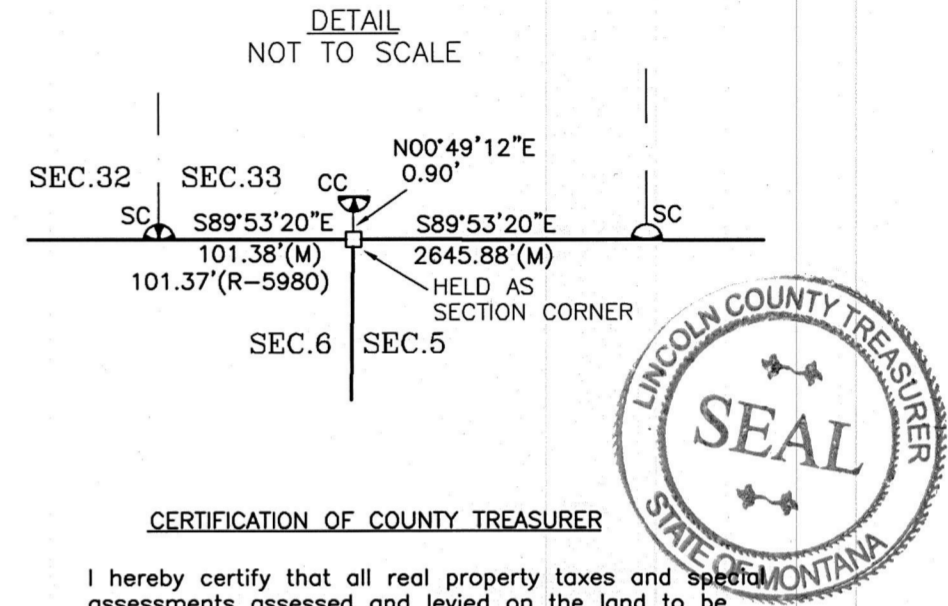
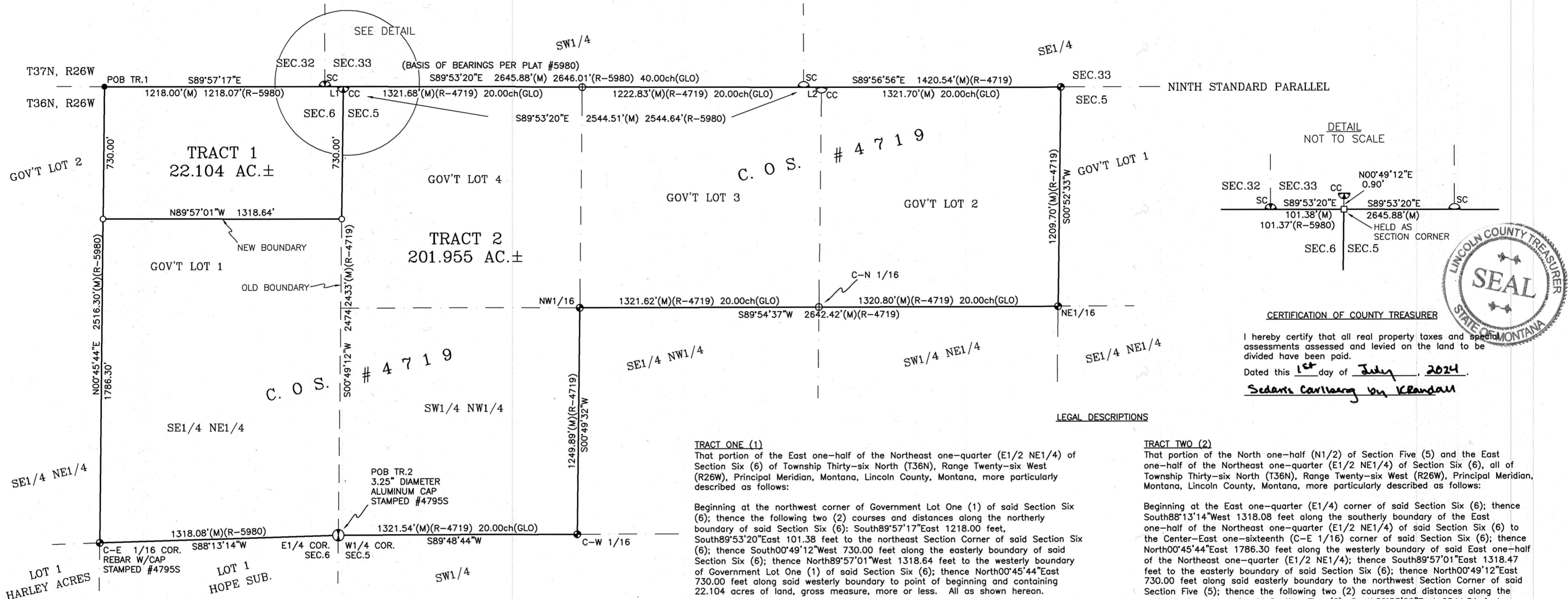


OWNERS: WALTER SCHERRER GIBBONS & CONNIE G. GIBBONS  
 PURPOSE: RELOCATION OF COMMON BOUNDARIES  
 DATE: MAY 15, 2024

# CERTIFICATE OF SURVEY

GOV'T LOTS 2, 3, 4, & SW1/4 NW1/4 OF SEC. 5 &  
 GOV'T LOT 1 AND SE1/4 NE1/4 OF SEC. 6, ALL OF T36N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA



CERTIFICATION OF COUNTY TREASURER  
 I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated this 1<sup>st</sup> day of July, 2024.  
 Sedara Carlsberg by Kendall

**LEGAL DESCRIPTIONS**

**TRACT ONE (1)**  
 That portion of the East one-half of the Northeast one-quarter (E1/2 NE1/4) of Section Six (6) of Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:  
 Beginning at the northwest corner of Government Lot One (1) of said Section Six (6); thence the following two (2) courses and distances along the northerly boundary of said Section Six (6): South89°57'17"East 1218.00 feet, South89°53'20"East 101.38 feet to the northeast Section Corner of said Section Six (6); thence South00°49'12"West 730.00 feet along the easterly boundary of said Section Six (6); thence North89°57'01"West 1318.64 feet to the westerly boundary of Government Lot One (1) of said Section Six (6); thence North00°45'44"East 730.00 feet along said westerly boundary to point of beginning and containing 22.104 acres of land, gross measure, more or less. All as shown hereon.  
 Subject to and together with all appurtenant easements of record.

**TRACT TWO (2)**  
 That portion of the North one-half (N1/2) of Section Five (5) and the East one-half of the Northeast one-quarter (E1/2 NE1/4) of Section Six (6), all of Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:  
 Beginning at the East one-quarter (E1/4) corner of said Section Six (6); thence South88°13'14"West 1318.08 feet along the southerly boundary of the East one-half of the Northeast one-quarter (E1/2 NE1/4) of said Section Six (6) to the Center-East one-sixteenth (C-E 1/16) corner of said Section Six (6); thence North00°45'44"East 1786.30 feet along the westerly boundary of said East one-half of the Northeast one-quarter (E1/2 NE1/4); thence South89°57'01"East 1318.47 feet to the easterly boundary of said Section Six (6); thence North00°49'12"East 730.00 feet along said easterly boundary to the northwest Section Corner of said Section Five (5); thence the following two (2) courses and distances along the northerly boundary of said Section Five (5): South89°53'20"East 2544.51 feet, South89°56'56"East 1420.54 feet to the northeast corner of Government Lot Two (2) of said Section Five (5); thence South00°52'33"West 1209.70 feet along the easterly boundary of said Government Lot Two (2) to the Northeast one-sixteenth (NE 1/16) corner of said Section Five (5); thence South89°54'37"West 2642.42 feet along the southerly boundary of Government Lot Two (2) and Government Lot Three (3) of said Section Five (5) to the Northwest one-sixteenth (NW 1/16) corner of said Section Five (5); thence South00°49'32"West 1249.89 feet along the easterly boundary of the Southwest one-quarter of the Northwest one-quarter (SW1/4 NW1/4) of said Section Five (5) to the Center-West one-sixteenth (C-W 1/16) corner; thence South89°48'44"West 1321.54 feet along the southerly boundary of said Southwest one-quarter of the Northwest one-quarter (SW1/4 NW1/4) to the point of beginning and containing 201.955 acres of land, gross measure, more or less. All as shown hereon.  
 Subject to and together with all appurtenant easements of record.

- LEGEND**
- SC SECTION CORNER, STANDARD CORNER FOUND 3.25" DIAMETER BRASS CAP BLM 1960
  - CC SECTION CORNER, CLOSING CORNER FOUND 3.25" DIAMETER BRASS CAP BLM 1960
  - ⊙ EAST 1/4 CORNER, SECTION 5 2.5" DIAMETER BRASS CAP BLM 1970
  - ⊙ NORTH 1/4 CORNER, SECTION 5 FOUND 2-3/8" DIAMETER BRASS CAP STAMPED #13102LS
  - FOUND REBAR W/CAP STAMPED #4975S (UNLESS OTHERWISE NOTED)
  - ⊕ 1/16 AND GOVERNMENT LOT CORNER FOUND 5/8" REBAR W/PLASTIC CAP STAMPED #15627LS
  - ⊕ 1/16 AND GOVERNMENT LOT CORNER COMPUTED POINT, NO MONUMENT FOUND OR SET
  - SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 15627LS
  - (M) MEASURED DISTANCE
  - (R-5980) RECORD DISTANCE PER HOPE SUBDIVISION PLAT NO. 5980, RECORDS LINCOLN COUNTY
  - (GLO) RECORD DISTANCE PER ORIGINAL GLO NOTES
  - (R-4719) RECORD DISTANCE PER C.O.S. NO. 4719, RECORDS OF LINCOLN COUNTY

**OWNERS' CERTIFICATION**

We, Walter Scherrer Gibbons and Connie G. Gibbons, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate common boundary lines between adjoining properties outside a platted subdivision and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A. Furthermore, Tracts One (1) and Two (2) are exempt from sanitation review by the Department of Environmental Quality pursuant to Section 76-4-103, M.C.A., as they are greater than 20 acres.

*Walter Scherrer Gibbons*  
 WALTER SCHERRER GIBBONS

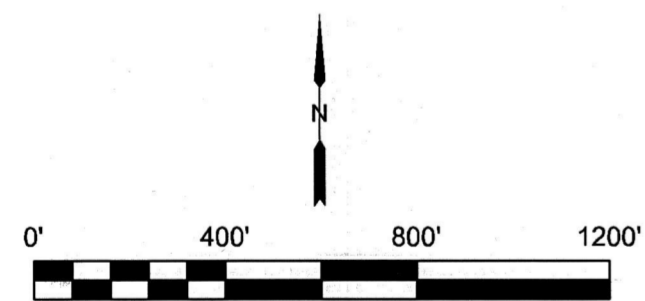
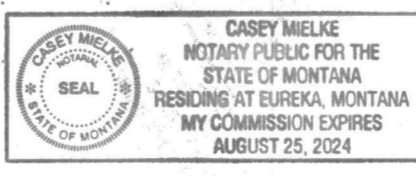
*Connie G. Gibbons*  
 CONNIE G. GIBBONS

STATE OF Montana, SS  
 County of Lincoln

On this 15th day of June, 2024, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Walter Scherrer Gibbons and Connie G. Gibbons, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notary Seal the day and year first above written.

*Casey Mielke*  
 Signature

Print Name \_\_\_\_\_  
 Notary Public for the State of \_\_\_\_\_  
 Residing at \_\_\_\_\_  
 My Commission expires \_\_\_\_\_



LINE	BEARING	DISTANCE
L1	S89°53'20"E	101.38'(M) 1.54ch(GLO)
L2	S89°56'56"E	98.85'(M)(R-4719)

**SAM CORDI**  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977

**CERTIFICATE OF SURVEYOR**  
*Thomas Sisson* 6/18/2024  
 THOMAS SISSON REGISTRATION NO. 15627LS  
 EXAMINED: 01 June 2024  
*Steven A. Boyer*  
 STEVEN A. BOYER  
 EXAMINING LAND SURVEYOR REG. NO. 9750LS  
 STATE OF MONTANA  
 County of LINCOLN SUR SS

Filed on the 2 day of July  
 A.D. 2024 at 4:03 o'clock P.M.  
*Carrie Brown*  
 CLERK AND RECORDER

BY: *Deleisha Stockton*  
 DEPUTY

INSTRUMENT REC. NO. 311207

CERTIFICATE OF SURVEY NO. 504488