PURPOSE OF SURVEY	POST 33	LINCOLN COUNTY MONTANA
We, Peter Leusch, Anthony J. Berget, and Tricia E. Olsen, certify that the purpose of this survey is to relocate common boundaries between a	MONTANA/IDAHO	AMENDED PLAT OF:
single lot within a platted subdivision and adjoining land outside a platted subdivision pursuant to 72.3.207(1)(a) which states " (a) divisions	SURVETUR NOTE:	OF OLD HIGHWAY TRACTS PLAT NO. 6580 & GOV'T LOT 3
platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas;" Furthermore, Amended Lot 4A is exempt from sanitation review by the Department of Environmental Quality pursuant to 17.36.605 (2)(b) a	another tract of record is not itself a tract of record. Said area shall not be	BOUNDARY LINE ADJUSTMENT
parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in	available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the amended plat on which	In the SW 1/4 Sec. 32, Twp. 34 N., R. 34 W., P.M.M.
violation of 76-4-130, MCA; AND, that Parcel B is exempt from sanitation review by the Department of Environmental Quality pursuant to 76-4-103 which states: "The plat for a subdivision must show all parcels, whether contiguous or not. A parcel that is 20 acres or more in size,	said area is described, unless said area is included with or excluded from adjoining tracts of record. [N89*59]	
exclusive of public roadways, is not subject to review under this part unless the parcel provides two or more permanent spaces for recreational camping vehicles or mobile homes. The rental or lease of one or more parts of a single building, structure, or other improvement, whether	() () ()	0.09', \ & Tricia E. Olsen
existing or proposed, is not a subdivision, as that term is defined in this part, and is not subject to the requirements of this part."	³² P.O.B. 1456.32' (1456.43')	Date: April 2024
Curley Creek L.L.C. signing authority - Peter Leusch Date	5/8 INCH DIA. REBAR CAPPED	<i>⊘</i>
auther J. Benjet 8/1/24	41.74 ACRES±	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
Anthony J. Berget Date Date	GOV'T LOT 3 ≥	2,26, 1,58"V
Tricia E. Olsen nixa Tricia & Berge + Date	LEGEND	(1 inch = 200 ft.)
STATE OF MONTANA County of Lincoln	SET A 5/8 INCH DIA. REBAR WITH A 1 1/4	35'02"E EXISTING 52.95'
On this 15 day of August , 2024 A.D. before me, a Notary Public in and for the State of Montana, Peter	INCH PLASTIC CAP STAMPED K.E.D. S52°33'5 4975-S 115	52.95' EASEMENT 5.43'
Leusch personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.	FOUND A 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S	
VIA IN DILL (14A) KASEY VINCENT	FOUND 4 INCH DIA. BRASS CAP ON STEEL POST MONTANA / IDAHO STATE	
My Commission Expires State of Montana Residing at Libby, Montana	BOUNDARY MONUMENTS AS NOTED	E. P.O.B.
STATE OF MONTANA County of Lincoln My Commission Expires August 20, 2026	FOUND 7 INCH SQ. CONCRETE MONTANA / IDAHO STATE BOUNDARY	PARCEL A & AMENDED (Section 14")
On this day of	MONUMENT O COMPUTED POINT	LOT 4A N89·30'29"E
E. Olsen, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. NKA * Tricia & Berge +	FOUND MONUMENTS AS NOTED	ш 410.30', 133 (24) 283 (410.24') 283 (410.
Notary Public My Commission Expires	FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT AS NOTED	10 10 10 10 10 10 10 10 10 10 10 10 10 1
My Commission Expires August 20, 2026	{ } RECORD PER PLAT NO. 6580	N89°29'08"E 492.83' S23°32'49"E 32.63'
STATE OF MONTANA County of Lincoln	() RECORD PER C.O.S. 4300	S89°29'08"W \
On this	IRREGULAR	S (0,000 M) (0,0
Anthony J. Berget, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. A A A A A A A A A A A A A A A A A A	PLAT NO. 679 S0°18'37"E	SO S
Notary Public My Commission Expires Notary Public for the	66.07' N89°50'08"E 1309.68' 1/16TH	S89°51'50"W S89°51'50"W 370.53"} \
SEAL Residing at Libby, Montana S 1/16TH My Commission Expires	DESCRIPTION OF PARCEL A S89°50	108"W 256.56'} PARCEL B 60' \ 49.21'
CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln	A tract of land near Troy, in Lincoln County, Montana, being a portion of Gov't Lot 3 of Section 32, Twp. 34 N., R. 34 W., P.M.M., containing 2.51 acres more or less and more particularly described as	BASIS OF BERING S89°51'50"W PER PLAT 6580
I, Kenneth E. Dayis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such		ld Highway Tracts per Plat No. 6580; thence along the west line of said Lot 3, S0°21'58"E 193.12 feet
survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.	to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S0°21'58"E 309.64 feet along the 1/16th of Section 32, Twp. 34 N., R. 34W., P.M.M.; thence along the south line of Gov't Lot 3 of sai	west line of Lot 4 of said Plat No. 6580 to a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the SW
Dated this day of 15 ,2024 A.D.	N0°00'00"E 792.04 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S52°33'54"E 115.43 rebar capped K.E.D. 4975-S located on the east line of said Gov't Lot 3; thence, S0°21'58"E 218.32 feet and the capped K.E.D. 4975-S located on the east line of said Gov't Lot 3; thence, S0°21'58"E 218.32 feet and the capped K.E.D. 4975-S located on the east line of said Gov't Lot 3; thence, S0°21'58"E 218.32 feet and the capped K.E.D. 4975-S located on the east line of said Gov't Lot 3; thence, S0°21'58"E 218.32 feet and the capped K.E.D. 4975-S located on the east line of said Gov't Lot 3; thence, S0°21'58"E 218.32 feet and the capped K.E.D. 4975-S located on the east line of said Gov't Lot 3; thence, S0°21'58"E 218.32 feet and the capped K.E.D. 4975-S located on the east line of said Gov't Lot 3; thence, S0°21'58"E 218.32 feet and the capped K.E.D. 4975-S located on the east line of said Gov't Lot 3; thence, S0°21'58"E 218.32 feet and the capped K.E.D. 4975-S located on the east line of said Gov't Lot 3; thence, S0°21'58"E 218.32 feet and the capped K.E.D. 4975-S located on the east line of said Gov't Lot 3; the capped K.E.D. 4975-S located on the east line of said Gov't Lot 3; the capped K.E.D. 4975-S located on the east line of said Gov't Lot 3; the capped K.E.D. 4975-S located on the east line of said Gov't Lot 3; the capped K.E.D. 4975-S located on the east line of said Gov't Lot 3; the capped K.E.D. 4975-S located on the east line of said Gov't Lot 3; the capped K.E.D. 4975-S located on the east line of said Gov't Lot 3; the capped K.E.D. 4975-S located on the east line of said Gov't Lot 3; the capped K.E.D. 4975-S located on the east line of said Gov't Lot 3; the capped K.E.D. 4975-S located on the east line of said Gov't Lot 3; the capped K.E.D. 4975-S located on the east line of said Gov't Lot 3; the capped K.E.D. 4975-S located on the east line of said Gov't Lot 3; the capped K.E.D. 4975-S located on the east line of said Gov't Lot 3; the capped K.E.D. 4975-S located on the east line of said Gov't Lot 3;	feet along said east line of Gov't Lot 3, to the point of beginning.
1 - 1 - 1 - S	The aforedescribed Parcel A contains 2.51 acres more or less and is to become a permanent part of L	3 1/4 INCH DIA. BRASS Lot 4A as shown hereon. BLM MONUMENT
Kenneth E. Davis On Registered Land Surveyor No. 4975-S		S89°44'39"W 2782.37' 32 5
TREASURER CERTIFICATION TREASURER CERTIFICATION STATE OF MONTANA COUNTY OF LINCOLN	5 DESCRIPTION OF AMENDED LOT 4A A tract of land near Tray, in Lincoln County, Montana, being Let 4 of Old Highway, Tracts per Plot 1	No. 6580 and a portion of Gov't Lot 3 of Section 32, Twp. 34 N., R. 34 W., P.M.M., containing 4.51 acres more
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 20 day of 18	or less and more particularly described as follows;	No. 6360 and a portion of Gov't Lot 3 of Section 32, 1 wp. 34 N., R. 34 W., P.M.M., containing 4.31 acres more
Brianna Carlburger by Treasurer Lincoln County Montana Montana Montana Montana		old Highway Tracts per Plat No. 6580; thence along the west line of said Lot 3, S0°21'58"E 193.12 feet to a 5/8 ed K.E.D. 4975-S located on the west right-of-way of Old U.S. Highway No. 2 a 60.00 foot wide county
Treasurer Lincoln County Montana FOF MONTAL County Clerk and Recorder Deputy	roadway; thence along said west right-of-way, \$23°32'49"E 32.63 feet to a 5/8 inch dia. rebar cappe	ed K.E.D. 4975-S; thence leaving said west right-of-way, S89°29'08"W 247.34 feet to a 5/8 inch dia. rebar S; thence, S89°51'50"W 256.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the SW 1/16th of
	Section 32, Twp. 34 N., R. 34W., P.M.M.; thence along the south line of Gov't Lot 3 of Section 32,	S89°50'08"W 149.21 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N0°00'00"E 792.04 feet to a 5/8 ed K.E.D. 4975-S; thence, S89°35'02"E 52.95 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the
N Examined this G day of August 2024 A.D.	inch dia. rebar capped K.E.D. 4975-S; thence, S52°33'54"E 115.43 feet to a 5/8 inch dia. rebar capped east line of said Gov't Lot 3; thence, S0°21'58"E 218.32 feet along said east line of Gov't Lot 3, to the Company of the state of the state of Gov't Lot 3, to the Company of the state of Gov't Lot 3, to the Company of the state of Gov't Lot 3, to the Company of the state of Gov't Lot 3, to the Company of the state of Gov't Lot 3, to the Company of the state of Gov't Lot 3, to the Company of the state of Gov't Lot 3, to the Company of the state of Gov't Lot 3, to the Company of the state of Gov't Lot 3, to the Company of the state of Gov't Lot 3, to the Company of the state of Gov't Lot 3, to the Company of the state of Gov't Lot 3, to the Company of the state of Gov't Lot 3, to the Company of the state of Gov't Lot 3, to the Company of the state of Gov't Lot 3, to the Company of the state of Gov't Lot 3, to the Company of the State of Gov't Lot 3, to the Company of the State of Gov't Lot 3, to the Company of	
Examined this 4 day of August 2024 A.D.	The aforedescribed Amended Lot 4A contains 4.51 acres more or less and is subject to and together DESCRIPTION OF TRACT 1	with all appurtenant easements of record.
Steven A. Boyer STEVProfessional Land Surveyor No. 9750LS	A treat of land near Tree, in Lincoln County, Montana, hains a newtien of Coult Let 2 of Section 22	Twp. 34 N., R. 34 W., P.M.M., containing 41.74 acres more or less and more particularly described as follows;
W DAVIS SURVEYING INC.		wp. 32 N., R., 34 W., P.M.M., thence along the west line of said Section 32, S0°15'06"E 1257.37 feet to a 4 inch
TROY, MONTANA	dia. brass cap marking Post 34 of the Montana - Idaho state line; thence, S0°18'37"E 66.07 feet to a sefect along the south line of Gov't Lot 3 of said Section 32, to a 5/8 inch dia. rebar capped K.E.D. 497	5/8 inch dia. rebar capped K.E.D. 4975-S marking the S 1/16th of said Section 32; thence, N89°50'08"E 1309.68 75-S marking the SW 1/16th of said Section 32, N0°00'00"E 792.04 feet to a 5/8 inch dia. rebar capped K.E.D.
DATE: 2/29/24 REV: POST 35	4975-S; thence, S52°33'54"E 115.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89 thence along said east line, N0°21'58"W 600.52 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S m	°35'02"E 52.95 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of said Gov't Lot 3; narking the SW 1/16th of said Section 32; thence along the north line of said Gov't Lot 3, S89°54'29"W 1456.32
DRAWN BY: CJR Land Projects 2024 MONTANA/IDAHO STATE LINE	feet to the point of beginning.	
FILE: T343432TB.dwg	The aforedescribed Tract 1 contains 41.74 acres more or less and is subject to and together with all a	appurtenant easements of record. C.O.S. NO. <u>50 64 RB</u>