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STATE OF MONTANA LINCOLN COUNTY

RECORDED: 07/17/2024 2:00 KOI: RESOLUTION

CORRINA BROWN CLERK AND RECORDER

FEE: \$0.00 BY: See the Storkson deputy
FOR: LINCOLN COUNTY BOARD OF COMMISSIONERS 512 CALIFORNIA AVE,

RESOLUTION 2024-18

A Resolution To Abandon A Portion Of A County Road Between Lots 15-16 And 23-22 In Westgate Business Addition

THE BOARD OF COUNTY COMMISSIONERS FOR LINCOLN COUNTY, MONTANA FINDS:

- 1. The Board of County Commissioners has the authority to abandon a county road, pursuant to MCA §7-14-2103(3); and
- 2. Per MCA §7-14-2601 a petition was filed with the Clerk and Recorder on May 23, 2024, to abandon a portion of a county road, said property as being shown on attached Exhibit" A"; and
- 3. Pursuant to MCA §7-14-2603 at the May 29, 2024, commissioner meeting the Board of County Commissioners noted viewers were appointed to investigate the request; and
- 4. Per MCA §7-1-2121 a notice of public hearing on the proposed road abandonment was published on June 18, 2024, and July 5, 2024, in the Western News & posted on the county bulletin boards and website; and
- 5. A public hearing was held on July 10, 2024, in the Commissioner's Meeting Room for the purpose of hearing comments for or against the proposed road abandonment; and
- 6. Per Title 7, Chapter 14, Part 26 of the MCA the Board of County Commissioners determined the public interest will be more adequately served by the herein requested abandonment.

THE BOARD RESOLVES:

As of July 10, 2024, the portion of road described herein is abandoned and reverts to the adjoining landowner and is not an obligation of Lincoln County per MCA §7-14-2615.



THE BOARD FURTHER RESOLVES:

- 1. If a provision of this resolution conflicts with a provision of a previously adopted resolution, this resolution will prevail.
- 2. This resolution and its various sections, clauses and paragraphs are severable. If any part, sentence, clause, or phrase is adjudged to be unconstitutional or invalid, the remainder of the resolution will not be affected.
- 3. This resolution will be effective immediately upon adoption, in accordance with $\S7$ 5- 123, MCA.
- 4. This Board directs that this resolution be entered into the minutes and signed by the Chair of the Board in accordance with §7- 5- 121, MCA.

END OF RESOLUTION

Approved as to Form:		*		
Mean				
Marcia Boris, County Attorney				
Date presented to the Board 7/17/24	-	Approved	Disapproved	[] Amended[]
Adopted this May of July , ZOZ	4.			
	LINCO	LN COUNTY F	OARD OF	OMMISSIONERS
	211 (00)			701411130101411110
ATTEST:				Josh Letcher, Chair
CORRINA BROWN	_			
Corrina Brown, Clerk of the Board				

