## **PUBLIC HEARING**

## PETITION FOR ABANDONING A COUNTY ROAD BETWEEN Part of Creekwood Road between Pinewood Lane and Tamarack Lane

NOTICE IS HEREBY GIVEN that a public hearing will be held in the meeting room of the Lincoln County Commissioners at 512 California Avenue, Libby, Montana, at 11:00am, Wednesday, July 24, 2024 for the purpose of hearing comments regarding the abandonment of part of the Creekwood Road running north between lots 1 & 8 of Block 9 and Lots 5 & 6 of Block 8 pursuant to 7-14-2615 MCA.

The portion of road affects property owners: Jim Webb 270 Tamarack LN, Margie Rorke 292 Tamarack LN, Mike Noble 275 Pinewood LN, Robert Wilburn 303 Pinewood LN For questions or further information please contact:

Clerk & Recorder Corrina Brown at 283- 2306 or email lcclerk@libby.org

	SANITARY RESTRICTIONS			-Lieeyi	Lincoln County, Montana
	State of Kontana ) County of Lincoln) SS	I, CA	W. Twitchell, the undersigned, a single men of Cirole	, Montana, comer	Dancem County, Worthand
	This plat and the filing thereof are subject to Sanitary Restrictions and related provisions of Chaptar 95 of the Laws of Rontama of 1961; and no building or shelter; the use of which by persons necessitates supplying uster, seemes or meste disposal	of the p	reporty described herein, do hereby certify that I has, embdivided, and platted into lots and blocks as sharibed in this Certificate of Dedication, the following	we caused to be	Dimensor I listed
	shall be spected whom any portion of the open included in said alat until such man	In Light	He besity, Aperena to with		Pinewood Village
	Seni fary less rickiens the and Boornies, Limons County, Montana.	east Qua	tier of the Berthmest Quarter of the Southwest Quarter	r, and that part	
	Removed 10/28/69 Clerk and Recorder, Lincoln County, Montana.	lying en	est of the east line of the State highway as the same	M.P.W. containing	in the SW% of Sec. 25 Twp. 30 N., R.31 W., M.P.M.
$\overline{}$	State of Montana )	31.036 e Besinnin	ores, more or less, and more particularly described as at the steel rod marking the coutesant corner of the	a follows:	Scale:- 1 Inch = 100 Feet. August 1969.
	State of Montana ) ES County of Lincoln) ES I., the understand, J. W. Minneman, being first duly enorn depose and may: That I am	Quarter Hest, H.	is main of the sorthment quarter of the Southment quarterier of the incribers (contrar of the Southment quarter of the Southment quarter of the Southment quarter of the Southment quarter of the Court of the cent into of the cent into of the South instance in the Southment of the Southment of Southment of Southment of Southment of Southment of the Southment Quarter of Southment Quarter of the Southment Quarter of said Southment Quarter of the Southment Quarter of said Southment of the said Southment of the said Southment of Southment	rth, Range 31	Bearings based on reported
	a Civil Engineer and Land Surveyor, Montana License No. 534 E.S. That between June 1/	6, Northean 1984.70	Quarter of the Southwest Quarter of said Section 25 Sect to a point on the easterly right of way line of	a distance of 15	bearings of State Project 5325 (1)
	vayed as shown on the annexed plat and Certificate of Dedication and the came was done in accordance with the provisions of Volume I Title II Charter VI Seviced Codes	8 325 (1 feet; th	); thence, along said contarly right of vey line, H 7 moe H 22 03 30 W 42.36 feet; thence, on the arc of g	44'30"H 403.88	12
	I, the underwigned, J. N. Mineman, being first duly sworn depose and say: That I am a Civil Lingineer and lead Europer, Suntain License No. 534 M.S. That between June 1959 and August 2, 1969, under my supervision Finewood Willage was platted and mrayed as shown on the annexed plat pad Certificate of Dedication and the ceme was done in accordance with the provisions of Volume I Title II Chapter VI Revised Codes of Suchasin 1947, being 11-601 to II616 inclusive of said Codes.  Dated this	left hav	ing a redius of 1960.0 feet, which redius bears 5 61" as angle of 6"21"11", a distance of 217.33 feet to a	03'30"W, turning point on the	VICINITY MAP
	Jack W. Minnemans	oentgrlin	es of a public road bearing east; theses, along said of 790.69 feet to a steel rod marking the east end	conterline of said public	St.
	Subscribed and sworn to before me this	rend; the	mcs, continuing N 89°08'30°E 1312.54 feat to a steel th centerline of the said Section 25; thence, along	pin on the esid centerline	X   E
	Hoteley Public in and on the State of Stratege	Sold tre	of to be known and designated as FIRMOOD VILLAGE and	the lands	
	Notice Public in and too the Stage of Montana Residing at 1	plat, an	hereby granted and donated to the use of the public	forever.	23 24
	. CERTIFICATE OF COLUMN CHEVENOS		CW Just the		5 1 Hz 5 35 W
	I. Keneth Heskell Acting County Shritten Lincoln County, Mentana, do hereby certify that I have examined the accesspaning plat in deplicate of Pinewood	State of	Hentana ss		Twp. 30 N., E. R. 31\W.
	I. Menneth Hash to Mother and the second particle Lincoln Courty, Mentana, do hardy certify that I have sentined the accompanies plat in daplicate of Pinercood Village Annoln Lincoln with Mentana and that I find the savey it represents and that I find the many conforms to lay and I do hardy payrow the came conforms to lay and I do hardy payrow the came.  Lated this 10 th day of September 100.	County of On this	Lincoln) day of August 1969, before me, a Hots he State of Hontana, personally appeared C. W. The me to be the person shoes mane is subscribed to the	ary Public in	
	lated this 10 th day of September 1969.	and for t	he state of Hontens, gereconally appeared	stehin instrument,	
	Acting County Surveyor of Lincoln County, Montana.		11.91	Too	265 \$ \$ \$ \$ \$
	We, the underwigned of the County Commissioness of the Board of County Commissioners of Lincoln County, Rowsons, and Elessor Vaugin, Clerk and Recorded of and County, do hareby certify that the accompanying plat of Pinessod Village, Lincoln County, Romanns, as prepared in duplicate, has been submitted to the Roard of County Commissioners of Lincoln County, Mortans, for examination and has been found by them to comform to law and was approved by them is duplicate at their regular sesting held on the 1572 day of Theorem 1669.		Hotary Public for the Stat Hesiding at CORCLE, A My Commission expires:	AONTANA	PINEWOOD
30	maid County, do hereby certify that the accompanying plat of Pinewood Village, Lincoln		By Commission expires:	7-35-10	ZVILLAGE
	Commissioners of Lincoln County, Montana, for examination and has been found by them to comform to law and was approved by them in duplicate at their resular meeting held	. A I	LOT AREAS (\$9.FT.)		100
	on the 15th day of Thewarding 1969.	1 1260	2 3 4 5 6 7. 8 9 10 10975 10976 10976 10976 10976 10976 10976 10976 10077 10077 1007 1007 1007 1007 1007 10	A 31 11	PERIMETER
	Chairman, sound of County Complesioners		7 1014 7 1010 7	S89*44'30	NG DISTANCE NORTH SOUTH EAST WEST 1934.70 895 1934.68 0"W 403.88 400.80 9441
/	Elsenor of church	4 1000 5 1000	18003   18004   1800	N 22*03'30 N 22*03'30 N 12*07'05	0°W 1524.70 1574.61 15
/	Clerk and Recorder, Lingdon County, Montana.	7 /18/6 B /1000	1992  1992	N 89°08' 30	0°W 41.56 35.66 15.91- 2°W6 21.7.20 212.56 750.60 45.60 0°E 790.69 11.64 770.60 0°E 131.54 17.66 1518.39
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		770.67	EASEMENT		EASEMENT 8
F)	145.71 115.5' 115.5' 115.5'	773.3° 60' 1"	18.5 118.5	115.8"	115.5" 115.5" 115.5"
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N.O.E.	Pile	wood	53' 1155' 1155' 1155'	411E	1
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	Q Q	69 157, 3874 EASEMENT 140.0"	3	CASEMI CASEMI CASEMI CASEMI CASE	Control of the contro
		7 60		860' 1 2	2 7 70.0° 94.60° 41.11°
	528.25 TAS	78.7	EABEMENT TAILY TAILY TAILY TAILY		EASEMENT 176.63'
	Note: All let corners marked with steel rade.			5 89.44	POINT OF BEGINNING
	Note: All let corners marked with steel reds. All black carners marked with "Lifetime" put	ly-vinyl shleride boundary mo	rkers (eranga)	•	R.F. ARRO FLAT # 25.89