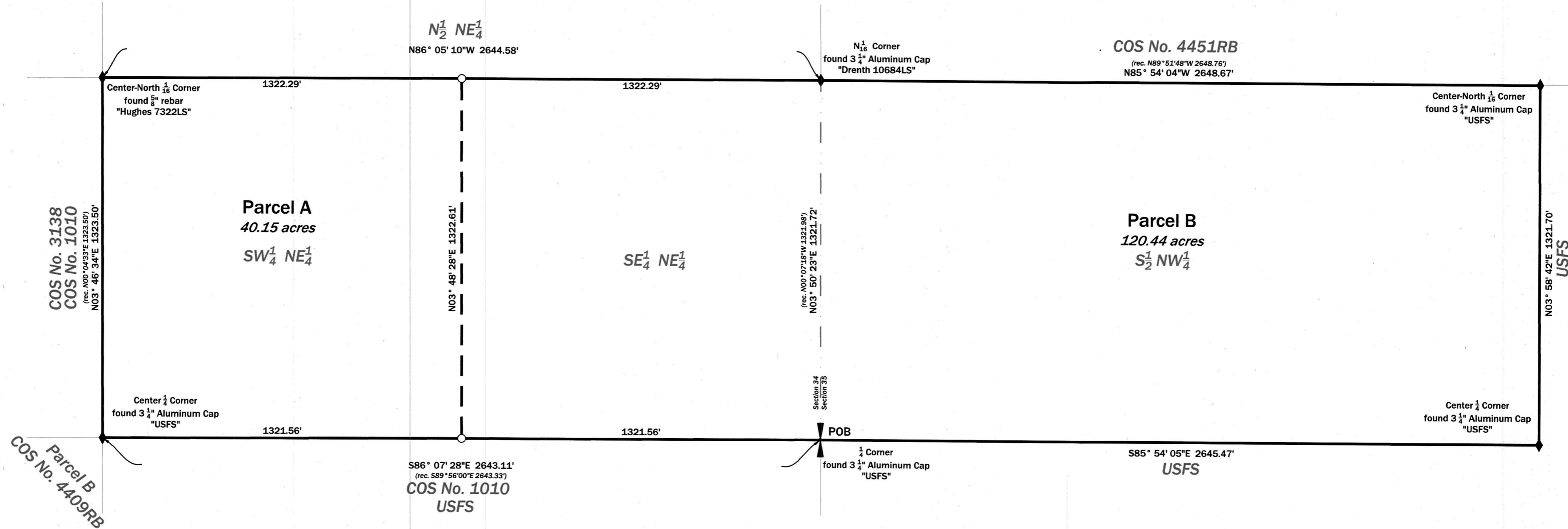


Certificate of Survey

NE $\frac{1}{4}$ Section 34 & NW $\frac{1}{4}$ Section 35, T34N R26W, P.M., M. Lincoln County, Montana

For: Duane Erie
 Owner: Duane Erie & Margie Howell
 Date: 3 June, 2024
 Purpose: Boundary Line Adjustment

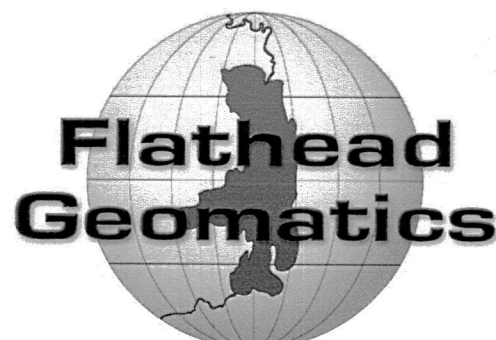


Legend

- ◆ aliquot corner (as noted)
- ◊ quarter corner (as noted)
- Set 8" x 24" rebar with a 2" Aluminum Cap "Betski 14731PLS"
- POB point of beginning
- old boundary
- - - new boundary



SCALE 0 150 300'



236 Wisconsin Ave. 311 SW Jefferson Avenue
 Whitefish, MT 59937 Corvallis, OR 97333
 Tel: 406.862.4927 Tel: 541.738.2920
 Fax: 406-862-4963 Fax: 541-738-8524

Owners Certification

The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the certificate of survey on which said area is described, unless said area is included with or excluded from adjoining tracts of record pursuant to ARM 24.183.1104(1)(f)(iii)(C).

We hereby certify that this division is made for the purpose of relocating common boundary lines between adjoining properties outside of platted subdivisions. Therefore, pursuant to 76-3-207 (1)(a) this division is exempt from review as a subdivision.

Parcels A and B are over 20 acres and thereby exempt from D.E.Q. review pursuant to 76-4-103, MCA

Duane Erie 7/15/24
 Duane A. Erie Date

Margorie V. Howell 7-15-24
 Margorie V. Howell Date

STATE OF Montana
 County of Flathead ss.

STATE OF Montana
 County of Flathead ss.

This instrument was acknowledged before me on July 15, 2024 by Duane A. Erie.

This instrument was acknowledged before me on July 15, 2024 by Margorie V. Howell.

Melinda Rae Cole
 Notary Public
 MELINDA RAE COLE
 NOTARY PUBLIC for the
 State of Montana
 Residing at Kalispell, MT
 My Commission Expires
 August 09, 2025.

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Basis of Bearing is NAD83 (2011) Montana State Plane Grid.

Distances are US Survey Feet at ground based at:
 Latitude: N48°40'05.76016"
 Longitude: W114°55'50.81920"
 Ellipsoidal Height: 3436.216'
 Combined Scale Factor: 1.0003510334
 Convergence: -003° 58' 21.49"

Perimeter Legal Description

That portion of the NE $\frac{1}{4}$ of Section 34 and the NW $\frac{1}{4}$ of Section 35, Township 34 North, Range 26 West, Principal Meridian, Montana, Lincoln County, described as follows:

Beginning at the East quarter corner of said Section 34;
 Thence along the East-West midsection line of said Section, N86°07'28"W, 2643.11 feet, to the Center quarter corner of said Section;
 Thence along the North-South midsection line of said Section, N03°46'34"E, 1323.50 feet, to the Center-North sixteenth corner of said Section;
 Thence along the North line of the South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of said Section, S86°05'10"E, 2644.58 feet, to the North sixteenth corner common to Sections 34 & 35;
 Thence along the North line of the South $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of said Section 35, N85°54'04"W, 2648.67 feet, to the Center-North sixteenth corner of said Section 35;
 Thence along the East line of the South $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of said Section 35, S03°58'42"W, 1321.70 feet, to the Center quarter corner of said Section 35;
 Thence along the East-West midsection line of said Section 35, N85°54'05"W, 2645.47 feet to the **Point of Beginning** Containing 160.59 acres as shown hereon;
Subject to easements of record.

Parcel A
 Parcel A of Certificate of Survey No. _____ located in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 34, Township 34 North, Range 26 West, Principal Meridian, Montana, Lincoln County.
 Containing 40.15 acres of land as shown hereon.
Subject to and Together with easements of record.

Parcel B
 Parcel B of Certificate of Survey No. _____ located in a portion of the NE $\frac{1}{4}$ of Section 34 and the NW $\frac{1}{4}$ of Section 35, Township 34 North, Range 26 West, Principal Meridian, Montana, Lincoln County, Montana.
 Containing 120.44 acres of land as shown hereon.
Subject to and Together with easements of record.

CERTIFICATE OF COUNTY TREASURER
 I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.
 Dated this 29th day of July, 2024
Sedona Carlberg Def. K. Randall
 Treasurer of Lincoln County, Montana

CERTIFICATE OF SURVEYOR
 Andrew Belski, PLS
 Registration No. 14731PLS
 15 July 24
 Date

CERTIFICATE OF EXAMINING SURVEYOR
 Approved: 22 July 2024
Andrew Belski
 Examining Land Surveyor
 Registration No. 9750LS
 STATE OF MONTANA
 County of Lincoln

Filed on 29 day of July, 2024 A.D., at 9:15 o'clock A.m.

Corinne Brown
 County Clerk & Recorder

By: Deleisha Johnson
 Deputy

Instrument Record No. 311526

Certificate Of Survey No. 505280

NOTE: No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.