

BY: SANDS SURVEYING, INC.
2 VILLAGE LOOP
KALISPELL, MT. 59901
PH: (406) 755-6481

DATE: JULY 18, 2001
JOB NO: 201501

FOR: TREGO FORTINE STRYKER FIRE DEPT.
OWNER: PLUM CREEK NORTHWEST LUMBER, INC.

PLAT OF

T.F.S. SUBDIVISION

IN THE NW1/4NW1/4 SEC. 31, T.35N., R.25W., PM.M., &
IN THE NE1/4NE1/4 SEC. 36, T.35N., R.26W.,
LINCOLN CO., MONTANA

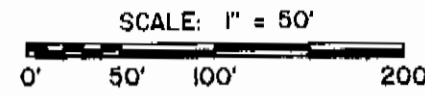
CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 25 WEST, P.M., M., AND IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

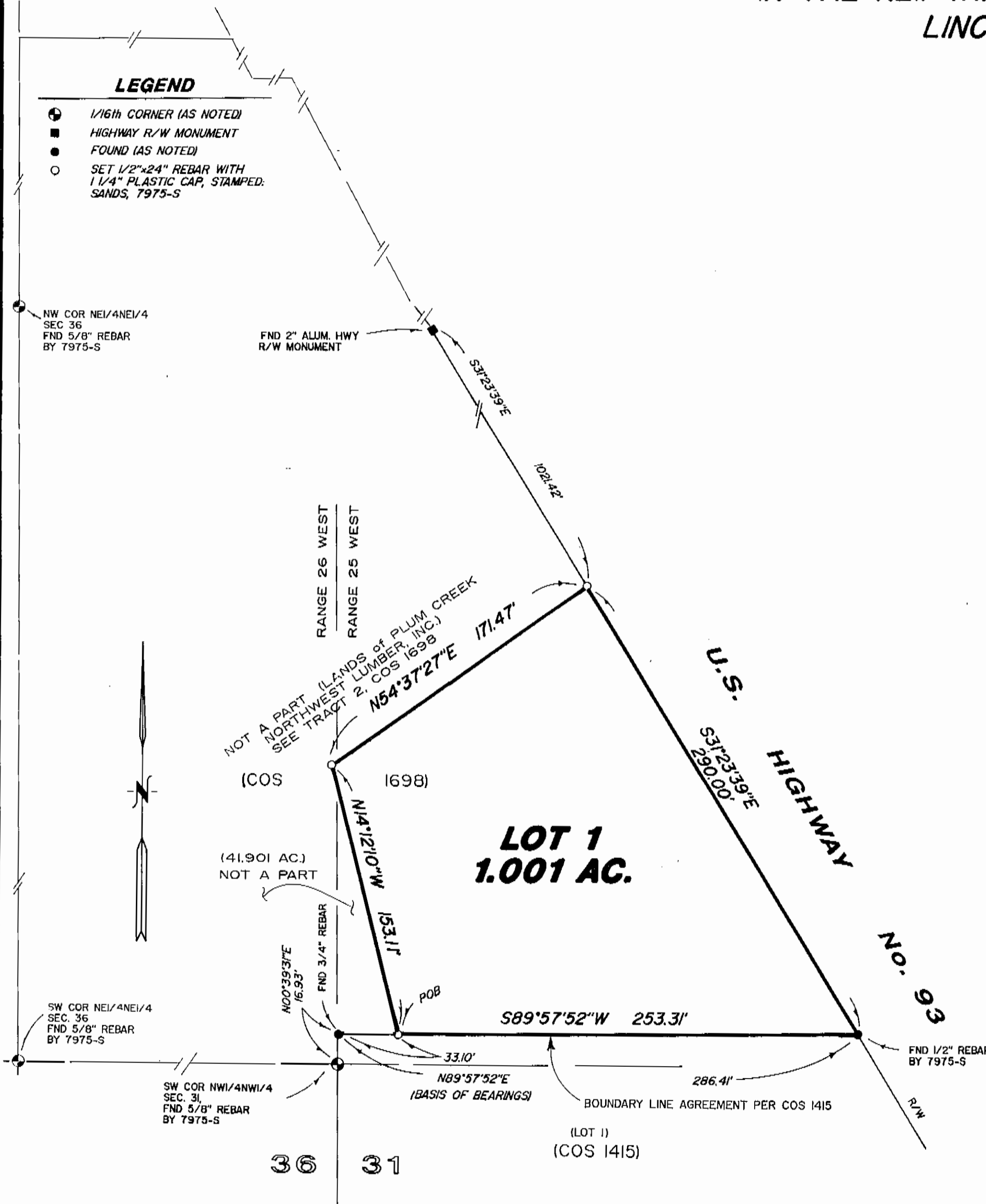
Commencing at the southwest corner of the Northwest Quarter of the Northwest Quarter of Section 31, Township 35 North, Range 25 West, P.M., M., Lincoln County, Montana, which is a found iron pin; Thence along the west boundary of said NW1/4NW1/4, N00°39'31"E 16.93 feet to a found iron pin; Thence N89°57'52"E 33.10 feet to a set iron pin and THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HERIN DESCRIBED; Thence N14°12'10"W 153.11 feet to a set iron pin; Thence N54°37'27"E 171.47 feet to a set iron pin on the westerly R/W of U.S. Highway No. 93; Thence along said R/W S31°23'39"E 290.00 feet to a set iron pin; Thence leaving said R/W S89°57'52"W 253.31 feet to the point of beginning and containing 1.001 ACRES; Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS:
T.F.S. SUBDIVISION



LEGEND

- 1/16th CORNER (AS NOTED)
- HIGHWAY R/W MONUMENT
- FOUND (AS NOTED)
- SET 1/2"x24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S



PLUM CREEK NORTHWEST LUMBER, INC.

Attest:

By Anna L. Oswald By Rick R. Holley
Sheri L. Ward, Assistant Secretary Rick R. Holley, President and Chief Executive Officer

ACKNOWLEDGMENT

STATE OF WASHINGTON)
COUNTY OF KING)

On this 16th day of November, 2001, before me personally appeared Rick R. Holley and Sheri L. Ward, to me known to be the President and Chief Executive Officer and Assistant Secretary, respectively of Plum Creek Northwest Lumber, Inc., a corporation, that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument on behalf of the corporation and that the seal affixed is the seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Paul A. Hill II
Notary Public in and for the State of Washington
Residing at Hansville
My commission expires 10/29/02
Printed Name: Paul A. Hill II

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned Rita Windom, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Coral M. Cummings, County Clerk of said County, do hereby certify that this accompanying plat of: T.F.S. SUBDIVISION, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the 14 day of May, 2002.

Rita Windom Chairman, Board of County Commissioners
Coral M. Cummings County Clerk and Recorder

"I HEREBY CERTIFY THAT PHYSICAL ACCESS TO THE LOT WITHIN THIS SUBDIVISION IS PROVIDED BY "U.S. HIGHWAY No. 93". THE DRIVING SURFACE IS APPROXIMATELY 27 FEET WIDE." 76-3-608(d) MCA.

Dated this 28 day of Jan, 2002.
Thomas B. Sands, 7975-S

"I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid." (Pursuant to Section 76-3-611 (1) (b) MCA)

Dated this 27th day of April, 2002.
David L. Hill
Treasurer, Lincoln County, Montana

CERTIFICATE OF SURVEYOR

Thomas E. Sands
THOMAS E. SANDS, SU7975-S

APPROVED: EXAMINING LAND SURVEYOR
Thomas E. Sands
DATE: Feb 4, 2002
Examining Land Surveyor THS-5

STATE OF MONTANA)
COUNTY OF LINCOLN)

Filed for record this 2nd day of May, 2002, at 8:50 clock A.M.
Coral M. Cummings
Lincoln County Clerk and Recorder
By: Deanna Allen
Instrument Record No. 159225

Sanitary Restrictions Ramped P.F.# 7133 Doc# 159223
Platting Certificate P.F.# 7134 Doc# 159224

PM# 6401

LINCOLN COUNTY, MONTANA
**A PLAT OF:
TACKES SUBDIVISION**

IN THE SW 1/4 OF SECTION 24 TWP 30N., R 31W., P.M.M.
FOR: TACKES DATE: SEPTEMBER 1996
TOTAL ACREAGE = 20.005 ACRES±

CERTIFICATE OF DEDICATION

I/we, _____
the undersigned property owner(s), do hereby certify that I/we
have caused to be surveyed, subdivided and plotted into lots and
streets, as shown by the Plat hereto annexed, the following
described land near LIBBY in Lincoln
County, Montana to wit:

DESCRIPTION OF TACKES SUBDIVISION

A tract of land near Libby, in Lincoln County, Montana, being a
part of that tract as shown within C. of S. No. 662, lying in the SW
1/4 of Section 24, Twp. 30 N., R. 31 W., P.M.M., and more
particularly described as follows:
Beginning at a 5/8 inch dia. rebar capped: 534-ES located on the
south line of Section 24, Twp. 30 N., R. 31 W., P.M.M., per C. of S. No.
662 of which bears S 89°32'37" W 373.08 feet from the South 1/4
Corner of said Section 24; thence, from said point of beginning
S 89°32'37" W 792.77 feet along said south line to a 5/8 inch dia.
rebar capped: 534-ES reported to mark the Southwest Corner thereof;
thence, N 00°07'44" E 476.00 feet along the west line of Tract B as
shown on C. of S. No. 662 to a 5/8 inch dia. rebar capped: KED 4975-S
(reset this survey) marking an angle point on said west line; thence,
continuing along said west line S 89°31'22" W 157.20 feet to a 5/8
inch dia. rebar capped: 534-ES reported to mark an angle point along
said west line; thence, continuing along said west line N 00°23'55"
E 185.22 feet to a 5/8 inch dia. rebar capped: 534-ES reported to mark
an angle point on said west line; thence, continuing along said west
line S 88°50'29" W 12.63 feet to a 5/8 inch dia. rebar capped:
2342-S marking an angle point on the west line thereof; thence,
continuing along said west line N 00°17'45" E 331.49 feet (Note:
Boundary agreement as shown on C. of S. No. 662 per Book 27, Page
255), to a 5/8 inch dia. rebar capped: 534-ES reported to mark the
Northwest Corner thereof; thence, N 89°32'12" E 960.21 feet along
the north line thereof to a 5/8 inch dia. rebar capped: 534-ES
reported to mark the Northeast Corner thereof; thence, S 00°05'40" W
992.58 feet along the east line thereof to the point of beginning.
The aforescribed tract of land is to be known as Tackes
Subdivision, containing Lots 1, 2 and 3, being 9.207 acres, 5.000
acres and 5.798 acres, more or less, respectively, for a total area of
20.005 acres, more or less, and is subject to an existing 30.00 foot
wide access and utilities easement lying north of and parallel with
and adjacent to the south line of Section 24, and a 40 foot
wide access easement lying east of and parallel with and adjacent to
the west line thereof, and extending easterly along the south line of
Lot 3 to the west line of Lot 2, all as shown hereon.

The above described tract of land is to be known and
designated as TACKES SUBDIVISION
Lincoln County, Montana.

Dated this 7th day of October, 1996 A.D.
James Tackes and Patricia M. Tackes
Trustees of the
Tackes Family Trust

STATE OF MONTANA
County of Lincoln
On this 7th day of October, 1996
A.D., before me, a Notary Public in and for the State of Montana,
personally appeared JAMES TACKES + PATRICIA M. TACKES, Trustees
known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the
same.
James H. Kelly June 21, 2000
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

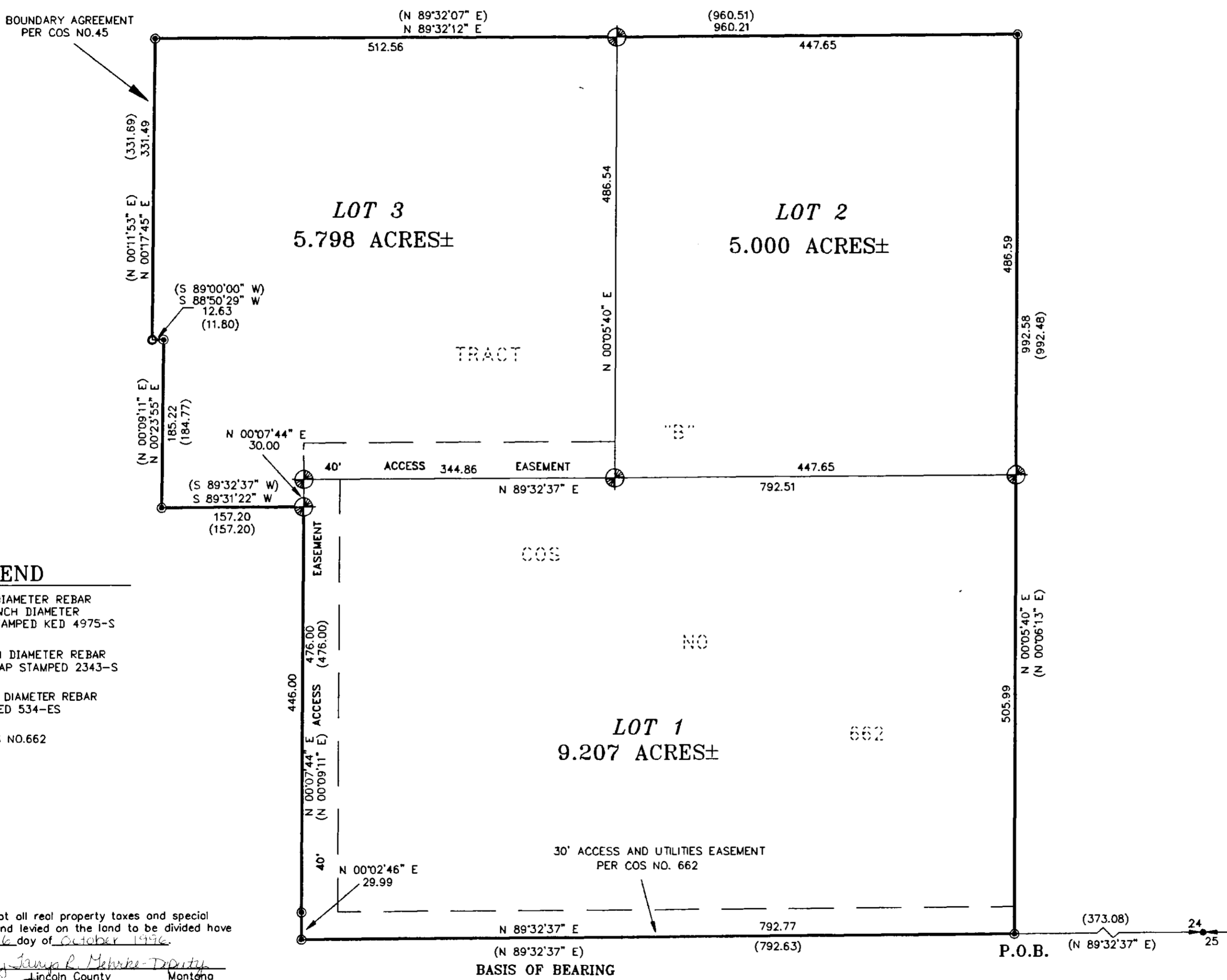
STATE OF MONTANA
County of Lincoln
I, Kenneth E. Davis, do hereby certify that a survey was
made of TACKES SUBDIVISION, a minor subdivision,
under my supervision, during the month of OCTOBER,
1996, in accordance with the provisions of Sections 76.3.201
through 76.3.403 Montana Codes Annotated, 1978; that the annexed
plot is in accordance with such survey, that the streets and
dimensions of the lots are as shown hereon; and that the said
platted area was laid out on the ground according to law.

Dated this 20th day of October, 1996 A.D.
Kenneth E. Davis Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:
Duff Buehler DATE: 10-10-96
APPROVED: Quail R. Guier 10-16-96
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 16th day of Oct, 1996 A.D. at 3:45
o'clock P.M.
Carol Cummings by James E. Davis
County Clerk and Recorder Deputy

P.F. PLAT NO. 5757



LEGEND

- ⊙ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED WITH CAP STAMPED 2343-S
- FOUND 5/8 INCH DIAMETER REBAR WITH CAP STAMPED 534-ES
- () RECORD PER COS NO.662

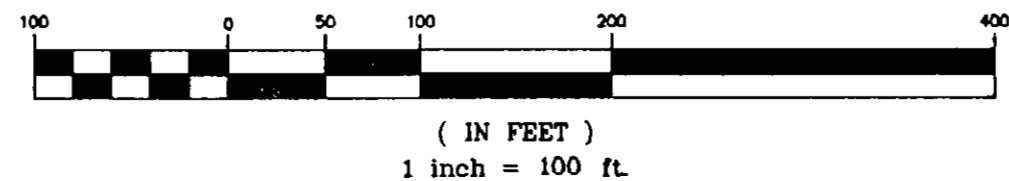
TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 16 day of October, 1996.
Ken A. Miller by James R. Mehner Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL

I hereby certify that physical access to all lots within this subdivision is provided by 7.5 feet wide. The driving surface is approximately 7.5 feet wide.
Kenneth E. Davis, RLS Registration No. 49755

GRAPHIC SCALE

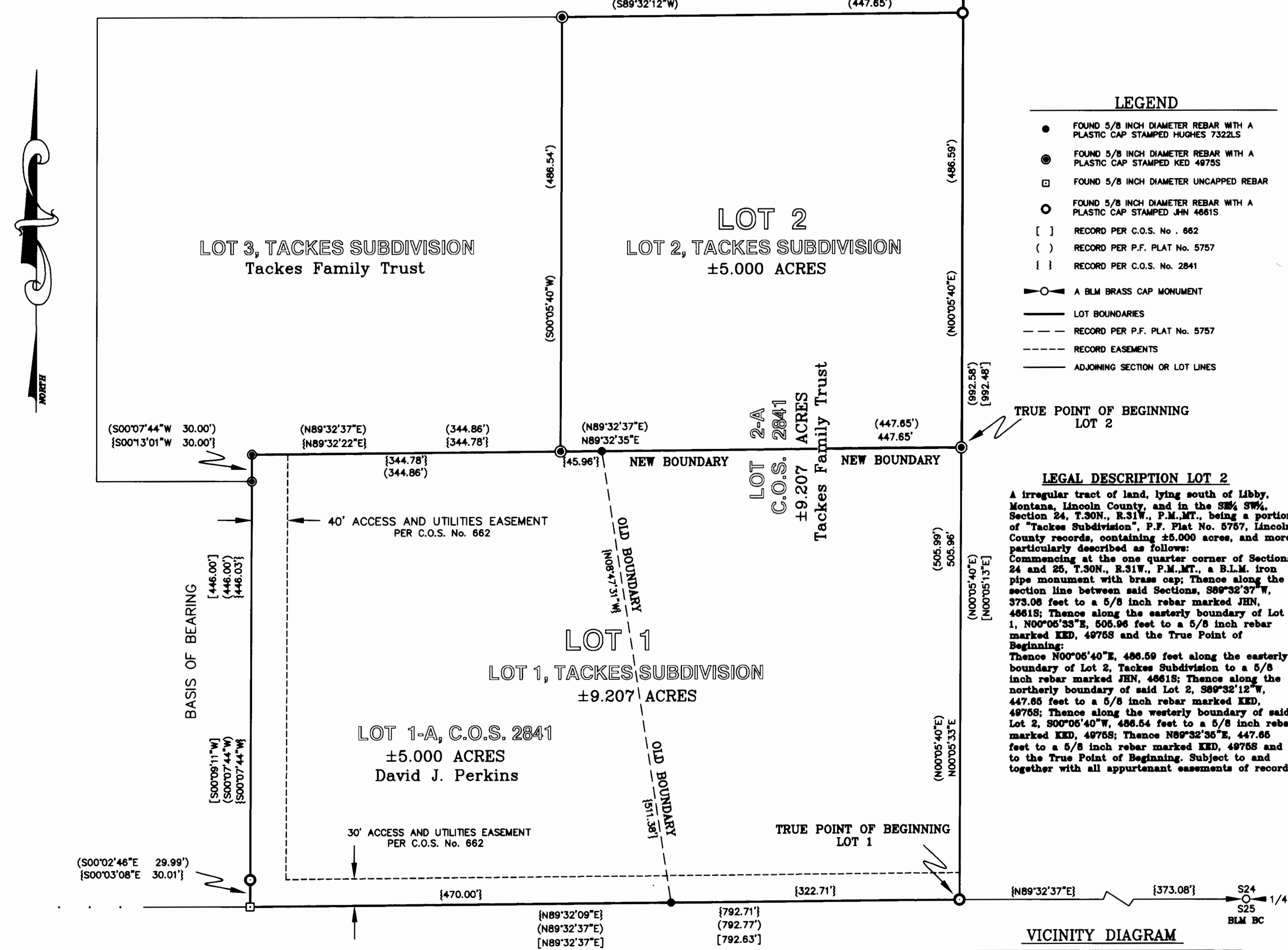


AMENDED PLAT OF "TACKES SUBDIVISION"

—Relocation of Common Boundaries—
 LOTS 1-A AND 2-A OF CERTIFICATE OF SURVEY No. 2841
 SE1/4 SW 1/4, SECTION 24, T.30N., R.31W., P.M.,MT.
 LINCOLN COUNTY, MONTANA

FOR: GRETCHEN PERKINS

DATE: SEPTEMBER 2003



PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION
 We, James T. Tackes Trustee of Tackes Family Trust, record owners of Lot 2-A, and David J. Perkins, record owner of Lot 1-A hereby certify that the purpose of this survey and division of land is for relocation of a common boundary line between adjoining parcels within a platted subdivision known as "Tackes Subdivision, between Lots 1-A and 2-A, Certificate of Survey No. 2841. Therefore, this division is exempt as a subdivision pursuant to 76-3-207(1)(d), MCA. We further certify that this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.606 Exclusions 2(b)(iii): "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, part 1 MCA or that were exempt from review if (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption."
 By James T. Tackes, Trustee Date 9-24-03
David J. Perkins Date 10-02-03

ACKNOWLEDGMENT
 The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 24th day of September, 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal.
Alvah F. Hughes, Notary Public for the State of Montana, residing in: Libby, MT My Commission expires: 3/31/2005

ACKNOWLEDGMENT
 The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 24th day of September, 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal.
David J. Perkins, Notary Public for the State of Montana, residing in: Libby My Commission expires: 3/22/04

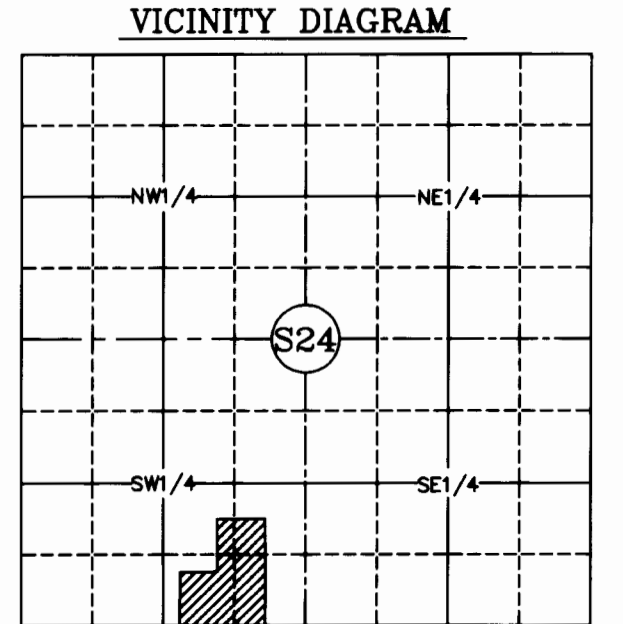
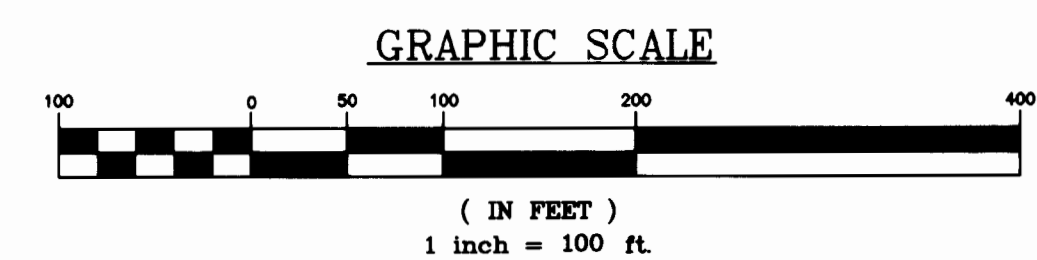
LEGAL DESCRIPTION LOT 1
 An irregular tract of land, lying south of Libby, Montana, Lincoln County, and in the SW 1/4, Section 24, T.30N., R.31W., P.M.,MT., being a portion of Tackes Subdivision, P.F. Plat No. 5757, Lincoln County records, containing ±9.207 acres, and more particularly described as follows:
 Commencing at the one quarter corner of Sections 24 and 25, T.30N., R.31W., P.M.,MT., a B.L.M. iron pipe monument with brass cap; Thence along the section line between said Sections, S89°32'37"W, 373.06 feet to a 5/8 inch rebar marked JHN, 4661S and the True Point of Beginning; Thence along the easterly boundary of Lot 1, N00°05'33"E, 505.96 feet to a 5/8 inch rebar marked KED, 4975S; Thence S89°32'36"W, 447.65 feet along the north boundary of said Lot 1, Tackes Subdivision to a 5/8 inch rebar marked KED, 4975S; Thence S89°32'22"W, 344.78 feet to a 5/8 inch rebar marked KED, 4975S; Thence along the westerly boundary of Lot 1, S00°13'01"W, 30.00 feet to a 5/8 inch rebar marked KED, 4975S; Thence continuing along said westerly boundary, S00°07'44"W, 446.03 feet to a 5/8 inch rebar marked JHN, 4661S; Thence continuing along said boundary, S00°05'09"W, 30.01 feet to a 5/8 inch unmarked rebar, lying on the southerly section line of said Section 24; Thence along said section line, N69°32'09"E, 792.71 feet to a 5/8 inch rebar marked JHN, 4661S and the True Point of Beginning.
 Subject to and together with and a 30.00 foot wide access and utilities easement lying northerly of and parallel with the southerly section line said Section 24, and a 40 foot wide access easement lying easterly and parallel with the easterly line of said Lot 1, both shown hereon; and all appurtenant easements of record.

LAND SURVEYOR'S CERTIFICATION:
 I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.
Alvah F. Hughes 7322LS 10-02-03 Date
 Alvah F. Hughes, Montana Reg. No. 7322LS

CERTIFICATE OF COUNTY TREASURER
 I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that no real property taxes and special assessments assessed and levied on the parcels shown hereon are delinquent. PAID
Alvah F. Hughes Date 10-31-2003
 Treasurer, Lincoln County, Montana

EXAMINING LAND SURVEYOR
 Approved this 13th day of October, 2003
David H. Wiest
 Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION
 State of Montana, County of Lincoln, filed this 30th day of October, 2003, at 2:30 o'clock P.M.
Crystal Cummings Deputy
 County Clerk Recorder
 P.F. PLAT NO. 6496 Doc # 171787



HISTORY OF SURVEYS
 1979, C.O.S. No. 662, exterior boundaries of subdivision by Jack W. Ninneman, 5548S
 1998, P. F. Plat No. 5757, "Tackes Subdivision" by Ken E. Davis, 4975S
 1999, C.O.S. No. 2841, "Tackes Subdivision Amended" by Alvah F. Hughes, 7322LS

BASIS OF BEARING
 The basis of bearing for this survey is N00°07'44"E, as shown on "Tackes Subdivision" Plat, on the westerly boundary of Lot 1, between 5/8 inch rebars marked JHN, 4661S and KED, 4975S

BY: BRECKENRIDGE SURVEYING AND MAPPING, PLLC
 2302 US HIGHWAY 2 EAST, STE 6
 KALISPELL, MT 59901
 (406) 752-3539
 WM. BRECKENRIDGE, PLS
 DARREN R. BRECKENRIDGE, PLS
 LUCAS BRECKENRIDGE, PLS

TALCOTT HOMES

BEING THE AMENDED PLAT OF
 LOTS 86, 87, & 88 OF CRYSTAL LAKES UNIT NO. 1 AND LOTS 79A & 79B OF THE AMENDED PLAT OF LOT 79, CRYSTAL LAKES UNIT NO. 1
 LOCATED IN THE NW 1/4 OF SECTION 19, T. 35 N., R. 25 W., PRINCIPAL MERIDIAN, LINCOLN COUNTY, MONTANA
 BASIS OF BEARING: GEODETIC NORTH PER RTK GNSS/GPS, SINGLE POINT LOCALIZATION

PURPOSE: LOT AGGREGATION

SEC. 19

OWNERS CERTIFICATE:

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS FOR THE AGGREGATION OF PARCELS OR LOTS WHEN A CERTIFICATE OF SURVEY OR SUBDIVISION PLAT SHOWS THAT THE BOUNDARIES OF THE ORIGINAL PARCELS HAVE BEEN ELIMINATED AND THE BOUNDARIES OF A LARGER AGGREGATE PARCEL ARE ESTABLISHED. A RESTRICTION OR REQUIREMENT ON THE ORIGINAL PLATTED LOT OR ORIGINAL UNPLATTED PARCEL CONTINUES TO APPLY TO THOSE AREAS. THEREFORE THIS DIVISION OF LAND IS EXEMPT FROM REVIEW PURSUANT TO SECTION 76-3-207(1)(I), MCA.

WE ALSO CERTIFY THAT LOTS 1 & 2 ARE EXCLUDED FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO MCA 76-4-125(1) A SUBDIVISION EXCLUDED FROM THE PROVISIONS OF CHAPTER 3 MUST BE SUBMITTED FOR REVIEW ACCORDING TO THE PROVISIONS OF THIS PART, EXCEPT THAT THE FOLLOWING DIVISION OF PARCELS, UNLESS THE EXCLUSIONS ARE USED TO EVADE THE PROVISIONS OF THIS PART, ARE NOT SUBJECT TO REVIEW: (M) THE EXCLUSIONS CITED IN 76-3-201 AND 76-3-207(1)(I);

WE ALSO ACKNOWLEDGE THAT THE SURVEYOR HAS MADE NO INVESTIGATIVE OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.

James E. Smith
 JAMES E. SMITH
Lynn D. Smith
 LYNN D. SMITH
Jeri K. Talcott
 JERI K. TALCOTT

BLA NOTE:
 THE AREA(S) THAT IS/ARE BEING REMOVED FROM ONE TRACT OF RECORD AND JOINED WITH ANOTHER TRACT OF RECORD IS/ARE NOT ITSELF/THEMSELVES A TRACT OF RECORD. SAID AREA(S) SHALL NOT BE AVAILABLE AS A REFERENCE LEGAL DESCRIPTION IN ANY SUBSEQUENT REAL PROPERTY TRANSFER AFTER THE INITIAL TRANSFER ASSOCIATED WITH THE CERTIFICATE OF SURVEY ON WHICH SAID AREA(S) IS/ARE DESCRIBED, UNLESS SAID AREA IS INCLUDED WITH OR EXCLUDED FROM ADJOINING TRACTS OF RECORD.

- Surveyor's Note:
- The purpose of this survey is to aggregate Lots 86 & 88 of Crystal Lakes Unit No. 1 and to aggregate Lots 79A and 79B of the Amended Plat of Lot 79, Crystal Lakes Unit No. 1 and Lot 87 of Crystal Lakes Unit No. 1.
 - This survey was done specifically to accomplish the purpose stated in Note 1, and it may not show or refer to all title issues, such as, easements, encumbrances, restrictive covenants, etc., impacting the subject property or its adjacent. Those concerned with or in need of a comprehensive understanding of all available facts and evidence regarding the title history of the subject property or lands adjoining thereto, are advised to obtain a complete title report from a licensed agency and to commission a complete title (ALTA) survey for any property in question.
 - This survey has been performed and depicted to a degree of care ordinarily used by members of the profession practicing under similar conditions, at the same time and in the same locality. The retracements shown herein represent the opinion of the surveyor at the time the work was performed using the evidence available to him/her, and no guarantee is expressed or implied.

LEGAL DESCRIPTIONS:

LOT 1:
 A tract of Land located in the NW 1/4 of Section 19, T. 35 N., R. 25 W., P.M., Flathead County, Montana; more particularly described as follows:
 Lots 86 and 88 of Crystal Lakes Unit No. 1, containing 1.00 acres, more or less, being surveyed and monumented according to TALCOTT HOMES; subject to and together with any existing easements, agreements, covenants, conditions or restrictions.

LOT 2:
 A tract of Land located in the NW 1/4 of Section 19, T. 35 N., R. 25 W., P.M., Lincoln County, Montana; more particularly described as follows:
 Lots 79A and 79B of the Amended Plat of Lot 79, Crystal Lakes Unit No. 1 and Lot 87 of Crystal Lakes Unit No. 1, containing 1.94 acres, more or less; being surveyed and monumented according to TALCOTT HOMES; subject to and together with any existing easements, agreements, covenants, conditions or restrictions.

NOTARY ACKNOWLEDGEMENTS
 STATE OF Montana COUNTY OF Lincoln
 ON THIS 2 DAY OF November, 2023

James E. Smith, Lynn D. Smith, Jeri K. Talcott

PERSONALLY APPEARED BEFORE ME, WHO IS PERSONALLY KNOWN TO ME TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THIS DOCUMENT, AND HE/SHE ACKNOWLEDGED THAT HE/SHE SIGNED IT.

MY COMMISSION EXPIRES: 12-1-2026 NOTARY SIGNATURE

CERTIFICATE OF COUNTY TREASURER
 I hereby certify, pursuant to Section 76-3-611(1)(D), MCA that all real property taxes and special assessments assessed and levied on the land to be surveyed have been paid.

Dated this 21st day of Dec., 2023
A. Amayo for *Sedaris Carlberg*
 Treasurer Lincoln County, Montana

LINCOLN COUNTY PLANNING DEPARTMENT
 Examined this 3rd day of January, 2024
[Signature]
 Planning Dept. Lincoln County, Montana

CERTIFICATE OF SURVEYOR



11/5/23
 LICENSE NUMBER: 48220LS
 APPROVED 14 NOVEMBER 2023
[Signature]
 LINCOLN COUNTY EXAMINING LAND SURVEYOR LIC. NO.
 STATE OF MONTANA
 COUNTY OF Lincoln

FILED THIS 4th DAY OF Jan 2024 A.D.
 AT 10:32 O'CLOCK A.M.
CORRIANA BROWN
 LINCOLN COUNTY CLERK AND RECORDER
 BY: Michelle Byrd Deputy
 INSTRUMENT RECORD NUMBER

LINE	BEARING	DISTANCE	RECORD
L1	S 13°29'04" E	19.64'	R1-20.00'
L2	N 00°30'04" W	40.05'	R2-40.09'
L3	N 00°56'32" E	38.85'	R2-37.05'

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE	RADIAL BEARING-IN
C1	60.00'	148.16'	113.28'	N 67°18'52" E	141°28'15"	N 48°02'59" E
C2	60.00'	40.18'	39.44'	S 67°08'13" E	38°22'24"	N 48°02'59" E
C3	60.00'	107.96'	93.98'	N 48°07'49" E	103°05'51"	N 09°40'35" E
C4	60.00'	113.12'	97.10'	N 57°25'58" W	108°01'21"	S 86°34'44" W
C5	30.00'	17.54'	17.29'	S 16°08'31" E	33°30'23"	S 89°21'20" E
C6	60.00'	1.79'	1.78'	S 67°42'31" W	1°41'45"	S 21°26'37" E
C7	60.00'	51.58'	60.00'	S 17°10'26" E	48°15'10"	S 82°41'51" E
C8	30.00'	13.97'	13.95'	S 41°19'31" E	8°53'28"	N 53°07'13" E
C9	190.00'	58.77'	57.73'	S 18°10'20" E	37°24'53"	S 89°21'54" E

FOR: JERI K TALCOTT
 OWNERS: JAMES E SMITH, LYNN D SMITH, JERI K TALCOTT
 DATE: 03/2023
 DRAFTED BY: WDS
 FILE: H:\BSM\TREECE\TALCOTT\DWG\230120-TREECE-TALCOTT-BLA.DWG

PM 7266

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF: LOT #2 CHERRY CREEK BLUFF OVERVIEW

IN THE SE 1/4 OF SECTION 11
TWP 29N., R 31W., P.M.M.
FOR: KESSLER DATE: JANUARY 1997
TOTAL ACREAGE = 21.023 ACRES±

NOW KNOWN AS
TALL PINES SUBDIVISION

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of TALL PINES a minor subdivision, under my supervision, during the month of JANUARY 1997, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 10th day of Aug, 1997 A.D.

Kenneth E. Davis Land Surveyor Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 27 day of August 1997.

David A. Miller by Janya R. Menke Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by AS R. The driving surface is approximately feet wide.

Kenneth E. Davis SLS Registration No. 4975S

GRAPHIC SCALE

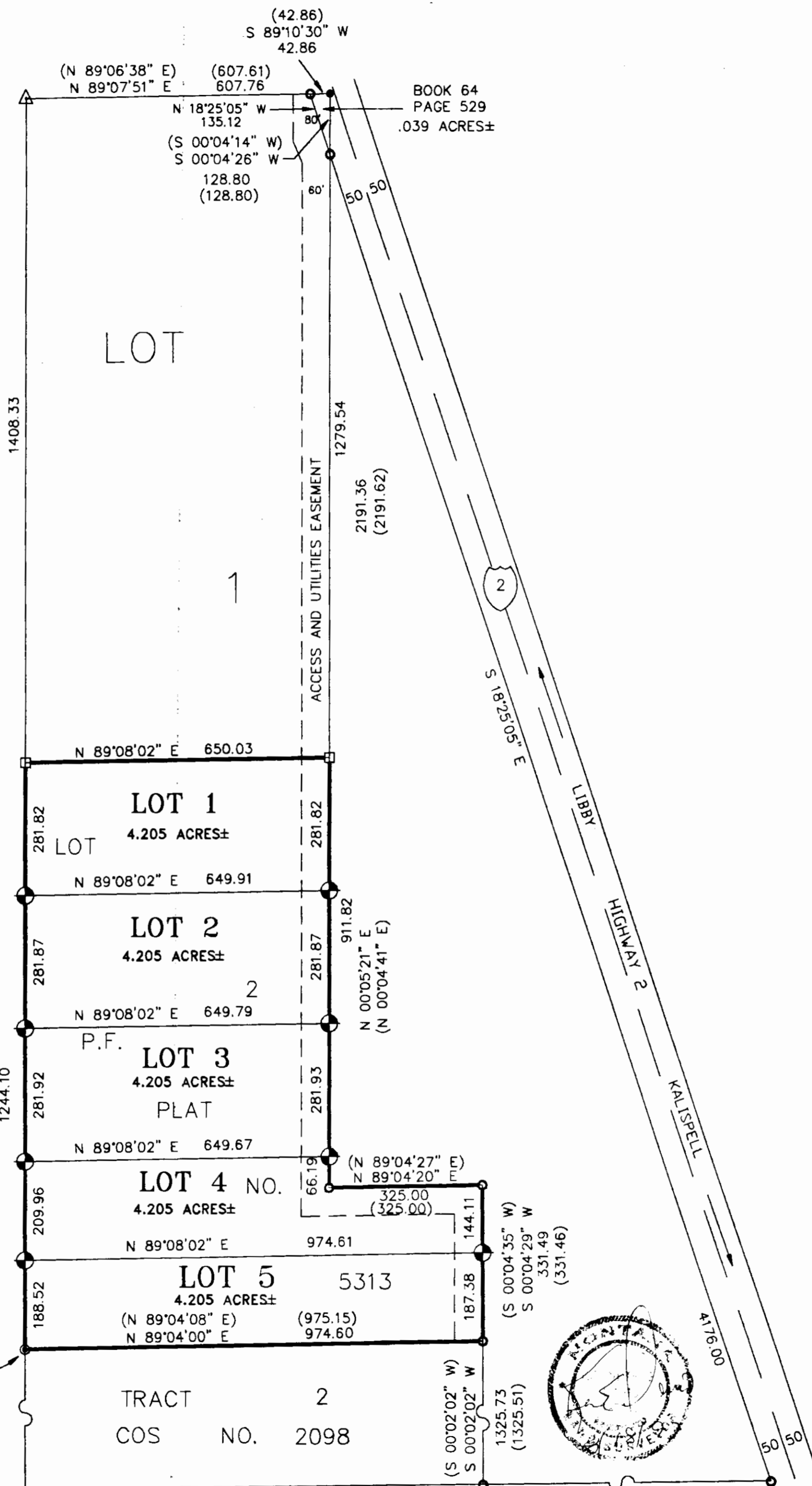


(IN FEET)
1 inch = 200 ft.

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 1/2 INCH DIAMETER REBAR WITH CAP STAMPED SANDS 7975-S
- ⊙ FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP STAMPED 7318-S
- △ FOUND 3/4 INCH T-BAR
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S PER PLAT NO. 5313
- () RECORD PER COS NO. 2098

P.O.B.



CERTIFICATE OF DEDICATION

I/we, JAMES K. KESSLER, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near LIBBY in Lincoln County, Montana to wit:

DESCRIPTION OF TALL PINES SUBDIVISION

A tract of land in Lincoln County, Montana, being a part of Tract 1 of C. of S. No. 2098 and all of Lot 2 of P.F. Plat No. 5313, lying within the SE 1/4 of Section 11, Twp. 29 N, R. 31 W, P.M.M., containing a gross area of 21.023 acres, more or less, with a net area of 18.863 acres, more or less, and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. cap stamped: 7318-S reported to mark the Southwest Corner of C. of S. No. 2098 and P.F. Plat No. 5313 on the west line of the W 1/2 NE 1/4 NE 1/4; thence, from said point of beginning N 00°03'51" E 1244.10 feet along the west line of said C. of S. No. 2098 and P.F. Plat No. 5313 to a 5/8 inch dia. rebar capped: KED 4975-S reported to mark the Northwest Corner of Lot No. 2 per C. of S. No. 5313; thence, N 89°08'02" E 650.03 feet along the north line of said Lot 2 to a 5/8 inch dia. rebar capped: KED 4975-S located on the east line of said C. of S. No. 2098 and P.F. Plat No. 5313, being the east line of the W 1/2 E 1/2 NE 1/4 reported to mark the Northeast Corner of said Lot 2; thence, S 00°05'21" W 911.82 feet along said east line thereof to a 1/2 inch dia. rebar with a cap stamped: Sands 7975-S marking an angle point on the east line thereof; thence, continuing along said east line N 89°04'20" E 325.00 feet to a 1/2 inch dia. rebar with a cap stamped: Sands 7975-S marking an angle point on the east line thereof; thence, continuing along said east line S 00°04'29" W 331.49 feet to a 1/2 inch dia. rebar with a cap stamped: Sands 7975-S marking the Southeast Corner thereof; thence, S 89°04'00" W 974.60 feet along the south line of said Lot 2 of P.F. Plat No. 5313 to the point of beginning.

The aforesaid amended Lot 2 of Cherry Creek Bluff Overview, consists of Lots 1, 2, 3, 4, and 5, having a gross area of 21.093 acres, more or less, and a net area of 18.863 acres, more or less, each being 4.205 acres in size, more or less, together with a 60.00 foot wide roadway and utilities easement, being parallel with and adjacent to the east line of that Lot 1, per P.F. Plat No. 5313, as shown hereon.

The above described tract of land is to be known and designated as TALL PINES SUBDIVISION Lincoln County, Montana.

Dated this 30 day of August, 1997 A.D.

James K. Kessler and

STATE OF MONTANA
County of Lincoln

On this 20 day of August, 1997 A.D., before me, a Notary Public in and for the State of Montana, personally appeared James K. Kessler known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Shirley S. Schwenker Notary Public My Commission Expires 1-2-98

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: DATE: 08/27/97

APPROVED: L.G. Nelson Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 27 day of Aug, 1997 A.D. at 9:10 O'clock A.m.
Carol A. Cummings by Jeanie Morris
County Clerk and Recorder Deputy

~ Tallmadge Beach ~

In Lot 5 of Section 29, Twp. 29 N., R. 33 W., M.P.M.

Lincoln County, Montana.

Scale: ~ 1 Inch = 100 Feet.

June 1951.

Certificate of Dedication

State of Montana }
 County of Lincoln } ss

Know all men by these presents; that we, Harry Tallmadge and Sarah E. Tallmadge, his wife, do hereby certify that we have caused to be surveyed subdivided and platted into lots or tracts as shown on the foregoing plat, the following tract of land: That part of Lot 5 of Section 29 of Township 29 North, Range 33 West of the Montana Principal Meridian, Lincoln County, Montana, more particularly described as follows, to wit: Beginning at a point on the easterly right of way line of the Troy-Naxon Highway, which point lies 567.07' W. a distance of one thousand forty-six and three tenths feet (1046.3') from the East one quarter corner of the said Section 29 and running thence N 72°00' E two hundred twenty feet (220'); thence S 46°30' E one hundred eight feet (108'); thence S 76°30' E two hundred feet (200'); thence S 14°15' W one hundred seventeen and eight tenths feet (117.8'), thus far along the northerly and easterly boundaries of the Thomas Jackson Lot; thence S 72°00' W along the southerly boundary of the said Jackson Lot a distance of two hundred twenty-eight and eight tenths feet (228.8') to the northeast corner of Block 2 of this subdivision; thence S 13°18' E along the easterly boundary of said Block 2 a distance of four hundred one foot (401') to the southeast corner of said Block 2; thence S 72°00' W along the southerly boundary of the said Block 2 a distance of one hundred seventy-five feet (175') to a point on the easterly right of way line of the said Troy-Naxon Highway, which point marks the southwest corner of the said Block 2; thence along said Highway right of way line N 13°18' E a distance of twenty-five feet (25'); thence S 72°00' W crossing said Highway and following the southerly boundary of Block 1 of this subdivision, a distance of two hundred ninety-one and two tenths feet (291.2') to the southwest corner of the said Block 1, a point on the east shore of Bull Lake; thence following the meanders of the east shore of Bull Lake northwesterly five courses as follows: N 27°45' W seventy-nine and eight tenths feet (79.8'); thence N 17°53' W seventy-five feet (75'); thence N 28°30' W seventy-six feet (76'); thence N 54°16' W ninety-two and seven tenths feet (92.7'); thence N 55°15' W ninety-three and nine tenths feet (93.9') to the northwest corner of said Block 1, a point on the southerly line of the Ralph Roberts Lot; thence N 72°00' E along the northerly boundary of said Block 1 and crossing said Highway a distance of four hundred sixty-two tenths feet (460.2') to a point on the easterly right of way line of the said Troy-Naxon Highway, which point is located S 13°18' E a distance of one foot (1') from the northwest corner of said Block 2; thence N 13°18' W along the easterly right of way line of the said Highway a distance of three hundred one foot to the point of beginning. The subdivision, as described above and as shown on the foregoing plat hereafter to be known and designated as TALLMADGE BEACH. In witness whereof, we have hereunto set our hands and seal this 28th day of September 1951.

Harry Tallmadge _____
 Sarah E. Tallmadge _____

Engineer's Certificate

State of Montana }
 County of Lincoln } ss

I, the undersigned, licensed Civil Engineer and Land Surveyor, do hereby certify that the foregoing plat was made from an actual survey, made under my personal supervision; that the lot and block corners are securely marked; that pipe monuments are in place at the points indicated thus: © on the foregoing plat; and that the said plat correctly shows the results of the said survey.

J.W. Ninneman
J.W. Ninneman
 Montana License No. 534 E. & S.

Subscribed and sworn to before me, this 11th day of June 1951.
James B. Farris
 Notary Public for the State of Montana
 Residing at Troy, MONTANA.
 My Commission expires Dec. 11, 1952.

Commissioner's Certificate of Approval

State of Montana }
 County of Lincoln } ss

We, R.V. Klinke, James Sloan, and James Mahoney, Board of Commissioners of the said Lincoln County, State of Montana, do hereby certify that the foregoing plat of Tallmadge Beach, on Bull Lake, Lincoln County, Montana, was examined and approved by us on the _____ day _____ 1951. No parks need be set aside in the foregoing subdivision.

County Clerk: R.V. Klinke, Chairman _____
 James Sloan, Member _____
 County Surveyor: James Mahoney, Member _____

Approval as to Form

I, Smith McNeil, Attorney for Lincoln County, Montana, have this day reviewed the foregoing certificates and hereby acknowledge that I have found them to be correct in form.

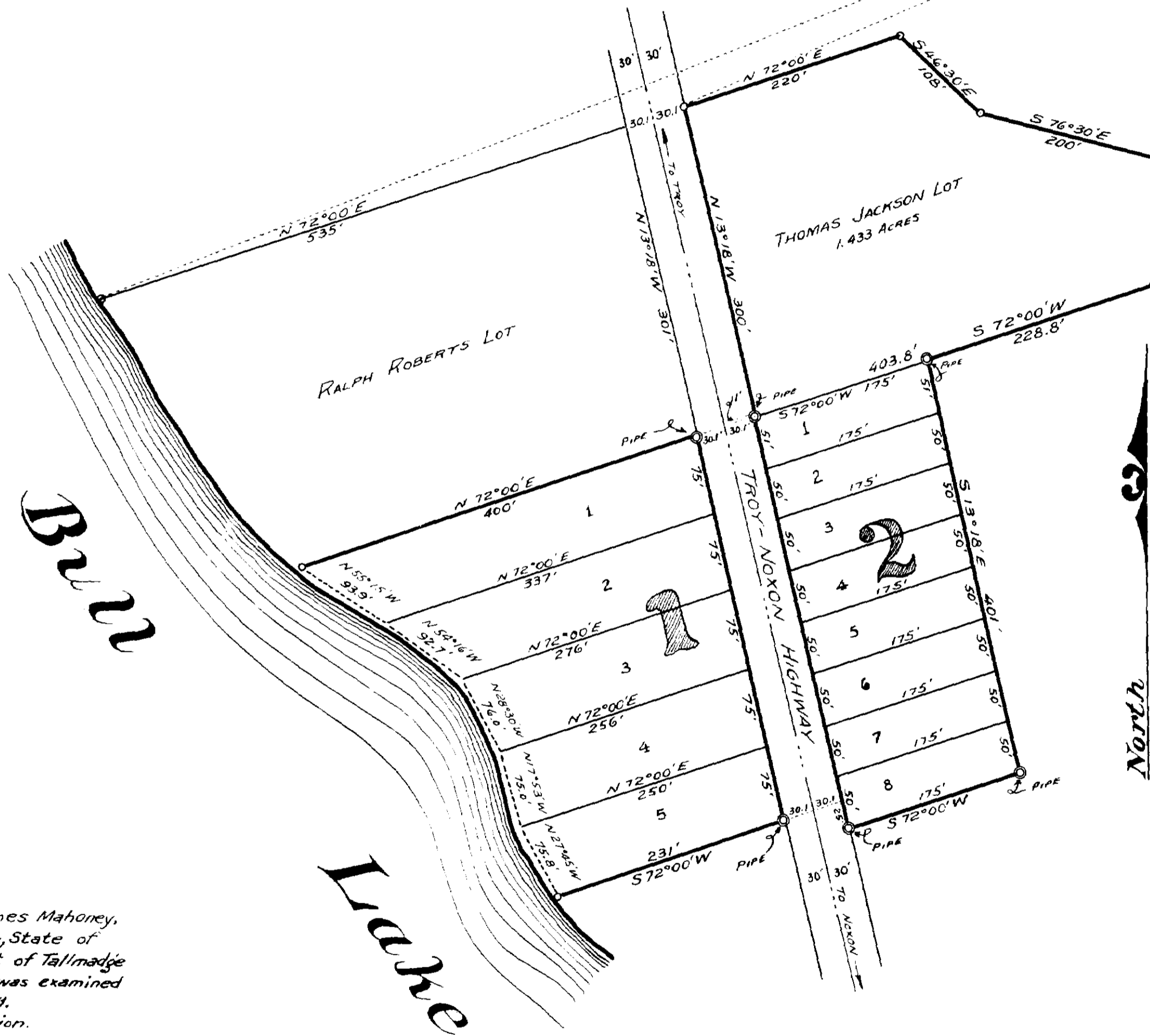
Dated: _____
 County Attorney

State of Montana }
 County of Lincoln } ss

On this 28th day of Sept 1951 before me the undersigned, a Notary Public in, and for, the State of Montana, personally appeared Harry Tallmadge and Sarah E. Tallmadge, his wife, whose names are subscribed to the foregoing certificate of dedication, and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this _____ day and year in this certificate first above written.

W. J. Libby
 Notary Public for the State of Montana
 Residing at Libby, Montana
 My Commission expires _____



AMENDED PLAT OF TALSMA TRACTS PER PLAT NO. 887

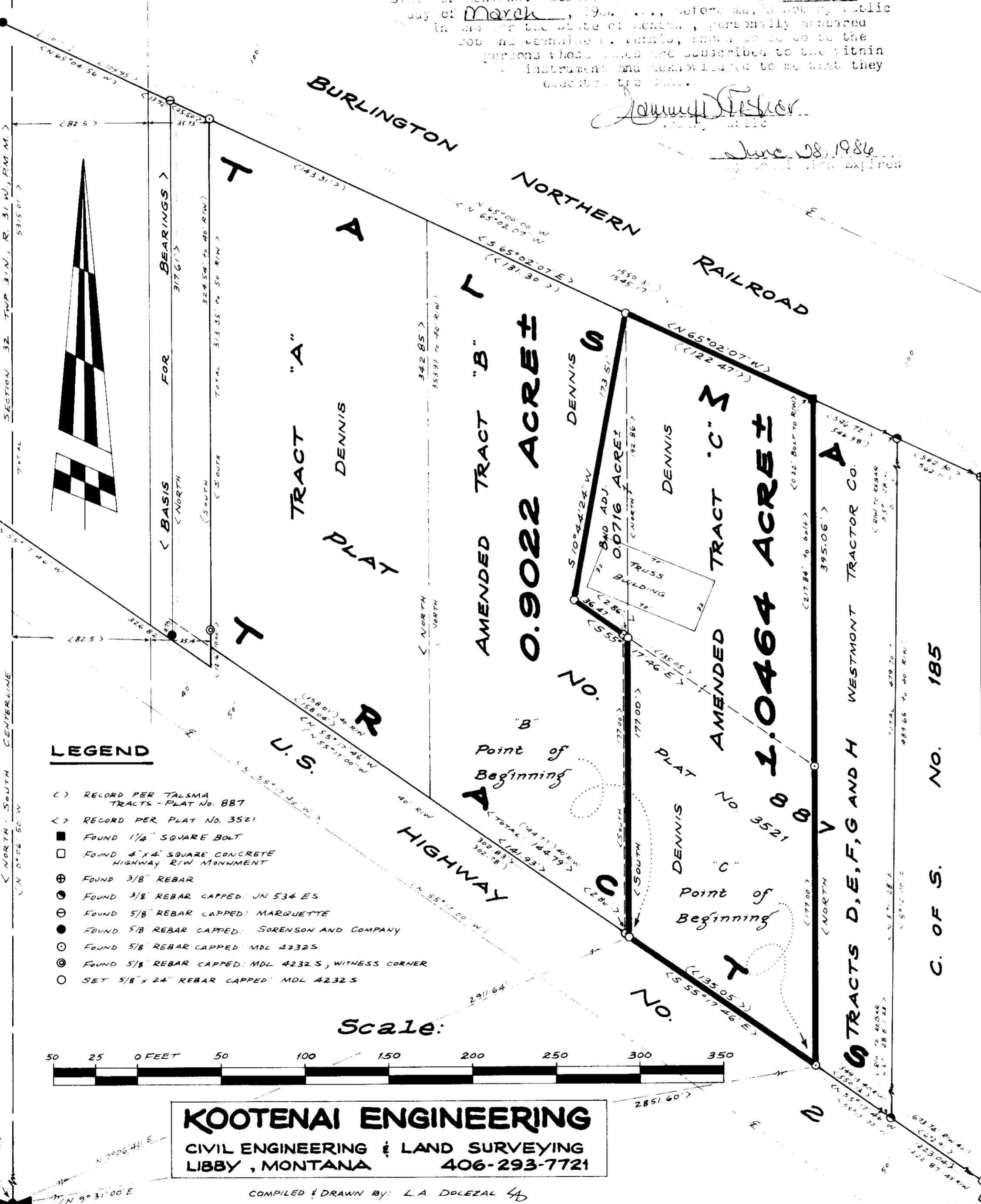
AMENDMENT OF TRACTS B AND C OF SAID TALSMA TRACTS - NEAR LIBBY, MONTANA LYING WITHIN THE NE 1/4 OF SECTION 32 TWP 31 N., R 31 W., P.M.M.

It is hereby certified that the work of this survey is to relocate the common boundary of Tracts B and C of said Talsma Tracts, a platted subdivision, fewer than 10 acres in area, and no different lot or acreage created; therefore, this survey is exempt from the provisions of Section 17-2-2(1)(a), M.C.A. and also hereby certified that the survey was made to correct errors in construction where a building encroachment occurred; therefore, this division of land is exempt from review by the State Surveyor and is subject to the provisions of Section 17-2-2(1)(b)-2(1)(c) of the Montana Code of Annotated Statutes.

3-21-84
Bob Dennis *Jeannine K. Dennis*
BOB DENNIS JEANNINE K. DENNIS

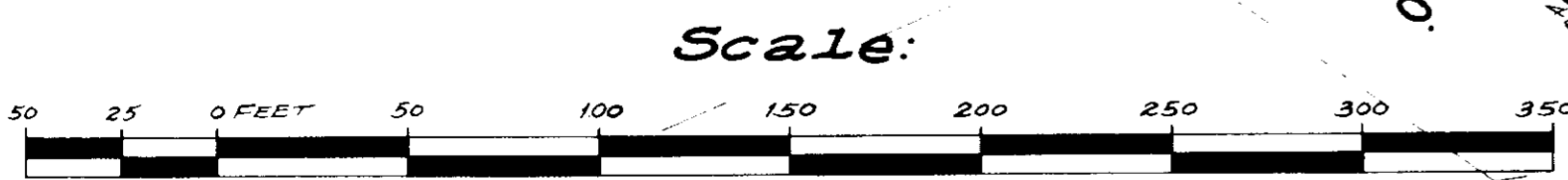
On this 21st day of March, 1984, before me, a Notary Public in and for the State of Montana, personally appeared Bob and Jeannine K. Dennis, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jimmy Fisher
June 28, 1984



LEGEND

- () RECORD PER TALSMA TRACTS - PLAT NO. 887
- ◀ RECORD PER PLAT NO. 3521
- FOUND 1/4" SQUARE BOLT
- FOUND 4"x4" SQUARE CONCRETE HIGHWAY R/W MONUMENT
- ⊕ FOUND 3/8" REBAR
- FOUND 3/8" REBAR CAPPED: JN 534 ES
- FOUND 5/8" REBAR CAPPED: MARQUETTE
- FOUND 5/8" REBAR CAPPED: SORENSON AND COMPANY
- FOUND 5/8" REBAR CAPPED: MDL 4232S
- FOUND 5/8" REBAR CAPPED: MDL 4232S, WITNESS CORNER
- SET 5/8" x 24" REBAR CAPPED: MDL 4232S



KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721

COMPILED & DRAWN BY: L.A. DOLEZAL

DESCRIPTION OF TRACT "B"
A tract of land near Libby in Lincoln County, Montana, being Tract "B" and a portion of Tract "C" of Talsma Tracts per Plat No. 887 (a recorded subdivision in Lincoln County, Montana), lying within the NE 1/4 of Section 32 Twp. 31 N., R. 31 W., P.M.M., containing 1.9486 acres, more or less, and more particularly described as follows:
beginning at a 5/8 inch rebar capped: MDL 4232 S marking the southeast corner of Tract "C" of said Talsma Tracts lying N90°31'00"E 2691.00 feet from a brass cap marking the south 1/4 corner of said Section 32, said point of beginning also lying on the northeasterly right of way line of U.S. Highway No. 2 at a distance of 50.00 feet measured at right angles from the centerline thereof; thence, from said point of beginning, along the east line of said Tract "C", north 395.06 feet to a point on the southwesterly right of way line of the Burlington Northern Railroad at a distance of 100.00 feet measured at right angles from the centerline thereof, from which a 1-1/4 inch square bolt bears south 0.22 feet; thence, along said southwesterly right of way line, N65°02'07"W 122.47 feet to a 5/8 inch rebar capped: MDL 4232 S marking the Northwest corner of said Tract "C" and the Northeast corner of Tract "B" of said Talsma Tracts; thence, in said Tract "B", S10°44'24"W 173.51 feet to a 5/8 inch rebar capped: MDL 4232 S; thence, 35°01'17"46"E 30.47 feet to a 5/8 inch rebar capped: MDL 4232 S; thence, continuing S55°01'17"46"E 2.00 feet to a 5/8 inch rebar capped: MDL 4232 S on the line between said Tracts "B" and "C"; thence, along the line between said Tracts "B" and "C", south 177.00 feet to a 5/8 inch rebar capped: MDL 4232 S marking the southwest corner of said Tract "C" and the southeast corner of said Tract "B" on said northeasterly right of way line of U.S. Highway No. 2; thence, along said northeasterly right of way line, S55°01'17"46"E 133.05 feet to the point of beginning.

DESCRIPTION OF TRACT "C"
A tract of land near Libby in Lincoln County, Montana, being a portion of Tract "B" of Talsma Tracts per Plat No. 887 (a recorded subdivision in Lincoln County, Montana), lying within the NE 1/4 of Section 32 Twp. 31 N., R. 31 W., P.M.M., containing 0.9022 acres, more or less, and more particularly described as follows:
beginning at a 5/8 inch rebar capped: MDL 4232 S marking the southeast corner of Tract "B" of said Talsma Tracts lying N7°00'40"E 2911.04 feet from a brass cap marking the south 1/4 corner of said Section 32, said point of beginning also lying on the northeasterly right of way line of U.S. Highway No. 2 at a distance of 50.00 feet measured at right angles from the centerline thereof; thence, from said point of beginning, along said northeasterly right of way line, S55°01'17"46"E 2.00 feet to a 5/8 inch rebar capped: MDL 4232 S; thence, continuing S55°01'17"46"E 141.33 feet to the southwest corner of said Tract "B"; thence, along the west line of said Tract "B", north 342.85 feet to the northwest corner of Tract "C" of said Talsma Tracts; thence, in said Tract "B", S10°44'24"W 173.51 feet to a 5/8 inch rebar capped: MDL 4232 S; thence, 35°01'17"46"E 30.47 feet to a 5/8 inch rebar capped: MDL 4232 S; thence, continuing S55°01'17"46"E 2.00 feet to a 5/8 inch rebar capped: MDL 4232 S on the line between said Tracts "B" and "C"; thence, along the line between said Tracts "B" and "C", south 177.00 feet to the point of beginning.

The initial purpose for this survey is to restore Tracts "B" and "C" of Talsma Tracts to their original boundaries, thereby cancelling the amendment previously recorded on Plat No. 3521. The subsequent purpose for survey is to amend Tracts "B" and "C" of said Talsma Tracts, relocating their common boundary to correct a construction error as shown hereon.

Witness my hand and seal of office this 21st day of March, 1984 A.D.
Jimmy Fisher
Notary Public

Witness my hand and seal of office this 28th day of March, 1984 A.D. at 12:30 o'clock P.M.
Janet B. Siegel by *Sherry L. Hawks*
County Clerk and Deputy

FOR: BOB AND JEANNINE K. DENNIS DATE: MARCH, 1984

PLAT NO. 4108

LINCOLN COUNTY, MONTANA AMENDED PLAT OF TALISMA TRACTS

LOCATED IN THE NE 1/4 OF SECTION 32, T31N, R31W,
P.M.M. NEAR LIBBY, MONTANA. BEING A PORTION
OF TRACT B & C OF SAID TALISMA TRACTS.

DECEMBER 1979

FOR: BOB DENNIS

DESCRIPTION PARCEL "A"

A parcel of land located in the SW 1/4 of the NE 1/4 of Section 32, T31N, R31W, P.M.M. being a portion of Tracts "B" and "C" of Talisma Tract Subdivision as per that plat on file in the Lincoln County Recorders office.

Beginning at a set 5/8 inch rebar tagged MDL 4232-S located at the Southwest corner of Lot D and the Southeast corner of Lot C of Talisma Tracts and being on the Northerly right of way line and 50 feet perpendicular to the center-line of U.S. Highway No. 2, said point bears N09°31'00"E 2851.60 feet from the S 1/4 corner of Section 32, T31N, R31W, P.M.M.; thence, leaving said right of way line North 177.00 feet to a set 5/8 inch rebar tagged MDL 4232-S; thence, N55°17'46"W 137.91 feet to a set 5/8 inch rebar tagged MDL 4232-S; thence, South 177.00 feet to a set 5/8 inch rebar tagged MDL 4232-S being on the aforementioned Northerly right of way line of U.S. highway No. 2; thence, along said right of way line S55°17'46"E 137.91 feet to the Point of Beginning.

This parcel contains 0.461 acres more or less.

BASIS OF BEARINGS: is assumed "North" between found pins in lane between westgate and Talisma Tracts as shown on the map herewith.

PURPOSE OF SURVEY: is to create that 0.461 acre parcel for conveyance.

CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved this 17th day of December, 1979 A.D.

Jack W. Dimsman
Examining Land Surveyor

534 ES
Reg. No.

APPROVED: *B.W. Dainton*
Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER

State of Montana
County of Lincoln

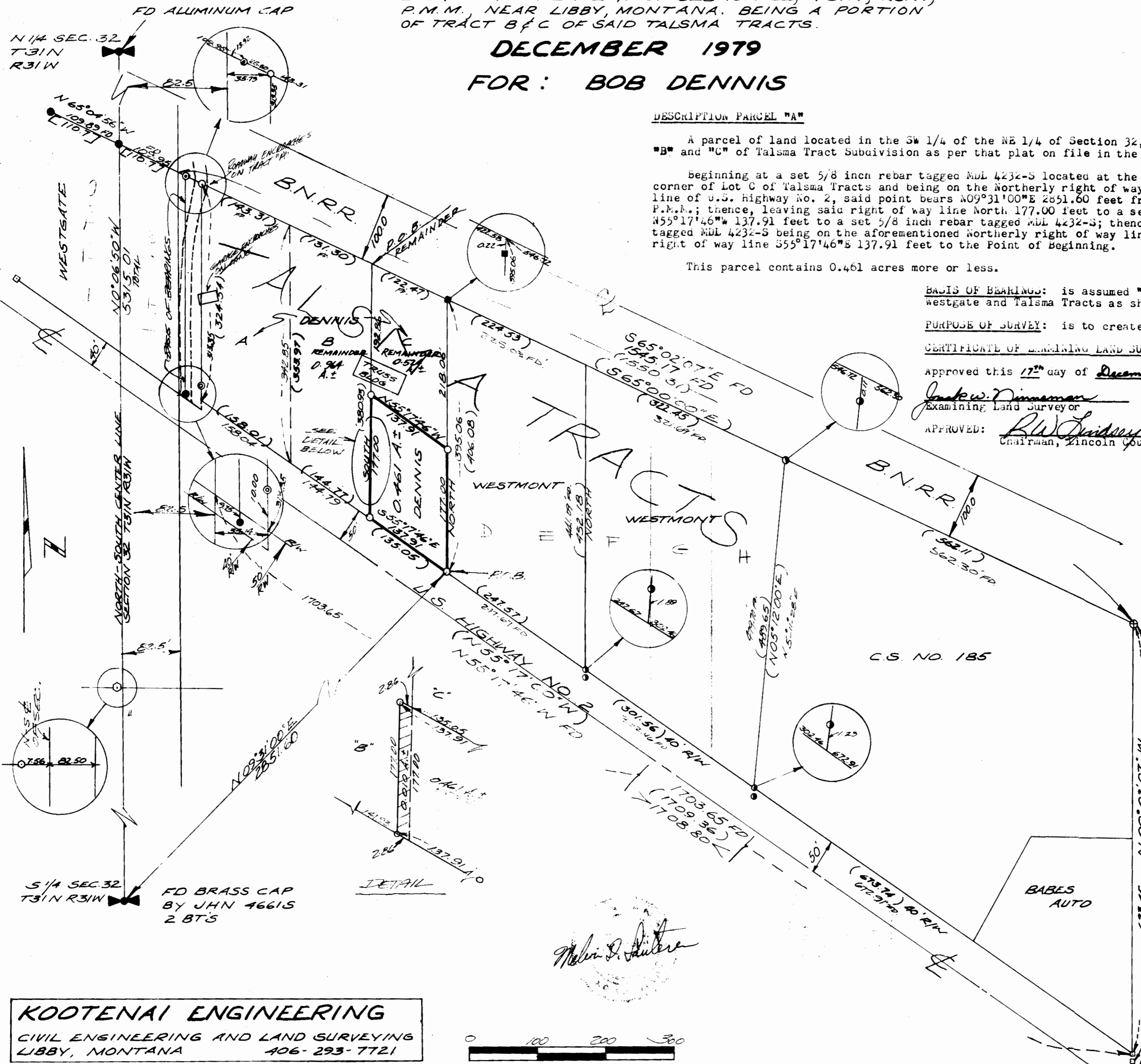
Filed this 20th day of February, 1980
A.D. at 1:05 O'clock P.M.

Deborah L. Daugherty
County Clerk Recorder

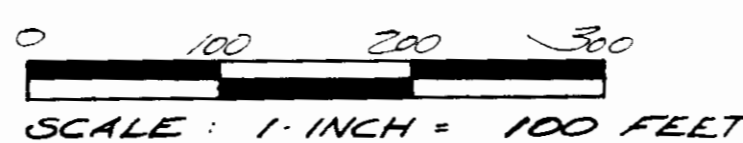
Betty Bell
Deputy

LEGEND

- Found 1 inch pipe
- Set 5/8 inch rebar tagged MDL 4232-S
- ⊙ Set witness corner - 5/8 inch rebar tagged MDL 4232-S
- ⊕ Found 3/8 inch rebar
- Found 5/8 inch rebar tagged Sorenson and Company
- ⊙ Found 5/8 inch rebar tagged Marquette
- Found 3/8 inch rebar tagged JN 534 ES
- Found 4" x 4" concrete r/w monument
- Found bolt
- [] Record westgate
- () Record Talisma Tract
- <> Record Riverside



KOOTENAI ENGINEERING
CIVIL ENGINEERING AND LAND SURVEYING
LIBBY, MONTANA 406-293-7721



Melvin D. Dainton

AM. PLAT NO. 3521

Sanitary Restrictions Removed 2/20/80

INDEXED PLATTED

LEGAL DESCRIPTION; PARCEL "A"

An irregular parcel of land, lying northwesterly from Libby, Montana, Lincoln County, within NE1/4, Section 32, T.31N., R.31W., P.M.MT., and more particularly described as follows: Commencing at the northeast corner, Lot 1, Plat No. 2587, a 5/8 inch diameter rebar with plastic cap marked SANDERSON AND COMPANY lying on the southerly right-of-way limit of Burlington Northern Railroad; Thence along said railroad right-of-way limit S64°58'00"E, 25.48 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS lying on the easterly right-of-way limit of "Jay Effar Road" and the TRUE POINT OF BEGINNING; Thence continuing along said railroad right-of-way limit S64°58'00"E, 48.87 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence leaving said railroad right-of-way limit S28°51'42"W, 28.24 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence S04°17'19"W, 250.53 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence S11°21'12"E, 34.17 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS lying on the northerly right-of-way limit of U.S. Highway No. 2; Thence along said highway right-of-way limit N55°33'47"W, 21.61 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS lying on the easterly right-of-way limit of "Jay Effar Road"; Thence along said road right-of-way limit N00°08'50"W, 316.53 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS and the TRUE POINT OF BEGINNING, containing 0.16 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION; PARCEL "B"

An irregular parcel of land, lying northwesterly from Libby, Montana, Lincoln County, within NE1/4, Section 32, T.31N., R.31W., P.M.MT., and more particularly described as follows: Commencing at the northeast corner, Lot 1, Plat No. 2587, a 5/8 inch diameter rebar with plastic cap marked SANDERSON AND COMPANY lying on the southerly right-of-way limit of Burlington Northern Railroad; Thence along said railroad right-of-way limit the following two courses: Thence S64°58'00"E, 25.48 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS lying on the easterly right-of-way limit of "Jay Effar Road"; Thence S64°58'00"E, 48.87 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS and the TRUE POINT OF BEGINNING; Thence continuing along said railroad right-of-way limit the following two courses: Thence S64°58'00"E, 94.35 feet to an unmarked computed point; Thence S64°58'00"E, 131.32 feet to an unmarked computed point; Thence S64°58'00"E, 7.02 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence leaving said railroad right-of-way limit S22°05'33"W, 279.07 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS lying on the northerly right-of-way limit of U.S. Highway No. 2; Thence along said highway right-of-way limit the following two courses: Thence N55°33'47"W, 7.17 feet to an unmarked computed point; Thence N55°33'47"W, 136.43 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence leaving said highway right-of-way limit N11°21'12"W, 34.17 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence N04°17'19"E, 250.53 feet; Thence N28°51'42"E, 28.24 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS and the TRUE POINT OF BEGINNING, containing 1.35 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION; PARCEL "C"

An irregular parcel of land, lying northwesterly from Libby, Montana, Lincoln County, within NE1/4, Section 32, T.31N., R.31W., P.M.MT., and more particularly described as follows: Commencing at the southwest corner, Lot D, Talsma Tracts, a 5/8 inch diameter rebar with plastic cap marked MEHLHOFF 2336S lying on the northerly right-of-way limit of U.S. Highway No. 2 and the TRUE POINT OF BEGINNING; Thence along said highway right-of-way limit the following two courses: Thence N55°33'47"W, 135.05 feet to an unmarked computed point; Thence N55°33'47"W, 134.76 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence leaving said highway right-of-way limit N22°05'33"E, 279.07 feet to an unmarked computed point; Thence N22°05'33"E, 34.79 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS lying on the southerly right-of-way limit of Burlington Northern Railroad; Thence along said railroad right-of-way limit S64°58'00"E, 115.60 feet to a 1 1/4 inch square bolt being the northwest corner, Lot D, Talsma Tracts; Thence along the westerly boundary said Lot D S00°02'09"W, 217.51 feet to a 5/8 inch diameter rebar with plastic cap marked MEHLHOFF 2336S; Thence continuing along said boundary S00°02'21"W, 176.97 feet to a 5/8 inch diameter rebar with plastic cap marked MEHLHOFF 2336S and the TRUE POINT OF BEGINNING, containing 1.42 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION; PARCEL "D"

An irregular parcel of land, lying northwesterly from Libby, Montana, Lincoln County, within NE1/4, Section 32, T.31N., R.31W., P.M.MT., and more particularly described as follows: Commencing at the southwest corner, Lot D, Talsma Tracts, a 5/8 inch diameter rebar with plastic cap marked MEHLHOFF 2336S lying on the northerly right-of-way limit of U.S. Highway No. 2; Thence N55°33'47"W, 269.81 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS and the TRUE POINT OF BEGINNING; Thence along said highway right-of-way limit N00°13'51"W, 345.30 feet to an unmarked computed point; Thence leaving said highway right-of-way limit N00°13'51"W, 345.30 feet to an unmarked computed point lying on the southerly right-of-way limit of Burlington Northern Railroad; Thence along said railroad right-of-way limit S64°58'00"E, 131.32 feet to an unmarked computed point; Thence leaving said railroad right-of-way limit S10°48'57"W, 35.84 feet to an unmarked computed point; Thence S22°05'33"W, 279.07 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS and the TRUE POINT OF BEGINNING, containing 0.52 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION; PARCEL "E"

An irregular parcel of land, lying northwesterly from Libby, Montana, Lincoln County, within NE1/4, Section 32, T.31N., R.31W., P.M.MT., and more particularly described as follows: Commencing at the northwest corner, Lot D, Talsma Tracts, a 1 1/4 inch square bolt lying on the southerly right-of-way limit of Burlington Northern Railroad; Thence along said railroad right-of-way limit N64°58'00"W, 115.60 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS and the TRUE POINT OF BEGINNING; Thence leaving said railroad right-of-way limit S22°05'33"W, 34.79 feet to an unmarked computed point; Thence N10°48'57"E, 35.84 feet to an unmarked computed point lying on the southerly right-of-way limit of Burlington Northern Railroad; Thence along said railroad right-of-way limit S64°58'00"E, 7.02 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS and the TRUE POINT OF BEGINNING, containing 0.003 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION; PARCEL "F"

An irregular parcel of land, lying northwesterly from Libby, Montana, Lincoln County, within NE1/4, Section 32, T.31N., R.31W., P.M.MT., and more particularly described as follows: Commencing at the southwest corner, Lot D, Talsma Tracts, a 5/8 inch diameter rebar with plastic cap marked MEHLHOFF 2336S lying on the northerly right-of-way limit of U.S. Highway No. 2; Thence along said highway right-of-way limit N55°33'47"W, 269.81 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS and the TRUE POINT OF BEGINNING; Thence N22°05'33"W, 279.07 feet to an unmarked computed point; Thence S10°48'57"W, 137.80 feet to an unmarked computed point; Thence S55°12'52"E, 39.33 feet to an unmarked computed point; Thence S00°04'56"W, 177.00 feet to an unmarked computed point lying on the northerly right-of-way limit of U.S. Highway No. 2; Thence along said highway right-of-way limit N55°33'47"W, 134.76 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS and the TRUE POINT OF BEGINNING, containing 0.38 acres. Subject to and together with all appurtenant easements of record.

HISTORY OF SURVEYS

- 1962 - Plat No. 887, Subdivision of Tract 5 Riverside Drive, Jack Nimmern
- 1967 - Plat No. 2587, Westgate Business Addition Subdivision, Wilbert C. Mehlhoff, 2336S
- 1979 - Plat No. 3521, Amended Plat of Talsma Tracts, Melvin D. Lautern, 4232S
- 1984 - Plat No. 4108, Amended Plat of Talsma Tracts per Plat No. 887, Melvin D. Lautern, 4232S
- 2006 - Plat No. 6780, Amended Plat, Tract 5, Riverside Drive, Alvah F. Hughes, 7322LS
- 2011 - Plat No. 7093RB, Amended Plat of Lots 3 & 4 of Westgate Business Addition

CERTIFICATE OF SURVEY

"BOUNDARY LINE ADJUSTMENT"

AMENDED PLAT OF TALSMA TRACTS, PLAT No. 4108

NE1/4, SECTION 32, T.31N., R.31W., P.M.,MT.

FOR: GUNDERSON & LAWSON DATE: DECEMBER, 2021

LINE TABLE table with columns L1-L7, bearings, and distances.

METHOD OF SURVEY

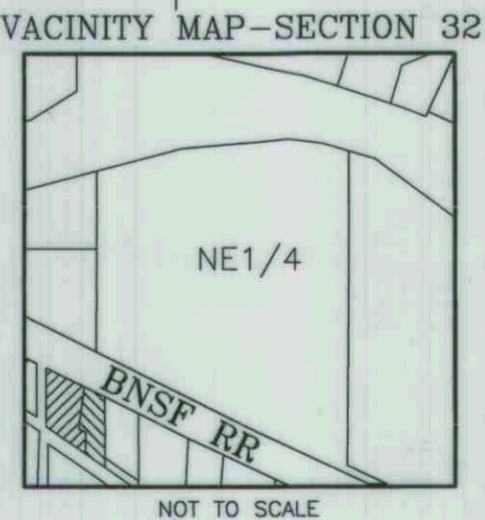
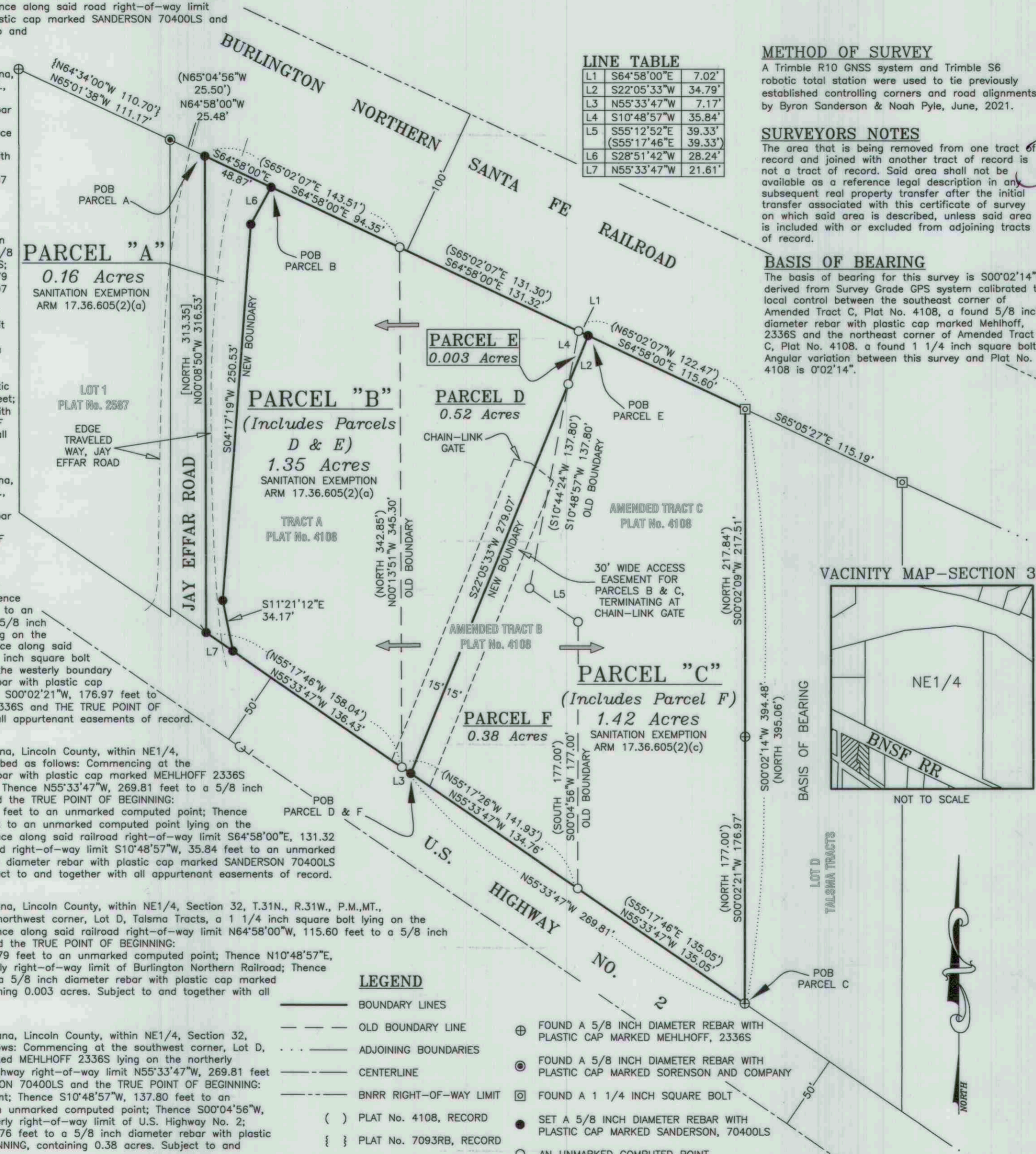
A Trimble R10 GNSS system and Trimble S6 robotic total station were used to tie previously established controlling corners and road alignments by Byron Sanderson & Noah Pyle, June, 2021.

SURVEYORS NOTES

The area that is being removed from one tract of record and joined with another tract of record is not a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this certificate of survey on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

BASIS OF BEARING

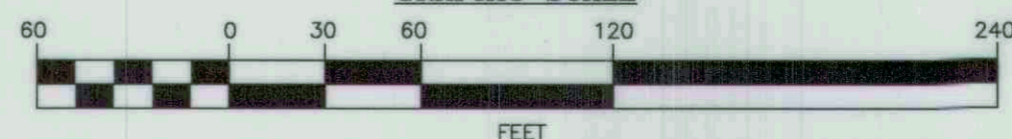
The basis of bearing for this survey is S00°02'14"W, derived from Survey Grade GPS system calibrated to local control between the southeast corner of Amended Tract C, Plat No. 4108, a found 5/8 inch diameter rebar with plastic cap marked Mehlhoff, 2336S and the northeast corner of Amended Tract C, Plat No. 4108, a found 1 1/4 inch square bolt. Angular variation between this survey and Plat No. 4108 is 0°02'14".



LEGEND

- BOUNDARY LINES
- OLD BOUNDARY LINE
- ADJOINING BOUNDARIES
- CENTERLINE
- BNRR RIGHT-OF-WAY LIMIT
- () PLAT No. 4108, RECORD
- { } PLAT No. 7093RB, RECORD
- [] PLAT No. 3521, RECORD

GRAPHIC SCALE



PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Steve W. Gunderson, Cherie L. Gunderson and Darrell C. Lawson being the record owners, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries pursuant to MCA 76-3-207(2)(d) for five or fewer lots within a platted subdivision, the relocation of common boundaries. We further certify that Parcels A and B are excluded from sanitation review by the DEQ pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, storm drainage or solid waste disposal, if no new facilities will be constructed on the parcel. Also, Parcel C is excluded from sanitation review by the DEQ pursuant to ARM 17.36.605(2)(c) as a parcel that has facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1, MCA if: (i) no new facilities will be constructed on the parcel; (ii) the number of developed parcels is not increased; (iii) existing facilities complied with state and local laws and regulations, including permit requirements, which were applicable at the time of installation; and (iv) the local health officer determines that existing facilities are adequate for the existing use. As a condition of the exemption, the local health officer may require evidence that: (A) existing septic tanks have been pumped within the previous three years; and (B) the parcel includes acreage or features sufficient to accommodate a replacement drainfield.

Notary Public section with signatures of Steve W. Gunderson, Cherie L. Gunderson, and Darrell C. Lawson, dated 12-16-21.

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of MT County of LINCOLN

Acknowledgment for Steve W. Gunderson, dated 12-16-21, with notary seal.

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of MT County of LINCOLN

Acknowledgment for Cherie L. Gunderson, dated 12-16-21, with notary seal.

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of MT County of LINCOLN

Acknowledgment for Darrell C. Lawson, by Cherie L. Gunderson, dated 12-16-21, with notary seal.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Signature of Byron Sanderson, dated 12-16-21.

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 16th of DECEMBER 2021, A.D.

Signature of Steven A. Boyer, dated 12-16-21.

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

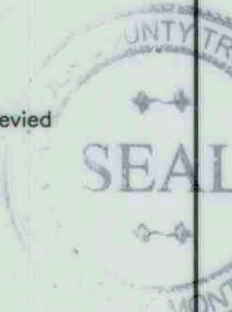
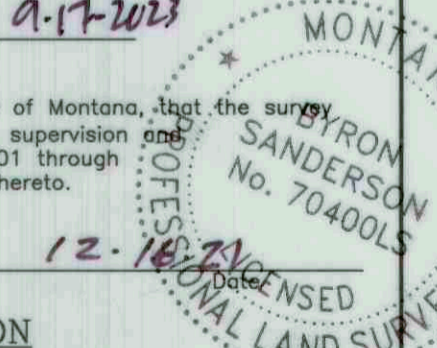
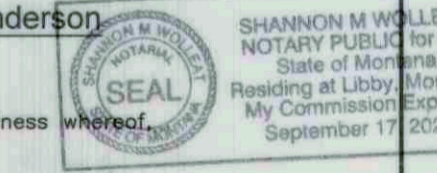
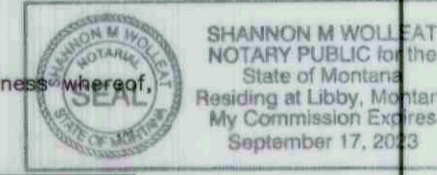
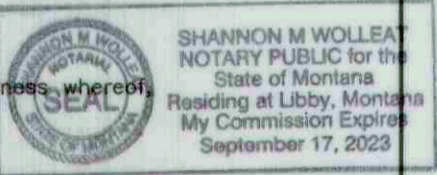
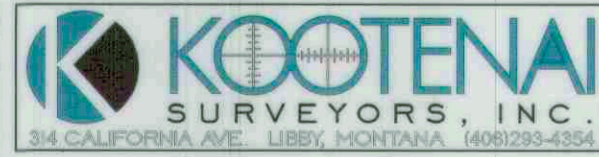
Signature of Dana Nicely, dated 12-16-2021.

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 27th day

of December 2021, A.D. at 9:31 o'clock. Signature of Robin A. Benson, dated 12-16-21.

CERTIFICATE OF SURVEY No. 4841 RB



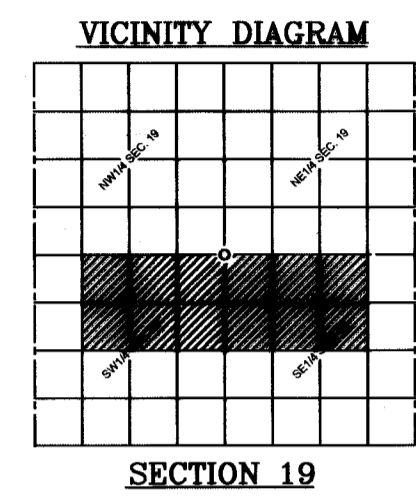
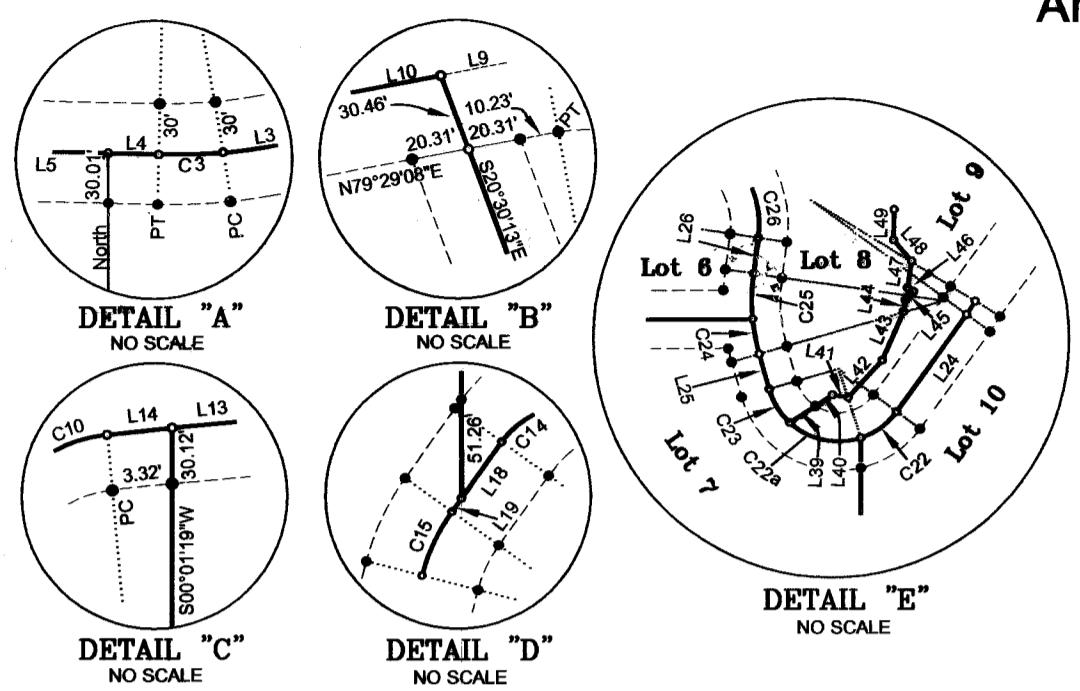
A PLAT OF "TAMARACK ESTATES SUBDIVISION"

AN AMENDED PLAT OF LOTS 2 - 7, "COOKS RUN III SUBDIVISION"

N1/2 S1/2, SECTION 19, T.35N., R.27W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: LLOYD BRIDGES DATE: AUGUST 2007

PURPOSE OF SURVEY AND DEDICATION
We, Lloyd Bridges, Gary A. Marshman and Carole Marshman, owners of record, hereby certify that the purpose of this survey and division of land is to create a 19 Lot major subdivision to be known as "Tamarack Estates Subdivision", containing Lots 2 through 20, for a total of ±120.750 acres, pursuant to M.C.A. 76-3-104.

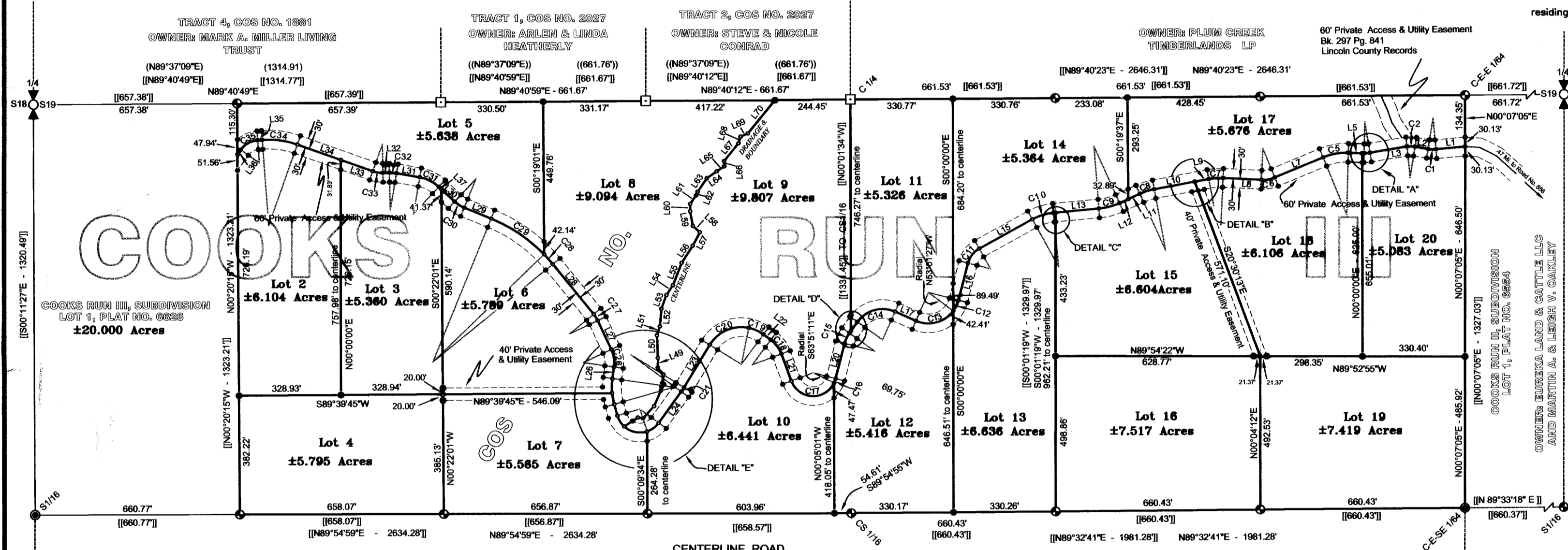
Lloyd Bridges 5 Sept 07 Date
Gary A. Marshman 31 Aug 07 Date
Carole Marshman 8/2/07 Date



LEGAL DESCRIPTION "TAMARACK ESTATES"
An aliquot tract of land, lying southwesterly from Eureka, Montana, Lincoln County, lying in the N¹/₂ S¹/₂, Section 19, T.35N., R.27W., P.M., MT., containing Lots 2 through 20 totaling ±120.750 acres and more particularly described as follows:
The N¹/₂ S¹/₂, Section 19, T.35N., R.27W., P.M., MT.; Excepting therefrom Lot 1 of "Cooks Run III Subdivision" and the E¹/₂ NE¹/₄ SE¹/₄, Section 19, T.35N., R.27W., P.M., MT., Subject to a 60.00 foot wide access and utility easement, two 40.00 foot wide access and utility easements, and a 60.00 foot wide Plum Creek Timber Company, access and utility easement, Book 297, Page 841, as shown hereon, and together with all appurtenant easements of record.

ACKNOWLEDGMENT
The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of MONTANA, County of Lincoln, by the above named person(s), on this 5 day of September 2007. In witness whereof, I have hereunto set my hand and affixed my seal.
Carole Marshman, Notary Public for the State of MONTANA, residing in: Eureka. My Commission expires: March 02, 2009.

ACKNOWLEDGMENT
The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of California, County of Riverside, by the above named person(s), on this 12 day of August 2007. In witness whereof, I have hereunto set my hand and affixed my seal.
Martha E. Hoyt, Notary Public for the State of CALIFORNIA, residing in: Temecula, CA. My Commission expires: 4/13/2011.



BASIS OF BEARING
N89°58'37"E 1309.40'
N89°58'20"E 1309.43'
N89°58'37"E 654.70'
N89°58'37"E 654.60'

METHOD OF SURVEY
A total station and data collector were used with closed traverse procedures to tie previously set controlling monuments by Pete Landis, August 2005

BASIS OF BEARING
The basis of bearing for this survey is N89°58'37"E, as shown on C.O.S. No. 2544 between the C-W 1/16 and the C-E-W 1/84 corners, Section 20, both being 3 1/4 inch diameter aluminum monuments marked U.S.D.A. Forest Service, 7322LS.

HISTORY OF SURVEY
1980 - COS 793, Section 19 Subdivision, Schurian, 3102S
1991 - COS 1881, Tracts within the NW1/4, Sec. 19, Sands, 7975S
1993 - COS 2027, Tracts within the NW1/4, Sec. 19, Sands, 7975S
1996 - COS 2544, Subdivision of the W1/2, Section 20, Hughes, 7322LS
2003 - Plat No. 6435, Cooks Run Subdivision, Hughes, 7322LS
2005 - Plat No. 6626, Cooks Run III Subdivision, Hughes, 7322LS

LAND SURVEYOR'S CERTIFICATION
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-825 and the Lincoln County regulations adopted pursuant thereto.
Alvah F. Hughes, PLS, 7322LS 08/27/2007 Date

ACCESS CERTIFICATION
I hereby certify that physical and legal access to Lots 2 through 21, as shown hereon, is provided by a 60.00 foot private road and utility easement and that the road surface is a minimum of 20 feet.
Alvah F. Hughes, PLS, 7322LS 08/27/2007 Date

EXAMINING LAND SURVEYOR'S CERTIFICATION
Approved this 24 day of Aug 2007, A.D.
Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION
I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.
Nancy Trotter Sutton 9/12/07 Date
Lincoln County Treasurer, Lincoln County, Montana

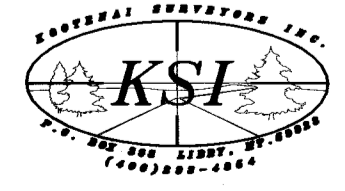
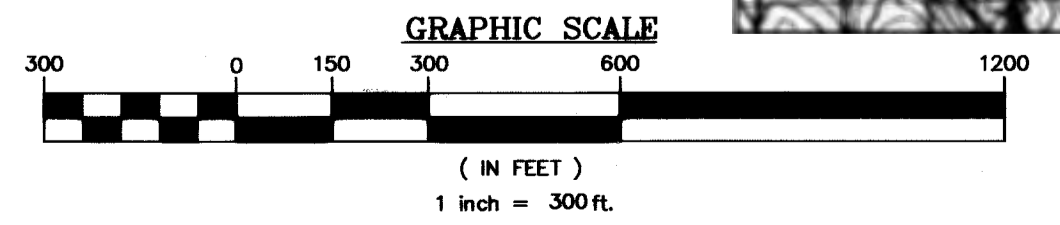
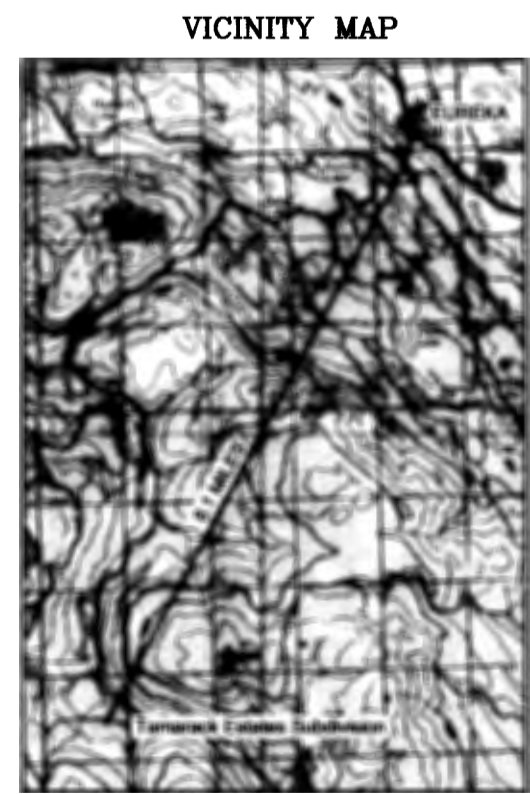
COUNTY COMMISSIONER'S CERTIFICATION
Approved this 19th day of Sept 2007, A.D.
Rita J. Windsor
Chairman, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION
State of Montana, County of Lincoln, filed this 20th day of September 2007, A.D. at 9:40 o'clock A.M.
James D. Dault by Jeanne Dennis
Lincoln County Clerk & Recorder Deputy

CENTERLINE DRAINAGE			CENTERLINE ROAD			CENTERLINE ROAD			
LINE	LENGTH	BEARING	LINE	LENGTH	BEARING	CURVE	LENGTH	RADIUS	DELTA
L39	31.75	N56°56'30"E	L1	94.62	N84°47'05"E	C1	25.62	100.00	14°40'55"
L40	20.94	N56°56'30"E	L2	42.56	S80°32'00"E	C2	26.47	100.00	15°09'49"
L41	16.64	S81°32'55"E	L3	120.47	N80°27'56"E	C3	19.30	100.00	11°03'25"
L42	52.56	N42°47'01"E	L4	5.65	S88°28'39"E	C4	49.94	100.00	28°36'40"
L43	54.87	N24°00'26"E	L5	45.44	S88°28'39"E	C5	83.38	200.00	23°53'08"
L44	12.12	N09°41'12"E	L6	37.22	N62°41'06"E	C6	43.91	100.00	25°09'39"
L45	12.10	N43°58'23"E	L7	168.87	S67°38'13"W	C7	46.47	200.00	13°18'44"
L46	7.38	N57°37'10"W	L8	123.86	S87°12'08"E	C8	48.93	200.00	14°01'06"
L47	27.84	N88°59'47"E	L9	45.97	N79°29'08"E	C9	69.26	200.00	19°50'30"
L48	28.48	N40°51'25"W	L10	133.15	N79°29'08"E	C10	72.38	175.00	23°41'55"
L49	31.36	N01°08'04"E	L11	41.10	N65°28'02"E	C11	61.05	75.00	46°38'12"
L50	72.90	N02°15'20"W	L12	31.04	N65°28'02"E	C12	39.23	100.00	22°28'46"
L51	30.26	N18°07'32"E	L13	140.72	N84°49'54"E	C13	134.14	100.00	76°51'18"
L52	57.24	N04°46'24"E	L14	6.05	N84°49'54"E	C14	136.49	100.00	78°12'20"
L53	47.19	N20°24'43"E	L15	195.78	N61°07'59"E	C15	36.87	100.00	21°07'21"
L54	37.96	N33°35'31"E	L16	124.16	N14°29'47"E	C16	15.24	75.00	11°38'38"
L55	78.01	N21°16'41"E	L17	73.79	S66°10'08"E	C17	174.95	75.00	133°39'02"
L56	65.74	N33°03'06"E	L18	35.95	N35°37'32"E	C18	58.15	100.00	33°18'58"
L57	49.30	N28°12'16"E	L19	8.51	N35°37'32"E	C19	52.30	120.00	24°58'14"
L58	30.56	N48°10'39"W	L20	116.54	N14°30'11"E	C20	147.00	120.00	70°11'08"
L59	48.20	N10°28'49"W	L21	92.40	S20°12'09"E	C21	16.38	200.00	4°41'37"
L60	23.68	N00°27'42"W	L22	29.38	S53°31'07"E	C22	47.02	75.00	35°55'15"
L61	33.39	N35°02'13"E	L23	159.57	N31°19'31"E	C22a	79.01	75.00	60°21'33"
L62	13.11	N23°32'24"E	L24	124.39	N36°01'08"E	C23	41.59	75.00	31°46'35"
L63	52.60	N34°17'05"E	L25	37.75	S15°55'31"E	C24	36.76	200.00	10°31'51"
L64	39.17	N55°20'41"E	L26	37.25	S08°04'34"W	C25	47.02	200.00	13°28'14"
L65	29.06	N56°54'26"E	L27	102.80	S25°11'08"E	C26	58.05	100.00	33°15'42"
L66	17.24	N02°04'07"W	L28	208.71	S39°10'46"E	C27	24.42	100.00	13°59'38"
L67	73.20	N39°08'38"E	L29	94.04	S67°50'15"E	C28	42.37	500.00	4°51'18"
L68	22.79	N17°44'11"E	L30	58.69	S46°50'40"E	C29	207.72	500.00	23°48'11"
L69	25.73	N66°32'27"E	L31	76.19	S80°08'30"E	C30	36.64	100.00	20°59'35"
L70	138.17	N39°20'30"E	L32	20.90	N88°46'39"E	C31	69.74	120.00	33°17'50"
			L33	109.58	S70°29'14"E	C32	23.21	120.00	11°04'51"
			L34	148.83	S70°29'14"E	C33	33.25	91.87	20°44'07"
			L35	14.69	N85°35'22"E	C34	115.30	276.33	23°55'24"
			L36	18.19	N35°14'37"E	C35	64.77	73.71	50°20'45"
			L37	11.20	S46°50'40"E				

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAPPED MONUMENT MARKED USDA, FOREST SERVICE 7322LS
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAPPED MONUMENT MARKED USDA, FOREST SERVICE 3102S
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED SANDS 7975S
- COMPUTED POINT
- ⊕ FOUND SECTION CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- ⊕ FOUND QUARTER CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- < > RECORD COS No. 793, SCHURIAN, 3102S
- () RECORD COS No. 1881, SANDS, 7975S-S
- (()) RECORD COS No. 2027, SANDS, 7975S-S
- * RECORD COS No. 2544, HUGHES, 7322LS
- [] RECORD PER PLAT No. 6626, HUGHES, 7322LS
- ⊕ PERC/SOIL LOCATIONS

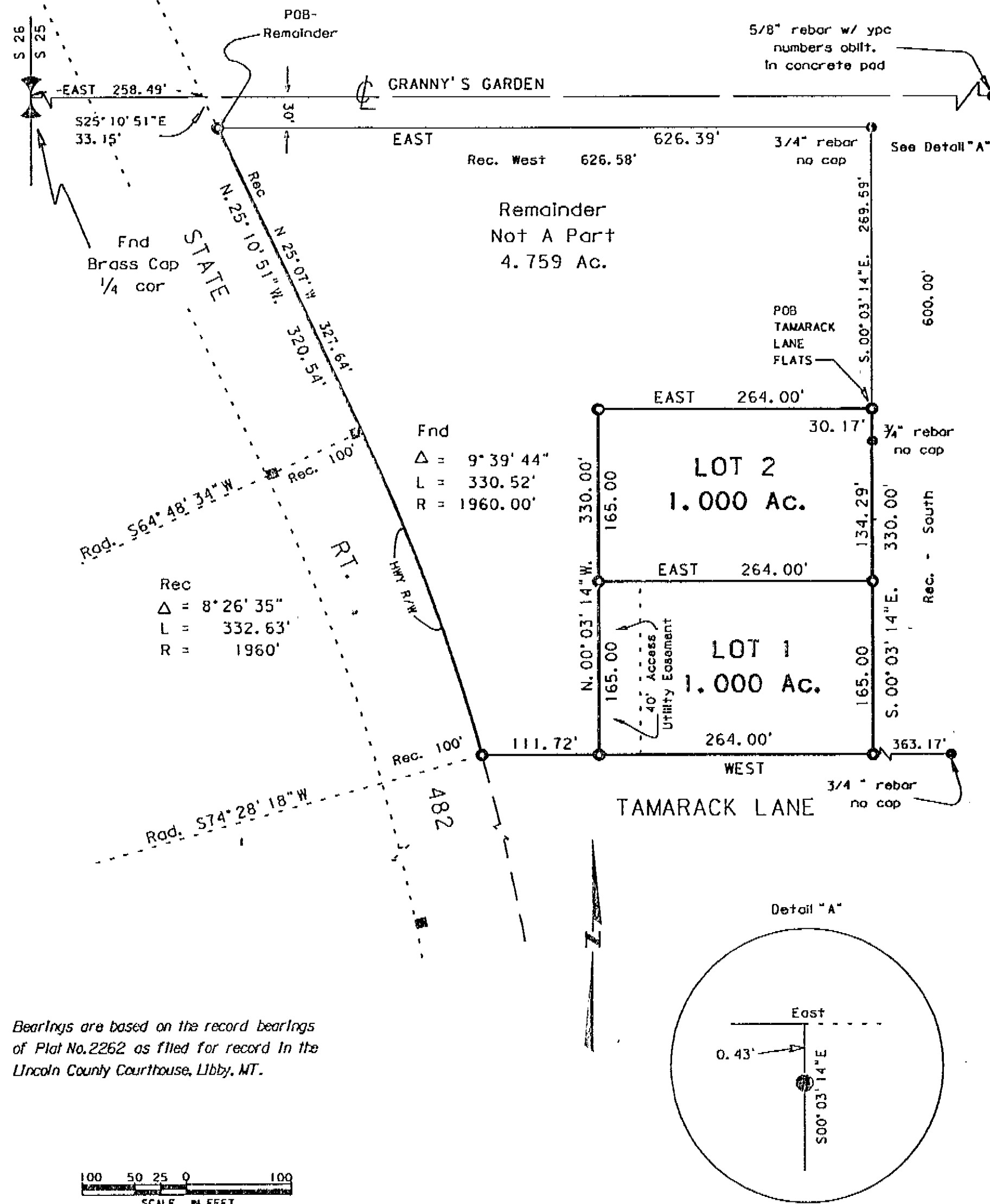


Shovel plat approval P.F. # 9147 Doc # 206132
 Surveyor Registration Renewal P.F. # 9148 Doc # 206133
 Platting Certificate P.F. # 9149 Doc # 206134
 Final Plat approval (Planning) P.F. # 9150 Doc # 206135
 Bridge plan P.F. # 9151 Doc # 206136
 Noxious Weed plan P.F. # 9152 Doc # 206137
 Coramante Doc # 206139 5.314/834

PLAT OF TAMARACK LANE FLATS

A Minor Subdivision - Part Of Lot "F", Ohlerich Place
SW 1/4, Section 25, T.30N., R.31W., P. M., M. Lincoln County, Montana

SEPTEMBER 2000



Bearings are based on the record bearings of Plat No. 2262 as filed for record in the Lincoln County Courthouse, Libby, MT.



- Set 1/2" X 24" rebar with Aluminum cap marked "10999LS"
- Found 4" square concrete R/W monuments
- Found as noted.

Certificate of Access

I hereby certify that physical and legal access to lots 1 and 2, as shown on this plat, is provided by Tamarack Lane and the private road easement shown hereon, and that the driving surfaces of these roads are at least 16 feet wide.

Dated this 23rd day of October, 2000

Donald M. Roedel
Donald M. Roedel, Montana Registration No. 10999LS

Certificate of Dedication

I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in Lincoln County, to-wit:

A tract of land located in Lincoln County, Montana, being a part of Lot "F", Ohlerich Place, situated in the Southwest quarter of Section 25, Township 30 North, Range 31 West, Principal Meridian, Montana, and being more particularly described as follows: Commencing at the West quarter corner of Section 25, T. 30N., R. 31W., P. M., M., thence East 258.49 feet to the Easterly Right-of-Way of S 482; thence along said Right-of-Way, S. 25° 10' 51" E., 33.15 feet to the northwest corner of Lot "F", Ohlerich Place, as shown on Plat No. 2262, as filed for records; thence, East, 626.39 feet, to the northeast corner of said Lot "F"; thence, S. 00° 03' 14" E., 269.59 feet along the east boundary of said Lot "F", to the northeast corner of the tract herein being described; thence, continuing on the east boundary of said Lot "F", S. 00° 03' 14" E., 330.00 feet to the southeast corner of the tract herein being described; thence, along the south boundary of said Lot "F", West 264.00 feet to the southwest corner of the tract herein being described; thence, H. 00° 03' 14" W., 330.00 feet to the northwest corner of the tract herein being described; thence, East, 264.00 feet to the northeast corner of the tract herein being described, and the Point of Beginning, containing 2,000 acres more or less. Subject to and together with all easements shown hereon or of record.

The above described tract of Land is to be known and dedicated as TAMARACK LANE FLATS

Robert J. Miller Dated this 25 day of October, 2000

Acknowledgement

The foregoing Dedication was subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this the 25 day of October, 2000. In Witness thereof, I have hereunto set my hand and affixed my notarial seal.

Joanna Ruppert
Notary Public For the State of Montana
Residing in Libby, Montana.
My Commission expires 12-31-2004

Certificate of County Commissioners

We, the undersigned Board of County Commissioners, do hereby certify that Tamarack Lane Flats, a Minor Subdivision, has been submitted for review and found by us to conform to Montana Statute and approved by us at our meeting held on the 5th day of NOV, 2000. Parkland dedication is exempt per 76-3-621(3)(a), MCA

Marcaine B. Rowe 11-8-00
Chairman Date

Coral M. Cummins 10/9/2000
Clerk and Recorder Date

Certificate of County Treasurer

I hereby certify that all real property taxes and special assessments assessed and levied on the land described as TAMARACK LANE FLATS have been paid.

Meris Miller by Janeal Melvick 11-8-2000
Lincoln County Treasurer, Lincoln County, Montana Deputy Date

Certificate of Examining Officer

Approved this 25 day of NOV, 2000

[Signature]
Examining Officer

REMAINDER - NOT A PART

A tract of land located in Lincoln County, Montana, being a part of Lot "F", Ohlerich Place, situated in the Southwest quarter of Section 25, Township 30 North, Range 31 West, Principal Meridian, Montana, and being more particularly described as follows: Commencing at the West quarter corner of Section 25, T. 30N., R. 31W., P. M., M.; thence East, 258.49 feet to the Easterly Right-of-Way of S 482; thence along said Right-of-Way, S. 25° 10' 51" E., 33.15 feet to the northwest corner of Lot "F", Ohlerich Place, as shown on Plat No. 2262, as filed for record and the Point of Beginning; thence, East 626.39 feet, to the northeast corner of said Lot "F"; thence, S. 00° 03' 14" E., 269.59 feet along the east boundary of said Lot "F"; thence, West 264.00 feet; thence, S. 00° 03' 14" E., 330.00 feet to a point on the south boundary of said Lot "F"; thence, continuing along said south boundary, West 111.72 feet to the southwest corner of said Lot "F" and the easterly Right-of-Way of S 482, which is a point on a non-tangent curve to the left, the radius of which bears S. 74° 28' 18" W., 1960.00 feet; thence along said curve through a central angle of 9° 39' 44", 330.52 feet; thence, continuing along said Easterly Right-of-Way, N. 25° 10' 51" E., 320.54 feet to the northwest corner of said Lot "F", and the point of Beginning, containing 4.759 acres, more or less. Subject to and together with all easements shown hereon or of record.

Certificate of Surveyor

I, Donald M. Roedel, a registered land Surveyor, do hereby certify that I have performed the survey shown on the attached Plat of Tamarack Lane Flats; that such survey was made on April - September, 1999; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 23rd day of October, 2000

Donald M. Roedel
Donald M. Roedel, Montana Registration No. 10999LS

State of Montana } ss

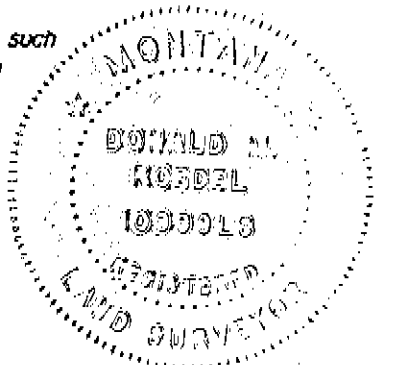
County of Lincoln }

Filed for record this 9th day of NOV, 2000, at 11:14 o'clock AM

Coral M. Cummins By Debra J. Rhy Elnis Fee \$ 6.00
Clerk and Recorder Deputy

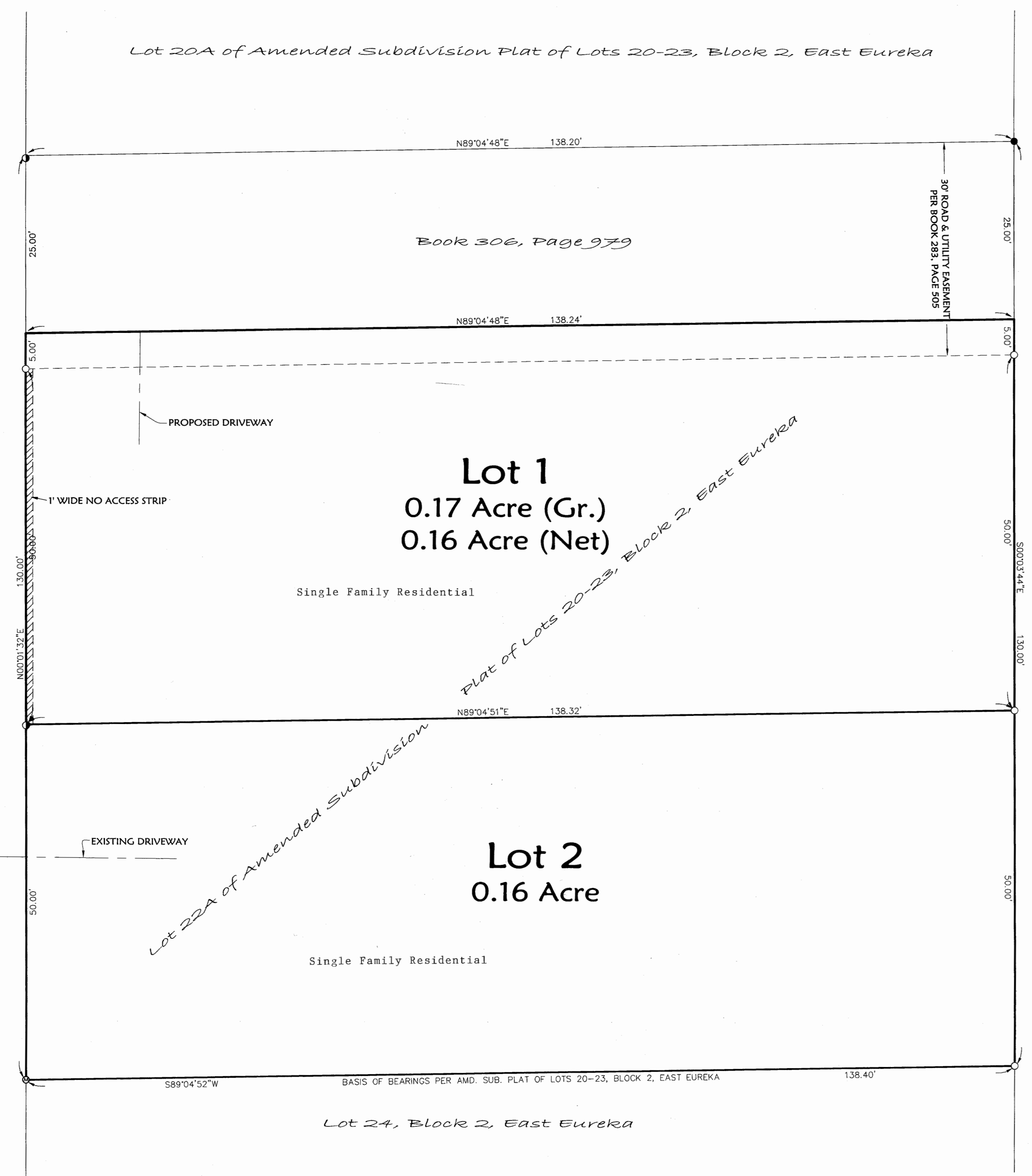
Sanitary Restrictions PF 6852 Doc. 149915 Plat No. 6311

Platting Certificate Doc. # 144914 PF # 6851



OWNERS: MATTHEW PAUL HALBAKKEN & HEATHER LEE HALBAKKEN
 FOR: JACOB HANDY
 PURPOSE: AMENDED PLAT
 DATE: MARCH 17, 2011

Subdivision Plat of
TAME DEER
 (being an Amended Plat of Lot 22A of Amended Subdivision Plat of Lots 20-23, Block 2, East Eureka)
 Section 14, T36N R27W, P.M., M.
 Lincoln County, Montana



Lot 15A,
 PF#5101

Lot 14B,
 PF#5101

Certificate of Dedication
 We, MATTHEW PAUL HALBAKKEN & HEATHER LEE HALBAKKEN, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

LEGAL DESCRIPTION
 Lot 22A of Amended Subdivision Plat of Lots 20-23, Block 2, East Eureka, lying in Section 14, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 0.33 acre of land, all as shown hereon. Subject to and together with easements of record and as shown hereon.

The above described tract of land is to be known and designated as TAME DEER. We hereby certify that this division of land (Lot 2) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is served by a public or multifamily sewage system approved before January 1, 1997, pursuant to 76-4-125(2)(i), MCA.

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

Matthew Paul Halbakken
 MATTHEW PAUL HALBAKKEN
Heather Lee Halbakken
 HEATHER LEE HALBAKKEN

STATE OF Montana
 County of Headhead
 This instrument was signed and acknowledged before me on November 21, 2011, by MATTHEW PAUL HALBAKKEN & HEATHER LEE HALBAKKEN.

John Wheeler
 Printed Name: John Wheeler
 Notary Public for the State of Montana
 Residing at Montana
 My Commission Expires December 1, 2011



CERTIFICATE OF COUNTY COMMISSIONERS
 We, the undersigned, Mananne B. Rose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Mananne B. Rose, County Clerk and Recorder of said county do hereby certify that this accompanying plat of TAME DEER SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(d), MCA.

Dated the 27th day of Feb, 2012
Mananne B. Rose
 Chairperson
 Board of County Commissioners
 Lincoln County, Montana
 County Clerk and Recorder
 Lincoln County, Montana

- LEGEND
- FOUND 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - FOUND 5/8" REBAR (NO CAP)
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

Examined: Sept 29, 2011
Ronald A. Pearson
 Examining Land Surveyor
 Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
Dawn Marquardt
 DAWN MARQUARDT
 Registration No. 73285
 Date: 9/30/2011

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
 Dated the 27th day of February, 2012
Nancy Trotter
 Treasurer, Lincoln County, Montana



STATE OF MONTANA
 County of Lincoln
 Filed on the 27th day of February, 2012 A.D., at 12:25 o'clock P.m.
Thomas P. Lewis
 County Clerk and Recorder

By: *Juanita Davis*
 Deputy

Instrument Record No. 237460 PM# 7109

Date: Oct. 21, 2010	Field Crew: BP SM
Project Name: Handy	Revision Date: n/a
Filename: AmdPlat	Project Number: 10-119
	Drawn By: A

201 3rd Ave. West
 Kalispell, MT 59901
 Tel: (406) 756-6286
 Fax: (406) 756-3668

NOTE:
 NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Platting Certificate Doc# 237461 PF# 10941
 Consent to Platting Doc# 237458 PF# 10942
 Sanitary Restrictions Removed Doc# 237459 PF# 10943
 Covenant's Doc# 237461 341/234

Handwritten: 9/1/05 4975-S

LINCOLN COUNTY MONTANA

A PLAT OF: TAMS VIEWS

In the SE 1/4 of Section 23, Twp. 37 N., R. 28 W., P.M.M.
For: Rick & Brenda Tams Date: June 2005
Total Acreage: 9.20

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

DESCRIPTION OF TAMS VIEWS

A tract of land located near Eureka, Lincoln County Montana lying in the SE 1/4 of Section 23, Twp. 37 N., R. 28 W., P.M.M. contains lots 1, 2, and 3 for a total acreage of 9.20 acres more or less and is more particularly described as follows:

Beginning at a found 3 inch dia. Alum. monument stamped 4659-S which marks the Northeast corner of Lot 2-A; thence, along the east property line S00°00'57"E a total distance of 884.03 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°49'26"W 200.02 feet along the south property line to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S61°24'24"W 197.14 feet to computed point located in the pond; thence; leaving said pond N13°24'32"W a total distance of 256.56 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°23'08"W 60.00 feet to a computed point located in the center of Tooley Drive; thence, leaving said center of Tooley Drive N00°41'11"W 60.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°39'43"W a total distance of 609.61 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°57'57"E 454.02 feet to the point of beginning.

The aforescribed lots 1, 2 and 3 contains a total acreage of 9.20 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Tams Views, Lincoln County, Montana.

Dated this 11 day of August, 2005 A.D. at Eureka, Montana.
 Rick Tams
 Notary Public, State of Montana
 My Commission Expires April 26 2008

On this 11 day of August, 2005 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Rick & Brenda Tams known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

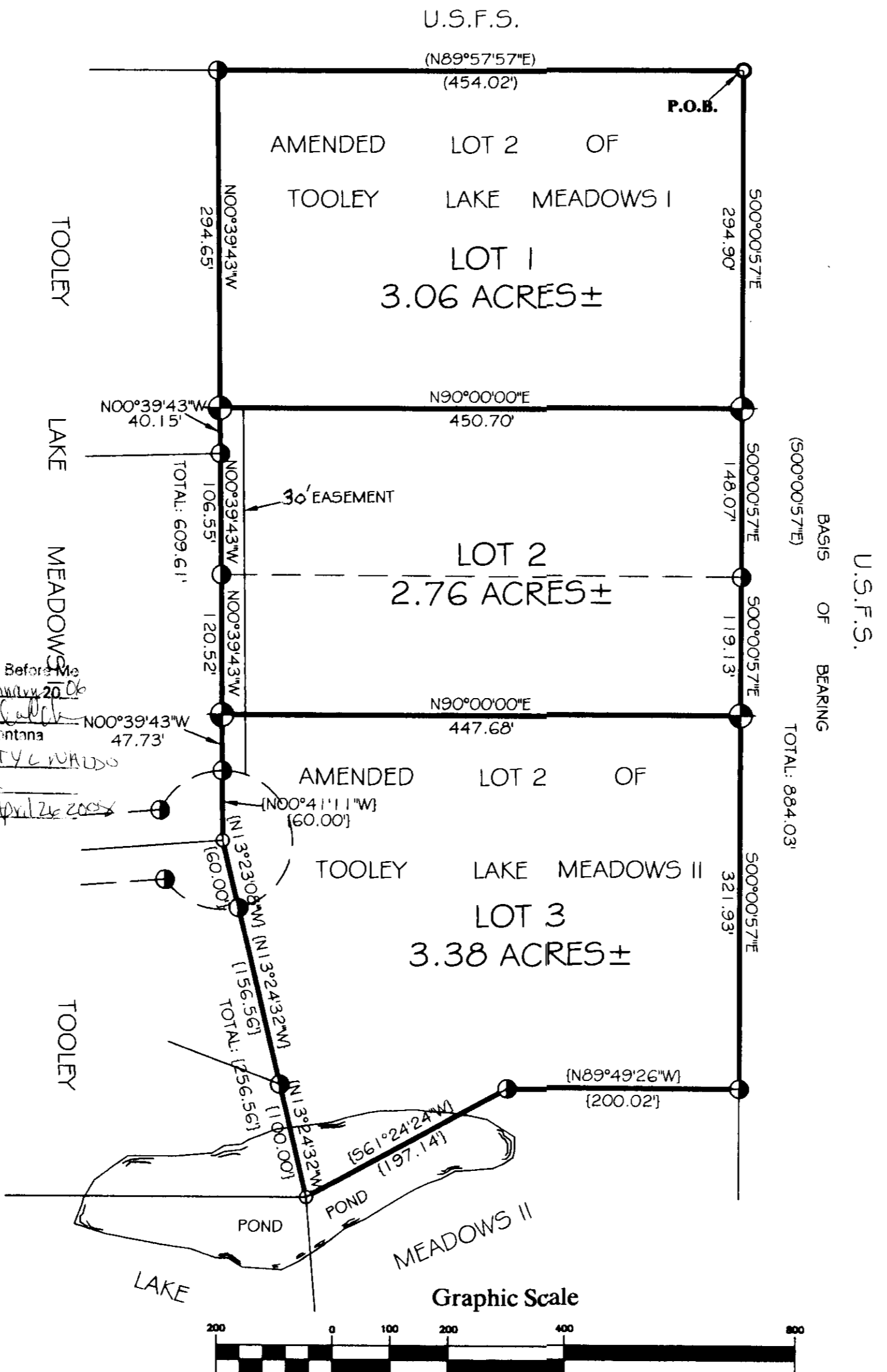
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis do hereby certify that a survey was made of Tams Views Subdivision, a minor subdivision, during the month of June 2005, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown and that the said platted area was laid out on the ground according to law.

Dated this 11 day of October, 2005 A.D.
 Kenneth E. Davis
 Registered Land Surveyor No. 4975-S



Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 3 INCH DIA. ALUMINUM MONUMENT STAMPED 4659-S
- COMPUTED POINT
- () RECORD PER PLAT NO. 6593
- { } RECORD PER PLAT NO. 6597

LEGAL ACCESS

I hereby certify that legal access to all lots within this subdivision is provided by Tooley Drive having a width of approximately 20 feet wide.
 Kenneth E. Davis
 Registered Land Surveyor No. 4975-S

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 11th day of August, 2005, A.D.

(Signature of Commissioners) ATTEST: Christina
 (Signature of Clerk and Recorder)

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 10th day of January, 2005 A.D.

Eric A. Miller
 Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 9th day of July, 2005 A.D.

Don H. White
 County Examiner Registered Land Surveyor No. 4305

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 11th day of January, 2005 A.D. at 11:50 O'clock A.M.

Carol A. Sumner by Jeanie Dennis
 County Clerk and Recorder Deputy

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 04/14/05	FILE: t30r31s15.DWG
DRAWN BY: MDM	

Handwritten notes: Plat approval P.F. # 8425 Doc # 191340
 Platting Certificate P.F. # 8432 Doc # 191340
 Sanitary Restrictions Removed PF 8533 Doc # 192938

Doc # 191341 PLAT NO. # 6675

LINCOLN COUNTY, MONTANA
 IN THE N 1/2 SECTION 24, TWP 36N., R 26W., P.M.M.
A PLAT OF: TARLTON SUBDIVISION
 FOR: "JOHN" TARLTON DATE: OCTOBER 1993
 FRANCIS C. TARLTON

Certificate of Dedication

I, FRANCIS C. TARLTON, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the Plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

DESCRIPTION OF TARLTON SUBDIVISION

An irregular tract of land near Glen Lake in Lincoln County, Montana, being Parcel "F" of C. of S. No. 1182, in the N 1/2 of Section 24, Twp. 36 N, R. 26 W, P.M.M., containing 20.00 acres, more or less, and more particularly described as follows:
 Beginning at a found 5/8 inch dia. rebar with a 1 1/4 inch plastic cap stamped: 2989-ES per C. of S. No. 1182, said rebar is reported to mark the CN 1/16 corner of Section 24, Twp. 36 N, R. 26 W, P.M.M.; thence, from said point of beginning, S 89°20'44" E 832.29 feet to a found 5/8 inch dia. rebar with a 1 1/4 inch plastic cap stamped: 2989-ES marking the SE corner of said Parcel "F" of C. of S. No. 1182; thence, N 40°14'50" W 1573.72 feet along the east line of said Parcel "F" and the west line of Parcel "G" as shown on C. of S. No. 1182 to the approximate centerline of Griffith Creek, from which bears S 40°31'32" E 34.78 feet to a 5/8 inch dia. rebar with a 1 1/4 inch plastic cap stamped: 2989-ES set as a witness corner; thence, along the approximate centerline of Griffith Creek, the following five (5) courses; thence, S 61°23'58" W 94.15 feet; thence, S 75°30'35" W 104.65 feet; thence, S 77°22'26" W 95.11 feet; thence, S 56°57'18" W 106.79 feet; thence, S 56°57'18" W 53.24 feet to a point from which bears S 20°21'41" E 35.00 feet to a 5/8 inch dia. rebar with a 1 1/4 inch plastic cap stamped: 2989-ES set as a witness corner; thence, from said point S 20°21'41" E 1077.78 feet along the west line of said Parcel "F" and the east line of Parcel "E" as shown on C. of S. No. 1182 to a 5/8 inch dia. rebar with a plastic cap stamped: 2989-ES; thence, S 89°31'52" E 220.60 feet to the point of beginning, subject to and together with a 60.00 foot wide easement, per C. of S. No. 1182, as shown hereon.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS TARLTON SUBDIVISION, LINCOLN COUNTY, MONTANA.

Francis C. Tarlton
 Francis C. Tarlton

STATE OF MONTANA
 County of Lincoln

On this 3rd day of August, 1994 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Francis C. Tarlton known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Patrick J. Norman 3/16/96
 Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

State of Montana
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Tarlton Subd., a minor subdivision, under my supervision, during the month of October, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 3th day of August, 1994 A.D.
Ken E. Davis 49755
 Kenneth E. Davis, Land Surveyor Registration No. 49755

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 7th day of August, 1993.

Jim A. Miller
 Treasurer, Lincoln County, Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by _____ feet wide. The driving surface is approximately _____ feet wide.

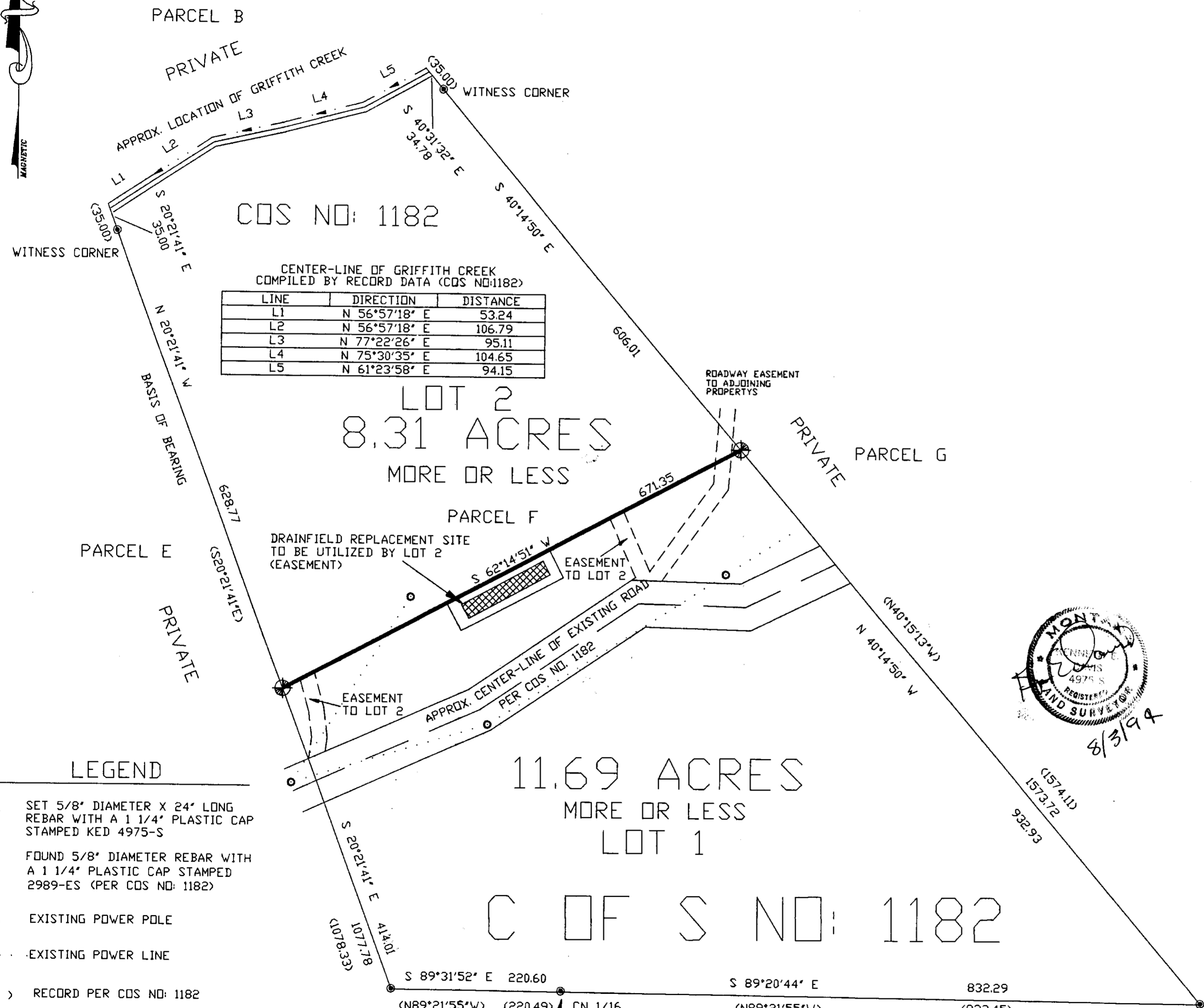
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: *Bud Busby*

APPROVED: *Don Williams* DATE: 8-4-94
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN

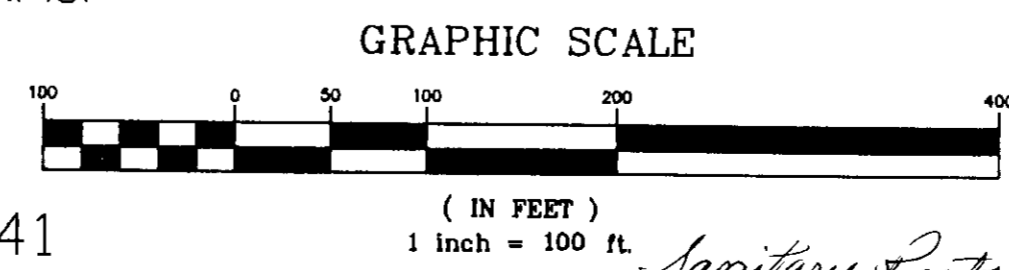
Filed on this 4th day of Aug, 1994 A.D. at 8:20 O'clock A. M.
Carol M. Cummings by *Jeanne Dennis*
 County Clerk and recorder Deputy

Sanitary Restriction Removed PE 5148 P.F. PLAT NO: 5149



LEGEND

- ⊙ SET 5/8" DIAMETER X 24" LONG REBAR WITH A 1 1/4" PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8" DIAMETER REBAR WITH A 1 1/4" PLASTIC CAP STAMPED 2989-ES (PER CDS NO: 1182)
- EXISTING POWER POLE
- EXISTING POWER LINE
- < > RECORD PER CDS NO: 1182



A PLAT OF "TAYLOR FLATS SUBDIVISION"

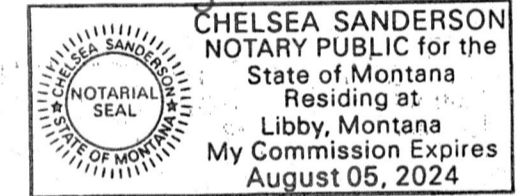
AMENDING PLAT No. 2196
 SW1/4, SECTION 9, T.30N., R.31W., P.M.,MT.
 LINCOLN COUNTY, MONTANA
 FOR: BENNETT DATE: JANUARY, 2024

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION
 We, Gerald A. Bennett and M. Malia Bennett, owners of record, hereby certify that the purpose of this survey and division of land is to create a 4 Lot Minor Subdivision, to be known as "TAYLOR FLATS SUBDIVISION", pursuant to M.C.A. 76-4-103.

Gerald A. Bennett 1/24/2024
 Gerald A. Bennett Date
M. Malia Bennett 1-24-24
 M. Malia Bennett Date

ACKNOWLEDGMENT
 The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, by GERALD A. BENNETT and M. MALIA BENNETT on this 24 day of January, 2024. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Chelsea Sanderson
 Chelsea Sanderson
 residing in: Libby, MT My Commission expires: Aug. 5, 2024



LAND SURVEYOR'S CERTIFICATION
 I hereby certify that I am a Registered Land Surveyor in the State of Montana and the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson 2-27-24
 Byron Sanderson, PLS, 70400LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION
 Examined this day of 01 MARCH 2024 A.D.
Steven A. Boyer
 Steven A. Boyer, PLS, 959LS, Lincoln County Examining Land Surveyor

ACCESS CERTIFICATION
 I hereby certify that physical and legal access to Lots 1-4 is provided by existing individual approaches and driveways from Taylor Road.
Byron Sanderson 2-27-24
 Byron Sanderson, PLS, 70400LS Date

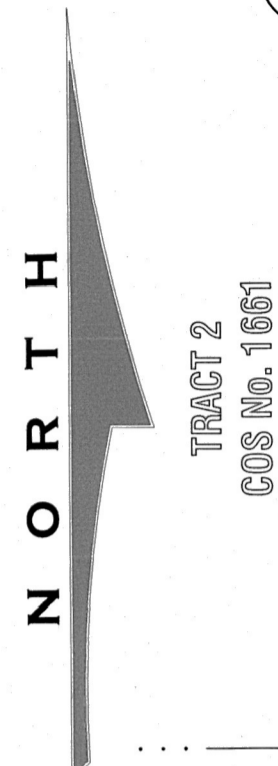
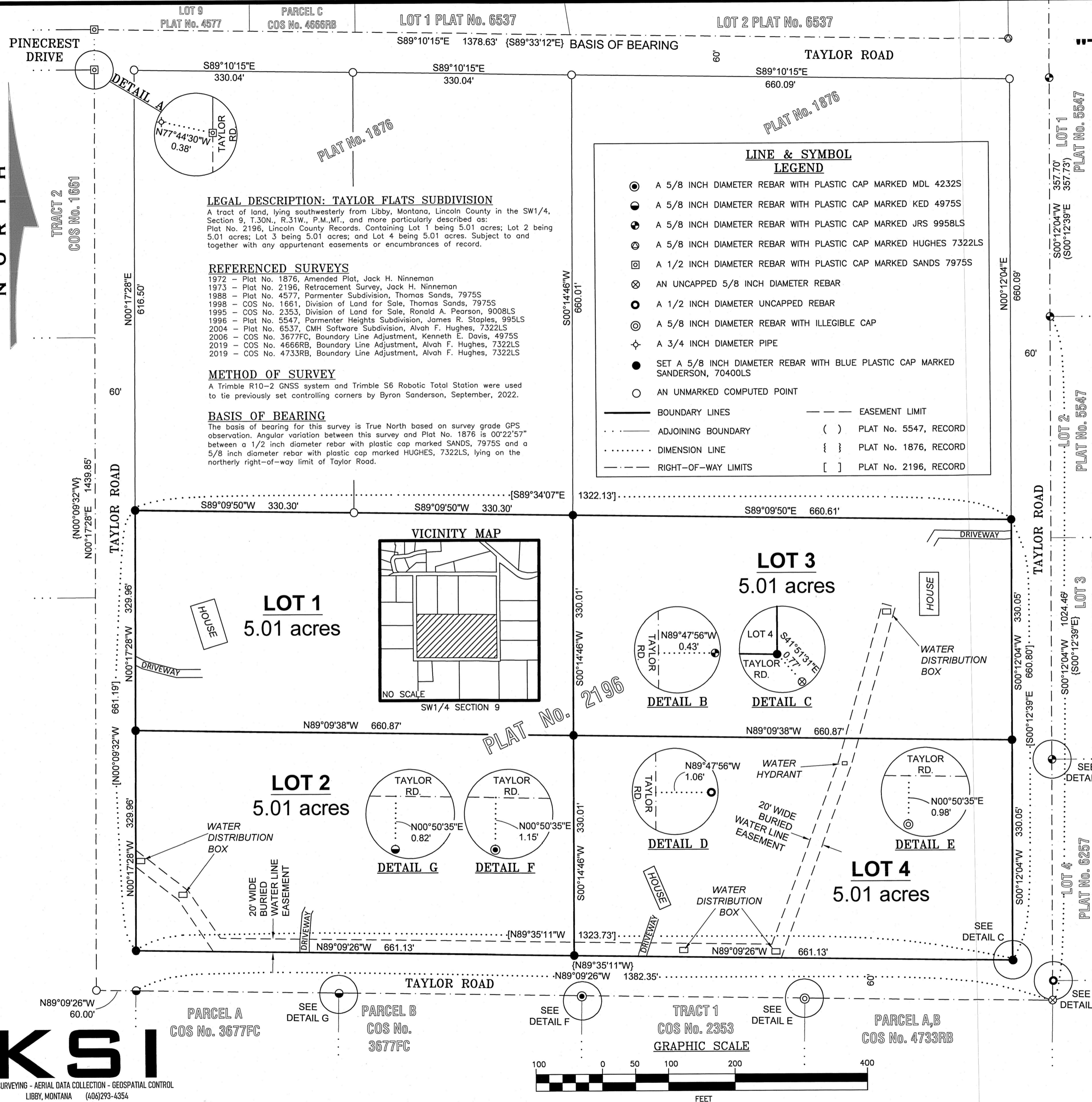
COUNTY COMMISSIONER'S CERTIFICATION
 I, the undersigned Chairperson of the Board of County Commissioners of Lincoln County, Montana, does hereby Certify that this accompanying Plat of Taylor Flats Subdivision, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to state and county regulations and was approved by them at their regular held meeting on the 13 day of March 2024 at 9:20 o'clock. Parkland application is exempt per M.C.A. 76-3-621(3)(a).
Orlando 3/13/24
 Chairperson, Board of Lincoln County Commissioners Date

COUNTY TREASURER'S CERTIFICATION
 I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3)(a), M.C.A.
A. Amayo 03-27-24
 Lincoln County Treasurer Date

CLERK AND RECORDER'S CERTIFICATION
 State of Montana, County of Lincoln, filed this 15 day of March 2024 A.D. at 3:04 o'clock
Carissa Brown by *Delisha Johnson*
 Lincoln County Clerk and Recorder Deputy

SUBDIVISION NOTE:
 The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to Taylor Flat Road, which will specifically benefit this subdivision.

DOCUMENT No. 309768
 PLAT No. 7271



Guarantee 309766 DEQ 309767 Covenants 309769

A PLAT OF: TAYLOR PEAK SUBDIVISION

In the NW 1/4 NE 1/4, of Section 4 Twp. 30 N., R. 33 W., P.M.M.
For: Sharon L. & William E. Sr. Aunspaugh Date: March 2005
BK 282/688

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF TAYLOR PEAK SUBDIVISION

A tract of land located near Troy, in Lincoln County Montana, lying in the NW 1/4 NE 1/4 of Section 4 Twp. 30 N., R. 33 W., P.M.M., containing Lots 1 & 2 with thier respective acreage's, for a total acreage of 12.29 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. bare rebar which is the NE 1/16 of Section 4, Twp. 30 N., R. 33 W., P.M.M.; thence, N88°39'05"W 1092.80 feet along the north line of C.O.S. 2999 to a 5/8 inch dia. rebar capped K.E.D. 4975-S, which is the southeast corner of Plat No. 1757; thence, N03°35'25"W 377.75 feet along the east line of said Plat No. 1757 to a found 5/8 inch dia. bare rebar; thence, N79°50'31"W 207.09 feet to a found 1 inch dia. steel pipe, located on the east right of way line of Highway 56, measuring 50 feet from centerline; thence, on the arc of a curve to the right a distance of 299.52', turning through a delta angle of 09°13'35", and having a radius of 1860.00 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way S68°09'15"E 1286.19 feet along the south line of C.O.S. 163 to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°36'48"E 250.00 feet to the point of beginning.

The aforescribed lots 1 & 2 contains 12.29 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above descibed tract of land is to be known and designated as, Taylor Peak Subdivision, Lincoln County, Montana.

Dated this 31st day of March, 2005 A.D.

Sharon L. Aunspaugh William E. Sr. Aunspaugh
Sharon L. Aunspaugh

STATE OF MONTANA
County of Lincoln

On this 31st day of March, 2005 A.D.

before me, a Notary Public in and for the State of Montana, personally appeared Sharon L. Aunspaugh and William E. Sr. Aunspaugh whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Nancy Lee December 15, 2006
Notary Public My Commission Expires



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis do hereby certify that a survey was made of Taylor Peak Subdivision, a minor subdivision, during the month of February 2005, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 31st day of June, 2005 A.D.

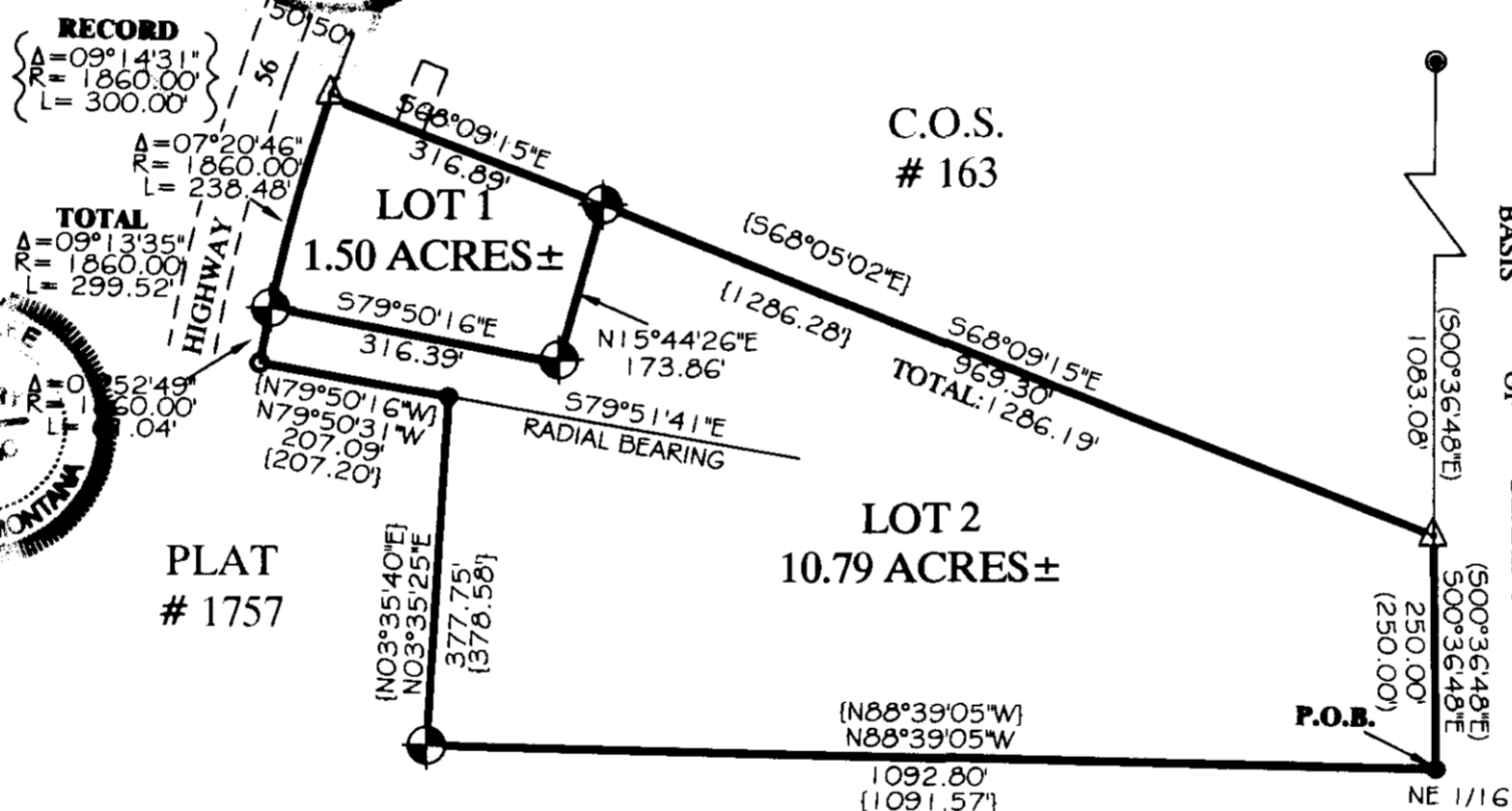
Kenneth E. Davis
Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is

by Highway 56 is approximately 24 feet wide

Kenneth E. Davis
Registered Land Surveyor No. 4975-S



Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- △ FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 1 1/4 INCH DIA. LIFETIME PLASTIC MONUMENT STAMPED JHN
- FOUND 1 INCH DIA. STEEL PIPE
- FOUND 5/8 INCH DIA. REBAR (NO CAP)
- () RECORD PER C.O.S. 163
- { } RECORD PER C.O.S. 89

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 2nd day of June, 2005, A.D.

(Signature of Commissioners) Rita Thadom, acting Chairman
ATTEST: (Signature of Clerk and Recorder)

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and the land to be divided have been paid. Dated this 6th day of June, 2005.

Debra Miller
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

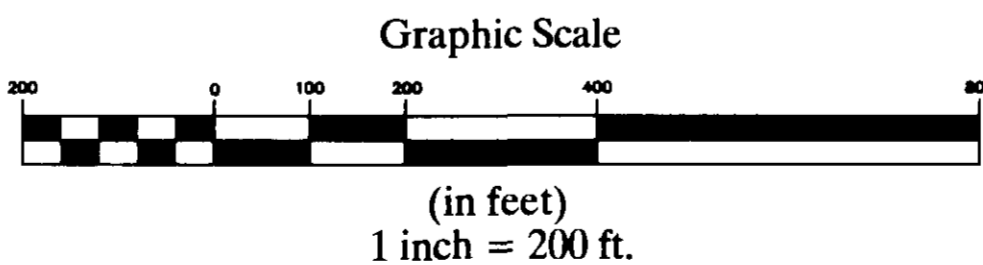
Approved this 29th day of MARCH, 2005 A.D.

Paul H. West 41305
County Examiner Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 9th day of June, 2005 A.D. at
O'clock 2 p.m.

Carol A. Cummings by Jessie Dennis
County Clerk and Recorder Deputy



Davis Surveying Inc.

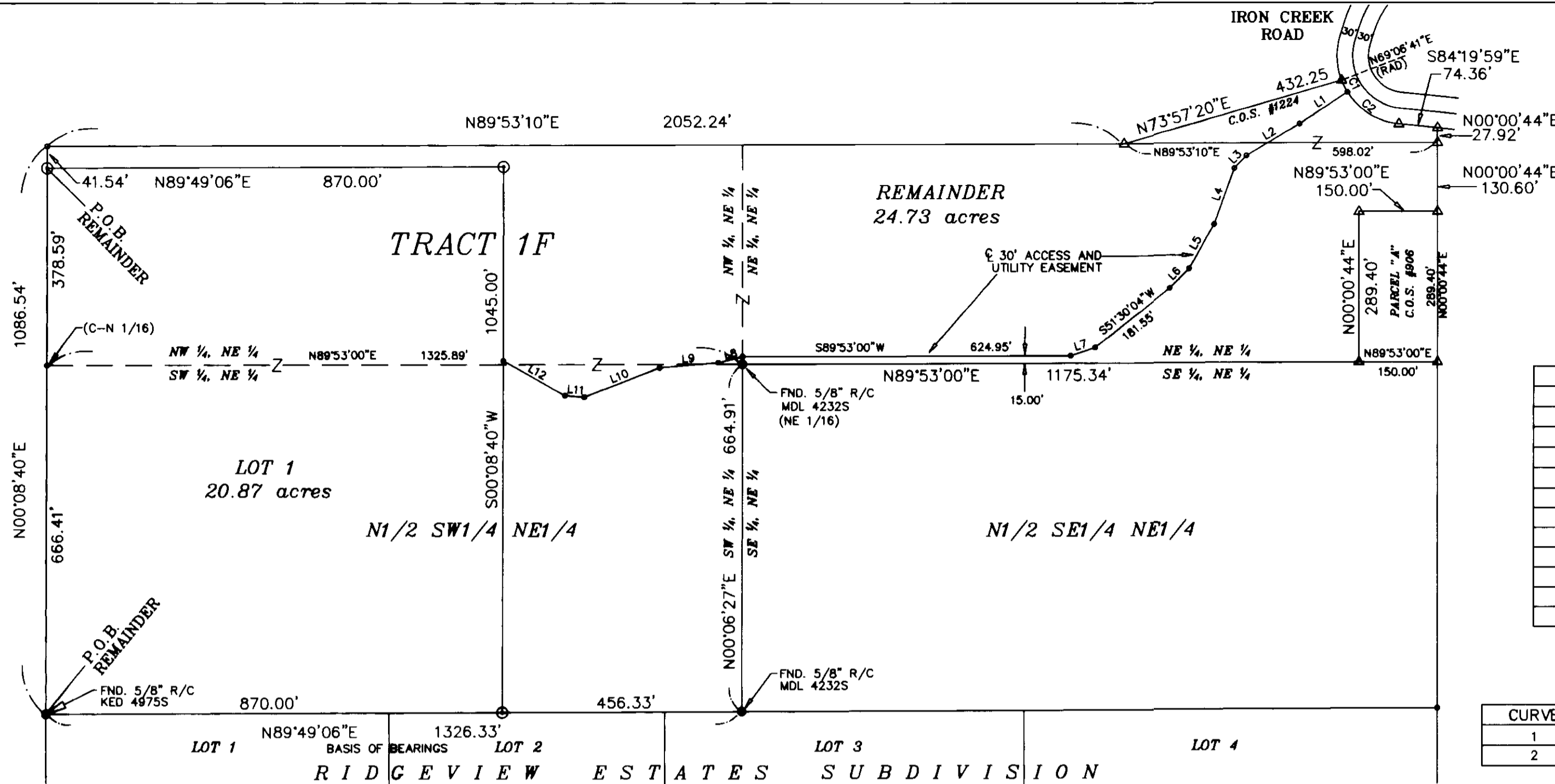
TROY MONTANA, (406)295-5441

DATE: 03/01/05
DRAWN BY: MDM FILE: t303304.DWG

plat approval p.f. 8058 Doc# 18503
Sanitary Restriction Removal p.f. 8059 Doc# 185037
Environmental plan p.f. 8060 Doc# 185038

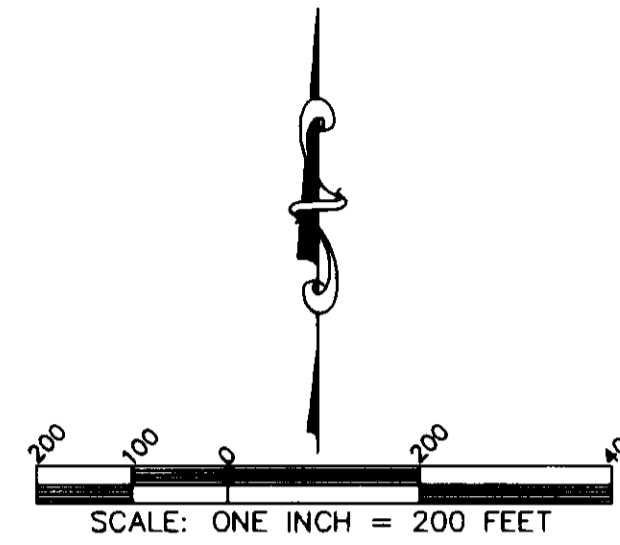
Doc # 145040 PLAT NO. # 6616

**A PLAT OF
TEMPLIN SUBDIVISION
IN
A PORTION OF THE NE 1/4
SEC. 24, T31N, R34W, P.M.M.
LINCOLN COUNTY, MONTANA
FOR
JACK AND IDA TEMPLIN**



LINE	BEARING	LENGTH
1	S56°48'01"W	109.62'
2	S59°19'34"W	118.25'
3	S43°42'09"W	33.55'
4	S19°58'40"W	112.76'
5	S29°17'20"W	98.02'
6	S44°25'06"W	52.73'
7	S71°37'53"W	49.39'
8	S75°40'44"W	47.65'
9	S84°50'50"W	112.22'
10	S68°29'01"W	154.31'
11	N85°18'10"W	37.06'
12	N60°10'18"W	135.42'

CURVE	RADIUS	LENGTH	DELTA
1	130.00'	25.04'	11°02'08"
2	130.00'	118.91'	52°24'32"



- LEGEND**
- ⊙ = SET 5/8 INCH REBAR WITH CAP MARKED "9958LS"
 - = FOUND EVIDENCE AS NOTED
 - = COMPUTED POINT
 - △ = COMPUTED POINT BASED ON C.O.S. #906 AND C.O.S. #1224

DESCRIPTION OF REMAINDER

A TRACT OF LAND NEAR THE CITY OF TROY IN LINCOLN COUNTY MONTANA, SAID TRACT LYING IN A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION TWENTY FOUR (24), TOWNSHIP THIRTY ONE (31) NORTH, RANGE THIRTY FOUR (34) WEST, PRINCIPAL MERIDIAN MONTANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION TWENTY FOUR, SAID POINT BEING A 5/8" REBAR WITH A PLASTIC CAP MARKED "KED 49755" MARKING THE NORTHWEST CORNER OF LOT 1 RIDGEVIEW ESTATES SUBDIVISION CERTIFICATE OF SURVEY NO. 5824; SAID POINT ALSO BEING THE SOUTHWEST CORNER OF LOT 1 TEMPLIN SUBDIVISION; THENCE, ALONG SAID WEST LINE OF THE NORTHEAST QUARTER, N 00°08'40" E, 1045.00 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS" MARKING THE NORTHWEST CORNER OF SAID LOT 1 TEMPLIN SUBDIVISION AND THE TRUE POINT OF BEGINNING; THENCE, CONTINUING ALONG SAID WEST LINE, N 00°08'40" E, 41.54 FEET; THENCE, LEAVING SAID WEST LINE, N 89°53'10" E, 2052.24 FEET; THENCE, N 73°57'20" E, 432.25 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF IRON CREEK ROAD; THENCE, ALONG SAID WESTERLY RIGHT OF WAY LINE, SOUTHEASTERLY ALONG THE ARC OF A 130.00 FOOT RADIUS CURVE TO LEFT, THROUGH A CENTRAL ANGLE OF 63°26'40", WITH AN ARC LENGTH OF 143.95 FEET, AND A RADIAL BEARING OF N 69°06'41" E; THENCE, S 84°19'59" E, 74.36 FEET; THENCE LEAVING SAID WESTERLY RIGHT OF WAY LINE, S 00°00'44" W, 158.52 FEET TO NORTHEAST CORNER OF PARCEL "A" PER CERTIFICATE OF SURVEY NO. 906 RECORDS OF LINCOLN COUNTY MONTANA; THENCE, ALONG THE NORTH LINE OF SAID PARCEL "A", S 89°53'00" W, 150.00 FEET TO THE NORTHWEST CORNER OF SAID PARCEL "A"; THENCE, LEAVING SAID NORTH LINE AND ALONG THE WEST LINE OF SAID PARCEL "A", S 00°00'44" W, 289.40 FEET TO SOUTHWEST CORNER OF SAID PARCEL "A"; THENCE, LEAVING SAID WEST LINE, S 89°53'00" W, 1175.34 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "MDL 42325" MARKING THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION TWENTY FOUR; THENCE, ALONG THE WEST LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, S 00°06'27" W, 664.91 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "MDL 42325"; SAID POINT ALSO BEING ON THE NORTH LINE OF SAID RIDGEVIEW ESTATES SUBDIVISION; THENCE, ALONG SAID NORTH LINE, S 89°49'06" W, 456.33 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS" MARKING THE SOUTHEAST CORNER OF SAID LOT 1 TEMPLIN SUBDIVISION; THENCE, LEAVING SAID NORTH LINE, AND ALONG THE EAST LINE OF SAID LOT 1, N 00°08'40" E, 1045.00 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS" MARKING THE NORTHEAST CORNER OF SAID LOT 1; THENCE, LEAVING SAID EAST LINE, AND ALONG THE NORTH LINE OF SAID LOT 1, S 89°49'06" W, 870.00 FEET TO THE TRUE POINT OF BEGINNING; CONTAINING A TOTAL ACREAGE OF 24.73 ACRES.

SUBJECT TO AND TOGETHER WITH A THIRTY-FOOT WIDE ACCESS AND UTILITY EASEMENT AS SHOWN ON THIS PLAT, ALSO SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

DESCRIPTION OF LOT 1

A TRACT OF LAND NEAR THE CITY OF TROY IN LINCOLN COUNTY MONTANA, SAID TRACT LYING IN A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION TWENTY FOUR (24), TOWNSHIP THIRTY ONE (31) NORTH, RANGE THIRTY FOUR (34) WEST, PRINCIPAL MERIDIAN MONTANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION TWENTY FOUR, SAID POINT BEING A 5/8" REBAR WITH A PLASTIC CAP MARKED "KED 49755" MARKING THE NORTHWEST CORNER OF LOT 1 RIDGEVIEW ESTATES SUBDIVISION CERTIFICATE OF SURVEY NO. 5824, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF LOT 1 TO BE DESCRIBED HEREON, AND THE TRUE POINT OF BEGINNING; THENCE, ALONG SAID WEST LINE OF THE NORTHEAST QUARTER, N 00°08'40" E, 1045.00 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS" MARKING THE NORTHWEST CORNER OF SAID LOT 1; THENCE, LEAVING SAID WEST LINE, AND ALONG THE NORTH LINE OF SAID LOT 1, N 89°49'06" E, 870.00 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS" MARKING THE NORTHEAST CORNER OF SAID LOT 1; THENCE, LEAVING SAID NORTH LINE, AND FOLLOWING THE EAST LINE OF SAID LOT 1, S 00°08'40" W, 1045.00 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS" MARKING THE SOUTHEAST CORNER OF SAID LOT 1, SAID POINT ALSO BEING ON THE NORTH LINE OF SAID RIDGEVIEW ESTATES SUBDIVISION; THENCE, LEAVING SAID EAST LINE, AND ALONG THE NORTH LINE OF RIDGEVIEW ESTATES SUBDIVISION AND THE SOUTH LINE OF SAID LOT 1, S 89°49'06" W, 870.00 FEET TO THE TRUE POINT OF BEGINNING; CONTAINING A TOTAL ACREAGE OF 20.87 ACRES.

TOGETHER WITH A THIRTY-FOOT WIDE ACCESS AND UTILITY EASEMENT AS SHOWN ON THIS PLAT, ALSO SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

EXAMINING LAND SURVEYOR CERTIFICATION

[Signature] **4731 R/S**, ACTING AS AN EXAMINING LAND SURVEYOR FOR **Lincoln County**, MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND THAT THE SURVEY DATA SHOWN THEREON MEET THE CONDITIONS SET FORTH BE OR PURSUANT TO TITLE 77, CHAPTER 3, PART 4, MCA. DATED THIS **Nov 9** DAY OF **Nov**, 20 **05**.

BASIS OF BEARINGS

BEARINGS ARE BASED ON THE NORTH LINE OF RIDGEVIEW ESTATES SUBDIVISION.

ACKNOWLEDGEMENT

SUBSCRIBED TO AND ACKNOWLEDGED BEFORE ME, A NOTARY PUBLIC FOR THE STATE OF **Montana**, COUNTY OF **Lincoln**, BY THE ABOVE NAMED PERSON(S), ON THIS **31st** DAY OF **Oct**, 20 **05** IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARY SEAL.

[Signature], NOTARY PUBLIC FOR THE STATE OF **Montana**, RESIDING AT **Libby**, MY COMMISSION EXPIRES **6/20/2007**.

CERTIFICATE OF DEDICATION

I, WE, **Jack B. Templin & Ida M. Templin** THE UNDERSIGNED PROPERTY OWNER(S), DO HEREBY CERTIFY THAT I/WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AND STREETS, AS SHOWN BY THE PLAT HEREON, THE HEREON DESCRIBED LAND NEAR **Troy** IN LINCOLN COUNTY, MONTANA TO WIT:

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS LINCOLN COUNTY, MONTANA

DATED THIS **31st** DAY OF **Oct**, 20 **05**.
Jack B. Templin AND **Ida M. Templin**
OWNER(S) JACK TEMPLIN IDA TEMPLIN

ACCESS CERTIFICATION

I HEREBY CERTIFY THAT LEGAL AND PHYSICAL ACCESS TO THE ONE (1) LOT AND THE REMAINDER IN THE SUBDIVISION HEREON CREATED WILL BE PROVIDED BY A THIRTY FOOT (30.00') WIDE ACCESS AND UTILITY EASEMENT AS SHOWN ON THIS PLAT, WHICH CONFORMS TO THE LINCOLN COUNTY SINGLE DIVISION ROAD STANDARDS.

[Signature] **10-17-05**
JAMES R. STAPLES, 9958LS DATE

EXEMPTION CERTIFICATION

I HEREBY CERTIFY THAT THIS SUBDIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A. 76-4-102 (16) WHICH STATES: "TRACT/LOT/PARCEL IS GREATER THAN 20 ACRES (EXCLUSIVE TO PUBLIC ROADWAYS) AND IS THEREFORE EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A. 76-4-102(16)."

COUNTY COMMISSIONERS

THE COUNTY COMMISSIONER FOR LINCOLN COUNTY, MONTANA DOES HEREBY APPROVE THIS SUBDIVISION PLAT.

DATED THIS **16th** DAY OF **Nov**, 20 **05**.

CHAIRMAN
[Signature]
COMMISSIONER

COMMISSIONER

CHECKED BY _____ DATE _____
PLAT NO. **6654** **189748**

COUNTY TREASURER
I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HEREON DESCRIBED ARE PAID.
[Signature] **11/16/05**
TREASURER, LINCOLN COUNTY

CERTIFICATE OF RECORDER
FILED FOR RECORD THIS **18th** DAY OF **November**, 2005, AT **9:20** O'CLOCK **A.M.**
[Signature]
LINCOLN COUNTY RECORDER
BY *[Signature]*
DEPUTY

DATE: 09-01-2005
JOB NO. M05-62
DWN BY: SJW
REVISION _____
SHEET 1 OF 1

SURVEYOR'S CERTIFICATION
I, JAMES R. STAPLES, DO HEREBY CERTIFY THAT THIS PLAT HAS BEEN PREPARED IN CONFORMANCE TO THE MONTANA SUBDIVISION & PLATTING ACT (SECTIONS 76-3-101 THRU 76-3-614 M.C.A.) AND THE REGULATIONS ADOPTED PURSUANT THERETO, AND THAT THE MAP SHOWN HEREON IS A TRUE REPRESENTATION OF A SURVEY MADE BY ME.
[Signature] **10/17/05**
JAMES R. STAPLES, 9958LS DATE



J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

[Handwritten notes] Plat approval p.F. # 8331 Doc # 189745
[Handwritten notes] Platting Certificate p.F. # 8335 Doc # 189746
[Handwritten notes] Notary Used p.F. # 8336 Doc # 189747

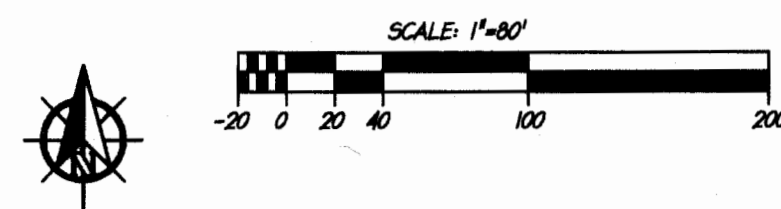


PREPARED BY:
 JACKOLA ENGINEERING & ARCHITECTURE, P.C.
 2250 HWY 99 SOUTH
 P.O. BOX 184
 KALISPELL, MT 59902
 406-755-3200

PREPARED FOR:
 BYT, INC.
 DATE:
 JULY 2009

SUBDIVISION PLAT OF TEN LAKES ESTATES

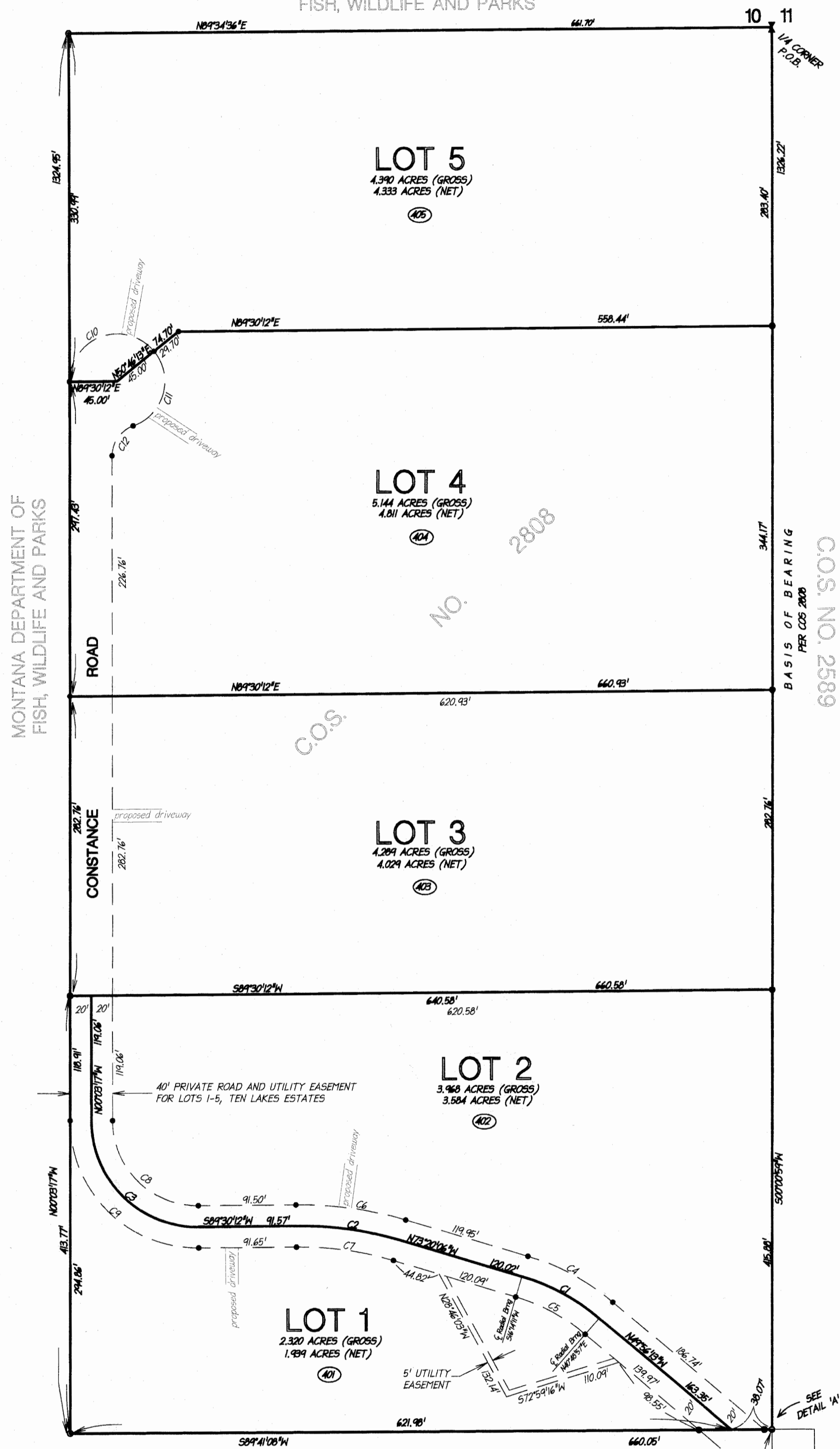
LOCATED IN THE NE 1/4 OF THE SE 1/4 SECTION 10, T37N, R28W, PM1M, LINCOLN COUNTY, MONTANA



- LEGEND:
- FOUND 5/8" RE-BAR WITH CAP MARKED "KED 4176-5"
 - FOUND 5/8" RE-BAR WITH CAP MARKED "BRECKENRIDGE 11704LS"
 - SET 5/8"x24" RE-BAR WITH YELLOW PLASTIC CAP MARKED "ERICKSON 15272LS"
 - ✕ FOUND 3 1/4" ALUM MONUMENT
 - ✕ FOUND 3 1/4" ALUM MONUMENT
 - Ⓜ PROPERTY ADDRESS

LAND USE:
 LOTS 1-5 ARE DESIGNATED AS RESIDENTIAL

MONTANA DEPARTMENT OF
 FISH, WILDLIFE AND PARKS



MONTANA DEPARTMENT OF
 FISH, WILDLIFE AND PARKS

C.O.S. NO. 2589
 BASIS OF BEARING
 2009 COS 2804
 15151518

CERTIFICATE OF DEDICATION

WE, BYT, INC., THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS IN THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA, TO-WIT:

A TRACT OF LAND LOCATED NEAR BURKEA, LINCOLN COUNTY, MONTANA, DESCRIBED IN BOOK 126, PAGE 505, LINCOLN COUNTY RECORDS AS THE EAST 440 FEET OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 10, TOWNSHIP 37 NORTH, RANGE 28 WEST, PRINCIPAL MERIDIAN, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A FOUND 3 1/4 INCH DIAMETER BLU BRASS CAP MONUMENT MARKING THE EAST 1/4 CORNER OF SAID SECTION 10 AND WHICH POINT IS THE TRUE POINT OF BEGINNING; THENCE ON AND ALONG THE EAST LINE OF SAID SECTION 10, S60°07'09" W, A DISTANCE OF 1506.22 FEET TO A FOUND 5/8 INCH RE-BAR THENCE S89°10'04" W, A DISTANCE OF 660.05 FEET TO A FOUND 5/8 INCH RE-BAR THENCE N02°01'17" W, A DISTANCE OF 1524.15 FEET TO A FOUND 5/8 INCH RE-BAR LOCATED ON THE EAST-WEST CENTER LINE OF SAID SECTION 10; THENCE ALONG THE EAST-WEST CENTER LINE, N04°34'36" E, A DISTANCE OF 660.70 FEET TO THE TRUE POINT OF BEGINNING.

THE ABOVE DESCRIBED TRACT OF LAND SHALL BE KNOWN AND DESIGNATED AS TEN LAKES ESTATES CONTAINING 20.111 ACRES AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

BY: Don H. Miller (PRESIDENT)

STATE OF MONTANA)
 COUNTY OF FLATHEAD) ss

ON THIS 18 DAY OF August, 2009, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED DON H. MILLER AND KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



Robert A. Erickson
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT KALISPELL, MONTANA
 MY COMMISSION EXPIRES 9-3-2012

ROAD ACCESS CERTIFICATION

I HEREBY CERTIFY THAT TEN LAKES ESTATES IS ACCESSED BY BORDER LANE, A 40-FOOT WIDE EASEMENT.

Robert A. Erickson
 MT REGISTRATION No. 15272LS

CERTIFICATE OF COUNTY TREASURER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 17 DAY OF September, 2009

Nancy J. Nigam by Jon Kinder, Clerk
 TREASURER LINCOLN COUNTY, MONTANA

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, John Long CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING SUBDIVISION PLAT OF TEN LAKES ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 17 DAY OF September, 2009.

John Long
 BOARD OF COUNTY COMMISSIONERS
 FLATHEAD COUNTY

 COUNTY CLERK AND RECORDER
 LINCOLN COUNTY



CERTIFICATE OF SURVEYOR

Robert A. Erickson 8-18-09
 PROFESSIONAL LAND SURVEYOR
 MT REGISTRATION NUMBER 152725

EXAMINED: _____ 2009

 RONALD A. PEARSON
 LINCOLN COUNTY EXAMINING LAND SURVEYOR
 MT REGISTRATION NUMBER 9008LS

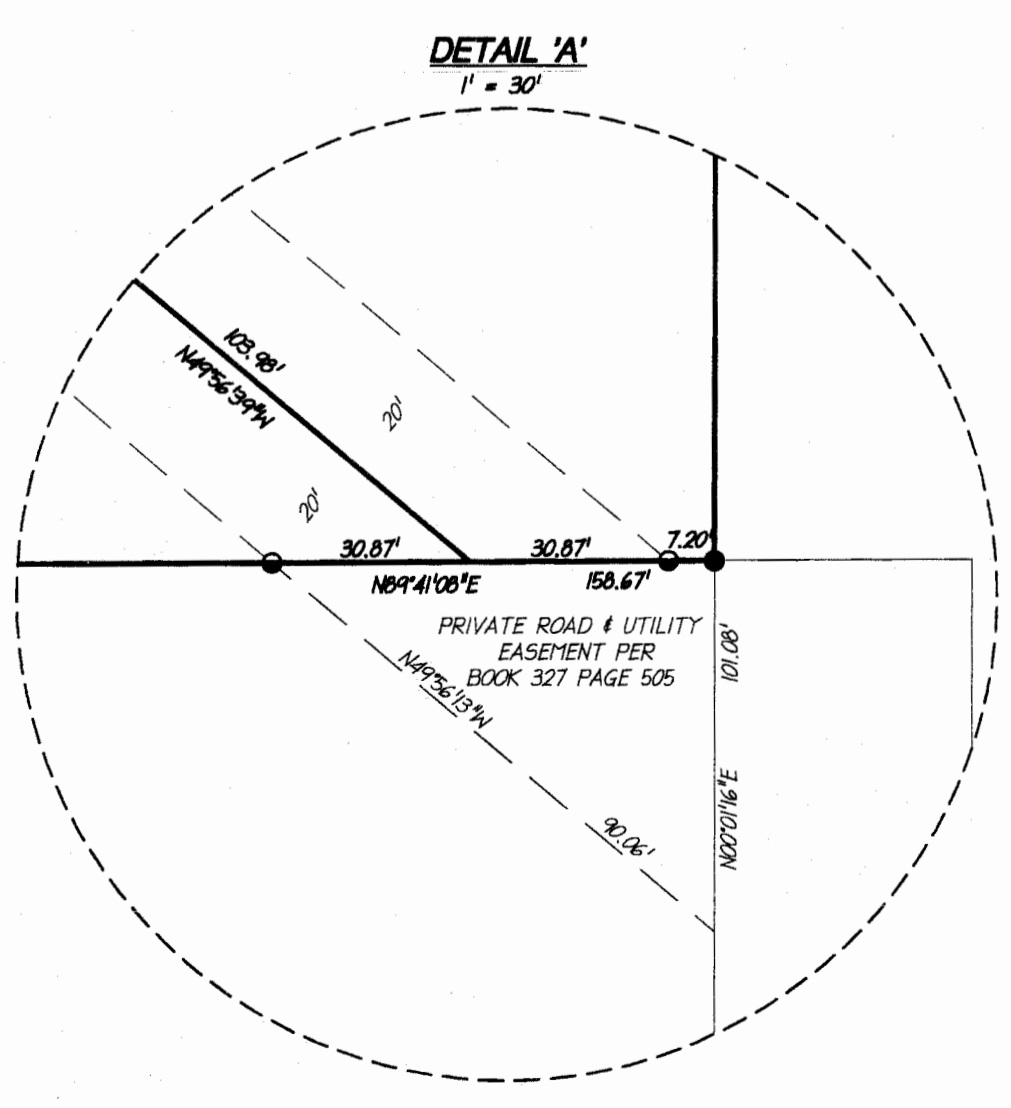
STATE OF MONTANA)
 COUNTY OF Lincoln)
 FILED ON THE 17 DAY OF September, 2009
 AT 2:12 O'CLOCK P.M.

Sammy D. Lavelle
 COUNTY CLERK AND RECORDER

BY: Francis Stinson
 DEPUTY

INSTRUMENT RECORD NO. 221672
 PLAT NO. 7015

CURVE #	DELTA	RADIUS	LENGTH
C4	24°51'22"	213.49	41.50
C5	24°50'45"	173.49	34.63
C6	17°54'54"	34.72	104.63
C7	17°50'12"	30.72	92.70
C8	10°26'31"	60.00	126.20
C9	10°26'31"	120.00	195.42
C10	14°16'01"	45.00	101.92
C11	10°42'02"	45.00	86.34
C12	7°03'42"	30.00	56.40
C13	24°54'47"	103.49	63.01
C14	17°50'20"	32.72	98.70
C15	10°26'31"	120.00	197.80



Final Plat Approval P.F. # 10287 Doc # 221665
 Platting Certificate P.F. # 10288 Doc # 221666
 Surveying Restrictions Formed P.F. # 10289 Doc # 221667
 Platting Plat Approval P.F. # 10290 Doc # 221668
 Plat Improvements P.F. # 10291 Doc # 221669
 Road Signs P.F. # 10292 Doc # 221670
 Environmental Assess P.F. # 10299 Doc # 221671
 Final Maintenance Agreements P.F. # 10325 Doc # 221673
 Covenants = 329/16 Doc # 221674

AMENDED PLAT OF TERRACE VIEW

ADDITION NO. 1

IN THE W¹/₂ NE¹/₄ OF SECTION 2
23 TWP. 29 N., R. 31 W., M.P.M.

CLOUGH

JULY, 1977

DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, being a part of Lot 16 of Addition No. 1 to Terrace View (a recorded subdivision of Lincoln County, Montana) lying wholly within the W¹/₂ NE¹/₄ of Section 2 Twp. 29 N., R. 31 W., M.P.M., containing 3.025 acres, more or less, and more particularly described as follows:
Beginning at the southeast corner of Lot 16 of Addition No. 1 to Terrace View (a recorded subdivision of Lincoln County, Montana) in the W¹/₂ NE¹/₄ of Section 2 Twp. 29 N., R. 31 W., M.P.M.; thence, along the east line of said Lot 16, N 4°14'50" E 316.0 feet to the northeast corner thereof on the southerly right of way line of a County Road R/W 60.0 feet in width; thence, along the north line of said Lot 16, also said southerly right of way line, N 81°32'00" W 380.0 feet; thence, leaving said north line and said southerly right of way line, parallel to the east line of said Lot 16, S 4°14'50" W 379.32 feet to a point on the south line of said Lot 16; thence, along said south line, N 88°55'00" E 380.62 feet to the point of beginning.

CERTIFICATE OF SURVEYOR

I, Jack H. Minneman, a duly qualified and licensed Land Surveyor of the State of Montana, do hereby certify that the survey as shown hereon in Lot 16 of Addition No. 1 to Terrace View (a recorded subdivision of Lincoln County, Montana) in the W¹/₂ NE¹/₄ of Section 2 Twp. 29 N., R. 31 W., M.P.M. was made under my supervision in July, 1977 in accordance with the provisions of Sections 11-3659 through 11-3876 of the Revised Codes of Montana, 1947; and that the said related area was laid out on the ground as shown hereon.

Dated this 27th day of July, 1977.

Jack H. Minneman
Jack H. Minneman Registration No. 4661 S. Troy, Montana.

BASIS OF BEARINGS

Bearings were based on the bearing of the East line of Lot 16 of Addition No. 1 to Terrace View (a recorded subdivision of Lincoln County, Montana) in the W¹/₂ NE¹/₄ of Section 2 Twp. 29 N., R. 31 W., M.P.M. reported to bear N 4°14'50" E on the Dedication Plat.

PURPOSE OF SURVEY

To locate the boundaries of the subject tract of land to provide for conveyance by reference hereto.

LEGEND

□ Found Hub & Tack or Steel Rod at Original Lot Corner. ⊙ Set 5/8"x24" Steel Rods with Caps stamped: 4661S.

NOTE

Bearings and Distances as per Dedication Plat of Addition No. 1 to Terrace View except where noted other.

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 25th day of August, 1977
at 8:16 o'clock A.M.

Edw. S. Vaughan
County Clerk and Recorder

by Betty Lee
Deputy

APPROVED: 7/27/77 *Walter J. Suter*
Examining Land Surveyor
Registration No. 43325

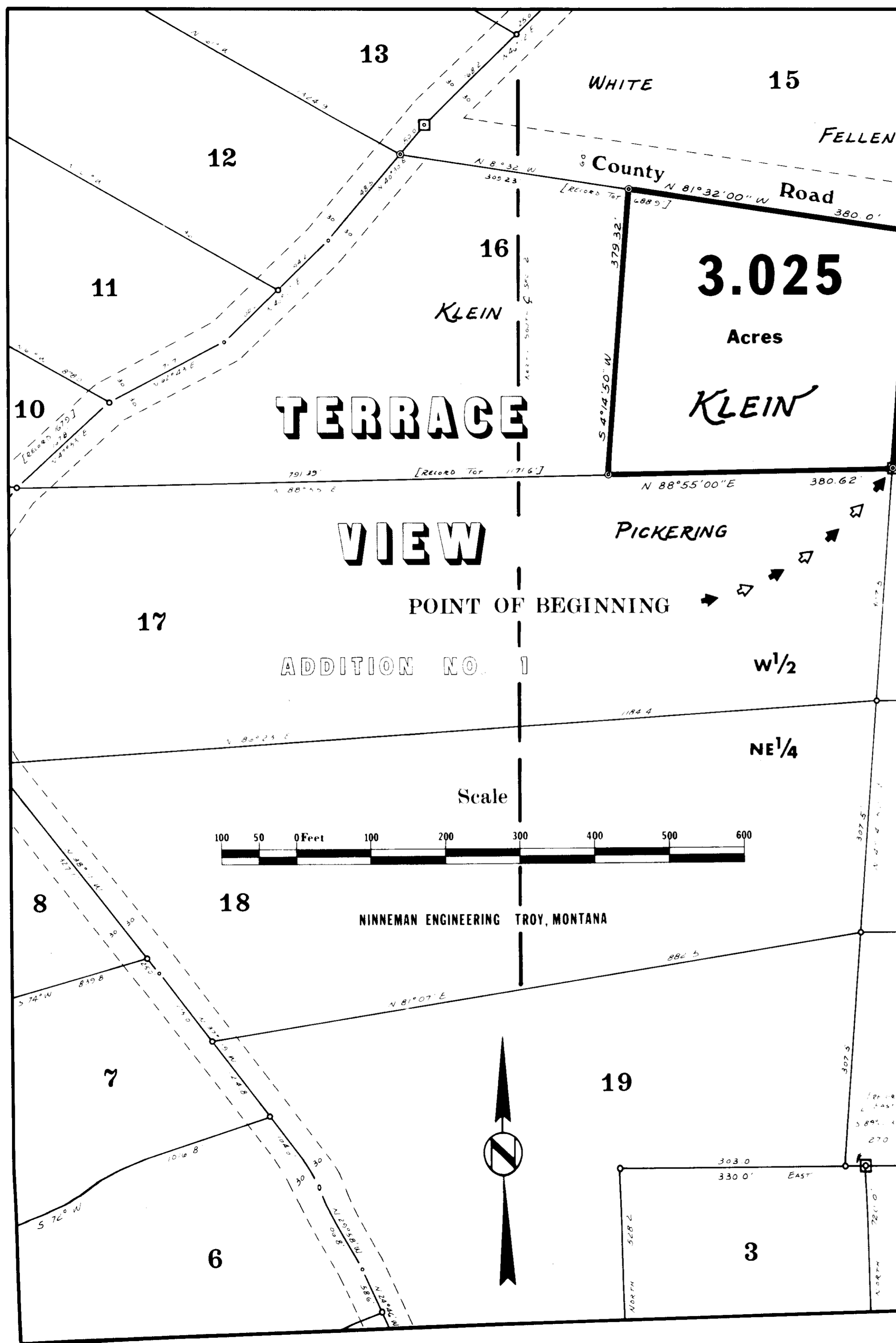
APPROVED: *Jim R. May*
Chairman Board of Commissioners

ATTESTED: *Edw. S. Vaughan*
County Clerk and Recorder

Dated this 24 day of Aug, 1977

Amended Plat No. 2901

Sanitary Restrictions Removed Sept 24, 1977



TERRACE VIEW

3.025 Acres

KLEIN

ADDITION NO. 1

Scale



NINNEMAN ENGINEERING TROY, MONTANA



CERTIFICATE OF SURVEY

"RETRACEMENT"

LOT 18, TERRACE VIEW ADDITION No. 1, PLAT No. 997
 E1/2 NW1/4 and W1/2 NE1/4 SECTION 2, T.29N., R.31W., P.M.,MT.
 LINCOLN COUNTY, MT.
 FOR: DANIEL E. AND IVA A. DESHAZER DATE: JANUARY, 2019

PURPOSE OF SURVEY

The purpose of this survey is the retracement of Lot 18, Terrace View Addition No. 1, Plat No. 997, the remonumentation of obliterated corners and mark property boundaries. Therefore no division of land is hereby created and is exempt from review as a subdivision, pursuant to Section 76-3-404 MCA.

BASIS OF BEARING

The basis of bearing for this survey is S88°36'12"W, derived from Survey Grade GPS system calibrated to local control between C 1/4 Corner, Section 2, a 2 1/2 inch diameter brass cap and the CW 1/4 Corner, Section 2, a 3 inch diameter brass cap.

METHOD OF SURVEY

A Trimble R8 GNSS GPS system was used with RTK radial procedures to tie previously set controlling corners by Elisha Green, January, 2019.

HISTORY OF SURVEY

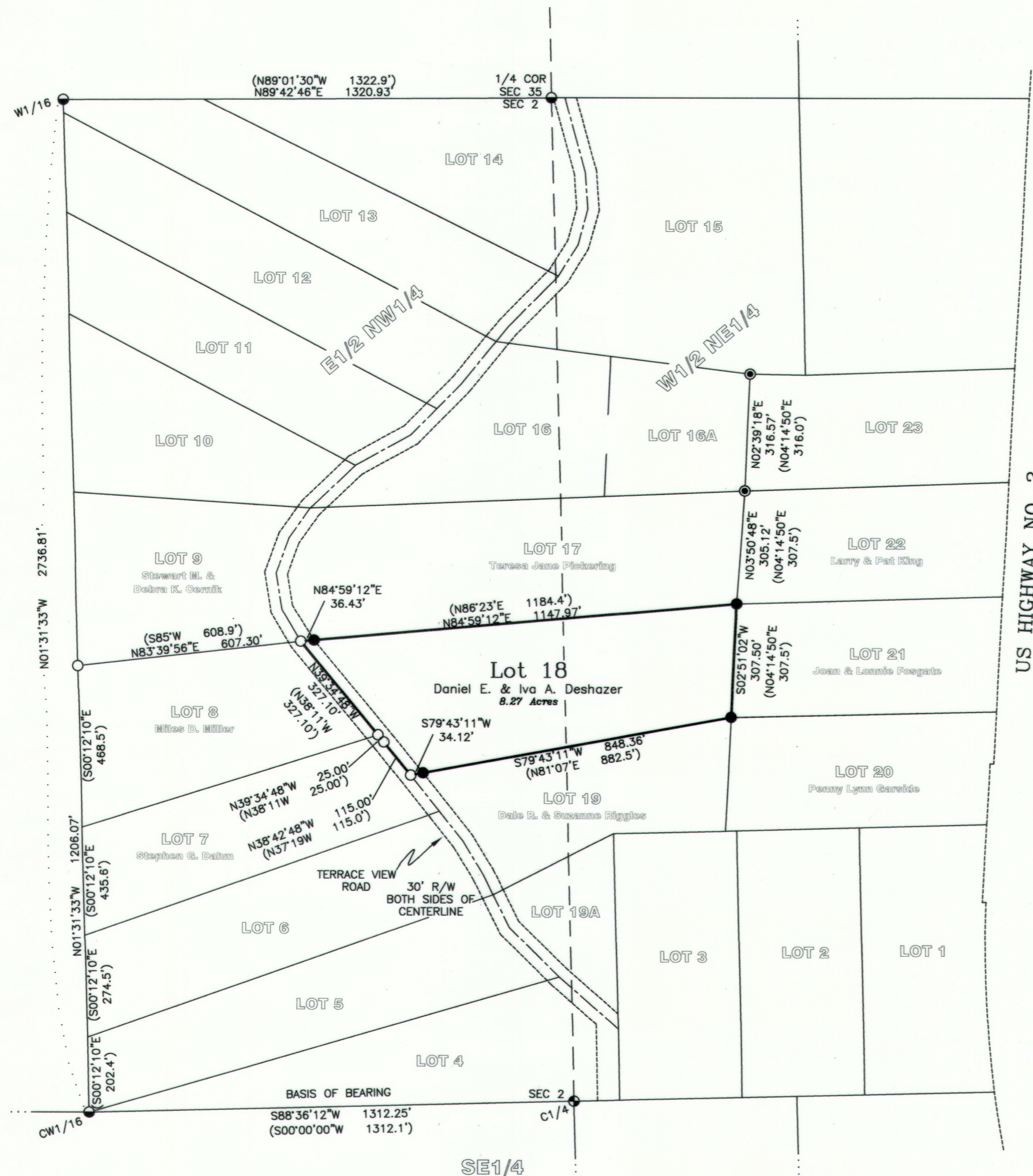
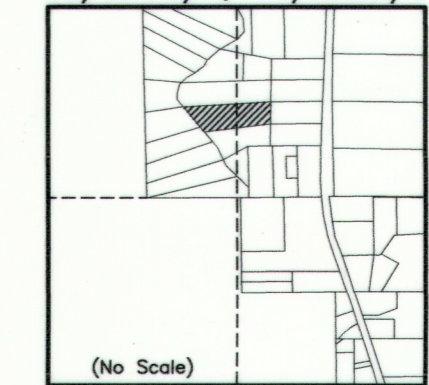
1964 - Plat No. 997, Terrace View Addition No. 1, Robert F. Burdick, 6495.

LEGEND

- FOUND 3 INCH DIAMETER BRASS CAP
- FOUND 2 1/2 INCH DIAMETER BRASS CAP
- FOUND 5/8 INCH DIAMETER REBAR WITH AN ILLEGIBLE PLASTIC CAP
- SET 5/8 INCH DIAMETER REBAR CAPPED HUGHES 7322LS
- COMPUTED POINT
- () RECORD PLAT No. 997
- PROPERTY BOUNDARY
- CENTERLINE OF ROAD
- EASEMENT
- ADJOINING PROPERTY BOUNDARY
- SECTION LINE

VICINITY DIAGRAM

E1/2NW1/4, W1/2NE1/4



LEGAL DESCRIPTION: LOT 18

An irregular tract of land, lying south from Libby, Montana, Lincoln County, within the E1/2 NW1/4 and the W1/2 NE1/4, Section 2, T.29N., R.31W., P.M.,MT. and more particularly described as follows: Lot 18, Terrace View Addition No. 1, Plat No. 997 containing 8.27 acres subject to and together with all appurtenant easements of record.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Professional Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 01-23-19
 Alvah F. Hughes, PLS, 7322LS Date



EXAMINING LAND SURVEYOR'S CERTIFICATION

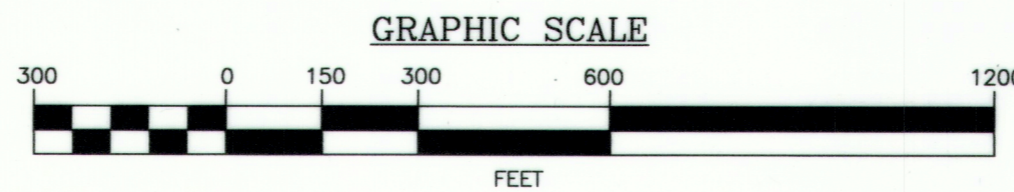
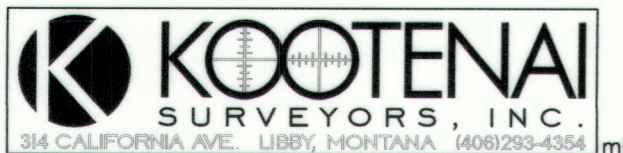
Examined this day 24th of January, 2019, A.D.

Ronald A. Pearson
 Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 29th day
 of January, 2019, A.D. at 1:55 pm o'clock
Robin Benson by *Clude E. Rem*
 Lincoln County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY No. 4581



LINCOLN COUNTY, MONTANA
AMENDED PLAT OF
LOT 2 OF TERRACE VIEW

A SUBDIVISION IN THE E 1/2 NW 1/4 AND THE W 1/2 NE 1/4 OF
SECTION 2 TWP. 29 N., R. 31 W., P.M.M.

JANUARY, 1982.

DESCRIPTION PARCEL "A"

A rectangular tract of land near Libby in Lincoln County, Montana, being a part of Lot 2 of Terrace View (a recorded subdivision in Lincoln County, Montana) in the E 1/2 NW 1/4 and the W 1/2 NE 1/4 of Section 2 Twp. 29N., R. 31W., P.M.M., containing 1.0331 acre, more or less, and more particularly described as follows:
Beginning at a 5/8 inch rebar capped: MDL 4232-S on the East line of Lot 2 of Terrace View Addition No. 1 at a distance of 152.36 feet SO 00° 22' W from a 2 inch pipe marking the Northeast corner of said Lot 2; thence, from said point of beginning, along the East line of said Lot 2, 300° 00' 22" W 300.00 feet to a 5/8 inch rebar capped: MDL 4232-S; thence, leaving said East line and perpendicular thereto, N 89° 59' 38" W 150.00 feet to a 5/8 inch rebar capped: MDL 4232-S; thence, parallel with said East line, N 0° 00' 22" E 300.00 feet to a 5/8 inch rebar capped: MDL 4232-S; thence perpendicular to said East line, S 89° 59' 38" E 150.00 feet to the point of beginning.
INCLUDING a 24 foot wide Easement along an Existing Access Road crossing through Parcel "B" Remainder, containing 0.0992 acre, more or less, generally as shown hereon.
SUBJECT to a 24 foot wide Easement along an Existing Access Road crossing through the afore-described Parcel "A", containing 0.0634 acre, more or less, leaving a Net Area of 0.9697 acre, more or less, all generally as shown hereon.

DESCRIPTION PARCEL "B" REMAINDER

A tract of land near Libby in Lincoln County, Montana, being a part of Lot 2 of Terrace View (a recorded subdivision in Lincoln County, Montana) in the E 1/2 NW 1/4 and the W 1/2 NE 1/4 of Section 2 Twp. 29N., R. 31W., P.M.M., containing 4.4330 acres, more or less, and more particularly described as follows:
Beginning at a 2 inch pipe marking the Northeast corner of Lot 2 of Terrace View Addition No. 1; thence, along the East line of said Lot 2, S 0° 00' 22" W 152.36 feet to a 5/8 inch rebar capped: MDL 4232-S; thence, leaving said East line and perpendicular thereto, N 89° 59' 38" W 150.00 feet to a 5/8 inch rebar capped: MDL 4232-S; thence, parallel with said East line, N 0° 00' 22" E 300.00 feet to a 5/8 inch rebar capped: MDL 4232-S; thence, S 89° 59' 38" E 150.00 feet to a 5/8 inch rebar capped: MDL 4232-S on the East line of said Lot 2; thence, along said East line, S 0° 00' 22" W 267.57 feet to the Southeast corner thereof; thence, along the south line of said Lot 2, west 331.36 feet to the Southwest corner thereof; thence, along the west line of said Lot 2, N 0° 04' 52" W 717.24 feet to a hub and tack marking the Northwest corner of said Lot 2; thence, along the North line of said Lot 2, N 89° 52' 54" E 333.42 feet to the point of beginning.
SUBJECT to a 60.00 foot wide Right of Way parallel and immediately adjacent to the South line of the aforedescribed Parcel "B" Remainder, containing 0.4564 acre, more or less, and also SUBJECT to a 24 foot wide Easement along an Existing Access Road crossing through the aforedescribed Parcel "B" Remainder, containing 0.0992 acre, more or less, leaving a Net Area of 3.8774 acres, more or less, all generally as shown hereon.
INCLUDING a 24 foot wide Easement along an Existing Access Road crossing through Parcel "A", containing 0.0634 acre, more or less, generally as shown hereon.

PURPOSE OF SURVEY: The purpose of this survey is to amend Lot 2 of Terrace View Addition No. 1 to create Parcel "A" leaving Parcel "B" Remainder, both as shown and described hereon.

BASIS FOR BEARINGS: Bearings were based upon the bearing of the East half of the East-west Centerline of Section 2 Twp. 29N., R. 31W., P.M.M. reported to bear East per Terrace View Addition No. 1, Lincoln County records.

LEGEND

- () Record per Terrace View Addition No. 1
- Computed Point only, not monumented
- Found 6 or 8 penny nail in sawn-off stump
- ⊠ Found 1-1/2"x1-1/2" Hub with Tack
- Found 2 inch Pipe
- △ Found Railroad Spike
- Set 5/8 inch rebar capped: MDL 4232-S

CERTIFICATE OF EXAMINING LAND SURVEYOR

approved this 28th day of FEBRUARY, 1982 A.D.

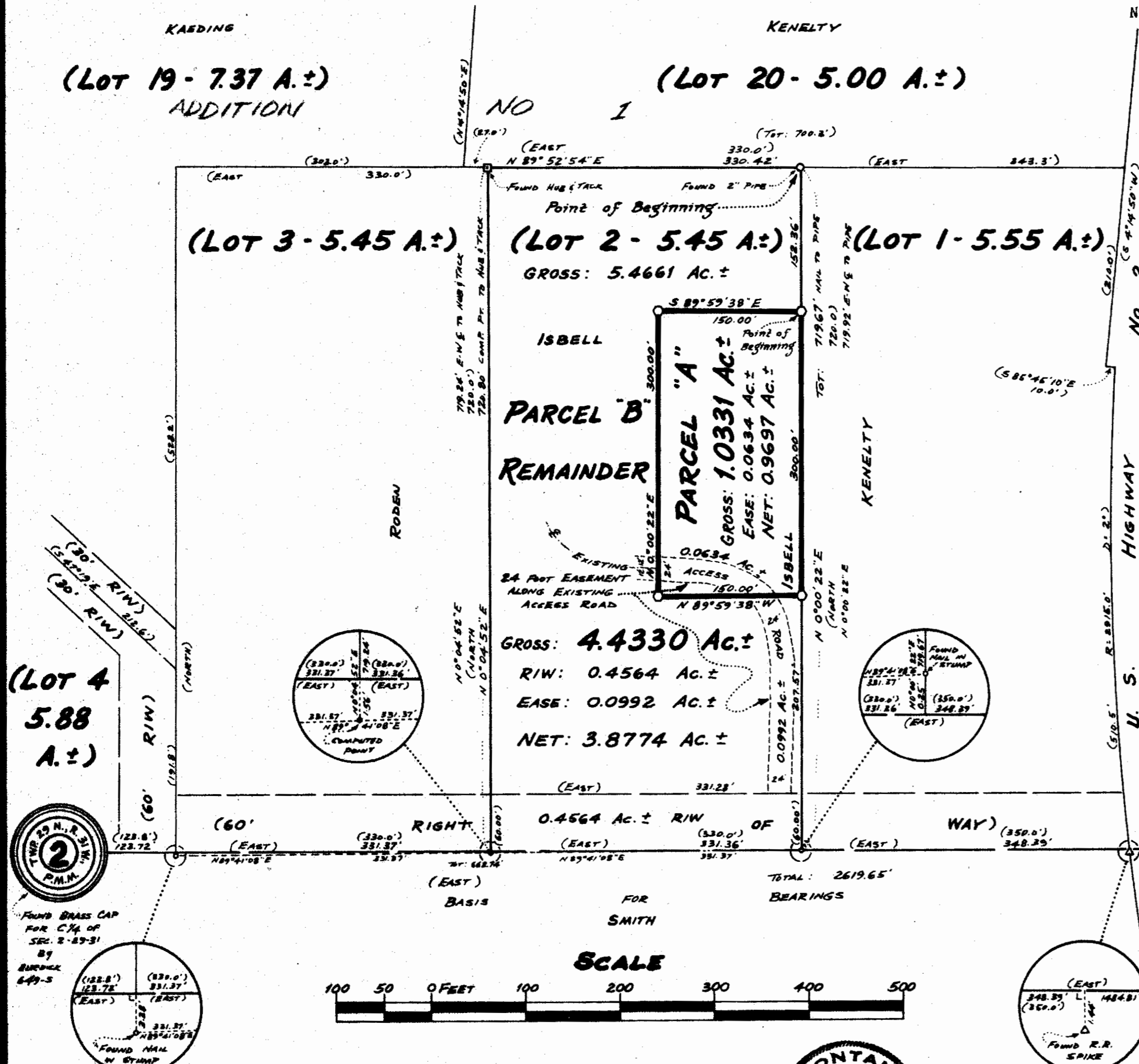
Stephen D. Stach 5619-S
Examining Land Surveyor Reg. No.

APPROVED: Bill Gould
Chairman, Lincoln County Commissioners

CERTIFICATE OF COUNTY CLERK AND RECORDER

State of Montana
County of Lincoln

Filed this 31st day of March, 1982 A.D. at 3:40 o'clock P.M.
Eleanor L. Vaughn by Michelle Brown
County Clerk and Recorder Deputy



KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721



P. F. NO. 3908

BY: DOYLE ENTERPRISES
285 NORTH MAIN
KALISPELL, MT. 59901
PH. 755-6481

PLAT OF TETRAULT VIEW ESTATES

FOR: AL LUCIANO

NW1/4, SW1/4, & NE1/4, SEC. 27, T.37N, R.27W., P.M.M, LINCOLN CO.

DATE: MAY 18, 1984

CERTIFICATE OF DEDICATION

we, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land in Section Twenty-seven (27), Township thirty-seven (37) North, Range Twenty-seven (27) West, P.M.M., Lincoln County, to wit:

Alfred J. Luciano

STATE OF MONTANA)
COUNTY OF LINCOLN)

On this 29 day of October, 1984, before me a Notary Public for the State of Montana, personally appeared Alfred J. Luciano, and known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

Margie R. Meuli
Notary Public for the State of Montana
Residing at Burke
My Commission Expires 6-15-84

The tracts of land situated, lying and being in Section 27, Township 37 North, Range 27 West, P.M.M., Lincoln County and more particularly described as follows to wit:

Tracts one (1) thru fifteen (15)

beginning at the southwest corner of section 27, Township 37 North, Range 27 West, P.M.M., Lincoln County which is a found brass cap; thence N 00° 03' 00" W and along the west boundary of the said section 27 a distance of 2641.28 feet to the west quarter (25) corner of the said section 27 which is a found brass cap; thence N 01° 00' 19" W and continuing along the west boundary of the said section 27 a distance of 1171.00 feet to a found iron pin which is on the approximate high water line of Tetrault Lake; thence S 88° 22' 49" E and leaving the said approximate high water line a distance of 1171.00 feet to a found iron pin; thence S 88° 22' 49" E and leaving the said approximate high water line a distance of 1171.00 feet to a found iron pin; thence N 05° 21' 55" W 189.32 feet to a found iron pin; thence N 26° 01' 01" E 111.24 feet to a found iron pin which is on the Southerly $\frac{1}{2}$ of a County Road (Arpenter Lake Road); thence N 89° 48' 26" E and along the said $\frac{1}{2}$ a distance of 1171.00 feet to a found iron pin; thence S 00° 48' 20" E and leaving the said $\frac{1}{2}$ a distance of 242.91 feet to a found iron pin; thence S 00° 05' 19" E 1511.45 feet to a found iron pin; thence N 89° 27' 28" E 658.76 feet to a found iron pin; thence S 00° 07' 39" E 464.71 feet to a found iron pin; thence N 89° 22' 36" E 329.54 feet to a found iron pin; thence S 00° 05' 50" E 657.97 feet to a found iron pin which is on the South boundary of the said section 27; thence S 89° 17' 46" W and along the said South boundary of section 27 a distance of 1449.34 feet to the place of beginning and containing 94.72 acres of land more or less. Subject to two 60 foot private road and utility easements as shown here-on and all existing easements of record.

Tracts sixteen (16) thru twenty-five (25)

beginning at the southeast corner of the Northeast Quarter Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) of section 27, Township 37 North, Range 27 West, P.M.M., Lincoln County which is a found iron pin; thence S 00° 24' 21" W 760.20 feet to a found iron pin; thence S 89° 48' 12" W 664.65 feet to a found iron pin; thence S 89° 48' 12" W 664.65 feet to a found iron pin which is on the Southerly $\frac{1}{2}$ of a County Road (Arpenter Lake Road); thence S 89° 48' 26" E and along the said southerly $\frac{1}{2}$ a distance of 2155.75 feet to a found iron pin; thence S 00° 12' 44" E and leaving the said $\frac{1}{2}$ a distance of 1009.46 feet to a found iron pin; thence S 89° 48' 12" W 664.65 feet to the place of beginning and containing 94.40 acres of land. Subject to a 60 foot private road and utility easement as shown here-on and all existing easements of record.

The above described tracts of land are to be known and designated as Tetrault View Estates.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA)
COUNTY OF LINCOLN)

Charles W. Doyle, a registered Land Surveyor do hereby certify that I have performed the survey shown on the attached plat of Tetrault View Estates; that said survey is made in law 15, 1984; that said survey is true and complete as shown on the plat and monuments found and set are of the character and occupy the positions shown thereon.

Dated this 25 day of SEPT, 1984.

CHARLES W. DOYLE
Registration No. 2516-S
285 N. Main, Kalispell, Montana 59901

CERTIFICATE OF SAVER OF PARK LAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

I, JANET B.F. SIEGEL, CLERK & RECORDER, of Lincoln County, Montana, do certify that the following order was made by the COUNTY COMMISSIONERS of Lincoln County at a meeting thereof held on the 31st day of MAY, 1984, and entered into the proceedings of said Body to wit: "Inasmuch as the dedication of park land within the platted area of Tetrault View Estates is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the COUNTY COMMISSIONERS that land dedication for park purposes be waived and that cash in lieu of park land, in the amount of \$6842.80 dollars (6842.80), be accepted in accordance with the provisions of Title 76, Chapter 1, M.C.A."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this 28th day of November, 1984.

Janet B.F. Siegel
Signature of Clerk

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611 (1) (b), M.C.A., that no real property taxes assessed and levied on the land described below and encompassed by the proposed Tetrault View Estates are delinquent: Section 27, Township 37 North Range 27 West.

Dated this 28 day of November, 1984.

Robert S. Homack
Signature of County Treasurer
Treasurer, Lincoln County, Montana

CERTIFICATE OF FINAL PLAT APPROVAL-LINCOLN COUNTY

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this the _____ day of _____, 1984.

John R. Macey - CHAIRMAN COUNTY COMMISSIONERS

ATTEST: Janet B.F. Siegel
Clerk and Recorder
Lincoln County, Montana

CERTIFICATE OF EXAMINATION AND APPROVAL FOR LINCOLN COUNTY

Examined and Approved for Lincoln County by Betty Conner Date: NOV. 28, 1984

Registration No. _____
Lincoln County, Montana

CERTIFICATE OF FILING BY CLERK AND RECORDER

STATE OF MONTANA)
COUNTY OF LINCOLN)
Filed for record this 28th day of November, 1984, at
3:45 PM o'clock.
P.F. PLAT NO. 4201

County Clerk & Recorder, Lincoln County, Montana

SHEET 1 OF 3

Park land fees paid in the amount of \$6842.80
Sanitary Restrictions removed P.F. 4200
Affidavit P.F. 4217

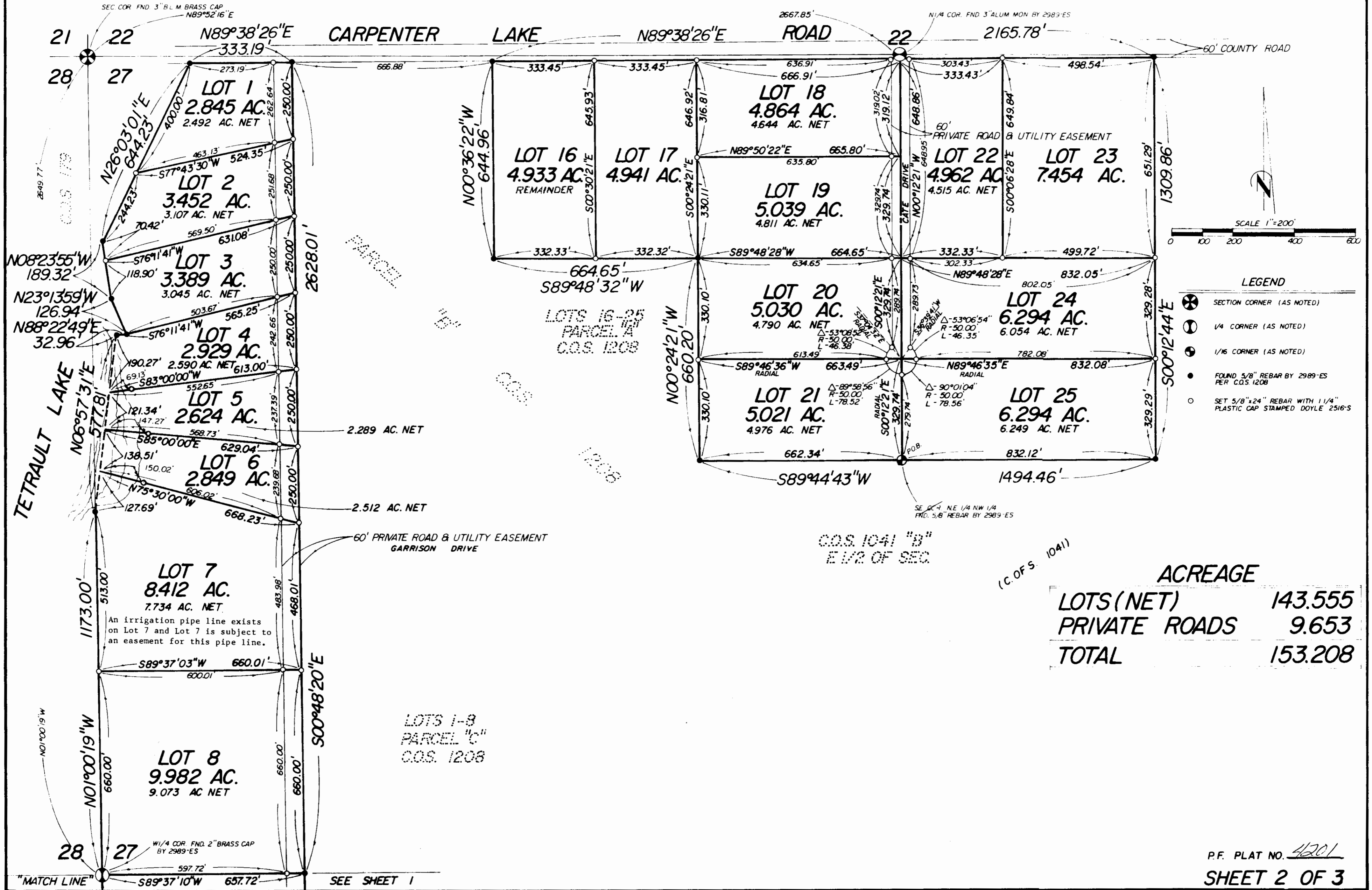
BY: DOYLE ENTERPRISES
 285 NORTH MAIN
 KALISPELL, MT. 59901
 PH. 755-6481

FOR: AL LUCIANO

DATE: MAY 18, 1984

PLAT OF TETRAULT VIEW ESTATES IN

NW 1/4, SW 1/4, & NE 1/4, SEC. 27, T.37N, R.27W, PM.M., LINCOLN CO.



ACREAGE	
LOTS (NET)	143.555
PRIVATE ROADS	9.653
TOTAL	153.208

P.F. PLAT NO. 4201
 SHEET 2 OF 3

Sanitary Restrictions Removed P.F. # 4200 Affidavit # 4219

BY: DOYLE ENTERPRISES
 285 NORTH MAIN
 KALISPELL, MT. 59901
 PH. 755-6481

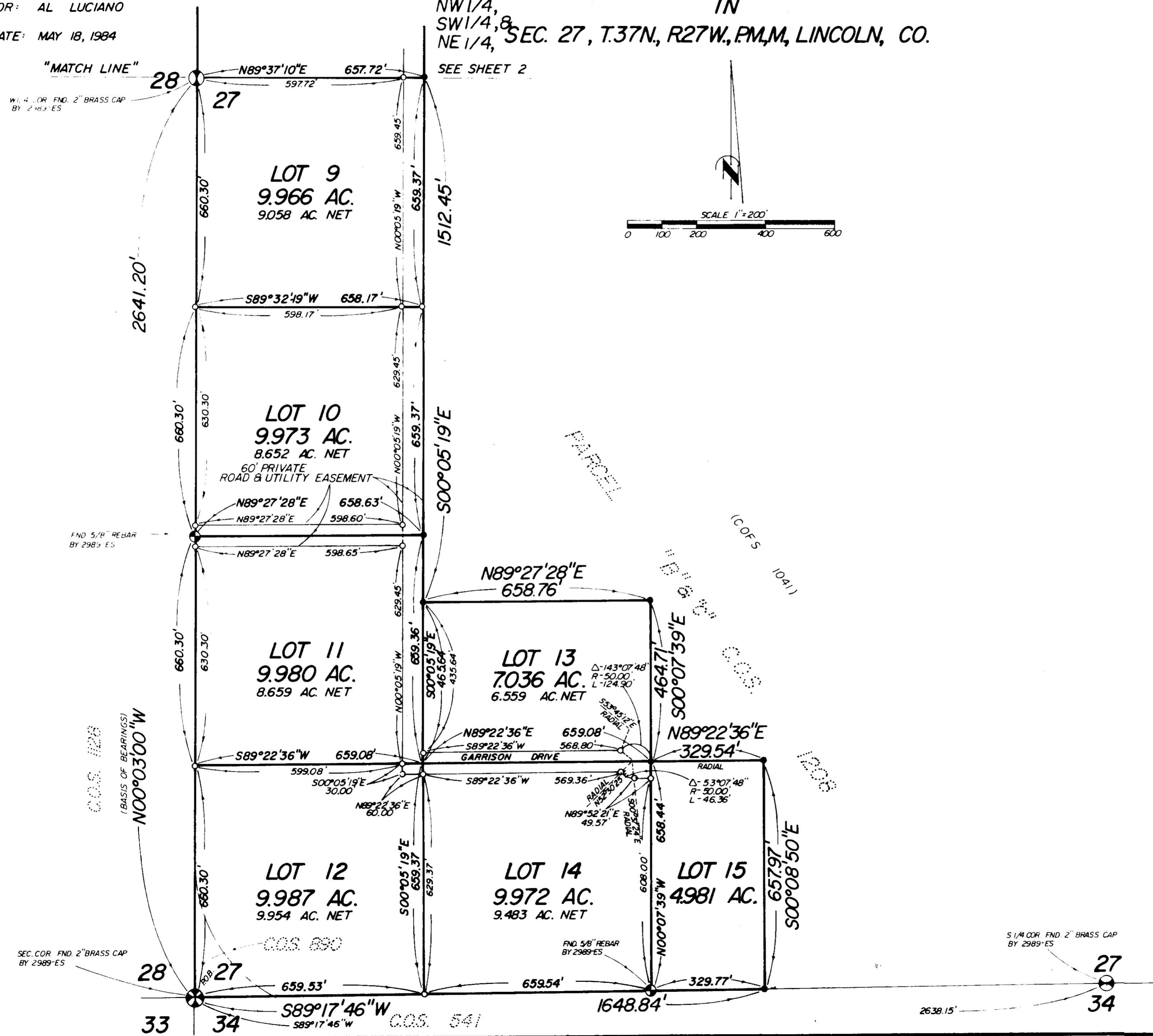
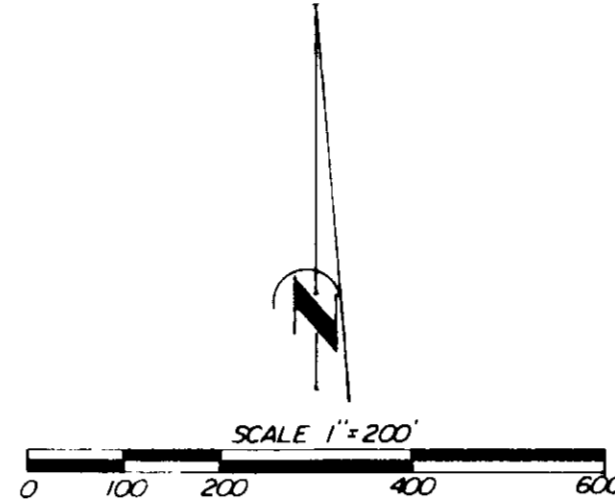
FOR: AL LUCIANO

DATE: MAY 18, 1984

PLAT OF TETRAULT VIEW ESTATES

NW 1/4,
 SW 1/4, &
 NE 1/4, SEC. 27, T.37N., R.27W., PM, M, LINCOLN, CO.

SEE SHEET 2



Sanitary Restrictions Removed PF # 4200

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED HEREIN ARE DELINQUENT.
 DATED THIS 28th DAY OF October, 1993.
Gene A. Dolezal
 TREASURER, LINCOLN COUNTY, MONTANA

Amended Subdivision Plat of Lot 15, Tetrault View Estates SW 1/4, Sec. 27, T37N R27W, P.M., M., Lincoln Co.

CERTIFICATE OF DEDICATION

WE, BETTY GARRISON, RANDY LEE MCINTYRE, AND SANDRA LEE MCINTYRE, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST 1/4, SECTION 27, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4;
 THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 NORTH 89°17'48" EAST 655.21 FEET; THENCE NORTH 0°35'48" WEST 1310.24 FEET TO THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4; THENCE ALONG THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 SOUTH 89°08'03" WEST 1310.40 FEET TO THE NORTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 SOUTH 0°16'52" EAST 193.85 FEET; THENCE NORTH 89°08'03" EAST 658.90 FEET TO THE WEST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE WEST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 SOUTH 0°27'38" EAST 1114.54 FEET TO THE POINT OF BEGINNING CONTAINING 22.578 ACRES OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 15, TETRAULT VIEW ESTATES, LINCOLN COUNTY, MONTANA. WE ALSO CERTIFY THAT THIS DIVISION IS MADE FOR THE PURPOSE OF RELOCATING A COMMON BOUNDARY LINE BETWEEN A SINGLE LOT WITHIN A PLATTED SUBDIVISION AND ADJOINING LAND OUTSIDE A PLATTED SUBDIVISION. A RESTRICTION OR REQUIREMENT ON THE ORIGINAL PLATTED LOT OR ORIGINAL UNPLATTED PARCEL CONTINUES TO APPLY TO THOSE AREAS PURSUANT TO SECTION 76-3-207(e).

Betty Garrison
 BETTY GARRISON
Randy Lee McIntyre
 RANDY LEE MCINTYRE
Sandra Lee McIntyre
 SANDRA LEE MCINTYRE

STATE OF MONTANA }
 COUNTY OF LINCOLN } ss.

ON THIS 4th DAY OF OCTOBER, 1993, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED BETTY GARRISON, RANDY LEE MCINTYRE, AND SANDRA LEE MCINTYRE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Harold O. Smith
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Forreka, MT
 MY COMMISSION EXPIRES 8-10-94

Lawrence A. Dolezal
 COUNTY COMMISSIONER

APPROVED: OCTOBER 28th, 1993

CERTIFICATE OF SURVEYOR

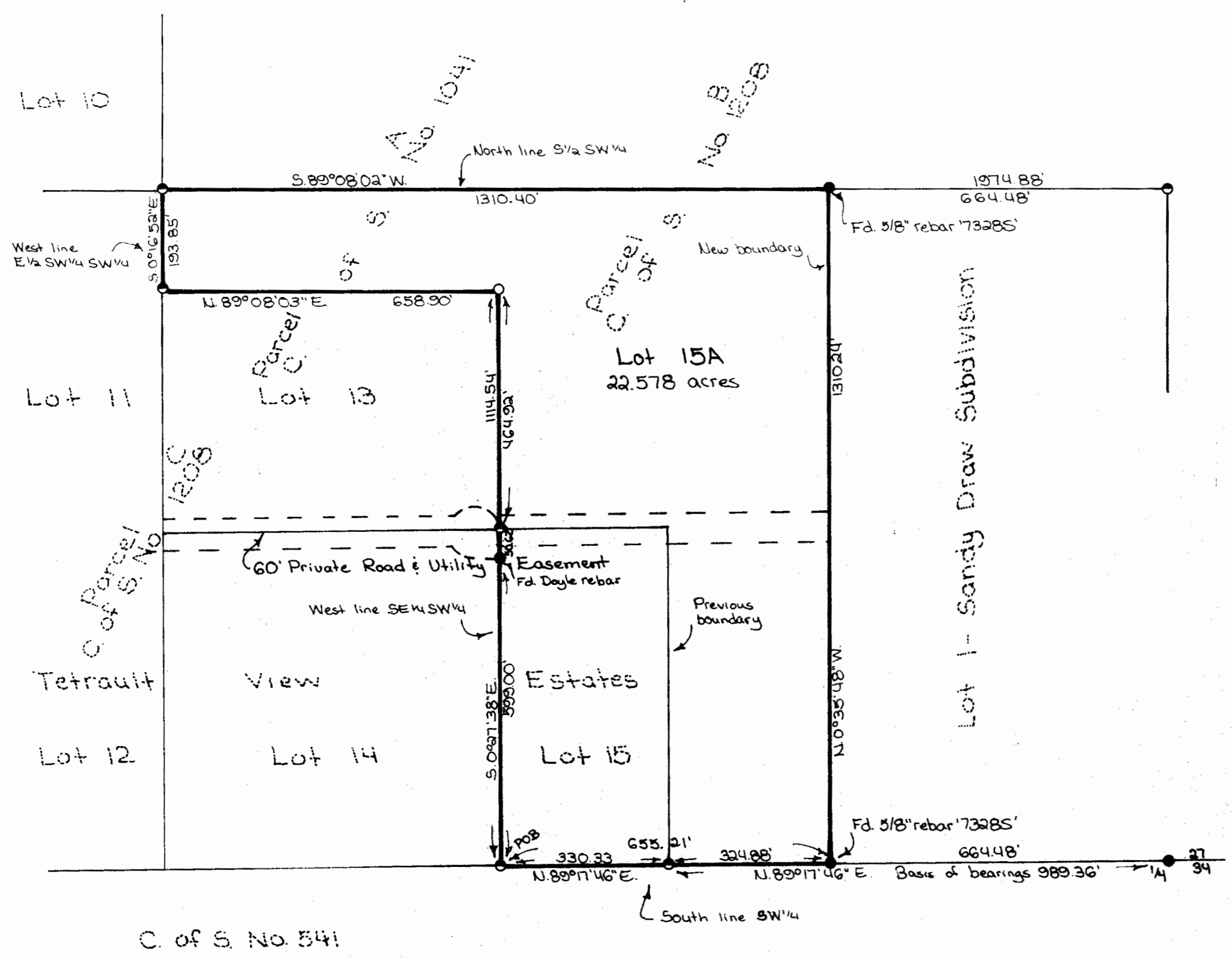
BY *L.A. Dolezal*

Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. 7328

STATE OF MONTANA
 COUNTY OF LINCOLN
 FILED ON THE 28th DAY OF October, 1993, A.D. AT 2:05 O'CLOCK P.M.

Coral P. Cummings
 COUNTY CLERK AND RECORDER

BY *Jeanie Dennis*
 DEPUTY



C. of S. No. 541

Legend
 ○ Set 5/8" x 24" rebar with plastic cap stamped '7328S'
 ● Found 5/8" rebar '2989ES'
 ● Found point as noted

Scale 1" = 200'
 0 100' 200' 300' 400'

MARQUARDT & McALISTER SURVEYING, INC.
 1031 South Main (406) 755-6285
 KALISPELL, MONTANA 59901

P.F. No. 4986

MYERS

Amended Subdivision Plat of Lot 7, Tetrault View Estates NW1/4, Sec. 27, T37NR27W, P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, RODNEY J. AND MARY L. SCHMIDT, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 7, TETRAULT VIEW ESTATES CONTAINING 8.42 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 7, TETRAULT VIEW ESTATES, LINCOLN COUNTY, MONTANA.

Rodney J. Schmidt
RODNEY J. SCHMIDT

Mary L. Schmidt
MARY L. SCHMIDT

STATE OF MONTANA }
COUNTY OF LINCOLN } ss.

ON THIS 5 DAY OF May, 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RODNEY J. AND MARY L. SCHMIDT, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Amy Alexandra Black
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kalispell
MY COMMISSION EXPIRES 12-13-94

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED SUBDIVISION PLAT OF LOT 7, TETRAULT VIEW ESTATES, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 20th DAY OF May, 1992.
PARKLAND DEDICATION IS EXEMPT PER 76-3-606(3), MCA.

L.A. Debel
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.
DATED THIS 20th DAY OF May, 1992.

Shirley A. Miller By Edith A. James Deputy
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 5-20, 1992

Bill Brackbill
BY

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 29th DAY OF May, 1992, A.D., AT 10:05 O'CLOCK A M.

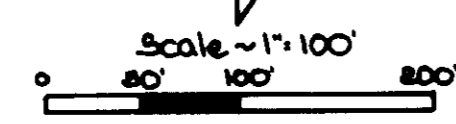
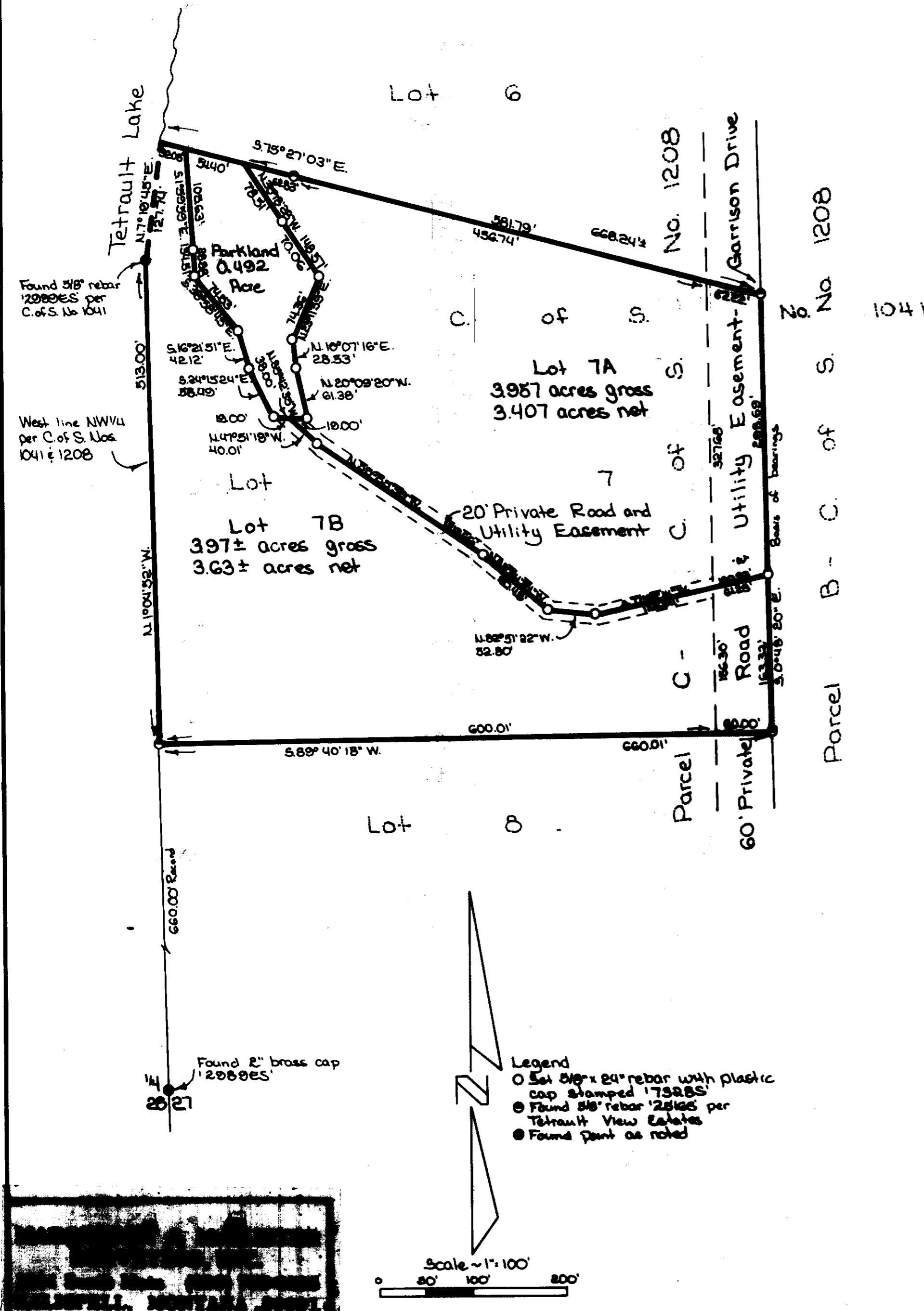
Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Tranni Dennis
DEPUTY

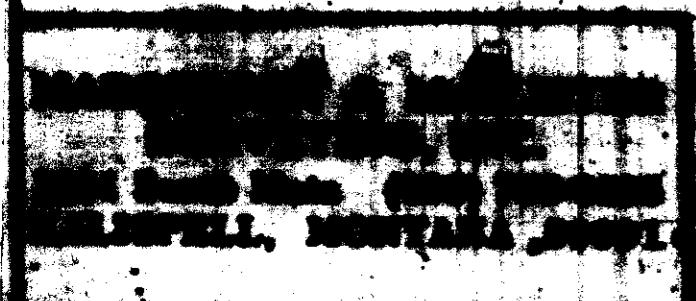
CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

P.F. # 4814



Sanitary Restrictions Removed 4/13

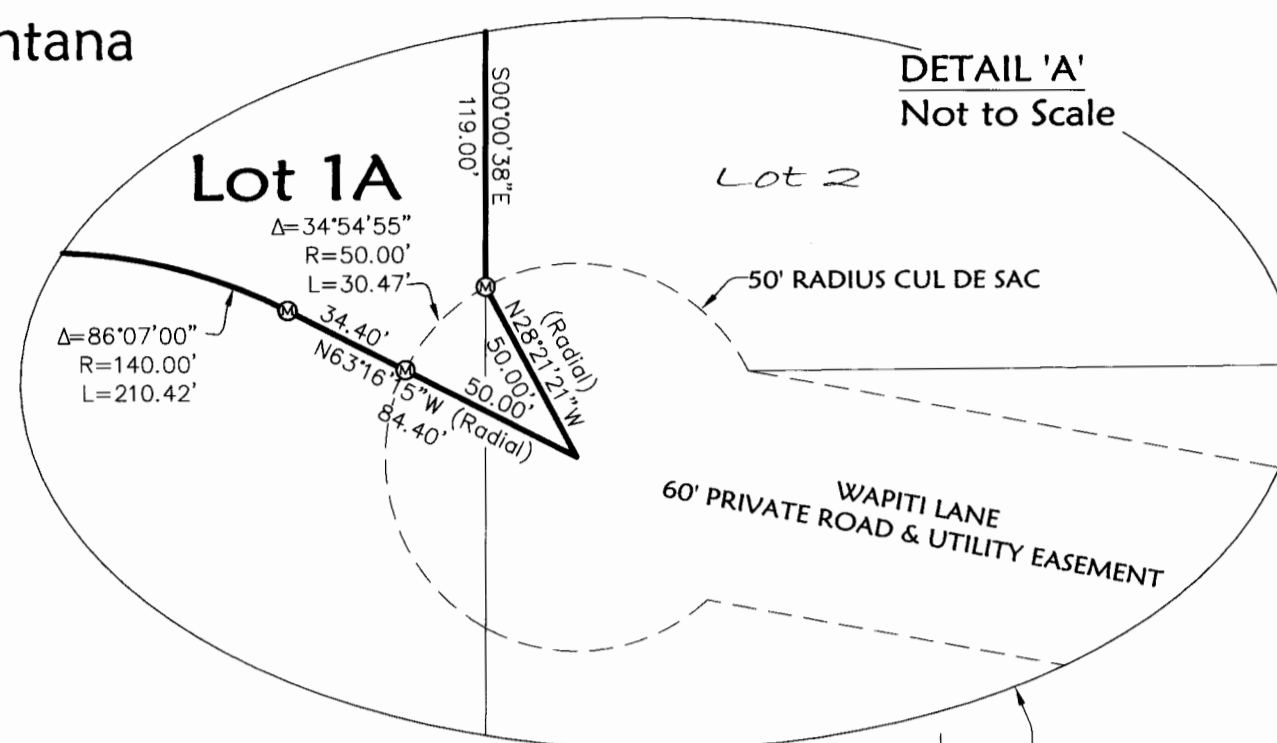


THE AMENDED PLAT OF LOT 1 OF THE HILLS SUBDIVISION

S1/2 of Section 7, T36N R26W, P.M., M.
Lincoln County, Montana

OWNERS: EUREKA HILLS, LLC.
FOR: VIC WORKMAN
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: SEPTEMBER 20, 2007

- LEGEND**
- FOUND SECTION CONTROLLING CORNER AS NOTED
 - CENTER 1/4 CORNER - 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - 1/16 CORNER AS NOTED
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"



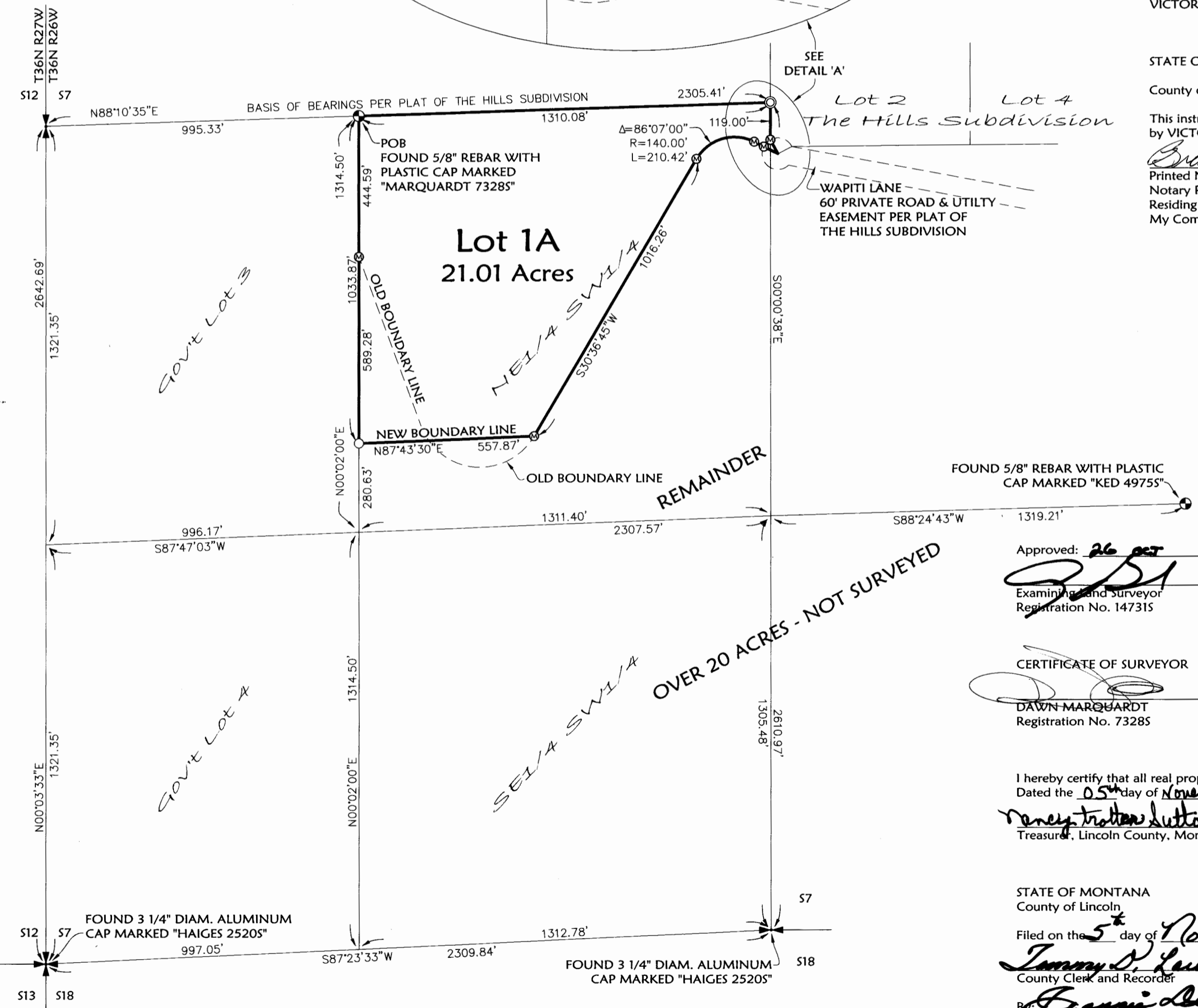
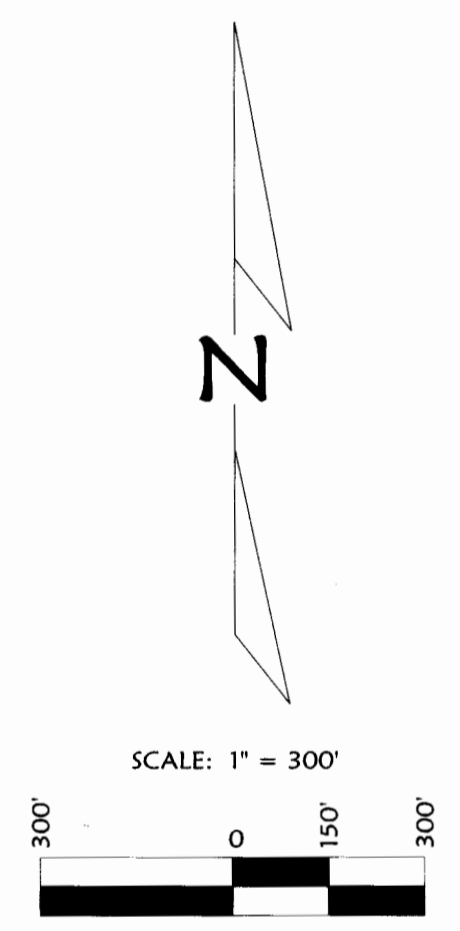
CERTIFICATE OF DEDICATION
We, EUREKA HILLS, LLC &, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots (and streets) as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the South 1/2, Section 7, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northwest corner of the Northeast 1/4 of the Southwest 1/4;
Thence along the North and East lines of the Northeast 1/4 of the Southwest 1/4, North 88°10'35" East 1310.08 feet and South 00°00'38" East 119.00 feet;
Thence South 28°21'21" East 50.00 feet;
Thence North 63°16'15" West 84.40 feet to the beginning of a 140.00 foot radius curve to the left;
Thence Westerly and Southwesterly along the curve thru a central angle of 86°07'00" 210.42 feet;
Thence South 30°36'45" West 1016.26 feet;
Thence South 87°43'30" West 557.87 feet to the West line of the Northeast 1/4 of the Southwest 1/4;
Thence along the West line of the Northeast 1/4 of the Southwest 1/4, North 00°02'00" East 1033.87 feet to the Point of Beginning containing 21.01 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as the Amended Plat of Lot 1 of The Hills Subdivision. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

EUREKA HILLS, LLC
Victor Workman
VICTOR WORKMAN, Member of EUREKA HILLS, LLC

STATE OF Montana : ss.
County of Foothold
This instrument was acknowledged before me on Nov. 1, 2007, by VICTOR WORKMAN, Member of EUREKA HILLS, LLC.
Brandi J. Eaton
Printed Name: Brandi J. Eaton
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 8-20-2008



Approved: 26 Oct, 2007
[Signature]
Examining and Surveyor
Registration No. 147315

CERTIFICATE OF SURVEYOR
[Signature]
DAWN MARQUARDT
Registration No. 73285
Date: 10-29-07

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 05th day of November, 2007.
Renee Trotter Sutton by *Connie Vogel*
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 5th day of November, 2007, A.D., at 2:15 o'clock P.m.
Johnny D. Lewis
County Clerk and Recorder
By: *[Signature]*
Deputy

Instrument Record No. 207238
PM # 6833

Date: September 19, 2007	Revision Date: October 23, 2007
Project Name: WorkmanCasazzaBLA	Project Number: 07-179
Filename: BLA	Drawn By: Augusta

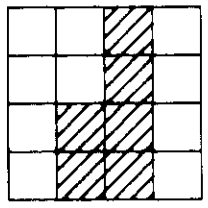
NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Marquardt & Marquardt Surveying
285 1st Ave. E.N. tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055

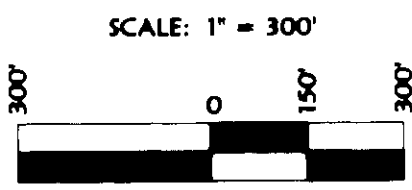


Plat of THE HILLS SUBDIVISION

NE 1/4, SE 1/4 & SW 1/4 of
Section 7, T36N R26W, P.M., M.
Lincoln County, Montana

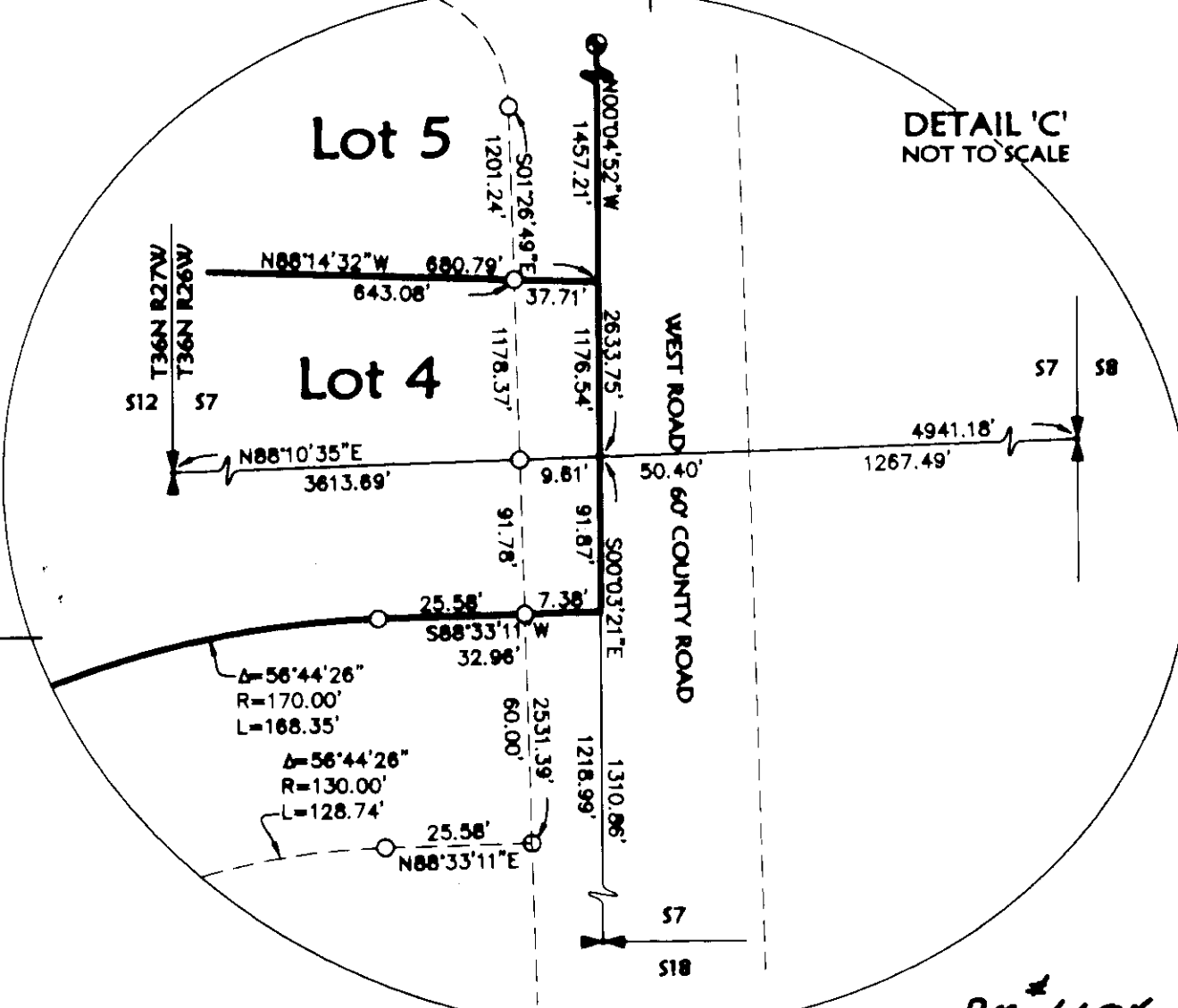
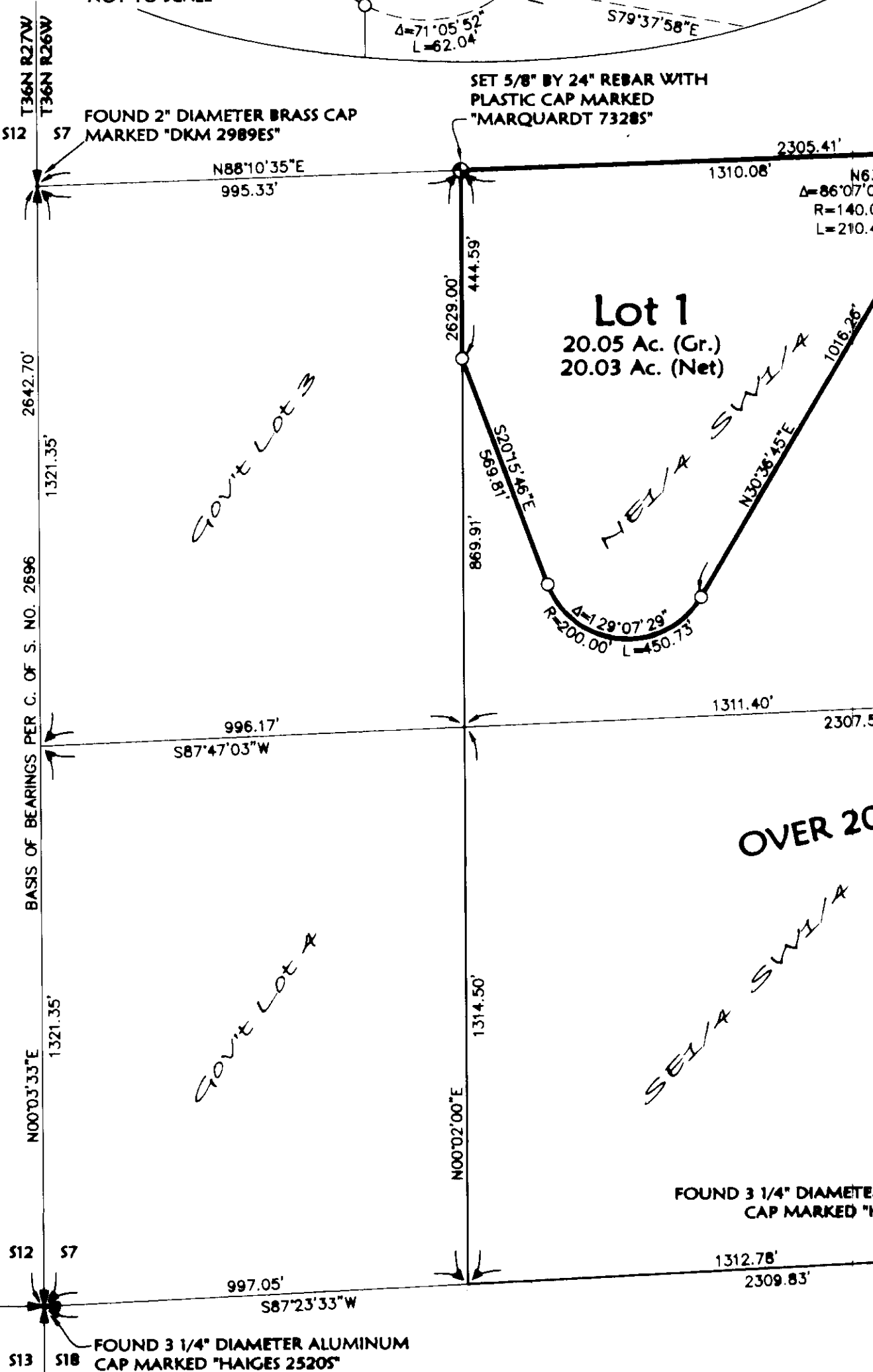
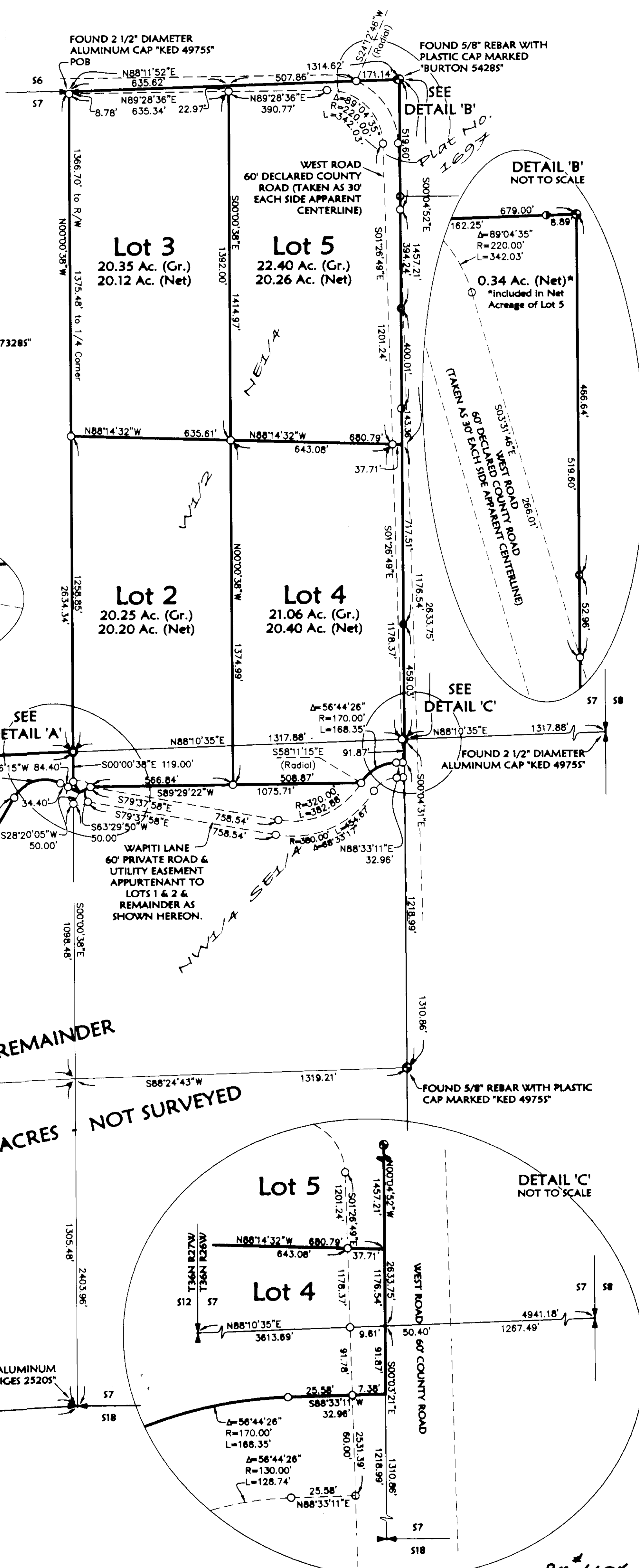
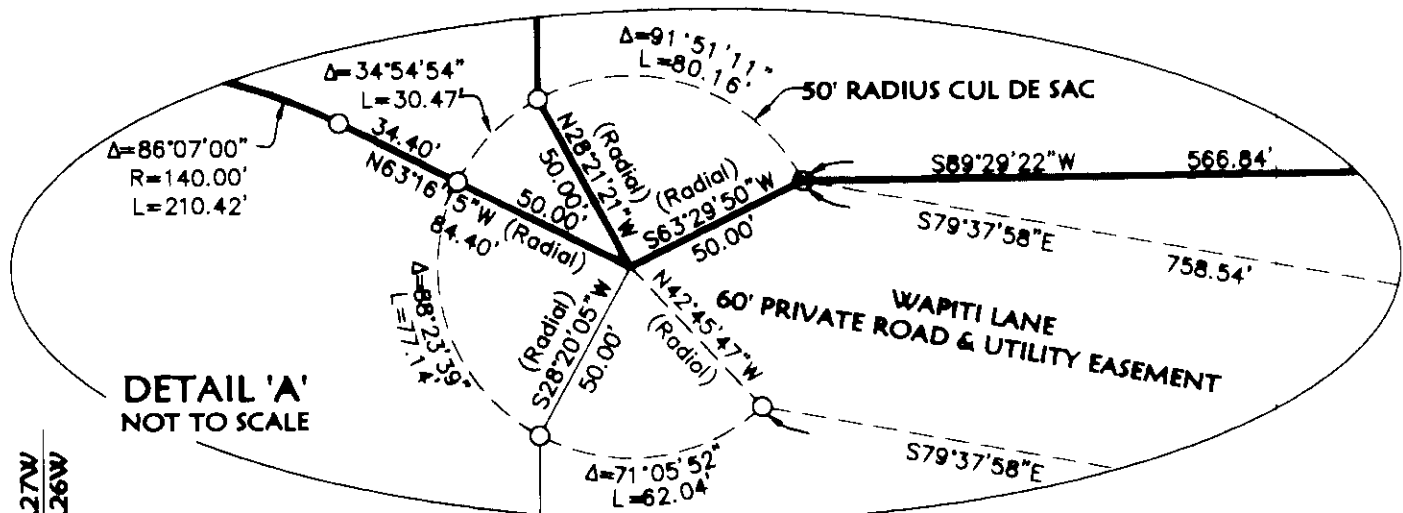


OWNERS: EUREKA HILLS LLC
PURPOSE: SUBDIVISION
DATE: NOVEMBER 14, 2005



LEGEND

- FOUND SECTION CONTROLLING CORNER AS NOTED
- CENTER 1/4 CORNER - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BURTON 54285"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "KED 49755"
- FOUND 5/8" REBAR WITH PLASTIC CAP (ILLEGIBLE)
- FOUND 1/2" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"



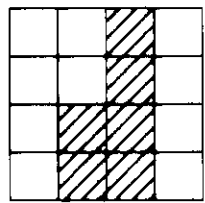
Date: Nov. 14, 2005	Revision Date: n/a
Project Name: McGavin-Eureka	Project Number: 05-224
Filename: FinalPlat	Drawn By: Augusta

SHEET 1 OF 2 SHEETS

Final Plat Approval on 12/04/05 of 8465
 Platting Case 192007 P.F. 8466
 Agreement 192006 S.302/637
 Consent to platting Doc# 192090 & 192091 P.F. 8469 & 8470
 Complements Doc# 192093 S.302/638 Road Maintenance 192085 S.302/626 P.F. 8467
 Notibus 192000 MC GAVIN - EUREKA

MC GAVIN - EUREKA

Plat of
THE HILLS SUBDIVISION
 NE 1/4, SE 1/4 & SW 1/4 of
 Section 7, T36N R26W, P.M., M.
 Lincoln County, Montana



OWNERS: EUREKA HILLS LLC
 PURPOSE: SUBDIVISION
 DATE: NOVEMBER 14, 2005

CERTIFICATE OF DEDICATION

EUREKA HILLS LLC, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of Section 7, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
 Beginning at the North 1/4 corner, Section 7;
 Thence along the North and East lines of the West 1/2 of the Northeast 1/4, North 88°11'52" East 1314.62 feet and South 00°04'52" East 2633.75 feet to the Northeast corner of the Northwest 1/4 of the Southeast 1/4;
 Thence along the East line of the Northwest 1/4 of the Southeast 1/4, South 00°04'31" East 91.87 feet;
 Thence South 88°33'11" West 32.96 feet to the beginning of a 170.00 foot radius curve to the left;
 Thence Southwesterly along the curve thru a central angle of 56°44'26" 168.35 feet;
 Thence South 89°29'22" West 1075.71 feet;
 Thence South 63°29'50" West 50.00 feet;
 Thence North 63°16'15" West 84.40 feet to the beginning of a 140.00 foot radius curve to the left;
 Thence Westerly and Southwesterly along the curve thru a central angle of 86°07'00" 210.42 feet;
 Thence South 30°36'45" West 1016.26 feet to the beginning of a 200.00 foot radius curve to the right;
 Thence Southwesterly and Northwesterly along the curve thru a central angle of 129°07'29" 450.73 feet;
 Thence North 20°15'46" West 569.81 feet to the West line of the Northeast 1/4 of the Southwest 1/4;
 Thence along the West and North lines of the Northeast 1/4 of the Southwest 1/4, North 00°02'00" East 444.59 feet and North 88°10'35" East 1310.08 feet to the Southwest corner of the Northeast 1/4;
 Thence along the West line of the Northeast 1/4, North 00°00'38" West 2634.33 feet to the Point of Beginning containing 104.11 acres of land all as shown hereon.
 Subject to and together with easements of record.
 Subject to and together with County Road right of way as shown hereon.
 Subject to and together with easements as shown hereon.

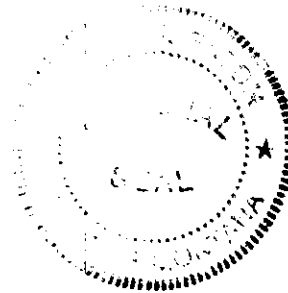
The above described tract of land is to be known and designated as THE HILLS SUBDIVISION, Lincoln County, Montana.

EUREKA HILLS LLC
Victor Workman
 VICTOR WORKMAN, MEMBER

STATE OF Montana
 County of St. Lawrence : ss.

This instrument was acknowledged before me on Jan 31, 2006
 by VICTOR WORKMAN, MEMBER of EUREKA HILLS LLC.

Brandt K. Eaton
 Printed Name: Brandt K. Eaton
 Notary Public for the State of Montana
 Residing at Bozeman
 My Commission Expires 9-20-2008



CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of The Hills, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 22nd day of Feb, 2006.

Marianne B. Ross
 Chairperson
 Board of County Commissioners
 Lincoln County, Montana

Coral A. Cummings
 County Clerk and Recorder
 Lincoln County, Montana

Approved: Jan 19, 2006
 Examining Land Surveyor
 Registration No. _____

CERTIFICATE OF SURVEYOR
Dawn Marquardt
 Dawn Marquardt
 Registration No. 73285
 Date: 1-24-06



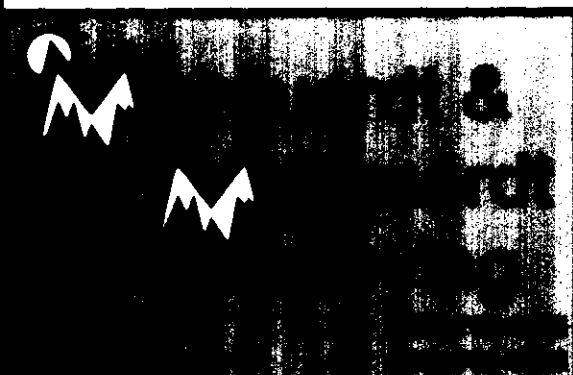
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
 Dated the 8 day of Feb, 2006.
Chris Miller
 Chris Miller, Deputy Clerk
 Treasurer, Lincoln County, Montana

STATE OF MONTANA
 County of Lincoln
 Filed on the 24th day of February, 2006 A.D., at 9:45 o'clock AM.

Coral A. Cummings
 County Clerk and Recorder
 By: *Francis Lewis*
 Deputy

Instrument Record No. 192092
 SHEET 2 OF 2 SHEETS

Date: Nov. 14, 2005	Field Crew: AS/RG
Project Name: McGavin-Eureka	Revision Date: n/a
Filename: FinalPlat	Project Number: 05-224
	Drawn By: Augusta



OWNERS, FOR: JAMES L. & CAROL J. HURST
THE JAMES L. HURST III AND CAROL J. HURST TRUST

PURPOSE: SUBDIVISION

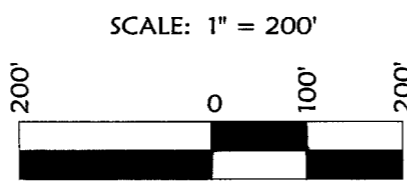
DATE: NOVEMBER 4, 2008

Subdivision Plat of THE RIDGE

NE 1/4 of Section 4, T36N R27W, P.M., M.
Lincoln County, Montana

LINE	BEARING	LENGTH
L1	S21°06'11"W	21.00'
L2	S44°34'31"W	99.28'
L3	S61°22'13"W	91.10'
L4	N81°57'38"W	69.78'
L5	S00°16'41"W	59.85'
L6	N43°55'50"W	95.24'
L7	S67°52'55"W	105.50'
L8	S67°52'55"W	64.88'
L9	N73°24'45"E	129.64'
L10	S89°45'05"E	30.00'
L11	N54°03'49"W	60.00'

CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	46°13'58"	80.00'	64.55'	N23°21'54"E	62.82'
C2	63°04'08"	148.52'	163.49'	S14°56'49"W	155.36'
C3	100°54'42"	110.00'	193.74'	N50°42'16"E	169.65'
C4	111°10'31"	60.00'	116.42'	N19°39'05"W	99.00'
C5	47°23'57"	60.00'	49.64'	S81°03'41"W	48.23'
C6	141°25'32"	60.00'	148.10'	S13°21'03"E	113.26'



LEGEND

- FOUND 1" SQUARE BOLT
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

NOTES

- * NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.
- * GLEN LAKE IRRIGATION DISTRICT SHALL BE CONSULTED FOR THE LOCATION OF ANY IRRIGATION DITCH EASEMENTS AFFECTING THIS PROPERTY PRIOR TO CONSTRUCTION OR EXCAVATION.
- * THE PLACEMENT OF STRUCTURES OR THE PLANTING OF VEGETATION OTHER THAN GRASS IS PROHIBITED WITHIN THE IRRIGATION EASEMENT WITHOUT WRITTEN PERMISSION FROM THE GLEN LAKE IRRIGATION DISTRICT.
- * THE LAND USE FOR EACH LOT IN THIS SUBDIVISION IS PROPOSED RESIDENTIAL USE.

CERTIFICATE OF DEDICATION

We, JAMES L. HURST & CAROL J. HURST, as individuals and as Trustees of THE JAMES L. HURST III AND CAROL J. HURST TRUST, dated July 31, 2008, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Parcel B as shown on Certificate of Survey No. 3613 in the Northeast 1/4 of Section 4, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 61.96 acres of land all as shown hereon. Subject to and together with easements as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as THE RIDGE. The undersigned hereby grants to each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

THE JAMES L. HURST III AND CAROL J. HURST TRUST dated July 31, 2008

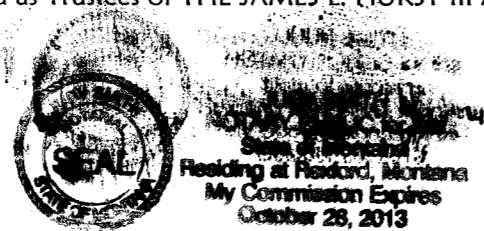
James L. Hurst III
JAMES L. HURST III, as an individual and as a Trustee of THE JAMES L. HURST III AND CAROL J. HURST TRUST, dated July 31, 2008

Carol J. Hurst
CAROL J. HURST, as an individual and as a Trustee of THE JAMES L. HURST III AND CAROL J. HURST TRUST, dated July 31, 2008

STATE OF Montana : ss.
County of Lincoln

This instrument was signed and acknowledged before me on Oct 10, 2013 by JAMES L. HURST & CAROL J. HURST, as individuals and as Trustees of THE JAMES L. HURST III AND CAROL J. HURST TRUST, dated July 31, 2008.

Judy Smith
Printed Name: Judy Smith
Notary Public for the State of Montana
Residing at Rexford, MT
My Commission Expires 10-28-13



CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Anthony J. Bergt Chairperson of the Board of County Commissioners of Lincoln County, Montana and Tammy D. Lauer County Clerk and Recorder of said county do hereby certify that this accompanying plat of The Ridge, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(b), MCA.

Dated the 16 day of Oct, 2013.

Anthony J. Bergt
Chairperson
Board of County Commissioners
Lincoln County, Montana

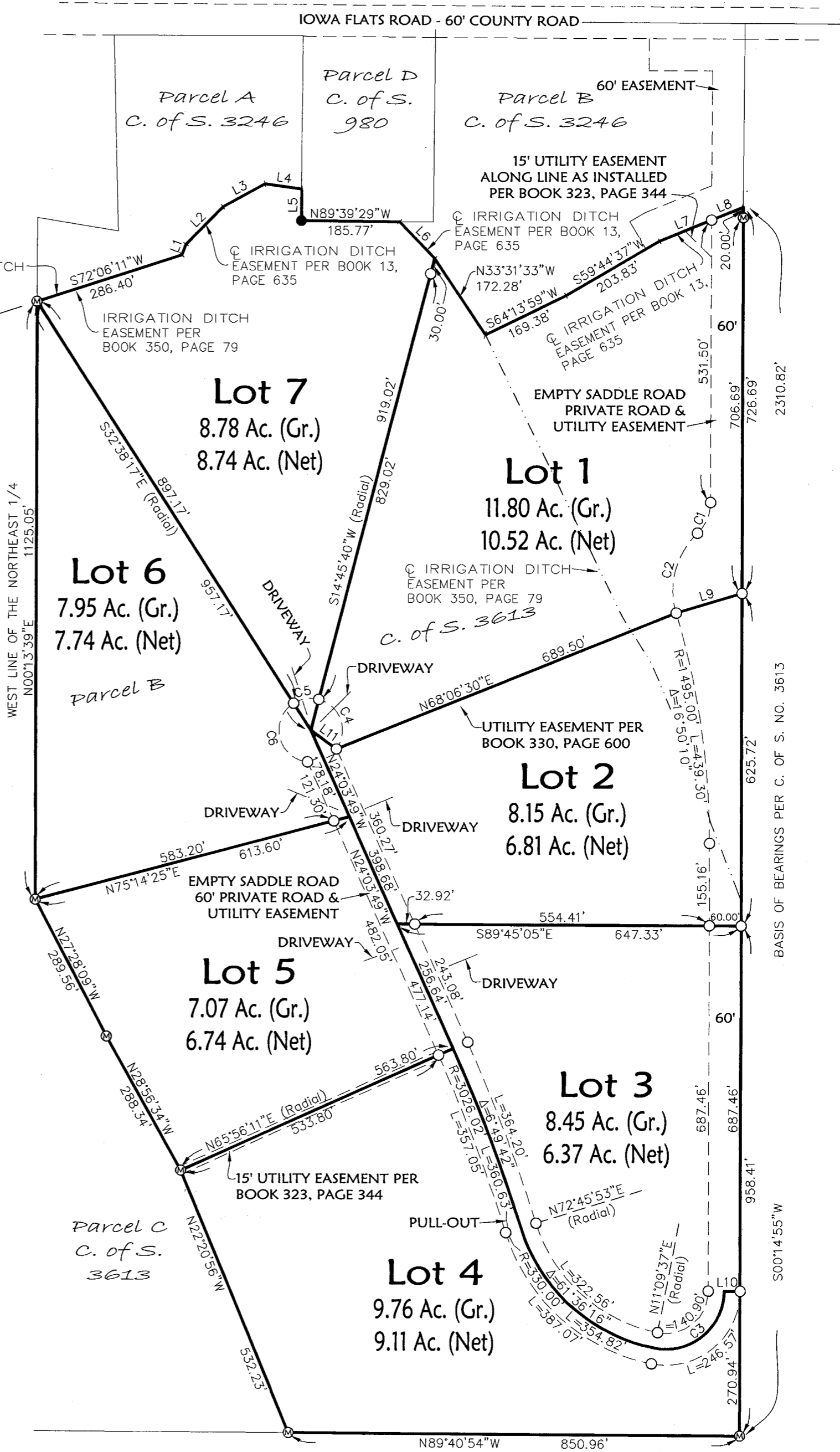
Tammy D. Lauer
County Clerk and Recorder
Lincoln County, Montana

PHYSICAL ACCESS
Access to all lots within this subdivision are provided by: Empty Saddle Road and the driving surface is a minimum of 24 feet wide. As certified by: APEC Engineering.

DAWN MARQUARDT, Registration No. 73285



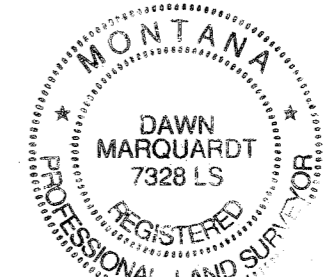
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net



Examined: Oct 2, 2013
Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285
Date 10-8-2013



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be provided have been paid. Dated the 17 day of October, 2013.

Nancy Trotter Higgins
Nancy Trotter Higgins By *Sedraus Carberg*
Treasurer, Lincoln County, Montana



STATE OF MONTANA
County of Lincoln
Filed on the 17 day of October, 2013, A.D., at 10:40 o'clock A m.

Tammy D. Lauer
County Clerk and Recorder
By: *Jeanie Dennis*
Deputy

Instrument Record No. 247962
PM # 7147

Date: July 28, 2008	Revision Date: Oct. 7, 2013
Project Name: Hurst Sub	Project Number: 07-058
Filename: Final	Drawn By: KLA

Sanitary Restriction Removed P.F. # 11562 Doc# 247957
Plotting Certificate P.F. # 11563 Doc# 247958
Road & Drive Approach P.F. # 11564 Doc# 247959
Road Access P.F. # 11565 Doc# 247960

Noxious Weed P.F. # 11566 Doc# 247961
Road Maintenance Agree Doc# 247963 350/358
Declaration Conditions-Covenants Doc# 247964 350/359

A PLAT OF: TERRIAULT CREEK SUBDIVISION

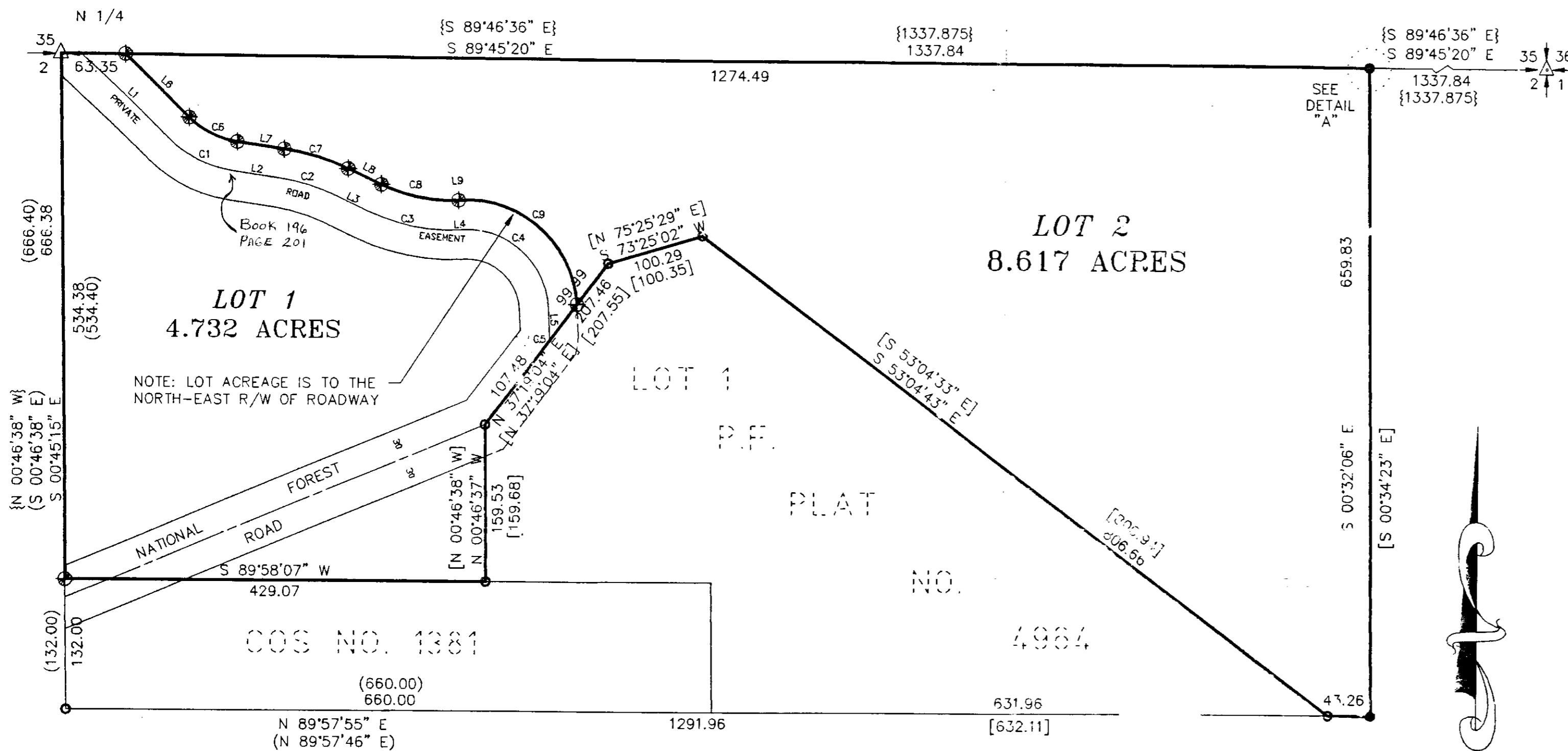
IN THE N 1/2 OF GOV'T LOT 2
SECTION 2 T 35N R 26W P.M.M.

FOR: MARIA EKHOLT DATE: OCTOBER 1995

TOTAL ACREAGE = 13.349 ACRES

LINE	DIRECTION	DISTANCE
L1	S 46°02'27" E	123.547
L2	S 81°39'22" E	48.620
L3	S 64°39'34" E	37.040
L4	N 86°23'37" E	2.412
L5	S 02°11'11" E	27.493
L6	S 46°02'27" E	92.169
L7	S 81°39'22" E	48.620
L8	S 64°39'34" E	37.040

CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
C1	120.841	75.115	38.816	73.912	35°36'55"
C2	197.536	58.722	29.604	58.555	17°02'48"
C3	31.299	36.769	19.445	33.740	33°59'49"
C4	33.661	12.903	5.164	10.363	31°01'12"
C5	3.744	3.322	1.550	1.543	9°39'36"
C6	30.841	36.467	19.175	55.562	35°36'55"
C7	227.536	67.697	34.101	67.448	17°02'48"
C8	161.209	81.587	41.687	80.719	28°59'49"
C9	113.661	177.295	112.425	159.859	89°22'25"



CERTIFICATE OF DEDICATION

I/we, María Ekholt
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and plotted into lots and streets, as shown by the Plat here-to annexed, the following described land near EUREKA in Lincoln County, Montana to wit:

An irregular tract of land near Eureka, in Lincoln County, Montana, within the N 1/2 of Gov't Lot 2 of Section 2, Twp. 35 N., R. 26 W., P.M.M., containing 13.349 acres, more or less, and consisting of 2 lots being 4.732 and 8.617 acres, more or less, respectively, and is subject to a National Forest road easement, and Book 196 Page 201, a private roadway, all as shown hereon.

Beginning at a 3 1/4 inch dia. BLM brass cap monument marking the North 1/4 Corner of Section 2, Twp. 35 N., R. 26 W., P.M.M.; thence, from said point of beginning S 89°45'20" E 1337.84 feet to a computed point purported to be the East 1/16 Corner on the north line of said Section 2, Twp. 35 N., R. 26 W., P.M.M., from which bears N 41°31'06" W 1.27 feet to a 5/8 inch dia. rebar capped: 7328-S; thence, S 00°32'06" E 659.82 feet along the north-south centerline of the NE 1/4 of said Section 2 to a computed point; thence, S 89°57'55" W 43.26 feet along the south line of the N 1/2 of Gov't Lot 2 to a 5/8 inch dia. rebar capped: 7328-S reported to mark the Southeast Corner of Lot 1 as shown on P.F. Plat No. 4964; thence, N 53°04'43" W 806.66 feet along the north-easterly line of said P.F. Plat No. 4964 to a 5/8 inch dia. rebar capped: 7328-S; thence, continuing along said northerly line of said P.F. Plat No. 4964 S 73°25'02" W 100.29 feet to a 5/8 inch dia. rebar capped: 7328-S; thence, continuing along said P.F. Plat No. 4964 partially along the centerline of an existing roadway S 37°19'04" W 207.46 feet to a 5/8 inch dia. rebar capped: 7328-S located in the centerline of an existing roadway (about 6 inches below the surface of the roadway); thence, leaving said roadway S 00°46'37" E 159.53 feet along the westerly line of said P.F. Plat No. 4964 to a 5/8 inch dia. rebar capped: 7328-S located on the north line of that tract as shown on C. of S. No. 1381; thence, S 89°58'07" W 429.07 feet along the north line of said C. of S. No. 1381 to a 5/8 inch dia. rebar capped: K 4975-S replacing the Northwest Corner of said C. of S. No. 1381 located on the north-south centerline of said Section 2; thence, N 00°45'15" W 534.38 feet along said north-south centerline to the point of beginning.

The aforescribed Terriaux Creek Subdivision contains 13.349 acres, more or less, and consists of 2 Lots being 4.732 and 8.617 acres, more or less, respectively, and is subject to a National Forest road easement, and Book 196 Page 201, a private roadway, all as shown hereon.

The above described tract of land is to be known and designated as TERRIAULT CREEK SUBDIVISION, Lincoln County, Montana.

Dated this 29 day of November, 1995.

_____ and María Ekholt

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of TERRIAULT CREEK, a minor subdivision, under my supervision, during the month of October, 1994, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1973; that the annexed plat is in accordance with such survey, that the streets and dimensions and bearings are as shown hereon; and that the said platted area is on the ground according to law.

Dated this 29 day of November, 1995 A.D.

Kenneth E. Davis
REGISTERED LAND SURVEYOR
Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 1-10-96

APPROVED: Levold R. Pinner
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 11 day of Jan, 1996 A.D. at 9:05 o'clock A.m.

Carol A. Cummings by Juanita Dennis
County Clerk and Recorder Deputy

P.F. PLAT NO. 5516

LEGEND

- ⊙ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED 7328-S
- COMPUTED POINT ONLY, NOT FOUND OR SET
- △ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED (1959)
- () RECORD PER COS NO.1381
- [] RECORD PER PLAT NO. 4964
- { } RECORD PER COS NO.1139

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

STATE OF MONTANA
County of Lincoln

On this 29th day of November, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared María Ekholt known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Carol L. Hemwood 5-14-96
Notary Public My Commission Expires

TAX CERTIFICATION

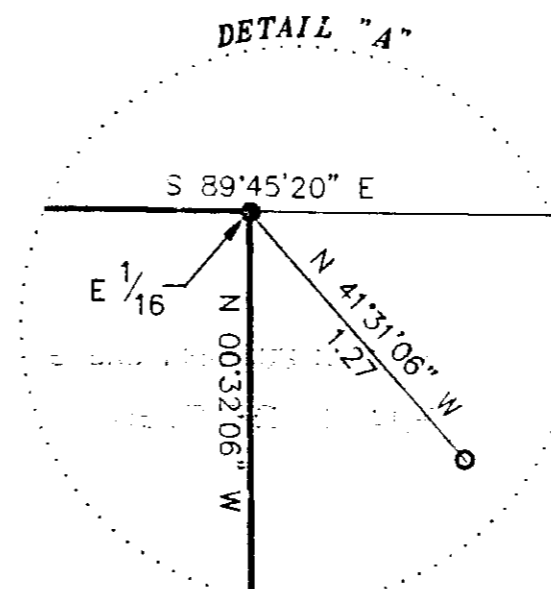
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9th day of January, 1996.

Merid A. Mellon by Janice R. Melvick Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Private Road. The driving surface is approximately 25 feet wide.

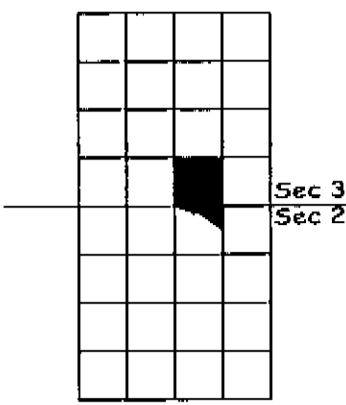
Kenneth E. Davis 4975S
Registration No. 4975S



Sanitary Restrictions Removed P.F. 5515

OWNERS: Maria K. Ekholt
 PURPOSE: Boundary Line Adjustment
 DATE: Feb. 27, 2002

Amended Plat of: LOT 2 Therriault Creek Subdivision SW1/4 SE1/4 Sec. 35, T 36 N R 26 W & N1/2 Gov't Lot 2 Sec. 2, T 35 N R 26 W, P.M.,M. Lincoln County, Montana



- LEGEND**
- ⊙ Fnd 1/4 cor. BLM Brass Cap
 - ⊙ Fnd 5/8" rebar with plastic cap marked CORDI 13102
 - ⊙ Fnd 5/8" rebar with plastic cap marked DAVIS 4975S
 - ⊙ Fnd 1/16 cor. 5/8" rebar with plastic cap marked MARQUARDT 73285
 - Fnd 5/8" rebar with plastic cap marked MARQUARDT 73285
 - Set 5/8" x 24" rebar with plastic cap marked MARQUARDT 73285

Certificate of Dedication

I, MARIA K. EKHOLT, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Legal Description

PARCEL A (Not a part of subdivision)

Those portions of the Southwest 1/4 of the Southeast 1/4, Section 35, Township 36 North, Range 26 West and Government Lot 2, Section 2, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:
 Beginning at the Northeast corner of the Southwest 1/4 of the Southeast 1/4, Section 35;
 Thence along the East line of the Southwest 1/4 of the Southeast 1/4, Section 35 South 00°01'27" West 1316.86 feet to the Northeast corner of Government Lot 2, Section 2;
 Thence along the East and South lines of the North 1/2, Government Lot 2, Section 2 South 00°52'30" East 658.80 feet and South 89°27'51" West 43.44 feet;
 Thence North 53°28'41" West 28.39 feet;
 Thence North 00°52'30" West 642.11 feet to the South line of the Southwest 1/4 of the Southeast 1/4, Section 35;
 Thence along the South line of the Southwest 1/4 of the Southeast 1/4, Section 35 South 89°49'37" West 231.56 feet;
 Thence North 1317.52 feet to the North line of the Southwest 1/4 of the Southeast 1/4, Section 35;
 Thence along the North line of the Southwest 1/4 of the Southeast 1/4, Section 35 North 89°57'18" East 298.12 feet to the Point of Beginning containing 10.00 acres of land all as shown hereon.
 Subject to easements of record.

LOT 2A

Those portions of the Southwest 1/4 of the Southeast 1/4, Section 35, Township 36 North, Range 26 West and Government Lot 2, Section 2, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:
 Beginning at the Southwest corner of the Southwest 1/4 of the Southeast 1/4, Section 35;
 Thence along the West and North lines of the Southwest 1/4 of the Southeast 1/4, Section 35 North 00°01'35" East 1319.84 feet and North 89°57'18" East 1038.30 feet;
 Thence South 1317.52 feet to the South line of the Southwest 1/4 of the Southeast 1/4, Section 35;
 Thence along the South line of the Southwest 1/4 of the Southeast 1/4, Section 35 North 89°50'42" East 231.56 feet;
 Thence South 00°52'30" East 642.11 feet;
 Thence North 53°28'41" West 778.27 feet;
 Thence South 73°01'04" West 100.29 feet;
 Thence South 36°55'06" West 53.74 feet to a point on a 113.66 foot radius reverse curve concave Southwesterly having a radial bearing of South 85°04'31" West;
 Thence Northwesterly along the curve thru a central angle of 89°04'51" 176.72 feet to the beginning of a 161.21 foot radius reverse curve to the right;
 Thence Northwesterly along the curve thru a central angle of 28°59'49" 81.59 feet;
 Thence North 65°00'32" West 37.04 feet to the beginning of a 90.84 foot radius curve to the left;
 Thence Northwesterly along the curve thru a central angle of 35°36'55" 56.47 feet;
 Thence North 82°03'20" West 48.62 feet to the beginning of a 227.54 foot radius curve to the right;
 Thence Northwesterly along the curve thru a central angle of 17°02'48" 67.70 feet;
 Thence North 46°26'25" West 92.17 feet to the North line of Government Lot 2, Section 2;
 Thence along the North line of Government Lot 2, Section 2 South 89°49'37" West 63.35 feet to the Point of Beginning containing 39.06 acres of land all as shown hereon.
 Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Plat of Lot 2, Therriault Creek Subdivision, Lincoln County, Montana. I hereby certify that the purpose of this survey is to relocate common boundaries between a single lot within a platted subdivision and adjoining land outside a platted subdivision, fewer than five lots are affected, and no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), MCA.
 I also hereby certify that this division of land is to create a parcel (PARCEL A) where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected. Any change in land use subjects the division to the provisions of Titlo 76, chapter 4, part 1, MCA, and this chapter. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(e).

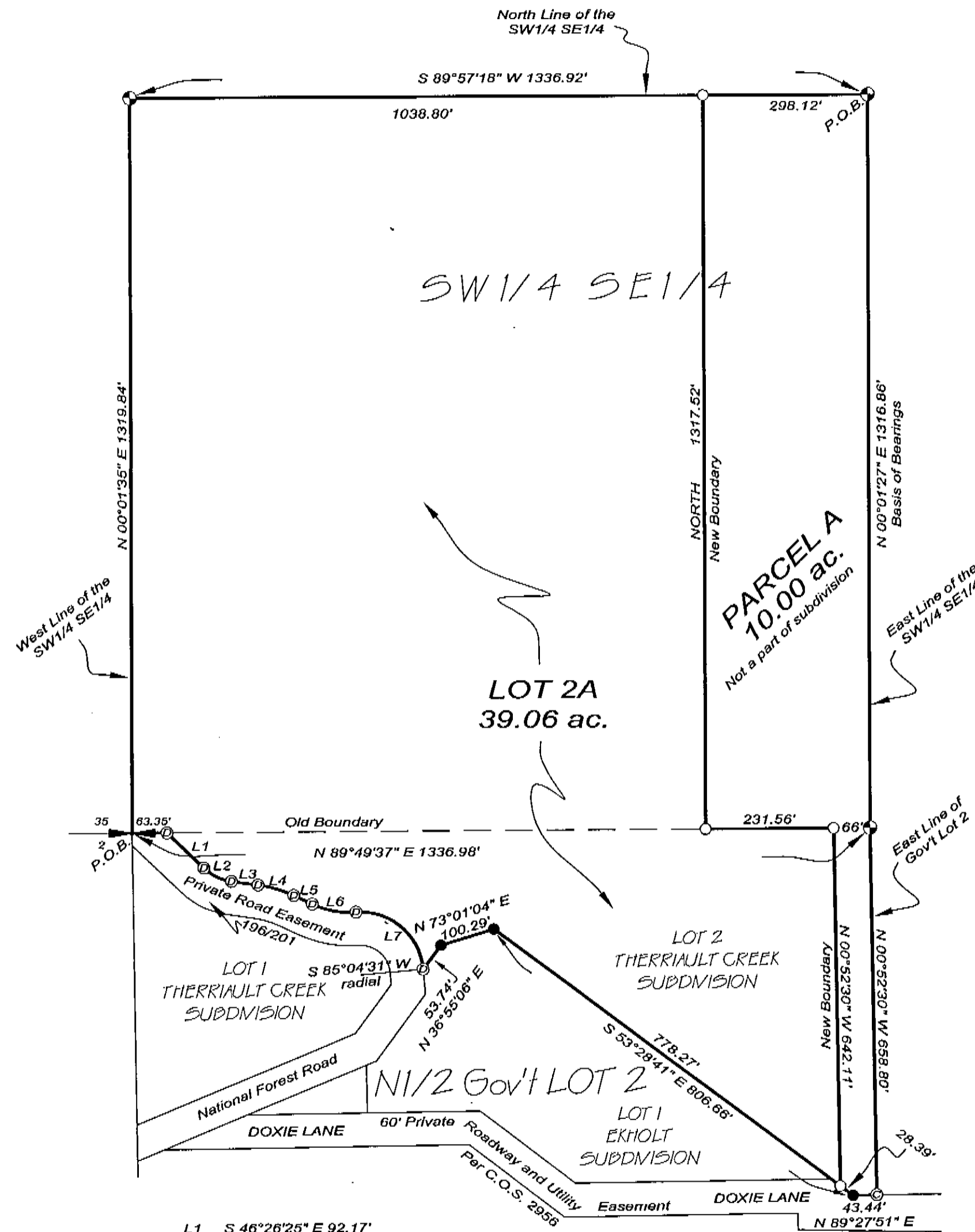
Maria K. Ekholt
 MARIA K. EKHOLT

STATE OF Mont
 County of Lincoln

This instrument was acknowledged before me on 3 April 2002 by MARIA K. EKHOLT.

Juanita Alvarado
 Notary Public for the State of Mont
 Residing at Butte 4/28/2004
 My Commission Expires

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
 Dated the 27 day of April, 2002
Scott Miller
 Treasurer, Lincoln County, Montana.



- L1 S 46°26'25" E 92.17'
- L2 R=90.84' Delta=35°36'55" L=56.47'
- L3 S 82°03'20" E 48.62'
- L4 R=227.54' Delta=17°02'48" L=67.70'
- L5 S 65°00'32" E 37.04'
- L6 R=161.21' Delta=28°59'49" L=81.59'
- L7 R=113.66' Delta=89°04'51" L=176.72'

Approved: March 28, 2002
Barbara A. Lister
 Examining Land Surveyor
 Registration No. 4130 s

CERTIFICATE OF SURVEYOR
Barbara A. Lister
 BARBARA MARQUARDT
 Registration No. 7328 s Date 4/20/02

STATE OF MONTANA
 County of Lincoln
 Filed on the 3rd day of April
 2002 A.D., at 11:15 o'clock A.M.
Carol M. Cummings
 County Clerk and Recorder
 By: *Juanita Alvarado*
 Deputy
 Instrument Record No. 158695

Date: Feb. 27, 2002	Field Crew: BHP & STP
Project Name: Ekholt	Revision Date: n/a
Filename: working	Project Number: 02-025
	Drawn By: JLK

PLAT No. # 6397

OWNERS: MONTANA MEADOWS, LLC &
 THERRIAULT PASS ACRES, LLC
 DATE: JUNE 30, 2010

FINAL PLAT OF THERRIAULT PASS ACRES SUBDIVISION W1/2 SW1/4 OF SEC. 14, T36N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

We, Montana Meadows, LLC., and Therriault Pass Acres, LLC., the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the West one-half of the Southwest one-quarter (W1/2SW1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the Center-west one-sixteenth (C-W 1/16) corner of said Section Fourteen (14); thence South00°30'14"West 1576.50 feet along the easterly boundary of said West one-half of the Southwest one-quarter (W1/2SW1/4) of Section Fourteen (14); thence North89°29'46"West 97.45 feet to the centerline of a 60-foot wide access and utility easement (St. Clair Ridge Road), said point also being the beginning of a non-tangent curve concave to the west having a radius of 165.00 feet and to which a radial line bears South81°12'55"East; thence the following two (2) courses and distances along said centerline: southerly and westerly 61.91 feet along said curve through a central angle of 21°29'50", South30°16'55"West 199.72 feet; thence thence North64°46'19"West 30.12 feet; thence North44°17'50"West 305.45 feet; thence North66°56'56"East 832.59 feet to the centerline of a 60-foot wide access and utility easement (St. Clair Ridge Road), said point being the beginning of a non-tangent curve concave to the southwest having a radius of 133.13 feet and to which a radial line bears North52°59'30"East; thence the following eight (8) courses and distances along said centerline: northwesterly 51.98 feet along said curve through a central angle of 22°22'16" to the beginning of a reverse curve concave to the northeast having a radius of 304.00 feet, northwesterly 86.54 feet along said curve through a central angle of 16°18'36", North43°04'11"West 71.00 feet to the beginning of a curve concave to the southwest having a radius of 150.00 feet, northwesterly and westerly 101.03 feet along said curve through a central angle of 38°35'20" to the beginning of a reverse curve concave to the northeast having a radius of 180.00 feet, westerly and northwesterly 103.83 feet along said curve through a central angle of 33°03'05" to the beginning of a reverse curve concave to the southwest having a radius 429.77 feet, northwesterly 148.52 feet along said curve through a central angle of 19°48'00", North68°24'26"West 58.05 feet, North58°54'14"West 60.93 feet to the centerline of a 12-foot wide access easement; thence the following four (4) courses and distances along said centerline: North13°50'43"West 81.53 feet, North08°10'02"West 83.89 feet, North01°52'38"East 40.76 feet, North16°20'22"West 25.20 feet; thence North77°27'00"East 261.12 feet; thence North00°50'28"West 644.03 feet to the northerly boundary of the Southwest one-quarter (SW1/4) of said Section Fourteen (14); thence North89°08'28"East 545.06 feet along said northerly boundary to the point of beginning and containing 22.732 acres of land, gross measure, more or less. All as shown hereon.

Subject to a 12-foot wide access easement for the benefit of the owner(s) of Tract One (1) of Certificate of Survey #1741 per Deed Book 159, Page 743, all records of Lincoln County, Montana, and all as shown hereon.

Subject to and together with a 60-foot wide private road and utility easement (St. Clair Ridge Road) for the benefit of the owner(s) of Tract One (1) of C.O.S. #3956RB, Tract One (1) of Certificate of Survey #1721, all records of Lincoln County, Montana, and Therriault Pass Acres Subdivision, all as shown hereon.

Subject to and together with all appurtenant easements of record.

The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

Lot 4 is exempt from sanitation review from the Department of Environmental Quality pursuant to 76-4-125(2)(e)(ii), M.C.A., (a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer if the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and, if required when installed, was approved pursuant to local regulations or this chapter).

The above described tract of land is to be known and designated as THERRIAULT PASS ACRES SUBDIVISION, Lincoln County, Montana.

Joseph L. Purdy
 JOSEPH L. PURDY, managing member of Montana Meadows, LLC.
 and Therriault Pass Acres, LLC.

STATE OF Montana)
 County of Flathead) SS

On this 31st day of July, 2012, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Joseph L. Purdy, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Sherril Slaybaugh
 Signature
 Sherril Slaybaugh
 Print Name
 Notary Public for the State of Montana
 Residing at Whitefish, Montana
 My Commission expires May 20th, 2016



CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Marianne B. Roose Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said County do hereby certify that this accompanying plat of THERRIAULT PASS ACRES SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 27th day of September, 2012. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

Marianne B. Roose
 Chairperson, Board of County Commissioners
 Lincoln County, Montana

Samuel Cordi
 County Clerk and Recorder
 Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

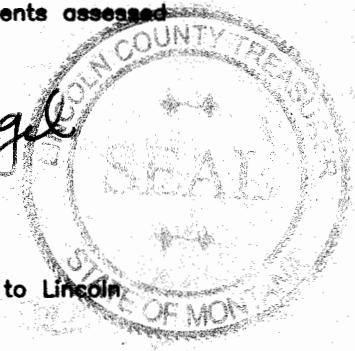
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 12th day of September, 2012
Nancy Trotter Higgins By *Connie Vogel*
 LINCOLN COUNTY TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I hereby certify that the physical access requirements, pursuant to Lincoln County Subdivision Regulations, are met.

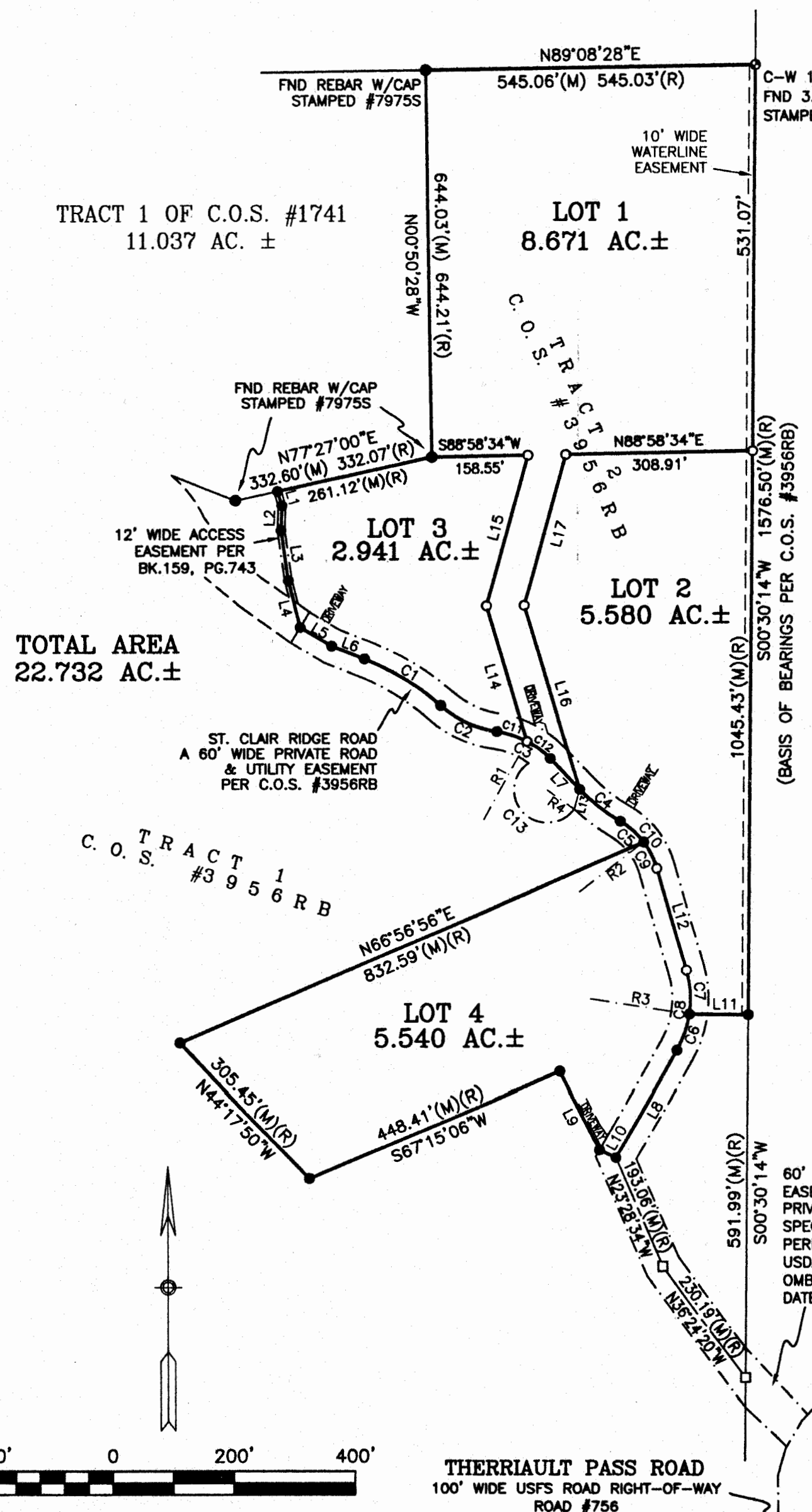
Sam Cordi
 SAM CORDI, RLS #13102LS



CERTIFICATE OF SURVEYOR

Samuel Cordi
 SAMUEL CORDI, REGISTRATION NO. 13102LS
 EXAMINED: SEP 14, 2012
Samuel Cordi
 RONALD A. PEARSON, LINCOLN COUNTY
 EXAMINING LAND SURVEYOR REG. NO. 9008LS
 STATE OF MONTANA
 County of Lincoln SS
 Filed on the 14 day of Sept
 A.D. 2012 at 1:54 o'clock P.M.
Tammy P. Laner
 CLERK AND RECORDER
 BY: *Robla A. Benson*
 DEPUTY
 INSTRUMENT REC. NO. 240848

PLAT NO. 7124



LINE	BEARING	DISTANCE
L1	N16°20'22"W	25.20'(M)(R)
L2	N01°52'38"E	40.76'(M)(R)
L3	N08°10'02"W	83.89'(M)(R)
L4	S13°50'43"E	81.53'(M)(R)
L5	S58°54'14"E	60.93'(M)(R)
L6	N68°24'26"W	58.05'(M)(R)
L7	S43°04'11"E	71.00'(M)(R)
L8	N30°16'55"E	199.72'(M)(R)
L9	S27°22'02"E	142.57'(M)(R)
L10	S64°46'19"E	30.12'(M)(R)
L11	N89°29'46"W	97.45'(M)(R)
L12	N16°20'32"W	172.89'(M)(R)
L13	S14°50'48"W	34.80'
L14	N16°33'39"W	234.97'
L15	N15°17'38"E	260.19'
L16	N16°33'39"W	320.65'
L17	N15°17'38"E	260.64'

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	429.77'	148.52'(M)(R)	19°48'00"
C2	180.00'	103.83'(M)(R)	33°03'05"
C3	150.00'	101.03'(M)(R)	38°35'20"
C4	304.00'	86.54'(M)(R)	16°18'36"
C5	133.13'	51.98'(M)(R)	22°22'16"
C6	165.00'	61.91'(M)(R)	21°29'50"
C7	165.00'	72.36'(M)(R)	25°07'37"
C8	165.00'	134.27'(M)(R)	46°37'27"
C9	133.13'	48.02'(M)(R)	20°39'58"
C10	133.13'	100.00'(M)(R)	43°02'14"
C11	150.00'	52.41'	20°01'08"
C12	150.00'	48.62'	18°34'12"
C13	55.00'	191.91'	199°55'19"

RADIAL	NON-TANGENT BEARING	RADIUS	LENGTH
R1	S28°21'37"W	150.00'	
R2	S52°59'30"W	133.13'	
R3	N81°12'55"W	165.00'	
R4	N54°05'18"W	55.00'	

SAM CORDI
 REGISTERED LAND SURVEYOR
 974 COLORADO AVE.
 P.O. BOX 323
 WHITEFISH, MT 59937
 PHONE: (406)-862-9977

- LEGEND**
- ⊙ WEST 1/4 CORNER SECTION 14 FOUND 3.25" ALUM. CAP STAMPED #5612S
 - ⊙ 1/16 CORNER (AS NOTED)
 - FOUND REBAR W/CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
 - COMPUTED POINT
 - (M) MEASURED DISTANCE
 - (R) RECORDED DISTANCE PER CITED SURVEY HEREON

Sanitary Restrictions # 240844 PF 11205
 Consent to Platting # 240845 PF 11206
 Platting Certificate # 240846 PF 11207
 Road Permit # 240847 BK 344/40
 Covenants # 240849 BK 344/41

OWNERS: MONTANA MEADOWS, LLC &
TERRIAULT PASS ACRES, LLC
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: AUGUST 13, 2018

AN AMENDED PLAT OF LOT 2

OF THERRIAULT PASS ACRES SUBDIVISION & TRACT 1A OF C.O.S. #4541RB W1/2 SW1/4 OF SEC. 14 & NE1/4 SE1/4 OF SEC. 15, T36N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA

TRACT 1B

That portion of the West one-half of the Southwest one-quarter (W1/2 SW1/4) of Section Fourteen (14) and the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of Section Fifteen (15), all of Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the Center-East one-sixteenth (C-E 1/16) corner of said Section Fifteen (15); thence North89°07'09"East 847.06 feet along the northerly boundary of the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of said Section Fifteen (15); thence South06°10'10"East 346.39 feet to the centerline of a sixty-foot wide private road & utility easement (St. Clair Ridge Road); thence the following eight (8) courses and distance along said centerline: South17°38'29"East 89.75 feet, South30°04'57"East 48.23 feet, South42°20'40"East 45.23 feet, South55°53'39"East 64.04 feet, South51°06'27"East 65.05 feet, South39°17'09"East 59.38 feet, South26°53'55"East 422.20 feet, South21°10'25"East 286.15 feet; thence South68°49'35"West 82.08 feet to the South one-sixteenth (S 1/16) corner of said Section Fourteen (14); thence South88°26'29"West 1327.85 feet along the southerly boundary of said Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of Section Fifteen (15) to the Southeast one-sixteenth (SE 1/16) corner of said Section Fifteen (15); thence North00°05'51"East 661.94 feet along the westerly boundary of said Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) to the southwest corner of the South one-half of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter (S1/2 NW1/4 NE1/4 SE1/4) of said Section Fifteen (15); thence North88°46'56"East 667.74 feet along the southerly boundary of said South one-half of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter (S1/2 NW1/4 NE1/4 SE1/4) to the southeast corner of said South one-half of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter (S1/2 NW1/4 NE1/4 SE1/4); thence North00°26'18"East 329.05 feet along the easterly boundary of said South one-half of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter (S1/2 NW1/4 NE1/4 SE1/4) to the northeast corner of said South one-half of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter (S1/2 NW1/4 NE1/4 SE1/4); thence South88°57'04"West 669.65 feet along the northerly boundary of said South one-half of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter (S1/2 NW1/4 NE1/4 SE1/4) to the northwest corner of said South one-half of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter (S1/2 NW1/4 NE1/4 SE1/4); thence North00°05'51"East 330.97 feet along the westerly boundary of said Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) to the point of beginning and containing 28.152 acres of land, gross measure, more or less. All as shown hereon.

LOT 2A

That portion of the West one-half of the Southwest one-quarter (W1/2 SW1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southwest corner of said Section Fourteen (14); thence North00°48'31"East 1309.32 feet along the westerly boundary of said Section Fourteen (14) to the South one-sixteenth (S1/16) corner of said Section Fourteen (14); thence North68°49'35"East 82.08 feet; thence South43°02'43"East 175.19 feet; thence North68°24'13"East 814.01 feet to the centerline of a sixty-foot wide private road and utility easement (St. Clair Ridge Road), said point being the beginning of a non-tangent curve concave to the southwest having a radius of 150.00 feet and to which a radial line bears North28°21'37"East; thence the following two (2) courses and distances along said centerline: southeasterly 48.62 feet along said curve through a central angle of 18°34'12", South43°04'11"East 71.00 feet; thence North16°33'39"West 320.65 feet; thence North15°17'38"East 260.64 feet; thence North88°58'34"East 308.91 feet to the easterly boundary of the West one-half of the Southwest one-quarter (W1/2 SW1/4) of said Section Fourteen (14); thence South00°30'14"West 1992.49 feet along said easterly boundary to the West one-sixteenth (W1/16) corner of said Section Fourteen (14); thence South89°57'47"West 1326.96 feet along the southerly boundary of said Section Fourteen (14) to the point of beginning and containing 40.459 acres of land, gross measure, more or less.

EXCEPTING THEREFROM Lot Four (4) of Therriault Pass Acres Subdivision, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana. All as shown hereon.

Subject to and together with all appurtenant easements of record.

OWNERS CERTIFICATION

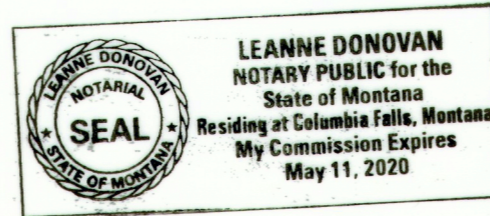
I, Michael J. Dever, managing member of Montana Meadows, LLC., and managing member of Therriault Pass Acres, LLC., the undersigned property owners, hereby certify that these divisions of land are made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision, and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(e), M.C.A. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Furthermore, Tract 1A and Lot 3A are exempt from sanitation review by the Montana State Department of Environmental Quality pursuant to Section 76-4-103, M.C.A., as they are greater than 20 acres.

Michael J. Dever
MICHAEL J. DEVER

STATE OF Montana)
County of Flathead) SS

On this 5th day of September, 2018, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Michael J. Dever, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Leanne Donovan
Signature
Leanne Donovan
Print Name
Notary Public for the State of Montana
Residing at Columbia Falls, Montana
My Commission expires May 11, 2020

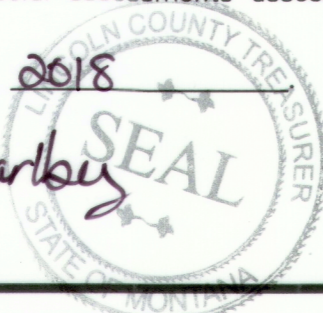


CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 11th day of September, 2018

Nancy Trotter Higgins By Aedraus Carby



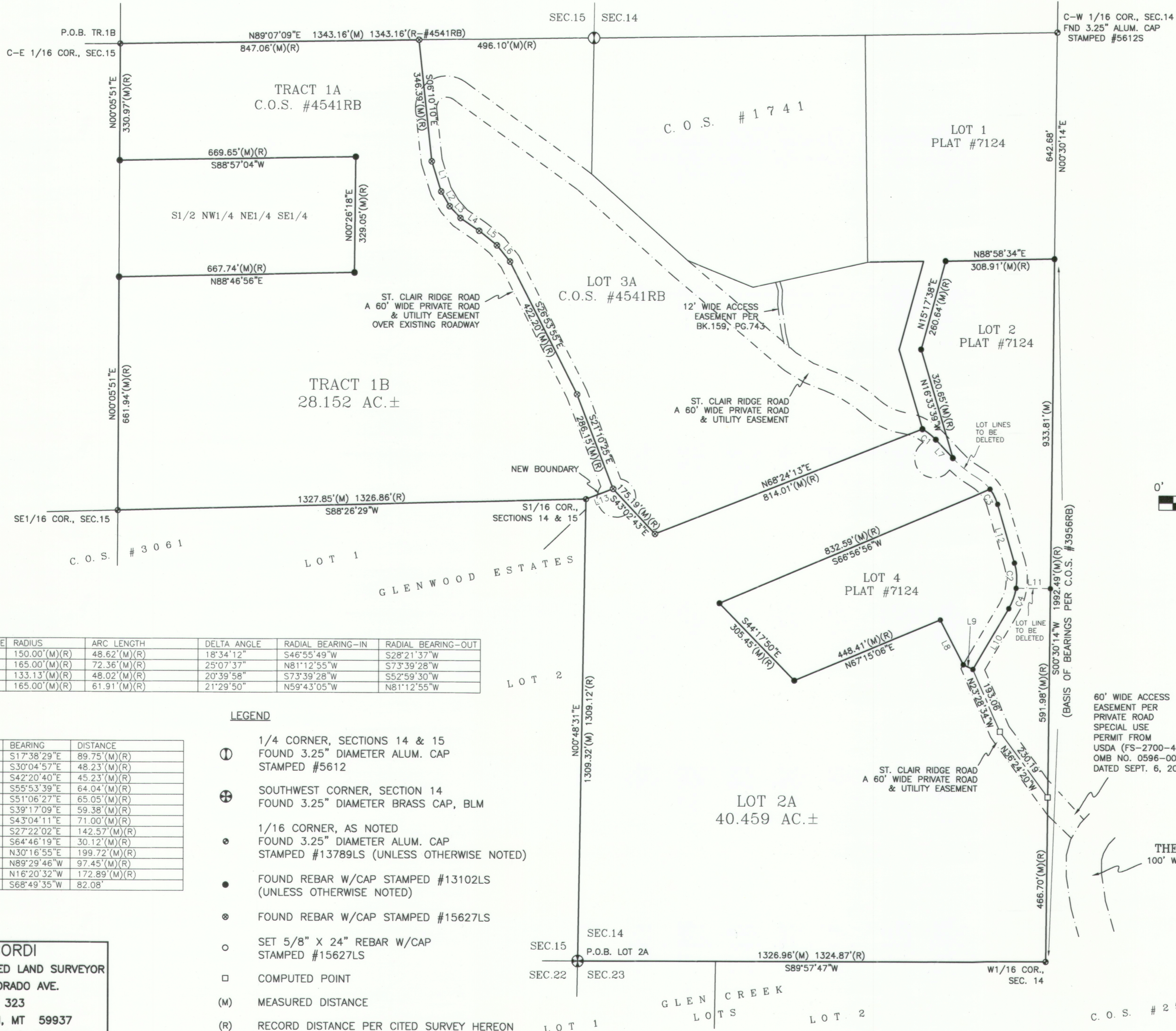
SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF SURVEYOR
Thomas Sibson 9/6/2018
THOMAS SIBSON-REGISTRATION NO. 15627LS
EXAMINED: SEPT 10th 2018
Ronald A. Pearson
RONALD A. PEARSON, LINCOLN COUNTY
EXAMINING LAND SURVEYOR REG. NO. 9008LS
STATE OF MONTANA
County of Lincoln SS
Filed on the 11th day of September
A.D. 2018 at 1:00 o'clock P. M.
Robin Benson
CLERK AND RECORDER
BY: Clay E. Rm
DEPUTY
INSTRUMENT REC. NO. 276001

OWNERS: MONTANA MEADOWS, LLC &
 THERRIAULT PASS ACRES, LLC
 PURPOSE: RELOCATION OF COMMON BOUNDARIES
 DATE: AUGUST 13, 2018

AN AMENDED PLAT OF LOT 2

OF THERRIAULT PASS ACRES SUBDIVISION & TRACT 1A OF C.O.S. #4541RB
 W1/2 SW1/4 OF SEC. 14 & NE1/4 SE1/4 OF SEC. 15, T36N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA



CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL BEARING-IN	RADIAL BEARING-OUT
C1	150.00'(M)(R)	48.62'(M)(R)	18°34'12"	S46°55'49"W	S28°21'37"W
C2	165.00'(M)(R)	72.36'(M)(R)	25°07'37"	N81°12'55"W	S73°39'28"W
C3	133.13'(M)(R)	48.02'(M)(R)	20°39'58"	S73°39'28"W	S52°59'30"W
C4	165.00'(M)(R)	61.91'(M)(R)	21°29'50"	N59°43'05"W	N81°12'55"W

- LEGEND**
- ⊙ 1/4 CORNER, SECTIONS 14 & 15 FOUND 3.25" DIAMETER ALUM. CAP STAMPED #5612
 - ⊕ SOUTHWEST CORNER, SECTION 14 FOUND 3.25" DIAMETER BRASS CAP, BLM
 - ⊙ 1/16 CORNER, AS NOTED FOUND 3.25" DIAMETER ALUM. CAP STAMPED #13789LS (UNLESS OTHERWISE NOTED)
 - FOUND REBAR W/CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
 - ⊙ FOUND REBAR W/CAP STAMPED #15627LS
 - SET 5/8" X 24" REBAR W/CAP STAMPED #15627LS
 - COMPUTED POINT
 - (M) MEASURED DISTANCE
 - (R) RECORD DISTANCE PER CITED SURVEY HEREON

SAM CORDI
 REGISTERED LAND SURVEYOR
 974 COLORADO AVE.
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 WHITEFISH, MT 59937
 PHONE: (406)-862-9977

60' WIDE ACCESS EASEMENT PER PRIVATE ROAD SPECIAL USE PERMIT FROM USDA (FS-2700-4c, OMB NO. 0596-0082 DATED SEPT. 6, 2011)

THERRIAULT PASS ROAD
 100' WIDE USFS ROAD RIGHT-OF-WAY ROAD #756

C.O.S. #2593

OWNERS: MONTANA MEADOWS, LLC &
TERRIAULT PASS ACRES, LLC
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: JUNE 12, 2018

AN AMENDED PLAT OF LOT 3 OF THERRIAULT PASS ACRES SUBDIVISION & TRACT 1 OF C.O.S. #3956RB W1/2 SW1/4 OF SEC. 14 & NE1/4 SE1/4 OF SEC. 15, T36N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA

TRACT 1A

That portion of the West one-half of the Southwest one-quarter (W1/2 SW1/4) of Section Fourteen (14) and the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of Section Fifteen (15), all of Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the Center-East one-sixteenth (C-E 1/16) corner of said Section Fifteen (15); thence North89°07'09"East 847.06 feet along the northerly boundary of the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of said Section Fifteen (15); thence South06°10'10"East 346.39 feet to the centerline of a sixty-foot wide private road & utility easement (St. Clair Ridge Road); thence the following eight (8) courses and distance along said centerline: South17°38'29"East 89.75 feet, South30°04'57"East 48.23 feet, South42°20'40"East 45.23 feet, South55°53'39"East 64.04 feet, South51°06'27"East 65.05 feet, South39°17'09"East 59.38 feet, South26°53'55"East 422.20 feet, South21°10'25"East 286.15 feet; thence South43°02'43"East 175.19 feet; thence North68°24'13"East 814.01 feet to the centerline of a sixty-foot wide private road and utility easement (St. Clair Ridge Road), said point being the beginning of a non-tangent curve concave to the southwest having a radius of 150.00 feet and to which a radial line bears North28°21'37"East; thence the following four (4) courses and distances along said centerline: southeasterly 48.62 feet along said curve through a central angle of 18°34'12", South43°04'11"East 71.00 feet to the beginning of a curve concave to the northeast having a radius of 304.00 feet, southeasterly 86.54 feet along said curve through a central angle of 16°18'36" to the beginning of a reverse curve concave to the southwest having a radius of 133.13 feet, southeasterly 51.98 feet along said curve through a central angle of 22°22'16"; thence South66°56'56"West 832.59 feet; thence South44°17'50"East 305.45 feet; thence North67°15'06"East 448.41 feet; thence South27°22'02"East 142.57 feet; thence South64°46'19"East 30.12 feet to the centerline of said sixty-foot wide private road and utility easement (St. Clair Ridge Road); thence the following two (2) courses and distances along said centerline: North30°16'55"East 199.72 feet to the beginning of a curve concave to the west having a radius of 165.00 feet, northerly 61.91 feet along said curve through a central angle 21°29'50"; thence South89°29'46"East 97.45 feet to the easterly boundary of the West one-half of the Southwest one-quarter (W1/2 SW1/4) of said Section Fourteen (14); thence South00°30'14"West 1058.68 feet along said easterly boundary to the West one-sixteenth (W 1/16) corner of said Section Fourteen (14); thence South89°57'47"West 1326.96 feet along the southerly boundary of said Section Fourteen (14) to the southwest corner of said Section Fourteen (14); thence North00°48'31"East 1309.32 feet along the westerly boundary of said Section Fourteen (14) to the South one-sixteenth (S 1/16) corner of said Section Fourteen (14); thence South88°26'29"West 1327.85 feet along the southerly boundary of said Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of Section Fifteen (15) to the Southeast one-sixteenth (SE 1/16) corner of said Section Fifteen (15); thence North00°05'51"East 661.94 feet along the westerly boundary of said Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) to the southwest corner of the South one-half of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter (S1/2 NW1/4 NE1/4 SE1/4) of said Section Fifteen (15); thence North88°46'56"East 667.74 feet along the southerly boundary of said South one-half of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter (S1/2 NW1/4 NE1/4 SE1/4) to the southeast corner of said South one-half of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter (S1/2 NW1/4 NE1/4 SE1/4); thence North00°26'18"East 329.05 feet along the easterly boundary of said South one-half of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter (S1/2 NW1/4 NE1/4 SE1/4) to the northeast corner of said South one-half of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter (S1/2 NW1/4 NE1/4 SE1/4); thence South88°57'04"West 669.65 feet along the northerly boundary of said South one-half of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter (S1/2 NW1/4 NE1/4 SE1/4) to the northwest corner of said South one-half of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter (S1/2 NW1/4 NE1/4 SE1/4); thence North00°05'51"East 330.97 feet along the westerly boundary of said Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) to the point of beginning and containing 63.031 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

LOT 3A

That portion of the West one-half of the Southwest one-quarter (W1/2 SW1/4) of Section Fourteen (14) and the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of Section Fifteen (15), all of Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the East one-quarter (E1/4) corner of said Section Fifteen (15); thence South00°46'59"West 386.48 feet along the easterly boundary of said Section Fifteen (15); thence South48°06'49"East 366.03 feet; thence South68°00'33"East 200.98 feet; thence North77°27'00"East 332.60 feet; thence North88°58'34"East 158.55 feet; thence South15°17'38"West 260.19 feet; thence South16°33'39"East 234.97 feet to the centerline of a sixty-foot wide private road and utility easement (St. Clair Ridge Road); thence South68°24'13"West 814.01 feet; thence North43°02'43"West 175.19 feet to the centerline of a sixty-foot wide private road and utility easement (St. Clair Ridge Road); thence the following eight (8) courses and distances along said centerline: North21°10'25"West 286.15 feet, North26°53'55"West 422.20 feet, North39°17'09"West 59.38 feet, North51°06'27"West 65.05 feet, North55°53'39"West 64.04 feet, North42°20'40"West 45.23 feet, North30°04'57"West 48.23 feet, North17°38'29"West 89.75 feet; thence North06°10'10"West 346.39 feet to the the northerly boundary of the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of said Section Fifteen (15); thence North89°07'09"East 496.10 feet along said northerly boundary to the point of beginning and containing 21.000 acres of land, gross measure, more or less. All as shown hereon.

Subject to a 12-foot wide access easement for the benefit of Tract One (1) of Certificate of Survey #1741 per Deed Book 159, Page 743, all records of Lincoln County, Montana, and all as shown hereon.

Subject to and together with all appurtenant easements of record.

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

OWNERS CERTIFICATION

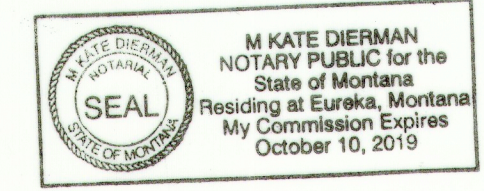
I, Michael J. Dever, managing member of Montana Meadows, LLC., and managing member of Therriault Pass Acres, LLC., the undersigned property owners, hereby certify that these divisions of land are made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision, and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(e), M.C.A. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Furthermore, Tract 1A and Lot 3A are exempt from sanitation review by the Montana State Department of Environmental Quality pursuant to Section 76-4-103, M.C.A., as they are greater than 20 acres.

Michael J. Dever
MICHAEL J. DEVER

STATE OF Montana)
County of Lincoln) SS

On this 10th day of July, 2018, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Michael J. Dever, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

M. Kate Dierman
Signature
M. Kate Dierman
Print Name



Notary Public for the State of Montana
Residing at Eureka, MT.
My Commission expires 10/10/2019

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 24th day of July, 2018
M. Higgins by David



CERTIFICATE OF SURVEYOR

Tom Sibbe 7/19/2018
THOMAS SIBSON-REGISTRATION NO. 15627LS
EXAMINED: July 20th, 2018

RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO. 9008LS
STATE OF MONTANA
County of Lincoln SS

Filed on the 24th day of July
A.D. 2018 at 1:15 o'clock P. M.

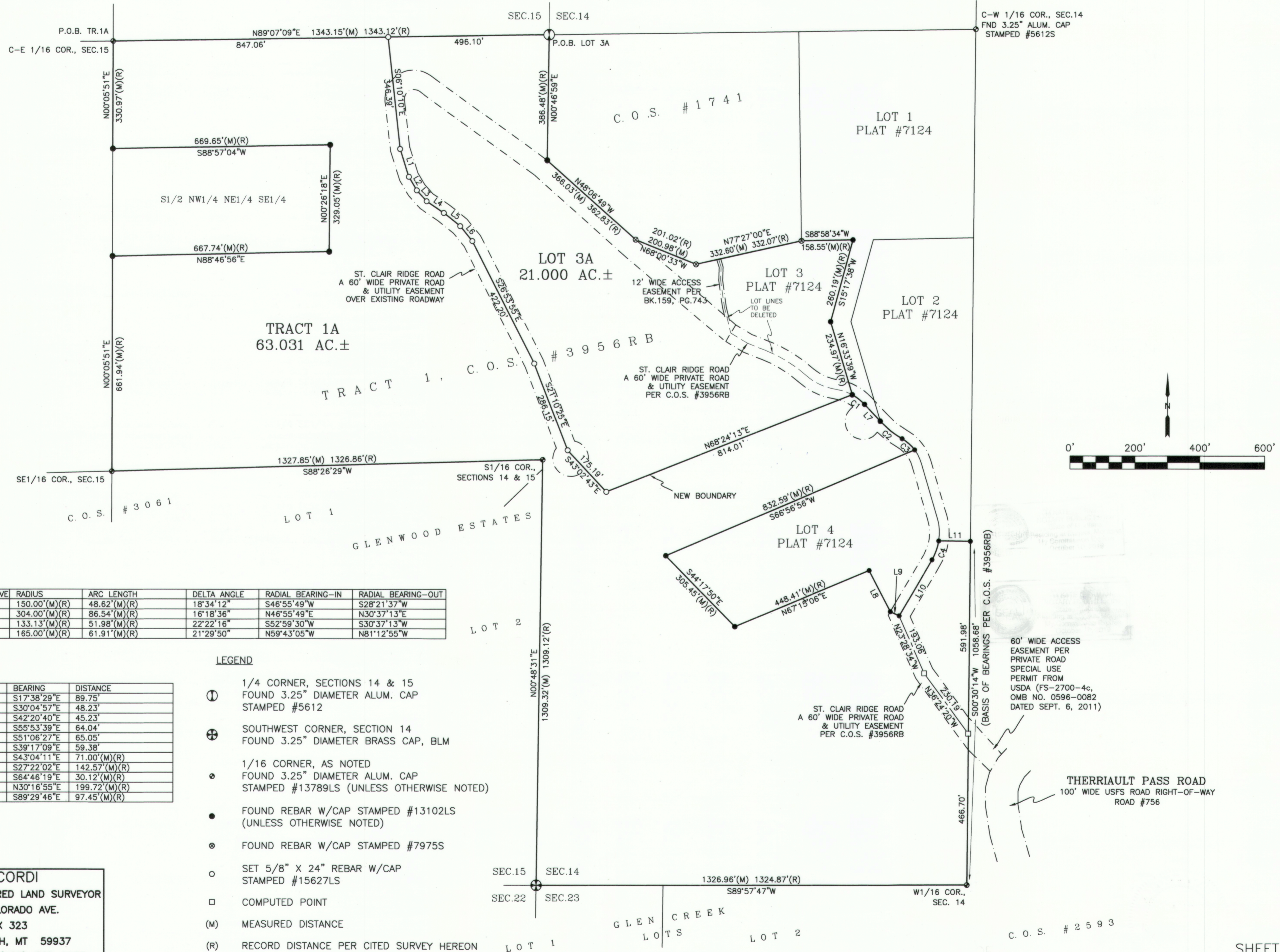
Robin Benson
CLERK AND RECORDER
BY: Clyde E. Ross
DEPUTY

INSTRUMENT REC. NO. 275168

OWNERS: MONTANA MEADOWS, LLC &
 THERRIAULT PASS ACRES, LLC
 PURPOSE: RELOCATION OF COMMON BOUNDARIES
 DATE: JUNE 12, 2018

AN AMENDED PLAT OF LOT 3

OF THERRIAULT PASS ACRES SUBDIVISION & TRACT 1 OF C.O.S. #3956RB
 W1/2 SW1/4 OF SEC. 14 & NE1/4 SE1/4 OF SEC. 15, T36N, R26W, P.M.M., LINCOLN COUNTY, MONTANA



CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL BEARING-IN	RADIAL BEARING-OUT
C1	150.00'(M)(R)	48.62'(M)(R)	18°34'12"	S46°55'49"W	S28°21'37"W
C2	304.00'(M)(R)	86.54'(M)(R)	16°18'36"	N46°55'49"E	N30°37'13"E
C3	133.13'(M)(R)	51.98'(M)(R)	22°22'16"	S52°59'30"W	S30°37'13"W
C4	165.00'(M)(R)	61.91'(M)(R)	21°29'50"	N59°43'05"W	N81°12'55"W

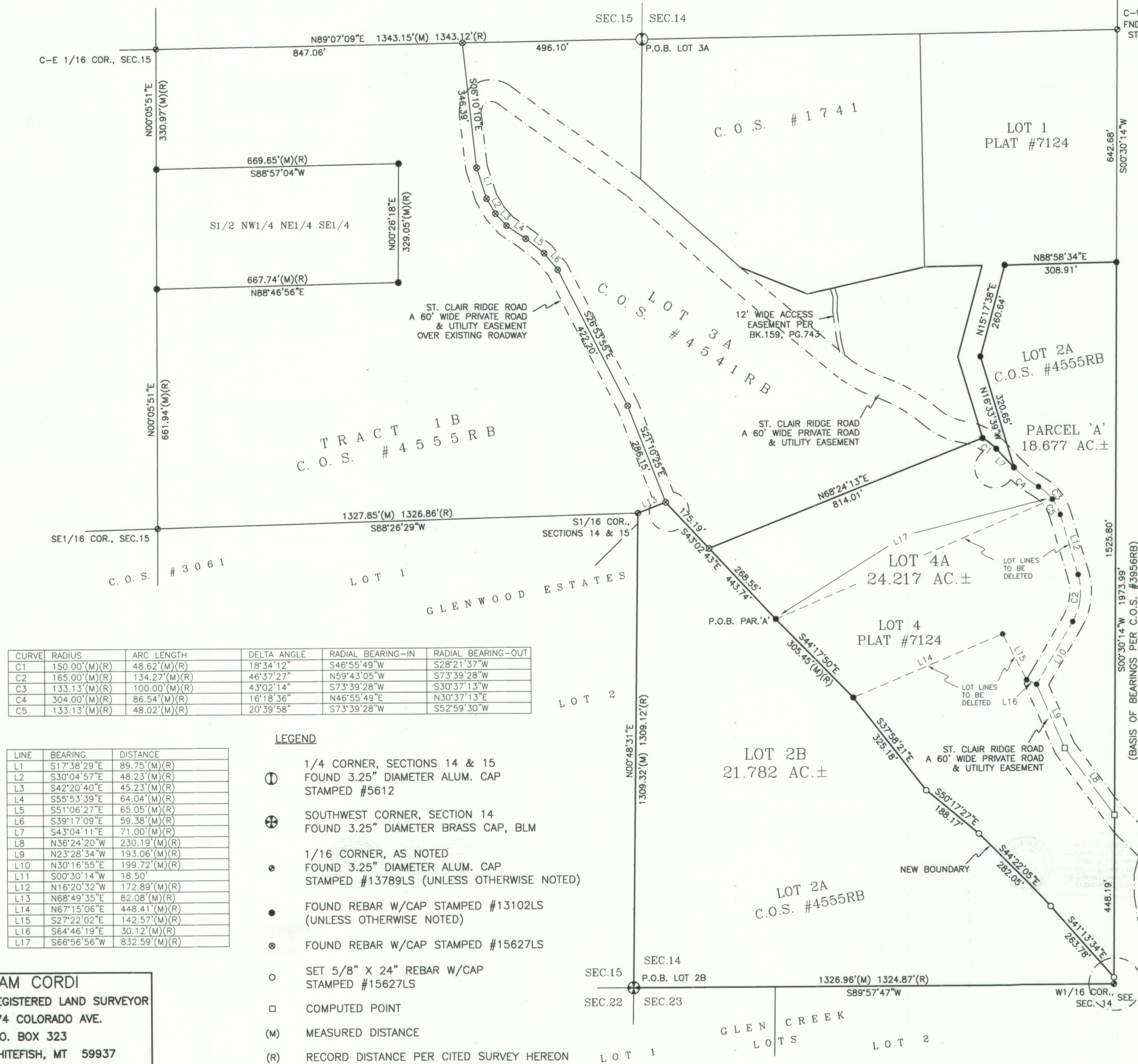
LINE	BEARING	DISTANCE
L1	S17°38'29"E	89.75'
L2	S30°04'57"E	48.23'
L3	S42°20'40"E	45.23'
L4	S55°53'39"E	64.04'
L5	S51°06'27"E	65.05'
L6	S39°17'09"E	59.38'
L7	S43°04'11"E	71.00'(M)(R)
L8	S27°22'02"E	142.57'(M)(R)
L9	S64°46'19"E	30.12'(M)(R)
L10	N30°16'55"E	199.72'(M)(R)
L11	S89°29'46"E	97.45'(M)(R)

- LEGEND**
- ⊙ 1/4 CORNER, SECTIONS 14 & 15
FOUND 3.25" DIAMETER ALUM. CAP
STAMPED #5612
 - ⊕ SOUTHWEST CORNER, SECTION 14
FOUND 3.25" DIAMETER BRASS CAP, BLM
 - ⊙ 1/16 CORNER, AS NOTED
FOUND 3.25" DIAMETER ALUM. CAP
STAMPED #13789LS (UNLESS OTHERWISE NOTED)
 - FOUND REBAR W/CAP STAMPED #13102LS
(UNLESS OTHERWISE NOTED)
 - ⊙ FOUND REBAR W/CAP STAMPED #7975S
 - SET 5/8" X 24" REBAR W/CAP
STAMPED #15627LS
 - COMPUTED POINT
 - (M) MEASURED DISTANCE
 - (R) RECORD DISTANCE PER CITED SURVEY HEREON

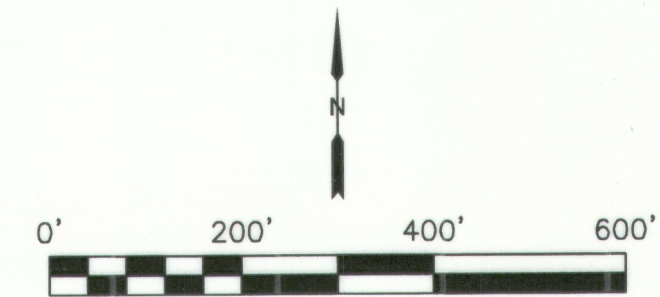
SAM CORDI
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 PHONE: (406)-862-9977

OWNERS: MONTANA MEADOWS, LLC & THERRIAULT PASS ACRES, LLC,
 AND ROD & RHONDA FLEMING
 PURPOSE: RELOCATION OF COMMON BOUNDARIES
 DATE: OCTOBER 10, 2018

AN AMENDED PLAT OF LOT 4 OF THERRIAULT PASS ACRES SUBDIVISION & LOT 2A OF C.O.S. #4555RB W1/2 SW1/4 OF SEC. 14 & NE1/4 SE1/4 OF SEC. 15, T36N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA



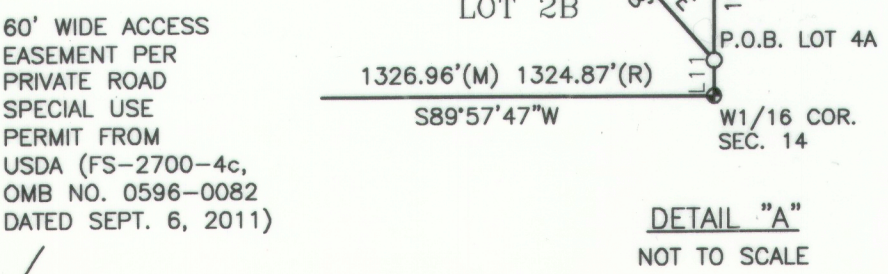
SURVEYOR'S NOTE
 The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record.



CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL BEARING-IN	RADIAL BEARING-OUT
C1	150.00'(M)(R)	48.62'(M)(R)	18°34'12"	S46°55'49"W	S28°21'37"W
C2	165.00'(M)(R)	134.27'(M)(R)	46°37'27"	N59°43'05"W	S73°39'28"W
C3	133.13'(M)(R)	100.00'(M)(R)	43°02'14"	S73°39'28"W	S30°37'13"W
C4	304.00'(M)(R)	86.54'(M)(R)	16°18'36"	N46°55'49"E	N30°37'13"E
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LINE	BEARING	DISTANCE
L1	S17°38'29"E	89.75'(M)(R)
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L8	N36°24'20"W	230.19'(M)(R)
L9	N23°28'34"W	193.06'(M)(R)
L10	N30°16'55"E	199.72'(M)(R)
L11	S00°30'14"W	18.50'
L12	N16°20'32"W	172.89'(M)(R)
L13	N68°49'35"E	82.08'(M)(R)
L14	N67°15'06"E	448.41'(M)(R)
L15	S27°22'02"E	142.57'(M)(R)
L16	S64°46'19"E	30.12'(M)(R)
L17	S66°56'56"W	832.59'(M)(R)

- LEGEND**
- ⊙ 1/4 CORNER, SECTIONS 14 & 15
FOUND 3.25" DIAMETER ALUM. CAP
STAMPED #5612
 - ⊕ SOUTHWEST CORNER, SECTION 14
FOUND 3.25" DIAMETER BRASS CAP, BLM
 - 1/16 CORNER, AS NOTED
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60' WIDE ACCESS
 EASEMENT PER
 PRIVATE ROAD
 SPECIAL USE
 PERMIT FROM
 USDA (FS-2700-4c,
 OMB NO. 0596-0082
 DATED SEPT. 6, 2011)

THERRIAULT PASS ROAD
 100' WIDE USFS ROAD RIGHT-OF-WAY
 ROAD #756

SEE DETAIL "A"

C.O.S. #2593

CS 4572RB

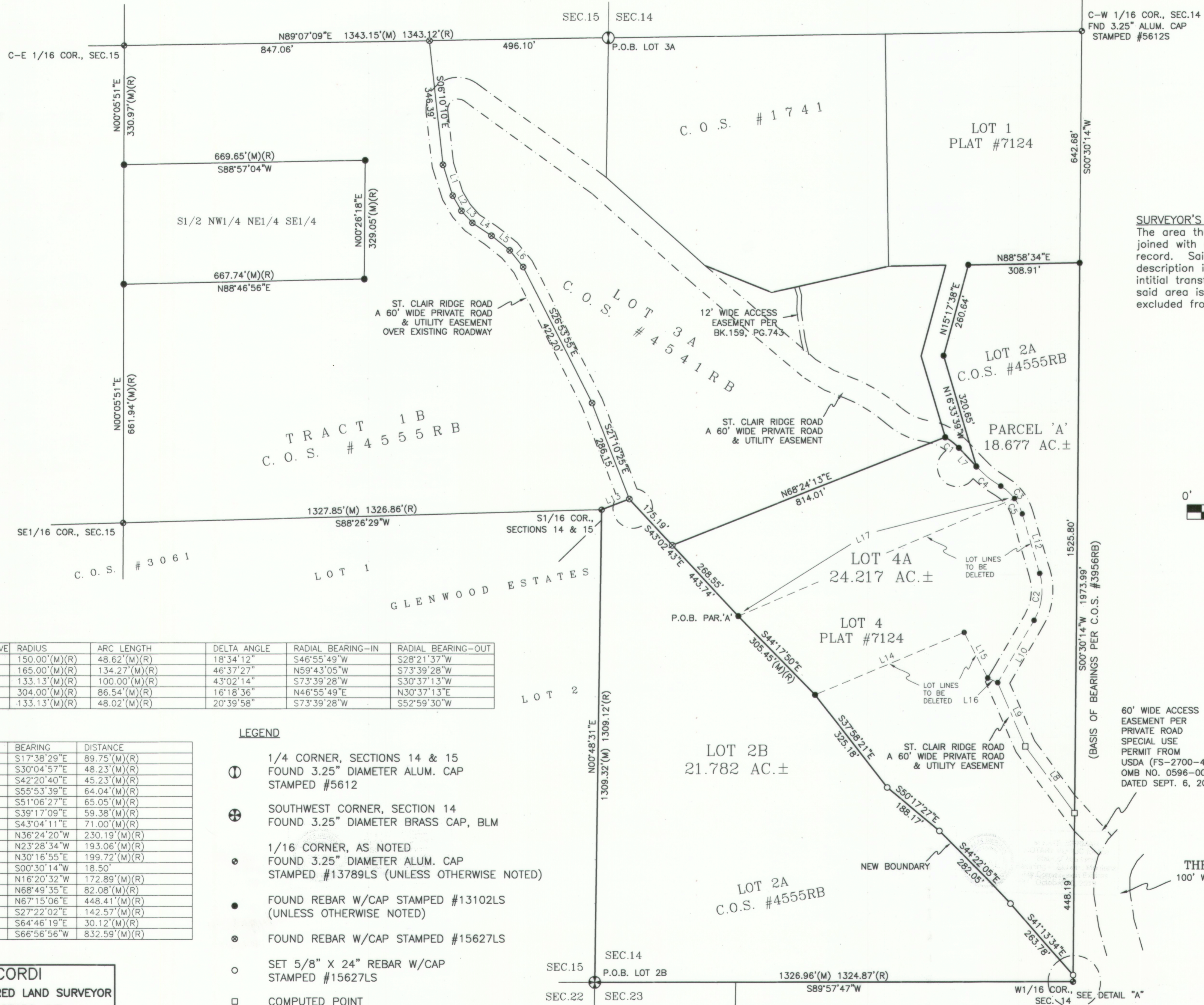
SHEET 1 OF 2

SAM CORDI
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 PHONE: (406)-862-9977

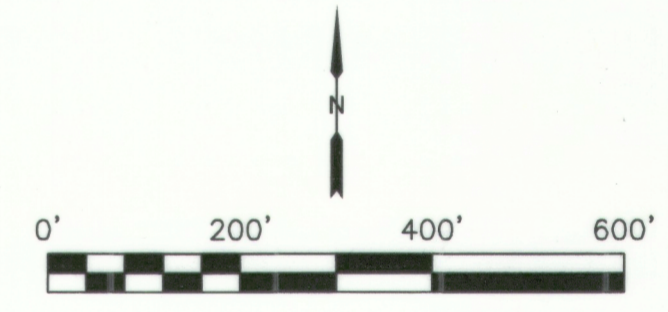
OWNERS: MONTANA MEADOWS, LLC & THERRIAULT PASS ACRES, LLC,
 AND ROD & RHONDA FLEMING
 PURPOSE: RELOCATION OF COMMON BOUNDARIES
 DATE: OCTOBER 10, 2018

AN AMENDED PLAT OF LOT 4

OF THERRIAULT PASS ACRES SUBDIVISION & LOT 2A OF C.O.S. #4555RB W1/2 SW1/4 OF SEC. 14 & NE1/4 SE1/4 OF SEC. 15, T36N, R26W, P.M., LINCOLN COUNTY, MONTANA



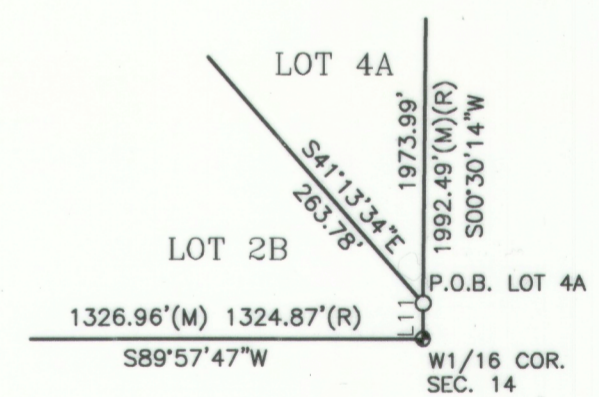
SURVEYOR'S NOTE
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CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL BEARING-IN	RADIAL BEARING-OUT
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L10	N30°16'55"E	199.72'(M)(R)
L11	S00°30'14"W	18.50'
L12	N16°20'32"W	172.89'(M)(R)
L13	N68°49'35"E	82.08'(M)(R)
L14	N67°15'06"E	448.41'(M)(R)
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L17	S66°56'56"W	832.59'(M)(R)

- LEGEND**
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FOUND 3.25" DIAMETER ALUM. CAP
STAMPED #5612
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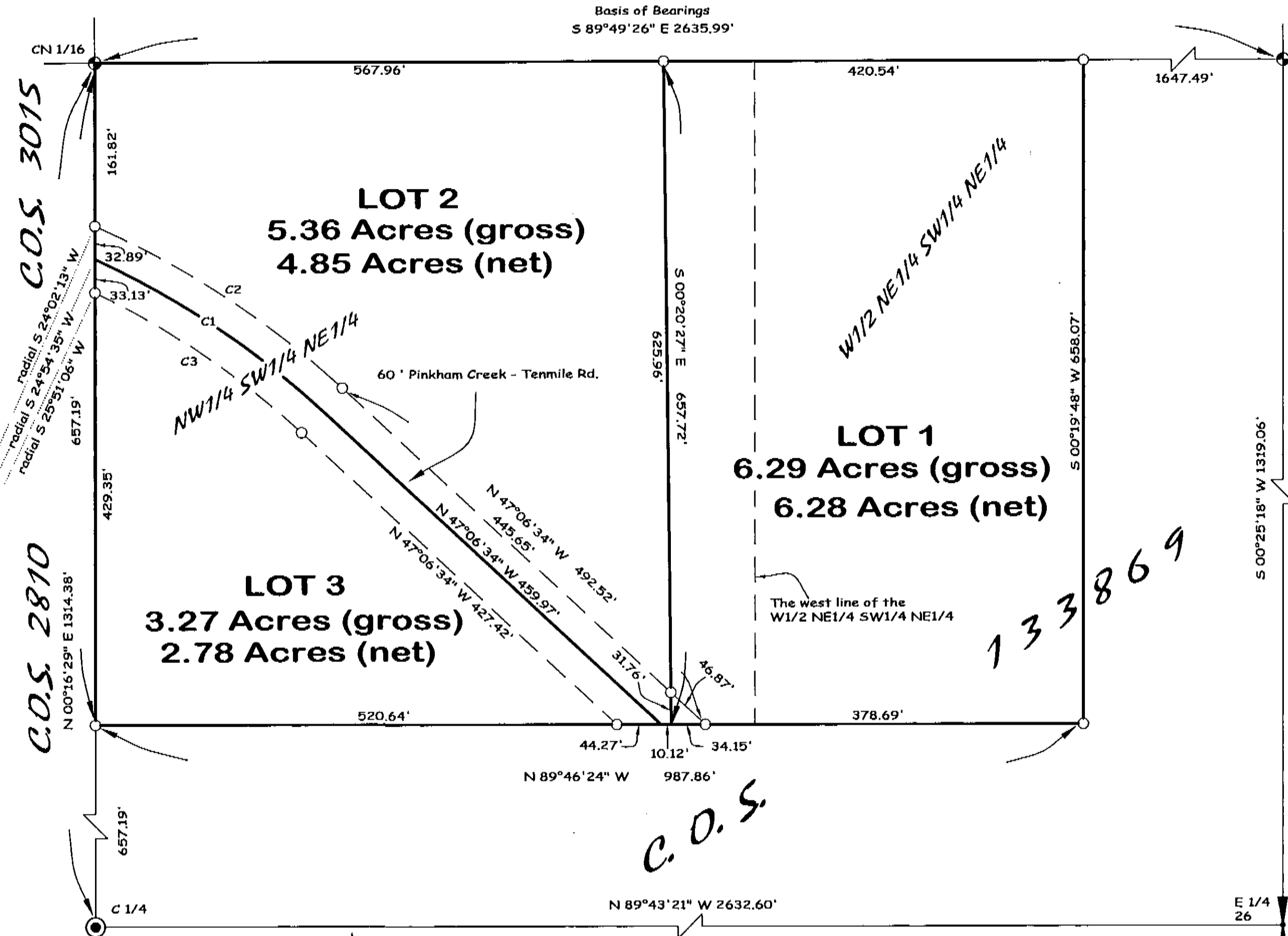


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 WHITEFISH, MT 59937
 PHONE: (406)-862-9977

CS 4572RB
 SHEET 1 OF 2

Subdivision Plat of THIRSTY POINT MOUNTAIN VIEW N1/2 SW1/4 NE1/4 Section 26, T 36 N R 28 W, P.M., M. Lincoln County, Montana

OWNERS: John & Barbara G. Tidwell
PURPOSE: 3 Lot Minor Sub
DATE: Oct. 31, 2001

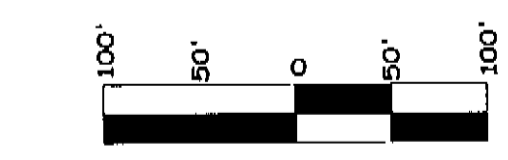


C.O.S. 3015

C.O.S. 2810

C.O.S.

Basis of Bearings
S 89°49'26" E 2635.99'



- Legend**
- Set 5/8" x 24" rebar with plastic cap marked MARQUARDT 7328S
 - ⊙ Fnd 3 1/4" alum. cap, marked U.S.D.A, Forest Service, 1998, 9008LS
 - ⊙ Fnd 5/8" rebar with plastic cap marked KED 4975-S
 - ⚡ Fnd 3 1/4" brass cap, marked B.L.M., 1969

CURVE-TABLE			
CURVE	LENGTH	RADIUS	DELTA
CL C1	273.03	870.00	17°58'51"
RW C2	296.15	900.00	18°51'13"
RW C3	249.80	840.00	17°02'20"

Certificate of Dedication

We, John Tidwell & Barbara G. Tidwell, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

The Northwest 1/4 of the Southwest 1/4 of the Northeast 1/4 and the West 1/2 of the Northeast 1/4 of the Southwest 1/4 of the Northeast 1/4, Section 26, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana containing 14.92 acres of land all as shown hereon. Subject to County Road right-of-way as shown hereon. Subject to easements of record.

The above described tract of land is to be known and designated as THIRSTY POINT MOUNTAIN VIEW, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by Pinkham Creek-Tennile Road (county road) per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

John Tidwell
John Tidwell
Barbara G. Tidwell
Barbara G. Tidwell

STATE OF Montana
County of Lincoln ss.

This instrument was acknowledged before us on March 7, 2002
by John Tidwell & Barbara G. Tidwell.

Janice Escobar
Notary Public for the State of Montana
Residing at Lincoln
My Commission Expires 03-22-2009

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Rita R. Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings County Clerk and Recorder of said county do hereby certify that this accompanying plat of THIRSTY POINT MOUNTAIN VIEW, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 27th day of March, 2002

Rita R. Windom
Chairperson
Board of County Commissioners
Lincoln County, Montana
Carol M. Cummings by J. Kelly
County Clerk and Recorder
Lincoln County, Montana

Approved: MARCH 4, 2002

Donald H. West
Examining Land Surveyor
Registration No. 41305



CERTIFICATE OF SURVEYOR

STATE OF MONTANA)
County of Lincoln) ss.

I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of THIRSTY POINT MOUNTAIN VIEW; that such survey was made in November 2001; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 14th day of March, 2002

Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328 s
285 1st Ave EN
Kalispell, MT 59901

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 27 day of March, 2002

Herb A. Miller by James R. Gehring
Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA
County of Lincoln

Filed on the 27 day of March, 2002, A.D., at 9:40 o'clock A.M.

Carol M. Cummings
County Clerk and Recorder

By: *Janice Escobar*
Deputy

Instrument Record No. 158544
6394
PLAT No.

Date: Oct 31, 2001	Revision Date: n/a
Project Name: Tidwell	Project Number: 01-304
Filename: working	Drawn By: JLK

Field Crew: BHP TB

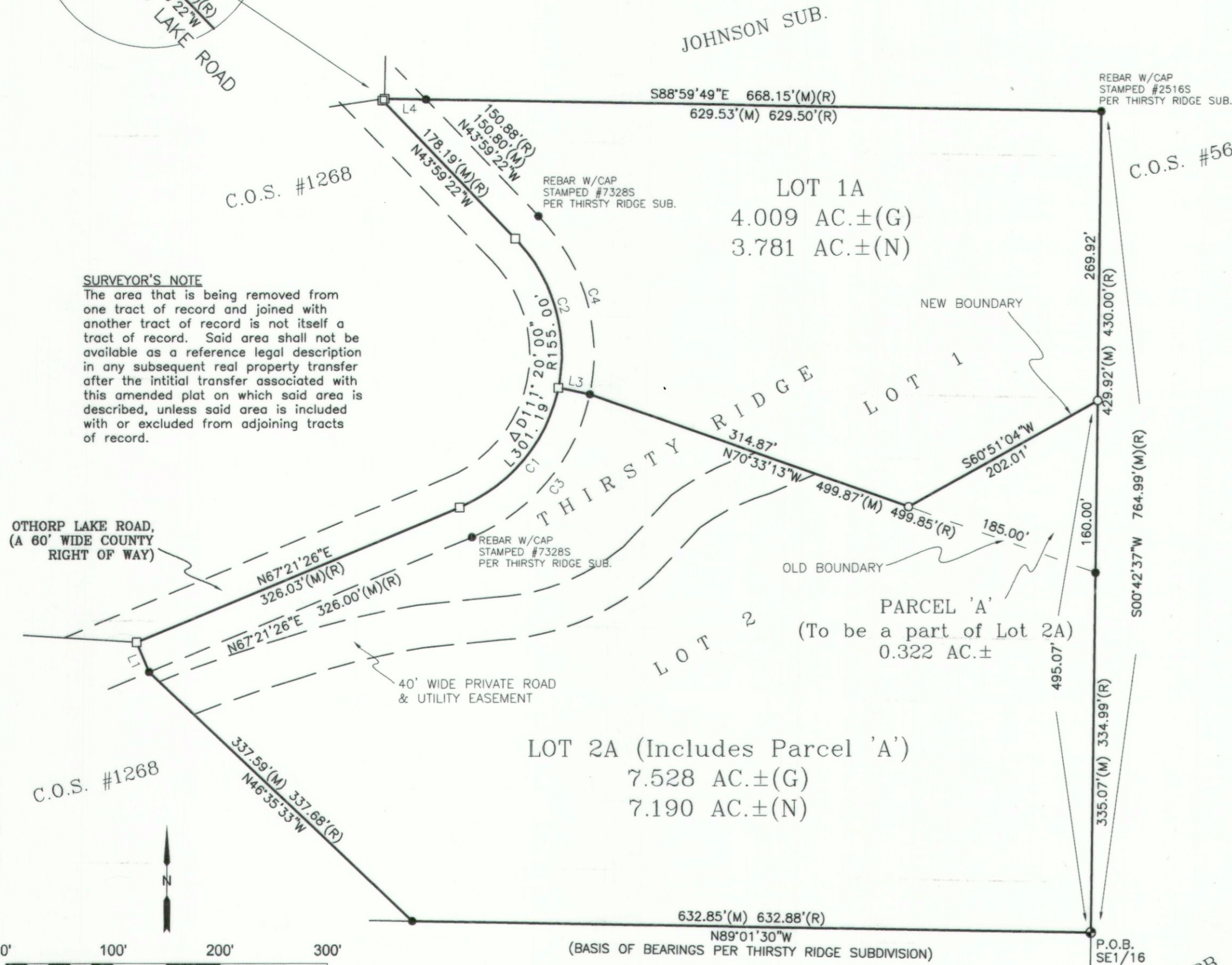
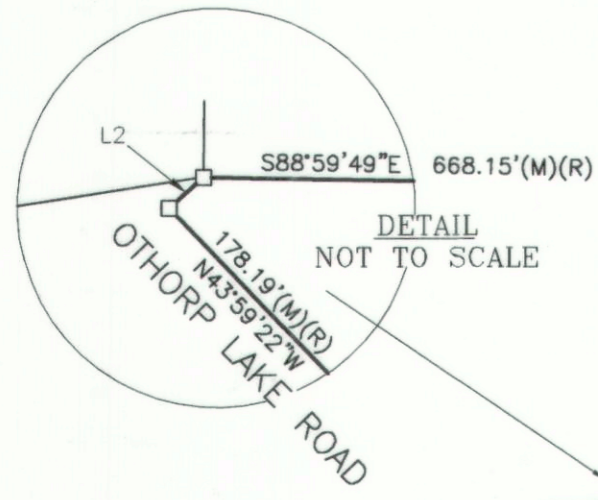
*Sanitary Restrictions Removed P.F. # 7116 DOC # 158542
Plating Certificate P.F. # 7117 DOC # 158543*

Tidwell

OWNERS: RICHARD T. AVERY & ANNA MARIE PARKS
 PURPOSE: RELOCATION OF COMMON BOUNDARIES
 DATE: JANUARY 24, 2020

AN AMENDED PLAT OF LOT 1 AND LOT 2 OF THIRSTY RIDGE SUBDIVISION

NW1/4 SE1/4, SECTION 22, T36N, R27W, P.M.,M.
 LINCOLN COUNTY, MONTANA



SURVEYOR'S NOTE

The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

CERTIFICATE OF DEDICATION

We, Richard T. Avery and Anna Marie Parks, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land:

That portion of the Northwest one-quarter of the Southeast one-quarter (NW1/4 SE1/4) of Section Twenty-two (22), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the Southeast one-sixteenth (SE 1/6) corner of said Section Twenty-two (22); thence North89°01'30\"/>

Subject to and together with all appurtenant easements of record.

The above described tract of land is to me known and designated as An Amended Plat of Lot 1 and Lot 2 of Thirsty Ridge Subdivision.

We, Richard T. Avery and Anna Marie Parks, hereby certify that the purpose for this division of land is to relocate common boundary lines between five or fewer lots within a platted subdivision, and no additional lots are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), M.C.A. Also, Lots 1A and 2A are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), "a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if no facilities other than those previously approved exist or will be constructed on the parcel, and the division of land will not cause approved facilities to deviate from the conditions of approval".

Richard T. Avery
 Richard T. Avery

Anna Marie Parks
 Anna Marie Parks

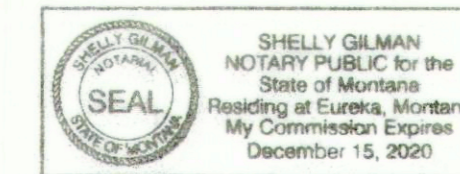
STATE OF Montana)
 County of Lincoln) SS

On this 11th day of February, 2020, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Richard T. Avery and Anna Marie Parks, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed to me the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Kelly Hill
 Signature

Shelly Gilman
 Print Name

Notary Public for the State of Montana
 Residing at Lincoln
 My Commission expires 12/15/2020



LEGEND

- FOUND REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/CAP STAMPED #15627LS
- FOUND 3.25" DIAMETER USDA ALUMINUM CAP STAMPED #9008LS 1997
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER ORIGINAL PLAT
- (G) GROSS ACREAGE
- (N) NET ACREAGE

TOTAL AREA
 11.537 AC.±(G)
 10.971 AC.±(N)

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL BEARING-IN	RADIAL BEARING-OUT
C1	155.00'(M)(R)	150.59'(M)(R)	55°40'00"	N22°38'19"W	N78°18'19"W
C2	155.00'(M)(R)	150.59'(M)(R)	55°40'00"	N78°18'19"W	S46°01'40"W
C3	185.00'(M)	179.69'(M)	55°39'03"	N22°38'19"W	N78°17'22"W
C4	185.00'(M)(R)	179.79'(M)	55°40'58"	N78°17'22"W	S46°01'40"W

LINE	BEARING	DISTANCE
L1	N22°41'46"W	30.00'(M)(R)
L2	N47°56'42"E	2.69'(M) 2.66'(R)
L3	N78°12'26"W	30.00'(M)(R)
L4	S88°59'49"E	38.62'(M) 38.65'(R)

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 6 day of March, 2020.

Jesse Kross For Sedanis Carberg



CERTIFICATE OF SURVEYOR

Thomas Sibson 3/4/2020
 THOMAS SIBSON-REGISTRATION NO. 15627LS

EXAMINED: 09/MARCH 2020

Shelly Gilman
 STEVEN A. BOYER
 EXAMINING LAND SURVEYOR (REG. NO. 8750LS)
 STATE OF MONTANA
 County of Lincoln

Filed on the 9th day of March, 2020
 A.D. 2020 at 12:15 o'clock P.M.

Robin Benson
 CLERK AND RECORDER
 BY: *Clayton Em*
 DEPUTY

INSTRUMENT REC. NO. 284455

CERTIFICATE OF SURVEY NO. 4604RB

SAM CORDI
 REGISTERED LAND SURVEYOR
 974 COLORADO AVE.
 P.O. BOX 323
 WHITEFISH, MT 59937
 PHONE: (406)-862-9977

**A FINAL SUBDIVISION PLAT OF
Thirsty Ridge
S 1/2, Sec.22, T36N R27W
P.M., M., Lincoln County, Montana**

CERTIFICATE OF DEDICATION

WE, BANEY'S MEATS, INC., THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE NORTHEAST 1/4 SOUTHWEST 1/4 AND THE NORTHWEST 1/4 SOUTHEAST 1/4, SECTION 22, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 SOUTHEAST 1/4; THENCE ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 SOUTHEAST 1/4 NORTH 89°01'30" WEST 632.88 FEET; THENCE NORTH 46°53'47" WEST 337.68 FEET; THENCE NORTH 22°36'48" WEST 30.00 FEET TO THE CENTER LINE OF OTHORP LAKE ROAD; THENCE ALONG THE CENTER LINE OF THE ROAD THE FOLLOWING COURSES: NORTH 67°23'12" EAST 326.03 FEET TO THE BEGINNING OF A 155.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTH-EASTERLY AND NORTH-WESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 111°19'58" 301.18 FEET; THENCE NORTH 43°56'50" EAST 178.19 FEET; THENCE LEAVING THE CENTER LINE OF THE ROAD NORTH 46°03'12" EAST 2.66 FEET; THENCE SOUTH 88°59'02" EAST 668.15 FEET TO THE EAST LINE OF THE NORTHWEST 1/4 SOUTHEAST 1/4; THENCE ALONG THE EAST LINE SOUTH 00°43'34" WEST 764.99 FEET TO THE POINT OF BEGINNING, ALSO, BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 SOUTHWEST 1/4; THENCE ALONG THE WEST LINE OF THE NORTHEAST 1/4 SOUTHWEST 1/4 NORTH 09°43'48" EAST 177.32 FEET TO THE CENTER LINE OF OTHORP LAKE ROAD; THENCE ALONG THE CENTER LINE THE FOLLOWING COURSES: SOUTH 84°19'06" EAST 89.79 FEET; THENCE NORTH 83°33'37" EAST 243.44 FEET TO THE BEGINNING OF A 265.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTH-EASTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 56°06'37" 259.52 FEET; THENCE SOUTH 40°55'47" EAST 152.51 FEET TO THE SOUTH LINE OF THE NORTHEAST 1/4 SOUTHWEST 1/4; THENCE, LEAVING THE CENTER LINE OF THE COUNTY ROAD, ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 SOUTHWEST 1/4 NORTH 89°01'30" WEST 665.26 FEET TO THE POINT OF BEGINNING CONTAINING AS A WHOLE 14.019 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO COUNTY ROAD RIGHT OF WAY.
SUBJECT TO EASEMENTS OF RECORD.

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road & County Road. THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS THIRSTY RIDGE, LINCOLN COUNTY, MONTANA.

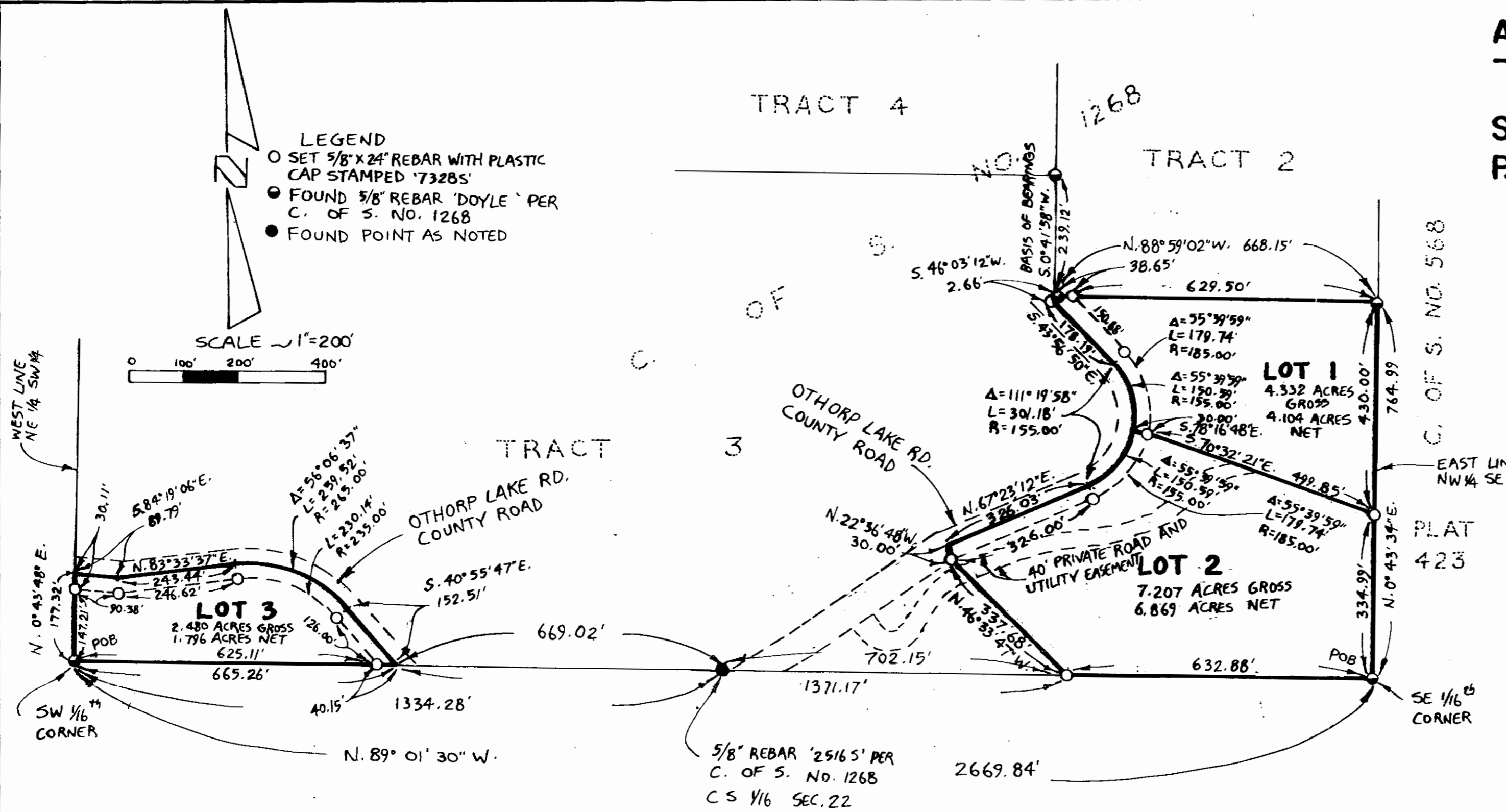
Baney Meats Inc.
By E. Duke Baney Sec.
BANEY'S MEATS, INC.
BY: E. DUKE BANEY, SEC.

STATE OF MONTANA }
COUNTY OF LINCOLN } SS.

ON THIS 6th DAY OF April, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED BANEY'S MEATS, INC., BY E. DUKE BANEY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Debbie McConan
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Lakeview
MY COMMISSION EXPIRES 3-13-02



CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND THE COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF THIRSTY RIDGE, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 23RD DAY OF APRIL, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.G. Nolz
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 4-23, 1998

BY: Bruce [Signature]

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 23 DAY OF April, 1998,
A.D., AT 9:30 O'CLOCK A. M.

Carol M. Cummings
COUNTY CLERK AND RECORDER

BY: Jeanie [Signature]
DEPUTY

Marquardt Surveying, Inc.
285 1st AVE. N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Sanitary Restriction Removed P.F. # 6121

P.F. No. 6122

BANEY 97-246

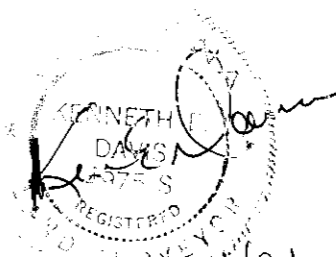
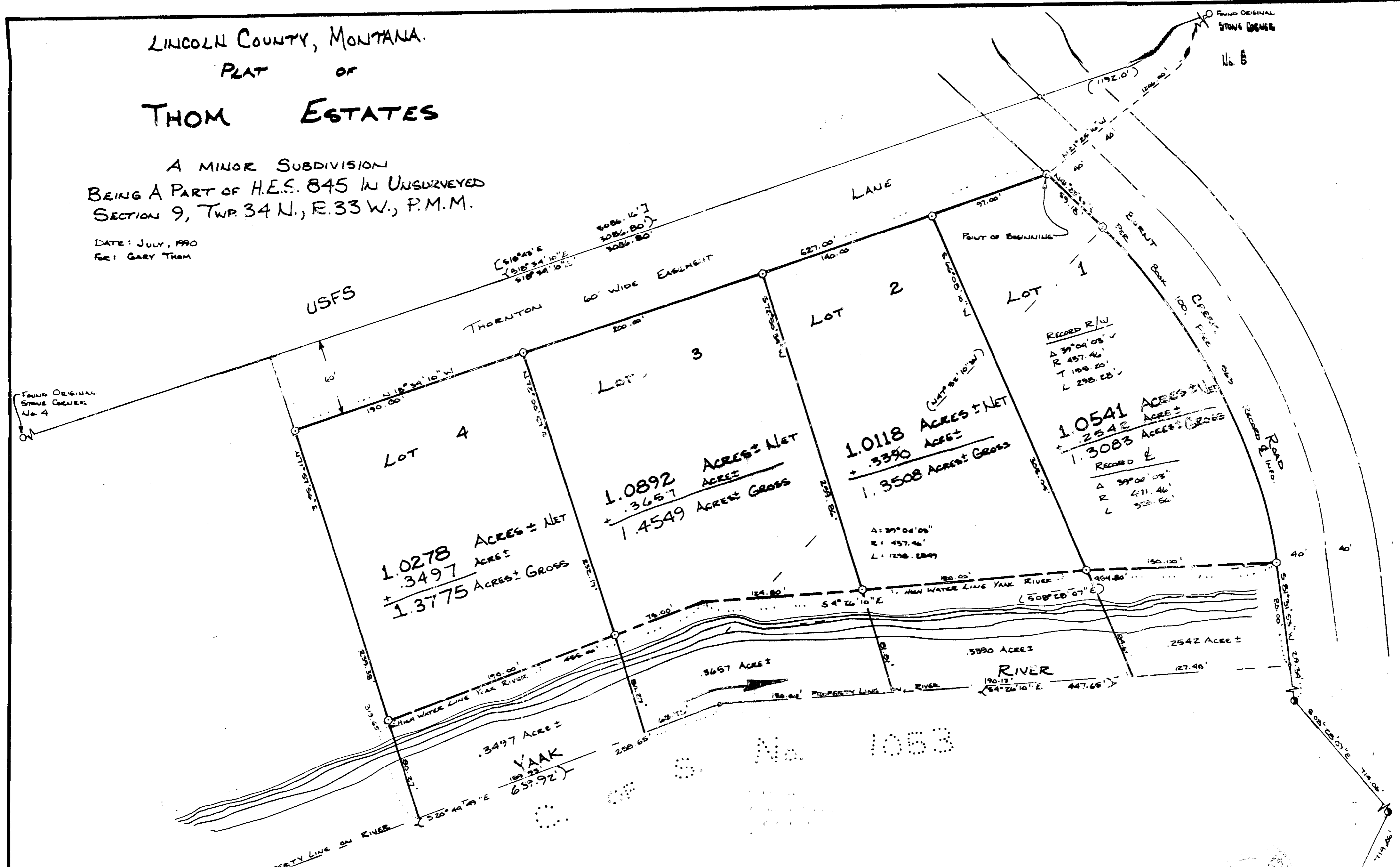
LINCOLN COUNTY, MONTANA.

PLAT OF

THOM ESTATES

A MINOR SUBDIVISION
BEING A PART OF H.E.S. 845 IN UNSURVEYED
SECTION 9, TWP. 34 N., R. 33 W., P.M.M.

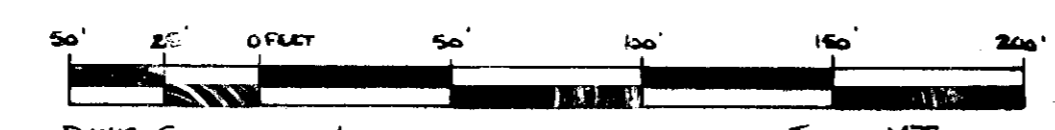
DATE: JULY, 1990
BY: GARY THOM



LEGEND

- FOUND 3/8" DIA. REBAR 4332S.
- FOUND ORIGINAL STONES
- SET 3/8" DIA. REBAR STAMPED: K.E.D. 4975S.
- () RECORD PER BOOK 100 PAGE 563
- () RECORD PER H.E.S. 845
- () RECORD PER C. of S. No. 1063.
- COMPUTED POINT ONLY.

SCALE: 1" = 50'



DAVIS SURVEYING INC. TROY, MT
PHONE: (406) 296-5441

SHEET 1 of 2.
PLAT No. 4710

Surveyors Publication No. 3491

LINCOLN COUNTY, MONTANA

PLAT OF

THOM ESTATES

A MINOR SUBDIVISION

BEING A PART OF H.E.S. 845 IN UNSURVEYED SECTION 9, TWP. 34 N., R. 33 W., P.M.M.

DESCRIPTION OF THOM ESTATES

A tract of land within HES 845 in unsurveyed Section 9, T 34 N, R 33 W, P.M.M. in Lincoln County, Montana, containing 5.49 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975 S located on the Northerly right-of-way line of Burnt Creek Road No. 472 measured 40.00 feet radially from the center line thereof as described per Book 100, Page 563 L.C.R., also lying on the Westerly line of a 60.00 foot wide easement known as Thorton Drive, said point of beginning bears N 21°25'16" W a distance of 1206.00 feet from a stone marked corner No. 5 of said HES 845; thence, from said point of beginning N 18°34'10" W 627.00 feet along the Westerly line of a 60.00 foot wide easement (Thorton Drive) to a 5/8 inch dia. rebar capped: KED 4975 S; thence, leaving said easement S 71°57'56" W 319.65 feet to a point on the Easterly boundary of C. of S. No. 1053; thence, along the Easterly boundary of said C. of S. No. 1053 S 20°44'49" E 258.65 feet to a computed point;

thence, continuing along said Easterly line S 4°26'10" E 447.65 feet to the Northerly right-of-way line of said Burnt Creek Road No. 472; thence, along said right-of-way line N 81°31'53" E 80.00 feet to a 5/8 inch dia. rebar capped: KED 4975 S; thence, on the arc of a curve to the left having a radius of 437.46 feet an arc length of 298.28 feet and turning through a central angle of 39°04'03" to a 5/8 inch dia. rebar capped: KED 4975 S; thence, continuing along said right-of-way line N 42°27'50" E 59.18 feet to the point of beginning.

The above described tract of land is to be known as Thom Estates and the land included in Thorton Drive, containing .8636 acre, more or less, as shown on said plat, shall be a private drive subject to an easement for the lots within Thom Estates.

Dated this 12th day of March, 1990, [Signature] Owner

CERTIFICATE OF DEDICATION

I, Glen Gary Thom, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, as shown by the plat hereto annexed, the above described land near Troy in Lincoln County, Montana to wit:

STATE OF MONTANA. COUNTY OF LINCOLN.

On this 12th day of March, 1990 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Glen Gary Thom, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

[Signature] Notary Public My Commission Expires 4-22-93

CERTIFICATE OF SURVEYOR

State of Montana. County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Thom Estates, a minor subdivision, under my supervision, during July, 1990, in accordance with the provisions of Sections 76-3-101 through 76-3-614 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 12 day of MARCH, 1990 A.D.

[Signature] 4975S Kenneth E. Davis, Land Surveyor - Registration No. 4975 S

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, [Signature], acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of Thom Estates (a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 76-3-201 through 76-3-614, Montana Codes Annotated, 1978.

Dated this 13th day of March, 1990 A.D.

[Signature] Examining Land Surveyor - Registration No.

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this minor subdivision plat and having found the same to conform to law, approves it,

this 14th day of March, 1990 A.D.

[Signatures] Commissioner Commissioner Commissioner

ATTEST: [Signature] County Clerk and Recorder

CERTIFICATE OF COUNTY CLERK AND RECORDER

State of Montana. County of Lincoln.

Filed this 14th day of March, 1990 A.D.

at 1:10 o'clock P.M.

[Signature] County Clerk and Recorder by [Signature] Deputy

TAX CERTIFICATE

I hereby certify that no real property tax assessed and levied on the land to be divided above are delinquent. Dated this 13th day of March, 1990.

[Signature] Treasurer, Lincoln County, Montana



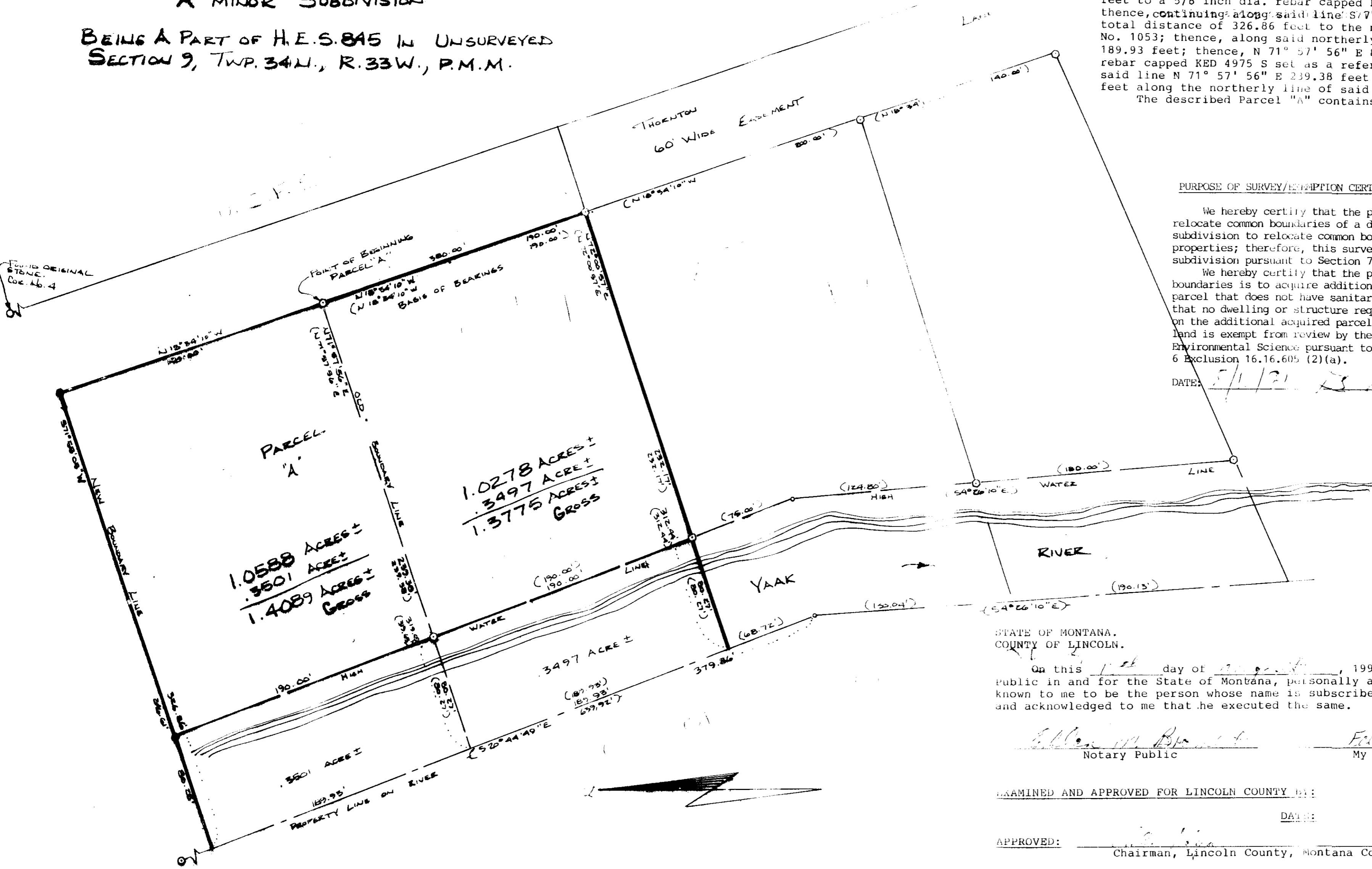
[Signature]

SHEET 2 of 2. 31491 PLAT No. 4712

LINCOLN COUNTY, MONTANA.
AN AMENDED PLAT OF
THOM ESTATES

A MINOR SUBDIVISION

BEING A PART OF H.E.S. 845 IN UNSURVEYED SECTION 9, TWP. 34N., R. 33W., P.M.M.



DESCRIPTION OF PARCEL "A"

A tract of land near Yaak, Lincoln County, Montana being a northeasterly part of HES No. 845 to become a part of Lot 4 of Thom Estates, Plat No. 4710 all of said HES No. 845 in unsurveyed Section 9 Twp. 34 N., R. 33 W., P.M.M. Beginning at a found 5/8 inch dia. rebar capped: KED 4975 S marking the north corner of Lot 4 of said Thom Estates Plat No. 4710; thence, N 18° 34' 10" W 190.00 feet along the southerly boundary of a 60 foot wide easement per plat No. 4710 to a 5/8 inch dia. rebar capped: KED 4975 S; thence, S 71° 55' 05" W 246.61 feet to a 5/8 inch dia. rebar capped KED 4975 S set as a reference; thence, continuing along said line S 71° 55' 05" W 80.25 feet for a total distance of 326.86 feet to the northerly boundary of C of S No. 1053; thence, along said northerly boundary S 20° 44' 49" E 189.93 feet; thence, N 71° 57' 56" E 80.27 feet to a 5/8 inch dia. rebar capped KED 4975 S set as a reference; thence, continuing along said line N 71° 57' 56" E 239.38 feet for a total distance of 319.65 feet along the northerly line of said Lot 4 to the point of beginning. The described Parcel "A" contains 1.4089 acres more or less.

PURPOSE OF SURVEY/EXEMPTION CERTIFICATE

We hereby certify that the purpose of this survey is to relocate common boundaries of a division made within a platted subdivision to relocate common boundary lines between adjoining properties; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), M.C.A. We hereby certify that the purpose for extending the boundaries is to acquire additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage be erected on the additional acquired parcel; therefore, this division of land is exempt from review by the Department of Health and Environmental Science pursuant to ARM 16-2.14(10)-S14340 Sub-Chapter 6 Exclusion 16.16.605 (2)(a).

DATE: 5/1/91



STATE OF MONTANA.
COUNTY OF LINCOLN.

On this 1st day of August, 1991 A.D., before me a Notary Public in and for the State of Montana, personally appeared Allen M. Bennett known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Allen M. Bennett Notary Public
My Commission Expires Feb 2 1994

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bill Bickell
DATE: 8-21-91

APPROVED: _____
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 21st day of August, 1991 A.D. at 11:20 o'clock A.M.

Coral M. Cummings BY Sherry L. Hawks
County Clerk and Recorder Deputy

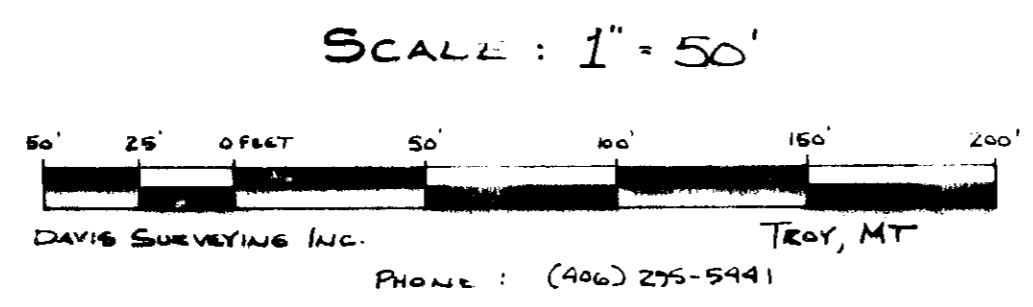
TAX CERTIFICATION

I hereby certify that no real property tax assessed and levied on the land to be divided are delinquent. Dated this 21st of August, 1991.

Allen J. ...
Treasurer, Lincoln County, Montana

AMENDED PLAT No. 4759

- FOUND 5/8" DIA. REBAR CAPPED: KED 4975 S.
- FOUND ORIGINAL STONE
- SET 5/8" DIA. REBAR STAMPED: KED 4975 S.
- (-) RECORDED PER PLAT No. 4710.
- COMPUTED POINT ONLY.
- (-) RECORD PER C.O.S. No. 1053.



CERTIFICATE OF SURVEY RETRACEMENT

Lot 3 of Thom Estates per Plat No. 4710 & Parcel 3B per Plat No. 5370
A part of H.E.S. 845 in unsurveyed Section 9 Twp. 34 N., R. 33 W., P.M.M.
For: Dixie M. Davis
Date: July 2015

DESCRIPTION OF LOT 3

A tract of land near Troy, Lincoln County Montana, lying in a portion of H.E.S. 845 in unsurveyed Section 9, Twp. 34 N., R. 33 W., P.M.M. being Lot 3 of Thom Estates per Plat No. 4710 and Parcel 3B per Plat No. 5370, containing 1.51 more or less and more particularly described as follows:

Beginning at a 5/8 dia. bare rebar marking the northeast corner of Parcel 3B per Plat No. 5370; thence, S71°44'46"W 60.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S71°44'46"W 188.48 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east bank of the Yaak River; thence continuing, S71°44'46"W 66.95 feet to a computed point located on the approximate centerline of said Yaak River; thence downstream along said approximate centerline, S27°42'41"E 30.17 feet to a computed point; thence, S00°07'25"E 172.35 feet to a computed point; thence leaving said approximate centerline, N72°48'34"E 105.66 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east bank of the Yaak River; thence continuing, N72°48'34"E 199.60 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N72°48'34"E 60.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N18°34'10"W 200.34 feet to the point of beginning.

The aforescribed Lot 3 of Thom Estates contains 1.51 acres more or less and is subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY

The purpose of this survey is to retrace the boundaries of an existing tract of record and no new parcels have been created; therefore, this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A.

CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 13th day of July, 2015 A.D.

Kenneth E. Davis
Kenneth E. Davis Registered Land Surveyor No. 4975-S

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 13th day of July, 2015 A.D.

Ronald A. Pearson
Ronald A. Pearson Professional Land Surveyor No. 9008LS

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 13th day of July, 2015 A.D. at 10:50 O'clock A.M.

Robin A. Benson by *Jessie Benson*
County Clerk and Recorder Deputy

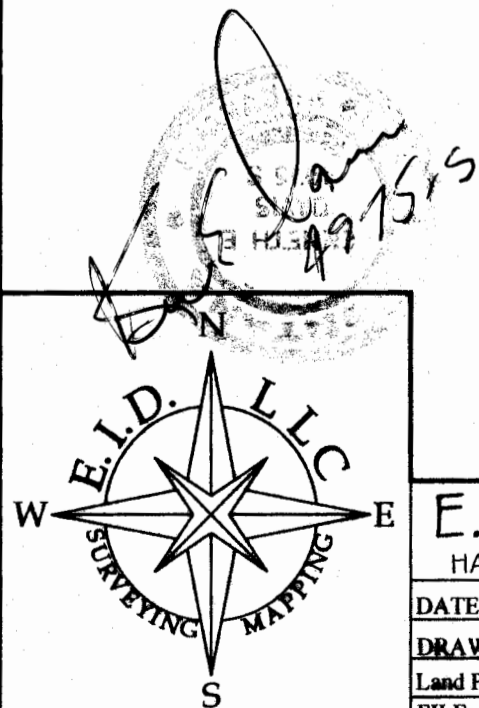
CERTIFICATE OF SURVEY NO. 4363



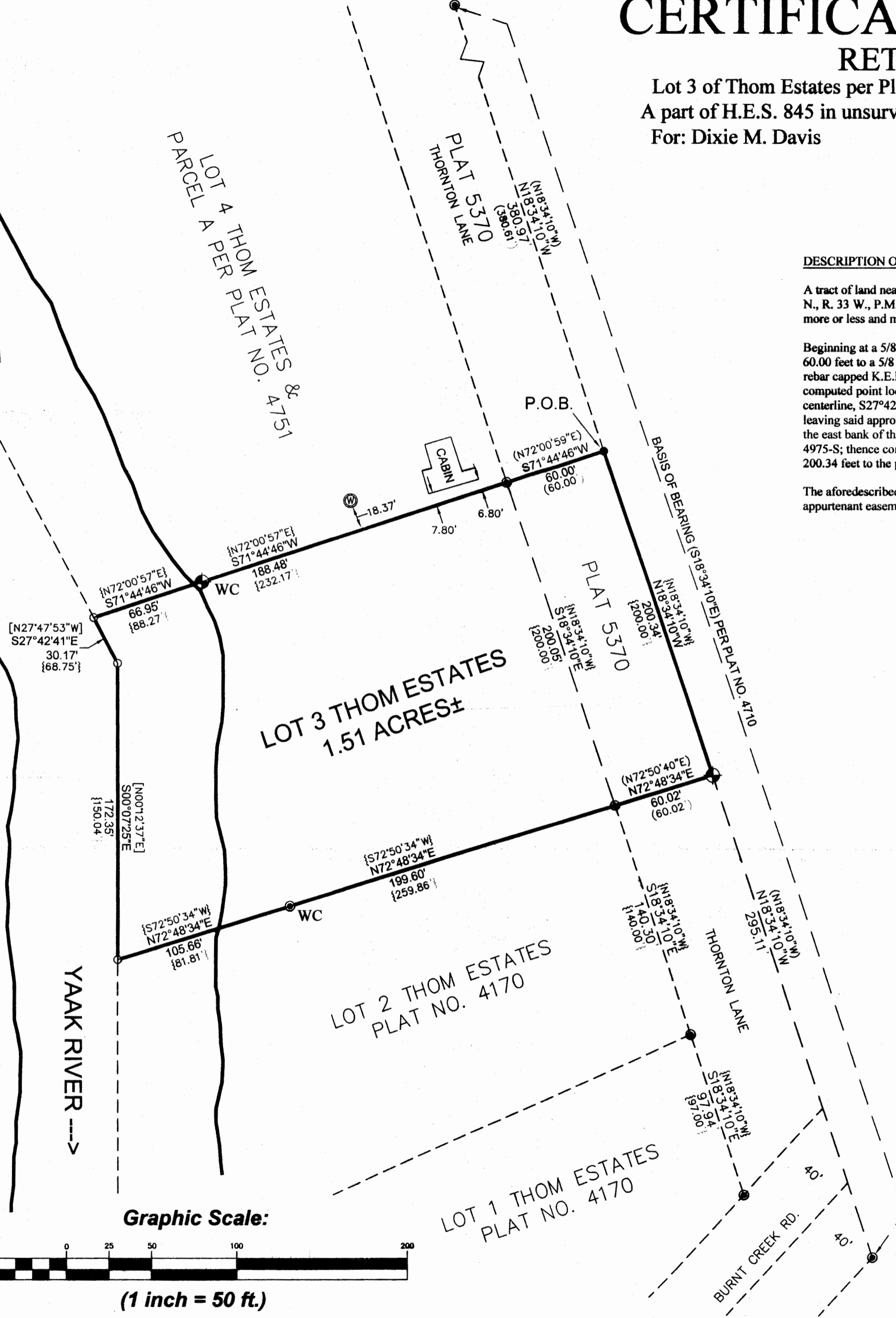
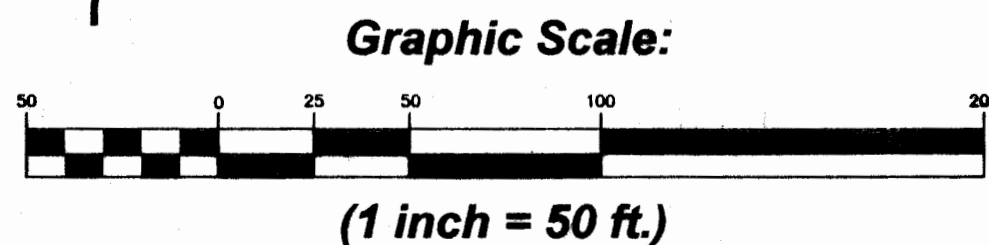
LEGEND

- ◆ SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND BARE REBAR
- COMPUTED POINT
- () RECORD PER PLAT NO. 5370
- { } RECORD PER PLAT NO. 4710
- [] RECORD PER C.O.S. 3770RB
- ⊙ EXISTING WELL
- WC WITNESS CORNER

C.O.S. 3770RB

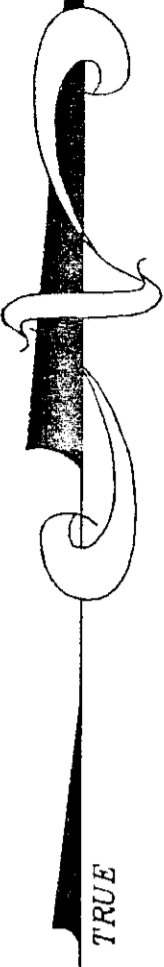


E.I.D., LLC
HARLEM, MT 59526
DATE: 6/9/15
DRAWN BY: GJR
Land Projects 2015
FILE: T343309KD.dwg



TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 31st day of March, 1995.
Treasurer, Lincoln County, Montana



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP PER PLAT NO. 4751
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP PER PLAT NO. 4710

STATE OF WASHINGTON
COUNTY OF SPOKANE

On this 31 day of March, 1995 A.D., before me, a Notary Public in and for the State of Washington, personally appeared Curt L. Pickett and Rita R. Kinley known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public for the State of Washington
Residing at Spokane
My Commission Expires 3/98



GRAPHIC SCALE



(IN FEET)
1 inch = 60 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

LINCOLN COUNTY, MONTANA

BOUNDARY ADJUSTMENT

PLAT OF: THOM ESTATES

PARCELS 3 & 4

BEING A PART OF HES 845

IN UNSURVEYED SECTION 9, TWP 34N., R 33W., P.M.M.

DATE: JULY 1994 FOR: GARY THOM

LAND TO BE ADDED TO LOT 3 OF THOM ESTATES (3B)

A tract of land near Yaak, in Lincoln County, Montana, being a part of HES No. 845 to become a part of Lot 3 of Thom Estates Plat No. 4710 and 4751, all of said HES 845 in unsurveyed Section 9, Twp. 34 N., R. 33 W., P.M.M., and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped: KED 4975-S marking the southeast corner of Lot 3 per Thom Estates (Plat No. 4710); thence, from said point of beginning N 72°00'40" E 60.02 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly line of HES 845; thence, along said easterly line N 18°34'10" W 199.39 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 72°00'59" W 60.00 feet to a 5/8 inch dia. rebar capped: 4975-S marking the northeast corner of Lot 3; thence, along the easterly line of said Lot 3 S 18°34'10" E 200.00 feet to the point of beginning.

The abovescribed tract of land contains .275 acres, more or less, and is subject to a 30.00 foot wide roadway easement for ingress and egress for Parcel "A" and Lot 4, all as shown hereon.

LAND TO BE ADDED TO LOT 4 AND PARCEL "A" OF THOM ESTATES (4A-1)

A tract of land near Yaak, in Lincoln County, Montana, being a part of HES No. 845 to become a part of Lot 4 and Parcel "A" of Thom Estates Plat No. 4710 and 4751, all of said HES No. 845 in unsurveyed Section 9, Twp. 34 N., R. 33 W., P.M.M., and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped: KED 4975-S marking the east corner of Lot 4 per Thom Estates (Plat No. 4710); thence, from said point of beginning N 72°00'59" E 60.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly line of said HES 845; thence, along said easterly line N 18°34'10" W 380.61 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 71°55'05" W 60.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S located at the northeast corner of Parcel "A" per Plat No. 4751; thence, S 18°34'10" E 380.00 feet along the easterly line of said Parcel "A" and Lot 4 to the point of beginning.

The above described tract of land contains .523 acres, more or less, and includes a 30.00 foot easement for ingress and egress across Parcel 3B, as shown hereon.

PURPOSE OF SURVEY/EXEMPTION CERTIFICATION

We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)e, MCA. Furthermore, we hereby certify that the purpose of this division is to correct errors in construction where buildings may encroach on neighboring property. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16,16,005(2)(b).

Date:

Signature of Gary Thom
Signature of Rita Kinley

STATE OF MONTANA
COUNTY OF LINCOLN

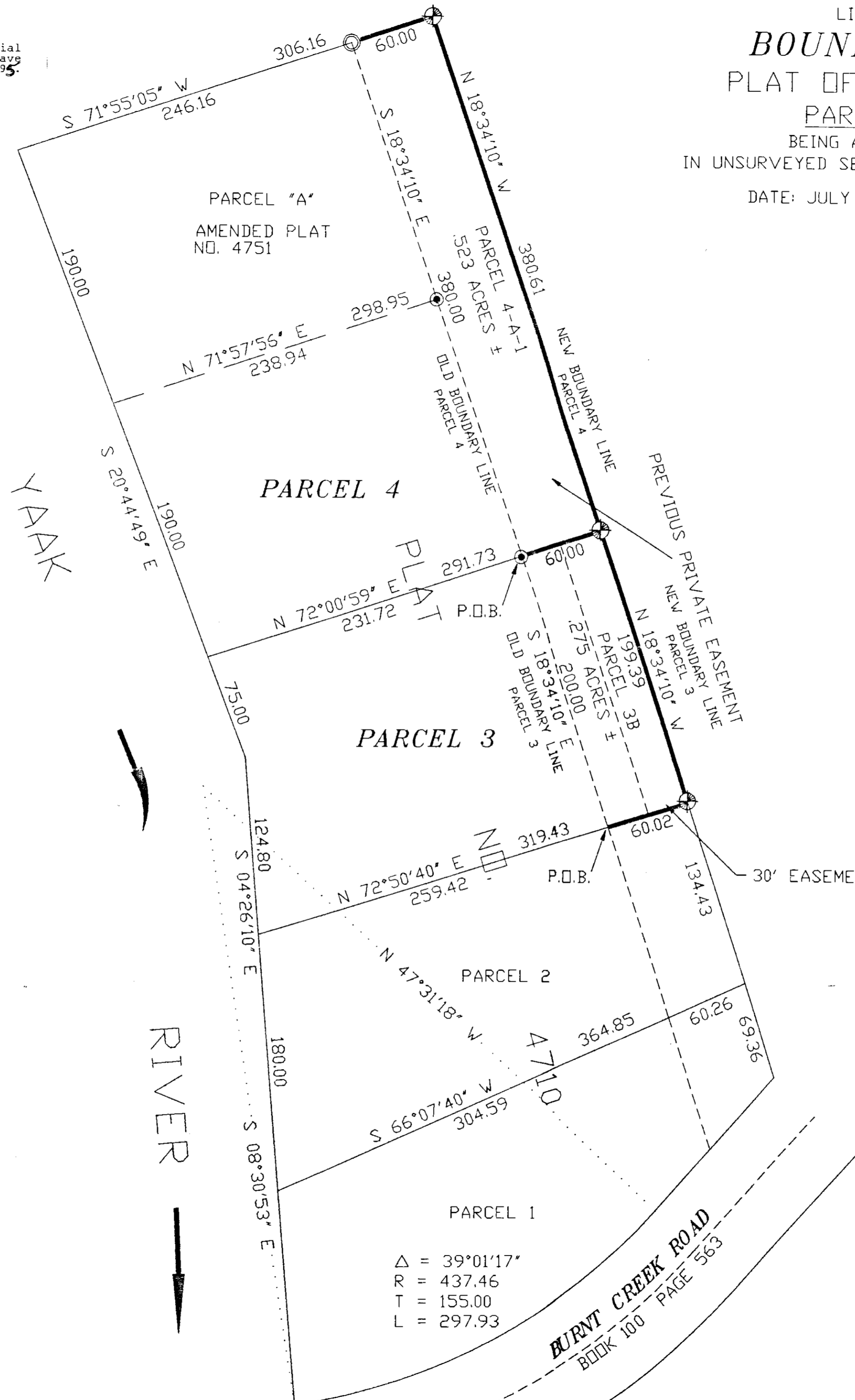
On this 30th day of April, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Gary Thom known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Signature of Notary Public
Notary Public for the State of Montana
Residing at
My Commission Expires

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: [Signature] DATE: 7-19-95

APPROVED: [Signature] Chairman, Lincoln County, Montana
Commissioners
STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 19th day of July, 1995 A.D. at 9:40 o'clock P.M.
County Clerk and recorder by [Signature] Deputy
P.M. # 5310



Δ = 39°01'17"
R = 437.46
T = 155.00
L = 297.93

LINCOLN COUNTY, MONTANA
**A PLAT OF:
 THOMAS VILLA**

IN SECTION 25, TWP 31N., R 34W., P.M.M.
 DATE: MAY 1995 FOR: BUD THOMAS

CERTIFICATE OF DEDICATION

I/we, Bud Thomas, do hereby certify that I/we the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF THOMAS VILLA

An irregular tract of land near Troy, in Lincoln County, Montana, lying within the NE 1/4 of Section 25, Twp. 31 N, R. 34 W, P.M.M., containing 20.698 acres, more or less, and more particularly described as follows:
 Beginning at a 3 1/4 inch dia. BLM B.C. marking the N 1/4 corner of Section 25, Twp. 31 N, R. 34 W, P.M.M.; thence, from said point of beginning along the north line of said Section 25 N 89°34'50" E 944.58 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the westerly Right-of-Way line of a 60.00 foot wide roadway known as Iron Creek Road which measured 30.00 feet from the centerline thereof (per C. of S. No. 135); thence, leaving said north line along said westerly Right-of-Way line S 35°33'43" W 167.29 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said Right-of-Way line on the arc of a curve to the left concaved southeasterly 393.45 feet, turning through a delta angle of 24°14'23", having a radius of 930.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S (being the Southeast Corner of Lot 2); thence, continuing along said Right-of-Way line S 11°19'20" W 403.06 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said Right-of-Way line on the arc of a curve to the right concaved northwesterly 175.63 feet, turning through a delta angle of 11°34'00", having a radius of 870.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said Right-of-Way line S 22°53'20" W 162.51 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, along the arc of a curve to the right concaved northwesterly 218.19 feet, turning through a delta angle of 21°55'57", having a radius of 570.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said Right-of-Way line S 44°49'17" W 93.64 feet to a 5/8 inch dia. rebar reported to mark the Southeast Corner of that tract of record (Plat No. 1602); thence, leaving said Right-of-Way line along the northeasterly line of said Plat No. 1602 N 45°59'53" W 233.30 feet to a 5/8 inch dia. rebar reported to mark the north corner of said Plat No. 1602; thence, S 47°05'09" W 197.18 feet along the westerly line of said Plat No. 1602 to a 5/8 inch dia. rebar reported to mark the Southwest Corner of said Plat No. 1602 located on the north-south centerline of said Section 25; thence, along said north-south centerline N 00°02'29" E 1418.67 feet to the point of beginning.
 The aforesaid THOMAS VILLA SUBDIVISION consists of Lot 1 and Lot 2, being 5.058 acres, more or less, and 15.640 acres, more or less, respectively, for a total area of 20.698 acres, more or less.

The above described tract of land is to be known and designated as Thomas Villa Lincoln County, Montana.

Dated this 30 day of August, 1995.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Bud Thomas DATE: 9-4-96
 APPROVED: Harold R. Criner
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN

Filed on this 4th day of Sept, 1995 A.D. at 9:05 O'clock A.M.
Charles H. Cummings by Jeanne Munn
 County Clerk and Recorder Deputy

P.F. PLAT NO. # 5731

LOT 1
5.058 ACRES±

Δ = 24°14'23"
 R = 930.00
 T = 199.71
 L = 393.45

NOTE: IRON CREEK ROAD LOCATION WAS ESTABLISHED PER RECORD ROAD RETRACEMENT BY J.H. NINNEMAN

LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S PER COS NO.135
- FOUND BOLT WITH ROUNDED HEAD
- ⊙ FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP STAMPED 4232-S (1979) AS 1/4 CORNER
- △ FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S PER COS NO.135
- COMPUTED POINT
- () RECORD PER COS NO.135
- [] RECORD PER PLAT NO.1602

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 4 day of September 1996.

Gene A. Mueller by Jamie R. Meluske Deputy
 Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Iron Creek Rd. The driving surface is approximately 15 feet wide.

Kenneth E. Davis, RLS Registration No. 4975S

STATE OF MONTANA
 County of Lincoln

On this 30 day of August, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Bud Thomas known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 1999

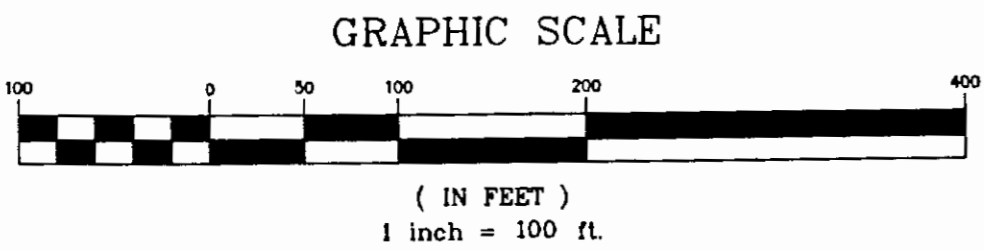
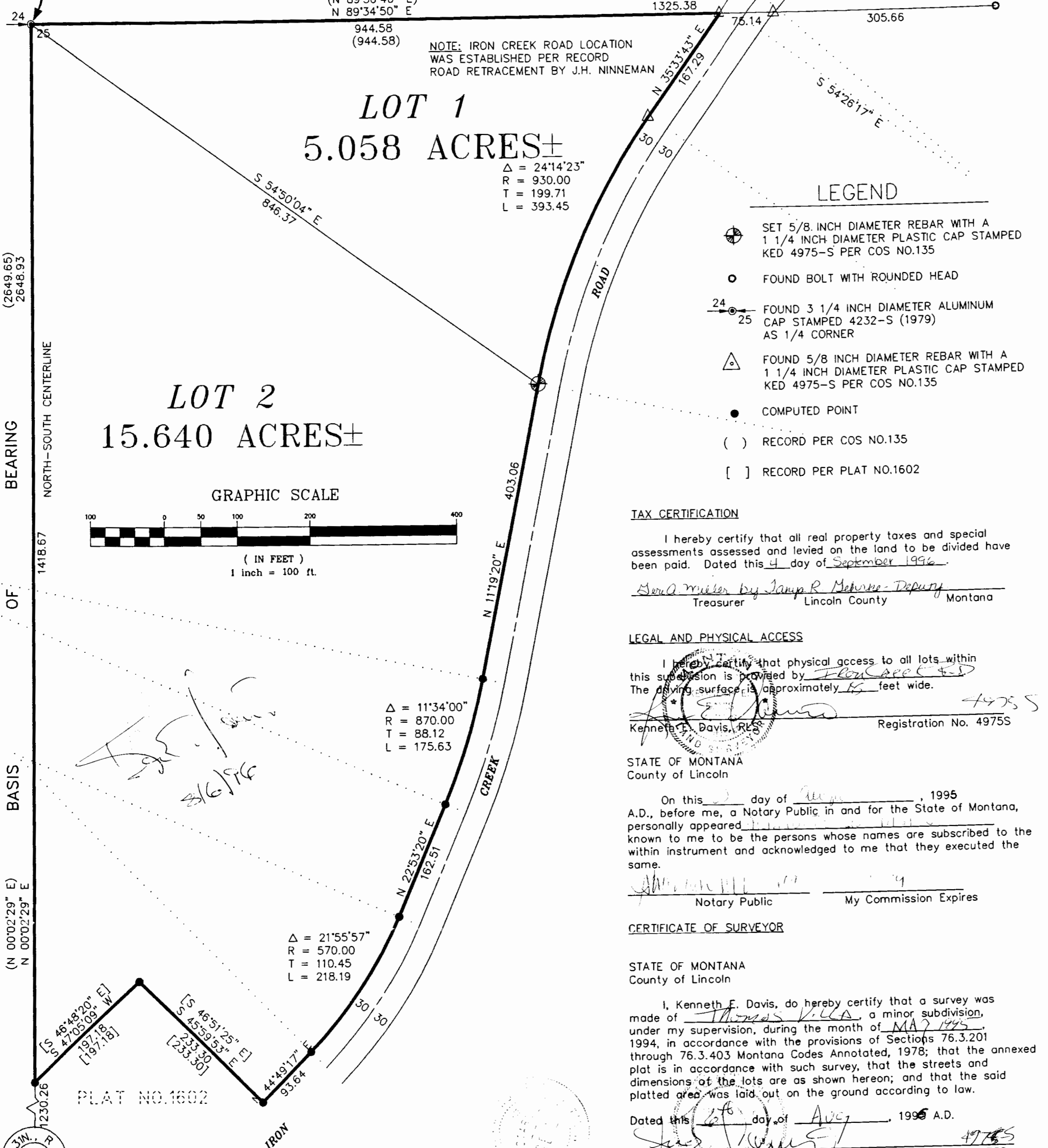
CERTIFICATE OF SURVEYOR

STATE OF MONTANA
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Thomas Villa, a minor subdivision, under my supervision, during the month of MAY 1995, 1994, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 30th day of Aug, 1995 A.D.
Kenneth E. Davis Registration No. 4975S
 Land Surveyor

P.O.B.



BEARING OF NORTH-SOUTH CENTERLINE
 (2649.65)
 2648.93

BASIS OF (N 00°02'29\"/>

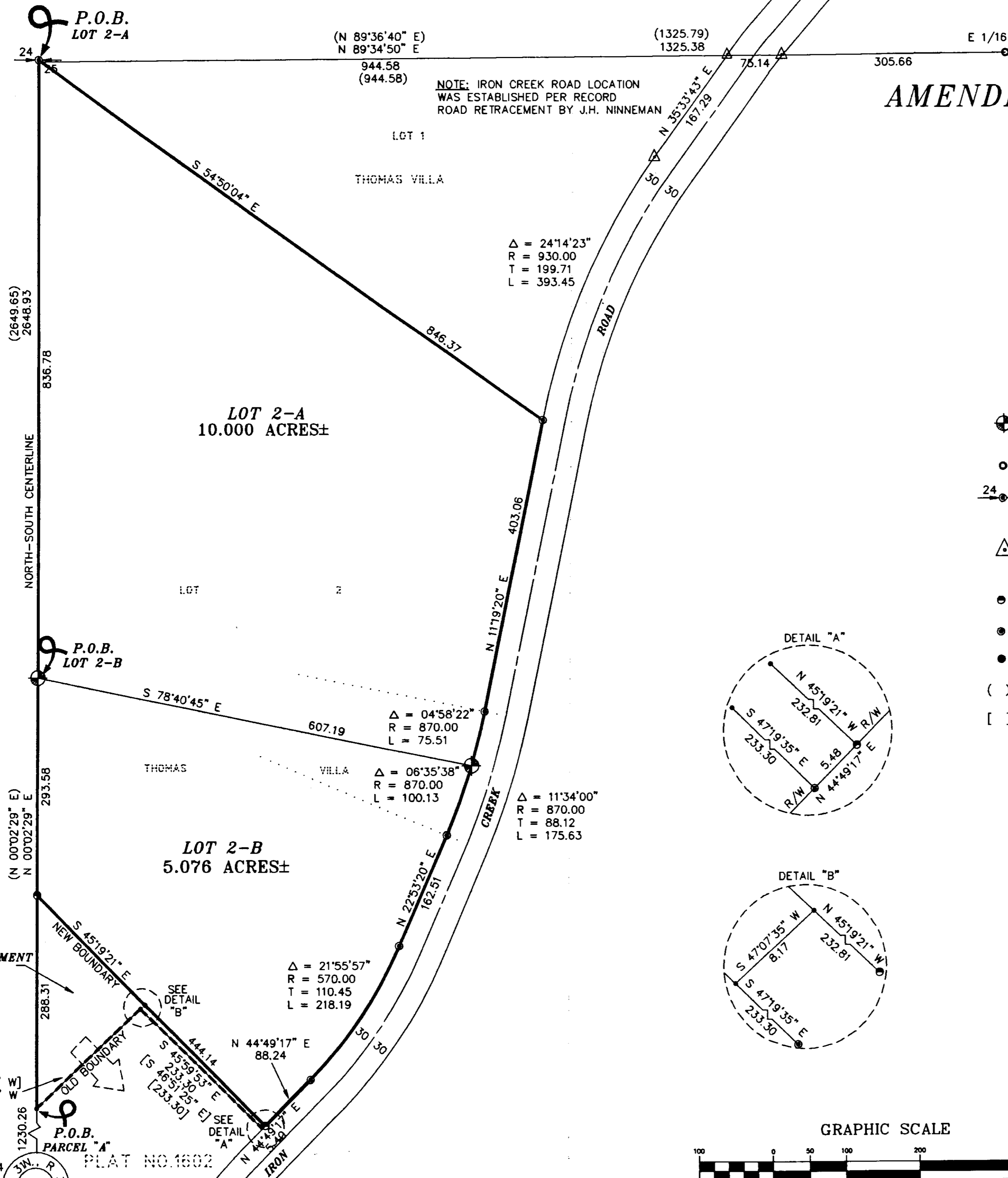
C 1/4
 25
 31N., R 34W.
 P.M.M.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

Sanitary Restriction Removed P.F. # 5730

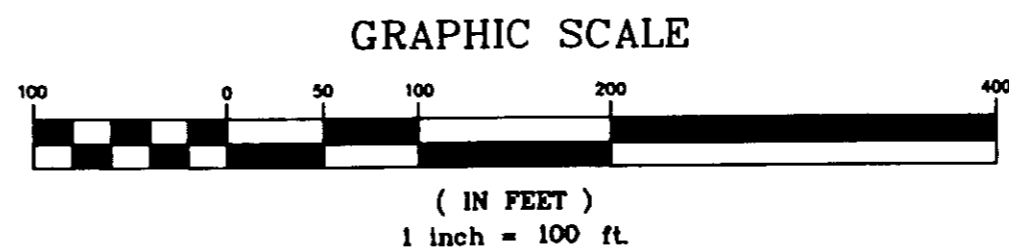
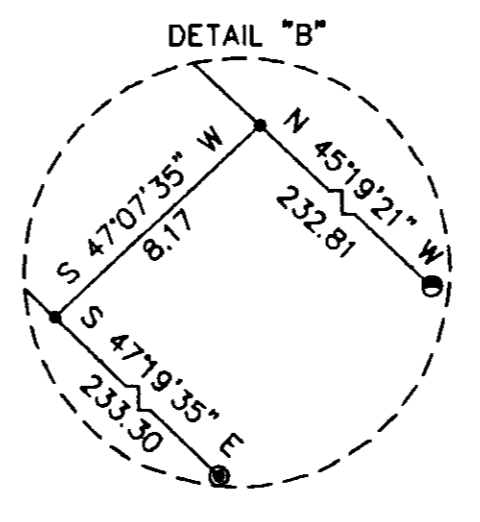
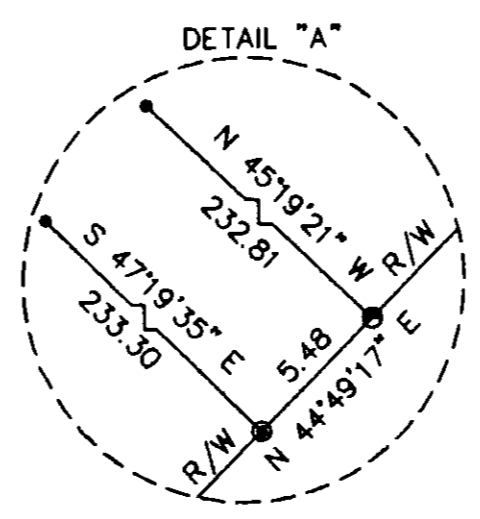
A PLAT OF: AMENDED LOT 2 OF THOMAS VILLA AND BOUNDARY ADJUSTMENT

IN SECTION 25, TWP 31N., R 34W., P.M.M.
DATE: SEPTEMBER 1997 FOR: BUD THOMAS



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S PER COS NO.135
- FOUND BOLT WITH ROUNDED HEAD
- FOUND 3 1/4 INCH DIAMETER BRASS CAP STAMPED 4232-S (1979) AS 1/4 CORNER
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S PER COS NO.135
- FOUND 1/2 INCH DIAMETER REBAR UNCAPPED
- FOUND 5/8 INCH DIAMETER REBAR UNCAPPED
- COMPUTED POINT
- RECORD PER COS NO.135
- RECORD PER PLAT NO.1602



Sanitary Restrictions Removed PF# 6175

LINCOLN COUNTY, MONTANA
A PLAT OF:
AMENDED LOT 2 OF THOMAS VILLA
AND
BOUNDARY ADJUSTMENT

IN SECTION 25, TWP 31N., R 34W., P.M.M.
 DATE: SEPTEMBER 1997 FOR: BUD THOMAS

PURPOSE OF SURVEY/EXEMPTION CERTIFICATE

We hereby certify that the purpose of this survey is to relocate a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision; therefore this Parcel "A" of this survey is exempt from review pursuant to Section 76-3-207(1)(a), M.C.A.

We hereby certify that the purpose for extending the boundaries is to acquire additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage be erected on the additional acquired parcel; therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to A.R.M. 16-2-214 (10)-514340 Sub-Chapter 6 Exclusions 76-3-605(2)(a)

DATE: June 30, 1998 Darryl Cripe Candy Cripe
June 30, 1998 Melvin C. Thomas
June 30, 1998 Marta J. Thomas

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 27 day of July, 1998.

Janet Miller by Jeanne B. House Deputy
 Treasurer Lincoln County Montana

DESCRIPTION OF LOT 2-A OF AMENDED LOT 2 OF THOMAS VILLA

An irregular tract of land near Troy, in Lincoln County, Montana, being a part of Lot 2 of Thomas Villa (P.F. Plat No. 5731), lying within the NE 1/4 of Section 25, Twp. 31 N., R. 34 W., P.M.M., containing 10.000 acres, more or less, and more particularly described as follows:

Beginning at a 3 1/4 inch dia. BLM brass cap marking the N 1/4 Corner of Section 25, Twp. 31 N., R. 34 W., P.M.M.; thence, from said point of beginning along the south boundary of Lot 1 of Thomas Villa (P.F. Plat No. 5731) S 54°50'04" E 846.37 feet to a found 5/8 inch dia. rebar capped: KED 4975-S located on the westerly Right-of-Way line of a 60.00 foot wide roadway known as Iron Creek Road, which measured 30.00 feet from the centerline thereof; thence, along said westerly Right-of-Way S 11°19'20" W 403.06 feet to a found 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said westerly Right-of-Way on the arc of a curve to the right concave northwesterly 75.51 feet, turning through a delta angle of 04°58'22", having a radius of 870.00 feet to a set 5/8 inch dia. rebar capped: KED 4975-S; thence, leaving said Right-of-Way N 78°40'45" W 607.19 feet to a set 5/8 inch dia. rebar capped: KED 4975-S located on the north-south centerline of said Section 25; thence, along said north-south centerline N 00°02'29" E 1418.67 feet to the point of beginning.

The abovescribed tract of land is to be known as Lot 2-A of amended Lot 2 of Thomas Villa, being 10.000 acres, more or less, and is subject to and together with all appurtenant easements of record.

STATE OF MONTANA
 County of Lincoln

On this 27 day of JULY, 1998
 A.D., before me, Notary Public and for the State of Montana, personally appeared Darryl Cripe & Candy Cripe & Melvin & Marta Thomas known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Bruce S. Gully 3/22/2000
 Notary Public My Commission Expires

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Iron Creek Road. The driving surface is approximately 24 feet wide.

Kenneth E. Davis 4975-S
 Kenneth E. Davis, RLS Registration No. 4975S

GRAPHIC SCALE



(IN FEET)
 1 inch = 100 ft

CERTIFICATE OF DEDICATION

I, we, Darryl & Candy Cripe & Melvin & Marta Thomas the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF LOT 2-B OF AMENDED LOT 2 OF THOMAS VILLA

An irregular tract of land near Troy, in Lincoln County, Montana, being a part of Lot 2 of Thomas Villa (P.F. Plat No. 5731), lying within the NE 1/4 of Section 25, Twp. 31 N., R. 34 W., P.M.M., containing 5.076 acres, more or less, and more particularly described as follows:

Beginning at a 3 1/4 inch dia. BLM brass cap marking the N 1/4 Corner of Section 25, Twp. 31 N., R. 34 W., P.M.M.; thence, S 00°02'29" W 836.78 feet along the north-south centerline of said Section 25 to a set 5/8 inch dia. rebar capped: KED 4975-S and being the true point of beginning; thence, from said point of beginning S 78°40'45" E 607.19 feet to a set 5/8 inch dia. rebar capped: KED 4975-S located on the westerly Right-of-Way line of a 60.00 foot roadway known as Iron Creek Road which measured 30.00 feet from the centerline thereof; thence, continuing along said westerly Right-of-Way line on the arc of a curve to the right concave northwesterly 100.13 feet, turning through a delta angle of 06°35'38", having a radius of 870.00 feet to a found 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said westerly Right-of-Way S 22°53'20" W 162.51 feet to a found 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said westerly Right-of-Way line on the arc of a curve to the right concave northwesterly 218.19 feet, turning through a delta angle of 21°55'57", having a radius of 570.00 feet to a found 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said westerly Right-of-Way S 44°49'17" W 88.24 feet to a found 1/2 inch dia. rebar of unknown origin; thence, leaving said westerly Right-of-Way N 45°19'21" W 444.14 feet to a 5/8 inch dia. uncapped rebar located on the north-south centerline of said Section 25; thence, along said north-south centerline N 00°02'29" E 293.58 feet to the true point of beginning.

The abovescribed tract of land is to be known as Lot 2-B of Amended Lot 2 of Thomas Villa, being 5.076 acres, more or less, and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL "A" THOMAS VILLA
 Boundary Adjustment

A tract of land near Troy, in Lincoln County, Montana, lying within the NE 1/4 of Section 25, Twp. 31 N., R. 34 W., P.M.M., containing 0.534 acres, more or less, and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass cap marking the N 1/4 Corner of Section 25, Twp. 31 N., R. 34 W., P.M.M.; thence, S 00°02'29" W 1418.67 feet along the north-south centerline of said Section 25 to a computed location being the Southwest Corner thereof; thence, N 47°05'08" E 197.18 feet to a computed location; thence, S 45°59'53" E 233.30 feet to a found 5/8 inch dia. rebar (uncapped) located on the westerly Right-of-Way line of Iron Creek Road (a public road), which measured 30.00 feet from the centerline thereof; thence, N 44°49'17" E 5.48 feet along said westerly Right-of-Way line to a found 1/2 inch dia. rebar (uncapped); thence, leaving said Right-of-Way line N 45°19'21" W 444.14 feet to a found 1/2 inch dia. rebar (uncapped) located on the north-south center of said Section 25; thence, S 00°02'29" W 288.31 feet to the point of beginning.

The abovescribed tract of land, Parcel "A", contains 0.534 acres, more or less, and is to become a part of that tract as shown per P.F. Plat No. 1602, Lincoln County Records.

The above described tract of land is to be known and designated as Amended Lot 2 Thomas Villa Lincoln County, Montana.

Dated this _____ day of _____, 1998 A.D.
 _____ and _____

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Bruce S. Gully DATE: 7-1-98

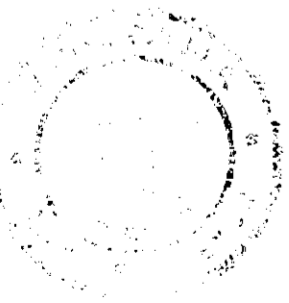
APPROVED: L.C. Noble 07/01/98
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN

Filed on this 27 day of July, 1998 A.D. at 8:30 O'clock P.M.

Lois H. Cummings Jeanne B. House
 County Clerk and Recorder Deputy

SHEET 2 OF 2
 P.F. PLAT NO. 6176



Sanitary Restrictions Removed P.F. #6175

AMENDED PLAT

LOTS 1 AND 2, "THOMPSON-RAINBOW ESTATES" "RELOCATION OF COMMON BOUNDARIES LINES"

A PORTION OF GOV'T LOTS 3 AND 4, SECTION 30, T.27N., R.27W., P.M.,MT.
LINCOLN COUNTY, MONTANA

OWNER: RICHARD BRISKIN DATE: JULY 2003

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I, Richard J. Briskin, record owner, hereby certify that the purpose of this survey and division of land is for the purpose of relocating a common boundary line between adjoining parcels within a platted subdivision between Lot 1, "Upper Thompson Lake Shore Lots" and Lots 1 and 2 "Thompson-Rainbow Estates". Therefore, this division is exempt as a subdivision pursuant to 76-3-207(1)(c). I further certify that this plat is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2 (b) (ii). The division of land will not cause any facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Richard J. Briskin Date 28 Jul 03
Richard J. Briskin Date

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 28th day of July 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

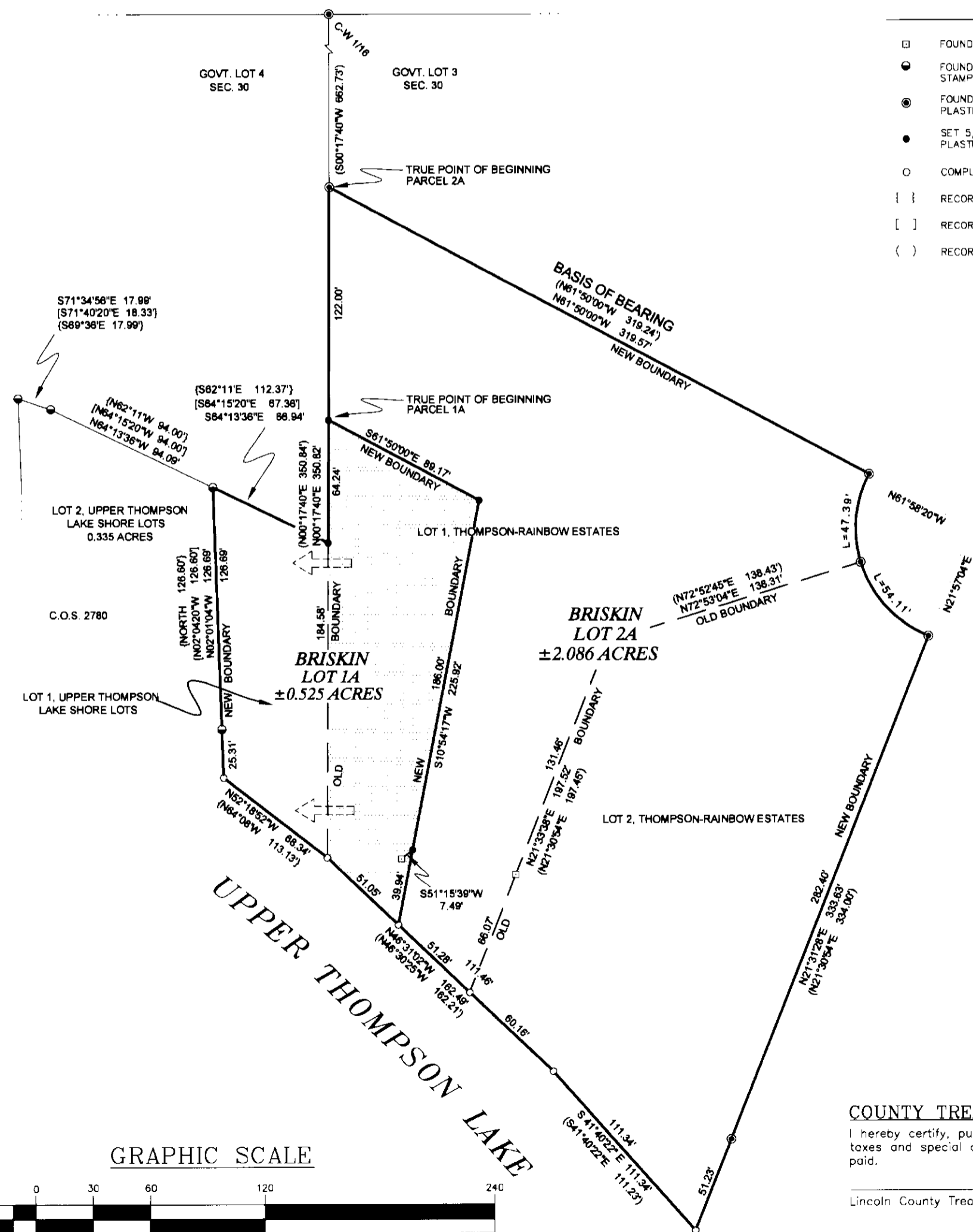
Lisa G. Nicholas Notary Public for the State of Montana
Lisa G. Nicholas My Commission expires Oct 15, 2005
residing in: Alberton

LEGAL DESCRIPTION LOT 2A

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County, Government Lots 3 and 4, Section 30, T.27N., R.27W., P.M.,MT., containing ±2.086 acres, and more particularly described as follows:
Commencing at the CenterWest 1/16 corner, Section 30, T.27N., R.27W., P.M.,MT., a 5/8 inch diameter rebar marked, Sands, 79755;
Thence along the north-south 1/2 line between Government Lots 3 and 4, a record bearing S00°17'40"W, 662.73 feet, as shown on Plat No. 6358, to the northwesterly corner of Lot 2A, a 1/2 inch diameter rebar marked, Sands 79755 and being the True Point of Beginning;
Thence continuing along said north-south 1/2 line, S00°17'40"W, 122.00 feet to a set 5/8 inch diameter rebar marked Hughes, 7322LS;
Thence along the southwesterly line, S61°50'00"E, 89.17 feet to a set 5/8 inch diameter rebar marked Hughes, 7322LS;
Thence along westerly line, S10°54'17"W, 186.00 feet to a set 5/8 inch diameter rebar marked Hughes, 7322LS;
Thence along said westerly line, S10°54'17"W, 39.94 feet to an unmarked computed point, lying on the high water mark of Upper Thompson Lake;
Thence along said high water mark and the southerly line, S46°31'02"E, 51.28 feet to an unmarked computed point and old boundary point;
Thence along said high water mark and the southerly line, S46°31'02"E, 60.16 feet to an unmarked computed point;
Thence along said high water mark, S41°40'22"E, 111.34 feet to an unmarked computed point;
Thence along the southeasterly line, N21°31'28"E, 51.23 feet to a 1/2 inch diameter rebar marked, Sands, 79755;
Thence continuing along said line, N21°31'28"E, 282.40 feet to a 1/2 inch diameter rebar marked, Sands, 79755, being a point on a cul-de-sac;
Thence along the northeasterly line and cul-de-sac, a non-tangent curve to the right, a radius of 60.53 feet and center point bears N21°57'04"E, an arc length of 54.11 feet to a point on said curve, a 1/2 inch diameter rebar marked, Sands, 79755;
Thence along said curve, an arc length of 47.39 feet to a 1/2 inch diameter rebar marked, Sands, 79755;
Thence along the northerly line, N61°50'00"W, 319.57 feet to a 1/2 inch diameter rebar marked, Sands, 79755 and the True Point of Beginning.
Subject to and together with all appurtenant easements of record.

LEGEND

- FOUND 1/2 INCH DIAMETER UNCAPPED REBAR
- FOUND 2 INCH DIAMETER ALUMINUM CAP STAMPED: J. L. EBY, 8694E5
- FOUND 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED: SANDS, 79755
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED: HUGHES, 7322LS
- COMPUTED POINT ALONG HIGH WATER MARK
- || RECORD PER UPPER THOMPSON LAKE SHORE LOTS, PLAT No. 514
- [] RECORD PER CERTIFICATE OF SURVEY, No. 2780
- () RECORD PER THOMPSON-RAINBOW ESTATES, PLAT No. 6358



PORTION OF CUL-DE-SAC
RADIUS=60.53' (60.00)
DELTA=98°04'37\"/>

HISTORY OF SURVEY

- 1961 - Plat No. 514, "Upper Thompson Lake Shore Lots" by Donald E. Dahl, Reg. No. 7985
- 1999 - C.O.S. No. 2780, Retracement Lots 1 and 2, "Upper Thompson Lake Shore Lots" rates overlap into Govt. Lot 3 by Jane Eby, Reg. No. 8694E5
- 2001 - Plat No. 6358, "Upper Thompson-Rainbow Estates" by Thomas E. Sands, Reg. No. 79755

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

BASIS OF BEARING

The basis of bearing for this survey is N61°50'00"W, as shown on Plat No. 6358 between lot corners, each a 1/2" diameter rebar with plastic cap marked: Sands, 79755

LAND SURVEYOR'S CERTIFICATION

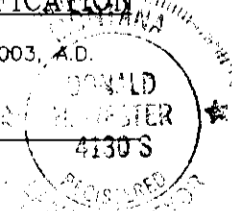
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes AS 7322 8/7/03
Alvah F. Hughes, Montana Reg. No. 7322LS Date



EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 9th day of August, 2003, A.D.
Donald Hunter
Examining Land Surveyor



CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 6th day
of August, 2003, A.D. at 3:00 o'clock p.m.
Carol A. Cummins by *Jeanie Deenan*
County Clerk Recorder Deputy

P.F. PLAT NO. 6473

Doc #169568

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

GRAPHIC SCALE



(IN FEET)
1 inch = 60 ft.

AMENDED PLAT

LOTS 1 AND 2, "THOMPSON-RAINBOW ESTATES" "RELOCATION OF COMMON BOUNDARIES LINES"

A PORTION OF GOV'T LOTS 3 AND 4, SECTION 30, T.27N., R.27W., P.M.,MT.
LINCOLN COUNTY, MONTANA

OWNER: RICHARD BRISKIN DATE: JULY 2003

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I, Richard J. Briskin, record owner, hereby certify that the purpose of this survey and division of land is for the purpose of relocating a common boundary line between adjoining parcels within a platted subdivision between Lot 1, "Upper Thompson Lake Shore Lots" and Lots 1 and 2 "Thompson-Rainbow Estates". Therefore, this division is exempt as a subdivision pursuant to 76-3-207(1)(j). I further certify that this plat is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2 (b) (ii): the division of land will not cause improved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Richard J. Briskin
Richard J. Briskin Date 28 July 03

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 28th day of July, 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Lisa G. Nicholas
Lisa G. Nicholas, Notary Public for the State of Montana, residing in: Alberton My Commission expires Oct. 15, 2005

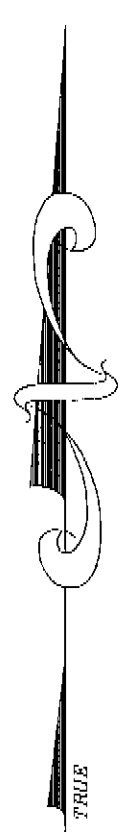
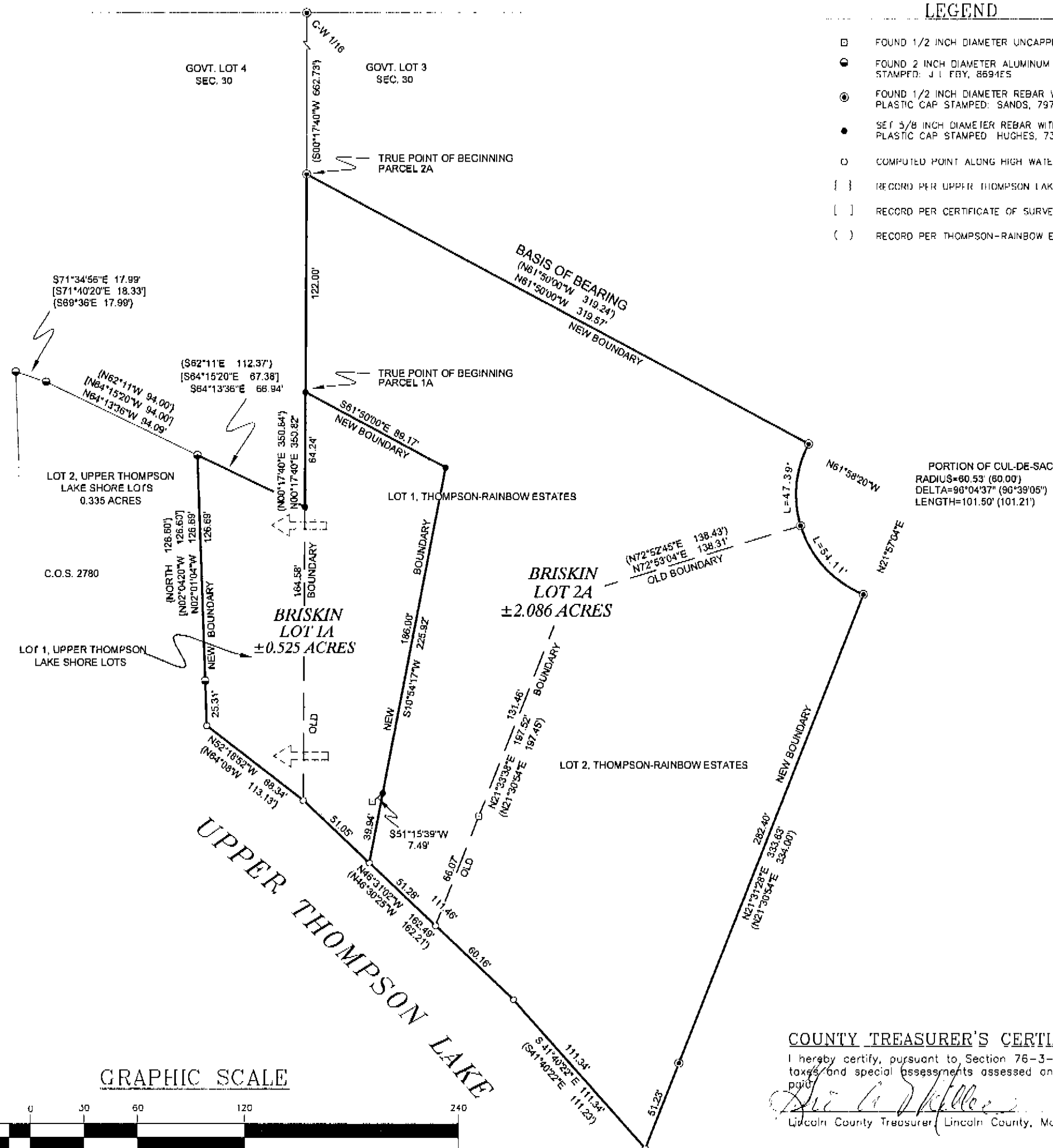
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Thence along the north-south $\frac{1}{2}$ line between Government Lots 3 and 4, a record bearing S00°17'40"W, 662.73 feet, as shown on Plat No. 6358, to the northwesterly corner of Lot 2A, a 1/2 inch diameter rebar marked, Sands 79755 and being the True Point of Beginning;
Thence continuing along said north-south $\frac{1}{2}$ line, 500°17'40"W, 122.00 feet to a set 5/8 inch diameter rebar marked Hughes, 7322LS;
Thence along the southwesterly line, S61°50'00"E, 89.17 feet to a set 5/8 inch diameter rebar marked Hughes, 7322LS;
Thence along westerly line, S10°54'17"W, 186.00 feet to a set 5/8 inch diameter rebar marked Hughes, 7322LS;
Thence along said westerly line, S10°54'17"W, 39.94 feet to an unmarked computed point, lying on the high water mark of Upper Thompson Lake;
Thence along said high water mark and the southerly line, S46°31'02"E, 51.28 feet to an unmarked computed point and old boundary point;
Thence along said high water mark and the southerly line, S46°31'02"E, 60.16 feet to an unmarked computed point;
Thence along said high water mark, S41°40'22"E, 111.34 feet to an unmarked computed point;
Thence along the southeasterly line, N21°31'28"E, 51.23 feet to a 1/2 inch diameter rebar marked, Sands, 79755;
Thence continuing along said line, N21°31'28"E, 282.40 feet to a 1/2 inch diameter rebar marked, Sands, 79755, being a point on a cul-de-sac;
Thence along the northeasterly line and cul-de-sac, a non-tangent curve to the right, a radius of 60.53 feet and center point bears N21°57'04"E, on an arc length of 54.11 feet to a point on said curve, a 1/2 inch diameter rebar marked, Sands, 79755;
Thence along said curve, on an arc length of 47.39 feet to a 1/2 inch diameter rebar marked, Sands, 79755;
Thence along the northerly line, N61°50'00"W, 319.57 feet to a 1/2 inch diameter rebar marked, Sands, 79755 and the True Point of Beginning.
Subject to and together with all appurtenant easements of record.

LEGEND

- FOUND 1/2 INCH DIAMETER UNCAPPED REBAR
- FOUND 2 INCH DIAMETER ALUMINUM CAP STAMPED: J. I. FRY, 8694ES
- ⊙ FOUND 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED: SANDS, 79755
- SET 3/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED: HUGHES, 7322LS
- COMPUTED POINT ALONG HIGH WATER MARK
- { } RECORD PER UPPER THOMPSON LAKE SHORE LOTS, PLAT No. 514
- [] RECORD PER CERTIFICATE OF SURVEY, No. 2780
- () RECORD PER THOMPSON-RAINBOW ESTATES, PLAT No. 6358



HISTORY OF SURVEY

- 1961 - Plat No. 514, "Upper Thompson Lake Shore Lots" by Donald E. Dahl, Reg. No. 7985
- 1999 - C.O.S. No. 2780, Retracement Lots 1 and 2, "Upper Thompson Lake Shore Lots" notes overlap into Govt. Lot 3 by Jane Eby, Reg. No. 8694ES
- 2001 - Plat No. 6358, "Upper Thompson-Rainbow Estates" by Thomas F. Sands, Reg. No. 79755

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

BASIS OF BEARING

The basis of bearing for this survey is N61°50'00"W, as shown on Plat No. 6358 between lot corners, each a 1/2" diameter rebar with plastic cap marked: Sands, 79755

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes
Alvah F. Hughes, Montana Reg. No. 7322LS Date 8/1/03

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 4th day of August, 2003, A.D. by *David H. Winters*
Examining Land Surveyor

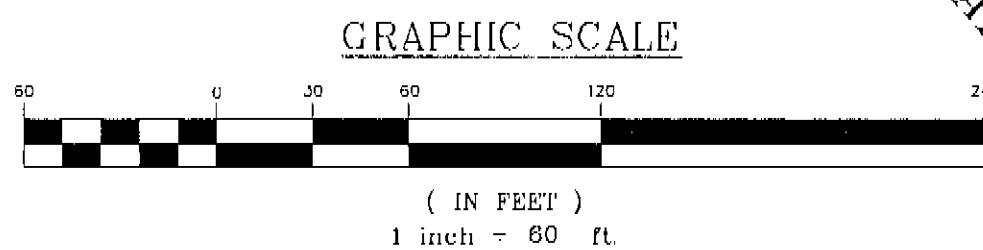
CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 6th day of August, 2003, A.D. at 3:00 o'clock p.m.
Coral A. Cummins by *Jeanne L. Bunn*
County Clerk Recorder Deputy

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown herein are paid.
Lisa G. Nicholas Aug 6, 2003
Lincoln County Treasurer (Lincoln County, Montana) Date

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354



P.F. PLAT NO. 6473 Doc # 169568

BY: SANDS SURVEYING, INC.
 1995 3RD AVE. EAST
 KALISPELL, MT. 59901
 PH. (406) 755-6481

THOMPSON-RAINBOW ESTATES

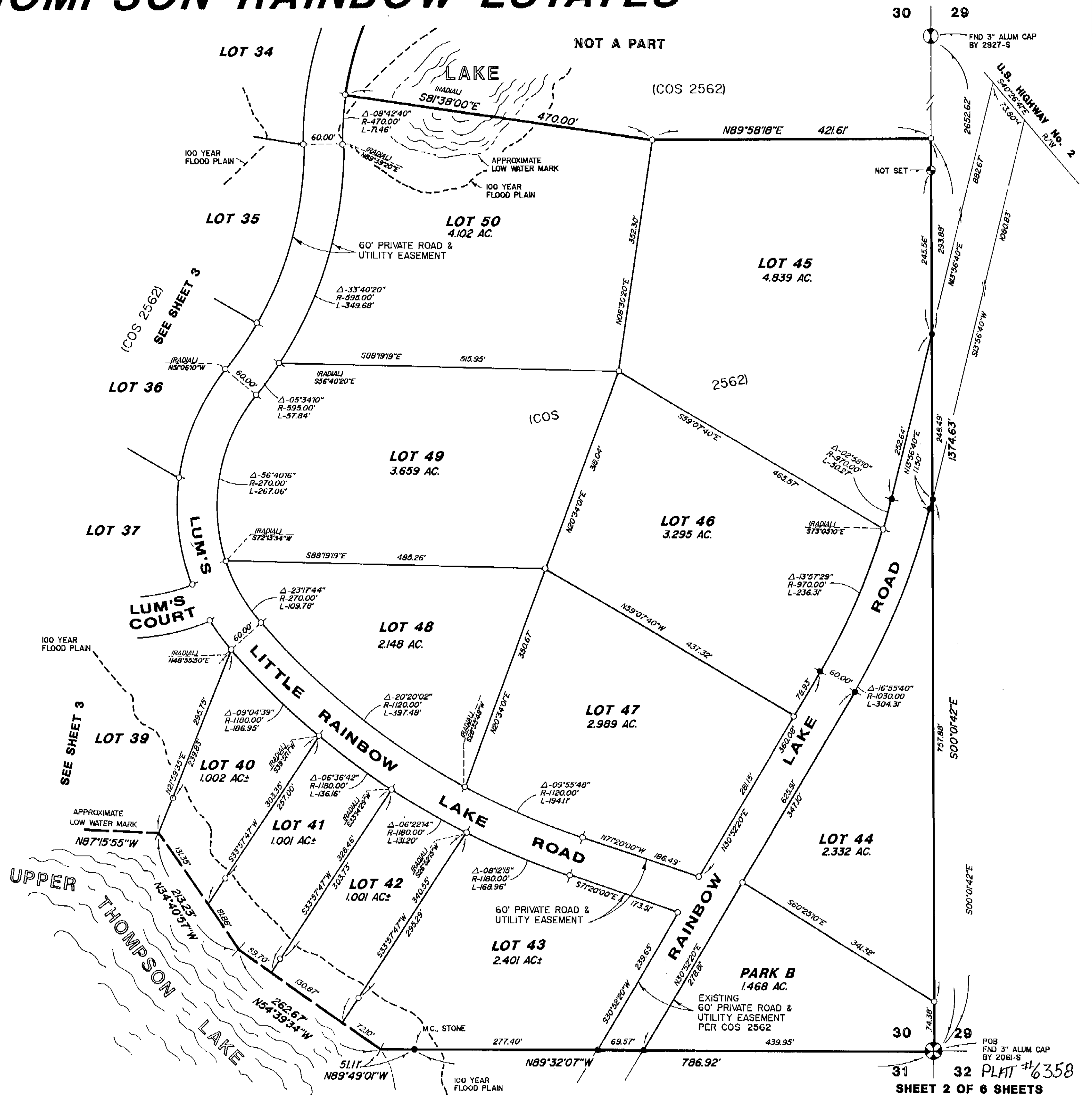
SCALE: 1" = 100'
 0' 50' 100' 200'



LEGEND

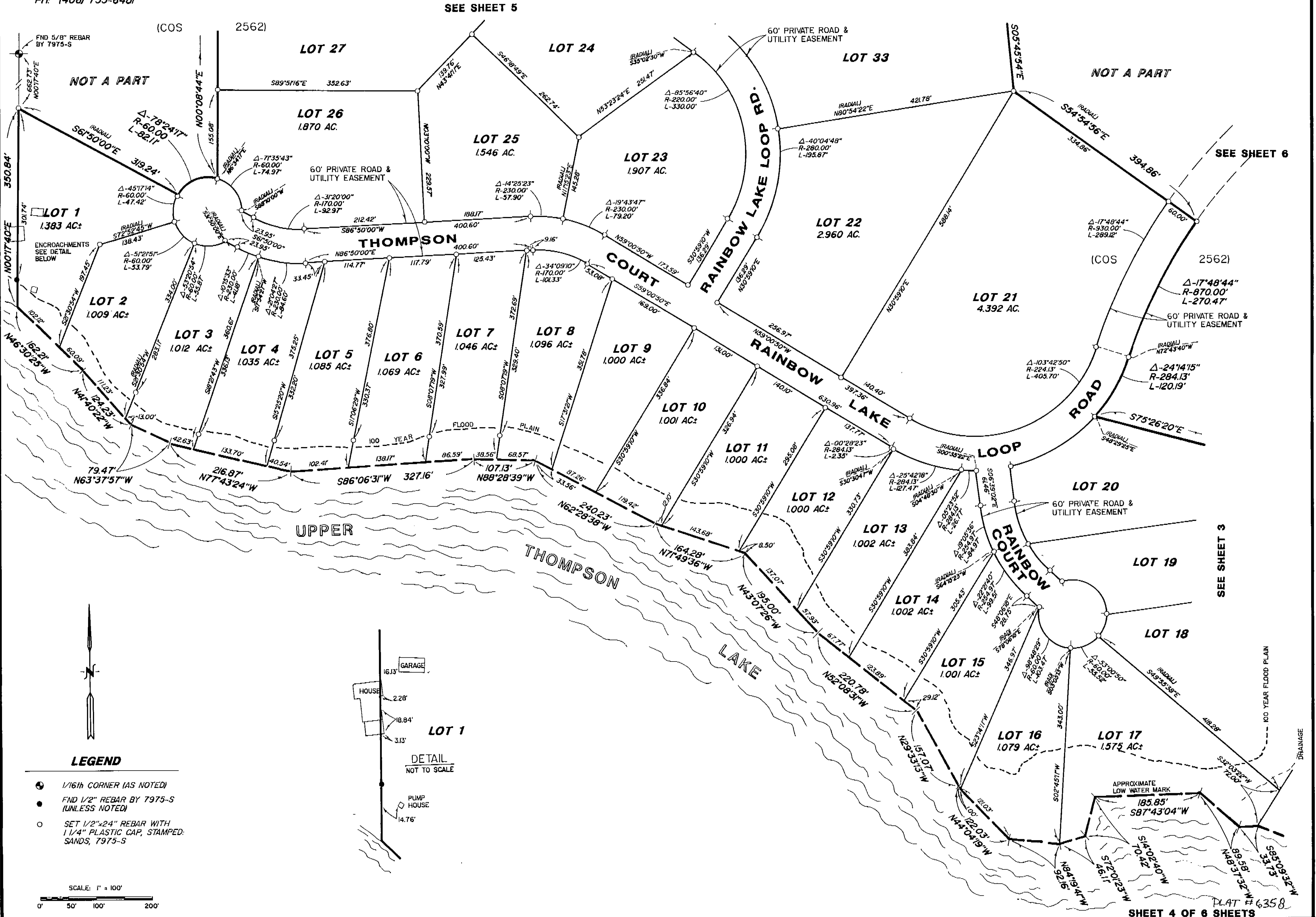
- SECTION CORNER (AS NOTED)
- 1/4 CORNER (AS NOTED)
- 1/16th CORNER (AS NOTED)
- FOUND 1/2" REBAR BY 7975-S (UNLESS NOTED)
- SET 1/2"x24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

NOTE: BASIS OF BEARINGS PER COS 2562

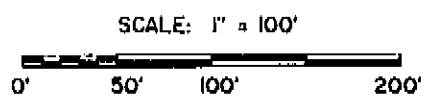
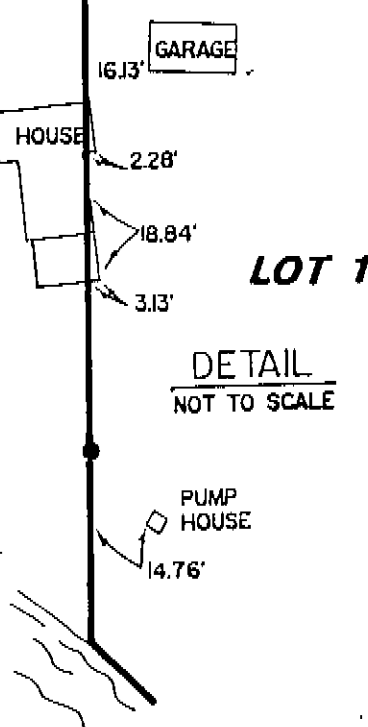


BY: SANDS SURVEYING, INC.
 1995 3RD AVE. EAST
 KALISPELL, MT. 59901
 PH: (406) 755-6481

THOMPSON-RAINBOW ESTATES

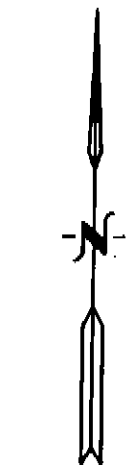
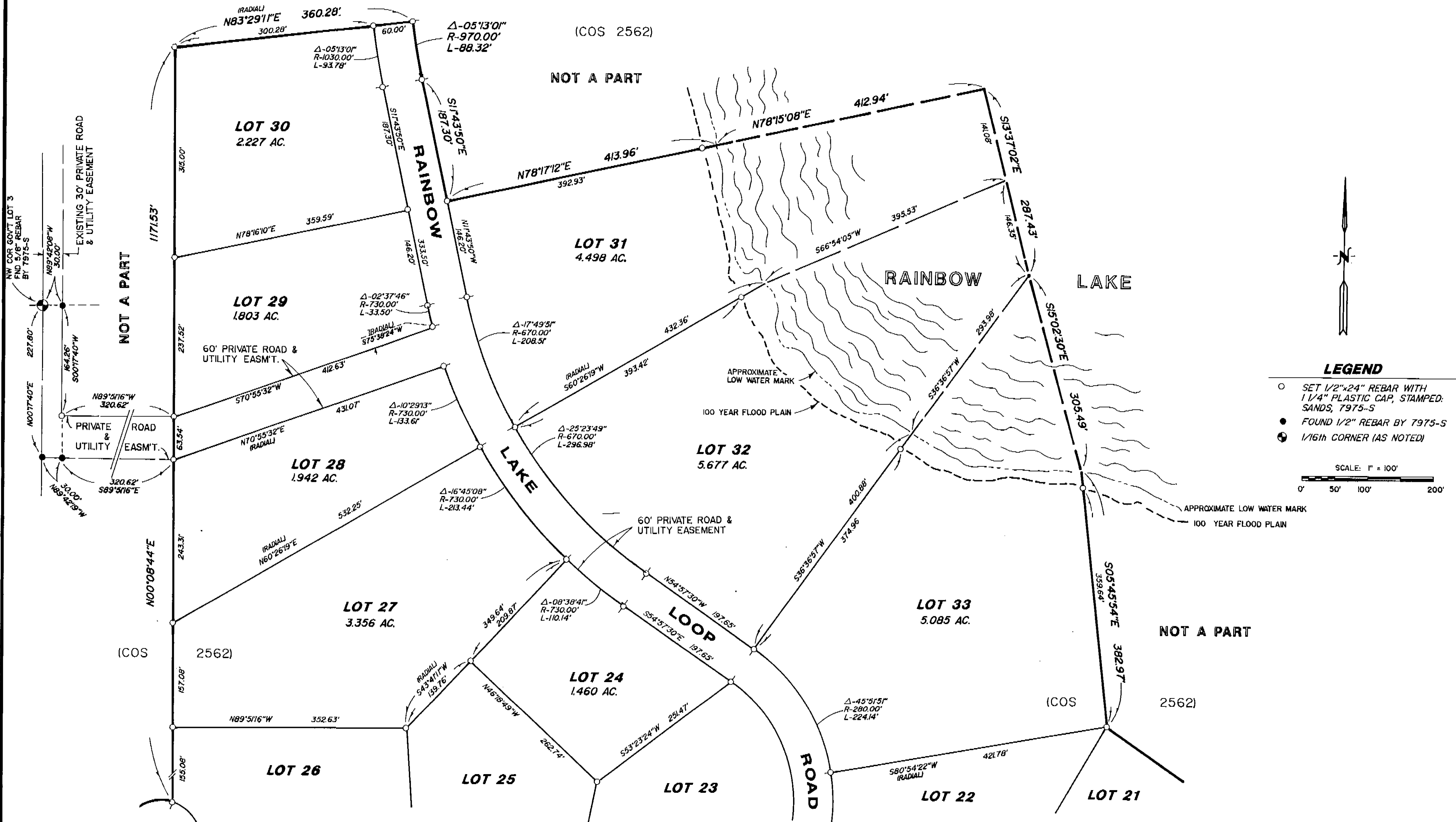


- LEGEND**
- 1/16th CORNER (AS NOTED)
 - FND 1/2" REBAR BY 7975-S (UNLESS NOTED)
 - SET 1/2"x24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S



BY: SANDS SURVEYING, INC.
 1995 3RD AVE. EAST
 KALISPELL, MT. 59901
 PH. (406) 755-6481

THOMPSON-RAINBOW ESTATES



LEGEND

- SET 1/2" x 24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S
- FOUND 1/2" REBAR BY 7975-S
- ⊙ 1/16th CORNER (AS NOTED)

SCALE: 1" = 100'

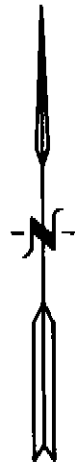
0' 50' 100' 200'

SEE SHEET 4

BY: SANDS SURVEYING, INC.
 1995 3RD AVE. EAST
 KALISPELL, MT. 59901
 PH: (406) 755-6481

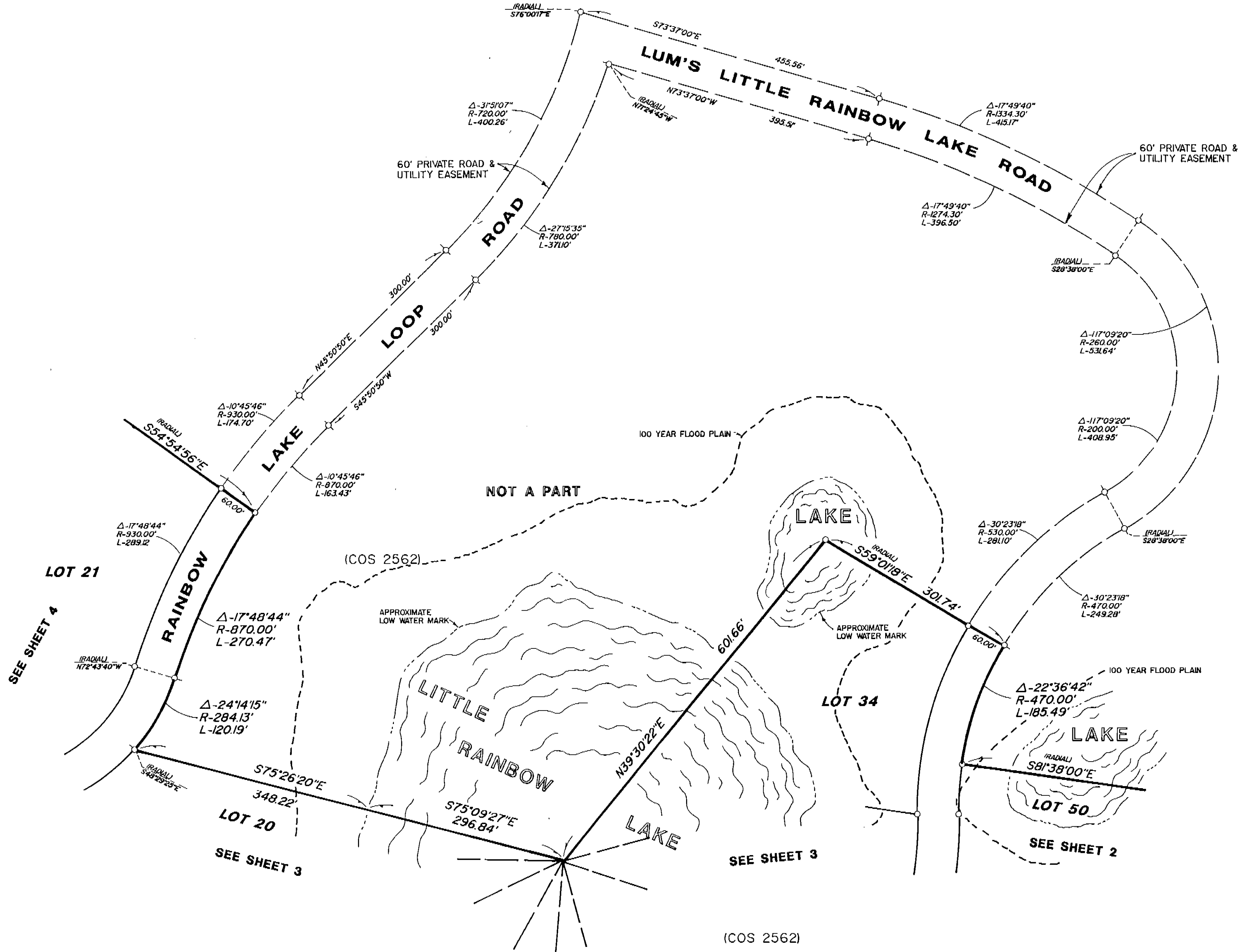
THOMPSON-RAINBOW ESTATES

SCALE: 1" = 100'
 0' 50' 100' 200'



LEGEND

○ SET 1/2"x24" REBAR WITH
 1 1/4" PLASTIC CAP, STAMPED:
 SANDS, 7975-S



DESCRIPTION OF THOMPSON CEMETARY PLAT

A regular tract of land lying in the Bull Lake Valley in Lincoln County, Montana, within the SW 1/4 of Section 28, 28, Twp. 29 N, R. 33 W, P.M.M., containing 625.00 square feet, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975S from which bears S 30°31'57" W 1363.33 feet from a 3 1/4 inch dia. BLM brass cap marking the section corner common to Sections 29, 28, 32, and 33 of Twp. 29 N, R. 33 W, P.M.M.; thence, from said point of beginning S 81°56'14" E 25.00 feet to a 5/8 inch dia. rebar capped: KED 4975S; thence, N 08°03'37" E 25.00 feet to a 5/8 inch dia. rebar capped: KED 4975S; thence, N 81°56'14" W 25.00 feet to the point of beginning.

The above described Tract "A" contains 625.00 square feet, more or less, and includes an easement connecting said Tract "A" to the Bull Lake Road, as shown hereon.

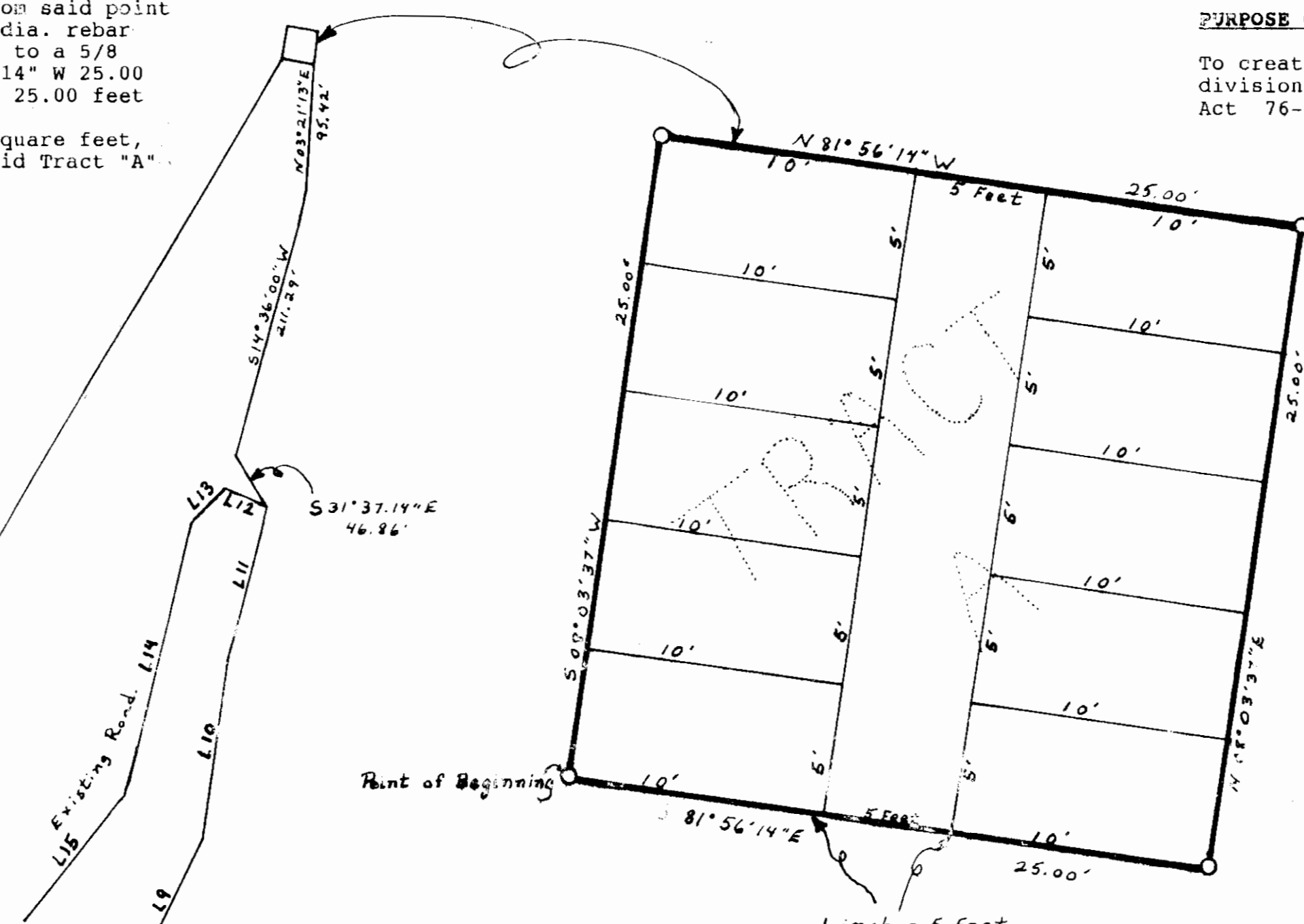
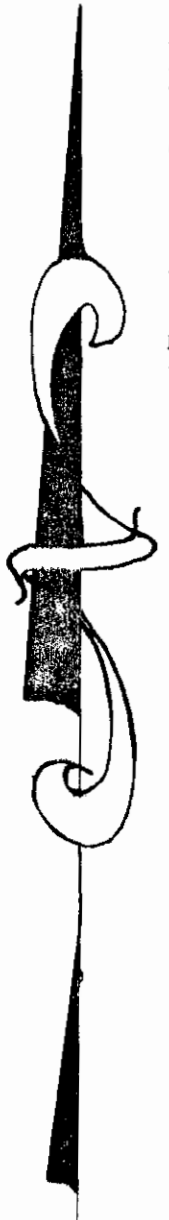
LINCOLN COUNTY, MONTANA
Thompson Mountain View Cemetery
In Section 28, TWP. 29 N., R. 33 W., P. M. M.

For: Alex & Eileen Thompson

Date: January 1994

PURPOSE OF SURVEY

To create a cemetery. This cemetery is exempt from the Sub-division of Platting Act and the Sanitation in Subdivisions Act 76-3-201(4).



LEGEND

- Set 5/8" Diameter Rebar x 24" Long with a 1 1/4" Plastic cap Stamped KED 4975-S
- ✦ Found 3/4" BLM Brass Cap (Section Corner)
- ✦ Found 3/4" BLM Brass Cap (1/4 Corner)

Line	Direction	Distance
L1	S 88°19'30" W	157.59'
L2	S 70°52'36" W	221.59'
L3	S 58°25'14" W	217.14'
L4	S 58°05'24" W	38.13'
L5	S 31°16'24" W	94.51'
L6	S 24°45'36" W	94.16'
L7	S 10°21'05" E	125.24'
L8	S 14°48'12" W	132.24'
L9	S 26°21'21" W	109.29'
L10	S 47°44'44" W	144.92'
L11	S 14°40'43" W	117.19'
L12	S 67°17'05" E	37.04'
L13	N 42°24'44" E	37.34'
L14	N 13°22'28" E	217.05'
L15	N 89°50'07" E	2636.59'
L16	N 88°20'22" E	24.99'

CERTIFICATE OF SURVEYOR

State of Montana
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Thompson Mountain View Cemetery, under my supervision, during Aug, 93 through January 94, 1993, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey; that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 14th day of February, 1994 A.D.

Kenneth E. Davis
 Kenneth E. Davis, Land Surveyor - Registration No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: *Bill Baker*

APPROVED: *Dee Williams*
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN
 Filed on this 24th day of February, 1994 A.D. at 2:15 O'clock P.M.
Coral Cummings by *Jennie Dennis*
 County Clerk and Recorder Deputy

SCALE



Handwritten note:
 2/14/94

OWNERS: BRADLEY R. THOMSON &
LAUREL K. THOMSON
DATE: NOVEMBER 5, 2008

FINAL PLAT OF THOMSON SUBDIVISION

AN AMENDED PLAT OF LOT 3A OF AN AMENDED PLAT OF LOT 2A
OF THE AMENDED PLAT OF LOT 2, KETTLEHORN NO. 2 SUBDIVISION AND LOT 3, KETTLEHORN NO. 2,
SE1/4 NE1/4, SEC. 31, T36N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

We, Bradley R. Thomson and Laurel K. Thomson, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

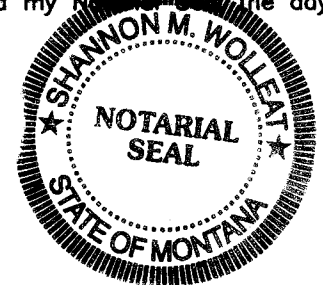
That portion of the Southeast one-quarter of the Northeast one-quarter (SE1/4NE1/4) of Section Thirty-one (31), Township Thirty-six North (T36N), Range Twenty-Six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the East one-quarter corner of said Section Thirty-one (31); thence South88°14'47" West 654.36 feet along the southerly boundary of the Northeast one-quarter (NE1/4) of said Section Thirty-one (31); thence North00°19'51" East 745.49 feet; thence North71°32'14" West 337.82 feet; thence North18°29'00" East 122.39 feet; thence North47°07'54" West 503.31 feet to the Northeast one-sixteenth (NE1/16) corner of said Section Thirty-one (31); thence the following two (2) courses and distances along the northerly boundary of the Southeast one-quarter of the Northeast one-quarter (SE1/4NE1/4) of said Section Thirty-one (31): North88°07'22" East 655.30 feet, North88°06'24" East 652.88 feet to the North one-sixteenth (N1/16) of said Section Thirty-one (31); thence South00°18'35" West 1333.98 feet along the easterly boundary of said Section Thirty-one (31) to the point of beginning and containing 25.048 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 30-foot wide access and utility easement, as shown hereon.
Subject to and together with all appurtenant easements of record.
The above described tract of land is to be known and designated as THOMSON SUBDIVISION, Lincoln County, Montana.

Bradley R. Thomson
BRADLEY R. THOMSON
Laurel K. Thomson
LAUREL K. THOMSON

STATE OF MT)
County of LINCOLN) SS
On this 11th day of DECEMBER 2008 before me, the undersigned, a Notary Public for the State of MONTANA, personally appeared BRADLEY R. THOMSON & LAUREL K. THOMSON, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notary Seal the day and year first above written.
Shannon M. Wolcott
Signature
Shannon M. Wolcott
Print Name
Notary Public for the State of MT
Residing at EUREKA MT
My Commission expires 9-17-2011



CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, John Kazen, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Tammy Dhaer, County Clerk and Recorder of said County do hereby certify that this accompanying plat of THOMSON SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 16 day of Feb, 2009. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

John Kazen
Chairperson, Board of County Commissioners
Lincoln County, Montana
Tammy Dhaer
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 11th day of February, 2009.
Nancy Trotter Sutton
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

CERTIFICATE OF SURVEYOR

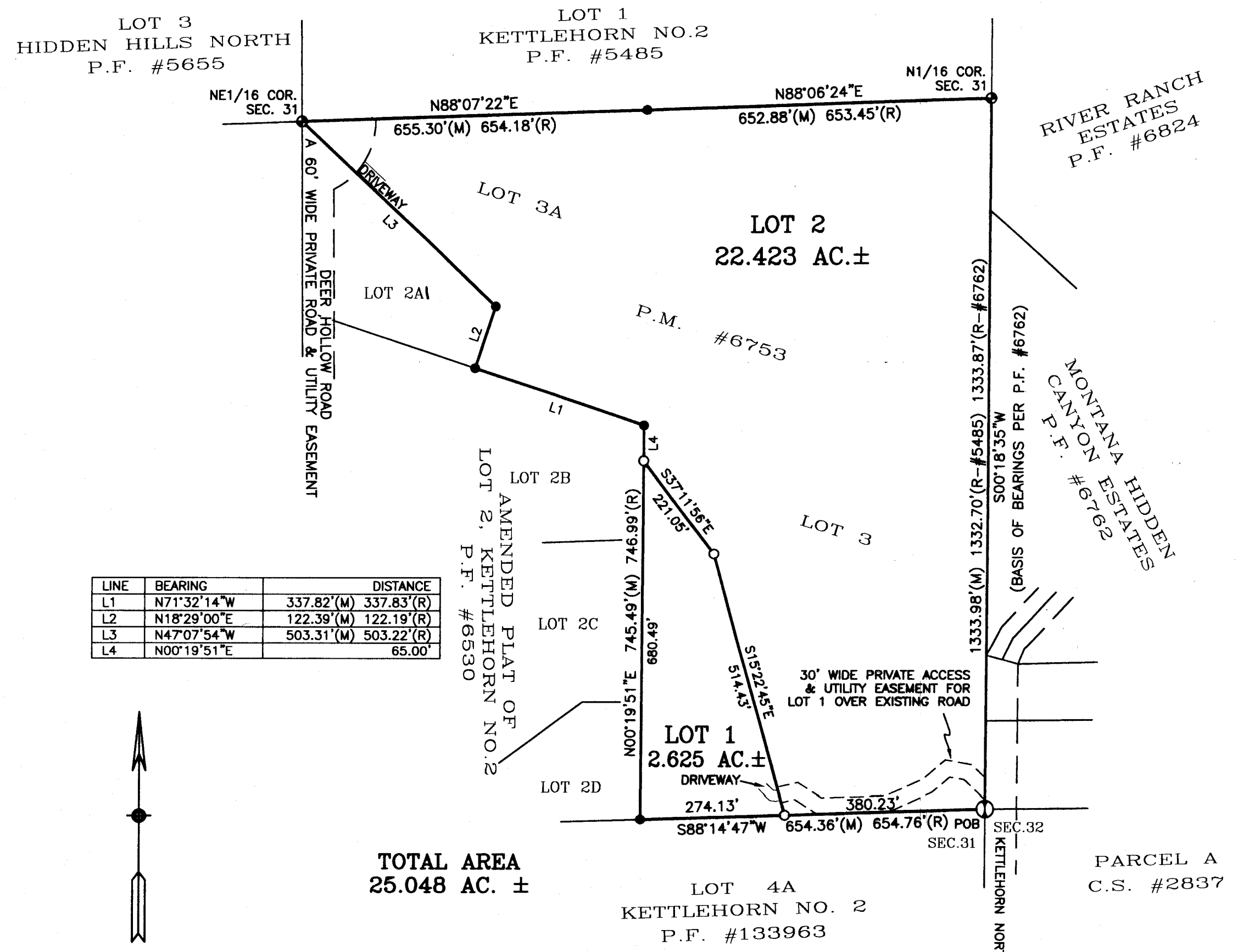
I hereby certify that physical access to Lot 1 within this subdivision is provided by the 30' wide private road utility easement, which is built to Lincoln County Single Division Access Standards, and Kettlehorn Drive North. I also certify that physical access to Lot 2 within this subdivision is provided by Deer Hollow Road.

SAM CORDI
SAM CORDI, RLS

CERTIFICATE OF SURVEYOR

SAM CORDI
1/22/09
SAMUEL CORDI, REGISTRATION NO. 13102LS
EXAMINED: FEB 6, 2009
RONALD A. PEARSON
RONALD A. PEARSON, LINCOLN COUNTY
EXAMINING LAND SURVEYOR REG. NO. 9008LS
STATE OF MONTANA
County of Lincoln SS
Filed on the 19th day of Feb
A.D. 2009 at 11:20 o'clock A. M.
Tammy Dhaer
CLERK AND RECORDER
BY: *Jeanne Dennis*
DEPUTY
INSTRUMENT REC. NO. 217140

PLAT NO. 6964



LINE	BEARING	DISTANCE
L1	N71°32'14"W	337.82'(M) 337.83'(R)
L2	N18°29'00"E	122.39'(M) 122.19'(R)
L3	N47°07'54"W	503.31'(M) 503.22'(R)
L4	N00°19'51"E	65.00'

TOTAL AREA
25.048 AC. ±

LEGEND

- ⊙ E1/4 CORNER, SECTION 31, FOUND 3.25" DIAMETER BLM BRASS CAP
- 1/16 CORNER, SECTION 31, FOUND REBAR W/CAP STAMPED #7328S MARQUARDT
- FOUND REBAR W/CAP STAMPED #7328S MARQUARDT (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- POB POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER PLAT #6753 (UNLESS OTHERWISE NOTED)

NOTES

- 1) EACH LOT OWNER MUST COMPLETE A "602 NOTICE OF COMPLETION OF GROUNDWATER DEVELOPMENT" FORM PRIOR TO ANY CONSTRUCTION, AND SUBMIT IT TO THE DRNC, WATER RIGHTS DIVISION FOR REVIEW AND APPROVAL.
- 2) THE PROPOSED LAND USE FOR THESE LOTS ARE RESIDENTIAL.

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

OWNER'S CERTIFICATION

Be it known that the Cabinet View Country Club has caused to be surveyed and subdivided a lot as shown on this plat the following described land:

A tract of land in the Northeast Quarter of the Northwest Quarter (NE 1/4 NW 1/4) of Section Fifteen (15), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; More particularly described as follows:

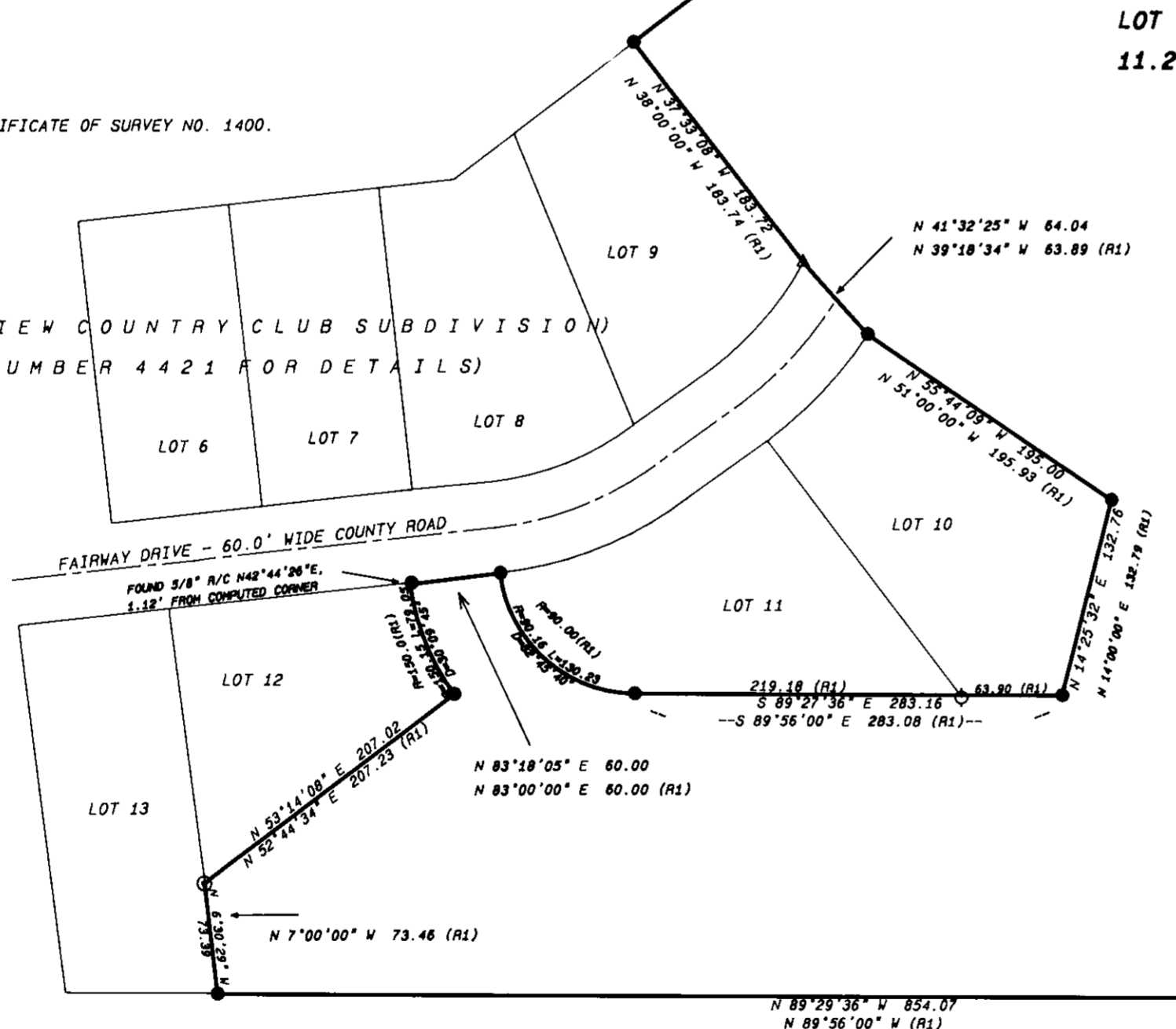
Beginning at a point S 0°35'47" W, 358.79 feet from a 4 inch steel cap marking the North 1/4 of Section Fifteen (15); thence S 0°35'47" W, 41.25 feet to a 5/8 inch rebar capped 4232-S; thence N 88°33'40" W, 10.25 feet to a 5/8 inch rebar capped 4232-S; thence S 2°02'51" W, 919.34 feet to a 7/8 inch rebar; thence N 89°29'36" W, 854.07 feet to a 5/8 inch rebar capped 3517-ES marking the Southeast corner of Lot Thirteen (13) of Cabinet View Country Club Subdivision per Plat Number 4421; thence continuing along the boundary of said Subdivision the following ten (10) courses: N 6°43'45" E, 73.46 feet to a 5/8 inch rebar capped 9958-S; thence N 53°17'30" E, 207.23 feet to a 5/8 inch rebar capped 3517-ES; thence on a curve to the right having a central angle of 30°09'45" and a radius of 150.16 feet for an arc distance of 79.05 feet (chord = N 21°47'01" W, 78.14 feet) to a 5/8 inch rebar capped 3517-ES; thence N 83°18'05" E, 60.00 feet to a 5/8 inch rebar capped 3517-ES; thence on a curve to the left having a central angle of 82°45'40" and a radius of 90.16 feet, for an arc distance of 130.23 feet (chord = S 48°04'46" E, 119.20 feet) to a 5/8 inch rebar capped 3517-ES; thence S 89°27'36" E, 283.16 feet to a 5/8 inch rebar capped 3517-ES; thence N 14°25'32" E, 132.76 feet to a 5/8 inch rebar capped 3517-ES; thence N 55°44'09" W, 195.00 feet to a 5/8 inch rebar capped 3517-ES; thence N 41°32'25" W, 64.04 feet to a 5/8 inch rebar; thence N 37°33'08" W, 183.72 feet to a 5/8 inch rebar capped 3517-ES; thence leaving the boundary of said Subdivision N 52°50'27" E, 232.90 feet to a 5/8 inch rebar capped 9958-S; thence N 28°54'42" E, 225.00 feet to a 5/8 inch rebar capped 9958-S; thence N 47°18'00" E, 113.71 feet to a 5/8 inch rebar capped 9958-S; thence S 20°12'33" E, 86.34 feet to a 5/8 inch rebar capped 9958-S; thence S 88°01'34" E, 212.79 feet to a 5/8 inch rebar capped 9958-S and the TRUE POINT OF BEGINNING; encompassing an area of 11.28 acres.

Robin C. Swimley
 Robin C. Swimley
 Vice Chairman, Cabinet View Country Club
 Date 11-15-95

BASIS OF BEARINGS

BEARINGS ARE BASED ON CERTIFICATE OF SURVEY NO. 1400.

(CABINET VIEW COUNTRY CLUB SUBDIVISION)
 (SEE PLAT NUMBER 4421 FOR DETAILS)



(CABINET HEIGHTS SUBDIVISION)

THREE PUT SUBDIVISION

IN THE
 NE 1/4 NW 1/4 SECTION 15, T30N, R31W, P.M.M.
 LINCOLN COUNTY, MONTANA
 FOR
 CABINET VIEW COUNTRY CLUB

LEGEND

- FOUND 4 INCH STEEL CAP ON PIPE
- △ FOUND 5/8 INCH REBAR
- FOUND 5/8 INCH REBAR CAPPED 3517-ES
- FOUND 5/8 INCH REBAR CAPPED 4232-S
- ▲ FOUND 7/8 INCH REBAR
- SET 5/8 INCH REBAR CAPPED 9958-LS
- ◇ 5/8 INCH REBAR CAPPED 3517-ES, NOT TIED THIS SURVEY
- (R) RECORD BEARING AND DISTANCE PER C.O.S. #1400
- (R1) RECORD BEARING AND DISTANCE PER PLAT #4421

ACCESS CERTIFICATION

I hereby certify that physical access to the 11.28 acre lot within this subdivision is provided by Fairway Drive, a 60.00 foot wide county road as shown on this plat.

James R. Staples
 James R. Staples
 Date 11-14-95

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 15th day of NOVEMBER, 1995.

Yerald R. Criner
 Yerald R. Criner
 Chairman

Commissioner

Commissioner

Bud Beckoff
 Checked by

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 15th day of November, 1995. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Garth A. Schreckenkemper
 Garth A. Schreckenkemper, Notary Public for the State of
 residing at Libby. My commission expires
April 25, 1998.

P. F. PLAT NO. 5464

COUNTY APPROVAL

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

Joni A. Miller by Janyal P. Hehner
 Janyal P. Hehner
 Treasurer, Lincoln County
 Date 11-16-95

CERTIFICATE OF RECORDER

Filed for record this 16th day of November, 1995, at 10:15 o'clock A.M.

Cecilia A. Cummings
 Cecilia A. Cummings
 Lincoln County Recorder

By *Jeanne Dennis*
 Jeanne Dennis
 Deputy

DATE:	9-6-95	NE 1/4 NW 1/4
JOB NO.	M9521	SECTION 15
DWN. BY:	ARE	TOWNSHIP 30N
REVISION	ONE	RANGE 31W
SHEET	1 OF 1	PRINCIPAL MERIDIAN MT
		LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 75-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples
 James R. Staples, 9958LS
 Date 11-14-95

J.R.S. SURVEYING INC.

P.O. BOX 1050
 317 MINERAL AVE
 LIBBY, MONTANA 59923
 (406) 293-5059

Sanitary Restrictions Removed P.F. #5463

AMENDED THREE PUTT SUBDIVISION

IN THE

NE1/4 NW1/4 of Section 15,
Township 30 North, Range 31 West,
of the Principal Montana Meridian,
Lincoln County, Montana

FOR

Suzanne Combs & Donald W. Hill

OWNER'S CERTIFICATION

Be it known that Suzanne Combs and Don Hill have caused to be surveyed and subdivided a lot as shown on this plat the following described land:

A tract of land in the Northeast Quarter of the Northwest Quarter (NE 1/4 NW 1/4) of Section Fifteen (15), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; More particularly described as follows:

Beginning at a point S035°47'W, 358.79 feet from a 4 inch steel cap marking the North 1/4 of Section Fifteen (15); thence S035°47'W, 41.25 feet to a 5/8 inch rebar capped 4232-S; thence N88°33'40"W, 10.25 feet to a 5/8 inch rebar capped 4232-S; thence S2°02'51"W, 919.34 feet to a 7/8 inch rebar; thence N89°29'36"W, 854.07 feet to a 5/8 inch rebar capped 3517-ES marking the Southeast corner of Lot Thirteen (13) of Cabinet View Country Club Subdivision per Plat Number 4421; thence continuing along the boundary of said Subdivision the following ten (10) courses: N6°30'29"W, 73.39 feet to a 5/8 inch rebar capped 9958-S; thence N53°14'08"E, 207.02 feet to a 5/8 inch rebar capped 3517-ES; thence on a curve to the right having a central angle of 30°09'45" and a radius of 150.16 feet for an arc distance of 79.05 feet (chord = N21°47'01"W, 78.14 feet) to a 5/8 inch rebar capped 3517-ES; thence N83°18'05"E, 60.00 feet to a 5/8 inch rebar capped 3517-ES; thence on a curve to the left having a central angle of 82°45'40" and a radius of 90.16 feet, for an arc distance of 130.24 feet (chord = S48°04'46"E, 119.20 feet) to a 5/8 inch rebar capped 3517-ES; thence S89°27'36"E, 283.16 feet to a 5/8 inch rebar capped 3517-ES; thence N14°25'32"E, 132.76 feet to a 5/8 inch rebar capped 3517-ES; thence N55°44'09"W, 195.00 feet to a 5/8 inch rebar capped 3517-ES; thence N41°32'25"W, 64.04 feet to a 5/8 inch rebar; thence N37°33'08"W, 183.72 feet to a 5/8 inch rebar capped 3517-ES; thence leaving the boundary of said Subdivision N52°50'27"E, 232.50 feet to a 5/8 inch rebar capped 9958-S; thence N28°54'42"E, 225.00 feet to a 5/8 inch rebar capped 9958-S; thence N47°18'00"E, 113.75 feet to a 5/8 inch rebar capped 9958-S; thence S20°12'33"E, 86.34 feet to a 5/8 inch rebar capped 9958-S; thence S88°01'34"E, 212.79 feet to a 5/8 inch rebar capped 9958-S and the TRUE POINT OF BEGINNING; encompassing an area of 11.28 acres.

Suzanne Combs Date
Donald W. Hill Date

EXEMPTION CERTIFICATION

We, Suzanne Combs and Don Hill, certify that the purpose of surveying Lot 17 is to create a parcel of land to be used exclusively for agricultural purposes, and that a covenant has been entered into by the parties to the transaction, running with Lot 17 and revocable only by mutual consent of the governing body and the property owner(s), that Lot 17 will be used exclusively for agricultural purposes, and that Lot 17 of this survey is, therefore, exempt from review pursuant to section 76-3-207(1)(c), MCA.

This Declaration, made this 22nd day of July, 1996, by Suzanne Combs and Don Hill, hereinafter referred to as the "Declarants".

That whereas, Declarants are the owners of certain property described as Three Put Subdivision, certificate of survey number 5466 on file and of record in the office of the Clerk and Recorder of Lincoln County, Montana.

ACKNOWLEDGMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 22nd day of July, 1996. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana, residing at
My commission expires 5-4-99

LEGEND

- FOUND 4 INCH STEEL CAP ON PIPE
- △ FOUND 5/8 INCH REBAR
- FOUND 5/8 INCH REBAR CAPPED 3517-ES
- FOUND 5/8 INCH REBAR CAPPED 4232-S
- ▲ FOUND 7/8 INCH REBAR
- FOUND 5/8 INCH REBAR CAPPED 9958-LS
- SET 5/8 INCH REBAR CAPPED 9958-LS
- ◇ 5/8 INCH REBAR CAPPED 3517-ES, NOT TIED THIS SURVEY
- (R) RECORD BEARING AND DISTANCE PER C.O.S. #1400
- (R1) RECORD BEARING AND DISTANCE PER PLAT #4421

BASIS OF BEARINGS

BEARINGS ARE BASED ON CERTIFICATE OF SURVEY NO. 1400.

COMMISSIONER'S APPROVAL

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

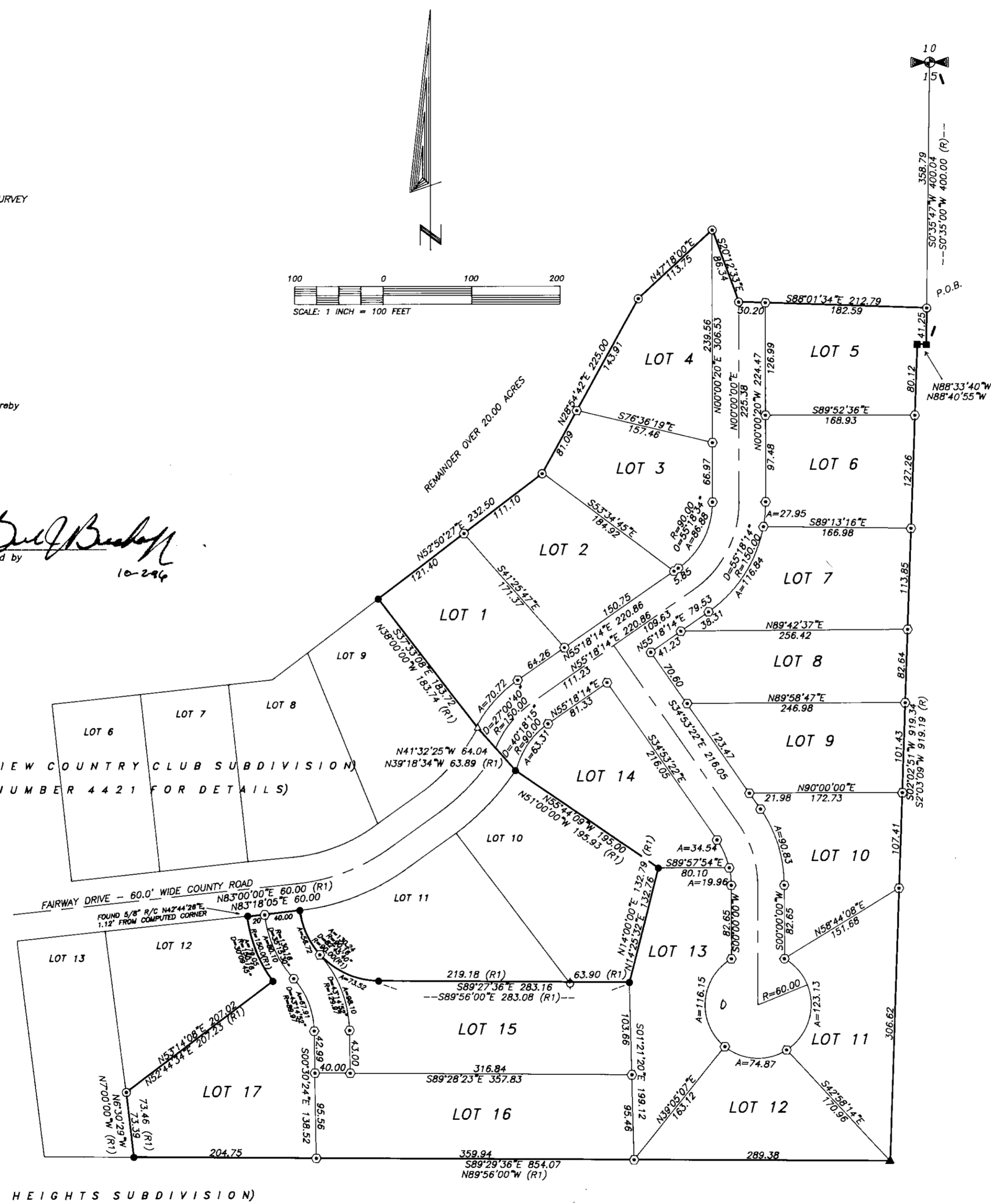
Dated this 22nd day of October, 1996.

Chairman

Commissioner

Commissioner

Checked by
10-296



(CABINET VIEW COUNTRY CLUB SUBDIVISION)
(SEE PLAT NUMBER 4421 FOR DETAILS)

(CABINET HEIGHTS SUBDIVISION)

ACCESS CERTIFICATION

I hereby certify that physical access to the 17 lots within this subdivision is provided by Fairway Drive, a 60.00 foot wide road as shown on this plat.

James R. Staples Date

PLAT NO. 5755

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

Treasurer, Lincoln County

Date

CERTIFICATE OF RECORDER

Filed for record this 22nd day of October, 1996, at 3:22 o'clock P.M.

Recorder

Deputy

DATE: 9-24-96

JOB NO. M9521

DWN. BY: SEV-J

REVISION ONE

SHEET 1 OF 1

NE1/4 NW1/4

SECTION 15

TOWNSHIP 30N

RANGE 31W

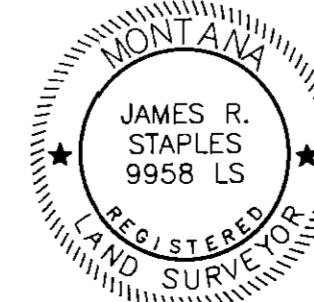
PRINCIPAL MERIDIAN MT

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS Date



J.R.S. SURVEYING, INC.

P.O. BOX 1050
317 MINERAL AVENUE
LIBBY, MONTANA 59923
(406) 293-5059

Sanitary Restrictions Removed P.F. 5754

A PLAT OF "THROOP SUBDIVISION"

N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, SECTION 26, T.30N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: AARON & HOLLY THROOP DATE: JULY, 2007

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

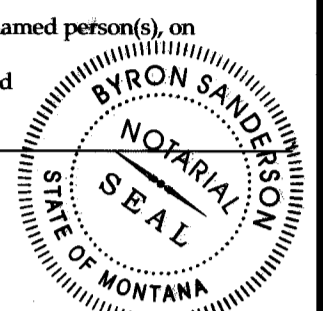
We, Aaron R. Throop & Holly K. Throop, owners of record, hereby certify that the purpose of this survey and division of land is to create a 3 Lot minor subdivision, to be known as "Throop Subdivision": Lot 1 being 6.677 acres; Lot 2 being 6.677 acres; and Lot 3 being 6.677 acres for a total of 20.031 acres, pursuant to M.C.A. 76-4-103. Furthermore, Lot 2 is exempt from Montana Department of Environmental Quality Review pursuant to MCA 76-4-125(2)(e)(ii); "the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and, if required when installed, was approved pursuant to local regulations or this chapter."

Aaron R. Throop 12/26/2007
Date
Holly K. Throop 12/26/07
Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of MONTANA, County of LINCOLN, by the above named person(s), on this 26 day of DECEMBER, 2007. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of MONTANA,
residing in: LIBBY My Commission expires: 12/1/09



BASIS OF BEARING

The basis of bearing for this survey is N89°53'44"E, as shown on COS No. 1194 & COS No. 2843, between a 1 inch diameter pipe being the common corner of Sections 22, 23, 26, and 27, and a spike being the W1/16, Section 26.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Levi Powell, May, 2007.

HISTORY OF SURVEY

1983 - Family Transfer, C.O.S. No. 1194 by G.E. Bunton, 4974S
1999 - Boundary Line Adjustment, C.O.S. No. 2843 by K.E. Davis, 4975S

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, Lot 2, and Lot 3, as shown hereon, is provided by 60 foot wide county road known as "Woodland Heights Road".

Alvah F. Hughes, PLS, 7322LS Dec 17, 2007
Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel, shown hereon, are paid, pursuant to Section 76-3-611(1)(b), MCA.

Nancy Sutton, Clerk 1/17/08
Lincoln County Treasurer, Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS Dec 17, 2007
Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 2 day of Jan, 2007

Andrew P. Belski, PLS, 524731LS Examining Land Surveyor

COUNTY COMMISSIONER'S FINAL PLAT APPROVAL CERTIFICATION

The County Commission of Lincoln County, Montana does hereby certify that it has examined this 3 Lot Plat of "Throop Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this 20 day of Feb, 2007.

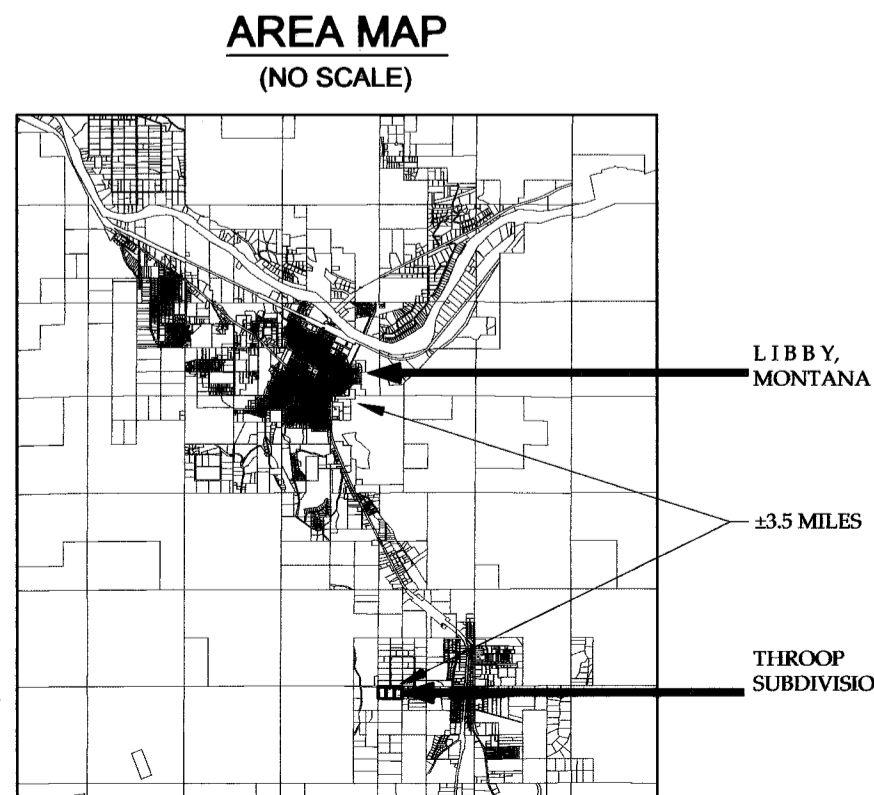
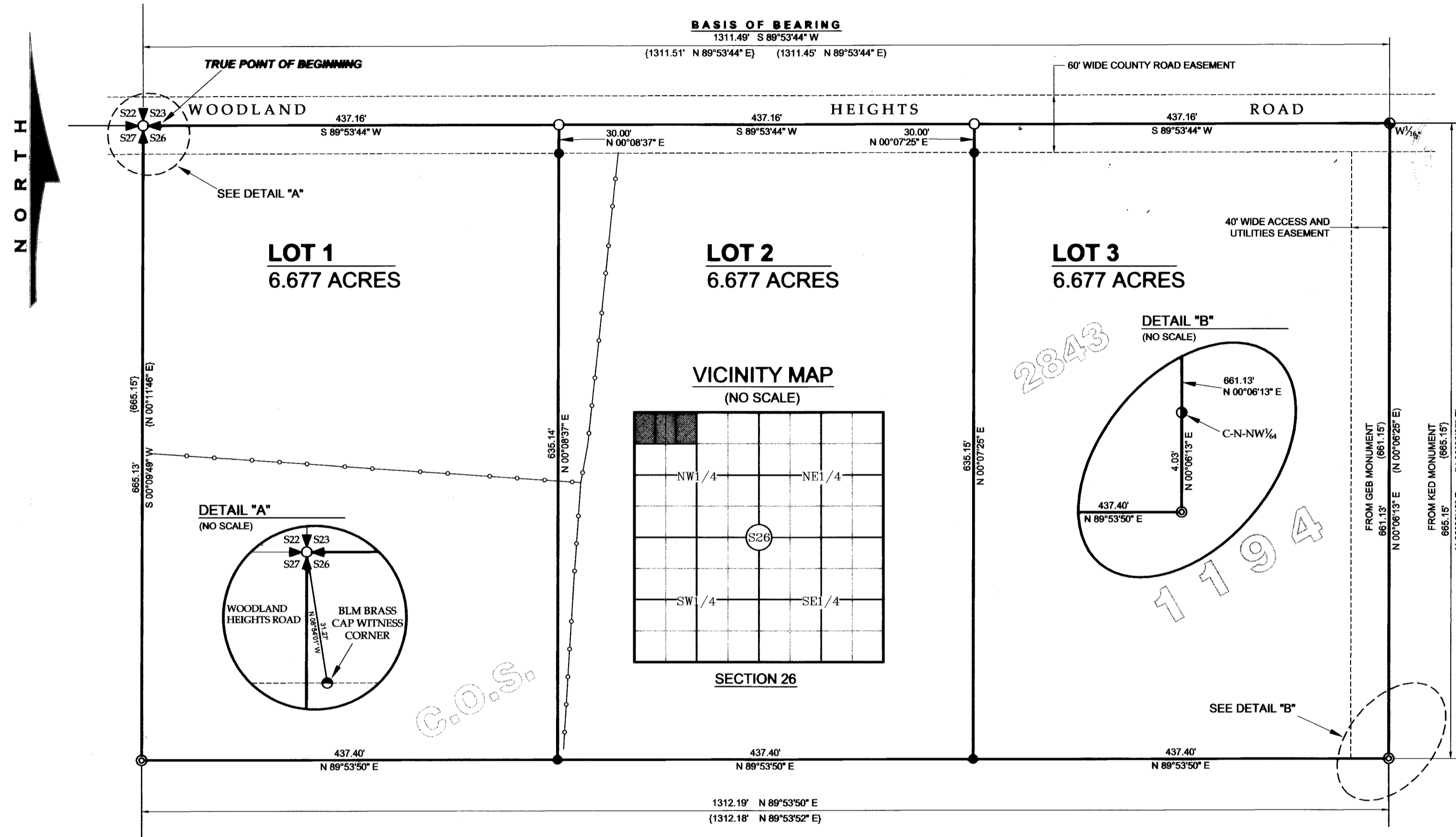
John Kopp Chairman, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

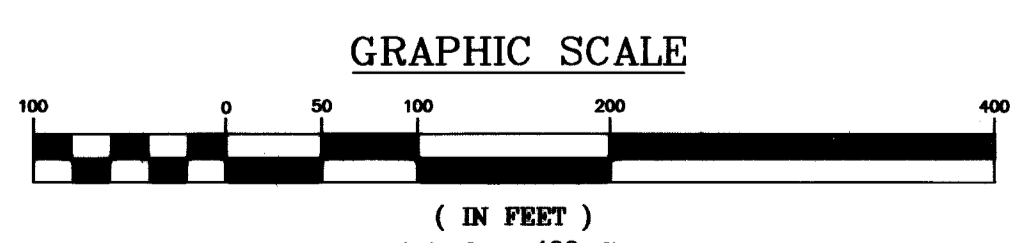
State of Montana, County of Lincoln, filed this 25 day of February, 2007, at 4:05 o'clock P.M.

Janney D. Kauer Deputy
Lincoln County Clerk & Recorder

PLAT NO. 6863 Doc # 209574



LEGEND	
	SECTION CORNER, 1 INCH DIAMETER PIPE AT CENTERLINE OF ROAD
	W1/16 CORNER, SPIKE AT CENTERLINE OF ROAD
	5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S
	5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED GEB 4974S
	BLM BRASS CAP WITNESS CORNER
	SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
	UNMARKED COMPUTED POINT
	RECORD PER COS No. 1194
	RECORD PER COS No. 2843
	EXISTING FENCELINE



LEGAL DESCRIPTION - THROOP SUBDIVISION

A tract of land lying southerly from Libby, Montana, Lincoln County, within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 26, Township 30 North, Range 31 West, P.M., MT., and more particularly described as follows: Commencing at the NW corner, Section 26, a 1 inch diameter uncapped pipe lying at the centerline of a 60 foot wide county road known as "Woodland Heights Road" and the TRUE POINT OF BEGINNING; Thence westerly along the centerline of said county road S89°53'44"W, 437.16 feet to an unmarked computed point; Thence continue westerly along the centerline of said county road S89°53'44"W, 437.16 feet to an unmarked computed point; Thence continue westerly along the centerline of said county road S89°53'44"W, 437.16 feet to a spike, being the W1/16 corner; Thence N00°06'13"E, 661.13 feet to a 5/8 inch diameter rebar with plastic cap marked GEB 4974S; Thence S00°06'13"W, 4.03 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence S89°53'50"W, 437.40 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322S; Thence S89°53'50"W, 437.40 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322S; Thence S89°53'50"W, 437.40 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence N00°09'49"W, 665.13 feet to a 1 inch diameter uncapped pipe lying at the centerline of a 60 foot wide county road known as "Woodland Heights Road" and the TRUE POINT OF BEGINNING; containing 20.031 acres. Subject to and together with all appurtenant easements of record.

Notations used plus p.F. 9385 Doc# 209573 Final Plat approved p.F. 9380 Doc# 209568 platting last p.F. 9382 Doc# 209570 Rd. Permit p.F. 9384 Doc# 209572
Sanitary Restrictions Removed p.F. 9381 Doc# 209569 Agreement p.F. 9383 Doc# 209571

A FINAL PLAT OF
Tillacum Ranch Subdivision
 Gov't Lots 5, 6 and 7, W1/2, Sec. 6,
 T31N R33W, P.M., M.,
 Lincoln County, Montana

WE, JAMES C. TOOMEY, SR., AND MARGARET V. TOOMEY, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

GOVERNMENT LOTS 5, 6 AND 7 AND THE SOUTHEAST $\frac{1}{4}$ SOUTHWEST $\frac{1}{4}$, SECTION 6, TOWNSHIP 31 NORTH, RANGE 33 WEST, P.M., M., LINCOLN COUNTY, MONTANA, CONTAINING 149.658 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD. TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS TILLACUM RANCH SUBDIVISION, LINCOLN COUNTY, MONTANA.

James C. Toomey, Sr.
 JAMES C. TOOMEY, SR.

Margaret V. Toomey
 MARGARET V. TOOMEY

STATE OF MONTANA)
 COUNTY OF LINCOLN) ss.

ON THIS 24th DAY OF November, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JAMES C. TOOMEY, SR. AND MARGARET V. TOOMEY, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James J. Pein
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Columbia Falls
 MY COMMISSION EXPIRES 8-20-01

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND THE COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF TILLACUM RANCH SUBDIVISION, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 3rd DAY OF DECEMBER, 1997. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.G. Wolke
 CHAIRPERSON, BOARD OF CO. COMMISSIONERS
 LINCOLN COUNTY, MONTANA

Coral M. Cummings
 COUNTY CLERK AND RECORDER
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 16 FEET WIDE.

Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENT ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 3rd DAY OF December, 1997.

APPROVED: 12-3, 1997

Sen A. Miller
 TREASURER, LINCOLN COUNTY, MONTANA

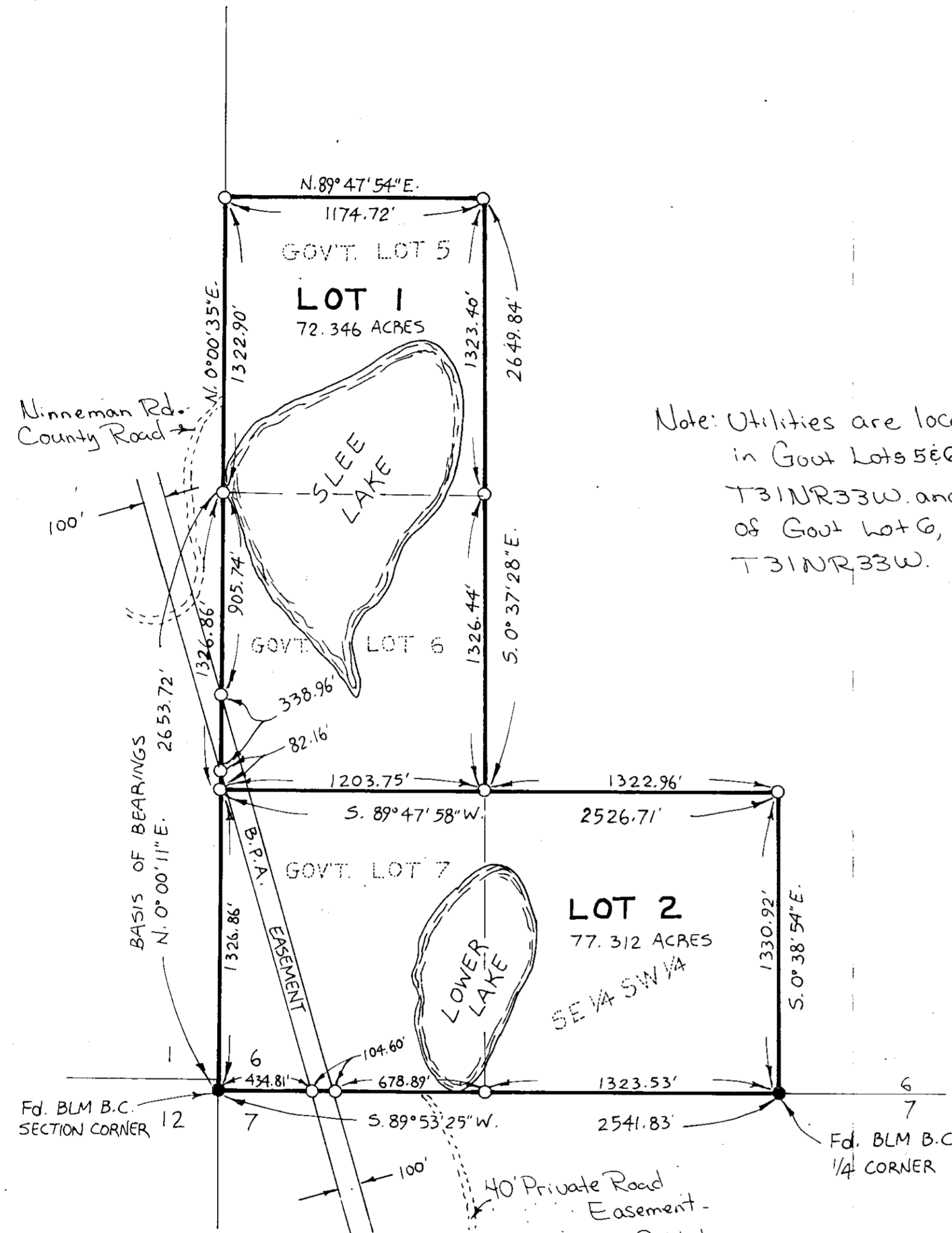
BY: Chris Buckley

STATE OF MONTANA
 COUNTY OF LINCOLN

FILED ON THE 3rd DAY OF December, 1997, A.D., AT 3:40 O'CLOCK P.M.

Coral M. Cummings
 COUNTY CLERK AND RECORDER

BY: Jeanie Dennis
 DEPUTY



Note: Utilities are located in Gov't Lots 5 & 6, Sec 6, T31N R33W and West of Gov't Lot 6, Sec 6, T31N R33W.

40' Private Road Easement - Connects to Rabbit-O'Brien Rd. #331 (USFS). Approximately 3300' South of property line.

LEGEND
 ○ RECORD LOCATION OF 5/8" REBAR '46615' PER C. OF S. NO. 939
 ● FOUND POINT AS NOTED

SCALE ~ 1" = 500'

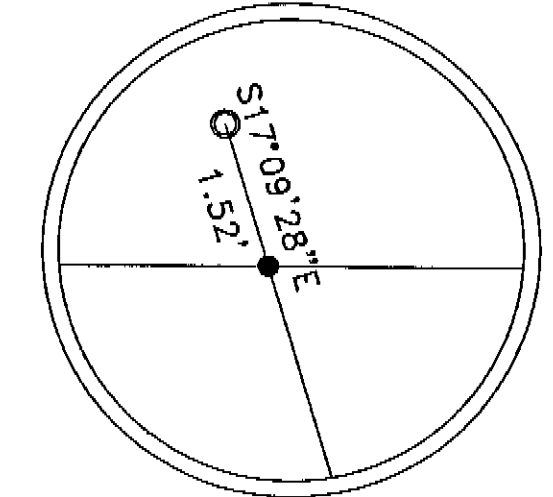
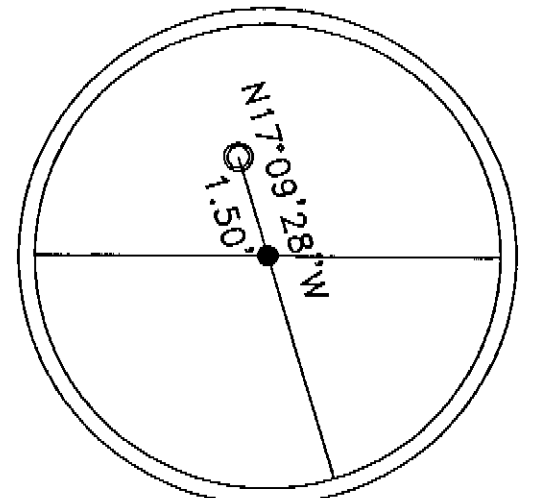
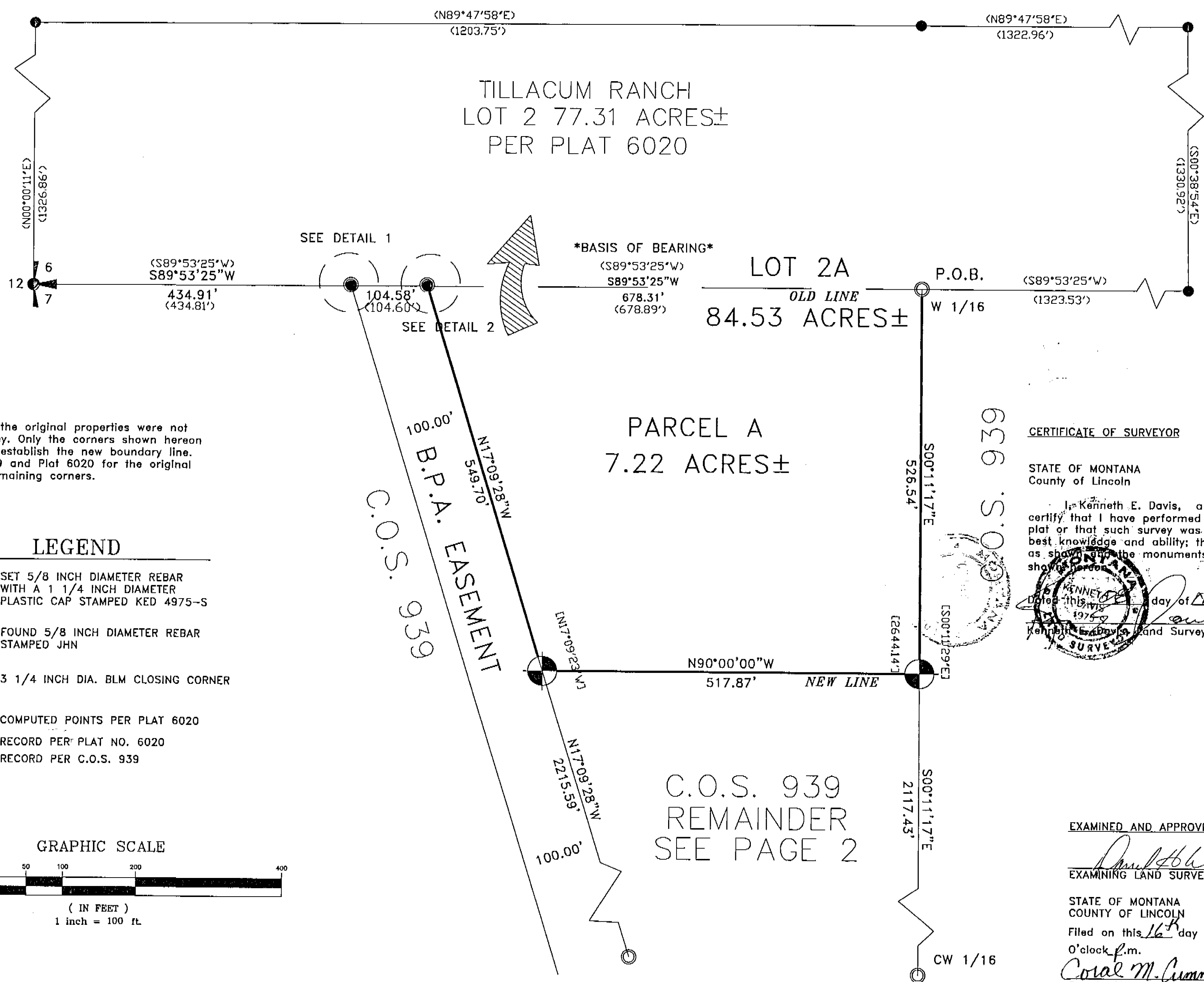
Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

P.F. No. 6020

TOOMEY 97-259

LINCOLN COUNTY, MONTANA
AMENDED PLAT OF TILLACUM RANCH LOT 2
BOUNDARY ADJUSTMENT

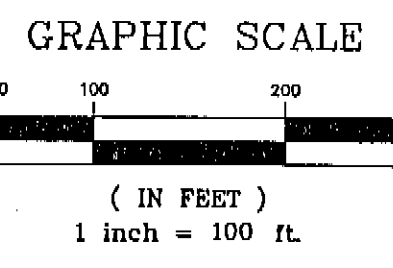
SW 1/4 SECTION 6 & NW 1/4 SECTION 7
 TWP. 31N., R. 33W., P.M.M.
 FOR: Gary & Merriam Beal DATE: APRIL 2002
 Rick & Cynthia Decarlo



Note:
 All the corners of the original properties were not found in this survey. Only the corners shown hereon were necessary to establish the new boundary line. Refer to C.O.S. 939 and Plat 6020 for the original locations of the remaining corners.

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED JHN
- ⊙ 3 1/4 INCH DIA. BLM CLOSING CORNER
- COMPUTED POINTS PER PLAT 6020
- () RECORD PER PLAT NO. 6020
- [] RECORD PER C.O.S. 939



CERTIFICATE OF SURVEYOR
 STATE OF MONTANA
 County of Lincoln
 I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and that the monuments found and set occupy the position shown thereon.
 Date: this 16th day of July, 2002 A.D.
 Kenneth E. Davis, Land Surveyor Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:
 H. WESTER
 4130 S
 REGISTERED LAND SURVEYOR
 EXAMINING LAND SURVEYOR
 STATE OF MONTANA
 COUNTY OF LINCOLN
 Filed on this 16th day of July, 2002 A.D. at 3:18 O'clock p.m.
 Coral M. Cummins by Diana Z. Blum
 County Clerk and Recorder Deputy

DAVIS SURVEYING INC.
 TROY, MONTANA (406) 295-5441
 DATE: 09-27-01 REV:
 DRAWN BY: C.JR FILE: T3133S7.DWG

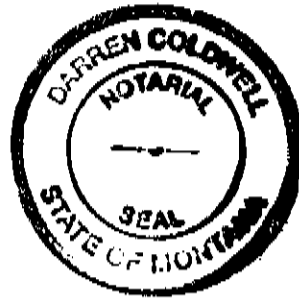
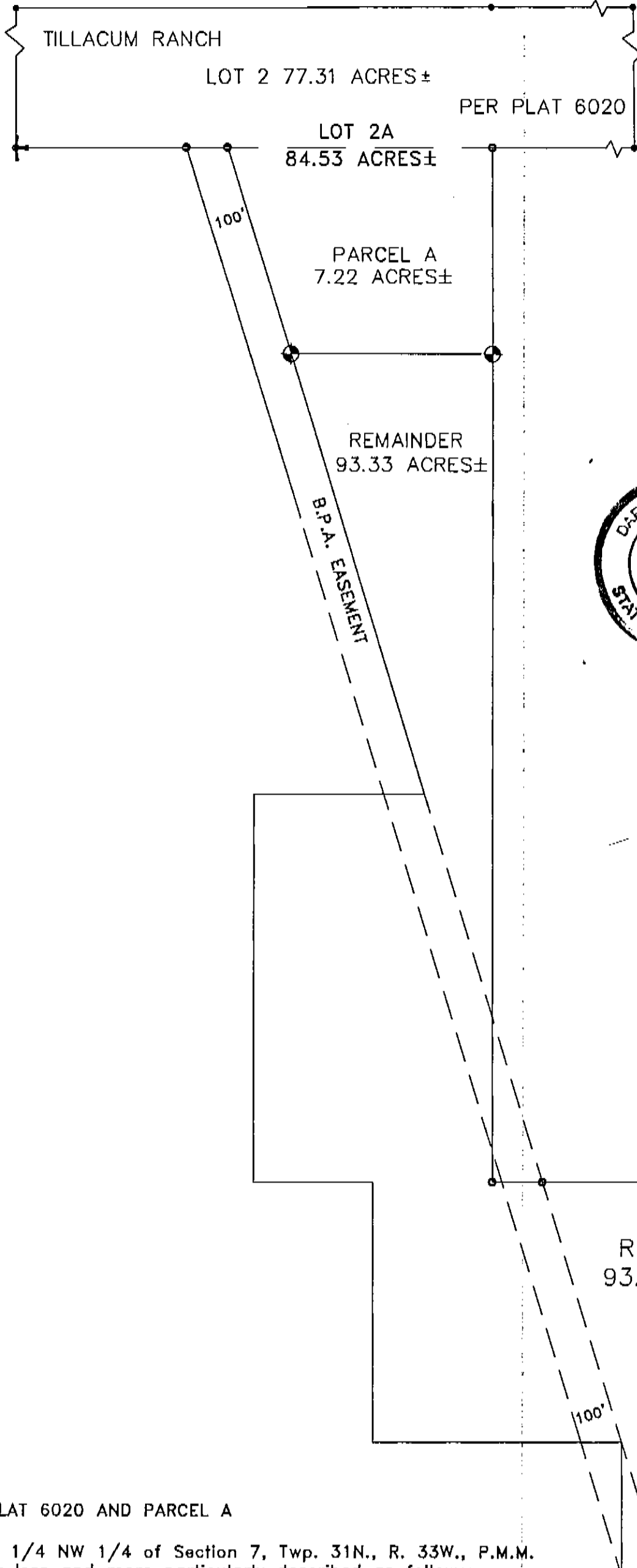
AMENDED PLAT OF TILLACUM RANCH LOT 2

BOUNDARY ADJUSTMENT

SW 1/4 SECTION 6 & NW 1/4 SECTION 7

TWP. 31N., R. 33W., P.M.M.

FOR: Gary & Merriam Beal DATE: APRIL 2002
Rick & Cynthia Decarlo



CERTIFICATE OF ADJUSTMENT

I/we, _____
the undersigned property owner(s), do hereby certify that the purpose of this survey of land is to relocate a common boundary between a single lot within a platted subdivision and adjoining land outside a platted subdivision and that no additional parcels are hereby created. Therefore this survey is exempt from review as a subdivision pursuant to 76-3-207(1)(e) MCA. "divisions made for the purpose of relocating a common boundary between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas.

Dated this _____ day of _____, 2002 A.D.

[Signatures]
Ricky P. De Carlo, Trustee and Cynthia C. Decarlo, Trustee

STATE OF MONTANA
County of Lincoln

On this 8 day of MAY, 2002

A.D., before me, a Notary Public in and for the State of Montana, personally appeared _____ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature] Notary Public
[Signature] My Commission Expires 9-28-02

STATE OF MT
County of LINCOLN

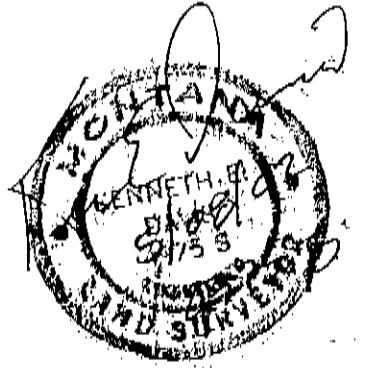
On this 17 day of JUNE, 2002

A.D., before me, a Notary Public in and for the State of MT personally appeared Ricky P. De Carlo + Cynthia C. Decarlo, trustees known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature] Notary Public
[Signature] My Commission Expires 9.11.2003
SHANNON M. WOLLEAT RESIDING AT LIBBY, MT
TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 17 day of July, 2002

[Signature] Treasurer
Lincoln County Montana



DESCRIPTION OF LOT 2A TILLACUM RANCH LOT 2 PER PLAT 6020 AND PARCEL A

A tract of land located in NW 1/4 NW 1/4 of Section 7, Twp. 31N., R. 33W., P.M.M. containing 7.22 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped J.H.N. 4661-S which marks the W 1/16 corner of Section 7 Twp. 31N., R. 33W., P.M.M.; thence, S00°11'17"E 526.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"W 517.87 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way line of a 100.00 foot B.P.A. easement; thence, along said easement, N17°09'28"W 549.70 feet to a computed point located on the north section line of said Section 7; thence, N89°53'25"E 678.31 feet to the point of beginning.

The aforescribed Parcel A contains 7.22 acres more or less and is to become a permanent part of Lot 2 of the Tillacum Ranch per Plat No. 6020 containing a total acreage of 84.53 acres more or less and is subject to and together with all appurtenant easement.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

[Signature]
DONALD H. WESTER
REGISTERED LAND SURVEYOR

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this _____ day of _____, 2002 A.D. at _____ o'clock __m.

_____ by _____
County Clerk and Recorder Deputy

GRAPHIC SCALE



(IN FEET)
1 inch = 400 ft.

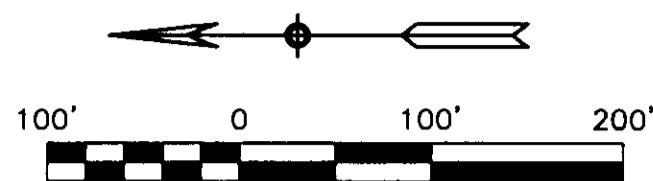
DAVIS SURVEYING INC.
TROY, MONTANA (406) 295-5441

DATE: 09-27-01 REV: _____
DRAWN BY: CJR FILE: T3133S7.DWG

OWNERS: CLYDE E. ROBBE, PRIMARY TRUSTEE OF THE WAYNE W. AND NAOMI R. ROBBE TRUST
 DATE: JULY 13, 2006

FINAL PLAT OF TIMBER GLEN II SUBDIVISION

AN AMENDED PLAT OF LOT 3, TIMBER GLEN SUBDIVISION
 NE1/4 NW1/4, SEC. 26, T36N, R26W, P.M.,M.,
 LINCOLN COUNTY, MONTANA



CERTIFICATE OF DEDICATION

I, Clyde E. Robbe, Primary Trustee of the Wayne W. and Naomi R. Robbe Trust, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Twenty-six (26), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Lot Three (3) of Timber Glen Subdivision, according to the map or plat thereof on file at the Office of the Clerk and Recorder of Flathead County, Montana, and containing 20.225 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as TIMBER GLEN II SUBDIVISION, Lincoln County, Montana.

Lot 2 is exempt from sanitation review from the Department of Environmental Quality pursuant to ARM 17.36.805 (2)(b)(i)(ii) (a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if: no new facilities will be constructed on the parcel; and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Clyde E. Robbe

CLYDE E. ROBBE, PRIMARY TRUSTEE OF THE WAYNE W. AND NAOMI R. ROBBE TRUST

STATE OF Montana)
 County of Silver Bow) SS

On this 14th day of December, 2006, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Clyde E. Robbe, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that (s)he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana
 Residing at Butte, Montana

My Commission expires 10/25/2008 *Christine Hepola*



CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Mirianne B. Rose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings, County Clerk and Recorder of said County do hereby certify that this accompanying plat of TIMBER GLEN II SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 27th day of November, 2006 Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

Mirianne B. Rose
 Chairperson, Board of County Commissioners
 Lincoln County, Montana

Carol M. Cummings
 County Clerk and Recorder
 Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 14th day of December, 2006

Diana Miller
 LINCOLN COUNTY TREASURER, LIBBY, MT

CERTIFICATE OF SURVEYOR

I hereby certify that the legal and physical access to all lots within this subdivision is provided by the 40' wide private access road as shown hereon. The driving surface is gravel and is approximately 16 feet wide.

LEGEND

- 1/16 CORNER (AS NOTED)
- FOUND REBAR W/CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT

CERTIFICATE OF SURVEYOR

Samuel Cordi 12/05/06

SAMUEL CORDI, REGISTRATION NO. 13102LS

APPROVED: 12/05/06

Samuel Cordi

EXAMINING LAND SURVEYOR REG. NO. 14731PLS

STATE OF MONTANA

County of Lincoln SS

Filed on the 14th day of Dec

A.D. 2006 at 9:25 o'clock A.M.

Carol M. Cummings
 CLERK AND RECORDER

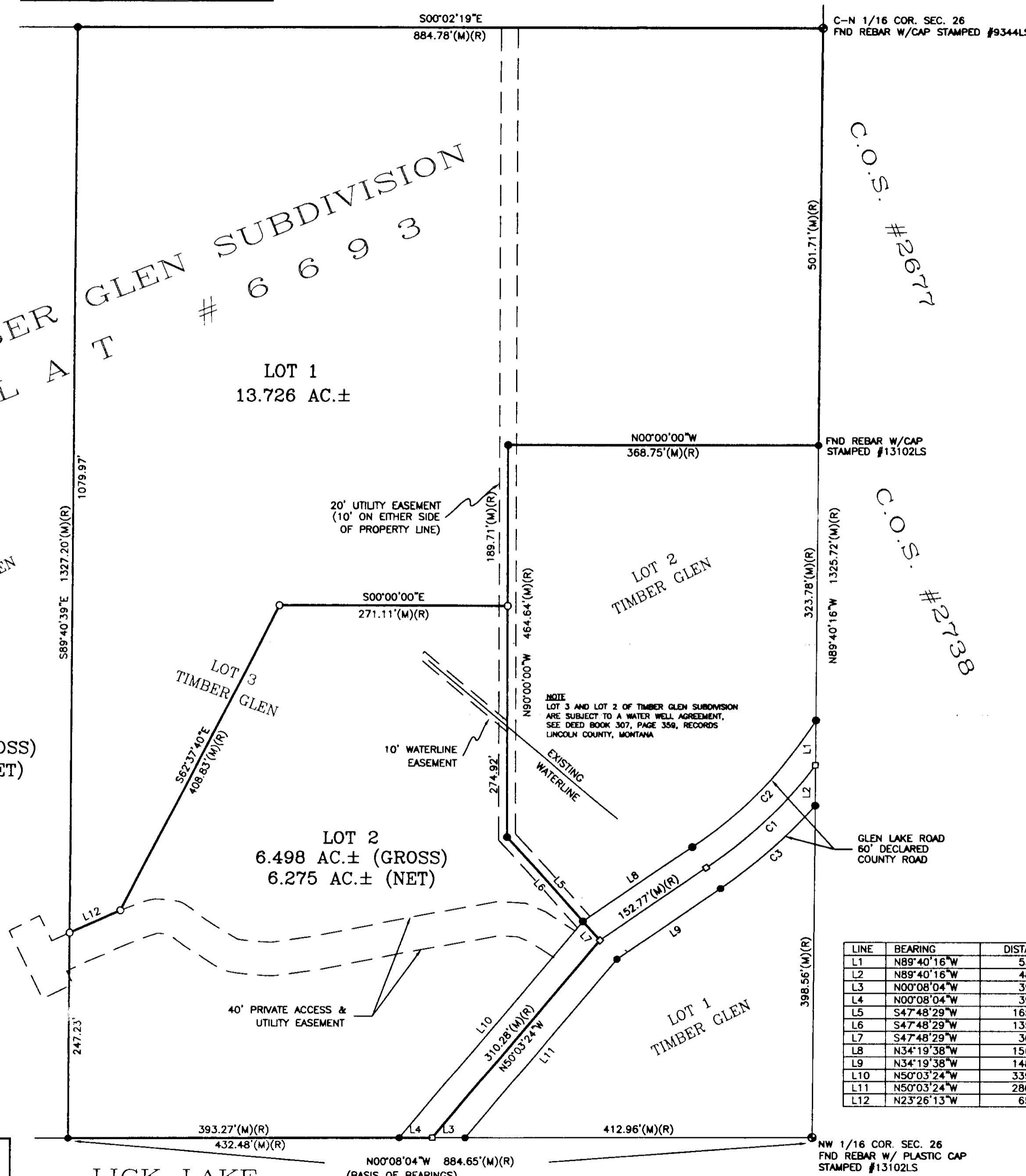
BY: *Samuel Cordi*

DEPUTY

INSTRUMENT REC. NO. 199890

PLAT NO. # 6750

TOTAL AREA
 20.225 AC.± (GROSS)
 20.001 AC.± (NET)



SAM CORDI
 REGISTERED LAND SURVEYOR
 974 COLORADO AVE.
 P.O. BOX 323
 WHITEFISH, MT 59937
 PHONE: (406)-862-9977

LICK LAKE
 SUBDIVISION
 LOT 3

CURVE	RADIUS	DELTA ANGLE	ARC LENGTH
C1	547.00'	18°50'24"	179.87'
C2	517.00'	23°36'20"	213.00'
C3	577.00'	14°59'13"	150.93'

*Final plat approval D.F.# 8847 Doc# 199886 Platting Certificate P.F.# 8829 Doc# 199888
 Sanitary Restrictions P.F.# 8840 Doc# 199887 Consent to plat P.F.# 8850 Doc# 199889*

OWNER: RONALD T. LANGFORD
 DATE: JANUARY 14, 2008

FINAL PLAT OF TIMBER GLEN III SUBDIVISION

AN AMENDED PLAT OF LOT 4 OF TIMBER GLEN SUBDIVISION

NE1/4 NW1/4 OF SEC. 26, T36N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

I, Ronald T. Langford, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Twenty-six (26), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Lot Four (4) of Timber Glen Subdivision, according to the plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana, and containing 13.285 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 30' wide access and utility easement across Lot 1 for the benefit of Lot 2, as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as TIMBER GLEN III SUBDIVISION, Lincoln County, Montana.

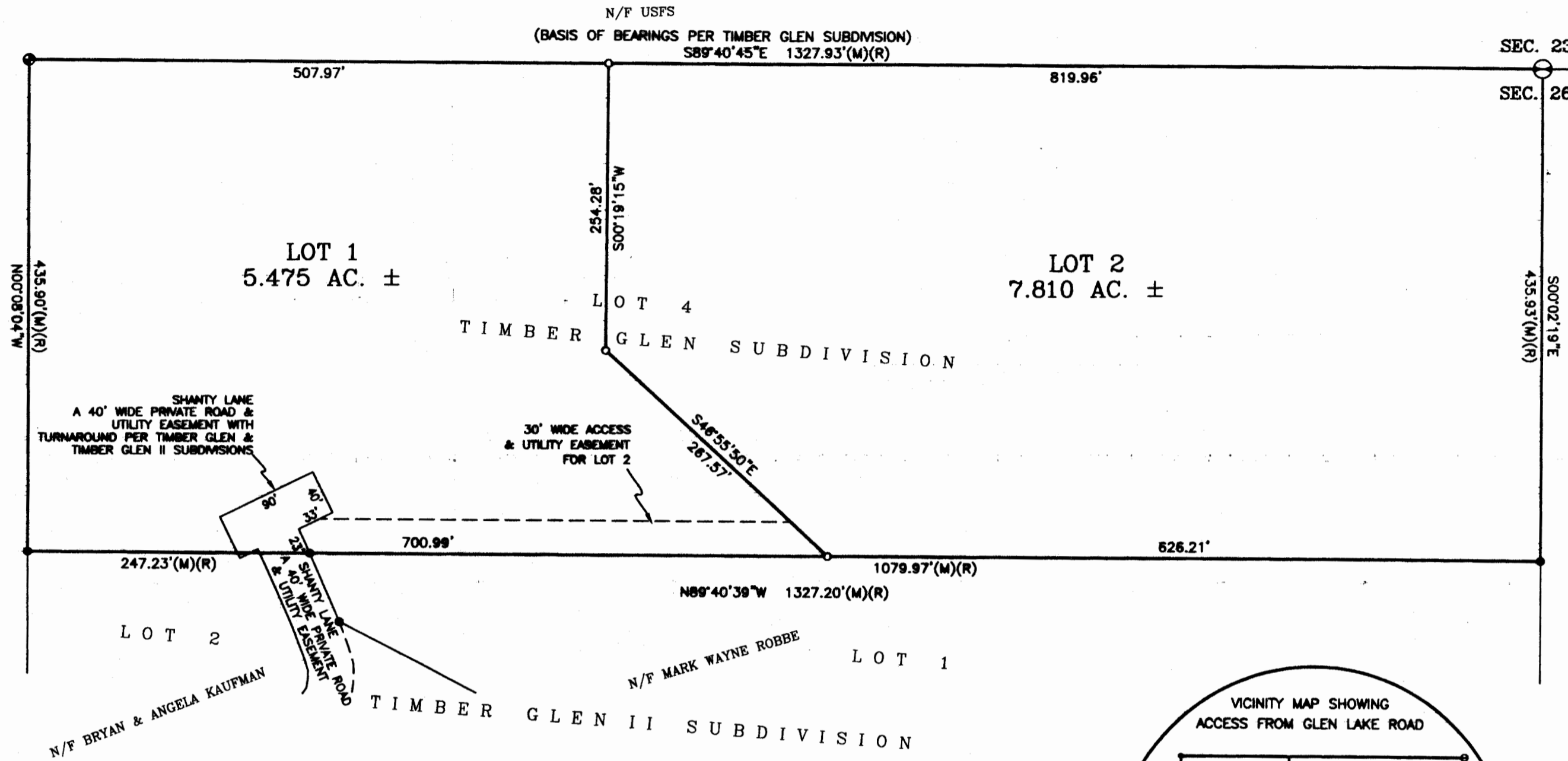
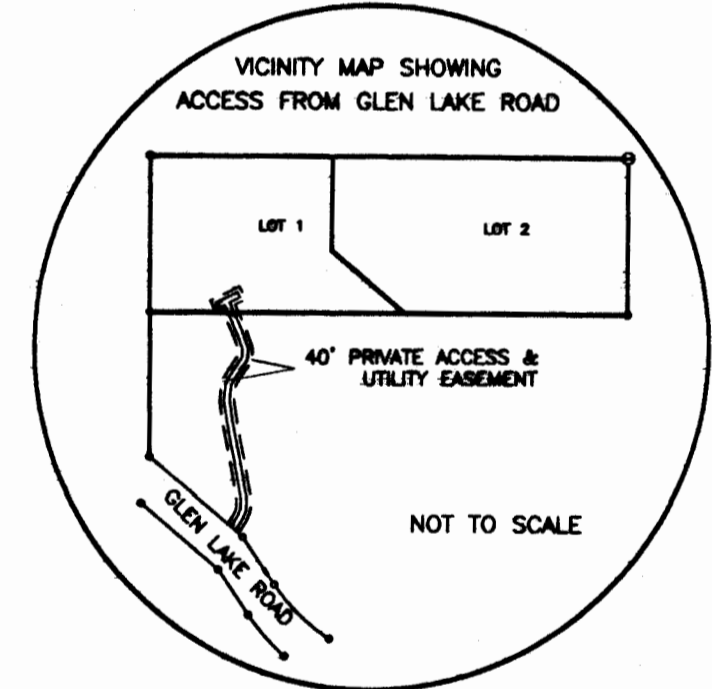
Lot 1 is exempt from sanitation review from the Montana Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), (a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority, or that were exempt from such review, if: no new facilities will be constructed on the parcel; and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Ronald T. Langford
 RONALD T. LANGFORD

STATE OF Montana)
 County of Lincoln) SS

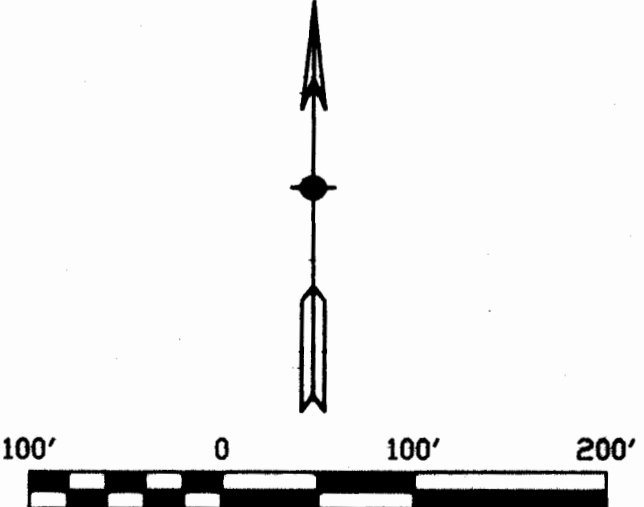
On this 14 day of May, 2008, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Ronald T. Langford, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Charity L. Waldo
 Signature
 Charity L. Waldo
 Print Name
 Notary Public for the State of Montana
 Residing at Cureka, Montana
 My Commission expires April 26, 2012



LEGEND

- ⊙ NORTH 1/4 CORNER SECTION 26, FOUND BLM BRASS CAP (UNLESS OTHERWISE NOTED)
- ⊙ WEST 1/16 CORNER SECTION 26, FOUND 5/8" REBAR W/PLASTIC CAP STAMPED 13102LS (UNLESS OTHERWISE NOTED)
- FOUND REBAR W/PLASTIC CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS SHOWN HEREON
- N/F NOW OR FORMERLY OWNERSHIP



SAM CORDI
 REGISTERED LAND SURVEYOR
 974 COLORADO AVE.
 P.O. BOX 323
 WHITEFISH, MT 59937
 PHONE: (406)-862-9977

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, *Rita Windom*, Chairperson of the Board of County Commissioners of Lincoln County, Montana and *James Daley*, County Clerk and Recorder of said County do hereby certify that this accompanying plat of TIMBER GLEN III SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 14th day of May, 2008. Parkland dedication is exempt per section 76-3-621(3)(b), MCA.

Rita Windom
 Chairperson, Board of County Commissioners
 Lincoln County, Montana

James Daley
 County Clerk and Recorder
 Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 14th day of June, 2008
Nancy J. Hottel
 LINCOLN COUNTY TREASURER, LIBBY, MONTANA

CERTIFICATE OF SURVEYOR

Samuel Cordi 5/19/08
 SAMUEL CORDI, REGISTRATION NO. 13102LS
 EXAMINED JUNE 3, 2008
Samuel Cordi
 RONALD A. PEARSON
 EXAMINING LAND SURVEYOR REG. NO. 8008LS
 STATE OF MONTANA
 County of Lincoln SS
 Filed on the 24th day of June
 A.D. 2008 at 11:15 o'clock A.M.
James D. Law
 CLERK AND RECORDER
 BY: *James D. Law*
 DEPUTY
 INSTRUMENT REC. NO. 212348

PLAT NO. 6808 Doc. 212348

Final plat approval p.F. # 9682 Doc. # 212348
Platting Certificate p.F. # 9683 Doc. # 212349
Survey Restriction Removal p.F. # 9684 Doc. # 212345
Platting Plat p.F. # 9685 Doc. # 212346
Ord. Completion Consent p.F. # 9686 Doc. # 212347

OWNERS: CATHERINE E. HUTH, TERRI D. COLE,
AND WAYNE J. BROOM
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: APRIL 7, 2015

AN AMENDED PLAT OF LOT 1 OF TIMBER GLEN SUBDIVISION E1/2 NW1/4, SEC. 26, T36N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA

SURVEYOR'S NOTE
The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

DESCRIPTIONS

LOT 1A (Including Parcel "A")

That portion of the East one-half of the Northwest one-quarter (E1/2NW1/4) of Section Twenty-six (26), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest one-sixteenth (NW1/16) corner of said Section Twenty-six (26); thence North00°08'04"West 452.16 feet along the westerly boundary of the Northeast one-half of the Northwest one-quarter (NE1/4NW1/4) of said Section Twenty-six (26) to the center line of a 60-foot wide Declared County Road (Glen Lake Road); thence the following three (3) courses and distances along said center line: South50°03'24"East 310.29 feet, South34°19'38"East 152.77 feet to the beginning of a curve concave to the northeast having a radius of 547.00 feet and to which a radial line bears South55°40'22"West, southeasterly 179.87 feet along said curve through a central angle of 18°50'24" to the southerly boundary of said Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4); thence on a non-tangent line North89°40'16"West 48.24 feet along said southerly boundary to the southwesterly right of way of said Glen Lake Road, said point also being the beginning of a non-tangent curve concave to the northeast having a radius of 577.00 feet and to which a radial line bears South40°41'09"West; southeasterly 56.63 feet along said curve and said southwesterly right of way through a central angle of 05°37'26"; thence on a non-tangent line North89°40'16"West 443.17 feet to the westerly boundary of the Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of said Section Twenty-six (26); thence North00°08'03"West 34.50 feet along said westerly boundary to the point of beginning and containing 2.798 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

PARCEL "A" (Portion to be added to Lot 1 of Timber Glen Subdivision)

That portion of the Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Twenty-six (26), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest one-sixteenth (NW1/16) corner of said Section Twenty-six (26); thence South89°40'16"East 398.56 feet along the northerly boundary of said Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Twenty-six (26) to the southwesterly right of way of a 60-foot wide Declared County Road (Glen Lake Road), said point also being the beginning of a non-tangent curve concave to the northeast having a radius of 577.00 feet and to which a radial line bears South40°41'09"West; southeasterly 56.63 feet along said curve and said southwesterly right of way through a central angle of 05°37'26"; thence on a non-tangent line North89°40'16"West 443.17 feet to the westerly boundary of said Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4); thence North00°08'03"West 34.50 feet along said westerly boundary to the point of beginning and containing 0.333 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

TRACT 1A

That portion of the Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Twenty-six (26), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the northwest one-sixteenth (NW1/16) corner of said Section Twenty-six (26); thence South00°08'03"East 34.50 feet along the westerly boundary of said Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Twenty-six (26) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence South89°40'16"East 443.17 feet to the southwesterly right of way of a 60-foot wide Declared County Road (Glen Lake Road), said point also being the beginning of a non-tangent curve concave to the northeast having a radius of 577.00 feet and to which a radial line bears South35°03'43"West; northwesterly 56.63 feet along said curve and said southwesterly right of way through a central angle of 05°37'26" to the northerly boundary of said Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4); thence South89°40'09"East 264.34 feet along said northerly boundary; thence South00°04'10"East 350.98 feet; thence South52°17'42"West 835.84 feet to the westerly boundary of said Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4); thence North00°08'03"West 831.50 feet along said westerly boundary to the point of beginning and containing 8.923 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

OWNERS' CERTIFICATION

We, Catherine E. Huth, Terri Cole, and Wayne J. Broom, the undersigned property owners, hereby certify that the purpose for this division of land is the relocation of a common boundary line between a single lot within a platted subdivision, and adjoining land outside a platted subdivision; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), M.C.A. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Furthermore, Lot 1A & Tract 1A are exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(b)(i)(ii), (a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under 76-4-1, M.C.A., or that were exempt from such review, if: no new facilities will be constructed on the parcel; and, the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption).

CATHERINE E. HUTH

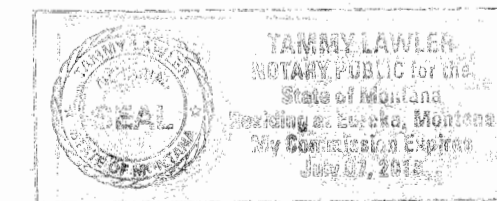
TERRI D. COLE

WAYNE J. BROOM

STATE OF Montana)
County of Lincoln) SS

On this 15th day of May, 2015, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Wayne J. Broom, Catherine E. Huth and Terri D. Cole, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Tammy Lawler
Signature
Tammy Lawler
Print Name
Notary Public for the State of Montana
Residing at Europe, Montana
My Commission expires 07/07/2018

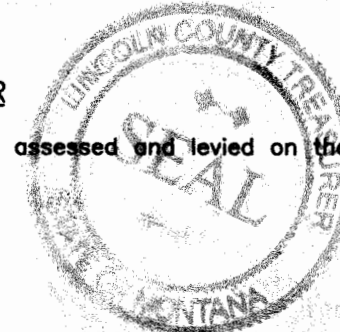


CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 2nd day of June, 2015.

Nancy Trotter Higgins
County Clerk



CERTIFICATE OF SURVEYOR

Tom Sibson 5/29/15
THOMAS SIBSON - REGISTRATION NO. 15627LS
EXAMINED June 1, 2015

RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO. 9008LS
STATE OF MONTANA
County of Lincoln SS

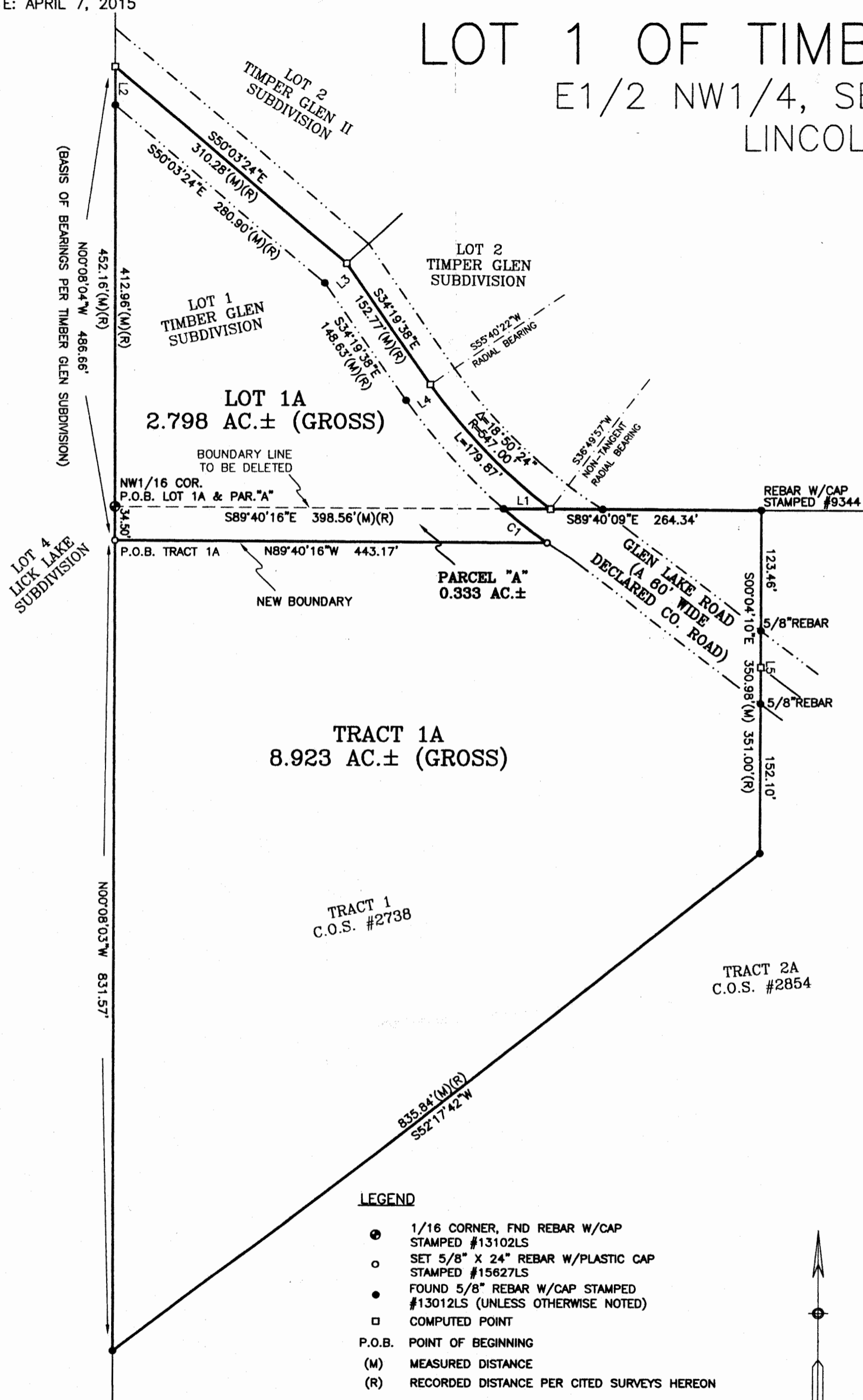
Filed on the 2nd day of June
A.D. 2015 at 9:30 o'clock A.M.

Robin A. Benson
CLERK AND RECORDER

BY: Jeanne Benson
DEPUTY

INSTRUMENT REC. NO. 257453

CERTIFICATE OF SURVEY NO. 4352RB



LEGEND

- 1/16 CORNER, FND REBAR W/CAP STAMPED #13102LS
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #15627LS
- FOUND 5/8" REBAR W/CAP STAMPED #13012LS (UNLESS OTHERWISE NOTED)
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS HEREON

LINE	BEARING	DISTANCE
L1	N89°40'16"W	48.24'(M)(R)
L2	N00°08'04"W	39.21'(M)(R)
L3	N47°48'29"E	30.28'(M)(R)
L4	N55°40'22"E	30.00'(M)(R)
L5	S00°04'10"E	75.42'

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL IN	RADIAL OUT
C1	577.00'	56.63'	05°37'26"	S40°41'09"W	S35°03'43"W

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

OWNERS: CLYDE E. ROBBE, PRIMARY TRUSTEE OF THE WAYNE W. AND NAOMI R. ROBBE TRUST
DATE: SEPTEMBER 1, 2005

FINAL PLAT OF TIMBER GLEN SUBDIVISION

NW1/4 NE1/4 & NE1/4 NW1/4, SEC. 26, T36N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

I, Clyde E. Robbe, Primary Trustee of the "Wayne W. and Naomi R. Robbe Trust", the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

A tract of land situated, lying and being in the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Twenty-six (26), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of said Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Twenty-six (26); thence South89°40'45"East 1327.93 feet along the northerly boundary of said Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Twenty-six (26) to the easterly boundary of the Northwest one-quarter (NW1/4) of said Section Twenty-six (26); thence South00°02'19"East 1320.71 feet along said easterly boundary to the southerly boundary of said Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Twenty-six (26); thence North89°40'16"West 1325.73 feet along said southerly boundary to the westerly boundary of said Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Twenty-six (26); thence North00°08'04"West 1320.54 feet along said westerly boundary to the point of beginning and containing 40.225 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements.

The above described tract of land is to be known and designated as TIMBER GLEN SUBDIVISION.

Clyde E Robbe

Clyde E. Robbe, Primary Trustee of the WAYNE W. AND NAOMI R. ROBBE TRUST



STATE OF Montana)
County of Silver Bow)

On this 27th day of January, 2006, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Clyde E. Robbe known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Corinne Osborne
Notary Public for the State of Montana
Residing at Butte, Montana
My Commission expires 11/15/2008

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, John Longen, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings, County Clerk and Recorder of said County do hereby certify that this accompanying plat of TIMBER GLEN SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 15th day of March, 2006. Parkland dedication is exempt per Section 7-3-621 (3)(a), MCA.

John Longen
Chairperson, Board of County Commissioners
Lincoln County, Montana

Carol M. Cummings
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 6th day of March, 2006.

Frank Miller
Treasurer, Lincoln County

CERTIFICATE OF SURVEYOR

I hereby certify that the legal and physical access to all lots within this subdivision is provided by GLEN LAKE ROAD and a 40' wide private access and utility easement.

Sam Cordi
Sam Cordi, RLS

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF SURVEYOR

Sam Cordi 2/1/06
SAMUEL CORDI-REGISTRATION NO. 13102LS

APPROVED: Feb 16, 06

EXAMINING AND SURVEYOR REG. NO. 14751PLS

STATE OF MONTANA
County of Lincoln SS

Filed on the 16th day of March
A.D. 2006 at 8:00 o'clock A.M.

Carol M. Cummings
CLERK AND RECORDER

BY: Frank Miller
DEPUTY

INSTRUMENT REC. NO. 192549

Consent to Platting 3/30/10 Doc# 192547 Notarized Wood p.f. 8516 Doc# 192548 Glen Lake Survey p.f. 8517 Doc# 192572 SHEET 2 OF 2 PLAT MAP # 6693
Covenant 5/30/11 Doc# 192551 Plat Approval p.f. 8518 Doc# 192549 Sanitary Restriction Amendment p.f. 8517 Doc# 192545 Platting Certificate p.f. 8515 Doc# 192546

A PLAT OF: TIMBER LAKE SUBDIVISION

In the NE 1/4 SE 1/4 of Section 9, and the NW 1/4
SW 1/4 of Section 10, Twp. 35 N., R. 26 W., P.M.M.

For: Cheryl B. Pasque Date: March 2005

Total acreage: 22.64±

C.O.S. 3051

C.O.S. 38

3 1/4 INCH BRASS
BLM MONUMENT

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

DESCRIPTION OF TIMBER LAKE SUBDIVISION

A tract of land located near Eureka, in Lincoln County Montana, lying in the NE 1/4 SE 1/4 of Section 9 and the NW 1/4 SW 1/4 of Section 10, Twp. 35 N., R. 26 W., P.M.M., containing Lots 1 & 2 with their respective acreage's, for a total acreage of 22.64 acres more or less and more particularly described as follows:

Beginning at 3 1/4 inch dia. brass BLM monument which marks the east 1/4 corner of section 9, and the west 1/4 corner of Section 10; thence, N89°11'19"W 1298.20 feet along the north line of C.O.S. 115 to a found 3/4 inch dia. steel pipe; thence, S00°24'32"W 655.61 feet along the west line of said C.O.S. 115 to a found 3/4 inch dia. steel pipe; thence, S89°13'44"E 1300.31 feet along the south line of said C.O.S. 115 to a found 5/8 inch dia. bare rebar located on the west right of way line of a 240 foot wide right of way measuring 120 feet from centerline thereof (known as U.S. Highway 93); thence, N06°48'09"W 114.37 feet along said west right of way to a found 1 1/2 inch dia. aluminum cap stamped MDOH R/W monument; thence, N07°14'01"E 82.46 feet to a found 1 1/2 inch dia. aluminum cap stamped MDOH R/W monument measuring 100 feet from said centerline thereof; thence, N06°48'09"W 133.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N06°41'49"W 331.04 feet to a found 1 1/2 inch dia. aluminum cap stamped MDOH R/W monument; thence, leaving said right of way N89°33'10"W 171.08 feet to the point of beginning.

The aforescribed lots 1 & 2 contains 22.64 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Timber Lake Subdivision, Lincoln County, Montana. And lot 2 is exempt from review per 76-4-125 (2)(e)(ii) M.C.A. which states: as a remainder of an original tract created by segregating a parcel from the tract for purpose of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

Dated this 3rd day of October, 2005 A.D.

Cheryl B. Pasque
Cheryl B. Pasque

STATE OF MONTANA
County of Lincoln

On this 3rd day of October, 2005 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Cheryl Pasque known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

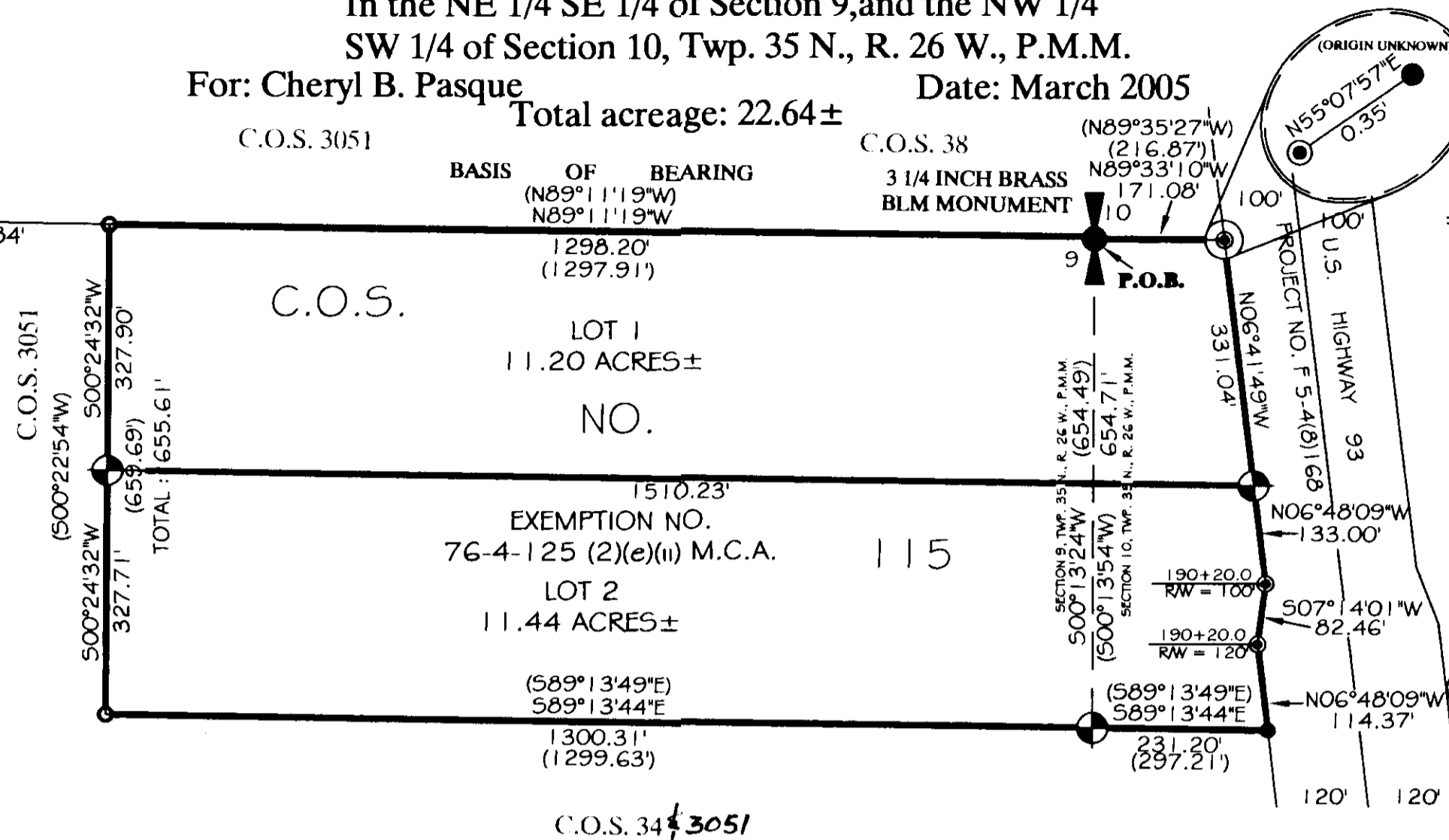
Margaret M. Tuoma 7-27-2006
Notary Public My Commission Expires

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 03/01/05
DRAWN BY: MDM FILE: T35R26S10.DWG

Handwritten notes and stamps:
9/15/05
4975-S



Legend

- FOUND MONUMENT AS NOTED
- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 1 1/2 INCH DIA. ALUMINUM CAP STAMPED MDOH R/W MONUMENT
- FOUND 3/4 INCH DIA. STEEL PIPE
- FOUND 5/8 INCH DIA. REBAR (NO CAP)
- RECORD PER C.O.S. 115

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis do hereby certify that a survey was made of Timber Lake Subdivision, a minor subdivision, during the month of February 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 15th day of September, 2005 A.D.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Highway 93 the driving surface is approximately 24 feet wide

Kenneth E. Davis 4975-3
Registered Land Surveyor No.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 22nd day of Feb 2005, A.D.

(Signature of Commissioners)

ATTEST: Coral M. Cummings by
(Signature of Clerk and Recorder)

Marianne B. Rose Cheryl B. Pasque

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 22nd day of February

Dei A. Miller
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

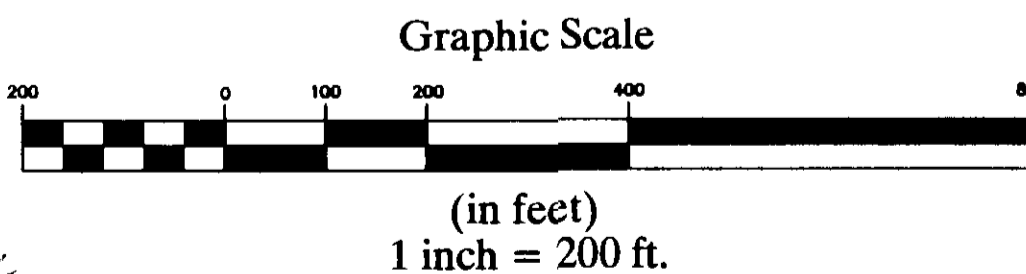
Approved this 14th day of SEPT, 2005 A.D.

Wendell Helto 41305
County Examiner Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 23 day of February, 2005 A.D. at 10:55 O'clock A.m.

Coral M. Cummings by Robin A. Perry
County Clerk and Recorder Deputy



DOC. # 192053 PLAT NO. 6682

A FINAL SUBDIVISION PLAT OF Timber Trails NE 1/4, Sec. 18, T36N R27W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, RONALD J. BOATRIGHT AND DOROTHY J. BOATRIGHT, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHEAST 1/4, SECTION 18, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 NORTHEAST 1/4; THENCE ALONG THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 SOUTH 89°25'24" EAST 366.68 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE SOUTH 89°25'24" EAST 1468.35 FEET; THENCE NORTH 44°47'25" WEST 225.39 FEET; THENCE NORTH 22°46'16" EAST 277.79 FEET; THENCE NORTH 51°06'42" WEST 331.24 FEET TO THE BEGINNING OF A 150.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 29°39'54" 77.66 FEET; THENCE NORTH 80°46'36" WEST 361.03 FEET TO THE BEGINNING OF A 50.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 87°51'29" 76.67 FEET; THENCE SOUTH 11°21'55" WEST 38.98 FEET TO THE BEGINNING OF A 50.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 86°52'34" 75.81 FEET TO A POINT ON A 130.14 FOOT RADIUS CURVE CONCAVE SOUTHERLY HAVING A RADIAL BEARING OF SOUTH 08°14'31" WEST; THENCE SOUTHEASTERLY AND SOUTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 161°43'35" 367.34 FEET; THENCE SOUTH 79°58'06" WEST 275.25 FEET TO THE BEGINNING OF A 100.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 37°16'07" 65.05 FEET; THENCE SOUTH 42°41'58" WEST 205.50 FEET TO THE BEGINNING OF A 170.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 24°25'26" 72.47 FEET TO THE BEGINNING OF A 398.01 FOOT RADIUS REVERSE CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 15°09'07" 105.25 FEET TO THE POINT OF BEGINNING CONTAINING 13.449 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS TIMBER TRAILS, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS IS PROVIDED BY _____.

Ronald J. Boatright
RONALD J. BOATRIGHT
STATE OF MONTANA
COUNTY OF LINCOLN

Dorothy J. Boatright
DOROTHY J. BOATRIGHT

ON THIS 11 DAY OF June, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RONALD J. BOATRIGHT AND DOROTHY J. BOATRIGHT, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Dolores A. Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Vancouver, Washington
MY COMMISSION EXPIRES 2/27/2001

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND THE COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF TIMBER TRAILS, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 5th DAY OF August, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.G. Odger
CHAIRPERSON, BOARD OF Co. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol M. Cunningham
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 8-12, 1998

CERTIFICATE OF SURVEYOR

BY: Bruce W. Buckner

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 12th DAY OF August, 1998.

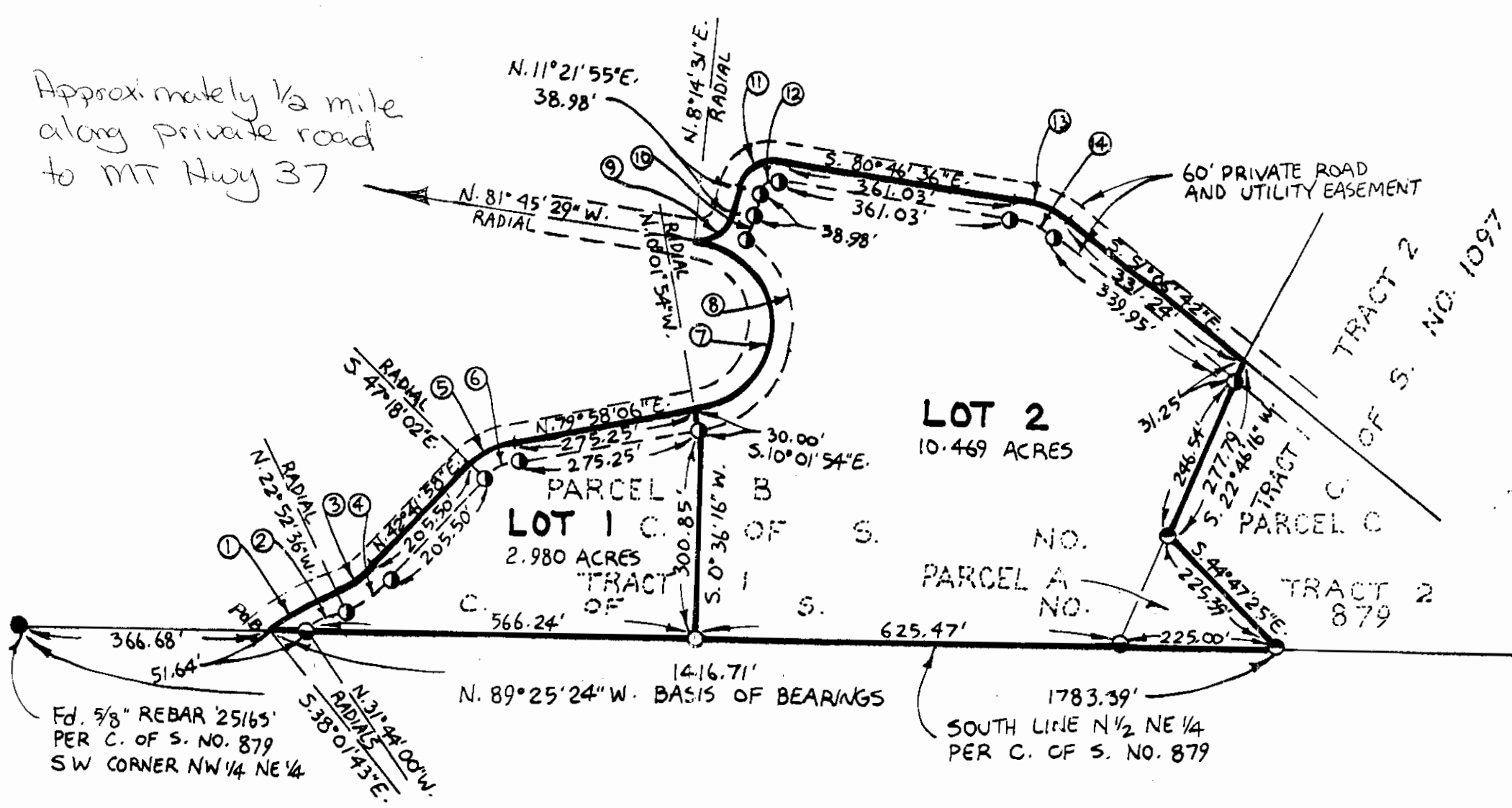
Meri A. Miller by Janice M. Mohr
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 08/12/1998 1:10 PLAT MAP
Carol M. Cunningham CLERK AND RECORDER BY: Janice M. Mohr DEPUTY FEE: \$6.00

BY: _____
DEPUTY

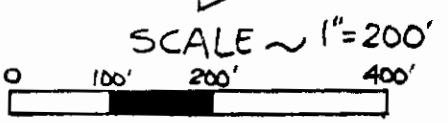
P.F. No. 134354

BOATRIGHT 97-249



CURVE DATA		
DELTA	LENGTH	RADIUS
①	15° 09' 07"	105.25'
②	8° 51' 24"	56.89'
③	24° 25' 26"	72.47'
④	24° 25' 26"	85.26'
⑤	37° 16' 07"	65.05'
⑥	37° 16' 07"	45.53'
⑦	161° 43' 35"	367.34'
⑧	135° 21' 52"	378.34'
⑨	86° 52' 34"	75.81'
⑩	24° 08' 44"	33.71'
⑪	87° 51' 29"	76.67'
⑫	87° 51' 29"	30.67'
⑬	29° 39' 54"	77.66'
⑭	29° 39' 54"	62.13'

- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR 'DOYLE 25/165' PER C. OF S. NO. 1097
 - ① RECORD LOCATION PER C. OF S. NO. 5 879 AND 1097
 - FOUND 5/8" REBAR '73285' PER C. OF S. NO.



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

100786

Final Plat of: Tobacco Bay Estates Subdivision

**S 1/2 Section 7, T36N R27W, P.M., M.
Lincoln County, Montana**

24 July, 2008
**Owners: Kootenai Land and Timber, LLC.
William G. and Edna Y. Gwynn**

CERTIFICATE OF DEDICATION

I, Terrill A. Comstock, Authorized Member of Kootenai Land and Timber, LLC. and General Partner of CSSK Limited Partnership, hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

PERIMETER LEGAL DESCRIPTION

That portion of the South 1/2 of Section 7, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the Center-South 1/2 Corner;
Thence N21°38'16"W 728.70 feet to the North line of the S 1/2 NE 1/4 SW 1/4;
Thence along said North line N85°31'15"W 990.00 feet to the Northwest Corner of the said S 1/2 NE 1/4 SW 1/4;
Thence along the West line of the said S 1/2 NE 1/4 SW 1/4 and the SE 1/4 S03°55'55"W 909.64 feet to the Northerly ROW limit of US Highway No. 37;
Thence along said ROW limit the following courses:
S53°13'20"E 1185.20 feet to the beginning of a non-tangent curve to the left with a radius of 634.94 feet, a central angle of 44°13'49" and a radial bearing of N37°12'06"E;
Thence along the arc of the curve a length of 490.15 feet;
Thence N83°15'36"E 584.18 feet to the beginning of a non-tangent curve to the right with a radius of 1074.93 feet, a central angle of 26°40'29" and a radial bearing of N07°07'00"W;
Thence along the arc of the curve a length of 500.45 feet;
Thence S70°22'23"E 89.90 feet to the East line of the S 1/2 SW 1/4 SE 1/4;
Thence along said East line N04°06'08"E 242.99 feet to the Northeast corner of the S 1/2 SW 1/4 SE 1/4;
Thence N59°04'06"W 1478.31 feet to the **Point of Beginning**.
Containing 54.32 acres of land as shown hereon.

The aforedescribed subdivision is to be known as **Tobacco Bay Estates Subdivision**.

EXEMPTIONS

Common areas B and C are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(a) as parcels that have no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

Dated this 25th day of July, 2008

Terrill A. Comstock
Terrill A. Comstock
Authorized Member of Kootenai Land and Timber, LLC.
General Partner of CSSK Limited Partnership

STATE OF Montana }
COUNTY OF Lincoln } SS

On this 25th day of July, 2008, before me, a Notary Public for the State of Montana, personally appeared Terrill A. Comstock, Authorized Member of Kootenai Land and Timber, LLC. and General Partner of CSSK Limited Partnership, known to me to be the person whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Michael Dierman
Notary Public for the State of Montana
Residing at Eureka, MT
My Commission expires 10/10/2011



Dated this 25th day of July, 2008

William G. Gwynn Edna Y. Gwynn
William G. Gwynn Edna Y. Gwynn

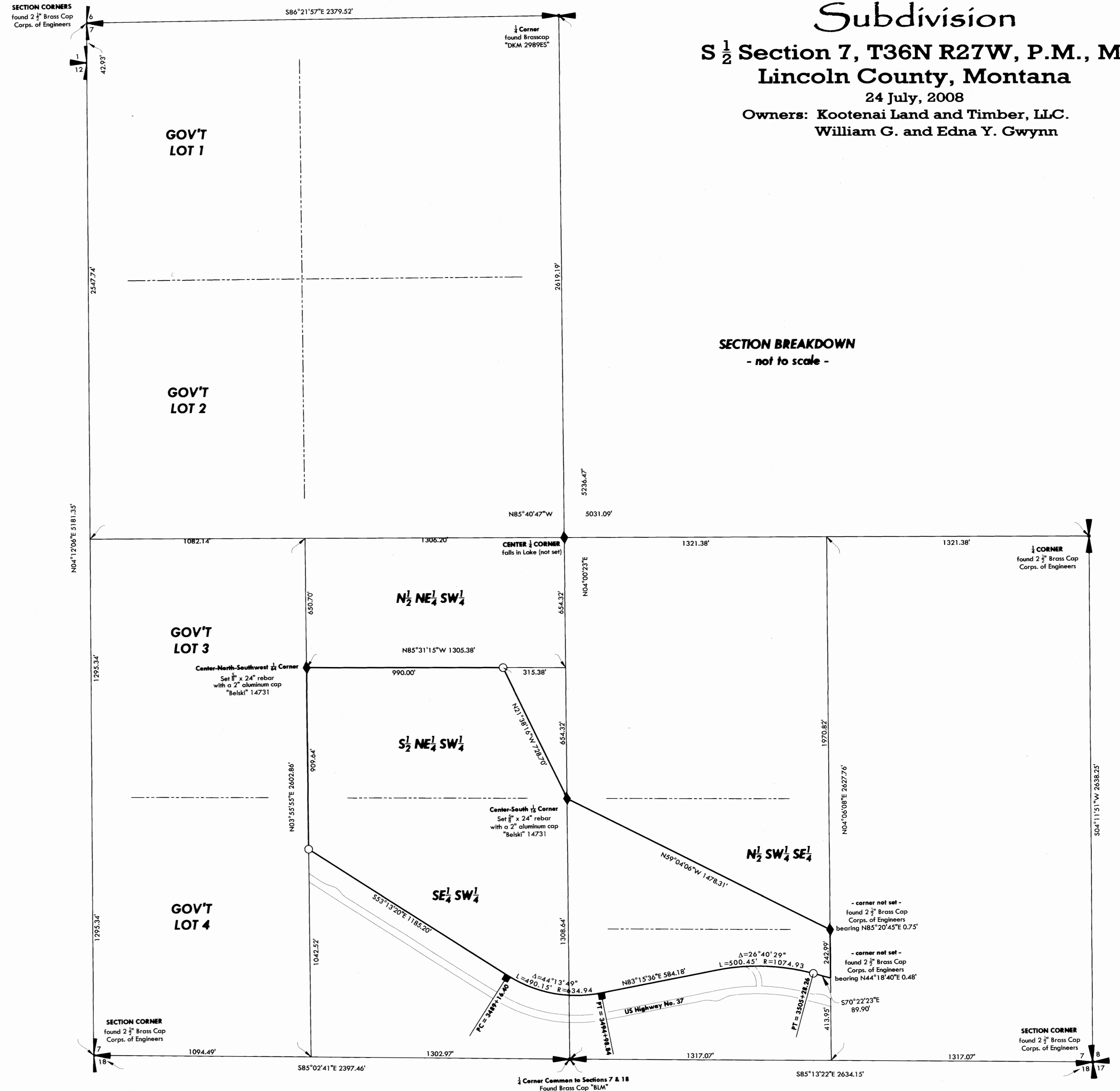
STATE OF Montana }
COUNTY OF Lincoln } SS

On this 25th day of July, 2008, before me, a Notary Public for the State of Montana, personally appeared William G. Gwynn and Edna Y. Gwynn known to me to be the persons whose name are subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Michael Dierman
Notary Public for the State of Montana
Residing at Eureka, MT
My Commission expires 10/10/2011



- Legend**
- found 4" x 4" ROW monument (stations are as noted)
 - quarter corner (as noted)
 - Set 8" x 24" rebar with a 2" aluminum cap "Belisk" 14731
 - ◇ all-quot corner (as noted)
 - building setback
 - property line
 - all-quot line



Final Plat of: Tobacco Bay Estates Subdivision

S 1/2 Section 7, T36N R27W, P.M., M.
Lincoln County, Montana

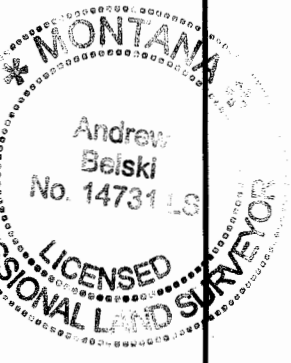
24 July, 2008

Owners: Kootenai Land and Timber, LLC.
William G. and Edna Y. Gwynn

CERTIFICATE OF SURVEYOR
I hereby certify that this is a survey performed by or under my direct supervision and that what is shown on the attached plat is represented on the physical real property.

I also hereby certify that legal and physical access is provided by US Highway No. 37.

Andrew J. Beiski 24 July 08
Andrew J. Beiski, PLS Date
Registration No. 14731 PLS



CERTIFICATE OF EXAMINING SURVEYOR

Examined July 30, 2008

Ronald A. Pearson
Ronald A. Pearson
Registration No. 90081S

State of Montana
County of Lincoln

Filed on the 1st day of August

2008 C.E. at 9:50 o'clock A.M.

Sammy D. Leves
Lincoln County Clerk and Recorder

By: *Deanna Dennis*
Deputy
Instrument Record No. 213480

CERTIFICATE OF COUNTY COMMISSIONERS

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this day of August 2008 at o'clock.

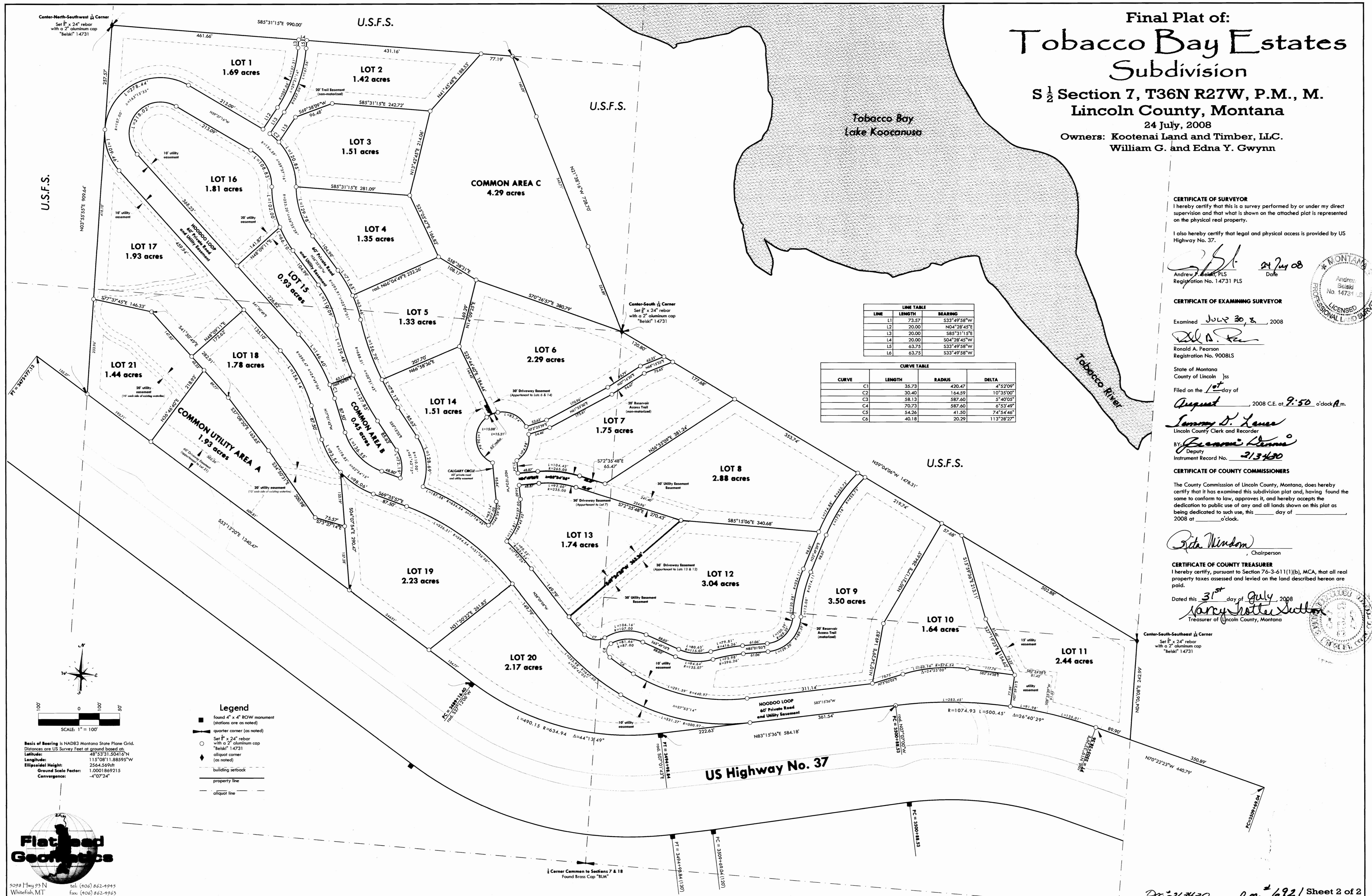
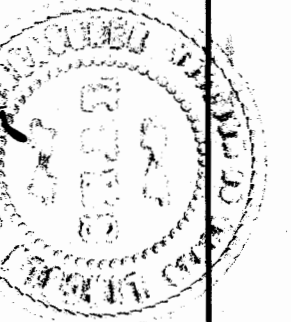
Rita Windom
Chairperson

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-61(1)(b), MCA, that all property taxes assessed and levied on the land described hereon are paid.

Dated this 31st day of July, 2008

Nancy Hottel Sutton
Treasurer of Lincoln County, Montana



LINE TABLE

LINE	LENGTH	BEARING
L1	73.57	S33°49'58"W
L2	20.00	N04°28'45"E
L3	20.00	S85°31'15"E
L4	20.00	S04°28'45"W
L5	63.75	S33°49'58"W
L6	63.75	S33°49'58"W

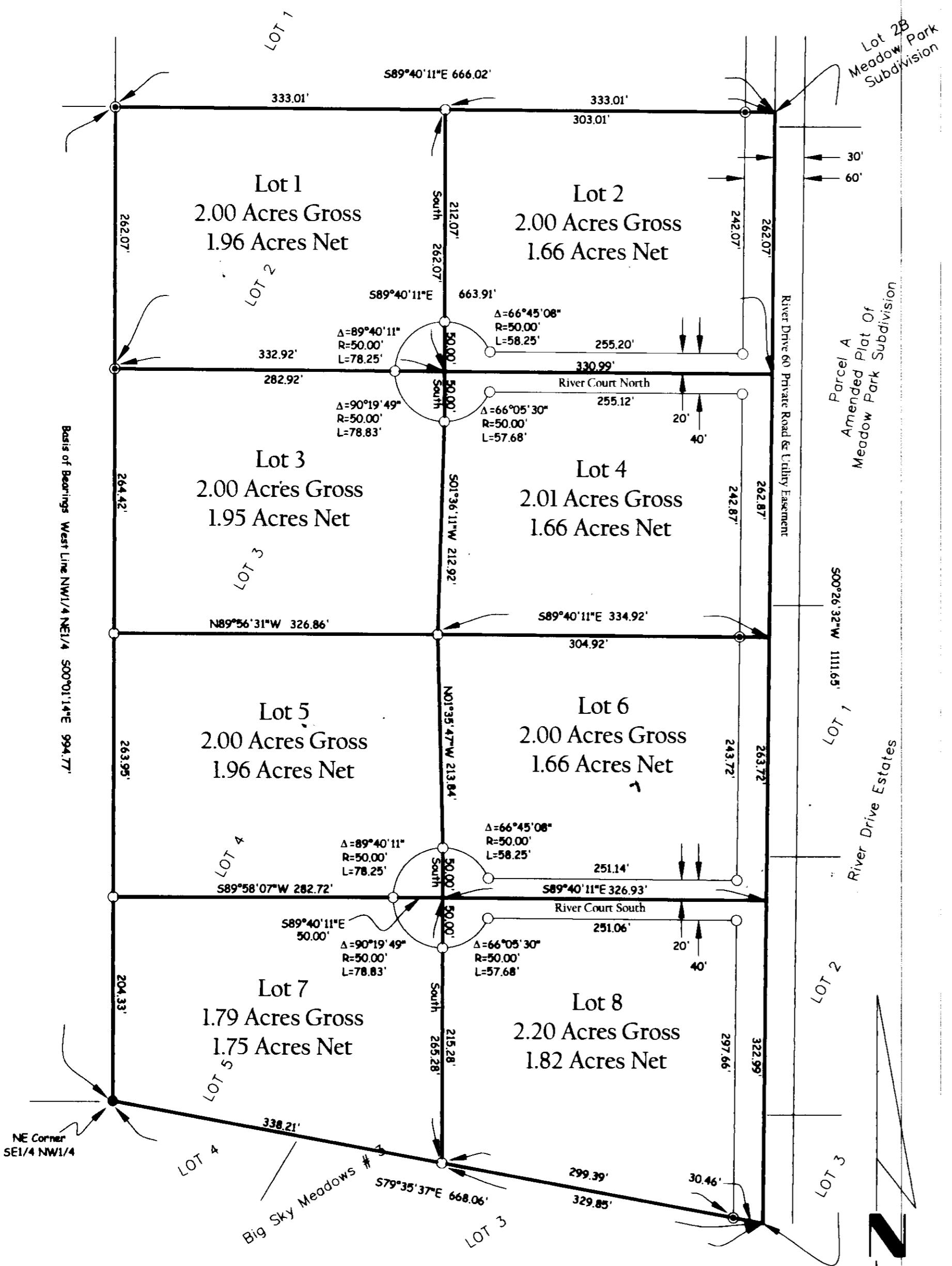
CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA
C1	35.73	420.47	4°52'09"
C2	30.40	164.59	10°35'00"
C3	58.13	587.60	5°40'05"
C4	70.73	587.60	6°53'49"
C5	54.26	41.30	74°54'46"
C6	40.18	20.29	113°28'22"

- Legend**
- found 4" x 4" ROW monument (stations are as noted)
 - quarter corner (as noted)
 - set 8" x 24" rebar with a 2" aluminum cap "Beiski" 14731
 - ◇ aliquot corner (as noted)
 - building setback
 - - - property line
 - - - aliquot line

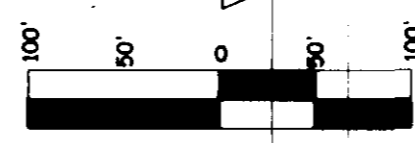
Basis of Bearing is NAD83 Montana State Plane Grid. Distances are US Survey Feet at ground based on:
Latitude: 48°53'31.50416"N
Longitude: 115°08'11.88995"W
Ellipsoidal Height: 2564.569ft
Ground Scale Factor: 1.0001869215
Convergence: -4°07'24"





Basis of Bearings West Line NW1/4 NE1/4 S00°01'14"E 994.77'

- Legend**
- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
 - Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
 - Found 5/8" Rebar With Plastic Cap Stamped (D. K. M. 2989 ES)



Plat of TOBACCO BREAKS ESTATES
 Being an amended Plat of Lots 2,3,4,&5 of River Drive Estates Unit No. 2 NE 1/4, Section 9, T36N R27W, P.M., M. Lincoln County, Montana

OWNERS: A-L DEVELOPMENT
 PURPOSE: SUBDIVISION
 DATE: FEB 9, 2004

Certificate of Dedication

A-L DEVELOPMENT, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 2, 3, 4 & 5, River Drive Estates Unit No. 2 containing 16.00 acres of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as TOBACCO BREAKS ESTATES, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by private roads per Section 76-3-608(3)(d), MCA.

A-L DEVELOPMENT
Michael J. Luciano
 MICHAEL J. LUCIANO, PARTNER

STATE OF MT.
 County of Lincoln ss.

This instrument was acknowledged before me on 1/24, 2005, by MICHAEL J. LUCIANO, PARTNER of A-L DEVELOPMENT.

Jays Williams
 Printed Name: Jays Williams

Notary Public for the State of MT.
 Residing at EUREKA

My Commission Expires 2/16/2006

Approved: Jan 19, 2005

Donald H. Wether
 Examining Land Surveyor
 Registration No. 4130

CERTIFICATE OF SURVEYOR
Dawn Marquardt
 DAWN MARQUARDT
 Registration No. 7328 s Date 1-20-05

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, *Marlene Rose* Chairperson of the Board of County Commissioners of Lincoln County, Montana and *Coral A. Cummings* County Clerk and Recorder of said county do hereby certify that this accompanying plat of TOBACCO BREAKS ESTATES, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 14 day of July, 2005
Marlene B. Rose
 Chairperson
 Board of County Commissioners
 Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
 Dated the 17 day of July, 2005
Spencer Miller
 Treasurer, Lincoln County, Montana

STATE OF MONTANA
 County of Lincoln
 Filed on the 8th day of July, 2005, A.D., at 8:45 o'clock A.M.
Coral A. Cummings
 County Clerk and Recorder
 Lincoln County, Montana
 By: *Deanna Lewis*
 Deputy
 Instrument Record No. 185782

LEGAL AND PHYSICAL ACCESS
 I hereby certify that access to all lots within this subdivision is provided by RIVER DRIVE ESTATES UNIT NO. 2 COURT SOUTH. The driveway is approximately 20 feet wide.
Dawn Marquardt
 Surveyor No. 49755

Date: Feb 9, 2004	Revision Date: Jan 7, 2005
Project Name: Connelly Meadow Plk	Project Number: 04-015
Filename: Final	Drawn By: SHERM

*Final Plat approval p.F. # 8107 Doc # 185719
 Sanitary Restrictions Removed p.F. # 8108 Doc # 185780
 Platting Certificate p.F. # 8109 Doc # 185781*

A FINAL SUBDIVISION PLAT OF
Tobacco River Estates
 NW 1/4, Sec. 32, T36N R26W
 P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, TERRENCE W. MAKI AND JEANNETTE MAKI, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AND PARK AS SHOWN BY THE PLAT HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE NORTHWEST 1/4, SECTION 32, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NORTHWEST CORNER, SECTION 32; THENCE SOUTH 34°30'44" EAST 1204.68 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 49°04'58" EAST 45.30 FEET; THENCE SOUTH 58°08'38" EAST 188.93 FEET; THENCE SOUTH 63°54'24" EAST 168.03 FEET; THENCE SOUTH 61°53'20" EAST 111.13 FEET; THENCE NORTH 34°11'17" EAST 10 FEET MORE OR LESS TO THE LOW WATERMARK OF THE TOBACCO RIVER; THENCE NORTHWESTERLY ALONG THE LOW WATER MARK 574 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH 2°49'47" WEST FROM THE POINT OF BEGINNING; THENCE SOUTH 2°49'47" EAST 104 FEET MORE OR LESS TO THE POINT OF BEGINNING, ALSO BEGINNING AT THE NORTH 1/4 CORNER, SECTION 32; THENCE ALONG THE EAST LINE OF THE NORTHWEST 1/4 SOUTH 0°19'34" EAST 1262 FEET MORE OR LESS TO THE LOW WATER MARK OF THE TOBACCO RIVER; THENCE WESTERLY ALONG THE LOW WATER MARK 46 FEET MORE OR LESS TO A POINT ON THE NORTHEASTERLY LINE OF THE BURLINGTON NORTHERN RAILROAD RIGHT OF WAY, WHICH POINT IS ON A 2990.38 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF SOUTH 48°28'25" WEST; THENCE ALONG THE NORTHEASTERLY LINE OF THE RAILROAD RIGHT OF WAY, NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 16°17'35" MORE OR LESS 850 FEET MORE OR LESS TO THE LOW WATER MARK OF TOBACCO RIVER; THENCE NORTHWESTERLY ALONG THE LOW WATER MARK 4233 FEET MORE OR LESS TO THE NORTH LINE OF THE NORTHWEST 1/4; THENCE ALONG THE NORTH LINE NORTH 89°53'14" EAST 1085 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING AS A WHOLE 25.16 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS TOBACCO RIVER ESTATES, LINCOLN COUNTY, MONTANA.

OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND (PARK) IS TO CREATE A PARCEL WHERE SANITATION FACILITIES WILL NOT BE USED, IN WHICH NO STRUCTURE REQUIRING WATER OR SEWAGE DISPOSAL WILL BE ERRECTED. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 10.10.02(4)(E). ANY CHANGE IN LAND USE SUBJECTS THE DIVISION TO THE PROVISIONS OF TITLE 70, CHAPTER 4, PART 1, MCA.

Terrence W. Maki
 TERRENCE W. MAKI

Jeanette Maki
 JEANNETTE MAKI

STATE OF MONTANA }
 COUNTY OF Lincoln } ss

ON THIS 20th DAY OF April, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED TERRENCE W. MAKI AND JEANNETTE MAKI, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Notary Seal
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT 6744
 MY COMMISSION EXPIRES 10th, 1998

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CRINER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF TOBACCO RIVER ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 10th DAY OF MAY, 1995.

Gerald R. Criner
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
 LINCOLN COUNTY, MONTANA

Coral M. Cummings
 COUNTY CLERK AND RECORDER
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 16 FEET WIDE.

Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND DUE ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 11 DAY OF May, 1995.

Heri O. Miller by Inaya R. Mohrke - Deputy
 TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
 COUNTY OF LINCOLN

FILED ON THE 11th DAY OF May, 1995, A.D., AT 1:45 O'CLOCK P. M.

Coral M. Cummings
 COUNTY CLERK AND RECORDER

BY Jeanie Dennis
 DEPUTY

INSTRUMENT REC. No. _____

Marquardt Surveying, Inc.

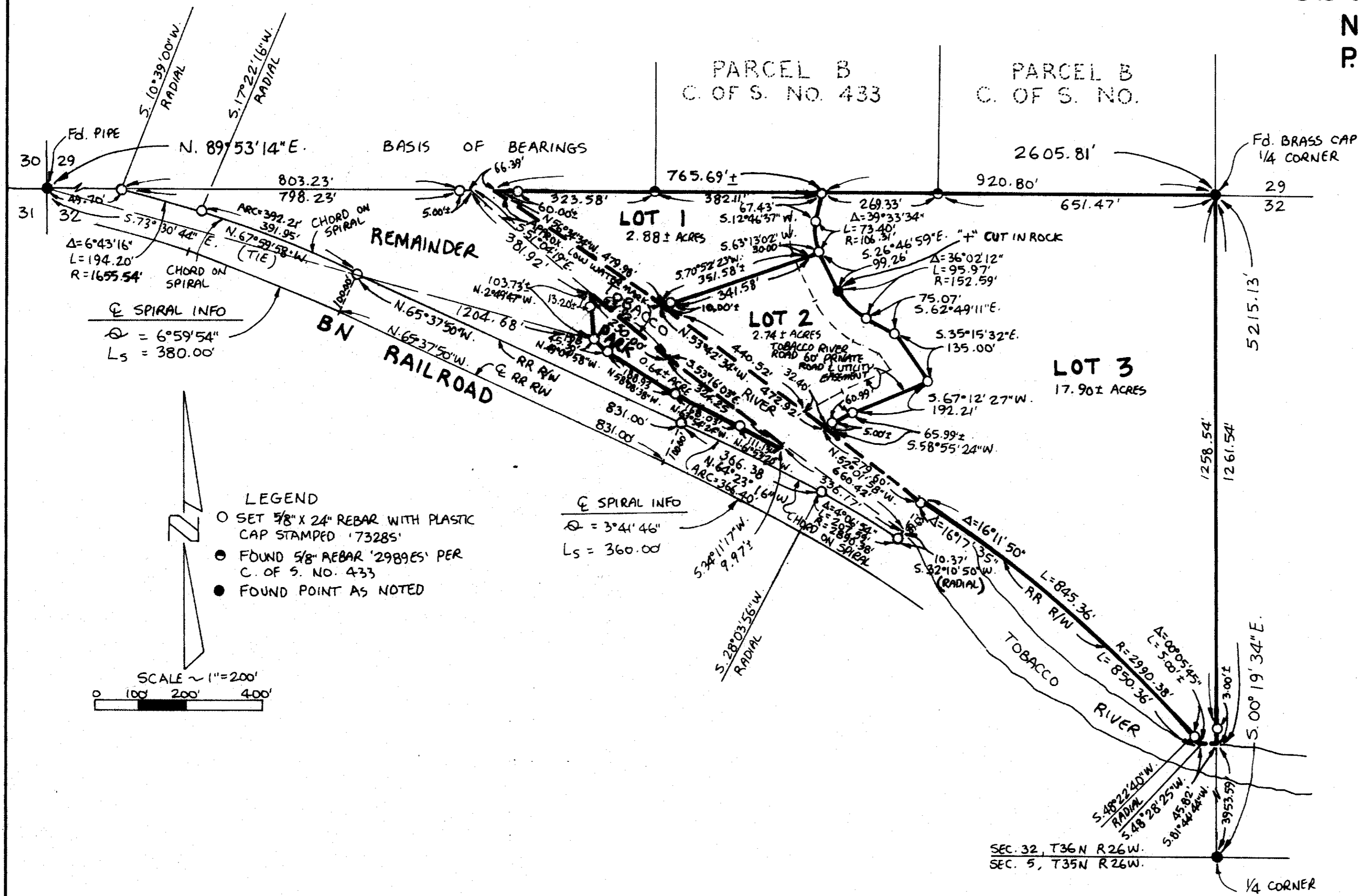
285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

SHEET 1 OF 2
 P.F. No. 5328

Sanitary Restrictions Temporarily P.F. # 5327

MAKI 108#94-147

A FINAL SUBDIVISION PLAT OF
Tobacco River Estates
 NW 1/4, Sec. 32, T36N R26W
 P.M., M., Lincoln County, Montana



☉ SPIRAL INFO
 Δ = 6° 59' 54"
 L_s = 380.00'



- LEGEND**
- SET 3/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR '2989ES' PER C. OF S. NO. 433
 - FOUND POINT AS NOTED

SCALE ~ 1" = 200'
 0 100' 200' 400'

☉ SPIRAL INFO
 Δ = 3° 41' 46"
 L_s = 360.00'

A PLAT OF TOBACCO VALLEY BUSINESS PARK

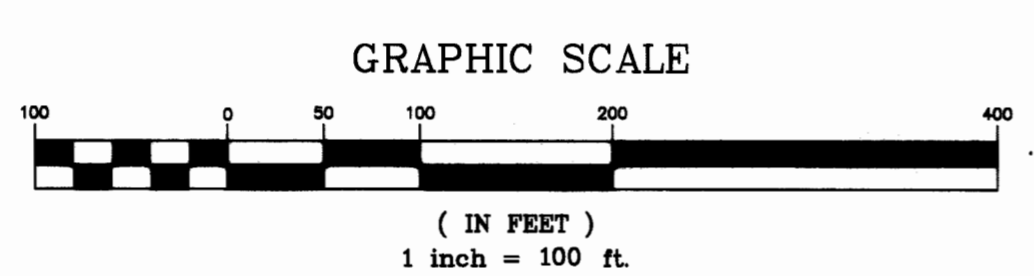
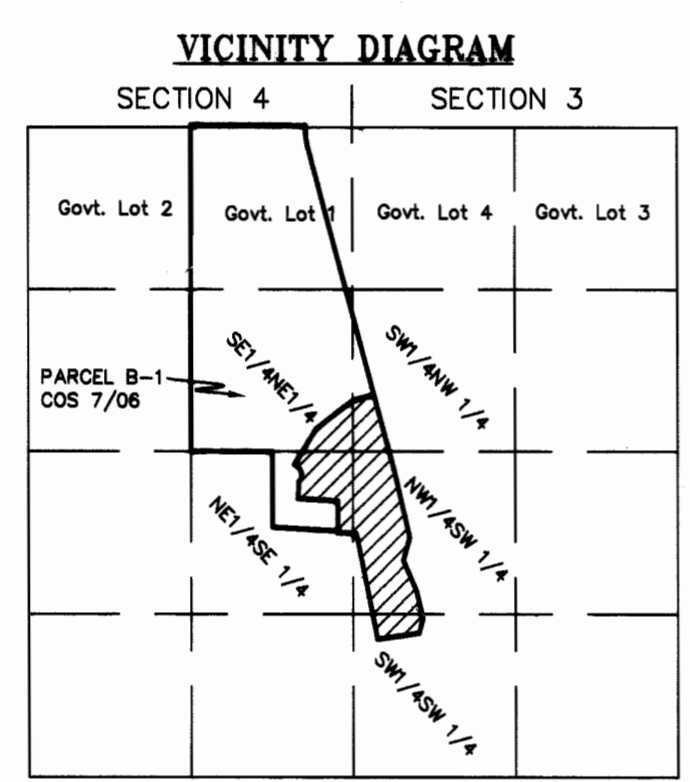
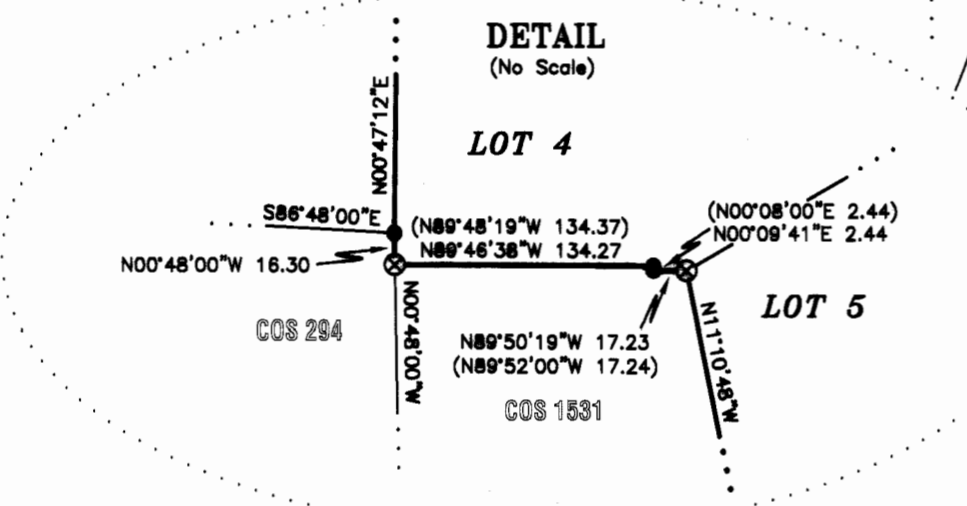
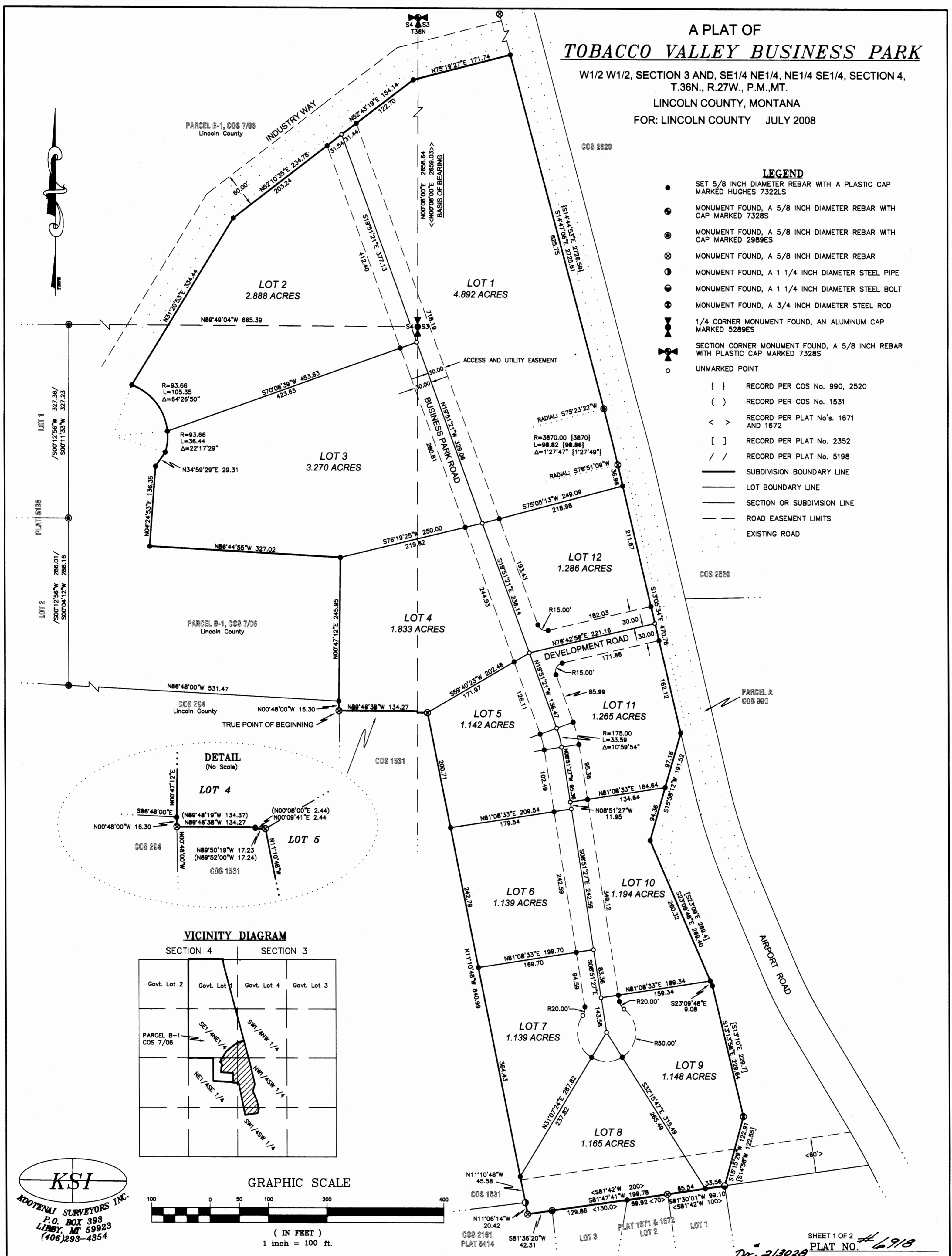
W1/2 W1/2, SECTION 3 AND, SE1/4 NE1/4, NE1/4 SE1/4, SECTION 4,
T.36N., R.27W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: LINCOLN COUNTY JULY 2008

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- MONUMENT FOUND, A 5/8 INCH DIAMETER REBAR WITH CAP MARKED 7328S
- MONUMENT FOUND, A 5/8 INCH DIAMETER REBAR WITH CAP MARKED 2989ES
- ⊗ MONUMENT FOUND, A 5/8 INCH DIAMETER REBAR
- ⊙ MONUMENT FOUND, A 1 1/4 INCH DIAMETER STEEL PIPE
- MONUMENT FOUND, A 1 1/4 INCH DIAMETER STEEL BOLT
- MONUMENT FOUND, A 3/4 INCH DIAMETER STEEL ROD
- ⊕ 1/4 CORNER MONUMENT FOUND, AN ALUMINUM CAP MARKED 5289ES
- ⊕ SECTION CORNER MONUMENT FOUND, A 5/8 INCH REBAR WITH PLASTIC CAP MARKED 7328S
- UNMARKED POINT
- { } RECORD PER COS No. 990, 2520
- () RECORD PER COS No. 1531
- < > RECORD PER PLAT No's. 1671 AND 1672
- [] RECORD PER PLAT No. 2352
- // RECORD PER PLAT No. 5198
- SUBDIVISION BOUNDARY LINE
- LOT BOUNDARY LINE
- SECTION OR SUBDIVISION LINE
- - - ROAD EASEMENT LIMITS
- EXISTING ROAD



KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBRY, MT 59923
(406)293-4354

*Final plat approval p.F. 9746 Doc 213025
Sanitary Restriction Removal p.F. 9745 Doc 213026
Notarized plat p.F. 9746 Doc 213027*

**A PLAT OF
TOBACCO VALLEY BUSINESS PARK**

W1/2 W1/2, SECTION 3 AND, SE1/4 NE1/4, NE1/4 SE1/4, SECTION 4,
T.36N., R.27W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: LINCOLN COUNTY JULY 2008

LEGAL DESCRIPTION "TOBACCO VALLEY BUSINESS PARK BOUNDARY"

An irregular tract of land northwesterly from Eureka, Montana, Lincoln County, and lying in the W1/2 W1/2, Section 3 and, SE1/4 NE1/4, NE1/4 SE1/4, Section 4, T36N, R27W, PM, MT, and more particularly described as follows:
Commencing at the east quarter corner, said Section 4, an aluminum monument with cap marked 5289ES; Thence, N89°49'04"W, 865.39 feet; Thence, S00°11'33"W, 327.23 feet; Thence, S00°04'12"W, 286.16 feet; Thence, S88°48'00"E, 531.47 feet; Thence, S00°48'00"E, 16.30 feet; to a 5/8 inch diameter rebar also being the TRUE POINT OF BEGINNING;
Thence along the easterly boundary of COS 294, N00°48'00"W, 16.30 feet intersecting the northerly boundary of said COS, a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along westerly boundary of Lot 4, Tobacco Valley Business Park, N00°47'12"E, 245.95 feet intersecting the line between "Lots 3 and 4" said Business Park, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along southerly boundary of "Lot 3" said Business Park, N88°44'55"W, 327.02 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along westerly boundary of said lot, N04°24'53"E, 136.35 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, N34°59'29"E, 29.31 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, thru a 93.66 foot radius curve to the right, a delta angle of 22°17'29" creating an arc length of 36.44 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, thru a 93.66 foot radius curve to the left, a delta angle of 64°26'50" creating an arc length of 105.35 feet intersecting the southerly limits of "Industry Way", a 60 foot wide access and utility strip also being the northerly limits of "Lot 2" said Business Park, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits, N31°20'53"E, 334.44 feet, a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along said limits, N52°10'35"E, 203.24 feet intersecting the westerly access and utility limits of "Business Park Road", 30 foot width on each side of centerline, a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along "Industry Way" limits, N52°10'35"E, 31.54 feet to the access and utility centerline of "Business Park Road" also the line between "Lots 1 and 2" said Business Park, an unmarked point; Thence along said industry way limits, N52°43'19"E, 31.44 feet to the westerly easement limits of "Business Park Road", a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along said industry way limits and northerly boundary of "Lot 1" said Business Park, N52°43'19"E, 122.70 feet, a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary and limits, N75°19'27"E, 171.74 feet intersecting the westerly limits of "Airport Road" a 60 foot wide county road strip, also being the northeast corner of "Lot 1" said Business Park, a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along said limits and easterly boundary of said "Lot 1", S14°47'08"E, 625.75 feet, a set 5/8 inch rebar with plastic cap marked 2989ES; Thence along said limits and said lot boundary, and from a nontangent radial line which bears S75°23'22"W thru a 3870.00 foot radius curve to the right, a delta angle of 1°27'47" creating an arc length of 98.82 feet intersecting a nontangent radial line which bears S78°51'09"W, a 5/8 inch diameter rebar; Thence along said limits and boundary, S13°05'34"E, 36.94 feet to the northeast corner of "Lot 12" said Business Park, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits and easterly boundary said "Lot 12", S13°05'34"E, 211.67 feet intersecting the northerly easement limits of "Development Road", being 30 feet on each side of centerline, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along "Airport Road" limits, S13°05'34"E, 30.00 feet to the centerline of said "Development Road" and northeast corner of "Lot 11", an unmarked point; Thence along "Airport Road" limits and easterly boundary of said "Lot 11", S13°05'34"E, 30.00 feet to the southerly easement limits of said "Development Road", a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said "Airport Road" limits and easterly boundary of "Lot 11", S13°05'34"E, 162.12 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said easterly boundary, S15°58'12"W, 97.16 feet to the northeast corner of "Lot 10" said Business Park, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the easterly boundary of "Lot 10", S15°58'12"W, 94.36 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said lot boundary, S23°09'48"E, 260.32 feet to the northeast corner of "Lot 9" said Business Park, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the easterly boundary of said lot, S23°09'48"E, 9.08 feet, a 3/4 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said lot boundary, S13°13'38"E, 229.64 feet, a 3/4 inch diameter steel rod; Thence along the said lot boundary, S15°15'29"W, 122.91 feet, a 1 1/4 inch diameter steel bolt; Thence along the northerly boundary of Lot 1 of Plate No. 1671 and 1672, S81°30'01"W, 33.56 feet intersecting the lot line between "Lots 8 and 9" said Business Park, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said northerly boundary, S81°30'01"W, 65.54 feet, a 5/8 inch diameter rebar; Thence along the northerly boundary of lot 2, Plate No. 1671 and 1672, S81°47'41"W, 69.92 feet, a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the northerly boundary of lot 3, Plate No. 1671 and 1672, S81°47'41"W, 129.86 feet, a 5/8 inch diameter rebar with plastic cap marked 2989ES; Thence along the northerly boundary of COS 2161, S81°36'20"W, 42.31 feet, a 5/8 inch diameter rebar; Thence along said easterly boundary of said COS, N11°08'14"W, 20.42 feet intersecting the southerly boundary of COS 1531, a 1 1/4 inch diameter steel pipe; Thence along westerly boundary "Lot 8" said Business Park, N11°10'48"W, 45.58 feet intersecting the southerly corner of "Lot 7" said Business Park, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said westerly lot boundary, N11°10'48"W, 364.43 feet intersecting the southwest corner of "Lot 6" said Business Park, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along easterly boundary of said lot, N11°10'48"W, 242.79 feet intersecting the southwest corner of "Lot 5", a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said easterly lot boundary, N11°10'48"W, 200.71 feet intersecting the lot line between Lots 4 and 5, a 5/8 inch diameter rebar; Thence along the northerly boundary of said COS 1531, N00°05'19"W, 17.23 feet, a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, N89°46'38"W, 134.27 feet intersecting the easterly boundary of COS 294, a 5/8 inch diameter rebar also being the True Point of Beginning, containing 22.368 acres. Subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY CERTIFICATION

I, Mike Henry, president of Tobacco Valley Industrial District, Lincoln County and owner of record, hereby certify that the purpose of this survey and division of land is to create a 12 Lot Major Subdivision, to be known as "Tobacco Valley Business Park", containing: Lot 1, 4.892 acres; Lot 2, 2.889 acres; Lot 3, 3.271 acres; Lot 4, 1.832 acres; Lot 5, 1.140 acres; Lot 6, 1.133 acres; Lot 7, 1.128 acres; Lot 8, 1.016 acres; Lot 9, 1.119 acres; Lot 10, 1.194 acres; Lot 11, 1.288 acres, and Lot 12, 1.289 acres, pursuant to M.C.A. 76-4-103.

Mike Henry Mike Henry, President, TVID Date 7/10/2008

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by the above named person(s), on this 10th

day of July, 2008, in witness whereof, I have hereunto set

my hand and affixed my notarial seal.

Veronica App, Notary Public for the State of Montana

residing in: Eureka My Commission expires: March 23, 2011

HISTORY OF SURVEY

- 1968 - Irregular Plate No. 1671 and 1672, creates small tracts, Ninneman, 534ES
- 1976 - COS No. 294, creates a parcel, Ninneman, 534ES
- 1981 - COS No. 990, creates parcel A which is a 60 Ft. wide road strip, Marquardt, 2989ES
- 1986 - COS No. 1531, creates a parcel, D. K. Marquardt, 2989ES
- 1996 - COS No. 2520, creates Parcel A, Dawn Marquardt, 7328S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kenneth Kern, September, 2003

BASIS OF BEARING

The basis of bearing for this survey is N00°08'00"E, as shown on COS No. 2555 between the northeast corner of Section 4, a 5/8 inch diameter rebar with plastic cap marked 7328S and the west quarter corner of section 4, an aluminum capped monument marked 5289ES

ACCESS CERTIFICATION

I hereby certify that physical and legal access for this subdivision is from a 60 foot width road and utility easement, known as "Business Park Road" and by a 60.00 foot width road and utility easement, known as "Development Road", and furthermore that the driving surfaces are a minimum of 20 feet wide.

Alvah F. Hughes, 7322LS Date 07/15/2008

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS Date 07/15/2008



EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 14 day of July, 2008, A.D.

Andrew Belski, PLS, 14731LS

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 16th day of July, 2008, A.D.

John Thompson, Chairman, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

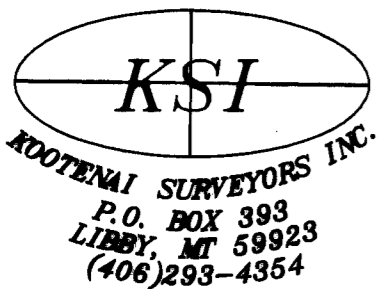
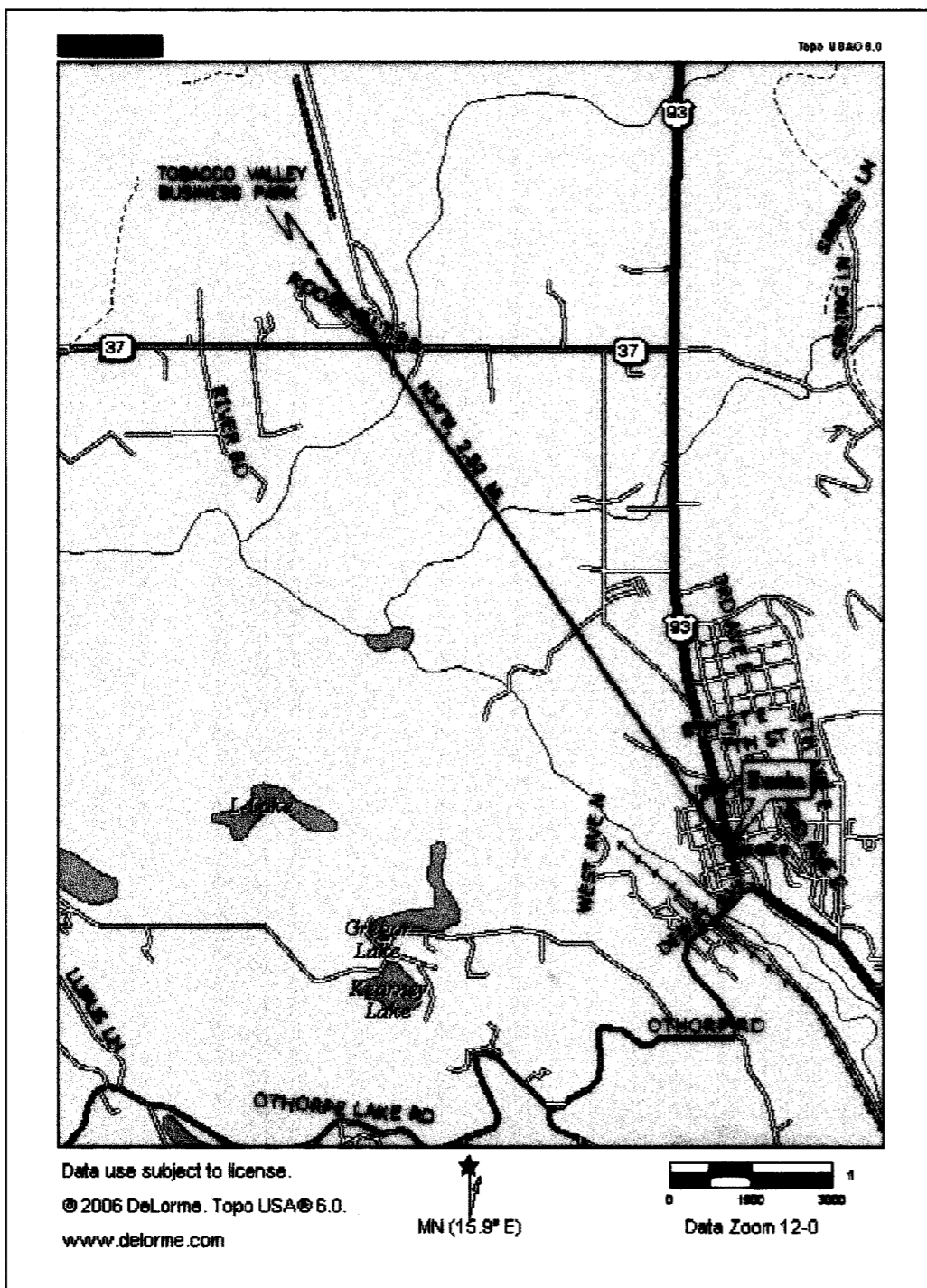
State of Montana, County of Lincoln, filed this 22nd day

of July, 2008, A.D. at 2:40 o'clock P.M.

Torrey S. Linn by *Jeannie Danner*
County Clerk Recorder Deputy

SHEET 2 OF 2 # 6918 Doc # 213028

VICINITY MAP



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 22nd DAY OF July, 2008
Nancy Trotter Shelton
TREASURER, LINCOLN COUNTY, MONTANA

*Since plat approval P.F. # 9746 Doc # 213025
Sanitary Protection Record P.F. # 9745 Doc # 213026*

Notion Woodman P.F. # 9746 Doc # 213027

County Road

Certificate of Dedication

State of Montana
County of Lincoln } ss.

The Tobacco Valley Cemetery Association, a corporation by its duly elected and qualified President, has caused to be plotted, surveyed and subdivided into blocks, streets, avenues and alleys, as shown by the accompanying plat and certificate of survey herewith annexed the following tract of land to-wit: Beginning at a point thirty feet (30') south of the northeast corner of the northeast quarter (NE 1/4) of the northeast quarter (NE 1/4) of section thirty (30) township thirty-six (36N) north, Range twenty-seven East (R 27E) Meridian, thence east along the survey line five hundred sixty-six feet (566'), thence south four hundred thirty-seven and six tenths feet (437.6'), thence west four hundred thirty-seven and six tenths feet (437.6'), thence north five hundred sixty-six feet (566') to the place of Beginning, and which description encloses an area of five and six eighth acres (5.7500).

This tract to be known and designated as the Tobacco Valley Cemetery, and the lands included in all streets, avenues and alleys shown on said plat, are hereby granted and donated to those of the public service.

In witness whereof, said Tobacco Valley Cemetery Association, has caused this certificate of dedication to be signed by its duly elected and qualified president, and its corporate seal thereto attached.

Attest: *Ira E. Sinclair* Secretary Treasurer Tobacco Valley Cemetery Association
Samuel P. McCarly President

State of Montana } ss.
County of Lincoln

On this 2nd day of August 1925 before me H. G. Pomeroy a Notary Public for the State of Montana, personally appeared Samuel P. McCarly, known to me to be the President of the Tobacco Valley Cemetery Association, the corporation that executed the foregoing certificate of dedication, and acknowledged to me that such corporation executed the same.

In testimony whereof, I have hereunto set my hand and affixed my Notarial seal, the day and year first above written.
H. G. Pomeroy
Notary Public for the State of Montana,
Residing at Eureka, Montana, My Commission expires January 1st 1925

Surveyors Certificate

State of Montana } ss.
County of Lincoln

I, *Ira E. Miller* a Civil Engineer and surveyor at large, certify that between the 20th and 21st days of May 1924, I made a careful and accurate survey of that tract of land embraced in the Tobacco Valley Cemetery, as shown by the annexed plat, that such was made in conformity with sections 3054 & 3055 of the Revised Codes of Montana, that legal monuments were set at the corners of all blocks, streets and avenues as shown on the annexed plat thus:

Ira E. Miller
Subscribed and sworn to before me this 11th day of July 11, 1925.
W. H. Rowland
Notary Public for the State of Montana,
Residing at Eureka, Montana, My Commission expires December 31st 1925

Eureka Councils Certificate of Approval

State of Montana } ss.
County of Lincoln

We, the undersigned, Mayor and members of the City Council of the City of Eureka, Montana, hereby approve the foregoing plat, being a plat of the Tobacco Valley Cemetery and in the vicinity of Eureka, Montana, this 20th day of August 1925.

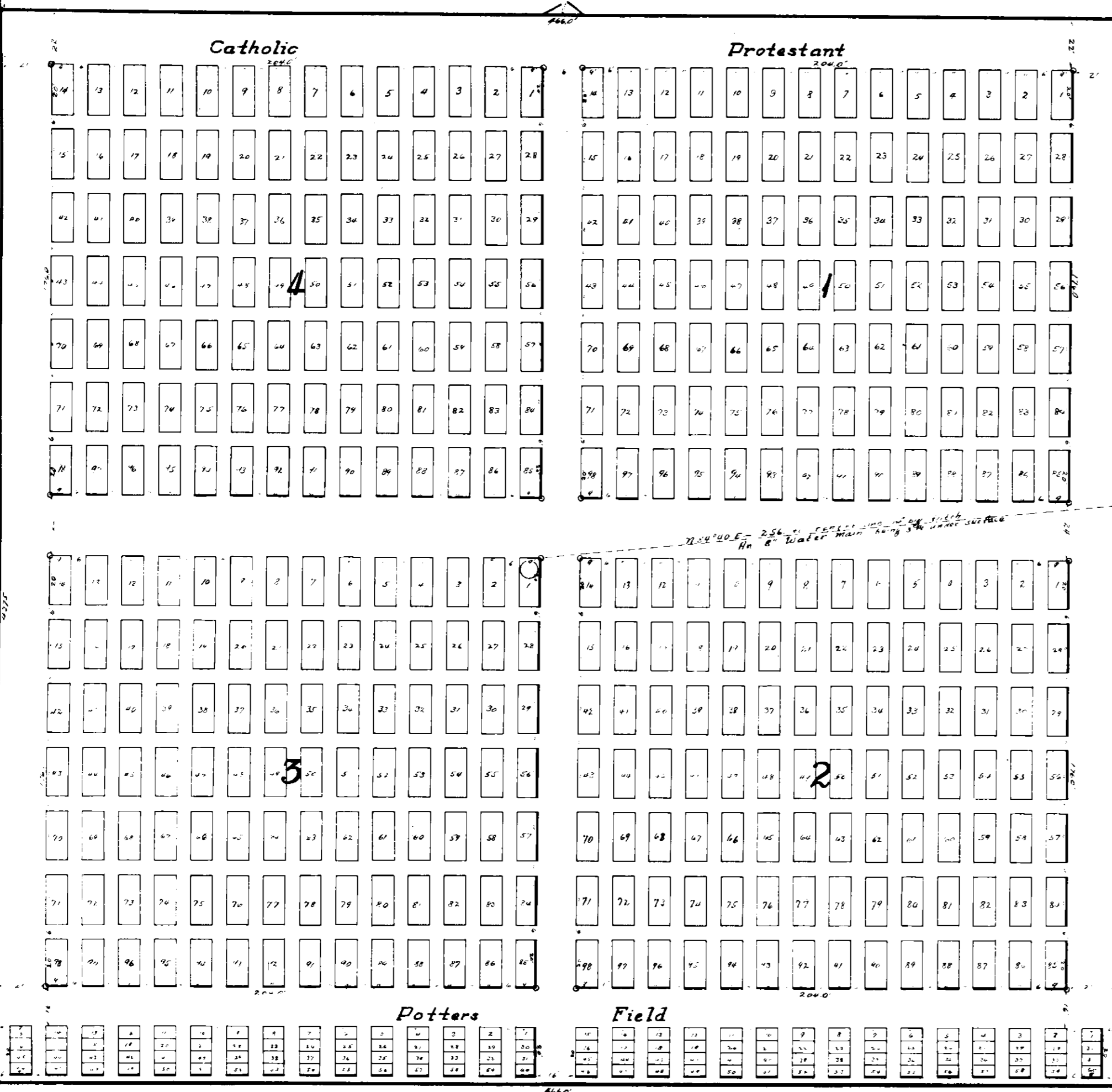
Attest: *H. G. Pomeroy* City Clerk
Oscar C. Hill Mayor
Ernest Campbell Councilman
H. M. Spahr
John W. Steel
Thomas J. Olsen

Commissioners Certificate of Approval

State of Montana } ss.
County of Lincoln

We, *J. M. Crall*, *F. P. Carey* and *Henry C. Brink*, County Commissioners of Lincoln County, State of Montana, certify that the annexed plat of the Tobacco Valley Cemetery was examined and approved by us on this 2nd day of September A.D. 1925.

In witness whereof, we have hereunto set our hands and caused to be affixed the seal of said Lincoln County.
Attest: *Louis J. Menck* County Clerk & Recorder
J. M. Crall Chairman
F. P. Carey Commissioner
Henry C. Brink Commissioner
Approved, *Ira E. Miller* County Surveyor



TOBACCO VALLEY CEMETERY

Scale = 4 in = 100 ft

A PLAT OF "TOBACCO VALLEY ROD & GUN CLUB SUBDIVISION"

SW1/4 NE1/4, SECTION 27, T.36N., R.27W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: TOBACCO VALLEY ROD & GUN CLUB DATE: JULY 2004

Linda L. & Gary L. Montgomery Co-Trustee's
SW1/4 NE1/4, excluding Parcel A, COS 1543

(S 90°00'00" E 490.18')
(S 89°26'29" E 490.18')

LEGEND	
⊙	FOUND, A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP STAMPED 2989ES
●	SUBDIVISION MONUMENT, A 3/4 INCH DIAMETER ALUMINUM ROD WITH ALUMINUM CAP MARKED U.S.F.S., 9008LS
⊕	1/4 CORNER MONUMENT, A 2 1/2 INCH IRON PIPE WITH BLM BRASS CAP
○	COMPUTED POINT ONLY
[]	RECORD PER PLAT No. 147
()	RECORD PER COS No. 1543
{ }	RECORD PER COS No. 2597
—	LOT PROPERTY BOUNDARY
---	RIGHT-OF-WAY CENTERLINE
- - - -	SECTION SUBDIVISION LINE
----	N.F.S.L. NATIONAL FOREST SYSTEM LANDS
----	OTHER PROPERTY LINES
----	RIGHT-OF-WAY LIMITS

COS 2599 SW1/4 NE1/4, Sec 27

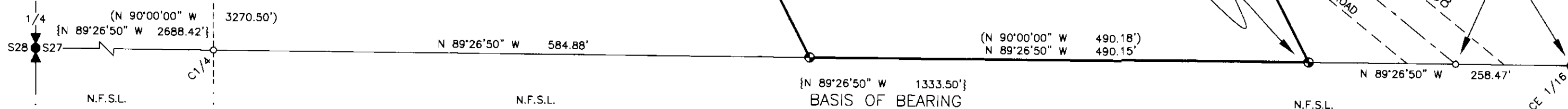
COS 1543, PARCEL A

LOT 1
±9.999 ACRES

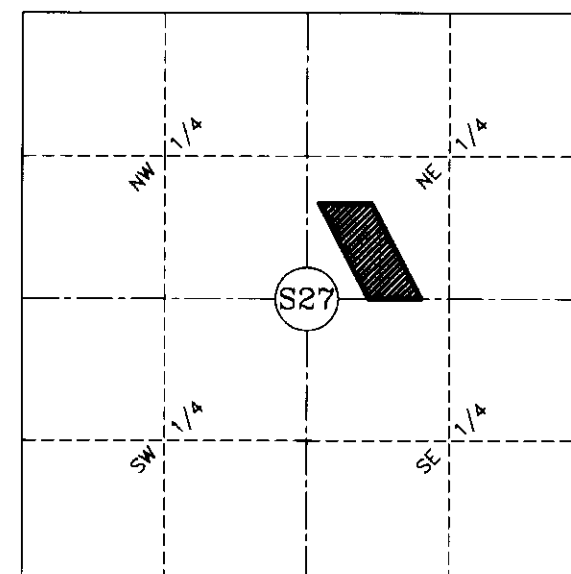
Tobacco Valley Rod & Gun Club

Linda L. & Gary L. Montgomery Co-Trustee's
SW1/4 NE1/4, excluding Parcel A, COS 1543

Linda L. & Gary L. Montgomery Co-Trustee's
SW1/4 NE1/4, excluding Parcel A, COS 1543

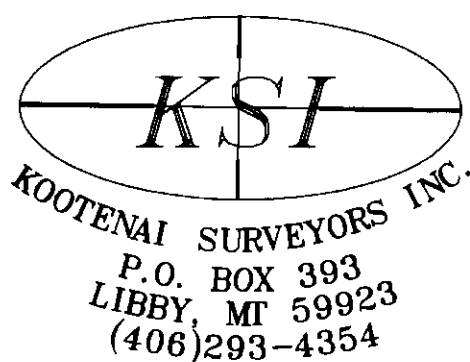


VICINITY DIAGRAM



LEGAL DESCRIPTION "TOBACCO VALLEY ROD & GUN CLUB", LOT 1

A tract of land, lying southwesterly of Eureka, Montana, in Lincoln County and in the SW1/4 NE1/4, Section 27, T.36N., R.27W., P.M.,Mt., containing Lot 1 being ±9.999 acres and more particularly described as follows:
Commencing at the CE 1/16 corner, Section 27, T.36N., R.27W., P.M.,Mt., a 3/4 inch diameter aluminum rod with aluminum cap marked U.S. Forest Service, 9008LS; Thence along the east-west center subdivision line, said Section 27, N89°26'50"W, 258.47 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES and the True Point of Beginning; Thence N89°26'50"W, 490.15 feet to a 5/8 inch diameter rebar marked 2989ES; Thence N26°45'42"W, 1000.13 feet to a 5/8 inch diameter rebar marked 2989ES; Thence S89°26'29"E, 490.18 feet to a 5/8 inch diameter rebar marked 2989ES; Thence S26°45'42"E, 1000.08 feet to a 5/8 inch diameter rebar marked 2989ES and the True Point of Beginning, containing ±9.999 acres. Subject to and together with all appurtenant easements of record.



PURPOSE OF SURVEY CERTIFICATION

I, Rose Carvey, President of Tobacco Valley Rod & Gun Club, owner of record, hereby certify that the purpose of this survey is to create a 1 Lot Minor Subdivision with no remainder, to be known as "Tobacco Valley Rod and Gun Club"; Lot 1 containing ±9.999 acres, pursuant to M.C.A. 76-4-103.

Rose Carvey President of Tobacco Valley Rod & Gun Club
Date: 11/7/04

ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 7 day of October, 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Paula K. Baker, Notary Public for the State of Montana,
residing in: Eureka My Commission expires: 10/1/2007

HISTORY OF SURVEY

1950 - Plat No. 147, Thirsty Lake Road, No. 3668 Right-of-Way by E. L. Dyson
1987 - COS No. 1543, creates an irregular tract in SW1/4 NE1/4 by D. K. Marquardt, 2989ES
1997 - COS No. 2597, section subdivision for the NE1/4 by Ronald A. Pearson, 9008LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Ken Kern, Project Surveyor

BASIS OF BEARING

The basis of bearing for this survey is N89°26'50"W as shown on COS No. 2597 between the W 1/4 corner of section 27, a 2 1/2 inch iron pipe with brass cap marked BLM and CE 1/16 corner, Section 27, a 3/4 inch aluminum rod with 3 1/4 inch diameter aluminum cap marked USFS, 9008LS

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 5th Day of Nov, 2004

Wendell H. Ulmer
Examining Land Surveyor

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 as shown hereon, is provided by a 60.00 foot U.S. Forest Service road easement, Book 101, Page 338 and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, 7322LS, Oct 29, 2004
Alvah F. Hughes, PLS, 7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, and that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS, Oct 29, 2004
Alvah F. Hughes, Montana Reg. No. 7322LS Date

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Dew A. Miller, Lincoln County Treasurer, Lincoln County, Montana
Date: June 7, 2004

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

Approved this 10th day of November, 2004, A.D.

John Kanger, Chairman, Lincoln County Commissioners
Date: 11/10/04

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10th day

of June, 2005 A.D. at 10:30 o'clock A.M.
Carol A. Cummins by Francis Dennis
County Clerk Recorder Deputy

P.F. PLAT No. 6618
Doc # 185066

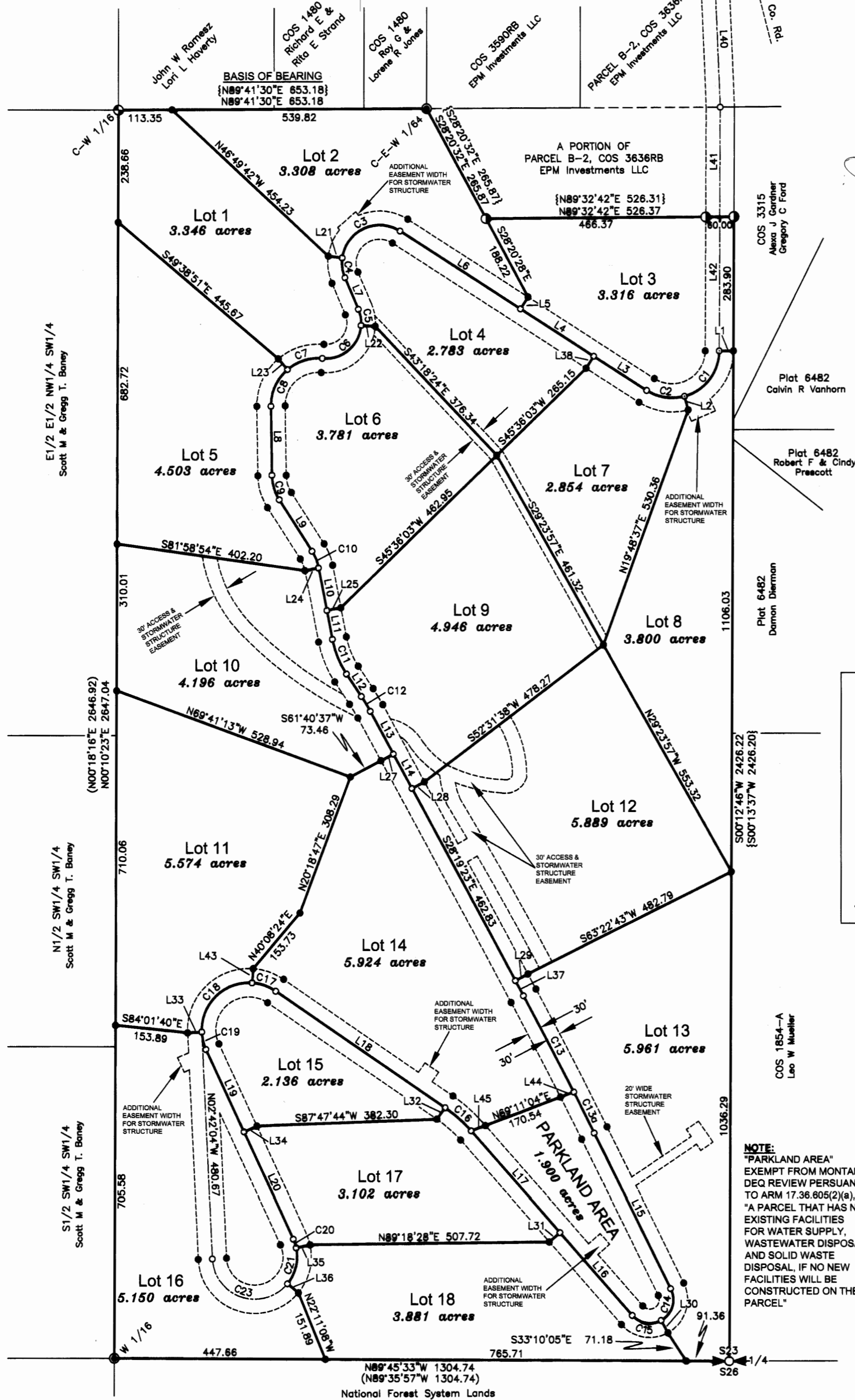
*Sanitary Restrictions Removed p.F. # 8062 Doc # 185063
Platting Certificate p.F. # 8063 Doc # 185064
Tropical Weed p.F. # 8064 Doc # 185065*

A PLAT OF "TOBACCO VALLEY VIEW SUBDIVISION"

E1/2 SW1/4, SECTION 23, T.36N., R.27W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: EPM INVESTMENTS, L.L.C. DATE: NOVEMBER 2007



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Edwin J. Clinton, Manager of EPM Investments, LLC, owner of record, hereby certify that the purpose of this survey and division of land is to create an 18 Lot subdivision, to be known as "Tobacco Valley View Subdivision", Lot 1 being 3.346 acres; Lot 2 being 3.308 acres; Lot 3 being 3.316 acres; Lot 4 being 2.783 acres; Lot 5 being 4.503 acres; Lot 6 being 3.781 acres; Lot 7 being 2.854 acres; Lot 8 being 3.800 acres; Lot 9 being 4.946 acres; Lot 10 being 4.196 acres; Lot 11 being 5.574 acres; Lot 12 being 5.889 acres; Lot 13 being 5.961 acres; Lot 14 being 5.924 acres; Lot 15 being 2.136 acres; Lot 16 being 5.150 acres; Lot 17 being 3.102 acres; Lot 18 being 3.881 acres, and "Parkland Area" being 1.900 acres pursuant to M.C.A. 76-4-103.

Edwin J. Clinton
Edwin J. Clinton, Manager of EPM Investments, LLC
Date: 3-5-08

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 5 day of March, 2008. In witness whereof, I have hereto set my hand and affixed my notarial seal.

Jenny M. Howells
Jenny M. Howells, Notary Public for the State of Montana,
residing in: *Libby* My Commission expires: *Dec 1, 2009*

BASIS OF BEARING

The basis of bearing for this survey is N89°41'30"E, as shown on COS No. 3636RB, the C-W 1/16, an iron pipe with 2 inch diameter brass cap marked 2345E, and the C-E-W 1/64, a 5/8 diameter rebar with plastic cap marked KED.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, April, 2006.

HISTORY OF SURVEY

1973 - COS No. 1, Subdivision of Section 23, Gordon E. Sorenson, 2345E
1998 - COS No. 2753, Retracement of E1/2 SW1/4, Section 23, Kenneth E. Davis, 4775S
2007 - COS No. 3636, Boundary Line Adjustment, Alvah F. Hughes, 7322LS

ACCESS CERTIFICATION

I hereby certify that physical and legal access to all Lots, as shown hereon, is provided by 60 foot wide private road known as "Tobacco Valley View Road" which has been constructed to Lincoln County Subdivision Standards for primary roads.

Alvah F. Hughes, PLS, 7322LS
Alvah F. Hughes, PLS, 7322LS
Date: 03-05-08

LEGEND

- FOUND ONE-QUARTER CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH BLM BRASS CAP
- FOUND SIXTEENTH CORNER, AN IRON PIPE WITH 2 INCH DIAMETER BRASS CAP, MARKED 2345ES
- FOUND, A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S
- FOUND, A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED COMPUTED POINT
- () RECORD PER COS No. 2735
- { } RECORD PER COS No. 3636RB
- ADJOINING BOUNDARY
- EASEMENT CENTERLINE
- EASEMENT LIMITS

LEGAL DESCRIPTION, TOBACCO VALLEY VIEW SUBDIVISION

An aliquot tract of land, lying southwesterly from Eureka, Montana, Lincoln County, and more particularly described as follows: The E1/2 SW1/4, Section 23, T.36N., R.27W., P.M., MT., Excluding that portion of Parcel B-2, Certificate of Survey No. 3636RB within the E1/2 SW1/4, Section 23, to be known as "Tobacco Valley View Subdivision" contains 76.359 acres. Subject to and together with all appurtenant easements of record.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-825 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS
Alvah F. Hughes, Montana Reg. No. 7322LS
Date: 03-05-08

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 5 day of May, 2008

Examining Land Surveyor

COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-811(1)(b), M.C.A. that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Nancy Jetter Sutton by Joni Kinder, Clerk
Lincoln County Treasurer, Libby, Montana
Date: 5-9-08

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners, Lincoln County, Montana and the County Clerk and Recorder of said County, hereby certify that this accompanying Plat of "Tobacco Valley View Subdivision", Lincoln County, Montana has been submitted to the Board of County Commissioners, Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held

on the 15 day of May, 2008 at 3:21 o'clock.
Parkland dedication is accepted per Section 73-3-821(1)(d), M.C.A.

John Wisdom
Chairperson, Board of Lincoln County Commissioners
Date: 05/15/08

Lincoln County Clerk and Recorder

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 15 day of May, 2008 at 3:21 o'clock P.M.
Tammy D. Bauer
Lincoln County Clerk & Recorder
Kyle Blomdell
Deputy

PLAT No. 6898 doc. # 211418

LOT BOUNDARY (TANGENTS) ALONG ROAD CENTERLINE

LINE	BEARING	LENGTH
L1	S89°47'14"E	30.00
L2	N15°10'04"W	30.00
L3	N57°14'56"W	133.86
L4	N57°14'56"W	185.10
L5	S32°45'04"W	30.00
L6	N57°14'56"W	303.82
L7	S23°07'15"E	72.38
L8	N00°53'34"W	148.05
L9	N32°31'49"W	129.46
L10	N10°53'49"W	91.67
L11	N10°53'49"W	82.34
L12	N33°36'13"W	57.06
L13	S28°19'23"E	103.24
L14	S28°19'23"E	83.43
L15	S28°14'08"E	348.03
L16	S41°12'52"E	232.32
L17	N41°12'52"W	285.72
L18	N55°29'31"W	436.34
L19	S24°47'15"E	192.82

LOT BOUNDARY (CURVES) ALONG ROAD CENTERLINE

CURVE	RADIUS	DELTA	LENGTH
C1	100.00	74°37'10"	130.24
C2	100.00	47°55'08"	83.63
C3	80.00	115°22'18"	161.09
C4	80.00	30°30'03"	42.59
C5	75.00	28°45'36"	35.03
C6	75.00	91°39'05"	119.97
C7	100.00	45°51'12"	80.03
C8	100.00	50°19'48"	87.84
C9	100.00	31°38'15"	55.22
C10	100.00	21°38'00"	37.76
C11	200.00	22°42'24"	79.26
C12	400.00	5°18'50"	36.87
C13	9000.00	1°28'02"	230.51
C13a	9000.00	0°37'15"	97.51
C14	50.00	87°27'45"	76.33
C15	50.00	77°33'28"	67.68
C16	300.00	14°16'38"	74.76
C17	100.00	30°28'23"	53.19
C18	100.00	98°44'12"	188.84
C19	100.00	22°05'08"	38.55
C20	90.00	12°33'00"	19.71
C21	90.00	51°44'03"	81.26

ROAD CENTERLINE

LINE	BEARING	LENGTH
L39	S75°41'08"W	29.90
L40	S02°25'58"E	287.41
L41	S00°12'48"W	233.45
L42	S00°12'48"W	233.27

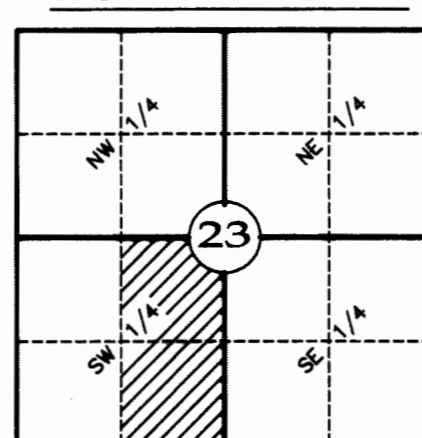
CURVE

CURVE	RADIUS	DELTA	LENGTH
C22	50.00	78°07'05"	68.17
C23	90.00	137°48'08"	216.48

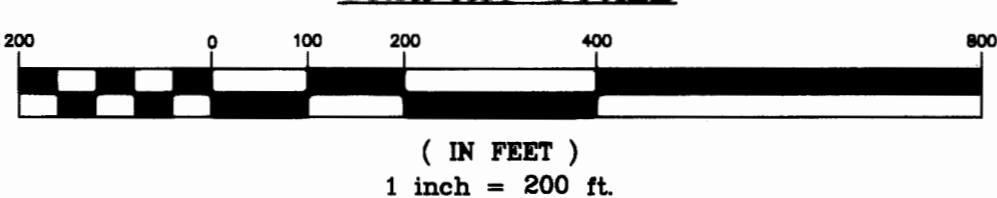
PARKLAND DEDICATION

The "Park Area" designated on this plat shall be owned and maintained by Lincoln County, Montana; being 1.900 Acres.

VICINITY DIAGRAM



GRAPHIC SCALE



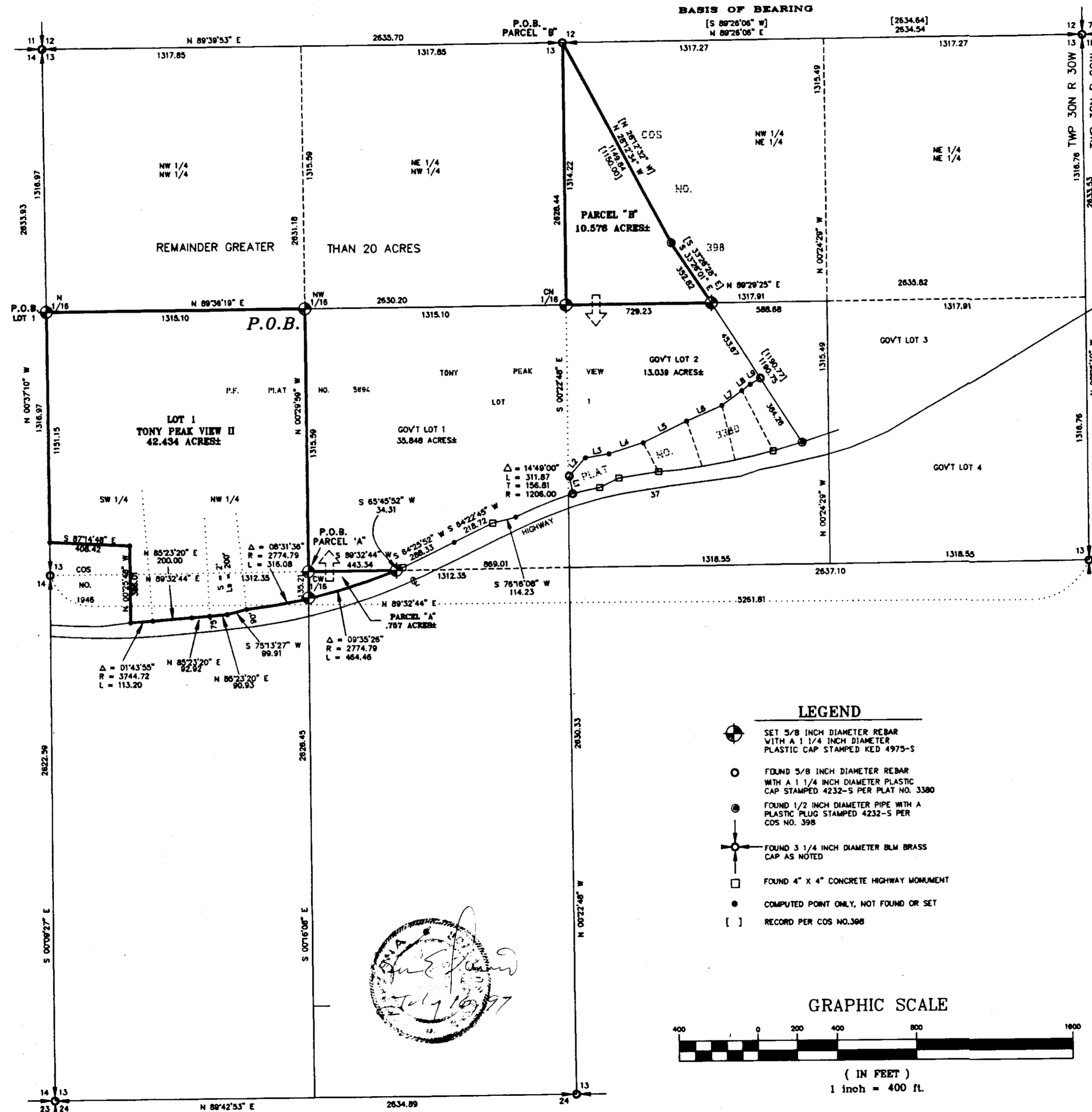
Final Plat Approval P.F. 9609 doc. # 211414
Sanitary Rest. Removed P.F. 9610 doc. # 211415

Platting Cent. P.F. 9611 doc. # 211416
Noxious Weed Plan P.F. 9612 doc. # 211417
Noxious Weed Plan P.F. 9629 doc. # 211597

Covenants 5319/198
Subdivision Improvement Agreement P.F. 9630 doc. # 211598

LINCOLN COUNTY, MONTANA
**A PLAT OF:
 TONY PEAK VIEW II**

AND
BOUNDARY ADJUSTMENT
 IN GOV'T LOT 1 AND GOV'T LOT 2
 LYING IN THE NORTH 1/2 OF SECTION 13, TWP 30N., R 30W., P.M.M.
 FOR: J. BEASLEY DATE: MAY 1997



LINK	DIRECTION	DISTANCE
L1	S 11°02'29" E	90.23
L2	S 41°45'28" W	122.00
L3	S 80°54'03" W	120.32
L4	S 72°27'05" W	181.50
L5	S 63°52'39" W	242.41
L6	S 66°41'35" W	193.79
L7	S 54°21'46" W	124.80
L8	S 54°25'55" W	53.00
L9	S 59°49'59" W	61.84

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1/4 INCH DIAMETER PLASTIC CAP STAMPED 4232-S PER PLAT NO. 3380
- FOUND 1/2 INCH DIAMETER PIPE WITH A PLASTIC PLUG STAMPED 4232-S PER COS NO. 398
- FOUND 3/4 INCH DIAMETER BLM BRASS CAP AS NOTED
- FOUND 4" X 4" CONCRETE HIGHWAY MONUMENT
- COMPUTED POINT ONLY, NOT FOUND OR SET
- RECORD PER COS NO.398

GRAPHIC SCALE



(IN FEET)
 1 inch = 400 ft.



LINCOLN COUNTY, MONTANA
**A PLAT OF:
 TONY PEAK VIEW II**
 AND
BOUNDARY ADJUSTMENT
 IN GOV'T LOT 1 AND GOV'T LOT 2
 LYING IN THE NORTH 1/2 OF SECTION 13, TWP 30N., R 30W., P.M.M.
 FOR: J. BEASLEY DATE: MAY 1997

CERTIFICATE OF DEDICATION
 James M. Beasley, Kerry L. Beasley, Robert W. Beasley,
 I/we, James M. Beasley, Kerry L. Beasley, Robert W. Beasley,
 the undersigned property owner(s), do hereby certify that I/we Robert W. Beasley,
 have caused to be surveyed, subdivided and platted into lots and Formerly Stacia
 streets, as shown by the Plat hereto annexed, the following Stacia Claire Crocker
 described land near Libby in Lincoln Stacia Claire Crocker
 County, Montana to wit:

PURPOSE OF SURVEY/EXEMPTION CERTIFICATE

We hereby certify that the purpose of this survey is to relocate common boundaries of a division made outside of a platted subdivision for the purpose of relocating common boundary lines between adjoining properties; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A.

We hereby certify that the purpose for extending the boundaries is to acquire additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage be erected on the additional acquired parcel; therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to A.R.M. 16-2.14 (10)-514340 Sub-Chapter 6 Exclusions 16.16.605(2)(a)

DATE: 7-19-97 Robert W. Beasley
Robert W. Beasley
James M. Beasley, Kerry L. Beasley
James M. Beasley, Kerry L. Beasley
Stacia Claire Crocker
Stacia Claire Crocker
Stacia Claire Crocker
Stacia Claire Crocker

DESCRIPTION OF LOT 1 TONY PEAK VIEW

A tract of land located within Gov't Lot 7 and the SW 1/4 NW 1/4 of Section 13, Twp. 30 N., R. 30 W., P.M.M., containing 42.434 acres, more or less, and more particularly described as follows:
 Beginning at a found 3 1/4 inch dia. BLM brass cap marking the W 1/4 Corner of Section 13, Twp. 30 N., R. 30 W., P.M.M.; thence, N 00°37'10" E 1316.97 feet along the west line of said Section 13 to a 5/8 inch dia. rebar capped: KED 4975-S marking the N 1/16 Corner of said Section 13 and being the true point of beginning; thence, from said point of beginning N 89°35'19" E 1315.10 feet along the east-west centerline of the NW 1/4 of said Section 13, Twp. 30 N., R. 30 W., P.M.M., to a 5/8 inch dia. rebar capped: KED 4975-S marking the NW 1/16 Corner of said Section 13, Twp. 30 N., R. 30 W., P.M.M.; thence, S 00°29'59" E 1315.59 feet along the north-south centerline of said N 1/4 of said Section 13, Twp. 30 N., R. 30 W., P.M.M., to a 5/8 inch dia. rebar capped: KED 4975-S marking the CW 1/16 Corner of said Section 13, Twp. 30 N., R. 30 W., P.M.M.; thence, along the east line of said Gov't Lot 7, Twp. 30 N., R. 30 W., P.M.M., S 00°16'08" E 135.21 feet to a 5/8 inch dia. rebar capped: KED 4975-S marking the intersection of said east line and the northerly Right-of-Way line of Hwy. 37; thence, along the arc of a curve to the right 316.08 feet, turning through a delta angle of 06°31'36" W having a radius of 2774.79 feet to a point; thence, S 75°13'27" W 99.91 feet to a point; thence, along the arc of a curve to the right 113.20 feet, turning through a delta angle of 01°43'55", having a radius of 3744.72 feet to computed point marking the intersection of said northerly Right-of-Way line and the east line of C. of S. No. 1946 per Lincoln County Records; thence, along the east line of said C. of S. No. 1946 N 00°25'48" W 386.01 feet to a point; thence, along the north line of said C. of S. No. 1946 N 87°14'48" W 406.42 feet to a point marking the intersection of said north line and the west line of said Section 13, Twp. 30 N., R. 30 W., P.M.M.; thence, along the west line of said Section 13 N 00°37'10" W 1151.15 feet to the point of beginning.
 The aforescribed tract of land is to be known as Lot 1 of Tony Peak View II, containing 42.434 acres, more or less, and is subject to all appurtenant easements of record.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of TONY PEAK VIEW, a minor subdivision, under my supervision, during the month of JULY, 1996, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 16th day of JULY, 1997 A.D.
Kenneth E. Davis Registration No. 49755

DESCRIPTION OF PARCEL "A" BOUNDARY ADJUSTMENT

A tract of land located within Gov't Lot 1 of Section 13, Twp. 30 N., R. 30 W., P.M.M., containing 0.757 acres, more or less, and more particularly described as follows:
 Beginning at a found 3 1/4 inch dia. BLM brass cap marking the W 1/4 Corner of Section 13, Twp. 30 N., R. 30 W., P.M.M.; thence, N 89°32'44" E 1312.52 feet to a 5/8 inch dia. rebar capped: KED 4975-S marking the CW 1/16 Corner of Section 13, Twp. 30 N., R. 30 W., P.M.M., and being the true point of beginning; thence, N 89°32'44" E 443.34 feet along the east-west centerline of Section 13, Twp. 30 N., R. 30 W., P.M.M., to a 5/8 inch dia. rebar capped: KED 4975-S marking the intersection of said east-west centerline with the northwest Right-of-Way line of Hwy. 37; thence, along the arc of a curve to the right 464.46 feet, turning through a delta angle of 09°35'26", having a radius of 2774.79 feet, to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 00°16'08" W 135.21 feet to the point of beginning.
 The aforescribed tract of land is to be known as Parcel "A", containing 0.757 acres, more or less, and is subject to all appurtenant easements of record, and is to become a part of Lot 1 per P.F. Plat No. 5694 per Lincoln County Records.

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 23rd day of JULY, 1997.

David E. Davis
 Treasurer Lincoln County Montana

The above described tract of land is to be known and designated as Tony Peak View II Lincoln County, Montana.

Dated this 14th day of JULY, 1997 A.D.
Robert W. Beasley and James M. Beasley, Kerry L. Beasley, Robert W. Beasley, Lawrence L. Lockard, Kerry L. Beasley

STATE OF MONTANA
 County of Lincoln
 On this 14th day of JULY, 1997
 A.D., before me, a Notary Public in and for the State of Montana, personally appeared KERRY L. BEASLEY & ROBERT W. BEASLEY known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

James M. Beasley 3-31-99
 Notary Public My Commission Expires

DESCRIPTION OF PARCEL "B" BOUNDARY ADJUSTMENT

A tract of land located within the NW 1/4 NE 1/4 of Section 13, Twp. 30 N., R. 30 W., P.M.M., containing 10.576 acres, more or less, and more particularly described as follows:
 Beginning at a found 3 1/4 inch dia. BLM brass cap marking the N 1/4 Corner of Section 13, Twp. 30 N., R. 30 W., P.M.M., and marking the NW Corner of C. of S. No. 398 per Lincoln County Records; thence, from said point of beginning S 28°12'34" E 1149.84 feet along the westerly line of said C. of S. No. 398 to a 1/2 inch dia. pipe stamped: MDL 4232-S; thence, continuing along said westerly line S 33°26'01" E 352.82 feet to a 5/8 inch dia. rebar capped: KED 4975-S marking the intersection of said westerly line with the north line of Gov't Lot 2 of Section 13, Twp. 30 N., R. 30 W., P.M.M., and being the north line of P.F. Plat No. 5694 per Lincoln County Records; thence, along said north line S 89°29'25" W 729.23 feet to a 5/8 inch dia. rebar capped: KED 4975-S marking the CN 1/16 Corner of Section 13, Twp. 30 N., R. 30 W., P.M.M.; thence, N 00°22'48" W 1314.22 feet along the north-south centerline of Section 13, Twp. 30 N., R. 30 W., P.M.M., to the point of beginning.
 The aforescribed tract of land is to be known as Parcel "B", containing 10.576 acres, more or less, and is to become a part of Lot 1 per P.F. Plat No. 5694 per Lincoln County Records.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by LW # 37. The driving surface is approximately 34 feet wide.

Kenneth E. Davis 49755
 Kenneth E. Davis, RLS Registration No. 49755



EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

David E. Davis DATE: 7-23-97

APPROVED: Gita P. Windsor
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN
 Filed on this 23rd day of JULY, 1997 A.D. at 8:30 O'clock A.m.

Carol L. Cummings by Jeanne Annis
 County Clerk and Recorder Deputy

STATE OF MONTANA)
)ss.
County of Lincoln)

On this 14th day of ~~June~~ ^{July}, 1997, before me, a Notary Public for the State of Montana, personally appeared KERRY L. BEASLEY, known to me to be the person whose name is subscribed to the within instrument as the attorney in fact for JAMES M. BEASLEY and acknowledged to me that she subscribed the name of JAMES M. BEASLEY thereto as principal and her own name as Attorney in Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.



[Signature]
Notary Public for State of Montana
Residing at Libby, Montana
My commission expires March 24, 1999

STATE OF MONTANA)
)ss.
County of Flathead)

On this 30th day of June, 1997, before me, a Notary Public for the State of Montana, personally appeared LAWRENCE L. LOCKARD, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



[Signature]
Notary Public for the State of Montana
Residing at Bozeman MT
My commission expires 4-21-01

STATE OF MONTANA)
)ss.
County of Flathead)

On this 1 day of ~~June~~ ^{July}, 1997, before me, a Notary Public for the State of Montana, personally appeared JEFFREY BARTON CROCKER, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



[Signature]
Notary Public for the State of Montana
Residing at Columbia Falls
My commission expires 3-27-99

STATE OF Idaho)
)ss.
County of Latah)

On this 9 day of June, 1997, before me, a Notary Public for the State of Montana, personally appeared STACIA CLAIRE CROCKER HAGERTY, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

LINCOLN COUNTY, MONTANA
A PLAT OF:
TONY PEAK VIEW

A MINOR SUBDIVISION
 IN GOV'T LOT 1 AND GOV'T LOT 2
 LYING IN THE NORTH 1/2 OF SECTION 13, TWP 30N., R 30W., P.M.M.
 FOR: J. BEASLEY DATE: JUNE 1996
 TOTAL ACREAGE = 48.887 ACRES±

CERTIFICATE OF DEDICATION

I/we, J. Beasley, do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plot hereto annexed, the following described land near Highway 37 in Lincoln County, Montana to wit:

DESCRIPTION OF TONY PEAK VIEW

A tract of land located within Gov't Lot 1 and Gov't Lot 2 of Section 13, Twp. 30 N, R. 30 W, P.M.M., containing 48.887 acres, more or less, and more particularly described as follows:
 Beginning at the Northwest Corner of Gov't Lot 1, also being the NW 1/16 of Section 13, Twp. 30 N, R. 30 W, P.M.M.; thence, from said point of beginning N 89°36'19" E 1315.10 feet along the east-west centerline of the NW 1/4 of said Section 13, Twp. 30 N, R. 30 W, P.M.M., being the north line of said Gov't Lot 1 to a 5/8 inch dia. rebar capped: KED 4975-S marking the Northeast Corner of said Gov't Lot 1 and the NW 1/16 Corner of said Section 13, Twp. 30 N, R. 30 W, P.M.M.; thence, N 89°29'25" E 729.23 feet along the east-west centerline of the NE 1/4 and the north line of Gov't Lot 2 of said Section 13 to a 5/8 inch dia. rebar capped: KED 4975-S located on the west line of that tract of record per C. of S. No. 398; thence, S 33°26'01" E 453.67 feet along said west line to a 5/8 inch dia. rebar capped: MDL 4232-S reported to mark the Northeast Corner of that Plat No. 3360 Lincoln County Records; thence, along the northerly line of said Plat No. 3360 the following nine (9) courses; thence, S 59°49'59" W 61.84 feet; thence, S 54°25'58" W 53.00 feet; thence, S 54°25'58" W 125.90 feet; thence, S 66°41'35" W 193.79 feet; thence, S 63°52'39" W 242.41 feet; thence, S 72°27'05" W 181.50 feet; thence, S 80°54'03" W 120.52 feet; thence, S 41°45'29" W 122.00 feet; thence, S 11°00'29" E 90.23 feet to a 5/8 inch dia. rebar capped: MDL 4232-S located on the northwest Right-of-Way line of Hwy. No. 37; thence, along the arc of a curve to the left 311.87 feet, turning through a delta angle of 14°49'00", having a radius of 1206.00 feet to a computed point; thence, continuing along said Right-of-Way line S 76°16'08" W 114.23 feet to a 4" x 4" square concrete Right-of-Way monument; thence, continuing along said northerly Right-of-Way line S 64°22'45" W 218.72 feet to a computed point; thence, S 64°25'52" W 288.33 feet to a 4" x 4" square concrete Right-of-Way monument; thence, continuing along said Right-of-Way line S 65°45'52" W 34.31 feet to the intersection with the east-west centerline of said Section 13, Twp. 30 N, R. 30 W, P.M.M.; thence, S 89°32'44" W 443.34 feet to a 5/8 inch dia. rebar capped: KED 4975-S marking the C-W 1/16 Corner of said Section 13; thence, N 00°29'59" W 1315.59 feet along the north-south centerline of the NW 1/4 and the west line of said Gov't Lot 1 of Section 13 to the point of beginning.
 The aforescribed tract of land is to be known as Tony Peak View, containing 48.887 acres, more or less.

The above described tract of land is to be known and designated as Tony Peak View Lincoln County, Montana.

Dated this 26th day of June, 1996 A.D.

STATE OF MONTANA
 County of Lincoln

On this 26th day of June, 1996 A.D., before me, a Notary Public in and for the State of Montana, personally appeared J. Beasley known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires July 31, 2000

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Highway 37. The driving surface is approximately 37 feet wide.

Kenneth E. Davis, RLS Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Deputy DATE: 7-8-96

APPROVED: Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN
 Filed on this 9th day of July, 1996 A.D. at 9:40 O'clock A.M.
County Clerk and Recorder by Deputy

P.F. PLAT NO. 5694

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Tony Peak View, a minor subdivision, under my supervision, during the month of June, 1996, in accordance with the provisions of Sections 76.3, 201 through 76.3, 403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 26th day of June, 1996 A.D.
Kenneth E. Davis, Land Surveyor Registration No. 49755

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9th day of July, 1996.

Deputy Treasurer Lincoln County Montana

GRAPHIC SCALE



(IN FEET)
 1 inch = 400 ft.

LINE	DIRECTION	DISTANCE
L1	S 11°00'29" E	90.23
L2	S 41°45'29" W	122.00
L3	S 80°54'03" W	120.52
L4	S 72°27'05" W	181.50
L5	S 63°52'39" W	242.41
L6	S 66°41'35" W	193.79
L7	S 54°25'58" W	125.90
L8	S 54°25'58" W	53.00
L9	S 59°49'59" W	61.84

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED 4232-S PER PLAT NO. 3380
- FOUND 1/2 INCH DIAMETER PIPE WITH A PLASTIC PLUG STAMPED 4232-S PER COS NO. 398
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
- FOUND 4" x 4" CONCRETE HIGHWAY MONUMENT
- COMPUTED POINT ONLY, NOT FOUND OR SET
- [] RECORD PER COS NO. 398

LINCOLN COUNTY MONTANA
**A PLAT OF:
 TOOLEY LAKE MEADOWS I**
 In the SE 1/4 SE 1/4 of Section 23, Twp. 37 N., R. 28 W., P.M.M.
 For: Kelly O. Truman Date: August 2004
 TOTAL ACREAGE: 12.90 ACRES±

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
 County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of TOOLEY LAKE MEADOWS I, a minor subdivision, during the month of August 2004, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 15th day of MARCH 2005 A.D.

Kenneth E. Davis 4975-S
 Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by TOOLEY DRIVE the driving surface is approximately 20 feet wide.

Kenneth E. Davis 4975-S
 Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 16 day of MARCH 2005 A.D.

Mari Miller by *Amal Venka* Deputy
 Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 16 day of MARCH 2005, A.D.

(Signatures of Commissioners) ATTEST: *Robin A. Curry*
 (Signature of Clerk and Recorder)

Marianne B. Rose

(Seal of County)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 12th day of FEB 2005 A.D.

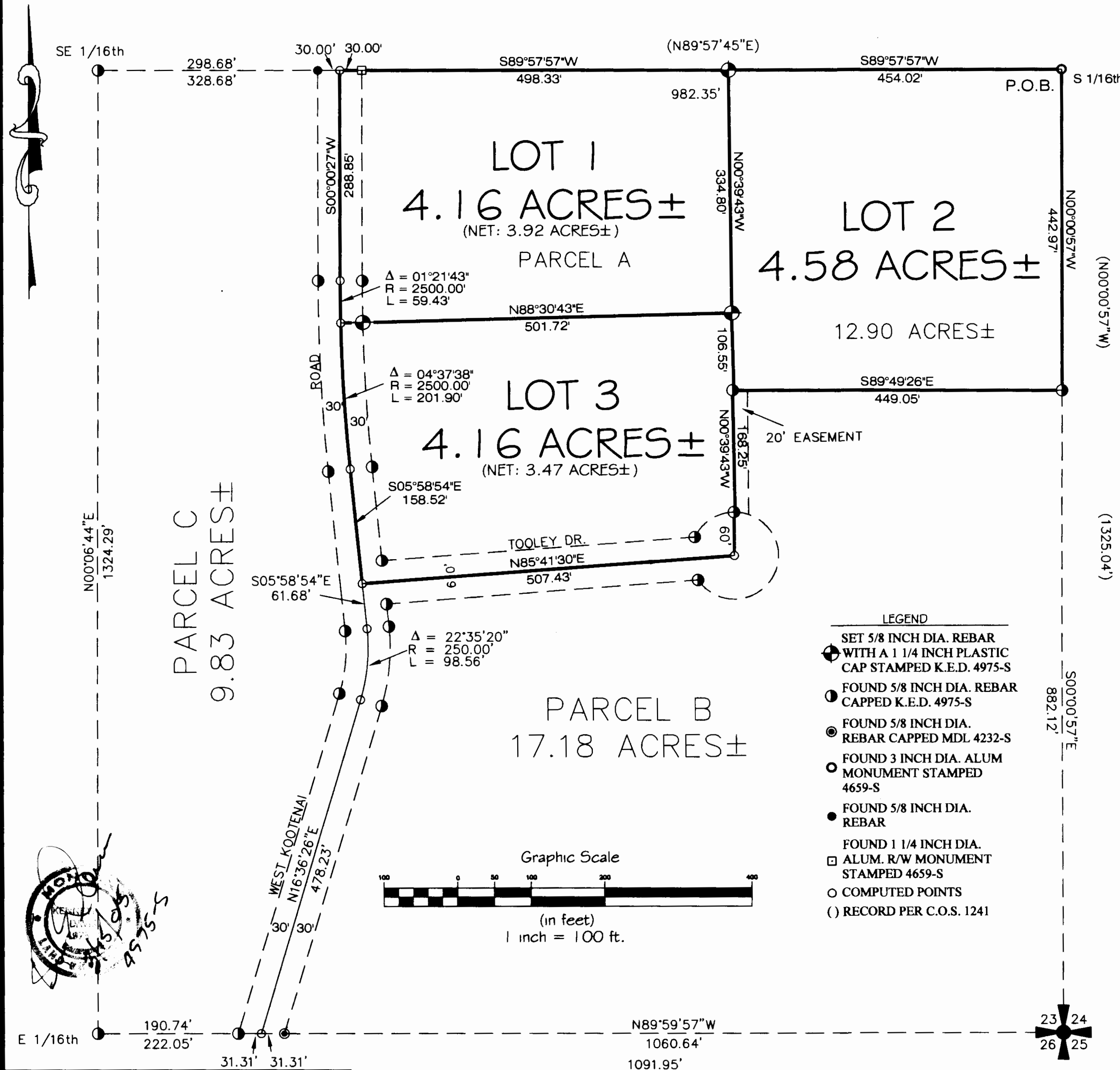
David H. West 4130-S
 County Examiner Registered Land Surveyor No.

STATE OF MONTANA
 COUNTY OF LINCOLN

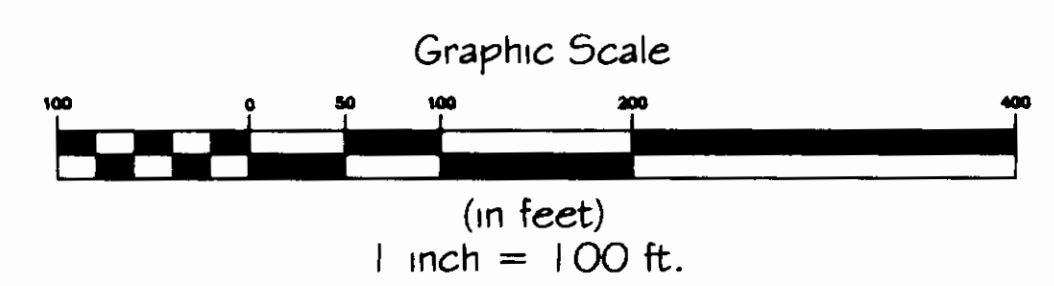
Filed on this 16 day of MARCH 2005 A.D. at 12:49 O'clock P m.

Doc # 183027
Coral M. Cummings by *Robin A. Curry*
 County Clerk and Recorder Deputy

SHEET 1 OF 2 PLAT NO. # 6593



- LEGEND**
- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
 - ⊙ FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
 - ⊙ FOUND 5/8 INCH DIA. REBAR CAPPED MDL 4232-S
 - ⊙ FOUND 3 INCH DIA. ALUM MONUMENT STAMPED 4659-S
 - FOUND 5/8 INCH DIA. REBAR
 - ⊙ FOUND 1 1/4 INCH DIA. ALUM. R/W MONUMENT STAMPED 4659-S
 - COMPUTED POINTS
 - () RECORD PER C.O.S. 1241



Davis Surveying Inc.
 TROY MONTANA, (406)295-5441
 DATE: 08/20/04
 DRAWN BY: CJR FILE: T372823.DWG

BRASS CAP BY
 CORP OF ENGINEERS

Final Plat Approval P.F. # 7901 Doc 183030
 Sanitary Restrictions P.F. # 7900 Doc 183029
 Noxious Weed Plan P.F. # 7904 Doc 183033
 Platting Certificate P.F. 7903 Doc 183032
 Road Maintenance P.F. 7902 Doc 183031
 Covenants BK 294 Pg 815 Doc 183028

A PLAT OF: TOOLEY LAKE MEADOWS I

In the SE 1/4 SE 1/4 of Section 23, Twp. 37 N., R. 28 W., P.M.M.

For: Kelly O. Truman

Date: August 2004

TOTAL ACREAGE: 12.90 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land in the West Kootenai Valley, in Lincoln County Montana to wit:

DESCRIPTION OF TOOLEY LAKE MEADOWS

A tract of land located in the West Kootenai Valley of Lincoln County Montana, lying in the SE 1/4 SE 1/4 of Section 23 Twp. 37 N., R. 28 W., P.M.M. and containing Lots 1, 2, and 3, with their respective acreages, for a total acreage of 12.90 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. aluminum monument stamped 4659-S which marks the S 1/16th of Section 23 Twp. 37 N., R. 28 W., P.M.M.; thence, S89°57'57"W 982.35 feet to a computed point located on the centerline of West Kootenai Road a 60.00 foot wide public easement; thence, S00°00'27"W 288.85 feet along said centerline, to a computed point; thence continuing along said centerline, on the arc of a curve to the left, a distance of 261.33 feet, turning through a delta angle of 05°59'22", and having a radius of 2500.00 feet, to a computed point; thence continuing along said centerline, S05°58'54"E 158.52 feet to a computed point; thence leaving said centerline of West Kootenai Road N85°41'30"E 507.43 feet along the centerline of Tooley Drive a 60.00 foot wide access and utilities easement, to a computed point; thence, N00°39'43"W 228.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°49'26"E 449.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of said Section 23; thence, N00°00'57"W 442.97 feet along said east section line, to the point of beginning.

The aforescribed Tooley Lake Meadows I contains Lots 1 though 3 for a total acreage of 12.90 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Tooley Lake Meadows I, Lincoln County, Montana.

Dated this 28 day of Feb 2005 A.D.

Kelly O Truman and _____

STATE OF MONTANA
County of Lincoln

On this 28th day of Feb, 2005 A.D. before me, a Notary Public in and for the State of Montana, Kelly O Truman personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Gregory Gell Notary Public January 8, 2007 My Commission Expires

Handwritten notes:
File
03/15/05
09/28/05

Davis Surveying Inc.
TROY MONTANA, (406)295-5441
DATE: 08/20/04
DRAWN BY: CJR FILE: T372823.DWG

Final Plat Approval R.F. 7901 Doc 183030
Sanitary Restrictions R.F. 7900 Doc 183029
Neighbors Wood Plat R.F. 7904 Doc 183083
Platting Certificate R.F. 7903 Doc 183081
Road Maintenance R.F. 7902 Doc 183031
Covenants BK 294 Pg. 818 Doc 183028

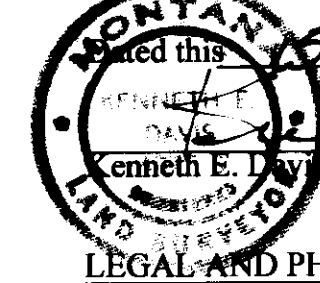
A PLAT OF: TOOLEY LAKE MEADOWS II

In the SE 1/4 SE 1/4 of Section 23, Twp. 37 N., R. 28 W., P.M.M.
For: Margaret M. Truman Date: August 2004
TOTAL ACREAGE: 17.18 ACRES±

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

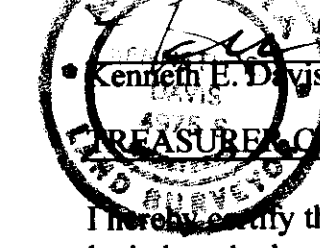
I Kenneth E. Davis, do hereby certify that a survey was made of TOOLEY LAKE MEADOWS II, a minor subdivision, during the month of August 2004, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.



Placed this 9th day of MARCH 2005 A.D.
Kenneth E. Davis Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Toshey Drive the driving surface is approximately 20 feet wide.



Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 16 day of March 2005.

Men A. Miller by Jany R. Penke Deputy
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 16 day of March 2005 A.D.

(Signatures of Commissioners) ATTEST: Carol A. Cunningham
(Signature of Clerk and Recorder)
Marionne B. Rose

(Seal of County)

CERTIFICATION OF EXAMINING LAND SURVEYOR

Approved this 16th day of FEB 2005 A.D.

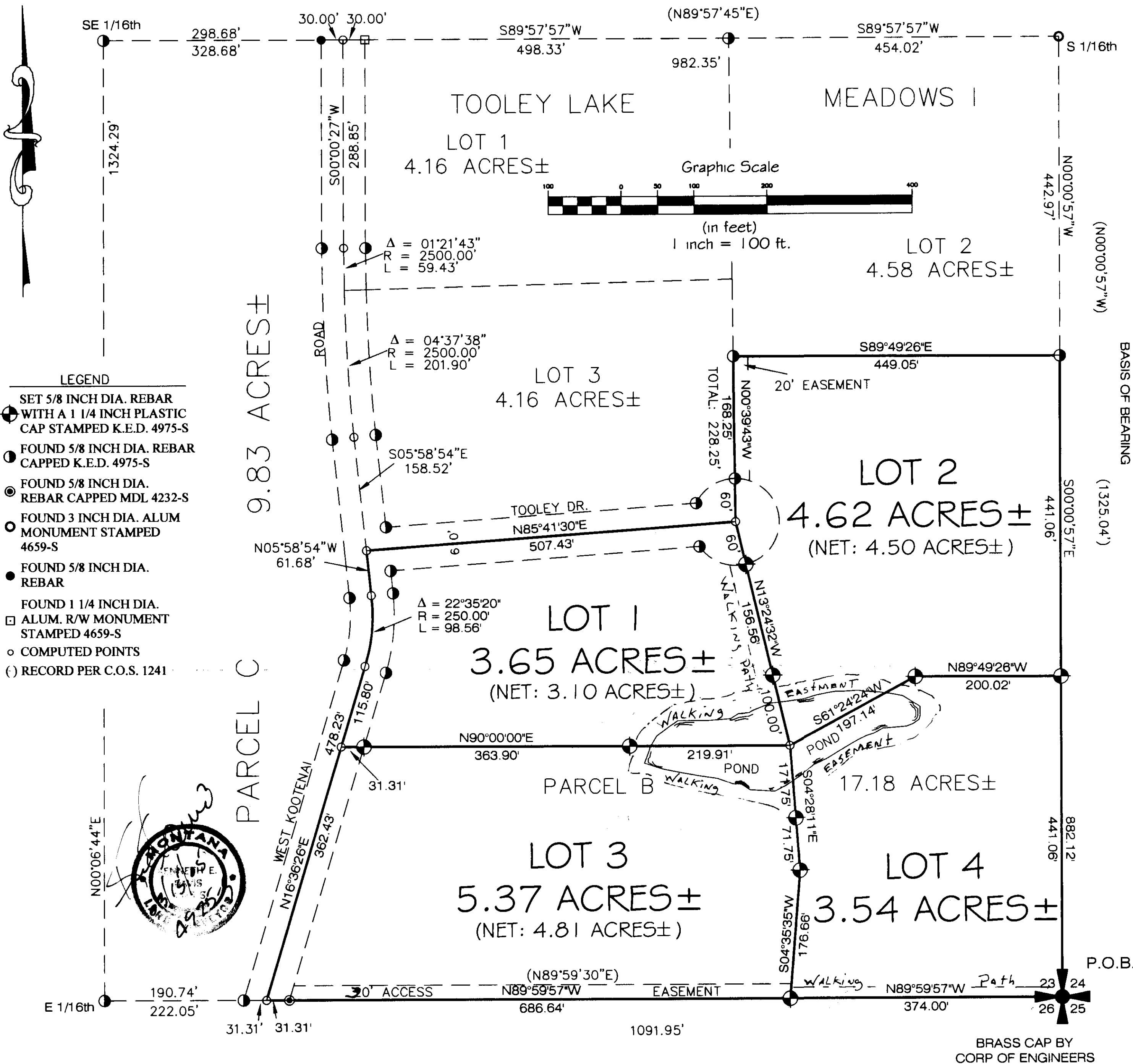
David H. Wells Registered Land Surveyor No. 41305

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 17th day of March 2005 A.D. at 1:45 O'clock P.m.

Carol A. Cunningham by Jeanne Allen
County Clerk and Recorder Deputy

SHEET 1 OF 2 PLAT NO. 16597



- LEGEND**
- SET 5/8 INCH DIA. REBAR WITH A 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
 - FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
 - FOUND 5/8 INCH DIA. REBAR CAPPED MDL 4232-S
 - FOUND 3 INCH DIA. ALUM MONUMENT STAMPED 4659-S
 - FOUND 5/8 INCH DIA. REBAR
 - FOUND 1 1/4 INCH DIA. ALUM. R/W MONUMENT STAMPED 4659-S
 - COMPUTED POINTS
 - RECORD PER C.O.S. 1241

Davis Surveying Inc.
TROY MONTANA, (406)295-5441
DATE: 08/20/04
DRAWN BY: CJR FILE: T372823.DWG

Doc # 183088
Plat approval P.F. # 7919 Doc # 183081
Sanitary Restriction Removal P.F. # 7920 Doc # 183085
Plating Qualifier P.F. # 7921 Doc # 183086
Road Maintenance Agree P.F. # 7922 Doc # 183087
Refinew Woodplan P.F. # 7923 Doc # 183087
Components # 183090 S 294849

**A PLAT OF:
TOOLEY LAKE MEADOWS II**
In the SE 1/4 SE 1/4 of Section 23, Twp. 37 N., R. 28 W., P.M.M.
For: Margaret M. Truman Date: August 2004
TOTAL ACREAGE: 17.18 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land in the West Kootenai Valley, in Lincoln County Montana to wit:

DESCRIPTION OF TOOLEY LAKE MEADOWS II

A tract of land located in the West Kootenai Valley of Lincoln County Montana, lying in the SE 1/4 SE 1/4 of Section 23 Twp. 37 N., R. 28 W., P.M.M. and containing Lots 1, 2, 3, and 4, for a total acreage of 17.18 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument which marks the southeast corner of Section 23, Twp. 37 N., R. 28 W., P.M.M.; thence, N89°59'57"W 1091.95 feet to a computed point located on the centerline of West Kootenai Road a 60.00 foot wide public easement; thence, N16°36'26"E 478.23 feet along said centerline to a computed point; thence continuing along said centerline, on the arc of a curve to the left, a distance of 98.56 feet, turning through a delta angle of 22°35'20", and having a radius of 250.00 feet, to a computed point; thence continuing along said centerline, N05°58'54"W 61.68 feet to a computed point; thence leaving said centerline of West Kootenai Road, N85°41'30"E 507.43 feet along the centerline of Tooley Drive a 60.00 foot wide access and utilities easement, to a computed point; thence leaving said centerline of Tooley Drive, N00°39'43"W 228.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°49'26"E 449.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east section line of said Section 23; thence, S00°00'57"E 882.12 feet to the point of beginning.

The aforescribed Tooley Lake Meadows II contains Lots 1 through 4 for a total acreage of 17.18 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Tooley Lake Meadows II, Lincoln County, Montana.

Dated this 28th day of February, 2005 A.D.

Margaret M. Truman and _____

STATE OF MONTANA
County of Lincoln

On this 28th day of Feb, 2005 A.D. before me, a Notary Public in and for the State of Montana, Margaret M. Truman personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Pepper J. Gill Notary Public January 8, 2007 My Commission Expires



Davis Surveying Inc.
TROY MONTANA, (406)295-5441
DATE: 08/20/04
DRAWN BY: CJR FILE: T372823.DWG

LINCOLN COUNTY MONTANA
AMENDED PLAT OF:
 TOOLEY LAKE MEADOWS LOT 2
 TOOLEY LAKE MEADOWS II LOT 2
 In the SE 1/4 of Section 23, Twp. 37 N., R. 28 W., P.M.M.
 For: Rick & Brenda Tams Date: June 2005

*Due to new
 9/1/05
 4975-S*

DESCRIPTION OF LOT 2A

A tract of land located near Eureka, Lincoln County Montana lying in the SE 1/4 of Section 23, Twp. 37 N., R. 28 W., P.M.M. being lot 2 of Tooley Lake Meadows I and lot 2 of Tooley Lake Meadows II, containing a total acreage of 9.20 acres more or less and is more particularly described as follows:

Beginning at a found 3 inch dia. Alum. monument stamped 4659-S which marks the Northeast corner of Lot 2; thence, along the east property line S00°00'57"E 442.97 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°00'57"E 441.06 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°49'26"W 200.02 feet along the south property line to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S61°24'24"W 197.14 feet to computed point located in the pond; thence; leaving said pond N13°24'32"W 100.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°24'32"W 156.56 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°23'08"W 60.00 feet to a computed point located in the center of Tooley Drive; thence, leaving said center of Tooley Drive N00°41'11"W 60.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°39'43"W 168.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°39'43"W 106.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°39'43" 334.80 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°57'57"E 454.02 feet to the point of beginning.

The aforescribed Amended Lot 2A contains a total acreage of 9.20 acres more or less, and is subject to and together with all other appurtenant easements of record.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
 County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position as shown hereon. (Section 76-3-404)

Dated this 15th day of September, 2005 A.D.
 Kenneth E. Davis Registered Land Surveyor No. 4975-S

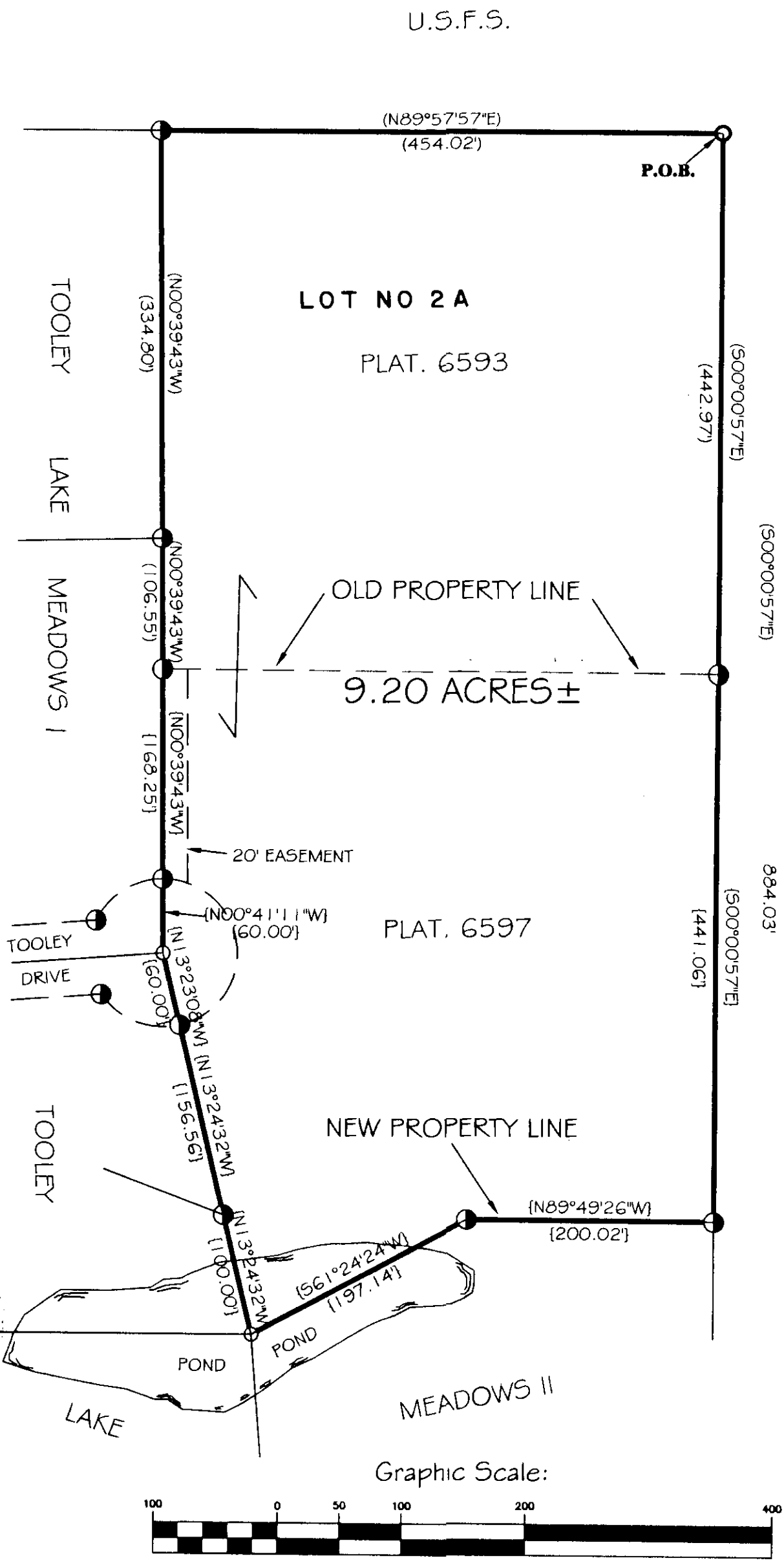
CERTIFICATE OF ADJUSTMENT/PURPOSE

I/ we, Rick Tams, the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary between two lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "For five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots". And is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17-36-605 (2)(b)(i)(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violated any conditions of approval, and will not cause exempt facilities to violate any condition of exemption.

Dated this 15th day of September, 2005 A.D.
 _____ and _____
 _____ and _____

Davis Surveying Inc.
 TROY MONTANA, (406)295-5441
 DATE: 06/15/05
 DRAWN BY: MDM FILE: 1322823.DWG

Subscribed and Sworn to before Me
 this 15th day of September 2005
 Notary Public, State of Montana
 Printed Name: CHARLIE WILSON
 Residing at: Lincoln
 My Commission Expires: April 26, 2008



- Legend**
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
 - FOUND 3 INCH DIA. ALUMINUM MONUMENT STAMPED 4659-S
 - COMPUTED POINT
 - () RECORD PER PLAT NO. G593
 - { } RECORD PER PLAT NO. G597
 - ↗ DENOTES OWNERSHIP BOUNDRY TIE

STATE OF MONTANA
 County of Lincoln

On this _____ Day _____, 2005 A.D. before me, a Notary Public in and for the state of Montana, personally appeared _____ known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same.

Notary Public My Commission Expires _____

TREASURER CERTIFICATION

I, hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 15th day of September, 2005 A.D.

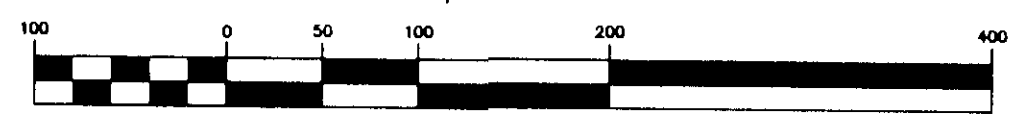
Treasurer _____ Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 15th day of September, 2005 A.D.
 County Examiner _____ Registered Land Surveyor No. _____

STATE OF MONTANA
 COUNTY OF LINCOLN

Filed on this 15th day of September, 2005 A.D. at 11:30 O'clock A.m.
 County Clerk and Recorder _____ BY _____ Deputy



Doc 191338 C.O.S. NO. Lin 6674 RB

PLAT OF: TOWNHOUSE SUBDIVISION

In the N 1/2 SE 1/4 SW 1/4 of Section 4, Twp. 30 N., R. 31 W., P.M.M.
For: Stewart L. & Sandra J. Briskin Date: October 2010

(VACANT LOTS)
TOTAL ACREAGE: 19.65 ACRES±

FOUND 5/8 DIA. BARE REBAR

(N89°31'20"E)
N89°30'54"E
1325.96'
(1325.78')

(N89°31'20"E)
N89°30'54"E
1325.96'
(1325.78')

CERTIFICATE OF DEDICATION

We, Stewart L. & Sandra J. Briskin, owners of real property, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

DESCRIPTION OF TOWNHOUSE SUBDIVISION

A tract of land near Libby, in Lincoln County Montana, lying in the N 1/2 SE 1/4 SW 1/4 of Section 4, Twp. 30 N., R. 31 W., P.M.M., containing Lots 1 through 5 for a total acreage of 19.65 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north-south centerline line of Section 4, Twp. 30 N., R. 31 W., P.M.M. and bears N00°05'33"W 662.45 feet from a 5/8 inch dia. bare rebar marking the S 1/4 of said Section 4; thence from the true point of beginning, S89°23'54"W 1324.68 feet to a computed point; thence, N00°07'48"W 663.34 feet to a computed point which marks the SW 1/16th of said Section 4; thence, N89°26'14"E 775.11 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°05'33"E 40.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°26'14"E 550.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°05'33"E 622.44 feet to the point of beginning.

The aforescribed Townhouse Subdivision contains Lots 1 through 5 for a total acreage of 19.65 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Townhouse Subdivision, Lincoln County, Montana.

Dated this 12 day of October 2010 A.D.

Stewart L. Briskin
Stewart L. Briskin trustee of the Briskin Family Trust dated 6-21-1994

Sandra J. Briskin
Sandra J. Briskin trustee of the Briskin Family Trust dated 6-21-1994

LINE TABLE		
LINE	LENGTH	BEARING
L1	159.00	S14°39'56"E
L2	131.60	N00°33'46"W

CURVE TABLE		
CURVE	LENGTH	RADIUS
C1	114.03	505.00
C2	48.39	505.00
C3	33.21	425.00
C4	208.09	425.00

STATE OF MONTANA
County of Lincoln

On this 12th day of October, 2010 A.D. before me, a Notary Public in and for the State of Montana, Stewart L. Briskin and Sandra J. Briskin appeared known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

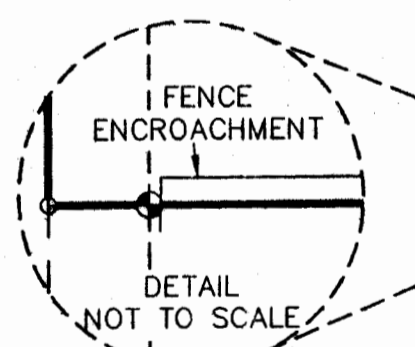
Stewart L. Briskin
Notary Public
My Commission Expires: November 18, 2012

NOTE:
The lots within this subdivision are intended to be vacant and any further development of lots will subject that lot to major subdivision review, furthermore, if there are any developments on the lots, each structure will have to be built 2 feet above the Highest Adjacent Grade (HAG) of 2099'. (Refer to plat for location of HAG)

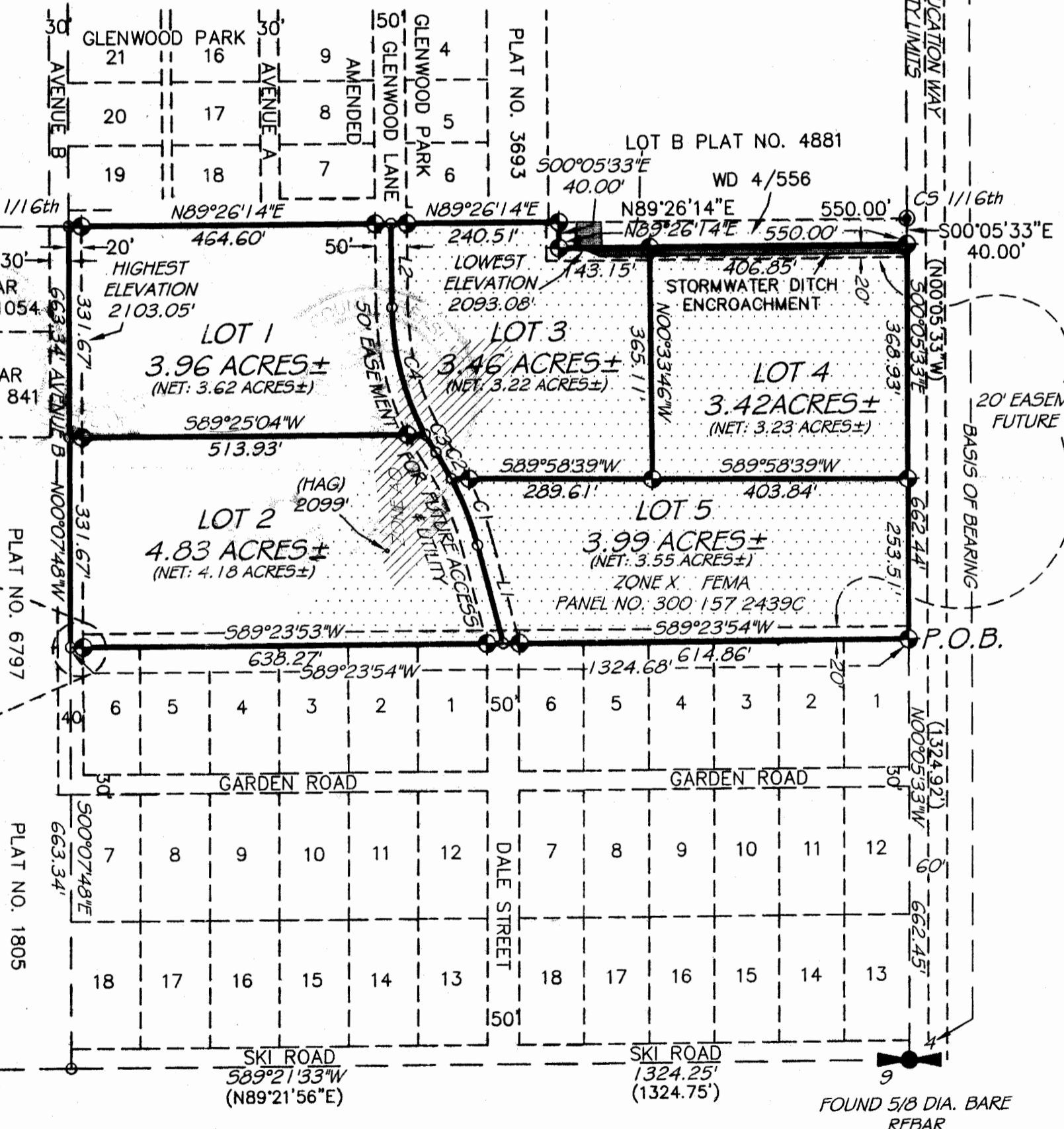
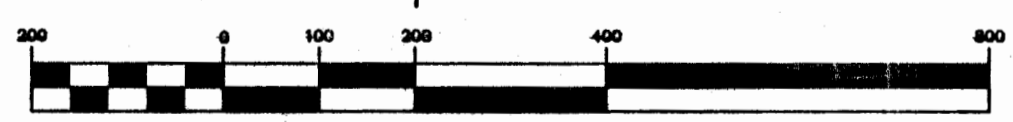
As agreed by Lincoln County Rural Fire District a bond has been put in place to ensure that fire hydrants are designed and installed on as "as needed" basis in locations approved by the Lincoln County Rural Fire District.

LEGEND

- ◆ SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 3/4 INCH DIA. PIPE
- FOUND 1 1/4 INCH DIA. PIPE (C 1/4)
- COMPUTED POINTS
- ▣ FOUND CONCRETE RIGHT OF WAY MONUMENT
- () RECORD PER C.O.S. 2624
- STORM WATER DITCH
- ▨ ZONE X FLOOD PLAIN
- ▩ ZONE AO FLOOD PLAIN



Graphic Scale



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Townhouse Subdivision, a minor subdivision, during the month of August 2009, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the area was laid out on the ground according to law.

Dated this 12 day of October 2010 A.D.
Kenneth E. Davis
Registered Land Surveyor No. 4975-S

EXEMPTION

The lots within this subdivision are exempt from review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(a) which states: "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel."

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by the driveway shown on the plat. The driveway is approximately 12 feet wide.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 12 day of October 2010 A.D.
Nancy Trotter Higgins
Treasurer
Connie Vogel
Nancy Trotter Higgins by Connie Vogel
3-11-14
SEAL

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 12 day of October 2010, A.D.

(Signature of Commissioner) ATTEST:
Anthony J. Bueh
(Signature of Clerk and Recorder)

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 21st day of March 2011 P.M.P.
Ronald A. Pearson
Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 12 day of March 2011 A.D. at 10:30 A.M.
O'clock A.M.

Jimmy D. Lauer
County Clerk and Recorder
by *Jeanne D. Lauer*
Deputy

Doc # 250441 PLAT NO. 7155

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 03-31-09
DRAWN BY: CJR FILE: I303104.dwg

Platting Certificate Doc# 250439 p.F.# 11949
Notary Used plan Doc# 250440 p.F.# 11950
Covenants Doc# 250442 352/75

A PLAT OF "TOWNSEND SUBDIVISION"

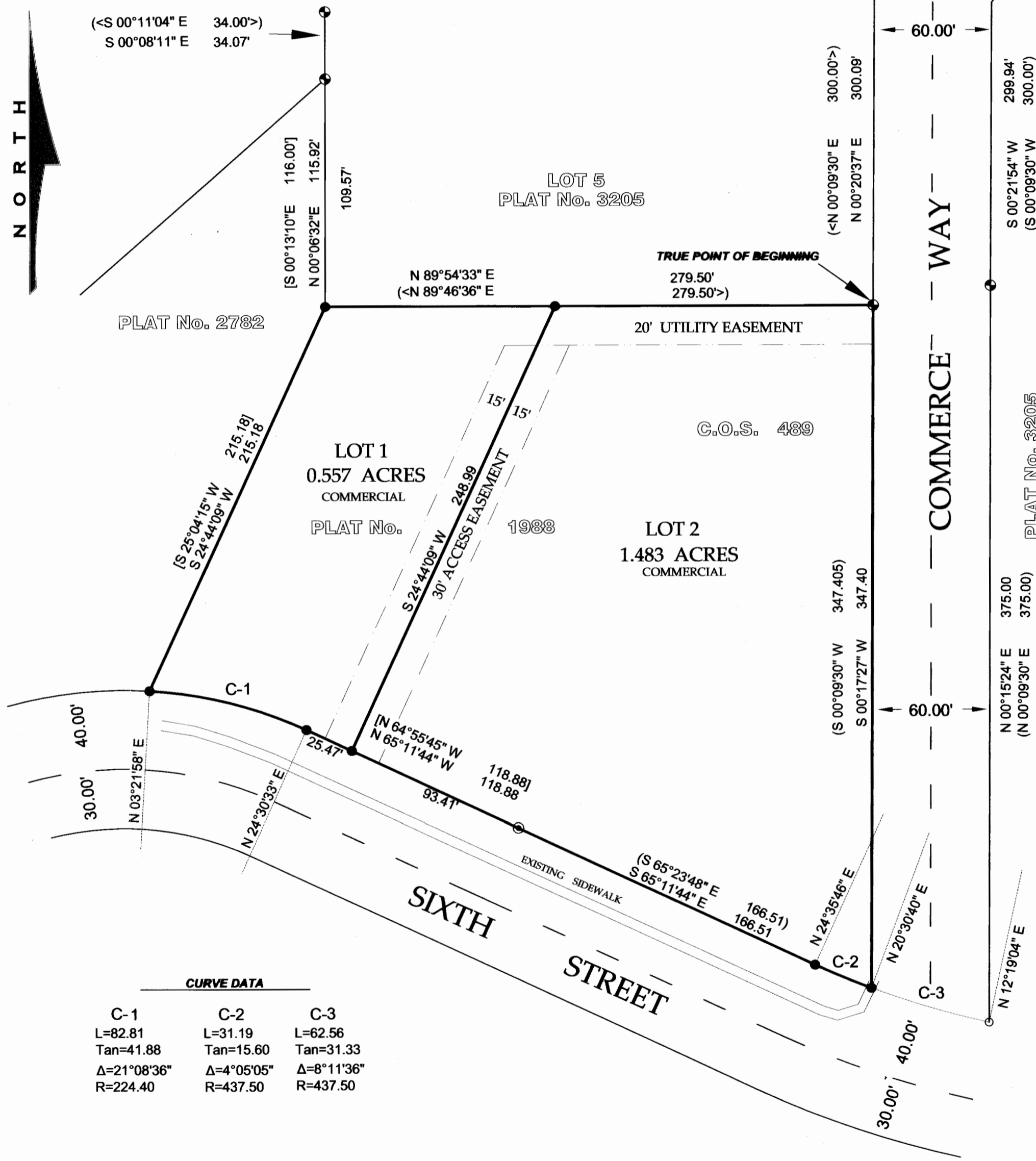
Parcel "A" C.O.S. No. 489 and Plat No. 1988

SE 1/4 NE 1/4, SECTION 4, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: ALTA TOWNSEND FAMILY TRUST

DATE: SEPTEMBER, 2008



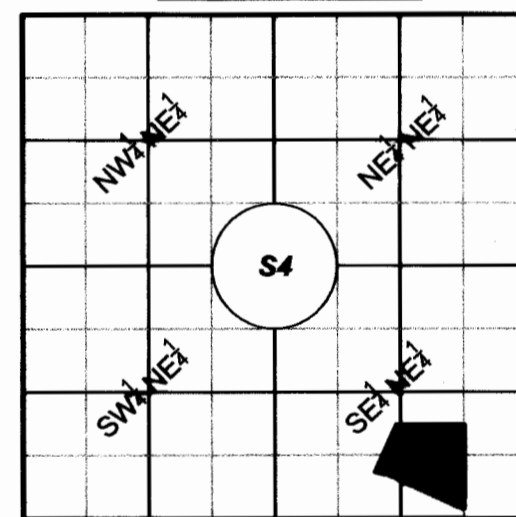
LEGAL DESCRIPTION TOWNSEND SUBDIVISION

An irregular tract of land within the City of Libby, Lincoln County Montana, lying in the Southeast Quarter Northeast Quarter (SE 1/4 NE 1/4), Section 4, Township 30 North, Range 31 West, P.M., MT., and more particularly described as:

Commencing at the southeasterly corner, Lot 5 Westland Subdivision Plat No. 3205, a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S, lying on the westerly right-of-way limits of Commerce Way, a 60 foot wide City of Libby street and the TRUE POINT OF BEGINNING:

Thence S00°17'27"W, 347.40 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the northerly right-of-way limits of Sixth Street, a 70 foot wide City of Libby street; Thence along said northerly right-of-way limits on a curve to the right, having a delta angle 4°05'05", a radius of 437.50 feet, an arc length of 31.19 feet to the point of tangency, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N65°11'44"W, 166.51 feet along said northerly limits to a 5/8 inch diameter rebar with plastic cap marked JHN 4661S; Thence N65°11'44"W 118.88 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and being the point of curvature of a curve to the left, having a delta angle of 21°08'36", a radius of 224.40 feet, an arc length of 82.81 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence leaving said northerly right-of-way limits N24°44'09"E, 215.18 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N89°54'33"E, 279.50 feet to a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S; and the TRUE POINT OF BEGINNING, containing 2.040 acres. Subject to and together with a 20.00 foot wide utilities easement and a 30.00 foot wide access easement as shown hereon. Subject to and together with all appurtenant easements of record.

VICINITY MAP



(No Scale)

LEGEND

- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S
- ⊙ 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JHN, 4661S
- ⊕ 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL, 4232S
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED COMPUTED POINT
- < > RECORD - PLAT No. 3205
- () RECORD - COS No. 489
- { } RECORD - PLAT No. 4041
- [] RECORD - PLAT No. 1988
- PROPERTY LINE
- ADJOINING PROPERTY LINES
- - - EASEMENT LIMITS

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

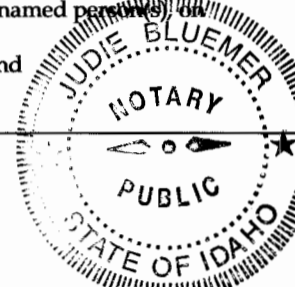
I, Wayne Townsend, Trustee of the Alta Townsend Family Trust, owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot minor subdivision, to be known as "Townsend Subdivision"; Lot 1 being 0.557 acres; Lot 2 being 1.483 acres; a total of 2.040 acres, pursuant to M.C.A. 76-4-103. Lot 1 is exempt from Montana Department of Environmental Quality Review pursuant to M.C.A. 76-4-125(2)(e)(i); "as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is served by public or multiple user sewage system approved before January 1, 1997, pursuant to local regulations or M.C.A. Title 76, Chapter 4". Further more Lot 2 is exempt from sanitation review by the D.E.Q pursuant to ARM 17.36.605 (2) (a) "as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel".

Wayne Townsend 9/11/08
L. Wayne Townsend, Trustee, Alta Townsend Family Trust Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the

State of Idaho, County of Bonne, by the above named person(s) on this 11 day of September, 2008 in witness whereof, I have hereunto set my hand and affixed my notarial seal. Judie Bluemer
Notary Public for the State of Idaho
residing in Sandwich Commission expires: 11-16-2010



BASIS OF BEARING

The basis of bearing for this survey is the westerly line of Parcel A, Plat 4041, being S00°09'30"W, between 5/8 inch diameter rebar with plastic caps marked MDL, 4232 S.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Mike Tester, June, 2007.

HISTORY OF SURVEY

- 1969 - Plat No. 1988, J.W. Ninneman
- 1976 - Plat No. 2782, M.D. Lautern, 4232S
- 1978 - C.O.S. No. 489, M.D. Lautern, 4232S
- 1979 - Plat No. 3205, "Westland Subdivision", M.D. Lautern, 4232S
- 1983 - Plat No. 4041, M.D. Lautern, 4232S
- 2001 - Plat No. 6363, "Commerce Flats Subdivision", K.E. Davis, 4975S

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 and Lot 2 as shown hereon, is provided by "Sixth Street" a 70 foot wide city street, and "Commerce Way", a 60.00 foot wide city street.

Alvah F. Hughes PLS 7322LS 9/16/08
Alvah F. Hughes, PLS, 7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes PLS 7322LS
Alvah F. Hughes, PLS 7322LS Date 9.16.08



EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 16th day of SEPTEMBER, 2008

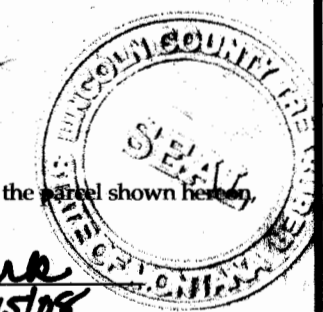
Ronald A. Pearson
Ronald A. Pearson, PLS 9008LS Examining Land Surveyor



LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), MCA.

Nancy J. Sutton by Joni Kinder, Clerk
Lincoln County Treasurer, Date 9/15/08



CITY OF LIBBY FINAL PLAT APPROVAL CERTIFICATION

The City of Libby, Lincoln County, Montana does hereby certify that it has examined this Plat of Townsend Subdivision, finding that it does meet the requirements of the subdivision laws and regulations of the City of Libby and State of Montana, and therefore grants approval this 17 day of September, 2008.

Arthur S. Bennett
Chairman, Libby City Council

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 17th day of September, 2008, at 11:00 o'clock A.M.

Sammy D. Lauer Jeanne Davis
Lincoln County Clerk & Recorder Deputy

PLAT NO. 6929 Doc # 214296

*Libby City Council Doc 214314 P.F. 9809
Platting Certificate Doc 214325 P.F. 9810*



TRAVIS ACRES SUBDIVISION
in the SE1/4 NW1/4 and
the NE1/4 SW1/4 of SECTION 36
TOWNSHIP 30 NORTH, RANGE 31 WEST
P.M.M., LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

Be it known that Charles O. Berget has caused to be surveyed and subdivided into lots as shown on this plat the following described land:

A tract of land in the SE1/4 NW1/4 and the NE1/4 SW1/4 of Section Thirty-six (36), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana, being Parcel "A" of Certificate of Survey No. 1808, and more particularly described as follows:

BEGINNING at a found 5/8" rebar capped SHAW-23435 marking the southwest corner of Parcel "A" as shown on Certificate of Survey No. 1638; thence S 85°49'47" W 326.73 feet to a found 5/8" rebar capped SHAW 23435 located on the easterly right-of-way line of the 110.00 foot wide State Highway No. S-325(1); thence along said right-of-way line N 00°23'00" E 701.36 feet to the southerly boundary of "DAHLING TRACTS"; thence along said southerly boundary N 85°52'46" E 324.69 feet to the northwesterly corner of that tract of land as shown on Certificate of Survey No. 512; thence along the westerly boundary of said Certificate of Survey No. 512 and Parcel "A" of Certificate of Survey No. 1638 S 00°13'07" W 700.92 feet to the TRUE POINT OF BEGINNING; encompassing an area of 5.23 acres.

SUBJECT to a 30 foot easement along the northerly boundary as shown hereon, encompassing an area of 0.23 acres.

Dated this 28 day of May 1991.

Charles O. Berget
Charles O. Berget

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s) on this 28 day of May, 1991. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Michelle N. Schatz Notary Public for the State of Montana,
residing at Libby. My commission expires 11/24/92.

COUNTY TREASURER

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.

Sp. A. Miller
Treasurer, Lincoln County

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 5th day of JUNE 1991.

L. A. Doherty
Chairman

Commissioner

Commissioner

LINE TABLE

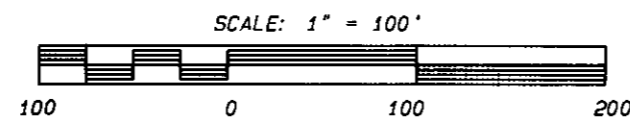
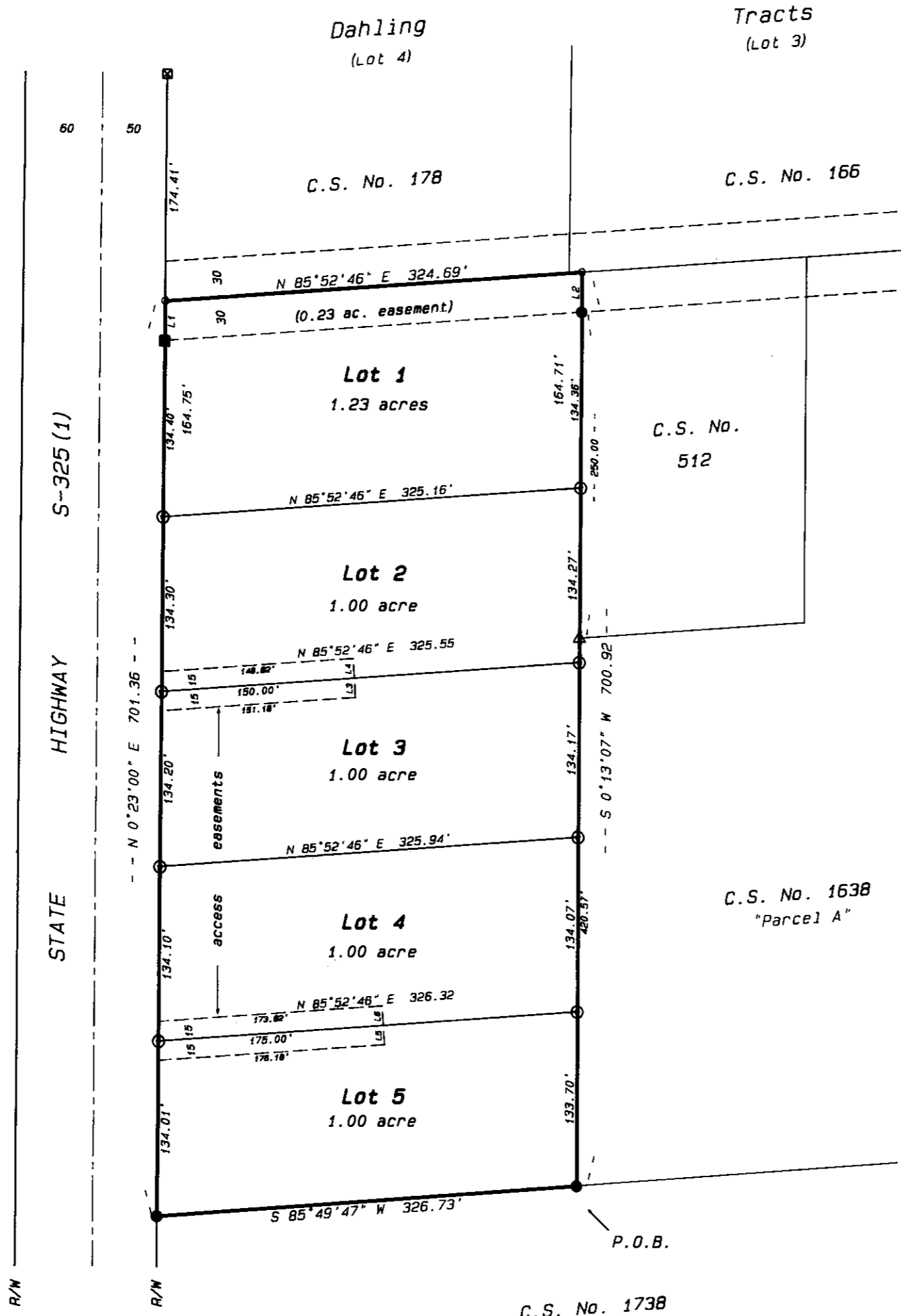
LINE	BEARING	DISTANCE
L1	N 0°29'00" E	30.35
L2	S 0°13'07" W	30.35
L3	N 4°07'14" W	15.00
L4	N 4°07'14" W	15.00
L5	N 4°07'14" W	15.00
L6	N 4°07'14" W	15.00

BASIS OF BEARINGS

Bearings are based on Certificate of Survey No. 1808. The bearings and distances of the exterior boundaries of the subdivision hereon are as recorded on C.S. No. 1808 and in Book M162 of Deeds, page 899, Lincoln County, Montana records, and verified in the field per this survey.

LEGEND

- Found 1/2" rebar
- Found 5/8" rebar capped SHAW 2343
- △ Found 1/2" rebar capped MDL-42325
- ⊠ Found concrete R/W monument
- ⊙ Set 5/8" rebar capped JRS-99585
- Computed point, not set



APPROVALS

Bill Bischoff
Bill Bischoff
6-5-91
Date

CERTIFICATE OF RECORDER

Filed for record this 5th day of June 1991, at 3:20 o'clock P.M.

Carol M. Cummings
Lincoln County Recorder

By Sherry L. Hawks
Deputy

DATE: 5/24/91

JOB NO. M91-01

OWN. BY: GGM

REVISION 1

SHEET 1 OF 1

SE1/4 NW1/4

SECTION 36

TOWNSHIP 31 N

RANGE 31 W

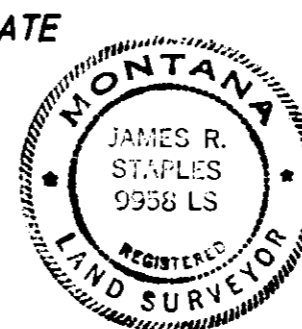
PRINCIPAL MERIDIAN MT

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples
James R. Staples, 9958LS
5-26-91
Date



J.R.S. & ASSOCIATES

P.O. BOX 1050
603 CALIFORNIA AVE. - HWY. 37
LIBBY, MONTANA 59923
(406) 293-5059

A PLAT OF "TREASURE ACRES SUBDIVISION"

N1/2 N1/2 NW1/4, NW1/4 NW1/4 NE1/4, SECTION 17, T.29N., R.33W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: WATSON DATE: MARCH 2005

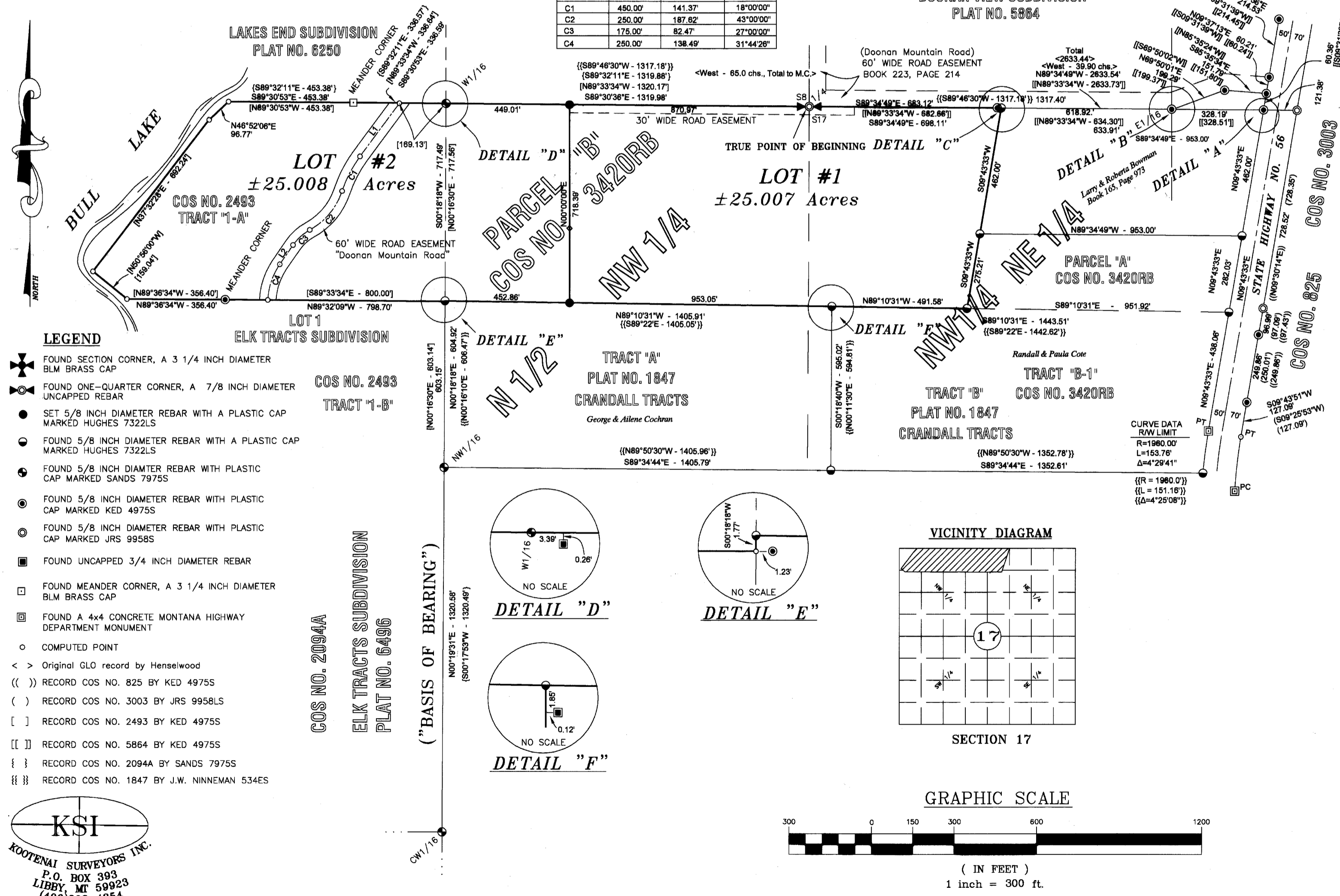
LEGAL DESCRIPTION

A tract of land lying southerly from Troy, Montana, Lincoln County, lying in the NW1/4 NW1/4 NE1/4, N1/2 N1/2 NW1/4, Section 17, T.29N., R.33W., P.M., MT., to be known as "Treasure Acres Subdivision" containing Lots 1 and 2, Lot 1 being ±25.007, Lot 2 being ±25.008 and more particularly described as follows:

Commencing at the north one-quarter corner of Section 17, T.29N, R.33W, P.M., MT., a 7/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING;

Thence S89°34'49"E, 698.11 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
 Thence S09°43'33"W, 462.00 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
 Thence continuing S09°43'33"W, 275.21 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
 Thence N89°10'31"W, 491.58 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
 Thence continuing N89°10'31"W, 1405.91 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
 Thence S00°18'18"W, 1.77 feet to an unmarked computed point;
 Thence N89°32'09"W, 798.70 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S, meander corner;
 Thence N89°36'34"W, 356.40 feet to an unmarked computed point along the banks of Bull Lake;
 Thence northerly along the banks of Bull Lake the following unmarked courses: N50°56'00"W, 159.04 feet, N37°32'28"E, 692.24 feet, N46°52'06"E, 96.77 feet;
 Thence leaving the banks of Bull Lake S89°30'53"E, 453.38 feet to a 3 1/4 inch diameter BLM brass cap, meander corner;
 Thence S89°30'53"E, 336.59 feet to a 5/8 inch diameter rebar with plastic cap marked 7975S, and the west one-sixteenth corner of said Section 17;
 Thence S89°30'36"E, 1319.98 feet to a 7/8 inch diameter uncapped rebar and the north one-quarter corner of said Section 17 and the TRUE POINT OF BEGINNING.

Subject to and together with all appurtenant easements of record



KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

LORNA K. ROACH
COMM. #1559592
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
By Comm. Expires Mar. 16, 2009

PURPOSE OF SURVEY AND DEDICATION
We, Donald A. Watson and Julie A. Watson, owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision to be known as "Treasure Acres Subdivision"; Lot 1 being ±25.007 acres and Lot 2 being ±25.008 acres, pursuant to M.C.A. 76-4-103.
Donald A. Watson Date 10/11/05
Julie A. Watson Date 10/11/05

ACKNOWLEDGEMENT
The foregoing dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s) on 10th day of October, 2005. In witness whereof, I have hereunto set my hand and affixed my notarial seal.
Notary Public for the State of Montana
residing in _____ My Commission expires: 3/19/09

HISTORY OF SURVEY
1903 - Original GLO survey by Henselwood
1971 - Corner Recordation, Book 254, Page 1, Section Subdivision, J. H. Ninneman
1971 - Plat No. 1847, creates Crandall Tracts, J. H. Ninneman
1979 - COS No. 825, Occasional Sale, Davis
1996 - COS No. 2094A, Corrected Retracement Survey, Sands
1996 - COS No. 2493, Boundary Line Adjustment & Road Easement, Davis
1996 - Plat No. 5864, Doonan View Subdivision & Boundary Line Adjustment, Davis
2001 - COS No. 3003, Boundary Line Adjustment, Staples
2004 - Plat No. 6496, Elk Tracts Subdivision, Hughes
2005 - COS No. 3420RB, Boundary Line Adjustment, Hughes

METHOD OF SURVEY
A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kenneth Kern, April 2005.

BASIS OF BEARING
The "BASIS OF BEARING" for this survey is S00°19'31"W, as shown on Plat No. 6496, Elk Tracts Subdivision, between the northwest one-sixteenth corner, Section 17, a 5/8 inch diameter capped rebar marked 7975S and the center west one-sixteenth corner, Section 17, a 5/8 inch diameter capped rebar marked 7975S.

ACCESS CERTIFICATION
I hereby certify that physical and legal access to Lots 1 & 2, is provided by a 60.00 foot wide private road easement as shown hereon.
Alvah F. Hughes, Montana Reg. No. 7322LS Date 08/22/05

LAND SURVEYOR'S CERTIFICATION
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.
Alvah F. Hughes, Montana Reg. No. 7322LS Date 08/22/05

EXAMINING LAND SURVEYOR'S CERTIFICATION
Approved this 20th day of November, 2005, A.D.
Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION
Approved this 12th day of October, 2005, A.D.
Chairman, Lincoln County Commissioners Date 10/12/05

COUNTY TREASURER'S CERTIFICATION
I hereby certify, pursuant to Section 76-3-611(b), M.C.A., property taxes and special assessments assessed and levied shown hereon are paid.
Lincoln County Treasurer, Lincoln County, Montana

CLERK AND RECORDER'S CERTIFICATION
State of Montana, County of Lincoln, filed this 13th day of October, 2005, A.D. at 9:30 o'clock A.M.
County Clerk Recorder Deputy

Final Plat approval P.F. # 8301 Doc# 188629
Platting Certificate P.F. # 5302 Doc# 188630
Notarized when P.F. # 5304 Doc# 188632

AMENDED PLAT "LOT 2, TREASURE ACRES SUBDIVISION"

GOVT. LOT 1 AND NE1/4 NW1/4, SECTION 17, T.29N., R.33W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: WATSON DATE: AUGUST 2007

CENTERLINE DATA DOONAN MOUNTAIN ROAD

LINE	BEARING	LENGTH
(L1)	S36°29'00"W	241.26'
(L2)	S34°29'00"W	85.09'

CURVE	RADIUS	DELTA	LENGTH
(C1)	450.00'	18°00'00"	141.37'
C2	250.00'	11°34'32"	50.51'
C2a	250.00'	31°25'28"	137.11'
(C3)	175.00'	27°00'00"	82.47'
(C4)	250.00'	31°44'26"	138.49'

CENTERLINE DATA PRIVATE ACCESS & UTILITY EASEMENT

LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L1	S00°25'11"W	10.00	L10	N59°37'54"W	144.64
L2	N89°34'49"W	255.97	L11	N50°55'27"W	68.87
L3	N89°30'36"W	56.42	L12	N62°51'41"W	67.52
L4	S76°16'01"W	104.92	L13	S84°00'55"W	47.35
L5	S37°22'06"W	67.76	L14	S39°00'32"W	76.87
L6	S32°03'10"W	104.03	L15	S25°24'46"W	40.75
L7	S69°18'42"W	97.26	L16	S00°29'27"W	124.20
L8	S81°22'08"W	169.78	L17	S35°21'30"E	84.49
L9	N75°01'09"W	123.21			

WE, OWNERS OF RECORD, CERTIFY THAT THE PREVIOUSLY SHOWN 30 FOOT WIDE "PRIVATE ACCESS AND UTILITY EASEMENT", COS NO. 6648, COULD NOT BE CONSTRUCTED DUE TO TERRAIN DIFFICULTIES AND IS NOW RELOCATED BY THE NEW LOCATION, SHOWN HEREON.

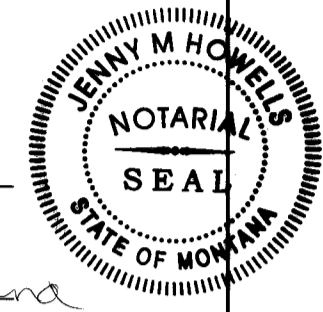
Donald A. Watson Date 10/1/07
Julia A. Watson Date 10/1/07

PURPOSE OF SURVEY AND DEDICATION
We, Donald A. Watson and Julia A. Watson, owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision to be known as "Amended Lot 2, Treasure Acres Subdivision"; Lot 2A being ±11.725 acres and Lot 2B being ±13.283 acres, pursuant to M.C.A. 76-4-103.

Donald A. Watson 10/1/07 Date
Julia A. Watson 10/1/07 Date

ACKNOWLEDGMENT
The foregoing Dedication was subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 1 day of Oct 2007. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Jenny M. Howells Notary Public for the State of Montana
residing in: *Libby* My Commission expires: *Dec 1, 2009*



HISTORY OF SURVEY
1903 - Original GLO plat, Township Subdivision, J. P. Henselwood
1971 - Plat No. 1847, Creates Crandall Tracts, J. H. Ninneman 534ES
1996 - COS No. 2094A, Corrected Retracement Survey, Sands 7975S
1996 - COS No. 2493, Boundary Line Adjustment & Road Easement, Davis 4975S
2004 - Plat No. 6496, Elk Tracts Subdivision, Hughes 7322LS
2005 - COS No. 3420RB, Boundary Line Adjustment, Hughes 7322LS
2005 - Plat No. 6648, Treasure Acres Subdivision, Hughes 7322LS

METHOD OF SURVEY
A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by John Damon, May 2007.

BASIS OF BEARING
The "BASIS OF BEARING" for this survey is S00°19'31"W, as shown on Plat No. 6496, Elk Tracts Subdivision, between the northwest one-sixteenth corner, a 5/8 inch diameter capped rebar marked 7975S and the center-west one-sixteenth corner, a 5/8 inch diameter capped rebar marked 7975S

LAND SURVEYOR'S CERTIFICATION
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-825, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS Oct 19, 2007 Date
Alvah F. Hughes, PLS No. 7322LS

ACCESS CERTIFICATION
I hereby certify that physical and legal access to Lots 2A & 2B, is provided by a 30.00 foot wide private road easement across Lot 1, Plat No. 6648.

Alvah F. Hughes 7322LS Oct 19, 2007 Date
Alvah F. Hughes, PLS No. 7322LS

EXAMINING LAND SURVEYOR'S CERTIFICATION
Approved this 26 day of Oct 2007 A.D.
Andrew P. Baski PLS 14731 Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION
We, the undersigned: Chairperson of the Board of County Commissioners and the County Clerk and Recorder of Lincoln County, Montana, hereby certify that this accompanying Plat of "Amended Lot 2, Treasure Acres Subdivision", Lincoln County, Montana has been submitted to the Board of County Commissioners for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 6 day of Feb 2008 at o'clock. Parkland dedication is exempt per Section 73-3-621(3)(a), M.C.A.

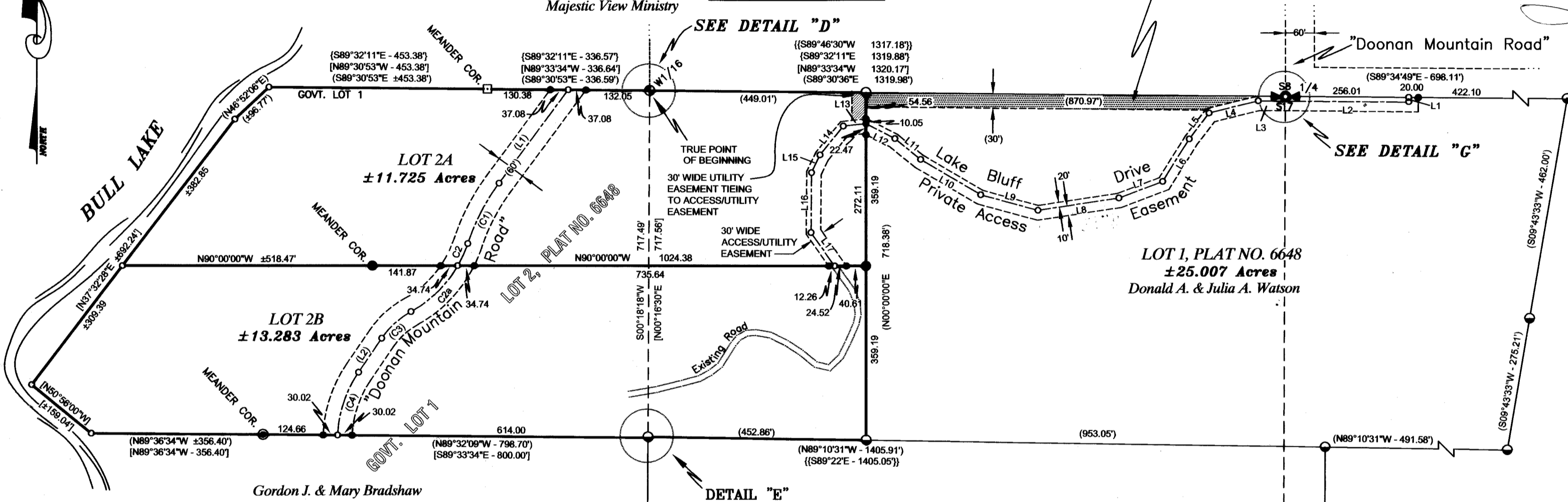
John Roney Chairperson, Board of Lincoln County Commissioners Date Feb 6 2008
Lincoln County Clerk and Recorder Date

LINCOLN COUNTY TREASURER'S CERTIFICATION
I hereby certify, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-811(1)(b), M.C.A.

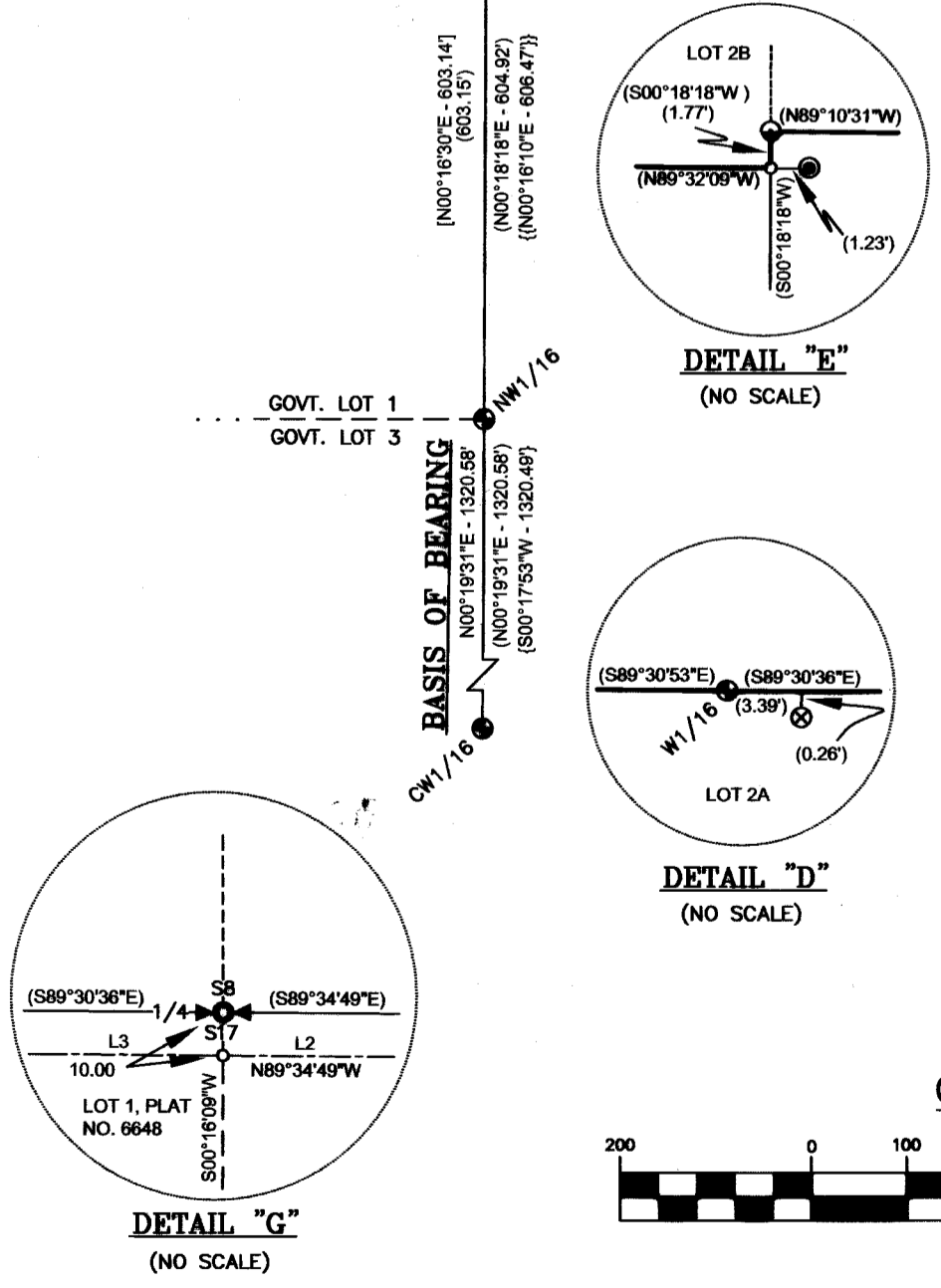
Nancy Sutter Sutton by Lori Anderson Lincoln County Treasurer, Libby Montana Date 11/7/08

CLERK AND RECORDER'S CERTIFICATION
State of Montana, County of Lincoln, filed this 7 day of February 2008 at 1:30 o'clock P.M.
Lincoln County Clerk & Recorder by *Deputy*

P.F. PLAT NO. 6860 Doc # 209231

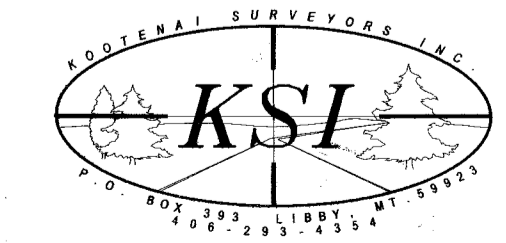
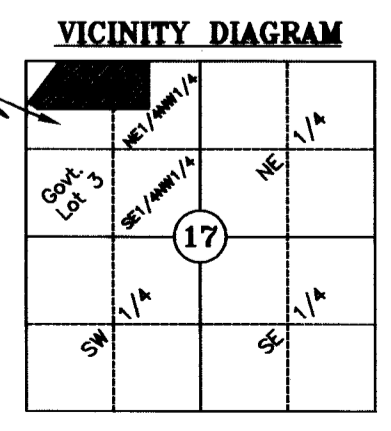
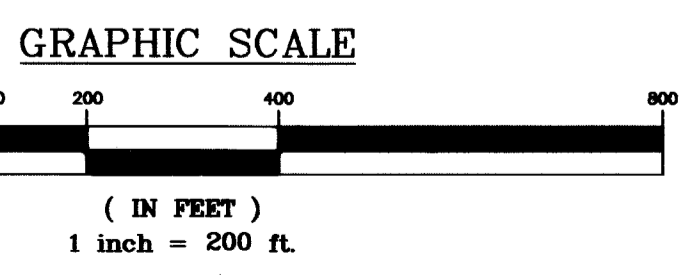


- LEGEND**
- FOUND ONE-QUARTER CORNER, A 5/8 INCH DIAMETER UNCAPPED REBAR
 - SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
 - SET A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS ON EASEMENT LIMITS
 - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
 - FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDS 7975S
 - FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S
 - FOUND UNCAPPED 3/4 INCH DIAMETER REBAR
 - FOUND MEANDER CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAP
 - UNMARKED COMPUTED POINT
 - () RECORD PLAT NO. 6648, HUGHES 7322LS
 - [] RECORD COS NO. 2493, KED 4975S
 - { } RECORD COS NO. 2094A, SANDS 7975S
 - ||| RECORD COS NO. 1847, J.W. NINNEMAN 534ES
 - PROPERTY BOUNDARY
 - ADJOINING PROPERTY BOUNDARY
 - RIGHT-OF-WAY CENTERLINE
 - RIGHT-OF-WAY LIMITS
 - SUBDIVISION LINE



LEGAL DESCRIPTION, AMENDED "LOT 2, TREASURE ACRES SUBDIVISION"

An irregular tract of land, lying southerly from Troy, Montana, Lincoln County and lying in Govt. Lot 1 and NE1/4 NW1/4, Section 17, T.29N., R.33W., P.M., MT., to be known as Amended Plat "Lot 2, Treasure Acres Subdivision", containing Lot 2A, ±11.725 acres and Lot 2B, ±13.283 acres and more particularly described as follows: Commencing at the west one-sixteenth corner between Sections 8 and 17, T.29N., R.33W., P.M., MT., a 5/8 inch diameter rebar with plastic cap marked SANDS 7975S and the TRUE POINT OF BEGINNING: Thence along said Section line, S89°30'36"E, 449.01 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence S00°00'00"W, 64.62 feet to the centerline of a 15 foot wide private access easement an unmarked computed point, witnessed by set 5/8 inch diameter rebar with a plastic caps marked HUGHES 7322LS on the right-of-way limits, each side of said centerline; Thence S00°00'00"W, 294.57 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence S00°00'00"W, 359.19 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence N89°10'31"W, 452.86 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence S00°18'18"W, 1.77 feet to an unmarked computed point; Thence N89°32'09"W, 644.02 feet to the center of a 60 foot wide right-of-way known as "Doonan Mountain Road" an unmarked computed point witnessed by set 5/8 inch diameter rebar with a plastic caps marked HUGHES 7322LS on the right-of-way limits, each side of said centerline; Thence N89°32'09"W, 154.68 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence N89°36'34"W, ±356.40 feet to the shoreline of "Bull Lake" continue through the following unmarked computed points: Thence N50°56'00"W, ±159.04 feet; Thence N37°32'28"E, ±309.39 feet; Thence N37°32'28"E, ±382.85 feet; Thence N46°52'06"E, ±96.77 feet; Thence along the section line between sections 8 and 17, S89°30'53"E, ±453.38 feet to the meander corner, a 3 1/4 inch diameter BLM brass cap; Thence continue along said line, S89°30'53"E, 167.46 feet to the centerline of said right-of-way an unmarked computed point, witnessed by set 5/8 inch diameter rebar with a plastic caps marked HUGHES 7322LS on right-of-way limits each side of said centerline; Thence along said line, S89°30'53"E, 169.13 feet to THE TRUE POINT OF BEGINNING, herein described, containing ±25.008 acres. Subject to and together with all appurtenant easements of record



Final Plat Approval P.F. 9357 doc.# 209227
Sanitary Rest. Removed P.F. 9358 doc.# 209228
Platting Cert. P.F. 9359 doc.# 209229

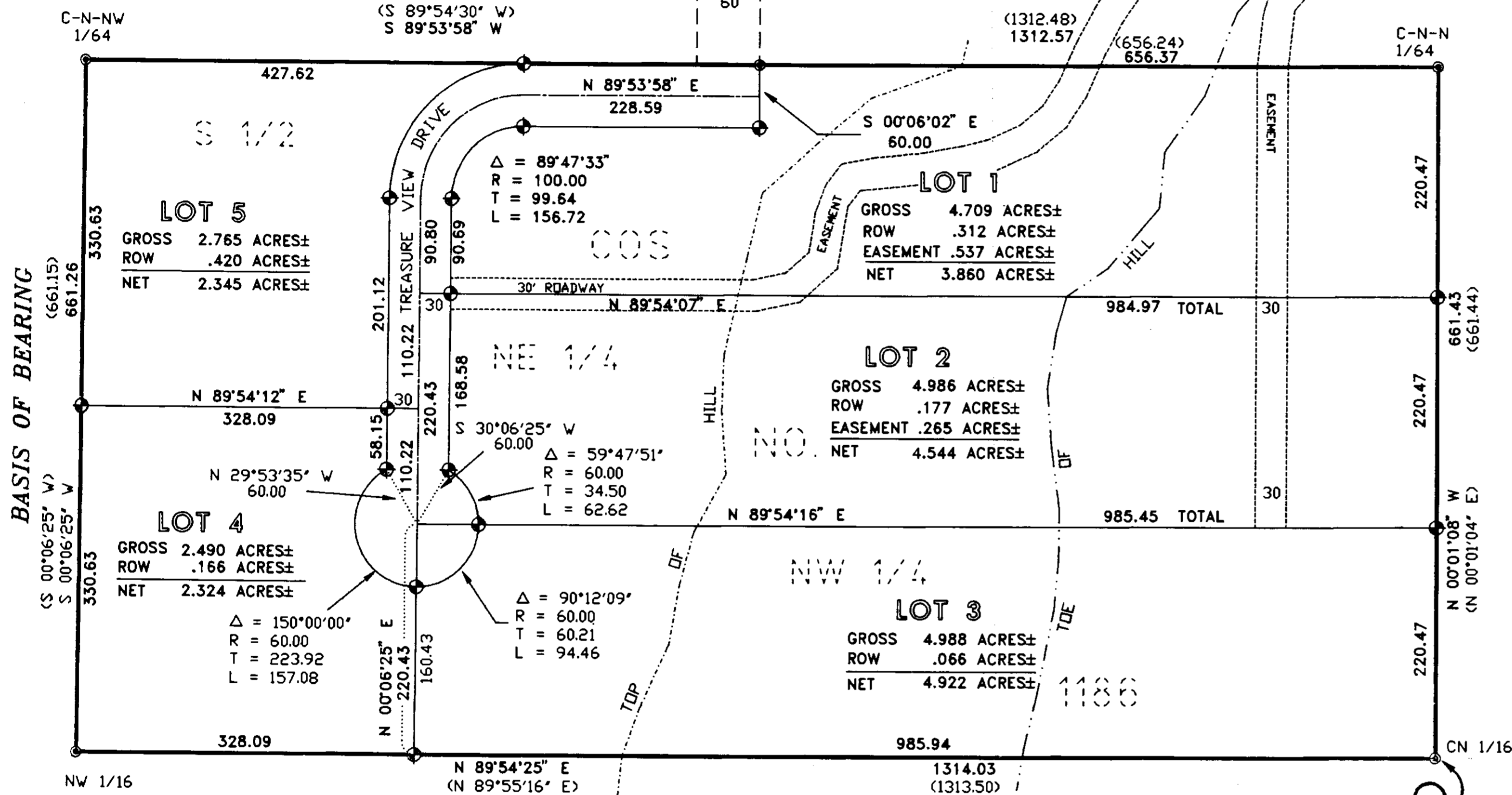
Noxious Weed Plan P.F. 9860 doc.# 209230
Covenants 5317/452

LINCOLN COUNTY, MONTANA
A MINOR SUBDIVISION
A PLAT OF: TREASURE VIEW ESTATES

THE S 1/2 NE 1/4 NW 1/4 OF SECTION 26
 TWP 30N., R 31W., P.M.M.

DATE: NOVEMBER 1994 FOR: TEDDY P. ANDERSEN
 AND
 CAROL A. ANDERSEN

TOTAL ACREAGE = 19.939 ACRES± GROSS



BASIS OF BEARING
 (S 00°06'25\" W)
 S 00°06'25\" W

P.O.B. *[Signature]*

LEGEND

- ⊙ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED GEB 4974-S
- FOUND 5/8 INCH DIAMETER REBAR UNCAPPED
- (>) RECORD PER COS NO. 1186

GRAPHIC SCALE



(IN FEET)
 1 inch = 100 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14th day of May 1997.

[Signature]
 Treasurer Lincoln County Montana

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of TREASURE VIEW ESTATES, a minor subdivision, under my supervision, during the month of NOVEMBER, 1994-1997, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 10th day of FEBRUARY, 1997 A.D.

[Signature]
 Kenneth E. Davis, Land Surveyor Registration No. 49755

CERTIFICATE OF DEDICATION

1/we, *[Signatures]*
 the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near LIBBY in Lincoln County, Montana to wit:

DESCRIPTION OF TREASURE VIEW ESTATES
 (A Minor Subdivision)

A regular tract of land near Libby, in Lincoln County, Montana, being a part of C. of S. No. 1186, lying within the S 1/2 NE 1/4 NW 1/4 of Section 26, Twp. 30 N, R. 31 W, P.M.M., and more particularly described as follows:
 Beginning at a 5/8 inch dia. rebar capped: GEB 4974-S reported to mark the CN 1/16 corner of Section 26, Twp. 30 N, R. 31 W, P.M.M., per C. of S. No. 1186; thence, from said point of beginning along the north-south centerline N 00°01'08\" W 661.43 feet to a 5/8 inch dia. rebar capped: GEB 4974-S reported to mark the C-N-N 1/64 corner of said Section 26 per said C. of S. No. 1186; thence, S 89°53'58\" W 1312.57 feet along the north line of the S 1/2 NE 1/4 NW 1/4 of said Section 26 to a 5/8 inch dia. rebar capped: GEB 4974-S reported to mark the C-N-NW 1/64 corner of said Section 26 per said C. of S. No. 1194; thence, S 00°06'25\" W 661.26 feet along the north-south centerline of the NW 1/4 to a 5/8 inch dia. rebar capped: GEB 4974-S reported to mark the NW 1/16 of said Section 26 per C. of S. No. 1186; thence, N 89°54'25\" E 1314.03 feet along the east-west centerline of the NW 1/4 to the point of beginning.
 The abovescribed tract of land is to be known as TREASURE VIEW ESTATES, consisting of Lot 1, being 4.709 acres, Lot 2, being 4.986 acres, Lot 3, being 4.988 acres, Lot 4, being 2.490 acres, and Lot 5, being 2.765 acres, for a total of 19.939 acres, more or less, of which 1.141 acres included within TREASURE VIEW DRIVE (to be deeded to the public) and a 30.00 foot roadway easement per Book___, Page___, containing .802 acres, for a net area of 17.996 acres, more or less.

The above described tract of land is to be known and designated as TREASURE VIEW ESTATES Lincoln County, Montana.

Dated this 28th day of JANUARY, 1997.

[Signatures]

STATE OF MONTANA
 County of Lincoln

On this 28th day of January, 1997 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Teddy P. Andersen & Carol A. Andersen known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature] 6/16/99
 Notary Public My Commission Expires

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by TREASURE VIEW DRIVE. The driving surface is approximately 24 feet wide.

[Signature]
 Kenneth E. Davis, RLS Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

[Signature] DATE: 5-14-97

APPROVED: *[Signature]* 05/14/97

Chairman, Lincoln County, Montana Commissioners
 STATE OF MONTANA
 COUNTY OF LINCOLN

Filed on this 21st day of May, 1997 A.D. at 8:40 o'clock A.M.

[Signatures]
 County Clerk and Recorder Deputy

P.F. PLAT NO. 5883

Sanitary Restrictions Removed P.F. # 5882

CERTIFICATE OF SURVEY BOUNDARY LINE ADJUSTMENT

BEING AN
AMENDED PLAT OF LOT 2 AND REMAINDER PARCEL
OF
TREASURE VISTA SUBDIVISION-P.F. #6239
IN
N1/2 SE1/4 OF SECTION 2
TOWNSHIP 29 NORTH, RANGE 31 WEST, P.M.M.
LINCOLN COUNTY, MONTANA
FOR
JONES/HUFF
11-04-2013

PROPERTY DESCRIPTION - LOT 2A

A tract of land situated in the North Half of the Southeast Quarter (N1/2 SE1/4) of Section Two (2), Township Twenty-nine (29) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana, being portions of Lot 2 and the Remainder parcel as shown on the Plat of Treasure Vista Subdivision, P.F. #6239, Lincoln County, Montana records; more particularly described as follows:

Beginning at a 5/8" rebar and plastic cap stamped 7322LS which marks on the ground the southwest corner of said Lot 2; thence, along the south line of Lot 2, S 89°52'07" E, 175.00 feet to the southeast corner of Lot 2 which is marked on the ground by a 5/8" rebar and plastic cap stamped 7322LS; thence, along the south line of said Remainder Parcel, S 89°52'07" E, 33.82 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said south line N 23°28'27" E, 201.35 feet to the intersection with the line between said Lot 2 and Remainder Parcel; thence, continuing N 23°28'27" E, 209.41 feet to the intersection with the northeasterly line of Lot 2 which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along said northeasterly line N 60°58'22" W, 251.67 feet to the most northerly corner of Lot 2 which is marked on the ground by a 5/8" rebar and plastic cap stamped 7322LS; thence, along the northerly boundary of Lot 2 and the centerline of Gold Dust Trail the following two (2) courses: on a non-tangential curve to the right having a central angle of 55°28'50" (radial bearing = N 52°18'13" W), a radius of 51.65 feet, for an arc length of 50.02 feet (chord = S 65°26'08" W, 48.08 feet) to a 5/8" rebar and plastic cap stamped 7322LS; thence N 86°49'23" W, 60.00 feet to the northwest corner of Lot 2 which is marked on the ground by a 5/8" rebar and plastic cap stamped 7322LS; thence, along the west line of Lot 2, S 05°46'39" W, 484.20 feet to the POINT OF BEGINNING, encompassing an area of 2.92 acres.

PROPERTY DESCRIPTION - PARCEL A

A tract of land situated in the North Half of the Southeast Quarter (N1/2 SE1/4) of Section Two (2), Township Twenty-nine (29) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana, being portions of Lot 2 and the Remainder parcel as shown on the Plat of Treasure Vista Subdivision, P.F. #6239, Lincoln County, Montana records; more particularly described as follows:

Beginning at a 5/8" rebar by R. Hafferman, 3492ES as shown on the Plat of Treasure Vista Subdivision, which marks on the ground the southeast corner of said Remainder Parcel; thence, along the south line of said Remainder Parcel N 89°52'07" W, 597.05 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said south line N 23°28'27" E, 201.35 feet to the intersection with the line between said Lot 2 and said Remainder Parcel; thence, continuing N 23°28'27" E, 209.41 feet to the intersection with the northeasterly line of said Lot 2 which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along said northeasterly line N 60°58'22" W, 251.67 feet to the most northerly corner of Lot 2 and the most westerly corner of the Remainder Parcel, which is marked on the ground by a 5/8" rebar and plastic cap stamped 7322LS; thence, along the northwesterly line of the Remainder Parcel and the centerline of Gold Dust Trail N 37°41'48" E, 378.30 feet to a 5/8" rebar and plastic cap stamped 7322LS; thence, leaving said centerline and along the north line of the Remainder Parcel S 89°59'10" E, 428.66 feet to the northeast corner of the Remainder Parcel which is marked on the ground by a 5/8" rebar and plastic cap stamped 7322LS; thence, along the east line of the Remainder Parcel and the east line of said SE1/4, S 00°27'56" W, 799.51 feet to the POINT OF BEGINNING, encompassing an area of 9.74 acres.

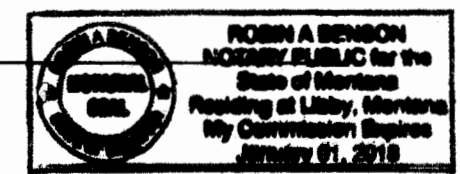
EXEMPTION CERTIFICATION & PURPOSE OF SURVEY

I hereby certify that the purpose of this survey is to relocate a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(e) MCA. I certify that the purpose of this division of land is to reconfigure the dividing line to allow additional area around existing structures. I also certify that this division of land is exempt from review by the Department of Environmental Quality pursuant to Section 17.36.605(2)(b)(i)&(ii) ARM "a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if (i) no facilities other than those previously approved exist or will be constructed on the parcel and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA.

James E. Jones
James E. Jones

18-JUL-14
Date

Branded J. Huff
Branded J. Huff

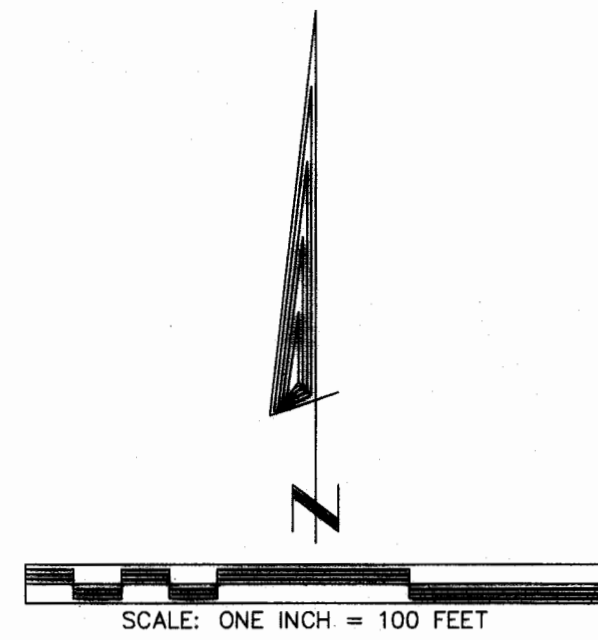


18-JUL-14
Date

Ahyoung J. Huff
Ahyoung J. Huff

18-JUL-14
Date

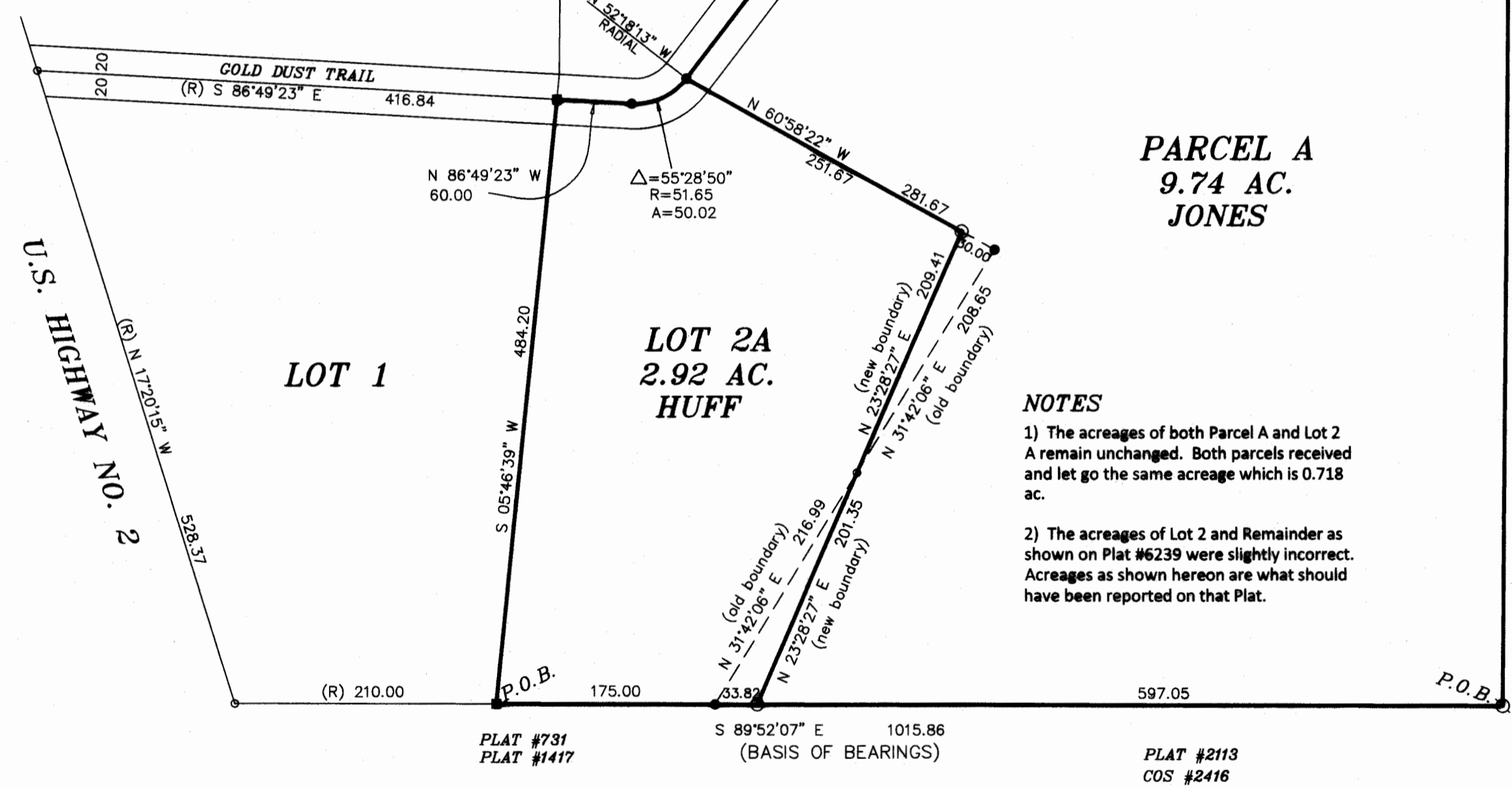
CERTIFICATE OF SURVEY NO. **4308RB**



- LEGEND**
- FOUND 5/8" REBAR BY R. HAFFERMAN, 3492ES
 - FOUND 5/8" REBAR/PLASTIC CAP - 7322LS
 - 5/8" REBAR/PLASTIC CAP PER PLAT NO. 6239 (NOT TIED THIS SURVEY)
 - COMPUTED POINT
 - SET 5/8" REBAR AND PLASTIC CAP - 9958 LS
 - (R) RECORD BEARING/DISTANCE PER PLAT NO. 6239

EXAMINING LAND SURVEYOR CERTIFICATION
Examined this 26 day of March, 2014
Ronald A. Pearson
Ronald A. Pearson, PLS 9008 LS, Lincoln County Examining Surveyor

(LOT 2)
(LUNDBERG SUB.)



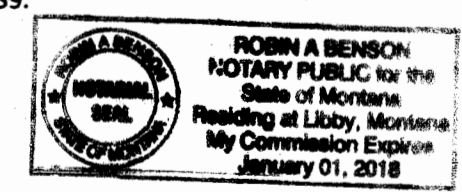
- NOTES**
- 1) The acreages of both Parcel A and Lot 2 A remain unchanged. Both parcels received and let go the same acreage which is 0.718 ac.
 - 2) The acreages of Lot 2 and Remainder as shown on Plat #6239 were slightly incorrect. Acreages as shown hereon are what should have been reported on that Plat.

BASIS OF BEARINGS

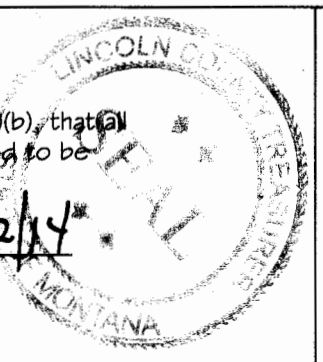
Bearings are based on the bearing of the south line of Treasure Vista Subdivision, Plat No. 6239.

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 18 day of July, 2014. In witness whereof I have hereunto set my hand and affixed my notarial seal.
Robin A. Benson, notary Public for the State of MT, residing at Libby. My commission expires 01-01-2018



COUNTY TREASURER
I hereby certify, pursuant to Section 76-3-611 (1)(b), that all real property taxes assessed and levied on the land to be divided described hereon and paid.
Nancy Trotter Higgins
Nancy Trotter Higgins, Treasurer, Lincoln County
Adrian Coulberg
Adrian Coulberg

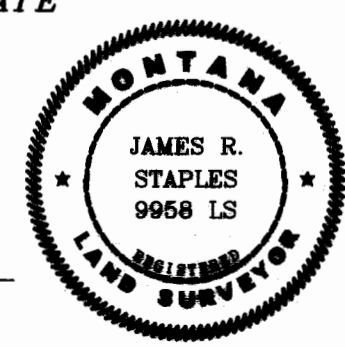


CERTIFICATE OF RECORDER
Filed for record this 7th day of October, 2014, at 3:42 o'clock P.M.
Tammy D. Lauer
Tammy D. Lauer
Lincoln County Recorder
By *Robin A. Benson*
Robin A. Benson
Deputy

DATE: 11-04-13
JOB NO. M13-123
DWN. BY: JDM
REVISION 1
SHEET 1 OF 1

N1/2 SE1/4
SECTION 02
TOWNSHIP 29 NORTH
RANGE 31 WEST
PRINCIPAL MERIDIAN MT.
LINCOLN COUNTY

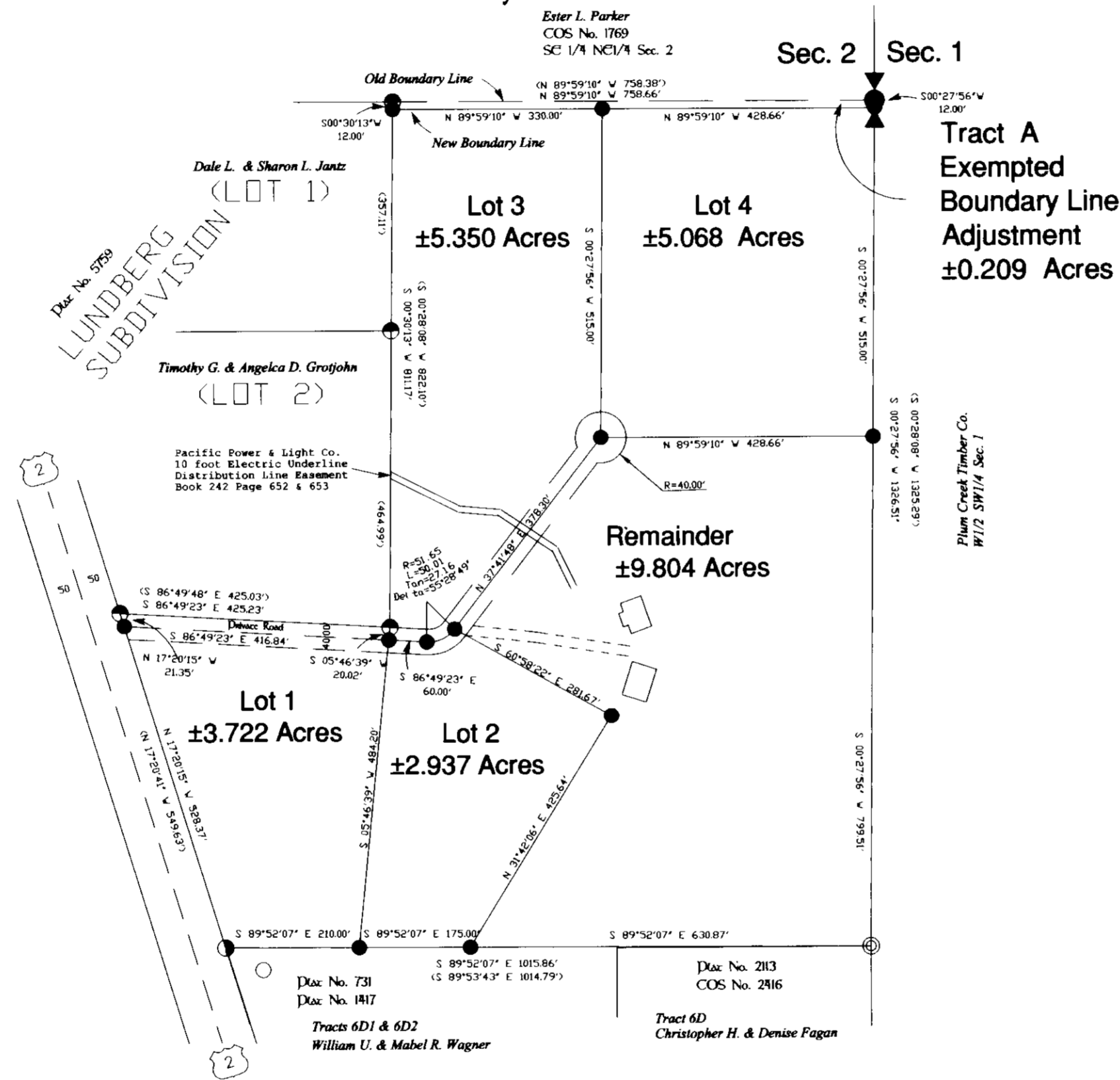
SURVEYOR'S CERTIFICATE
I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.
James R. Staples
James R. Staples, 9958LS
Date 12/3/2013



J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

Treasure Vista Subdivision & Boundary Relocation

N1/2 of SE1/4, Sec. 2, T.29N. R.31W., P.M., MT.
Lincoln County, Montana
July 1999



LEGEND

- Set 5/8 inch x 24 inch rebar with a 1 1/4 inch diameter plastic cap marked 7322LS.
- Found 1/2 inch diameter steel rod by J. Ninneman, 534ES
- Found 5/8 inch diameter rebar, with 1 1/4 inch diameter plastic cap marked 4975S.
- Found 3 1/4 inch diameter BLM brass cap, for the East 1/4 section corner of Sec. 2
- ⊙ Found 5/8 inch diameter rebar by R. Hafferman, 3492ES
- () 1996 P.F. Plat No. 5759, K.E. Davis, 4975S

GRAPHIC SCALE



(IN FEET)
1 inch = 200 ft.

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We, Anton C. Holzer and Norma L. Holzer, hereby certify that the purpose of this survey is to subdivide record Tract 5C, a 27.09 acre remainder, Lundberg Subdivision, Plat No. 5759, to be known as the "Treasure Vista Subdivision" into four lots and a remainder.

We further certify that Tract "A", as shown, is a relocation of a common boundary lines between adjoining properties due to construction encroachments and no additional parcels are hereby created; therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(a), M.C.A. We further certify that this division of land is made to correct errors in construction where a building encroaches upon the neighboring property; therefore this division of Tract A is exempt from review by the Department of Environmental Quality pursuant to ARM 16-2.14(10) S14340 Sub-Chapter 6 Exclusions 17.16-605(2)(b).

Anton C. Holzer 7/13/99 *Norma L. Holzer* 7-13-99
Anton C. Holzer Date Norma L. Holzer Date

ACKNOWLEDGEMENT

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 13th day of July, 1999. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

James R. Hines Notary Public for the State of Montana,
residing in: Libby My Commission expires: 3-24-2003

BASIS OF BEARING

The basis of bearing for this survey is the east-west mid-section line, Sec. 2, also being the north line of Lot 1, as shown on Plat No. 5759, K. E. Davis, 4975S, which bears N89°59'10"W.

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcels shown hereon and to be known as Treasure Vista Subdivision have been paid.

Meria Miller by Janice R. Mehoke Deputy July 23, 1999
Lincoln County Treasurer, Lincoln County, Montana Date

CERTIFICATE OF ACCESS

I hereby certify that physical access to all parcels is provided by a 40.00 foot wide private road, accessed from U.S. Hwy 2 as shown hereon, and that the driving surface of said road will be a minimum of 16.00 feet wide.

Alvah F. Hughes 7322LS 7-13-99
Alvah F. Hughes, 7322LS Date

LINCOLN COUNTY COMMISSIONERS CERTIFICATION

We, the undersigned, Board of County Commissioners, do hereby certify that this Plat of the Treasure Vista Subdivision, Lincoln County, Montana, has been submitted for review and found by them to conform to Montana Statutes and Lincoln County regulations and is approved by them at their meeting held on the day of July, 1999. Parkland dedication is exempt per Section 76-3-607, MCA.

Marianne B. Louse 7-15-99
Chairman Date
Board of Commissioners

CERTIFICATE OF CLERK AND RECORDER

State of Montana, County of Lincoln, filed this 23rd day of July, 1999 A.D., at 8:40 o'clock A.M.

Cotell M. Cummings by Jennie Blumie
Lincoln County Clerk and Recorder Deputy

LAND SURVEYOR'S CERTIFICATE

I, Alvah F. Hughes, do hereby certify that I am Registered Land Surveyor in the State of Montana, and that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Subdivision & Platting Act, Sections 76-3-101 through 76-3-625 MCA, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 7-13-99
Alvah F. Hughes, Montana Registration No. 7322LS Date

CERTIFICATE OF EXAMINING OFFICER

Approved this 23rd day of July, 1999, A.D.

Gene Blumie
Examining Officer

Sheet 1 of 2

P.F. No. 6239 Doc # 141396

Sanitary Restrictions Removed P.F. # 6466 Doc # 141394 *Platting Certificate P.F. # 6467 Doc # 141395*



Treasure Vista Subdivision & Boundary Adjustment

N1/2 of SE1/4, Sec. 2, T.29N. R.31W., P.M.,MT.
Lincoln County, Montana
July 1999

Lot 1

Be it known that Anton C. and Norma L. Holzer, owners of record, has caused to be surveyed and subdivided into 4 Lots, as shown on Sheet 1 of this plat, the following described land: A 27.052 acre irregular tract of land, as shown on Plat No. 5759, the "Lundberg Subdivision", located in the north one-half of the southeast quarter, Section 2, T29N,R31W, PM,MT, Lincoln County, Montana, and more particularly described as follows:

Commencing at the East 1/4 corner of said Section 2, a 3 1/4 inch BLM brass capped monument; thence along the east section line of section 2, bearing S00°27'56"W, a distance of 12.00 feet to the northeast corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap; thence along a line parallel to the east-west mid-section of said section 2 and the southerly line of Tract A, bearing N89°59'10"W, a distance of 428.66 feet to the northeast corner of Lot 3, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence continuing along a line parallel to the east-west mid-section line of said section 2 and the southerly line of Tract A, bearing N89°59'10"W, a distance of 330.00 feet to the northwest corner of Lot 3 and on the east line of Lot 1, Lundberg Subdivision, Plat No. 5759, a 5/8 inch rebar with a 1 1/4 inch plastic cap; thence along the east line of said Lundberg Subdivision, bearing S00°30'13"W, a distance of 811.17 feet to the northeast corner of Lot 1, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked KED 4975S, common to the southeast corner of Lot 2, of said Lundberg Subdivision and the True Point of Beginning; thence S05°46'39"W, a distance of 20.02 feet to the southwest corner of Lot 3, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the centerline of a private access road, 40.00 feet wide; thence continuing along the same line, S05°46'39"W, a distance of 484.20 feet to the southeast corner of Lot 1, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, thence N89°52'07"W along the northern line of Tract 6D1, as shown on Plat No. 1417, a distance of 210.00 feet to the southwest corner of Lot 1, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked KED 4975S; thence N17°20'15"W and along U.S. Highway 2 easterly right-of-way limit, a distance of 528.37 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the centerline of a private access road, 40.00 feet wide; thence continuing along the said highway right-of-way limits, bearing N17°20'15"W, distance of 21.35 feet to the northwest corner of Lot 1, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked KED 4975S; thence S86°49'23"E and along the southerly line of Lot 2, said Lundberg subdivision, a distance of 425.23 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked KED 4975S and the True Point of Beginning, containing ±3.722 acres. Subject to and together with all appurtenant easements of record.

Lot 2

Be it known that Anton C. and Norma L. Holzer, owners of record, has caused to be surveyed and subdivided into 4 Lots, as shown on Sheet 1 of this plat, the following described land: A 27.052 acre irregular tract of land, as shown on Plat No. 5759, the "Lundberg Subdivision", located in the north one-half of the southeast quarter, Section 2, T29N,R31W, PM,MT, Lincoln County, Montana, and more particularly described as follows:

Commencing at the East 1/4 corner of said Section 2, a 3 1/4 inch BLM brass capped monument; thence along the east section line of section 2, bearing S00°27'56"W, a distance of 12.00 feet to the northeast corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap, and thence along a line parallel to the east-west mid-section of said section 2 and the southerly line of Tract A, bearing N89°59'10"W, a distance of 428.66 feet to the northeast corner of Lot 3, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence continuing along a line parallel with the east-west mid-section line of said section 2 and the southerly line of Tract A, bearing N89°59'10"W, a distance of 330.00 feet to the northwest corner of Lot 3 and on the east line of Lot 1, Lundberg Subdivision, Plat No. 5759, a 5/8 inch rebar with a 1 1/4 inch plastic cap; thence along the east line of said Lundberg Subdivision, bearing S00°30'13"W, a distance of 811.17 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked KED 4975S, and the southeast corner of Lot 2, of said Lundberg Subdivision; thence S05°46'39"W, a distance of 20.02 feet to the northwest corner of Lot 2, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the centerline of a private access road, 40.00 feet wide and the True Point of Beginning; thence along said road centerline S86°49'23"E, a distance of 60.00 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the point of curvature of a 51.65 foot radius curve, concave northwesterly; thence northeasterly along said curve through a central angle of 55°28'49", an arc length of 50.01 feet to the point of tangency of road centerline, a 5/8 inch rebar with 1 1/4 inch plastic cap, marked Hughes 7322LS; thence S60°58'22"E, a distance of 281.67 feet to the northeast corner of Lot 2, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence S31°42'06"W, a distance of 425.64 feet to the southeast corner of Lot 2, a 5/8 inch rebar with a 1 1/4 inch cap, marked Hughes 7322LS; thence N89°52'07"W and along the northerly line of Tract 6D1, as shown on Plat No. 1417, a distance of 175.00 feet to the southwest corner of Lot 2, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence N05°46'39"E, a distance of 484.20 feet to a 5/8 inch rebar with a 1 1/4 inch rebar, marked Hughes 7322LS and the True Point of Beginning, containing ±2.937 acres. Subject to and together with all appurtenant easements of record.

Lot 3

Be it known that Anton C. and Norma L. Holzer, owners of record, has caused to be surveyed and subdivided into 4 Lots, as shown on Sheet 1 of this plat, the following described land: A 27.052 acre irregular tract of land, as shown on Plat No. 5759, the "Lundberg Subdivision", located in the north one-half of the southeast quarter, Section 2, T29N,R31W,PM,MT, Lincoln County, Montana, and more particularly described as follows:

Commencing at the East 1/4 corner of said Section 2, a 3 1/4 inch BLM brass capped monument; thence along the east section line of section 2, bearing S00°27'56"W, a distance of 12.00 feet to the northeast corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap, Hughes marked 7322LS; thence along a line parallel to the east-west mid-section of said section 2 and the southerly line of Tract A, bearing N89°59'10"W, a distance of 428.66 feet to the northeast corner of Lot 3, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS and the True Point of Beginning; thence continuing along a line parallel to the east-west mid-section line of said section 2 and the southerly line of Tract A, bearing N89°59'10"W, a distance of 330.00 feet to the northwest corner of Lot 3 and on the east line of Lot 1, Lundberg Subdivision, Plat No. 5759, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence along the east line of said lots 1 & 2, Lundberg Subdivision, bearing S00°30'13"W, a distance of 811.17 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked KED 4975S, the southeast corner of Lot 2 of said Lundberg Subdivision; thence S05°46'39"W, a distance of 20.02 feet to the southwest corner of Lot 3, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the centerline of a 40.00 foot private access road; thence along said road centerline, S86°49'23"E, a distance of 60.00 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the point of curvature of a 51.65 foot radius curve, concave northwesterly; thence northeasterly along said curve through a central angle of 55°28'49", an arc length of 50.01 feet to the point of tangency of said road centerline, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence following along said road centerline, bearing N37°41'48"E, a distance of 378.30 feet to the southeast corner of Lot 3 and the road centerline terminus point, the center point of a 40.00 feet radius cul-de-sac, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence N00°27'56"E and parallel to the east section line of said section 2, a distance of 515.00 feet to the northeast corner of Lot 3, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS and the True Point of Beginning, containing ±5.350 acres. Subject to and together with a 40.00 feet radius cul-de-sac private road easement and all appurtenant easements of record.

Lot 4

Be it known that Anton C. and Norma L. Holzer, owners of record, has caused to be surveyed and subdivided into 4 Lots, as shown on Sheet 1 of this plat, the following described land: A 27.052 acre irregular tract of land, as shown on Plat No. 5759, the Lundberg Subdivision, located in the north one-half of the southeast quarter, Section 2, T29N,R31W, PM,MT, Lincoln County, Montana, and more particularly described as follows:

Commencing at the East 1/4 corner of said Section 2, a 3 1/4 inch BLM brass capped monument; thence along the east section line of section 2, bearing S00°27'56"W, a distance of 12.00 feet to the northeast corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS and the True Point of Beginning; thence along a line parallel to the east-west mid-section of said section 2 and the southerly line of Tract A, bearing N89°59'10"W, a distance of 428.66 feet to the northwest corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence along a line parallel with the east section line of said section 2, bearing S00°27'56"W, a distance of 515.00 feet to the southwest corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, being the centerline terminus point of a private access road, 40.00 feet wide; thence along a line parallel to the east-west mid-section line of said section 2, bearing S89°59'10"E, a distance of 428.66 feet to the southeast corner of Lot 4, a 5/8 inch rebar with a plastic cap, marked Hughes 7322LS, and on the east section line of said section 2; thence along the east section line of said section 2, bearing N00°27'56"E, a distance of 515.00 feet to the northeast corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the True Point of Beginning, containing ±5.068 acres. Subject to and together with a 40.00 feet radius cul-de-sac private road easement and all appurtenant easements of record.

Remainder

Be it known that Anton C. and Norma L. Holzer, owners of record, has caused to be surveyed and subdivided into 4 Lots, as shown on Sheet 1 of this plat, the following described land: A 27.052 acre irregular tract of land, as shown on Plat No. 5759, the Lundberg Subdivision, located in the north one-half of the southeast quarter, Section 2, T29N,R31W, PM,MT, Lincoln County, Montana, and more particularly described as follows:

Commencing at the East 1/4 corner of said Section 2, a 3 1/4 inch BLM brass capped monument; thence along the east section line of section 2, bearing S00°27'56"W, a distance of 527.00.00 feet to the northeast corner, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the True Point of Beginning; thence continuing along the east section line of section 2, bearing S00°27'56"W, a distance of 795.51' to the southeast corner, a 5/8 inch rebar by 3492ES; thence along the northerly line of Tract 6D, as shown on Certificate of Survey No. 2416, bearing N89°52'07"W, a distance of 630.87 feet to the southwest corner, a 5/8 inch rebar with a plastic cap, marked Hughes 7322LS; thence N31°42'06"E, a distance of 425.64 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence N60°58'22"W, a distance of 281.67 feet to the point of tangency on the centerline of a 40.00 foot private access road, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence following said road centerline to the road centerline terminus point and the center of a 40.00 feet radius cul-de-sac, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence along a line parallel to the east-west mid-section section 2, bearing S89°59'10"E, a distance of 428.66 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS and the True Point of Beginning, containing ±9.804 acres. Subject to and together with a 40.00 feet radius cul-de-sac private road easement and all appurtenant easements of record.

Tract A

Be it known that due to certain building encroachments, Anton C. Holzer and Norma L. Holzer, owners of record, has caused this tract of land to be surveyed: A 0.209 acre tract of land, as shown on Sheet 1 of this plat, located in the north one-half of the southeast quarter, Section 2, T29N,R31W, PM,MT, Lincoln County, Montana, and more particularly described as follows:

Commencing at the East 1/4 corner of said Section 2, a 3 1/4 inch BLM brass capped monument and the True Point of Beginning; thence along the east section line of section 2, bearing S00°27'56"W, a distance of 12.00 feet to the northeast corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence along a line parallel to the east-west mid-section of said section 2 and the southerly line of Tract A, bearing N89°59'10"W, a distance of 428.66 feet to the northwest corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence continuing along a line bearing N89°59'10"W, a distance of 330.00 feet to the northwest corner of Lot 3, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence along a line bearing N00°27'56"E, a distance of 12.00 feet to the northwest corner, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked KED 4975S; thence along the east-west mid-section line of said section 2, bearing N89°59'10"W, a distance of 758.66 feet to the East 1/4 corner, a 3 1/4 inch BLM brass capped monument, and the True Point of Beginning, containing ±0.209 acres. Subject to and together with all appurtenant easements of record.

LAND SURVEYOR'S CERTIFICATE

I, Alvah F. Hughes, do hereby certify that I am Registered Land Surveyor in the State of Montana, and that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Subdivision & Platting Act, Sections 76-3-101 through 76-3-825 MCA, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 7-13-99
Alvah F. Hughes, Montana Registration No. 7322LS Date



Sheet 2 of 2

P.F. No. 6239

Doc # 141396

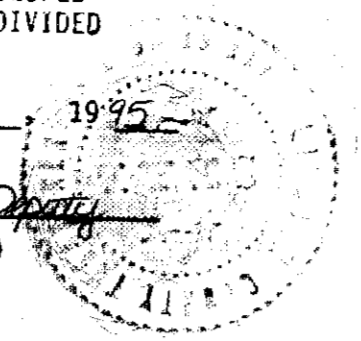
*Sanitary Restrictions Removed P.F. # 6466
Doc # 141394*

*Platting Certificate P.F. # 6467
Doc # 141395*

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID

DATED THIS 27th DAY OF December, 1995

Hani O. Mullen by Jamp R. Mohrke - Deputy
TREASURER, LINCOLN COUNTY, MONTANA



A FINAL PLAT OF Trego Bench Subdivision SE 1/4, Sec. 18, T34N R25W P.M., Lincoln County, Montana

CERTIFICATION OF DEDICATION

WE, HAROLDEEN B. AND DALE I. WITTY, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AND SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTH-EAST 1/4, SECTION 18 TOWNSHIP 34 NORTH, RANGE 25 WEST, P.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF SECTION 18; THENCE ALONG THE EAST LINE OF THE SOUTHEAST 1/4 NORTH 0°05'00" WEST 1307.41 FEET TO THE POINT OF BEGINNING, WHICH POINT IS ON THE SOUTHERLY LINE OF THE COUNTY ROAD; THENCE ALONG THE SOUTHERLY LINE OF THE ROAD SOUTH 73°01'18" WEST 179.31 FEET AND SOUTH 76°36'27" WEST 304.43 FEET TO THE EASTERLY LINE OF THE RAILROAD RIGHT OF WAY; THENCE ALONG THE EASTERLY LINE NORTH 19°32'15" WEST 564.08 FEET; THENCE NORTH 79°03'40" EAST 506.82 FEET; THENCE SOUTH 17°26'47" EAST 529.95 FEET TO THE POINT OF BEGINNING CONTAINING 6.218 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS TREGO BENCH SUBDIVISION, LINCOLN COUNTY, MONTANA.

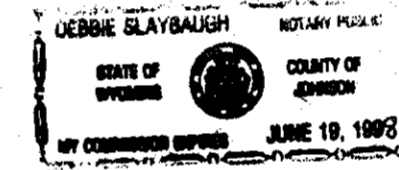
Dale I. Witty
DALE I. WITTY

Haroldeen B. Witty
HAROLDEEN B. WITTY

STATE OF MONTANA WYOMING
COUNTY OF LINCOLN Johnson SS.

ON THIS 14th DAY OF October, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC OF THE STATE AFORESAID, PERSONALLY APPEARED HAROLDEEN B. AND DALE I. WITTY, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



Debbie Slaybaugh
NOTARY PUBLIC FOR THE STATE OF MONTANA WYOMING
RESIDING AT Buffalo, Wyoming
MY COMMISSION EXPIRES June 19, 1995

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, *GERALD R. CRINER*, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND *Carol M. Cummings*, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF TREGO BENCH SUBDIVISION, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 28th DAY OF DECEMBER, 1995, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS DEDICATION OF PARKLAND WITHIN THE PLATTED AREA OF TREGO BENCH SUBDIVISION WOULD BE UNSUITABLE, UNECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE OF PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH-IN-LIEU OF PARKLAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 76-3-606, MCA," IN THE AMOUNT OF Not Required (\$).

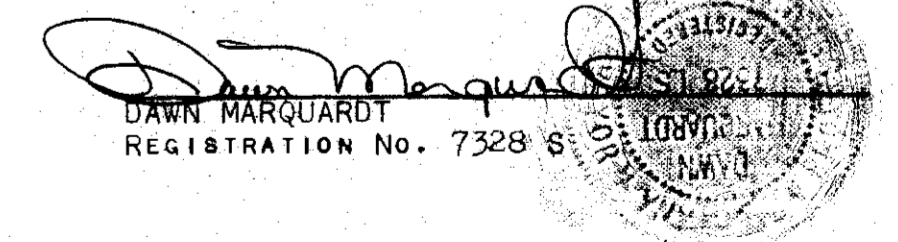
Gerald R. Criner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 12-27, 1995

CERTIFICATE OF SURVEYOR

BY *Ben G. Bushnell*

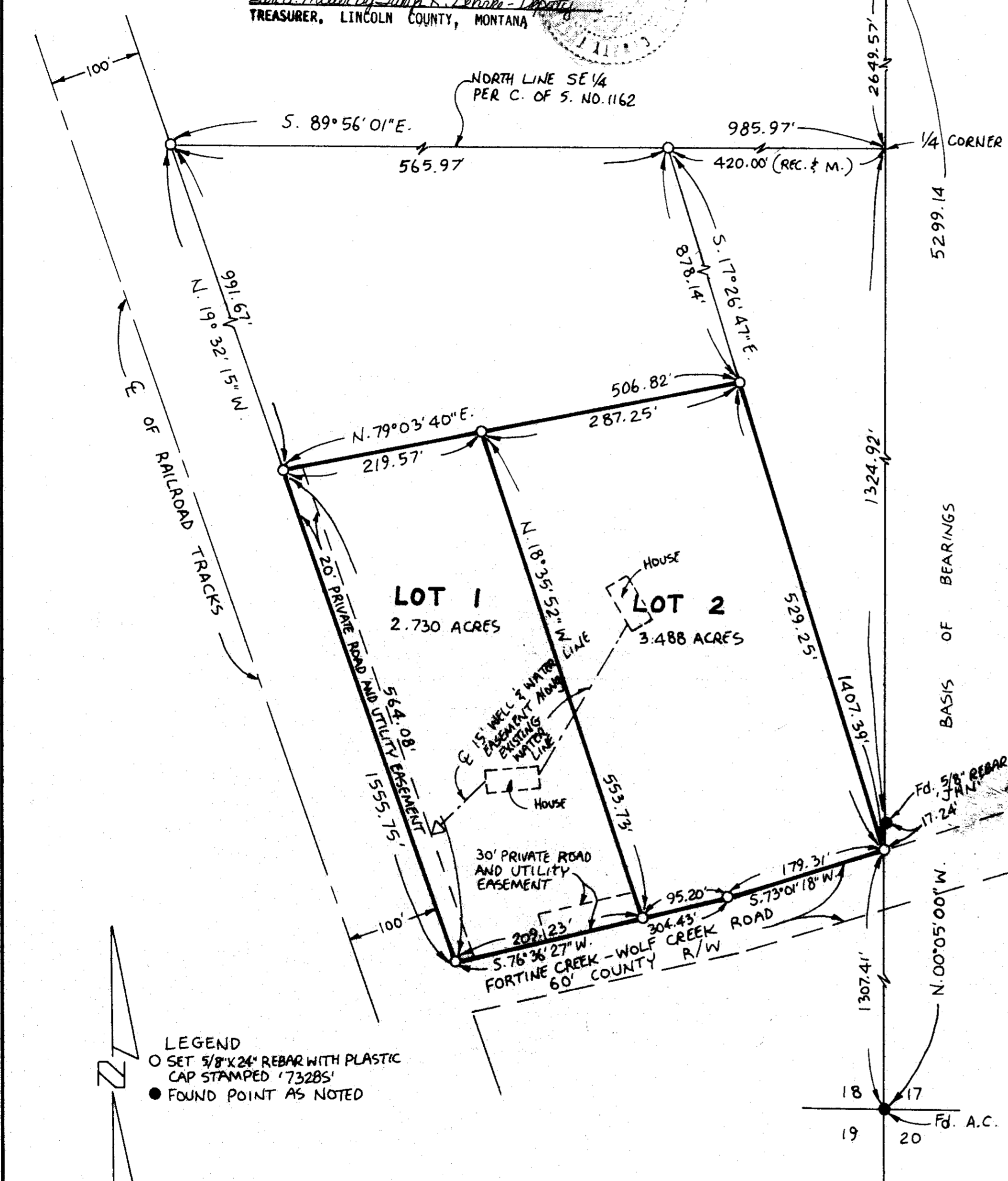


STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 28th DAY OF December, 1995, A.D., AT 8:30 O'CLOCK A.M.

Carol M. Cummings
COUNTY CLERK AND RECORDER

BY *Juanita Dennis*
DEPUTY



LEGEND
○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
● FOUND POINT AS NOTED

SCALE 1" = 100'

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY County Road. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

Marquardt Surveying Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

P.F. No. 5503

Sanitary Restrictions Removed P.F. # 5502

SCHMIDT - WITTY

By: **Larsen Engineering and Surveying, Inc., P.C.**
 Civil Engineering and
 Land Surveying
 P.O. Box 2071
 780 Two Mile Drive
 Kalispell, Mont. 59901
 Phone: 406-752-7808

SUBDIVISION PLAT

TREGO MOBILE PARK

N1/2 SW1/4, SECTION 17, T. 34 N., R. 25 W.
 P.M.M., LINCOLN CO., MONTANA

Donald R. Larsen, P.L.S.
Jeff H. Larsen, P.E., P.L.S.

Certificate of County Treasurer

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes assessed and levied on the land described below and encompassed by the proposed Trego Mobile Park Subdivision are paid:

A tract of land, situate, lying and being in the N1/2 SW1/4 of Section 17, Township 34 North, Range 25 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Beginning at the CS1/16 corner of said Section 17; thence N 89°48'06" W, 1321.54 feet along the southerly boundary of the N1/2 of the SW1/4 of said Section 17; thence continuing along said southerly boundary, N 89°48'07" W, 348.37 feet to a point that lies on the easterly right of way of a county roadway; thence leaving said southerly boundary, N 84°57'19" E, 57.89 feet along said right of way to the beginning of a tangent curve to the left with a radius of 1061.99 feet; thence along said curve and right of way an arc length of 233.55 feet, through a central angle of 12°36'02" to the beginning of a compound curve to the left with a radius of 485.86 feet and a radial bearing of N 17°38'43" W, thence along said curve and right of way an arc length of 237.63 feet, through a central angle of 28°04'09"; thence N 44°16'56" E, 272.37 feet along said right of way to the beginning of a tangent curve to the left with a radius of 595.00 feet; thence along said curve and right of way an arc length of 242.99 feet, through a central angle of 23°23'55"; thence N 20°53'02" E, 133.14 feet along said right of way, thence leaving said right of way, S 63°39'30" E, 222.36 feet to the southeast corner of C.O.S. 884, Lincoln County Records; thence S 63°49'53" E, 250.00 feet to the southeast corner of Deed 117/237, Lincoln County Records; thence N 28°10'07" E along the easterly boundary of said Deed 117/237 to the southerly right of way of said county roadway; thence S 40°54'14" E, 15.24 feet along said right of way to the beginning of a tangent curve to the left with a radius of 430.00 feet; thence along said curve and right of way an arc length of 331.56 feet, through a central angle of 44°10'44" to the mid section line of said Section 17; thence leaving said right of way, S 00°07'18" W, 529.61 feet along said mid section line to the point of beginning. Containing 14.93 acres of land. Together with and subject to all easements apparent or of record. All as shown hereon.

Certificate Property Owners

I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, as shown by the plat hereto annexed, the following described land in Lincoln County to-wit:

A tract of land, situate, lying and being in the N1/2 SW1/4 of Section 17, Township 34 North, Range 25 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Beginning at the CS1/16 corner of said Section 17; thence N 89°48'06" W, 1321.54 feet along the southerly boundary of the N1/2 of the SW1/4 of said Section 17; thence continuing along said southerly boundary, N 89°48'07" W, 348.37 feet to a point that lies on the easterly right of way of a county roadway; thence leaving said southerly boundary, N 84°57'19" E, 57.89 feet along said right of way to the beginning of a tangent curve to the left with a radius of 1061.99 feet; thence along said curve and right of way an arc length of 233.55 feet, through a central angle of 12°36'02" to the beginning of a compound curve to the left with a radius of 485.86 feet and a radial bearing of N 17°38'43" W, thence along said curve and right of way an arc length of 237.63 feet, through a central angle of 28°04'09"; thence N 44°16'56" E, 272.37 feet along said right of way to the beginning of a tangent curve to the left with a radius of 595.00 feet; thence along said curve and right of way an arc length of 242.99 feet, through a central angle of 23°23'55"; thence N 20°53'02" E, 133.14 feet along said right of way, thence leaving said right of way, S 63°39'30" E, 222.36 feet to the southeast corner of C.O.S. 884, Lincoln County Records; thence S 63°49'53" E, 250.00 feet to the southeast corner of Deed 117/237, Lincoln County Records; thence N 28°10'07" E along the easterly boundary of said Deed 117/237 to the southerly right of way of said county roadway; thence S 40°54'14" E, 15.24 feet along said right of way to the beginning of a tangent curve to the left with a radius of 430.00 feet; thence along said curve and right of way an arc length of 331.56 feet, through a central angle of 44°10'44" to the mid section line of said Section 17; thence leaving said right of way, S 00°07'18" W, 529.61 feet along said mid section line to the point of beginning. Containing 14.93 acres of land. Together with and subject to all easements apparent or of record. All as shown hereon.

State of Montana
 County of Flathead

On this 21 day of October, in the year 1997, before me, personally appeared Fred Martin known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Christina Rose Dodge
 NOTARY PUBLIC for the State of Montana
 RESIDING at Whitefish
 My Commission Expires Sept 26, 2001

Julie Martin
Anna Maria Martin

Dated this 22nd day of October, 1997.

Lori A. Wilson by Janis R. Meehan Treasurer,
 Lincoln County, Montana Deputy

UTILITY SERVICE EASEMENT

A TEN (10) FOOT WIDE UTILITY EASEMENT IS HEREBY RESERVED FOR EACH LOT, CENTERED ON THE UTILITY SERVICE FOR EACH LOT. SAID UTILITIES TO INCLUDE, BUT ARE NOT LIMITED TO TELEPHONE, TELEGRAPH, ELECTRIC, POWER, GAS, CABLE TELEVISION, WATER AND SEWER. SAID EASEMENT SHALL EXTEND FROM THE POINT OF ORIGIN TO THE REQUIRED SERVICE POINT FOR EACH LOT.

In witness whereof we have caused our hand to be set this 21 day of OCT, 1997.
Julie Martin OWNER
Anna Maria Martin OWNER

State of Montana
 County of Flathead
 On this 21 day of October, in the year 1997, before me, personally appeared FRED S. JAMES MARR MARTIN known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.
Christina Rose Dodge
 NOTARY PUBLIC for the State of Montana
 RESIDING at Whitefish
 My Commission Expires Sept 26, 2001

Certificate of Physical Access

I hereby certify that physical access to all lots within this subdivision is provided by a private roadway shown on the plat hereto annexed. The driving surface is approximately 15 feet wide.

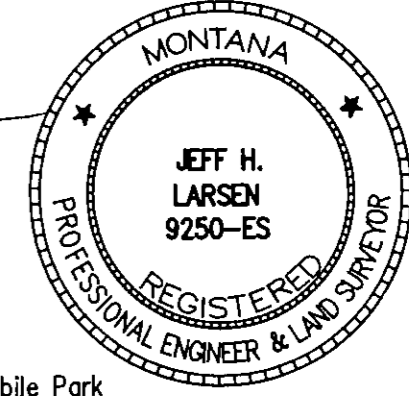
Jeff H. Larsen 10/7/97
 Jeff H. Larsen, P.E., P.L.S., Reg. No. 9250-ES

Certificate of Surveyor

State of Montana)
) ss.
 County of Lincoln)

I, Jeff H. Larsen, a registered Professional Engineer and Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of Trego Mobile Park Subdivision; that such survey was made on 9/29/97; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 7th day of OCTOBER, 1997.
Jeff H. Larsen
 Jeff H. Larsen, 9250-ES
 Box 2071, Kalispell, Mt. 59903



Certificate of Final Plat Approval

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, this 22nd day of October, 1997.

L.C. Dodge
 ATTEST:
 Clerk and Recorder, Lincoln County, Montana

Certificate of Examining Land Surveyor

I, Bud Buschhoff, acting as Examining Land Surveyor for Lincoln County, Montana do hereby certify that I have examined the final plat of Trego Mobile Park Subdivision and find that the survey do a shown thereon meet the conditions set forth be or pursuant to Title 76, Chapter 3, Part 4, M.C.A.

Dated this 22 day of OCT, 1997.
Bud Buschhoff
 Reg. No. _____
 Lincoln County

Certificate of Filing by Clerk and Recorder

STATE OF MONTANA)
) ss.
 County of Lincoln)

Filed for record this 22nd day of Oct, 1997 at 4:27 o'clock pm.
Carol M. Cummings
 County Clerk and Recorder, Lincoln County, Montana

For: **Fred Martin**
 Owner: **Fred Martin**
 Date: **June 1997**

NOTE: ALL DISTANCES ARE IN FEET trego2.dwg

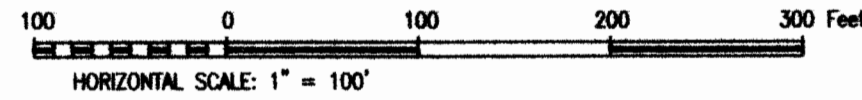
Sanitary Restrictions Removed PF #6003

By: **Larsen Engineering and Surveying, Inc., P.C.**
 Civil Engineering and
 Land Surveying
 P.O. Box 2071
 1370 Airport Road
 Kalispell, Mont. 59901
 Phone: 406-752-7808

CORRECTION OF SUBDIVISION PLAT TREGO MOBILE PARK SUBDIVISION

For: **Jeff H. Larsen**
 Owner: Lot 1, Julia D. Gibbs
 Date: February 2011

N1/2 SW1/4, SECTION 17, T. 34 N., R. 25 W.
 P.M.M., LINCOLN CO., MONTANA



Donald R. Larsen, P.L.S.
Jeff H. Larsen, P.E., P.L.S.

CURVE TABLE

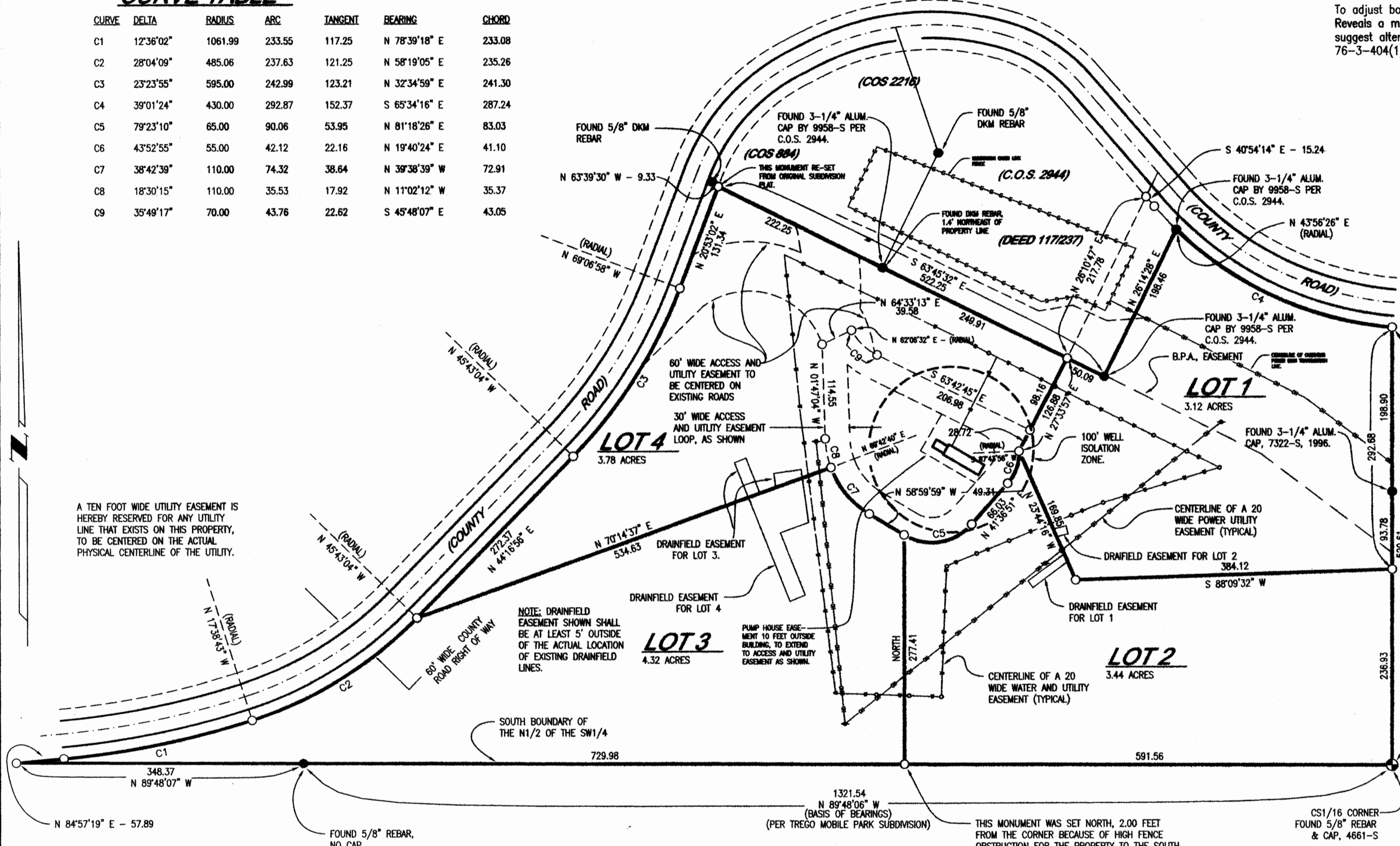
CURVE	DELTA	RADIUS	ARC	TANGENT	BEARING	CHORD
C1	12°36'02"	1061.99	233.56	117.25	N 78°39'18" E	233.08
C2	28°04'09"	485.06	237.63	121.25	N 58°19'05" E	235.26
C3	23°23'55"	595.00	242.99	123.21	N 32°34'59" E	241.30
C4	39°01'24"	430.00	292.87	152.37	S 65°34'16" E	287.24
C5	79°23'10"	65.00	90.06	53.95	N 81°18'26" E	83.03
C6	43°52'55"	55.00	42.12	22.16	N 19°40'24" E	41.10
C7	38°42'39"	110.00	74.32	38.64	N 39°38'39" W	72.91
C8	18°30'15"	110.00	35.53	17.92	N 11°02'12" W	35.37
C9	35°49'17"	70.00	43.76	22.62	S 45°48'07" E	43.05

PURPOSE OF CORRECTION:

To adjust boundary line:
 Reveals a material discrepancy in the map and discloses evidence to suggest alternate locations of lines or points per 76-3-404(1)(b) & 76-3-404(1)(c) & all conditions of original map shall stay in effect.

LEGEND

- ⊕ SECTION CORNER (AS NOTED)
- ⊙ 1/4 CORNER (AS NOTED)
- ⊙ CENTER OF SECTION (AS NOTED)
- ⊙ 1/16 CORNER (AS NOTED)
- FOUND (AS NOTED)
- SET 1/2" X 24" REBAR WITH PLASTIC CAP STAMPED LARSEN 9250-ES



A TEN FOOT WIDE UTILITY EASEMENT IS HEREBY RESERVED FOR ANY UTILITY LINE THAT EXISTS ON THIS PROPERTY, TO BE CENTERED ON THE ACTUAL PHYSICAL CENTERLINE OF THE UTILITY.

NOTE: DRAINFIELD EASEMENT SHOWN SHALL BE AT LEAST 5' OUTSIDE OF THE ACTUAL LOCATION OF EXISTING DRAINFIELD LINES.

PUMP HOUSE EASEMENT 10 FEET OUTSIDE BUILDING, TO EXTEND TO ACCESS AND UTILITY EASEMENT AS SHOWN.

THIS MONUMENT WAS SET NORTH, 2.00 FEET FROM THE CORNER BECAUSE OF HIGH FENCE OBSTRUCTION FOR THE PROPERTY TO THE SOUTH.

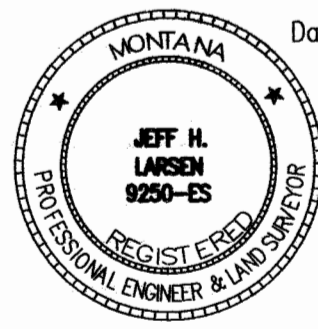
Certificate of Surveyor

State of Montana)
) ss
 County of Lincoln)

I, Jeff H. Larsen, a registered Professional Engineer and Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of Trego Mobil Park Subdivision; that such survey was made in 2005; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 17th day of FEBRUARY, 2011.

Jeff H. Larsen
 Jeff H. Larsen, 9250-ES
 Box 2071, Kalispell, Mt. 59903



Certificate of Examining Land Surveyor

I, Donald R. Larsen, acting as Examining Land Surveyor for Lincoln County, Montana do hereby certify that I have examined the final plat of Re-Subdivision of Lot 1 Trego Mobile Park Subdivision and find that the survey data shown thereon meet the conditions set forth or pursuant to Title 76, Chapter 3, Part 4, M.C.A. 611(2)(a) PAP

Dated this 1st day of MARCH, 2011.

Donald R. Larsen
 Donald R. Larsen, 9008LS

Certificate of Filing by Clerk and Recorder

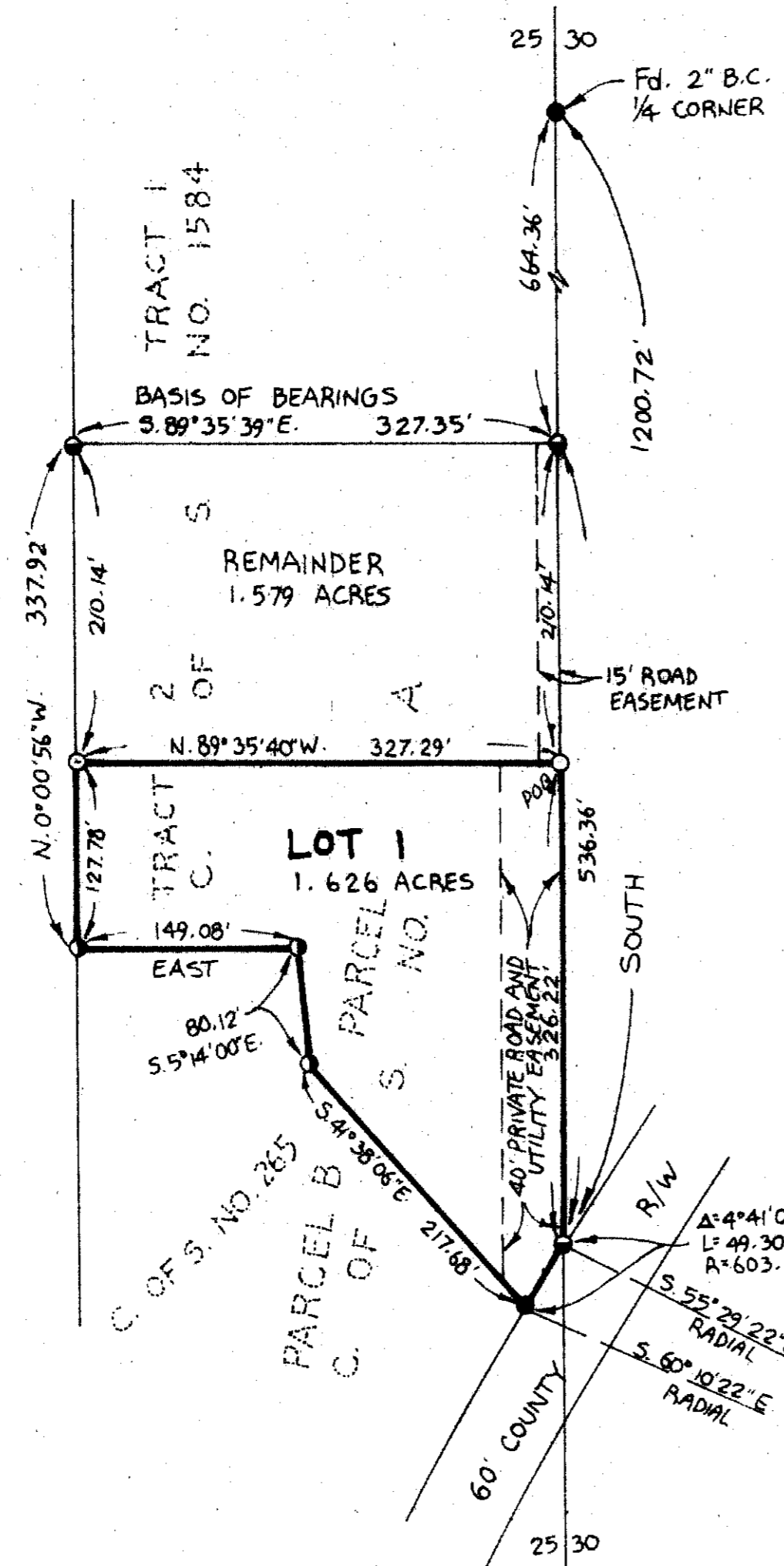
STATE OF MONTANA)
) ss
 County of Lincoln)

Filed for record this 3rd day of March, 2011, at 11:45 o'clock A.M.

Janice D. Lewis
 County Clerk and Recorder, Lincoln County, Montana

Doc # 231418 P.M. # 7013

A FINAL SUBDIVISION PLAT OF
TREGO-S
 SE 1/4, Sec. 25, T34N R26W
 P.M., M., Lincoln County, Montana



- LEGEND**
- SET 3/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 3/8" REBAR 'BURTON' 54285 PER C. OF S. NO. 1584
 - FOUND 3/8" REBAR 'HAIGES' 25205 PER C. OF S. NO.
 - FOUND POINT AS NOTED

SCALE ~ 1" = 100'
 0 50 100 200'

Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL MONTANA 59901
 PHONE (406) 755-6285

CERTIFICATE OF DEDICATION

WE, BRUCE ETTER AND LEILANI A. ETTER, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST 1/4, SECTION 25, TOWNSHIP 34 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
 COMMENCING AT THE EAST 1/4 CORNER, SECTION 25; THENCE ALONG THE EAST LINE OF THE SOUTHEAST 1/4 SOUTH 874.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE SOUTH 326.22 FEET TO A POINT ON THE NORTHWESTERLY LINE OF THE COUNTY ROAD WHICH POINT IS ON A 603.19 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY HAVING A RADIAL BEARING OF SOUTH 55°29'22" EAST; THENCE, ALONG THE NORTHWESTERLY LINE OF THE ROAD, SOUTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 04°41'00" 49.30 FEET; THENCE NORTH 41°38'06" WEST 217.68 FEET; THENCE NORTH 05°14'00" WEST 80.12 FEET; THENCE WEST 149.08 FEET; THENCE NORTH 00°00'56" WEST 127.78 FEET; THENCE SOUTH 89°35'40" EAST 327.29 FEET TO THE POINT OF BEGINNING CONTAINING 1.626 ACRES OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO AND TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
 SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS TREGO-S, LINCOLN COUNTY, MONTANA.

Bruce Etter
 BRUCE ETTER

Leilani A. Etter
 LEILANI A. ETTER

STATE OF MONTANA }
 COUNTY OF LINCOLN } ss.

ON THIS 21 DAY OF August, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED BRUCE ETTER AND LEILANI A. ETTER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Laurel A. Hoier
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Trego
 MY COMMISSION EXPIRES 2-28-2000

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, LAURENCE A. DOLEZAL, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND Carol M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF TREGO-S, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 25 DAY OF Aug., 1997. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

La. Dolezal
 CHAIRPERSON, BOARD OF CO. COMMISSIONERS
 LINCOLN COUNTY, MONTANA

Carol M. Cummings
 COUNTY CLERK AND RECORDER
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY County Rd. THE DRIVING SURFACE IS APPROXIMATELY 30 FEET WIDE.

Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 28th DAY OF August, 1997.

Gene A. Miller by Janice P. Miller - Deputy
 TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
 COUNTY OF LINCOLN
 FILED ON THE 29th DAY OF August, 1997, A.D., AT 8:05 O'CLOCK A.M.

Carol M. Cummings
 COUNTY CLERK AND RECORDER

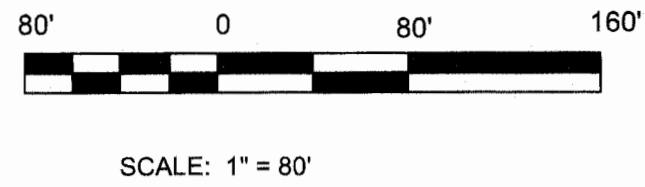
BY: Jeanie Dennis
 DEPUTY

APPROVED: 8-28, 1997
Bruce Etter

P.F. No. 5966

Sanitary Restrictions Removed P.F. # 5965

ETTER 47-086



TRINITY HAVEN SUBDIVISION

BEING AN AMENDED PLAT OF LOT 1 OF HANK'S PLACE
AND LOT 1A OF AN AMENDED PLAT OF LOT 1 OF TRUMAN SPECIAL SUBDIVISION

SE 1/4 SW 1/4 SECTION 11, T. 37 N. R. 28 W. P.M., M.

Lincoln County, Montana

Legal Description: PARCEL A

THAT PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH RANGE 28 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND KNOWN AS BEING A PORTION OF LOT 1A OF THE AMENDED PLAT OF LOT 1 OF TRUMAN SPECIAL SUBDIVISION, RECORDED AS PLAT NUMBER 6571 IN LINCOLN COUNTY RECORDS, DESCRIBED AS FOLLOWS:

BEGINNING ON THE CENTERLINE OF AN EXISTING ROADWAY KNOWN AS DEER PATH LANE AT THE SOUTHEAST CORNER OF THE AFORESAID LOT 1A;

THENCE ALONG SAID CENTERLINE NORTH 01° 10' 08" EAST 15.00 FEET;

THENCE NORTH 89° 37' 09" WEST 236.03 FEET;

THENCE SOUTH 00° 00' 40" WEST 15.00 FEET;

THENCE SOUTH 89° 37' 09" EAST 235.73 FEET TO THE POINT OF BEGINNING, CONTAINING 0.081 ACRES OF LAND, MORE OR LESS, SUBJECT TO ALL EASEMENTS OF RECORD.

Legal Description: LOT 1

THAT PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH RANGE 28 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND KNOWN AS BEING A PORTION OF LOT 1A OF THE AMENDED PLAT OF LOT 1 OF TRUMAN SPECIAL SUBDIVISION, RECORDED AS PLAT NUMBER 6571 IN LINCOLN COUNTY RECORDS, DESCRIBED AS FOLLOWS:

COMMENCING ON THE CENTERLINE OF AN EXISTING ROADWAY KNOWN AS DEER PATH LANE AT THE SOUTHEAST CORNER OF THE AFORESAID LOT 1A;

THENCE ALONG SAID CENTERLINE NORTH 01° 10' 08" EAST 15.00 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN INTENDED TO BE DESCRIBED;

THENCE CONTINUING ALONG SAID CENTERLINE THE FOLLOWING THREE COURSES, NORTH 01° 10' 08" EAST 215.23 FEET, NORTH 01° 08' 14" WEST 270.16 FEET, NORTH 09° 49' 46" WEST 97.10 FEET;

THENCE NORTH 89° 56' 25" WEST 340.32 FEET;

THENCE SOUTH 00° 22' 52" WEST 593.93 FEET;

THENCE SOUTH 89° 37' 09" EAST 125.79 FEET;

THENCE NORTH 00° 00' 40" EAST 15.00 FEET;

THENCE SOUTH 89° 37' 09" EAST 236.03 FEET TO THE POINT OF BEGINNING, CONTAINING 4.875 ACRES OF LAND, MORE OR LESS, SUBJECT TO ALL EASEMENTS OF RECORD.

KNOWN AS LOT 1 OF TRINITY HAVEN SUBDIVISION.

Legal Description: LOT 2
INCLUDES PARCEL A

THAT PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH RANGE 28 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND KNOWN AS BEING A PORTION OF LOT 1 OF HANK'S PLACE, RECORDED AS PLAT NUMBER 6912 IN LINCOLN COUNTY RECORDS, DESCRIBED AS FOLLOWS:

BEGINNING ON THE CENTERLINE OF AN EXISTING ROADWAY KNOWN AS DEER PATH LANE AT THE NORTHEAST CORNER OF SAID LOT 1;

THENCE ALONG SAID CENTERLINE NORTH 01° 10' 08" EAST 15.00 FEET;

THENCE NORTH 89° 37' 09" WEST 236.03 FEET;

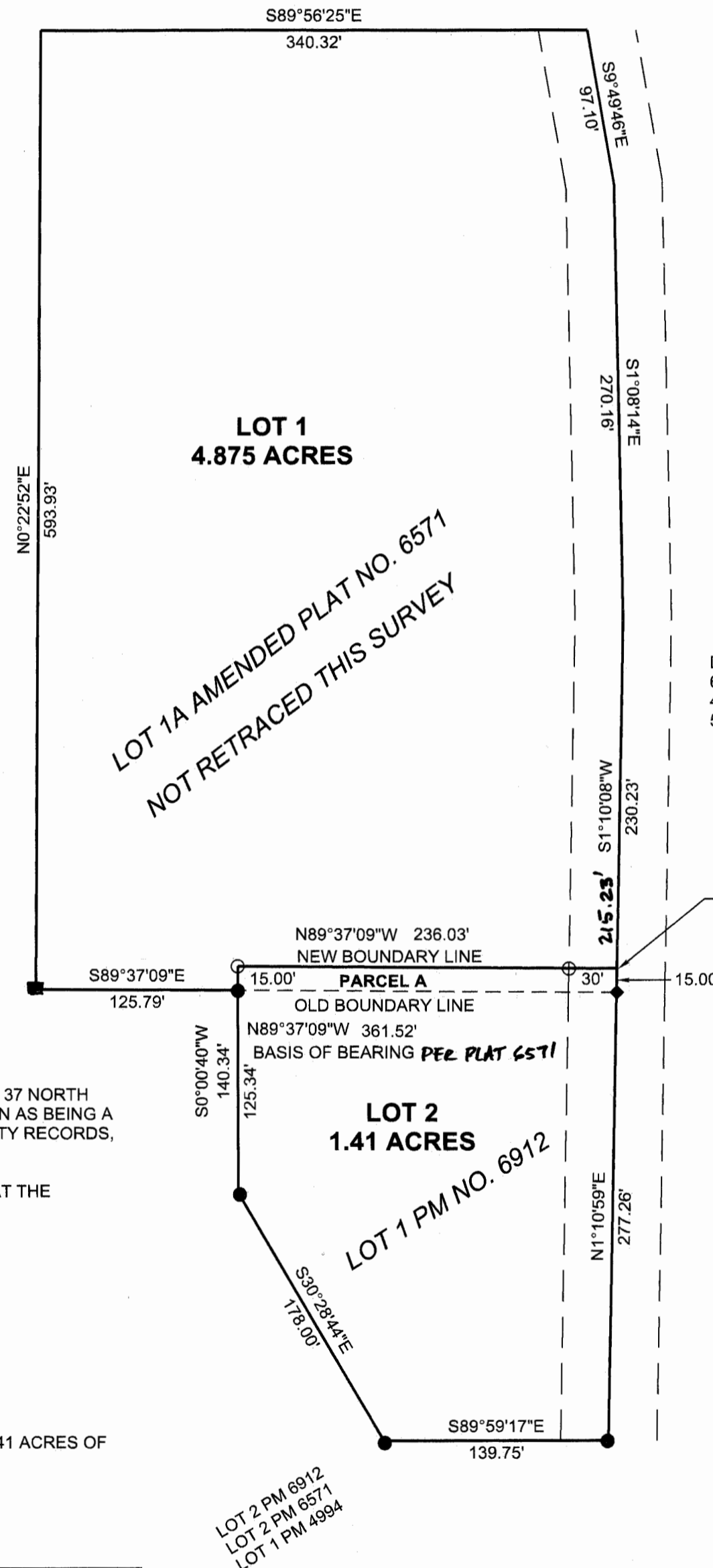
THENCE SOUTH 00° 00' 40" WEST 140.34 FEET;

THENCE SOUTH 30° 28' 44" EAST 178.00 FEET;

THENCE SOUTH 89° 59' 17" EAST 139.75 FEET;

THENCE NORTH 01° 10' 59" EAST 277.26 FEET, TO THE POINT OF BEGINNING, CONTAINING 1.41 ACRES OF LAND, MORE OR LESS, SUBJECT TO ALL EASEMENTS OF RECORD.

KNOWN AS LOT 2 OF TRINITY HAVEN SUBDIVISION.



OWNERS: TRACY L. PETERSON
BRAD & DEBBIE JOHNSON
Debbie L. Peterson

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: DECEMBER 2010

PURPOSE OF SURVEY AND OWNERS EXEMPTION

WE, TRACY L. PETERSON AND BRAD L. JOHNSON & DEBBIE JOHNSON, OWNERS OF RECORD, HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE A COMMON BOUNDARY LINE FOR FIVE OR FEWER LOTS WITHIN A PLATTED SUBDIVISION, THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(d), M.C.A. WE FURTHER CERTIFY LOTS 1 AND 2 ARE EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605 (2) (b) AS PARCELS THAT HAVE NO EXISTING FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL, OR SOLID WASTE DISPOSAL OTHER THAN THOSE THAT WERE PREVIOUSLY APPROVED BY THE REVIEWING AUTHORITY UNDER TITLE 76, CHAPTER 4, PART 1, M.C.A. OR THAT WERE EXEMPT FROM SUCH REVIEW BECAUSE NO NEW FACILITIES WILL BE CONSTRUCTED ON THE PARCELS AND THE DIVISION OF LAND WILL NOT CAUSE APPROVED FACILITIES TO VIOLATE ANY CONDITION OF APPROVAL AND WILL NOT CAUSE EXEMPT FACILITIES TO VIOLATE ANY CONDITION OF EXEMPTION.

Tracy Lynn Peterson 3/16/11
DATE

State of MT :ss

County of LINCOLN

This instrument was acknowledged before me on March 16, 2011, by Tracy Lynn Peterson

William M. Wolcott
Notary Public for the State of MT

Residing at Eureka

My Commission expires 9-17-2011



Brad L. Johnson 5-20-11 DATE
Debbie L. Peterson 5/20/11 DATE

State of MT :ss

County of LINCOLN

This instrument was acknowledged before me on MAY 20, 2011, by Brad L. Johnson and Debbie L. Peterson

William M. Wolcott
Notary Public for the State of MT

Residing at Eureka

My Commission expires 9-17-2011



Examined June 6, 2011

Ronald A. Pearson
Ronald A. Pearson, Examining Land Surveyor
Registration No. 9008 LS, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid

dated the 8th day of July, 2011

Nancy Trotter Higgins
Nancy Trotter Higgins by Commission
Treasurer, Lincoln County, Montana



STATE OF MONTANA
County of Lincoln

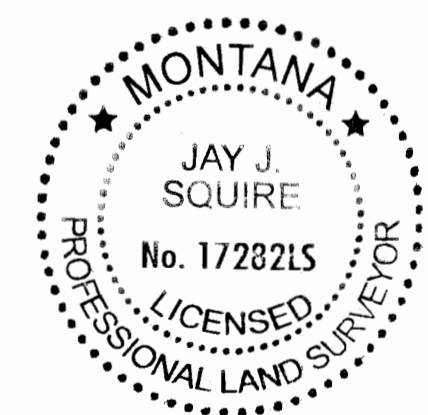
Filed on the 8th day of July, 2011, A.D.,

at 9:00 o'clock A.M.

Jimmy D. Lauer
County Clerk and Recorder

By: *Jeanne Dennis*
Deputy

Instrument No. 233532



CERTIFICATE OF SURVEYOR

I hereby certify that I am a Registered Land Surveyor in the State of Montana and that the survey shown on this Certificate of Survey has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Jay J. Squire
Jay J. Squire, PLS

Registration No. 17282 LS Montana
Date: March 15, 2011

LEGEND	
○	SET 5/8" X 24" REBAR W/CAP 17282LS
●	FOUND 5/8" REBAR W/AL CAP 14731
◆	FOUND 5/8" REBAR NO CAP
■	FOUND 5/8" REBAR W/CAP 4975-5

JAY J. SQUIRE, PLS
PO BOX 1537
EUREKA, MT. 59917
406-889-5861

JOB NO. 10012

PLAT NO. 7087RB
Doc # 233532

CERTIFICATE OF SURVEY

AMENDED "LOTS 1 AND 2, TRINITY HAVEN SUBDIVISION", PLAT No. 7087 "BOUNDARY LINE ADJUSTMENT"

SE1/4 SW1/4, SECTION 11, T.37N., R.28W., P.M.MT.

FOR: JIM MELTON JANUARY 2013

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, James R and Renee L Melton, and Debbie L Peterson record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): "divisions made for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lots 1 and 2 are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

James R Melton 9/9/14
Renee L Melton 9/9/14
Debbie L Peterson 9/3/2014

LEGAL DESCRIPTION, LOT "1A"

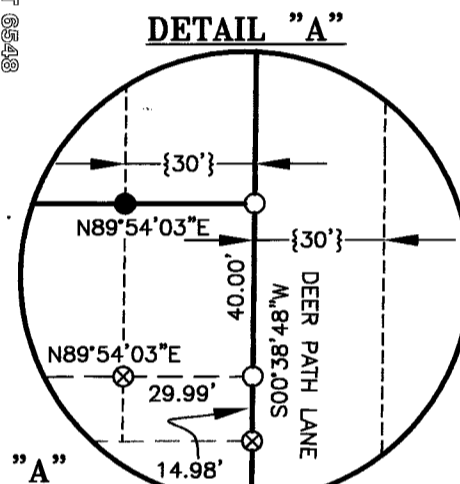
An irregular tract of land, lying northwest from Libby, Montana, in Lincoln County and in the SE1/4 SW1/4, Section 11, T.37N., R.28W., P.M.MT. within "Lots 1 and 2, Trinity Haven Subdivision", Plat No. 7087 and more particularly described as follows: Commencing at the Southwest One-Sixteenth Corner said Sections 11, a 5/8 inch diameter rebar with plastic cap marked 2989ES; Thence along the Subdivision Line S00°08'41"E 538.77 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING;

Thence along south-north Subdivision Line N00°08'41"W, 338.55 feet to a 5/8 inch diameter rebar with plastic cap marked, KED 4975S; Thence along said line N00°08'41"W, 200.22 feet to the Southwest One-Sixteenth Corner, a 5/8 inch diameter rebar with plastic cap marked 2989ES; Thence along west-east Subdivision Line N89°26'00"E, 310.22 feet to the westerly easement limits of "Deer Path Lane" being 30 feet from centerline, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said line N89°26'00"E, 30.43 feet to centerline of said lane, an unmarked computed point; Thence along said centerline through unmarked computed points, the following: S10°09'16"E, 97.43 feet; Thence S01°39'07"E, 270.21 feet; Thence S00°38'48"W, 175.53 feet; Thence along the property boundary of Lots "1A" and "2A" S89°54'03"W, 30.00 feet to said westerly easement limits, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary S89°54'03"W, 332.25 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, containing 4.46 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, TRACT "A"

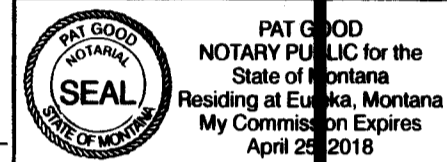
An irregular tract of land, lying northwest from Libby, Montana, in Lincoln County and in the SE1/4 SW1/4, Section 11, T.37N., R.28W., P.M.MT. within "Lots 1 and 2, Trinity Haven Subdivision", Plat No. 7087 and more particularly described as follows: Commencing at the Southwest One-Sixteenth Corner said Sections 11, a 5/8 inch diameter rebar with plastic cap marked 2989ES; Thence along the Subdivision Line S00°08'41"E 538.77 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING;

Thence along the property boundary of Lots "1A" and "2A" N89°54'03"E, 332.25 feet to the westerly easement limits of "Deer Path Lane" being 30 feet from centerline, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary N89°54'03"E, 30.00 feet to centerline said Lane, an unmarked computed point; Thence along said centerline S00°38'48"W, 40.00 feet to an unmarked computed point; Thence along "Old Boundary" S89°54'03"W, 29.99 feet to said westerly easement limits, a 5/8 inch diameter uncapped rebar; Thence along said boundary S89°54'03"W, 206.06 feet a 5/8 inch diameter rebar with plastic cap marked 17282LS; Thence along said boundary S00°56'24"E, 15.06 feet to a 5/8 inch diameter rebar with 2 inch diameter aluminum cap marked, BELSKI 14731LS; Thence along the southerly boundary of Lot "1", S89°50'23"W, 125.85 feet to said south-north Subdivision Line, a 5/8 inch diameter rebar with plastic cap marked, KED 4975S; Thence along said line N00°08'41"W, 55.19 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, 0.37 acres. Subject to and together with all appurtenant easements of record.



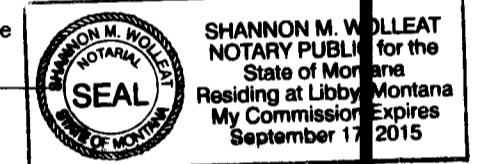
ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by JAMES R AND RENEE L MELTON on this 9th day of September 2014. In witness whereof, I have hereunto set my hand and affixed my notarial seal. residing in: Eureka My Commission expires: 4/25/18



ACKNOWLEDGMENT

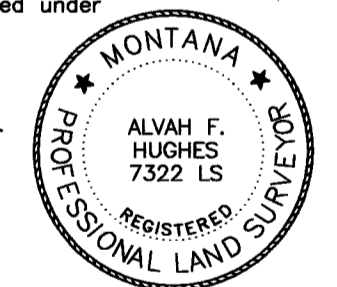
The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by DEBBIE L PETERSON on this 3rd day of September 2014. In witness whereof, I have hereunto set my hand and affixed my notarial seal. residing in: Libby My Commission expires: 9-17-2015



LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS JAN 30 2014
Alvah F. Hughes, PLS, 7322LS Date



EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 25th day of JANUARY 2014 A.D. Ronald A. Pearson
Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

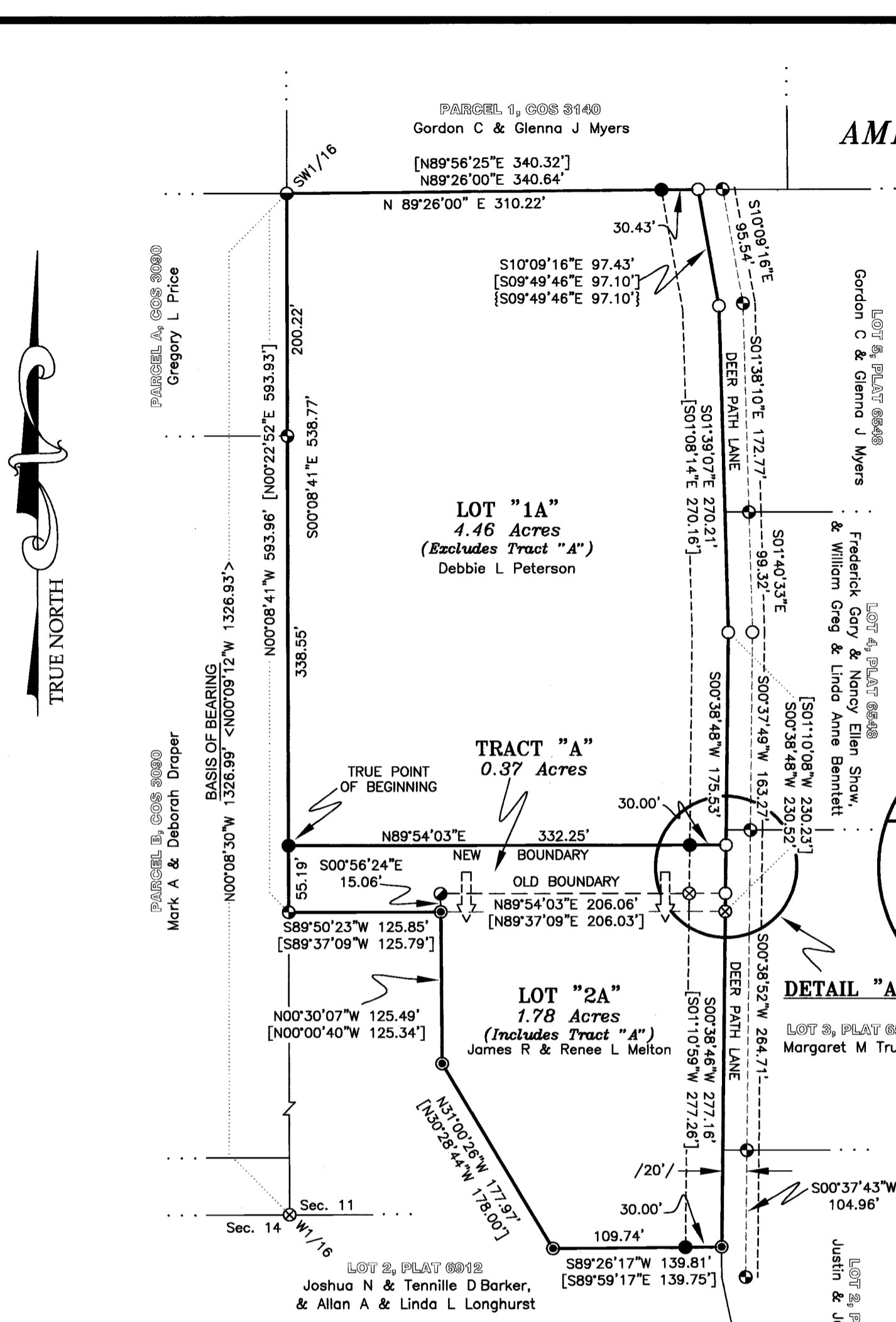
I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A. Nancy Trotter Higgins by Blomdale 9.17.14
Lincoln County Treasurer Date



CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 17th day of September 2014, A.D. at 10:00 o'clock A.M. by Jeremy B. Lawler by Francine Annis
Lincoln County Clerk Recorder Deputy

CERTIFICATE OF SURVEY No. 4304 RB

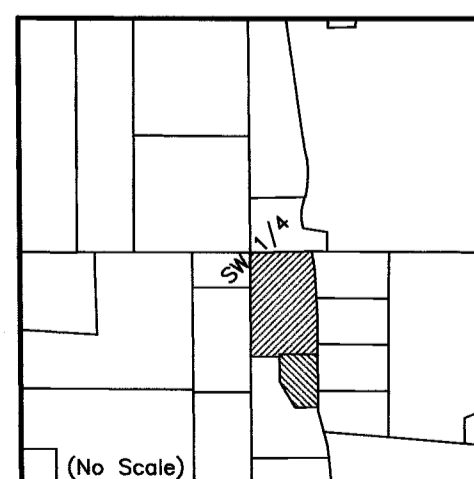


LEGAL DESCRIPTION, LOT "2A"

An irregular tract of land, lying northwest from Libby, Montana, in Lincoln County and in the SE1/4 SW1/4, Section 11, T.37N., R.28W., P.M.MT. within "Lots 1 and 2, Trinity Haven Subdivision", Plat No. 7087 and more particularly described as follows: Commencing at the Southwest One-Sixteenth Corner said Sections 11, a 5/8 inch diameter rebar with plastic cap marked 2989ES; Thence along the Subdivision Line S00°08'41"E 538.77 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING;

Thence along the property boundary of Lots "1A" and "2A" N89°54'03"E, 332.25 feet to the westerly easement limits of "Deer Path Lane" being 30 feet from centerline, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary N89°54'03"E, 30.00 feet to said centerline an unmarked computed point; Thence along said centerline through unmarked computed points, the following: S00°38'48"W, 40.00 feet; Thence S00°38'48"W, 14.98 feet to a 5/8 inch diameter uncapped rebar; Thence along said centerline S00°38'46"W, 277.16 feet to the southerly boundary of Lot "2A", a 5/8 inch diameter rebar with 2 inch diameter aluminum cap marked, BELSKI 14731LS; Thence along said boundary S89°26'17"W, 30.00 feet to the westerly easement limits said Lane, a set 5/8 inch diameter rebar with plastic cap marked, HUGHES 7322LS; Thence along said boundary S89°26'17"W, 109.74 feet to the westerly boundary Lot "2A", a 5/8 inch diameter rebar with 2 inch diameter aluminum cap marked, BELSKI 14731LS; Thence along said boundary N31°00'26"W, 177.97 feet to a 5/8 inch diameter rebar with 2 inch diameter aluminum cap marked, BELSKI 14731LS; Thence along said boundary N00°30'07"W, 125.49 feet to a 5/8 inch diameter rebar with 2 inch diameter aluminum cap marked, BELSKI 14731LS; Thence S89°50'23"W, 125.85 feet to said south-north Subdivision Line, a 5/8 inch diameter rebar with plastic cap marked, KED 4975S; Thence along said line N00°08'41"W, 55.19 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, containing 1.78 acres. Subject to and together with all appurtenant easements of record.

VICINITY DIAGRAM, SEC. 11



HISTORY OF SURVEYS

- 2002 - COS No. 3090, Ajoining Parcel, Kenneth E Davis, 4975S
- 2002 - COS No. 3140, Ajoining Parcel, Jane L Eby, 8694ES
- 2004 - Plat No. 6548, "Green Basin Vista Subdivision", Kenneth E Davis, 4975S
- 2004 - Plat No. 6571, Amended "Truman Special", Kenneth E Davis, 4975S
- 2008 - Plat No. 6912, "Hank's Place Subdivision", Andrew Belski, 14731LS
- 2011 - Plat No. 7087, "Trinity Haven Subdivision", Jay J Squire, 17282LS

METHOD OF SURVEY

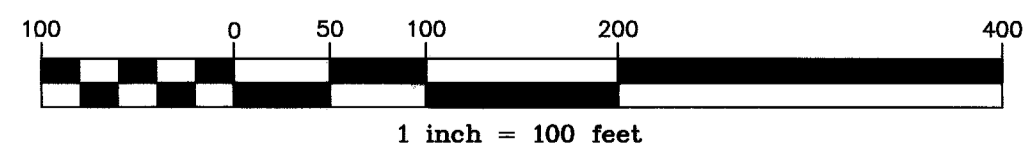
A Nikon total station with data collector and a Trimble RB GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, November 2013

BASIS OF BEARING

The basis of bearing for this survey is N00°08'30"W derived from Survey Grade GPS system calibrated to local control between the West One-Sixteenth Corner between Sections 11 and 14, a 5/8 inch diameter uncapped rebar and Southwest One-Sixteenth Corner, a 5/8 inch diameter rebar with plastic cap marked 2989ES

- ### LEGEND
- ⊗ A 5/8 INCH DIAMETER UNCAPPED REBAR
 - A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 2989ES
 - A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED, KED 4975S
 - A 5/8 INCH DIAMETER REBAR WITH 2 INCH DIAMETER ALUMINUM CAP MARKED, BELSKI 14731LS
 - A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 17282LS
 - A SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED, HUGHES 7322LS
 - AN UNMARKED, COMPUTED POINT
 - () COS No. 3090 RECORD { } PLAT No. 6571 RECORD
 - // PLAT No. 6548 RECORD [] PLAT No. 7087 RECORD
 - BOUNDARY LINES - - - - - 20 FOOT, RIGHT-OF-WAY LIMITS
 - - - - - OLD BOUNDARY LINE - - - - - 30 FOOT, RIGHT-OF-WAY LIMITS
 - - - - - ORIGINAL BOUNDARY LINE ······ DIMENSION LINE
 - ADJACENT BOUNDARY LINE

GRAPHIC SCALE



Doc# 253461

A PLAT OF: TRIPLE ROCK SUBDIVISION

(C.O.S. NO. 2634)

In the NE1/4 of Section 19, Twp. 31 N., R. 33 W., P.M.M.

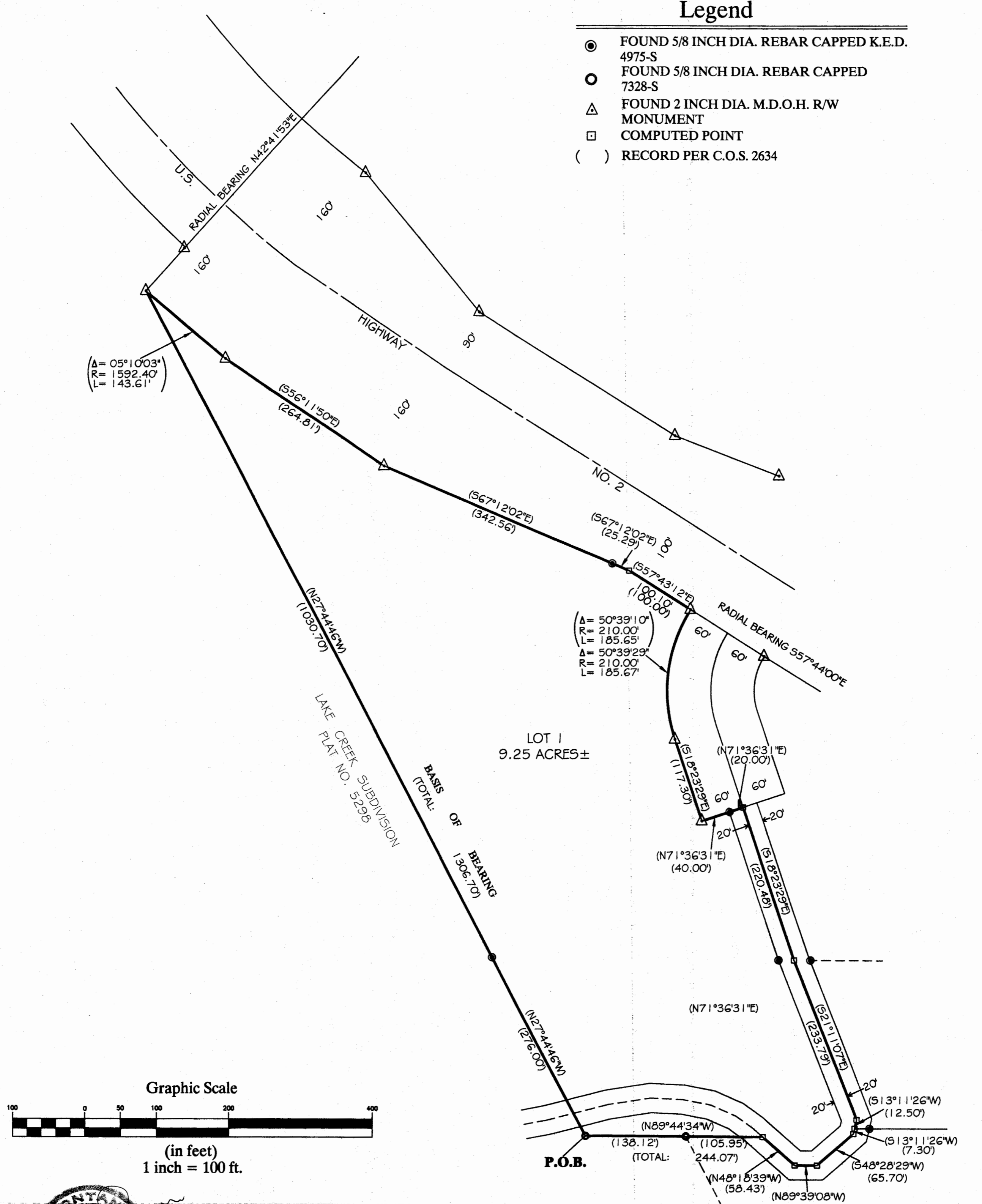
For: Kristine R. Kittleson & James J. Kurtzenacker III

Date: October 2006

Total acreage: 9.25±

Legend

- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED 7328-S
- △ FOUND 2 INCH DIA. M.D.O.H. R/W MONUMENT
- COMPUTED POINT
- () RECORD PER C.O.S. 2634



Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 10/12/06

DRAWN BY: MDM

FILE: T3133S19.DWG

*Final plat approval p.f. # 9439 Doc # 209964
Survey Restrictions Removed p.f. # 9440 Doc # 209965*

Proposed Well plan p.f. # 9441 Doc # 209966

A PLAT OF: TRIPLE ROCK SUBDIVISION

(C.O.S. NO. 2634)

In the NE1/4 of Section 19, Twp. 31 N., R. 33 W., P.M.M.
For: Kristine R. Kittleson & James J. Kurtzenacker III Date: October 2006
Total acreage: 9.25±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF TRIPLE ROCK SUBDIVISION

A tract of land located near Troy, in Lincoln County Montana, lying in the NE1/4 of Section 19, Twp. 31 N., R. 33 W., P.M.M., containing Lot 1 for a total acreage of 9.25 acres more or less and more particularly described as follows:

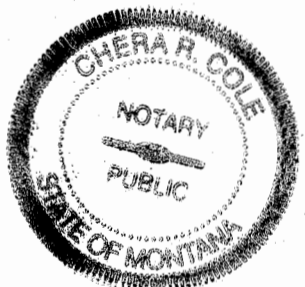
Beginning at a found 5/8 inch dia. rebar capped Marquardt 7328-S which marks the southeast corner of Lot 1; thence, N27°44'46"W a total distance of 1306.70 feet to a found 2 inch dia. M.D.O.H. R/W monument located on the south right-of-way line of U.S. Highway No. 2 and having a radial bearing of N42°41'53"E; thence, along said right-of-way line on the arc of a curve to the left a distance of 143.61 feet, turning through a delta angle of 05°10'03", and having a radius of 1592.40 feet to a found 2 inch dia. M.D.O.H. R/W monument; thence, S56°11'50"E 264.81 feet to a found 2 inch dia. M.D.O.H. R/W monument; thence, S67°12'02"E 342.56 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S67°12'02"E 25.29 feet to a computed point; thence, S57°43'12"E 100.10 feet to a found 2 inch dia. M.D.O.H. R/W monument located at the intersection of the west right-of-way line of a 120.00 foot wide access and utility easement measuring 60.00 feet from the centerline thereof and having a radial bearing of S57°44'00"E; thence, along said right-of-way on the arc of a curve to the left a distance of 185.67 feet, turning through a delta angle of 50°39'29", and having a radius of 210.00 feet to a found 2 inch dia. M.D.O.H. R/W monument; thence, S18°23'29"E 117.30 feet to a found 2 inch dia. M.D.O.H. R/W monument; thence, N71°36'31"E 40.00 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N71°36'31"E 20.00 feet to a computed point located on the centerline of said access and utility easement; thence, along said centerline S18°23'29"E 220.48 feet to a computed point; thence, S21°11'07"E 233.79 feet to a computed point; thence, S13°11'26"W 12.50 feet to a computed point; thence, S13°11'26"W 7.30 feet to a computed point; thence, S48°28'29"W 65.70 feet to a computed point; thence, N89°39'08"W 30.16 feet to a computed point; thence, N48°18'39"W 58.43 feet to a computed point; thence, leaving said centerline N89°44'34"W a total distance of 244.07 feet to the point of beginning.

The aforescribed Lot 1 contain 9.25 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Triple Rock Subdivision, Lincoln County, Montana.

Dated this 10th day of JULY, 2007 A.D.

Kristine R. Kittleson
James J. Kurtzenacker III



STATE OF MONTANA
County of Lincoln

On this 10th day of JULY, 2007 A.D. before me, a Notary Public in and for the State of Montana, personally appeared K. KITTLESON & J. KURTZENACKER known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Chera R. Cole April 15, 2008
Notary Public My Commission Expires

STATE OF MONTANA
County of Lincoln

On this _____ day of _____, 2007 A.D. before me, a Notary Public in and for the State of Montana, personally appeared _____ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Triple Rock Subdivision, a minor subdivision, during the month of October 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 17 day of January, 2007 A.D.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by TRIPLE ROCK CREEK RD / The Dam Road the opening surfaces approximately 18 feet wide

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9th day of JULY, 2007 A.D.

Nancy Jetter Sutton
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this day of JAN 30, 2008 A.D.

(Signature of Commissioners) John Royce ATTEST: _____
(Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

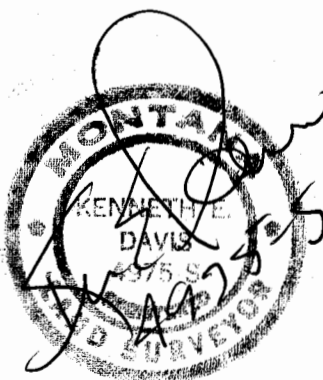
Approved this 28 day of NOV, 2007 A.D.

Andrew Belski
Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 13th day of March, 2008 A.D. at 10:15 O'clock A. m.

Sammy D. Lauer by Jennise Kerris
County Clerk and Recorder Deputy



Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 10/12/06
DRAWN BY: MDM FILE: T3133S19.DWG

TRIPLE ROCK 3 SUBDIVISION

AMENDED LOT 1 TRIPLE ROCK SUBDIVISION
 NW 1/4 and NE1/4, SECTION 19, T.31N., R.33W., P.M., MT.
 LINCOLN COUNTY, MONTANA
 FOR: BONNIE LARSON DATE: MARCH, 2016

PURPOSE OF SURVEY AND LANDOWNERS CERTIFICATION

I, Bonnie Larson, owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Triple Rock 3 Subdivision", containing: Lot 1, 6.76 acres and Lot 2, 2.50 acres pursuant to M.C.A. 76-4-103. Furthermore, Lot 2 is exempt from review by the Montana Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), which states: "as a parcel that has a previous approval issued under Title 76, chapter 4, MCA if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA."

Bonnie Larson August 5, 2016
 Bonnie Larson Date

LEGAL DESCRIPTION -TRIPLE ROCK 3

An irregular tract of land lying Southeastly from Troy, Montana, Lincoln County, in the NW 1/4 and NE1/4, Section 19, Township 31 North, Range 33 West, P.M., MT., and more particularly described as: Commencing at a found 5/8 inch diameter rebar with plastic cap marked Marquardt 7238S, being the southwesterly corner of Lot 1, Triple Rock Subdivision, Plat No. 6878 Lincoln County records and the TRUE POINT OF BEGINNING: Thence along the westerly line N27°30'00"W, 1306.91 feet to a 5/8 inch diameter rebar with aluminum cap marked MDOT lying on the southerly Right-of-Way limits of U.S Highway 2; Thence along said limits on a curve to the left, having a radius of 1592.40 feet, turning through a central angle of 5°12'13", an arc length of 144.62 feet to a 5/8 inch diameter rebar with aluminum cap marked MDOT; Thence along said limits S55°50'34"E, 263.83 feet to a 5/8 inch diameter rebar with aluminum cap marked MDOT; Thence along said limits S66°59'36"E, 342.60 feet to a 5/8 inch diameter rebar with plastic cap marked K.E.D 4975S; Thence continuing along said limits S64°51'15"E, 30.96 feet to a 5/8 inch diameter rebar with aluminum cap marked MDOT; Thence along said limits S57°38'14"E, 94.15 feet to a 5/8 inch diameter rebar with aluminum cap marked MDOT; Thence along said limits a curve to the left, having a radius of 210.00 feet, turning through a central angle of 50°42'12", an arc length 185.84 feet to a 5/8 inch diameter rebar with an aluminum cap marked MDOT; Thence continuing along said Right-of-Way limits S18°11'35"E, 117.28 feet to a 5/8 inch diameter rebar with aluminum cap marked MDOT; Thence along said limits N71°48'25"E, 60.00 feet to a unmarked computed point marking the centerline of Troy Power House Road a 40.00 feet wide road and utility easement; Thence along said road centerline the following six (6) courses, S17°50'45"E, 220.34 feet to an unmarked point; Thence S21°11'18"E, 233.66 feet to an unmarked point; Thence S13°11'15"W, 19.79 feet to an unmarked point; Thence S48°28'18"W, 65.66 feet to an unmarked point; Thence N89°39'19"W, 30.14 feet to an unmarked point; Thence N48°18'50"W, 58.40 feet to an unmarked point; Thence leaving said centerline N89°44'54"W, 105.89 feet to a 5/8 inch diameter rebar with plastic cap marked Marquardt 7238S; Thence N89°25'56"W, 138.36 feet to a 5/8 inch diameter rebar with plastic cap marked Marquardt 7238S and THE TRUE POINT OF BEGINNING, containing 9.26 acres. Subject to an 40.00 foot wide road easement as shown hereon, and together with all appurtenant easements of record.

The foregoing Exemption Certification(s) were subscribed and acknowledged before me, a Notary Public for the State of MONTANA, County of LINCOLN, by the above named person(s), on this 5 day of AUGUST 2016 in witness whereof, I have hereunto set my hand and affixed my notarial seal. *Byron Sanderson*
 Notary Public for the State of MONTANA, residing in: LIBBY, MT Commission expires: 12-1-17

HISTORY OF SURVEYS

1892 - Great Northern & Cataract Mineral Survey by George R. Trask
 1893 - GLO Section Subdivision by Daniel Munbrue
 1994 - PLAT No. 5228, "Lake Creek" Subdivision by D. Marquardt, 7328S
 1997 - COS No. 2530, Agriculture Tract by K. Davis, 4975S
 1997 - COS No. 2591 & 2634, Boundary Line Adjustments by K. Davis, 4975S
 2002 - COS No. 3120, Retracement Survey by K.E. Davis, 4975S
 2006 - PLAT No. 6878, "Triple Rock" Subdivision, by K. Davis, 4975S
 2008 - COS No. 3901, Retracement Survey by D. Marquardt, 7328S
 2011 - COS No. 4124, Retracement Survey by A. Hughes, 7322LS

BASIS OF BEARING

The basis of bearing for this survey is S27°30'00"E derived from Survey Grade GPS system using local control bearing a Montana Department Right-Of-Way Monument with a 2 inch diameter Aluminum cap, and a 5/8 inch diameter rebar with yellow plastic cap marked "Marquardt 7328S."

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel are paid, pursuant to Section 76-3-611(1)(b), MCA.
Byron Sanderson 8-16-16
 Lincoln County Treasurer Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.
Alvah F. Hughes, 7322LS 08-05-16
 Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

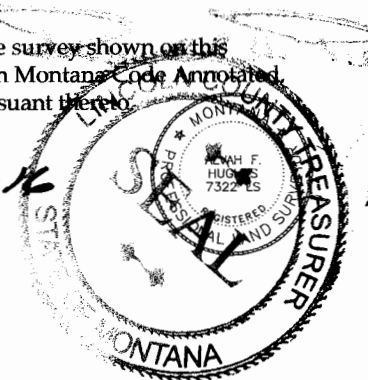
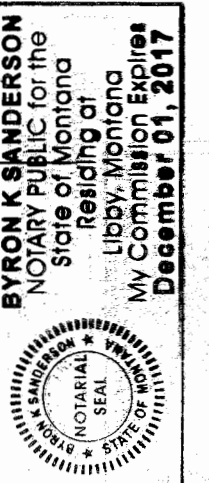
Examined this 4th day of August 2016
Ronald A. Pearson
 Ronald A. Pearson, PLS, 9008LS Lincoln County Examining Land Surveyor

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION OF FINAL PLAT APPROVAL

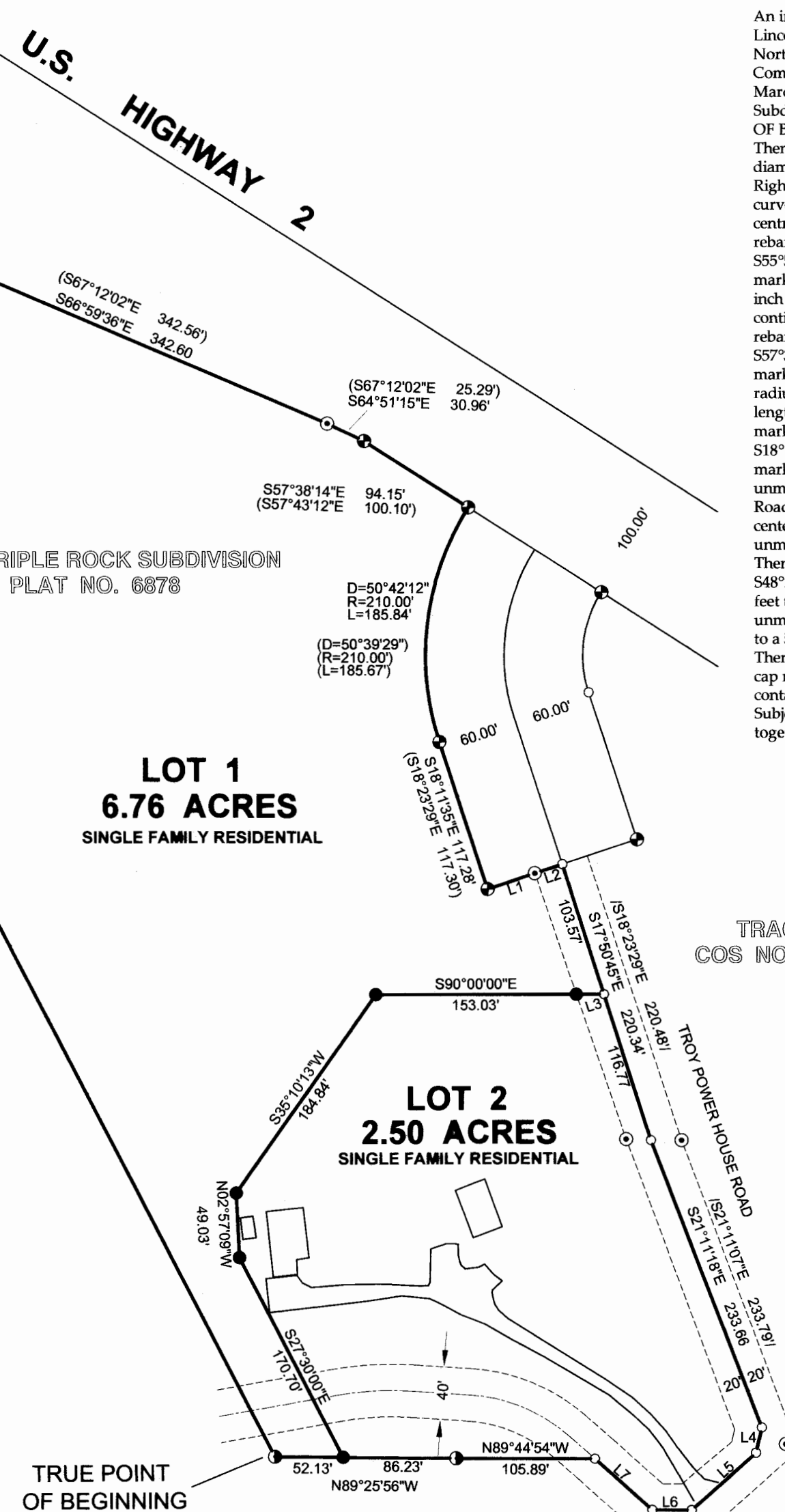
The County Commissioners of Lincoln County, Montana does hereby certify that they have examined this 2 lot Plat of "Triple Rock 3 Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of Lincoln County and the State of Montana, and therefore grants approval
 this 17th day of August, 2016
Mike Goe
 Chairperson, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

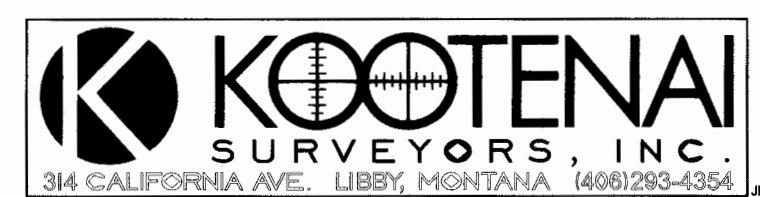
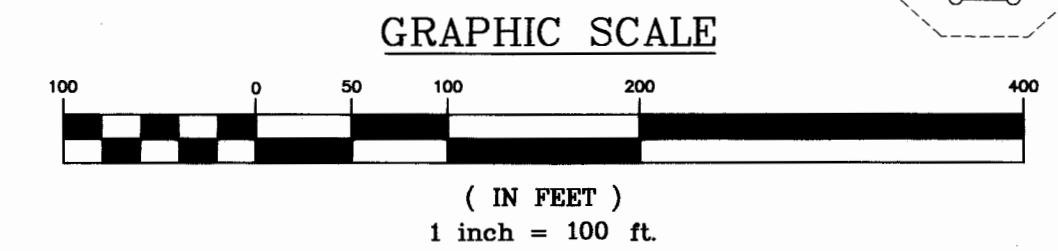
State of Montana, County of Lincoln, filed this 18th day of August 2016 at 10:15 o'clock A.M.
Robin Benson by *Clyde E. Rm.* Deputy
 Lincoln County Clerk & Recorder Deputy
 Doc # 264699 Plat # 7187



LEGEND	
	5/8 INCH DIAMETER REBAR WITH 2 INCH DIAMETER ALUMINUM CAP MARKED MONTANA DEPARTMENT OF TRANSPORTATION.
	5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED K.E.D 4975S
	5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MARQUARDT 7238 S
	SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
	UNMARKED COMPUTED POINT
	RECORD PER PLAT No. 6878
	RECORD PER COS No. 3120
	ROAD CENTERLINE
	SECTION SUBDIVISION LINE
	RADIAL / DIMENSION LINE
	EASEMENT LIMITS
	PROPERTY BOUNDARIES THIS SURVEY



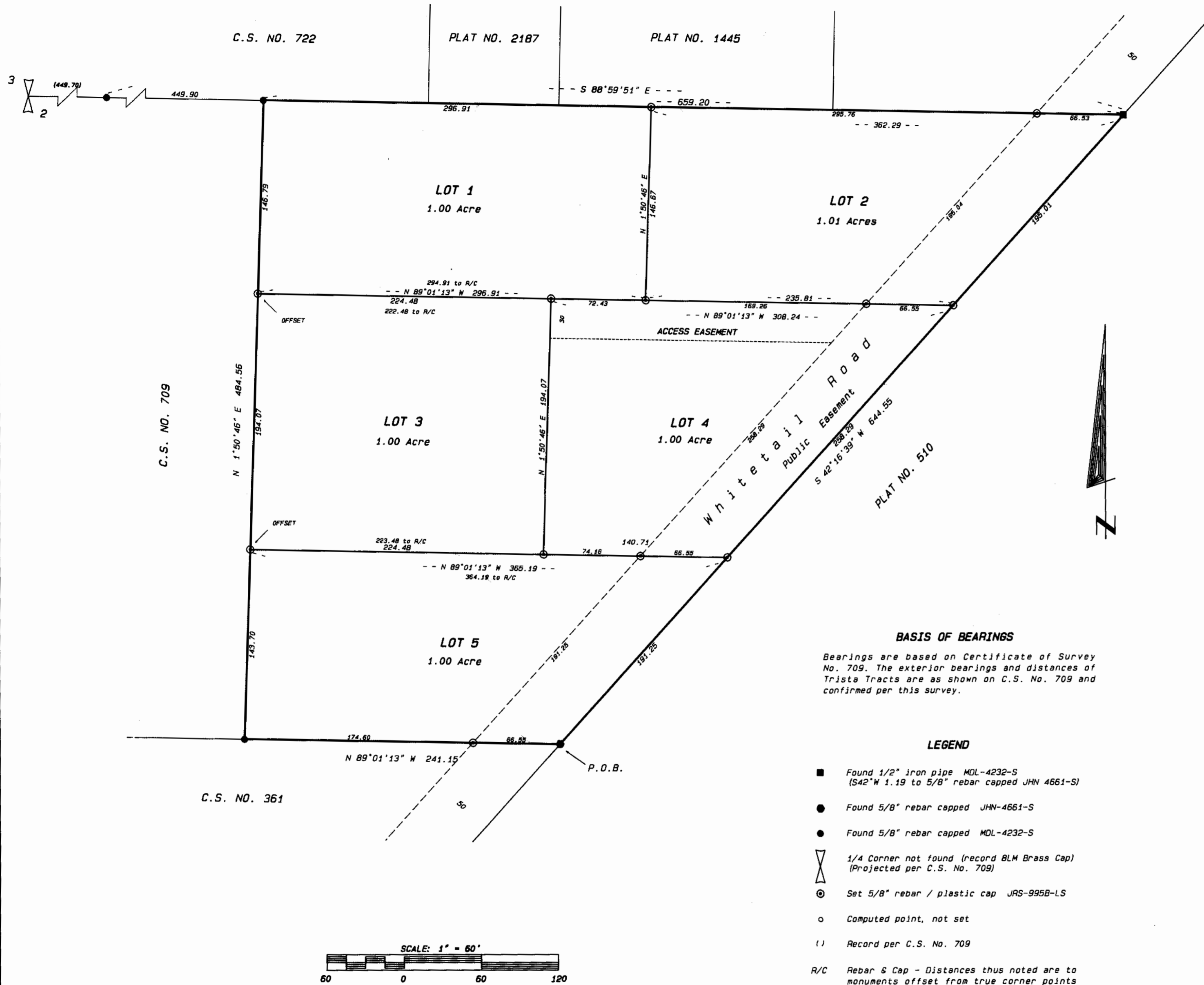
LINE	LENGTH	BEARING
L1	37.90	N71°48'25"E
L2	22.10	N71°48'25"E
L3	21.15	S90°00'00"E
L4	19.79	S13°11'15"W
L5	65.66	S48°28'18"W
L6	30.14	N89°39'19"W
L7	58.40	N48°18'50"W



#264696 - T. He Policy #264697 - Deq 264698 Weed Plan #264700 Covenants

Plat of
TRISTA TRACTS
A MINOR SUBDIVISION

in the SW1/4
SECTION 2, TOWNSHIP 31 NORTH
RANGE 31 WEST, P.M.M.
LINCOLN COUNTY, MONTANA



CERTIFICATE OF DEDICATION

Be it known that Charles O. Berget has caused to be surveyed and subdivided into lots as shown on this plat the following described land to be known and designated as "Trista Tracts":

A tract of land in the Southwest Quarter (SW1/4) of Section Two (2), Township Thirty-one (31) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; being the Remainder shown on Certificate of Survey No. 709, and more particularly described as follows:
BEGINNING at a 5/8" rebar capped JHN 4661-S being the southeast corner of that 15.00 acre parcel shown on Certificate of Survey No. 539; thence along the south boundary of said parcel N 89°01'13" W 241.15 feet to a 5/8" rebar capped MDL 4232-S; thence N 01°50'46" E 484.56 feet to a point on the north boundary of said parcel marked by a 5/8" rebar capped MDL 4232-S; thence along said north boundary S 88°59'51" E 659.20 feet to a 1/2" iron pipe capped MDL 4232-S; thence along the east boundary of said parcel S 42°16'39" W 644.55 feet to the TRUE POINT OF BEGINNING; encompassing an area of 5.01 acres.

Dated this 12th day of April, 1992.

Charles O. Berget
Charles O. Berget

ACKNOWLEDGEMENT

State of Montana)
) ss.
County of Lincoln)
I hereby certify that on this 12th day of April, 1992 before me the undersigned, a Notary Public in and for the State of Montana, duly commissioned and sworn, personally appeared Charles O. Berget, known to me to be the person(s) who executed the foregoing Certificate and acknowledged to me that they signed the same as their free and voluntary act and deed for the uses and purposes herein stated.

WITNESS my hand and official seal on the day and year above mentioned.

Jeanne Orr
Notary Public in and for the State of Montana
Residing at: Libby, Mt.
Commission Expires: 4-25-93



BASIS OF BEARINGS

Bearings are based on Certificate of Survey No. 709. The exterior bearings and distances of Trista Tracts are as shown on C.S. No. 709 and confirmed per this survey.

LEGEND

- Found 1/2" Iron pipe MDL-4232-S (S42°W 1.19 to 5/8" rebar capped JHN 4661-S)
- Found 5/8" rebar capped JHN-4661-S
- Found 5/8" rebar capped MDL-4232-S
- ⊗ 1/4 Corner not found (record BLM Brass Cap) (Projected per C.S. No. 709)
- Set 5/8" rebar / plastic cap JRS-995B-LS
- Computed point, not set
- () Record per C.S. No. 709

R/C Rebar & Cap - Distances thus noted are to monuments offset from true corner points (due to obstacles) where applicable; all other distances are to true points per legend.

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 15th day of April, 1992.

L.C. Rygal
Chairman
Harold Williams
Commissioner

Commissioner

Bill Buckhoff
Checked by

APPROVAL

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.

Eric C. Miller 4/1/92
Treasurer, Lincoln County Date

CERTIFICATE OF RECORDER

Filed for record this 16th day of April, 1992, at 1:10 o'clock P.M.

Coral M. Cummings
Lincoln County Recorder

Jeanne Orr
Deputy

DATE: 3/23/92

JOB NO. M91-19

DWN. BY: GGM

REVISION

SHEET 1 OF 1

SW1/4

SECTION 2

TOWNSHIP 31 N

RANGE 31 W

PRINCIPAL MERIDIAN MT

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 3-23-92
James R. Staples, 995BLS Date



J.R.S. & Associates

P.O. BOX 1050
603 CALIFORNIA AVE. - HWY. 37
LIBBY, MONTANA 59923
(406) 293-5059

P.F. # 4805

LINCOLN COUNTY, MONTANA

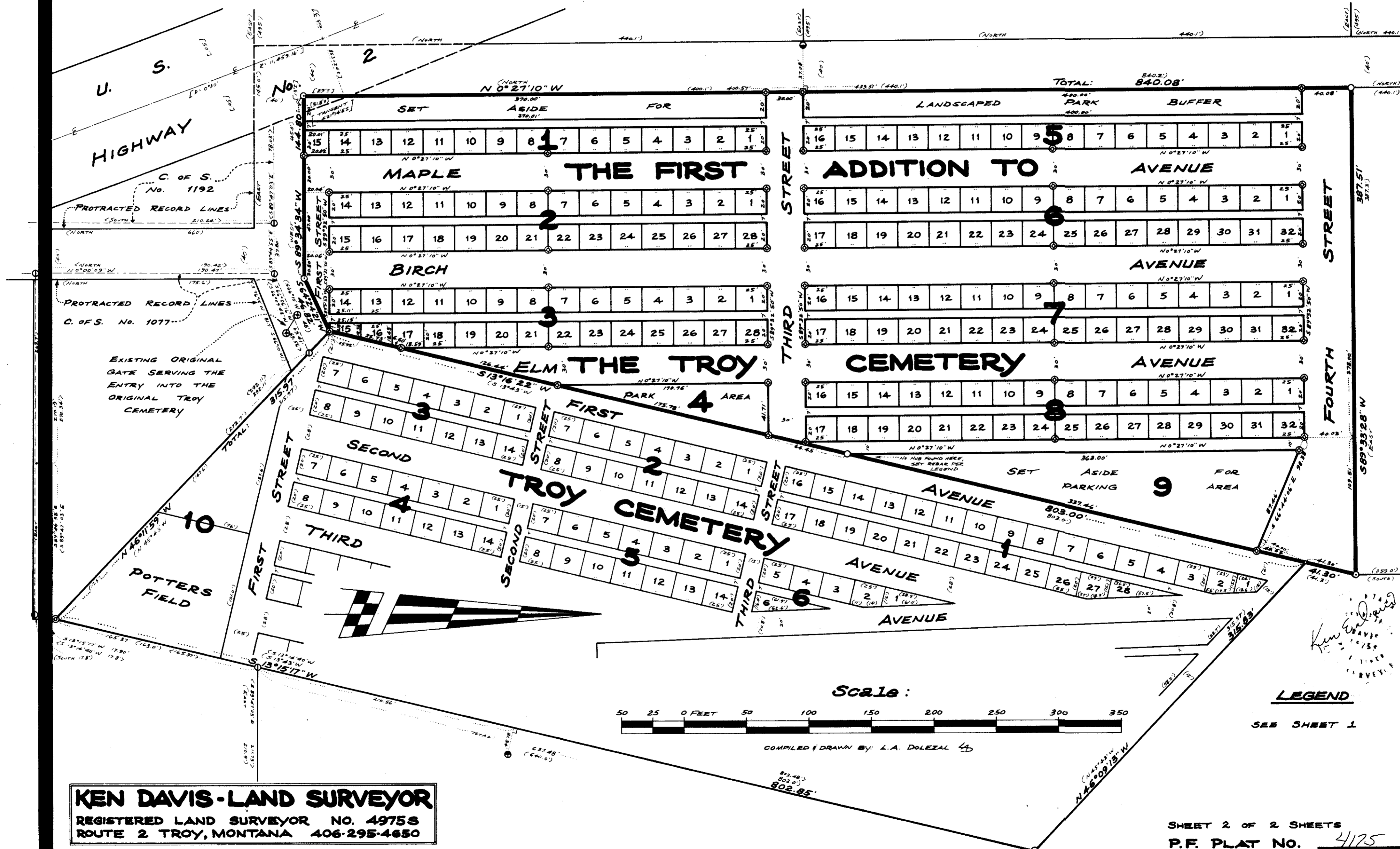
AMENDED PLAT OF LOTS 5 & 6 OF BLOCK 2 OF NORTH TROY

FOR: THE CITY OF TROY, MONTANA.

DATE: AUGUST, 1984.

IN THE SW 1/4 OF SECTION 1 TWP. 31 N., R. 34 W., P.M.M.

THE FIRST ADDITION TO THE TROY CEMETERY



KEN DAVIS - LAND SURVEYOR
 REGISTERED LAND SURVEYOR NO. 4975S
 ROUTE 2 TROY, MONTANA 406-295-4650

SHEET 2 OF 2 SHEETS
 P.F. PLAT NO. 4125

AMENDED PLAT OF LOTS 5 & 6 OF BLOCK 2 OF NORTH TROY

IN THE SW 1/4 OF SECTION 1 TWP. 31 N., R. 34 W., P.M.M.

FOR: THE CITY OF TROY, MONTANA.

DATE: AUGUST, 1984.

THE FIRST ADDITION TO THE TROY CEMETERY

DESCRIPTION

A certain tract of land near Troy, Lincoln County, Montana, being that portion of Block 2 of North Troy (a recorded subdivision in Lincoln County, Montana per P. F. Plat No. 12) lying in the SW 1/4 of Section 1, Twp. 31 N., R. 34 W., P.M.M., containing 5.486 acres, more or less; said tract of land subject to U. S. Highway No. 2 right-of-way in the southwest corner of said Lot 5 containing 2.004 acres, more or less, leaving a net area of 5.482 acres, more or less, all more particularly as shown hereon.

WARRANTY OF TITLE

The undersigned, the City of Troy, Montana, does hereby warrant and defend the title to the above described premises, together with the improvements thereon, to the City of Troy, Montana, its successors and assigns, free from all claims, liens, mortgages, judgments, taxes, assessments, and other encumbrances, except as otherwise shown on the plat hereon, and except as may be shown on the original plat of said Block 2 of North Troy, and except as may be shown on the original plat of said Section 1, Twp. 31 N., R. 34 W., P.M.M., and except as may be shown on the original plat of said U. S. Highway No. 2 right-of-way.

Witness my hand and seal this 20th day of August, 1984.

Raymond W. Lindsey
Raymond W. Lindsey, Mayor

Ken Edmond
Ken Edmond, City Clerk

Witness my hand and seal this 26th day of September, 1984.

Jan R. Mosey
Jan R. Mosey, City Engineer

Paul B. Siegel
Paul B. Siegel, City Attorney

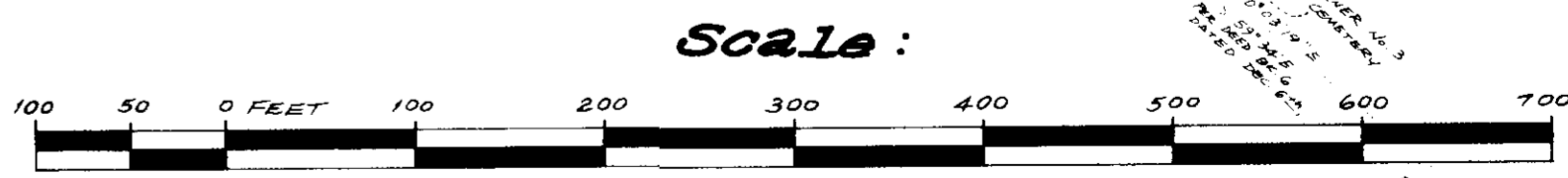
Sherry L. Hughes
Sherry L. Hughes, City Clerk

Witness my hand and seal this 26th day of September, 1984.

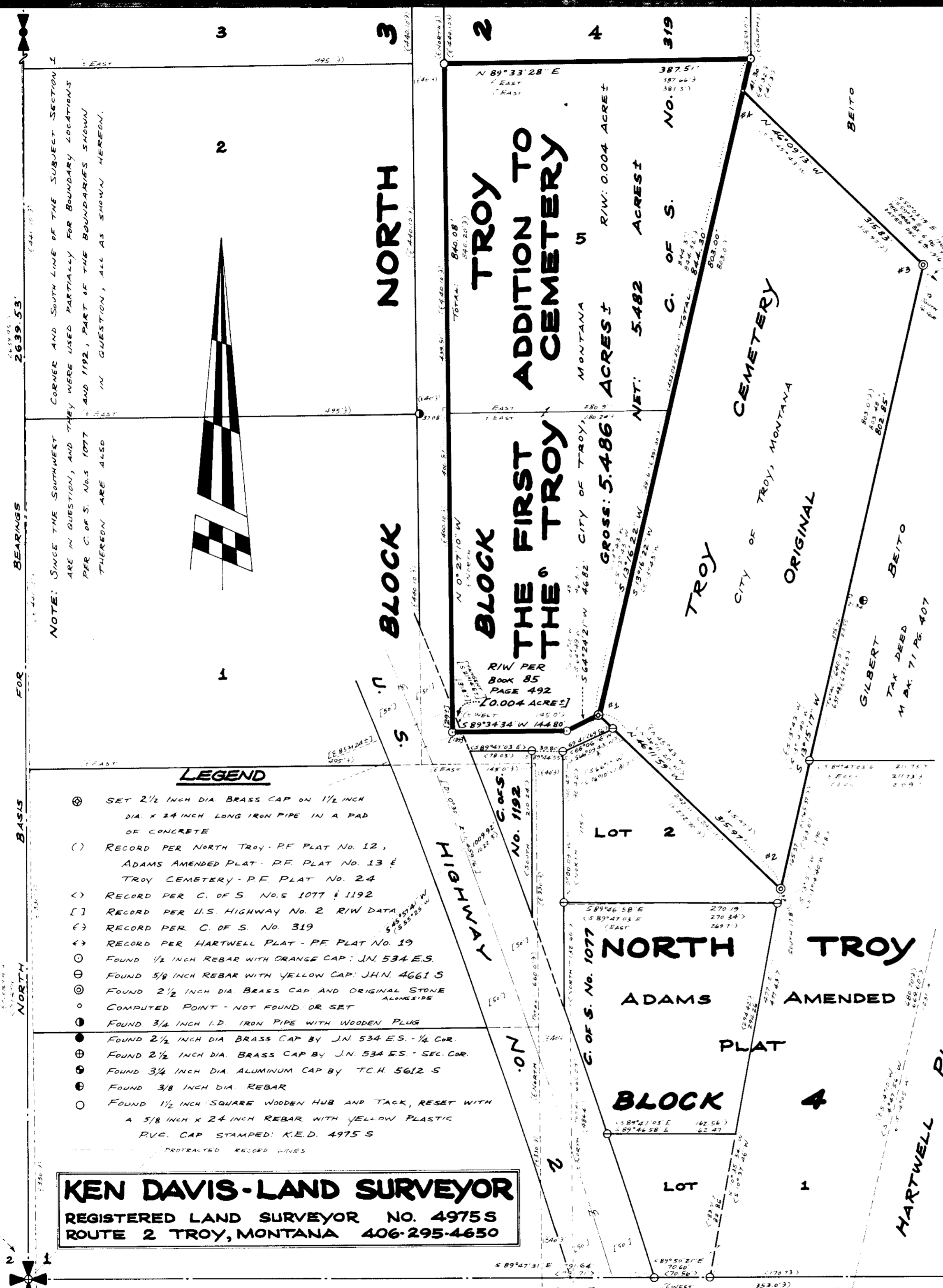
Ken Edmond
Ken Edmond, City Clerk

Witness my hand and seal this 26th day of September, 1984.

Ken Edmond
Ken Edmond, City Clerk



COMPILED & DRAWN BY: L.A. DOLEZAL



- ### LEGEND
- ⊙ SET 2 1/2 INCH DIA. BRASS CAP ON 1 1/2 INCH DIA. X 24 INCH LONG IRON PIPE IN A PAD OF CONCRETE
 - () RECORD PER NORTH TROY - P.F. PLAT No. 12, ADAMS AMENDED PLAT - P.F. PLAT No. 13 & TROY CEMETERY - P.F. PLAT No. 24
 - < > RECORD PER C. OF S. No. 5 1077 & 1192
 - [] RECORD PER U.S. HIGHWAY No. 2 R/W DATA
 - ⊕ RECORD PER C. OF S. No. 319
 - ⊕ RECORD PER HARTWELL PLAT - P.F. PLAT No. 19
 - ⊕ FOUND 1/2 INCH REBAR WITH ORANGE CAP: J.N. 534 E.S.
 - ⊕ FOUND 5/8 INCH REBAR WITH YELLOW CAP: J.N. 4661 S
 - ⊕ FOUND 2 1/2 INCH DIA. BRASS CAP AND ORIGINAL STONE ALUMINUM
 - ⊕ COMPUTED POINT - NOT FOUND OR SET
 - ⊕ FOUND 3/4 INCH I.D. IRON PIPE WITH WOODEN PLUG
 - ⊕ FOUND 2 1/2 INCH DIA. BRASS CAP BY J.N. 534 E.S. - 1/4 COR.
 - ⊕ FOUND 2 1/2 INCH DIA. BRASS CAP BY J.N. 534 E.S. - SEC. COR.
 - ⊕ FOUND 3/4 INCH DIA. ALUMINUM CAP BY T.C.H. 5612 S
 - ⊕ FOUND 3/8 INCH DIA. REBAR
 - ⊕ FOUND 1 1/2 INCH SQUARE WOODEN HUB AND TACK, RESET WITH A 5/8 INCH X 24 INCH REBAR WITH YELLOW PLASTIC P.V.C. CAP STAMPED: K.E.D. 4975 S

KEN DAVIS - LAND SURVEYOR
REGISTERED LAND SURVEYOR NO. 4975 S
ROUTE 2 TROY, MONTANA 406-295-4650

NOTE: THE POSITION OF THIS SECTION CORNER IS IN QUESTION, BASED UPON ITS RELATION TO OTHER FOUND MONUMENTATION AND RECORD DATA BETWEEN THEM. THIS SUBSEQUENTLY WOULD PUT THE N 1/4 AND S 1/4 CORNERS OF THE SUBJECT SECTION 1 IN QUESTION, ALONG WITH THE SECTION LINES BETWEEN THEM AND THE SECTION CORNER IN QUESTION.

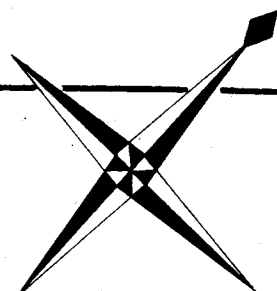
NOTE: SINCE THE SOUTHWEST CORNER AND SOUTH LINE OF THE SUBJECT SECTION 1 ARE IN QUESTION, AND THEY WERE USED PARTIALLY FOR BOUNDARY LOCATIONS PER C. OF S. Nos. 1077 AND 1192, PART OF THE BOUNDARIES SHOWN THEREON ARE ALSO IN QUESTION, ALL AS SHOWN HEREON.

11 12

PLAT OF

TROY, MONTANA.

SCALE 1"=100' TRANSCRIBED



- MONUMENTS -

Good and sufficient stone monuments have been set at the intersection of the center line of all streets except as otherwise indicated as shown upon the accompanying plat and the respective positions are indicated by ⊕.

CERTIFICATE OF DEDICATION

We William O'Brien and Elizabeth O'Brien his wife do hereby certify that we have caused to be surveyed, subdivided and platted into lots, blocks, streets, avenues and alleys as shown by the accompanying map and certificate of survey hereunto annexed the following tract of land to wit: Commencing at a point on the bank of the Kootenai River, Montana, about 1600 feet below the junction of Lake Creek with the Kootenai River, being the N corner first described in Mineral Entry No. 14 now on file in Recorders office at Helena, Montana; thence S. 40° 02' E. seventeen hundred and thirteen feet (1713) to E. corner of said Mineral Claim, thence South 31° 30' West twenty-six hundred and eleven feet (2611) being the S. corner of said Mineral Entry No. 14, thence N. 45° 45' West twenty-four hundred and eight feet (2408) to W. corner of said Mineral Entry No. 14, thence in a north easterly direction twenty-seven hundred twenty-four feet to place of beginning. Containing 123 acres more or less.

The said Townsite to be known and designated as Troy, Missoula County Montana and the land included in all streets, avenues, and alleys, shown on said map are hereby granted and dedicated to the use of the public forever.

In witness whereof we have hereunto set our hands and seals this 21st day of June A.D. 1892.

Nellis F. Nachedorn
Chas. R. Conner } Witnesses

William O'Brien
Elizabeth O'Brien

State of Washington } s.s.
County of Spokane

I, J.B. Wood, a Notary Public in and for said County do hereby certify that on this 21st day of June AD 1892 personally appeared before me William O'Brien and Elizabeth O'Brien his wife known to me to be the identical persons described in and who executed the within instrument and acknowledged to me that they executed the same for the uses and purposes therein mentioned.

In witness whereof I have hereunto set my hand and official seal, the day and year in this first certificate above first mentioned.

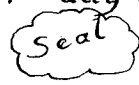


J.B. Wood
Notary Public
Residence Spokane Wash.

Clerks Certificate -

The State of Washington } s.s.
County of Spokane } I, J.M. Armstrong, County Clerk for Spokane County, Washington and clerk of the Superior Court for said County and State, (being a Court of Record) do hereby certify that J.B. Wood the person subscribing the annexed Certificate of Acknowledgement and before whom said Acknowledgement was made, was at the date thereof, a Notary Public in and for said County and State, duly qualified; that by virtue of said office he is authorized to take acknowledgements and administer oaths. - I further certify that I am acquainted with the handwriting of said J.B. Wood and believe the signature of said Notary Public subscribed to said Certificate, is his genuine signature, and that the within and foregoing instrument is executed and acknowledged according to the laws of the State of Washington.

In witness whereof I have hereunto set my hand and affixed my official seal this the 11th day of August A.D. 1892



J.M. Armstrong, Clerk.

- Surveyors Certificate -

I, U.B. Nough, do hereby certify that I made and caused to be made the survey of Troy, Missoula Co. Montana in the month of May 1892 and that the accompanying map is a correct plat of the same, to the best of my knowledge and belief.

U.B. Nough C.E.

State of Montana } s.s.
County of Missoula } We, A. Millower and A.C. Sheldon, County Commissioners in and for the aforesaid County, do hereby certify that this map or plat of Troy was by us approved this day

Witness our hands and the seal of Missoula County affixed this 12th day of Sept. A.D. 1892



A.C. Sheldon Co. Commissioner
A. Millower Co. Commissioner

State of Washington } s.s.
County of Spokane } I, Geo. Y. Edmiston, a Notary Public in and for said County and State, do hereby certify that on this 20th day of June AD 1892 personally appeared before me U.B. Nough, personally known to me to be the identical person described in and who executed the above instrument and he duly acknowledged to me that he signed and sealed the same as his free and voluntary act and deed for the uses and purposes therein mentioned. Witness my hand and official seal this 20th day of June AD 1892



Geo. Y. Edmiston
Notary Public
Residing at Spokane, Wash.

I certify that I received this Instrument for record on the 12th day of Sept 1892, at 3.05 o'clock P.M.
D.D. Bozart
County Recorder



RIGHT OF WAY PLAT FOR AN EASEMENT

IN THE NE 1/4 OF SECTION 21, TWP 34N., R 26W., P.M.M.

DATE: APRIL 1995

FOR: TRUMAN

TOTAL EASEMENT ACREAGE = .104 ACRES±

ROADWAY EASEMENT Don Truman

A tract of land within the NE 1/4 of Section 21, Twp. 34 N, R. 26 W, P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located on the east line of Section 21, Twp. 34 N, R. 26 W, P.M.M., which bears S 00°03'00" E 317.23 feet from a 3 1/4 inch dia. BLM brass cap marking the section corner common to 15, 16, 21 and 22, Twp. 34 N, R. 26 W, P.M.M.; **thence**, from said point of beginning S 00°03'00" E 159.66 feet along said east section line to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, leaving said section line S 39°14'28" W 42.98 feet to a 5/8 inch dia. rebar set as a reference point on the easterly Right-of-Way line of a Forest Development Road No. 3637-C which measured 30.00 feet from the centerline thereof; **thence**, continuing along said line S 39°14'28" W 48.59 feet for a total distance of 91.57 feet to a computed point located at the approximate centerline of said Forest Development Road No. 3637-C; **thence**, N 01°06'44" E 24.30 feet along said approximate centerline to a computed point which bears N 01°36'03" W 2122.51 feet from a 3 1/4 inch dia. BLM brass cap marking the east 1/4 corner of said Section 21; **thence**, continuing along said approximate centerline N 01°06'44" E 24.30 feet to a computed point; **thence**, leaving said approximate centerline N 39°14'28" E 48.59 feet to a 5/8 inch dia. rebar set as a reference point on said easterly Right-of-Way line which measured 30.00 feet from the centerline thereof; **thence**, continuing along said line N 39°14'28" E 17.74 feet for a total distance of 66.33 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, N 00°03'00" W 130.61 feet parallel with and adjacent to said east section line to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, N 89°57'00" E 15.00 feet to the point of beginning.

The aforescribed tract of land contains .104 acres, more or less, and the purpose is to provide ingress and egress from Forest Development Road No. 3637-C to private lands lying within Section 22, Twp. 34 N, R. 26 W, P.M.M.

PURPOSE OF SURVEY

The purpose of this survey is to create a Right-of-Way easement, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A.

APPROVED FOR RIGHT-OF-WAY PURPOSES

[Signature] Forest Engineer 4/25/95
Date

FOREST SUPERVISOR'S CERTIFICATE:

I hereby certify that the survey shown hereon was conducted for the purpose of National Forest Management and in accordance with the policies set forth in FMS 7152.

For Forest Supervisor: *[Signature]*
Date: 4/25/95

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: *[Signature]*

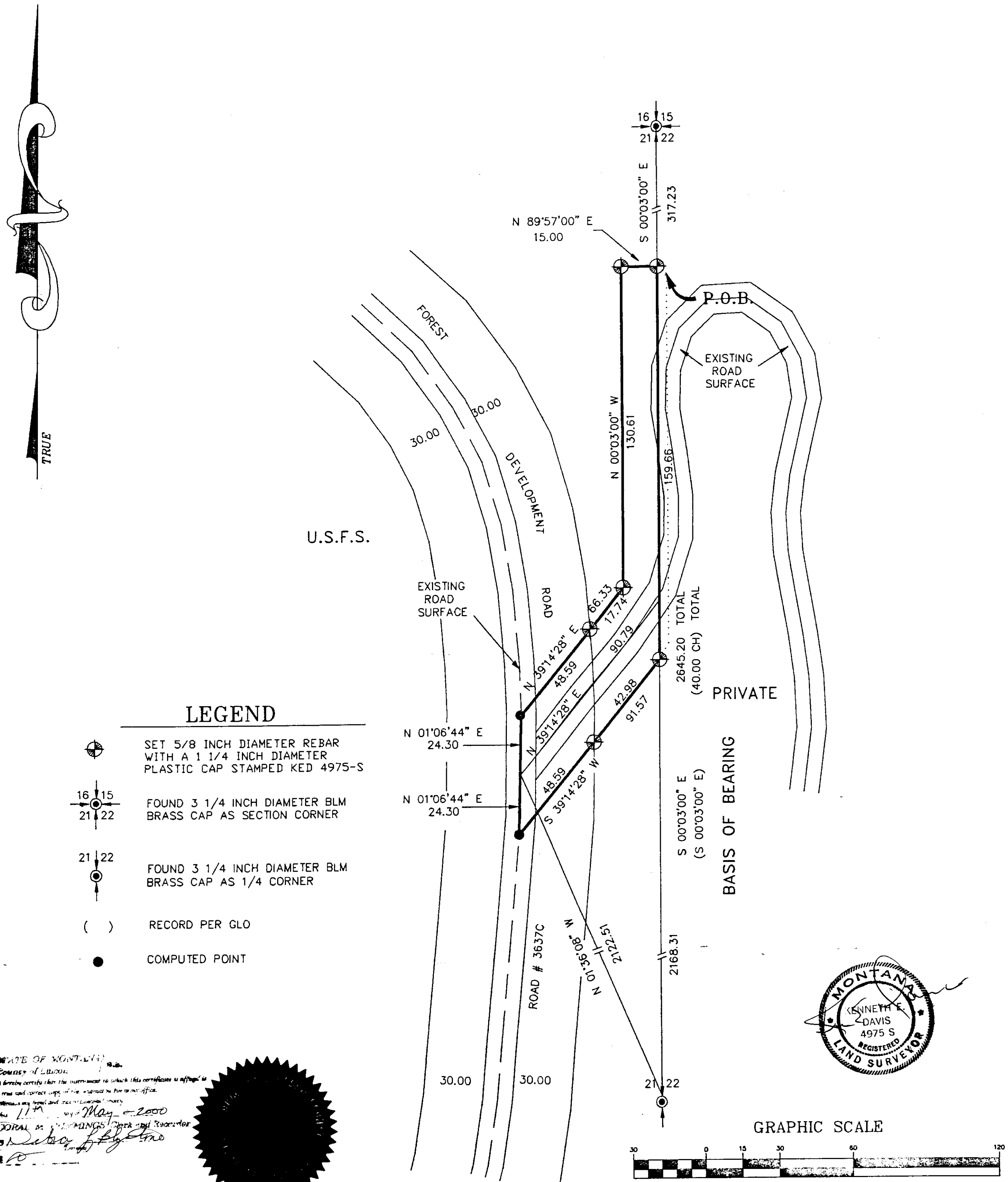
APPROVED: *[Signature]* DATE: 4-26-95
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 26th day of April, 1995 A.D. at 8:00 O'clock A. M.

[Signature] County Clerk and recorder by *[Signature]* Deputy

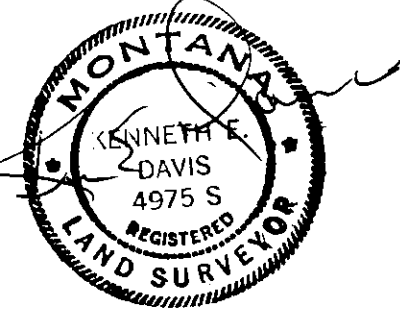
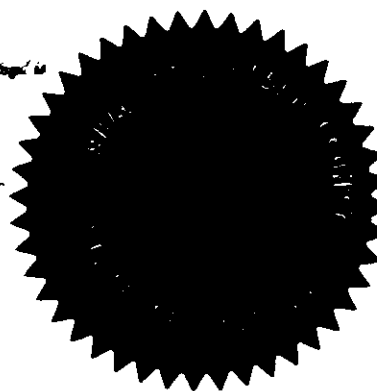
P.F. PLAT NO. 5318



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS SECTION CORNER
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS 1/4 CORNER
- RECORD PER GLO
- COMPUTED POINT

STATE OF MONTANA
County of Lincoln
I hereby certify that the instrument to which this certificate is affixed is a true and correct copy of the original as filed in my office.
Witness my hand and seal of Lincoln County this 11th day of May 2000
CORAL M. HARRINGTON, Clerk and Recorder
[Signature]



GRAPHIC SCALE



(IN FEET)
1 inch = 30 ft.

LINCOLN COUNTY, MONTANA

TRIIMAN SPECIAL SUBDIVISION

IN SECTIONS 11 & 14, TWP 37N., R 28W., P.M.M.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bill Buckley
 DATE: 12-1-93

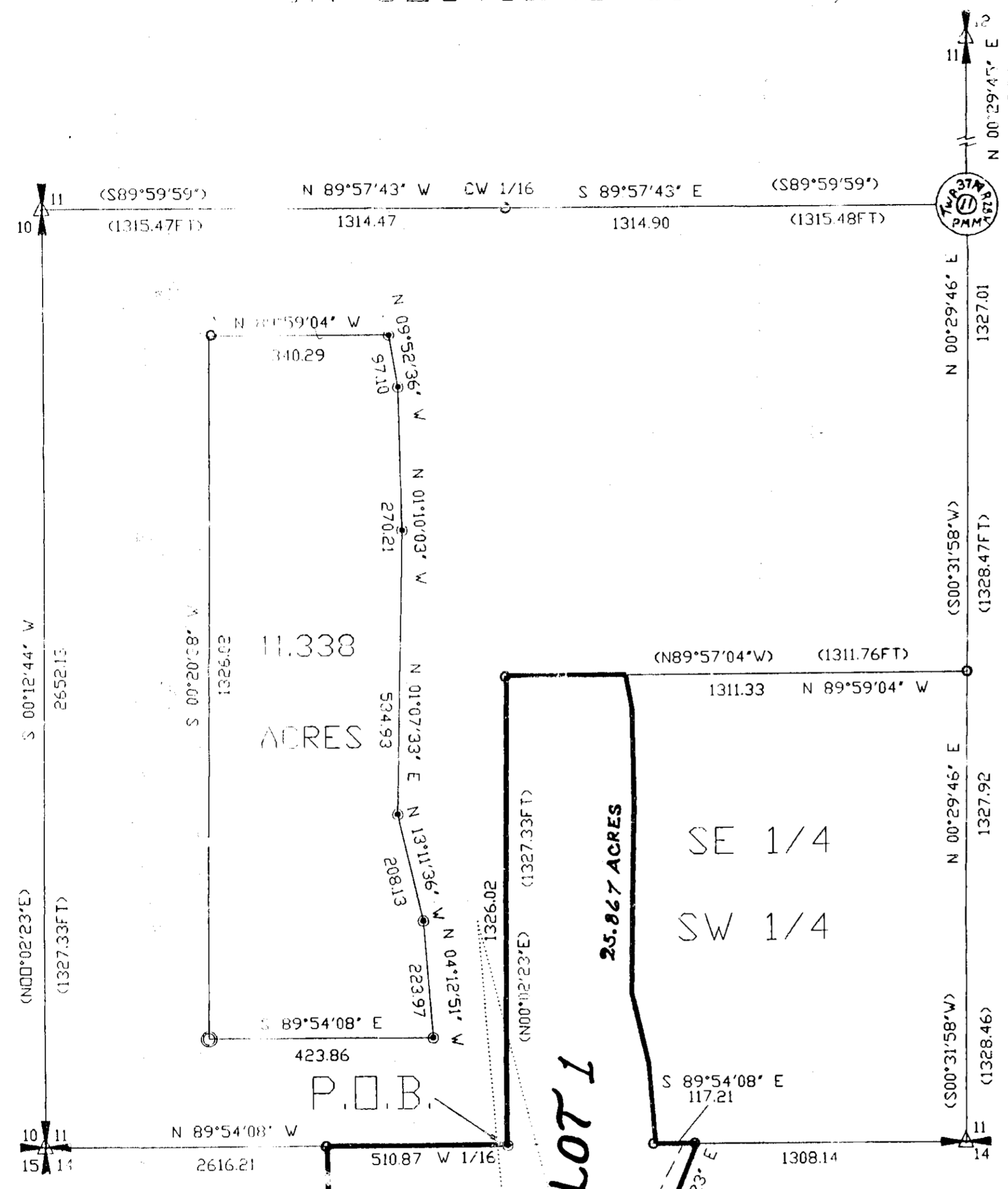
APPROVED: Harold R. Crines
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN
 Filed on this 1st day of Dec., 1993 A.D. at 2:30 o'clock P. M.
Carol A. Cummings by Jeanne Amis
 County Clerk and recorder Deputy

TAX CERTIFICATION
 I hereby certify that no real property tax assessed and levied on the land to be divided are delinquent.
 Dated this 1st day of December, 1993.
Jim A. Miller
 Treasurer, Lincoln County, Montana

STATE OF MONTANA
 COUNTY OF LINCOLN
 On this _____ day of _____, 1993 A.D., before me, a Notary Public in and for the State of Montana, personally appeared _____ and _____, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.
 _____ Notary Public My Commission expires _____

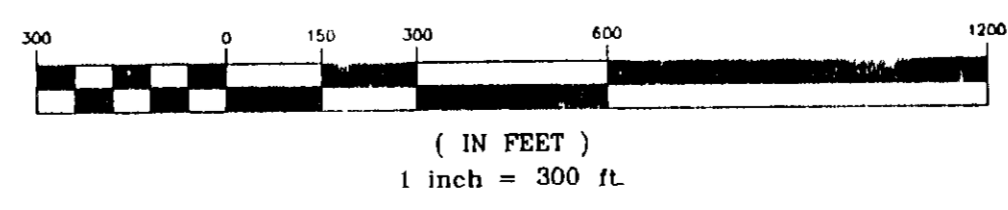
DESCRIPTION OF LOT 1
 An irregular tract of land near West Kootenai in Lincoln County, Montana, being a part of Parcel "B" per C. of S. No. 1467A, lying within the SE 1/4 SW 1/4 of Section 11 and NE 1/4 NW 1/4, NW 1/4 NW 1/4 of Section 14, both of Twp. 37 N., R. 28 W., P.M.M., containing a total area of 25.867 acres, more or less, of which 11.338 acres, more or less, lie in the SE 1/4 SW 1/4 of said Section 11 and 14.529 acres, more or less, lie in the NE 1/4 NW 1/4, NW 1/4 of said Section 14, and more particularly described as follows:
 Beginning at a found 5/8 inch dia. rebar capped: 2989ES marking the W 1/16 corner on the north line of said Section 14, Twp. 37 N. R. 28 W., P.M.M.; thence, from said point of beginning along said north line of Section 14 N 89°54'08" W 510.87 feet to a 5/8 inch dia. rebar capped: 2989ES; thence, leaving said north line south 927.47 feet to a point on the centerline of a 60.00 foot wide county road known as West Kootenai (Road Petition No. 35) from which a 5/8 inch dia. rebar capped: 2989ES bears north 41.22 feet located on the northerly Right-of-Way line measured 30.00 feet from the centerline thereof; thence, from said point along said centerline N 46°41'47" E 247.55 feet to a point from which a 5/8 inch dia. rebar capped: 2989ES bears N 43°18'13" W 30.00 feet located as the northerly Right-of-Way line; thence, continuing along said centerline on the arc of a curve to the right, having a radius of 300.00 feet, turning through a delta angle of 38°53'22", having an arc length of 203.62 feet to a point from which a 5/8 inch dia. rebar capped: 2989ES bears N 04°24'51" W 30.00 feet located on the northerly Right-of-Way line; thence, continuing along said centerline N 85°35'09" E 171.93 feet to a point from which a 5/8 inch dia. rebar capped: 2989ES bears N 04°24'51" W 30.00 feet located on the northerly Right-of-Way line; thence, continuing along said centerline on the arc of a curve to the left, having a radius of 1300.28 feet, turning through a delta angle of 09°43'32", having an arc length of 220.71 feet to a point having a radial bearing of S 14°08'23" E; thence, from said point leaving said centerline on a radial bearing of N 14°08'23" W 30.00 feet to a 5/8 inch dia. rebar capped: 2989ES on the Right-of-Way line of said West Kootenai Road marking the southwest corner of Parcel "A" as shown on C. of S. No. 1258; thence, leaving said Right-of-Way line N 30°54'08" E 359.65 feet along the westerly line of Parcel "A" as shown on said C. of S. No. 1258 to a 5/8 inch dia. rebar capped: 2989ES marking an angle point on said westerly line; thence, continuing along said westerly line N 23°02'23" E 313.66 feet to a 5/8 inch dia. rebar capped: 2989ES located on the north line of said Section 14; thence, along said north line N 89°54'08" W 117.21 feet to a 5/8 inch dia. rebar capped: KED 4975S set on the approximate centerline of an old roadway 12 inches below surface; thence, leaving said Section 14 in Section 11 of Twp. 37 N., R. 28 W., P.M.M., along said approximate centerline the following six (6) courses N 04°12'51" W 223.97 feet to a 5/8 inch dia. rebar capped: KED 4975S set on the approximate centerline 12 inches below surface; thence, N 13°11'36" W 208.13 feet to a 5/8 inch dia. rebar capped: KED 4975S set on the approximate centerline 12 inches below surface; thence, N 01°07'33" E 534.93 feet to a 5/8 inch dia. rebar capped: KED 4975S set on the approximate centerline 12 inches below surface; thence, N 01°10'03" W 270.21 feet to a 5/8 inch dia. rebar capped: KED 4975S set on the approximate centerline 12 inches below surface; thence, N 09°52'36" W 97.10 feet to a 5/8 inch dia. rebar capped: KED 4975S set on the approximate centerline 12 inches below surface located on the north line of the SE 1/4 SW 1/4 of said Section 11; thence, along said north line N 89°59'04" W 340.29 feet to a 5/8 inch dia. rebar capped: 2989ES reported to mark the SW 1/16 of said Section 11; thence, along the west line of said SE 1/4 SW 1/4 of said Section 11; thence, along the west line of said SE 1/4 SW 1/4 S 00°20'18" W 1326.02 feet to the point of beginning.



LEGEND

- FOUND 5/8" DIAM. REBAR CAPPED 2989-ES
- ⊙ SET 5/8" DIAM. REBAR CAPPED K.E.D. 4975-S
- ⊕ FOUND B.L.M. BRASS CAP 3 1/4" DIAMETER SECTION CORNER
- ⊕ FOUND B.L.M. BRASS CAP 3 1/4" DIAMETER QUARTER CORNER
- < > PER RECORD C OF S NO:1403 & 1467 A
- PIPELINE EASEMENT

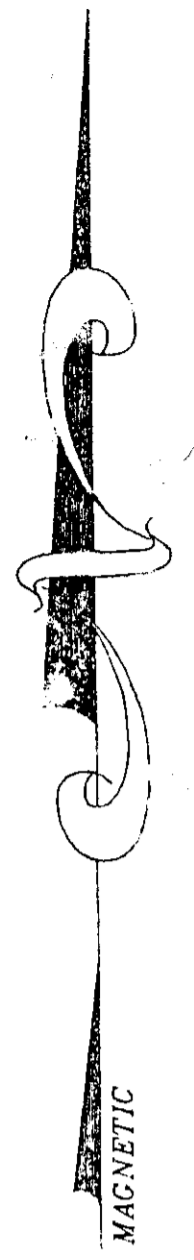
GRAPHIC SCALE



DAVIS SURVEYING INC.

TROY, MONTANA (406)295-5441

P.F. PLAT NO: 4994



An AMENDED PLAT OF: LOT 1 OF TRUMAN SPECIAL SUBDIVISION

In Sections 11 & 14, Twp. 37 N., R. 28 W., P.M.M.
For: Susan Miller Date: June 2004

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of AMENDED LOT 1, a minor subdivision, during the month of June 2004. In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said plated area was laid out on the ground according to law.

Dated this 17th day of November 2004 A.D.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

CERTIFICATE OF DEDICATION

I/we the undersigned property owner(s), do hereby certify that I/we have caused to surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near WEST KOOTENAI in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED LOT 1

A tract of land located near West Kootenai, in Lincoln County, Montana, lying in the SW 1/4 of Section 11 and the NW 1/4 of Section 14, both of Twp. 36 N., R. 28 W., P.M.M., being Lot 1 of the Truman Special Subdivision, containing Lots 1A, 2, 3, 4, and 5 for a total acreage of 25.84 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 2989-ES which marks the W 1/16th of Section 11 Twp. 36 N., R. 28 W., P.M.M.; thence, N00°22'52"E 1326.90 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES which marks the NW 1/16th of Section 11 Twp. 36 N., R. 28 W., P.M.M.; thence, S89°56'25"E 340.32 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the centerline of an existing roadway; thence, S09°49'46"E 97.10 feet along said centerline, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S01°08'14"E 270.16 feet along said centerline, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S01°10'08"W 534.93 feet along said centerline, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S13°09'31"E 208.12 feet along said centerline, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S04°09'59"E 224.57 feet along said centerline, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of said Section 11; thence, leaving said centerline, S89°54'08"E 117.24 feet along said south section line, to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, leaving said south section line, S22°58'47"W 313.70 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, S30°51'32"W 359.06 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES located on the north right of way line of West Kootenai Road a 60.00 foot wide county roadway (Road Petition No. 35); thence, S14°10'42"E 30.00 feet to a computed point located on the centerline of said West Kootenai Road; thence along said centerline, on the arc of a curve to the right, a distance of 221.59 feet, turning through a delta angle of 09°45'51", and having a radius of 1300.28 feet, to a computed point; thence continuing along said centerline, S85°35'09"W 171.93 feet to a computed point; thence continuing along said centerline, on the arc of a curve to the left, a distance of 203.63 feet, turning through a delta angle of 38°53'22", and having a radius of 300.00 feet, to a computed point; thence continuing along said centerline, S46°41'47"W 247.37 feet to a computed point; thence, leaving said centerline N00°01'17"E 41.24 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES located on the north right of way line of said West Kootenai Road; thence continuing, N00°01'17"E 886.11 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES located on the south line of said Section 11; thence, S89°54'08"E 510.37 feet to the point of beginning.

The aforescribed Amended Lot 1 contains Lots 1A, 2, 3, 4, and 5 for a total acreage of 25.84 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to known and designated as, AMENDED LOT 1, Lincoln County, Montana.

Dated this 17th day of December 2004 A.D.

Susan Miller and _____

STATE OF MONTANA
County of Lincoln

On this 9th day of December, 2004 A.D. before me, a Notary Public in and for the State of Montana, personally appeared *Susan Miller* known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Thomas D. ...
Notary Public My Commission Expires 10/10/2007

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by the existing surface to approximately 20 feet wide.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 27th day of December 2004.

Susan Miller
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 27th day of December 2004.

(Signatures of Commissioners) ATTEST:
(Signature of Clerk and Recorder)

(Seal of County)

CERTIFICATION OF EXAMINING LAND SURVEYOR

Approved this 20th day of DEC 2004 A.D.

David H. ...
County Examiner Registered Land Surveyor No. 4322

STATE OF MONTANA
COUNTY OF LINCOLN

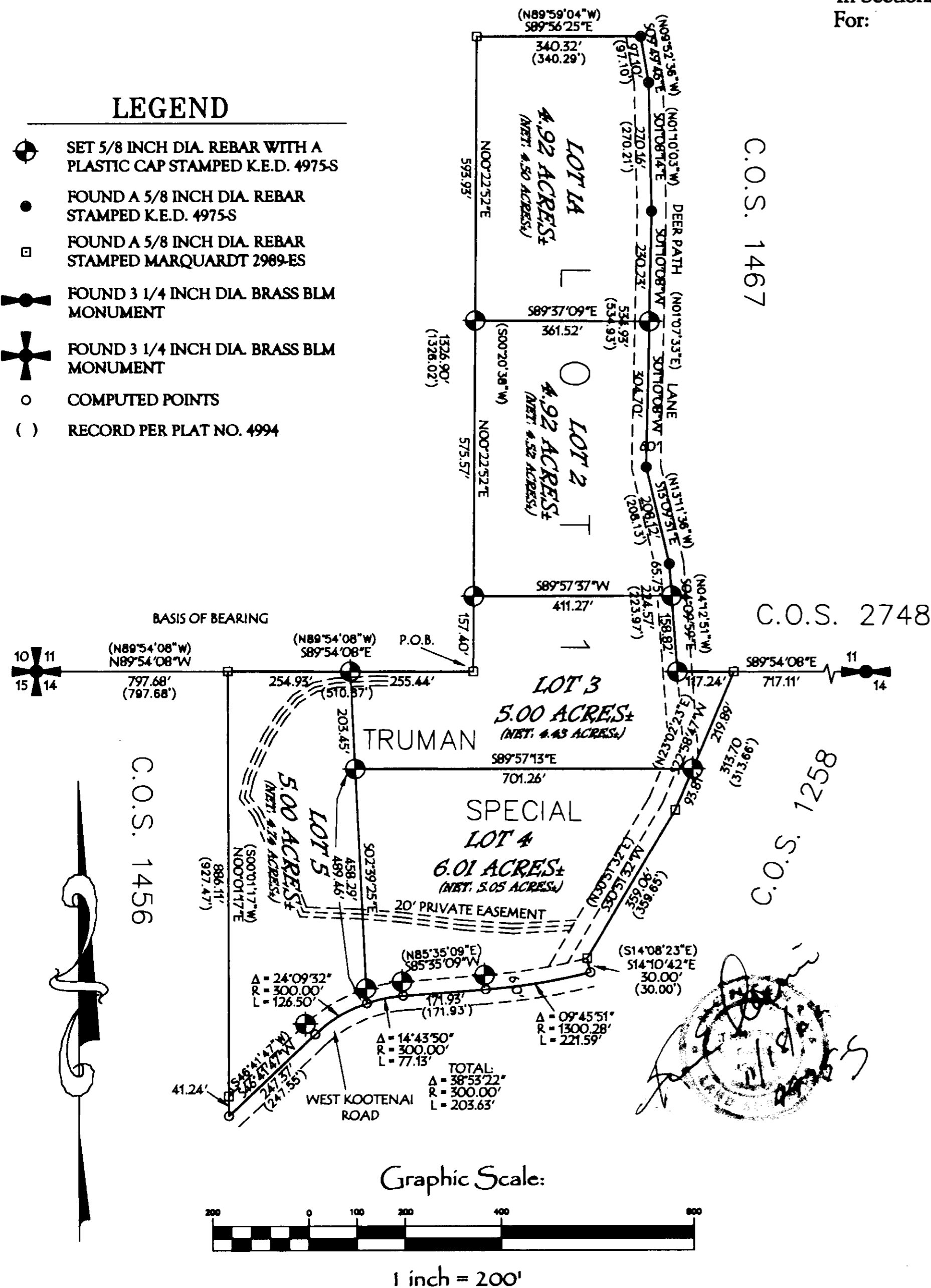
Filed on this 7th day of January 2005 A.D. at 11:00 O'clock a.m.

Coral B. ... by *Jeanne ...*
County Clerk and Recorder Deputy

Doc # 181756 AMENDED PLAT NO. 6571

LEGEND

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR STAMPED MARQUARDT 2989-ES
- FOUND 3/4 INCH DIA. BRASS BLM MONUMENT
- FOUND 3/4 INCH DIA. BRASS BLM MONUMENT
- COMPUTED POINTS
- RECORD PER PLAT NO. 4994



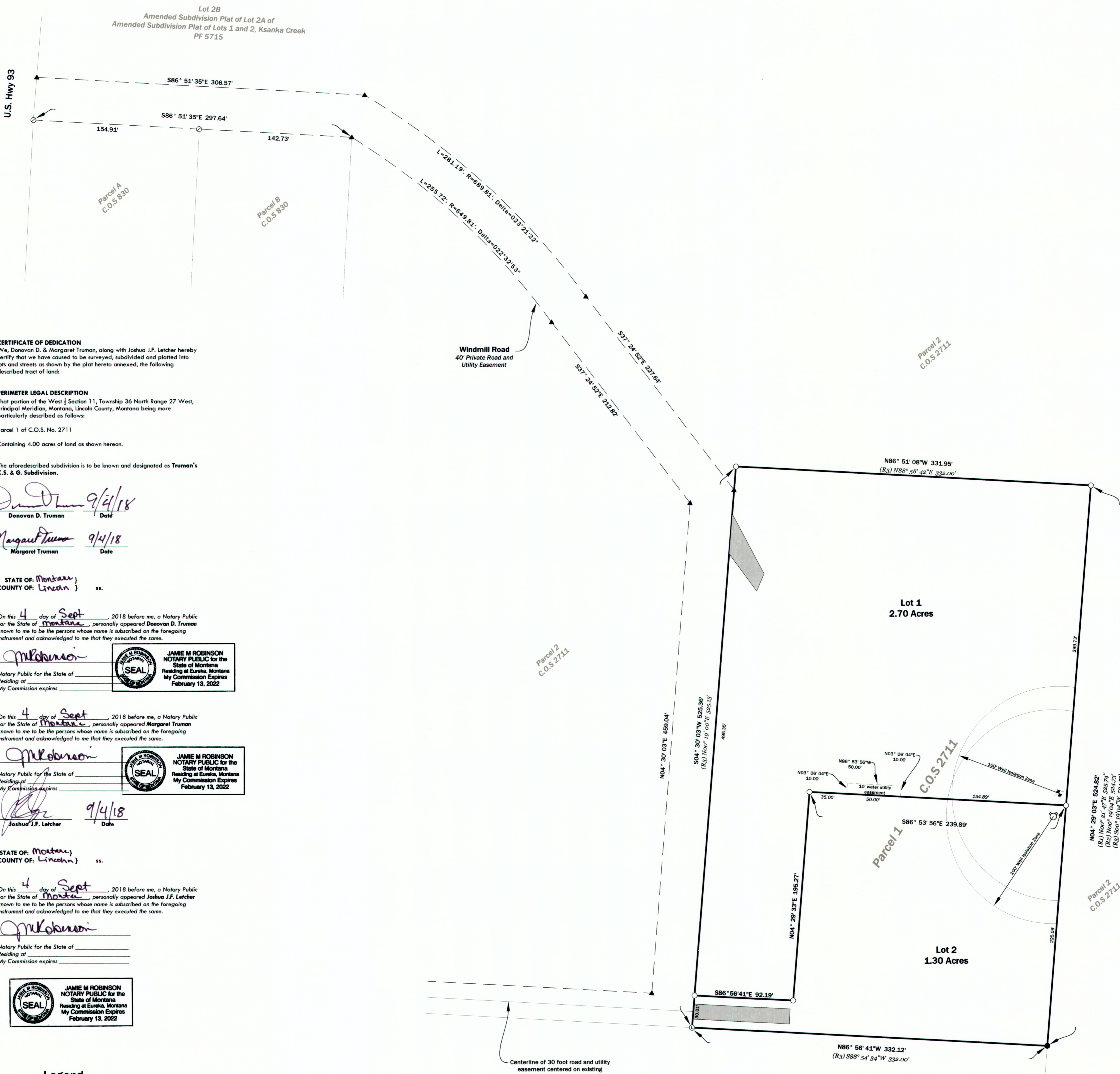
Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 10/08/05
DRAWN BY: agr
FILE: T37R2B611.DWG

Final Plat of:

Truman's K. S. & G. Subdivision

Located in a portion of:
W $\frac{1}{2}$ Section 11, T36N R27W, P.M., M.
Lincoln County, Montana
Sheet 1 of 1



CERTIFICATE OF DEDICATION
We, Donovan D. & Margaret Truman, along with Joshua J.F. Letcher hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

PERIMETER LEGAL DESCRIPTION
That portion of the West $\frac{1}{2}$ Section 11, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana being more particularly described as follows:

Parcel 1 of C.O.S. No. 2711

Containing 4.00 acres of land as shown hereon.

The aforescribed subdivision is to be known and designated as Truman's K.S. & G. Subdivision.

Donovan D. Truman 9/4/18
Donovan D. Truman Date

Margaret Truman 9/4/18
Margaret Truman Date

STATE OF: Montana
COUNTY OF: Lincoln ss.

On this 4 day of Sept, 2018 before me, a Notary Public for the State of Montana, personally appeared Donovan D. Truman known to me to be the persons whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

J. Robinson
Notary Public for the State of Montana
Residing at Eureka, Montana
My Commission Expires February 13, 2022

On this 4 day of Sept, 2018 before me, a Notary Public for the State of Montana, personally appeared Margaret Truman known to me to be the persons whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

J. Robinson
Notary Public for the State of Montana
Residing at Eureka, Montana
My Commission Expires February 13, 2022

Joshua J.F. Letcher 9/4/18
Joshua J.F. Letcher Date

STATE OF: Montana
COUNTY OF: Lincoln ss.

On this 4 day of Sept, 2018 before me, a Notary Public for the State of Montana, personally appeared Joshua J.F. Letcher known to me to be the persons whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

J. Robinson
Notary Public for the State of Montana
Residing at Eureka, Montana
My Commission Expires February 13, 2022

J. Robinson
Notary Public for the State of Montana
Residing at Eureka, Montana
My Commission Expires February 13, 2022

Legend

- Found 1 1/2" Pipe
- Set 1/2" x 24" rebar with a 2" aluminum cap "Beliski" 14731
- Found 1/2" OPC Larsen 9250ES
- found 1/2" rebar
- ▲ calculated position
- ⊕ Well Existing
- Well Proposed
- ▭ Driveway



SCALE: 1" = 50'

UTILITY EASEMENT
The undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever."

Basis of Bearing is NAD83 (CORS 2011) Montana State Plane Grid.

Distances are US Survey Feet at ground based at:
Latitude: N43°53'50.9131"
Longitude: W115°03'16.8759"
Ellipsoidal Height: 2591.103
Combined Scale Factor: 1.0001850460
Convergence: -4°03'48"

Survey History

- Book 17 Page 20, Book 157 Page 356
- Parcel 8 of Certificate of Survey No. 2030
- Parcel 1 of Certificate of Survey No. 2711
- (R) Certificate of Survey No. 110
- (R) Certificate of Survey No. 2020
- (R) Certificate of Survey No. 2711

CERTIFICATE OF EXAMINING SURVEYOR

LINCOLN COUNTY
Examined August 21st, 2018
Ronald A. Pearson
Examining Land Surveyor - Ronald A. Pearson
Registration No. 9008LS

CERTIFICATE OF SURVEYOR

I hereby certify the plat as shown hereon depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.

I also hereby certify that legal and physical access to all lots within this subdivision is provided by a forty foot (40') road and utility easement accessed from State Highway 93.
Andrew P. Beliski, PLS 10/9/2018
Registration No. 14731 PLS Date

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.
Dated this 9 day of October, 2018

Nancy Higgins by Jan Kyjars
Treasurer of Lincoln County, Montana

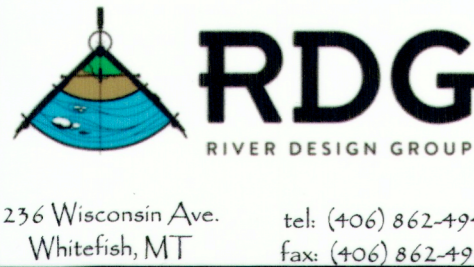
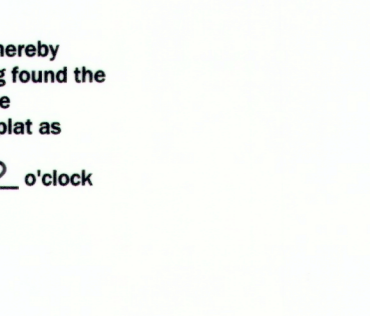
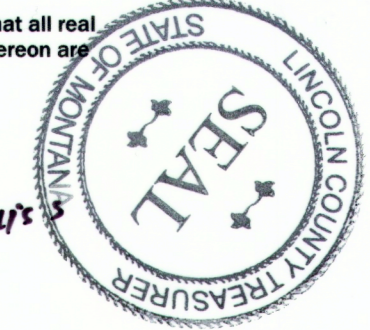
CERTIFICATE OF COUNTY COMMISSIONER

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 17 day of October, 2018 C.E. at 1:30 o'clock pm.

Mike Coe
State of Montana
County of Lincoln ss.

Filed on this 17th day of October, 2018 C.E. at 1:30 o'clock pm.

Robin Benson
Lincoln County Clerk and Recorder
By: *Chad E. Rm*
Deputy
Instrument Record No. 276574



Consent to Plat #276570 Title Insurance #276571 DEQ #276572 Weed Plan #276573 Easement #276435
Covenants: Road Maintenance Agreement #276575

Plat No. 7209

A PLAT OF: TURNER VIEW

IN SECTION 28, TWP 33N., R 31W., P.M.M.

FOR: NOBLE DATE: NOVEMBER 1995

U.S.F.S.

CW-NW
1/64

(N 89°24'39" E) (657.02)
N 89°26'26" E 656.70

N-W
1/16

333.15

LOT 1
5.000 ACRES

329.83

() () ()

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 16th day of November 1995.

Lori A. Miller by Tanya R. Mahke, Deputy
Treasurer Lincoln County Montana

(1319.79)
1320.46

S 89°09'04" W
657.41

1319.40
(1319.41)

LOT 2
5.000 ACRES

() () ()

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Penoke Road. The driving surface is approximately 18 feet wide.

Kenneth E. Davis
Kenneth E. Davis, RLS Registration No. 49755

U.S.F.S.

(11018'15" W)
N 00°13'41" W

EASEMENT

UTILITY

AND
ROADWAY

WIDE

60'

S 88°52'46" W
657.96

329.67
N 00°21'39" W
(N 00°21'39" W)

REMAINDER
9.940 ACRES

172
172

() () ()

LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ⊕ FOUND 1/2" PIPE WITH CAP STAMPED W&R 4232-S PER COS NO. 172
- ⊕ FOUND 1" PIPE PER COS NO. 88
- () RECORD PER COS NO.172

CERTIFICATE OF DEDICATION

I/we, Lori A. Miller by Tanya R. Mahke, Deputy the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Penoke Road in Lincoln County, Montana to wit:

DESCRIPTION OF TURNER VIEW SUBDIVISION

A tract of land in the Pipe Creek Valley near Libby, in Lincoln County, Montana, being that tract of as shown on C. of S. No. 172 in Section 28, Twp. 33 N, R. 31 W, P.M.M., and more particularly described as follows:

Beginning at a 1/2 inch dia. galvanized pipe cap stamped: W & R 4232-S per C. of S. No. 172 reported to mark the C-W-W 1/64 of Section 28, Twp. 33 N, R. 31 W, P.M.M.; thence, along the west line of said C. of S. No. 172 N 00°13'41" W 1320.46 feet to a 1/2 inch dia. galvanized pipe cap stamped: 4232-S marking the CW-NW 1/64 of said Section 28; thence, N 89°26'26" E 656.70 feet along the north line of said C. of S. No. 172 to a 1 inch dia. galvanized pipe cap stamped: 4232-S; thence, S 00°21'39" E 1319.40 feet along the east line of said C. of S. No. 172 and being the west line of C. of S. No. 88 to a 1 inch dia. galvanized pipe cap stamped: 4232-S; thence, S 89°20'59" W 659.77 feet along the south line of said C. of S. No. 172 to the point of beginning.

The aforescribed tract of land contains 19.940 acres, more or less, and is to be known as TURNER VIEW SUBDIVISION, consisting of Lots 1, 2 and the remainder, being 5.00 acres, 5.00 acres and 9.940 acres, more or less, respectively.

The above described tract of land is to be known and designated as Turner View Subdivision Lincoln County, Montana.

Dated this 16 day of November, 1995.

STATE OF MONTANA
County of Lincoln

On this 16 day of November, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Lori A. Miller by Tanya R. Mahke, Deputy known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Kenneth E. Davis Notary Public My Commission Expires 11-16-99

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that the survey and map of Turner View Subdivision, a minor subdivision, under my supervision, during the month of November, 1994, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the platted area was laid out on the ground according to law.

Dated this 16 day of Nov, 1995 A.D.

Kenneth E. Davis
Kenneth E. Davis, Land Surveyor Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Paul G. Dineen DATE: 11-16-95

APPROVED: Yerald R. Cramer
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 16 day of Nov, 1995 A.D. at 2:25 O'clock P.m.

Coralith Cummings by Jessie Glenn
County Clerk and Recorder Deputy

P.F. PLAT NO. 5466

U.S.F.S.

C-W-W
1/64

N 89°20'59" E 659.77
(S 89°22'42" W) (658.33)

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

Sanitary Restrictions Removed P.F. # 5465

A SUBDIVISION PLAT OF
"TURTLE LAKE ACRES"
 E1/2 SE1/4, SECTION 20, T.37N., R.27W., P.M., MT.
 LINCOLN COUNTY, MONTANA
 FOR: SAM GODKIN DATE: FEBRUARY 2003

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Sam Godkin, owner of record, hereby certify that the purpose of this survey is to create a 3 Lot Minor Subdivision to be known as "Turtle Lake Acres", containing ±15.998 acres, pursuant to M.C.A. 76-4-103.
 Sam Godkin 2/25/03
 Date

ACKNOWLEDGMENT

The foregoing Survey was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 25th day of Feb 2003, witness whereof, I have hereunto set my hand and affixed my notarial seal.
 [Signature] Notary Public for the State of Montana,
 residing in [Address] by Commission expires 2/22/04

HISTORY OF SURVEY

1978 - C.O.S. No. 522, subdivides Section 20 and creates a 60' county road easement by D. K. Marquardt, 2989ES
 1979 - C.O.S. No. 645, creates 4 tracts within the E1/2 SE1/4, Section 20 by Charles W. Doyle, 2516S
 1979 - C.O.S. No. 677, divides tract 4 into 2 parcels by Charles W. Doyle, 2516S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

BASIS OF BEARING

The basis of bearing for this survey is S89°27'52"W, as shown on C.O.S. No's: 522, 645, and 677, between two found 5/8 inch diameter rebar, both marked 2989-ES and located on the northerly Right-of-way limits of "Trails End Road", a 60.00 foot county road.

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown herein are paid.
 [Signature] Lincoln County Treasurer, Lincoln County, Montana Date March 12, 2003

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 through Lot 3, as shown herein, is provided by "Trails End Road", a 60.00 foot county road.
 [Signature] Alvah F. Hughes, PLS, 7322LS Date 02-25-03

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.
 [Signature] Alvah F. Hughes, Montana Reg. No. 7322LS Date 02-25-03

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 12th day of March, 2003, A.D.
 [Signature] Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 12th day of March, 2003, A.D.
 [Signature] Chairman, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 12th day of March, 2003, A.D. at 11:32 o'clock
 [Signature] County Clerk Recorder by [Signature] Deputy

P.F. PLAT NO. 6445 Doc # 165969

LEGAL DESCRIPTION "TURTLE LAKE ACRES"

An irregular tract of land, to be known as "Turtle Lake Acres Subdivision", lying northwesterly of Eureka, Montana, Lincoln County, in the E1/2 SE1/4, Section 20, T.37N., R.27W., P.M., MT., with Lots 1, 2, and 3, more particularly described as follows:

Commencing at a 5/8 inch diameter rebar with plastic cap marked 2989ES, lying on the northeasterly right-of-way limits of a county road known as "Trails End Road", and the True Point of Beginning;
 Thence along the easterly property line, N16°15'41"E, 755.49 feet to a set 5/8 inch diameter rebar marked Hughes 7322LS;
 Thence continuing along said easterly property line, N16°15'41"E, 680.10 feet to an uncapped 5/8 inch diameter rebar and witness corner to the northeasterly corner;
 Thence continuing along said easterly property line, N16°15'41"E, 91.02 feet to the northeasterly corner, an unmarked computed point, lying in Turtle Lake;
 Thence along the northerly property line, N58°43'47"W, 238.21 feet to the northwesterly corner, an unmarked computed point, lying in Turtle Lake;
 Thence along the westerly property line, S46°10'15"W, 253.74 feet to a 5/8 inch diameter rebar and witness corner to the northwesterly corner;
 Thence continuing along said westerly property line, S46°10'15"W, 471.21 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES lying on the northeasterly right-of-way limits of said county road;
 Thence along said R/W limits, S38°02'13"W, 131.87 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the beginning of a 70.00 foot radius non-tangent curve concave southeasterly;
 Thence along said curve through a delta angle of 64°02'32", an arc length of 78.24 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES;
 Thence continuing along said R/W limits, S26°10'00"E, 117.87 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES and the beginning of a 160.00 foot radius non-tangent curve concave northwesterly;
 Thence along said curve through a delta angle of 64°45'56", an arc length of 180.86 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES;
 Thence continuing along said R/W limits, S38°38'49"W, 38.08 feet to a 5/8 inch diameter rebar with cap marked 2989ES and the beginning of a 110.00 foot radius non-tangent curve concave southeasterly;
 Thence along said curve through a delta angle of 46°24'29", an arc length of 89.10 feet to a 5/8 inch diameter rebar with cap marked 2989ES;
 Thence along said R/W limits, S07°44'04"E, 74.03 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the beginning of a 160.00 foot radius non-tangent curve concave northeasterly;
 Thence along said curve through a delta angle of 48°12'29", an arc length of 134.62 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES;
 Thence continuing along said R/W limits, S55°47'04"E, 49.52 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES and the beginning of a 410.00 foot radius non-tangent curve concave southwesterly;
 Thence along said curve through a delta angle of 11°51'06", an arc length of 84.81 feet to a point on curve, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS;
 Thence continuing along said 410.00 foot radius curve through a delta angle of 06°12'00", an arc length of 44.46 feet to a set 5/8 inch diameter rebar with plastic cap marked 7322LS;
 Thence continuing along said R/W limits, S37°51'10"E, 99.30 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES and the beginning of a 560.00 foot radius, non-tangent curve concave southwesterly;
 Thence along said curve through a delta angle of 12°16'00", an arc length of 119.89 feet to a 5/8 inch diameter rebar with cap marked 2989ES and a point of reverse curve of a 70.00 foot radius curve concave northeasterly;
 Thence along said curve through a delta angle of 64°51'15", an arc length of 79.23 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES and the True Point of Beginning, containing ±15.998 acres.
 Subject to and together with all appurtenant easements of record.

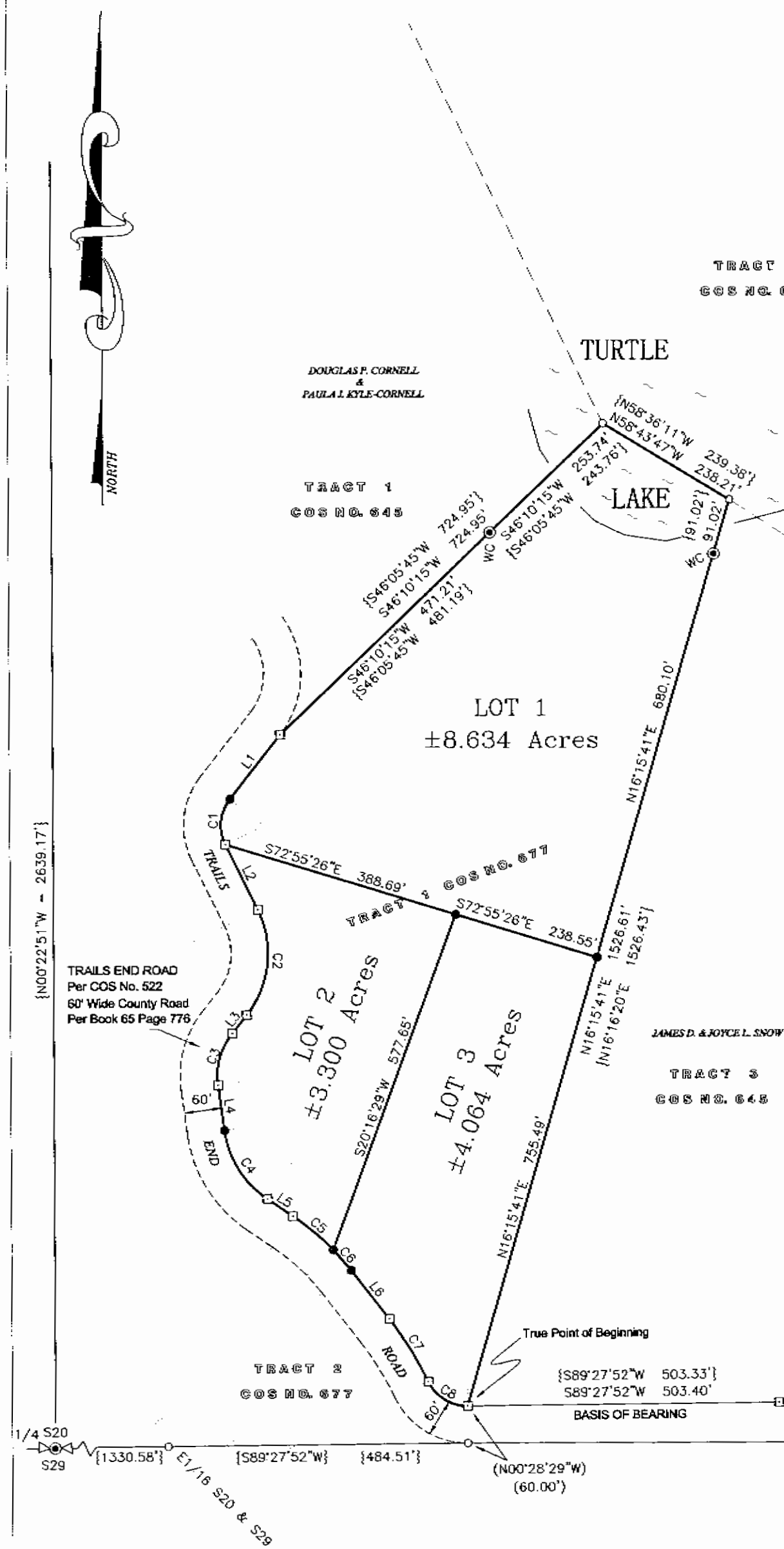
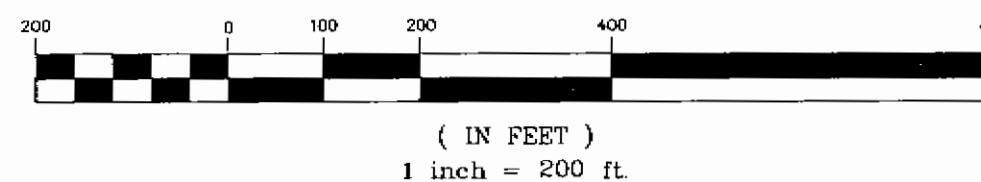
"TRAILS END ROAD" NORTHEASTERLY RIGHT-OF-WAY LIMITS

LINE (L) & CURVE DATA (C)				
TAG No.	BEARING	RADIUS	LENGTH	DELTA
L1	S38°02'13"W (S38°02'14"W)		131.87' (131.87')	
C1		70.00' (70.00')	78.24' (78.24')	64°02'32"
L2	S26°10'00"E (S26°11'05"E)		117.87' (117.61')	
C2		160.00' (160.00')	180.86' (181.06')	64°45'56"
L3	S38°38'49"W (S38°39'04"W)		38.08' (38.02')	
C3		110.00' (110.00')	89.10' (89.10')	46°24'29"
L4	S07°44'04"E (S07°43'56"E)		74.03' (74.03')	
C4		160.00' (160.00')	134.62' (134.57')	48°12'29"
L5	S55°47'04"E (S55°55'11"E)		49.52' (49.56')	
C5		410.00' (410.00')	84.81' (84.81')	11°51'06"
C6		410.00'	44.46'	06°12'46"
L6	S37°51'10"E (S37°50'16"E)		99.30' (99.26')	
C7		560.00' (560.00')	119.89' (119.84')	12°16'00"
C8		70.00' (70.00')	79.23' (79.36')	64°51'15"

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 2989ES
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- COMPUTED POINT ONLY
- () RECORD PER C.O.S. No. 522
- { } RECORD PER C.O.S. No's: 645 & 677
- ROAD RIGHT-OF-WAY LIMITS
- RADIAL LINES
- WC Witness Corner

GRAPHIC SCALE



KSI
 KOOTENAI SURVEYORS INC.
 P.O. BOX 393
 LIBBY, MT 59923
 (406)293-4354

Sanitary Restrictions Removed PF 730 Km # 165970
 Slating Certificate PF # 731 Doc # 165971
 Next and Wood Plan PF # 732 Doc # 165972

**SUBDIVISION PLAT OF
TURTLE LAKE ESTATES
SW 1/4, Sec. 21, T37N R27W, P.M.,M.,
Lincoln County, Montana**

CERTIFICATE OF DEDICATION

EVERGREEN INVESTMENTS, A PARTNERSHIP, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND TO-WIT:

THAT PORTION OF LAND LOCATED IN THE SOUTHWEST 1/4, SECTION 21, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF SECTION 21; THENCE ALONG THE WEST LINE OF THE SOUTHWEST 1/4 NORTH 00°40'33" WEST 1071.63 FEET; THENCE NORTH 29°25'24" EAST 356.14 FEET; THENCE SOUTH 48°50'42" EAST 213.03 FEET; THENCE SOUTH 88°54'21" WEST 214.10 FEET TO THE CENTERLINE OF THE COUNTY ROAD; THENCE ALONG THE CENTERLINE THE FOLLOWING COURSES:
THENCE SOUTH 24°51'26" EAST 27.37 FEET TO THE BEGINNING OF A 398.86 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 22°41'00" 156.89 FEET; THENCE SOUTH 02°10'26" EAST 66.57 FEET TO THE BEGINNING OF A 756.33 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 16°33'00" 218.47 FEET; THENCE SOUTH 18°43'26" EAST 408.78 FEET; THENCE LEAVING THE CENTERLINE OF THE COUNTY ROAD SOUTH 82°49'11" WEST 522.04 FEET; THENCE SOUTH 08°09'16" EAST 341.43 FEET; THENCE SOUTH 89°17'33" WEST 343.98 FEET TO THE POINT OF BEGINNING CONTAINING 15.886 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS TURTLE LAKE ESTATES, LINCOLN COUNTY, MONTANA.

EVERGREEN INVESTMENTS

James H. Lidster
BY JAMES H. LIDSTER

Patricia Best
BY PATRICIA BEST

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 18 DAY OF August, 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JAMES H. LIDSTER AND PATRICIA BEST, KNOWN TO ME TO BE THE PARTNERS OF EVERGREEN INVESTMENTS, THE PARTNERSHIP THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Marvin J. Eves
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kalispell
MY COMMISSION EXPIRES July 14, 1995

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, LAURENCE A. DOLETAL, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF TURTLE LAKE ESTATES, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 28th DAY OF August, 1992, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY TO-WIT:
"INASMUCH AS DEDICATION OF PARKLAND WITHIN THE PLATTED AREA TURTLE LAKE ESTATES WOULD BE UNSUITABLE, UNECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE OF PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION FOR PARK PURPOSES BY WAIVED AND THAT CASH IN LIEU OF PARKLAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 76-3-606, MCA." IN THE AMOUNT OF (\$ 1963.60).

L.A. Doletal 8/28/92
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 27th DAY OF August, 1992.

Steve D. Miller Deputy
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 8-28, 1992

BY Bill G. Bulloff

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 28th DAY OF August, 1992, A.D., AT 3:35 O'CLOCK P.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

A PLAT OF TWIN CREEK VIEW SUBDIVISION

W1/2 NE1/4, SECTION 20, T.30N., R.33W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: JAMES KATSILOMETES DATE: JULY 2021

PLAT NO. 7177
Thomas Living Trust

BASIS OF BEARING
(N 89°24'57" E 1331.74')
(N 89°56'59" E 1331.57')

SUBDIVISION NOTES

"The owners hereby waive the right to protest the creation of a Special Improvement District for the propose of financing improvements to area roads which will specifically benefit this subdivision."

Lake Creek and Twin Creek Floodplain / Riparian areas should be considered as no build / no alteration areas. Any development may require county, state and or federal permits. Land owners would be responsible for permitting for any future development in these areas.

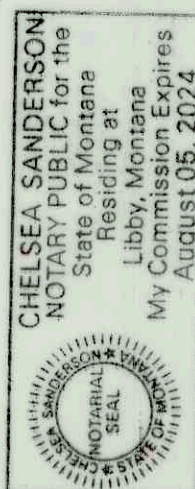
PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, James D. Katsilometes, record owner, hereby certify that the purpose of this survey and division of land is to create a 2 lot minor subdivision to be known as "Twin Creek View"; Lot 1 being 57.10 acres, Lot 2 being 22.64 acres pursuant to 76-4-103, M.C.A., Furthermore, Lot's 1 and 2 are 20 acres or greater, exclusive of public roadways, and are therefore not subject to sanitation review by the DEQ pursuant to M.C.A. 76-4-102(22).

James D. Katsilometes 07/20/21
Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 10 day of July 2021. In witness whereof, I have hereunto set my hand and affixed my notarial seal. *Chelsea Sanderson*
Notary Public for the State of Montana, residing in: Libby, MT
My Commission expires: 8-5-2024



BASIS OF BEARING

The basis of bearing for this survey is N89°56'59"E derived from Survey Grade GPS system calibrated to local control between the North One Quarter (1/4) Section Corner, Section 20, a found steel T-Bar and the E Sixteenth (E1/16) Corner, Section 20, a found 5/8 inch diameter iron rebar with plastic cap marked KED 4975S.

METHOD OF SURVEY

A total station and GPS system were used with RTK radial procedures to tie previously set controlling monuments by Lash Green, August 2020.

HISTORY OF SURVEYS

1893 - GLO original township and subdivision surveys by Daniel P. Mumbrue
1962 - Riedlinger Tracts Plat No. 805 By Robert F. Burdick, 649 S
1975 - Retracement, COS No. 129 by Jack W. Ninneman, 534 ES
1992 - Retracement, COS No. 1992 by Ken E. Davis, 4975 S
2005 - "Lake Creek Views", Plat No. 6643 by Ken E. Davis, 4975 S
2007 - Boundary Adjustment, COS No. 3692 RB by Ken E. Davis, 4975 S
2007 - Retracement, COS No. 3700 by Ken E. Davis, 4975 S
2007 - Family Transfer, COS No. 3758 FC by Ken E. Davis, 4975 S
2014 - "Lake Creek Ranch Phase 1" Plat No. 7156 by Ken E. Davis 4975 S.

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.

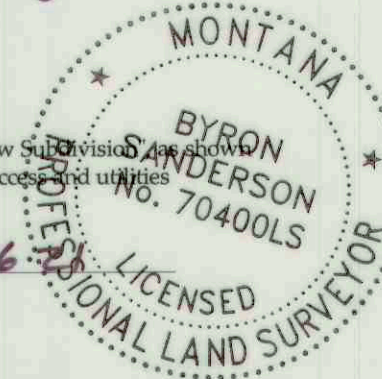
Dana Nicely for Sedaine Callag 1-22-21
Lincoln County Treasurer Date



ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 and 2, "Twin Creek View" Subdivision, as shown hereon, is provided by Twin Creek Drive a 50 foot and 30 foot wide private access and utility easement.

Byron Sanderson 7/26/21
Byron Sanderson, PLS, 70400LS Date



LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-01 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Byron Sanderson 7/26/21
Byron Sanderson, Montana Reg. No. 70400LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 27th day of July 2021
Steven A. Boyer
Steven A. Boyer, PLS, 9750LS Lincoln County Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.

N/A
Lincoln County Treasurer Date

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION OF FINAL PLAT APPROVAL

The County Commissioners of Lincoln County, Montana does hereby certify that they have examined this 2 lot Plat of "Twin Creek View" Subdivision, finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana and Lincoln County and therefore grants approval this day of 8/11, 2021.

Jenny Bennett
Chairperson, Lincoln County Commissioners

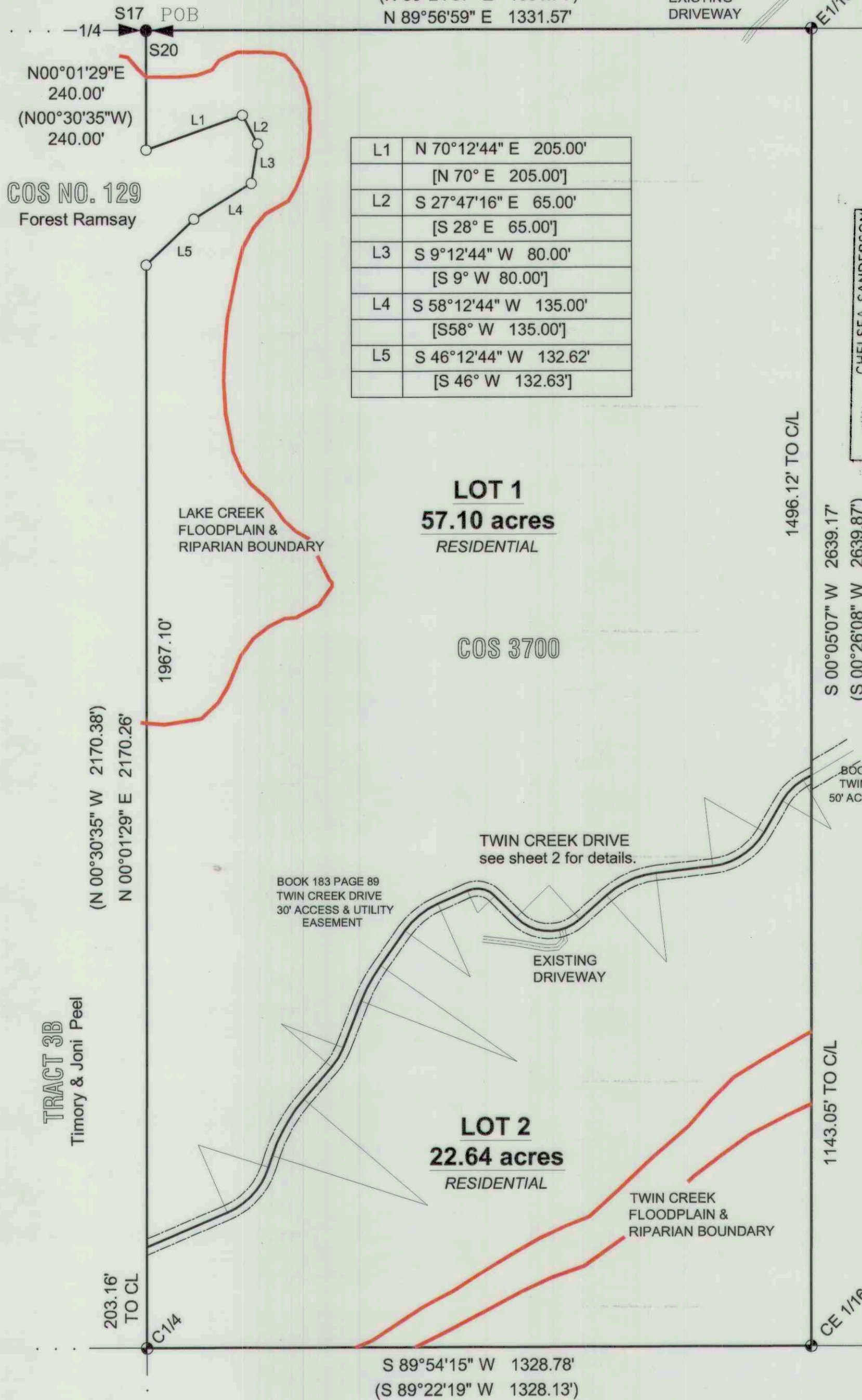
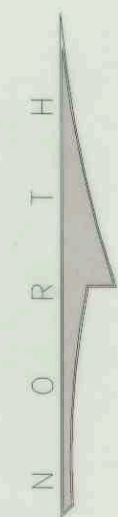
LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 16th day of August 2021, at 10:26 o'clock A. M.
Robin A. Benson *Michelle Byrd*
Lincoln County Clerk & Recorder Deputy

DOCUMENT NO. 295266

SHEET 1 OF 2

PLAT NO. 7231

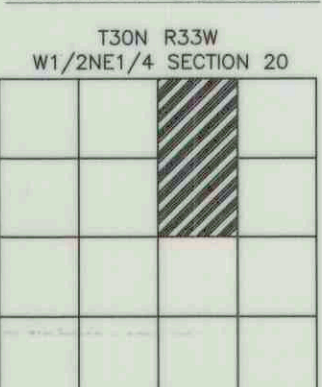


L1	N 70°12'44" E 205.00'
	[N 70° E 205.00']
L2	S 27°47'16" E 65.00'
	[S 28° E 65.00']
L3	S 9°12'44" W 80.00'
	[S 9° W 80.00']
L4	S 58°12'44" W 135.00'
	[S58° W 135.00']
L5	S 46°12'44" W 132.62'
	[S 46° W 132.63']

- LEGEND**
- FOUND T - BAR 1/4 CORNER
 - SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON, 70400LS
 - FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED K.E.D., 4975S
 - UNMARKED COMPUTED POINT
 - RECORD - C.O.S. NO. 3700
 - RECORD - C.O.S. NO. 129
 - EASEMENT LIMITS
 - PROPERTY BOUNDARY - THIS SURVEY
 - FLOODPLAIN & RIPARIAN BOUNDARY

COS NO. 3692RB
Jeanette Peel

VICINITY DIAGRAM



A PLAT OF TWIN CREEK VIEW SUBDIVISION

W1/2 NE1/4, SECTION 20, T.30N., R.33W., P.M., MT.

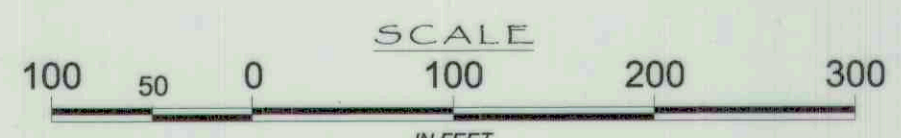
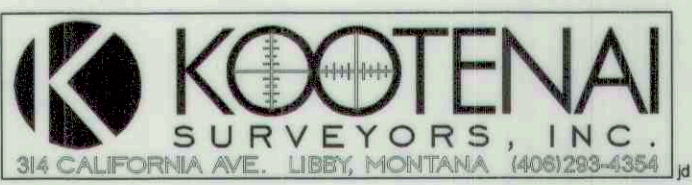
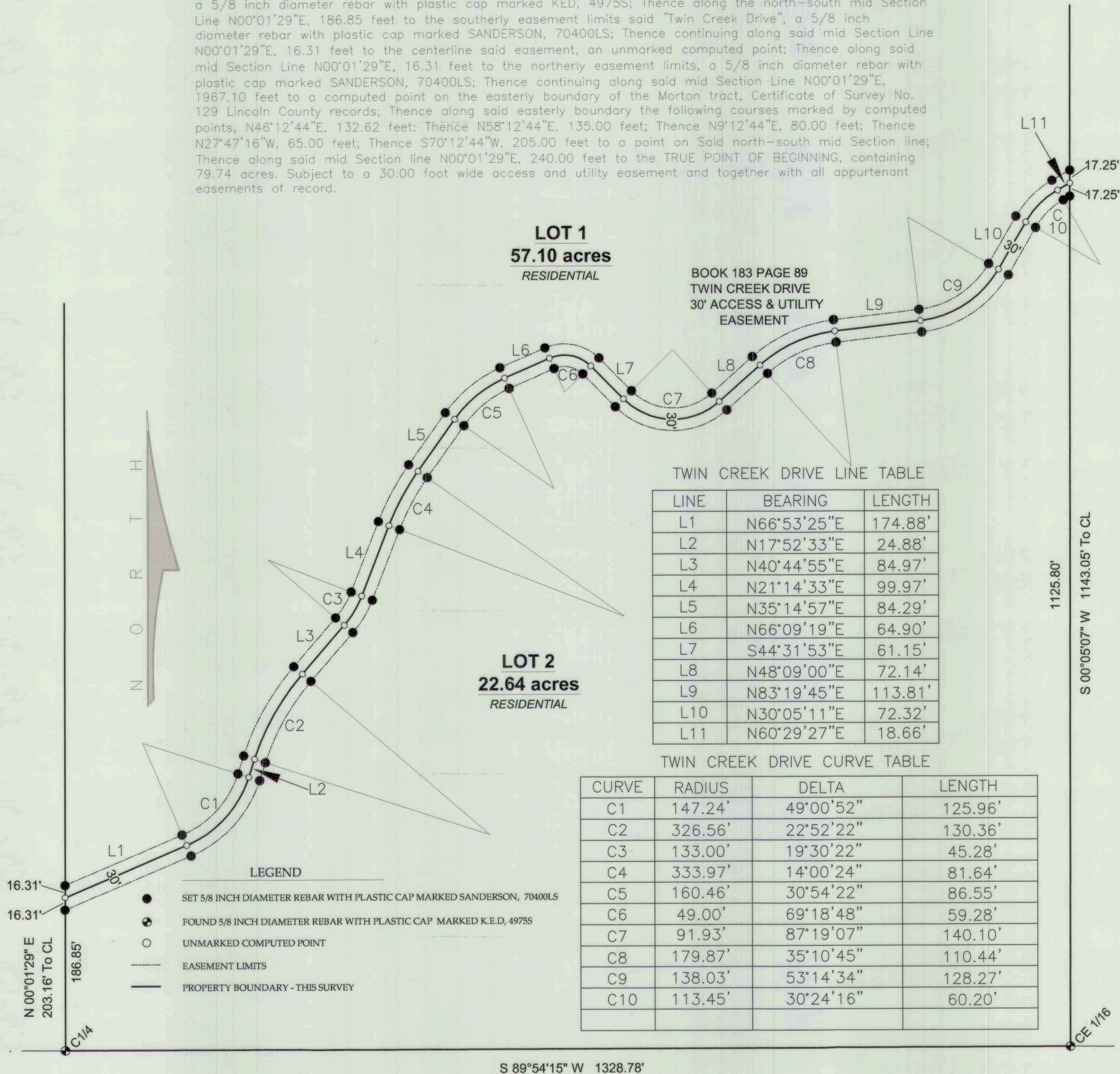
LINCOLN COUNTY, MONTANA

FOR: JAMES KATSILOMETES DATE: JULY 2021

LEGAL DESCRIPTION: "TWIN CREEK VIEW"

A tract of Land being the W1/2 NE1/4, Section 20, T.30N., R.33W., P.M., MT. and more particularly described as follows; Commencing at the Quarter Corner (1/4) between Sections 17 and 20, a iron T bar and the TRUE POINT OF BEGINNING;

Thence along Section Line between said Sections N89°56'59"E, 1331.57 feet to the East Sixteenth Corner (E1/16) between said Sections, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along a north-south subdivision line S00°05'07"W, 1478.87 feet to the northerly easement limits of "Twin Creek Drive" a 30.00 wide access and utility easement, a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence continuing along said subdivision line S00°05'07"W, 17.25 feet to the centerline said easement, an unmarked computed point; Thence along said subdivision line S00°05'07"W, 17.25 feet to the southerly limits said easement, a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence continuing along said subdivision line S00°05'07"W, 1125.80 feet to the Center East Sixteenth Corner (CE1/16), a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along the east-west mid Section Line S89°54'15"W, 1328.78 feet to the Center One Quarter corner (C1/4), a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along the north-south mid Section Line N00°01'29"E, 186.85 feet to the southerly easement limits said "Twin Creek Drive", a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence continuing along said mid Section Line N00°01'29"E, 16.31 feet to the centerline said easement, an unmarked computed point; Thence along said mid Section Line N00°01'29"E, 16.31 feet to the northerly easement limits, a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence continuing along said mid Section Line N00°01'29"E, 1967.10 feet to a computed point on the easterly boundary of the Morton tract, Certificate of Survey No. 129 Lincoln County records; Thence along said easterly boundary the following courses marked by computed points, N46°12'44"E, 132.62 feet; Thence N58°12'44"E, 135.00 feet; Thence N9°12'44"E, 80.00 feet; Thence N27°47'16"W, 65.00 feet; Thence S70°12'44"W, 205.00 feet to a point on Said north-south mid Section line; Thence along said mid Section line N00°01'29"E, 240.00 feet to the TRUE POINT OF BEGINNING, containing 79.74 acres. Subject to a 30.00 foot wide access and utility easement and together with all appurtenant easements of record.



DOCUMENT NO. 295266

PLAT NO. 7231

Subdivision Plat of TWIN EAGLE RANCH

(being an Amended Plat of the Amended Subdivision Plat of Lot 2A of the Amended Subdivision Plat of Lots 1 & 2 of Eagle Lake Ranch Unit No. 1) NE 1/4, Section 35, T35N R26W, P.M., M.
Lincoln County, Montana

OWNERS: LOG CABIN LAND DEVELOPMENT, LLC
 FOR: SCOTT PING
 PURPOSE: BOUNDARY LINE ADJUSTMENT
 DATE: JANUARY 20, 2009

Legal Description

Lot 2A1 and Lot 2A2 of the Amended Subdivision Plat of Lot 2A of the Amended Subdivision Plat of Lots 1 & 2 of Eagle Lake Ranch Unit No. 1 in the Northeast 1/4 of Section 35, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 20.78 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Twin Eagle Ranch. I hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcel (Lot 2); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

LOG CABIN LAND DEVELOPMENT, LLC

Scott C. Ping
 SCOTT C. PING, MANAGING MEMBER

STATE OF Montana : ss.
 County of Flathead

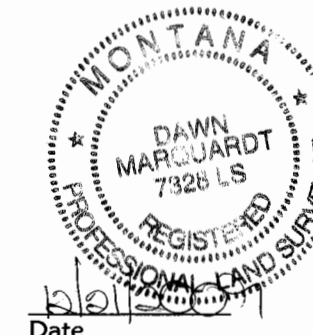
This instrument was signed and acknowledged before me on January 19, 2009, by SCOTT C. PING, MANAGING MEMBER of LOG CABIN LAND DEVELOPMENT, LLC.

Brandi J. Eaton
 Printed Name: Brandi J. Eaton
 Notary Public for the State of Montana
 Residing at Soules
 My Commission Expires 08-20-2012

Examined: December 17, 2009
Ronald A. Pearson
 Lincoln County Examining Land Surveyor
 Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

Dawn Marquardt
 DAWN MARQUARDT
 Registration No. 73285



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 20th day of June, 2009.

Nancy Heather Higgins By Connie Vogel
 Treasurer, Lincoln County, Montana

STATE OF MONTANA
 County of Lincoln

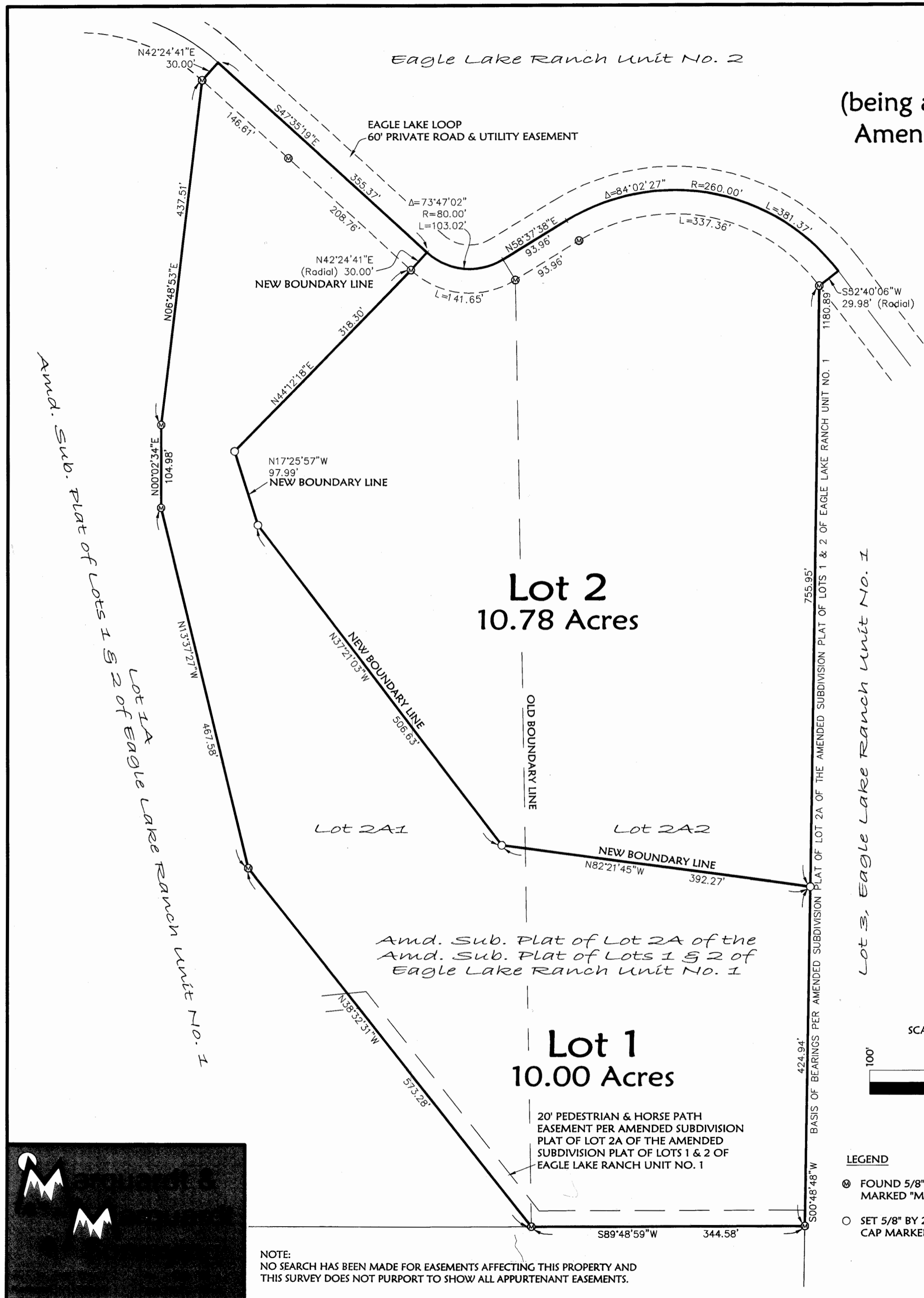
Filed on the 9th day of June, 2009, A.D., at 9:30 o'clock A.m.

Jimmy D. Lawer
 County Clerk and Recorder

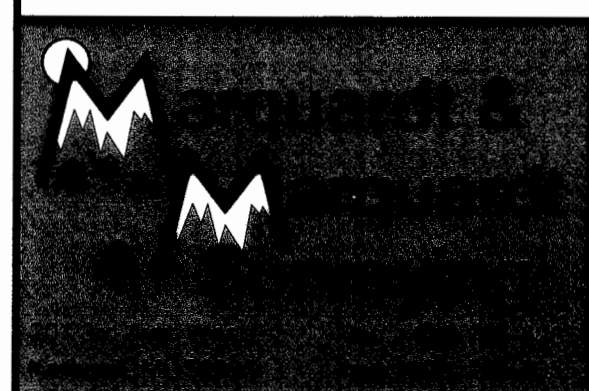
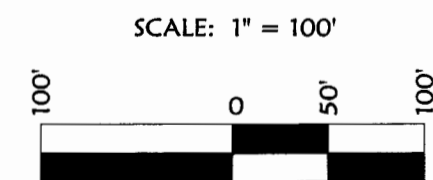
By: *Joannie Dennis*
 Deputy

Instrument Record No. 226420
 PM # 7045

Date: Jan. 14, 2009	Revision Date: n/a
Project Name: Ping	Project Number: 08-212
Filename: BLA_AmdPlat	Drawn By: A



- LEGEND**
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"



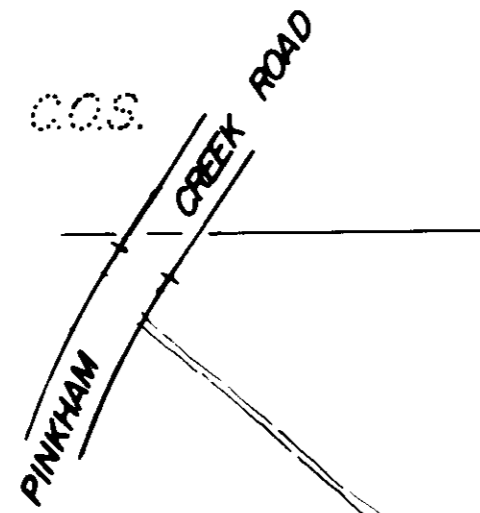
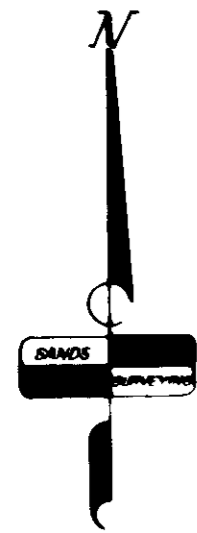
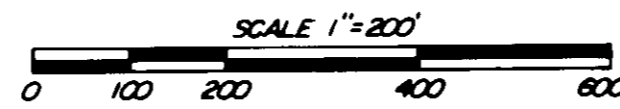
Sanitary Restrictions Removed P.F. 10400 Dec 22 2009

PING

BY: SANDS SURVEYING
 285 NORTH MAIN
 KALISPELL, MT. 59901
 PH: 755-6481

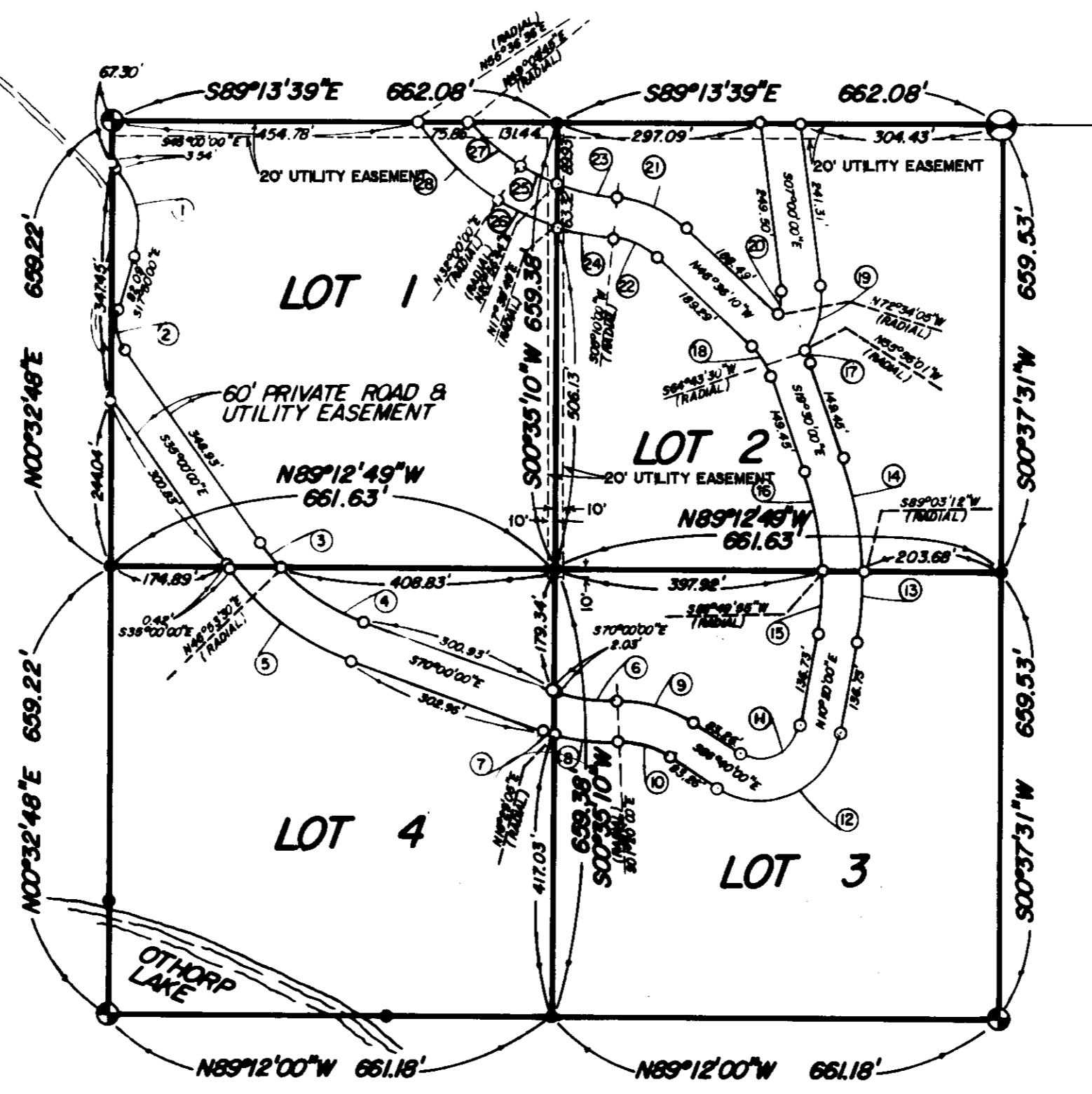
FOR: JOE & JANICE PINSON

PLAT OF TWIN LAKE HEIGHTS SUBDIVISION IN THE NE1/4NW1/4, OF SEC. 28, T36N., R.27W., PM,M., LINCOLN CO.



EXISTING PRIVATE ROAD EASEMENT

CURVE #	CENTRAL ANGLE	RADIUS	ARC LENGTH
1	62°50'00"	130.00'	142.56'
2	52°50'00"	70.00'	64.55'
3	08°04'30"	320.00'	45.29'
4	26°53'30"	320.00'	150.19'
5	35°00'00"	380.00'	232.13'
6	21°20'00"	248.46'	92.51'
7	03°30'55"	308.46'	18.92'
8	17°49'05"	308.46'	95.93'
9	34°40'00"	198.05'	119.83'
10	34°40'00"	138.05'	85.52'
11	113°00'00"	60.00'	118.00'
12	113°00'00"	120.00'	236.67'
13	11°46'48"	530.00'	104.34'
14	48°33'12"	530.00'	171.62'
15	11°30'05"	470.00'	94.35'
16	18°19'53"	470.00'	150.38'
17	05°46'30"	180.00'	18.14'
18	27°06'10"	120.00'	56.76'
19	41°03'59"	140.00'	100.34'
20	24°25'55"	80.00'	34.11'
21	38°13'50"	170.00'	113.43'
22	38°13'50"	110.00'	73.40'
23	15°46'44"	324.82'	89.45'
24	12°29'49"	384.82'	83.93'
25	11°03'16"	324.82'	62.67'
26	14°20'11"	384.82'	96.29'
27	17°09'45"	328.67'	98.45'
28	24°36'36"	388.67'	166.94'



Sanitary restrictions removed P. 2

**A PLAT OF
"TWO LAKES SUBDIVISION"
AMENDED LOT 2, CRYSTAL ACRES SUBDIVISION,
PLAT NO. 6803
E 1/2, SECTION 24, T.27N., R.28W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: JOHNSON & BRUNDAGE DATE: SEPTEMBER,
2008**

LEGAL DESCRIPTION - TWO LAKES SUBDIVISION

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M., MT., containing 17.86 acres and more particularly described as follows:
Commencing at the east one-quarter corner of said Section 24, a 3 1/4 inch diameter aluminum capped monument marked Hughes, 7322LS; Thence S00°03'33"E, 311.63 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 0.27 feet to a computed point; Thence S00°00'35"E, 158.33 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 40.00 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 438.16 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°00'36"W, 93.98 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 200.38 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 32.36 feet to an unmarked computed point; Thence S89°59'24"W, 38.79 feet to a 1 1/2 inch diameter unmarked pipe and the TRUE POINT OF BEGINNING; Thence N89°59'24"E, 38.79 feet to an unmarked computed point; Thence N89°59'24"E, 32.36 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°59'24"E, 200.38 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°00'35"E, 195.84 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°00'35"E, 146.47 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°55'37"W, 39.52 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°55'37"W, 173.59 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°02'37"W, 222.71 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°56'12"E, 56.62 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°56'12"E, 116.74 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°56'12"E, 39.96 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°00'35"E, 139.95 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°00'35"E, 222.63 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°54'11"W, 39.61 feet to an unmarked 5/8 inch diameter rebar; Thence S89°54'11"W, 173.78 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°11'16"W, 90.77 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°52'06"W, 132.51 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°52'06"W, 84.30 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°52'06"W, 50.00 feet to a computed point; Thence along the shoreline of "Crystal Lake", a meandering line described as follows:
Thence N18°43'17"W, 31.56 feet; Thence N06°59'31"W, 29.99 feet; Thence N06°59'31"W, 29.66 feet; Thence N23°30'58"W, 37.52 feet; Thence N44°57'58"W, 8.75 feet; Thence N44°58'06"W, 50.56 feet; Thence N63°43'35"W, 43.77 feet; Thence N67°26'40"W, 29.03 feet; Thence N67°26'42"W, 26.92 feet; Thence N76°17'32"W, 47.58 feet; Thence S86°09'32"W, 30.77 feet; Thence S74°11'12"W, 41.07 feet; Thence S74°11'13"W, 38.74 feet; Thence S64°41'17"W, 82.02 feet; Thence S59°54'27"W, 56.79 feet; Thence N85°45'04"W, 13.38 feet; Thence N58°27'07"W, 21.86 feet; Thence N36°09'21"W, 40.16 feet; Thence N39°02'50"W, 33.10 feet; Thence N01°10'52"E, 15.14 feet; Thence N35°36'37"E, 11.60 feet; Thence N72°47'47"E, 14.08 feet; Thence N20°48'45"E, 27.29 feet; Thence N08°35'45"E, 55.41 feet; Thence N07°54'52"E, 48.82 feet to a computed point; Thence leaving said meandering line N88°24'54"E, 19.08 feet to an unmarked 5/8 inch diameter rebar; Thence N89°51'53"E, 36.07 feet to an unmarked 5/8 inch diameter rebar; Thence N89°45'09"E, 63.78 feet to an unmarked 5/8 inch diameter rebar; Thence N00°18'16"W, 98.61 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°18'16"W, 48.37 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°18'16"W, 182.95 feet to a 1 1/2 inch diameter unmarked pipe; Thence N00°18'16"W, 119.34 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°18'16"W, 30.73 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°18'16"W, 149.98 feet to a 1 1/2 inch diameter unmarked pipe; Thence N35°28'23"E, 152.58 feet to a 1 1/2 inch diameter unmarked pipe, and the TRUE POINT OF BEGINNING, containing 17.86 acres. Subject to and together with all appurtenant easements of record.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, June, 2007.

HISTORY OF SURVEYS

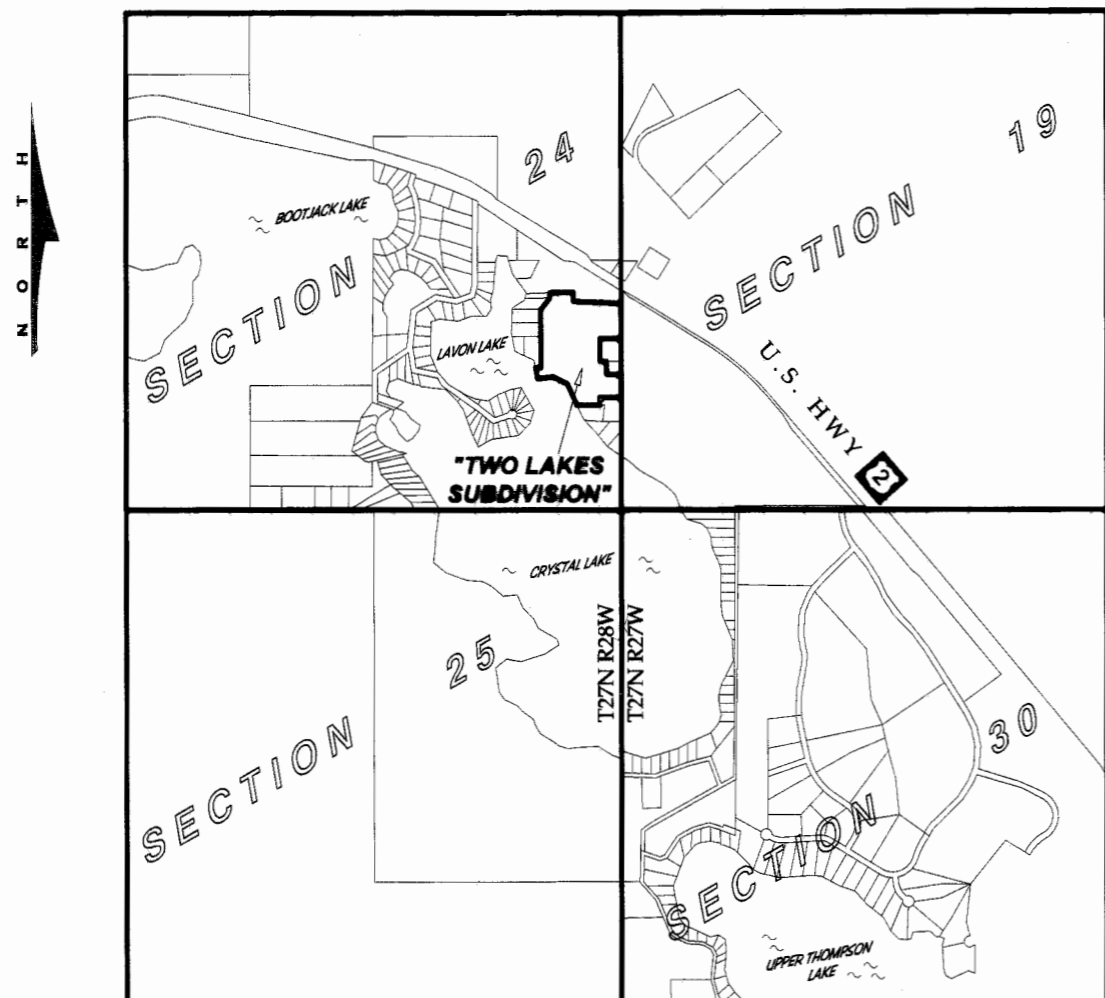
- 1954 - Irregular Plat No. 269, Miller, 402S
- 1966 - Irregular Plat No. 1182, Unnamed Surveyor
- 1968 - Irregular Plat No. 2268, Bishop, 1834S
- 1973 - COS No. 2112, Wheeler, 394ES
- 1976 - Retracement, COS No. 285, Putnam, 4373S
- 1991 - Retracement, COS No. 1915, Pearson, 9008LS
- 1993 - Boundary Line Adjustment, COS No. 2157, Davis, 4975S
- 1995 - Crystal Acres Subdivision, Plat No. 5422, Marquardt, 7328S
- 1996 - Boundary Line Adjustment, COS No. 2517, Davis, 4975S
- 2007 - Boundary Line Adjustment, Plat No. 6803, Hughes, 7322LS

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION - FINAL PLAT APPROVAL

The Lincoln County Commissions, Libby, Montana does hereby certify that it has examined this 17 Lot Plat of "Two Lakes Subdivision" and finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana and therefore grants approval this 17 day of Dec 2008

John Rooney
Chairman, Lincoln County Commissioners

**AREA DETAIL
NO SCALE**



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Candy Johnson, Ron Johnson, and Jack Brundage, owners of record, hereby certify that the purpose of this survey and division of land is to create a 17 Lot Major subdivision, to be known as "Two Lakes Subdivision": Lot 1 being 1.00 acres; Lot 2 being 1.09 acres; Lot 3 being 1.04 acres; Lot 4 being 0.99 acres; Lot 5 being 1.01 acres; Lot 6 being 1.03 acres; Lot 7 being 1.00 acres; Lot 8 being 0.46 acres; Lot 9 being 0.48 acres; Lot 10 being 0.88 acres; Lot 11 being 1.22 acres; Lot 12 being 0.76 acres; Lot 13 being 0.72 acres; Lot 14 being 1.14 acres; Lot 15 being 1.95 acres; Lot 16 being 0.96 acres and the "Utility" Lot being 2.07 acres, a total of 17.86 acres, pursuant to 76-4-103, M.C.A.

Furthermore, we certify that, Lot 16 is Exempt from review by the Montana Department of Environmental Quality pursuant to ARM 17.36.605(2)(a): "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel".

Candy Johnson 12/13/08
Candy Johnson Date

Ron Johnson 12-13-08
Ron Johnson Date

Jack Brundage 12 13 08
Jack Brundage Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of MONTANA, County of LINCOLN, by Candy Johnson on this 13 day of DECEMBER 2008 in witness whereof, I have hereunto set my hand and affixed my notarial seal. *Byron Sanders*
Notary Public for the State of MONTANA, residing in: LIBBY, MT.
My Commission expires: 12/1/09



ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of MONTANA, County of LINCOLN, by Ron Johnson on this 13 day of DECEMBER 2008 in witness whereof, I have hereunto set my hand and affixed my notarial seal. *Byron Sanders*
Notary Public for the State of MONTANA, residing in: LIBBY, MT.
My Commission expires: 12/1/09



ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of MONTANA, County of LINCOLN, by Jack Brundage on this 13 day of DECEMBER 2008 in witness whereof, I have hereunto set my hand and affixed my notarial seal. *Byron Sanders*
Notary Public for the State of MONTANA, residing in: LIBBY, MT.
My Commission expires: 12/1/09



BASIS OF BEARING

The basis of bearing for this survey is N00°00'35"W, as shown on Plat No. 6803, between the East 1/4 corner and Southeast meander corner, Section 24, both being aluminum capped monuments.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Two Lakes Subdivision, as shown hereon, is provided by a 60' wide access and utilities easement being constructed to Lincoln County primary road standards.

Alvah F. Hughes Dec 15, 2008
Alvah F. Hughes, PLS/7322LS Date



LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel, shown hereon, are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Nancy Trotter Sutton by Joni Kinden, Clerk
Lincoln County Treasurer Date 12/15/08

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes Dec 15, 2008
Alvah F. Hughes, PLS, 7322LS Date



EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 16th day of DECEMBER 2008

Ronald A. Pearson
Ronald A. Pearson, PLS, 9008LS Examining Land Surveyor

LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 16 day of Dec 2008, at 11:58 clock A.M.

Tammy Ohaver *Bill Blomdell*
Lincoln County Clerk & Recorder Deputy
Doc. # 216064

AMENDED PLAT OF "TWO LAKES SUBDIVISION"

LOT AGGREGATION & BOUNDARY LINE ADJUSTMENT

PLAT No. 6957, LOTS 6, 7, 12, 13, 14

E 1/2 SECTION 24, T.27N., R.28W., P.M., MT.

LINCOLN COUNTY, MONTANA

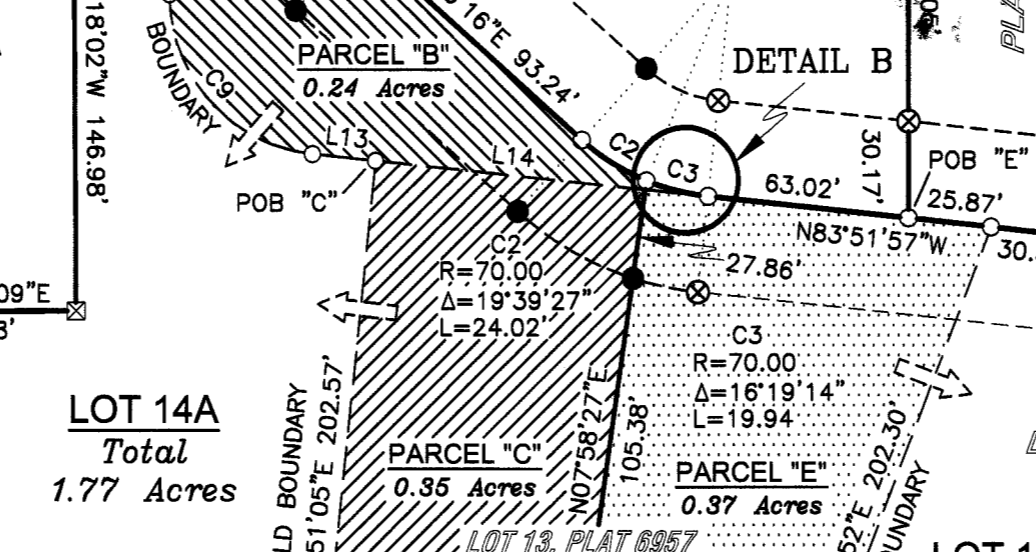
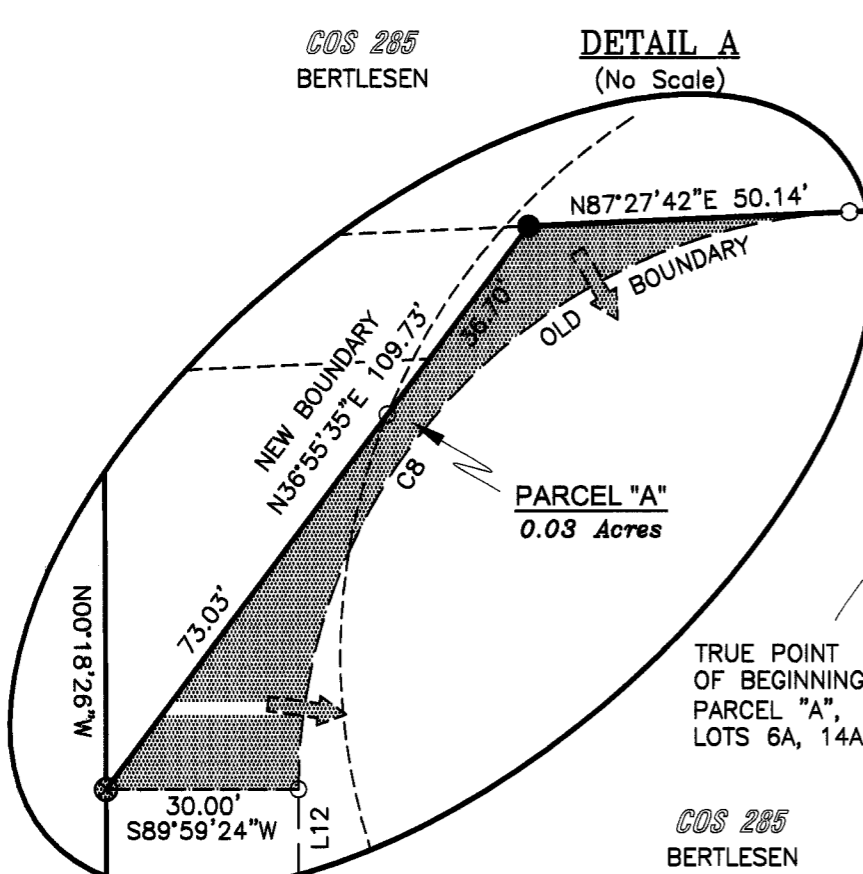
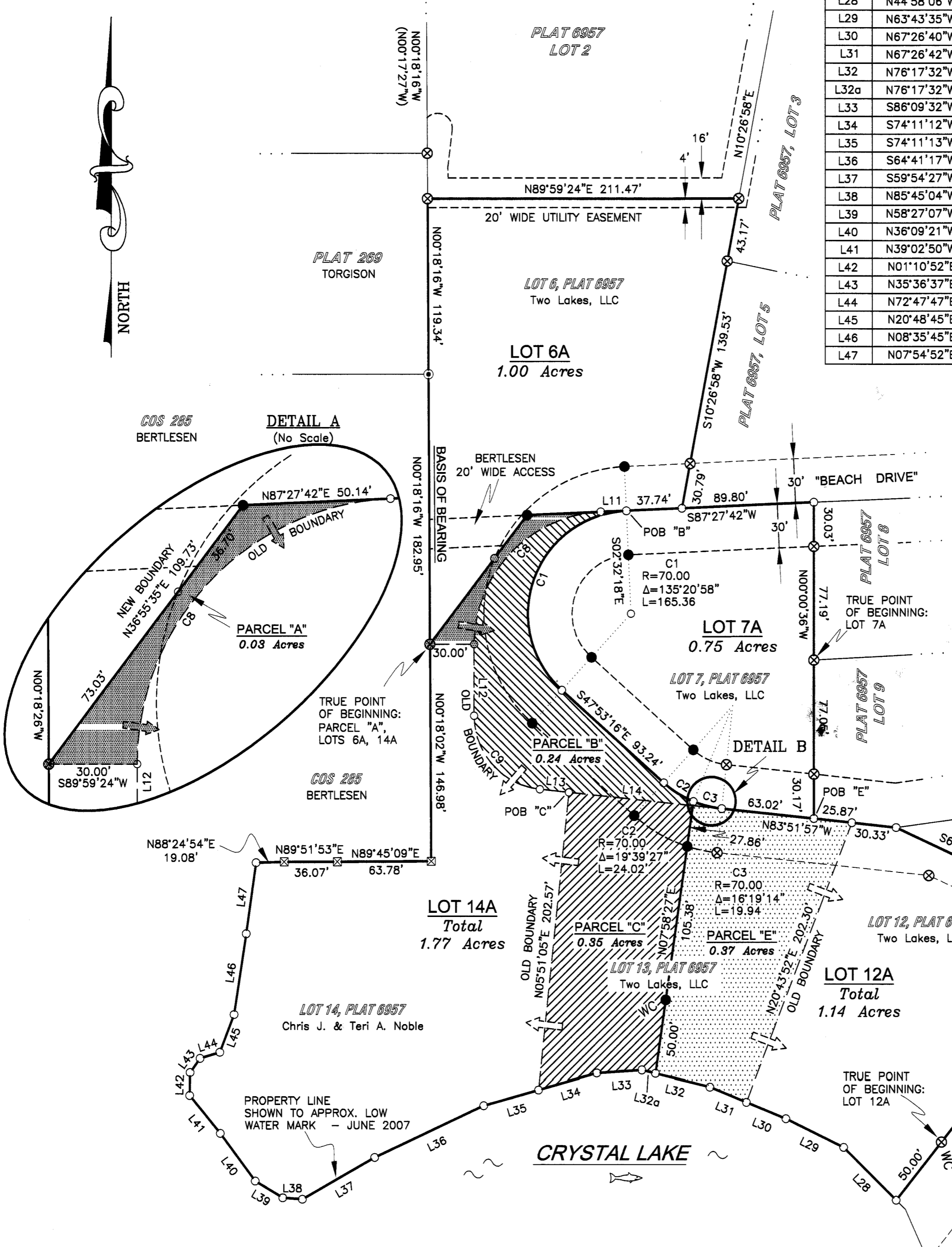
FOR: JOHNSON & NOBLE DATE: NOVEMBER, 2012

CRYSTAL LAKE FRONTAGE

LINE	BEARING	LENGTH
L28	N44°58'06"W	50.56'
L29	N63°43'35"W	43.77'
L30	N67°26'40"W	29.03'
L31	N67°26'42"W	26.92'
L32	N76°17'32"W	38.06'
L32a	N76°17'32"W	9.52'
L33	S86°09'32"W	30.77'
L34	S74°11'12"W	41.07'
L35	S74°11'13"W	38.74'
L36	S64°41'17"W	82.02'
L37	S59°54'27"W	56.79'
L38	N85°45'04"W	13.38'
L39	N58°27'07"W	21.86'
L40	N36°09'21"W	40.16'
L41	N39°02'50"W	33.10'
L42	N01°10'52"E	15.14'
L43	N35°36'37"E	11.60'
L44	N72°47'47"E	14.08'
L45	N20°48'45"E	27.29'
L46	N08°35'45"E	55.41'
L47	N07°54'52"E	48.82'

OLD BOUNDARY & OLD BEACH DRIVE CENTERLINE

LINE	BEARING	LENGTH	
L11	S87°27'42"W	17.45'	
CURVE	RADIUS	Δ ANGLE	LENGTH
C8	90.00	87°28'18"	137.40'
LINE	BEARING	LENGTH	
L12	S00°00'36"E	48.37'	
CURVE	RADIUS	Δ ANGLE	LENGTH
C9	50.00	83°51'21"	73.18'
LINE	BEARING	LENGTH	
L13	S83°51'57"E	19.80'	
L14	S83°51'57"E	84.72'	



HISTORY OF SURVEY

- 1954 - Irregular Plat No. 269, Miller, 402S
- 1966 - Irregular Plat No. 1182, Unnamed Surveyor
- 1968 - Irregular Plat No. 2268, Bishop, 1834S
- 1973 - COS No. 2112, Wheeler, 394ES
- 1976 - Retracement, COS No. 285, Putnam, 4373S
- 1991 - Retracement, COS No. 1915, Pearson, 9008LS
- 1993 - Boundary Line Adjustment, COS No. 2157, Davis, 4975S
- 1995 - Crystal Acres Subdivision, Plat No. 5422, Marquardt, 7328S
- 1996 - Boundary Line Adjustment, COS No. 2517, Davis, 4975S
- 2007 - Boundary Line Adjustment, Plat No. 6803, Hughes, 7322LS
- 2008 - Plat No. 6957, "Two Lakes Subdivision", Hughes, 7322LS

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, June 2007, update May 2012

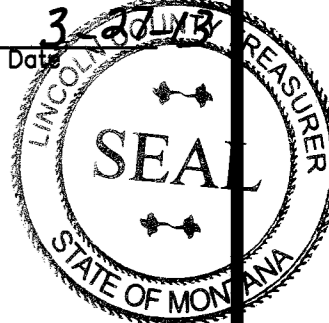
BASIS OF BEARING

The basis of bearing for this survey is S00°18'16"E, as shown on Plat No. 6957, between the Northeast Corner, COS No. 285, a 1 1/2 inch diameter unmarked iron pipe and Southwest Corner Lot 6, Plat No. 6957, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel are paid, pursuant to Section 76-3-611(1)(b), MCA.

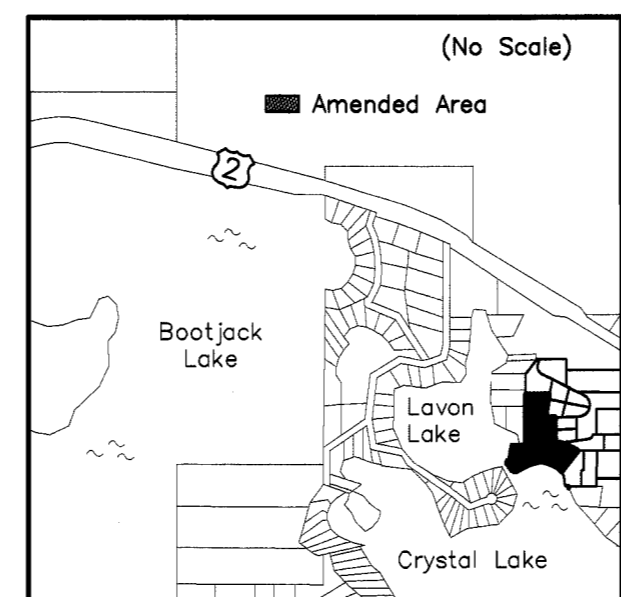
Nancy Heather Higgins
Lincoln County Treasurer



LEGEND

- ⊙ A 1 1/2 INCH DIAMETER UNMARKED IRON PIPE
- ⊠ AN UNMARKED 5/8 INCH DIAMETER REBAR
- ⊗ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- AN UNMARKED COMPUTED POINT
- NEW BOUNDARY LINE
- - - OLD BOUNDARY LINE
- CURVE RADIAL LINE
- - - - ROAD RIGHT-OF-WAY AND EASEMENT LIMITS

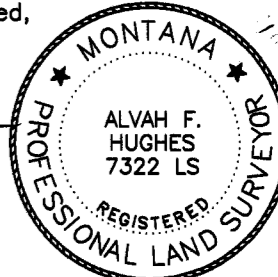
VACINITY DAIGRAM SECTION 24



LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS, 12-27-2012
Alvah F. Hughes, PLS, 7322LS Date



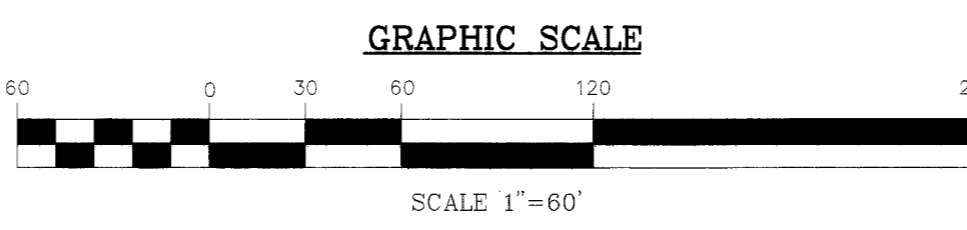
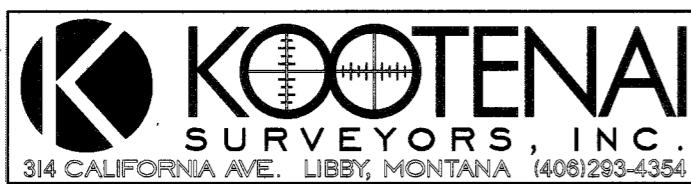
EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 27th day of December, 2012, A.D.

Ronald A. Pearson
Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 27th day of March, 2013, A.D. at 2:30 o'clock p.m.
Tommy A. Lauer by *Jeanne Bernier*
Lincoln County Clerk Recorder Deputy



PLAT No. 7135RB SHEET 1 of 2 # 244241

Sanitary Restrictions Removed p.F. # 11391 Doc 244240

AMENDED PLAT OF
"TWO LAKES SUBDIVISION"

LOT AGGREGATION & BOUNDARY LINE ADJUSTMENT

PLAT No. 6957, LOTS 6, 7, 12, 13, 14

E 1/2 SECTION 24, T.27N., R.28W., P.M., MT.
LINCOLN COUNTY, MONTANA

FOR: JOHNSON & NOBLE

DATE: NOVEMBER, 2012

LEGAL DESCRIPTION: "PARCEL A. AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M., MT., within "Lot 6, Two Lakes Subdivision", Plat No. 6957 and more particularly described as follows: Commencing at southwest corner of said Lot 6, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING: Thence along a new boundary, N36°55'35"E, 73.03 feet an unmarked computed point on right-of-way limits of "Beach Drive" being 30 feet from centerline; Thence along said boundary N36°55'35"E, 36.70 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along a new boundary, N87°27'42"E, 50.14 feet an unmarked computed point; Thence along old boundary on a curve to left, radius 90.00 feet, delta angle 87°28'18", arc length 137.40 feet to an unmarked computed point; Thence S89°59'24"W, 30.00 feet to the TRUE POINT OF BEGINNING, containing 0.03 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: "LOT 6A. AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M., MT., "Lot 6, Two Lakes Subdivision", Plat No. 6957, EXCLUDING "Parcel A, Amended Two Lakes Subdivision" and more particularly described as follows: Commencing at the southwest corner, Lot 6, "Two Lakes Subdivision" a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, also the TRUE POINT OF BEGINNING: Thence along the easterly boundary, Certificate of Survey No. 285, N00°18'16"W, 182.95 feet to a 1 1/2 inch diameter unmarked iron pipe; Thence along the easterly boundary, Plat No. 269, N00°18'16"W, 119.34 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, Thence along southerly boundary Lot 2, Plat 6957 "Two Lakes Subdivision", N89°59'24"E, 211.47 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along westerly boundary Lot 3 said subdivision, S10°26'58"W, 43.17 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, Thence along westerly boundary Lot 1 said subdivision, S10°26'58"W, 139.53 feet to the northerly right-of-way limits, 30 feet from centerline of "Beach Drive", a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, S10°26'58"W, 30.79 feet to said centerline, an unmarked computed point; Thence along said centerline S87°27'42"W, 37.74 feet, an unmarked computed point; Thence along new boundary S87°27'42"W, 17.45 feet, an unmarked computed point; Thence Thence along new boundary S87°27'42"W, 50.14, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along new boundary S36°55'35"W, 36.70 feet intersecting westerly right-of-way limits said "Beach Drive" an unmarked computed point; Thence along said boundary S36°55'35"W, 73.03 feet to the TRUE POINT OF BEGINNING, containing 1.00 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: "PARCEL B. AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M., MT., within "Lot 7, Two Lakes Subdivision", Plat No. 6957 and more particularly described as follows: Commencing at southwest corner of Lot 6 said Subdivision, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N89°59'24"E, 30.00 feet to an unmarked computed point and the TRUE POINT OF BEGINNING: Thence along the Old westerly Boundary said Lot 7, S00°00'36"E, 48.37 feet to an unmarked computed point; Thence along said boundary through a curve right, radius 50.00 feet, delta angle 83°51'21", arc length 73.18 feet; Thence along the Old Southerly Boundary said Lot 7, S83°51'57"E, 19.80 feet to an unmarked computed point between Lots 13 and 14 said subdivision; Thence along said boundary, S83°51'57"E, 84.72 feet; Thence N07°58'27"E, 2.82 feet to the centerline of "Beach Drive" an unmarked computed point; Thence along said centerline through a curve right, radius 70.00 feet, radial point bears N22°27'17"E, delta angle 19°39'27", arc length 24.02 feet to an unmarked computed point; Thence along said centerline, N47°53'16"W, 93.24 feet to an unmarked computed point; Thence along said centerline through a curve right, radius 70.00 feet, delta angle 135°20'58", arc length 165.36 feet to an unmarked computed point on centerline of said "Beach Drive", Thence along said centerline S87°27'42"W, 17.45 feet to an unmarked computed point and old boundary line; Thence along said boundary through a curve left, radius 90.00 feet, Delta angle 87°28'18", 137.40 feet to the TRUE POINT OF BEGINNING, containing 0.24 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: "PARCEL C. AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M., MT., within "Lot 13, Two Lakes Subdivision", Plat No. 6957 and more particularly described as follows: Commencing at the northwest corner of said Lot 13, an unmarked computed point and the TRUE POINT OF BEGINNING: Thence along old northerly boundary, said Lot 13, S83°51'57"E, 84.72 feet to an unmarked computed point; Thence along boundary between "Lots 14A and 12A Amended Two Lakes Subdivision", S07°58'27"W, 27.86 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, S07°58'27"W, 105.38 feet to a witness corner to meander line of "Crystal Lakes", set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, S07°58'27"W, 50.00 feet to northerly meander line said lake an unmarked computed point; Thence along said meander line through the following unmarked computed points: N76°17'32"W, 9.52 feet; Thence, S86°09'32"W, 30.77 feet; Thence, S74°11'12"W, 41.07 feet; Thence along old boundary line, N05°51'05"E, 202.57 feet to the TRUE POINT OF BEGINNING, containing 0.35 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: LOT "14A. AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M., MT., Lot 14, "Two Lakes Subdivision", Plat No. 6957, INCLUDING Parcels A, B, and C, Amended Two Lakes Subdivision" and more particularly described as follows: Commencing at southwest corner of "Lot 6A, Amended Two Lakes Subdivision" a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, also the TRUE POINT OF BEGINNING: Thence along boundary line between Lot 6A and Lot 14A, said subdivision, N36°55'35"E, 73.03 feet to an unmarked computed point on westerly right-of-way limits, 30 feet from centerline of "Beach Drive" road; Thence along said boundary N36°55'35"E, 36.70 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary N87°27'42"E, 50.14 feet, an unmarked computed point; Thence along said boundary N87°27'42"E, 17.45 feet to an unmarked computed point on the centerline of said "Beach Drive"; Thence along said centerline through unmarked computed points, witnessed by two set 5/8 inch diameter rebar with plastic caps marked HUGHES 7322LS on right-of-way limits, 30 feet each side of centerline; Thence along a curve to left, radius 70.00 feet, radial point bears S02°32'18"E, Delta angle 135°20'58", arc length 165.36 feet; Thence S47°53'16"E, 93.24 feet; Thence along a curve to left, radius 70.00 feet, delta angle 19°39'27", arc length 24.02 feet to an unmarked computed point, Thence along the boundary between Lots 12A and 14A said Amended Subdivision, S07°58'27"W, 2.82 feet to an unmarked computed point; Thence along said boundary, S07°58'27"W, 27.86 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on said westerly right-of-way limits said road; Thence along said boundary, S07°58'27"W, 105.38 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and Witness Corner to "Crystal Lake" meander line; Thence along said boundary, S07°58'27"W, 50.00 feet to an unmarked computed point on said meander line; Thence along said meander line through the following unmarked computed points: N76°17'32"W, 9.52 feet; Thence S86°09'32"W, 30.77 feet; Thence S74°11'12"W Length: 41.07; Thence S74°11'13"W, 38.74 feet; Thence S64°41'17"W, 82.02 feet; Thence S59°54'27"W, 56.79 feet; Thence N85°45'04"W, 13.38 feet; Thence N58°27'07"W, 21.86 feet; Thence N36°09'21"W, 40.16 feet; Thence N39°02'50"W, 33.10 feet; Thence N01°10'52"E, 15.14 feet; Thence N35°36'37"E, 11.60 feet; Thence N72°47'47"E, 14.08 feet; Thence N20°48'45"E, 27.29 feet; Thence N08°35'45"E, 55.41 feet; Thence N07°54'52"E, 48.82 feet; Thence N88°24'54"E, 19.08 feet; Thence along the southerly boundary of Certificate of Survey, No. 285 parcel, N89°51'53"E, 36.07 feet to an unmarked 5/8 inch diameter rebar; Thence along said boundary, N89°45'09"E, 63.78 feet, an unmarked 5/8 inch diameter rebar; Thence along easterly boundary said parcel, N00°18'02"W, 146.98 feet to the TRUE POINT OF BEGINNING, containing 1.77 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: "LOT 7A. AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M., MT., within "Lot 7, Two Lakes Subdivision", Plat No. 6957, EXCLUDING "Parcel B, Amended Two Lakes Subdivision" and more particularly described as follows: Commencing at northwest corner of Lot 9 said Subdivision, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING: Thence along the westerly Boundary Lot 8, said Subdivision, N00°00'36"W, 77.19 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on southerly right-of-way limits, 30 feet from centerline of "Beach Drive" road; Thence along said boundary, N00°00'36"W, 30.03 feet, an unmarked computed point on said centerline; Thence along said centerline through unmarked computed points, witnessed by two set 5/8 inch diameter rebar with plastic caps marked HUGHES 7322LS on right-of-way limits, 30 feet each side of centerline; Thence S87°27'42"W, 89.80 feet; Thence S87°27'42"W, 37.74 feet; Thence a curve left, radius 70.00 feet, radial point bears S02°32'18"E, delta angle 135°20'58", 165.36 feet; Thence S47°53'16"E, 93.24 feet; Thence a curve left, radius 70.00 feet, delta angle 19°39'27", 24.02 feet; Thence a curve left, radius 70.00 feet, delta angle 16°19'14", 19.94 feet; Thence S83°51'57"E, 63.02 feet to an unmarked computed point; Thence along the westerly Boundary Lot 9, said Subdivision N00°00'36"W, 30.17 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on northerly right-of-way limits said road; Thence along said boundary, N00°00'36"W, 77.05 feet to the TRUE POINT OF BEGINNING, containing 0.75 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: "PARCEL D. AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M., MT., within "Lot 7, Two Lakes Subdivision", Plat No. 6957 and more particularly described as follows: Commencing at the northerly right-of-way monument of "Beach Drive" on westerly boundary "Lot 9, Two Lakes Subdivision", a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S00°00'36"E, 30.17 feet to an unmarked computed point on "Beach Drive" centerline; Thence along said centerline, N83°51'57"W, 63.02 feet to an unmarked computed point and the TRUE POINT OF BEGINNING: Thence along old boundary between "Parcels E and D, Amended Two Lakes Subdivision", N83°51'57"W, 19.76 feet, an unmarked computed point; Thence along new boundary between Lots 14A and 12E said Amended Subdivision, N07°58'27"E, 2.82 feet, an unmarked computed on the centerline of "Beach Drive" road; Thence along said centerline through a curve left, radius 70.00 feet, radial point bears N22°27'17"E, delta angle 16°19'14", arc length 19.94 feet to the TRUE POINT OF BEGINNING, containing 18.4 square feet.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Two Lakes LLC, Chris J. and Teri A. Noble, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lots 6A and 12A are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Candy Johnson 2-9-13 Date
Candy Johnson, Two Lakes LLC, Member
Ron Johnson 2-9-13 Date
Ron Johnson, Two Lakes LLC, Member
Chris J. Noble 1-2-13 Date
Chris J. Noble
Teri A. Noble 1-2-13 Date
Teri A. Noble

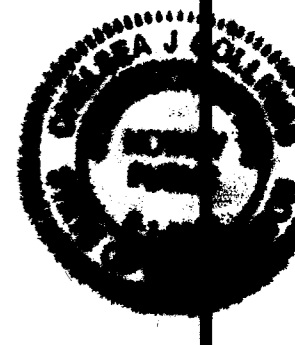
ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me
a Notary Public for the State of Washington
County of King, by CANDY JOHNSON, on this 11th
day of February, 2013. In witness whereof, I have hereunto set
my hand and affixed my notarial seal.
Michelle J. Collins, Notary Public for the State of WA
residing in: Auburn, WA My Commission expires: 9-1-2014



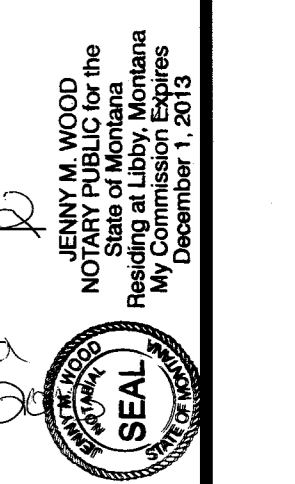
ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me
a Notary Public for the State of Washington
County of King, by RON JOHNSON, on this 11th
day of February, 2013. In witness whereof, I have hereunto set
my hand and affixed my notarial seal.
Michelle J. Collins, Notary Public for the State of WA
residing in: Auburn, WA My Commission expires: 9-1-2014



ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me
a Notary Public for the State of Montana
County of Lincoln, by CHRIS J. & TERI A. NOBLE, on this 2
day of January, 2013 In witness whereof, I have hereunto set
my hand and affixed my notarial seal.
Jenny M. Wood, Notary Public for the State of Montana
residing in: Libby My Commission expires: Dec 1, 2014



LEGAL DESCRIPTION: "PARCEL E. AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M., MT., within "Lot 13, Two Lakes Subdivision", Plat No. 6957 and more particularly described as follows: Commencing at the southwest corner of Lot 9, said Subdivision an unmarked computed point and the TRUE POINT OF BEGINNING: Thence along the centerline of "Beach Drive" road, S83°51'57"E, 25.87 feet an unmarked computed point; Thence along old boundary between Lots 13 and 14, said Subdivision, S20°43'52"W, 202.30 feet to an unmarked computed point; Thence along "Crystal Lake" meander line, N67°26'42"W, 26.92 feet an unmarked computed point; Thence along said line, N76°17'32"W, 38.06 feet an unmarked computed point; Thence along the boundary between "Lots 14A and 12A, Amended Two Lakes Subdivision" N07°58'27"E, 50.00 feet to a meander Witness Corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary N07°58'27"E, 105.38 feet, set a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on southerly right-of-way limits, 30 feet from said road centerline; Thence along said boundary, N07°58'27"E, 27.86 feet to an unmarked computed point on old boundary; Thence along said boundary, S83°51'57"E, 19.76 feet to unmarked computed point; Thence along said centerline, said road, S83°51'57"E, 63.02 feet to the TRUE POINT OF BEGINNING, containing 0.37 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: "PARCEL 12A. AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M., MT., Lot 12, "Two Lakes Subdivision", Plat No. 6957, INCLUDING: PARCELS "D" and "E" Amended Two Lakes Subdivision" and more particularly described as follows: Commencing at the Witness Corner on easterly boundary, Lot 12A, said Amended Subdivision, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING: Thence along said easterly boundary, S37°56'38"W, 50.00 feet, an unmarked computed point; Thence along Crystal Lake meander line through the following unmarked computed points: N44°58'06"W, 50.56 feet; Thence N63°43'35"W, 43.77 feet, Thence N67°26'40"W, 29.03 feet; Thence N67°26'42"W, 26.92 feet; Thence N76°17'32"W, 38.06 feet; Thence along the easterly boundary between Parcels "E" and "C", said Amended Subdivision N07°58'27"E, 50.00 feet to Meander Witness Corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, N07°58'27"E, 105.38 feet, southerly 30 foot right-of-way limits of "Beach Drive" road; Thence along said boundary, N07°58'27"E, 27.86 feet, an unmarked computed point on westerly boundary said Parcel "D"; Thence along said boundary, N07°58'27"E, 2.82 feet an unmarked computed point on centerline said road; Thence along a curve left, radius 70.00 feet, radial point bears N22°27'17"E, delta angle 16°19'14", arc length 19.94 feet an unmarked computed point; Thence along said centerline S83°51'57"E, 63.02 feet an unmarked computed point, southeasterly corner Lot 7A, said Amended Subdivision; Thence along said centerline S83°51'57"E, 25.87 feet an unmarked computed point; Thence along said centerline S83°51'57"E, 30.33 feet, intersection of "Beach Drive" and "Community Lake Access" road an unmarked computed point; Thence along centerline of said access road, S64°47'08"E, 159.03 feet and unmarked computed point; Thence along easterly boundary Lot 12A said Amended Subdivision, S37°56'38"W, 20.50 feet an unmarked computed point; Thence along said boundary S37°56'38"W, 163.45 feet to the TRUE POINT OF BEGINNING, containing 1.14 acres. Subject to and together with all appurtenant easements of record.