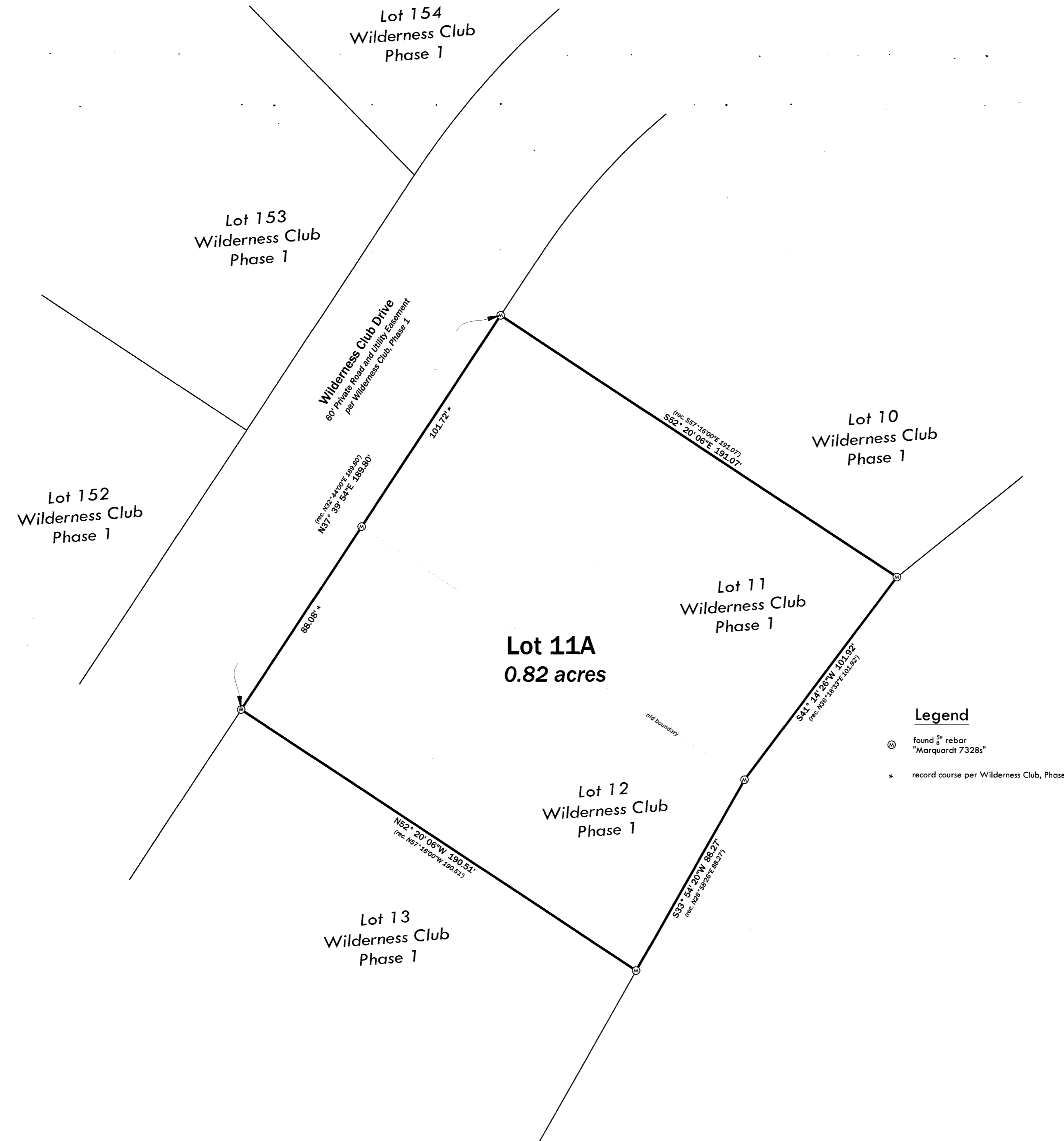


**Amended Plat of:  
Lots 11 and 12 of The Wilderness Club, Phase 1  
NW 1/4 Section 32, T37N R27W, P.M., M.  
Lincoln County, Montana**

For: Benjamin Maxwell Schuster and Randi Yates Warner  
Owner: Benjamin Maxwell Schuster and Randi Yates Warner  
Date: 15 November, 2023  
Purpose: Aggregation



**PERIMETER DESCRIPTION**

That portion of the Northwest 1/4 of Section 32, Township 37 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

**Lots 11 AND 12 of The Wilderness Club, Phase 1**  
Containing 0.82 acres as shown hereon.

I hereby certify that this division (Lot 11A) is for the purpose of aggregating lots. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Therefore, pursuant to 76-3-207 (1) (f) this division is exempt from review as a subdivision.

I also hereby certify that this parcel is exempt from the Sanitation Act review under MCA 76-4-125 (1) (a), aggregation of parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger aggregate parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas.

Benjamin Maxwell Schuster  
Date: 15 Nov 24

STATE OF Montana  
County of Lincoln

This instrument was acknowledged before me on Jan 19, 2024  
by **Benjamin Maxwell Schuster**.

Notary Public

Randi Yates Warner  
Date: 1-19-24

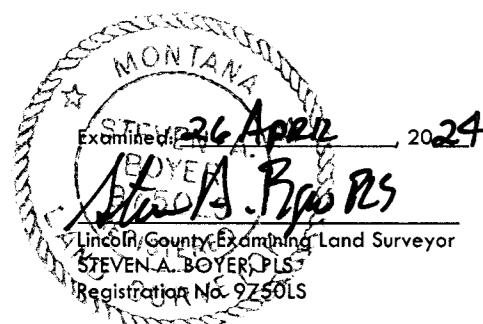
STATE OF Montana  
County of Lincoln

This instrument was acknowledged before me on Jan 19, 2024  
by **Randi Yates Warner**.

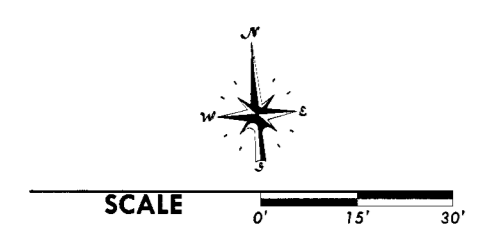
Notary Public

**Legend**

- found iron rebar "Marquardt 7328"
- record course per Wilderness Club, Phase 1



CERTIFICATE OF SURVEYOR  
  
Andrew Seltzer, PLS  
Registration No. 14731 PLS  
Date: 15 APR 2024



Basis of Bearing is NAD83 (2011) Montana State Plane Grid.  
Distances are International Feet at ground based on:  
Latitude: 44° 55' 40.04097"  
Longitude: 111° 08' 21.80995"  
Ellipsoidal Height: 2552.356  
Combined Scale Factor: 1.0001655493  
Convergence: -004° 07' 30.86"



NOTE: No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.



I hereby certify that all real property taxes and special assessments assessed and levied on the lands divided have been paid.  
Dated the 22nd day of October, 2024.  
**Sedona Brown**, by **K. Randall**  
Treasurer, Lincoln County, Montana  
STATE OF MONTANA  
County of Lincoln  
Filed on the 22 day of October, 2024 A.D., at 11:22 o'clock A.m.  
**Cornie Brown**  
County Clerk and Recorder  
By: **Christina Jackson**  
Deputy  
Instrument Record No. 312-734