

312750 BOOK: PF PERM/FILES PAGE: 15254 Pages: 2

STATE OF MONTANA LINCOLN COUNTY

RECORDED: 10/23/2024 11:41 KOI: RESOLUTION

CORRINA BROWN CLERK AND RECORDER

FEE: \$0.00 BY RUSTAL DENTO, COUNTY,

FOR:LINCOLN COUNTY BOARD OF COMMISSIONERS 512 CALIFORNIA AV

#### **RESOLUTION 2024-28**

# A RESOLUTION AUTHORIZING SUBMISSION OF CDBG APPLICATION - Trego Community Hall

## THE BOARD OF COUNTY COMMISSIONERS FOR LINCOLN COUNTY, MONTANA FINDS:

Whereas, Lincoln County is applying to the Montana Department of Commerce for financial assistance from the Community Development Block Grant Program (CDBG) to repair and renovate the Trego Community Hall; and

Whereas, Lincoln County has the legal jurisdiction and authority to construct, finance, operate, and maintain the Trego Community Hall.

#### NOW, THEREFORE, BE IT RESOLVED:

- 1. That Lincoln County agrees to comply with all applicable parts of Title I of the Housing and Community Development Act of 1974, as amended, which have not been cited herein, as well as with other applicable federal laws and regulations, state laws and regulations, and the requirements described in the CDBG Community and Public Facilities Application Guidelines and those that are described in the CDBG Grant Administration Manual;
- 2. That Lincoln County commits to provide the amount of matching funds as proposed in the CDBG Community and Public Facilities application;
- 3. That Josh Letcher, Chair of the Board of Commissioners, is authorized to submit this application to the Montana Department of Commerce on behalf of Lincoln County and to act on its behalf, providing any additional information as may be required.



#### THE BOARD FURTHER RESOLVES:

- 1. If a provision of this resolution conflicts with a provision of a previously adopted resolution, this resolution will prevail.
- 2. This resolution and its various sections, clauses and paragraphs are severable. If any part, sentence, clause, or phrase is adjudged to be unconstitutional or invalid, the remainder of the resolution will not be affected.
- 3. This resolution shall take effect immediately upon adoption, in accordance with § 7-5-123, MCA.
- 4. This Board directs that this resolution be entered into the minutes and signed by the Chair of the Board in accordance with § 7-5-121, MCA.

### **END OF RESOLUTION**

Approved as to Form:	
NPMM	
Marcia Boris, County Attorney	
Date presented to the Board 10/23/24	Approved [ ] Amended [ ]
Adopted this 23 <sup>rd</sup> day of October 2024.	
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	LINCOLN COUNTY BOARD OF COMMISSIONERS
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	Josh Letcher, Chair
ATTEST:	
CORRIAN BROW	
Corrina Brown, Clerk of the Board	