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STATE OF MONTANA LINCOLN COUNTY

RECORDED: 11/13/2024 10:53 KOI: RESOLUTION

CORRINA BROWN CLERK AND RECORDER

FEE: \$0.00 BY: Odesha Stockson deputy

FOR:LINCOLN COUNTY BOARD OF COMMISSIONERS 512 CALIFORNIA AVE,

RESOLUTION 2024-32

A RESOLUTION ADOPTING LINCOLN COUNTY **MULTI-HAZARD MITIGATION PLAN - 2024 UPDATE**

THE BOARD OF COUNTY COMMISSIONERS FOR LINCOLN COUNTY, **MONTANA FINDS:**

WHEREAS, In October of 2000, the President of the United States signed into law the "Disaster Mitigation Act of 2000" (PL 106-390) amending the "Robert T. Stafford Disaster Relief and Emergency Assistance Act of 1988." Among other provisions, this law requires local governments to adopt a Multi-Hazard Mitigation Plan to be eligible for hazard mitigation funding; and

WHEREAS, Lincoln County, Montana has worked closely with the Lincoln County Emergency Management Agency to update a county-wide Multi-Hazard Mitigation Plan that will serve the needs of Lincoln County; and

WHEREAS, Lincoln County supports the 2024 update to the Lincoln County Multi-Hazard Mitigation Plan as a logical step toward protecting people and property from the potentially devastating effects of natural and man-made hazards.

WHEREAS, Lincoln County will adopt this Multi-Hazard Mitigation Plan prior to final approval by FEMA to expedite its implementation and demonstrate the county's commitment to proactive hazard management.

NOW, THEREFORE, BE IT RESOLVED:

That the Lincoln County Board of County Commissioners adopt, by this resolution, the "Lincoln County, Montana Multi-Hazard Mitigation Plan — 2024 Update"



THE BOARD FURTHER RESOLVES:

- 1. If a provision of this resolution conflicts with a provision of a previously adopted resolution, this resolution will prevail.
- 2. This resolution and its various sections, clauses and paragraphs are severable. If any part, sentence, clause, or phrase is adjudged to be unconstitutional or invalid, the remainder of the resolution will not be affected.
- 3. This resolution will be effective immediately upon adoption, in accordance with $\S7-5-123$, MCA.
- 4. This Board directs that this resolution be entered into the minutes and signed by the Chair of the Board in accordance with §7- 5- 121, MCA.

END OF RESOLUTION

Approved as to Form:	
Marcia Boris, County Attorney	
Date presented to the Board 11/13/24	Approved [] Amended []
Adopted this 13th day of November 2024.	
	LINCOLN COUNTY BOARD OF COMMISSIONERS
ATTEST:	Josh Letcher, Chair
CORRIVA BROWN	
Corrina Brown, Clerk of the Board	