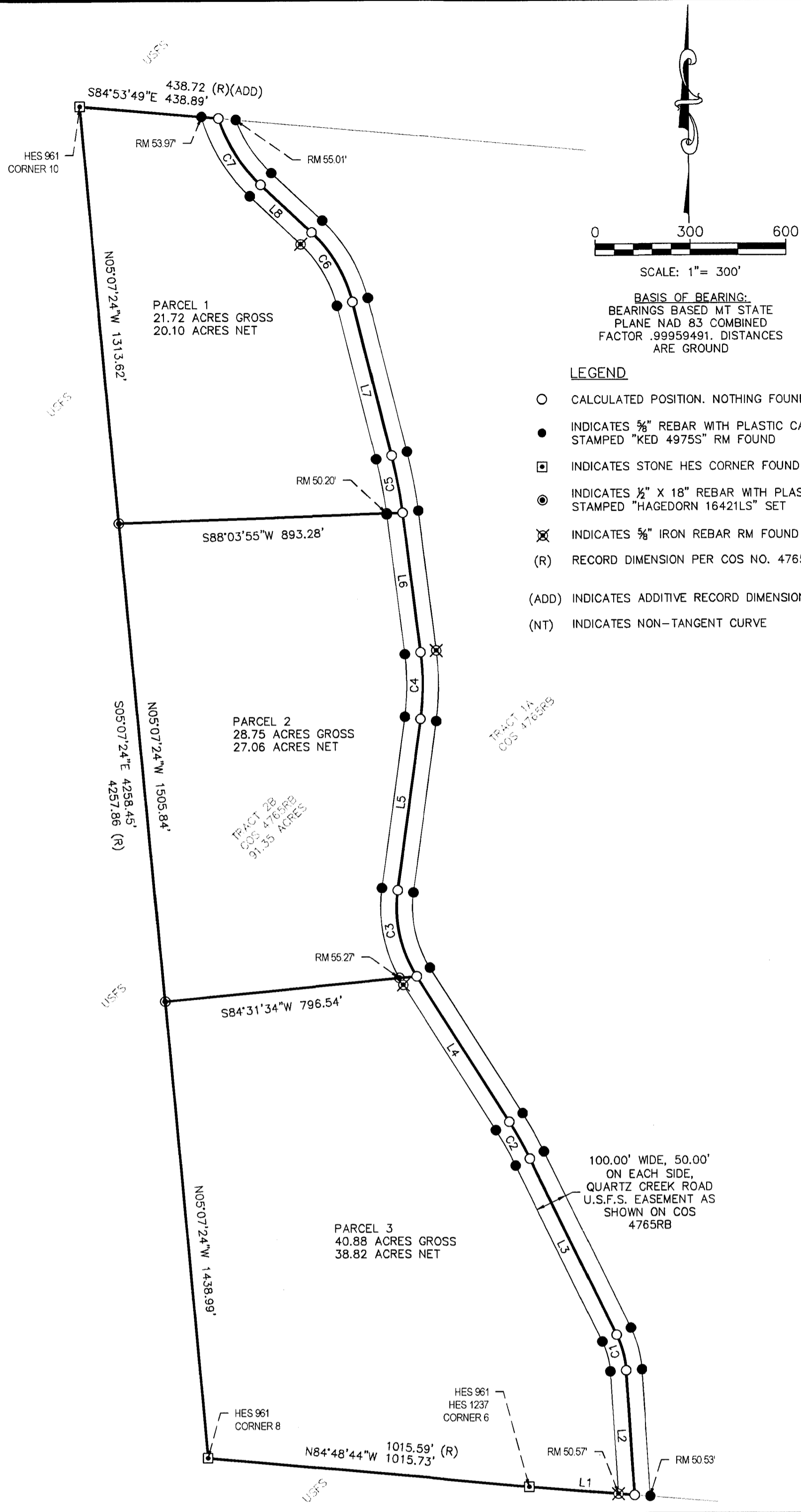


# CERTIFICATE OF SURVEY

LOCATED IN TRACT 2B OF COS 4765RB  
SECTIONS 1 & 2 OF T.31N., R.32W.,  
AND SECTIONS 35 & 36 OF T.32N., R.32W., P.M.M.  
LINCOLN COUNTY, MONTANA, LYING NORTHWEST OF LIBBY MONTANA

THIS SURVEY WAS PREPARED AT THE REQUEST OF SAMANTHA HAUKE IN APRIL 2024 FOR FAMILY TRANSFER



**BASIS OF BEARING:**  
BEARINGS BASED MT STATE PLANE NAD 83 COMBINED FACTOR .99959491. DISTANCES ARE GROUND

**LEGEND**

- CALCULATED POSITION. NOTHING FOUND OR SET
- INDICATES 3/8" REBAR WITH PLASTIC CAP STAMPED "KED 4975S" RM FOUND
- ◻ INDICATES STONE HES CORNER FOUND
- ⊙ INDICATES 1/2" X 18" REBAR WITH PLASTIC CAP STAMPED "HAGEDORN 16421LS" SET
- ⊗ INDICATES 3/8" IRON REBAR RM FOUND
- (R) RECORD DIMENSION PER COS NO. 4765RB
- (ADD) INDICATES ADDITIVE RECORD DIMENSION
- (NT) INDICATES NON-TANGENT CURVE

**OWNERS CERTIFICATE AND PURPOSE OF SURVEY:**

I, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE PARCEL 1 FOR TRANSFER OF OWNERSHIP AS A FAMILY GIFT OR SALE THAT NO PRIOR FAMILY SALE HAS BEEN CONVEYED TO JERRY LESLIE SPILLER, MY FATHER, AND TO CREATE PARCEL 2 FOR TRANSFER OF OWNERSHIP AS A FAMILY GIFT OR SALE THAT NO PRIOR FAMILY SALE HAS BEEN CONVEYED TO LUKE EDWARD HAUKE, MY HUSBAND AND THAT THIS EXEMPTION COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE. THIS IS THE FIRST AND SINGLE GIFT OR SALE IN THIS COUNTY TO THESE MEMBERS OF MY IMMEDIATE FAMILY AND THE OWNER OF RECORD CERTIFICATION OF COMPLIANCE. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(b) MCA AND THE LINCOLN COUNTY SUBDIVISION REGULATIONS.

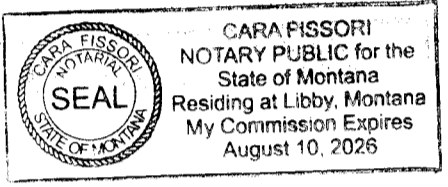
ALSO, PARCELS 1 AND 2 ARE SUBJECT TO 76-3-207(5) M.C.A. TO WIT: AN IMMEDIATE FAMILY MEMBER OR THE SPOUSE OF AN IMMEDIATE FAMILY MEMBER WHO RECEIVES A DIVISION OF LAND PURSUANT TO SUBSECTION (1)(b) OR (2)(b) MAY NOT TRANSFER OR OTHERWISE CONVEY THE DIVISION OF LAND FOR A PERIOD OF UP TO 2 YEARS AFTER THE DATE OF THE DIVISION UNLESS THE GOVERNING BODY SETS A PERIOD OF LESS THAN 2 YEARS. A GOVERNING BODY MAY AUTHORIZE VARIANCES FROM THESE REQUIREMENTS TO ADDRESS HARDSHIP SITUATIONS.

ALSO, PARCELS 1, 2, AND 3 ARE 20 ACRES OR GREATER (EXCLUSIVE OF PUBLIC ROADWAYS) AND ARE THEREFORE EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A. 76-4-102(24). (NOTE: PARCELS LESS THAN 160 ACRES AND GREATER THAN 20 ACRES MAY BE SUBJECT TO LOCAL SANITATION REVIEW AS PER MONTANA SUBDIVISION AND PLATTING ACT, TITLE 76, CHAPTER 3 M.C.A.)

DATED THIS 30 DAY OF August, 2024  
Samantha Hauke OWNER  
Samantha Hauke OWNER (SIGNATURE)

STATE OF MONTANA  
 COUNTY OF LINCOLN

SUBSCRIBED BEFORE ME THIS 30th DAY OF August, 2024 BY  
Samantha Hauke OWNER  
Cara Fissori NOTARY PUBLIC FOR THE STATE OF MONTANA



**PERIMETER DESCRIPTION:**  
 THAT PORTION OF SECTIONS 1 & 2 OF T.31N., R.32W., AND SECTIONS 35 & 36 OF T.32N., R.32W., P.M.M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:

TRACT 2B OF CERTIFICATE OF SURVEY NO. 4765RB, RECORDS OF LINCOLN COUNTY, MONTANA.

CONTAINING 91.35 ACRES MORE OR LESS TOGETHER WITH AND SUBJECT TO EASEMENT AND RESTRICTIONS OF RECORD.

**LEGAL DESCRIPTIONS:**

**PARCEL 1:**  
 PARCEL 1 OF CERTIFICATE OF SURVEY 5081Fc IN SECTION 2 OF T.31N., R.32W., AND SECTIONS 35 & 36 OF T.32N., R.32W., P.M.M., LINCOLN COUNTY, MONTANA

CONTAINING 21.72 ACRES MORE OR LESS TOGETHER WITH AND SUBJECT TO EASEMENT AND RESTRICTIONS OF RECORD.

**PARCEL 2:**  
 PARCEL 2 OF CERTIFICATE OF SURVEY 5081Fc IN SECTION 2 OF T.31N., R.32W., AND SECTIONS 35 & 36 OF T.32N., R.32W., P.M.M., LINCOLN COUNTY, MONTANA

CONTAINING 28.75 ACRES MORE OR LESS TOGETHER WITH AND SUBJECT TO EASEMENT AND RESTRICTIONS OF RECORD.

**PARCEL 3:**  
 PARCEL 3 OF CERTIFICATE OF SURVEY 5081Fc IN SECTIONS 1 & 2 OF T.31N., R.32W., P.M.M., LINCOLN COUNTY, MONTANA

CONTAINING 40.88 ACRES MORE OR LESS TOGETHER WITH AND SUBJECT TO EASEMENT AND RESTRICTIONS OF RECORD.

Line #	Bearing	Length	Length (R)
L1	S85°21'44"E	331.85	331.95 (ADD)
L2	N03°37'57"W	390.93	392.06
L3	N26°00'15"W	615.59	615.50
L4	N32°20'15"W	540.08	540.00
L5	N07°59'45"E	543.08	543.00 (ADD)
L6	N07°00'29"W	440.98	441.00
L7	N13°59'40"W	496.72	496.60
L8	N46°39'40"W	219.45	219.40

Curve #	Length	Radius	Delta	Chord Bearing	Chord Distance	Length	Radius	Delta
C1	116.98	300.00	22°20'31"	N14°49'07"W	116.24	117.11	300.00	22°22'00"
C2	132.67	1200.00	6°20'03"	N29°10'15"W	132.60	132.65	1200.00	6°20'00"
C3	281.62	400.00	40°20'23"	N12°10'15"W	275.84	281.58	400.00	40°20'00"
C4	209.47	800.00	15°00'08"	N00°29'45"E	208.87	209.44	800.00	15°00'00"
C5	183.30	1500.00	7°00'06"	N10°29'40"W	183.19	183.26	1500.00	7°00'00"
C6	256.63	450.00	32°40'29"	N30°19'40"W	253.16	256.56	450.00	32°40'00"
C7	248.87	500.00	28°31'04"	N32°24'21"W	246.30	248.80	500.00	28°30'39"

**CERTIFICATE OF COUNTY TREASURER**

I HEREBY CERTIFY, PURSUANT TO SECTION 76-3-207(3) MCA, THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID:

DATED THIS 09 DAY OF 09, 2024  
Diana Calaby BY Sedaris Carlberg  
 TREASURER, LINCOLN COUNTY, MONTANA

**CERTIFICATE OF RECORDING BY CLERK AND RECORDER**

STATE OF MONTANA, COUNTY OF LINCOLN, FILED THIS 24 DAY OF October, 2024, AT 9:18 O'CLOCK

Corinna Brown BY Jelisha Storkson  
 LINCOLN COUNTY CLERK AND RECORDER DEPUTY

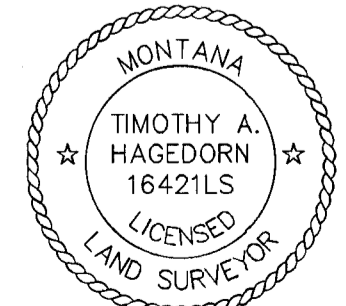
**CERTIFICATE OF EXAMINING SURVEYOR**

APPROVED THIS 5th DAY OF September, 2024  
Timothy A. Hagedorn  
 MONTANA EXAMINING LAND SURVEYOR  
 LICENCE No. 9750LS

**SURVEYORS CERTIFICATE:**

I, TIMOTHY A. HAGEDORN, A REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF APPLICABLE REGULATIONS TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 26th DAY OF August, 2024  
Timothy A. Hagedorn  
 TIMOTHY A. HAGEDORN 16421 LS



**MOUNTAIN PLAINS LLC**

ENGINEERING, LAND SURVEYING & UTILITY LOCATING  
 108 PEARL ST.  
 THOMPSON FALLS, MT 59873  
 Phone # (406) 493-2581  
 WWW.MTNPLAINS.COM

SCALE: 1" = 300'  
 DATE: 4-29-24  
 JOB NO.: 003695

CALC. BY: SLS  
 DRAWN BY: SLS  
 CHECKED BY: TAH

SHEET 1 OF 1

C5 5081Fc