

**NOTICE OF ELECTION VOTING SYSTEM EXHIBITION, DIAGRAM
OF BALLOT, VOTING INSTRUCTIONS PREPARATION,
RECONCILIATION AND COUNTING OF BALLOTS**

Early count preparation and reconciliation of ballots will be held October 31, 2024, at 9:00 AM, in the Lincoln County Election Center, 418 Mineral Avenue; Floor B, Libby MT. Counting of ballots will be by tabulation in the Lincoln County Election Center on November 5, 2024 (Election Day) beginning at approximately 10:00 AM. No results will be released until after the election closes at 8:00 PM on Election Day. Ballots were mailed out on October 11, 2024. If you are an active, absentee, voter and did not receive your ballot, please contact the election office at 406-283-2304. Ballots may be dropped off at the Election Center, Lincoln County Sheriff's Office, Troy Dispatch Center or Eureka Law Enforcement Center.

INSTRUCTIONS ON HOW TO VOTE ON AN EXPRESSVOTE VOTING SYSTEM



The ExpressVote is a ballot-marking system that is available for anyone to use during the upcoming election. Its main purpose is to allow voters with disabilities and other special needs to mark a ballot privately and independently.

1. Inform the election official that you wish to vote using ExpressVote.
2. You will be issued a ballot card.
3. Insert the ballot card into the ballot feed tray on the front of the machine.
4. The screen will display instructions and the ballot choices.
5. The following helpful options are available:
 - a. Change contrast and font size for readability
 - b. Audio headphones
 - c. Braille keypad
 - d. Connection for Sip-n-Puff personal device
6. Make your selections by using the touch-screen capability, or by using the keypad.
7. After you have completed your selections, the ExpressVote will confirm your selections on the screen, and by audio if you select the audio option.
8. After verifying your selections, the ExpressVote will mark and print out your ballot
9. Confirm your choices on the printed and marked ballot card.
10. Return the marked ballot card to the election official.
11. You can request assistance anytime during the process.



LINCOLN COUNTY POLLING PLACES

Polling Place Name	Precincts
Eureka High Road Youth Center – 130 13 th St Eureka, MT	1, 2, 4, 15, 16
Troy Activity Center - 380 N 4 th Street, Troy, MT	5, 6, 7, 8, 14
Libby Memorial Center - 111 E. Lincoln Blvd., Libby, MT	9, 10, 11, 12, 13

Sample Ballot for the 2024 Federal General Election

OFFICIAL GENERAL ELECTION BALLOT LINCOLN COUNTY, MONTANA - NOVEMBER 5, 2024		
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p style="text-align: center;">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p>	<p style="text-align: center;">FEDERAL AND STATE <small>(Continued)</small></p> <p>FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> GREG GIANFORTE REPUBLICAN FOR GOVERNOR KRISTEN JURAS REPUBLICAN FOR LT. GOVERNOR</p> <p><input type="radio"/> KAISER LEIB LIBERTARIAN FOR GOVERNOR MATT CAMPBELL LIBERTARIAN FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE DEMOCRAT FOR GOVERNOR RAPH GRAYBILL DEMOCRAT FOR LT. GOVERNOR</p> <hr/> <p style="text-align: center;">FOR GOVERNOR</p> <hr/> <p style="text-align: center;">FOR LT. GOVERNOR</p> <p>FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> JOHN LAMB LIBERTARIAN</p> <p><input type="radio"/> JESSE JAMES MULLEN DEMOCRAT</p> <p><input type="radio"/> CHRISTI JACOBSEN REPUBLICAN</p> <hr/> <p style="text-align: center;">FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> AUSTIN KNUDSEN REPUBLICAN</p> <p><input type="radio"/> BEN ALKE DEMOCRAT</p> <hr/> <p style="text-align: center;">FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> JOHN REPKE DEMOCRAT</p> <p><input type="radio"/> JAMES BROWN REPUBLICAN</p> <hr/> <p style="text-align: center;">FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> SHANNON O'BRIEN DEMOCRAT</p> <p><input type="radio"/> SUSIE HEDALEN REPUBLICAN</p> <hr/> <p style="text-align: center;">VOTE IN NEXT COLUMN</p> <p style="text-align: center;">City of Libby 9</p>	<p style="text-align: center;">FEDERAL AND STATE <small>(Continued)</small></p> <p>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 4 (VOTE FOR ONE)</p> <p><input type="radio"/> JENNIFER FIELDER REPUBLICAN</p> <p><input type="radio"/> ELENA EVANS INDEPENDENT</p> <hr/> <p style="text-align: center;">FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)</p> <p><input type="radio"/> BOWEN GREENWOOD REPUBLICAN</p> <p><input type="radio"/> ROGER ROOTS LIBERTARIAN</p> <p><input type="radio"/> ERIN FARRIS-OLSEN DEMOCRAT</p> <hr/> <p style="text-align: center;">FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)</p> <p><input type="radio"/> CORY SWANSON NONPARTISAN</p> <p><input type="radio"/> JEREMIAH LYNCH NONPARTISAN</p> <hr/> <p style="text-align: center;">FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)</p> <p><input type="radio"/> DAN WILSON NONPARTISAN</p> <p><input type="radio"/> KATHERINE BIDEGARAY NONPARTISAN</p> <hr/> <p style="text-align: center;">FOR STATE REPRESENTATIVE DISTRICT 2 (VOTE FOR ONE)</p> <p><input type="radio"/> TOM MILLETT REPUBLICAN</p> <p><input type="radio"/> BRAD SIMONIS DEMOCRAT</p> <hr/> <p style="text-align: center;">COUNTY</p> <p style="text-align: center;">FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE)</p> <p><input type="radio"/> TRICIA BROOKS REPUBLICAN</p> <hr/> <p style="text-align: center;">VOTE BOTH SIDES</p> <p style="text-align: center;">0008</p>
<p>FEDERAL AND STATE</p> <p>FOR PRESIDENT & VICE PRESIDENT (VOTE IN ONE OVAL)</p> <p><input type="radio"/> CHASE OLIVER LIBERTARIAN FOR PRESIDENT MIKE TER MAAT LIBERTARIAN FOR VICE PRESIDENT</p> <p><input type="radio"/> JILL STEIN GREEN FOR PRESIDENT RUDOLPH WARE GREEN FOR VICE PRESIDENT</p> <p><input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT JD VANCE REPUBLICAN FOR VICE PRESIDENT</p> <p><input type="radio"/> KAMALA D. HARRIS DEMOCRAT FOR PRESIDENT TIM WALZ DEMOCRAT FOR VICE PRESIDENT</p> <p><input type="radio"/> ROBERT F. KENNEDY JR. WE THE PEOPLE FOR PRESIDENT NICOLE SHANAHAN WE THE PEOPLE FOR VICE PRESIDENT</p> <hr/> <p style="text-align: center;">FOR PRESIDENT</p> <hr/> <p style="text-align: center;">FOR VICE PRESIDENT</p> <p>FOR UNITED STATES SENATOR (VOTE FOR ONE)</p> <p><input type="radio"/> JON TESTER DEMOCRAT</p> <p><input type="radio"/> ROBERT BARB GREEN</p> <p><input type="radio"/> SID DA OUD LIBERTARIAN</p> <p><input type="radio"/> TIM SHEEHY REPUBLICAN</p> <hr/> <p style="text-align: center;">FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT (VOTE FOR ONE)</p> <p><input type="radio"/> MONICA TRANEL DEMOCRAT</p> <p><input type="radio"/> RYAN K. ZINKE REPUBLICAN</p> <p><input type="radio"/> DENNIS HAYES LIBERTARIAN</p> <hr/> <p style="text-align: center;">VOTE IN NEXT COLUMN</p> <p style="text-align: center;">City of Libby 9</p>	<p style="text-align: center;">FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)</p> <hr/> <p style="text-align: center;">FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <hr/> <p style="text-align: center;">FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <hr/> <p style="text-align: center;">FOR STATE AUDITOR (VOTE FOR ONE)</p> <hr/> <p style="text-align: center;">FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <hr/> <p style="text-align: center;">VOTE IN NEXT COLUMN</p> <p style="text-align: center;">Typ:01 Seq:0008 Sp:01</p>	<p style="text-align: center;">FOR PUBLIC SERVICE COMMISSIONER DISTRICT 4 (VOTE FOR ONE)</p> <hr/> <p style="text-align: center;">FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)</p> <hr/> <p style="text-align: center;">FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)</p> <hr/> <p style="text-align: center;">FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)</p> <hr/> <p style="text-align: center;">FOR STATE REPRESENTATIVE DISTRICT 2 (VOTE FOR ONE)</p> <hr/> <p style="text-align: center;">COUNTY</p> <hr/> <p style="text-align: center;">FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE)</p> <hr/> <p style="text-align: center;">VOTE BOTH SIDES</p> <p style="text-align: center;">0008</p>