

Correction Certificate of Survey No. 5021RB

SW $\frac{1}{4}$ & SE $\frac{1}{4}$ Section 2 and NW $\frac{1}{4}$ & NE $\frac{1}{4}$ Section 11, T36N R27W, P.M., M. Lincoln County, Montana

For: Adam Libby
 Owner: Libby, Adam L. & Desiree T.
 Date: 13 May, 2024
 Purpose: Boundary line adjustment



SCALE 0 50 100'

Legend

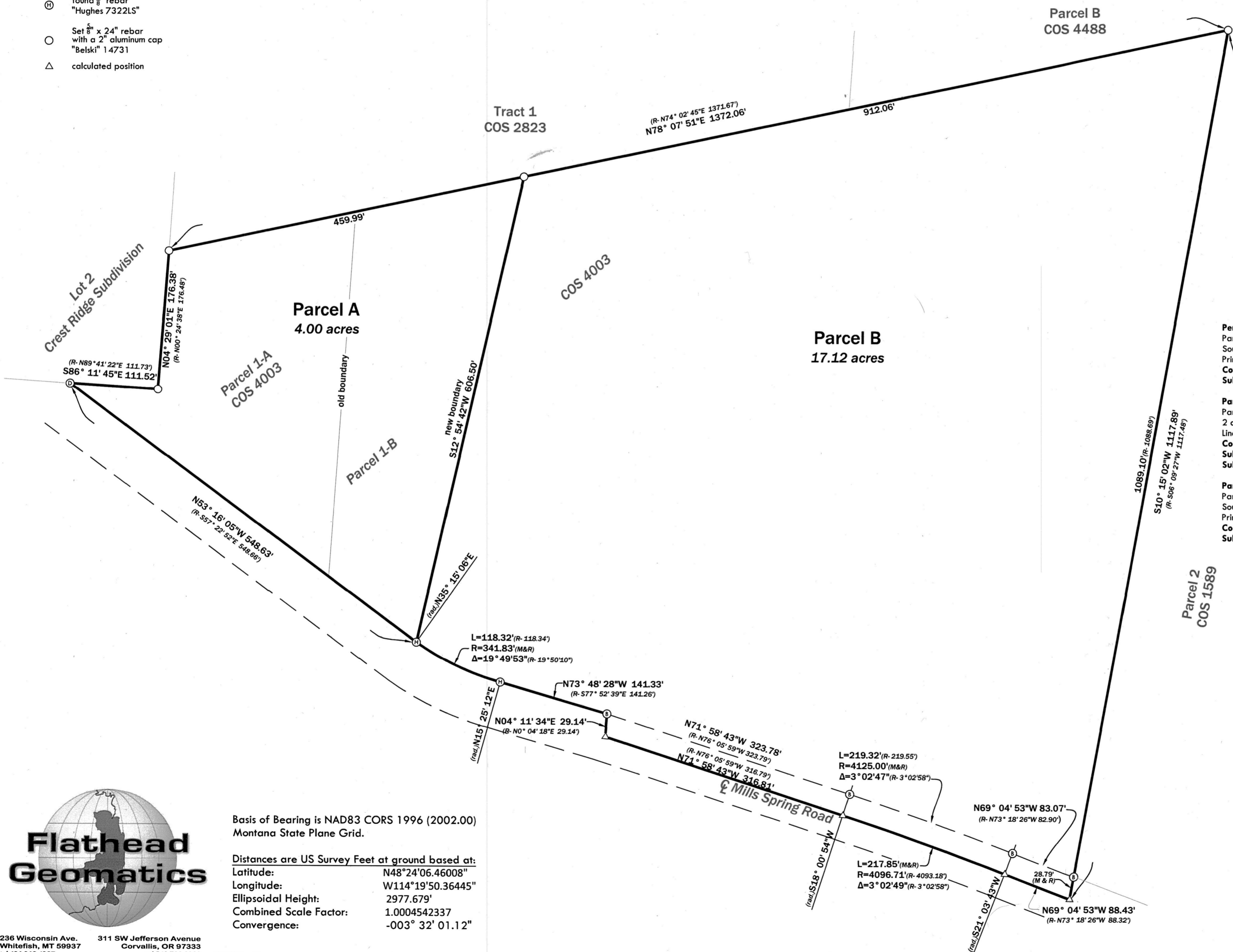
- found $\frac{3}{8}$ " rebar or as noted
- ⊙ found $\frac{3}{8}$ " rebar "Burton 54285"
- ⊙ found $\frac{3}{8}$ " rebar "Marquardt 73285"
- ⊙ found $\frac{3}{8}$ " rebar "Doyle 25165"
- ⊙ found $\frac{3}{8}$ " rebar "Hughes 7322LS"
- Set $\frac{3}{8}$ " x 24" rebar with a 2" aluminum cap "Belski" 14731
- △ calculated position

Owners Certification

We hereby certify that this division is made for the purpose of relocating common boundary lines between adjoining properties outside of platted subdivisions. Therefore, pursuant to 76-3-207 (1)(a) this division is exempt from review as a subdivision.

The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the certificate of survey on which said area is described, unless said area is included with or excluded from adjoining tracts of record pursuant to ARM 24.183.1104(1)(f)(iii)(C).

We further certify that **Parcels A & B** are parcels that have previous approval issued under Title 76, Chapter 4, Part 1, MCA if:
 (i) no facilities other than those previously approved exist or will be constructed on the parcel; and
 (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130 MCA. Therefore, **Parcels A & B** are exempt from review by the Montana Department of Environmental Quality pursuant to ARM 17.36.605 (2) (b) (i) (ii)



Adam L. Libby
 Adam L. Libby
 STATE OF Montana
 County of Flathead
 Date: 5-14-24

This instrument was acknowledged before me on May 14, 2024 by Adam L. Libby.
Melinda Rae Cole
 Melinda Rae Cole
 Notary Public
 STATE OF MONTANA
 MELINDA RAE COLE
 NOTARY PUBLIC for the State of Montana
 Residing at Kalispell, MT
 My Commission Expires August 09, 2025.

Desiree T. Libby
 Desiree T. Libby
 STATE OF Montana
 County of Flathead
 Date: 5-14-24

This instrument was acknowledged before me on May 14, 2024 by Desiree T. Libby.
Melinda Rae Cole
 Melinda Rae Cole
 Notary Public
 STATE OF MONTANA
 MELINDA RAE COLE
 NOTARY PUBLIC for the State of Montana
 Residing at Kalispell, MT
 My Commission Expires August 09, 2025.

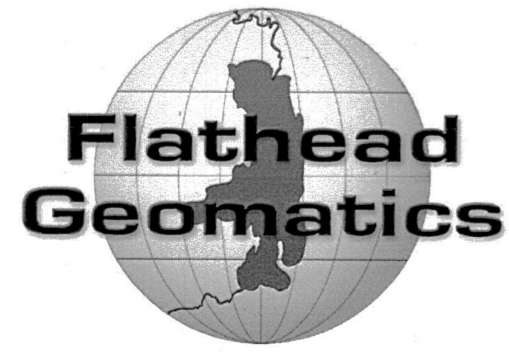
Perimeter Legal Description
 Parcel 1-A and Parcel 1-B of Certificate of Survey No. 4003 RB located in a portion of the Southeast $\frac{1}{4}$ & Southwest $\frac{1}{4}$ of Section 2 and Northeast $\frac{1}{4}$ & Northwest $\frac{1}{4}$ of Section 11, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana.
Containing 21.12 acres of land as shown
Subject to and together with easements of record.

Parcel A
 Parcel A of Correction Certificate of Survey No. 5021RB located in a portion of the Southwest $\frac{1}{4}$ of Section 2 and the Northwest $\frac{1}{4}$ of Section 11, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana.
Containing 4.00 acres of land as shown hereon.
Subject to a 30 foot private road and utility easement as shown.
Subject to and Together with easements of record.

Parcel B
 Parcel B of Correction Certificate of Survey No. 5021RB located in a portion of the Southeast $\frac{1}{4}$ & Southwest $\frac{1}{4}$ of Section 2 and Northeast $\frac{1}{4}$ & Northwest $\frac{1}{4}$ of Section 11, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana.
Containing 17.12 acres of land
Subject to and Together with easements of record.

Andrew Belski
 Andrew Belski, PLS
 Registration No. 14731 PLS
 Date: 14 May '24

Corina Brown
 Corina Brown
 STATE OF MONTANA
 County of Lincoln
 Filed on 23 day of May, 2024 A.D., at 2:37 o'clock P.M.
 County Clerk & Recorder
 By: *Elizabeth Starke*
 Elizabeth Starke
 Deputy
 Instrument Record No. 310665



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 Fax: 406-862-4963 Fax: 541.758.8524

NOTE: No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

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 CS 5029 RB 21-234 Libby BLA