. 4898

22-139 Butler - Barb Riley

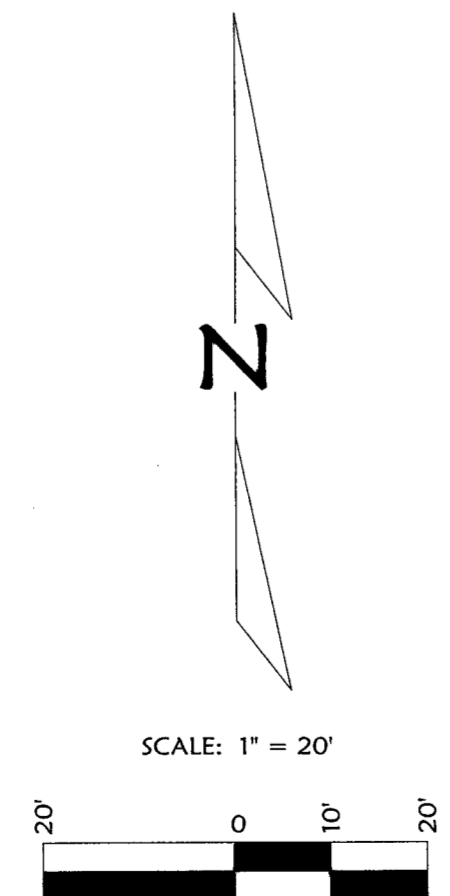
OWNERS FOR: STEVEN W. NEWMAN & ROBIN SHOOK NEWMAN, STAN ARMSTRONG & LYNN ARMSTRONG
 PURPOSE: BOUNDARY LINE ADJUSTMENT
 DATE: JUNE 11, 2012

Subdivision Plat of AMENDED PLAT OF LOTS 25 & 26, BLOCK 2, GLEN LAKE PARK

SW 1/4, Section 22, T36N R26W, P.M., M.
 Lincoln County, Montana



- LEGEND**
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "STAPLES 9958LS"
 - COMPUTED POSITION - NOTHING FOUND OR SET
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
 - (REC) RECORD DIMENSION PER C. OF S. NO. 2896



Parcel A - Being Added to Lot 25
 That portion of Lot 26, Block 2, Glen Lake Park in the Southwest 1/4 of Section 22, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
 Commencing at the Northeast corner of Lot 26, Block 2, Glen Lake Park;
 Thence along the Northerly line of Lot 26, South 77°51'50" West 182.24 feet to the Point of Beginning;
 Thence continuing along the Northerly line of Lot 26, South 77°51'50" West 105 feet, more or less, to the low water mark of Glen Lake;
 Thence Northwesterly along the low water mark, 11 feet, more or less, to a point which bears South 72°04'33" West from the Point of Beginning;
 Thence North 72°04'33" East 100 feet, more or less, to the Point of Beginning, containing 0.01 acre, more or less, of land all as shown hereon.
 Subject to and together with easements of record.

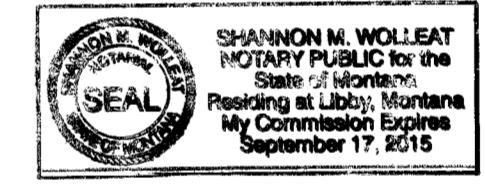
Parcel B - Being Added to Lot 26
 That portion of Lot 26, Block 2, Glen Lake Park in the Southwest 1/4 of Section 22, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
 Commencing at the Northeast corner of Lot 26, Block 2, Glen Lake Park;
 Thence along the Northerly line of Lot 26, South 77°51'50" West 92.40 feet to the Point of Beginning;
 Thence continuing along the Northerly line of Lot 26, South 77°51'50" West 89.84 feet;
 Thence North 68°16'53" East 71.18 feet;
 Thence South 71°03'08" East 22.95 feet to the Point of Beginning, containing 0.01 acres of land all as shown hereon.
 Subject to and together with easements of record.

Lot 26A - Includes Parcel B, Excludes Parcel A
 Those portions of Lot 26 and Lot 25, Block 2, Glen Lake Park in the Southwest 1/4 of Section 22, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
 Beginning at the Southeast corner of Lot 26, Block 2, Glen Lake Park;
 Thence along the East and North lines of Lot 26, North 12°44'22" West 99.85 feet and South 77°51'50" West 92.40 feet;
 Thence North 71°03'08" West 22.95 feet;
 Thence South 68°16'53" West 71.18 feet;
 Thence South 72°04'33" West 100 feet, more or less, to the low water mark of Glen Lake;
 Thence Southeasterly along the low water mark 97 feet, more or less, to the Southwest corner of Lot 26;
 Thence along the South line of Lot 26, North 77°44'35" East 256 feet, more or less, to the Point of Beginning, containing 0.61 acre, more or less, of land all as shown hereon.
 Subject to and together with easements of record.

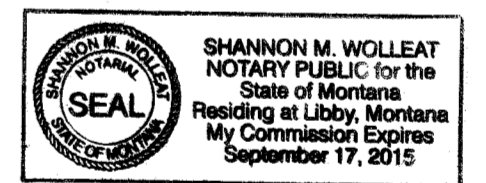
The above described tract of land is to be known and designated as Amended Plat of Lots 25 & 26, Block 2, Glen Lake Park. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.
 We hereby certify that this division of land is made for purposes other than the construction of water supply of sewage and solid waste disposal facilities as the department specifies by rule pursuant to 76-4-125(2)(c), MCA.

Steven W. Newman
 STEVEN W. NEWMAN
Robin Shook Newman
 ROBIN SHOOK NEWMAN
Stan Armstrong
 STAN ARMSTRONG
Lynn Armstrong
 LYNN ARMSTRONG

STATE OF MT
 County of LINCOLN
 This instrument was signed and acknowledged before me on April 17, 2014
 by STEVEN W. NEWMAN & ROBIN SHOOK NEWMAN.
Shannon M. Wolleat
 Notary Public for the State of
 Residing at _____
 My Commission Expires _____

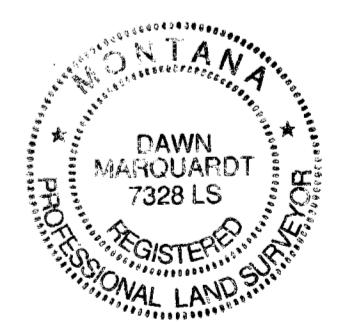


STATE OF MT
 County of LINCOLN
 This instrument was signed and acknowledged before me on May 19, 2014
 by STAN ARMSTRONG & LYNN ARMSTRONG.
Shannon M. Wolleat
 Notary Public for the State of
 Residing at _____
 My Commission Expires _____



Examined: 7-9, 2012
Ronald A. Pearson
 Examining Land Surveyor
 Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
Dawn Marquardt
 DAWN MARQUARDT
 Registration No. 7328S
 Date 7/8/2012



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
 Dated the 22 day of May, 2014.
Nancy Trotter Higgins By Hedraus Carlberg
 Treasurer, Lincoln County, Montana



STATE OF MONTANA
 County of Lincoln
 Filed on the 22 day of May, 2014, A.D., at 12:00 o'clock P.
Tommy D. Leach
 County Clerk and Recorder
 By: *Gianni Avolio*
 Deputy

Date: June 6, 2012	Field Crew: BP CF
Project Name: Newman	Revision Date: n/a
Instrument Record No. 251464	Project Number: 12-003
CS-PA# 4279RB	Filename: AmdPlat
	Drawn By: A

Marquardt & Marquardt Surveying
 201 3rd Ave. West
 Kalispell, Mt. 59901
 tel: (406) 755-6285
 fax: (406) 755-3055

NOTE: NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

AMENDED PLAT
OF
LOTS 32 AND 33
BLOCK 2
GLEN LAKE PARK SUBDIVISION
IN
SEC. 22, T36N, R26W, P.M.M.
LINCOLN COUNTY, MONTANA

COUNTY COMMISSIONERS' CERTIFICATION

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

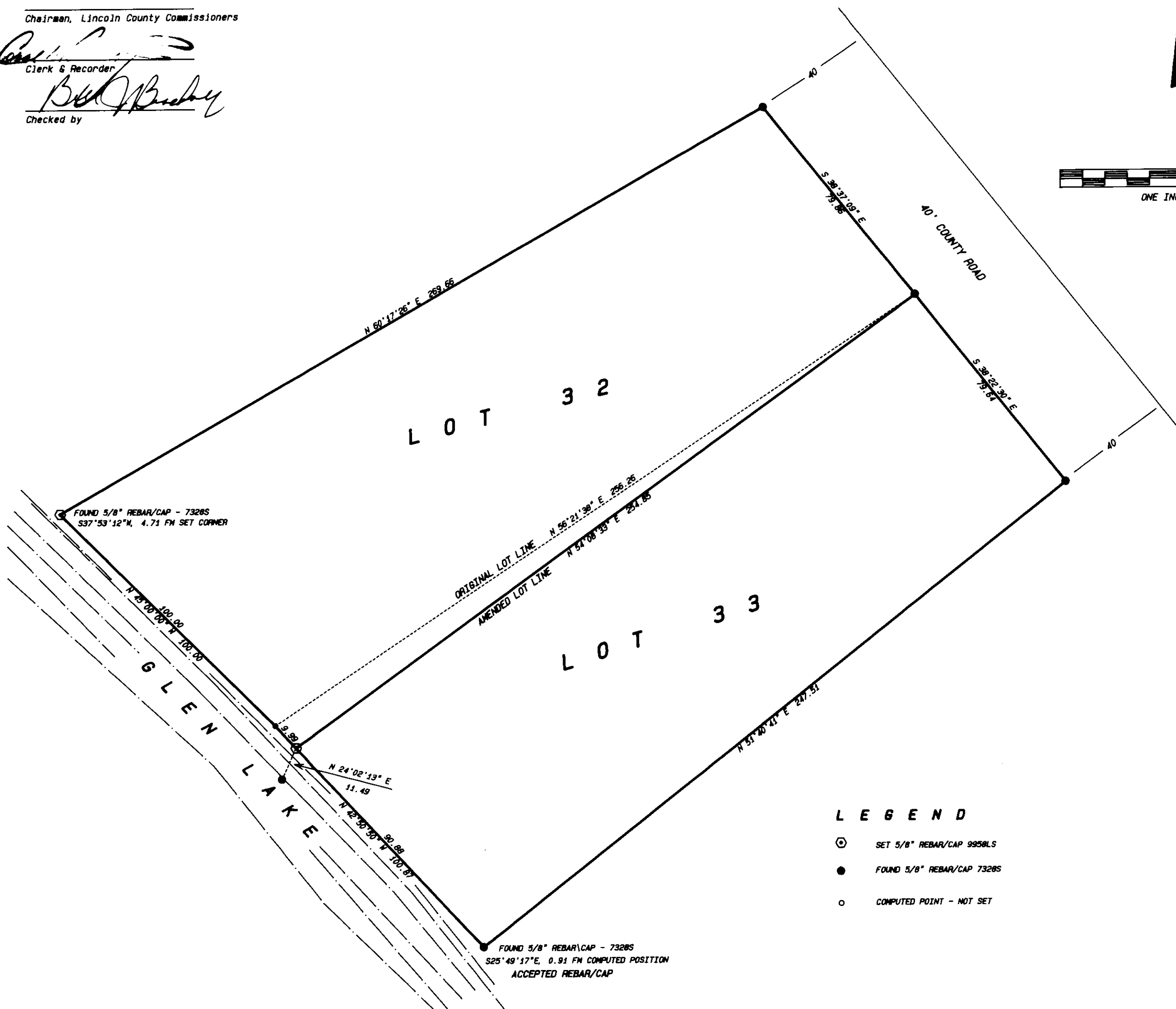
Dated this _____ day of _____, 1998.

Chairman, Lincoln County Commissioners

[Signature]
Clerk & Recorder

Clerk & Recorder

[Signature]
Checked by



PURPOSE OF SURVEY

I hereby certify that the purpose for this division of land is to relocate common boundary lines between adjoining properties and no additional parcels are hereby created; therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (a), M.C.A.

EXEMPTION CERTIFICATE

This amended plat is exempt from review by the Montana Department of Environmental Quality pursuant to A.R.M. 17.36.605 (2) (b) Exclusions. Divisions made to correct errors in construction where a building, shrubs, or other permanent vegetation may encroach upon neighboring property.

[Signature]
Daniel V. Ovist

[Signature]
Nandy E. Ovist

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Blaine, by the above named person, on this 8 day of September, 1998. In witness whereof I have hereunto set my hand and affixed my notarial seal.

[Signature]
Notary Public for the State of Montana residing at Libby. My commission expires 4-7-2001.

PLAT NO. 6183
Doc # 135104

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

[Signature]
Treasurer, Lincoln County

[Signature]
Date Sept. 16, 1998

CERTIFICATE OF RECORDER

Filed for record this 16th day of September, 1998, at 12:20 o'clock P.M.

[Signature]
Lincoln County Recorder

By *[Signature]*
Deputy

DATE: 8-29-98

JOB NO. 98-25

DMN. BY: JRS

REVISION

SHEET 1 OF 1

ALL OF

SECTION 22

TOWNSHIP 36N

RANGE 26W

PRINCIPAL MERIDIAN MT

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

[Signature]
James R. Staples, 9958LS

Date 9-2-98

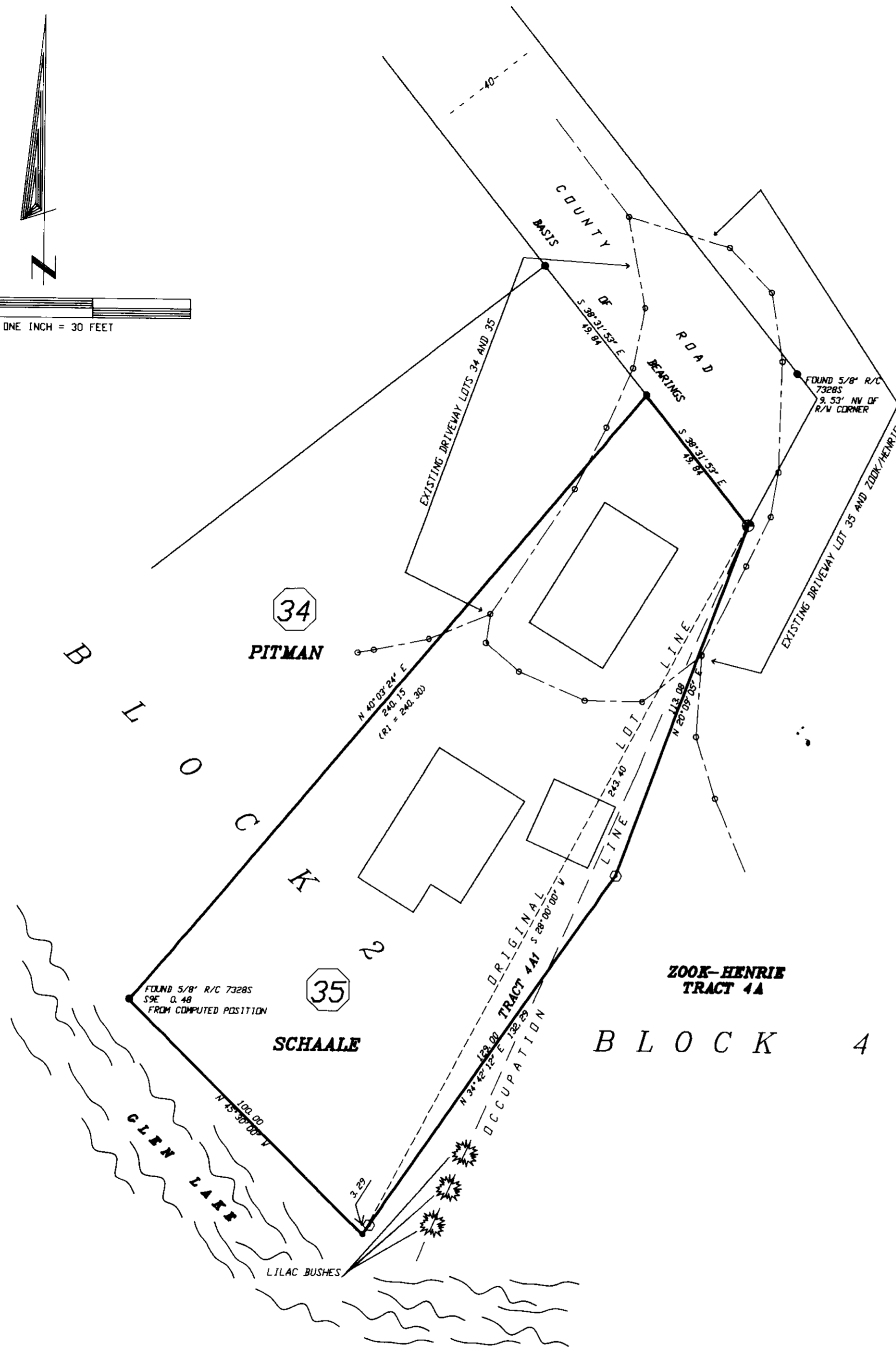
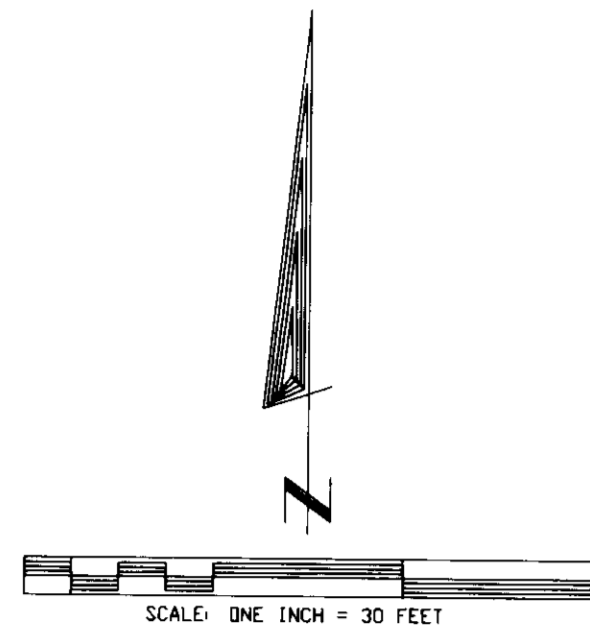
MONTANA
JAMES R. STAPLES
9958 LS
REGISTERED
LAND SURVEYOR

J.R.S. SURVEYING, INC.

P.O. BOX 1050
317 MINERAL AVE
LIBBY, MONTANA 59923
(406) 293-5059

AMENDED PLAT

LOT 35, BLOCK 2
 GLEN LAKE PARK SUBDIVISION
 SECTION 22, T36N, R26W, P.M.M.
 LINCOLN COUNTY, MONTANA



DESCRIPTION 4A1

A tract of land in Block Four (4) of Glen Lake Park Subdivision, in Section Twenty-two (22), Township Thirty-six (36) North, Range Twenty-six (26) West, P.M.M., Lincoln County, Montana; more particularly as follows:

Beginning at the southeast corner of Lot 35, Block 2 of Glen Lake Park Subdivision, marked by a 5/8" rebar and cap stamped 9958LS; thence, along the southeastern boundary of said Lot 35, S28°00'00"W, 243.40 feet, to the southwest corner of said Lot 35; thence N34°42'12"E 3.29 feet, to a 5/8" rebar and cap marked 9958LS; thence continuing N34°42'12"E, 129.00 feet, to a 5/8" rebar and cap marked 9958LS; thence N20°09'05"E, 113.08 feet, to the TRUE POINT OF BEGINNING; encompassing and area of 0.04 acres.

COUNTY COMMISSIONERS

The county commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 26th day of Jan., 2000, 1999.

Marianne B. Brose
 Chairman, Lincoln County Commissioners

Coral A. Cunningham
 Clerk and Recorder

[Signature]
 Checked by

PURPOSE OF SURVEY/ EXEMPTION CERTIFICATE

We hereby certify that the purpose for this division of land is to relocate common boundary lines between adjoining properties and no additional parcels are hereby created; therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (a), M.C.A.

We hereby certify that the subject division of land is exempt from sanitary review pursuant to ARM 17.36.605 exclusions (2)(b) as a division made to correct errors in construction where a building, shrubs or other permanent vegetation may encroach upon the neighboring property.

Robert Schaal
 Robert Schaal

Vumic Schaal
 Vumic Schaal

Vumic Schaal

Arleen Zook Henn
 Arleen Zook Henn

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named person(s), on this 19 day of Aug, 1999. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Karen R. McDevitt, notary Public for the State of MT, residing at Lincoln. My commission expires 11/08/2001.

LEGEND

- FOUND 5/8" REBAR/CAP 73285.
- ⊙ FOUND 5/8" REBAR/CAP 9958LS - REF C.O.S. #2816.
- ⊙ SET 5/8" REBAR/CAP 9958LS.
- COMPUTED POINT - NOT SET.

BASIS OF BEARINGS

Bearings are based on Certificate of Survey No. 2816.

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Henry M. Verby, Deputy
 Treasurer, Lincoln County
 Date: Jan 26, 2000

CERTIFICATE OF RECORDER

Filed for record this 26 day of January, 2000, at 1:20 o'clock P.M.
Coral A. Cunningham
 Lincoln County Recorder
 By *Heather Dennis*
 Deputy

DATE:

JOB NO. M9816

DWN. BY: JRS

REVISION 7-29-99

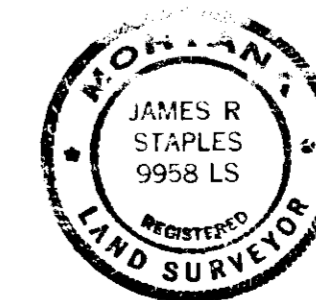
SHEET 1

SECTION 22
 TOWNSHIP 36 NORTH
 RANGE 26 WEST
 PRINCIPAL MERIDIAN MT.
 LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this amended Plat of Glen Lake Park Subdivision has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 8-13-99
 James R. Staples, 9958LS Date



P.F. Plat No. 6265
Doc # 145078

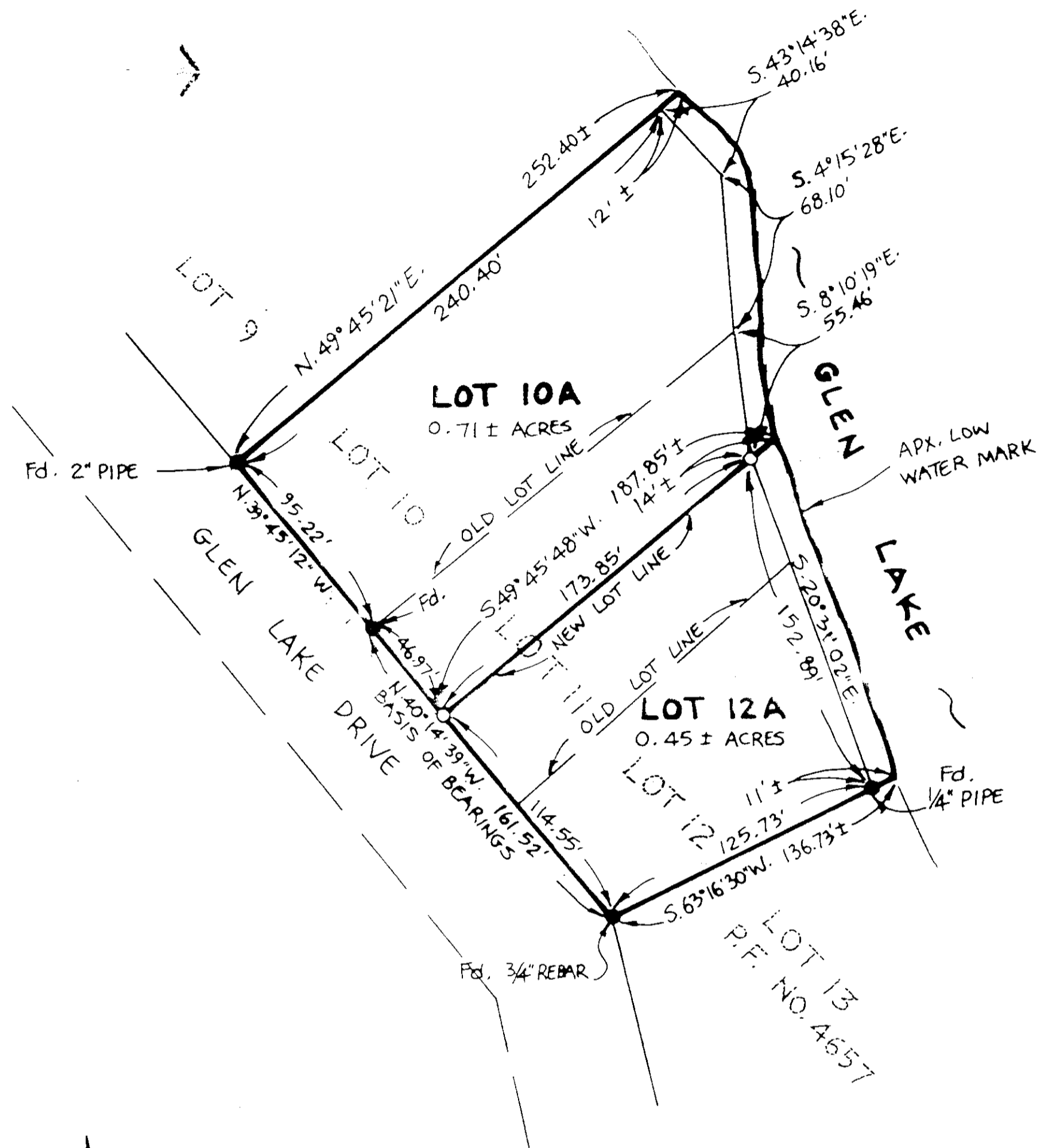
J. R. S. SURVEYING, INC.

P. O. BOX 1050
 317 MINERAL AVE.
 LIBBY, MONTANA 59923
 (406) 293-5059

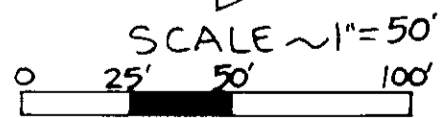
OWNERS: JAMES H. FOLLENSBEE AND KRETIE F. FOLLENSBEE, TRUSTEES
AND JAMES M. DALE AND IDA G. DALE
PURPOSE: LOTS 10A AND 12A: BOUNDARY LINE ADJUSTMENT
DATE: OCTOBER 1, 1996

Amended Subdivision Plat of Lots 10-12, Glen Lake Tracts

Gov't. Lot 2, NW 1/4, Sec. 27, T36N R26W
P.M., M., Lincoln County, Montana



LEGEND
 ○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED 17328S
 ● FOUND POINT AS NOTED



LEGAL DESCRIPTION

LOTS 10, 11 AND 12, GLEN LAKE TRACTS IN GOVERNMENT LOT 2, SECTION 27, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 1.16 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.

OWNER CERTIFICATION

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 10 - 12, GLEN LAKE TRACTS, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(D), MCA. I ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO ACQUIRE ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT HAS NO SANITARY RESTRICTIONS IMPOSED ON IT, AND THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE WILL BE ERCTED ON THE ADDITIONAL ACQUIRED PARCEL. THEREFORE THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 17.36.605(2)(A).

James H. Follensbee
 JAMES H. FOLLENSBEE, TRUSTEE
 STATE OF MONTANA)
 COUNTY OF LINCOLN) SS.

Kretie F. Follensbee
 KRETIE F. FOLLENSBEE, TRUSTEE
 STATE OF MONTANA)
 COUNTY OF LINCOLN) SS.

ON THIS 16th DAY OF December, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JAMES H. FOLLENSBEE AND KRETIE F. FOLLENSBEE, TRUSTEES, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James M. Dale
 JAMES M. DALE
 STATE OF MONTANA)
 COUNTY OF LINCOLN) SS.

Lois Myers
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Eureka
 MY COMMISSION EXPIRES 02/13/01

Ida G. Dale
 IDA G. DALE

ON THIS 16th DAY OF December, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JAMES M. DALE AND IDA G. DALE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Marianne B. Roosa
 COUNTY COMMISSIONER

Lois Myers
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Eureka
 MY COMMISSION EXPIRES 02/13/01

APPROVED: 1-21, 1999
Bill J. Schuch
 EXAMINING LAND SURVEYOR

CERTIFICATE OF SURVEYOR
Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
 DATED THIS 21st DAY OF Jan, 1999.

Meri A. Miller by Janja R. Hahala - Deputy
 TREASURER
 LINCOLN COUNTY, MONTANA

STATE OF MONTANA
 COUNTY OF LINCOLN

FILED ON THE 21st DAY OF January, 1999, A.D., AT 9:00 O'CLOCK A. M.

Conal M. Cummings
 COUNTY CLERK AND RECORDER

BY Jeanne A. Quinn
 DEPUTY

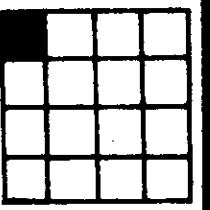
Marquardt Surveying, Inc.
 285 1st AVE. EN.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

P.F. No. 6210
Doc # 137631

DALE 96-111

RETRACEMENT PLAT

GOV'T. LOT 2 SEC.27,T.36N.,R.26W., P.M.M., LINCOLN CO.



SCALE 1" = 30'

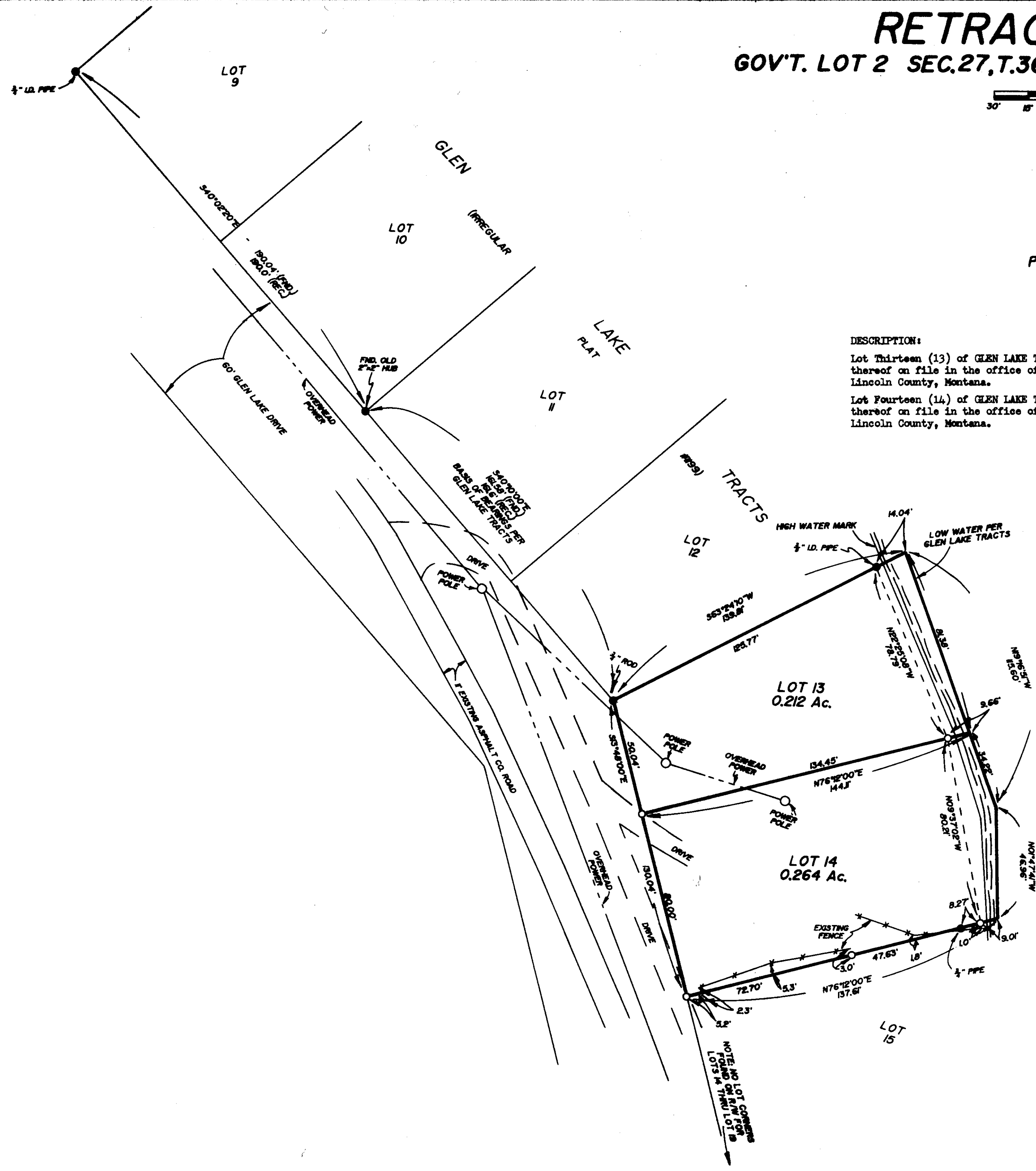
FROM THE OFFICE OF:
HERSMAN LAND SURVEY
 P.O. BOX 225
 SOMERS, MT 59932
 (406) 857-3563
 FOR: MITCHELL, CONNIE
 DATE: MARCH 30, 1990
 PURPOSE: RETRACEMENT



DESCRIPTION:

Lot Thirteen (13) of GLEN LAKE TRACTS, according to the plat thereof on file in the office of the Clerk and Recorder of Lincoln County, Montana.

Lot Fourteen (14) of GLEN LAKE TRACTS, according to the plat thereof on file in the office of the Clerk and Recorder of Lincoln County, Montana.



LEGEND

- ⊗ REG. COR. (AS NOTED)
- ⊙ 1/4 CORNER (AS NOTED)
- ⊙ CENTER SECTION (AS NOTED)
- ⊙ 1/16 CORNER (AS NOTED)
- FOUND
- SET 5/8" REBAR & CAP (7686)

CERTIFICATE OF SURVEYOR
Janis P. Green
 REGISTRATION No. 7686

APPROVED: *Janis P. Green*, 4-26, 1990
 CHECKED BY: *Don R. May*
 COMMISSIONER
 STATE OF MONTANA
 COUNTY OF LINCOLN
 FILED ON THE 26 DAY OF April, 1990 A.S.
 AT 1:52 O'CLOCK P.M., PAID FEE

CLERK & RECORDER
Janis P. Green
 DEPUTY

BOOK _____ PAGE _____
 INSTRUMENT REC.No. _____

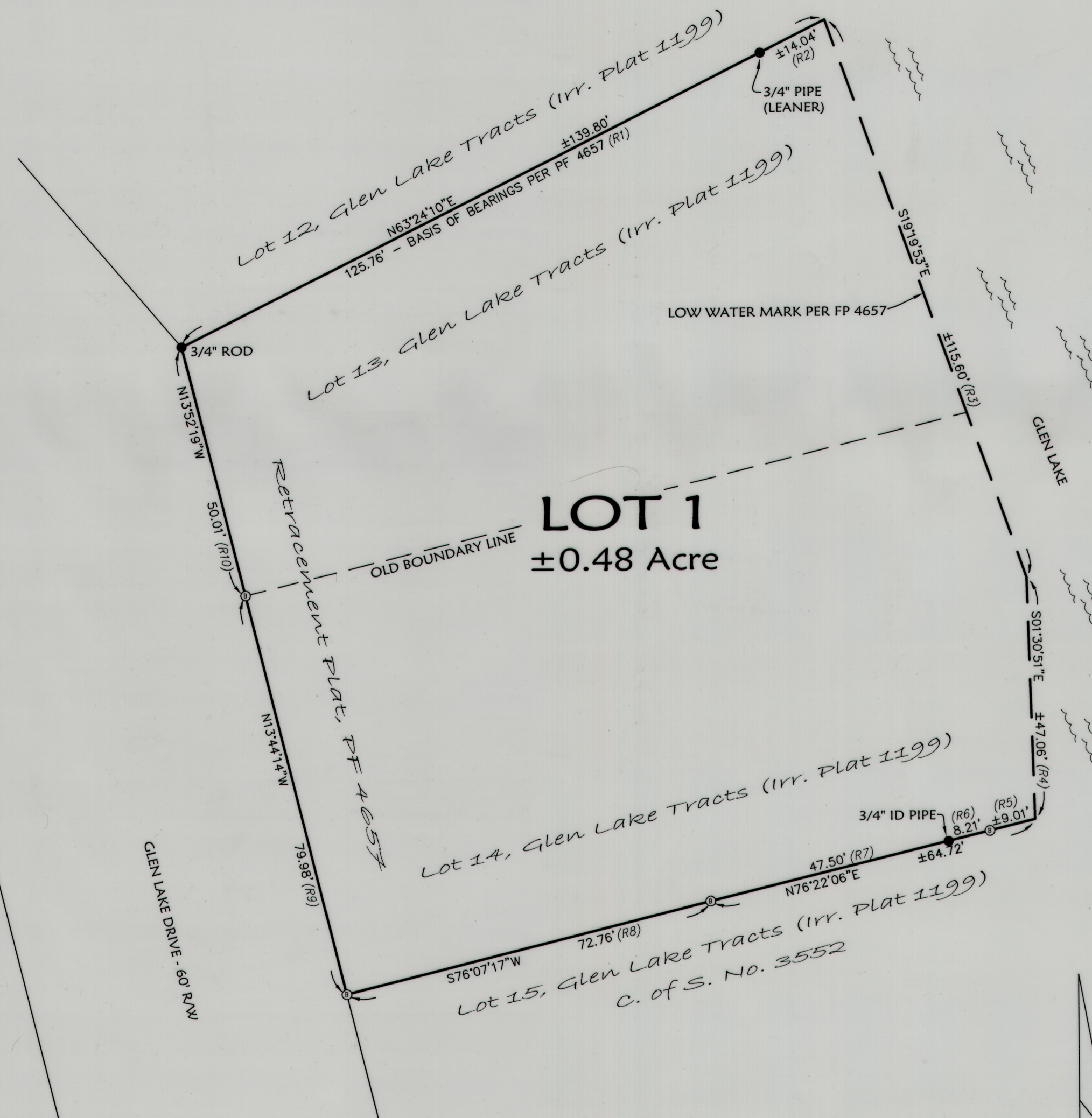
SHEET 1 OF 1 SHEETS

P.F. No. 4657

OWNERS: VALLEY BANK OF KALISPELL
 REQUESTED BY: RICK VREDENBURG
 PURPOSE: AGGREGATION
 DATE: JULY 18, 2018

AMENDED SUBDIVISION PLAT OF LOTS 13 & 14 OF GLEN LAKE TRACTS

Gov't Lot 2, Section 27, T36N R26W, P.M., M.
 Lincoln County, Montana



LINE	BEARING	LENGTH
(R1)	N63°24'10"E	125.77'
(R2)	N63°24'10"E	14.04'
(R3)	S19°16'51"E	115.60'
(R4)	S01°47'41"E	46.96'
(R5)	S76°12'00"W	9.01'
(R6)	S76°12'00"W	8.27'
(R7)	S76°12'00"W	47.63'
(R8)	S76°12'00"W	72.70'
(R9)	N13°48'00"W	80.00'
(R10)	N13°48'00"W	50.04'

- LEGEND**
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP "BRIEN 76815"
 - FOUND MONUMENT AS NOTED
 - (R#) REFER TO TABLE FOR RECORD MEASUREMENT INFORMATION

NOTE:
 NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
 THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Legal Description
 Lot 13 and Lot 14 of Glen Lake Tracts as shown on Irregular Plat 1199, records of Lincoln County, Montana, lying in Government Lot 2, Section 27, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 0.48 acre, more or less, of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as the AMENDED SUBDIVISION PLAT OF LOTS 13 & 14 OF GLEN LAKE TRACTS.

We hereby certify that the purpose of this division of land is to aggregate parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(f), MCA.
 We hereby certify that this division is an aggregation of parcels and is not subject to review because no parcel included in the aggregation has a previous approval issued under Title 76, chapter 4, part 1, MCA, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(3).

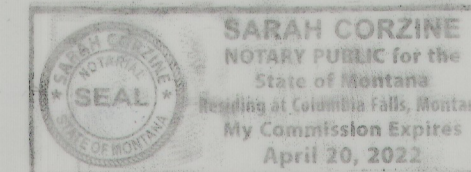
VALLEY BANK OF KALISPELL

BY: Charles K. Elle
 as President

STATE OF Montana : ss.
 County of Flathead

This instrument was signed and acknowledged before me on August 3, 2018,
 by Charles Elle, as President of
 VALLEY BANK OF KALISPELL.

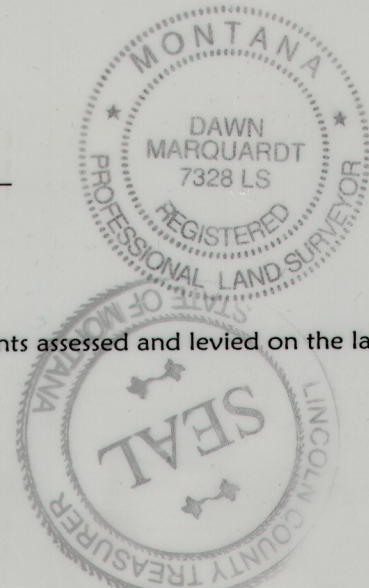
Printed Name: Sarah Corzine
 Notary Public for the State of Montana
 Residing at Columbia Falls
 My Commission Expires April 20, 2022



Examined: July 30th, 2018
 Examining Land Surveyor
 Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
 DAWN MARQUARDT
 Registration No. 73285

7-31-2018
 Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
 Dated the 3 day of August, 2018.

Nancy Higgins by Shawn King
 Treasurer, Lincoln County, Montana

STATE OF MONTANA
 County of Lincoln

Filed on the 8th day of August, 2018, A.D., at 2:11 o'clock P.m.

Robin Benson
 County Clerk and Recorder
 By: Clyde E. Rm
 Deputy

Instrument Record No. 275428
 CERTIFICATE OF SURVEY NO. 4547AE

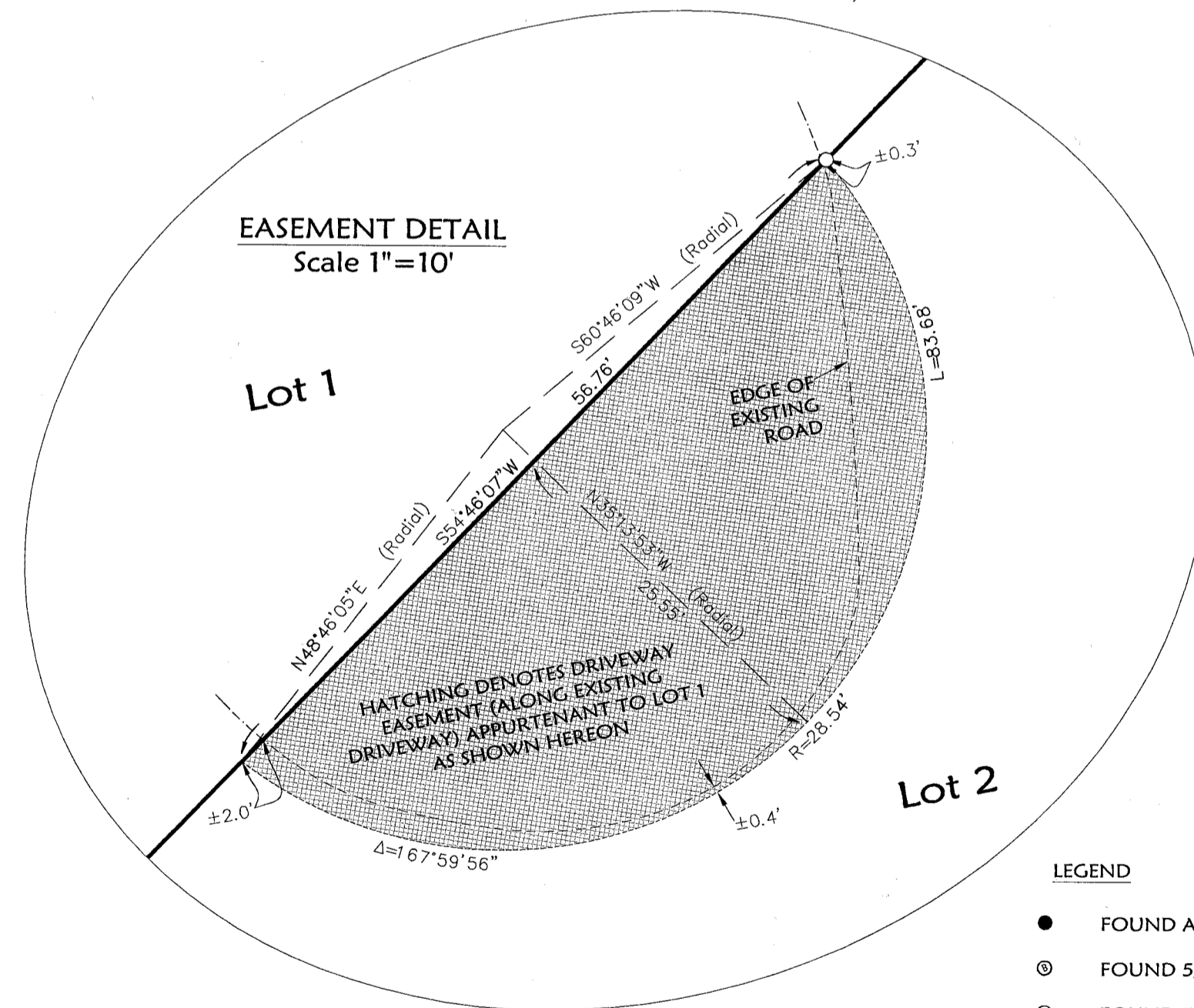
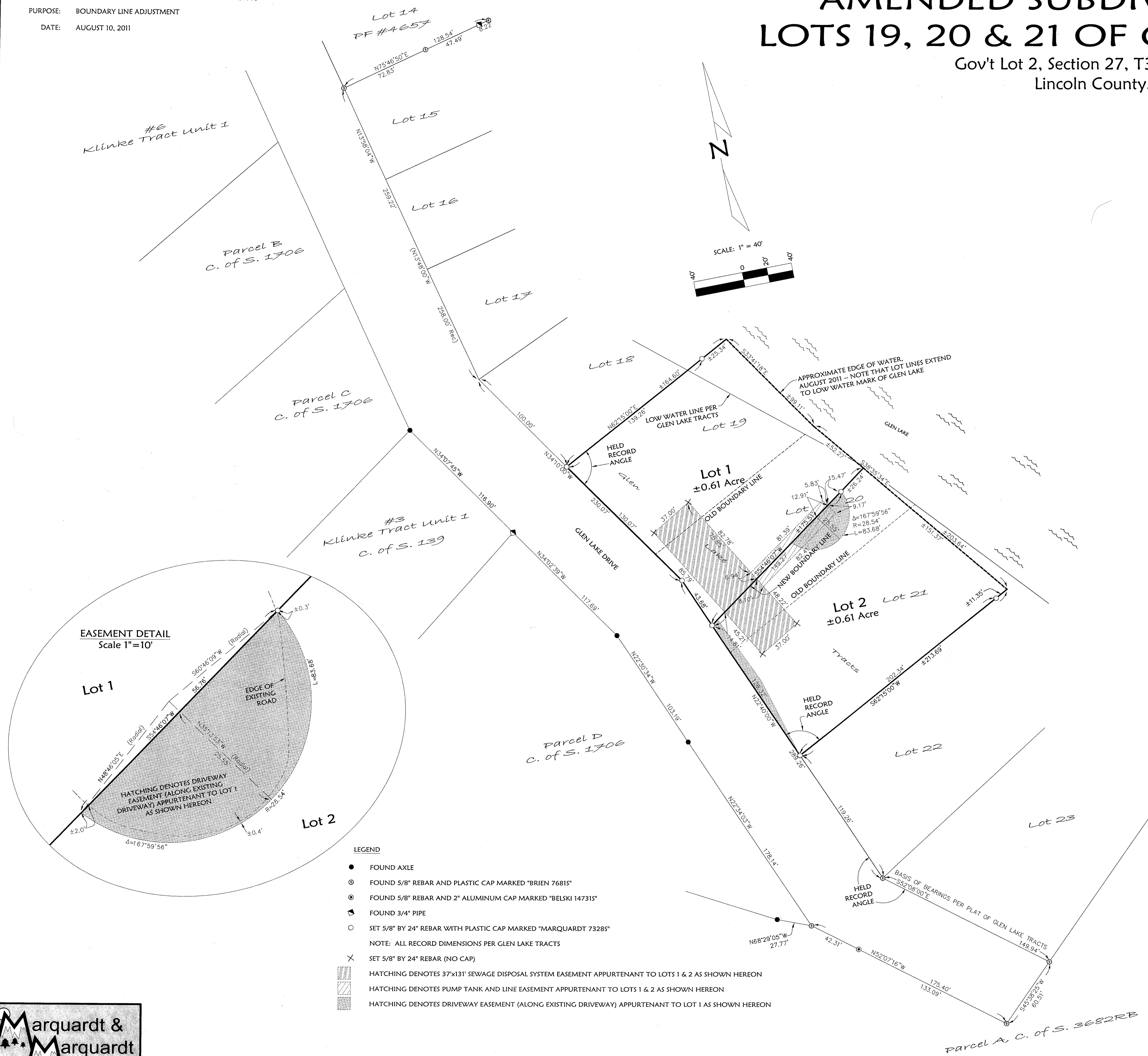
Date: July 18, 2018	Field Crew: BP TB
Project Name: Valley Bank	Revision Date: n/a
Filename: Agg	Project Number: 18-160
	Drawn By: A

201 3rd Ave. West (406) 755-6285
 Kalispell, MT 59901 info@mmsurvey.net

OWNERS/
FOR: CRAWFORD LIVING TRUST, DATED FEBRUARY 20, 1993
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: AUGUST 10, 2011

AMENDED SUBDIVISION PLAT OF LOTS 19, 20 & 21 OF GLEN LAKE TRACTS

Gov't Lot 2, Section 27, T36N R26W, P.M., M.
Lincoln County, Montana



- LEGEND**
- FOUND AXLE
 - ⊙ FOUND 5/8" REBAR AND PLASTIC CAP MARKED "BRIEN 76815"
 - ⊙ FOUND 5/8" REBAR AND 2" ALUMINUM CAP MARKED "BELSKI 147315"
 - ⊙ FOUND 3/4" PIPE
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- NOTE: ALL RECORD DIMENSIONS PER GLEN LAKE TRACTS
- ✕ SET 5/8" BY 24" REBAR (NO CAP)
 - ▨ HATCHING DENOTES 37'x131' SEWAGE DISPOSAL SYSTEM EASEMENT APPURTENANT TO LOTS 1 & 2 AS SHOWN HEREON
 - ▨ HATCHING DENOTES PUMP TANK AND LINE EASEMENT APPURTENANT TO LOTS 1 & 2 AS SHOWN HEREON
 - ▨ HATCHING DENOTES DRIVEWAY EASEMENT (ALONG EXISTING DRIVEWAY) APPURTENANT TO LOT 1 AS SHOWN HEREON

Legal Description
Lot 19, Lot 20 & Lot 21, Glen Lake Tracts in Government Lot 2 and the Southwest 1/4 of the Northwest 1/4 of Section 27, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 1.22 acres of land all as shown hereon.
Subject to and together with easements as shown hereon.
Subject to and together with easements of record.

We hereby certify that the purpose of this division of land is to aggregate parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(f), MCA.

We hereby certify that the purpose of this division of land is made for purposes other than the construction of water supply or sewage and solid waste disposal facilities as the department specifies by rule pursuant to Section 76-4-125(2)(c), MCA.

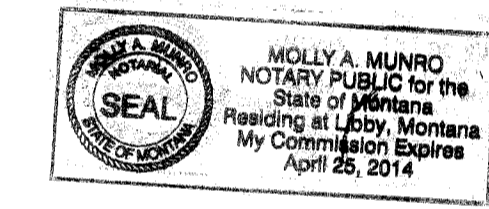
CRAWFORD LIVING TRUST, DATED FEBRUARY 20, 1993

Johnnie Crawford, Jr. Trustee
JOHNNIE CRAWFORD, JR., TRUSTEE, By JOHNNIE JAMES CRAWFORD as ATTORNEY IN FACT

STATE OF Montana
County of Lincoln

On this 17 day of November in the year 2011, before me Molly A. Munro, Notary public for the State of Montana, personally appeared JOHNNIE JAMES CRAWFORD, known to me to be the person whose name is subscribed to the within instrument as the attorney in fact of JOHNNIE CRAWFORD, JR. and MILDRED CRAWFORD, TRUSTEES of the CRAWFORD LIVING TRUST, and acknowledged to me that he subscribed the name of JOHNNIE CRAWFORD, JR. thereto as principals and his name as attorney in fact.

Molly A. Munro
Printed Name: Molly A. Munro
Notary Public for the State of Montana
Residing at 1409
My Commission Expires April 25, 2014



Examined: 10/10/11, 2011
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285
Date: 10/24/2011

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 17 day of November, 2011.
Nancy Brothers
Nancy Brothers, Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 17 day of November, 2011, A.D., at 2:20 o'clock P.M.
James A. Lauer
County Clerk and Recorder
By: *Debbie Lauer*
Deputy

Instrument Record No. 336010
PM # 743 RB

Date: August 10, 2011	Field Crew: BP CF
Revision Date: n/a	
Project Name: Crawford	Project Number: 11-075
Filename: AmdPlat	Drawn By: A

Marquardt & Marquardt Surveying
201 3rd Ave. West
Kallispell, Mt. 59901
Tel: (406) 755-6285
Fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Sewer Disposal System Agreement Doc 2236014 337962

OWNER: TREVOR MITZEL
 PURPOSE: RETRACEMENT SURVEY
 DATE: FEBRUARY 24, 2012

CERTIFICATE OF SURVEY

LOT 16 & A PORTION OF LOT 17 OF GLEN LAKE TRACTS GOV'T LOT 2, SEC. 27, T36N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA



LEGAL DESCRIPTION

That portion of Government Lot Two (2) of Section Twenty-seven (27), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

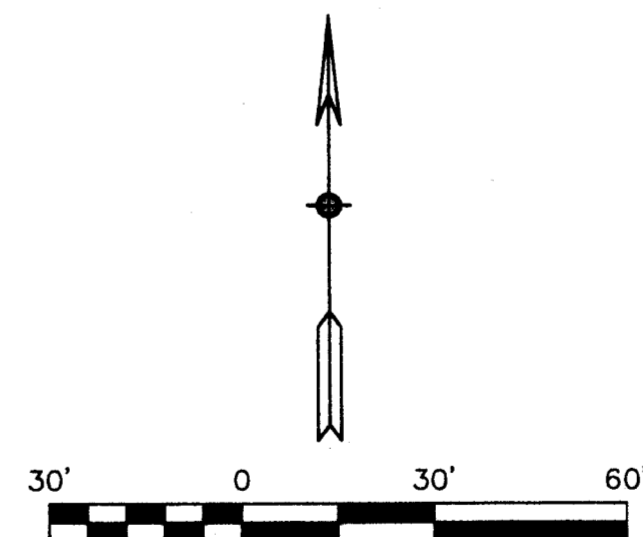
Lot Sixteen (16) of Glen Lake Tracts, according to the plat or map thereof on file in the office of the Clerk and Recorder of Lincoln County, Montana, and that part of Lot Seventeen (17) of said Glen Lake Tracts, which lies between the South boundary line of said Lot Sixteen (16) and a line parallel to and distant Forty-three (43) feet from said Southerly line of Lot Sixteen (16), and containing 0.320 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY

The purpose of the survey is to retrace the exterior boundaries of an existing parcel and was conducted pursuant to Section 76-3-404, M.C.A.; therefore, no division of land is hereby created.

LINE	BEARING	DISTANCE
L1	N76°09'04"E	17.36'(M) 17.17'(R)
L2	N76°12'44"E	10.98'(M) 11.11'(R)



LEGEND

- FOUND REBAR W/CAP STAMPED 7328S (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- ⊙ WITNESS CORNER, SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS HEREON

SAM CORDI
 REGISTERED LAND SURVEYOR
 974 COLORADO AVE.
 P.O. BOX 323
 WHITEFISH, MT 59937
 PHONE: (406)-862-9977

CERTIFICATE OF SURVEYOR

Sam Cordi 5/11/12
 SAMUEL CORDI-REGISTRATION NO. 13102LS
 EXAMINED: *[Signature]* 2/14/2012

RONALD A. PEARSON
 EXAMINING LAND SURVEYOR REG. NO. 9008LS
 STATE OF MONTANA
 County of Lincoln SS

Filed on the 14th day of May
 A.D. 2012 at 3:00 o'clock P.M.

Jammy D. Lauer
 CLERK AND RECORDER
 BY: *Jammi Dennis*
 DEPUTY

INSTRUMENT REC. NO. 238738

CERTIFICATE OF SURVEY NO. 4156

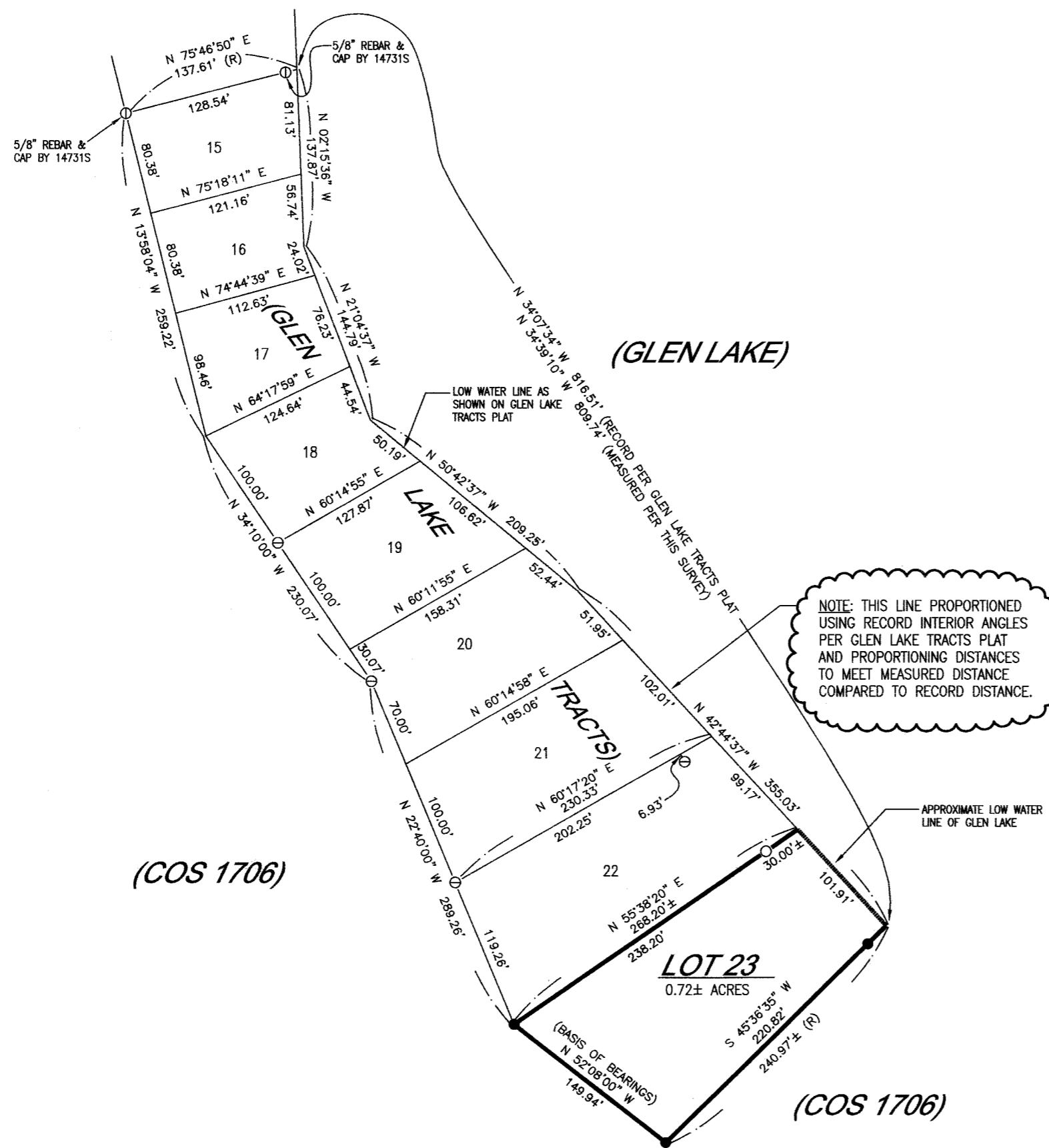
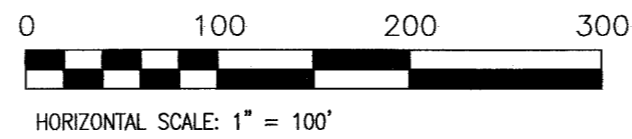
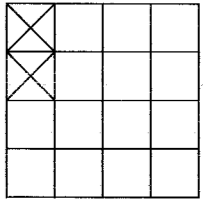
By: **Larsen Engineering and Surveying, Inc., P.C.**
 Civil Engineering and
 Land Surveying
 1370 Airport Road
 Kalispell, Mont. 59901
 Phone: 406-752-7808

Donald R. Larsen, P.L.S.
Jeff H. Larsen, P.E., P.L.S.

CERTIFICATE OF SURVEY

W1/2 NW1/4, SECTION 27, T. 36 N., R. 26 W.
 P.M.M., LINCOLN CO., MONTANA

PURPOSE: RETRACEMENT



NOTE: THIS LINE PROPORTIONED USING RECORD INTERIOR ANGLES PER GLEN LAKE TRACTS PLAT AND PROPORTIONING DISTANCES TO MEET MEASURED DISTANCE COMPARED TO RECORD DISTANCE.

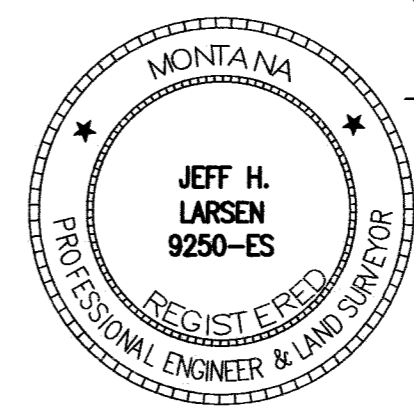
LEGAL DESCRIPTION

Lot 23 of Glen Lake Tracts, a map or plat on file in the office of the Lincoln County Clerk and Recorder. Containing 0.72± acres of land. Together with and subject to all easements apparent or of record. Situate, lying and being in the W1/2 NW1/4 of Section 27, Township 36 North, Range 26 West, P.M.M., Lincoln County, Montana.

LEGEND

- ⊕ SECTION CORNER (AS NOTED)
- ⊙ 1/4 CORNER (AS NOTED)
- ⊙ CENTER OF SECTION (AS NOTED)
- ⊙ 1/16 CORNER (AS NOTED)
- FOUND 5/8" REBAR & CAP BY 7681S (UNLESS NOTED)
- SET 1/2" X 24" REBAR WITH PLASTIC CAP STAMPED LARSEN 9250-ES
- ⊖ FOUND 5/8" REBAR & CAP BY 7328-S (UNLESS NOTED)
- ⊖ FOUND 5/8" REBAR & CAP BY 14731-S (UNLESS NOTED)
- (R) RECORD DATA PER GLEN LAKE TRACTS PLAT

CERTIFICATE OF SURVEYOR



Jeff H. Larsen 13/19/11
 JEFF H. LARSEN, REGISTRATION NUMBER 9250-ES

EXAMINED *12/11/11*, 20 *11*
 EXAMINING LAND SURVEYOR REGISTRATION NUMBER 9008LS
 RONALD A. PEARSON

STATE OF MONTANA) SS:
 COUNTY OF) *Lincoln*
 FILED THIS *10th* DAY OF *Jan*, 20*12* A.D.
 AT *10:30* O'CLOCK *A.* M.
Jimmy D. Lauen
 CLERK AND RECORDER

BY: *Heanni Dennis*
 DEPUTY

INSTRUMENT RECORD NUMBER *236795*
 SHEET 1 OF 1 SHEET(S)

BASIS OF BEARINGS

BASIS OF BEARINGS FROM GLEN LAKE TRACTS PLAT, A MAP OR PLAT ON FILE IN THE OFFICE OF THE LINCOLN COUNTY CLERK AND RECORDER.

For: **Bill and Phyllis Sanguine**
 Owner: **Bill and Phyllis Sanguine**
 Date: **November 2011**

NOTE: ALL DISTANCES ARE IN FEET

CERTIFICATE OF SURVEY NO. *4136*

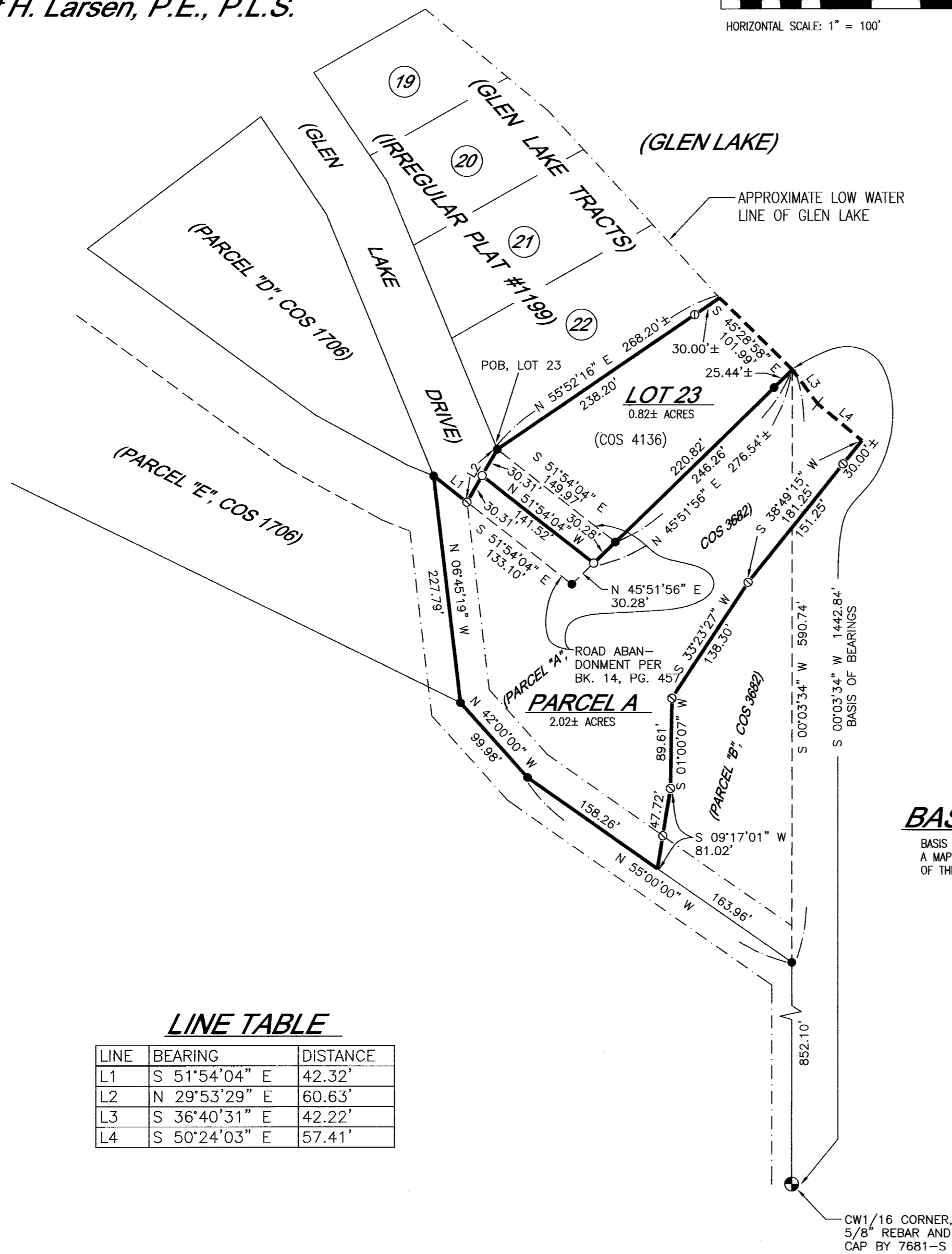
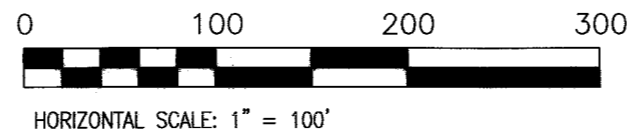
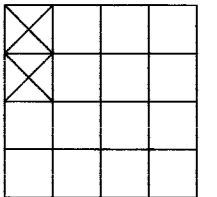
By: **Larsen Engineering and Surveying, Inc., P.C.**
 Civil Engineering and
 Land Surveying
 1370 Airport Road
 Kalispell, Mont. 59901
 Phone: 406-752-7808

Donald R. Larsen, P.L.S.
Jeff H. Larsen, P.E., P.L.S.

CERTIFICATE OF SURVEY

W1/2 NW1/4, SECTION 27, T. 36 N., R. 26 W.
 P.M.M., LINCOLN CO., MONTANA

PURPOSE: RETRACEMENT



LEGAL DESCRIPTION

Two Tracts of land, situate, lying and being in the NW1/4 of Section 27, Township 36 North, Range 26 West, P.M.M., ~~Flathead~~ Lincoln County, Montana and more particularly described as follows:

Lot 23

Beginning at the southwesterly corner common to Lots 22 and 23 of Glen Lake Tracts, a map or plat on file in the office of the Lincoln County Clerk and Recorder; thence N 55°52'16" E, 268.20± feet along the boundary common to Lots 22 and 23 of Glen Lake Tracts to the approximate low water line of Glen Lake; thence S 45°28'58" E, 101.99 feet along said approximate low water line to the Northeast corner of Parcel "F" of Certificate of Survey (C.O.S.) 1706, Lincoln County Records; thence S 45°51'56" W, 276.54 feet; thence N 51°54'04" W, 141.52 feet; thence N 29°53'29" E, 30.31 feet to the point of beginning. Containing 0.82± acres of land. Together with and subject to all easements apparent or of record.

Parcel A

Commencing at the CW1/16 corner of said Section 27; thence N 00°03'34" E, 852.10 feet to the most southerly corner of Parcel B of Certificate of Survey (C.O.S.) 3682, Lincoln County Records; thence N 55°00'00" W, 163.96 feet to the most southerly corner of Parcel A of said C.O.S. 3682, said point is the TRUE POINT OF BEGINNING of the Tract of land being described; thence the following four courses are along the boundary of said Parcel A; N 55°00'00" W, 158.26 feet; N 42°00'00" W, 99.98 feet; N 06°45'19" W, 227.79 feet; S 51°54'04" E, 42.32 feet; thence leaving the boundary of said Parcel A; N 29°53'29" E, 30.31 feet; thence S 51°54'04" E, 141.52 feet to a point that lies on the westerly boundary of said Parcel A; thence along said westerly boundary N 45°51'56" E, 276.54± feet to the approximate low water line of Glen Lake; thence the following two courses are along said approximate low water line; S 36°40'31" E, 42.22 feet; S 50°24'03" E, 57.41 feet to the Northeast corner of said Parcel A; thence the following four courses are along the boundary of said Parcel A; S 38°49'15" W, 181.25 feet; S 33°23'27" W, 138.30 feet; S 01°00'07" W, 89.61 feet; S 09°17'01" W, 81.02 feet to the point of beginning. Containing 2.02± acres of land. Together with and subject to all easements apparent or of record.

BASIS OF BEARINGS

BASIS OF BEARINGS FROM CERTIFICATE OF SURVEY 1706, A MAP OR PLAT ON FILE IN THE OFFICE OF THE LINCOLN COUNTY CLERK AND RECORDER.

LEGEND

- ⊕ SECTION CORNER (AS NOTED)
- ⊙ 1/4 CORNER (AS NOTED)
- ⊙ CENTER OF SECTION (AS NOTED)
- ⊙ 1/16 CORNER (AS NOTED)
- FOUND 5/8" REBAR & CAP BY 7681S (UNLESS NOTED)
- SET 1/2" X 24" REBAR WITH PLASTIC CAP STAMPED LARSEN 9250-ES
- ⊙ FOUND 5/8" REBAR & CAP BY 7328-S (UNLESS NOTED)
- ⊙ FOUND 1/2" REBAR & CAP BY 9250ES (UNLESS NOTED)
- (R) RECORD DATA PER GLEN LAKE TRACTS PLAT
- ⊙ FOUND 2" ALUMINUM CAP BY 14731LS

LINE TABLE

LINE	BEARING	DISTANCE
L1	S 51°54'04" E	42.32'
L2	N 29°53'29" E	60.63'
L3	S 36°40'31" E	42.22'
L4	S 50°24'03" E	57.41'

CERTIFICATE OF SURVEYOR

Jeff H. Larsen
 JEFF H. LARSEN, REGISTRATION NUMBER 9250-ES

EXAMINED July 9, 2012

Ronald A. Pearson
 EXAMINING LAND SURVEYOR REGISTRATION NUMBER 9008LS
 RONALD A. PEARSON

STATE OF MONTANA)
 COUNTY OF LINCOLN

FILED THIS 9th DAY OF July, 2012 A.D.
 AT 12:00 O'CLOCK P.M.

Sammy D. Lauer
 CLERK AND RECORDER

BY: *Jeannie Dennis*
 DEPUTY

INSTRUMENT RECORD NUMBER 239602

SHEET 1 OF 1 SHEET(S)

For: **Bill & Phyllis Sanguine; Greg & Cheralyn Steed**
 Owner: **Bill & Phyllis Sanguine; Greg & Cheralyn Steed**
 Date: **May 2012**

NOTE: ALL DISTANCES ARE IN FEET

Doc 239602

CERTIFICATE OF SURVEY NO. 4144

OWNER: DANIEL G. BELTRAM
DATE: OCTOBER 20, 2017

FINAL PLAT OF GLEN RIDGE SUBDIVISION

S1/2 SW1/4, SEC. 15, AND NE1/4 NW1/4, SEC. 22
T36N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA

TOTAL AREA
86.307 AC.±(GROSS)
83.848 AC.±(NET)

CERTIFICATE OF DEDICATION

I, Daniel G. Beltram, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the South one-half of the Southwest one-quarter (S1/2SW1/4) of Section Fifteen (15), and the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Twenty-two (22), all of Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the center-south one-sixteenth (C-S 1/16) corner of said Section Fifteen (15); thence South00°38'29"East 1337.83 feet along the easterly boundary of said South one-half of the Southwest one-quarter (S1/2SW1/4) of Section Fifteen (15) to the South one-quarter (S1/4) corner of said Section Fifteen (15); thence South00°14'29"West 1268.23 feet along the easterly boundary of said Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Twenty-two (22) to the center-north one-sixteenth (C-N 1/16) corner of said Section Twenty-two (22); thence North88°56'20"West 1325.50 feet along the southerly boundary of said Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) to the northwest one-sixteenth (NW1/16) corner of said Section Twenty-two (22); thence North00°04'25"East 1290.57 feet along the westerly boundary of said Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) to the west one-sixteenth (W1/16) corner common to said Sections Fifteen (15) and Twenty-two (22); thence North87°58'45"West 7.78 feet along the southerly boundary of the South one-half of the Southwest one-quarter (S1/2SW1/4) of said Section Fifteen (15) to the centerline of a sixty-foot (60') wide county road (Sinclair Creek Road); thence the following two (2) courses and distances along said centerline: North26°58'03"West 204.42 feet, North38°12'17"West 277.87 feet; thence North51°47'43"West 90.91 feet; thence North43°17'39"West 350.73 feet; thence North01°05'17"East 154.79 feet; thence North89°43'53"East 193.29 feet; thence North00°53'14"East 60.14 feet; thence North12°14'36"East 259.21 feet; thence North44°50'04"West 179.41 feet to the northerly boundary of said the South one-half of the Southwest one-quarter (S1/2SW1/4); thence South89°22'27"East 1629.84 feet along said northerly boundary to the point of beginning and containing 86.307 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

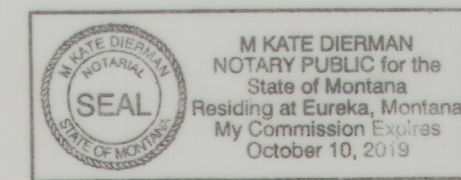
The above described tract of land is to be known and designated as GLEN RIDGE SUBDIVISION, Lincoln County, Montana.

Daniel G. Beltram
DANIEL G. BELTRAM

STATE OF Montana)
County of Lincoln) SS

On this 11th day of January, 2018, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Daniel G. Beltram, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

M. Kate Dierman
M. Kate Dierman
Print Name
Notary Public for the State of Montana
Residing at Eureka, MT
My Commission expires 10/10/2019



CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Mike Cole, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Robin Benson, County Clerk and Recorder of said County do hereby certify that this accompanying plat of GLEN RIDGE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 18th day of August, 2018

Mike Cole
Chairperson, Board of County Commissioners
Lincoln County, Montana

Robin Benson by Clerk E Rm
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 2nd day of July, 2018
Nancy Trethe Hissers by Clerk E Rm
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

CERTIFICATE OF SURVEYOR

I hereby certify that the physical access requirements, pursuant to Lincoln County Subdivision Regulations, are met.

Thomas Sibson
THOMAS SIBSON, RLS #15627LS

CERTIFICATE OF SURVEYOR

Tom Sibson 6/27/18
THOMAS SIBSON-REGISTRATION NO. 15627LS
EXAMINED: June 13th 2018

Ronald A. Pearson
RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA
County of Lincoln SS

Filed on the 7th day of August
A.D. 2018 at 12:49 o'clock P.M.

Robin Benson
ROBIN BENSON
CLERK AND RECORDER

BY: *Clerk E Rm*
DEPUTY

INSTRUMENT REC. NO. 275407

PLAT NO. 7206

NOTES
1) LOT 1 OF THIS SUBDIVISION IS EXEMPT FROM ENVIRONMENTAL REVIEW BY THE MONTANA STATE DEQ PURSUANT TO SECTION 76-3-103, M.C.A., AS IT IS GREATER THAN 20 ACRES.

2) THE DRAINFIELD & SEWER LINE EASEMENT SHOWN ON LOT 5 IS LOCATED 10' BEYOND THE EXISTING DRAINFIELD AND 5' ON EITHER SIDE OF EXISTING SEWER LINE, AND IT IS FOR THE BENEFIT OF LOT 10 OF GLEN LAKE PARK.

3) SEE SHEET #2 FOR COMPLETE DIMENSIONS OF LOTS 2-5.

4) THE UNDERSIGNED HEREBY GRANTS UNTO EACH AND EVERY PERSON, FIRM, OR CORPORATION WHETHER PUBLIC OR PRIVATE, PROVIDING OR OFFERING TO PROVIDE TELEPHONE, ELECTRIC POWER, GAS, CABLE TELEVISION, WATER OR SEWER SERVICE TO THE PUBLIC, THE RIGHT TO JOINT USE OF AN EASEMENT FOR EACH CONSTRUCTION, MAINTENANCE, REPAIR AND REMOVAL OF THEIR LINES AND OTHER FACILITIES, IN, OVER, UNDER AND ACROSS EACH AREA DESIGNATED ON THIS PLAT AS "UTILITY EASEMENT" TO HAVE AND HOLD FOREVER.

LOT 1
66.065 AC.±(G)
65.306 AC.±(N)

LOT 2
4.087 AC.±(G)
3.707 AC.±(N)

LOT 3
5.132 AC.±(G)
4.565 AC.±(N)

LOT 4
5.000 AC.±(G)
4.389 AC.±(N)

LOT 5
6.023 AC.±(G)
5.881 AC.±(N)

LEGEND

- ⊙ 1/4 CORNER COMMON TO SECTIONS 15 & 22 FOUND 3.25" DIAM. BLM BRASS CAP
- ⊕ W1/16 CORNER COMMON TO SECTIONS 15 & 22 (COMPUTED, NO MONUMENT SET)
- ⊙ 1/16 CORNER, SECTIONS 15 & 22 (FOUND AS NOTED)
- FOUND 5/8" REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- COMPUTED POINT, NO MONUMENT SET
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS HEREON
- (G) GROSS ACREAGE
- (N) NET ACREAGE

LINE	BEARING	DISTANCE
L1	S60°55'38"E	75.68'(M) 75.29'(R)
L2	S87°09'07"W	54.14'(M)(R)
L3	N87°58'45"W	7.78'
L4	N51°47'43"E	90.91'(M)(R)
L5	N01°05'17"E	154.79'(M) 158.76'(R)
L6	N89°43'53"E	193.29'(M) 193.12'(R)
L7	N00°53'14"E	60.14'(M) 60.00'(R)
L8	S26°58'03"E	182.42'(M) 184.84'(R)
L9	S88°01'21"E	21.98'(M) 22.92'(R)
L10	N43°17'39"W	350.73'(M) 350.23'(R)
L11	N51°47'43"E	30.00'(M)(R)
L12	S52°49'46"W	30.48'
L13	S60°42'40"E	125.18'
L14	N62°14'31"E	128.08'
L15	N57°43'49"E	138.02'
L16	S35°20'59"E	97.03'
L17	N88°25'04"E	209.40'
L18	N49°14'01"E	243.15'
L19	N76°14'54"E	192.79'
L20	N11°06'07"E	216.90'
L21	N39°25'08"E	396.41'
L22	N43°57'51"E	55.00'
L23	N60°56'37"E	66.54'
L24	S00°38'29"E	145.96'

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

SINCLAIR CREEK ROAD
A 40' WIDE COUNTY ROAD
PER GLEN LAKE PARK SURVEYS

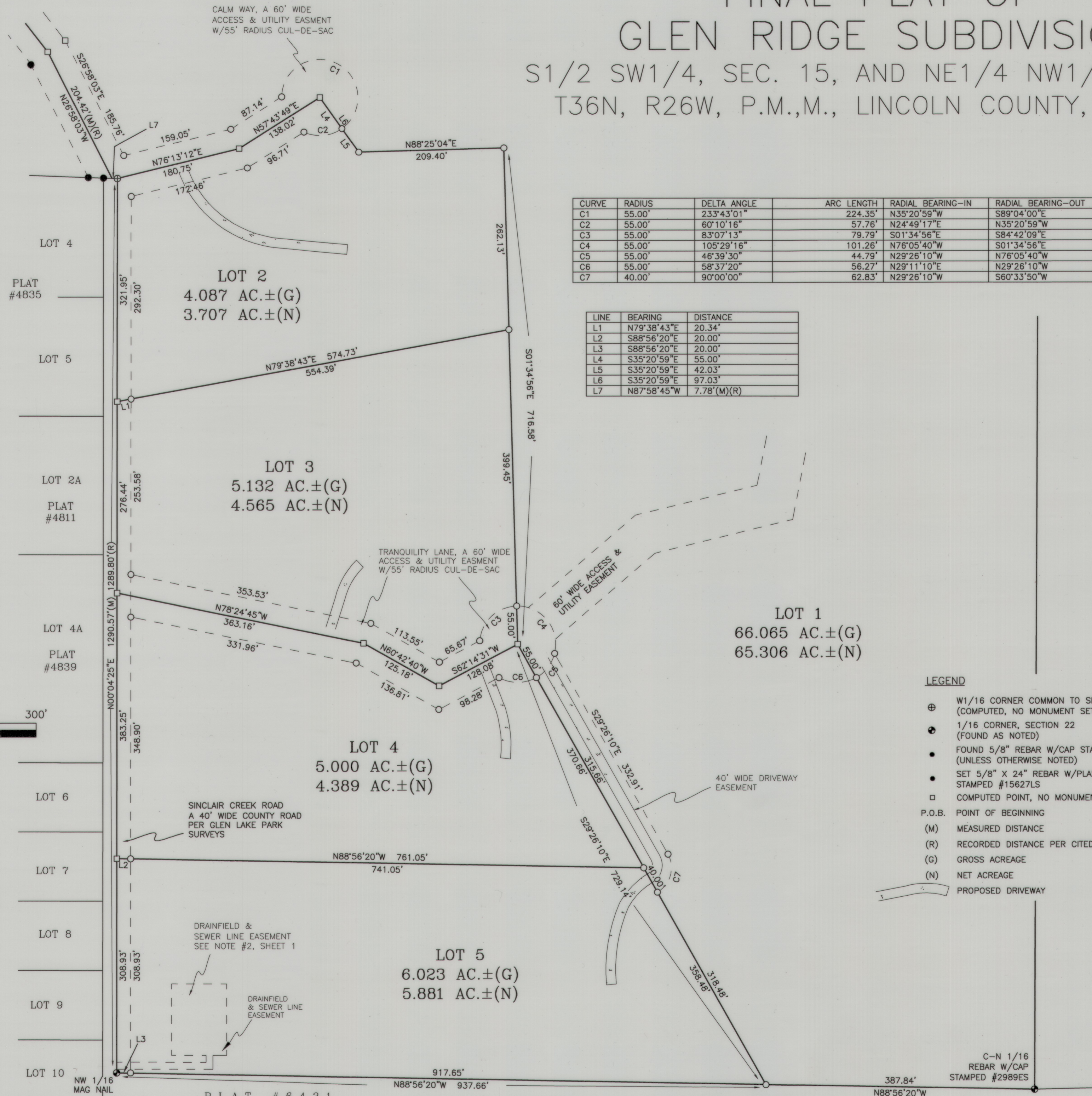
CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL IN	RADIAL OUT
C1	423.00'(M)(R)	242.87'(M) 242.21'(R)	32°53'50"	N51°45'27"E	N18°51'38"E
C2	55.00'(M)(R)	98.74'(M) 98.78'(R)	102°51'26"	N46°21'52"W	S30°46'42"W

SHEET 1 OF 2

Handwritten notes: Road Maintenance #275409 Title Insurance #275404 Dep #275405 Weed Plan #275406 Covenants #275408

FINAL PLAT OF GLEN RIDGE SUBDIVISION

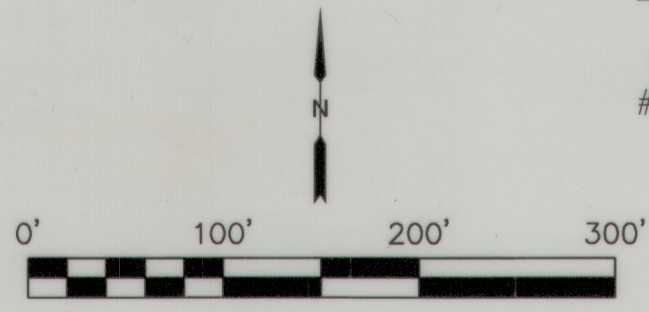
S1/2 SW1/4, SEC. 15, AND NE1/4 NW1/4, SEC. 22
T36N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA



CURVE	RADIUS	DELTA ANGLE	ARC LENGTH	RADIAL BEARING-IN	RADIAL BEARING-OUT
C1	55.00'	233°43'01"	224.35'	N35°20'59"W	S89°04'00"E
C2	55.00'	60°10'16"	57.76'	N24°49'17"E	N35°20'59"W
C3	55.00'	83°07'13"	79.79'	S01°34'56"E	S84°42'09"E
C4	55.00'	105°29'16"	101.26'	N76°05'40"W	S01°34'56"E
C5	55.00'	46°39'30"	44.79'	N29°26'10"W	N76°05'40"W
C6	55.00'	58°37'20"	56.27'	N29°11'10"E	N29°26'10"W
C7	40.00'	90°00'00"	62.83'	N29°26'10"W	S60°33'50"W

LINE	BEARING	DISTANCE
L1	N79°38'43"E	20.34'
L2	S88°56'20"E	20.00'
L3	S88°56'20"E	20.00'
L4	S35°20'59"E	55.00'
L5	S35°20'59"E	42.03'
L6	S35°20'59"E	97.03'
L7	N87°58'45"W	7.78' (M)(R)

TRACT 2
C.O.S. #4286RB



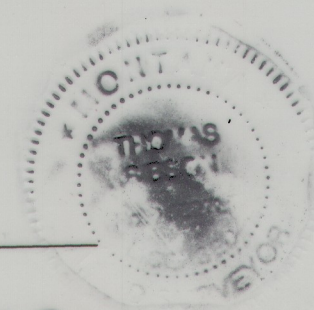
- LEGEND**
- ⊕ W1/16 CORNER COMMON TO SECTIONS 15 & 22 (COMPUTED, NO MONUMENT SET)
 - ⊙ 1/16 CORNER, SECTION 22 (FOUND AS NOTED)
 - FOUND 5/8" REBAR W/CAP STAMPED #73285 (UNLESS OTHERWISE NOTED)
 - SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #15627LS
 - COMPUTED POINT, NO MONUMENT SET
 - P.O.B. POINT OF BEGINNING
 - (M) MEASURED DISTANCE
 - (R) RECORDED DISTANCE PER CITED SURVEYS HEREON
 - (G) GROSS ACREAGE
 - (N) NET ACREAGE
 - PROPOSED DRIVEWAY

SHEET 2 OF 2

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

C. O. S. PLAT # 6431
1211

C-N 1/16
REBAR W/CAP
STAMPED #2989ES

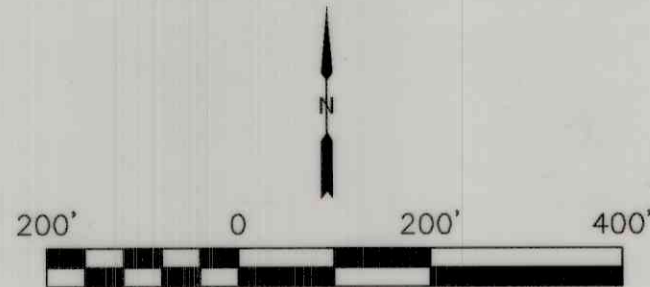


PLAT NO. 7206

OWNER: FISH CREEK HOMES, LLC
 PURPOSE: SUBDIVISION
 DATE: JUNE 8, 2022

FINAL PLAT OF GLEN RIDGE ESTATES

A SUBDIVISION OF LOT 1 OF GLEN RIDGE SUBDIVISION
 S1/2 SW1/4, SEC. 15, AND NE1/4 NW1/4, SEC. 22
 T36N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA



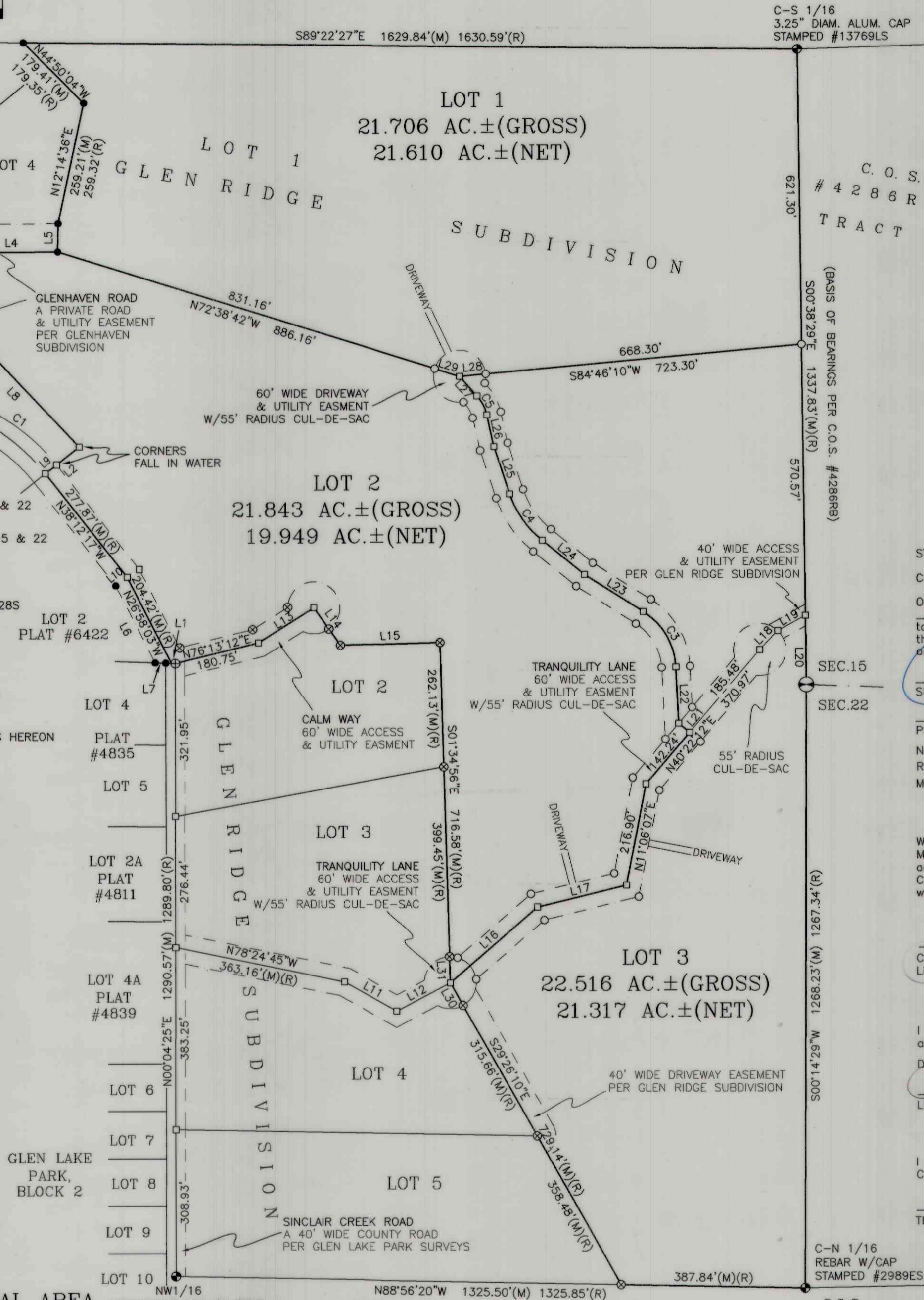
SURVEYOR'S NOTES

- SEE SHEET #2 FOR COMPLETE DIMENSIONS OF ROADWAY/DRIVEWAY RIGHT OF WAY EASEMENTS.
- AREAS WHERE SLOPE EXCEEDS 30% ARE DESIGNATED AS "NO BUILD AREAS."

LEGEND

- ⊙ 1/4 CORNER COMMON TO SECTIONS 15 & 22 FOUND 3.25" DIAM. BLM BRASS CAP
- ⊕ W1/16 CORNER COMMON TO SECTIONS 15 & 22 (COMPUTED, NO MONUMENT SET)
- ⊙ 1/16 CORNER, SECTIONS 15 & 22 (FOUND AS NOTED)
- FOUND 5/8" REBAR W/CAP STAMPED 7328S (UNLESS OTHERWISE NOTED)
- SET 1/2" X 24" REBAR W/PLASTIC CAP STAMPED 15627LS
- COMPUTED POINT, NO MONUMENT SET
- ⊗ FOUND REBAR W/CAP STAMPED 15627LS
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS HEREON

LINE	BEARING	DISTANCE
L1	N87°58'45"W	7.78'
L2	N51°47'43"E	90.91'(M)(R)
L3	N01°05'17"E	154.79'(M) 158.76'(R)
L4	N89°43'53"E	193.29'(M) 193.12'(R)
L5	N00°53'14"E	60.14'(M) 60.00'(R)
L6	S26°58'03"E	182.42'(M) 184.84'(R)
L7	S88°01'21"E	21.98'(M) 22.92'(R)
L8	N43°17'39"W	350.73'(M) 350.23'(R)
L9	N51°47'43"E	30.00'(M)(R)
L10	S52°49'46"W	30.48'(M)(R)
L11	S60°42'40"E	125.18'(M)(R)
L12	N62°14'31"E	128.08'(M)(R)
L13	N57°43'49"E	138.02'(M)(R)
L14	S35°20'59"E	97.03'(M)(R)
L15	N88°25'04"E	209.40'(M)(R)
L16	N49°14'01"E	243.15'(M)(R)
L17	N76°14'54"E	192.79'(M)(R)
L18	N43°57'51"E	55.00'(M)(R)
L19	N60°56'37"E	66.54'(M)(R)
L20	S00°38'29"E	145.96'(M)(R)
L21	N49°37'48"W	30.00'
L22	N02°49'37"W	118.96'
L23	N57°47'13"W	146.25'
L24	N50°55'42"W	114.28'
L25	N18°15'05"W	105.00'
L26	N12°31'03"W	68.36'
L27	N41°31'40"W	55.00'
L28	S84°46'10"W	55.00'
L29	N72°38'42"W	55.00'
L30	S29°26'10"E	55.00'(M)(R)
L31	N01°34'56"W	55.00'(M)(R)



CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL IN	RADIAL OUT
C1	423.00'(M)(R)	242.87'(M) 242.21'(R)	32°53'50"	N51°45'27"E	N18°51'38"E
C2	55.00'(M)(R)	98.74'(M) 98.78'(R)	102°51'26"	N46°21'52"W	S30°46'42"W
C3	146.25'	140.29'	54°57'36"	S87°10'23"W	S32°12'47"W
C4	210.01'	121.26'	33°04'59"	N71°44'55"E	N38°39'56"E
C5	90.00'	45.57'	29°00'37"	S77°28'57"W	S48°28'20"W

CERTIFICATE OF DEDICATION

We, Bradley A. Gallup and Sandra Gallup, Members of Fish Creek Homes, LLC, the undersigned property owner, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the South one-half of the Southwest one-quarter (S1/2SW1/4) of Section Fifteen (15), and the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Twenty-two (22), all of Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Lot One (1) of Glen Ridge Subdivision, according to the plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana, and containing 66.065 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

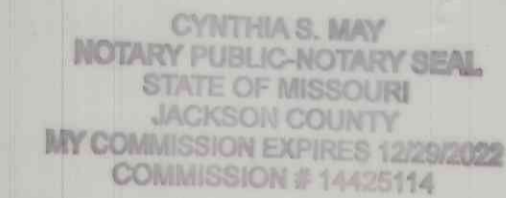
The above described tract of land is to be known and designated as GLEN RIDGE ESTATES SUBDIVISION, Lincoln County, Montana. The owner hereby waives the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision. The undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever. Lot One (1), Lot Two (2), and Lot Three (3) of this subdivision are exempt from sanitation review by the Montana State Department of Environmental Quality pursuant to Section 76-4-103, M.C.A., as they are greater than 20 acres.

Brad Gallup
 BRADLEY A. GALLUP, Member
 FISH CREEK HOMES, LLC

Sandra Gallup
 SANDRA GALLUP, Member
 FISH CREEK HOMES, LLC

STATE OF MO)
 County of CLAY) SS
 On this 15th day of June, 2022, before me, the undersigned, a Notary Public for the State of Missouri, personally appeared Bradley A. Gallup and Sandra Gallup, Members Fish Creek Homes, LLC, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Cynthia S May
 Cynthia S May
 Notary Public for the State of MO
 Residing at Libby, MO
 My Commission expires 12/29/22



CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Jerry Bennett Chairperson of the Board of County Commissioners of Lincoln County, Montana and Lincoln County Clerk and Recorder of said County do hereby certify that this accompanying plat of GLEN RIDGE ESTATES SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 15th day of July, 2022.

Jerry Bennett
 Chairperson, Board of County Commissioners
 Lincoln County, Montana

County Clerk and Recorder
 Lincoln County, Montana

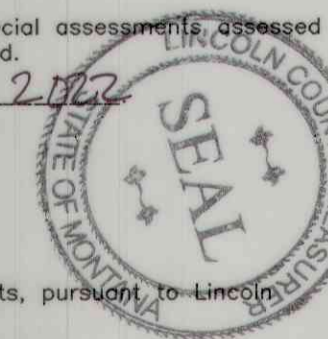
CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments, assessed and levied on the land to be divided have been paid.

Dated this 14th day of July, 2022
Libby
 LINCOLN COUNTY TREASURER, LIBBY, MONTANA

CERTIFICATE OF SURVEYOR

I hereby certify that the physical access requirements, pursuant to Lincoln County Subdivision Regulations, are met.
Thomas Sibson
 THOMAS SIBSON, RLS #15627LS



CERTIFICATE OF SURVEYOR

Thomas Sibson 6/22/2022
 THOMAS SIBSON-REGISTRATION NO. 15627LS
 EXAMINED 13 July 2022
 STEVEN A. BOYER
 EXAMINING LAND SURVEYOR REG. NO. 9750LS
 STATE OF MONTANA
 County of Lincoln
 Filed on the 19th day of July,
 A.D. 2022 at 10:41 o'clock A.M.

Robin A. Benson
 ROBIN A. BENSON
 CLERK AND RECORDER
 BY: *Michelle Bend*
 DEPUTY
 INSTRUMENT REC. NO. 301823

SAM CORDI
 REGISTERED LAND SURVEYOR
 974 COLORADO AVE.
 P.O. BOX 323
 WHITEFISH, MT 59937
 PHONE: (406)-862-9977

TOTAL AREA
 66.065 AC.±(GROSS)
 65.306 AC.±(NET)

SHEET 1 OF 2

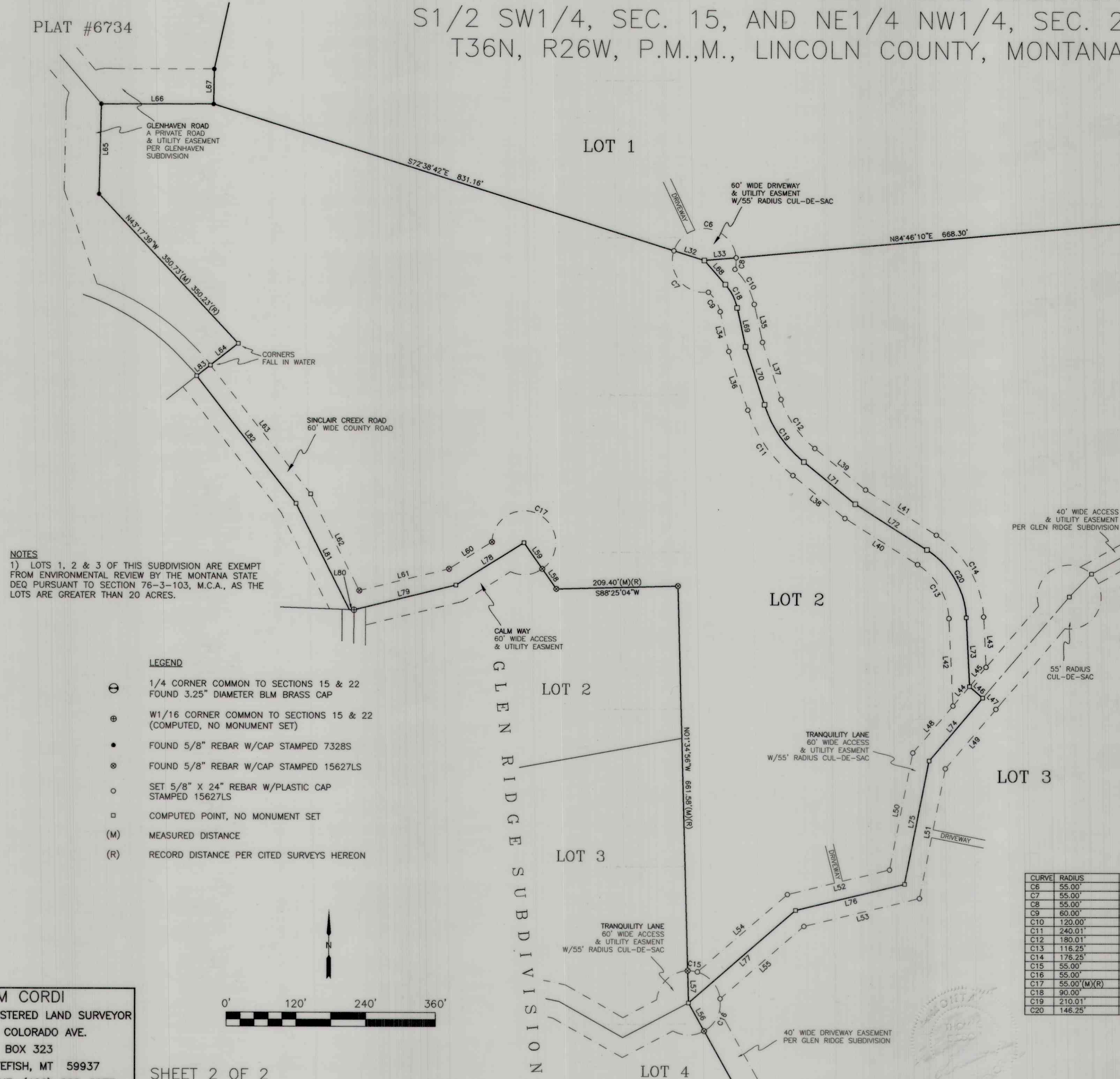
OWNER: FISH CREEK HOMES, LLC
 PURPOSE: SUBDIVISION
 DATE: JUNE 8, 2022

FINAL PLAT OF GLEN RIDGE ESTATES

A SUBDIVISION OF LOT 1 OF GLEN RIDGE SUBDIVISION
 S1/2 SW1/4, SEC. 15, AND NE1/4 NW1/4, SEC. 22
 T36N, R26W, P.M.M., LINCOLN COUNTY, MONTANA

PLAT #6734

C.O.S. #4286RB



NOTES
 1) LOTS 1, 2 & 3 OF THIS SUBDIVISION ARE EXEMPT FROM ENVIRONMENTAL REVIEW BY THE MONTANA STATE DEQ PURSUANT TO SECTION 76-3-103, M.C.A., AS THE LOTS ARE GREATER THAN 20 ACRES.

- LEGEND**
- ⊙ 1/4 CORNER COMMON TO SECTIONS 15 & 22 FOUND 3.25" DIAMETER BLM BRASS CAP
 - ⊕ W1/16 CORNER COMMON TO SECTIONS 15 & 22 (COMPUTED, NO MONUMENT SET)
 - FOUND 5/8" REBAR W/CAP STAMPED 7328S
 - ⊙ FOUND 5/8" REBAR W/CAP STAMPED 15627LS
 - SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED 15627LS
 - COMPUTED POINT, NO MONUMENT SET
 - (M) MEASURED DISTANCE
 - (R) RECORD DISTANCE PER CITED SURVEYS HEREON

LINE	BEARING	DISTANCE
L32	S72°38'42"E	55.00'
L33	N84°46'10"E	55.00'
L34	S12°31'03"E	69.86'
L35	S12°31'03"E	66.85'
L36	S18°15'05"E	106.51'
L37	S18°15'05"E	103.50'
L38	S50°55'42"E	115.98'
L39	S50°55'42"E	112.60'
L40	S57°47'13"E	148.05'
L41	S57°47'13"E	144.45'
L42	S02°49'37"E	150.91'
L43	S02°49'37"E	87.01'
L44	N40°22'12"E	43.83'
L45	S40°22'12"W	43.83'
L46	S49°37'48"E	30.00'
L47	S49°37'48"E	30.00'
L48	S40°22'12"W	106.25'
L49	S40°22'12"W	134.41'
L50	S11°06'07"W	205.57'
L51	S11°06'07"W	228.23'
L52	S76°14'54"W	180.83'
L53	S76°14'54"W	204.74'
L54	S49°14'01"W	204.26'
L55	S49°14'01"W	189.85'
L56	N29°26'10"W	55.00'(M)(R)
L57	N01°34'56"W	55.00'(M)(R)
L58	N35°20'59"W	42.03'(M)(R)
L59	N35°20'59"W	55.00'(M)(R)
L60	S57°39'24"W	87.14'
L61	S76°13'12"W	159.05'
L62	N26°58'03"W	185.76'
L63	N38°12'17"W	280.82'
L64	N51°47'43"E	60.91'
L65	N01°05'17"E	154.79'(M) 158.76'(R)
L66	N89°43'53"E	193.29'(M) 193.12'(R)
L67	S00°53'14"W	60.14'(M) 60.00'(R)
L68	S41°31'40"E	55.00'
L69	S12°31'03"E	68.36'
L70	S18°15'05"E	105.00'
L71	S50°55'42"E	114.28'
L72	S57°47'13"E	146.25'
L73	S02°49'37"E	118.96'
L74	S40°22'12"W	142.24'
L75	S11°06'07"W	216.90'(M)(R)
L76	S76°14'54"W	192.79'(M)(R)
L77	S49°14'01"W	243.15'(M)(R)
L78	S57°43'49"W	138.02'(M)(R)
L79	S76°13'12"W	180.75'(M)(R)
L80	N87°58'45"W	7.78'(M)(R)
L81	N26°58'03"W	204.42'(M)(R)
L82	N38°12'17"W	277.87'(M)(R)
L83	N51°47'43"E	30.00'(M)(R)

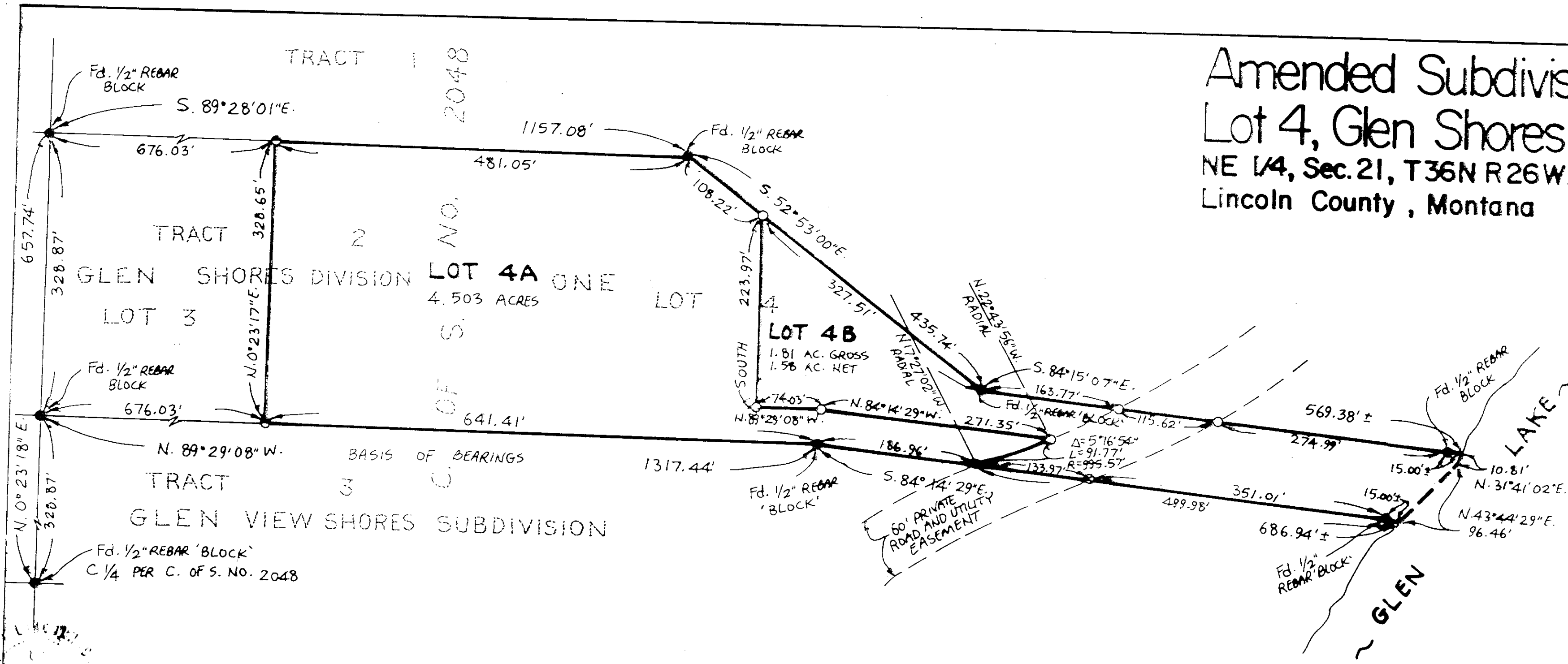
CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL BEARING-IN	RADIAL BEARING-OUT
C6	55.00'	151.11'	157°24'52"	S84°46'10"W	S72°38'42"E
C7	55.00'	110.30'	114°54'12"	S72°38'42"E	N07°32'53"W
C8	55.00'	20.20'	21°02'18"	N74°11'32"W	S84°46'10"W
C9	60.00'	39.81'	38°00'54"	S77°28'57"W	S39°28'02"W
C10	120.00'	69.46'	33°10'00"	S77°28'57"W	S44°18'57"W
C11	240.01'	138.47'	33°03'25"	N71°44'55"E	N38°41'30"E
C12	180.01'	104.04'	33°06'56"	N71°44'55"E	N38°37'59"E
C13	116.25'	111.51'	54°57'36"	S87°10'23"W	S32°12'47"W
C14	176.25'	169.06'	54°57'36"	S87°10'23"W	S32°12'47"W
C15	55.00'	17.05'	17°45'36"	S16°10'40"W	S01°34'56"E
C16	55.00'	65.54'	68°16'28"	N29°26'10"W	S82°17'22"W
C17	55.00'(M)(R)	224.35'(M)(R)	233°43'01"	N35°20'59"W	S89°04'00"E
C18	90.00'	45.57'	29°00'37"	S77°28'57"W	S48°28'20"W
C19	210.01'	121.26'	33°04'59"	N71°44'55"E	N38°39'56"E
C20	146.25'	140.29'	54°57'36"	S87°10'23"W	S32°12'47"W

SAM CORDI
 REGISTERED LAND SURVEYOR
 974 COLORADO AVE.
 P.O. BOX 323
 WHITEFISH, MT 59937
 PHONE: (406)-862-9977

SHEET 2 OF 2

PLAT No. 7242

Amended Subdivision Plat of Lot 4, Glen Shores Division One NE 1/4, Sec. 21, T36N R26W, P.M., M., Lincoln County, Montana



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 26 DAY OF May, 1999.

Meri A. Miller by Janis P. Hehner - Deputy
TRESURER, LINCOLN COUNTY, MONTANA

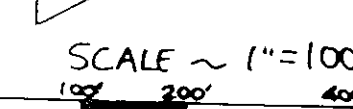
STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 26th DAY OF May, 1999, A.D., AT 11:40 O'CLOCK A.M.

Carol A. Cummings
COUNTY CLERK AND RECORDER

BY *Jeanie Dennis*
DEPUTY
CHECK BY - *Don Brubaker*

- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR '73285' PER GLEN SHORES DIVISION ONE
 - ⊗ FOUND 5/8" REBAR '73285' PER GLEN VIEW SHORES SUBDIVISION
 - FOUND POINT AS NOTED



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

CERTIFICATE OF DEDICATION

WE, GLEN SHORES PARTNERSHIP, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HERETO INCLUD-ED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 4, GLEN SHORES DIVISION ONE CONTAINING 6.312 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 4, GLEN SHORES DIVISION ONE, LINCOLN COUNTY, MONTANA.

STATE OF MONTANA }
COUNTY OF LINCOLN } SS.

ON THIS 17 DAY OF May, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED GLEN SHORES PARTNERSHIP BY [Signature], KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDG'D TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

[Signature]
GLEN SHORES PARTNERSHIP BY

[Signature]
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT [Address]
MY COMMISSION EXPIRES 12-7-99

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS, LINCOLN COUNTY MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THIS ACCOMPANYING PLAT OF AMENDED SUBDIVISION PLAT OF LOT 4, GLEN SHORES DIVISION ONE, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE DAY OF _____, 19____. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

Marianne B. Rouse
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 30 FEET WIDE.

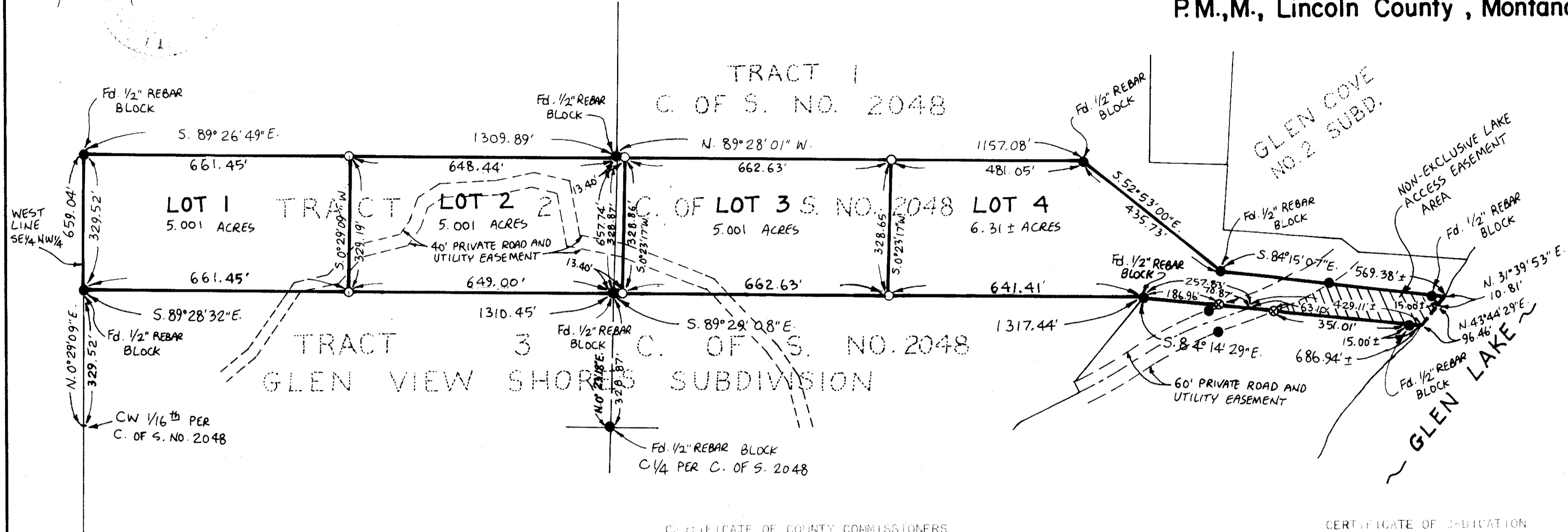
[Signature]
DAWN MARQUARDT
REGISTRATION NO. 7328 S

Sanitary Restrictions Removed Doc# 140319 P.F.# 6417 *Platting Certificate Doc# 140350 P.F.# 6422*
R.F. No. 6222
McKinzie 140300 9-186

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 26th DAY OF JULY, 1995
Gene G. Miller

A FINAL SUBDIVISION PLAT OF
Glen Shores Division One
 N 1/2, Sec. 21, T36N R26W,
 P.M., Lincoln County, Montana



CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CORNER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF GLEN SHORES DIVISION ONE, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 27th DAY OF JULY, 1995, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS ALL PARCELS IN THE GLEN SHORES DIVISION ONE ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUB-DIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND GAS DONATION REQUIREMENTS BE WIVED IN ACCORDANCE WITH SECTION 70-3-007(3)(A), MCA."

Gerald R. Corner
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
 LINCOLN COUNTY, MONTANA

Coral M. Cummings
 COUNTY CLERK AND RECORDER
 LINCOLN COUNTY, MONTANA

APPROVED: 7-27, 1995
 BY Gene G. Miller

CERTIFICATE OF SURVEYOR
Dawn Marquardt
 DAWN MARQUARDT

STATE OF MONTANA
 COUNTY OF LINCOLN
 FILED ON THE 31st DAY OF JULY, 1995, A.B., AT 9:00 O'CLOCK
 A.M.

Coral M. Cummings
 COUNTY CLERK AND RECORDER

BY Jeanie Dennis
 DEPUTY

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 14 FEET WIDE.

Dawn Marquardt
 DAWN MARQUARDT

REGISTRATION No. 7328 S

CERTIFICATE OF DEDICATION

WE, GLEN SHORES PARTNERSHIP, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTH 1/2, SECTION 21, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE CENTER 1/4 CORNER, SECTION 21; THENCE ALONG THE WEST LINE OF THE NORTHWEST 1/4 NORTH 0°29'10"E EAST 525.87 FEET; THENCE SOUTH 89°29'08"E EAST 1317.44 FEET TO THE POINT OF BEGINNING; THENCE RETRACING NORTH 89°29'08"W WEST 1317.44 FEET; THENCE NORTH 89°28'32"E WEST 1310.45 FEET TO THE WEST LINE OF THE SOUTHWEST 1/4 NORTHWEST 1/4; THENCE ALONG THE WEST LINE OF THE SOUTHWEST 1/4 NORTHWEST 1/4 NORTH 0°29'10"E EAST 329.52 FEET; THENCE SOUTH 87°20'40"E EAST 1307.39 FEET; THENCE SOUTH 29°28'01"E EAST 1157.08 FEET; THENCE SOUTH 52°53'00"E EAST 435.73 FEET; THENCE SOUTH 64°15'07"E EAST 509 FEET MORE OR LESS TO THE LOW WATER MARK OF GLEN LAKE; THENCE SOUTHWESTERLY ALONG THE LOW WATER MARK 107 FEET MORE OR LESS TO A POINT WHICH BEARS SOUTH 84°14'29"E EAST FROM THE POINT OF BEGINNING; THENCE NORTH 84°14'29"E WEST 687 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 24.31 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS GLEN SHORES DIVISION ONE, LINCOLN COUNTY, MONTANA.

Robert Louis M. King Pastore
 GLEN SHORES PARTNERSHIP

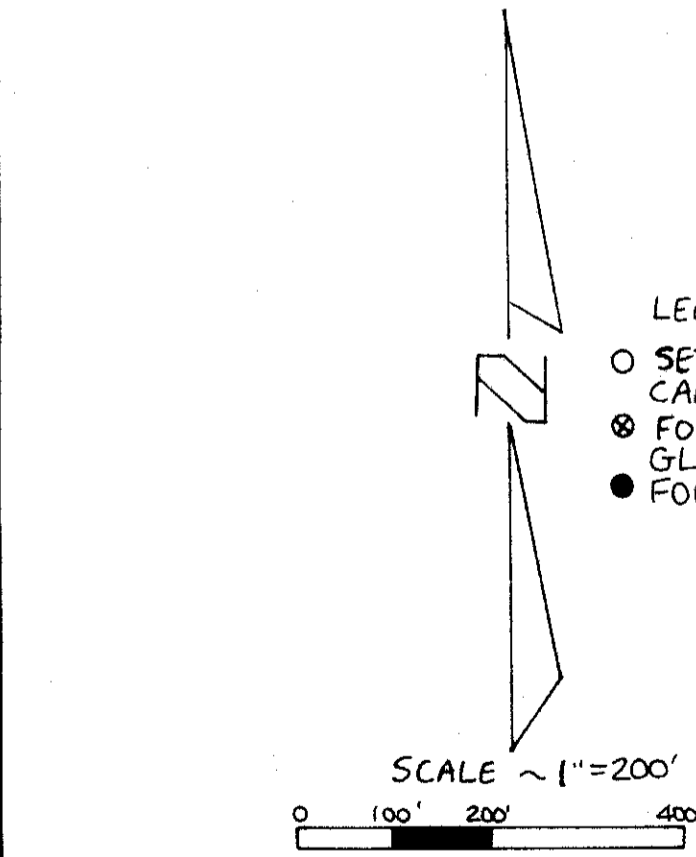
STATE OF MONTANA
 COUNTY OF LINCOLN

ON THIS 16th DAY OF JUNE, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED GLEN SHORES PARTNERSHIP, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Daniel C. Halnes
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT KALISPELL
 MY COMMISSION EXPIRES 8/23/98

P.F. No. 5381



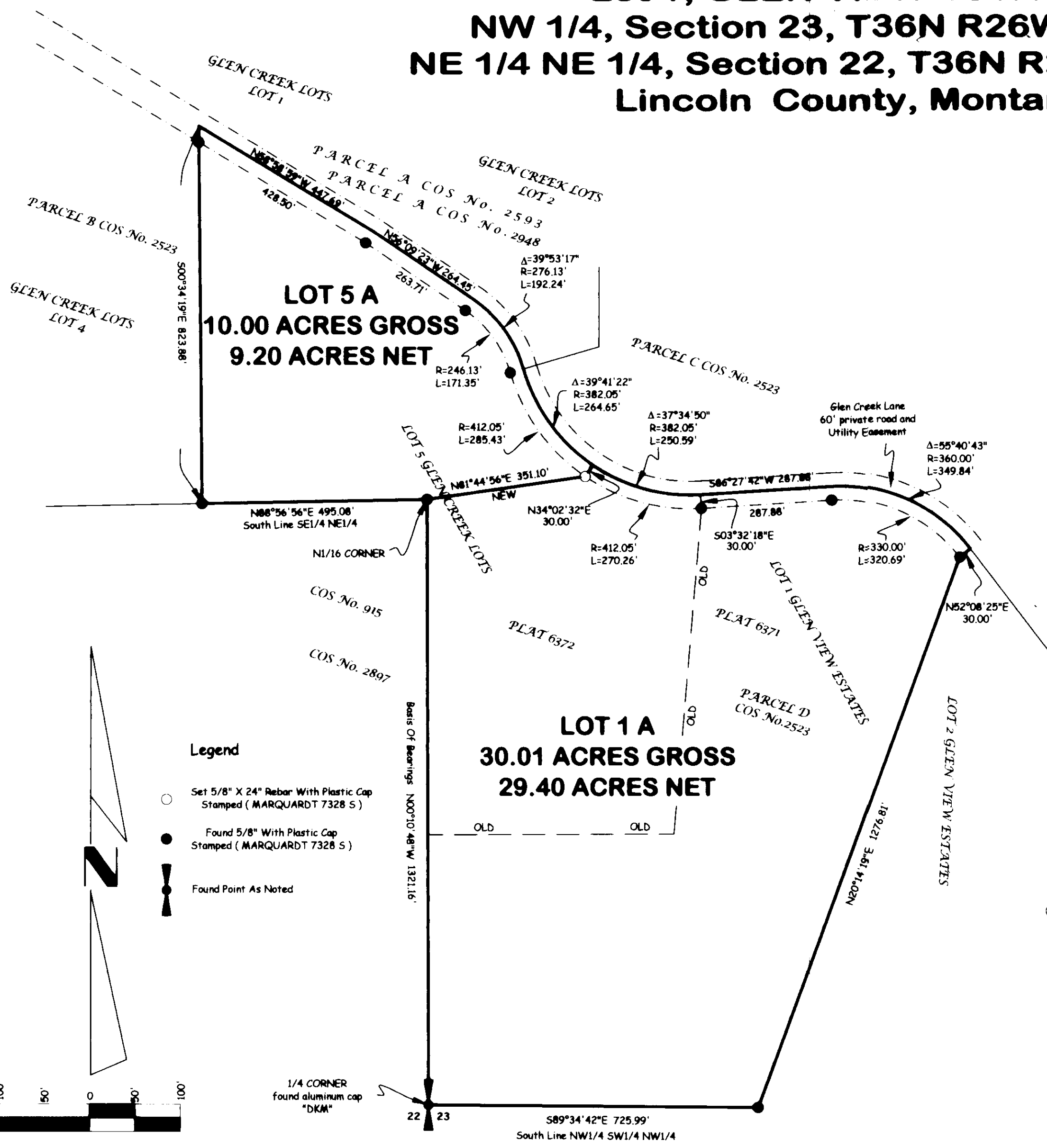
- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - ⊗ FOUND 5/8" REBAR '73285' PER GLEN VIEW SHORES SUBDIVISION
 - FOUND POINT AS NOTED

Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. # 5380

OWNERS: SCOTT C. COLGROVE
DIANA KADEKIAN COLGROVE
PURPOSE: BOUNDARYLINE ADJUSTMENT
DATE: JULY 13, 2005

Amended Subdivision Plat of Lot 5, GLEN CREEK LOTS & Lot 1, GLEN VIEW ESTATES NW 1/4, Section 23, T36N R26W, P.M., M. NE 1/4 NE 1/4, Section 22, T36N R26W, P.M., M. Lincoln County, Montana



Certificate of Dedication

We, SCOTT C. COLGROVE & DIANA KADEKIAN COLGROVE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 5, Glen Creek Lots and Lot 1, Glen View Estates, containing 40.01 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 5, Glen Creek Lots and Lot 1, Glen View Estates, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

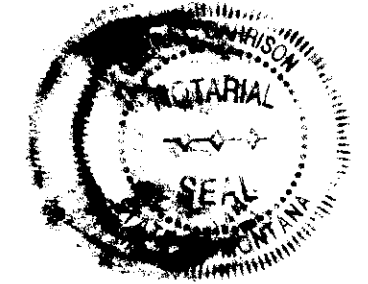
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Lot 5A). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

[Signatures]
SCOTT C. COLGROVE
DIANA KADEKIAN COLGROVE

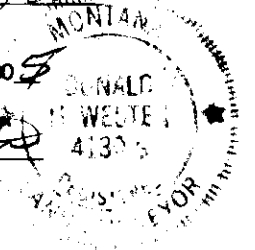
STATE OF Montana
County of Lincoln ss.

This instrument was acknowledged before me on August 9, 2005
by SCOTT C. COLGROVE & DIANA KADEKIAN COLGROVE.

[Signature]
Printed Name: Diana Garrison
Notary Public for the State of Montana
Residing at Bozeman
My Commission Expires May 8, 2007



Approved: Aug 1, 2005
[Signature]
Examining Land Surveyor
Registration No. 4130



CERTIFICATE OF SURVEYOR
[Signature]
DAWN MARQUARDT
Registration No. 7328 s

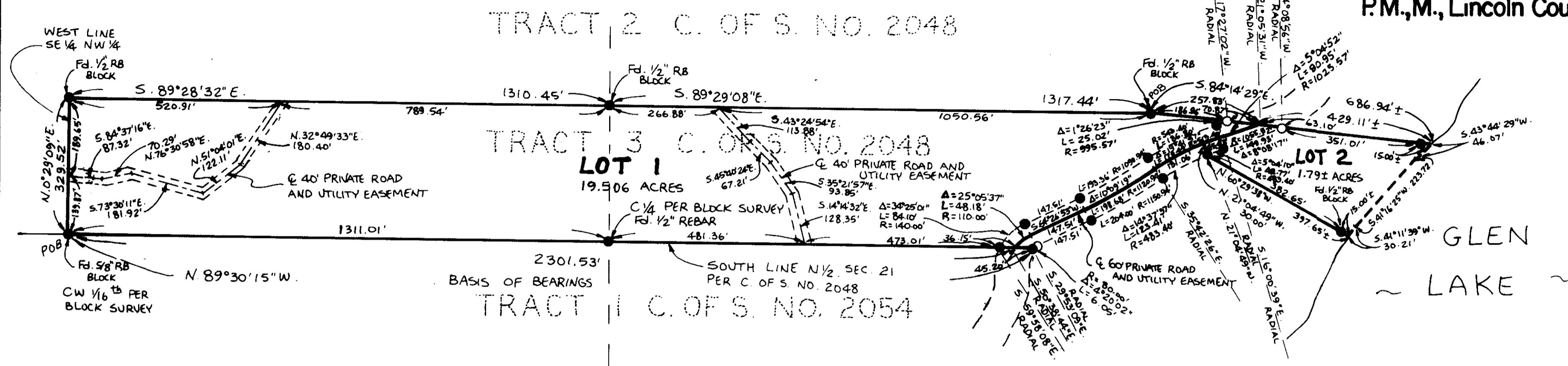
8-08-05
Date

I hereby certify that all real estate taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated 10/13 day of August, 2005.
[Signature]
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 16th day of August, 2005, A.D., at 9:00 o'clock A.m.
[Signature]
County Clerk and Recorder
By: *[Signature]*
Deputy
Instrument Record No. 186917

Date: JULY 13, 2005	Revision Date: n/a
Project Name: Glen Lake Prop #2	Project Number: 05-036
Filename: working	Drawn By: SHERM

A PLAT OF
 GLEN VIEW SHORES SUBDIVISION
 N 1/2 Sec. 21, T36N R26W
 P.M., Lincoln County, Montana



TRACT 2 C. OF S. NO. 2048

TRACT 3 C. OF S. NO. 2048

LOT 1
 19.806 ACRES

LOT 2
 1.79± ACRES

TRACT 1 C. OF S. NO. 2054

GLEN LAKE

CERTIFICATE OF DEDICATION

I, J. SCOTT GILBERT, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HERETO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHEAST 1/4, SECTION 21, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 NORTH 0°09'04" EAST 329.52 FEET; THENCE SOUTH 89°28'32" EAST 1310.45 FEET; THENCE SOUTH 89°29'08" EAST 1317.44 FEET TO THE POINT OF BEGINNING; THENCE RETRACING NORTH 89°29'08" WEST 1317.44 FEET AND SOUTH 0°29'09" WEST 329.52 FEET TO THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG THE SOUTH LINE OF THE NORTH 1/2, SECTION 21 SOUTH 89°30'15" EAST 2301.53 FEET TO A POINT ON A 110.00 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY HAVING A RADIAL BEARING OF SOUTH 50°38'44" EAST; THENCE NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 25°05'37" 48.18 FEET; THENCE NORTH 64°26'53" EAST 147.51 FEET TO THE BEGINNING OF A 1120.94 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 10°09'19" 198.08 FEET TO THE BEGINNING OF A 513.40 FOOT RADIUS REVERSE CURVE TO THE RIGHT; THENCE NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 14°37'37" 131.06 FEET; THENCE SOUTH 21°04'49" EAST 30.00 FEET; THENCE SOUTH 00°29'58" EAST 398 FEET MORE OR LESS TO THE LOW WATER MARK OF GLEN LAKE; THENCE NORTHEASTERLY ALONG THE LOW WATER MARK 300 FEET MORE OR LESS TO A POINT WHICH BEARS SOUTH 84°14'29" EAST FROM THE POINT OF BEGINNING; THENCE NORTH 84°14'29" WEST 687 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 21.296 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN HEREON AND ON CERTIFICATE OF SURVEY NOS. 2048 AND 2054. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS GLEN VIEW SHORES SUBDIVISION, LINCOLN COUNTY, MONTANA.

STATE OF MONTANA
 COUNTY OF LINCOLN

SS.

J. SCOTT GILBERT
 Notary Public

ON THIS 31 DAY OF AUGUST, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED J. SCOTT GILBERT, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

MICHAEL C. DUNKLEY
 Barrister, Solicitor
 Notary Public

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E. WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CAROL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF GLEN VIEW SHORES SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 10-5 DAY OF 1994. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-306(2), MCA.

NOEL E. WILLIAMS
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
 LINCOLN COUNTY, MONTANA

CAROL M. CUMMINGS
 COUNTY CLERK AND RECORDER
 LINCOLN COUNTY, MONTANA

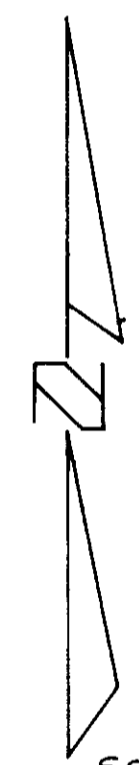
CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING DISTANCE IS APPROXIMATELY 171 FEET WIDE.

DAWN MARQUARDT
 REGISTRATION NO. 1220 S

I HEREBY CERTIFY THAT ALL BEAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND DUE ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 5th DAY OF October, 1994.
 JONI A. MILLER, Deputy
 TREASURER, LINCOLN COUNTY, MONTANA



LEGEND

- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '732B'S'
- FOUND 1/2" REBAR WITH PLASTIC CAP STAMPED '791B'S' PER C. OF S. NO. 2048

SCALE 1" = 200'



STATE OF MONTANA
 COUNTY OF LINCOLN

FILED ON THE 5th DAY OF October, 1994, A.D., AT 8:40 O'CLOCK A.M.

CAROL M. CUMMINGS
 COUNTY CLERK AND RECORDER

BY JEANIE DENNIS
 DEPUTY

APPROVED: 10-5, 19 94

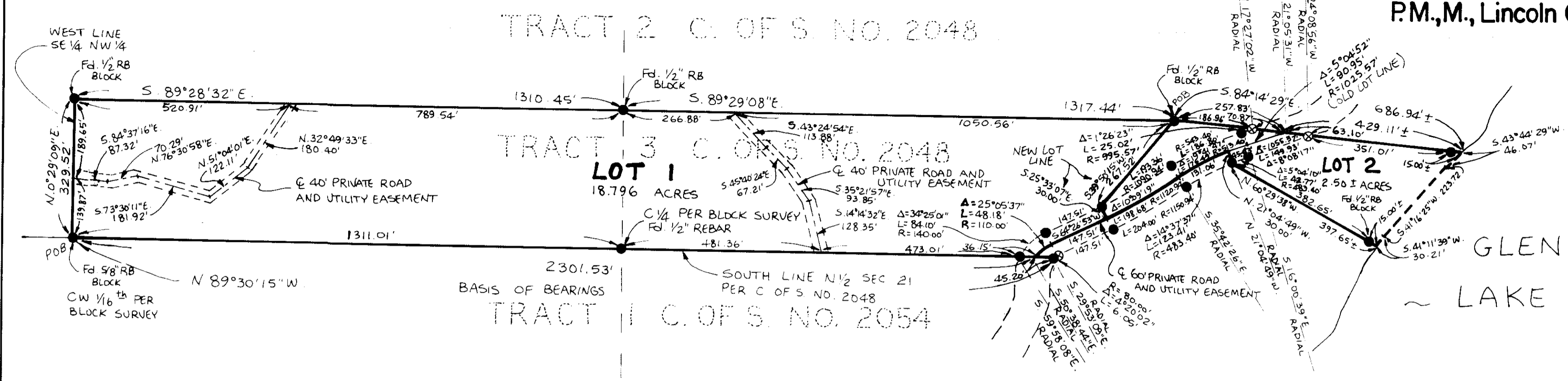
BY BILL J. BUCKLEY

Marquardt Surveying Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

P.F. No. # 5196

Sanitary Restrictions Removed P.F. # 5195

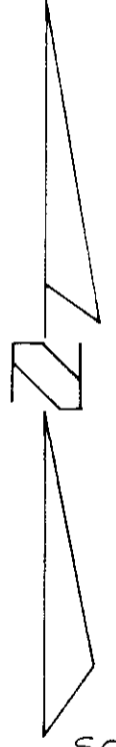
AMENDED SUBDIVISION PLAT OF
 GLEN VIEW SHORES SUBDIVISION
 N 1/2 Sec. 21, T36N R26W
 P.M., Lincoln County, Montana



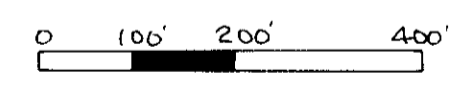
THE SUCCEEDORS, THE NEIGHBORS TO THE BOUNDARY OF THE PROPERTY HEREIN SHOWN, ALL AGREE TO THE FOLLOWING TERMS AND CONDITIONS:

LEGEND

- ⊗ FOUND 5/8" REBAR '73285' PER GLEN VIEW SHORES SUBDIVISION
- FOUND 1/2" REBAR WITH PLASTIC CAP STAMPED '79185' PER C. OF S. NO. 2048



SCALE ~ 1" = 200'



STATE OF MONTANA
 COUNTY OF LINCOLN
 I, the undersigned, 5th day of September, 1995
 at 8:40 A.M. in the County of Lincoln, State of Montana
Coral A. Cummings
Jennie Dennis

PROVINCE
ALBERTA, CANADA
 CITY CALGARY

ON 12th day of OCTOBER, 1994, I, the undersigned, a Notary Public in and for the State of Montana, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in my records.

APPROVED: 9-5 1995
Bruce J. Bruchhoff

J.S. Gibbons
 Notary Public

Michael C. Dunkley
 Barrister, Solicitor
 Notary Public

James Maxwell
 Notary Public

1st day of September, 1995
John A. Miller
 Notary Public

Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 753-6285

Survey Restrictions Removed P.F. # 5417

P.F. No. 5418
 GIBBONS

OWNERS/FOR: KIM C. CARTER & BERI LYNN CARTER
 RANDALL S. HALL & SUSAN K. HALL

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: JANUARY 4, 2007

Plat of AMENDED PLAT OF LOTS 1 & 2 OF GLENHAVEN SUBDIVISION

SW 1/4 of Section 15, T36N R26W, P.M., M.

Lincoln County, Montana

CERTIFICATE OF DEDICATION

We, KIM C. CARTER & BERI LYNN CARTER and RANDALL S. HALL & SUSAN K. HALL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1 & 2, Glenhaven Subdivision containing 3.56 acres of land all as shown hereon.
 Subject to and together with easements of record.
 Subject to and together with County Road right of way as shown hereon.

The above described tract of land is to be known and designated as Amended Plat of Lots 1 & 2 of Glenhaven Subdivision, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (Lots 1A & 2A); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

Kim Carter
 KIM C. CARTER

Beri Lynn Carter
 BERI LYNN CARTER

Randall S. Hall
 RANDALL S. HALL

Susan K. Hall
 SUSAN K. HALL

STATE OF MT
 County of Lincoln : ss.

This instrument was acknowledged before me on April 12, 2007,
 by KIM C. CARTER & BERI LYNN CARTER.
William H. Willett
 Printed Name: William H. Willett
 Notary Public for the State of MT
 Residing at Burke
 My Commission Expires 02-28-2011



STATE OF MT
 County of Lincoln : ss.

This instrument was acknowledged before me on April 12, 2007,
 by RANDALL S. HALL & SUSAN K. HALL.
William H. Willett
 Printed Name: William H. Willett
 Notary Public for the State of MT
 Residing at Burke
 My Commission Expires 02-28-2011



Approved: Jan 31, 2007
DAWN MARQUARDT
 Examining Land Surveyor
 Registration No. 147315

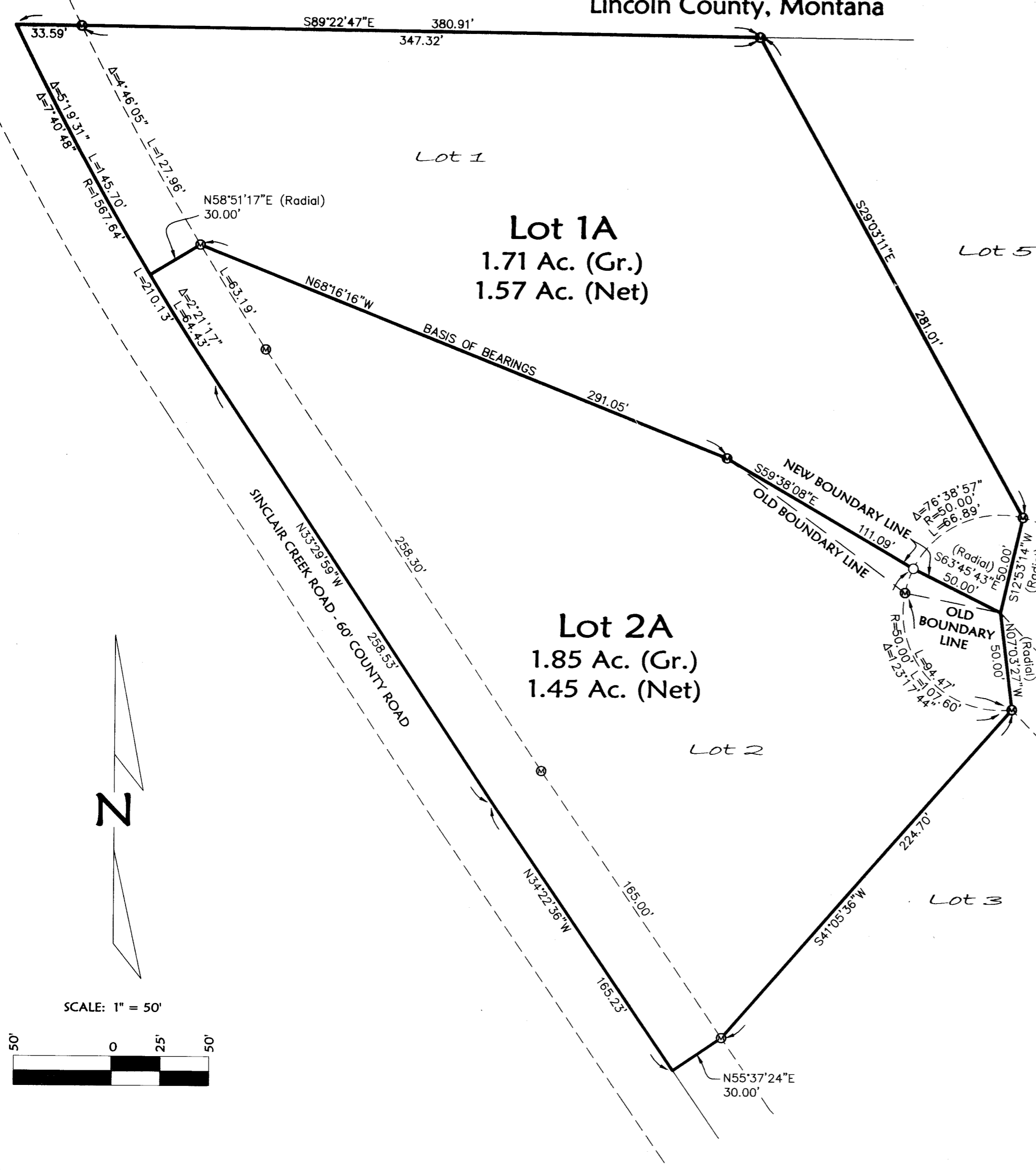
CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
 DAWN MARQUARDT
 Registration No. 73285
 Date 2-12-07

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
 Dated the 14th day of May, 2007.
Nancy Trotter Sutton
 Treasurer, Lincoln County, Montana

STATE OF MONTANA
 County of Lincoln
 Filed on the 14th day of May, 2007, A.D., at 10:00 o'clock A.m.
Jeremy D. Lavin
 County Clerk and Recorder

By: *Jeremy D. Lavin*
 Deputy
 Instrument Record No. 202874
 PLAT No. 06784RB

Date: Jan. 4, 2006	Field Crew: BHP
Project Name: CarterHall	Revision Date: n/a
Filename: BLA	Project Number: 06-270
	Drawn By: Augusta



- LEGEND**
- ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

NOTE:
 NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND
 THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

OWNERS: SCOTT C. & DIANA KADEKIAN COLGROVE

PURPOSE: SUBDIVISION

DATE: Dec 7, 2005

Final Subdivision Plat of GLENHAVEN SUBDIVISION SW 1/4, Section 15, T36N R26W, P.M., M. Lincoln County, Montana

Certificate of Dedication

We, SCOTT C. COLGROVE & DIANA KADEKIAN COLGROVE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Southwest 1/4, Section 15, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the Northwest corner of the South 1/2 of the Southwest 1/4;
Thence along the North line of the South 1/2 of the Southwest 1/4, South 89°22'47" East 249.75 feet to the Point of Beginning;
Thence continuing along the North line of the South 1/2 of the Southwest 1/4, South 89°22'47" East 771.02 feet;
Thence South 44°46'53" East 179.35 feet;
Thence South 12°17'23" West 259.32 feet;
Thence South 00°58'48" West 60.00 feet;
Thence North 89°01'12" West 193.12 feet;
Thence South 01°09'54" West 158.76 feet;
Thence South 43°09'55" East 350.23 feet;
Thence South 51°50'22" West 90.91 feet to a point on the centerline of Sinclair Creek Road, which point is on a 393.00 foot radius curve concave Southwesterly, having a radial bearing of South 51°50'22" West;
Thence along the centerline of the County Road the following courses:
Northwesterly along the curve thru a central angle of 32°48'25" 225.03 feet to a point on a 393.00 foot radius reverse curve concave Northeasterly, having a radial bearing of North 19°01'57" East;
Thence Northwesterly along the curve thru a central angle of 27°07'34" 186.06 feet;
Thence North 43°50'29" West 159.22 feet;
Thence North 34°22'36" West 212.27 feet;
Thence North 33°29'59" West 258.53 feet to the beginning of a 1567.64 foot radius curve to the right;
Thence Northwesterly along the curve thru a central angle of 07°40'48" 210.13 feet to the Point of Beginning containing 9.76 acres of land all as shown hereon.
Subject to and together with easements of record
Subject to County Road right of way as shown hereon.
Subject to and together with easements as shown hereon.

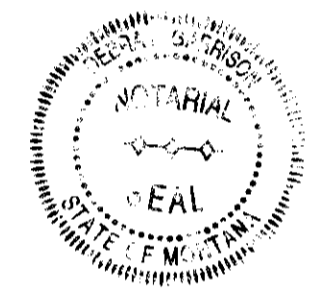
The above described tract of land is to be known and designated as GLENHAVEN SUBDIVISION, Lincoln County, Montana.

Scott C. Colgrove
SCOTT C. COLGROVE
Diana Kadekian Colgrove
DIANA KADEKIAN COLGROVE

STATE OF MT
County of Lincoln

This instrument was acknowledged before me on August 9, 2006
by SCOTT C. COLGROVE & DIANA KADEKIAN COLGROVE.

Debra L. Garrison
Printed Name Debra L. Garrison
Notary Public for the State of MT
Residing at Evreka
My Commission Expires May 8, 2007



CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of GLENHAVEN SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 4th day of sept, 2006
Maianne B. Rowe
Chairperson
Board of County Commissioners
Lincoln County, Montana
County Clerk and Recorder
Lincoln County, Montana

Approved: 13 Jan, 2006
[Signature]
Examining Engineer
Registration No. 14731 s

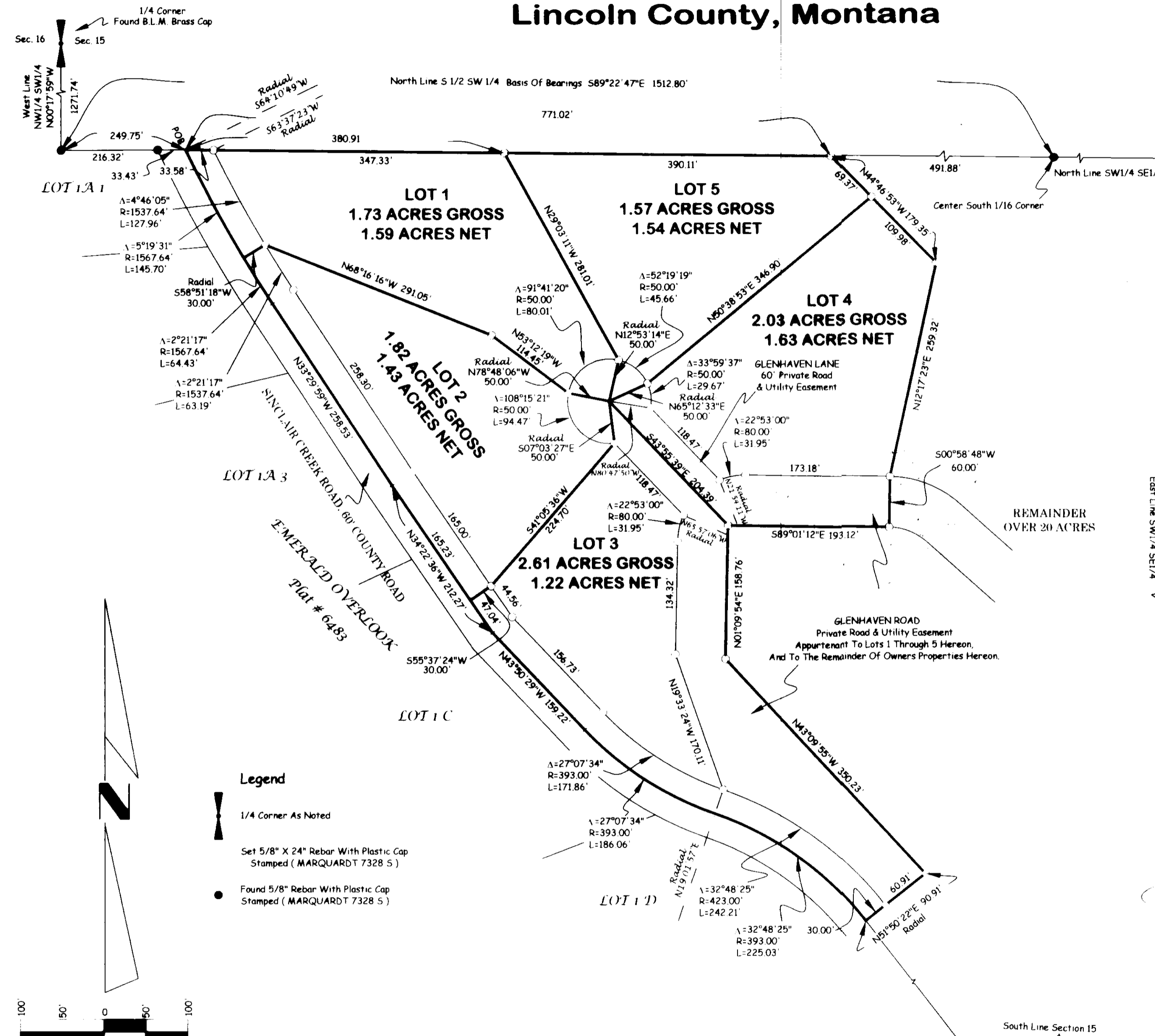


CERTIFICATE OF SURVEYOR
[Signature]
DAWN MARQUARDT
Registration No. 7328 s
Date 6-15-06

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 6th day of September, 2006
[Signature]
County Clerk and Recorder
[Signature]
Deputy
Instrument Record No. 197000

Note:
No search has been made for easements affecting this property and this survey does not purport to show all appurtenant easements.



*Final plat approval p.R. 8766 Doc# 197000
Jarvis/Rothman/Romero p.R. 8761 Doc# 197004
plating Certificate p.R. 8763 Doc# 197005*

*Notario Dead-plate p.R. 8763 Doc# 197006
Food processor p.R. 8764 Doc# 197007
Contractor Doc# 197009 & 304905*

CERTIFICATE OF SURVEY

RETRACEMENT

PORTIONS OF "LOTS 1 & 2, GLENWOOD HOME" SUBDIVISION

NE1/4SW1/4, SECTION 4, T.30N., R.31W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: CAROLYNE, LANGLEY DATE: NOVEMBER 2006

DESCRIPTION OF PARCEL "B"

An irregular tract of land, within "Glenwood Home Subdivision, Lots 1 and 2", city of Libby, Montana, Lincoln County, and lying in the NE1/4SW1/4, Section 4, T.30N., R.31W., P.M.,MT., and more particularly described as follows:

Commencing at the southeast corner of Parcel A, Certificate of Survey, No. 2307, being also the POINT OF BEGINNING, a 5/8 inch diameter rebar with plastic cap marked 7328S; thence, along the easterly boundary of Lot 2, Glenwood Home Subdivision, Plat No. 13, S00°29'56"W, a distance of 2.71 feet intersecting the northerly boundary adjustment line, Plat No. 2317, a 1/2 inch diameter iron pipe; thence along said boundary, N81°48'10"E, a distance of 4.87 feet to a 1/2 inch diameter iron pipe; thence along northerly boundary adjustment line, Plat No. 3649, S88°44'38"E, a distance of 6.04 feet to a 5/8 inch diameter rebar with plastic cap marked MDL; thence along easterly line of said plat, S01°00'15"W, a distance of 248.93 feet to a 5/8 inch diameter rebar with plastic cap marked MDL; thence along southerly boundary of said Plat, S89°58'58"W, a distance of 3.91 feet to a 1/2 inch diameter iron pipe; thence along southerly boundary adjustment line, Plat No. 2317 N89°58'38"W, a distance of 4.75 feet to southeast corner of Lot 2, Glenwood Home Subdivision, Plat No. 13, a computed point; thence along southerly boundary of said Lot, N89°58'38"W, a distance of 331.01 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; thence along the boundary between Lots 2 and 3, said Subdivision, N00°23'33"E, a distance of 251.31 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; thence along southerly boundary of Parcel A, Certificate of Survey, No. 2307, S89°55'55"E, a distance of 331.47 feet to the POINT OF BEGINNING. Containing 85,398.05 square feet or 1.960 acres, more or less. Subject to and together with all appurtenant easements of record.

LEGEND

- FOUND, 1/2 INCH DIAMETER IRON PIPE
- ⊙ FOUND, 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED 7328S
- ⊙ FOUND, 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED MDL
- SET, 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- COMPUTED POINT ONLY
- () RECORD, PLAT No. 13
- / / RECORD, AMENDED PLAT No. 2317
- { } RECORD, AMENDED PLAT No. 3649
- [] RECORD, COS No. 2112-A
- < > RECORD, COS No. 2307
- * * RECORD, QUITCLAIM DEED, LINCOLN COUNTY, BOOK 276, PAGE 888
- PROPERTY LINE
- ADJOINING PROPERTY LINES
- - - OLD PROPERTY (LOT) LINE
- - - ROAD CENTERLINE

PURPOSE OF SURVEY

The purpose of this survey is to retrace the boundary of existing parcels and that no additional parcels are hereby created. Therefore, this survey is exempt from review as a subdivision under both Montana Subdivision and Platting Act and the Montana Sanitation in Subdivision Act (Section 76-3-404, MCA)

METHOD OF SURVEY

A total station with data collector, using closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, September 2006

BASIS OF BEARING

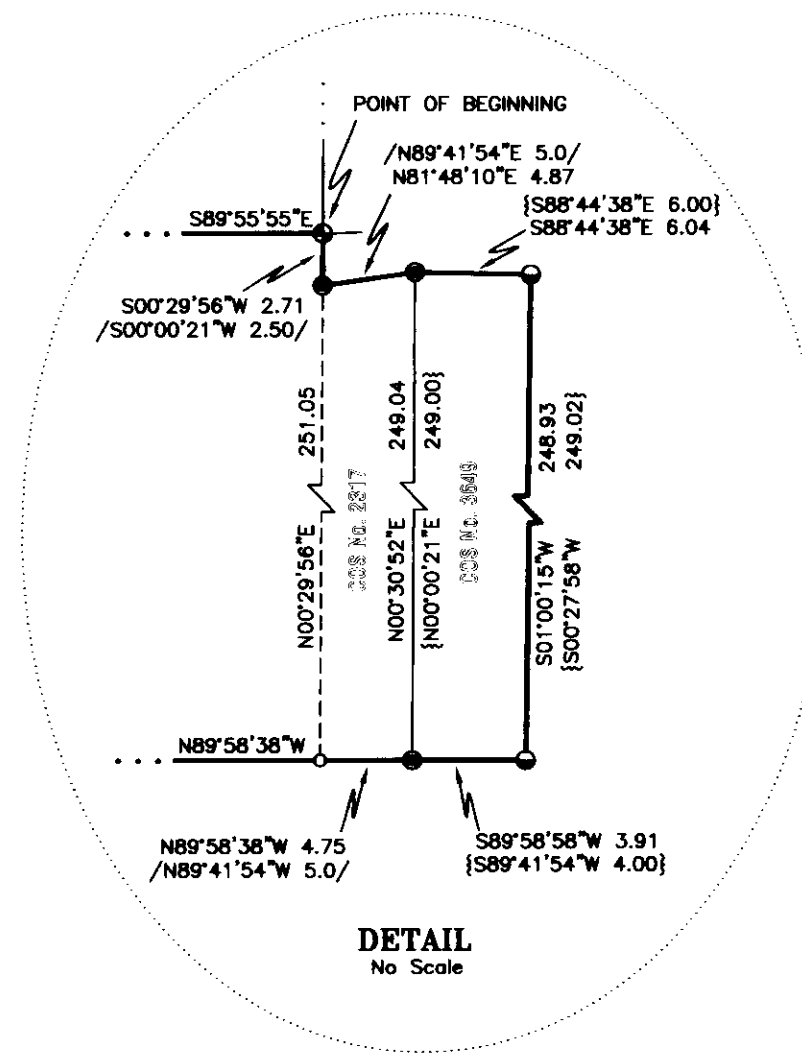
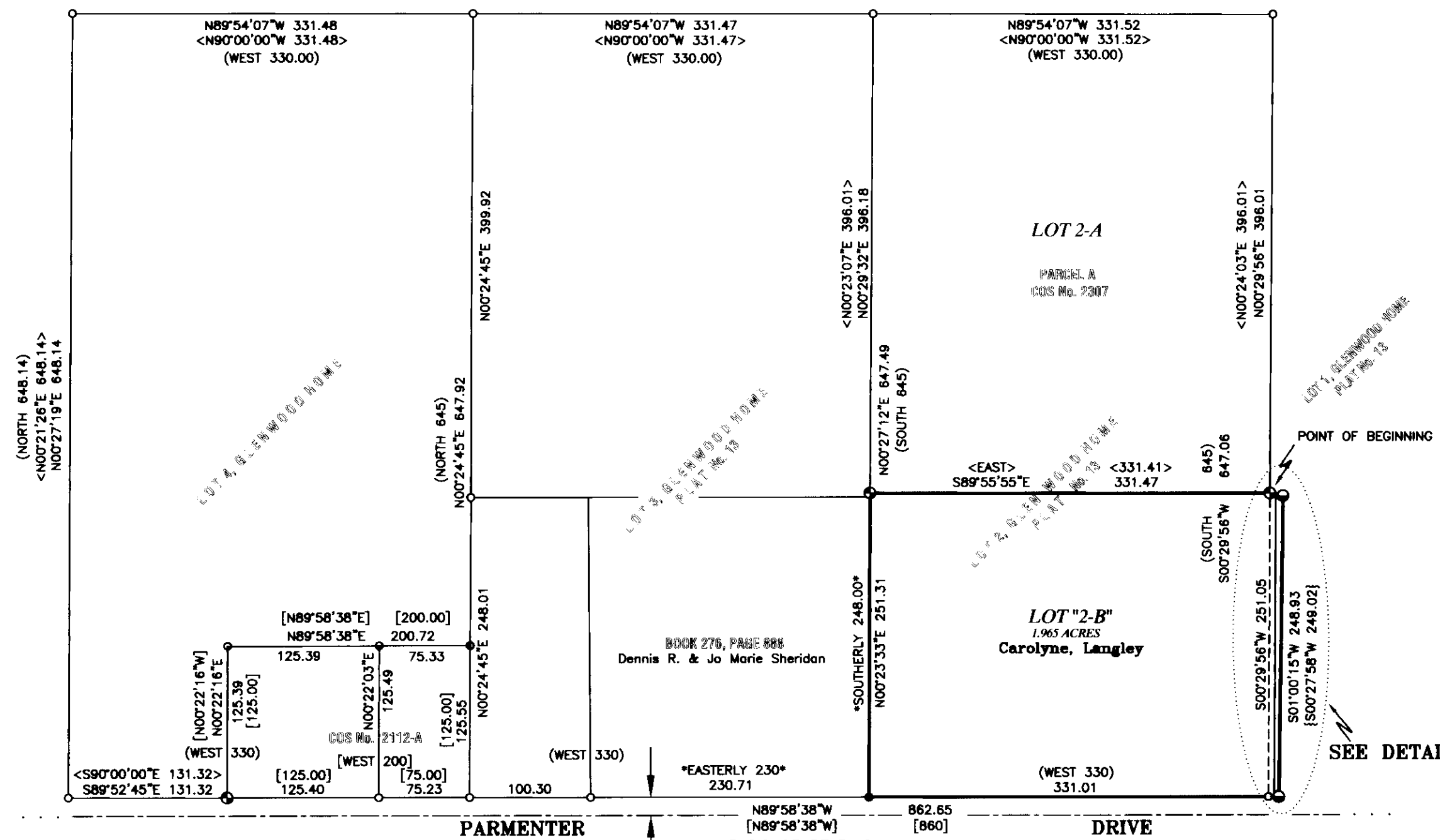
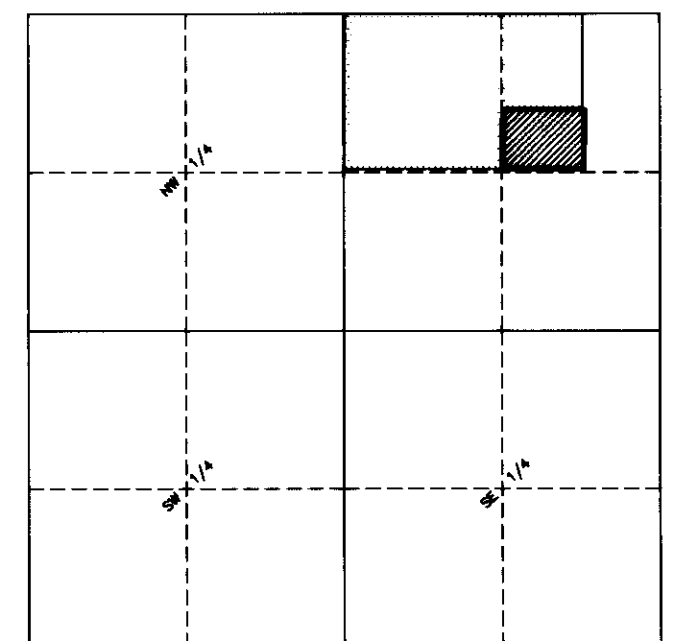
The basis of bearing for this survey is N89°58'38"W, as shown on COS No. 2112-A, between a 5/8 inch diameter rebar marked 7328S and a 1/2 inch diameter pipe

HISTORY OF SURVEY

- 1913, Glenwood Home Subdivision, Plat No. 13, Thomas
- 1977, Amended Plat No. 2317, boundary line adjustment, Spurway 4664S
- 1979, Amended Plat No. 3649, boundary line adjustment, Lauteren 4232S
- 1995, COS No. 2112-A, Deeds Retracement, Marquardt 7328S
- 1995, COS No. 2307, Parcel Retracement, Marquardt 7328S
- 2002, Quitclaim Deed, Lincoln County Records, Book 276, Page 888

VICINITY DIAGRAM

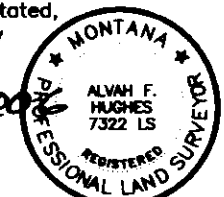
SW 1/4, SECTION 4



LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS, 11/12/2006
 Alvah F. Hughes, PLS, 7322LS Date



EXAMINING LAND SURVEYOR'S CERTIFICATION:

Approved this 12 day of Nov 2006

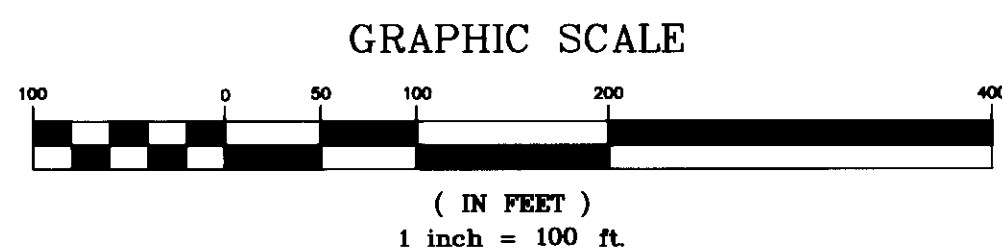
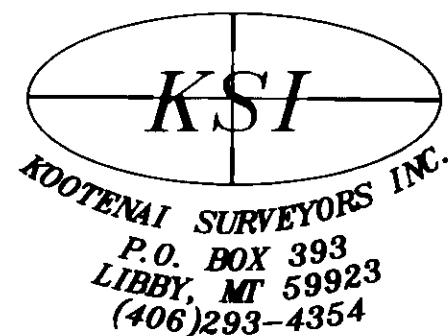
Examining Land Surveyor

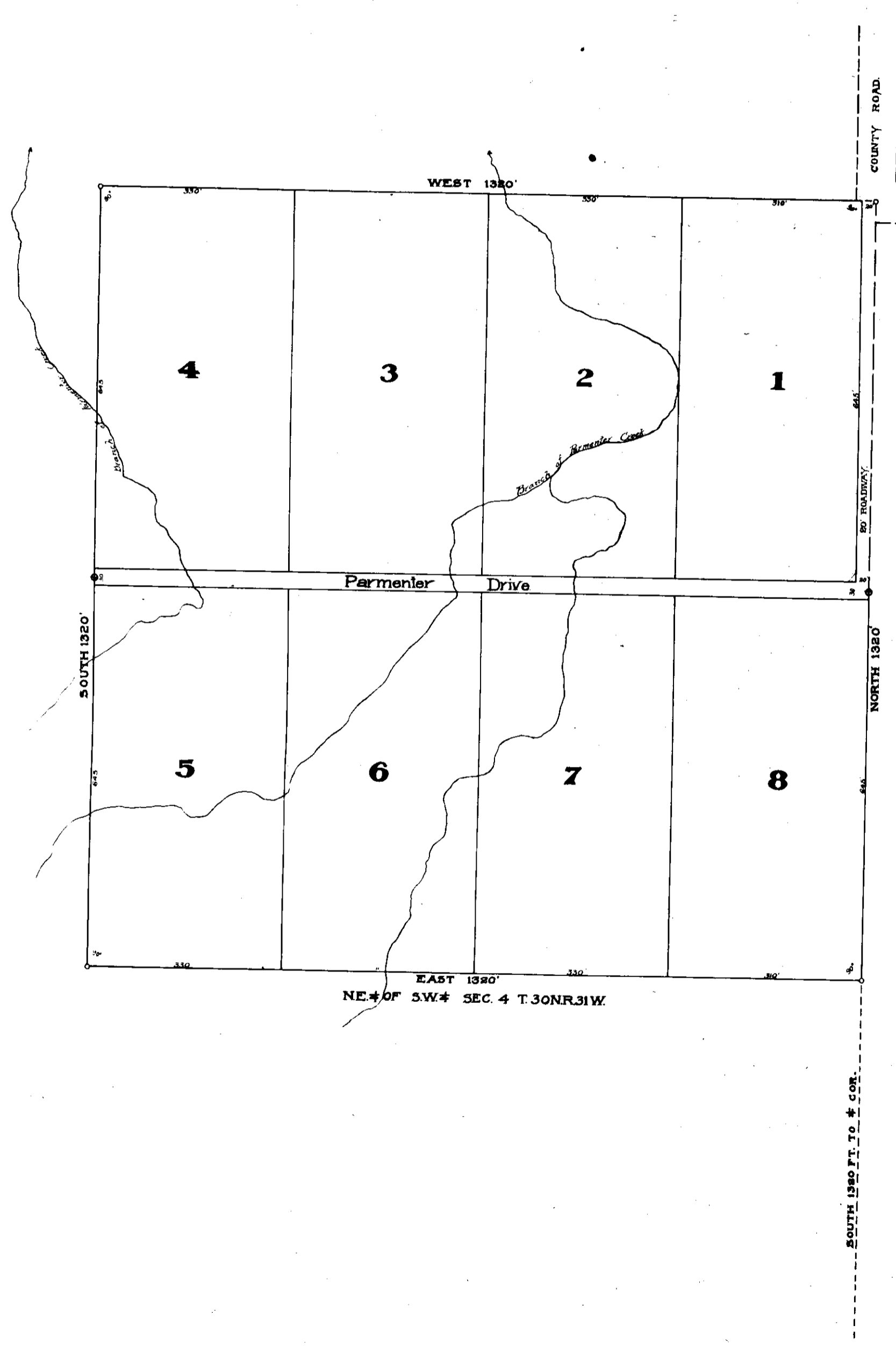
CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 27th day

December 2006, A.D. at 3:20 o'clock p.m.
Corah Thomas by *Francis Adams*
 County Clerk Recorder Deputy

CERTIFICATE OF SURVEY NO. 320 Doc#200029





DEDICATION.

We, Glen A. Smith and his wife, Cassie C. Smith, hereby certify, that we have caused to be surveyed, plotted and subdivided into lots and roadways as shown by the accompanying plat and certificate of survey, hereunto annexed, the following described tract of land to wit: Beginning at a point which bears North 1380 feet from the # Cor. on the south of Sec. 4 T.30N R.31W, M. P. 111 and running thence North 1320 feet thence West 1380 feet, thence South 1320 feet, thence East 1380 feet to the point of beginning, comprising the N.E. 1/4 of the S.W. 1/4 of the aforesaid section containing 40 acres more or less, and the said tract of land to be known and designated as 'Glenwood Home' County of Lincoln, State of Montana, and all the lands included in the roadway shown in said plat are hereby granted and dedicated to the public use:

In Witness whereof we have hereunto set our hands this 31st day of December A. D. 1913
 Glen A. Smith
 Cassie C. Smith.

State of Montana }
 County of Yellowstone } S.S.

On this 31st day of December A. D. 1913, before me, W. R. Swank, a Notary Public for the State of Montana, personally appeared Glen A. Smith, and his wife, Cassie C. Smith, known to me to be the persons whose names are subscribed to the foregoing Certificate of Dedication and acknowledged to me that they executed the same.

In Witness whereof, I have hereunto set my hand, and affixed my Notarial Seal, the day and year first above written.

W. R. Swank,
 Notary Public for the State of Montana, Residing at Billings
 Montana. My commission expires October 23rd 1914.

SURVEYORS CERTIFICATE.

State of Montana }
 County of Lincoln } S.S.

I, B. P. Thomas, a civil engineer and surveyor, do hereby certify that, between the days of Dec. 1st to 6th 1913, I made a careful and accurate survey of that tract of land embraced in Glenwood Home, Lincoln County, Montana, as shown by the annexed plat; that such plat was made in conformity with Sections 3065 to 3070 of the revised codes of Montana, that legal monuments were set at the intersections of the roadway with the boundary lines of the tract as shown in the annexed plat thus:

B. P. Thomas,
 Subscribed and sworn to before me this 8th day of
 December A. D. 1913.
 M. D. Howland,
 Notary Public for the State of Montana, Residing at Libby,
 Montana. My commission expires December 16, 1914.

State of Montana }
 County of Lincoln } S.S.

We, Paul D. Hall, F. P. Garvey, and J. P. Danforth, the Board of Commissioners of the County of Lincoln, do hereby certify, that the annexed plat of Glenwood Home, Lincoln County, Montana, was examined and approved by us on the 22nd day of January A. D. 1914.

In Witness whereof, we have hereunto set our hands and caused to be affixed the Seal of said Lincoln County,
 Paul D. Hall - Chairman,
 F. P. Garvey - Commissioner,
 J. P. Danforth - Commissioner.

Attest: Samuel Carpenter, County Clerk.

GLENWOOD HOME.

SCALE 1IN. = 100 FT.

LINCOLN COUNTY, MONTANA
 AMENDED PLAT OF LOT 1
 GLENWOOD HOMES

LOCATED IN THE NE 1/4 OF THE NE 1/4 OF THE SW 1/4 OF SECTION 4, T30N, R31W, P.M.M.

FOR: GLORIA CLEMONS
 JULY, 1979

DESCRIPTION PARCEL "A"

A parcel of land located in the NE 1/4 of the NE 1/4 of the SW 1/4 of Section 4, T30N, R31W, P.M.M. being a portion of Lot 1, Glenwood Homes in Libby, Montana.

Beginning at a 5/8 inch rebar tagged MDL 4232-S located on the west boundary of Lot 1, Glenwood Homes, said point bears S0°00'21"W 98.62 feet from the Southwest corner of that 1.003 acre parcel as shown on Amended Plat No. 2317, Lincoln County Records; thence, leaving said West boundary N89°41'54"E 156.45 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, S0°00'21"W 406.00 feet to a 5/8 inch rebar tagged MDL 4232-S located on the Northerly right of way line of "Parmenter Road"; thence, along said right of way line S89°41'54"W 147.45 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving said right of way line N0°27'58"E 249.02 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, S89°41'54"W 11.00 feet to a 1/2 inch pipe tagged ARS 4664-S located on the aforementioned West boundary of Lot 1; thence, N0°00'21"E 157.00 feet to the Point of Beginning.

This parcel contains 1.401 acres more or less.

CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved this 17th day of JULY, 1979 A.D.

Jack W. Ninneman
 Examining Land Surveyor 534 E.S.
 Reg. No.

APPROVED: *Jim R. May*
 Acting Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER

State of Montana
 County of Lincoln

Filed this 27th day of December, 1979 A.D. at 3:20 O'clock P.M.

Glenn S. Vaughan by *Dusty Bell*
 County Clerk Recorder Deputy

PURPOSE OF SURVEY: is parcel creation.

BASIS OF BEARINGS: is the line from the steel pin at the centerline of Parmenter Road to the record C 1/4 of Section 4, T30N, R31W, P.M.M. reported to be (North)

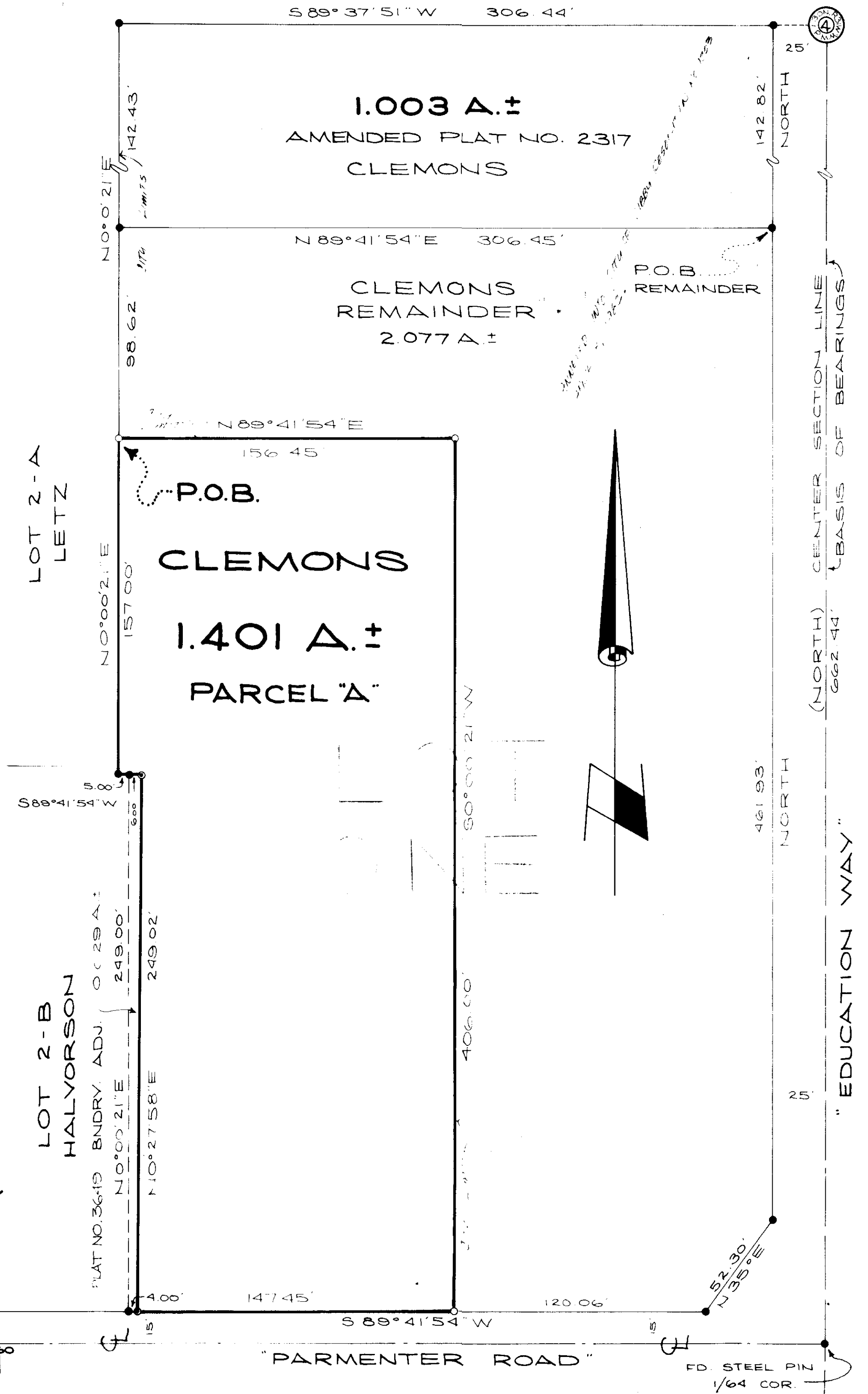
LEGEND

- Found 1/2 inch pipe tagged ARS 4664-S
- ⊙ Found 5/8 inch rebar tagged MDL 4232-S
- Jet 5/8 inch rebar tagged MDL 4232-S
- () Record per Amended Plat No. 2317, L.C.R.

Melvin D. ...
 (Seal)

KOOTENAI ENGINEERING
 CIVIL ENGINEERING & LAND SURVEYING
 LIBBY, MONTANA 406-293-7721

Amended
PLAT NO. 3982



K.E.I. NO. 387

AMENDED PLAT
of LOT 1
GLENWOOD HOMES
in the
NE1/4 NE1/4 SW1/4
SECTION 4, TOWNSHIP 30 NORTH
RANGE 31 WEST, P.M.M.
LINCOLN COUNTY, MONTANA
for
Kris & Michael Helburg

CERTIFICATE OF DEDICATION

Be it known that Mike and Kris Helburg have caused to be surveyed and subdivided into lots on this plat the following described land:

A tract of land in the Northeast Quarter of the Northeast Quarter of the Southwest Quarter (NE1/4 NE1/4 SW1/4) of Section Four (4), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., being a part of Lot One (1) of Glenwood Homes, a subdivision in Lincoln County, Montana; more particularly described as follows:

BEGINNING at a 1/2" iron pipe marking the northeast corner of said Lot 1; thence, along the north line of said Lot 1, S89°37'51"W, 306.39 feet to a 1/2" iron pipe marking the northwest corner of Lot 1; thence S00°00'25"W, 142.40 feet, to a 5/8" rebar capped JRS-9958LS; thence, along the south line of Parcel A of Amended Plat No. 2317, N89°42'09"E, 306.47 feet, to a 1/2" iron pipe on the east line of Lot 1; thence, along said east line, N00°01'34"W, 142.78 feet, to the TRUE POINT OF BEGINNING; encompassing an area of 1.00 acres.

Mike Helburg
Mike Helburg
1/22/94
Date

Kris Helburg
Kris Helburg
1/27/94
Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 27 day of January, 1994. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Rayetta J. Morrison
Rayetta J. Morrison, Notary Public for the State of Montana, residing at Libby, Montana. My commission expires July 1, 1996.

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 15 day of June, 1994

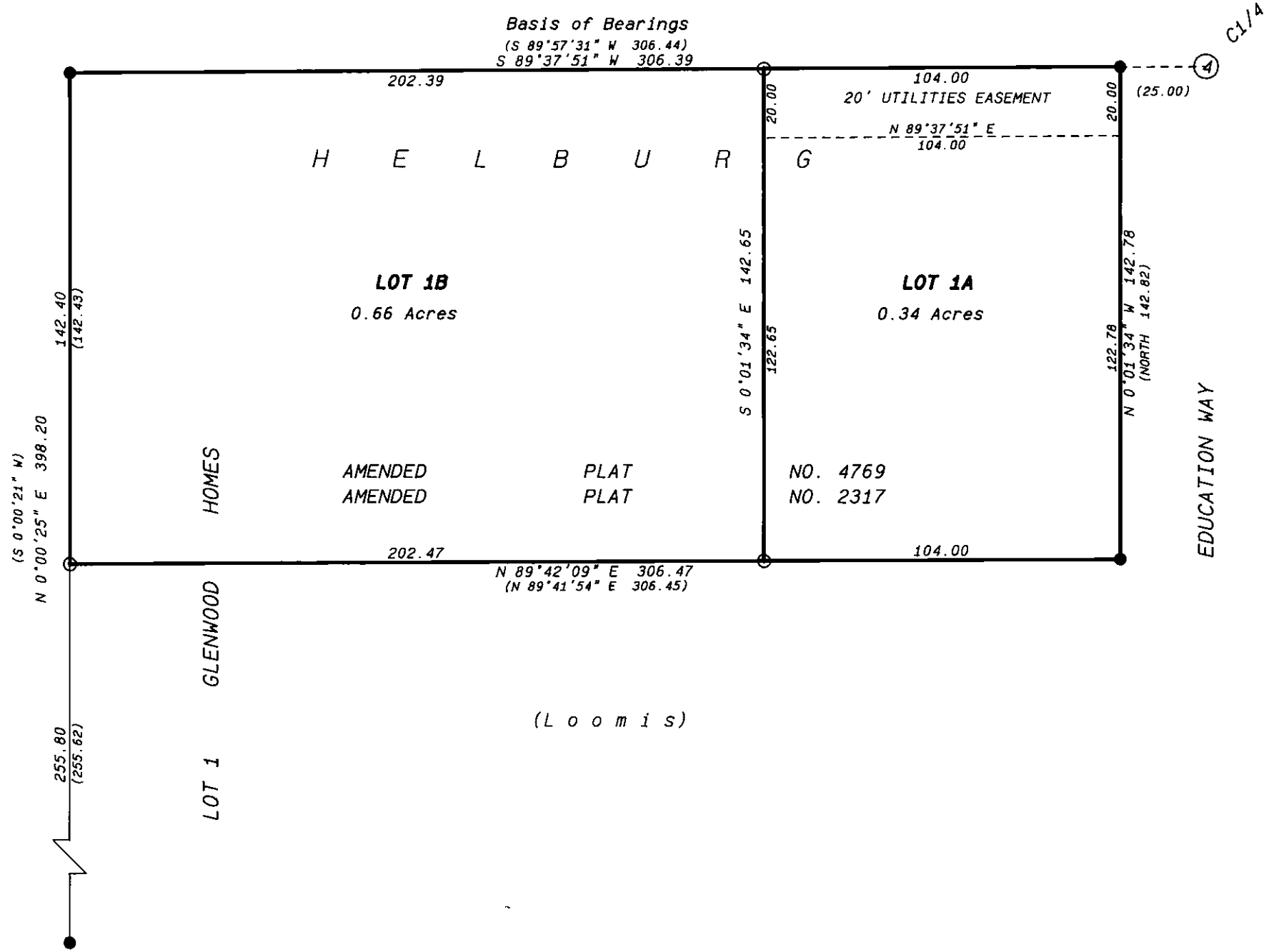
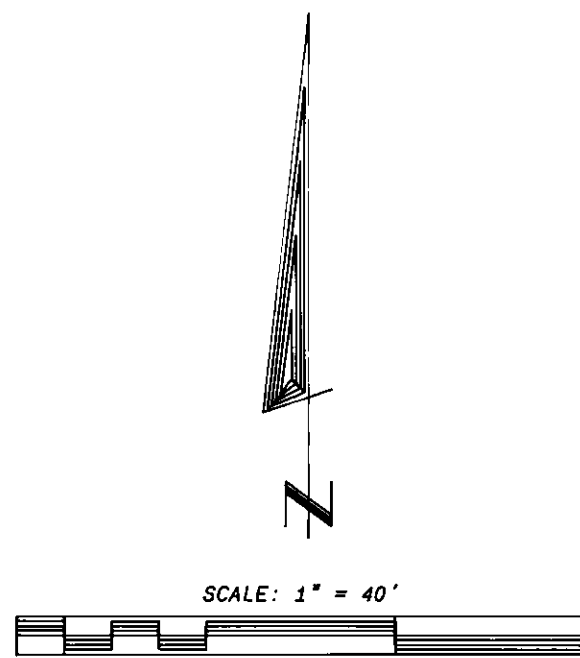
Paul Williams
Chairman

Commissioner

Commissioner

David Bull
Checked by

Amended Plat No. 5100



LEGEND

- Found 1/2" Iron pipe
- ⊙ Found 5/8" rebar capped JRS 9958-S
- ④ Corner not tied this survey
- () Record per Amended Plat No. 2317

COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Treasurer, Lincoln County
Date

CERTIFICATE OF RECORDER

Filed for record this 16th day of June, 1994 at 9:15 o'clock A.M.
Carol D. Cummings
Lincoln County Recorder
By: *Maurie Dennis*
Deputy

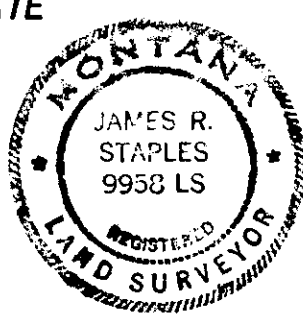
JATE: 10/14/93
JOB NO. M93-19
DWN. BY: JRS
REVISION
SHEET 1 OF 1

NE1/4 NE1/4 SW1/4
SECTION 4
TOWNSHIP 30 N
RANGE 31 W
PRINCIPAL MERIDIAN MT
LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples
James R. Staples, 9958LS
1-26-94
Date



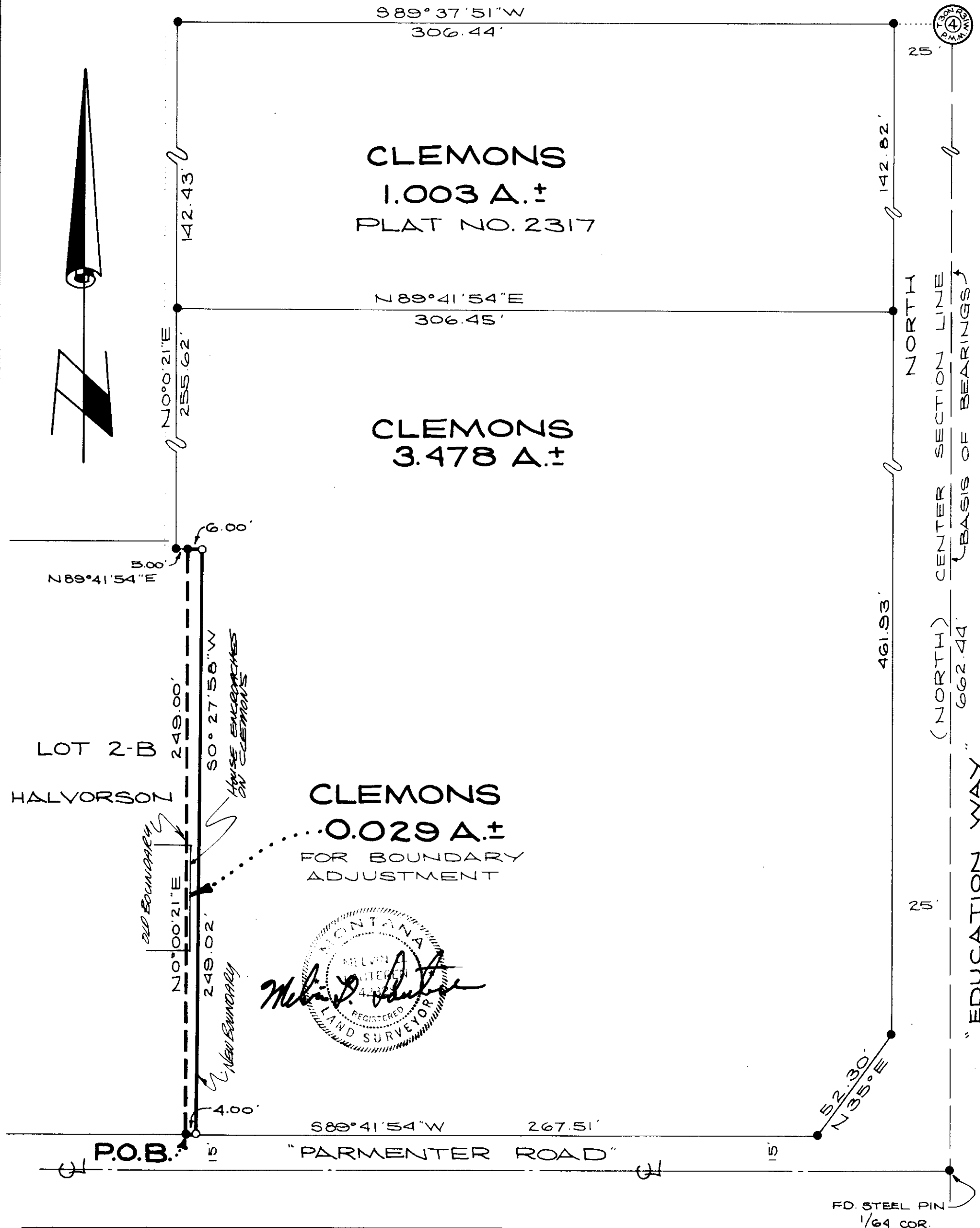
J.R.S. Surveying, Inc.

P. O. Box 1050
317 Mineral Ave
LIBBY, MONTANA 59923
(406) 293-5059

**LINCOLN COUNTY, MONTANA
AMENDED PLAT OF LOT 1,
GLENWOOD HOMES**

LOCATED IN THE NE 1/4 OF THE NE 1/4 OF THE SW 1/4 OF SECTION 4, T30N, R31W, P.M.M.

**FOR: GLORIA CLEMONS
APRIL, 1979**



DESCRIPTION

A parcel of land being a portion of Lot 1, Glenwood Homes, a subdivision in Lincoln County, Montana, located in the NE 1/4 of the NE 1/4 of the SW 1/4 of Section 4, T31N, R31W, P.M.M.

Beginning at a found 1/2 inch pipe tagged A&S 4664-3 located on the northerly right of way line of "Parmenter road," said point being the Southwest Corner of that 3.507 acre parcel as shown on amended Plat No. 2317, Lincoln County Records, being a portion of Lot 1, Glenwood Homes Subdivision; thence, leaving said right of way line N0°00'21"E 249.00 feet to a 1/2 inch iron pipe tagged A&S 4664-3; thence, N89°41'54"E 6.00 feet to a set 5/8 inch rebar tagged M&L 4232-5; thence, S0°27'58"W 249.02 feet to a set 5/8 inch rebar tagged M&L 4232-5 located on the aforementioned northerly right of way line; thence, along said right of way line S89°41'54"W 4.00 feet to the Point of beginning.

This parcel contains 0.029 acres more or less.

PURPOSE OF SURVEY: is for boundary adjustment.

BASIS OF BEARINGS: is the Center Section line of Section 4, T30N, R31W, P.M.M. per Plat No. 2317, Lincoln County Records, reported as (NORTH)

LAND OWNER'S CERTIFICATION

We certify that the purpose of this survey is to relocate common boundaries between adjoining properties, and that no additional parcels are created; therefore this survey is exempt from review as a subdivision pursuant to Section 11-3862 (6) (a), Revised Codes of Montana, 1947.

Dated this 5 day of JUNE, 1979 A.D.

Robert A. Clemons Gloria Clemons
Owner Owner

Caryne J. Langley
Owner

State of Montana
County of Lincoln

On this 11th day of July, 1979 A.D. before me a Notary Public in and for the State of Montana personally appeared Robert Clemons, Gloria Clemons, Caryne J. Langley and John H. Cassidy known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

John H. Cassidy April 3, 1982
Notary Public my Commission expires

CERTIFICATE OF EXAMINING LAND SURVEYOR

approved this 11th day of MAY, 1979 A.D.

Jack H. Rimmelman 46615
Examining Land Surveyor reg. no.

APPROVED: B.W. Lindsey
Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER

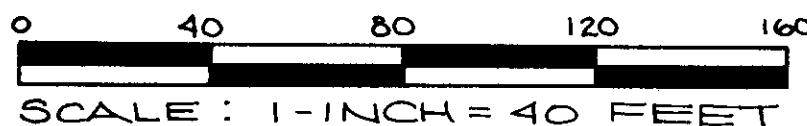
State of Montana, County of Lincoln, filed this 30th day of September, 1980 A.D. at 3:05 o'clock P.M.

Caryne J. Langley by Deby Lee
County Clerk Recorder Deputy

LEGEND

- Found 1/2 inch pipe tagged A&S 4664-3
- Set 5/8 inch rebar tagged M&L 4232-5
- () Record per Amended Plat No. 2317

KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721



KE.I. NO. 387

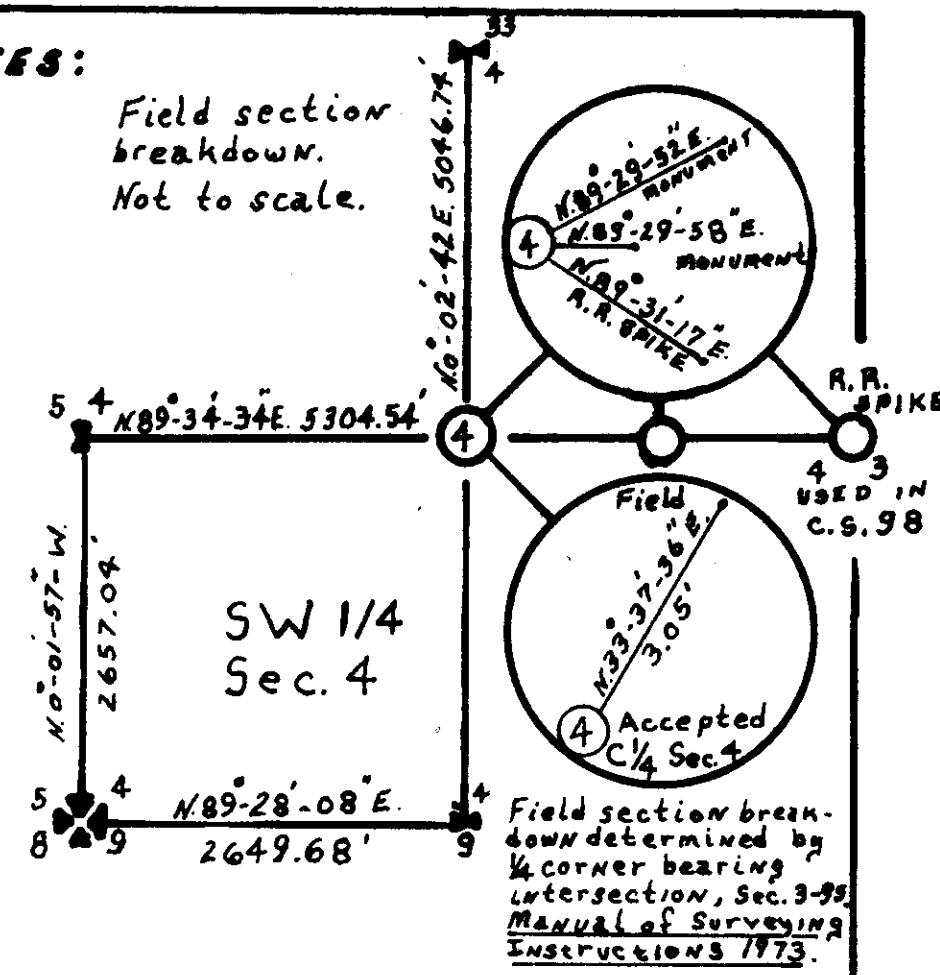
AM. PLAT NO. 3649

Indexed printed

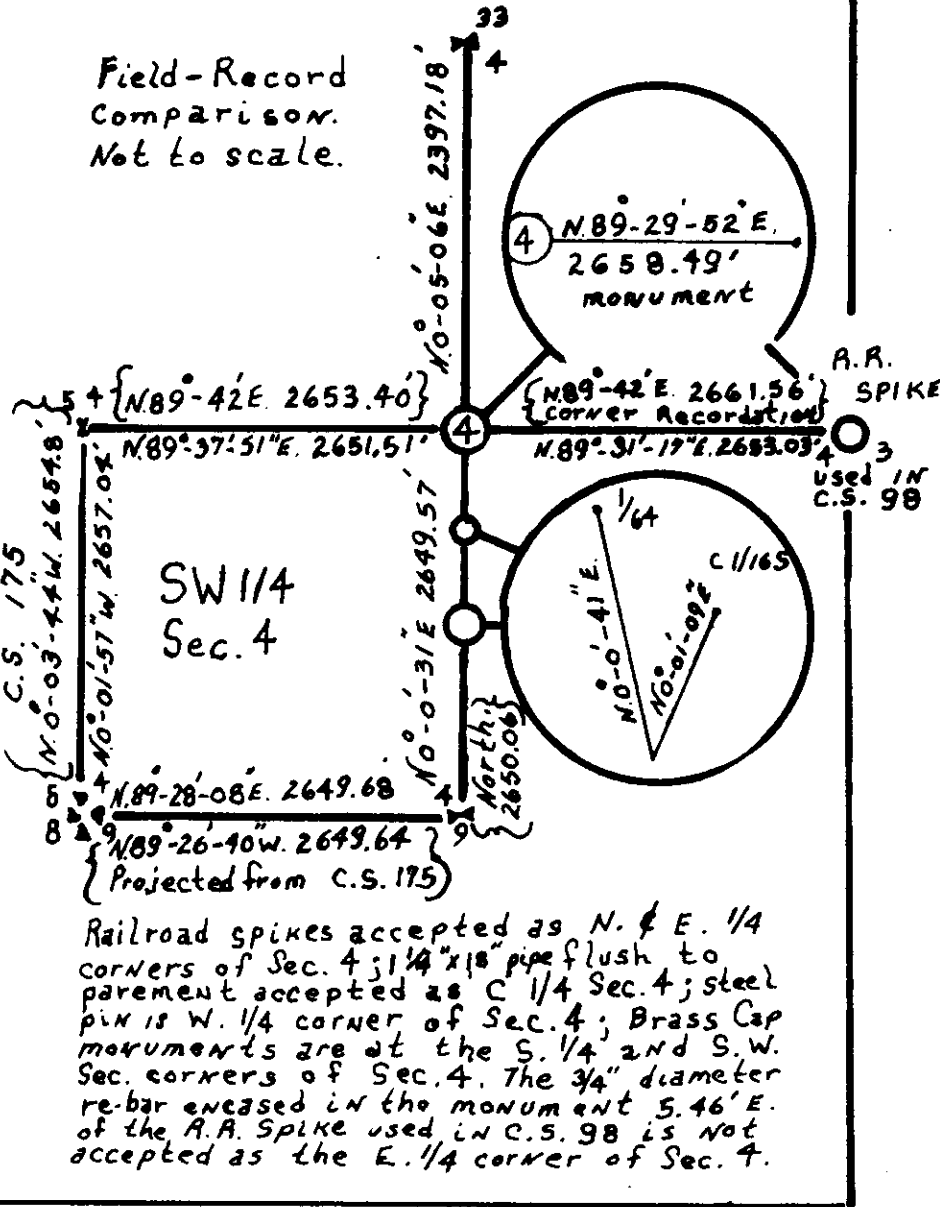
AMENDED PLAT OF LOT ONE GLENWOOD HOMES IN THE NE 1/4 NE 1/4 SW 1/4 OF SEC. 4, TWP. 30 N., R. 31 W., M.P.M. SPURWAY

NOTES:

Field section breakdown. Not to scale.



Field-Record Comparison. Not to scale.



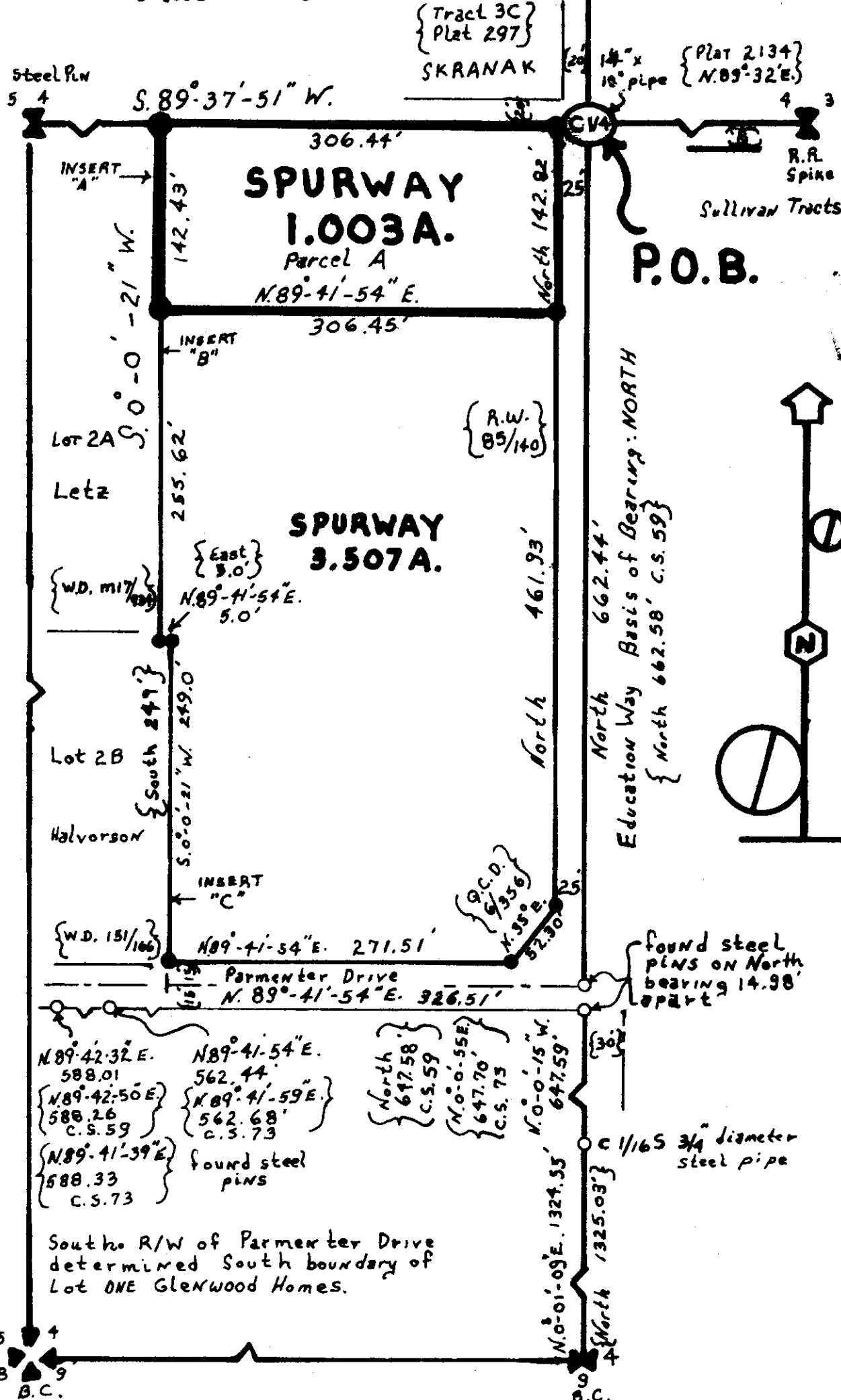
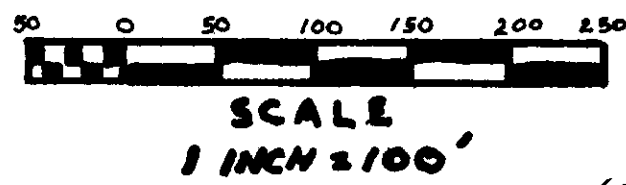
Railroad spikes accepted as N. & E. 1/4 corners of Sec. 4; 1 1/4" x 1/8" pipe flush to corners of Sec. 4; steel pin is W. 1/4 corner of Sec. 4; Brass Cap monuments are at the S. 1/4 and S.W. Sec. corners of Sec. 4. The 3/4" diameter re-bar encased in the monument S. 46'E. of the A.A. Spike used in C.S. 98 is not accepted as the E. 1/4 corner of Sec. 4.

Basis of bearings:

The line from the steel pin at the centerline of Parmenter Drive to the record C 1/4 S 4, Twp. 30 N., R. 31 W., M.P.M. assumed to be North.

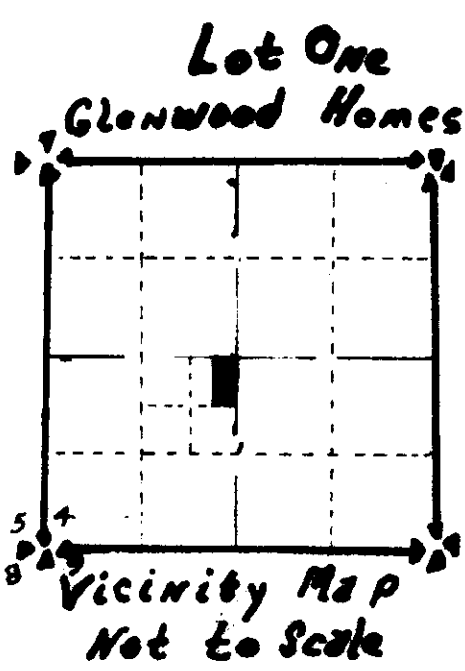
Purpose of Survey:

Boundary retracement and parcel creation for Occasional Sale.



Legend:

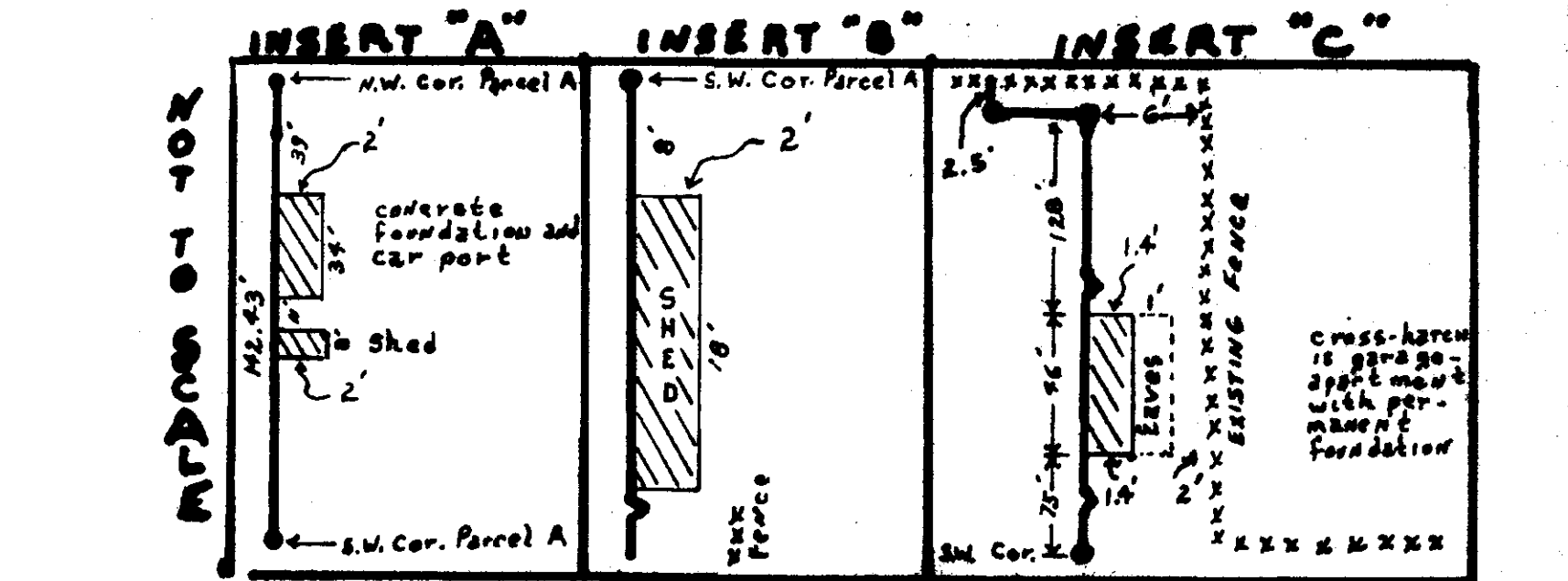
- { } - record
- w.d. - Warranty deed
- q.c.d. - Quit Claim deed
- ⊠ - 1/4 corners
- ⊠ - Section corner
- - 1/2" x 24" steel pipe tagged AAS 4664S, set
- - monuments found and located
- C.S. - Certificate of Survey
- R.W. - Right of way
- B.C. - Brass Cap



Description of Parcel A Occasional Sale:

A parcel of land lying wholly within Lot One Glenwood Homes, a subdivision in Lincoln County, Montana as on file in Lincoln County, Montana records, containing 1.003 acres, more or less, and more particularly described as follows:

Beginning at a 1 1/4" x 1/8" pipe which marks the position of the center 1/4 corner of Section 4, Twp. 30 N., R. 31 W., M.P.M. thence S. 89 37' 51" W. 25.00 feet to a 1/2" x 24" steel pipe tagged AAS 4664S which marks the position of the northeast corner of Lot One thence S. 89 37' 51" W. 306.44 feet to a 1/2" x 24" steel pipe tagged AAS 4664S thence N. 89 41' 54" E. 271.51 feet to a 1/2" x 24" steel pipe tagged AAS 4664S thence S. 0 00' 21" W. 271.51 feet to a 1/2" x 24" steel pipe tagged AAS 4664S thence N. 89 41' 54" E. 271.51 feet to a 1/2" x 24" steel pipe tagged AAS 4664S thence N. 35 E. 52.30 feet to a 1/2" x 24" steel pipe tagged AAS 4664S thence north 89 47' 51" E. 25.00 feet to the point of beginning.



APPROVED: This 15th day of July, 1977 A.D. by Robert P. Mafferman 3492ES
Examining Land Surveyor Reg. No.

APPROVED: Jim R. Mow
Chairman Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER:
State of Montana, County of Lincoln. Filed this 12th day of October, 1977 A.D. at 2:10 o'clock P.M. by Deborah L. Duda Deputy County Clerk Recorder

CERTIFICATE OF SURVEYOR:
This is to certify that the plat drawn hereon correctly shows the result of an actual survey made by me in July of 1977, that the survey was true and that the survey was complete to the extent of field location of the five recorded 1/4 corners and the southwest section corner of Section 4, Twp. 30 N., R. 31 W., M.P.M. that all monuments found or set are of the character and occupy the positions shown on the plat and that the bearings shown are based upon the bearing of the line north from the steel pin at the centerline of Parmenter Drive to the record center 1/4 corner of Section 4, which I accept as shown on Certificate of Survey 59.

Aaron R. Spurway 4664S
Aaron R. Spurway Reg. No. 4664S

Plat No. 2317

Sanitary Restrictions Removed 10/12/77

MAP FILE 53-C

AMENDED PLAT OF GLENWOOD HOMES

IN NE 1/4 SW 1/4 SEC. 4 T30N, R31W, P11M
 A PORTION OF LOT 7 GLENWOOD HOMES
 SUBDIVISION NEAR LIBBY IN LINCOLN
 COUNTY, MONTANA.

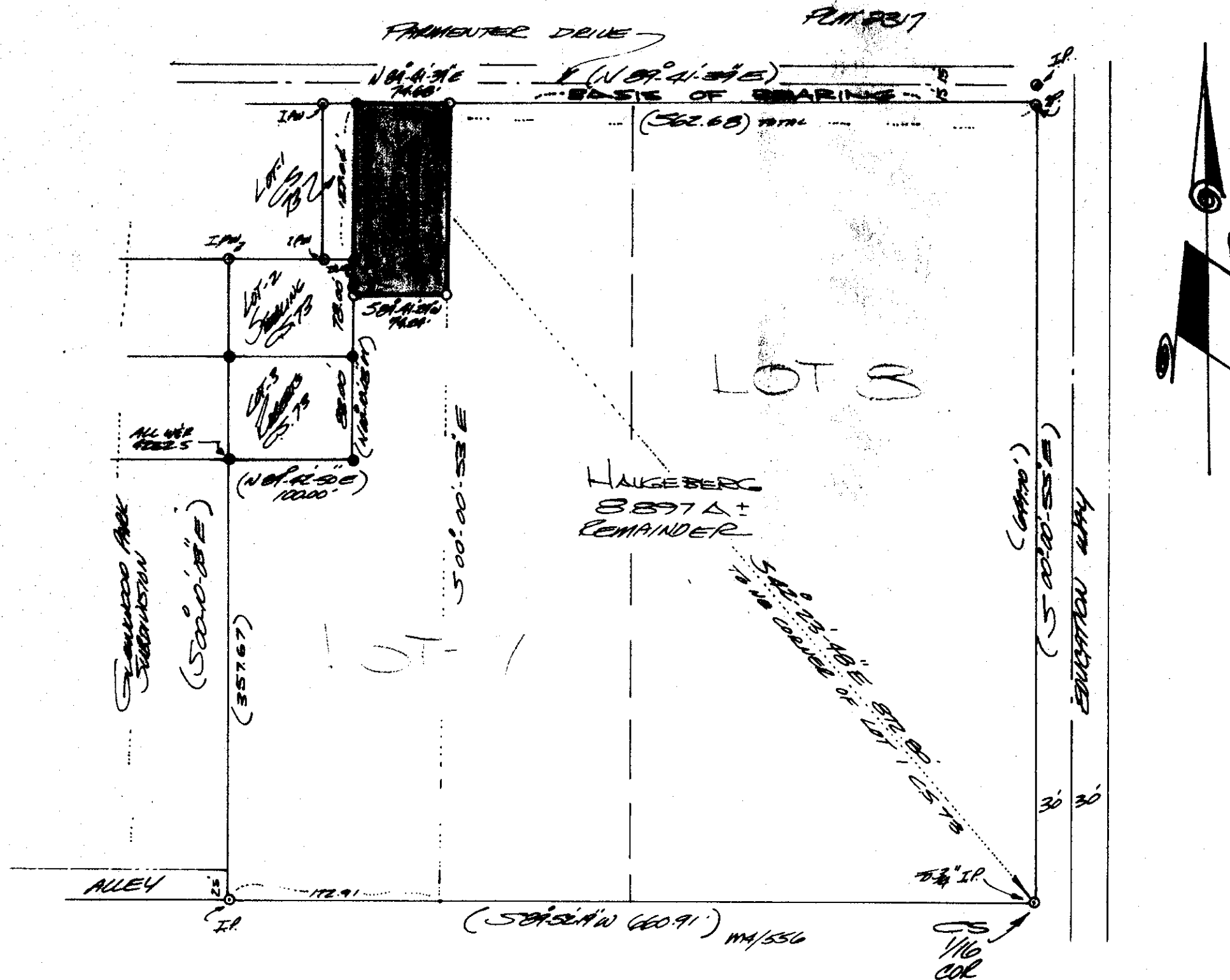
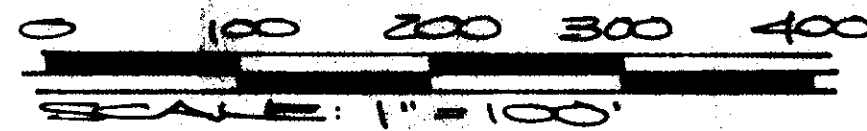
LEGEND

- FOUND POINT AS NOTED
- SET 5/8" REBAR TAGGED MDL 4252-S
- () RECORD PER C.O.F.S. NO 73.

OCT. 1978

OWNERS

DARRELL AND MARG HAUGEBERG



PURPOSE OF SURVEY

RELOCATION OF COMMON BOUNDARIES.

BASIS OF BEARINGS

THE NORTH BOUNDARY OF THAT PARCEL SHOWN ON C.O.F.S. NO 73, L.C.R.

DESCRIPTION

A parcel of land in lot 7 of GLENWOOD HOMES SUBDIVISION lying in the NE 1/4 SW 1/4 of Section T 30 N, R 31 W, P.11M.

Beginning at the NE corner of that parcel as shown on C. of S. NO. 73 Lincoln County records, from which the SE 1/4 of corner bears S. 47° 27' 14" E. 873.00 feet; thence from said NE corner of parcel 1, E 89° 11' 19" E. 700.00 feet along the southerly right-of-way line of Laramie Drive 40 feet wide County road; thence leaving said right-of-way E. 06° 02' 13" E. 155.00 feet; thence S 89° 41' 29" W. 75.24 feet to a point on the easterly boundary of parcel 2 as shown on aforementioned C. of S. NO. 73; thence along said easterly boundary of parcel 2 and along the easterly boundary of parcel 1 of said C. of S. NO. 73, E 06° 02' 13" W 155.00 feet to the point of beginning. This parcel contains 0.265 acres more or less.

OWNER'S CERTIFICATION

I certify that the purpose of this amended plat is to relocate common boundaries (or aggregate lots) in a platted subdivision, that 5 or fewer lots are affected and no additional lots are created; that approval of the governing body is not required pursuant to section 11-3862(6)

10/9/78 Darrell & Haugberg
 10/9/78 Margit Haugberg
 DATE OWNERS

ACKNOWLEDGEMENT

State of Montana)
 County of Lincoln)

The foregoing Exemption Certificate was subscribed and sworn to before me this 9 day of October 1978

Residing at Libby, Montana, my commission expires September 22, 1981

APPROVED:

Jack H. Nimmaman Examining Land Surveyor, Reg. No. 46615

APPROVED:

Jim R. May Chairman, Board of Commissioners.

CERTIFICATE OF COUNTY CLERK AND RECORDER

State of Montana, County of Lincoln, filed this 19th day of October, 1978 AD at 8:15 O'clock A. M.

Sharon L. Taylor BY Betty Bue
 County Clerk Recorder Deputy



PLAT NO. 3113

10/13/78

KOOTENAI ENGINEERING
 CIVIL ENGINEERING AND LAND SURVEYING
 LIBBY, MONTANA 293-7721

induced flat

AMENDED PLAT OF GLENWOOD HOMES

IN NE 1/4 SW 1/4 SEC. 4 T30N, R31W, PMM

A PORTION OF LOT 7 GLENWOOD HOMES

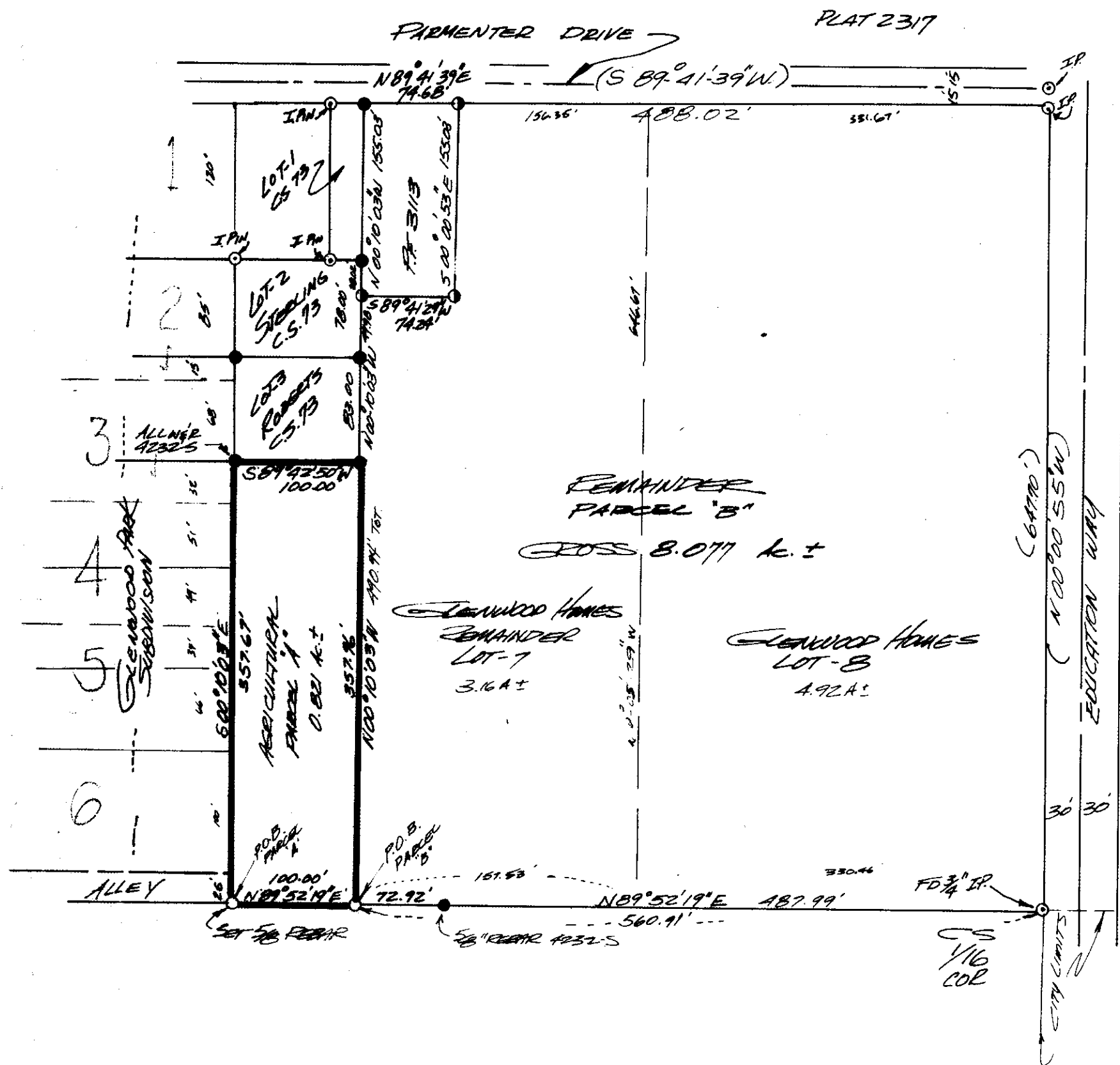
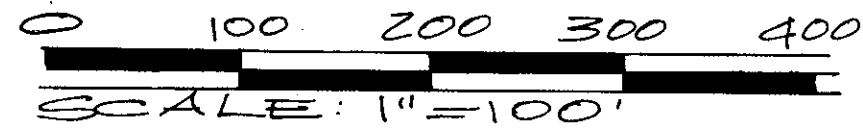
SUBDIVISION NEAR LIBBY IN LINCOLN

COUNTY, MONTANA.

LEGEND

- FOUND 5/8" REBAR TAGGED MDL 4232-S
- FOUND POINT AS NOTED
- SET 5/8" REBAR TAGGED MDL 4232-S

OCT. 1980



DESCRIPTION PARCEL "A"

A parcel of land in Lot 7 of Glenwood Homes Subdivision lying in the NE 1/4, SW 1/4 of Section 4, T30N, R31W, PMM, ...

beginning at the southwest corner of Lot 7 of Glenwood Homes Subdivision, said point being SET 5/8" REBAR; thence, N89°52'19"E 100.00 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, S00°10'03"W 57.00 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, S00°42'30"E 100.00 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, S00°10'03"E 57.07 feet to the point of beginning.

This parcel contains 0.021 acres more or less.

DESCRIPTION PARCEL "B"

A parcel of land in Lots 7 and 8 of Glenwood Homes Subdivision lying in the NE 1/4, SW 1/4 of Section 4, T30N, R31W, PMM, ...

beginning at the southeast corner of the aforementioned parcel "A", said point being a 5/8 inch rebar tagged MDL 4232-S; thence, N09°52'19"E 500.01 feet to a 3/4 inch iron pipe, said point being along the westerly right of way line of Education Way, a 60.00 foot wide County Road; thence, along said right of way N00°00'55"W 647.70 feet to an iron pipe, said pipe being along the southern right of way line of Farmer Drive, a 60.00 foot wide County Road; thence, along said right of way S09°41'59"W 488.02 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving the aforementioned right of way line S00°00'55"E 155.03 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, S09°41'29"W 74.24 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, S00°10'03"E 490.94 feet to the point of beginning.

This parcel contains 0.077 acres more or less.

PURPOSE OF SURVEY: is to create a tract of land for agricultural purposes.

SCOPE OF SURVEY: is the north boundary of that parcel shown on this record.

AGRICULTURAL RESERVATION

"We certify that the purpose of this survey is to create a parcel as an agricultural tract, and that a covenant has been entered into, with the buyer, revocable only by mutual consent of the governing body and the property owner, that the land will be used exclusively for agricultural use, and that this survey is therefore exempt from review as a subdivision pursuant to Section 76-3-207 (c), M.C.A."

Date 12-17-80

Margie S. Haugberg
Barrel F. Haugberg

Date 12-17-80

Darrell F. Haugberg
Darrell F. Haugberg

State of Montana,
County of Lincoln

On this 17 day of December, 1980 A.D. before me a Notary Public in and for the State of Montana, personally appeared Margie S. and Darrell F. Haugberg, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Darrell F. Haugberg
Notary Public

3-1-82
City Commission Expires

CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved this 12 day of November, 1980 A.D.

Jack W. Zimmerman
Examining Land Surveyor

531 E.S.
Reg. No.

Approved: July 2
Mayor, City of Libby

Bill G. Gault
Acting Chairman

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln, filed this 24 day of December, 1980 A.D.

at 1:00 o'clock P.M.
Melvin D. Lauteren by Betty Rose
County Clerk Recorder Deputy

KOOTENAI ENGINEERING
CIVIL ENGINEERING AND LAND SURVEYING
LIBBY, MONTANA 293-7721



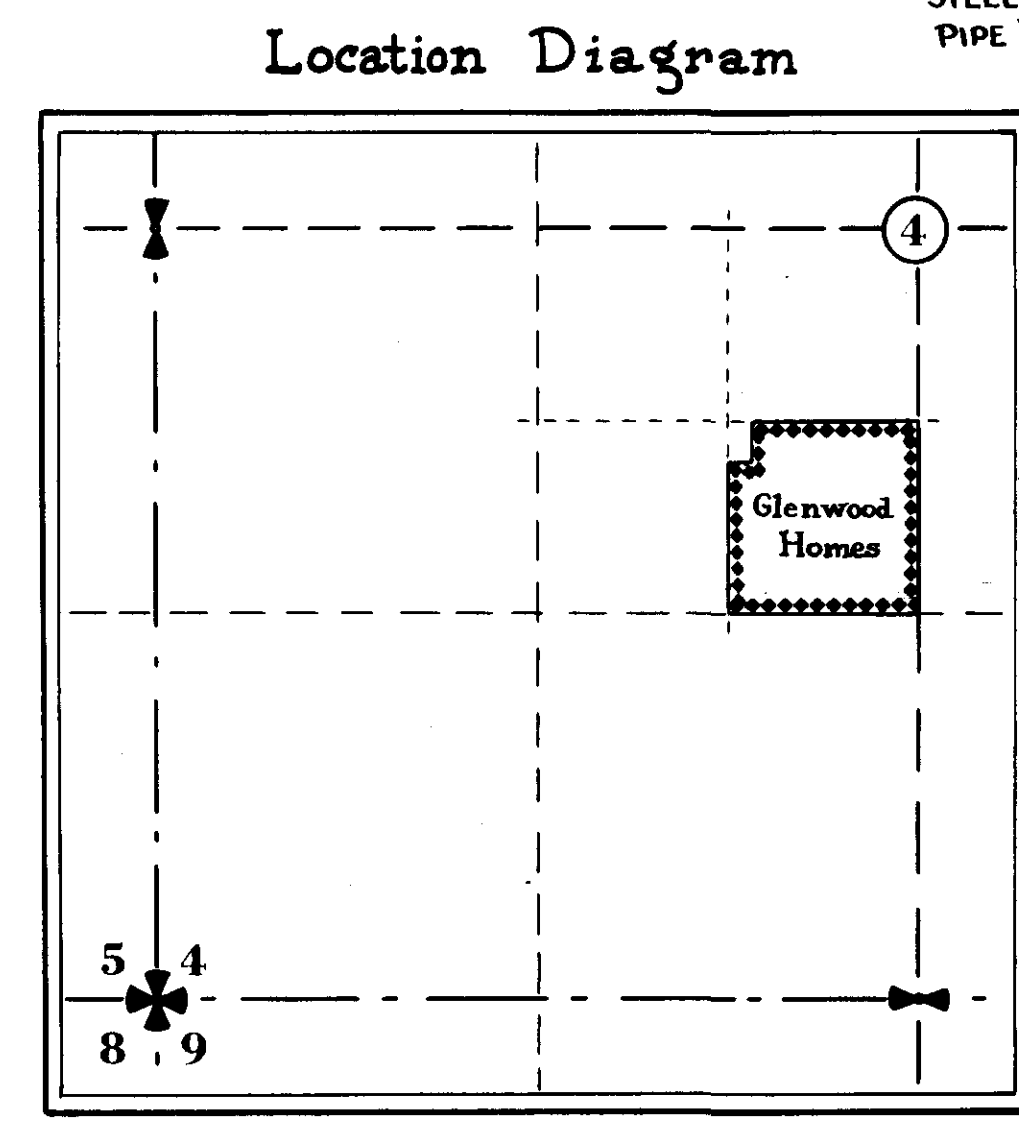
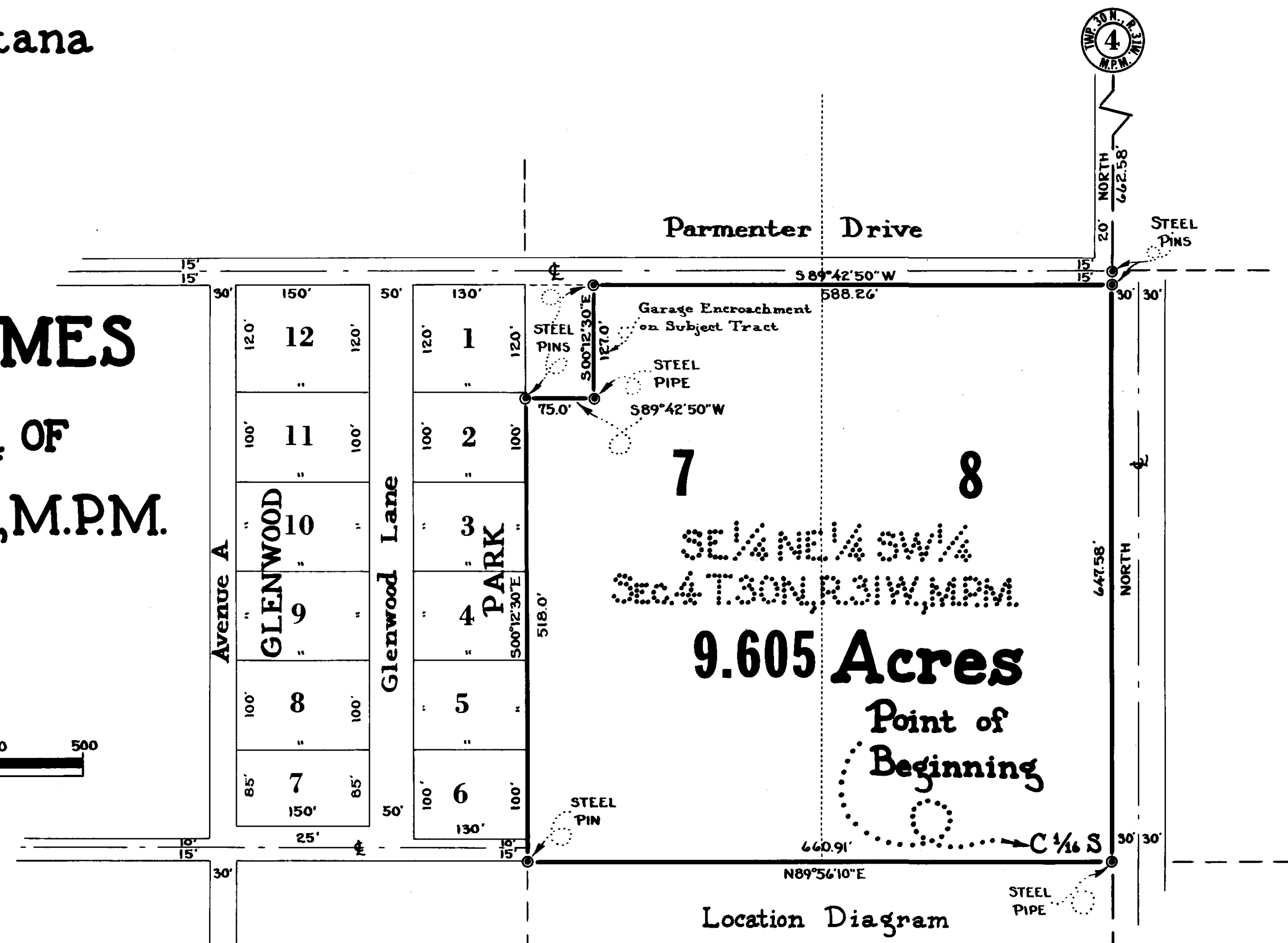
PLAT NO. 3693

Indexed & Plotted

Lincoln County, Montana

GLENWOOD HOMES IN SE 1/4 NE 1/4 SW 1/4 OF SEC. 4 TWP. 30N., R. 31W., M.P.M. March, 1974

Scale:



DESCRIPTION

A tract of land near Libby in Lincoln County, Montana, lying wholly within the SE 1/4 NE 1/4 SW 1/4 of Section 4 Twp. 30N., R. 31 W., M.P.M., being Lot 8 and a part of Lot 7 of Glenwood Homes, a recorded subdivision of Lincoln County, Montana, exclusive of the south fifteen feet of Parmenter Drive, containing 9.605 acres, more or less, all more particularly described as follows: Beginning at the southeast corner of the SE 1/4 NE 1/4 SW 1/4 of Section 4 Twp. 30 N., R. 31 W., M.P.M.; thence, along the east line of said SE 1/4 NE 1/4 SW 1/4, North 647.58 feet; thence S 89° 42' 50" W, along the south right of way line of Parmenter Drive, 588.26 feet; thence, leaving said right of way line, S 00° 12' 30" E 127.0 feet; thence S 89° 42' 50" W 75.0 feet to a point on the west line of said SE 1/4 NE 1/4 SW 1/4; thence, along said west line S 00° 12' 30" E 518.0 feet to the southwest corner of said SE 1/4 NE 1/4 SW 1/4; thence, along the south line thereof, N 89° 56' 10" E 660.91 feet to the point of beginning.

ENGINEER'S CERTIFICATE

I, J. W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey, made under my supervision during March 1974; that steel rods or pipes were set at all corners as shown; that the bearings are based upon the reported bearing of the north-south centerline of Section 4 Twp. 30 N., R. 31 W., M.P.M.; and that the said plat correctly shows the result of the said survey.

J. W. Ninneman
Montana License No. 534 E.S.

APPROVED
This 6 day of August, 1974 A.D.
Robin J. Sauter
Examining Land Surveyor Reg. No. 42055

8-7-74
R. W. Lindsey
Surveyor

STATE OF MONTANA
COUNTY OF LINCOLN
Plat # 59
AUG 21 1974
J. W. NINNEMAN
CIVIL ENGINEER & LAND SURVEYOR
MONTANA LICENSE NO. 534 E.S.
By *[Signature]*
#59

AMENDED PLAT

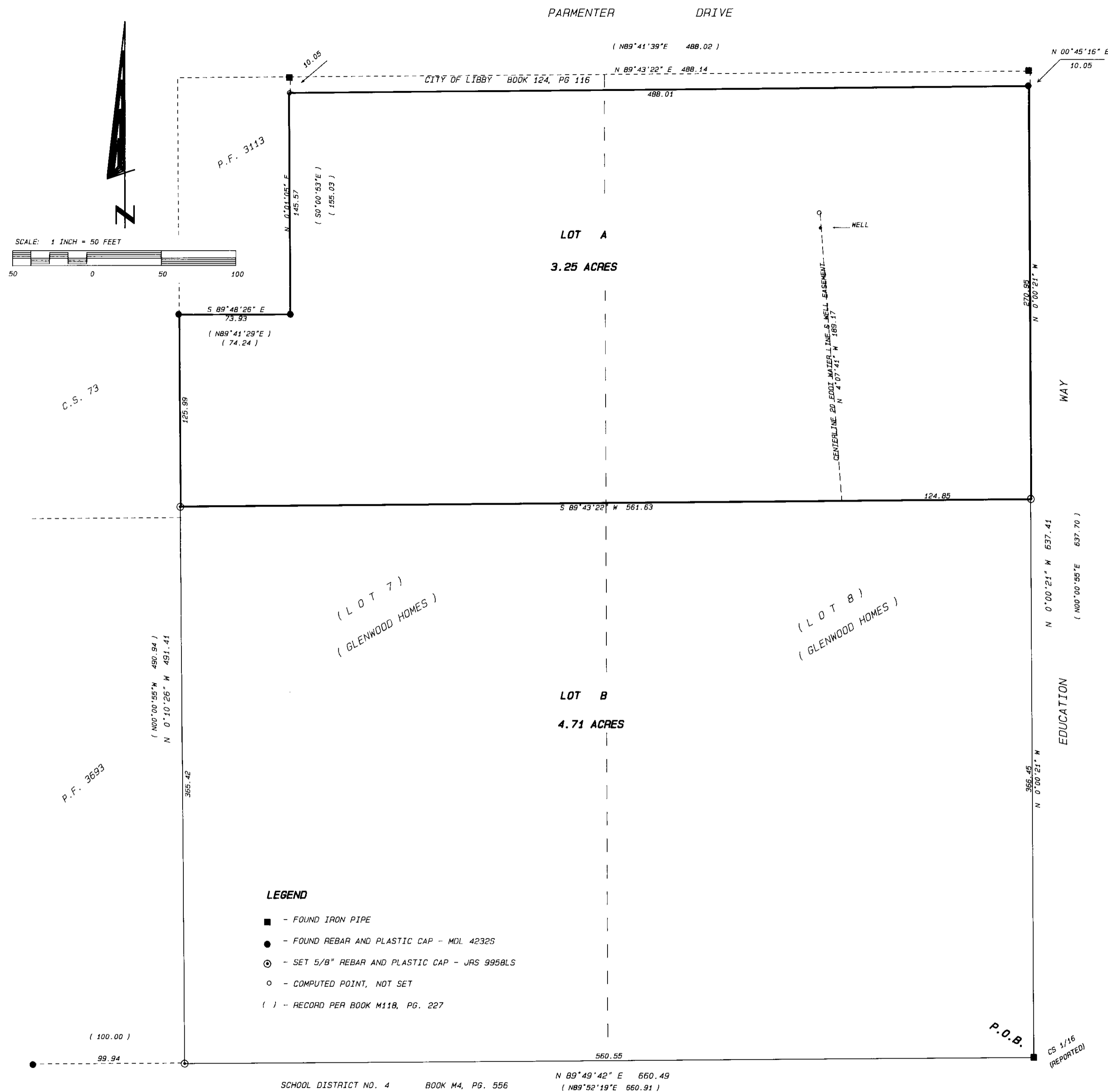
OF LOTS 7 & 8 OF GLENWOOD HOMES

IN THE NE1/4 SW1/4 OF SECTION 4,
TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M.M.

LINCOLN COUNTY, MONTANA

FOR

JOE FOOTE



CERTIFICATE OF DEDICATION

A portion of Lots 7 and 8 of Glenwood Homes, a recorded subdivision, in the Northeast Quarter of the Southwest Quarter (NE1/4 SW1/4) of Section Four (4), Township Thirty (30) North, Range Thirty-One (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at the southeast corner of said Lot B, which is a 1" iron pipe; thence, along the east line of Lot B, N 00°00'21" W, 637.41 feet to a rebar and plastic cap marked 4232S; thence S 89°43'22" W, 488.01 feet; thence S 00°01'05" W, 145.57 feet, to a rebar and cap marked 4232S; thence N 89°48'26" W, 73.93 feet to a rebar and cap marked 4232S; thence S 00°10'26" E, 491.41 feet to a rebar and plastic cap marked 995BLS on the south boundary of said Lot 7; thence along the south boundary of said Lots 7 and 8, N 89°49'42" E, 560.55 feet to the TRUE POINT OF BEGINNING; encompassing an area of 7.96 acres. The above described tract of land is to be known and designated as the Amended Plat of Lots 7 and 8 of Glenwood Homes, Lincoln County, Montana.

Joe C. Foote
Joe C. Foote

2-24-93
Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 24th day of February, 1993. In witness whereof I have hereunto set my hand and affixed my notarial seal.

James R. Staples
Notary Public for the State of Montana, residing at Libby, Montana. My commission expires June 21, 1998.

HISTORY OF SURVEYS

Plat of Glenwood Homes, Lots 7 & 8 - Certificate of Survey No. 59
Certificate of Survey No. 73
Education Way Estates 1st Addition

BASIS OF BEARINGS

Bearings are based on Certificate of Survey No. 73.

TREASURER'S CERTIFICATION

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.

James R. Staples
Treasurer, Lincoln County
Date *2-24-93*

CERTIFICATE OF SURVEY # 4881

APPROVAL
Thad Williams
Chairman, Lincoln County Commissioners
Date 3-3-93
Earl Buckell
Checked by
Date 3-3-93

CERTIFICATE OF RECORDER
Filed for record this 6th day of March 1993, at 10:00 o'clock P.M.
Coral R. Cummings
Lincoln County Recorder
By *Ann Marie Dennis*
Deputy

DATE: 02-23-93
JOB NO. M92-20
DWN. BY: AMK
REVISION
SHEET 1 OF 1
NE1/4 SW 1/4
SECTION 4
TOWNSHIP 30N
RANGE 31W
PRINCIPAL MERIDIAN MT
LINCOLN COUNTY

SURVEYOR'S CERTIFICATE
I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.
James R. Staples
James R. Staples, 995BLS
Date 2-24-93



J.R.S. & Associates
P.O. BOX 1050
603 CALIFORNIA AVE. - HWY. 37
LIBBY, MONTANA 59923
(406) 293-5059

Sanitary Restrictions Removed P.F. # 4880

AMENDED PLAT

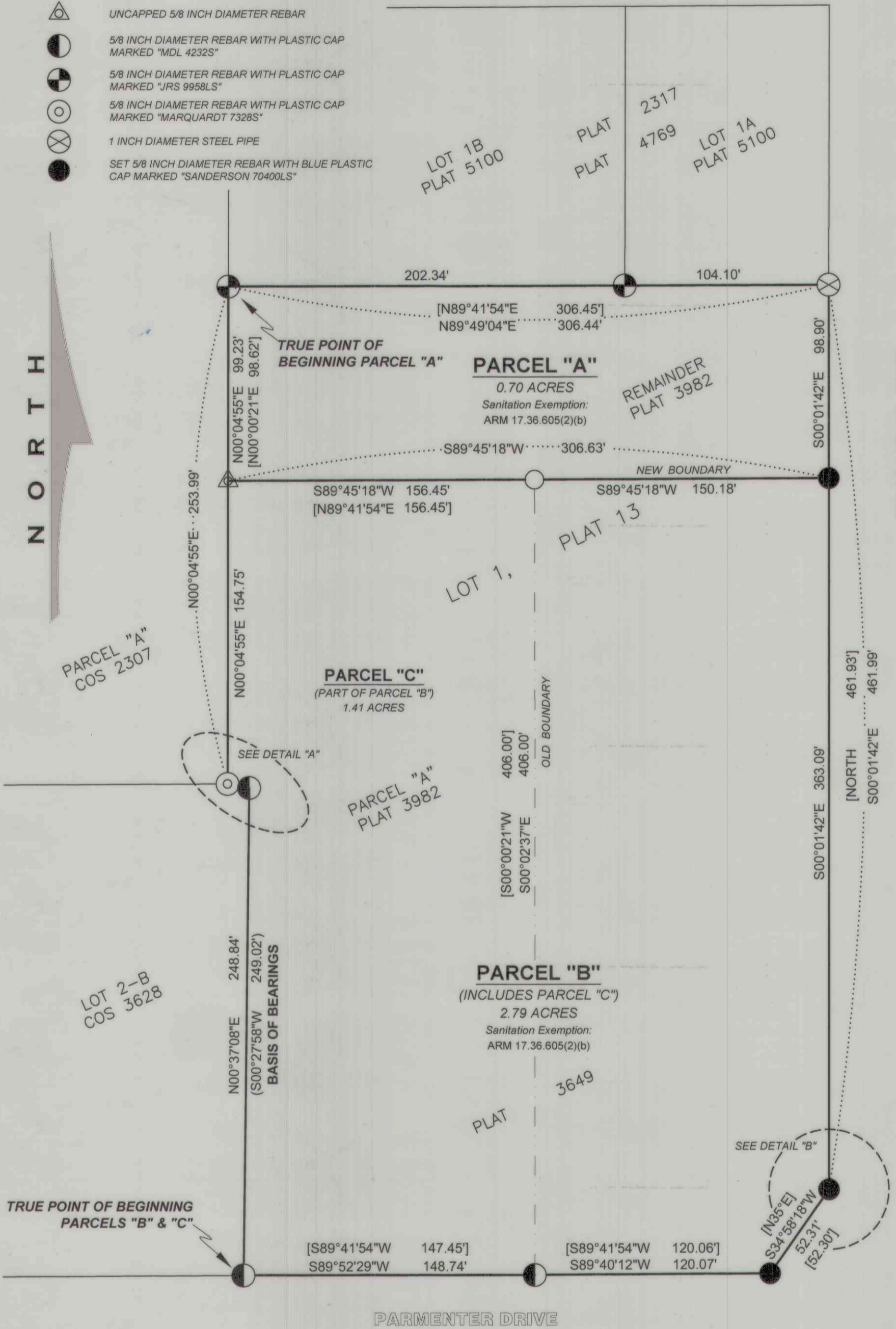
"BOUNDARY LINE ADJUSTMENT"

PARCEL "A" and "REMAINDER", PLAT 3982 within LOT 1, GLENWOOD HOMES
NE1/4 SW1/4, SECTION 4, T.30N., R.31W., P.M., MT. LINCOLN COUNTY, MONTANA

FOR: LOOMIS DATE: JULY, 2021

LEGEND

- () RECORD, PLAT 3649
- [] RECORD, PLAT 3982
- UNMARKED COMPUTED POINT
- △ UNCAPPED 5/8 INCH DIAMETER REBAR
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "MDL 4232S"
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "JRS 9958LS"
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- ⊗ 1 INCH DIAMETER STEEL PIPE
- SET 5/8 INCH DIAMETER REBAR WITH BLUE PLASTIC CAP MARKED "SANDEYSON 70400LS"



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, John Loomis (aka John M. Loomis) & Deborah K. Loomis (aka Deborah Kaye Loomis) record owners, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries pursuant to MCA 76-3-207(2)(d) "for five or fewer lots within a platted subdivision, the relocation of common boundaries". We further certify that the division is exempt from Department of Environmental Quality review pursuant to ARM 17.36.605(2)(b): "a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if:

- (i) no facilities other than those previously approved exist or will be constructed on the parcel; and
- (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA;

John Loomis aka John M. Loomis Date 12/23/21
Deborah K. Loomis aka Deborah Kaye Loomis Date 12-23-21

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln by John Loomis aka John M. Loomis on this 23 day of December 2021. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Kasey Vincent
KASEY VINCENT
NOTARY PUBLIC for the
State of Montana
Residing at Libby, Montana
My Commission Expires
August 20, 2022

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln by Deborah K. Loomis aka Deborah Kaye Loomis on this 23 day of December 2021. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Kasey Vincent
KASEY VINCENT
NOTARY PUBLIC for the
State of Montana
Residing at Libby, Montana
My Commission Expires
August 20, 2022

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that this survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson 70400LS Date 8-10-22
Byron Sanderson, PLS, 70400LS
MONTANA
BYRON SANDERSON
No. 70400LS
PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 23rd of DECEMBER 2021, A.D.

Steven A. Boyer
Steven A. Boyer, 9750LS, Lincoln County Examining Land Surveyor

LEGAL DESCRIPTION: PARCEL "A"

An irregular tract of land lying westerly from Libby, Montana, Lincoln County, within NE1/4 SW1/4, Section 4, T.30N., R.31W., P.M., MT, and more particularly described as follows: Commencing at the southwest corner, Lot 1B, Plat 5100, Lincoln County Records, a 5/8 inch diameter rebar with plastic cap marked "JRS 9958LS" and the TRUE POINT OF BEGINNING; Thence along the southerly boundary, Plat 5100, N89°49'04"E, 306.44 feet to the west right-of-way limit of the public roadway known as "Education Way" a 1 inch diameter steel pipe; Thence along said west right-of-way limit S00°01'42"E, 98.90 feet to a 5/8 inch diameter rebar with blue plastic cap marked "SANDEYSON 70400LS"; Thence S89°45'18"W, 306.63 feet to the east boundary of Parcel "A", COS 2307, Lincoln County Records, an unmarked 5/8 inch diameter rebar; Thence along said east boundary N00°04'55"E, 99.23 feet to the southwest corner, said Lot 1B, a 5/8 inch diameter rebar with plastic cap marked "JRS 9958LS" and the TRUE POINT OF BEGINNING, containing 0.70 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: PARCEL "B"

An irregular tract of land lying westerly from Libby, Montana, Lincoln County, within NE1/4 SW1/4, Section 4, T.30N., R.31W., P.M., MT, and more particularly described as follows: Commencing at the southeast corner, Lot 2-B, COS 3628, Lincoln County Records, a 5/8 inch diameter rebar with plastic cap marked "MDL 4232S" and the TRUE POINT OF BEGINNING; Thence along the east boundary, said Lot 2-B, N00°37'08"E, 248.84 feet to a 5/8 inch diameter rebar with plastic cap marked "MDL 4232S"; Thence along a boundary common to said Lot 2-B, N89°12'00"W, 6.09 feet to a 1 inch diameter steel pipe; Thence continuing along said common boundary S81°20'48"W, 4.91 feet to a 1 inch diameter steel pipe; Thence along the east boundary, said Lot 2-B, N00°02'34"E, 2.73 feet to the southeast corner, Parcel "A", COS 2307, a 5/8 inch diameter rebar with plastic cap marked "MARQUARDT 7328S"; Thence along the east boundary, said COS 2307, N00°04'55"E, 154.75 feet to an unmarked 5/8 inch diameter rebar; Thence N89°45'18"E, 156.45 feet to an unmarked computed point; Thence S00°02'37"E, 406.00 feet to the north right-of-way limit of the public roadway known as "Parmenter Drive"; Thence along said north right-of-way limit S89°40'12"W, 120.07 feet to a 5/8 inch diameter rebar with plastic cap marked "MDL 4232S"; Thence continuing along said north right-of-way limit, S89°52'29"W, 148.74 feet to the southeast corner, said Lot 2-B, COS 3628, a 5/8 inch diameter rebar with plastic cap marked "MDL 4232S" and the TRUE POINT OF BEGINNING, containing 2.79 acres. Subject to and together with all appurtenant easements of record.

SURVEYORS NOTES

- The area that is being removed from one tract of record and joined with another tract of record is not a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this [certificate of survey or amended plat] on which said area is described, unless said area is included with or excluded from adjoining tracts of record.
- For further record survey data, refer to the surveys reported under "REFERENCED SURVEYS" below.

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcels shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.
Michelle Carlson 12-23-2021
Lincoln County Treasurer Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 23rd day of December 2021, A.D. at 3:58 o'clock
Robina Benson
Lincoln County Clerk and Recorder by Michelle Boyd Deputy

REFERENCED SURVEYS

- 1914 - Plat 13, "Glenwood Home Subdivision", B.P. Thomas
- 1977 - Plat 2317, Occasional Sale, Spurway, 4664S
- 1980 - Plat 3649, Boundary Adjustment, Lauteren, 4232S
- 1982 - Plat 3982, Parcel Creation, Lauteren, 4232S
- 1991 - Plat 4769, Mortgage Survey, Amended Lot 1, Glenwood Homes, Staples, 9958LS
- 1994 - Plat 5100, Amended Plat, Amended Lot 1, Glenwood Homes, Staples, 9958LS
- 2006 - COS 3628, Retracement, Hughes, 7322LS

METHOD OF SURVEY

A Trimble R6 Model 4 GNSS GPS system and Trimble S6 Total Station were used to tie previously set controlling corners by Byron Sanderson & Noah Pyle, June, 2021.

BASIS OF BEARING

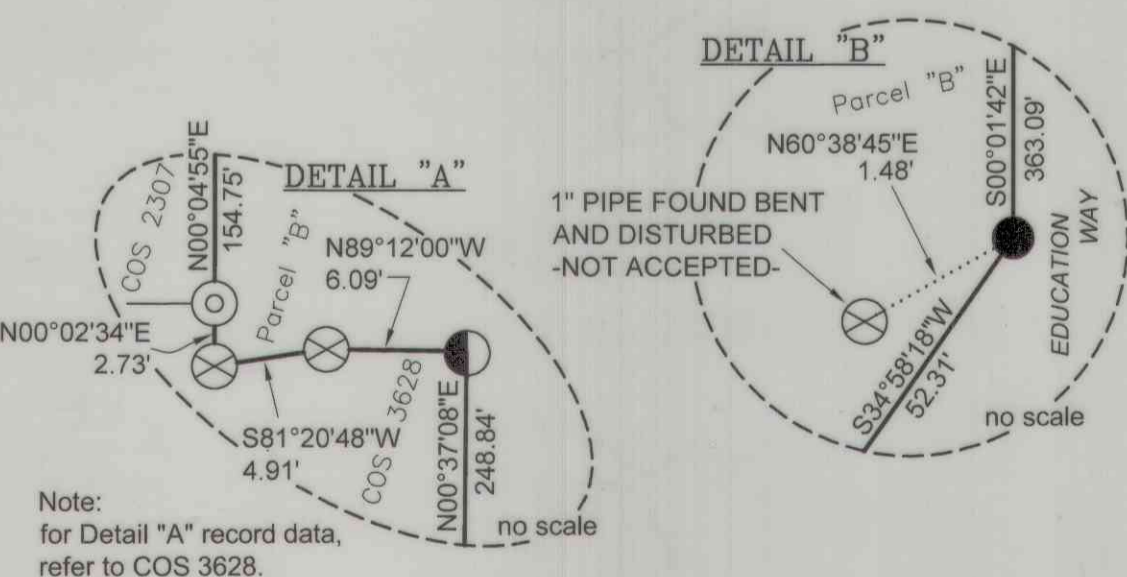
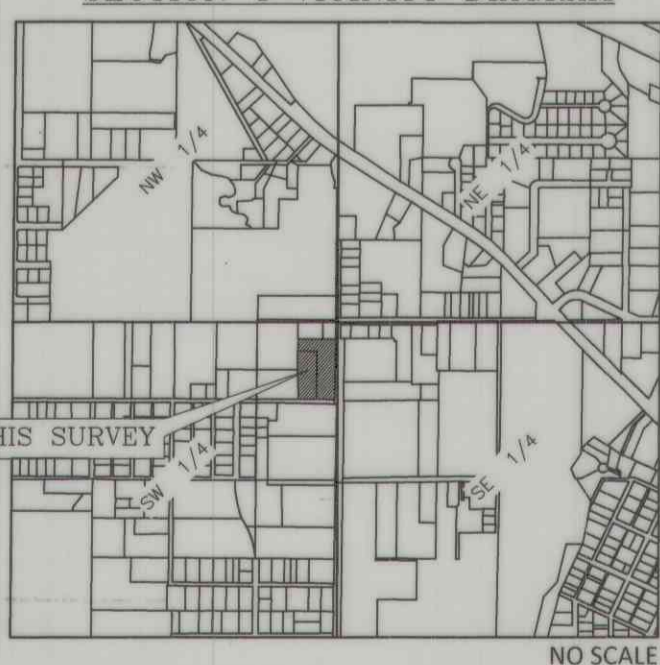
The basis of bearing for this survey is N00°37'08"E along the west boundary of Parcel A, Plat 3982, between two 5/8 inch diameter rebars with plastic caps marked "MDL 4232S". This bearing was reported as S00°27'58"W on said COS. Angular variation between these two bearings is 00°09'10".

CERTIFICATE OF SURVEY No. 4840 RB

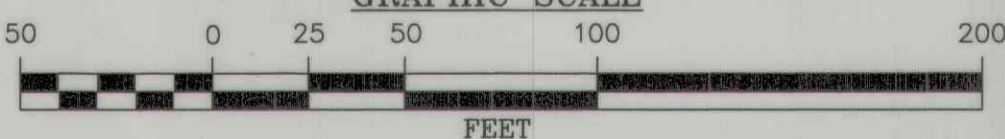
LEGAL DESCRIPTION: PARCEL "C"

An irregular tract of land lying westerly from Libby, Montana, Lincoln County, within NE1/4 SW1/4, Section 4, T.30N., R.31W., P.M., MT, and more particularly described as follows: Commencing at the southeast corner, Lot 2-B, COS 3628, Lincoln County Records, a 5/8 inch diameter rebar with plastic cap marked "MDL 4232S" and the TRUE POINT OF BEGINNING; Thence along the east boundary, said Lot 2-B, N00°37'08"E, 248.84 feet to a 5/8 inch diameter rebar with plastic cap marked "MDL 4232S"; Thence along a boundary common to said Lot 2-B, N89°12'00"W, 6.09 feet to a 1 inch diameter steel pipe; Thence continuing along said common boundary S81°20'48"W, 4.91 feet to a 1 inch diameter steel pipe; Thence along the east boundary, said COS 2307, N00°04'55"E, 154.75 feet to an unmarked 5/8 inch diameter rebar; Thence N89°45'18"E, 156.45 feet to an unmarked computed point; Thence S00°02'37"E, 406.00 feet to the north right-of-way limit of the public roadway known as "Parmenter Drive"; Thence along said north right-of-way limit, S89°52'29"W, 148.74 feet to the southeast corner, said Lot 2-B, COS 3628, a 5/8 inch diameter rebar with plastic cap marked "MDL 4232S" and the TRUE POINT OF BEGINNING, containing 1.41 acres. Subject to and together with all appurtenant easements of record.

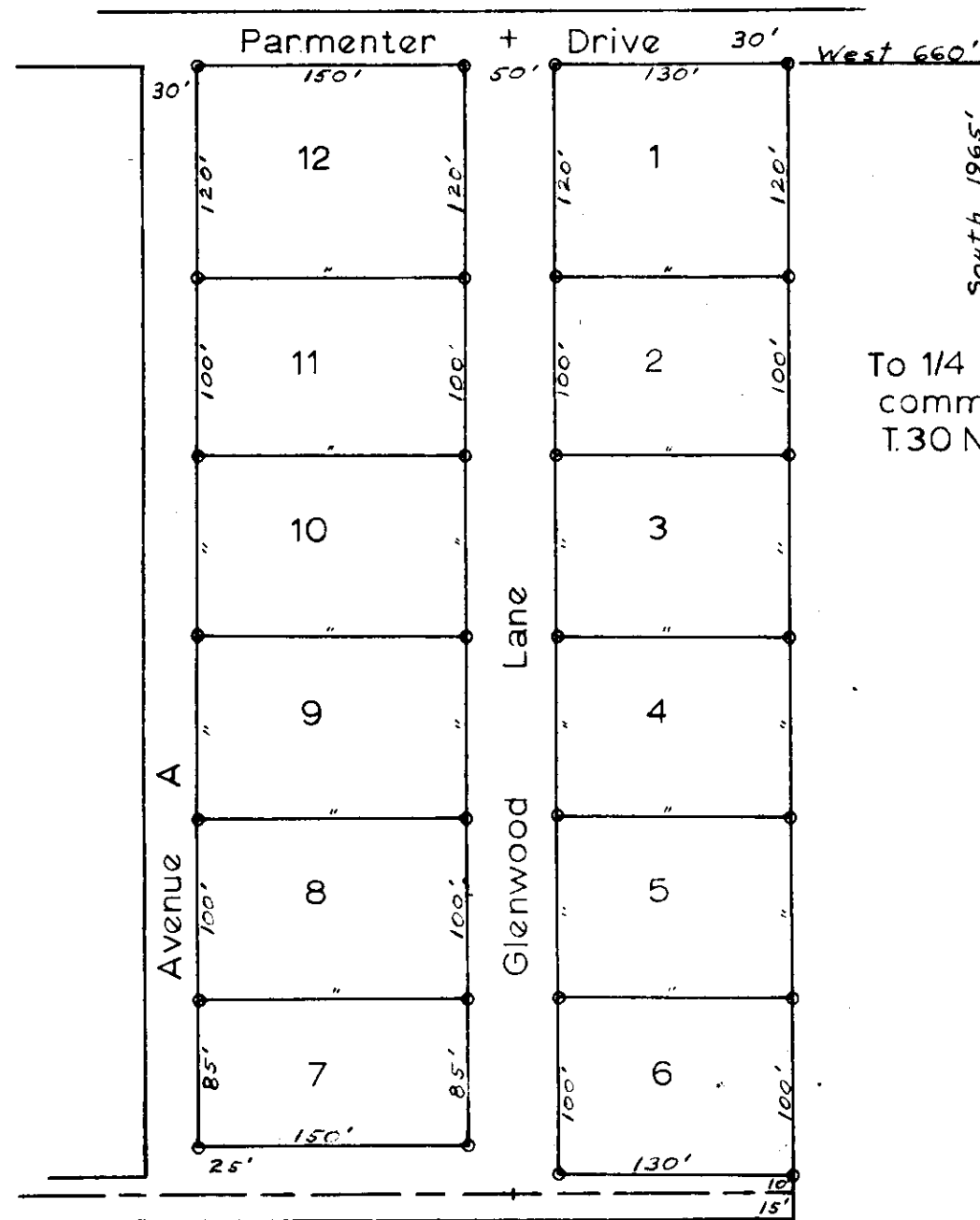
SECTION 4 VICINITY DIAGRAM



GRAPHIC SCALE



GLENWOOD PARK AMENDED



To 1/4 Sec. Cor.
common to Secs. 4 & 9,
T.30 N., R.31 W.

CERTIFICATE OF DEDICATION

The undersigned do hereby certify that they are the owners of the tract of land hereinafter described, and that they have caused said area to be accurately surveyed, platted, and subdivided into lots, blocks and streets as shown by the plat and certificate of survey hereunto annexed, that portion of the NE 1/4 of Section 4, T.30 N., R.31 W., M.P.M., Lincoln County, Montana, more particularly described as follows, to-wit:
Beginning at a point 1965 feet North and 660 feet west of the one-quarter corner common to Sections 4 & 9, T.30 N., R.31 W., M.P.M.; thence due west, 330 feet; thence due South, 645 feet along the easterly boundary of Avenue A; thence due East, 330 feet; thence due North, 645 feet to the point of beginning. Said tract being the easterly 330 feet of the original Glenwood Park subdivision and containing 4.90 acres more or less.
Said tract of land is to be known and designated as GLENWOOD PARK AMENDED, and the land included in all streets shown on said plat are hereby granted and donated to the use of the public forever.

Murray Crabtree
Ethel V. Crabtree
Albert F. Muenchow
Dorothy E. Muenchow

STATE OF MONTANA)ss
COUNTY OF LINCOLN)

On the 1st day of June, 1966, before me the undersigned, a Notary Public for the State of Montana, personally appeared:

Murray Crabtree, Ethel V. Crabtree
Albert F. Muenchow and Dorothy E. Muenchow

whose names are subscribed to the within certificate of dedication and acknowledged to me that they executed the same.
In witness whereof I have hereunto set my hand and affixed my Notarial Seal, the day and the year in this certificate first above written.

Shelton B. Williams
 Notary Public for the State of Montana
 Residing at Libby, Montana
 My commission expires 1 Aug 1967

CERTIFICATE OF APPROVAL

This is to certify that the annexed plat of GLENWOOD PARK AMENDED has been submitted and examined in duplicate by the board of County Commissioners of Lincoln County, Montana; that it is endorsed and certified that no area need be set aside for parks and playgrounds; that said plat has been determined to conform to law and is hereby approved.

Dated this 30th day of November, 1966.

James L. Sloan
 Chairman, Board of County Commissioners
 Lincoln County, Montana

Attest:

Ethel V. Vaughan
 Clerk and Recorder, Lincoln
 County, Montana

CERTIFICATE OF COUNTY SURVEYOR

Ira C. Miller, County Surveyor of Lincoln County, Montana, do certify that I have examined the accompanying plat in duplicate of GLENWOOD PARK AMENDED and the survey it represents and that I find the same conforms to law and I do hereby approve the same.
Dated this 1st day of June, 1966.

Ira C. Miller
 County Surveyor, Lincoln
 County, Montana

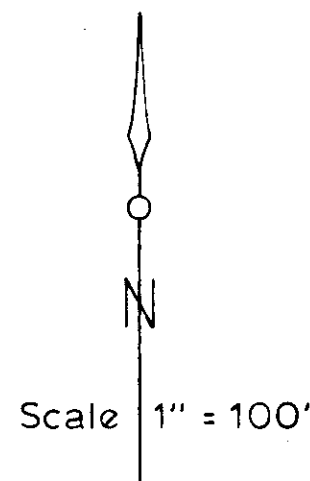
SURVEYOR'S CERTIFICATE

I, Robert F. Burdick, a duly qualified and registered Land Surveyor of the State of Montana, do hereby certify that during the month of August, 1965, I made careful and accurate survey of the land above described, as shown by the annexed plat of GLENWOOD PARK AMENDED; that the corners of all lots shown on the plat are marked by iron pins and that the points of intersection of the centerlines of all streets, and block corners are marked with set iron monuments; that the said survey was made in conformity with the provisions of Sections 11-601 et seq. R.C.M. 1947.

Robert F. Burdick

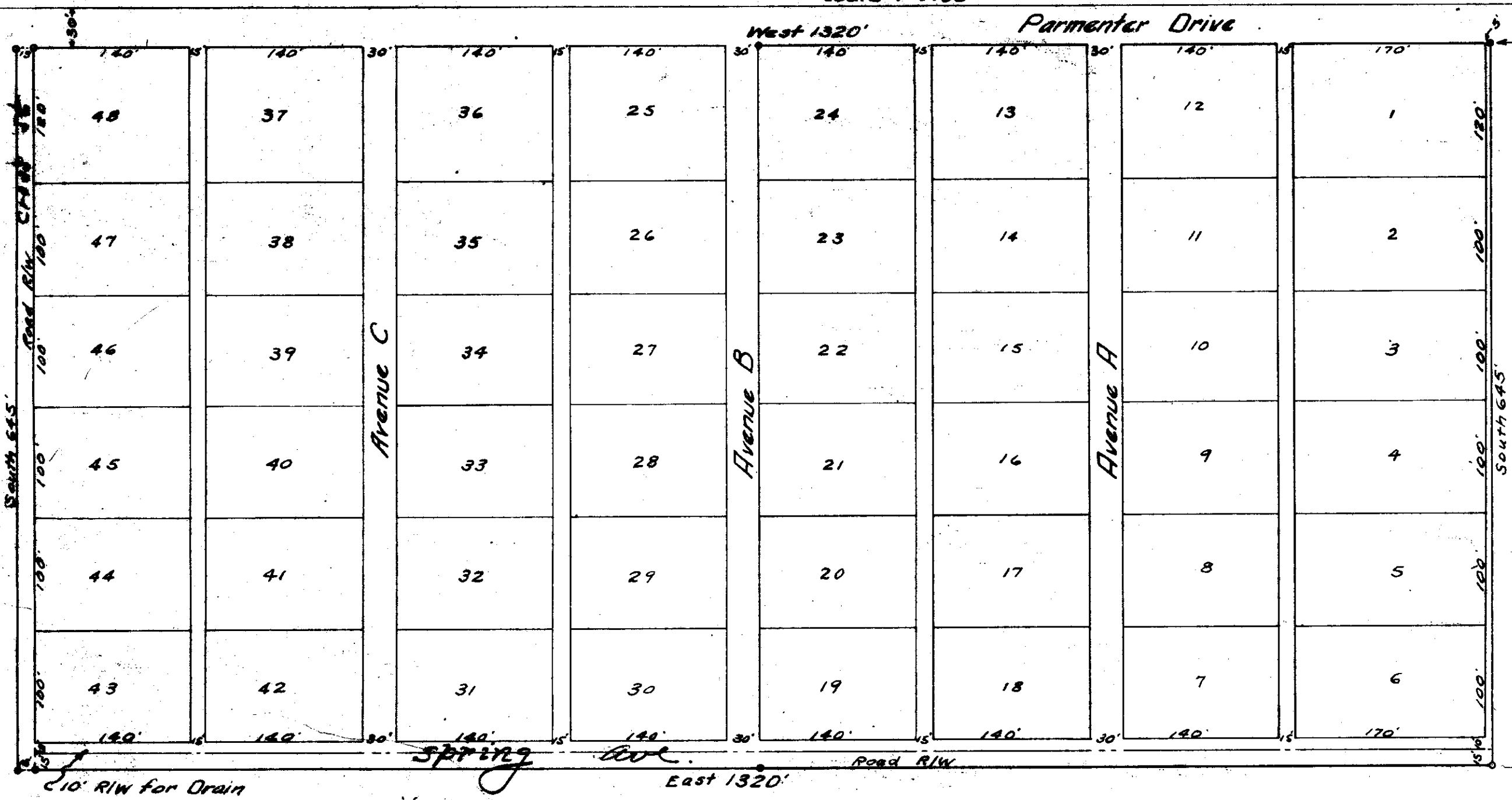
Subscribed and sworn to before me this 1st day of June, 1966

Shelton B. Williams
 Notary Public for the State of Montana
 Residing at Libby, Montana
 My commission expires 1 Aug 1967



GLENWOOD PARK

Scale 1"=100'



Certificate of Dedication

Albert F. Muenchow and Dorothy E. Muenchow, husband and wife, of Libby Montana, owners of the land described herein, do hereby Certify that they have caused to be surveyed, Platted, and subdivided into Lots, Avenues, and Alleys, as shown by the accompanying Plat and Certificate of survey hereunto annexed, Lots 5 and 6 Glenwood Homes and the SE 1/4 NW 1/4 SW 1/4, Sec. 4 known as tract GAAA, All in Section 4, T30N, R31W of the Montana Principal Meridian, Particularly described as follows, to-wit:

Beginning at a point 1965 ft. North and 660 ft. West of the 1/4 Section Corner Common to Secs 4 and 9, T30N, R31W, M.P.M. due west 1320 ft.; thence due South 645 ft.; thence due East 1320 ft.; thence due North 645 ft. to the point of beginning. This described dedicated land embraces an area of 19.55 acres, more or less.

The said tract of land is to be known and designated as Glenwood Park. The land included in all Avenues and Alleys as shown by this Plat are hereby granted and donated to the use of the public forever.

In Witness whereof, the aforesaid Albert F. Muenchow and Dorothy E. Muenchow have placed their hands and seals this 29th day of June, 1951.

Albert F. Muenchow
Dorothy E. Muenchow

State of Montana }
County of Lincoln } ss.

On this 29th day of June 1951, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Albert F. Muenchow and Dorothy E. Muenchow known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In Witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year in this Certificate first above written.

Fred H. Maurer
Notary Public for the State of Montana.
Residing at Libby, Montana
My Commission expires June 7, 1952.

Surveyors Certificate

State of Montana }
County of Lincoln } ss.

I, E.L. Dyson, a qualified surveyor, do hereby Certify that during the months of April and May 1951, I made Carefull and accurate Survey of the Land above described, comprising Glenwood Park, as shown by the annexed plat, that the corners of all Lots shown on the plat are marked by substantial stakes and that tract corners are particularly marked by Iron Pins driven in at the points, and that survey was made in conformity with the provisions of sections 11-601 to 11-616, Revised Codes of Montana, 1947.

Eugene L. Dyson

Subscribed and sworn to before me this 29th day of June 1951

Fred H. Maurer
Notary Public for the State of Montana
Residing at Libby, Montana
My Commission expires June 7, 1952.

Certificate of Approval

This is to Certify that the annexed plat of Glenwood Park has been submitted and examined in duplicate by the Board of County Commissioners of Lincoln County, Montana, and the County Surveyor of said County; that it is endorsed and certified that no area need be set aside for parks and playgrounds; that said plat has been determined to conform to law and is hereby approved.

P. V. Ninkle, July 5, 1951
Chairman, Board of County Commissioners
Lincoln County, Montana

Att: *[Signature]*
Clerk and Recorder July 5, 1951
Lincoln County, Montana

Ira Miller
County Surveyor, Lincoln County, Montana.

LINCOLN COUNTY, MONTANA
**A PLAT OF:
 GOBBLER HILL SUBDIVISION**

A PART OF PARCEL "B" OF COS NO.1403
 IN THE SE 1/4 OF THE NW 1/4 OF
 SECTION 14, TWP 37N., R 28W., P.M.M.
 FOR: M. KRUEGER DATE: APRIL 1996

CERTIFICATE OF DEDICATION

I, we, Dean B. Keim, Michael B. Krueger
 the undersigned property owner(s), do hereby certify that I/we
 have caused to be surveyed, subdivided and plotted into lots and
 streets, as shown by the Plat hereto annexed, the following
 described land near REMOVED in Lincoln
 County, Montana to wit:

DESCRIPTION OF GOBBLER HILL SUBDIVISION

A tract of land near West Kootenai, in Lincoln County,
 Montana, being a part of Parcel "B" as shown on C. of S. No. 1403
 lying in the NW 1/4 of Section 14, Twp. 37 N, R. 28 W, P.M.M.,
 containing 12.214 acres, more or less, and more particularly
 described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S
 marking the Northeast Corner of Gobbler Hill Subdivision and also
 located on the southerly Right-of-Way line of a 60.00 foot wide
 county road known as West Kootenai Road, from which bears N
 59°37'00" W 3064.68 feet from a 3 1/4 inch dia. BLM brass cap
 marking the East 1/4 Corner of Section 14; thence, from said
 point of beginning S 03°45'12" W 208.97 feet to a 5/8 inch dia.
 rebar capped: KED 4975-S marking an angle point on the easterly line
 of said Gobbler Hill Subdivision; thence, S 09°53'26" W 430.57 feet
 to a 5/8 inch dia. rebar capped: KED 4975-S marking the Southeast
 Corner of said Gobbler Hill Subdivision; thence, N 55°17'36" W
 990.72 feet to a 5/8 inch dia. rebar capped: KED 4975-S marking
 the Southwest Corner of said Gobbler Hill Subdivision and also
 lying on the easterly line of Parcel "A" and lying on the
 westerly line of Parcel "B", both of C. of S. No. 1403; thence,
 N 00°01'24" W 519.93 feet along said easterly and westerly lines to
 a computed point marking the Northwest Corner of said Gobbler
 Hill Subdivision and also located on the southerly Right-of-Way
 line of said West Kootenai Road, from which bears S 00°01'24" E
 0.36 feet from a 5/8 inch dia. rebar capped: 2989-ES per C. of
 S. No. 1403; thence, along said southerly Right-of-Way line of
 West Kootenai Road along the arc of a curve to the right concaved
 southwesterly 87.95 feet, turning through a delta angle of
 18°39'52", having a radius of 270.00 feet to a computed point,
 being a point of compound curves, having a radial bearing of S
 25°31'54" W; thence, continuing along said southerly Right-of-Way
 of West Kootenai Road on the arc of a curve to the right concaved
 southwesterly 310.61 feet, turning through a delta angle of
 02°24'08", having a radius of 7408.45 feet to a computed point;
 thence, continuing along said southerly Right-of-Way of West
 Kootenai Road S 62°03'58" E 522.31 feet to a computed point;
 thence, continuing along said southerly Right-of-Way line S
 62°01'47" E 89.85 feet to the point of beginning.

The aforesaid Gobbler Hill Subdivision contains Lot 1,
 being 12.214 acres, more or less, and is subject to a 30.00 foot
 wide access easement per Book 133 Page 420, and together with a
 30.00 foot wide access easement as shown hereon.

The above described tract of land is to be known and
 designated as GOBBLER HILL SUBDIVISION in
 Lincoln County, Montana.

Dated this 20th day of May, 1996 A.D.

Dean B. Keim and Michael B. Krueger

STATE OF MONTANA
 County of Lincoln

On this 20th day of May, 1996
 A.D., before me, a Notary Public in and for the State of Montana,
 personally appeared Dean B. Keim & Michael B. Krueger
 known to me to be the persons whose names are subscribed to the
 within instrument and acknowledged to me that they executed the
 same.

Mary L. Duran 9-5-96
 Notary Public My Commission Expires

TAX CERTIFICATION

I hereby certify that all real property taxes and special
 assessments assessed and levied on the land to be divided have
 been paid. Dated this 27th day of June 1996

Loni A. Miller by Janyce R. Mohr - Deputy
 Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within
 this subdivision is provided by WEST KOOTENAI ROAD
 the driving surface is approximately 20 feet wide.

Kenneth E. Davis Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Bud Beckhoff DATE: 10-27-96

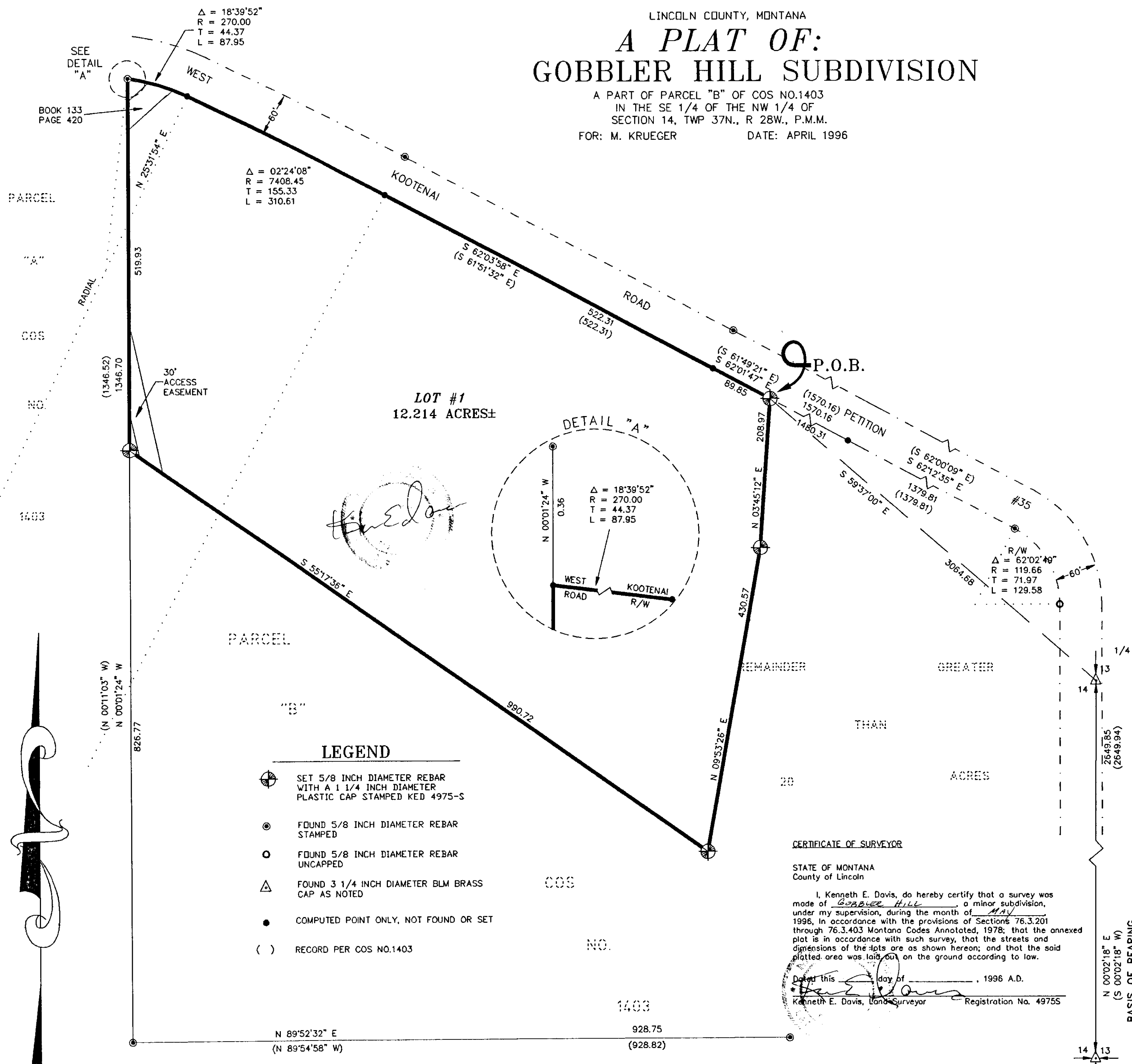
APPROVED: Bill Keim
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN

Filed on this 27th day of June, 1996 A.D. at 8:40
 o'clock A.M.

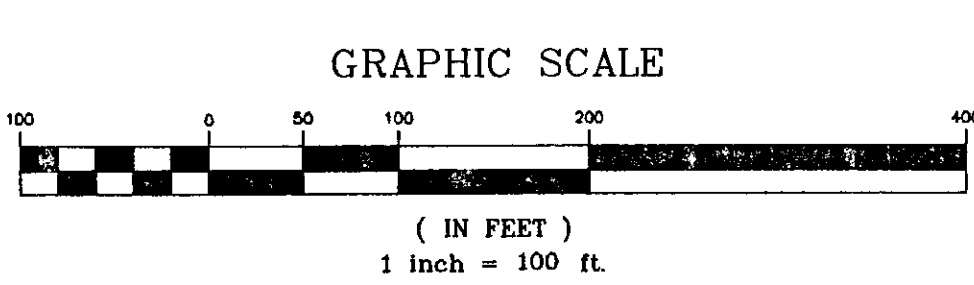
Carla Cummings by Francis Dennis
 County Clerk and Recorder Deputy

P.F. PLAT NO. 5680



- LEGEND**
- SET 5/8 INCH DIAMETER REBAR WITH A 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
 - FOUND 5/8 INCH DIAMETER REBAR STAMPED
 - FOUND 5/8 INCH DIAMETER REBAR UNCAPPED
 - FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
 - COMPUTED POINT ONLY, NOT FOUND OR SET
 - RECORD PER COS NO.1403

CERTIFICATE OF SURVEYOR
 STATE OF MONTANA
 County of Lincoln
 I, Kenneth E. Davis, do hereby certify that a survey was
 made of GOBBLER HILL a minor subdivision,
 under my supervision, during the month of MAY,
 1996, in accordance with the provisions of Sections 76.3.201
 through 76.3.403 Montana Codes Annotated, 1978; that the annexed
 plat is in accordance with such survey, that the streets and
 dimensions of the lots are as shown hereon; and that the said
 plotted area was laid out on the ground according to law.
 Dated this 20th day of May, 1996 A.D.
Kenneth E. Davis Land Surveyor Registration No. 49755



Sanitary Restrictions Removed P.F. # 5679

A PLAT OF: GOLD DUST SUBDIVISION

Amended Lot 2 of Spoklie Subdivision Plat No. 6048
In a portion of H.E.S. 433 Unsurveyed Sections 3 & 4, Twp. 35 N., R. 32 W., P.M.M.
For: Douglas A. & Pamela J. Peterson Date: September 2007
& Dolores Mangel
TOTAL ACREAGE: 6.33 ACRES±

Legend

- ⊕ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- ⊙ FOUND 5/8 INCH DIA. REBAR CAPPED DOYLE 2516-S
- () RECORD PER PLAT NO. 6048

CERTIFICATE OF DEDICATION

We, Douglas A. & Pamela J. Peterson and Dolores Mangel, owners of real property, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land in the Yaak Valley of Lincoln County Montana to wit:

DESCRIPTION OF GOLD DUST SUBDIVISION

A tract of land in the Yaak Valley of Lincoln County Montana, lying in a portion of H.E.S. 433 Unsurveyed Sections 3 & 4, of Twp. 35 N., R. 32 W., P.M.M., containing Lots 1, 2, and 3, for total acreage of 6.33 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Doyle 2516-S which marks the northwest corner of Lot 2 of Spoklie Subdivision per Plat No. 6048; thence, N89°46'18"E 381.19 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N89°46'18"E 91.11 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S17°35'33"E 346.60 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S18°10'46"W 240.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of Yaak Highway No. 508; thence along said north right-of-way, N80°56'43"W 141.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N80°56'43"W 367.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°02'31"W 476.55 feet to the point of beginning.

The aforescribed Gold Dust Subdivision contains Lots 1, 2 and 3 for a total acreage of 6.33 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Gold Dust Subdivision, Lincoln County, Montana.

Dated this 43 day of APRIL 2009 A.D.

Douglas A. Peterson and Pamela J. Peterson
Dolores Mangel

STATE OF MONTANA
County of Lincoln Flathead

On this 1 day of April, 2009 A.D. before me, a Notary Public in and for the State of Montana, Dolores Mangel personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jamie M. Reed - Jamie M. Reed March 31, 2011
Notary Public My Commission Expires
Residing at Columbia Falls

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 22 day of April, 2009

Nancy Trotter Sutton
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 3 day of 6, 2009 A.D.

(Signature of Commissioner) John Roy ATTEST: John Roy
(Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 30 day of NOVEMBER, 2007 A.D.
Ronald A. Pearson Professional Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 17 day of August 2009 A.D. at 3:30 O'clock P.m.

Thomas D. Luna Debbie L. Stewart
County Clerk and Recorder Deputy

Doc # 220960 PLAT NO. 7006



(RESIDENTIAL LOTS)

C.O.S. 518

(N89°46'18"E)

N89°46'18"E

381.19' (472.30')

N89°46'18"E

91.11'

P.O.B.

EXEMPTION

Lot 1 of this subdivision is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i & ii), which states "(b) a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

LOT 1
4.33 ACRES±

LOT 2
1.00 ACRES±

LOT 3
1.00 ACRES±

LOT 2
SPOKLIE SUBDIVISION
PLAT NO. 6048

LOT 1
SPOKLIE SUBDIVISION
PLAT NO. 6048

S01°57'13"W
275.12'

(S17°35'33"E
346.60'
(346.60')

S01°57'13"W
261.04'

(S18°10'46"W
S18°10'46"W
240.00'
(240.00')

20'X20' SHARED WELL EASEMENT

10' WATERLINE EASEMENT

40' ACCESS & UTILITY EASEMENT

Graphic Scale



1 inch = 50 ft.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 09/24/07 Land Projects 2007
DRAWN BY: CJR FILE: T35R32S3.DWG

Gravel pit approval p.f. 10245 Doc 220959
Sanitary Restriction Removal p.f. 10246 Doc 220958

Asphalt/Utility p.f. 10247 Doc 220956
Driveway/Well plan p.f. 10248 Doc 220957

Access Agreement p.f. 10249 Doc 220958
Water Agreement S 327/369 Doc 220959 220961 5327/390

PLAT OF: GOLDEN EAGLE ESTATES

In Section 12, Twp. 29 N., R. 31 W., P.M.M.

For: South Libby, L.L.C.

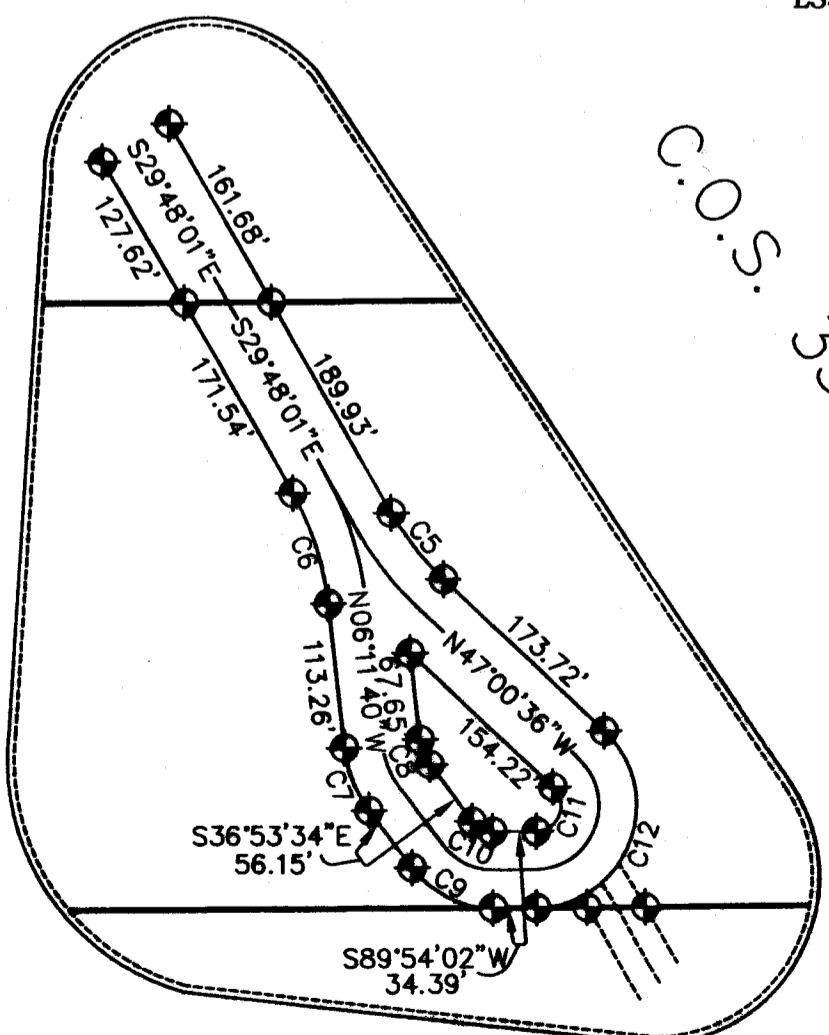
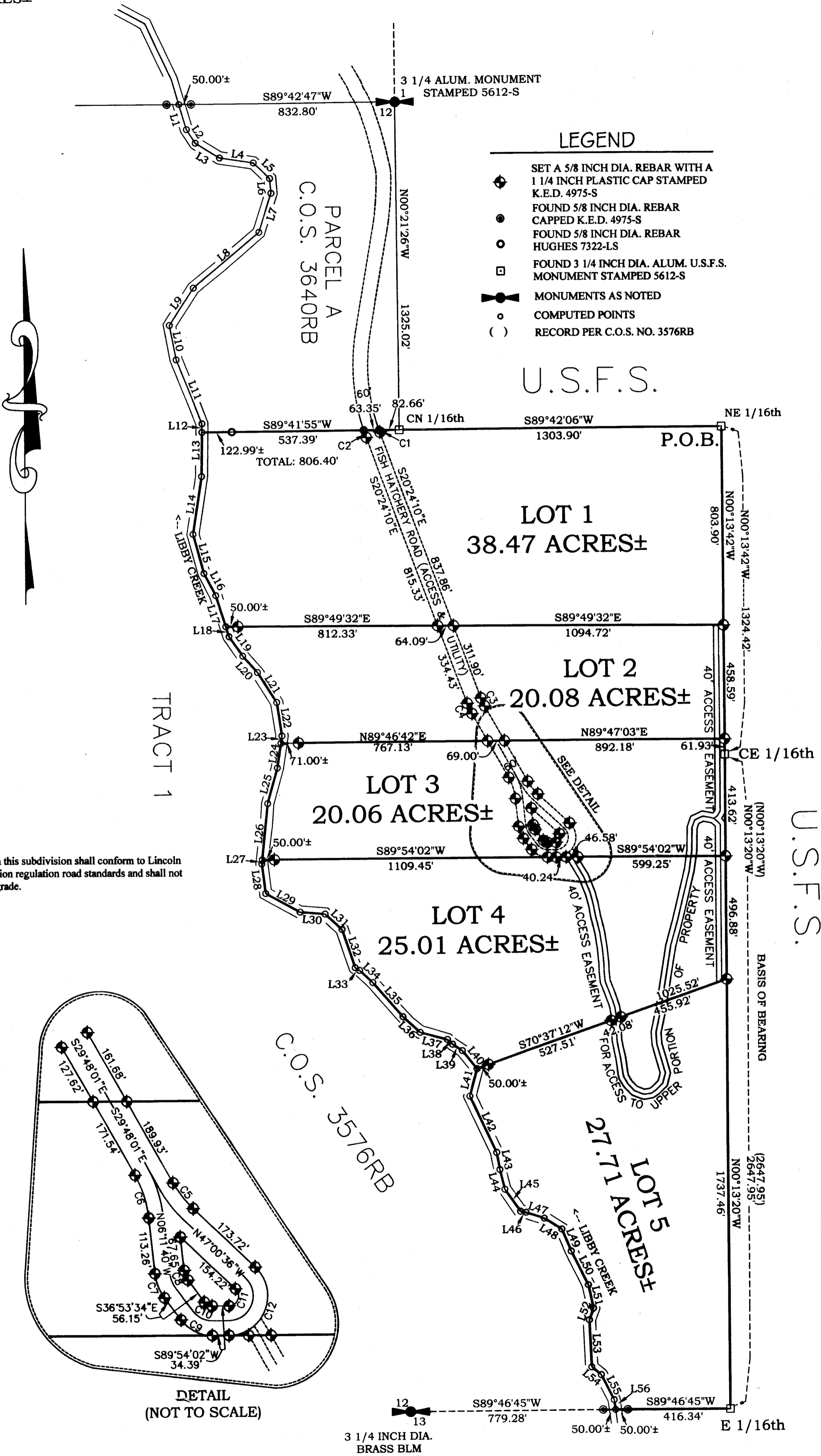
Date: May 2007

TOTAL ACREAGE: 131.33 ACRES±

LINE TABLE		
LINE	LENGTH	BEARING
L1	106.37	S16°25'52"E
L2	65.35	S33°29'41"E
L3	116.07	S58°58'04"E
L4	140.66	S81°35'47"E
L5	92.26	S46°43'34"E
L6	59.79	S04°56'09"E
L7	165.44	S18°10'24"W
L8	352.79	S50°29'37"W
L9	180.78	S33°22'18"W
L10	141.71	S10°50'09"E
L11	278.96	S22°03'10"E
L12	34.77	S00°53'41"W
L13	177.79	S00°53'41"W
L14	236.84	S09°01'34"W
L15	165.07	S15°30'58"E
L16	101.94	S27°51'40"E
L17	132.20	S17°49'44"E
L18	42.72	S17°49'44"E
L19	96.82	S35°19'58"E
L20	89.57	S42°20'53"E
L21	144.08	S32°50'13"E
L22	136.43	S08°42'17"E
L23	30.08	S08°37'01"W
L24	101.41	S08°37'01"W
L25	149.06	S15°32'01"W
L26	229.38	S05°55'18"W
L27	16.50	S05°55'18"W
L28	120.93	S07°21'03"E
L29	159.08	S61°22'22"E
L30	101.82	S85°04'32"E
L31	92.61	S47°14'12"E
L32	162.96	S18°31'06"E
L33	20.90	S58°03'15"E
L34	73.45	S47°39'28"E
L35	185.37	S41°37'32"E
L36	94.04	S47°03'42"E
L37	113.34	N74°48'51"W
L38	27.85	N47°26'17"W
L39	47.39	N56°13'57"W
L40	94.69	N38°49'31"W
L41	115.06	N14°47'57"E
L42	253.08	N25°16'41"W
L43	70.22	N10°22'41"W
L44	81.98	N14°05'10"W
L45	109.24	N36°02'25"W
L46	23.28	N78°14'41"W
L47	77.61	N71°57'00"W
L48	82.83	N57°46'34"W
L49	96.79	N22°50'50"W
L50	152.93	N26°15'35"W
L51	96.86	N12°22'52"W
L52	50.51	N19°48'08"E
L53	191.23	N02°37'46"W
L54	49.45	N50°43'48"W
L55	114.28	N26°44'17"W
L56	39.91	N07°47'39"W

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	8.57	770.00	00°38'15"
C2	30.35	830.00	02°05'41"
C3	36.08	220.00	09°23'51"
C4	45.93	280.00	09°23'51"
C5	66.08	220.00	17°12'35"
C6	90.64	220.00	23°36'21"
C7	53.58	100.00	30°41'54"
C8	21.43	40.00	30°41'54"
C9	74.29	80.00	53°12'24"
C10	18.57	20.00	53°12'24"
C11	47.79	20.00	136°54'38"
C12	191.16	80.00	136°54'38"

NOTE:
All driveways in this subdivision shall conform to Lincoln County subdivision regulation road standards and shall not exceed 10% in grade.



- LEGEND**
- ◆ SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
 - FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
 - FOUND 5/8 INCH DIA. REBAR HUGHES 7322-LS
 - FOUND 3 1/4 INCH DIA. ALUM. U.S.F.S. MONUMENT STAMPED 5612-S
 - ⊕ MONUMENTS AS NOTED
 - COMPUTED POINTS
 - () RECORD PER C.O.S. NO. 3576RB

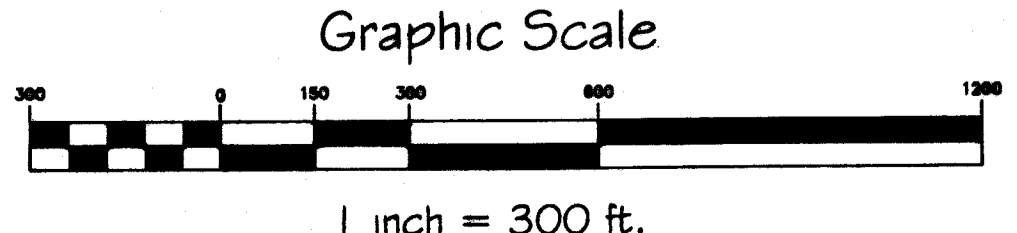
U.S.F.S.

TRACT 1

U.S.F.S.



Davis Surveying Inc.
TROY MONTANA, (406)295-5441



DATE: 12/12/05
DRAWN BY: CJR FILE: T2931S1,11,12.dwg

PLAT NO. # 6818 DC 205879

Doc# 205879 Final Plat Approval p.F.# 9142 Not for Use Plan p.F.# 9144 Doc# 205878
Doc# 205877 Platting Certificate p.F.# 9143

PLAT OF: GOLDEN EAGLE ESTATES

In Section 12, Twp. 29 N., R. 31 W., P.M.M.
For: SOUTH LIBBY L.L.C., Date: May 2007
TOTAL ACREAGE: 131.33 ACRES±

CERTIFICATE OF DEDICATION

I, South Libby, L.L.C., the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

DESCRIPTION OF GOLDEN EAGLE ESTATES

A tract of land near Libby, in Lincoln County Montana, lying in Section 12, Twp. 29 N., R. 31 W., P.M.M. containing 131.33 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. cap stamped 5612-S which marks the NE 1/16th corner of Section 12, Twp. 29 N., R. 31 W., P.M.M.; thence, S89°42'06"W 1303.09 feet to a 3 1/4 inch dia. alum. cap stamped 5612-S which marks the CN 1/16th of said Section 12; thence, S89°41'55" W a total distance of 806.40± feet to a computed point located on the centerline of Libby Creek; thence, upstream the following forty three (43) courses, S00°53'41"W 177.79 feet to a computed point; thence, S09°01'34"W 236.84 feet to a computed point; thence, S15°30'58"E 165.07 feet to a computed point; thence, S27°51'40"E 101.94 feet to a computed point; thence, S17°49'44"E 132.20 feet to a computed point; thence, S17°49'44"E 42.72 feet to a computed point; thence, S35°19'58"E 96.82 feet to a computed point; thence, S42°20'53"E 89.57 feet to a computed point; thence, S32°50'13"E 144.08 feet to a computed point; thence, S08°42'17"E 136.43 feet to a computed point; thence, S08°37'01"W 30.08 feet to a computed point; thence, S08°37'01"W 101.41 feet to a computed point; thence, S15°32'01"W 149.06 feet to a computed point; thence, S05°55'18"W 229.38 feet to a computed point; thence, S05°55'18"W 16.50 feet to a computed point; thence, S07°21'03"E 120.93 feet to a computed point; thence, S61°22'22"E 159.08 feet to a computed point; thence, S85°04'32"E 101.82 feet to a computed point; thence, S47°14'12"E 92.61 feet to a computed point; thence, S18°31'06"E 162.96 feet to a computed point; thence, S58°03'15"E 20.90 feet to a computed point; thence, S47°39'28"E 73.45 feet to a computed point; thence, S41°37'32"E 185.37 feet to a computed point; thence, S47°03'42"E 94.04 feet to a computed point; thence, S74°48'51"E 113.34 feet to a computed point; thence, S47°26'17"E 27.85 feet to a computed point; thence, S56°13'57"E 47.39 feet to a computed point; thence, S38°49'31"E 94.69 feet to a computed point; thence, S14°47'57"E 115.06 feet to a computed point; thence, S25°16'41"E 253.08 feet to a computed point; thence, S10°22'41"E 70.22 feet to a computed point; thence, S14°05'10"E 81.98 feet to a computed point; thence, S36°02'25"E 109.24 feet to a computed point; thence, S78°14'41"E 23.28 feet to a computed point; thence, S71°57'00"E 77.61 feet to a computed point; thence, S57°46'34"E 82.83 feet to a computed point; thence, S22°50'50"E 96.79 feet to a computed point; thence, S26°15'35"E 152.93 feet to a computed point; thence, S12°22'52"E 96.86 feet to a computed point; thence, S19°48'08"W 50.51 feet to a computed point; thence, S02°37'46"E 191.23 feet to a computed point; thence, S50°43'48"E 49.45 feet to a computed point; thence, S26°44'17"E 114.28 feet to a computed point; thence, S07°47'39"E 39.91 feet to a computed point located on the south line of said Section 12; thence leaving said approximate Libby Creek centerline, along the south line of said Section 12, N89°46'45"E 50.00 ± feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N89°46'45"E 416.34 feet to a 3 1/4 inch dia. alum. cap stamped 5612-S which marks the E 1/16th of said Section 12; thence, N00°13'20"W 2647.95 feet to a 3 1/4 inch dia. alum. cap stamped 5612-S which marks the CE 1/16th of said Section 12; thence, N00°13'42"W 1324.42 feet to the point of beginning.

The aforescribed Golden Eagle Estates contains 131.33 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Golden Eagle Estates, Lincoln County, Montana.

Dated this 27th day of August 2007 A.D.

[Signature]
South Libby, L.L.C. Member
Title

STATE OF MONTANA
County of Lincoln

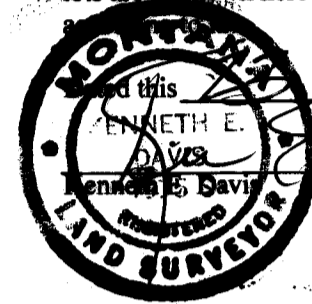
On this 27th day of August, 2007 A.D. before me, a Notary Public in and for the State of Montana, *[Signature]* personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature]
Notary Public My Commission Expires 10/20/2007

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Golden Eagle Estates, a minor subdivision, during the month of May 2007, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground



Approved this 27th day of August 2007 A.D.

[Signature]
Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by Highway 200 and the driving surface is approximately 24 feet wide.



Approved this 27th day of August 2007 A.D.

[Signature]
Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 24th day of August 2007 A.D.

[Signature]
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 5th day of September, 2007, A.D.

(Signatures of Commissioner)

ATTEST: *[Signature]*
(Signature of Clerk and Recorder)

[Signature]
Chairman, Board of Lincoln County Commissioners

CERTIFICATION OF EXAMINING LAND SURVEYOR:

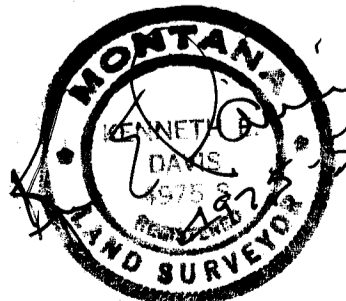
Approved this 24th day of Aug 2007 A.D.

[Signature]
Andrew Belski Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 7th day of September 2007 A.D. at 9:45 O'clock A.M.

[Signature] by *[Signature]*
County Clerk and Recorder Deputy



Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 12/12/05
DRAWN BY: CJR FILE: T2931S1,11,12.dwg

PLAT NO. 6818 Doc 205879

PLAT OF
THE GOLDEN NUGGET
SUBDIVISION

FOR: SAM DASIOS

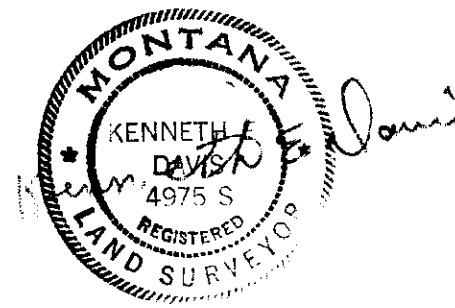
DATE: JANUARY, 1984

IN LOT 2 OF SECTION 13 TWP. 31 N., R. 34 W., P.M.M.

TOTAL AREA LOTS 1-7: 3.3023 ACRES±
AREA 60' R/W: 0.4976 ACRE±
GROSS AREA: 3.7999 ACRES±

LEGEND

- () RECORD PER C. OF S. No. 1129
- () RECORD PER C. OF S. No. 690
- () RECORD PER C. OF S. No. 822
- () RECORD PER PLAT No. 457 OR STANFIELD ADDITION
- FOUND 5/8" REBAR CAPPED: JHN 4661 S
- ⊠ FOUND CHIPPED SPOT ON CONCRETE WASTE
- SET 5/8" REBAR CAPPED: KED 4975 S
- 5/8" REBAR CAPPED: JHN 4661 S PER C. OF S. No. 690, NOT TIED
- ⊙ 1/2" REBAR CAPPED: JN 534 ES IN MONUMENT CASING
- ⊙ 5/8" REBAR CAPPED: MDL 4232 S IN MONUMENT CASING
- ⊙ FOUND 5/8" REBAR CAPPED: KED 4975 S
- FOUND "P.K." NAIL IN OILED, GRAVELLED ROAD SURFACE



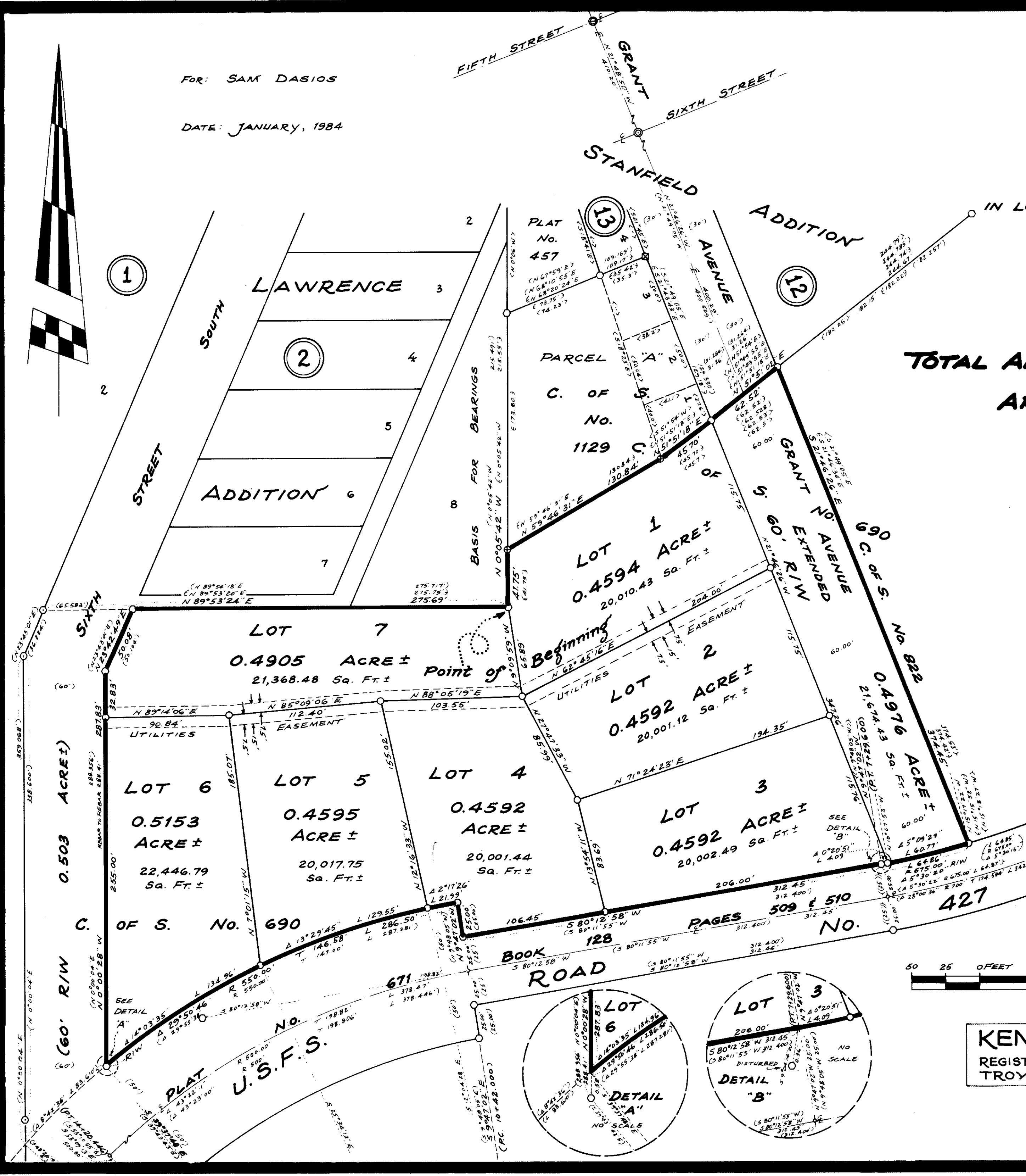
Scale:



KEN DAVIS - LAND SURVEYOR
REGISTERED LAND SURVEYOR NO. 4975 S
TROY, MONTANA 406-295-4650

DRAWN BY L.A. DOLEZAL

SHEET 1 OF 2 SHEETS
PLAT NO. 4118



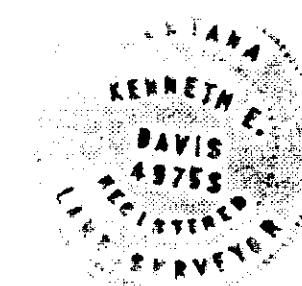
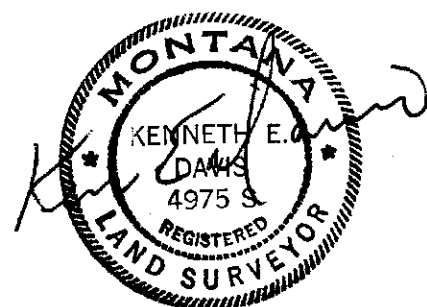
LINCOLN COUNTY, MONTANA

PLAT OF

THE GOLDEN NUGGET

SUBDIVISION

IN LOT 2 OF SECTION 13 TWP. 31 N., R. 34 W., P.M.M.



CERTIFICATE OF DEDICATION

I, Sam Dasios, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots and streets, as shown by the plat hereto annexed, the following described land in Lincoln County, Montana, to-wit:

A tract of land adjacent to Troy in Lincoln County, Montana, lying within Lot 2 of Section 13, Twp. 31 N., R. 34 W., P.M.M., containing 3.7999 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch rebar capped: JHN 4661 S marking the Southeasterly corner of the Lawrence Addition to said Troy; thence, along the easterly line of said Lawrence Addition, N0°05'42"W 41.75 feet to a 5/8 inch rebar capped: KED 4975 S marking the Southwesterly corner of Parcel "A" per Certificate of Survey No. 1129; thence, along the Southeasterly line of said Parcel "A", N59°46'31"E 130.84 feet to a 5/8 inch rebar capped: KED 4975 S marking the Southwesterly corner of Lot 1 of Block 13 of the Stanfield Addition to said Troy; thence, along the Southeasterly line of said Lot 1, N51°51'18"E 45.70 feet to a 5/8 inch rebar capped: JHN 4661 S marking the Southeasterly corner thereof; thence, along the Southeasterly line of Grant Avenue, N51°51'02"E 62.52 feet to a 5/8 inch rebar capped: KED 4975 S marking the Southwesterly corner of Block 12 of said Stanfield Addition and the Northwesterly corner of Certificate of Survey No. 822; thence, along the Southwesterly line of said C. of S. No. 822, S21°46'20"E 374.45 feet to a 5/8 inch rebar capped: KED 4975 S marking the Southwesterly corner thereof on the Northwesterly right of way line of U.S.F.S. Road No. 427 at a distance of 25.00 feet measured radially from the centerline thereof per Plat No. 671, Book 128 pages 509 and 510 and Certificate of Survey No. 690; thence, along said Northwesterly right of way line, on the arc of a curve to the right having a radius of 675.00 feet, which radius bears N15°17'22"W, turning through an angle of 5°30'20" an arc length of 64.86 feet to record P.T. 7+29.600 from which a disturbed 5/8 inch rebar capped: JHN 4661 S bears S9°04'14"W 0.36 feet; thence, S80°12'58"W 312.45 feet to a 5/8 inch rebar capped: JHN 4661 S at record P.C. 10+42.900; thence, N9°47'02"W 25.00 feet to a 5/8 inch rebar capped: JHN 4661 S at a distance of 50.00 feet measured at right angles from said centerline; thence, Southwesterly on the arc of a curve to the left having a radius of 550.00 feet, turning through an angle of 29°50'46" an arc length of 286.50 feet to a point on the Easterly right of way line of Sixth Street South extended Southerly where the radius bears S39°37'48"E, from which a 5/8 inch rebar capped: JHN 4661 S bears S0°00'28"E 0.58 feet; thence, along said Easterly right of way line, N0°00'28"W 287.83 feet to a 5/8 inch rebar capped: JHN 4661 S marking an angle point; thence, N23°42'49"E 50.08 feet to a 5/8 inch rebar capped: JHN 4661 S on the Southerly line of said Lawrence Addition; thence, along said Southerly line, N89°53'24"E 275.69 feet to the point of beginning.

The above described tract of land is to be known and designated as "The Golden Nugget Subdivision," and the lands included in Grant Avenue Extended, containing 0.4976 acre, more or less, shown on said plat are hereby granted and donated to the use of the public forever.

Dated this 2 day of May, 1984 A.D. Sam Dasios

STATE OF MONTANA. COUNTY OF LINCOLN.

On this 2 day of May, 1984 A.D., before me, a Notary Public in and for the State of Montana, personally appeared SAM DASIOS, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Raymond W. Lindsey, Notary Public, My commission expires 9-9-85

CERTIFICATE OF SURVEYOR

STATE OF MONTANA. COUNTY OF LINCOLN.

I, Kenneth E. Davis, a registered Land Surveyor, do hereby certify that a survey was made of The Golden Nugget Subdivision, under my supervision, during the months of Dec & Jan, 1983 through 1984, in accordance with the provisions of Title 76, Chapter 3, Part 4, Montana Codes Annotated; that the annexed plat is in accordance with such survey, that the street and dimensions of the lots are as shown hereon; and that the monuments found and set are of the character and occupy the positions shown thereon. Dated this 30 day of April, 1984 A.D.

Ken E. Davis, Signature of Surveyor, Route 2 Troy, Montana 59935, 4975-5- Reg. No.

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Gerald E. Bunton acting as Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of The Golden Nugget Subdivision, and find that the survey data shown thereon meets the conditions set forth by or pursuant to Title 76, Chapter 3, Part 4, Montana Codes annotated.

Dated this 8th day of March, 1984 A.D. Gerald E. Bunton, Examining Land Surveyor, Reg. No. 4974-S

CERTIFICATE OF WAIVER OF PARK LAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

I, Janet B.F. Siegel, Clerk and Recorder of Lincoln County, Montana, do certify that the following order was made by the Board of County Commissioners of Lincoln County, Montana at a meeting thereof held on the 9th day of May, 1984, and entered into the proceedings of said body to-wit: "Inasmuch as the dedication of park land within the platted area of The Golden Nugget Subdivision is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the Board of County Commissioners of Lincoln County, Montana that land dedication for park purposes be waived and that cash in lieu of park land, in the amount of Five Hundred Seven and 23/100 dollars (\$507.23), be accepted in accordance with the provisions of Title 76, Chapter 3, M.C.A."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this 9th day of May, 1984 A.D.

Janet B.F. Siegel, Lincoln County Clerk and Recorder, Lincoln County, Montana

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this the 9th day of May, 1984 A.D.

Jim R. Mow, County Commissioner; Bill Lindsey, County Commissioner; Bill Gould, County Commissioner

ATTEST: Janet B.F. Siegel, Lincoln County Clerk and Recorder

CERTIFICATE OF FILING BY CLERK AND RECORDER

State of Montana) County of Lincoln)

Filed for record this 9th day of May, 1984 A.D. at 3:00 o'clock P.M.

Janet B.F. Siegel, Lincoln County Clerk and Recorder, by Sherry L. Hawks, Deputy

Roger M. Kessler, Dated this 9th day of May, 1984 A.D.

KEN DAVIS - LAND SURVEYOR, REGISTERED LAND SURVEYOR NO. 4975 S, TROY, MONTANA, 406-295-4650

DRAWN BY: L.A. DUBREAL

SHEET 2 OF 2 SHEETS, PLAT NO. 4118

A PLAT OF "GOPHER INN FLATS SUBDIVISION"

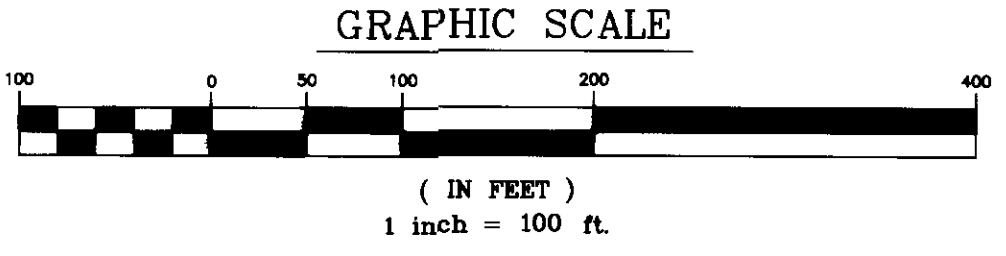
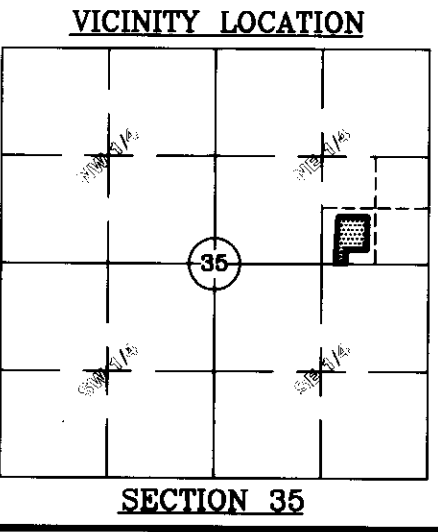
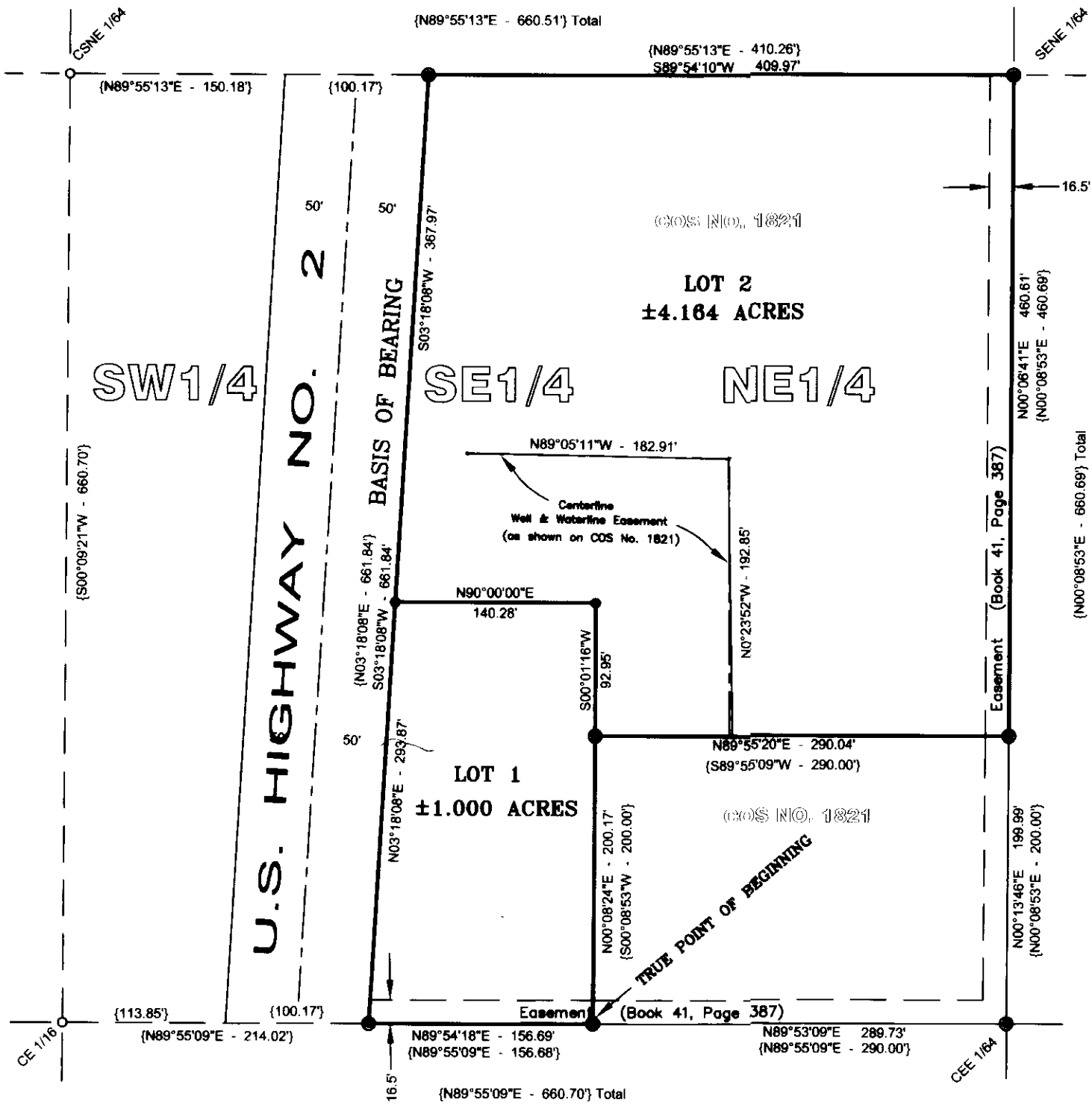
SW1/4 SE1/4 NE1/4, SECTION 35, T.30N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: LINCOLN COUNTY RURAL FIRE DEPT DATE: NOVEMBER 2005



LEGAL DESCRIPTION - "GOPHER INN FLATS SUBDIVISION"

An irregular tract of land lying south of Libby, Montana, Lincoln County and in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 35, T. 30N., R. 31W., P.M., MT., to be known as "Gopher Inn Flats Subdivision", containing Lots 1 and 2, being ± 1.000 acres and ± 4.164 acres respectively, more particularly described as follows:

Commencing at the Center-East-East $\frac{1}{4}$ th corner, said Section 35, T.30N., R.31W., P.M., MT., a 5/8 inch diameter rebar with plastic cap marked 9958LS, as shown on Certificate of Survey No. 1821; Thence S89 $^{\circ}$ 53'09"W, 289.73 feet along an east-west subdivision line to a 5/8 inch diameter rebar with plastic cap marked 9958LS and the TRUE POINT OF BEGINNING; Thence leaving said east-west subdivision line, N00 $^{\circ}$ 08'24"E, 200.17 feet to a 5/8 inch diameter rebar with plastic cap marked 9958LS; Thence N89 $^{\circ}$ 55'20"E, 290.04 feet to a 5/8 inch diameter rebar with plastic cap marked 9358LS, lying on a north-south subdivision line; Thence N00 $^{\circ}$ 06'41"E, 460.61 feet along said north-south subdivision line to a 5/8 inch diameter rebar with plastic cap marked 9958LS, lying on an east-west subdivision line; Thence S89 $^{\circ}$ 54'10"W, 409.97 feet along a east-west subdivision line to a 5/8 inch diameter rebar with plastic cap marked 9958LS, lying on U.S. Highway No. 2's easterly right-of-way limits, 100.00 foot wide; Thence S03 $^{\circ}$ 18'08"W, 367.97 feet along said easterly highway right-of-way limits to a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence continuing along said easterly highway right-of-way limits S03 $^{\circ}$ 18'08"W, 293.87 feet to a 5/8 inch diameter rebar with plastic cap marked 9958LS; Thence along said east-west subdivision line N89 $^{\circ}$ 54'18"E, 156.69 feet to a 5/8 inch diameter rebar with plastic cap marked 9958LS and the TRUE POINT OF BEGINNING, containing ± 5.164 acres. Subject to a road easement, 16.5 feet wide, filed in Book 41, Page 387, Lincoln county records; Subject to a waterline easement, 20.0 feet wide, as shown on COS No. 1821 and together with all appurtenant easements of record.



- LEGEND**
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
 - ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 9958LS
 - UNMARKED COMPUTED POINT
 - { } RECORD PER COS No. 1821

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

PURPOSE OF SURVEY OWNER'S CERTIFICATION
I, Mary A. Graham, owner of record, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, to be known as "Gopher Inn Flats Subdivision", Lot 1 containing ± 1.000 acres and Lot 2 containing ± 4.164 acres, pursuant to M.C.A. 76-4-103. I further certify that Lot 2 is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b)(i)(ii): a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A. or that were exempt from review, if: (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Mary A. Graham 1-16-06
Mary A. Graham Date

ACKNOWLEDGMENT
The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), MARY A. GRAHAM on this 14 day of January, 2006. In witness whereof, I have hereunto set my hand and affixed my notarial seal.
[Signature] Notary Public for the State of Montana
residing in: Libby My Commission expires: June 12, 2006



HISTORY OF SURVEY
1991 - COS No. 1821, Occasional Sale, James R. Staples, 9958S

METHOD OF SURVEY
A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Douglas Schuhknecht, January, 2005.

BASIS OF BEARING
The basis of bearing for this survey is N03 $^{\circ}$ 18'08"E, as shown on COS No. 1821, between two found 5/8 inch diameter capped rebars marked 9958S, lying along the easterly Right-of-Way limits of State Highway No. 2.

COUNTY TREASURER'S CERTIFICATION
I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the above described property have been paid.
[Signature]
Lincoln County Treasurer, Libby Montana Date

ACCESS CERTIFICATION
I hereby certify that physical and legal access to Lots 1 & 2 is provided by a 100 foot wide State Highway Right-of-Way No. 2, as shown hereon.
[Signature] 01/03/06
Alvah F. Hughes, PL6, 7322LS Date

LAND SURVEYOR'S CERTIFICATION
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.
[Signature] 01/03/06
Alvah F. Hughes, PL6, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION
Approved this 3 day of January, 2006, A.D.
[Signature] (1978) PL6
Examining Land Surveyor

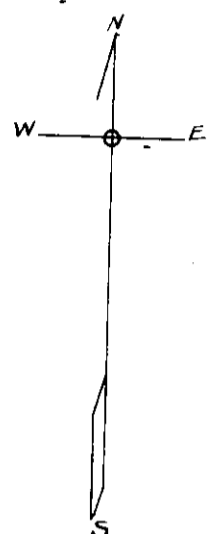
COUNTY COMMISSIONER'S CERTIFICATION
Approved this 11th day of January, 2006, A.D.
[Signature] 1/11/06
Chairman, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION
State of Montana, County of Lincoln, filed this 13th day of January, 2006, A.D. at 8:55 o'clock A.M.
[Signature] [Signature]
County Clerk Recorder Deputy

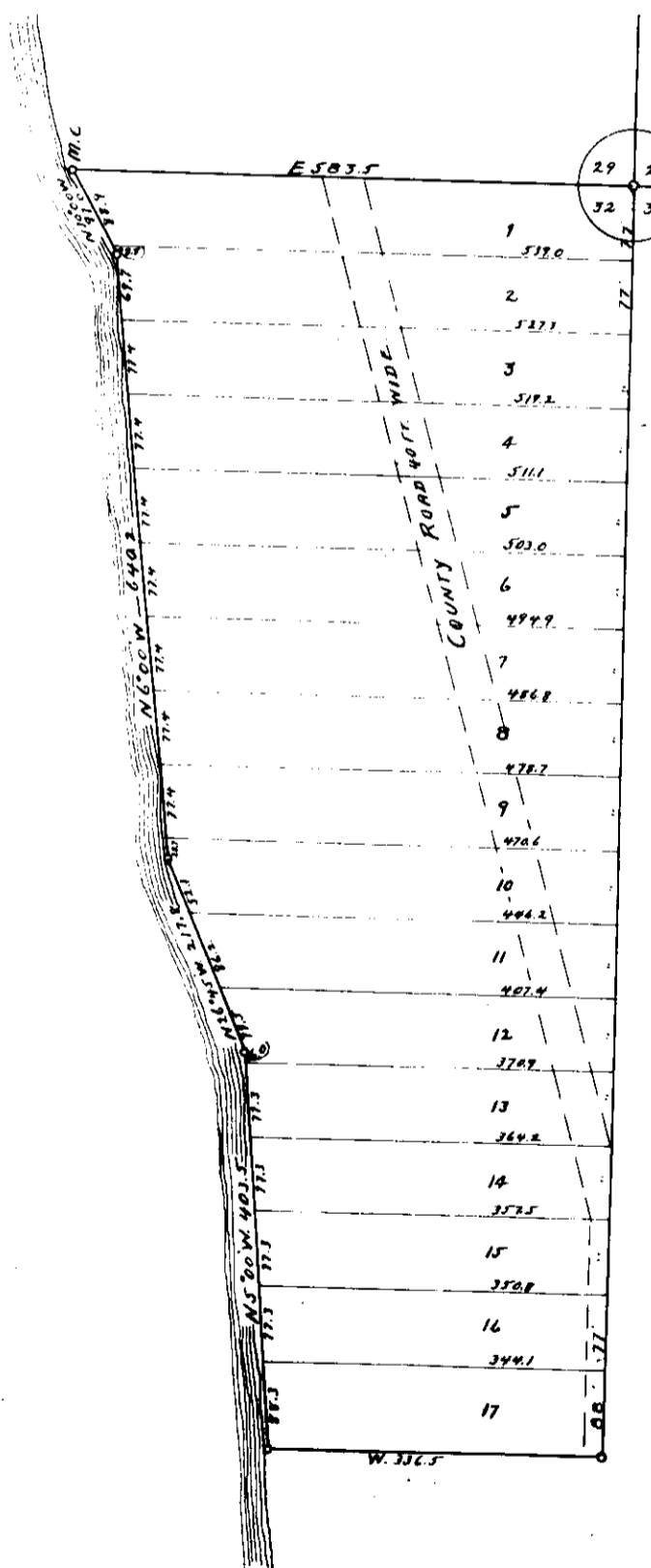
P.F. PLAT No. #6671 Doc # 191070

*plat approval p.f. # 8412 Doc # 191065
Sanitary Restriction removed p.f. # 8413 Dec # 191066
plating Certificate p.f. # 8414 Doc # 191067
Road approach p.f. # 8415 Doc # 191068
770 ft. Weed plan p.f. # 8416 Doc # 191069.*

PLAT
OF
GORDONS BEACH
SECTION 32, T.29N. R.33W. M.M.
LINCOLN COUNTY, MONTANA.



BULL LAKE



CERTIFICATE OF DEDICATION.

STATE OF MONTANA } ss.
COUNTY OF LINCOLN }

I, JAMES S. GORDON, AN UNMARRIED MAN, HAS CAUSED TO BE SURVEYED, PLATTED AND SUBDIVIDED, INTO LOTS AND RESERVED A COUNTY ROAD AS SHOWN BY THE ACCOMPANYING PLAT AND CERTIFICATE OF SURVEY HEREUNTO ANNEXED, THE FOLLOWING DESCRIBED LAND TOWIT; ALL OF LOT 1, SECTION 32, T.29N. R.33W. M.M., CONTAINING 12.6 ACRES THE SAID TRACT OF LAND TO BE KNOWN AND DESIGNATED AS GORDON'S BEACH AND THE LAND INCLUDED IN SAID COUNTY ROAD SHOWN ON SAID PLAT IS HEREBY GRANTED AND DEDICATED TO THE PUBLIC FOREVER.

IN WITNESS WHEREOF THE SAID JAMES S. GORDON, AN UNMARRIED MAN HAS HEREUNTO SET HIS HAND AND SEAL THIS 3 DAY OF OCTOBER A.D. 1922.

JAMES S. GORDON
SEAL

STATE OF MONTANA } ss.
COUNTY OF LINCOLN }

ON THIS 3 DAY OF OCTOBER A.D. 1922 BEFORE ME, M.D. ROWLAND A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED JAMES S. GORDON, AN UNMARRIED MAN, KNOWN TO ME TO BE THE PERSON WHOSE NAME WAS SUBSCRIBED TO THE ABOVE CERTIFICATE OF DEDICATION AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

M.D. ROWLAND
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT LIBBY MONTANA
MY COMMISSION EXPIRES DEC. 31-1922.

ENGINEER'S CERTIFICATE.

STATE OF MONTANA } ss.
COUNTY OF LINCOLN }

I, STANLEY S. CRAIG, A CIVIL ENGINEER AND SURVEYOR DO HEREBY CERTIFY THAT IN THE MONTH OF JULY 1922, I MADE A CAREFUL AND ACCURATE SURVEY OF THE TRACT OF LAND EMOTIONED IN GORDON'S BEACH AS SHOWN BY THE ANNEXED PLAT, THAT SUCH SURVEY WAS MADE IN CONFORMITY WITH SECTIONS 2456 OF THE REVISED CODES OF MONTANA.

STANLEY S. CRAIG
SEAL

SUBSCRIBED AND SWORN TO BEFORE ME THIS 3 DAY OF OCTOBER A.D. 1922.

M.D. ROWLAND
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT LIBBY MONTANA
MY COMMISSION EXPIRES DEC. 31 1922.

COMMISSIONER'S CERTIFICATE OF APPROVAL.

STATE OF MONTANA } ss.
COUNTY OF LINCOLN }

WE, C. T. YOUNG, W. A. RAYMOND AND J. W. CROFT THE BOARD OF COMMISSIONERS OF THE SAID LINCOLN COUNTY, IN THE STATE OF MONTANA, DO HEREBY CERTIFY THAT THE ANNEXED PLAT OF GORDON'S BEACH WAS EXAMINED AND APPROVED BY US THE 30 DAY OF OCTOBER 1922.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND CAUSED TO BE AFFIXED THE SEAL OF SAID LINCOLN COUNTY.

REC'D
LOUIS G. KLEINER
COUNTY CLERK

C. T. YOUNG CHAIRMAN
W. A. RAYMOND
J. W. CROFT.

APPROVED
STANLEY S. CRAIG
COUNTY SURVEYOR

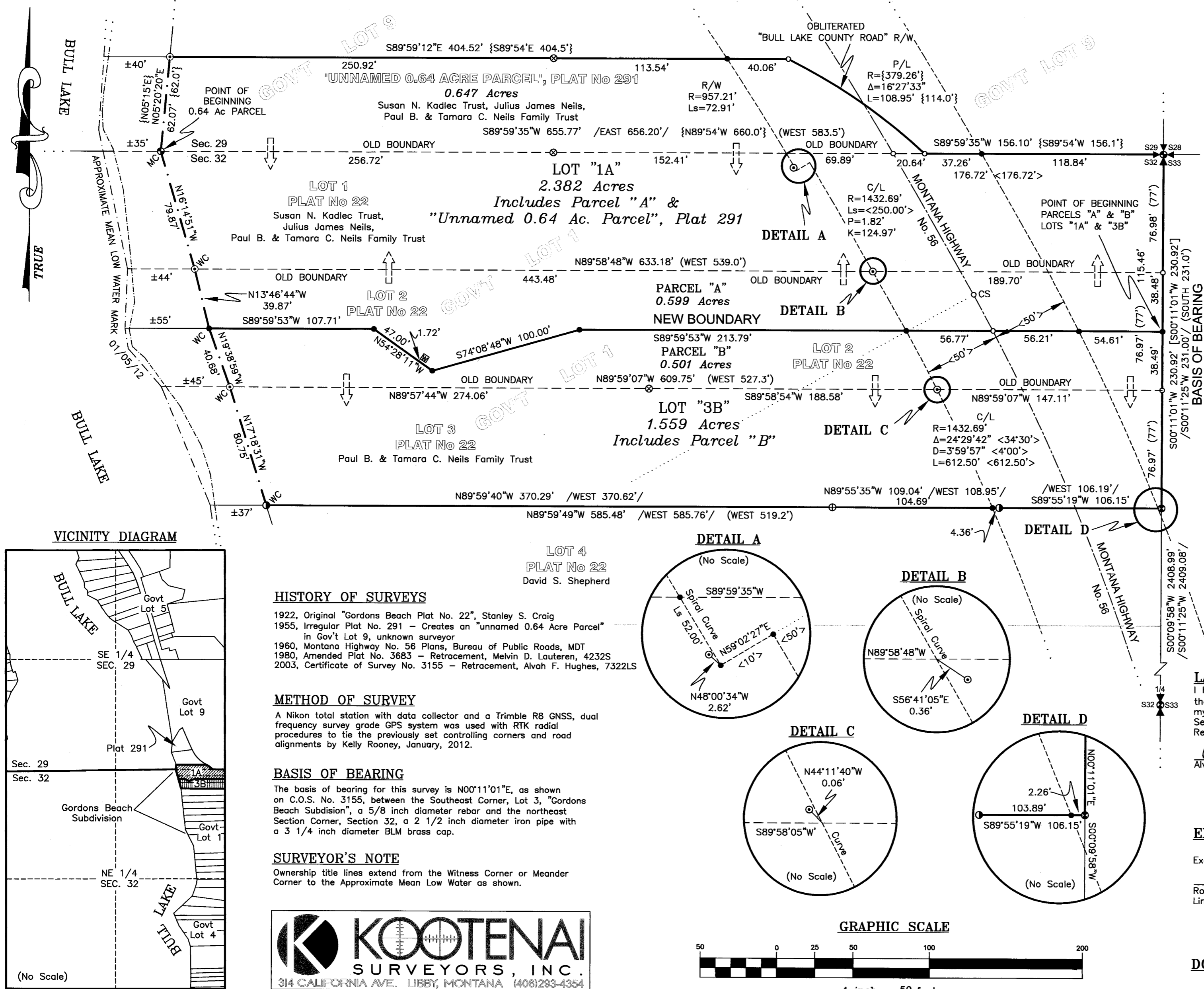
AMENDED PLAT

"LOTS 1, 2, AND 3, GORDONS BEACH", PLAT No 22 &
 "UNNAMED 0.64 ACRE PARCEL", PLAT 291

"BOUNDARY LINE ADJUSTMENT & AGGREGATION OF LOTS"

GOV'T LOT 1, SECTION 32 AND GOV'T LOT 9, SECTION 29, T.29N., R.33W., P.M.,MT.

FOR: PAUL NEILS JULY 2012



- LEGEND**
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
 - A 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED KED, UNRECORDED
 - ⊗ A 5/8 INCH DIAMETER REBAR, UNRECORDED
 - ⊙ A 5/8 INCH DIAMETER REBAR
 - ⊕ A 3/4 INCH DIAMETER REBAR
 - ⊖ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL 4232S
 - ⊗ SECTION CORNER - A 2 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP
 - ⊙ MEANDER CORNER - A 2 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP
 - ⊕ QUARTER CORNER - A 5/8 INCH DIAMETER REBAR
 - AN UNMARKED COMPUTED POINT
- () PLAT No. 22 - "GORDONS BEACH SUBDIVISION"
- { } IRREGULAR PLAT No. 291 - SUBDIVISION PARCELS IN GOVERNMENT LOT 9
- < > MONTANA HIGHWAY 56, PLANS No. FHP 5A-2, Sheet 9 of 22
- // // PLAT No. 3683 - "AMENDED GORDONS BEACH SUBDIVISION"
- [] C.O.S. No. 3155 - RETRACEMENT "GORDONS BEACH SUBDIVISION"
- — — — — PROPERTY BOUNDARY
- - - - - OLD PROPERTY BOUNDARY
- - - - - ADJOINING BOUNDARY
- - - - - BULL LAKE EDGE OF WATER
- - - - - BULL LAKE APPROXIMATE LOW WATER MARK, JANUARY 5, 2012
- - - - - BULL LAKE MEANDER LINE
- - - - - CENTERLINE MONTANA HIGHWAY No. 56
- - - - - CURVE RADIAL LINE
- - - - - RIGHT-OF-WAY LIMITS MONTANA HIGHWAY No. 56
- C/L CENTERLINE DATA
- R/W RIGHT-OF-WAY LIMITS DATA
- P/L PROPERTY LINE DATA
- MC MEANDER CORNER
- WC WITNESS CORNER
- CS CURVE TO SPIRAL
- ⊗ WELL HOUSE

HISTORY OF SURVEYS

1922, Original "Gordons Beach Plat No. 22", Stanley S. Craig
 1955, Irregular Plat No. 291 - Creates an "unnamed 0.64 Acre Parcel" in Gov't Lot 9, unknown surveyor
 1960, Montana Highway No. 56 Plans, Bureau of Public Roads, MDT
 1980, Amended Plat No. 3683 - Retracement, Melvin D. Lauteren, 4232S
 2003, Certificate of Survey No. 3155 - Retracement, Alvah F. Hughes, 7322LS

METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS, dual frequency survey grade GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Kelly Rooney, January, 2012.

BASIS OF BEARING

The basis of bearing for this survey is N00°11'01"E, as shown on C.O.S. No. 3155, between the Southeast Corner, Lot 3, "Gordons Beach Subdivision", a 5/8 inch diameter rebar and the northeast Section Corner, Section 32, a 2 1/2 inch diameter iron pipe with a 3 1/4 inch diameter BLM brass cap.

SURVEYOR'S NOTE

Ownership title lines extend from the Witness Corner or Meander Corner to the Approximate Mean Low Water as shown.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 09-24-12 Date

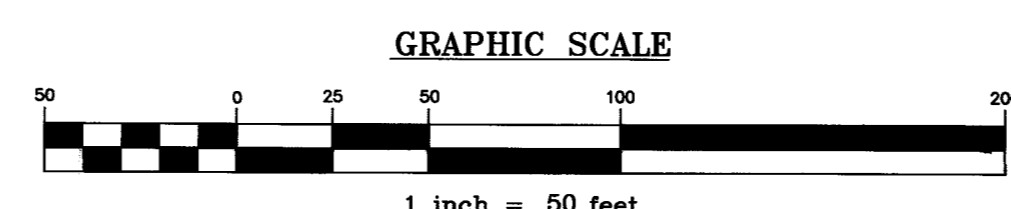
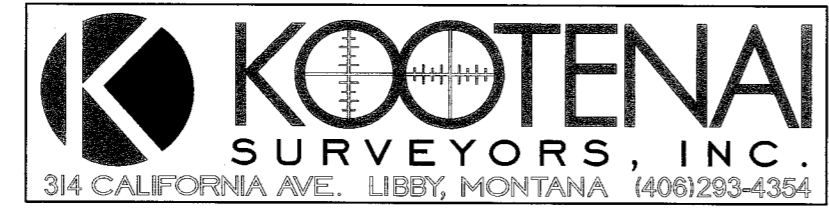
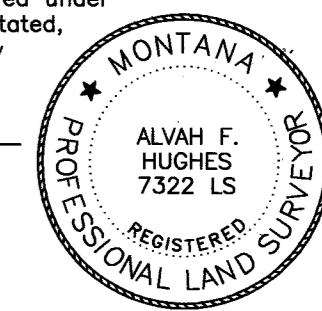
Alvah F. Hughes, PLS, 7322LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this *24th* day of *September* 2012, A.D.

Ronald A. Pearson

Ronald A. Pearson, PLS 9008LS
 Lincoln County Examining Land Surveyor



~ ~ ~ **AMENDED PLAT** ~ ~ ~
"LOTS 1, 2, AND 3, GORDONS BEACH", PLAT No 22
"UNNAMED 0.64 ACRE PARCEL", PLAT 291
"BOUNDARY LINE ADJUSTMENT & AGGREGATION OF LOTS"
 GOV'T LOT 1, SECTION 32 AND GOV'T LOT 9, SECTION 29, T.29N., R.33W., P.M.,MT.
 FOR: PAUL NEILS JULY 2012

LEGAL DESCRIPTION, LOT "1A"

A tract of land, southeasterly of the City of Troy, Montana, Lincoln County, in Government Lot 1, Section 32, T.29N., R.33W., P.M.,MT. and within "Lots 1 and 2, Gordons Beach Subdivision, Plat 22" and a ".64 acre Parcel, Plat 291" in Government Lot 9, Section 29 said Township and Range; more particularly described as follows: commencing at the northeast Section Corner, Section 32, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap; Thence along Section Line between Sections 32 and 33, S0°11'01"W, 115.46 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and THE TRUE POINT OF BEGINNING:

Thence along New Boundary S89°59'53"W, 54.61 feet to Montana State Highway No. 56's", northeasterly right-of-way limits being 50 feet each side of centerline; Thence along said boundary to the centerline, said highway S89°59'53"W, 56.21 feet, an unmarked computed point; Thence along said boundary S89°59'53"W, 56.77 feet to southwesterly right-of-way limits said highway, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary S89°59'53"W, 213.79 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary S89°59'53"W, 213.79 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary S89°59'53"W, 213.79 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary S89°59'53"W, 213.79 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary S89°59'53"W, 107.71 feet to a Witness Corner on the Meander Line of "Bull Lake", a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said Meander Line N13°46'44"W, 39.87 feet to old northerly boundary of Lot 2, said subdivision, a 5/8 inch diameter rebar with plastic cap marked KED; Thence along said Meander Line, N16°14'51"W, 79.87 feet to a Meander Corner on Section Line between Sections 29 and 32, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap; Thence along said Meander Line N05°20'20"E, 62.07 feet, a 5/8 inch diameter rebar with plastic cap marked KED; Thence along the northerly boundary of ".64 acre Parcel, Plat 291" S89°59'12"E, 250.92 feet to a Point on Line, a 5/8 inch diameter uncapped rebar; Thence along said boundary S89°59'12"E, 113.54 feet to Montana State Highway No. 56's", northeasterly right-of-way limits being 60 feet from centerline, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary S89°59'12"E, 40.06 feet to the westerly right-of-way limits "Bull Lake County Road" shown on Plat 291, an unmarked computed point; Thence along said limits through a curve to the right, radius of 379.26 feet, delta angle 16°27'33", arc Length 108.95 feet to Section Line between Sections 29 and 32, an unmarked computed point; Thence along said Section Line N89°59'35"E, 37.26 feet to the northeasterly right-of-way limits of said highway, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said Section Line N89°59'35"E, 118.84 feet to northeast Section Corner of Section 32, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap; Thence along Section Line between Sections 32 and 33, S0°11'01"W, 76.98 feet to the southeast corner of Lot 1, said subdivision, an unmarked computed point; Thence along said Section Line, S0°11'01"W, 38.48 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and being the TRUE POINT OF BEGINNING, containing 2.382 Acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, LOT "3B"

A tract of land, southeasterly of the City of Troy, Montana, Lincoln County, in Government Lot 1, Section 32, T.29N., R.33W., P.M.,MT. and within "Lots 2 and 3, Gordons Beach Subdivision", Plat 22; more particularly described as follows: commencing at the northeast Section Corner, Section 32, a 2 1/2 inch diameter iron pipe with a 3 1/4 inch diameter BLM brass cap; Thence along Section Line between Sections 32 and 33, S0°11'01"W, 115.46 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS and THE TRUE POINT OF BEGINNING:

Thence along said Section Line S00°11'01"W, 38.49 feet to old southern boundary of Lot 2, said subdivision, an unmarked computed point; Thence along said Section Line S00°11'01"W, 76.97 feet to the southeasterly Corner of Lot 3, said subdivision, a 5/8 inch diameter uncapped rebar; Thence along the southern boundary of said Lot 3 S89°55'19"W, 2.26 feet to "Montana State Highway No. 56", northeasterly right-of-way limits, being 50 feet each side centerline, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary Lot 3, S89°55'19"W, 103.89 feet; a 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence along said boundary N89°55'35"W, 4.36 feet to southwesterly Right-of-way limits said highway, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary N89°55'35"W, 104.69 feet to a Point on Line, a 3/4 inch diameter uncapped rebar; Thence along said boundary N89°59'40"W, 370.29 feet to a Witness Corner on Meander Line of "Bull Lake", a 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence along said Meander Line N17°18'31"W, 80.75 feet to a Witness Corner, said Meander Line, a 5/8 inch diameter rebar with plastic cap marked KED; Thence along said Meander Line N19°38'59"W, 40.68 feet to a Witness Corner on said meander, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along a New Boundary N89°59'53"E, 107.71 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along New Boundary S54°28'11"E, 47.00 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary N74°08'48"E, 100.00 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary N89°59'53"E, 56.77 feet to said highway centerline, an unmarked computed point; Thence along said Boundary N89°59'53"E, 56.21 feet to said highway's northeasterly right-of-way limits, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said Boundary N89°59'53"E, 54.61 feet to said Section Line, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and being the TRUE POINT OF BEGINNING, containing 1.559 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, PARCEL "A"

A tract of land, southeasterly of the City of Troy, Montana, Lincoln County, in Government Lot 1, Section 32, T.29N., R.33W., P.M.,MT. and within "Lot 2, Gordons Beach Subdivision", Plat 22; more particularly described as follows: commencing at the northeast Section Corner, Section 32, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap; Thence along Section Line between Sections 32 and 33, S0°11'01"W, 115.46 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING:

Thence along New Boundary S89°59'53"W, 54.61 feet to "Montana State Highway No. 56's" northeasterly right-of-way limits, being 50 feet each side of centerline, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary S89°59'53"W, 56.21 feet to said highway centerline, an unmarked computed point; Thence along said boundary S89°59'53"W, 56.77 feet to said highway's southwesterly right-of-way limits, a set 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS; Thence along said boundary S89°59'53"W, 213.79 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary S74°08'48"W, 100.00 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary N54°28'11"W, 47.00 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary S89°59'53"W, 107.71 feet to a Witness Corner for "Bull Lake" Meander Line, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said Meander Line N13°46'44"W, 39.87 feet to Witness Corner on old northern boundary of Lot 2, said subdivision, a 5/8 inch diameter rebar with a plastic cap marked KED; Thence along said Lot boundary S89°58'48"E, 443.48 feet to said highway's southwesterly right-of-way limits, a 5/8 inch diameter rebar with plastic cap marked KED; Thence along said Lot boundary S89°58'48"E, 189.70 feet to said Section Line, an unmarked computed point; Thence along said Line S00°11'01"W, 38.48 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and being the TRUE POINT OF BEGINNING, containing 0.599 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, PARCEL "B"

A tract of land, southeasterly of the City of Troy, Montana, Lincoln County, in Government Lot 1, Section 32, T.29N., R.33W., P.M.,MT. and within "Lot 2, Gordons Beach Subdivision", Plat 22; more particularly described as follows: commencing at the northeast Section Corner, Section 32, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap; Thence along Section Line between Sections 32 and 33, S0°11'01"W, 115.46 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING:

Thence along said Section Line S00°11'01"W, 38.49 feet to old southern boundary of Lot 2, said subdivision, an unmarked computed point; Thence along said boundary N89°59'07"W, 147.11 feet to "Montana State Highway No. 56's", southwesterly right-of-way limits, 50 feet each side of highway centerline, a 5/8 inch diameter rebar with plastic cap marked KED; Thence along said boundary S89°58'54"W, 188.58 feet, a 5/8 inch diameter uncapped rebar; Thence along said boundary N89°57'44"W, 274.06 feet to a Witness Corner of "Bull Lake" Meander Line, a 5/8 inch diameter rebar with plastic cap marked KED; Thence along said Meander Line N19°38'59"W, 40.68 feet to Witness Corner, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along New Boundary N89°59'53"E, 107.71 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary S54°26'11"E, 47.00 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary N74°08'48"E, 100.00 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary N89°59'53"E, 213.79 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary N89°59'53"E, 56.77 feet to said highway centerline, an unmarked computed point; Thence along said Boundary N89°59'53"E, 56.21 feet to said highway's northeasterly right-of-way limits, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said Boundary N89°59'53"E, 54.61 feet to said Section Line, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and being the TRUE POINT OF BEGINNING, containing 0.501 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, UNNAMED 0.64 ACRE PARCEL, PLAT 291

A tract of land, southeasterly of the City of Troy, Montana, Lincoln County, in Government Lot 9, Section 29, T.29N., R.33W., P.M.,MT. and more particularly described as follows: commencing at the southeast Section Corner, Section 29, a 2 1/2 inch diameter iron pipe with a 3 1/4 inch diameter BLM brass cap; Thence along Section Line between Sections 29 and 32, S89°59'35"W, 655.77 feet to a Meander Corner on "Bull Lake", a 2 1/2 inch diameter iron pipe with a 3 1/4 inch diameter BLM brass cap and the TRUE POINT OF BEGINNING:

Thence along the "Bull Lake" Meander Line N05°20'20"E, 62.07 feet, a 5/8 inch diameter rebar with plastic cap marked KED; Thence along the northern boundary Unnamed Parcel, Plat 291 S89°59'12"E, 250.92 feet to a Point on Line, a 5/8 inch diameter uncapped rebar; Thence along said boundary S89°59'12"E, 113.54 feet to "Montana State Highway No. 56's", southwesterly right-of-way limits being 60 feet from said highway centerline, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary S89°59'12"E, 40.06 feet to "Bull Lake County Road's" westerly right-of-way limits shown on Plat 291, an unmarked computed point; Thence along said limits through a curve to the right, radius of 379.26 feet, delta angle 16°27'33", arc Length 108.95 feet to Section Line between Sections 29 and 32, an unmarked computed point; Thence along said Section Line S89°59'35"W, 20.62 feet to the centerline of said "Montana State Highway No. 56" an unmarked computed point; Thence along said Section Line S89°59'35"W, 69.89 feet to highway's southwesterly right-of-way limits, being 60 feet from centerline, an unmarked computed point; Thence along said Section Line S89°59'35"W, 152.41 feet to Point on Line, a 5/8 inch diameter uncapped rebar; Thence along said Section Line S89°59'35"W, 256.72 feet to the "Bull Lake" Meander Corner, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap and being the TRUE POINT OF BEGINNING, containing 0.647 acres. Subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Susan N. Kadlec, Julius James Neils and Paul B. Neils, record owners and trustees, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d)(e)(f): (d) "for five or fewer lots within a platted subdivision, the relocation of common boundaries;" (e) "divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas;" (f) "aggregation of parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger aggregate parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas." We further certify that Lots "1A" and "3B" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Susan N. Kadlec, Trustee 9/10/2012 Date
 Susan N. Kadlec, Trustee of Susan N. Kadlec Trust, dated. 5/23/96
Julius James Neils 9/17/2012 Date
 Julius James Neils
Paul B. Neils, Trustee 9/10/2012 Date
 Paul B. Neils, Trustee of Paul B. and Tamara C. Neils Family Trust, dated. 2/15/91

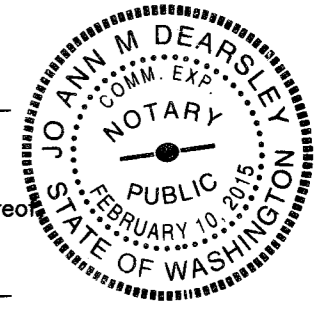
ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me
 a Notary Public for the State of Montana
 County of Lincoln, by SUSAN N. KADLEC - TRUSTEE
 on this 10 day of September, 2012. In witness whereof,
 I have hereunto set my hand and affixed my notarial seal.
Jenny M. Wood
 residing in: Abbeys My Commission expires: Dec 1, 2013



ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me
 a Notary Public for the State of Washington
 County of Kitsap, by JULIUS JAMES NEILS
 on this 17 day of September, 2012. In witness whereof,
 I have hereunto set my hand and affixed my notarial seal.
Jeanne Deans
 residing in: Bainbridge Island My Commission expires: Feb 10, 2015



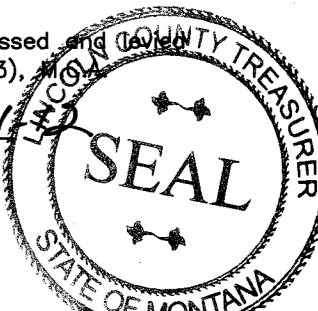
ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me
 a Notary Public for the State of Montana
 County of Lincoln, by PAUL B. NEILS - TRUSTEE
 on this 10 day of September, 2012. In witness whereof,
 I have hereunto set my hand and affixed my notarial seal.
Jenny M. Wood
 residing in: Abbeys My Commission expires: Dec 1, 2013



COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel as shown hereon are paid pursuant to Section 76-3-207(3), MCA.
Nancy Stricker Higgins / By Connie Vogel 10-1-12 Date
 Lincoln County Treasurer

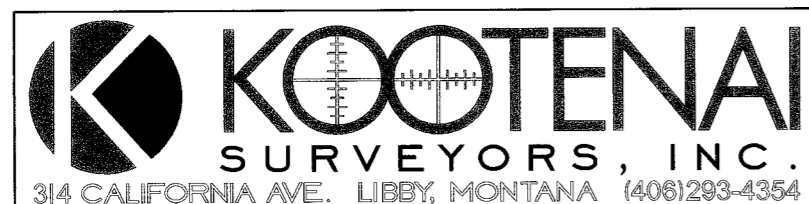


CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 2nd day
 of October, 2012, A.D. at 9:00 o'clock A.M.
Jenny M. Wood by Jeanne Deansley
 Lincoln County Clerk Recorder Deputy

DOCUMENT No. 241097

PLAT No. 7125AL SHEET 2 OF 2

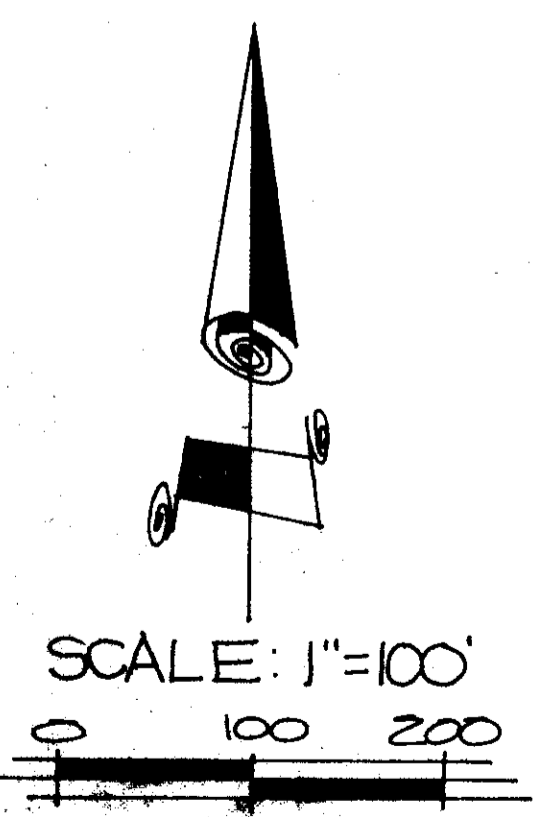
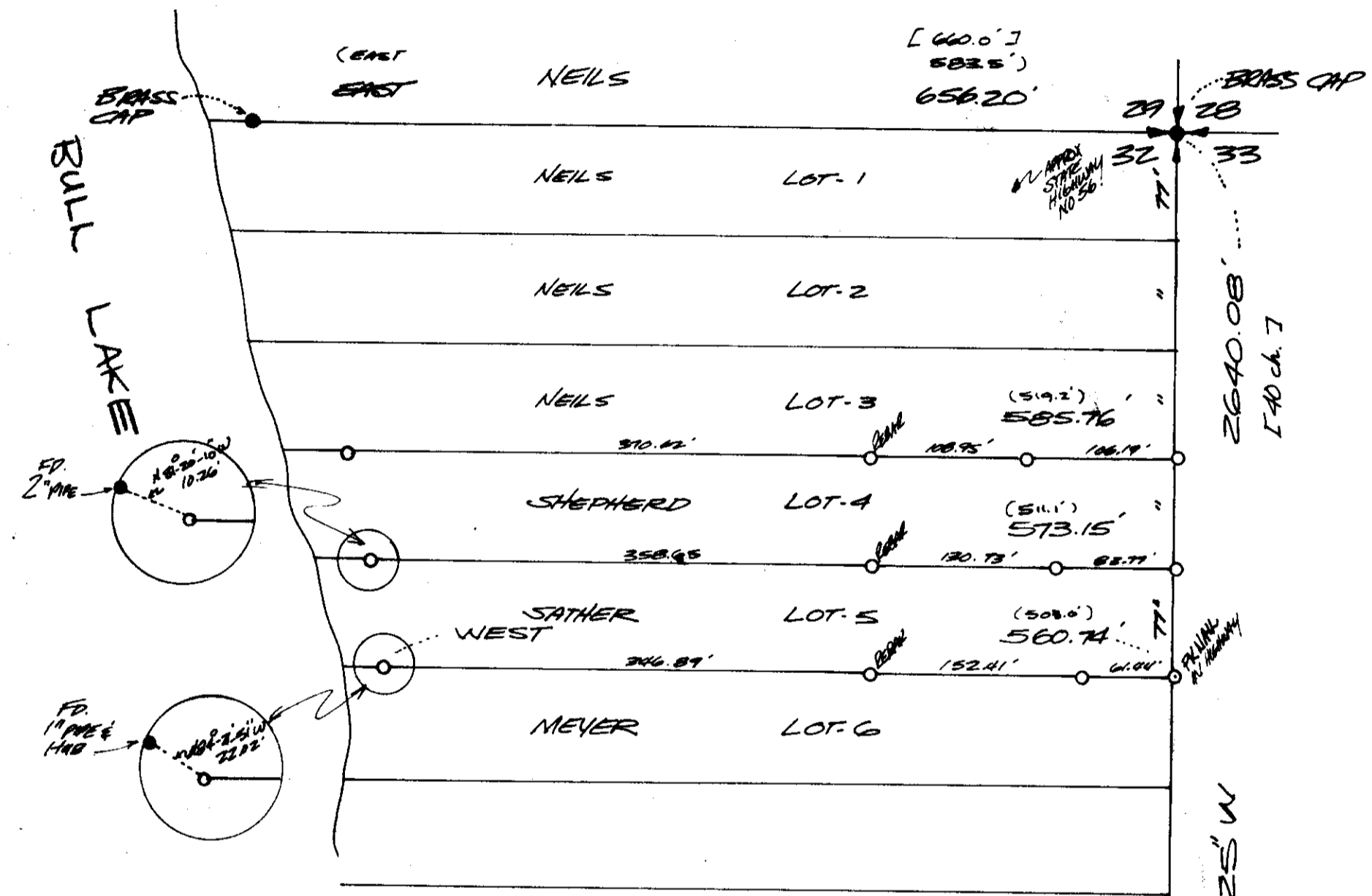


LINCOLN COUNTY, MONTANA
AMENDED PLAT GORDONS BEACH
 LOTS 1 THRU 5 GORDONS BEACH IN NE 1/4, SEC. 32, T29N, R33W, PM, M.
SEP. 1980

PURPOSE OF SURVEY:
 RETRACEMENT, NO PARCELS CREATED.
BASIS OF BEARINGS:
 THE NORTH BLY OF GORDONS BEACH SUBDIVISION.
FOR:
 NEILS & SATHER

LEGEND:

- () RECORD GORDONS BEACH
- [] RECORD G.L.O. SURVEY
- [] RECORD UPHAM BEACH
- FOUND MONUMENT AS NOTED.
- SET 5/8" REBAR TAGGED MDL4232-S



CERTIFICATE OF EXAMINING LAND SURVEYOR
 Approved this 25th day of Sept., 1980 A.D.
Jack W. Dinneman 534 ES
 Examining Land Surveyor reg. no.
 APPROVED: B.W. Lindsey
 Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER
 State of Montana, County of Lincoln, filed this 3rd day of December, 1980 A.D. at 2:00 o'clock P.M.
Deborah L. Vaughn by Betty Ben
 County Clerk Recorder Deputy

KOOTENAI ENGINEERING
 CIVIL ENGINEERING AND LAND SURVEYING
 LIBBY, MONTANA 406-293-7721

AMENDED PLAT NO 3683

KAL 471-478

indeed plotted

CERTIFICATE OF SURVEY: RETRACEMENT

LOT 10 OF GORDONS BEACH PLAT NO. 22

In the NE 1/4 of Section 32, Twp. 29 N., R. 33 W., P.M.M.
For: Mark Baker Date: May 2008

PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of one existing tract of record and that no new parcels have been created; therefore, this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A.

LOT 8 GORDONS BEACH PLAT NO. 22

LOT 9 GORDONS BEACH PLAT NO. 22

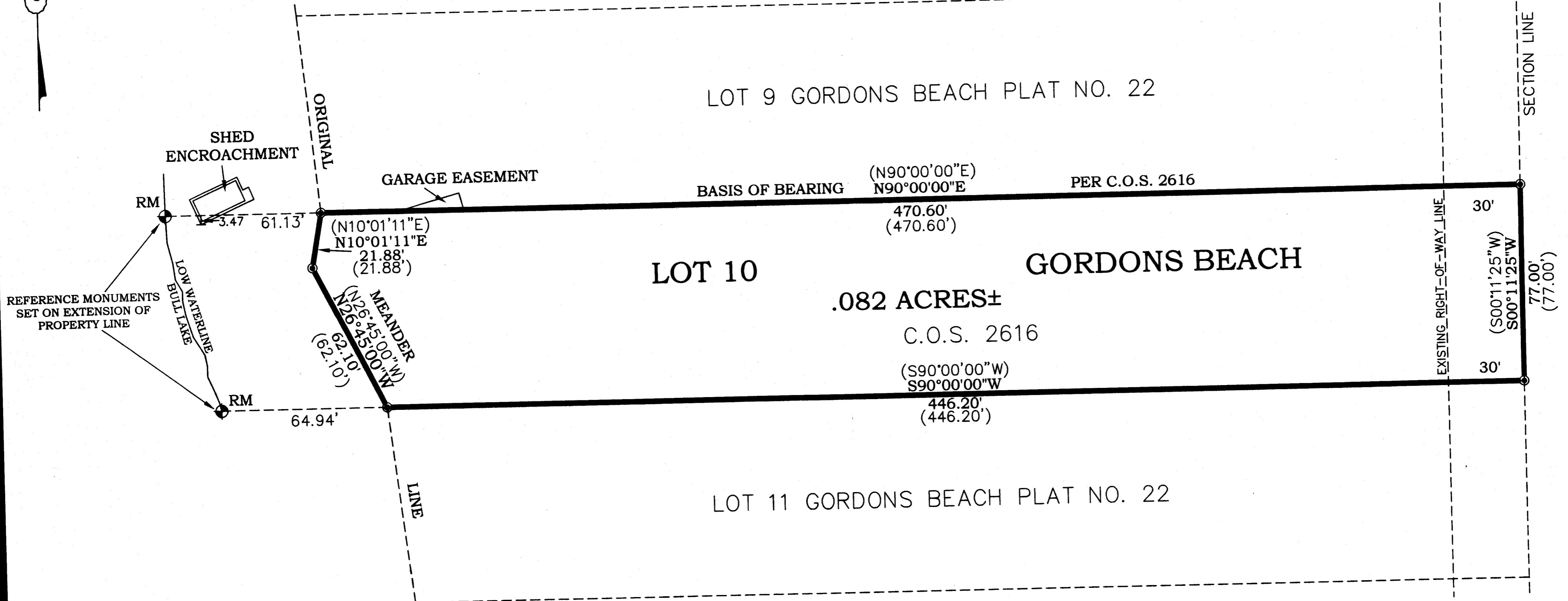
LOT 11 GORDONS BEACH PLAT NO. 22

LOT 10

.082 ACRES±

C.O.S. 2616

GORDONS BEACH



CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Date: this 20th day of JUNE, 2008 A.D.
Kenneth E. Davis, Registered Land Surveyor No. 4975-S

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 20th day of JUNE, 2008 A.D.

Ronald A. Pearson, Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

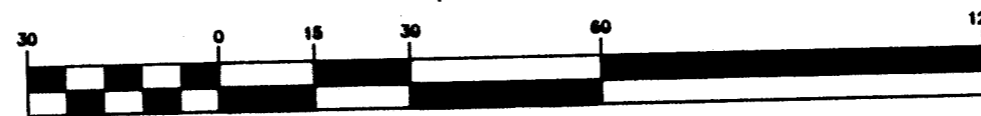
Filed on this 27th day of JUNE, 2008 A.D. at 11:25 O'clock a. m.

County Clerk and Recorder
Deputy

Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- () RECORD PER C.O.S. 2616

Graphic Scale



1 inch = 30 ft.

CERTIFICATE OF SURVEY NO. 3844 da-212349

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 29/04/08 Land Projects 2007
DRAWN BY: CJR FILE: T29r3332mb.DWG

A PLAT OF:
AMENDED LOT 2, GRAND VIEW ACRES,
 LOCATED IN THE SW1/4, SECTION 14, T.36 N., R.28 W., P.M.,M.,
 LINCOLN COUNTY, MONTANA.
 FOR: EUGENE AND CHISTA TUNICK DATE: JULY, 2006

CERTIFICATION OF OWNERSHIP

PURPOSE OF SURVEY: OWNERS OF RECORD, HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY AND DIVISION OF LAND IS TO CREATE ADDITIONAL LOTS BY AMENDING LOT 2 OF GRAND VIEW ACRES.

TRACT 2-A

A PORTION OF LOT 2, GRAND VIEW ACRES, LOCATED IN THE SW1/4, SECTION 14, T.36N., R.28W., P.M.,M., LINCOLN COUNTY, MONTANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 14, 15, 22 AND 23, T.36N., R.28W., P.M.,M.; THENCE S89°43'02"E, ON AND ALONG THE SECTION LINE COMMON TO SAID SECTIONS 14 AND 23, 659.87 FEET TO THE POINT OF BEGINNING; THENCE N00°29'18"E, 904.18 FEET; THENCE N77°54'43"E, 204.88 FEET; THENCE S89°27'13"E, 78.97 FEET; THENCE N65°33'40"E, 176.79 FEET; THENCE S89°59'35"E, 223.08 FEET; THENCE S00°26'28"W, 1022.72 FEET; THENCE N89°36'18"W, 383.14 FEET TO THE POINT OF BEGINNING, CONTAINING 14.84 ACRES, SUBJECT HOWEVER TO ALL EASEMENTS, RESERVATIONS AND RESTRICTIONS, APPARENT OR OF RECORD, AND AS SHOWN ON THE HEREIN CONTAINED PLAT.

TRACT 2-B

A PORTION OF LOT 2, GRAND VIEW ACRES, LOCATED IN THE SW1/4, SECTION 14, T.36N., R.28W., P.M.,M., LINCOLN COUNTY, MONTANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 14, 15, 22 AND 23, T.36N., R.28W., P.M.,M.; THENCE S89°43'02"E, ON AND ALONG THE SECTION LINE COMMON TO SAID SECTIONS 14 AND 23, 659.87 FEET; THENCE N00°29'18"E, 904.18 FEET TO THE POINT OF BEGINNING; THENCE N77°54'43"E, 204.88 FEET; THENCE S89°27'13"E, 78.97 FEET; THENCE N00°29'18"E, 375.70 FEET; THENCE N89°36'18"W, 383.14 FEET TO THE POINT OF BEGINNING, CONTAINING 2.51 ACRES, SUBJECT HOWEVER TO ALL EASEMENTS, RESERVATIONS AND RESTRICTIONS, APPARENT OR OF RECORD, AND AS SHOWN ON THE HEREIN CONTAINED PLAT.

TRACT 2-C

A PORTION OF LOT 2, GRAND VIEW ACRES, LOCATED IN THE SW1/4, SECTION 14, T.36N., R.28W., P.M.,M., LINCOLN COUNTY, MONTANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 14, 15, 22 AND 23, T.36N., R.28W., P.M.,M.; THENCE S89°43'02"E, ON AND ALONG THE SECTION LINE COMMON TO SAID SECTIONS 14 AND 23, 659.87 FEET; THENCE N00°29'18"E, 904.18 FEET; THENCE N77°54'43"E, 204.88 FEET; THENCE S89°27'13"E, 78.97 FEET TO THE POINT OF BEGINNING; THENCE N65°33'40"E, 176.79 FEET; THENCE S89°59'35"E, 223.08 FEET; THENCE S00°26'28"W, 1022.72 FEET TO THE POINT OF BEGINNING, CONTAINING 2.79 ACRES, SUBJECT HOWEVER TO ALL EASEMENTS, RESERVATIONS AND RESTRICTIONS, APPARENT OR OF RECORD, AND AS SHOWN ON THE HEREIN CONTAINED PLAT.

WE FURTHER CERTIFY THAT TRACT 2-A IS EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.606 (2) (a) AS A PARCEL THAT HAS NO EXISTING FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL, OR SOLID WASTE DISPOSAL, IF NO NEW FACILITIES WILL BE CONSTRUCTED ON THE PARCELS.

Eugene D. Tunick EUGENE TUNICK
Chista Tunick CHISTA TUNICK

STATE OF MONTANA
 COUNTY OF LINCOLN

ON THIS 28 DAY OF February 2007, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED Eugene Tunick and Chista Tunick KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR OF THIS CERTIFICATE FIRST ABOVE WRITTEN.

Notary Public for the State of Montana
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT
 MY COMMISSION EXPIRES

CERTIFICATION OF COUNTY COMMISSIONER APPROVAL

THE COUNTY COMMISSION OF LINCOLN COUNTY, MONTANA, DOES HEREBY CERTIFY THAT IT HAS EXAMINED THIS SUBDIVISION PLAT AND HAVING FOUND THE SAME TO CONFORM TO LAW, APPROVES IT.

DATED THIS 7th DAY OF March 2007

Beta G. Windsor
 CHAIRPERSON, BOARD OF COUNTY COMMISSION

COMMISSIONER

COMMISSIONER

TREASURER'S CERTIFICATION

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LANDS DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTIONS 76-3-207 (3), M.C.A.

DATED THIS 7th DAY OF March 2007
 BY: *Nancy Trotter Sutton* by *Shelley A. Deo*

SURVEYOR'S CERTIFICATION

Gregory B. Marengo
 GREGORY B. MARENGO
 MONTANA REGISTERED LAND SURVEYOR #9012

APPROVED THIS 7 DAY OF March, 07

EXAMINING MONTANA R.L.S. No. 14231

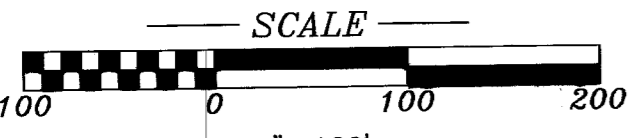
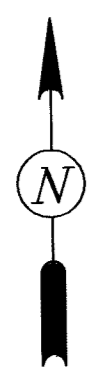
FILED THIS 9th DAY OF March 2007 AT 3:10 O'CLOCK P.M.

Tommy D. Lewis BY: *Jeanne Annis*
 CLERK AND RECORDER DEPUTY

PLAT No. 6768

Doc # 201478

SEC.	14
T. N.	36
R. W.	28



- LEGEND
- DENOTES FOUND CORPUS OF ENGINEERS 3" BRASS CAPPED MONUMENT
 - DENOTES CORNER POSITION ONLY, NOTHING SET OR FOUND
 - ⊙ DENOTES SET THIS SURVEY, A 5/8" REBAR WITH CAP STAMPED "MARENCO RLS 9012"
 - ⊕ DENOTES FOUND 5/8" REBAR AND CAP BY MARQUARDT, 7328 S

15 14
 22 23
 S89°43'02"E
 659.87'

POB LOT 2-A
 N89°43'02"W 663.17'

NELSONAMEND2.DWG-2006 (COS 1433)

Sanitary Restrictions Removed p.F. # 8919 Doc # 201478
plating Certificate p.F. # 48930 Doc # 201479

Final plat approval p.F. # 8931 Doc # 201480
Topographic plan p.F. # 8932 Doc # 201481

A FINAL SUBDIVISION PLAT OF Grand View Acres

SW 1/4, Sec. 14 and SE 1/4, Sec. 15,
T36N R28W, P.M., M.,
Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, CAROL K. PINSON, WILLIAM W. KITTS AND VICKI J. KITTS, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING TRACT OF LAND, TO-WIT:

THE SOUTHWEST 1/4 SOUTHWEST 1/4, SECTION 14 TOGETHER WITH THAT PORTION OF THE SOUTHEAST 1/4 SOUTHWEST 1/4, SECTION 15, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 SOUTHWEST 1/4, SECTION 15, THENCE ALONG THE EAST LINE OF THE SOUTHWEST 1/4 SOUTHWEST 1/4 SOUTH 00°23'36" WEST 60.00 FEET; THENCE NORTH 89°36'24" WEST 117.33 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF MONTANA HIGHWAY NO. 37, WHICH POINT IS ON A 1161.74 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY HAVING A RADIAL BEARING OF NORTH 49°14'51" WEST; THENCE, ALONG THE SOUTHEASTERLY LINE OF THE HIGHWAY, NORTHEASTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 03°45'04" 76.06 FEET TO THE NORTH LINE OF THE SOUTHWEST 1/4 SOUTHWEST 1/4; THENCE ALONG THE NORTH LINE SOUTH 89°59'40" EAST 70.01 FEET TO THE POINT OF BEGINNING CONTAINING 40.357 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS GRAND VIEW ACRES, LINCOLN COUNTY, MONTANA.

William W. Kitts
WILLIAM W. KITTS
Vicki J. Kitts
VICKI J. KITTS
Carol K. Pinson
CAROL K. PINSON

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.
ON THIS 13th DAY OF May, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED WILLIAM W. KITTS AND VICKI J. KITTS, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jane Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Ennis
MY COMMISSION EXPIRES 2/16/02

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.
ON THIS 13th DAY OF May, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED CAROL K. PINSON, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jane Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Ennis
MY COMMISSION EXPIRES 2/16/02

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Carol K. Pinson, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF GRAND VIEW ACRES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 29 DAY OF April, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Black Lake Road. THE DRIVING SURFACE IS APPROXIMATELY _____ FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 73288S

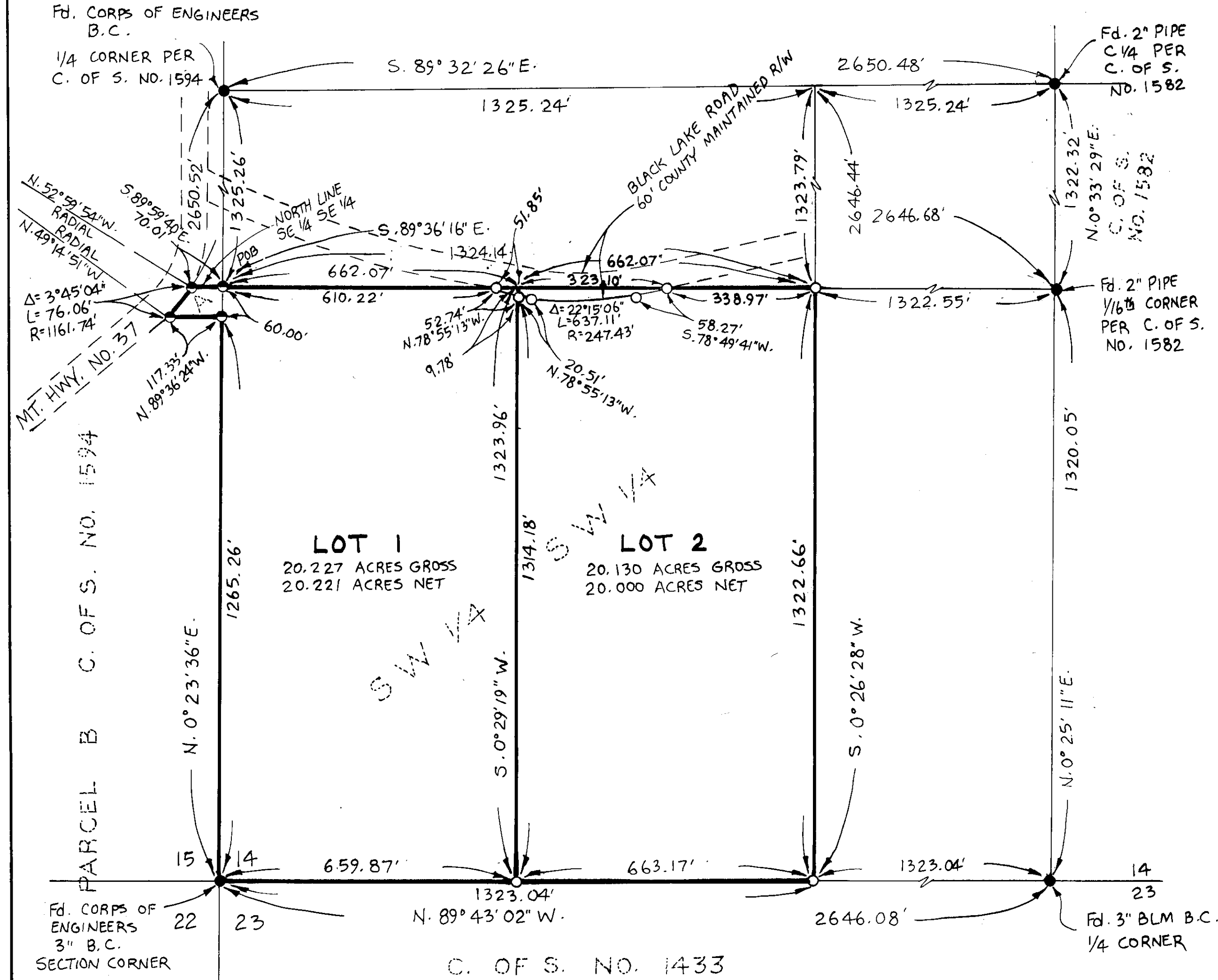
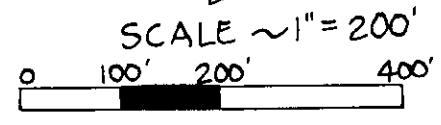
I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 27th DAY OF May, 1998.

Muri A. Miller by Anna R. Mehoke
MURI A. MILLER BY ANNA R. MEHOKA-DEPUTY
LINCOLN COUNTY TREASURER

P.F. No. 6170

PINSON 96-121

- LEGEND
- SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR '2989 ES' PER C. OF S. NO. 1594
 - FOUND POINT AS NOTED



STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 25th DAY OF June, 1998, A.D., AT 3:00 O'CLOCK P M.

Carol M. Cummings
COUNTY CLERK AND RECORDER
Jeanie Dennis
BY _____ DEPUTY

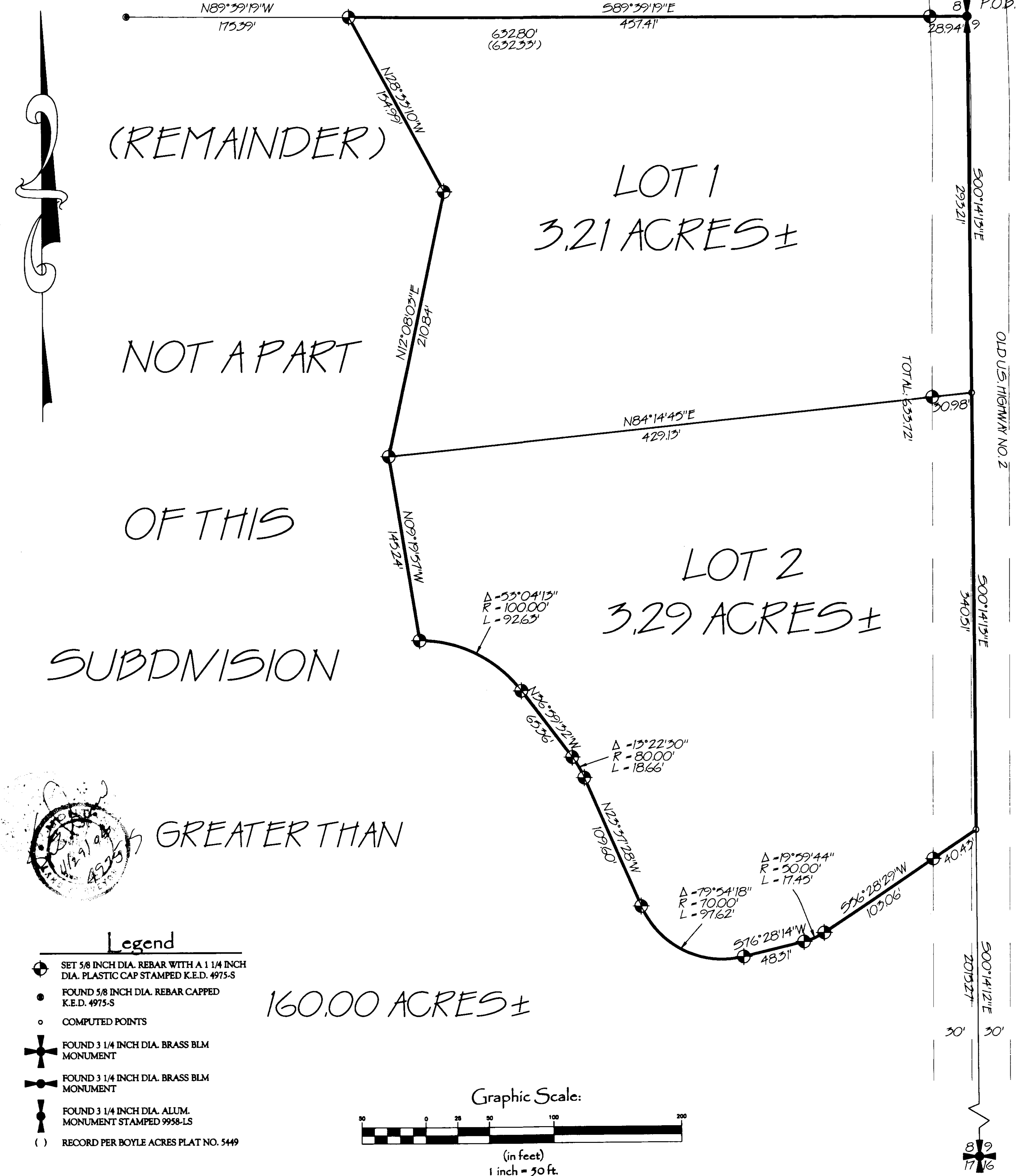
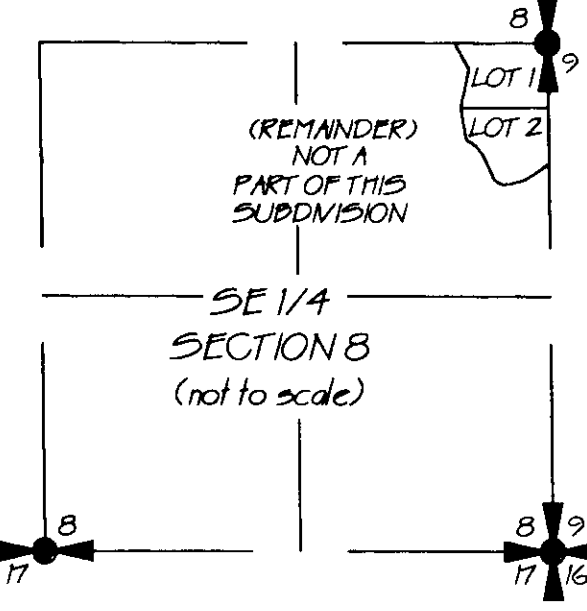
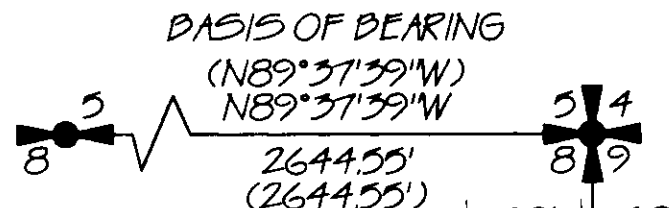
APPROVED: 6-25, 1998
Dawn Marquardt
SURVEYOR

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

180578

A PLAT OF: GRANDMA'S HOMESTEAD SUBDIVISION

NE 1/4 SE 1/4 Section 8 Twp. 33 N. R. 34 W., P.M.M.
For: Stimson Lumber Co. Date: May 2003
TOTAL ACREAGE: 6.50 ACRES±



(REMAINDER)

NOT A PART

OF THIS

SUBDIVISION

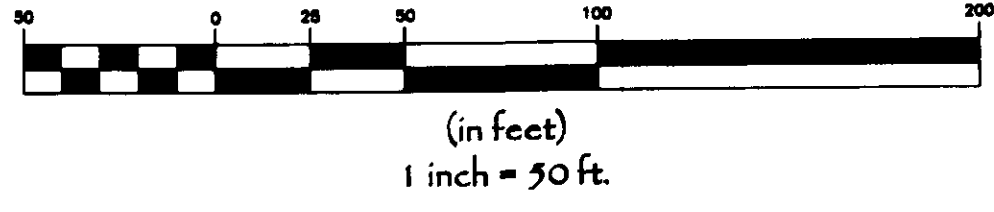
GREATER THAN

160.00 ACRES±

Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINTS
- FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- FOUND 3 1/4 INCH DIA. ALUM. MONUMENT STAMPED 9958-LS
- () RECORD PER BOYLE ACRES PLAT NO. 5449

Graphic Scale:



Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 05/20/03 REV: DRAWN BY: 692 FILE: T333408.DWG

SHEET 1 OF 2 PLAT NO. 6581

Survey by Restricton Approved P.F. 7838 Doc# 182144
Planning Certificate P.F. 7837 Doc# 182150
Stimson Lumber Co. Plat P.F. 7840 Doc# 182151

A PLAT OF: GRANDMA'S HOMESTEAD SUBDIVISION

SE 1/4 Section 8 Twp. 33 N. R. 34 W., P.M.M.
For: Stimson Lumber Co. Date: May 2003
TOTAL ACREAGE: 6.50 ACRES±

CERTIFICATE OF OWNERSHIP

I/we the undersigned property owners(s), do hereby certify that I/we have caused to surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF GRANDMA'S HOMESTEAD SUBDIVISION

An irregular tract of land located in the NE1/4 SE 1/4 of Section 8 Twp. 33 N., R. 34 W., P.M.M. containing lots 1 and 2 for a total acreage of 6.50 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. monument stamped 9958-LS which marks the E 1/4 corner of Section 8 Twp. 33 N., R. 34 W., P.M.M.; thence along the east line of said Section 8, S00°14'13"E 633.72 feet to a computed point; thence leaving said east section line, S56°28'29"W 40.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of the Old U.S. Highway No. 2; thence continuing, S56°28'29"W 103.06 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 17.45 feet, turning through a delta angle of 19°59'44", and having a radius of 50.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S76°28'14"W 48.31 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 97.62 feet, turning through a delta angle of 79°54'18", and having a radius of 70.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N23°37'28"W 109.60 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 18.66 feet, turning through a delta angle of 13°22'30", and having a radius of 80.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N36°59'32"W 65.36 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 92.63 feet, turning through a delta angle of 53°04'13", and having a radius of 100.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N09°19'57"W 145.24 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N12°08'03"E 210.84 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N28°33'10"W 154.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east-west centerline of said Section 8; thence along said east-west centerline, S89°39'19"E 457.41 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of said Old U.S. Highway No. 2; thence, continuing S89°39'19"E 28.94 feet to the point of beginning.

The aforescribed Grandma's Homestead Subdivision contains Lots 1 and 2 for a total acreage of 6.50 acres more or less and is subject to and together with all appurtenant easements or record.

The above described tract of land is to known and designated as, GRANDMA'S HOMESTEAD, Lincoln County, Montana.

Dated this _____ day of _____ 2003 A.D.

_____ and _____

STATE OF OREGON
County of Multnomah

On this 10th day of December, 2004 A.D. before me, a Notary Public in and for the State of Oregon, _____ personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires _____

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 13th day of December, 2003 A.D.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by:

Old U.S. Highway No. 2
the driving surface is approximately _____ feet wide.

Kenneth E. Davis
Registered Land Surveyor No. _____

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 15th day of Dec 2004, A.D.

(Signatures of Commissioners)

ATTEST: Cord M. Cummings
(Signature of Clerk and Recorder)

(Seal of County)

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 27th day of Jan 2005

Geri Amador by Janya R. Murray
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 27th day of Dec 2003 A.D.

_____ 11305
County Examiner Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 28th day of January 2005 A.D. at 11:45 O'clock A.M.

Cord M. Cummings by Faerie Alessie
County Clerk and Recorder Deputy

SHEET 2 OF 2 PLAT NO. 158'

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 05/20/05 REV: _____
DRAWN BY: egr FILE: T3334#8.DWG

BY: BLOCK'S SURVEYING
 1223 KIENAS RD.
 KALISPELL MT. 59901
 PH: 755-3478

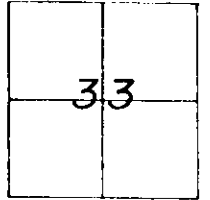
DATE: MAY 10, 1989

TOTAL ACRES 20.505 Gr.
 ACRES 17.928 net
 ROAD ACRES 2.577

PLAT OF GRANITE CREEK SUBDIVISION

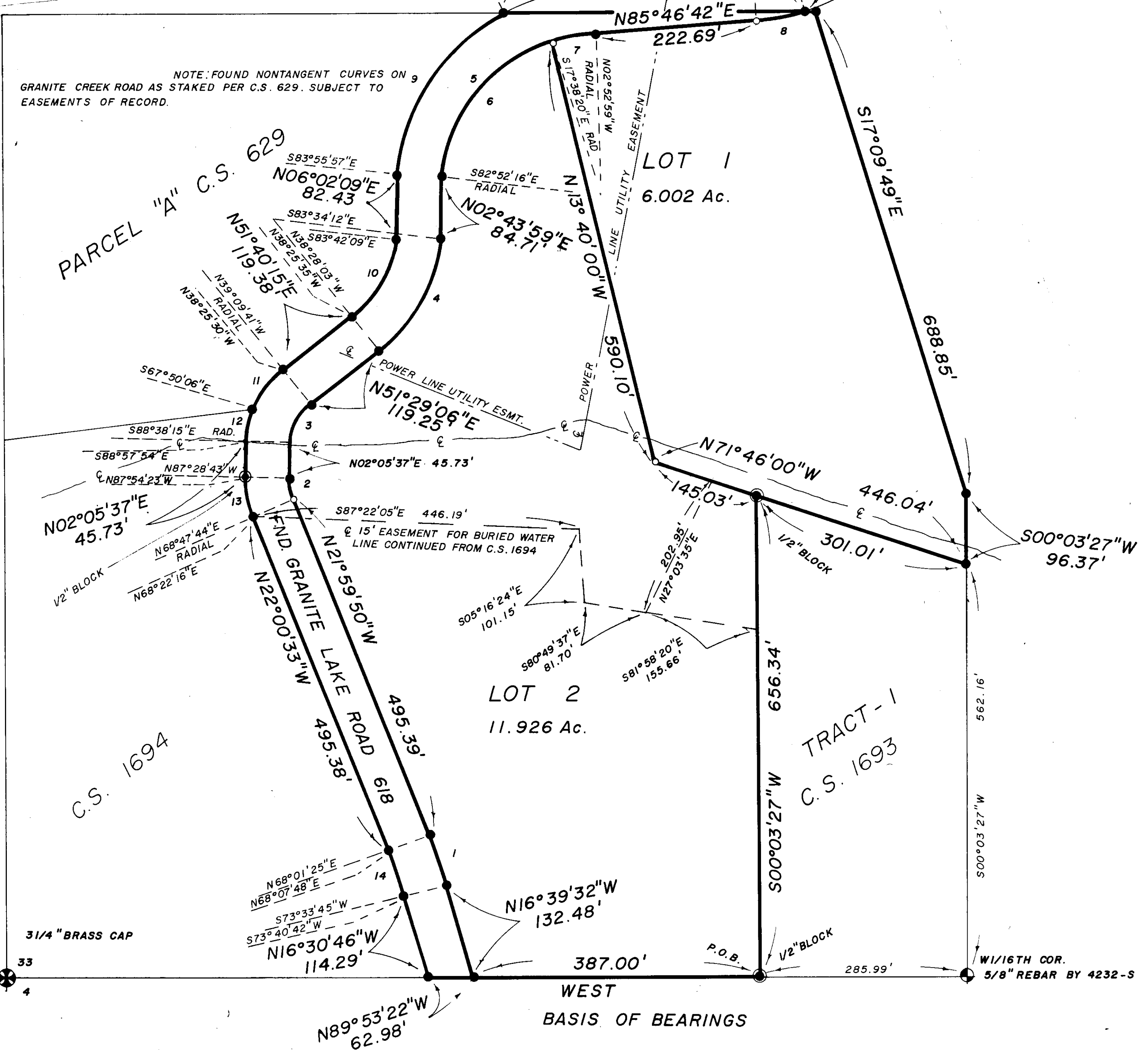
IN THE SW1/4 SW1/4, SEC. 33 T. 30 N., R. 31 W., P.M., LINCOLN COUNTY

SCALE 1" = 100'



FOR: JOE C. FOOTE
 OWNER: " " " "

NOTE: FOUND NONTANGENT CURVES ON GRANITE CREEK ROAD AS STAKED PER C.S. 629. SUBJECT TO EASEMENTS OF RECORD.



NO.	DELTA	RADIUS	LENGTH
1	05°32'20"	730.00'	70.57'
2	23°43'33"	70.00'	28.99'
3	49°28'34"	70.00'	60.45'
4	45°06'09"	230.00'	181.05'
5	79°59'17"	220.00'	307.13'
6	65°13'56"	220.00'	250.47'
7	14°45'21"	220.00'	56.66'
8	14°14'51"	280.00'	69.63'
9	56°39'08"	280.00'	276.86'
10	45°16'34"	170.00'	134.34'
11	28°34'44"	130.00'	64.84'
12	21°07'48"	130.00'	47.94'
13	23°43'21"	130.00'	53.82'
14	05°32'54"	670.00'	64.88'

LEGEND

- 1 (Symbol) SEC CORNER
- 2 (Symbol) 1/4 CORNER
- 3 (Symbol) 1/16TH CORNER
- 4 (Symbol) FOUND 5/8" REBAR BY 4232-S
- 5 (Symbol) SET 1/2" REBAR 24" LONG WITH 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918-S

CERTIFICATE OF SURVEYOR

Bryan B. Block
 REGISTRATION NO. 7918-S

APPROVED 2 21 1989

EXAMINING LAND SURVEYOR
Billy Backoff

REGISTRATION NO. _____

STATE OF MONTANA SS
 COUNTY OF LINCOLN

FILED ON THE 21ST DAY OF Feb
 1990 A.D. AT 12:10 O'CLOCK P.M.

CLERK & RECORDER
Sherry L. Hanks
 DEPUTY

INSTRUMENT REC. NO. _____

PAID _____
 SHEET 1 OF 2 SHEETS

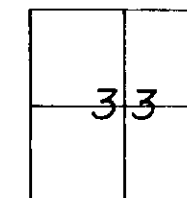
P.F. PLAT No. 4644

34
 5
 33
 4
 3/4" BRASS CAP

WEST
 BASIS OF BEARINGS

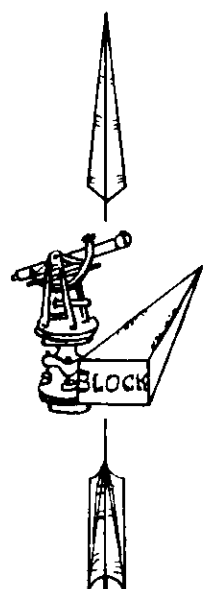
BY: BLOCK'S SURVEYING DATE: MAY 10, 1989
1223 KIENAS RD. PURPOSE:
KALISPELL MT. 59901
PH: 755-3478

PLAT OF
GRANITE CREEK SUBDIVISION
IN THE SW1/4 SW1/4, SEC. 33 T. 30 N., R. 31 W., P.M.M., LINCOLN COUNTY



FOR: JOE C. FOOTE
OWNER: " "

GROSS ACRES OF SUB. = 20.505 Ac.
ACREAGE OF GRANITE CREEK RD. = 2.577 Ac.
NET ACREAGE OF SUB. = 17.928 Ac.



CERTIFICATE OF CONSENT

I the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown on the plat hereto annexed, the following described land in the County of Lincoln County to wit:

DESCRIPTION

A Tract of land situated, lying, and being in the SW1/4 SW1/4 of Section Thirty-three (33), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana and more particularly described as follows to wit:

GRANITE CREEK SUBDIVISION- Commencing at the SE Corner of the SW1/4 SW1/4 of said Sec 33, which is a found iron pin; thence West along the South boundary of said Sec 33 a dist of 285.99 feet to the SW Corner of Tract 1 CS # 1693 Records of Lincoln County which is a found iron pin, and THE TRUE POINT OF BEGINNING of the Tract of land herein described; thence continuing West 387.00 feet to a found iron pin on the Easterly R/W of Granite Creek Road #618; thence N89°53'22"W a dist of 62.98 feet to a found iron pin on the Westerly R/W; thence Northwesterly along the Westerly R/W of said Granite Creek Road the following courses; N16°30'46"W a dist of 114.29 feet to a found iron pin on a 670.00 foot radius nontangent curve, concave Southwesterly having a radial bearing of S73°40'42"W; thence Northwesterly thru a central angle 05°32'54", an arc length of 64.88 feet to a found iron pin; thence N22°00'33"W a dist of 495.38 feet to a found iron pin on a 130 foot radius nontangent curve concave Easterly, having a radial bearing of N68°22'16"E; thence Northerly thru a central angle of 23°43'21", an arc length of 53.82 feet to a found iron pin; thence N02°05'37"E a dist of 45.73 feet to a point on a 130.00 foot radius nontangent curve, concave Southeasterly, having a radial bearing of S88°57'54"E; thence Northeasterly thru a central angle of 21°07'48", an arc length of 47.94 feet to a found iron pin on a 130.00 foot radius nontangent curve, concave Southeasterly having a radial bearing of S67°50'06"E; thence continuing Northeasterly thru a central angle of 28°34'44", an arc length of 64.84 feet to a found iron pin; thence N51°40'15"E a dist 119.38 feet to a found iron pin on a 170.00 foot radius nontangent curve, concave Northwesterly; having a radial bearing of N38°25'35"W; thence Northeasterly thru a central angle of 45°16'34", an arc length of 134.34 feet to a found iron pin; thence N06°02'09"E a dist of 82.43 feet to a found iron pin on a 280.00 foot radius nontangent curve, concave Southeasterly having a radial bearing of S83°55'57"E; thence Northeasterly thru a central angle of 56°39'08", an arc length of 276.86 feet to a found iron pin; thence N89°55'54"E leaving said Westerly R/W a dist of 401.49 feet to a found iron pin on the Easterly R/W of said road; thence N89°50'17"E leaving said Easterly R/W a dist of 14.41 feet to a found iron pin on the Northwest corner of Parcel "A" of CS#1122 Records of Lincoln County; thence S17°09'49"E a dist of 688.85 feet to a found iron pin at the Southwest corner of Parcel "A" and the East boundary of said SW1/4 SW1/4; thence S00°03'27"W along the East boundary of said SW1/4 SW1/4 a dist of 96.37 feet to a found iron pin at the NE Cor. of Tract 1 of C.S. 1693 Records of Lincoln County thence N71°46'00"W a dist of 301.01 feet to the NW Corner of said Tract 1; thence S00°03'27"W a dist of 656.34 feet to the PLACE OF BEGINNING and containing 19.861 Acres of land more or less. Subject to and together with found Granite Creek Road #618. Subject to and together with a power line utility easement all as shown hereon. Subject to and together with the Spring and water line easement as shown on CS# 1694 Records of Lincoln County. Subject to and together with all existing easements of Record.

SUBJECT TO AND TOGETHER WITH A 15' BURIED WATER LINE EASEMENT AS SHOWN HEREON.

Certificate of Dedication

I the undersigned property owner do hereby certify that the described tract of land is to be known and designated as Granite Creek Subdivision and the lands included in Granite Lake Road shown on said plat are hereby granted and donated to the use of the public forever.

Joe C. Foote
JOE C. FOOTE

STATE OF MONTANA
COUNTY OF Lincoln SS

ON THIS 10th DAY OF February, 1990,
BEFORE ME A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED
Joe C. Foote, AND
KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Janina Alennis
NOTARY PUBLIC FOR THE STATE OF MT.

RESIDING AT Libby

MY COMMISSION EXPIRES 4-25-90

I hereby certify that no real property taxes assessed and levied on the property to be divided described above are delinquent.

Dated this 10 Day of February 1989

Deborah S. Hornick
Treasurer, Lincoln County, Montana

County Commissioner

EASEMENT CERTIFICATION

The undersigned hereby grant unto each and every person, firm, or corporation, whether public or private, providing an offering to provide telephone, telegraph, electric power, cable television service to the public, the right to the joint use of an easement for the construction, maintenance, repair and removal of thru lines and other facilities in over and across each area designated on this Plat as Utility Easement to have and to hold forever.

CERTIFICATE OF SURVEYOR

I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of GRANITE CREEK SUBDIVISION was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provisions of the Montana Subdivision and Platting Act (Title 76-Chapter 3-Annotated Code) and the regulations adopted pursuant thereto.

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Jim R. Morey, Chairman of the Board of County Commissioners of Lincoln County, Montana, and JANET B.F. SIEGEL, County Clerk of said County, do hereby certify that this accompanying plat of GRANITE CREEK SUBDIVISION, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 10th day of February, 1989.

Jim R. Morey
Chairman of the Board of Commissioners
Lincoln County, Montana

Janet B.F. Siegel
County Clerk of the Board of Commissioners
Lincoln County Montana

LEGEND

- 1 ⊗ SEC. CORNER
- 2 ⊙ 1/4 CORNER
- 3 ⊕ 1/16TH CORNER
- 4 ● FOUND
- 5 ○ SET 1/2" REBAR 24" LONG WITH 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918-S

CERTIFICATE OF SURVEYOR

Bryan B. Block
REGISTRATION NO. 7918-S

APPROVED 2-21 1990

EXAMINING LAND SURVEYOR
Bill Backoff
REGISTRATION NO. _____

STATE OF MONTANA
COUNTY OF LINCOLN SS

FILED ON THE 21st DAY OF Feb
1990 A. D. AT 12:10 O'CLOCK P.M.

CLERK & RECORDER

Janet B.F. Siegel
DEPUTY

Sherry L. Hawks

INSTRUMENT REC. NO.

PAID _____
SHEET 2 OF 2 SHEETS

P. F. PLAT No. 4644

Center of Sec. 26
Twp. 30 N., R. 31 W., M.P.M.

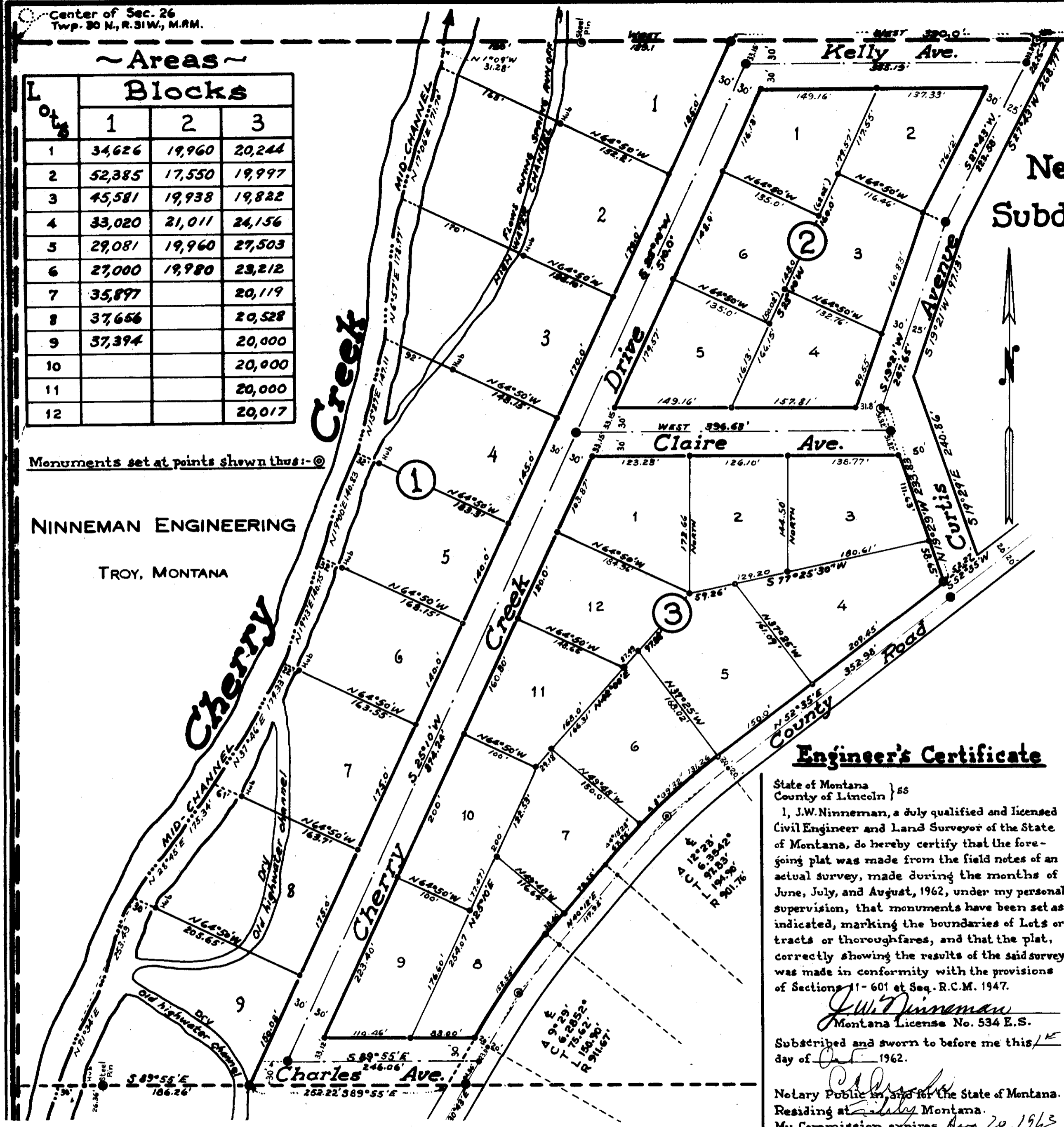
~ Areas ~

Lots	Blocks		
	1	2	3
1	34,626	19,960	20,244
2	52,385	17,550	19,997
3	45,581	19,938	19,822
4	33,020	21,011	24,156
5	29,081	19,960	27,503
6	27,000	19,980	23,212
7	35,897		20,119
8	37,656		20,528
9	57,394		20,000
10			20,000
11			20,000
12			20,017

Monuments set at points shown thus: ⊙

NINNEMAN ENGINEERING

TROY, MONTANA



Granite Park

Near Libby, Lincoln County, Montana.
Subdivision of part of NW 1/4 SE 1/4 Section 26
Twp. 30 N., R. 31 W., M.P.M.
Scale: - 1 Inch = 100 Feet.

Certificate of Dedication

State of Montana } ss
County of Lincoln }

KNOW ALL MEN BY THESE PRESENTS: that we, L. Lloyd Evans and Alice C. Evans, his wife, both of Libby, Montana, do hereby certify that we have caused to be surveyed, subdivided and platted into Lots, Blocks, or Tracts, as shown by the foregoing plat, that part of the NW 1/4 SE 1/4 Section 26 Twp. 30 N., R. 31 W., M.P.M., Lincoln County, Montana, more particularly described as follows: Beginning at a point on the north line of the NW 1/4 SE 1/4 of Section 26 Twp. 30 N., R. 31 W., M.P.M. at a distance of 1368.0 feet west from the east 1/4 corner of the said Section 26; thence East, along the north line of the NW 1/4 SE 1/4 of said Section 26 a distance of 28.25 feet; thence S 27° 43' W 268.77 feet; thence S 19° 21' W 197.13 feet; thence S 19° 21' E 240.86 feet to a point on the northwesterly right of way line of the County Road through the said Section 26; thence along said right of way line, S 52° 35' W 411.72 feet; thence, on the arc of a curve to the left, having a radius of 921.76 feet, turning through an angle of 12° 23', a distance of 199.22 feet; thence S 40° 12' E 117.95 feet; thence on the arc of a curve to the left, having a radius of 931.67 feet, turning through an angle of 9° 29', a distance of 152.55 feet; thence S 30° 43' W 69.72 feet to a point on the south line of the NW 1/4 SE 1/4 of said Section 26; thence, along said south line N 89° 55' W 494.84 feet to a point in mid-channel of Cherry Creek; thence, following the approximate mid-channel of Cherry Creek, downstream, nine courses: N 21° 34' E 253.43'; N 28° 45' E 175.34'; N 37° 46' E 179.33'; N 19° 13' E 140.75'; N 19° 00' E 140.83'; N 15° 27' E 147.11'; N 6° 57' E 178.97'; N 17° 06' E 171.70'; N 1° 09' W 31.28' to a point on the north line of the NW 1/4 SE 1/4 of said Section 26; thence along said north line, East 759.10 feet to the point of beginning. Containing 17.504 acres, more or less. The same to be known and designated as Granite Park and the land included in the public highways, streets, and thoroughfares, as shown on the said plat, are hereby granted and donated to the use of the public forever.

IN WITNESS WHEREOF we have set our hands and seals on this 1st day of October, 1962.

L. Lloyd Evans
Lloyd Evans

Alice C. Evans
Alice C. Evans

State of Montana } ss
County of Lincoln }

On this 4th day of June, 1962, before me, a Notary Public in, and for the State of Montana, personally appeared L. Lloyd Evans and Alice C. Evans, his wife, known to me to be the persons whose names are subscribed to the above Certificate of Dedication, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year first above written.

M. M. Mansfield
Notary Public in, and for, the State of Montana.
Residing at Libby, Montana.
My Commission expires 3-16-64

Engineer's Certificate

State of Montana } ss
County of Lincoln }

I, J.W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey, made during the months of June, July, and August, 1962, under my personal supervision, that monuments have been set as indicated, marking the boundaries of Lots or tracts or thoroughfares, and that the plat, correctly showing the results of the said survey, was made in conformity with the provisions of Sections 1-601 et Seq. R.C.M. 1947.

J.W. Ninneman
Montana License No. 534 E.S.

Subscribed and sworn to before me this 1st day of October, 1962.

M. M. Mansfield
Notary Public in, and for, the State of Montana.
Residing at Libby, Montana.
My Commission expires Aug 20, 1963

Commissioner's Certificate of Approval

State of Montana } ss
County of Lincoln }

We, Austin Fraser, James Stagn and R.L. Faqara, the Board of Commissioners of Lincoln County, State of Montana, do hereby certify that the foregoing plat has been examined and approved by us on this 20th day of July, 1962, that it is endorsed and certified that no areas need be set aside for parks or playgrounds and that the plat has been found to conform to law.

Attested: *M. M. Mansfield* County Clerk Approved: *J.W. Ninneman* County Surveyor *A. Fraser* Chairman of the Board *James Stagn* Member of the Board *R.L. Faqara* Member of the Board

Sanitary Restriction

The within plat is received for filing or recording subject to the sanitary restriction imposed by Revised Codes of Montana of 1947, § 69-1345, which provides that no building or shelter, the use of which by persons necessitates supplying water, sewage, or waste disposal, shall be erected until such restriction has been modified or removed.

Eleanor L. Vaughn
ELEANOR L. VAUGHN
County Clerk and Recorder

A PLAT OF "GRANITE VIEW SUBDIVISION"

NW1/4 NE1/4, SECTION 23, T.30N., R.31W., P.M., MT.

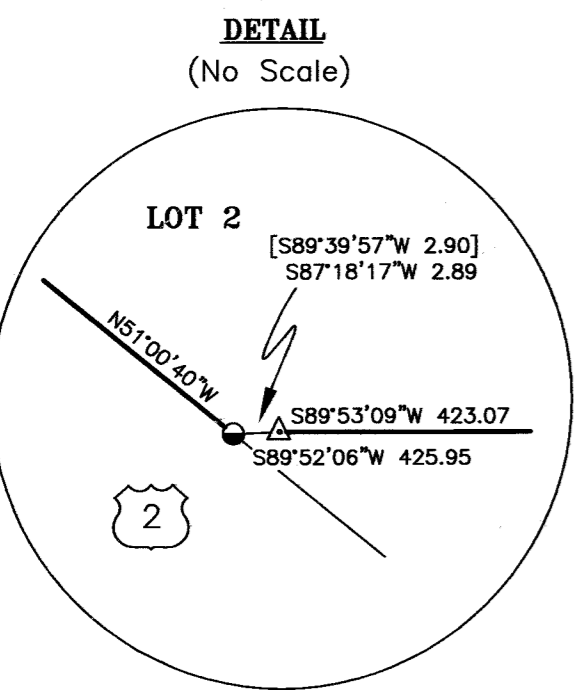
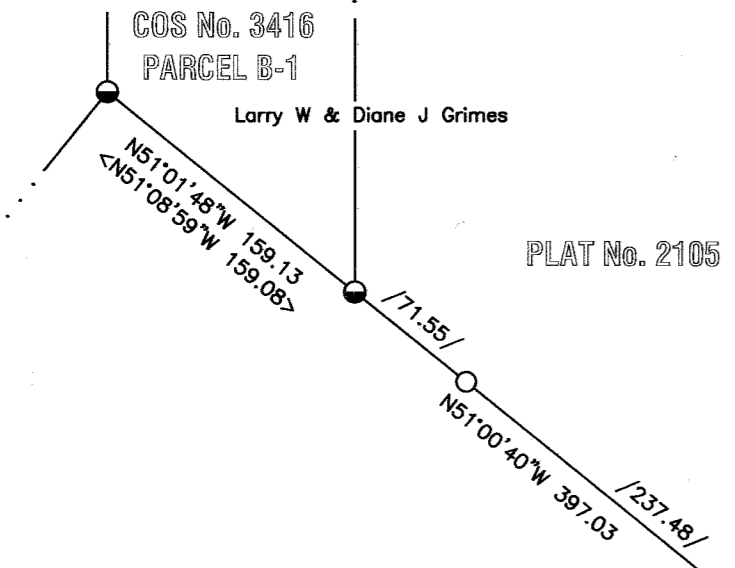
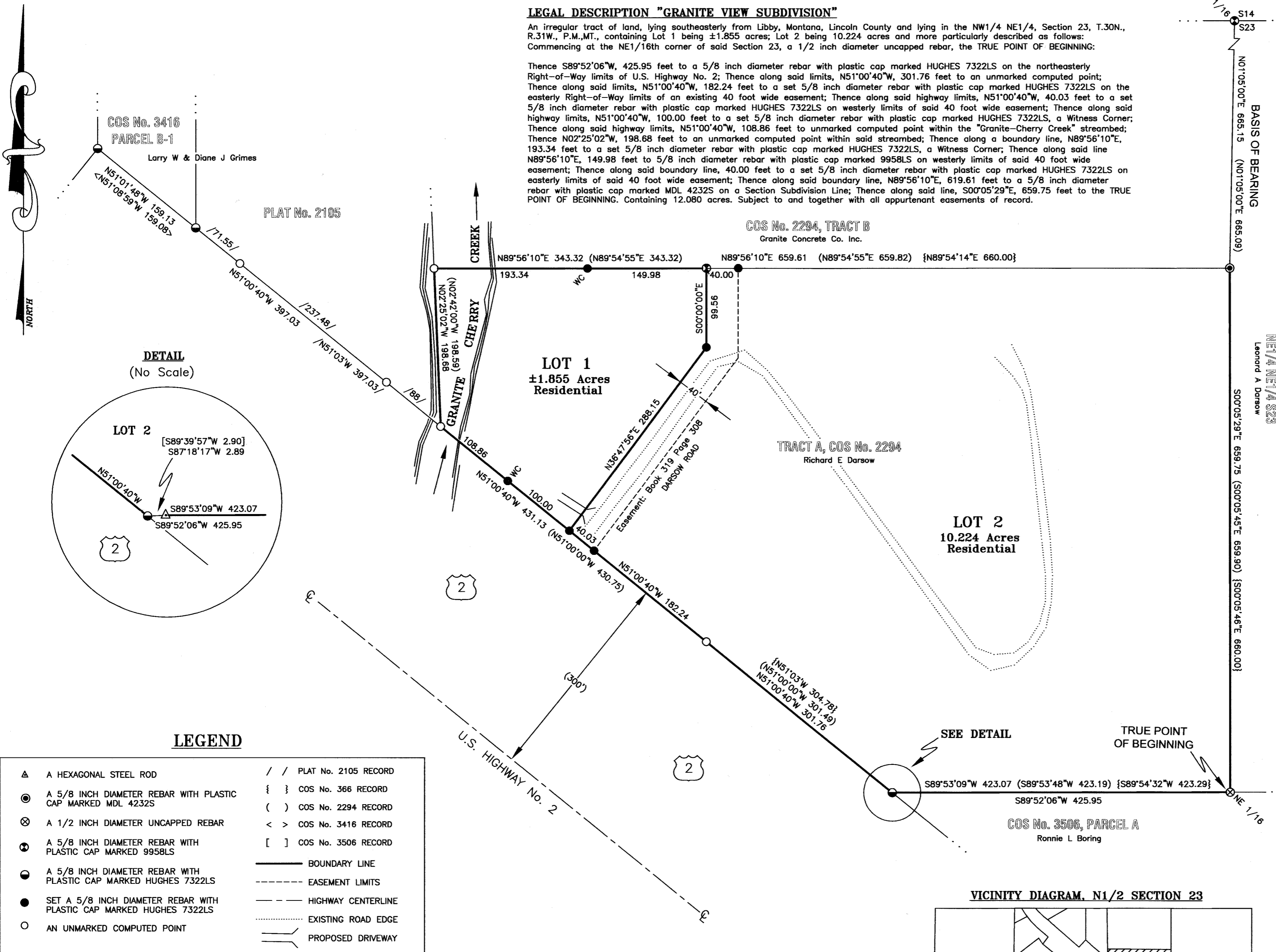
LINCOLN COUNTY, MONTANA

FOR: RICHARD E. DARSOW DATE: APRIL 2009

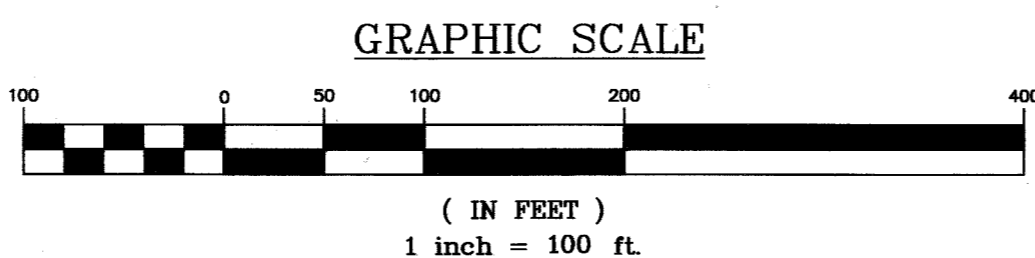
LEGAL DESCRIPTION "GRANITE VIEW SUBDIVISION"

An irregular tract of land, lying southeasterly from Libby, Montana, Lincoln County and lying in the NW1/4 NE1/4, Section 23, T.30N., R.31W., P.M., MT., containing Lot 1 being ±1.855 acres; Lot 2 being 10.224 acres and more particularly described as follows: Commencing at the NE1/16th corner of said Section 23, a 1/2 inch diameter uncapped rebar, the TRUE POINT OF BEGINNING:

Thence S89°52'06"W, 425.95 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on the northeasterly Right-of-Way limits of U.S. Highway No. 2; Thence along said limits, N51°00'40"W, 301.76 feet to an unmarked computed point; Thence along said limits, N51°00'40"W, 182.24 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on the easterly Right-of-Way limits of an existing 40 foot wide easement; Thence along said highway limits, N51°00'40"W, 40.03 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on westerly limits of said 40 foot wide easement; Thence along said highway limits, N51°00'40"W, 100.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, a Witness Corner; Thence along said highway limits, N51°00'40"W, 108.86 feet to unmarked computed point within the "Granite-Cherry Creek" streambed; Thence NO2°25'02"W, 198.68 feet to an unmarked computed point within said streambed; Thence along a boundary line, N89°56'10"E, 193.34 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on westerly limits of said 40 foot wide easement; Thence along said boundary line, 40.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on easterly limits of said 40 foot wide easement; Thence along said boundary line, N89°56'10"E, 619.61 feet to a 5/8 inch diameter rebar with plastic cap marked MDL 4232S on a Section Subdivision Line; Thence along said line, S00°05'29"E, 659.75 feet to the TRUE POINT OF BEGINNING. Containing 12.080 acres. Subject to and together with all appurtenant easements of record.



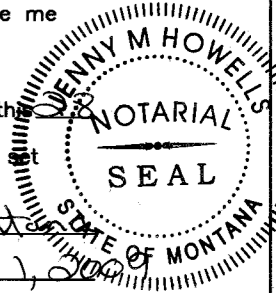
LEGEND			
▲	A HEXAGONAL STEEL ROD	///	PLAT No. 2105 RECORD
⊙	A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL 4232S	{ }	COS No. 366 RECORD
⊗	A 1/2 INCH DIAMETER UNCAPPED REBAR	()	COS No. 2294 RECORD
⊕	A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 9958LS	< >	COS No. 3416 RECORD
⊖	A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS	[]	COS No. 3506 RECORD
●	SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS	—	BOUNDARY LINE
○	AN UNMARKED COMPUTED POINT	- - - -	EASEMENT LIMITS
		- - - -	HIGHWAY CENTERLINE
		⋯⋯⋯	EXISTING ROAD EDGE
		— — —	PROPOSED DRIVEWAY



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION
I, Richard E. Darsow, owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Granite View Subdivision", Lot 1 being ±1.855 acres, Lot 2 being 10.224 acres; pursuant to M.C.A. 76-4-103. Furthermore Lot 2 is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(b)(i)&(ii), "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A."

Richard E. Darsow 4/29/09
Date

ACKNOWLEDGMENT
The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this day of April, 2009. In witness whereof, I have hereunto set my hand and affixed my notarial seal.
Notary Public for the State of Montana
residing in Libby. My Commission expires: Dec 1, 2010

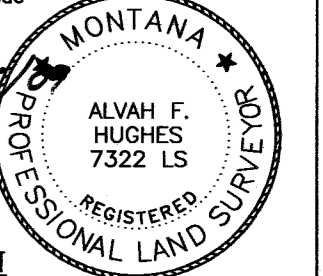


BASIS OF BEARING
The "BASIS OF BEARING" for this survey is S01°05'00"W, as shown on Certificate of Survey No. 2294, between the E1/16th corner Sections 14 and 23, being a 5/8 inch diameter rebar with plastic cap marked 9958LS and the northeasterly corner of Tract A, said Certificate of Survey, a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S.

METHOD OF SURVEY
A total station and RTK GPS was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, December, 2008.

HISTORY OF SURVEYS
1971, Plat No. 2105, Jack W. Ninneman, 534ES
1977, COS No. 366, Melvin D. Lauteren, 4232S
1995, COS No. 2294, James R. Staples, 9958LS
2005, COS No. 3416, Alvah F. Hughes, 7322LS
2006, COS No. 3506, Alvah F. Hughes, 7322LS

LAND SURVEYOR'S CERTIFICATION
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of "Granite View Subdivision" has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.
Alvah F. Hughes, PLS, 7322LS 05/01/09 Date



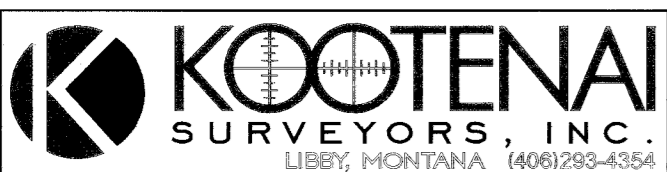
EXAMINING LAND SURVEYOR'S CERTIFICATION
Examined this 21 day of April, 2009, A.D.
Ronald A. Pearson, PLS, 9008LS, Lincoln County Examining Land Surveyor

ACCESS CERTIFICATION
I hereby certify that physical and legal access to Lots 1, 2 shown hereon, is provided by 40 foot wide Private Access and Utility Easement per Book 319 Page 308 Lincoln County Records, and that the driving surface is a minimum of 20 feet wide.
Alvah F. Hughes, PLS, 7322LS 05/01/09 Date

COUNTY TREASURER'S CERTIFICATION
I hereby certify that all real property taxes and special assessments assessed and levied on the parcel as shown hereon, are paid pursuant to Section 76-3-611(1)(b), M.C.A.
Darcy Trullash, Lincoln County Treasurer 6-29-09 Date
Nancy Snotter, Auditor by Joni Kuden 8/19/10 Date

COUNTY COMMISSIONER'S CERTIFICATION
We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Granite View Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting on the 18 day of July, 2009, at _____ o'clock. Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.
John Roy, Chairperson, Board of Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION
State of Montana, County of Lincoln, filed this 19 day of Aug 2010, at 10:31 o'clock A.M.
Tammy Shauer, Lincoln County Clerk & Recorder Julie Stomdell, Deputy



Final Plat App. P.F. 10541 doc.# 227786
DEA P.F. 10542 doc.# 227787

Plat Cert. P.F. 10543 doc.# 227788
Nex. Weed Plan P.F. 10544 doc.# 227789

Road Maint. Agree. 333/190
Covenants 333/191

PLAT No. 7058 doc.# 227790

OWNERS/
FOR: YORLUM PROPERTIES, LTD dba YORLUM PROPERTIES, LP
PURPOSE: MINOR SUBDIVISION
DATE: NOVEMBER 13, 2017

Final Subdivision Plat of
GRASSY KNOLL
SE 1/4, Section 4, T36N R27W, P.M., M.
Lincoln County, Montana

CERTIFICATE OF DEDICATION

We, YORLUM PROPERTIES, LTD dba YORLUM PROPERTIES, LP, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots (and streets) as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Parcel B of Certificate of Survey No. 2688, lying in the Southeast 1/4 of Section 4, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 23.32 acres of land all as shown hereon. Subject to and together with easements as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as GRASSY KNOLL.

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

YORLUM PROPERTIES, LTD dba YORLUM PROPERTIES, LP

Joseph S. Mulroy
JOSEPH S. MULROY

STATE OF Texas
County of Denton

This instrument was signed and acknowledged before me on January 2, 2018, by JOSEPH S. MULROY, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same and that he had authority to sign on behalf of YORLUM PROPERTIES, LTD dba YORLUM PROPERTIES, LP.

Wendy Vaughan
Printed Name: Wendy Vaughan
Notary Public for the State of Texas
Residing at Denton County, Texas
My Commission Expires 6.2.20

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Mike Cole, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Robin Benson, County Clerk and Recorder of said county do hereby certify that this accompanying plat of GRASSY KNOLL, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(e), MCA.

Dated the 28 day of Feb, 2018.

Mike Cole
Chairperson
Board of County Commissioners
Lincoln County, Montana

Robin Benson
County Clerk and Recorder
Lincoln County, Montana

Access to all lots within this subdivision is provided by: Grassy Knoll and the driving surface is approximately 24 feet wide. As certified by: APEC Engineering.

Dawn Marquardt
DAWN MARQUARDT, Registration No. 73285



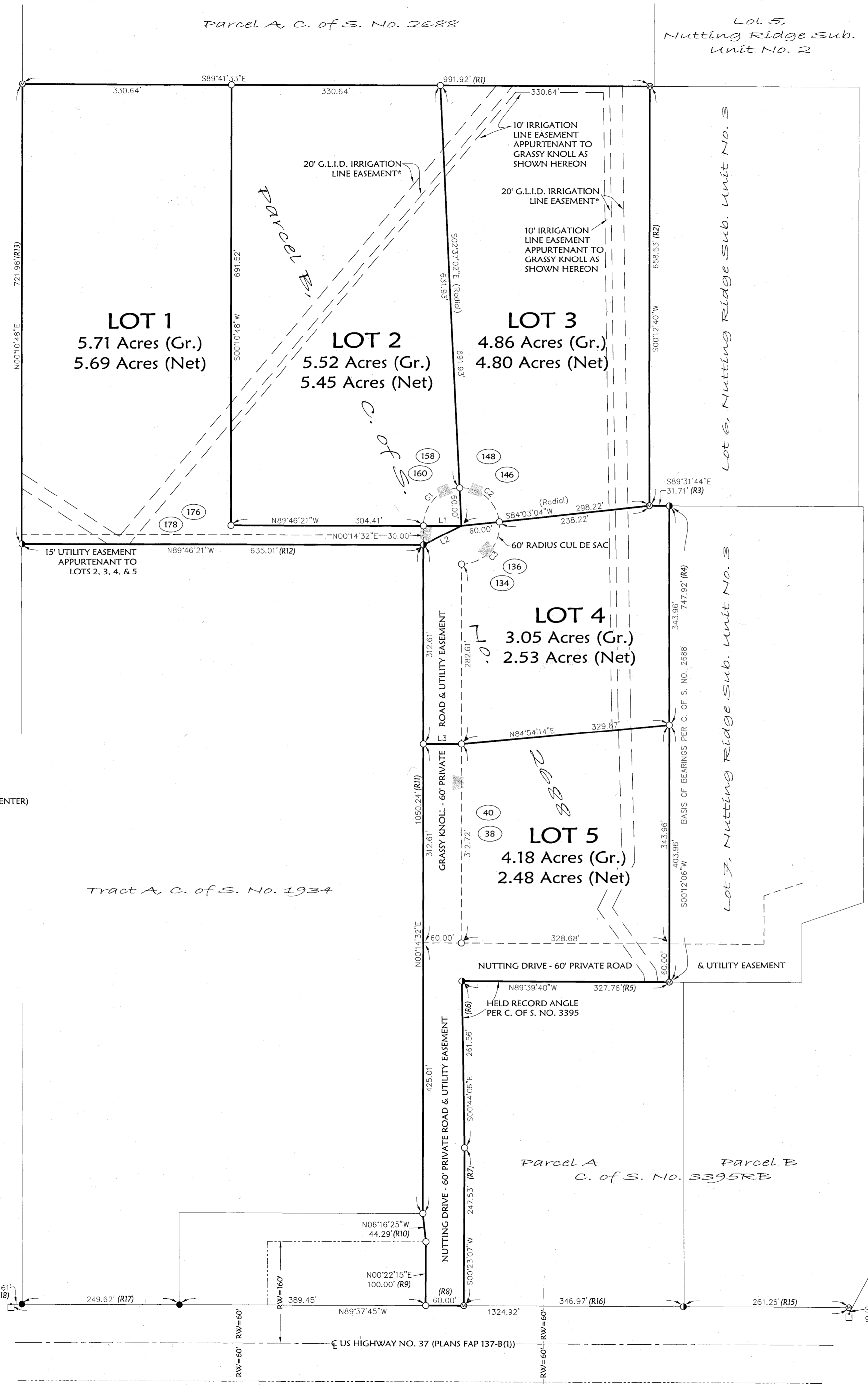
Examined: Jan 16, 2018
Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 900815

CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285
Date: 1-9-2018

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 30 day of January, 2018.
Samuel B. Hilligins
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 6th day of March, 2018 A.D., at 10:37 o'clock A.
Robin Benson
County Clerk and Recorder
By: *Clayton E. Rm Deputy*
Deputy

Date: Nov. 13, 2017	Revision Date: n/a
Project Name: Grassy Knoll	Project Number: 17-024
Filename: YorlumGrassyKnoll_FPlat	Drawn By: A



LINE	BEARING	LENGTH
L1	S89°45'28"E (Radial)	60.00'
L2	S63°40'38"W (Radial)	67.08'
L3	S89°45'28"E	60.00'

CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	87°08'25"	60.00'	91.25'	S43°48'45"W	82.71'
C2	86°40'06"	60.00'	90.76'	N49°16'59"W	82.35'
C3	96°11'28"	60.00'	100.73'	N42°08'48"E	89.31'

- LEGEND
- FOUND 5/8" REBAR (NO CAP OR ILLEGIBLE)
 - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP "MARQUARDT 73285"
 - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP "BURTON 54285"
 - FOUND 5/8" ROD
 - FOUND CONCRETE RIGHT OF WAY MONUMENT (TIED TOP/BACK/CENTER)
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP "MARQUARDT 73285"
 - (R#) REFER TO TABLE FOR RECORD MEASUREMENT INFORMATION
 - EASEMENT
 - HIGHWAY RIGHT OF WAY
 - PROPOSED DRIVEWAY APPROACH
 - Ⓜ PHYSICAL ADDRESS AS ASSIGNED BY LINCOLN COUNTY GIS

* NOTE:
THE IRRIGATION LINES WERE LOCATED BY A BOARD MEMBER OF G.L.I.D. AND MAY NOT BE SHOWN IN THE EXACT LOCATION.

LINE	BEARING	LENGTH	C. OF S. NO.
(R1)	S89°42'33"E	992.37'	2688
(R2)	S00°12'06"W	658.57'	2688
(R3)	S89°44'37"E	31.71'	2688
(R4)	S00°12'06"W	748.09'	2688
(R5)	N89°47'54"W	328.03'	2688
(R6)	S00°52'20"E	261.56'	2688
(R7)	S00°19'55"W	247.20'	2688
(R8)	N89°40'05"W	60.00'	2688
(R9)	N00°19'55"E	100.00'	2688
(R10)	N05°43'04"W	44.28'	2688
(R11)	N00°12'06"E	1050.24'	2688
(R12)	N89°48'47"W	635.69'	2688
(R13)	N00°10'27"E	722.69'	2688
(R14)	N00°19'55"E	10.00'	3395RB
(R15)	N89°40'05"W	261.22'	3395RB
(R16)	N89°40'05"W	347.08'	3395RB
(R17)	N89°40'05"W	249.90'	1934
(R18)	N89°40'05"W	17.54'	1934

Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

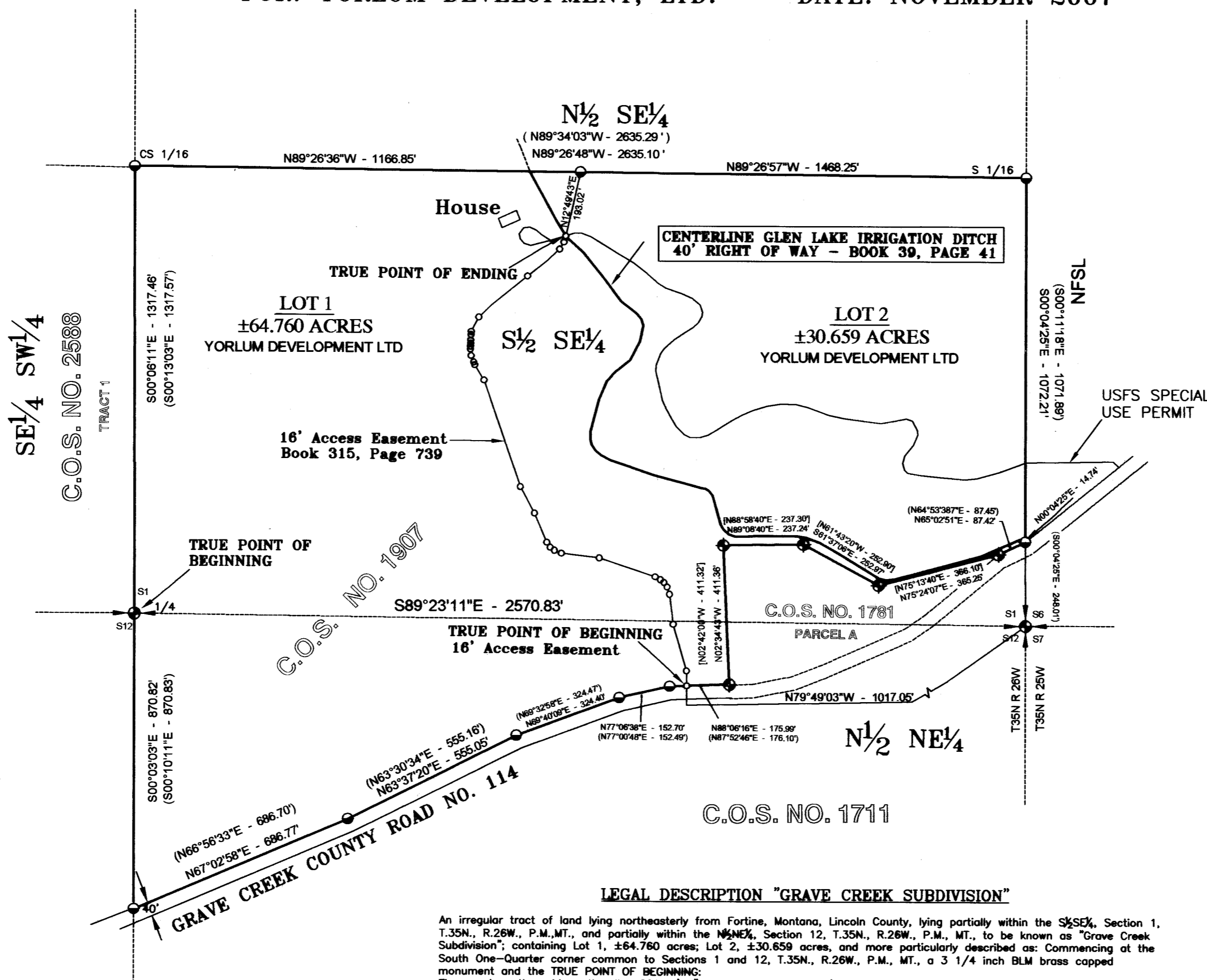
NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

DEG #273141 Title Ins #273140 Noxious Weed #273142 Covenants #273144

A PLAT OF "GRAVE CREEK SUBDIVISION"

S 1/2 SE 1/4, SEC. 1 & N 1/2 NE 1/4, SEC. 12, T.35N., R.26W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: YORLUM DEVELOPMENT, LTD. DATE: NOVEMBER 2007

NORTH



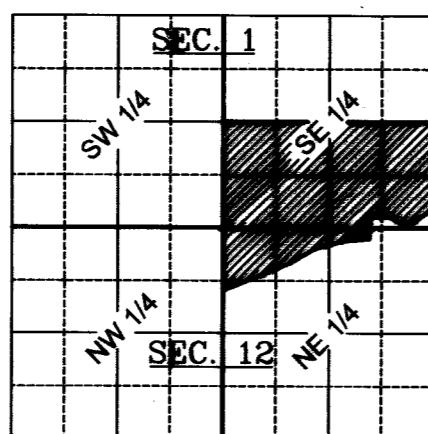
LEGAL DESCRIPTION "Road Access Easement"

An easement 16 feet wide over that portion of Lot 1, Grave Creek Subdivision, as shown here, lying northeasterly from Fortine, Montana, Lincoln County, lying partially within the S 1/2 SE 1/4, Section 1, T.35N., R.26W., P.M., MT., and partially within the N 1/2 NE 1/4, Section 12, T.35N., R.26W., P.M., MT., the centerline of which is described as follows:
Commencing at the southeasterly Section corner of said Section 1, T.35N., R.26W., P.M., MT., a 3/4 inch BLM brass capped monument; Thence N79°49'03"W, 1017.05 feet to an unmarked computed point, lying on the northeasterly road right-of-way limits of a 40 foot wide county road, known as Grave Creek Road No.114 and the TRUE POINT OF BEGINNING; Thence along said road centerline the following unmarked courses: Thence N00°10'50"W, 43.92 feet; N16°00'10"W, 143.92 feet; N07°19'52"W, 89.13 feet; N17°46'48"W, 22.66 feet; N35°40'09"W, 16.36 feet; N51°34'13"W, 13.10 feet; N62°24'41"W, 17.88 feet; N71°44'43"W, 174.59 feet; N82°48'01"W, 90.48 feet; N84°34'59"W, 22.43 feet; N67°49'10"W, 22.42 feet; N52°45'24"W, 14.61 feet; N35°42'58"W, 18.00 feet; N23°06'33"W, 93.50 feet; N28°30'21"W, 87.63 feet; N19°11'46"W, 231.42 feet; N18°59'31", 100.40 feet; N31°14'49"W, 52.38 feet; N21°50'05"W, 29.28 feet; N07°33'33"W, 19.36 feet; N02°57'11"E, 51.32 feet; N27°26'27"E, 48.13 feet; N46°48'40"E, 54.91 feet; N50°55'15"E, 133.80 feet; N51°37'10"E, 73.15 feet; N46°45'02"E, 50.50 feet; N32°17'21"E, 24.30 feet; N16°52'01"E, 19.18 feet, being the point of ending of said road easement; Thence N12°49'43"E, 193.02 feet to a 5/8 inch diameter rebar with plastic cap marked Marquardt, 7328S, a total road length being 1758.75 feet, encompassing ±0.646 acres.

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MARQUARDT, 7328S
- ◆ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED BURTON, 5428S
- ⊕ FOUND 1/4 SECTION CORNER - A 3 1/4 INCH DIAMETER B.L.M. BRASS CAP MARKED 1959
- ⊕ FOUND SECTION CORNER - A 3/4 INCH DIAMETER B.L.M. BRASS CAP MARKED 1960
- UNMARKED COMPUTED POINT
- () RECORD C.O.S. NO. 1907
- [] RECORD C.O.S. NO. 1781
- < > RECORD GLD
- NFSL NATIONAL FOREST SYSTEM LANDS

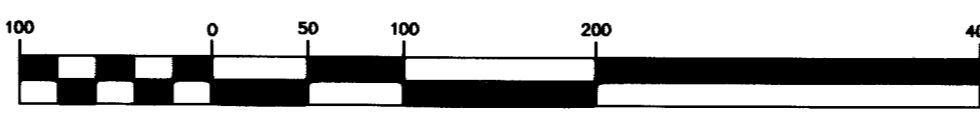
VICINITY DIAGRAM



LEGAL DESCRIPTION "GRAVE CREEK SUBDIVISION"

An irregular tract of land lying northeasterly from Fortine, Montana, Lincoln County, lying partially within the S 1/2 SE 1/4, Section 1, T.35N., R.26W., P.M., MT., and partially within the N 1/2 NE 1/4, Section 12, T.35N., R.26W., P.M., MT., to be known as "Grave Creek Subdivision"; containing Lot 1, ±64.760 acres; Lot 2, ±30.659 acres, and more particularly described as: Commencing at the South One-Quarter corner common to Sections 1 and 12, T.35N., R.26W., P.M., MT., a 3 1/4 inch BLM brass capped monument and the TRUE POINT OF BEGINNING;
Thence along the mid-section line S00°03'03"E, 870.82 feet to a 5/8 inch diameter rebar with plastic cap marked Marquardt, 7328S, lying on the northwesterly right-of-way limits of a 40 foot wide county road, known as "Grave Creek Road No. 114"; Thence continuing along said road right-of-way limits the following courses: Thence N67°02'58"E, 686.77 feet to a 5/8 inch diameter rebar with plastic cap marked Marquardt, 7328S; Thence N63°37'20"E, 555.05 feet to a 5/8 inch diameter rebar with plastic cap marked Marquardt, 7328S; Thence N69°40'09"E, 324.40 feet to a 5/8 inch diameter rebar with plastic cap marked Marquardt, 7328S; Thence N77°06'38"E, 152.70 feet to a 5/8 inch diameter rebar with plastic cap marked Marquardt, 7328S; Thence N89°08'40"E, 237.24 feet to a 5/8 inch diameter rebar with plastic cap marked Marquardt, 7328S; Thence N85°02'51"E, 87.42 feet to a 5/8 inch diameter rebar with plastic cap marked Marquardt, 7328S; Thence N75°24'07"E, 365.25 feet to a 5/8 inch diameter rebar with plastic cap marked Marquardt, 7328S; Thence N00°04'25"W, 1072.21 feet to a 5/8 inch diameter rebar with plastic cap marked Marquardt, 7328S; Thence N00°04'25"W, 1072.21 feet to a 5/8 inch diameter rebar with plastic cap marked Marquardt, 7328S; Thence N89°26'57"W, 1468.25 feet to a 5/8 inch diameter rebar with plastic cap marked Marquardt, 7328S; Thence N89°26'36"W, 1166.85 feet to a 5/8 inch diameter rebar with plastic cap marked Marquardt, 7328S and being the Center-South 1/4th corner; Thence S00°06'11"W, 1317.46 feet to the said south one-quarter corner said Section 1, a 3 1/4 inch BLM brass capped monument and the TRUE POINT OF BEGINNING, all containing 95.419 acres. Subject to a 16 foot wide road access easement, as shown hereon, as filed in the Lincoln County records, Book 315, Page 739; and Subject to a 40 foot wide irrigation ditch easement to the Glen Lake Irrigation District, as filed in the Lincoln County records, Book 39, Page 41, dated March 16, 1916, and together with all appurtenant easements of record.

GRAPHIC SCALE



PURPOSE OF SURVEY AND DEDICATION

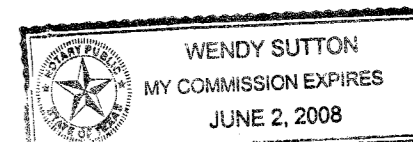
I, Yorlum Development, LTD. representative, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision to be known as "Grave Creek Subdivision"; Lot 1 containing ±64.760 acres; Lot 2 containing ±30.659 acres, pursuant to M.C.A. 76-4-103.

Joseph S. Mulroy 01/21/08
Joseph S. Mulroy - Yorlum Development LTD. representative Date

ACKNOWLEDGEMENT

The foregoing dedication was subscribed and acknowledged before me, a Notary Public for the State of Texas, County of Denton, by the above named person(s) on the day of January, 2008. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Wendy Sutton
Wendy Sutton, Notary Public for the State of Texas
residing in: Denton My Commission expires: 6-2-08



HISTORY OF SURVEY

- 1894 - Original GLO Survey
- 1959-1961 - BLM Corner Remonumentation
- 1989 - COS No. 1711, Family Transfer, J. Burton, 5428S
- 1990 - COS No. 1781, Retracement, J. Burton, 5428S
- 1992 - COS 1907, Retracement, D. Marquardt, 7328S
- 1997 - COS 2588, Retracement, J. Burton, 5428S

METHOD OF SURVEY

A total station with data collector and RTK GPS systems were used with closed traverse procedures to tie the previously set controlling corners, by Mike Tester, September, 2007.

BASIS OF BEARING

The basis of bearings for this survey is WGS 84 geodetic bearings using survey grade dual frequency GPS systems and local coordinate datum.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 and 2, is provided by a 40.00 foot wide Lincoln County Right-of-Way, Grave Creek Road No. 114, shown hereon.

Alvah F. Hughes 01/18/08
Alvah F. Hughes, Montana PLS 7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 01/18/08
Alvah F. Hughes, Montana PLS 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 24 day of JANUARY, 2008, A.D.

Ronald A. Pearson
Ronald A. Pearson, Montana PLS 9008LS - Examining Land Surveyor Date

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

The Lincoln County County Commissioners, Libby, Montana do hereby certify that they have examined "Grave Creek Subdivision"; a 2 Lot minor subdivision, as shown hereon, finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval in this 30 day of 01 2008, A.D.

John Renger 1/30/08
John Renger, Chairman, Lincoln County Commissioners Date

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel, as shown hereon, are paid, pursuant to Section 76-3-611(b), MCA.

Nancy J. Sutton 1/25/08
Nancy J. Sutton, Lincoln County Treasurer Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 7th day

of January, 2008, A.D. at 11:55 o'clock P.M.
Thomas D. Lewis
Thomas D. Lewis, Lincoln County Clerk & Recorder Deputy

PLAT NO. # 6859 Doc # 209109



*Final plat Approval p.F. # 9352 Doc # 209106
plating Certificate p.F. # 9353 Doc # 209107*

Notarized Used Plan p.F. # 9354 Doc # 209108

Final Plat of: Gray Wolfe Meadows

**E₂ NE₄ NE₄ Section 7, T35N R27W, P.M., M.
Lincoln County, Montana**

Purpose of Survey and Certificate of Dedication

I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land in Lincoln County:

A tract of land located in the Northeast $\frac{1}{4}$ of Section 7, Township 35 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana;

East $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ and also being Parcel B of COS No. 3124 containing 20.05 acres.

Subject to and together with a forty foot (40') private road and utility easement as shown on COS No. 3124 and hereon.

Subject to and together with a twenty foot (20') private road and utility easement as shown hereon

Subject to all existing appurtenant easements;

The above described tract of land is to be known and designated as **GRAY WOLFE MEADOWS**, and the lands included in all streets, avenues, alleys, and parks or public squares shown on said plat are hereby granted and donated to the use of the public forever.

Dated this 5th day of December, 2005

Barry G. Gray
Barry G. Gray

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

On this 5th day of December, 2005, before me, a Notary Public for the State of _____, personally appeared Barry G. Gray known to me to be the person whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the State of _____

Residing at _____
My Commission expires _____



CERTIFICATE OF SURVEYOR

I hereby certify that this Certificate of Survey represents an actual Land Survey done by me or under my direct supervision.

Andrew P. Belski
Andrew P. Belski
Mapping Registration No. 14731 LS

Dec 6, 05
DATE

CERTIFICATE OF EXAMINING LAND SURVEYOR

APPROVED December 2005

Kenneth E. Davis
Kenneth E. Davis
Examining and Surveying Reg. No. 4975-S

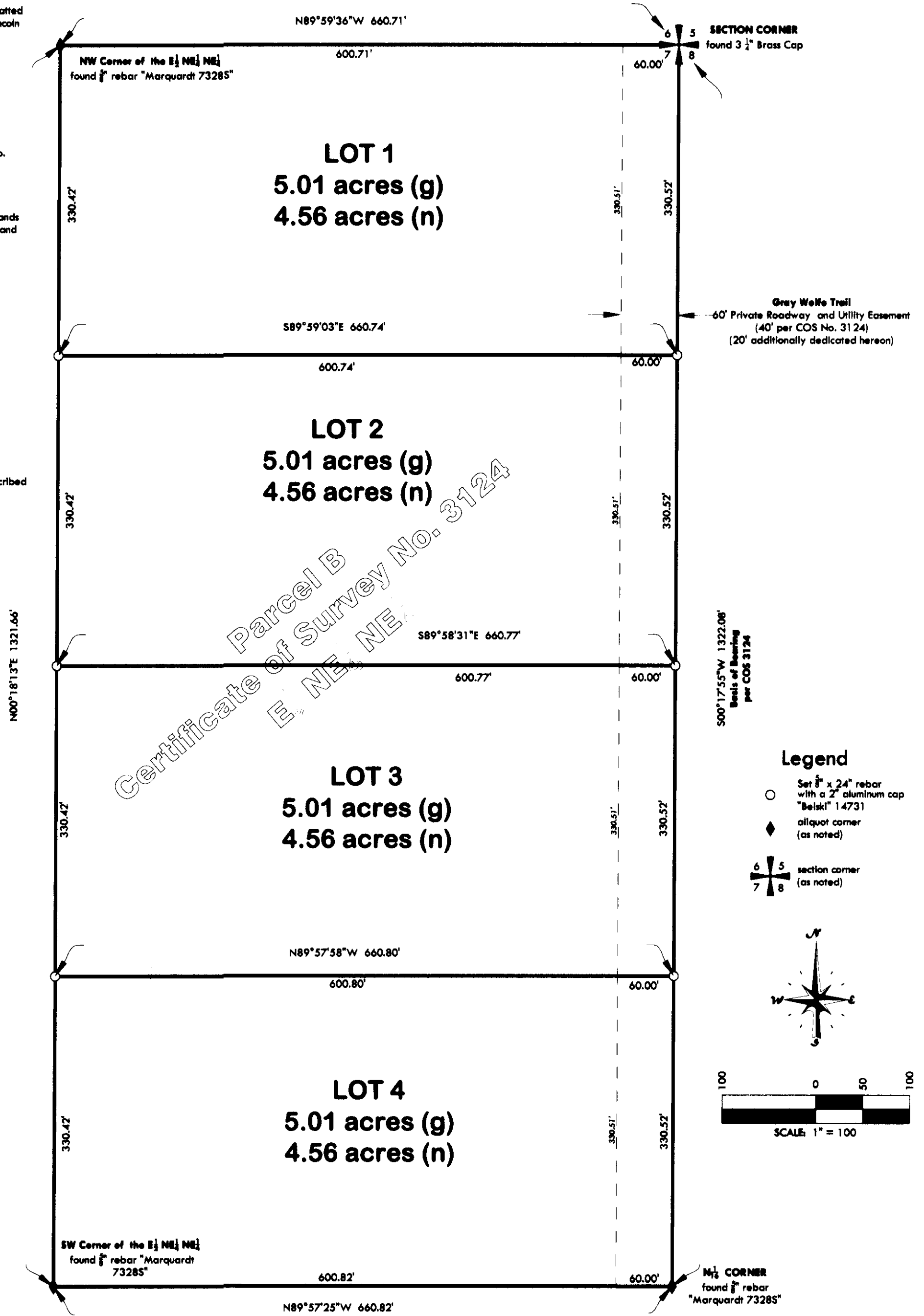
CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use.

Dated this 7th day of December, 2005

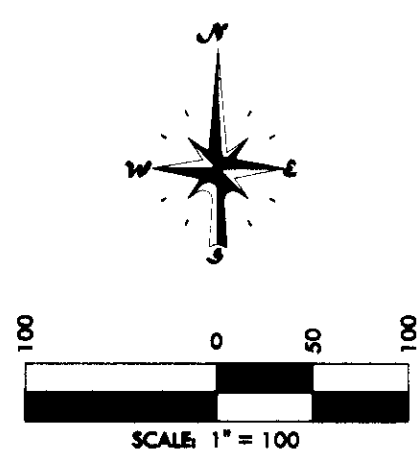
Marianne B. Ross
Marianne B. Ross
Chairman - Lincoln County Commission

Attest: *Carl M. Cummings*
Carl M. Cummings
Lincoln County
Clerk and Recorder
Deputy



Certificate of Survey No. 3124
Parcel B
E NE NE

- Legend**
- Set $\frac{3}{8}$ " x 24" rebar with a 2" aluminum cap "Belski" 14731
 - ◆ allquot corner (as noted)
 - ⊕ section corner (as noted)



CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon and encompassed by the proposed Gray Wolfe Meadows are paid.

Dated this 9 day of Dec., 2005

Heri a Miller by Joni Kinder, Deputy Clerk
Heri a Miller by Joni Kinder, Deputy Clerk
Treasurer
Lincoln County, Montana

STATE OF MONTANA)
COUNTY OF Lincoln) SS

Filed on the 20th day of Dec., 2005 A.D.

At 1:30 O'Clock p.m.
Carl M. Cummings
Carl M. Cummings
Clerk and Recorder

By: *Jessie Turner*
Jessie Turner
Deputy

Instrument Recording No. _____



5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4943
fax: (406) 862-4963

plat approval p.F. # 8393 Doc # 190703
Sanitary Restriction Removal p.F. # 8394 Doc # 190704
Plating Certificate p.F. # 8395 Doc # 190705
Consent to plating p.F. # 8396 Doc # 190706

Notions Alred p.F. # 8397 Doc # 190707
Road Access p.F. # 8398 Doc # 190708
Plat No. # 4666
Doc # 190709
Gray FG 05-039

LINCOLN COUNTY, MONTANA
A PLAT OF: **GREEN BASIN SUBDIVISION**

IN SECTION 11, TWP 37N., R 28W., P.M.M.

FOR: ELK RUN TRUST DATE: JULY 1994

CERTIFICATE OF DEDICATION

I/we, Lewis Bates Mueller, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near West Kootenai in Lincoln County, Montana to wit:

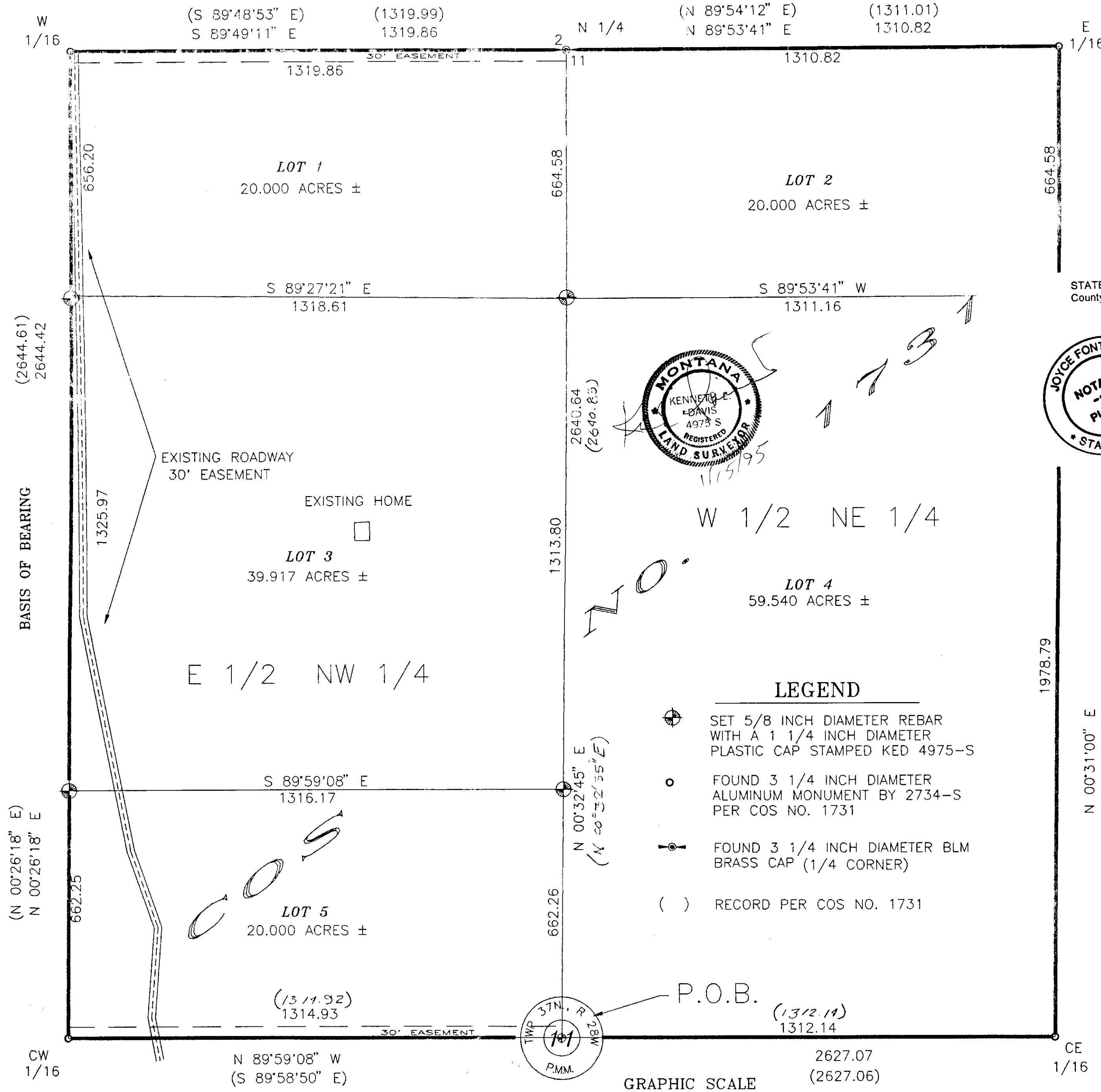
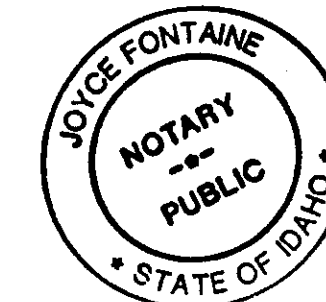
DESCRIPTION OF GREEN BASIN SUBDIVISION

A tract of land in Green Basin Valley near West Kootenai (Rexford), in Lincoln County, Montana, within a part of the W 1/2 NE 1/4 and the E 1/2 NW 1/4 of Section 11, Twp. 37 N, R. 28 W, P.M.M., and more particularly described as follows:
Beginning at the center 1/4 corner of Section 11, Twp. 37 N, R. 28 W, P.M.M. marked by a 5/8 inch dia. rebar capped: KED 4975-S; thence, from said center 1/4 corner along the east-west centerline N 89°59'08" W 1314.93 feet to a 3 1/4 inch dia. alum. cap monument marking the CW 1/16 corner of said Section 11; thence, N 00°26'18" E 2644.42 feet along the west line of the E 1/2 NW 1/4 to a 3 1/4 inch dia. alum. monument marking the W 1/16 of said Section 11; thence, S 89°49'11" E 1319.86 feet along the north line of said Section 11 to a 3 1/4 inch dia. brass cap monument marking the north 1/4 corner of said Section 11; thence, N 89°53'41" E 1310.82 feet continuing along the north line of said Section 11 to a 3 1/4 inch dia. alum. monument marking the E 1/16 corner of said Section 11; thence, S 00°31'00" W 2643.36 feet along the east line of the W 1/2 NE 1/4 of said Section 11; thence, N 89°59'08" W 1312.14 feet along the east-west centerline of said Section 11 to the point of beginning.

STATE OF IDAHO
County of Kootenai

On this 16th day of December, 1994 before me, a Notary Public in and for the State of Idaho, personally appeared DAVID BEILER known to me to be the persons whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public in and for the State of Idaho
Residing at _____
Commission Expires: _____



... and acknowledged to me that they executed the same.

B. ...
Notary Public My Commission Expires 1/2/95

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of GREEN BASIN SUBDIVISION, a minor subdivision, under my supervision, during the month of July, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensioned lots are as shown hereon; and that the said platted lots were marked out on the ground according to law.

Dated this 15 day of January, 1995 A.D.
Kenneth E. Davis, Surveyor - Registration No. 4975S

TAX CERTIFICATE

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 15 day of January, 1995.

...
Treasurer Lincoln County Montana

PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by GREEN BASIN ROAD. The driving surface is approximately 15 feet wide.

Kenneth E. Davis, RLS Registration No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bud ...
DATE: 2-1-95

APPROVED: Herald R. ...
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

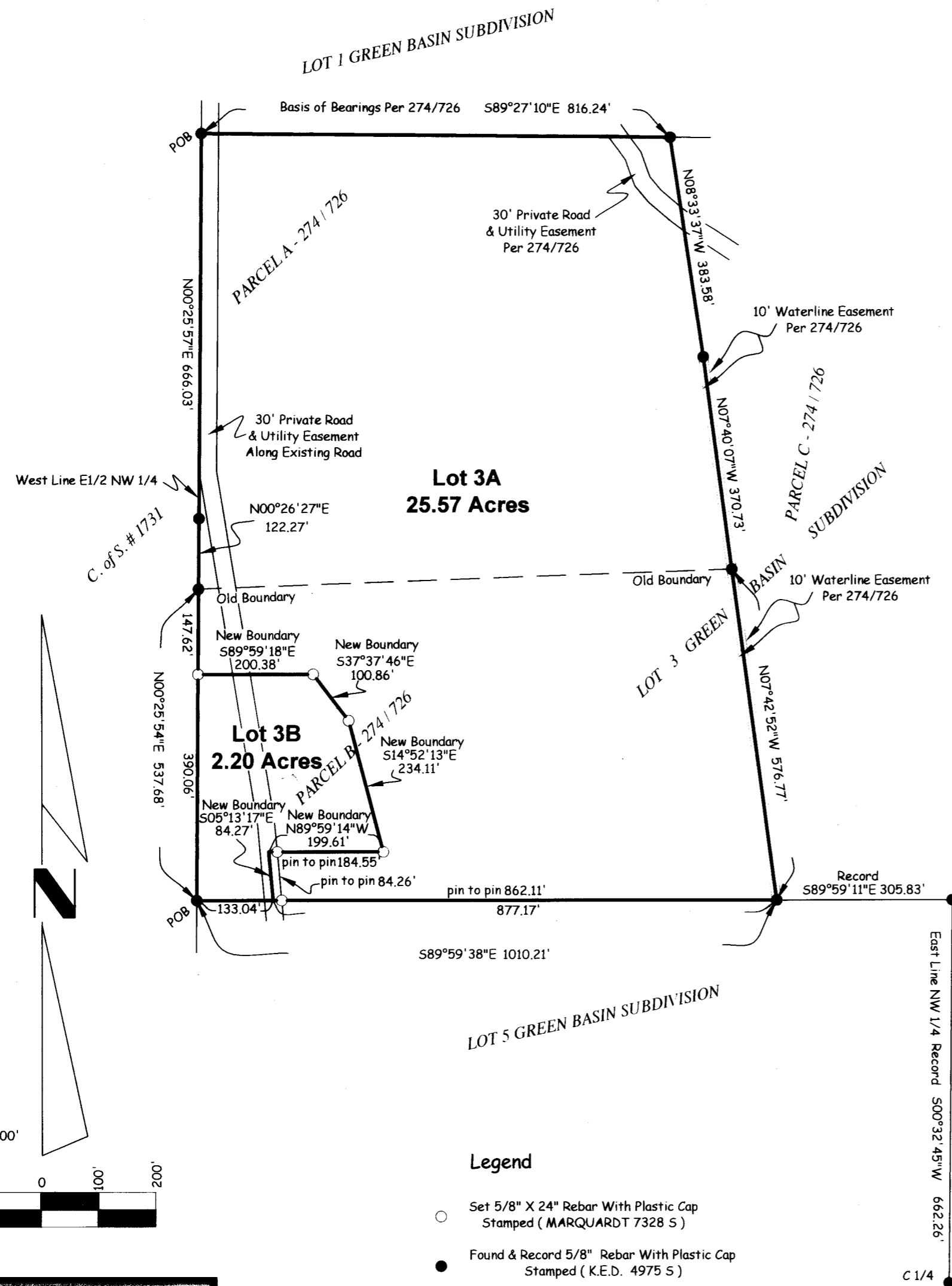
Filed on this 10 day of February, 1995 A.D. at 11:00 o'clock AM.

Carol ... by Jeanne ...
County Clerk and Recorder Deputy

P.F. PLAT NO. 5272

OWNER: ATLEE YODER, A.K.A. ATLEE H. YODER
 PURPOSE: BOUNDARY LINE ADJUSTMENT
 DATE: Jan 10, 2008

Amended Subdivision plat of a Portion of Lot 3, GREEN BASIN SUBDIVISION NW 1/4, Section 11, T37N R28W, P.M., M. Lincoln County, Montana



Legend

- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found & Record 5/8" Rebar With Plastic Cap Stamped (K.E.D. 4975 S)

Lot 3A
 That portion of Lot 3, Green Basin Subdivision in the Northwest 1/4, Section 11, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:
 Beginning at the Northwest corner of Lot 3, Green Basin Subdivision:
 Thence along the North line of said Lot 3, South 89°27'10" East 816.24 feet;
 Thence South 08°33'37" East 383.58 feet;
 Thence South 07°40'07" East 370.73 feet;
 Thence South 07°42'52" East 576.77 feet to the South line of Lot 3, Green Basin Subdivision;
 Thence along the South line of said Lot 3, North 89°59'38" West 877.17 feet;
 Thence North 05°13'17" West 84.27 feet;
 Thence South 89°59'14" East 199.61 feet;
 Thence North 14°52'13" West 234.11 feet;
 Thence North 37°37'46" West 100.86 feet;
 Thence North 89°59'18" West 200.38 feet to the West line of the East 1/2 of the Northwest 1/4, also being the west line of Lot 3, Green Basin Subdivision;
 Thence along said line North 00°25'54" East 147.62 feet and North 00°26'27" East 122.27 feet and North 00°25'57" East 666.03 feet to the Point of Beginning containing 25.57 acres of land all as shown hereon.
 Subject to and together with easements of record.

Lot 3B
 That portion of Lot 3, Green Basin Subdivision in the Northwest 1/4, Section 11, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:
 Beginning at the Southwest corner of Lot 3, Green Basin Subdivision:
 Thence along the West line of said Lot 3, also being the West line of the East 1/2 of the Northwest 1/4, North 00°25'54" East 390.06 feet;
 Thence South 89°59'18" East 200.38 feet;
 Thence South 37°37'46" East 100.86 feet;
 Thence South 14°52'13" East 234.11 feet;
 Thence North 89°59'14" West 199.61 feet;
 Thence South 05°13'17" East 84.27 feet to the South line of Lot 3, Green Basin Subdivision;
 Thence along the South line of said Lot 3, North 89°59'38" West 133.04 feet to the Point of Beginning, containing 2.20 acres of land all as shown hereon.
 Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of a Portion of Lot 3, Green Basin Subdivision. I hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

Atlee H. Yoder
 ATLEE YODER, A.K.A. ATLEE H. YODER

STATE OF Montana
 County of Flathead ss.

This instrument was signed and acknowledged before me on October 7, 2008 by ATLEE YODER, A.K.A. ATLEE H. YODER.

Brend J. Eaton
 Printed Name: Brend J. Eaton
 Notary Public for the State of Montana
 Residing at Somers
 My Commission Expires 08-20-2012

Examined: MARCH 15, 2008

Ronald A. Pearson
 Examining Land Surveyor
 RONALD A. PEARSON, PLS
 Registration No. 9008 LS

CERTIFICATE OF SURVEYOR

Dawn Marquardt
 DAWN MARQUARDT
 Registration No. 7328 S
 Date 3-24-08

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 20th day of October, 2008
Nancy Hattis Sutton
 Treasurer, Lincoln County, Montana

STATE OF MONTANA
 County of Lincoln
 Filed on the 21st day of October, 2008 A.D., at 9:05 o'clock A.m.

Janey S. Kauer
 County Clerk and Recorder

Jeanie Blum
 Deputy

Instrument Record No. 214986

Note:
 No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

Date: Jan 10, 2008	Field Crew: Pending
Project Name: Yoder	Revision Date: March 4, 2008
Filename: working	Project Number: 07-245
	Drawn By: Sherm

P. F. PLAT NO. # 6238 RB

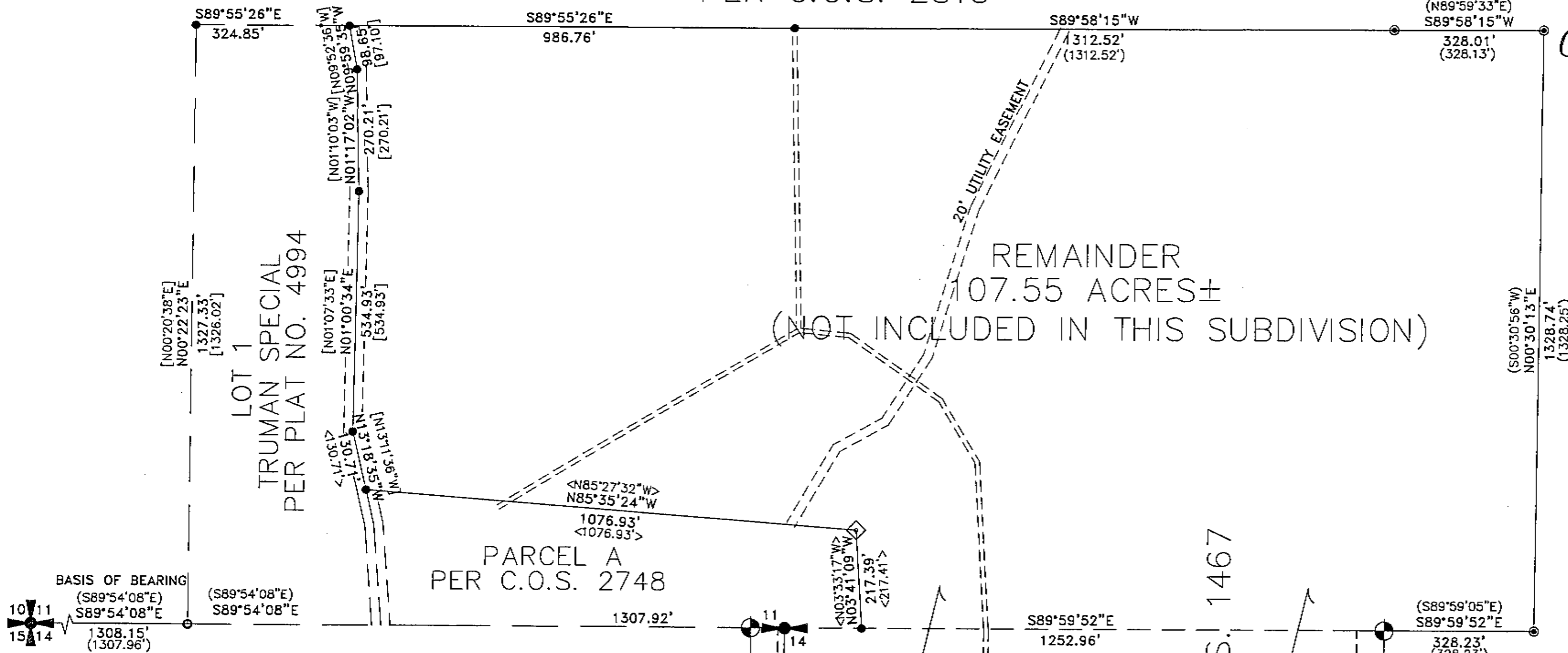
Sanitary Restrictions Removed P.F. 9848 Doc 2/11/85

YODER

A PLAT OF: GREEN BASIN VIEWS A MINOR SUBDIVISION

N 1/2 of Section 14 & S 1/2 of Section 11
Twp. 37N., R. 28W., P.M.M.
For: Tooley Creek Ranch Inc.
Date: March 2002

PER C.O.S. 2813



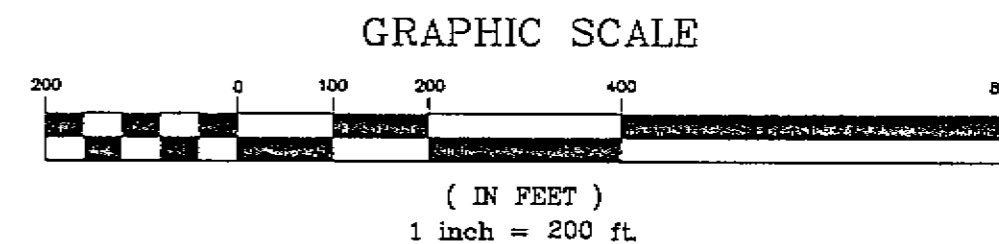
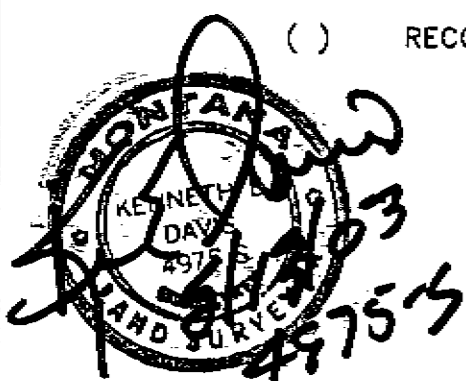
PARCEL A
PER C.O.S. 1258

REMAINDER
107.55 ACRES±
(NOT INCLUDED IN THIS SUBDIVISION)

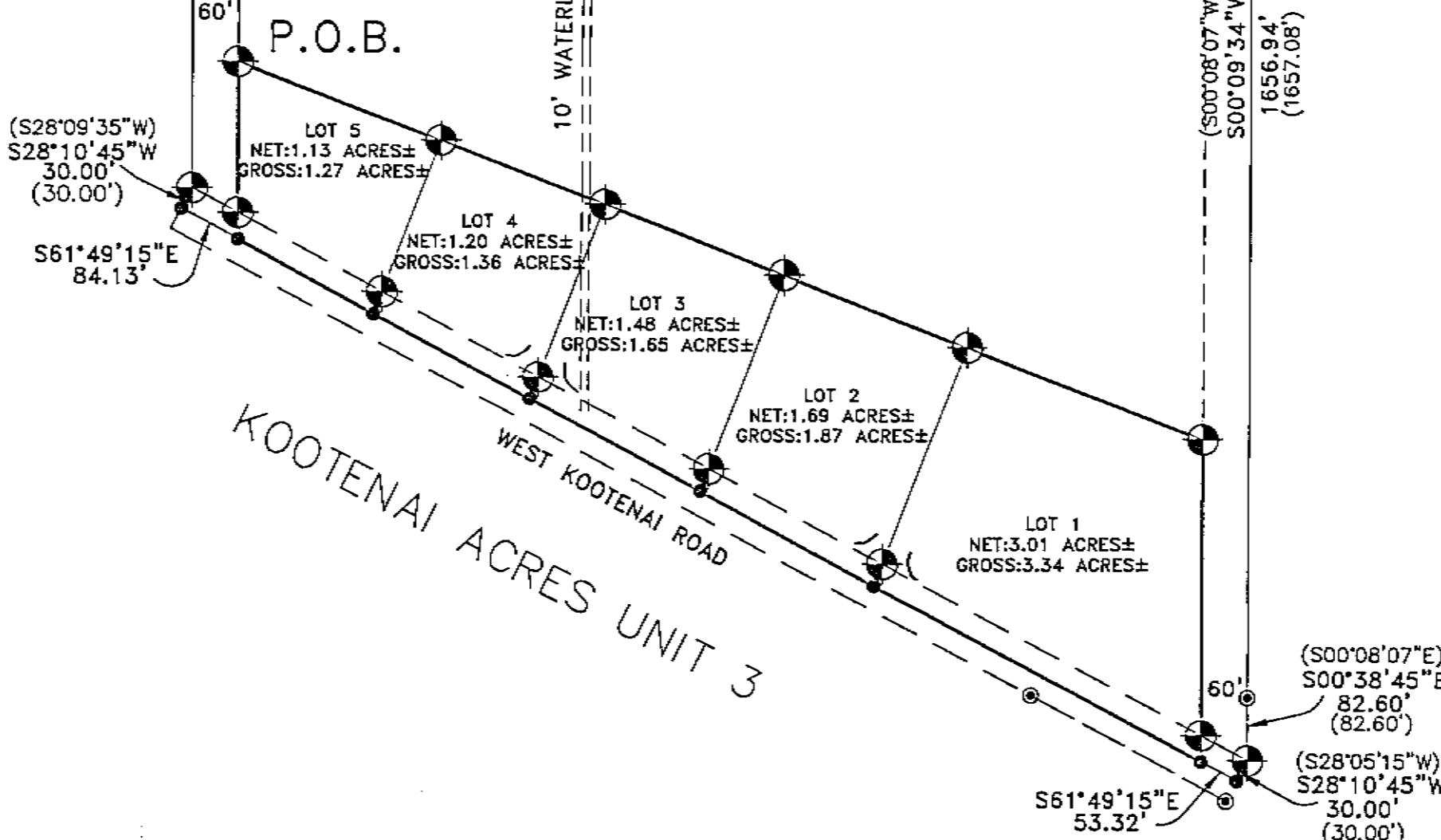
PER C.O.S. 1241

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ⊙ FOUND 5/8 INCH DIAMETER REBAR (UNCAPPED)
- COMPUTED POINTS
- ⊕ FOUND 5/8 INCH DIAMETER REBAR CAPPED K.E.D. 4975-S
- ⊙ FOUND 5/8 INCH DIAMETER REBAR CAPPED MARQUARDT 2989-ES
- [] RECORD PER PLAT NO. 4994
- < > RECORD PER C.O.S. 2748
- () RECORD PER C.O.S. 1467



DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441	
DATE: 03-27-02	REV:
DRAWN BY: CJR	FILE: t3728s14.DWG



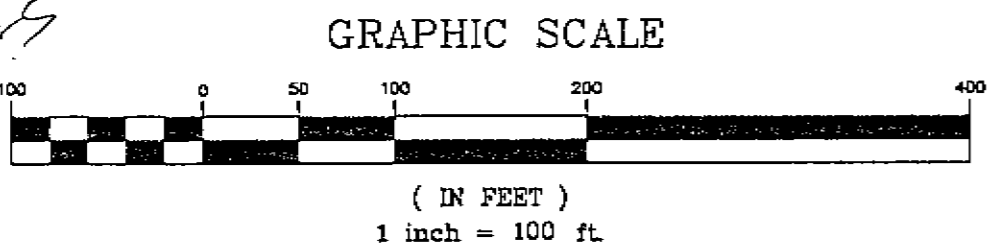
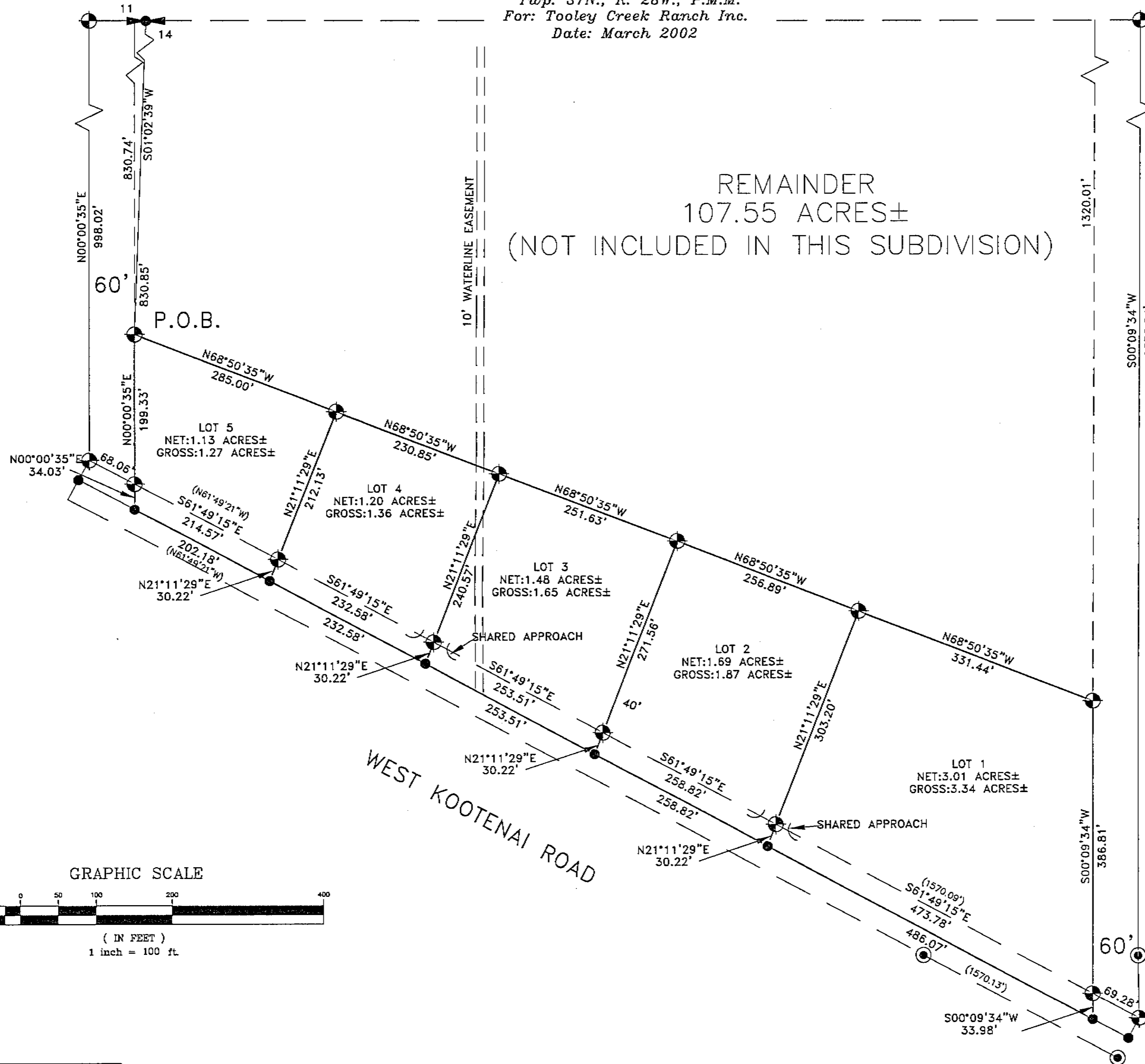
SHEET 1 OF 3
PLAT NO. 6457
Doc# 167783

*Sanitary Restrictions Removed P.F.# 7357 Doc# 167781
Platting Certificate P.F.# 7358 Doc# 167782*

LINCOLN COUNTY, MONTANA
**A PLAT OF:
 GREEN BASIN VIEWS**

A MINOR SUBDIVISION
 N 1/2 of Section 14 & S1/2 of Section 11
 Twp. 37N., R. 28W., P.M.M.
 For: Tooley Creek Ranch Inc.
 Date: March 2002

REMAINDER
 107.55 ACRES±
 (NOT INCLUDED IN THIS SUBDIVISION)



DAVIS SURVEYING INC.
 TROY, MONTANA (406) 295-5441
 DATE: 03-27-02
 DRAWN BY: *OPR* FILE: t3728s14.DWG

SHEET 2 OF 3
 PLAT NO. 6457

Doc 167703

A PLAT OF:
GREEN BASIN VIEWS
A MINOR SUBDIVISION
N 1/2 of Section 14 & S1/2 of Section 11
Twp. 37N., R. 28W., P.M.M.
For: Tooley Creek Ranch Inc.
Date: March 2002

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of GREEN BASIN VIEW, a minor subdivision, under my supervision, during the month of MARCH, 2002, in accordance with the provisions of Sections 76.3.201 through 76.3.625 Montana Codes Annotated, 2000; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said plat is laid out on the ground according to law.

Dated this 18th day of MARCH, 2002 A.D.
Kenneth E. Davis, Land Surveyor Registration No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by WEST KOOTENAI ROAD. The driving surface is approximately 20 feet wide.

Kenneth E. Davis, RLS. Registration No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 4 day of JUNE, 2003.

Mari A. Miller by James R. Scherke Deputy
Treasurer Lincoln County Montana

Certificate of Final Plat Approval -- County
The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 4 day of JUNE, 2002 A.D.

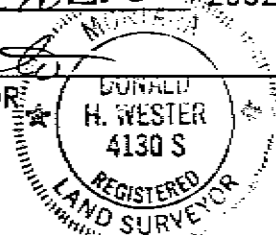
(Signatures of Commissioners) ATTEST:
John Koyne (Signature of Clerk and Recorder)
Charles A. Cunningham Montana

(Seal of County)

CERTIFICATION OF EXAMINING SURVEYOR:

Approved this 17th day of OCTOBER, 2002 A.D.

Dwight H. Wester
MONTANA EXAMINING LAND SURVEYOR
REGISTRATION No. 4130S



STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this _____ day of _____, 2002 A.D. at _____
O'clock _____ m.

County Clerk and Recorder by _____ Deputy

CERTIFICATE OF DEDICATION

I/we, Donovan D. Truman
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Reynolds in Lincoln County, Montana to wit:

DESCRIPTION OF GREEN BASIN VIEWS

A tract of land located near Eureka in the West Kootenai Valley of Lincoln County Montana, lying in the N1/2 of Section 14 Twp. 37N., R.28W., P.M.M. and consisting of Lot 1 being 3.34 acres, Lot 2 containing 1.87 acres, Lot 3 containing 1.65 acres Lot 4 containing 1.36 acres and Lot 5 containing 1.27 acres for a total Gross acreage of 9.49 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears S01°02'39"W 830.85 feet 3 1/4 inch dia. brass BLM 1/4 corner which marks the N 1/4 of Section 14 Twp. 37N., R. 28W., P.M.M.; thence, S00°00'35"W 199.33 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way of West Kootenai Road; thence, S00°00'35"W 34.03 feet to a computed point located on the centerline of said West Kootenai Road; thence, along said centerline S61°49'15"E 202.18 feet to a computed point; thence, continuing S61°49'15"E 232.58 feet to a computed point; thence, continuing S61°49'15"E 253.51 feet to a computed point; thence, continuing S61°49'15"E 258.82 feet to a computed point; thence, continuing S61°49'15"E 486.07 feet to a computed point; thence, leaving said centerline N00°09'34"E 33.98 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way of said West Kootenai Road; thence, continuing N00°09'34"E 368.81 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N68°50'35"W 331.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing N68°50'35"W 256.89 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing N68°50'35"W 251.63 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing N68°50'35"W 230.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing N68°50'35"W 285.00 feet to the point of beginning.

The aforescribed Green Basin Views contains Lots 1 through 5 and their respective acreage's, for a total acreage of 9.49 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as GREEN BASIN VIEW Lincoln County, Montana.

Dated this 18th day of February, 2003 A.D.

Donovan D. Truman and President

STATE OF MONTANA
County of Lincoln

On this 18th day of February, 2003 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Donovan D. Truman known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Shana D. [Signature] 6-11-03
Notary Public My Commission Expires

DAVIS SURVEYING INC.
TROY, MONTANA (406) 295-5441

DATE: 03-27-02 REV:
DRAWN BY: CJR FILE: t3728s14.DWG

SHEET 3 OF 3
PLAT NO. 6457

006-167783

A PLAT OF: Green Basin Vista

A minor Subdivision

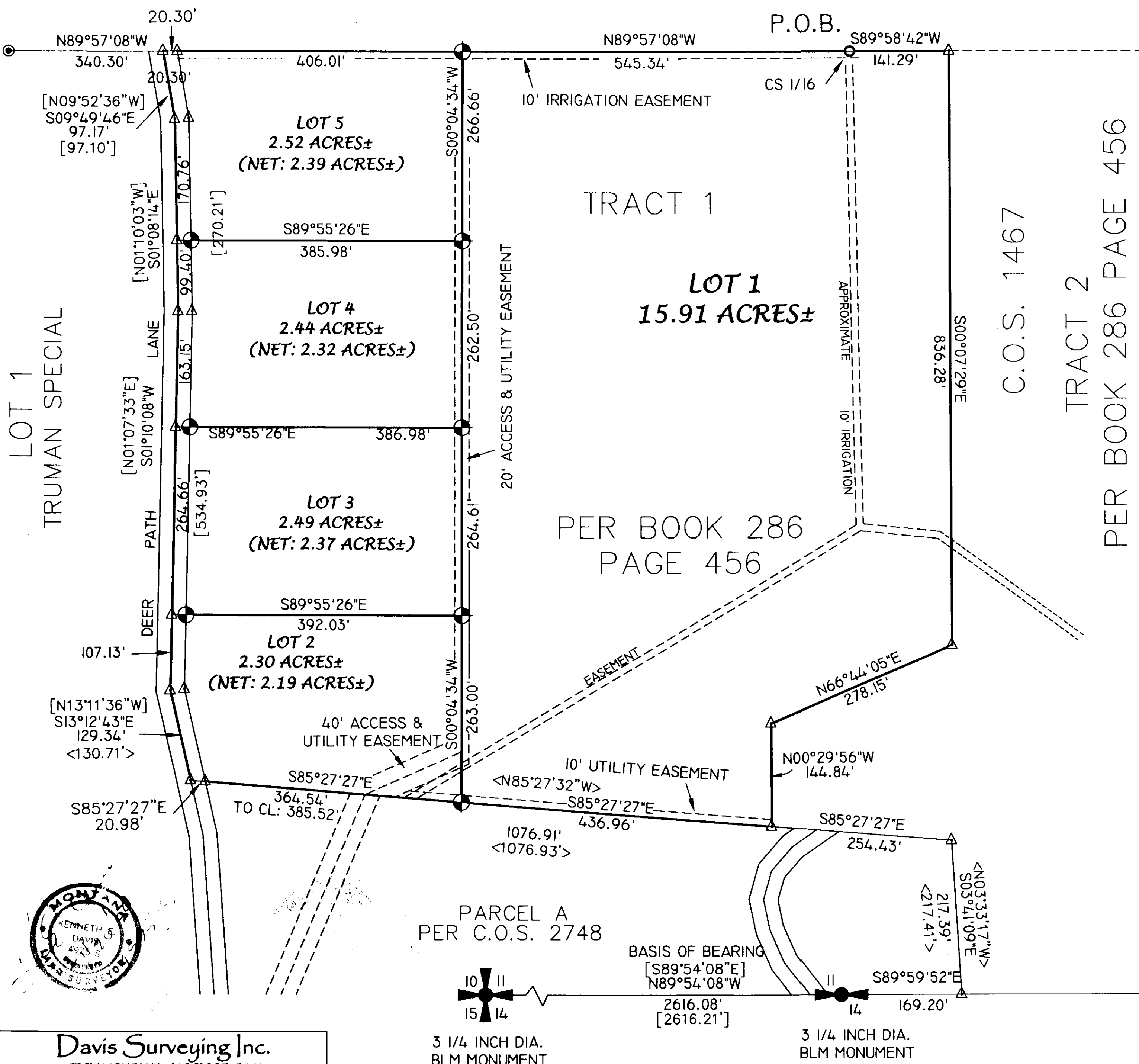
In the S1/2 of Section 11 Twp. 37 N., R. 28 W., P.M.M.

For: Donovan D. Truman

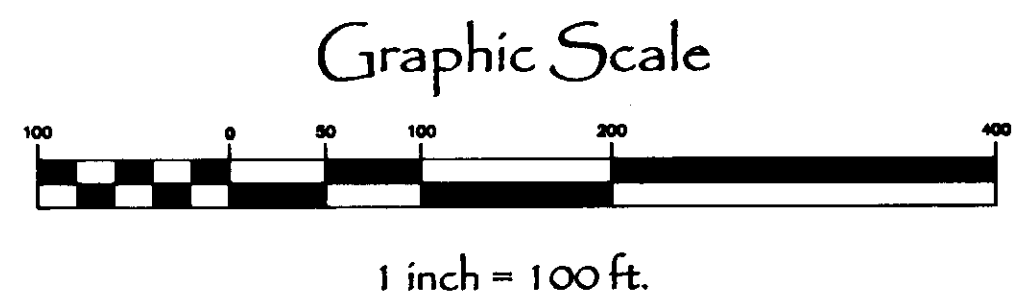
Date: February 2004

TOTAL ACREAGE: 25.66 ACRES±

PER C.O.S. 2813



- ### Legend
- SET 5/8 INCH DIA. REBAR WITH A 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
 - FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
 - FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 2989-ES
 - FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT AS NOTED
 - RECORD PER C.O.S. 1467
 - RECORD PER PLAT NO. 4994
 - RECORD PER C.O.S. 2748



Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 05/29/02
DRAWN BY: gpr
FILE: t3725a14.DWG

PARCEL A
PER C.O.S. 2748

3 1/4 INCH DIA.
BLM MONUMENT

3 1/4 INCH DIA.
BLM MONUMENT

Covenants BK 291/566
Doc # 179206

Sanitary Restrictions Kenned P.F. # 7736 Doc # 179203
Platting Certificate W.F. # 7735 Doc # 179202
Access plan P.F. # 7737 Doc # 179204

DOC # 179205

A PLAT OF: Green Basin Vista

A minor Subdivision
In the S1/2 of Section 11 Twp. 37 N., R. 28 W., P.M.M.
For: Donovan D. Truman Date: February 2004

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Rexford, in Lincoln County Montana to wit:

DESCRIPTION OF GREEN BASIN VISTA

A tract of land located near Rexford in Lincoln County Montana, lying in the S 1/2 of Section 11 of Twp. 37 N., R. 28 W., P.M.M. containing Lots 1 through 5 for a total acreage of 25.66 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar which marks the CS 1/16th corner of Section 11 Twp. 37N., R. 28W., P.M.M.; thence, N89°57'08"W 951.36 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°57'08"W 20.30 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the centerline of an existing roadway and being the northeast corner of Lot 1 of the Truman Special Subdivision; thence along said centerline also being the east line of said Lot 1, the following four (4) courses, S09°49'46"E 97.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S01°08'14"E 270.16 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S01°10'08"W 534.93 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S13°12'43"E 129.34 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said centerline and east line, S85°27'27"E 20.98 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S85°27'27"E 801.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°29'56"W 144.84 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N66°44'05"E 278.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°07'29"W 836.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°58'42"W 141.29 feet to the point of beginning.

The aforescribed Green Basin Vista contains Lots 1 through 5 for a total acreage of 25.66 acres more or less and is subject to and together with all appurtenant easement of record.

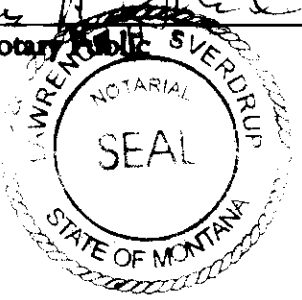
The described tract of land is to be known and designated as, GREEN BASIN VISTA, Lincoln County, Montana.

Dated this 22nd day of July, 2004 A.D.

STATE OF MONTANA
County of Lincoln

On this 22nd day of July, 2004 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Donovan D. Truman known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Donovan D. Truman
Notary Public My Commission Expires June 21, 2006



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of GREEN BASIN VISTA, a minor subdivision, during the month of February 2004, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 22nd day of July, 2004 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: DRIVE PATH LANE the driving surface is approximately 20 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of all lands shown on this plat as being dedicated to such use, this 15th day of Sept, 2004 A.D.

(Signatures of Commissioners) John Koye ATTEST: Carol M. Cummings
(Signature of Clerk and Recorder)

(Seal of County)

TREASURER CERTIFICATION

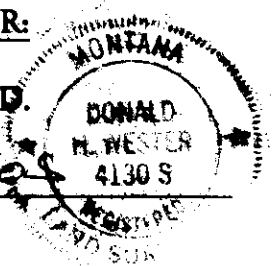
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 15th day of Sept, 2004 A.D.

Seri A. Miller by Tamal Yehoue
Treasurer Lincoln County Deputy Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 14th day of July, 2004 A.D.

Donald H. Wester 4130
County Examiner Registered Land Surveyor No.



STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 15th day of Sept, 2004 A.D. at 12:30 O'clock P.m.

Carol M. Cummings by Juanita Aram
County Clerk and Recorder Deputy

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

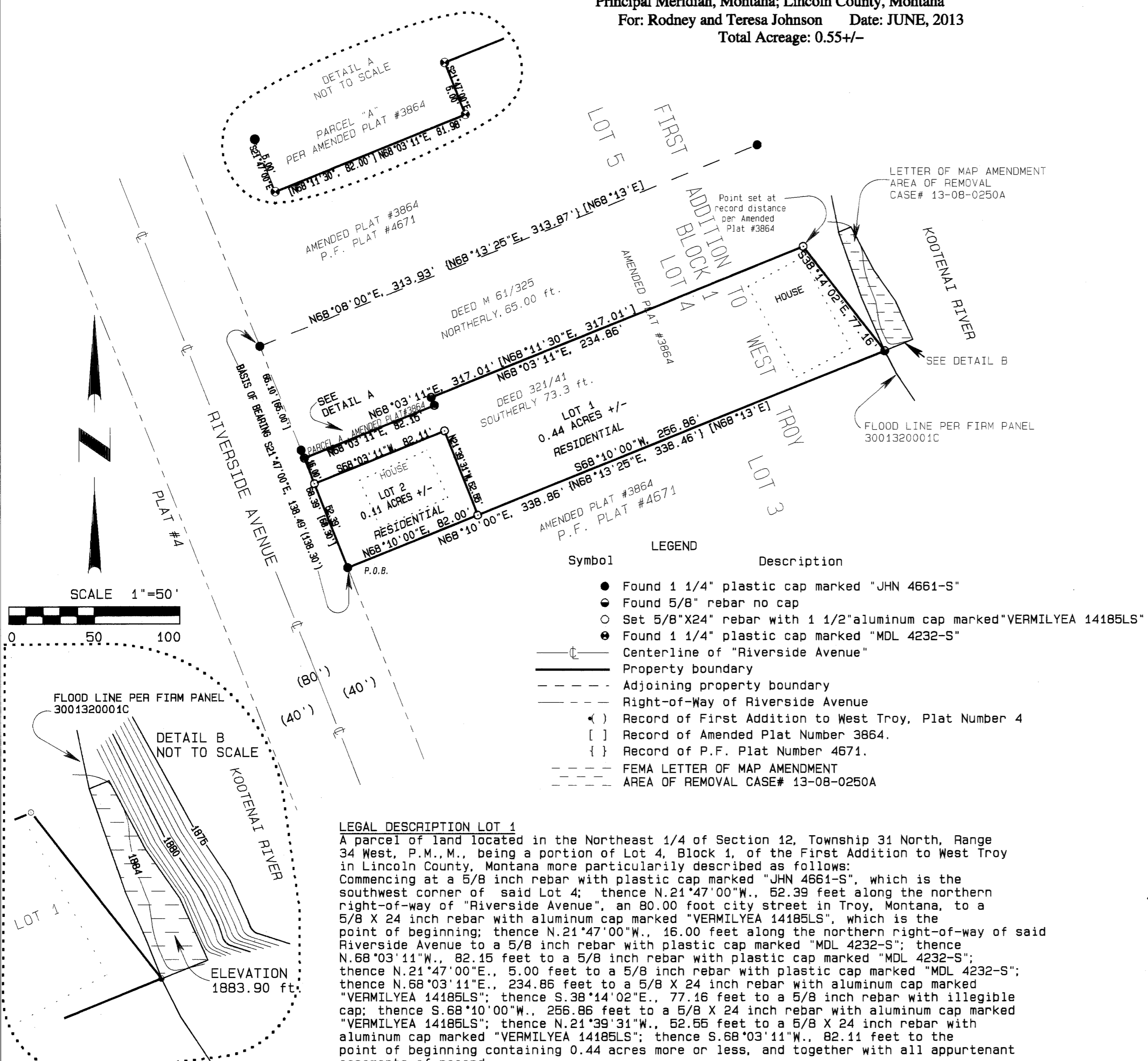
DATE: 06/28/02
DRAWN BY: gpr FILE: t5728-14.DWG

SHEET 2 OF 2 PLAT NO. 6548

COVENANTS BK 291/566
Doc # 179206

Sanitary Restrictions Removed P.F. # 7136 Doc # 179203
Planning Certificate P.F. # 7735 Doc # 179202
Ocean Plan P.F. # 7737 Doc # 179204
Notarized Affidavit P.F. # 7738 Doc # 179219

**FINAL PLAT OF:
GREENRIVER CEDARS SUBDIVISION
AMMENDED PLAT OF: The south half of Lot 4, Block 1, of the
First Addition to West Troy by Amended Plat #3864; Troy, Montana;
In the NE 1/4 of Section 12, Township 31 North, Range 34 West
Principal Meridian, Montana; Lincoln County, Montana
For: Rodney and Teresa Johnson Date: JUNE, 2013
Total Acreage: 0.55+/-**



LEGAL DESCRIPTION LOT 1
A parcel of land located in the Northeast 1/4 of Section 12, Township 31 North, Range 34 West, P.M.M., being a portion of Lot 4, Block 1, of the First Addition to West Troy in Lincoln County, Montana more particularly described as follows:
Commencing at a 5/8 inch rebar with plastic cap marked "JHN 4661-S", which is the southwest corner of said Lot 4; thence N.21°47'00"W., 52.39 feet along the northern right-of-way of "Riverside Avenue", an 80.00 foot city street in Troy, Montana, to a 5/8 X 24 inch rebar with aluminum cap marked "VERMILYEA 14185LS", which is the point of beginning; thence N.21°47'00"W., 16.00 feet along the northern right-of-way of said Riverside Avenue to a 5/8 inch rebar with plastic cap marked "MDL 4232-S"; thence N.68°03'11"W., 82.15 feet to a 5/8 inch rebar with plastic cap marked "MDL 4232-S"; thence N.21°47'00"E., 5.00 feet to a 5/8 inch rebar with plastic cap marked "MDL 4232-S"; thence N.68°03'11"E., 234.86 feet to a 5/8 X 24 inch rebar with aluminum cap marked "VERMILYEA 14185LS"; thence S.38°14'02"E., 77.16 feet to a 5/8 inch rebar with illegible cap; thence S.68°10'00"W., 256.86 feet to a 5/8 X 24 inch rebar with aluminum cap marked "VERMILYEA 14185LS"; thence N.21°39'31"W., 52.65 feet to a 5/8 X 24 inch rebar with aluminum cap marked "VERMILYEA 14185LS"; thence S.68°03'11"W., 82.11 feet to the point of beginning containing 0.44 acres more or less, and together with all appurtenant easements of record.

LEGAL DESCRIPTION LOT 2
A parcel of land located in the Northeast 1/4 of Section 12, Township 31 North, Range 34 West, P.M.M., being a portion of Lot 4, Block 1, of the First Addition to West Troy in Lincoln County, Montana more particularly described as follows:
Beginning at a 5/8 inch rebar with plastic cap marked "JHN 4661-S", which is the southwest corner of said Lot 4; thence N.68°10'00"E., 82.00 feet to a 5/8 X 24 inch rebar with aluminum cap marked "VERMILYEA 14185LS"; thence N.21°39'31"W., 52.65 feet to a 5/8 X 24 inch rebar with aluminum cap marked "VERMILYEA 14185LS" thence S.68°03'11"W., 82.11 feet to a 5/8 X 24 inch rebar with aluminum cap marked "VERMILYEA 14185LS"; thence S.21°47'00"E., 52.39 feet along the northern right-of-way of "Riverside Avenue", an 80.00 foot city street in Troy, Montana, to the point of beginning containing 0.11 acres more or less, and together with all appurtenant easements of record.

SURVEYOR'S NOTE: FOR DETAIL B
Contour Interval - 1.0 / 5.0 Ft.
Elevation Datum - NAVD 88
U.S.C. & G.S. Bench Mark
Designation D 470 / PID TN0333
Elevation - 2000.85 Ft.
FIRM PANEL - 3001320001C
TOPOGRAPHIC SITE SURVEY BY:
KOOTENAI SURVEYOR'S INC., LIBBY, MT
TITLE: JOHNSON PROPERTY

Vermilyea Land Surveyors
814 Meadow Creek Rd.
Fortine, MT 59918
(406) 882-4989

CERTIFICATE OF DEDICATION
We, Rodney G. Johnson and Teresa L. Johnson the undersigned property owner's, do hereby certify that We have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land in the City of Troy, Lincoln County, MT to-wit:
A 2 Lot minor subdivision of the southerly 73.3 feet of Lot 4, Block 1, of The First Addition to West Troy, as described in Deed 131/135; Excepting therefrom Parcel A of Amended Plat No. 3864, The Amended Plat of Lot 4, Block 1, First Addition to West Troy. Lot 1 containing (+/-) 0.44 acres and Lot 2 containing (+/-) 0.11 acres, pursuant to M.C.A. 76-4-103.

The above described tract of land is to be known and designated as (Green River Cedars Subdivision), and the lands included in all streets, avenues, alleys, and parks or public squares shown on said plat are hereby granted and donated to the use of the public forever.

Dated this 29th day of May, 2013.
Rodney G. Johnson 5-29-13
Rodney G. Johnson Date
Teresa L. Johnson 5-29-13
Teresa L. Johnson Date

ACKNOWLEDGEMENT
The foregoing exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 29th day of May, 2013. In witness whereof, I have hereunto set my hand and affixed my notarial seal.
Tracy L. Rebo Notary Public for the State of Montana.

Residing in Troy, MT My Commission expires: April 10, 2016

METHOD OF SURVEY
A Nikon total station and Recon data collector were used with closed traverse procedures to tie previously set controlling monuments.

BASIS OF BEARING
The Basis of Bearing for this survey is N21°47'00"W as shown on Plat Number 4, being the Northerly right-of-way of "Riverside Avenue" and the Southerly boundary of Lot 4, Block 1 of the First Addition to West Troy, Section 12, Township 31 North, Range 34 West, P.M.M.

COUNTY COMMISSIONER'S CERTIFICATION
We (I), the undersigned Chairperson of the Board of County Commissioners of Lincoln County, Montana do hereby Certify that this accompanying Plat of "GREEN RIVER CEDARS" has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on this N/A day of N/A, 2013.
Chairman, Lincoln County Commissioners Date

CERTIFICATE OF COUNTY TREASURER
I hereby certify, pursuant to Section 76-3-611(1) (b), MCA, that no real property taxes assessed and levied on the land described below and encompassed by the proposed (GREEN RIVER CEDARS SUBDIVISION) are paid:
Amended West Troy First Addition Block 1, Lot 4 containing (+/-) 0.55 acres.
Dated this 31st day of May, 2013.
Randy Trotter by Colleen Vogel
(seal) (Signature of County Treasurer)
Treasurer Lincoln County, Montana

CLERK AND RECORDER'S CERTIFICATION
State of Montana, County of Lincoln, filed for record this 24th day of June, 2013 at 10:15 o'clock A.M
Tommy A. Leavel by Jeanne Seann
County Clerk and Recorder Deputy

CITY OF TROY APPROVAL
APPROVED: Anthony E. Brown
MAYOR CITY OF TROY

LINCOLN COUNTY EXAMINING LAND SURVEYOR'S CERTIFICATION
Examined this 4th day of June, 2013.
Darrell Vermilyea
Examining Land Surveyor
Montana Reg. No. 9008 LS

SURVEYORS CERTIFICATION
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and is in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.
Darrell Vermilyea 5/27/2013
Darrell Vermilyea, Montana Reg. No. 14185 LS Date

LEGAL AND PHYSICAL ACCESS
I hereby certify that the legal and physical access to all lots within this subdivision is provided by: Lot 1, An existing approach on Riverside Avenue and an 80 foot wide city street; Lot 2, accessed from said Riverside Avenue.
Darrell Vermilyea DATE: 5/27/2013
Darrell Vermilyea Registered Land Surveyor No. 14185LS

BY: BRYAN BLOCK'S SURVEYING
 1223 KIENAS RD.
 KALISPELL MT. 59901
 PH: (406)755-3478

DATE: OCTOBER 29TH, 1993
 PURPOSE: 2 LOT MINOR SUBDIVISION

PLAT OF
 GRIFFITH VIEW SUBDIVISION
 E1/2NW1/4SW1/4 SEC. 21, T.36 N., R.26 W., P.M., M., LINCOLN COUNTY

FOR: ROBERT BEASELY

EASEMENT CERTIFICATION

The undersigned hereby grant unto each and every person, firm or corporation, whether public or private, providing and offering to provide telephone, telegraph, electric power, cable television service to the public, the right to the joint use of an easement for the construction, maintenance, repair and removal of thru lines and other facilities in over and across each area designated on this Plat as Private Road and Utility Easement to have and to hold forever.

PARKLAND

Parkland is not required for a 2 Lot Subdivision.

I hereby certify that physical access to lot 2 within this subdivision is provided by a 60 foot private road and utility easement, with a 20 foot driving surface and that access to lot 1 is provided by a 40 foot private road and utility easement with a driving surface of 12 feet.

Robert W. Beasley
 Robert W. Beasley

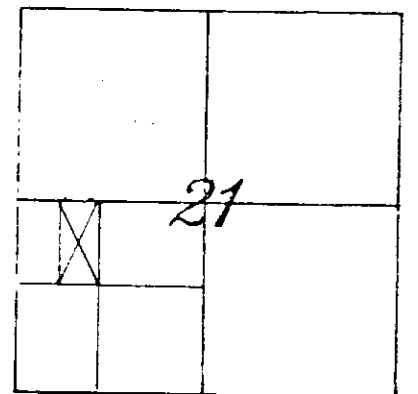
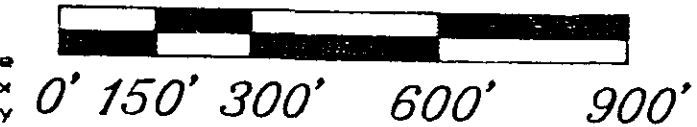
OWNERS CERTIFICATION

I the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown on the plat hereto annexed, the following described land in the County of Lincoln County to wit:

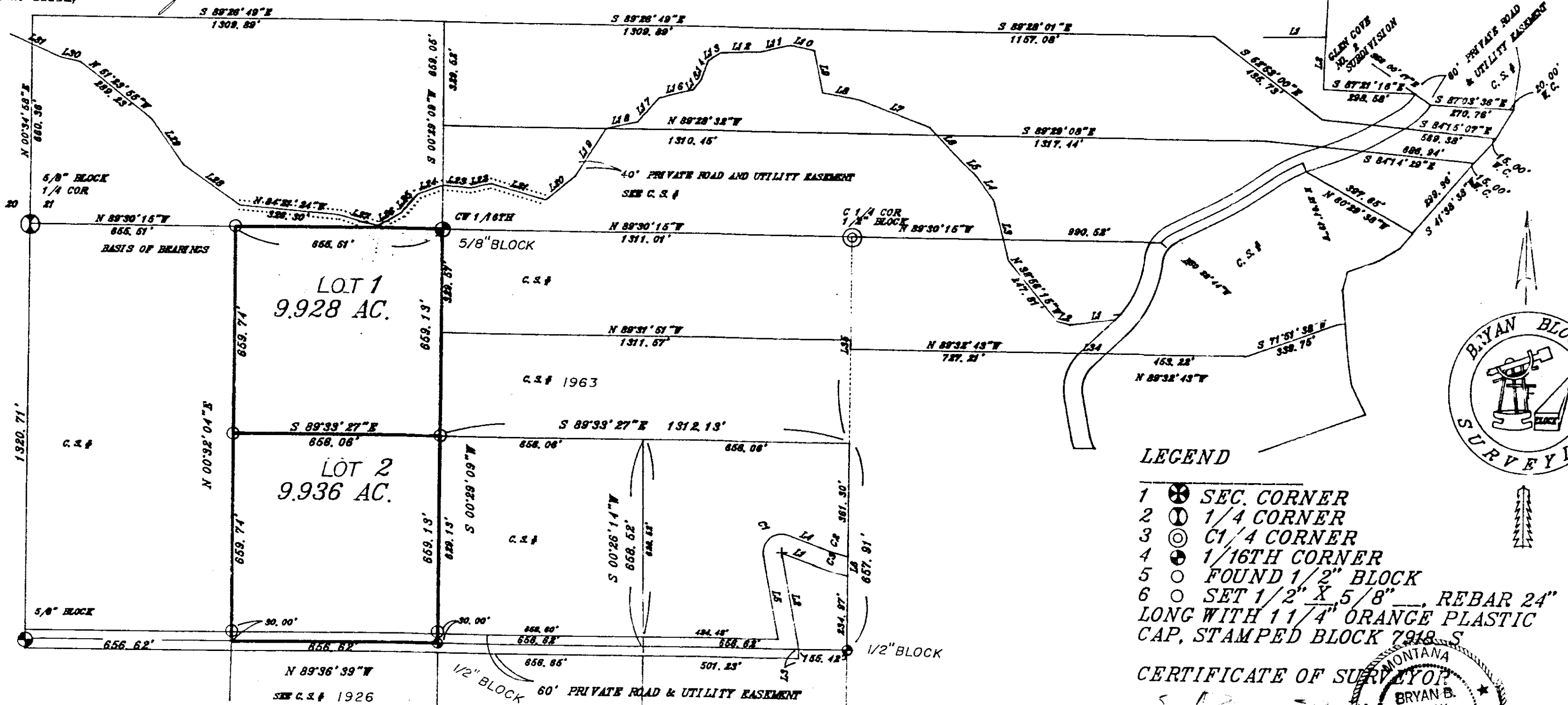
Description

One (1) Tract of land lying, situated and being the E1/2NW1/4SW1/4 of Section Twenty-one (21), Township Thirty-six (36) North, Range Twenty-six (26) West, P.M., M., Lincoln County and containing 19.864 acres of land more or less. Subject to and together with all appurtenant easements of record. To be known and designated as The Plat of Griffith View Subdivision.

SCALE 1" = 300'



TOTAL ACRES = 19.864 Ac.
 ROADS = 0.452 Ac.
 TOTAL LOTS = 2



LEGEND

- 1 ⊗ SEC. CORNER
- 2 ⊙ 1/4 CORNER
- 3 ⊙ C1/4 CORNER
- 4 ⊙ 1/16TH CORNER
- 5 ⊙ FOUND 1/2" BLOCK
- 6 ⊙ SET 1/2" X 5/8" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918 S

CERTIFICATE OF SURVEY OF
 BRYAN B. BLOCK
 REGISTRATION NO. 7918 S
 APPROVED 6-20-93 REGISTERED SURVEYOR
 EXAMINING LAND SURVEYOR

Bud Baloff
 REGISTRATION NO. _____

STATE OF MONTANA SS
 COUNTY OF LINCOLN
 FILED ON THE 22nd DAY OF June
 1993 A.D. AT 3:55 O'CLOCK P.M.
 CLERK AND RECORDER

Coral M. Cummings
 DEPUTY
 INSTRUMENT RECORD NO. _____
 PAID
 SHEET 1 OF 1 SHEET
 PLAT FILE SURVEY NO. 5115

State of Montana SS
 County of Lincoln
 On this 13 day of June, 1993 before me a notary public for the state of Montana, personally appeared _____, and known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

William C. ...
 In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.
 Notary Public for the State of
 Residing at _____
 My commission expires 7-27-93

CERTIFICATE OF COUNTY COMMISSIONERS
 We, the undersigned, NOEL E. WILLIAMS, Chairman of the Board of County Commissioners of Lincoln County, Montana, and CORAL M. CUMMINGS, County Clerk of said County, do hereby certify that this accompanying Plat of Griffith View Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 22 day of June, 1993.

Noel E. Williams
 Chairman of the board of Commissioners
 Lincoln County, Montana.
Coral M. Cummings
 County Clerk of the Board of Commissioners
 Lincoln County, Montana.

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 23rd day of June, 1993.
William C. Miller
 Treasurer, Lincoln County, Montana.
 CERTIFICATE OF COUNTY TREASURER

Sanitary Restrictions Removed P.F. #5114

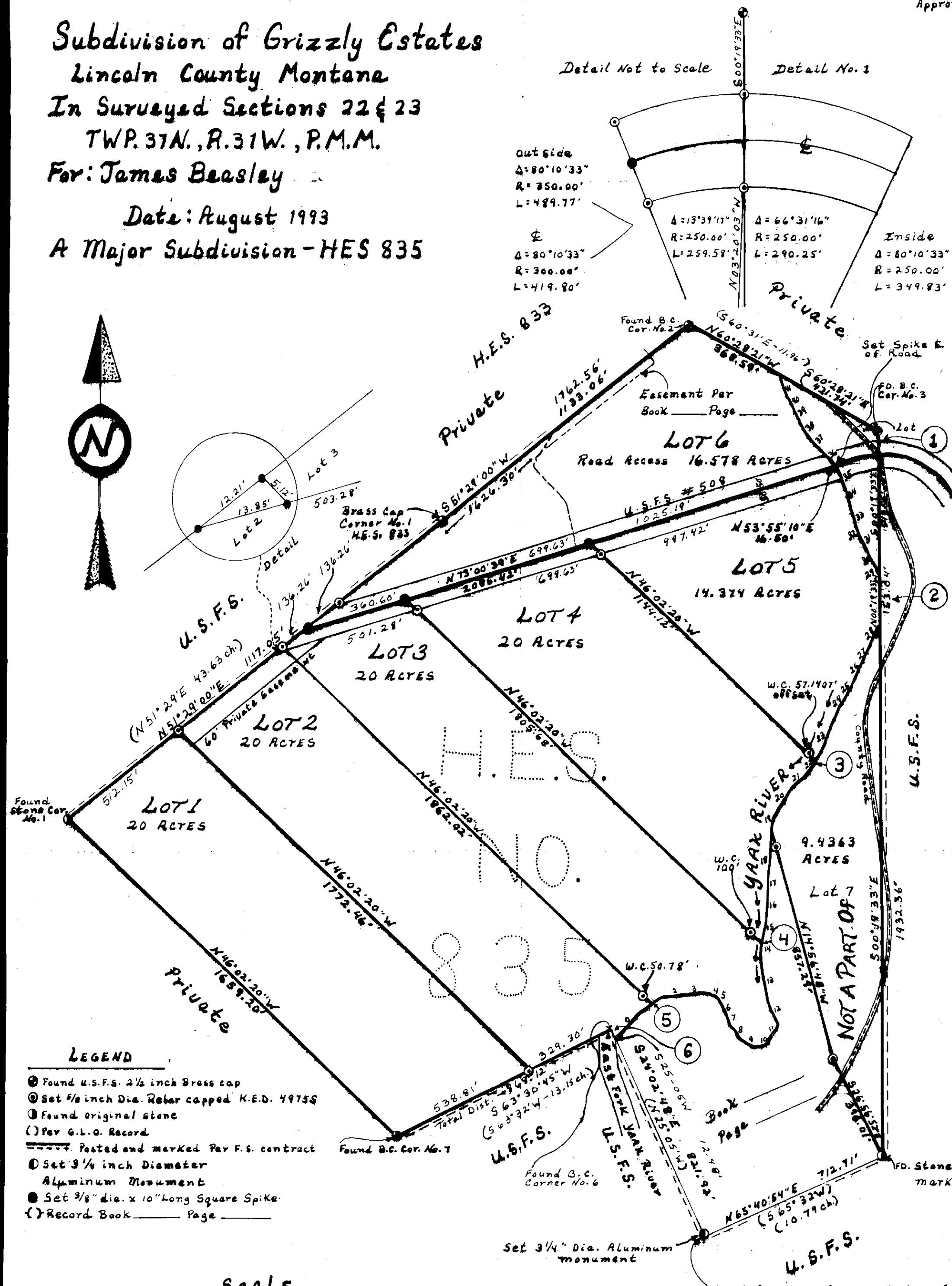
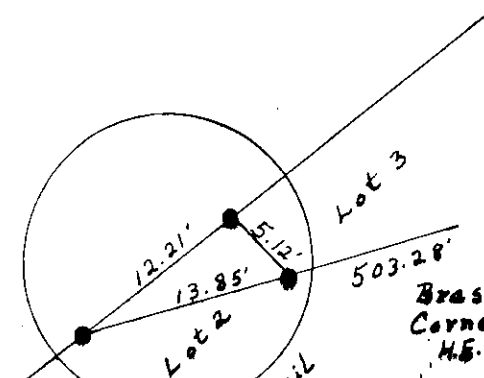
Subdivision of Grizzly Estates
Lincoln County Montana

In Surveyed Sections 22 & 23
TWP. 37N., R. 31W., P.M.M.

For: James Beasley

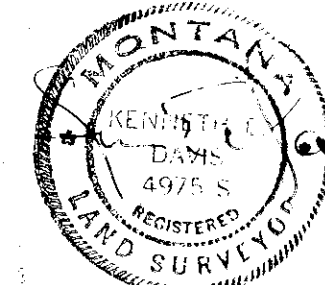
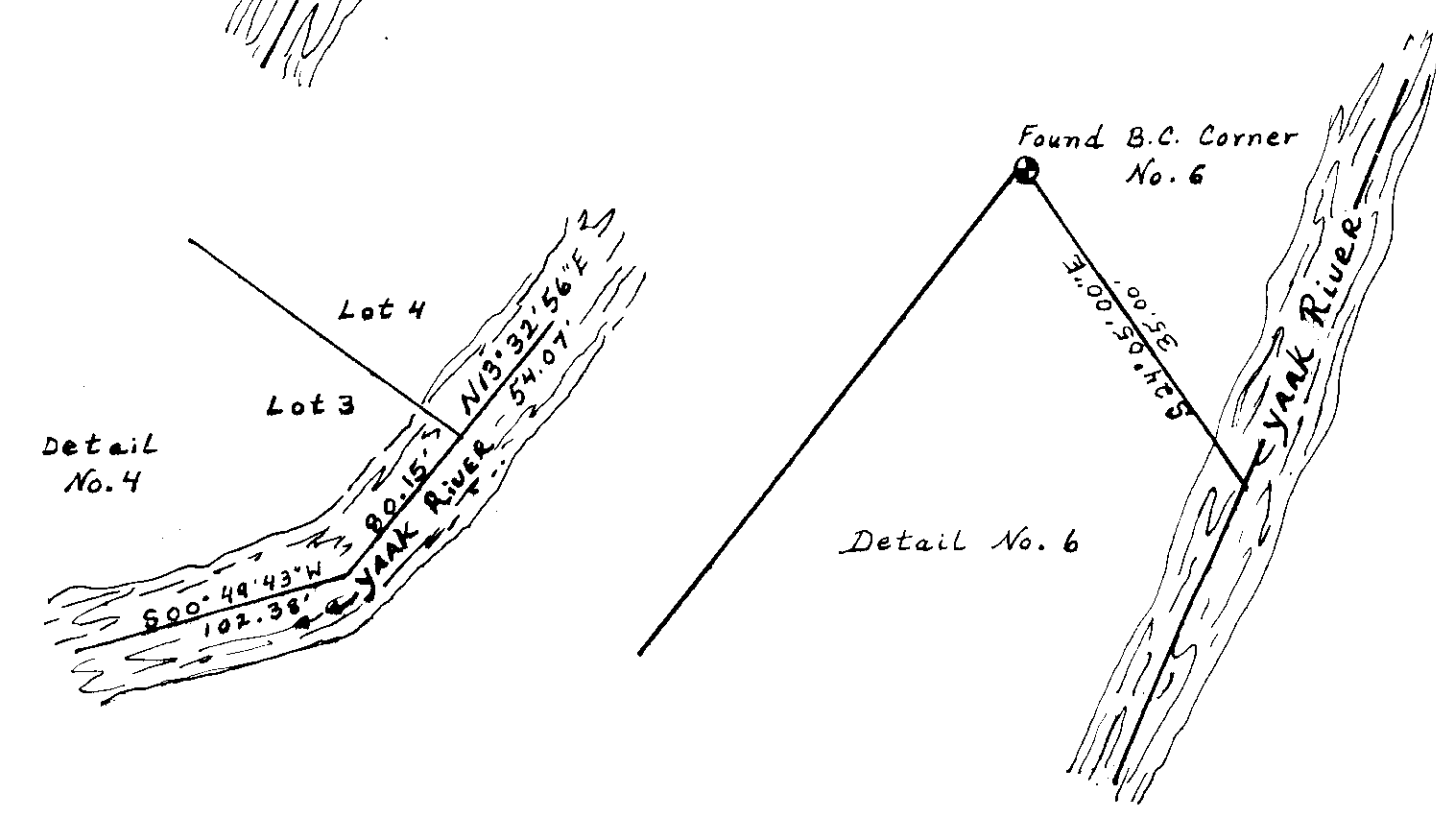
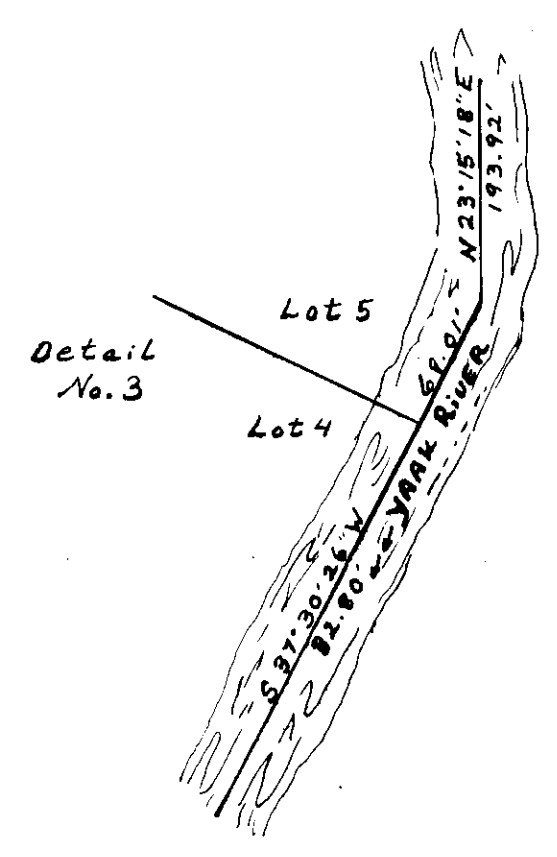
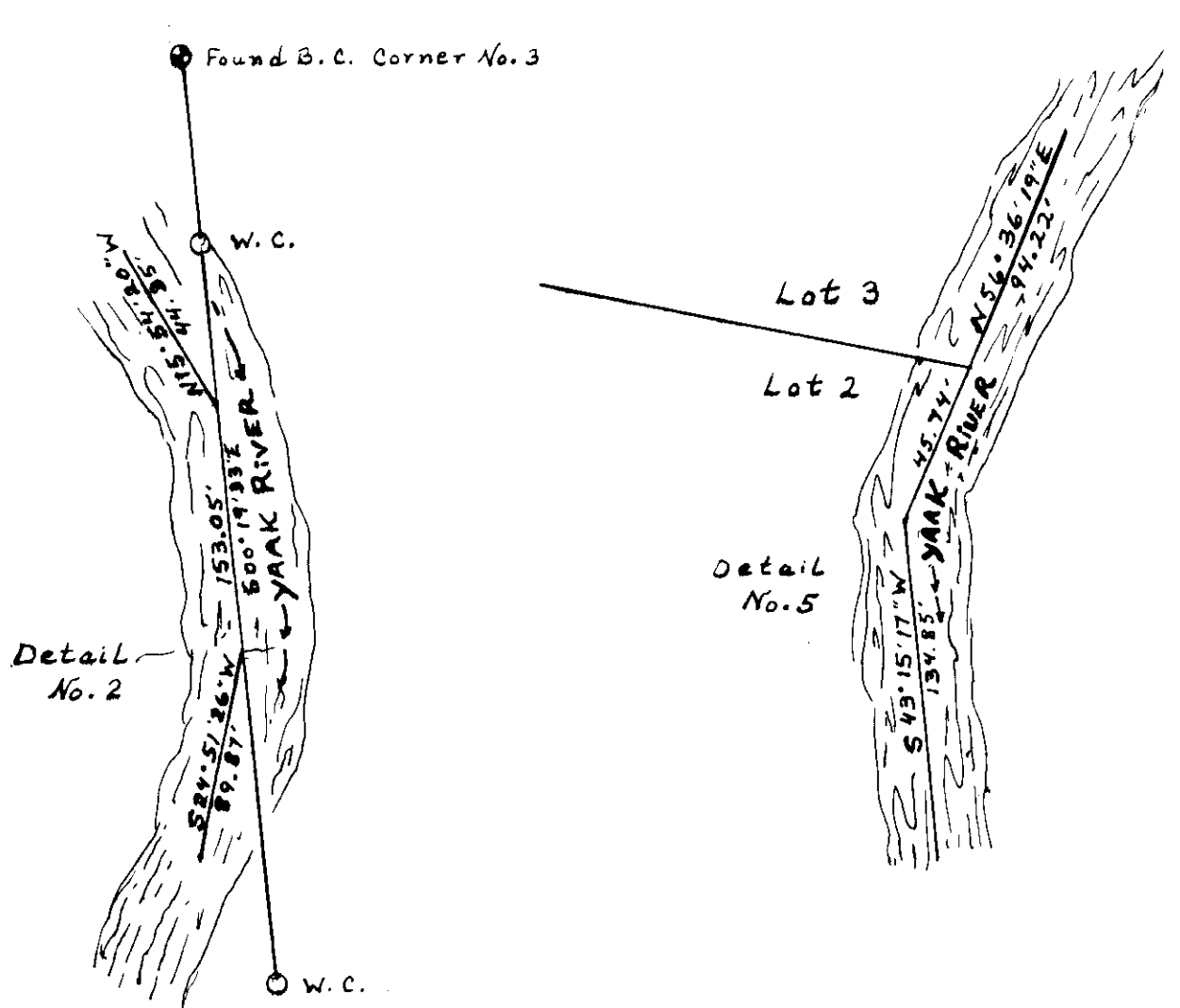
Date: August 1993

A Major Subdivision - HES 835

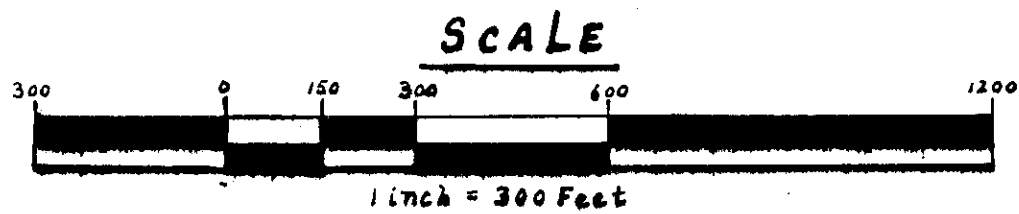


Approximate E. of Yaak River

1	S 24° 05' 00" E	35.00'
2	S 43° 53' 17" W	737.85'
3	N 56° 36' 19" E	94.22'
4	S 83° 47' 47" W	83.06'
5	N 87° 28' 31" E	62.55'
6	S 69° 25' 46" E	47.63'
7	S 38° 11' 15" E	21.73'
8	S 24° 06' 10" E	67.77'
9	N 20° 49' 36" W	31.74'
10	S 39° 50' 28" E	37.37'
11	S 62° 25' 48" E	50.43'
12	N 68° 02' 06" E	42.90'
13	N 31° 26' 45" E	83.34'
14	N 26° 59' 49" W	43.57'
15	N 09° 59' 30" W	141.68'
16	S 00° 49' 43" W	122.38'
17	N 10° 32' 56" E	54.07'
18	N 04° 59' 57" E	140.31'
19	N 01° 12' 16" E	62.78'
20	N 84° 24' 53" E	135.02'
21	N 04° 24' 53" E	57.10'
22	N 33° 05' 52" E	72.28'
23	S 51° 57' 56" W	48.88'
24	S 37° 30' 26" W	82.90'
25	N 23° 51' 16" E	193.92'
26	N 24° 34' 43" E	44.13'
27	S 30° 22' 38" W	64.18'
28	S 22° 54' 41" W	68.21'
29	S 25° 10' 54" W	76.15'
30	S 24° 51' 26" W	89.87'
31	N 15° 54' 20" W	44.35'
32	N 32° 13' 32" W	13.96'
33	N 15° 19' 01" W	13.87'
34	N 17° 08' 16" W	73.39'
35	N 20° 14' 58" W	62.43'
36	N 42° 13' 39" W	85.61'
37	N 40° 49' 37" W	78.55'
38	N 34° 23' 27" W	52.38'
39	N 25° 07' 17" W	73.10'
40	N 29° 27' 01" W	47.89'
41	S 21° 44' 13" E	81.42'



- LEGEND**
- ⊙ Found U.S.F.S. 2 1/2 inch Brass cap
 - ⊙ Set 5/8 inch Dia. Rebar capped K.E.D. 4975S
 - ⊙ Found original stone
 - () Per G.L.O. Record
 - Pasted and marked Per F.S. contract
 - ⊙ Set 3/4 inch Diameter Aluminum Monument
 - Set 3/8" dia. x 10" Long Square Spike
 - () Record Book _____ Page _____



Davis Surveying
Troy, Montana (406) 295-5441

P.F. Plat No. 5117

Sanitary Restrictions Removed P.F. 45116

1992

LINCOLN COUNTY, MONTANA
SUBDIVISION OF GRIZZLY ESTATES
 IN SURVEYED SECTIONS 22 & 23
 TWP. 37N., R. 31W., P.M.M.
 FOR: JAMES BEASLEY DATE: AUGUST 1993
 A MAJOR SUBDIVISION-HES 835

CERTIFICATE OF DEDICATION

I/we, Robert W. Beasley, James M. Beasley, do hereby certify that I/we the undersigned property owners, do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near 100 in Lincoln County, Montana to wit:

DESCRIPTION OF GRIZZLY ESTATES SUBDIVISION

A tract of land in the Upper Yaak Valley near Yaak, in Lincoln County, Montana, being a part of HES No. 835 in surveyed Sections 22 and 23, Twp. 37 N, R. 31 W, P.M.M., containing 110.952 acres, more or less, and more particularly described as follows:

Beginning at a stone marked "x" No. 1 HES 835; thence, from said point of beginning along the northwesterly line of HES 835 N 51°29'00" E 2879.61 feet to a 2 1/2 inch dia. brass cap marked Corner No. 2 HES 835; thence, S 60°28'21" E 790.33 feet along the northeast line of said HES 835 to a found 2 1/2 inch brass cap marked Corner No. 3 HES 835; thence, S 00°19'33" E 693.07 feet along the easterly line of said HES 835 to the apparent centerline of the Yaak River; thence, along the apparent centerline of the Yaak River down stream the following twenty nine (29) courses; S 24°51'26" W 89.87 feet; thence, S 25°10'54" W 76.15 feet; thence, S 22°54'41" W 69.21 feet; thence, S 30°22'38" W 64.18 feet; thence, S 24°34'43" W 44.83 feet; thence, S 23°15'18" W 193.92 feet; thence, S 37°30'26" W 82.80 feet; thence, S 51°57'56" W 49.85 feet; thence, S 33°05'52" W 129.39 feet; thence, S 04°24'53" W 57.90 feet; thence, S 04°24'53" W 175.02 feet; thence, S 01°12'16" W 62.78 feet; thence, S 04°58'57" W 100.39 feet; thence, S 13°32'56" W 54.07 feet; thence, S 00°49'43" W 102.38 feet; thence, S 09°59'30" E 141.68 feet; thence, S 26°59'48" E 73.51 feet; thence, S 31°26'45" W 83.34 feet; thence, S 68°02'06" W 42.90 feet; thence, N 62°25'48" W 50.43 feet; thence, N 39°50'28" W 57.37 feet; thence, N 20°49'36" W 31.74 feet; thence, N 26°06'10" W 67.77 feet; thence, N 38°11'15" W 21.73 feet; thence, N 68°25'46" W 41.63 feet; thence, S 87°28'31" W 67.25 feet; thence, S 83°47'47" W 93.06 feet; thence, S 56°36'19" W 94.22 feet; thence, S 43°53'17" W 134.85 feet to the intersection with the line between HES Corners 6 and 5 of said HES 835; thence, leaving said centerline along said line N 24°05'00" W 35.00 feet to Corner No. 6 being a 2 1/2 inch brass cap marked Corner No. 6 HES 835; thence, along the easterly line of said HES 835 S 63°30'45" W 868.12 feet to a 2 1/2 inch dia. brass cap marked Corner No. 7 HES 835; thence, N 46°02'20" W 1659.20 feet along the south line of said HES 835 to the point of beginning.

The aforesaid **Grizzly Estates** contains 10.952 acres, more or less, and is subject to a USFS Road No. 508.

The above-described tract of land is to be known and designated as GRIZZLY ESTATES, Lincoln County, Montana.

Dated this 21st day of June, 1994.

Robert W. Beasley and James M. Beasley
Kerry L. Beasley Attorney in Fact

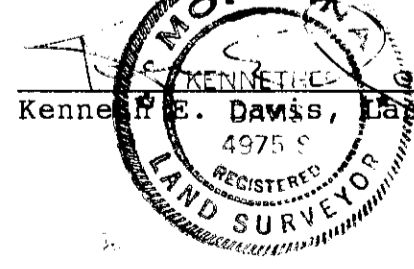
CERTIFICATE OF SURVEYOR

State of Montana
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of GRIZZLY ESTATES, a minor subdivision, under my supervision, during the month of June, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 21st day of June, 1994 A.D.

Kenneth E. Davis, Land Surveyor - Registration No. 49755



STATE OF MONTANA
 County of Lincoln

On this 21st day of June, 1994 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Robert W. Beasley, James M. Beasley individually and as Attorney in Fact for Robert W. Beasley known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

James M. Beasley
 Notary Public My Commission Expires June 21, 1996

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 21st day of June.

James M. Beasley
 Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by USFS Road No. 508. The driving surface is approximately 30 feet wide.

James M. Beasley

STATE OF MONTANA
 County of Lincoln

On this ___ day of _____, 19___, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared _____ known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana
 EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bud Buckhoff

DATE: 6-22-94
 APPROVED: _____
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN

Filed on this 22nd day of June, 1994 A.D. at 4:10 O'clock P..M.
Carol M. Cumming by Jeanne Dennis
 County Clerk and Recorder Deputy

LINCOLN COUNTY, MONTANA
PLAT OF GROTJOHN
 A SUBDIVISION
 WITHIN THE NW 1/4 NW 1/4 OF SEC. 20 TWP 29N., R. 30W., P.M.M.

FOR: JEFFERY P. and ANN M. GROTJOHN

DESCRIPTION OF PARCEL "A"

A tract of land near Libby in Lincoln County, Montana, being a part of NW 1/4 of the NW 1/4 of Section 20, Twp. 29 N, R. 30 W, P.M.M., and more particularly described as follows:
 Beginning at a 3 1/4 inch dia. brass cap by BLM, said cap marked Sections 17, 18, 19, and 20, being the northwest section corner of said Section 20; **thence**, along the north line of said Section 20 common to the south line of Section 17 S 89°49'32" E 1320.78 feet to a 3 1/4 inch dia. USFS aluminum cap marked: 5612S reported to mark the northeast corner; **thence**, leaving said line S 00°05'20" E 560.64 feet along the east line of the NW 1/4 of the NW 1/4 to a 5/8 inch dia. rebar capped: KED 4975S; **thence**, leaving said line N 89°49'32" W 1320.94 feet to a 5/8 inch dia. rebar capped: KED 4975S located on the east line of said Section 20 and the west line of Section 19; **thence**, N 00°04'02" W 560.64 feet along said east line to the point of beginning.
 The abovescribed Parcel "A" contains 17.000 acres, more or less, and includes a 30.00 foot wide easement for ingress and egress for roadway purposes and utility, all as shown hereon.

CERTIFICATE OF SURVEYOR

State of Montana
 County of Lincoln

I, Kenneth E. Davis, Troy, Montana, do hereby certify that a survey was made of GROTJOHN, a minor subdivision, under my supervision, during the month of AUGUST, 1993, in accordance with the provisions of Section 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 8 day of AUGUST, 1993
Kenneth E. Davis
 Signature of Surveyor - Reg. No. 4975S - Troy, Montana

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approving it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this day of , 1993.

David L. Wilson *L.A. Wilson*
 Commissioner Commissioner Commissioner
 ATTEST: *Coral M. Summing* by *Bird Bruchoff*
 Clerk and Recorder

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: *Bird Bruchoff*

DATE: 8-30-93

APPROVED: _____
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN

Filed on this 31st day of August, 1993 A.D. at 3:05 o'clock P.M.

Coral M. Summing by *Jeannie Dennis*
 County Clerk and recorder Deputy

TAX CERTIFICATION

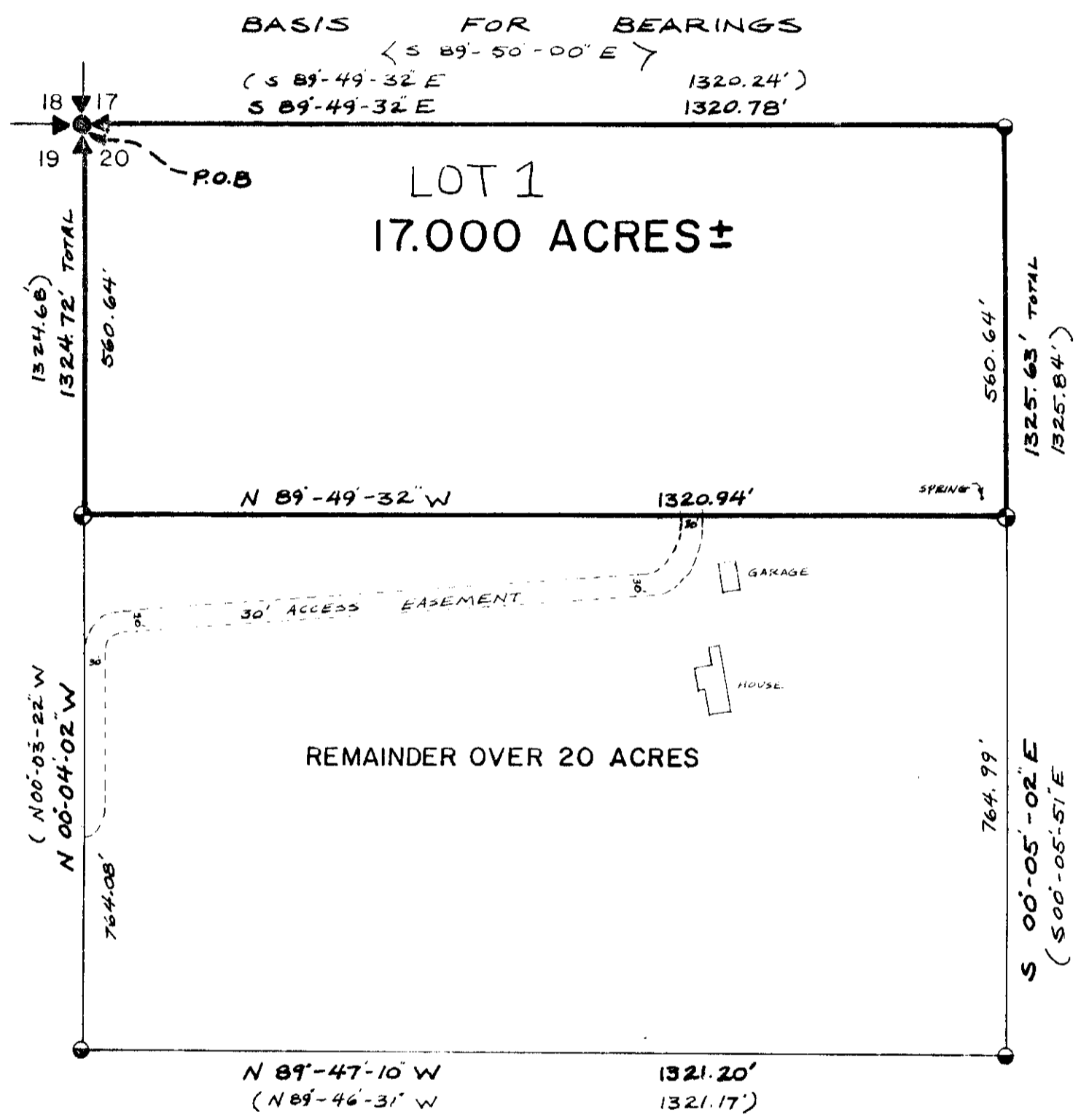
I hereby certify that no real property tax assessed and levied on the land to be divided are delinquent. Dated this 30th day of August, 1993.

David L. Wilson
 Treasurer, Lincoln County, Montana

STATE OF MONTANA
 COUNTY OF LINCOLN

On this 26th day of August, 1993 A.D., before me, a Notary Public in and for the State of Montana, personally appeared *Jeffery P. Grotjohn* and *Ann M. Grotjohn*, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Jeannie Dennis April 25, 1996
 Notary Public By Commission Expires



BASIS FOR BEARINGS
 < S 89-50-00 E >
 (S 89-49-32 E) 1320.24'
 S 89-49-32 E 1320.78'

LOT 1
 17.000 ACRES ±

REMAINDER OVER 20 ACRES

- LEGEND**
- ⊕ FOUND 3/4 IN. DIAM. BRASS CAP BY BLM
 - ⊙ FOUND 3/4 IN. DIAM. USFS ALUM. CAP BY 5612-S
 - ⊙ SET 5/8 INCH DIAM. BY 24 INCH LONG REBAR WITH P.V.C. CAP STAMPED KED 4975-S
 - () RECORD PER CERTIFICATE OF SURVEY NO. 11404
 - < > RECORD PER G.L.O.

SCALE: 1" = 200'



DAVIS SURVEYING INC. TROY, MONTANA 59935
 (406)295-5441

Kenneth E. Davis
 8/25/93

Sanitary Restrictions Removed P.F.# 4954 P. OF F. PLAT NO. 4955

OWNERS: ROSEMARY E. PFAFF
 JACK D. WEST
 JUDY A. WEST

PURPOSE: BOUNDARYLINE ADJUSTMENT

DATE: SEPT 6, 2006

Amended Plat of, Lot 1, of GROUSE PRAIRE ESTATES SW 1/4, Section 23, T37N R27W, P.M., M. Lincoln County, Montana

Certificate of Dedication

We, ROSEMARY E. PFAFF and JACK D. & JUDY A. WEST, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereto included, the following described tract of land, to-wit:

Parcel A (Included in Lot 1A)

That portion of the Northwest 1/4 of the Southwest 1/4, Section 23, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
 Beginning at the Southwest corner of the South 1/2 of the Southwest 1/4 of the Northwest 1/4 of the Southwest 1/4;
 Thence along the West and North lines of the South 1/2 of the Southwest 1/4 of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4, North 00°00'19" West 333.73 feet and South 89°50'19" East 657.08 feet;
 Thence South 04°46'13" East 334.43 feet to the South line of the Northwest 1/4 of the Southwest 1/4;
 Thence along the South line of the Northwest 1/4 of the Southwest 1/4, North 89°52'59" West 684.86 feet to the Point of Beginning containing 5.14 acres of land all as shown hereon.
 Subject to and together with easements of record.
 Subject to County Road right of way as shown hereon.

Lot 1A

Lot 1, Grouse Prairie Estates together with that portion of the Northwest 1/4 of the Southwest 1/4, Section 23, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
 Beginning at the Southwest corner of the South 1/2 of the Southwest 1/4 of the Northwest 1/4 of the Southwest 1/4;
 Thence along the West and North lines of the South 1/2 of the Southwest 1/4 of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4, North 00°00'19" West 333.73 feet and South 89°50'19" East 657.08 feet;
 Thence South 04°46'13" East 334.43 feet to the South line of the Northwest 1/4 of the Southwest 1/4;
 Thence along the South line of the Northwest 1/4 of the Southwest 1/4, North 89°52'59" West 684.86 feet to the Point of Beginning containing 10.14 acres of land all as shown hereon.
 Subject to and together with easements of record.
 Subject to County Road right of way as shown hereon.

Remainder

That portion of the Southeast 1/4 of the Northwest 1/4 of the Southwest 1/4, Section 23, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:
 Beginning at the Northwest corner of the Southeast 1/4 of the Northwest 1/4 of the Southwest 1/4;
 Thence along the North, East and South lines of the Southeast 1/4 of the Northwest 1/4 of the Southwest 1/4, South 89°47'40" East 607.09 feet, South 00°00'00" West 648.41 feet and North 89°52'59" West 629.25 feet;
 Thence North 04°46'13" West 334.43 feet to the Southwest corner of the North 1/2 of the Southeast 1/4 of the Northwest 1/4 of the Southwest 1/4;
 Thence along the West line of the North 1/2 of the Southeast 1/4 of the Northwest 1/4 of the Southwest 1/4, North 00°00'06" West 333.21 feet to the Point of Beginning, containing 9.94 acres of land all as shown hereon.
 Subject to and together with easements of record.

Owner Certification

The above described tract of land is to be known and designated as the Amended Plat of Lot 1, of Grouse Prairie Estates, Lincoln County, Montana. We certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to these areas pursuant to Section 76-3-207(1)(a), MCA.

We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (Parcels Lot 1A and Remainder); and the division of land will not cause approval facilities to violate any conditions of approval, and will not cause approval facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.608(2)(b)(i)&(ii).

Rosemary E. Pfaff
 ROSEMARY E. PFAFF

Jack D. West
 JACK D. WEST

Judy A. West
 JUDY A. WEST

STATE OF MT
 County of LINCOLN

This instrument was acknowledged before me on NOV 4, 2005

ROSEMARY E. PFAFF

Shannon M. Willeat
 Printed Name: Shannon M. Willeat

Notary Public for the State of MT

Residing at Libby

My Commission Expires 9-17-2007

STATE OF MT
 County of LINCOLN

This instrument was acknowledged before me on NOV 4, 2005

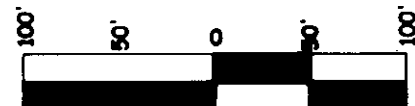
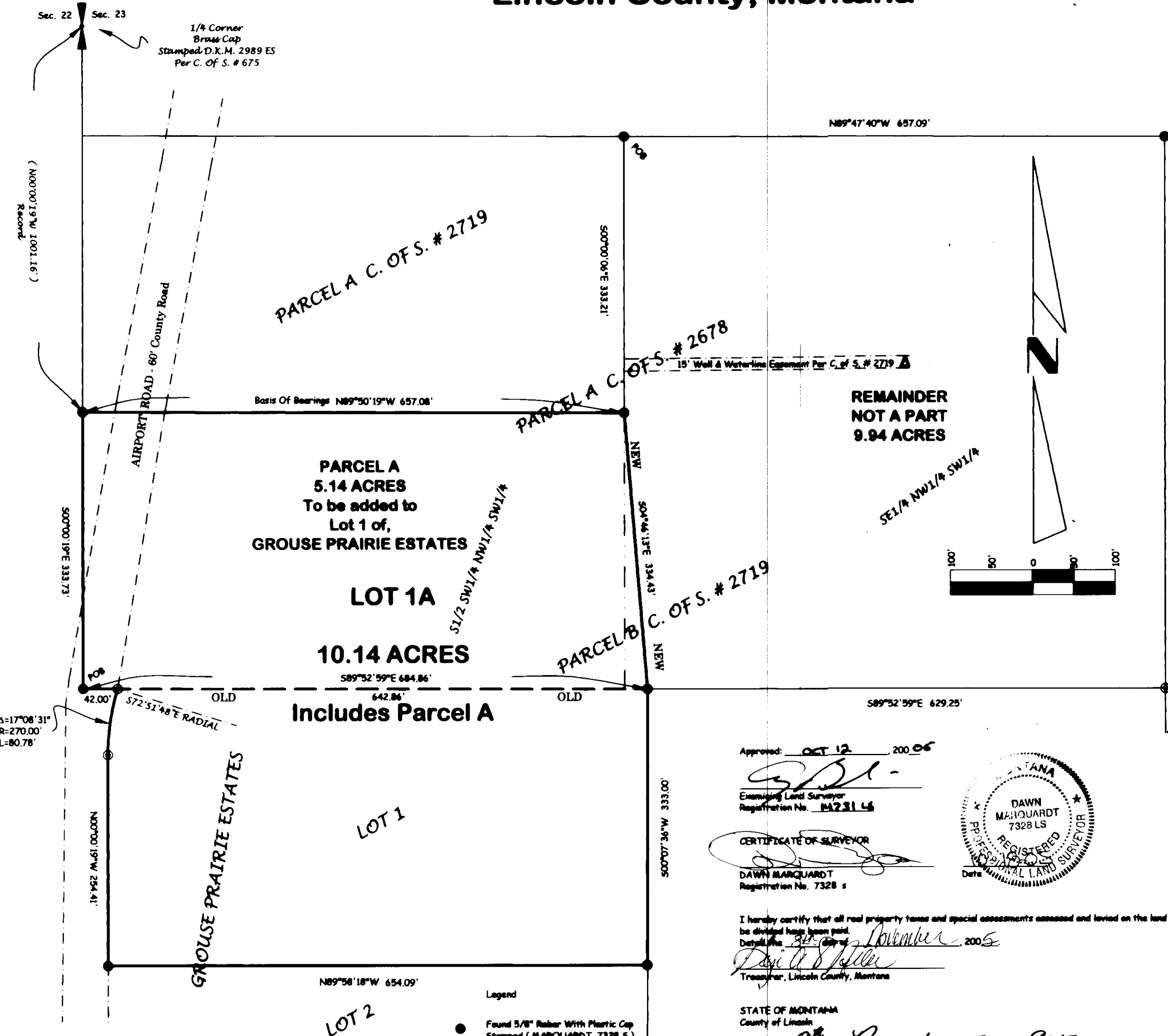
JACK D. & JUDY A. WEST

Shannon M. Willeat
 Printed Name: Shannon M. Willeat

Notary Public for the State of MT

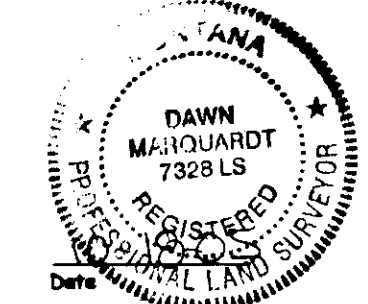
Residing at Libby

My Commission Expires 9-17-2007



Approved: OCT 12, 2006
[Signature]
 Examining Land Surveyor
 Registration No. PA231 L6

CERTIFICATE OF SURVEYOR
 DAWN MARQUARDT
 Registration No. 7328 s



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided here have been paid.
 Date: 3rd day of November, 2005
[Signature]
 Treasurer, Lincoln County, Montana

STATE OF MONTANA
 County of Lincoln
 Filed on the 9th day of November, 2005 A.D., at 9:15 o'clock A.M.
[Signature]
 County Clerk and Recorder
 By: *[Signature]*
 Deputy
 Instrument Record No. 189487

- Legend**
- Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
 - ⊙ Found 5/8" Rebar With Plastic Cap Stamped (D.K.M. 2989 ES)
 - ⊙ Point As Noted
 - ▲ Existing Well

Date: Sept 6, 2006	Field Crew: Pending
Project Name: Pfaff-West	Revision Date: n/a
Filename: working	Project Number: 06-233
	Drawn By: SHM

P.M. 4652

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 13th DAY OF December, 1994.

Moni A. Muller - by Janay R. Mohrke - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 12-13, 1994

BY: Barry B. Buschhoff

A FINAL SUBDIVISION PLAT OF Grouse Prairie Estates

SW 1/4, Sec. 23, T37N R27W
P.M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, KEITH E. DAVIS AND JULIANN DAVIS, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 23, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 SOUTH 89°56'22" WEST 1283.94 FEET TO THE EAST LINE OF AIRPORT ROAD; THENCE ALONG THE EAST LINE OF THE ROAD NORTH 0°00'19" WEST 1252.16 FEET TO THE BEGINNING OF A 270.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE CONTINUING ALONG THE EAST LINE OF THE ROAD NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 17°08'31" 80.78 FEET TO THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE NORTH LINE SOUTH 89°52'59" EAST 642.86 FEET; THENCE SOUTH 0°07'35" WEST 666.38 FEET; THENCE SOUTH 89°58'18" EAST 630.70 FEET TO THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE EAST LINE SOUTH 0°00'06" WEST 665.40 FEET TO THE POINT OF BEGINNING CONTAINING 29.650 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS GROUSE PRAIRIE ESTATES, LINCOLN COUNTY, MONTANA.

Keith E. Davis
KEITH E. DAVIS

Juliann Davis
JULIANN DAVIS

STATE OF MONTANA }
COUNTY OF FLATHEAD } SS.

ON THIS 21st DAY OF OCTOBER, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED KEITH E. DAVIS AND JULIANN DAVIS, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Rae M. Cummings
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 7-1-95

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E. WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND COXAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF GROUSE PRAIRIE ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 19____ AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS ALL PARCELS IN GROUSE PRAIRIE ESTATES ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 76-3-60(1), MCA.

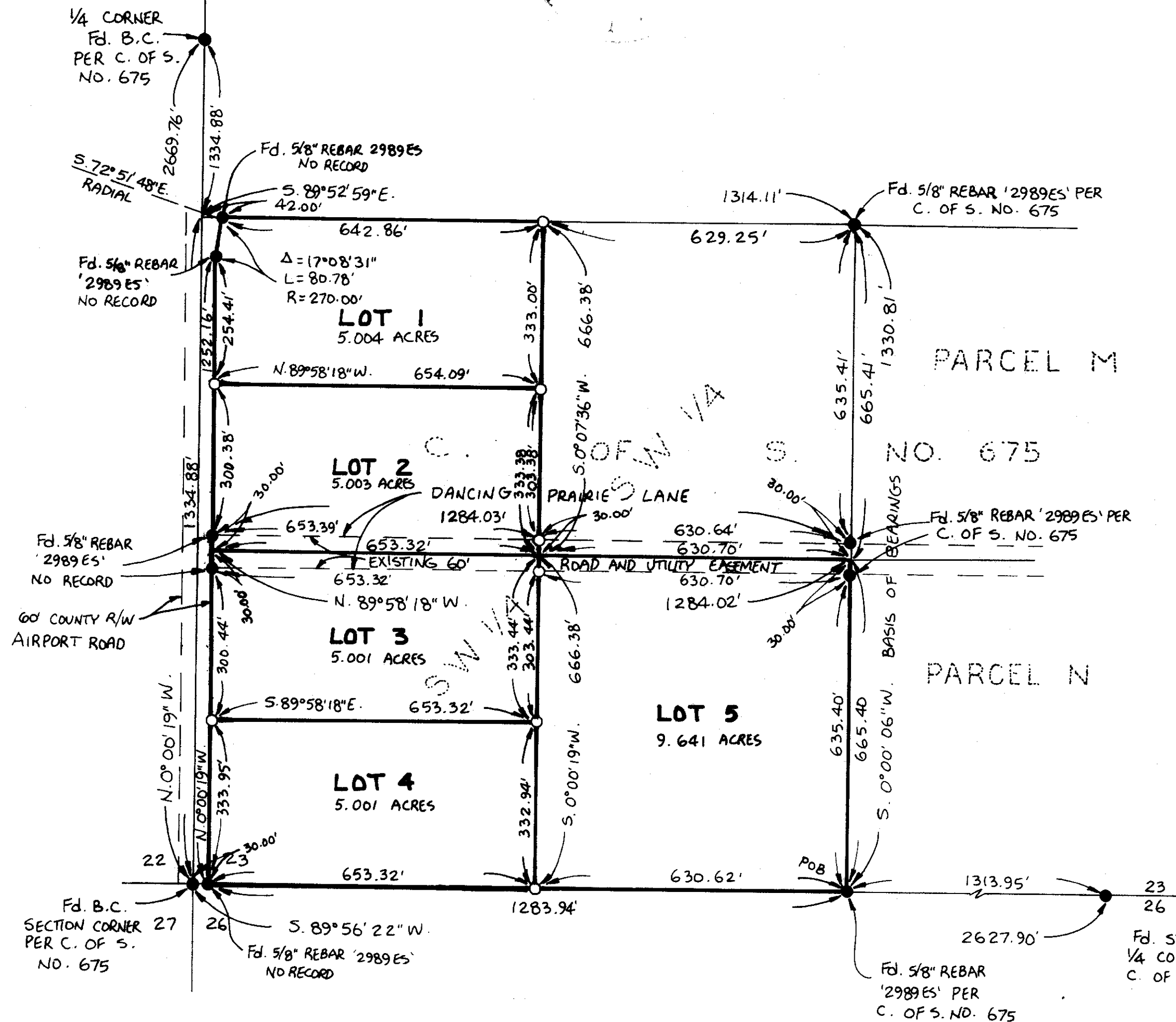
Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coxal M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Dancing Prairie Lane - Private Road. THE DRIVING SURFACE IS APPROXIMATELY 16 FEET WIDE.

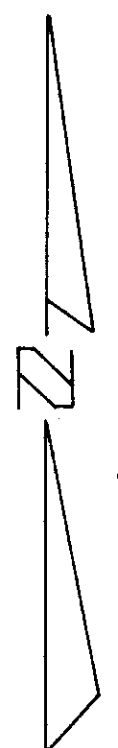
Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7323 S



STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 14th DAY OF Dec., 1994,
A.D., AT 8:05 O'CLOCK A. M.

Coxal M. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY



- LEGEND
- FOUND POINT AS NOTED
 - SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'

SCALE 1" = 200'
0 100 200 400

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

P.F. No. 5234

Sanitary Restrictions Removed P.F. # 5233

DAVIS JOB # 94-102

LINCOLN COUNTY, MONTANA
A PLAT OF:
GRUBSTAKE SUBDIVISION
 A PART OF HES 845
 IN UNSURVEYED SECTION 9, TWP 34N., R 33W., P.M.M.
 FOR: DELANEY DATE: OCTOBER 1996

CERTIFICATE OF DEDICATION

I/we, GLEN GARY THOM
 the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near SUYVANTE in Lincoln County, Montana to wit:

DESCRIPTION OF LOT 1

A tract of land in the lower Yaak Valley, in Lincoln County, Montana, being a part of HES 845 within Unsurveyed Section 9, Twp. 34 N, R. 33 W, P.M.M., containing 27.00 acres, more or less, and more particularly described as follows:
 Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly Right-of-Way line of State Route No. 508 which measured 80.00 feet from the centerline thereof, said rebar bears S 31°45'21" E 1787.72 feet from a stone scribed X HES 845 Cor. No. 1; thence, from said point of beginning N 61°48'25" E 962.00 feet to a 5/8 inch dia. rebar set as a witness corner; thence, continuing along said line N 61°48'25" E 77.76 feet for a total distance of 1039.76 feet to the approximate centerline of the Yaak River; thence, along the approximate centerline the following ten (10) courses as follows: S 47°29'47" E 155.30 feet; thence, continuing along said centerline S 45°35'40" E 59.50 feet; thence, continuing along said centerline S 39°20'39" E 123.98 feet; thence, continuing along said centerline S 06°32'16" E 52.76 feet; thence, continuing along said centerline S 09°59'52" E 112.75 feet; thence, continuing along said centerline S 17°13'04" E 142.74 feet; thence, continuing along said centerline S 28°18'42" W 146.11 feet; thence, continuing along said centerline S 12°23'05" W 176.08 feet; thence, continuing along said centerline S 28°01'30" E 195.02 feet; thence, continuing along said centerline S 33°23'27" E 256.96 feet to the northeast corner of that tract of record as shown on C. of S. No. 1053; thence, S 57°45'08" W 90.00 feet along the northwest line of said C. of S. No. 1053 to a 5/8 inch dia. rebar capped: MDL 4232-S set as a witness corner on the right bank of said Yaak River; thence, S 57°45'08" W 630.95 feet along said northwest line for a total distance of 720.95 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly Right-of-Way line of State Route No. 508; thence, N 39°36'45" W 76.57 feet; thence, along the arc of a spiral curve, having a spiral angle of 2°26'15" and a spiral length of 150.00 feet to Station SC 340 + 28.10; thence, continuing along said easterly Right-of-Way line on the arc of a simple curve 194.55 feet, turning through a delta angle of 6°32'40", having a radius of 1762.90 feet to Station CS 342 + 29.40; thence, continuing along said easterly Right-of-Way line on the arc of a spiral curve, having a spiral angle of 2°26'15" and a spiral length of 150.00 feet to Station S.T. 343 + 79.40; thence, continuing along said Right-of-Way line N 28°11'35" W 398.70 feet to the point of transition from 60.00 feet to 80.00 feet; thence, N 08°49'36" W 60.31 feet; thence, N 28°11'35" W 281.22 feet along said Right-of-Way line to the point of beginning.
 The aforescribed tract of land contains 27.00 acres, more or less.

CENTER-LINE RIVER COURSES

LINE	DIRECTION	DISTANCE
L1	N 47°29'47" W	155.30
L2	N 45°35'40" W	59.50
L3	N 39°20'39" W	123.98
L4	N 06°32'16" W	52.76
L5	N 09°59'52" W	112.75
L6	N 17°13'04" E	142.74
L7	N 28°18'42" E	146.11
L8	N 12°23'05" E	176.08
L9	N 28°01'30" W	195.02
L10	N 33°23'27" W	256.96

REMAINDER GREATER THAN 20 ACRES

LOT #1
 27.000 ACRES±

RECORD HIGHWAY CL

- 1
 Δ 11°25'00"
 D 3°15'00"
 Δ 6°32'40"
 Os 2°26'15"
 Ls 150.0'
 Ts 251.3'
 Lc 201.4'
 R 1762.9'

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND ORIGINAL HES STONE AS NOTED
- FOUND 1 1/2 INCH DIAMETER ALUMINUM CAP ON A 5/8 INCH DIAMETER REBAR AS STATE HIGHWAY 508 RIGHT-OF-WAY MONUMENTS
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP STAMPED MDL 4232-S
- SET 3 1/4 INCH DIAMETER ALUMINUM CAP STAMPED KED 4975-S
- COMPUTED POINT ONLY, NOT FOUND OR SET
- RECORD PER HES 845
- RECORD PER COS NO. 1053

STATE OF MONTANA
 County of Lincoln
 I, Glen Gary Thom, on this 19th day of November, 1996,
 Notary Public in and for the State of Montana,
 do hereby certify that the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 22 day of November 1996.

David A. Miller by Tracy R. Miller, Deputy
 Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Main Hwy 508. The driving surface is approximately 30 feet wide.

Kenneth E. Davis, RLS Registration No. 49755

GRAPHIC SCALE



(IN FEET)
 1 inch = 200 ft.

The above described tract of land is to be known and designated as GRUBSTAKE SUBDIVISION Lincoln County, Montana.

Dated this 19th day of NOVEMBER, 1996 A.D.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of GRUBSTAKE SUBDIVISION, a minor subdivision, under my supervision, during the month of NOVEMBER, 1996, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 19th day of NOV, 1996 A.D.

Kenneth E. Davis Land Surveyor Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

David A. Miller DATE: 11-20-96
David R. Miller
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN

Filed on this 22nd day of Nov., 1996 A.D. at 9:30 O'clock A.M.

Carol M. Cummings by Jamie Dennis
 County Clerk and Recorder Deputy

P.F. PLAT NO. 5780

A PLAT OF: "AMENDED LOT 1B OF GRUBSTAKE SUBDIVISION"

A PORTION OF HES NO. 845 IN UNSURVEYED SECTION 9, T.34N., R.33W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: ROD DELANEY SEPTEMBER 2005
TOTAL ACREAGE = ±20.000 ACRES

PURPOSE OF SURVEY CERTIFICATION

We, Rodney W. Delaney and Bonnie C. Smith, owners of record, Book 232, Page 635, Lincoln County records, hereby certify that the purpose of this survey is to create a 4 Lot Minor Subdivision with no remainder, to be known as "Amended Lot 1B of Grubstake Subdivision"; Lot 1B-1 containing ±5.000 acres; Lot 1B-2 containing ±5.000 acres; Lot 1B-3 containing ±5.000 acres and Lot 1B-4 containing ±5.000 acres, pursuant to M.C.A. 76-4-103.

Rodney W. Delaney 9-28-05
Date
Bonnie C. Smith 9-27-05
Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 27th day of Sept 2005, in witness whereof, I have hereunto set my hand and affixed my notarial seal.

Karen Sachs, Notary Public for the State of Montana,
residing in: Libby My Commission expires: 9-14-2006

LEGAL DESCRIPTION AMENDED LOT 1B

An irregular tract of land in the lower Yaak Valley, Lincoln County, Montana, being a portion of HES 845, in unsurveyed Section 9, T.34N, R.33W, P.M., MT., containing ±20.000 acres, and more particularly described as follows:
Commencing at the southwest corner of Lot 1, Serendipity Acres, Plat No. 6259, a 5/8 inch rebar marked KED 4975S and the True Point of Beginning;
Thence N61°43'14"E, a distance of 962.05 feet along the southerly boundary of said Lot 1, said Serendipity Acres, to a 5/8 inch rebar marked KED 4975S;
Thence continuing along said south line of Lot 1, said Serendipity Acres, N61°43'14"E, 77.76 feet to a computed point at the centerline of the Yaak River;
Thence along said centerline Yaak River the following ten (10) courses:
Thence S48°40'25"E, 153.40 feet;
Thence S45°30'29"E, 59.50 feet;
Thence S39°15'28"E, 123.98 feet;
Thence S08°27'05"E, 52.76 feet;
Thence S09°54'41"E, 112.75 feet;
Thence S17°18'15"W, 142.74 feet;
Thence S28°23'53"W, 146.11 feet;
Thence S12°28'16"W, 48.59 feet;
Thence leaving said centerline Yaak River S58°27'42"W, a distance of 92.78 feet to an 5/8 inch rebar marked Hughes 7322LS;
Thence S58°27'42"W, 665.90 feet along the northerly line of Lot 1A, Amended Lot 1, Grubstake Subdivision to a set 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS, lying on easterly Montana No. 508 highway right-of-way limits, measuring 50.00 feet from the centerline thereof;
Thence following said highway right-of-way limits the following courses:
along the arc of a spiral curve to the right 141.50 feet, having a theta angle of 02°36'56" to a computed location;
Thence N28°18'11"W, a distance of 404.52 feet to a MDOT R/W monument, a 5/8 inch uncapped rebar;
Thence N14°16'44"W, a distance of 82.53 feet to a MDOT R/W monument, a 5/8 inch uncapped rebar and being 80.00 feet from highway centerline;
Thence N28°23'03"W, a distance of 257.39 feet to a 5/8 inch rebar marked KED 4975S;
and the True Point of Beginning; and containing 20.000 acres more or less. Subject to and together with all appurtenant easements of record.

HISTORY OF SURVEY

1916 - HES No. 407
1919 - HES No. 845
1991 - M.D.O.T. Project No. RS 508-1(3)12
1996 - "Grubstake Subdivision", Plat No. 5780, KED, 4975S
1998 - COS No. 2693, Hughes 7322LS
1999 - "Serendipity Acres Subdivision", Plat No. 6259, Hughes, 7322LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and highway right-of-way monuments.

BASIS OF BEARING

The basis of bearing for this survey is N06°28'00"W, as shown on the original plat of HES 407, between corner 4 and corner 5, two original HES stones, marked as shown.

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown herein are paid.

April Miller Oct 19, 2005
Lincoln County Treasurer, Libby, Montana Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access to "Amended Lot 1B", shown herein, is provided by Montana Highway No. 508 and that the driving surface is a minimum of 24 feet wide.

Alvah F. Hughes, 7322LS 10/13/05
Alvah F. Hughes, 7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 10/13/05
Alvah F. Hughes, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 13th day of October, 2005, A.D.
Alvah F. Hughes
Examining Land Surveyor

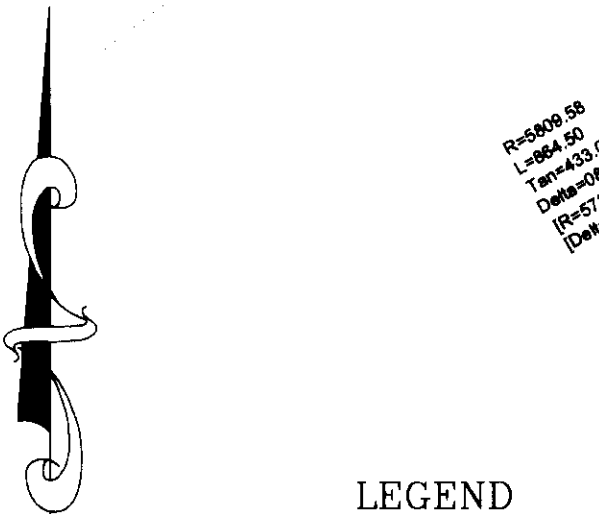
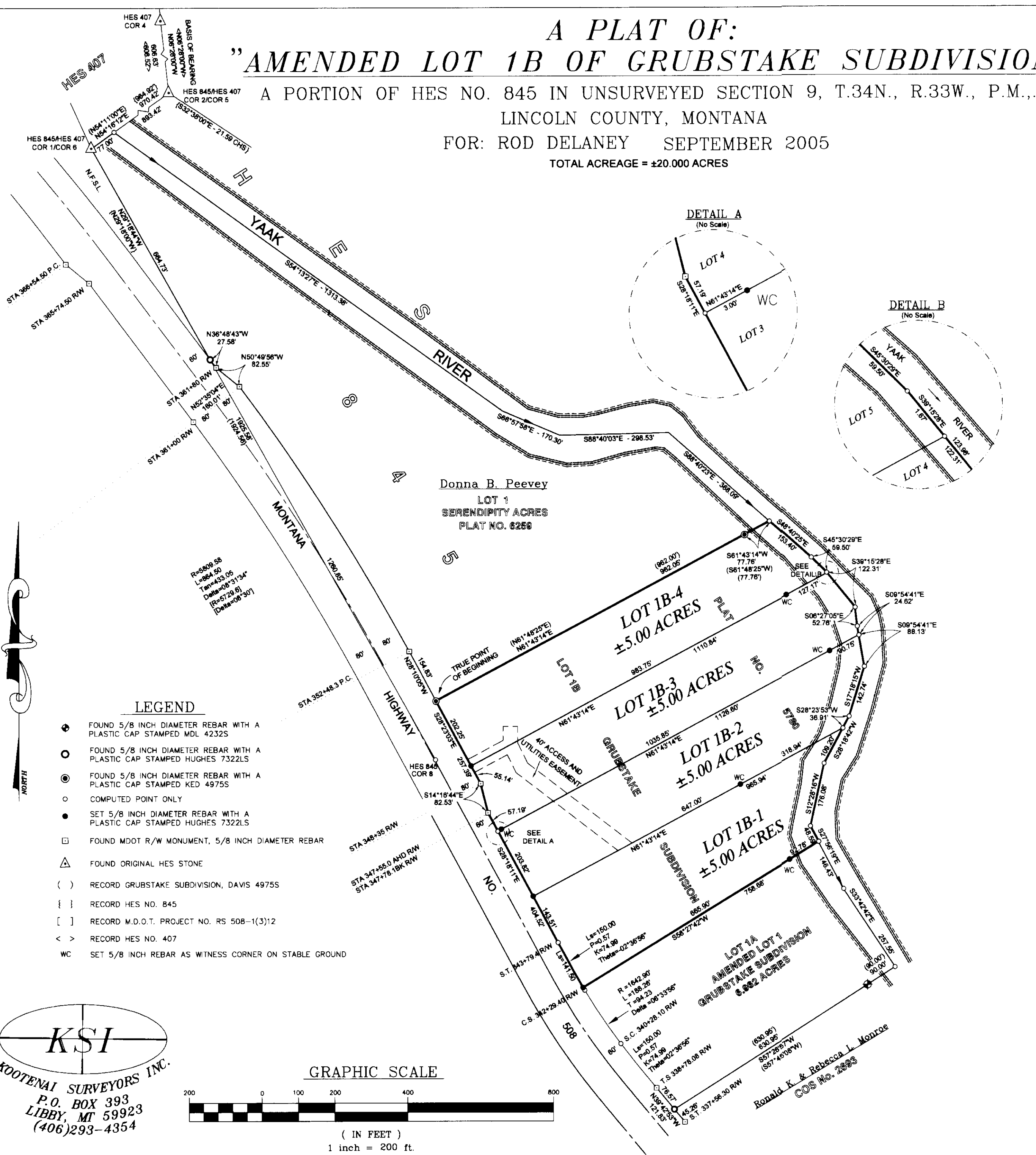
COUNTY COMMISSIONER'S CERTIFICATION

Approved this 19th day of October, 2005, A.D.
Alvah F. Hughes
Chairman, Lincoln County Commissioners Date

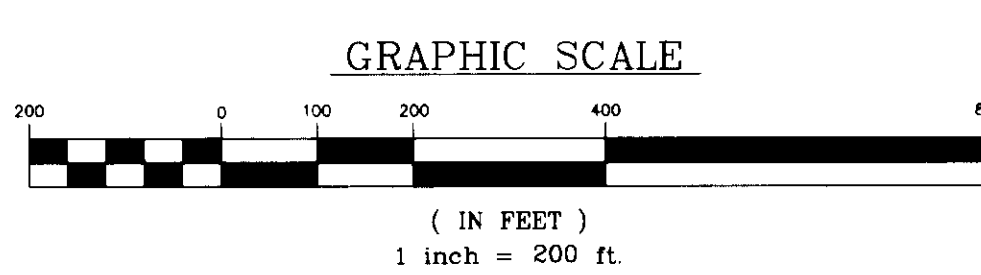
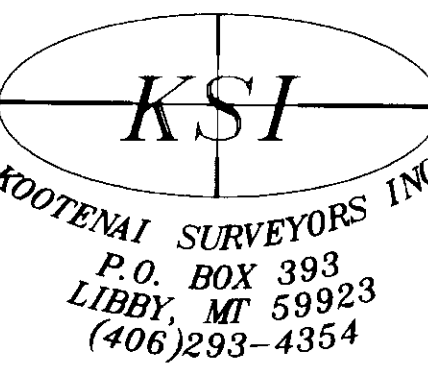
CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 19th day
of October, 2005, A.D. at 3:20 o'clock p.m.
Coral A. Cummings by Jeanne Munro
County Clerk Recorder Deputy

P.F. PLAT NO. #6649 Doc #18926



- ### LEGEND
- ⊕ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED MDL 4232S
 - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
 - ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED KED 4975S
 - COMPUTED POINT ONLY
 - SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
 - ⊠ FOUND MDOT R/W MONUMENT, 5/8 INCH DIAMETER REBAR
 - △ FOUND ORIGINAL HES STONE
 - () RECORD GRUBSTAKE SUBDIVISION, DAVIS 4975S
 - { } RECORD HES NO. 845
 - [] RECORD M.D.O.T. PROJECT NO. RS 508-1(3)12
 - < > RECORD HES NO. 407
 - WC SET 5/8 INCH REBAR AS WITNESS CORNER ON STABLE GROUND



Final plat approval P.F. # 8307 Doc # 18922
Survey Restriction Removed P.F. # 8308 Doc # 18923
Platting Certificate P.F. # 8309 Doc # 18924
Rod Delaney P.F. # 8310 Doc # 18925

A PLAT OF: AMENDED LOT 1 OF GRUBSTAKE SUBDIVISION

A PORTION OF HES NO. 845 IN UNSURVEYED SECTION 9, T.34N., R.33W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: ROD DELANEY MARCH 2002

TOTAL ACREAGE = ±26.962 ACRES

PURPOSE OF SURVEY CERTIFICATION

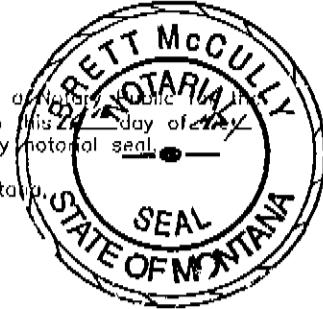
We, Rodney W. Delaney and Bonnie C. Smith, owners of record, filed Book 232, Page 635, Lincoln County records, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision to be known as "Amended Lot 1 of Grubstake Subdivision"; Lot 1A containing ±6.962 acres and Lot 2 containing ±20.000 acres, pursuant to M.C.A. 76-4-103.

Rodney W. Delaney 4/24/02
Rodney W. Delaney Date
Bonnie C. Smith 5/16/02
Bonnie C. Smith Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, on this 22nd day of May, 2002. In witness whereof, I have hereunto set my hand and affixed my Notary seal.

Barrett McCully
Barrett McCully, Notary Public for the State of Montana,
residing in: *Tracy* My Commission expires: *3/22/04*



LEGAL DESCRIPTION AMENDED LOT 1

An irregular tract of land in the lower Yaak Valley, Lincoln County, Montana, being a portion of HES 845, in Unsurveyed Section 9, T.34N., R.33W., P.M., MT., containing ±26.962 acres, and more particularly described as follows: Commencing at the southwest corner of Lot 1 of Serendipity Acres (Plat No. 6259) a 5/8 inch rebar marked KED 4975-S;
Thence N61°43'14"E, a distance of 962.05 feet along the southerly boundary of said Lot 1 of Serendipity Acres to a 5/8 inch rebar marked KED 7975-S;
Thence continuing along said south line of Lot 1 of Serendipity Acres N61°43'14"E, a distance of 77.76 feet to a computed point at the approximate centerline of the Yaak River;
Thence along said approximate Yaak River centerline the following ten (10) courses:
Thence S48°40'25"E, a distance of 153.40 feet;
Thence S45°50'29"E, a distance of 59.50 feet;
Thence S39°15'28"E, a distance of 123.98 feet;
Thence S06°27'05"E, a distance of 52.76 feet;
Thence S00°54'41"E, a distance of 112.75 feet;
Thence S17°18'15"W, a distance of 142.74 feet;
Thence S28°23'53"W, a distance of 148.11 feet;
Thence S12°28'16"W, a distance of 176.08 feet;
Thence S27°56'19"E, a distance of 195.02 feet;
Thence S33°42'42"E, a distance of 257.55 feet;
Thence leaving said approximate Yaak River centerline S57°26'57"W, a distance of 90.00 feet to an 5/8 inch rebar marked MUL 4232-S;
Thence S57°26'57"W, a distance of 630.95 feet along the northerly line of Certificate of Survey No. 2693 to a set 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS lying on the easterly highway right-of-way limit of Montana No. 508, measuring 50.00 feet from the centerline thereof;
Thence following said highway right-of-way limit the following courses: N39°42'53"W, a distance of 76.57 feet to a 5/8 inch rebar MDOF R/W monument;
Thence along the arc of a spiral curve to the right 150.00 feet, having a theta angle of 02°36'56" to a computed location;
Thence along the arc of a simple curve to the right 188.26 feet, having a radius of 1642.00, turning through a delta angle of 00°33'30" to a computed location;
Thence along the arc of a spiral curve to the right 150.00 feet, having a theta angle of 02°36'56" to a computed location;
Thence N28°18'11"W, a distance of 404.52 feet to a MDOF R/W monument, a 5/8 inch uncapped rebar;
Thence N14°16'44"W, a distance of 82.53 feet to a MDOF R/W monument, a 5/8 inch uncapped rebar and being 80.00 feet from highway centerline;
Thence N28°23'03"W, a distance of 257.39 feet to a 5/8 inch rebar marked KED 4975-S;
and the True Point of Beginning; and containing 26.962 acres more or less.

HISTORY OF SURVEY

HES No. 407
HES No. 845
1991 - M.D.O.I. Project No. RS 508-1(3)12
1996 - Grubstake Subdivision Plat No. 5780, KED 4975-S
1998 - COS No. 2693, Hughes 7322LS
1999 - Serendipity Acres - Plat No. 6259, Hughes 7322LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and highway right-of-way monuments.

BASIS OF BEARING

The basis of bearing for this survey is N06°28'00"W, as shown on the original plat of HES 407, between corner 4 and corner 5, two original HES stones, marked as shown.

COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Alvah F. Hughes 5/30/02
Alvah F. Hughes, PLS, 7322LS Date
Lincoln County Treasurer, Lincoln County, Montana

ACCESS CERTIFICATION

I hereby certify that physical and legal access to "Amended Lot 1", shown hereon, is provided by Montana Highway No. 508 and that the driving surface is a minimum of 24 feet wide.

Alvah F. Hughes 04/20/02
Alvah F. Hughes, PLS, 7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 04/20/02
Alvah F. Hughes, Montana Reg. No. 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 17th day of May, 2002, A.D.

Donald H. Wester
Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 22nd day of May, 2002, A.D.

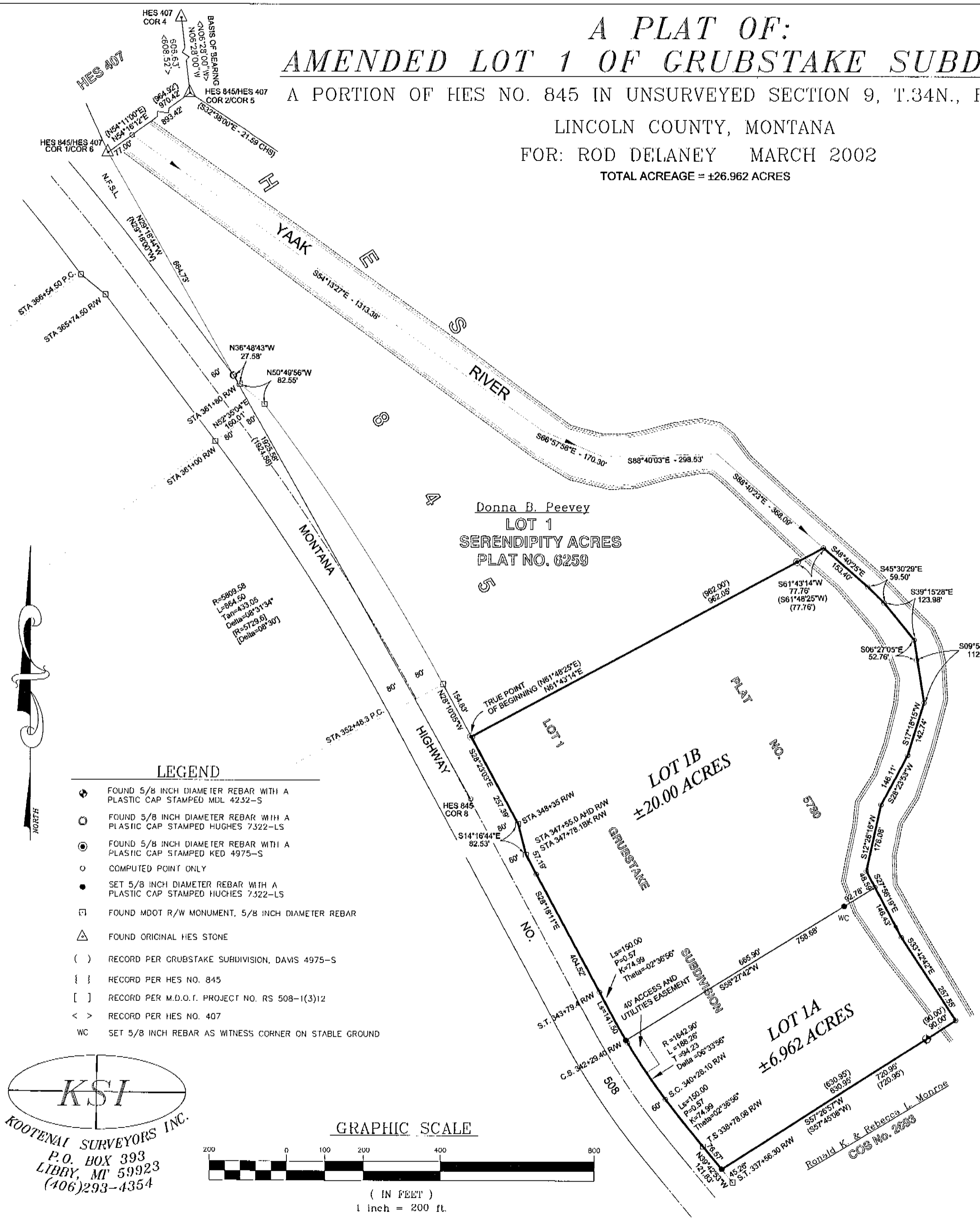
Alvah F. Hughes 5/22/02
Chairman, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 22nd day

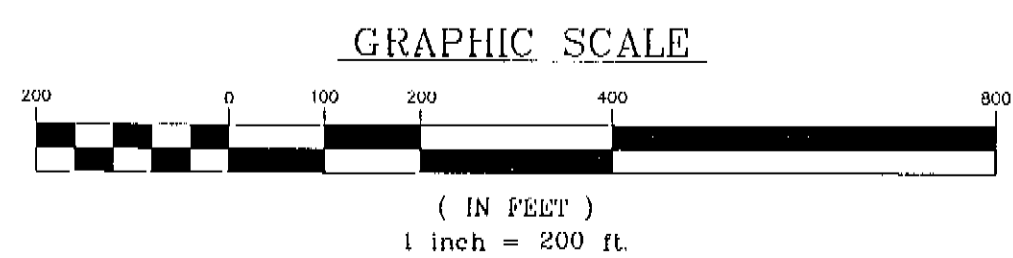
of May, 2002, A.D. at 8:40 o'clock A.M.
Coral H. Cummings *Bonnie C. Smith*
County Clerk Recorder Deputy

P.F. PLAT NO. *6404* Doc# *159663*



- ### LEGEND
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED MDL 4232-S
 - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
 - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED KED 4975-S
 - COMPUTED POINT ONLY
 - SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
 - FOUND MDOF R/W MONUMENT, 5/8 INCH DIAMETER REBAR
 - △ FOUND ORIGINAL HES STONE
 - () RECORD PER GRUBSTAKE SUBDIVISION, DAVIS 4975-S
 - { } RECORD PER HES NO. 845
 - [] RECORD PER M.D.O.I. PROJECT NO. RS 508-1(3)12
 - < > RECORD PER HES NO. 407
 - WC SET 5/8 INCH REBAR AS WITNESS CORNER ON STABLE GROUND

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354



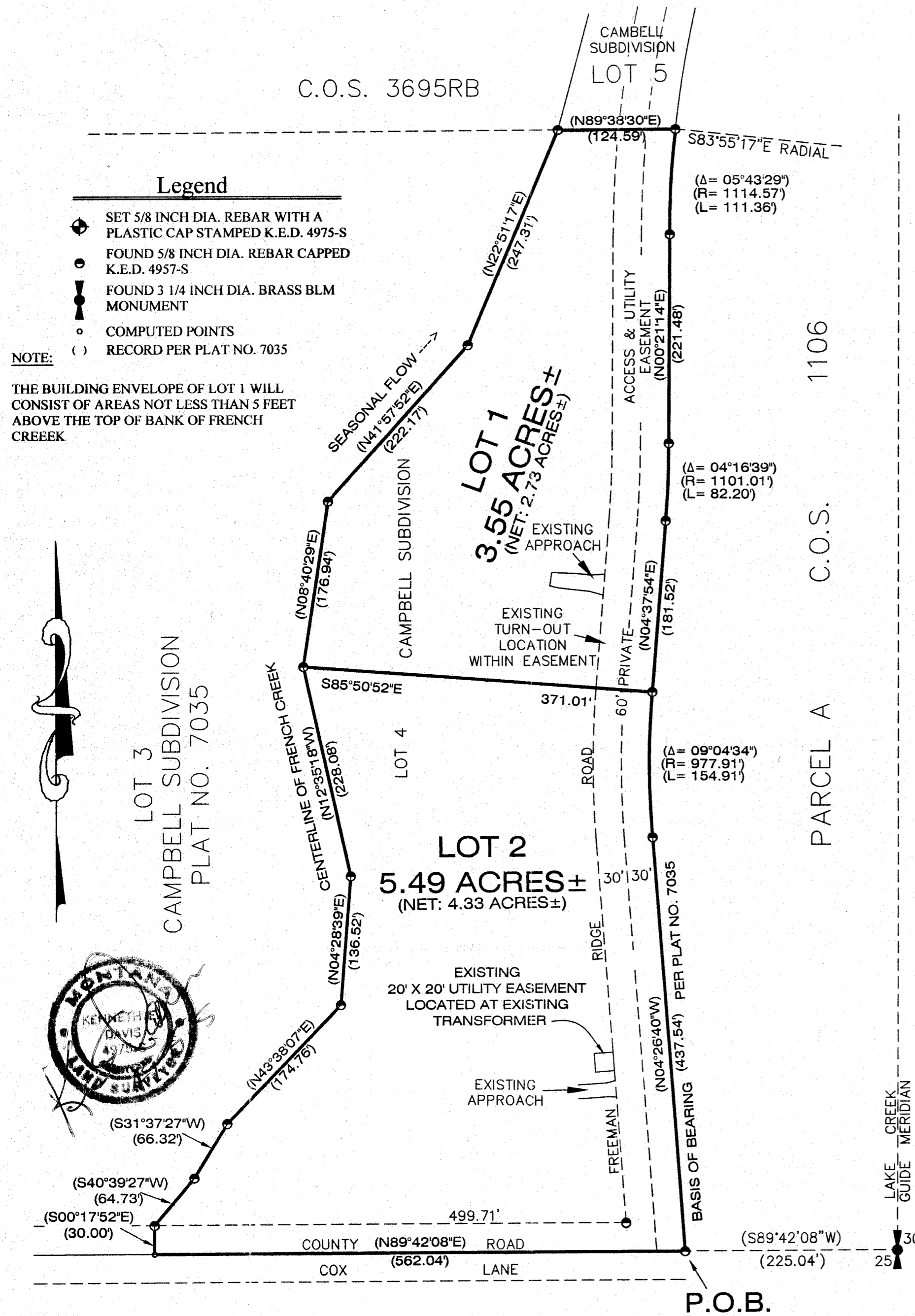
plating Certificate P.F. # 7146 Doc# 159661
Sanitary Restrictions Removed P.F. # 7147 Doc# 159662

A PLAT OF: GUINARD'S CORNER SUBDIVISION

(AMENDED LOT 4 OF THE CAMPBELL SUBDIVISION PLAT NO. 7035)
In the SE 1/4 NE 1/4 of Section 25, Twp. 31 N., R. 34 W., P.M.M.
For: Kenneth C. & Sara J. Guinard
Date: April 2011
TOTAL ACREAGE: 9.04 ACRES±
RESIDENTIAL LOTS

NOTE:

This survey was compiled from record data using the Campbell Subdivision per Plat No. 7035 of Lincoln County Records. All monuments were found undisturbed and in good condition.



- Legend**
- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
 - FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4957-S
 - FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
 - COMPUTED POINTS
 - RECORD PER PLAT NO. 7035

NOTE:
THE BUILDING ENVELOPE OF LOT 1 WILL CONSIST OF AREAS NOT LESS THAN 5 FEET ABOVE THE TOP OF BANK OF FRENCH CREEK

CERTIFICATE OF DEDICATION

We, Kenneth C. & Sara J. Guinard, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County, Montana to wit:

DESCRIPTION OF GUINARD'S CORNER

An irregular tract of land near Troy, in Lincoln County, Montana, being in the SE 1/4 NE 1/4 Section 25, Twp. 31 N., R. 34 W., P.M.M., containing Lots 1 & 2 for a total acreage of 9.04 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: K.E.D. 4975-S, which bears S89°42'08"W 225.04 feet from the east quarter corner of Section 25, Twp. 31 N., R. 34 W., P.M.M.; thence, from the true point of beginning, N04°26'40"W 437.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along the arc of a curve to the right a distance of 154.91 feet, turning through a delta angle of 09°04'34", having a radius of 977.91 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°37'54"E 181.52 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along the arc of a curve to the left a distance of 82.20 feet, through a delta angle of 04°16'39", having a radius of 1101.01 feet, to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, N00°21'14"E 221.48 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along the arc of a curve to the right a distance of 111.36 feet, turning through a delta angle of 05°43'29", having a radius of 1114.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S83°55'17"E; thence, S89°38'30"W 124.59 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S22°51'17"W 247.31 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S41°57'52"W 222.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S08°40'29"W 176.94 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S12°35'18"E 228.08 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S04°28'39"W 136.52 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S43°38'07"W 174.76 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S31°37'27"W 66.32 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S40°39'27"W 64.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°17'52"E 30.00 feet to a computed point being on the east-west centerline of said Section 25; thence, along the east-west center line of said Section 25, N89°42'08"E 562.04 feet to the point of beginning.

The aforescribed Guinard's Corner contains Lots 1 & 2 for a total acreage of 9.04 acres more or less and is subject to and together with all appurtenant easements of record and as shown hereon.

The above described tract of land is to be known and designated as, Guinard's Corner, Lincoln County, Montana.

Dated this 6 day of September 2011 A.D.

Kenneth C. Guinard
Sara J. Guinard

NOTE:

The above signed hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas cable television, water or sewer service to the public, the right to joint use of an easement for each construction maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

STATE OF MONTANA
County of Lincoln

On this 6 day of September, 2011 A.D. before me, a Notary Public in and for the State of Montana, Kenneth C. & Sara J. Guinard personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public
My Commission Expires

EXEMPTION

Lots 1 & 2 are exempt from review by the Department of Environmental Quality being completed pursuant to 17.36.605(2)(b) ARM as parcels that have no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Guinard's Corner, a minor subdivision, during the month of April 2011, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon and that the said platted area was laid out on the ground according to the same.

Date: 12 September 2011 A.D.
Kenneth E. Davis
Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by the driveway shown on the drawing surface is approximately 21 feet wide.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 20 day of September 2011 A.D.

Treasurer
Lincoln County
Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 12 day of October 2011, A.D.

(Signatures of Commissioner) ATTEST:
Anthony J. Berger
(Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 12 day of October 2011 A.D.

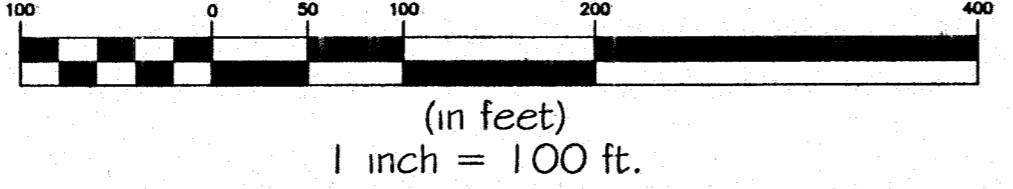
Ronald A. Pearson
Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 13 day of October 2011 A.D. at 11:35 O'clock a.m.

County Clerk and Recorder
Deputy

Davis Surveying Inc.
TROY MONTANA, (406)295-5441
DATE: 04/20/11
DRAWN BY: CJR
Land Projects: 2011
FILE: I3134250.DWG



Platting Certificate Doc 235223 p.f. 10890
Noticed Used Plan Doc 235224 p.f. 10891
Road Maintenance Doc 235226 339/228
Consent Doc 235227 339/229

Doc # 235225
PLAT NO. 7100

A PLAT OF
GULLINGSRUD SUBDIVISION
 AMENDED LOT 3 LIBBY CREEK ESTATES
 SW1/4, SECTION 1, T.29N., R.31W., P.M., MT.
 LINCOLN COUNTY, MONTANA
 FOR: GULLINGSRUD DATE: JUNE, 2013

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION
 We, Rick L. and Doreen T. Gullingsrud, record owners, hereby certify that the purpose of this survey and division of land is to create a 2 Lot minor subdivision, to be known as "Gullingsrud Subdivision"; Lot 1 being 4.74 acres; Lot 2 being 16.09 acres pursuant to 76-4-103, M.C.A.

Rick L. Gullingsrud 1/29/2014
 Rick L. Gullingsrud Date

Doreen T. Gullingsrud 1-29-14
 Doreen T. Gullingsrud Date

ACKNOWLEDGMENT
 The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person this 14 day of Jan, 2014. In witness whereof, I have hereunto set my hand and affixed my notarial seal: *Jenny Wood*
 Notary Public for the State of Montana, residing in: Libby
 My Commission expires: Dec 1, 2017.

BASIS OF BEARING
 The basis of bearing for this survey is S00°35'02"E, as shown on Plat No. 6740, along the westerly Section line, Section 1, between the Southwest Section corner and the West Quarter corner, both 3 1/4 inch diameter BLM brass capped monuments.

METHOD OF SURVEY
 A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, July 26, 2012.

HISTORY OF SURVEYS
 1893 - GLO original township and subdivision surveys by Mumbree.
 1995 - Parcel Retracement, C.O.S. No. 2416 By D. Marquardt, 73285
 2006 - Boundary Line Adjustment, C.O.S. No. 3532 RB by K. Davis, 4975S
 2006 - Boundary Line Adjustment, C.O.S. No. 3543 RB by K. Davis, 4975S
 2006 - "Libby Creek Estates Subdivision", Plat No. 6740 by K. Davis, 4975S
 2007 - "Upper West Vista Subdivision", Plat No. 6895 by K. Davis, 4975S
 2011 - "Amended Lot 2 Libby Creek Estates", Plat No. 7086 by A. F. Hughes, 7322LS

LINCOLN COUNTY TREASURER'S CERTIFICATION
 I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.
Nancy Trotter Higgins By Aidan Carberg 5/30/14
 Lincoln County Treasurer Date

ACCESS CERTIFICATION
 I hereby certify that physical and legal access to Lots 1 and 2, "Gullingsrud Subdivision", as shown hereon, is provided by "Mustang Lane" a 60 foot wide private access and utilities easement with a 24 foot wide driving surface constructed to Lincoln County road specifications required at the date of Preliminary Plat Approval.
Alvah F. Hughes 7322LS, JAN 30, 2014
 Alvah F. Hughes, PLS, 7322LS Date

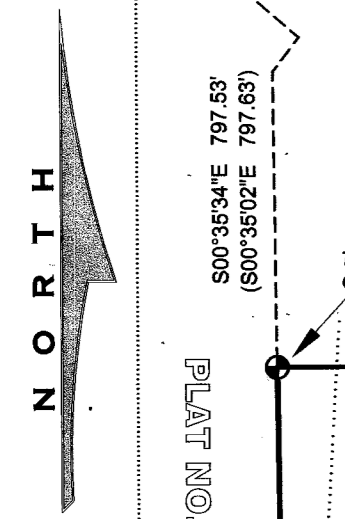
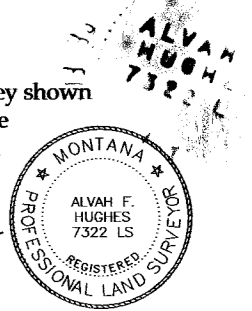
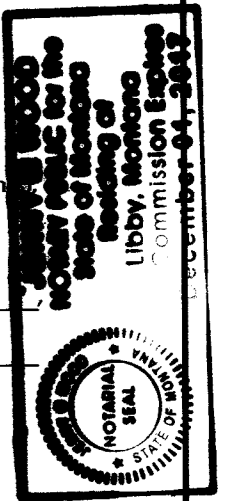
LAND SURVEYOR'S CERTIFICATION
 I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.
Alvah F. Hughes 7322LS, JAN 30, 2014
 Alvah F. Hughes, Montana Reg. No. 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION
 Examined this 25th day of JANUARY, 2014
Ronald A. Pearson
 Ronald A. Pearson, PLS, 9008LS Lincoln County Examining Land Surveyor

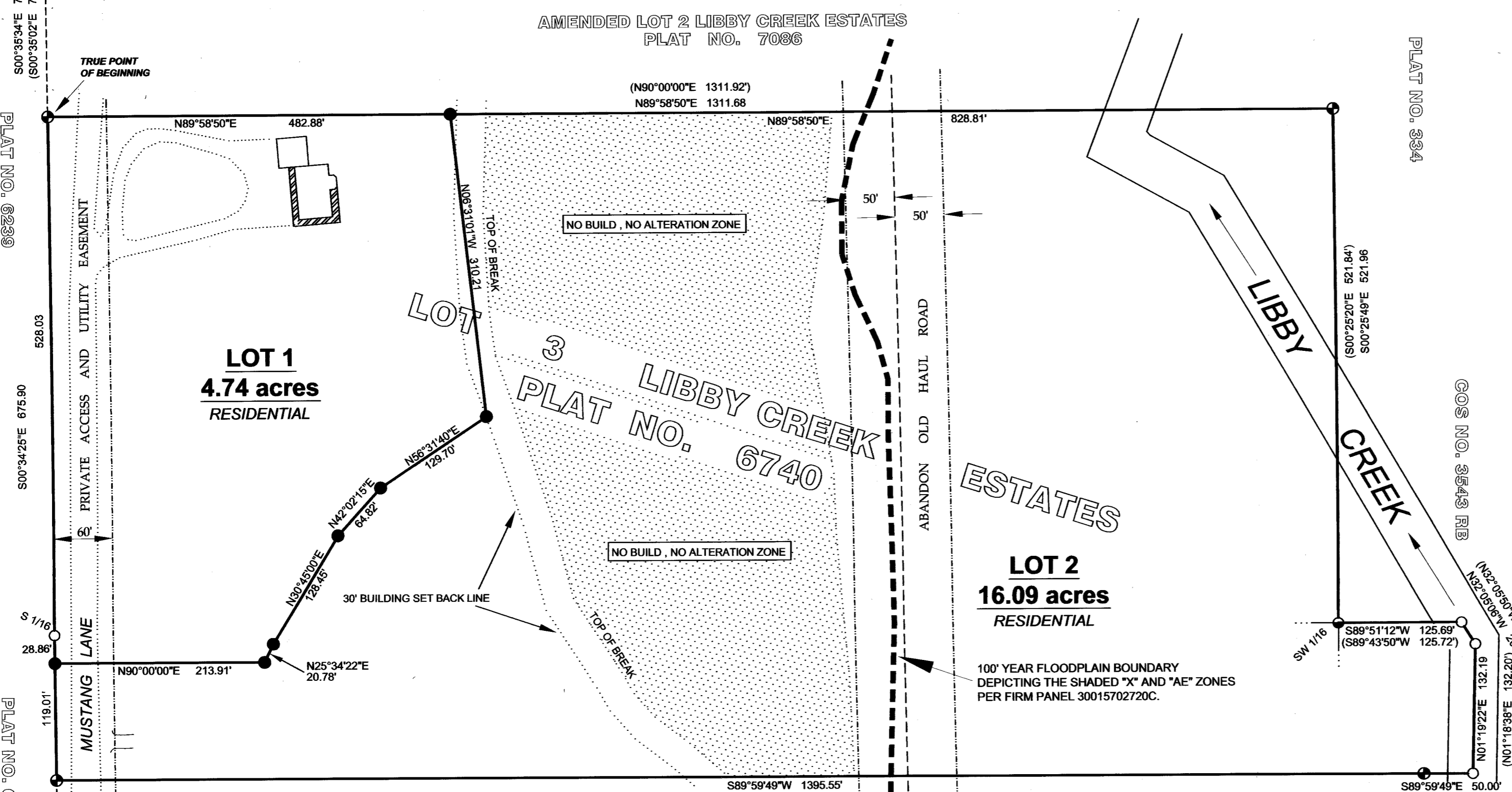
LINCOLN COUNTY COMMISSIONER'S CERTIFICATION OF FINAL PLAT APPROVAL
 The County Commissioners of Lincoln County, Montana does hereby certify that they have examined this 2 lot Plat of "Gullingsrud Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana and Lincoln County and therefore grants approval this 5 day of MARCH, 2014.
Anthony J. Berger
 Chairperson, Lincoln County Commissioners

LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION
 State of Montana, County of Lincoln, filed this 06th day of March, 2014 at 10:00 o'clock A.M.
Jeremy D. Lauer *Reanne Chanin*
 Lincoln County Clerk & Recorder Deputy

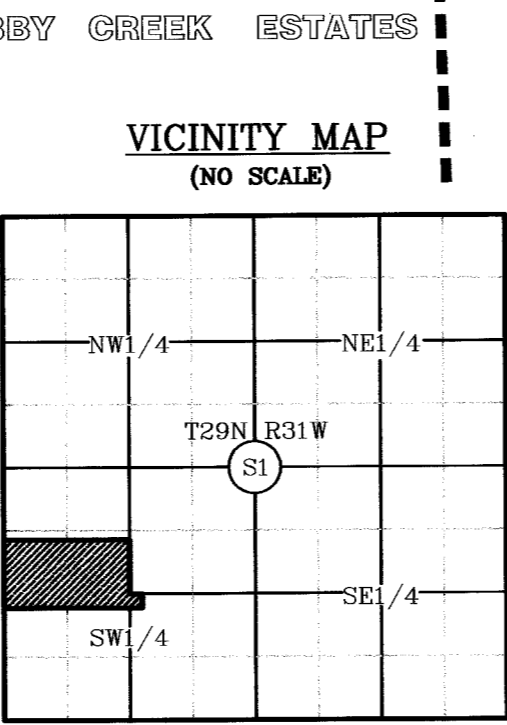
PLAT NO. 7154 Doc # 250346



NORTH

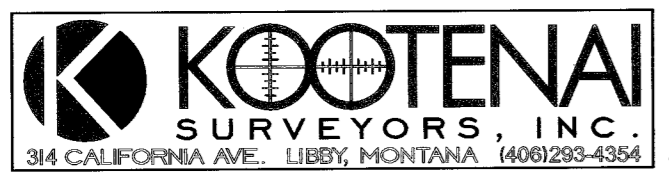
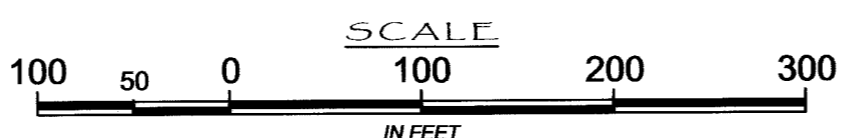


- LEGEND**
- SECTION CORNER - 2 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH BLM BRASS CAP
 - 1/4 CORNER - 2 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH BLM BRASS CAP
 - SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
 - 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S
 - UNMARKED COMPUTED POINT
 - 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED KED, 4975S
 - RECORD - PLAT NO. 6740
 - RECORD - C.O.S. NO. 3543 RB
 - EASEMENT LIMITS
 - SECTION LINE
 - PROPERTY BOUNDARY - THIS SURVEY
 - PROPOSED DRIVEWAY APPROACH



LEGAL DESCRIPTION - GULLINGSRUD SUBDIVISION
 An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, in the SW1/4, Section 1, T.29N., R.31W., and more particularly described as:
 Commencing at the West Quarter corner (W1/4), Section 1, T.29N., R.31W., a 3 1/4 inch diameter BLM brass capped monument; Thence S00°35'34"E, 797.53 feet to a 5/8 inch diameter rebar with plastic cap marked "KED 4975S" and the TRUE POINT OF BEGINNING; Thence N89°58'50"E, 1311.68 feet to a 5/8 inch diameter rebar with plastic cap marked "KED 4975S"; Thence S00°25'49"E, 521.96 feet to the SW 1/16 corner a 3/4 inch diameter Aluminum cap marked "KED 4975S"; Thence S89°51'12"W, 125.69 feet to an unmarked computed point; Thence S32°05'06"W, 26.50 feet to an unmarked computed point; Thence S01°19'22"W, 132.19 feet to an unmarked computed point; Thence N89°59'49"W, 50.00 feet to an 5/8 inch diameter rebar with plastic cap marked "KED 4975S"; Thence S89°59'49"W, 1395.55 feet to an 5/8 inch diameter rebar with plastic cap marked "KED 4975S" lying on the West Section line said Section 1; Thence along said Section line N00°34'25"W, 675.90 feet to a 5/8 inch diameter rebar with plastic cap marked "KED 4975S" and the TRUE POINT OF BEGINNING, containing 20.83 acres.
 Subject to a 60 foot wide access and utilities easement and all appurtenant easements of record.

SUBDIVISION NOTES:
 A permit is required for the placement of any structures within the FEMA-mapped AE zone. All structures in such zone will be required to be elevated two feet above base flood elevation. Contact the Lincoln County Floodplain Administrator for additional information.
 Lot owners must complete a "602 Notice of Completion of Groundwater Development" form and submit it to the DRNC, Water Rights Division for review and approval.

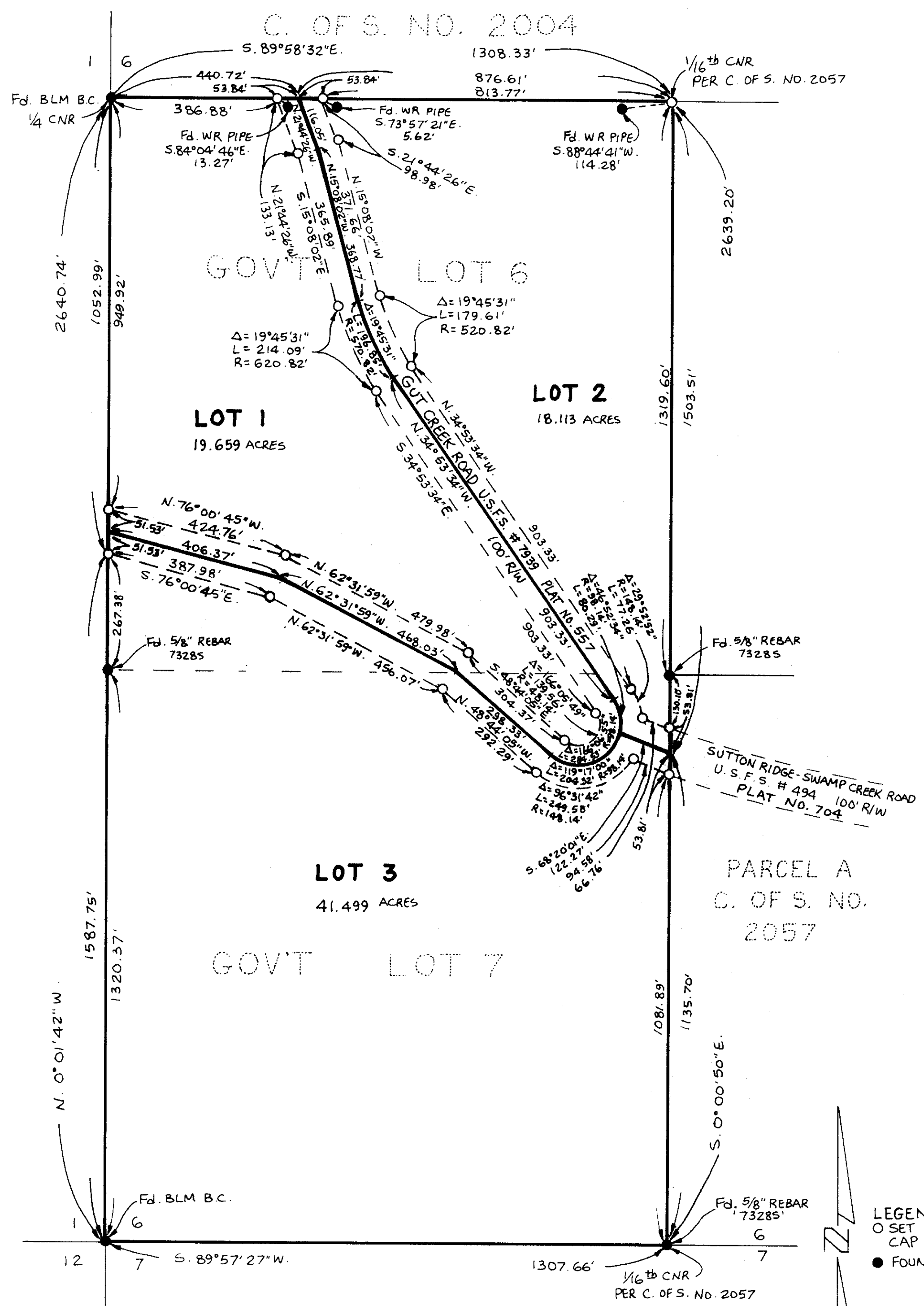


*Sanitary Restrictions Removed P.F. # 11908 Doc # 250342
 Platting Certificate P.F. # 11909 Doc # 250343*

*Notarized Wood plat P.F. # 11910 Doc # 250344
 Lin. County Fire Dist # 1 P.F. # 11911 Doc # 250346*

A FINAL PLAT OF Gut Creek Subdivision

SW 1/4, Sec. 6, T35N R27W
P.M., M., Lincoln Co., Montana



CERTIFICATE OF DEDICATION

WE, DONALD E. BATES AND MARJORIE L. BATES, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT ALL HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HERETO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

GOVERNMENT LOTS 6 AND 7, SECTION 6, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 100.00 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO U.S.F.S. RIGHTS-OF-WAY AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS GUT CREEK SUBDIVISION, LINCOLN COUNTY, MONTANA.

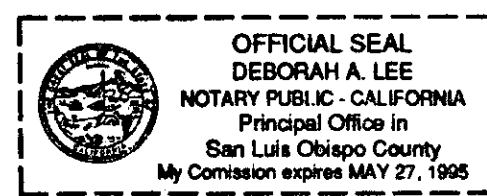
Donald E. Bates
DONALD E. BATES

Marjorie L. Bates
MARJORIE L. BATES

STATE OF California
COUNTY OF San Luis Obispo

ON THIS 10 DAY OF May, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED, DONALD E. BATES AND MARJORIE L. BATES, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



Deborah A. Lee
NOTARY PUBLIC FOR THE STATE OF California
RESIDING AT 6500 Camino Real, Paso Robles
MY COMMISSION EXPIRES May 27, 1995

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E. WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF GUT CREEK SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 15 DAY OF June, 19 94. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-006(1), MCA.

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Sutton Ridge-Swamp Creek Road AND Gut Creek Road. THE DRIVING SURFACE IS APPROXIMATELY 30 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 15th DAY OF June, 19 94.

Jan A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 6-15, 19 94
Bill Beckel
BY

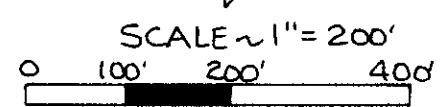
STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 16th DAY OF June, 19 94, A.D.,
AT 11:00 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Juanita Dennis
DEPUTY

LEGEND
○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED 7328S
● FOUND POINT AS NOTED



* NOTE:
SEE C. OF S. NO. 2057 FOR SECTION BREAKDOWN

Marquardt Surveying, Inc.
285 1st AVE. N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

P.F. No. 5113

Sanitary Restrictions Removed P.F.#5112

BATES JOB # 342014

OWNERS: ROY E. AND FRANCES ROOSE
 PURPOSE: RELOCATION OF COMMON BOUNDARIES
 DATE: OCTOBER 26, 2007

AN AMENDED PLAT OF LOT 1A OF GUT CREEK SUBDIVISION GOV'T LOTS 5 & 6, SEC. 6, T35N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA

DESCRIPTIONS

TRACT 1 (REMAINDER)

That portion of Government Lot Five (5) and Government Lot Six (6) of Section Six (6), Township Thirty-five North (T35N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the West one-quarter (W1/4) corner of said Section Six (6); thence North00°01'42"West 343.20 feet along the westerly boundary of said Section Six (6); thence South58°19'42"East 313.40 feet; thence South42°15'42"East 68.60 feet; thence South31°36'42"East 150.41 feet to the centerline of a 100-foot wide right of way (Gut Creek Road, USFS No. 7939); thence the following two (2) courses and distances along said centerline: South21°47'36"East 115.85 feet, South15°06'00"East 329.88 feet; thence South74°54'00"West 589.81 feet to the westerly boundary of said Section Six (6); thence North00°01'42"West 579.92 feet to the point of beginning and containing 7.873 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

LOT 1A

That portion of Government Lot Six (6) of Section Six (6), Township Thirty-five North (T35N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the West one-quarter (W1/4) corner of said Section Six (6); thence South00°01'42"East 579.92 feet along the westerly boundary of said Section Six (6) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North74°54'00"East 589.81 feet to the centerline of a 100-foot wide right of way (Gut Creek Road, USFS No. 7939); thence the following two (2) courses and distances along said centerline: South15°06'00"East 38.86 feet to the beginning of a non-tangent curve concave to the northeast having a radius of 570.82 feet, southeasterly 196.81 feet along said curve through a central angle of 19°45'18"; thence South55°08'22"West 50.00 feet; thence South46°12'13"West 557.64 feet to the centerline of said 100-foot wide right of way (Gut Creek Road, USFS No. 7939); thence North76°00'59"West 225.21 feet along said centerline to the westerly boundary of said Section Six (6); thence North00°01'42"West 421.49 feet along said westerly boundary to the point of beginning and containing 6.000 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

OWNERS CERTIFICATION

We, Roy E. and Frances Roose, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate common boundary lines between a single lot within a platted subdivision and adjoining land outside a platted subdivision; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(e), M.C.A. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Lot 1A is exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605 (2)(b)(i)(ii), (a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under 76-4-1, M.C.A., or that were exempt from such review, if: no new facilities will be constructed on the parcel; and, the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption). Also, Tract 1 is exempt from subdivision review by the Department of Environmental Quality pursuant to Section 76-4-125 (2)(e)(ii), M.C.A., (a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer if: the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and, if required when installed, was approved pursuant to local regulations or this chapter).

Roy E. Roose
 ROY E. ROOSE

Frances Roose
 FRANCES ROOSE

STATE OF MT)
 County of Lincoln) SS

On this 21 day of December, 2007, before me, the undersigned, a Notary Public for the State of MT, personally appeared Roy E. Roose and Frances Roose, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notary Public Seal on this day and year first above written.

Shannon M. Wollett
 Signature
 Shannon M. Wollett
 Print Name
 Notary Public for the State of MT
 Residing at Elureka
 My Commission expires 9-17-2011



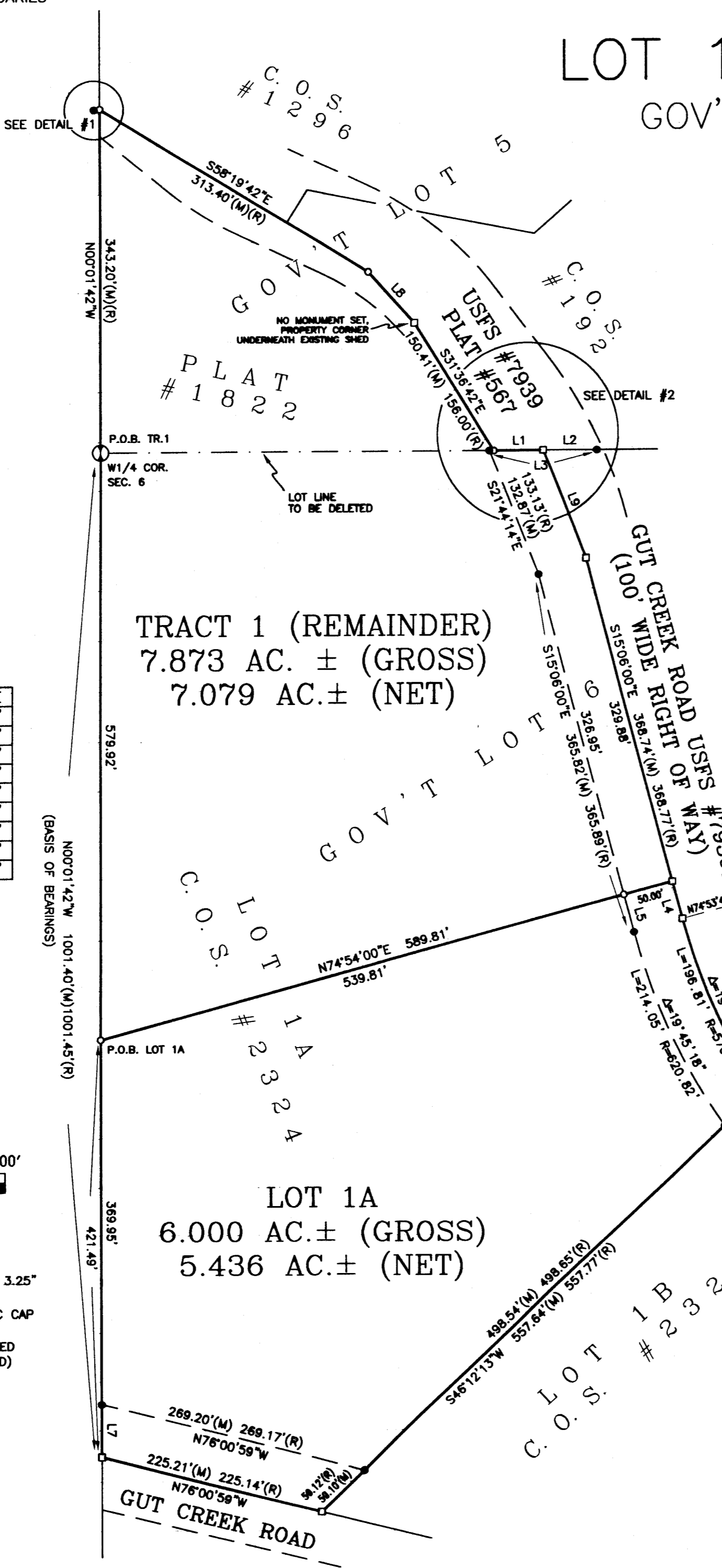
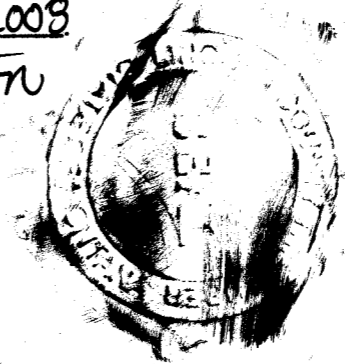
CERTIFICATE OF SURVEYOR

Samuel Cordi 12/20/07
 SAMUEL CORDI, REGISTRATION NO. 13102LS
 APPROVED: 7 January 2008
 EXAMINED
Ronald A. Pearson
 RONALD A. PEARSON
 EXAMINING LAND SURVEYOR REG. NO. 9008LS
 STATE OF MONTANA
 County of Lincoln SS

Filed on the 17 day of Jan
 A.D. 2008 at 2:31 o'clock P.M.
Tammie Shauer
 Tammie Shauer
 CLERK AND RECORDER
 BY: *Bill Bismelall*
 Bill Bismelall
 DEPUTY
 INSTRUMENT REC. NO. 208731

CERTIFICATION OF COUNTY TREASURER

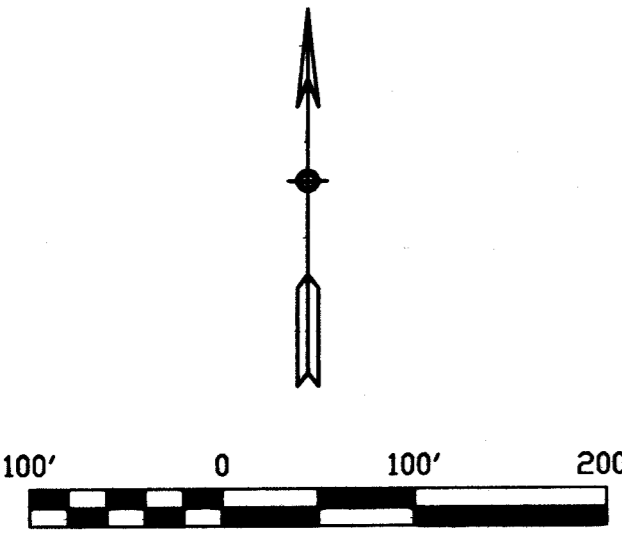
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
 Dated this 17 day of January, 2008
Nancy Hotter Sutton
 Nancy Hotter Sutton
 LINCOLN COUNTY TREASURER, LIBBY, MONTANA



TRACT 1 (REMAINDER)
 7.873 AC. ± (GROSS)
 7.079 AC. ± (NET)

LOT 1A
 6.000 AC. ± (GROSS)
 5.436 AC. ± (NET)

LINE	BEARING	DISTANCE
L1	S89°59'51"E	49.26'
L2	S89°59'51"E	53.71'
L3	S89°59'51"E	107.42'
L4	S15°06'00"E	38.86'
L5	S15°06'00"E	38.86'
L6	S55°08'22"W	50.00'
L7	N00°01'42"W	51.53'
L8	S42°15'42"E	68.60'
L9	S21°47'36"E	115.85'



LEGEND

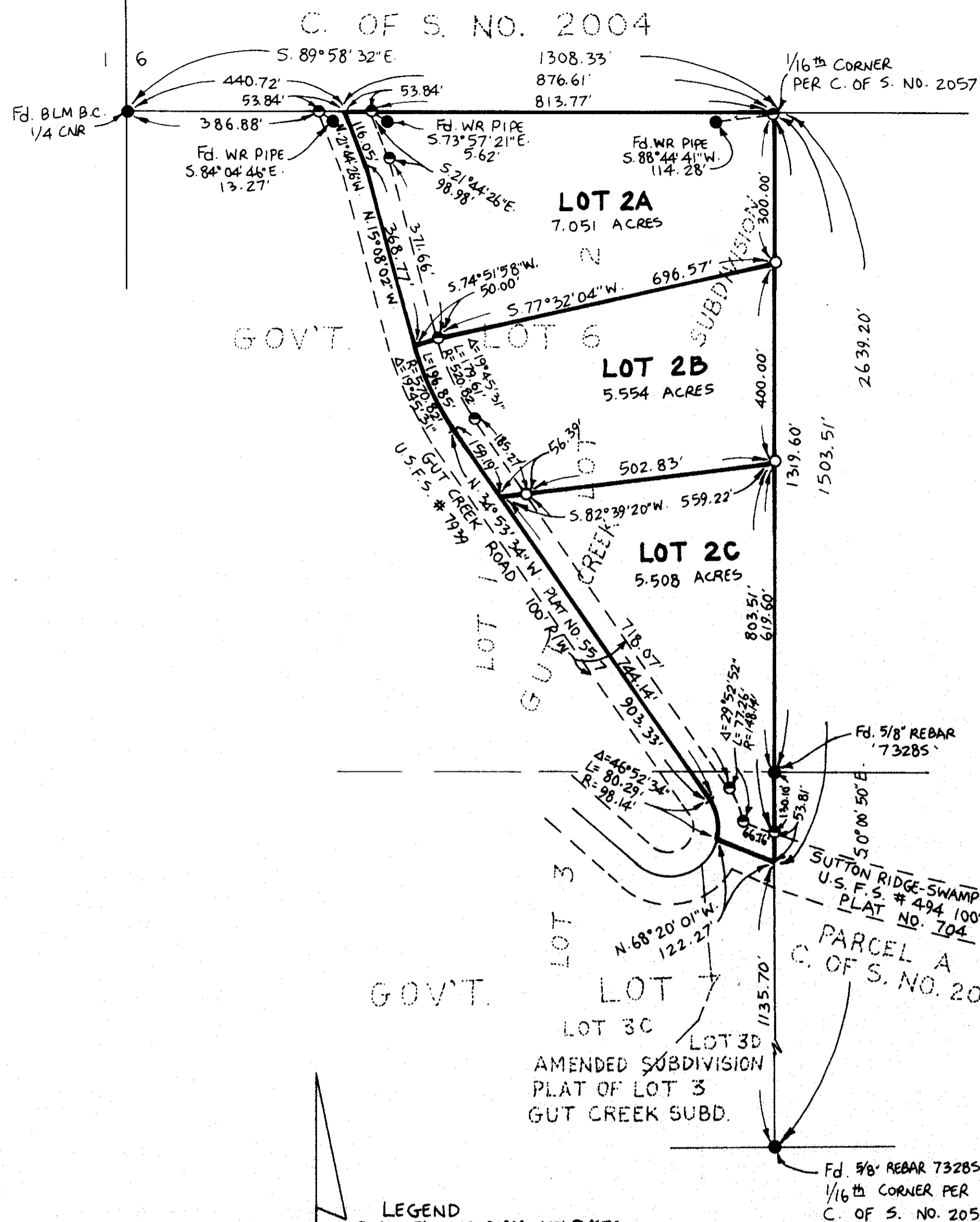
- ⊙ W1/4 CORNER SECTION 6, FOUND 3.25" DIAMETER BRASS CAP 1970
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- FOUND 5/8" REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE

SAM CORDI
 REGISTERED LAND SURVEYOR
 974 COLORADO AVE.
 P.O. BOX 323
 WHITEFISH, MT 59937
 PHONE: (406)-862-9977

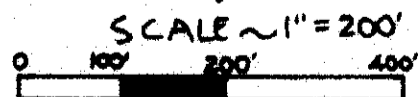
PLAT NO. 6854RB

Amended Subdivision Plat of Lot 2, Gut Creek Subdivision

SW 1/4, Sec. 6, T35N R27W
P.M., M., Lincoln County, Montana



- LEGEND**
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR '73285' PER GUT CREEK SUBDIVISION
 - FOUND POINT AS NOTED



CERTIFICATION OF DEDICATION

I, WADE J. DELASHMUTT, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 2, GUT CREEK SUBDIVISION CONTAINING 18.113 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD. SUBJECT TO U.S.F.S. EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 2, GUT CREEK SUBDIVISION, LINCOLN COUNTY, MONTANA.

Wade J. Delashutt
WADE J. DELASHMUTT

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 8TH DAY OF October, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED WADE J. DELASHMUTT, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Suzanne LaMance
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Swaka
M. COMMISSION EXPIRES 9-8-99

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED SUBDIVISION PLAT OF LOT 2, GUT CREEK SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____ 19____. PARKLAND DEDICATION IS EXEMPT PER 16-3-21(3)(A).

Harold R. Cramer
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral D. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED. THE DRIVING SURFACE IS APPROXIMATELY 80 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

David Miller by *Janet Holcomb*
TREASURER, LINCOLN COUNTY, MONTANA
Dec. 18, 1996

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 15TH DAY OF Dec., 1996, A.D., AT 9:50 O'CLOCK A. M.

Coral D. Cummings
COUNTY CLERK AND RECORDER

Dee A. Bushoff
12-18-96

BY *Francie Dennis*
DEPUTY

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

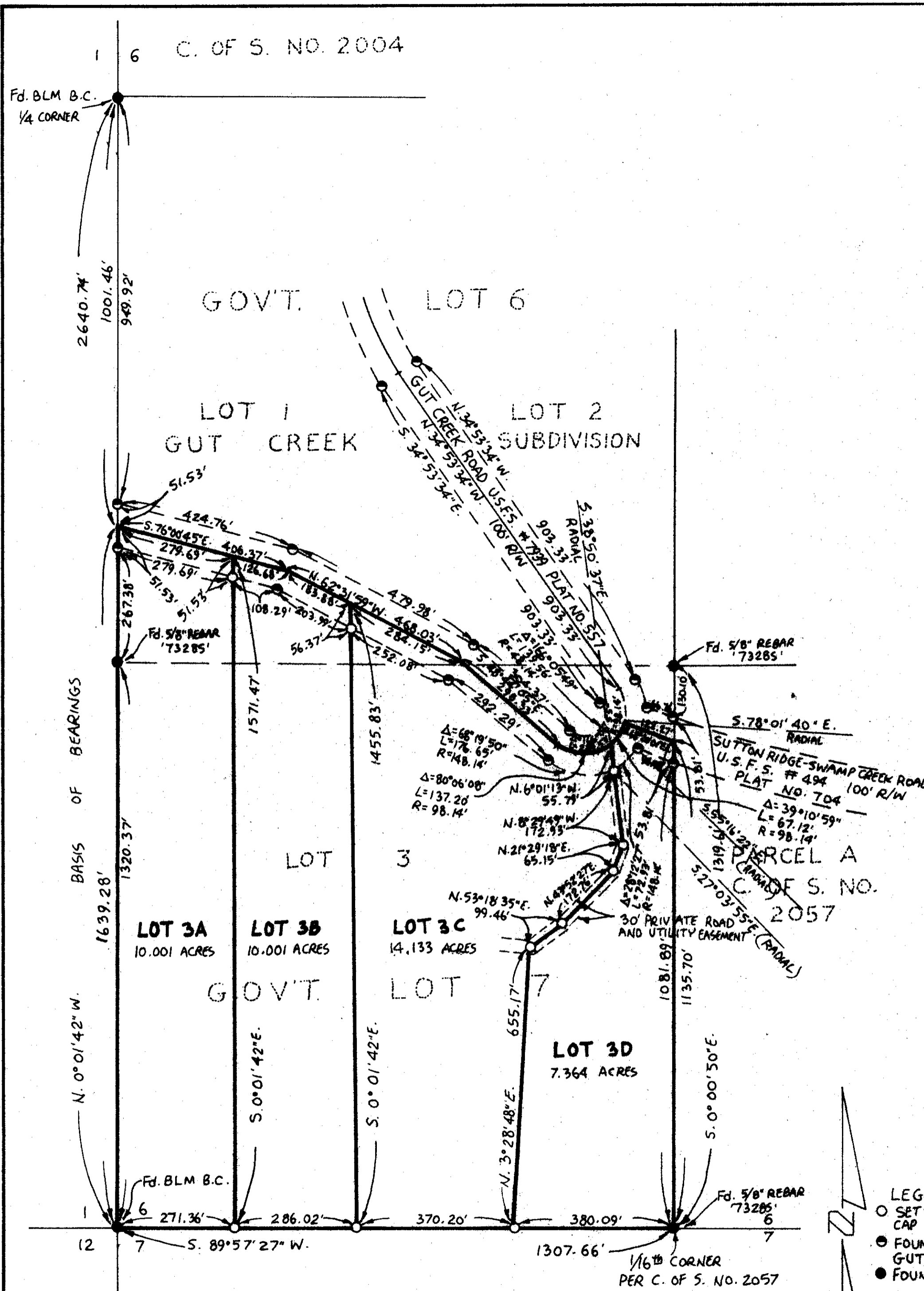
RF. No. 5796

DELASHMUTT 95-247

Sanctions Restrictions Removed P.F. 5795

Amended Subdivision Plat of Lot 3, Gut Creek Subdivision

SW 1/4, Sec. 6, T35N R27W
P.M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

WE, PATRICIA J. KNOTTS AND KRISTIN V. SMIDESANG, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 3, GUT CREEK SUBDIVISION CONTAINING 41.499 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD. SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 3, GUT CREEK SUBDIVISION, LINCOLN COUNTY, MONTANA.

Patricia J. Knotts
PATRICIA J. KNOTTS

Kristin V. Smidesang
KRISTIN V. SMIDESANG

STATE OF MONTANA }
COUNTY OF LINCOLN } SS.

ON THIS 25th DAY OF September, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED PATRICIA J. KNOTTS AND KRISTIN V. SMIDESANG, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Doreen Hammock
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Fortine
MY COMMISSION EXPIRES 5-14-96

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Gerald R. Currier, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED SUBDIVISION PLAT OF LOT 3, GUT CREEK SUBDIVISION, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 15th DAY OF NOVEMBER, 1995.

Gerald R. Currier
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY USFS Road. THE SURFACE IS APPROXIMATELY 12 FEET WIDE.

APPROVED: Brad Brooks 11-15, 1995

- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR '73285' PER GUT CREEK SUBDIVISION
 - FOUND POINT AS NOTED

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 16th DAY OF Nov., 1995, A.D., AT 3:50 O'CLOCK P. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER
BY Janice Rupp
DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT. DATED THIS 15th DAY OF November, 1995, ARE PAID IN FULL.

Shirley Miller
TREASURER, LINCOLN COUNTY, MONTANA



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

RF. No. 5467

KNOTTS

Sanitary Restrictions Removed R.F. # 5468