

OWNERS: BRIAN LARSON AND KYLIE LARSON
 PURPOSE: RELOCATION OF COMMON BOUNDARIES
 DATE: DECEMBER 12, 2023

CERTIFICATE OF SURVEY

SE1/4, SEC. 2, T36N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA

SURVEYOR'S NOTE

The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

LEGAL DESCRIPTIONS

Tract One (1)
 That portion of the Southeast one-quarter (SE1/4) of Section Two (2), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:
 Beginning at the northeasterly corner of Parcel 'B' of Certificate of Survey No. 3426RB, according to the map thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South04°00'55"East 175.99 feet; thence South05°40'38"West 75.11 feet; thence South71°12'40"West 632.33 feet, more or less, to the centerline of the Glen Lake Irrigation Ditch and Easement as shown on said Certificate of Survey No. 3426RB; thence North27°47'33"East 484.28 feet along said centerline; thence North86°01'40"East 368.82 feet to the point of beginning and containing 3.500 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.
Parcel 'A' (To be added to the tract of land shown on Plat #658, records of Lincoln County, Montana)
 That portion of the Southeast one-quarter (SE1/4) of Section Two (2), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:
 Beginning at the southeasterly corner of Parcel 'B' of Certificate of Survey No. 3426RB, according to the map thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South73°47'52"West 530.07 feet; thence South73°02'10"West 56.83 feet, more or less, to the centerline of the Glen Lake Irrigation Ditch and Easement as shown on said Certificate of Survey No. 3426RB; thence North13°37'25"West 94.43 feet; thence North71°12'40"East 632.33 feet; thence South05°40'38"West 131.59 feet to the point of beginning and containing 1.500 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

OWNERS' CERTIFICATION

We, Brian Larson and Kylie Larson, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate common boundary lines between adjoining properties outside a platted subdivision and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A. Furthermore, Tract One (1) is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), "a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if no facilities other than those previously approved exist or will be constructed on the parcel, and the division of land will not cause approved facilities to deviate from the conditions of approval;" and, Parcel 'A' is also exempt from sanitation review by the Department of Environmental Quality pursuant to Section 76-4-125(1)(b), M.C.A., "divisions made for the purpose of acquiring additional land to become part of an approved parcel, provided that water or sewage disposal facilities may not be constructed on the additional acquired parcel and that the division does not fall within a previously platted or approved subdivision."

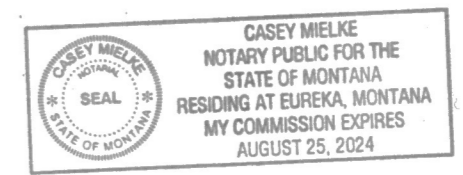
Brian Larson
 BRIAN LARSON
Kylie Larson
 KYLIE LARSON

STATE OF Montana)
 County of Lincoln) SS

On this 17th day of January, 2024, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Brian Larson and Kylie Larson, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Casey Mielke
 Signature

Print Name _____
 Notary Public for the State of _____
 Residing at _____
 My Commission expires _____



CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 19th day of April, 2024
Christina Amayo Co. Secretary
Sedaris Carlberg



CERTIFICATE OF SURVEYOR

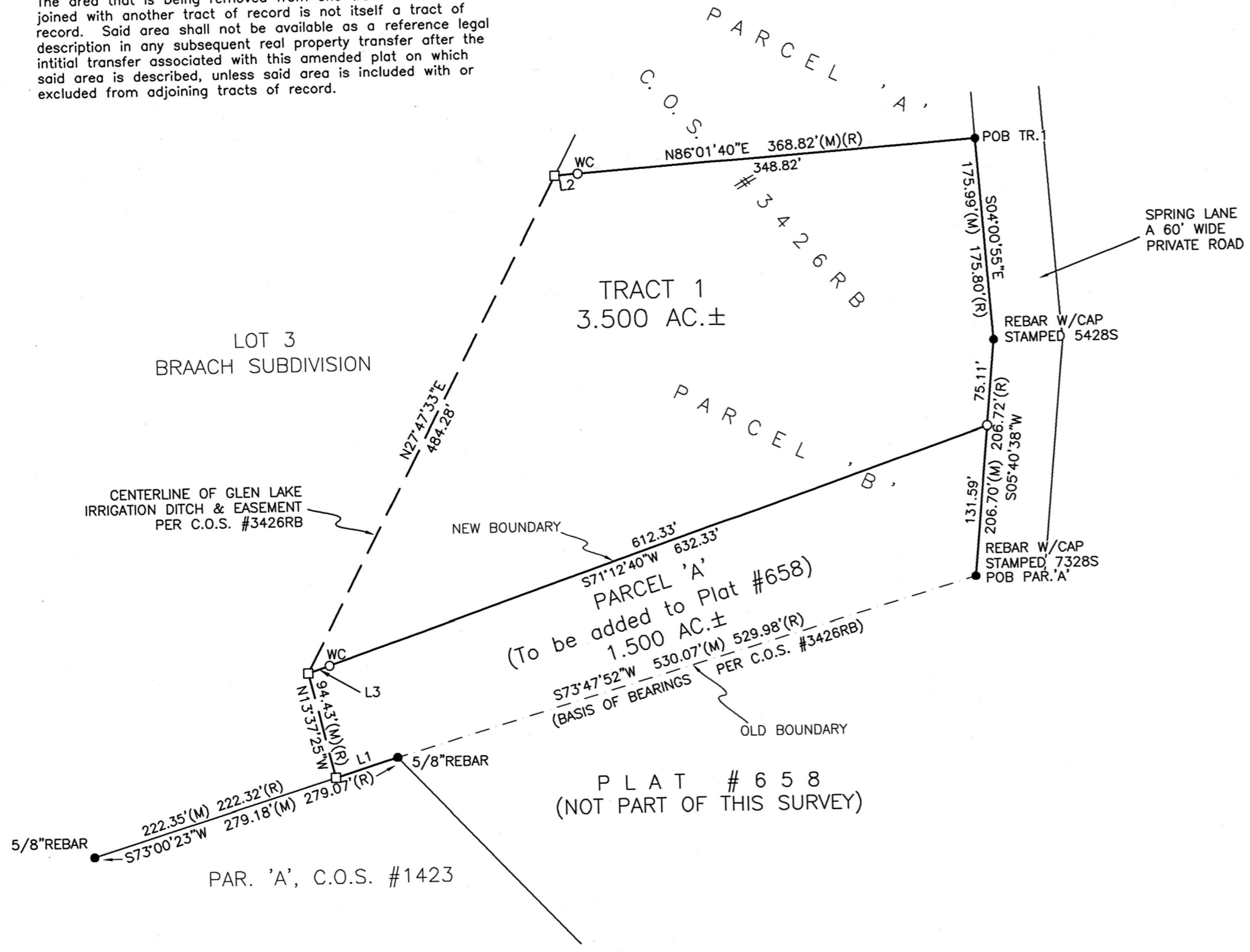
THOMAS SIBSON REGISTRATION NO. 15627LS
 EXAMINED 06 FEB 2024
Thomas A. Sibson PLS
 STATE OF MONTANA
 County of Lincoln SS

Filed on the 22 day of April
 A.D. 2024 at 9:07 o'clock A M.

Corrina Brown
 CLERK AND RECORDER
 BY: DeLisha Storken
 DEPUTY

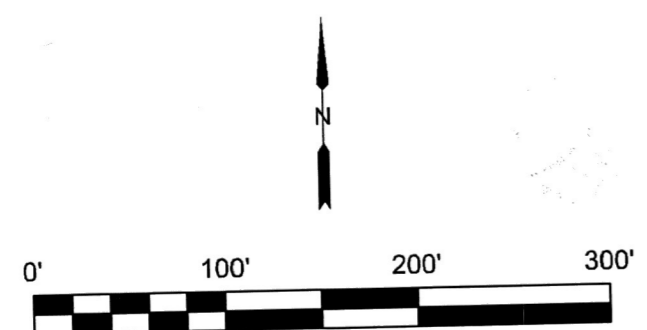
INSTRUMENT REC. NO. 310208

CERTIFICATE OF SURVEY NO. 5018 R0



LINE	BEARING	DISTANCE
L1	S73°02'10"W	56.83 (M) 56.75 (R)
L2	N86°01'40"E	20.00'
L3	S71°12'40"W	20.00'

- LEGEND**
- FOUND REBAR W/CAP STAMPED 11706LS (UNLESS OTHERWISE NOTED)
 - SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 15627LS
 - WC WITNESS CORNER, SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 15627LS
 - COMPUTED POINT
 - (M) MEASURED DISTANCE
 - (R) RECORD DISTANCE
 - POB POINT OF BEGINNING



SAM CORDI
 REGISTERED LAND SURVEYOR
 974 COLORADO AVE.
 P.O. BOX 323
 WHITEFISH, MT 59937
 PHONE: (406)-862-9977