

OWNER: KASSLER ENTERPRISES AND INVESTMENTS, LLC
 PURPOSE: RELOCATION OF COMMON BOUNDARIES
 DATE: MAY 7, 2024

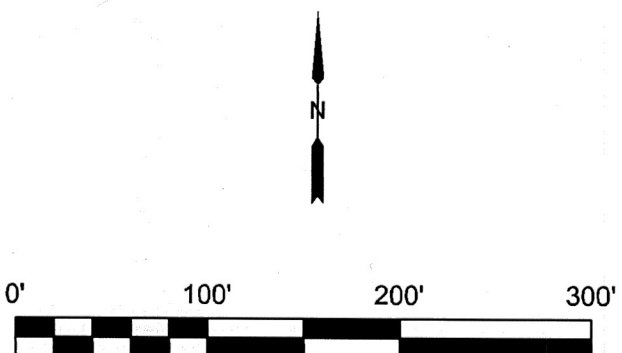
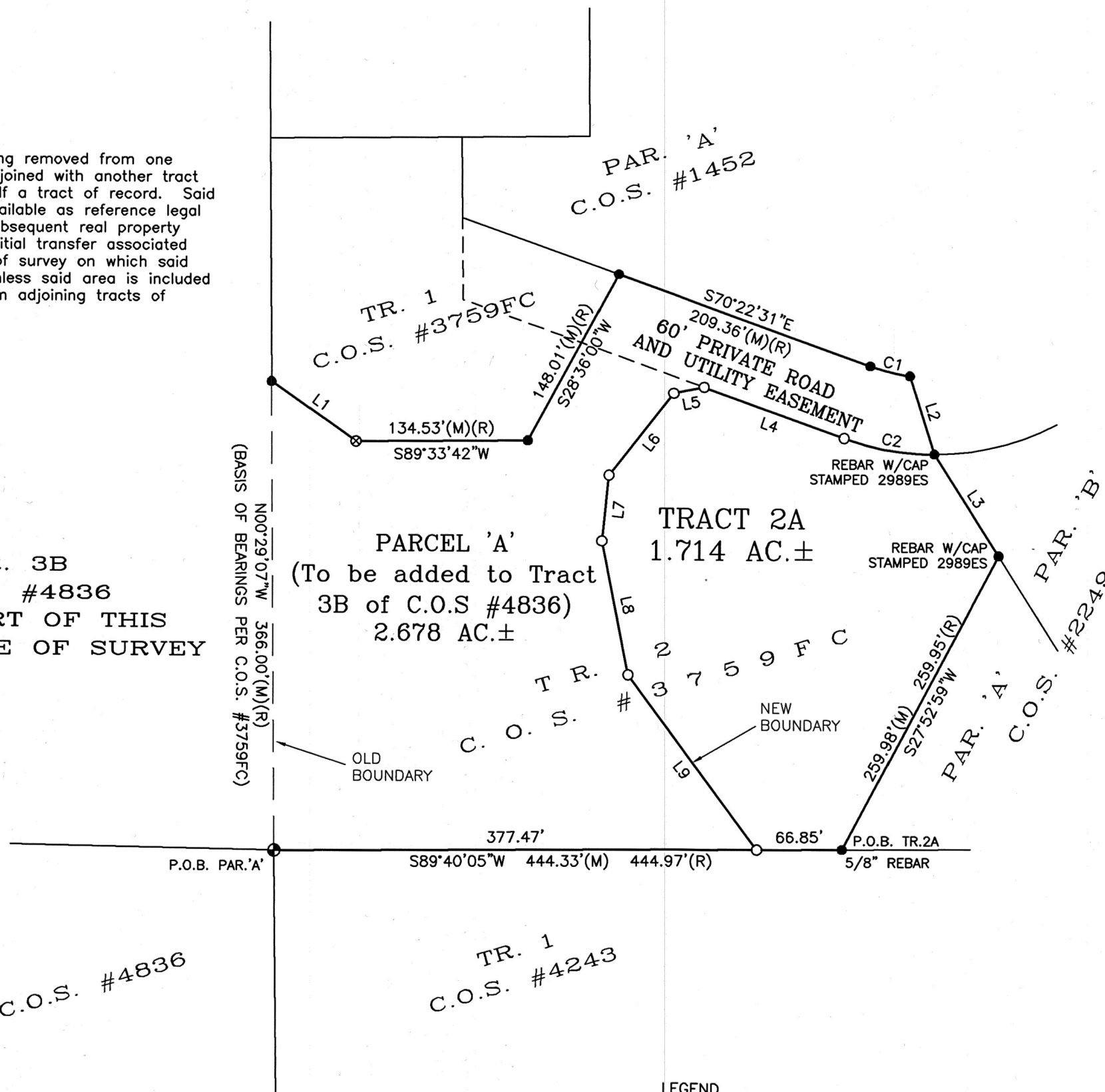
CERTIFICATE OF SURVEY

NW1/4 NW1/4, SEC. 23, T36N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA

SURVEYOR'S NOTE

The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as reference legal description in any subsequent real property transfer after the initial transfer associated with this certificate of survey on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

TR. 3B
 C.O.S. #4836
 NOT PART OF THIS
 CERTIFICATE OF SURVEY



- LEGEND**
- FOUND REBAR WITH CAP STAMPED 13102LS (UNLESS OTHERWISE NOTED)
 - NORTH 1/16 CORNER, SECTION 14 FOUND 5/8" REBAR WITH PLASTIC CAP
 - ⊗ PROPERTY CORNER FALLS WITHIN EXISTING UTILITY POLE, NO ADDITIONAL MONUMENT SET
 - SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 15627LS
 - (M) MEASURED DISTANCE
 - (R) RECORD DISTANCE PER CITED SURVEYS HEREON
 - POB POINT OF BEGINNING

LINE	BEARING	DISTANCE
L1	S54°50'23"E	80.57 (M)(R)
L2	S17°35'32"E	63.94 (M)(R)
L3	S32°35'35"E	94.18 (M) 94.19 (R)
L4	N70°22'31"W	116.87'
L5	S77°58'21"W	23.96'
L6	S38°14'58"W	81.70'
L7	S05°56'32"W	51.74'
L8	S11°12'31"E	106.62'
L9	S36°43'48"E	169.30'

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL BEARING-IN	RADIAL BEARING-OUT
C1	145.00 (M)(R)	31.49 (M)(R)	12°26'40"	N20°10'30"E	N07°43'50"E
C2	205.00'	71.63'	20°01'10"	N19°47'13"E	N00°13'56"W

SAM CORDI
 REGISTERED LAND SURVEYOR
 974 COLORADO AVE.
 P.O. BOX 323
 WHITEFISH, MT 59937
 PHONE: (406)-862-9977

DESCRIPTIONS

PARCEL 'A' (To be added to Tract 3B of Certificate of Survey No. 7836)

That portion of the Northwest one-quarter of the Northwest one-quarter (NW1/4 NW1/4) of Section Twenty-three (23), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the North one-sixteenth (N 1/16) corner of said Section Twenty-three (23); thence North00°29'07"West 366.00 feet; thence South54°50'23"East 80.57 feet; thence North89°33'42"East 134.53 feet; thence North28°36'00"East 148.01 feet to the northerly boundary of a 60-foot wide private road and utility easement; thence the following two (2) courses and distances along said northerly boundary: South70°22'31"East 209.36 feet to the beginning of a non-tangent curve concave to the northeast having a radius of 145.00 feet and to which a radial line bears South20°10'30"West, southeasterly 31.49 feet along said curve through a central angle of 12°26'40"; thence on a non-tangent line South17°35'32"East 63.94 feet to the southerly boundary of said 60-foot wide private road and utility easement, said point being the beginning of a non-tangent curve concave to the northeast having a radius of 205.00 feet and to which a radial line bears South00°13'56"East; thence the following two (2) courses and distances along said southerly boundary: northwesterly 71.63 feet along said curve through a central angle of 20°01'10", on a non-tangent line North70°22'31"West 116.87 feet; thence South77°58'21"West 23.96 feet; thence South38°14'58"West 81.70 feet; thence South05°56'32"West 51.74 feet; thence South11°12'31"East 106.62 feet; thence South36°43'48"East 169.30 feet; thence South89°40'05"West 377.47 feet to the point of beginning and containing 2.678 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

TRACT 2A

That portion of the Northwest one-quarter of the Northwest one-quarter (NW1/4 NW1/4) of Section Twenty-three (23), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the North one-sixteenth (N 1/16) corner of said Section Twenty-three (23); thence North89°40'05"East 444.33 feet to the TRUE POINT OF BEGINNING of the tract of land herein described; thence South89°40'05"West 66.85 feet; thence North36°43'48"West 169.30 feet; thence North11°12'31"West 106.62 feet; thence North05°56'32"East 51.74 feet; thence North38°14'58"East 81.70 feet; thence North77°58'21"East 23.96 feet to the southerly boundary of a 60-foot wide private road and utility easement; thence the following two (2) courses and distances along said southerly boundary: South70°22'31"East 116.87 feet to the beginning of a non-tangent curve concave to the northeast having a radius of 205.00 feet and to which a radial line bears South19°47'13"West, southeasterly 71.63 feet along said curve through a central angle of 20°01'10"; thence on a non-tangent line South32°35'35"East 94.18 feet; thence South27°52'59"West 259.98 feet to the point of beginning and containing 1.714 acres of land, gross measure, more or less. All as shown hereon.

Together with a 60-foot wide private road and utility easement as shown hereon.

Subject to and together with all appurtenant easements of record.

OWNER'S CERTIFICATION

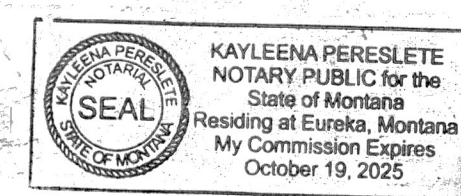
I, Karl S. Kassler, Managing Member of Kassler Enterprises and Investments, LLC, the undersigned property owner, hereby certifies that the purpose for this division of land is to relocate common boundary lines between adjoining properties outside a platted subdivision and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(a), M.C.A. Furthermore, Tract 2A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), "a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if no facilities other than those previously approved exist or will be constructed on the parcel, and the division of land will not cause approved facilities to deviate from the conditions of approval."

[Signature]
 KARL S. KASSLER, managing member
 of Kassler Enterprises and Investments, LLC

STATE OF Montana)
 County of Lincoln) SS

On this 12th day of June, 2024, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Karl S. Kassler, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

[Signature]
 Kayleena Pereslete
 Print Name
 Notary Public for the State of Montana
 Residing at Eureka, Montana
 My Commission expires Oct 19, 2025



CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 19th day of June, 2024
[Signature]
 Sedaris Carlberg by K. Randall



CERTIFICATE OF SURVEYOR

[Signature] 6/12/2024
 THOMAS SIBSON REGISTRATION NO. 15627LS
 EXAMINED: 17 JUNE 2024
[Signature]
 STEVEN A. BOYER, L.S.
 EXAMINER AND SURVEYOR REG. NO. 9750LS
 STATE OF MONTANA)
 County of Lincoln) SS
 Filed on the 20 day of June
 A.D. 2024 at 2:14 o'clock P.M.
[Signature]
 CLERK AND RECORDER
 BY: *[Signature]*
 DEPUTY
 INSTRUMENT REC. NO. 311028