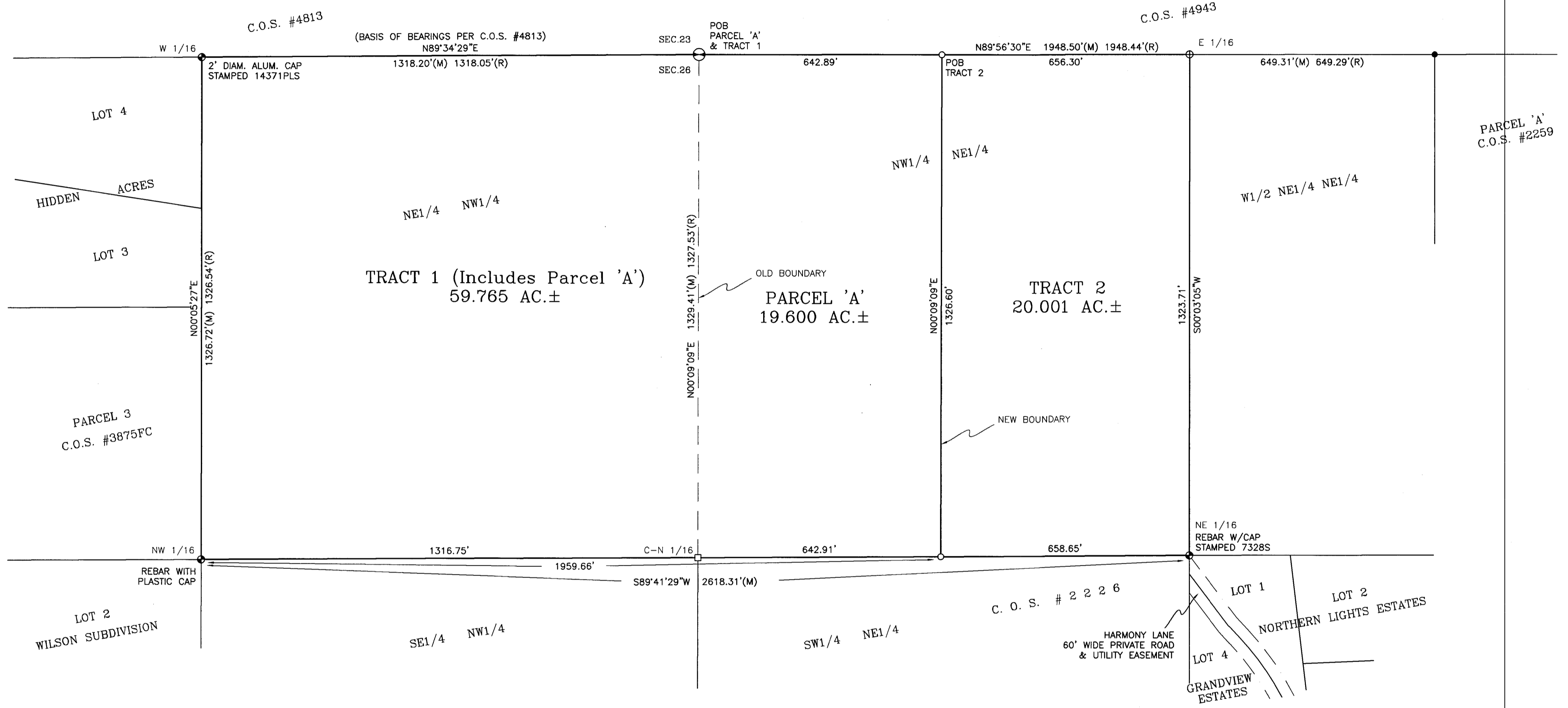


OWNERS: KURT J. DUBBE (AKA KURT DUBBE) & COLLEEN DUBBE, AND
 ERIK P. DUBBE & DELLA R. DUBBE
 PURPOSE: RELOCATION OF COMMON BOUNDARIES
 DATE: OCTOBER 17, 2024

CERTIFICATE OF SURVEY

NE1/4 NW1/4 & NW1/4 NE1/4, SEC. 26, T35N, R26W, P.M.,M.,
 LINCOLN COUNTY, MONTANA

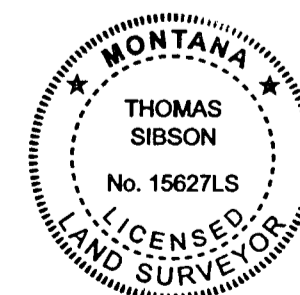


SURVEYOR'S NOTE
 The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this certificate of survey on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

- LEGEND**
- ⊖ NORTH 1/4 CORNER SECTION 26
FOUND 1" OUTER DIAMETER PIPE
 - ⊙ 1/16 CORNER SECTION 26,
FOUND AS NOTED
 - ⊕ EAST 1/16 CORNER SECTION 26
SET 5/8" X 2' REBAR WITH CAP STAMPED 15627LS
 - FOUND REBAR WITH CAP STAMPED 7328S
 - SET 5/8" X 2' REBAR WITH CAP STAMPED 15627LS
 - COMPUTED POINT, NO MONUMENT SET
 - (M) MEASURED DISTANCE
 - (R) RECORD DISTANCE PER CITED SURVEYS HEREON
 - POB POINT OF BEGINNING

SHEET 1 OF 2

SAM CORDI
 REGISTERED LAND SURVEYOR
 974 COLORADO AVE.
 P.O. BOX 323
 WHITEFISH, MT 59937
 PHONE: (406)-862-9977



OWNERS: KURT J. DUBBE (AKA KURT DUBBE) & COLLEEN DUBBE, AND
ERIK P. DUBBE & DELLA R. DUBBE
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: OCTOBER 17, 2024

CERTIFICATE OF SURVEY

NE1/4 NW1/4 & NW1/4 NE1/4, SEC. 26, T35N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA

DESCRIPTIONS

PARCEL 'A' (To be added to the NE1/4 NW1/4 of Section 26)

That portion of the Northwest one-quarter of the Northeast one-quarter (NW1/4 NE1/4) of Section Twenty-six (26), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the North one-quarter (N1/4) corner of said Section Twenty-six (26); thence North89°56'30"East 642.89 feet along the northerly boundary of said Section Twenty-six (26); thence South00°09'09"West 1326.60 feet to the Northeast one-sixteenth (NE 1/16) corner of said Section Twenty-six (26); thence South89°41'29"West 642.91 feet along the southerly boundary of the Northwest one-quarter of the Northeast one-quarter (NW1/4 NE1/4) of said Section Twenty-six (26) to the Center-North one-sixteenth (C-N 1/16) corner of said Section Twenty-six (26); thence North00°09'09"East 1329.41 feet along the westerly boundary of said Northwest one-quarter of the Northeast one-quarter (NW1/4 NE1/4) to the point of beginning and containing 19.600 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

TRACT 1 (Includes Parcel 'A')

That portion of the Northeast one-quarter of the Northwest one-quarter (NE1/4 NW1/4) and the Northwest one-quarter of the Northeast one-quarter (NW1/4 NE1/4) of Section Twenty-six (26), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the North one-quarter (N1/4) corner of said Section Twenty-six (26); thence North89°56'30"East 642.89 feet along the northerly boundary of said Section Twenty-six (26); thence South00°09'09"West 1326.60 feet to the Northeast one-sixteenth (NE 1/16) corner of said Section Twenty-six (26); thence South89°41'29"West 1959.66 feet along the southerly boundary of the North one-half (N1/2) of said Section Twenty-six (26) to the Northwest one-sixteenth (NW 1/16) corner of said Section Twenty-six (26); thence North00°05'27"East 1326.72 feet along the westerly boundary of the Northeast one-quarter of the Northwest one-quarter (NE1/4 NW1/4) of said Section Twenty-six (26) to the West one-sixteenth (W 1/16) corner of said Section Twenty-six (26); thence North89°34'29"East 1318.20 feet along the northerly boundary of said Section Twenty-six (26) to the point of beginning and containing 59.765 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

TRACT 2

That portion of the Northwest one-quarter of the Northeast one-quarter (NW1/4 NE1/4) of Section Twenty-six (26), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

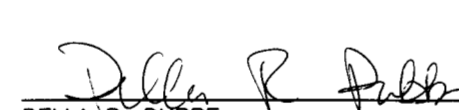
Commencing at the North one-quarter (N1/4) corner of said Section Twenty-six (26); thence North89°56'30"East 642.89 feet along the northerly boundary of said Section Twenty-six (26) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North89°56'30"East 656.30 feet along said northerly boundary to the East one-sixteenth (E 1/16) corner of said Section Twenty-six (26); thence South00°03'05"West 1323.71 feet along the easterly boundary of the Northwest one-quarter of the Northeast one-quarter (NW1/4 NE1/4) of said Section Twenty-six (26) to the Northeast one-sixteenth (NE 1/16) corner of said Section Twenty-six (26); thence South89°41'29"West 658.65 feet along the southerly boundary of said the Northwest one-quarter of the Northeast one-quarter (NW1/4 NE1/4); thence North00°09'09"East 1326.60 feet to the point of beginning and containing 20.001 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

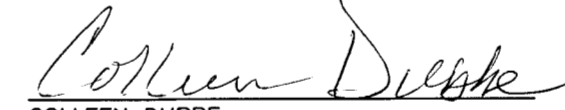
OWNERS' CERTIFICATION

We, Erik P. Dubbe, Della R. Dubbe, Kurt J. Dubbe, AKA Kurt Dubbe and Colleen Dubbe, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate a common boundary line between adjoining properties outside of platted subdivisions and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A. Furthermore, Tracts One (1) and Two (2) are greater than 20 acres, exclusive of public roadways, and are therefore not subject to sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-102(24).


ERIK P. DUBBE

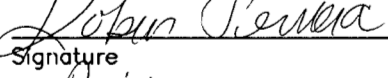

DELLA R. DUBBE


KURT J. DUBBE, AKA KURT DUBBE

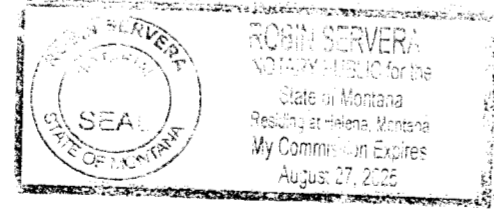

COLLEEN DUBBE

STATE OF Montana
County of Lincoln & Clark SS

On this 4th day of November, 2024, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Erik P. Dubbe and Della R. Dubbe, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

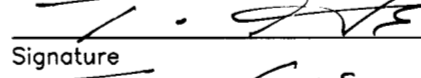

Signature
Robin Servera
Print Name

Notary Public for the State of Montana
Residing at Helena, Lewis & Clark
My Commission expires Aug 27, 2025

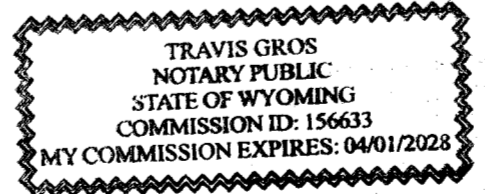


STATE OF Wyoming
County of Teton SS

On this 14 day of November, 2024, before me, the undersigned, a Notary Public for the State of Wyoming, personally appeared Kurt J. Dubbe, AKA Kurt Dubbe and Colleen Dubbe, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.


Signature
Travis Gros
Print Name

Notary Public for the State of Wyoming
Residing at Jackson, WY
My Commission expires April 9, 2028

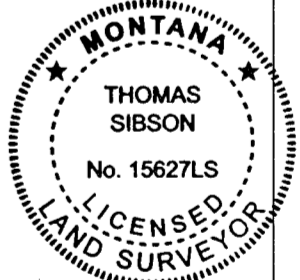


CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 7th day of January, 2025.

Sedaris Carlberg by K. Randall



CERTIFICATE OF SURVEYOR

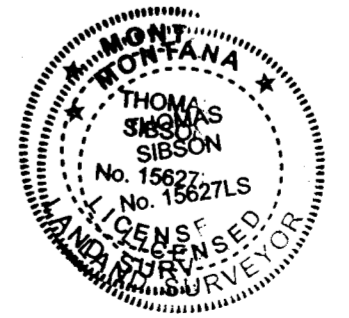
Thomas Sibson 12/19/24
THOMAS SIBSON REGISTRATION NO. 15627LS

EXAMINED: 02 Jan, 2025
Steven A. Boyer
EXAMINING LAND SURVEYOR REG. NO. 9750LS
STATE OF MONTANA
County of Lincoln SS

Filed on the 08 day of January
A.D. 2025 at 11:03 o'clock A. M.

Caroline Brown
CLERK AND RECORDER
BY: Deborah Stockton
DEPUTY

INSTRUMENT REC. NO. 313193



SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977