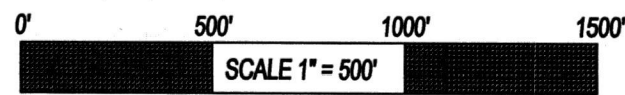
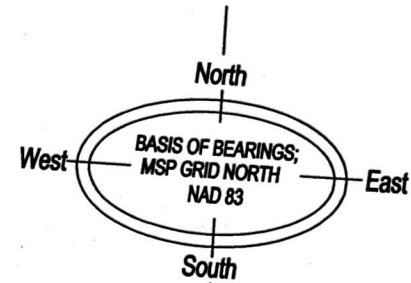


CERTIFICATE OF SURVEY

LOCATED IN SECTION S 1/2 AND S 1/2 NW 1/4 SECTION 15, AND E 1/2 SECTION 22 T. 26 N., R. 29 W. P.M.M., LINCOLN COUNTY, MT.

SURVEY PREPARED AT THE REQUEST OF RECORD OWNERS:
 DAVID W. EASTER
 KALANSEE J. CLARK
 COLE COUNTY PROPERTIES LLC
 DATE OF SURVEY 5-30-2024



LEGEND

- DENOTES FOUND AS NOTED.
- DENOTES FD. 5/8" REBAR WITH 1 1/4" YPC STAMPED "M. CARSTENS 5940LS".
- DENOTES SET 5/8" REBAR WITH 1 1/4" YPC STAMPED "M. CARSTENS 5940LS".
- DENOTES ANGLE POINT, NOTHING FOUND OR SET.
- DENOTES PROPERTY OWNERSHIP TIES
- DENOTES OLD PROPERTY LINES
- DENOTES 60.00' EASEMENT RIGHT OF WAY 30.00' EACH SIDE OF EASEMENT CENTERLINE
- DENOTES 66.00' EASEMENT RIGHT OF WAY 33.00' EACH SIDE OF EASEMENT CENTERLINE
- DENOTES NEW BOUNDARY LINES THIS SURVEY

FOUND AND RECORD COS No. UNLESS NOTED		UNLESS NOTED			
LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	N10°58'20"E	238.24'	L17	S41°56'58"E	33.30'
L2	N20°15'31"W	99.10'	L18	N54°02'05"E	116.16'
L3	N14°03'46"W	289.22'	L19	N60°24'07"E	102.69'
L4	N37°05'17"W	75.97'	L20	N86°25'41"E	45.52'
L5	N45°33'41"W	48.35'	L21	N80°26'08"E	343.56'
L6	N13°57'57"W	422.15'	L22	N80°24'19"E	140.47'
L7	N15°51'05"W	295.13'	L23	N13°19'19"W	788.49'
L8	N22°56'38"W	169.44'	L24	N84°30'54"W	1589.46'
L9	N24°30'04"W	168.88'	L25	S4°01'31"W	588.60'
L10	S33°22'32"W	27.34'	L26	S3°17'37"W	2656.58'
L11	S1°38'42"E	65.54'	L27	S85°54'25"E	2624.26'
L12	S17°11'07"E	146.95'	L28	N86°22'41"W	1291.88'
L13	S51°05'34"W	159.35'	L29	S3°40'01"W	611.89'
L14	S57°58'18"W	71.52'	L30	N86°22'41"W	322.97'
L15	S11°47'28"W	51.22'	L31	N88°22'41"W	322.97'
L16	S50°01'10"W	231.47'	L32	S86°22'41"E	968.91'
			L33	N53°23'43"E	441.71' FOUND NO RECORD

FOUND AND RECORD COS No. UNLESS NOTED		UNLESS NOTED	
CURVE	BEARING	DISTANCE	RADIUS ARC LENGTH DELTA
C1	N0°34'32"W	120.11'	300.00' 120.93' 23°05'44"
C2	N4°38'36"W	161.51'	300.00' 163.52' 31°13'51"
C3	N17°09'38"W	32.43'	300.00' 32.44' 6°11'46"
C4	N25°34'32"W	119.75'	300.00' 120.56' 23°01'32"
C5	N27°57'19"W	111.11'	350.00' 111.58' 18°15'58"
C6	N32°11'30"W	231.23'	500.00' 233.34' 26°44'21"
C7	N29°45'49"W	204.18'	375.00' 206.79' 31°35'44"
C8	N14°54'31"W	19.74'	600.00' 19.74' 1°53'08"
C9	N19°23'51"W	247.42'	2000.00' 247.58' 7°05'33"
C10	N25°07'03"W	7.59'	100.00' 7.59' 4°20'52"
C11	N25°53'47"W	146.08'	3000.00' 146.10' 2°47'25"
C12	N42°25'42"W	277.02'	450.00' 281.60' 35°51'14"
C13	N51°47'52"W	81.84'	275.00' 82.14' 17°06'53"
C14	S9°24'54"E	54.08'	200.00' 54.25' 15°32'25"
C15	S21°01'18"W	123.70'	100.00' 133.37' 76°24'50"
C16	S55°09'39"W	28.38'	200.00' 28.40' 8°08'09"
C17	S54°31'56"W	24.00'	200.00' 24.01' 6°52'44"
C18	S34°52'53"W	158.87'	200.00' 161.20' 46°10'50"
C19	S30°54'19"W	196.47'	300.00' 200.16' 38°13'42"
C20	S37°41'58"W	85.35'	200.00' 86.01' 24°38'23"
C21	S27°56'13"E	217.92'	450.00' 220.11' 28°01'31"
C22	S83°57'27"E	267.69'	200.00' 293.27' 84°00'57"
C23	N57°13'06"E	33.32'	300.00' 33.34' 6°22'02"
C24	N74°07'03"E	284.52'	600.00' 287.26' 27°25'53"

PURPOSE OF SURVEY & OWNERS' CERTIFICATE:

WE THE UNDERSIGNED LANDOWNERS DO HEREBY CERTIFY THAT THIS SURVEY IS FILED PURSUANT TO SECTION 76-3-207 (1) (a) MCA TO WIT: DIVISIONS MADE OUTSIDE OF PLATTED SUBDIVISIONS FOR THE PURPOSE OF RELOCATING COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES;

ALL SHOWN PARCELS ARE 20 ACRES OR GREATER, EXCLUSIVE OF PUBLIC ROADWAYS, AND IS THEREFORE NOT SUBJECT TO SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A. 76-4-102 (23) "SUBDIVISION" MEANS A DIVISION OF LAND OR LAND SO DIVIDED THAT CREATES ONE OR MORE PARCELS CONTAINING LESS THAN 20 ACRES, EXCLUSIVE OF PUBLIC ROADWAYS.

THE AREA THAT IS BEING REMOVED FROM ONE TRACT OF RECORD AND JOINED WITH ANOTHER TRACT OF RECORD IS NOT ITSELF A TRACT OF RECORD. SAID AREA SHALL NOT BE AVAILABLE AS A REFERENCE LEGAL DESCRIPTION IN ANY SUBSEQUENT REAL PROPERTY TRANSFER AFTER THE INITIAL TRANSFER ASSOCIATED WITH THE CERTIFICATE OF SURVEY ON WHICH SAID AREA IS DESCRIBED, UNLESS SAID AREA IS INCLUDED WITH OR EXCLUDED FROM ADJOINING TRACTS OF RECORD. PURSUANT TO ARM 24.183.1104(1)(X)(III)(C).

STATE OF MT
 COUNTY OF LINCOLN

David W. Easter deceased
 DAVID W. EASTER
Kalansee J. Clark
 KALANSEE J. CLARK

THIS DOCUMENT WAS SIGNED OR ACKNOWLEDGED BEFORE ME ON THIS DATE June 21, 2024
 BY Larry Krümmen
 ACTING IN THE CAPACITY OF Manager

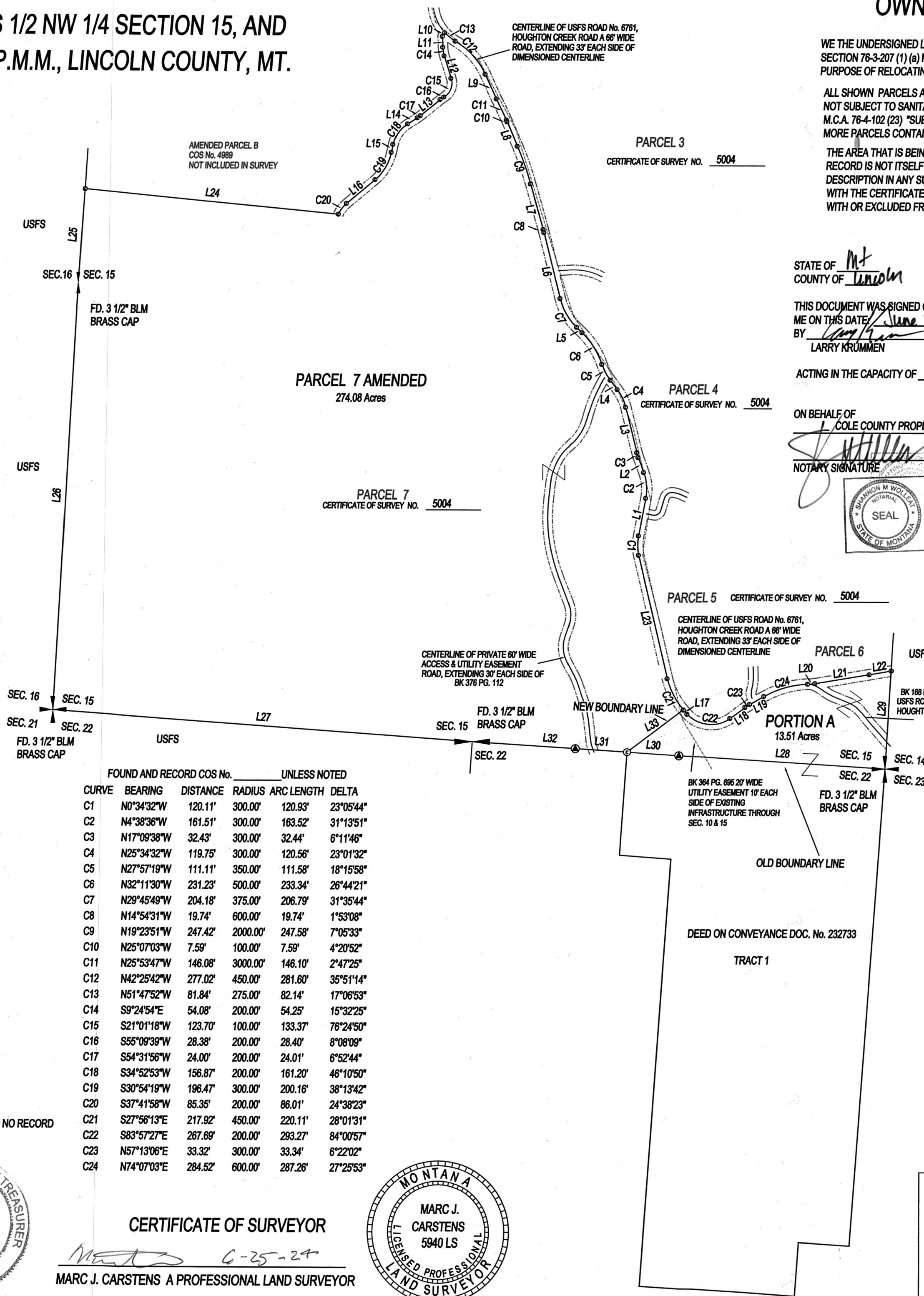
STATE OF MT
 COUNTY OF LINCOLN
 ON THIS 21 DAY OF June 2024
 BEFORE ME PERSONALLY APPEARED
DAVID W. EASTER KALANSEE J. CLARK
 KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE
 SUBSCRIBED TO THE WITHIN INSTRUMENT AND
 ACKNOWLEDGED TO ME THEY EXECUTED THE SAME.

ON BEHALF OF
 COLE COUNTY PROPERTIES LLC

[Signature]
 NOTARY SIGNATURE

SHANNON M WOLLEAT
 NOTARY PUBLIC for the
 State of Montana
 Residing at Libby, Montana
 My Commission Expires
 September 17, 2027

SHANNON M WOLLEAT
 NOTARY PUBLIC for the
 State of Montana
 Residing at Libby, Montana
 My Commission Expires
 September 17, 2027



ENCLOSING TRACT
 PARCELS 7 COS No. 5004 AND A TRACT RECORD IN DEED OF CONVEYANCE DOC. No. 232733 DESCRIBED AS E1/2 NE1/4; E1/2 NE 1/4 NW 1/4 NE 1/4; NW1/4 NE1/4 SE1/4; N1/2 NE1/4 NE1/4 SE1/4, AND SW1/4 NE1/4 NE1/4 SE1/4 ALL IN SECTION 22, T.26 N., R.29 W., P.M.M., LINCOLN COUNTY, MT. SUBJECT TO ALL RESTRICTIONS, RESERVATIONS AND EASEMENTS, APPARENT OR OF RECORD.

PARCEL 7 AMENDED LEGAL DESCRIPTION:
 PARCEL 7 AMENDED AS SHOWN ON COS No. 5043 LYING IN A PORTION OF SECTION 15, T.26 N., R.29 W., P.M.M., CONTAINING 274.08 ACRES, TOGETHER WITH AND SUBJECT TO ALL RESTRICTIONS, RESERVATIONS AND EASEMENTS, APPARENT OR OF RECORD.

PORTION 'A' LEGAL DESCRIPTION:
 PORTION 'A' AS SHOWN ON COS No. 5043 LYING IN A PORTION OF SECTION 15, T.26 N., R.29 W., P.M.M., CONTAINING 13.51 ACRES, TOGETHER WITH AND SUBJECT TO ALL RESTRICTIONS, RESERVATIONS AND EASEMENTS, APPARENT OR OF RECORD.

TRACT 1
 TRACT 1 COS No. 5043 A TRACT RECORD IN DEED OF CONVEYANCE DOC. No. 232733 DESCRIBED AS E1/2 NE1/4; E1/2 NE 1/4 NW 1/4 NE 1/4; NW1/4 NE1/4 SE1/4; N1/2 NE1/4 NE1/4 SE1/4, AND SW1/4 NE1/4 NE1/4 SE1/4 ALL IN SECTION 22, T.26 N., R.29 W., P.M.M., TOGETHER WITH SHOWN PORTION 'A' LINCOLN COUNTY, MT. SUBJECT TO ALL RESTRICTIONS, RESERVATIONS AND EASEMENTS, APPARENT OR OF RECORD.

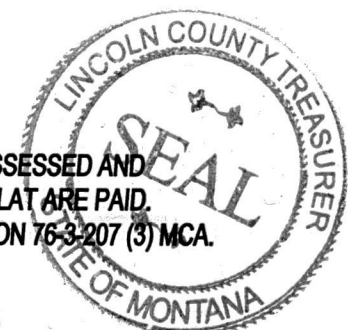
Steven A. Boyer 9750LS 01 July 2024
 LINCOLN COUNTY EXAMINING SURVEYOR DATE

CLERK & RECORDER CERTIFICATION

STATE OF MONTANA, COUNTY OF LINCOLN, FILED THIS 2 DAY OF July 2024, A.D. AT 10:03 O'CLOCK

Carmen Boyer BY Dejaune Storkson
 LINCOLN COUNTY CLERK & RECORDER DEPUTY

TREASURER'S CERTIFICATE
 STATE OF MONTANA
 COUNTY OF LINCOLN
 I HEREBY CERTIFY THAT REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LANDS DESCRIBED IN THE WITHIN PLAT ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 (3) MCA. DATED THIS 1st DAY OF July 2024
Radaris Carlsberg
 TREASURER



CERTIFICATE OF SURVEYOR

Marc J. Carstens 6-25-24
 MARC J. CARSTENS A PROFESSIONAL LAND SURVEYOR

