

CERTIFICATE OF SURVEY

FOR
 STIMSON LUMBER COMPANY
 IN SECTION 3, T.31 N. R.30W., P.M.M.,
 LINCOLN COUNTY, MONTANA
 JUNE, 2023

LEGEND

- PLSS CORNER, FOUND OR SET, AS NOTED
- CALCULATED PLSS CORNER, NOT VISITED THIS SURVEY
- SET STEEL POST ON LINE (THIS SURVEY)

REFERENCES

- [B&D] GLO Bearing & Distance per 1899 Plat, Paul S.A. Bickel, Contract No. 329.
- {B&D} GLO Bearing & Distance per 1917 Plat, McLean & Coffin, Contract No. 112.
- Resurvey of a Portion of T.31N., R.30W., Ranny Y. Lyman, 1935, Group 343
- BLM Remonumentation of Certain Corners, Duane G. Lindenberg, Cadastral Surveyor, 1959 through 1963.

BASIS OF BEARINGS

BEARING DATUM IS UNIVERSAL TRANSVERSE MERCATOR (UTM), ZONE 11 NAD 83, DERIVED FROM GPS STATIC AND RTK OBSERVATIONS WITH TRIMBLE R-8 DUAL FREQUENCY RECEIVERS.
 A COMBINED STATE PLANE AND SEA LEVEL FACTOR (CAF) OF 1.00041895 HAS BEEN DIRECTLY APPLIED TO UTM, ZONE 11, NAD 83 COORDINATE DATUM IN ORDER TO REPRESENT ACTUAL GROUND DISTANCES. GEODETIC NORTH IS AN ANGULAR ROTATION OF 1°10'34" TO THE RIGHT AT THE SOUTHWEST CORNER OF SECTION 3, T.31N., R.30W.

METHOD OF SURVEY

THE CONTROL SURVEY WAS BY GPS STATIC AND RTK OBSERVATIONS, PERFORMED USING TRIMBLE R-8, DUAL FREQUENCY GPS RECEIVERS. DATA PROCESSED USING NGS OPUS STATIC POSITIONING FOR BASE POINTS AND TRIMBLE BUSINESS CENTER SOFTWARE. THE SURVEY WAS COMPLETED BY CONVENTIONAL TRAVERSE AND RADIAL TIE TECHNIQUES USING A TOTAL STATION.

PURPOSE OF SURVEY

TO MONUMENT AND MARK THE BOUNDARY OF LANDS OWNED BY STIMSON LUMBER CO. IN SECTION 3, T.31N., R.30W., P.M.M., LINCOLN COUNTY, MONTANA.

SURVEYOR'S CERTIFICATE

I, TYSON L.A. GLAHE, P.L.S. 30559, STATE OF MONTANA, DO HEREBY CERTIFY THAT THIS CERTIFICATE OF SURVEY HAS BEEN PREPARED BY ME OR UNDER MY DIRECTION, AND THAT THE MAP SHOWN HEREON IS A TRUE REPRESENTATION OF A SURVEY MADE BY ME DURING JUNE 2023.

TYSON L.A. GLAHE, PROFESSIONAL LAND SURVEYOR
 MONTANA REGISTRATION NO. 30559.

8-6-24
 DATE:

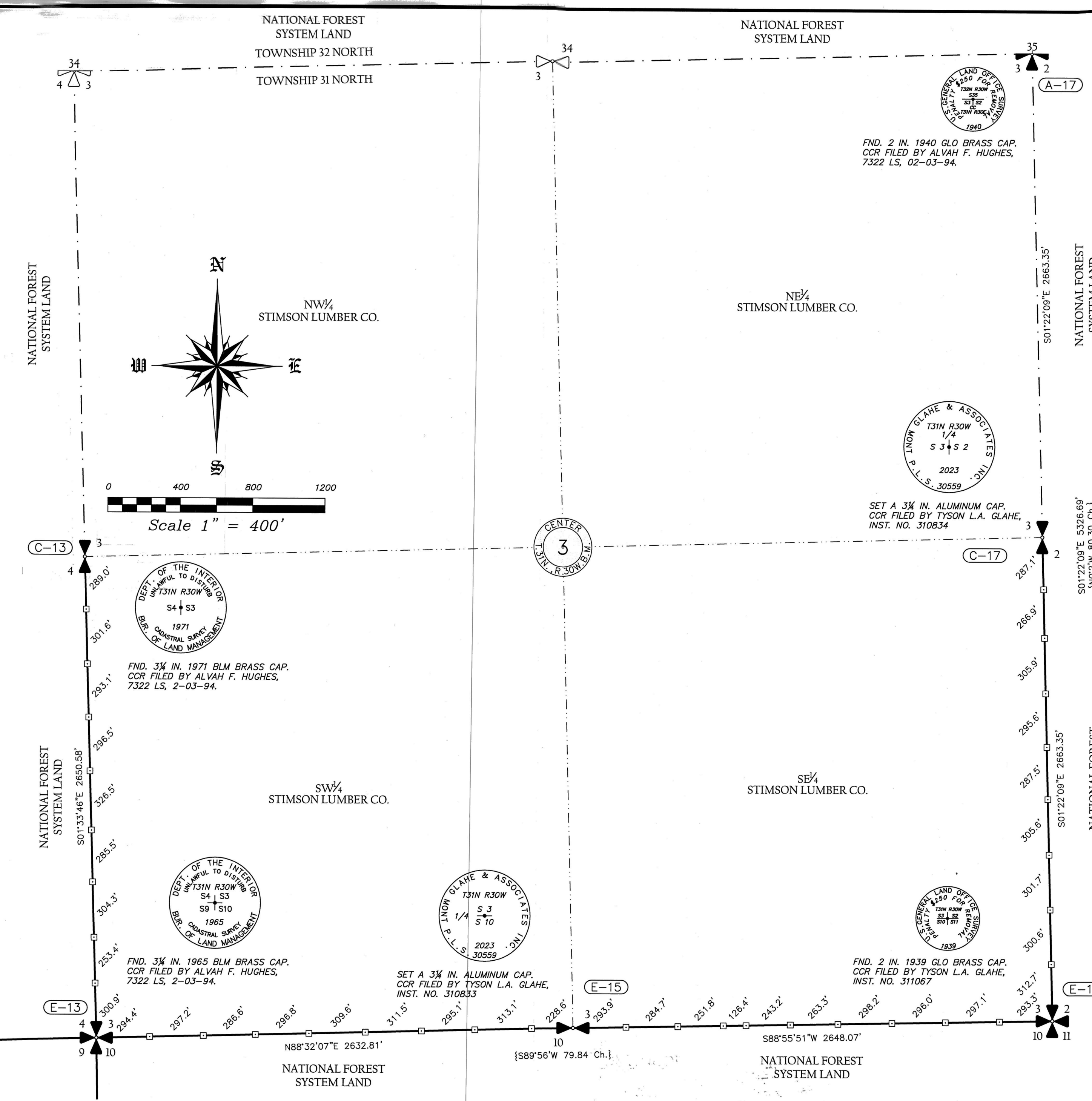


STATE OF MONTANA
 COUNTY OF LINCOLN

FILED THIS 14 DAY OF August, 2024, AT 4:00 O'CLOCK P.M., AT THE REQUEST OF GLAHE AND ASSOCIATES, INC., AS INSTRUMENT NO. 311784

County Recorder:
 BY DEPUTY:
 FEE: \$ 25.00

CERTIFICATE OF SURVEY NO. 5060



NOTE
 THIS SURVEY MAKES NO REPRESENTATION OF OWNERSHIP, NOR ATTEMPTS TO SHOW ALL EASEMENTS OF RECORD OR IN VIEW, NOR PHYSICAL FEATURES AND IMPROVEMENTS OF THE PROPERTY.

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR
 EXAMINED THIS 12th DAY OF August, 2024 A.D.

 Steven A. Boyer, SURVEYOR
 Professional Land Surveyor No. 9750LS

1/4	SECTION	TOWNSHIP	RANGE		JACKSON CREEK II SURVEY STIMSON LUMBER CO.
	3	31	30		
		N	W		GLAHE & ASSOCIATES PROFESSIONAL LAND SURVEYORS 303 Church Street Sandpoint, Idaho 83864 208-265-4474
Project No. 23-009D Jackson Creek II Drawing Name: 23-009D Stimson COS					Scale: 1 in. = 400 ft. Checked By: TLAG Drawn By: TLAG/TRM Sheet: 1 of 1