AMENDED PLAT OF:

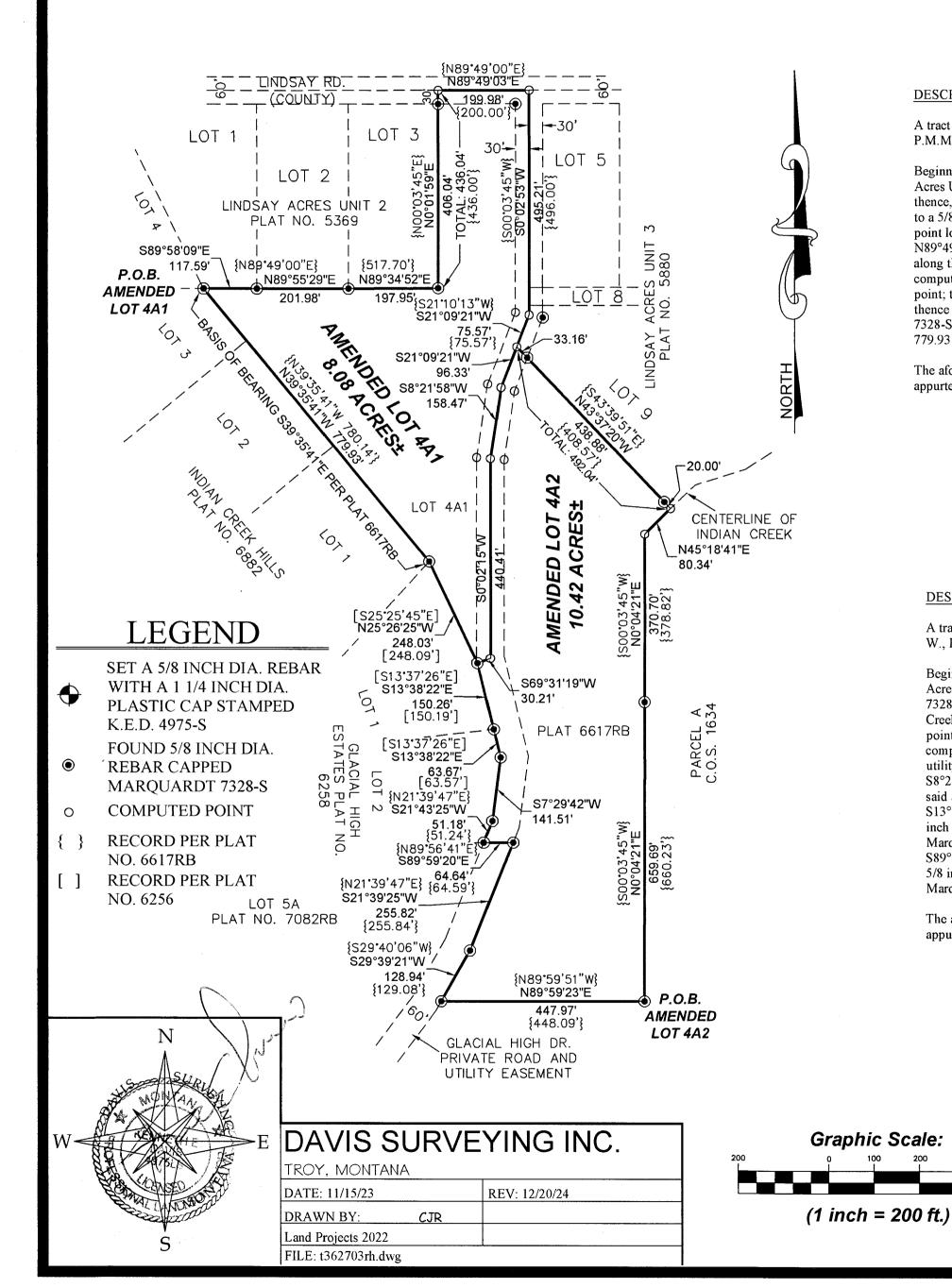
LOT 4A1 OF LINDSAY ACRES UNIT 2 PER PLAT NO. 6617RB

FAMILY TRANSFER

The N 1/2 of Section 3, Twp. 36 N., R. 27 W., P.M.M.

For: Randall & Susan Hall

Date: December 2024



DESCRIPTION OF AMENDED LOT 4A1

A tract of land located near Eureka, Lincoln County, Montana, lying in the N 1/2 of Section 3, Twp. 36 N., R. 27 W., P.M.M., containing 8.08 more or less and more particularly described as follows:

Beginning at 5/8 inch dia. rebar capped Marquardt 7328-S which marks the southwest corner of Lot 1 of Lindsay Acres Unit 2 per Plat No. 5369; thence, S89°58'09"E 117.59 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, N89°55'29"E 201.98 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, N89°34'52"E 197.95 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, N0°01'59"E a total distance of 436.04 feet to a computed point located on the approximate centerline of Lindsay Road a 60.00 foot wide county easement; thence, N89°49'03"E 199.98 feet to a computed point; thence leaving said approximate centerline, S0°02'53"W 495.21 feet along the approximate centerline of Glacial High Drive a 60.00 foot wide private access and utility easement, to a computed point; thence, \$21°09'21"W 75.57 feet to a computed point; thence, \$21°09'21"W 96.33 feet to a computed point; thence, S8°21'58"W 158.47 feet to a computed point; thence, S0°02'15"W 440.41 feet to a computed point; thence leaving said approximate centerline, S69°31'19"W 30.21 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, N25°26'25"W 248.03 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, N39°35'41"W 779.93 feet to the point of beginning.

The aforedescribed Amended Lot 4A1 contains 8.08 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF AMENDED LOT 4A2

A tract of land located near Eureka, Lincoln County, Montana, lying in the N 1/2 of Section 3, Twp. 36 N., R. 27 W., P.M.M., containing 10.42 more or less and more particularly described as follows:

Beginning at 5/8 inch dia. rebar capped Marquardt 7328-S which marks the southeast corner of Lot 4A1 of Lindsay Acres Unit 2 per Plat No. 6617RB; thence, N0°04'21"E 659.69 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, N0°04'21"E 370.70 feet to a computed point located on the approximate centerline of Indian Creek; thence upstream, along said approximate centerline of Indian Creek, N45°18'41"E 80.34 feet to a computed point; thence leaving said approximate centerline of Indian Creek, N43°37'20"W a total distance of 492.04 feet to a computed point located on the approximate centerline of Glacial High Drive, a 60.00 foot wide private access and utility easement; thence along said approximate centerline, \$21°09'21"W 96.33 feet to a computed point; thence, S8°21'58"W 158.47 feet to a computed point; thence, S0°02'15"W 440.41 feet to a computed point; thence leaving said approximate centerline, S69°31'19"W 30.21 feet to a 5/8 inch dia. rebar capped Marguardt 7328-S; thence, \$13°38'22"E 150.26 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, \$13°38'22"E 63.67 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, S7°29'42"W 141.51 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, S21°43'25"W 51.18 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, S89°59'20"E 64.64 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, S21°39'25"W 255.82 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, S29°39'21"W 128.94 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, N89°59'23"E 447.97 feet to the point of beginning.

The aforedescribed Amended Lot 4A2 contains 10.42 acres more or less and is subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND OWNERS EXEMPTION

We, Randall & Susan Hall, owners of record, hereby certify that the purpose of this survey and division of land is to transfer Amended Lot 4A2 containing 10.42 acres more or less, to our son, Mark Randall Hall; and that this is the first and single gift or sale in this county to this member of my immediate family and the owner of record certifies that the parcel will not be transferred for a period of up to 2 years after the date of the division unless the governing body sets a period of less than 2 years. A governing body may authorize variances from these requirements to address hardship situations pursuant to 76-3-207(5). Therefore this parcel is exempt from review as a subdivision pursuant to Section 76-3-207 (2)(b)(i)(ii)(iii), M.C.A. which states: "a division within a platted subdivision is exempt from additional subdivision reviews and is subject to applicable zoning regulations adopted under Title 76, chapter 2, unless the method of disposition is adopted for the purpose of evading this chapter, if the division: (A) is within a subdivision that has been approved by the local governing body; (B) creates parcels of a size allowed within the subdivision; and (C) is gifted or sold to a member of the landowner's immediate family; (ii) an amended plat must be filed with the county clerk and recorder after a division provided in subsection (2)(b)(i) occurs; and (iii) except as otherwise provided in the subsection (2)(b), a restriction or requirement on the platted subdivision continues to apply to a division allowed in subsection (2)(b)(i).

Randall Hall	04/14/20	125		
Susan Hall	Date:	(20.00		
Susan Hall	0(//4/ Date:	2025		
STATE OF MONTANA County of Lincoln				
On this day of Muland Notary Public in and for the State of Montan appeared known to me to be the persons who instrument and acknowledged to me that they	a, Randall & Susan se names are subscr			
Lacy Milke	Avgust	25 2028		
Notary Public	* SEAL ************************************	SION EXPIRES CASEY MIELKE FOR ASEY MIELKE FOR ASEY MIELKE FOR ASE FOR ASE FOR ASE SIGN AS ELIZABETH SION AS ELIZABETH SION ASE FOR ASE		
CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln	OF MONITURE	ly Commission Expires August 25, 2026		
I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the nionum outs found and set occupy the positions shown hereon.				
Dated this North day of DAVIS Registered Land Su	702 1,2 024 A. I	25-5		
CALLAND THE STREET PARTY OF THE STREET PARTY O	11 VOYOL 110. 4273-5	timus (1894) Turk (1888) and Turk (1894)		
TREASURER CERTIFICATION				
I hereby certify that all real property taxes at levied on the land to be divided have been particles.				
Sedan's Carlbony by K. Range Treasurer Lincoln County	Montana Montana			
CERTIFICATION OF LINCOLN COUNT	Y EXAMINING LA	ND SURVEYOR:		
- Stranger	2025 1 5			

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Treasurer	Lincoln County	Montana	- Area and a second
	Silling		my re mark
CERTIFICATION	OF LINCOLN COUNTY E	XAMINING LA	ND SURVEYOR:
Examined this 224	day of JANUARY	2025 A.D.	
A DOYE	NA S	_2023 A.D.	
A Strong	A: Dan 765		
Steven A. Boyer	Professional Land Sur	rveyor No. 9750]	LS
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STATE OF MONTANA COUNTY OF LINCOLN

Filed on this <u>24</u> day of <u>January</u> 2025 A.D at <u>2:39</u> O'clock <u>P</u>m.

County Clerk and Recorder

AMENDED PLAT NO. C.S. 5105 FC

by & elenha Sturkson