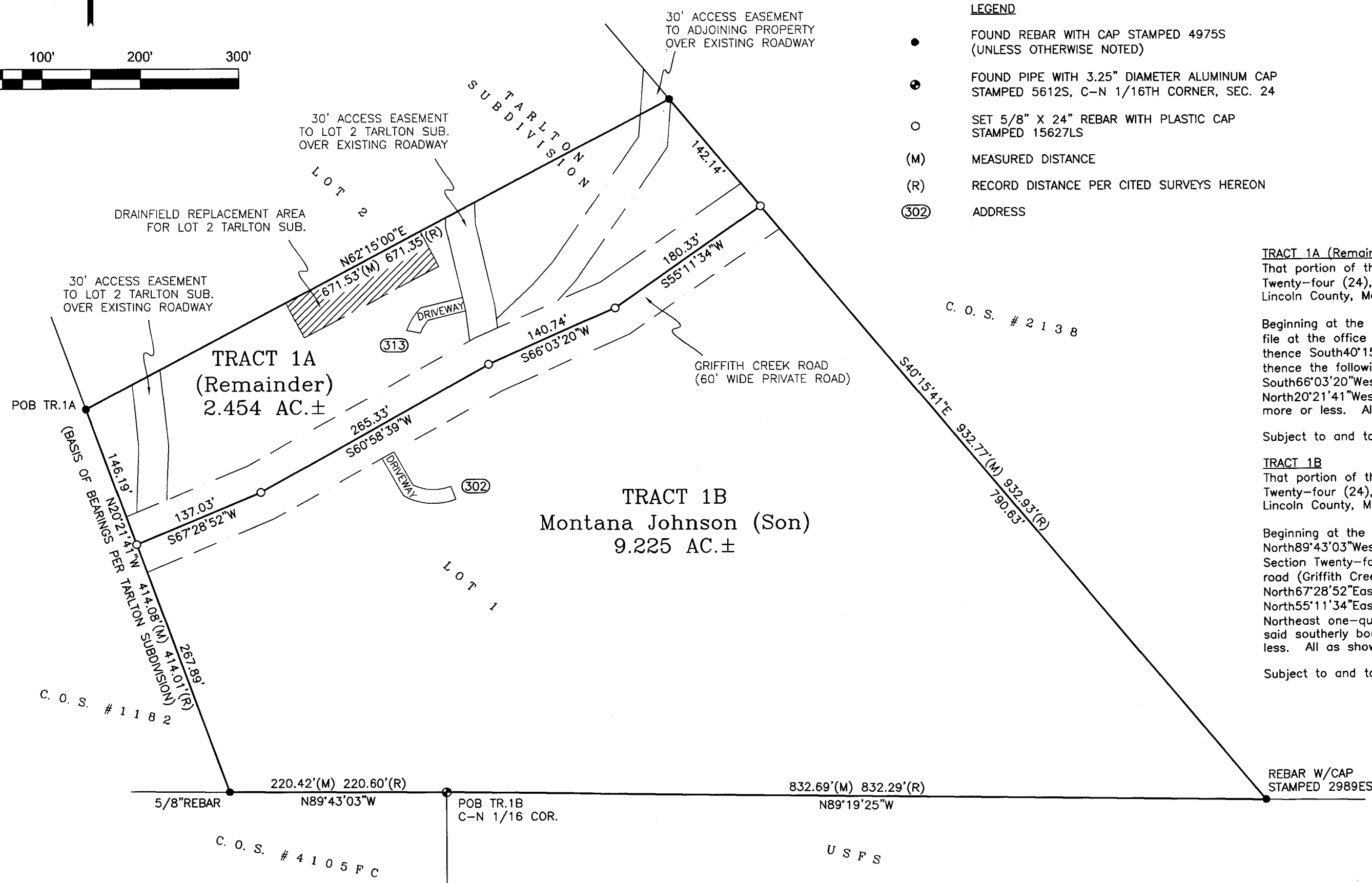
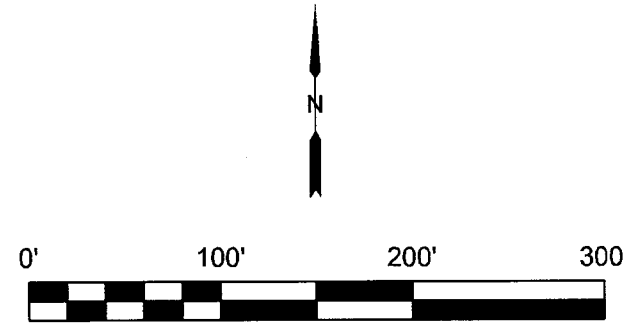


OWNERS: NORMAN & LISA JOHNSON
 PURPOSE: IMMEDIATE FAMILY TRANSFER
 DATE: SEPTEMBER 16, 2024

CERTIFICATE OF SURVEY

AN AMENDED PLAT OF LOT 1 OF TARLTON SUBDIVISION

NW1/4 & NE1/4 OF SEC. 24, T36N, R26W, P.M., LINCOLN COUNTY, MONTANA



- LEGEND**
- FOUND REBAR WITH CAP STAMPED 4975S (UNLESS OTHERWISE NOTED)
 - FOUND PIPE WITH 3.25" DIAMETER ALUMINUM CAP STAMPED 5612S, C-N 1/16TH CORNER, SEC. 24
 - SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 15627LS
 - (M) MEASURED DISTANCE
 - (R) RECORD DISTANCE PER CITED SURVEYS HEREON
 - ③02 ADDRESS

DESCRIPTIONS

TRACT 1A (Remainder)
 That portion of the Northwest one-quarter (NW1/4) and the Northeast one-quarter (NE1/4) of Section Twenty-four (24), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwesterly corner of Lot One (1) of Tarlton Subdivision, according to the plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence North62°15'00"East 671.53 feet; thence South40°15'41"West 142.14 feet to the centerline of a 60-foot wide County road (Griffith Creek Road); thence the following four (4) courses and distances along said centerline: South55°11'34"West 180.33 feet, South66°03'20"West 140.74 feet, South60°58'39"West 265.33 feet, South67°28'52"West 137.03 feet; thence North20°21'41"West 146.19 feet to the point of beginning and containing 2.454 acres of land gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

TRACT 1B
 That portion of the Northwest one-quarter (NW1/4) and the Northeast one-quarter (NE1/4) of Section Twenty-four (24), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the Center-North one-sixteenth (C-N 1/16) corner of said Section Twenty-four (24); thence North89°43'03"West 220.42 feet along the southerly boundary of the Northwest one-quarter (NW1/4) of said Section Twenty-four (24); thence North20°21'41"West 267.89 feet to the centerline of a 60-foot wide County road (Griffith Creek Road); thence the following four (4) courses and distances along said centerline: North67°28'52"East 137.03 feet, North60°58'39"East 265.33 feet, North66°03'20"East 140.74 feet, North55°11'34"East 180.33 feet; thence South40°15'41"East 790.63 feet to the southerly boundary of the Northeast one-quarter (NE1/4) of said Section Twenty-four (24); thence North89°19'25"West 832.69 feet along said southerly boundary to the point of beginning and containing 9.225 acres of land gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

TOTAL AREA
 11.679 AC.±

OWNERS' CERTIFICATION

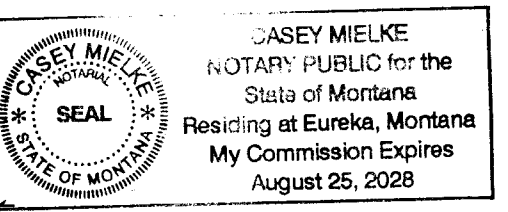
We, Norman and Lisa Johnson, Grantors of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel/Tract 1B, being 9.225 acres, as shown hereon, to our son Montana Johnson, and that this is the first and single gift or sale in this county to this member of our immediate family and the owners of record certification of compliance and that the tract/parcel will not be transferred back to the grantors within 24 months of filing without written consent of the governing body. Therefore this parcel is exempt from review as a subdivision pursuant to Section 76-3-207(2)(b)(i)(A)(B)(C)(ii)(iii), M.C.A., "a division within a platted subdivision is exempt from additional subdivision reviews and is subject to applicable zoning regulations adopted under Title 76, chapter 2, unless the method of disposition is adopted for the purpose of evading this chapter, if the division is within a subdivision that has been approved by a local governing body; creates parcels of a size allowed within the subdivision; and is gifted or sold to a member of the landowner's immediate family; and an amended plat must be filed with the county clerk and recorder after a division provided in subsection (2)(b)(i) occurs; and except as otherwise provided in this subsection (2)(b), a restriction or requirement on the platted subdivision continues to apply to a division allowed in subsection (2)(b)(i)."
 Furthermore, Tract 1B is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), "a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if no facilities other than those previously approved exist or will be constructed on the parcel, and the division of land will not cause approved facilities to deviate from the conditions of approval."

Norman Johnson
 Norman Johnson

STATE OF Michigan ~~Michigan~~ Montana
 County of Oakland ~~Oakland~~ Lincoln

On this 9th day of October, 2024, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Norman Johnson, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Casey Mielke
 Casey Mielke



Lisa Johnson
 Lisa Johnson

STATE OF Michigan ~~Michigan~~ Montana
 County of Oakland ~~Oakland~~ Lincoln

On this 5th day of October, 2024, before me, the undersigned, a Notary Public for the State of Michigan, personally appeared Lisa Johnson, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Brian M. Martin
 Brian M. Martin



CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 23rd day of October, 2024

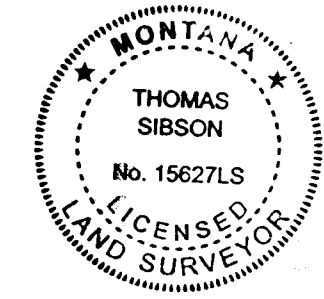
Sedaris Carlsberg by K. Randall
 LINCOLN COUNTY TREASURER, LIBBY, MT



SURVEYOR'S NOTE

AN IMMEDIATE FAMILY MEMBER WHO RECEIVES A DIVISION OF LAND PURSUANT TO SECTION 76-3-207(2)(b) M.C.A. MAY NOT TRANSFER OR OTHERWISE CONVEY THE DIVISION OF LAND FOR A PERIOD OF UP TO 2 YEARS AFTER THE DATE OF THE DIVISION, PER SECTION 76-3-207(5) M.C.A.

SAM CORDI
 REGISTERED LAND SURVEYOR
 974 COLORADO AVE.
 P.O. BOX 323
 WHITEFISH, MT 59937
 PHONE: (406)-862-9977



CERTIFICATE OF SURVEYOR

Thomas Sibson 10/11/2024
 THOMAS SIBSON-REGISTRATION NO. 15627LS

EXAMINED: 23 OCT 2024

Steven A. Boyer
 STEVEN A. BOYER
 EXAMINING LAND SURVEYOR REG. NO. 75015
 STATE OF MONTANA
 County of Lincoln

Filed on the 25 day of October, A.D. 2024 at 9:20 o'clock A. M.

Corrina Brown
 CLERK AND RECORDER

BY: Deleisha Stockham
 DEPUTY

INSTRUMENT REC. NO. 312788

CERTIFICATE OF SURVEY NO. 5084 FC