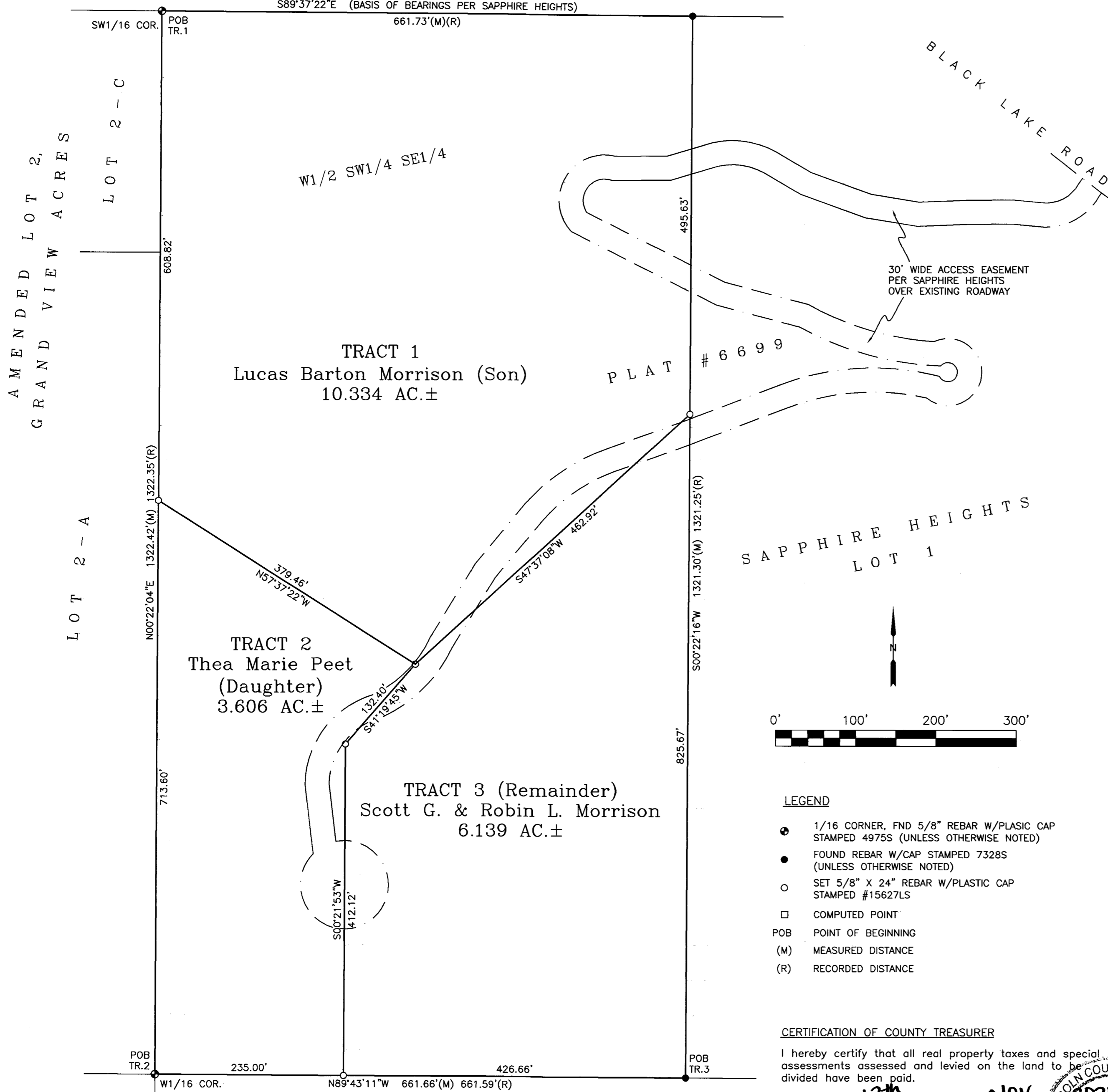


OWNERS: SCOTT G. MORRISON AND ROBIN L. MORRISON
PURPOSE: IMMEDIATE FAMILY TRANSFER
DATE: SEPTEMBER 3, 2024

CERTIFICATE OF SURVEY

W1/2 SE1/4 SW1/4 SEC. 14, T36N, R28W, P.M.,M.,
LINCOLN COUNTY, MONTANA



DESCRIPTIONS

TRACT ONE (1)
That portion of the West one-half of the Southeast one-quarter of the Southwest one-quarter (W1/2 SE1/4 SW1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:
Beginning at the Southwest one-sixteenth (SW 1/16) corner of said Section Fourteen (14); thence South89°37'22"East 661.73 feet along the northerly boundary of said West one-half of the Southeast one-quarter of the Southwest one-quarter (W1/2 SE1/4 SW1/4) of Section Fourteen (14) to the northeasterly corner of said West one-half of the Southeast one-quarter of the Southwest one-quarter (W1/2 SE1/4 SW1/4); thence South00°22'16"West 495.63 feet along the easterly boundary of said West one-half of the Southeast one-quarter of the Southwest one-quarter (W1/2 SE1/4 SW1/4); thence South47°37'08"West 462.92 feet; thence North57°37'22"West 379.46 feet to the westerly boundary of said West one-half of the Southeast one-quarter of the Southwest one-quarter (W1/2 SE1/4 SW1/4); thence North00°22'04"East 608.82 feet along said westerly boundary to the point of beginning and containing 10.334 acres of land, gross measure, more or less. All as shown hereon.
Subject to and together with all appurtenant easements of record.

TRACT TWO (2)
That portion of the West one-half of the Southeast one-quarter of the Southwest one-quarter (W1/2 SE1/4 SW1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:
Beginning at the West one-sixteenth (W 1/16) corner of said Section Fourteen (14); thence North00°22'04"East 713.60 feet along the westerly boundary of said West one-half of the Southeast one-quarter of the Southwest one-quarter (W1/2 SE1/4 SW1/4) of Section Fourteen (14); thence South57°37'22"East 379.46 feet; thence South41°19'45"West 132.40 feet; thence South00°21'53"West 412.12 feet to the southerly boundary of said Section Fourteen (14); thence North89°43'11"West 235.00 feet along said southerly boundary to the point of beginning and containing 3.606 acres of land, gross measure, more or less. All as shown hereon.
Subject to and together with all appurtenant easements of record.

TRACT THREE (3) Remainder
That portion of the West one-half of the Southeast one-quarter of the Southwest one-quarter (W1/2 SE1/4 SW1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:
Beginning at the southeasterly corner of said West one-half of the Southeast one-quarter of the Southwest one-quarter (W1/2 SE1/4 SW1/4) of Section Fourteen (14); thence North89°43'11"West 426.66 feet along the southerly boundary of said Section Fourteen (14); thence North00°21'53"East 412.12 feet; thence North41°19'45"East 132.40 feet; thence North47°37'08"East 462.92 feet to the easterly boundary of said West one-half of the Southeast one-quarter of the Southwest one-quarter (W1/2 SE1/4 SW1/4); thence South00°22'16"West 825.67 feet along said easterly boundary to the point of beginning and containing 6.139 acres of land, gross measure, more or less. All as shown hereon.
Subject to and together with all appurtenant easements of record.

OWNER'S CERTIFICATION

We, Scott G. Morrison and Robin L. Morrison, Grantors of record, hereby certify that the purpose of this survey and division of land is to transfer Tract 1, being 10.334 acres, to our son Lucas Barton Morrison, and Tract 2, being 3.606 acres, to our daughter Thea Marie Peet, all as shown hereon; and, that these are the first and single gifts or sales in this county to these members of our immediate family and the owner of record certifies that these parcels will not be transferred or otherwise conveyed for a period of 2 years after date of filing without written consent of the governing body. Therefore these parcels are exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A.

Scott G. Morrison
Robin L. Morrison

STATE OF Montana)
County of Lincoln) SS

On this 5th day of November, 2024, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Scott G. Morrison and Robin L. Morrison, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Cacey Mielke
Signature
Cacey Mielke
Print Name
Notary Public for the State of Montana
Residing at Elvela, Montana
My Commission expires August 25 2028

CERTIFICATE OF SURVEYOR
Thomas Sibson
THOMAS SIBSON-REGISTRATION NO. 16622 MONTANA
EXAMINED: 08 Nov 2024
Steven A. Boyer
STEVEN A. BOYER
EXAMINING LAND SURVEYOR REG. NO. 8765 MONTANA
STATE OF MONTANA
County of Lincoln

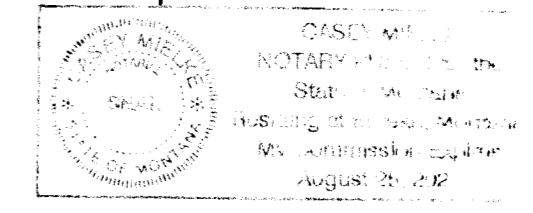
Filed on the 13 day of November
A.D. 2024 at 1:03 o'clock P.M.
Corinne Brown
CLERK AND RECORDER
BY: Debrae Storkson
DEPUTY
INSTRUMENT REC. NO. 313059

- LEGEND**
- 1/16 CORNER, FND 5/8" REBAR W/PLASIC CAP STAMPED 4975S (UNLESS OTHERWISE NOTED)
 - FOUND REBAR W/CAP STAMPED 7328S (UNLESS OTHERWISE NOTED)
 - SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #15627LS
 - COMPUTED POINT
 - POB POINT OF BEGINNING
 - (M) MEASURED DISTANCE
 - (R) RECORDED DISTANCE

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 12th day of NOV 2024
Abitha Samayajany
LINCOLN COUNTY TREASURER, LIBBY, MT



SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

C. O. S. # 2660

SURVEYOR'S NOTE
AN IMMEDIATE FAMILY MEMBER WHO RECEIVES A DIVISION OF LAND PURSUANT TO SECTION 76-3-207(1)(b) M.C.A. MAY NOT TRANSFER OR OTHERWISE CONVEY THE DIVISION OF LAND FOR A PERIOD OF UP TO 2 YEARS AFTER THE DATE OF THE DIVISION, PER SECTION 76-3-207(5) M.C.A.

CERTIFICATE OF SURVEY NO. 5088 PC