

SECTION 00100

INVITATION TO BID

Separate sealed bids for construction of the Lincoln County Landfill Expansion will be received by Lincoln County Clerk and Recorder's office at 512 California Ave, Libby, MT 59923 until 4:00 p.m. local time on Tuesday, February 18, 2025, and then publicly opened and read aloud at the Commission meeting at 66121 Hwy 37 Eureka, MT 59917 at 10:30 a.m. local time on Wednesday, February 19, 2025.

The project consists of the construction of the Landfill Expansion Cell within the licensed landfill area. The 14.6-acre landfill cell will include excavation, embankment, and preparation of the liner subgrade and will be lined with the liner system shown on the plans. The liner system includes the following elements from bottom to top: Compacted native liner subgrade, 60 Mil. Double-sided textured HDPE flexible membrane liner, non-woven geotextile fabric, gravel base drainage and protective layer. A portion of the landfill cell will include a reinforced landfill cover as shown on the plans. The project will also include leachate collection, outfall piping, and leachate pond lining. The project includes the construction of an access road, stormwater pond, fencing, and miscellaneous drainage improvements. The project also includes using some of the excavated material as an earthen closure cap over the existing landfill.

Digital copies of the Bidding Documents are available at www.greatwesteng.com or www.questcdn.com for a fee of \$35. These documents may be downloaded by selecting this project from the "Current Projects Bidding" tab. The contract documents, consisting of half size Drawings and Project Manual, may be examined or obtained at the office of Great West Engineering, located at 2501 Belt View Dr. Helena, MT 59602, phone 406-449-8627 in accordance with Article 2.1 of Instructions to Bidders. Required fee of \$100 per set, which is not refundable.

In addition, the Drawings and Project Manual may also be examined at the following locations:

Flathead Valley Plans Exchange

Great Falls Builders Exchange

Bozeman Plan Exchange

Helena Copy Center

Butte Builders Exchange

Missoula Plans Exchange

There will be a Pre-Bid Conference at the office of Lincoln County Commissioners at 512 California Ave, Libby, MT 59923, on February 6, 2025, at 10:00 a.m. local time. Interested Contractors are encouraged to attend.

Contractor and any of the Contractor's Subcontractors bidding or doing work on this project will be required to be registered with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, PO Box 8011, 1805 Prospect, Helena MT 59604-8011. Information on registration can be obtained by calling (406) 444-7734. All laborers and mechanics employed by Contractor or Subcontractors in performance of the construction work shall be paid wages at rates as required by Montana Prevailing Wage Rates. The Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin.

Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to Lincoln County, in an amount not less than ten percent (10%) of the total amount of the bid. Successful Bidders shall furnish an approved Performance Bond and a Labor and Materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance, as required, shall be

provided by the successful Bidder(s) and a certificate(s) of that insurance shall be provided.

This project is funded in part or in whole with grant/loan funding from American Rescue Plan Act (ARPA).

Award of the project will be contingent upon receiving funding and award concurrence from ARPA. Bids may only be withdrawn as provided in Section 15.03 of the Instructions to Bidders after the scheduled time for the public opening of bids.

The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid that is in the best interest of the Owner.

All questions about the meaning or intent of the Contract Documents are to be submitted in writing to and must be received by Great West Engineering no later than 4:00 p.m. local time on February 12, 2025. Questions received after this date will not be answered. Oral questions will only be accepted at the Pre-Bid conference. Written comments may be submitted to Stephanie Wilke of Great West Engineering by mail at: 2501 Belt View Drive, Helena, MT 59601 or email at: swilke@greatwesteng.com. Interpretations or clarifications considered necessary by Engineer in response to such questions will be issued by Addenda delivered to all parties recorded as having received the Bidding Documents. Only questions answered by Addenda will be binding. Oral and other interpretations or clarifications will be without legal effect.

Lincoln County is an Equal Opportunity Employer.

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Corrina Brown

Lincoln County Clerk & Recorder

512 California Ave, Libby, MT 59923

END OF SECTION