

# A PLAT OF S&M SUBDIVISION

IN THE NW 1/4 OF SECTION 4 T. 26N., R. 27W., P.M., MT.

FOR: H. NELSON JANUARY 2001

### LEGAL DESCRIPTION, S&M SUBDIVISION

A tract of land, lying between Libby and Kalispell, Montana, in Lincoln County, and lying in the NW 1/4 Section 4, T.26N., R.27W., P.M., MT., containing ±4.031 acres, and more particularly described as follows:  
Commencing at the north 1/4 corner of Section 4, Twp 26N., R 27W., P.M.M., a 3 1/4 inch Aluminum Cap, thence, S00°00'00"W 872.88 feet along the west line of said section 4, to a 5/8 inch rebar marked GEB 4974-S, and the True Point of Beginning; thence N89°58'16"E 19.97 feet to a 5/8 inch rebar marked GEB 4974-S; thence N00°01'45"W 15.00 feet to an unmarked point; thence, S89°59'36"E 430.04 feet to a 5/8 inch rebar marked GEB 4974-S; thence, N40°53'37"E 46.15 feet to a 5/8 inch rebar marked GEB 4974-S; thence, S70°44'38"E 136.33 feet to a 5/8 inch rebar marked GEB 4974-S and being the northwesterly shore of Middle Thompson Lake; thence, continuing along said shoreline S38°31'29"W 167.33 feet to an unmarked point; thence, continuing along said shore S24°52'31"W 111.93 feet to an unmarked point; thence, continuing along said shore line S11°30'09"W 104.64 feet to a 5/8 inch rebar marked GEB 4974-S; thence, leaving said shoreline and along the southerly line of the tract shown on Certificate of Survey No.1155, West 389.89 feet to a 5/8 inch rebar marked GEB 4974-S marking the southeasterly corner of a right-of-way easement per Book 106 Page 515; thence, continuing along said southerly line of Certificate of Survey No.1155, West 47.00 feet to an unmarked point, lying on the westerly line of said Section 4; thence, along said westerly line of section 4, N00°01'34"E 330.11 feet to the True Point of Beginning, to be known as Nelson Subdivision, containing Lot 1 and Lot 2 being ±1.416 acres and ±2.615 acres respectively, subject to a right-of-way per Book 106 Page 515.

### LEGEND

- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED GEB 4974-S
- COMPUTED POINT ONLY
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- ( ) RECORD PER COS NO.1155
- [ ] RECORD PER BOOK 106 PAGE 115.

### PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I, Harold M. Nelson and Mary C. Nelson, owners of record, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, to be known as "S&M Subdivision"; Lot 1 containing ±1.416 acres and Lot 2 containing ±2.615 acres, pursuant to M.C.A. 76-4-10.

*Harold M. Nelson* 1-26-01  
Harold M. Nelson Date  
*Mary C. Nelson* 1-26-01  
Mary C. Nelson Date

### ACKNOWLEDGMENT

The foregoing Judication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 26th day of JAN 2001. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*John A. Miller*, Notary Public for the State of Montana,  
residing in: *Libby* My Commission expires: *3/22/04*

### HISTORY OF SURVEY

1983 - COS No. 1155, by CED, 4974-S

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

### BASIS OF BEARING

The basis of bearing for this survey is WEST, as shown on COS No. 1155.

### COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown herein are paid.

*John A. Miller* 1-6-01  
Lincoln County Treasurer, Lincoln County, Montana Date

### ACCESS CERTIFICATION

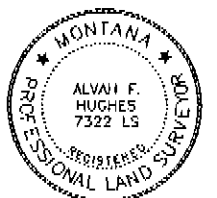
I hereby certify that physical and legal access to Lot 1 and Lot 2, shown hereon, is provided by ACM Road, public road and utility easement and that the driving surface is a minimum of 20 feet wide.

*Alvah F. Hughes*, 7322LS 2-5-01  
Alvah F. Hughes, PLS, 7322LS Date

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes*, 7322LS 2-5-01  
Alvah F. Hughes, Montana Reg. No. 7322LS Date



### EXAMINING OFFICIAL CERTIFICATION

Approved this 21st day of Feb, 2001, A.D.  
*John A. Miller*  
Examining Official

### COUNTY COMMISSIONER'S CERTIFICATION

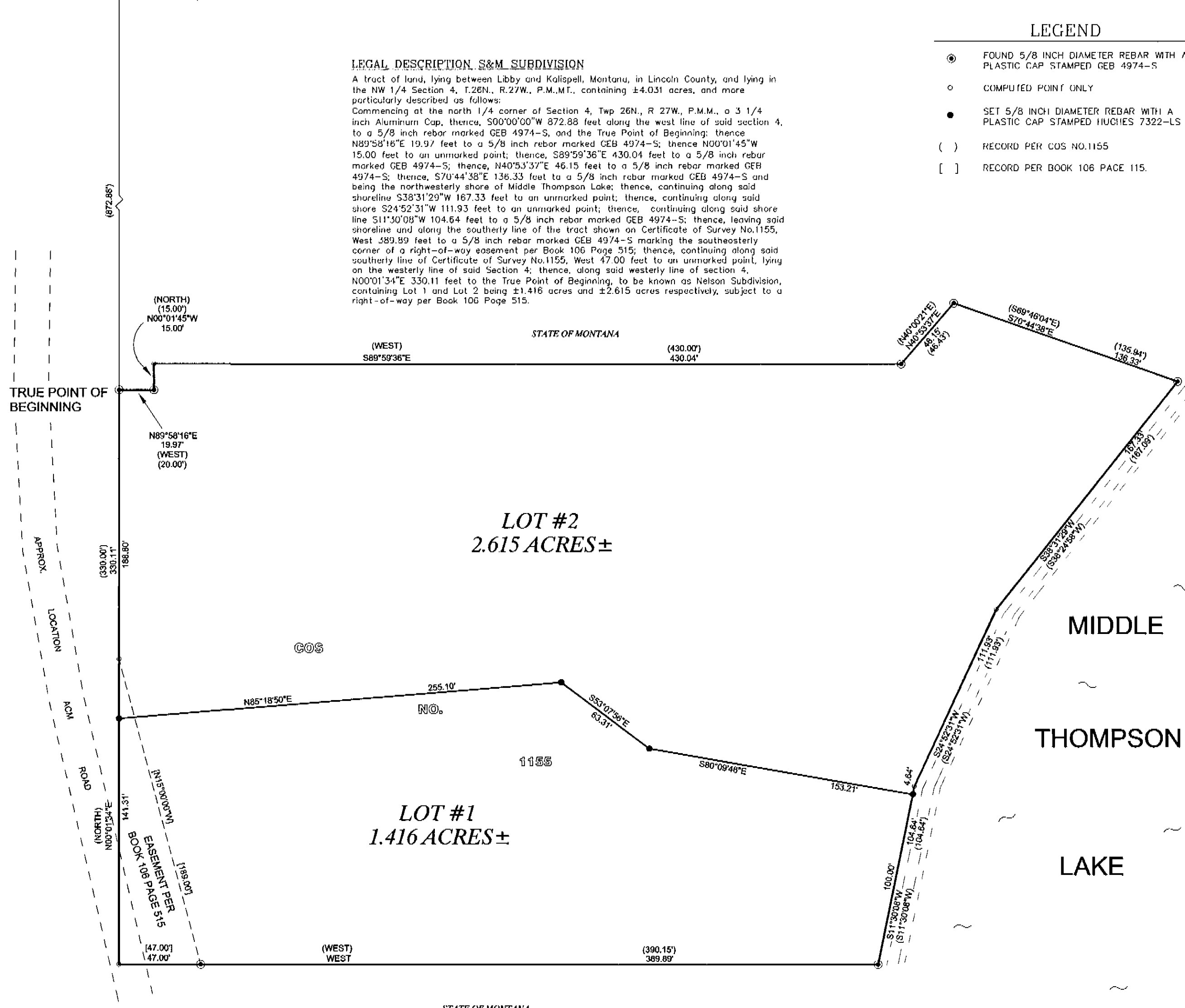
*John R. Windom*, Feb 21, 2001  
Chairman, Lincoln County Commissioners Date

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 22nd day  
of Feb, 2001, A.D. at 9:20 o'clock A.M.  
*Carol A. Remington* by *Joanne Allen*  
County Clerk Recorder Deputy

PLAT NO. *12333* #  
Doc # *151498* Doc # *151501*

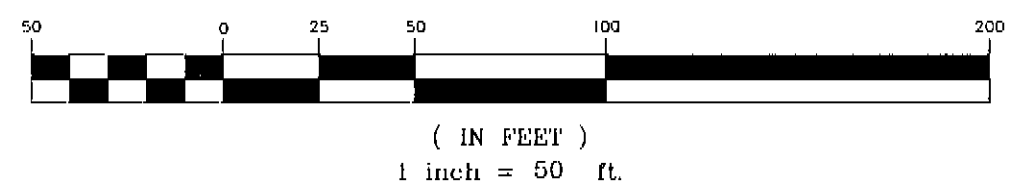
32 33 TWP 27N., R 27W.  
5 4 TWP 26N., R 27W.



STATE OF MONTANA



### GRAPHIC SCALE



*Sanitary Restrictions Removed P.F. # 6911*  
*Platting Certificate P.F. # 6912* Doc # *151499*  
*Road Maintenance Open P.F. # 6913* Doc # *151500*

# A PLAT OF: SADDLE MOUNTAIN VIEWS

In H.E.S. 732 Unsurveyed Section 34, Twp. 34 N., R. 33 W., P.M.M.  
For: Gerald W. Petersen Date: July 2011  
Total: 3.87 Acres±

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

### DESCRIPTION OF SADDLE MOUNTAIN VIEW

A tract of land located near Yaak, in Lincoln County Montana, lying H.E.S. 732 in Unsurveyed Section 34, Twp. 34 N., R. 33 W., P.M.M., containing Lots 1 & 2 with their respective acreage's, for a total acreage of 3.87 acres more or less and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. Alum. monuments capped U.S.D.A. which marks corner no. 2 of H.E.S. 732; thence, along the north line of said H.E.S. 732 S36°43'00"W a total distance of 959.76 feet to a found original stone which marks corner no. 1 of H.E.S. 732 and corner no. 7 of H.E.S. 279; thence, S32°38'27"E 48.50 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of the Yaak Highway; thence, along said right-of-way line N58°48'39"E 82.84 feet to a found 3/4 inch dia. Alum. M.D.O.H.; thence, on the arc of a curve to the right a distance of 66.83 feet, turning through a delta angle of 01°56'38", and having a radius of 1969.86 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on a spiral curve to the right having a chord bearing of N52°04'00"E 97.24 feet to found 3/4 inch dia. steel rod; thence, on a spiral curve to the right having a chord bearing of N53°05'36"E 55.12 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N53°11'38"E 280.93 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N53°11'38"E 98.27 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on a spiral curve to the right having a chord bearing of N52°26'59"E 147.63 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the left a distance of 72.99 feet, turning through a delta angle of 02°15'39", and having a radius of 1849.86 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line N32°42'40"W 317.53 feet to the point of beginning.

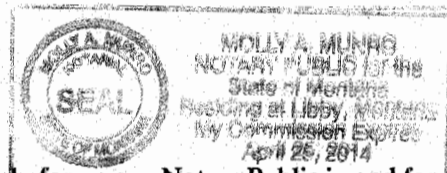
The aforescribed Lots 1 & 2 contain 3.87 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Saddle Mountain Views, Lincoln County, Montana.

Dated this 28 day of September, 2011 A.D.

Gerald W. Petersen  
Gerald W. Petersen

STATE OF MONTANA  
County of Lincoln

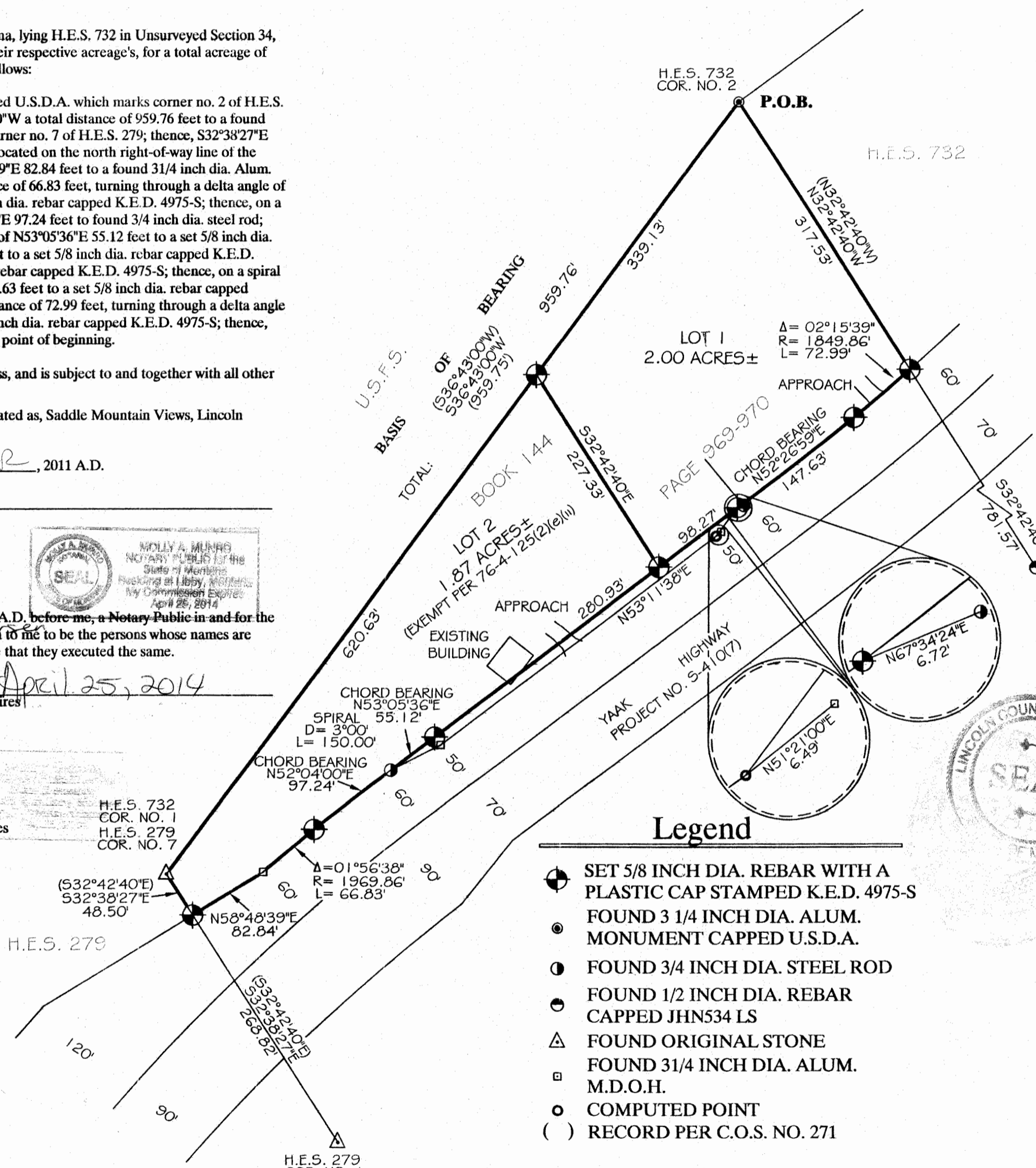
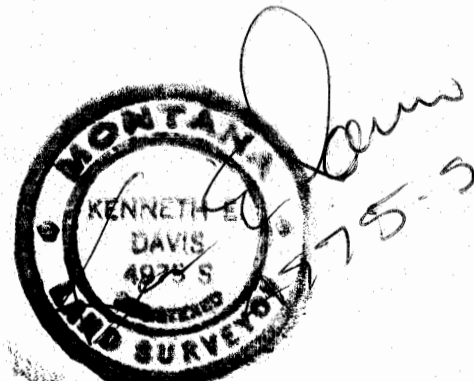


On this 28 day of September, 2011 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Gerald W. Petersen known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Molly A. Munro April 25, 2014  
Notary Public My Commission Expires

### EXEMPTION

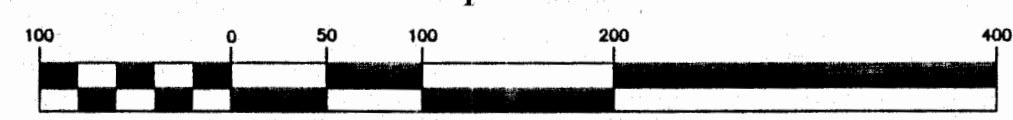
Lot 2 is exempt from sanitation review by the Department of Environmental Quality pursuant to 76-4-125(2)(e)(ii), which states "the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and, if required when installed, the system was approved pursuant to local regulations or this chapter."



### Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 3 1/4 INCH DIA. ALUM. MONUMENT CAPPED U.S.D.A.
- FOUND 3/4 INCH DIA. STEEL ROD
- FOUND 1/2 INCH DIA. REBAR CAPPED JHN534 LS
- △ FOUND ORIGINAL STONE
- FOUND 3 1/4 INCH DIA. ALUM. M.D.O.H.
- COMPUTED POINT
- ( ) RECORD PER C.O.S. NO. 271

### Graphic Scale



(in feet)  
1 inch = 100 ft.

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Saddle Mountain Views, a minor subdivision, during the month of April 2007, in accordance with the provisions of Sections 76-3-201 through 76-3-602, that the annexed plat is in accordance with such a survey, that the streets and dimensions of the same are shown hereon; and that the said platted area was laid out on the ground according to the said survey.

Dated this 28 day of September, 2011 A.D.

Kenneth E. Davis  
Kenneth E. Davis Registered Land Surveyor No. 4925-S

### LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by AAK Highway the driving surface is approximately 70 feet wide.

Kenneth E. Davis  
Kenneth E. Davis Registered Land Surveyor No. 4925-S

### CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 28 day of September, 2011, A.D.

(Signature of Commissioners) ATTEST: \_\_\_\_\_  
(Signature of Clerk and Recorder)  
Marianne B. Rose

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 19 day of October, 2011 A.D.  
Nancy J. Huggins Treasurer  
Joni Kinder Clerk

### CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 28 day of September, 2011 A.D.  
Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 27 day of October, 2011 A.D. at 3:17 O'clock P.m.  
Tammy D. Lawes County Clerk and Recorder  
by Robin A. Benson Deputy

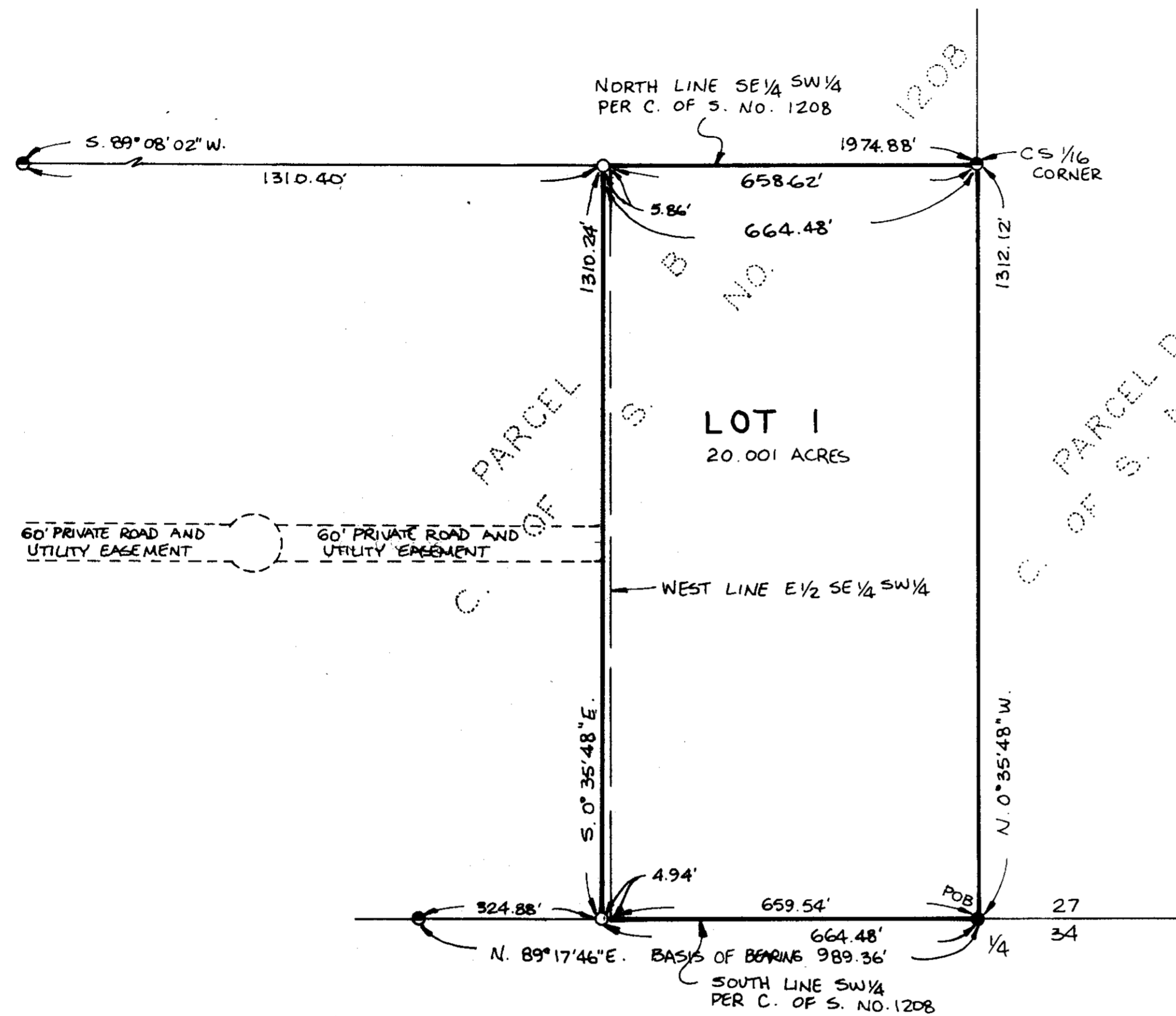
Doc# 235447 PLAT NO. 7101

**Davis Surveying Inc.**  
TROY MONTANA, (406)295-5441

DATE: 04/24/07  
DRAWN BY: MDM FILE: I34r33s34.DWG

Sanitary Restrictions Removed Doc# 235444 PF# 10893 Platting Certificate Doc# 235445 PF# 10894  
Noxious Weed Plan Doc# 235446 PF# 10895 Covenants Doc# 235448 839/428

**SUBDIVISION PLAT OF SANDY DRAW SUBDIVISION  
SW 1/4, Sec. 27, T37N R27W,  
P.M.,M., Lincoln County, Montana**



CERTIFICATE OF DEDICATION

I, BETTY GARRISON, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4, SECTION 27, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH 1/4 CORNER, SECTION 27; THENCE ALONG THE EAST AND NORTH LINES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 NORTH 0°35'48\"

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS SANDY DRAW SUBDIVISION, LINCOLN COUNTY, MONTANA.

*Betty Garrison*  
BETTY GARRISON

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS.

ON THIS 11th DAY OF August, 19 93, BEFORE, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED BETTY GARRISON, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Howard O. Smith*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT EUREKA, MT.  
MY COMMISSION EXPIRES 8-10-96

APPROVED: 8-25, 19 93

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION NO. 7528 S

BY Bill J. Beckoff

*Howard R. Criner*  
COUNTY COMMISSIONER

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 25th DAY OF August, 19 93, A.D., AT 9:30 O'CLOCK A. M.

*Coral M. Cummings*  
COUNTY CLERK AND RECORDER

BY Joanni Dennis  
DEPUTY

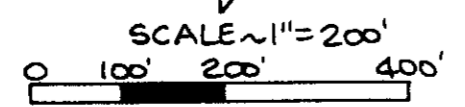
I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 25th DAY OF August, 19 93.

*Eric A. Miller*  
TREASURER, LINCOLN COUNTY, MONTANA

SEE C. OF S. NO. 1208  
PER SECTION SUBDIVISION

- LEGEND  
○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'  
● FOUND 5/8" REBAR '2989ES' PER C. OF S. NO. 1208  
● FOUND BRASS CAP OR ALUM. MONUMENT PER C. OF S. NO. 1208



**MARQUARDT & McALISTER  
SURVEYING, INC.**  
1031 South Main (406) 755-6285  
KALISPELL, MONTANA 59901

P.F. No. 4949

MYERS

# A PLAT OF: SAPPHIRE HEIGHTS

In the SE 1/4 SW 1/4 of Section 14 Twp. 36 N., R. 28 W., P.M.M.  
For: Brian Linnell  
Dixie Linnell  
Date: January 2006

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Sapphire Heights, a minor subdivision, during the month of January 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 2 day of February 2006 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

### LEGAL AND PHYSICAL ACCESS

I hereby certify that legal physical access to all lots within this subdivision is provided by: Black Lake Road  
the driving surface is approximately 20 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 24 day of March 2006.

Lincoln County Treasurer  
Lincoln County Montana

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 24 day of March 2006 A.D.

(Signatures of Commissioner) Marianne B. Rose ATTEST: (Signature of Clerk and Recorder)

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 7 day of Feb 2006 A.D.

County Examiner Registered Land Surveyor No. 14731 MS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 30<sup>th</sup> day of March 2006 A.D. at 1:20 O'clock P. m.

County Clerk and Recorder by Deputy

### LEGEND

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR STAMPED MARQUARDT 7328-S
- FOUND A 2 INCH DIA. PIPE CS 1/16th
- FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- ( ) RECORD PER PLAT NO. 6170

NE 1/4 SW 1/4

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near EUREKA in Lincoln County Montana to wit:

### DESCRIPTION OF SAPPHIRE HEIGHTS

A tract of land located near Eureka being in the SE 1/4 SW 1/4 of Section 14 Twp. 36 N., R. 28 W., P.M.M. containing Lot 1 being 20.06 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM 1/4 corner marking the S 1/4 corner of Section 14 Twp. 36 N., R. 28 W., P.M.M.; thence, N00°23'17"E 1320.16 feet to a 2 inch dia. pipe marking the CS 1/16th of said Section 14; thence, N89°37'22"W 661.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°22'55"W 1321.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°43'02"E 661.59 feet to the point of beginning.

The aforescribed Sapphire Heights contains the Lot 1 being 20.06 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to known and designated as, Sapphire Heights, Lincoln County, Montana.

Dated this 22 day of February 2006 A.D.

Brian Linnell and Dixie Linnell  
Brian Linnell Dixie Linnell

STATE OF MONTANA  
County of Lincoln

On this 22 day of February, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Brian Linnell and Dixie Linnell known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

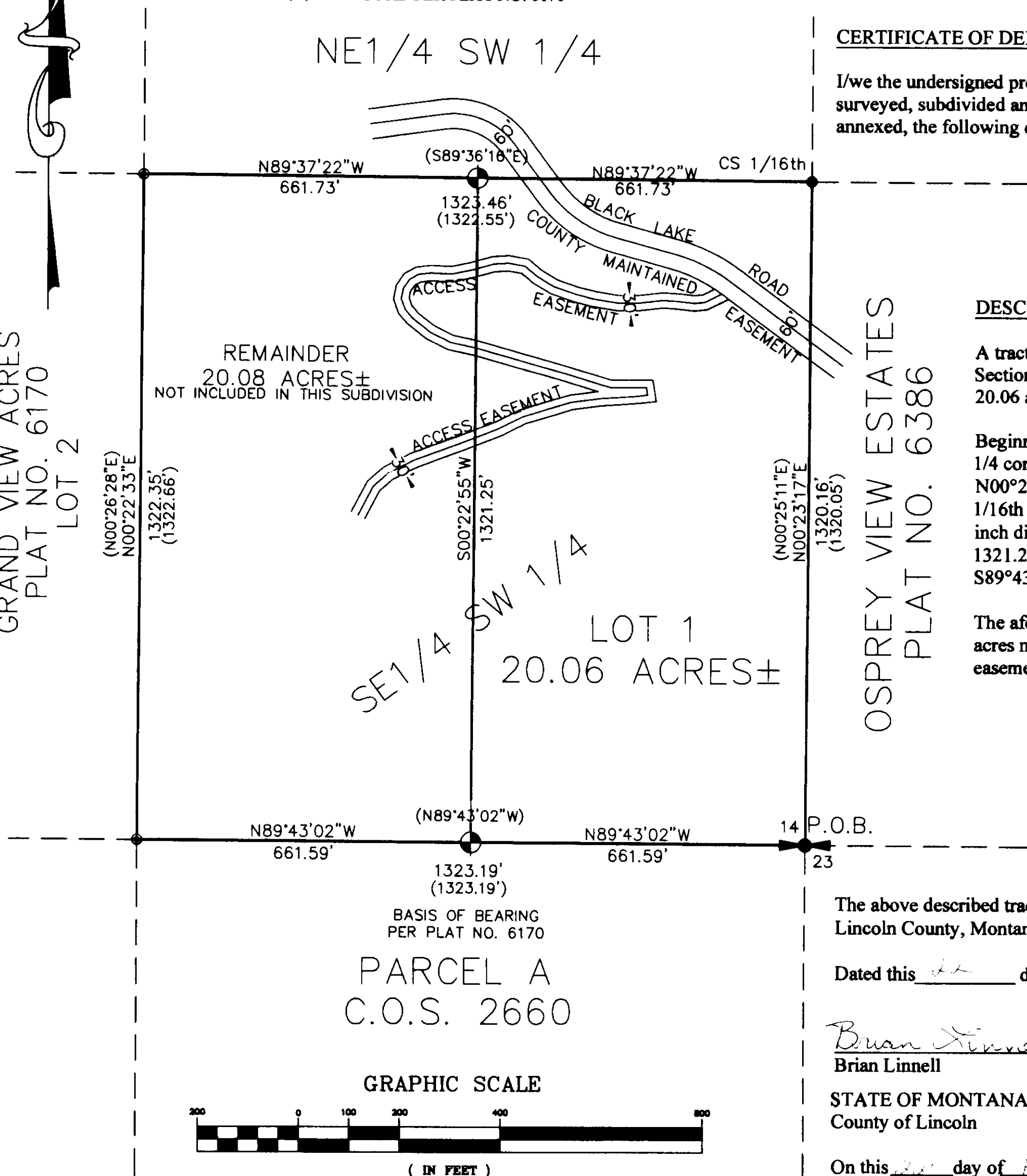
Notary Public My Commission Expires

Final plat approval P.F. # 8530 Doc # 192902  
plating certificate P.F. # 8531 Doc # 192903



GRAND VIEW ACRES  
PLAT NO. 6170  
LOT 2

OSPREY VIEW ESTATES  
PLAT NO. 6386



PARCEL A  
C.O.S. 2660

### GRAPHIC SCALE



( IN FEET )  
1 inch = 200 ft.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 05/06/02

DRAWN BY: CJR

FILE: T362814.DWG

PLAT NO. 6629

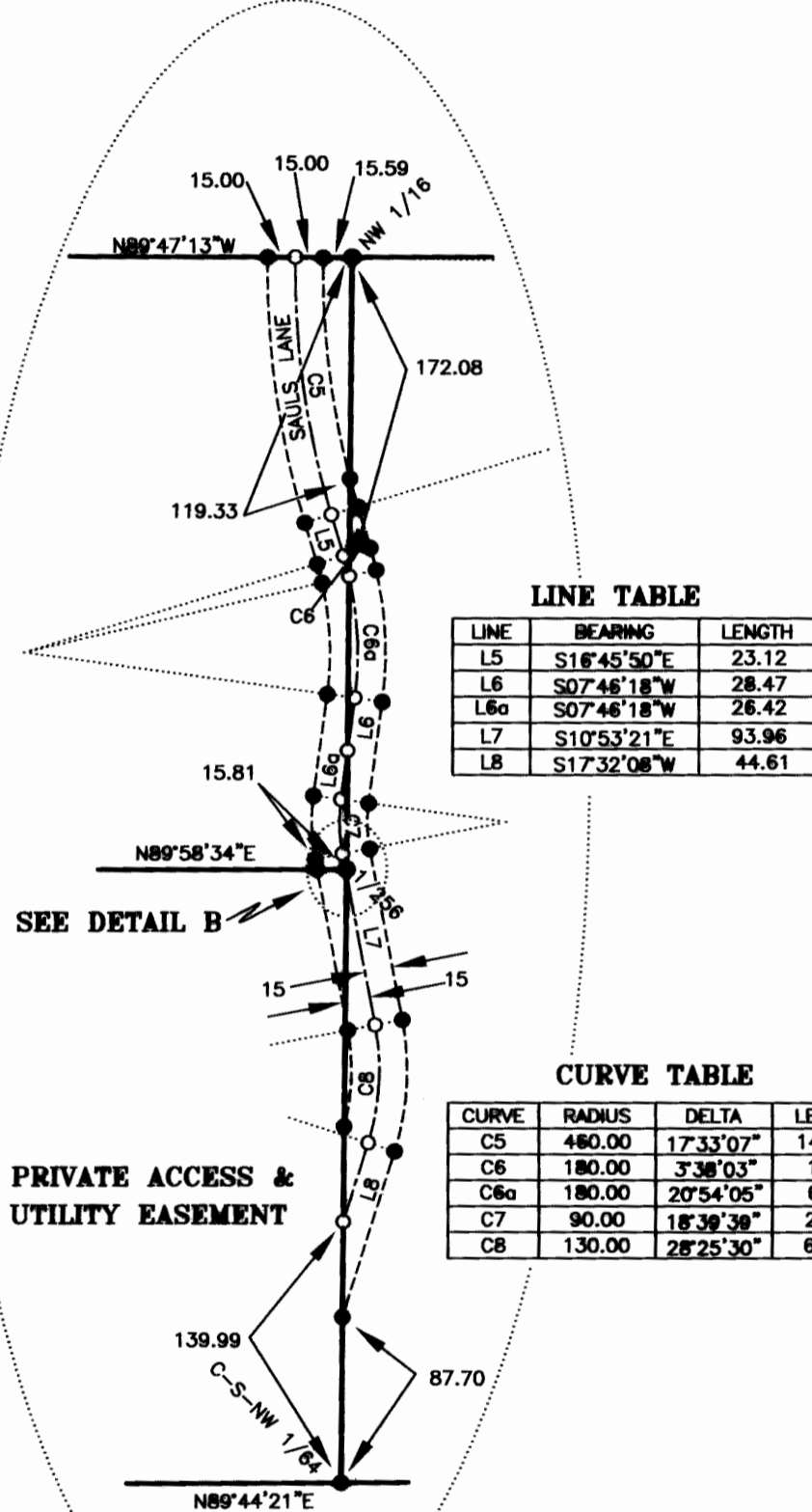
DOC # 192904

# A PLAT OF "SAULS SUBDIVISION"

NW1/4, SECTION 17, T.37N., R.26W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: JOHN SAULS      DATE: JANUARY 2007

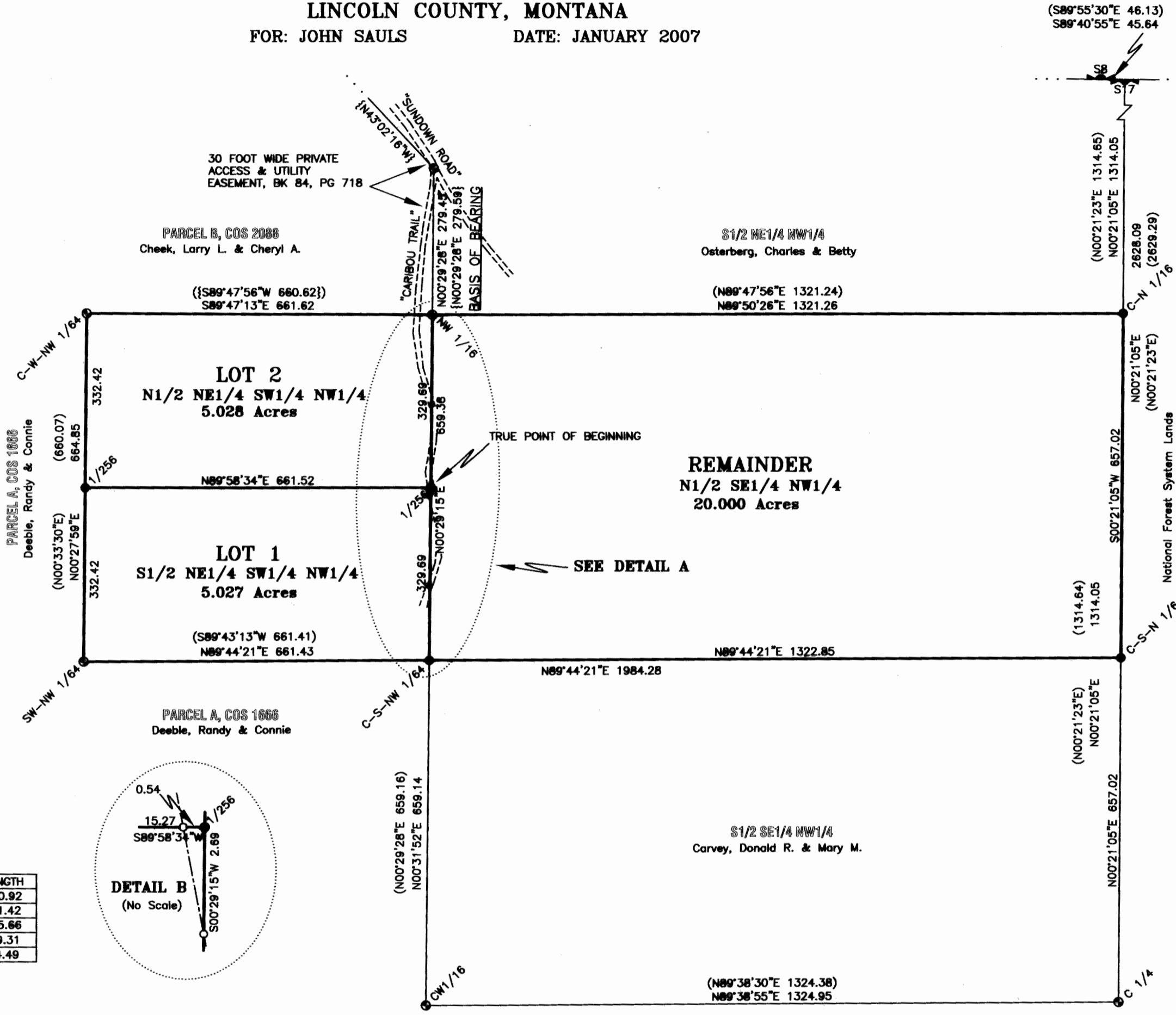
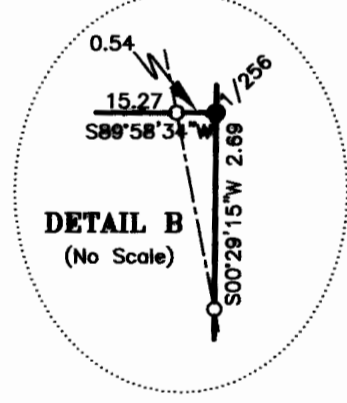


**DETAIL "A"**  
(No Scale)



LINE	BEARING	LENGTH
L5	S16°45'50"E	23.12
L6	S07°46'18"W	28.47
L6a	S07°46'18"W	28.42
L7	S10°53'21"E	93.96
L8	S17°32'08"W	44.61

CURVE	RADIUS	DELTA	LENGTH
C5	480.00	17°33'07"	140.92
C6	180.00	3°38'03"	11.42
C6a	180.00	20°54'05"	85.66
C7	90.00	18°39'38"	29.31
C8	130.00	28°25'30"	64.49

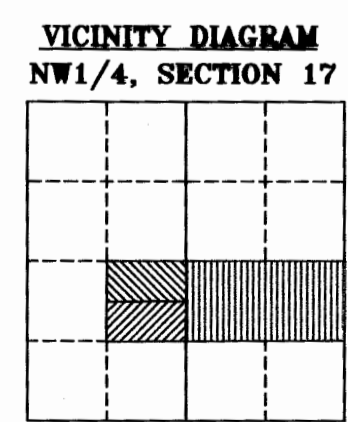
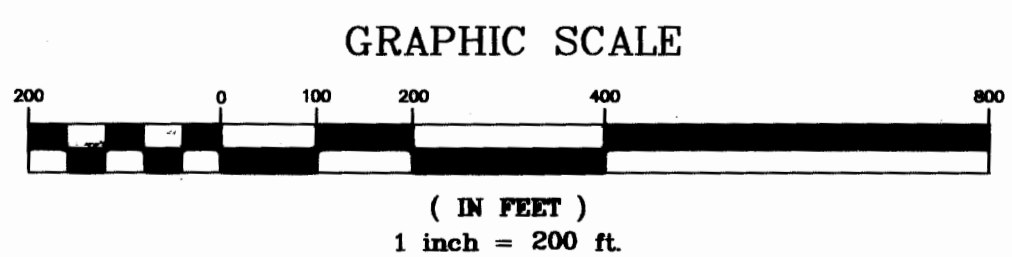


**LEGAL DESCRIPTION "LOT 1"**  
An aliquot tract of land, lying northeast of Eureka, Montana, Lincoln County, and more particularly described as follows:  
The S1/2 NE1/4 SW1/4 NW1/4, Section 17, T.37N., R.26W., P.M., Mt., containing 5.027 acres. Subject to a 30 foot access and utilities easement, as shown hereon, together with all appurtenant easements of record.

**LEGAL DESCRIPTION "LOT 2"**  
An aliquot tract of land, lying northeast of Eureka, Montana, Lincoln County, and more particularly described as follows:  
The N1/2 NE1/4 SW1/4 NW1/4, Section 17, T.37N., R.26W., P.M., Mt., containing 5.028 acres. Subject to a 30 foot access and utilities easement, as shown hereon, together with all appurtenant easements of record.

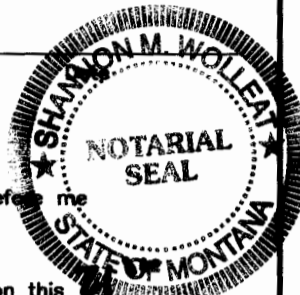
**LEGAL DESCRIPTION "REMAINDER"**  
An aliquot tract of land, lying northeast of Eureka, Montana, Lincoln County, and more particularly described as follows:  
The N1/2 SE1/4 NW1/4, Section 17, T.37N., R.26W., P.M., Mt., containing 20.000 acres. Subject to a 30 foot access and utilities easement, as shown hereon, together with all appurtenant easements of record.

LEGEND	
●	SET 5/8 INCH DIAMETER REBAR WITH AN ALUMINUM CAP MARKED HUGHES 7322LS, 6 INCHES BELOW ROAD SURFACE
●	SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
⊙	FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 7328S
○	COMPUTED POINT
—	FOUND 2 1/2 INCH DIAMETER ALUMINUM PIPE WITH 3 1/4 INCH DIAMETER CAP MARKED 4731S, 1/4 CORNER COMMON TO SECTION 17 ONLY
—	FOUND 2 1/2 INCH DIAMETER ALUMINUM PIPE WITH 3 1/4 INCH DIAMETER CAP MARKED 4731S, 1/4 CORNER COMMON TO SECTION 8 ONLY
( )	RECORD COS No. 1866
{ }	RECORD PER COS No. 2088
—	BOUNDARY LINES
—	EASEMENT LIMITS ROAD
—	CENTERLINE
—	EXISTING ROAD EDGES



**PURPOSE OF SURVEY AND OWNER'S CERTIFICATION**  
I, John L. Sauls, owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Sauls Subdivision", containing: Lot 1, 5.027 acres; Lot 2, 5.028 acres; Remainder, 20.000 acres; pursuant to M.C.A. 76-4-103. Furthermore, the Remainder Parcel is exempt from Montana Department of Environmental Quality Review pursuant to MCA 76-4-102(16), which exempts those parcels greater than 20 acres in size.

*John L. Sauls*      8-21-07  
John L. Sauls



**ACKNOWLEDGMENT**  
The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of MONTANA County of LINCOLN, by the above named person(s), on this 21 day of August, 2007 in witness whereof, I have hereunto set my hand and fixed my notarial seal.

*Shannon M. Wollert*  
Shannon M. Wollert, Notary Public for the State of MT  
Residing in: BUREKA My Commission expires: 9-17-2007

**BASIS OF BEARING**  
The "BASIS OF BEARING" for this survey is N07°29'28"E, as shown on Certificate of Survey No. 2088, between NW 1/16 corner and northeast corner of Parcel B, COS 2088, both are 5/8 inch diameter rebar with plastic cap marked 7328S

**METHOD OF SURVEY**  
A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Mike Tester, May 30, 2006

**HISTORY OF SURVEYS**  
1988, COS No. 1866, survey the west half of section 17, McAlister, 7328S  
1993, COS No. 2088, survey the northwest quarter of section 17, McAlister, 7328S

**LAND SURVEYOR'S CERTIFICATION**  
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

*Avah F. Hughes*      08/24/2007  
Avah F. Hughes, PLS, 7322LS      Date



**ACCESS CERTIFICATION**  
I hereby certify that physical and legal access to Lots 1, 2, and Remainder, shown hereon, is provided by a 30 foot wide Access and Utility Easement per Book 84, Page 718; a 30 foot wide Private Access and Utility Easement shown hereon; and that the driving surface is a minimum of 12 feet wide.

*Avah F. Hughes*      08/24/2007  
Avah F. Hughes, PLS, 7322LS      Date

**EXAMINING LAND SURVEYOR'S CERTIFICATION**  
Approved this 23 day of Aug, 2007

*[Signature]*  
Examining Land Surveyor

**LINCOLN COUNTY TREASURER'S CERTIFICATION**  
I hereby certify that all real property taxes and special assessments assessed and levied on the lots shown hereon are paid, pursuant to Section 76-3-207, MCA.

*Nancy Trotter Sutton*      9/6/07  
Lincoln County Treasurer, Libby,      Date

**COUNTY COMMISSIONER'S CERTIFICATION**  
*[Signature]*      9/05/07  
Chairman, Lincoln County Commissioners      Date

**CLERK AND RECORDER'S CERTIFICATION**  
State of Montana, County of Lincoln, filed this 6<sup>th</sup> day of September, 2007, at 3:10 o'clock P.M.

*Tommy D. Law*      *Francie Dennis*  
Lincoln County Clerk & Recorder      Deputy

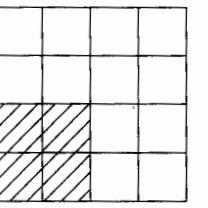
PLAT No. 6817  
Doc # 205873

*Plat approval p.f. # 9137 Doc # 205868*  
*Sanitary Restrictions Removed p.f. # 9138 Doc # 205869*  
*Plotting Certificate p.f. # 9139 Doc # 205870*  
*Road Order p.f. # 9140 Doc # 205871*  
*Timber Wood plan p.f. # 9141 Doc # 205872*  
*Continents 3/31/96 Doc # 205874*

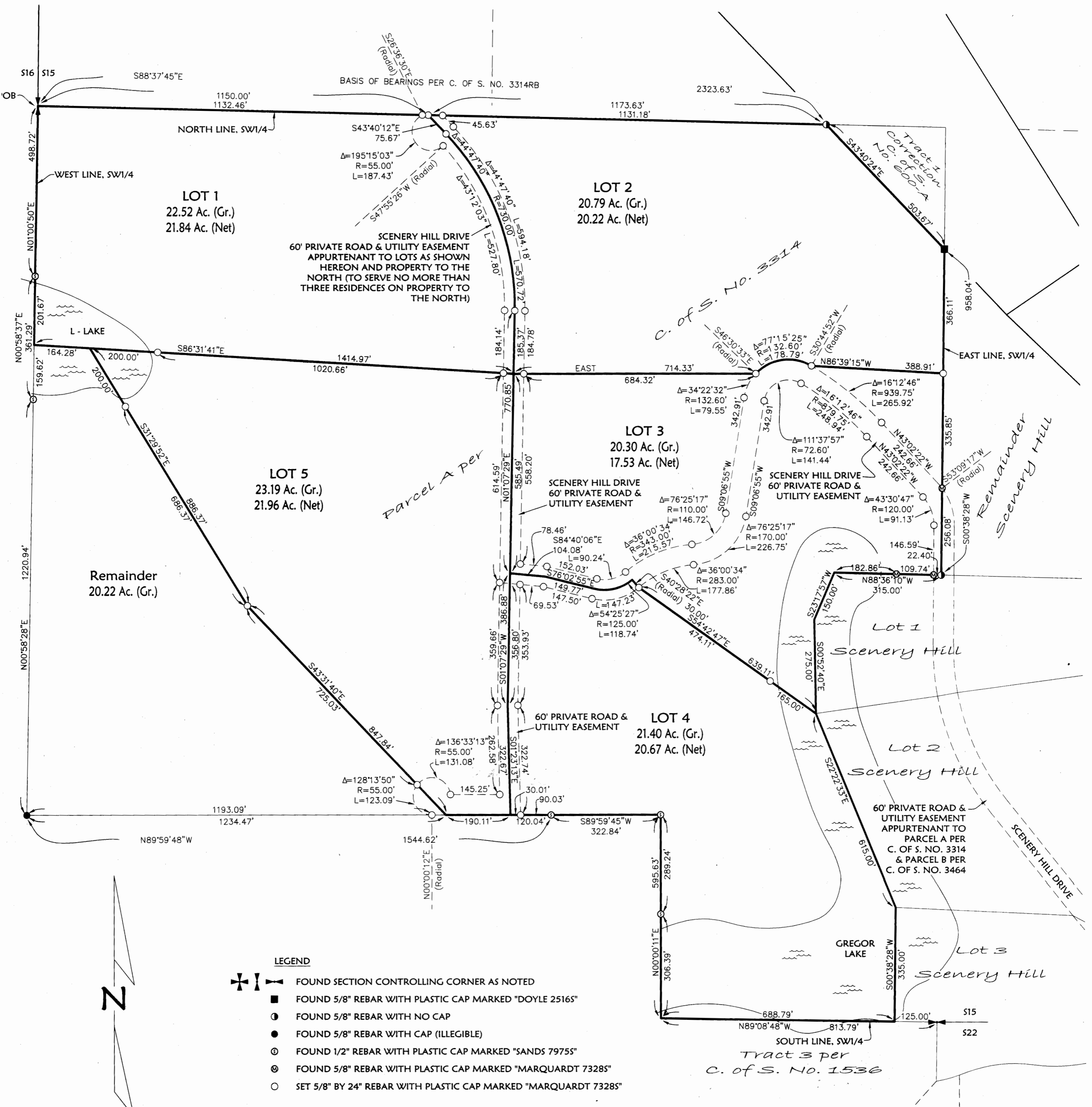
OWNERS/FOR: JAMES L. HURST & CAROL J. HURST  
 PURPOSE: SUBDIVISION  
 DATE: OCTOBER 17, 2006

# Subdivision Plat of SCENERY HILL #2

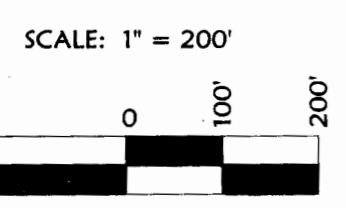
SW1/4 of Section 15, T36N R27W, P.M., M.  
 Lincoln County, Montana



HURST



- LEGEND**
- ✦ FOUND SECTION CONTROLLING CORNER AS NOTED
  - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DOYLE 25165"
  - FOUND 5/8" REBAR WITH NO CAP
  - FOUND 5/8" REBAR WITH CAP (ILLEGIBLE)
  - ⊙ FOUND 1/2" REBAR WITH PLASTIC CAP MARKED "SANDS 79755"
  - ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"



**Marquardt & Marquardt Surveying**  
 1000 E. 1st St. E.H. Billings, MT 59001  
 Tel: (406) 795-2285 Fax: (406) 795-3095

NOTE:  
 NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

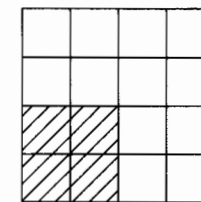
Date: March 27, 2006	Revision Date: Dec. 20, 2006
Project Name: HurstLincolnSan...	Project Number: 04-052
Filename: 2006SHPlatsRev	Drawn By: Augusta

OWNERS/FOR: JAMES L. HURST & CAROL J. HURST

PURPOSE: SUBDIVISION

DATE: OCTOBER 17, 2006

# Subdivision Plat of SCENERY HILL #2 SW1/4 of Section 15, T36N R27W, P.M., M. Lincoln County, Montana



HURST

### CERTIFICATE OF DEDICATION

We, JAMES L. HURST & CAROL J. HURST, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Southwest 1/4, Section 15, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:

Beginning at the Northwest corner of the Southwest 1/4;  
Thence along the North line of the Southwest 1/4, South 88°37'45" East 2323.63 feet;  
Thence South 43°40'24" East 503.67 feet to the East line of the Southwest 1/4;  
Thence along said East line South 00°38'28" West 958.04 feet;  
Thence North 88°36'10" West 315.00 feet;  
Thence South 23°17'57" West 150.00 feet;  
Thence South 00°52'40" East 275.00 feet;  
Thence South 22°22'33" East 615.00 feet;  
Thence South 00°38'28" West 335.00 feet to the South line of the Southwest 1/4;  
Thence along said South line, North 89°08'48" West 688.79 feet;  
Thence North 00°00'11" East 595.63 feet;  
Thence North 89°59'45" West 322.84 feet;  
Thence North 89°59'48" West 310.15 feet;  
Thence North 43°31'40" West 847.84 feet;  
Thence North 31°29'52" West 886.37 feet;  
Thence North 86°31'41" West 164.28 feet to the West line of the Southwest 1/4;  
Thence along said West line, North 00°58'37" East 201.67 feet and North 01°00'50" East 498.72 feet to the Point of Beginning containing 108.20 acres of land all as shown hereon.  
Subject to and together with easements of record.

The above described tract of land is to be known and designated as Scenery Hill #2, Lincoln County, Montana.

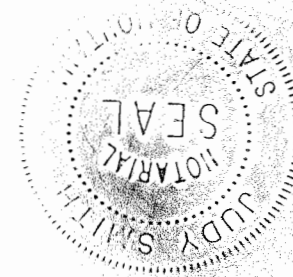
*James L. Hurst*  
JAMES L. HURST

*Carol J. Hurst*  
CAROL J. HURST

STATE OF Montana : ss.  
County of Lincoln

This instrument was acknowledged before me on 2/6, 2007  
by JAMES L. HURST & CAROL J. HURST.

*Judy Smith*  
Printed Name: Judy Smith  
Notary Public for the State of Montana  
Residing at Bertrand, MT 59930  
My Commission Expires 10-28-09



### CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, \_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Scenery Hill #2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(b), MCA.

Dated the 21 day of Feb, 2007.

*Cheryl A. Windsor*  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

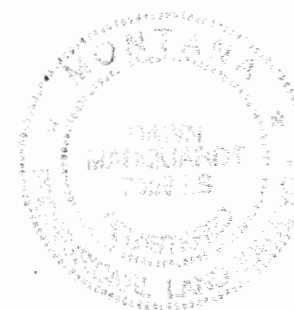
*Cheryl A. Windsor*  
County Clerk and Recorder  
Lincoln County, Montana

Approved: 21 Feb, 2007

*[Signature]*  
Examining Land Surveyor  
Registration No. 147315

CERTIFICATE OF SURVEYOR  
*[Signature]*  
DAWN MARQUARDT  
Registration No. 73285

10307  
Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 15<sup>th</sup> day of February, 2007.  
*Nancy Trotter Sutton*  
Nancy Trotter Sutton by *Shelia A. DeLo*  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 23<sup>rd</sup> day of February, 2007, A.D., at 11:25 o'clock A.m.

*Tommy D. Law*  
County Clerk and Recorder

By: *Jeanne Aruni*  
Deputy

Instrument Record No. 201186

SHEET 2 OF 2 SHEETS PLAT NO. 6764

Date: March 27, 2006	Field Crew:
Project Name: HurstNLincolnSan...	Revision Date: n/a
Filename: 20065HPlats	Project Number: 04-052
	Drawn By: Augusta

**Marquardt & Marquardt Surveying**  
285 N. PARKER AVE. PO. BOX 100  
KALISPELL, MT 59901  
PH: (406) 755-4285  
FAX: (406) 755-3055

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

*Comdex web doc 201187 5310/449*  
*District Certificate P.F. 8908 Doc 201182*  
*Regional Need Plan P.F. 8910 Doc 201183*  
*Final plat approval P.F. 8912 Doc 201185*

OWNERS/FOR: JAMES L. HURST & CAROL J. HURST

PURPOSE: SUBDIVISION

DATE: APRIL 5, 2006

# Subdivision Plat of SCENERY HILL

## S1/2 of Section 15, NE1/4 of Section 22, T36N R27W, P.M., M. Lincoln County, Montana

### CERTIFICATE OF DEDICATION

We, JAMES L. HURST & CAROL J. HURST, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel B as shown on Certificate of Survey No. 3314 in the South 1/2, Section 15 and the Northeast 1/4, Section 22, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 29.14 acres of land all as shown hereon.

Subject to and together with easements of record.  
Subject to County Road right of way as shown hereon.

The above described tract of land is to be known and designated as SCENERY HILL, Lincoln County, Montana.

*James L. Hurst*  
JAMES L. HURST  
*Carol J. Hurst*  
CAROL J. HURST

### Remainder Legal

Parcel B as shown on Certificate of Survey No. 3464 in the Southeast 1/4, Section 15, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 9.76 acres of land all as shown hereon.

Subject to and together with easements of record.

STATE OF Montana  
County of Lincoln

This instrument was acknowledged before me on 9/29, 2006  
by JAMES L. HURST & CAROL J. HURST.

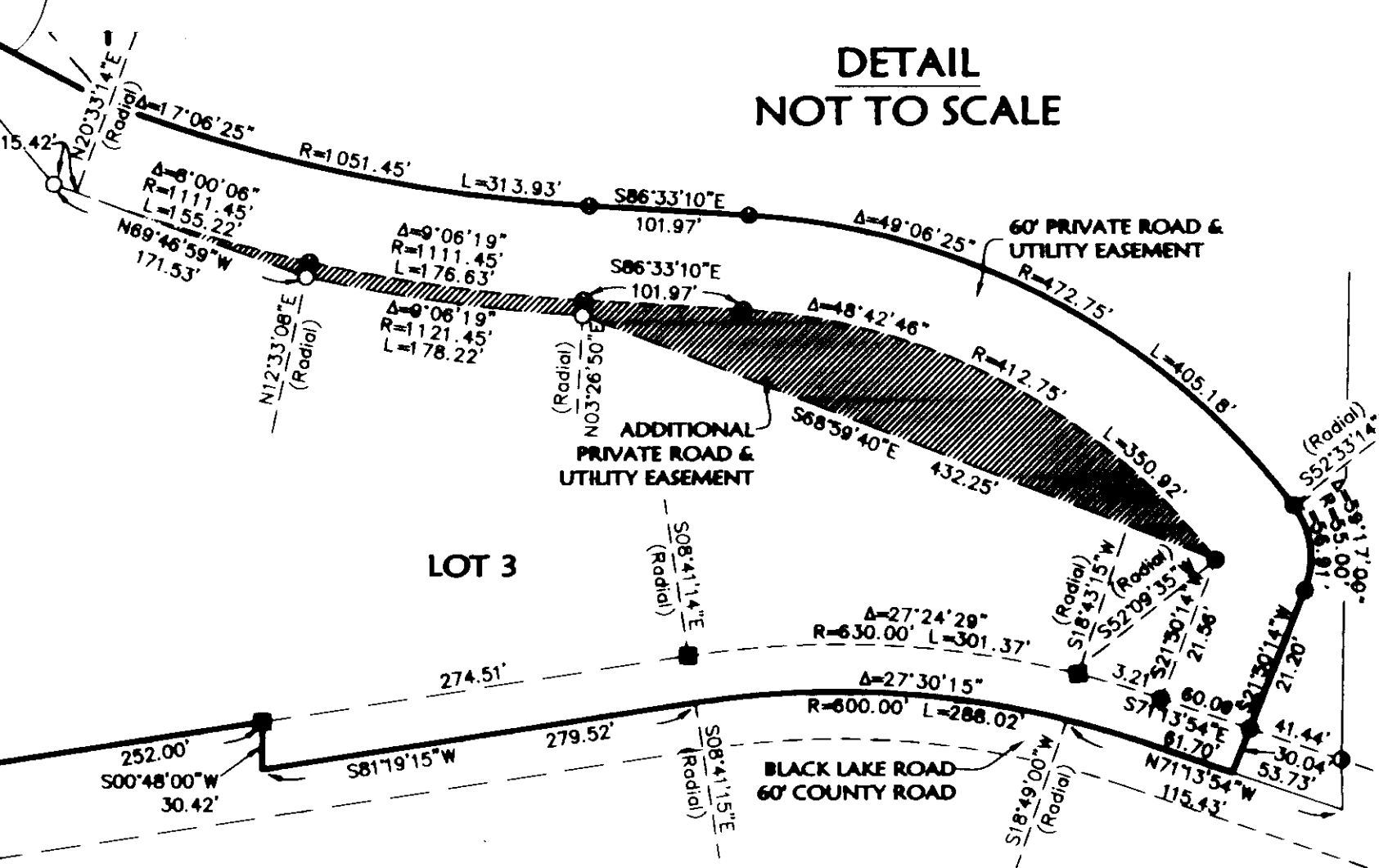
*Judy Smith*  
Judy Smith  
Notary Public for the State of Montana  
Residing at Rexford, MT  
My Commission Expires 10/28/09

### CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, *Marianne B. Rose*, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Lincoln, County Clerk and Recorder of said county do hereby certify that this accompanying plat of SCENERY HILL, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Partland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 29th day of Oct, 2006  
*Marianne B. Rose*  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana  
*Lincoln*  
County Clerk and Recorder  
Lincoln County, Montana

### DETAIL NOT TO SCALE



Approved: *[Signature]*, 2006  
Examining Land Surveyor  
Registration No. 147315

### CERTIFICATE OF SURVEYOR

*[Signature]*  
DAWN MARQUARDT  
Registration No. 73285  
Date: 10-06-06

I hereby certify that all real property taxes and special assessments assessed and levied on the land by be divided have been paid.  
Dated the 13th day of October, 2006.

*[Signature]*  
David Miller  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 30th day of October, 2006, A.D., at 9:50 o'clock A.M.

*[Signature]*  
Coral A. Sumner  
County Clerk and Recorder  
By: *[Signature]*  
Deputy

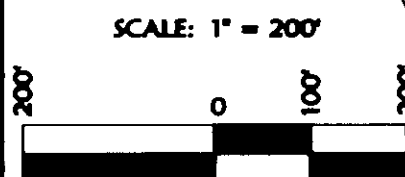
Instrument Record No. 198466  
CERTIFICATE OF SURVEY NO. 1745

Field Crew: <u>BP &amp; BB</u>	
Date: <u>March 27, 2006</u>	Revision Date: <u>Sept. 1, 2006</u>
Project Name: <u>HurstLincolnIn...</u>	Project Number: <u>04-052</u>
Filename: <u>2006R-Plats</u>	Drawn By: <u>Augusta</u>

*Final Plat Approval P.F. # 8811 Doc # 198466*  
*Sanitary Restrictions Remand P.F. # 8812 Doc # 198461*  
*Sanitary Restrictions Remand P.F. # 8813 Doc # 198462*  
*P/Atty Certificate P.F. # 8814 Doc # 198463*  
*Road Approval P.F. # 8815 Doc # 198464*  
*Provision Used plan P.F. # 8816 Doc # 198465*  
*Contract # 308/144 Doc # 198467* HURST

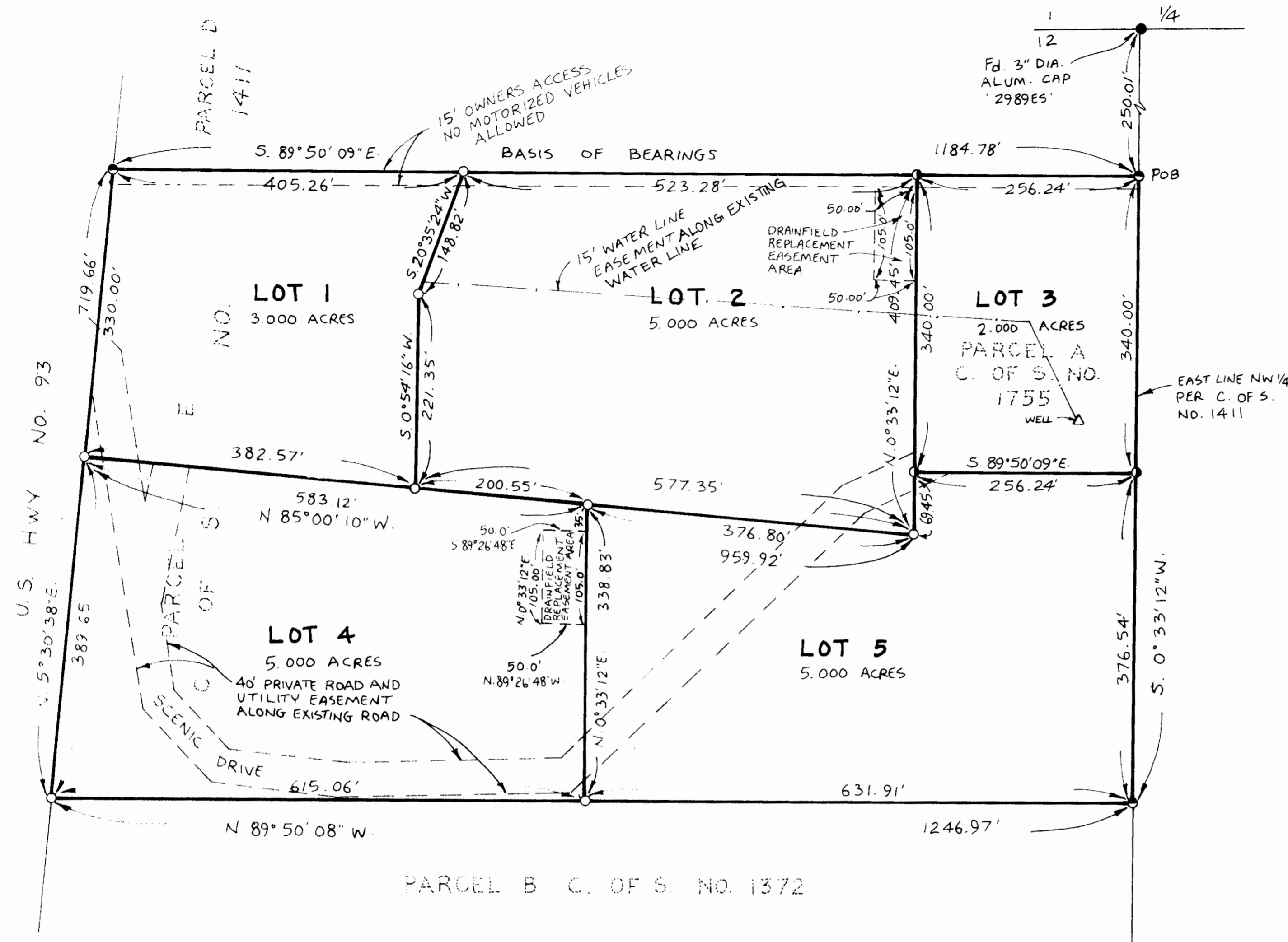
NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

- LEGEND
- ✦ FOUND SECTION CONTROLLING CORNER AS NOTED
  - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DOYLE 25165"
  - FOUND 5/8" REBAR WITH NO CAP
  - FOUND 5/8" REBAR WITH CAP (ILLEGIBLE)
  - ⊙ FOUND 1/2" REBAR WITH PLASTIC CAP MARKED "SANDS 79755"
  - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"





A FINAL PLAT OF  
**Scenic Subdivision**  
 NW 1/4, Sec. 12, T37N R27W  
 P.M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

BARBARA SCHERMERHORN, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREIN INTO THE LOTS, THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

THAT PORTION OF THE NORTHWEST 1/4 SECTION 12, TOWNSHIP 37 NORTH RANGE 27 WEST, P.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 COMMENCING AT THE NORTH 1/4 CORNER, SECTION 12; THENCE ALONG THE EAST LINE OF THE NORTHWEST 1/4 SOUTH 0°33'12"W WEST 256.24 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE SOUTH 0°33'12"W WEST 256.24 FEET; THENCE NORTH 89°50'09"E WEST 1184.78 FEET TO THE EAST LINE OF U.S. HIGHWAY NO. 93; THENCE ALONG THE EAST LINE NORTH 0°30'38"E EAST 256.24 FEET; THENCE SOUTH 89°50'09"E EAST 1184.78 FEET TO THE POINT OF BEGINNING CONTAINING 20.000 ACRES OF LAND ALL AS SHOWN HEREON.  
 SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

*Barbara Schermerhorn*  
 BARBARA SCHERMERHORN

STATE OF MONTANA )  
 COUNTY OF LINCOLN ) SS.

ON THIS 30<sup>th</sup> DAY OF July, 1996,  
 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED BARBARA SCHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND DATE FIRST ABOVE WRITTEN.

*William A. ...*  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT ...  
 MY COMMISSION EXPIRES 8-10-99

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CLERK PERSONS OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE ... DAY OF ... PARLAND DEEDITION IS EXEMPT PER SECTION 10-1-201(5)(A), MCA.

*Muel R. Cinner* 8-14-96  
 COUNTY CLERK AND RECORDER  
 LINCOLN COUNTY, MONTANA

*Coral M. Cummings*  
 COUNTY CLERK AND RECORDER  
 LINCOLN COUNTY, MONTANA

APPROVED: 8-14 1996  
*Dawn Marquardt*

CERTIFICATE OF SURVEYOR

*Dawn Marquardt*  
 DAWN MARQUARDT  
 REGISTRATION NO. 7328 S

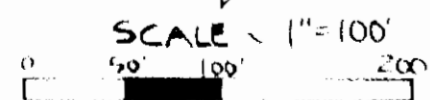
STATE OF MONTANA  
 COUNTY OF LINCOLN  
 DATE: 14<sup>th</sup> of August 1996 AT 9:05 O'CLOCK A.M.

*Coral M. Cummings*  
*Juanita ...*

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Side Road. THE DRIVING SURFACE IS APPROXIMATELY 12 FEET WIDE.

*Dawn Marquardt*  
 DAWN MARQUARDT  
 REGISTRATION NO. 7328 S

- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 7328S
  - FOUND 5/8" REBAR 2989ES PER C. OF S. NO'S 1411 AND 1372
  - FOUND 5/8" REBAR 7328S PER C. OF S. NO. 1755
  - FOUND POINT AS NOTED



Marquardt Surveying, Inc.  
 285 LAVER LN  
 KATISPELL, MONTANA 59901  
 PHONE (406) 755-6285

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 14<sup>th</sup> DAY OF August, 1996

*Juanita ...*  
 TRESURER, LINCOLN COUNTY, MONTANA

P.F. No. 5723

*Survey Restrictions Removed P.F. 5722*

SCHERMERHORN

OWNERS: VICTOR W. & CATHERINE W. WORKMAN  
 PURPOSE: SUBDIVISION  
 DATE: Nov. 28, 2006

# Final Subdivision Plat of, SCENIC SUBDIVISION # 2 NW 1/4, Section 12, T37N R27W, P.M., M. Lincoln County, Montana

Certificate of Dedication

We, VICTOR W. WORKMAN & CATHERINE W. WORKMAN, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Northwest 1/4, Section 12, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
 Beginning at the Southeast corner of Lot 5 of Scenic Subdivision;  
 Thence along the South boundary of said Scenic Subdivision, North 89°50'08" West 1246.76 feet to the Easterly right-of-way boundary of U.S. Highway No. 93;  
 Thence along said Easterly right-of-way boundary, South 05°30'38" West 249.27 feet to a point on a 22860.00 foot radius curve concave Southeasterly, having a radial bearing of South 84°24'39" East;  
 Thence Southerly along said Easterly right of way and along said curve through a central angle of 01°05'41" 436.76 feet;  
 Thence leaving said right of way, South 89°54'20" East 1302.34 feet to the East line of the Northwest 1/4;  
 Thence along said East line of the Northwest 1/4, North 00°33'58" East 681.78 feet to the Point of Beginning, containing 19.99 acres of land, all as shown hereon.  
 Subject to and together with easements as shown hereon.  
 Subject to and together with easements of record.

The above described tract of land is to be known and designated as SCENIC SUBDIVISION #2, Lincoln County, Montana.

*Victor W. Workman*  
 VICTOR W. WORKMAN  
*Catherine W. Workman*  
 CATHERINE W. WORKMAN

STATE OF Montana  
 County of Lincoln ss.

This instrument was acknowledged before me on 9-23, 2007  
 by VICTOR W. & CATHERINE W. WORKMAN.

Printed Name: Victor W. Workman  
 Notary Public for the State of Montana  
 Residing at Lincoln County, Montana  
 My Commission Expires 9-23-07

Approved: [Signature] 2007

Examining Land Surveyor  
 Registration No. 14731 s

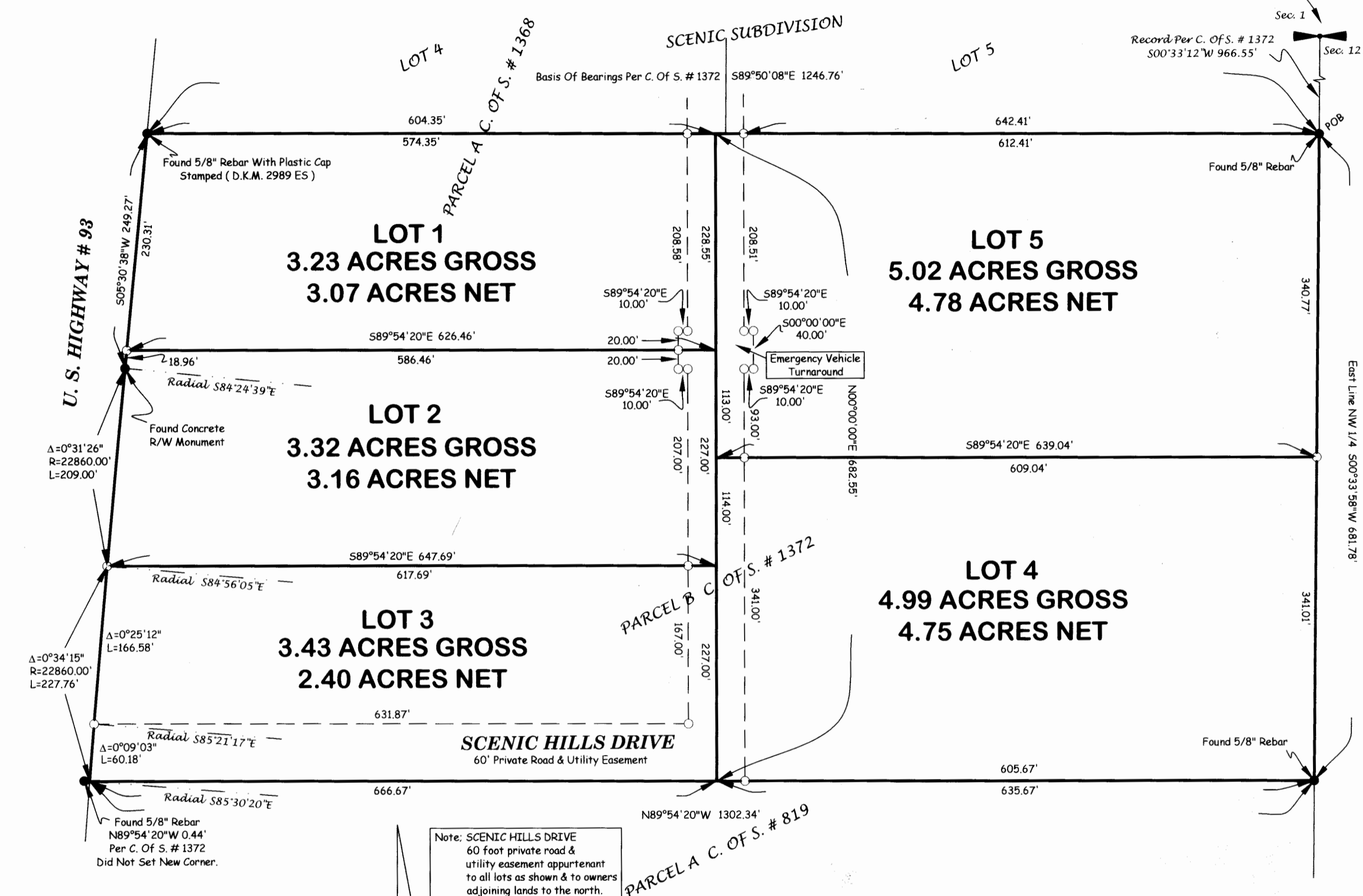
CERTIFICATE OF SURVEYOR  
 DAWN MARQUARDT  
 Registration No. 7328 s  
 Date 9/25/07

I hereby certify that all real property taxes and special assessments assessed and levied on land to be divided have been paid.  
 Dated the 15 day of Oct, 2007.  
*Nancy Trotter Sutton by Toni Kinden*  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 19<sup>th</sup> day of October, 2007 A.D., at 10:30 o'clock AM.  
*Johnny D. Lauer*  
 County Clerk and Recorder  
 By: *Jeannie Dennis*  
 Deputy

Instrument Record No. 206857

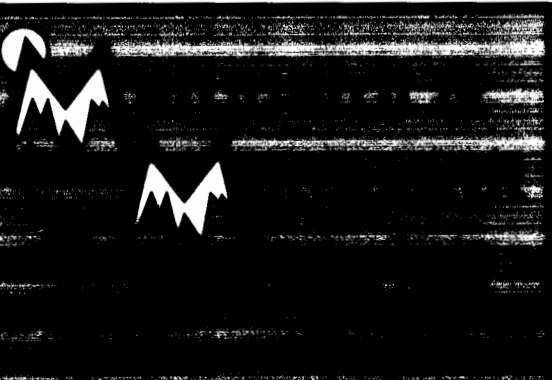
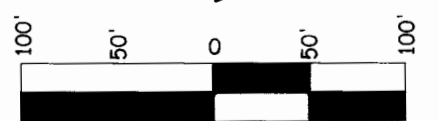
Note:  
 No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.



Note: SCENIC HILLS DRIVE  
 60 foot private road &  
 utility easement appurtenant  
 to all lots as shown & to owners  
 adjoining lands to the north.

CERTIFICATE OF COUNTY COMMISSIONERS  
 We, The undersigned, *Rita Windom*, Chairperson of the Board of County Commissioners of Lincoln County, Montana and *[Signature]*, County Clerk and Recorder of said county do hereby certify that this accompanying plat of SCENIC SUBDIVISION #2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.  
 Dated the 17<sup>th</sup> day of Oct, 2007  
*Rita Windom* County Clerk and Recorder  
 Board of County Commissioners Lincoln County, Montana

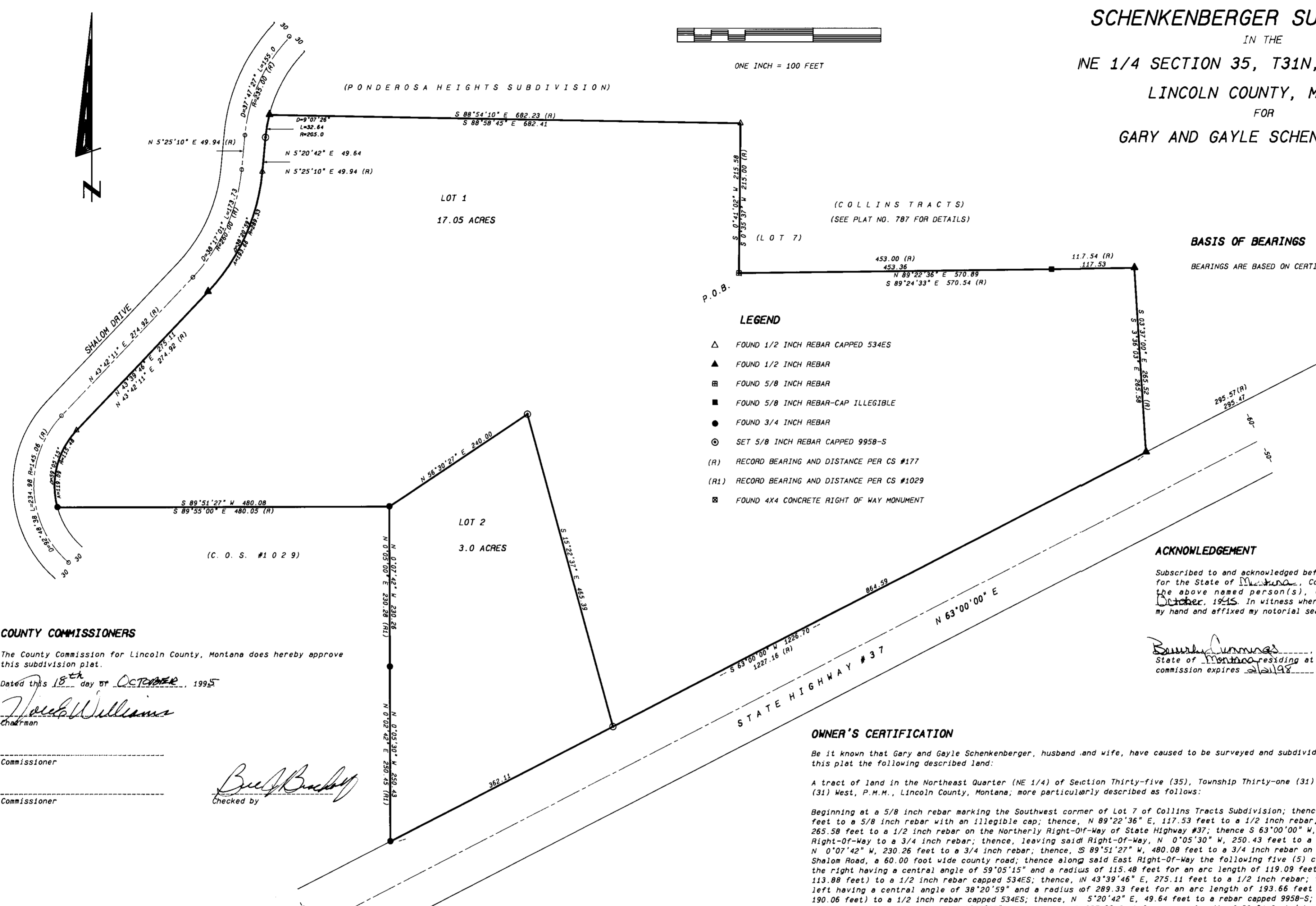
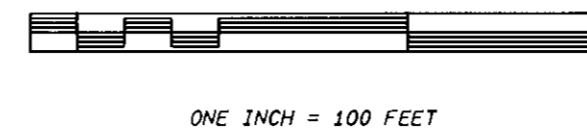
- Legend
- Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
  - Found Point As Noted
  - ▬ 1/4 Corner 3" Brass Cap Stamped ( D.K.M. 2989 ES )



Date: Nov. 28, 2006	Field Crew: BP & Crew
Project Name: Workman Vic	Revision Date: n/a
Filename: working	Project Number: 06-041
	Drawn By: SHERM

*Shaded plat approval p.f. # 9185 Doc # 206853*  
*Sanitary Restrictions Removed p.f. # 9186 Doc # 206854*  
*Platting Certificate p.f. # 9187 Doc # 206855*  
*Topping Used plan p.f. # 9188 Doc # 206856*  
*Grasscut Doc # 206858 S315/440*  
*Road Maintenance Doc # 206859 S315/440*  
 WORKMAN VIC

**SCHENKENBERGER SUBDIVISION**  
 IN THE  
 NE 1/4 SECTION 35, T31N, R31W, P.M.M.  
 LINCOLN COUNTY, MONTANA  
 FOR  
 GARY AND GAYLE SCHENKENBERGER



**BASIS OF BEARINGS**  
 BEARINGS ARE BASED ON CERTIFICATE OF SURVEY NO. 177

- LEGEND**
- △ FOUND 1/2 INCH REBAR CAPPED 534ES
  - ▲ FOUND 1/2 INCH REBAR
  - FOUND 5/8 INCH REBAR
  - FOUND 5/8 INCH REBAR-CAP ILLEGIBLE
  - FOUND 3/4 INCH REBAR
  - ⊙ SET 5/8 INCH REBAR CAPPED 9958-S
  - (R) RECORD BEARING AND DISTANCE PER CS #177
  - (R1) RECORD BEARING AND DISTANCE PER CS #1029
  - FOUND 4X4 CONCRETE RIGHT OF WAY MONUMENT

**ACKNOWLEDGEMENT**

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Libby, by the above named person(s), on this 11th day of October, 1995. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Burke Summers Notary Public for the State of Montana residing at Libby. My commission expires 2/1/98.

**COUNTY COMMISSIONERS**

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 18th day of OCTOBER, 1995

Joseph Williams  
 Chairman

\_\_\_\_\_  
 Commissioner

\_\_\_\_\_  
 Commissioner

Checked by Bruce Beckley

**OWNER'S CERTIFICATION**

Be it known that Gary and Gayle Schenkenberger, husband and wife, have caused to be surveyed and subdivided into lots as shown on this plat the following described land:

A tract of land in the Northeast Quarter (NE 1/4) of Section Thirty-five (35), Township Thirty-one (31) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at a 5/8 inch rebar marking the Southwest corner of Lot 7 of Collins Tracts Subdivision; thence, N 89°22'36" E, 453.36 feet to a 5/8 inch rebar with an illegible cap; thence, N 89°22'36" E, 117.53 feet to a 1/2 inch rebar; thence, S 3°36'03" E, 265.58 feet to a 1/2 inch rebar on the Northerly Right-Of-Way of State Highway #37; thence S 63°00'00" W, 1226.70 feet along said Right-Of-Way to a 3/4 inch rebar; thence, leaving said Right-Of-Way, N 0°05'30" W, 250.43 feet to a 3/4 inch rebar; thence, N 0°07'42" W, 230.26 feet to a 3/4 inch rebar; thence, S 89°51'27" W, 480.08 feet to a 3/4 inch rebar on the East Right-Of-Way of Shalom Road, a 60.00 foot wide county road; thence along said East Right-Of-Way the following five (5) courses: along a curve to the right having a central angle of 59°05'15" and a radius of 115.48 feet for an arc length of 119.09 feet (chord = N 14°07'08" E, 113.88 feet) to a 1/2 inch rebar capped 534ES; thence, IN 43°39'46" E, 275.11 feet to a 1/2 inch rebar; thence on a curve to the left having a central angle of 38°20'59" and a radius of 289.33 feet for an arc length of 193.66 feet (chord = N 24°29'16" E, 190.06 feet) to a 1/2 inch rebar capped 534ES; thence, N 5°20'42" E, 49.64 feet to a rebar capped 9958-S; thence on a curve to the right having a central angle of 9°07'26" and a radius of 205.00 feet for an arc length of 32.64 feet (chord = N 9°54'25" E, 32.61 feet) to a 1/2 inch rebar; thence leaving the East Right-Of-Way of Shalom Road S 88°58'45" E, 682.41 feet to a 1/2 inch rebar; thence, S 0°41'02" W, 215.58 feet to the TRUE POINT OF BEGINNING; encompassing an area of 20.05 acres.

Gary Schenkenberger 10/11/95 Date  
 Gary Schenkenberger

Gayle Schenkenberger 10/11/95 Date  
 Gayle Schenkenberger

**ACCESS CERTIFICATION**

I hereby certify that physical access to all lots within this subdivision is provided by Highway #37 as shown on this plat.

\_\_\_\_\_  
 James R. Staples Date

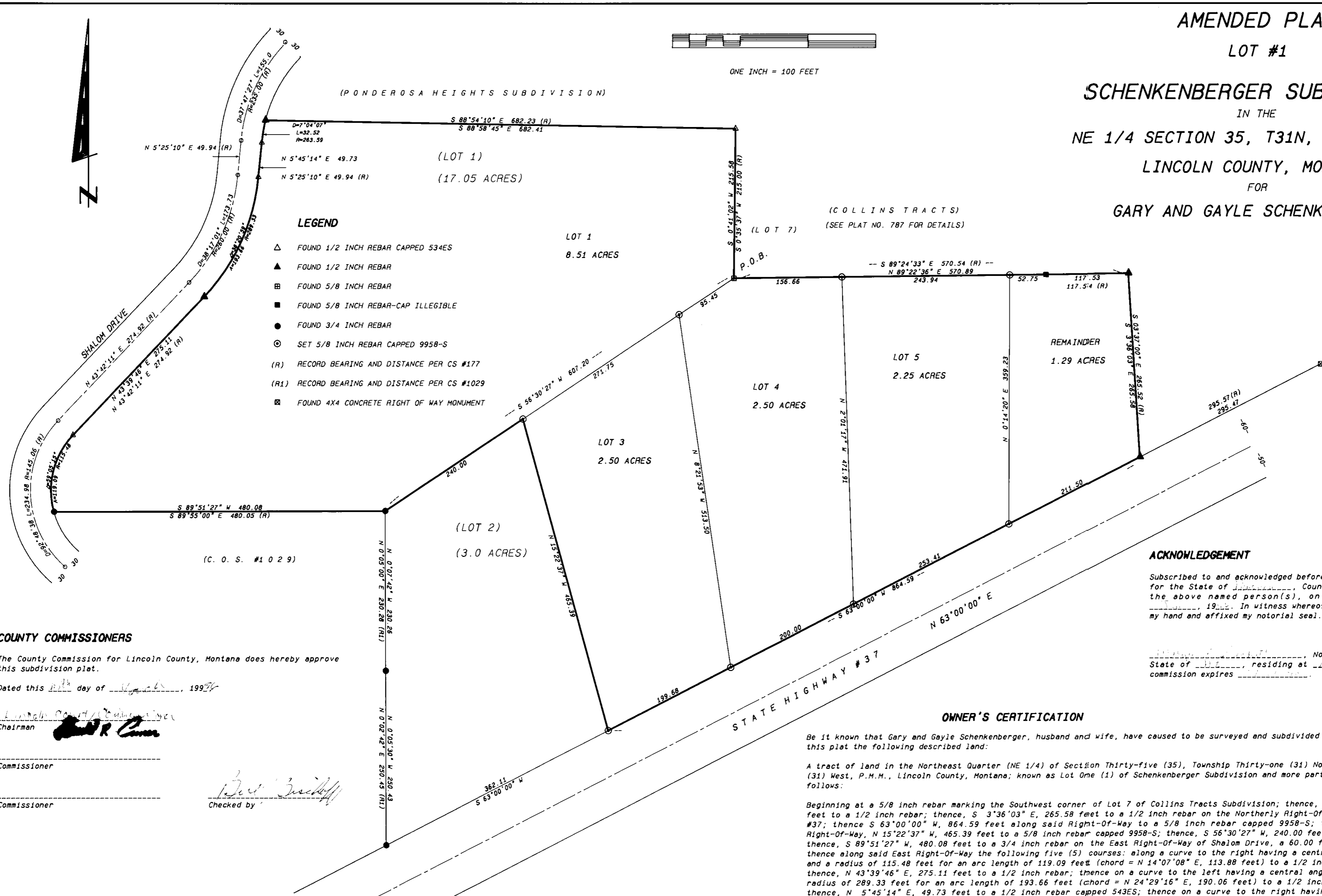
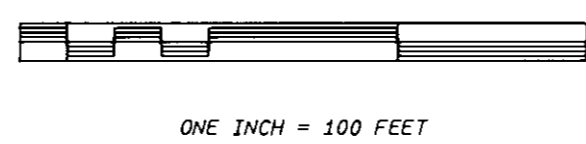
P. F. PLAT NO. 5448

<p align="center"><b>COUNTY TREASURER</b></p> <p>I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.</p> <p><u>David Williams</u> <u>10-18-95</u>                  Treasurer, Lincoln County Date</p>	<p align="center"><b>CERTIFICATE OF RECORDER</b></p> <p>Filed for record this <u>18th</u> day of <u>October</u>, 19<u>95</u>, at <u>Libby</u>, Montana.</p> <p><u>Carol D. Cummings</u>                  Lincoln County Recorder</p> <p>By <u>Francis Cleary</u>                  Deputy</p>	DATE: 7-11-95 JOB NO. M9512 DWN. BY: ARE REVISION ONE SHEET 1 OF 1	NE 1/4 SECTION 35 TOWNSHIP 31N RANGE 31W PRINCIPAL MERIDIAN MT LINCOLN COUNTY	<p align="center"><b>SURVEYOR'S CERTIFICATE</b></p> <p>I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision &amp; Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.</p> <p><u>James R. Staples</u> 9-25-95 Date                  James R. Staples, 9958LS</p>	<p align="center"><b>J.R.S. SURVEYING INC.</b></p> <p>P.O. BOX 1050                  317 MINERAL AVE                  LIBBY, MONTANA 59923                  (406) 293-5059</p>
		<p align="center">Sanitary Restrictions Removed PF # 5447</p>			

AMENDED PLAT

LOT #1

SCHENKENBERGER SUBDIVISION
IN THE
NE 1/4 SECTION 35, T31N, R31W, P.M.M.
LINCOLN COUNTY, MONTANA
FOR
GARY AND GAYLE SCHENKENBERGER



- LEGEND
FOUND 1/2 INCH REBAR CAPPED 534ES
FOUND 1/2 INCH REBAR
FOUND 5/8 INCH REBAR
FOUND 5/8 INCH REBAR-CAP ILLEGIBLE
FOUND 3/4 INCH REBAR
SET 5/8 INCH REBAR CAPPED 995B-S
(R) RECORD BEARING AND DISTANCE PER CS #177
(R1) RECORD BEARING AND DISTANCE PER CS #1029
FOUND 4X4 CONCRETE RIGHT OF WAY MONUMENT

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, on this 15th day of March, 1995. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana, residing at [address]. My commission expires [date].

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 15th day of March, 1995

Chairman [Signature]

Commissioner [Signature]

Commissioner [Signature]

Checked by [Signature]

OWNER'S CERTIFICATION

Be it known that Gary and Gayle Schenkenberger, husband and wife, have caused to be surveyed and subdivided into lots as shown on this plat the following described land:

A tract of land in the Northeast Quarter (NE 1/4) of Section Thirty-five (35), Township Thirty-one (31) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; known as Lot One (1) of Schenkenberger Subdivision and more particularly as follows:

Beginning at a 5/8 inch rebar marking the Southwest corner of Lot 7 of Collins Tracts Subdivision; thence, N 89°22'36" E, 570.89 feet to a 1/2 inch rebar; thence, S 3°36'03" E, 265.58 feet to a 1/2 inch rebar on the Northerly Right-Of-Way of State Highway #37; thence S 63°00'00" W, 864.59 feet along said Right-Of-Way to a 5/8 inch rebar capped 995B-S; thence, leaving said Right-Of-Way, N 15°22'37" W, 465.39 feet to a 5/8 inch rebar capped 995B-S; thence, S 56°30'27" W, 240.00 feet to a 3/4 inch rebar; thence, S 89°51'22" W, 480.08 feet to a 3/4 inch rebar on the East Right-Of-Way of Shalom Drive, a 60.00 foot wide county road; thence along said East Right-Of-Way the following five (5) courses: along a curve to the right having a central angle of 59°05'15" and a radius of 115.48 feet for an arc length of 119.09 feet (chord = N 14°07'08" E, 113.88 feet) to a 1/2 inch rebar capped 534ES; thence, N 43°39'46" E, 275.11 feet to a 1/2 inch rebar; thence on a curve to the left having a central angle of 38°20'59" and a radius of 289.33 feet for an arc length of 193.66 feet (chord = N 24°29'16" E, 190.06 feet) to a 1/2 inch rebar capped 534ES; thence, N 5°45'14" E, 49.73 feet to a 1/2 inch rebar capped 534ES; thence on a curve to the right having a central angle of 7°04'07" and a radius of 263.59 feet for an arc length of 32.52 feet (chord = N 9°17'18" E, 32.50 feet) to a 1/2 inch rebar; thence leaving the East Right-Of-Way of Shalom Drive S 88°58'45" E, 682.41 feet to a 1/2 inch rebar; thence, S 0°41'02" W, 215.50 feet to the TRUE POINT OF BEGINNING; encompassing an area of 17.05 acres.

We further certify that the 1.29 acre Remainder, as shown hereon, is exempt pursuant to Section 76-3-207 (c), M.C.A., as an Agricultural Parcel and no dwelling or structure requiring water or sewage will be erected on the parcel.

Gary Schenkenberger [Signature] Date

Gayle Schenkenberger [Signature] Date

P. F. PLAT NO. 5574

ACCESS CERTIFICATION

I hereby certify that physical access to all lots within this subdivision is provided by Highway #37 and Shalom Drive as shown on this plat.

James R. Staples [Signature] Date 12-15-95

BASIS OF BEARINGS

BEARINGS ARE BASED ON CERTIFICATE OF SURVEY NO. 177 AND PLAT #544B - SCHENKENBERGER SUBDIVISION

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

Treasurer, Lincoln County [Signature] Date March 15, 1995

CERTIFICATE OF RECORDER

Filed for record this 15th day of March, 1995, at 2:05 o'clock P.M.

Carol D. Cummings [Signature] Lincoln County Recorder

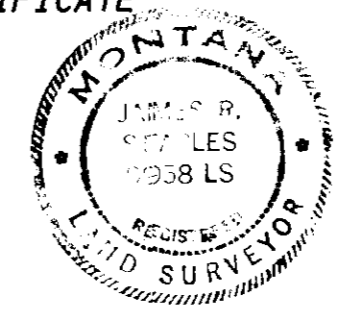
By [Signature] Deputy

Table with columns: DATE (12-18-95), JOB NO. (M9512), DWN. BY (ARE), REVISION (ONE), SHEET (1 OF 1), SECTION (35), TOWNSHIP (31N), RANGE (31W), PRINCIPAL MERIDIAN (MT), COUNTY (LINCOLN)

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto; and that the map shown hereon is a true representation of a survey made by me.

James R. Staples [Signature] Date 12-15-95



J.R.S. SURVEYING INC.

P.O. BOX 1050
317 MINERAL AVE
LIBBY, MONTANA 59923
(406) 293-5059

Sanitary Restrictions Removed P.F. # 5574

LINCOLN COUNTY, MONTANA  
**SCHOOLHOUSE LAKE ESTATES**  
 PLAT OF SUBDIVISION

IN PARCEL 12 OF CERTIFICATE OF SURVEY NO. 338  
 IN THE W 1/2 OF SECTION 29, T31N, R33W, P.M.M.  
 AUGUST, 1979

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Gerald E. Buntin, acting as an examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of SCHOOLHOUSE LAKE ESTATES (a major subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-3862 of the Revised Codes of Montana, 1947.

Dated this 25<sup>th</sup> day of SEPTEMBER, 1979 A.D.

Gerald E. Buntin 1974-S  
 Examining Land Surveyor Reg. No.

CERTIFICATE OF CLERK RECORDER

State of Montana  
 County of Lincoln

Filed this 27<sup>th</sup> day of March, 1980 A.D. at 1:25 o'clock P.M.

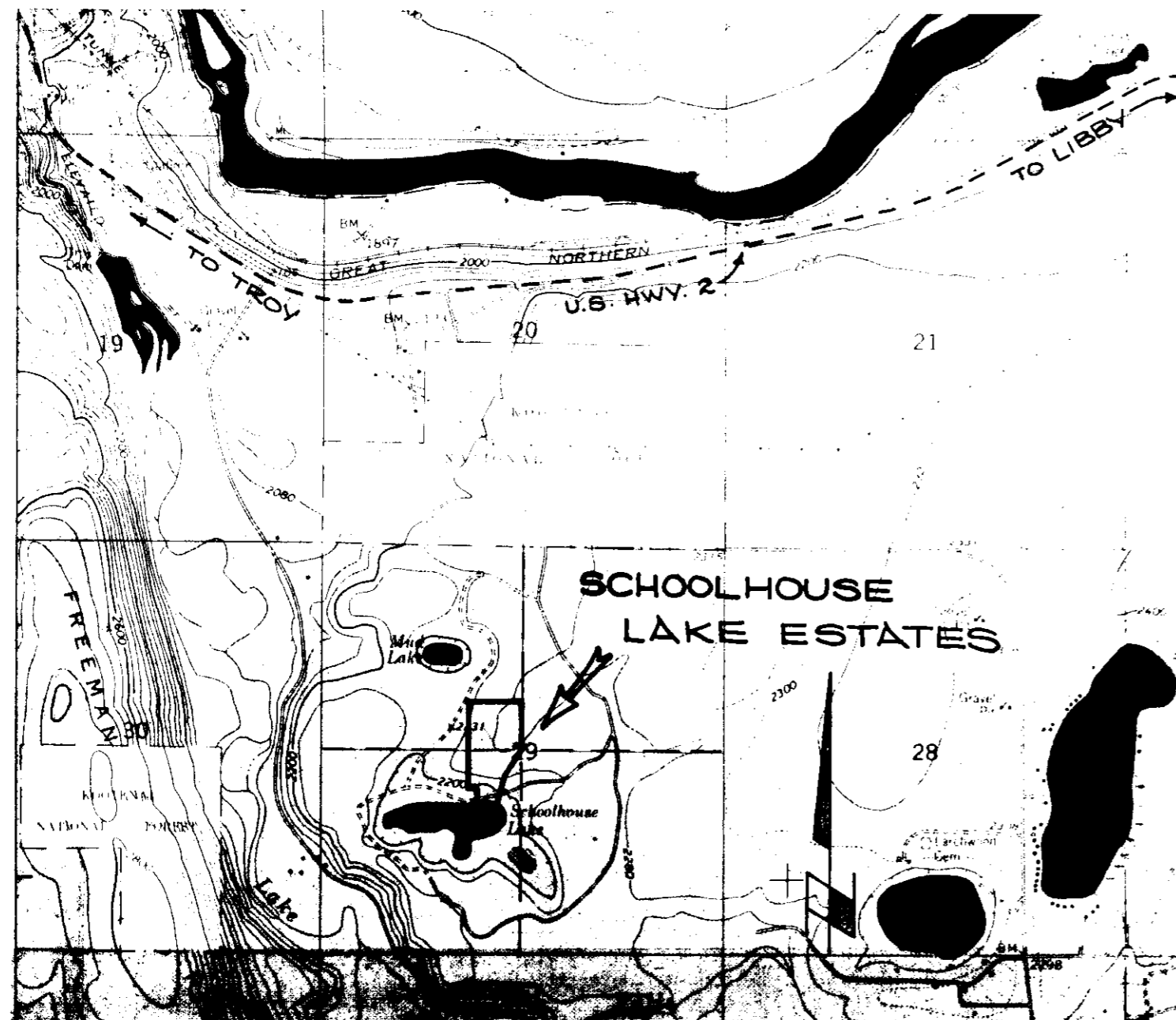
Eleanor S. Daughler by Betty Burr  
 County Clerk Recorder Deputy

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this day of \_\_\_\_\_, 1979 A.D.

Bill J. Judd Jim R. Mays Bill J. Judd  
 Commissioner Commissioner Commissioner

ATTEST: Eleanor S. Daughler  
 Clerk Recorder



VICINITY MAP

SCALE: 1" = 2000'

CERTIFICATE OF DEDICATION

We, Thomas C. Hill, Wallace C. Hill, and Mary K. Hill, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the plat hereto annexed, the following described land near Troy in Lincoln County, Montana, to wit:

An irregular Tract of land near Troy in Lincoln County, Montana lying wholly with the west 1/2 of Section 29, T31N, R33W, P.M.M., containing a gross area of 20.02 acres more or less, of which 1.84 acres more or less is dedicated right of way shown as "Schoolhouse Lake Road" and "Mary Lane", leaving a net area of 10 lots of 18.18 acres more or less, all more particularly described as follows:

Beginning at the Center 1/4 corner of Section 29, T31N, R33W, P.M.M.; thence, N0°05'41"E along the North-South Centerline of said Section 29, 667.38 feet; thence, S89°37'28"W 698.94 feet along the South line of Parcel 11 of Certificate of Survey Number 338, Lincoln County Records; thence, S02°15'39"W 1125.92 feet along the East line of Parcel 10 of said Certificate Number 338 to the North line of Troy School District property; thence, S89°58'31"E 116.00 feet along said School property; thence, S02°15'39"W 0 feet along said School property; thence, S18°37'25"W 216.10 feet along the East line of said Parcel 10; thence, S88°19'59"E 279.15 feet; thence, along the West line of Parcel 13 of Certificate Number 338 N20°17'57"E 296.95 feet, N20°11'05"E 338.14 feet, and N34°21'09"E 65.37 feet, and N34°15'08"E 283.64 feet to the point of Beginning.

Subject to an easement as shown appurtenant to Troy School District property.

The above described tract of land is to be known and designated as Schoolhouse Lake Estates, and the lands included in the streets shown on said plat as "Schoolhouse Lake Road" and "Mary Lane" containing 1.84 acres more or less are hereby granted and donated to the use of the public forever.

Dated this 8<sup>th</sup> day of October, 1979 A.D.

Thomas C. Hill  
 Thomas C. Hill  
Wallace C. Hill  
 Wallace C. Hill  
Mary K. Hill  
 Mary K. Hill

State of Montana  
 County of Lincoln

On this 27 day of October, 1979 A.D. before me a Notary Public in and for the State of Montana personally appeared Thomas C. Hill, Wallace C. Hill, and Mary K. Hill known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Thomas C. Hill My commission expires \_\_\_\_\_  
 Notary Public

CERTIFICATE OF SURVEYOR

State of Montana  
 County of Lincoln

I, Thomas C. Hill, of Libby, Montana, do hereby certify that a survey was made of Schoolhouse Lake Estates, a major subdivision, under my supervision during the month of August, 1979, in accordance with the provisions of Section 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey, that the streets and the dimensions of the lots and blocks are as thereon designated, and that the said platted area was laid out on the ground according to law.

Dated this 31<sup>st</sup> day of August, 1979 A.D.

Thomas C. Hill  
 Signature of Surveyor -- Reg. No. 5612-S - Libby, Montana



# LINCOLN COUNTY, MONTANA SCHOOLHOUSE LAKE ESTATES

PLAT OF SUBDIVISION  
IN PARCEL 12 OF CERTIFICATE OF SURVEY NO. 338  
W 1/2 OF SECTION 29, T31N, R33W, P.M.M.  
AUGUST, 1979

### BASIS OF BEARING

ALL BEARINGS ARE ROTATED TO CONFORM TO THE BEARING OF  $N00^{\circ}05'41''E$  ALONG THE NORTH-SOUTH CENTERLINE OF SECTION 29, T31N, R33W, P.M.M. AS RECORDED ON CERTIFICATE OF SURVEY NO. 338 IN THE RECORDS OF LINCOLN COUNTY, MONTANA.

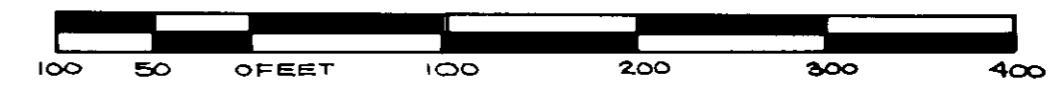
### LEGEND

- FOUND 1/2" STEEL ROD WITH CAP MARKED 2989 ES
- SET 1/2" STEEL ROD WITH CAP MARKED T.C. HILL 5612-S
- ⊙ REESTABLISHED ORIGINAL CORNER WITH IRON PIN AND CAP MARKED T.C. HILL 5612-S
- ( ) RECORD PER C. OF S. NO. 338

### AREAS

GROSS AREA ----- 20.02 A.±  
R/W ----- 1.84 A.±  
NET LOTS ----- 18.18 A.±

### SCALE

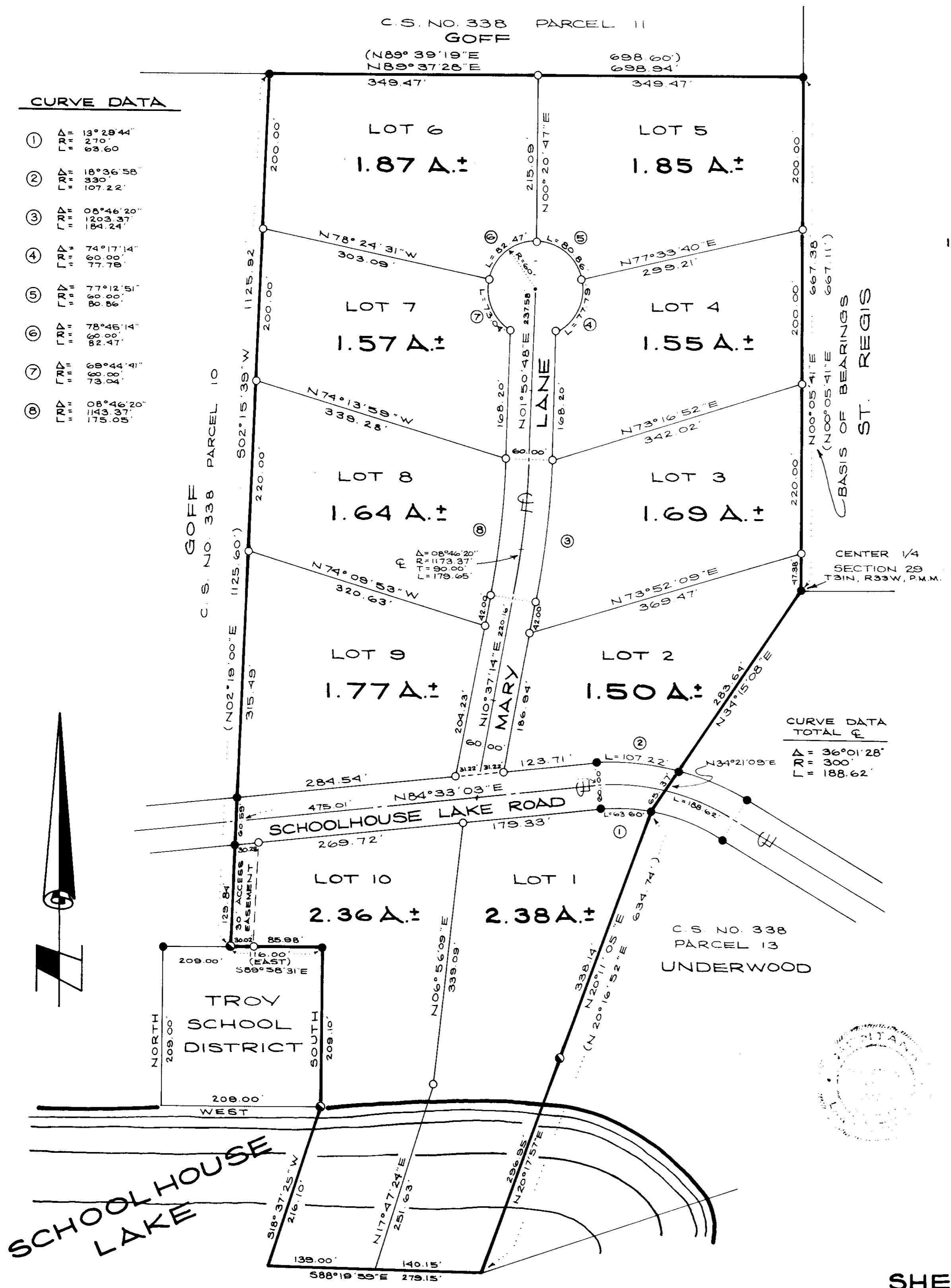


### CURVE DATA

①	Δ = 13° 29' 44"
	R = 270'
	L = 69.60'
②	Δ = 16° 36' 58"
	R = 330'
	L = 107.22'
③	Δ = 08° 46' 20"
	R = 1203.37'
	L = 84.24'
④	Δ = 74° 17' 14"
	R = 600.00'
	L = 77.78'
⑤	Δ = 77° 12' 51"
	R = 800.00'
	L = 86.86'
⑥	Δ = 78° 45' 14"
	R = 82.00'
	L = 82.47'
⑦	Δ = 69° 44' 41"
	R = 769.00'
	L = 88.41'
⑧	Δ = 08° 46' 20"
	R = 1203.37'
	L = 84.24'

CURVE DATA TOTAL F

Δ = 36° 01' 28"
R = 300'
L = 188.62'

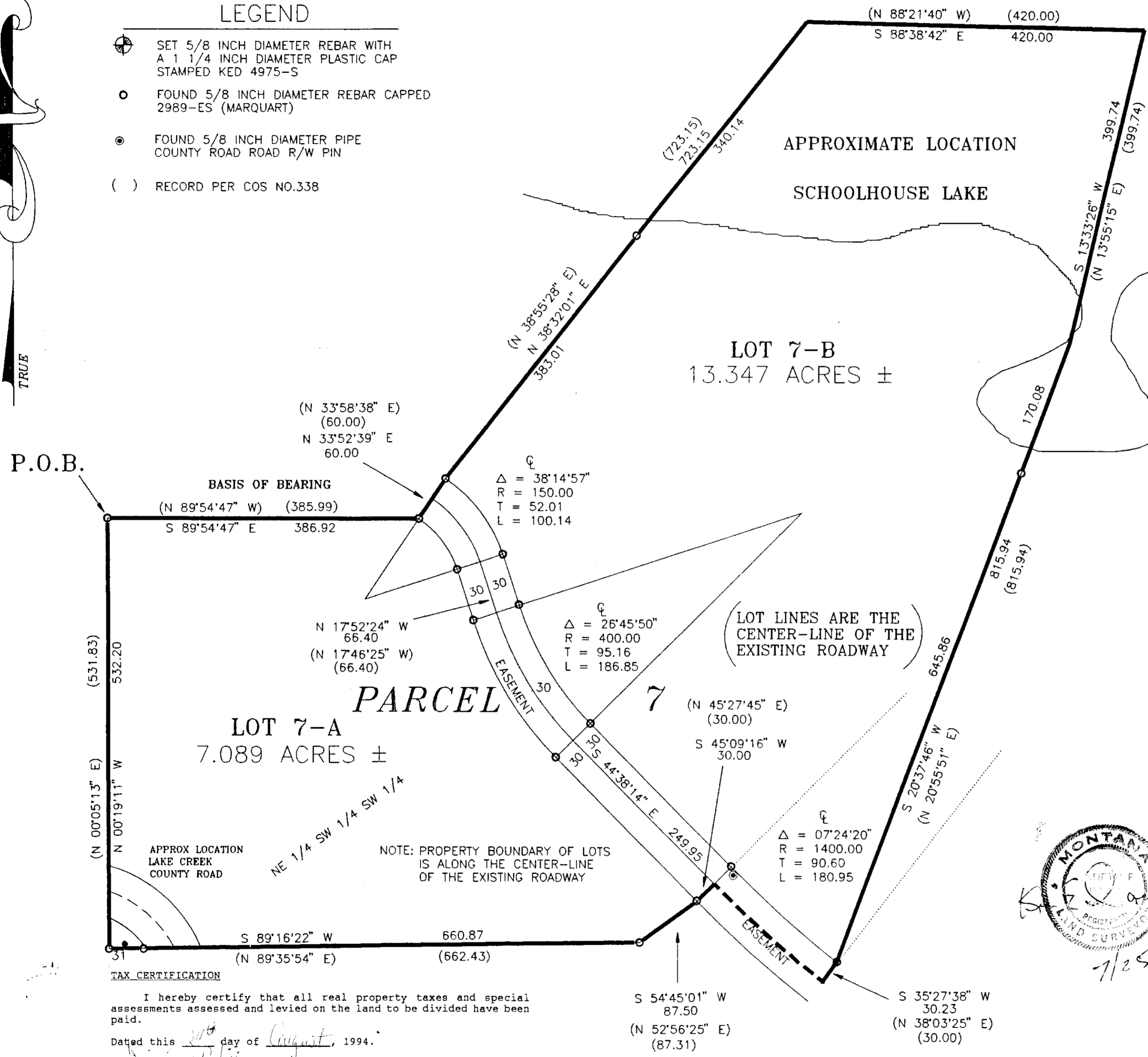


J. A. Dwyer

LINCOLN COUNTY, MONTANA  
A PLAT OF:  
A MINOR SUBDIVISION: **SCHOOLHOUSE LAKE VIEW**  
IN SECTION 29, TWP 31N., R 33W., P.M.M.  
A PART OF PARCEL 7 PER COS NO.338

LEGEND

- ⊙ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR CAPPED 2989-ES (MARQUART)
- FOUND 5/8 INCH DIAMETER PIPE COUNTY ROAD ROAD R/W PIN
- ( ) RECORD PER COS NO.338



CERTIFICATE OF DEDICATION

I/we, MARQUARD T. ROST & GLADYS M. ROST, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near TROY in Lincoln County, Montana to wit:

DESCRIPTION OF SCHOOLHOUSE LAKE VIEW  
Parcel 7 Lot 7-A and Lot 7-B

A tract of land near Troy, in Lincoln County, Montana, lying within Section 29, Twp. 31 N., R. 33 W., P.M.M., being that Parcel 7 of School House Lake C. of S. No. 338.

Beginning at a found 5/8 inch dia. rebar capped: 2989-ES (MARQUART) marking the northwesterly corner of Parcel 7 of C. of S. No. 338; thence, from said point of beginning along the northerly line of said Parcel 7 S 89°54'47" E 386.92 feet to a found 5/8 inch rebar capped: 2989-ES (MARQUART) located on the southerly Right-of-Way line of a 60 foot wide roadway; thence, crossing said roadway N 33°52'39" E 60.00 feet to a found 5/8 inch dia. rebar capped: 2989-ES (MARQUART) lying on the easterly Right-of-Way line of said roadway; thence, N 38°32'01" E 383.01 feet along the northwesterly line to a 5/8 inch dia. rebar capped: 2989-ES (MARQUART) located on the bank of Schoolhouse Lake; thence, continuing along said northwesterly line N 38°32'01" E 340.14 feet for a total distance of 723.15 feet to a computed point which lies in Schoolhouse Lake; thence, S 88°38'42" E 420.00 feet along the northerly line of said Parcel 7 to a computed point which lies in Schoolhouse Lake; thence, S 13°33'26" W 399.74 feet to a computed point which lies in Schoolhouse Lake; thence, S 20°37'46" W 170.08 feet to a 5/8 inch dia. rebar capped: 2989-ES (MARQUART) located on the bank of Schoolhouse Lake; thence, continuing along said easterly line 645.86 feet for a total dist. of 815.94 feet to a 5/8 inch dia. rebar capped: 2989-ES (MARQUART); thence, on the arc of a curve to the right (concaved northeasterly) 180.95 feet, turning through a delta angle of 07°24'20", having a radius of 1400.00 feet to a computed location; thence, S 45°09'16" W 30.00 feet to a 5/8 inch dia. rebar capped: 2989-ES located on the southerly Right-of-Way line of said roadway; thence, S 54°45'01" W 87.50 feet to a 5/8 inch dia. rebar capped: 2989-ES (MARQUART); thence, S 89°16'22" W 660.87 feet to a 5/8 inch dia. rebar capped: 2989-ES (MARQUART); thence, N 00°19'11" W 532.20 feet to the point of beginning.

The aforescribed tract of land contains 20.436 acres, more or less, and is to be known as **SCHOOLHOUSE LAKE VIEW SUBDIVISION**, containing Lot 7-A and Lot 7-B, being 7.089 acres and 13.347 acres, more or less, respectively.

The above-described tract of land is to be known and designated as SCHOOLHOUSE LAKE VIEW, Lincoln County, Montana.

Dated this 24 day of August, 1994.

M. Rost and G. Rost

STATE OF MONTANA  
COUNTY OF LINCOLN

On this 24 day of August, 1994 A.D., before me, a Notary Public in and for the State of Montana, personally appeared M. Rost + G. Rost known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

William M. Wallat 9-17-95  
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

State of Montana  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Schoolhouse Lake View a minor subdivision, under my supervision, during the month of July, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 24 day of July, 1994 A.D.

Kenneth E. Davis 49755  
Kenneth E. Davis, Land Surveyor - Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Burt Beachley

DATE: 9-24-94

APPROVED: Paul William  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 24 day of Aug, 1994 A.D. at 1:38 clock P. M.

Carol Cummings by Gianni Alessio  
County Clerk and recorder Deputy

**TAX CERTIFICATION**

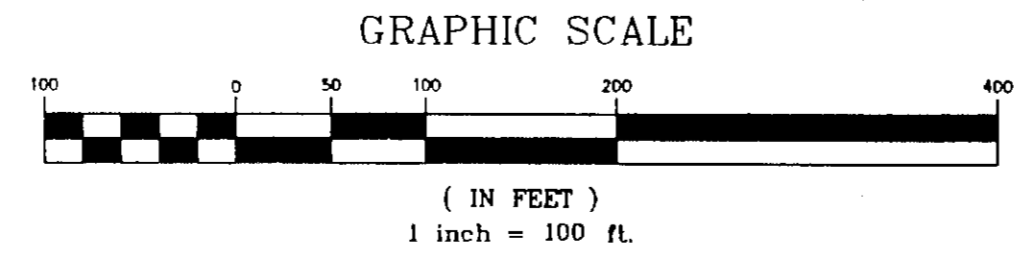
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 24 day of August, 1994.

Bill Miller  
Treasurer, Lincoln County, Montana

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by \_\_\_\_\_  
The driving surface is approximately \_\_\_\_\_ feet wide.



*Sanitary Restrictions Removed P.F. 5161*

LINCOLN COUNTY, MONTANA  
**AMENDED PLAT OF:**  
**LOT 7A OF SCHOOLHOUSE LAKE VIEW**  
 IN SECTION 29, TWP 31N., R 33W., P.M.M.  
 FOR: FISCHER      DATE: MARCH 1996

CERTIFICATE OF DEDICATION  
 I/we, Sharon Fischer, James A. Gilbert, Mary J. Gilbert  
 the undersigned property owner(s), do hereby certify that I/we  
 have caused to be surveyed, subdivided and platted into lots and  
 streets, as shown by the Plat hereto annexed, the following  
 described land near Troy in Lincoln  
 County, Montana to wit:

**DESCRIPTION OF AMENDED LOT 7-A SCHOOLHOUSE LAKE VIEW**

A tract of land near Troy, in Lincoln County, Montana, lying  
 within Section 29, Twp. 31 N, R. 33 W, P.M.M., being Lot 7-A of  
 Schoolhouse Lake View Subdivision, and more particularly  
 described as follows:

Beginning at a 5/8 inch dia. rebar capped: 2989-ES  
 purported to mark the Northwest Corner of Lot 7-A Schoolhouse  
 Lake View Subdivision as shown on C. of S. No. 338; thence, from  
 said point of beginning S 89°54'47" E 386.92 feet along the north  
 line of said Lot 7-A to a 5/8 inch dia. rebar capped: 2989-ES  
 located on the southwesterly Right-of-Way line of a 60.00 foot  
 wide roadway known as Schoolhouse Lake Road, said rebar measured  
 30.00 feet from the centerline thereof; thence, on a radial  
 bearing of N 33°52'39" E 30.00 feet to a computed location on the  
 centerline of said Schoolhouse Lake Road; thence, continuing  
 along said centerline on the arc of a curve to the right concave  
 southwesterly 100.14 feet, turning through a delta angle of  
 38°14'57", having a radius of 150.00 feet to a computed location;  
 thence, continuing along said centerline S 17°52'24" E 66.40 feet  
 to a computed location; thence, continuing along said centerline  
 on the arc of a curve to the left concave northeasterly 186.85  
 feet, turning through a delta angle of 26°45'50", having a radius  
 of 400.00 feet to a computed location; thence, continuing along  
 said centerline S 44°38'14" E 249.95 feet to a computed location;  
 thence, S 45°09'16" W 30.00 feet to a 5/8 inch dia. rebar capped:  
 2989-ES located on the Southwest Right-of-Way line of said  
 Schoolhouse Lake Road; thence, S 54°45'01" W 87.50 feet to a 5/8  
 inch dia. rebar capped: 2989-ES; thence, S 89°16'22" W 660.87  
 feet to a 5/8 inch dia. rebar capped: 2989-ES purported to mark  
 the Southwest Corner of said Lot 7-A of said Schoolhouse Lake View  
 Subdivision; thence, N 00°19'11" W 532.20 feet along the west line  
 of said Lot 7-A to the point of beginning.

The abovescribed tract of land consists of Lot 7A-1 and  
 Lot 7A-2 being 3.545 acres each, more or less, for a total area  
 of 7.090 acres, more or less, and is to be known as Amended Plat  
 of Lot 7-A of Schoolhouse Lake View Subdivision.

The above described tract of land is to be known and  
 designated as Lot 7A1-Lot 7A2 Schoolhouse Lake View,  
 Lincoln County, Montana.

Dated this 3 day of April, 1996 A.D.  
Sharon K. Fischer and James A. Gilbert  
Sharon K. Fischer and Mary J. Gilbert  
 CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was  
 made of LOT 7A SCHOOLHOUSE LAKE VIEW, AN AMENDED SUBDIVISION, AMENDED PLAT  
 under my supervision, during the month of April,  
 1996, in accordance with the provisions of Sections 76.3.201  
 through 76.3.403 Montana Codes Annotated, 1978; that the annexed  
 plat is in accordance with such survey, that the streets and  
 dimensions of the lots are as shown hereon; and that the said  
 platted area was laid out on the ground according to law.

Dated this 3<sup>rd</sup> day of April, 1996 A.D.  
Kenneth E. Davis Land Surveyor      4975-S  
 Registration No. 4975S

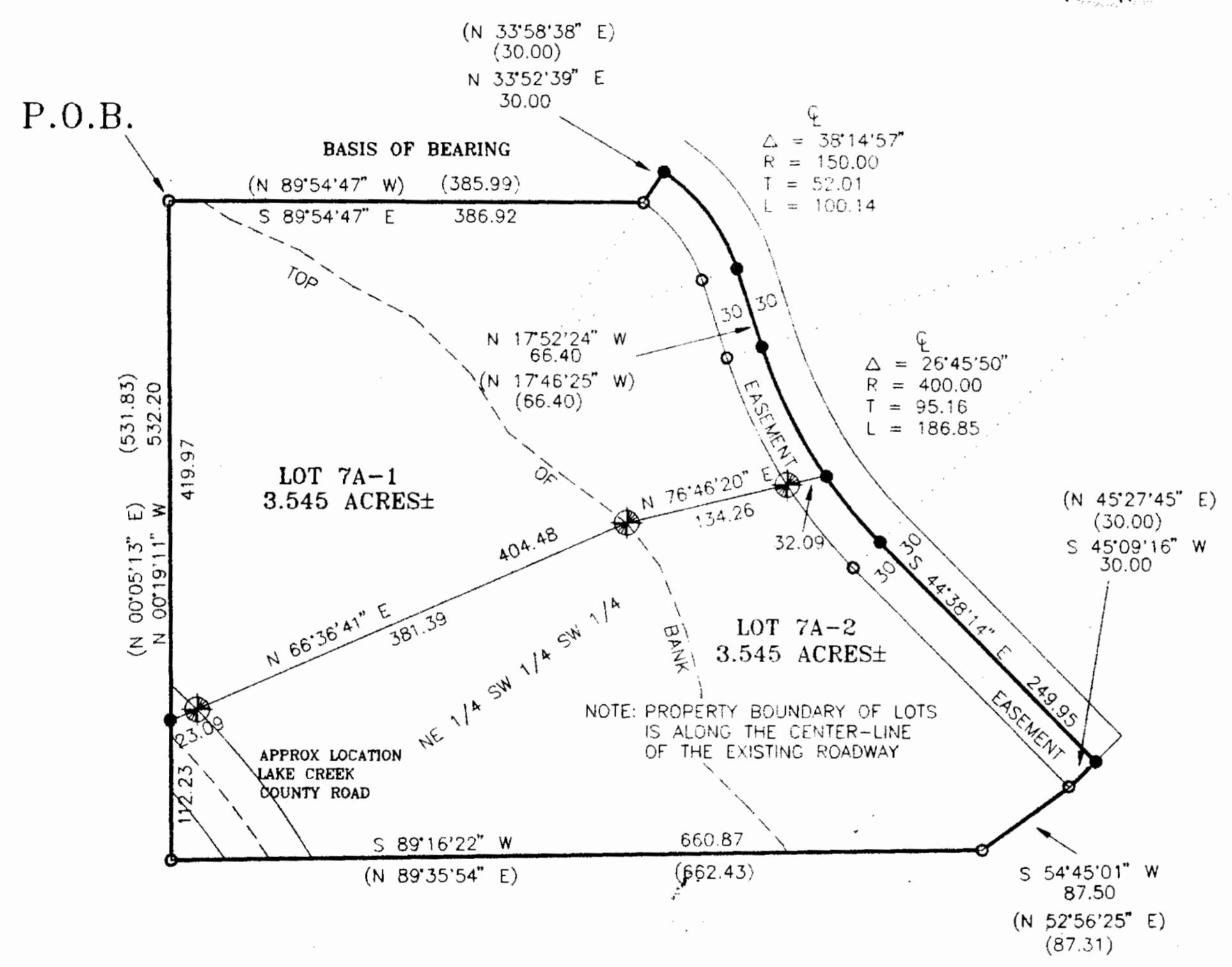
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Debbie Brunner  
 DATE: 4-17-96

APPROVED: Debbie Brunner  
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
 COUNTY OF LINCOLN  
 Filed on this 17<sup>th</sup> day of Apr, 1996 A.D. at 12:10  
 O'clock P.m.

Coral M. Cummings by Debra J. Blystone  
 County Clerk and Recorder      Deputy

- LEGEND**
- ⊕ SET 5/8 INCH DIAMETER REBAR WITH  
A 1 1/4 INCH DIAMETER PLASTIC CAP  
STAMPED KED 4975-S
  - FOUND 5/8 INCH DIAMETER REBAR CAPPED  
2989-ES (MARQUART)
  - COMPUTED POINT ONLY, NOT FOUND OR SET
  - ( ) RECORD PER COS NO.338

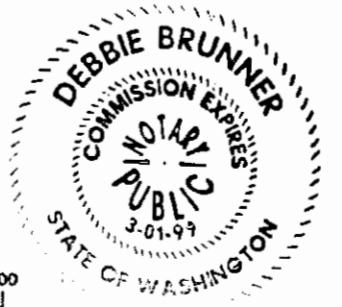
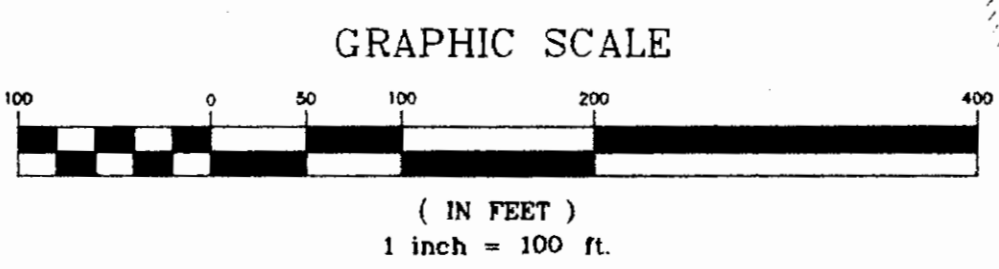


*Handwritten note:*  
 4/8/96

**TAX CERTIFICATION**  
 I hereby certify that all real property taxes and special  
 assessments assessed and levied on the land to be divided have  
 been paid. Dated this 17 day of April, 1996.  
Don A. Miller by Janet R. Mahke-Deputy  
 Treasurer      Lincoln County      Montana

**PHYSICAL ACCESS**  
 I hereby certify that physical access to all lots within  
 this subdivision is provided by County Road  
 the driving surface is approximately 30 feet wide.  
Kenneth E. Davis      4975S  
 Registration No. 4975S

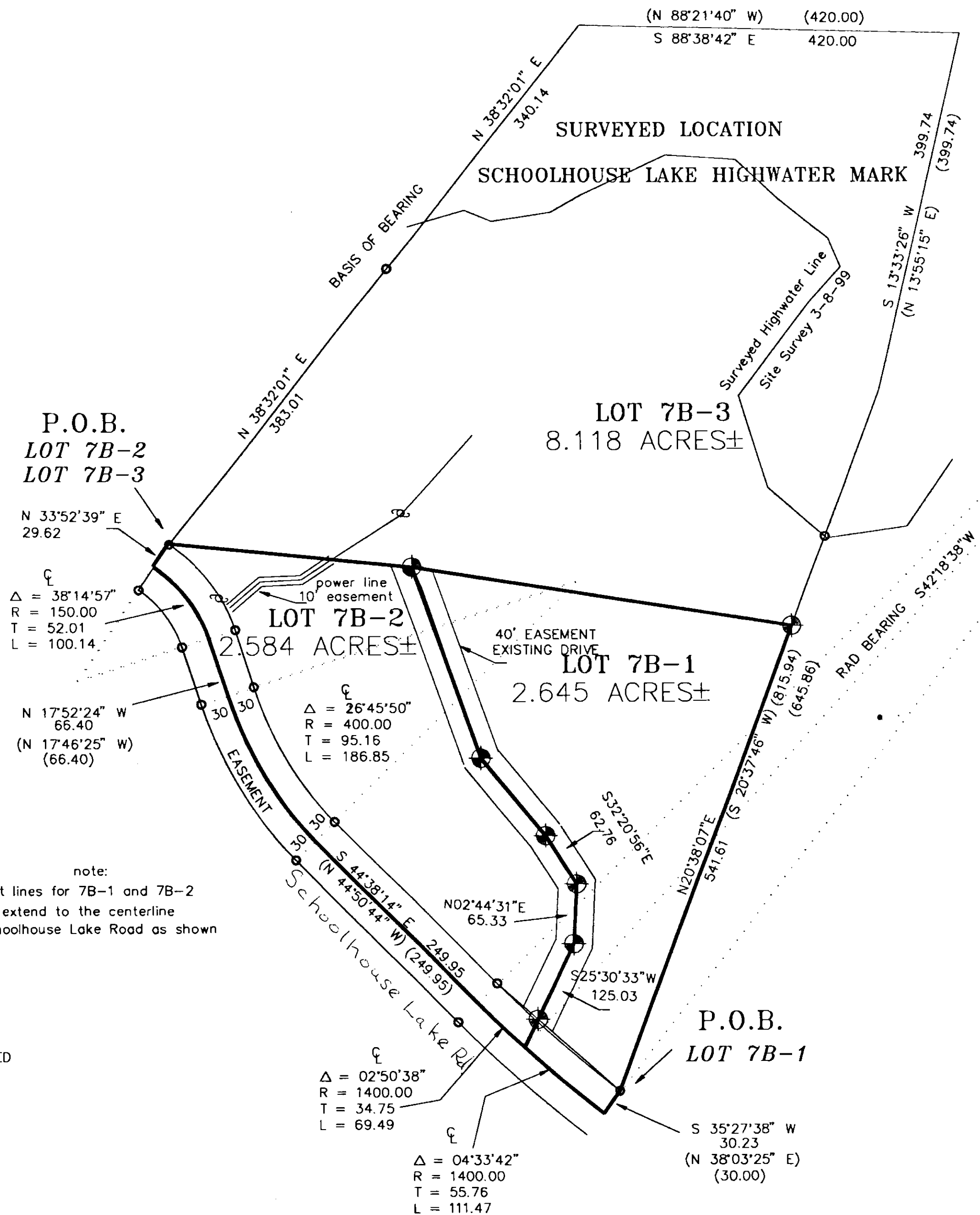
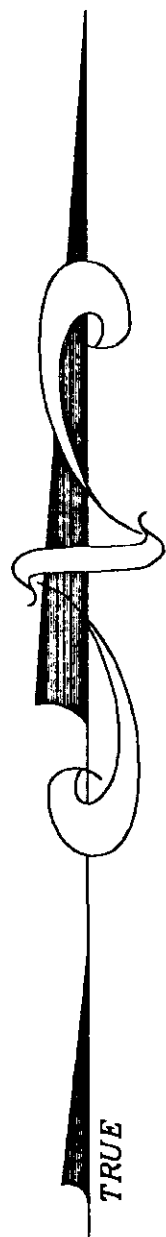
STATE OF MONTANA      Washington  
 County of Lincoln      Kittitas  
 On this 3<sup>rd</sup> day of April, 1996      Washington  
 A.D., before me, a Notary Public in and for the State of Montana  
 personally appeared Sharon K. Fischer, James A. Gilbert, Mary J. Gilbert, James R. Gilbert  
 known to me to be the persons whose names are subscribed to the  
 within instrument and acknowledged to me that they executed the  
 same.  
Debbie Brunner      3-1-99  
 Notary Public      My Commission Expires



*Handwritten note:*  
 Sanitary Restrictions Removed PF #5637



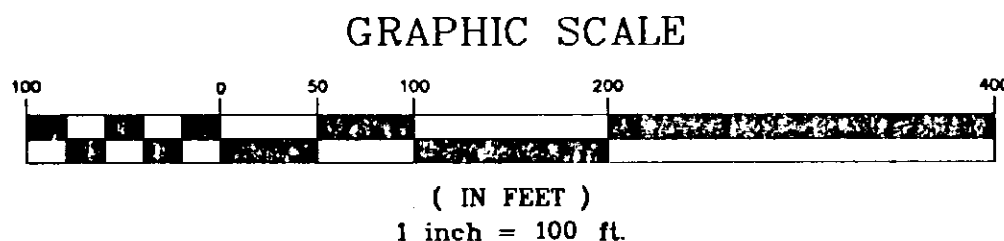
LINCOLN COUNTY, MONTANA  
**A PLAT OF:**  
 AN AMENDMENT TO: **LOT 7B SCHOOLHOUSE LAKE VIEW**  
 IN SECTION 29, TWP 31N., R 33W., P.M.M.  
 A PART OF LOT 7-B PER COS NO. 338



note:  
 Lot lines for 7B-1 and 7B-2  
 extend to the centerline  
 of Schoolhouse Lake Road as shown

**LEGEND**

- ⊙ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR CAPPED 2989-ES (MARQUART)
- ⊙ FOUND 5/8 INCH DIAMETER PIPE COUNTY ROAD ROAD R/W PIN
- ( ) RECORD PER COS NO.338



**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 7B Schoolhouse Lake, a minor subdivision, under my supervision, during the month of Jan-March, 1999, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 12th day of July, 1999 A.D.  
 Kenneth E. Davis, Land Surveyor Registration No. 4975-S

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by Schoolhouse Lake Rd.. The driving surface is approximately 24 feet wide.

Kenneth E. Davis, RLS Registration No. 4975-S

DAVIS SURVEYING INC.

TROY, MONTANA (406) 295-5441  
 DATE: 1-24-99 REV:  
 DRAWN BY: JMP FILE: school7v.DWG

*Sanitary Restrictions Removed P.F. #6651 Doc# 144647  
 Platting Certificate P.F. #6652 Doc# 144648*

*Doc# 144649*

LINCOLN COUNTY, MONTANA  
**A PLAT OF:**  
 AN AMENDMENT TO: **LOT 7B SCHOOLHOUSE LAKE VIEW**  
 IN SECTION 29, TWP 31N., R 33W., P.M.M.  
 A PART OF LOT 7-B PER COS NO.

County of Lincoln

The above described tract of land is to be known and designated as Amended Lot 7B Schoolhouse Lake View Lincoln County, Montana.

Dated this 16 day of July, 1999 A.D.

Tracy Brumister and Tom Brumister

**TAX CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 17 day of December 1999

Eric G. Miller  
 Treasurer Lincoln County Montana

**DESCRIPTION OF LOT 7B-1**

A tract of land near Troy, in Lincoln County, Montana, lying within Section 29, Twp. 31 N, R. 33 W, P.M.M., being part of Lot 7B of Schoolhouse Lake View Subdivision, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: 2989-ES purported to mark the Easterly Boundary of Lot 7B and the Northern Right-of-Way line of a 60.00 foot wide roadway known as Schoolhouse Lake Road, as shown on C. of S. No. 338, said rebar measured 30.00 feet from the centerline thereof; thence, from said point of beginning N 20°38'07" E 541.61 feet along the said east line to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N81°10'41"W 420.20 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the approximate centerline of an existing driveway, thence, S19°47'26"E 222.17 feet along the centerline of said existing driveway to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said driveway S39°44'29"E 109.14 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said driveway S32°20'56"E 62.78 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, along said drive S02°44'31"W 65.33 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said driveway S25°30'33"W 125.03 feet to the centerline of said Schoolhouse Lake Road; thence, continuing on the arc of a curve to the left 111.47 feet, turning through a delta angle of 04°33'42", having a radius of 1400.00 feet; thence N35°27'38"E 30.23 feet to the point of beginning.

The aforescribed Lot 7B-1 contains 2.645 acres, more or less, and is subject to and together with all appurtenant easements of record and as shown hereon.

**DESCRIPTION OF LOT 7B-2**

A tract of land near Troy, in Lincoln County, Montana, lying within Section 29, Twp. 31 N, R. 33 W, P.M.M., being part of Lot 7B of Schoolhouse Lake View Subdivision, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: 2989-ES purported to mark the Westerly Boundary of Lot 7B and the Northern Right-of-Way line of a 60.00 foot wide roadway known as Schoolhouse Lake Road, as shown on C. of S. No. 338, said rebar measured 30.00 feet from the centerline thereof; thence, from said point of beginning S 84°32'01" E 265.94 feet to a 5/8 inch dia. rebar capped: KED 4975-S located at the approximate centerline of an existing driveway; thence, S19°47'26"E 222.17 feet along the centerline of said driveway to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said driveway S39°44'29"E 109.14 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said driveway S32°20'56"E 62.76 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, along said drive S02°44'31"W 65.33 feet to a 5/8 inch dia. rebar capped: KED 4975-S thence, continuing along said driveway S25°30'33"W 125.03 feet to the centerline of Schoolhouse Lake Road; thence, on the arc of a curve to the right 69.49 feet, turning through a delta angle of 02°50'38" having a radius of 1400.00 feet; thence continuing along the centerline of Schoolhouse Lake Road N44°30'44"E 249.95 feet to a computed location; thence, along said centerline on the arc of a curve to the right 186.85 feet, turning through a delta angle of 26°45'50", having a radius of 400.00 feet to a computed location; thence, continuing along said centerline S17°52'24"E 66.40 feet to a computed location; thence, continuing along said centerline on the arc of a curve to the left 100.14 feet, turning through a delta angle of 38°14'57", having a radius of 150.00 feet to a computed location; thence, N33°52'39"E 29.62 feet to the point of beginning.

The aforescribed Lot 7B-2 contains 2.584 acres, more or less, and is subject to and together with all appurtenant easements of record and as shown hereon.

STATE OF MONTANA

On this 16<sup>th</sup> day of July, 1999 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Tracy & Tom Brumister known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jeanie Dennis 4-24-2000  
 Notary Public My Commission Expires

**DESCRIPTION OF LOT 7B-3**

A tract of land near Troy, in Lincoln County, Montana, lying within Section 29, Twp. 31 N, R. 33 W, P.M.M., being part of Lot 7B of Schoolhouse Lake View Subdivision, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: 2989-ES purported to mark the Westerly Boundary of Lot 7B and the Northern Right-of-Way line of a 60.00 foot wide roadway known as Schoolhouse Lake Road, as shown on C. of S. No. 338, said rebar measured 30.00 feet from the centerline thereof; thence, from said point of beginning N38°32'01"E 383.01 feet to a 5/8 inch dia. rebar capped: 2989-ES; thence, N38°32'01"E 340.14 feet to a point in Schoolhouse Lake; thence, S88°38'42"E 420.00 feet to a point in Schoolhouse Lake; thence, S13°55'26"W 399.74 feet along the easterly boundary of Lot 7B; thence, S20°37'46"W 175.24 feet to a 5/8 inch dia. rebar capped: 2989-ES; thence, S20°37'46"W 99.28 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N81°10'41"W 420.20 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N84°32'01"W 265.94 feet to the point of beginning.

The aforescribed LOT 7B-3 contains 8.118 acres, more or less, and is subject to and together with all appurtenant easements of record and as shown hereon.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 11-10-99

APPROVED:

Marianne B. Rose  
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 28 day of Dec, 1999 A.D. at 8:40 O'clock A.M.

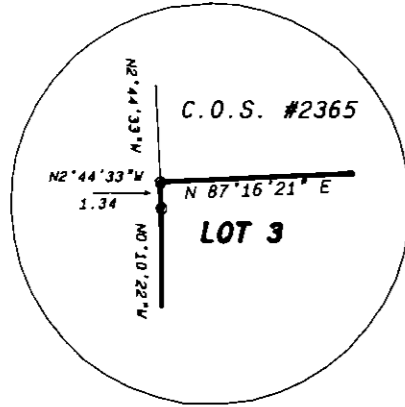
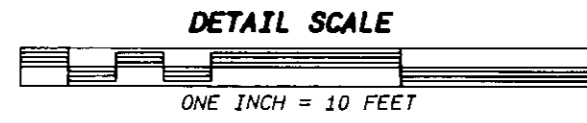
Corallie Cummings Jeanie Dennis  
 County Clerk and Recorder Deputy

*[Handwritten Signature]*  
 7/14/99  
 4975-S

**ACCESS CERTIFICATION**

I hereby certify that physical access to Lots 1 and 3 within this subdivision is provided by Montana Highway No. 37. Physical access to Lot 2 is provided by a 30' easement through Lot 1, as shown on this plat.

*James R. Staples* 4-10-96  
James R. Staples Date



**BASIS OF BEARINGS**

Bearings on this plat are based on the bearing of the east line of Section 32 per Certificate of Survey No. 2362.

**LEGEND**

- FOUND CORNER EVIDENCE AS NOTED
- FOUND 5/8" REBAR & PLASTIC CAP (7918-S)
- ⊕ FOUND 5/8" REBAR & PLASTIC CAP (4975-S)
- ⊠ FOUND CONCRETE RIGHT OF WAY MONUMENT
- SET 30" X 5/8" REBAR & PLASTIC CAP (9958-S)
- COMPUTED POINT-NOT SET

(R1)=RECORD BEARING AND DISTANCE PER CERTIFICATE OF SURVEY NO. 2365

(R2)=RECORD BEARING AND DISTANCE PER CERTIFICATE OF SURVEY NO. 2362

**COUNTY COMMISSIONERS**

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

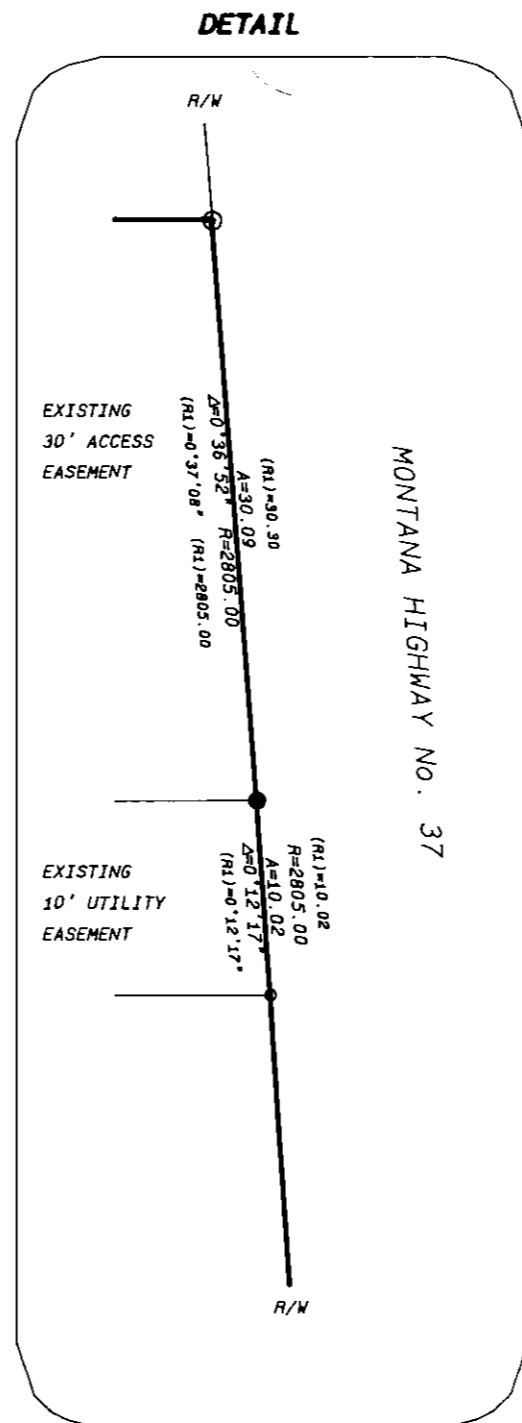
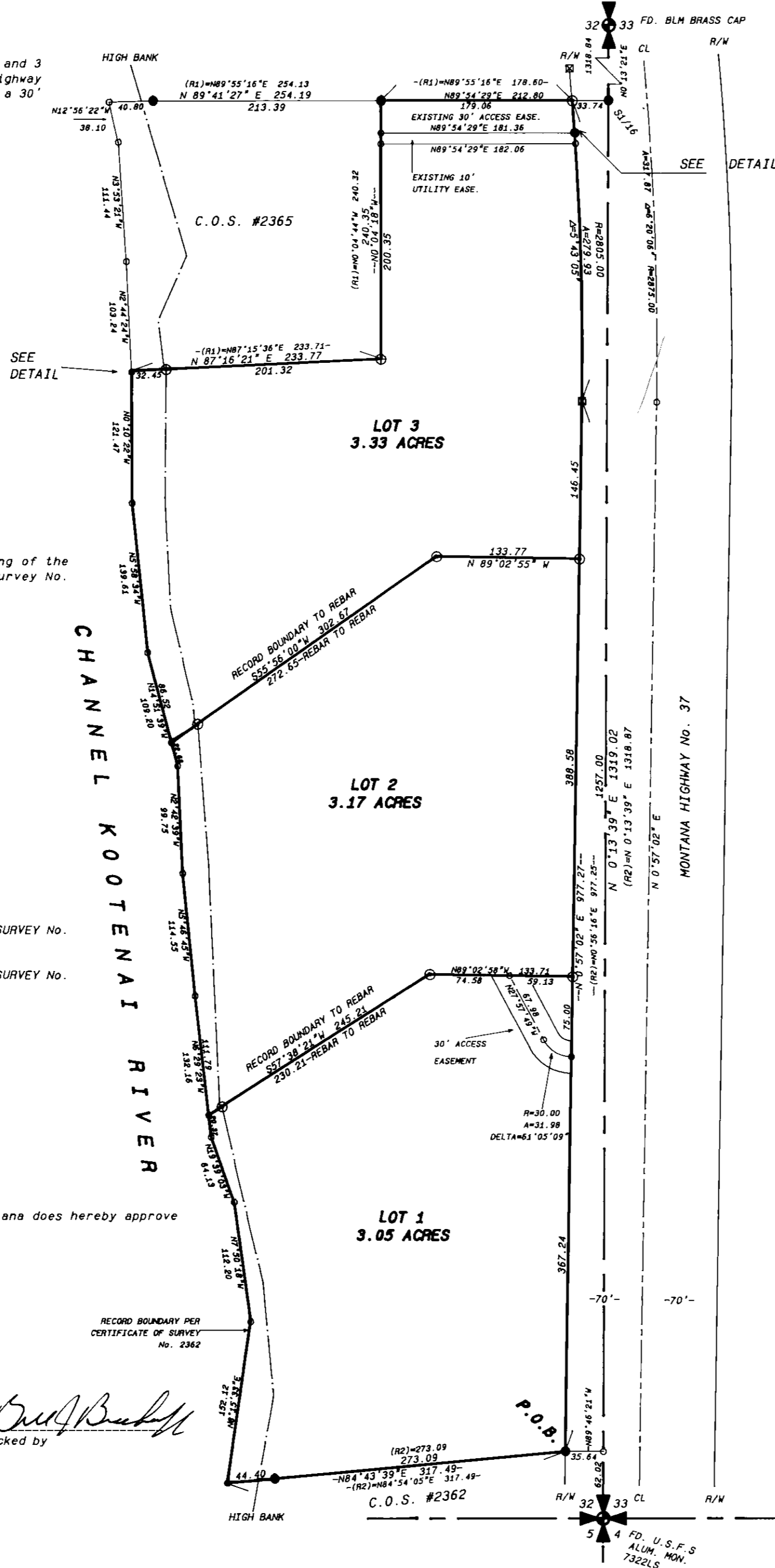
Dated this \_\_\_\_ day of \_\_\_\_\_, 199\_\_.

*David R. Pinner*  
Chairman

Commissioner

Commissioner

Checked by *Bud Buehly*



SCALE: ONE INCH = 100 FEET

**SCHRADE SUBDIVISION**  
IN  
GOVERNMENT LOT 8 OF SEC. 32, T31N, R30W, P.M.M.  
LINCOLN COUNTY, MONTANA  
FOR  
**RICHARD F. & KARLA M. SCHRADE**

**OWNERS CERTIFICATION**

Be it known that Richard F. and Karla M. Schrade have caused to be surveyed and subdivided into lots as shown on this plat the following described land:

A tract of land in Government Lot Eight (8) of Section Thirty-Two (32), Township Thirty-One (31) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Commencing at a point on the east line of the Section 32 which is N 0°13'39" E, 62.02 feet from the southeast corner of Section 32; thence perpendicular to said east line N 89°46'21" W, 35.64 feet to a 5/8" rebar capped 7918S, said rebar is on the westerly right of way of Montana Highway No. 37, and is the TRUE POINT OF BEGINNING of the tract hereon described; thence S 84°43'39" W, 317.49 feet to the Kootenai River as it was described in Certificate of Survey No. 2362; thence along the Kootenai River as the following courses of record per Certificate of Survey No. 2362, N 8°15'33" E, 152.12 feet; thence N 7°50'18" W, 112.20 feet; thence N 19°39'03" W, 64.13 feet; thence N 6°29'23" W, 132.16 feet; thence N 5°46'45" W, 114.55 feet; thence N 2°42'39" W, 99.75 feet; thence N 14°51'39" W, 109.20 feet; thence N 5°58'34" W, 139.61 feet; thence N 0°10'22" W, 121.47 feet; thence N 2°44'33" W, 1.34 feet to the southwest corner of that parcel described in Certificate of Survey No. 2365; thence along said right of way on a curve to the right having a central angle of 5°43'05", with a radius of 2805.00 feet, for an arc length of 279.93 feet(chord = S 1°54'30" E, 279.81 feet to a concrete right of way monument; thence S 0°57'02" W, 977.27 feet to the TRUE POINT OF BEGINNING, encompassing an area of 9.55 acres

SUBJECT TO an existing Thirty (30) foot access and utility easement per Certificate of Survey No. 2365 and shown on this plat.

SUBJECT TO an existing Ten (10) foot utility easement per Certificate of Survey No. 2365 and shown on this plat.

*Richard F. Schrade* 4/10/96  
Richard F. Schrade Date

*Karla M. Schrade* 4/10/96  
Karla M. Schrade Date

**ACKNOWLEDGEMENT**

Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named person(s), on this 10 day of April, 1996. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*Thomas J. Wood*, Notary Public for the State of MT, residing at Libby, My commission expires 3/2-1998.



P. F. PLAT NO. 5663

**COUNTY TREASURER**  
I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are delinquent, paid in full.  
*David A. Miller* 6-12-96  
Treasurer, Lincoln County Date

**CERTIFICATE OF RECORDER**  
Filed for record this 13<sup>th</sup> day of June, 1996 at 1:20 o'clock P.M.  
*Carol A. Cummings*  
Lincoln County Recorder  
By *Debra J. Lewis*  
Deputy

DATE: 03-22-96  
JOB NO. #M95-32  
DWN. BY: JDM  
REVISION  
SHEET 1 OF 1  
GOVERNMENT LOT 8  
SECTION 32  
TOWNSHIP 31N  
RANGE 30W  
PRINCIPAL MERIDIAN MT  
LINCOLN COUNTY

**SURVEYOR'S CERTIFICATE**  
I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 78-3-101 through 78-3-814 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.  
*James R. Staples* 4-10-96  
James R. Staples, 9958LS Date

**J.R.S. SURVEYING, INC.**  
P.O. BOX 1050  
317 MINERAL AVENUE  
LIBBY, MONTANA 59923  
(406) 293-5059

*Sanitary Restrictions Removed 4/10/96*

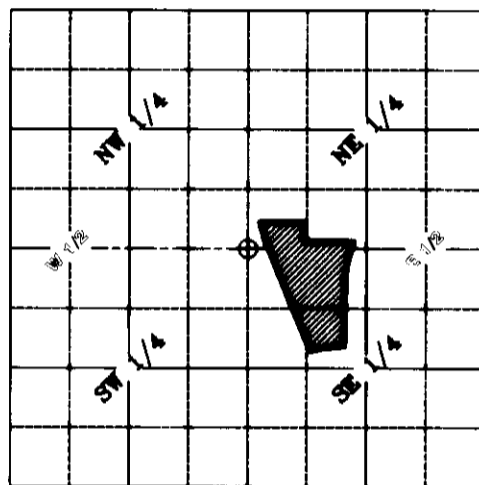
# A PLAT OF SCHRADER INDUSTRIAL SUBDIVISION II

E 1/2, SECTION 10, T.30N., R.31W., P.M., MT.  
FOR: SCHRADER DATE: DECEMBER 2005  
LINCOLN COUNTY, MONTANA

### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 732BS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 9958LS
- SCRIBED "X" IN CONCRETE SLAB
- UNMARKED COMPUTED POINT
- ⊕ 6 INCH DIAMETER GALVANIZED PIPE
- { } RECORD COS NO. 2070
- ( ) RECORD COS NO. 2546
- [ ] RECORD PLAT NO. 6487, "SCHRADER INDUSTRIAL SUBDIVISION"

### VICINITY DIAGRAM



SECTION 10

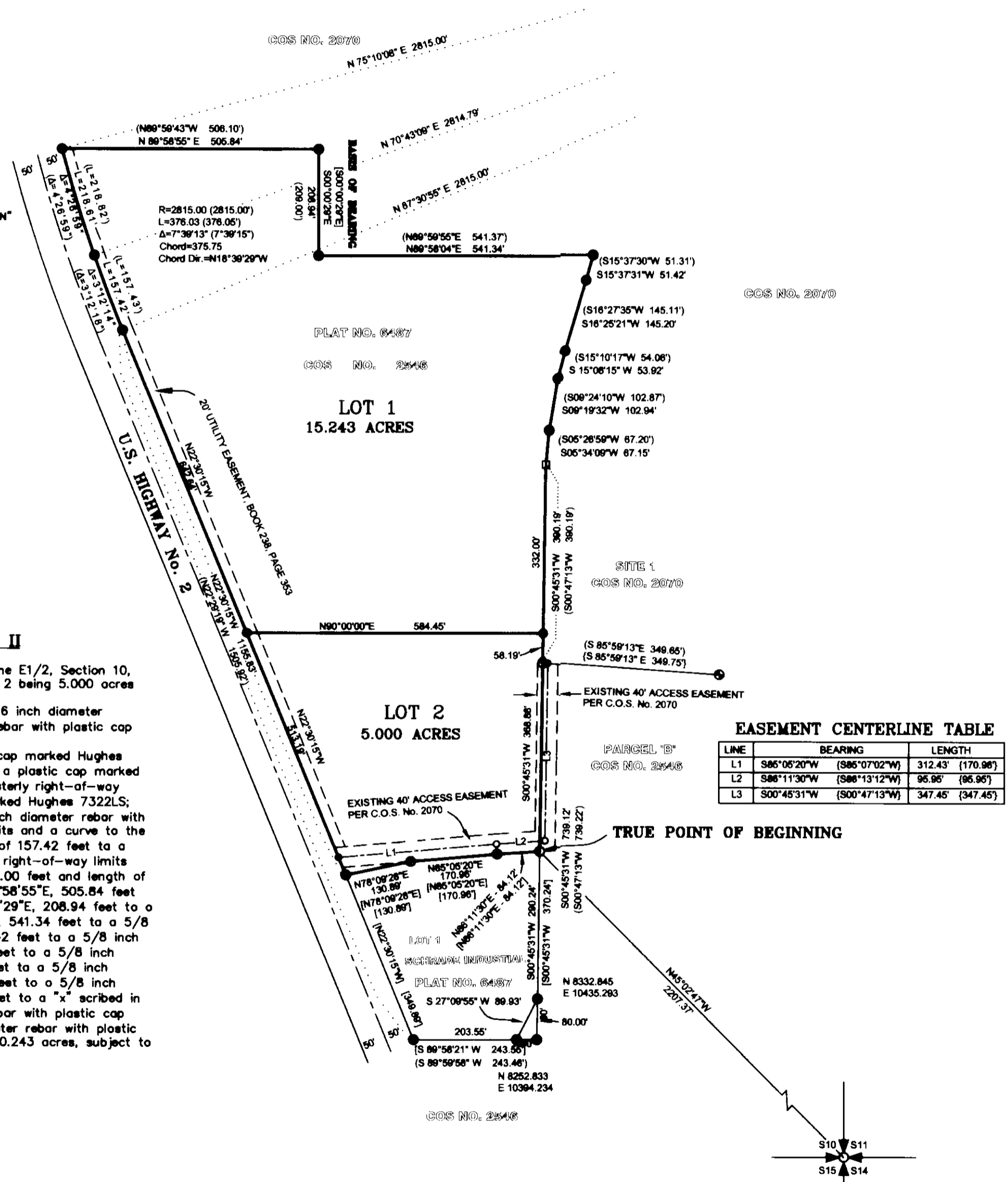
### LEGAL DESCRIPTION SCHRADER INDUSTRIAL SUBDIVISION II

An irregular tract of land, lying south of Libby, Lincoln County, Montana, in the E 1/2, Section 10, T.30N., R.31W., P.M., MT., containing 2 lots; Lot 1 being 15.243 acres and Lot 2 being 5.000 acres and more particularly described as follows:  
Commencing at the southeast corner, Section 10, T.30N., R.31W., P.M., MT., a 6 inch diameter galvanized pipe; Thence N45°02'47"W, 2207.37 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the TRUE POINT OF BEGINNING;  
Thence S86°11'30"W, 84.12 feet to a 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS; Thence S85°05'20"W, 170.96 feet to a 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS; Thence S78°09'28"W, 130.89 feet to a point lying on the easterly right-of-way limits, U.S. Highway No. 2, a 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS; Thence along said right-of-way limits N22°30'15"W, 1155.83 feet to a 5/8 inch diameter rebar with a plastic cap marked 732BS; Thence continuing along said right-of-way limits and a curve to the right through a delta angle of 312'14", a radius of 2815.00 feet and length of 157.42 feet to a 5/8 inch rebar with plastic cap marked 732BS; Thence continuing along said right-of-way limits and a curve to the right through a delta angle of 4°26'59", a radius of 2815.00 feet and length of 218.61 feet to a 5/8 inch rebar with plastic cap marked 732BS; Thence N89°58'55"E, 505.84 feet to a 5/8 inch diameter rebar with plastic cap marked 732BS; Thence S00°00'29"E, 208.94 feet to a 5/8 inch diameter rebar with plastic cap marked 732BS; Thence N89°58'04"E, 541.34 feet to a 5/8 inch diameter rebar with plastic cap marked 732BS; Thence S15°37'31"W, 51.42 feet to a 5/8 inch diameter rebar with plastic cap marked 732BS; Thence S16°25'21"W, 145.20 feet to a 5/8 inch diameter rebar with plastic cap marked 732BS; Thence S15°08'15"W, 53.92 feet to a 5/8 inch diameter rebar with plastic cap marked 732BS; Thence S09°19'32"W, 102.94 feet to a 5/8 inch diameter rebar with plastic cap marked 732BS; Thence S05°34'09"W, 67.15 feet to a "x" scribed in a concrete slab; Thence S00°45'31"W, 390.19 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the TRUE POINT OF BEGINNING, containing 20.243 acres, subject to a 40 foot wide access easement as shown hereon and C.O.S. No. 2070.

Subject to and together with all appurtenant easements of record.



COS NO. 2070



#### EASEMENT CENTERLINE TABLE

LINE	BEARING	LENGTH
L1	S85°05'20"W (S85°07'02"W)	312.43' (170.96')
L2	S86°11'30"W (S86°13'12"W)	95.96' (95.96')
L3	S00°45'31"W (S00°47'13"W)	347.45' (347.45')

### GRAPHIC SCALE



( IN FEET )  
1 inch = 200 ft.

### PURPOSE OF SURVEY AND CERTIFICATION

We, Richard and Karla Schrade, record owners, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, to be known as "Schrader Industrial Subdivision II"; Lot 1 containing 15.243 acres, and Lot 2 containing 5.000 acres, pursuant to M.C.A. 76-3-104. Lot 1 is exempt from the Department of Environmental Quality review per ARM 17.36.805(2)(A); "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel".

Richard Schrade *Richard Schrade* Date 2-27-06  
 Karla Schrade *Karla Schrade* Date 2/27/06

### ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 27 day of FEB 2006, in witness whereof, I have hereunto set my hand and affixed my notarial seal.

*[Signature]* Notary Public for the State of Montana,  
 residing in: LIBBY My Commission expires: 12-1-09

### HISTORY OF SURVEY

1993 - COS No. 2070, James R. Staples, 9958LS  
 1997 - COS. No. 2546, Boundary Line Adjustment, Marquardt, 732BS  
 2003 - Plat No. 6487, "Schrader Industrial Subdivision", Hughes, 7322LS

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Mike Tester, January 2005.

### BASIS OF BEARING

The basis of bearing for this survey is S00°00'29"E, as shown on COS. No. 2546, between found property corners, both being 5/8 inch rebars marked 732BS.

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-825, and the Lincoln County regulations adopted pursuant thereto.

*Avah F. Hughes* 7322LS 02/27/06  
 Avah F. Hughes, Montana Reg. No. 7322LS Date

### ACCESS CERTIFICATION

I hereby certify the physical and legal access to Lot 1 is provided by an existing U.S. Highway No. 2 access approach. Lot 2, shown hereon, is provided by a 40.00 foot private access easement per COS No. 2070 and that the driving surface is a minimum of 16 feet wide.

*Avah F. Hughes* 7322LS 02/27/06  
 Avah F. Hughes, Montana Reg. No. 7322LS Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 18 day of FEB 2006, A.D.  
*[Signature]* 4731 PLS.  
 Examining Land Surveyor

### COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all taxes and special assessments assessed and levied on the parcel shown on this plat have been paid.

*[Signature]* March 2006  
 Lincoln County Treasurer, Lincoln County, Montana

### COUNTY COMMISSIONER'S CERTIFICATION

Approved this 4th day of March 2006, A.D.  
*Marianne B. Rose* 3-1-06  
 Chairman, Lincoln County Commissioners Date

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10 day of March 2006, A.D. at 11:40 o'clock A.M.  
*Carol A. Cummings* by *Francis Starni*  
 County Clerk Recorder Deputy

P.F. PLAT NO. 6691 Doc # 192427

*Plat approval p.f. # 8501 Doc # 192423 Sanitary Restriction Removal p.f. # 8502 Doc # 192424* *Platting Certificate p.f. # 8503 Doc # 192425* *Notarion Used p.f. # 8504 Doc # 192426*

# A PLAT OF SCHRADER INDUSTRIAL SUBDIVISION

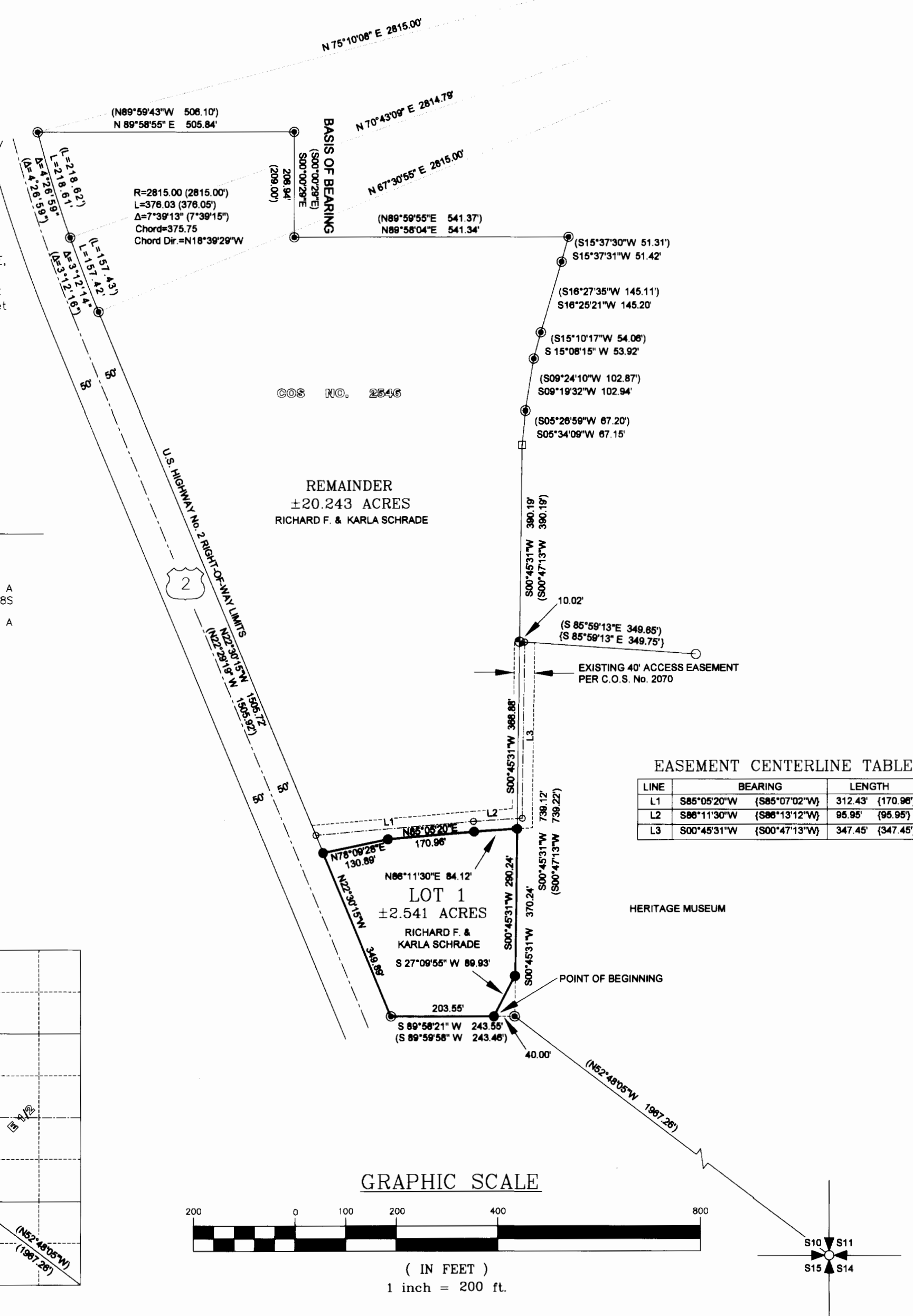
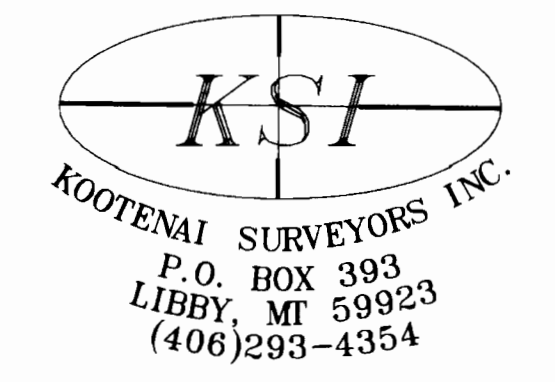
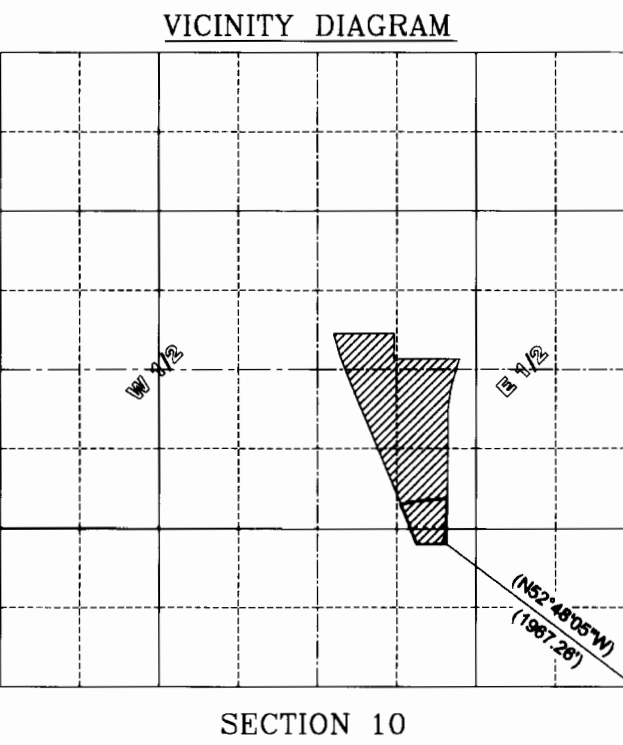
E 1/2, SECTION 10, T.30N., R.31W., P.M.MT.  
FOR: RICHARD SCHRADER DATE: OCTOBER 2003  
LINCOLN COUNTY, MONTANA

## LEGAL DESCRIPTION LOT 1, SCHRADER INDUSTRIAL

An irregular tract of land, lying in Libby, Lincoln County, Montana, and in the E1/2 of Section 10, T.30N., R.31W., P.M.Mt., Lot 1 being ±2.541 acres and more particularly described as follows:  
Commencing at the southeast section corner of Section 10, T.30N., R.31W., P.M.M.T., a brass cap in concrete marked Ninneman per C.O.S. 2070; Thence record C.O.S. 2546; N52°48'05"W, 1967.26 feet to a 5/8 inch rebar with plastic cap marked 7328S; Thence S89°58'21"W, 40.00 feet to a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS and being the True Point of Beginning; Thence along the southerly boundary of Lot 1, S89°58'21"W, 203.55 feet to the northeasterly right-of-way limits of U.S. Highway No. 2 and a 5/8 inch rebar with plastic cap marked 7328S; Thence along said right-of-way, N22°30'15"W 349.89 feet to the southerly r/w limits of a 40 foot wide road access easement and a set 5/8 inch rebar with plastic cap marked: Hughes, 7322LS; Thence continuing along said r/w limits N78°09'28"E, 130.89 feet to a 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along said r/w limits N86°11'30"E, 84.12 feet to the easterly boundary of Lot 1 and a 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, S00°45'31"W, 290.24 feet to a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence S27°09'55"W, 89.93 feet to a 5/8 inch rebar and the True Point of Beginning, containing ±2.541 acres. Subject to and together with all appurtenant easements of record.



- ### LEGEND
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
  - ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED MARQUARDT 7328S
  - ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 9958LS
  - RECORD PROPERTY CORNER BY 9958LS
  - ⊠ SCRIBED "X" IN CONCRETE SLAB
  - ⊕ COMPUTED POINT ONLY
  - ⊕ 6 INCH DIAMETER GALVANIZED PIPE
  - { } RECORD COS NO. 2070
  - ( ) RECORD COS NO. 2546



### EASEMENT CENTERLINE TABLE

LINE	BEARING	LENGTH
L1	S85°05'20"W (S85°07'02"W)	312.43' (170.96')
L2	S86°11'30"W (S86°13'12"W)	95.95' (95.95')
L3	S00°45'31"W (S00°47'13"W)	347.45' (347.45')

## PURPOSE OF SURVEY AND CERTIFICATION

We, Richard & Karla Schrade, record owners, hereby certify that the purpose of this survey is to create a 1 Lot Minor Subdivision, to be known as "Schrader Industrial Subdivision", Lot 1 containing ±2.541 acres, pursuant to M.C.A. 76-3-104.

*Richard & Karla Schrade* 10-07-03  
Richard Schrade Date  
*Karla Schrade* 10/07/03  
Karla Schrade Date

## ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 7<sup>th</sup> day of Oct. 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Brent W. Kelly*  
Notary Public for the State of Montana,  
residing in: *Libby* My Commission expires: *3/24/04*

## HISTORY OF SURVEY

1993 - C.O.S. No. 2070, adjoining property survey by James R. Staples, 9958LS  
1997 - C.O.S. No. 2546 creates Parcel A by Dawn Marquardt, 7328S

## METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

## BASIS OF BEARING

The basis of bearing for this survey is S00°00'23"E, as shown on C.O.S. No. 2546, between found property corners, both being 5/8 inch rebars stamped 7328S.

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Alvan F. Hughes* 10-22-03  
Alvan F. Hughes, Montana Reg. No. 7322LS Date



## ACCESS CERTIFICATION

I hereby certify the physical and legal access to Lot 1, shown hereon, is provided by a 40.00 foot private access easement per COS No. 2070 and that the driving surface is a minimum of 16 feet wide.

*Alvan F. Hughes* 10-22-03  
Alvan F. Hughes, Montana Reg. No. 7322LS Date

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 20<sup>th</sup> day of *October*, 2003, A.D.  
*Alvan F. Hughes*  
Examining Land Surveyor

## COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

*John M. ...* 11-5-2003  
Lincoln County Treasurer, Lincoln County, Montana Date

## COUNTY COMMISSIONER'S CERTIFICATION

Approved this 05<sup>th</sup> day of *Nov*, 2003, A.D.

*John Long* 11-5-03 *Carol N. Summers*  
Chairman, Lincoln County Commissioners Date Clerk & Recorder  
11-5-03

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 5<sup>th</sup> day

of *November*, 2003, A.D. at *3:20* o'clock *p.m.*  
*Carol N. Summers* by *Juanita ...*  
County Clerk Recorder Deputy

P.F. PLAT NO. *6487* Doc# *171907*

*Sanitary Restrictions Removed P.F. # 7480 Doc# 171904*  
*plating Certificate P.F. # 7481 Doc# 171905*  
*700000 Wood P.F. # 7482 Doc# 171906*

# AMENDED PLAT

## Lot 3 - Schrade Subdivision

Government Lot 8, SE1/4, Section 32, T. 31N., R. 30W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: LINCOLN COUNTY RURAL FIRE BOARD

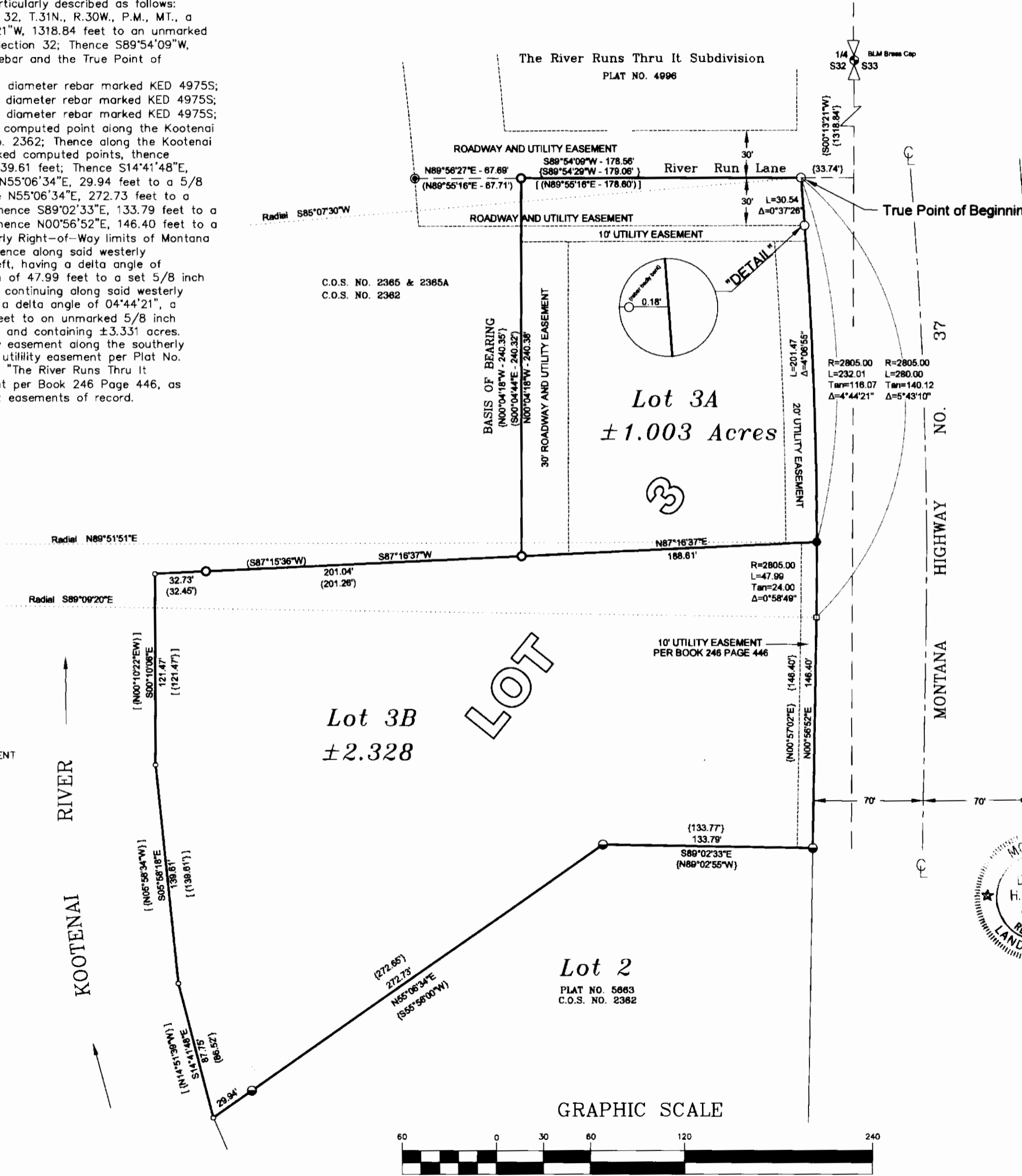
JANUARY 2004

### LEGAL DESCRIPTION: LOT 3 - SCHRADER SUBDIVISION

A irregular tract of land, lying easterly from Libby, Montana, Lincoln County and in Government Lot 8, SE1/4, Section 32, T.31N., R.30W., P.M.,MT., containing Lots 3A and 3B and being ±3.331 acres total, more particularly described as follows: Commencing at the E 1/4 corner, said Section 32, T.31N., R.30W., P.M., MT., a BLM brass capped monument; Thence S00°13'21"W, 1318.84 feet to an unmarked point and along the easterly section line said Section 32; Thence S89°54'09"W, 33.74 feet to a 5/8 inch diameter unmarked rebar and the True Point of Beginning; Thence S89°54'09"W, 178.56 feet to a 5/8 inch diameter rebar marked KED 4975S; Thence S00°04'18"E, 240.38 feet to a 5/8 inch diameter rebar marked KED 4975S; Thence S87°16'37"W, 201.04 feet to a 5/8 inch diameter rebar marked KED 4975S; Thence S87°16'37"W, 32.73 feet to an unmarked computed point along the Kootenai River, as described on Certificate of Survey No. 2362; Thence along the Kootenai River the following record courses all to unmarked computed points, thence S00°10'06"E, 121.47 feet; Thence S05°58'18"E, 139.61 feet; Thence S14°41'48"E, 87.75 feet; Thence leaving the Kootenai River, N55°06'34"E, 29.94 feet to a 5/8 inch diameter rebar marked JRS 9958S; Thence N55°06'34"E, 272.73 feet to a 5/8 inch diameter rebar marked JRS 9958S; Thence S89°02'33"E, 133.79 feet to a 5/8 inch diameter rebar marked JRS 9958S; Thence N00°56'52"E, 146.40 feet to a 4" x 4" MDOT concrete monument on the westerly Right-of-Way limits of Montana State Highway No. 37, 140.00 feet in width; Thence along said westerly Right-of-Way limit and along a curve to the left, having a delta angle of 00°58'49", a 2805.00 foot radius, an arc length of 47.99 feet to a set 5/8 inch diameter rebar marked Hughes 7322LS; Thence continuing along said westerly Right-of-Way along a curve to the left having a delta angle of 04°44'21", a 2805.00 foot radius, an arc length of 232.01 feet to an unmarked 5/8 inch diameter rebar and the True Point of Beginning and containing ±3.331 acres. Subject to a 30.00 foot wide access and utility easement along the southerly one-half of River Run Lane; a 10.00 foot wide utility easement per Plat No. 5663, "Schrade Subdivision" and Plat No. 4996, "The River Runs Thru It Subdivision"; a 20.00 foot wide utility easement per Book 246 Page 446, as shown hereon and together with all appurtenant easements of record.

### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED KED 4975S
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED JRS 9958S
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- FOUND 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED BLOCK 7918S
- COMPUTED POINT
- FOUND M.D.O.T. 4" x 4" CONCRETE RIGHT OF WAY MONUMENT
- ( ) RECORD PER COS NO. 2365 & 2365A, Davis 4975S
- [ ] RECORD PER COS NO. 2362, Block 7918S
- { } RECORD PER COS NO. 5663, Staples 9958LS



( IN FEET )  
1 inch = 60 ft.

### PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Richard F. Schrade and Karla M. Schrade, owners of record, hereby certify that the purpose of this survey and division of land, is to create a 2 Lot Minor Subdivision within "Lot 3 - Schrade Subdivision", Plat No. 5663; Lot 3A being ±1.003 acres; Lot 3B being ±2.328 acres, a total of ±3.331 acres, pursuant to M.C.A. 76-4-103. We further certify that Lot 3B is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605, Exclusions 2(b)(i)(ii): "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, MCA, or that were exempt from review, if: (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption".

Richard F. Schrade Date 5-12-04  
Karla M. Schrade 5/12/04 Date  
Karla M. Schrade

### ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 12<sup>th</sup> day of May, 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Sharon Hughes Notary Public for the State of Montana,  
residing in: Libby MT My Commission expires: 6-11-07



### HISTORY OF SURVEY

Sept. 1992 - C.O.S. No. 2362 by Block, 7318S.  
Dec. 1993 - "The River Runs Thru It Subdivision", Plat No. 4996 by Block, 7918S.  
Nov. 1995 - C.O.S. No. 2365 and 2365A by Davis, 4975S.  
June 1996 - "Schrade Subdivision", Plat No. 5663 by Staples, 9958LS.

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Ken Kern.

### BASIS OF BEARING

The basis of bearing for this survey is N0°04'18"W, as shown on Plat No. 5663, between the NW corner and the SW corner of Lot 3A, both being 5/8 inch rebars with yellow plastic caps marked KED, 4975S.

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcels shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.

Jeri A Miller by James R Helvhe May 12, 2004  
Lincoln County Treasurer, Libby, Montana Deputy Date

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 3A and 3B, as shown hereon, is provided by an existing 30.00 foot road and utility easement, and that the driving surface is a minimum of 12 feet wide.

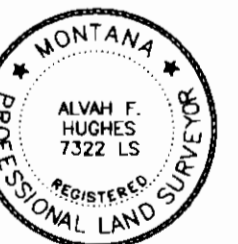
Alvah F. Hughes 7322LS 08-22-04  
Alvah F. Hughes, PLS, 7322LS Date



### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 08-22-04  
Alvah F. Hughes, 7322LS Date



### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 26<sup>th</sup> day of April, 2004, A.D.

Examining Land Surveyor



### COUNTY COMMISSIONER'S CERTIFICATION

Approved this 12 day of May, 2004, A.D.

Chairman, Lincoln County Commissioners

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 15<sup>th</sup> day

of May 2004, A.D. at 9:50 o'clock A.M.

County Clerk and Recorder by Deputy

P.F. PLAT NO. 6522 DOG# 176158

Sanitary Restrictions Removed P.F. # 7626 DOG# 176156  
Platting Certificate P.F. 7627 DOG# 176157

# A PLAT OF: SCREAMIN' EAGLE SUBDIVISION

A MINOR SUBDIVISION

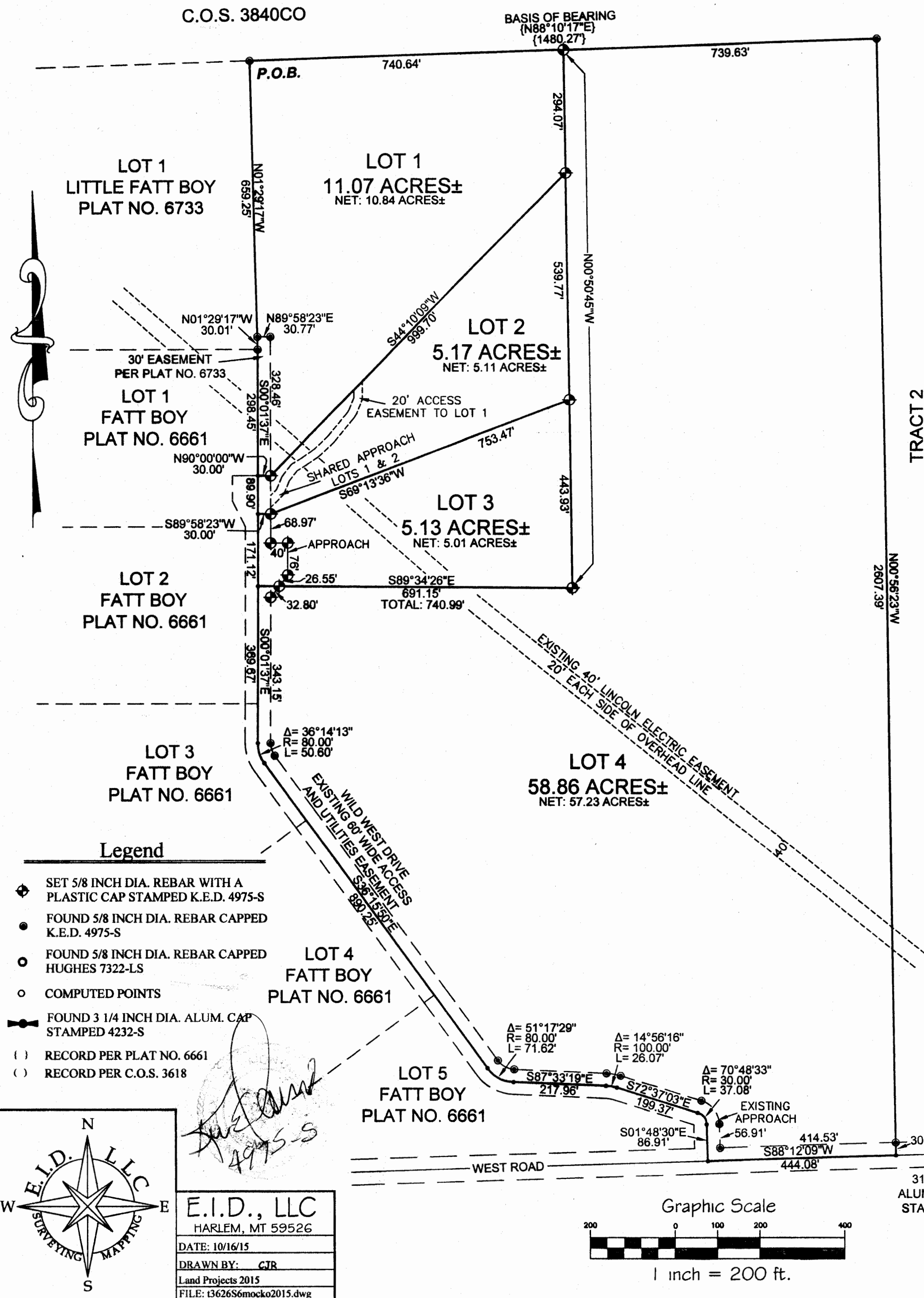
In the SW 1/4 of Section 6 Twp. 36 N., R. 26 W., P.M.M.

TOTAL ACREAGE: 80.23 ACRES±

RESIDENTIAL LOTS

For: Deborah Mocko

Date: July 2016



### CERTIFICATE OF DEDICATION

I, Deborah Mocko, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka, in Lincoln County Montana to wit:

### DESCRIPTION OF SCREAMIN' EAGLE SUBDIVISION

A tract of land near Eureka in Lincoln County Montana, lying in the SW 1/4 of Section 6, of Twp. 36 N., R. 26 W., P.M.M., containing Lots 1 through 4 for a total acreage of 80.23 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Little Fatt Boy Subdivision per Plat No. 6733; thence, N88°10'17"E 1480.27 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°56'23"E 2607.39 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way line of West Road per Road Petition No. 251; thence continuing, S00°56'23"E 30.00 feet to a computed point located on the south line of Section 6, Twp. 36 N., R. 26 W., P.M.M.; thence along said south section line, S88°12'09"W 444.08 feet to a computed point located on the centerline of Wild West Drive, a 60.00 foot private roadway; thence, along said centerline, N01°48'30"W 86.91 feet to a computed point; thence, on the arc of a curve to the left, a distance of 37.08 feet, turning through a delta angle of 70°48'33" and having a radius of 30.00 feet, to a computed point thence, N72°37'03"W 199.37 feet to a computed point; thence, on the arc of a curve to the left, a distance of 26.07 feet, turning through a delta angle of 14°56'16", and having a radius of 100.00 feet, to a computed point; thence, N87°33'19"W 217.96 feet to a computed point; thence, on the arc of a curve to the right, a distance of 71.62 feet, turning through a delta angle of 51°17'29" and having a radius of 80.00 feet, to a computed point; thence, N36°15'50"W 890.25 feet to a computed point; thence on the arc of a curve to the right, a distance of 50.60 feet, turning through a delta angle of 36°14'13", and having a radius of 80.00 feet, to a computed point; thence, N00°01'37"W 929.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 1 of Fatt Boy Subdivision per Plat No. 6661; thence, N01°29'17"W 30.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N01°29'17"W 659.24 feet to the point of beginning.

The aforescribed Screamin' Eagle Subdivision contains Lots 1 through 4 for a total acreage of 80.23 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Screamin' Eagle Subdivision, Lincoln County, Montana.

Dated this 17<sup>th</sup> day of August, 2016 A.D.

*Deborah Mocko*  
Deborah Mocko

STATE OF MONTANA  
County of Lincoln

On this 17<sup>th</sup> day of August, 2016 A.D. before me, a Notary Public in and for the State of Montana, Deborah Mocko personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Tracy & Peter* My Commission Expires *April 10, 2020*  
Notary Public

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a final plat was made of 'Screamin' Eagle Subdivision, a minor subdivision, during the month of November 2015, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 17<sup>th</sup> day of August, 2016 A.D.

*Kenneth E. Davis*  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

### LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by Wild West Drive. The road is a 60' wide private easement.

*Kenneth E. Davis*  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 17<sup>th</sup> day of August, 2016 A.D.

*Nancy Trotter* Treasurer  
*Hughes* Clerk  
Lincoln County Montana

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 31<sup>st</sup> day of August, 2016, A.D.

(Signatures of Commissioner)

ATTEST:  
(Signature of Clerk and Recorder)

*Mike Gole*

### CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 10<sup>th</sup> day of August, 2016 A.D.

*Ronald A. Pearson*  
Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA  
COUNTY OF LINCOLN

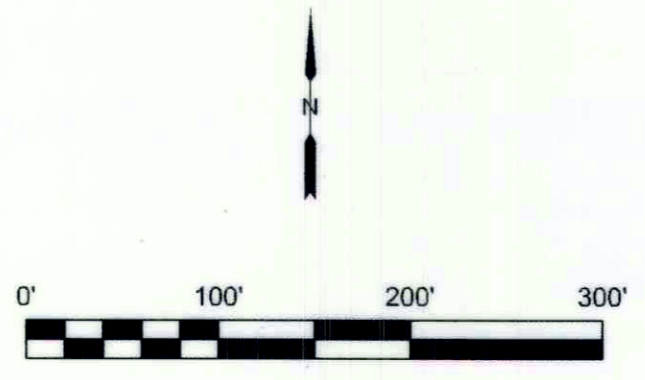
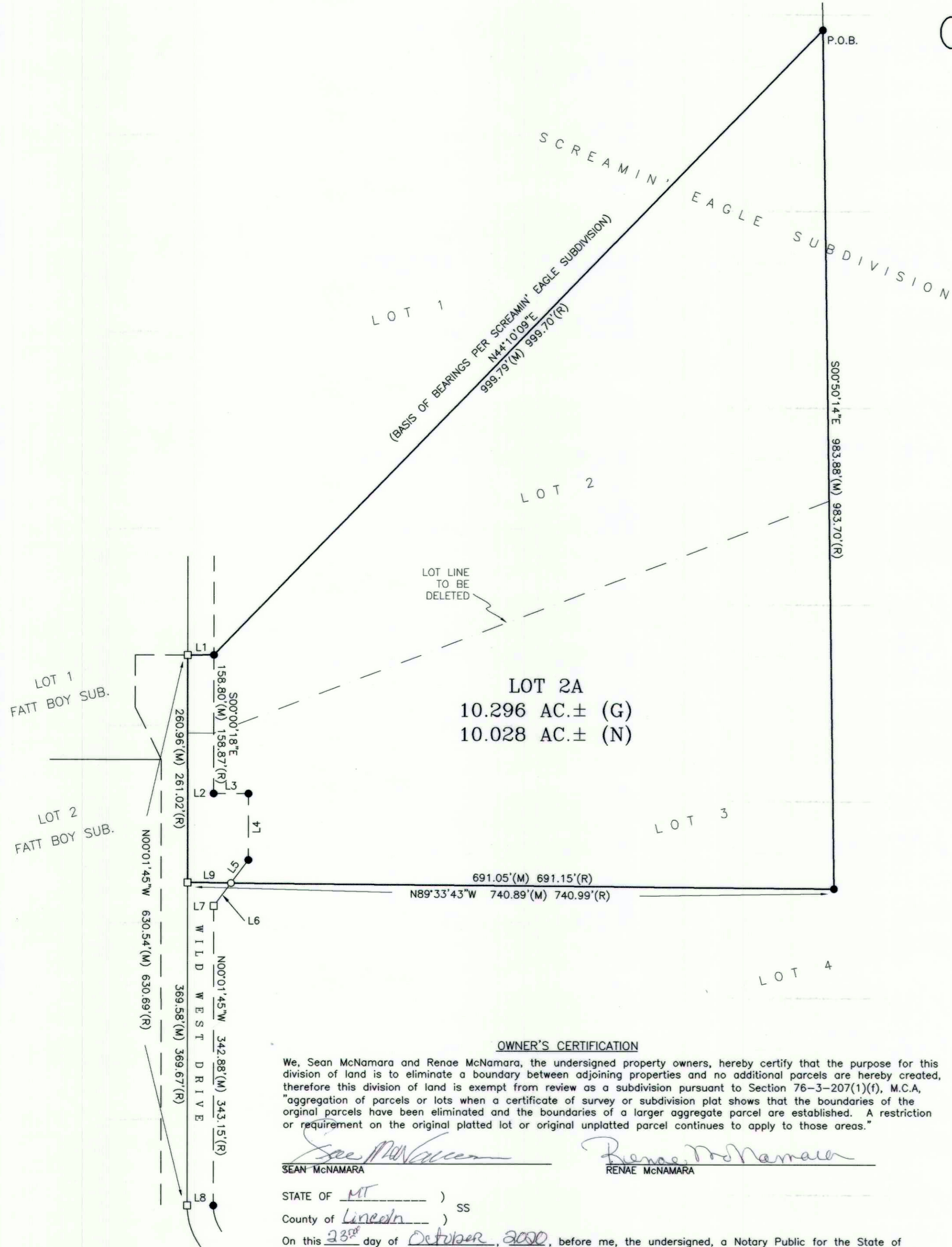
Filed on this 12<sup>th</sup> day of September, 2016 A.D. at 10:26 O'clock A.M.

*Rubin Benson* County Clerk and Recorder  
*Clyde E. Rm* Deputy

PLAT NO. 7188

OWNERS: SEAN McNAMARA & RENAE McNAMARA  
 PURPOSE: AGGREGATION  
 DATE: JULY 1, 2020

# AN AMENDED PLAT OF LOT 2 & LOT 3 OF SCREAMIN' EAGLE SUBDIVISION SW1/4, SEC. 6, T36N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA



LINE	BEARING	DISTANCE
L1	N89°58'15"E	30.00'(M)(R)
L2	S89°58'15"W	29.93'(M) 30.00'(R)
L3	S89°56'43"E	40.05'(M) 40.00'(R)
L4	S00°01'50"W	75.92'(M) 76.00'(R)
L5	S37°00'23"W	33.31'(M) 26.55'(R)
L6	S37°00'23"W	32.94'(M) 32.80'(R)
L7	S89°58'15"W	30.00'(M)(R)
L8	S89°58'15"W	30.00'(M)(R)
L9	N89°33'43"W	49.84'(M)(R)

**LEGAL DESCRIPTION**

That portion of the Southwest one-quarter (SW1/4) of Section Six (6), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northeasterly corner of Lot Two (2) of Screamin' Eagle Subdivision, according to the plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South00°50'14"East 983.88 feet to the southeasterly corner of Lot Three (3) of said Screamin' Eagle Subdivision; thence North89°33'43"West 740.89 feet to the centerline of a private access and utility easement (Wild West Drive); thence North00°01'45"West 260.96 feet along said centerline to the southwesterly corner of said Lot Two (2) of Screamin' Eagle Subdivision; thence North89°58'15"East 30.00 feet to the easterly right of way of said Wild West Drive; thence North44°10'09"East 999.79 feet to the point of beginning and containing 10.296 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

**CERTIFICATION OF COUNTY TREASURER**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 26 day of October, 2020.  
*Shirley B. Carlsberg*  
 LINCOLN COUNTY TREASURER, LIBBY, MONTANA



**OWNER'S CERTIFICATION**

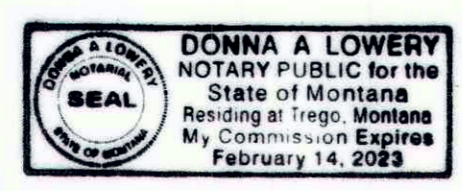
We, Sean McNamara and Renae McNamara, the undersigned property owners, hereby certify that the purpose for this division of land is to eliminate a boundary between adjoining properties and no additional parcels are hereby created, therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(f), M.C.A., "aggregation of parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger aggregate parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas."

*Sean McNamara*      *Renae McNamara*  
 SEAN McNAMARA      RENAE McNAMARA

STATE OF MT )  
 County of Lincoln ) SS

On this 23<sup>rd</sup> day of October, 2020, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Sean McNamara and Renae McNamara, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*Donna A Lowery*  
 Signature  
 Donna A Lowery  
 Print Name  
 Notary Public for the State of MT  
 Residing at Trego, MT  
 My Commission expires 02/14/2023



**LEGEND**

- FOUND 5/8" REBAR W/CAP, STAMPED #4975S (UNLESS OTHERWISE NOTED)
- SET 5/8" x 24" REBAR W/PLASTIC CAP STAMPED #15627LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS HEREON

**CERTIFICATE OF SURVEYOR**

*Sam Cordi* 10/20/2020  
 THOMAS SIBSON-REGISTRATION NO. 14627LS  
 EXAMINED 26 OCT 2020  
*Sam Cordi*  
 STEVEN A. BOYER  
 EXAMINING LAND SURVEYOR REG. NO. 9750LS  
 STATE OF MONTANA  
 County of Lincoln  
 Filed on the 26<sup>th</sup> day of October  
 A.D. 2020 at 2:12 o'clock P.M.  
*Robin Benson*  
 CLERK AND RECORDER  
 BY: *Chuck E. Rm*  
 DEPUTY  
 INSTRUMENT REC. NO. 288865

CERTIFICATE OF SURVEY NO. 4727AL

**SAM CORDI**  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977

DEQ # 287791



LINCOLN COUNTY MONTANA  
**A PLAT OF:  
 SEA DRAGON SUBDIVISION**

In the NW 1/4 NE 1/4 of Section 13 Twp. 31 N., R. 34 W., P.M.M.  
 For: Bull Valley Development L.L.C. Date: July 2003  
 TOTAL ACREAGE: 1.49 ACRES±

**CERTIFICATE OF DEDICATION**

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land in Troy, in Lincoln County Montana to wit:

The described tract of land is to be known and designated as, SEA DRAGON SUBDIVISION, Lincoln County, Montana.

Dated this 2<sup>nd</sup> day of May 2004 A.D.

*[Signature]* and *[Signature]*  
 STATE OF MONTANA  
 County of Lincoln  
 OFFICIAL SEAL  
 D. YAGER  
 NOTARY PUBLIC - OREGON  
 COMMISSION NO. 351493  
 MY COMMISSION EXPIRES NOV. 5, 2005

On this 1<sup>st</sup> day of May 2004, 2004 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Fred Orchimikoff known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*[Signature]* Notary Public  
 Commission # 351493  
 My Commission Expires 11/5/05

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
 County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of SEA DRAGON SUBDIVISION, a minor subdivision, during the month of July 2003, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 4<sup>th</sup> day of December 2003 A.D.  
*[Signature]*  
 Registered Land Surveyor No. 4975-S

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by Highway No 2 driving through is approximately 24 feet wide.

*[Signature]*  
 Registered Land Surveyor No. 4975-S

**COUNTY CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 16<sup>th</sup> day of Dec 2003 A.D.

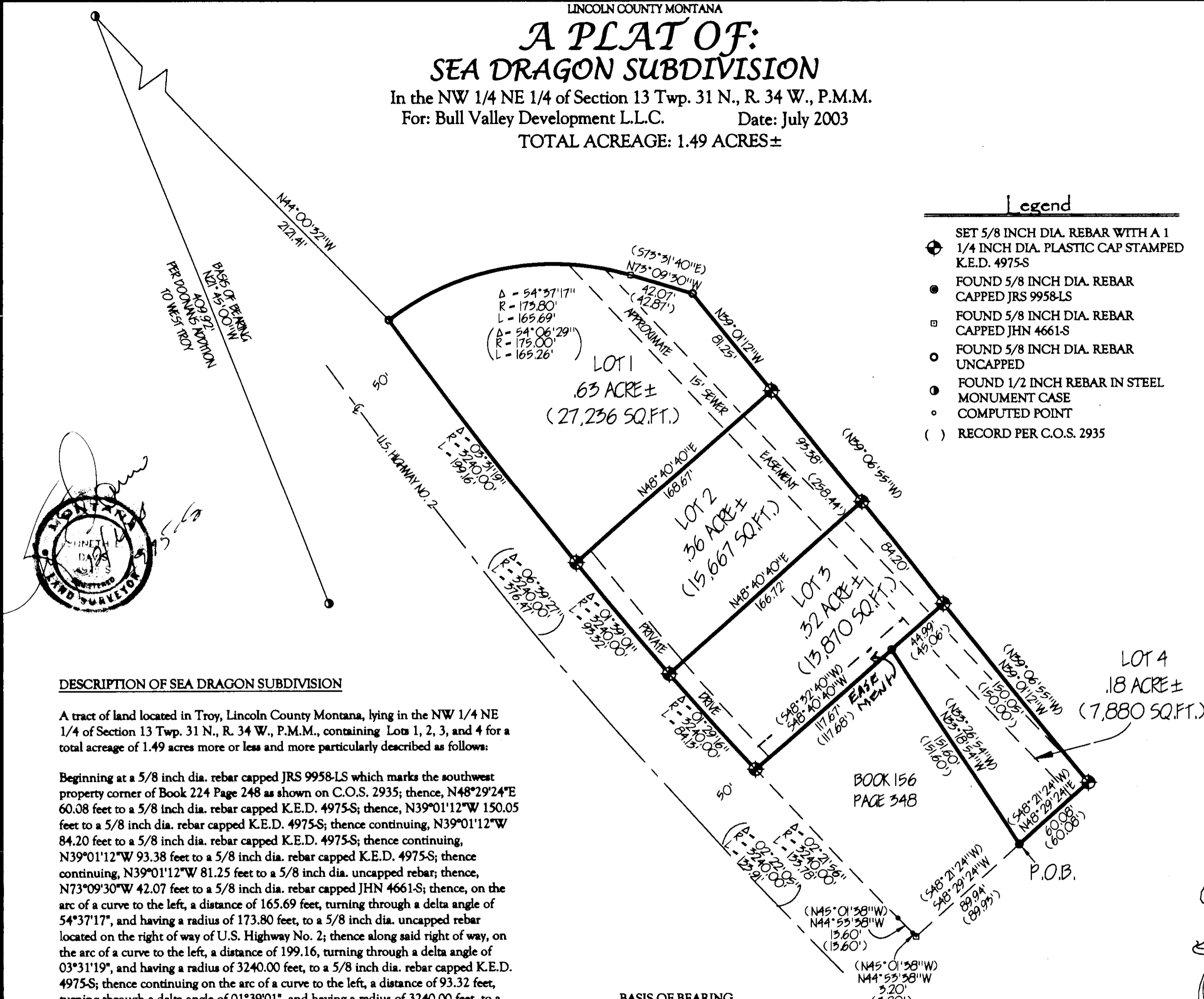
(Signatures of Commissioners) ATTEST: [Signature]  
 (Signature of Clerk and Recorder)

**CERTIFICATION OF EXAMINING LAND SURVEYOR:**

Approved this 13<sup>th</sup> day of Nov 2003 A.D.  
[Signature]  
 County Examiner Registered Land Surveyor No. 41308

STATE OF MONTANA  
 COUNTY OF LINCOLN  
 Filed on this 15<sup>th</sup> day of December 2003 A.D. at 1:45 O'clock p.  
[Signature] by [Signature]  
 County Clerk and Recorder Deputy

- Legend**
- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
  - FOUND 5/8 INCH DIA. REBAR CAPPED JRS 9958-LS
  - FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
  - FOUND 5/8 INCH DIA. REBAR UNCAPPED
  - FOUND 1/2 INCH REBAR IN STEEL
  - MONUMENT CASE
  - COMPUTED POINT
  - ( ) RECORD PER C.O.S. 2935



Davis Surveying Inc.  
 TROY MONTANA, (406)295-5441  
 DATE: 07/25/03  
 DRAWN BY: gpr FILE: TROYXY.dwg

**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 15<sup>th</sup> day of December

*[Signature]*  
 Treasurer Lincoln County Montana

Sanitary Restrictions removed p.f. # 7791 Doc# 181297 City & Shop p.f. # 7793 Doc# 181301  
 Platting Certificate p.f. # 7792 Doc# 181300

Doc# 181302 PLAT NO. 6565

A PLAT OF

"SENEESTCHEN SUBDIVISION"

PORTIONS OF GOV'T. LOT 5 & NW1/4 SE1/4, SECTION 28, T.31N., R.33W., P.M.,MT.

FOR: HARWOOD DATE: JANUARY 2004

LINCOLN COUNTY, MONTANA

LEGAL DESCRIPTION - "SENEESTCHEN SUBDIVISION"

An irregular tract of land, lying south from Troy, Montana, Lincoln County, and partially within Gov't. Lot 5 and NW 1/4 SE 1/4, Section 28, T.31N., R.33W., P.M.,MT.; Lot 1 containing ±7.478 acres and Lot 2 containing ±4.919 acres, more particularly described as follows:  
 Commencing at the South 1/4 corner said Section 28, T.31N., R.33W., P.M.,MT., a 1 inch diameter steel rod; Thence along a tie line bearing N34°47'55"E, 1129.31 feet to a 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS, being a point on the meander line of Milnor Lake, as shown on Plat No. 6446, "Wilderness Gateway Subdivision" and the True Point of Beginning;  
 Thence continuing along said Milnor Lake meander line the following unmarked courses: N36°32'36"W, 75.64 feet; Thence N48°58'17"W, 80.51 feet; Thence N40°01'56"W, 73.30 feet; Thence S88°55'26"W, 131.25 feet; Thence N87°42'56"W, 49.04 feet; Thence N88°03'12"W, 87.63 feet; Thence S88°35'19"W, 100.73 feet; Thence S83°35'19"W, 141.78 feet to an unmarked point and lying on the north-south mid-section line said Section 28; Thence leaving said meander line, continuing along said north-south mid-section line, N00°08'50"W, 105.46 feet to a set 5/8 inch diameter rebar marked Hughes 7322LS; Thence along the southerly boundary of "Lakewood Cemetery", S88°28'20"E, 215.23 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS; Thence along the southerly boundary of Parcel "A", C.O.S. No. 2203, S88°28'20"E, 262.54 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS; Thence along the easterly boundary of said Parcel "A", N00°08'31"E, 169.08 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence along the easterly boundary of Parcel "A", C.O.S. No. 1685, N00°09'17"E, 231.02 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S, lying on the southerly right-of-way limits of a county road known as North Milnor Lake Road, 60 feet in width; Thence along said right-of-way limits N87°14'25"E, 280.92 to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the point of tangency of a curve to the right, having a radius of 543.00 feet, turning through a delta angle of 17°06'59", an arc length of 162.21 feet to a 5/8 inch diameter rebar with plastic cap marked JHN 4661S and the point of tangency; Thence continuing along said right-of-way limits, S75°32'20"E, 20.10 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the point of curvature of a curve to the left, having a radius of 603.00 feet, turning through a delta angle of 13°14'00", an arc length of 139.42 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said right-of-way limits S88°50'19"E, 166.27 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and lying on the easterly right-of-way limits of Montana State Highway No. 56, 100 foot in width; Thence along said easterly right-of-way limits said Highway No. 56, S00°22'08"E, 645.04 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS, and the northeasterly corner of the Remainder Parcel, as shown on "Wilderness Gateway Subdivision" Plat No. 6446; Thence leaving said highway right-of-way, along the northerly boundary of said Remainder Parcel, S90°00'00"W, 417.32 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along the northwesterly boundary of said Remainder Parcel, S30°29'14"W, 137.42 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS, lying on the meander line of Milnor Lake; Thence along said meander line, N34°23'02"W, 89.49 feet to an unmarked point; Thence continuing along said meander, N35°55'30"W, 106.43 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS and the True Point of Beginning, containing a total of ±12.397 acres.  
 Subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION  
 I, William C. Harwood, record owner, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Seneestchen Subdivision": Lot 1 containing ±7.478 acres and Lot 2 containing ±4.919 acres, pursuant to M.C.A. 76-4-103.

*William C. Harwood* 1/23/04  
 William C. Harwood Date

ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person, on this 23rd day of JAN 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*B. Smith*, Notary Public for the State of Montana,  
 residing in: 2204 My Commission expires: 3/22/04

HISTORY OF SURVEY

- 1958 - Plat No. 508, Lakewood Cemetery Extension, Jack W. Ninneman, 543ES
- 1976 - C.O.S. No. 290, North Milnor Lake Road Easement and Adjoining Parcels Jack H. Ninneman, 4661S
- 1985 - C.O.S. No. 1365, Adjoining Parcel to North Milnor Lake Road Easement Melvin D. Lauteren, 4232S
- 1988 - C.O.S. No. 1685, Adjoining Parcel, Kenneth E. Davis, 4975S
- 1991 - C.O.S. No. 2203, Adjoining Parcel, James R. Staples, 9958LS
- 2003 - Plat No. 6446, "Wilderness Gateway Subdivision", Stephen J. Jeske, 14230LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

BASIS OF BEARING

The basis of bearing for this survey is N89°52'46"E, as shown on the Plat No. 6446, "Wilderness Gateway Subdivision", between a 5/8 inch rebar marked 9958LS and the south one-quarter corner Section 28, a 1 inch diameter steel rod.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes* 01/23/04  
 Alvah F. Hughes, Montana Reg. No. 7322LS Date

ACCESS CERTIFICATION

I hereby certify the physical and legal access to Lot 2, as shown hereon is provided by a 40.00 foot private road and utility easement and that the driving surface is a minimum of 20 feet wide.

*Alvah F. Hughes* 01/23/04  
 Alvah F. Hughes, Montana Reg. No. 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 19th day of April 2004, A.D.

*Donald N. Wester*  
 Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), M.C.A.

*Libby* 1/23/04  
 Lincoln County Treasurer, Libby, Montana Date

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 28 day of April 2004, A.D.

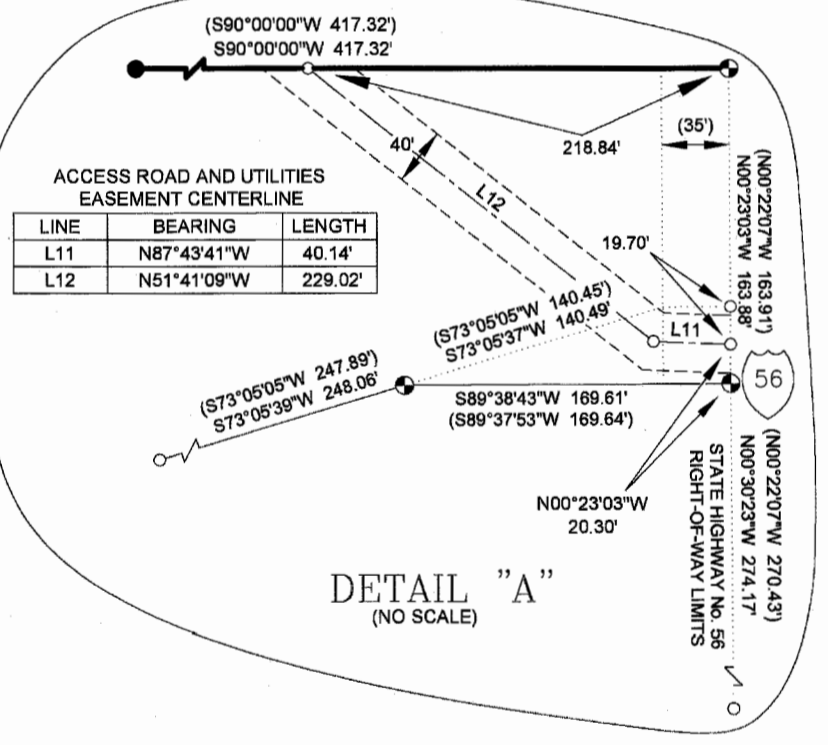
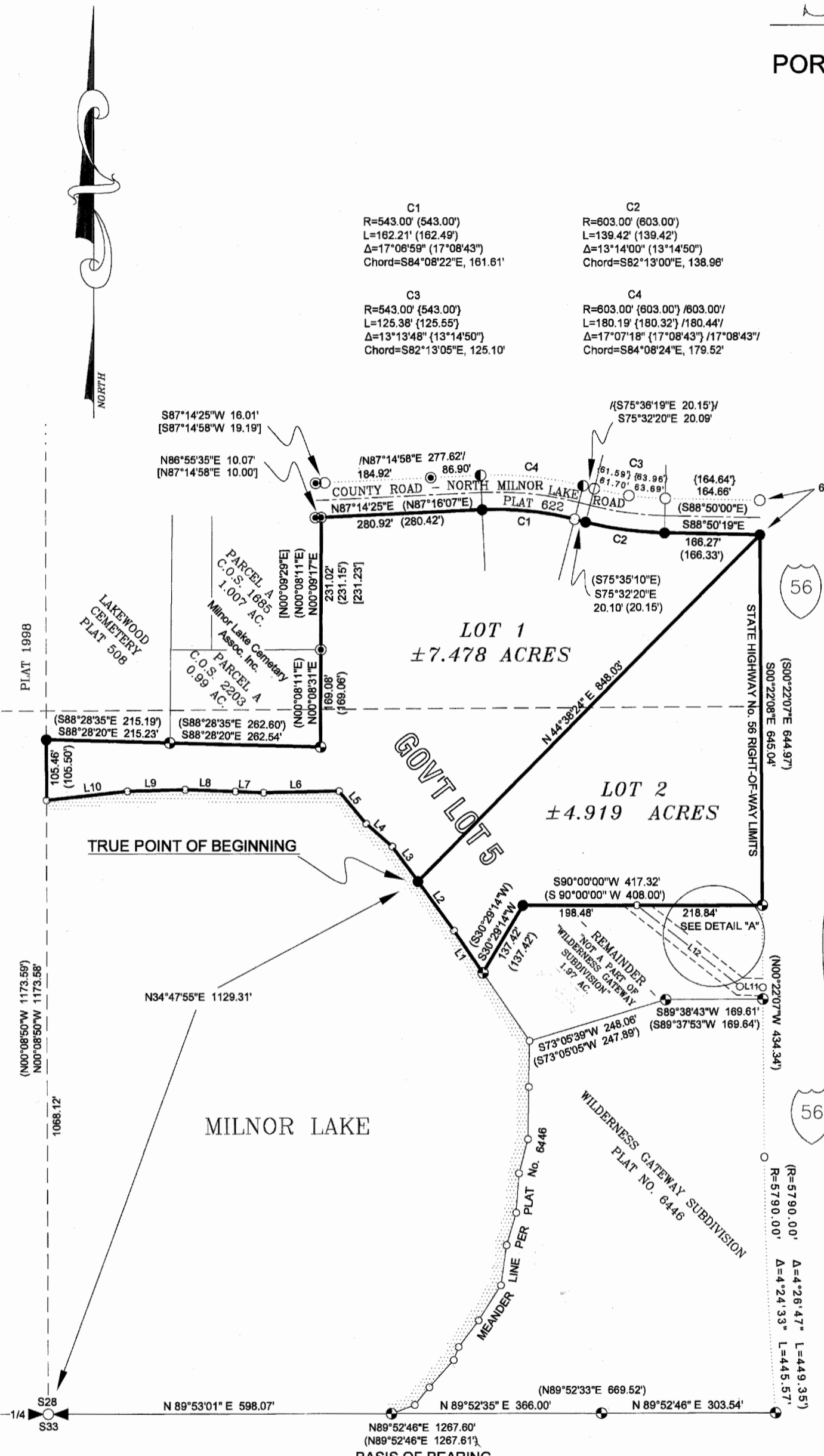
*John Roney*  
 Chairman, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 9th day

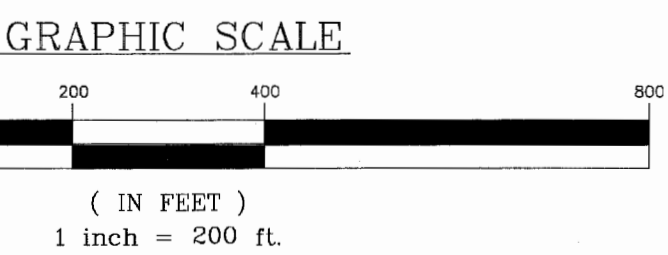
of *July* 2004, A.D. at *11:50* o'clock *A.M.*  
*Carol A. Rummig* by *Jeannie Deanna*  
 County Clerk and Recorder Deputy

P.F. PLAT NO. 6532 DOC# 171500



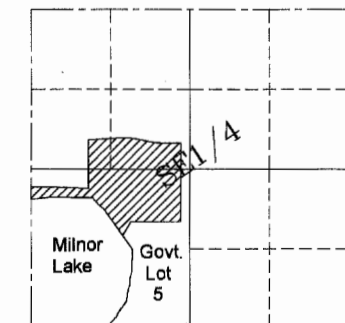
MILNOR LAKE MEANDER LINE TABLE

LINE	BEARING	LENGTH
L1	N34°23'02"W	(89.49)
L2	N35°55'30"W	(106.43)
L3	N36°32'36"W	(75.64)
L4	N48°58'17"W	(80.51)
L5	N40°01'56"W	(73.30)
L6	S88°55'26"W	(131.25)
L7	N87°42'56"W	(49.04)
L8	N88°03'12"W	(87.63)
L9	S88°35'19"W	(100.73)
L10	S83°35'19"W	(141.78)



- LEGEND
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
  - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 4975S KED
  - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 9958LS
  - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 4661S
  - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 4232S MDL
  - COMPUTED POINT
  - FOUND 1/4 CORNER OF SECTION A 1 INCH DIAMETER STEEL ROD
  - ( ) RECORD PER C.O.S. 2203 & PLAT NO. 6446 "WILDERNESS GATEWAY SUBDIVISION", JRS
  - [ ] RECORD PER C.O.S. NO. 1685, 4975S
  - / / RECORD PER C.O.S. NO. 1365, 4232S
  - { } RECORD PER C.O.S. NO. 290, 4661S
  - EASEMENT LIMITS THIS PLAT
  - ..... EASEMENT LIMITS OF RECORD
  - PROPERTY BOUNDARY
  - EASEMENT CENTERLINE
  - MID-SECTION/ 1/16TH LINE

VICINITY DIAGRAM



SE1/4, SECTION 28

**KSI**  
 KOOTENAI SURVEYORS INC.  
 P.O. BOX 393  
 LIBBY, MT 59923  
 (406)293-4354

*Sanitary Restrictions Removed P.F.# 7670*  
*Platting Certificate P.F.# 7671*  
*Noxious Weed Plan P.F.# 7672*

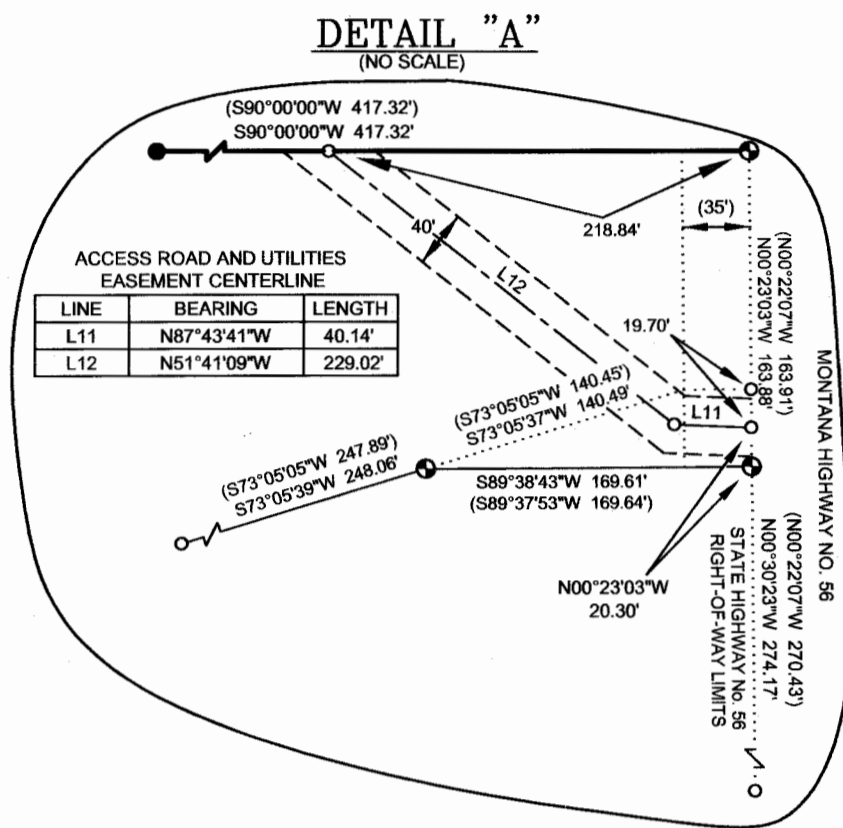
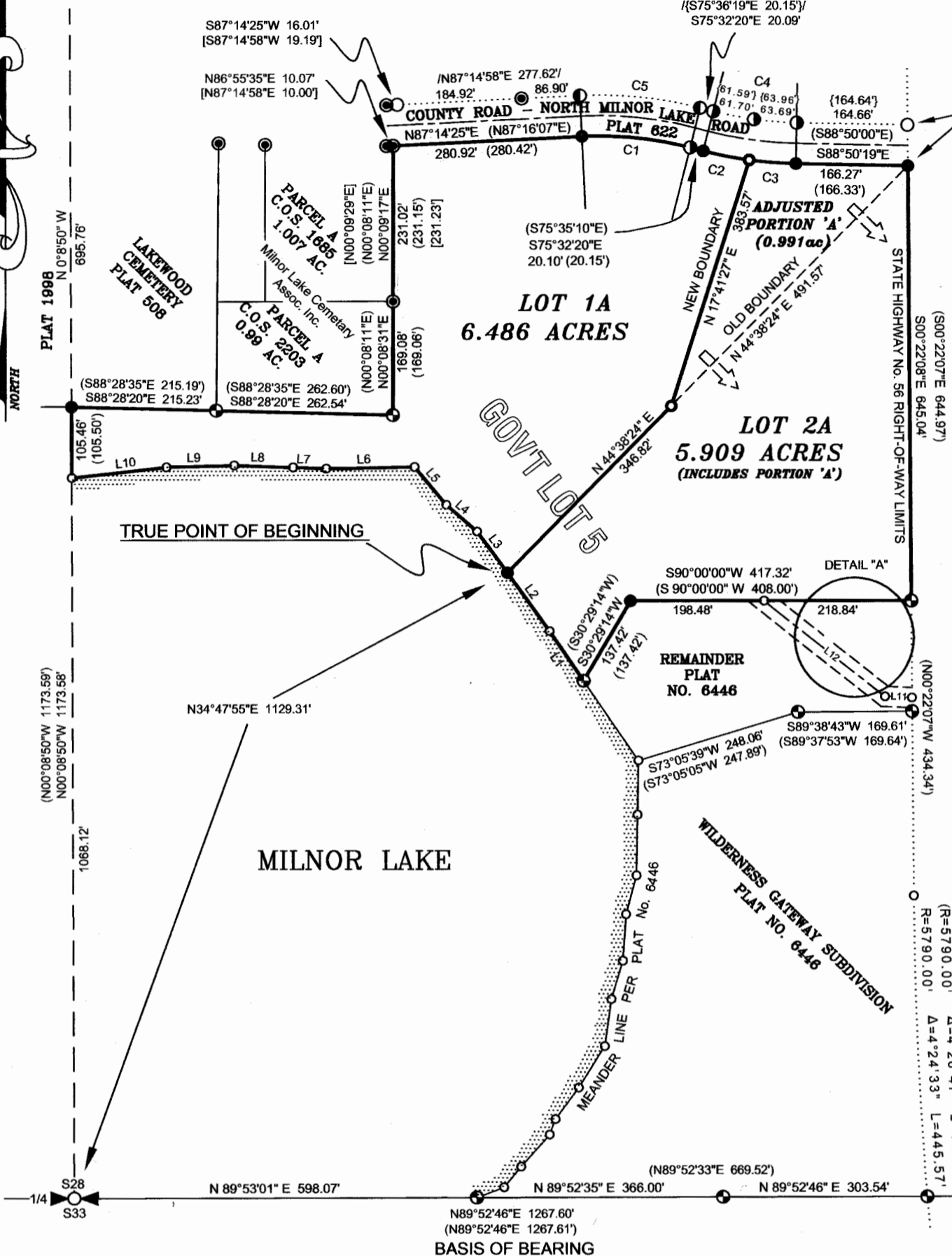
# AMENDED PLAT

LOTS 1 AND 2, SENEESTCHEN SUBDIVISION, PLAT NO. 6532

"BOUNDARY LINE ADJUSTMENT"

PORTIONS OF GOV'T. LOT 5 & NW1/4 SE1/4, SECTION 28, T.31N., R.33W., P.M., MT.  
LINCOLN COUNTY, MONTANA

FOR: DORIS KATHLEEN STEPHENS DATE: APRIL, 2011



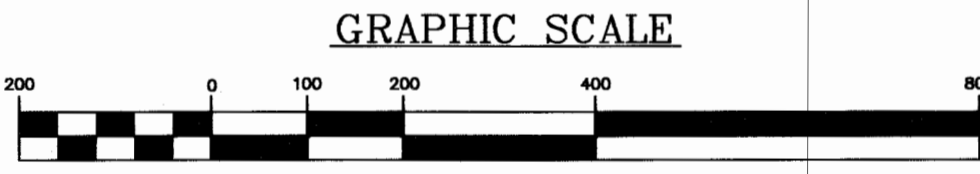
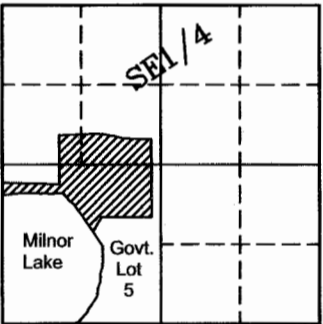
MILNOR LAKE MEANDER LINE TABLE

LINE	BEARING	LENGTH
L1	N34°23'02"W	(89.49)
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L4	N48°58'17"W	(60.51)
L5	N40°01'56"W	(73.30)
L6	S88°55'28"W	(131.25)
L7	N87°42'56"W	(49.04)
L8	N88°03'12"W	(87.63)
L9	S88°35'19"W	(100.73)
L10	S83°35'19"W	(141.78)

NORTH MILNOR LAKE ROAD CURVE TABLE

CURVE	Δ	LENGTH	CHORD	RADIUS
C1	17°06'59"	162.21'	S84°08'22"E, 161.61'	543.00'
C2	06°37'00"	60.00'	S78°54'29"E, 69.60'	603.00'
C3	06°37'00"	60.00'	S85°31'30"E, 69.60'	603.00'
C4	13°13'48"	125.38'	S82°13'05"E, 125.10'	543.00'
C5	17°07'18"	180.19'	S84°08'24"E, 161.61'	603.00'

VICINITY DIAGRAM



( IN FEET )  
1 inch = 200 ft.

## LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 4975S KED
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 9958LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 4661S
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 4232S MDL
- COMPUTED POINT
- FOUND 1/4 CORNER OF SECTION A 1 INCH DIAMETER STEEL ROD
- ( ) RECORD PER C.O.S. 2203 & PLAT NO. 6446 "WILDERNESS GATEWAY SUBDIVISION", JRS
- | | RECORD PER C.O.S. NO. 1685, 4975S
- | | RECORD PER C.O.S. NO. 1365, 4232S
- | | RECORD PER C.O.S. NO. 290, 4661S
- EASEMENT LIMITS OF THIS PLAT
- EASEMENT LIMITS OF RECORD
- EASEMENT CENTERLINE-DETAIL 'A'
- PROPERTY BOUNDARY

## PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, William C. Horwood and Doris Kathleen Stephens, record owners, hereby certify that the purpose of this survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(a); Divisions made for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots. We further certify that Lots "1A" and "2A" are exempt from review by the Department of Environmental Quality, pursuant to ARM 17.36.605, Exclusions 2(b); "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

William C. Horwood Date 14 JUN 2011  
Doris Kathleen Stephens Date

## ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person, on this 14th day of June, 2011. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

William Q. Yu Notary Public for the State of Montana  
Vice Consul  
residing in: My Commission expires: INDEFINITELY

## ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person, on this 14th day of June, 2011. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

William Q. Yu Notary Public for the State of Montana  
Vice Consul  
residing in: My Commission expires: INDEFINITELY

## HISTORY OF SURVEYS

- 1958 - Plat No. 508, Larchwood Cemetery Extension, Jack W. Ninneman, 5430LS
- 1960 - Plat No. 622, North Milnor Road Survey, Donald D. Dahl, 798S
- 1976 - C.O.S. No. 290, North Milnor Lake Road Easement and Adjoining Parcels Jack H. Ninneman, 4661S
- 1985 - C.O.S. No. 1365, Adjoining Parcel to North Milnor Lake Road Easement Melvin D. Lauteren, 4232S
- 1988 - C.O.S. No. 1685, Adjoining Parcel, Kenneth E. Davis, 4975S
- 1991 - C.O.S. No. 2203, Adjoining Parcel, James R. Staples, 9958LS
- 2003 - Plat No. 6446, "Wilderness Gateway Subdivision", Stephen J. Jeske, 14230LS
- 2004 - Plat No. 6532, "Seneestchen Subdivision", Alvah F. Hughes, 7322LS

## METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners, by Kelly Rooney, April, 2011

## BASIS OF BEARING

The basis of bearing for this survey is N89°52'46"E, as shown on the Plat No. 6446, "Wilderness Gateway Subdivision", between a 5/8 inch rebar marked 9958LS and the south one-quarter corner, Section 28, a 1 inch diameter steel rod.

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS Date 11/14/11

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined on this 11th day of May, 2011, A.D.

Ronald A. Pearson, 9008LS Lincoln County Examining Land Surveyor

## LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1), M.C.A.

Dorothy Trotter Higgins By Bonnie Vogel Date 11/14/11  
Lincoln County Treasurer, Libby, Montana

## LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

Approved this N/A day of N/A, 2011, A.D.

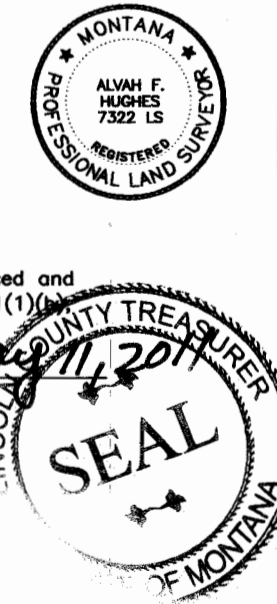
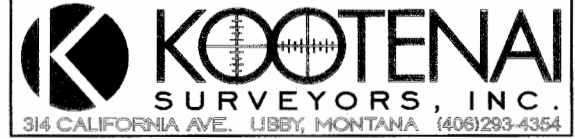
Chairman, Lincoln County Commissioners Date

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 12th day of July, 2011, A.D. at 9:00 o'clock A.M.

Lincoln County Clerk and Recorder Deputy

P.F. PLAT NO. 7088 RB Doc# 235574



# A PLAT OF: SERENDIPITY ACRES

A PART OF HES 845 IN UNSURVEYED SECTION 9, T.34N., R.33W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: GARY THOM OCTOBER 1999  
TOTAL ACREAGE = ±21.030 ACRES GROSS AND NET

### PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I, Gary Thom, owner of record, hereby certify that the purpose of this survey is to create 1 Lot Minor Subdivision with a remainder; to be known as Serendipity Acres, Lot 1 containing ±20.030 acres and the Remainder being greater than 20.00 acres; furthermore this subdivision is exempt from the Department of Environmental Quality review pursuant to M.C.A. 76-4-125 (2)(D).  
Gary Thom Date 12/17/99

### LEGAL DESCRIPTION LOT 1

A tract of land in the lower Yaak Valley, in Lincoln County, Montana, being a part of HES 845 within Unsurveyed Section 9, T. 34 N., R. 33 W., P.M., MT., containing ±21.030 acres, and more particularly described as follows:  
Commencing at an original stone marked 1 HES 845 being the northwesterly corner of HES 845 and True Point of Beginning; thence N54°16'12"E, a distance of 77.00 feet to a computed point at the approximate centerline of the Yaak River; thence along said approximate centerline the following four (4) courses: S54°13'27"E a distance of 1313.38 feet; thence, S66°57'58"E, a distance of 170.30 feet; thence, N88°40'03"E a distance of 298.53 feet; thence, S48°40'23"E a distance of 368.09 feet to an unmarked point and the northeast corner of Lot 1, Grubstake Subdivision, as shown on Plat No. 5780; thence S61°43'14"W, a distance of 77.76 feet along the northwest line of said Plat No. 5780 to a found 5/8 inch diameter rebar with a plastic cap stamped KED 4975-S; thence S61°43'14"W, a distance of 962.05 feet along said northwest line to a found 5/8 inch diameter rebar with a plastic cap stamped KED 4975-S located on the easterly Right-of-Way line of State Route No. 508 which measures 80.00 feet from the centerline thereof; thence N28°18'11"W, a distance of 154.83 feet along said easterly Right-of-Way to a found 5/8 inch uncapped rebar; thence, along the arc of a curve to the left 864.50 feet, turning through a delta angle of 08°31'34", having a radius of 5809.58 feet to a found 5/8 inch uncapped rebar; thence, continuing along said right-of-way line and along the point of transition from 80 feet to 60 feet, N50°49'56"W, a distance of 82.55 feet to a found 5/8 inch uncapped rebar; thence, N36°48'43"W, a distance of 27.58 feet along said easterly Right-of-Way to a set 5/8 inch diameter rebar with a plastic cap stamped Hughes 7322-LS; thence N29°18'44"W, a distance of 664.73 feet along the westerly line of said HES No.845 to an original stone marked 1 HES 845 and the True Point of Beginning; and containing 21.030 acres more or less.

### ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, Notary Public for the State of Montana, by the above named person on the 17th day of December, 1999. In witness whereof, I have hereunto set my hand and the seal of my office, holding my commission for the State of Montana, My Commission expires: 3-26-2000

### HISTORY OF SURVEY

HES No. 407  
HES No. 845  
1991 - M.D.O.H. Project No. RS 508-1(3)12  
1996 - Grubstake Subdivision Plat No. 5780

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of-way monuments.

### BASIS OF BEARING

The basis of bearing for this survey is N06°28'00"W, as shown on HES No. 407, between two original stones marked 4 HES 407 and 2 HES 845.

### COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A. that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.  
Lincoln County Treasurer, Lincoln County, Montana Date

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, shown hereon, is provided by Montana Highway No.508 and that the driving surface is a minimum of 24 feet wide.  
Alvah F. Hughes, P.L.S. 7322LS Date

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.  
Alvah F. Hughes, Montana Reg. No. 7322LS Date

### EXAMINING OFFICIAL CERTIFICATION

Approved this 8th day of December, 1999, A.D.  
Examining Official

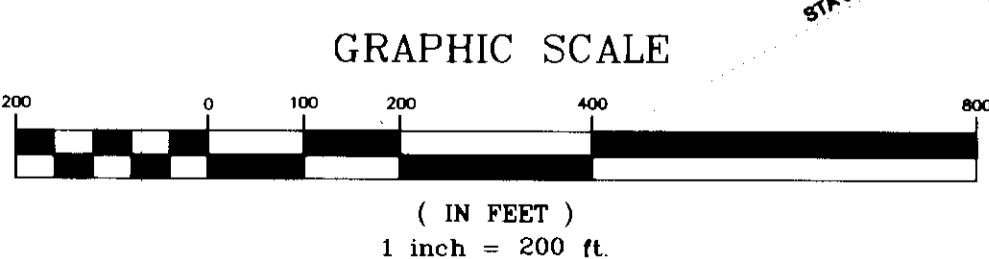
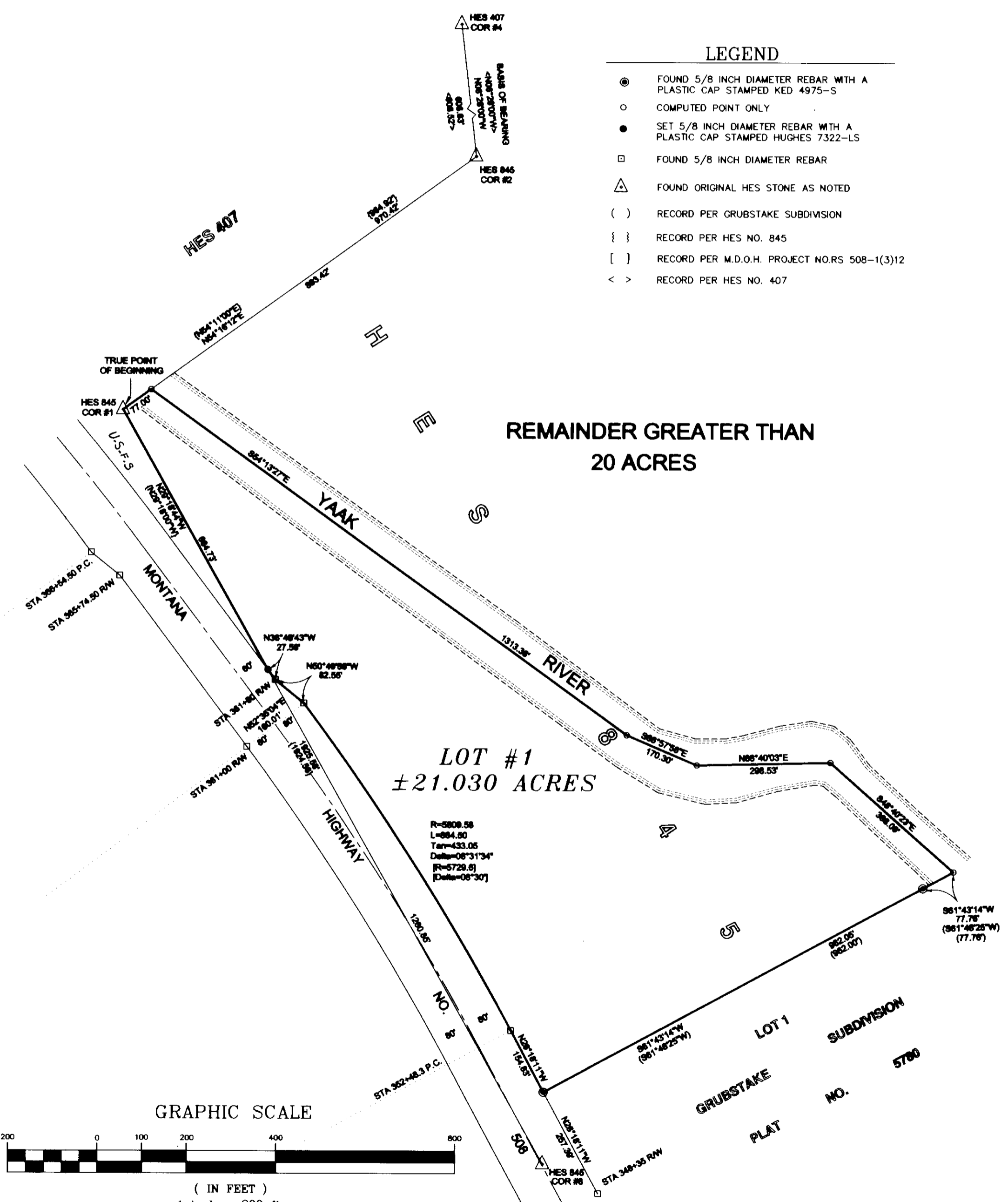
### COUNTY COMMISSIONER'S CERTIFICATION

Chairman, Lincoln County Commissioners Date

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 9th day of December, 1999, A.D. at 8:50 o'clock P.M.  
County Clerk Recorder Deputy

- ### LEGEND
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED KED 4975-S
  - COMPUTED POINT ONLY
  - SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
  - FOUND 5/8 INCH DIAMETER REBAR
  - △ FOUND ORIGINAL HES STONE AS NOTED
  - ( ) RECORD PER GRUBSTAKE SUBDIVISION
  - { } RECORD PER HES NO. 845
  - [ ] RECORD PER M.D.O.H. PROJECT NO.RS 508-1(3)12
  - < > RECORD PER HES NO. 407



plotting Certificate P.F.# 6642  
Doc# 144243

P.M.# 6259  
Doc# 144244

OWNER: LINDA L. SETZER  
DATE: JULY 11, 2018

# FINAL PLAT OF SETZER SUBDIVISION

NW1/4 SE1/4 NW1/4, SEC. 23, T36N, R27W, P.M.,M.,  
LINCOLN COUNTY, MONTANA

### CERTIFICATE OF DEDICATION

I, Linda L. Setzer, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the West one-half of the Northwest one-quarter of the Southeast one-quarter of the Northwest one-quarter (W1/2NW1/4SE1/4NW1/4) of Section Twenty-three (23), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of the Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of said Section Twenty-three (23); thence North89°48'21"East 327.33 feet along the northerly boundary of said Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Twenty-three (23) to the easterly boundary of said West one-half of the Northwest one-quarter of the Southeast one-quarter of the Northwest one-quarter (W1/2NW1/4SE1/4NW1/4) of Section Twenty-three (23); thence South00°14'32"West 329.04 feet along said easterly boundary; thence South89°48'43"West 62.85 feet; thence South00°16'21"West 330.00 feet to the southerly boundary of said Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Twenty-three (23); thence South89°48'43"West 263.96 feet to the southwest corner of the Northwest one-quarter of the Southeast one-quarter of the Northwest one-quarter (NW1/4SE1/4NW1/4) of said Section Twenty-three (23); thence North02°28'29"West 12.54 along the westerly boundary of said Northwest one-quarter of the Southeast one-quarter of the Northwest one-quarter (NW1/4SE1/4NW1/4) to the northerly right of way of a 60-foot wide County Road (Pinkham Creek Road); thence North89°07'37"East 143.15 feet along said northerly right of way to the westerly right of way of a 60-foot wide County Road (Black Lake Road); thence North31°43'07"West 270.39 feet along said westerly right of way to the westerly boundary of said Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Twenty-three (23); thence North00°16'37"East 414.29 feet along said westerly boundary to the point of beginning and containing 4.096 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as SETZER SUBDIVISION, Lincoln County, Montana.

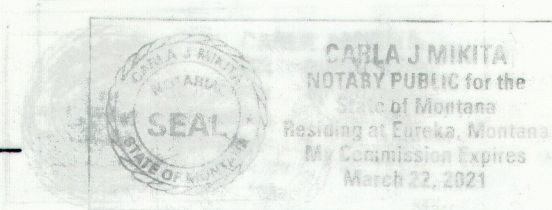
The owner hereby waives the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision.

*Linda L. Setzer*  
LINDA L. SETZER

STATE OF Montana )  
County of Lincoln ) SS

On this 14 day of January, 2019, before me, the undersigned, a Notary Public for the State of MT, personally appeared Linda L. Setzer, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*Carla J. Minkita*  
Signature  
*Carla J. Minkita*  
Print Name  
Notary Public for the State of Montana  
Residing at Eureka, MT  
My Commission expires 03-22-2021



### CERTIFICATE OF TOWN COUNCIL

The Council of the Town of Eureka, Montana does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 14th day of January, 2019.

*Mike Lechner*  
Mayor of Eureka, Montana  
*Lisa Johnson*  
Town Clerk of Eureka, Montana

### CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 24th day of January, 2019.  
*Jesse Kuyis for Sedan's Cariborg*  
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

### CERTIFICATE OF SURVEYOR

I hereby certify that the physical access requirements, pursuant to Lincoln County Subdivision Regulations, are met.

*Thomas Sibson*  
THOMAS SIBSON, RLS #15627LS

### CERTIFICATE OF SURVEYOR

*Thomas Sibson 1/15/2019*  
THOMAS SIBSON-REGISTRATION NO. 15627LS  
EXAMINED: Jan 7, 2019

RONALD A. PEARSON  
EXAMINING LAND SURVEYOR REG. NO. 9008LS  
STATE OF MONTANA  
County of Lincoln SS

Filed on the 1st day of March  
A.D. 2019 at 12:34 o'clock P.M.

*Robin Benson*  
CLERK AND RECORDER  
BY: *Chloe Em*  
DEPUTY

INSTRUMENT REC. NO. 278471

PLAT NO. 7214

### LEGEND

- NW 1/16 CORNER, SECTION 23, FOUND BRASS CAP STAMPED #2345ES
- FOUND 5/8" REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- FOUND 5/8" REBAR W/CAP STAMPED #13102LS
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #15627LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE
- RIGHT OF WAY

TOTAL AREA  
4.096 AC.±(GROSS)  
3.562 AC.±(NET)

TRACT 2  
C.O.S. #3773RB

LOT 1  
2.568 AC.± (GROSS)  
2.510 AC± (NET)

LOT 2  
1.528 AC.± (GROSS)  
1.052 AC.± (NET)

LOT 1  
ROGERS SUBDIVISION

LOT 2  
ROGERS SUBDIVISION

LOT 3  
STONE FOX HILL  
SUBDIVISION

LOT 4  
STONE FOX HILL  
SUBDIVISION

LINE	BEARING	DISTANCE
L1	N02°28'29"W	12.54'(M)(R)
L2	S89°14'58"W	51.08'(M)(R)
L3	N00°16'21"E	15.44'(M)(R)
L4	N32°14'44"W	17.62'(M)(R)
L5	N00°16'21"E	10.00'

SAM CORDI  
REGISTERED LAND SURVEYOR  
974 COLORADO AVE.  
P.O. BOX 323  
WHITEFISH, MT 59937  
PHONE: (406)-862-9977

Title Insurance # 278469 Dea # 278470 Covenants # 278472

A FINAL SUBDIVISION PLAT OF  
**Seven Thunder Ridge**  
 SE 1/4, Sec. 22, T36N R26W  
 P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, Robert Bliss, A REPRESENTATIVE OF HAMMER TRUST, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST 1/4 SOUTHEAST 1/4, SECTION 22, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 SOUTHEAST 1/4; THENCE ALONG THE EAST LINE OF THE SOUTHEAST 1/4 SOUTHEAST 1/4 SOUTH 00°10'48" EAST 347.78 FEET; THENCE SOUTH 71°53'56" WEST 413.17 FEET; THENCE NORTH 57°44'45" WEST 70.13 FEET; THENCE NORTH 71°22'59" WEST 145.25 FEET; THENCE SOUTH 23°00'00" WEST 254.36 FEET; THENCE SOUTH 79°36'31" WEST 339.10 FEET TO THE CENTER LINE OF SINCLAIR CREEK ROAD; THENCE ALONG THE CENTER LINE OF THE ROAD NORTH 31°59'15" WEST 336.43 FEET, NORTH 28°09'22" WEST 91.05 FEET AND NORTH 21°53'28" WEST 220.88 FEET TO THE WEST LINE OF THE SOUTHEAST 1/4 SOUTHEAST 1/4; THENCE ALONG THE WEST AND NORTH LINES OF THE SOUTHEAST 1/4 SOUTHEAST 1/4 NORTH 00°02'34" EAST 122.57 FEET AND SOUTH 89°45'45" EAST 1324.96 FEET TO THE POINT OF BEGINNING CONTAINING 14.925 ACRES OF LAND ALL AS SHOWN HEREON.  
 SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.  
 SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.  
 SUBJECT TO EASEMENTS OF RECORD.

BY: Robert Bliss Agent For  
 HAMMER TRUST  
 H & M TRUST

STATE OF MONTANA  
 COUNTY OF LINCOLN  
 ss.  
 ON THIS 20th DAY OF April, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED Robert Bliss, A REPRESENTATIVE OF HAMMER TRUST, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Mary Compton  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Bellinham  
 MY COMMISSION EXPIRES 3-30-2000

APPROVED: 8-5, 1999

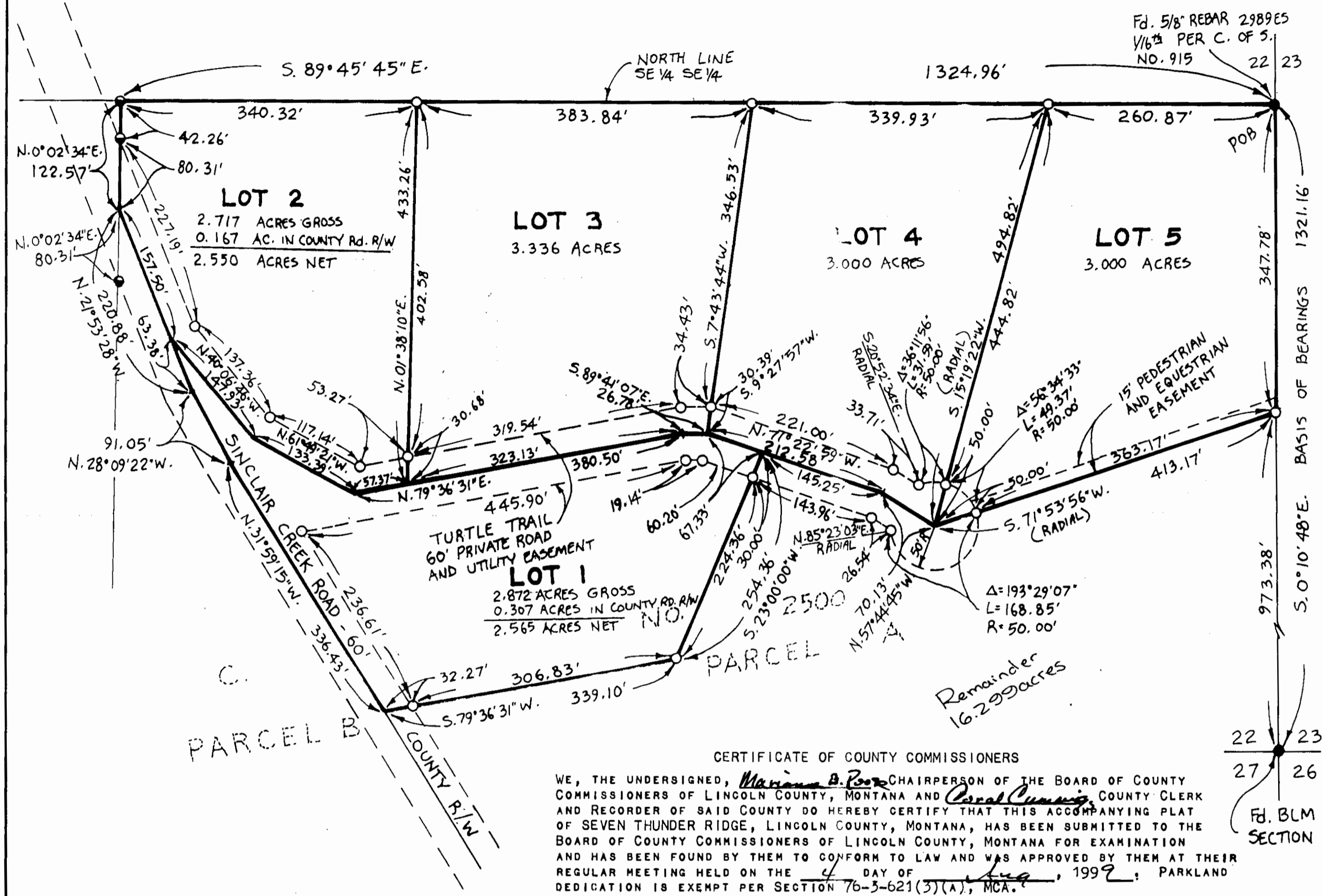
CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY        FEET WIDE.

Dawn Marquardt  
 DAWN MARQUARDT  
 REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 4 DAY OF August, 1999.

Muri Miller by James R. Miller Deputy  
 TREASURER  
 LINCOLN COUNTY, MONTANA



CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Marianne B. Rose Chairperson of the Board of County Commissioners of LINCOLN COUNTY, MONTANA and Coral M. Cummings County Clerk and Recorder of SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF SEVEN THUNDER RIDGE, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 4 DAY OF August, 1999; PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

Marianne B. Rose  
 CHAIRPERSON, BOARD OF Co. COMMISSIONERS  
 LINCOLN COUNTY, MONTANA

Coral M. Cummings  
 LINCOLN COUNTY CLERK AND RECORDER

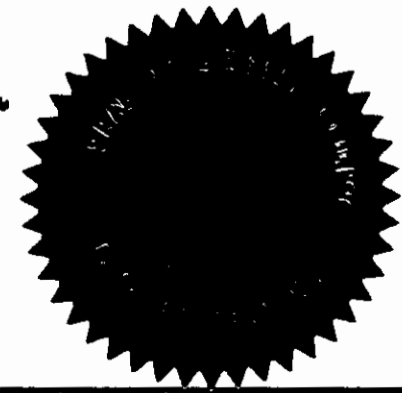
STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 5th DAY OF August, 1999, A.D., AT 8:40 O'CLOCK A. M.

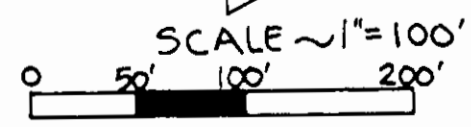
Coral M. Cummings  
 COUNTY CLERK AND RECORDER

Jeanne Blum  
 DEPUTY

STATE OF MONTANA  
 County of Lincoln  
 I hereby certify that the instrument to which this certificate is affixed is a true and correct copy of the original on file in my office.  
 Witness my hand and seal of Lincoln County  
 this 11th day of May, 2000  
CORAL M. CUMMINGS Clerk and Recorder  
James R. Miller  
 Deputy



- LEGEND
- SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
  - FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 2500
  - FOUND POINT AS NOTED

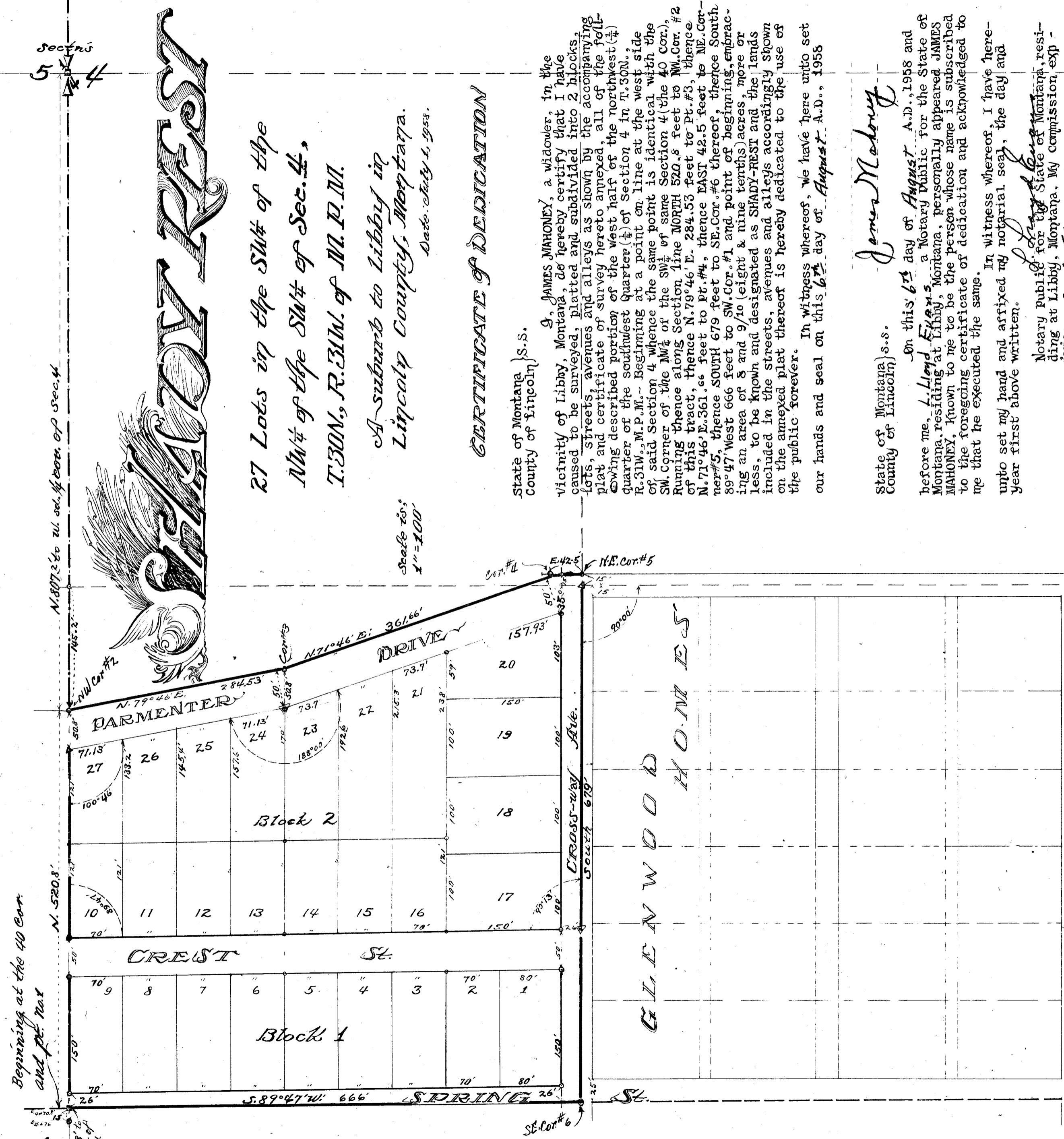


Marquardt Surveying, Inc.  
 285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. 6471 Doc 141610 Platting Certificate P.F. 6472 Doc 141611

Bliss/Miller

RF. No. 6240  
 Doc 141612  
 MILLER/BLISS 96-115



27 Lots in the SW<sup>1</sup>/<sub>4</sub> of the  
NW<sup>1</sup>/<sub>4</sub> of the SW<sup>1</sup>/<sub>4</sub> of Sec. 4,  
T.30N., R.31W. of N. P. M.

A suburb to Libby in  
Lincoln County, Montana.  
Date July 1, 1958.

**CERTIFICATE OF DEDICATION**

State of Montana } S.S.  
County of Lincoln }

I, JAMES MAHONEY, a widower, in the vicinity of Libby, Montana, do hereby certify that I have caused to be surveyed, platted and subdivided into 2 blocks, lots, streets, avenues and alleys as shown by the accompanying plat and certificate of survey hereto annexed, all of the following described portion of the west half of the northwest (1/4) quarter of the southwest quarter (1/4) of Section 4 in T.30N. R.31W., M.P.M. - Beginning at a point on line at the west side of said Section 4 whence the same point is identical with the SW Corner of the NW<sup>1</sup>/<sub>4</sub> of same Section 4 (the 40 Cor.), Running thence along Section line NORTH 520.8 feet to NW Cor. #2 of this tract, thence N. 79° 46' E. 284.53 feet to Pt. #3, thence N. 71° 46' E. 361.66 feet to Pt. #4, thence EAST 42.5 feet to NE Cor. #5, thence SOUTH 679 feet to SE Cor. #6 thereof, thence South 89° 47' West 666 feet to SW Cor. #1 and point of beginning, embracing an area of 8 and 9/10 (eight and nine tenths) acres, more or less, to be known and designated as SHADY-REST and the lands included in the streets, avenues and alleys accordingly shown on the annexed plat thereof is hereby dedicated to the use of the public forever.

In witness whereof, we have here unto set our hands and seal on this 6<sup>th</sup> day of August, A.D., 1958

State of Montana } S.S.  
County of Lincoln }

James Mahony

On this 6<sup>th</sup> day of August, A.D., 1958 and before me, Lloyd E. Miller, a Notary Public for the State of Montana, residing at Libby, Montana, personally appeared JAMES MAHONEY, known to me to be the person whose name is subscribed to the foregoing certificate of dedication and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal, the day and year first above written.

Lloyd E. Miller  
Notary Public for the State of Montana, residing at Libby, Montana. My commission expires 9-18-59

**SURVEYORS CERTIFICATE**

State of Montana } S.S.  
County of Lincoln }

I, Ira C. Miller, A qualified and licensed Public and County Surveyor for the County of Lincoln and State of Montana, do hereby certify that between the 15th and 30th days of June, 1958, I made a careful and accurate survey of that tract of land embracing "SHADY REST", a platted tract of land situated in the Parmenter Creek suburb district, as shown by the annexed plat that such survey was made in conformity with Sections 11-601 to 11-616, Chapter 6 of Revised Codes of Montana in 1947., that legal monuments or Iron pins were set at east and west end boundaries of the two streets, namely; Parmenter Drive and Crest St. and shown on the same plat, thus;

Ira C. Miller  
Subscribed and sworn to before me, on this 18 day of July, A.D., 1958.

**CERTIFICATE OF APPROVAL  
OF LINCOLN COUNTY BOARD**

State of Montana } S.S.  
County of Lincoln }

This is to certify that the annexed plat of "SHADY REST" a suburb area to Libby, Mont. situated in Parmenter Cr. district has been submitted in duplicate and fully examined by present Board of Lincoln County Commissioners and by the Surveyor of the same County in Montana, that it is endorsed and certified that no area need be set aside for public parks or playgrounds in the same area and that the same area has been determined to conform to law and is hereby approved by described board, on this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 1958.

Attest:-  
Ira C. Miller  
Lincoln County Surveyor  
County Clerk and Recorder

Chairman of Board  
Commissioner #2  
Commissioner #3

Shady Rest

2300

STATE OF MONTANA  
COUNTY OF LINCOLN

11

August 18  
4<sup>25</sup> P.

G. C. Earle

W. H. Keenan



LINCOLN COUNTY MONTANA  
**A PLAT OF:  
 SHANNON FLATS**  
 In N 1/2 of Section 21, Twp. 31 N., R. 33 W., P.M.M.  
 For: Montana Mountain Valley L.L.C. Date: April 2005  
 TOTAL: 176.10 ACRES±  
**A MAJOR SUBDIVISION**

**Legend**

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 3 1/4 INCH DIA. ALUM. MC CORNER STAMPED EBV & ASSOCIATES 8649-ES
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 5/8 INCH DIA. REBAR CAPPED SMITH 4740-S
- FOUND MONTANA STATE R/W MONUMENT
- COMPUTED POINTS
- ⊕ FOUND MONUMENTS AS NOTED
- ⊕ FOUND MONUMENTS AS NOTED
- ( ) RECORD PER C.O.S. 2575
- ( ) RECORD PER C.O.S. 3379
- ( ) RECORD PER C.O.S. 2894
- ( ) RECORD PER C.O.S. 1734
- ( ) RECORD PER C.O.S. 3069
- ( ) RECORD PER C.O.S. 3379
- << >> RECORD PER C.O.S. 3379
- << >> RECORD PER PLAT NO. 6023

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
 County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Shannon Flats, a major subdivision, during the month of April 2005, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to the following description:

Dated this 17 day of August 2005 A.D.  
 Kenneth E. Davis Registered Land Surveyor No. 99755

**PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by VIEW DRIVE the surface of which is approximately 24 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 99755

**TREASURY CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 17 day of August 2005 A.D.

Treasurer Lincoln County Montana

**COUNTY CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 17 day of August 2005, A.D.

(Signatures of Commissioner) ATTEST: (Signature of Clerk and Recorder)  
 Margaret A. Roose

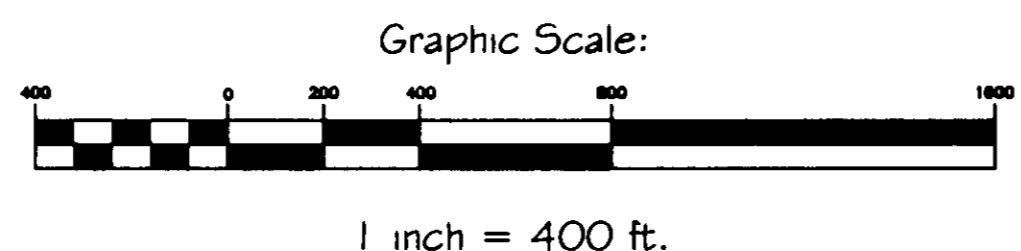
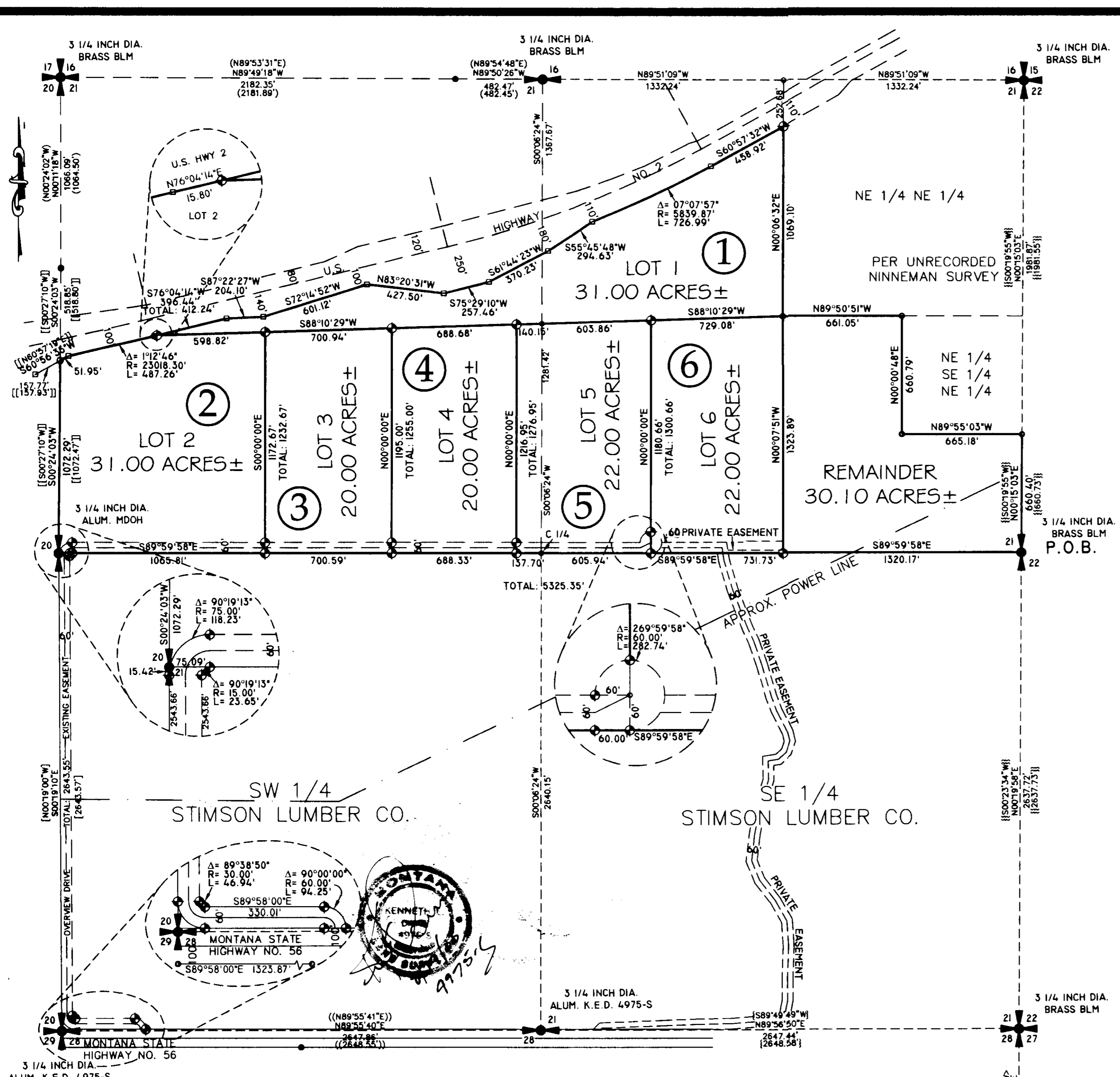
**CERTIFICATION OF EXAMINING LAND SURVEYOR**

Approved this 26 day of August 2005 A.D.  
 County Examiner Registered Land Surveyor No. 4130

STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 31 day of August 2005 A.D. at 2:30 O'clock p.m.

3 1/4 INCH DIA. ALUM. K.E.D. 4975-S  
 County Clerk and Recorder by Carol A. Cummings Deputy  
**SHEET 1 OF 2 PLAT NO. 6441 DA 187636**



**Davis Surveying Inc.**  
 TROY MONTANA, (406)295-5441  
 DATE: 06/9/05 Project: Land Projects 2005  
 DRAWN BY: CJR FILE: T313327P.dwg

Rd Maintenance Agreement BK 298/828

Final plat approval p.f. 8216 Doc 187631  
 Platmap Certificate p.f. 8217 Doc 187632  
 Certificate of Private Road p.f. 8218 Doc 187633

Highway plat approval p.f. 8219 Doc 187634  
 Road Maintenance p.f. 8220 Doc 187635  
 Columns S298/730

LINCOLN COUNTY MONTANA  
**A PLAT OF:  
 SHANNON FLATS**  
 In N 1/2 of Section 21, Twp. 31 N., R. 33 W., P.M.M.  
 For: Montana Mountain Valley L.L.C. Date: April 2005  
 TOTAL: 176.10 ACRES±  
**A MAJOR SUBDIVISION**

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF SHANNON FLATS

A tract of land near Troy in Lincoln County Montana, lying in the N 1/2 Section 21 of Twp. 31 N., R. 33 W., P.M.M., containing Lots 1 through 6 and a remainder, with their respective acreage's for a total acreage of 176.10 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. BLM monument which marks the E 1/4 corner of Section 21, Twp. 31 N., R. 33 W., P.M.M. thence, N00°15'03"E 660.40 feet along the east line of said Section 21, to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N89°55'03"W 665.18 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N00°00'48"E 660.79 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N89°50'51"W 661.05 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N00°06'32"E 1069.10 feet to a 5/8 inch dia. rebar capped KED 4975-S and located on the south right of way line of U.S. Highway No. 2; thence along said south right of way line, S60°57'32"W 458.92 feet to a MDOH monument; thence on the arc of a curve to the right, a distance of 726.99 feet, turning through a delta angle of 07°07'57", and having a radius of 5839.87 feet, to a MDOH monument; thence, S55°45'48"W 294.63 feet to a MDOH monument; thence, S61°44'23"W 370.23 feet to a MDOH monument; thence, S75°29'10"W 257.46 feet to a MDOH monument; thence, N83°20'31"W 427.50 feet to a MDOH monument; thence, S72°14'52"W 601.12 feet to a MDOH monument; thence, S87°22'27"W 204.10 feet to a MDOH monument; thence, S76°04'14"W 412.24 feet to a MDOH monument; thence, on the arc of a curve to the right, a distance of 487.26 feet, turning through a delta angle of 01°12'46", and having a radius of 23018.30 feet, to a MDOH monument; thence, S60°56'35"W 51.95 feet to a 5/8 inch dia. rebar capped Smith 4740-S; thence leaving said south right of way line, S00°24'03"W 1072.29 feet to a 3 1/4 inch dia. alum. MDOH monument which marks the W 1/4 corner of said Section 21; thence, S89°59'58"E 5325.35 feet along the west-east centerline of said Section 21, to the point of beginning.

The aforescribed Shannon Flats contains Lots 1 through 6, and a remainder, for a total acreage of 176.10 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Shannon Flats, Lincoln County, Montana.

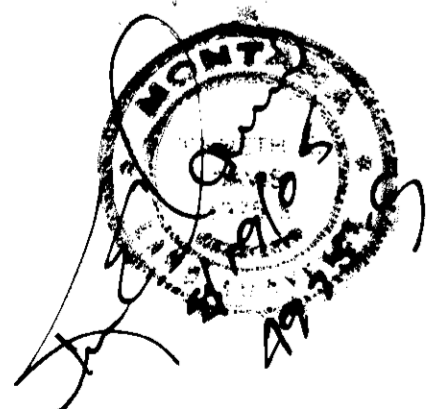
Dated this 15 day of August 2005 A.D.

Todd M. Parrish and \_\_\_\_\_  
 Montana Mountain Valley L.L.C.

STATE OF ~~MONTANA~~ Wisconsin  
 County of ~~Lincoln~~ Vilas

On this 15 day of August, 2005 A.D. before me, a Notary Public in and for the State of ~~Montana~~ Wisconsin, Todd M. Parrish personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Kathy A. Sisel 2/19/06  
 Notary Public Kathy A. Sisel My Commission Expires



Davis Surveying Inc.  
 TROY MONTANA, (406)295-5441  
 DATE: 06/9/05 Project: Land Projects 2005  
 DRAWN BY: CJR FILE: T313327P.dwg

A FINAL SUBDIVISION PLAT OF  
**Sharptail Prairie Estates**  
 NW 1/4, Sec. 11, T37N R27W  
 P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, BORDER TOWN, INC., THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND TO-WIT:

THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 20.081 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED SUBDIVISION IS TO BE KNOWN AND DESIGNATED AS SHARPTAIL PRAIRIE ESTATES, LINCOLN COUNTY, MONTANA.

WE HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD.

*Michael J. Luciano*  
 BORDER TOWN, INC.

STATE OF MONTANA )  
 COUNTY OF LINCOLN )

ON THIS 21<sup>st</sup> DAY OF Nov, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Michael J. Luciano, A REPRESENTATIVE OF BORDER TOWN, INC., KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*James Williams*  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Emmet  
 MY COMMISSION EXPIRES 2/1/02

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND THE COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF SHARPTAIL PRAIRIE ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 1<sup>st</sup> DAY OF Dec, 1999. PARALLEL DEDICATION IS EXEMPT PLR SECTION 76-3-261(3)(A), MCA.

*Marianne B. Roose*  
 CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
 LINCOLN COUNTY, MONTANA

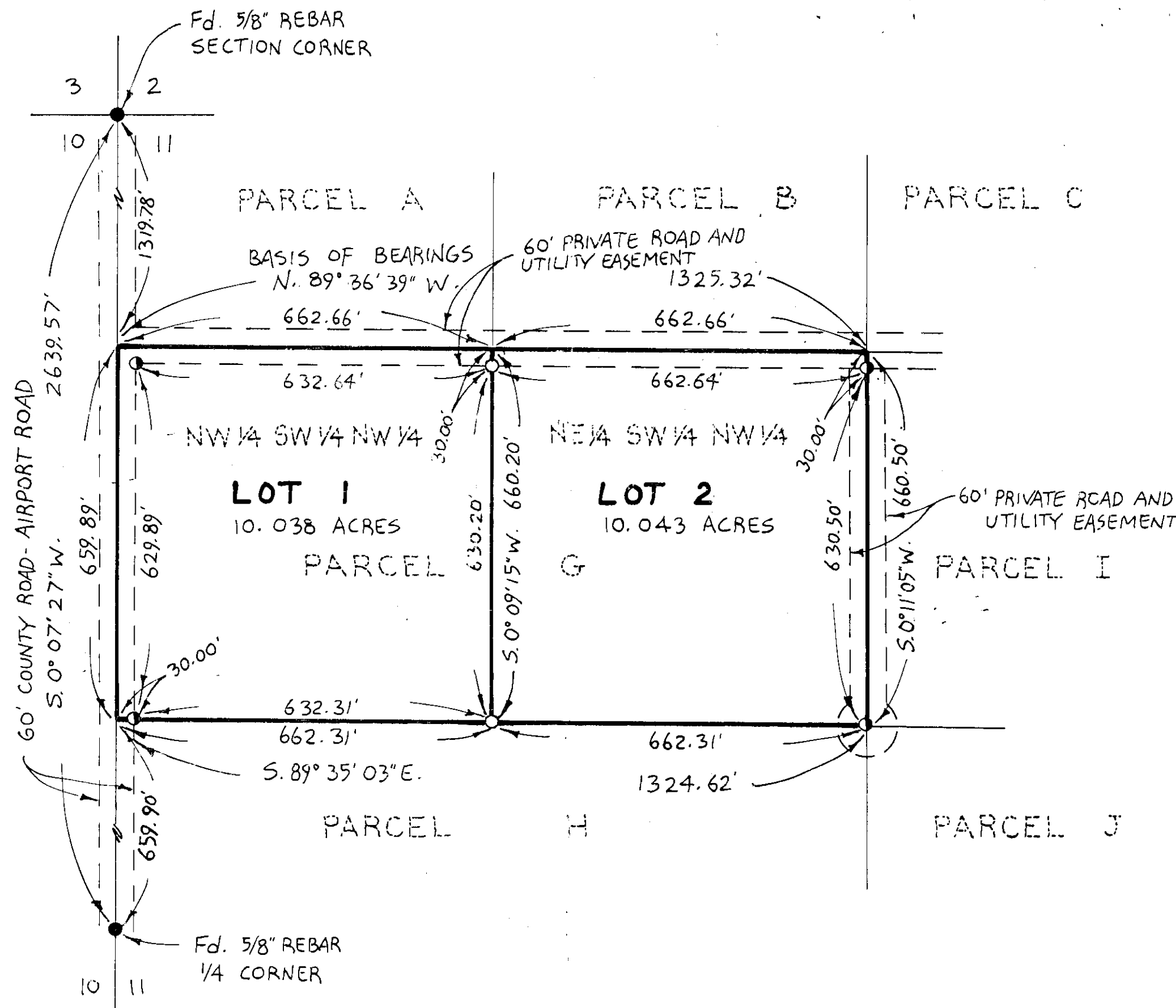
*Carl McHenry*  
 COUNTY CLERK AND RECORDER  
 LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 2<sup>nd</sup> DAY OF December, 1999, A.D., AT 8:10 O'CLOCK A.M.

*Coral P. Cummings*  
 COUNTY CLERK AND RECORDER

BY: *Jeanie Dennis*  
 DEPUTY



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THE 5 DAY OF May, 1999.

*Beri A. Miller by Tanya R. Henke - Deputy*  
 TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: Dec. 1, 1999

BY: *B. L. Rebo*

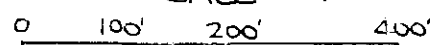
CERTIFICATE OF SURVEYOR

*Dawn Marquardt*  
 DAWN MARQUARDT  
 REGISTRATION NO. 7328 S

LEGEND

- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 2208
- FOUND POINT AS NOTED

SCALE ~ 1" = 200'



Marquardt Surveying, Inc.

285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

INSTRUMENT RECORD NO. 144112

P.F. No. 6257

LUCIANO-G

*Sanitary Restrictions Removed P.F. # 6257 - Doc 144110  
 Plotting Certificate P.F. # 6255 Doc 144111*

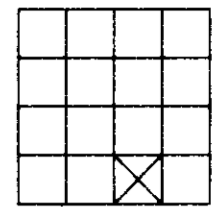
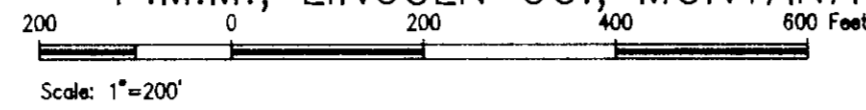
By: **Larsen Engineering and Surveying, Inc., P.C.**  
 Civil Engineering and  
 Land Surveying  
 P.O. Box 2071  
 780 Two Mile Drive  
 Kalispell, Mont. 59901  
 Phone: 406-752-7808

**Donald R. Larsen, P.L.S.**  
**Jeff H. Larsen, P.E., P.L.S.**

# FINAL PLAT

## SHAY MINOR SUBDIVISION

SE1/4, SECTION 3, T. 36 N., R. 27 W.  
 P.M.M., LINCOLN CO., MONTANA



### Certificate of County Treasurer

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes assessed and levied on the land described below and encompassed by the proposed Shay Minor Subdivision are paid:

A tract of land, situate, lying and being in the SE1/4 of Section 3, Township 36 North, Range 27 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Commencing at the Southeast Section corner of said Section 3; thence N 89°44'25" W, 1352.25 feet along the southerly section line of said Section 3; thence leaving said southerly section line, N 00°02'35" W, 45.13 feet to the true point of beginning of the Shay Minor Subdivision, said point of beginning is the southwest corner of COS 584.

Thence from said point of beginning; N 89°44'00" W, 529.94 feet along the southerly boundary of C.O.S. 584; thence leaving said southerly boundary, N 00°02'41" W, 247.02 feet; thence S 89°44'00" E, 529.02 feet to the easterly boundary of C.O.S. 584; thence S 00°02'35" E, 247.02 feet along said easterly boundary to the point of beginning, containing 3.0 acres of land. All as shown hereon.

Dated this 29<sup>th</sup> day of Sept, 1994

Don R. Larsen  
 Lincoln County, Montana Treasurer.

### Certificate Property Owners

I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land in Lincoln County to-wit:

A tract of land, situate, lying and being in the SE1/4 of Section 3, Township 36 North, Range 27 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Commencing at the Southeast Section corner of said Section 3; thence N 89°44'25" W, 1352.25 feet along the southerly section line of said Section 3; thence leaving said southerly section line, N 00°02'35" W, 45.13 feet to the true point of beginning of the Shay Minor Subdivision, said point of beginning is the southwest corner of COS 584.

Thence from said point of beginning; N 89°44'00" W, 529.94 feet along the southerly boundary of C.O.S. 584; thence leaving said southerly boundary, N 00°02'41" W, 247.02 feet; thence S 89°44'00" E, 529.02 feet to the easterly boundary of C.O.S. 584; thence S 00°02'35" E, 247.02 feet along said easterly boundary to the point of beginning, containing 3.0 acres of land. All as shown hereon.

The above described tract of land is to be known and designated as Shay Minor Subdivision, and the lands included in all streets, avenues, alleys, and parks or public squares shown on said plat are hereby granted and donated to the use of the public forever.

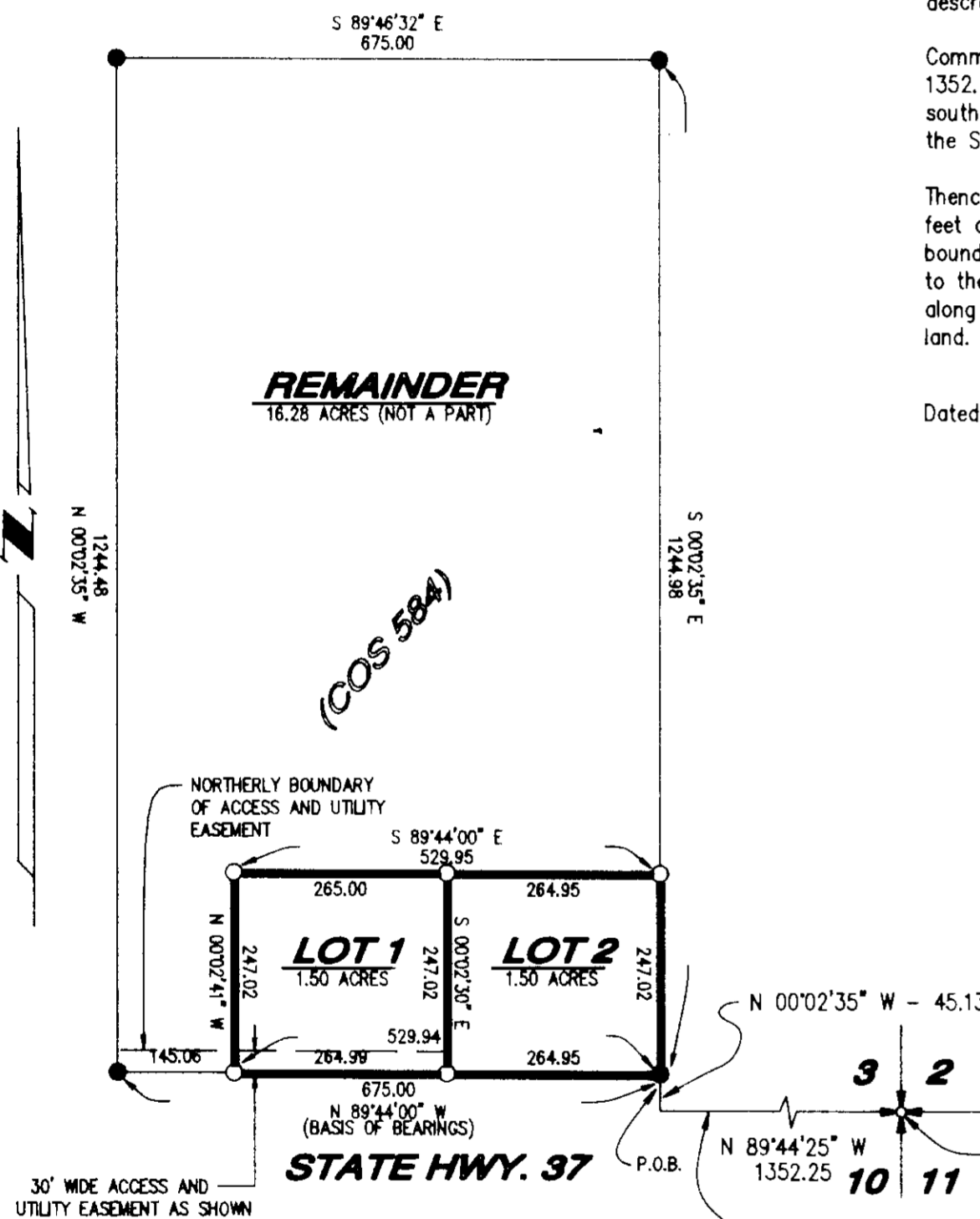
Dated this 29<sup>th</sup> day of Sept, 1994

James A. Shay  
 Owner

State of Montana  
 County of Flathead

On this 29<sup>th</sup> day of September, in the year 1994  
 before me, personally appeared James A. Shay  
 known to me to be the person whose name is subscribed  
 to the within instrument, and acknowledged to me that  
they executed the same.

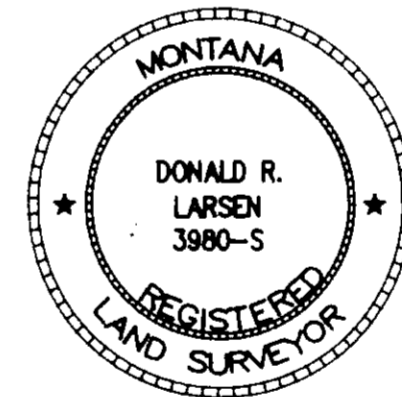
James A. Shay  
 NOTARY PUBLIC for the State of Montana  
 RESIDING at Bozeman  
 My Commission Expires 9/13/95



### Certificate of Physical Access

I hereby certify that physical access to all lots within this subdivision is provided by State Hwy. 37 shown on the plat hereto annexed. The driving surface is approximately 30 feet wide.

Donald R. Larsen  
 Donald R. Larsen, P.L.S., Reg. No. 3980-S



### Certificate of Surveyor

State of Montana )  
 ) ss  
 County of Lincoln )

I, Donald R. Larsen, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of Shay Subdivision; that such survey was made in July of 1994; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 9/19 day of September, 1994

Donald R. Larsen  
 Donald R. Larsen, 3980-S  
 Box 2071, Kalispell, Mt. 59903

### Certificate of Examining Land Surveyor

I, Bill Bischoff, acting as Examining Land Surveyor for Lincoln County, Montana do hereby certify that I have examined the final plat of Shay Subdivision and find that the survey data shown thereon meet the conditions set forth be or pursuant to Title 76, Chapter 3, Part 4, M.C.A.

Dated this 29<sup>th</sup> day of SEPT, 1994

Bill Bischoff  
 Reg. No. \_\_\_\_\_  
 Lincoln County

### Certificate of Final Plat Approval

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 29<sup>th</sup> day of Sept, 1994

Donald R. Larsen  
L.A. Holgal  
 ATTEST:  
 Clerk and Recorder, Lincoln County, Montana

**Owner: James A. Shay**  
**For: James A. Shay**  
**Date: July 1994**

### Certificate of Filing by Clerk and Recorder

STATE OF MONTANA )  
 ) ss.  
 County of Lincoln )

Filed for record this 29<sup>th</sup> day of September, 1994 at 2:30 o'clock, PM,

Coral M. Cummings  
 County Clerk and Recorder, Lincoln County, Montana

P.M.# 5191

NOTE: ALL DISTANCES ARE IN FEET file: shay.dwg

*Sanitary Restrictions Removed P.F.# 5190*

# PLAT OF: SHELDON TRACTS

In the W 1/2 NW 1/4 of Section 34, Twp. 31 N., R. 31 W., P.M.M.  
For: Tisher/Brown L.L.C. Date: February 2007

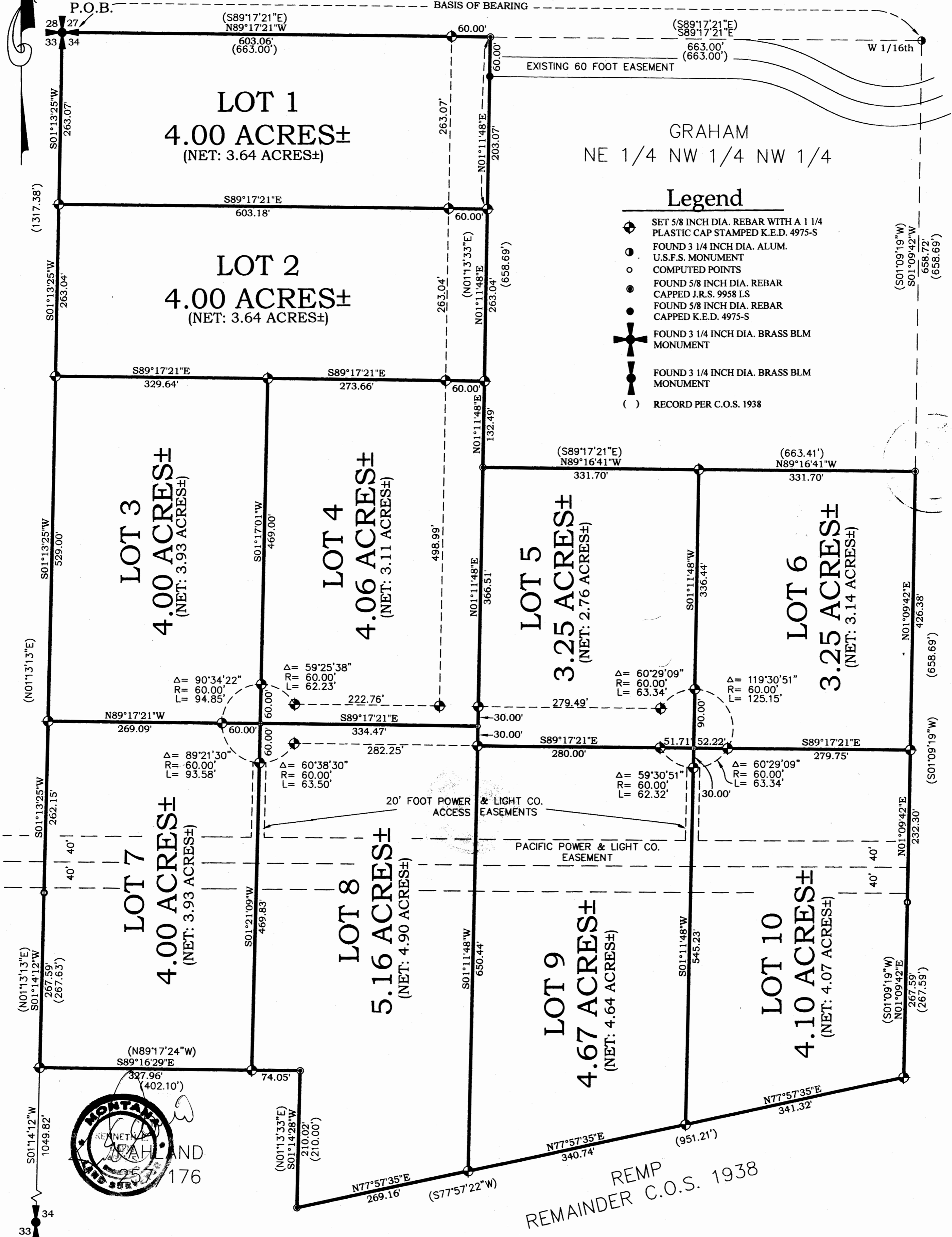
TOTAL ACREAGE: 40.48 ACRES±

U.S.F.S.

U.S.F.S.

P.O.B.

BASIS OF BEARING



### Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A 1 1/4 PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 3/4 INCH DIA. ALUM. U.S.F.S. MONUMENT
- COMPUTED POINTS
- FOUND 5/8 INCH DIA. REBAR CAPPED J.R.S. 9958 LS
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- ⊕ FOUND 3/4 INCH DIA. BRASS BLM MONUMENT
- ⊕ FOUND 3/4 INCH DIA. BRASS BLM MONUMENT
- ( ) RECORD PER C.O.S. 1938

U.S.F.S.



Graphic Scale



1 inch = 100 ft.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 06/28/06

DRAWN BY: CJR

FILE: T3131S34TBC.dwg

SHEET 1 OF 2 PLAT NO. 6829

# PLAT OF: SHELDON TRACTS

In the W 1/2 NW 1/4 of Section 34, Twp. 31 N., R. 31 W., P.M.M.

For: TBC Timber Inc.

Date: February 2007

TOTAL ACREAGE: 40.48 ACRES±

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

### DESCRIPTION OF SHELDON TRACTS

A tract of land near Libby, in Lincoln County Montana, lying in the W 1/2 NW 1/4 of Section 34 of Twp. 31 N., R. 31 W., P.M.M. containing Lots 1 through 10 for a total acreage of 40.48 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument which marks northwest corner of Section 34, Twp. 31 N., R. 31 W., P.M.M.; thence, S01°13'25"W 263.07 feet along the west line of said Section 34, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S01°13'25"W 263.04 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S01°13'25"W 529.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S01°13'25"W 262.15 feet to a 3 1/4 inch dia. alum. U.S.F.S. monument; thence, S01°14'12"W 267.59 feet along the said west line to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°16'29"E 327.96 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S89°16'29"E 74.05 feet to a 5/8 inch dia. rebar capped J.R.S. 9958LS; thence, S01°14'28"W 210.02 feet to a 5/8 inch dia. rebar capped J.R.S. 9958LS; thence, N77°57'35"E 269.16 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N77°57'35"E 340.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N77°57'35"E 341.32 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N01°09'42"E 267.59 feet to a 3 1/4 inch dia. alum. U.S.F.S. monument; thence continuing, N01°09'42"E 232.30 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N01°09'42"E 426.38 feet to a 5/8 inch dia. rebar capped J.R.S. 9958LS; thence, N89°16'41"W 331.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N89°16'41"W 331.70 feet to a 5/8 inch dia. rebar capped J.R.S. 9958LS; thence, N01°11'48"E 132.49 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N01°11'48"E 263.04 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N01°11'48"E 203.07 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N01°11'48"E 60.00 feet to a 5/8 inch dia. rebar capped J.R.S. 9958LS located on the north line of said Section 34; thence, N89°17'21"W 60.00 feet along said north section line, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N89°17'21"W 603.06 feet to the point of beginning.

The abovescribed Sheldon Tracts contains Lots 1 through 10 for a total acreage of 40.48 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Sheldon Tracts, Lincoln County, Montana.

Dated this 18<sup>th</sup> day of October 2007 A.D.

Paul D. Fisher Sec. - Treas.  
Fisher Brown L.L.C. Title  
TBC Timber Inc.

STATE OF MONTANA  
County of Lincoln

On this 18 day of October, 2007 A.D. before me, a Notary Public in and for the State of Montana, Paul D. Fisher personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

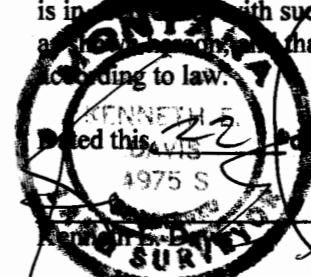
Cynthia R. Miller 9-7-2010  
Notary Public My Commission Expires



### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Sheldon Tracts, a major subdivision, during the month of February 2007, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are according to law, and that the said platted area was laid out on the ground



Dated this 18<sup>th</sup> day of October 2007 A.D.  
Kenneth E. Davis  
Registered Land Surveyor No. 4975-S

### LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by the driving surface of approximately 74 feet wide.



Kenneth E. Davis  
Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 22<sup>nd</sup> day of October 2007 A.D.

Nancy Trotter Sutton  
Treasurer Lincoln County Montana

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 24 day of Oct 2007, A.D.

(Signature of Commissioner) ATTEST: \_\_\_\_\_  
(Signature of Clerk and Recorder)

Rita Mindom

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 17 day of Aug 2007 A.D.

Andrew Belski  
Registered Land Surveyor No. 14371PLS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 25 day of October 2007 A.D. at 9:36 O'clock A.m.

Tammy D. Lauer by Bill Blomdall  
County Clerk and Recorder Deputy

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 06/28/06

DRAWN BY: CJR

FILE: T3131S34TBC.dwg

SHEET 2 OF 2 PLAT NO. 6829 Doc. # 206993

Final Plat Approval P.F. 9202  
Platting Certificate P.F. 9203

Sanitary Rest. Removed P.F. 9204  
Noxious Weed Plan P.F. 9205

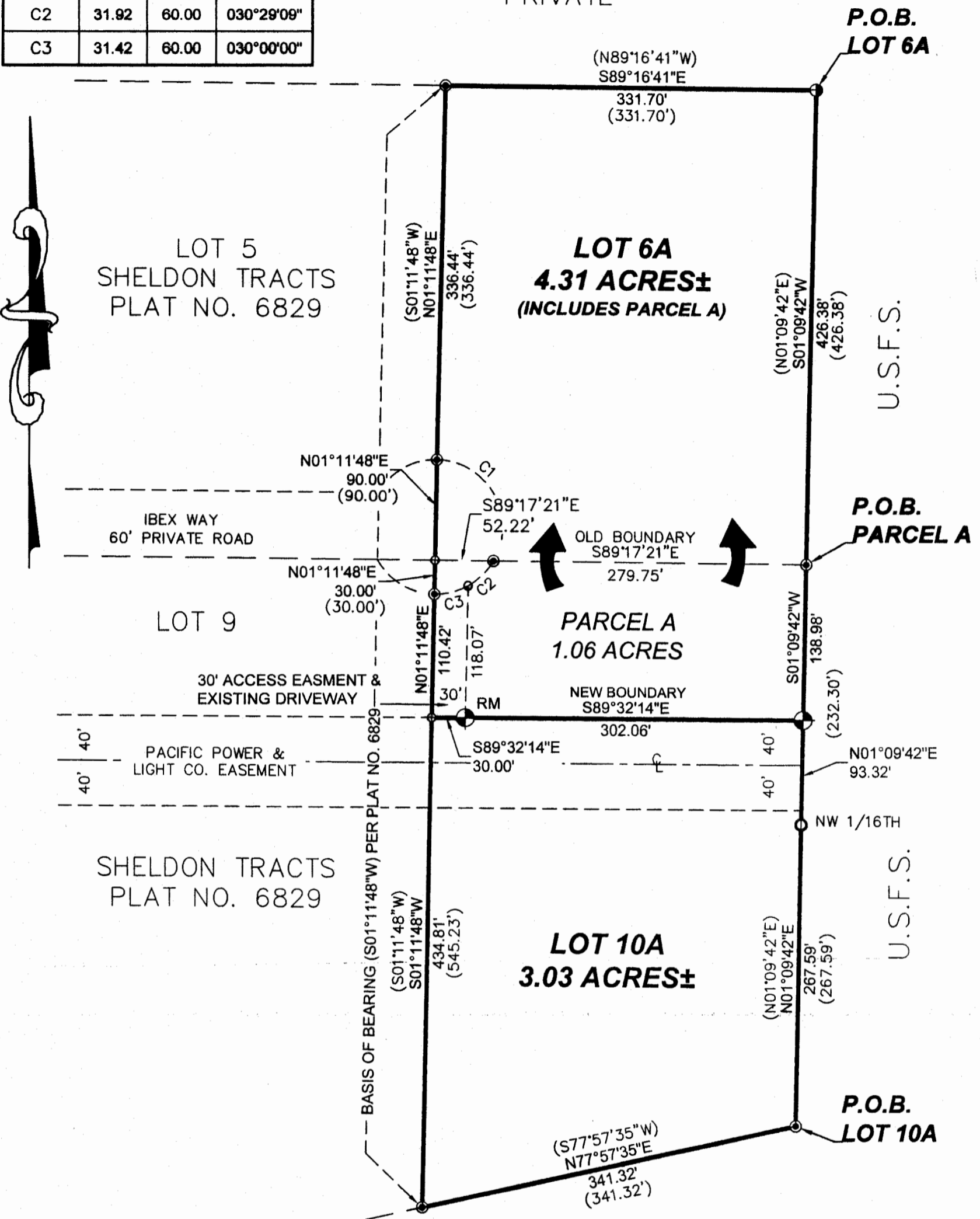
Road Maint. Agree. 5315/546  
Covenants 5315/547

# AN AMENDED PLAT OF: LOTS 6 & 10 OF SHELDON TRACTS PLAT NO. 6829 BOUNDARY ADJUSTMENT

In the W 1/2 NW 1/4 of Section 34, Twp. 31 N., R. 31 W., P.M.M.  
For: Paul Tisher Date: August 2015

Curve Table			
Curve #	Length	Radius	Delta
C1	104.47	60.00	099°45'38"
C2	31.92	60.00	030°29'09"
C3	31.42	60.00	030°00'00"

NE 1/4 NW 1/4 NW 1/4  
PRIVATE



### DESCRIPTION OF PARCEL A

A tract of land near Libby, in Lincoln County, Montana, lying in the W 1/2 NW 1/4 of Section 34 of Twp. 31 N., R. 31 W., P.M.M., being a portion of Lot 10 of Sheldon Tracts per Plat No. 6829, containing 1.06 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 10 of Sheldon Tracts per Plat No. 6829; thence, S01°09'42"W 138.98 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°32'14"W 302.06 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N89°32'14"W 30.00 feet to a computed point; thence, N01°11'48"E 110.42 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N01°11'48"E 30.00 feet to a computed point; thence, S89°17'21"E 52.22 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S89°17'21"E 279.75 feet to the point of beginning.

The aforescribed Parcel A contains 1.06 acres more or less and is to become a permanent part of Lot 6A as shown hereon.

### DESCRIPTION OF LOT 6A

A tract of land near Libby, in Lincoln County, Montana, lying in the W 1/2 NW 1/4 of Section 34 of Twp. 31 N., R. 31 W., P.M.M., being all of Lot 6 and a portion of Lot 10 of Sheldon Tracts per Plat No. 6829, containing 4.31 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped JRS 9958-LS which marks the northeast corner of Lot 6 of Sheldon Tracts per Plat No. 6829; thence, S01°09'42"W 426.38 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S01°09'42"W 138.98 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°32'14"W 302.06 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N89°32'14"W 30.00 feet to a computed point; thence, N01°11'48"E 110.42 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N01°11'48"E 30.00 feet to a computed point; thence continuing, N01°11'48"E 90.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N01°11'48"E 336.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°16'41"E 331.70 feet to the point of beginning.

The aforescribed Lot 6A contains 4.31 acres more or less and is subject to and together with all appurtenant easements of record.

### DESCRIPTION OF LOT 10A

A tract of land near Libby, in Lincoln County, Montana, lying in the W 1/2 NW 1/4 of Section 34 of Twp. 31 N., R. 31 W., P.M.M., being a portion of Lot 10 of Sheldon Tracts per Plat No. 6829, containing 3.03 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Lot 10 of Sheldon Tracts per Plat No. 6829; thence, N01°09'42"E 267.59 feet to a 3 1/4 inch dia. alum. U.S.F.S. marking the NW 1/16th of Section 34, Twp. 31 N., R. 31 W., P.M.M.; thence, N01°09'42"E 93.32 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°32'14"W 302.06 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N89°32'14"W 30.00 feet to a computed point; thence, S01°11'48"W 434.81 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N77°57'35"E 341.32 feet to the point of beginning.

The aforescribed Lot 10A contains 3.03 acres more or less and is subject to and together with all appurtenant easements of record.

### CERTIFICATE OF ADJUSTMENT/PURPOSE

I, Paul Tisher, the undersigned property owner, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining properties inside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., for five or fewer lots within a platted subdivision, the relocation of common boundaries." Furthermore, this survey is exempt from review by the Department of Environmental Quality being completed pursuant to 17.36.605(2)(b) which states: "a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA;

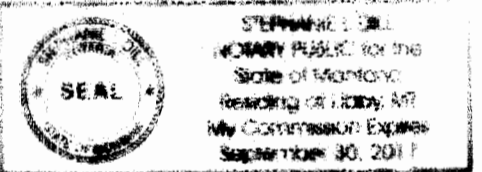
Dated this 8<sup>th</sup> day of September, 2015 A.D.

*Paul Tisher*  
Paul Tisher

STATE OF MONTANA  
County of Lincoln

On this 8<sup>th</sup> day of September, 2015 A.D. before me, a Notary Public in and for the State of Montana, Paul Tisher, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Stephanel Dill* 9-30-2017  
Notary Public My Commission Expires



CERTIFICATE OF SURVEYOR  
STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 8<sup>th</sup> day of August, 2015 A.D.  
*Kenneth E. Davis*  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9<sup>th</sup> day of September 2015

*Nancy Trotter Higgins*  
Nancy Trotter Higgins by *Christy Osborn*, Clerk  
Treasurer Lincoln County Montana

### CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 31<sup>st</sup> day of August, 2015 A.D.  
*Ronald A. Pearson*  
Ronald A. Pearson Professional Land Surveyor No. 9008LS

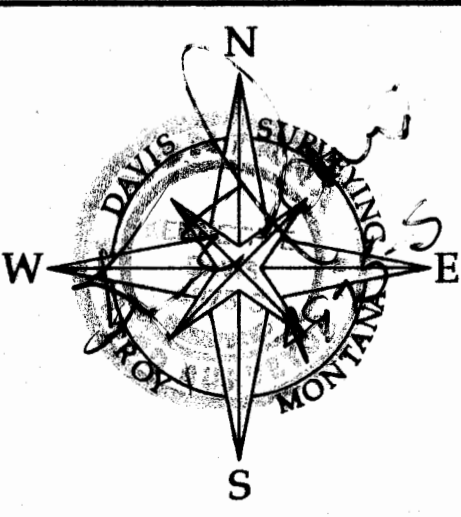
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 9<sup>th</sup> day of Sept 2015 A.D. at 11:50 O'clock A.M.

*Ralph A. Benson* by *Janice Benson*  
County Clerk and Recorder Deputy

### Legend

- ⊕ SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 3 1/4 INCH DIA. USFS ALUM. MONUMENT AS NOTED
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- ⊙ FOUND 5/8 INCH DIA. REBAR CAPPED J.R.S. 9958-LS
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 6829
- RM REFERENCE MONUMENT



<b>DAVIS SURVEYING INC.</b>	
TROY, MONTANA	
DATE: 8/14/15	REV: 8/28/15
DRAWN BY: GJR	
Land Projects 2015	
FILE: t323427kd.dwg	

C.O.S. NO. 4383 PB

LINCOLN COUNTY, MONTANA  
**A PLAT OF:  
 SHELTERWOOD PARK**

PARCEL C-1 PLAT NO. 7133RB  
 In the NE 1/4 and the NE 1/4 NW 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M.  
 For: Lake Creek Ventures LLC Date: August 2015

TOTAL ACREAGE: 126.85 ACRES±  
 RESIDENTIAL LOTS

**CERTIFICATE OF DEDICATION**

We, Lake Creek Ventures LLC, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County Montana to wit:

**DESCRIPTION OF SHELTERWOOD PARK**

A tract of land near Troy, Lincoln County Montana, lying in the NE 1/4 NW 1/4 and the NE 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M., containing Lots 1 through 6 for a total acreage of 126.85 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument which marks the N 1/4 corner of Section 29, Twp. 31 N., R. 33 W., P.M.M.; thence, N89°26'27"E 283.28 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S located at the intersection of the west right-of-way of School House Lake Road, a 60.00 foot wide county owned road, and the north section line of said Section 29; thence, S11°32'07"W 578.11 feet along said west right-of-way, to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence on the arc of a curve to the left, a distance of 110.78 feet, turning through a delta angle of 16°22'01", and having a radius of 387.80 feet, to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence continuing on the arc of a curve to the left, a distance of 36.15 feet, turning through a delta angle of 05°20'29", and having a radius of 387.80 feet to a computed point; thence, leaving said west right-of-way along the centerline of a private 60.00 foot wide access and utilities easement, N63°36'39"W 184.69 feet to a computed point; thence leaving said centerline, N00°02'39"W 33.50 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence continuing, S00°02'39"E 663.27 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, S89°30'49"W 1021.60 feet to a computed point located in Mud Lake; thence, N00°02'06"E 302.45 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence, S89°30'49"W 302.45 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence, N00°02'06"E 1027.32 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S marking the W 1/16th of said Section 29; thence, N89°44'46"E 1322.19 feet to the point of beginning.

**AND TOGETHER WITH**

Beginning at a 5/8 inch dia. rebar located at the intersection of the east right-of-way line of School House Lake Road a 60.00 foot wide county owned road and the north section line of Section 29 Twp. 31 N., R. 33 W., P.M.M.; thence, S11°32'07"W 590.97 feet along said east right-of-way line to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence on the arc of a curve to the left, a distance of 217.34 feet, turning through a delta angle of 37°59'16", and having a radius of 327.80 feet, to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence, S26°27'09"E 746.77 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence on the arc of a curve to the left, a distance of 193.43 feet, turning through a delta angle of 11°38'45", and having a radius of 951.64 feet, to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence, S38°05'54"E 125.12 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence, N90°00'00"E 1870.49 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence, N00°12'12"W 1651.08 feet to a computed point located on the south right-of-way line of Montana State Highway No. 56; thence along said south right-of-way, S89°44'14"W 1654.69 feet to a 4 inch square concrete right-of-way monument; thence on the arc of a curve to the right, a distance of 492.62 feet, turning through a delta angle of 19°02'20", and having a radius of 1482.50, to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence, S89°26'27"W 148.49 feet to the point of beginning.

The abovescribed Shelterwood Park contains Lots 1 through 6 for a total acreage of 126.85 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Shelterwood Park, Lincoln County, Montana.

Dated this 13<sup>th</sup> day of August 2018 A.D.

Sam Shupe Member  
 Lake Creek Ventures LLC

STATE OF MONTANA  
 County of Lincoln

On this 13<sup>th</sup> day of August, 2018 A.D. before me, a Notary Public in and for the State of Montana, I Sam Shupe Lake Creek Ventures LLC member personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Michelle Smith My Commission Expires 6/7/2020  
 Notary Public

The Undersigned hereby grants unto each and every person, firm, or corporation weather public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

Sam Shupe Member  
 Lake Creek Ventures, LLC

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
 County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Shelterwood Park, a minor subdivision, during the month of August 2015, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon, and that the said platted area was laid out on the ground according to law.

Dated this 9<sup>th</sup> day of August 2018 A.D.  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by School House Lake Road, a County Road, Shelterwood Trail, West Park Drive a private road

Kenneth E. Davis Registered Land Surveyor No. 4975-S

**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 10<sup>th</sup> day of August 2018 A.D.

Nancy Jetter Higgins Treasurer  
 Lincoln County Montana

**COUNTY CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 10<sup>th</sup> day of October 2018, A.D.

(Signatures of Commissioner) ATTEST: Robin Benson  
 (Signature of Clerk and Recorder)

Mike Gce

**CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:**

Examined this 21<sup>st</sup> day of August 2018 A.D.

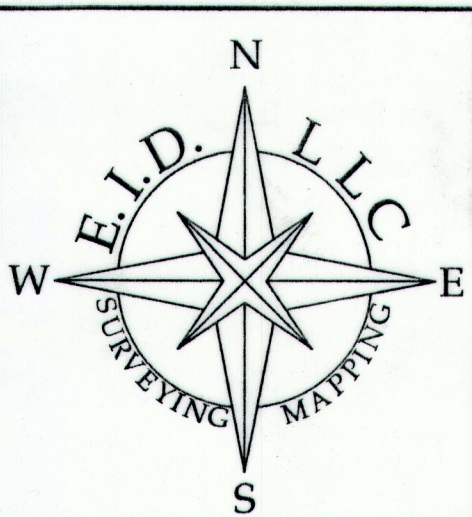
Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 10<sup>th</sup> day of October 2018 A.D. at 3:35 O'clock P.m.

Robin Benson County Clerk and Recorder by Clyde E. Rm Deputy

SHEET 2 OF 2



**E.I.D., LLC**  
 HARLEM, MT 59526  
 DATE: 08/24/15  
 DRAWN BY: CJR  
 Land Projects 2014  
 FILE: t313329lvc.dwg

**SUBDIVISION NOTES:**

West Park Drive will terminate at the proposed cul-de-sac and only provide access to Lots 1 & 2 of this subdivision. There are no known easements for the existing roadway within the parent parcel, Lot 2 of Shelterwood Park must provide access to Parcel B-1 of C.O.S. No. 3915RB in a location to be agreed upon by the land owners, and any adjacent properties will utilize the existing easement as shown on Evergreen Wood per Plat No. 5470, C.O.S. 1279, C.O.S. 963, and C.O.S. 338.

PLAT NO. 7208



# A PLAT OF: SHELTERWOOD PARK

PARCEL C-1 PLAT NO. 7133RB  
In the NE 1/4 and the NE 1/4 NW 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M.  
For: Lake Creek Ventures LLC Date: August 2015

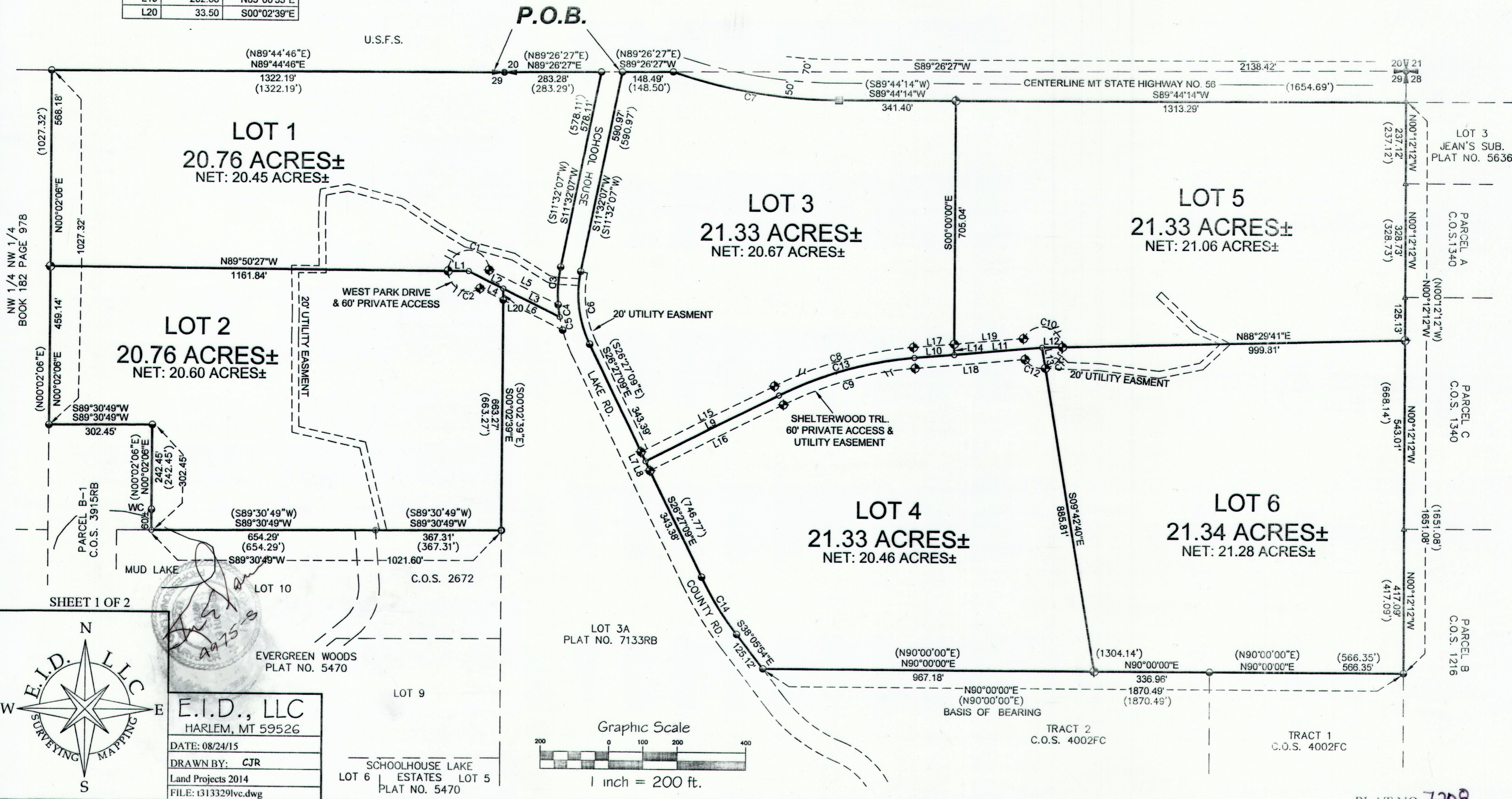
TOTAL ACREAGE: 126.85 ACRES±  
RESIDENTIAL LOTS

LINE TABLE		
LINE	LENGTH	BEARING
L1	60.00	N89°50'27"W
L2	112.93	N63°36'39"W
L3	184.69	N63°36'39"W
L4	75.88	N63°36'39"W
L5	225.51	N63°36'39"W
L6	194.45	N63°36'39"W
L7	30.00	S26°27'09"E
L8	30.00	S26°27'09"E
L9	432.67	N63°32'51"E
L10	116.65	N85°00'53"E
L11	257.25	N85°00'53"E
L12	60.00	N88°29'41"E
L13	60.00	S09°42'40"E
L14	30.11	S00°00'00"E
L15	432.67	N63°32'51"E
L16	432.67	N63°32'51"E
L17	119.27	N85°00'53"E
L18	321.95	N85°00'53"E
L19	202.68	N85°00'53"E
L20	33.50	S00°02'39"E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	184.55	60.00	176°13'48"
C2	129.61	60.00	123°46'12"
C3	110.78	387.80	16°22'01"
C4	36.15	387.80	5°20'29"
C5	38.86	387.80	5°44'28"
C6	217.34	327.80	37°59'16"
C7	492.62	1482.50	19°02'20"
C8	423.38	1130.00	21°28'02"
C9	400.90	1070.00	21°28'02"
C10	160.72	60.00	153°28'48"
C11	85.65	60.00	81°47'39"
C12	67.78	60.00	64°43'33"
C13	412.14	1100.00	21°28'02"
C14	193.43	951.64'	11°38'45"

### Legend

- ⊕ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- ▲ FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4661-S
- ⊙ FOUND 5/8 INCH DIA. REBAR CAPPED M.D.L. 4232-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 2989-ES
- 4 X 4 CONCRETE R/W MONUMENT
- ⊕ FOUND 3 1/4 INCH DIA. ALUM. MONUMENT STAMPED K.E.D. 4975-S
- ⊕ FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- ( ) RECORD PER PLAT NO. 7133RB
- DRIVEWAY APPROACHES



**E.I.D., LLC**  
HARLEM, MT 59526  
DATE: 08/24/15  
DRAWN BY: CJR  
Land Projects 2014  
FILE: G13329lvc.dwg

Title Guarantee #276475 Weed Plan #276476 Road Maintenance #276479 Covenants #276480

**PLAT**  
OF  
**SHERWOOD FOREST SUBDIVISION**  
IN  
HES #504  
OF UNSURVEYED T37N, R31W, P.M.M.  
LINCOLN COUNTY, MONTANA

**ACCESS CERTIFICATION**

I hereby certify that physical access exists to all Lots on this plat by way of Upper Ford Road, a 60' wide county road, and by the 60' wide access and utility easement as shown hereon.

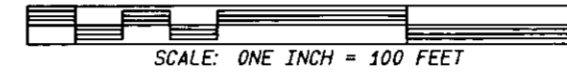
*James R. Staples*  
James R. Staples  
Date 8-21-98

**COUNTY COMMISSIONERS**

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

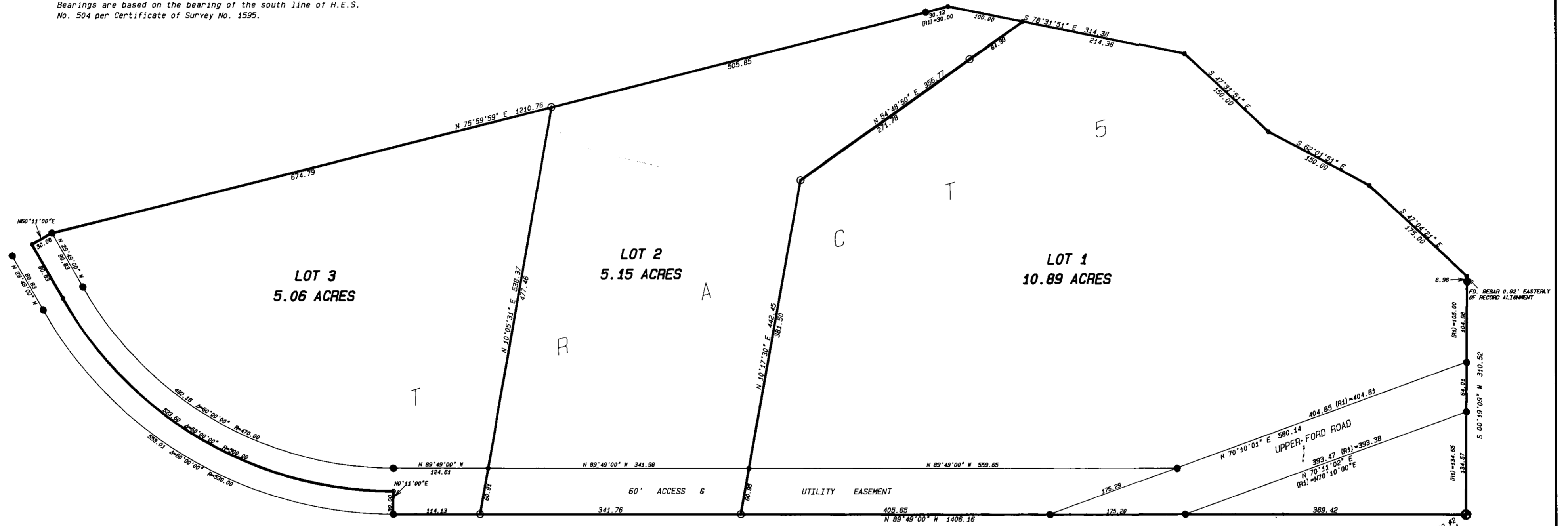
Dated this 20<sup>th</sup> day of September, 1998.

*L.G. Wagon*  
Chairman, Lincoln County Commissioners  
*Bob J. Wagon*  
Clerk & Recorder  
Checked by



**BASIS OF BEARINGS**

Bearings are based on the bearing of the south line of H.E.S. No. 504 per Certificate of Survey No. 1595.



**OWNER'S CERTIFICATION**

Be it known that Glen Sherwood has caused to be surveyed and subdivided into lots, as shown on this plat, the following parcel of land:

Tract Five (5), per Certificate of Survey No. 1595, of H.E.S. No. 504 in unsurveyed Township Thirty-seven (37) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at Corner No. 2 of said H.E.S. No. 504, and the southeast corner of said Tract 5; thence, along the south line of said Tract 5, N 89°49'00" W, 1406.16 feet to a 5/8" rebar and plastic cap stamped 7975S; thence, leaving said south line N 00°11'00" E, 30.00 feet to the centerline of a Sixty (60) foot wide access and utility easement; thence, along said centerline on a curve to the right having a central angle of 60°00'00", a radius of 500.00 feet, for an arc length of 523.60 feet (chord = N 59°49'01" W, 500.00 feet); thence N 29°49'00" W, 80.83 feet; thence, leaving said centerline N 60°11'00" E, 30.00 feet to a 5/8" rebar and plastic cap stamped 7975S on the northerly right of way of said easement; thence, leaving said right of way N 75°59'59" E, 1180.64 feet to a 5/8" rebar and plastic cap stamped 7975S; thence, continuing N 75°59'59" E, 30.12 feet; thence, following the general direction of the Yaak River, S 78°31'51" E, 314.38 feet; thence S 47°31'51" E, 150.00 feet; thence S 62°01'51" E, 150.00 feet; thence S 47°04'21" E, 175.00 feet to the east line of said H.E.S. No. 504; thence, along said east line S 00°19'09" W, 310.52 feet to the TRUE POINT OF BEGINNING, encompassing an area of 21.10 acres

*Glen Sherwood*  
Glen Sherwood  
Date 8-28-98

**ACKNOWLEDGEMENT**

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Libby, by the above named person(s), on this 20<sup>th</sup> day of September, 1998. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*James R. Staples*  
Notary Public for the State of Montana  
residing at 47435 JRC

**LEGEND**

- FOUND H.E.S. CORNER STONE
  - FOUND 5/8" REBAR & PLASTIC CAP-7975S
  - SET 5/8" REBAR & PLASTIC CAP-9958LS
  - COMPUTED POINT-NOT SET OR TIED
- (R1) = RECORD BEARING & DISTANCE PER COS #1595 IF DIFFERENT

**COUNTY TREASURER**

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

*Debra Minton*  
Debra Minton  
Treasurer, Lincoln County  
Date Sept 2, 1998

**CERTIFICATE OF RECORDER**

Filed for record this 10<sup>th</sup> day of September, 1998, at 10:40 o'clock A.M.  
*Carol D. Cummings*  
Carol D. Cummings  
Lincoln County Recorder  
By *Shannon Dennis*  
Shannon Dennis  
Deputy

DATE: 07-14-98

JOB NO. N98-13

DWN. BY: JDM

REVISION

SHEET 1 OF 1

HES #504

SECTION UNSURVEYED

TOWNSHIP T37N

RANGE R31W

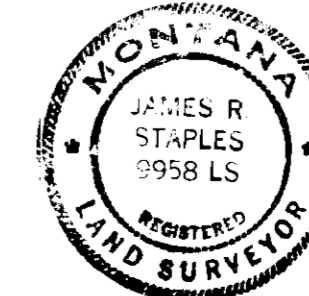
PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

**SURVEYOR'S CERTIFICATE**

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

*James R. Staples*  
James R. Staples, 9958LS  
Date 8-21-98



**J.R.S. SURVEYING, INC.**

P.O. BOX 1050  
317 MINERAL AVE.  
LIBBY, MONTANA 59923  
(406) 293-5059

S89°49'27"W 658.84'

FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MDL 43235"

# Subdivision Plat of SHERWOOD SUBDIVISION

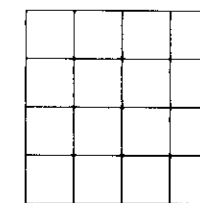
## SE 1/4 of Section 13, T36N R28W, P.M., M.

### Lincoln County, Montana

OWNERS: DAVID S. CLARKE & CHERYL L. CLARKE

PURPOSE: SUBDIVISION

DATE: SEPTEMBER 2, 2003



#### CERTIFICATE OF DEDICATION

We, DAVID S. CLARKE & CHERYL L. CLARKE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Southeast 1/4 of the Southeast 1/4, Section 13, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana described as follows:  
Beginning at the Southeast corner of the West 1/2 of the Southeast 1/4 of the Southeast 1/4:  
Thence South 89°51'33" West 448.56 feet to a point on a 55.00 foot radius curve concave Southeasterly having a radial bearing of South 86°28'23" East;  
Thence Northeasterly along the curve thru a central angle of 44°33'43" 42.78 feet to a point on a 165.00 foot radius reverse curve to the left, having a radial bearing of North 41°54'41" West;  
Thence Northeasterly along the curve thru a central angle of 41°50'26" 120.49 feet;  
Thence North 06°14'53" East 62.78 feet to the beginning of a 104.64 foot radius curve to the right;  
Thence Northeasterly along the curve thru a central angle of 41°45'11" 76.25 feet;  
Thence North 48°00'04" East 78.16 feet to the centerline of Black Lake Road;  
Thence along the centerline of the road, North 78°12'50" East 88.05 feet and North 81°13'24" East 191.89 feet to the East line of the West 1/2 of the Southeast 1/4 of the Southeast 1/4;  
Thence along said East line, South 00°17'11" East 369.62 feet to the Point of Beginning containing 2.93 acres of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to County Road right of way as shown hereon.  
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as SHERWOOD SUBDIVISION, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by Black Lake Road per Section 76-3-608(3)(d), MCA.

*David S. Clarke*  
DAVID S. CLARKE  
*Cheryl L. Clarke*  
CHERYL L. CLARKE

STATE OF Montana  
County of Lincoln

This instrument was acknowledged before me on by DAVID S. CLARKE & CHERYL L. CLARKE.

Printed Name: Charity L. Wood  
Notary Public for the State of MONTANA  
Residing at EMMEKA  
My Commission Expires APRIL 24, 2004



CERTIFICATE OF COUNTY COMMISSIONERS  
We, the undersigned, Marianne B. Rose Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol A. Cummings County Clerk and Recorder of said county do hereby certify that this accompanying plat of SHERWOOD SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 24<sup>th</sup> day of June, 2005.

*Marianne B. Rose*  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana  
*Carol A. Cummings*  
County Clerk and Recorder  
Lincoln County, Montana

Approved: David S. Clarke  
Examining Land Surveyor  
Registration No. 41305

CERTIFICATE OF SURVEYOR

*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7327

12-27-05  
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land divided have been paid.

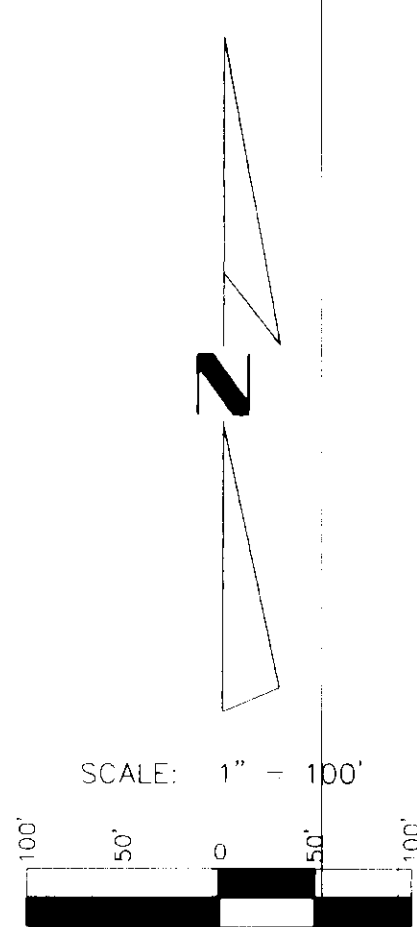
STATE OF MONTANA  
County of Lincoln  
Filed on the 17<sup>th</sup> day of July, 2006, A.D., at 10:30 o'clock A.M.

*Carol A. Cummings*  
County Clerk and Recorder  
*Joanne Davis*  
Deputy

Instrument Record No. 195664

Date: September 2, 2003	Revision Date: n/a
Project Name: Clarke	Project Number: 03-204
Filename: Working	Drawn By: Augusta

CLARKE

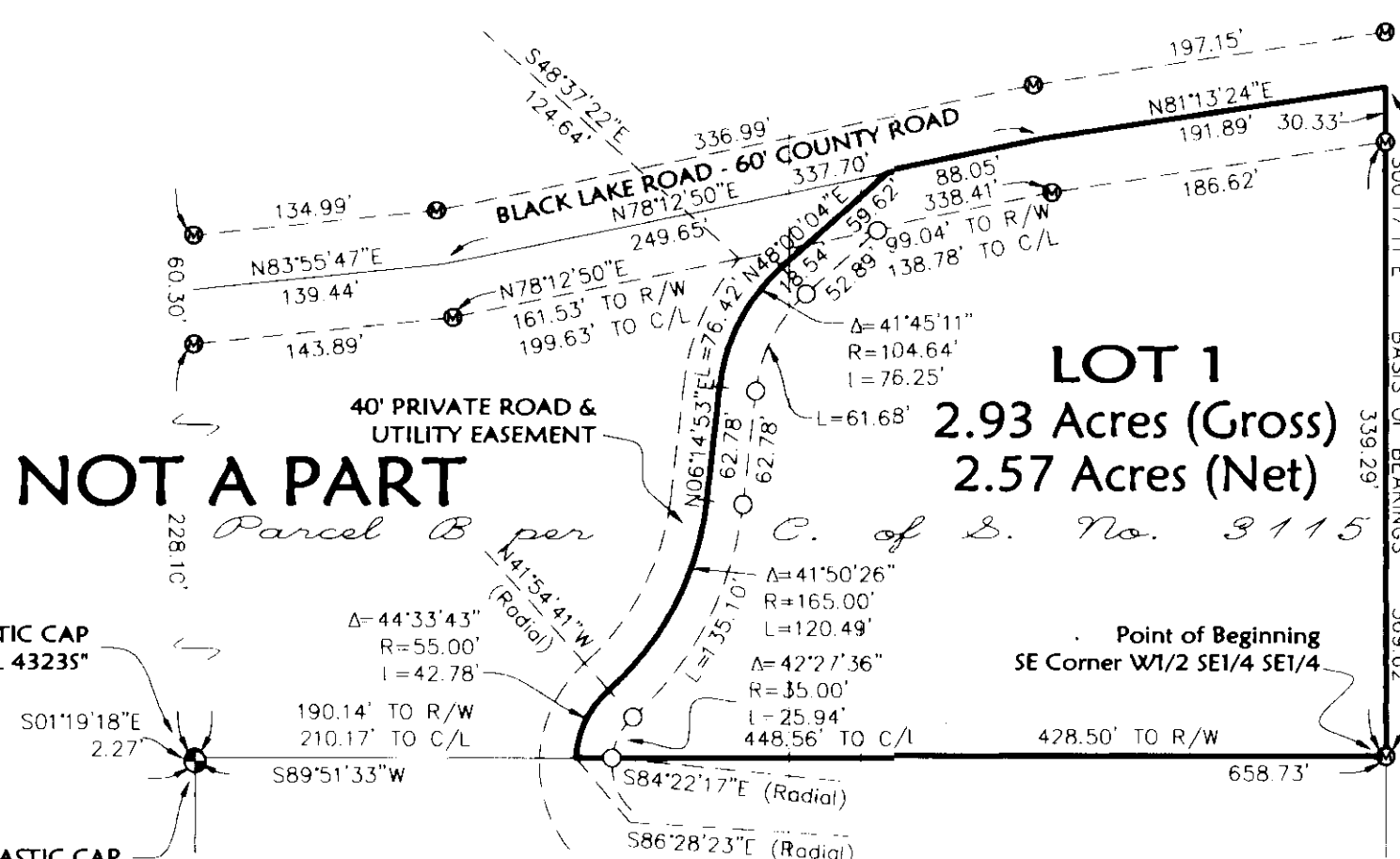


#### LEGEND

- FOUND 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP "MDL 43235"
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- DENOTES OWNERSHIP TIE

*Parcel A per C. of S. No. 3115*

REMAINDER  
21.71 Acres



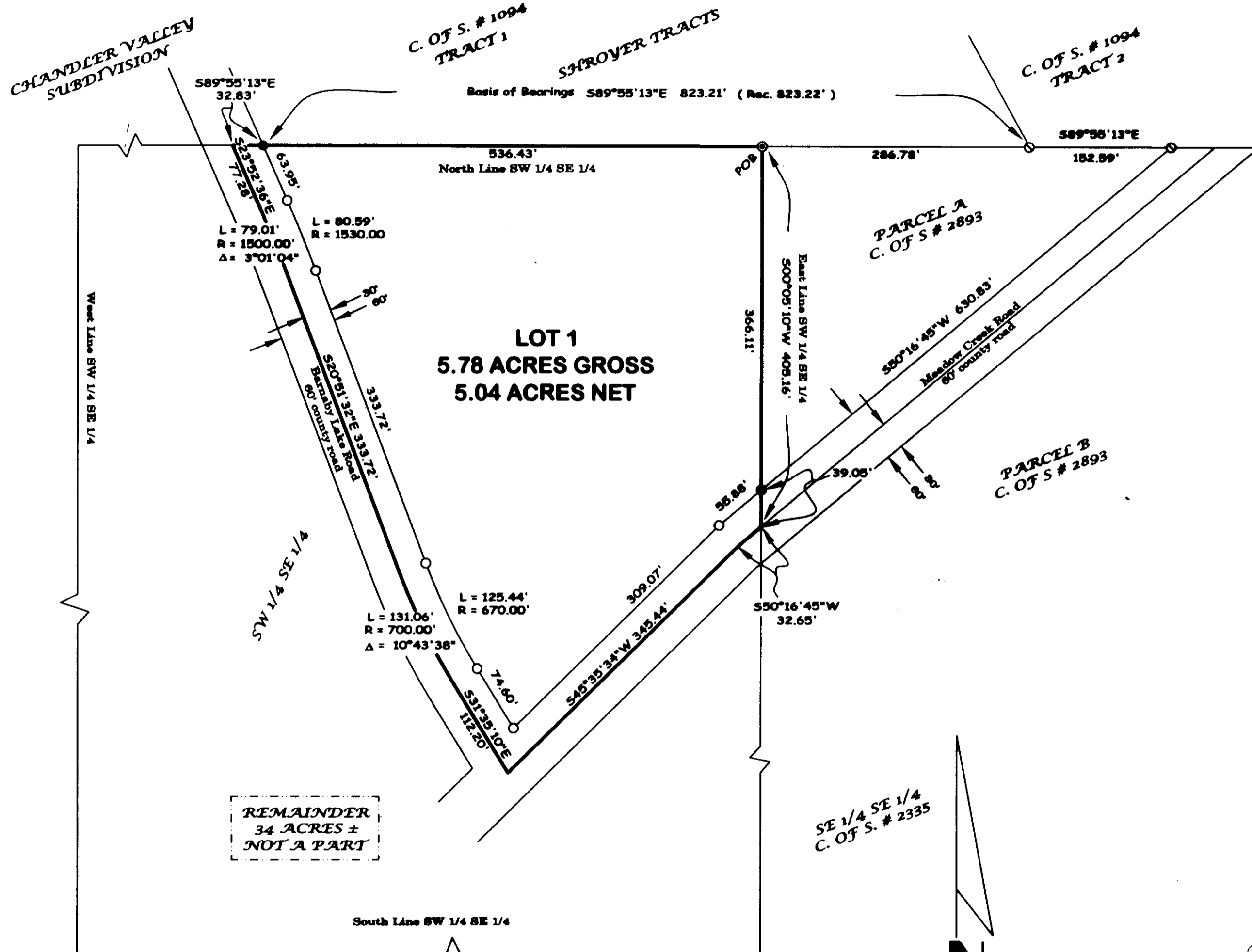
*Parcel C per C. of S. No. 3115*

**Marquardt & Marquardt Surveying**  
 285 1st Ave. E.N. tel: (406) 755-8285  
 Kalispell, Mt 59901 fax: (406) 755-3055

*Notion used plan p.f. 8690 Doc 195664 Final Plat approved p.f. 8690 Doc 195657  
 Crown onto 5305/651 Doc 195665 Surveyor Restriction Removed p.f. 8687 Doc 195660 Consent to platting p.f. 8688 Doc 195661  
 platting Certificate p.f. 8689 Doc 195662*

OWNERS: KEITH & LENORE A. BURGESS  
 PURPOSE: SUBDIVISION  
 DATE: March 19, 2003

# Final Plat of SHINING STARR SUBDIVISION SW 1/4 SE 1/4, Section 28, T35N R26W, P.M., M. Lincoln County, Montana



**LEGEND**

- Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Found 5/8" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Found 1 1/4" Iron Pipe
- Found 5/8" Rebar With Plastic Cap Stamped ( DOYLE 2516 S )

**Certificate of Dedication**

We, KEITH & LENORE A. BURGESS, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Southwest 1/4 of the Southeast 1/4, Section 28, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:  
 Beginning at the Northeast corner of the Southwest 1/4 of the Southeast 1/4;  
 Thence along the East line of the Southwest 1/4 of the Southeast 1/4 South 00°08'10" West 406.16 feet to the centerline of Meadow Creek Road;  
 Thence along the centerline of Meadow Creek Road, South 80°16'48" West 32.68 feet and South 45°38'34" West 345.44 feet to the centerline of Barnaby Lake Road;  
 Thence along the centerline of Barnaby Lake Road the following courses:  
 North 31°35'10" West 112.20 feet to the beginning of a 700.00 foot radius curve to the right;  
 Thence Northwesterly along the curve thru a central angle of 10°43'38" 131.06 feet;  
 Thence North 20°51'32" West 333.72 feet to the beginning of a 1500.00 foot radius curve to the left;  
 Thence Northwesterly along the curve thru a central angle of 03°01'04" 79.01 feet;  
 Thence North 23°52'36" West 77.28 feet to the North line of the Southwest 1/4 of the Southeast 1/4;  
 Thence, leaving the centerline of the road, along the North line of the Southwest 1/4 of the Southeast 1/4 South 89°55'13" East 569.26 feet to the Point of Beginning containing 5.78 acres of land all as shown hereon.  
 Subject to County Road right of way as shown hereon.  
 Subject to easements of record.

The above described tract of land is to be known and designated as SHINING STARR SUBDIVISION, Lincoln County, Montana.  
 We hereby certify that physical and legal access to all lots within this subdivision is provided by county road per Section 76-3-608(3)(d), MCA.

**Remainder Legal**  
 The Southwest 1/4 of the Southeast 1/4, Section 28, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, Excepting therefrom Lot 1, Shining Starr Subdivision as shown hereon.  
 Subject to easements of record.

*Keith Burgess*      *Lenore A. Burgess*  
 KEITH BURGESS      LENORE A. BURGESS

STATE OF Montana ss.  
 County of Lincoln  
 This instrument was acknowledged before me on May 23, 2003, by KEITH & LENORE A. BURGESS.

*John K. Keefe*  
 Notary Public for the State of Montana  
 Residing at Leureka  
 My Commission Expires 11-04-2005

**CERTIFICATE OF COUNTY COMMISSIONERS**  
 We, The undersigned, John Keefe Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings County Clerk and Recorder of said county do hereby certify that this accompanying plat of SHINING STARR SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Particular Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 9 day of July, 2003.

*John Keefe*      *Carol M. Cummings*  
 Chairperson      County Clerk and Recorder  
 Board of County Commissioners      Lincoln County, Montana  
 Lincoln County, Montana

Approved: May 15, 2003  
*Donald H. Wester*  
 Examining Land Surveyor  
 Registration No. 4130 S

**CERTIFICATE OF SURVEYOR**  
*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 7328 S      Date 3-19-03

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 9th day of July, 2003.

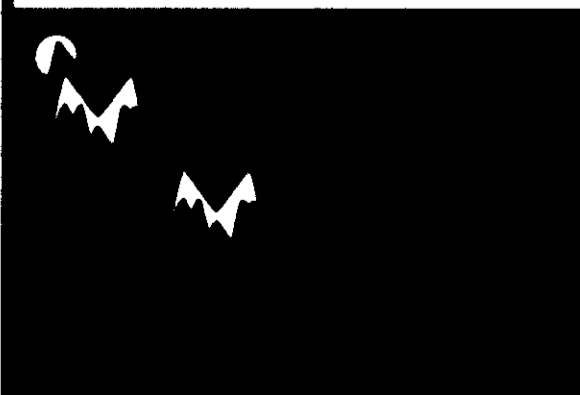
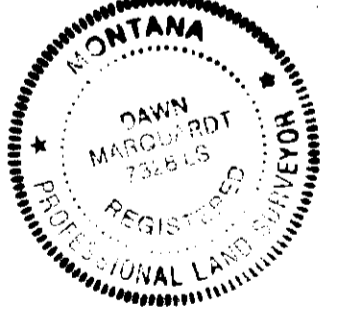
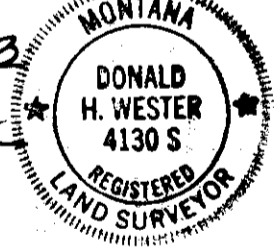
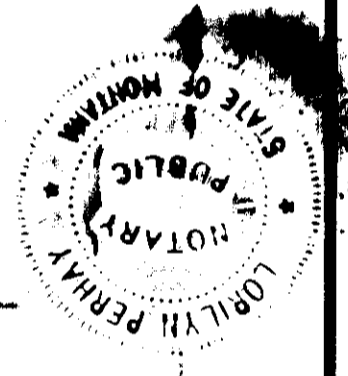
*Mari A. Mullerby*      *Janyra R. Skuhne*  
 Treasurer, Lincoln County, Montana      Deputy

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 9th day of July, 2003 A.D., at 3:30 o'clock P.M.

*Carol M. Cummings*  
 County Clerk and Recorder  
 By *Jeanne Henri*  
 Deputy

Date: MARCH 8, 2003	Revision Date: n/a
Project Name: BURGESS	Project Number: 08-085
Filename: working	Drawn By: BURGESS

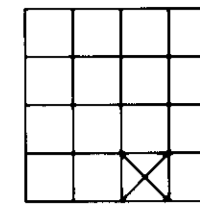
*Plat 6467*  
 Platting Certificate P.P.# 7377 Doc# 168786  
 Surveyor Registration License P.P.# 7378 Doc# 168787  
 Plotted Used Plat P.P.# 7379 Doc# 168788



OWNERS: NOLA J. RHODES  
 PURPOSE: 2 LOT MINOR SUB.  
 DATE: JUNE 16, 2004

# Amended Plat of LOT 1 SHINING STARR Subdivision

SW1/4 SE1/4, Section 28, T 35 N, R 26 W, P.M., M.  
 Lincoln County, Montana



**BIG SKY**  
**Surveying**  
 222 Goat Trail  
 Whitefish, MT. 59937  
 (406) 863-9233

**CERTIFICATE OF COUNTY COMMISSIONERS**

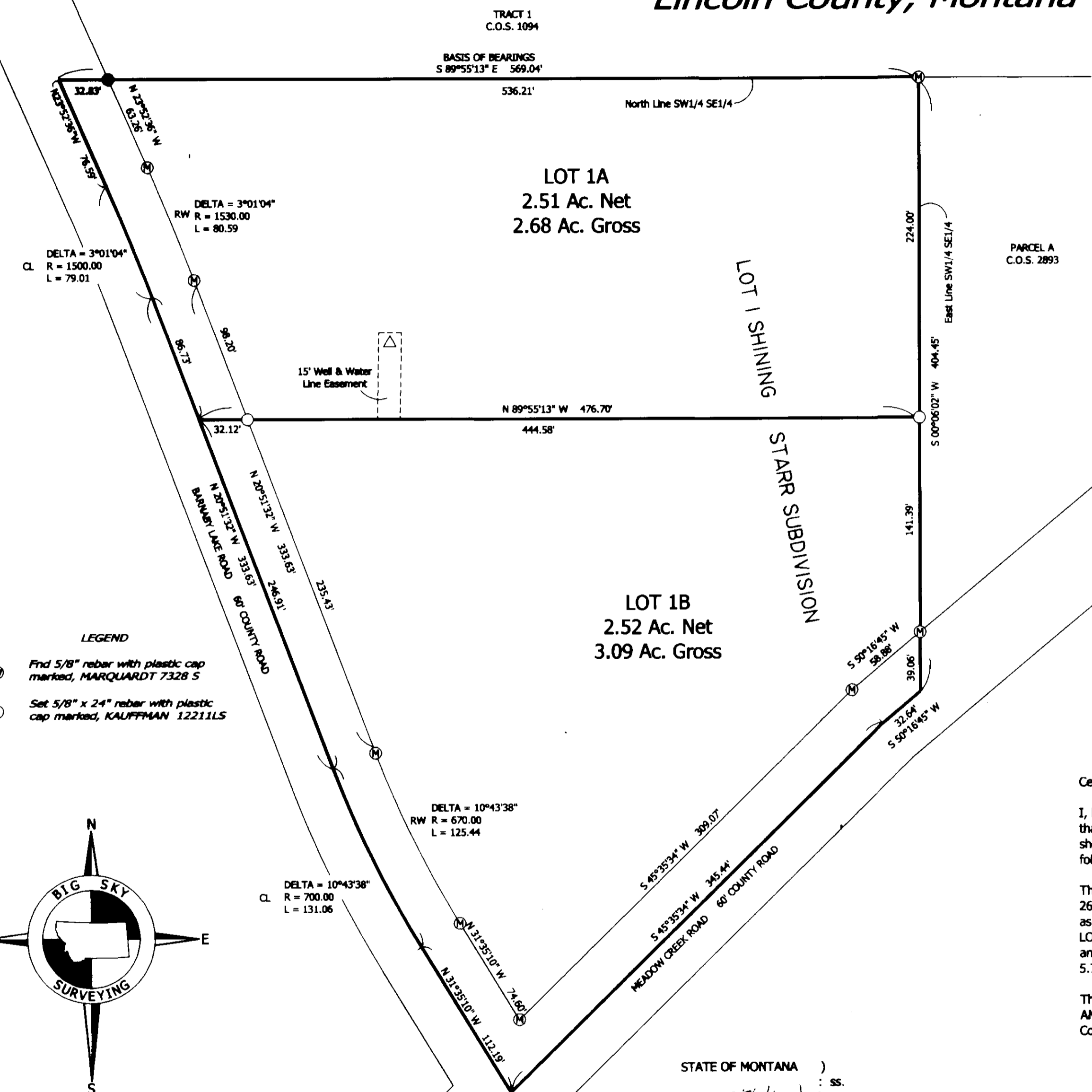
We, The undersigned, Marianne B. Rose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Lucas, County Clerk and Recorder of said county do hereby certify that this accompanying plat of the AMENDED PLAT OF LOT 1, SHINING STARR SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 22<sup>nd</sup> day of Sept, 2004, at \_\_\_\_\_ o'clock. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Marianne B. Rose  
 Chairperson  
 Board of County Commissioners  
 Lincoln County, Montana

Lucas  
 County Clerk and Recorder  
 Lincoln County, Montana

Deputy, Lincoln County

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 20<sup>th</sup> day of Sept, 2004.  
Eric A. Miller  
 Treasurer, Lincoln County, Montana



**LEGEND**

- ⊙ Find 5/8" rebar with plastic cap marked, MARQUARDT 7328 S
- Set 5/8" x 24" rebar with plastic cap marked, KAUFFMAN 12211LS



Scale 1" = 60'

STATE OF MONTANA )  
 ) ss.  
 County of Flathead )

This instrument was acknowledged before me on  
9-1, 2004,  
 by Nola J. Rhodes

Joseph L. Kauffman  
 Notary Public for the State of Montana  
 Residing at Whitefish  
 My Commission Expires 4-1-2007

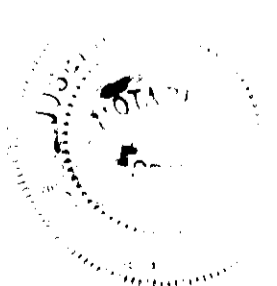
**Certificate of Dedication**

I, Nola J. Rhodes, the undersigned property owner, does hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the SW1/4 SE1/4 of Section 28, Township 35 North, Range 26 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:  
 LOT 1 OF SHINING STARR SUBDIVISION, a map or plat which is on file and of record at the County Clerk and Recorders Office and containing 5.77 acres of land more or less. Subject to all easements of record.

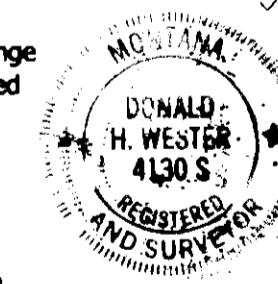
The above described tract of land is to be known and designated as the AMENDED PLAT OF LOT 1, SHINING STARR SUBDIVISION, Lincoln County, Montana.

Nola J. Rhodes  
 NOLA J. RHODES



**CERTIFICATE OF SURVEYOR**

Joseph L. Kauffman 9-1-2004  
 Joseph L. Kauffman Date  
 Registration No. 12211LS



Approved: Sept 16, 2004  
Donald H. Wester  
 Examining Land Surveyor  
 Registration No. 4130 S

STATE OF MONTANA  
 County of Flathead  
 Filed on the 1<sup>st</sup> day of October

2004, A.D., at 10:00 o'clock A.M.

Lucas  
 County Clerk and Recorder

By: Jessie Dennis  
 Deputy

Instrument Record No.  
179631

Fees \$ \_\_\_\_\_

**CERTIFICATE OF SURVEY No. 179631**

ROHDES

Covenants BK 291/956

*Sanitary Restrictions Removed P.F. 7745 Doc 179628  
 Platting Certificate P.F. 7747 Doc 179628  
 Robins' deed plan P.F. 7748 Doc 179630  
 Road frontage area P.F. 7749 Doc 179632.*

# Shönberg Subdivision

IN THE

SW 1/4 NW 1/4 NW 1/4 Section 17 & SE 1/4 NE 1/4 NE 1/4 Section 18  
Township 29 North, Range 30 West,  
of the Principal Montana Meridian,  
Lincoln County, Montana

FOR

Ora Miller, et. al.

### OWNERS CERTIFICATION

Be it known that Ora Miller and Orpha T. Miller, Husband and Wife and Lloyd O. Miller and Mary Etta Miller, Husband and Wife have caused to be surveyed and subdivided into lots as shown on this plat the following described land:

A TRACT OF LAND, situated in and being the Southwest Quarter of the Northwest Quarter of the Northwest Quarter (SW 1/4 NW 1/4 NW 1/4) of Section Seventeen (17), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M. and the Southeast Quarter of the Northeast Quarter of the Northeast Quarter (SE 1/4 NE 1/4 NE 1/4) of Section Eighteen (18), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana.

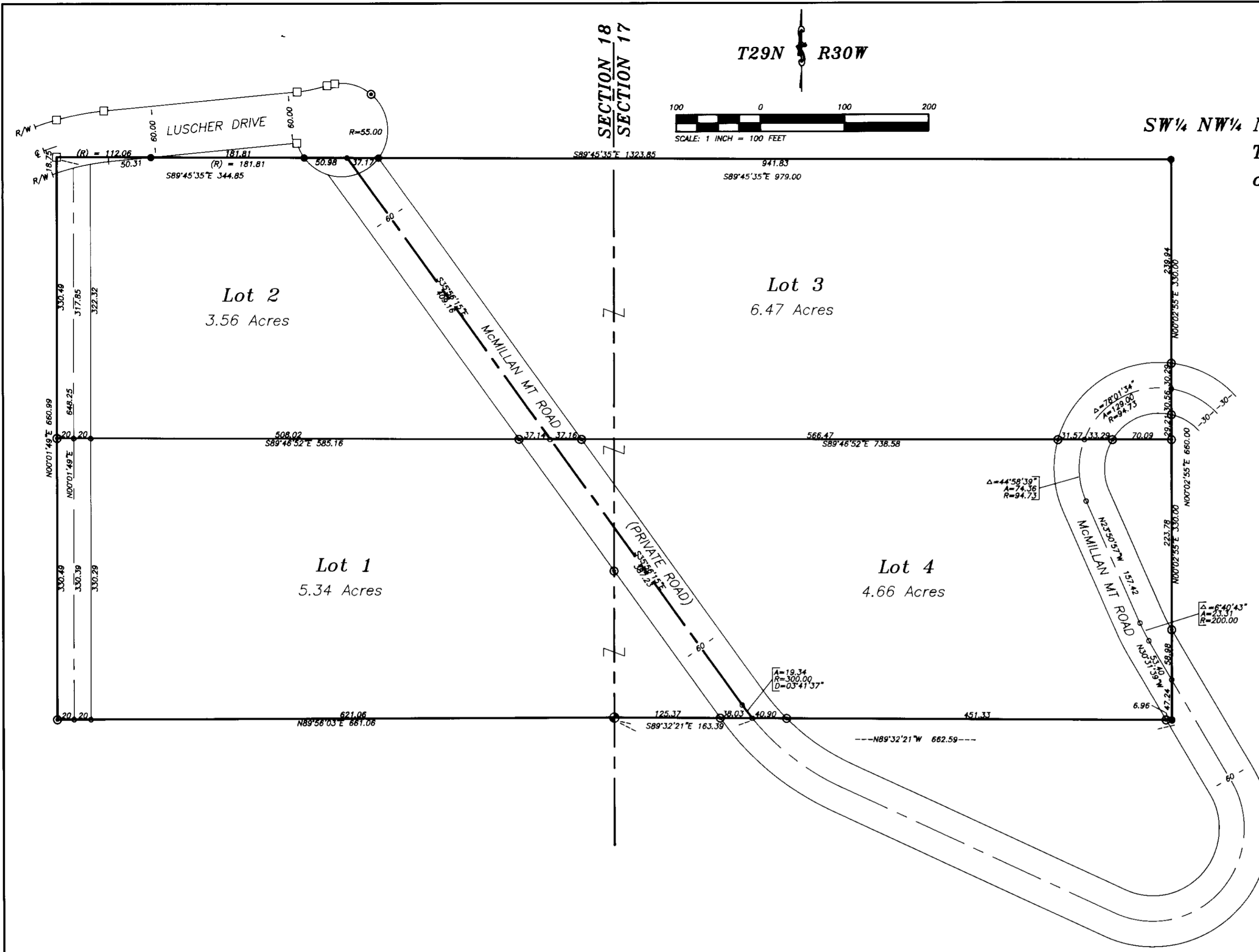
All lots subject to and together with 60' wide private road as shown.

*Ora Miller*  
Ora Miller

*Orpha T. Miller*  
Orpha T. Miller

*Lloyd O. Miller*  
Lloyd O. Miller

*Mary Etta Miller*  
Mary Etta Miller



### BASIS OF BEARINGS

BEARINGS ARE BASED ON THE NORTH LINE OF TRACT 6 PER C.O.S. 2444

### LEGEND

- COMPUTED CORNER AS SET PER COS 2444
- FOUND 1/2" REBAR CAPPED SANDS 7975-S
- ⊙ SET 5/8 INCH REBAR CAPPED JRS 9958LS
- COMPUTED POINT - NOT SET
- ⊕ FOUND 5/8" REBAR CAPPED SANDS 7975-S
- (R) RECORD BEARING AND DISTANCE PER COS 2444

### COMMISSIONER'S APPROVAL

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 27<sup>th</sup> day of Aug 1997

Chairman

Commissioner Clerk and Recorder

*L. L. ...*  
Commissioner

Checked by

*...*

### Access Certification

I hereby certify that physical access to all lots within this subdivision is provided by a private road known as McMILLAN Mountain Road. The driving surface is approximately 24 feet wide.

Dated this 18<sup>th</sup> day of August 1997

*James R. Staples*  
James R. Staples, 9958LS

### ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 18<sup>th</sup> day of August, 1997. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*James R. Staples*  
Notary Public for the State of Montana  
residing at Libby, Montana. My commission expires 1-25-97.

PLAT NO. 5961

**COUNTY TREASURER**

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

*Gene A. Mitter* by *Janet R. Mitter*  
Treasurer, Lincoln County Deputy

Aug 27, 1997  
Date

**CERTIFICATE OF RECORDER**

Filed for record this 27<sup>th</sup> day of Aug 1997 at 9:25 o'clock A.M.

*Coral M. Cummings*  
Lincoln County Recorder

By *Francie Dennis*  
Deputy

DATE: 7-24-97

JOB NO. M96-17

DWN. BY: SEV-J

ORIGINAL

SHEET 1 OF 1

**SURVEYOR'S CERTIFICATE**

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

*James R. Staples* 8-18-97  
James R. Staples, 9958LS Date

SECTION 17 & 18

TOWNSHIP T29N

RANGE R30W

PRINCIPAL MERIDIAN MT

LINCOLN COUNTY

**J.R.S. SURVEYING, INC.**

P.O. BOX 1050

317 MINERAL AVENUE

LIBBY, MONTANA 59923

(406) 293-5059

REGISTERS OF LAND SURVEYORS

MONTANA

JAMES R. STAPLES 9958 LS

Sanitary Restrictions Removed P.F. # 5960

**AMENDED PLAT**  
OF  
**LOTS 3 AND 4 OF**  
**AMENDED LOT 2-**  
**MOUNTAIN ACRES EAST SUBD.**  
AND  
**LOT 3, SHONBERG SUBD.**  
IN  
**SECTIONS 17 AND 18**  
**TWP. 29 N., R. 30 W., P.M.M.**  
**LINCOLN COUNTY, MONTANA**

**CERTIFICATE OF DEDICATION**

Be it known that Clayton and Susan Rayson, husband and wife, Jerry Schellenberg, and Robert T. Rodenck, have caused to be surveyed and redivided into lots, a parcel of land known as Lots Three (3), and Four (4) of Amended Lot 2-Mountain Acres East Subdivision and Lot Three (3) of Shonberg Subdivision, in Sections Seventeen (17) and Eighteen (18), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Commencing at the northwest corner of Section 17 which is marked on the ground by a BLM Brass Cap; thence, along the north line of Section 17, S 89°26'09" E, 663.07 feet to a 1/2" rebar and plastic cap stamped 79755 and the northeast corner of Lot 2 of Amended Lot 2-Mountain Acres East; thence, along the east line of said Lot 2, S 00°02'34" W, 329.97 feet to the southeast corner thereof, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958L5, and the TRUE POINT OF BEGINNING; thence, along the east line of Lot 4 of Amended Lot 2-Mountain Acres East S 00°02'34" W, 329.96 feet to the southeast corner thereof which is marked on the ground by a 1/2" rebar and plastic cap stamped 79755; thence, along the east line of Lot 3 of Shonberg S 00°02'55" W, 330.00 feet to the southeast corner thereof which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958L5; thence, along the south line of said Lot 3, N 89°46'52" W, 738.42 feet to the centerline of McMillan Mountain Road, a private Sixty (60) foot wide access and utility easement; thence, along said centerline N 35°56'15" W, 409.16 feet to the south line of Lot 3 of Amended Lot 2-Mountain Acres East; thence, leaving said centerline and along said south line N 89°45'35" W, 14.41 feet to the southwest corner of said Lot 3; thence, along the west line of said Lot 3, N 00°01'57" E, 23.81 feet to the southwest corner of Lot 2 of Amended Lot 2-Mountain Acres East; thence, along the southeasterly line of said Lot 2, N 40°03'09" E, 398.55 feet to a 5/8" rebar and plastic cap stamped 9958L5; thence, along the southerly line of said Lot 2, S 89°45'35" E, 737.02 feet to the TRUE POINT OF BEGINNING, encompassing an area of 13.13 acres.

SUBJECT TO and TOGETHER WITH Luscher Drive and McMillan Mountain Road right of way.

**EXEMPTION CERTIFICATION**

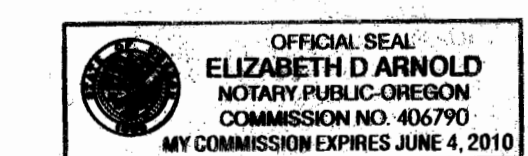
We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(i)(d), MCA. In addition, we certify that this division of land will not cause approved facilities to violate any conditions of approval and will not cause exempt facilities to violate any conditions of approval pursuant to 17.36.600(2)(i) ARM.

	1-10-07
Clayton Rayson	Date
	1-10-07
Susan Rayson	Date
	1-10-07
Jerry Schellenberg	Date
	2-12-07
Robert T. Rodenck	Date

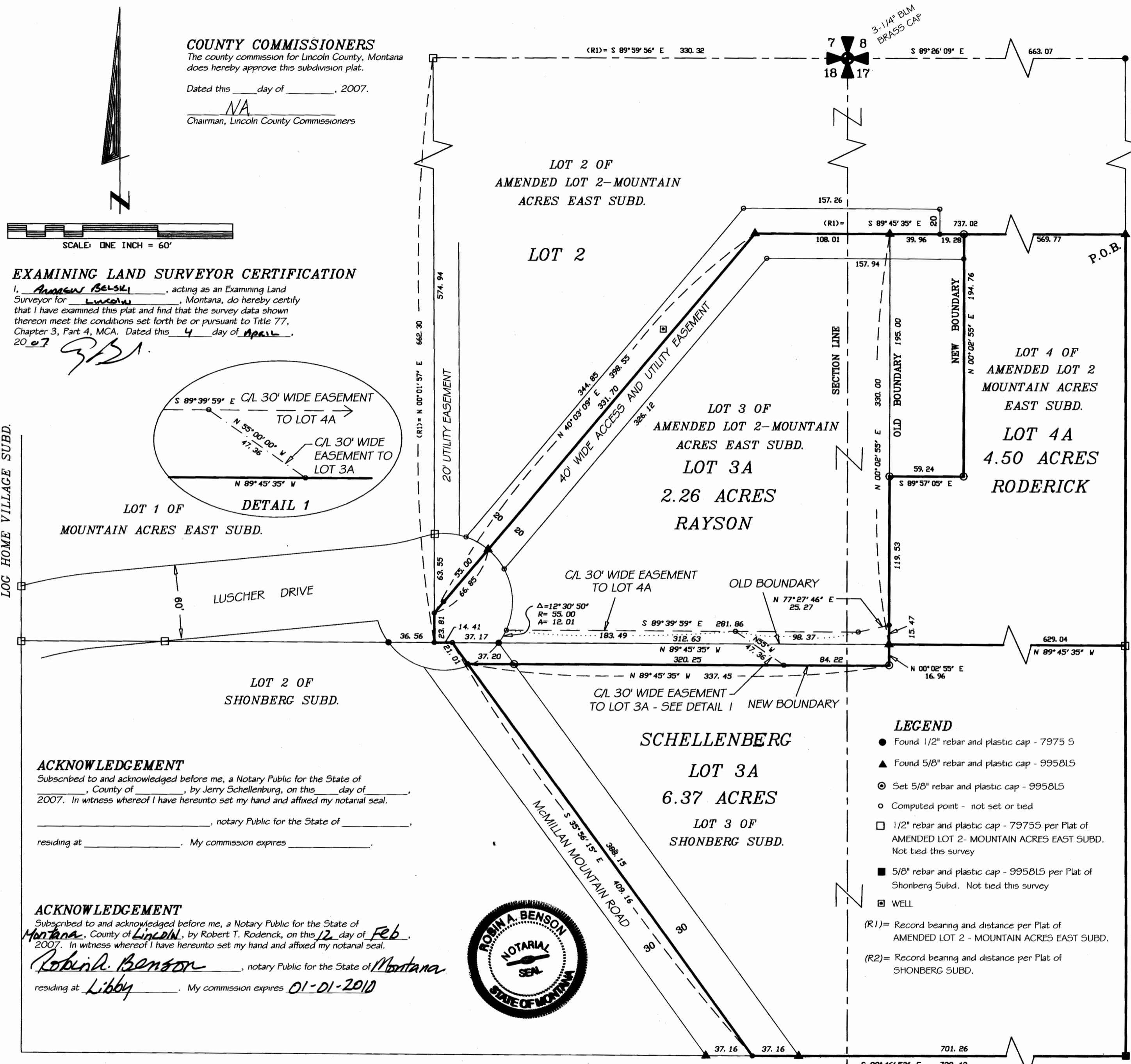
**ACKNOWLEDGEMENT**

Subscribed to and acknowledged before me, a Notary Public for the State of Oregon, County of Clackamas, by Clayton Rayson and Susan Rayson, on this 10th day of January, 2007. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Elizabeth D. Arnold, notary Public for the State of Oregon  
residing at Clackamas. My commission expires June 4, 2010



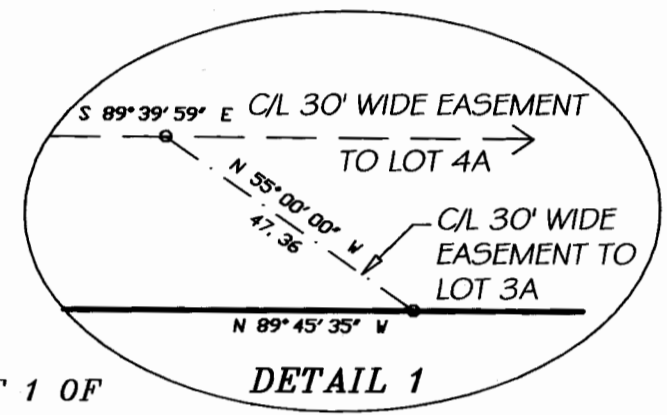
PLAT NO. **PM 6771RB**



**COUNTY COMMISSIONERS**  
The county commission for Lincoln County, Montana, does hereby approve this subdivision plat.  
Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2007.  
NA  
Chairman, Lincoln County Commissioners

**EXAMINING LAND SURVEYOR CERTIFICATION**

I, Andrew Beusli, acting as an Examining Land Surveyor for Lincoln, Montana, do hereby certify that I have examined this plat and find that the survey data shown thereon meet the conditions set forth in or pursuant to Title 77, Chapter 3, Part 4, MCA. Dated this 4 day of April, 2007.



**LOT 1 OF MOUNTAIN ACRES EAST SUBD.**

**LOT 2 OF SHONBERG SUBD.**

**ACKNOWLEDGEMENT**  
Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by Jerry Schellenberg, on this \_\_\_\_\_ day of \_\_\_\_\_, 2007. In witness whereof I have hereunto set my hand and affixed my notarial seal.

**ACKNOWLEDGEMENT**  
Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by Robert T. Rodenck, on this 12 day of Feb, 2007. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Robin Benson, notary Public for the State of Montana  
residing at Libby. My commission expires 01-01-2010



- LEGEND**
- Found 1/2" rebar and plastic cap - 79755
  - ▲ Found 5/8" rebar and plastic cap - 9958L5
  - Set 5/8" rebar and plastic cap - 9958L5
  - Computed point - not set or tied
  - 1/2" rebar and plastic cap - 79755 per Plat of AMENDED LOT 2- MOUNTAIN ACRES EAST SUBD. Not tied this survey
  - 5/8" rebar and plastic cap - 9958L5 per Plat of Shonberg Subd. Not tied this survey
  - WELL
- (R1)= Record bearing and distance per Plat of AMENDED LOT 2- MOUNTAIN ACRES EAST SUBD.  
(R2)= Record bearing and distance per Plat of SHONBERG SUBD.

**COUNTY TREASURER**

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon have been paid.

Nancy Trotter Sutton by S. Delco 4-5-07  
Treasurer, Lincoln County Date

**CERTIFICATE OF RECORDER**

Filed for record this 6th day of April, 2007, at 10:00 o'clock A.M.

Tammy D. Caser  
Lincoln County Recorder

Wendy Colson  
Deputy

DATE: 11-02-2006

JOB NO. M 05-106

DWN. BY: JDM

REVISION 2

SHEET 1 OF 1

SECTION 17/18

TOWNSHIP 29 NORTH

RANGE 30 WEST

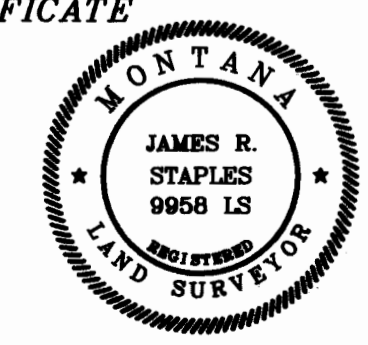
PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

**SURVEYOR'S CERTIFICATE**

I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958L5 12-29-06  
Date



**J.R.S. SURVEYING, INC.**

P. O. BOX 1050

317 MINERAL AVE.

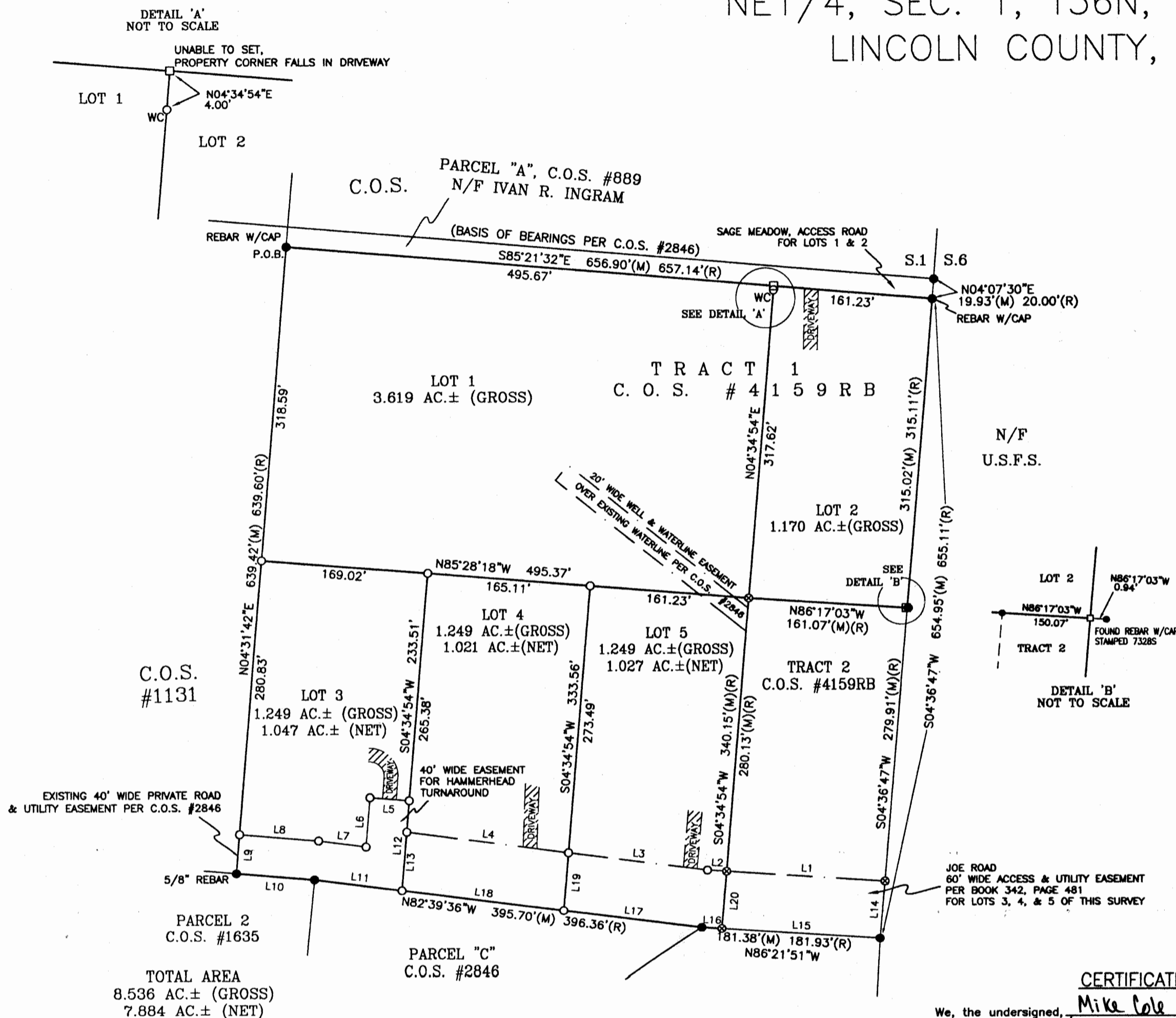
LIBBY, MONTANA 59923

(406) 293-5059

OWNER: DIXIE LYNN LINNELL  
DATE: JUNE 21, 2016

# FINAL PLAT OF SHOOTING STAR SUBDIVISION

NE1/4, SEC. 1, T36N, R28W, P.M.,M.,  
LINCOLN COUNTY, MONTANA



### CERTIFICATE OF DEDICATION

I, Dixie Lynn Linnell, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land:

That portion of the Southeast one-quarter of the Northeast one-quarter (SE1/4NE1/4) of Section One (1), Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of Tract One (1) of Certificate of Survey #4159RB, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South85°21'32"East 656.90 feet to the easterly boundary of said Section One (1); thence South04°36'47"West 315.02 feet along said easterly boundary; thence North86°17'03"West 161.07 feet; thence South04°34'54"West 340.15 feet; thence North86°21'51"West 20.49 feet; thence North82°39'36"West 395.70 feet; thence North85°18'10"West 79.35 feet; thence North04°31'42"East 639.42 feet to the point of beginning and containing 8.536 acres of land, gross measure, more or less. All as shown hereon.

Together with a 60-foot wide access and utility easement across the southerly portion of Tract Two (2) of said Certificate of Survey #4159RB, as shown hereon.

Subject to and together with all appurtenant easements of record.

The Undersigned hereby grant unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

The above described tract of land is to be known and designated as SHOOTING STAR SUBDIVISION, and is subject to the easements shown hereon.

I, the undersigned property owner, hereby certify that Lot 1, as shown hereon, is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), "a parcel that has no existing facilities for water supply, waste water disposal, or solid waste disposal other than those that were previously approved by the reviewing authority, or that were exempt from such review, if no new facilities will be constructed on the parcel, and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of approval."

*Dixie Lynn Linnell*  
DIXIE LYNN LINNELL

STATE OF Montana )  
County of Lincoln ) ss

On this 23 day of June, 2016, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Dixie Lynn Linnell, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same, in witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*Carol J. Mikita*  
Signature

Print Name

Notary Public for the State of Montana  
Residing at Butte, MT  
My Commission expires 03/22/2017



### CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Mike Cole, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Lincoln, County Clerk and Recorder of said County do hereby certify that this accompanying plat of SHOOTING STAR SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 13<sup>th</sup> day of July, 2016. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

*Mike Cole*  
Chairperson, Board of County Commissioners  
Lincoln County, Montana

*Robin R. Benarone*  
County Clerk and Recorder  
Lincoln County, Montana

### CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 20<sup>th</sup> day of July, 2016  
*Nancy Trotter Higgins by Cathy D. Howell*  
LINCOLN COUNTY TREASURER, BUTTE, MONTANA

### CERTIFICATE OF SURVEYOR

I hereby certify that the physical access requirements, pursuant to Lincoln County Subdivision Regulations, are met.

*Thomas Sibson* 6/21/2016  
THOMAS SIBSON, RLS #15627LS



### CERTIFICATE OF SURVEYOR

*Thomas Sibson* 6/21/2016  
THOMAS SIBSON-REGISTRATION NO. 15627LS  
EXAMINED: June 22, 2016

RONALD A. PEARSON  
EXAMINING LAND SURVEYOR REG. NO. 9008LS  
STATE OF MONTANA  
County of Lincoln ) ss

Filed on the 26<sup>th</sup> day of July,  
A.D. 2016 at 1:30 o'clock P.M.

*Robin Benarone*  
CLERK AND RECORDER  
BY: *Cathy D. Howell*  
DEPUTY

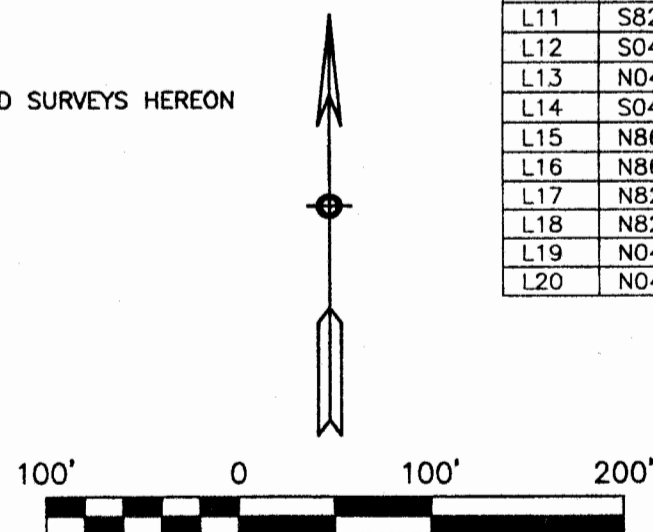
INSTRUMENT REC. NO. 264268

PLAT NO. 7186 PM

### LEGEND

- SET 5/8" X 24" REBAR W/PLASTIC CAP, STAMPED #15627LS
- WITNESS CORNER, SET 5/8" X 24" REBAR W/PLASTIC CAP, STAMPED #15627LS
- FOUND REBAR W/PLASTIC CAP, STAMPED #13102LS
- FOUND 5/8" REBAR W/CAP, STAMPED #2989ES (UNLESS OTHERWISE NOTED)
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS HEREON
- PROPOSED DRIVEWAY

LINE	BEARING	DISTANCE
L1	N86°21'51"W	160.92'(M)(R)
L2	N86°23'04"W	19.54'
L3	N82°39'36"W	141.86'
L4	N82°39'36"W	165.31'
L5	N85°25'06"W	40.00'
L6	S04°34'54"W	49.97'
L7	N82°39'36"W	48.43'
L8	N85°18'10"W	80.39'
L9	S04°31'42"W	40.00'
L10	S85°18'10"E	79.35'(M) 79.29'(R)
L11	S82°39'36"E	89.48'
L12	S04°34'54"W	91.94'
L13	N04°34'54"E	60.07'
L14	S04°36'47"W	60.02'(M)(R)
L15	N86°21'51"W	160.89'(M)(R)
L16	N86°21'51"W	20.49'(M)(R)
L17	N82°39'36"W	140.91'
L18	N82°39'36"W	165.31'
L19	N04°34'54"E	60.07'
L20	N04°34'54"E	60.02'(M)(R)



SAM CORDI  
REGISTERED LAND SURVEYOR  
974 COLORADO AVE.  
P.O. BOX 323  
WHITEFISH, MT 59937  
PHONE: (406)-862-9977

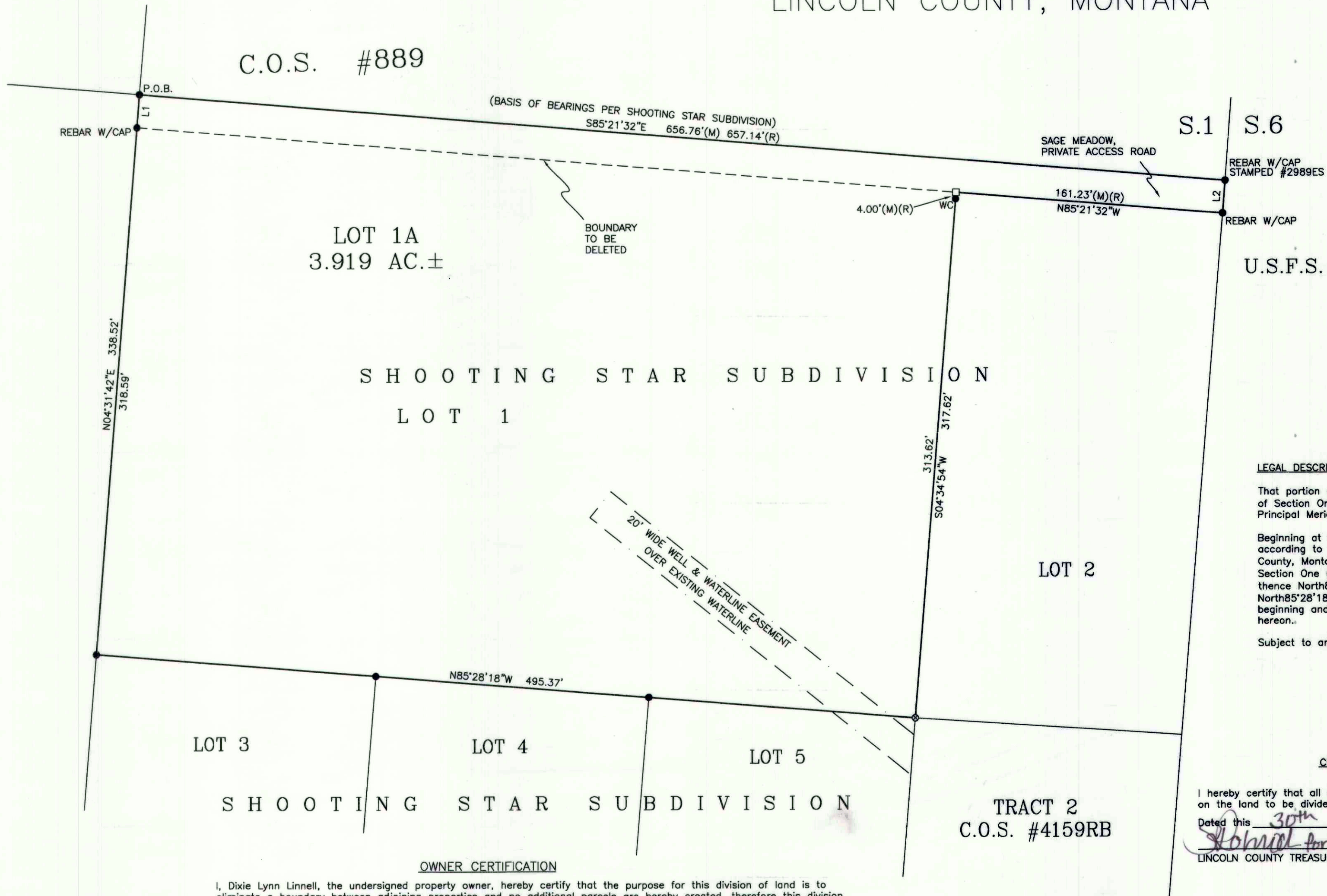
#264261 - THE ROAD #264262 DEQ #264263 Road Inspection #264264 Special Use Permit #264265 Electrical APP #264267 - Interbel Approval #264269 Road Maintenance #264270 COVENANTS



OWNERS: DIXIE LYNN LINNELL  
 PURPOSE: AGGREGATION  
 DATE: MAY 10, 2018

# AN AMENDED PLAT OF LOT 1 OF SHOOTING STAR SUBDIVISION & PARCEL 'A' OF CERTIFICATE OF SURVEY #889

SE1/4 NE1/4, SEC. 1, T36N, R28W, P.M.,M.,  
 LINCOLN COUNTY, MONTANA



LINE	BEARING	DISTANCE
L1	N04°31'42"E	19.93'(M) 20.00'(R)
L2	S04°07'30"W	19.93'(M) 20.00'(R)

**LEGAL DESCRIPTION**

That portion of the Southeast one-quarter of the Northeast one-quarter (SE1/4 NE1/4) of Section One (1), Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwesterly corner of Parcel "A" of Certificate of Survey No. 889, according to the plat or map on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South85°21'32"East 656.76 feet to the easterly boundary of said Section One (1); thence South04°07'30"West 19.93 feet along said easterly boundary; thence North85°21'32"West 161.23 feet; thence South04°34'54"West 317.62 feet; thence North85°28'18"West 495.37 feet; thence North04°31'42"East 338.52 to the point of beginning and containing 3.919 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

**CERTIFICATION OF COUNTY TREASURER**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 30th day of May, 2018.

*Robert A. Higgins*  
 LINCOLN COUNTY TREASURER, LIBBY, MONTANA



**OWNER CERTIFICATION**

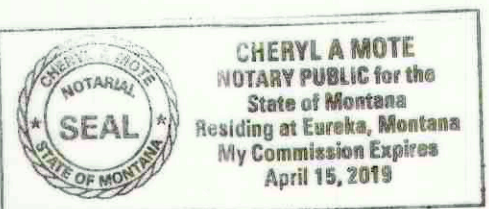
I, Dixie Lynn Linnell, the undersigned property owner, hereby certify that the purpose for this division of land is to eliminate a boundary between adjoining properties and no additional parcels are hereby created, therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(f), M.C.A., "aggregation of parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger aggregate parcel are established." A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Lot 1A is also exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(3), "aggregations of parcels are not subdivision subject to review, if any parcel included in the aggregation has a previous approval issued under Title 76, chapter 4, part 1, M.C.A."

*Dixie Lynn Linnell*  
 DIXIE LYNN LINNELL

STATE OF Montana )  
 County of Lincoln ) SS

On this 15 day of May, 2018, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Dixie Lynn Linnell, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Signature *Cheryl A Mote*  
 Print Name Cheryl A Mote  
 Notary Public for the State of Montana  
 Residing at Eureka, Montana  
 My Commission expires 4-15-19



**LEGEND**

- FOUND REBAR W/CAP STAMPED #15627LS
- WITNESS CORNER PER SHOOTING STAR SUBDIVISION
- ⊗ FOUND REBAR W/PLASTIC CAP, STAMPED #13102LS
- FOUND 5/8" REBAR W/CAP, STAMPED #15627LS (UNLESS OTHERWISE NOTED)
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS HEREON



**CERTIFICATE OF SURVEYOR**

*Thomas Sibson* 5/10/18  
 THOMAS SIBSON-REGISTRATION NO. 15627LS  
 EXAMINED: May 19, 2018

EXAMINING LAND SURVEYOR REG. NO. 9008LS  
 STATE OF MONTANA  
 County of Lincoln SS

Filed on the 30th day of May  
 A.D. 2018 at 2:52 o'clock P.M.

*Robin Benson*  
 CLERK AND RECORDER  
 BY: *Cluck E Rom Deputy*  
 DEPUTY

INSTRUMENT REC. NO. 274327

CERTIFICATE OF SURVEY NO. #4530

**SAM CORDI**  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977

BY: SANDS SURVEYING, INC.  
1995 THIRD AVENUE EAST  
KALISPELL, MT 59901  
PH. (406) 755-6481

JOB NO: 114901  
DATE: FEBRUARY 15, 1994  
FOR: FRANK SHROYER

# PLAT OF SHROYER TRACTS

A SUBDIVISION  
IN THE N1/2SE1/4 SEC. 28, T.35N., R.26W., PM.,M.,  
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M.M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Commencing at the northeast corner of the North Half of the Southeast Quarter of Section 28, Township 35 North, Range 26 West, P.M.M., Lincoln County, Montana; Thence N89°59'21"W and along the north boundary of said N1/2SE1/4 a distance of 1940.04 feet to a found iron pin and THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; Thence S34°40'52"E 1612.13 feet to a found iron pin on the south boundary of said N1/2SE1/4; Thence N89°54'42"W and along said south boundary 823.29 feet to a found iron pin on the easterly R/W of Barnaby Lake Road; Thence N29°53'44"W and along said easterly R/W 717.23 feet to a found iron pin; Thence N28°57'37"W 410.07 feet to a found iron pipe; Thence N29°30'11"W 194.60 feet to a found iron pin; Thence N27°13'20"W 147.67 to a found iron pin; Thence N25°13'33"W 47.86 feet to a found iron pin on the north boundary of said N1/2SE1/4; Thence leaving said R/W S89°59'21"E and along said north boundary 645.79 feet to the point of beginning and containing 22.538 ACRES; Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS: SHROYER TRACTS

In witness whereof, we have caused our hands to be this 12th day of August, 1994.

*Frank Shroyer*  
STATE OF Oklahoma  
COUNTY OF Ottawa, SS

On this 12th day of August, 1994, before me a Notary Public for the State of Oklahoma, personally appeared *Frank Shroyer*

and known to me to be the person(s) whose name(s) are subscribed to the forgoing instrument and acknowledged to me that they executed the same.

*Thomas E. Sands*  
Notary Public for the State of Oklahoma  
Residing at Commerce  
My commission expires 6-1-96

PARKLAND DEDICATION IS EXEMPT PER 763-3-607 (3) (a).

Parkland dedication is hereby waived in lieu of the subdivider entering into a covenant that runs with the land and revocable only by mutual consent of the governing body and the property owner that these parcels will never be subdivided into parcels of less than five acres and that all parcels in this subdivision will be used for single family dwellings.

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned NOEL E. WILLIAMS, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Carol M. Cummings, County Clerk of said County, do hereby certify that this accompanying plat of: SHROYER TRACTS, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at the regular meeting held on the 12th day of August, 1994.

*Noel E. Williams* Chairman,  
*Carol M. Cummings* County Clerk and Recorder  
Board of County Commissioners

"I HEREBY CERTIFY THAT PHYSICAL ADDRESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY BARNABY LAKE ROAD. THE DRIVING SURFACE IS APPROXIMATELY 22 FEET WIDE."  
Dated this 12th day of August, 1994.

Thomas E. Sands, 7975-S

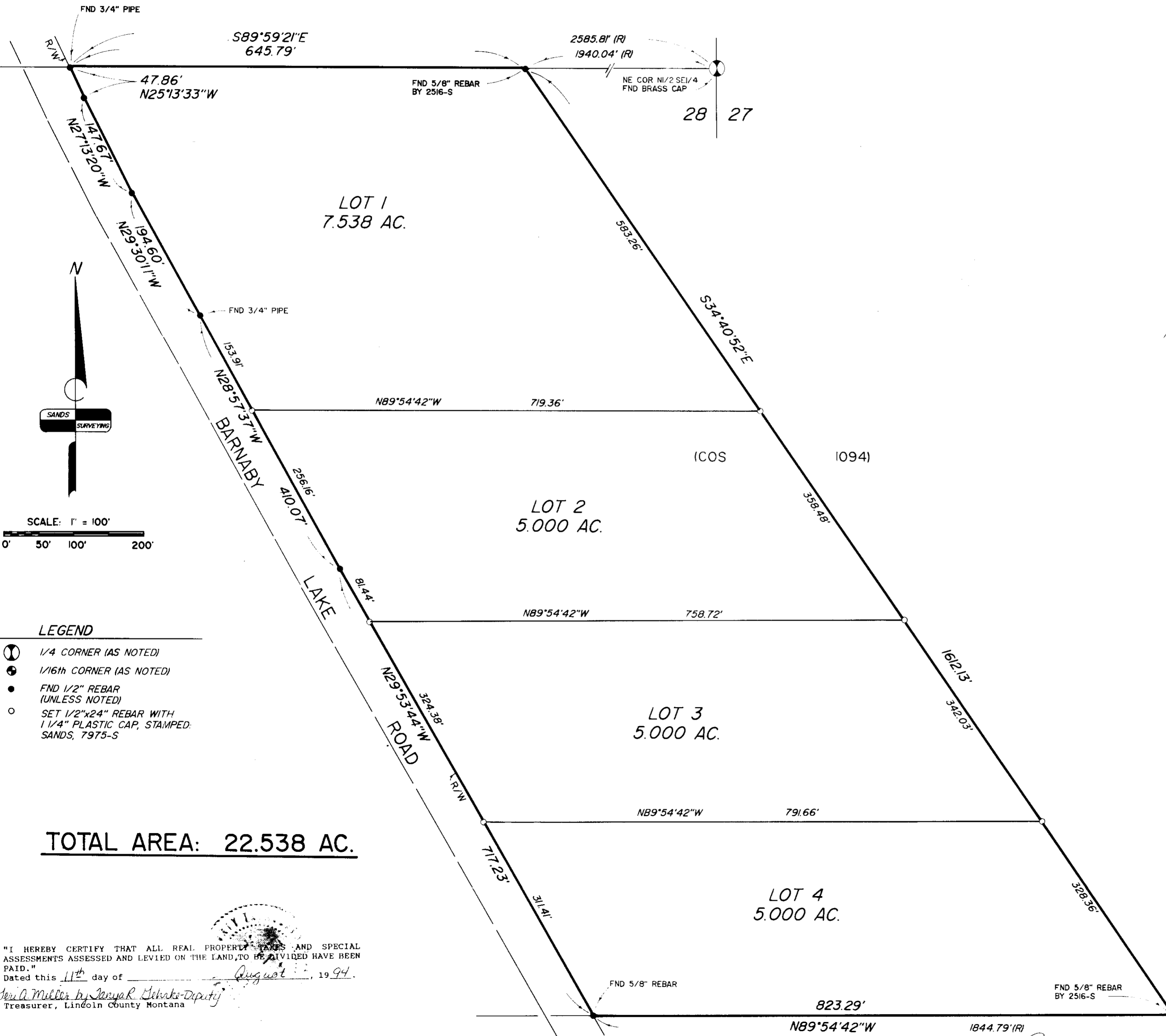
CERTIFICATE OF SURVEYOR

*Thomas E. Sands*  
THOMAS E. SANDS 7975-S

APPROVED: Aug 11, 1994  
*Paul J. Bradford*  
Examining Land Surveyor -S

STATE OF MONTANA )  
                                  ) SS  
COUNTY OF LINCOLN )

Filed for record this 12th day of August, 1994, at 8:45'clock A.M.  
*Carol M. Cummings*  
Lincoln County Clerk and Recorder  
By: *Thomas E. Sands*  
Instrument Record No. RM # 5154



- LEGEND**
- ⊙ 1/4 CORNER (AS NOTED)
  - ⊙ 1/16th CORNER (AS NOTED)
  - FND 1/2" REBAR (UNLESS NOTED)
  - SET 1/2"x24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

**TOTAL AREA: 22.538 AC.**

"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE PLATTED HAVE BEEN PAID."  
Dated this 11th day of August, 1994.  
*Don A. Miller by Janyal Roberts-Deputy*  
Treasurer, Lincoln County Montana

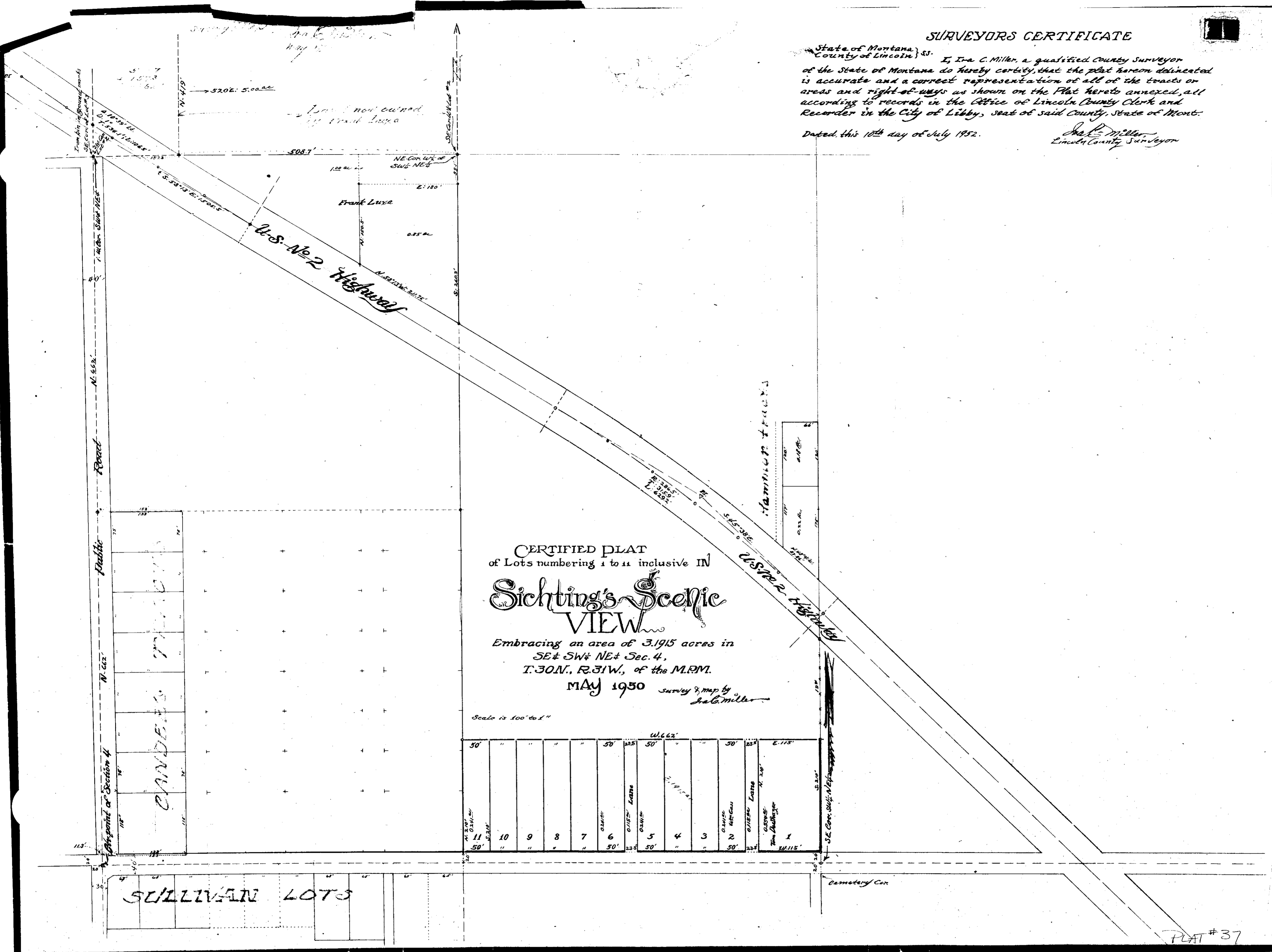
*Sanitary Restrictions Removed P.F.# 5153*

**SURVEYORS CERTIFICATE**

State of Montana }  
 County of Lincoln } ss. I, Ira C. Miller, a qualified County Surveyor  
 of the State of Montana do hereby certify, that the plat hereon delineated  
 is accurate and a correct representation of all of the tracts or  
 areas and right-of-ways as shown on the Plat hereto annexed, all  
 according to records in the Office of Lincoln County Clerk and  
 Recorder in the City of Libby, seat of said County, State of Mont.

Dated this 10th day of July 1952.

Ira C. Miller  
 Lincoln County Surveyor



CERTIFIED PLAT  
 of Lots numbering 1 to 11 inclusive IN  
**Sighting's Scenic VIEW**

Embracing an area of 3.1915 acres in  
 SE 1/4 SW 1/4 NE 1/4 Sec. 4,  
 T. 30 N., R. 31 W., of the M.R.M.

MAY 1950 Survey & map by  
 Ira C. Miller

Scale is 100' to 1"

11	10	9	8	7	6	5	4	3	2	1
50'	50'	50'	50'	50'	50'	50'	50'	50'	50'	50'

PLAT # 37

OWNERS: MICHAEL J. DEVER  
FRANCES S. MC DANIEL  
DENNIS SILVA, TRUSTEE OF WESTATES ACQUISITIONS V, LLC.  
PURPOSE: SUBDIVISION  
DATE: AUG 27, 2003

# Final Plat of SILVA DEVER SUBDIVISION

## SW 1/4 Section 5, E 1/2 Section 6, NE 1/4 Section 7, T36N R27W, P.M., M.Lincoln County, Montana

NORTH SIDE DIMENSIONS	CENTERLINE DIMENSIONS
① 57°40'54"E 1281.84'	① 57°40'54"E 1287.85'
② RADIAL BC: 314708"W A=111°12'30" R=881.85' L=128.31' RADIAL OUT: N89°21'30"E	② RADIAL BC: 314708"W A=111°12'30" R=878.85' L=128.31' RADIAL OUT: N89°21'30"E
③ RADIAL BC: N89°21'30"E A=27°40'54" R=291.75' L=113.27' RADIAL OUT: S89°12'30"E	③ RADIAL BC: N89°21'30"E A=27°40'54" R=276.75' L=113.27' RADIAL OUT: S89°12'30"E
④ N89°47'27"E 111.35'	④ N89°47'27"E 111.35'
⑤ RADIAL BC: N89°12'33"W A=47°28'01" R=288.85' L=190.79' RADIAL OUT: S89°47'27"E	⑤ RADIAL BC: N89°12'33"W A=47°28'01" R=288.85' L=190.79' RADIAL OUT: S89°47'27"E
⑥ N89°12'30"E 288.85'	⑥ N89°12'30"E 288.85'
⑦ RADIAL BC: S89°47'27"E A=47°28'01" R=288.85' L=190.79' RADIAL OUT: N89°12'30"E	⑦ RADIAL BC: S89°47'27"E A=47°28'01" R=288.85' L=190.79' RADIAL OUT: N89°12'30"E
⑧ RADIAL BC: S89°47'27"E A=47°28'01" R=288.85' L=190.79' RADIAL OUT: N89°12'30"E	⑧ RADIAL BC: S89°47'27"E A=47°28'01" R=288.85' L=190.79' RADIAL OUT: N89°12'30"E

### Certificate of Dedication

We, MICHAEL J. DEVER, FRANCES S. MC DANIEL and DENNIS SILVA, TRUSTEE OF WESTATES ACQUISITIONS V, LLC, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by this plat and Certificate of Survey herewith included, the following described tract of land, to-wit:

Parcel A, Certificate of Survey No. 3151 in the Southwest 1/4, Section 5, the East 1/2 of Section 6 and the Northeast 1/4, Section 7, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 111.22 acres of land all as shown hereon.

Subject to and together with easements of record.  
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as SILVA DEVER SUBDIVISION, Lincoln County, Montana.  
We hereby certify that physical and legal access to all lots within this subdivision is provided by Douglas Hill Road and a private road per Section 76-3-608(3)(d), MCA.

*Michael J. Dever*  
MICHAEL J. DEVER  
*Frances S. McDaniel*  
FRANCES S. MC DANIEL  
WESTATES ACQUISITIONS V, LLC  
*Dennis Silva*  
DENNIS SILVA, TRUSTEE

STATE OF CA  
County of Santa Cruz  
This instrument was acknowledged before me on Oct 28, 2003  
by MICHAEL J. DEVER.  
*Greg Tarnquist*  
Printed Name: Greg Tarnquist  
Notary Public for the State of CA  
Residing at Capitola CA  
My Commission Expires May 19, 2007

STATE OF CA  
County of Santa Cruz  
This instrument was acknowledged before me on Oct 28, 2003  
by FRANCES S. MC DANIEL.  
*Greg Tarnquist*  
Printed Name: Greg Tarnquist  
Notary Public for the State of CA  
Residing at Capitola CA  
My Commission Expires May 19, 2007

STATE OF CA  
County of Santa Cruz  
This instrument was acknowledged before me on Oct 28, 2003  
by DENNIS SILVA, TRUSTEE OF WESTATES ACQUISITIONS V, LLC.  
*Greg Tarnquist*  
Printed Name: Greg Tarnquist  
Notary Public for the State of CA  
Residing at Capitola CA  
My Commission Expires May 19, 2007

Approved: Oct 22  
*David H. Hester*  
Examining Lead Surveyor  
Registration No. 4130

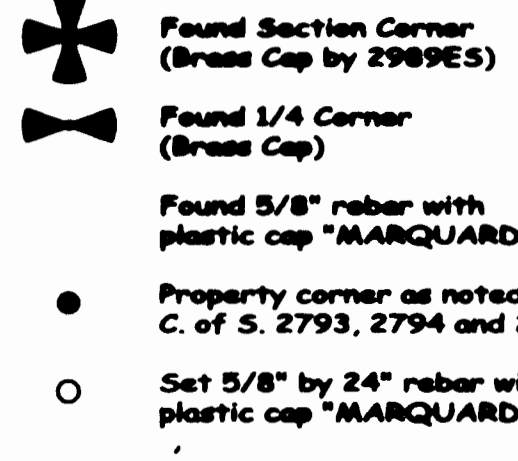
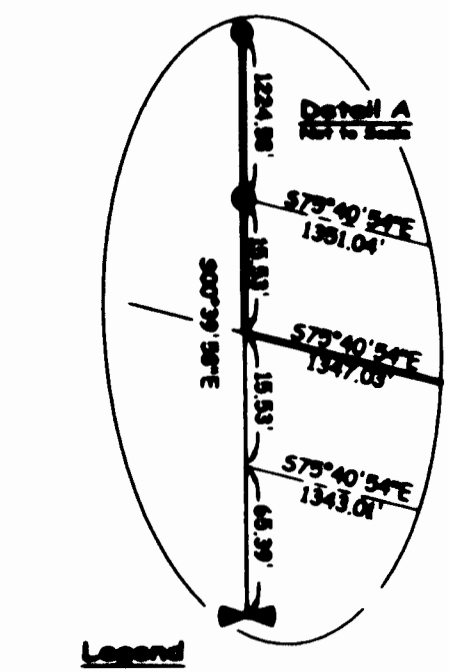
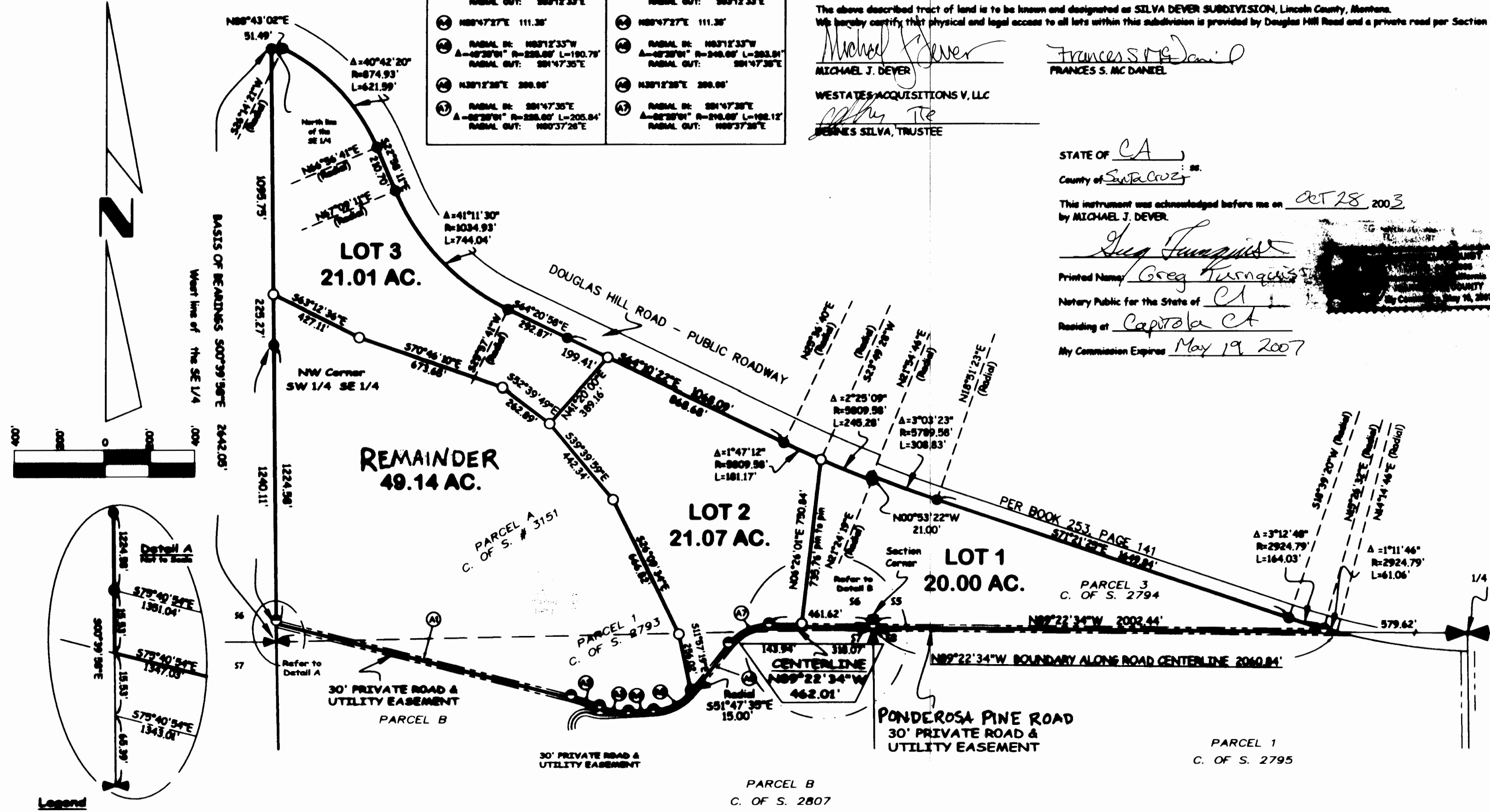
CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
Dawn Marquardt  
Registration No. 7328  
Date: 10-24-03

### CERTIFICATE OF COUNTY COMMISSIONERS

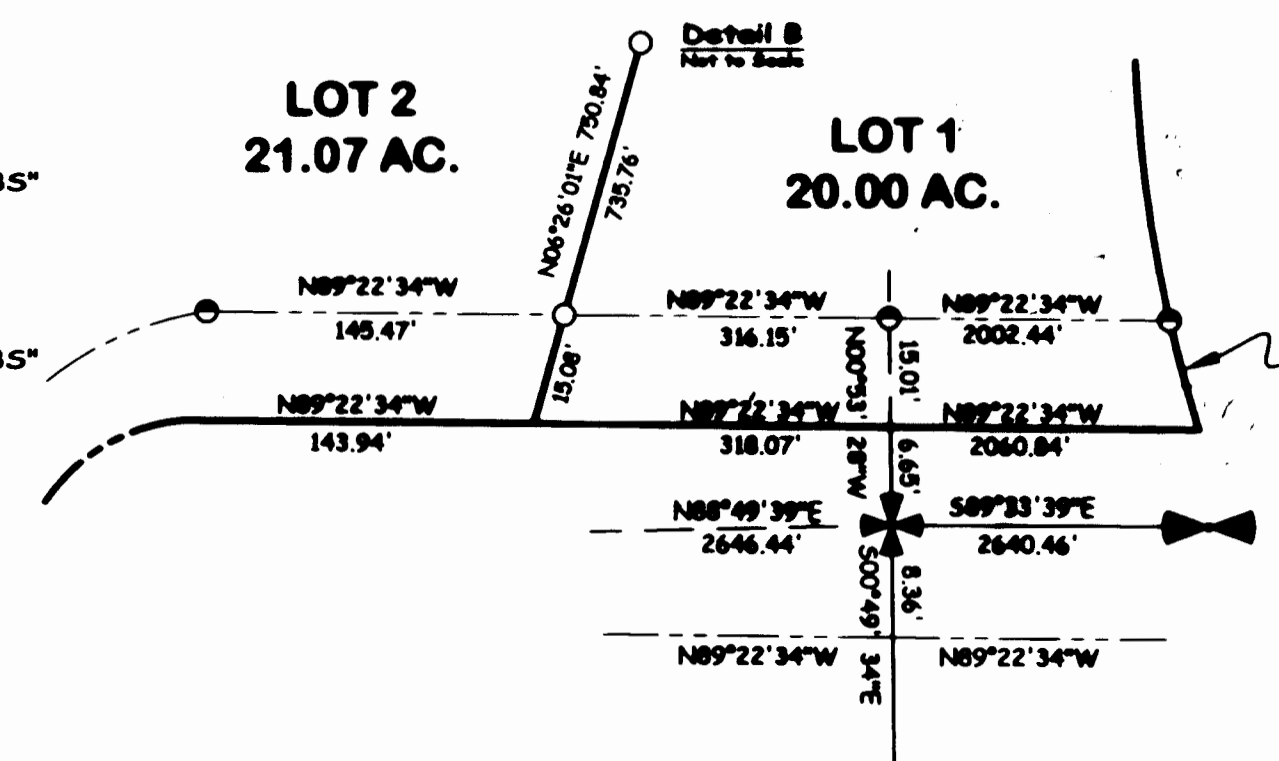
We, The undersigned, *Marissa B. Roes*, Chairman of the Board of County Commissioners of Lincoln County, Montana and *Carol A. Cunningham*, County Clerk and Recorder of said county do hereby certify that this accompanying plat of SILVA DEVER SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Partland Dedication is exempt per Section 76-3-608(3)(a), MCA.

Dated the 14th day of Nov, 2003

*Marissa B. Roes*  
Chairperson  
*Carol A. Cunningham*  
County Clerk and Recorder  
Lincoln County, Montana



- Legend
- Found Section Corner (Brass Cap by 2989ES)
  - Found 1/4 Corner (Brass Cap)
  - Found 5/8" rebar with plastic cap "MARQUARDT 7328S"
  - Property corner as noted on C. of S. 2793, 2794 and 2795
  - Set 5/8" by 24" rebar with plastic cap "MARQUARDT 7328S"



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
*Dawn Marquardt*  
Dawn Marquardt  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln  
Filed on the 14th day of November, 2003  
at 11:05 o'clock A.M.  
*Carol A. Cunningham*  
County Clerk and Recorder  
By: *Joanna Alvarado*  
Deputy  
Instrument Record No. 171949

Date: JUNE 11, 2003	Revision Date:
Project Name: SYLVIA-ROE	Project Number: 03-138
Filename: Working	Drawn By: SHERM

PLATTING CERTIFICATE PF 1486 Doc 171949  
NOXIOUS WEED PLAN PF 1487 Doc 171948  
COVENANTS m 285/43 Doc 171950

SYLVIA-ROE

**AMENDED PLAT  
"BOUNDARY LINE ADJUSTMENT"**

**LOT 1 and LOT 2 SILVA DEVER SUBDIVISION**

SW 1/4 SECTION 5, SE 1/4 SECTION 6, NE 1/4 SECTION 7, T.36N., R.27W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: JEFFREY & RITA NICKLAS and DARLENE DAWN GRAY

DATE: JUNE 2008

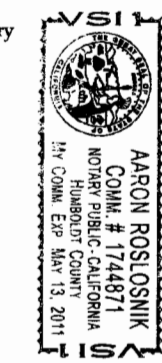
**PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION**

We, Darlene Dawn Gray, Jeffrey C. Nicklas, Rita J. Nicklas, record owners, hereby certify that the purpose of this survey and, division of land is to "relocate a common boundary between record parcels". Therefore this division is exempt from review as a subdivision, pursuant to MCA 76-3-207(1)(2)(d): "For five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots".

Jeffrey C. Nicklas Date 09-20-08  
Rita J. Nicklas Date 9/20/2008  
Darlene Dawn Gray Date 10-10-08

**ACKNOWLEDGMENT**

The foregoing Exemption(s) was subscribed and acknowledged before me a Notary Public for the State of California, County of Humboldt, by Jeffrey C. and Rita J. Nicklas, on this 20 day of September, 2008. In witness whereof, I have hereunto set my hand and affixed my notarial seal. Notary Public for the State of California, residing in: Eureka My Commission expires: May 13 2011



**ACKNOWLEDGMENT**

The foregoing Exemption(s) was subscribed and acknowledged before me a Notary Public for the State of MONTANA, County of Lincoln, by Darlene Dawn Gray, on this 27 day of October, 2008. In witness whereof, I have hereunto set my hand and affixed my notarial seal. Notary Public for the State of MONTANA, residing in: Eureka My Commission expires: 08/05/2009

**METHOD OF SURVEY**

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Rooney, Levi Powell April 2008.

**HISTORY OF SURVEY**

- 1978 - COS NO. 541, 20 ACRE PARCELS - MARQUARDT, 2989ES
- 1998 - COS NO. 2794, RETARCEMENT - SMITH, 4740S
- 2002 - COS NO. 3151, BOUNDARY LINE ADJUSTMENT - MARQUARDT, 7328S
- 2003 - PLAT NO. 6488, MINOR SUBDIVISION - MARQUARDT, 7328S
- 2004 - PLAT NO. 6557, MINOR SUBDIVISION - MARQUARDT, 7328S

**BASIS OF BEARING**

The basis of bearing for this survey is S89°33'39"E, as shown on PLAT No. 6488, between the South Quarter corner Section 3, and the SouthWest Section corner Section 3, both 2 1/4 inch diameter Brass caps marked "Marquardt 2989ES"

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS 7322LS 10-20-08 Date  
Alvah F. Hughes, PLS 7322LS



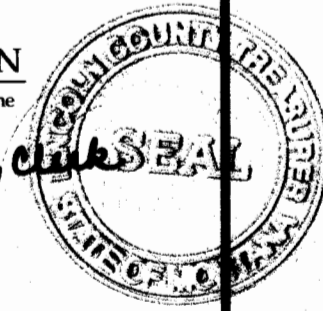
**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Examined this 23 day of OCTOBER, 2008 A.D.  
Ronald A. Pearson, PLS 9008LS Examining Land Surveyor

**LINCOLN COUNTY TREASURER'S CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-207(3), M.C.A.

Nancy Jettter Sutton by Joni Kinden, Clerk  
Lincoln County Treasurer Date 9-30-08



**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 27 day of October, 2008, A.D. at 9:30 o'clock A.M.  
Jamison D. Lewis by Jamison D. Lewis  
Lincoln County Clerk & Recorder Deputy

PLAT NO. # 6943 RB Doc # 215107

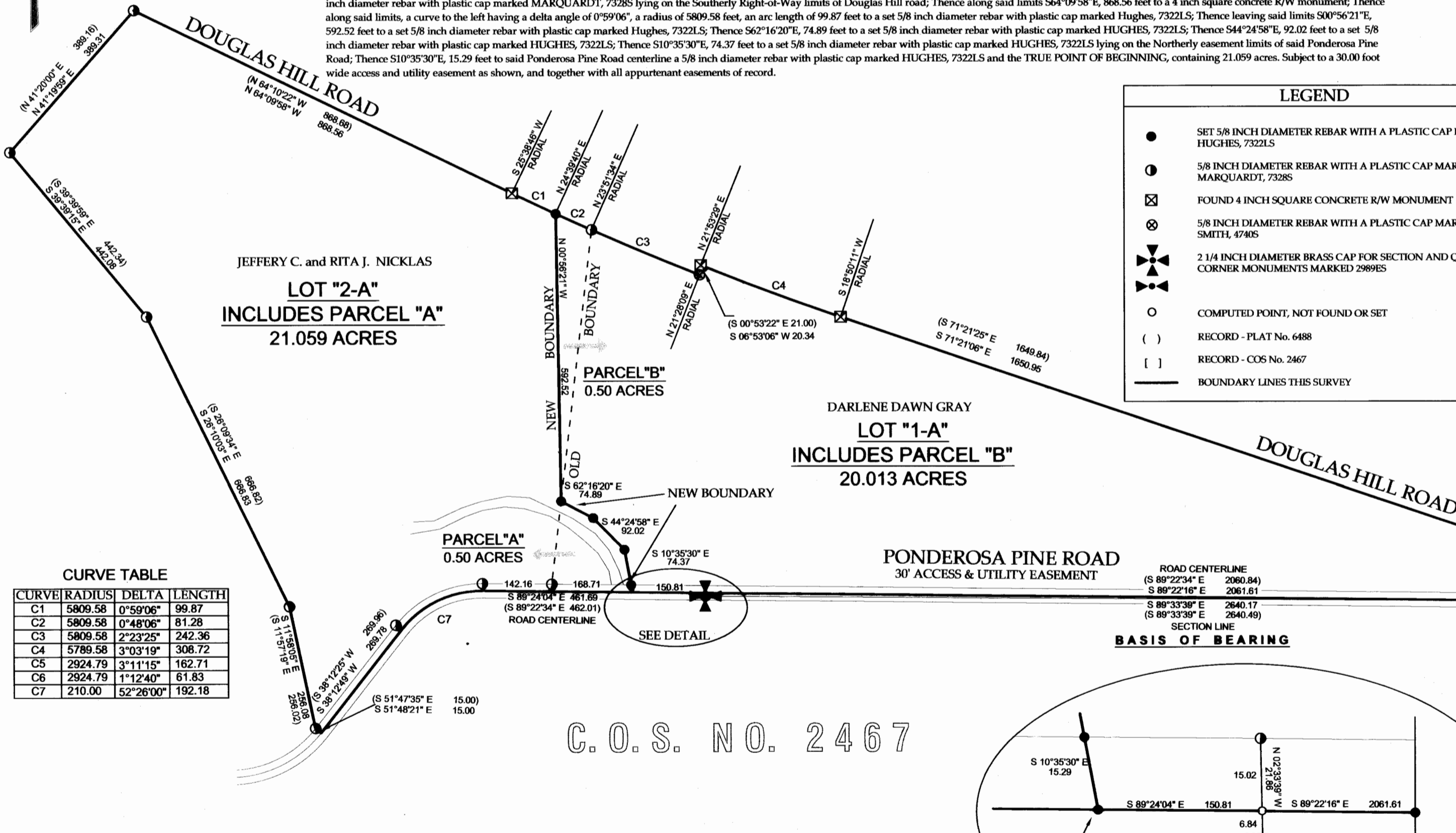
**LEGAL DESCRIPTION ~ LOT "1-A" INCLUDES PARCEL "B"**

An irregular tract of land lying Northwesterly from Eureka, Montana, Lincoln County, and in the SW1/4, Section 5, SE1/4, Section 7, Township 36 North, Range 27 West, P.M., MT., and more particularly described as: Commencing at the Southwest Corner, Section 5, a 2 1/4 inch diameter brass cap monument marked 2989ES; Thence N02°33'39"W, 6.84 feet to a unmarked computed point at the centerline of Ponderosa Pine Road a 30.00 foot wide access and utility easement; Thence along said centerline N89°24'04"W, 150.81 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, and the TRUE POINT OF BEGINNING; Thence N10°35'30"W, 15.29 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS lying on the Northerly easement limits of said Ponderosa Pine Road; Thence N10°35'30"W, 74.37 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N44°24'58"W, 92.02 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N62°16'20"W, 74.89 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°56'21"W, 592.52 feet to a set 5/8 inch diameter rebar with plastic cap marked SMITH, 4740S; Thence N06°53'06"E, 20.34 feet to a 4 inch square concrete R/W Monument; Thence along said limits, a curve to the left, having a delta angle of 0°48'06", a radius of 5809.58 feet, an arc length of 81.28 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence continuing along said curve to the left, having a delta angle of 2°23'25", a radius of 5809.58 feet, an arc length of 242.36 feet to a 5/8 inch diameter rebar with plastic cap marked SMITH, 4740S; Thence N06°53'06"E, 20.34 feet to a 4 inch square concrete R/W Monument; Thence along said limits, a curve to the left, having a delta angle of 3°03'19", a radius of 5789.58 feet, an arc length of 308.72 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence continuing along said curve to the left, having a delta angle of 3°11'15", a radius of 2924.79 feet, an arc length of 162.71 feet, to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence continuing along said limits, a curve to the left, having a delta angle of 1°12'40", a radius of 2924.79 feet, an arc length of 61.83 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, marking the intersection of said Southerly Right-of-Way limits and said Ponderosa Pine Road centerline; Thence along said centerline N89°22'16"W, 2212.42 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING, containing 20.013 acres. Subject to a 30.00 foot wide access and utility easement as shown, and together with all appurtenant easements of record.

**LEGAL DESCRIPTION ~ LOT "2-A" INCLUDES PARCEL "A"**

An irregular tract of land lying Northwesterly from Eureka, Montana, Lincoln County, and in the SE1/4, Section 6, NE1/4, Section 7, Township 36 North, Range 27 West, P.M., MT., and more particularly described as: Commencing at the Southwest Corner, Section 5, a 2 1/4 inch diameter brass cap monument marked 2989ES; Thence N02°33'39"W, 6.84 feet to a unmarked computed point at the centerline of Ponderosa Pine Road a 30.00 foot wide access and utility easement; Thence along said centerline N89°24'04"W, 150.81 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, and the TRUE POINT OF BEGINNING; Thence along said centerline the following four courses, N89°24'04"W, 310.87 feet to a unmarked computed point; Thence along said centerline, a curve to the left, having a delta angle of 52°26'00", a radius of 210.00 feet, an arc length of 192.18 feet to the point of tangency, a unmarked computed point; Thence S38°12'49"W, 269.78 feet to a unmarked computed point; Thence leaving said centerline N51°48'21"W, 15.00 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S, marking a point on the Northwesterly easement limits of said Ponderosa Pine Road; Thence leaving said limits N11°58'05"W, 256.08 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence N26°10'03"W, 666.83 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence N39°39'15"W, 442.08 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence N41°19'59"E, 389.31 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S lying on the Southerly Right-of-Way limits of Douglas Hill road; Thence along said limits S64°09'58"E, 868.56 feet to a 4 inch square concrete R/W monument; Thence along said limits, a curve to the left having a delta angle of 0°59'06", a radius of 5809.58 feet, an arc length of 99.87 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence leaving said limits S00°56'21"E, 592.52 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S62°16'20"E, 74.89 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S10°35'30"E, 74.37 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS lying on the Northerly easement limits of said Ponderosa Pine Road; Thence S10°35'30"E, 15.29 feet to said Ponderosa Pine Road centerline a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING, containing 21.059 acres. Subject to a 30.00 foot wide access and utility easement as shown, and together with all appurtenant easements of record.

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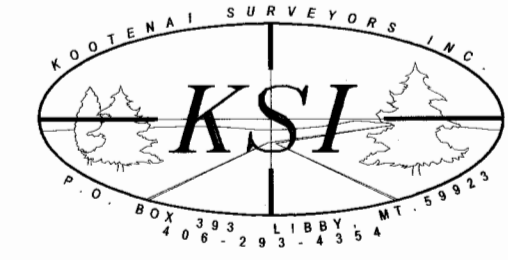
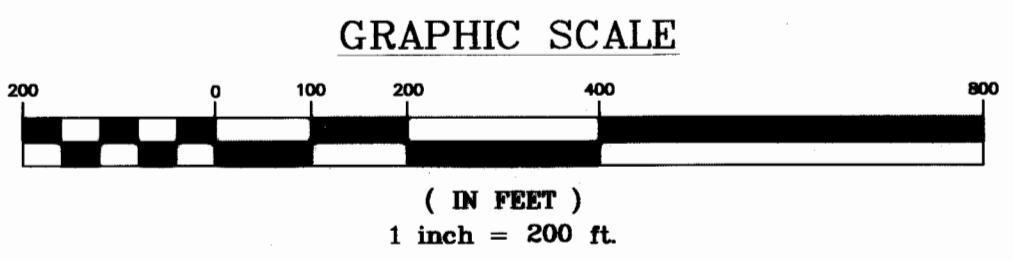
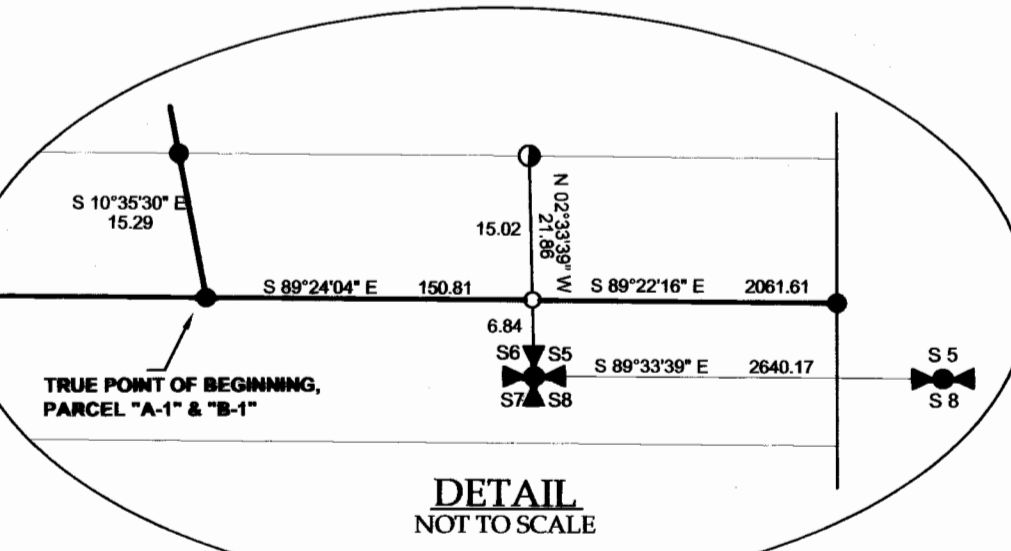


**CURVE TABLE**

CURVE	RADIUS	DELTA	LENGTH
C1	5809.58	0°59'06"	99.87
C2	5809.58	0°48'06"	81.28
C3	5809.58	2°23'25"	242.36
C4	5789.58	3°03'19"	308.72
C5	2924.79	3°11'15"	162.71
C6	2924.79	1°12'40"	61.83
C7	210.00	52°26'00"	192.18

**LEGEND**

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
- 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MARQUARDT, 7328S
- ⊠ FOUND 4 INCH SQUARE CONCRETE R/W MONUMENT
- ⊗ 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED SMITH, 4740S
- ⊕ 2 1/4 INCH DIAMETER BRASS CAP FOR SECTION AND QUARTER CORNER MONUMENTS MARKED 2989ES
- COMPUTED POINT, NOT FOUND OR SET
- ( ) RECORD - PLAT NO. 6488
- [ ] RECORD - COS NO. 2467
- BOUNDARY LINES THIS SURVEY



YAAK RIVER ROAD

LINCOLN COUNTY, MONTANA

U.S.F.S.

PLAT OF

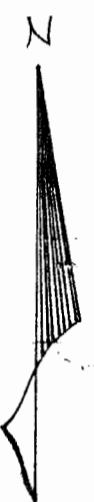
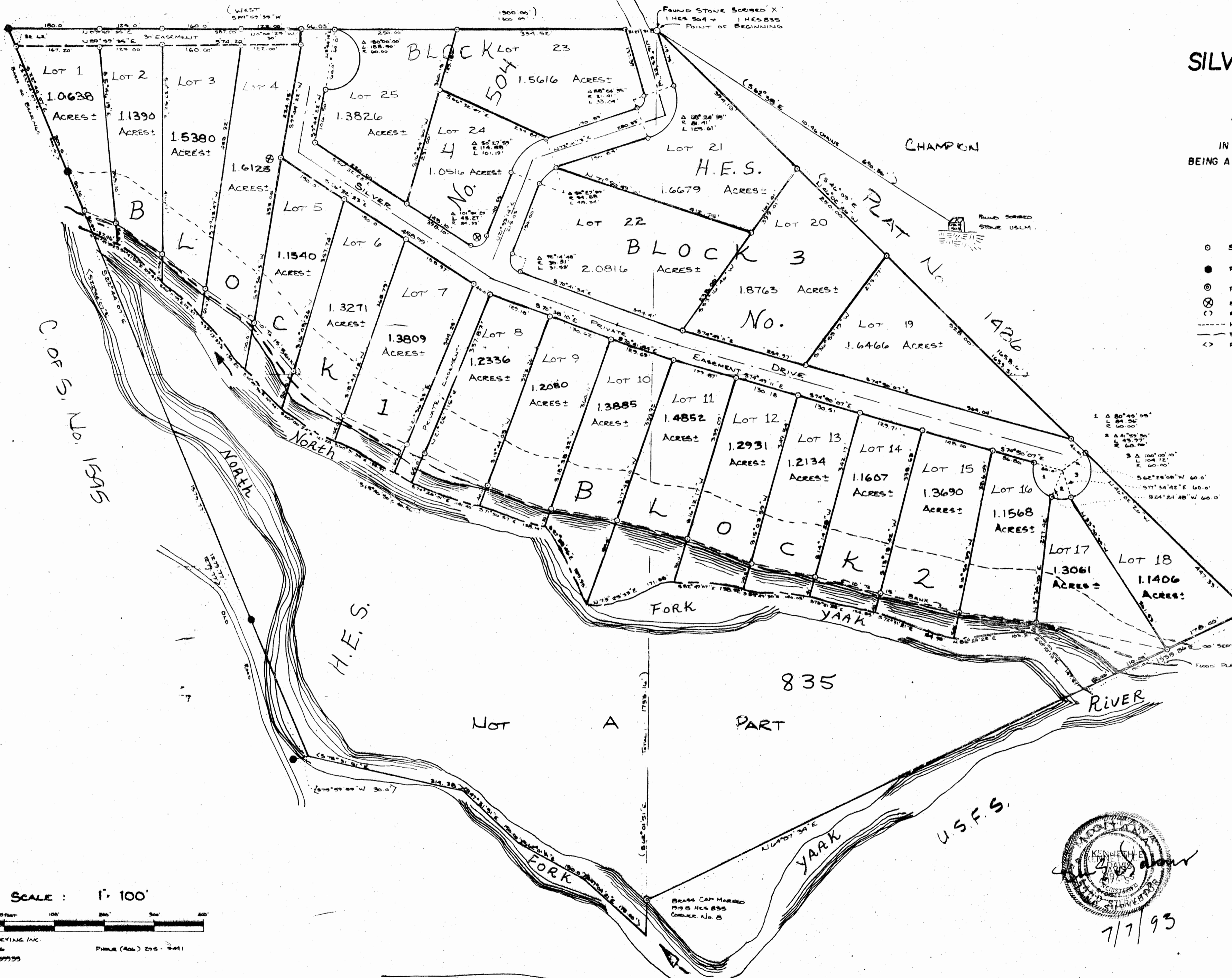
# SILVER TIP RANCH

A MAJOR SUBDIVISION

IN UNSURVEYED SECTION 22  
BEING A PART OF H.E.S. 835 & H.E.S. 504  
TWP. 37 N., R. 31 W., PM.M.

### LEGEND

- SET A 9/8" DIA. REBAR CAPPED: K.E.D. 49755
- FOUND A 3/4" DIA. REBAR CAPPED: SALIDS.
- ⊙ FOUND 3/4" DIA. BRASS CAP.
- ⊗ EXISTING WELL.
- ⊕ RECORDED PER PLAT 1406L.
- 100' SEPTIC SETBACK LINE.
- FLOOD PLAIN LINE # 300157 - 00502
- <> RECORDED PER C. of S. No. 1595



SCALE: 1" = 100'



DAVIS SURVEYING INC.  
P.O. Box 896  
Troy, MT. 59735

PHONE (406) 295-7441

AREA OF SUBDIVISION

BLOCK NO. 1	- 9.2153
BLOCK NO. 2	- 13.9550
BLOCK NO. 3	- 7.2724
BLOCK NO. 4	- 3.9958
TOTAL LOTS	- 34.4385
ROADWAY	- 4.2232
TOTAL ACRES	- 38.6617



7/7/93

CERTIFICATE OF DEDICATION

I, Bob Elliott, president of Alta Petroleum, Inc., the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivision and platted into lots and streets, as shown by the Plat hereto annexed, the following described land in the Yaak Valley, in Lincoln County, Montana to wit:

*Elliott*

DESCRIPTION

A tract of land being a part of H.E.S. No. 835 and H.E.S. No. 504 in a unsurveyed Section 22 Twp. 37 N., R. 31 W., P.M.M. containing 38.662 acres more or less and more particularly described as follows:

Beginning at a stone marked "X" 1 H.E.S. 835 on the Southeast side, and 1 H.E.S. 504 on the Southwest side, said point of beginning lying S 62°38' E (10.46 ch) 690.36 feet from a stone marked "X" U.S.L.M. No. 504; thence, from said point of beginning along the Northerly line of H.E.S. No. 504 S 89°59'35" W 1300.09 feet to a 5/8 inch rebar capped: "SANDS"; thence, leaving said Northerly line along the Easterly line of C. of S. No. 1595 S 22°44'07" E 300.00 feet to a 5/8 inch dia. rebar capped: "SANDS"; thence, continuing along said Easterly line S 22°44'07" E 90.10 feet to a 5/8 inch dia. rebar capped: KED 4975 S set as a witness corner; thence, continuing along said Easterly line S 22°44'07" E 50.00 feet to a point in mid-channel of the North Fork of the Yaak River; thence, leaving said Easterly line generally along the mid-channel of said North Fork of the Yaak River upstream the following Eighteen (18) courses: S 61°49'59" E 57.46 feet; thence, S 54°47'00" E 109.42 feet; thence, S 46°11'05" E 112.27 feet; thence, S 39°13'33" E 135.22 feet; thence, S 44°49'36" E 107.44 feet; thence, S 60°06'24" E 127.35 feet; thence, S 60°31'35" E 135.97 feet; thence, S 65°46'50" E 40.56 feet; thence, S 74°26'01" E 141.40 feet; thence, S 71°56'57" E 138.14 feet; thence, S 27°38'46" E 189.95 feet; thence, N 73°25'33" E 171.68 feet; thence, S 82°49'07" E 138.52 feet; thence, S 85°49'30" E 140.03 feet; thence, S 76°51'28" E 135.85 feet; thence, S 72°31'21" E 164.98 feet; thence, N 86°29'22" E 163.31 feet; thence, S 40°18'18" E 147.57 feet to a point on the Southeasterly line of H.E.S. 835 from which, a 5/8 inch dia. rebar capped: KED 4975 S bears S 64°07'34" W 190.00 feet set as a witness corner; thence, leaving the mid-channel of said Yaak River along the said Southeasterly line N 64°07'34" E 368.00 feet to a Brass Capped Monument marking corner No. 7 H.E.S. 835; thence, along the Southwesterly line of Plat No. 1486 N 46°02'26" W 1659.51 feet to the point of beginning.

The above-described tract of land is to be known and designated as "SILVER TIP RANCH" and the lands included in Silver Drive, containing 4.22 acres, more or less, as shown on said Plat is hereby declared a private roadway forever. For the use of all Lot owners.

STATE OF MONTANA  
COUNTY OF LINCOLN

On this 7th day of July, 1993 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Bob Elliott, President of Alta Petroleum, Inc., known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

*Pamela J. Norman*   
Notary Public

3-16-96  
My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
COUNTY OF LINCOLN

I, Kenneth E. Davis, do hereby certify that a survey was made of Silver Tip Ranch a major subdivision, under my supervision, during October, 1991 through February, 1992, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 7 day of July, 1992 A.D.

*Kenneth E. Davis*   
Kenneth E. Davis, Land Surveyor Registration No. 4975 S  
7/7/93

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, \_\_\_\_\_, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of Silver Tip Ranch (a major subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Sections 76-3-201 through 76-3-403, Montana Codes Annotated, 1978.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 1992 A.D.

PLAT OF

SILVER TIP RANCH

A MAJOR SUBDIVISION

IN UNSURVEYED SECTION 22

BEING A PART OF H.E.S. 835 & H.E.S. 504

TWP. 37 N., R.31 W., P.M.M.

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this major subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to the public use of any and all lands shown on this plat as being dedicated to such use, this 11th day of August, 1993 A.D.

*[Signatures ]*   
Commissioner Commissioner Commissioner

ATTEST:  *Coral M. Cummings*   
County Clerk and Recorder

CERTIFICATE OF COUNTY CLERK AND RECORDER

State of Montana  
County of Lincoln tl  
Filed this 13 day of August, 1993 A.D. at 9:35 O'clock A. M.

*Coral M. Cummings*  by  *Laurie Dennis*   
County Clerk and Recorder Deputy

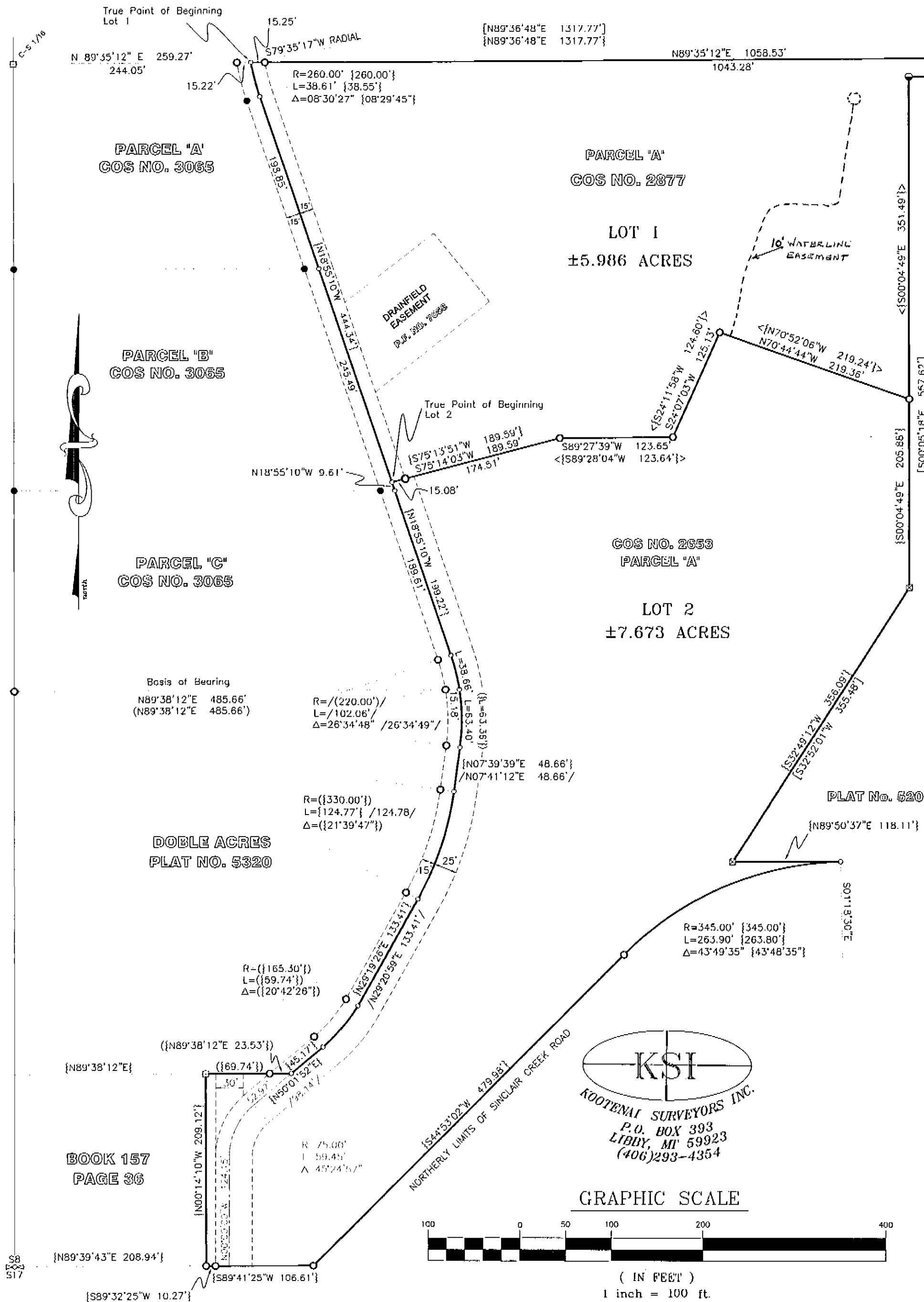
TAX CERTIFICATE

I hereby certify that no real property tax assessed and levied on the land to be divided above are delinquent. Dated this 30th day of August, 1992.

*[Signature ]*   
Treasurer, Lincoln County, Montana

*Sanitary Restrictions Removed P.F. # 4439*

**A PLAT OF:  
SINCLAIR CREEK SUBDIVISION**  
SW1/4 SE 1/4, SECTION 8, T.36N., R.26W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: ROCK HOLDER JUNE 2002



**PURPOSE OF SURVEY AND DEDICATION**

I, Rock Holder, owner of record, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, to be known as "Sinclair Creek Subdivision", Lot 1 containing ±5.986 acres; Lot 2 containing ±7.673 acres; pursuant to M.C.A. 76-3-103.

Rock Holder: Eureka Date: 8 7 02

**ACKNOWLEDGMENT**

The foregoing dedication was subscribed and acknowledged before me, a Notary Public for the State of MT, County of BLaine, by the above named person(s), on this 7 day of July, 2002. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Christine J. Marvel Notary Public for the State of MT  
residing in: Eureka My Commission expires: 5/14/2005

**LEGAL DESCRIPTION OF LOT 1**

An irregular tract of land, southeast of Eureka, Montana, Lincoln County, in the SW1/4 SE 1/4, Section 8, T.36N., R.26W., P.M., MT., containing ±5.986 acres, more particularly described as follows:  
Commencing at a 1/2 inch diameter pipe marked 2343-S, the Center South 1/16 corner of said Section 8;  
Thence N89°35'12"E, 244.05 feet along the east - west section subdivision line to the westerly limits of a 30 foot wide, private road easement, a 5/8 inch diameter rebar marked KED 4975-S;  
Thence continuing along said subdivision line N89°35'12"E, 15.22 feet to the centerline of said easement an unmarked computed point and the True Point of Beginning;  
Thence continuing along said subdivision line N89°35'12"E, 15.25 feet to the easterly limits of said easement and a 5/8 inch diameter rebar marked KED 4975-S;  
Thence continuing along said subdivision line N89°35'12"E, 1043.28 feet to the SE 1/16 corner, a 1 1/2 inch brass cap monument stamped 2343-S;  
Thence S89°35'15"W, 340.00 feet to a 1 1/2 inch brass cap monument stamped 2343-S;  
Thence S89°35'15"W, 340.00 feet to a 1 1/2 inch brass cap monument stamped 2343-S;  
Thence S00°04'49"E, 351.49 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975-S;  
Thence N70°44'44"W, 219.36 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975-S;  
Thence S24°07'03"W, 125.13 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975-S;  
Thence S89°27'39"W, 123.65 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975-S;  
Thence S75°14'03"W, 174.51 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975-S;  
Thence S75°14'03"W, 15.08 feet to the centerline of a 30.00 foot private road easement an unmarked computed point;  
Thence along said centerline N10°55'10"W, 444.34 feet to an unmarked computed point;  
Thence along said centerline curve to the right, a length of 38.61 feet, turning through a delta angle of 08°30'27", having a radius of 260.00 feet to an unmarked computed point;  
Thence continuing along said road centerline, bearing S18°55'10"E, 444.34 feet to an unmarked computed point and being the True Point of Beginning;  
Thence leaving said road centerline, bearing N75°14'03"E, 15.08 feet to a 5/8 inch rebar with a plastic cap marked KED 4975-S;  
Thence N75°14'03"E, 174.51 feet to a 5/8 inch rebar with a plastic cap marked KED 4975-S;  
Thence N89°27'39"E, 123.65 feet to a 5/8 inch diameter rebar with a plastic cap marked KED 4975-S;  
Thence N89°35'12"E, 125.13 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975-S;  
Thence S70°44'44"W, 219.36 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975-S and the easterly boundary of Mortgage Parcel A, Certificate of Survey Number 2653;  
Thence along said boundary S00°04'49"E, 205.88 feet to a 3/4 inch diameter pipe with plug marked 270-ES;  
Thence continuing along said boundary S32°49'12"W, 356.09 feet to a 3/4 inch diameter pipe with plug marked 270-ES;  
Thence continuing along said boundary N89°50'37"E, 118.11 feet to northerly right-of-way limits of the Sinclair Creek Road an unmarked computed point;  
Thence continuing along said limits on a non-tangent curve to the left, the central point bears S01°18'59"E, having a radius of 345.00 feet, turning through a delta angle of 43°49'35", a length of 263.90 feet to a 5/8 inch diameter rebar with cap marked KED 4975-S;  
Thence continuing along said limits S44°53'03"W, 479.98 feet the south line of section 8 to a 5/8 inch diameter rebar with cap marked KED 4975-S;  
Thence continuing along said section line S89°41'25"W, 106.61 feet to westerly limits of 40 foot wide private road easement and a 5/8 inch diameter rebar with cap marked KED 4975-S;  
Thence continuing along said section line S89°32'25"W, 10.27 feet to a 5/8 inch diameter rebar with cap marked KED 4975-S;  
Thence N00°14'10"W, 209.12 feet to a 1/2 inch diameter galvanized pipe with cap marked 2343-S;  
Thence N89°38'12"E, 69.74 feet to the westerly limits of said easement and a 5/8 inch diameter rebar with 1 1/4 inch diameter plastic cap marked KED 4975-S;  
Thence N89°38'12"E, 23.53 feet to the centerline of said easement and an unmarked computed point;  
Thence along said centerline N50°01'52"E, 45.17 feet to an unmarked computed point;  
Thence along said centerline on a curve to the left, a length of 59.74 feet, turning through a delta angle of 20°42'26", having a radius of 165.30 feet to an unmarked computed point;  
Thence along said centerline N29°19'20"E, 133.41 feet to an unmarked computed point;  
Thence along said centerline on a curve to the left, a length of 124.77 feet, turning through a delta angle of 21°39'47", having a radius of 330.00 feet to an unmarked point;  
Thence along said centerline N07°39'39"E, 48.66 feet to an unmarked computed point;  
Thence along said centerline on a curve to the left, a length of 102.06 feet, turning through a delta angle of 26°34'48", having a radius of 220.00 feet to an unmarked computed point;  
Thence along said centerline N18°55'10"W, 189.01 feet to an unmarked computed point and the Northeast corner of Parcel C, Certificate of Survey 3065;  
Thence along said centerline N18°55'10"W, 9.61 feet to an unmarked computed point and the True Point of Beginning.  
Subject to and together with all appurtenant easements of record or implied.

**ACCESS CERTIFICATION**

I hereby certify that physical and legal access, shown hereon, is provided by a Private Road, and that the drying surface is a minimum of 20 feet wide.

Alvah F. Hughes 7322L Date: 08/12/02  
Alvah F. Hughes, FLS, 7322LS

**HISTORY OF SURVEY**

1973 - Plat No. 2116 aliquot subdivision of section by Shaw-Smith 2343-S  
1978 - COS No. 520 creates irregular parcel by K. Hoskell, 270-ES  
1995 - P.F. Plat No. 5320 minor subdivision, irregular lots by K. Davis, 4975-S  
1998 - COS No. 2653 mortgage Exemption by K. Davis, 4975-S  
1999 - COS No. 2877 mortgage Exemption by D. Marquardt, 7328-S  
2001 - COS No. 3065 creates parcels A, B, & C by A. Hughes, 7322-L

**METHOD OF SURVEY**

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of-way monuments.

**BASIS OF BEARING**

The basis of bearing for this survey is N89°38'12"E, as shown on Plat No. 5320, between two found 5/8 inch diameter rebar monuments capped and marked KED 4975-S.

**COUNTY TREASURER CERTIFICATION**

I hereby certify pursuant to Section 76-3-611(1)(b), M.C.A. that all real property taxes and special assessments assessed and levied on the parcel shown hereon have been paid.

Alvah F. Hughes Date: 08/12/02  
Lincoln County Treasurer, Lincoln County, Montana

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322L Date: 08/12/02  
Alvah F. Hughes, Montana Reg. No. 7322LS

**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Approved this 10 day of August, 2002, A.D.  
Alvah F. Hughes  
Examining Land Surveyor

**COUNTY COMMISSIONER'S CERTIFICATION**

Approved this 21 day of August, 2002, A.D.  
Reta C. Meadows  
Chairman, Lincoln County Commissioners

**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 22 day of August, 2002, A.D. at 9:42 o'clock AM.  
Carol M. Cummings by Debra J. Blaine  
County Clerk Recorder Deput

P.F. PLAT NO. 6421  
Sanitary Restrictions Removed PF# 7196  
Platting Certificate PF# 7198  
Doc # 161561  
161557  
161560



OWNERS/  
FOR: J & J INVESTMENTS 2, INC.  
PURPOSE: SUBDIVISION  
DATE: MAY 8, 2017

# Subdivision Plat of SINCLAIR CREEK CEDARS

NW1/4 and NE1/4, Section 17, T36N R26W, P.M., M.  
Lincoln County, Montana

CERTIFICATE OF DEDICATION  
We, J & J INVESTMENTS 2, INC., the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

The Northwest 1/4 of the Northeast 1/4 and that portion of the East 1/2 of the Northwest 1/4, Section 17, Township 36 North, Range 26 West, P.M.M., Lincoln County, Montana, described as a whole as follows:  
BEGINNING at the North 1/4 Corner of Section 17, Township 36 North, Range 26 West;  
Thence along the North, East, and South lines of the Northwest 1/4 of the Northeast 1/4, North 89°51'28" East 1317.02 feet, South 00°12'51" East 660.73 feet, South 00°18'48" East 659.71 feet, and North 89°58'00" West 1316.02 feet to Northeast Corner of the Southeast 1/4 of the Northwest 1/4;  
Thence along the East, South, and West lines of the East 1/2 of the Northwest 1/4, South 00°18'27" East 1316.41 feet, North 89°52'21" West 1312.52 feet, North 00°14'04" West 1313.12 feet, North 00°12'14" West 999.64 feet, and North 00°23'19" West 60.09 feet to the Northernly right of way of Sinclair Creek Road, said point lying on a 3470.00 foot radius curve, concave Northwesterly, having a chord of North 84°32'01" East 256.63 feet;  
Thence continuing along said Northernly right of way through the following three (3) courses:  
North 82°22'36" East 454.17 feet, North 83°31'49" East 433.65 feet, and North 81°42'51" East 173.55 feet to the West line of the above said Northwest 1/4 of the Northeast 1/4;  
Thence along said West line, North 00°18'27" West 98.46 feet to the Point of Beginning, containing 113.57 Acres of land, all as shown hereon.  
Subject to and together with easements as shown.  
Subject to and together with easements of record.

The above described tract of land is to be known and designated as SINCLAIR CREEK CEDARS.

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

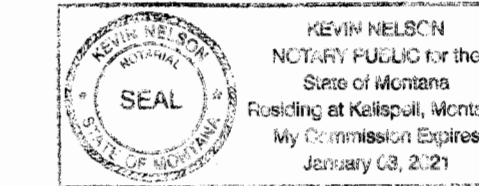
J & J INVESTMENTS 2, INC.

*Joseph B. McAfee*  
JOSEPH B. McAFEE, Vice President

STATE OF Montana : ss.  
County of Flathead :

This instrument was signed and acknowledged before me on Aug 1st, 2017, by JOSEPH B. McAFEE, as Vice President of J & J INVESTMENTS 2, INC.

Printed Name: Kevin Nelson  
Notary Public for the State of MT  
Residing at Kalispell  
My Commission Expires 01/03/2021



### CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, \_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of SINCLAIR CREEK CEDARS, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(e), M.C.A.

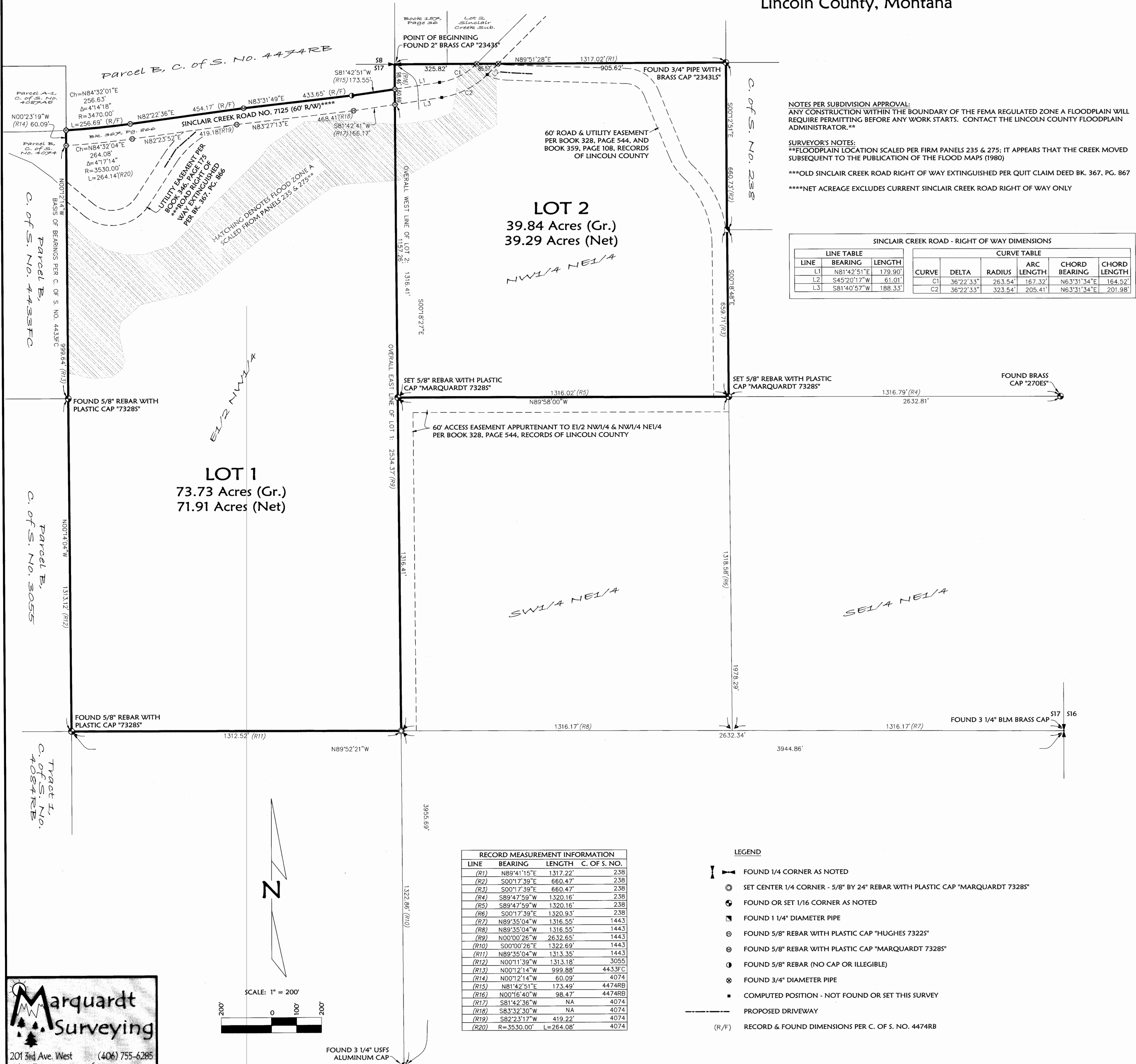
Dated the 23 day of August, 2017.

*Mike Cole*  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

*Robin A. Ranson*  
County Clerk and Recorder  
Lincoln County, Montana

Access to all lots within this subdivision is provided by: Sinclair Creek Road.

DAWN MARQUARDT  
Registration No. 73285

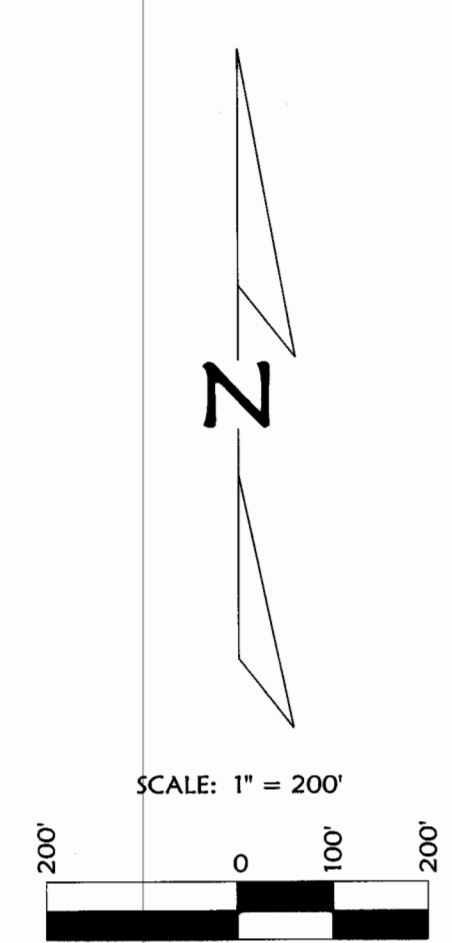


NOTES PER SUBDIVISION APPROVAL:  
ANY CONSTRUCTION WITHIN THE BOUNDARY OF THE FEMA REGULATED ZONE A FLOODPLAIN WILL REQUIRE PERMITTING BEFORE ANY WORK STARTS. CONTACT THE LINCOLN COUNTY FLOODPLAIN ADMINISTRATOR.\*\*  
SURVEYOR'S NOTES:  
\*\*FLOODPLAIN LOCATION SCALED PER FIRM PANELS 235 & 275; IT APPEARS THAT THE CREEK MOVED SUBSEQUENT TO THE PUBLICATION OF THE FLOOD MAPS (1980)  
\*\*\*OLD SINCLAIR CREEK ROAD RIGHT OF WAY EXTINGUISHED PER QUIT CLAIM DEED BK. 367, PG. 867  
\*\*\*\*NET ACREAGE EXCLUDES CURRENT SINCLAIR CREEK ROAD RIGHT OF WAY ONLY

SINCLAIR CREEK ROAD - RIGHT OF WAY DIMENSIONS					
LINE TABLE			CURVE TABLE		
LINE	BEARING	LENGTH	CURVE	DELTA	RADIUS
L1	N81°42'51"E	179.90'	C1	36°22'33"	263.54'
L2	S45°20'17"W	61.01'	C2	36°22'33"	323.54'
L3	S81°40'57"W	188.33'			

LINE	BEARING	LENGTH	C. OF S. NO.
(R1)	N89°41'15"E	1317.22'	238
(R2)	S00°17'39"E	660.47'	238
(R3)	S00°17'39"E	660.47'	238
(R4)	S89°47'59"W	1320.16'	238
(R5)	S89°47'59"W	1320.16'	238
(R6)	S00°17'39"E	1320.93'	238
(R7)	N89°35'04"W	1316.55'	1443
(R8)	N89°35'04"W	1316.55'	1443
(R9)	N00°00'26"W	2632.65'	1443
(R10)	S00°00'26"E	1322.69'	1443
(R11)	N89°35'04"W	1313.35'	1443
(R12)	N00°11'39"W	1313.18'	3055
(R13)	N00°12'14"W	999.88'	4433FC
(R14)	N00°12'14"W	60.09'	4074
(R15)	N81°42'51"E	173.49'	4474RB
(R16)	N00°16'40"W	98.47'	4474RB
(R17)	S81°42'36"W	NA	4074
(R18)	S83°32'30"W	NA	4074
(R19)	S82°23'17"W	419.22'	4074
(R20)	R=3530.00' L=264.08'		4074

- LEGEND
- FOUND 1/4 CORNER AS NOTED
  - SET CENTER 1/4 CORNER - 5/8" BY 24" REBAR WITH PLASTIC CAP "MARQUARDT 73285"
  - FOUND OR SET 1/16 CORNER AS NOTED
  - FOUND 1 1/4" DIAMETER PIPE
  - FOUND 5/8" REBAR WITH PLASTIC CAP "HUGHES 73225"
  - FOUND 5/8" REBAR WITH PLASTIC CAP "MARQUARDT 73285"
  - FOUND 5/8" REBAR (NO CAP OR ILLEGIBLE)
  - FOUND 3/4" DIAMETER PIPE
  - COMPUTED POSITION - NOT FOUND OR SET THIS SURVEY
  - PROPOSED DRIVEWAY
  - (R/F) RECORD & FOUND DIMENSIONS PER C. OF S. NO. 4474RB



**Marquardt Surveying**  
201 3rd Ave. West (406) 755-6285  
Kalispell, MT 59901 info@mmsurveying.net

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 73285  
Date: 7-31-2017

Examined: 7-5, 2017  
*Ronald A. Pearson*  
Examining Land Surveyor  
Ronald A. Pearson, 9008LS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 23 day of August, 2017.  
*Nancy Thomas*  
Nancy Thomas, Chairman  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln  
Filed on the 20th day of August, 2017, A.D., at 12:19 o'clock P.M.  
*Robin Ranson*  
County Clerk and Recorder

By: *Clyde E. Rm*  
County Clerk



Date: May 4, 2017	Revision Date: July 31, 2017
Project Name: Yorlum South	Project Number: 15-176
Filename: Final	Drawn By: A

Title Guarantee #270407  
Comments #270409

YORLUM SOUTH

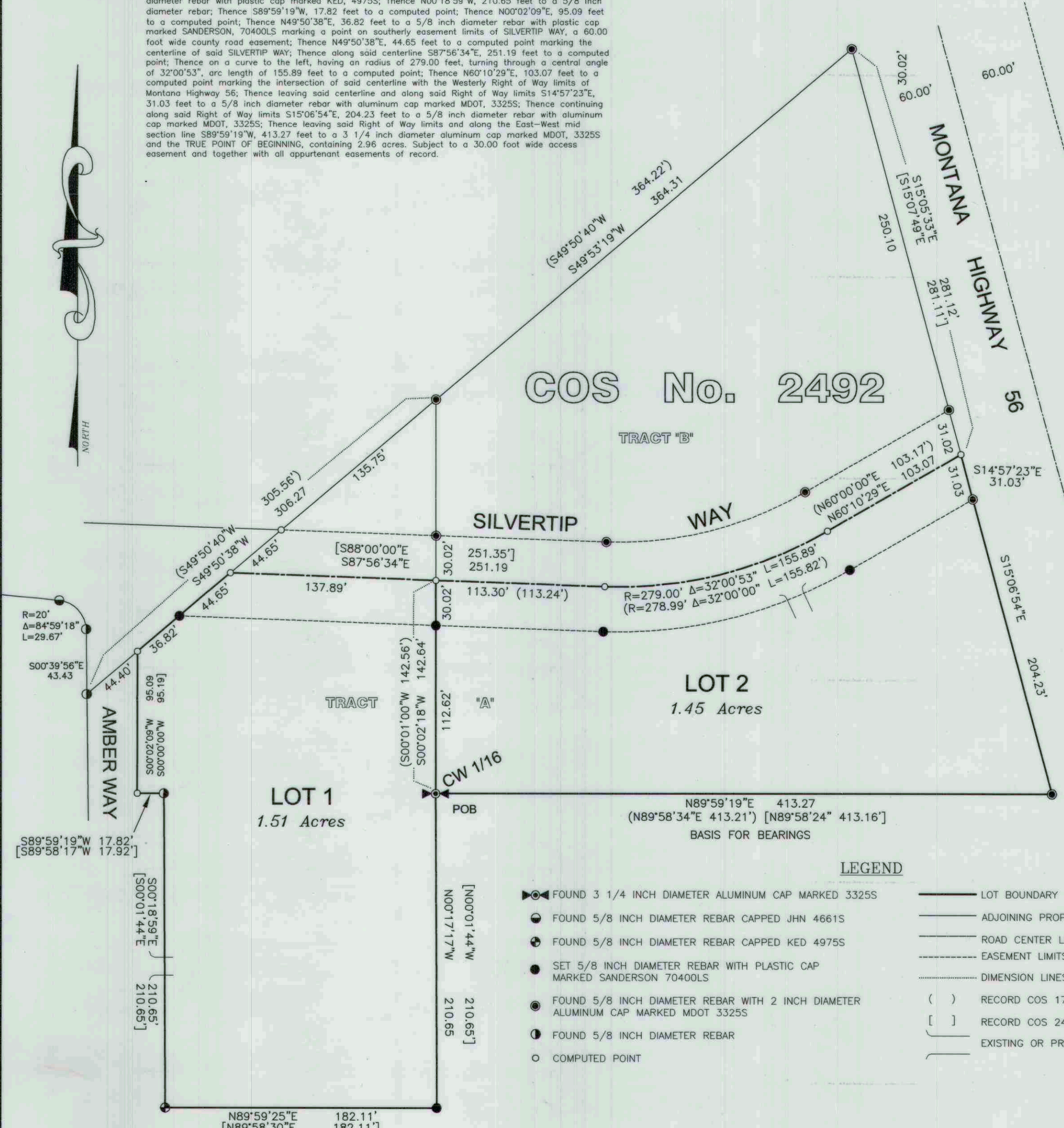
# A PLAT OF "SKIBBA SUBDIVISION"

S1/2NW1/4, N1/2SW1/4  
SECTION 20, T.31N., R.33W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: SKIBBA MAY 2021

## LEGAL DESCRIPTION: SKIBBA SUBDIVISION

An irregular tract of land lying southeasterly from Troy Montana, Lincoln County, within the S1/2 NW1/4, N1/2SW1/4 Section 20, T.31N., R.33W., P.M., MT. and more particularly described as follows: Commencing at the Center West Sixteenth Corner (CW1/16), a 3 1/4 inch diameter aluminum cap on a 3 inch diameter aluminum pipe marked MDOOT, 33255 and the TRUE POINT OF BEGINNING;

Thence along the East line of the NW1/4SW1/4 S00°17'17"E, 210.65 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence S89°59'25"W, 182.11 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 49755; Thence N00°18'59"W, 210.65 feet to a 5/8 inch diameter rebar; Thence S89°59'19"W, 17.82 feet to a computed point; Thence N00°02'09"E, 95.09 feet to a computed point; Thence N49°50'38"E, 36.82 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS marking a point on southerly easement limits of SILVERTIP WAY, a 60.00 foot wide county road easement; Thence N49°50'38"E, 44.65 feet to a computed point marking the centerline of said SILVERTIP WAY; Thence along said centerline S87°56'34"E, 251.19 feet to a computed point; Thence on a curve to the left, having a radius of 279.00 feet, turning through a central angle of 32°00'53", arc length of 155.89 feet to a computed point; Thence N60°10'29"E, 103.07 feet to a computed point marking the intersection of said centerline with the Westerly Right of Way limits of Montana Highway 56; Thence leaving said centerline and along said Right of Way limits S14°57'23"E, 31.03 feet to a 5/8 inch diameter rebar with aluminum cap marked MDOOT, 33255; Thence continuing along said Right of Way limits S15°06'54"E, 204.23 feet to a 5/8 inch diameter rebar with aluminum cap marked MDOOT, 33255; Thence leaving said Right of Way limits and along the East-West mid section line S89°59'19"W, 413.27 feet to a 3 1/4 inch diameter aluminum cap marked MDOOT, 33255 and the TRUE POINT OF BEGINNING, containing 2.96 acres. Subject to a 30.00 foot wide access easement and together with all appurtenant easements of record.



## HISTORY OF SURVEY

- 1893 - GLO Original Township Survey and Subdivision, D.P. Mumbrue
- 1894 - Original Mineral Surveys, G. Trask U.S. Mineral Surveyor
- 1958 - Plat No. 523, Subdivision of Govt. Lot 12, R.F. Burdick, 649S
- 1970 - COS No. 731, Retracement, J. H. Ninneman, JHN 4661S
- 1982 - Plat No. 3928, "Wilderness Plateau", J.H. Ninneman, JHN 4661S
- 1989 - COS No. 1734, Retracement, Robert S. Custer, 3325S
- 1990 - COS No. 1788, Retracement, Alvah F. Hughes, HUGHES 7322S
- 1996 - COS No. 2492, Boundary Adjustment, Kenneth E. Davis, 4975S

## BASIS OF BEARING

The basis of bearing for this survey is N89°59'19"E, derived from survey grade GPS system calibrated to local control between the center west sixteenth corner (CW1/16) a 3 1/4 inch diameter aluminum cap marked 33255 and the southeast property corner a 5/8 inch diameter rebar with a 2 inch diameter aluminum cap marked MDOOT 33255.

## METHOD OF SURVEY

A Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Eric Stafford, March, 2021

## SUBDIVISION NOTES

The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision.

## PURPOSE OF SURVEY AND LANDOWNERS CERTIFICATION

We, Skibba Trust 1998 and Clark Family Trust, owner's of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Skibba Subdivision", containing: Lot 1, 1.51 acres and Lot 2, 1.45 acres pursuant to M.C.A. 76-4-103. Furthermore, Lot 1 is exempt from sanitation review by the DEQ pursuant to ARM 17.36.605 (2) (a) as a parcel that has no existing facilities for water supply, wastewater disposal, storm drainage or solid waste disposal, if no new facilities will be constructed on the parcel.

*Michael J. Skibba* 7-8-21  
Michael J. Skibba Trustee, Skippa Trust 1998 Date  
*Christopher H. Clark* 7-16-21  
Christopher H. Clark Trustee, Clark Family Trust Date

## ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of California  
County of Orange by Michael J. Skibba, on this 8th day of July 2021. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
Shirin Karimian Notary Public for the State of California  
residing in: Aliso Viejo My Commission expires: 1/23/25  
California Ack. Attached

## ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Wisconsin  
County of Dane by Christopher H. Clark, on this 16 day of July 2021. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
Steven John Falmer Notary Public for the State of Wisconsin  
residing in: Madison, WI My Commission expires: 6/21/25

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 & Lot 2 is provided by existing individual approaches and driveways from Silvertip Way and Amber Way, both 60' wide County easement with a 24' paved driving surface.

*Byron Sanderson* 10-21-21  
Byron Sanderson, PLS, 70400LS Date

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

*Byron Sanderson* 10-21-21  
Byron Sanderson, PLS, 70400LS Date

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 2nd day of November 2021 A.D.  
*Steven A. Boyer*  
Steven A. Boyer, PLS 9750LS Lincoln County Examining Land Surveyor

## COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Skibba Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the    day of    20   at    o'clock.  
Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.  
*Jerry Bennett* 11/10/2021  
Chairperson, Board of Lincoln County Commissioners Date

## COUNTY TREASURER'S CERTIFICATION

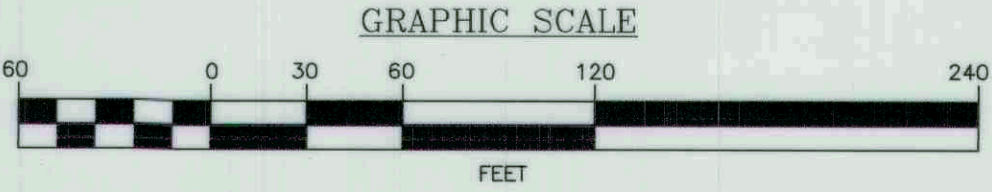
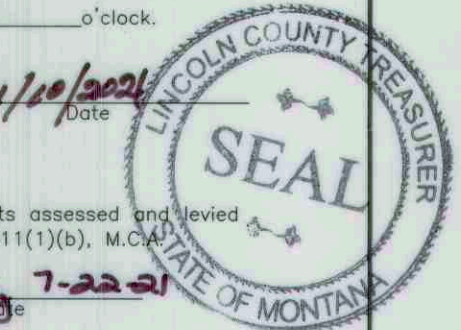
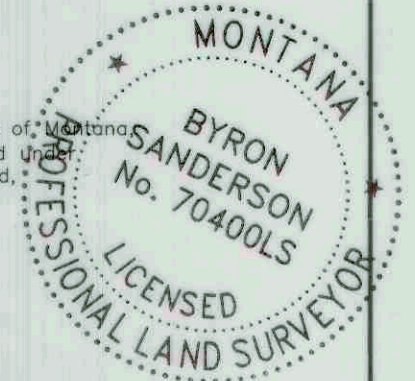
I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10th day of November 2021 A.D. at 1:37 o'clock  
*Robin A. Benson* by *Michelle Bynd*  
Lincoln County Clerk Recorder Deputy

DOCUMENT NO. 297175

PLAT NO. 7234



# AMENDED PLAT

"BOUNDARY LINE ADJUSTMENT"  
BLOCK 2, LOT 3 & A PORTION OF LOT 2, SKI-DALE GARDENS,  
PLATS NO 30 & 94  
S1/2 SE1/4 SW1/4, SECTION 4, T.30N., R.31W., P.M., MT.  
LINCOLN COUNTY, MONTANA

FOR: ROBERT MARTIN DATE: JANUARY, 2010

### PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

I, Robert H. Martin, record owner, hereby certify that the purpose of this survey is to relocate common boundaries within a platted subdivision and therefore this survey is exempt from review as a subdivision pursuant to MCA 76-3-207(1)(d): "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." I further certify that Lot 3A, as shown hereon, is exempt from review by the Montana Department of Environmental Quality pursuant to ARM 17.36.605(2)(a): "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel." I also certify that Lot 3B, as shown hereon, is exempt from review by the Montana Department of Environmental Quality pursuant to MCA 76-4-125(2)(c): "divisions made for purposes other than the construction of water supply or sewage and solid waste disposal facilities as the department specifies by rule."

*Robert H. Martin*  
Robert H. Martin Date 2-25-10

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for

the State of Montana County of Lincoln, by

*Robert H. Martin*, on this 25 day of February, 2010. In witness whereof

I have hereunto set my hand and affixed my notarial seal.

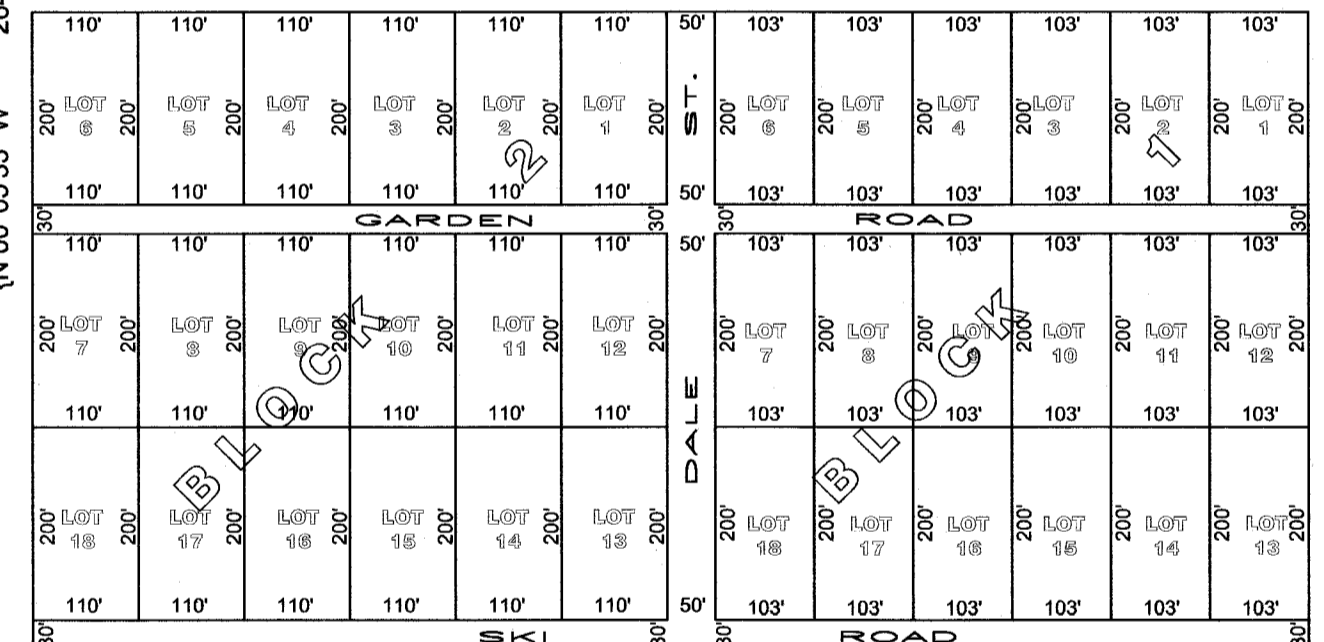
*Jenny M. Wood*, Notary Public for the State of Montana

residing in: Sibby My Commission expires: Dec 1 2013

### METHOD OF SURVEY

A survey grade Trimble R8 GPS system was used to tie previously set controlling corners by K. Rooney, January 2010.

### RECORD DATA DIAGRAM: PLAT NO. 94, SKI-DALE GARDENS



### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat of Ski-Dale Gardens has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

*Alvah F. Hughes, 7322LS*  
Alvah F. Hughes, PLS, 7322LS Date 2-19-2010

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 23 day of February, 2010, A.D.

*Ronald A. Pearson*  
Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

### COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

*Nancy Helle Higgins*  
Lincoln County Treasurer Date 2/25/10

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 25 day of February, 2010, at 2:30 o'clock P.M.

by *Johnny D. Lauer* Lincoln County Clerk & Recorder Deputy *Jessie Ann*

PLAT NO. 7040 RB Dec 27 2010

### LEGAL DESCRIPTION - LOT "3A"

An irregular tract of land, lying in Block 2, Ski-Dale Gardens Subdivision, Libby, Montana, Lincoln County, and in the S1/2 SE1/4 SW1/4, Section 4, T30N, R31W, P.M., MT., and more particularly described as:  
Commencing at the South 1/4 corner, Section 4, a 5/8 inch diameter rebar with no cap; Thence along the north-south mid-section line, said Section 4, N00°06'40"E, 662.42 feet to a 5/8 inch diameter rebar with a plastic cap marked "KED 4975S"; Thence along the north 1/64th line of the S1/2 SE1/4 SW1/4, said Section 4, S89°36'38"W, 995.46 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS" and the True Point of Beginning; Thence along said north 1/64th line, N89°36'38"E, 80.14 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence S01°04'15"E, 201.04 feet to the northerly right-of-way limit of Garden Road, a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence along said northerly right-of-way limit, S89°35'51"W, 84.47 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence N00°05'13"E, 201.06 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence S00°05'35"W, 201.02 feet to the northerly right-of-way limit of Garden Road, a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS" and the True Point of Beginning, containing 0.380 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION - LOT "3B" (includes adjusted area "3C")

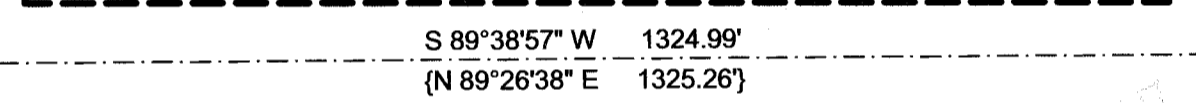
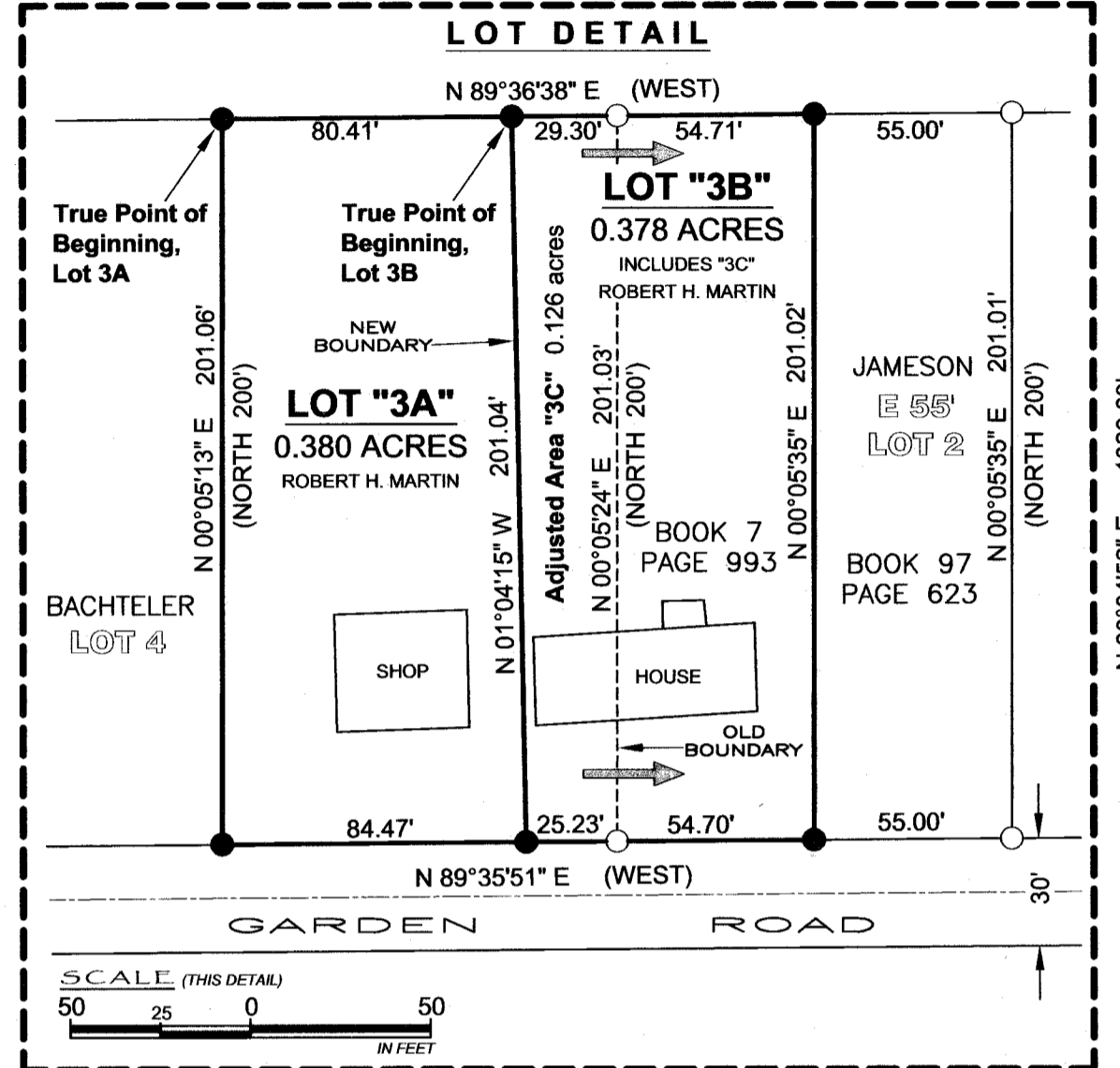
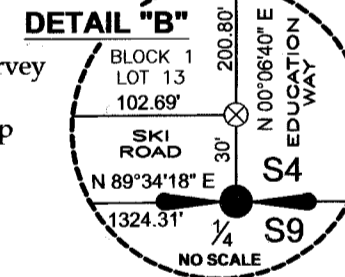
An irregular tract of land, lying in Block 2, Ski-Dale Gardens Subdivision, Libby, Montana, Lincoln County, and in the S1/2 SE1/4 SW1/4, Section 4, T30N, R31W, P.M., MT., and more particularly described as:  
Commencing at the South 1/4 corner, Section 4, a 5/8 inch diameter rebar with no cap; Thence along the north-south mid-section line, said Section 4, N00°06'40"E, 662.42 feet to a 5/8 inch diameter rebar with a plastic cap marked "KED 4975S"; Thence along the north 1/64th line of the S1/2 SE1/4 SW1/4, said Section 4, S89°36'38"W, 915.05 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS" and the True Point of Beginning; Thence along said north 1/64th line, N89°36'38"E, 84.01 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence S00°05'35"W, 201.02 feet to the northerly right-of-way limit of Garden Road, a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence along said northerly right-of-way limit, S89°35'51"W, 79.93 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence N01°04'15"W, 201.04 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS" and the True Point of Beginning, containing 0.378 acres. Subject to and together with all appurtenant easements of record.

### HISTORY OF SURVEYS

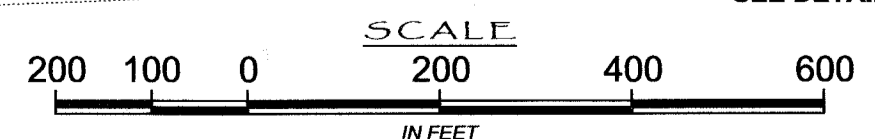
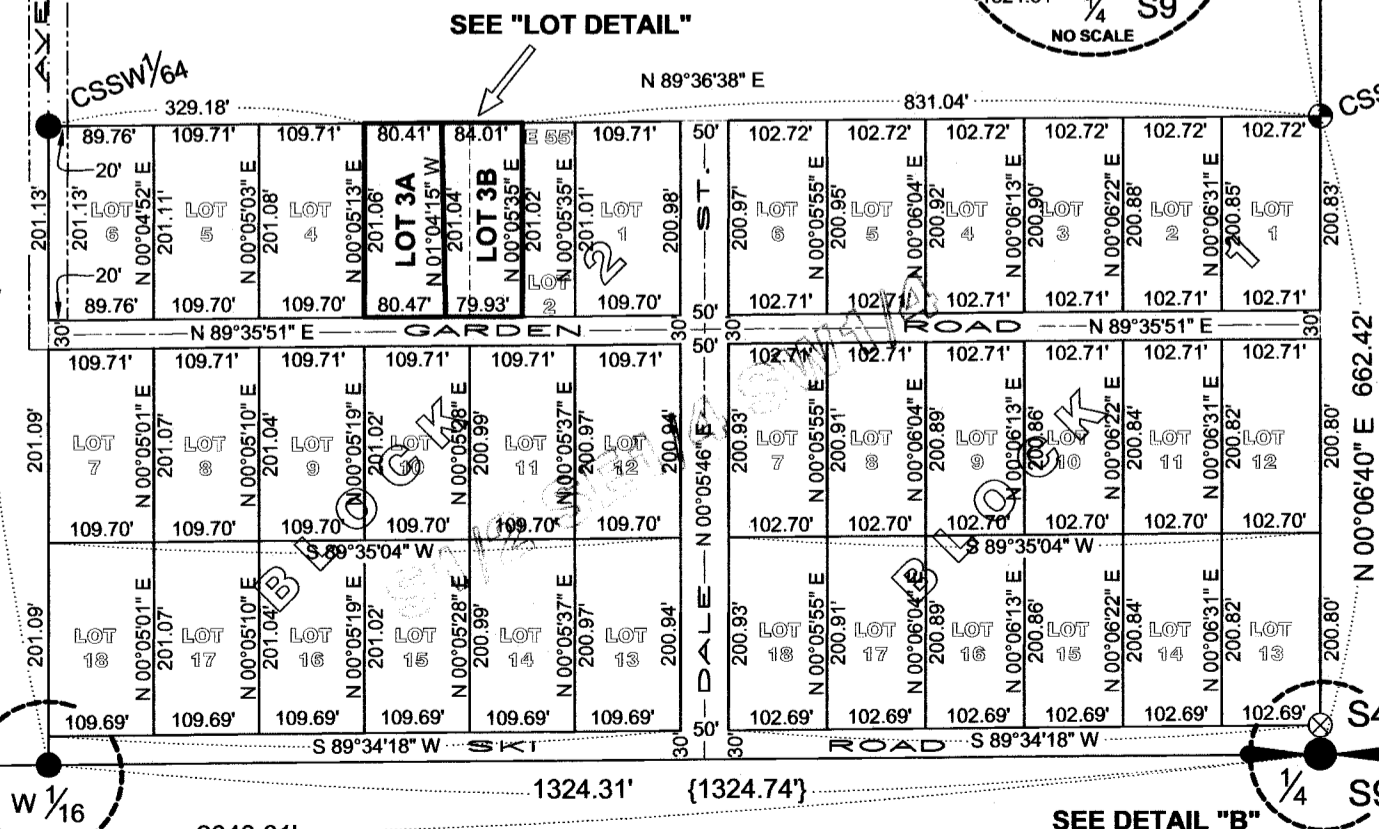
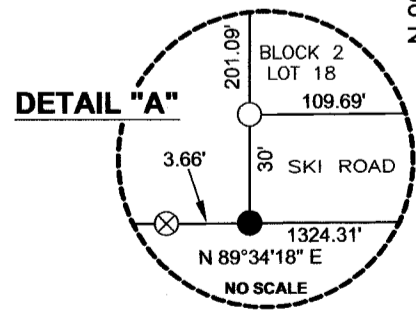
1893 - Original GLO Subdivision, T30N, R31W, P.M.MT. by D.P. Mumbrey  
1950 - Plat No. 94, "Ski-Dale Gardens" by I.C. Miller, 402S  
1952 - Plat No. 30, "Ski-Dale Gardens" by I.C. Miller, 402S  
1997 - COS No. 2624, by K.E. Davis, 4975S  
2001 - Plat No. 6382, "Am. Lots 14-16 Ski-Dale Gardens" by A.F. Hughes, 7322LS

### BASIS OF BEARING

The basis of bearing is N00°03'03"E, as derived from a Trimble survey grade R8 GPS system using local control between the southwest Section corner, a 2 1/2 inch diameter iron pipe with BLM brass cap and the West 1/4 corner, a 5/8 inch diameter rebar both lying in Section 4.



- ### LEGEND
- SECTION CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH A BLM BRASS CAP
  - QUARTER CORNER, A 5/8 INCH DIAMETER REBAR, NO CAP
  - 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
  - 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S
  - 5/8 INCH DIAMETER REBAR, NO CAP
  - 1 INCH DIAMETER IRON PIPE
  - SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
  - UNMARKED COMPUTED POINT
  - SKI-DALE GARDENS, PLAT 94 RECORD
  - GLO RECORD
  - COS 2624 RECORD
  - PROPERTY BOUNDARY - THIS SURVEY
  - SECTION SUBDIVISION LINE
  - ROAD RIGHT-OF-WAY LIMITS
  - ROAD CENTERLINE
  - DIMENSION LINE



**KOOTENAI**  
SURVEYORS, INC.  
314 CALIFORNIA AVE., LIBBY, MONTANA (406)293-4354

NOTARY PUBLIC FOR THE STATE OF MONTANA  
Jenny M. Wood  
Residing at Libby, Montana  
My Commission Expires December 1, 2013

MONTANA  
ALVAH F. HUGHES  
7322 LS  
REGISTERED LAND SURVEYOR

RONALD A. PEARSON  
PLS 9008LS  
LINCOLN COUNTY EXAMINING LAND SURVEYOR

# CORRECTION of COS 4854RB AMENDED PLAT "BOUNDARY LINE ADJUSTMENT"

S1/2 LOT 1 and E55' LOT 2, BLOCK 2, SKI-DALE GARDENS, PLATS No. 30 & 94  
S1/2 SE1/4 SW1/4, SECTION 4  
T.30N., R.31W., P.M., MT., LINCOLN COUNTY, MT.  
FOR: O'NEIL DATE: JANUARY, 2022

**PURPOSE OF CORRECTION**  
The purpose of this certificate of survey is to correct a distance error discovered along the west boundary of Lot 1A, COS 4854RB. The distance of 100.48 feet reported on said COS is incorrect and has hereon been changed to the correct distance of 100.49 feet.

**HISTORY OF SURVEY**  
1955 - Plat No. 30, Ski-Dale Gardens Subdivision, Ira C. Miller, 402S  
2010 - Plat No. 7040RB, Boundary Line Adjustment, Alvah F. Hughes, 7322LS

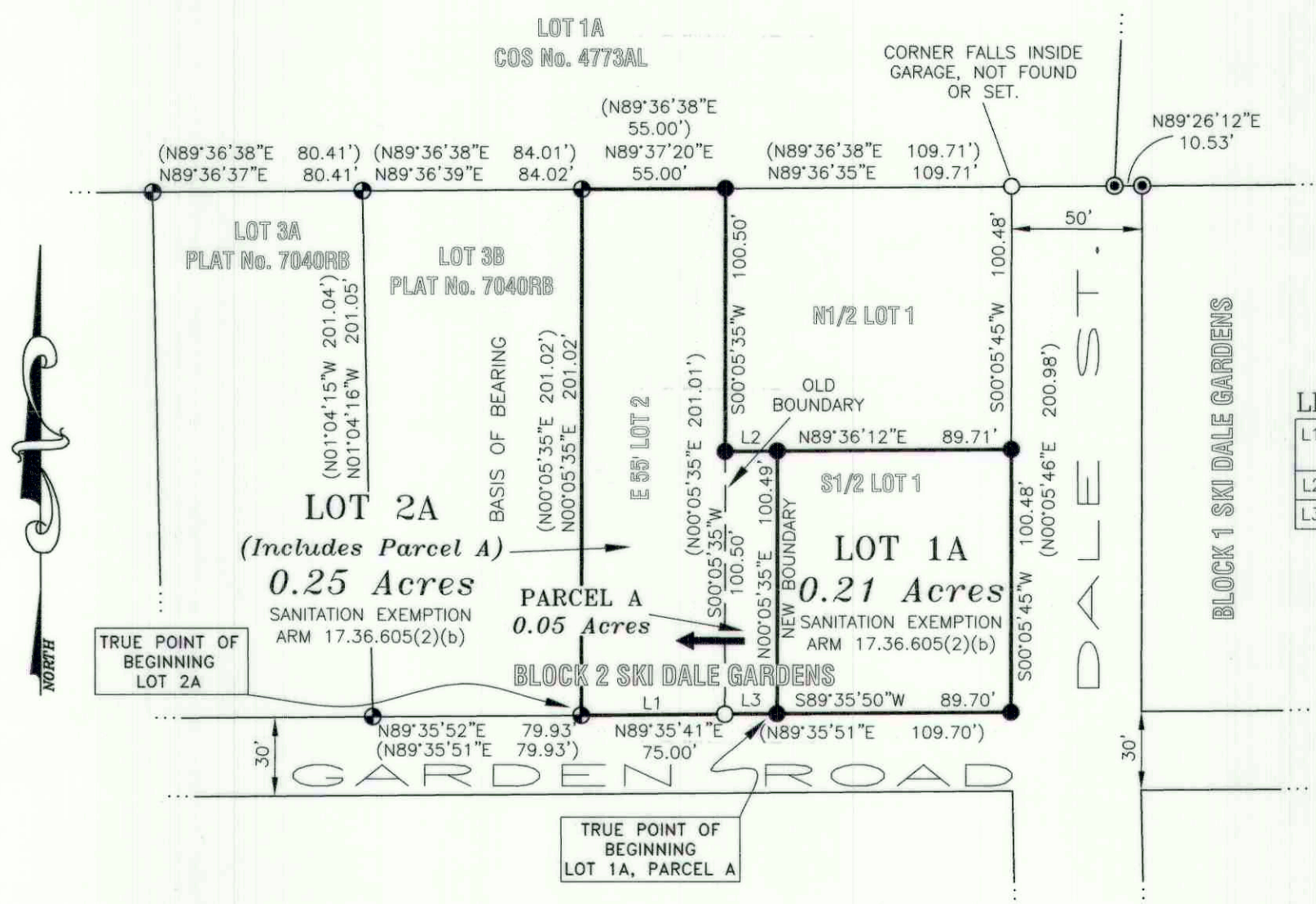
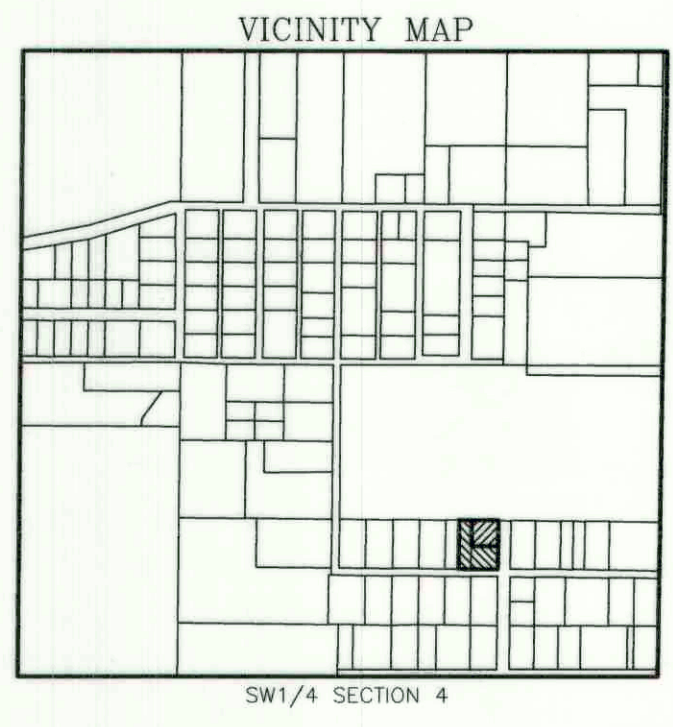
**SURVEYORS NOTE**  
The area that is being removed from one tract of record and joined with another tract of record is not a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

**BASIS OF BEARING**  
The basis of bearing for this survey is N00°05'35"E, between the northeast and southeast corners Lot 3B, Plat No. 7040RB, each being a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS.

**METHOD OF SURVEY**  
A Trimble R10 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Eric Stafford, October, 2021.

**LAND SURVEYOR'S CERTIFICATION**  
I hereby certify that I am a Registered Land Surveyor in the State of Montana and that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.  
*Byron Sanderson*  
Byron Sanderson, PLS, 70400LS  
3-7-22  
Date

**CLERK AND RECORDER'S CERTIFICATION**  
State of Montana, County of Lincoln, filed this 15<sup>th</sup> day of March 2022 A.D. at 9:55 o'clock  
*Robin A. Benson* by *Michelle Boyd*  
Lincoln County Clerk and Recorder Deputy



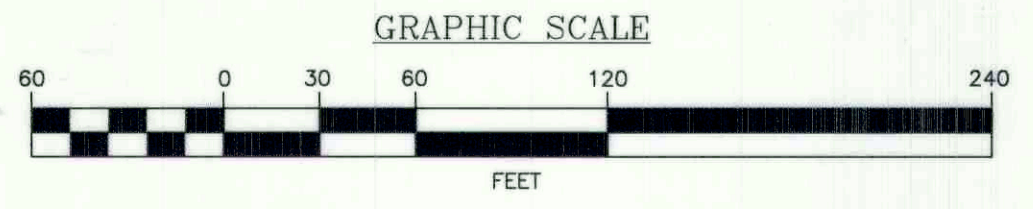
**LINE TABLE**

L1	S89°35'38"W 55.00' (N89°35'51"E 55.00')
L2	N89°36'12"E 20.00'
L3	S89°35'50"W 20.00'

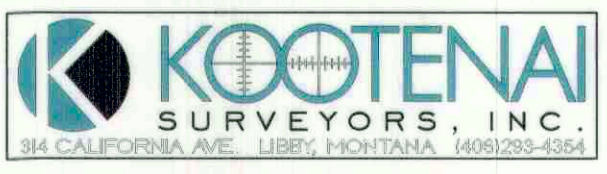
**LEGAL DESCRIPTION: LOT 1A**  
A tract of land, west from Libby, Montana, Lincoln County, and lying within the S1/2 SE1/4 SW1/4, Section 4, T.30N., R.31W., P.M., MT., and more particularly described as follows: Commencing at the southeast corner of Lot 3B, Plat No. 7040RB, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS lying on the northerly right-of-way limit of a 30.00 foot wide county road known as "Garden Road"; Thence along said road right-of-way limit the following two courses: N89°35'38"E, 55.00 feet to an unmarked computed point; Thence N89°35'50"E, 20.00 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS and the TRUE POINT OF BEGINNING; Thence leaving said road right-of-way limit N00°05'35"E, 100.49 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence along the south boundary of the N1/2 Lot 1, Plats No. 30 and 94, S89°36'12"E, 20.00 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS lying on the westerly right-of-way limits of a 50.00 foot county road known as "Dale Street"; Thence along said road right-of-way limit S00°05'35"W, 100.48 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS lying on the northerly right-of-way limit of a 30.00 foot wide county road known as "Garden Road"; Thence along said road right-of-way limit S89°35'50"W, 89.70 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS and the TRUE POINT OF BEGINNING, containing 0.21 acres. Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION: LOT 2A**  
A tract of land, west from Libby, Montana, Lincoln County, and lying within the S1/2 SE1/4 SW1/4, Section 4, T.30N., R.31W., P.M., MT., and more particularly described as follows: Commencing at the southeast corner of Lot 3B, Plat No. 7040RB, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS lying on the northerly right-of-way limit of a 30.00 foot wide county road known as "Garden Road"; Thence along said road right-of-way limit the following two courses: N89°35'38"E, 55.00 feet to an unmarked computed point; Thence N89°35'50"E, 20.00 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS and the TRUE POINT OF BEGINNING; Thence leaving said road right-of-way limit N00°05'35"E, 100.50 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence along the south boundary of the N1/2 Lot 1, Plats No. 30 and 94, S89°36'12"E, 20.00 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS lying on the westerly right-of-way limits of a 50.00 foot county road known as "Dale Street"; Thence along said road right-of-way limit S00°05'35"W, 100.49 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS lying on the northerly right-of-way limit of a 30.00 foot wide county road known as "Garden Road"; Thence along said road right-of-way limit S89°35'50"W, 89.70 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS and the TRUE POINT OF BEGINNING, containing 0.25 acres. Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION: PARCEL A**  
A tract of land, west from Libby, Montana, Lincoln County, and lying within the S1/2 SE1/4 SW1/4, Section 4, T.30N., R.31W., P.M., MT., and more particularly described as follows: Commencing at the southeast corner of Lot 3B, Plat No. 7040RB, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS lying on the northerly right-of-way limit of a 30.00 foot wide county road known as "Garden Road"; Thence along said road right-of-way limit N89°35'41"E, 75.00 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS and the TRUE POINT OF BEGINNING; Thence leaving said road right-of-way limit N00°05'35"E, 100.50 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence along the south boundary of the N1/2 Lot 1, Plats No. 30 and 94, N89°36'12"E, 20.00 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence S00°05'35"W, 100.49 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS lying on the northerly right-of-way limit of a 30.00 foot wide county road known as "Garden Road" and the TRUE POINT OF BEGINNING, containing 0.05 acres. Subject to and together with all appurtenant easements of record.



- LEGEND**
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
  - FOUND 5/8 INCH DIAMETER REBAR WITH BLUE PLASTIC CAP MARKED SANDERSON 70400LS
  - SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON 70400LS
  - COMPUTED POINT
  - NEW BOUNDARY LINE
  - ADJOINING BOUNDARIES
  - - - OLD BOUNDARY LINE
  - ( ) PLAT No. 7040RB, RECORD

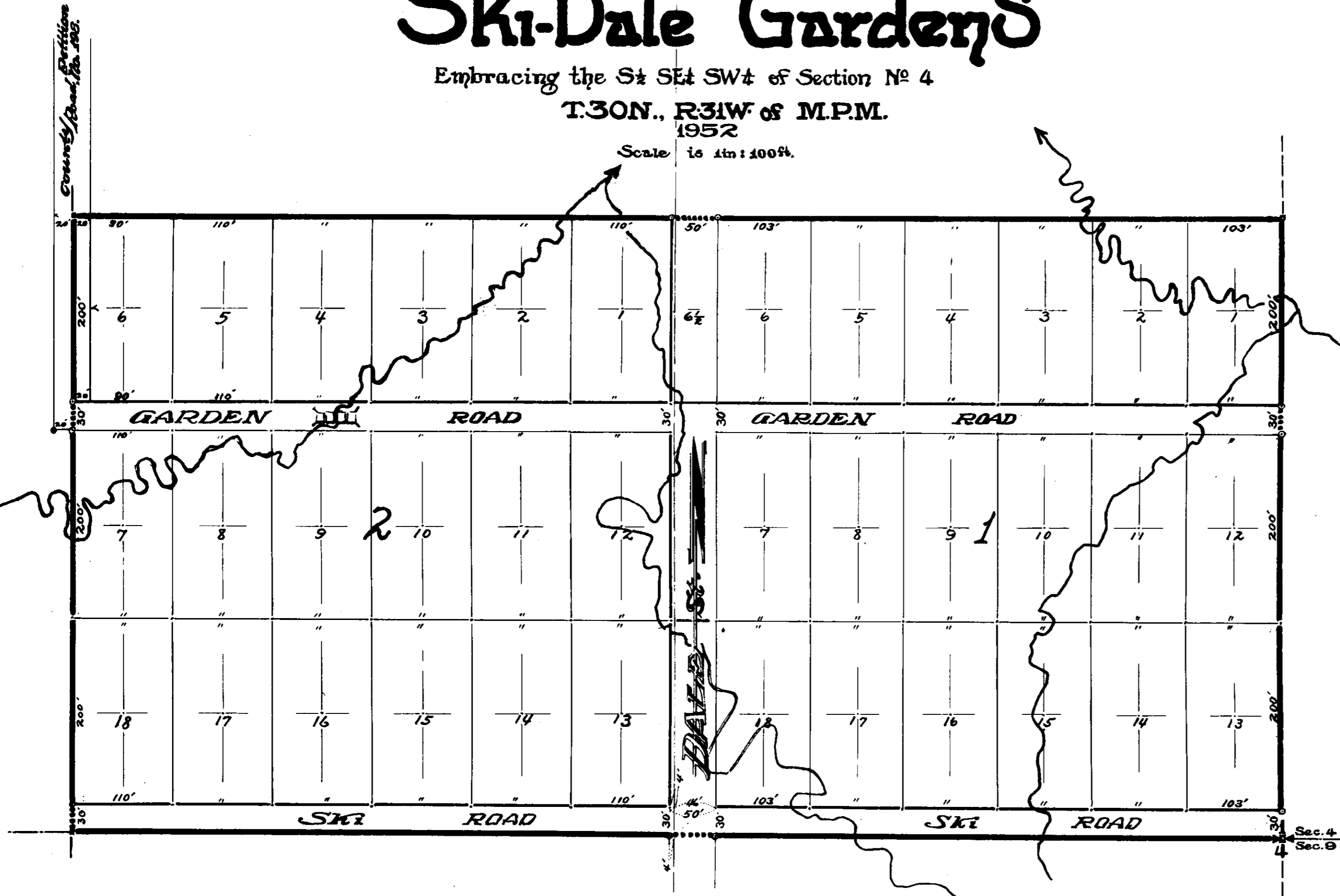


# Ski-Dale Gardens

Embracing the S½ SE¼ SW¼ of Section No 4

T.30N., R.31W of M.P.M.  
1952

Scale is 1in:100ft.



## Surveyors Certificate

State of Montana )  
County of Lincoln ) S.S.

I, Ira C. Miller, a qualified and licensed County Surveyor of the State of Montana, do hereby certify that I made a careful and accurate survey of that tract of land embraced in the description of the proposed SKI-DALE GARDENS, the SKI-Dale Garden being situated in and consisting of the south half of the southeast quarter of the southwest quarter of Section four (Sec. 4) in Township thirty North (T.30N) Range thirty-one West (R.31W) of the Montana Principal Meridian, as shown by the annexed plat: That the same plat was made in conformity with Sections 11-601 to 11-616 of Chapter 6; Revised Codes of the State of Montana in 1947, that good substantial stakes were driven into the ground at each corner of every lot or tract thereof, all accordingly as shown on the same described plat.

Subscribed and sworn to before me this 28th day of July, A.D. 1952.

Ira C. Miller  
Notary Public for the State of Montana,  
Residing at Libby, in the State of Montana,  
My Commission expires June 7, 1955

## COMMISSIONERS CERTIFICATE OF APPROVAL

State of Montana )  
County of Lincoln ) S.S.

This is to certify that the annexed plat of SKI-DALE GARDENS has been submitted for approval and duly examined in duplicate, by the Board of Lincoln County Commissioners along with the Lincoln County Surveyor in the State of Montana; that it is endorsed and certified that no area need be set aside for parks and playgrounds and that the same plat has been determined to conform to law and is hereby approved.

Chairman of the Board of Lincoln County Commissioners at Libby, Montana.

ATTEST:- Ira C. Miller  
Lincoln County Surveyor

Lincoln County Clerk and Recorder

Date of Record as filed. -----

## CERTIFICATE OF DEDICATION

We, James Eli and Loretta A. Vaughn, husband and wife, hereby certify that we have caused to be surveyed, platted and subdivided into lots, blocks and streets or roads, as shown by the accompanying plat and certificate of survey, here unto annexed, the following described tract of land, to-wit:-

The south half of the southeast quarter of the southwest quarter (S½ SE¼ SW¼) of Section four (Sec. 4) in Township thirty North (T.30N.), Range thirty-one West (R.31W) of the Montana Principal Meridian, embracing an area of twenty acres (20.0A) more or less, the said tract to be known and designate as SKI-DALE GARDENS, in the County of Lincoln, State of Montana, and all the lands included in all streets, avenues or roads shown on said plat are hereby granted and dedicated to the use of the public forever.

In witness whereof, we have hereunto set our hands, this 28th day of July, A.D. 1952

James Eli Vaughn  
Loretta A. Vaughn

State of Montana )  
County of Lincoln ) SS.

On this 28th day of July, A.D. 1952, before me Georgia Patterson a Notary Public for the State aforesaid, personally appeared James Eli and Loretta A. Vaughn, his wife, known to me to be the persons whose names are subscribed to the foregoing Certificate of Dedication, acknowledged to me that they are exactly the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial Seal, the day and year first above written.

Georgia Patterson  
Notary Public for the State of Montana, residing at  
Libby, Montana. My Commission expires January 11, 1955.

I HEREBY CERTIFY THAT ACCESS TO ALL LOTS IS PER THE PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN HEREON.

*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION No. 7328 S

**SUBDIVISION PLAT OF  
SKYVIEW ACRES  
SW 1/4, Sec. 20 and NW 1/4,  
Sec. 29, T34N R26W P.M.,M.,  
Lincoln County, Montana**

CERTIFICATE OF DEDICATION

I, WILLIAM R. CONNELLY, JR., THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE SOUTH 1/2 OF THE SOUTHWEST 1/4, SECTION 20 AND THE NORTH 1/2 OF THE NORTHWEST 1/4, SECTION 20, TOWNSHIP 34 NORTH, RANGE 26 WEST, P.M.,M., LINCOLN COUNTY, MONTANA CONTAINING 159.814 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS SKYVIEW ACRES, LINCOLN COUNTY, MONTANA.

*William R. Connelly, Jr.*  
WILLIAM R. CONNELLY, JR.

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS.

ON THIS 1<sup>st</sup> DAY OF October, 19 93, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED WILLIAM R. CONNELLY, JR., KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Jack Williams*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Enoch  
MY COMMISSION EXPIRES 2/16/94

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, \_\_\_\_\_, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF HIDEAWAY ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 19<sup>th</sup> DAY OF January, 19 94. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-607(3)(A), MCA.

*Jack Williams*  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

*Coral M. Cummings*  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED HEREIN ARE DELINQUENT.

DATED THIS 19<sup>th</sup> DAY OF January, 19 94.

*Sam A. Miller*  
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 1-19, 19 94

CERTIFICATE OF SURVEYOR

BY *Bill Buehler*

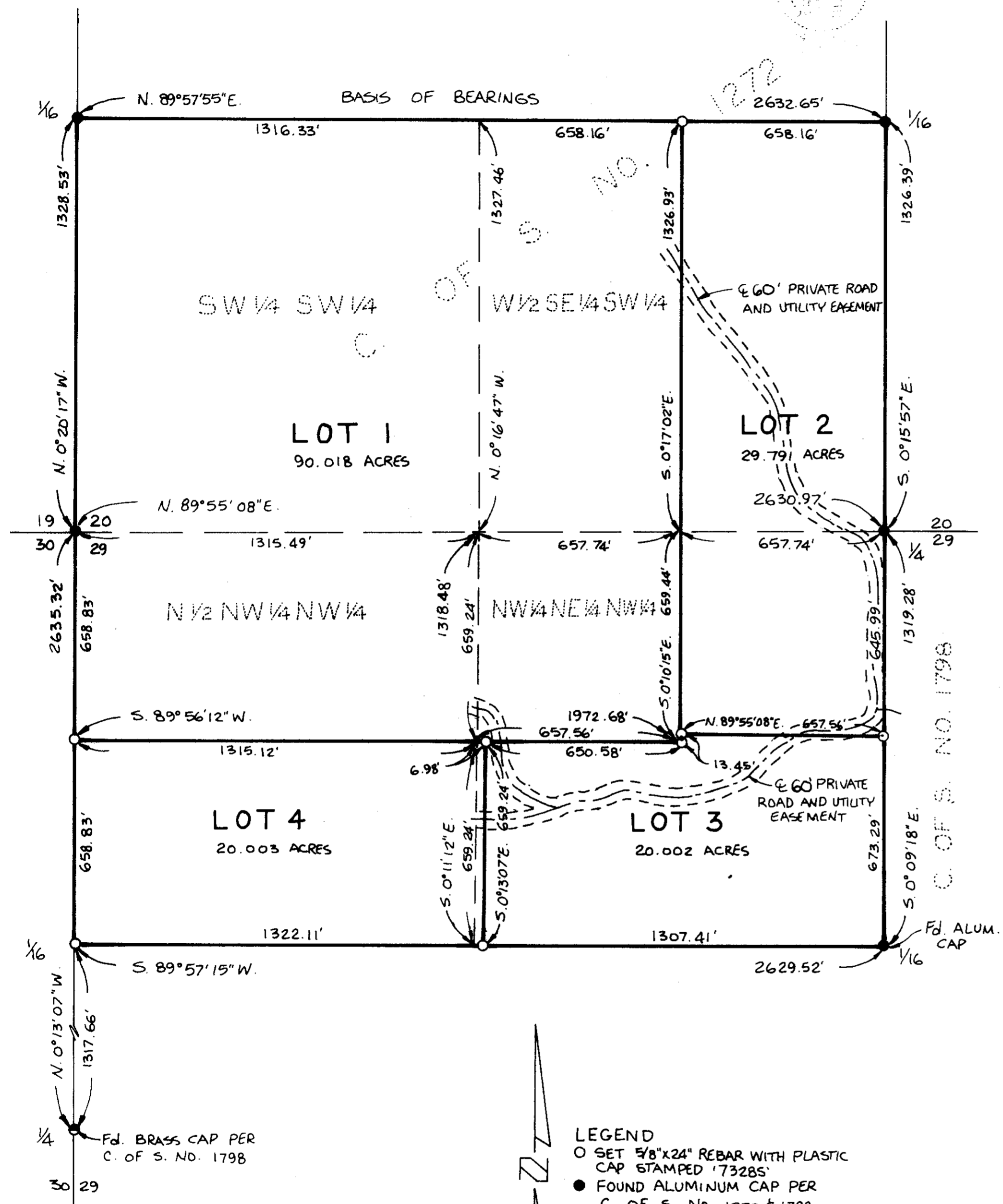
*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION No. 7328 S

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 20<sup>th</sup> DAY OF January, 19 94, A.D., AT 9:25 O'CLOCK A.M.

*Coral M. Cummings*  
COUNTY CLERK AND RECORDER

BY *Jannie Dennis*  
DEPUTY



- LEGEND**
- SET 3/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
  - FOUND ALUMINUM CAP PER C. OF S. No. 1272 & 1798
  - FOUND POINT AS NOTED

SCALE 1" = 30'  
0 15 30 60'

**MARQUARDT & McALISTER  
SURVEYING, INC.**  
1031 South Main (406) 753-6285  
KALISPELL, MONTANA 59901

I HEREBY CERTIFY THAT ACCESS TO ALL LOTS IS PER THE PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN HEREON.

*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION No. 7328 S

**SUBDIVISION PLAT OF  
SKYVIEW ACRES  
SW 1/4, Sec. 20 and NW 1/4,  
Sec. 29, T34N R26W P.M.,M.,  
Lincoln County, Montana**

CERTIFICATE OF DEDICATION

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THE SOUTH 1/2 OF THE SOUTHWEST 1/4, SECTION 20 AND THE NORTH 1/2 OF THE NORTHWEST 1/4, SECTION 20, TOWNSHIP 34 NORTH, RANGE 26 WEST, P.M.,M., LINCOLN COUNTY, MONTANA CONTAINING 159.814 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS SKYVIEW ACRES, LINCOLN COUNTY, MONTANA.

*William R. Connelly, Jr.*  
WILLIAM R. CONNELLY, JR.

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS.

ON THIS 1<sup>st</sup> DAY OF October, 19 93, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED WILLIAM R. CONNELLY, JR., KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Jack Williams*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Enoch  
MY COMMISSION EXPIRES 2/16/94

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, \_\_\_\_\_, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF HIDEAWAY ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 19<sup>th</sup> DAY OF January, 19 94. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-607(3)(A), MCA.

*Jack Williams*  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

*Coral M. Cummings*  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED HEREIN ARE DELINQUENT.

DATED THIS 19<sup>th</sup> DAY OF January, 19 94.

*Sam A. Miller*  
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 1-19, 19 94

CERTIFICATE OF SURVEYOR

BY *Bill Buehler*

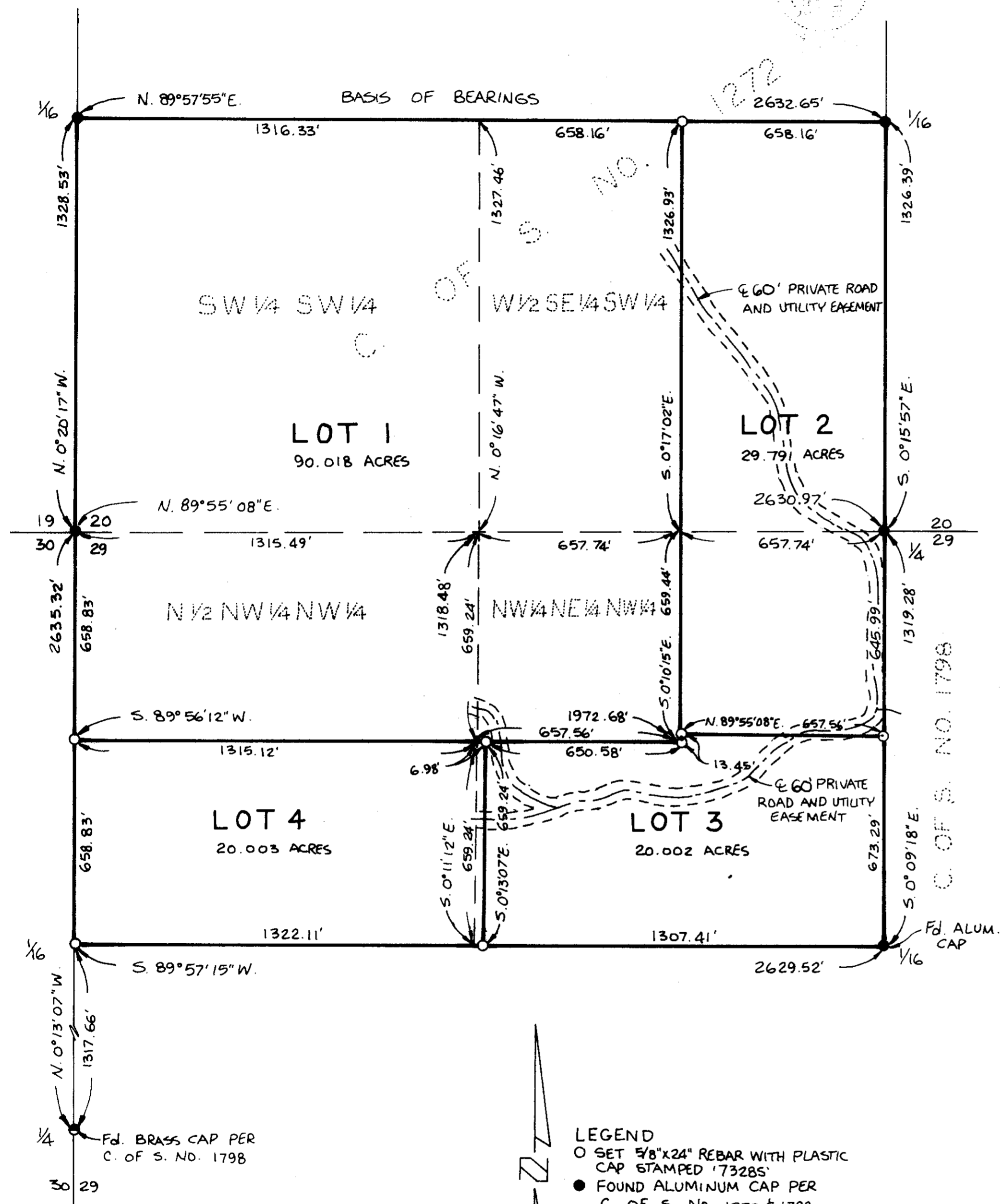
*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION No. 7328 S

STATE OF MONTANA  
COUNTY OF LINCOLN

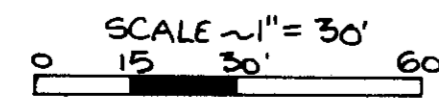
FILED ON THE 20<sup>th</sup> DAY OF January, 19 94, A.D., AT 9:25 O'CLOCK A.M.

*Coral M. Cummings*  
COUNTY CLERK AND RECORDER

BY *Jannie Dennis*  
DEPUTY



**MARQUARDT & McALISTER  
SURVEYING, INC.**  
1031 South Main (406) 753-6285  
KALISPELL, MONTANA 59901



# Amended Subdivision Plat of Lots 2 and 3, Skyview Acres SW 1/4, Sec. 20 and NW 1/4, Sec. 29, T34N R26W P.M., M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

WE, KIRKEMO & COMPANY, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 2 AND 3, SKYVIEW ACRES, CONTAINING 49.793 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 2 AND 3, SKYVIEW ACRES, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 10-2-207(1) (E), MCA.

By James W. Kirkemo, PRESIDENT  
KIRKEMO & COMPANY

STATE OF MONTANA  
COUNTY OF LINCOLN

ON THIS 21 DAY OF August, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED James W. Kirkemo, A REPRESENTATIVE FOR KIRKEMO & COMPANY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Ernie A. Mentel  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Kalispell  
MY COMMISSION EXPIRES 10-26-97

L.G. Deed 09/10/97  
COUNTY COMMISSIONER

APPROVED: SEPTEMBER 10th, 1997

CERTIFICATE OF SURVEYOR  
Dawn Margardt  
DAWN MARGART  
REGISTRATION NO. 1798 S

I HEREBY CERTIFY THAT ~~ALL~~ REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE ~~BEING~~ PAID.

DATED THIS 10th DAY OF September, 1997.

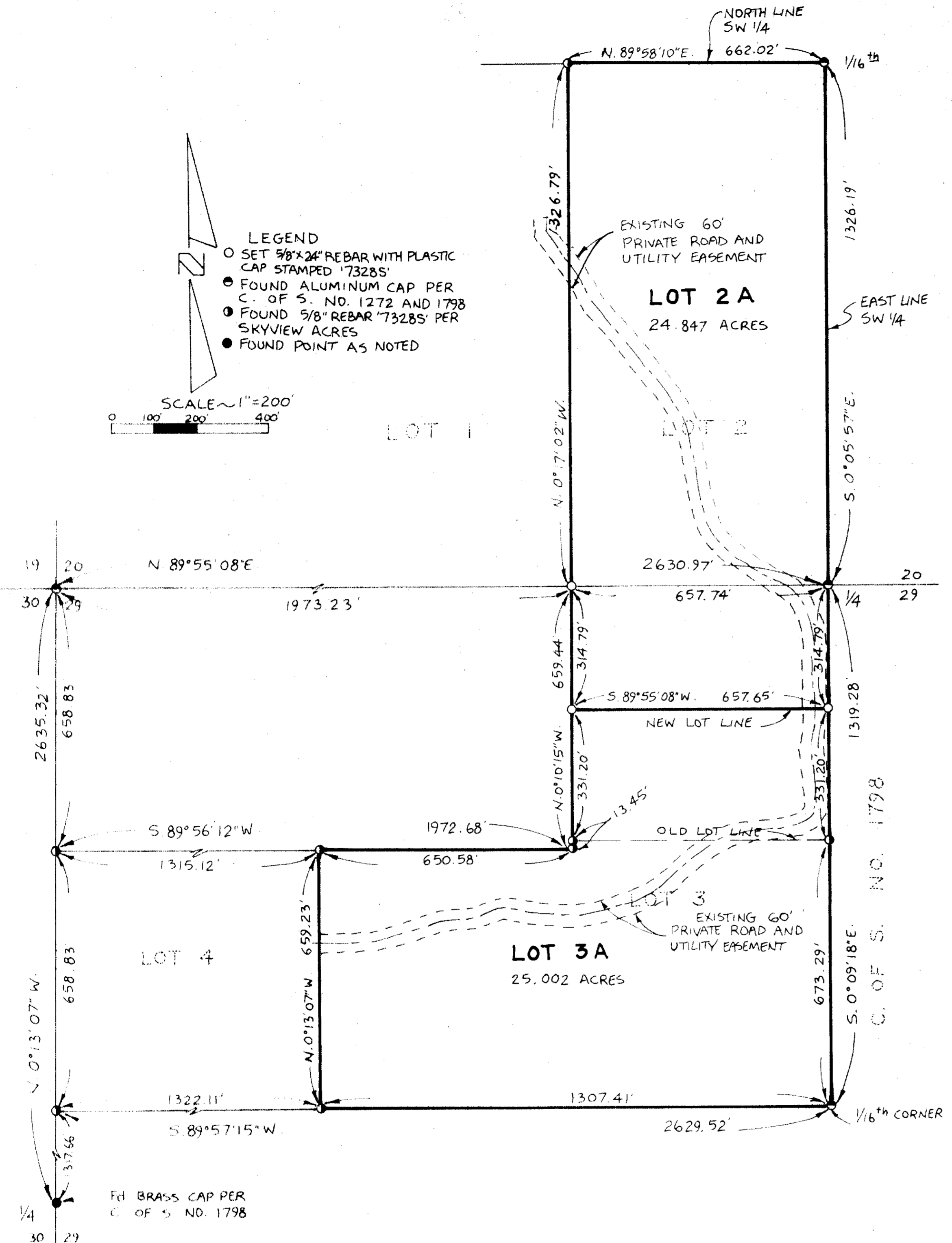
Brian Miller by Janice Bohake Deputy  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

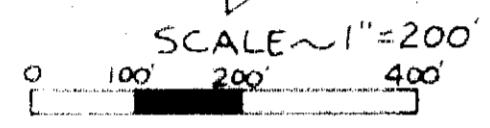
FILED ON THE 10th DAY OF Sept., 1997, A.S., AT 12:40 O'CLOCK P. M.

Coral B. Cummings  
COUNTY CLERK AND RECORDER

Jeanne Dennis  
DEPUTY



- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
  - FOUND ALUMINUM CAP PER C. OF S. NO. 1272 AND 1798
  - FOUND 5/8" REBAR '73285' PER SKYVIEW ACRES
  - FOUND POINT AS NOTED



**Marquardt Surveying, Inc.**  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

INSTRUMENT REG. NO. # 5967

P.F. No.

KIRKEMO 96-014



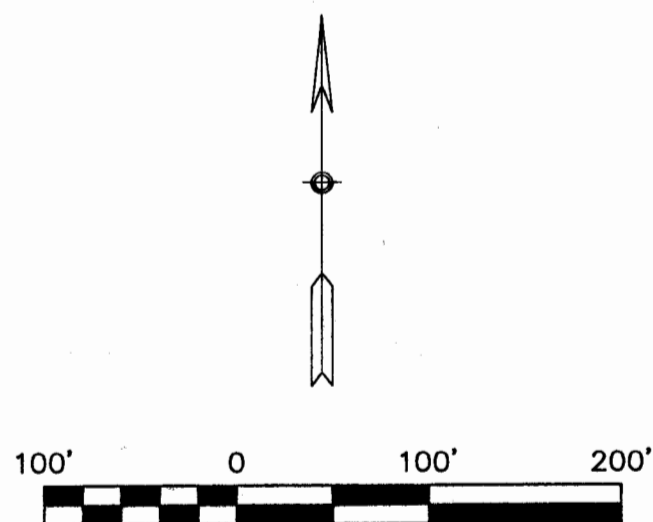
OWNER: DANIEL G. BELTRAM  
 PURPOSE: RELOCATION OF COMMON BOUNDARIES  
 DATE: JUNE 24, 2014

# SKYVIEW SUBDIVISION

AN AMENDED PLAT OF LOTS 1-4 OF THE SUBDIVISION PLAT OF CLARKE'S SKYVIEW LOTS - UNIT NO. 1, AND A TRACT OF LAND, C.O.S. NO. 554, SE1/4 SW1/4 OF SEC. 11, & N1/2 NW1/4 OF SEC. 14, T36N, R28W, P.M.,M., LINCOLN COUNTY, MONTANA

## LEGEND

- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #15627LS
  - FOUND 5/8" REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
  - FOUND 4" X 4" CONCRETE RIGHT OF WAY MONUMENT
  - COMPUTED POINT, MONUMENT NOT SET
- P.O.B. POINT OF BEGINNING  
 (M) MEASURED DISTANCE  
 (R) RECORDED DISTANCE PER CITED SURVEYS HEREON  
 (G) GROSS ACREAGE  
 (N) NET ACREAGE



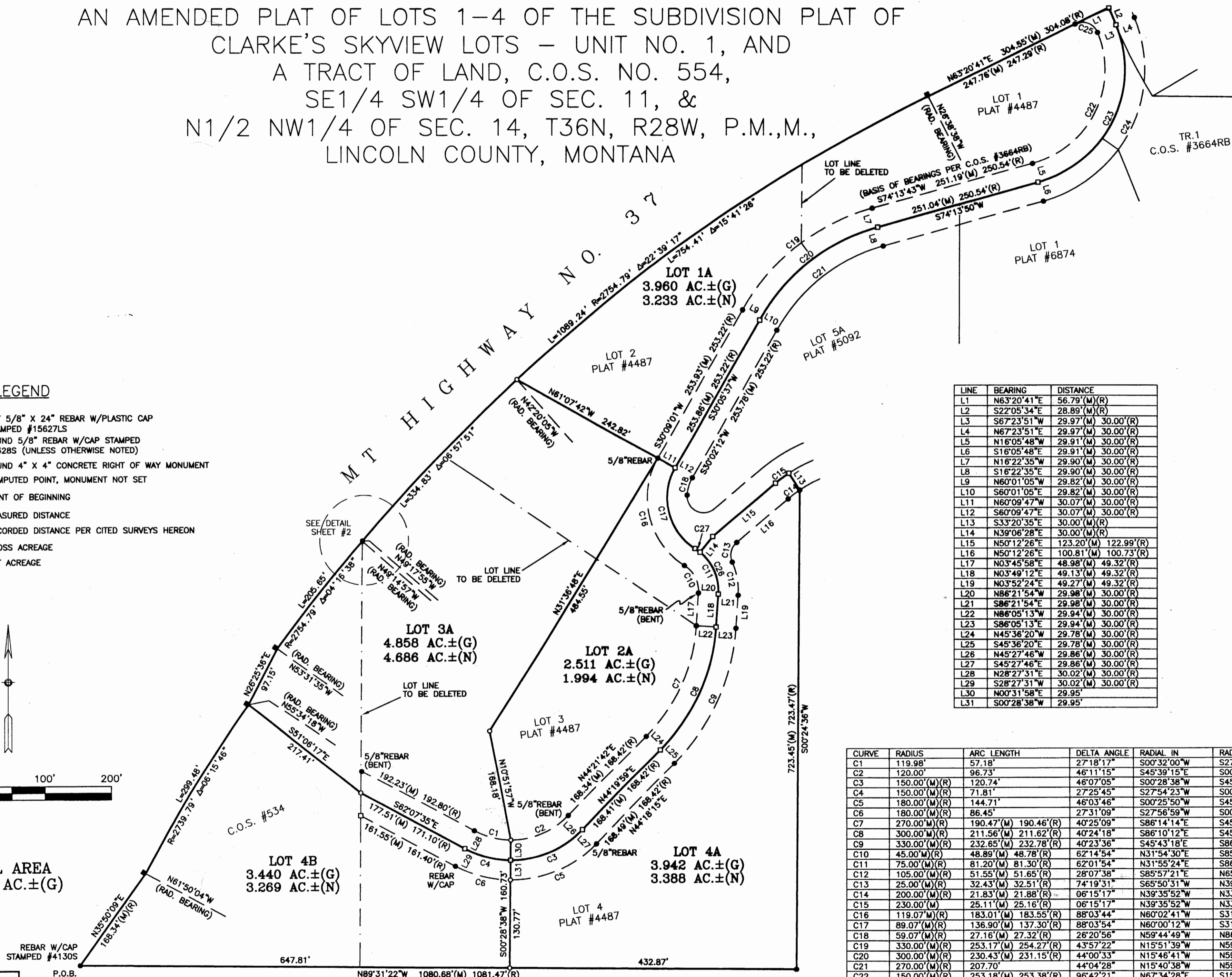
TOTAL AREA  
 18.710 AC.±(G)

SAM CORDI  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977

SHEET 1 OF 2

TRACT 1  
 C.O.S. #4265C0

M T H I G H W A Y N O. 3 7



LINE	BEARING	DISTANCE
L1	N63°20'41"E	56.79'(M)(R)
L2	S22°05'34"E	28.89'(M)(R)
L3	S67°23'51"W	29.97'(M) 30.00'(R)
L4	N67°23'51"E	29.97'(M) 30.00'(R)
L5	N16°05'48"W	29.91'(M) 30.00'(R)
L6	S16°05'48"E	29.91'(M) 30.00'(R)
L7	N16°22'35"W	29.90'(M) 30.00'(R)
L8	S16°22'35"E	29.90'(M) 30.00'(R)
L9	N60°01'05"W	29.82'(M) 30.00'(R)
L10	S60°01'05"E	29.82'(M) 30.00'(R)
L11	N60°09'47"W	30.07'(M) 30.00'(R)
L12	S60°09'47"E	30.07'(M) 30.00'(R)
L13	S33°20'35"E	30.00'(M)(R)
L14	N39°06'28"E	30.00'(M)(R)
L15	N50°12'26"E	123.20'(M) 122.99'(R)
L16	N50°12'26"E	100.81'(M) 100.73'(R)
L17	N03°45'58"E	48.98'(M) 49.32'(R)
L18	N03°49'12"E	49.13'(M) 49.32'(R)
L19	N03°52'24"E	49.27'(M) 49.32'(R)
L20	N86°21'54"W	29.98'(M) 30.00'(R)
L21	S86°21'54"E	29.98'(M) 30.00'(R)
L22	N88°05'13"W	29.94'(M) 30.00'(R)
L23	S88°05'13"E	29.94'(M) 30.00'(R)
L24	N45°36'20"W	29.78'(M) 30.00'(R)
L25	S45°36'20"E	29.78'(M) 30.00'(R)
L26	N45°27'46"W	29.86'(M) 30.00'(R)
L27	S45°27'46"E	29.86'(M) 30.00'(R)
L28	N28°27'31"E	30.02'(M) 30.00'(R)
L29	S28°27'31"W	30.02'(M) 30.00'(R)
L30	N00°31'58"E	29.95'
L31	S00°28'38"W	29.95'

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL IN	RADIAL OUT
C1	119.98'	57.18'	27°18'17"	S00°32'00"W	S27°50'29"W
C2	120.00'	96.73'	46°11'15"	S45°39'15"E	S00°32'00"W
C3	150.00'(M)(R)	120.74'	46°07'05"	S00°28'38"W	S45°38'27"E
C4	150.00'(M)(R)	71.81'	27°25'45"	S27°54'23"W	S00°28'38"W
C5	180.00'(M)(R)	144.71'	46°03'46"	S00°25'50"W	S45°37'56"E
C6	180.00'(M)(R)	86.45'	27°31'09"	S27°56'59"W	S00°25'50"W
C7	270.00'(M)(R)	190.47'(M) 190.46'(R)	40°25'09"	S86°14'14"E	S45°49'05"E
C8	300.00'(M)(R)	211.56'(M) 211.62'(R)	40°24'18"	S86°10'12"E	S45°45'54"E
C9	330.00'(M)(R)	232.65'(M) 232.78'(R)	40°23'36"	S45°43'18"E	S86°06'54"E
C10	45.00'(M)(R)	48.89'(M) 48.78'(R)	62°14'54"	N31°54'30"E	S85°50'36"E
C11	75.00'(M)(R)	81.20'(M) 81.30'(R)	62°01'54"	N31°55'24"E	S86°02'41"E
C12	105.00'(M)(R)	51.55'(M) 51.65'(R)	28°07'38"	S85°57'21"E	N65°55'02"E
C13	25.00'(M)(R)	32.43'(M) 32.51'(R)	74°19'31"	S65°50'31"W	N39°49'57"W
C14	200.00'(M)(R)	21.83'(M) 21.88'(R)	06°15'17"	N39°35'52"W	N33°20'35"W
C15	230.00'(M)	25.11'(M) 25.16'(R)	06°15'17"	N39°35'52"W	N33°20'35"W
C16	119.07'(M)(R)	183.01'(M) 183.55'(R)	88°03'44"	N60°02'41"W	S31°53'35"W
C17	89.07'(M)(R)	136.90'(M) 137.30'(R)	88°03'54"	N60°00'12"W	S31°55'53"W
C18	59.07'(M)(R)	27.16'(M) 27.32'(R)	26°20'56"	N59°44'49"W	N86°05'45"W
C19	330.00'(M)(R)	253.17'(M) 254.27'(R)	43°57'22"	N15°51'39"W	N59°49'01"W
C20	300.00'(M)(R)	230.43'(M) 231.15'(R)	44°00'33"	N15°46'41"W	N59°47'15"W
C21	270.00'(M)(R)	207.70'	44°04'28"	N15°40'38"W	N59°45'05"W
C22	150.00'(M)(R)	253.18'(M) 253.38'(R)	96°42'21"	N67°34'28"E	S15°43'10"E
C23	180.00'(M)(R)	303.58'(M) 304.05'(R)	96°37'54"	N67°34'28"E	S15°47'38"E
C24	210.00'(M)(R)	353.98'(M) 354.13'(R)	96°34'43"	N67°34'28"E	S15°50'49"E
C25	24.85'(M)(R)	40.68'(M) 40.84'(R)	93°47'16"	N26°13'04"W	N67°34'12"E
C26	75.00'(M)(R)	71.66'(M) 71.75'(R)	54°44'42"	S86°02'41"E	N39°12'36"E
C27	75.00'(M)(R)	9.54'(M) 9.55'(R)	07°17'12"	N31°55'24"E	N39°12'36"E

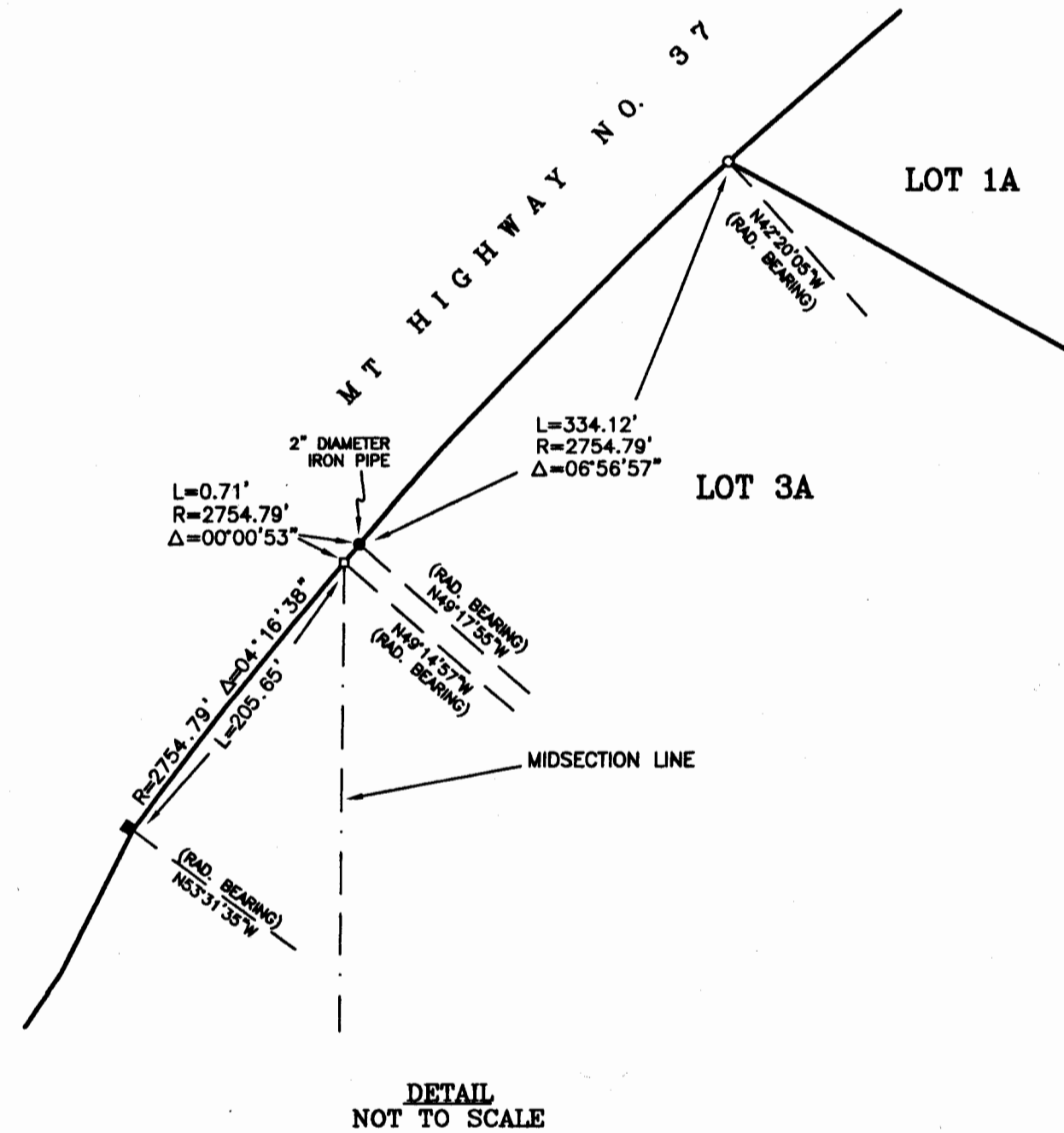
CERTIFICATE OF SURVEY # 4222RB

Doc # 252163

OWNER: DANIEL G. BELTRAM  
 PURPOSE: RELOCATION OF COMMON BOUNDARIES  
 DATE: JUNE 24, 2014

# SKYVIEW SUBDIVISION

AN AMENDED PLAT OF LOTS 1-4 OF THE SUBDIVISION PLAT OF  
 CLARKE'S SKYVIEW LOTS - UNIT NO. 1, AND  
 A TRACT OF LAND, C.O.S. NO. 554,  
 SE1/4 SW1/4 OF SEC. 11, &  
 N1/2 NW1/4 OF SEC. 14, T36N, R28W, P.M.,M.,  
 LINCOLN COUNTY, MONTANA



**CERTIFICATE OF CONSENT**

I, Daniel G. Beltram, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land:

That portion of the Southeast one-quarter of the Southwest one-quarter (SE1/4SW1/4) of Section Eleven (11), and North one-half of the Northwest one-quarter (N1/2NW1/4) of Section Fourteen (14), all of Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southwest corner of the tract of land in Certificate of Survey No. 554, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana, said point being on the easterly right of way of Montana State Highway No. 37; thence the following six (6) courses and distances along said right of way: North35°50'09\"

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as SKYVIEW SUBDIVISION, and is subject to the easements shown hereon.

**OWNER'S CERTIFICATION**

I, Daniel G. Beltram, the undersigned property owner, hereby certifies that the purpose for this division of land is to relocate common boundaries for five or fewer lots within a platted subdivision per Section 76-3-207(1)(d), M.C.A., and to relocate a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision per Section 76-3-207(1)(e), M.C.A. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Furthermore, Lots 1A-4A are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), (a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved, or that were exempt from such review, if no new facilities will be constructed on the parcel, and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption), and Lot 4B is also exempt from sanitation review by the Department of Environmental Quality pursuant to Section 17.36.605(2)(c)(i)(ii)(iii)(iv), (a parcel that has existing facilities for water supply, wastewater disposal, storm drainage or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1, MCA, if no new facilities will be constructed on the parcel, the number of developed parcels is not increased, existing facilities complied with state and local laws and regulations, including permit requirements, which were applicable at the time of installation, and the local health officer determines that existing facilities are adequate for the existing use).

*Daniel G. Beltram POA Joseph L. Purdy*  
 DANIEL G. BELTRAM

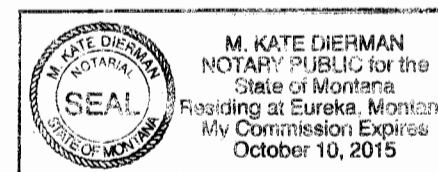
STATE of Montana )  
 County of Lincoln ) SS

On this 27th day of June, 2014, before me, the undersigned, a Notary Public for the State of Montana personally appeared Daniel G. Beltram, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*M. Kate Diernian*  
 Signature

M. Kate Diernian  
 Print Name

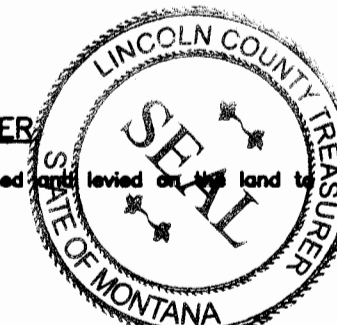
Notary Public for the State of Montana  
 Residing at Eureka, MT  
 My Commission expires 10/10/2015



**CERTIFICATION OF COUNTY TREASURER**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 3rd day of July, 14  
Nancy Trotter Higgins By Adairis Carlberg



**CERTIFICATE OF SURVEYOR**

*Thomas Sibson*  
 THOMAS SIBSON REGISTRATION NO. 18627LS  
 EXAMINED: June 30 2014  
*Paul A. ...*

RONALD A. PEARSON  
 EXAMINING LAND SURVEYOR REG. NO. 9008LS  
 STATE OF MONTANA  
 County of Lincoln SS

Filed on the 3rd day of July  
 A.D. 2014 at 3:30 o'clock P.M.

*Jeremy D. Lauer*  
 CLERK AND RECORDER  
 BY: *Joanna ...*  
 DEPUTY

INSTRUMENT REC. NO. 252163

SAM CORDI  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977

CERTIFICATE OF DECIGATION

SUBDIVISION PLAT  
**SKYVIEW MEADOWS**  
SW 1/4, Sec. 28, T 37NR27W, P.M.M., Lincoln Co., Montana

I, ALFRED J. LUCIANO, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4, SECTION 28, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE EAST AND SOUTH LINES OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 SOUTH 0°36'28" EAST 617.18 FEET AND SOUTH 89°24'02" WEST 620.54 FEET TO THE EASTERLY LINE OF THE COUNTY ROAD; THENCE ALONG THE EASTERLY LINE NORTH 5°39'09" EAST 124.67 FEET AND NORTH 11°55'36" EAST 590.44 FEET TO THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE NORTH LINE NORTH 89°24'02" EAST 587.49 FEET TO THE POINT OF BEGINNING, CONTAINING 1.42 ACRES OF LAND, ALL AS SHOWN HEREON.  
SUBJECT TO & TOGETHER WITH A 60 FOOT PRIVATE ROAD & UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS SKYVIEW MEADOWS, LINCOLN COUNTY, MONTANA.

Alfred J. Luciano  
ALFRED J. LUCIANO

STATE OF MONTANA )  
COUNTY OF LINCOLN ) ss.

ON THIS 30<sup>th</sup> DAY OF January, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ALFRED J. LUCIANO, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Joannia Dennis  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Libby  
MY COMMISSION EXPIRES 4-25-87

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E. WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND JANET B.F. SIEGEL, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF SKYVIEW MEADOWS, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 30<sup>th</sup> DAY OF January, 1987.

Noel E. Williams  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

ATTEST: Janet B.F. Siegel  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

APPROVED: Jan 30, 1987

Bill Brubaker  
EXAMINING LAND SURVEYOR  
REGISTRATION No. \_\_\_\_\_

CERTIFICATE OF SURVEYOR

D.K. Marquardt  
D.K. MARQUARDT  
REGISTRATION No. 2989 ES.

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 30<sup>th</sup> DAY OF January, 1987, A.D., AT 2:00 O'CLOCK P. M.

Janet B.F. Siegel  
COUNTY CLERK AND RECORDER

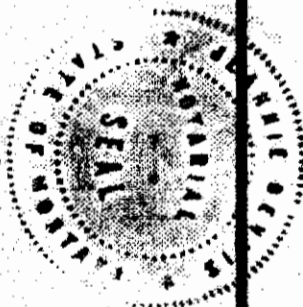
Joannia Dennis  
DEPUTY

INSTRUMENT REC. No. \_\_\_\_\_

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 30<sup>th</sup> DAY OF Jan, 1987.

Richard A. Womack By Edith A. Dennis Deputy  
TREASURER, LINCOLN COUNTY, MONTANA



**MARQUARDT SURVEYING**  
1051 South Main (406) 755-0885  
KALISPELL, MONTANA 59901

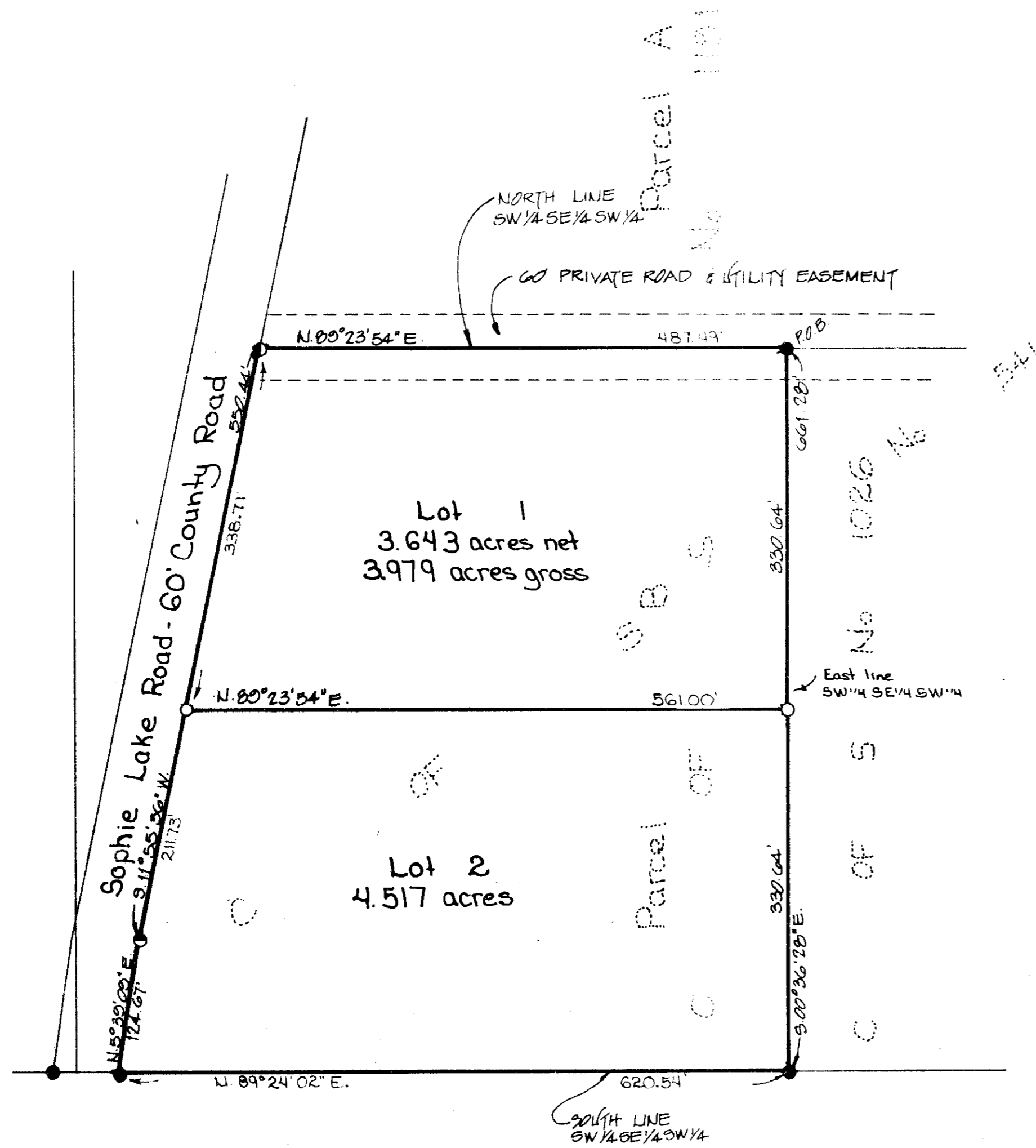
P.F. PLAT # 4394  
Sheet 1 of 2  
LUCIANO

Sanitary restrictions removed Ass 4393

SUBDIVISION PLAT

# SKYVIEW MEADOWS

SW1/4, Sec. 28, T37NR27W, P.M., M., Lincoln Co., Montana



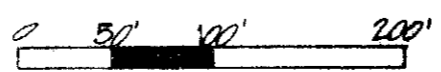
C of S No 804

SEE C. OF S. No. 541  
& 1026 FOR SECTION SUBDIVISION

LEGEND

- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '2000ES'
- FOUND REBAR '2000ES' PER C. OF S. No. 541
- FOUND REBAR '2000ES' PER C. OF S. No. 1026
- FOUND REBAR '2000ES' PER C. OF S. No. 1191

SCALE: 1" = 100'



MARQUARDT SURVEYING  
1031 South Main (406) 755-6285  
KALISPELL, MONTANA 59901

#4394

Sheet 2 of 2

LUCIANO

Survey restriction removed R# 4393

# Skyview Terrace Unit No. 1 AMENDED SUBDIVISION PLAT OF LOT 2A OF THE AMENDED PLAT OF LOTS 2 and 3, SKYVIEW ACRES, SW1/4, Sec. 20 & NW1/4, Sec. 29, T34N R26W, P.M., M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

WE, KIRKEMO & COMPANY, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 2A OF THE AMENDED SUBDIVISION PLAT OF LOTS 2 AND 3, SKYVIEW ACRES CONTAINING 24.848 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS SKYVIEW TERRACE UNIT NO. 1, LINCOLN COUNTY, MONTANA.

BY James Kirkemo, PRESIDENT  
KIRKEMO & COMPANY

STATE OF MONTANA }  
COUNTY OF LINCOLN } ss.

ON THIS 29th DAY OF September, 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Lawrence H. Kirkemo, A REPRESENTATIVE OF KIRKEMO & COMPANY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Lawrence H. Kirkemo NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Col. Falls  
MY COMMISSION EXPIRES 8-20-01

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Lawrence H. Kirkemo, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coralee Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF SKYVIEW TERRACE UNIT NO. 1, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 25th DAY OF March, 1992. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.A. DeLoach  
CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Coralee Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

APPROVED: 3-26, 1992

CERTIFICATE OF SURVEYOR

BY Bull Buehler

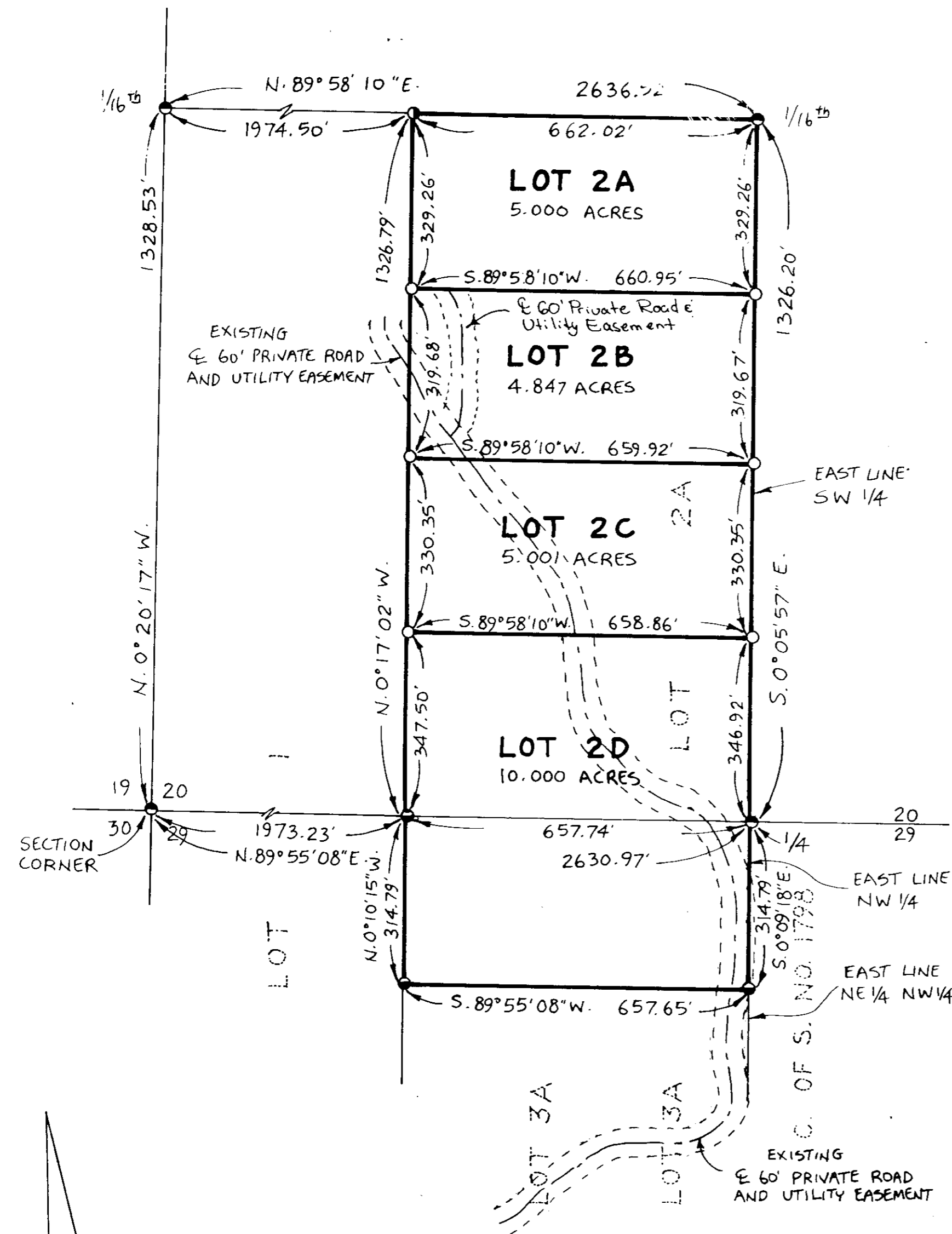
DAWN MARQUARDT  
REGISTRATION No. 7328 S

STATE OF MONTANA  
COUNTY OF LINCOLN

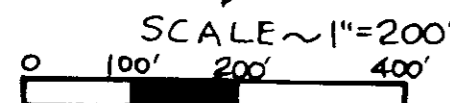
FILED ON THE 27th DAY OF March, 1992, A.D., AT 9:05 O'CLOCK A M.

Coralee Cummings  
COUNTY CLERK AND RECORDER

BY Jeanne Dinnie DEPUTY



- LEGEND**
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
  - FOUND ALUMINUM CAP PER C. OF S. NO. 1272 AND 1798
  - FOUND 5/8" REBAR '7328S' PER SKYVIEW ACRES
  - FOUND 5/8" REBAR '7328S' PER AMENDED SUBD. PLAT OF LOTS 2 AND 3, SKYVIEW ACRES



**CERTIFICATE OF SURVEYOR**  
I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY USFS Permit. THE DRIVING SURFACE IS APPROXIMATELY 12 FEET WIDE.

DAWN MARQUARDT  
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY INTERESTS IN THE LOTS ADJACENT TO THIS SUBDIVISION ARE LISTED IN THE RECORDS OF THE COUNTY CLERK AND RECORDER OF LINCOLN COUNTY, MONTANA.  
25th March 1992  
Lawrence H. Kirkemo  
TRUSTEE, LINCOLN COUNTY, MONTANA

**Marquardt Surveying, Inc.**

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

*Sanitary Restrictions Removed P.F. # 6097*

P.F. No. 6098

KIRKEMO 96-024

# Skyview Terrace Unit No. 2

## AMENDED SUBDIVISION PLAT OF LOT 3A OF THE AMENDED SUBDIVISION PLAT OF LOTS 2 and 3, SKYVIEW ACRES, NW 1/4, Sec. 29, T34N R26W, P.M., Lincoln County, Montana

### CERTIFICATE OF DEDICATION

WE, KIRKEMO & COMPANY, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 3A OF THE AMENDED SUBDIVISION PLAT OF LOTS 2 AND 3, SKYVIEW ACRES CONTAINING 25.002 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS SKYVIEW TERRACE UNIT NO. 2, LINCOLN COUNTY, MONTANA.

By Jimmie H. Kirkemo, PRESIDENT  
KIRKEMO & COMPANY

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.

ON THIS 29th DAY OF September, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Jimmie H. Kirkemo REPRESENTATIVE OF KIRKEMO & COMPANY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James P. Peim  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Col. Falls  
MY COMMISSION EXPIRES 8-20-01

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Lincolnet A. Johnson, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND \_\_\_\_\_, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF SKYVIEW TERRACE UNIT NO. 2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 25th DAY OF March, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

Lincolnet A. Johnson  
CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
LINCOLN COUNTY, MONTANA

\_\_\_\_\_  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

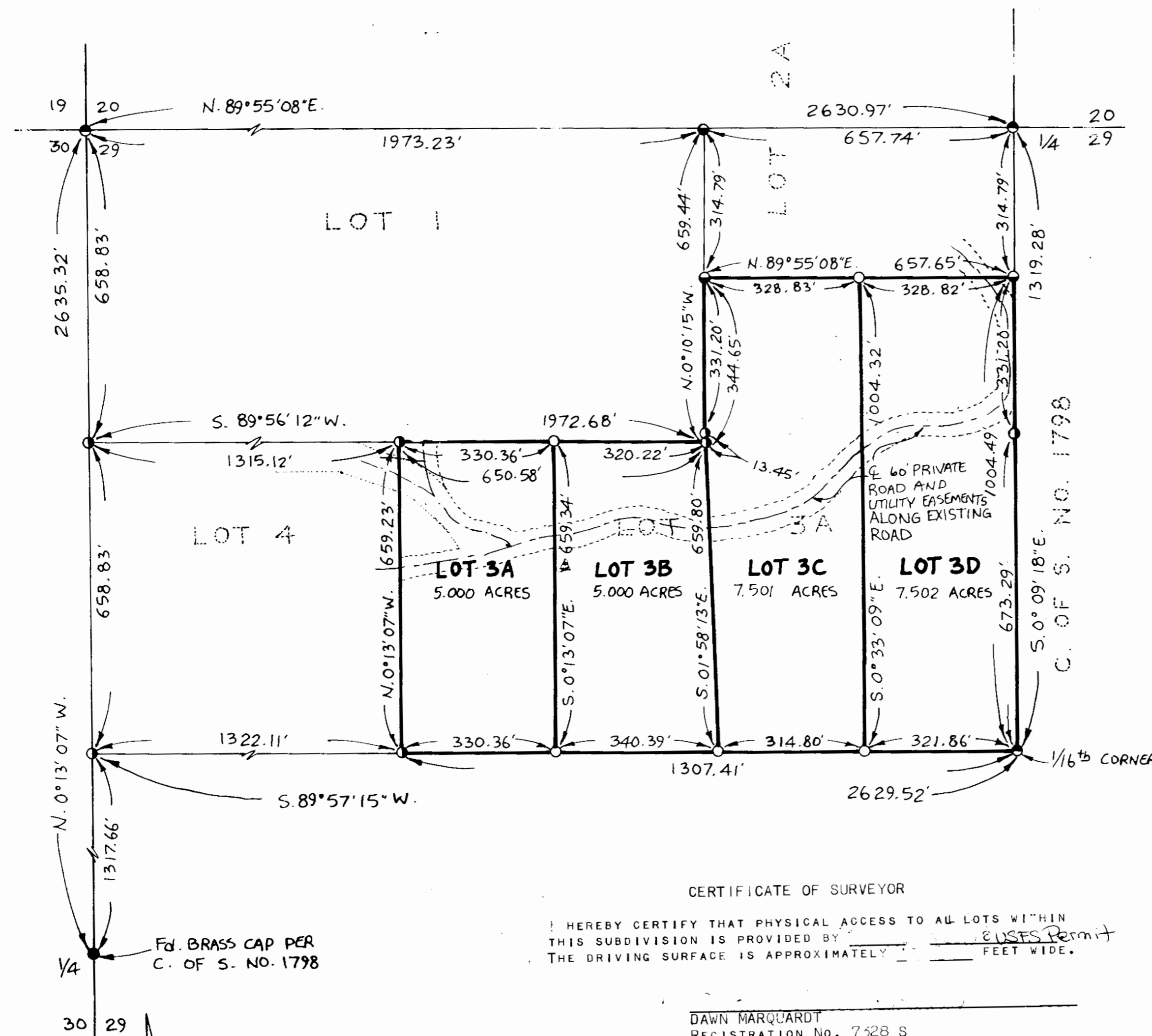
APPROVED: 3-26, 1997  
By Bill J. Birchhoff

CERTIFICATE OF SURVEYOR  
\_\_\_\_\_  
DAWN MARQUARDT  
REGISTRATION No. 7328 S

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 27th DAY OF March, 1998, A.D., AT 9:25 O'CLOCK A. M.

Carol M. Cummings  
COUNTY CLERK AND RECORDER

By Jeanie Dranis  
DEPUTY



### CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY EUSES Permit THE DRIVING SURFACE IS APPROXIMATELY \_\_\_\_\_ FEET WIDE.

DAWN MARQUARDT  
REGISTRATION No. 7328 S

- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED 17328S
  - FOUND ALUMINUM CAP PER C. OF S. NO. 1272 AND 1798
  - FOUND 5/8" REBAR 7328S PER SKYVIEW ACRES
  - FOUND 5/8" REBAR PER AMENDED SUBD. PLAT OF LOTS 2 AND 3, SKYVIEW ACRES
  - FOUND POINT AS NOTED

SCALE ~ 1" = 200'

Marquardt Surveying, Inc.  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

Bill Miller  
Treasurer, Lincoln County, Montana

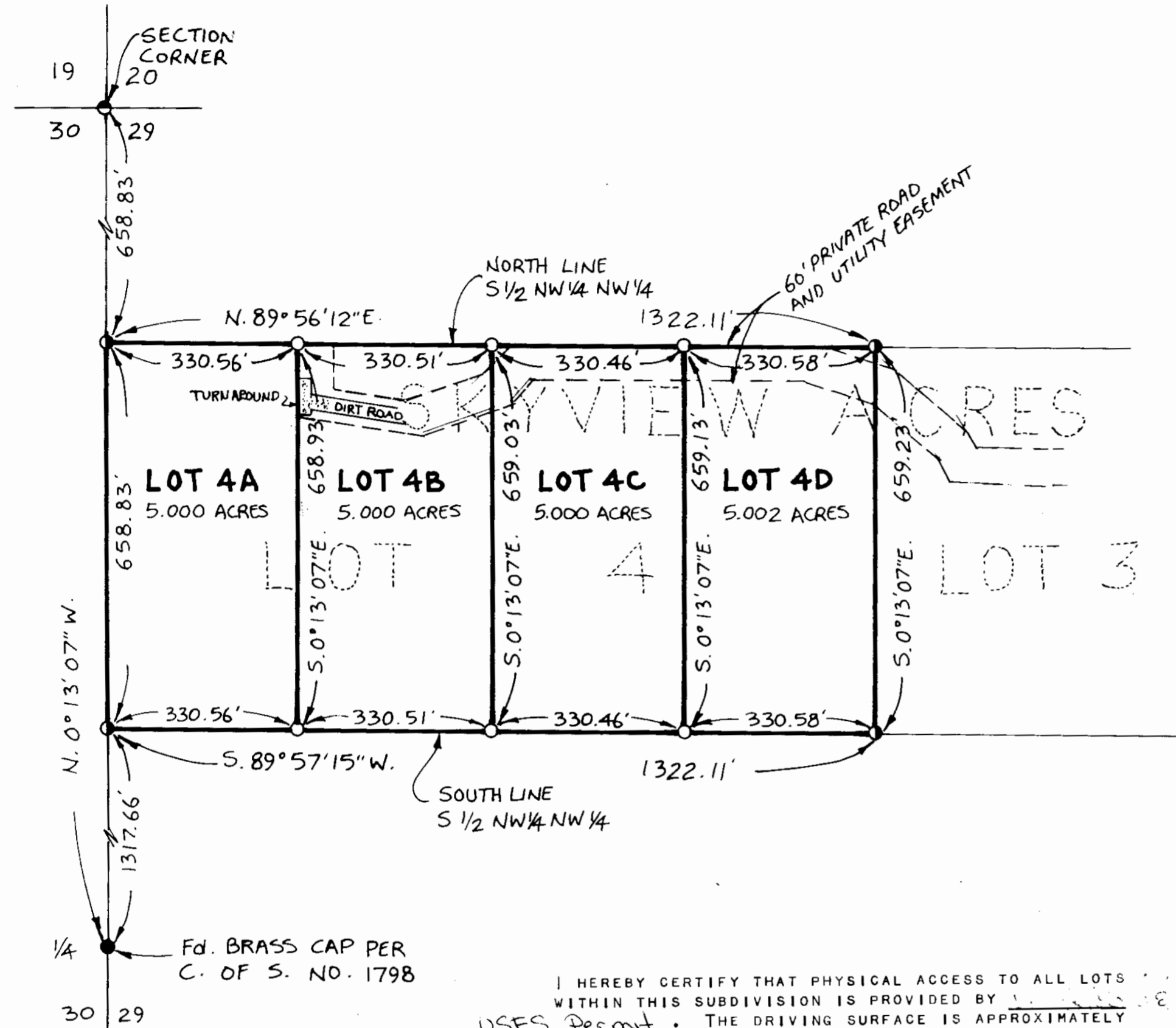
Sanitary Restrictions Removed P.F. # 6099

R.F. No. 6100

KIRKEMO 96-074

# Skyview Terrace Unit No. 3

## AMENDED SUBDIVISION PLAT OF LOT 4, SKYVIEW ACRES NW 1/4, Sec. 29, T34N R26W, P.M., M., Lincoln County, Montana



I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY USFS Permit. THE DRIVING SURFACE IS APPROXIMATELY        FEET WIDE.

DAWN MARQUARDT  
REGISTRATION No. 7328 S

- LEGEND**
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
  - FOUND ALUMINUM CAP PER C. OF S. NO. 1272 AND 1798
  - FOUND 5/8" REBAR '7328S' PER SKYVIEW ACRES
  - FOUND POINT AS NOTED

SCALE ~ 1" = 200'  
0 100' 200' 400'

**Marquardt Surveying, Inc.**  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

25th March 1998  
*Eric A. Williams*  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

### CERTIFICATE OF DEDICATION

WE, KIRKEMO & COMPANY, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 4, SKYVIEW ACRES, CONTAINING 20.002 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS SKYVIEW TERRACE UNIT NO. 3, LINCOLN COUNTY, MONTANA.

By *Sam U. Burt*, PRESIDENT  
KIRKEMO & COMPANY

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.

ON THIS 29th DAY OF September, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Lawrence H. Kirkemo, A REPRESENTATIVE OF KIRKEMO & COMPANY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE/HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Janine D. ...*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Col Falls  
MY COMMISSION EXPIRES 8-20-01

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Lawrence A. ..., CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Carol M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF SKYVIEW TERRACE UNIT NO. 3, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 25th DAY OF MARCH, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

*L. A. ...*  
CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
LINCOLN COUNTY, MONTANA

*Carol M. Cummings*  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

APPROVED: 3-26, 1998

CERTIFICATE OF SURVEYOR

By *Sam U. Burt*

DAWN MARQUARDT  
REGISTRATION No. 7328 S

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 27th DAY OF March, 1998, A.D., AT 10:35 O'CLOCK A M.

*Carol M. Cummings*  
COUNTY CLERK AND RECORDER

By *Janine Dennis*  
DEPUTY

P.F. No. 6102

*Sanitary Restrictions Removed P.F. # 6101*

KIRKEMO 96-074

# Amended Subdivision Plat of Lot 2D Skyview Terrace Unit No. 1, Skyview Terrace Unit No. 2 and Lot 4D Skyview Terrace Unit No. 3

## SW<sup>1</sup>/<sub>4</sub> Section 20, NE<sup>1</sup>/<sub>4</sub> Section 29, T34N R26W, P.M., M. Lincoln County, Montana

OWNERS: WWW Venture Group  
(by Paul D Wacholz, managing partner)  
PURPOSE: Boundary Line Adjustment  
DATE: February 26, 2001

**LEGAL DESCRIPTION**  
Those portions of the South 1/2 of the Southwest 1/4, Section 20 and the North 1/2 of the Northwest 1/4, Section 29, Township 34 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:  
Beginning at the Northwest corner of Section 29;  
Thence along the West line of the North 1/2 of the Northwest 1/4, Section 29 South 00°13'07" East 658.83 feet;  
Thence North 89°56'12 East 991.53 feet;  
Thence South 00°13'07" East 659.13 feet to the South line of the North 1/2 of the Northwest 1/4, Section 29;  
Thence along the South & East lines of the North 1/2 of the Northwest 1/4, Section 29 North 89°57'15" East 1637.99 feet and North 00°09'18" West 1319.28 feet to the South 1/4 corner, Section 20;  
Thence along the East line of the Southeast 1/4, Section 20 North 00°05'57" West 346.92 feet;  
Thence South 89°58'10" West 658.86 feet;  
Thence North 00°17'02" West 979.29 feet to the North line of the South 1/2 of the Southwest 1/4, Section 20;  
Thence along the North & West lines of the South 1/2 of the Southwest 1/4, Section 20 South 89°58'10" West 1974.50 feet and South 00°20'17" East 1328.54 feet to the Point of Beginning containing 130.02 acres of land all as shown hereon.  
Subject to and together with easements of record.

We certify that this division is made for the purpose of relocating a common boundary line between lots within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lots or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA. We also hereby certify that this division is made for the purpose of the aggregation of Lots (Lot 2D Skyview Terrace Unit No. 1, Skyview Terrace Unit No. 2, and Lot 4D Skyview Terrace Unit No. 3) pursuant to Section 76-3-207 (1)(d), MCA.

WWW Venture Group  
*Paul D. Wacholz*  
PAUL D. WACHHOLZ, MANAGING PARTNER  
STATE OF Montana ) ss.  
County of Lincoln )

This instrument was acknowledged before me on July 25, 2001, by PAUL D. WACHHOLZ, AS MANAGING PARTNER OF WWW VENTURE GROUP.

*David A. West*  
Notary Public for the State of Montana  
Residing at Spokane  
My commission expires 8-20-04

Approved: Aug 9, 2001

*Paul D. Wacholz*  
CHAIRMAN OF THE BOARD

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA )  
County of Lincoln ) ss

I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached Certificate of Survey; that such survey was made in February 2001; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 30th day of August, 2001.

*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7328 s  
285 1st Ave EN  
Kalispell, MT 59901

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 14th day of August, 2001.

*David Miller*  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

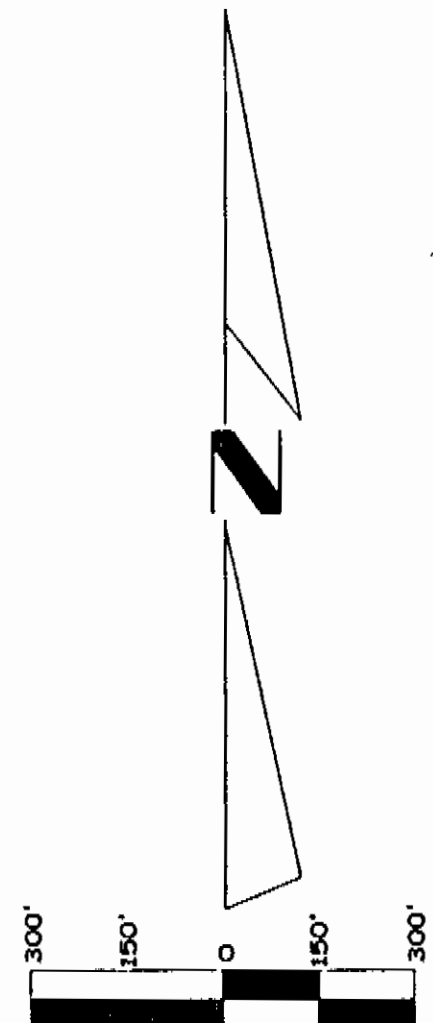
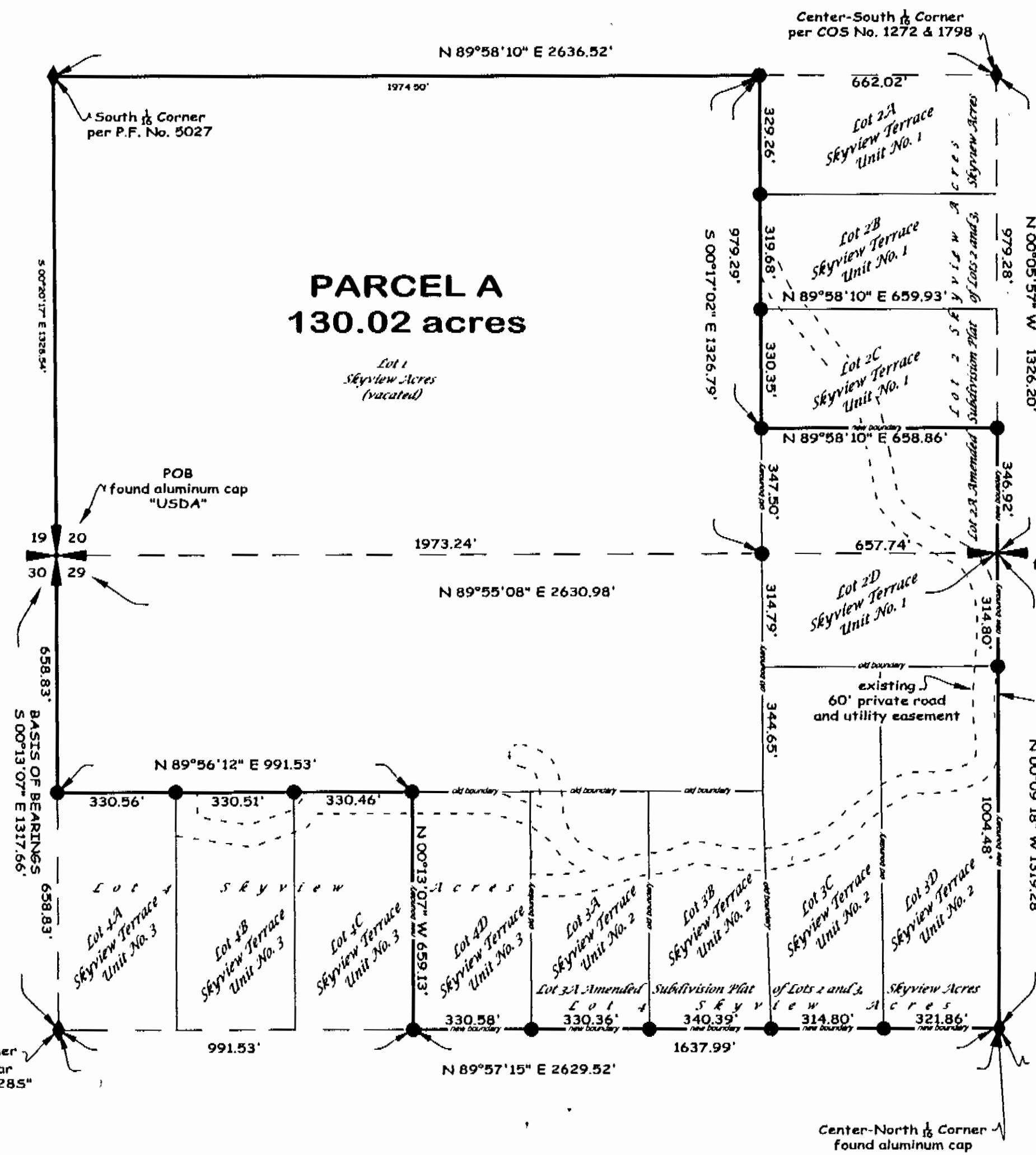
Filed on the 10th day of August, 2001, A.D., at 12:20 o'clock P. m.

*Coral A. Cummings*  
County Clerk and Recorder

By: *Joanna Alenice*  
Deputy

Instrument Record No. 17-6356

Date: February 26, 2001	Field Crew: BP
Revision Date: March 23, 2001	
Project Name: Wacholz - edna creek	Project Number: 00-295
Filename: bla1	Drawn By: Le Loupis



- LEGEND**
- ◆ aliquot corner (as noted)
  - ⊕ section corner (as noted)
  - ⊠ 1/4 corner (as noted)
  - found 5/8" rebar "Marquardt 73285"

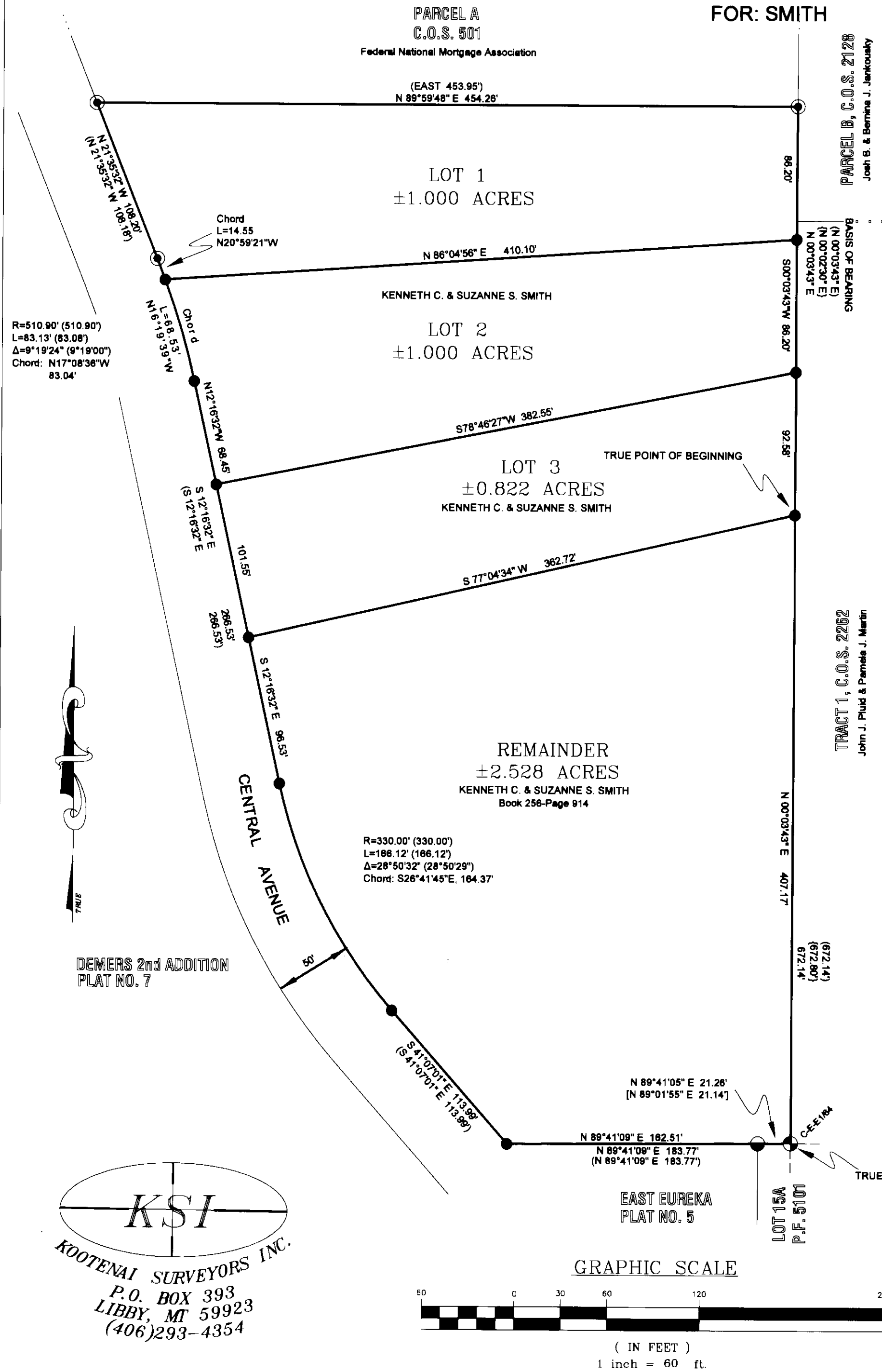
**Marquardt & Marquardt Surveying**  
285 1st Ave. E.N. tel: (406) 755-0285  
Kalispell, Mt 59901 fax: (406) 755-3055



# A PLAT OF "SMITH SUBDIVISION"

SW1/4 SE1/4 NE1/4, SECTION 14, T.36N., R.27W., P.M.,MT.  
LINCOLN COUNTY, MONTANA

TOWN OF EUREKA CERTIFICATION  
APPROVED THIS 9<sup>th</sup> day of February 2004 A.D.  
*Deirdre E. ...*  
MAYOR TOWN OF EUREKA LINCOLN COUNTY

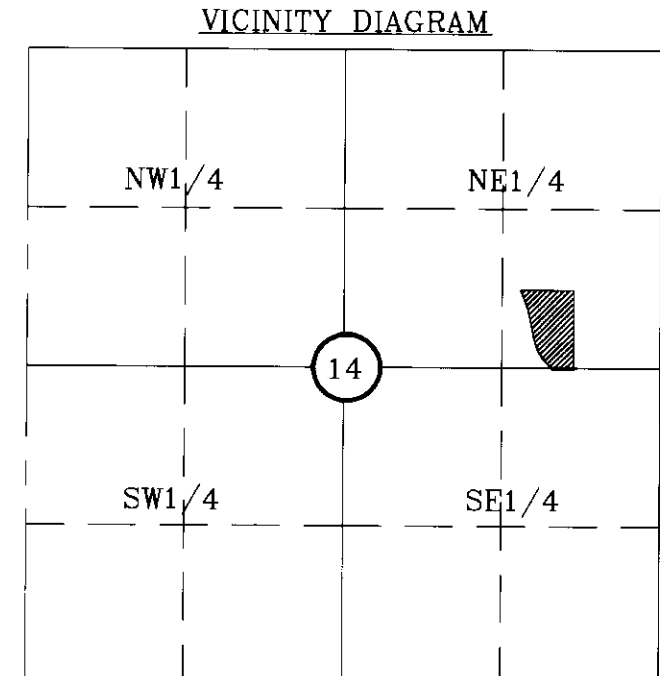


FOR: SMITH  
DATE: SEPTEMBER 2003

**LEGAL DESCRIPTION LOTS 1-3**  
An irregular tract of land, within the City of Eureka, Montana, Lincoln County, and in the SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 14, T.36N., R.27W., P.M.,MT., Lot 1 being ±1.000 acres, Lot 2 being ±1.000 acres, and Lot 3 being ±0.822 acres and more particularly described as follows:  
Commencing at the Center-East-East  $\frac{1}{4}$  corner, Section 14, T.36N., R. 27W., P.M.M.T., a 2 inch iron pipe with brass cap marked 2345ES as shown on C.O.S. No. 1; Thence along the north-south  $\frac{1}{4}$ th subdivisional line, N00°03'43"E, 407.17 feet to the True Point of Beginning; Thence along the southerly boundary of Lot 3, S77°04'34"W, 362.72 feet to the easterly right-of-way limits of a 50.00 foot wide county road, known as Central Avenue, and a 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along said R/W limits, N12°16'32"W, 101.55 feet to a 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along said R/W limits, N12°16'32"W, 68.45 feet to a 5/8 inch rebar with plastic cap marked Hughes, 7322LS and the point of curvature of a non-tangent, 510.90 foot radius curve, curving to the left with a chord bearing N16°19'39"W, 68.53 feet, being a point on the curve a 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along said non-tangent curve with a chord bearing N20°59'21"W, 14.55 feet to a 5/8 inch rebar with plastic cap marked 2989ES and the end point of said curve; Thence along said R/W limits N21°35'32"W, 108.20 feet to a 5/8 inch rebar with plastic cap marked 2989ES; Thence along the northerly boundary of Lot 1, N89°59'48"E, 454.26 feet to a 5/8 inch rebar with plastic cap marked 2989ES; Thence along the north-south  $\frac{1}{4}$ th subdivisional line, S00°03'43"W, 86.20 feet to a 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence continuing along said line, S00°03'43"W, 86.20 feet to a 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence continuing along said line, S00°03'43"W, 92.58 feet to a 5/8 inch rebar with plastic cap marked Hughes, 7322LS and the True Point of Beginning, containing ±2.822 acres. Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION REMAINDER**  
An irregular tract of land, within the City of Eureka, Montana, Lincoln County, and in the SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 14, T.36N., R.27W., P.M.,MT., being ±2.528 acres and more particularly described as follows:  
Commencing at the Center-East-East  $\frac{1}{4}$  corner, Section 14, T.36N., R.27W., P.M.M.T., a 2 inch iron pipe with brass cap marked 2345ES, as shown on C.O.S. No. 1 and the True Point of Beginning; Thence along the north-south  $\frac{1}{4}$ th subdivisional line, N00°03'43"E, 407.17 feet to a 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along the southerly boundary line of Lot 3, S77°04'34"W, 362.72 feet to the easterly right-of-way limits of a 50.00 foot wide county road, known as Central Avenue, and a 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along said R/W limits, S12°16'32"E, 96.53 feet to a 5/8 inch rebar with plastic cap marked Hughes 7322LS and the point of curvature of a non-tangent, 330.00 foot radius curve to the left an arc length of 166.12 feet with chord bearing S26°41'45"E, 164.37 feet to a 5/8 inch rebar with plastic cap marked Hughes, 7322LS and the end point of said curve; Thence along said R/W limits, S41°07'01"E, 113.99 feet to a 5/8 inch rebar with plastic cap marked Hughes 7322LS; Thence along an east-west  $\frac{1}{4}$ th subdivisional line, N89°41'09"E, 162.51 feet to a 5/8 inch rebar with plastic cap marked Marquardt, 7328S; Thence along said  $\frac{1}{4}$ th line, N89°41'05"E, 21.26 feet to the Center-East-East  $\frac{1}{4}$  corner, a 2 inch diameter iron pipe with brass cap marked 2345ES and the True Point of Beginning, containing ±2.528 acres. Subject to all and together with all appurtenant easements of record.

- LEGEND**
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS ( ) RECORD PER C.O.S. No. 501
  - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 2989ES { } RECORD PER C.O.S. No. 2262
  - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 7328LS [ ] RECORD PER AMENDED SUBDIVISION PLAT OF EAST EUREKA, P.F. No. 5101
  - FOUND 1 INCH DIAMETER IRON PIPE WITH A BRASS CAP STAMPED 2345ES



**PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION**  
We, Kenneth C. and Suzanne S. Smith, record owners, hereby certify that the purpose of this survey is to create a 3 Lot Minor Subdivision, to be known as "Smith Subdivision"; Lot 1 containing ±1.00 acres, Lot 2 containing ±1.00 acres, and Lot 3 containing ±0.822 acres pursuant to M.C.A. 76-4-103.  
*Kenneth C. Smith* Date  
*Suzanne S. Smith* 10/20/03 Date

**ACKNOWLEDGMENT**  
The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 27<sup>th</sup> day of October, 2003. In witness whereof, I have hereunto set my hand and affixed my notary seal.  
*Alvah F. Hughes* Notary Public for the State of Montana  
residing in: Eureka, MT My Commission expires: 08/14/2008

**HISTORY OF SURVEY**  
1907 - East Eureka, Plat No. 5, adjoining property survey by William T. Grier  
1913 - Demers Second Addition to Eureka, Plat No. 7, adjoining property survey  
1973 - C.O.S. No. 1, Subdivides Section 14 by Gordon E. Sorenson, 2345ES  
1978 - C.O.S. No. 501 creates parcel by D. K. Marquardt, 2989ES  
1994 - Amend East Eureka, Plat No. 5101, adjoining property survey by Dawn Marquardt, 7328LS  
1994 - C.O.S. No. 2262 adjoining property survey by Brian F. Sullivan, 9095LS

**METHOD OF SURVEY**  
A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

**BASIS OF BEARING**  
The basis of bearing for this survey is N00°03'43"E, as shown on C.O.S. No. 501, between two property corners, the C-E  $\frac{1}{4}$ , a 1 inch diameter iron pipe with brass cap and a 5/8 inch rebar stamped 2989ES.

**LAND SURVEYOR'S CERTIFICATION**  
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.  
*Alvah F. Hughes* 7322LS 10-22-03  
Alvah F. Hughes, Montana Reg. No. 7322LS Date

**ACCESS CERTIFICATION**  
I hereby certify the physical and legal access to Lots 1, 2, & 3 shown hereon is provided by a city street, Central Avenue and that the driving surface is a minimum of 20 feet wide.  
*Alvah F. Hughes* 7322LS 10-22-03  
Alvah F. Hughes, Montana Reg. No. 7322LS Date

**EXAMINING LAND SURVEYOR'S CERTIFICATION**  
Approved this 27<sup>th</sup> day of October, 2003 A.D.  
*Alvah F. Hughes*  
Examining Land Surveyor

**COUNTY TREASURER'S CERTIFICATION**  
I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.  
*Ben A. Miller by Janna R. Heikel* Jan. 13, 2004  
Lincoln County Treasurer, Lincoln County, Montana Deputy Date

**COUNTY COMMISSIONER'S CERTIFICATION**  
Approved this 6<sup>th</sup> day of Nov, 2003, A.D.  
*John Roney* 11/6/03  
Chairman, Lincoln County Commissioners Date

**CLERK AND RECORDER'S CERTIFICATION**  
State of Montana, County of Lincoln, filed this 4<sup>th</sup> day of March, 2004 A.D. at 3:00 o'clock p.m.  
*Cordell Cummins* by *Jeannie Stearns*  
Lincoln County Clerk Recorder Deputy

P.F. PLAT NO. 6507  
*Sanitary Restrictions Removed P.F. # 7564 Doc # 174637*  
*Platting Certificate P.F. # 7565 Doc # 174636*

**KSI**  
KOOTENAI SURVEYORS INC.  
P.O. BOX 393  
LIBBY, MT 59923  
(406)293-4354

# CERTIFICATE OF SURVEY

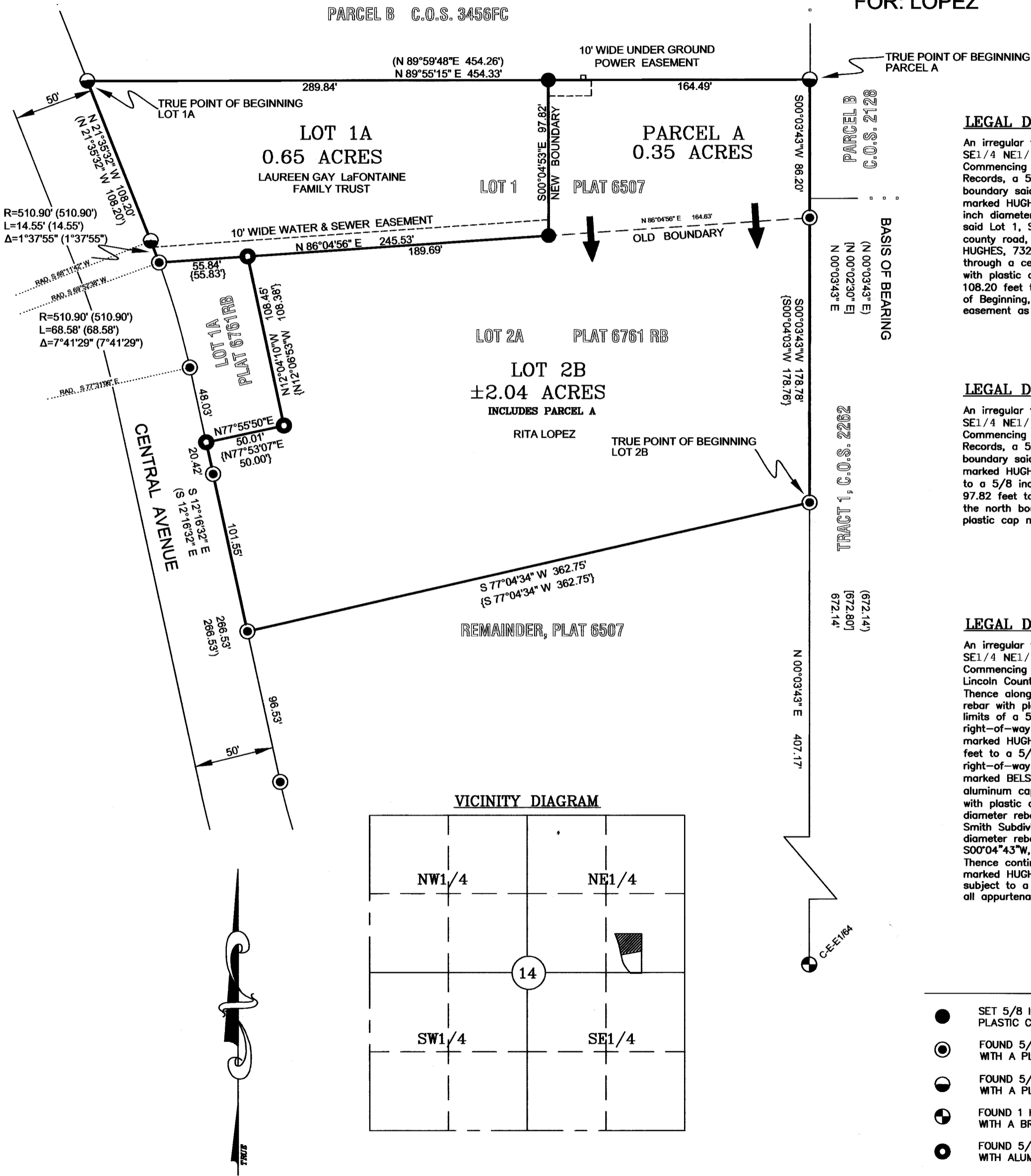
"BOUNDARY LINE ADJUSTMENT"

AMENDED LOTS 1 & 2A OF PLATS 6507 & 6761 RB

SW1/4 SE1/4 NE1/4, SECTION 14, T.36N., R.27W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: LOPEZ      DATE: JULY 2015



### LEGAL DESCRIPTION: LOT 1A

An irregular tract of land, within the City of Eureka, Montana, Lincoln County, and in the SW1/4 SE1/4 NE1/4, Section 14, T.36N., R.27W., P.M., MT., and more particularly described as follows: Commencing at the Northwest corner Lot 1 Smith Subdivision, Plat No. 6507, Lincoln County Records, a 5/8 inch diameter rebar with plastic cap marked 2989ES; Thence along the north boundary said Lot 1, N89°55'15"E, 289.84 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence leaving said north boundary S00°04'53"E, 97.82 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the south boundary said Lot 1, S86°04'56"W, 245.53 feet to the easterly right-of-way limits of a 50.00 foot wide county road, known as Central Avenue, and a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along a curve to the left, having an arc length of 510.90 feet, turning through a central angle of 1°37'55", an arc length of 14.55 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES; Thence continuing along said right-of-way limits, N21°35'32"W, 108.20 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES, and the True Point of Beginning, Lot 1A containing ±0.65 acres and subject to a 10.00 foot wide water & sewer easement as shown hereon and together with all appurtenant easements of record.

### LEGAL DESCRIPTION: PARCEL A

An irregular tract of land, within the City of Eureka, Montana, Lincoln County, and in the SW1/4 SE1/4 NE1/4, Section 14, T.36N., R.27W., P.M., MT., and more particularly described as follows: Commencing at the Northeast corner Lot 1 Smith Subdivision, Plat No. 6507, Lincoln County Records, a 5/8 inch diameter rebar with plastic cap marked 2989ES; Thence along the east boundary said Lot 1, S00°03'43"W, 86.20 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the south boundary said Lot 1, S86°04'56"W, 164.63 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the north boundary said Lot 1, N89°55'15"E, 164.49 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES, and the True Point of Beginning, Parcel A contains ±0.35 acres.

### LEGAL DESCRIPTION: LOT 2B INCLUDES PARCEL A

An irregular tract of land, within the City of Eureka, Montana, Lincoln County, and in the SW1/4 SE1/4 NE1/4, Section 14, T.36N., R.27W., P.M., MT., and more particularly described as follows: Commencing at the Southeast corner of Lot 2A Amended Smith Subdivision, Plat No. 6761RB, Lincoln County Records, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the south boundary said Lot 2A, S77°04'34"W, 362.76 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS marking a point on the easterly right-of-way limits of a 50.00 foot wide county road, known as Central Avenue; Thence along said right-of-way limits N12°16'32"W, 101.55 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence continuing along said right-of-way limits, N12°16'32"W, 20.42 feet to a 5/8 inch diameter rebar with aluminum cap marked BELSKI, 14731; Thence leaving said right-of-way limits N77°55'50"E, 50.01 feet to a 5/8 inch diameter rebar with aluminum cap marked BELSKI, 14731; Thence N12°04'10"W, 108.45 feet to a 5/8 inch diameter rebar with aluminum cap marked BELSKI, 14731; Thence N86°04'56"E, 189.69 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N00°04'53"W, 97.82 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the north boundary Lot 1 Smith Subdivision, Plat 6507, Lincoln County Records N89°55'15"E, 164.49 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES; Thence along the east boundary said Lot 1 S00°04'43"W, 86.20 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence continuing S00°03'43"W, 178.78 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the True Point of Beginning, Lot 2B contains ±2.04 acres and subject to a 10.00 feet wide under ground power easement as shown hereon and together with all appurtenant easements of record.

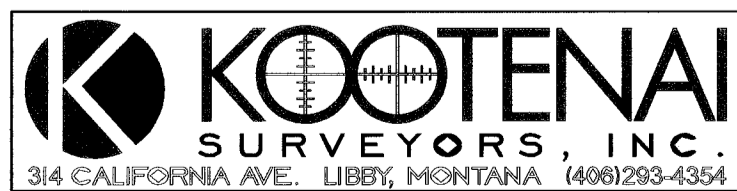
### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS ( ) RECORD PER PLAT No. 6507
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 7322LS { } RECORD PER PLAT No. 6761RB
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 2989ES [ ] RECORD PER COS No. 2262
- FOUND 1 INCH DIAMETER IRON PIPE WITH A BRASS CAP STAMPED 2345ES
- FOUND 5/8 INCH DIAMETER REBAR WITH ALUMINUM CAP STAMPED 14731S

### GRAPHIC SCALE



( IN FEET )  
1 inch = 60 ft.



### PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We hereby certify that the purpose of this division for the relocation of common boundaries of five or fewer lots within a platted subdivision. Therefore this division is exempt from review as a subdivision pursuant to M.C.A. 76.3.207 (1)(4). We also hereby certify that Lots 1A and 2B are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(b) as parcels that have no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, Part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval and will not cause exempt facilities to violate any condition of exemption.

*Laureen Gay LaFontaine* Trustee 7/31/15  
Laureen Gay LaFontaine Family Trust      Date

*Rita Lopez*  
Rita Lopez      Date 7/21/15  
NORMA REYNOLDS  
NOTARY PUBLIC for the State of Montana  
Residing at Eureka, Montana  
My Commission Expires May 8, 2016

### ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 21 day of July 2015. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
*Norma Reynolds* Notary Public for the State of Montana, My Commission Expires 5/8/2016  
residing in: Eureka

### ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 21 day of July 2015. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
*Norma Reynolds* Notary Public for the State of Montana, My Commission Expires 5/8/2016  
residing in: Eureka

### HISTORY OF SURVEY

- 1907 - East Eureka, Plat No. 5, adjoining property survey by William T. Gier
- 1913 - Demers Second Addition to Eureka, Plat No. 7, adjoining property survey
- 1973 - C.O.S. No. 1, Subdivides Section 14 by Gordon E. Sorenson, 2345ES
- 1978 - C.O.S. No. 501 creates parcel by D. K. Marquardt, 2989ES
- 1994 - Amended East Eureka, Plat No. 5101, survey by Dawn Marquardt, 7328LS
- 1994 - C.O.S. No. 2262 adjoining property survey by Brian F. Sullivan, 9095LS
- 2003 - Plat No. 6507 Minor Subdivision by Alvah F. Hughes, 7322LS
- 2005 - C.O.S. No. 3456FC Family Transfer survey by Dawn Marquardt, 7328LS
- 2007 - Plat No. 6761RB Boundary Line Adjustment by Andrew Belski, 14731

### METHOD OF SURVEY

A GPS system with data collector were used with RTK radial procedures to tie the previously set controlling corners by Levi Powell, July, 2015.

### BASIS OF BEARING

The basis of bearing for this survey is N00°03'43"E, as shown on C.O.S. No. 501, between two property corners, the C-E 1/84, a 1 inch diameter iron pipe with brass cap stamped 2345ES and a 5/8 inch rebar with cap stamped 2989ES.

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes* 7322LS 8-06-2015  
Alvah F. Hughes, Montana Reg. No. 7322LS      Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 10 day of August 2015, A.D.

Ronald A. Pearson, PLS, 9008LS Lincoln County Examining Land Surveyor

### COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

*Nancy Trotter Higgins* by *Christy Groat* Clerk  
Lincoln County Treasurer, Lincoln County, Montana      Date 8/4/15

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 6<sup>th</sup> day

of August 2015, A.D. at 11:15 o'clock A.M.

*Robbie A. Benson* by *Jessamine Dennis*  
Lincoln County Clerk Recorder      Deputy

CERTIFICATE OF SURVEY NO. 4368 R.B.

Doc #258614

# Amended Plat of Lots 2 & 3 of Smith Subdivision NE 1/4 Section 14, T36N R27W, P.M., M. Lincoln County, Montana

For: Jerry Lopez  
 Owner: Donna Dunwoody  
 Date: 23 January 2007  
 Purpose: Boundary Line Adjustment

**LEGAL DESCRIPTION**

**Lot 1A**

A tract of land located in portion of the Northeast 1/4 of Section 14, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

**Beginning** at the Northwest corner of Lot 2 of Smith Subdivision;  
 Thence along the North line of said Lot N86°04'55"E 55.83 feet;  
 Thence S12°06'53"E 108.38 feet;  
 Thence S77°53'07"W 50.00 feet to the Easterly limit of Central Avenue;  
 Thence along said limit the following courses:  
 N12°06'53"W 47.97 feet to the beginning of non-tangent curve to the left with a radius of 510.90 feet, a central angle of 07°41'43", and a radial bearing of S77°20'07"W;  
 Along the length of the curve 68.62 feet to the **Point of Beginning**.

Containing 0.13 acres of land as shown hereon.

**Lot 2A**

A tract of land located in portion of the Northeast 1/4 of Section 14, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

**Beginning** at the Southwest corner of Lot 3 of Smith Subdivision;  
 Thence N77°04'34"E 362.75 feet;  
 Thence N00°04'03"E 178.76 feet;  
 Thence S86°04'55"W 354.36 feet;  
 Thence S12°06'53"E 108.38 feet;  
 Thence S77°53'07"W 50.00 feet to the Easterly limit of Central Avenue;  
 Thence along said limit the following courses:  
 S12°06'53"E 20.42 feet;  
 S12°16'58"E 101.58 feet to the **Point of Beginning**.

Containing 1.69 acres of land as shown hereon.

**OWNERS CERTIFICATION AND EXEMPTIONS**

We hereby certify that the purpose of this division for the relocation of common boundaries of five or fewer lots within a platted subdivision. Therefore this division is exempt from review as a subdivision pursuant to M.C.A. 76.3.207 (1)(d).

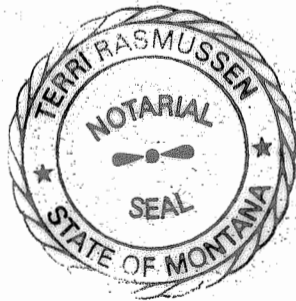
We also hereby certify that Lots 1A and 2A are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2) (b) as parcels that have no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval and will not cause exempt facilities to violate any condition of exemption.

*Donna Dunwoody* 1-31-07  
 Donna Dunwoody Date

STATE OF Montana }  
 COUNTY OF Flathead } SS

On this 31<sup>st</sup> day of January, 2007,  
 before me, a Notary Public for the State of  
Montana, personally appeared Donna  
 Dunwoody known to me to be the persons whose name  
 are subscribed on the foregoing instrument and  
 acknowledged to me that they executed the same.

*Teri Rasmussen*  
 Notary Public for the State of Montana  
 Residing at Kalispell, MT  
 My Commission expires Dec 30, 2008



**CERTIFICATE OF COUNTY TREASURER**

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 18<sup>th</sup> day of February, 2007  
*Nancy Trotter Sutton* by *Shelvi G. Deleo*  
 Treasurer of Lincoln County, Montana

**CERTIFICATE OF EXAMINING LAND SURVEYOR**

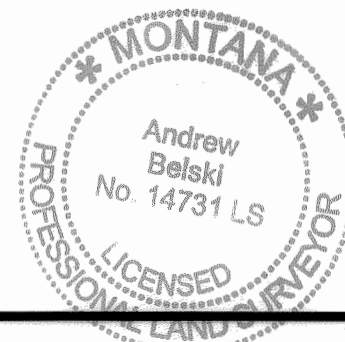
Approved 12/09/07, 2007  
*Andrew P. Belski*  
 Examining Land Surveyor  
 Registration No. 4975-S

**CERTIFICATE OF SURVEYOR**

I, Andrew P. Belski, a Professional Land Surveyor, do hereby certify that this survey was performed by me or under my direct supervision; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown hereon.

Dated this 26 day of Jan, 2007.

*Andrew P. Belski*  
 Andrew P. Belski, PLS  
 Registration No. 14731 PLS



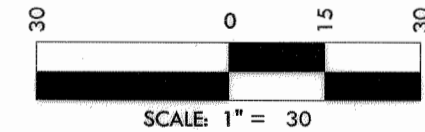
State of Mont }  
 County of Lincoln }

Filed on the 13<sup>th</sup> day of Feb, 2007 C.E.  
 at 2:30 o'clock p.m.

*Tammy D. Lauer*  
 County Clerk and Recorder

By: *Joanna Stunni*  
 Deputy  
 Instrument Record No. 201000

-At the request of the client, Flathead Geomatics has made no investigation or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that an accurate and current title search may disclose.



**Legend**

- Set 5/8" x 24" rebar with a 2" aluminum cap "Belski" 14731
- ⊕ Found 5/8" rebar "Hughes 7322LS"

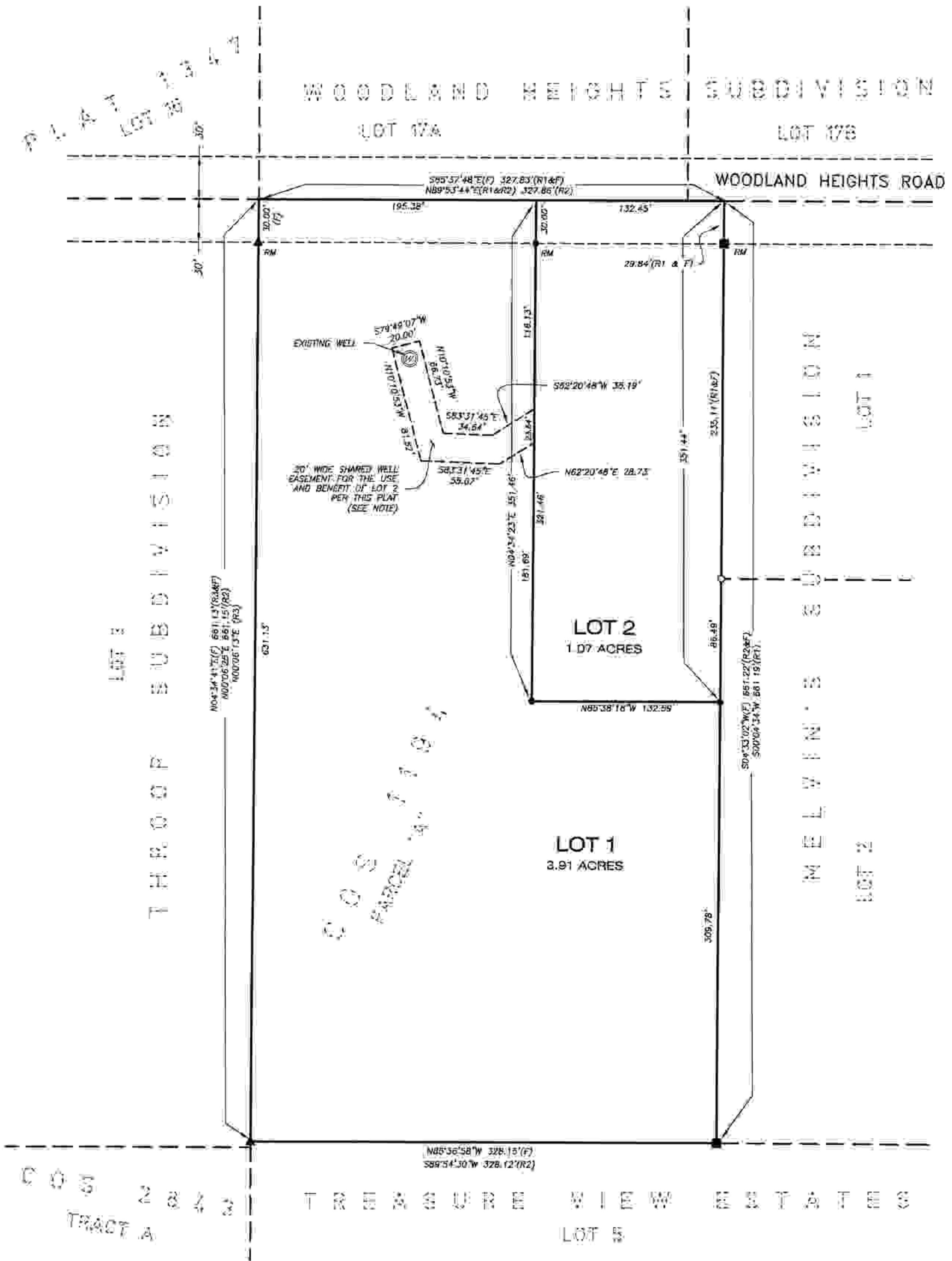
Plat No. 4676/RB  
Dec 20/000



**Flathead Geomatics**  
 5098 Hwy 93 N Whitefish, MT  
 tel: (406) 862-4945  
 fax: (406) 862-4963

FINAL PLAT AND CONDITIONS OF APPROVAL OF:  
**SNOWY VALLEY SUBDIVISION**

LOCATED IN THE NW1/4 OF SECTION 26, T.30N., R.31W., P.M.M., LINCOLN COUNTY, MONTANA



**LEGEND**

- = SET 5/8"x24" REBAR WITH 1-1/4" YPC (JACOBSON, 13748LS)
- ▲ = FOUND 1-1/4" YPC (4574S)
- = FOUND 5/8" REBAR (NO CAP)
- = FOUND THIS SURVEY
- (R1) = RECORD ON ADJUTIVE PER MEWINS' SUBDIVISION
- (R2) = RECORD ON ADJUTIVE PER COS 1194
- (R3) = RECORD ON ADJUTIVE PER THROOP SUBDIVISION
- RM = REFERENCE MONUMENT
- YPC = YELLOW PLASTIC CAP
- RPC = RED PLASTIC CAP
- COS = CERTIFICATE OF SURVEY

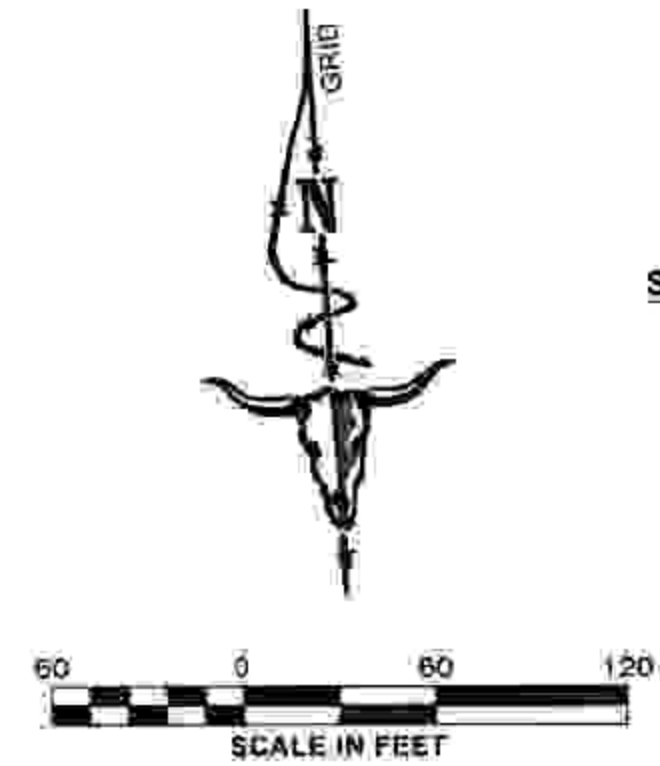
**BASIS OF BEARING:**  
 STATE PLANE MONTANA - ZONE 2500  
 GROUND (TRUE) DISTANCES  
 GRID NORTH

**DATE:**  
 MAY 2023

**RECORD OWNERS:**  
 TUNGSTEN HOLDINGS, INC

**SURVEY COMMISSIONED BY:**  
 TUNGSTEN HOLDINGS, INC

**AREA SUMMARY:**  
 4.98 ACRES (TOTAL SUBDIVISION)  
 4.98 ACRES (LOTS)



**CERTIFICATE OF DEDICATION AND PERIMETER LEGAL DESCRIPTION:**

WE DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN HEREON, THE FOLLOWING DESCRIBED LAND

PARCEL "A" OF CERTIFICATE OF SURVEY NO. 1194, RECORDS OF LINCOLN COUNTY, LOCATED IN THE NORTHWEST ONE-QUARTER (NW1/4) OF SECTION 26, TOWNSHIP 30 NORTH, RANGE 31 WEST, PRINCIPAL MERIDIAN MONTANA, LINCOLN COUNTY, MONTANA,

CONTAINING A TOTAL OF 4.98 ACRES, MORE OR LESS, BEING SUBJECT TO ALL EASEMENTS AND RIGHTS-OF-WAY AS SHOWN, EXISTING OR OF RECORD, AND

FURTHER, LOTS 1 AND 2 ARE EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17-30-605(2)(b), TO WIT: (a) A PARCEL THAT HAS A PREVIOUS APPROVAL ISSUED UNDER TITLE 76, CHAPTER 3, PART 1, MCA, IF (i) NO FACILITIES OTHER THAN THOSE PREVIOUSLY APPROVED EXIST OR WILL BE CONSTRUCTED ON THE PARCEL; AND (ii) THE DIVISION OF LAND WILL NOT CAUSE APPROVED FACILITIES TO DEVIATE FROM THE CONDITIONS OF APPROVAL IN VIOLATION OF 76-4-130, MCA.

FURTHER, FEDERAL, STATE, AND LOCAL PLANS, POLICIES, REGULATIONS, AND/OR CONDITIONS OF SUBDIVISION APPROVAL THAT MAY LIMIT THE USE OF THE PROPERTY, INCLUDING THE LOCATION, SIZE AND USE ARE SHOWN ON THE CONDITIONS OF APPROVAL SHEET (SHEET 1 OF 1) OR AS OTHERWISE STATED, AND

FURTHER, BUYERS OF PROPERTY SHOULD ENSURE THAT THEY HAVE OBTAINED AND REVIEWED ALL SHEETS OF THE PLAT AND ALL DOCUMENTS RECORDED AND FILED IN CONJUNCTION WITH THE PLAT AND THAT BUYERS OF PROPERTY ARE STRONGLY ENCOURAGED TO CONTACT THE LOCAL PLANNING DEPARTMENT AND BECOME INFORMED OF ANY LIMITATIONS ON THE USE OF THE PROPERTY PRIOR TO CLOSING, AND

FURTHER, ALL OR PART OF THE REQUIRED PUBLIC IMPROVEMENTS HAVE BEEN INSTALLED AND/OR SECURITY REQUIREMENTS PURSUANT TO 76-3-507, MCA, SECURE THE FUTURE CONSTRUCTION OF ANY REMAINING PUBLIC IMPROVEMENTS TO BE INSTALLED HAVE BEEN MET, AND

FURTHER, THAT THE ABOVE DESCRIBED LAND IS TO BE KNOWN AS SNOWY VALLEY SUBDIVISION, AND THAT THE PLAT CONFORMS TO THE PRELIMINARY PLAT PREVIOUSLY REVIEWED AND APPROVED BY THE GOVERNING BODY

TUNGSTEN HOLDINGS, INC.  
*Tungsten Holdings, Inc.*  
 BY *Tim Rooney*  
 AS *Secretary*  
 STATE OF Montana  
 COUNTY OF Lincoln

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON September 19, 2023 BY *Tim Rooney*  
 AS *Secretary* FOR TUNGSTEN HOLDINGS, INC.

SS *Bonnie Sullivan*  
 (NOTARY PUBLIC)



**CERTIFICATION OF LANDOWNER**

THE UNDERSIGNED HEREBY CERTIFIES THAT PORTIONS OF THE TEXT AND/OR GRAPHICS SHOWN HEREON REPRESENT REQUIREMENTS BY THE GOVERNING BODY FOR FINAL PLAT APPROVAL AND THAT ALL CONDITIONS OF SUBDIVISION APPLICATION FOR THIS PHASE OF THE SUBDIVISION HAVE BEEN SATISFIED, AND THE INFORMATION SHOWN IS CURRENT AS OF THE DATE OF THE CERTIFICATION REQUIRED IN ARM 24-183.1107(6)(b), AND THAT CHANGES TO ANY LAND USE RESTRICTIONS OR ENCUMBRANCES MAY BE MADE BY AMENDMENTS TO COVENANTS, ZONING REGULATIONS, EASEMENTS, OR OTHER DOCUMENTS AS ALLOWED BY LAW OR LOCAL REGULATIONS

TUNGSTEN HOLDINGS, INC.  
*Tungsten Holdings, Inc.*  
 BY *Tim Rooney*  
 AS *Secretary*  
 STATE OF Montana  
 COUNTY OF Lincoln

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON September 19, 2023 BY *Tim Rooney*  
 AS *Secretary* FOR TUNGSTEN HOLDINGS, INC.

SS *Bonnie Sullivan*  
 (NOTARY PUBLIC)



**CERTIFICATION OF EXAMINING LAND SURVEYOR:**

I, *Steven A. Buyer PLS 9750LS*, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT OF SNOWY VALLEY SUBDIVISION AND I FIND THAT THIS PLAT CONFORMS TO THE REQUIREMENTS OF 76-5-811(2)(a), MCA, AND STATE AND LOCAL REGULATIONS ENACTED PURSUANT THERETO.

DATED THIS 23rd DAY OF January, 2024  
 SS *Steven A. Buyer*  
 LINCOLN COUNTY EXAMINING LAND SURVEYOR

**CERTIFICATION OF COUNTY TREASURER:**

I, *Tabitha Tamayo*

COUNTY ATTORNEY OF LINCOLN COUNTY, DO HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE SUBDIVIDED HAVE BEEN PAID

DATED THIS 9th DAY OF January, 2024  
 SS *Tabitha A. Tamayo* Co. *Serapis Carlberg*  
 (LINCOLN COUNTY TREASURER)

**CERTIFICATION OF COUNTY COMMISSIONERS:**

WE, THE BOARD OF COUNTY COMMISSIONERS FOR THE COUNTY OF LINCOLN, MONTANA, DO HEREBY APPROVE THIS PLAT IN THE PUBLIC INTEREST

DATED THIS 3 DAY OF January, 2024  
 SS *Justin Cook*  
 CHAIRPERSON, BOARD OF LINCOLN COUNTY COMMISSIONERS

**SHARED WELL EASEMENT NOTE:**

THE LOCATION OF THE SHARED WELL EASEMENT SHOWN ON LOT 1 IS BASED ON THE APPROXIMATE LOCATION OF AN EXISTING WATER LINE. IN THE EVENT THAT SAID WATER LINE IS REPLACED, THE REPLACEMENT LINE IS TO BE CONSTRUCTED WITHIN THE BASEMENT CREATED BY THIS PLAT

**CLERK AND RECORDER'S CERTIFICATION:**

STATE OF MONTANA, COUNTY OF LINCOLN  
 FILED FOR RECORD THIS 10th DAY OF January, 2024 AT 2:12 O'CLOCK P.M. AS:  
 PLAT NO. 7267  
 DOCUMENT NO. 308941

SS *Corrina Brown* *Michelle Bond*  
 LINCOLN COUNTY CLERK AND RECORDER DEPUTY

1/4	SEC.	T.	R.
<input checked="" type="checkbox"/>	26	30N	31W

SHEET 1 OF 1  
**SNOWY VALLEY SUBDIVISION**  
 A SUBDIVISION OF LINCOLN COUNTY

PREPARED BY:  
**IMEG**  
 1817 SOUTH AVE. W. STE. A PH 408.721.0142  
 MISSOULA, MT FAX: 408.721.5224  
 59801 www.imegcorp.com  
 IMEG PROJECT NO. 23000940.00



**SURVEYOR'S CERTIFICATION**

I HEREBY CERTIFY THAT THE ATTACHED PLAT REPRESENTS A SURVEY MADE UNDER MY SUPERVISION AND PREPARED IN CONFORMANCE WITH THE APPLICABLE SECTIONS OF THE MONTANA SUBDIVISION AND PLATTING ACT AND THE REGULATIONS ADOPTED THEREUNDER

SS *Matthew Jacobson* 9/19/23  
 MATTHEW JACOBSON, PROFESSIONAL LAND SURVEYOR DATE:  
 MONTANA LICENSE NO. 13748LS

Title Guarantee Doc # 308940

Covenants Doc # 308942

Shared Well Agreement Doc # 308943

A PLAT OF  
**SNOWY VIEW SUBDIVISION**  
 AN AMENDED PLAT OF RIDICULOUS SUBDIVISION

SE 1/4 SW 1/4 NE 1/4 SECTION 35, T. 30N., R. 31W., P.M., MT.

FOR: KERN DATE: MARCH 2003

LINCOLN COUNTY, MONTANA

**PURPOSE OF SURVEY CERTIFICATION**

We, Marcus R. and Devian McCully, owners of record, hereby certify that the purpose of this survey is to create a 3 Lot Minor Subdivision, to be known as "Snowy View Subdivision" previously known as "Ridiculous Subdivision"; Lot 1A containing ±5.103 acres, Lot 2A containing ±2.003 acres and Lot 2B containing ±2.003 acres, pursuant to M.C.A. 76-4-103.

*Marcus R. McCully* *Devian McCully* 4/1/03  
 Marcus R. McCully Devian McCully Date

**ACKNOWLEDGMENT**

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 1st day of April 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Paul M. Kelly*, Notary Public for the State of Montana,  
 residing in: Troy My Commission expires: 3/22/04

**HISTORY OF SURVEY**

1997 - Plat No. 5908, Ridiculous Subdivision, Davis 4975S  
 1989 - Certificate of Survey No. 1737, Sands, 7975S

**METHOD OF SURVEY**

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

**BASIS OF BEARING**

The basis of bearing for this survey is N00°10'08"E, as shown on Plat No. 5908, between the CWE 1/16th corner, a found 5/8 inch rebar stamped 4975S and a 5/8 inch rebar stamped 4975S, being the Northwest corner of Lot 1A and lying along the Southerly Right of Way of shown 60 foot easement.

**COUNTY TREASURER'S CERTIFICATION**

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.  
*Deirdre Miller* *April 2, 2003*  
 Lincoln County Treasurer, Lincoln County, Montana Date

**LEGAL DESCRIPTION**

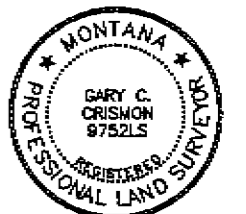
A tract of land, near Libby, Montana, Lincoln County, Montana, and in the SE 1/4 SW 1/4 NE 1/4 Section 35, T.30N., R.31W., P.M., MT., containing Lot 1A, Lot 2A and Lot 2B, being ±5.103 acres, ±2.003 acres, and ±2.003 acres respectively, and more particularly described as follows: Commencing at the CE 1/16th corner of said Section 35, Twp 30N., R 31W., P.M.M., a 5/8 inch rebar marked KED 4975S and being the TRUE POINT OF BEGINNING; Thence S89°54'41"W, 600.69 feet to a found 5/8 inch rebar marked KED 4925S; Thence N00°10'08"E, 600.72 feet to a found 5/8 inch rebar marked KED 4925S; Thence N89°55'12"E 660.45 feet along the Southerly Right of Way of a 60.00 feet private road easement, to a found 5/8 inch rebar marked KED 4925S; Thence S00°08'45"W, 600.62 feet to the TRUE POINT OF BEGINNING.

Subject to and together with all appurtenant easements of record or implied.

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Gary Crismon* 04/02/03  
 Gary Crismon, Montana Reg. No. 9752LS Date



**COUNTY COMMISSIONER'S CERTIFICATION**

*John Kozger*  
 Chairman, Lincoln County Commissioners Date *4/2/03*

**CLERK AND RECORDER'S CERTIFICATION**

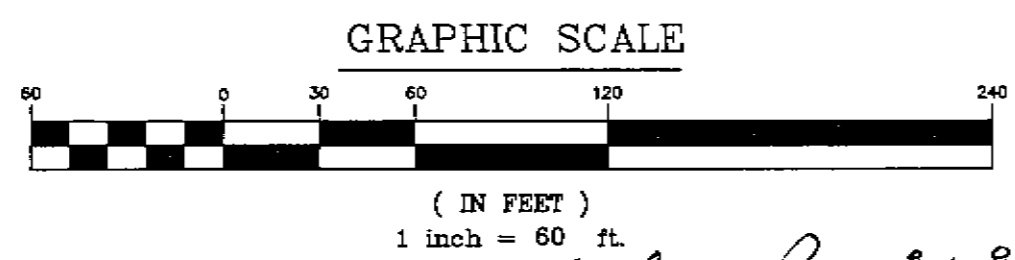
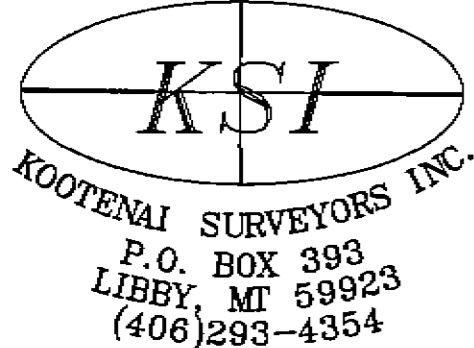
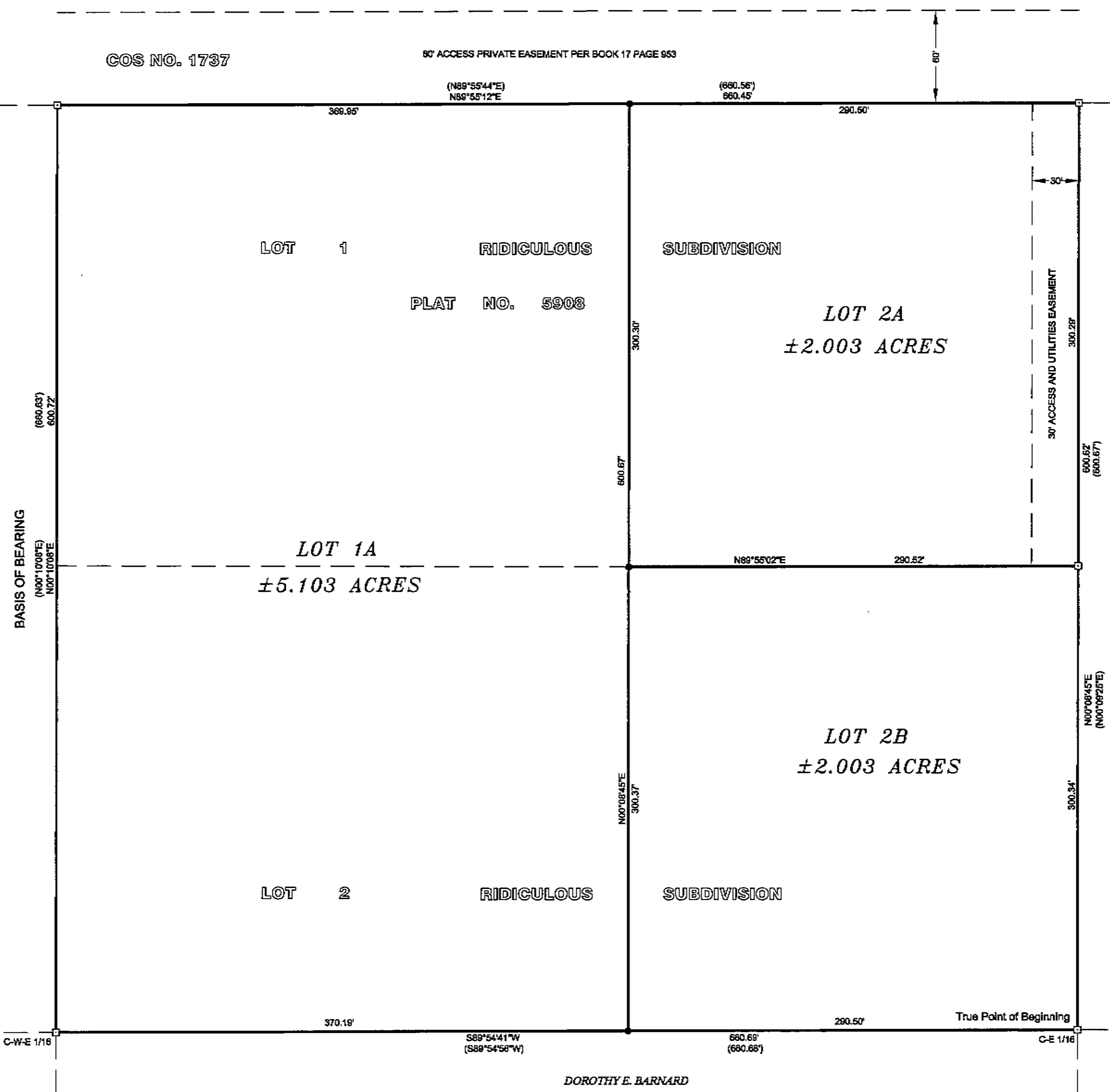
State of Montana, County of Lincoln, filed this 3rd day of April, 2003, A.D. at 8:40 o'clock A.M.  
*Carol Ann Cummins* by *Jeanne Dennis*  
 County Clerk Recorder Deputy

P.F. PLAT NO. 6449 Doc # 144405  
 Noxious Weed Plan P.F. # 1330 Access Plan P.F. # 1331



**LEGEND**

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED KED 4975-S
- COMPUTED POINT ONLY
- ( ) RECORD PER RIDICULOUS SUBDIVISION PLAT NO. 5908, DAVIS 4975-S



**ACCESS CERTIFICATION**

I hereby certify that physical and legal access to Lot 1A and Lot 2A as shown hereon, is provided by a 60.00 foot private access easement and access to Lot 2B as shown hereon, is provided by a 30.00 foot private access easement.  
*Gary C. Crismon* 04/02/03  
 Gary C. Crismon, PLS, 9752LS Date

*Sanitary Restrictions Removed P.F. # 1328 PLATTING CERTIFICATE P.F. # 1329*

**CERTIFICATE OF DEDICATION**

We, Eric Jensen, Lara Jensen, Martin Brown, Cindy Brown, Paddy Marketing Systems, Inc., Toby Biggs, Courtenay Biggs, Lars Strudsholm, James Gerbert and Joanne Gebert by William L. Stewart their attorney-in-fact hereby certify that they have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

**PERIMETER LEGAL DESCRIPTION**

A tract of land located in a portion of the Northeast 1/4 of the Southeast 1/4 of Section 15, Township 36 North Range 28 West Principal Meridian, Montana, Lincoln County, Montana, described as follows:

Commencing at the S 1/4 corner of Section 15 and 14;  
Thence along the South Line of the NE 1/4 of the SE 1/4 of Section 15, N85°43'02"W 390.65 feet to the northwesterly ROW extent of Montana Highway No. 37 and the Point of Beginning;  
Thence Northeastly along said ROW extent the following courses:  
N47°25'35"E 57.37 feet to the beginning of a non-tangent curve to the left with a radius of 921.71 feet, central angle of 15°38'40", and a radial bearing of S40°19'16"E;  
Along the arc of the curve a length of 251.67 feet to the Southwesterly ROW extent of Old Black Lake Road;  
Thence along said Southwesterly ROW extent the following courses:  
N60°00'33"W, 7.15 feet to the beginning of a tangent curve to the right with a radius of 215.00 feet and a central angle of 23°00'00";  
Along the arc of the curve a length of 86.31 feet;  
N37°00'33"W, 150.56 feet to the beginning of a tangent curve to the left with a radius of 85.00 feet and a central angle of 15°00'00";  
Along the arc of the curve a length of 22.25 feet;  
N52°00'33"W, 266.04 feet to the beginning of a tangent curve to the right with a radius of 215.00 feet and a central angle of 11°00'00";  
Along the arc of the curve a length of 41.28 feet;  
N41°00'33"W, 45.64 feet to the Northwesterly corner of said ROW;  
Thence along the Northwesterly ROW extent N48°59'27"E 26.17 feet;  
Thence N04°38'47"E, 15.08 feet;  
Thence S67°40'28"W, 740.55 feet to the West Line of the NE 1/4 of the SE 1/4 of Section 15;  
Thence along said West Line S04°33'19"W, 331.19 feet to the South Line of the NE 1/4 of the SE 1/4 of Section 15;  
Thence along said South Line S85°43'02"W, 929.42 feet to the Point of Beginning.

Containing 11.63 acres of land as shown hereon.

The aforescribed subdivision is to be known as SOLITUDE BAY SUBDIVISION

Eric Jensen and Lara Jensen;  
Martin Brown and Cindy Brown;  
Paddy Marketing Systems, Inc.;  
Toby Biggs, Courtenay Biggs and Lars Strudsholm;  
James Gerbert and Joanne Gebert

*William L. Stewart* 2/16/09  
By *William L. Stewart* Date  
their Attorney-in-Fact

STATE OF Montana } ss.  
COUNTY OF Lincoln

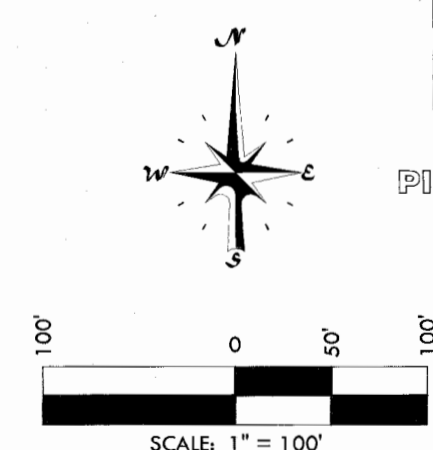
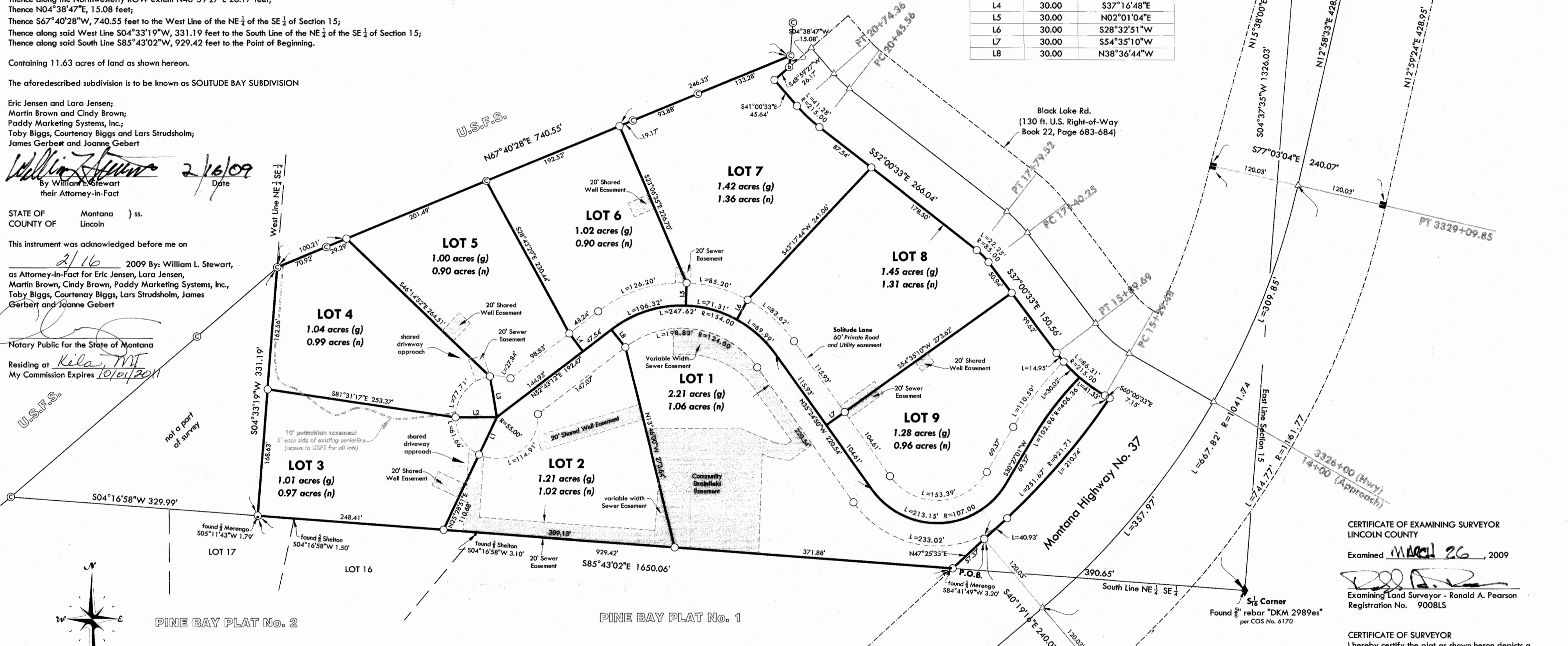
This instrument was acknowledged before me on  
2/16 2009 By: William L. Stewart,  
as Attorney-in-Fact for Eric Jensen, Lara Jensen,  
Martin Brown, Cindy Brown, Paddy Marketing Systems, Inc.,  
Toby Biggs, Courtenay Biggs, Lars Strudsholm, James  
Gerbert and Joanne Gebert

Notary Public for the State of Montana  
Residing at *Kila, MT*  
My Commission Expires *10/01/2011*

**Final Plat of:**  
**SOLITUDE BAY SUBDIVISION**  
NE 1/4 SE 1/4 Section 15, T36N R28W, P.M., M.  
Lincoln County, Montana

Basis of Bearing is NAD83 Montana State Plane Grid.  
Distances are US Survey Feet at ground based at:  
Latitude: 48°52'52.04053"N  
Longitude: 115°11'37.13644"W  
Ellipsoidal Height: 2562.1075ft  
Ground Scale Factor: 1.0001931606  
Convergence: -4°10'00"

LINE	LENGTH	BEARING
L1	55.00	N25°28'51"E
L2	55.00	N89°42'50"E
L3	55.00	S09°19'58"E
L4	30.00	S37°16'48"E
L5	30.00	N02°01'04"E
L6	30.00	S28°32'51"W
L7	30.00	S54°35'10"W
L8	30.00	N38°36'44"W



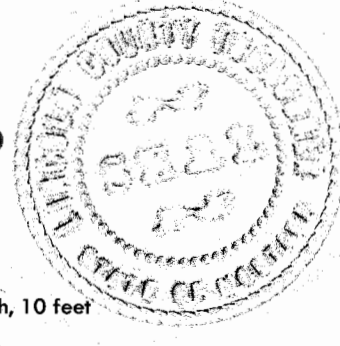
**CERTIFICATE OF COUNTY COMMISSIONERS**  
The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 24th day of April, 2009 at 10:00 o'clock.

*Marianne B. Roose*  
Chairperson

**CERTIFICATE OF COUNTY TREASURER**  
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 15th day of May, 2009

*Nancy Grotter Sutton*  
Treasurer of Lincoln County, Montana



NOTE: All utility easements, unless otherwise noted, are 20 feet in width, 10 feet each side of the existing installed service line.

**Flathead Geomatics**  
5098 Hwy 93 N  
Whitefish, MT  
tel: (406) 862-4945  
fax: (406) 862-4963

P.O.A. doc.# 218929 S325/665  
D.E.Q. doc.# 218930 P.F.# 10090  
Platting Cert. doc.# 218931 P.F. 10091  
Final Plat Approval doc.# 218932 P.F. 10092  
Sewage Treat. Design doc.# 218933 P.F. 10093  
Storm Drain Report. doc.# 218934 P.F. 10094  
Noxious Weed Plan doc.# 218935 P.F. 10095  
Road Approval doc.# 218936 P.F. 10096  
Articles of Inc. doc.# 218937 P.F. 10097  
Covenants doc.# 218939 S325/666

**CERTIFICATE OF EXAMINING SURVEYOR**  
LINCOLN COUNTY

Examined *March 26*, 2009

*Ronald A. Pearson*  
Examining Land Surveyor - Ronald A. Pearson  
Registration No. 9008LS

**CERTIFICATE OF SURVEYOR**  
I hereby certify the plat as shown hereon depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.

I also hereby certify that legal and physical access to all lots within this subdivision is provided by SOLITUDE LANE with a driving surface that is wider than 20 feet in width.  
*Andrew P. Belski* 23 Mar 09  
Date  
Andrew P. Belski, PLS  
Registration No. 14731 PLS



**Legend**

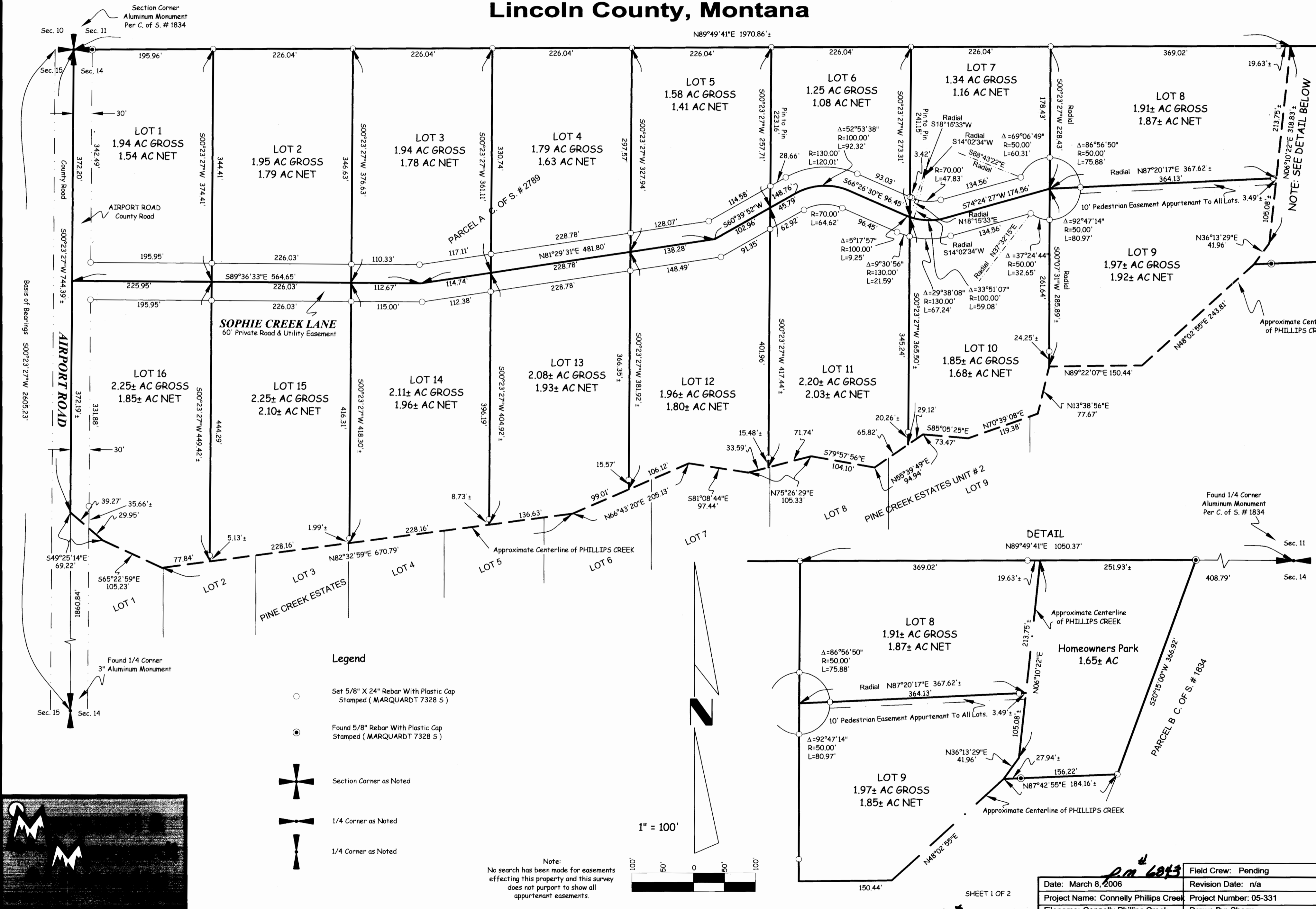
- Set 8" x 24" rebar with a 2" aluminum cap "Belski" 14731
- found 8" rebar Marquardt 7328s
- found 8" rebar Marengo 9012s
- found monument (as noted)
- found 8" rebar Burton 5428s
- found 8" rebar Marquardt 7328s
- calculated position
- MDOT ROW Monument found 4" Concrete Post
- found U.S. Corps of Engineers 3 1/2" Brass Cap
- Existing Road and Driveway
- Easements as noted

# Final Subdivision Plat of SOPHIE CREEK ESTATES NW 1/4, Section 14, T37N R27W, P.M., M. Lincoln County, Montana

OWNERS: JFLI TRUST  
Michael J. Luciano, Trustee

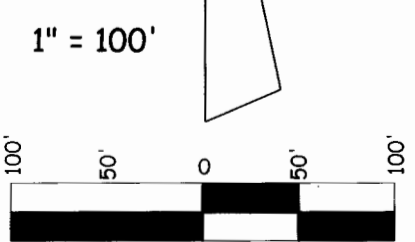
PURPOSE: SUBDIVISION

DATE: MARCH 8, 2006



### Legend

- Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Found 5/8" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Section Corner as Noted
- 1/4 Corner as Noted
- 1/4 Corner as Noted



Note:  
No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

Date: March 8, 2006	Field Crew: Pending
Project Name: Connelly Phillips Creek	Revision Date: n/a
Filename: Connelly Phillips Creek	Project Number: 05-331
	Drawn By: Sherm

SHEET 1 OF 2

OWNERS: JFLI TRUST  
Michael J. Luciano, Trustee

PURPOSE: SUBDIVISION

DATE: MARCH 8, 2006

# Final Subdivision Plat of SOPHIE CREEK ESTATES NW 1/4, Section 14, T37N R27W, P.M., M. Lincoln County, Montana

Certificate of Dedication

JFLI TRUST, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots, streets and park as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Parcel A as shown on Certificate of Survey No. 2789, containing 32.00, more or less, acres of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to County Road right of way as shown hereon.  
Subject to and together with easements as shown hereon.

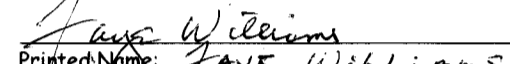
The above described tract of land is to be known and designated as Sophie Creek Estates, Lincoln County, Montana.

JFLI TRUST

  
MICHAEL J. LUCIANO, TRUSTEE

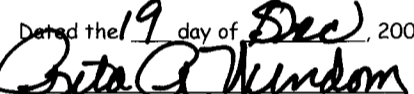
STATE OF Mont.  
County of Lincoln

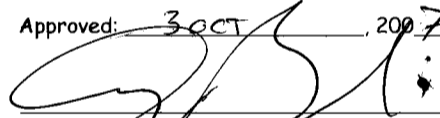
This instrument was acknowledged before me on 10/23, 2007,  
by MICHAEL J. LUCIANO, TRUSTEE of JFLI TRUST.

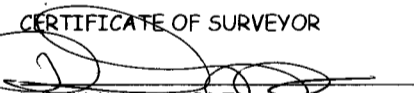
  
Printed Name: JAYE Williams  
Notary Public for the State of mt  
Residing at Columbia Falls  
My Commission Expires 2/16/2010

CERTIFICATE OF COUNTY COMMISSIONERS

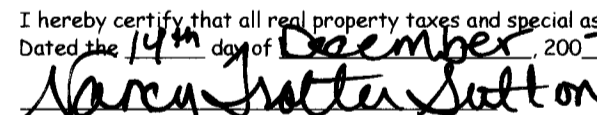
We, The undersigned, Rita R. Windsor Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_ County Clerk and Recorder of said county do hereby certify that this accompanying plat of Sophie Creek Estates, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

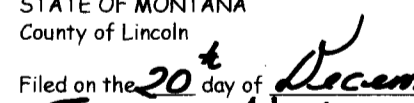

Dated the 19 day of Dec, 2007  
  
Chairperson Board of County Commissioners  
Lincoln County, Montana  
County Clerk and Recorder  
Lincoln County, Montana

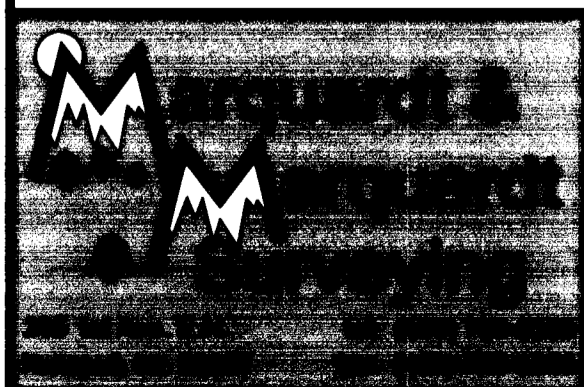
Approved: 3 Oct, 2007  
  
Examining Land Surveyor  
Registration No. 14731 s

CERTIFICATE OF SURVEYOR  
  
DAWN MARQUARDT  
Registration No. 7328 s  
Date 10-04-07



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 14<sup>th</sup> day of December, 2007  
  
Nancy Satter Sutton  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln  
Filed on the 20<sup>th</sup> day of December, 2007, A.D., at 9:50 o'clock A.m.  
  
County Clerk and Recorder  
By   
Deputy  
Instrument Record No. 208147



Note:  
No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

Date: March 8, 2006	Field Crew: Pending
Revision Date: n/a	
Project Name: Connelly Phillips Creek	Project Number: 05-331
Filename: Connelly Phillips Creek	Drawn By: Sherm

SHEET 2 OF 2

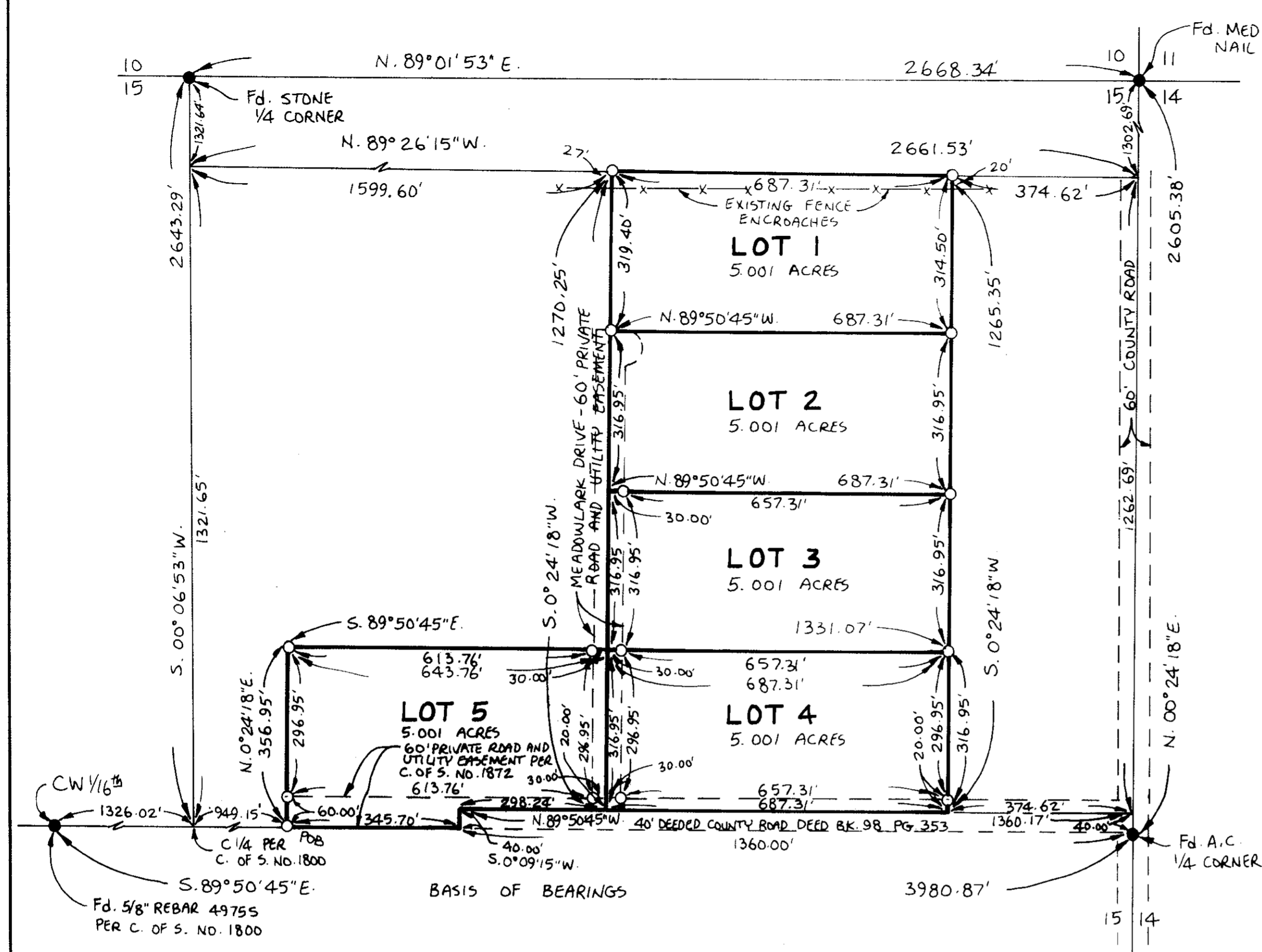
*Final Plat Approval p.F. # 9291 Doc # 208142  
Sanitary Restrictions Revised p.F. # 9292 Doc # 208143  
Platting Certificate p.F. # 9293 Doc # 208144*

*Notion ahead plat p.F. # 9294 Doc # 208145  
Road Inspection p.F. # 9295 Doc # 208146  
Road Agreement 5.314/535 Doc # 208148  
Covenants 5.314/536 Doc # 208149*

Connelly Phillips Creek



# A FINAL SUBDIVISION PLAT OF Sophie Lake Estates NE 1/4, Sec. 15, T37N R27W P.M., Lincoln County, Montana



### CERTIFICATE OF DEDICATION

WE, SOPHIE ENTERPR SES, I.L.L.C., THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTH 1/4 OF THE NORTHEAST 1/4, SECTION 15, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF THE NORTHEAST 1/4; THENCE ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 30.00 FEET TO THE POINT OF BEGINNING; THENCE ALONG THE SOUTH LINE SOUTH 89°01'53" EAST 2668.34 FEET; THENCE NORTH 89°01'53" WEST 2661.53 FEET TO THE NORTH LINE OF THE COUNTY ROAD; THENCE ALONG THE NORTH LINE OF THE COUNTY ROAD SOUTH 89°01'45" EAST 687.31 FEET; THENCE NORTH 89°01'45" WEST 374.62 FEET TO THE POINT OF BEGINNING CONTAINING 20.000 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS SOPHIE

SOPHIE ENTERPR SES, I.L.L.C.

By Ed Carvey

STATE OF Montana COUNTY OF Lincoln

ON THIS 13th DAY OF February, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Ed Carvey KNOWN TO ME TO BE THE PERSON(S) WHO(S) NAME(S) IS(ARE) SUBSCRIBER TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE(HEY) EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

William L Hammock  
NOTARY PUBLIC FOR THE STATE OF Montana  
RESIDING AT Fortine  
MY COMMISSION EXPIRES 5-14-96



STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 31st DAY OF March, 1995, A.D., AT 10:30 O'CLOCK A.M.

Coral M Cummings  
COUNTY CLERK AND RECORDER

By Jeanne Dennis  
DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND DUE ON THE LAND TO BE SUBDIVIDED HAVE BEEN PAID.

April A Miller by Sonya R. Gehane Deputy  
TREASURER, LINCOLN COUNTY, MONTANA

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CONNER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF SOPHIE LAKE ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 22 DAY OF MARCH, 1995, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS ALL PARCELS IN THE SAID TRACT ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY THE JOINT CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND DEDICATION REQUIREMENTS BE MADE IN ACCORDANCE WITH SECTION 76-3-607(3)(A), MCA.

Gerald R. Conner  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Coral M Cummings by Jeanne Dennis  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

### CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT THERE IS A ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road THE DRYING SURFACE will be APPROXIMATELY 20 FEET WIDE.

APPROVED: MARCH 22, 1995  
Paul J. Buschhoff

James McQuade  
DANIEL MARQUARDT  
REGISTRATION No. 17328 S

P.F. No. 5304

**Marquardt Surveying, Inc.**  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

*Sanitary Restrictions Removed P.F. # 5303*

CARVEY JOB# 4-14

# SOPHIE SHORES

A MINOR SUBDIVISION

IN THE W 1/2 SW 1/4 OF SECTION 15 TWP. 37N., R. 27W., P.M.M.

DESCRIPTION OF "SOPHIE SHORES"

(Parcel "A" Per C. of S. No. 1894)

That portion of the SW 1/4, Section 15, Twp. 37 N., R. 27 W., P.M.M., Lincoln County, Montana description as follows:

Commencing at the Southeast corner of the W 1/2 of the SW 1/4; thence, along the East line of the W 1/2 of the SW 1/4 N 0°08'48" E 1789.32 feet; thence, S 34°31'28" W 1042.72 feet to the Point of Beginning; thence, retracing N 34°31'28" E 1042.72 feet to the East line of the W 1/2 of the SW 1/4; thence, along the East line N 0°08'48" E 457.76 feet; thence, S 83°44'07" W 84.70 feet; thence, N 6°15'53" W 63.43 feet to the beginning of a 651.29 foot radius curve to the right; thence, Northerly along the curve thru a central angle of 6°40'29" 75.87 feet; thence, S 83°32'37" W 445 feet more or less to the low water mark of Sophie Lake; thence, Southwesterly along the low water mark 994 feet more or less to a point which bears N 38°26'41" W from the point of beginning; thence, S 38°26'41" E 759 feet more or less to the point of beginning containing 20.00 acres more or less of land all as shown hereon.

Together with and subject to a Private Road and Utility Easement as shown on C. of S. No. 1872.

*Daniel Z...*

STATE OF MONTANA  
COUNTY OF LINCOLN

On this \_\_\_\_\_ day of \_\_\_\_\_, 1992 A.D., before me, a Notary Public in and for the State of Montana, personally appeared \_\_\_\_\_, known to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Notary Public

My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
COUNTY OF LINCOLN

I, Kenneth E. Davis, do hereby certify that a survey was made of "Shophie Shores" a subdivision, under my supervision, during April of 1991 and March of 1992, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 1992 A.D.

Kenneth E. Davis, Land Surveyor - Registration No. 4975 S

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Bill D..., acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of "Sophie Shores" (a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Sections 76-3-201 through 76-3-403, Montana Codes Annotated, 1978.

Dated this 19<sup>th</sup> day of Aug, 1992 A.D.

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this minor subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to the public use any and all land shown on this plat as being dedicated to such use, this \_\_\_\_\_ day of \_\_\_\_\_, 1992 A.D.

Commissioner

Commissioner

Commissioner

ATTEST:

Bill D...

County Clerk and Recorder

CERTIFICATE OF COUNTY CLERK AND RECORDER

State of Montana  
County of Lincoln

Filed this 19<sup>th</sup> day of August, 1992 A.D. at 2:30 O'clock P. M.

Coral A. Cummins  
County Clerk and Recorder

BY Juanita Dennis  
Deputy

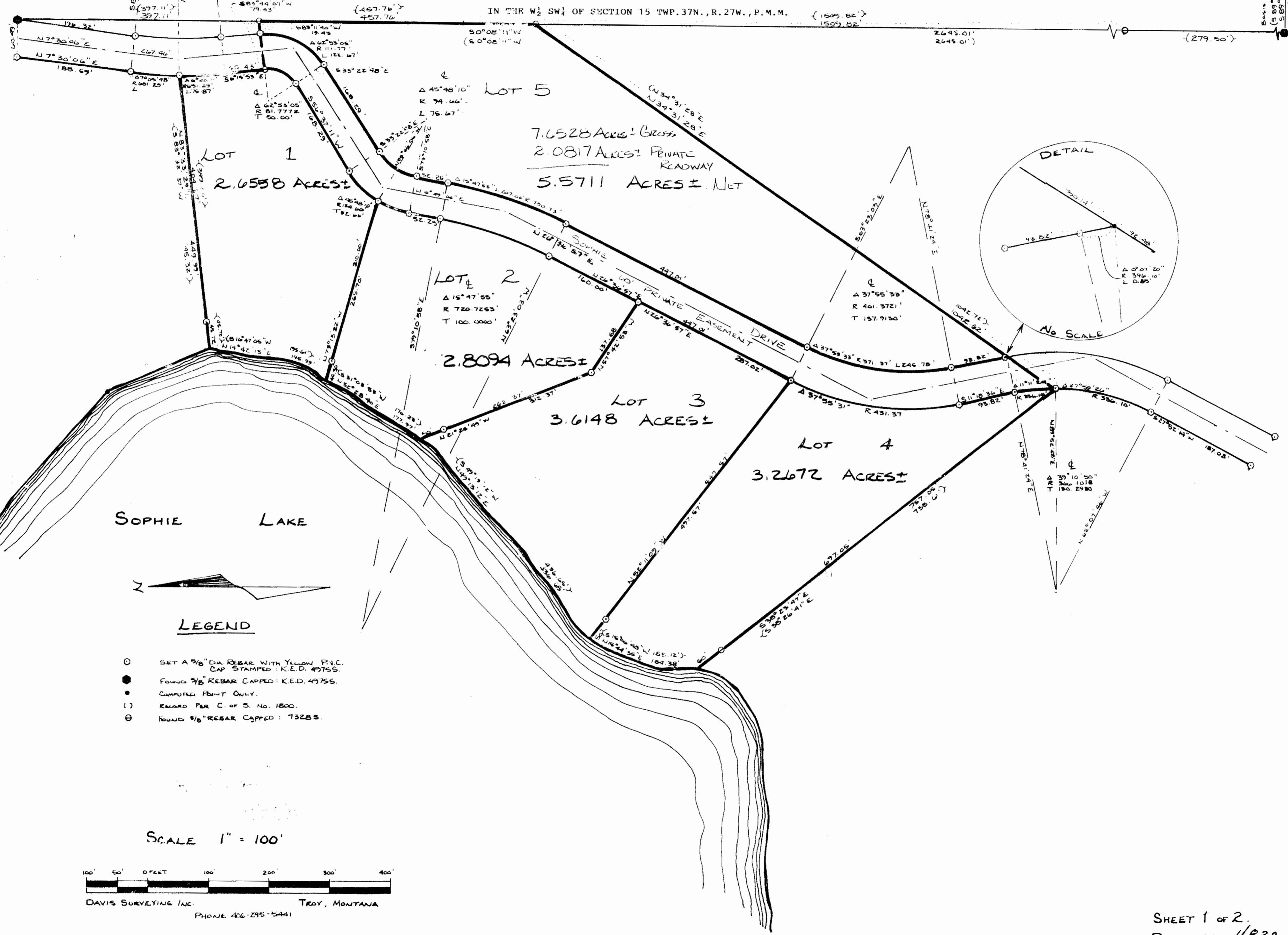
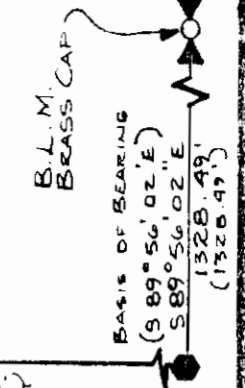
TAX CERTIFICATE

I hereby certify that no real property tax assessed and levied on the land to be divided above are delinquent. Dated \_\_\_\_\_ day of \_\_\_\_\_, 1992.

Treasurer, Lincoln County, Montana

PLAT OF  
**SOPHIE SHORES**  
A MINOR SUBDIVISION

IN THE W 1/2 SW 1/4 OF SECTION 15 TWP. 37N., R. 27W., P.M.M. (1509.82')



SOPHIE LAKE



**LEGEND**

- SET A 3/8" DIA REBAR WITH YELLOW P.N.C. CAP STAMPED: K.E.D. 49755.
- FOUND 3/8" REBAR CAPPED: K.E.D. 49755.
- COMPUTED POINT ONLY.
- ( ) REBAR PER C. OF S. No. 1800.
- ⊖ FOUND 3/8" REBAR CAPPED: 73285.

SCALE 1" = 100'



DAVIS SURVEYING INC. TROY, MONTANA  
PHONE 406-295-5441

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 13th DAY OF July, 1994.

Ann A. Miller  
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 7-13, 1994

BY Bruce Buckhoff

# A PLAT OF Sophie Shores Subdivision - Unit # 2

SW 1/4, Sec. 15, T37N R27W  
P.M., M., Lincoln Co., Montana

## CERTIFICATE OF DEDICATION

I, NICK CARVEY AND ESTHER CARVEY, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST  $\frac{1}{4}$ , SECTION 15, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHEAST CORNER OF THE WEST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$ ; THENCE ALONG THE EAST LINE OF THE WEST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  NORTH  $0^{\circ}08'48''$  EAST 279.50 FEET TO THE POINT OF BEGINNING; THENCE NORTH  $89^{\circ}45'53''$  WEST 1023.66 FEET; THENCE NORTH  $17^{\circ}11'30''$  WEST 32.67 FEET; THENCE NORTH  $20^{\circ}14'12''$  WEST 61.75 FEET; THENCE NORTH  $11^{\circ}24'12''$  WEST 61.75 FEET; THENCE NORTH  $6^{\circ}39'11''$  EAST 39.24 FEET; THENCE NORTH  $14^{\circ}12'49''$  EAST 161.88 FEET; THENCE NORTH  $83^{\circ}36'49''$  EAST 161.88 FEET; THENCE SOUTH  $80^{\circ}18'47''$  EAST 301.97 FEET; THENCE NORTH  $28^{\circ}11'28''$  EAST 187.07 FEET TO A POINT ON A 336.10 FOOT RADIUS CURVE HAVING A RADIAL BEARING OF NORTH  $61^{\circ}51'53''$  WEST; THENCE NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF  $27^{\circ}47'37''$  163.04 FEET; THENCE NORTH  $44^{\circ}21'28''$  EAST 1042.72 FEET TO THE EAST LINE OF THE WEST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$ ; THENCE ALONG THE EAST LINE SOUTH  $0^{\circ}08'48''$  WEST 1509.82 FEET TO THE POINT OF BEGINNING CONTAINING 19.821 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS SOPHIE SHORES SUBDIVISION - UNIT # 2, LINCOLN COUNTY, MONTANA

Nick Carvey  
NICK CARVEY

Esther Carvey  
ESTHER CARVEY

STATE OF MONTANA  
COUNTY OF LINCOLN

ON THIS 30 DAY OF March, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED NICK CARVEY AND ESTHER CARVEY, KNOWN TO BE TO BE THE PERSONS WHOSE NAMES ARE DESCRIBED IN THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE YEAR FIRST ABOVE WRITTEN.

Ann A. Benjamin  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Butte  
MY COMMISSION EXPIRES 4-2-96

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Paul L. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral H. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF SOPHIE SHORES SUBDIVISION - UNIT # 2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 14th DAY OF July, 1994. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-5-506(1), MCA.

Paul L. Williams  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Coral H. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

## CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY a Private Road & Utility Easement. THE DRIVING DISTANCE IS APPROXIMATELY 18 FEET WIDE.

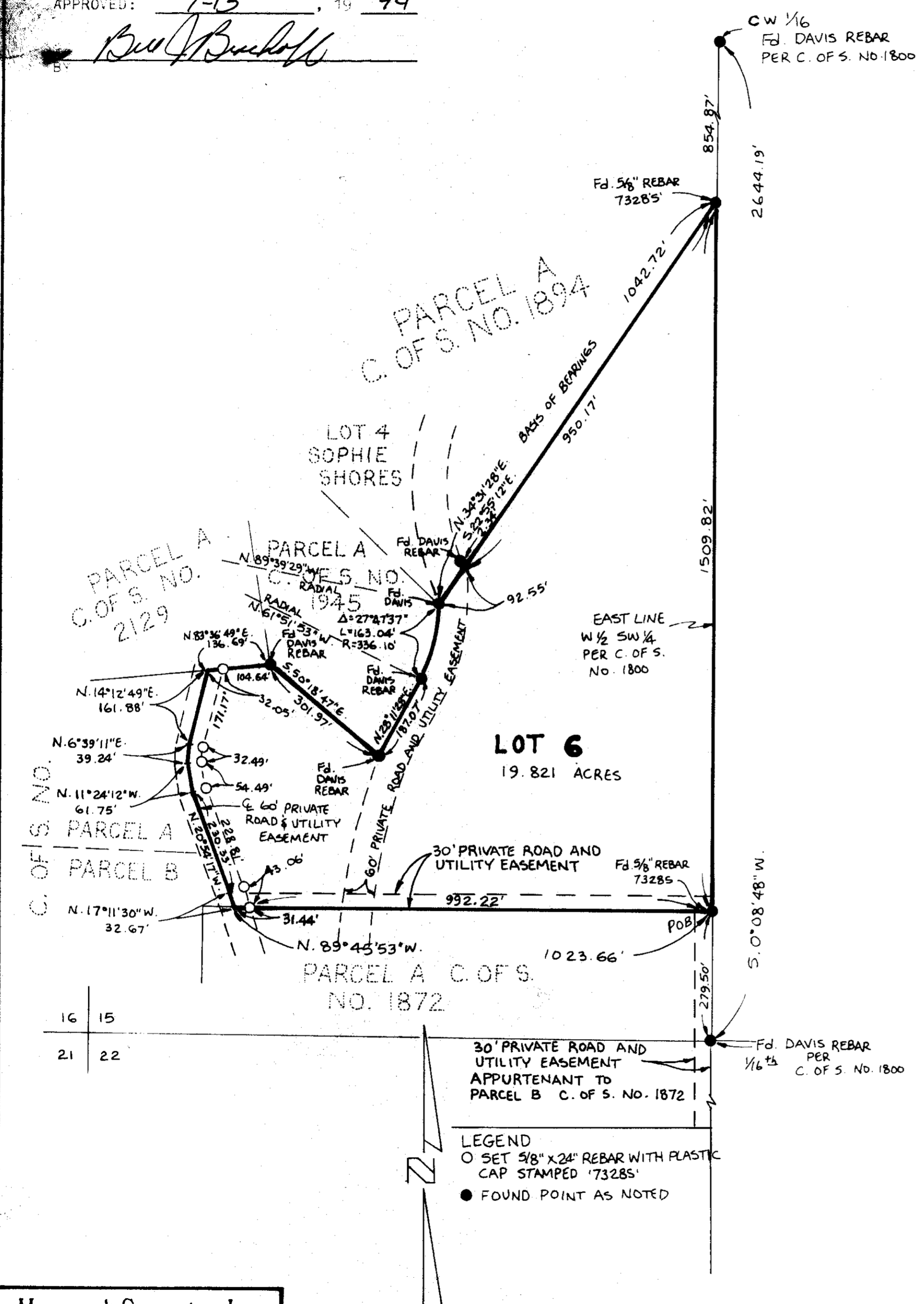
Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 15th DAY OF July, 1994, A.D., AT 8:25 O'CLOCK A. M.

Coral H. Cummings  
COUNTY CLERK AND RECORDER

BY Jeannie Dennis  
DEPUTY



**Marquardt Surveying, Inc.**  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

P.F. NO. 5130

*Sanitary Restrictions Removed P.F. # 5129*

**CARVEY** JOB # 93-119

# Amended Plat of Lot 6, Sophie Shores Subdivision Unit No. 2 SW 1/4, Sec. 15, T37N R27W P.M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

I, MARK KOK, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 6, SOPHIE SHORES SUBDIVISION UNIT NO. 2 CONTAINING 19.821 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED PLAT OF LOT 6, SOPHIE SHORES SUBDIVISION UNIT NO. 2, LINCOLN COUNTY, MONTANA.

*Mark Kok*  
MARK KOK

STATE OF MONTANA  
COUNTY OF LINCOLN

ON THIS 28<sup>th</sup> DAY OF November, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MARK KOK, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*David C. Holmes*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT KALISPELL  
MY COMMISSION EXPIRES 8/22/97

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CRUMER CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED PLAT OF LOT 6, SOPHIE SHORES SUBDIVISION UNIT NO. 2, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 13<sup>th</sup> DAY OF DEC, 1995. PARKLAND DEDICATION IS EXEMPT PER SECTION 70-5-606(1).

*Gerald R. Crumer*

CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

*Coral M. Cummings*  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

APPROVED: 12-13, 1995

BY *David M. Marquardt*

## CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Roads. THE DRIVING SURFACE IS APPROXIMATELY 12 FEET WIDE.

I HEREBY CERTIFY THAT NO REAL PROPERTY INTEREST ASSESSED AND LIEVED ON THE LAND TO BE SURVEYED DESCRIBED ABOVE ARE PAID. DATED THIS 14<sup>th</sup> DAY OF December, 1995.

*David M. Marquardt*  
DAVID MARQUARDT  
REGISTRATION NO. 7326 S

*Helen Muller by Nancy R. Hehner - Deputy*  
TREASURER, LINCOLN COUNTY, MONTANA

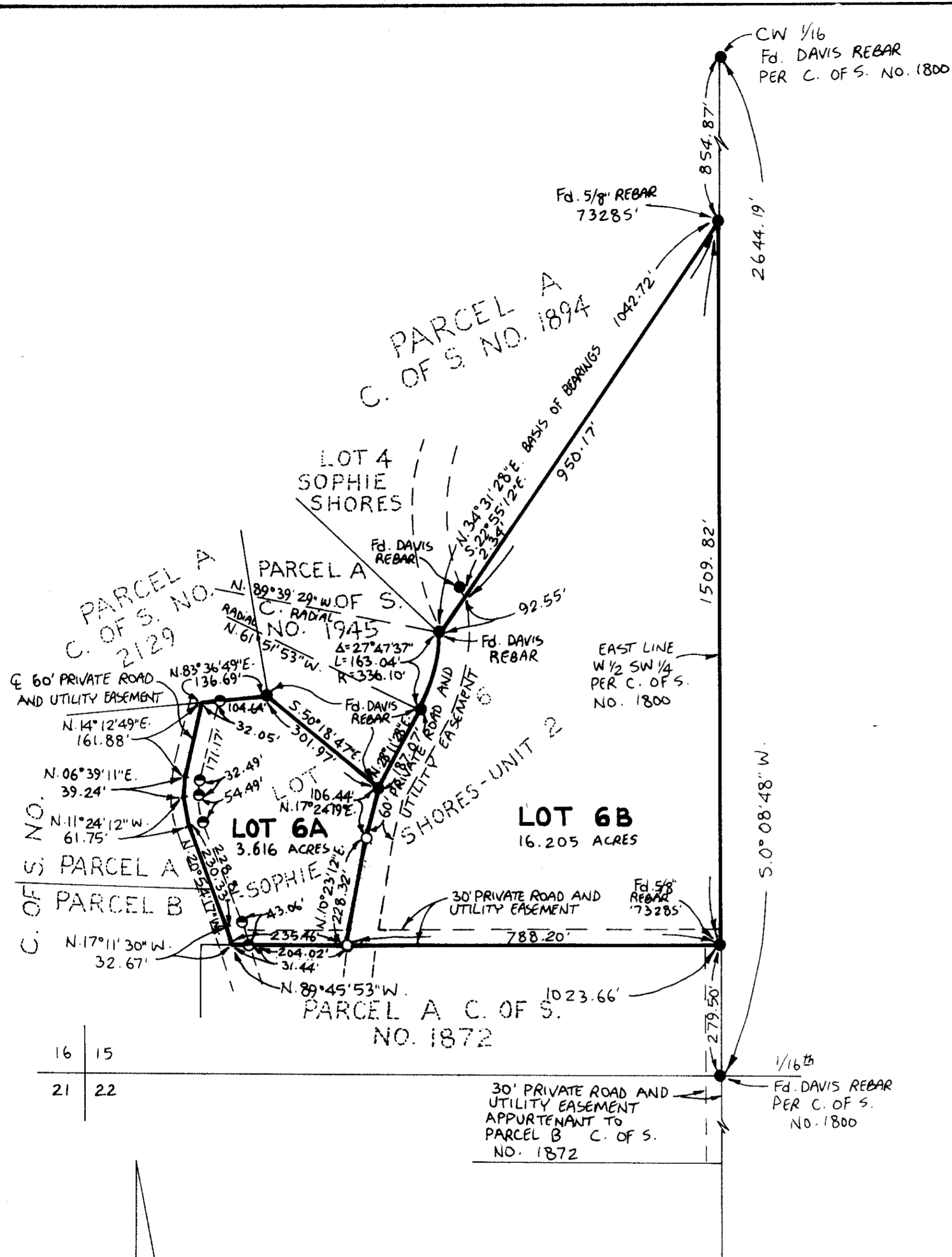
STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 14<sup>th</sup> DAY OF Dec, 1995, AT 1:10 O'CLOCK P.M.  
*Coral M. Cummings*  
COUNTY CLERK AND RECORDER

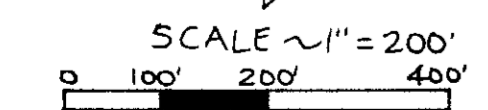
*Juanita Dennis*  
DEPUTY

RF. No. 5489

KOK JOB # 10-100



- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED "7328S"
  - FOUND 5/8" REBAR "7328S" PER SOPHIE SHORES SUBDIVISION UNIT #2
  - FOUND POINT AS NOTED



**Marquardt Surveying, Inc.**  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

*Sanitary Restrictions Removed P.F. # 5488*

**Final Plat of:  
Sorenson's Kokanee Terrace II  
being the Amended Plat of Lot 4A of  
Amended Plat of Lot 4A & Lot 4B of  
Sorenson's Kokanee Terrace  
E<sub>2</sub> Section 15 and W<sub>2</sub> Section 14, T36N R28W, P.M., M.  
Lincoln County, Montana**

**CERTIFICATE OF DEDICATION**  
We, William E. & Diana K. Sorenson, hereby certify that we have caused to be surveyed, subdivided and plotted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

**PERIMETER LEGAL DESCRIPTION**  
That portion of the East 1/2 of Section 15 and the West 1/2 of Section 14, Township 36 North Range 28 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:  
Lot 4A of Amended Plat of Lot 4A & Lot 4B of Sorenson's Kokanee Terrace P.M. # 7121  
Containing 10.32 acres of land as shown hereon.

The aforescribed subdivision is to be known as Sorenson's Kokanee Terrace II.

William E. Sorenson      Date      Diana K. Sorenson      Date

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ ss.  
On this \_\_\_\_\_ day of \_\_\_\_\_, 2014, before me, a Notary Public for the State of \_\_\_\_\_, personally appeared William E. Sorenson and Diana K. Sorenson known to me to be the persons whose names are subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the State of \_\_\_\_\_  
Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_  
Notary Public  
State of Washington  
JEREMY J. MCCLINTON  
MY COMMISSION EXPIRES June 15, 2015

**CERTIFICATE OF COUNTY TREASURER**  
I hereby certify, pursuant to Section 76-3-311(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.  
Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2014

Nancy Trotter Higgins By *Nancy Trotter Higgins*  
Treasurer of Lincoln County, Montana

**CERTIFICATE OF COUNTY COMMISSIONER**  
The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this \_\_\_\_\_ day of \_\_\_\_\_, 2014 C.E. at \_\_\_\_\_ o'clock \_\_\_\_\_ m.

State of Montana  
County of Lincoln  
Filed on the \_\_\_\_\_ day of \_\_\_\_\_, 2014 C.E. at \_\_\_\_\_ o'clock \_\_\_\_\_ m.

Lincoln County Clerk and Recorder  
BY: *Thomas Law*  
Deputy  
Instrument Record No. 252607  
P.M. # 7157

**CERTIFICATE OF EXAMINING SURVEYOR**  
LINCOLN COUNTY  
Examined March 12, 2014

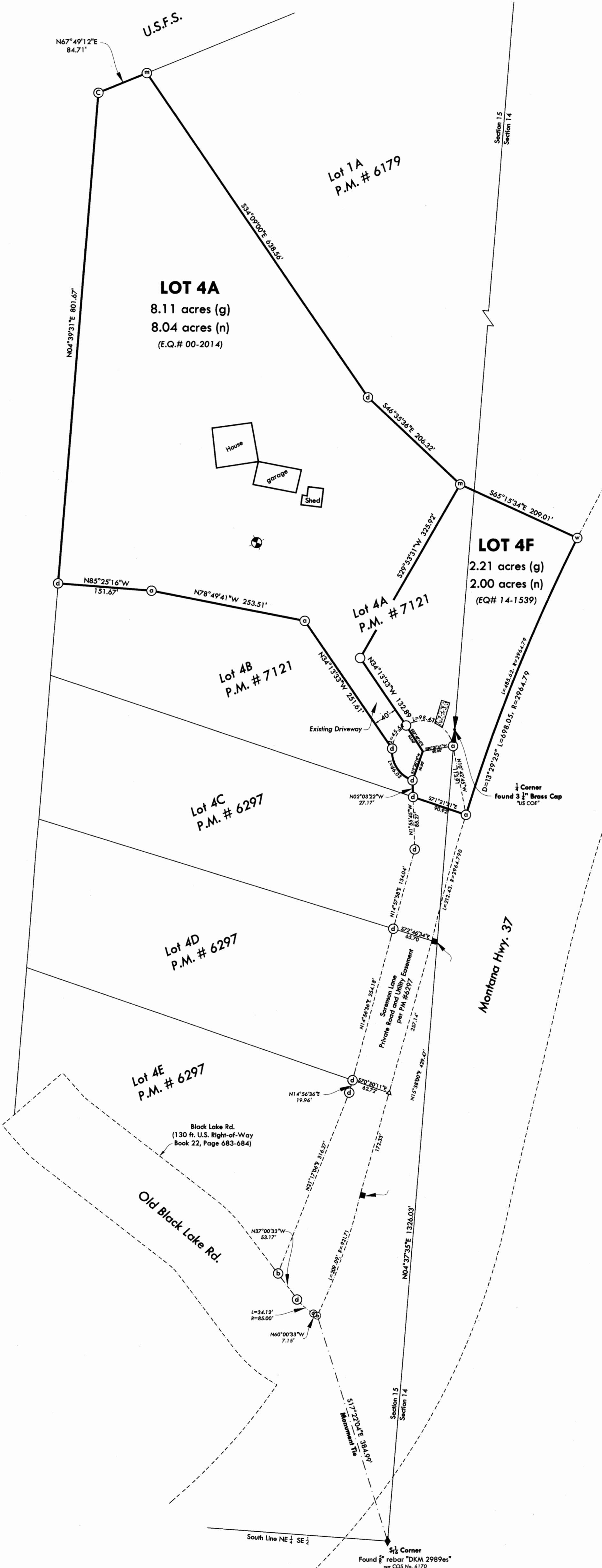
Examining Land Surveyor - Ronald A. Pearson  
Registration No. 900815

**CERTIFICATE OF SURVEYOR**  
I hereby certify the plat as shown hereon depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.  
I also hereby certify that legal and physical access to all lots within this subdivision is provided by Sorenson Lane via Old Black Lake Road.

Andrew P. Sorenson  
Registration No. 14731 PLS

**UTILITY EASEMENT**  
The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

Note: Purchasers of any lots in this subdivision will be required to waive the right to protest the creation of a Special Improvements District (SID), based on benefits, for the purpose of financing capital improvement projects. Such improvements include, but are not limited to: paving, curbs and gutters, the installation for non-motorized facilities, street widening, and drainage facilities. Acceptance of a deed for a lot within the subdivision constitutes the assent of the owners to any future SID that identifies the specific capital improvements for which protest is being waived. A waiver of the right to protest may not be valid for a time period longer than 20 years after the date that the final subdivision plat is filed with the Lincoln County Clerk and Recorder.



**Flathead Geomatics**

209 E. Hwy 93 N  
Whitefish, MT      tel: (406) 862-4945  
fax: (406) 862-4965

PM 7157

*Plotting Certificate P.F. # 12152 Doc# 252603  
Sanitary Restrictions Amend. P.F. # 12153 Doc# 252604  
Final Road Inspection P.F. # 12154 Doc# 252605  
Notarize Weed Plan P.F. # 12155 Doc# 252606*

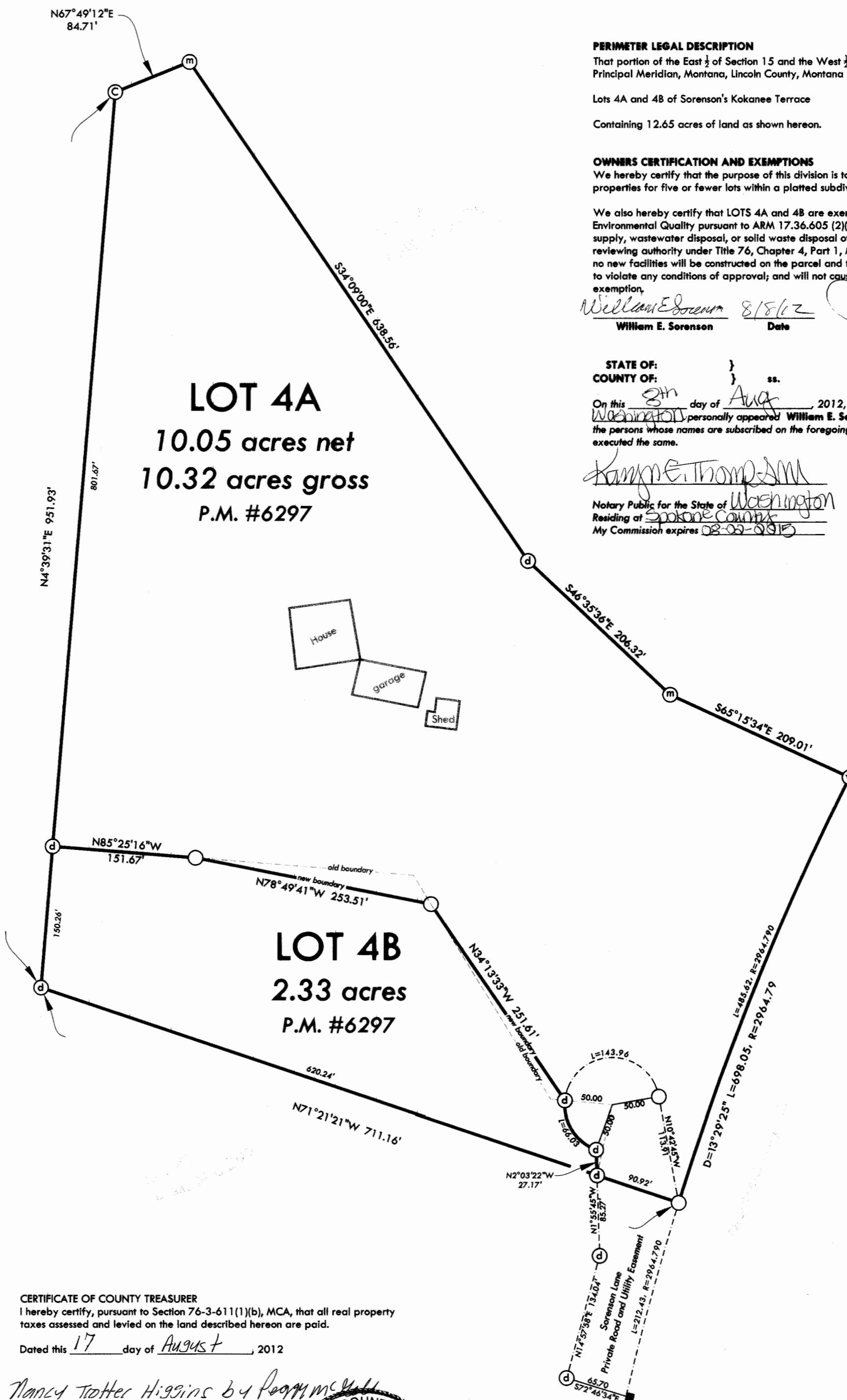
# Amended Plat of Lot 4A & Lot 4B of Sorenson's Kokanee Terrace

## E<sup>1</sup>/<sub>2</sub> Section 15 and W<sup>1</sup>/<sub>2</sub> Section 14, T36N R28W, P.M., M. Lincoln County, Montana

For: William E. and Diana K. Sorenson  
 Owner: William E. and Diana K. Sorenson  
 Date: 30 May, 2012  
 Purpose: Boundary Line Adjustment

### Legend

- ⊙ found Brasscap  
"US Corp. of Engineers"
- Ⓜ found 8" rebar  
"Marengo 9012s"
- Ⓧ found 8" rebar  
"Marquardt 7328s"
- Ⓦ found 8" rebar  
"Wester"
- found monument  
(as noted)
- Set 8" x 24" rebar  
with a 2" aluminum cap  
"Belski" 14731
- old boundary



### PERIMETER LEGAL DESCRIPTION

That portion of the East 1/2 of Section 15 and the West 1/2 of Section 14, Township 36 North Range 28 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Lots 4A and 4B of Sorenson's Kokanee Terrace

Containing 12.65 acres of land as shown hereon.

### OWNERS CERTIFICATION AND EXEMPTIONS

We hereby certify that the purpose of this division is to relocate common boundaries between adjoining properties for five or fewer lots within a platted subdivision pursuant to 76.3.207 (1) (d)

We also hereby certify that LOTS 4A and 4B are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(b) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval; and will not cause exempt facilities to violate any condition of exemption.

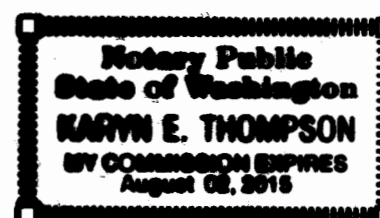
*William E. Sorenson* 8/8/12      *Diana K. Sorenson* 8/8/12  
 William E. Sorenson      Date      Diana K. Sorenson      Date

### STATE OF:

COUNTY OF: ss.

On this 30<sup>th</sup> day of Aug, 2012, before me, a Notary Public for the State of Washington, personally appeared William E. Sorenson and Diana K. Sorenson known to me to be the persons whose names are subscribed on the foregoing instrument and acknowledged to me that they executed the same.

*Karen E. Thompson*  
 Notary Public for the State of Washington  
 Residing at Spokane County  
 My Commission expires 08-22-2015



Basis of Bearing is NAD83 Montana State Plane Grid.

Distances are US Survey Feet at ground based at:  
 Latitude: 48°52'52.04053"N  
 Longitude: 115°11'37.13644"W  
 Ellipsoidal Height: 2562.107ft  
 Ground Scale Factor: 1.0001931606  
 Convergence: -4°10'00"

CERTIFICATE OF COUNTY TREASURER  
 I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.  
 Dated this 17 day of August, 2012

*Nancy Trotter Higgins by Proxy*  
 Treasurer of Lincoln County, Montana

CERTIFICATE OF EXAMINING SURVEYOR  
 LINCOLN COUNTY  
 Examined August 1, 2012

*Ronald A. Pearson*  
 Examining Land Surveyor - Ronald A. Pearson  
 Registration No. 9008LS



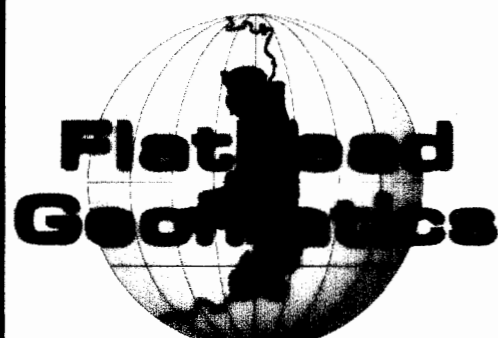
CERTIFICATE OF SURVEYOR  
 I hereby certify that the map shown hereon depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.

*Andrew P. Belski*  
 Andrew P. Belski, PLS  
 Registration No. 14731 PLS

7/15/2012  
 Date

State of Montana  
 County of Lincoln ss.  
 Filed on the 17<sup>th</sup> day of August, 2012 C.E. at 1200 o'clock P.m.

*Jenny D. Row*  
 Jenny D. Row  
 Lincoln County Clerk and Recorder  
 By *Jeanne Senn*  
 Jeanne Senn  
 Deputy  
 Instrument Record No. 240282



5098 Hwy 93 N tel: (406) 862-4945  
 Whitefish, MT Fax: (406) 862-4963

*P.M. # 7121 RB*

Final Plat of:  
**Amended Plat of Lot 4e of  
 Sorenson's Kokanee Terrace Subdivision**  
 Located in a portion of:  
 E 1/2 Section 15, T36N R28W  
 Principal Meridian, Montana Lincoln County, Montana

**CERTIFICATE OF DEDICATION**  
 We, Darcy Morgan and Thomas Morgan, hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

**PERIMETER LEGAL DESCRIPTION**  
 That portion of the East 1/2 of Section 15, Township 36 North Range 28 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:  
 Lot 4E of CS # 4283  
 Containing 4.56 acres of land as shown hereon.

The aforescribed subdivision is to be known and designated as The Amended Plat of Lot 4E of Sorenson's Kokanee Terrace Subdivision.

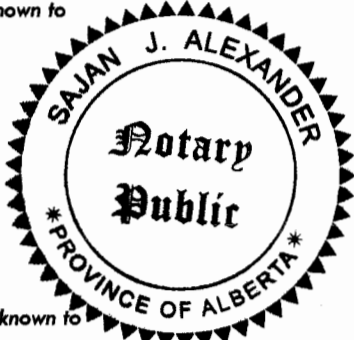
*Darcy Morgan* *Feb 13/2015* *Thomas Morgan* *Feb 13/2015*

STATE OF: }  
 COUNTY OF: } ss.

On this 13 day of February, 2015 before me, a Notary Public for the State of Montana, personally appeared Darcy Morgan known to me to be the persons whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

*Sajan J. Alexander*  
 Notary Public for the State of Montana  
 Residing at 206, 7 Westwinds Cres. N.E. Calgary, AB  
 My Commission expires 2017

**SAJAN J. ALEXANDER**  
 Barrister, Solicitor & Notary Public  
 Unit 206, 7 Westwinds Cres. N.E.  
 Calgary, AB T3J 5H2  
 Ph: 403-590-9090 Fax: 403-590-6464



On this 13 day of February, 2015 before me, a Notary Public for the State of Montana, personally appeared Thomas Morgan known to me to be the persons whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

*Sajan J. Alexander*  
 Notary Public for the State of Montana  
 Residing at 206, 7 Westwinds Cres. N.E. Calgary, AB  
 My Commission expires 2017

**SAJAN J. ALEXANDER**  
 Barrister, Solicitor & Notary Public  
 Unit 206, 7 Westwinds Cres. N.E.  
 Calgary, AB T3J 5H2  
 Ph: 403-590-9090 Fax: 403-590-6464



**CERTIFICATE OF EXAMINING SURVEYOR  
 LINCOLN COUNTY**

Examined Jan. 27, 2015

*Ronald A. Pearson*  
 Examining Land Surveyor - Ronald A. Pearson  
 Registration No. 9008LS

**CERTIFICATE OF SURVEYOR**

I hereby certify the plat as shown hereon depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.

I also hereby certify that legal and physical access to all lots within this subdivision is provided by Sorenson Lane via Old Black Lake Road.

*Andrew F. Beliski* 20th Feb 2015  
 Andrew F. Beliski, PLS  
 Registration No. 14731 PLS

**CERTIFICATE OF COUNTY COMMISSIONER**

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this

dated this 15 day of April, 2015 C.E. at \_\_\_\_\_ o'clock \_\_\_\_\_ m.

*Mike Cole*  
 Chairman - Board of County Commissioners, Lincoln County

State of Montana  
 County of Lincoln  
 Filed on the 17 day of April, 2015 C.E.  
 at 9:10 o'clock A.M.

*Robin A. Berman*  
 Lincoln County Clerk and Recorder  
 Investment Record No. 256754  
 PLAT # 7166

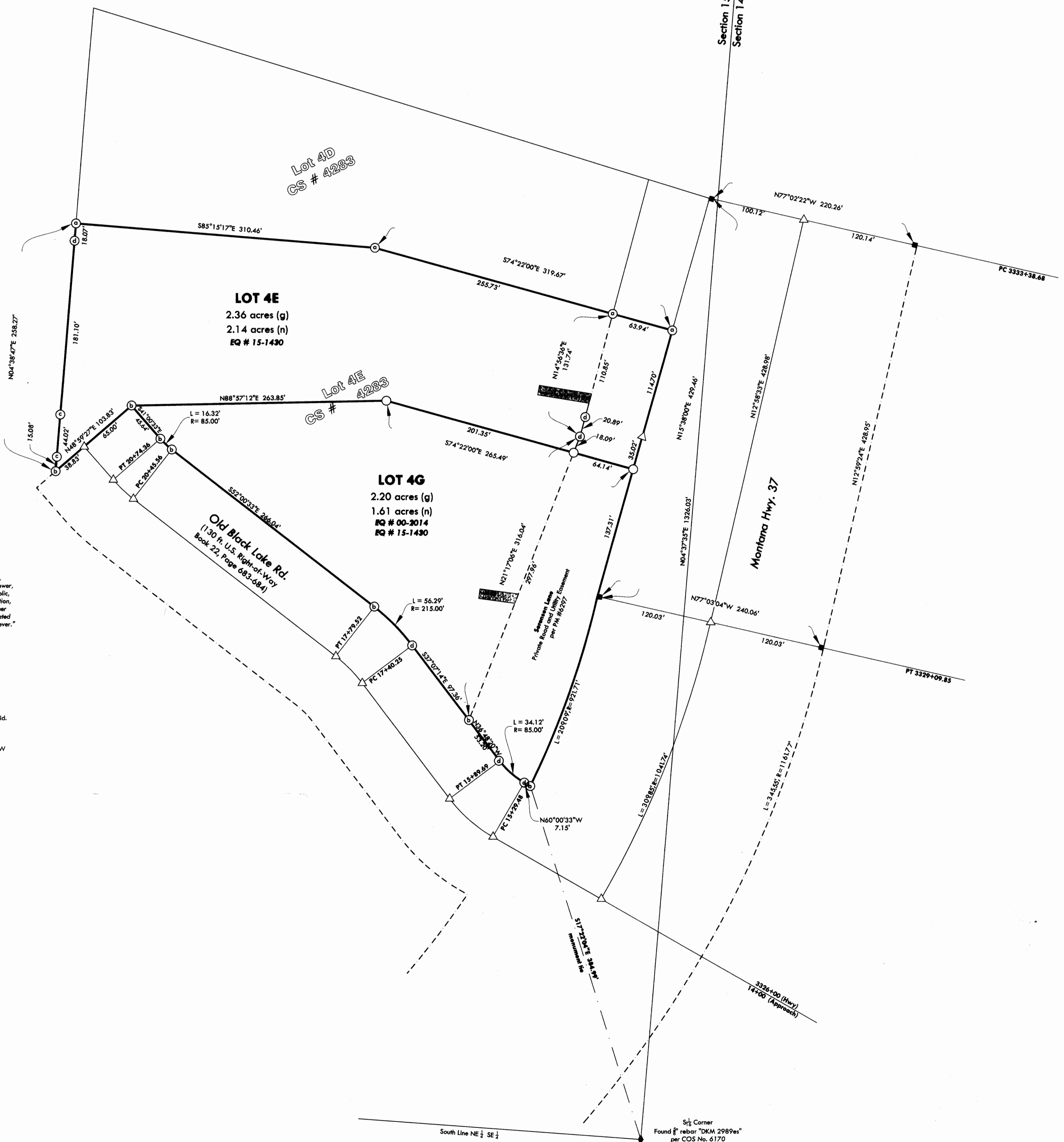
**CERTIFICATE OF COUNTY TREASURER**  
 I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 16 day of April, 2015

*Nancy Truitt Higgins*  
 Treasurer of Lincoln County, Montana  
*by Bill Blomdell*



U.S.F.S



**UTILITY EASEMENT**  
 The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever."

**Basis of Bearing** is NAD83 Montana State Plane Grid.  
 Distances are US Survey Feet at ground based on:  
 Latitude: 48°52'04.053"N  
 Longitude: 115°11'57.1364"W  
 Ellipsoidal Height: 2562.107ft  
 Ground Scale Factor: 1.0001931606  
 Convergence: -4'10.00"

- Legend**
- ⊙ found Brasscap "A.C.O.E."
  - ⊙ found 1" rebar "Burton 5428"
  - ⊙ found 1" rebar "Marquardt 7328"
  - ⊙ found 1" x 24" rebar with 2" aluminum cap "Beliski" 14731
  - ⊙ Set 1" x 24" rebar with 2" aluminum cap "Beliski" 14731
  - ⊙ found 4" x 4" MDOT Concrete R/W Monument Top Back Center
  - △ Calculated Position



236 Wisconsin Avenue tel: (406) 862-4945  
 Whitefish, MT 59957 fax: (406) 862-4963

*Plotting Certificate Doc 256749 P.F. # 12818*  
*Sanitary Restrictions Removal Doc 256750 P.F. # 12819*  
*Approval Completion Doc 256751 P.F. # 12820*  
*Final Road Inspection Doc 256752 P.F. # 12821*  
*Noxious Weed Doc 256753 P.F. # 12822*  
*Comments Doc 243850 3/6/15*



# Amended Plat of Lots 4D & 4E of Sorenson's Kokanee Terrace E<sub>2</sub> Section 15, T36N R28W, P.M., M. Lincoln County, Montana

For: Darcy & Thomas Morgan  
Owner: Darcy & Thomas Morgan  
Date: 18 September, 2013  
Purpose: Boundary Line Adjustment

**PERIMETER LEGAL DESCRIPTION**

That portion of the East 1/2 of Section 15, Township 36 North Range 28 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Lots 4D and 4E of Sorenson's Kokanee Terrace  
Containing 7.04 acres of land as shown hereon.

**OWNER'S CERTIFICATION AND EXEMPTIONS**

We hereby certify that the purpose of this division is to relocate common boundaries between adjoining properties for five or fewer lots within a platted subdivision pursuant to 76.3.207 (1) (d).

We also hereby certify that LOTS 4D and 4E are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(b) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval; and will not cause exempt facilities to violate any condition of exemption.

*Darcy Morgan* 18/22/14 Date *Thomas Morgan* 18/22/14 Date

STATE OF: }  
COUNTY OF: } ss.

On this 14th day of April, 2014 before me, a Notary Public for the State of ALBERTA, personally appeared Darcy Morgan known to me to be the persons whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the State of ALBERTA  
Residing at W. JIM WOODS  
My Commission expires 1/1/2015  
for the Province of Alberta

On this 14th day of April, 2014 before me, a Notary Public for the State of ALBERTA, personally appeared Thomas Morgan known to me to be the persons whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the State of ALBERTA  
Residing at W. JIM WOODS  
My Commission expires 1/1/2015  
for the Province of Alberta

**CERTIFICATE OF EXAMINING SURVEYOR  
LINCOLN COUNTY**

Examined March 12, 2014

Examining Land Surveyor - Ronald A. Pearson  
Registration No. 9008LS

**CERTIFICATE OF SURVEYOR**

I hereby certify the plot as shown hereon depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.

*Andrzej P. Kufel, PLS* 2014-05-06 Date  
Registration No. 14731 PLS

**CERTIFICATE OF COUNTY TREASURER**

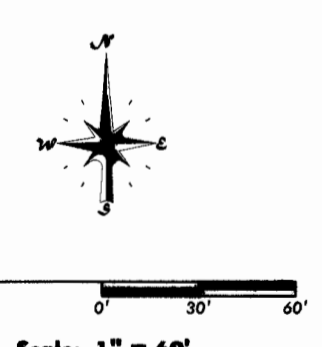
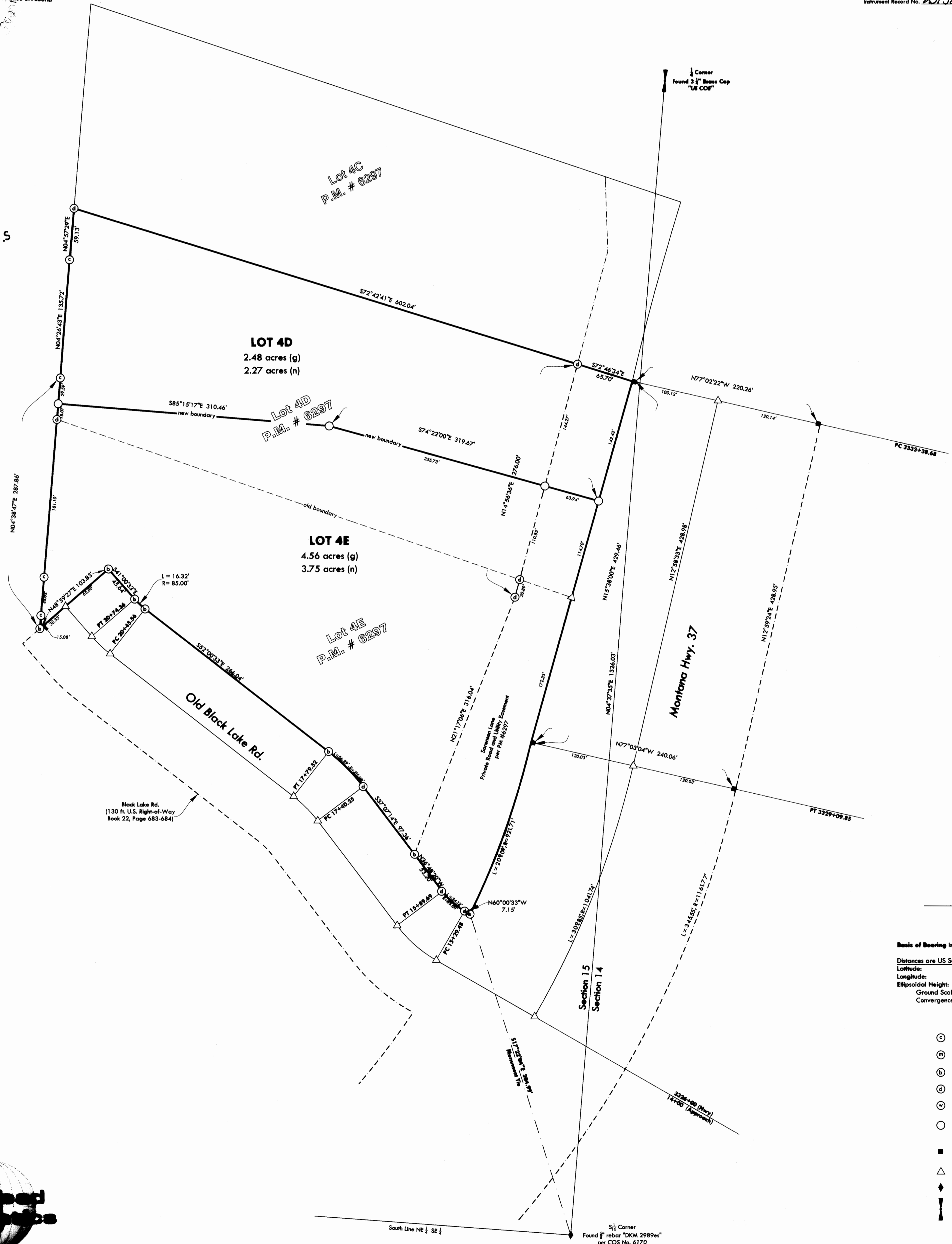
I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 27th day of May, 2014

*Wanda Trotter Higgins*  
Treasurer of Lincoln County, Montana

State of Montana  
County of Lincoln } ss.  
Filed on the 27th day of May, 2014 C.E. at  
1:22 p.m.

*Carman D. Laves*  
Lincoln County Clerk and Recorder  
Deputy  
Instrument Record No. 251524



**Basis of Bearing is NAD83 Montana State Plane Grid.**  
Distances are US Survey Feet at ground based on:  
Latitude: 48°52'52.04053"N  
Longitude: 115°11'37.13644"W  
Ellipsoidal Height: 2562.1075ft  
Ground Scale Factor: 1.0001931606  
Convergence: -4"10'00"

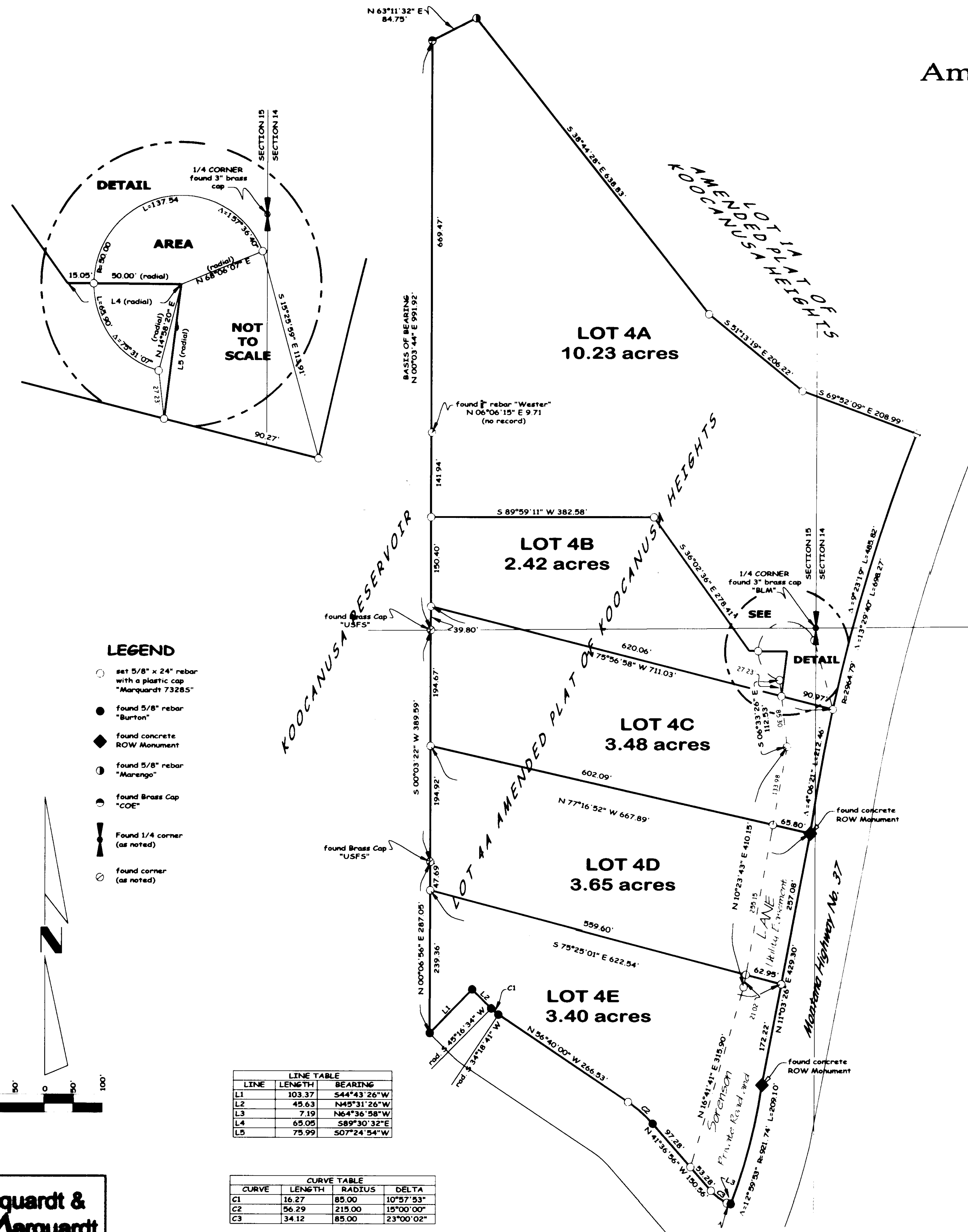
- Legend**
- ⊙ Found Brasscap
  - ⊙ "US Corp. of Engineers"
  - ⊙ Found Rebar
  - ⊙ "Marquardt 7012"
  - ⊙ Found Rebar
  - ⊙ "Burton 5428"
  - ⊙ Found Rebar
  - ⊙ "Marquardt 7328"
  - ⊙ Found Rebar
  - ⊙ "Waters"
  - ⊙ Set 8" x 24" rebar with a 2" aluminum cap
  - ⊙ "Beisk" 14731
  - ⊙ Found 4" x 4" MDOT Concrete R/W Monument
  - ⊙ Top Road Center
  - ⊙ Calculated Position
  - ⊙ aliquot corner (as noted)
  - ⊙ quarter corner (as noted)



3098 Hwy 93 N  
Whitefish, MT  
tel: (406) 862-4945  
fax: (406) 862-4963

CS 4283 RB

**Final Plat of:  
Sorenson's Kokanee Terrace  
Amended Plat of Lot 4A of the Amended Plat of Kooanus Heights  
E $\frac{1}{2}$  Section 15 and W $\frac{1}{2}$  Section 14, T36N R28W, P.M., M.  
Lincoln County, Montana**



**CERTIFICATE OF DEDICATION**

We, William E. Sorenson and Diana K. Sorenson the undersigned property owners, do hereby certify that We have caused to be surveyed, subdivided and platted into lots as shown on the Plat and Certificate of Survey hereunto included the following described tract of land, to-wit:

LOT 4A of the Amended Plat of Kooanus Heights, Lincoln County, Montana.

The above described tract of land is to be known and designated as SORENSONS KOKANEE TERRACE AMENDED PLAT OF LOT 4A OF THE AMENDED PLAT OF KOOCANUSA HEIGHTS Lincoln County, Montana. The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide any public service the right of ingress and egress for the explicit purpose of construction, maintenance, replacement and removal of said services in, over, under and across the area designated on this plat as "Private Road and Utility Easement" to have and to hold forever.

*William E. Sorenson*  
William E. Sorenson  
*Diana K. Sorenson*  
Diana K. Sorenson

We hereby certify that legal and physical access to all lots within this subdivision is provided by Sorenson Lane (private road). The driving surface is approximately 20 feet wide. (76-3-608)(3)(d), MCA.

STATE OF Washington  
County of Spokane ss

On this 14 day of July, 2000, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared William E. Sorenson and Diana K. Sorenson known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*Robert C. Johnson*  
Notary Public for the State of Washington  
Residing at Spokane, Washington  
My commission expires February 17, 2001

Approved by:

**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7328 S

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, Marianne B. Rose Chairperson of the Board of County Commissioners of Lincoln County, Montana and Coral N. Cummings County Clerk and Recorder of said County do hereby certify that this Accompanying Plat of SORENSON'S KOKANEE TERRACE AMENDED PLAT OF LOT 4A OF THE AMENDED PLAT OF KOOCANUSA HEIGHTS, Lincoln County Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for the Examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 23rd day of August, 2000. Parkland dedication exempt per Section 76-3-606(3).

*Marianne B. Rose*  
Chairperson, Board of County Commissioners  
Lincoln County, Montana

*Coral N. Cummings*  
County Clerk and Recorder  
Lincoln County, Montana

**CERTIFICATE OF COUNTY TREASURER**

I certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 23rd day of August, 2000.

*Dei A. Miller*  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 24th day of August, 2000, A.D., at 9:00 o'clock A. M.

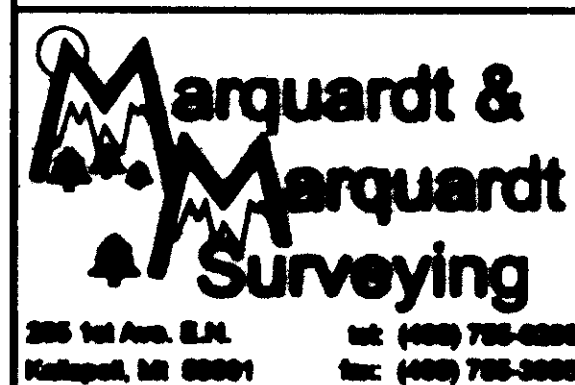
*Coral N. Cummings*  
County Clerk and Recorder

By: *Joanni Shara*  
Deputy

FOR: William Sorenson  
OWNERS: William E. & Diana K. Sorenson  
By NPI: Dale & Laurie Hudson

*PM# 6297 Doc# 148607*

Date: February 2, 2000	Revision No. 1
Project Name: Sorenson	Project Number: 99-09-278
Filename: final plat	Drawn By: Le Loupis



205 1st Ave. S.E. P.O. Box 4000  
Helena, MT 59601  
Tel: (406) 755-0000  
Fax: (406) 755-3000

*Sanitary Subdivision Amended P.F. # 6788 Doc# 148605  
Paving Certificate P.F. # 6789 Doc# 148606*

OWNERS: JOHN L. STOKEN AND ROBERTA A. STOKEN  
DATE: JUNE 24, 2013

# FINAL PLAT OF SOUTH DOXIE SUBDIVISION

S1/2 NW1/4 & N1/2 SW1/4, SEC. 1, T35N, R26W, P.M.,M.,  
LINCOLN COUNTY, MONTANA

### CERTIFICATE OF DEDICATION

We, John L. and Roberta A. Stoken, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the South one-half of the Northwest one-quarter (S1/2NW1/4) and the North one-half of the Southwest one-quarter (N1/2SW1/4) of Section One (1), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the West one-quarter (W1/4) corner of said Section One (1); thence North00°22'38"West 656.25 feet along the westerly boundary of said Section One (1) to the southwest corner of Lot One (1) of Stoken Subdivision, records of Lincoln County, Montana; thence North89°37'22"East 1150.39 feet to the centerline of a 60-foot wide private road and utility easement (Doxie Lane); thence the following two (2) courses and distances along said centerline: South29°13'03"East 731.85 feet, South34°04'14"East 252.11 feet; thence North64°35'48"East 30.35 feet to the easterly right of way of said Doxie Lane; thence South71°33'25"East 1026.39 feet to the easterly boundary of the Southwest one-quarter (SW1/4) of said Section One (1); thence South00°13'48"East 839.95 feet to the center-south one-sixteenth (C-S 1/16) corner of said Section One (1); thence the following two (2) courses and distances along the southerly boundary of said North one-half of the Southwest one-quarter (N1/2SW1/4) of Section One (1): North89°33'18"West 1319.63 feet to the southwest one-sixteenth (SW1/16) corner of said Section One (1), North89°34'45"West 1319.88 feet to the south one-sixteenth (S1/16) corner of said Section One (1); thence North00°24'54"West 1315.49 feet along the westerly boundary of said Section One (1) to the point of beginning and containing 92.785 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 60-foot wide access and utility easement per Certificate of Survey #4007RB, records of Lincoln County, Montana.

Subject to and together with all appurtenant easements of record.

The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

The above described tract of land is to be known and designated as SOUTH DOXIE SUBDIVISION.

JOHN L. STOKEN \_\_\_\_\_

ROBERTA A. STOKEN \_\_\_\_\_

STATE OF \_\_\_\_\_ )  
County of \_\_\_\_\_ ) SS

On this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, before me, the undersigned, a Notary Public for the State of \_\_\_\_\_, personally appeared John L. Stoken and Roberta A. Stoken, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Notary Public for the State of \_\_\_\_\_

Residing at \_\_\_\_\_

My Commission expires \_\_\_\_\_

### CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Anthony J. Berger, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Tammy D. Lauer, County Clerk and Recorder of said County do hereby certify that this accompanying plat of SOUTH DOXIE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 22<sup>nd</sup> day of January, 2014. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

Anthony J. Berger  
Chairperson, Board of County Commissioners  
Lincoln County, Montana

Tammy D. Lauer  
County Clerk and Recorder  
Lincoln County, Montana

### CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 24 day of January, 2014

Nancy Otter Diggins by Joni Kinden, Clerk  
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

Sam Cordi  
SAMUEL CORDI-REGISTRATION NO. 13102LS  
EXAMINED: 12-23, 2013



RONALD A. PEARSON, LINCOLN COUNTY  
EXAMINING LAND SURVEYOR REG. NO. 9008LS  
STATE OF MONTANA  
County of Lincoln SS

Filed on the 24<sup>th</sup> day of Jan  
A.D. 2014 at 7:45 o'clock A. M.

Tammy D. Lauer  
CLERK AND RECORDER

BY: Juanita Brown  
DEPUTY

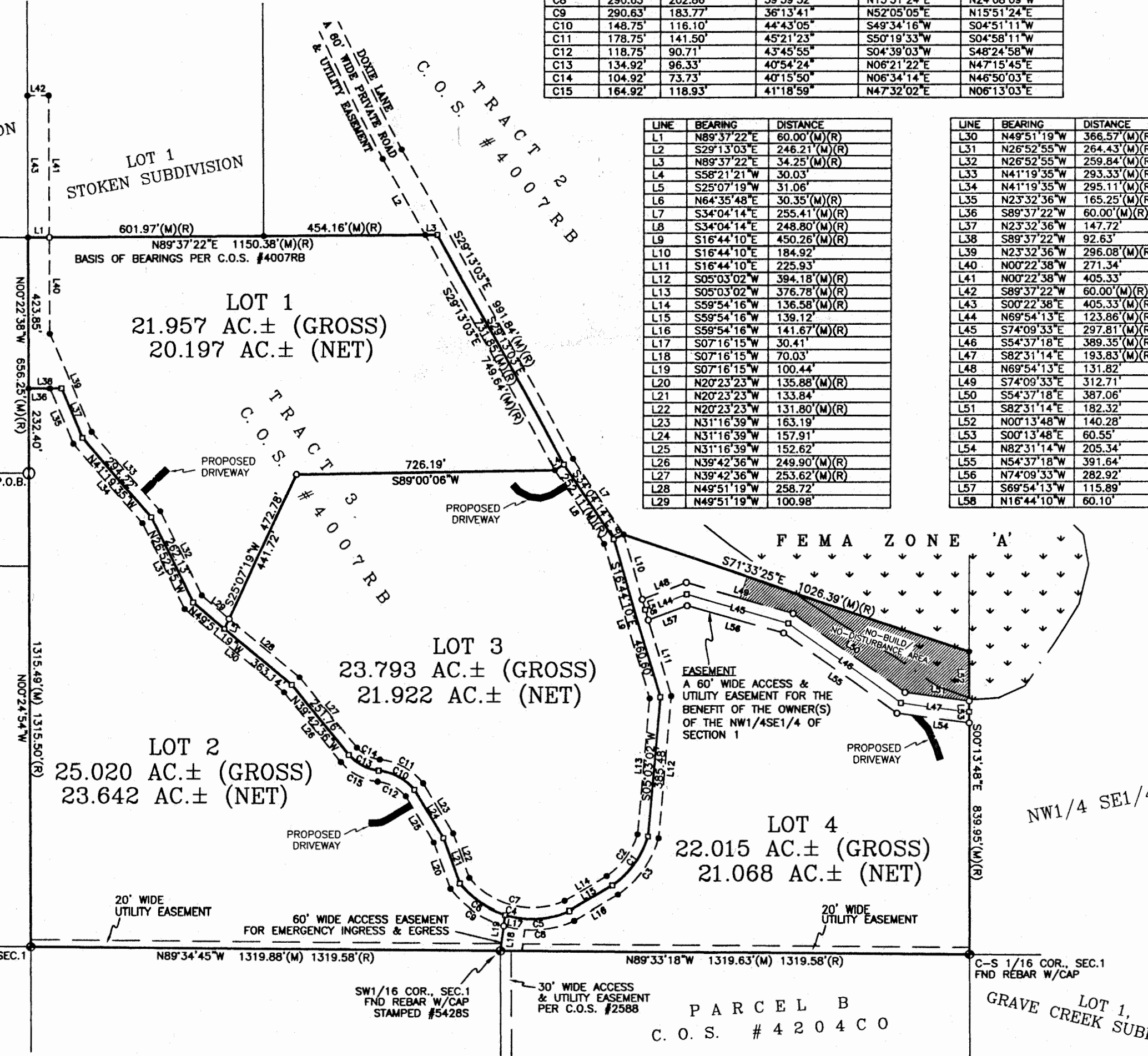
INSTRUMENT REC. NO. 249550

PLAT NO. 7153 Doc# 249550

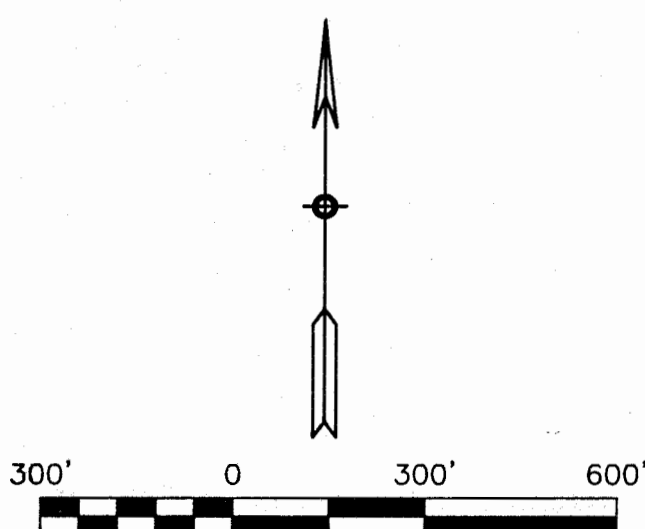
CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL IN	RADIAL OUT
C1	244.61'	172.29'	40°21'28"	N73°50'58"W	N33°29'30"W
C2	214.61'	147.38'	39°20'51"	N73°04'10"W	N33°43'19"W
C3	274.61'	197.22'	41°09'01"	N33°18'05"W	N74°27'05"W
C4	260.63'	340.84'	74°55'44"	N23°48'07"W	N51°07'37"E
C5	260.63'	184.97'	40°39'50"	N16°51'43"E	N23°48'07"W
C6	260.63'	155.87'	34°15'54"	N51°07'37"E	N16°51'43"E
C7	230.63'	295.14'	73°19'15"	N23°24'16"W	N48°54'58"E
C8	290.63'	202.86'	39°59'32"	N15°51'24"E	N24°08'09"W
C9	290.63'	183.77'	36°13'41"	N52°05'08"E	N15°51'24"E
C10	148.75'	116.10'	44°43'05"	S49°34'16"W	S04°51'11"W
C11	178.75'	141.50'	45°21'23"	S50°19'33"W	S04°58'11"W
C12	118.75'	90.71'	43°45'55"	S04°39'03"W	S48°24'58"W
C13	134.92'	96.33'	40°54'24"	N06°21'22"E	N47°15'45"E
C14	104.92'	73.73'	40°15'50"	N06°34'14"E	N46°50'03"E
C15	164.92'	118.93'	41°18'59"	N47°32'02"E	N06°13'03"E

LINE	BEARING	DISTANCE
L1	N89°37'22"E	60.00'(M)(R)
L2	S29°13'03"E	246.21'(M)(R)
L3	N89°37'22"E	34.25'(M)(R)
L4	S58°21'21"W	30.03'
L5	S25°07'19"W	31.06'
L6	N64°35'48"E	30.35'(M)(R)
L7	S34°04'14"E	255.41'(M)(R)
L8	S34°04'14"E	248.80'(M)(R)
L9	S16°44'10"E	450.26'(M)(R)
L10	S16°44'10"E	184.92'
L11	S16°44'10"E	225.93'
L12	S05°03'02"W	394.18'(M)(R)
L13	S05°03'02"W	376.78'(M)(R)
L14	S59°54'16"W	136.58'(M)(R)
L15	S59°54'16"W	139.12'
L16	S59°54'16"W	141.67'(M)(R)
L17	S07°16'15"W	30.41'
L18	S07°16'15"W	70.03'
L19	S07°16'15"W	100.44'
L20	N20°23'23"W	135.88'(M)(R)
L21	N20°23'23"W	133.84'
L22	N20°23'23"W	131.80'(M)(R)
L23	N31°16'39"W	163.19'
L24	N31°16'39"W	157.91'
L25	N31°16'39"W	152.62'
L26	N39°42'36"W	249.90'(M)(R)
L27	N39°42'36"W	253.62'(M)(R)
L28	N49°51'19"W	258.72'
L29	N49°51'19"W	100.96'

LINE	BEARING	DISTANCE
L30	N49°51'19"W	366.57'(M)(R)
L31	N26°52'55"W	264.43'(M)(R)
L32	N26°52'55"W	259.84'(M)(R)
L33	N41°19'35"W	293.33'(M)(R)
L34	N41°19'35"W	295.11'(M)(R)
L35	N23°32'36"W	165.25'(M)(R)
L36	S89°37'22"W	60.00'(M)(R)
L37	N23°32'36"W	147.72'
L38	S89°37'22"W	92.63'
L39	N23°32'36"W	296.08'(M)(R)
L40	N00°22'38"W	271.34'
L41	N00°22'38"W	405.33'
L42	S89°37'22"W	60.00'(M)(R)
L43	S00°22'38"E	405.33'(M)(R)
L44	N69°54'13"E	123.86'(M)(R)
L45	S74°09'33"E	297.81'(M)(R)
L46	S54°37'18"E	389.35'(M)(R)
L47	S82°31'14"E	193.83'(M)(R)
L48	N69°54'13"E	131.82'
L49	S74°09'33"E	312.71'
L50	S54°37'18"E	387.06'
L51	S82°31'14"E	182.32'
L52	N00°13'48"E	140.28'
L53	S00°13'48"E	60.55'
L54	N82°31'14"W	205.34'
L55	N54°37'18"W	391.64'
L56	N74°09'33"W	282.92'
L57	S69°54'13"W	115.89'
L58	N16°44'10"W	60.10'



TOTAL AREA  
92.785 AC.± (GROSS)  
86.829 AC.± (NET)



- ⊙ WEST 1/4 CORNER SECTION 1 FOUND BLM BRASS CAP
- 1/16 CORNER SECTION 1, FOUND REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- FOUND 5/8" REBAR W/PLASTIC CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS HEREON

NOTES  
1) The "NO-BUILD/NO-DISTURBANCE AREA" of Lot 4 as shown hereon is the encroachment of a FEMA "A" zone floodplain. Any future development within the restricted "NO-BUILD/NO-DISTURBANCE AREA" needs a floodplain study to determine the base flood elevation or a letter of map amendment to be completed to remove the area from the floodplain.

CERTIFICATE OF SURVEYOR  
I hereby certify that the physical access to the lots within this subdivision is provided by Doxie Lane as shown hereon, and that it meets all requirements pursuant to Lincoln County Subdivision Regulations.  
Sam Cordi  
SAM CORDI, RLS #13102LS

SAM CORDI  
REGISTERED LAND SURVEYOR  
974 COLORADO AVE.  
P.O. BOX 323  
WHITEFISH, MT 59937  
PHONE: (406)-862-9977

*Plotting Certificate Doc# 249548 P.E. 11674*  
*Road Doc# 249549 P.E. 11675*  
*Comments - Doc# 249551 351/21*  
*Road Argument Doc# 249552 351/722*  
*Assessment Doc# 249553 351/723*

# FINAL PLAT OF SOUTH DOXIE SUBDIVISION

S1/2 NW1/4 & N1/2 SW1/4, SEC. 1, T35N, R26W, P.M.,M.,  
LINCOLN COUNTY, MONTANA

## CERTIFICATE OF DEDICATION

We, John L. and Roberta A. Stoken, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the South one-half of the Northwest one-quarter (S1/2NW1/4) and the North one-half of the Southwest one-quarter (N1/2SW1/4) of Section One (1), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the West one-quarter (W1/4) corner of said Section One (1); thence North 00°22'38" West 656.25 feet along the westerly boundary of said Section One (1) to the southwest corner of Lot One (1) of Stoken Subdivision, records of Lincoln County, Montana; thence North 89°37'22" East 1150.39 feet to the centerline of a 60-foot wide private road and utility easement (Doxie Lane); thence the following two (2) courses and distances along said centerline: South 29°13'03" East 731.85 feet, South 34°04'14" East 252.11 feet; thence North 64°35'48" East 30.35 feet to the easterly right of way of said Doxie Lane; thence South 71°33'25" East 1026.39 feet to the easterly boundary of the Southwest one-quarter (SW1/4) of said Section One (1); thence South 00°13'48" East 839.95 feet to the center-south one-sixteenth (C-S 1/16) corner of said Section One (1); thence the following two (2) courses and distances along the southerly boundary of said North one-half of the Southwest one-quarter (N1/2SW1/4) of Section One (1): North 89°33'18" West 1319.63 feet to the southwest one-sixteenth (SW1/16) corner of said Section One (1), North 89°34'45" West 1319.88 feet to the south one-sixteenth (S1/16) corner of said Section One (1); thence North 00°24'54" West 1315.49 feet along the westerly boundary of said Section One (1) to the point of beginning and containing 92.785 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 60-foot wide access and utility easement per Certificate of Survey #4007RB, records of Lincoln County, Montana.

Subject to and together with all appurtenant easements of record.

The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

The above described tract of land is to be known and designated as SOUTH DOXIE SUBDIVISION.

JOHN L. STOKEN  
ROBERTA A. STOKEN

STATE OF MT )  
County of Lincoln ) SS

On this 15th day of Dec., 2013, before me, the undersigned, a Notary Public for the State of MT, personally appeared John L. Stoken and Roberta A. Stoken, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Signature  
T. A. M. Hammack

Print Name  
Notary Public for the State of \_\_\_\_\_  
Residing at \_\_\_\_\_  
My Commission expires \_\_\_\_\_

## CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Anthony J. Berger, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Tammy D. Bauer, County Clerk and Recorder of said County do hereby certify that this accompanying plat of SOUTH DOXIE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 22nd day of January, 2014. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

Anthony J. Berger  
Chairperson, Board of County Commissioners  
Lincoln County, Montana

Tammy D. Bauer  
County Clerk and Recorder  
Lincoln County, Montana

## CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 24 day of January, 2014  
Nancy Satter Higgins by Joni Kinden, Clerk  
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

CERTIFICATE OF SURVEYOR  
SAM CORDI, RLS 12/23/13  
EXAMINED: 12-23, 2013



RONALD A. PEARSON, LINCOLN COUNTY EXAMINING LAND SURVEYOR REG. NO. 9008LS  
STATE OF MONTANA  
County of Lincoln SS

Filed on the 24 day of Jan,  
A.D. 2014 at 9:45 o'clock A.M.

Tammy D. Bauer  
CLERK AND RECORDER

BY: Jessamine Owens  
DEPUTY

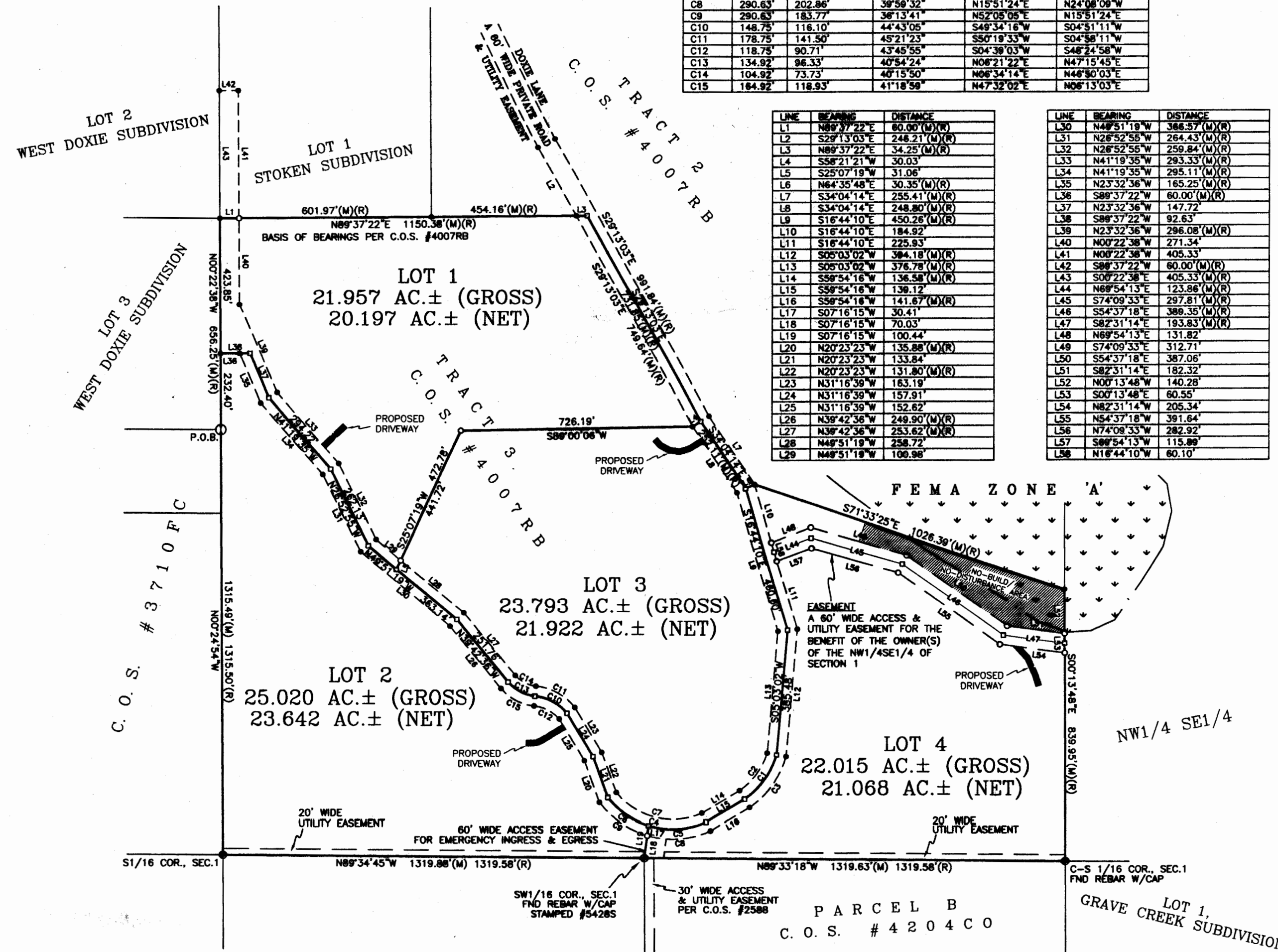
INSTRUMENT REC. NO. 249550

PLAT NO. 7153 Doc 249550

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL IN	RADIAL OUT
C1	244.61	172.29	40°21'28"	N73°50'58"W	N33°29'30"W
C2	214.61	147.38	39°20'51"	N73°04'10"W	N33°43'19"W
C3	274.61	197.22	41°09'01"	N33°18'05"W	N74°27'05"W
C4	260.63	340.84	74°55'44"	N23°48'07"W	N51°07'37"E
C5	260.63	184.97	40°39'50"	N16°51'43"E	N23°48'07"W
C6	260.63	155.87	34°15'54"	N16°07'37"E	N11°51'43"E
C7	230.63	285.14	73°19'15"	N23°24'16"W	N49°54'58"E
C8	290.63	202.86	38°58'32"	N15°51'24"E	N24°08'08"W
C9	290.63	183.77	36°13'41"	N5°20'08"E	N15°51'24"E
C10	148.75	116.10	44°43'05"	S49°34'16"W	S04°51'11"W
C11	178.75	141.50	45°21'23"	S50°19'33"W	S04°58'11"W
C12	118.75	90.71	43°45'55"	S04°38'03"W	S48°24'58"W
C13	134.92	96.33	40°54'24"	N06°21'22"E	N47°15'45"E
C14	104.92	73.73	40°15'50"	N06°34'14"E	N46°30'03"E
C15	184.92	118.93	41°18'59"	N47°32'02"E	N06°13'02"E

LINE	BEARING	DISTANCE
L1	N89°37'22"E	60.00(M)(R)
L2	S29°13'03"E	246.21(M)(R)
L3	N89°37'22"E	34.25(M)(R)
L4	S58°21'21"W	30.03
L5	S25°07'19"W	31.06
L6	N64°35'48"E	30.35(M)(R)
L7	S34°04'14"E	255.41(M)(R)
L8	S34°04'14"E	248.80(M)(R)
L9	S16°44'10"E	450.26(M)(R)
L10	S16°44'10"E	184.92
L11	S16°44'10"E	225.93
L12	S05°03'02"W	384.18(M)(R)
L13	S05°03'02"W	376.78(M)(R)
L14	S59°54'16"W	156.38(M)(R)
L15	S59°54'16"W	139.12
L16	S59°54'16"W	141.67(M)(R)
L17	S07°16'15"W	30.41
L18	S07°16'15"W	70.03
L19	S07°16'15"W	100.44
L20	N20°23'23"W	135.86(M)(R)
L21	N20°23'23"W	133.84
L22	N20°23'23"W	131.80(M)(R)
L23	N31°16'38"W	163.19
L24	N31°16'38"W	157.91
L25	N31°16'38"W	152.82
L26	N38°42'36"W	249.90(M)(R)
L27	N38°42'36"W	253.62(M)(R)
L28	N48°51'19"W	258.72
L29	N48°51'19"W	100.98

LINE	BEARING	DISTANCE
L30	N48°51'19"W	386.57(M)(R)
L31	N26°52'55"W	264.43(M)(R)
L32	N26°52'55"W	259.84(M)(R)
L33	N41°19'35"W	293.33(M)(R)
L34	N41°19'35"W	295.11(M)(R)
L35	N23°32'36"W	165.25(M)(R)
L36	S89°37'22"W	60.00(M)(R)
L37	N23°32'36"W	147.72
L38	S89°37'22"W	92.63
L39	N23°32'36"W	296.08(M)(R)
L40	N00°22'36"W	271.34
L41	N00°22'36"W	405.33
L42	S89°37'22"W	60.00(M)(R)
L43	S00°22'36"E	405.33(M)(R)
L44	N68°54'13"E	123.88(M)(R)
L45	S74°09'33"E	297.81(M)(R)
L46	S54°37'18"E	389.35(M)(R)
L47	S82°31'14"E	193.83(M)(R)
L48	N68°54'13"E	131.82
L49	S74°09'33"E	312.71
L50	S54°37'18"E	387.06
L51	S82°31'14"E	182.32
L52	N00°13'48"W	140.28
L53	S00°13'48"E	60.35
L54	N82°31'14"W	205.34
L55	N54°37'18"W	391.64
L56	N74°09'33"W	282.92
L57	S86°54'13"W	115.89
L58	N16°44'10"W	60.10



- ### LEGEND
- (1) WEST 1/4 CORNER SECTION 1 FOUND BLM BRASS CAP
  - (2) 1/16 CORNER SECTION 1, FOUND REBAR W/CAP STAMPED #73285 (UNLESS OTHERWISE NOTED)
  - (3) FOUND 5/8" REBAR W/PLASTIC CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
  - (4) SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
  - (5) COMPUTED POINT
  - P.O.B. POINT OF BEGINNING
  - (M) MEASURED DISTANCE
  - (R) RECORDED DISTANCE PER CITED SURVEYS HEREON

### NOTES

1) The "NO-BUILD/NO-DISTURBANCE AREA" of Lot 4 as shown hereon is the encroachment of a FEMA "A" zone floodplain. Any future development within the restricted "NO-BUILD/NO-DISTURBANCE AREA" needs a floodplain study to determine the base flood elevation or a letter of map amendment to be completed to remove the area from the floodplain.

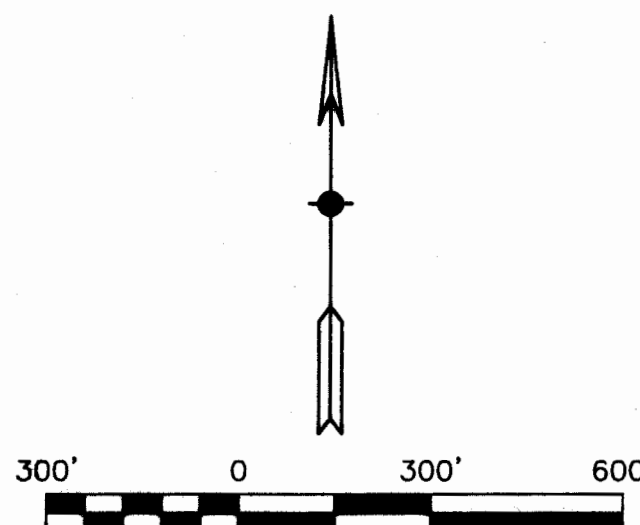
### CERTIFICATE OF SURVEYOR

I hereby certify that the physical access to the lots within this subdivision is provided by Doxie Lane as shown hereon, and that it meets all requirements pursuant to Lincoln County Subdivision Regulations.

Sam Cordi  
SAM CORDI, RLS #13102LS

TOTAL AREA  
92.785 AC. ± (GROSS)  
86.829 AC. ± (NET)

SAM CORDI  
REGISTERED LAND SURVEYOR  
974 COLORADO AVE.  
P.O. BOX 323  
WHITEFISH, MT 59937  
PHONE: (406)-862-9977

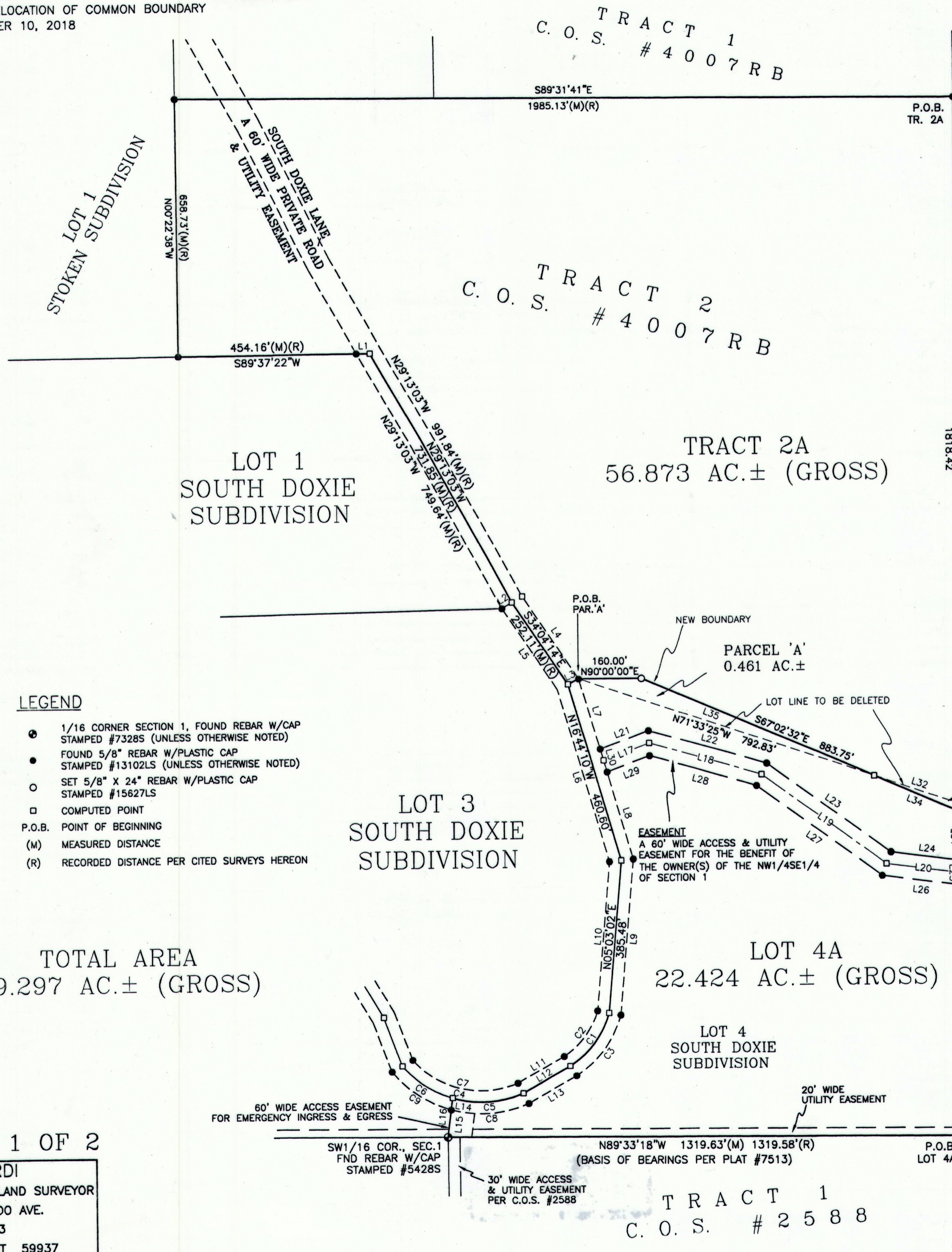


OWNERS: THE JOHN L. STOKEN REVOCABLE TRUST,  
 THE ROBERTA A. STOKEN REVOCABLE TRUST,  
 CATHERINE W. PARKER, CHARLES J. ALLEE, AND ARRI SENDZIMIR  
 PURPOSE: RELOCATION OF COMMON BOUNDARY  
 DATE: OCTOBER 10, 2018

# AN AMENDED PLAT OF LOT 4 OF SOUTH DOXIE SUBDIVISION & TRACT 2 OF C.O.S.

## #4007RB

S1/2 NW1/4 & N1/2 SW1/4, SEC. 1,  
 T35N, R26W, P.M.,M.,  
 LINCOLN COUNTY, MONTANA



LINE	BEARING	DISTANCE
L1	N89°37'22"E	34.25'(M)(R)
L2	S58°21'21"W	30.03'(M)(R)
L3	N64°35'48"E	30.35'(M)(R)
L4	N34°04'14"W	255.41'(M)(R)
L5	N34°04'14"W	248.80'(M)(R)
L6	N16°44'10"W	450.26'(M)(R)
L7	N16°44'10"W	184.92'(M)(R)
L8	N16°44'10"W	225.93'(M)(R)
L9	N05°03'02"E	394.18'(M)(R)
L10	N05°03'02"E	376.78'(M)(R)
L11	N59°54'16"E	136.58'(M)(R)
L12	N59°54'16"E	139.12'(M)(R)
L13	N59°54'16"E	141.67'(M)(R)
L14	N07°16'15"E	30.41'(M)(R)
L15	N07°16'15"E	70.03'(M)(R)
L16	N07°16'15"E	100.44'(M)(R)
L17	N69°54'13"E	123.86'(M)(R)

LINE	BEARING	DISTANCE
L18	S74°09'33"E	297.81'(M)(R)
L19	S54°37'18"E	389.35'(M)(R)
L20	S82°31'14"E	193.83'(M)(R)
L21	N69°54'13"E	131.82'(M)(R)
L22	S74°09'33"E	312.71'(M)(R)
L23	S54°37'18"E	387.06'(M)(R)
L24	S82°31'14"E	182.32'(M)(R)
L25	S00°13'48"E	60.55'(M)(R)
L26	N82°31'14"W	205.34'(M)(R)
L27	N54°37'18"W	391.64'(M)(R)
L28	N74°09'33"W	282.92'(M)(R)
L29	S69°54'13"W	115.89'(M)(R)
L30	N16°44'10"W	60.10'(M)(R)
L31	S00°13'48"E	120.28'
L32	S71°33'25"E	233.55'
L33	S00°13'48"E	20.00'
L34	N67°02'32"E	240.70'
L35	S67°02'32"E	643.05'

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL IN	RADIAL OUT
C1	244.61'	172.29'	40°21'28"	N73°50'58"W	N33°29'30"W
C2	214.61'	147.38'	39°20'51"	N73°04'10"W	N33°43'19"W
C3	274.61'	197.22'	41°09'01"	N33°18'05"W	N74°27'05"W
C4	260.63'	340.84'	74°55'44"	N23°48'07"W	N51°07'37"E
C5	260.63'	184.97'	40°39'50"	N16°51'43"E	N23°48'07"W
C6	260.63'	155.87'	34°15'54"	N51°07'37"E	N16°51'43"E
C7	230.63'	295.14'	73°19'15"	N23°24'16"W	N49°54'59"E
C8	290.63'	202.86'	39°59'32"	N15°51'24"E	N24°08'09"W
C9	290.63'	183.77'	36°13'41"	N52°05'05"E	N15°51'24"E

### LEGEND

- 1/16 CORNER SECTION 1, FOUND REBAR W/CAP STAMPED #73285 (UNLESS OTHERWISE NOTED)
- FOUND 5/8" REBAR W/PLASTIC CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #15627LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS HEREON

### SURVEYOR'S NOTE

The areas that are being removed from one tract of record and joined with another tract of record are not itself a tracts of record. Said areas shall not be available as reference legal descriptions in any subsequent real property transfer after the initial transfer associated with this amended plat on which said areas are described, unless said areas are included with or excluded from adjoining tracts of record.

SHEET 1 OF 2

SAM CORDI  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977



C.O.S. NO. 4545RB

OWNERS: THE JOHN L. STOKEN REVOCABLE TRUST,  
 THE ROBERTA A. STOKEN REVOCABLE TRUST,  
 CATHERINE W. PARKER, CHARLES J. ALLEE  
 AND ARRI SENDZIMIR  
 PURPOSE: RELOCATION OF COMMON BOUNDARY  
 DATE: OCTOBER 10, 2018

# AN AMENDED PLAT OF LOT 4 OF SOUTH DOXIE SUBDIVISION & TRACT 2 OF C.O.S. #4007RB

S1/2 NW1/4 & N1/2 SW1/4, SEC. 1, T35N, R26W, P.M.,M.,  
 LINCOLN COUNTY, MONTANA

LEGAL DESCRIPTIONS

PARCEL 'A' (To be part of Lot 4A)

That portion of the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section One (1), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwesterly corner of Lot Four (4) of South Doxie Subdivision, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana, said point also being on the easterly right of way a 60-foot wide private road and utility easement (South Doxie Lane); thence North90°00'00" East 160.00 feet; thence South67°02'32"East 643.05 feet; thence North71°33'25"West 792.83 feet to the point of beginning and containing 0.461 acres of land, gross measure, more or less. All as shown hereon.

Lot 4A (Includes Parcel 'A')

That portion of the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section One (1), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the Center-south one-sixteenth (C-S 1/16) corner of said Section One (1); thence North89°33'18"West 1319.63 along the southerly boundary of said Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) to the Southwest one-sixteenth (SW1/16) of said Section One (1); thence North07°16'15"East 100.44 feet to the centerline of a 60-foot wide private road and utility easement (South Doxie Lane), said point also being on a non-tangent curve concave to the north having a radius of 260.63 feet and to which a radial line bears South16°51'43"West; thence the following five (5) courses and distances along said centerline: easterly and northeasterly 184.97 feet along said curve through a central angle of 40°39'50", on a non-tangent line North59°54'16"East 139.12 feet to the beginning of a non-tangent curve concave to the northwest having a radius of 244.61 feet and to which a radial line bears South33°29'30"East, northeasterly and northerly 172.29 feet along said curve through a central angle of 40°21'28", on a non-tangent line North05°03'02"East 385.48 feet, North16°44'10"West 460.60 feet; thence North64°35'48"East 30.35 feet; thence North90°00'00"East 160.00 feet; thence South67°02'32"East 883.75 feet to the easterly boundary of said Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section One (1); thence South00°13'48"East 819.95 feet along said easterly boundary to the point of beginning and containing 22.424 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

PARCEL 'B' (To be part of Tract 2A)

That portion of the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section One (1), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northeasterly corner of Lot Four (4) of South Doxie Subdivision, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana, said point being on the easterly boundary of said Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section One (1); thence South00°13'48"East 20.00 feet along said easterly boundary; thence North67°02'32"West 240.70 feet; thence South71°33'25"East 233.55 feet to the point of beginning and containing 0.051 acres of land, gross measure, more or less. All as shown hereon.

Tract 2A (Includes Parcel 'B')

That portion of the South one-half of the Northwest one-quarter (S1/2 NW1/4) and the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4), all of Section One (1), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northeasterly corner of the Southeast one-quarter of the Northwest one-quarter (SE1/4 NW1/4) of said Section One (1); thence South00°13'48"East 1818.42 feet along the West one-half (W1/2) of said Section One (1); thence North67°02'32"West 883.75 feet; thence North90°00'00"West 160.00 feet to the easterly right of way of a 60-foot wide private road and utility easement (South Doxie Lane); thence South64°35'48"West 30.35 feet to the centerline of said South Doxie Lane; thence the following two (2) courses and distances along said centerline: North34°04'14"West 252.11 feet, North29°13'03"West 731.85 feet; thence South89°37'22"West 488.41 feet to the southeast corner of Lot One (1) of Stoken Subdivision, records of Lincoln County, Montana; thence North00°22'38"West 658.73 feet along the easterly boundary of said Lot One (1) of Stoken Subdivision to the northerly boundary of said South one-half of the Northwest one-quarter (S1/2 NW1/4) of Section One (1); thence South89°31'41"East 1985.13 feet along said northerly boundary to the point of beginning and containing 56.873 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

OWNERS' CERTIFICATION

We, The John L. Stoken Revocable Trust, The Roberta A. Stoken Revocable Trust, Catherine W. Parker, Charles J. Allee, and Arri Sendzimir, the undersigned property owners, hereby certify that these divisions of land are made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision, and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(e), M.C.A. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Furthermore, Tract 2A and Lot 4A are exempt from sanitation review by the Montana State Department of Environmental Quality pursuant to Section 76-4-103, M.C.A., as they are greater than 20 acres.

John L. Stoken  
 JOHN L. STOKEN, as Trustee of The  
 John L. Stoken Revocable Trust

Roberta A. Stoken  
 ROBERTA A. STOKEN, as Trustee of The  
 Roberta A. Stoken Revocable Trust

Cathi W. Parker  
 CATHERINE W. PARKER

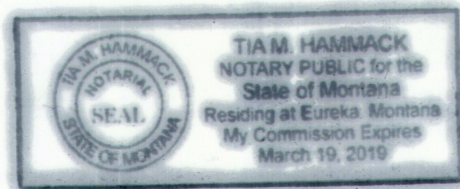
Arri Sendzimir  
 ARRI SENDZIMIR

Charles J. Allee  
 CHARLES J. ALLEE

STATE OF Montana )  
 ) SS  
 County of Lincoln )

On this 20th day of November, 2019, before me, the undersigned, a Notary Public for the State of Montana, personally appeared John L. Stoken and Roberta A. Stoken, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

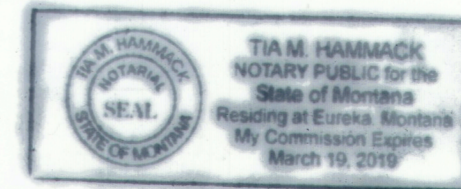
Tia M. Hammack  
 Signature  
Tia M. Hammack  
 Print Name  
 Notary Public for the State of Montana  
 Residing at Eureka, MT  
 My Commission expires 3/19/19



STATE OF Montana )  
 ) SS  
 County of Lincoln )

On this 20th day of November, 2019, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Catherine W. Parker, Charles J. Allee, and Arri Sendzimir, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Tia M. Hammack  
 Signature  
Tia M. Hammack  
 Print Name  
 Notary Public for the State of Montana  
 Residing at Eureka, MT  
 My Commission expires 3/19/19

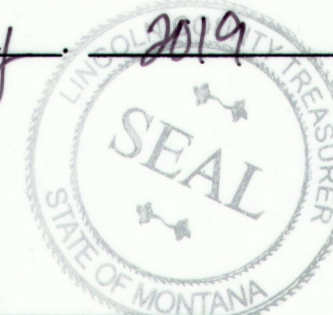


CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 4th day of January, 2019

Schmidt for Carlberg



SHEET 2 OF 2

SAM CORDI  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977

CERTIFICATE OF SURVEYOR

Thomas Sibson 12/10/2018  
 THOMAS SIBSON-REGISTRATION NO. 15627LS  
 EXAMINED: Nov 12th, 2018

RONALD A. PEARSON, LINCOLN COUNTY  
 EXAMINING LAND SURVEYOR REG. NO. 9008LS  
 STATE OF MONTANA  
 County of Lincoln SS

Filed on the 4th day of January  
 A.D. 2019 at 10:11 o'clock A. M.

Robin Bunton  
 CLERK AND RECORDER  
 BY: Clay E. Km  
 DEPUTY

INSTRUMENT REC. NO 277694

C.O.S. NO. 4575RB

# CERTIFICATE OF SURVEY

## "RETRACEMENT"

S½ S½ SE¼ SECTION 23, T.30N., R.31W., P.M.,MT.

LOT 15 AND SOUTHERLY BOUNDARY OF LOTS 13 AND 14, BLOCK 1, "SOUTH HEAVEN ANNEX", PLATS No. 526 & 924

LINCOLN COUNTY, MONTANA

FOR: DELMAN GOSS      DATE: SEPTEMBER 2009

**PURPOSE OF SURVEY**

The purpose of this survey is the retracement of record parcels of land; the re-establishment of obliterated corners, and mark property boundaries. Therefore, no division of land is hereby created and is exempt from review as a subdivision pursuant to Section 76-3-404 MCA.

**HISTORY OF SURVEY**

1893 - Original GLO Survey, D. Mumbrue  
 1958 - Plat No. 526; "South Haven Annex", I. Miller, 402S  
 1961 - Plat No. 777; creates an irregular parcel, J.W. Ninneman, 534ES  
 1964 - Plat No. 924; "Lot 15, Block 1, South Haven Annex", I. Miller, 402S  
 1975 - Certificate of Survey No. 176; Section 24, M.D. Lauteren, 4232S  
 1995 - Plat No. 5360, Section 26; J. R. Staples, 9958 LS  
 1998 - Certificate of Survey No. 134227; creates parcel "A", D. Marquardt, 7328S  
 2006 - Certificate of Survey No. 3496; "Family Transfer", A.F. Hughes, 7322LS  
 2008 - Certificate of Survey No. 3854; "Retracement", A.F. Hughes, 7322LS

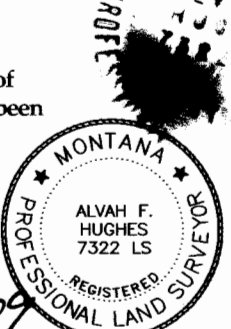
**LEGAL DESCRIPTION - PLAT 777 PARCEL**

An irregular tract of land located near Libby, Montana, Lincoln County, lying within the S½ S½ SE¼, Section 23, T.30N., R.31W., P.M.,MT., as shown on Irregular Plat No. 777, excluding Parcel A, COS No. 134227, Lincoln County Records, and more particularly described as follows:  
 COMMENCING at the C-S-S-S 1/256th corner said Section 23, a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; Thence along a 1/256th section subdivision line, S89°45'46"E, 1168.40 feet to a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS" and the TRUE POINT OF BEGINNING;  
 Thence along said 1/256th subdivision line, S89°45'46"E, 50.13 feet to a set 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; Thence S89°45'46"E, 123.99 feet to a set 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; Thence along said subdivision line, S89°45'46"E, 123.99 feet to a 1/2 inch diameter, uncapped rebar; Thence S04°21'20"W, 331.40 feet intersecting the section line between Sections 23 and 26, an unmarked computed point; Thence along said section line, N89°44'08"W, 425.44 feet to an unmarked computed point on the easterly bank of "Cherry Creek"; Thence along said bank, through the following courses: N28°41'54"W, 213.83 feet; Thence N52°51'54"W, 80.31 feet; Thence N82°41'54"W, 170.66 feet; Thence N61°21'54"W, 155.60 feet intersecting said subdivision line; Thence along said line, S89°45'46"E, 625.05 feet to a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS" and the True Point of Beginning, containing 4.500 acres. Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION - LOT 15, BLOCK 1, SOUTH HEAVEN ANNEX**  
 An irregular tract of land located near Libby, Montana, Lincoln County, lying within the S½ S½ SE¼, Section 23, T.30N., R.31W., P.M.,MT., known as Lot 15, Block 1, South Haven Annex Plat No. 924, Lincoln County Records, and more particularly described as follows:  
 COMMENCING at the C-S-S-S 1/256th corner said Section 23, a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; Thence along a 1/256th section subdivision line, S89°45'46"E, 1168.40 feet to a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS" and the TRUE POINT OF BEGINNING;  
 Thence N04°21'20"W, 74.36 feet to a set 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; Thence S89°46'25"E, 50.13 feet to a set 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; Thence S04°21'20"W, 74.37 feet to a 1/256th section subdivision line and a set 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; Thence along said line, N89°45'46"W, 50.13 feet to a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS" and the True Point of Beginning, containing 0.085 Acres. Subject to and together with all appurtenant easements of record.

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

*Alvah F. Hughes 7322LS*  
 Alvah F. Hughes, PLS, 7322LS  
 Date: 09-23-09  


**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Examined this 23 day of SEPT, 2009, A.D.  
*Ronald A. Pearson*  
 Ronald A. Pearson, PLS, 9008LS  
 Lincoln County Examining Land Surveyor

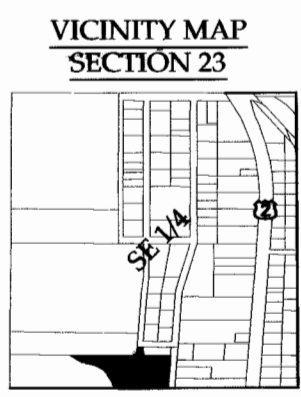
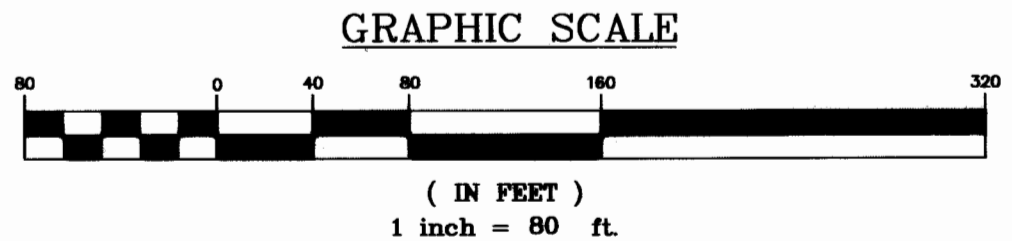
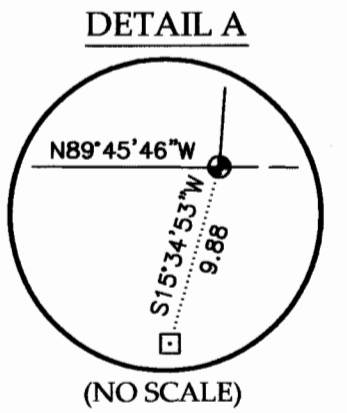
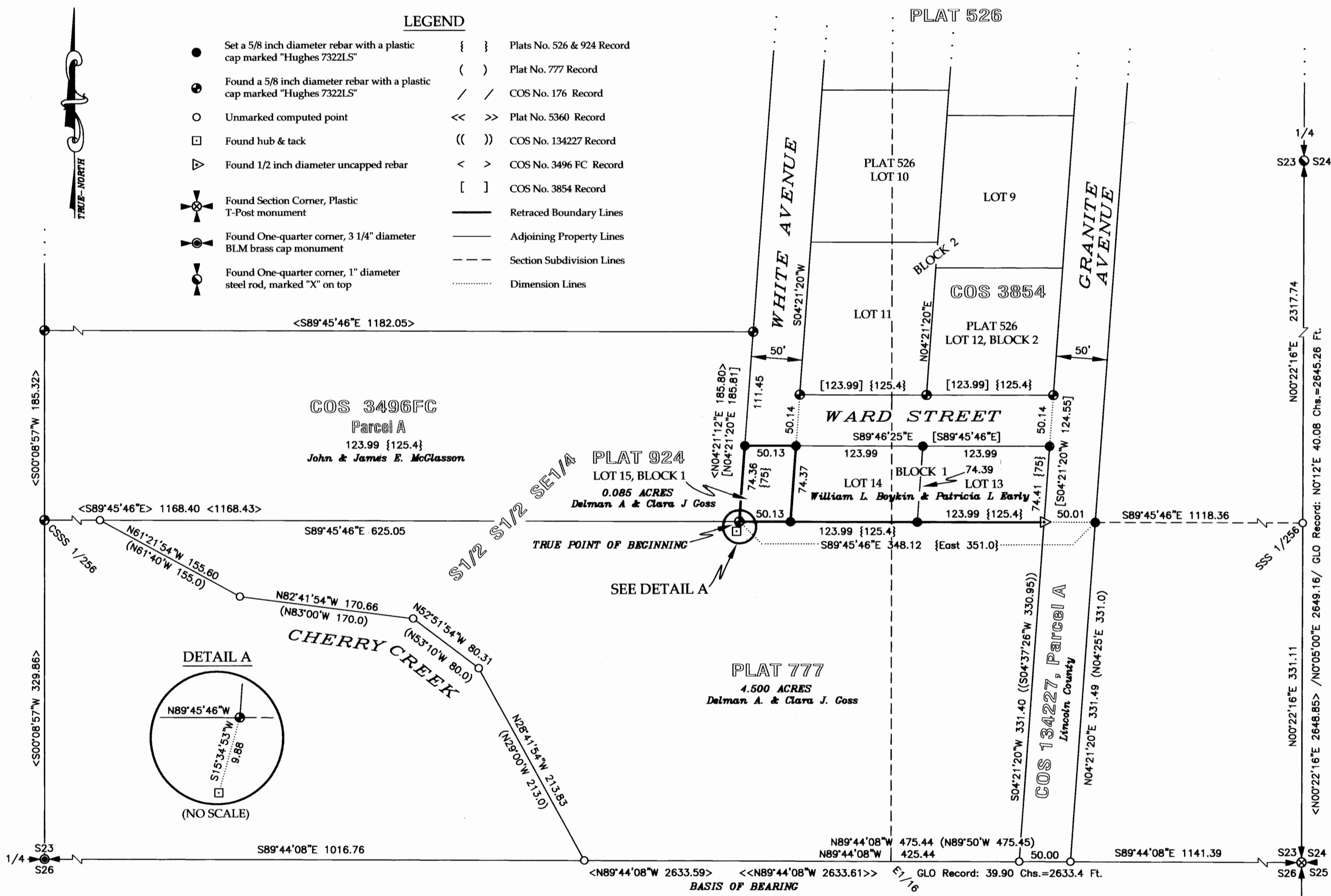
**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 21<sup>st</sup> day of October, 2009, A.D. at 3:55 o'clock p.m.  
*Johnny D. Lewis* by *Joannia Dennis*  
 Lincoln County Clerk & Recorder      Deputy

CERTIFICATE OF SURVEY NO. 3960  
 Doc 222371

**LEGEND**

- |   |   |       |                            |
|---|---|-------|----------------------------|
| ● | Set a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"   | { }   | Plats No. 526 & 924 Record |
| ○ | Found a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS" | ( )   | Plat No. 777 Record        |
| ○ | Unmarked computed point   | / /   | COS No. 176 Record         |
| □ | Found hub & tack  | << >> | Plat No. 5360 Record       |
| ▽ | Found 1/2 inch diameter uncapped rebar                                    | (( )) | COS No. 134227 Record      |
| ⊕ | Found Section Corner, Plastic T-Post monument                             | < >   | COS No. 3496 FC Record     |
| ⊕ | Found One-quarter corner, 3 1/4" diameter BLM brass cap monument          | [ ]   | COS No. 3854 Record        |
| ⊕ | Found One-quarter corner, 1" diameter steel rod, marked "X" on top        | —     | Retraced Boundary Lines    |
|   |   | —     | Adjoining Property Lines   |
|   |   | - - - | Section Subdivision Lines  |
|   |   | ⋯     | Dimension Lines            |

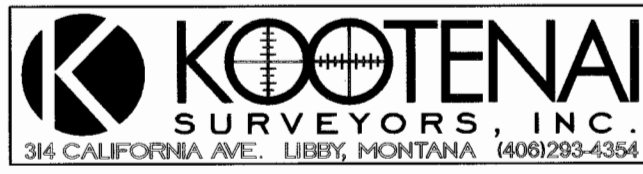


**METHOD OF SURVEY**

A total station instrument and data collector were used with close traverse practices to tie previously set controlling corners by Kelly Rooney, August 2009.

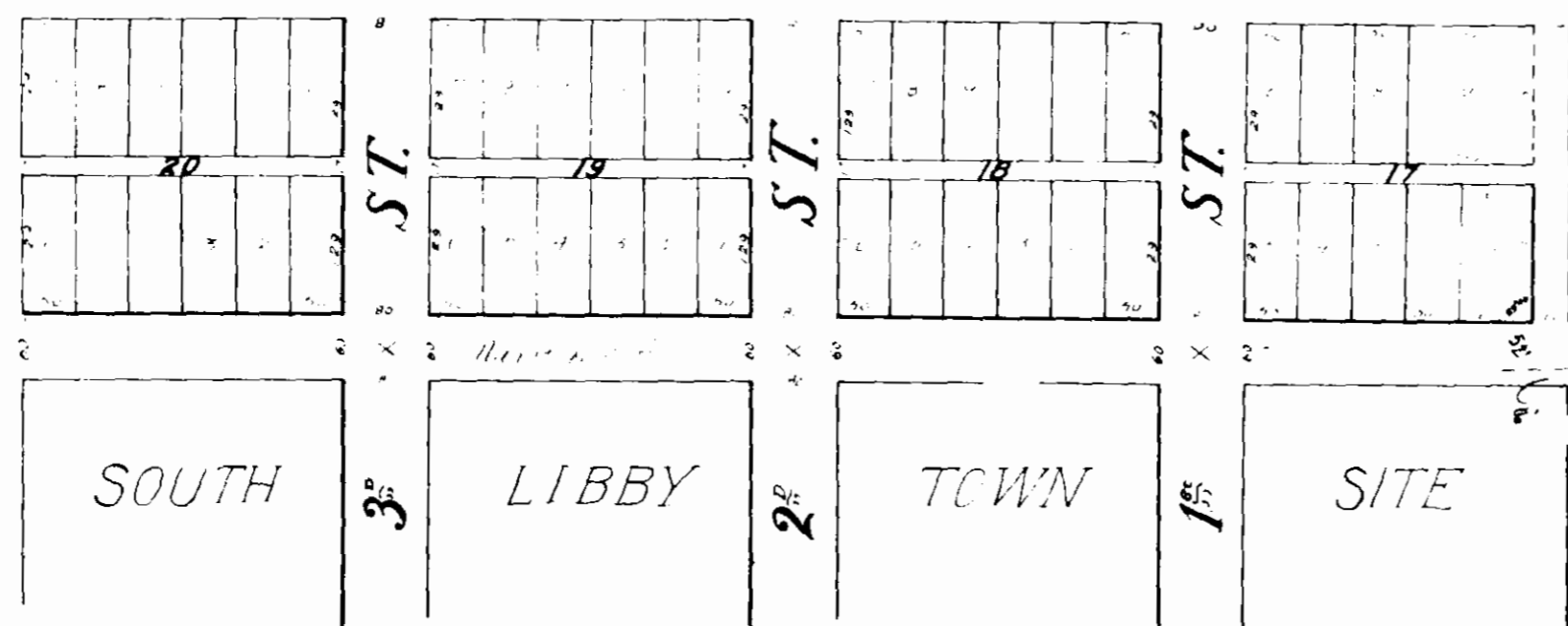
**BASIS OF BEARING**

The Basis of Bearing for this survey is N89°44'08"W, between the South One-quarter Corner, Section 23, a 3 1/4 inch diameter BLM brass cap and the Southeast Section Corner, Section 23, a found T-Bar, as shown on Plat File No. 5360 by J. R. Staples, 9958S.



**SOUTH LIBBY ADD. NO. 1**

FILED 12-11-99  
STATE OF MONTANA



**CERTIFICATE OF DEDICATION**

We, Allen B. Johnston and Ida M. Johnston, his wife, owners of the South Libby Addition No. 1, hereby certify that we have caused to be surveyed, platted and subdivided into lots, blocks, streets and alleys as shown by the accompanying Plat and Certificate of Survey hereunto annexed the following described tract of land to-wit: Commencing at a point on the section line between Secs. 5 and 10, T. 30N. R. 31W. 1338 ft. West of the N.E. cor. of the N.W. 1/4 of sec. 10, T. 30N. R. 31W. Thence West 327 ft. on the section line, thence South 1440 ft., thence East 327 ft., thence North 1440 ft. to the place of beginning and designating as South Libby Addition No. 1, Flathead County, State of Montana and the lands included in all streets and alleys shown on said plat are hereby granted and dedicated to the public forever, Reserving however unto the said Allen B. Johnston and Ida M. Johnston, their successors and assigns the right to occupy the streets and alleys of said addition for the purpose of constructing, maintaining and operating lines of water and gas pipes, telegraph, telephone and electric wires and poles, street cars, steam and electric motors.

In witness whereof we have hereunto set our hands this 17th day of Dec. AD. 1899

Allen B. Johnston  
Ida M. Johnston

State of Montana } ss.  
County of Flathead }

On the 27th day of December in the year one thousand eight hundred and ninety-nine before me a justice of the peace in and for the said County of Flathead personally appeared Allen B. Johnston and Ida M. Johnston his wife whose names are subscribed to the foregoing instrument and who were personally known to me to be the same persons who executed the same and acknowledged to me that they executed the same freely voluntarily and for the purposes therein mentioned. In witness whereof I have hereunto set my hand and affixed my seal the day and year in this certificate above written.

C. R. Hoffmann  
Justice of the Peace  
in and for said County and State

**Surveyors Certificate**

We, Jaqueth and Adams Civil Engineers and Surveyors do hereby certify that we made the survey of South Libby Addition No. 1, Flathead County, Montana in the month of November A.D. 1899 according to the provisions of the Statutes of Montana Relating to Towns and Village Sites and Plats, setting good and sufficient and legal stones at the intersections of the center lines of all streets, as shown upon the accompanying map and designated thus x that the accompanying map is a correct survey completed Nov. 30th A.D. 1899 to the best of our knowledge and belief.

Jaqueth and Adams  
by A. L. Jaqueth

State of Montana } ss.  
County of Flathead }

I, Jno. F. Dully, a Notary Public in and for said County and State do hereby certify that on this 4th day of December A.D. 1899 personally appeared before me A. L. Jaqueth of the firm of Jaqueth and Adams to me known as the individual described in the foregoing affidavit and who executed the above instrument and acknowledged that he signed and sealed the same as his voluntary act and deed for the uses and purposes therein mentioned given under my hand and official seal this 4th day of Dec. A.D. 1899

Jno. F. Dully, Notary Public

State of Montana } ss.  
County of Flathead }

We, David Greig, W. A. Griffin and H. O. Christensen, County Commissioners in and for said County do hereby certify that this map or plat of South Libby Addition No. 1, Flathead County, Montana is by us approved this day. Witness our hands and the seal of Flathead County affixed this 9th day of Dec. A.D. 1899

Attest

Michel Therriault  
County Clerk  
By Aug. Lagoni  
Asst. Clerk

W. A. Griffin, Commissioner  
David Greig, Commissioner  
H. O. Christensen, Commissioner

State of Montana } ss.  
County of Flathead }

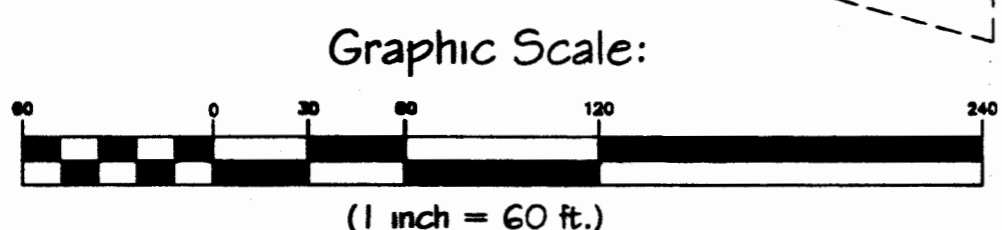
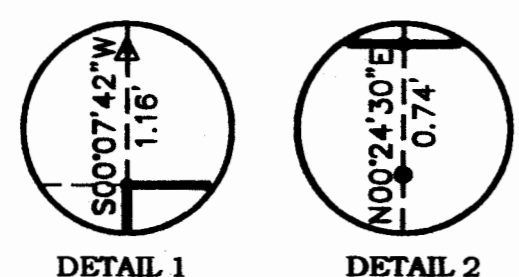
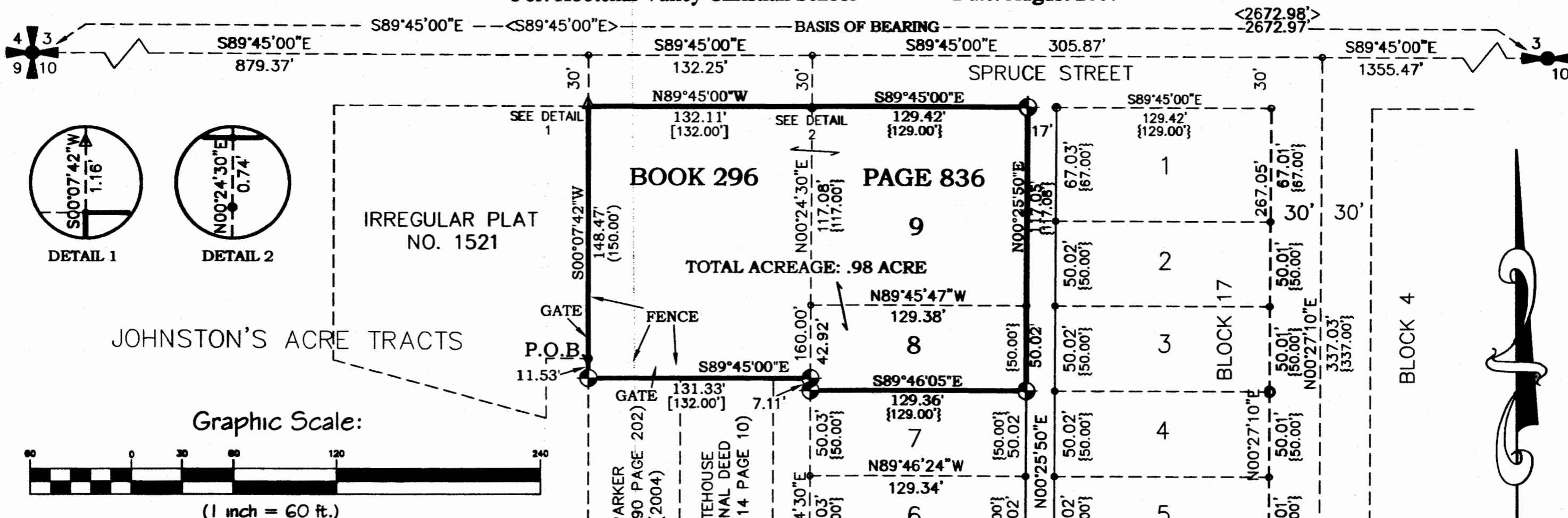
Filed on the 11th day of Dec.  
A.D. 1899 at 11:00 o'clock AM.  
Michel Therriault  
County Clerk and Recorder  
by James T. Harill  
Asst. Deputy



# CERTIFICATE OF SURVEY: RETRACEMENT

LOTS 8 & 9 BLOCK 17 ADDITION 1 TO SOUTH LIBBY  
A PORTION OF BLOCK "D" JOHNSTON'S ACRES (BOOK 296 PAGE 836)  
NW 1/4 NW 1/4 of Section 10, Twp. 30 N R. 31 W., P.M.M.

For: Kootenai Valley Christian School Date: August 2007



**DESCRIPTION**

Lots, 8 and 9 of Addition 1 to South Libby,

And a tract of land located in the city of Libby, in the NW 1/4 NW 1/4 of Section 10, Twp. 30 N., R. 31 W., P.M.M., being a part of Block D of the Johnston's Acre Tracts and more particularly described as follows:

Beginning at a 5/8 inch dia. bare rebar which marks the southeast corner of Irregular Plat No. 1521; thence, S00°07'42"W 11.53 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°45'00"E 131.33 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°24'30"E 160.00 feet to a computed point located on the south right-of-way line of Spruce Street; thence, N89°45'00"W 132.11 feet to a computed point; thence, S00°07'42"W 148.47 feet to the point of beginning.

The aforescribed parcel contains a total acreage of .98 acres (42,695 sq. ft.) more or less and is subject to and together with all appurtenant easements of record.

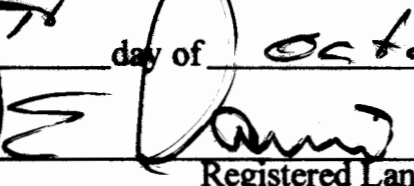
**PURPOSE OF SURVEY/EXEMPTION**

The purpose of this survey is to retrace the boundary of an existing tract of record and that no new or additional parcels have been created. Therefore, this survey is exempt from review as a subdivision being completed pursuant to the Montana Subdivision Act, Platting Act, and the Montana Sanitation in Subdivisions Act.


**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set on the plat are as shown hereon. (Section 76-3-404)

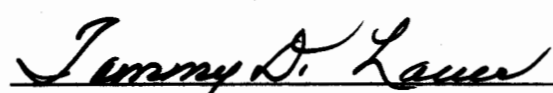

Dated this 3 day of October, 2007 A.D.  
  
 Registered Land Surveyor No. 4975-S

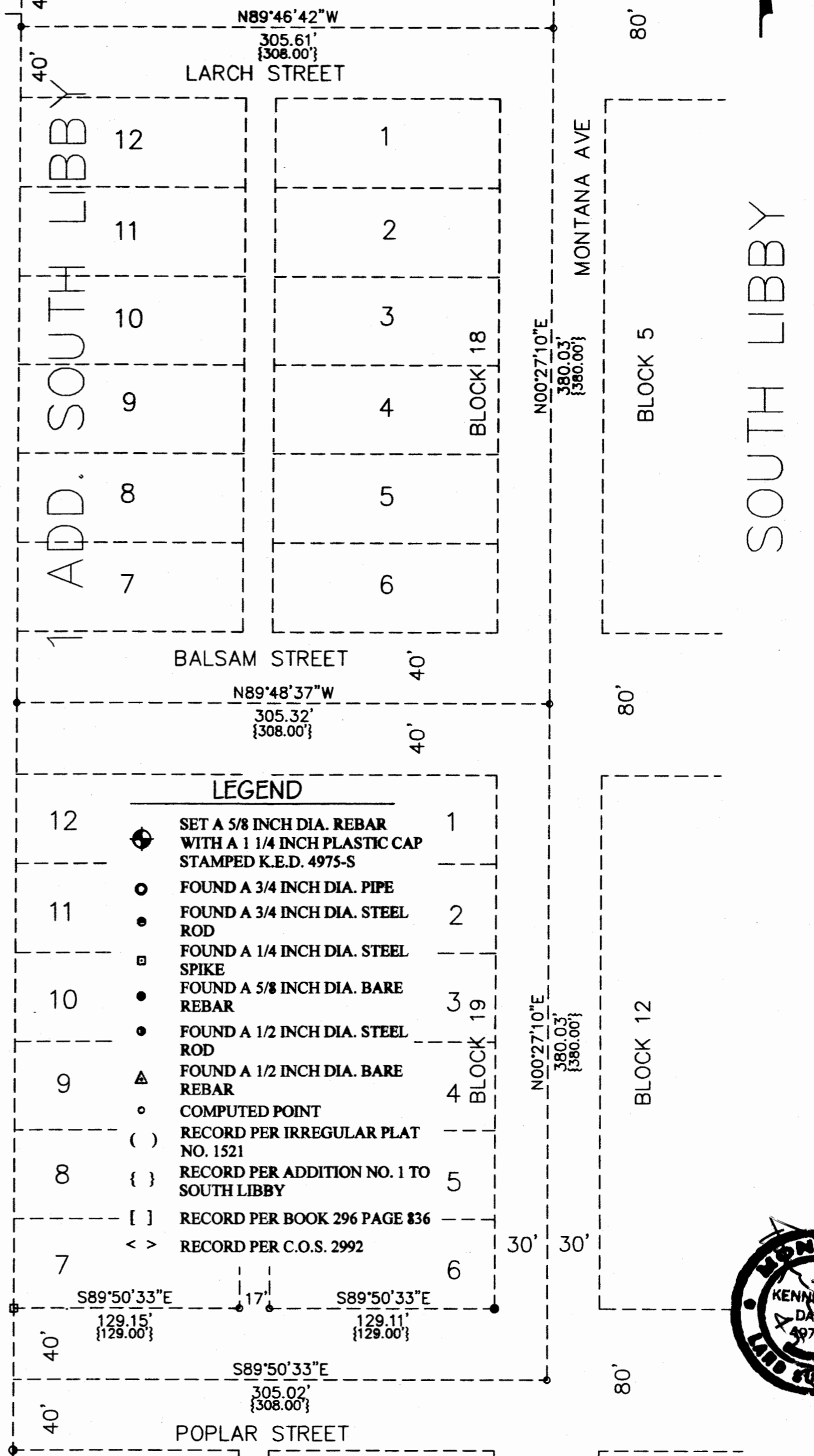
**CERTIFICATION OF EXAMINING SURVEYOR:**

Approved this 3 day of Oct, 2007 A.D.  
  
 Andrew Belski Registration No. 14731PLS

STATE OF MONTANA  
County of Lincoln

Filed on this 16<sup>th</sup> day of Oct, 2007 A.D. at 2:30 o'clock P.m.

 by   
 County Clerk and Recorder Deputy



**LEGEND**

12	SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S	1
11	FOUND A 3/4 INCH DIA. PIPE	2
	FOUND A 3/4 INCH DIA. STEEL ROD	
	FOUND A 1/4 INCH DIA. STEEL SPIKE	
10	FOUND A 5/8 INCH DIA. BARE REBAR	3
	FOUND A 1/2 INCH DIA. STEEL ROD	
9	FOUND A 1/2 INCH DIA. BARE REBAR	4
	COMPUTED POINT	
8	RECORD PER IRREGULAR PLAT NO. 1521	5
	RECORD PER ADDITION NO. 1 TO SOUTH LIBBY	
7	RECORD PER BOOK 296 PAGE 836	6
	RECORD PER C.O.S. 2992	

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 08/13/07  
DRAWN BY: CJR FILE: I303110kvc.DWG

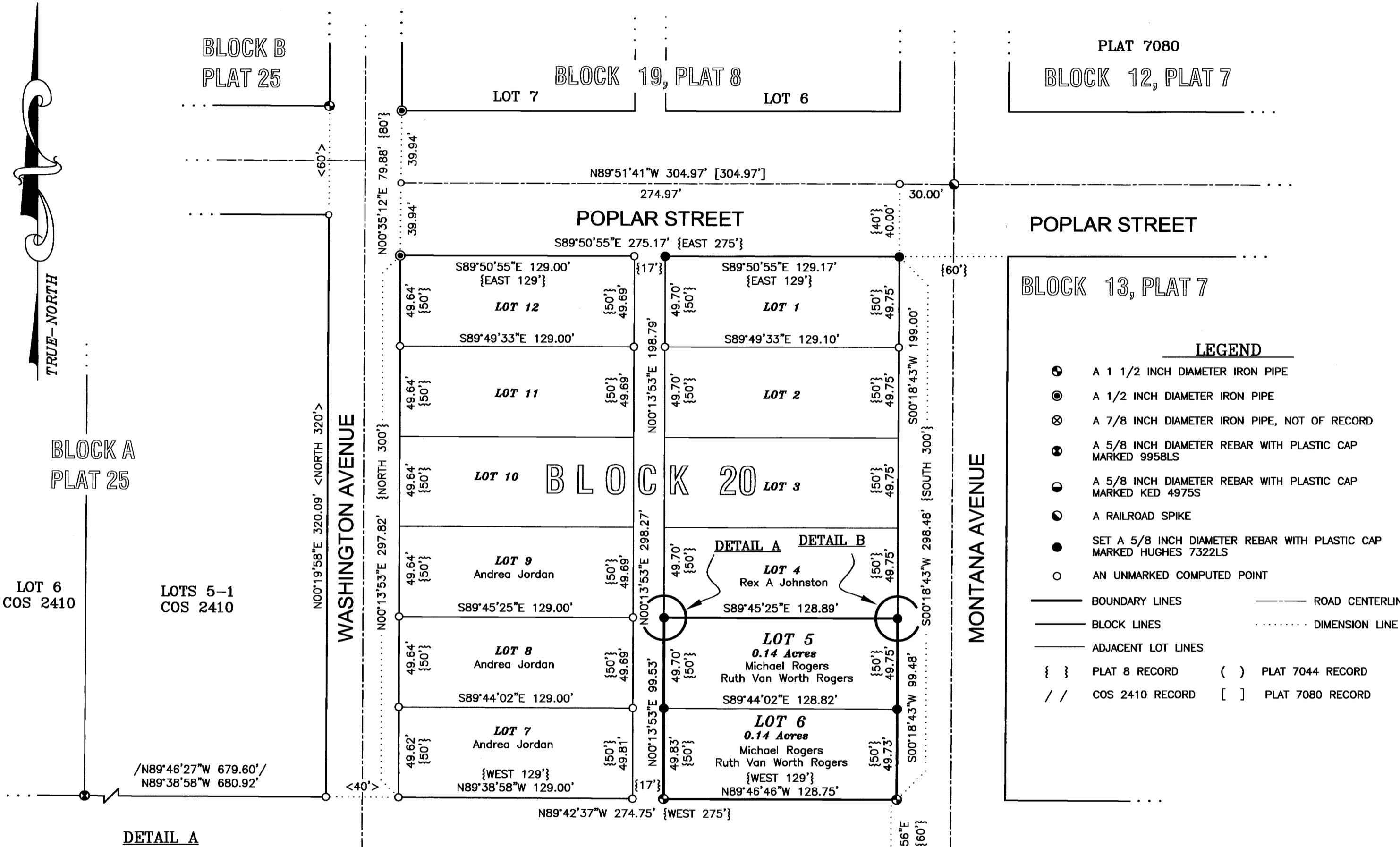
# CERTIFICATE OF SURVEY

## "THE RETRACEMENT OF"

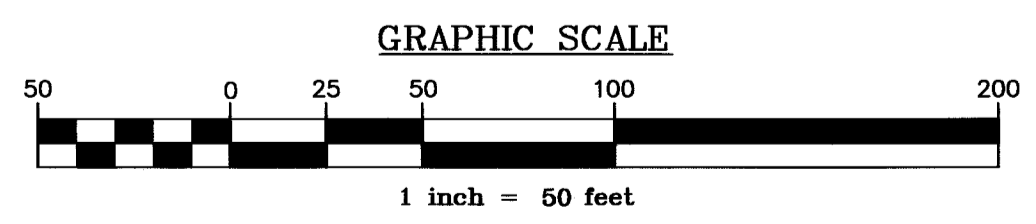
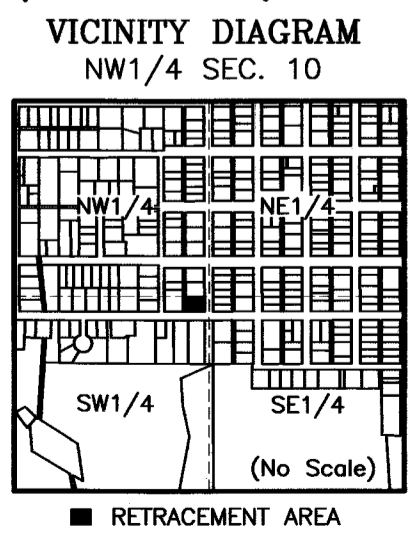
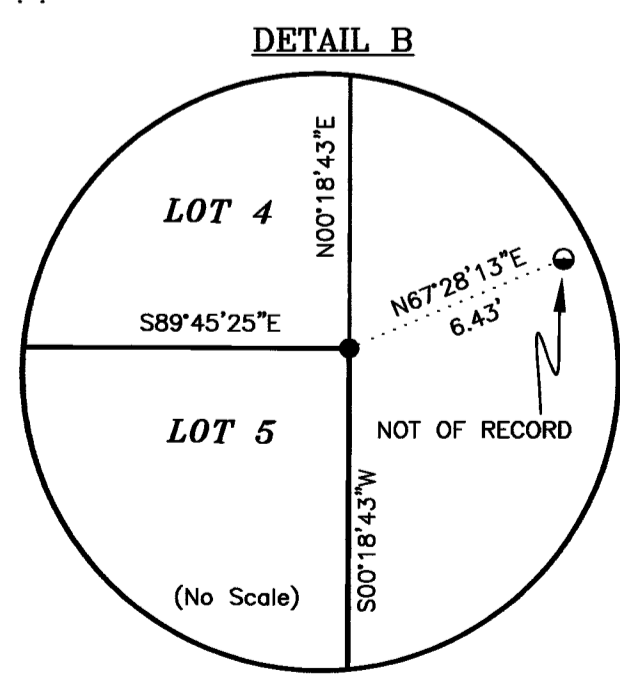
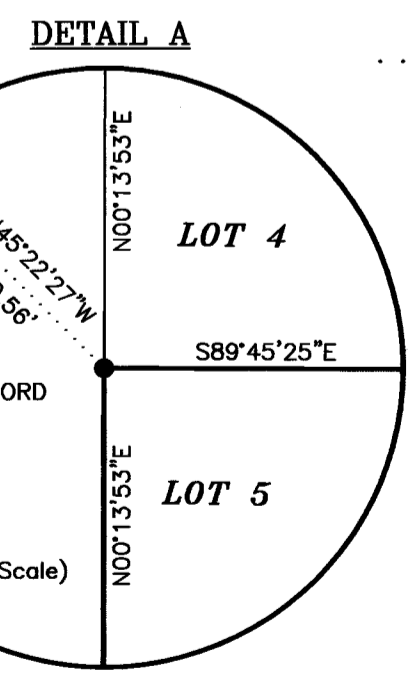
LOTS 5 AND 6, BLOCK 20, "SOUTH LIBBY ADDITION NO. 1" PLAT No. 8

SW1/4 NW1/4, SECTION 10, T.30N., R.31W., P.M.,MT.

FOR: ROGERS AUGUST 2013



- ### LEGEND
- ⊙ A 1 1/2 INCH DIAMETER IRON PIPE
  - ⊙ A 1/2 INCH DIAMETER IRON PIPE
  - ⊗ A 7/8 INCH DIAMETER IRON PIPE, NOT OF RECORD
  - A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 9958LS
  - A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S
  - A RAILROAD SPIKE
  - SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
  - AN UNMARKED COMPUTED POINT
- BOUNDARY LINES
  - BLOCK LINES
  - ADJACENT LOT LINES
  - ROAD CENTERLINE
  - DIMENSION LINE
  - { } PLAT 8 RECORD ( ) PLAT 7044 RECORD
  - // COS 2410 RECORD [ ] PLAT 7080 RECORD



### PURPOSE OF SURVEY

The purpose of this survey is the retracement of boundaries of existing parcels and that no additional parcels are hereby created. Therefore, this survey is exempt from review as a subdivision under both Montana Subdivision and Platting Act and the Montana Sanitation in Subdivision Act (Section 76-3-404, MCA)

### LEGAL DESCRIPTION "LOT 5, BLOCK 20"

A tract of land lying within the City of Libby, Montana, Lincoln County, and in the Southwest Quarter Northwest Quarter (SW1/4 NW1/4), Section 10, T.30N., R.31W., P.M.,MT., and more particularly described as Lot 5, Block 20, "South Libby Addition No. 1" to Libby, Montana, containing 0.14 acres, Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION "LOT 6, BLOCK 20"

A tract of land lying within the City of Libby, Montana, Lincoln County, and in the Southwest Quarter Northwest Quarter (SW1/4 NW1/4), Section 10, T.30N., R.31W., P.M.,MT., and more particularly described as Lot 6, Block 20, "South Libby Addition No. 1" to Libby, Montana, containing 0.14 acres, Subject to and together with all appurtenant easements of record.

### BASIS OF BEARING

The basis of bearing for this survey is a GPS Geodetic bearing - True North

### METHOD OF SURVEY

A total station with data collector and a Trimble R8 GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Mike Tester, July, 2013

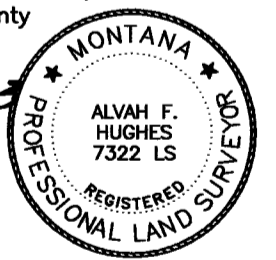
### HISTORY OF SURVEYS

- 1896 - Plat No. 7, "South Libby", A. L. Jaqueth
- 1896 - Plat No. 8, "South Libby Addition No. 1", Adams and A. L. Jaqueth
- 1920 - Plat No. 25, "Johnson's Acre Tracts", S. G. Raifkin
- 1956 - Plat No. 2264, "Pine View Tracts", William J. Wenzel, 7ES
- 1995 - COS No. 2410, Retracement "Block A, Plat 25", James R. Staples, 9958LS
- 2010 - Plat No. 7044, "Cedar Heights", Kenneth E. Davis, 4975S
- 2011 - Plat No. 7080, Amended "Block 5 South Libby Addition No. 1" Alvah F. Hughes, 7322LS

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

*Alvah F. Hughes*, 7322LS 09-09-13  
Alvah F. Hughes, PLS, 7322LS Date



### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 24<sup>th</sup> day of SEPT 2013 A.D.

*Ronald A. Pearson*  
Ronald A. Pearson, PLS 9008LS  
Lincoln County Examining Land Surveyor

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 30<sup>th</sup> day of September 2013 A.D. at 3:30 o'clock p.m.

*Tammy D. Lower* by *Jeannie Dennis*  
Lincoln County Clerk Recorder Deputy

CERTIFICATE OF SURVEY No. 4230

Doc# 247644



CERTIFICATE OF DEDICATION

We, Allen B Johnston and Ida M Johnston, his wife, owners of the South Libby Addition No. 1 hereby certify that we have caused to be surveyed, platted and subdivided into lots, Blocks, Streets, and Alleys, as shown by the accompanying Plat and Certificate of survey hereunto annexed the following described tract of land, to wit: Commencing at a point on the section line between secs. 3 and 10 T. 30 N. R. 31 W. 1338 ft. West of the NE. cor of the N.W. 1/4 of sec 10 T. 30 N. R. 31 W. Thence West 327 ft. on the section line, thence South 1440 ft, thence East 327 Ft, thence North 1440 ft, to the place of beginning and designated as South-Libby-Addition No. 1, Flathead County, State of Montana and the lands included in all streets and alleys shown on said plat are hereby granted and dedicated to the public forever. Reserving however unto the said Allen B. Johnston and Ida M. Johnston, their successors and assigns the right to occupy the streets and alleys of said addition for the purpose of constructing, maintaining and operating lines of water and gas pipes, telegraph, telephone, and electric wires and poles, street cars, steam and electric motors.

In witness whereof we have hereunto set our hands this 17th day of Dec. A.D. 1899

Allen B. Johnston  
Ida M. Johnston

State of Montana } ss.  
County of Flathead }

On the 7th day of December in the year one thousand eight hundred and ninety-nine before me a justice of the peace in and for the said County of Flathead personally appeared Allen B. Johnston and Ida M. Johnston his wife whose names are subscribed to the foregoing instrument as parties thereto, personally known to me to be the same persons described in said instrument who executed the above instrument as parties thereto and acknowledged to me that they executed the same freely voluntarily and for the purposes purposes therein mentioned. In witness whereof I have hereunto set my hand and affixed my seal the day and year in this certificate above written

C. R. Hoffman  
Justice of the Peace  
in and for said County and State

Surveyors Certificate

We Jaqueth and Adams Civil Engineers and surveyors do hereby certify that we made the survey of South Libby Addition No. 1, Flathead County Montana in the month of November A.D. 1899 according to the provisions of the Statutes of Montana Relating to towns and Village Sites and Plats, setting good and sufficient and legal stones at the intersections of the center lines of all streets, as shown upon the accompanying plat and designated thus x that the accompanying map is a correct survey completed Nov. 30th A.D. 1899 to the best of our knowledge and belief

Jaqueth and Adams  
by A.L. Jaqueth.

State of Montana } ss.  
County of Flathead }

I, Jno. F. Duffy, a Notary Public in and for said County and state do hereby certify that on this 4th day of December A.D. 1899 personally appeared before me A.L. Jaqueth of the firm of Jaqueth and Adams to me known as the individual described in the foregoing affidavit and who executed the above instrument and acknowledged that he signed and sealed the same as his voluntary act and deed for the uses and purposes therein mentioned given under my hand and official seal this 4th day of Dec. A.D. 1899

Jno. F. Duffy Notary Public

State of Montana } ss.  
County of Flathead }

We, David Greig, W.A. Griffin, and H.O. Christensen, County Commissioners in and for said County do hereby certify that this map or plat of South Libby Addition No. 1, Flathead County Montana is by us approved this day. Witness our hands and the seal of Flathead County affixed this 9th day of Dec. A.D. 1899

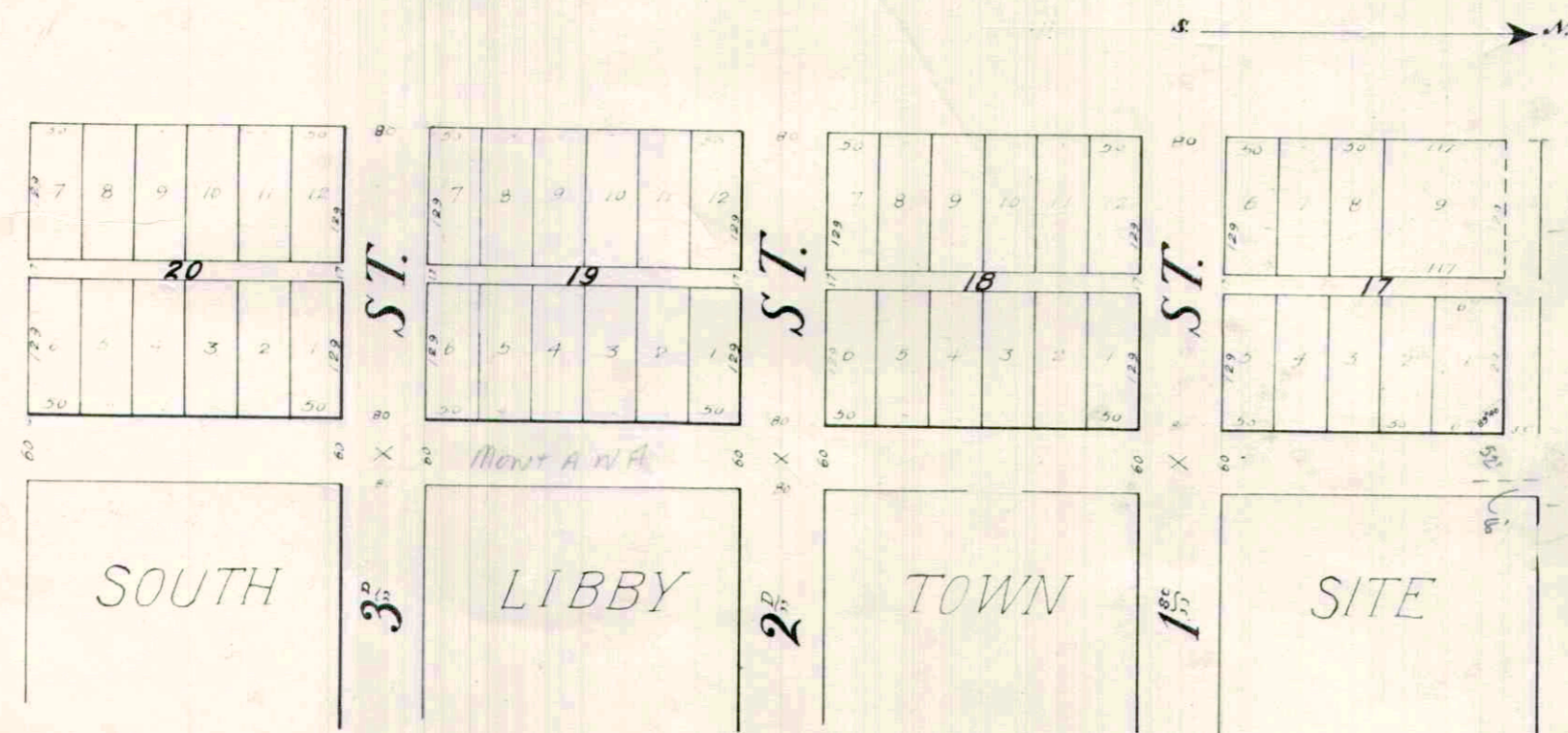
W.A. Griffin Commissioner  
David Greig Commissioner  
H.O. Christensen Commissioner

State of Montana } ss.  
County of Flathead }

Filed on the 11th day of Dec.  
A.D. 1899 at 11:00 o'clock A.M.  
Michel Therriault  
County Clerk and Recorder  
by James T. Hart  
Asst. Deputy

SOUTH LIBBY ADD. NO. 1

FILED 12-11-99  
SCALE 1"=60'



# CERTIFICATE OF SURVEY

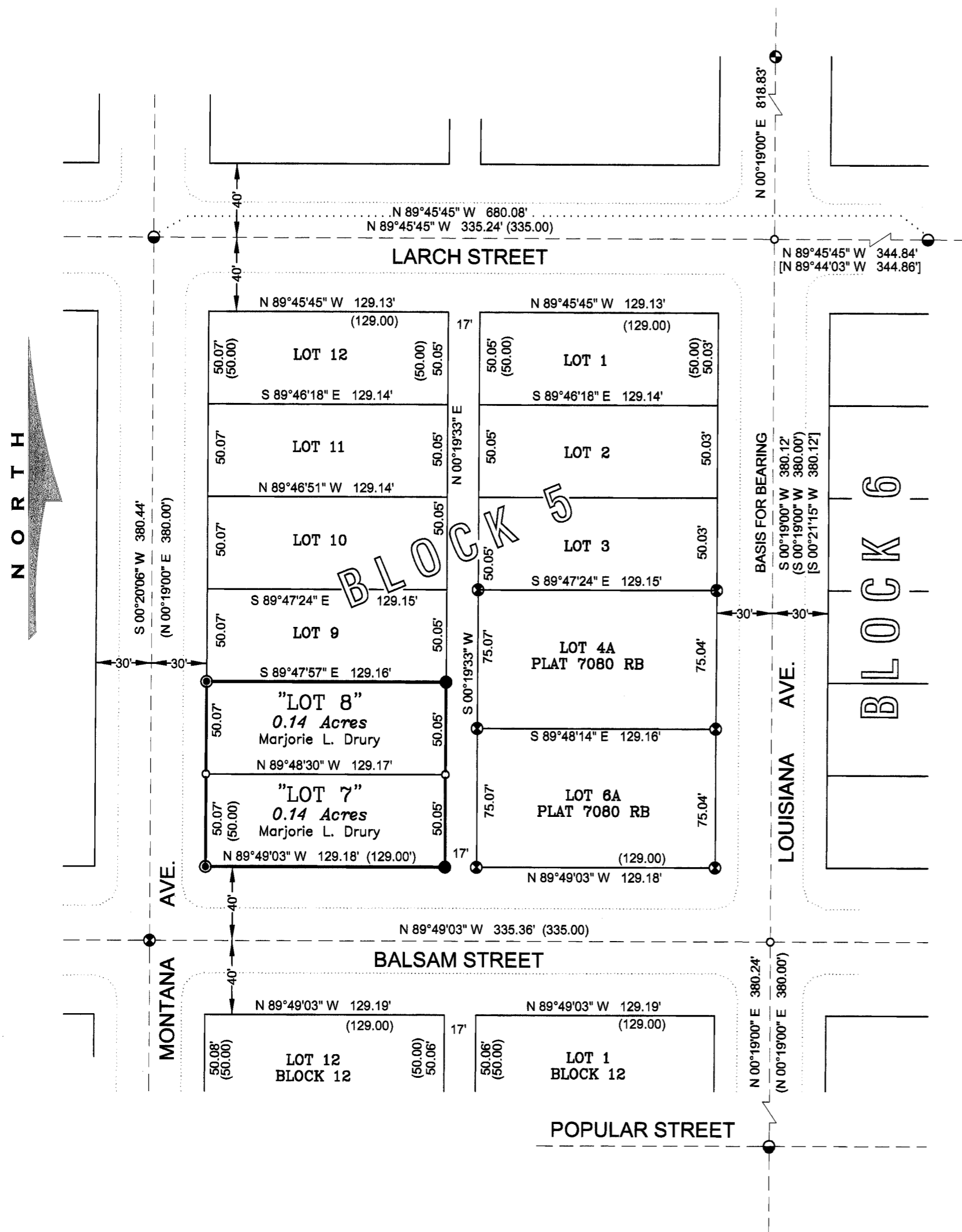
## "RETRACEMENT"

LOTS 7 AND 8, BLOCK 5, "SOUTH LIBBY ADDITION TO LIBBY" PLAT No. 7  
NE1/4 NW1/4, SECTION 10, T.30N., R.31W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: DRURY

DATE: APRIL 2015



### PURPOSE OF SURVEY

The purpose of this resurvey of record Lots "7" & "8", Block 5 in "South Libby Addition to Libby" Plat No. 7, is to reestablish obliterated corners and mark property boundaries. Therefore no division of land is hereby created and is exempt from review as a subdivision pursuant to Section 76-3-404 MCA.

### HISTORY OF SURVEY

- 1896 - Plat No. 7, "South Libby Addition to Libby", A. L. Jaqueth
- 2004 - COS No. 3270, Highway 2 R/W Retracement, S. R. Smith, 4740LS
- 2007 - Plat No. 6791, Boundary Line Adjustment, J. R. Staples, 9958LS
- 2011 - Plat No. 7080 RB, Boundary Line Adjustment, A. F. 7322LS

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Rooney, April 2011. Additional corners for Lots 7 and 8 set by Levi Powell, April 2015

### BASIS OF BEARING

The basis of bearing for this survey is S00°19'00" W, along the centerline of Louisiana Ave. between a 3 1/4 inch diameter aluminum cap marked "MDOT" and a found railroad spike at the intersection of Poplar Street and Louisiana Ave.

### LEGAL DESCRIPTION "LOT 7, BLOCK 5"

A tract of land lying within the City of Libby, Montana, Lincoln County, and in the Northeast Quarter Northwest Quarter (NE1/4 NW1/4), Section 10, T.30N., R.31W., P.M.,MT., and more particularly described as:

Lot 7, Block 5, South Libby Addition to Libby, Montana, containing 0.14 acres, Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION "LOT 8, BLOCK 5"

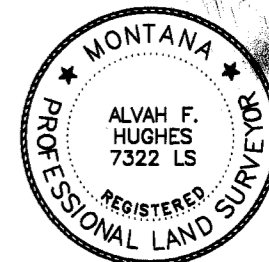
A tract of land lying within the City of Libby, Montana, Lincoln County, and in the Northeast Quarter Northwest Quarter (NE1/4 NW1/4), Section 10, T.30N., R.31W., P.M.,MT., and more particularly described as:

Lot 8, Block 5, South Libby Addition to Libby, Montana, containing 0.14 acres, Subject to and together with all appurtenant easements of record.

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

*Alvah F. Hughes*  
Alvah F. Hughes, PLS 7322LS Date 06-09-15



### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 12<sup>th</sup> day of June 2015, A.D.  
*Ronald A. Pearson*  
Ronald A. Pearson, PLS 9008LS  
Lincoln County Examining Land Surveyor

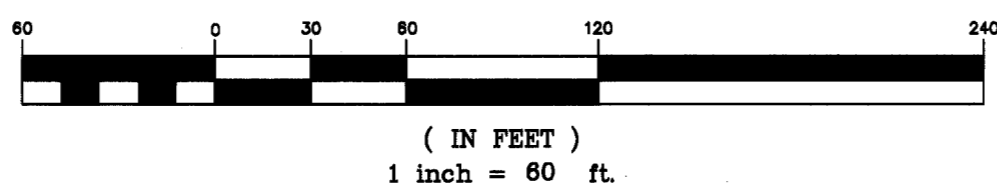
### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 30<sup>th</sup> day of June 2015, A.D. at 10:10 o'clock P.M.  
*Robin A. Benson* by *Jeanne Scaris*  
Lincoln County Clerk Recorder Deputy

### LEGEND

- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "HUGHES 7322LS"
- ⊗ A 3/4 INCH DIAMETER STEEL REBAR
- ⊙ A 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED "MDOT"
- ⦿ A STEEL RAILROAD SPIKE
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "HUGHES 7322LS"
- ⊙ SET "PK NAIL" IN CONCRETE WITH 1 INCH DIAMETER PLASTIC DISK MARKED "SURVEY MARKER"
- AN UNMARKED COMPUTED POINT
- ( ) PLAT No. 7 RECORD [ ] PLAT No. 6791 RECORD
- PROPERTY LINES — — — STREET CENTERLINE
- BLOCK BOUNDARY — — — STREET CURB LINE
- LOT BOUNDARY — — — DEMENSION LINE

### GRAPHIC SCALE



CERTIFICATE OF SURVEY No. # 4358

Doc# 257911

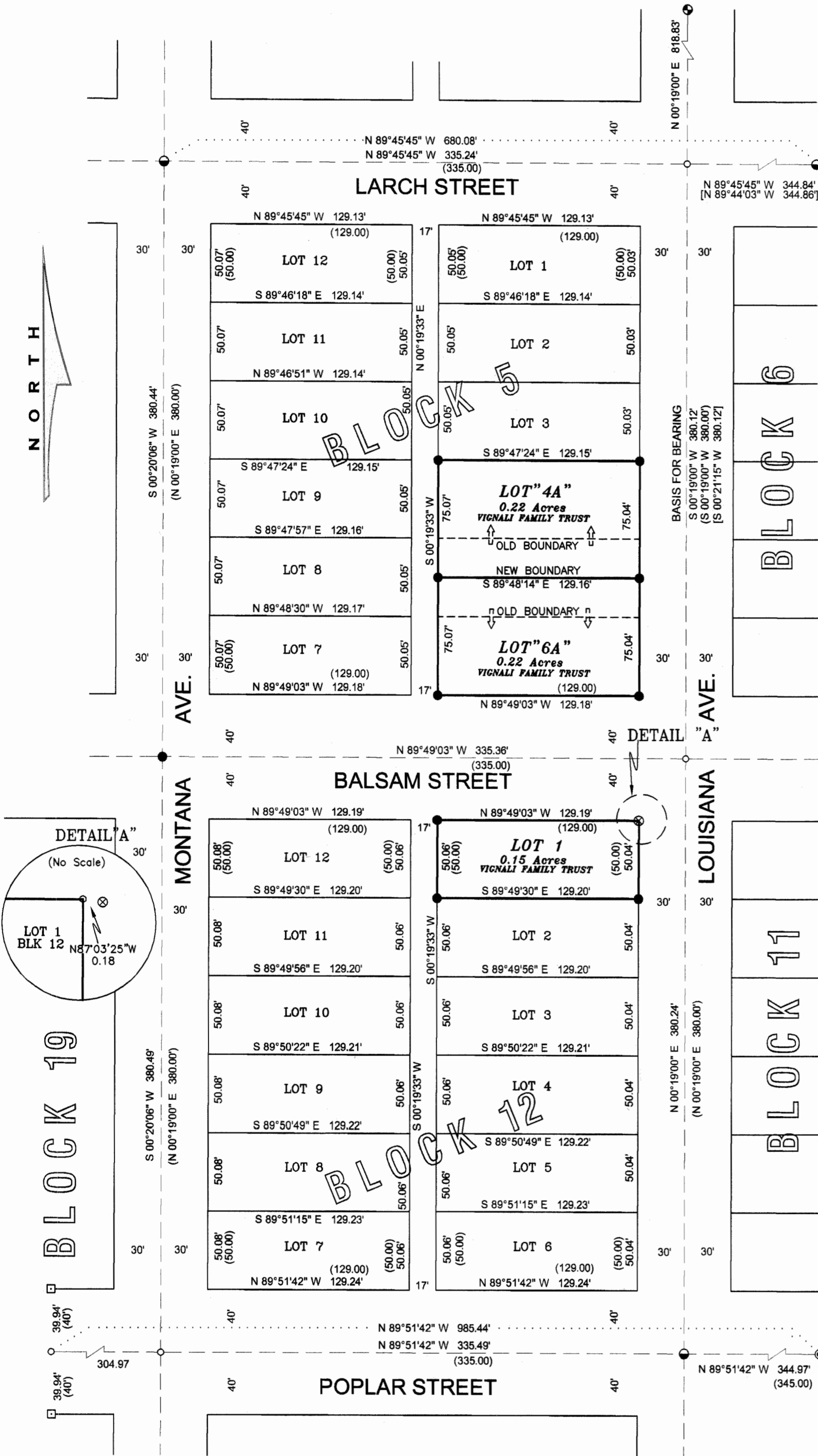
# AMENDED

## LOTS 4, 5, AND 6, BLOCK 5, "SOUTH LIBBY ADDITION TO LIBBY" PLAT No. 7

### "BOUNDARY LINE ADJUSTMENT, AGGREGATION AND RETRACEMENT"

NE1/4 NW1/4, SECTION 10, T.30N., R.31W., P.M., MT.

FOR: VIGNALI FAMILY TRUST MAY 2011



#### PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, The Vignali Family Trust, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-404 and 76-3-207(1)(d): "divisions made for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lots "4A" and "6A" are exempt from review by the Department of Environmental Quality pursuant to MCA 76-4-125(2)(c) "As the division is made for a purpose other than construction of water supply or sewage and solid waste disposal facilities as the department specifies by rule."

Christine Moon 5/20/11  
Trustee Vignali Family Trust Date

#### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 20th day of May, 2011. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
Bonnie L. See, Notary Public for the State of Montana residing in: Libby My Commission expires: March 5, 2015



#### LEGAL DESCRIPTION "LOT 1, BLOCK 12"

A tract of land lying within the City of Libby, Montana, Lincoln County, and in the Northeast Quarter Northwest Quarter (NE1/4 NW1/4), Section 10, T.30N., R.31W., P.M., MT., and more particularly described as:

Lot 1, Block 12, South Libby Addition to Libby, Montana, containing 0.15 acres, Subject to and together with all appurtenant easements of record.

#### LEGAL DESCRIPTION "LOT 4A"

A tract of land lying within the City of Libby, Montana, Lincoln County, and in the Northeast Quarter Northwest Quarter (NE1/4 NW1/4), Section 10, T.30N., R.31W., P.M., MT., and more particularly described as:

Lot 4 and the north one-half (N1/2) of Lot 5, Block 5, South Libby Addition to Libby, Montana, containing 0.22 acres, Subject to and together with all appurtenant easements of record.

#### LEGAL DESCRIPTION "LOT 6A"

A tract of land lying within the City of Libby, Montana, Lincoln County, and in the Northeast Quarter Northwest Quarter (NE1/4 NW1/4), Section 10, T.30N., R.31W., P.M., MT., and more particularly described as:

Lot 6 and the South one-half (S1/2) of Lot 5, Block 5, South Libby Addition to Libby, Montana, containing 0.22 acres, Subject to and together with all appurtenant easements of record.

#### HISTORY OF SURVEY

1896 - Plat No. 7, "South Libby Addition to Libby", A.L. Jaqueth  
2004 - COS No. 3270, Highway 2 R/W Retracement, S.R. Smith, 4740LS  
2007 - Plat No. 6791, Boundary Line Adjustment, J.R. Staples, 9958LS

#### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Rooney, April 2011

#### BASIS OF BEARING

The basis of bearing for this survey is N00°17'00"E, along the centerline of Louisiana Ave., between a 3 1/4 inch diameter aluminum cap marked "MDOT" and a found railroad spike at the intersection of Poplar Street and Louisiana Ave.

#### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS May 15 2011 Date  
Alvah F. Hughes, PLS, 7322LS



#### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 11th day of MAY, 2011, A.D.  
Ronald A. Pearson  
Ronald A. Pearson, PLS 9008LS Lincoln County Examining Land Surveyor

#### CITY OF LIBBY CERTIFICATION

The City of Libby, Lincoln County, Montana, does hereby certify that it has examined this Plat of Amended Lots 4 thru 6, South Libby Addition to Libby, Amended Plat No. 7, finding that it does meet the requirements of the State of Montana Statutes and the regulations of Lincoln County, and the City of Libby, and therefore grants approval

this 26th day of May, 2011, A.D.

[Signature]  
Chairperson, Libby City Council

#### COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.  
Dancy Trotter Higgins by Connie Vogel Date May 11, 2011  
Lincoln County Treasurer



#### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 26th day of May, 2011, A.D. at 9:45 o'clock A.M.  
Jenny D. Lewis by Jeanne Dennis  
Lincoln County Clerk Recorder Deputy

PLAT No. # 7080 RB

Doc # 232785



**AMENDED SUBDIVISION OF  
LOT 2A, BLOCK 6  
SOUTH LIBBY  
SEC. 10, T30N, R31W, P.M.M.  
LINCOLN COUNTY, MONTANA  
FOR  
MARY L. LEMOS**

**PURPOSE OF SURVEY**  
The purpose of this survey was to relocate the boundary between contiguous ownerships within Block 6 of South Libby.

**OWNERS' CERTIFICATE OF DEDICATION/EXEMPTION**

I, the undersigned owner, hereby certify that I have caused to be surveyed and re-platted into lots the following described property:

Lot 2A of the Amended Subdivision of Lots 4 and 5, East 100 feet of Lots 1 through 3, Block 6 of South Libby as shown on Plat No. 6791, Lincoln County, Montana records AND that portion of the South Half (S 1/2) of Lot 3, Block 6, SOUTH LIBBY, according to the plat thereof on file in the office of the Clerk and Recorder of Lincoln County, Montana; more particularly described as follows:

Beginning at the southwest corner of Lot Three (3) of SOUTH LIBBY per the plat thereof, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along the west line of said Lot 3, N 04°46'43" E, 12.50 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said west line S 85°19'05" E, 28.93 feet to a corner of Lot 2A of Plat No. 6791, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along the boundary of said Lot 2A the following Two (2) courses: S 04°46'29" W, 12.50 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 85°19'13" W, 28.94 feet to the TRUE POINT OF BEGINNING, encompassing an area of 361.61 square feet.

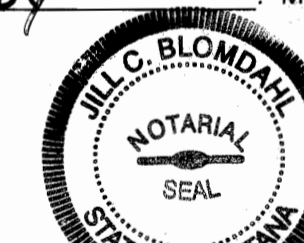
I also certify that this division of land is exempt from subdivision review pursuant to Section 76-3-207(1)(a) M.C.A. "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots". In addition this division of land is exempt from Montana Department of Health review pursuant to Section 17.36.605(2)(b)(i)(ii) "no new facilities will be constructed on the parcel" and "the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption".

Mary L. Lemos (POA) *[Signature]* 3-5-08  
Mary Lemos 5314/369 Date

**ACKNOWLEDGEMENT**

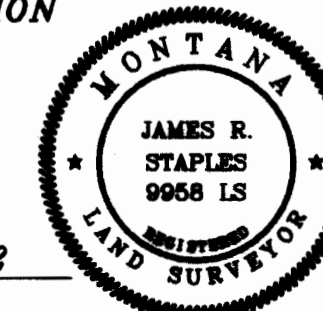
Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by Mary L. Lemos, on this 5 day of March, 2008. In witness whereof I have hereunto set my hand and affixed my notarial seal, 2008

*[Signature]* Notary Public for the State of MT, residing at Troy. My commission expires Nov 4, 2011

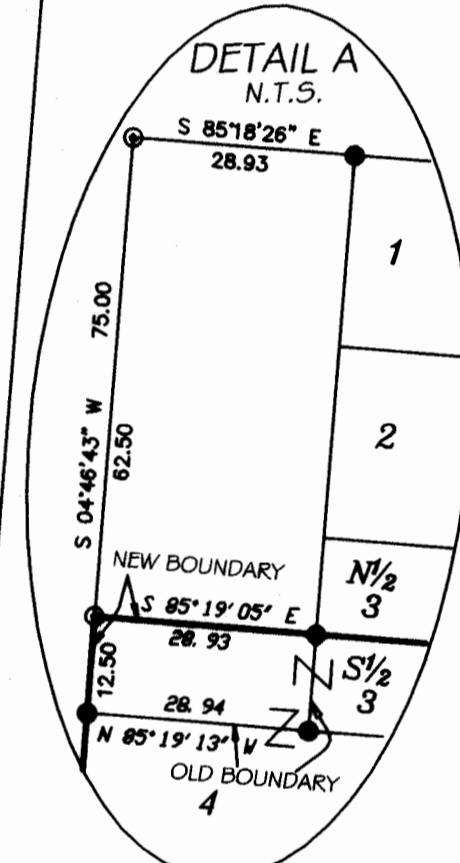
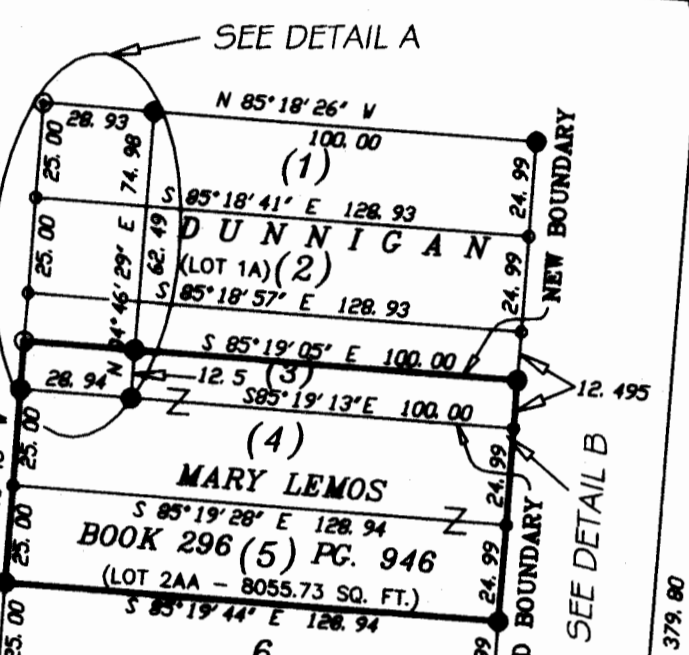
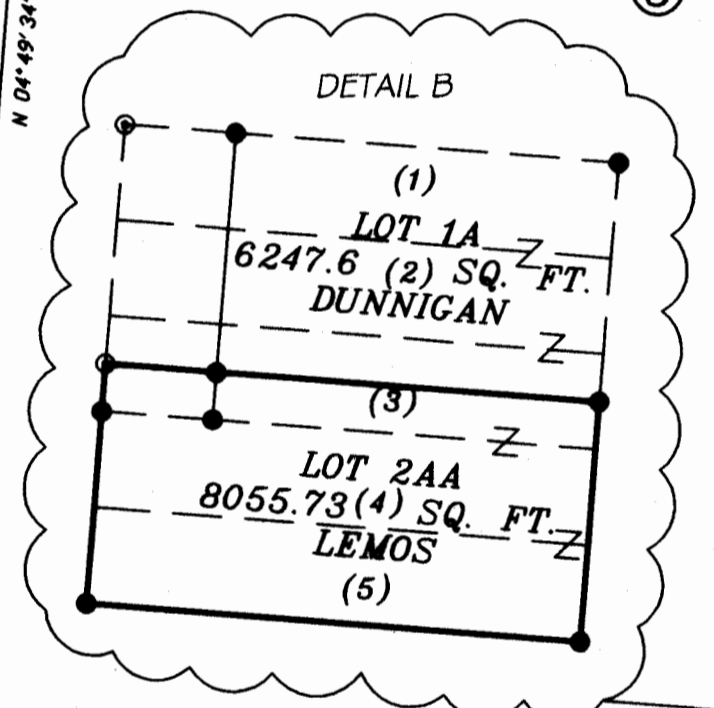


**EXAMINING LAND SURVEYOR CERTIFICATION**

I, RONALDA PENEAD, acting as an Examining Land Surveyor for LINCOLN CO., Montana, do hereby certify that I have examined this plat. Dated this 3 day of MARCH, 2008.

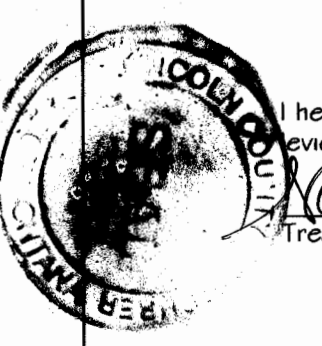
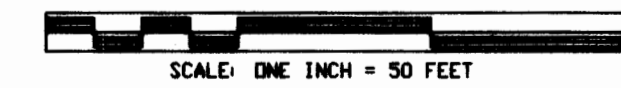


- LEGEND**
- Found corner evidence as noted
  - Found 5/8" rebar/plastic cap - 9958 LS
  - Set 3/8" rebar/plastic cap - 9958 LS
  - Computed point - not set or tied
  - (R) Record Distance per South Libby Plat
  - TBC Top back of curb
  - (1) Former Lot No. designation



**BASIS OF BEARINGS**  
Bearings are based on the Montana State Plane Coordinate System/Lambert Conformal Conic Projection. From GPS ties to Monument Q 506 Project Datum - NAD1983 (conus) Vertical Datum - NAVD 88 To rotate bearings to True North - rotate left 4°25'37".

**NOTE**  
The centerline of Louisiana was created by location of the Top Back of Curb (TBC) and computing a centerline between. No centerline monumentation was found nor any adjacent block monumentation.



**COUNTY TREASURER**  
I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid. *[Signature]* 3/5/08  
Treasurer, Lincoln County Date

**CERTIFICATE OF RECORDER**  
Filed for record this 5<sup>th</sup> day of March, 2008, at 7:30 o'clock P.M.  
*[Signature]*  
Lincoln County Clerk and Recorder  
By *[Signature]*  
Deputy

DATE: 12-06-2007	SECTION 10
JOB NO. M04-29	TOWNSHIP 30 NORTH
DWN. BY: JDM	RANGE 31 WEST
REVISION ONE	PRINCIPAL MERIDIAN MT.
SHEET 1 OF 1	LINCOLN COUNTY

**SURVEYOR'S CERTIFICATION**  
I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-114 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.  
*[Signature]* 2-15-08  
James R. Staples, 9958LS Date

**J. R. S. SURVEYING, INC.**  
P. O. BOX 1050  
317 MINERAL AVE.  
LIBBY, MONTANA 59923  
(406) 293-5059

PLAT NO. 6869  
Dec 2007 59

**AMENDED SUBDIVISION OF  
LOTS 4 & 5, E-100' LOTS 1-3, BLOCK 6  
SOUTH LIBBY**

**SEC. 10, T30N, R31W, P.M.M.  
LINCOLN COUNTY, MONTANA  
FOR  
JAMES L. DUNNIGAN  
AND MARY L. LEMOS**

**OWNERS' CERTIFICATE OF DEDICATION/EXEMPTION**

We, the undersigned owners, hereby certify that we have caused to be surveyed and re-platted into lots, the following described property:

The easterly One Hundred (100) feet of Lots One (1), Two (2), and Three (3), AND Lots Four (4) and Five (5) of Block Six (6), SOUTH LIBBY, according to the plat thereof on file in the office of the Clerk and Recorder of Lincoln County, Montana.

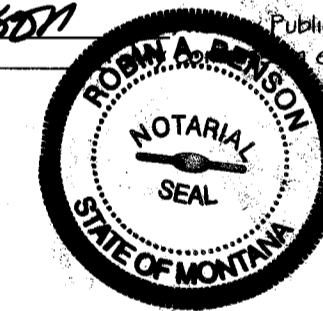
We also certify that this division of land is exempt from subdivision review pursuant to Section 76-3-207(1)(d) M.C.A. "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots". In addition this division of land is exempt from Montana Department of Health review pursuant to Section 17.36.605(2)(b)(i)(ii) "no new facilities will be constructed on the parcel" and "the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption".

*James L. Dunnigan* 5/30/07  
James L. Dunnigan Date  
*Mary L. Lemos* 5/30/07  
Mary L. Lemos Date

**ACKNOWLEDGEMENT**

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by James L. Dunnigan, on this 30 day of May, 2007. In witness whereof I have hereunto set my hand and affixed my notarial seal.

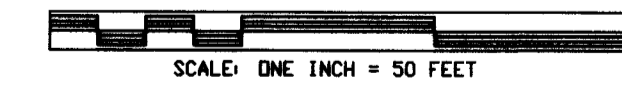
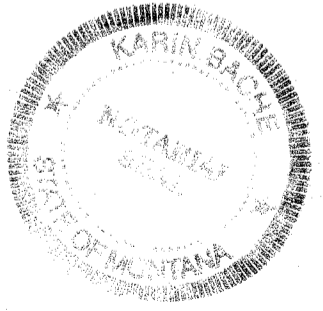
*Robin A. Benson* Notary Public for the State of Montana residing at Libby expires 01-01-2010



**ACKNOWLEDGEMENT**

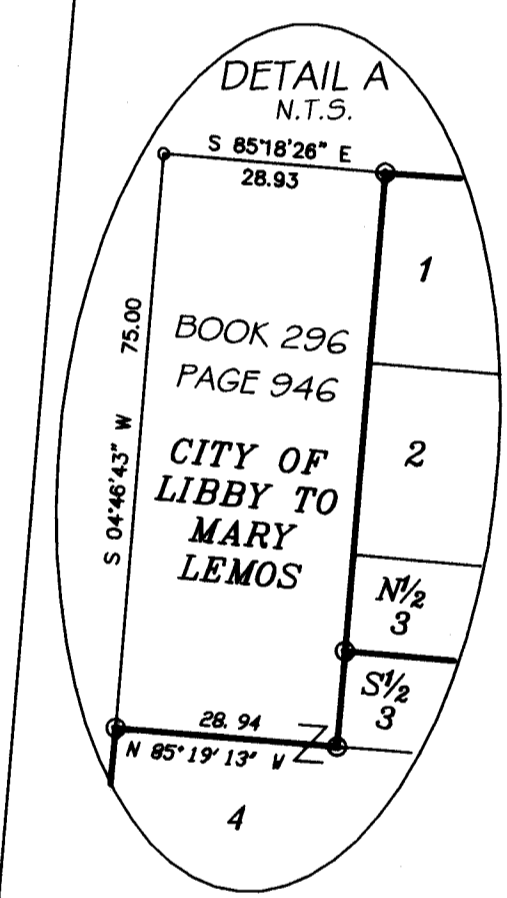
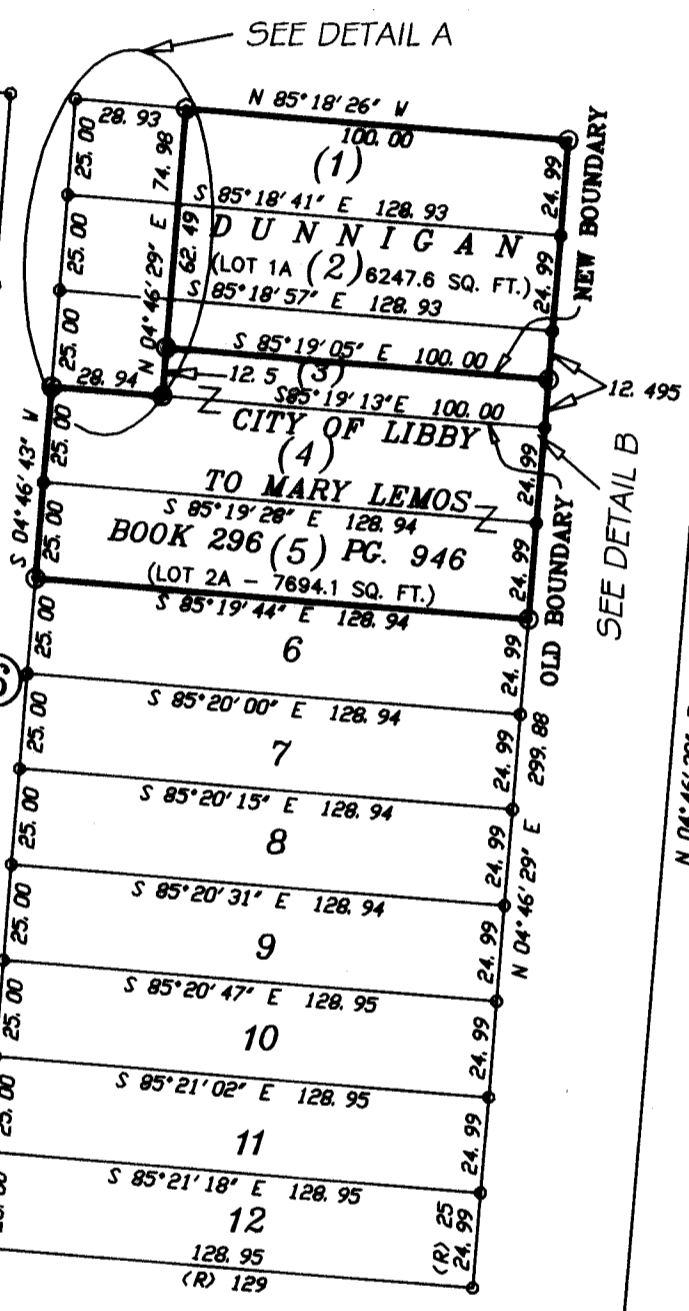
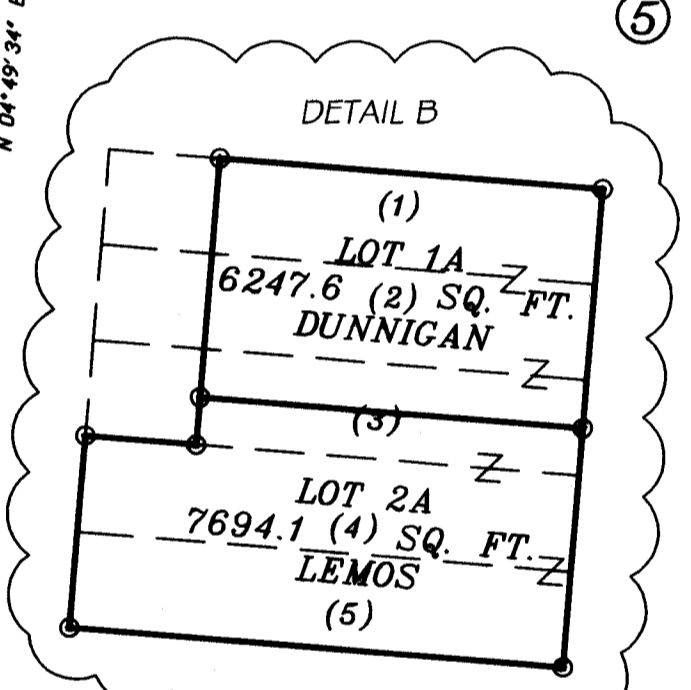
Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by Mary L. Lemos, on this 30 day of May, 2007. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*Karin Bache* Notary Public for the State of MT, residing at Libby. My commission expires 9-11-2010



**PURPOSE OF SURVEY**  
The purpose of this survey was to relocate the boundary between contiguous ownerships within Block 6 of South Libby.

- LEGEND**
- Found corner evidence as noted
  - ⊙ Set 3/8" rebar/plastic cap - 995B LS
  - Computed point - not set or tied
  - (R) Record Distance per South Libby Plat
  - TBC Top back of curb
  - (1) Former Lot No. designation



**BASIS OF BEARINGS**  
Bearings are based on the Montana State Plane Coordinate System/Lambert Conformal Conic Projection.  
Project Datum - NAD 1983 (conus)  
Vertical Datum - NAVD 88  
To rotate bearings to True North - rotate left 4°25'37".

**NOTE**  
The centerline of Louisiana was created by location of the Top Back of Curb (TBC) and computing a centerline between. No centerline monumentation was found nor any adjacent block monumentation.

**EXAMINING LAND SURVEYOR CERTIFICATION**

I, Andrew Belski, acting as an Examining Land Surveyor for Lincoln, Montana, do hereby certify that I have examined this plat and find that the survey data shown thereon meet the conditions set forth by or pursuant to Title 77, Chapter 3, Part 4, MCA. Dated this 9 day of May, 2007.

**COUNTY TREASURER**

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.  
*Nancy Hottes Sutton* 5/30/07  
Treasurer Lincoln County Date

**CERTIFICATE OF RECORDER**

Filed for record this 1st day of June, 2007, at 9:00 o'clock A.M.  
*Tommy D. Lane*  
Lincoln County Clerk and Recorder  
By *Deanna Harris*  
Deputy

DATE: 01-05-2007

JOB NO. M04-29

DWN. BY: JDM

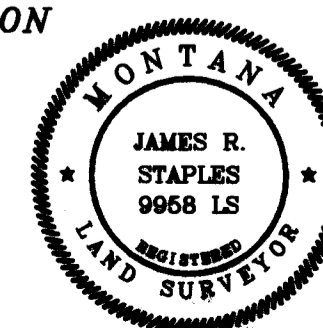
REVISION ONE

SHEET 1 OF 1

SECTION 10  
TOWNSHIP 30 NORTH  
RANGE 31 WEST  
PRINCIPAL MERIDIAN MT.  
LINCOLN COUNTY

**SURVEYOR'S CERTIFICATION**

I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.  
*James R. Staples* 4-30-07  
James R. Staples, 995B LS Date



J. R. S. SURVEYING, INC.

P. O. BOX 1050  
317 MINERAL AVE.  
LIBBY, MONTANA 59923  
(406) 293-5059

PLAT NO. 6791

# AMENDED PLAT OF SOUTH LIBBY

IN LOT 4 OF BLOCK 16 OF SOUTH LIBBY  
IN THE NW 1/4 OF SECTION 10  
TWP. 30 N., R. 31 W., M.P.M.  
OCTOBER, 1978

### DESCRIPTION

An irregular tract of land in Libby in Lincoln County, Montana, being a part of Lot 4 of Block 16 of South Libby (a recorded subdivision of Lincoln County, Montana), lying wholly within the NW 1/4 of Section 10 Twp. 30 N., R. 31 W., M.P.M. containing 0.005 acres, more or less, and more particularly described as follows:

Beginning at the southwest corner of Lot 3 of Block 16 of South Libby, (a recorded subdivision of Lincoln County, Montana); thence, along the south line of said Lot 3, S 89° 40' 15" E 128.99 feet to the southeast corner of said Lot 3; thence, along the east line of Lot 4 of said Block 16, S 0° 07' 40" W 1.89 feet; thence, leaving said east line, N 89° 20' 48" W 129.00 feet to a point on the west line of said Lot 4; thence, along said west line, S 0° 07' 32" E 1.16 feet to the point of beginning.

### AMENDED PLAT CERTIFICATE

We, Walter H. and Verna Jean Hinkley, being the owners of the real property delineated on the accompanying Amended Plat, do hereby certify that the purpose of this amended plat is to relocate common boundaries in a platted subdivision, that fewer than five lots are affected and no additional lots are created; that approval of the governing body is not required pursuant to Section 11-3662 (6).

Date: 16 Oct 1978  
Walter H. Hinkley Verna Jean Hinkley  
Walter H. Hinkley Verna Jean Hinkley

### ACKNOWLEDGEMENT

State of Montana }  
County of Lincoln } ss. The foregoing Acknowledgment Certificate was subscribed and sworn to before me this 16<sup>th</sup> day of October, 1978.

Shelley D. Williams  
Notary Public in and for the State of Montana By Commission Expires: May 1979  
Residing at: Libby

### CERTIFICATE OF SURVEY

I, J. H. Minneman, a duly qualified and licensed Land Surveyor of the State of Montana, do hereby certify that the survey as shown hereon was made under my supervision in September, 1978 in accordance with the provisions of Section 11-3859 through 11-3876 of the Revised Codes of Montana, 1947, and that the platted area was laid out on the ground as shown hereon.

Date: OCTOBER 25, 1978  
J. H. Minneman  
J. H. Minneman, Registration No. 4661 E., Troy, Montana.

### BEARINGS FOR BEARINGS

Bearings were based on the bearing of the east line of Block 16 of South Libby, (a recorded subdivision of Lincoln County, Montana.) found to bear S 0° 07' 40" E.

### PURPOSE OF SURVEY

To locate the boundaries of the subject tract to provide for conveyance by reference hereto.

### MARKS

- Set 5/8" X 24" Steel rod 1/2" cap stamped with 4661 E.

APPROVED 9/26/78 Melvin D. Oster

APPROVED John R. Mory 4232-5

ATTESTED Katherine L. Vaughn by David S. Higley

329 November 78

STATE OF MONTANA COUNTY OF LINCOLN

29th November 1978  
9:00 A.M.

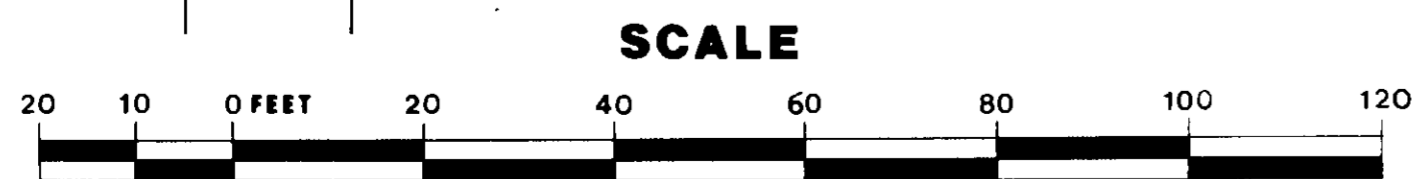
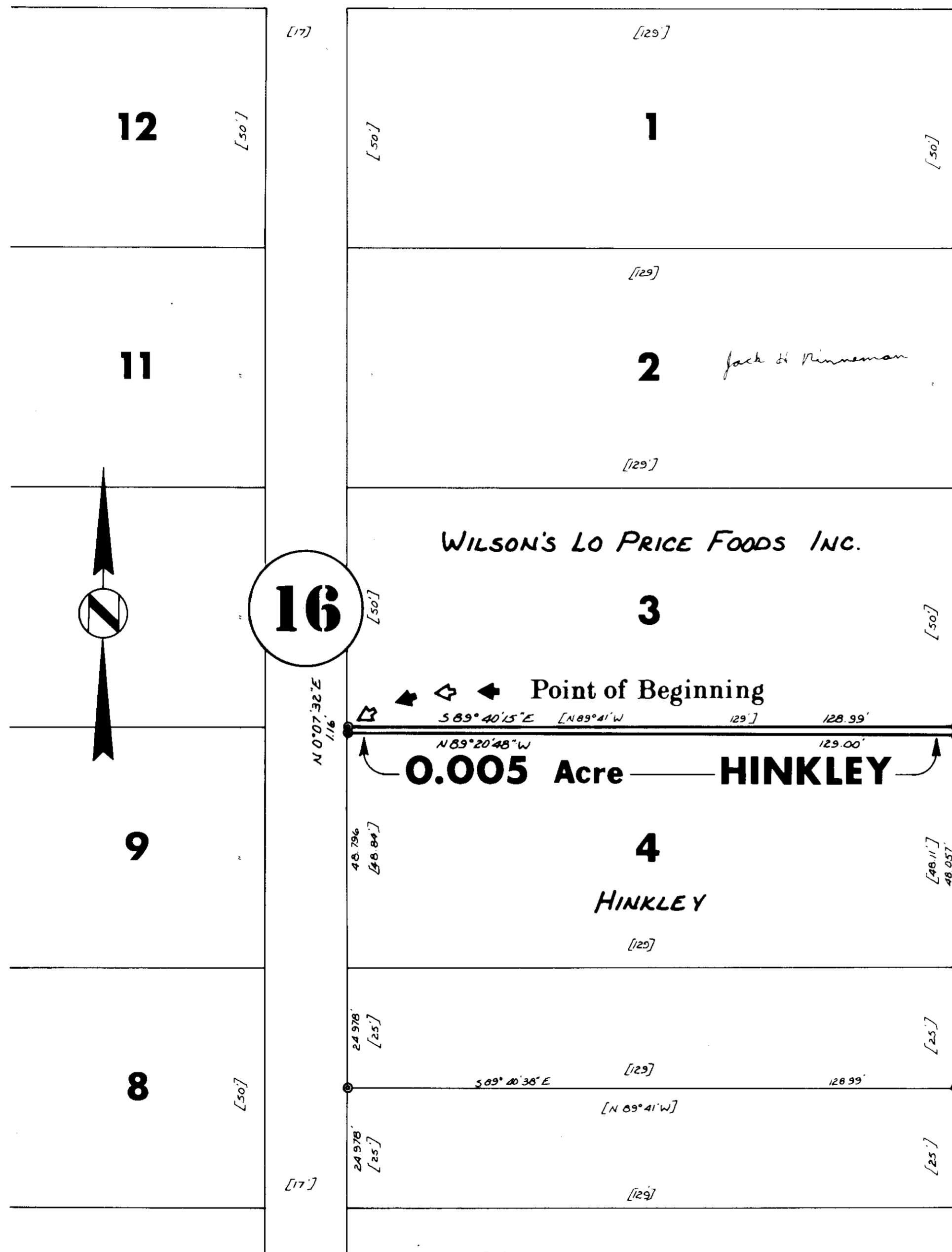
Katherine L. Vaughn

Betty Bull

Amended Plat

Certificate of Survey No. 3146

## POPLAR STREET



MINNEMAN ENGINEERING TROY, MONTANA

U.S. HIGHWAY NO. 2



# AMENDED PLAT OF SOUTH LIBBY

## LOT 6 AND THE S 1/2 LOT 5 BLOCK 16 OF SOUTH LIBBY IN THE NW 1/4 SECTION 10 TWP. 30 N., R 31 W., M.P.M.

MARCH, 1978



### DESCRIPTION

A rectangular tract of land in Libby in Lincoln County, Montana, being Lot 6 and the South half of Lot 5 of Block 16 of South Libby (a recorded subdivision of Lincoln County, Montana), lying wholly within the NW 1/4 of Section 10 Twp. 30 N., R. 31 W., M.P.M., containing 0.222 acre, more or less, and more particularly described as follows:

Beginning at the southeast corner of Block 16 of South Libby (a recorded subdivision of Lincoln County, Montana); thence, along the south line of said Block 16, N 89°41' W 128.98 feet to the southwest corner of Lot 6 of said Block 16; thence, along the west line of Lot 6 and Lot 5 of said Block 16, N 0°07'32" E 74.93 feet; thence, leaving said west line, S 89°40'38" E 128.99 feet to a point on the east line of said Block 16; thence, along the east line of said Block 16, S 0°07'40" W 74.92 feet to the point of beginning.

### AMENDED PLAT CERTIFICATE

We, Walter H. and Verna Jean Hinkley, being the owners of the real property delineated on the accompanying Amended Plat, do hereby certify that the purpose of this amended plat is to re-locate common boundaries in a platted subdivision, that five or fewer lots are affected and no additional lots are created; that approval of the governing body is not required pursuant to Section 11-3862 (6).

Date: 16 Nov 1978  
Walter H. Hinkley Verna Jean Hinkley

### ACKNOWLEDGEMENT

State of Montana )  
County of Lincoln) ss. The foregoing Exemption Certificate was subscribed and sworn to before me this 16th day of November, 1978.

Notary Public in and for the State of Montana.

Residing at: Libby My Commission Expires: 10/1/1979

### CERTIFICATE OF SURVEYOR

I, J.W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the survey as shown hereon was made under my supervision in March, 1978 in accordance with the provisions of Sections 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; and that the said platted area was laid out on the ground as shown hereon.

Date: 3/20/78  
J. W. Ninneman Registration No. 534 E.S. Troy, Mt.

### BASIS FOR BEARINGS

Bearings were based on the bearing of the centerline of Cedar Street in South Libby (a recorded subdivision of Lincoln County, Montana) reported to bear N 89°41' W on the Dedication Plat of said South Libby.

### PURPOSE OF SURVEY

To locate the boundaries of the subject tract of land to provide for conveyance by reference hereto.

### LEGEND

⊙ Set 5/8"x24" Steel Rod with Cap stamped: J.H.N. 4661 S.

STATE OF MONTANA COUNTY OF LINCOLN

APPROVED: \_\_\_\_\_  
Examining Land Surveyor  
Registration No. \_\_\_\_\_

APPROVED: Jin R. May  
Chairman Board of Commissioners

ATTESTED: Blanca L. Vaughn  
County Clerk and Recorder

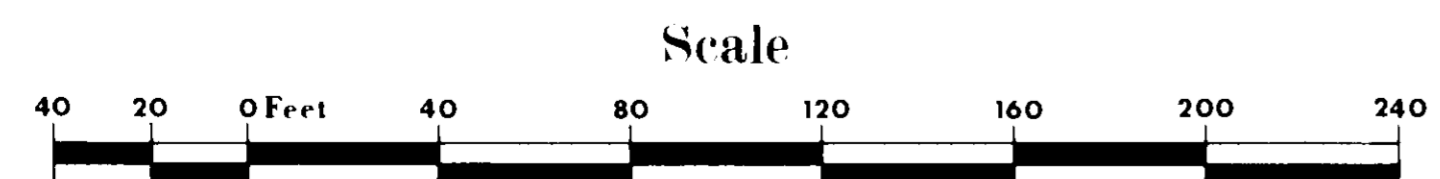
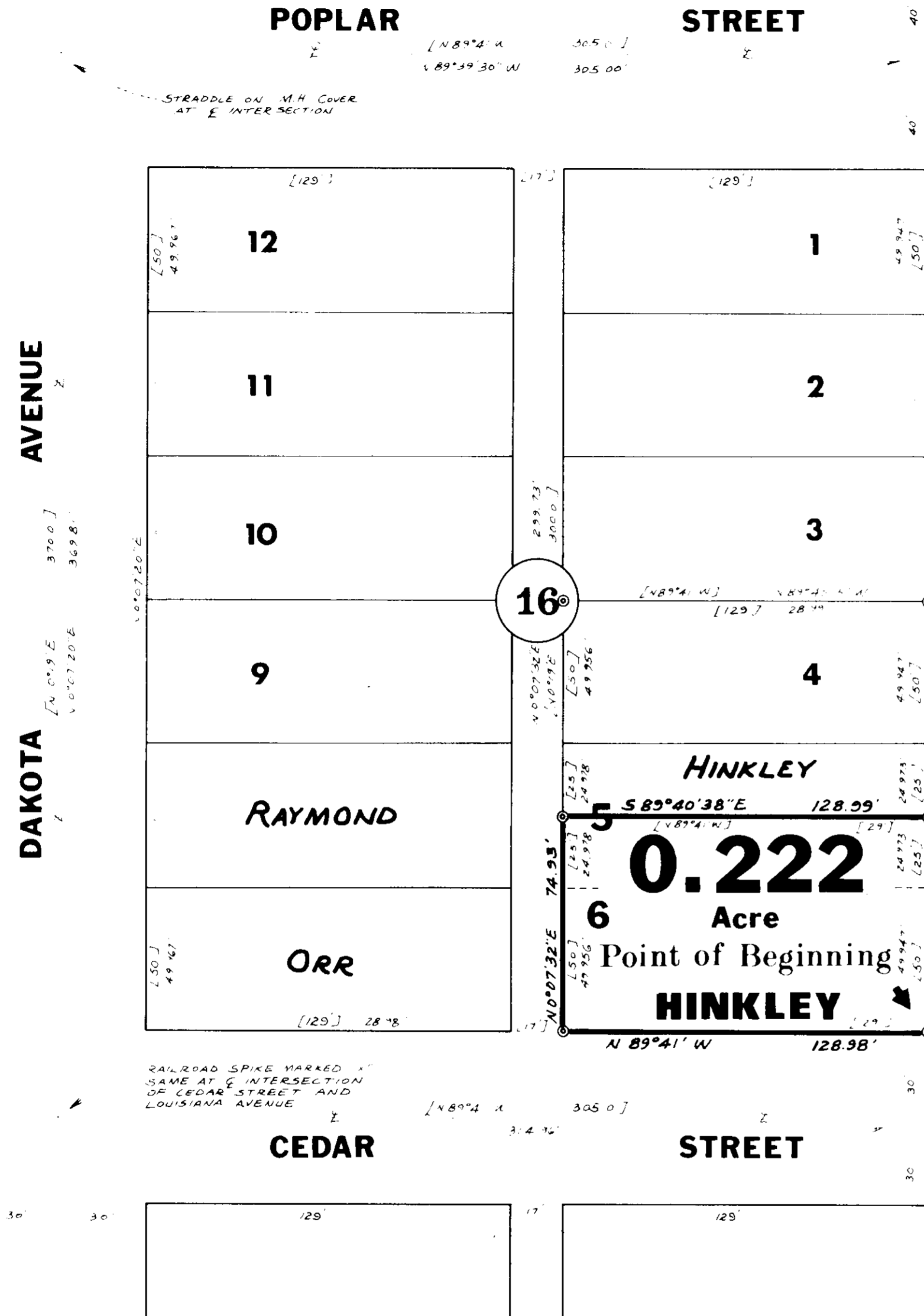
Filed on this 22nd day of November, 1978  
at 4:49 o'clock P. M.

Blanca L. Vaughn  
County Clerk and Recorder

by Betty Bee  
Deputy

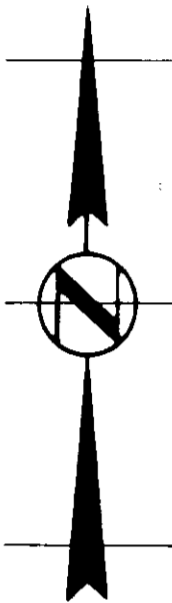
Dated this 22 day of November, 1978.

Amended Plat No. 3139



NINNEMAN ENGINEERING TROY, MONTANA

No. 2  
Highway  
U.S.



DAKOTA AVENUE

RAILROAD SPIKE MARKED AT SAME AT G INTERSECTION OF CEDAR STREET AND LOUISIANA AVENUE

STRADDLE ON M.H. COVER AT E INTERSECTION

CERTIFICATE OF DEDICATION

I, W.A. Hillis hereby certify that I have caused to be surveyed platted and subdivided into lots, blocks, streets, avenues and alleys as shown by the accompanying Plat and Certificate of survey hereunto annexed the following described tract of land to-wit: commencing at the N.E. cor of the N.W. 1/4 of sec. 10 T. 30 N. R. 31 W. thence West on section line 1336 ft. thence South 1440 ft. thence East 1336 ft. thence North 1440 ft. to the place of beginning and containing 44.25 Acres. The said Town site to be known and designated as South Libby, Flathead County, State of Montana and the lands included in all Streets and avenues and alleys shown on said plat are hereby granted and dedicated to the Public forever. Reserving however, unto the said W.A. Hillis his successors and assigns the right to occupy the streets, avenues and alleys of said Town for the purpose of constructing maintaining and operating lines of Water and Gas Pipes, Telegraph, Telephone and Electric Wires and Poles, Street Cars, Steam and Electric Motors.

In witness whereof I have hereunto set my hand this 7th day of May AD 1896 W.A. Hillis

State of Montana } ss.  
County of Flathead }

On this 7th day of May in the year one thousand eight hundred and ninety six before me D.P. Boyle a Justice of the Peace in and for the said County of Flathead personally appeared W.A. Hillis whose name is subscribed to the here going instrument, as party thereto, personally known to me to be the same person described in and who executed the above instrument as party there to and acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned. In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

D.P. Boyle  
Justice of the peace in and for the  
said County and State

Surveyors Certificate

I, AL Jaqueth a Civil Engineer and Surveyor do hereby certify that I made the survey of the town of South Libby, Flathead County, Montana in the month of April AD 1896 according to the provisions of the Statutes of Montana relating to Town and Village Sites and Plats setting good and sufficient and legal stone Monuments at the intersection of the center lines of all streets as shown upon the accompanying Plat and designated thus & that the accompanying Map is a correct survey completed April 30th AD 1896 to the best of my knowledge and belief.

AL Jaqueth

State of Montana } ss.  
County of Flathead }

F.H. Nash a Justice of the Peace in and for said County and State do hereby certify that on this 14 day of May AD 1896 personally appeared before me AL Jaqueth to me known as the individual described in and who executed the above instrument and acknowledged that he signed and sealed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 14th day of May AD 1896 F.H. Nash

Justice of the peace  
Residing at Kalispell Montana.

Clerk's Certificate

State of Montana } ss.  
County of Flathead }

I, Michel Therriault County Clerk and Recorder for Flathead County do hereby certify that D.P. Boyle and F.H. Nash the persons subscribed to the annexed certificates of acknowledgements and before whom said acknowledgements were made were at the date thereof Justices of the peace in and for said County and State, duly qualified, that by virtue of said office I further certify that I am acquainted with the hand writing of the said D.P. Boyle and F.H. Nash and believe the signatures of said Justices of the peace, subscribed to said certificates, are their genuine signatures and that the within and foregoing instruments are executed according to the laws of the state of Montana.

In witness whereof I have hereunto set my hand and affixed my official seal this 28th day of May AD 1896

Michel Therriault  
County Clerk and Recorder  
in and for Flathead County Montana

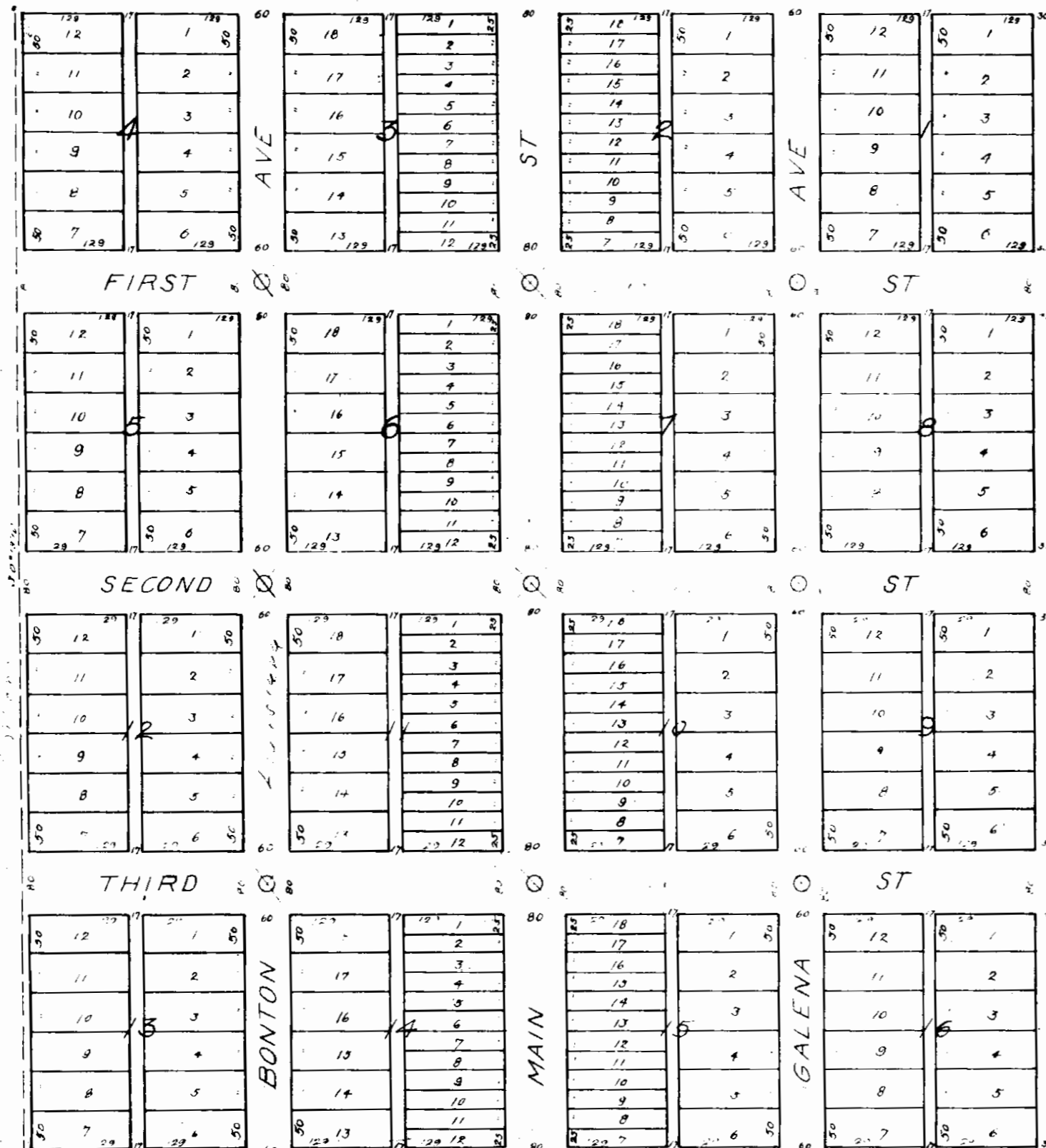
State of Montana } ss.  
County of Flathead }

Filed for Record on the 1st day of  
June AD 1896 at 6 o'clock P.M.

Michel Therriault  
County Clerk and Recorder

SOUTH LIBBY

FILED 6-1-96  
SCALE 1" = 100'



State of Montana } ss.  
County of Flathead } We, Fred Cooke, W.G. Fitzpatrick and E.L. Preston, County Commissioners in and for the aforesaid County, do hereby certify that this Map or Plat of South Libby Montana is by us approved this day.  
Witness our hands and the seal of Flathead County, affixed this 1st day of June AD 1896.

Attest  
Michel Therriault  
County Clerk and Recorder

Fred Cooke Commissioner and Chairman  
W.G. Fitzpatrick Commissioner  
E.L. Preston Commissioner

State of Montana } ss.  
County of Flathead } I, Michel Therriault County Clerk and Recorder in and for said County and State hereby certify that the foregoing is a true copy of the original plat of South Libby filed for Record June 1st 1896 at 6:30 P.M.  
Witness my hand and seal of said County and State this 13th day of August 1896

Michel Therriault  
County Clerk and Recorder

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED HEREIN ARE DELINQUENT.

DATED THIS 27<sup>th</sup> DAY OF January, 1994.

Don A. Miller  
TREASURER, LINCOLN COUNTY, MONTANA

**SUBDIVISION PLAT OF  
SOUTHERN EXPOSURE  
SW 1/4, Sec. 27, T36N R26W  
P.M., Lincoln County, Montana**

CERTIFICATE OF DEDICATION

WE, LEON C. TOTTEN AND KATHERINE L. TOTTEN, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, SECTION 27, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE EAST, SOUTH AND WEST LINES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 SOUTH 0°02'43" EAST 1319.60, NORTH 89°29'35" WEST 1321.75 FEET AND NORTH 0°02'51" EAST 1220.07 FEET; THENCE SOUTH 89°28'19" EAST 726.01 FEET; THENCE NORTH 0°02'51" EAST 100.00 FEET TO THE NORTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE NORTH LINE NORTH 89°28'20" EAST 593.60 FEET TO THE POINT OF BEGINNING CONTAINING 38.347 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO COUNTY ROAD RIGHT-OF-WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS SOUTHERN EXPOSURE SUBDIVISION, LINCOLN COUNTY, MONTANA.

Leon C. Totten      Katherine L. Totten  
LEON C. TOTTEN      KATHERINE L. TOTTEN

STATE OF MONTANA }  
COUNTY OF LINCOLN }      SS.

ON THIS 20<sup>th</sup> DAY OF October, 1993, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LEON C. TOTTEN AND KATHERINE L. TOTTEN, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Don Meyer  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Enuka  
MY COMMISSION EXPIRES 9-23-95

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Noel E. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF SOUTHERN EXPOSURE SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 27<sup>th</sup> DAY OF January, 1994. PAR-LAND DEDICATION IS EXEMPT PER SECTION 16-5-601(2)(A), MCA.

Noel Williams  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Coral M. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

APPROVED: 1-27, 1994

CERTIFICATE OF SURVEYOR

Bill Bischoff

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7244 S

STATE OF MONTANA  
COUNTY OF LINCOLN

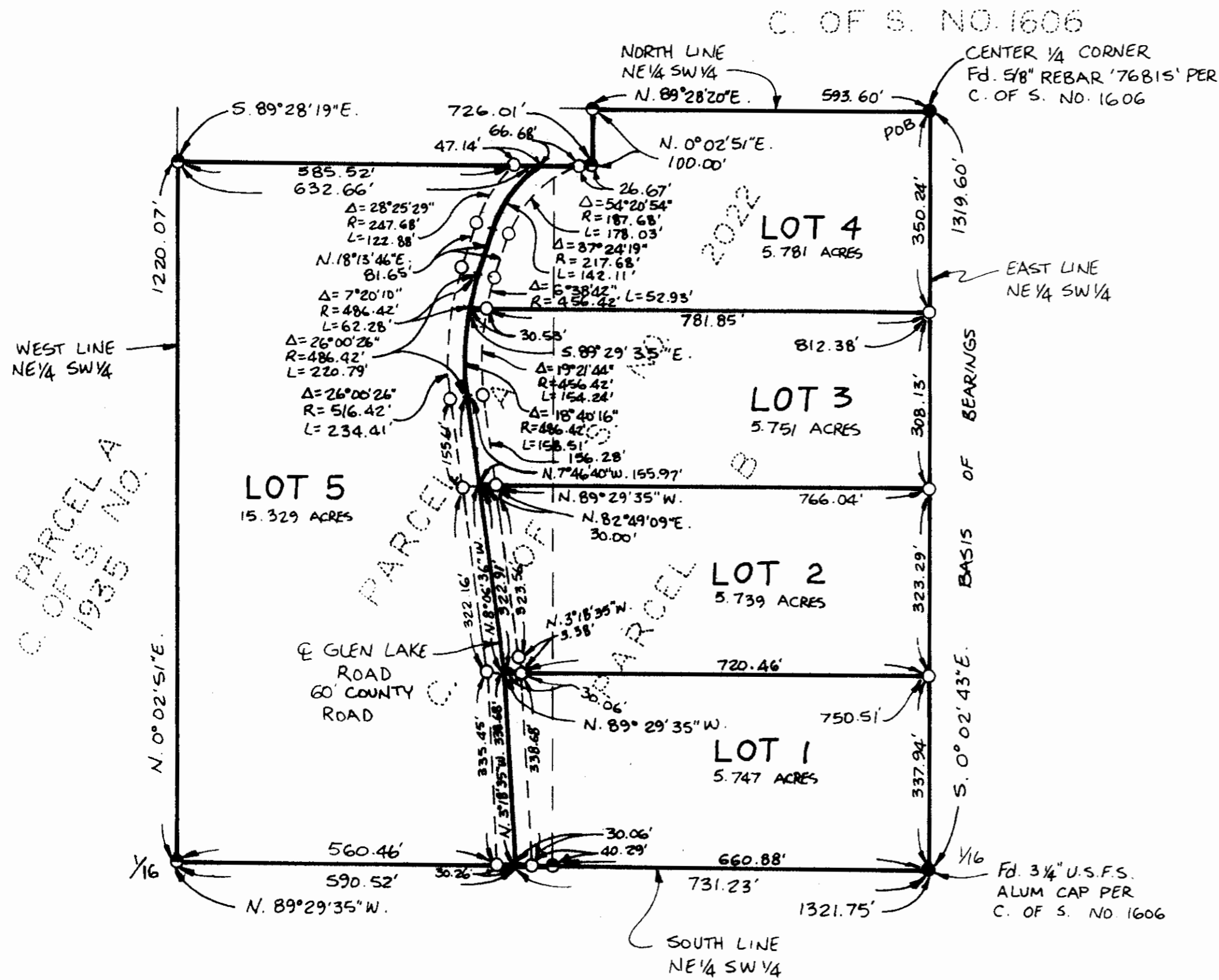
FILED ON THE 27<sup>th</sup> DAY OF January, 1994, A.D., AT 1:05 O'CLOCK P.M.

Coral M. Cummings  
COUNTY CLERK AND RECORDER

Jeanne Abernethy  
DEPUTY

P.F. NO. 5028

TOTTEN



- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
  - FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2022
  - FOUND POINT AS NOTED

SCALE 1" = 200'  
0 100' 200' 400'

**MARQUARDT & McALISTER  
SURVEYING, INC.**  
1081 South Main (406) 755-6285  
KALISPELL, MONTANA 59901

# CERTIFICATE OF SURVEY

## "BOUNDARY LINE ADJUSTMENT"

AMENDED PLAT OF "SOUTHSIDE SUBDIVISION", PLAT No. 6720, LOT 1  
GOVERNMENT LOT 3, SECTION 34 AND GOVERNMENT LOT 7, SECTION 35  
T.32N., R.34W., P.M., MT.

FOR: BRETT McCULLY DATE: JUNE 2018

### INTERMITTENT STREAM CENTERLINE DATA

LINE	BEARING	LENGTH
L1	S04°00'00"W	51.00
L2	S08°00'00"W	33.00
L3	S03°00'00"W	15.00
L4	S47°00'00"E	12.00
L5	S12°00'00"E	35.72
L5a	S12°00'00"E	33.87
L5b	S12°00'00"E	5.41
L6	S03°00'00"W	25.49
L6a	S03°00'00"W	22.51
L7	S28°00'00"W	24.00
L8	S48°00'00"W	21.00
L9	S13°00'00"W	20.00
L10	S01°00'00"E	27.00

### MONUMENT LEGEND

- QUARTER CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH BLM BRASS CAP
- ⊙ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- AN UNMARKED COMPUTED POINT

### LINE LEGEND

- PROPERTY BOUNDARY LINES
- - - OLD BOUNDARY LINES
- ADJOINING PROPERTY BOUNDARIES
- - - RIGHT-OF-WAY LIMITS
- - - PROJECTED SECTION SUBDIVISION LINE
- - - ROAD CENTERLINE
- - - WATER LINE EASEMENT, BURIED PIPE

### HISTORY OF SURVEYS

1902 - GLO Plat, Original Township Lines and Subdivisions, Allen B. Benedict  
1915 - HES 422, Original Homestead Entry Survey, Elmer Johnson  
1985 - COS No. 1421, Retracement of HES 422 and Section Subdivision, Melvin D. Lauteren, 4232S  
2001 - Plat Plat No. 6379, "Southside Subdivision", Alvah F. Hughes, 7322LS  
2006 - Plat No. 6720, Corrected Plat No. 6379, "Southside Subdivision", Alvah F. Hughes, 7322LS

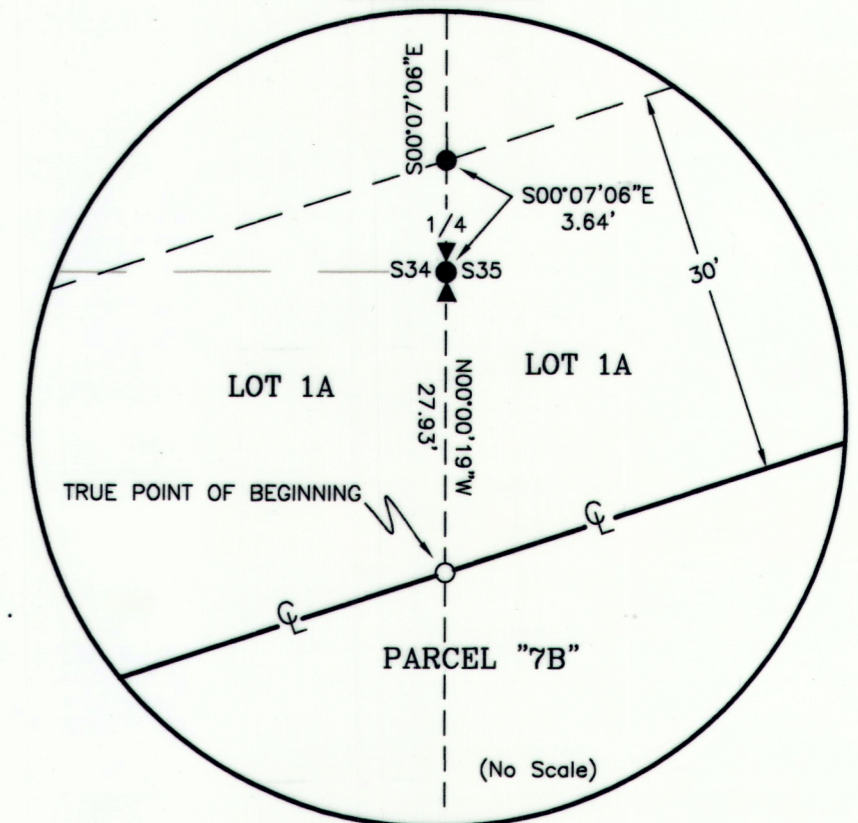
### METHOD OF SURVEY

A Nikon total station with data collector and a Trimble RB GNSS GPS system was used with RTK radial procedures to tie previously set controlling corners and alignments of road, stream, and water line by John Damon, May 2017.

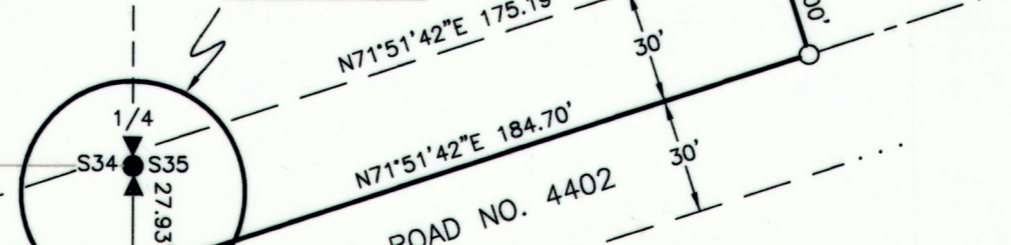
### BASIS OF BEARING

The basis of bearing for this survey is S00°07'06"E, derived from Survey Grade GPS system calibrated to local control between northeasterly corner "Lot 1, PLAT 6379", a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the 1/4 Corner, Sections 34 and 35, a 1 1/2 inch diameter iron pipe with BLM brass cap.

### DETAIL "A"



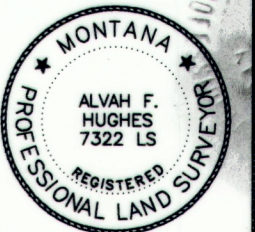
### DETAIL "A"



### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

*Alvah F. Hughes* 7322LS 06-20-18  
Alvah F. Hughes, PLS, 7322LS Date



### EXAMINING LAND SURVEYOR'S CERTIFICATION

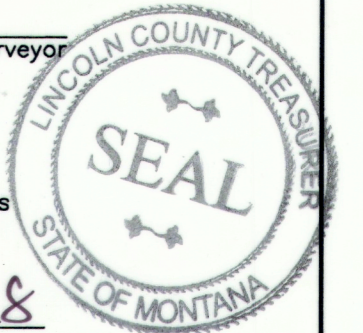
Examined this day 1st of October 2018 A.D.

*Ronald A. Pearson*  
Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

### COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

*Nancy Trotter Higgins* 9/28/18  
Lincoln County Treasurer Date



### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 1st day of October

of October 2018 A.D. at 4:01 o'clock

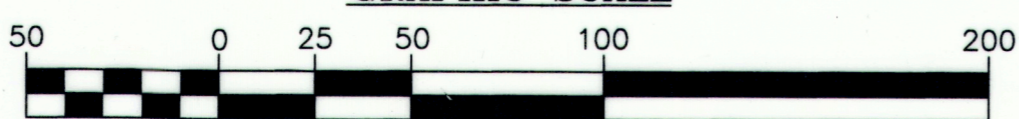
*Robin Benson* by *Clyde Ekm*  
Lincoln County Clerk and Recorder Deputy

### WATER LINE EASEMENT CENTERLINE DATA

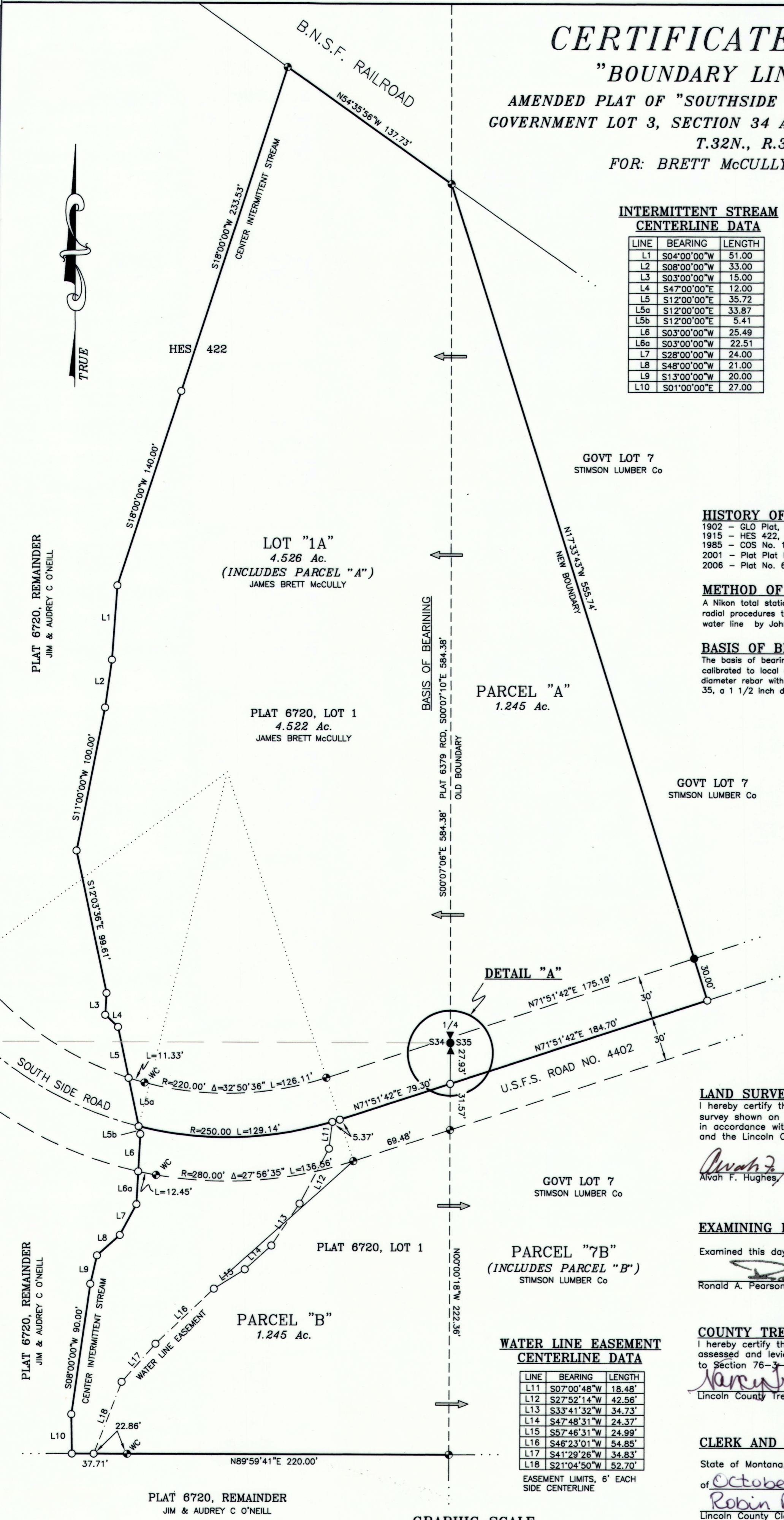
LINE	BEARING	LENGTH
L11	S07°00'48"W	18.48'
L12	S27°52'14"W	42.56'
L13	S33°41'32"W	34.73'
L14	S47°48'31"W	24.37'
L15	S57°46'31"W	24.99'
L16	S46°23'01"W	54.85'
L17	S41°29'26"W	34.83'
L18	S21°04'50"W	52.70'

EASEMENT LIMITS, 6' EACH SIDE CENTERLINE

### GRAPHIC SCALE



1 Inch = 50 Feet



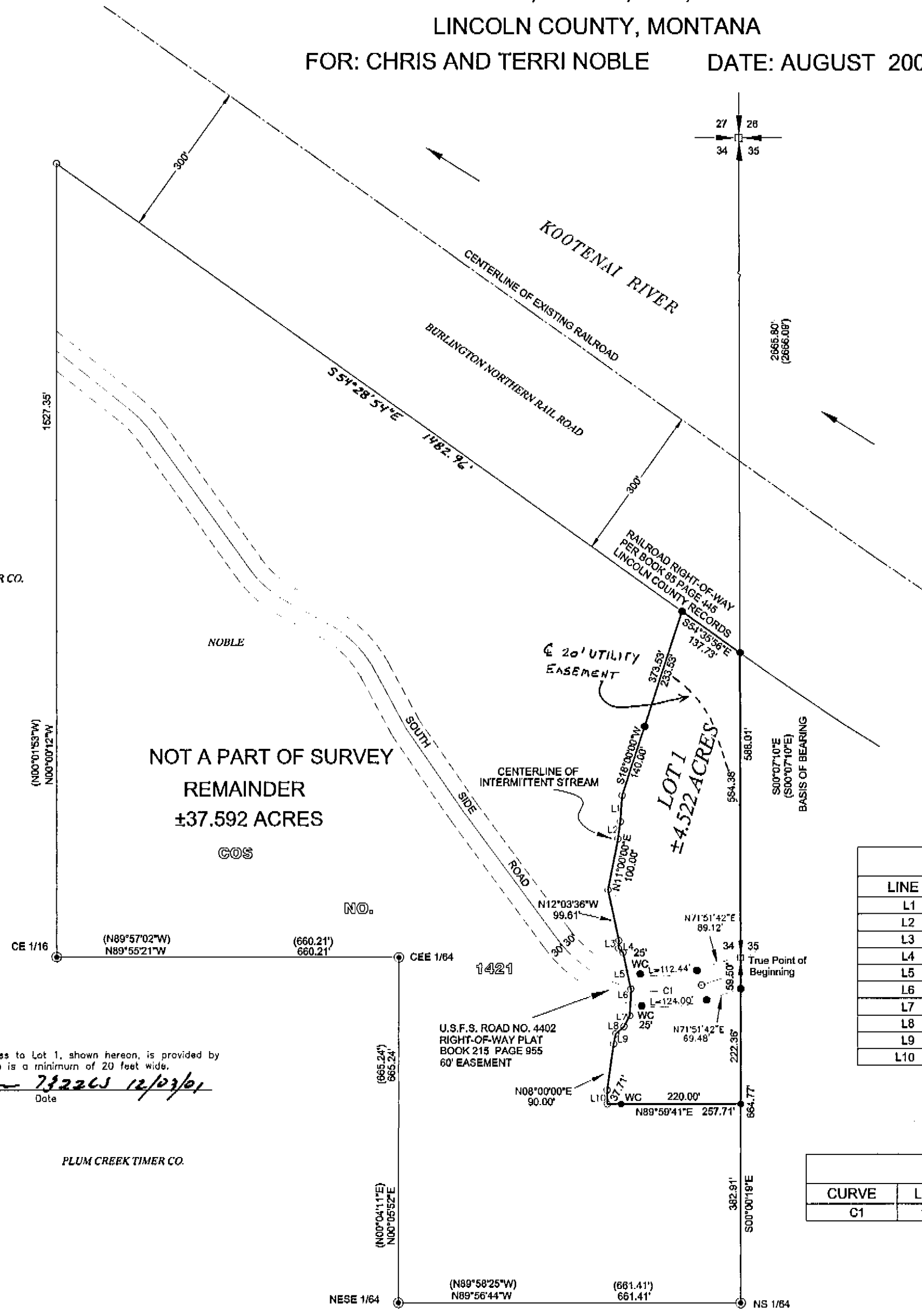
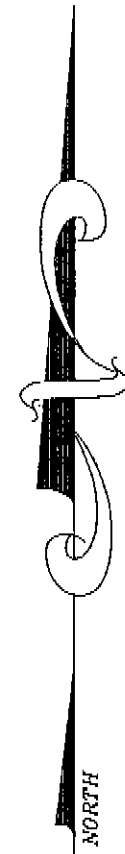
# A PLAT OF SOUTHSIDE SUBDIVISION

E 1/2 NE 1/4 AND NE 1/4 SE 1/4, SECTION 34  
T. 32N., R. 34W., P.M., MT.

LINCOLN COUNTY, MONTANA  
FOR: CHRIS AND TERRI NOBLE      DATE: AUGUST 2001

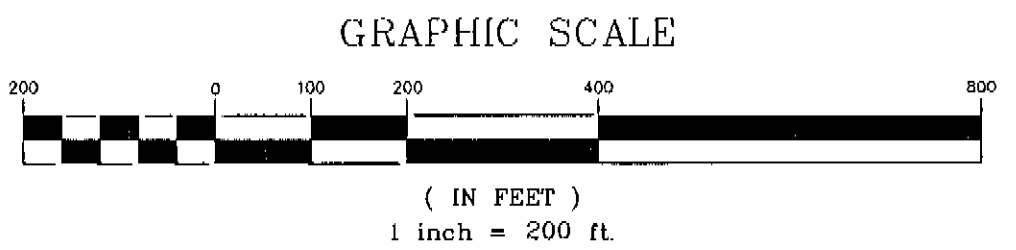
### LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED MDL 4232-S
- COMPUTED POINT ONLY
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-L5
- FOUND 3/4 INCH DIAMETER BLM BRASS CAP
- ( ) RECORD PER COS NO. 1421, MDL, 4232-S



LINE TABLE		
LINE	LENGTH	BEARING
L1	51.00	N04°00'00"E
L2	33.00	N08°00'00"E
L3	15.00	N03°00'00"E
L4	12.00	N47°00'00"W
L5	75.00	N12°00'00"W
L6	48.00	S03°00'00"W
L7	24.00	S28°00'00"W
L8	21.00	S48°00'00"W
L9	20.00	S13°00'00"W
L10	27.00	S01°00'00"E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	139.41'	250.00'	31°57'02"



### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, shown hereon, is provided by Southside Road, and that the driving surface is a minimum of 20 feet wide.  
*Alvan F. Hughes* 7322L5 12/23/01  
Alvan F. Hughes, PLS, 7322L5      Date



### PURPOSE OF SURVEY AND DEDICATION

We, Christopher J. Noble and Terri Ann Noble, owners of record, hereby certify that the purpose of this survey is to create a 1 Lot Minor Subdivision with a remainder, to be known as "Southside Subdivision"; Lot 1 containing ±4.522 acres; pursuant to M.C.A. 76-4-103, Lot 1 being exempt from D.E.O. review pursuant to M.C.A. 76-4-105(2)(d).

*Christopher J. Noble* 10-22-01  
Christopher J. Noble      Date  
*Terri Ann Noble* 10-22-01  
Terri Ann Noble      Date

### ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln by the above named person(s), on this 22<sup>nd</sup> day of Oct 2001 in witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Barbara C. Troy*  
Barbara C. Troy, Notary Public for the State of Montana,  
residing in: Troy      My Commission expires: 3/22/04

### HISTORY OF SURVEY

1915 - Mes No.422, by Johnson  
1995 - Right-of-Way Plat (Book 215 Page 955), by Hughes 7322LS  
1985 - COS No. 1421, by MDL, 4232S

### LEGAL DESCRIPTION

An irregular tract of land, lying northwest of Troy, Montana, Lincoln County, E 1/2, Section 34, T.32N., R.34W., P.M., MT., containing ±4.522 acres, and more particularly described as follows:  
Commencing at the east 1/4 corner, Section 34, T.32N., R.34W., P.M., MT., a 3 1/4 inch BLM brass cap monument and the True Point of Beginning;  
Thence along the east line of said section 34, bearing N00°07'10"W, 588.01 feet to the a set 5/8 inch rebar marked Hughes 7322L5 lying on the southwesterly line of a 300 foot wide Burlington Northern Railroad right-of-way;  
Thence along said Burlington Northern right-of-way bearing N54°35'36"W, 137.73 feet to a set 5/8 inch rebar marked Hughes 7322L5;  
Thence leaving said right-of-way line S18°00'00"W, 373.53 feet to a computed location;  
Thence along an intermittent stream the following thirteen (13) courses:  
Thence S04°00'00"W, 51.00 feet to a computed location;  
Thence S08°00'00"W, 33.00 feet to a computed location;  
Thence S11°00'00"W, 100.00 feet to a computed location;  
Thence S12°03'36"E, 99.61 feet to a computed location;  
Thence S03°00'00"W, 15.00 feet to a computed location;  
Thence S47°00'00"E, 12.00 feet to a computed location;  
Thence S12°00'00"E, 75.00 feet to a computed location;  
Thence S03°00'00"E, 48.00 feet to a computed location;  
Thence S28°00'00"W, 24.00 feet to a computed location;  
Thence S48°00'00"W, 21.00 feet to a computed location;  
Thence S13°00'00"W, 20.00 feet to a computed location;  
Thence S08°00'00"W, 90.00 feet to a computed location;  
Thence S01°00'00"E, 27.00 feet to a computed location;  
Thence leaving said centerline of intermittent stream N89°59'41"E, 37.71 feet to a set 5/8 inch rebar marked Hughes 7322L5 being a witness corner to said intermittent stream;  
Thence N89°59'41"E, 220.00 feet to a set 5/8 inch rebar marked Hughes 7322L5;  
Thence N00°00'19"W, 281.86 feet to 3 1/4 inch BLM Brass Cap being the east 1/4 corner of said Section 34 and the True Point of Beginning;  
Subject to a 60.00 foot wide U.S.F.S. access easement per Book 215 Page 955 and together with all appurtenant easements of record.

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of-way monuments.

### EXAMINING LAND SURVEYORS' CERTIFICATION

Approved this 15<sup>th</sup> day of Nov. 2001, A.D.  
*Alvan F. Hughes*  
Examining Land Surveyor

### COUNTY TREASURE CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.  
*Terri A. Millerby* 10/26/2001  
Lincoln County Treasurer, Lincoln County, Montana Deputy      Date

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana; that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.  
*Alvan F. Hughes* 7322L5 09/14/01  
Alvan F. Hughes, Montana Reg. No. 7322L5      Date

### EXAMINING OFFICIAL'S CERTIFICATION

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2001, A.D.

### COUNTY COMMISSIONER'S CERTIFICATION

Approved this 28<sup>th</sup> day of November 2001, A.D.  
*Beta B. Williams* 11/28/01  
Chairman, Lincoln County Commissioners      Date

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 12<sup>th</sup> day of December 2001, A.D. at 9:35 o'clock A.M.  
*Carroll Cummings* by *Francine Alessia*  
County Clerk Recorder      Deputy

P.F. PLAT NO. 6379      Doc# 156700

*plating Certificate p.F. # 7069 Doc# 156699.*

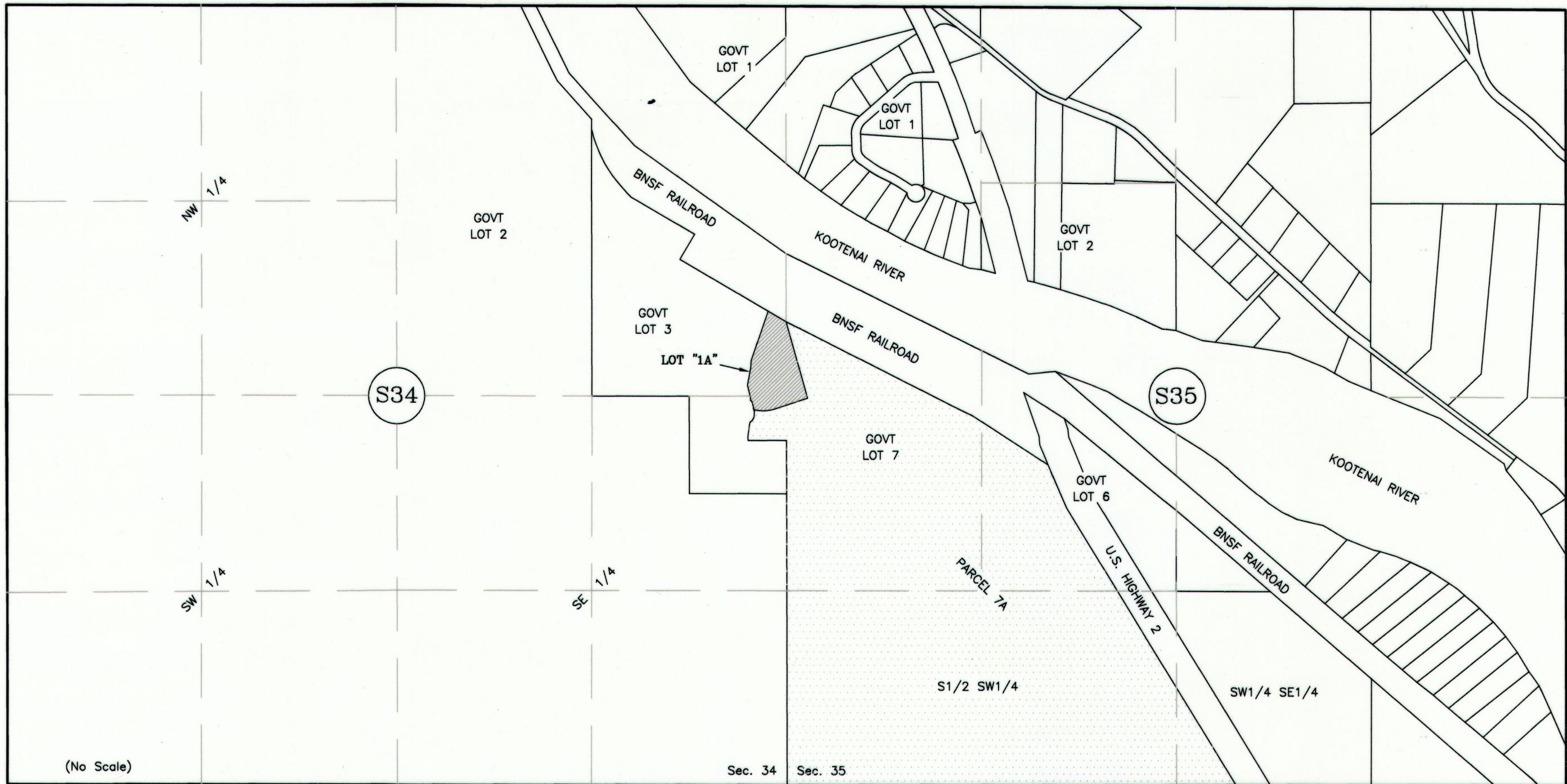
# CERTIFICATE OF SURVEY

## "BOUNDARY LINE ADJUSTMENT"

**AMENDED PLAT OF "SOUTHSIDE SUBDIVISION", PLAT No. 6720, LOT 1  
GOVERNMENT LOT 3, SECTION 34 AND GOVERNMENT LOT 7, SECTION 35,  
T.32N., R.34W., P.M.,MT.**

**FOR: BRETT McCULLY      DATE: JUNE 2018**

**VICINITY DIAGRAM  
SECTIONS 34 AND 35**



**LEGAL DESCRIPTION: PARCEL "A"**

An irregular parcel of land, lying northwesterly from Troy, Montana, Lincoln County, within Government Lot 7, Section 35, T.32N., R.34W., P.M.,MT. described as follows: Commencing at the Quarter Corner between Sections 34 and 35, a 2 1/2 inch diameter iron pipe with BLM brass cap; Thence along the Section Line, said Sections, S00°00'19"E, 27.93 feet to the Centerline, South Side Road, No. 4402 an unmarked computed point and the True Point of Beginning:

Thence along centerline, said Road, No. 4402 with Right-of-Way Limits being 60 feet wide, N71°51'42"E, 184.70 feet to an unmarked computed point; Thence along a New Boundary, N17°33'43"W, 30.00 feet to northerly Right-of-Way Limits, said road, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, N17°33'43"W, 555.74 feet to said Section Line and southerly Right-of-Way Limits, B.N.S.F. Railroad being 300 feet wide, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Section Line, S00°07'06"E, 584.38 feet to northerly Right-of-Way Limits, said road, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Section Line, S00°07'06"E, 3.64 feet to the Quarter Corner between said Sections, a 2 1/2 inch diameter iron pipe with BLM brass cap; Thence along the Section Line, S00°00'19"E, 27.93 feet to centerline said Road, an unmarked computed point and the True Point of Beginning, containing 1.245 acres. Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION: LOT 1A**

An irregular parcel of land, lying northwesterly from Troy, Montana, Lincoln County, within Government Lot 7, Section 35, T.32N., R.34W., P.M.,MT. and a portion of Lot 1, Plat 6720, "Southside Subdivision" within Government Lot 3, Section 34, said Township, described as follows: Commencing at the Quarter Corner between Sections 34 and 35, a 2 1/2 inch diameter iron pipe with BLM brass cap; Thence along said Section Line, S00°00'19"E, 27.93 feet to the Centerline, "South Side Road", No. 4402 an unmarked computed point and the True Point of Beginning:

Thence along centerline, said Road No. 4402, Right-of-Way width being 60 feet, N71°51'42"E, 184.70 feet to an unmarked computed point; Thence along a New Boundary, N17°33'43"W, 30.00 feet to northerly Limits, said road, set a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, N17°33'43"W, 555.74 feet to said Section Line and southerly Right-of-Way Limits, B.N.S.F. Railroad being 300 feet wide, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Limits, N54°35'56"W, 137.73 feet to center of Intermittent Stream, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said center through the following unmarked computed points: S18°00'00"W, 233.53 feet; S18°00'00"W, 140.00 feet; S04°00'00"W, 51.00 feet; S08°00'00"W, 33.00 feet; S11°00'00"W, 100.00 feet; S12°03'36"E, 99.61 feet; S03°00'00"W, 15.00 feet; S47°00'00"E, 12.00 feet; S12°00'00"E, 35.72 feet to northerly Right-of-Way Limits, said road an unmarked computed point; Thence along said center of Stream, S12°00'00"E, 33.87 feet to Centerline, said Road an unmarked computed point; Thence along said Centerline through a curve left: radius 250.00 feet, delta angle 31°57'02", arc 139.41 feet to an unmarked computed point; Thence along said Centerline, N71°51'42"E, 79.30 feet to said Section Line an unmarked computed point and the True Point of Beginning, containing 4.526 acres. Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION: PARCEL B**

An irregular parcel of land, lying northwesterly from Troy, Montana, Lincoln County, in NE1/4 SE1/4, Section 34, T.32N., R.34W., P.M.,MT. described as follows: Commencing at the Quarter Corner between Sections 34 and 35, a 2 1/2 inch diameter iron pipe with BLM brass cap; Thence along the Section Line, said Sections, S00°00'19"E, 27.93 feet to the Centerline, "South Side Road", No. 4402, an unmarked computed point and the True Point of Beginning:

Thence along, said Road, No. 4402 centerline, Right-of-Way Limits being 60 feet wide, S71°51'42"W, 79.30 feet to an unmarked computed point; Thence through curve right; radius 250.00 feet, Delta angle 31°57'02", arc 139.41 feet to intermittent stream center; Thence along said center through the following unmarked computed point: S12°00'00"E, 5.41 feet; S03°00'00"W, 25.49 feet; S03°00'00"W, 22.51 feet; S28°00'00"W, 24.00 feet; S48°00'00"W, 21.00 feet; S13°00'00"W, 20.00 feet; S08°00'00"W, 90.00 feet; S01°00'00"E, 27.00 feet to old southerly boundary, "Lot 1, Plat 6720" an unmarked computed point; Thence along said boundary N89°59'41"E, 37.71 feet to Witness Corner, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary N89°59'41"E, 220.00 feet to Section Line, said Sections, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Section Line and Old Boundary, N00°00'18"W, 222.36 feet to southerly Right-of-Way Limits said Road, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Section Line, N00°00'18"W, 31.57 feet to centerline, said Road an unmarked computed point and the True Point of Beginning, containing 1.245 acres. Subject to Water Line Easement being 10 feet in width, and together with all appurtenant easements of record.

**LEGAL DESCRIPTION: PARCEL 7B**

An irregular parcel of land, lying northwesterly from Troy, Montana, Lincoln County, within Sections 34 and 35, T.32N., R.34W., P.M.,MT. more particularly described as follows: that portion Government Lot 7, Section 35, south of BNSF Railroad southerly Right-of-Way limits, excluding Parcel "A" in Section 35, including Parcel "B" in Section 34. That portion Government Lot 6 in Section 35, south of said BNSF Railroad right-of-way and west of U.S. Highway 2 right-of-way. That portion of SW1/4 SE1/4, Section 35, west of said Highway. That portion of S1/2 SW1/4, Section 35, west of said Highway. Containing 146.83 acres. Subject to and together with all appurtenant easements of record.

**PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION**

We, James Brett McCully and Stimson Lumber Co, being the record owners, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): "for five or fewer lots within a platted subdivision, the relocation of common boundaries". We further certify that Parcels "A" and "B" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(a): "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel".

James Brett McCully      9/18/18      Date  
James Brett McCully      Keith L. Williams, Vice President-Resources, Stimson Lumber Co,      9/21/18      Date

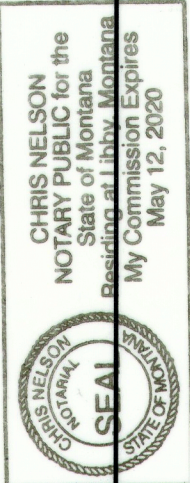
**ACKNOWLEDGMENT**

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana  
County of Lincoln by JAMES BRETT McCULLY

on this 18 day of September 2018. In witness whereof,  
I have hereunto set my hand and affixed my notarial seal.

Chris Nelson  
residing in: Libby, MT My Commission expires: May 12, 2020



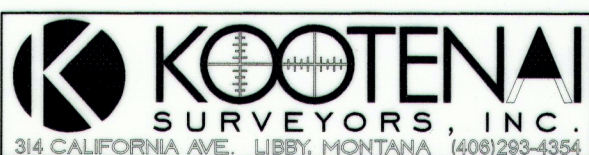
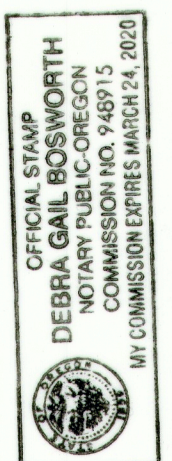
**ACKNOWLEDGMENT**

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of OREGON  
County of Multnomah by KEITH L. WILLIAMS

on this 21 day of September 2018. In witness whereof,  
I have hereunto set my hand and affixed my notarial seal.

Debra Bosworth  
residing in: Oregon My Commission expires: \_\_\_\_\_



# A CORRECTED PLAT OF SOUTHSIDE SUBDIVISION

E 1/2 NE 1/4 AND NE 1/4 SE 1/4, SECTION 34  
T. 32N., R. 34W., P.M., MT.  
LINCOLN COUNTY, MONTANA

FOR: CHRIS AND TERRI NOBLE DATE: AUGUST 2001

## PURPOSE OF SURVEY AND DEDICATION

We, Christopher J. Noble and Terri Ann Noble, owners of record, hereby certify that the purpose of this survey is to create a 1 Lot Minor Subdivision with a remainder, to be known as "Southside Subdivision"; Lot 1 containing ±4.522 acres; pursuant to M.C.A. 76-4-103. Lot 1 being exempt from D.E.Q. review pursuant to M.C.A. 76-4-105(2)(d).

Christopher J. Noble Date 6-29-06  
Terri Ann Noble Date 6-29-06  
Terri Ann Noble Date

## ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of MONTANA, County of LINCOLN by the above named person(s), on this 29 day of JUNE 2006. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Bryan Sanders, Notary Public for the State of MONTANA,  
residing in: LIBBY, MT. My Commission expires: 12/1/09

## HISTORY OF SURVEY

1915 - Hes No. 422, by Johnson  
1995 - Right-of-Way Plat (Book 215 Page 955), by Hughes 7322LS  
1985 - COS No. 1421, by MDL, 4232S

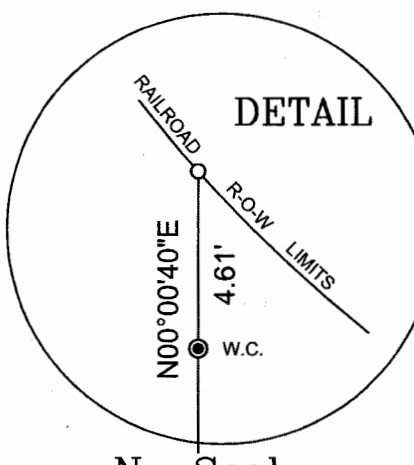
## LEGAL DESCRIPTION

An irregular tract of land, lying northwest of Troy, Montana, Lincoln County, E 1/2, Section 34, T.32N., R.34W., P.M., MT., containing ±4.522 acres, and more particularly described as follows:

Commencing at the east 1/4 corner, Section 34, T.32N., R.34W., P.M., MT., a 3 1/4 inch BLM brass cap monument and the True Point of Beginning;  
Thence along the east line of said section 34, bearing N00°07'10"W, 588.01 feet to the a set 5/8 inch rebar marked Hughes 7322LS lying on the southwesterly line of a 300 foot wide Burlington Northern Railroad right-of-way;  
Thence along said Burlington Northern right-of-way bearing N54°35'36"W, 137.73 feet to a set 5/8 inch rebar marked Hughes 7322LS;  
Thence leaving said right-of-way line S18°00'00"W, 373.53 feet to a computed location;  
Thence along an intermittent stream the following thirteen (13) courses:  
Thence S04°00'00"W, 51.00 feet to a computed location;  
Thence S08°00'00"W, 33.00 feet to a computed location;  
Thence S11°00'00"W, 100.00 feet to a computed location;  
Thence S12°03'36"E, 99.61 feet to a computed location;  
Thence S03°00'00"W, 15.00 feet to a computed location;  
Thence S47°00'00"E, 12.00 feet to a computed location;  
Thence S12°00'00"E, 75.00 feet to a computed location;  
Thence S03°00'00"W, 48.00 feet to a computed location;  
Thence S28°00'00"W, 24.00 feet to a computed location;  
Thence S48°00'00"W, 21.00 feet to a computed location;  
Thence S13°00'00"W, 20.00 feet to a computed location;  
Thence S08°00'00"W, 90.00 feet to a computed location;  
Thence S01°00'00"E, 27.00 feet to a computed location;  
Thence leaving said centerline of intermittent stream N89°59'41"E, 37.71 feet to a set 5/8 inch rebar marked Hughes 7322LS being a witness corner to said intermittent stream;  
Thence N89°59'41"E, 220.00 feet to a set 5/8 inch rebar marked Hughes 7322LS;  
Thence N00°00'19"W, 281.86 feet to 3 1/4 inch BLM Brass Cap being the east 1/4 corner of said Section 34 and the True Point of Beginning;  
Subject to a 60.00 foot wide U.S.F.S. access easement per Book 215 Page 955 and together with all appurtenant easements of record.

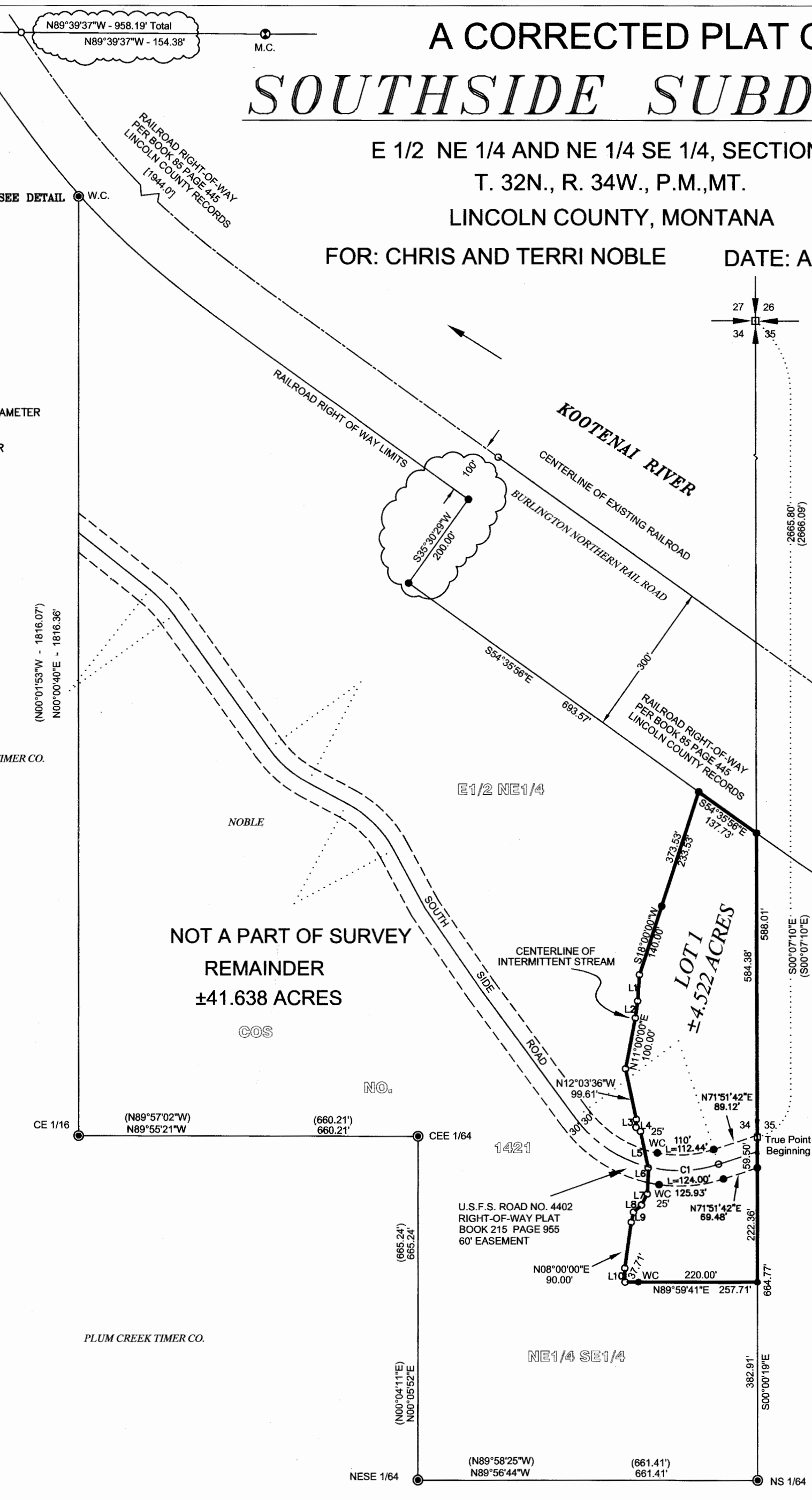
## PURPOSE OF CORRECTION

The purpose of this plat is to correct the Great Northern Railway Right-of-Way Limits located within the "Remainder" portion of the original plat and to update the acreage within said "Remainder".



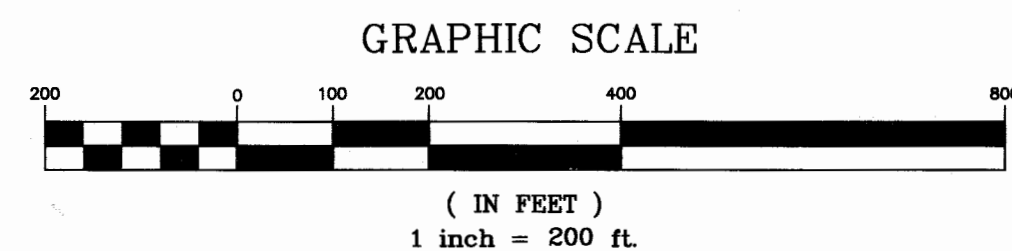
## LEGEND

- FOUND ONE-QUARTER CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAPPED MONUMENT
- ⊙ FOUND MEANDER CORNER, A 3 1/4 INCH DIAMETER BRASS CAPPED MONUMENT MARKED 9958LS
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED MDL 4232-S
- COMPUTED POINT ONLY
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- ⊙ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
- ( ) RECORD PER COS NO. 1421, MDL, 4232-S
- [ ] RECORD PER BOOK 85, PAGE 445, LINCOLN COUNTY RECORDS
- CORRECTIONS MADE THIS PLAT



LINE	LENGTH	BEARING
L1	51.00	N04°00'00"E
L2	33.00	N08°00'00"E
L3	15.00	N03°00'00"E
L4	12.00	N47°00'00"W
L5	75.00	N12°00'00"W
L6	48.00	S03°00'00"W
L7	24.00	S28°00'00"W
L8	21.00	S48°00'00"W
L9	20.00	S13°00'00"W
L10	27.00	S01°00'00"E

CURVE	LENGTH	RADIUS	DELTA
C1	139.41'	250.00'	31°57'02"



## METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of-way monuments.

## EXAMINING LAND SURVEYORS' CERTIFICATION

Approved this \_\_\_\_\_ day of \_\_\_\_\_ 2004, A.D.

Examining Land Surveyor

## COUNTY TREASURE CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana Date

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS Date 08/07/06

## EXAMINING OFFICIAL'S CERTIFICATION

Approved this \_\_\_\_\_ day of \_\_\_\_\_ 2001, A.D.

Examining Official

## COUNTY COMMISSIONER'S CERTIFICATION

Approved this \_\_\_\_\_ day of \_\_\_\_\_ 2001, A.D.

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 6<sup>th</sup> day

of July 2006 A.D. at 9:45 o'clock A.M.

County Clerk Recorder by Jeannie Dennis Deputy

P.F. PLAT NO. 6379

PM 6720 Doc# 195374

CORRECTED

LINCOLN COUNTY, MONTANA  
**A PLAT OF:  
 SOUTHSIDER SUBDIVISION**

LOT 17 OF THE DARSOW HOMESITES PLAT NO. 525  
 1ST MINOR SUBDIVISION  
 2 COMMERCIAL LOTS  
 TOTAL ACREAGE: 2.71 ACRES±  
 In the SE 1/4 of NE 1/4 of Section 23, Twp. 30 N., R. 31 W., P.M.M.  
 For: Lincoln Lanes LLC  
 Date: November 2023

**LEGEND**

- SET 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED J.R.S. 9958-LS
- ( ) RECORD PER PLAT 5375
- [ ] RECORD PER MONTANA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY PLANS S 325(1) PAGE 3
- ┌┐ DRIVEWAY APPROACH

**CERTIFICATE OF DEDICATION**

I, James M. Beasley, signing member of Lincoln Lanes LLC, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land near Libby in Lincoln County, MT.

**LANDOWNER STATEMENT**

The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to Frazey Loop Road which will specifically benefit this subdivision. (Lincoln County Subdivision Regulations III.A.4.i(i))

Additionally, the Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

**DESCRIPTION SOUTHSIDER SUBDIVISION**

A tract of land, southeasterly of Libby, Montana in Lincoln County and in the SE 1/4 of the NE 1/4 of Section 23, Twp. 30 N., R. 31 W., P.M.M. within Lot 17 of "Darsow Homesites Plat 525, containing 2.71 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch diameter rebar capped J.R.S. 9958LS, which marks the north east corner of Lot 17 of the Darsow Homesites Subdivision per Plat No. 525; thence S0° 22'43"W 166.50 feet to a set 5/8 inch diameter rebar capped K.E.D. 4975-S; thence continuing S0° 22'43"W 336.62 feet to a set 5/8 inch diameter rebar capped K.E.D. 4975-S; thence along Farm to Market road right-of-way on the arc of a curve to the left, a distance of 116.85 feet, turning through a delta angle of 10°24'44", and having a radius of 643.00 feet to a set 5/8 inch diameter rebar capped K.E.D. 4975-S; thence along the east US Highway No. 2 right-of-way on the arc of a curve to the left, a distance of 161.30 feet, turning through a delta angle of 5°04'51", and having a radius of 1819.00 feet to a set 5/8 inch diameter rebar capped K.E.D. 4975-S; thence continuing along said right-of-way on the arc of a curve to the left, a distance of 221.30 feet, turning through a delta angle of 6°58'14", and having a radius of 1819.00 feet to a set 5/8 inch diameter rebar capped K.E.D. 4975-S; thence N47°08'45"E 167.41 feet to a set 5/8 inch diameter rebar capped K.E.D. 4975-S; thence continuing N47°08'45"E 117.44 feet to a 5/8 inch diameter rebar capped J.R.S. 9958LS; thence S89°34'15"E 155.00 feet to the point of beginning.

The aforesubscribed Southsider Subdivision contains Lot 1 and Lot 2 for a total acreage of 2.71 acres of land more or less and is subject to easement here on and together with all appurtenant easements of records

The above described tract of land is to be known and designated as, Southsider Subdivision, Lincoln County, Montana.

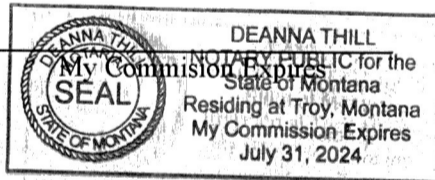
Dated this 9 day of November, 2023 A.D.

*[Signature]*  
 James M. Beasley  
 Lincoln Lanes LLC

STATE OF MONTANA  
 COUNTY OF LINCOLN

On this 9 day of November, 2023 A.D., before me, a Notary Public in and for the State of Montana, James M. Beasley personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*[Signature]*  
 Notary Public



**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
 County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that a survey was made of Southsider Subdivision, a 1st Minor Subdivision during the month of June 2020, in accordance with the provisions of Section 76-3-623 M.C.A. 2021; that the annexed Plat is in accordance with such a survey, that the boundaries of the lots are as shown hereon; and that the said platted area was laid out on the ground according to the above description.

Dated this 9 day of November, 2023 A.D.  
*[Signature]*  
 Kenneth E. Davis  
 Registered Land Surveyor No. 4975-S

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by Frazey Loop Road. The driving surface is approximately 22 feet wide.

*[Signature]*  
 Kenneth E. Davis  
 Registered Land Surveyor No. 4975-S

**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 17 day of January, 2023, A.D.  
*[Signature]*  
 Sedaris Carlsberg by K. Randall  
 Treasurer Lincoln County, Montana

**COUNTY CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it.  
 This 3 day of January, 2024 A.D.

(Signatures of Commissioner)

ATTEST:  
 (Signature of Clerk and Recorder)

*[Signature]*

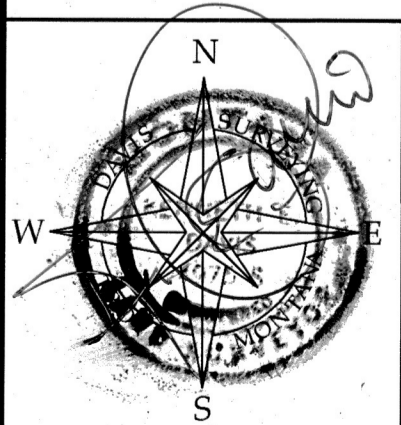
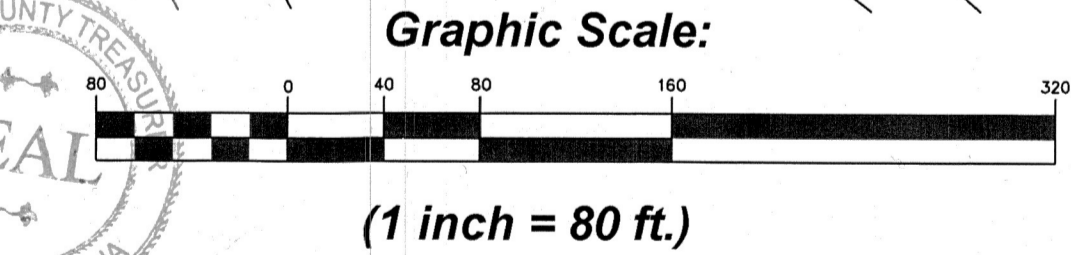
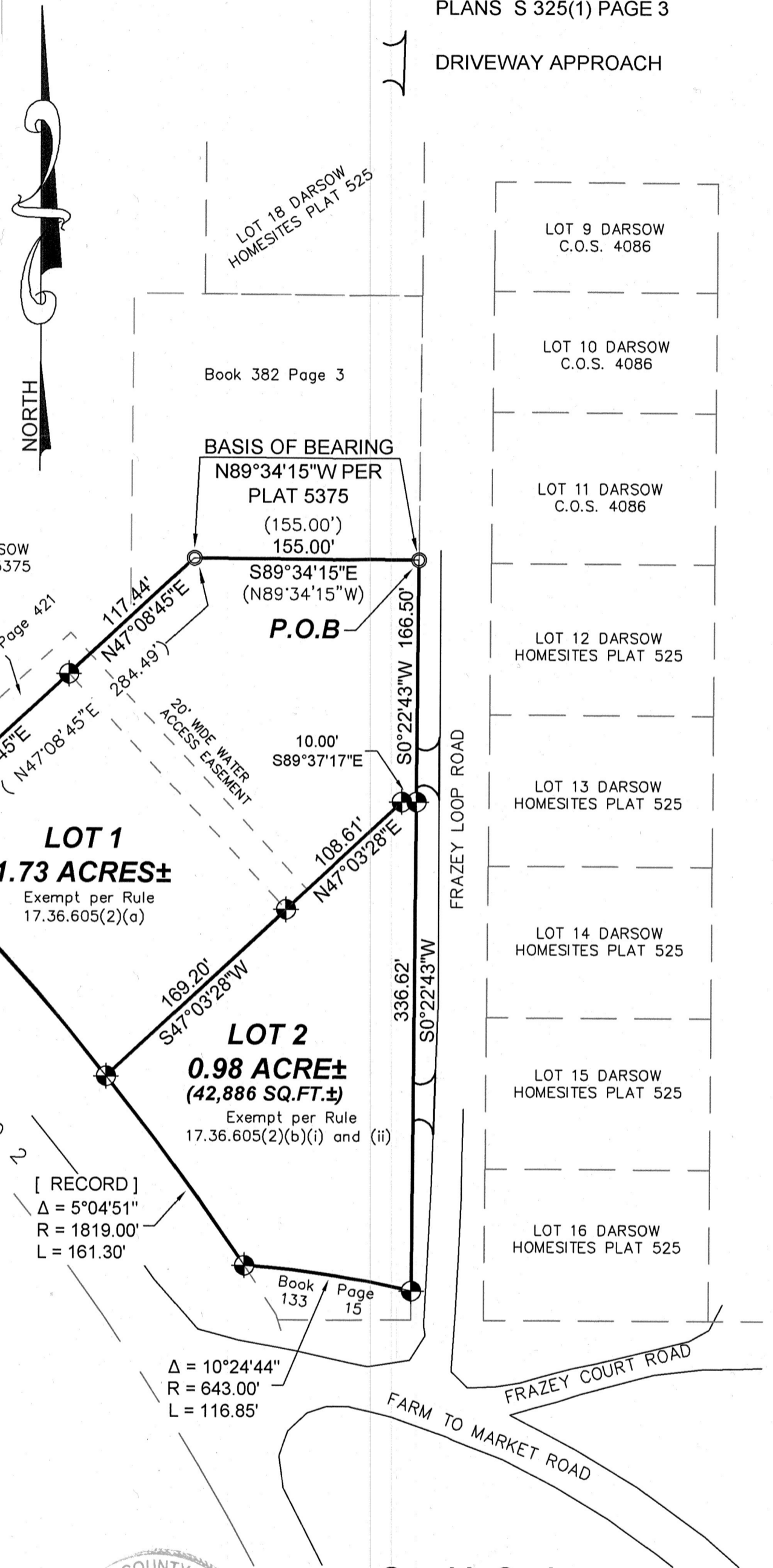
**CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:**

Examined this 9 day of January, 2023 A.D.  
*[Signature]*  
 Steven A. Boyer  
 Professional Land Surveyor No. 9750LS

STATE OF MONTANA  
 COUNTY OF LINCOLN  
 Filed on this 17 day of January, 2024 A.D. at 2:22 O'clock p.m.

*[Signature]*  
 Corrina Brown  
 County Clerk and Recorder  
*[Signature]*  
 Deputy

PLAT NO. 7268

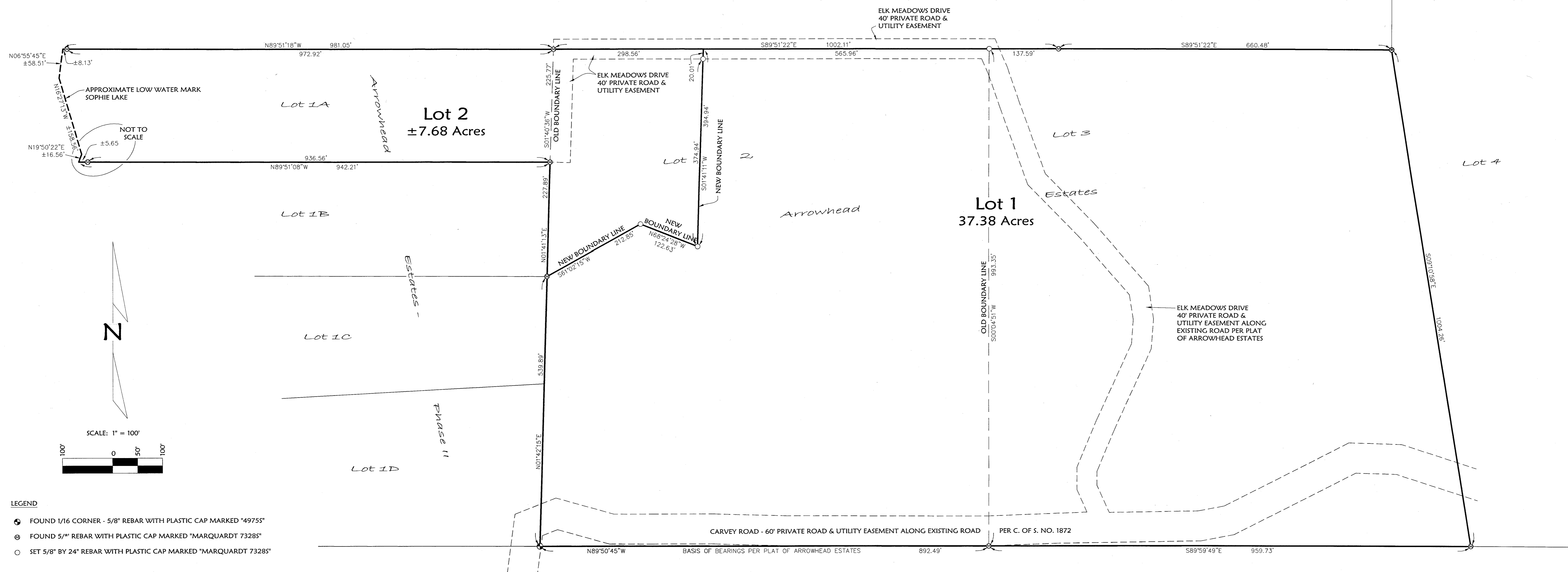


<b>DAVIS SURVEYING INC.</b>	
TROY, MONTANA	
DATE: 7/26/22	REV:
DRAWN BY: SM	
Land Projects 2021	
FILE: Southsider-Final-Plat-SM.dwg	



OWNERS:  
 FOR: SOPHI ENTERPRISES LLC, DAVID J. TIMS & KATHERINE J. TIMS  
 PURPOSE: BOUNDARY LINE ADJUSTMENT/AGGREGATE  
 DATE: FEB. 17, 2011

Subdivision Plat of  
**SPEARHEAD ESTATES**  
 (being an Amended Plat of Lot 1A of Arrowhead Estates-Phase II AND of Lots 2 & 3 of Arrowhead Estates)  
 N 1/2 of Section 15, T37N R27W, P.M., M.  
 Lincoln County, Montana



- LEGEND**
- FOUND 1/16 CORNER - 5/8" REBAR WITH PLASTIC CAP MARKED "49755"
  - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

**Legal Description**  
 Lot 1A, Arrowhead Estates Phase II and Lots 2 & 3, Arrowhead Estates in the North 1/2 of Section 15, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 45.06 acres, more or less, of land all as shown hereon. Subject to and together with easements as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as SPEARHEAD ESTATES. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within platted subdivisions, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

We hereby certify that the purpose of this division of land is to aggregate parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(f), MCA.

We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such reviews, if:  
 no new facilities will be constructed on the parcel (Lot 2);  
 and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

SOPHI ENTERPRISES LLC  
 Donald R. Carvey  
 DONALD R. CARVEY, MANAGING MEMBER  
 DAVID J. TIMS  
 KATHERINE J. TIMS

STATE OF \_\_\_\_\_ : ss.  
 County of \_\_\_\_\_  
 This instrument was signed and acknowledged before me on \_\_\_\_\_, 2011, by DONALD R. CARVEY, MANAGING MEMBER OF SOPHI ENTERPRISES LLC.

Printed Name: LORNE RICHARD O'REILLY  
 Notary Public for the State of ALBERTA  
 Residing at CALGARY, ALBERTA  
 My Commission Expires \_\_\_\_\_

STATE OF \_\_\_\_\_ : ss.  
 County of \_\_\_\_\_  
 This instrument was signed and acknowledged before me on MAY 3, 2011, by DAVID J. TIMS.

Printed Name: LORNE RICHARD O'REILLY  
 Notary Public for the State of ALBERTA  
 Residing at CALGARY, ALBERTA  
 My Commission Expires \_\_\_\_\_

STATE OF \_\_\_\_\_ : ss.  
 County of \_\_\_\_\_  
 This instrument was signed and acknowledged before me on MAY 3, 2011, by KATHERINE J. TIMS.

Printed Name: LORNE RICHARD O'REILLY  
 Notary Public for the State of ALBERTA  
 Residing at CALGARY, ALBERTA  
 My Commission Expires \_\_\_\_\_

LORNE RICHARD O'REILLY  
 A Notary Public in and for the Province of Alberta  
 My Appointment expires at the Pleasure of the Lieutenant Governor

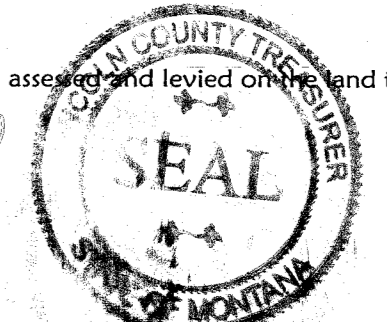
LORNE RICHARD O'REILLY  
 A Notary Public in and for the Province of Alberta  
 My Appointment expires at the Pleasure of the Lieutenant Governor

Examined: April 11, 2011  
 Examining Land Surveyor  
 Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR  
 Dawn Marquardt  
 DAWN MARQUARDT  
 Registration No. 73285  
 Date 4/13/2011



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 2nd day of July, 2011.  
Nancy Foster Higgins by Connie Vogel  
 Treasurer, Lincoln County, Montana



STATE OF MONTANA  
 County of Lincoln  
 Filed on the 2nd day of July, 2011, A.D., at 9:20 o'clock A.M.

Tommy P. Lauer  
 County Clerk and Recorder  
 Deputy  
Deanne Kincaid

Instrument Record No. 288577  
 PM # 7059 AL

Date: Feb. 17, 2011	Field Crew: BP SM
Project Name: Carvey	Revision Date: n/a
Filename: AmdPlat	Project Number: 11-015
	Drawn By: A

**Marquardt & Marquardt Surveying**  
 201 3rd Ave. West  
 Kalispell, Mt 59901  
 tel: (406) 755-6285  
 fax: (406) 755-3055

NOTE:  
 NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

LINCOLN COUNTY, MONTANA  
**A PLAT OF:  
 SPOKLE SUBDIVISION**

A PART OF HES 433 IN UNSURVEYED SECTIONS 3 AND 4

TWP 35N., R 32W., P.M.M.

FOR: SPOKLE DATE: AUGUST 1997

**LEGEND**

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP STAMPED DOYLE 2516-S
- FOUND 5/8 INCH DIAMETER REBAR UNCAPPED AS R/W MONUMENT
- ( ) RECORD PER COS NO.518

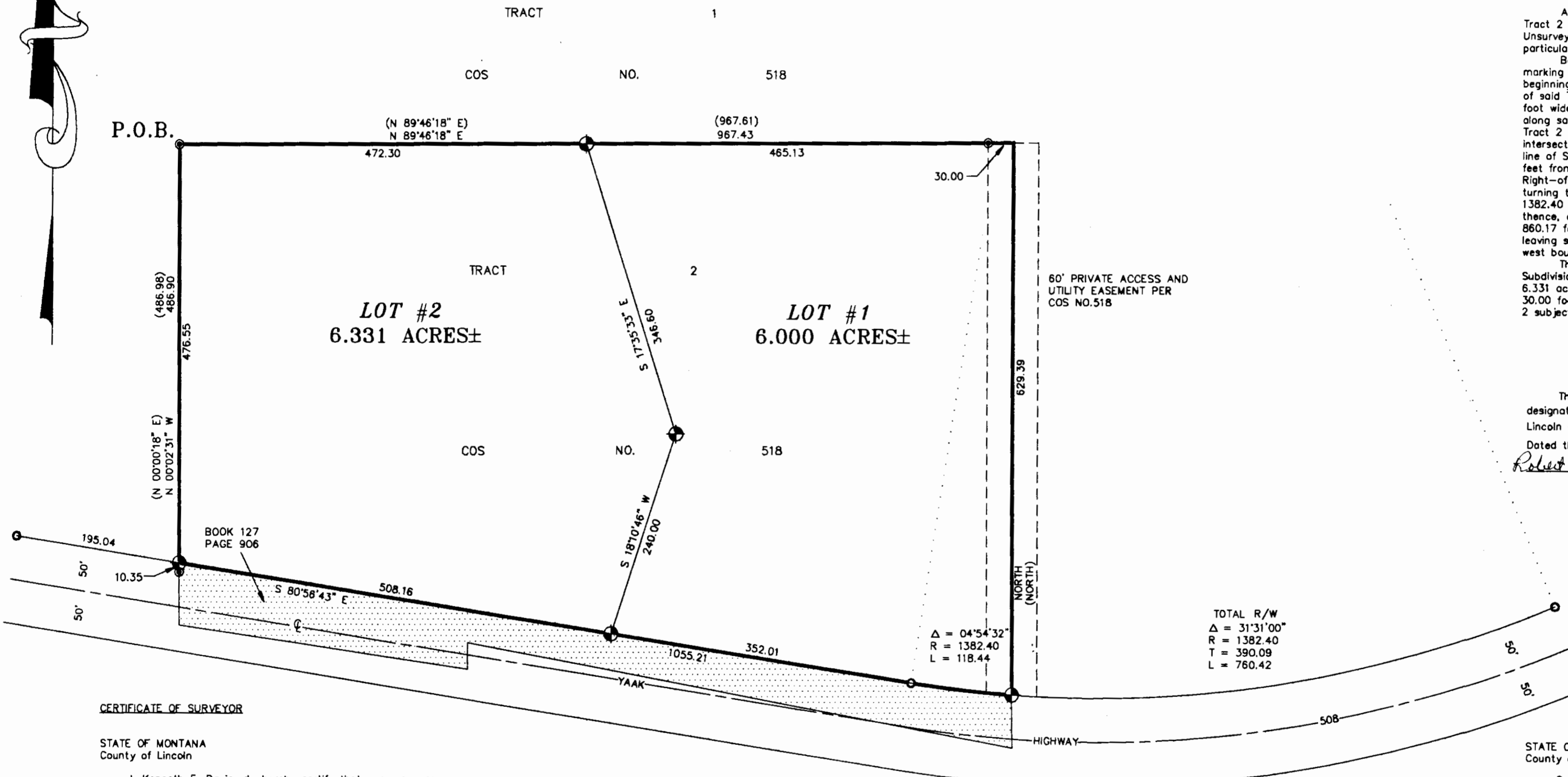
**CERTIFICATE OF DEDICATION**

I/we, Robert L. Spokle, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near YAAK in Lincoln County, Montana to wit:

**DESCRIPTION OF SPOKLE SUBDIVISION**

A tract of land near Yaak, in Lincoln County, Montana, being Tract 2 of C. of S. No. 518 and being a portion of HES No.433 in Unsurveyed Section 3, Twp. 35 N., R. 32 W., P.M.M., and more particularly described as follows:  
 Beginning at a found 5/8 inch dia. rebar capped: Doyle 2516-S marking the NW Corner of said Tract 2; thence, from said point of beginning N 89°46'18" E 967.43 feet along the north boundary of said Tract 2 to a computed point marking the centerline of a 60.00 foot wide private road and utility easement; thence, south 629.39 feet along said easement centerline and being the east boundary of said Tract 2 to a set 5/8 inch dia. rebar capped: KED 4975-S marking the intersection of said easement centerline and the north Right-of-Way line of State Hwy. No. 508 known as the Yaak Hwy. which measures 50.00 feet from the centerline thereof; thence, along said north Right-of-Way line along the arc of a curve to the right 118.44 feet, turning through a delta angle of 04°54'32", having a radius of 1382.40 feet to a 5/8 inch dia. rebar marking P.C. Sta. 1106+05.27; thence, continuing along said north Right-of-Way line N 80°56'43" W 860.17 feet to a set 5/8 inch dia. rebar capped: KED 4975-S; thence, leaving said Right-of-Way line N 00°02'31" W 476.55 feet along the west boundary of said Tract 2 to the point of beginning.  
 The aforescribed tract of land is to be known as Spokle Subdivision, consisting of Lot 1 and Lot 2, being 6.000 acres and 6.331 acres, more or less, respectively. Lot 1 being subject to a 30.00 foot wide private access and utilities easement. Lot 1 and Lot 2 subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as SPOKLE SUBDIVISION, Lincoln County, Montana.  
 Dated this 28<sup>th</sup> day of Oct, 1997 A.D.  
Robert L. Spokle and \_\_\_\_\_



TOTAL R/W  
 $\Delta = 31^{\circ}31'00''$   
 $R = 1382.40$   
 $T = 390.09$   
 $L = 760.42$

P.O.B.

195.04

(486.98)  
 486.90  
 476.55  
 (N 00°00'18" E)  
 (N 00°02'31" W)

BOOK 127  
 PAGE 906

S 80°56'43" E 508.16

LOT #2  
 6.331 ACRES±

TRACT

COS

TRACT

COS

E 171°35'33" S 346.60

S 187°0'46" W 240.00

TRACT

NO.

LOT #1  
 6.000 ACRES±

NO.

(967.61)  
 967.43

465.13

472.30

(N 89°46'18" E)  
 (N 89°46'18" E)

$\Delta = 04^{\circ}54'32''$   
 $R = 1382.40$   
 $L = 118.44$

60' PRIVATE ACCESS AND  
 UTILITY EASEMENT PER  
 COS NO.518

NORTH  
 (NORTH)

HIGHWAY

508

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of SPOKLE SUBDIVISION, a minor subdivision, under my supervision, during the month of SEPTEMBER, 1997, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 28<sup>th</sup> day of Oct, 1997 A.D.  
 Kenneth E. Davis, Land Surveyor Registration No. 49755

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by State 508. The driving surface is approximately 22 feet wide.

Kenneth E. Davis, RLS Registration No. 49755

**TAX CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 7<sup>th</sup> day of January 1998.

Shirley Miller by Myra R. Mehrke, Deputy Treasurer Lincoln County Montana

**GRAPHIC SCALE**



( IN FEET )  
 1 inch = 100 ft.

STATE OF MONTANA  
 County of Lincoln

On this 28<sup>th</sup> day of OCTOBER, 1997 A.D., before me, a Notary Public in and for the State of Montana, personally appeared ROBERT L. SPOKLE, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Barth McCall, Notary Public, My Commission Expires 3-22-2000

**EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:**

Butch Swanson DATE: 1-7-98

APPROVED: R.G. Deibel, Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
 COUNTY OF LINCOLN  
 Filed on this 7<sup>th</sup> day of Jan, 1998 A.D. at 9:05 O'clock Am.  
Frankie Harris by Frankie Harris, Deputy County Clerk and Recorder

P.F. PLAT NO. 6045

# A FINAL SUBDIVISION PLAT OF Spring Creek Addition Phase I, SW 1/4, Sec. 2, T36N R27W P.M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

I, DON FORNALL, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HERETO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTH 1/2 NORTHEAST 1/4 SOUTHWEST 1/4, SECTION 2, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH 1/2 NORTHEAST 1/4 SOUTHWEST 1/4 NORTH 89°20'01" EAST 5.65 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE NORTH LINE NORTH 89°20'01" EAST 658.06 FEET; THENCE SOUTH 00°05'34" WEST 648.60 FEET; THENCE SOUTH 89°11'07" WEST 659.60 FEET TO THE EAST LINE OF U.S. HIGHWAY NO. 93; THENCE ALONG THE EAST LINE OF THE HIGHWAY NORTH 00°13'35" EAST 650.33 FEET TO THE POINT OF BEGINNING CONTAINING 9.820 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS SPRING CREEK ADDITION PHASE I, LINCOLN COUNTY, MONTANA.

*Don Fornall*  
DON FORNALL

STATE OF MONTANA }  
COUNTY OF LINCOLN } ss.  
ON THIS 30th DAY OF December, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DON FORNALL, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED BY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Jamie D. Pein*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Columbia Falls  
MY COMMISSION EXPIRES 8-20-01

## CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY \_\_\_\_\_ FEET WIDE. THE DRIVING SURFACE IS APPROXIMATELY \_\_\_\_\_ FEET WIDE.

*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID, DATED THIS 11th DAY OF March, 1998.

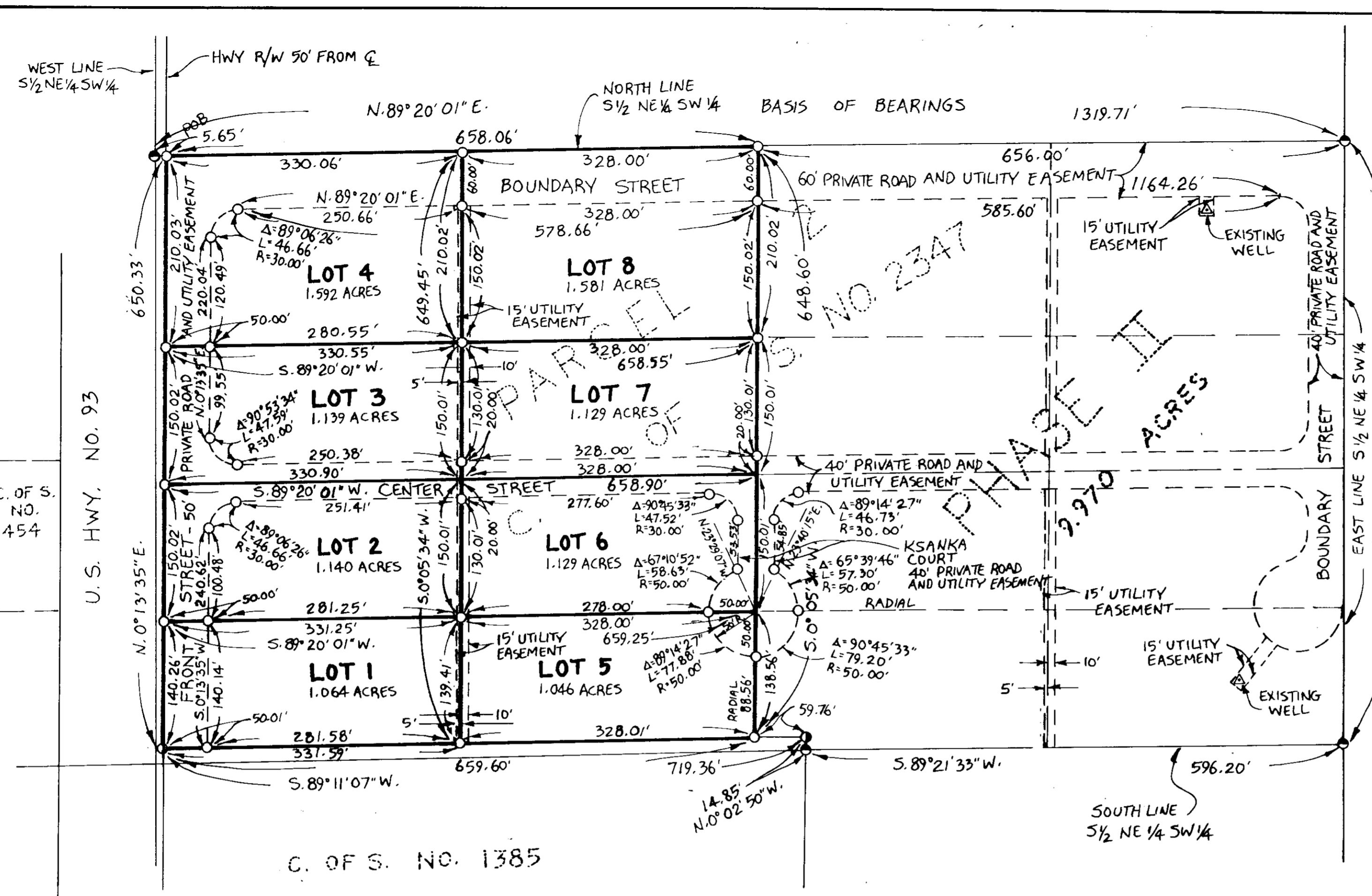
*Maria Muller by Jany R. Hahn*  
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 5-11, 1998

*Joe Baschall*

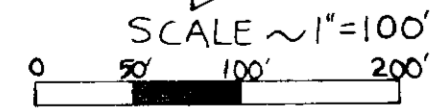
P.F. No. 6089

FORNALL 96-163



\* NOTE:  
SEE C. OF S. NO. 2347 FOR SECTION BREAKDOWN

- LEGEND
- SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
  - FOUND 5/8" REBAR '6428S' PER C. OF S. NO. 2347
  - FOUND 5/8" REBAR 'DOYLE'



## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Lawrence A. Bolcan, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral A. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF SPRING CREEK ADDITION PHASE I, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 11th DAY OF MARCH, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-5-621(3)(A), MCA.

*Lawrence A. Bolcan*  
CHAIRPERSON, BOARD OF Co. COMMISSIONERS  
LINCOLN COUNTY, MONTANA

*Coral A. Cummings*  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 11th DAY OF March, 1998, A.D., AT 10:35 O'CLOCK A M.

*Coral A. Cummings*  
COUNTY CLERK AND RECORDER

BY: *Jamie Dennis*  
DEPUTY

**Marquardt Surveying, Inc.**  
285 1st AVE. EN.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

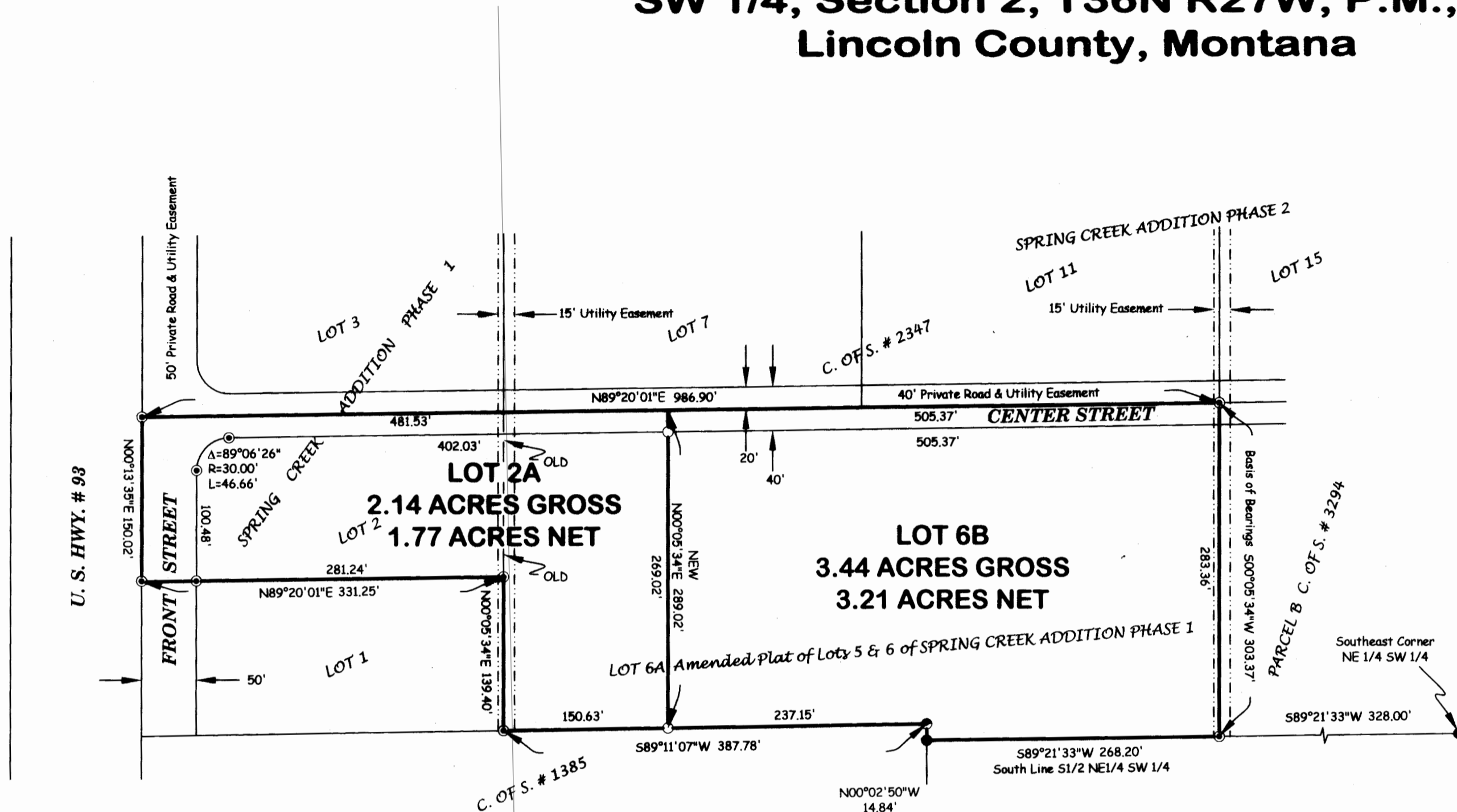
*Survey Restrictions Removed P.F. # 6088*

OWNERS: MIKE GALLEGOS  
SHIRLEY M. GALLEGOS  
BOWSER CREEK, LLC

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: JAN. 26, 2007

# Amended Subdivision Plat of Lot 2 of SPRING CREEK ADDITION PHASE 1 & Lot 6A of the Amended Subdivision Plat of Lots 5 & 6 of SPRING CREEK ADDITION PHASE 1 SW 1/4, Section 2, T36N R27W, P.M., M. Lincoln County, Montana



U. S. HWY. # 93

**Legend**

- Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Found 5/8" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Found 5/8" Rebar With Plastic Cap Stamped ( DOYLE 2516 S )
- Found 5/8" Rebar With Plastic Cap Stamped ( BURTON 5428 S )

**Certificate of Dedication**

We, MIKE & SHIRLEY M. GALLEGOS and BOWSER CREEK, LLC, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lot 2 of Spring Creek Addition Phase 1 and Lot 6A of the Amended Subdivision Plat of Lots 5 & 6 of Spring Creek Addition Phase 1, containing 5.55 acres of land all as shown herein. Subject to and together with easements of record. Subject to and together with easements as shown herein.

The above described tract of land is to be taken and designated as Amended Subdivision Plat of Lot 2 of Spring Creek Addition Phase 1 and Lot 6A of the Amended Subdivision Plat of Lots 5 & 6 of Spring Creek Addition Phase 1, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

We hereby certify that this division creates parcels of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (Lots 2A & 6B); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.608(2)(b)(i)(ii).

*Mike Gallegos*  
MIKE GALLEGOS

*Shirley M. Gallegos*  
SHIRLEY M. GALLEGOS

BOWSER CREEK, LLC  
*Russell Purdy*  
RUSSELL PURDY, MANAGING MEMBER

STATE OF MT  
County of Lincoln ss.  
This instrument was acknowledged before me on July 27, 2007  
by MIKE & SHIRLEY M. GALLEGOS.  
*Shannon M. Wolleat*  
Printed Name: Shannon M. Wolleat  
Notary Public for the State of MT  
Residing at Eureka  
My Commission Expires 9-17-2007



STATE OF MT  
County of Lincoln ss.  
This instrument was acknowledged before me on MAY 8, 2007  
by RUSSELL PURDY, MANAGING MEMBER of BOWSER CREEK, LLC.  
*Shannon M. Wolleat*  
Printed Name: Shannon M. Wolleat  
Notary Public for the State of MT  
Residing at Eureka  
My Commission Expires 9-17-2007



Approved: Mar 20, 2007

*David Marquardt*  
Examining Land Surveyor  
Registration No. 14731 S

**CERTIFICATE OF SURVEYOR**

*David Marquardt*  
Registration No. 7328 S

32607  
Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be surveyed hereon have been paid.

Dated the 8 day of August, 2007.  
*Nancy Innes Sutton by Joni Kender*  
Treasurer, Lincoln County, Montana



STATE OF MONTANA  
County of Lincoln

Filed on the 8<sup>th</sup> day of August, 2007, A.D., at 1:30 o'clock P.

*Tammy D. Lauer*  
County Clerk and Recorder  
*Jeanne Davis*  
Deputy

Instrument Record No. 204976

**Amended Subdivision Plat of  
Lots 5 & 6 of  
SPRING CREEK ADDITION  
PHASE 1  
SW 1/4, Section 2, T36N R27W, P.M., M.  
Lincoln County, Montana**

OWNER: DON FORNALL

DATE: October 24, 2002

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lots 5 & 6 of Spring Creek Addition Phase 1, Lincoln County, Montana. I also certify that this division is made for the purpose of relocating a common boundary line between a lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA. I also hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (Lot 6A); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii). I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (remainder parcel). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

DON FORNALL

STATE OF MT  
County of \_\_\_\_\_

This instrument was acknowledged before me on Nov 20, 2002, by DON FORNALL.

Steve Mangel  
Notary Public for the State of MT  
Residing at Swaka

My Commission Expires Jun 29 2005

Approved: Nov 15  
Dawn Marquardt  
Examining Land Surveyor  
Registration No. 4130

CERTIFICATE OF SURVEYOR

Dawn Marquardt  
Registration No. 7328-5  
Date 11-18-02

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 26 day of November, 2002.  
Meri Miller by Jamp R. Hevke  
Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA  
County of Lincoln

Filed on the 26<sup>th</sup> day of November, 2002 A.D., at 9:45 o'clock  
Coral H. Cummings  
County Clerk and Recorder

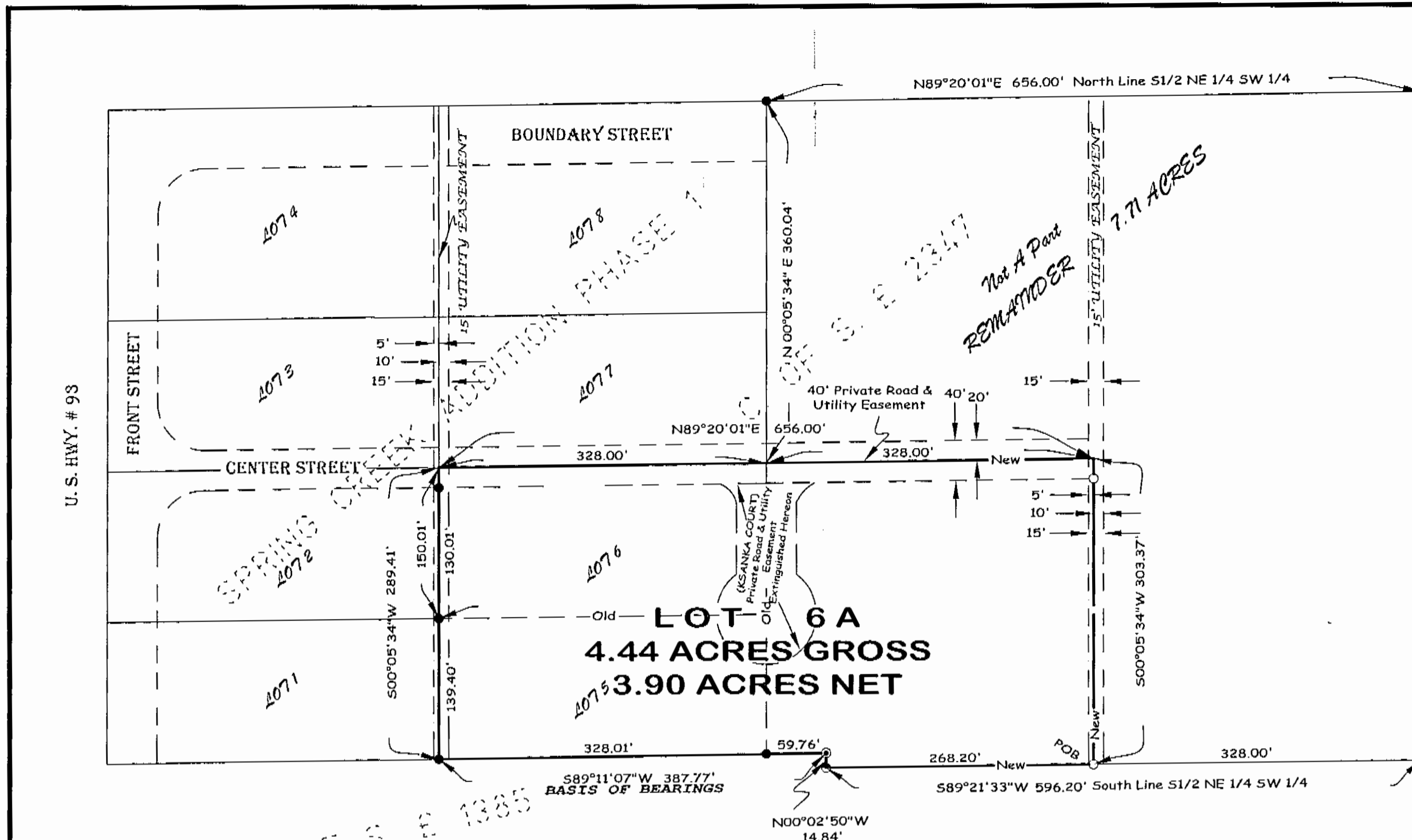
By Jeanne Stennie  
Deputy

Instrument Record No. 163575

PM 6430  
Field Crew: JD & Crew

Date: Oct 24, 2002	Revision Date: n/a
Project Name: fornall	Project Number: 02-260
Filename: working	Drawn By: SHERM

FORNALL



C. OF S. E. 1385

**LEGEND**

- Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Found 5/8" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Found 5/8" Rebar With Plastic Cap Stamped ( DOYLE 2516 S )
- Found 5/8" Rebar



**Certificate of Dedication**

I, DON FORNALL, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 5 & 6, Spring Creek Addition Phase 1 and a portion of the Southwest 1/4, Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana described as a whole as follows:  
Commencing at the Southeast corner of the South 1/2 of the Northeast 1/4 of the Southwest 1/4;  
Thence along the South line of the South 1/2 of the Northeast 1/4 of the Southwest 1/4 South 89°21'33" West 328.00 feet to the Point of Beginning;

Thence continuing along said South line South 89°21'33" West 268.20 feet;  
Thence North 00°02'50" West 14.84 feet;  
Thence South 89°11'07" West 387.77 feet;  
Thence North 00°05'34" East 289.41 feet;  
Thence North 89°20'01" East 656.00 feet;  
Thence South 00°05'34" West 303.37 feet to the Point of Beginning containing 4.44 acres of land all as shown hereon. Subject to easements of record.  
Subject to and together with easements as shown hereon.

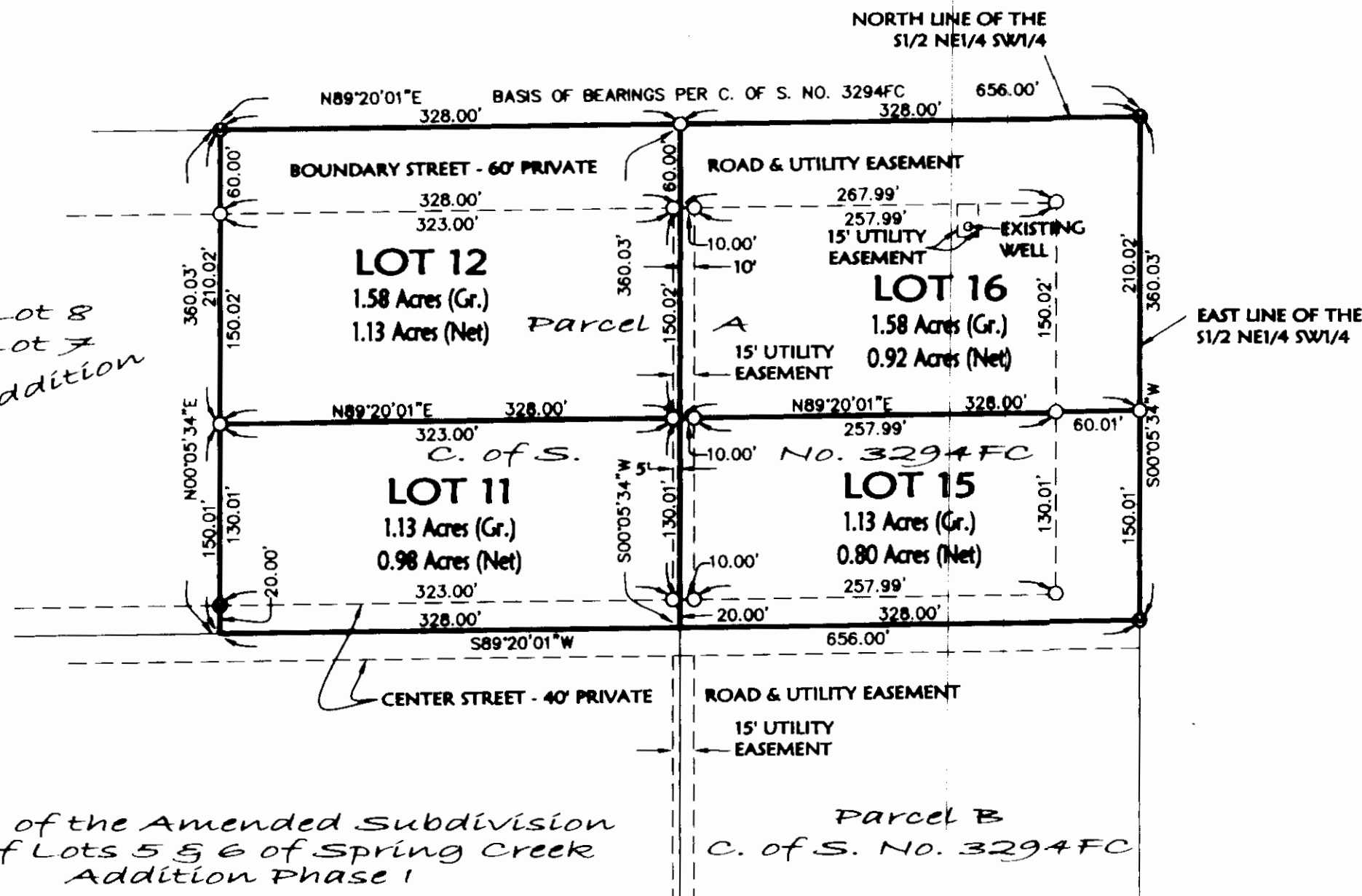
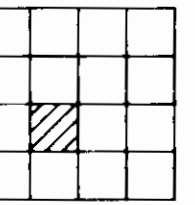
**Remainder Parcel**  
That portion of the South 1/2 of the Northeast 1/4 of the Southwest 1/4, Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:  
Beginning at the Northeast corner of the South 1/2 of the Northeast 1/4 of the Southwest 1/4;  
Thence along the East and South lines of the South 1/2 of the Northeast 1/4 of the Southwest 1/4 South 00°05'34" West 663.56 feet and South 89°21'33" West 328.00 feet;  
Thence North 00°05'34" East 303.37 feet;  
Thence South 89°20'01" West 328.00 feet;  
Thence North 00°05'34" East 360.04 feet to the North line of the South 1/2 of the Northeast 1/4 of the Southwest 1/4;  
Thence along the North line of the South 1/2 of the Northeast 1/4 of the Southwest 1/4 North 89°20'01" East 656.00 feet to the Point of Beginning containing 7.71 acres of land all as shown hereon. Subject to easements of record.

**Marquardt & Marquardt Surveying**  
285 1st Ave. E.N. tel: (406) 755-6285  
Kalispell, Mt 59901 fax: (406) 755-3055

OWNERS: DON FORNALL  
 PURPOSE: SUBDIVISION  
 DATE: JUNE 9, 2005

# Plat of SPRING CREEK ADDITION PHASE 2

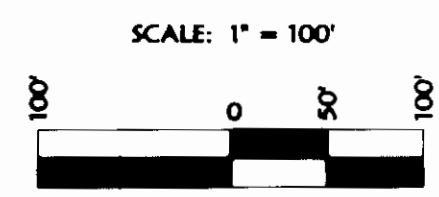
NE1/4 of the SW 1/4, Section 2, T36N R27W, P.M., M.  
 Lincoln County, Montana



*Lot 8  
 Lot 7  
 Spring Creek Addition  
 Phase 1*

*Lot 6A of the Amended Subdivision  
 Plat of Lots 5 & 6 of Spring Creek  
 Addition Phase 1*

- LEGEND**
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"



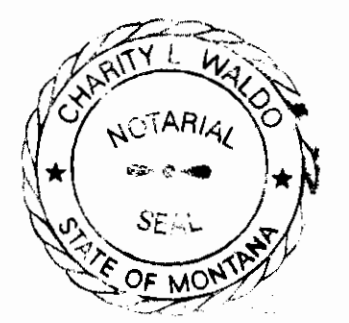
**Certificate of Dedication**

I, DON FORNALL, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat hereunto included, the following described tract of land, to-wit:

Parcel A as shown on Certificate of Survey No. 3294 in the Northeast 1/4 of the Southwest 1/4, Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 5.42 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as SPRING CREEK ADDITION PHASE 2, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by Boundary Street and Center Street (private roads) per Section 76-3-608(3)(d), MCA.

*Don Fornall*  
 DON FORNALL



Subscribed and Sworn To Before Me  
 This 7 Day of December, 2005  
*Charity L. Waldo*  
 Notary Public, State of Montana  
 Residing at EVERETT  
 My Commission Expires April 26, 2008

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, *Marianna B. Rose*, Chairperson of the Board of County Commissioners of Lincoln County, Montana and *Carole M. Cummings*, County Clerk and Recorder of said county do hereby certify that this accompanying plat of SPRING CREEK ADDITION PHASE 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

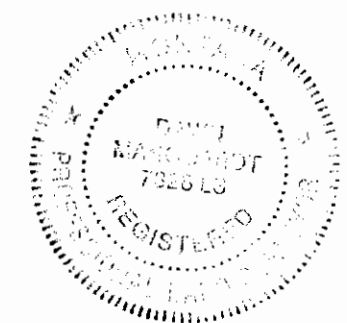
Dated the 14 day of Dec, 2005.  
*Marianna B. Rose*  
 Chairperson  
 Board of County Commissioners  
 Lincoln County, Montana

*Carole M. Cummings* by *Bonnie Dill*  
 County Clerk and Recorder  
 Lincoln County, Montana  
*deputy*

Approved: *[Signature]*, 2005  
 Examining Land Surveyor  
 Registration No. 44986  
 (478)

CERTIFICATE OF SURVEYOR  
*[Signature]*  
 DESIGN MARQUARDT  
 Registration No. 73285

Date: 12-12-05



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be hereon have been paid.  
 Dated the 14 day of Dec, 2005.  
*Theri Amick* by *Joni Kinca*, Deputy Clerk  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 15 day of December, 2005, A.D., at 2:00 o'clock P.m.  
*Carole M. Cummings*  
 County Clerk and Recorder

By: *[Signature]*  
 Deputy

Instrument Record No. 190430 *AM/6663*

Date: June 9, 2005	Field Crew:
Project Name: Fornall Sub	Revision Date: r/a
Filename: Final	Project Number: 04-27B
	Drawn By: Augusta

*Plat approved p.f. # 8375 Doc # 190425  
 Sanitary Restriction Remedy p.f. # 8376 Doc # 190426  
 Platting Certificate p.f. # 8377 Doc # 190427  
 Driveway Approach p.f. # 8378 Doc # 190428  
 Well p.f. # 8379 Doc # 190429*

# Subdivision of Spring Estates

Lincoln County Montana

In The W. 1/2 of Section 28, TWP. 29 N., R. 33 W.

For: Epperson September 1993

## Certificate of Dedication

I, ROBERT H. and YVONNE S. EPPERSON, the undersigned property owners, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the Plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

### DESCRIPTION OF PARCEL "A"

An irregular tract of land near Bull Lake in Lincoln County, Montana, lying within the SE 1/4 NW 1/4 of Section 28, Twp. 29 N, R. 33 W, P.M.M., containing 2.500 acres, more or less, and more particularly described as follows:  
Beginning at a 5/8 inch dia. rebar capped: KED 4975S marking the C-S-NW 1/64 corner of Section 28, Twp. 29 N, R. 33 W, which bears S 33°34'12" E 2377.64 feet from a 3 1/4 inch dia. BLM brass cap marking the northwest section corner of said Section 28; thence, from said point of beginning along the north-south centerline of the NW 1/4 N 00°09'11" E 521.78 feet to a 5/8 inch dia. rebar capped: KED 4975S; thence, leaving said north-south centerline S 89°54'04" E 208.71 feet to a 5/8 inch dia. rebar capped: KED 4975S; thence, parallel with the north-south centerline of the NW 1/4 of said Section 28 S 00°09'11" W 521.78 feet to a 5/8 inch dia. rebar capped: KED 4975S located on the east-west centerline of the SE 1/4 NW 1/4 of said Section 28; thence, along the east-west centerline of said SE 1/4 NW 1/4 N 89°54'04" W 208.71 feet to the point of beginning.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS SPRING ESTATES SUBDIVISION, LINCOLN COUNTY, MONTANA.

*Robert H. Epperson*  
Robert H. and Yvonne S. Epperson

STATE OF MONTANA  
County of Lincoln

On this 19<sup>th</sup> day of January, 1994, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared Robert H. and Yvonne S. Epperson known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*Pamela J. Norman*  
Notary Public for the State of Montana

### CERTIFICATE OF SURVEYOR

State of Montana  
County of Lincoln

I, Kenneth E. Davis, Troy, Montana, do hereby certify that a survey was made of Spring Estates a minor subdivision, under my supervision, during the month of Sept 1993, in accordance with the provisions of Section 11-3874 through 11-3876 of the Revised Codes of Montana, 1947; that the proposed plat is in accordance with such survey; that the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 18<sup>th</sup> day of January, 1993

*Kenneth E. Davis*  
Signature of Surveyor - Reg. No. 4975S - Troy, Montana

### CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approving it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 28 day of JANUARY, 1993.

*Don Williams*  
Commissioner

ATTEST: *Don Williams*  
Clerk and Recorder

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: *Don Williams*

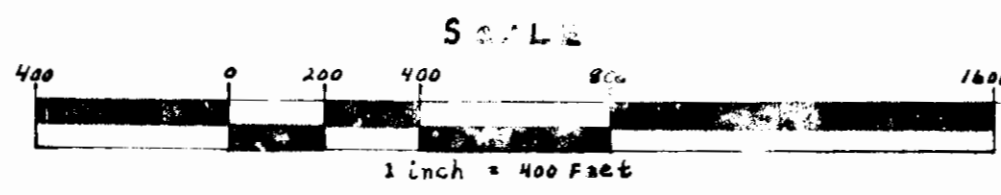
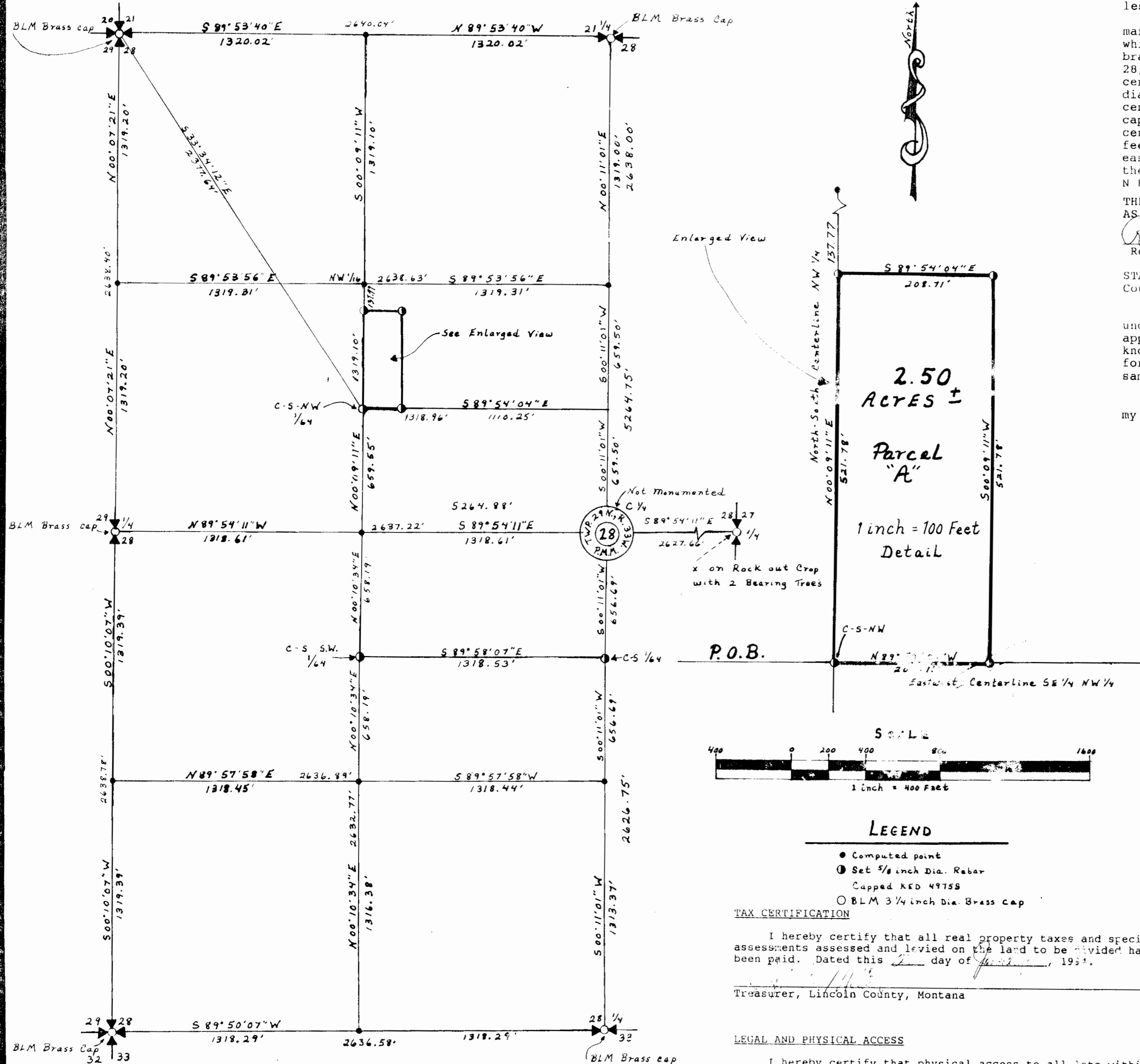
DATE: 1-28-94

APPROVED: *Don Williams*  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 31 day of Jan, 1994 A.D. at 8:10 o'clock A. M.  
*Carol M. Gussing*  
County Clerk and recorder Deputy

P.F. Plat No. 5031



### LEGEND

- Computed point
- Set 5/8 inch Dia. Rebar Capped KED 4975S
- BLM 3/4 inch Dia. Brass Cap

### TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 2 day of Jan, 1994.

Treasurer, Lincoln County, Montana

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Private Road. The driving surface is approximately 17 feet wide.

Davis Surveying...Troy, Montana... (406) 295-5441

Sanitary Restrictions Removed # 5030

# SPRUCE VIEW SUBDIVISION

BEING AN AMENDED PLAT OF FORT EUSTICE SUBDIVISION

SW1/4 SW1/4 SECTION 9, T. 36 N., R. 26 W., P.M., M.  
LINCOLN COUNTY, MONTANA

DATE: JUNE 2010  
OWNERS: MARK & SHEILA EUSTICE  
PURPOSE: BOUNDARY LINE ADJUSTMENT

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

LEGAL DESCRIPTION

THAT PORTION OF THE SW 1/4 OF THE SW 1/4 OF SECTION 9, TOWNSHIP 36 NORTH RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

LOTS 1 AND 2 OF FORT EUSTICE SUBDIVISION AS SHOWN BY THE PLAT RECORDED AS PLAT NO. 6971 IN LINCOLN COUNTY RECORDS AND SUBJECT TO ALL EASEMENTS OF RECORD.

We, Mark Eustice and Sheila Eustice, the undersigned property owners, do hereby certify that this division of land is not subject to review as a subdivision pursuant to M.C.A. 76-3-207(1)(d) as a division of five or fewer lots within a platted subdivision, or the relocation of common boundaries.

We also certify that Lot 1A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from review, if the division of land will not cause approved facilities to violate any condition of approval, and will not cause any exempt facilities to violate any condition of exemption.

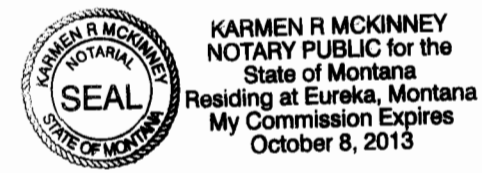
We further certify that Lot 2A is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125(2)(e)(ii) as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and if required when installed, the system was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

*Mark Eustice* 7/2/10  
Mark Eustice Date  
*Sheila Eustice* 7-2-10  
Sheila Eustice Date

STATE OF MT ss.  
COUNTY OF Lincoln

This instrument was acknowledged before me on July 2, 2010  
by Mark Eustice and Sheila Eustice.

*Karmen R McKinney*  
Notary Public for the State of \_\_\_\_\_  
Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_



CERTIFICATE OF LINCOLN COUNTY EXAMINING LAND SURVEYOR

Examined July 6, 20 10  
*Ronald A. Pearson*  
Ronald A. Pearson, Examining Land Surveyor  
Registration No. 9008 LS Montana

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 28th day of July, 20 10  
*Nancy Trotter Higgins By Corrie Vogel*  
Treasurer of Lincoln County, Montana



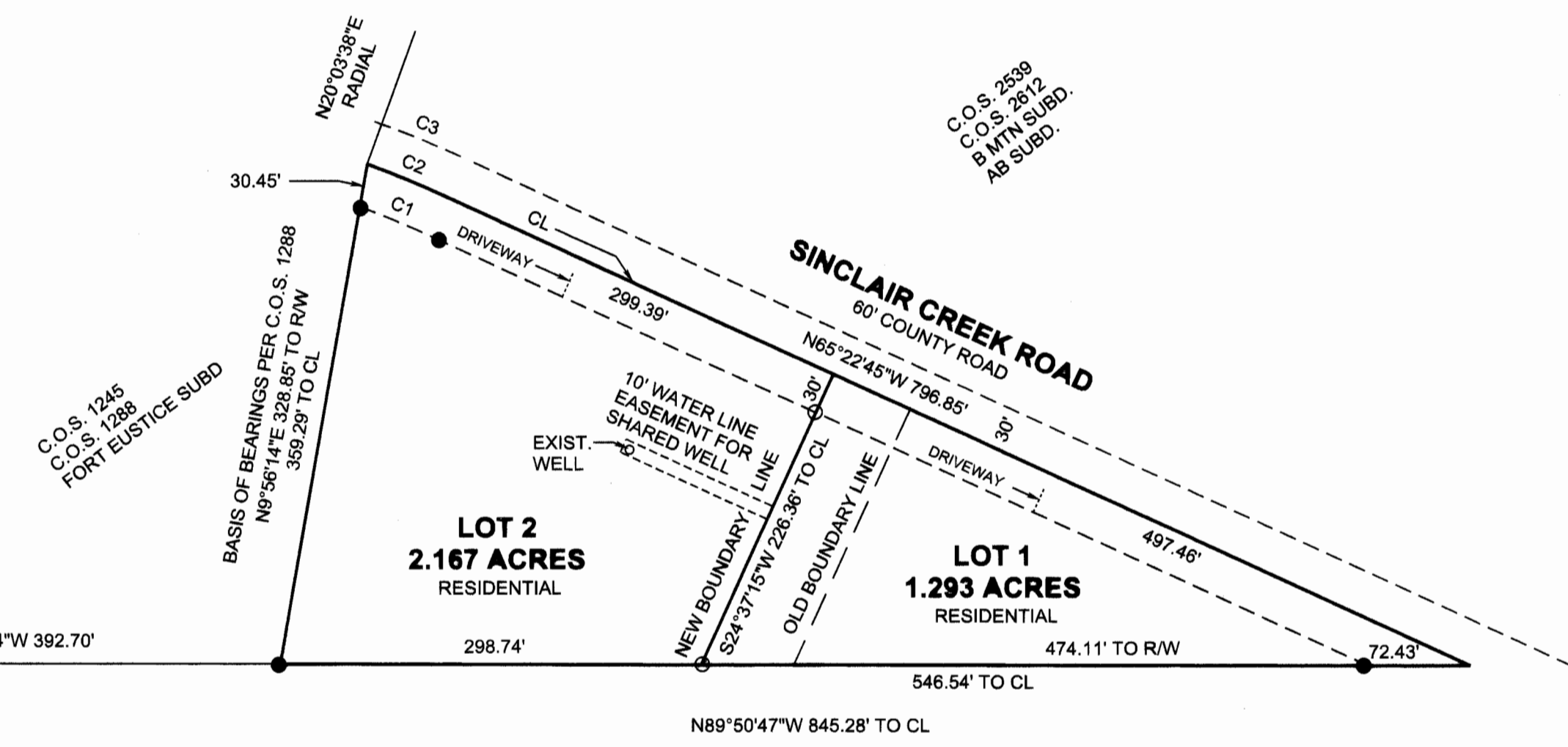
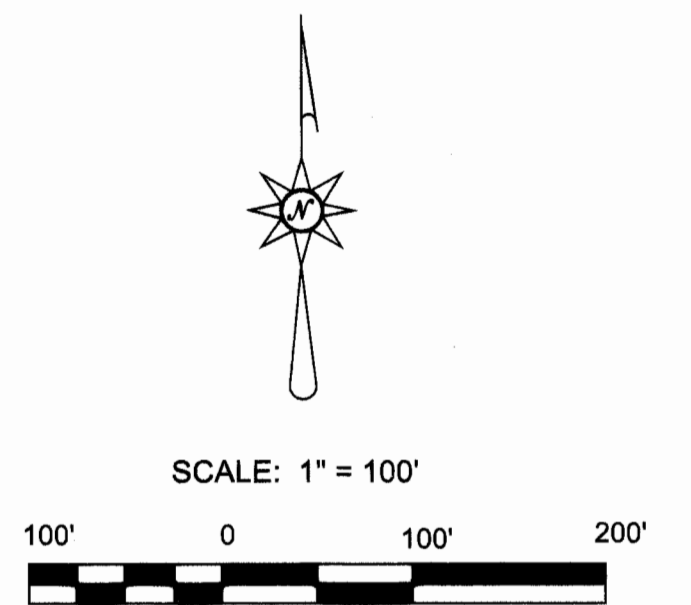
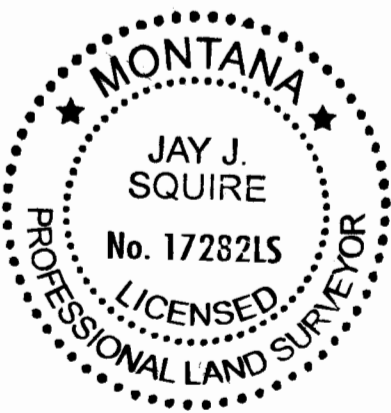
CERTIFICATE OF COUNTY COMMISSIONERS

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
N/A  
Chairperson, Lincoln County Commissioners

CERTIFICATE OF SURVEYOR

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Jay J. Squire*  
Jay J. Squire, PLS  
Registration No. 17282 LS Montana  
Date: July 2, 2010



CURVE TABLE FOR SINCLAIR CREEK ROAD

CURVE	RADIUS	ARC	DELTA
C1	770.000'	55.932'	4°09'43"
C2	800.000'	63.669'	4°33'36"
C3	830.000'	71.410'	4°55'46"

LEGEND

○	5/8" X 24" REBAR SET W/CAP 17282 LS
●	FOUND 5/8" REBAR W/PLASTIC CAP 4661S
+	SECTION CORNER FD AL CAP 7322S PER CORNER RECORD
CL	CENTERLINE
R/W	RIGHT OF WAY

JOB NO. 10006  
NOTE: LOT USAGE ON PLAT PER LINCOLN COUNTY REQUEST AND IS FOR INFORMATION ONLY. IT IS NOT RESTRICTIVE.  
JAY J. SQUIRE, PLS  
PO BOX 1537  
EUREKA, MT. 59917  
406-889-5861

State of Montana  
County of Lincoln  
Filed on the 30 day of July, 20 10 A.D.  
at 1:47 o'clock P.M.  
*Tammy D Lauer*  
Lincoln County Clerk and Recorder  
By: *Kul Blomdahl*  
Deputy  
Instrument Record No. 227484

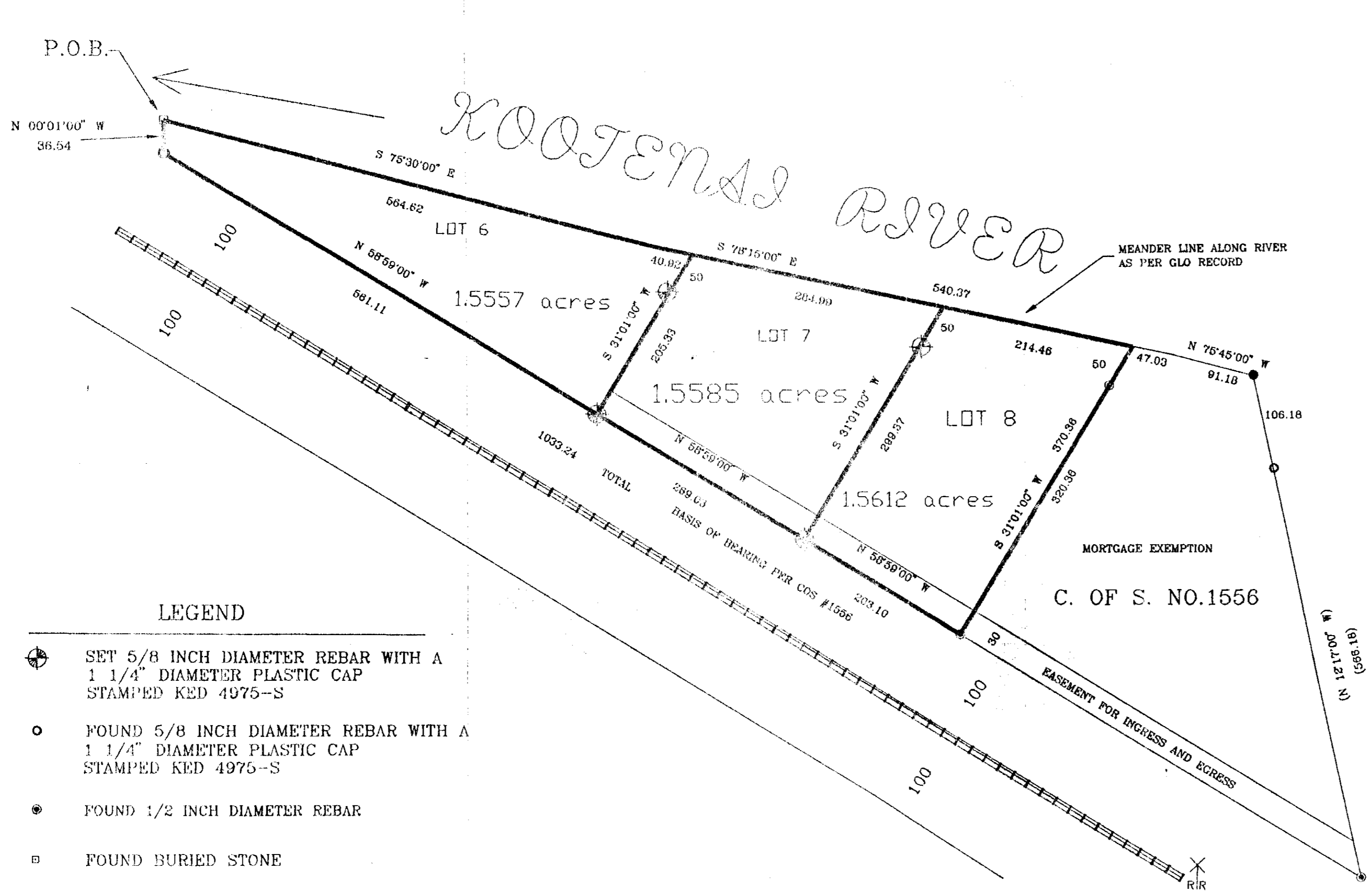
Plat No. 7054RB



LINCOLN COUNTY, MONTANA

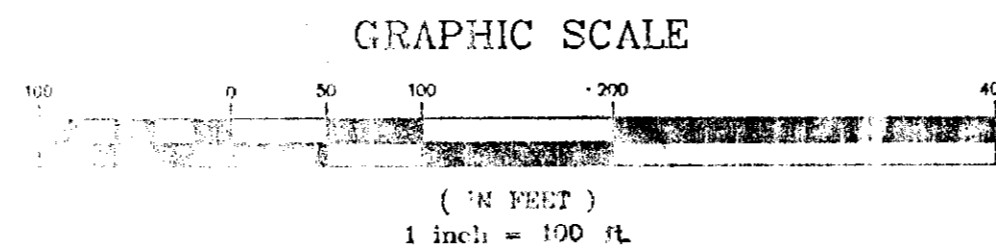
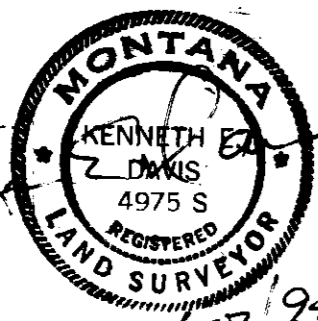
# PLAT OF SPURLING ACRES

(A MINOR SUBDIVISION OF 3 LOTS: TOTAL ACERAGE BEING 4.6756 ACRES)  
A PORTION OF GOVERNMENT LOT #6 IN SECTION 19, TWP 31N., R 31W., P.M.M.



### LEGEND

- ⊗ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4\" DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4\" DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 1/2 INCH DIAMETER REBAR
- ⊠ FOUND BURIED STONE
- COMPUTED POINT



DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

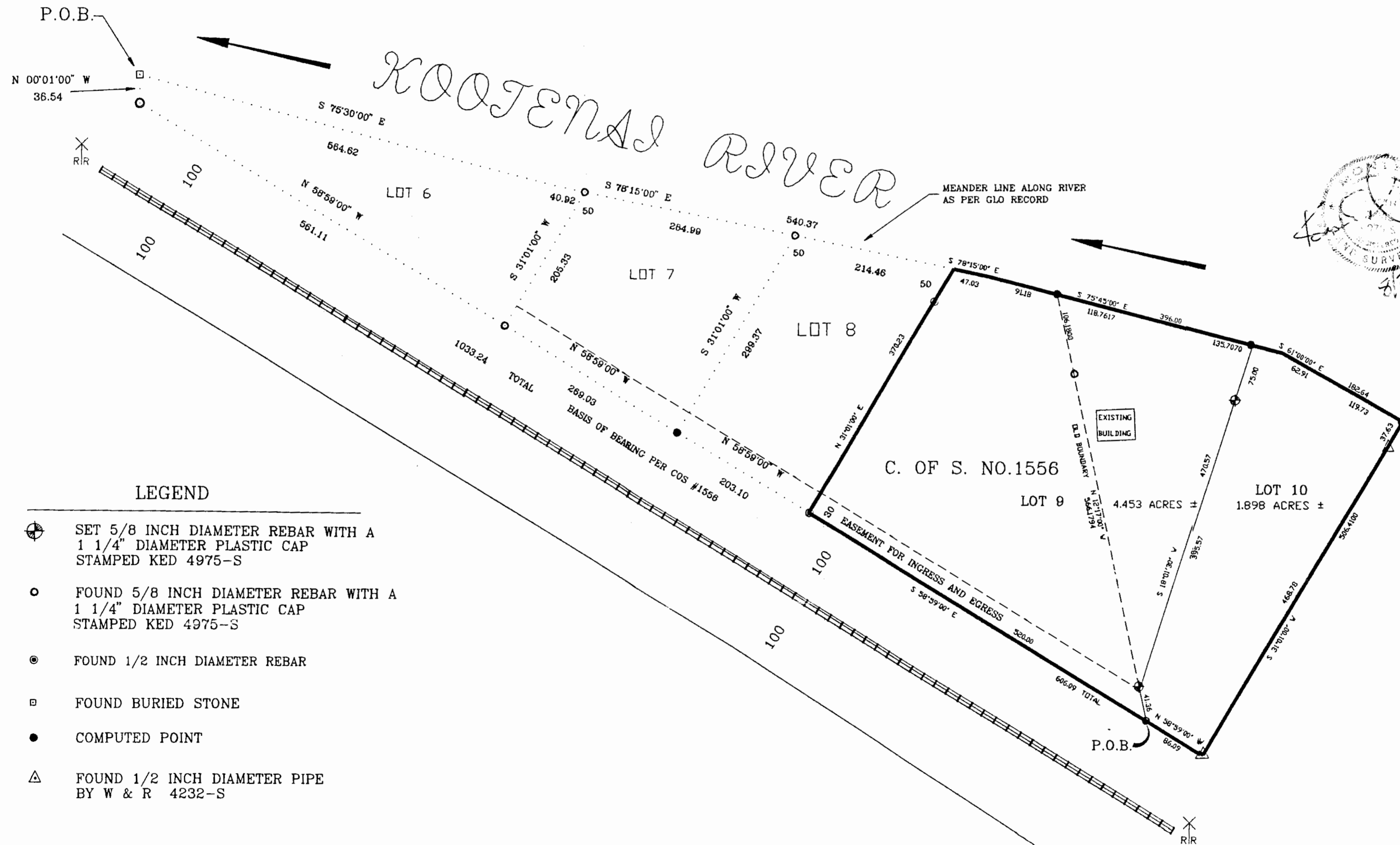
SHEET 1 OF 2

P.F. PLAT NO. 5147

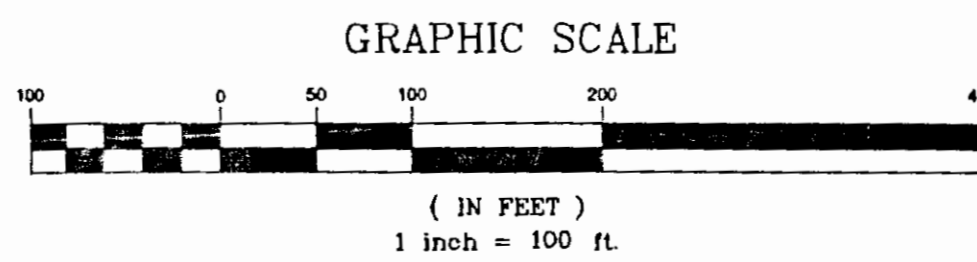
*Sanitary Distinctions Removed P.F. 5146*

LINCOLN COUNTY, MONTANA  
**PLAT OF SPURLING ACRES**  
PHASE II

A PORTION OF GOVERNMENT LOT 6 IN SECTION 19  
 AND GOVERNMENT LOTS 3 AND 4 OF SECTION 30, ALL IN  
 TWP 31N., R 31W., P.M.M.



*Handwritten signature and date: 8/28/94*



*Sanitary Restrictions Removed PF #5168*

LINCOLN COUNTY, MONTANA  
**PLAT OF SPURLING ACRES**  
PHASE II

A PORTION OF GOVERNMENT LOT 6 IN SECTION 19  
 AND GOVERNMENT LOTS 3 AND 4 OF SECTION 30, ALL IN  
 TWP 31N., R 31W., P.M.M.

**CERTIFICATE OF SURVEYOR**

State of Montana  
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of SPURLING ACRES II, a minor subdivision, under my supervision, during the month of August, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 26<sup>th</sup> day of August, 1994 A.D.

Kenneth E. Davis 4975S  
 Kenneth E. Davis, Land Surveyor - Registration No. 4975S



**TAX CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 26<sup>th</sup> day of August.

Spurling Acres II  
 Treasurer Lincoln County Montana

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by CEDAR MEADOW ROAD. The driving surface is approximately 20 feet wide.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bud J. Buckhoff

DATE: 8-26-94

APPROVED: Charles R. Criner  
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 26<sup>th</sup> day of August, 1994 A.D. at 1:05 O'clock A.m.

Coral N. Cummings by Francie Dennis  
 County Clerk and Recorder Deputy

**CERTIFICATE OF DEDICATION**

I/we, William R. Spurling & Patricia A. Spurling, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near \_\_\_\_\_ in Lincoln County, Montana to wit:

**DESCRIPTION OF SPURLING ACRES SUBDIVISION - PHASE II**

A tract of land near Libby, in Lincoln County, Montana, being a part of C. of S. No. 126 and C. of S. No. 1556 lying within Gov't Lot 6 of Section 19 and Gov't Lots 3 and 4 of Section 30 all in Twp. 31 N, R. 31 W, P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S, a dist. of 86.09 feet N 58°59'00" W from a 1/2 inch dia. pipe tagged W & R No. 4232-S marking the southwest corner of that tract as shown on C. of S. No. 126; thence, from said point of beginning N 58°59'00" W 520.00 feet along the northeasterly Right-of-Way line of Burlington Northern Railroad which measures 100 feet from the centerline thereof to a 5/8 inch dia. rebar capped: KED 4975-S marking the southwesterly corner of that Parcel "A" as shown on C. of S. No. 1556; thence, leaving said Railroad Right-of-Way line N 31°01'00" E 320.23 feet along the northwesterly line of said Parcel "A" to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness corner on the left bank of the Kootenai River; thence, continuing along said line N 31°01'00" E 50.00 feet to the Gov't meander line for a total dist. of 370.23 feet; thence, upstream along the Gov't meander line S 78°15'00" E 47.03 feet; thence, continuing along said meander line S 75°45'00" E 396.00 feet; thence, continuing along said meander line S 61°00'00" E 182.64 feet; thence, leaving said meander line S 30°55'36" W 37.63 feet to a 1/2 inch dia. pipe set as a witness corner on the left bank of the Kootenai River; thence, continuing along said line S 30°55'36" W 468.78 feet for a total dist. of 506.41 feet to a 1/2 inch dia. pipe capped: MDL 4232-S located on the northeasterly Right-of-Way line of said Burlington Northern Railroad; thence, N 58°59'00" W 86.09 feet along said northeasterly Right-of-Way line to the point of beginning.

The afordescribed Subdivision contains 6.35 acres, more or less, and is to be known as Spurling Acres Subdivision - Phase II, consisting of two (2) lots; Lot 9 being 4.453 acres, more or less, Lot 10 being 1.898 acres, more or less, respectively.

The above-described tract of land is to be known and designated as Spurling Acres II Lincoln County, Montana.

Dated this 26<sup>th</sup> day of August, 1994.

\_\_\_\_\_ and \_\_\_\_\_

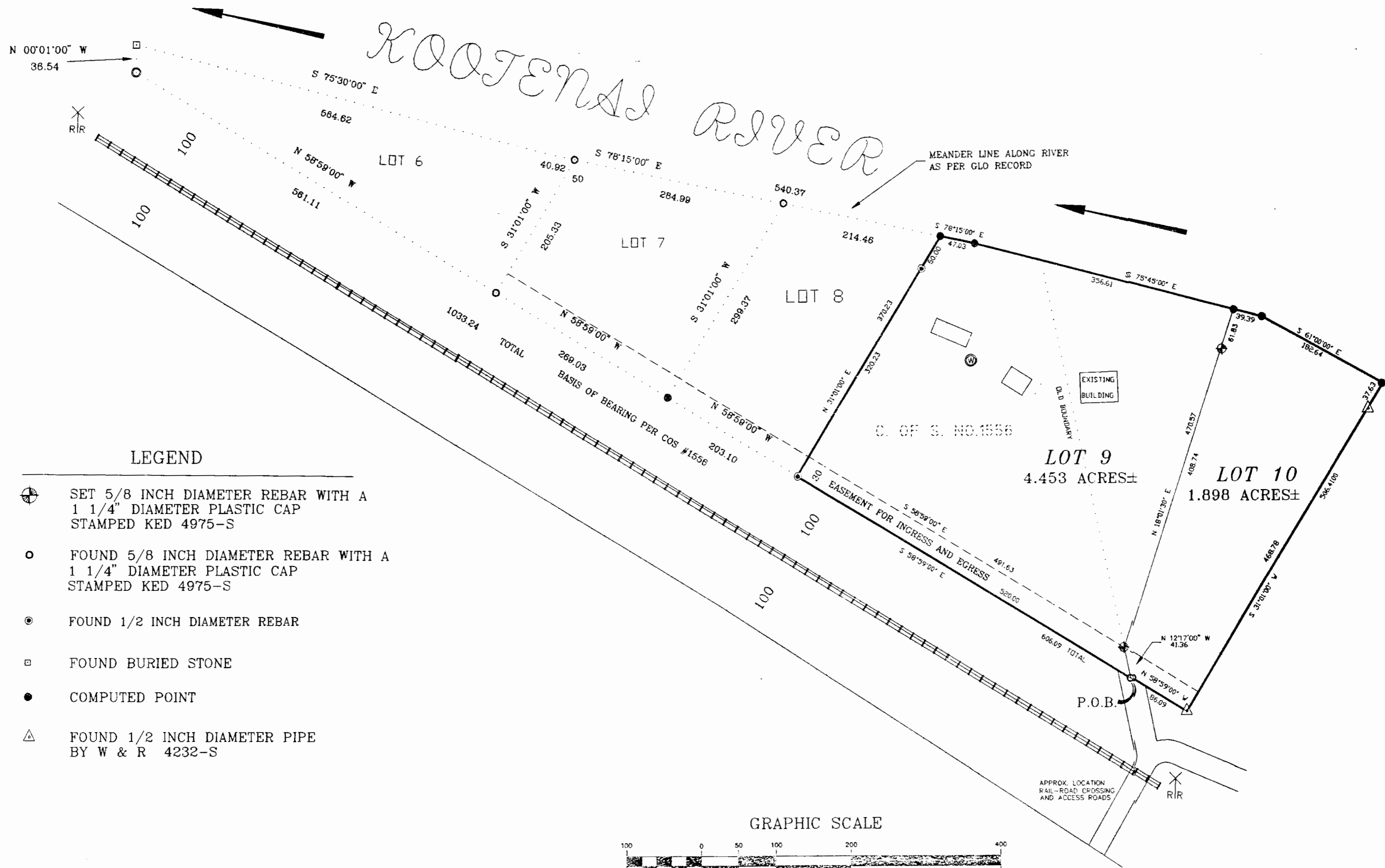
STATE OF MONTANA  
 County of Lincoln

On this 26<sup>th</sup> day of August, 1994 A.D., before me, a Notary Public in and for the State of Montana, personally appeared William R. Spurling & Patricia A. Spurling known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

William R. Spurling  
 Notary Public  
June 31, 1996  
 My Commission Expires

LINCOLN COUNTY, MONTANA  
**PLAT OF SPURLING ACRES**  
PHASE II  
 AMENDED PLAT

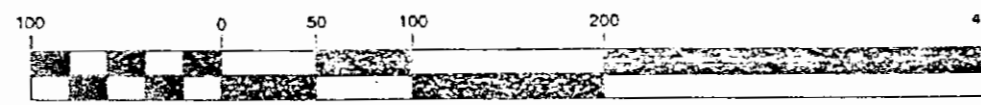
A PORTION OF GOVERNMENT LOT 6 IN SECTION 19  
 AND GOVERNMENT LOTS 3 AND 4 OF SECTION 30, ALL IN  
 TWP 31N., R 31W., P.M.M.



LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4" DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4" DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 1/2 INCH DIAMETER REBAR
- FOUND BURIED STONE
- COMPUTED POINT
- △ FOUND 1/2 INCH DIAMETER PIPE BY W & R 4232-S

GRAPHIC SCALE



LINCOLN COUNTY, MONTANA  
**PLAT OF SPURLING ACRES**  
PHASE II

A PORTION OF GOVERNMENT LOT 6 IN SECTION 19  
 AND GOVERNMENT LOTS 3 AND 4 OF SECTION 30, ALL IN  
 TWP 31N., R 31W., P.M.M.

**CERTIFICATE OF DEDICATION**

I/we, William & Patricia A. Spurling,  
 the undersigned property owner(s), do hereby certify that I/we  
 have caused to be surveyed, subdivided and platted into lots and  
 streets, as shown by the Plat hereto annexed, the following  
 described land near Libby in Lincoln County,  
 Montana to wit:

**DESCRIPTION OF SPURLING ACRES SUBDIVISION - PHASE II**

A tract of land near Libby, in Lincoln County, Montana,  
 being a part of C. of S. No. 126 and C. of S. No. 1556 lying  
 within Gov't Lot 6 of Section 19 and Gov't Lots 3 and 4 of  
 Section 30 all in Twp. 31 N, R. 31 W, P.M.M., and more  
 particularly described as follows:  
 Beginning at a 5/8 inch dia. rebar capped: KED 4975-S,  
 a dist. of 86.09 feet N 58°59'00" W from a 1/2 inch dia. pipe  
 tagged W & R No. 4232-S marking the southwest corner of that  
 tract as shown on C. of S. No. 126; **thence**, from said point of  
 beginning N 58°59'00" W 520.00 feet along the northeasterly  
 Right-of-Way line of Burlington Northern Railroad which measures  
 100 feet from the centerline thereof to a 5/8 inch dia. rebar  
 capped: KED 4975-S marking the southwesterly corner of that  
 Parcel "A" as shown on C. of S. No. 1556; **thence**, leaving said  
 Railroad Right-of-Way line N 31°01'00" E 320.23 feet along the  
 northwesterly line of said Parcel "A" to a 5/8 inch dia. rebar  
 capped: KED 4975-S set as a witness corner on the left bank  
 of the Kootenai River; **thence**, continuing along said line  
 N 31°01'00" E 50.00 feet to the Gov't meander line for a total  
 dist. of 370.23 feet; **thence**, upstream along the Gov't meander  
 line S 78°15'00" E 47.03 feet; **thence**, continuing along said  
 meander line S 75°45'00" E 356.61 feet to a computed point that  
 marks the boundary between Lot 9 and Lot 10; **thence**, continuing  
 along said meander line 39.39 feet for a total distance of 396.00  
 feet to a computed point; **thence**, continuing along said meander  
 line S 61°00'00" E 182.64 feet; **thence**, leaving said meander line  
 S 31°01'00" W 37.63 feet to a 1/2 inch dia. pipe set as a witness  
 corner on the left bank of the Kootenai River; **thence**, continuing  
 along said line S 31°01'00" W 468.78 feet for a total dist. of  
 506.41 feet to a 1/2 inch dia. pipe capped: MDL 4232-S located  
 on the northeasterly Right-of-Way line of said Burlington  
 Northern Railroad; **thence**, N 58°59'00" W 86.09 feet along said  
 northeasterly Right-of-Way line to the point of beginning.  
 The aforesubscribed Subdivision contains 6.35 acres, more  
 or less, and is to be known as **Spurling Acres Subdivision -  
 Phase II**, consisting of two (2) lots; Lot 9 being 4.453 acres,  
 more or less, Lot 10 being 1.898 acres, more or less,  
 respectively.

The above-described tract of land is to be known and  
 designated as Spurling Acres Phase II,  
 Lincoln County, Montana.

Dated this 4<sup>th</sup> day of March, 1995.

William & Patricia A. Spurling  
 and Patricia A. Spurling

**CERTIFICATE OF SURVEYOR**

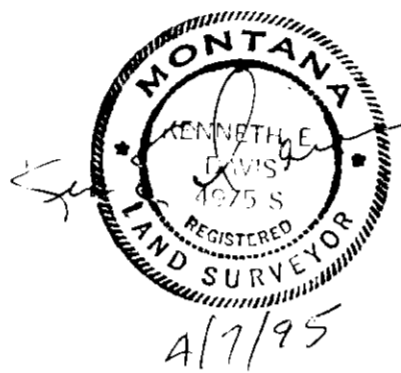
STATE OF MONTANA  
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was  
 made of Spurling Acres Phase II a minor subdivision,  
 under my supervision, during the month of MARCH,  
 1994, in accordance with the provisions of Sections 76-3-201  
 through 76-3-403 Montana Codes Annotated, 1978; that the annexed  
 plat is in accordance with such survey, that the streets and  
 dimensions of the lots are as shown hereon; and that the said  
 platted area was laid out on the ground according to law.

Dated this 7<sup>th</sup> day of MARCH, 1995 A.D.

Kenneth E. Davis 4975S  
 Kenneth E. Davis, Land Surveyor - Registration No. 4975S

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441



STATE OF MONTANA  
 County of Lincoln

On this 14<sup>th</sup> day of April, 1995 A.D.,  
 before me, a Notary Public in and for the State of Montana,  
 personally appeared William & Patricia A. Spurling  
 known to me to be the persons whose names are subscribed to the  
 within instrument and acknowledged to me that they executed the  
 same.

Pamela J. Norman 3/16/96  
 Notary Public My Commission Expires

**TAX CERTIFICATION**

I hereby certify that all real property taxes and special  
 assessments assessed and levied on the land to be divided have  
 been paid. Dated this \_\_\_ day of \_\_\_\_\_.

Not Required  
 Treasurer Lincoln County Montana

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within  
 this subdivision is provided by \_\_\_\_\_.  
 The driving surface is approximately 12 feet wide.

Kenneth E. Davis 4975S  
 Kenneth E. Davis, RLS Registration No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Burt J. Brinkhoff

DATE: 4-12-95

APPROVED: \_\_\_\_\_  
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 12<sup>th</sup> day of April, 1995 A.D. at 9:00  
 O'clock A.m.

Carol M. Cummings by Jeanne Dennis  
 County Clerk and Recorder Deputy

LINCOLN COUNTY, MONTANA  
**PLAT OF SPURLING ACRES**  
PHASE II

A PORTION OF GOVERNMENT LOT 6 IN SECTION 19  
 AND GOVERNMENT LOTS 3 AND 4 OF SECTION 30, ALL IN  
 TWP 31N., R 31W., P.M.M.

**CERTIFICATE OF DEDICATION**

I/we, William R. Spurling and Patricia A. Spurling,  
 the undersigned property owner(s), do hereby certify that I/we  
 have caused to be surveyed, subdivided and platted into lots and  
 streets, as shown by the Plat hereto annexed, the following  
 described land near Libby in Lincoln County,  
 Montana to wit:

**DESCRIPTION OF SPURLING ACRES SUBDIVISION - PHASE II**

A tract of land near Libby, in Lincoln County, Montana,  
 being a part of C. of S. No. 126 and C. of S. No. 1556 lying  
 within Gov't Lot 6 of Section 19 and Gov't Lots 3 and 4 of  
 Section 30 all in Twp. 31 N, R. 31 W, P.M.M., and more  
 particularly described as follows:  
 Beginning at a 5/8 inch dia. rebar capped: KED 4975-S,  
 a dist. of 86.09 feet N 58°59'00" W from a 1/2 inch dia. pipe  
 tagged W & R No. 4232-S marking the southwest corner of that  
 tract as shown on C. of S. No. 126; **thence**, from said point of  
 beginning N 58°59'00" W 520.00 feet along the northeasterly  
 Right-of-Way line of Burlington Northern Railroad which measures  
 100 feet from the centerline thereof to a 5/8 inch dia. rebar  
 capped: KED 4975-S marking the southwesterly corner of that  
 Parcel "A" as shown on C. of S. No. 1556; **thence**, leaving said  
 Railroad Right-of-Way line N 31°01'00" E 320.23 feet along the  
 northwesterly line of said Parcel "A" to a 5/8 inch dia. rebar  
 capped: KED 4975-S set as a witness corner on the left bank  
 of the Kootenai River; **thence**, continuing along said line  
 N 31°01'00" E 50.00 feet to the Gov't meander line for a total  
 dist. of 370.23 feet; **thence**, upstream along the Gov't meander  
 line S 78°15'00" E 47.03 feet; **thence**, continuing along said  
 meander line S 75°45'00" E 356.61 feet to a computed point that  
 marks the boundary between Lot 9 and Lot 10; **thence**, continuing  
 along said meander line 39.39 feet for a total distance of 396.00  
 feet to a computed point; **thence**, continuing along said meander  
 line S 61°00'00" E 182.64 feet; **thence**, leaving said meander line  
 S 31°01'00" W 37.63 feet to a 1/2 inch dia. pipe set as a witness  
 corner on the left bank of the Kootenai River; **thence**, continuing  
 along said line S 31°01'00" W 468.78 feet for a total dist. of  
 506.41 feet to a 1/2 inch dia. pipe capped: MDL 4232-S located  
 on the northeasterly Right-of-Way line of said Burlington  
 Northern Railroad; **thence**, N 58°59'00" W 86.09 feet along said  
 northeasterly Right-of-Way line to the point of beginning.  
 The aforesubscribed Subdivision contains 6.35 acres, more  
 or less, and is to be known as **Spurling Acres Subdivision -  
 Phase II**, consisting of two (2) lots; Lot 9 being 4.453 acres,  
 more or less, Lot 10 being 1.898 acres, more or less,  
 respectively.

The above-described tract of land is to be known and  
 designated as Spurling Acres Phase II,  
 Lincoln County, Montana.

Dated this 4<sup>th</sup> day of March, 1995.

William R. Spurling and Patricia A. Spurling

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was  
 made of Spurling Acres Phase II a minor subdivision,  
 under my supervision, during the month of MARCH,  
 1994, in accordance with the provisions of Sections 76-3-201  
 through 76-3-403 Montana Codes Annotated, 1978; that the annexed  
 plat is in accordance with such survey, that the streets and  
 dimensions of the lots are as shown hereon; and that the said  
 platted area was laid out on the ground according to law.

Dated this 7<sup>th</sup> day of MARCH, 1995 A.D.

Kenneth E. Davis 4975S  
 Kenneth E. Davis, Land Surveyor - Registration No. 4975S

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441



STATE OF MONTANA  
 County of Lincoln

On this 14<sup>th</sup> day of April, 1995 A.D.,  
 before me, a Notary Public in and for the State of Montana,  
 personally appeared William R. Spurling and Patricia A. Spurling  
 known to me to be the persons whose names are subscribed to the  
 within instrument and acknowledged to me that they executed the  
 same.

Pamela J. Norman 3/16/96  
 Notary Public My Commission Expires

**TAX CERTIFICATION**

I hereby certify that all real property taxes and special  
 assessments assessed and levied on the land to be divided have  
 been paid. Dated this \_\_\_ day of \_\_\_\_\_.

Not Required  
 Treasurer Lincoln County Montana

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within  
 this subdivision is provided by \_\_\_\_\_.  
 The driving surface is approximately 12 feet wide.

Kenneth E. Davis 4975S  
 Kenneth E. Davis, RLS Registration No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Burt J. Brashell  
 DATE: 4-12-95

APPROVED: \_\_\_\_\_  
 Chairman, Lincoln County, Montana Commissioners

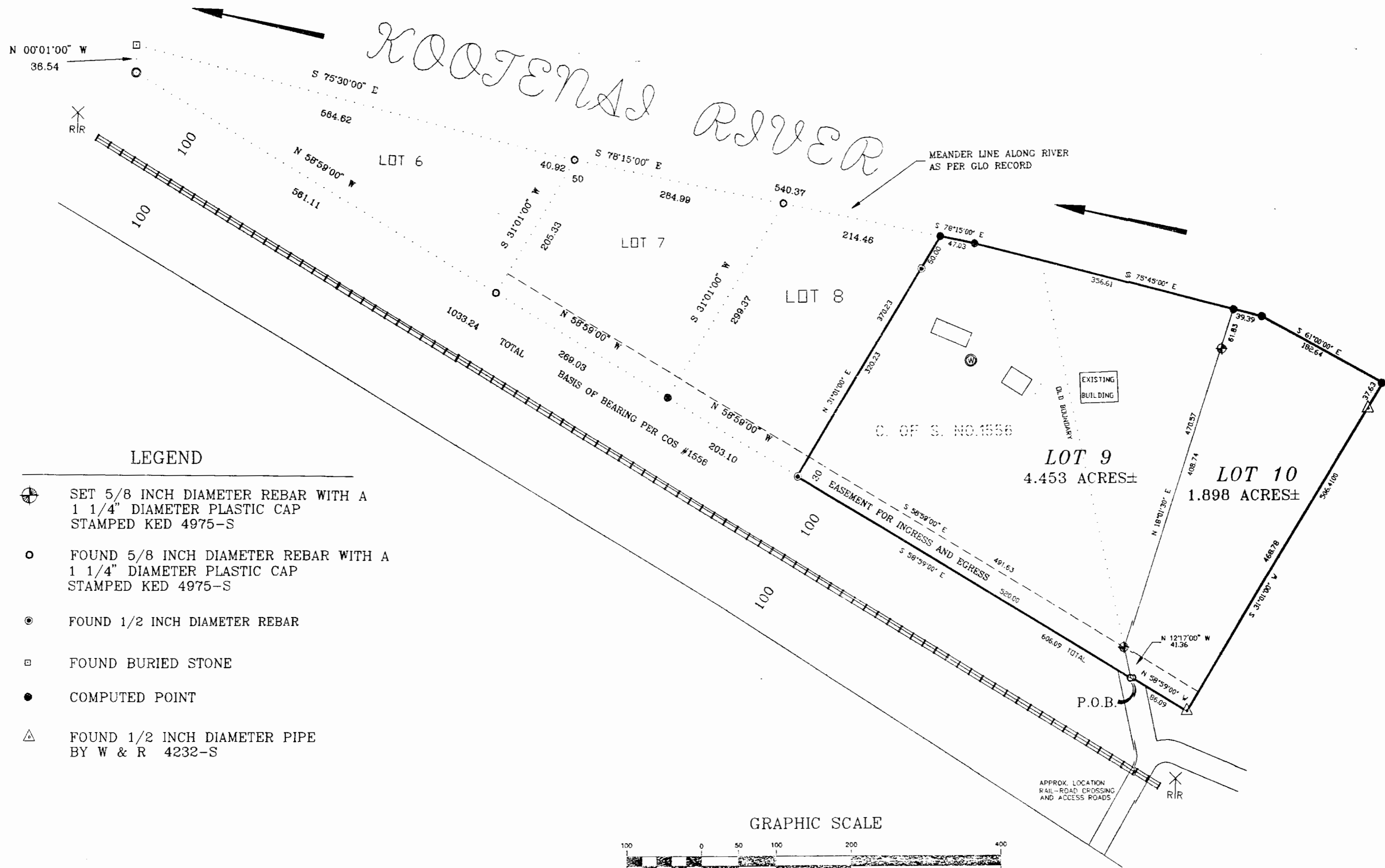
STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 12<sup>th</sup> day of April, 1995 A.D. at 9:00  
 O'clock A.m.

Carol M. Cummings by Jeanne Dennis  
 County Clerk and Recorder Deputy

LINCOLN COUNTY, MONTANA  
**PLAT OF SPURLING ACRES**  
PHASE II  
 AMENDED PLAT

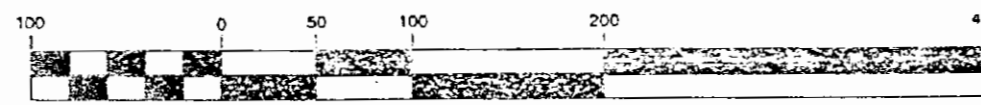
A PORTION OF GOVERNMENT LOT 6 IN SECTION 19  
 AND GOVERNMENT LOTS 3 AND 4 OF SECTION 30, ALL IN  
 TWP 31N., R 31W., P.M.M.



**LEGEND**

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4" DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4" DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 1/2 INCH DIAMETER REBAR
- ⊠ FOUND BURIED STONE
- COMPUTED POINT
- △ FOUND 1/2 INCH DIAMETER PIPE BY W & R 4232-S

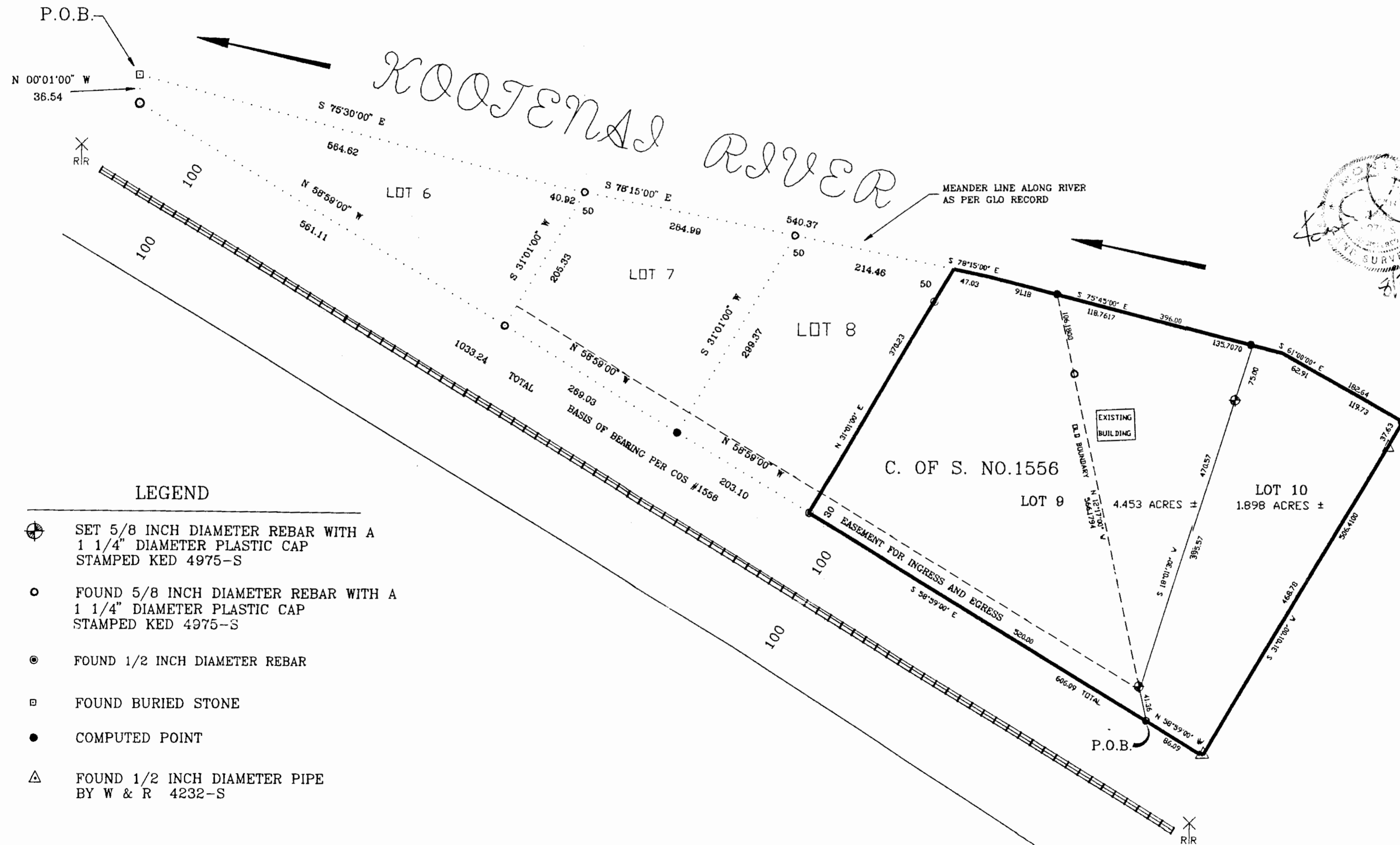
**GRAPHIC SCALE**



( IN FEET )  
 1 inch = 100 ft.

LINCOLN COUNTY, MONTANA  
**PLAT OF SPURLING ACRES**  
PHASE II

A PORTION OF GOVERNMENT LOT 6 IN SECTION 19  
 AND GOVERNMENT LOTS 3 AND 4 OF SECTION 30, ALL IN  
 TWP 31N., R 31W., P.M.M.





LINCOLN COUNTY, MONTANA  
**PLAT OF SPURLING ACRES**  
PHASE II

A PORTION OF GOVERNMENT LOT 6 IN SECTION 19  
 AND GOVERNMENT LOTS 3 AND 4 OF SECTION 30, ALL IN  
 TWP 31N., R 31W., P.M.M.

**CERTIFICATE OF SURVEYOR**

State of Montana  
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of SPURLING ACRES II, a minor subdivision, under my supervision, during the month of August, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 26<sup>th</sup> day of August, 1994 A.D.

Kenneth E. Davis 4975S  
 Kenneth E. Davis, Land Surveyor - Registration No. 4975S



**TAX CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 26<sup>th</sup> day of August.

Spurling Acres II  
 Treasurer Lincoln County Montana

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by CEDAR MEADOW ROAD. The driving surface is approximately 20 feet wide.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bud J. Buckhoff

DATE: 8-26-94

APPROVED: Charles R. Criner  
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 26<sup>th</sup> day of August, 1994 A.D. at 1:05 O'clock A.m.

Coral N. Cummings by Francie Dennis  
 County Clerk and Recorder Deputy

**CERTIFICATE OF DEDICATION**

I/we, William R. Spurling & Patricia A. Spurling, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near \_\_\_\_\_ in Lincoln County, Montana to wit:

**DESCRIPTION OF SPURLING ACRES SUBDIVISION - PHASE II**

A tract of land near Libby, in Lincoln County, Montana, being a part of C. of S. No. 126 and C. of S. No. 1556 lying within Gov't Lot 6 of Section 19 and Gov't Lots 3 and 4 of Section 30 all in Twp. 31 N, R. 31 W, P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S, a dist. of 86.09 feet N 58°59'00" W from a 1/2 inch dia. pipe tagged W & R No. 4232-S marking the southwest corner of that tract as shown on C. of S. No. 126; thence, from said point of beginning N 58°59'00" W 520.00 feet along the northeasterly Right-of-Way line of Burlington Northern Railroad which measures 100 feet from the centerline thereof to a 5/8 inch dia. rebar capped: KED 4975-S marking the southwesterly corner of that Parcel "A" as shown on C. of S. No. 1556; thence, leaving said Railroad Right-of-Way line N 31°01'00" E 320.23 feet along the northwesterly line of said Parcel "A" to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness corner on the left bank of the Kootenai River; thence, continuing along said line N 31°01'00" E 50.00 feet to the Gov't meander line for a total dist. of 370.23 feet; thence, upstream along the Gov't meander line S 78°15'00" E 47.03 feet; thence, continuing along said meander line S 75°45'00" E 396.00 feet; thence, continuing along said meander line S 61°00'00" E 182.64 feet; thence, leaving said meander line S 30°55'36" W 37.63 feet to a 1/2 inch dia. pipe set as a witness corner on the left bank of the Kootenai River; thence, continuing along said line S 30°55'36" W 468.78 feet for a total dist. of 506.41 feet to a 1/2 inch dia. pipe capped: MDL 4232-S located on the northeasterly Right-of-Way line of said Burlington Northern Railroad; thence, N 58°59'00" W 86.09 feet along said northeasterly Right-of-Way line to the point of beginning.

The afordescribed Subdivision contains 6.35 acres, more or less, and is to be known as Spurling Acres Subdivision - Phase II, consisting of two (2) lots; Lot 9 being 4.453 acres, more or less, Lot 10 being 1.898 acres, more or less, respectively.

The above-described tract of land is to be known and designated as Spurling Acres II Lincoln County, Montana.

Dated this 26<sup>th</sup> day of August, 1994.

\_\_\_\_\_ and \_\_\_\_\_

STATE OF MONTANA  
 County of Lincoln

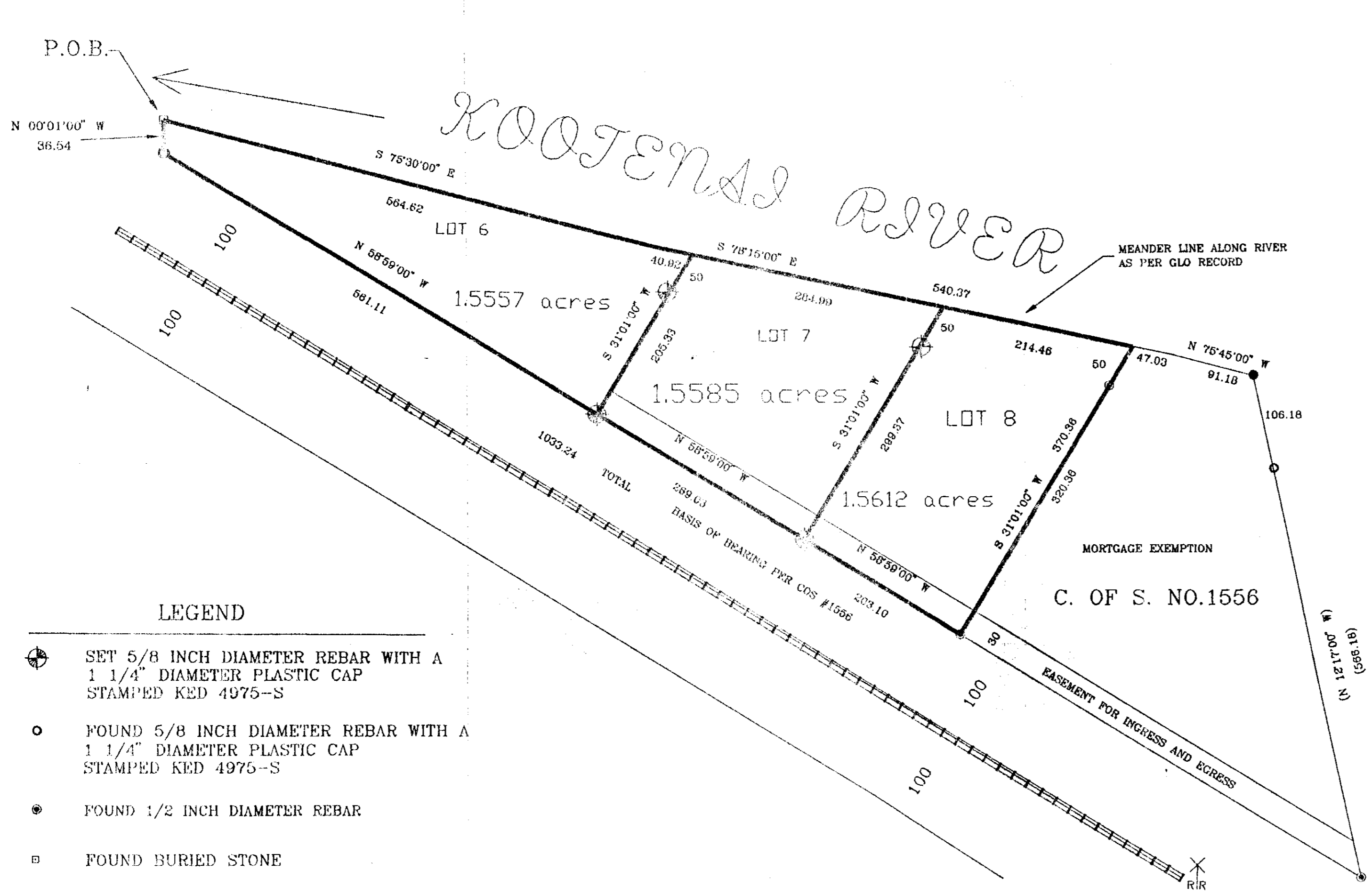
On this 26<sup>th</sup> day of August, 1994 A.D., before me, a Notary Public in and for the State of Montana, personally appeared William R. Spurling & Patricia A. Spurling known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

William R. Spurling  
 Notary Public  
June 31, 1996  
 My Commission Expires

LINCOLN COUNTY, MONTANA

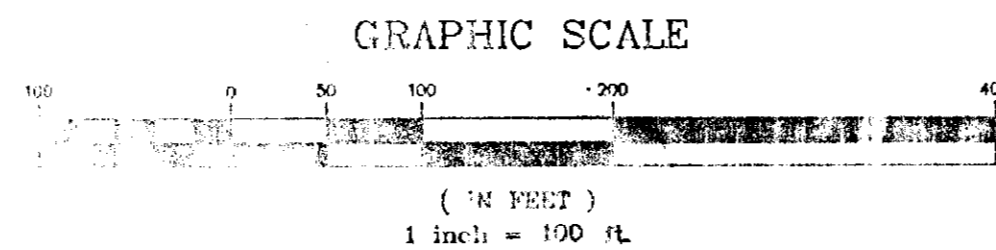
# PLAT OF SPURLING ACRES

(A MINOR SUBDIVISION OF 3 LOTS: TOTAL ACERAGE BEING 4.6756 ACRES)  
A PORTION OF GOVERNMENT LOT #6 IN SECTION 19, TWP 31N., R 31W., P.M.M.



### LEGEND

- ⊗ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4" DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4" DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 1/2 INCH DIAMETER REBAR
- ⊠ FOUND BURIED STONE
- COMPUTED POINT



DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

SHEET 1 OF 2

P.F. PLAT NO. 5147

*Sanitary Distinctions Removed P.F. 5146*

LINCOLN COUNTY, MONTANA

# PLAT OF SPURLING ACRES

(A MINOR SUBDIVISION OF 3 LOTS: TOTAL ACERAGE BEING 4.6756 ACRES)

A PORTION OF GOVERNMENT LOT #6 IN SECTION 19, TWP 31N., R 31W., P.M.M.

### CERTIFICATE OF DEDICATION

I/we, William L. Spurling and Patricia L. Spurling, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

### DESCRIPTION OF SPURLING ACRES A Minor Subdivision

A tract of land near Libby in Lincoln County, Montana, lying within Gov't Lot 6 of Section 19 and Gov't Lot 3 and 4 of Section 30, all in Twp. 31 N, R. 31 W, P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975S said rebar marks the southwest corner of C. of S. No. 1556 (mortgage exemption); **thence**, from said point of beginning along the northerly Right-of-Way line of the **Burlington Northern Railroad** measures 100.00 feet from the centerline thereof N 58°59'00" W 1033.24 feet to a 1/2 inch pin capped MDL 4332S located on the east line of Section 19; **thence**, along said east line of Section 19 N 00°34'40" W 36.58 feet to the meander line of the **Kootenai River**; **thence**, along the meander line (upstream) the following two (2) courses S 70°30'00" E 565.62 feet; **thence**, S 78°15'00" E 540.37 feet to a point from which a 5/8 inch dia. rebar capped: KED 4975S bears S 31°01'00" W 50.00 feet; **thence**, from above mentioned point S 31°01'00" W 370.23 feet to the point of beginning.

The above tract of land contains 4.6754 acres, more or less, and includes a 30.00 foot easement crossing C. of S. No. 1556 and Lot 7 and Lot 8 of Spurling Acres, to be used for ingress and egress.

The above-described tract of land is to be known and designated as Spurling Acres Lincoln County, Montana.

Dated this 22<sup>nd</sup> day of March, 1994.

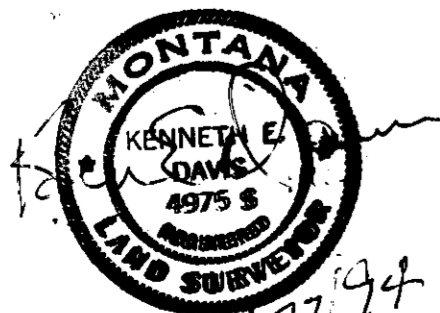
William L. Spurling and Patricia L. Spurling

### CERTIFICATE OF SURVEYOR

State of Montana  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Spurling Acres, a minor subdivision, under my supervision, during the month of January, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 22<sup>nd</sup> day of March, 1994 A.D.



3/22/94

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

### TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 11<sup>th</sup> day of August, 1994.

William L. Spurling  
Treasurer, Lincoln County, Montana

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by \_\_\_\_\_ feet wide. The driving surface is approximately \_\_\_\_\_ feet wide.

STATE OF MONTANA  
COUNTY OF LINCOLN

On this 22<sup>nd</sup> day of March, 1994 A.D., before me, a Notary Public in and for the State of Montana, personally appeared William L. and Patricia L. Spurling known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Patricia L. Spurling 3/16/96  
Notary Public My Commission Expires

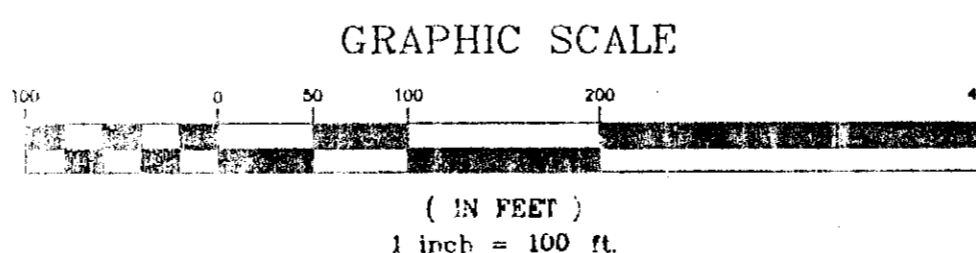
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Dan B. [Signature]

[Signature] DATE: 8-4-94

APPROVED: \_\_\_\_\_ Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 4<sup>th</sup> day of Aug, 1994 A.D. at 8:00 o'clock A. M.  
Carol M. [Signature] by Francis [Signature]  
County Clerk and recorder Deputy



SHEET 2 OF 2

P.F. PLAT NO. 5147

Sanitary Restrictions Removed P.F. # 5146

LINCOLN COUNTY, MONTANA

# PLAT OF SPURLING ACRES

(A MINOR SUBDIVISION OF 3 LOTS: TOTAL ACERAGE BEING 4.6756 ACRES)  
A PORTION OF GOVERNMENT LOT #6 IN SECTION 19, TWP 31N., R 31W., P.M.M.

### CERTIFICATE OF DEDICATION

I/we, William L. Spurling and Patricia L. Spurling,  
the undersigned property owner(s), do hereby certify that I/we  
have caused to be surveyed, subdivided and platted into lots and  
streets, as shown by the Plat hereto annexed, the following  
described land near Libby in Lincoln County,  
Montana to wit:

### DESCRIPTION OF SPURLING ACRES A Minor Subdivision

A tract of land near Libby in Lincoln County, Montana, lying  
within Gov't Lot 6 of Section 19 and Gov't Lot 3 and 4 of Section  
30, all in Twp. 31 N, R. 31 W, P.M.M., and more particularly  
described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975S said  
rebar marks the southwest corner of C. of S. No. 1556 (mortgage  
exemption); **thence**, from said point of beginning along the  
northerly Right-of-Way line of the **Burlington Northern Railroad**  
measures 100.00 feet from the centerline thereof N 58°59'00" W  
1033.24 feet to a 1/2 inch pin capped MDL 4332S located on the  
east line of Section 19; **thence**, along said east line of Section  
19 N 00°34'40" W 36.58 feet to the meander line of the **Kootenai  
River**; **thence**, along the meander line (upstream) the following  
two (2) courses S 70°30'00" E 565.62 feet; **thence**, S 78°15'00" E  
540.37 feet to a point from which a 5/8 inch dia. rebar capped:  
KED 4975S bears S 31°01'00" W 50.00 feet; **thence**, from above  
mentioned point S 31°01'00" W 370.23 feet to the point of  
beginning.

The above tract of land contains 4.6754 acres, more or less,  
and includes a 30.00 foot easement crossing C. of S. No. 1556 and  
Lot 7 and Lot 8 of Spurling Acres, to be used for ingress and  
egress.

The above-described tract of land is to be known and  
designated as Spurling Acres  
Lincoln County, Montana.

Dated this 22<sup>nd</sup> day of March, 1994.

William L. Spurling and Patricia L. Spurling

### CERTIFICATE OF SURVEYOR

State of Montana  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was  
made of Spurling Acres, a minor subdivision,  
under my supervision, during the month of January, 1994,  
1994, in accordance with the provisions of Sections 76-3-201  
through 76-3-403 Montana Codes Annotated, 1978; that the annexed  
plat is in accordance with such survey, that the streets and  
dimensions of the lots are as shown hereon; and that the said  
platted area was laid out on the ground according to law.

Dated this 22<sup>nd</sup> day of March, 1994 A.D.



3/22/94

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

### TAX CERTIFICATION

I hereby certify that all real property taxes and special  
assessments assessed and levied on the land to be divided have been  
paid.

Dated this 21<sup>st</sup> day of August, 1994.

William L. Spurling  
Treasurer, Lincoln County, Montana

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this  
subdivision is provided by \_\_\_\_\_  
The driving surface is approximately \_\_\_\_\_ feet wide.

STATE OF MONTANA  
COUNTY OF LINCOLN

On this 22<sup>nd</sup> day of March, 1994 A.D., before me, a  
Notary Public in and for the State of Montana, personally appeared  
William L. and Patricia L. Spurling  
known to me to be the person whose name is subscribed to the within  
instrument, and acknowledged to me that he executed the same.

Patricia L. Spurling 3/16/94  
Notary Public My Commission Expires

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Dan B. [Signature]

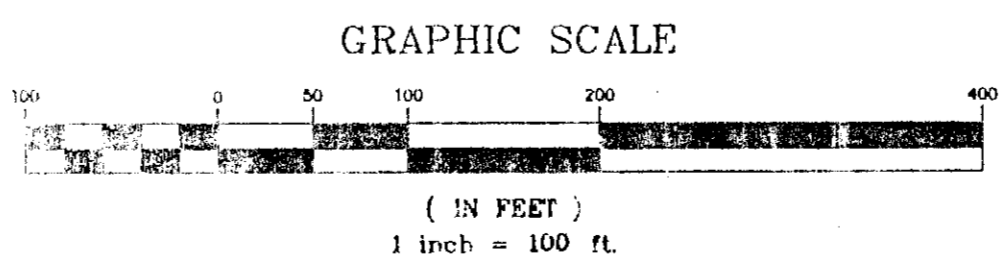
[Signature] DATE: 8-4-94

APPROVED: \_\_\_\_\_  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 4<sup>th</sup> day of Aug, 1994 A.D. at 8:00 o'clock A. M.

Carol M. [Signature] by Francis [Signature]  
County Clerk and recorder Deputy



SHEET 2 OF 2

P.F. PLAT NO. 5147

*Sanitary Restrictions Removed P.F. # 5146*

# SUBDIVISION PLAT ST. CLAIR HOMESITES

LOCATED IN THE SE1/4 OF SEC. 18, T36N, R26W, PM, M, LINCOLN COUNTY, MONTANA

FOUND 2 1/2" DIA. ALUMINUM MONUMENT FOR CENTER QUARTER CORNER

(BASIS OF BEARINGS)  
S87°48'45"W

1322.24'

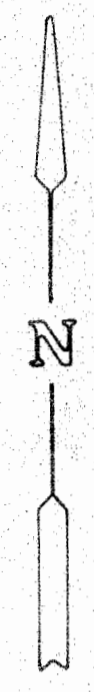
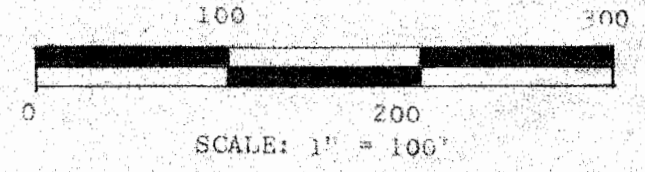
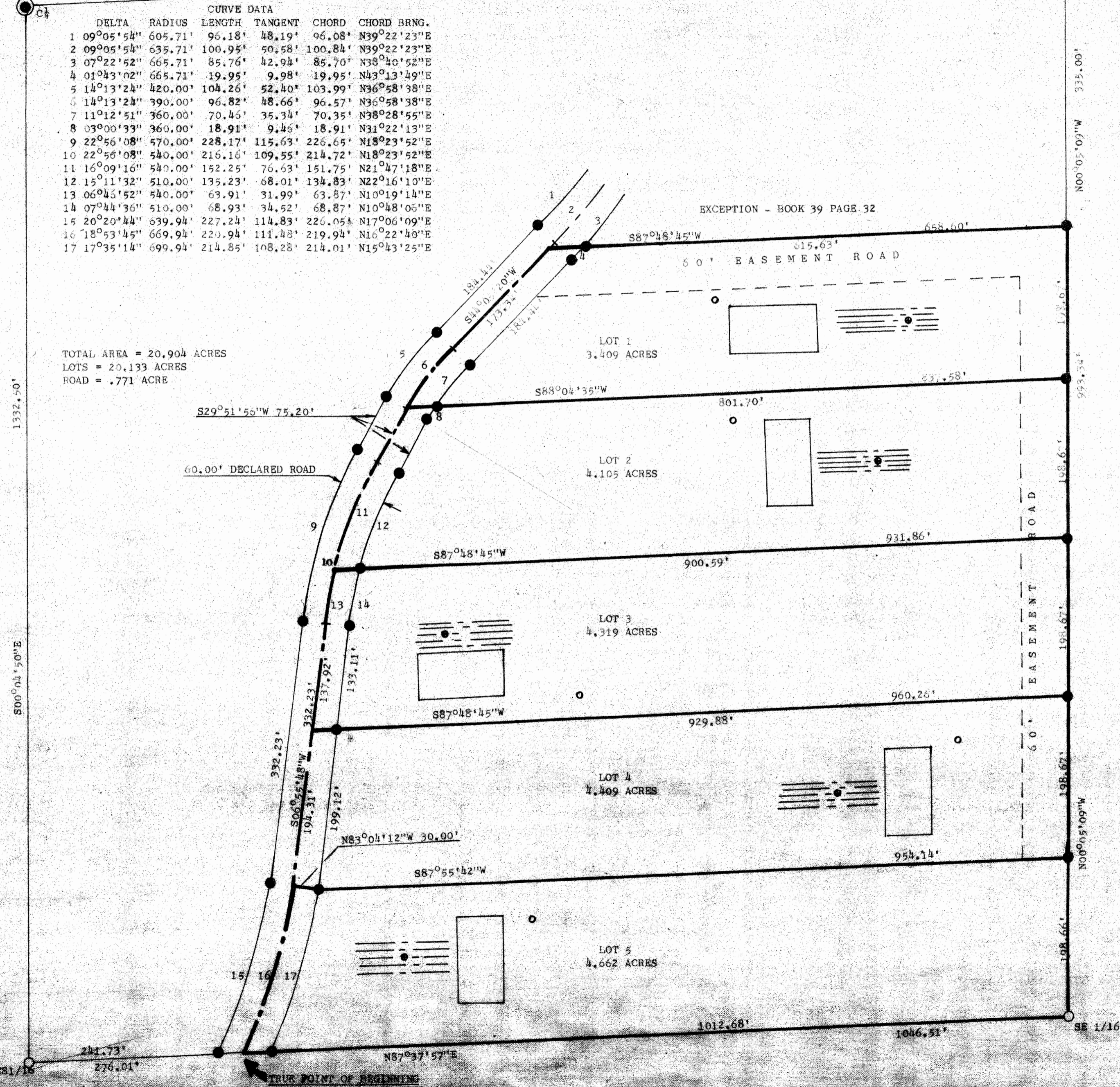
S87°48'45"W

1322.24'

FOUND ALUMINUM MONUMENT AS PER CORNER RECORD

CURVE DATA						
DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BRNG.	
1 09°05'54"	605.71'	96.18'	48.19'	96.08'	N39°22'23"E	
2 09°05'54"	635.71'	100.95'	50.58'	100.84'	N39°22'23"E	
3 07°22'52"	665.71'	85.76'	42.94'	85.70'	N38°40'52"E	
4 01°43'02"	665.71'	19.95'	9.98'	19.95'	N43°13'49"E	
5 14°13'24"	420.00'	104.26'	52.40'	103.99'	N36°58'38"E	
6 14°13'24"	390.00'	96.82'	48.66'	96.57'	N36°58'38"E	
7 11°12'51"	360.00'	70.45'	35.34'	70.35'	N38°28'55"E	
8 03°00'33"	360.00'	18.91'	9.45'	18.91'	N31°22'13"E	
9 22°56'08"	570.00'	228.17'	115.63'	226.65'	N18°23'52"E	
10 22°56'08"	540.00'	216.16'	109.55'	214.72'	N18°23'52"E	
11 16°09'16"	540.00'	152.25'	76.63'	151.75'	N21°47'18"E	
12 15°11'32"	510.00'	135.23'	68.01'	134.83'	N22°16'10"E	
13 06°45'52"	540.00'	63.91'	31.99'	63.87'	N10°19'14"E	
14 07°44'36"	510.00'	68.93'	34.52'	68.87'	N10°48'05"E	
15 20°20'44"	639.94'	227.24'	114.83'	226.05'	N17°06'09"E	
16 18°53'45"	669.94'	220.94'	111.48'	219.94'	N16°22'40"E	
17 17°35'14"	699.94'	214.85'	108.28'	214.01'	N15°43'25"E	


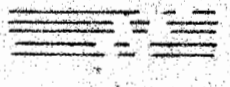
TOTAL AREA = 20.904 ACRES  
LOTS = 20.133 ACRES  
ROAD = .771 ACRE



- FOUND 5/8" RE-BAR WITH ALUMINUM SURV-CAP MARKED WITH 1/16TH CORNER INFORMATION
- SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP

PREPARED BY  
FLATHEAD LAND CONSULTANTS  
M. L. HAIGES, RLS  
P. O. BOX 532  
KALISPELL MERCANTILE BUILDING  
KALISPELL, MONTANA 59901  
757-2702

PREPARED FOR  
RICHARD MUTTERER  
DECEMBER 1978

-  PROPOSED HOUSE LOCATION
-  PROPOSED DRAINFIELD LOCATION
- PERCOLATION HOLE
- PROPOSED WELL LOCATION

SUBDIVISION PLAT  
ST. CLAIR HOMESITES  
LOCATED IN THE SE 1/4 OF SEC. 18, T36N, R26W, PM,M, LINCOLN COUNTY, MONTANA

CERTIFICATE OF CONSENT

I, RICHARD MUTTERER, THE UNDERSIGNED PROPERTY OWNER, HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED, AND PLATTED INTO LOTS, AS SHOWN BY THE PLAT HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER QUARTER CORNER OF SAID SECTION 18, WHICH POINT IS INDICATED BY A FOUND 2 1/2" DIA. ALUMINUM MONUMENT; THENCE S00°04'50"E, ON AND ALONG THE WEST BOUNDARY OF SAID SOUTHEAST QUARTER OF SECTION 18, A DISTANCE OF 1332.50 FEET TO A POINT WHICH IS THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18; THENCE N87°37'57"E, ON AND ALONG THE SOUTH BOUNDARY OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, A DISTANCE OF 276.01 FEET TO A POINT WHICH LIES ON THE CENTERLINE OF A 60-FOOT DECLARED COUNTY ROAD, AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING N87°37'57"E, ON AND ALONG SAID SOUTH BOUNDARY OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, A DISTANCE OF 1046.51 FEET TO A POINT WHICH IS THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18;

THENCE N00°05'00"W, ON AND ALONG THE EAST BOUNDARY OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, A DISTANCE OF 993.34 FEET TO A POINT;

THENCE S87°04'45"W, A DISTANCE OF 658.50 FEET TO A POINT WHICH LIES ON SAID CENTERLINE OF A 60-FOOT DECLARED COUNTY ROAD;

THENCE S19°05'20"W, ON AND ALONG SAID CENTERLINE, A DISTANCE OF 111.34 FEET TO A POINT OF CURVATURE;

THENCE SOUTHWESTERLY, ON AND ALONG SAID CENTERLINE, ON A CURVE TO THE LEFT (DELTA = 107°12'24", RADIUS = 390.00 FEET), A DISTANCE OF 96.52 FEET TO A POINT OF TANGENCY;

THENCE S22°51'45"W, ON AND ALONG SAID CENTERLINE, A DISTANCE OF 14.20 FEET TO A POINT OF CURVATURE;

THENCE SOUTHWESTERLY, ON AND ALONG SAID CENTERLINE, ON A CURVE TO THE LEFT (DELTA = 22°55'00", RADIUS = 450.00 FEET), A DISTANCE OF 216.16 FEET TO A POINT OF TANGENCY;

THENCE S02°55'48"W, ON AND ALONG SAID CENTERLINE, A DISTANCE OF 232.25 FEET TO A POINT OF CURVATURE;

THENCE SOUTHWESTERLY, ON AND ALONG SAID CENTERLINE, ON A CURVE TO THE RIGHT (DELTA = 107°12'24", RADIUS = 390.00 FEET), A DISTANCE OF 227.94 FEET TO THE TRUE POINT OF BEGINNING.

BASIS OF BEARINGS: NORTH BOUNDARY OF THE SE 1/4 OF SEC. 18, T36N, R26W, PM,M, LINCOLN COUNTY, MONTANA, TA-3N AS SHOWN ON PLAT.

THIS PLAT CONTAINS 2.00 ACRES.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE DIVIDED INTO 40 LOTS AS SHOWN ON THE PLAT.

DATE OF THIS 22<sup>nd</sup> DAY OF January 1909. *x Richard Mutterer*

COUNTY OF *Sublette*

ON THIS 22<sup>nd</sup> DAY OF January 1909, I, THE UNDERSIGNED, A NOTARY PUBLIC AND STATE OF MONTANA, PERSONALLY APPEARED *RICHARD MUTTERER*, WHO KNOWS TO BE THE PERSON WHOSE NAME IS SET FORTH TO THE ABOVE INSTRUMENT, AND KNOWLEDGE I HAVE THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE AFFIXED MY HAND AND AFFIRMED BY NOTARIAL SEAL THE DAY AND DATE ABOVE WRITTEN.

*x Ann Jensen Bott*  
NOTARY PUBLIC, STATE OF MONTANA  
RESIDING AT *Boulder*  
MY COMMISSION EXPIRES *January 17, 1951*

PREPARED BY  
FLATHESD LAMB CONSULTANTS  
M. L. HAIGES, RLS.  
P. O. BOX 371  
KALISPELL MERCANTILE BUILDING  
KALISPELL, MONTANA 59501  
257-2700

PREPARED FOR  
RICHARD MUTTERER  
DECEMBER 1972

CERTIFICATE OF SURVEYOR

*M. D. Lauterem*  
MONTANA SURVEYOR  
REGISTERED LAND SURVEYOR  
REGISTERED IN MONTANA  
REGISTERED NO. 4232-5

*Melvin D. Lauterem*

DO HEREBY CERTIFY THAT THE ABOVE DESCRIBED TRACT OF LAND HAS BEEN SURVEYED AND THE PLAT HEREON IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS SHOWN TO ME BY THE SURVEYOR.

DATE OF THIS 25<sup>th</sup> DAY OF Jan 9

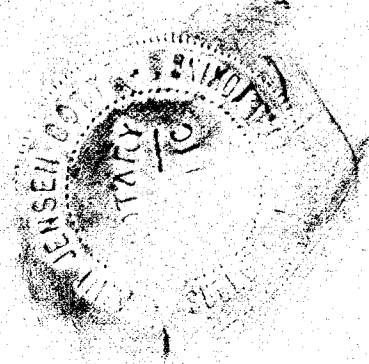
*Melvin D. Lauterem*  
4232-5

DATE OF THIS 15<sup>th</sup> DAY OF August 9  
*R. W. Lindsey*  
*Bill Gould*  
*Jim R. Moray*

*Eleanor L. Vaughn*

DATE OF THIS 21<sup>st</sup> DAY OF August 9

4:55 P.  
*Eleanor L. Vaughn, by Betty Best, Deputy*



OWNERS/  
 FOR: HILL COUNTRY VACATION CABINS, LLC  
 PURPOSE: SUBDIVISION  
 DATE: NOVEMBER 3, 2009

# STAMPER SUBDIVISION #3

(Being an Amended Plat of Lot 1A of (Corrected) Amended  
 Subdivision Plat of Stamper Subdivision)  
 NW1/4 & SW1/4, Section 28, T37N R27W, P.M., M.  
 Lincoln County, Montana

OATES

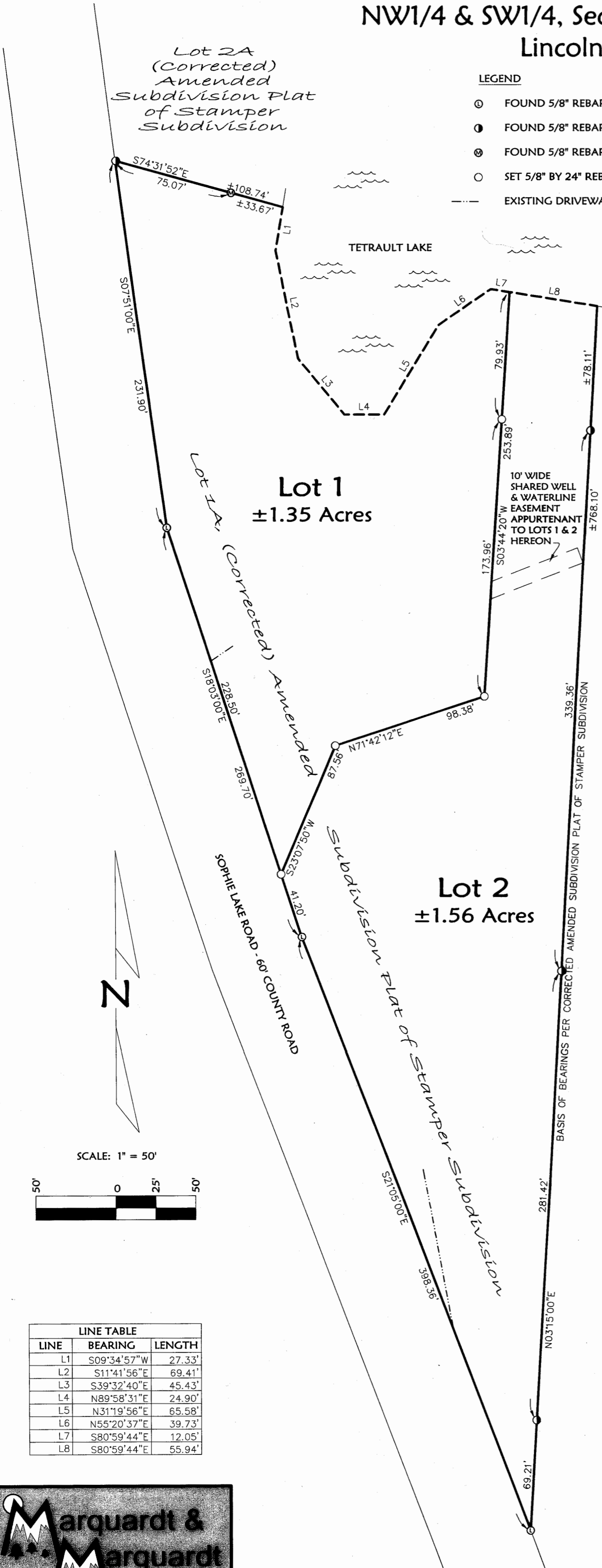
Lot 2A  
 (Corrected)  
 Amended  
 Subdivision Plat  
 of Stamper  
 Subdivision

**LEGEND**

- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "LARSEN 39805"
- ⊙ FOUND 5/8" REBAR WITH ALUMINUM CAP
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- EXISTING DRIVEWAY

**NOTES:**

A NOTICE OF PROPOSED CONSTRUCTION OF ALTERATION FORM WILL NEED TO BE SUBMITTED TO THE LINCOLN COUNTY PLANNING DEPARTMENT PRIOR TO CONSTRUCTION OF ANY RESIDENCE FOR THEIR REVIEW & APPROVAL.  
 THE PROPOSED LOT USE OF EACH LOT CREATED HEREON IS SINGLE FAMILY RESIDENTIAL.



**CERTIFICATE OF DEDICATION**

HIGH COUNTRY VACATION CABINS, LLC, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lot 1A of the (Corrected) Amended Subdivision Plat of Stamper Subdivision in the West 1/2 of Section 28, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 2.91 acres of land all as shown hereon.

Subject to and together with easements of record.  
 Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as STAMPER SUBDIVISION NO. 3.

HIGH COUNTRY VACATION CABINS, LLC

*Brenda L. Oates*  
 BRENDAL OATES, Managing Member

STATE OF Montana  
 County of Lincoln : ss.

This instrument was signed and acknowledged before me on Dec 10, 2009, by BRENDAL OATES, Managing Member of HIGH COUNTRY VACATION CABINS, LLC.

*Janet J. Armstrong*  
 Printed Name: Janet J. Armstrong  
 Notary Public for the State of Montana  
 Residing at Circle  
 My Commission Expires June 27, 2011

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, The undersigned, \_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Stamper Subdivision No. 3, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(d), MCA.

Dated the 16 day of Dec, 2009.

*John Long*  
 Chairperson  
 Board of County Commissioners  
 Lincoln County, Montana

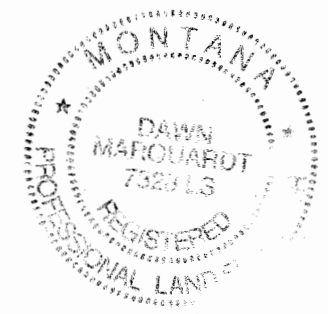
County Clerk and Recorder  
 Lincoln County, Montana

**CERTIFICATE OF SURVEYOR**

I, DAWN MARQUARDT, do hereby certify that the single division access road on this plat meets the Lincoln County width and grade requirements.

*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 73285

12-8-2009  
 Date



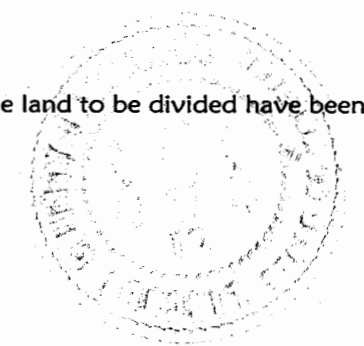
Examined: November 30, 2009

*Ronald A. Pearson*  
 Examining Land Surveyor  
 Ronald A. Pearson, 9008LS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 21st day of January, 2010.

*Nancy Trotter Higgins by Connie Vogel*  
 Treasurer, Lincoln County, Montana



STATE OF MONTANA  
 County of Lincoln

Filed on the 21st day of January, 2010, A.D., at 2:20 o'clock P.m.

*Jimmy D. Lewis*  
 County Clerk and Recorder  
 By: *Debbie Lewis*  
 Deputy

Instrument Record No. 223967  
 PM # 7976

Date: October 29, 2009	Field Crew:
Revision Date: n/a	
Project Name: Oates	Project Number: 08-175
Filename: Plat	Drawn By: A

LINE	BEARING	LENGTH
L1	S09°34'57"W	27.33'
L2	S11°41'56"E	69.41'
L3	S39°32'40"E	45.43'
L4	N89°58'31"E	24.90'
L5	N31°19'56"E	65.58'
L6	N55°20'37"E	39.73'
L7	S80°59'44"E	12.05'
L8	S80°59'44"E	55.94'

NOTE:  
 NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

201 3rd Ave. West  
 Kalispell, Mt 59901  
 tel: (406) 755-6285  
 fax: (406) 755-3064

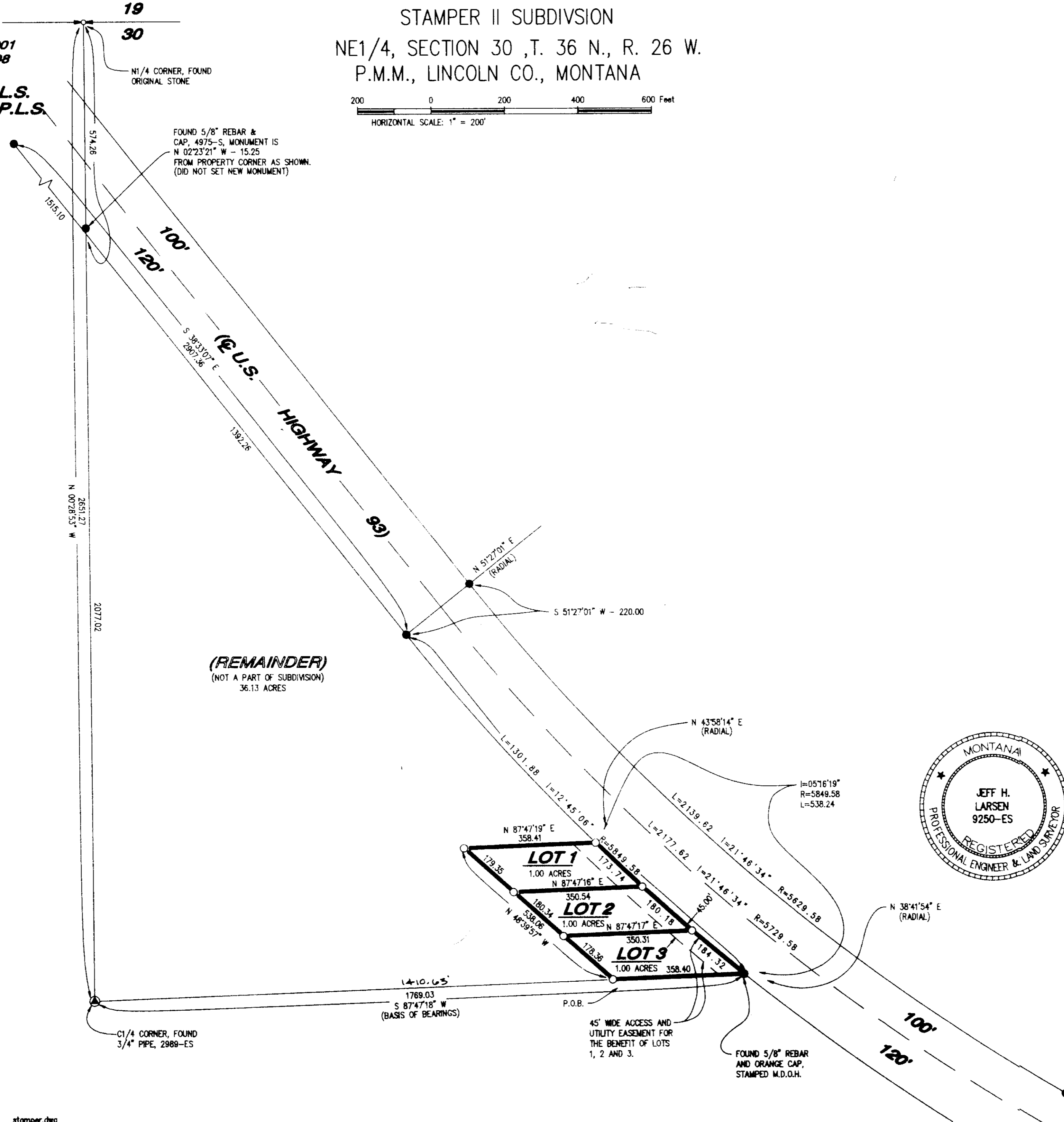
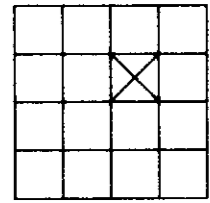
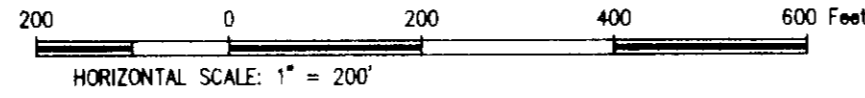
*Grand Plat approval P.F. 10401 Doc 223965*  
*Sanitary Restrictions Removed P.F. 10402 Doc 223966*  
*Platting Certificate P.F. 10403 Doc 223967*  
*Consent to platting P.F. 10404 Doc 223968*  
*Water Well Agreement Doc 223971 3/30/10*

By: **Larsen Engineering and Surveying, Inc., P.C.**  
 Civil Engineering and  
 Land Surveying  
 P.O. Box 2071  
 780 Two Mile Drive  
 Kalispell, Mont. 59901  
 Phone: 406-752-7808

**Donald R. Larsen, P.L.S.**  
**Jeff H. Larsen, P.E., P.L.S.**

# SUBDIVISION PLAT

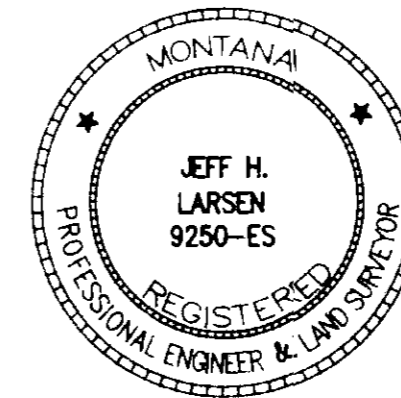
STAMPER II SUBDIVISION  
 NE1/4, SECTION 30, T. 36 N., R. 26 W.  
 P.M.M., LINCOLN CO., MONTANA



### LEGEND

- ✚ SECTION CORNER (AS NOTED)
- 1/4 CORNER (AS NOTED)
- ⊙ CENTER OF SECTION (AS NOTED)
- ⊙ 1/16 CORNER (AS NOTED)
- FOUND ALUM. M.D.O.T. MONUMENT (UNLESS NOTED)
- SET 1/2" X 24" REBAR WITH PLASTIC CAP STAMPED LARSEN 9250-ES

### CERTIFICATE OF SURVEYOR



*Jeff H. Larsen* 4/8/97  
 JEFF H. LARSEN, REGISTRATION NUMBER 9250-ES  
 APPROVED 8-27, 1997  
*Butch Brackbill*  
 EXAMINING LAND SURVEYOR REGISTRATION NUMBER \_\_\_\_\_  
 STATE OF MONTANA SS  
 COUNTY OF Lincoln  
 FILED THIS 27 DAY OF Aug, 1997 A.D.  
 AT 4:35 O'CLOCK A.M.  
*Carol D. Cummings*  
 CLERK AND RECORDER  
 BY: *Joannie Morris*  
 DEPUTY

INSTRUMENT RECORD NUMBER 5963

SHEET 1 OF 2 SHEET(S)

For: **Jack Stamper**  
 Owner:  
 Date: **October 1996**

NOTE: ALL DISTANCES ARE IN FEET stamp.dwg

*Survey Restrictions Removed P.F. # 5962*



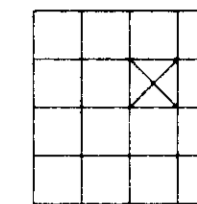
By: **Larsen Engineering and Surveying, Inc., P.C.**  
 Civil Engineering and  
 Land Surveying  
 P.O. Box 2071  
 780 Two Mile Drive  
 Kalispell, Mont. 59901  
 Phone: 406-752-7808

**Donald R. Larsen, P.L.S.**  
**Jeff H. Larsen, P.E., P.L.S.**

# SUBDIVISION PLAT

## STAMPER II SUBDIVISION

NE1/4, SECTION 30, T. 36 N., R. 26 W.  
 P.M.M., LINCOLN CO., MONTANA



**Certificate of County Treasurer**

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes assessed and levied on the land described below and encompassed by the proposed Stamper II Subdivision are paid:

A tract of land, situate, lying and being in the NE1/4 of Section 30, Township 36 North, Range 26 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Commencing at the C1/4 corner of said Section 30; thence N 87°47'18" W, 1410.63 feet along the southerly boundary of the NE1/4 of said Section 30 to the TRUE POINT OF BEGINNING of the Parcel of land being described; thence leaving said southerly boundary, N 48°39'57" W, 538.06 feet; thence N 87°47'19" E, 358.41 feet to the westerly right of way of U.S. Highway No. 93, said point lies on a curve to the left with a radial bearing of N 43°58'14" E and a radius of 5849.58 feet; thence along said curve and right of way an arc length of 538.24 feet, through a central angle of 05°16'19" to the south boundary of said NE1/4 of said Section 30; thence leaving said curve and right of way, S 87°47'18" W, 358.40 feet along said southerly boundary of said NE1/4 to the point of beginning. Containing 3.00 acres of land. All as shown hereon.

Dated this 27 day of August, 1997.

Aeri A. Miller by Sanjay K. Mehrotra Deputy Treasurer,  
 Lincoln County, Montana

**Certificate of Physical Access**

I hereby certify that physical access to all lots within this subdivision is provided by U.S. Highway No. 93 shown on the plat hereto annexed. The driving surface is approximately 40 feet wide.

Jeff H. Larsen  
 Jeff H. Larsen, P.E., P.L.S., Reg. No. 9250-ES

**Certificate of Final Plat Approval**

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 27<sup>th</sup> day of August, 1997.

R.G. Wozel  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

ATTEST:  
 \_\_\_\_\_  
 Clerk and Recorder, Lincoln County, Montana

**Certificate Property Owners**

I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land in Lincoln County to-wit:

A tract of land, situate, lying and being in the NE1/4 of Section 30, Township 36 North, Range 26 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Commencing at the C1/4 corner of said Section 30; thence N 87°47'18" W, 1410.63 feet along the southerly boundary of the NE1/4 of said Section 30 to the TRUE POINT OF BEGINNING of the Parcel of land being described; thence leaving said southerly boundary, N 48°39'57" W, 538.06 feet; thence N 87°47'19" E, 358.41 feet to the westerly right of way of U.S. Highway No. 93, said point lies on a curve to the left with a radial bearing of N 43°58'14" E and a radius of 5849.58 feet; thence along said curve and right of way an arc length of 538.24 feet, through a central angle of 05°16'19" to the south boundary of said NE1/4 of said Section 30; thence leaving said curve and right of way, S 87°47'18" W, 358.40 feet along said southerly boundary of said NE1/4 to the point of beginning. Containing 3.00 acres of land. All as shown hereon.

The above described tract of land is to be known and designated as Stamper II Subdivision, and the lands included in all streets, avenues, alleys, and parks or public squares shown on said plat are hereby granted and donated to the use of the public forever.

Dated this 11<sup>th</sup> day of April, 1997  
Carel K. Pinson

State of Montana  
 County of Lincoln  
 On this 11<sup>th</sup> day of April, in the year 1997,  
 before me, personally appeared Carel K. Pinson,  
 known to me to be the person whose name is subscribed  
 to the within instrument, and acknowledged to me that  
she executed the same.  
Thelma K. Shays  
 NOTARY PUBLIC for the State of Montana  
 RESIDING at Calhoun, MT.  
 My Commission Expires 11-9-97



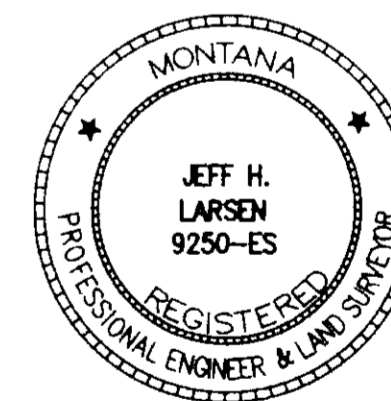
**Certificate of Surveyor**

State of Montana )  
 ) ss.  
 County of Lincoln )

I, Jeff H. Larsen, a registered Professional Engineer and Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of Stamper II Subdivision; that such survey was made on 10/9/96; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 8<sup>th</sup> day of April, 1997

Jeff H. Larsen  
 Jeff H. Larsen, 9250-ES  
 Box 2071, Kalispell, Mt. 59903



**Certificate of Examining Land Surveyor**

I, \_\_\_\_\_, acting as Examining Land Surveyor for Lincoln County, Montana do hereby certify that I have examined the final plat of Stamper II Subdivision and find that the survey data shown thereon meet the conditions set forth be or pursuant to Title 76, Chapter 3, Part 4, M.C.A.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Reg. No. \_\_\_\_\_  
 Lincoln County

**Certificate of Filing by Clerk and Recorder**

STATE OF MONTANA )  
 ) ss.  
 County of Lincoln )

Filed for record this 27<sup>th</sup> day of Aug, 1997, at 9:35 A.M. o'clock.

Coral D. Cummings by Laurie Sherris  
 County Clerk and Recorder, Lincoln County, Montana Deputy

SHEET 2 OF 2 SHEET(S)

PM # 5963

For: **Jack Stamper**  
 Owner:  
 Date: **October 1996**

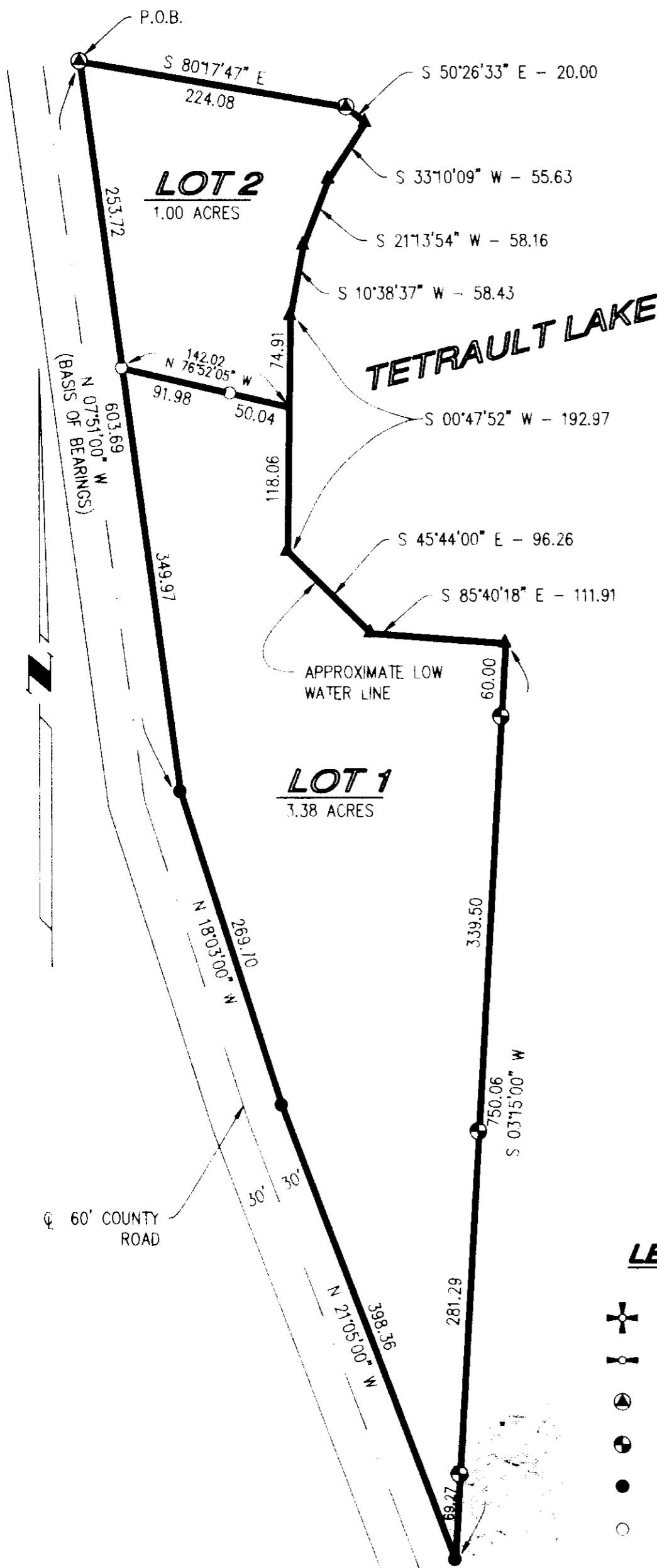
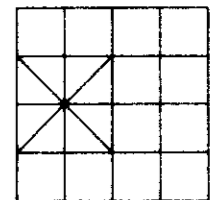
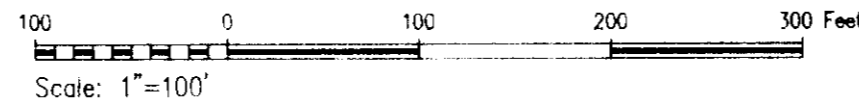
NOTE: ALL DISTANCES ARE IN FEET stamp.dwg

By: **Larsen Engineering and Surveying, Inc., P.C.**  
 Civil Engineering and  
 Land Surveying  
 P.O. Box 2071  
 780 Two Mile Drive  
 Kalspell, Mont. 59901  
 Phone: 406-752-7808

**Donald R. Larsen, P.L.S.**  
**Jeff H. Larsen, P.E.**

# FINAL PLAT STAMPER SUBDIVISION

WEST 1/2, SECTION 28, T. 37 N., R. 27 W.  
 P.M.M., LINCOLN CO., MONTANA



### Certificate of County Treasurer

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes assessed and levied on the land described below and encompassed by the proposed Stamper Subdivision are paid:

A tract of land, situate, lying and being in the W1/2 of Section 28, Township 37 North, Range 27 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Beginning at the Southwest Corner of the Amended Plat of Lot 1 of Carpenter Lake Lots; thence S 80°17'47" E along the south line of said Amended Plat, 224.08 feet; thence S 50°26'33" E, 20.00 feet to the approximate low water line of Tetrault Lake; thence the following courses along the approximate low water line of Tetrault Lake, S 33°10'09" W, 55.63 feet; thence S 21°13'54" W, 58.16 feet; thence S 10°38'37" W, 58.43 feet; thence S 00°47'52" W, 192.97 feet; thence S 45°44'40" E, 96.26 feet; thence S 85°40'18" E, 111.91 feet; thence leaving said low water line, S 03°15'00" W, 750.06 feet to a point on the easterly R/W of a 60 foot County Road; thence N 21°05'00" W and along said R/W, 398.36 feet to a point; thence N 18°03'00" W along said R/W, 269.70 feet to a point; thence N 07°51'00" W along said R/W, 603.69 feet to the point of beginning and containing 4.38 acres if land, more or less.

Dated this 15<sup>th</sup> day of June, 1994

Eric C. Williams  
 Lincoln County, Montana Treasurer,

### Certificate of Physical Access

I hereby certify that physical access to all lots within this subdivision is provided by the unnamed county road shown on the plat hereto annexed. The driving surface is approximately 20 feet wide.

Donald R. Larsen  
 Donald R. Larsen, P.L.S., Reg. No. 3980-S

### Certificate of Final Plat Approval

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 15<sup>th</sup> day of June, 1994

Eric C. Williams

ATTEST:  
 \_\_\_\_\_  
 Clerk and Recorder, Lincoln County, Montana

**Owner: Jack & Mary Lou Stamper**  
**For: Jack & Mary Lou Stamper**  
**Date: January 1994**

### Certificate Property Owners

I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land in Lincoln County to-wit:

A tract of land, situate, lying and being in the W1/2 of Section 28, Township 37 North, Range 27 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Beginning at the Southwest Corner of the Amended Plat of Lot 1 of Carpenter Lake Lots; thence S 80°17'47" E along the south line of said Amended Plat, 224.08 feet; thence S 50°26'33" E, 20.00 feet to the approximate low water line of Tetrault Lake; thence the following courses along the approximate low water line of Tetrault Lake, S 33°10'09" W, 55.63 feet; thence S 21°13'54" W, 58.16 feet; thence S 10°38'37" W, 58.43 feet; thence S 00°47'52" W, 192.97 feet; thence S 45°44'40" E, 96.26 feet; thence S 85°40'18" E, 111.91 feet; thence leaving said low water line, S 03°15'00" W, 750.06 feet to a point on the easterly R/W of a 60 foot County Road; thence N 21°05'00" W and along said R/W, 398.36 feet to a point; thence N 18°03'00" W along said R/W, 269.70 feet to a point; thence N 07°51'00" W along said R/W, 603.69 feet to the point of beginning and containing 4.38 acres if land, more or less.

The above described tract of land is to be known and designated as Stamper Subdivision, and the lands included in all streets, avenues, alleys, and parks or public squares shown on said plat are hereby granted and donated to the use of the public forever.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Jack Stamper  
Mary Lou Stamper

State of Montana  
 County of Flathead  
 On this 6<sup>th</sup> day of April, in the year 1994,  
 before me, personally appeared Jack Stamper, Mary Lou  
 known to me to be the person whose name is subscribed Stamper  
 to the within instrument, and acknowledged to me that  
they executed the same.  
Donald R. Larsen  
 NOTARY PUBLIC for the State of Montana  
 RESIDING at Kalspell, Montana  
 My Commission Expires August 1, 1995



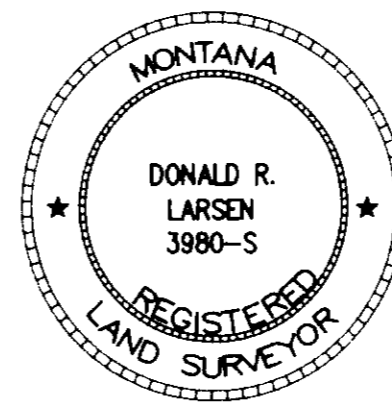
### Certificate of Surveyor

State of Montana )  
 ) ss  
 County of Lincoln )

I, Donald R. Larsen, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of Stamper Subdivision; that such survey was made on 1/14/94; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 5<sup>th</sup> day of April, 1994

Donald R. Larsen  
 Donald R. Larsen, 3980-S  
 Box 2071, Kalspell, MT. 59903



### Certificate of Examining Land Surveyor

I, \_\_\_\_\_, acting as Examining Land Surveyor for Lincoln County, Montana do hereby certify that I have examined the final plat of Stamper Subdivision and find that the survey data shown thereon meet the conditions set forth by or pursuant to Title 76, Chapter 3, Part 4, M.C.A.

Dated this 15<sup>th</sup> day of June, 1994

Dud Buehler  
 Reg. No. \_\_\_\_\_  
 Lincoln County

### Certificate of Filing by Clerk and Recorder

STATE OF MONTANA )  
 ) ss  
 County of Lincoln )

Filed for record this 16<sup>th</sup> day of June, 1994, at 9:35 o'clock.

Eric C. Williams  
 County Clerk and Recorder, Lincoln County, Montana

NOTE: ALL DISTANCES ARE IN FEET file: stamper.dwg

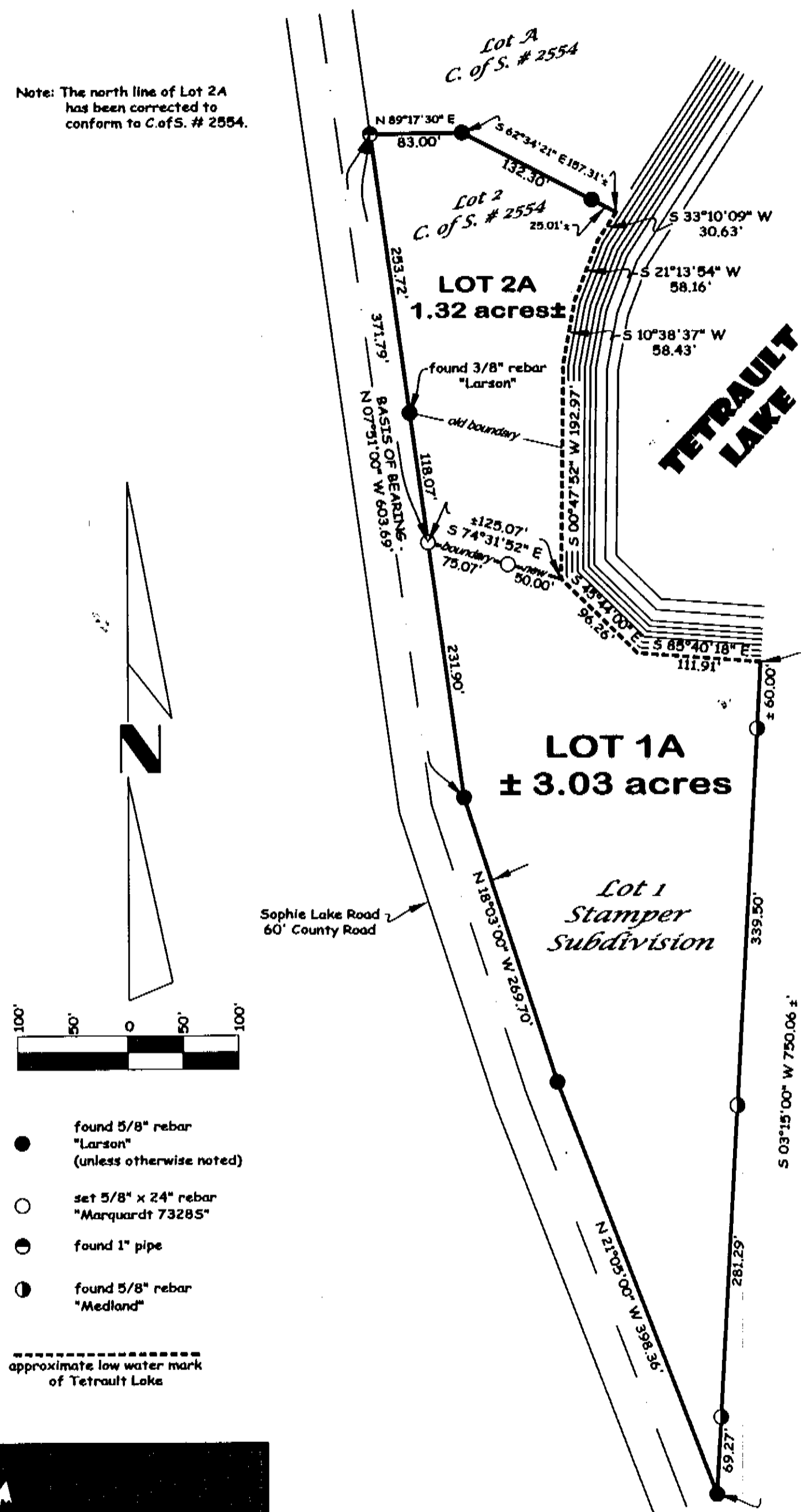
# 5103

*Sanitary Restrictions Removed, P.F. # 5102*

**(Corrected) Amended Subdivision Plat of Stammer Subdivision**  
**W<sub>2</sub> Section 28, T37N R27W, P.M., M.**  
**Lincoln County, Montana**

OWNERS: Nicholas D. & Brenda L. Oates  
 Jack F. and Mary Lou Stammer  
 PURPOSE: Boundary Line Adjustment  
 DATE: Dec. 10, 2001

Note: The north line of Lot 2A has been corrected to conform to C.of S. # 2554.



**Certificate of Dedication**  
 We, NICHOLAS D. and BRENDA L. OATES and JACK F. AND MARY LOU STAMPER, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 1 and 2, Stammer Subdivision containing 4.35 more or less acres of land all as shown hereon.  
 Subject to easements of record

We also certify that physical and legal access to all lots within this subdivision is provided by Sophie Lake Road (a County road) per Section 76-3-608(3)(d), MCA.

The above described tract of land is to be known and designated as (CORRECTED) AMENDED SUBDIVISION PLAT OF STAMPER SUBDIVISION, Lincoln County, Montana. We also certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. We also hereby certify that this division (a portion of Lot 2A) was made for the purpose other than the construction of water supply or sewage and solid waste disposal facilities as the department specifies by rule 76-4-125(2)(c) MCA. AND We hereby certify that this division (Lot 2A) is for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage will be erected on the additional acquired land; therefore, this division is exempt from review by the Department of Environmental Quality pursuant to Section 17-36.605(2)(a) ARM.

*Nicholas D. Oates*  
 NICHOLAS D. OATES  
*Brenda L. Oates*  
 BRENDA L. OATES  
*Jack F. Stammer*  
 JACK F. STAMPER  
*Mary Lou Stammer*  
 MARY LOU STAMPER

STATE OF \_\_\_\_\_ )  
 County of \_\_\_\_\_ ) ss  
 On this 25th day of February, 2002 before me, the undersigned, a Notary Public for the state aforesaid, personally appeared NICHOLAS D. and BRENDA L. OATES, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.  
*Libby A. Tedwell*  
 Notary Public for the state of Montana  
 Residing at Chaska, MN  
 My Commission Expires 12-3-02

STATE OF \_\_\_\_\_ )  
 County of \_\_\_\_\_ ) ss  
 On this 25th day of February, 2002 before me, the undersigned, a Notary Public for the state aforesaid, personally appeared JACK F. AND MARY LOU STAMPER, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.  
*Libby A. Tedwell*  
 Notary Public for the state of Montana  
 Residing at Chaska, MN  
 My Commission Expires 12-3-02

**CERTIFICATE OF COUNTY COMMISSIONERS**  
 We, The undersigned, \_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of (CORRECTED) AMENDED SUBDIVISION PLAT OF STAMPER SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(A), MCA.

Dated the \_\_\_\_\_ day of \_\_\_\_\_, 2001  
 \_\_\_\_\_  
 Chairperson  
 Board of County Commissioners  
 Lincoln County, Montana  
 \_\_\_\_\_  
 County Clerk and Recorder  
 Lincoln County, Montana

Approved: \_\_\_\_\_ 2001  
 By: *Collector*

**CERTIFICATE OF SURVEYOR**  
 STATE OF MONTANA )  
 County of Lincoln ) ss  
 I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of (CORRECTED) AMENDED SUBDIVISION PLAT OF STAMPER SUBDIVISION; that such survey was made in January 2001; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 25th day of February, 2002  
*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 7328 s  
 285 1st Ave EN  
 Kalispell, MT 59901

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the \_\_\_\_\_ day of \_\_\_\_\_, 2001  
 \_\_\_\_\_  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 27th day of February, 2002, A.D., at 2:00 o'clock P.m.  
*Carol A. Cummings*  
 County Clerk and Recorder  
 by: *Geannie Dennis*  
 Deputy  
 Instrument Record No. 158052

*P.M. # 6389*

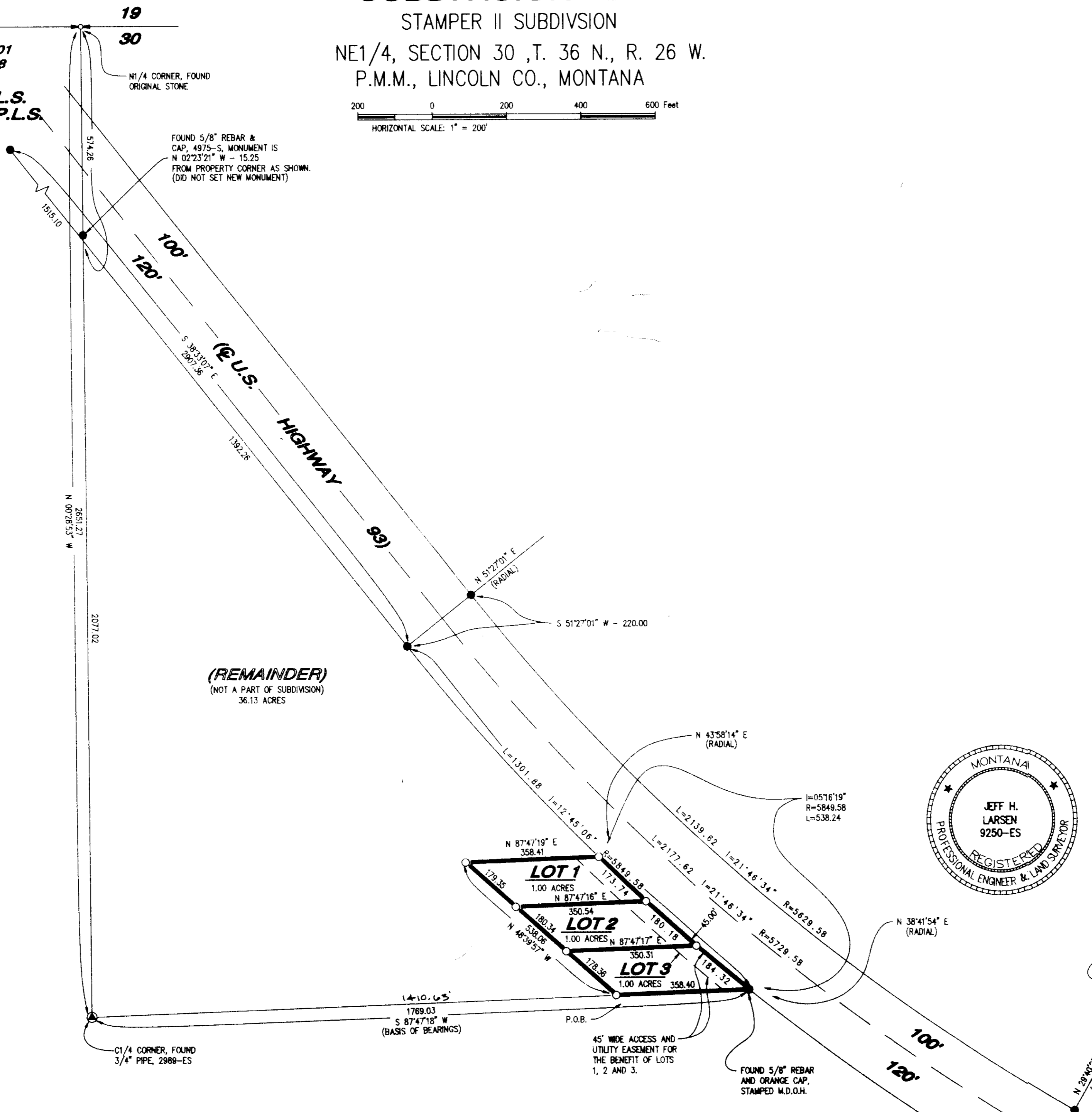
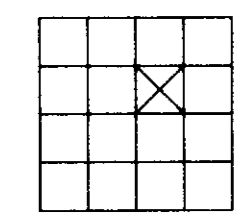
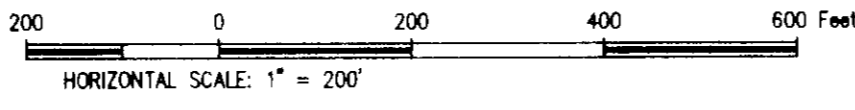
Date: Dec. 10, 2001	Revision Date: Dec. 10, 2001
Project Name: Stammer	Project Number: 01-011
Filename: working	Drawn By: SHERM

By: **Larsen Engineering and Surveying, Inc., P.C.**  
 Civil Engineering and  
 Land Surveying  
 P.O. Box 2071  
 780 Two Mile Drive  
 Kalispell, Mont. 59901  
 Phone: 406-752-7808

**Donald R. Larsen, P.L.S.**  
**Jeff H. Larsen, P.E., P.L.S.**

# SUBDIVISION PLAT

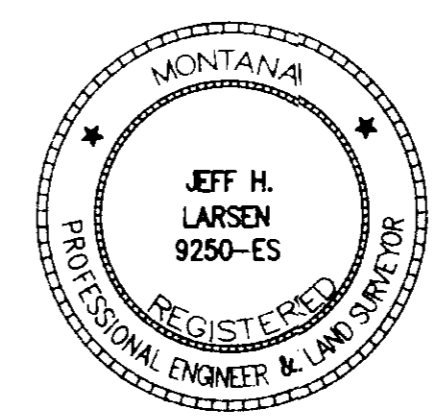
STAMPER II SUBDIVISION  
 NE1/4, SECTION 30, T. 36 N., R. 26 W.  
 P.M.M., LINCOLN CO., MONTANA



### LEGEND

- ⊕ SECTION CORNER (AS NOTED)
- ⊙ 1/4 CORNER (AS NOTED)
- ⊙ CENTER OF SECTION (AS NOTED)
- ⊙ 1/16 CORNER (AS NOTED)
- FOUND ALUM. M.D.O.T. MONUMENT (UNLESS NOTED)
- SET 1/2" X 24" REBAR WITH PLASTIC CAP STAMPED LARSEN 9250-ES

### CERTIFICATE OF SURVEYOR



*Jeff H. Larsen* 4/10/97  
 JEFF H. LARSEN, REGISTRATION NUMBER 9250-ES  
 APPROVED 8-27, 1997  
*Butch Brackbill*  
 EXAMINING LAND SURVEYOR REGISTRATION NUMBER \_\_\_\_\_  
 STATE OF MONTANA SS  
 COUNTY OF Lincoln  
 FILED THIS 27 DAY OF Aug, 1997 A.D.  
 AT 4:35 O'CLOCK A.M.  
*Carol D. Cummings*  
 CLERK AND RECORDER  
 BY: *Joannie Morris*  
 DEPUTY

For: **Jack Stamper**  
 Owner:  
 Date: **October 1996**

NOTE: ALL DISTANCES ARE IN FEET stamp.dwg

INSTRUMENT RECORD NUMBER 5963  
 SHEET 1 OF 2 SHEET(S)

*Temporary Restrictions Removed P.F. # 5962*

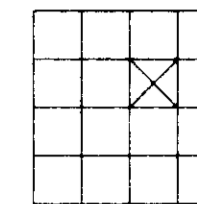
By: **Larsen Engineering and Surveying, Inc., P.C.**  
 Civil Engineering and  
 Land Surveying  
 P.O. Box 2071  
 780 Two Mile Drive  
 Kalispell, Mont. 59901  
 Phone: 406-752-7808

**Donald R. Larsen, P.L.S.**  
**Jeff H. Larsen, P.E., P.L.S.**

# SUBDIVISION PLAT

## STAMPER II SUBDIVISION

NE1/4, SECTION 30, T. 36 N., R. 26 W.  
 P.M.M., LINCOLN CO., MONTANA



**Certificate of County Treasurer**

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes assessed and levied on the land described below and encompassed by the proposed Stamper II Subdivision are paid:

A tract of land, situate, lying and being in the NE1/4 of Section 30, Township 36 North, Range 26 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Commencing at the C1/4 corner of said Section 30; thence N 87°47'18" W, 1410.63 feet along the southerly boundary of the NE1/4 of said Section 30 to the TRUE POINT OF BEGINNING of the Parcel of land being described; thence leaving said southerly boundary, N 48°39'57" W, 538.06 feet; thence N 87°47'19" E, 358.41 feet to the westerly right of way of U.S. Highway No. 93, said point lies on a curve to the left with a radial bearing of N 43°58'14" E and a radius of 5849.58 feet; thence along said curve and right of way an arc length of 538.24 feet, through a central angle of 05°16'19" to the south boundary of said NE1/4 of said Section 30; thence leaving said curve and right of way, S 87°47'18" W, 358.40 feet along said southerly boundary of said NE1/4 to the point of beginning. Containing 3.00 acres of land. All as shown hereon.

Dated this 27 day of August, 1997.

Aeri A. Miller by Sanjay K. Mehrotra Deputy Treasurer,  
 Lincoln County, Montana

**Certificate of Physical Access**

I hereby certify that physical access to all lots within this subdivision is provided by U.S. Highway No. 93 shown on the plat hereto annexed. The driving surface is approximately 40 feet wide.

Jeff H. Larsen  
 Jeff H. Larsen, P.E., P.L.S., Reg. No. 9250-ES

**Certificate of Final Plat Approval**

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 27<sup>th</sup> day of August, 1997.

R.G. Wozel  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

ATTEST:  
 \_\_\_\_\_  
 Clerk and Recorder, Lincoln County, Montana

**Certificate Property Owners**

I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land in Lincoln County to-wit:

A tract of land, situate, lying and being in the NE1/4 of Section 30, Township 36 North, Range 26 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Commencing at the C1/4 corner of said Section 30; thence N 87°47'18" W, 1410.63 feet along the southerly boundary of the NE1/4 of said Section 30 to the TRUE POINT OF BEGINNING of the Parcel of land being described; thence leaving said southerly boundary, N 48°39'57" W, 538.06 feet; thence N 87°47'19" E, 358.41 feet to the westerly right of way of U.S. Highway No. 93, said point lies on a curve to the left with a radial bearing of N 43°58'14" E and a radius of 5849.58 feet; thence along said curve and right of way an arc length of 538.24 feet, through a central angle of 05°16'19" to the south boundary of said NE1/4 of said Section 30; thence leaving said curve and right of way, S 87°47'18" W, 358.40 feet along said southerly boundary of said NE1/4 to the point of beginning. Containing 3.00 acres of land. All as shown hereon.

The above described tract of land is to be known and designated as Stamper II Subdivision, and the lands included in all streets, avenues, alleys, and parks or public squares shown on said plat are hereby granted and donated to the use of the public forever.

Dated this 11<sup>th</sup> day of April, 1997  
Coral K. Pinson

State of Montana  
 County of Lincoln  
 On this 11<sup>th</sup> day of April, in the year 1997,  
 before me, personally appeared Coral K. Pinson,  
 known to me to be the person whose name is subscribed  
 to the within instrument, and acknowledged to me that  
she executed the same.  
Thelma K. Shays  
 NOTARY PUBLIC for the State of Montana  
 RESIDING at Calhoun, MT.  
 My Commission Expires 11-9-97



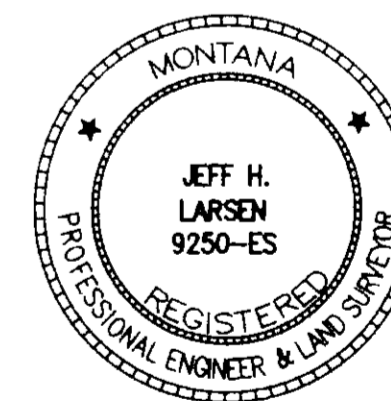
**Certificate of Surveyor**

State of Montana )  
 ) ss.  
 County of Lincoln )

I, Jeff H. Larsen, a registered Professional Engineer and Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of Stamper II Subdivision; that such survey was made on 10/9/96; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 8<sup>th</sup> day of April, 1997

Jeff H. Larsen  
 Jeff H. Larsen, 9250-ES  
 Box 2071, Kalispell, Mt. 59903



**Certificate of Examining Land Surveyor**

I, \_\_\_\_\_, acting as Examining Land Surveyor for Lincoln County, Montana do hereby certify that I have examined the final plat of Stamper II Subdivision and find that the survey data shown thereon meet the conditions set forth be or pursuant to Title 76, Chapter 3, Part 4, M.C.A.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Reg. No. \_\_\_\_\_  
 Lincoln County

**Certificate of Filing by Clerk and Recorder**

STATE OF MONTANA )  
 ) ss.  
 County of Lincoln )

Filed for record this 27<sup>th</sup> day of Aug, 1997, at 9:35 A.M. o'clock.

Coral K. Pinson  
 County Clerk and Recorder, Lincoln County, Montana

SHEET 2 OF 2 SHEET(S)

PM # 5963

For: **Jack Stamper**  
 Owner:  
 Date: **October 1996**

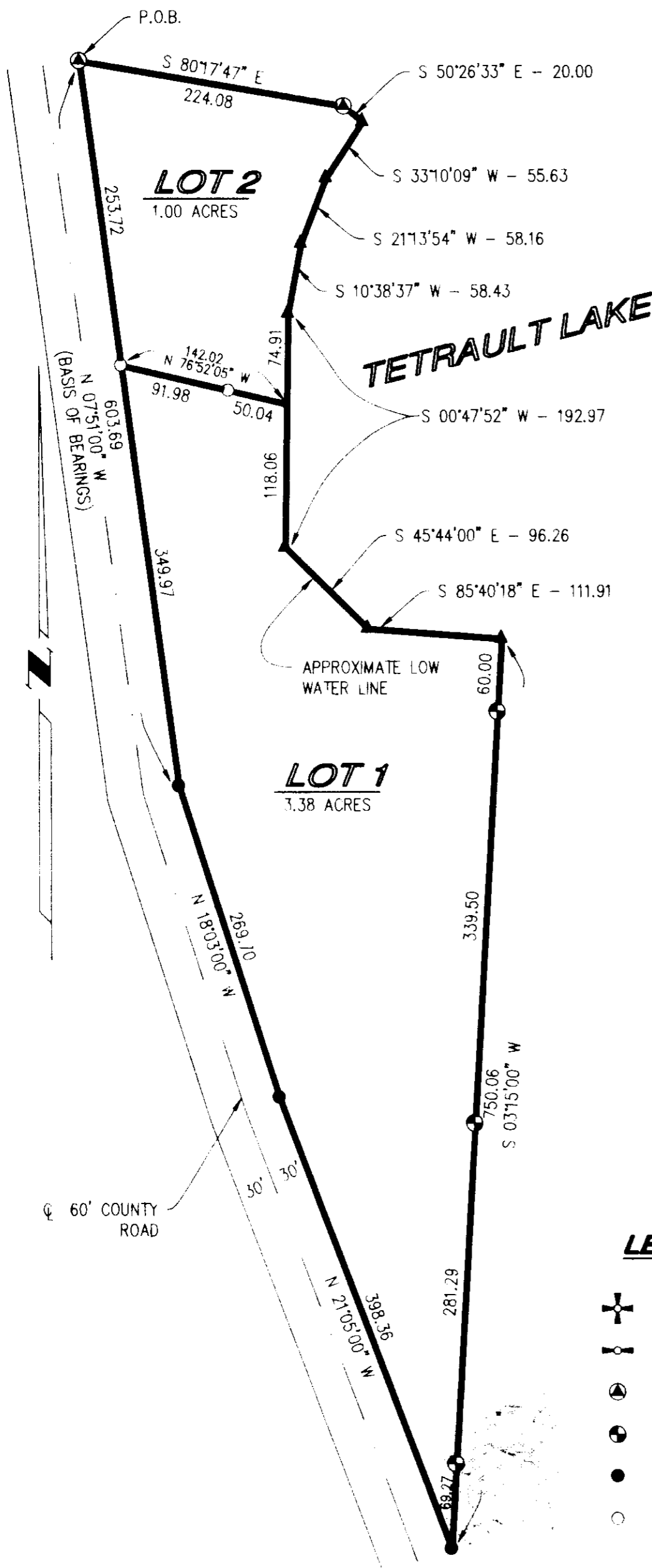
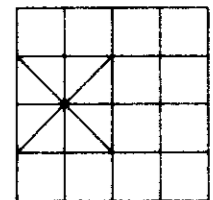
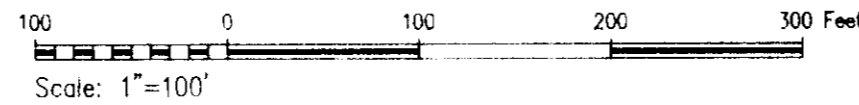
NOTE: ALL DISTANCES ARE IN FEET stamp.dwg

By: **Larsen Engineering and Surveying, Inc., P.C.**  
 Civil Engineering and  
 Land Surveying  
 P.O. Box 2071  
 780 Two Mile Drive  
 Kalspell, Mont. 59901  
 Phone: 406-752-7808

**Donald R. Larsen, P.L.S.**  
**Jeff H. Larsen, P.E.**

# FINAL PLAT STAMPER SUBDIVISION

WEST 1/2, SECTION 28, T. 37 N., R. 27 W.  
 P.M.M., LINCOLN CO., MONTANA



### Certificate of County Treasurer

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes assessed and levied on the land described below and encompassed by the proposed Stamper Subdivision are paid:

A tract of land, situate, lying and being in the W1/2 of Section 28, Township 37 North, Range 27 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Beginning at the Southwest Corner of the Amended Plat of Lot 1 of Carpenter Lake Lots; thence S 80°17'47" E along the south line of said Amended Plat, 224.08 feet; thence S 50°26'33" E, 20.00 feet to the approximate low water line of Tetrault Lake; thence the following courses along the approximate low water line of Tetrault Lake, S 33°10'09" W, 55.63 feet; thence S 21°13'54" W, 58.16 feet; thence S 10°38'37" W, 58.43 feet; thence S 00°47'52" W, 192.97 feet; thence S 45°44'40" E, 96.26 feet; thence S 85°40'18" E, 111.91 feet; thence leaving said low water line, S 03°15'00" W, 750.06 feet to a point on the easterly R/W of a 60 foot County Road; thence N 21°05'00" W and along said R/W, 398.36 feet to a point; thence N 18°03'00" W along said R/W, 269.70 feet to a point; thence N 07°51'00" W along said R/W, 603.69 feet to the point of beginning and containing 4.38 acres if land, more or less.

Dated this 15<sup>th</sup> day of June, 1994  
*Eric C. Williams*  
 Lincoln County, Montana Treasurer,

### Certificate of Physical Access

I hereby certify that physical access to all lots within this subdivision is provided by the unnamed county road shown on the plat hereto annexed. The driving surface is approximately 20 feet wide.

*Donald R. Larsen*  
 Donald R. Larsen, P.L.S., Reg. No. 3980-S

### Certificate of Final Plat Approval

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 15<sup>th</sup> day of June, 1994

*Eric C. Williams*

ATTEST:  
 \_\_\_\_\_  
 Clerk and Recorder, Lincoln County, Montana

**Owner: Jack & Mary Lou Stamper**  
**For: Jack & Mary Lou Stamper**  
**Date: January 1994**

### Certificate Property Owners

I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land in Lincoln County to-wit:

A tract of land, situate, lying and being in the W1/2 of Section 28, Township 37 North, Range 27 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

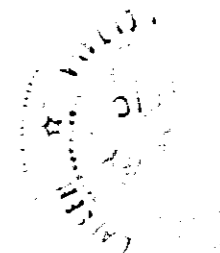
Beginning at the Southwest Corner of the Amended Plat of Lot 1 of Carpenter Lake Lots; thence S 80°17'47" E along the south line of said Amended Plat, 224.08 feet; thence S 50°26'33" E, 20.00 feet to the approximate low water line of Tetrault Lake; thence the following courses along the approximate low water line of Tetrault Lake, S 33°10'09" W, 55.63 feet; thence S 21°13'54" W, 58.16 feet; thence S 10°38'37" W, 58.43 feet; thence S 00°47'52" W, 192.97 feet; thence S 45°44'40" E, 96.26 feet; thence S 85°40'18" E, 111.91 feet; thence leaving said low water line, S 03°15'00" W, 750.06 feet to a point on the easterly R/W of a 60 foot County Road; thence N 21°05'00" W and along said R/W, 398.36 feet to a point; thence N 18°03'00" W along said R/W, 269.70 feet to a point; thence N 07°51'00" W along said R/W, 603.69 feet to the point of beginning and containing 4.38 acres if land, more or less.

The above described tract of land is to be known and designated as Stamper Subdivision, and the lands included in all streets, avenues, alleys, and parks or public squares shown on said plat are hereby granted and donated to the use of the public forever.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

*Jack Stamper*  
*Mary Lou Stamper*

State of Montana  
 County of Flathead  
 On this 6<sup>th</sup> day of April, in the year 1994,  
 before me, personally appeared Jack Stamper, Mary Lou  
 known to me to be the person whose name is subscribed Stamper  
 to the within instrument, and acknowledged to me that  
they executed the same.  
*Donald R. Larsen*  
 NOTARY PUBLIC for the State of Montana  
 RESIDING at Kalspell, Montana  
 My Commission Expires August 1, 1995



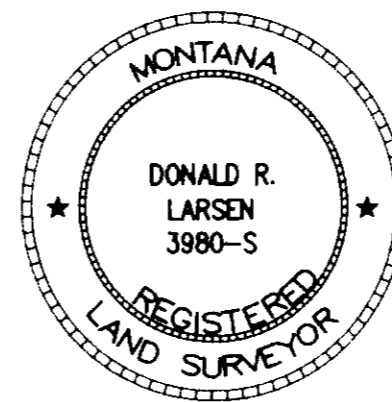
### Certificate of Surveyor

State of Montana )  
 ) ss  
 County of Lincoln )

I, Donald R. Larsen, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of Stamper Subdivision; that such survey was made on 1/14/94; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 5<sup>th</sup> day of April, 1994

*Donald R. Larsen*  
 Donald R. Larsen, 3980-S  
 Box 2071, Kalspell, MT. 59903



### Certificate of Examining Land Surveyor

I, \_\_\_\_\_, acting as Examining Land Surveyor for Lincoln County, Montana do hereby certify that I have examined the final plat of Stamper Subdivision and find that the survey data shown thereon meet the conditions set forth by or pursuant to Title 76, Chapter 3, Part 4, M.C.A.

Dated this 15<sup>th</sup> day of June, 1994

*Dud Buehler*  
 Reg. No. \_\_\_\_\_  
 Lincoln County

### Certificate of Filing by Clerk and Recorder

STATE OF MONTANA )  
 ) ss  
 County of Lincoln )

Filed for record this 16<sup>th</sup> day of June, 1994, at 9:35 o'clock.

*Carol M. Cummings*  
 County Clerk and Recorder, Lincoln County, Montana

NOTE: ALL DISTANCES ARE IN FEET file: stamper.dwg

# 5103

*Sanitary Restrictions Removed, P.F. # 5102*

# AMENDED PLAT OF:

## Lots 1, 2, and 3 of Block 11 Stanfield Addition to West Troy

### BOUNDARY ADJUSTMENT

SE 1/4 SW 1/4 Section 12, Twp. 31 N., R. 34 W., P.M.M.  
For: Wilma L. Countryman & Jeffrey A. Cook Date: August 2007

**DESCRIPTION OF LOT 1A**

A tract of land located in the City of Troy, being Lot 1 and a portion of Lot 2, Block 11, of the Stanfield Addition to West Troy, containing .21 acres (9,349 sq.ft.) more or less and more particularly described as follows:

Beginning at a 1 inch dia. steel rod which marks the southeast corner of Lot 1 Block 11 of the Stanfield Addition to West Troy; thence, S68°13'34"W 125.03 feet to a 5/8 inch dia. bare rebar; thence, N21°36'20"W 74.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N68°07'14"E 124.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S21°43'16"E 74.94 feet to the point of beginning.

The aforescribed Lot 1A contains .21 acres (9,349 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

**DESCRIPTION OF LOT 3A**

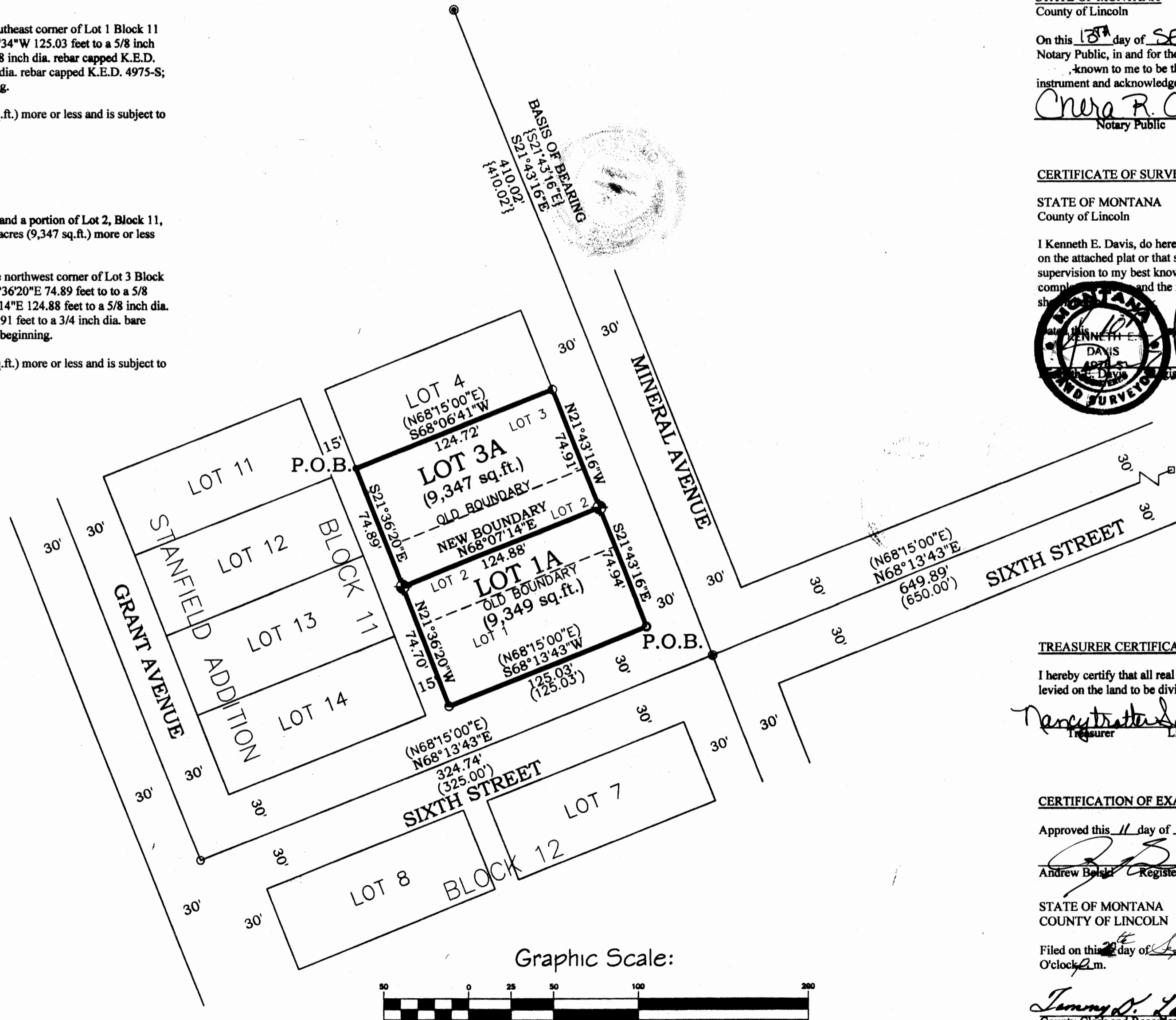
A tract of land located in the City of Troy, being Lot 3 and a portion of Lot 2, Block 11, of the Stanfield Addition to West Troy, containing .21 acres (9,347 sq.ft.) more or less and more particularly described as follows:

Beginning at a 1/2 inch dia. bare rebar which marks the northwest corner of Lot 3 Block 11 of the Stanfield Addition to West Troy; thence, S21°36'20"E 74.89 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N68°07'14"E 124.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N21°43'16"W 74.91 feet to a 3/4 inch dia. bare rebar; thence, S68°06'41"W 124.72 feet to the point of beginning.

The aforescribed Lot 3A contains .21 acres (9,347 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

**Legend**

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
  - FOUND 1/2 INCH DIA. REBAR CAPPED JN 534
  - FOUND 1/2 INCH DIA. BARE REBAR
  - FOUND 5/8 INCH DIA. REBAR CAPPED SMASHED
  - FOUND 1 INCH DIA. STEEL PIPE
  - FOUND 5/8 INCH DIA. BARE REBAR
  - FOUND 3/4 INCH DIA. BARE REBAR
  - COMPUTED POINTS
- RECORD PER STANFIELD ADDITION & REYNOLDS ADDITION TO WEST TROY  
RECORD PER C.O.S. 3701



Graphic Scale:



(1 inch = 50 ft.)

**CERTIFICATE OF ADJUSTMENT/PURPOSE**

We, Wilma L. Countryman & Jeffrey A. Cook, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and aggregation of lots;"

Dated this 13<sup>TH</sup> day of SEPTEMBER 2007 A.D.  
*Wilma L. Countryman*  
Wilma L. Countryman  
*Jeffrey A. Cook*  
Jeffrey A. Cook

**STATE OF MONTANA**  
County of Lincoln

On this 13<sup>TH</sup> day of SEPTEMBER, 2007 A.D. before me, a Notary Public, in and for the State of Montana, personally appeared \_\_\_\_\_, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. WILMA L. COUNTRYMAN JEFFREY A. COOK  
*Chera R. Cole* April 15, 2008  
Notary Public My Commission Expires \_\_\_\_\_

**CERTIFICATE OF SURVEYOR**

**STATE OF MONTANA**  
County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete and the monuments found and set occupy the position shown on the plat.

Dated this 13<sup>TH</sup> day of September, 2007 A.D.  
*Kenneth E. Davis*  
Kenneth E. Davis  
Registered Land Surveyor No. 4975-S

**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 20 day of September, 2007.  
*Nancy Trotter*  
Nancy Trotter  
Treasurer Lincoln County Montana

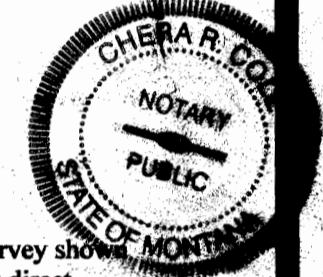
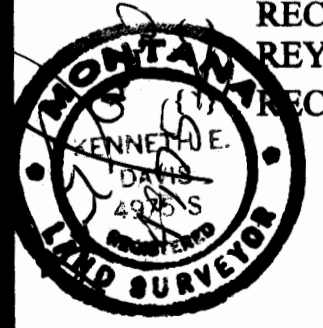
**CERTIFICATION OF EXAMINING LAND SURVEYOR:**

Approved this 11 day of SEP, 2007 A.D.  
*Andrew Belski*  
Andrew Belski  
Registered Land Surveyor No. 14731

**STATE OF MONTANA**  
**COUNTY OF LINCOLN**

Filed on this 22<sup>ND</sup> day of September, 2007 A.D. at 2:35 O'clock P.m.  
*Tommy D. Laws* by *Frances A. Steiner*  
County Clerk and Recorder Deputy

2007 26154 PLAT NO. 4820



**Davis Surveying Inc.**  
TROY MONTANA, (406)295-5441  
DATE: 08/16/07 Land Projects 2007  
DRAWN BY: CJR FILE: t313412dm.dwg

CERTIFICATE OF DEDICATION.

State of Montana  
County of Cascade

I, Stanley S. Cary, county engineer and surveyor in hereby certify that between the 15th and 16th days of November 1916, I made a careful and accurate survey of that tract of land embraced in the Stanleyfield Addition to West Troy, State of Montana, as shown by the annexed plat and that such survey was made in conformity with sections 3041 & 3071 of the revised codes of the State of Montana, that legal monuments were set at the intersections of the center lines of all streets and avenues and are shown on the annexed plat marked as follows:

In witness whereof we have hereunto subscribed our names this 6th day of December 1916.  
George L. Stannard, Stanley Stannard  
Attorney at Law, Stanleyfield, Montana  
H. E. Holsinger, Anna G. Stanleyfield.

State of Washington  
County of Spokane

I, Edward J. Shea, a Notary Public in and for the State of Washington, do hereby certify that on this 11th day of December, 1916, personally appeared before me, J. E. Holsinger and Anna G. Stanleyfield, to me known to be the individuals who executed the foregoing certificate of dedication and acknowledged that they executed the same as their free and voluntary act and deed for the use and purposes therein mentioned, and that at said time and place, personally appeared before me, H. E. Holsinger, to me known to be the individual who executed the foregoing Certificate of Dedication on behalf of the above named George L. Stannard and Stannette Stannard, as well as their attorney in fact, and acknowledged to me that he executed said instrument on behalf of George L. Stannard and Stannette Stannard as such attorney in fact as they and his own free and voluntary act and deed for the uses and purposes therein mentioned.

In Witness whereof I have hereunto subscribed my name and affixed my official seal, at the City of Spokane, Washington, this 11th day of December 1916.  
Edward J. Shea  
Notary Public in and for the State of Washington, residing at Spokane, Wash.

State of Montana  
County of Cascade

I, Stanley S. Cary, county engineer and surveyor in hereby certify that between the 15th and 16th days of November 1916, I made a careful and accurate survey of that tract of land embraced in the Stanleyfield Addition to West Troy, State of Montana, as shown by the annexed plat and that such survey was made in conformity with sections 3041 & 3071 of the revised codes of the State of Montana, that legal monuments were set at the intersections of the center lines of all streets and avenues and are shown on the annexed plat marked as follows:  
Stanley S. Cary  
Surveyor.

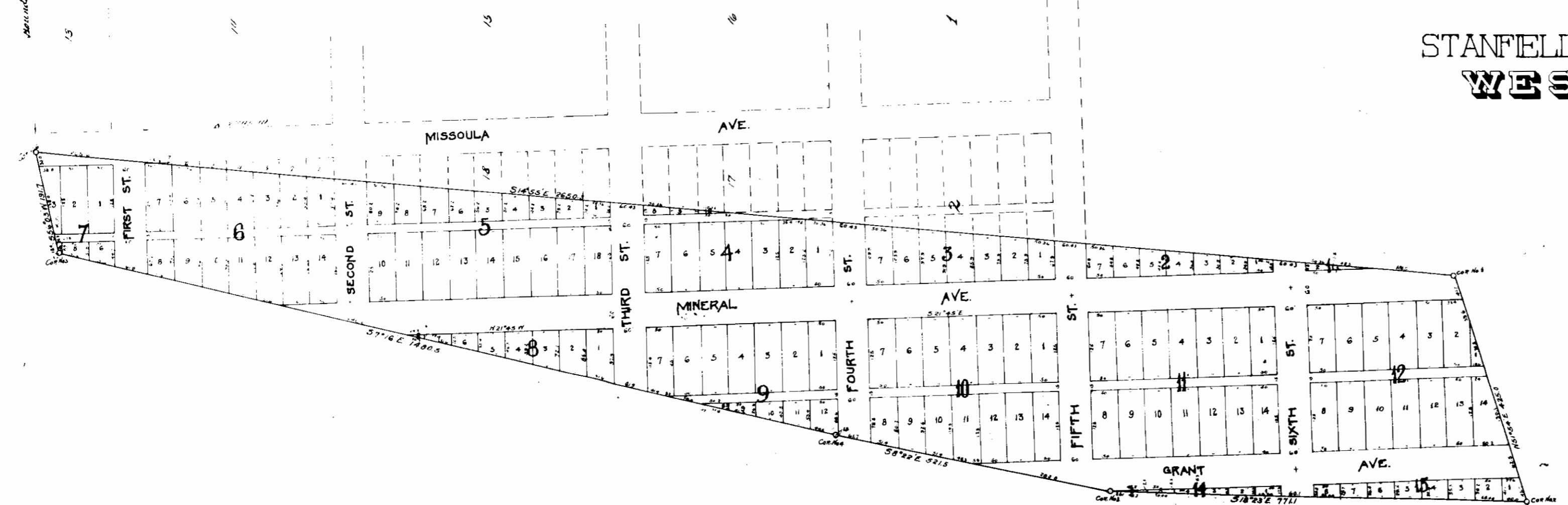
Subscribed and sworn to before me this 3rd day of January 1917.  
Earl B. Angell  
Notary Public for the State of Montana,  
Residing at Troy, Montana  
My commission expires March 7th 1917.

State of Montana  
County of Cascade

I, H. D. Whiting, do hereby certify that at a meeting of the town council of the town of Troy, Montana, duly called and assembled, the foregoing plat was presented to and examined by said council and at their open and public meeting appearing to said council that all of the requirements of the law in regards thereto has been complied with, the said plat was thereupon by said council by resolution duly passed and by said council approved and the office of dedication therein contained and set forth in certificate of dedication accompanying said plat was accepted by said council this 3rd day of January 1917.  
H. D. Whiting  
Mayor.

State of Montana  
County of Cascade

We, Paul A. Hall, Chairman, C. H. Young, J. M. Roberts the Board of County Commissioners of Cascade County, State of Montana, hereby certify that the annexed plat of the Stanleyfield Addition to West Troy, Montana, was examined and approved by us this 15th day of January 1917.  
Paul A. Hall  
Chairman  
C. H. Young  
County Clerk



STANFIELD ADD. TO  
WEST TROY.  
SCALE 1IN=100 FT.

J.M. DUTHIE

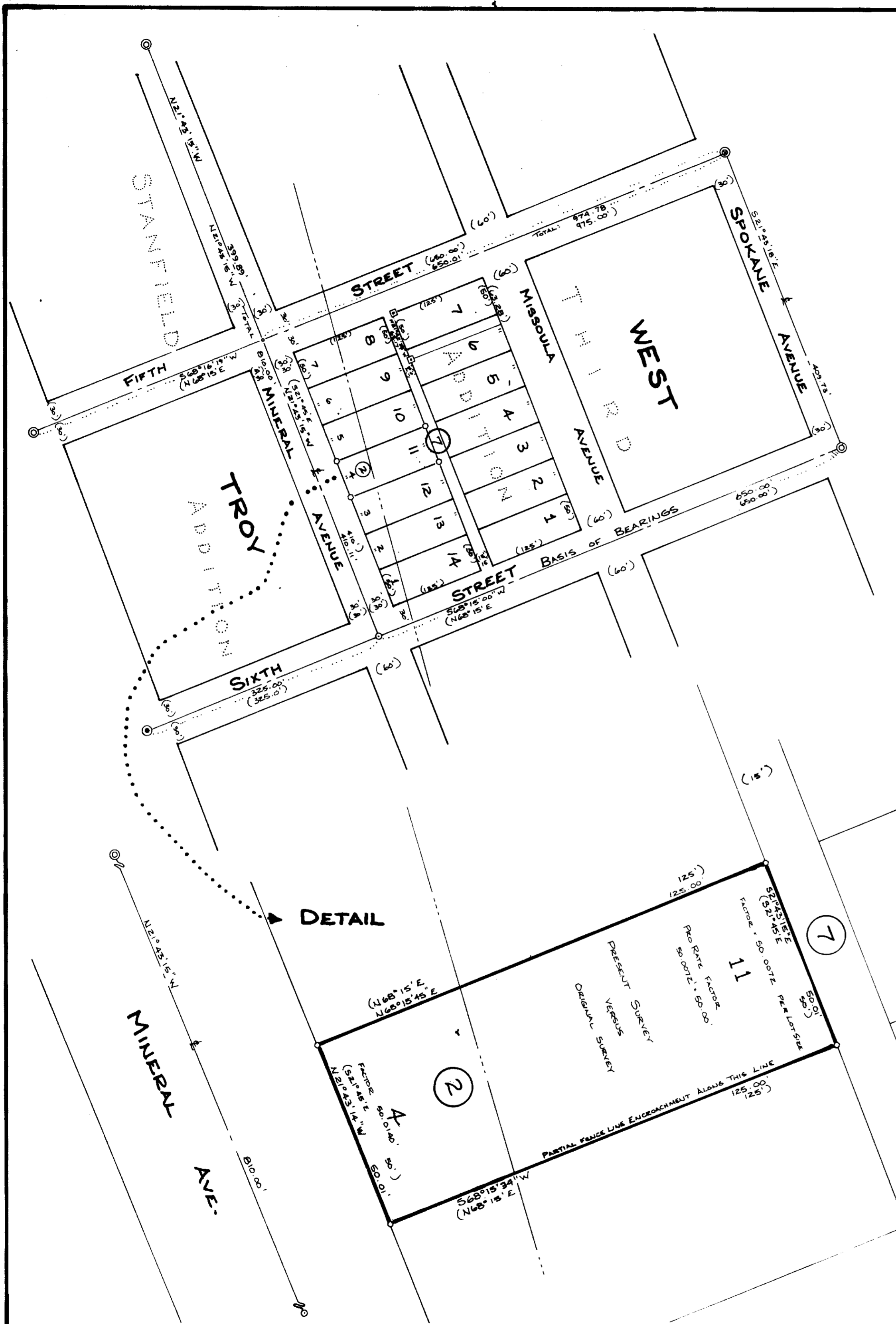


LINCOLN COUNTY, MONTANA

# A RETRACEMENT PLAT OF LOT 11 OF BLOCK 7 THIRD ADDITION AND LOT 4 OF BLOCK 2 STANFIELD ADDITION IN THE SW 1/4 OF SECTION 2 TWP. 31N., R. 34W., P.M.M.

FOR: FLORENCE NELSON

DATE: SEPTEMBER 1986



SCALE: 1" = 100'



### PURPOSE FOR SURVEY

The purpose for this survey is to retrace the exterior boundaries of an existing parcel of record pursuant to Section 76-3-104 M.C.A., and no division of land is hereby created

APPROVED: This 28<sup>th</sup> day of October, 1986 A.D.

*Bill Buckley*

APPROVED: NOT REQUIRED  
Mayor, City of Troy, Montana

APPROVED: *R.A. Lindsey*  
Chairman, Lincoln County, Montana Commissioners

### LEGEND

- SET A 5/8" DIA. X 24" LONG REBAR WITH YELLOW P.V.C. CAP STAMPED: K.E.D. 4975 S.
- COMPUTED POINT ONLY
- FOUND REBAR WITH NO CAP.
- ⊙ FOUND 1/2" DIA. REBAR CAPPED: J.N. 534 E.S. INSIDE MONUMENT CASING.
- ⊙ FOUND ORIGINAL STONE MONUMENT WITH "X" INSIDE MONUMENT CASING.
- ⊙ FOUND 3/8" DIA. REBAR CAPPED: M.D.L. 4232 S INSIDE MONUMENT CASING.
- ( ) RECORDED PER ORIGINAL TOWNSHIP PLAT OF WEST TROY.
- FOUND 3/8" DIA. REBAR CAPPED: J.H.N. 4661 S.



BASIS FOR BEARINGS PER WEST TROY PLAT

### CERTIFICATE OF COUNTY CLERK AND RECORDER

STATE OF MONTANA,  
COUNTY OF LINCOLN.

Filed on this 29<sup>th</sup> day of Oct., 1986 A.D.  
at 3:30 o'clock P.M.

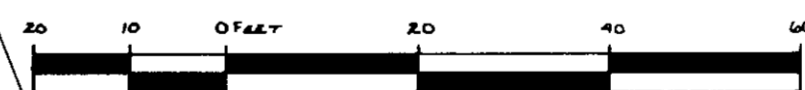
*Janet B. J. Sigel* by *Sherry L. Hawks*  
County Clerk and Recorder Deputy

### CERTIFICATE

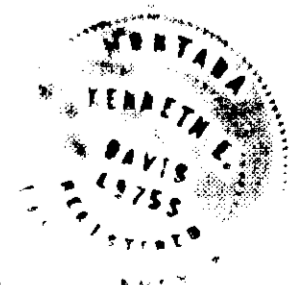
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat has been prepared in accordance with the Montana Code Annotated (Sections 76-3-101 through 76-3-614) and the Lincoln County regulations adopted pursuant thereto.

*Kenneth E. Davis*  
Kenneth E. Davis  
Registration Number 4975 S

SCALE: 1" = 20'



DAVIS SURVEYING INC. TROY, MONTANA  
PHONE: 295-5441



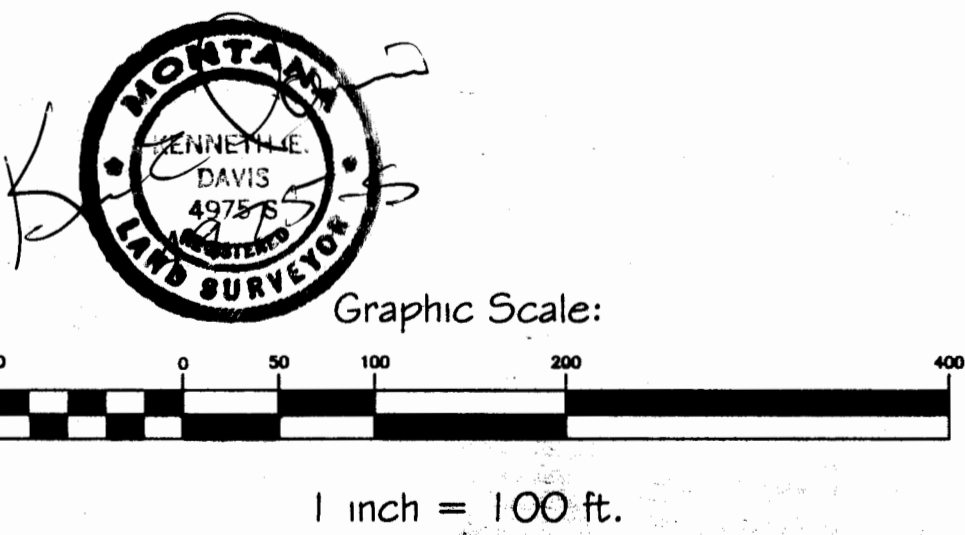
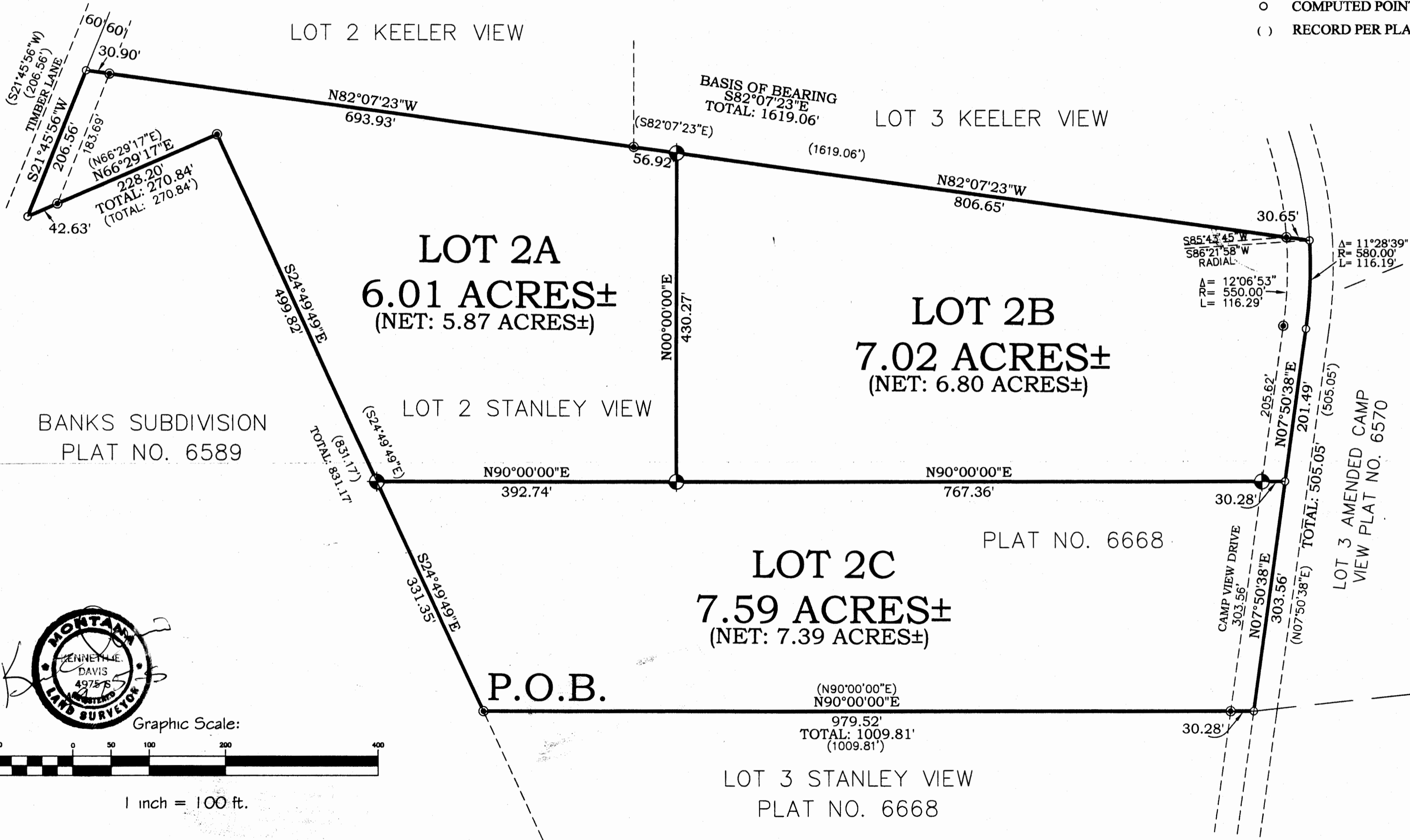
PLAT No. 4326

# A PLAT OF: AMENDED LOT 2 OF STANLEY VIEW

(Lot 2 of Stanley View Plat No. 6668)  
In Section 5, Twp. 29 N., R. 33 W., P.M.M.  
For: Joseph & Bette Rosenfield Date: October 2006  
TOTAL: 20.62 ACRES±

### Legend

- ⊕ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 6668



**Davis Surveying Inc.**  
TROY MONTANA, (406)295-5441  
DATE: 10/12/06  
DRAWN BY: CJR FILE: S&S.DWG

*Final Plat Approval p.F. 9387 Doc# 209519  
Sanitary Restriction Removal p.F. 9388 Doc# 209520  
Platting Certificate p.F. 9389 Doc# 209521*

*Notice of Work p.F. 9310 Doc# 209522  
Corrections 5/31/725 Doc# 209525  
Road Agmt 5/31/724 Doc# 209524*

LINCOLN COUNTY MONTANA  
**A PLAT OF:  
 AMENDED LOT 2 OF STANLEY VIEW**  
 (Lot 2 of Stanley View Plat No. 6668)  
 In Section 5, Twp. 29 N., R. 33 W., P.M.M.  
 For: Joseph & Bette Rosenfield Date: October 2006  
 TOTAL: 20.62 ACRES±

**CERTIFICATE OF DEDICATION**

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

**DESCRIPTION OF AMENDED LOT 2 OF STANLEY VIEW**

A tract of land near Troy in Lincoln County Montana, lying in Section 5, Twp. 29 N., R. 33 W., P.M.M., being Lot 2 of Stanley View per Plat No. 6668, and containing Lots 2A, 2B, and 2C with their respective acreage's for a total acreage of 20.62 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 2 of Stanley View per Plat No. 6668; thence, N90°00'00"E a total distance of 1009.81 feet to a computed point located on the centerline of Camp View Drive a 60.00 roadway; thence along said centerline, N07°50'38"E a total distance of 505.05 feet to a computed point; thence on the arc of a curve to the left, a distance of 116.19 feet, turning through a delta angle of 11°28'39", and having a radius of 580.00 feet, to a computed point having a radial bearing of S86°21'58"W; thence leaving said centerline, N82°07'23"W a total distance of 1619.06 feet to a computed point located on the centerline of Timber Lane a 60.00 foot roadway; thence along said centerline, S21°45'56"W 206.56 feet to a computed point; thence leaving said centerline N66°29'17"E a total distance of 270.84 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S24°49'49"E a total distance of 831.17 feet to the point of beginning.

The aforescribed Amended Lot 2 of Stanley View contains Lots 2A, 2B, and 2C, with their respective acreage's for a total acreage of 20.62 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Amended Lot 2 of Stanley View, Lincoln County, Montana.

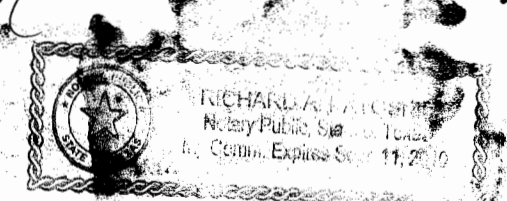
Dated this 11th day of October 2007 A.D.

Joseph Rosenfield and Bette Rosenfield  
 Joseph Rosenfield Bette Rosenfield

STATE OF <sup>Texas</sup> MONTANA  
 County of ~~Lincoln~~ <sup>Dallas</sup>

On this 11th day of October, 2007 A.D. before me, a Notary Public in and for the State of ~~Montana~~ <sup>Texas</sup>, Joseph and Bette Rosenfield personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Richard A. Talbot September 11, 2010  
 Notary Public My Commission Expires



**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
 County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 2 of Stanley View, a minor subdivision, during the month of October 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Witness my hand and seal this 11th day of October 2007 A.D.  
Kenneth E. Davis  
 Registered Land Surveyor No. 4975-S

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical and legal access to all lots within this subdivision is provided by TIMBER LANE / CAMP VIEW DRIVE the driving surface is approximately 74 feet wide.  
Kenneth E. Davis  
 Registered Land Surveyor No. 4975-S

**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 27th day of February 2007 A.D.

Nancy Trotter Sutton  
 Treasurer Lincoln County Montana

**COUNTY CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 11th day of October 2007, A.D.

(Signatures of Commissioner) ATTEST: \_\_\_\_\_  
 (Signature of Clerk and Recorder)

John Koyne

**CERTIFICATION OF EXAMINING LAND SURVEYOR:**

Approved this 22 day of August 2007 A.D.

Andrew Belski  
 Registered Land Surveyor No. 14731PLS

STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 26th day of Feb ~~2007~~ <sup>2008</sup> A.D. at 9:50 O'clock A.m.

Timothy L. Hawn by Francis L. Hawn  
 County Clerk and Recorder Deputy

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 10/12/06  
 DRAWN BY: CJR FILE: S&S.DWG

# A PLAT OF: STANLEY VIEW

(Lot 1E of Amended Lot 1 of Whitetail Terrace Plat No. 6608)

In Section 5, Twp. 29 N., R. 33 W., P.M.M.

For: S. & S. Resources

Date: August 2005

TOTAL: 66.24 ACRES±

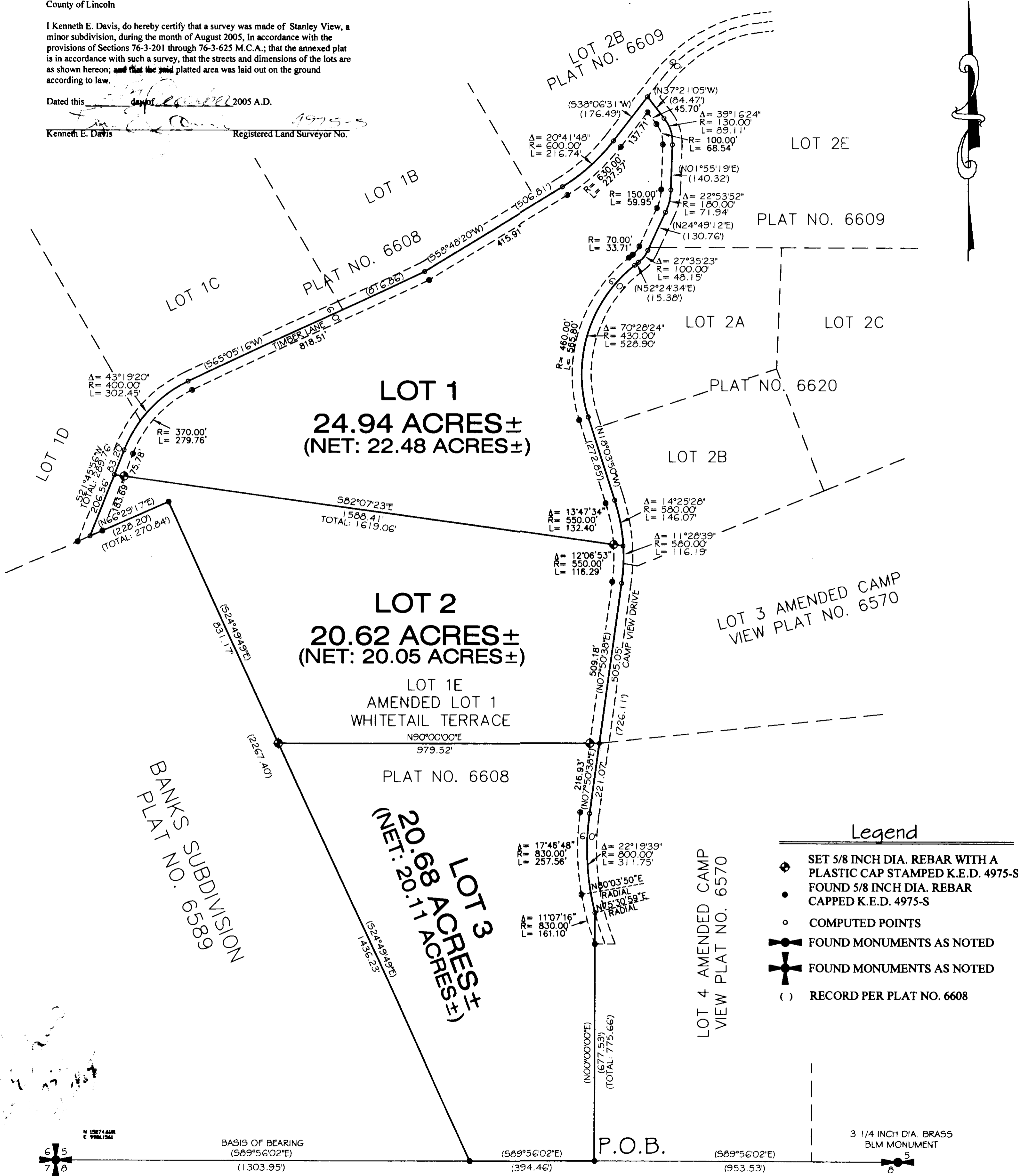
### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Stanley View, a minor subdivision, during the month of August 2005, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

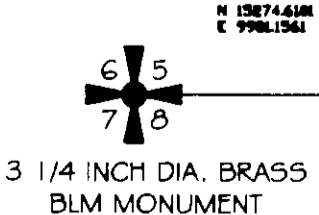
Dated this 12th day of August, 2005 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S



### Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINTS
- ⊕ FOUND MONUMENTS AS NOTED
- ⊕ FOUND MONUMENTS AS NOTED
- ( ) RECORD PER PLAT NO. 6608



BASIS OF BEARING  
(S89°56'02"E)  
(1303.95')

P.O.B. (589°56'02"E) (394.46') (589°56'02"E) (953.53')

3 1/4 INCH DIA. BRASS  
BLM MONUMENT

3 1/4 INCH DIA. BRASS  
BLM MONUMENT

Graphic Scale:



1 inch = 200 ft.

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 12/15/04  
DRAWN BY: CJR FILE: peter1.DWG

# A PLAT OF: STANLEY VIEW

(Lot 1E of Amended Lot 1 of Whitetail Terrace Plat No. 6608)  
In Section 5, Twp. 29 N., R. 33 W., P.M.M.  
For: S. & S. Resources Date: August 2005  
TOTAL: 66.24 ACRES±

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

### DESCRIPTION OF STANLEY VIEW

A tract of land near Troy in Lincoln County Montana, lying in Section 5 of Twp. 29 N., R. 33 W., P.M.M., containing Lots 1, 2, and 3, for a total acreage of 66.24 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Camp View Subdivision per plat no. 6570; thence, N00°00'00"W 775.66 feet along the west boundary of said Camp View Subdivision, to a computed point located on the centerline of Camp View Drive, a 60.00 foot private easement; thence, along said centerline, on the arc of a curve to the right, a distance of 311.75 feet, turning through a delta angle of 22°19'39", and having a radius of 800.00 feet, to a computed point; thence, N07°50'38"E 726.11 feet to a computed point; thence on the arc of a curve to the left, a distance of 262.26 feet, turning through a delta angle of 25°54'27", and having a radius of 580.00 feet, to a computed point; thence, N18°03'50"W 272.85 feet to a computed point; thence on the arc of a curve to the right, a distance of 528.90 feet, turning through a delta angle of 70°28'24", and having a radius of 430.00 feet, to a computed point; thence, N52°24'34"E 15.38 feet to a computed point; thence on the arc of a curve to the left, a distance of 48.15 feet, turning through a delta angle of 27°35'23", and having a radius of 100.00 feet, to a computed point; thence, N24°49'12"E 130.76 feet to a computed point; thence on the arc of a curve to the left, a distance of 71.94 feet, turning through a delta angle of 22°53'52", and having a radius of 180.00 feet to a computed point; thence, N01°55'19"E 140.32 feet to a computed point; thence on the arc of a curve to the left, a distance of 89.11 feet, turning through a delta angle of 39°16'24", and having a radius of 130.00 feet to a computed point; thence, N37°21'05"W 84.47 feet to a computed point located at the intersection of said Camp View Drive and Timber Lane; thence, S38°06'31"W 176.49 feet along the centerline of said Timber Lane, to a computed point; thence on the arc of a curve to the right, a distance of 216.74 feet, turning through a delta angle of 20°41'48", and having a radius of 600.00 feet, to a computed point; thence, S58°48'20"W 506.81 feet to a computed point; thence, S65°05'16"W 816.86 feet to a computed point; thence on the arc of a curve to the left, a distance of 302.45 feet, turning through a delta angle of 43°19'20", and having a radius of 400.00 feet, to a computed point; thence, S21°45'56"W 289.76 feet to a computed point located on the north line of Bank's Subdivision per Plat No. 6589; thence along the north line of said Bank's Subdivision, N66°29'17"E 270.84 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of said Bank's Subdivision; thence along the east line of said Bank's Subdivision, S24°49'49"E 2267.40 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of said Section 5; thence, S89°56'02"E 394.46 feet to the point of beginning.

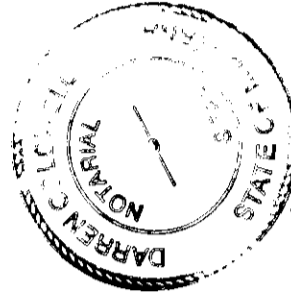
The aforescribed Stanley View contains Lots 1, 2, and 3, with their respective acreage's for a total acreage of 66.24 acres more or less and is subject to and together with all appurtenant easements and covenants of record.

The above described tract of land is to be known and designated as, Stanley View, Lincoln County, Montana.

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 2005 A.D.

Dennis P. Ebert and \_\_\_\_\_  
S & S Resources member

STATE OF MONTANA  
County of Lincoln



On this 10 day of November, 2005 A.D. before me, a Notary Public in and for the State of Montana, Dennis P. Ebert personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires \_\_\_\_\_

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Camp View Drive  
the driving surface is approximately 24 feet wide.

Ken E. Davis Registered Land Surveyor No. 4775-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments/assessed and levied on the land to be divided have been paid. Dated this 5 day of Jan, 2005 A.D.

Ken E. Davis  
Treasurer Lincoln County Montana

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 4 day of Jan, 2005 A.D.

(Signatures of Commissioners)

ATTEST: Carol M. Cummings by  
(Signature of Clerk and Recorder)

Marianne B. Ross Bonnie Dale  
deputy

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 10 day of Nov, 2005 A.D.

Ken E. Davis  
County Examiner Registered Land Surveyor No. 14731 pLS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 5<sup>th</sup> day of January, 2005 A.D. at 3:30 O'clock P.m.

Carol M. Cummings by Jeanne Duran  
County Clerk and Recorder Deputy

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 12/15/04  
DRAWN BY: CJR FILE: peter1.DWG

# AMENDED PLAT OF: Lot 3 of Stanley View and Lot 2 of Fairway Terrace BOUNDARY ADJUSTMENT

SW 1/4 Section 5, Twp. 29 N., R. 33 W., P.M.M.  
For: S & S Resources L.L.C. & William J. Birmingham  
Date: August 2006

LOT 2 STANLEY VIEW  
PLAT NO. 6668

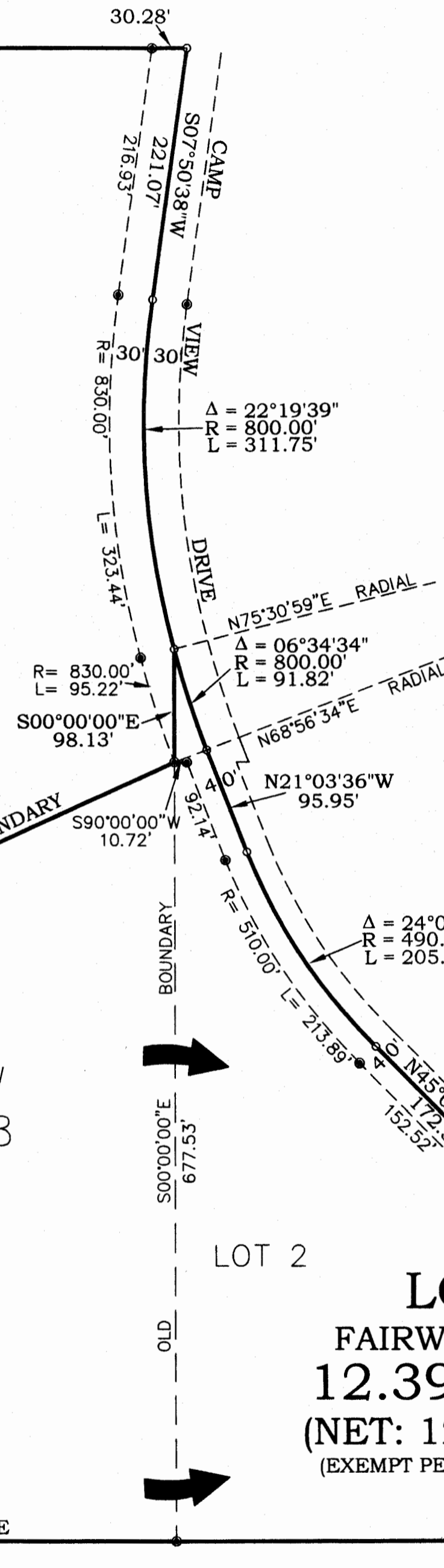
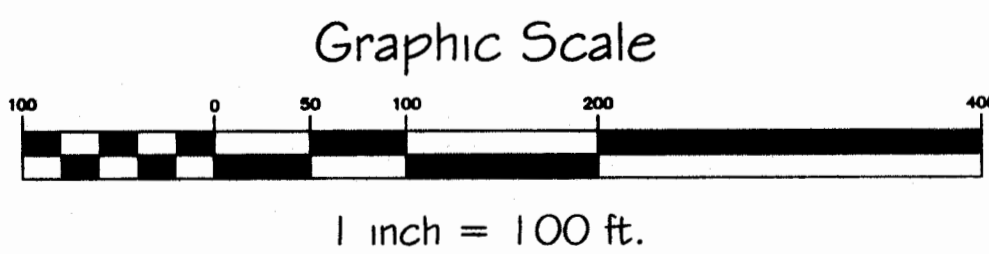
BASIS OF BEARING  
(N90°00'00"E)  
N90°00'00"E  
979.52'  
TOTAL: 1009.81'

P.O.B.

**LOT 3A**  
STANLEY VIEW  
**14.30 ACRES±**  
(NET: 13.90 ACRES±)

### Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 6668



LOT 5  
AMENDED CAMP VIEW  
PLAT NO. 6570

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 12/12/05	Old Land Projects\Peter1\
DRAWN BY: CJR	FILE: S&S.dwg

# AMENDED PLAT OF: Lot 3 of Stanley View and Lot 2 of Fairway Terrace BOUNDARY ADJUSTMENT

SW 1/4 Section 5, Twp. 29 N., R. 33 W., P.M.M.  
For: S & S Resources L.L.C. & William J. Birmingham  
Date: May 2007

### DESCRIPTION OF LOT 2A

A tract of land near Troy in Lincoln County Montana, lying in the SW 1/4 of Section 5, Twp. 29 N., R. 33 W., P.M.M., containing 12.39 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Lot 2 of Fairway Terrace; thence, N00°09'27"W 306.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"W a total distance of 386.58 feet to a computed point located on the centerline of Camp View Drive a private roadway; thence, N45°05'23"W 172.58 feet along said centerline to a computed point; thence on the arc of a curve to the right, a distance of 205.51 feet, turning through a delta angle of 24°01'47", and having a radius of 490.00 feet to a computed point; thence, N21°03'36"W 95.95 feet to a computed point; thence on the arc of a curve to the right a distance of 91.82 feet, turning through a delta angle of 06°34'34", and having a radius of 800.00 feet, to a computed point having a radial bearing of N75°30'59"E; thence, S00°00'00"E 98.13 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of said Camp View Drive; thence, S65°10'11"W 642.31 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S24°49'49"E 448.83 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°56'02"E 394.46 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S89°56'02"E 683.47 feet to the point of beginning.

The aforescribed Lot 2A contains 12.39 acres more or less and is subject to and together with all appurtenant easements of record.

### EXEMPTIONS

Lot 2A is exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(b)(i)&(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1 M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

### DESCRIPTION OF LOT 3A

A tract of land near Troy in Lincoln County Montana, lying in the SW 1/4 of Section 5, Twp. 29 N., R. 33 W., P.M.M., containing 14.30 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Lot 3 of Stanley View; thence, N90°00'00"E a total distance of 1009.81 feet to a computed point located on the centerline of Camp View Drive a private roadway; thence along said centerline S07°50'38"W 221.07 feet to a computed point; thence on the arc of a curve to the left, a distance of 311.75 feet, turning through a delta angle of 22°19'39", and having a radius of 800.00 feet, to a computed point having a radial bearing of N75°30'59"E; thence, S00°00'00"E 98.13 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of said Camp View Drive; thence, S65°10'11"W 642.31 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N24°49'49"W 987.40 feet to the point of beginning.

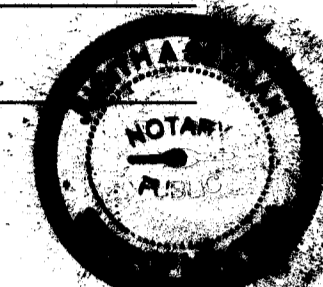
The aforescribed Lot 3A contains 14.30 acres more or less and is subject to and together with all appurtenant easements of record.

### CERTIFICATE OF ADJUSTMENT/PURPOSE

We, S & S Resources L.L.C. and William J. Birmingham, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and aggregation of lots;"

Dated this 7th day of June, 2007 A.D.

William J. Birmingham  
S & S Resources L.L.C. Member  
William J. Birmingham



STATE OF MONTANA  
County of Lincoln

On this 7th day of June, 2007 A.D. before me, a Notary Public in and for the State of Montana, personally appeared William J. Birmingham known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Judith A. Larson September 25, 2007  
Notary Public My Commission Expires

STATE OF MONTANA  
County of Lincoln

On this 7th day of June, 2007 A.D. before me, a Notary Public in and for the State of Montana, personally appeared William J. Birmingham known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

William J. Larson 5/5/2010  
Notary Public My Commission Expires

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown.

Dated this 11th day of June, 2007 A.D.

Kenneth E. Davis  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

### CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 12th day of JUNE, 2007.

Nancy Trotter Sutton  
Treasurer Lincoln County Montana

### CERTIFICATION OF EXAMINING LAND SURVEYOR

Approved this 18th day of May, 2007 A.D.

Andrew Belski Registered Land Surveyor No. 14731PLS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 12th day of June, 2007 A.D. at 12:00 O'clock P.m.

Tommy D. Lamm by Francis Dennis  
County Clerk and Recorder Deputy

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 12/12/05 Old Land Projects\Peter1\  
DRAWN BY: CJR FILE: S&S.dwg

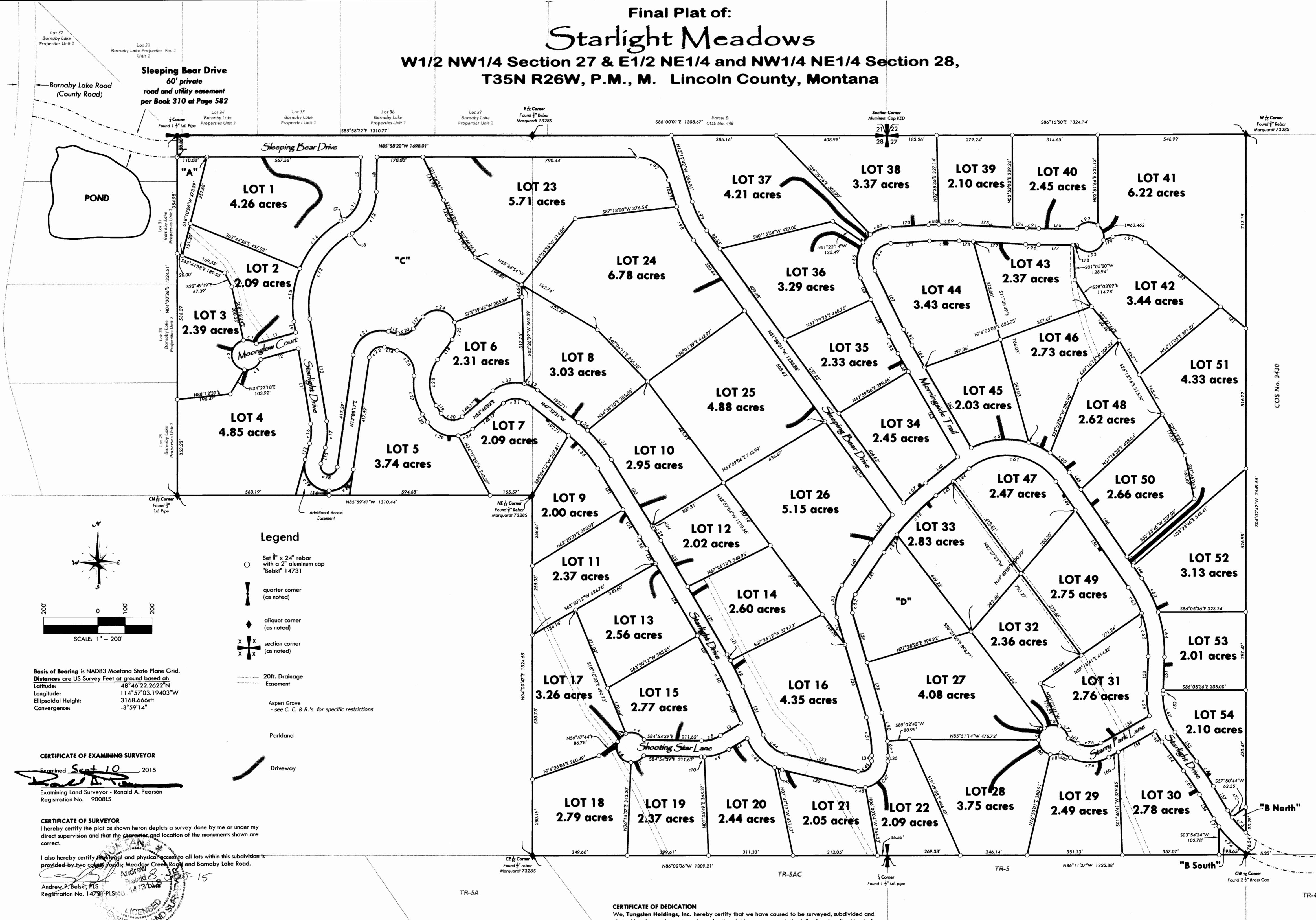
# Final Plat of: Starlight Meadows

W1/2 NW1/4 Section 27 & E1/2 NE1/4 and NW1/4 NE1/4 Section 28,  
T35N R26W, P. M., M. Lincoln County, Montana

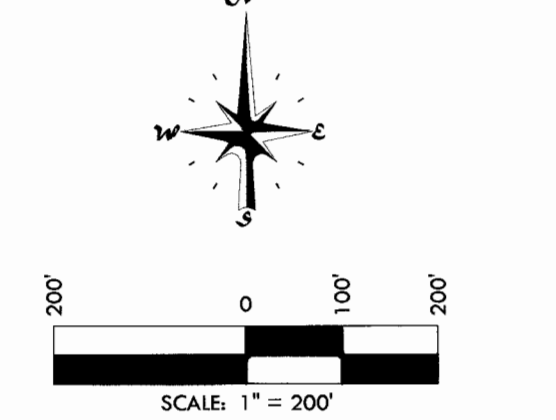
CURVE	LENGTH	RADIUS	DELTA	CHORD
c1	51.24	55.00	53°23'38"	N71°37'25"W
c2	153.11	55.00	159°29'53"	S01°56'20"W
c3	77.77	55.00	81°00'48"	N61°40'59"E
c4	76.99	55.00	80°12'24"	N48°04'11"W
c5	42.92	55.00	44°42'54"	S49°28'10"W
c6	106.41	55.00	110°51'06"	S28°18'30"E
c7	55.79	55.00	58°04'55"	N45°12'10"E
c8	73.15	130.00	32°14'29"	N78°58'07"E
c9	95.34	190.00	28°44'57"	N77°13'21"E
c10	11.58	190.00	3°29'32"	S86°39'25"E
c11	123.32	120.00	58°52'44"	N34°22'48"E
c12	184.97	180.00	58°52'44"	N34°22'48"E
c13	361.95	360.00	69°07'39"	S29°15'21"W
c14	236.02	360.00	57°33'46"	S45°02'16"W
c15	198.32	360.00	51°33'51"	S10°28'27"W
c16	73.03	170.00	24°36'48"	N06°59'55"E
c17	98.80	230.00	24°36'48"	N06°59'55"E
c18	100.58	30.79	187°10'02"	S74°16'42"E
c19	166.99	90.79	105°23'10"	S33°23'16"E
c20	129.59	90.79	81°46'52"	N53°01'43"E
c21	176.66	104.99	94°24'27"	S40°20'00"W
c22	75.71	45.00	96°23'27"	S60°19'59"W
c23	62.60	55.00	65°12'47"	N75°55'19"E
c24	143.31	68.20	120°23'49"	N76°30'40"W
c25	67.42	68.21	56°37'49"	N11°58'40"E
c26	123.12	84.60	63°22'54"	N59°32'42"W
c27	147.83	210.00	40°20'00"	S08°15'23"E
c28	179.90	150.00	68°42'57"	S05°56'04"W
c29	131.59	112.07	67°16'38"	S62°03'42"E
c30	88.90	52.07	97°49'35"	S77°20'11"E
c31	96.16	70.00	78°42'27"	N86°53'45"W
c32	124.11	130.00	54°42'05"	S81°06'04"W
c33	54.47	130.00	24°00'22"	N59°32'42"W
c34	59.75	112.07	30°32'57"	N69°01'30"E
c35	163.10	470.00	19°53'00"	N37°36'01"W
c36	43.85	530.00	4°44'24"	N45°10'19"W
c37	140.08	530.00	15°08'36"	N35°13'49"W
c38	51.41	1970.00	1°29'43"	N26°54'40"W
c39	52.98	2030.00	1°29'43"	N26°54'40"W
c40	123.09	970.01	7°16'15"	N22°31'40"W
c41	26.63	1030.00	1°28'53"	N25°25'21"W
c42	104.08	1030.00	5°47'22"	N21°47'14"W
c43	151.21	181.82	47°39'01"	S39°26'52"E
c44	112.59	120.00	53°45'26"	S45°46'16"E
c45	29.14	180.00	9°16'31"	S68°00'44"E
c46	71.53	40.00	102°27'48"	N54°07'09"W
c47	138.07	100.00	79°04'38"	N44°26'37"E
c48	40.76	100.00	23°21'05"	S84°19'32"E
c49	54.04	616.34	5°01'26"	N01°50'12"E
c50	107.04	530.00	11°34'17"	N06°44'26"W
c51	142.85	470.00	17°24'53"	N03°49'09"W
c52	70.94	80.00	50°48'26"	S12°52'38"W
c53	124.15	140.00	50°48'26"	S12°52'38"W
c54	80.36	970.00	4°44'49"	S40°39'16"W
c55	203.75	970.00	12°02'06"	S49°02'43"W
c56	130.82	1030.00	7°16'38"	S41°55'10"W
c57	109.78	1030.00	6°06'24"	S52°00'34"W
c58	218.71	280.00	44°45'12"	S88°34'28"W
c59	87.96	280.00	17°59'55"	N60°02'58"W
c60	100.49	280.00	20°36'13"	N40°44'54"W
c61	362.82	220.00	94°29'26"	N77°41'31"W
c62	139.16	480.00	16°36'38"	N22°08'29"W
c63	107.18	420.00	14°37'19"	N23°08'09"W
c64	167.91	480.00	20°02'33"	N03°48'53"W
c65	161.50	420.00	22°01'52"	N04°48'33"W
c66	83.99	260.00	17°11'12"	S02°22'12"E
c67	150.01	220.00	39°04'03"	S13°19'38"E
c68	46.26	219.75	12°03'42"	S28°07'53"E
c69	105.19	1073.00	5°37'00"	N29°45'15"W
c70	111.70	1030.11	6°12'47"	N29°45'16"W
c71	35.11	405.00	4°58'01"	S29°07'51"E
c72	29.34	345.00	4°52'23"	S29°05'51"W
c73	75.80	345.00	12°35'17"	S37°48'52"E
c74	139.31	405.00	19°42'32"	S41°28'07"E
c75	88.37	90.00	56°15'34"	S87°00'33"E
c76	147.29	150.00	56°15'34"	S87°00'33"E
c77	58.36	55.00	60°47'48"	N32°20'00"W
c78	58.25	55.00	60°41'09"	S86°55'31"W
c79	50.49	55.00	52°48'17"	S30°10'51"W
c80	73.81	55.00	76°53'44"	S34°40'07"E
c81	41.00	55.00	42°42'26"	N85°31'48"E
c82	65.88	970.00	3°53'28"	S24°03'23"E
c83	69.95	1030.00	3°53'28"	S24°03'23"E
c84	137.56	70.00	112°35'43"	S34°11'13"W
c85	137.87	130.00	60°44'25"	S08°15'34"W
c86	39.45	130.00	17°23'18"	S47°19'25"W
c87	78.20	130.00	34°28'00"	S73°15'04"W
c88	38.06	1030.00	2°07'02"	N88°27'25"W
c89	77.52	1030.02	4°18'43"	N85°14'32"E
c90	108.84	970.00	6°25'45"	N86°18'03"W
c91	45.25	970.00	2°40'22"	S84°25'22"E
c92	89.50	53.00	93°14'21"	S83°54'54"E
c93	129.15	55.00	134°32'26"	N83°54'54"E
c94	127.33	120.00	60°47'49"	N76°00'45"W
c95	48.05	1030.00	2°40'22"	S84°25'22"E
c96	151.87	120.00	72°30'52"	N49°42'56"W
c97	138.97	430.00	18°31'01"	S22°43'01"E
c98	119.58	370.00	18°31'01"	S22°43'01"E

NAME	LENGTH	WIDTH	ACREAGE
Starlight Drive	23599.65	60 Feet	17.16 Acres
Starry Park Lane	1059.55	60 Feet	0.70 Acres
Moonglow Trail	3602.69	60 Feet	2.45 Acres
Shooting Star Lane	1112.66	60 Feet	0.74 Acres
Moonglow Court	537.45	60 Feet	0.41 Acres
TOTAL	30012.00	60 Feet	21.46 Acres

NAME	ACREAGE
A	0.53 Acres
B North	0.06 Acres
B South	0.11 Acres
C	7.71 Acres
D	2.56 Acres
TOTAL	10.97 Acres



LINE	LENGTH	BEARING
L1	150.92	S78°07'15"W
L2	144.01	S78°07'15"W
L3	87.66	S62°50'52"W
L4	78.94	S62°50'52"W
L5	127.23	S04°56'26"W
L6	128.19	S04°56'26"W
L7	12.75	S63°49'10"W
L8	12.75	S63°49'10"W
L9	39.98	N05°18'29"W
L10	38.21	N05°18'29"W
L11	280.84	N05°18'29"W
L12	61.13	S19°18'19"W
L13	61.13	S19°18'19"W
L14	17.13	N03°55'09"E
L15	36.43	S71°28'17"E
L16	48.31	N71°28'17"W
L17	56.37	N43°18'54"E
L18	90.71	N40°17'34"E
L19	35.03	S28°25'23"E
L20	35.03	S28°25'23"E
L21	178.43	S27°39'31"E
L22	116.52	S27°39'31"E
L23	285.46	S18°53'32"E
L24	2.49	S27°39'31"E
L25	62.84	S26°09'48"E
L26	308.07	S26°09'48"E
L27	113.92	S26°09'48"E
L28	196.71	S26°09'48"E
L29	288.12	S26°09'48"E
L30	122.05	S18°53'32"E
L31	194.09	S18°53'32"E
L32	274.85	S72°38'59"E
L33	274.85	S72°38'59"E
L34	19.40	N04°53'18"E
L35	19.40	N04°53'18"E
L36	276.01	N17°31'35"W
L37	104.44	N17°31'35"W
L38	191.92	N17°31'35"W
L39	190.53	N12°31'35"W
L40	188.33	N38°16'51"E
L41	188.33	N38°16'51"E
L42	151.70	N53°03'46"E
L43	81.83	N53°03'46"E
L44	75.71	N53°03'46"E
L45	76.14	S30°26'48"E
L46	299.55	S30°26'48"E
L47	40.23	S30°26'48"E
L48	55.90	S30°26'48"E
L49	126.95	S30°26'48"E
L50	344.88	S30°26'48"E
L51	122.03	S06°12'23"W
L52	13.16	S06°12'23"W
L53	135.19	S06°12'23"W
L54	133.05	S32°51'40"E
L55	133.05	S32°51'40"E
L56	103.93	S26°38'07"E
L57	103.93	S26°38'07"E
L58	204.56	S64°51'40"W
L59	156.47	S64°51'40"W
L60	39.71	S64°51'40"W
L61	40.17	N58°52'46"W
L62	40.17	N58°52'46"W
L63	343.81	N26°00'07"W
L64	92.36	N26°00'07"W
L65	363.36	N26°00'07"W
L66	76.91	N22°06'39"W
L67	239.86	N22°06'39"W
L68	151.28	N22°06'39"W
L69	88.59	N22°06'39"W
L70	143.26	S89°30'56"E
L71	143.26	S89°30'56"E
L72	192.98	N83°05'11"W
L73	52.79	N83°05'11"W
L74	51.02	N83°05'11"W
L75	194.76	N83°05'11"W
L76	139.75	S85°45'37"E
L77	127.31	S85°45'37"E
L78	12.44	S85°45'37"E
L79	37.00	N73°35'20"E
L80	122.38	N45°36'51"W
L81	122.38	N45°36'51"W
L82	363.95	N45°36'51"W



CERTIFICATE OF EXAMINING SURVEYOR  
Examined Sept 10 2015  
Examining Land Surveyor - Ronald A. Pearson  
Registration No. 900815

CERTIFICATE OF SURVEYOR  
I hereby certify the plat as shown hereon depicts a survey done by me or under my direct supervision and that the bearings and location of the monuments shown are correct.  
I also hereby certify the legal and physical access to all lots within this subdivision is provided by two access roads, Meadow Creek Road and Barnaby Lake Road.

State of Montana  
County of Lincoln  
Filed on the 22<sup>nd</sup> day of September 2015 C.E.  
at 10:30 o'clock a.m.  
Robert A. Beaman  
Lincoln County Clerk and Recorder  
By Jeanne Murray  
Deputy  
Instrument Record No. 259485  
p.m. 7:17Z

CERTIFICATE OF COUNTY COMMISSIONERS  
The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 16<sup>th</sup> day of Sept 2015 at 1:50 o'clock.  
Mike Gu  
Chairperson  
CERTIFICATE OF COUNTY TREASURER  
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.  
Dated this 22<sup>nd</sup> day of September 2015  
Wendy Trotter Higgins, by Cathy Ogden, Clerk  
Treasurer of Lincoln County, Montana

CERTIFICATE OF DEDICATION  
We, Tunstun Holdings, Inc. hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land.  
PERMETER LEGAL DESCRIPTION  
That portion of the Northwest 1/4 of Section 27 and the Northeast 1/4 of Section 28, Township 35 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana being more particularly described as follows:  
The W1/2 NW1/4 of Section 27, T35N R26W, P. M., M.  
The E1/2 NE1/4 and NW1/4 NE1/4 of Section 28, T35N R26W, P. M., M.  
Containing 199.89 acres of land as shown hereon.  
The aforesubdivided subdivision is to be known as STARLIGHT MEADOWS.

EXEMPTIONS  
We hereby certify that Parklands A, B North, B South, C, and D are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(a) as parcels that have no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcels.  
JAMIE R. MURRAY  
NOTARY PUBLIC for the State of Montana  
Residing at Liberty, Montana  
My Commission expires February 17, 2016

STATE OF Montana } SS  
COUNTY OF Lincoln }  
On this 9<sup>th</sup> day of September, 2015 before me, a Notary Public for the State of Montana, personally appeared Tim Rooney, Secretary of Tunstun Holdings, Inc. known to me to be the persons whose name are subscribed on the foregoing instrument and acknowledged to me that they executed the same.  
Tim Rooney  
Notary Public for the State of Montana  
Residing at Liberty, Montana  
My Commission expires Feb 17, 2016

JAMIE R. MURRAY  
NOTARY PUBLIC for the State of Montana  
Residing at Liberty, Montana  
My Commission expires February 17, 2016

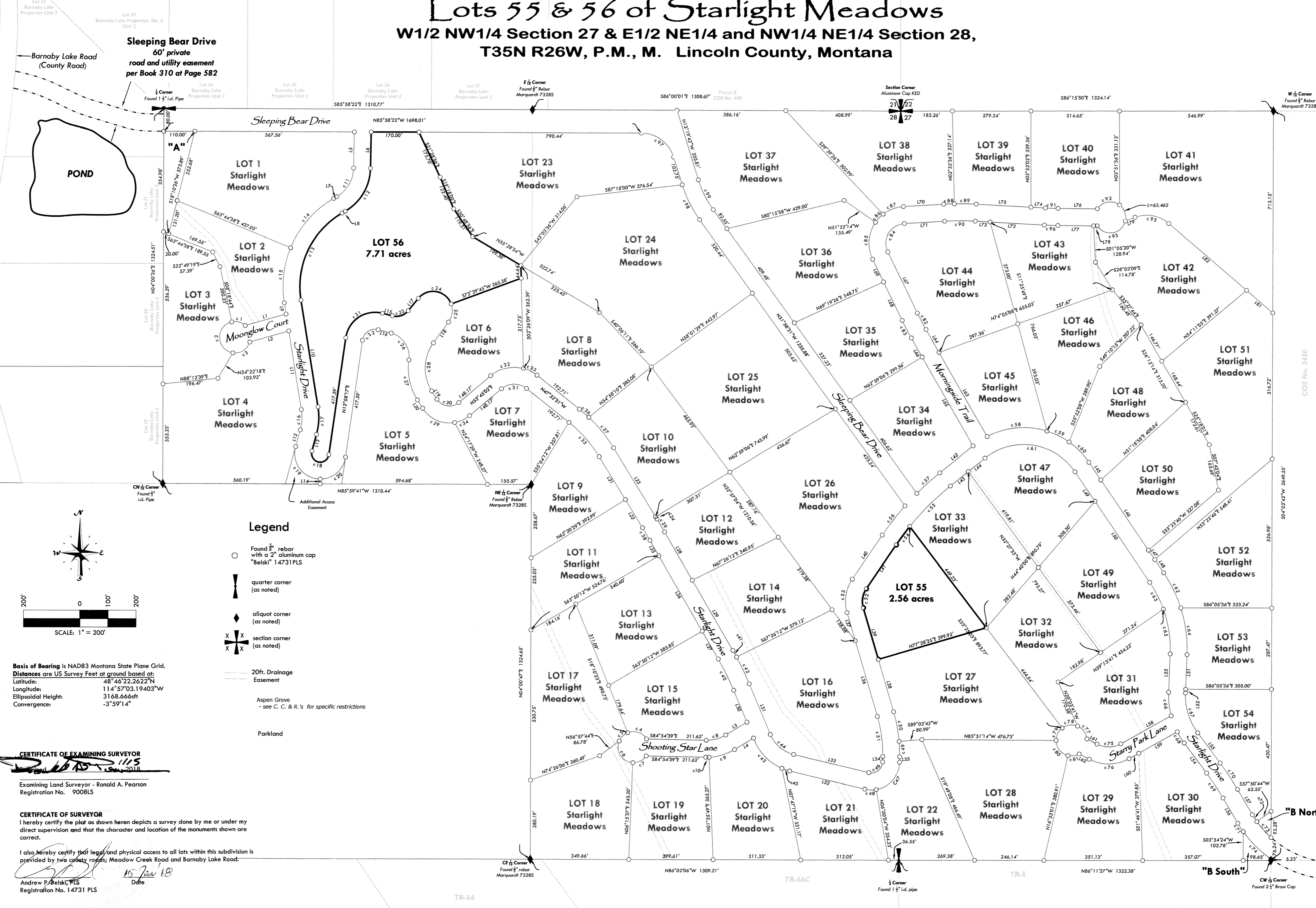


NOTE: Lots 1 - 54 are designated for residential and recreational use only.  
Platting Certificate Doc 259478 P.F. 13031  
DEQ Doc 259479 P.F. 13052  
Consent to Platting Doc 259480 P.F. 13053  
Noxious Weed PLAN Doc 259481 P.F. 13054  
Certificate of Utility Doc 259482 P.F. 13055  
Articles of Incorporation Doc 259483 P.F. 13056  
Road Doc 259484 P.F. 13056  
SUBD IMPROVEMENTS Doc 259485 P.F. 13057  
COVENANTS Doc 259486 359/610



AMENDED PLAT OF:  
**Lots 55 & 56 of Starlight Meadows**  
W1/2 NW1/4 Section 27 & E1/2 NE1/4 and NW1/4 NE1/4 Section 28,  
T35N R26W, P.M., M. Lincoln County, Montana

CURVE	LENGTH	RADIUS	DELTA	CHORD
c1	51.24	55.00	53°22'38"	N97°19'27"W
c2	153.11	55.00	159°29'53"	S01°56'20"W
c3	77.77	55.00	81°00'48"	N61°40'59"E
c4	76.99	55.00	80°12'24"	N68°04'11"W
c5	42.92	55.00	44°42'54"	S49°28'10"W
c6	106.41	55.00	110°51'06"	S28°18'50"E
c7	55.79	55.00	58°06'55"	N67°12'10"E
c8	73.15	130.00	32°14'29"	N78°58'07"E
c9	95.34	190.00	28°44'57"	N77°13'21"E
c10	115.8	190.00	3°29'32"	S86°39'25"E
c11	123.32	120.00	58°52'44"	N34°22'48"E
c12	184.97	180.00	58°52'44"	N34°22'48"E
c13	361.95	300.00	69°07'39"	S29°15'21"W
c14	236.02	360.00	37°33'48"	S45°02'16"W
c15	198.32	360.00	31°33'51"	S10°28'27"W
c16	73.03	170.00	24°36'48"	N04°59'55"E
c17	98.80	230.00	24°36'48"	N04°59'55"E
c18	100.58	30.79	187°10'02"	S74°16'42"E
c19	166.99	90.79	105°23'10"	S33°23'16"E
c20	129.59	90.79	81°46'52"	N53°01'43"E
c21	176.66	104.99	96°24'27"	S60°20'00"W
c22	75.71	45.00	96°23'27"	S60°19'59"W
c23	42.60	55.00	85°12'47"	N73°38'01"E
c24	143.31	88.20	120°23'49"	N76°30'40"W
c25	67.42	68.21	56°37'49"	N11°58'40"E
c26	123.12	84.60	83°22'54"	N29°46'50"W
c27	147.83	210.00	40°20'00"	S08°15'23"E
c28	179.90	150.00	68°42'57"	S05°56'06"W
c29	131.59	112.07	67°16'38"	S62°03'42"E
c30	88.90	52.00	113°08'35"	S77°30'11"E
c31	96.16	70.00	78°42'27"	N86°53'45"W
c32	124.11	130.00	54°42'05"	N81°06'04"W
c33	54.47	130.00	24°00'22"	N59°32'42"W
c34	59.75	112.07	30°32'57"	N69°01'30"E
c35	163.10	470.00	19°53'00"	N37°36'01"W
c36	43.85	530.00	4°44'24"	N45°10'19"W
c37	140.08	530.00	15°08'35"	N53°49'09"W
c38	51.41	1970.00	1°29'43"	N26°54'40"W
c39	52.98	2030.00	1°29'43"	N26°54'40"W
c40	123.09	970.01	7°16'15"	N22°31'40"W
c41	26.63	1030.00	1°28'53"	N25°25'21"W
c42	104.08	1030.00	5°47'22"	N21°47'14"W
c43	151.21	181.82	47°39'01"	S39°28'32"E
c44	112.59	120.00	53°55'25"	S45°48'15"E
c45	29.14	180.00	9°16'31"	S68°00'44"E
c46	71.53	40.00	102°22'43"	N56°07'09"E
c47	138.07	100.00	79°06'38"	N44°26'37"E
c48	40.76	100.00	23°21'05"	S84°19'32"E
c49	54.04	616.34	5°01'26"	N01°50'12"E
c50	107.04	530.00	11°34'17"	N06°44'26"W
c51	142.85	470.00	17°45'43"	N03°49'09"W
c52	70.94	80.00	50°48'26"	S12°52'38"W
c53	124.15	140.00	50°48'26"	S12°52'38"W
c54	80.36	970.00	4°44'49"	S40°39'16"W
c55	203.75	970.00	12°02'06"	S49°02'43"W
c56	130.82	1030.00	7°16'38"	S41°55'10"W
c57	109.78	1030.00	6°06'24"	S52°00'34"W
c58	218.21	286.00	44°45'12"	S88°34'08"W
c59	87.96	280.00	17°59'55"	N40°02'58"W
c60	100.69	280.00	20°36'13"	N40°44'54"W
c61	362.82	220.00	94°29'26"	N77°41'31"W
c62	139.16	480.00	16°36'38"	N22°08'29"W
c63	107.18	420.00	14°37'19"	N23°08'09"W
c64	167.91	480.00	20°02'33"	N03°48'53"W
c65	161.50	420.00	22°01'52"	N04°48'33"W
c66	83.99	170.00	17°11'12"	N40°02'58"W
c67	150.01	220.00	39°04'03"	S13°19'38"E
c68	46.26	219.75	12°03'42"	S28°07'53"E
c69	105.19	1073.00	5°37'00"	N29°45'15"W
c70	111.70	1030.11	6°12'47"	N29°45'16"W
c71	35.11	405.00	4°58'01"	S29°07'51"E
c72	29.34	345.00	4°52'23"	S29°05'02"E
c73	75.80	345.00	15°26'17"	S37°48'52"E
c74	139.31	405.00	19°42'32"	S41°28'07"E
c75	88.37	90.00	56°15'34"	S87°00'33"E
c76	147.29	150.00	56°15'34"	S87°00'33"E
c77	58.36	55.00	60°47'48"	N32°20'00"W
c78	58.25	55.00	60°41'09"	S86°55'31"W
c79	30.69	55.00	52°48'12"	S30°10'51"W
c80	73.81	55.00	78°53'44"	S34°40'07"E
c81	41.00	55.00	42°42'26"	N85°31'48"E
c82	65.88	970.00	3°53'28"	S24°03'23"E
c83	69.95	1030.00	3°53'28"	S24°03'23"E
c84	137.56	70.00	112°35'43"	S34°11'13"W
c85	137.82	130.00	60°44'25"	S08°15'54"W
c86	39.45	130.00	17°23'18"	S47°19'25"W
c87	78.20	130.00	34°28'00"	S73°15'04"W
c88	38.06	1030.00	2°07'02"	N88°27'25"W
c89	77.52	1030.02	4°18'43"	N85°14'32"W
c90	108.84	970.00	6°25'45"	N86°18'03"W
c91	45.25	970.00	2°40'22"	S84°25'22"E
c92	89.50	55.00	93°14'12"	S83°54'54"W
c93	129.15	55.00	134°32'26"	N83°54'54"E
c94	127.33	130.00	69°37'09"	N76°00'45"W
c95	48.05	1030.00	2°40'22"	S84°25'22"E
c96	151.87	120.00	72°30'52"	N49°42'56"W
c97	138.97	430.00	18°31'01"	S22°43'01"E
c98	119.58	370.00	18°31'01"	S22°43'01"E



LINE	LENGTH	BEARING
L1	150.92	S78°07'15"W
L2	144.01	S78°07'15"W
L3	87.66	S62°50'52"W
L4	78.95	S62°50'52"W
L5	127.23	S04°56'26"W
L6	128.19	S04°56'26"W
L7	12.75	S63°49'10"W
L8	13.75	S63°49'10"W
L9	39.88	N02°18'29"W
L10	381.21	N05°18'29"W
L11	280.84	N05°18'29"W
L12	61.13	S19°18'19"W
L13	61.13	S19°18'19"W
L14	17.13	N03°55'09"E
L15	36.43	S78°18'17"E
L16	48.31	N71°28'17"W
L17	56.37	N43°18'56"E
L18	90.71	N40°17'34"E
L19	35.03	S28°25'23"E
L20	35.03	S28°25'23"E
L21	178.43	S27°39'31"E
L22	116.52	S27°39'31"E
L23	285.40	N02°18'29"W
L24	9.49	S27°39'31"E
L25	62.84	S26°09'48"E
L26	308.07	S26°09'48"E
L27	113.92	S26°09'48"E
L28	196.71	S26°09'48"E
L29	288.12	S26°09'48"E
L30	118.00	N12°52'37"E
L31	194.09	S18°53'33"E
L32	274.85	S72°38'59"E
L33	274.85	S72°38'59"E
L34	19.40	N04°53'18"E
L35	19.40	N04°53'18"E
L36	278.01	N12°31'35"W
L37	122.03	N12°31'35"W
L38	191.92	N12°31'35"W
L39	190.53	N12°31'35"W
L40	188.33	N38°16'51"E
L41	188.33	N38°16'51"E
L42	151.70	N55°03'46"E
L43	81.83	N38°16'51"E
L44	76.14	S30°26'48"E
L45	76.14	S30°26'48"E
L46	299.55	S30°26'48"E
L47	40.23	S30°26'48"E
L48	55.90	S30°26'48"E
L49	126.95	S30°26'48"E
L50	344.88	S30°26'48"E
L51	122.03	S06°12'23"W
L52	131.16	S06°12'23"W
L53	135.19	S06°12'23"W
L54	133.05	S32°51'40"E
L55	133.05	S32°51'40"E
L56	103.93	S26°38'50"E
L57	103.93	S26°38'50"E
L58	204.36	S64°51'40"W
L59	156.47	S64°51'40"W
L60	39.71	S64°51'40"W
L61	40.17	N58°52'46"W
L62	40.17	N58°52'46"W
L63	343.81	N26°00'07"W
L64	92.36	N26°00'07"W
L65	363.36	N26°00'07"W
L66	78.91	N26°00'07"W
L67	239.86	N22°06'39"W
L68	151.28	N22°06'39"W
L69	88.59	N22°06'39"W
L70	143.26	S89°30'56"E
L71	143.26	S89°30'56"E
L72	192.98	N83°03'17"W
L73	52.79	N83°05'11"W
L74	51.02	N83°05'11"W
L75	194.76	N83°05'11"W
L76	139.75	S85°45'33"E
L77	127.31	S85°45'33"E
L78	12.44	S85°45'33"E
L79	37.00	N73°35'20"E
L80	122.38	N45°36'51"W
L81	363.95	N45°36'51"W
L82	363.95	N45°36'51"W

**Legend**

- Found 8" rebar with a 2" aluminum cap "Beisak" 14731 PLS
- quarter corner (as noted)
- allotment corner (as noted)
- section corner (as noted)
- Aspen Grove - see C.C. & R.'s for specific restrictions
- Parkland

**CERTIFICATE OF EXAMINING SURVEYOR**  
Examining Land Surveyor - Ronald A. Pearson  
Registration No. 9008LS

**CERTIFICATE OF SURVEYOR**  
I hereby certify the plat as shown herein depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.

I also hereby certify that legal and physical access to all lots within this subdivision is provided by two county roads, Meadow Creek Road and Barnaby Lake Road:

Andrew P. Beisak, PLS  
Registration No. 14731 PLS

NAME	LENGTH	WIDTH	ACREAGE
Starlight Drive	23599.65	60 Feet	17.16 Acres
Sharry Park Lane	11059.55	60 Feet	0.79 Acres
Morningside Trail	3402.69	60 Feet	2.45 Acres
Shooting Star Lane	1112.66	60 Feet	0.74 Acres
Mooning Court	637.45	60 Feet	0.41 Acres
TOTAL	30012.00	60 Feet	21.46 Acres

NAME	ACREAGE
A	0.53 Acres
B North	0.06 Acres
B South	0.11 Acres
TOTAL	0.70 Acres

**CERTIFICATE OF DEDICATION**  
We, Tungsten Holdings, Inc. hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

**PERIMETER LEGAL DESCRIPTION**  
That portion of the Northwest 1/4 of Section 27 and the Northeast 1/4 Section 28, Township 35 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana being more particularly described as follows:

Parkland "C" and Parkland "D" of Starlight Meadows  
Containing 10.27 acres of land as shown hereon.

The afore described subdivision is to be known as **THE AMENDED PLAT OF LOTS 55 & 56 OF STARLIGHT MEADOWS.**

**EXEMPTIONS**  
We hereby certify that Parklands A, B North and B South are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(a) as parcels that have no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcels.

STATE OF Montana )  
COUNTY OF Lincoln ) SS

On this 10th day of January, 2018 before me, a Notary Public for the State of Montana, personally appeared **Tim Rooney**, Secretary of Tungsten Holdings, Inc. known to me to be the persons whose name are subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Bonnie L. See  
Notary Public for the State of Montana  
Residing at Libby, MT  
My Commission Expires March 05, 2019

**CERTIFICATE OF COUNTY COMMISSIONERS**  
The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approve it, and hereby accept the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 24th day of January, 2018 at 2 o'clock.

Chairperson  
Mike Galt

**CERTIFICATE OF COUNTY TREASURER**  
I hereby certify, pursuant to Section 26-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described herein are paid.

Dated this 10th day of January, 2018  
Tungsten Holdings, Inc.



236 Wisconsin Ave  
Whitfish, MT

tel: (406) 862-4949  
fax: (406) 862-4963

NOTE: Lots 1 - 56 are designated for residential and recreational use only.

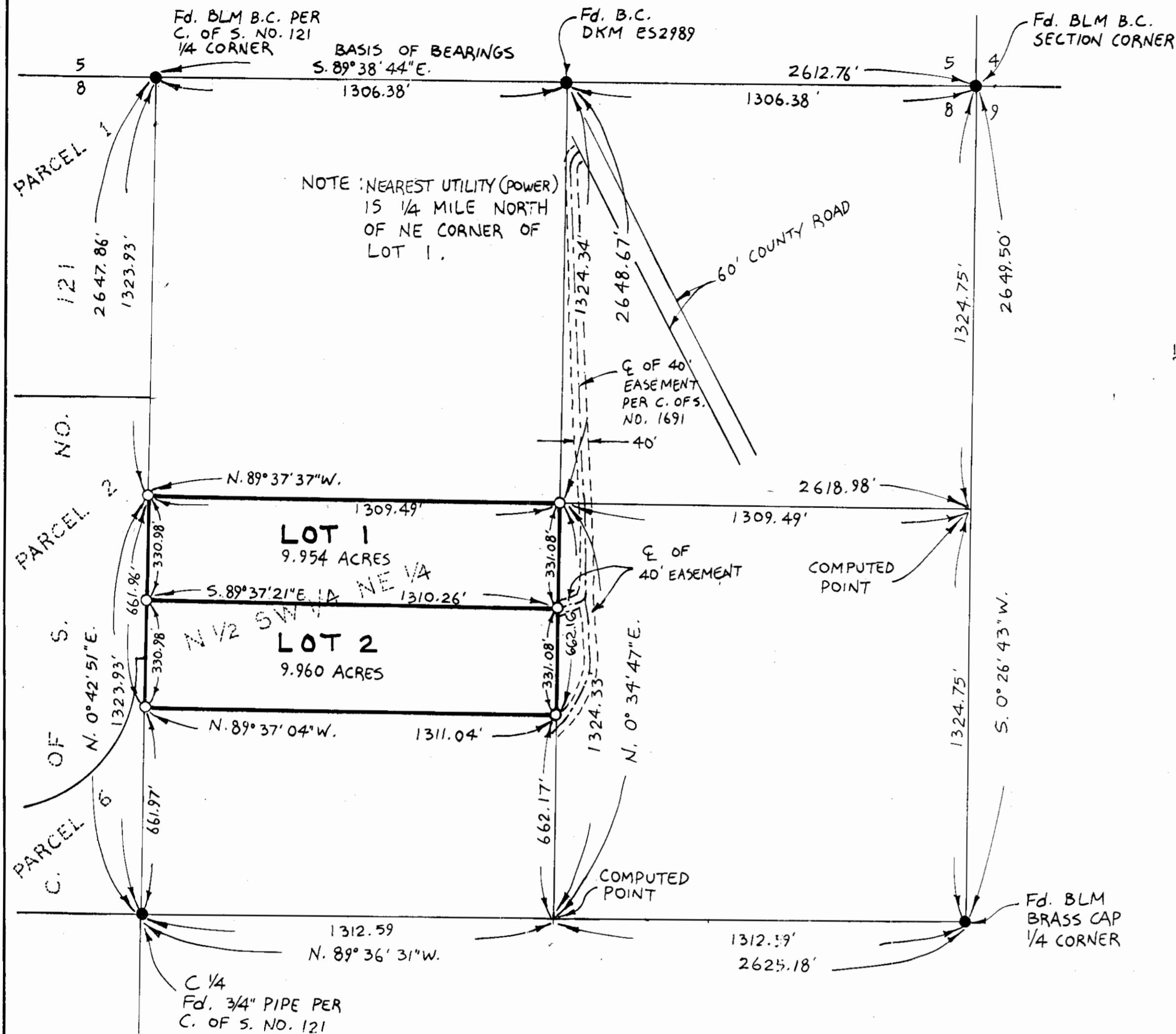
by: Tim Rooney Secretary, Tungsten Holdings, Inc.  
Date: 1-16-18

Pm # 7200 Doc # 272451

DE9 # 272449 well Easement # 272450 covenants # 272452 Road Maintenance Agreement # 272453

# A FINAL SUBDIVISION PLAT OF Starling Ridge

NE 1/4, Sec. 8, T35N R26W  
P.M., Lincoln County, Montana



### CERTIFICATE OF DEDICATION

I, JANET C. LATTKA, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT: THAT PORTION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 19.914 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Power Easement / Easement No. 1691. THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS STARLING RIDGE, LINCOLN COUNTY, MONTANA.

Janet C. Lattka  
 JANET C. LATTKA

STATE OF MONTANA )  
 COUNTY OF LINCOLN ) SS.

ON THIS 8 DAY OF July, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JANET C. LATTKA KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

William Perbas  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Lincoln  
 MY COMMISSION EXPIRES 11-4-2001

WE THE UNDERSIGNED, LAWRENCE A. LINDSEY, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF STARLING RIDGE, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAD BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 26 DAY OF July, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621 (3)(A), MCA.

L.A. Lindsey  
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
 LINCOLN COUNTY, MONTANA

Coral M. Cummings  
 COUNTY CLERK AND RECORDER  
 LINCOLN COUNTY, MONTANA

APPROVED: July 8, 1998  
Dawn Marquardt  
 BY

CERTIFICATE OF SURVEYOR  
Dawn Marquardt  
 DAWN MARQUARDT  
 REGISTRATION NO. 7328 S

STATE OF MONTANA  
 COUNTY OF LINCOLN  
 FILED ON THE 8<sup>th</sup> DAY OF July, 1998, A.D., AT 3:35 O'CLOCK P. M.

Coral M. Cummings  
 COUNTY CLERK AND RECORDER  
 BY Lorraine Cummins  
 DEPUTY

I HEREBY CERTIFY THAT ~~NO~~ REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE ~~DELINQUENT~~ PAID.  
 DATED THIS 3<sup>rd</sup> DAY OF July, 1998.  
Janice C. Miller  
 TREASURER, LINCOLN COUNTY, MONTANA

Marquardt Surveying, Inc.  
 285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

P.F. No. 6170

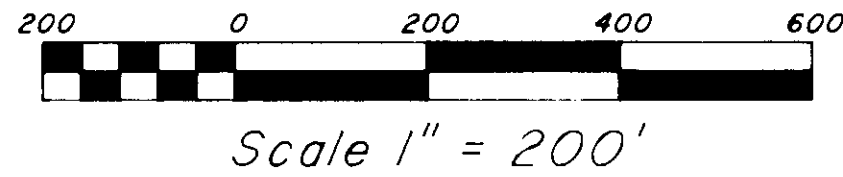
*Sanitary Restrictions Removed P.F. # 6177*

LATTKA

By: **ROBERT A. BROWN, FLS**  
 330 GOODERICH ROAD  
 KALISPELL, MT 59901  
 Phone: (406) 756-5779

# STARVIEW SUBDIVISION

NE1/4 NW 1/4 Section II, T. 37 N., R. 27 W., Principal Meridian  
 Lincoln County, Montana



### CERTIFICATE OF DEDICATION

I, Scott Rumble, hereby certify that I have caused to be surveyed subdivided and platted into lots as shown by the plat, the following described tract of land to wit:

A tract of land, situated, lying and being in the northeast 1/4 of the northwest 1/4 of Section II, Township 37 North, Range 27 West, Principal Meridian, Lincoln County, Montana, and being more particularly described as follows:

Commencing at the northwest section corner of Section II at a found 5/8" rebar thence along the north boundary of said Section S 89°39'53" E a distance of 1326.70' to a point on the centerline of a 60' road and utility easement and the Point of Beginning; thence along said centerline and said north boundary S 89°39'53" E a distance of 663.23'; thence leaving said centerline and said north boundary S 00°12'55" W a distance of 660.82' to a set 5/8" rebar; thence N 89°35'41" W a distance of 662.88' to a set 5/8" rebar; thence N 00°11'07" E a distance of 660.01' to the Point of Beginning. Containing 10.053 acres more or less.

The above described tract of land is to be known and designated as STARVIEW SUBDIVISION, Lincoln County, Montana.

Access to Starview Subdivision is from Airport Road, a 60' road and utility easement per Certificate of Survey 2208, pursuant to Section 76-3-608 (a) M.C.A.

*Scott Rumble*  
 Scott Rumble

STATE OF MONTANA  
 County of LINCOLN

On this 28 day of April, in the year 2003 before me personally appeared Scott Rumble known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

*Shannon M. Wolcott* SHANNON M. WOLCOTT  
 Notary Public for the State of Montana  
 Residing at Calgary  
 My Commission Expires 9-11-2003

### CERTIFICATE OF FINAL PLAT APPROVAL-COUNTY

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 14 day of May 2003.

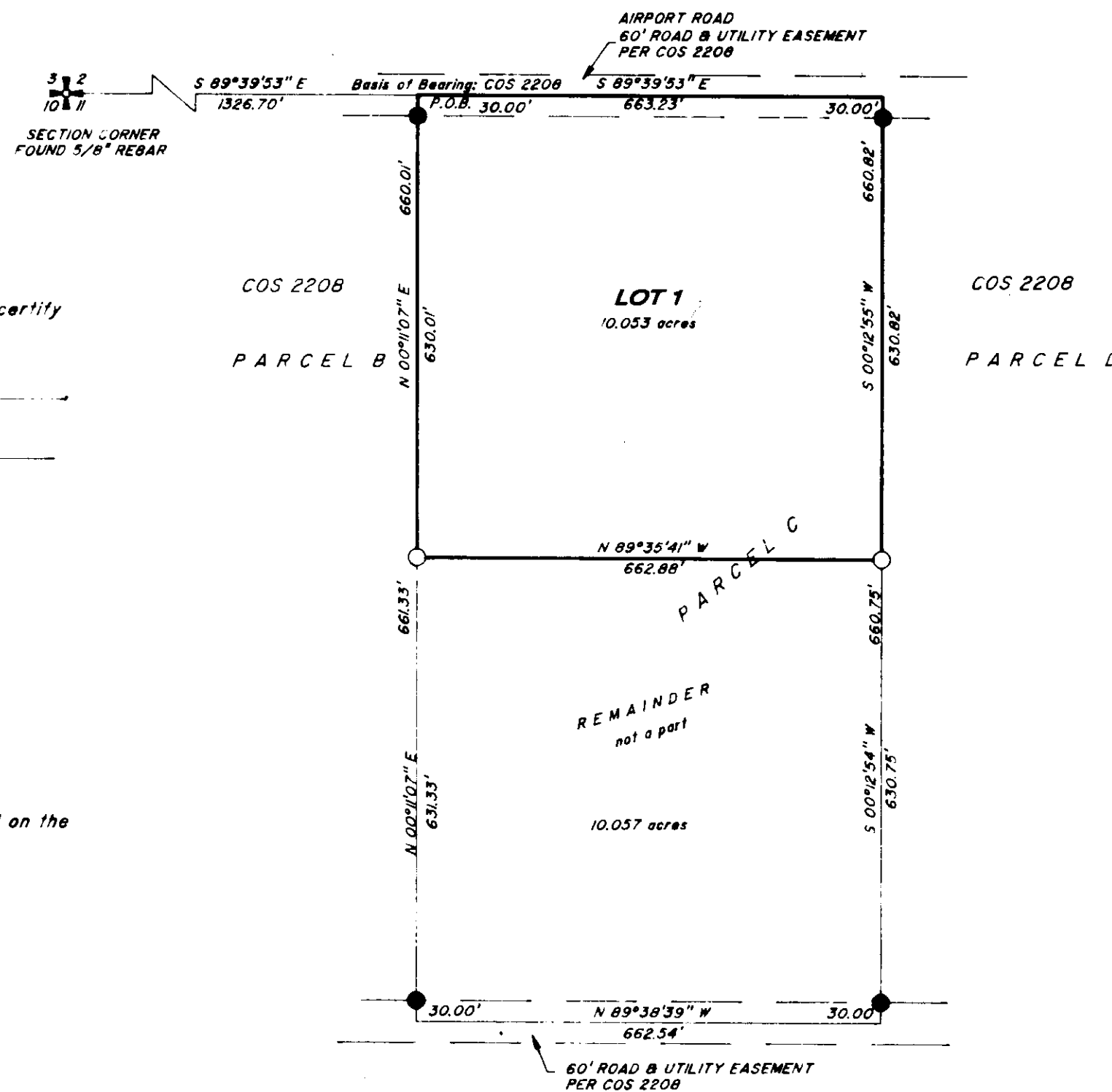
*John Koenig*  
 Chairman, County Commissioners

Attest: *Coral A. Cummings*  
 Lincoln County Clerk and Recorder

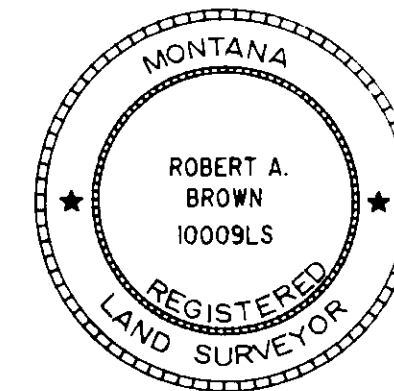
### CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-608(b), MCA that all real property taxes and special assessments assessed and levied on the land to be subdivided have been paid.

Noted this 14 day of May 2003  
*Robert A. Brown*  
 Surveyor, Lincoln County, Montana Deputy



LOT 1  
 HUNTERS ACRES



### LEGEND

- ⊕ SECTION CORNER (AS NOTED)
- ⊙ 1/4 SECTION CORNER (AS NOTED)
- ⊙ CENTER SECTION CORNER (AS NOTED)
- ⊙ 1/16 SECTION CORNER (AS NOTED)
- FOUND 5/8" REBAR MARKED MARQUARDT 73285
- SET 5/8" X 24" REBAR WITH CAP STAMPED RAB 10009LS

### CERTIFICATE OF SURVEYOR

*Robert A. Brown*  
 REGISTRATION NUMBER 10009LS  
 APPROVED DEC 23, 2002  
*Donald H. Wester*  
 EXAMINING LAND SURVEYOR REGISTRATION NUMBER 67425

STATE OF MONTANA  
 COUNTY OF Lincoln

FILED THIS 15 DAY OF May 2003 A.D.  
 AT 2:45 O'CLOCK A.M.

*Coral A. Cummings*  
 CLERK AND RECORDER

BY: *Jonnie Sherrin*  
 DEPUTY

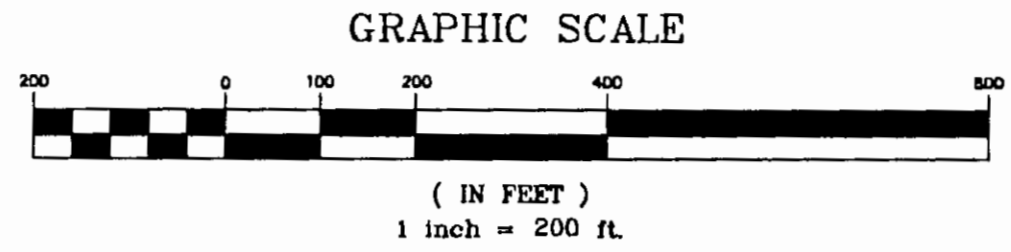
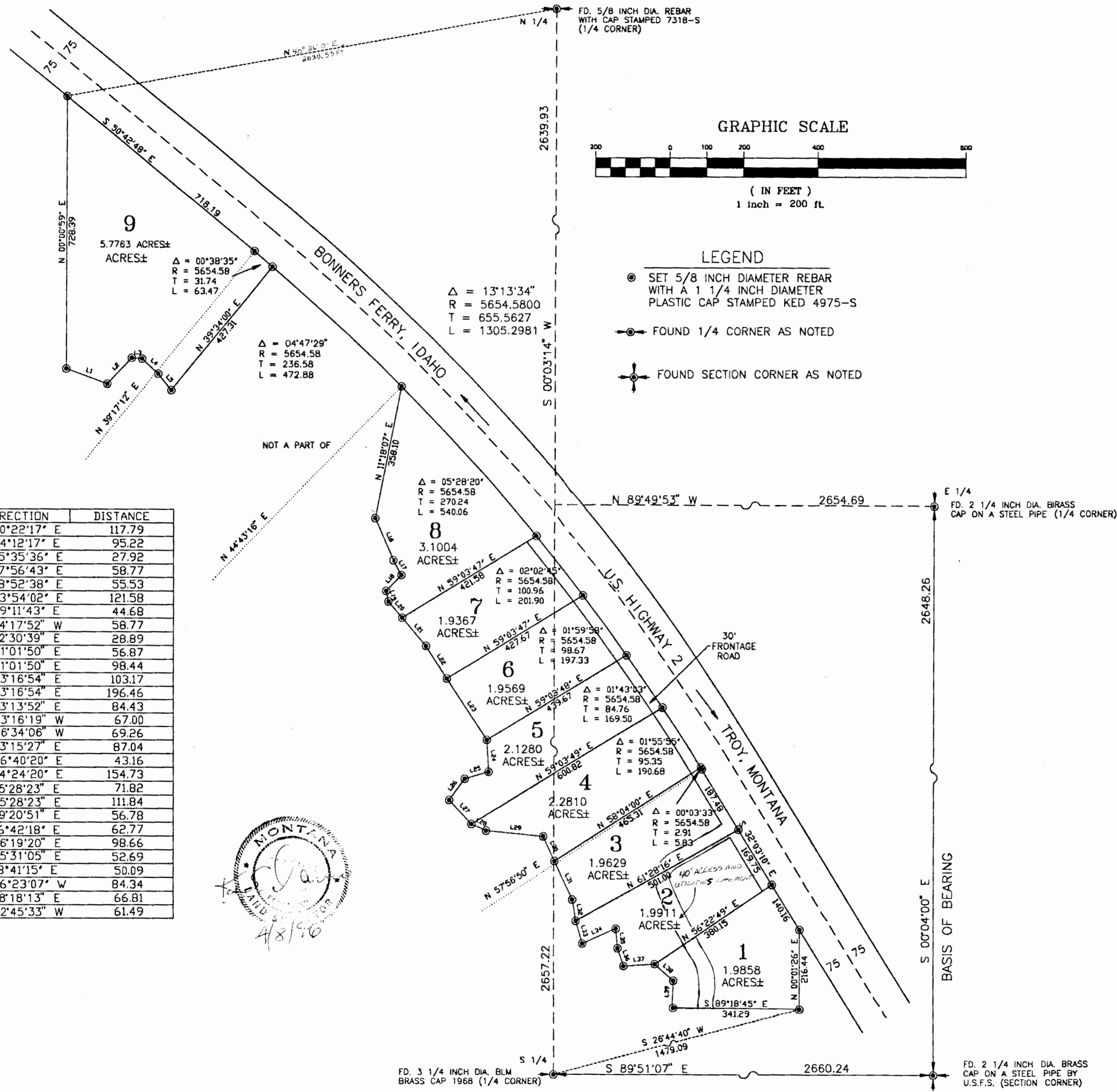
INSTRUMENT RECORD NUMBER 167361

PLAT # 6453

For: Scott Rumble  
 Owner: Border Acres II  
 Date: September, 2002

# A PLAT OF: STATE LINE MANOR

IN SECTION 17, TWP. 33N., R. 34W., P.M.M.



- LEGEND**
- ⊙ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
  - ⊙ FOUND 1/4 CORNER AS NOTED
  - ⊕ FOUND SECTION CORNER AS NOTED

LINE	DIRECTION	DISTANCE
L1	S 70°22'17" E	117.79
L2	N 44°12'17" E	95.22
L3	S 85°35'36" E	27.92
L4	S 47°56'43" E	58.77
L5	S 38°52'38" E	55.53
L16	S 23°54'02" E	121.58
L17	S 29°11'43" E	44.68
L18	S 44°17'52" W	58.77
L19	S 12°30'39" E	28.89
L20	S 41°01'50" E	56.87
L21	S 41°01'50" E	98.44
L22	S 33°16'54" E	103.17
L23	S 33°16'54" E	196.46
L24	S 03°13'52" E	84.43
L25	S 73°16'19" W	67.00
L26	S 36°34'06" W	69.26
L27	S 43°15'27" E	87.04
L28	S 66°40'20" E	43.16
L29	S 84°24'20" E	154.73
L30	S 25°28'23" E	71.82
L31	S 25°28'23" E	111.84
L32	S 09°20'51" E	56.78
L33	S 16°42'18" E	62.77
L34	N 66°19'20" E	98.66
L35	S 05°31'05" E	52.69
L36	S 18°41'15" E	50.09
L37	S 86°23'07" W	84.34
L38	S 48°18'13" E	66.81
L39	S 02°45'33" W	61.49



*Sanitary Restriction Removed PF #5639*

LINCOLN COUNTY, MONTANA  
 A PLAT OF: **STATE LINE MANOR**,  
 IN SECTION 17, TWP. 33N., R. 34W., P.M.M.

Certificate of Dedication

I/we, \_\_\_\_\_ the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots as shown by the Plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

**DESCRIPTION OF STATE LINE MANOR (Part 1)**

An irregular tract of land near Troy, in Lincoln County, Montana, lying within Section 17, Twp. 33 N, R. 34 W, P.M.M., containing a total area of 17.3427 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S which marks the SE corner of Lot 1 of State Line Manor Twp. 33 N, R. 34 W, P.M.M., from which bears N 26°44'40" E 1479.09 feet from a 3 1/4 inch dia. BLM brass cap marking the south 1/4 corner of said Section 17, Twp. 33 N, R. 34 W, P.M.M.; **thence**, from said point of beginning N 00°01'26" E 216.44 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the southwesterly Right-of-Way line of U.S. No. 2 which measures 75.00 feet from the centerline thereof; **thence**, along said Right-of-Way line N 32°03'10" W 497.39 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, continuing along said Right-of-Way line on the arc of a curve to the left concaved southwesterly 1305.298 feet, having a radius of 5654.58 feet, turning through a delta angle of 13°13'34" to a 5/8 inch dia. rebar capped: KED 4975-S having a radial bearing of S 44°43'16" W; **thence**, leaving said Right-of-Way line S 11°18'07" W 358.10 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, southeasterly along a ridge line the following twenty four (24) courses; **thence**, S 23°54'02" E 121.58 feet; **thence**, S 29°11'43" E 44.68 feet; **thence**, S 44°17'52" W 58.77 feet; **thence**, S 12°30'39" E 28.89 feet; **thence**, S 41°01'50" E 56.87 feet; **thence**, S 41°01'50" E 98.44 feet; **thence**, S 33°16'54" E 103.17 feet; **thence**, S 33°16'54" E 196.46 feet; **thence**, S 03°13'52" E 84.43 feet; **thence**, S 73°16'19" W 67.00 feet; **thence**, S 36°34'06" W 69.26 feet; **thence**, S 43°15'27" E 87.04 feet; **thence**, S 66°40'20" E 43.16 feet; **thence**, S 84°24'20" E 154.73 feet; **thence**, S 25°28'23" E 71.82 feet; **thence**, S 25°28'23" E 111.84 feet; **thence**, S 09°20'51" E 56.78 feet; **thence**, S 16°42'18" E 62.77 feet; **thence**, N 66°19'20" E 98.66 feet; **thence**, S 05°31'05" E 52.69 feet; **thence**, S 18°41'15" E 50.09 feet; **thence**, N 86°23'07" E 84.34 feet; **thence**, S 48°18'13" E 66.81 feet; **thence**, S 02°45'33" W 61.49 feet; **thence**, S 89°18'45" E 341.29 feet to the point of beginning.

**DESCRIPTION OF STATE LINE MANOR (Part 2)**

An irregular tract of land near Troy, in Lincoln County, Montana, lying within Section 17, Twp. 33 N, R. 34 W, P.M.M., containing a total area of 5.7764 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located at the intersection with the west line SW 1/4 NW 1/4 and the southwesterly Right-of-Way line of U.S. No. 2 which measures 75.00 feet from the centerline thereof from which bears S 80°03'05" W 1341.04 feet to a 5/8 inch dia. rebar capped: 7318-S marking the north 1/4 corner of said Section 17, **thence**, from the said point of beginning along said west line S 00°00'59" W 728.39 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, leaving said west line southeasterly along a ridgeline the following five (5) courses; **thence**, S 70°22'17" E 117.79 feet; **thence**, N 44°12'17" E 95.22 feet; **thence**, S 85°35'36" E 27.92 feet; **thence**, S 47°56'43" E 58.77 feet; **thence**, S 38°52'38" E 55.53 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, N 39°34'00" E 427.31 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the southwesterly Right-of-Way line of said U.S. No. 2 which measures 75.00 feet radially from the centerline thereof having a radius of S 39°17'12" W; **thence**, continuing along the southwesterly Right-of-Way line on the arc of a curve to the left concaved southwesterly 63.47 feet, having a radius of 5654.58 feet, turning through a delta angle of 00°38'35" to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, continuing along said Right-of-Way line N 50°42'48" W 654.72 feet to the point of beginning.

The aforescribed tracts of land, being Part 1 and Part 2, containing 23.1222 acres, more or less, is to be known as State Line Manor Subdivision, consisting of Lots 1 through 8, being 17.3427 acres, more or less, and Lots 9 \_\_\_\_\_ being 5.7764 acres, more or less, respectively.

*Barbara G. Crocker, James H. Schley*  
 \_\_\_\_\_  
 \_\_\_\_\_

**CERTIFICATE OF SURVEYOR**

State of Montana  
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of \_\_\_\_\_, a minor subdivision, under my supervision, during the month of \_\_\_\_\_, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 1996 A.D.

*Kenneth E. Davis*  
 \_\_\_\_\_  
 Kenneth E. Davis, Land Surveyor - Registration No. 4975S

**TAX CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this \_\_\_\_\_ day of \_\_\_\_\_, 1996.

*Geni A. Miller by Janice R. Mahabe - Deputy*  
 \_\_\_\_\_  
 Treasurer, Lincoln County, Montana

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by \_\_\_\_\_ The driving surface is approximately \_\_\_\_\_ feet wide.

STATE OF MONTANA )  
 )ss.  
 County of Lincoln )

On this \_\_\_\_\_ day of April, 1996, before me, a Notary Public in and for said State, personally appeared AGNES JEAN SCHANCK, ROBERT W. BEASLEY, JAMES M. BEASLEY, KERRY L. BEASLEY, AND MARGARET JOANN BOGGESS, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

STATE OF MONTANA )  
 )ss.  
 County of Lincoln )

On this \_\_\_\_\_ day of April, 1996, before me, a Notary Public for the State of Montana, personally appeared LAWRENCE H. SVERDRUP, known to me to be the person whose name is subscribed to the within instrument as the attorney in fact for BARBARA G. CROCKER and acknowledged to me that he subscribed the name of BARBARA G. CROCKER thereto as principal and his own name as Attorney in Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: *Bud Backhoff*

DATE: 4-17-96

APPROVED: *Gerald R. Ciner*  
 \_\_\_\_\_  
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
 COUNTY OF LINCOLN

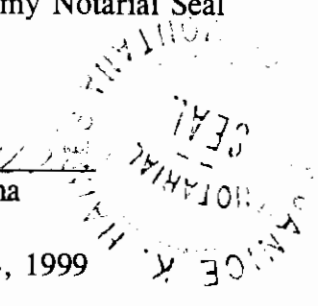
Filed on this 17<sup>th</sup> day of April, 1996 A.D. at  
12:36 O'clock P. M.

*Coral M. Cummins* by *Debra L. Bysdale*  
 \_\_\_\_\_  
 County Clerk and recorder Deputy

Notary Public for State of Montana  
 Residing at Libby, MT  
 My commission expires March 24, 1999

(SEAL)

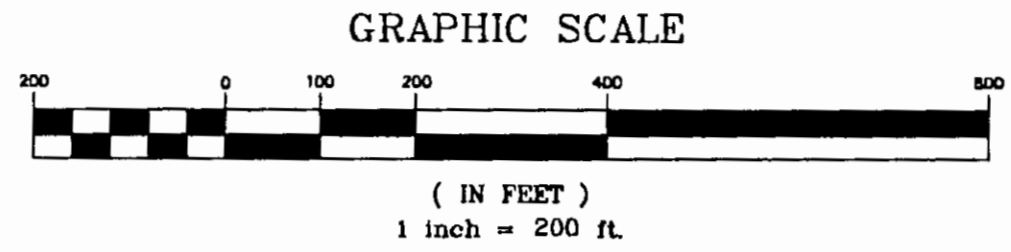
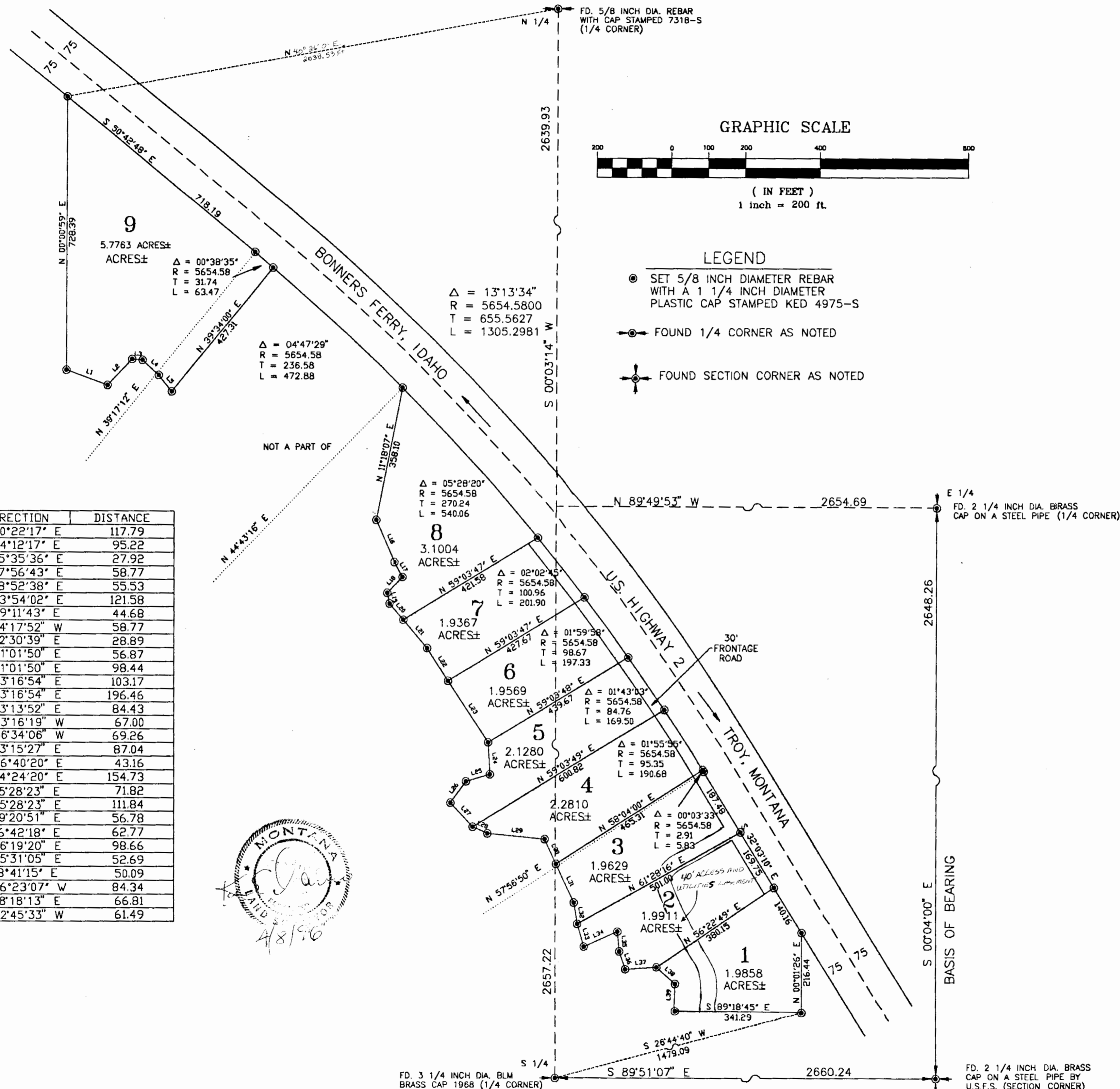
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(SEAL)

# A PLAT OF: STATE LINE MANOR

IN SECTION 17, TWP. 33N., R. 34W., P.M.M.



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*Sanitary Restriction Removed PF #5639*

LINCOLN COUNTY, MONTANA  
 A PLAT OF: **STATE LINE MANOR**,  
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**DESCRIPTION OF STATE LINE MANOR (Part 2)**

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The aforescribed tracts of land, being Part 1 and Part 2, containing 23.1222 acres, more or less, is to be known as State Line Manor Subdivision, consisting of Lots 1 through 8, being 17.3427 acres, more or less, and Lots 9 \_\_\_\_\_ being 5.7764 acres, more or less, respectively.

*Barbara G. Crocker, James H. Schley*  
 \_\_\_\_\_  
 \_\_\_\_\_

STATE OF MONTANA )  
 )ss.  
 County of Lincoln )

On this \_\_\_\_\_ day of April, 1996, before me, a Notary Public in and for said State, personally appeared AGNES JEAN SCHANCK, ROBERT W. BEASLEY, JAMES M. BEASLEY, KERRY L. BEASLEY, AND MARGARET JOANN BOGGESS, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

**CERTIFICATE OF SURVEYOR**

State of Montana  
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of \_\_\_\_\_, a minor subdivision, under my supervision, during the month of \_\_\_\_\_, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 1996 A.D.

*Kenneth E. Davis*  
 \_\_\_\_\_  
 Kenneth E. Davis, Land Surveyor - Registration No. 4975S

**TAX CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this \_\_\_\_\_ day of \_\_\_\_\_, 1996.

*Gene A. Miller by Janice R. Mahabe - Deputy*  
 \_\_\_\_\_  
 Treasurer, Lincoln County, Montana

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by \_\_\_\_\_ The driving surface is approximately \_\_\_\_\_ feet wide.

STATE OF MONTANA )  
 )ss.  
 County of Lincoln )

On this \_\_\_\_\_ day of April, 1996, before me, a Notary Public for the State of Montana, personally appeared LAWRENCE H. SVERDRUP, known to me to be the person whose name is subscribed to the within instrument as the attorney in fact for BARBARA G. CROCKER and acknowledged to me that he subscribed the name of BARBARA G. CROCKER thereto as principal and his own name as Attorney in Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*Lawrence H. Sverdrup*  
 \_\_\_\_\_  
 Notary Public for State of Montana  
 Residing at Libby, MT  
 My commission expires March 24, 1999

(SEAL)

*Janice R. Mahabe*  
 \_\_\_\_\_  
 Notary Public for State of Montana  
 Residing at Libby, Montana  
 My commission expires March 24, 1999



EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: *Burt Backhoff*

DATE: 4-17-96

APPROVED: *Gerald R. Ciner*  
 \_\_\_\_\_  
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
 COUNTY OF LINCOLN

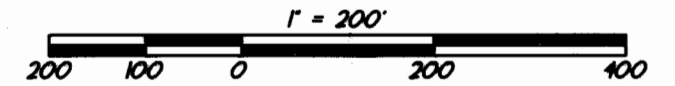
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 County Clerk and recorder Deputy

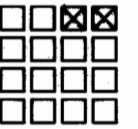
(SEAL)

# STEARNS MINOR SUBDIVISION

LOCATED IN U.S. GOVT. LOTS 1 AND 2 OF SECTION 10, T26N, R27W, PM, M,  
LINCOLN COUNTY, MONTANA



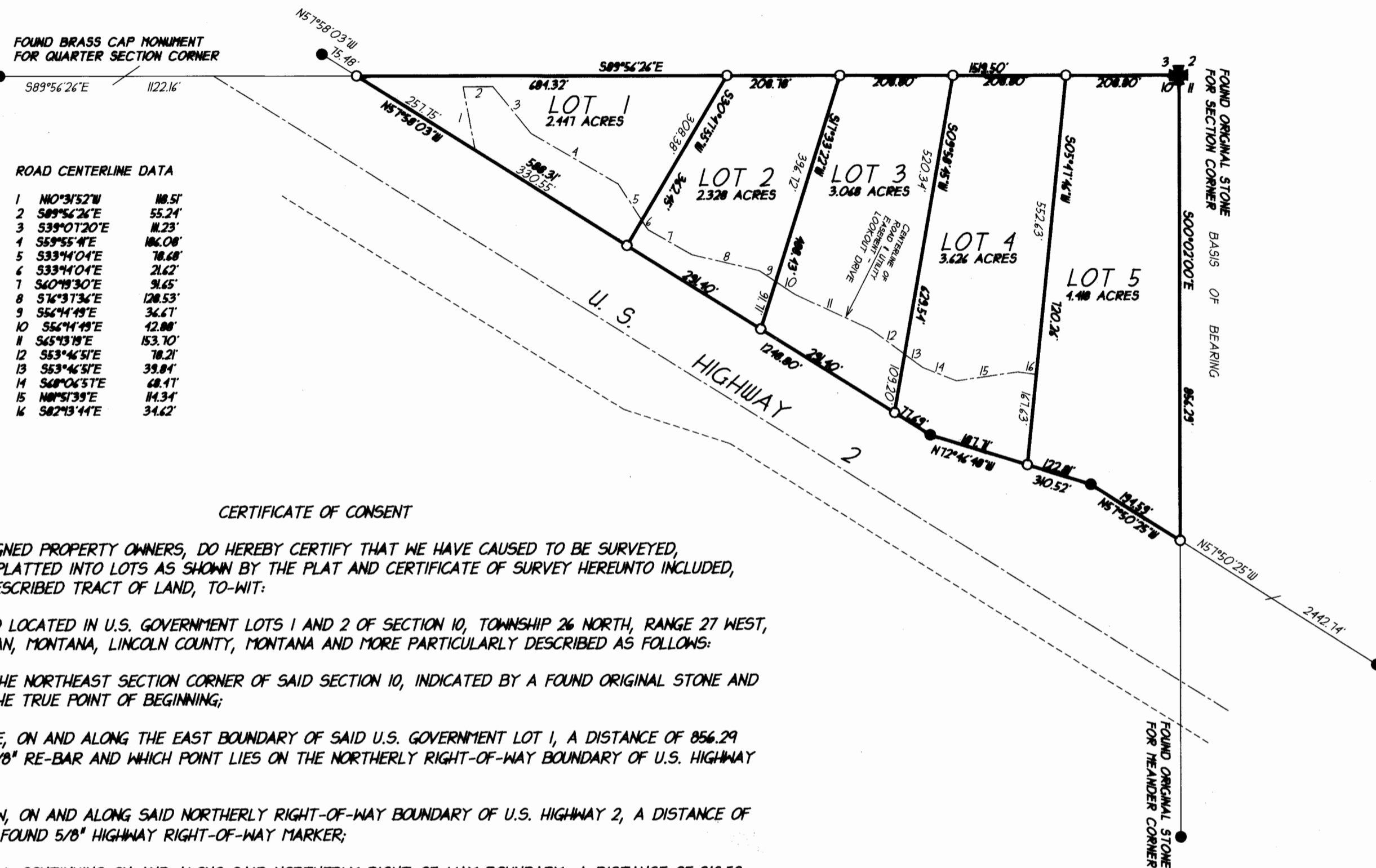
- FOUND 5/8" RE-BAR WITH ALUMINUM CAP FOR HIGHWAY RIGHT-OF-WAY MARKED "H00T" OR AS NOTED
- SET 5/8" x 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 54285"



PREPARED BY:  
FLATHEAD LAND CONSULTANTS  
JAMES H. BURTON, R.L.S.  
P.O. BOX 572  
KALISPELL, MT 59903  
406-756-3208

PREPARED FOR:  
JOHN EDWARD STEARNS &  
CATHERINE L. STEARNS

MAY 1998



**ROAD CENTERLINE DATA**

1	N40°31'52"W	88.51'
2	S89°56'26"E	55.24'
3	S39°01'20"E	11.23'
4	S59°55'47"E	184.08'
5	S33°44'04"E	78.68'
6	S33°44'04"E	21.62'
7	S40°19'30"E	91.65'
8	S76°31'34"E	128.53'
9	S56°41'49"E	34.67'
10	S56°41'49"E	42.88'
11	S45°13'19"E	153.70'
12	S53°46'57"E	78.21'
13	S53°46'57"E	39.84'
14	S48°06'37"E	68.41'
15	N89°51'39"E	14.34'
16	S82°13'44"E	34.62'

**CERTIFICATE OF CONSENT**

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN U.S. GOVERNMENT LOTS 1 AND 2 OF SECTION 10, TOWNSHIP 26 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST SECTION CORNER OF SAID SECTION 10, INDICATED BY A FOUND ORIGINAL STONE AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S00°02'00"E, ON AND ALONG THE EAST BOUNDARY OF SAID U.S. GOVERNMENT LOT 1, A DISTANCE OF 856.29 FEET TO A SET 5/8" RE-BAR AND WHICH POINT LIES ON THE NORTHERLY RIGHT-OF-WAY BOUNDARY OF U.S. HIGHWAY 2;

THENCE N57°50'25"W, ON AND ALONG SAID NORTHERLY RIGHT-OF-WAY BOUNDARY OF U.S. HIGHWAY 2, A DISTANCE OF 194.59 FEET TO A FOUND 5/8" HIGHWAY RIGHT-OF-WAY MARKER;

THENCE N72°46'48"W, CONTINUING ON AND ALONG SAID NORTHERLY RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 310.52 FEET TO A FOUND 5/8" HIGHWAY RIGHT-OF-WAY MARKER;

THENCE N57°58'03"W, CONTINUING ON AND ALONG SAID NORTHERLY RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 1248.80 FEET TO A SET 5/8" RE-BAR AND WHICH POINT LIES ON THE NORTH BOUNDARY OF SAID U.S. GOVERNMENT LOT 2;

THENCE S89°56'26"E, ON AND ALONG THE NORTH BOUNDARY OF SAID U.S. GOVERNMENT LOT 2 AND THE NORTH BOUNDARY OF SAID U.S. GOVERNMENT LOT 1, A DISTANCE OF 1519.50 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 15.888 ACRES AND SUBJECT TO AND TOGETHER A ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

*John Edward Stearns*  
JOHN EDWARD STEARNS

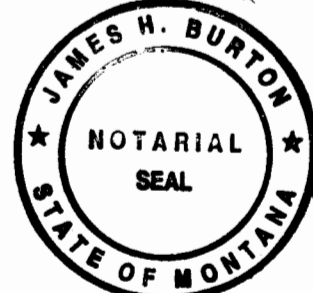
*Catherine L. Stearns*  
CATHERINE L. STEARNS

COUNTY OF FLATHEAD )  
STATE OF MONTANA ) 55

ON THIS 29<sup>th</sup> DAY OF December, 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED JOHN EDWARD AND CATHERINE L. STEARNS AND KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*James H. Burton*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Kalispell, MONTANA  
MY COMMISSION EXPIRES 6/18/2003



**CERTIFICATE OF COUNTY COMMISSIONERS**

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA DO HEREBY CERTIFY THAT THIS ACCOMPANYING SUBDIVISION PLAT OF "STEARNS MINOR SUBDIVISION", LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED BY THEM, AT THEIR REGULAR MEETING HELD ON THE 15<sup>th</sup> DAY OF January, 2003.

*John Koenig*  
CHAIRMAN  
BOARD OF COUNTY COMMISSIONERS

COUNTY COMMISSIONER

COUNTY COMMISSIONER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 & 76-3-303, M.C.A.

DATED THIS 15 DAY OF January 2003, 2003  
BY *Merla Miller by Jany R. Mabe* Deputy



*James H. Burton*  
JAMES H. BURTON  
REGISTERED LAND SURVEYOR  
REGISTRATION NUMBER 54285

APPROVED: *Jan B. Burton* 2003  
*Merla Miller*  
EXAMINING LAND SURVEYOR  
REGISTRATION NUMBER 41303

STATE OF MONTANA )  
COUNTY OF LINCOLN ) 55

FILED ON THE 15<sup>th</sup> DAY OF January, 2003 AT 10:00 O'CLOCK A.M.

*Coral A. Cummings*  
COUNTY CLERK AND RECORDER

BY *Jeanne Stearns*  
DEPUTY

FILING FEE

INSTRUMENT REC. NUMBER 164478  
P.M. # 6434

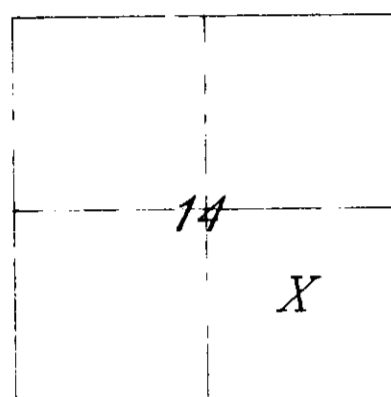
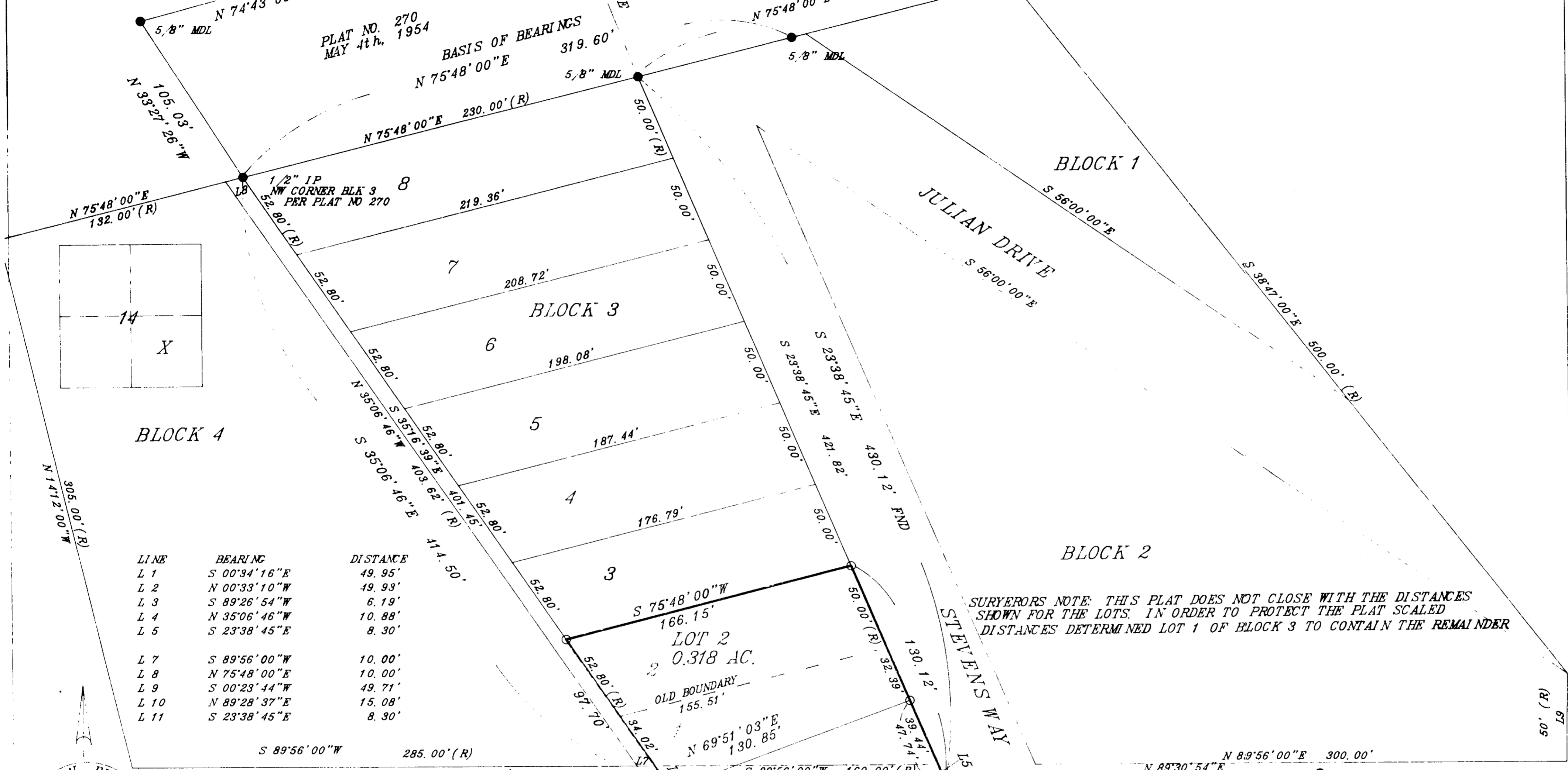
Rewrite Sanitary Restrictions PF# 9787 Doc# 214069

Sanitary Restrictions Removed P.F.# 7275 Doc# 164476  
Platting Certificate P.F.# 7276 Doc# 164477



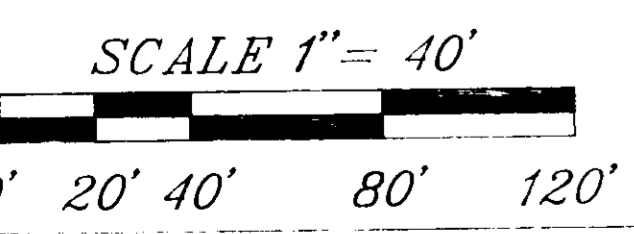
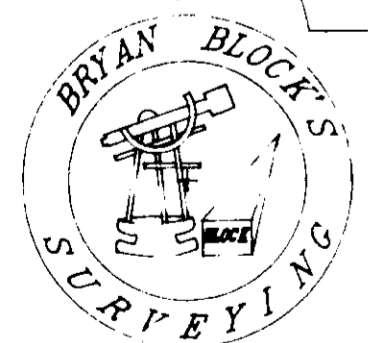
BY: BLOCK'S SURVEYING FIRM DATE: OCT. 15TH, 1997  
 1223 KIENAS RD. PURPOSE: BLA  
 KALISPELL MT. 59901  
 PH: & FAX(406)755\_3478  
 FOR: J.L. & ROSANNE SANDERS  
 OWNER: " "

THE AMENDED PLAT OF LOTS 1 & 2 OF BLOCK 3  
 OF STEVENS ADDITION TO EUREKA MONTANA  
 SE 1/4 SEC. 14 T. 36 N., R. 27 W., P.M., M., LINCOLN COUNTY  
 TOTAL ACRES = 0.504 AC.



LINE	BEARING	DISTANCE
L 1	S 00°34'16"E	49.95'
L 2	N 00°33'10"W	49.93'
L 3	S 89°26'54"W	6.19'
L 4	N 35°06'46"W	10.88'
L 5	S 23°38'45"E	8.30'
L 7	S 89°56'00"W	10.00'
L 8	N 75°48'00"E	10.00'
L 9	S 00°23'44"W	49.71'
L 10	N 89°28'37"E	15.08'
L 11	S 23°38'45"E	8.30'

SURVEYORS NOTE: THIS PLAT DOES NOT CLOSE WITH THE DISTANCES SHOWN FOR THE LOTS. IN ORDER TO PROTECT THE PLAT SCALED DISTANCES DETERMINED LOT 1 OF BLOCK 3 TO CONTAIN THE REMAINDER



- LEGEND
- 1 ⊗ SEC. CORNER
  - 2 ⊙ 1/4 CORNER
  - 3 ⊙ C 1/4 CORNER
  - 4 ⊙ 1/16TH CORNER
  - 5 ⊙ FOUND 5/8" REBAR BY 2989ES
  - 6 ⊙ SET 5/8" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918..S

LOT 2  
 0.318 AC.  
 OLD BOUNDARY 155.51'  
 LOT 1  
 0.186 AC.  
 100.00'  
 N 89°26'28"E

CERTIFICATE OF SURVEYOR  
*[Signature]*  
 REGISTRATION NO. 7918..S  
 APPROVED 12-19 1997  
 EXAMINING LAND SURVEYOR  
*[Signature]*  
 REGISTRATION NO. \_\_\_\_\_

STATE OF MONTANA SS  
 COUNTY OF LINCOLN  
 FILED ON THE 19<sup>th</sup> DAY OF December  
 1997 A.D. AT 2:15 O'CLOCK A.M.  
 CLERK AND RECORDER  
*[Signature]*  
 DEPUTY *[Signature]*  
 INSTRUMENT RECORD NO. \_\_\_\_\_  
 PAID \_\_\_\_\_  
 SHEET 1 OF 2 SHEET  
 PLAT FILE NO. # 6042

BY: BLOCK'S SURVEYING FIRM DATE: OCT. 15TH, 1997  
 1223 KIENAS RD. PURPOSE: BLA  
 KALISPELL MT. 59901  
 PH: & FAX(406)755-3478  
 FOR: J.L. & ROSANNE SANDERS  
 OWNER: " "

THE AMENDED PLAT OF LOTS 1 & 2 OF BLOCK 3  
 OF STEVENS ADDITION TO EUREKA MONTANA  
 SE1/4 SEC.14 T.36 N.,R.27 W.,P.M.,M., LINCOLN COUNTY  
 TOTAL ACRES = 0.504 AC.

Owners Certification

I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Amended Plat of Lots 1 & 2 of Block 3 of Stevens Addition to Eureka Montana Subdivision, to wit:

Description: A Tract of Land situated, lying and being in the SE1/4 of Section Fourteen (14), Township Thirty-six (36) North, Range Twenty-seven (27) West, P.M.,M., Lincoln County and more particularly described as follows to wit:

Commencing at the NW corner of Lot 8, Block 3 of Stevens Addition to Eureka Montana and the SW corner of Plat No. 270, Records of Lincoln County which a 1/2" iron pin; thence S 35° 06' 46" E, a distance of 316.80 feet to a set iron pin at the SW corner of Lot 3, Block 3 of said Stevens Addition and the TRUE POINT OF BEGINNING of the Tract of Land herein described; thence N 75° 48' 00" E, a distance of 166.15 feet to a set iron pin being the SE corner of said Lot 3, Block 3 and the westerly R/W of Stevens Way; thence S 23° 38' 45" E along said R/W, a distance of 130.12 feet to a set iron pin on the North Boundary of Parcel A of C.S.# 1110, Records of Lincoln County; thence N 89° 26' 54" E, a distance of 6.19 feet to a found iron pin being the NE corner of said Parcel A; thence S 0° 33' 10" E, a distance of 49.93 feet to a found iron pin being the SE corner of said Parcel A; thence S 89° 26' 28" W, a distance of 100.01 feet to a found iron pin being the SW corner of said Parcel A; thence N 0° 34' 16" W, a distance of 49.95 feet to a found iron pin being the NW corner of said Parcel A and on the south boundary of Lot 1 of Block 3 of said Stevens Addition; thence S 89° 28' 37" W, a distance of 63.25 feet to the SW corner of said Lot 1; thence N 35° 06' 46" W, a distance of 97.70 feet to the PLACE OF BEGINNING and containing 0.505 acre, more or less. Subject to and together with all appurtenant easements of record. This tract of land is to be hereafter known as THE AMENDED PLAT OF LOTS 1 & 2 OF BLOCK 3 OF STEVENS ADDITION TO EUREKA MONTANA.

RELOCATION OF COMMON BOUNDARIES

We hereby certify that the purpose of this survey is to aggregate, redesign, relocate common boundaries between existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Also a division for the relocation of a lot within a platted subdivision and adjoining land outside a platted subdivision. Therefore, this survey is exempt from review as a subdivision pursuant to section 76-3-207(1)(d) & (e),MCA.

TRACT CONSTRUCTION ERRORS

We hereby certify that the purpose of this division is to correct errors in construction where buildings may encroach on neighboring property. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.16.605(2)(b). Also boundary changes for the purpose of aggregating lots (five or fewer) in a platted subdivision when the lots are presently served by public water and sewer. Pursuant to ARM 16.16.605 (2)(d).

*J.R. Sanders*  
 J.R. Sanders

*Rosanne Sanders*  
 Rosanne Sanders

State of Montana  
 County of Lincoln SS

On this 15 day of October, 1997 before me a notary public for the State of Montana, personally appeared J.R. Sanders and Rosanne Sanders and known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

*[Signature]*

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.  
 Notary Public for the State of Montana  
 Residing at *[Address]*  
 My commission expires *[Date]*

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that ~~the~~ real property taxes assessed and levied on the property to be divided described above are ~~not~~ paid.

Date this 19 day of December 1997

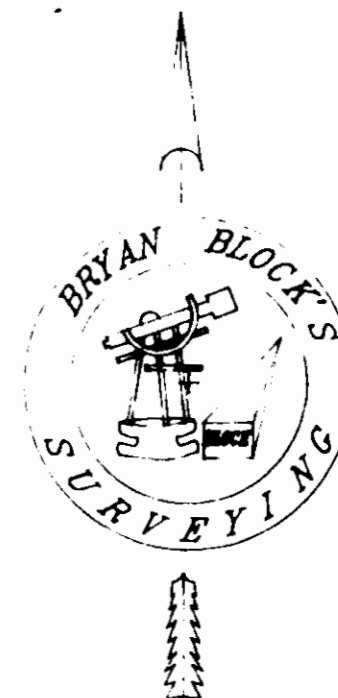
*[Signature]*  
 Treasurer, Lincoln County, Montana

*[Signature]*  
 County Commissioner 12/17/97

County Attorney

CERTIFICATE OF SURVEYOR

I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of The Amended Plat of Lots 1 & 2 of Block 3 of Stevens Addition to Eureka Montana Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code) and the regulations adopted pursuant thereto.



BY: BLOCK'S SURVEYING FIRM  
 1223 KIENAS RD.  
 KALISPELL MT. 59901  
 PH: & FAX(406)755-3478  
 FOR: J.L. & ROSANNE SANDERS  
 OWNER: " "

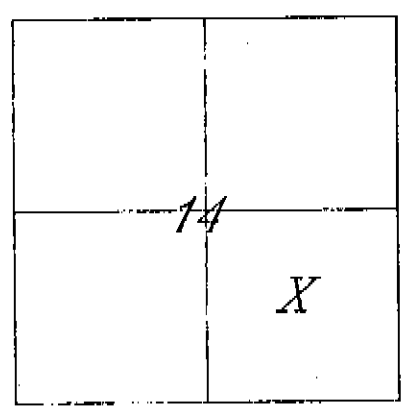
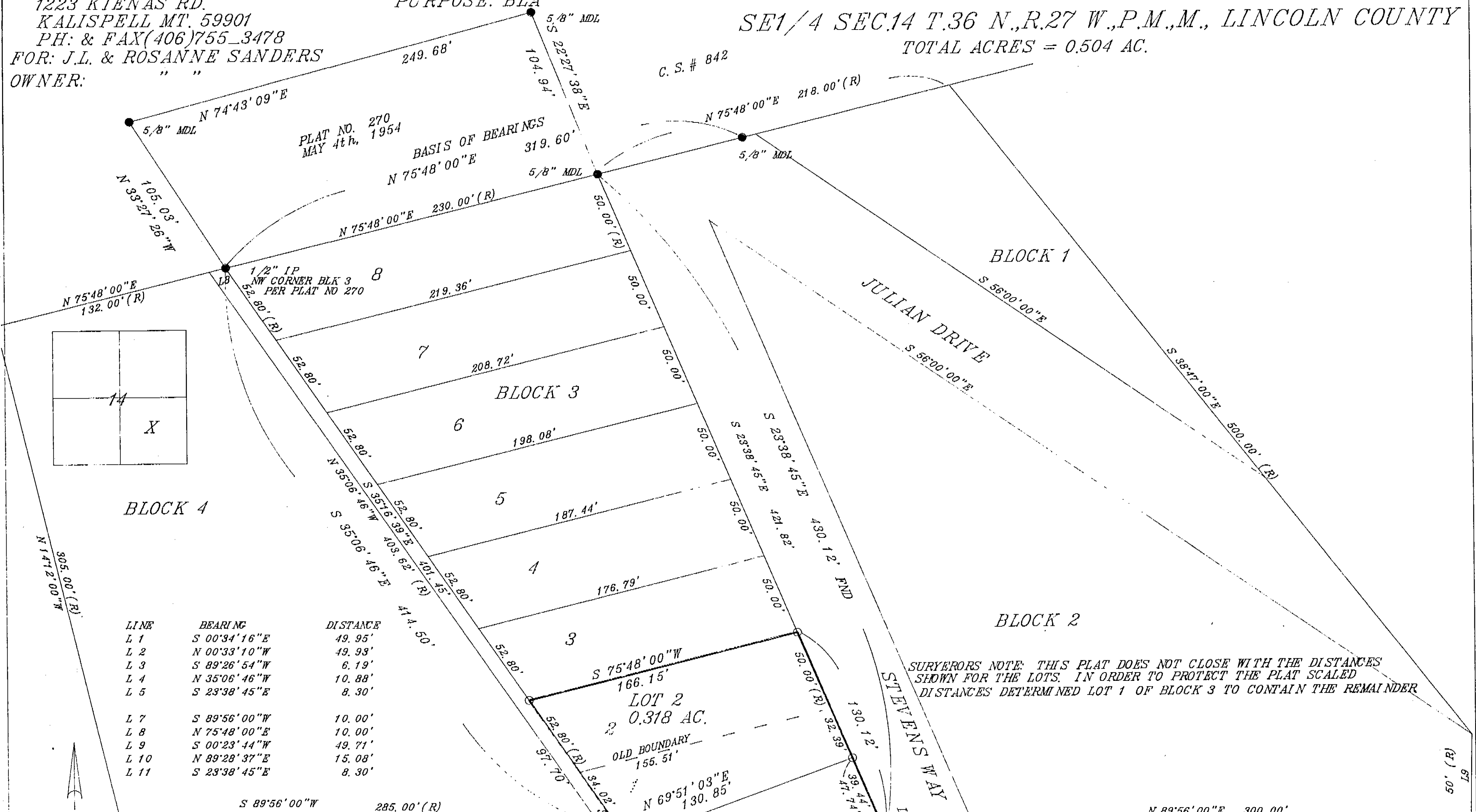
DATE: OCT. 15TH, 1997  
 PURPOSE: BLA

THE AMENDED PLAT OF LOTS 1 & 2 OF BLOCK 3  
 OF STEVENS ADDITION TO EUREKA MONTANA  
 SE1/4 SEC.14 T.36 N.,R.27 W.,P.M.,M., LINCOLN COUNTY  
 TOTAL ACRES = 0.504 AC.

PLAT NO. 270  
 MAY 4th, 1954

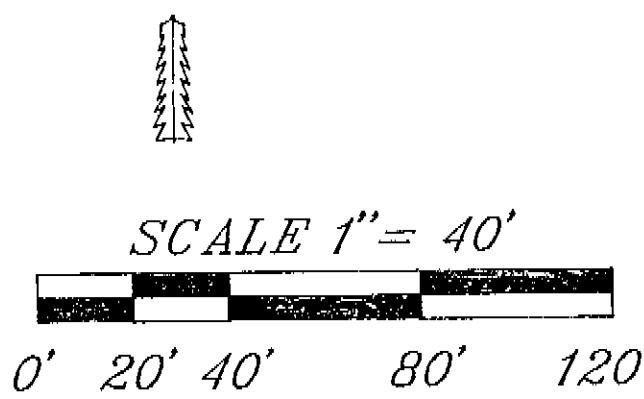
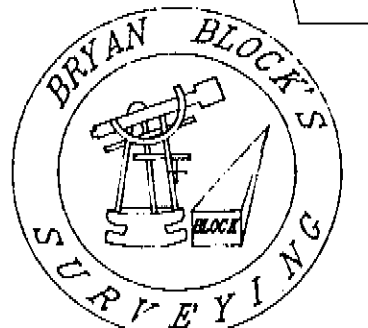
BASIS OF BEARINGS  
 N 75°48'00"E

C. S. # 842



LINE	BEARING	DISTANCE
L 1	S 00°34'16"E	49.95'
L 2	N 00°33'10"W	49.93'
L 3	S 89°26'54"W	6.19'
L 4	N 35°06'46"W	10.88'
L 5	S 23°38'45"E	8.30'
L 7	S 89°56'00"W	10.00'
L 8	N 75°48'00"E	10.00'
L 9	S 00°23'44"W	49.71'
L 10	N 89°28'37"E	15.08'
L 11	S 23°38'45"E	8.30'

SURVEYORS NOTE: THIS PLAT DOES NOT CLOSE WITH THE DISTANCES SHOWN FOR THE LOTS. IN ORDER TO PROTECT THE PLAT SCALED DISTANCES DETERMINED LOT 1 OF BLOCK 3 TO CONTAIN THE REMAINDER



- LEGEND
- 1 ⊗ SEC. CORNER
  - 2 ⊙ 1/4 CORNER
  - 3 ⊙ C1/4 CORNER
  - 4 ⊙ 1/16TH CORNER
  - 5 ● FOUND 5/8" REBAR BY 2989ES
  - 6 ○ SET 5/8" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918.S

CERTIFICATE OF SURVEYOR  
 BRYAN B. BLOCK  
 REGISTRATION NO. 7918  
 APPROVED 12-19-1997  
 EXAMINING LAND SURVEYOR  
 REGISTRATION NO. \_\_\_\_\_

STATE OF MONTANA SS  
 COUNTY OF LINCOLN  
 FILED ON THE 19<sup>th</sup> DAY OF December  
 1997 A.D. AT 8:15 O'CLOCK A.M.  
 CLERK AND RECORDER  
 Coral D. Cummings  
 DEPUTY CLERK AND RECORDER  
 INSTRUMENT RECORD NO. \_\_\_\_\_  
 PAID  
 SHEET 1 OF 2 SHEET  
 PLAT FILE NO. # 6042

**CERTIFICATE of DEDICATION SURVEYOR'S CERTIFICATE**

State of Montana } ss  
 County of Lincoln }  
 We, the undersigned, hereby certify that we have caused to be surveyed, subdivided and platted into lots, blocks, streets, and alleys as shown by the plat and certificate of survey hereunto annexed, the following described land - To-wit: lot 1, block 1, lot 1 and 2 block 2, lots 1 to 8 inclusive block 3, and lot 1 block 4, to be known and designated as the STEVENS ADDITION to the Town of Eureka, all lying within the S.W. 1/4 of the S.E. 1/4 of Section 14 Township 36 N., Range 27 W., M.P.M. - and the lands included in all streets, alleys, and public squares shown on said plat, are hereby granted and donated to the use of the public forever; Embracing 6.3355 acres.

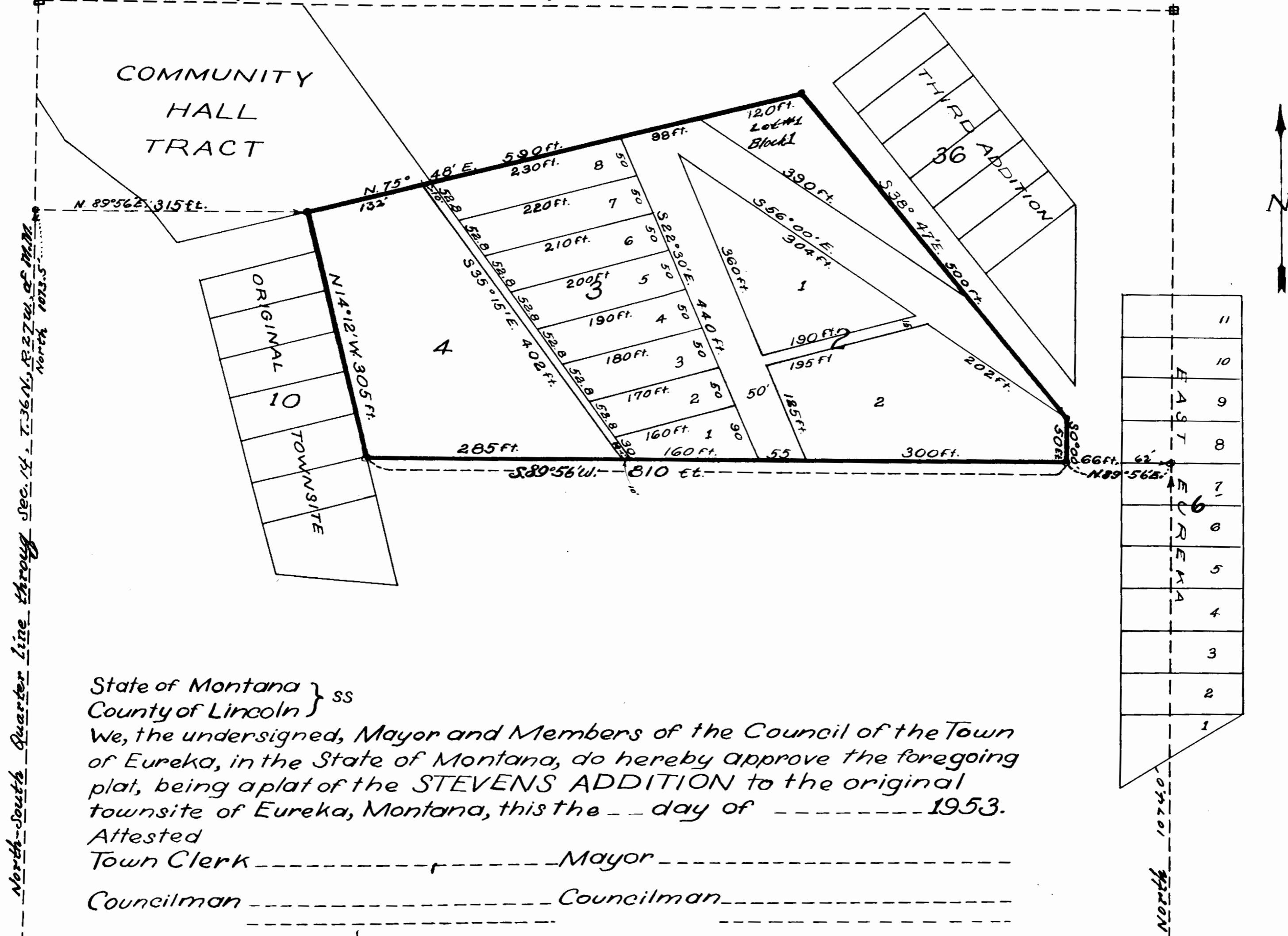
State of Montana } ss  
 County of Lincoln }  
 I, LELAND E. TRIPP, a duly licensed land surveyor, do hereby certify that during the month of June 1952, I made a careful and accurate survey of that tract of land in Lincoln County, Montana as described in the foregoing certificate of dedication and accordingly shown by the annexed plat of the STEVENS ADDITION to Eureka, Montana, that such survey was made in conformity with sections 11-601 to 11-618 in Chapter VI, Revised Codes of Montana, 1947, that the corners of all lots, blocks, streets, and alleys are marked by stakes driven in the ground as shown by the annexed plat, which is, to the best of my knowledge and belief, a full and correct representation.

State of Montana } ss  
 County of Lincoln }  
 I, J. FENNESSY, JR., Town Attorney of the Town of Eureka, do hereby certify that I have examined the plat and abstract of the proposed STEVENS ADDITION to the Town of Eureka and find that the owners are in Fee Simple of the land platted.

Subscribed and sworn to before me this, the \_\_\_ day of \_\_\_ 1952.  
 My Commission expires \_\_\_  
 Notary Public in and for the State of Montana

Subscribed and sworn to before me this, the \_\_\_ day of \_\_\_ 1952.  
 My commission expires \_\_\_  
 Notary Public in and for the State of Montana

**PLAT OF STEVENS ADDITION TO EUREKA MONTANA**  
 scale 1 in. = 100 ft.



State of Montana } ss  
 County of Lincoln }  
 We, the undersigned, Mayor and Members of the Council of the Town of Eureka, in the State of Montana, do hereby approve the foregoing plat, being a plat of the STEVENS ADDITION to the original townsite of Eureka, Montana, this the \_\_\_ day of \_\_\_ 1953.  
 Attested  
 Town Clerk \_\_\_\_\_ Mayor \_\_\_\_\_  
 Councilman \_\_\_\_\_ Councilman \_\_\_\_\_

State of Montana } s.s.  
 County of Lincoln }  
**CERTIFICATE of COUNTY SURVEYOR**  
 I, Ira C. Miller, a regularly qualified and licensed county surveyor in the State of Montana and for the aforesaid county, do hereby certify that I have made careful examination of the annexed plat of the STEVENS ADDITION to the town of EUREKA, MONTANA and do hereby approve the same on this 1st day of January A.D. 1953.  
 \_\_\_\_\_  
 Lincoln County Surveyor

State of Montana } s.s.  
 County of Lincoln }  
**FILED for RECORD**  
 On this \_\_\_ day of \_\_\_ at AD. 1953  
 I have made a permanent record of the Stevens Addition to Eureka, Montana, at Libby, Seat of same County in the State of Montana.  
 ATTEST  
 Lincoln County Clerk and Recorder  
 \_\_\_\_\_  
 Sec. Line S 29° 51' 41" 1328'

**CERTIFICATE of DEDICATION**

State of Montana } ss  
 County of Lincoln }  
 We, the undersigned, hereby certify that we have caused to be surveyed, subdivided and platted into lots, blocks, streets, and alleys as shown by the plat and certificate of survey hereunto annexed, the following described land - To-wit: lot 1, block 1, lot 1 and 2 block 2, lots 1 to 8 inclusive block 3, and lot 1 block 4, to be known and designated as the STEVENS ADDITION to the Town of Eureka, all lying within the SW 1/4 of the SE 1/4 of Section 14 Township 36 N., Range 27N., M.P.M. - and the lands included in all streets, alleys, and public squares shown on said plat, are hereby granted and donated to the use of the public forever; Embracing 6.3355 acres.

Subscribed and sworn to before me this, the 12th day of June 1953, Henry I. Schaefer  
 My commission expires Oct 13, 1953 the State of Montana  
 Notary Public in and for the State of Montana

**SURVEYOR'S CERTIFICATE**

State of Montana } ss  
 County of Lincoln }  
 I, LELAND E. TRIPP, a duly licensed land surveyor, do hereby certify that during the month of June 1952, I made a careful and accurate survey of that tract of land in Lincoln County, Montana as described in the foregoing certificate of dedication and accordingly shown by the annexed plat of the STEVENS ADDITION to Eureka, Montana, that such survey was made in conformity with sections 11-601 to 11-616 in Chapter VI, Revised Codes of Montana, 1947, that the corners of all lots, blocks, streets, and alleys are marked by stakes driven in the ground as shown by the annexed plat, which is, to the best of my knowledge and belief, a full and correct representation.

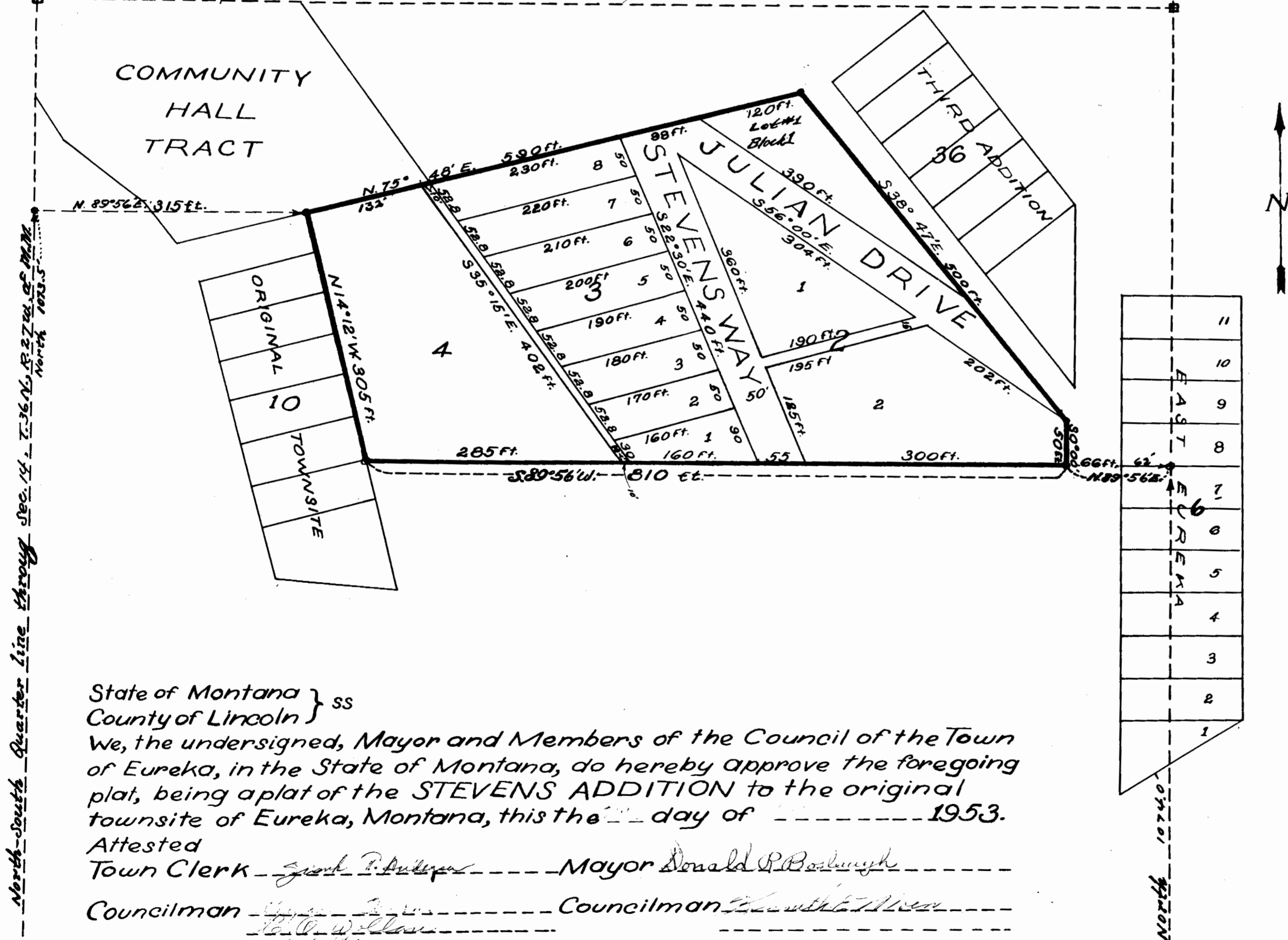
Subscribed and sworn to before me this the 2nd day of February 1953, Leland E. Tripp  
 My commission expires March 14, 1953 the State of Montana  
 Notary Public in and for the State of Montana

State of Montana } ss  
 County of Lincoln }  
 I, J. FENNESSY, JR., Town Attorney of the Town of Eureka, do hereby certify that I have examined the plat and abstract of the proposed STEVENS ADDITION to the Town of Eureka and find that the owners are in Fee Simple of the land platted.

Subscribed and sworn to before me this, the 22nd day of February 1953, J. Fennessy, Jr.  
 My Commission expires July 2, 1952 the State of Montana  
 Notary Public in and for the State of Montana

**PLAT OF STEVENS ADDITION TO EUREKA MONTANA**

SCALE 1 in. = 100 ft.



State of Montana } ss  
 County of Lincoln }

We, the undersigned, Mayor and Members of the Council of the Town of Eureka, in the State of Montana, do hereby approve the foregoing plat, being a plat of the STEVENS ADDITION to the original townsite of Eureka, Montana, this the \_\_\_ day of \_\_\_\_\_ 1953.

Attested  
 Town Clerk Jack P. Anderson Mayor Donald P. Berlingue  
 Councilman Paul C. Williams Councilman Edwin H. Allen

State of Montana } s.s.  
 County of Lincoln }  
**CERTIFICATE of COUNTY SURVEYOR**  
 I, Ira G. Miller, a regularly qualified and licensed county Surveyor in the State of Montana and for the aforesaid county, do hereby certify that I have made careful examination of the annexed plat of the STEVENS ADDITION to the town of EUREKA, MONTANA and do hereby approve the same on this 1st day of January A.D. 1953  
Ira G. Miller  
 Lincoln County Surveyor

State of Montana } s.s.  
 County of Lincoln }  
**FILED for RECORD**  
 On this 2 day of March at Eureka, AD. 1953  
 I have made a permanent record of the Stevens Addition to Eureka, Montana, at Libby, Seat of same County in the State of Montana.  
 ATTEST Julian  
 Lincoln County Clerk and Recorder  
 Seal line 55° 51' 41" 122'

BY: BLOCK'S SURVEYING FIRM DATE: OCT. 15TH, 1997  
 1223 KIENAS RD. PURPOSE: BLA  
 KALISPELL MT. 59901  
 PH: & FAX(406)755-3478  
 FOR: J.L. & ROSANNE SANDERS  
 OWNER: " "

THE AMENDED PLAT OF LOTS 1 & 2 OF BLOCK 3  
 OF STEVENS ADDITION TO EUREKA MONTANA  
 SE1/4 SEC.14 T.36 N.,R.27 W.,P.M.,M., LINCOLN COUNTY  
 TOTAL ACRES = 0.504 AC.

Owners Certification

I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Amended Plat of Lots 1 & 2 of Block 3 of Stevens Addition to Eureka Montana Subdivision, to wit:

Description: A Tract of Land situated, lying and being in the SE1/4 of Section Fourteen (14), Township Thirty-six (36) North, Range Twenty-seven (27) West, P.M.,M., Lincoln County and more particularly described as follows to wit:

Commencing at the NW corner of Lot 8, Block 3 of Stevens Addition to Eureka Montana and the SW corner of Plat No. 270, Records of Lincoln County which a 1/2" iron pin; thence S 35° 06' 46" E, a distance of 316.80 feet to a set iron pin at the SW corner of Lot 3, Block 3 of said Stevens Addition and the TRUE POINT OF BEGINNING of the Tract of Land herein described; thence N 75° 48' 00" E, a distance of 166.15 feet to a set iron pin being the SE corner of said Lot 3, Block 3 and the westerly R/W of Stevens Way; thence S 23° 38' 45" E along said R/W, a distance of 130.12 feet to a set iron pin on the North Boundary of Parcel A of C.S.# 1110, Records of Lincoln County; thence N 89° 26' 54" E, a distance of 6.19 feet to a found iron pin being the NE corner of said Parcel A; thence S 0° 33' 10" E, a distance of 49.93 feet to a found iron pin being the SE corner of said Parcel A; thence S 89° 26' 28" W, a distance of 100.01 feet to a found iron pin being the SW corner of said Parcel A; thence N 0° 34' 16" W, a distance of 49.95 feet to a found iron pin being the NW corner of said Parcel A and on the south boundary of Lot 1 of Block 3 of said Stevens Addition; thence S 89° 28' 37" W, a distance of 63.25 feet to the SW corner of said Lot 1; thence N 35° 06' 46" W, a distance of 97.70 feet to the PLACE OF BEGINNING and containing 0.505 acre, more or less. Subject to and together with all appurtenant easements of record. This tract of land is to be hereafter known as THE AMENDED PLAT OF LOTS 1 & 2 OF BLOCK 3 OF STEVENS ADDITION TO EUREKA MONTANA.

RELOCATION OF COMMON BOUNDARIES

We hereby certify that the purpose of this survey is to aggregate, redesign, relocate common boundaries between existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Also a division for the relocation of a lot within a platted subdivision and adjoining land outside a platted subdivision. Therefore, this survey is exempt from review as a subdivision pursuant to section 76-3-207(1)(d) & (e),MCA.

TRACT CONSTRUCTION ERRORS

We hereby certify that the purpose of this division is to correct errors in construction where buildings may encroach on neighboring property. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.16.605(2)(b). Also boundary changes for the purpose of aggregating lots (five or fewer) in a platted subdivision when the lots are presently served by public water and sewer. Pursuant to ARM 16.16.605 (2)(d).

*J.R. Sanders*  
 J.R. Sanders

*Rosanne Sanders*  
 Rosanne Sanders

State of Montana  
 County of Lincoln SS

On this 15 day of October, 1997 before me a notary public for the State of Montana, personally appeared J.R. Sanders and Rosanne Sanders and known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

*[Signature]*

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.  
 Notary Public for the State of Montana  
 Residing at *[Address]*  
 My commission expires *[Date]*

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that ~~the~~ real property taxes assessed and levied on the property to be divided described above are ~~not~~ paid.

Date this 19 day of December 1997

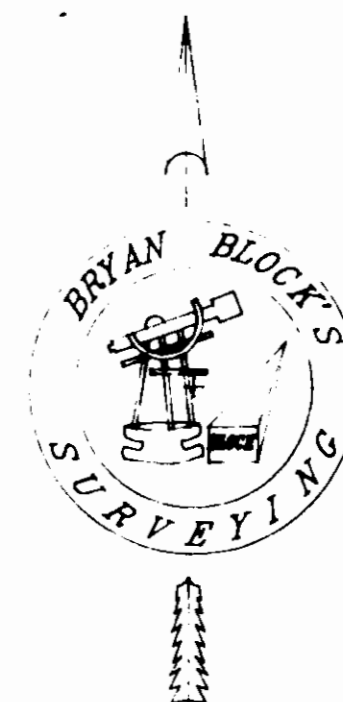
*[Signature]*  
 Treasurer, Lincoln County, Montana

*[Signature]*  
 County Commissioner

County Attorney

CERTIFICATE OF SURVEYOR

I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of The Amended Plat of Lots 1 & 2 of Block 3 of Stevens Addition to Eureka Montana Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code) and the regulations adopted pursuant thereto.



CERTIFICATE of DEDICATION

SURVEYOR'S CERTIFICATE

State of Montana } ss  
County of Lincoln }

We, the undersigned, hereby certify that we have caused to be surveyed, subdivided and platted into lots, blocks, streets, and alleys as shown by the plat and certificate of survey hereunto annexed, the following described land - To-wit- lot 1, block 1, lot 1 and 2 block 2, lots 1 to 8 inclusive block 3, and lot 1 block 4, to be known and designated as the STEVENS ADDITION to the Town of Eureka, all lying within the S.W. 1/4 of the S.E. 1/4 of Section 14 Township 36 N., Range 27 N., M.P.M. - and the lands included in all streets, alleys, and public squares shown on said plat, are hereby granted and donated to the use of the public forever; Embracing 6.3355 acres.

I, LELAND E. TRIPP, a duly licensed land surveyor, do hereby certify that during the month of June 1952, I made a careful and accurate survey of that tract of land in Lincoln County, Montana as described in the foregoing certificate of dedication and accordingly shown by the annexed plat of the STEVENS ADDITION to Eureka, Montana, that such survey was made in conformity with sections 11-601 to 11-616 in Chapter VI, Revised Codes of Montana, 1947, that the corners of all lots, blocks, streets, and alleys are marked by stakes driven in the ground as shown by the annexed plat, which is, to the best of my knowledge and belief, a full and correct representation.

I, J. FENNESSY, JR., Town Attorney of the Town of Eureka, do hereby certify that I have examined the plat and abstract of the proposed STEVENS ADDITION to the Town of Eureka and find that the owners are in Fee Simple of the land platted.

Subscribed and sworn to before me this, the 27th day of February, 1953.

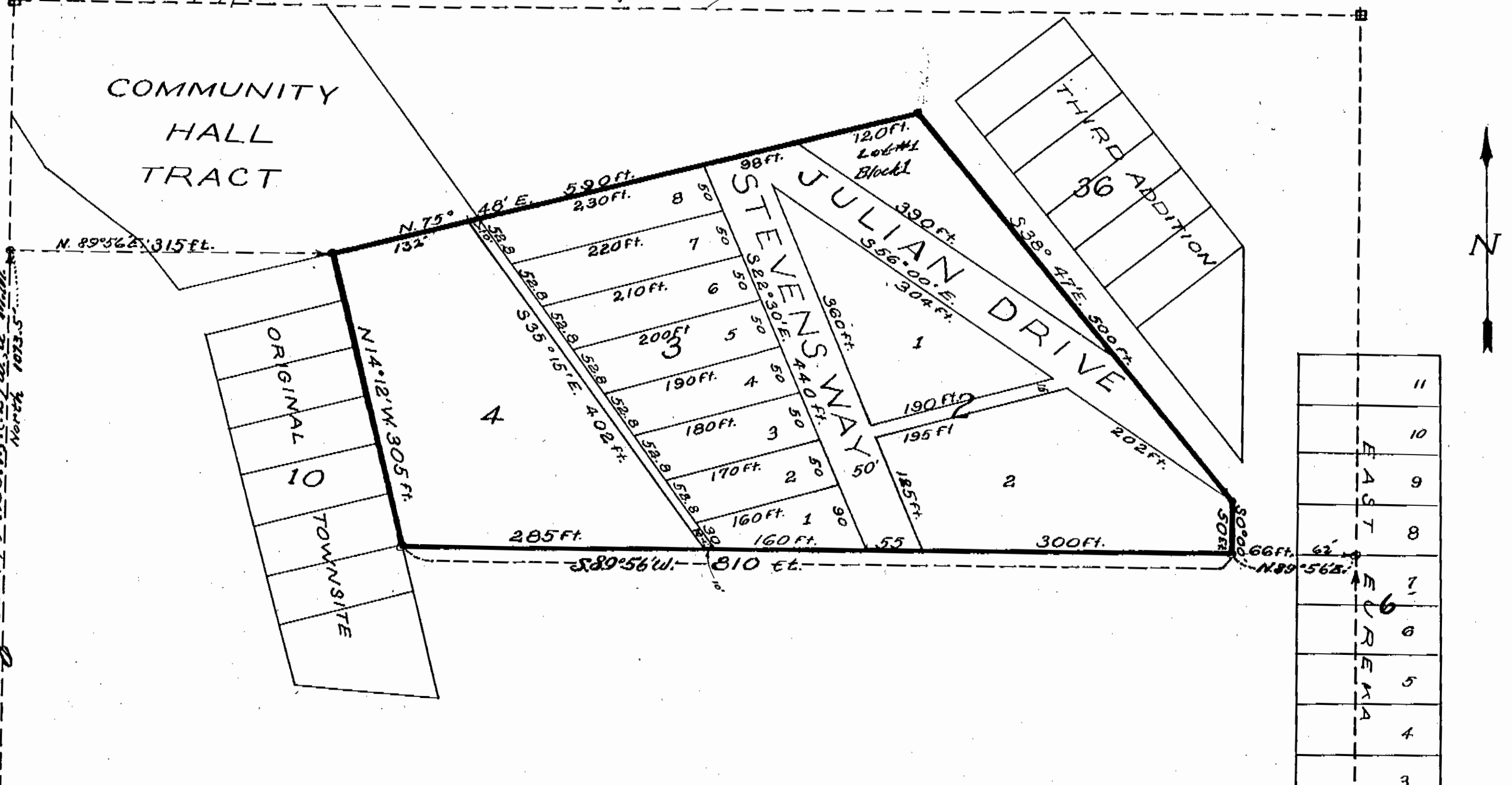
My Commission expires August 20, 1954. Notary Public in and for the State of Montana

Frank E. Adams, Mayor  
W. M. Rubin, Councilman  
Subscribed and sworn to before me this, the 12th day of Jan. 1953. My commission expires Oct. 13, 1953. Notary Public in and for the State of Montana

Leland E. Tripp  
Subscribed and sworn to before me this the 2nd day of February, 1953. My commission expires 22/02/1954. Notary Public in and for the State of Montana

PLAT OF STEVENS ADDITION TO EUREKA MONTANA

scale 1 in. = 100 ft.



State of Montana } ss  
County of Lincoln }  
We, the undersigned, Mayor and Members of the Council of the Town of Eureka, in the State of Montana, do hereby approve the foregoing plat, being a plat of the STEVENS ADDITION to the original townsite of Eureka, Montana, this the 2nd day of Feb. 1953.  
Attested  
Town Clerk - [Signature] Mayor Donald P. Boslough  
Councilman [Signature] Councilman [Signature]

State of Montana } s.s.  
County of Lincoln }  
CERTIFICATE of COUNTY SURVEYOR  
I, Ira G. Miller, a regularly qualified and licensed county Surveyor in the State of Montana and for the aforesaid county, do hereby certify that I have made careful examination of the annexed plat of the STEVENS ADDITION to the town of EUREKA, MONTANA and do hereby approve the same on this 1st day of January, A.D. 1953.  
Ira G. Miller  
Lincoln County Surveyor

State of Montana } s.s.  
County of Lincoln }  
FILED for RECORD  
On this 7 day of March at 9:30 AM AD. 1953  
I have made a permanent record of the Stevens Addition to Eureka, Montana, at Libby, Seat of same County in the State of Montana.  
ATTEST  
Lincoln County Clerk and Recorder  
see line 589°51'41.128"



**AMENDED LOT #1  
STIMSON-BERGET SUBDIVISION**  
IN THE  
**NE1/4 OF SECTION 10, T30N, R31W, P.M.M.**  
**LINCOLN COUNTY, MONTANA**  
FOR  
**TONY BERGET**

**OWNER'S CERTIFICATION**

Be it known that Tony Berget has caused to be surveyed and subdivided into lots as shown on this plat the following described land:

A parcel of land in the Northeast Quarter (NE1/4) of Section Ten (10), in Township Thirty (30) North, Range Thirty-One (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Commencing at a point on the North line of Section Ten (10) which is S 89°53'22" E, 1060.76 feet from the North Quarter (N1/4) of Section 10; thence perpendicular to said north line S 0°06'38" W, 204.86 feet to a 5/8 inch rebar capped 9958-S; thence N 89°25'33" W, 591.76 feet to a 5/8 inch rebar capped 9958-S; thence S 0°34'27" W, 1167.76 feet to a 5/8 inch rebar capped 9958-S; thence N 89°25'33" W, 591.76 feet to a 5/8 inch rebar capped 9958-S; thence N 54°01'10" W, 57.71 feet to a 5/8 inch rebar capped 9958-S; thence N 88°57'38" W, 359.43 feet to a 5/8 inch rebar capped 9958-S on the easterly Right of Way of U. S. Highway Two (2); thence along said Right of Way the following four (4) courses: N 0°51'56" E, 489.87 feet to a 5/8 inch rebar capped 9958-S; thence S 89°31'30" E, 3.00 feet to a 5/8 inch rebar capped 9958-S; thence N 0°28'30" E, 119.40 feet to a 5/8 inch rebar capped 9958-S; thence N 1°38'24" W, 389.00 feet to a 5/8 inch rebar capped 9958-S; thence leaving said Highway Right of Way S 89°44'47" E, 157.42 feet to a 5/8 inch rebar capped 9958-S; thence N 0°20'19" E, 133.74 feet to a 5/8 inch rebar capped 7328-S; thence S 89°20'46" E, 851.10 feet to the TRUE POINT OF BEGINNING, encompassing an area of 26.04 acres.

LESS a 0.31 acre parcel which is shown as Site #3 per Certificate of Survey No. 2070 for a net acreage of 25.73 acres.

SUBJECT TO access and utilities easements per Instrument No. 119187, including but not limited to those shown on this plat.

*Tony Berget*  
Tony Berget  
Date

**ACKNOWLEDGEMENT**

Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of LINCOLN, by the above named person(s), on this 25 day of June, 1996. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*Thomas A. Wood*  
Notary Public for the State of MT, residing at Libby. My commission expires 2-22-98.

**COUNTY COMMISSIONERS**

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 31<sup>st</sup> day of July, 1996

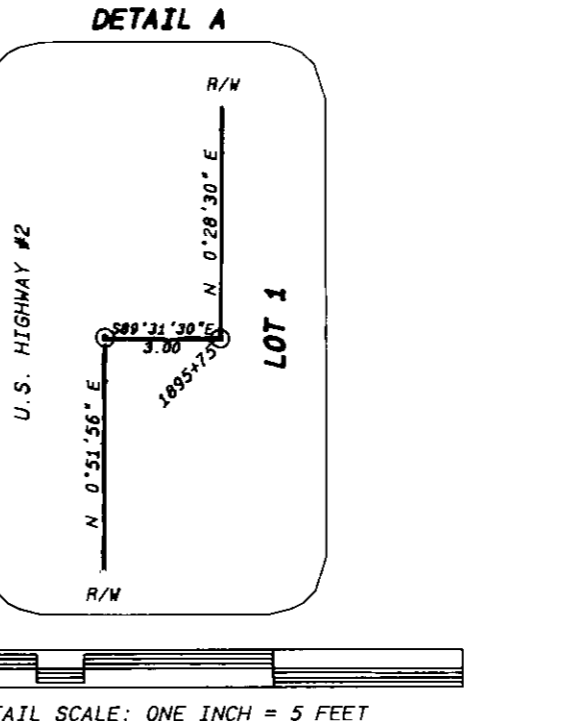
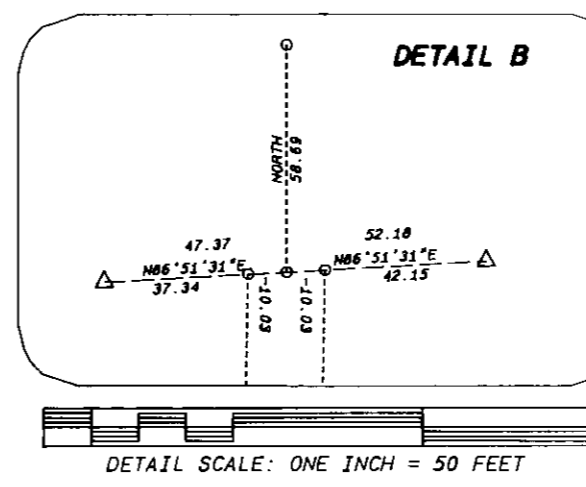
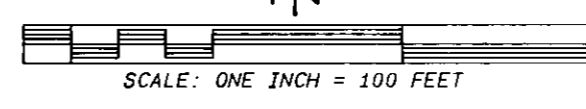
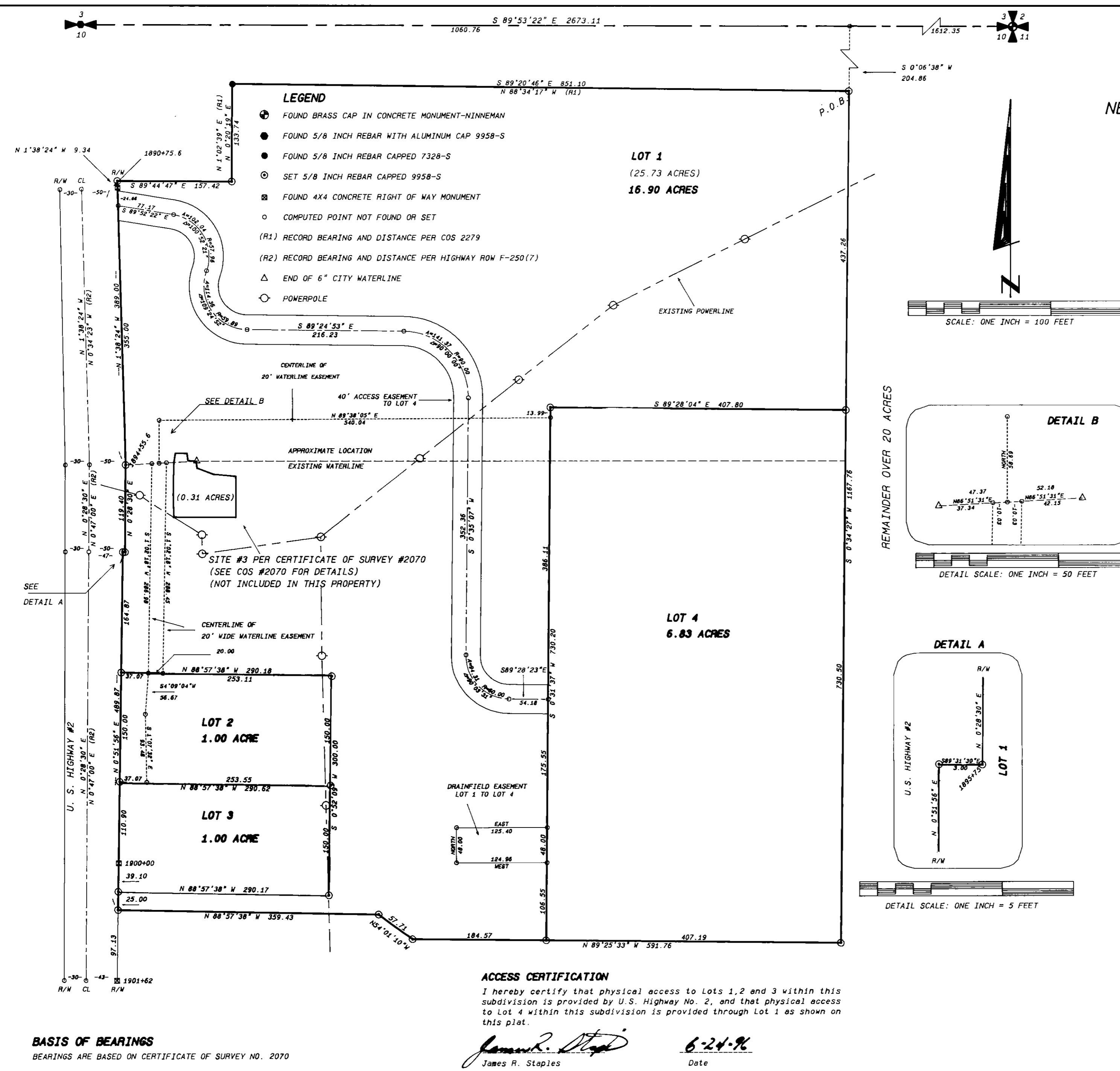
*Gerald R. Criner*  
Chairman

Commissioner

Commissioner

*David J. Beardsley*  
Checked by

P. F. PLAT NO. 5685



**BASIS OF BEARINGS**  
BEARINGS ARE BASED ON CERTIFICATE OF SURVEY NO. 2070

**COUNTY TREASURER**  
I hereby certify that all real property taxes assessed and due on the land to be divided described herein are delinquent. PAID  
*David M. Miller*  
Treasurer, Lincoln County

**CERTIFICATE OF RECORDER**  
Filed for record this 31<sup>st</sup> day of July, 1996, at 6:45 o'clock A.M.  
*Coralee Cummings*  
Lincoln County Recorder  
By *Francis Deunio*  
Deputy

DATE: 5-22-96  
JOB NO. M9527.1  
DWN. BY: JDM  
REVISION ONE  
SHEET 1 OF 1

NE 1/4  
SECTION 10  
TOWNSHIP 30N  
RANGE 31W  
PRINCIPAL MERIDIAN MT  
LINCOLN COUNTY

**SURVEYOR'S CERTIFICATE**  
I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown herein is a true representation of a survey made by me.  
*James R. Staples*  
James R. Staples, 9958LS  
Date 6-24-96

**J.R.S. SURVEYING, INC.**  
P.O. BOX 1050  
317 MINERAL AVENUE  
LIBBY, MONTANA 59923  
(406) 293-5059

*Sanitary Restrictions Removed RF# 5684*



**STIMSON-BERGET SUBDIVISION**  
 IN THE  
**NE 1/4 SECTION 10, T30N, R31W, M.P.M.**  
**LINCOLN COUNTY, MONTANA**  
 FOR  
**TONY BERGET**

**OWNER'S CERTIFICATION**

Be it known that Stimson Lumber Co. has caused to be surveyed and subdivided into lots as shown on this plat the following described land:

A parcel of land in the Northeast Quarter (NE 1/4) of Section Ten (10), in Township Thirty (30) North, Range Thirty-One (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Commencing at a point on the North line of Section Ten (10) which is S 89°53'22" E, 1060.76 feet from the North Quarter of said Section; thence S 0°06'38" W, 204.86 feet to a 5/8 inch rebar capped 9958-S, and the TRUE POINT OF BEGINNING of the tract of land hereon described; thence S 0°34'27" W, 1167.76 feet to a 5/8 inch rebar capped 9958-S; thence N 89°25'33" W, 591.76 feet to a 5/8 inch rebar capped 9958-S; thence N 54°01'10" W, 57.71 feet to a 5/8 inch rebar capped 9958-S; thence N 88°57'38" W, 359.43 feet to a 5/8 inch rebar capped 9958-S on the Easterly Right of Way of U. S. Highway Two (2); thence along said Right of Way the following four (4) courses: N 0°51'56" E, 489.87 feet to a 5/8 inch rebar capped 9958-S, thence S 89°31'30" E, 3.00 feet to a 5/8 inch rebar capped 9958-S, thence N 1°38'24" W, 389.00 feet to a 5/8 inch rebar capped 9958-S, thence N 0°28'30" E, 119.40 feet to a 5/8 inch rebar capped 9958-S, thence N 1°38'24" W, 389.00 feet to a 5/8 inch rebar capped 9958-S, thence leaving said Highway Right of Way S 89°44'47" E, 157.42 feet to a 5/8 inch rebar capped 9958-S; thence N 0°20'19" E, 133.74 feet to a 5/8 inch rebar capped 7328-S, thence S 89°20'46" E, 851.10 feet to the TRUE POINT OF BEGINNING, encompassing an area of 26.04 acres.

LESS a 0.31 acre parcel as shown as Site #3 on Certificate of Survey Number 2070 for a net acreage of 25.73 acres.

SUBJECT TO access and utilities easements of record.

*Scott R. Schroder*  
 Scott Schroder  
 Vice President Inland Operations  
 Stimson Lumber Company

*11/15/95*  
 Date

**COUNTY COMMISSIONERS**

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated the 22<sup>nd</sup> day of November, 1995

*Scott R. Schroder*  
 Chair

*L.A. DeJal*  
 Commissioner

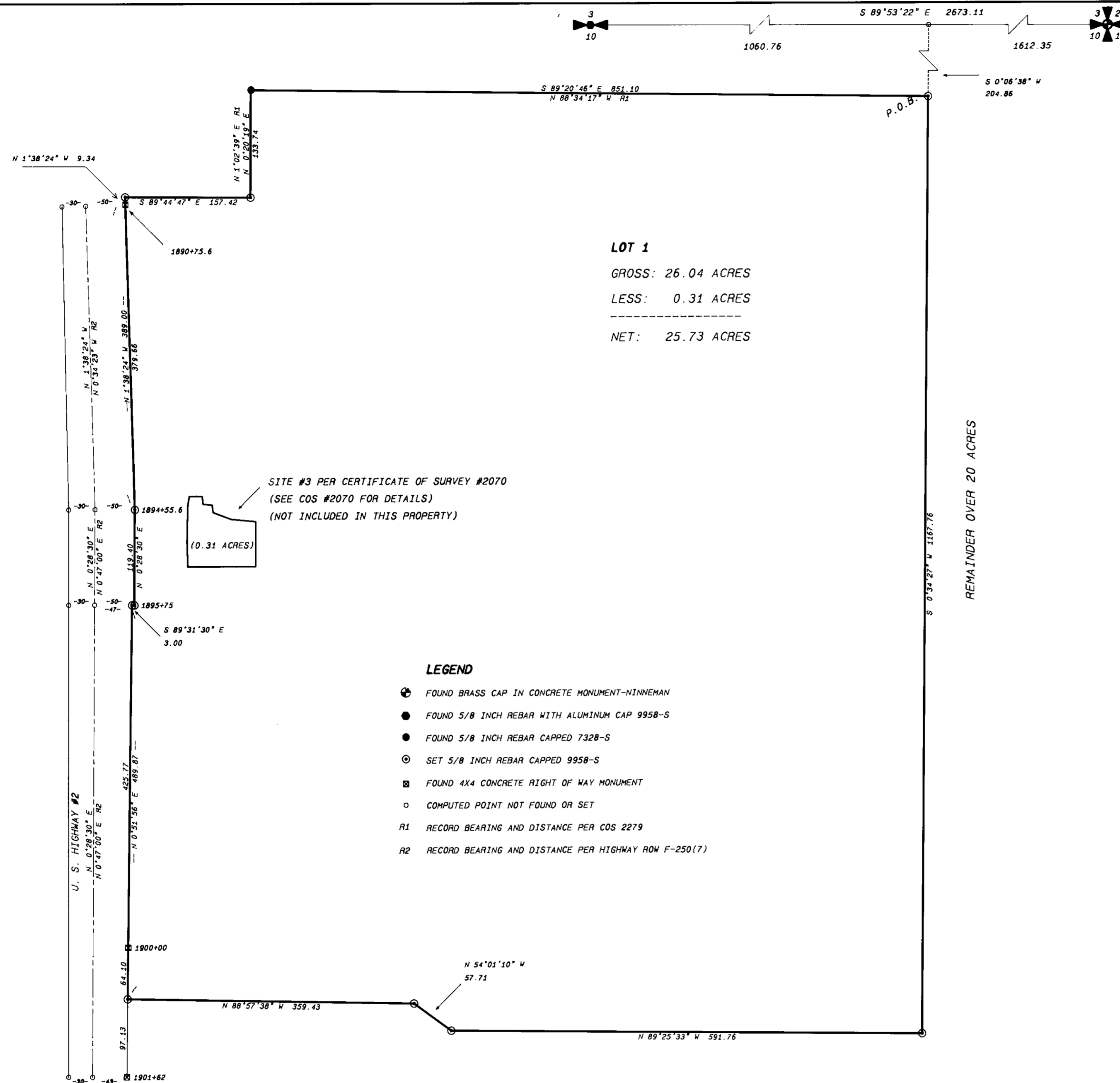
*Bill Buehler*  
 checked by

**ACKNOWLEDGEMENT**

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named persons, on this 10 day of November, 1995. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*Michelle R. Wacker*  
 Michelle R. Wacker, Notary Public for the State of Montana, residing at Missoula, MT. My commission expires 9-1-99.

P. F. PLAT NO. 5473



**LOT 1**  
 GROSS: 26.04 ACRES  
 LESS: 0.31 ACRES  
 NET: 25.73 ACRES

SITE #3 PER CERTIFICATE OF SURVEY #2070  
 (SEE COS #2070 FOR DETAILS)  
 (NOT INCLUDED IN THIS PROPERTY)  
 (0.31 ACRES)

**LEGEND**

- ⊕ FOUND BRASS CAP IN CONCRETE MONUMENT-NINNEMAN
- FOUND 5/8 INCH REBAR WITH ALUMINUM CAP 9958-S
- FOUND 5/8 INCH REBAR CAPPED 7328-S
- ⊙ SET 5/8 INCH REBAR CAPPED 9958-S
- ⊠ FOUND 4X4 CONCRETE RIGHT OF WAY MONUMENT
- COMPUTED POINT NOT FOUND OR SET
- R1 RECORD BEARING AND DISTANCE PER COS 2279
- R2 RECORD BEARING AND DISTANCE PER HIGHWAY ROW F-250(7)

**ACCESS CERTIFICATION**

I hereby certify that physical access to the lot within this subdivision is provided by a U.S. Highway Two (2) as shown on this plat.

*James R. Staples*  
 James R. Staples  
 11-15-95  
 Date

**PURPOSE**

The purpose of this survey is to subdivide out a parcel of land greater in size than 20.00 acres and it is therefore exempt from health review.

**BASIS OF BEARINGS**

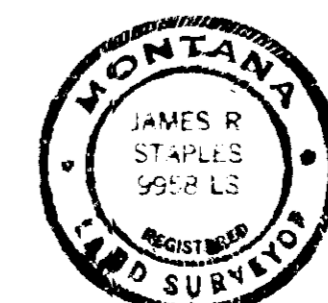
BEARINGS ARE BASED ON CERTIFICATE OF SURVEY NO. 2070

**COUNTY TREASURER**  
 I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.  
*Scott R. Schroder*  
 Treasurer, Lincoln County  
 11-22-95  
 Date

**CERTIFICATE OF RECORDER**  
 Filed for record this 22<sup>nd</sup> day of November, 1995, at 11:00 o'clock A.M.  
*Catalina Cummings*  
 Lincoln County Recorder  
 By *Juanita Davis*  
 Deputy

DATE:	10-9-95
JOB NO.	M9527
DWN. BY:	ARE
REVISION	ONE
SHEET	1 OF 1
NE 1/4 SECTION 10 TOWNSHIP 30N RANGE 31W PRINCIPAL MERIDIAN MT LINCOLN COUNTY	

**SURVEYOR'S CERTIFICATE**  
 I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.  
*James R. Staples*  
 James R. Staples, 9958LS  
 11-15-95  
 Date



**J.R.S. SURVEYING INC.**  
 P.O. BOX 1050  
 317 MINERAL AVE  
 LIBBY, MONTANA 59923  
 (406) 293-5059

**STIMSON-BERGET SUBDIVISION**  
 IN THE  
**NE 1/4 SECTION 10, T30N, R31W, M.P.M.**  
**LINCOLN COUNTY, MONTANA**  
 FOR  
**TONY BERGET**

**OWNER'S CERTIFICATION**

Be it known that Stimson Lumber Co. has caused to be surveyed and subdivided into lots as shown on this plat the following described land:  
 A parcel of land in the Northeast Quarter (NE 1/4) of Section Ten (10), in Township Thirty (30) North, Range Thirty-One (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Commencing at a point on the North line of Section Ten (10) which is S 89°53'22" E, 1060.76 feet from the North Quarter of said Section; thence S 0°06'38" W, 204.86 feet to a 5/8 inch rebar capped 9958-S, and the TRUE POINT OF BEGINNING of the tract of land hereon described; thence S 0°34'27" W, 1167.76 feet to a 5/8 inch rebar capped 9958-S; thence N 89°25'33" W, 591.76 feet to a 5/8 inch rebar capped 9958-S; thence N 54°01'10" W, 57.71 feet to a 5/8 inch rebar capped 9958-S; thence N 88°57'38" W, 359.43 feet to a 5/8 inch rebar capped 9958-S on the Easterly Right of Way of U. S. Highway Two (2); thence along said Right of Way the following four (4) courses: N 0°51'56" E, 489.87 feet to a 5/8 inch rebar capped 9958-S, thence S 89°31'30" E, 3.00 feet to a 5/8 inch rebar capped 9958-S, thence N 1°38'24" W, 389.00 feet to a 5/8 inch rebar capped 9958-S, thence N 0°28'30" E, 119.40 feet to a 5/8 inch rebar capped 9958-S, thence N 1°38'24" W, 389.00 feet to a 5/8 inch rebar capped 9958-S, thence leaving said Highway Right of Way S 89°44'47" E, 157.42 feet to a 5/8 inch rebar capped 9958-S; thence N 0°20'19" E, 133.74 feet to a 5/8 inch rebar capped 7328-S, thence S 89°20'46" E, 851.10 feet to the TRUE POINT OF BEGINNING, encompassing an area of 26.04 acres.

LESS a 0.31 acre parcel as shown as Site #3 on Certificate of Survey Number 2070 for a net acreage of 25.73 acres.

SUBJECT TO access and utilities easements of record.

*Scott R. Schroder* \_\_\_\_\_ *11/15/95*  
 Scott Schroder \_\_\_\_\_ Date  
 Vice President Inland Operations  
 Stimson Lumber Company

**COUNTY COMMISSIONERS**

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 22<sup>nd</sup> day of November, 1995

*Scott R. Schroder*  
 Chair

Commissioner  
*L.A. DeJal*  
 Commissioner

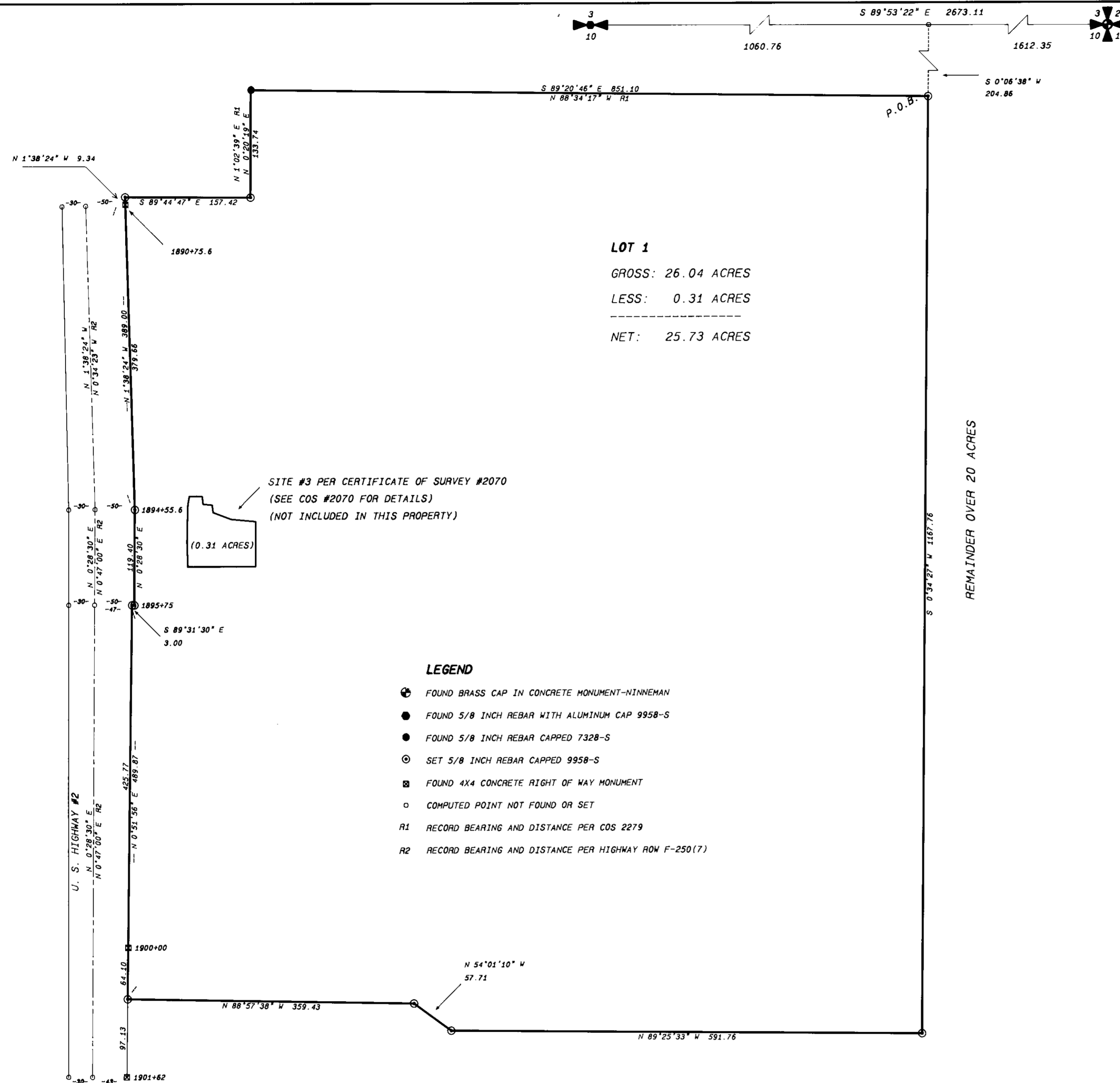
*Bill Buehler*  
 checked by

**ACKNOWLEDGEMENT**

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named persons, on this 10 day of November, 1995. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*Michelle R. Wacker* \_\_\_\_\_ Notary Public for the State of  
Montana residing at Missoula, MT. My commission expires  
9-1-99

P. F. PLAT NO. 5473



**LOT 1**  
 GROSS: 26.04 ACRES  
 LESS: 0.31 ACRES  
 NET: 25.73 ACRES

SITE #3 PER CERTIFICATE OF SURVEY #2070  
 (SEE COS #2070 FOR DETAILS)  
 (NOT INCLUDED IN THIS PROPERTY)  
 (0.31 ACRES)

**LEGEND**

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- FOUND 5/8 INCH REBAR CAPPED 7328-S
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*James R. Staples* \_\_\_\_\_ 11-15-95  
 James R. Staples \_\_\_\_\_ Date

**PURPOSE**

The purpose of this survey is to subdivide out a parcel of land greater in size than 20.00 acres and it is therefore exempt from health review.

**BASIS OF BEARINGS**

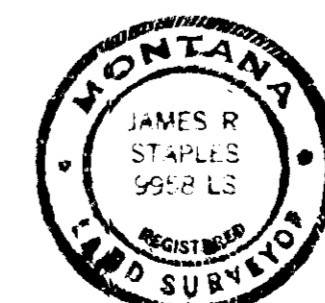
BEARINGS ARE BASED ON CERTIFICATE OF SURVEY NO. 2070

**COUNTY TREASURER**  
 I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.  
*John A. Miller* \_\_\_\_\_ 11-27-95  
 Treasurer, Lincoln County \_\_\_\_\_ Date

**CERTIFICATE OF RECORDER**  
 Filed for record this 22<sup>nd</sup> day of November, 1995, at 11:00 o'clock A.M.  
*Catalina Cummings*  
 Lincoln County Recorder  
 By *Juanita Davis*  
 Deputy

DATE: 10-9-95	NE 1/4
JOB NO. M9527	SECTION 10
DWN. BY: ARE	TOWNSHIP 30N
REVISION ONE	RANGE 31W
SHEET 1 OF 1	PRINCIPAL MERIDIAN MT
	LINCOLN COUNTY

**SURVEYOR'S CERTIFICATE**  
 I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.  
*James R. Staples* \_\_\_\_\_ 11-15-95  
 James R. Staples, 9958LS \_\_\_\_\_ Date



**J.R.S. SURVEYING INC.**  
 P.O. BOX 1050  
 317 MINERAL AVE  
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 (406) 293-5059

**AMENDED LOT #1  
STIMSON-BERGET SUBDIVISION**  
IN THE  
**NE1/4 OF SECTION 10, T30N, R31W, P.M.M.**  
LINCOLN COUNTY, MONTANA  
FOR  
**TONY BERGET**

**OWNER'S CERTIFICATION**

Be it known that Tony Berget has caused to be surveyed and subdivided into lots as shown on this plat the following described land:

A parcel of land in the Northeast Quarter (NE1/4) of Section Ten (10), in Township Thirty (30) North, Range Thirty-One (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

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LESS a 0.31 acre parcel which is shown as Site #3 per Certificate of Survey No. 2070 for a net acreage of 25.73 acres.

SUBJECT TO access and utilities easements per Instrument No. 119187, including but not limited to those shown on this plat.

*Tony Berget*  
Tony Berget  
Date *6-24-96*

**ACKNOWLEDGEMENT**

Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of LINCOLN, by the above named person(s), on this 25 day of June, 1996. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*Thomas A. Wood*  
Notary Public for the State of MT, residing at Libby. My commission expires 2-22-98.

**COUNTY COMMISSIONERS**

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 31<sup>st</sup> day of July, 1996

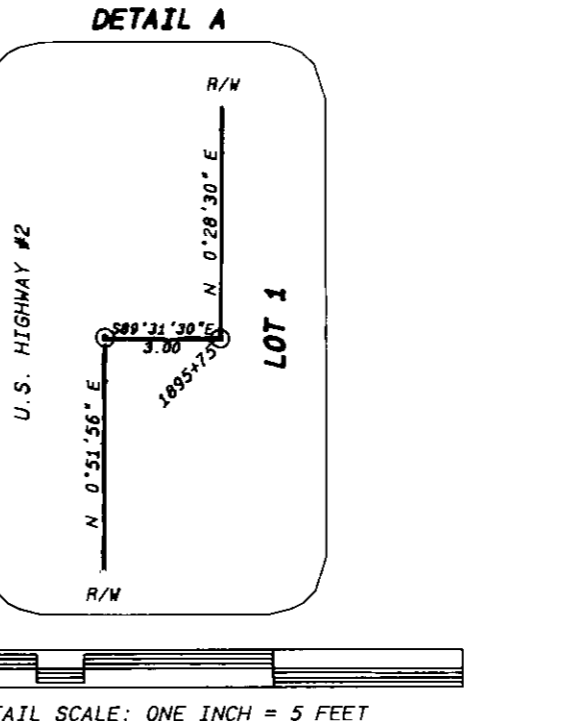
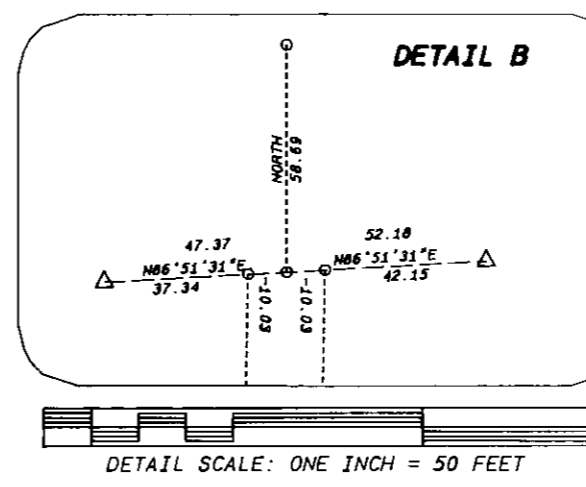
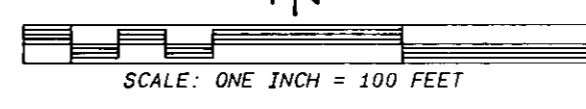
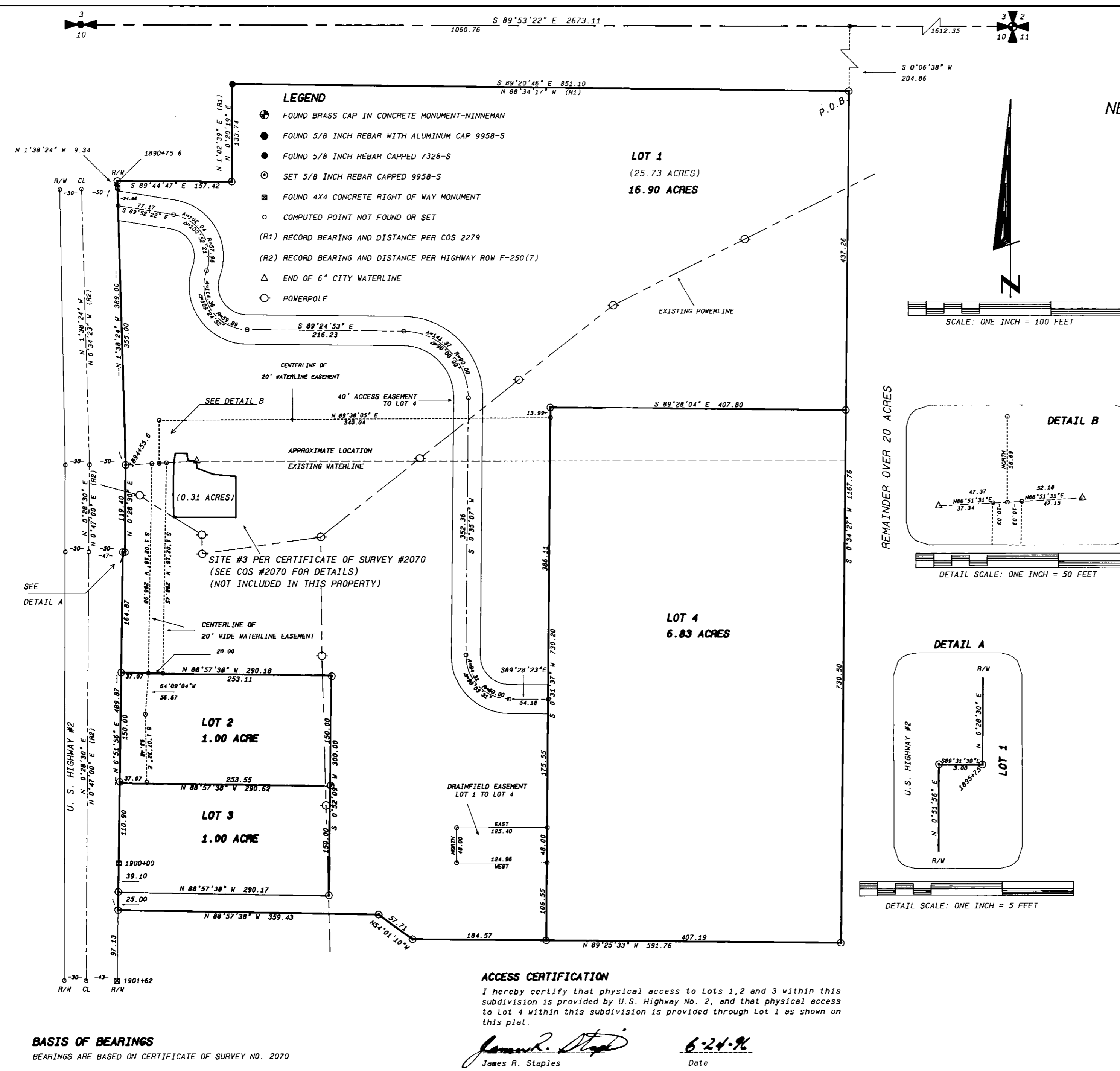
*Gerald R. Criner*  
Chairman

Commissioner

Commissioner

*David J. Beardsley*  
Checked by

P. F. PLAT NO. 5685



**BASIS OF BEARINGS**  
BEARINGS ARE BASED ON CERTIFICATE OF SURVEY NO. 2070

**COUNTY TREASURER**  
I hereby certify that all real property taxes assessed and paid on the land to be divided described herein are delinquent. PAID  
*David M. Miller*  
Treasurer, Lincoln County

**CERTIFICATE OF RECORDER**  
Filed for record this 31<sup>st</sup> day of July, 1996, at 6:45 o'clock A.M.  
*Coralee A. Cummings*  
Lincoln County Recorder  
By *Francis A. Lewis*  
Deputy

DATE: 5-22-96  
JOB NO. M9527.1  
DWN. BY: JDM  
REVISION ONE  
SHEET 1 OF 1

**SURVEYOR'S CERTIFICATE**  
I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.  
*James R. Staples*  
James R. Staples, 9958LS  
Date 6-24-96

**J.R.S. SURVEYING, INC.**  
P.O. BOX 1050  
317 MINERAL AVENUE  
LIBBY, MONTANA 59923  
(406) 293-5059

*Sanitary Restrictions Removed RF# 5684*

OWNERS: JOHN L. STOKEN  
AND ROBERTA A. STOKEN  
DATE: JULY 1, 2008

# FINAL PLAT OF STOKEN SUBDIVISION

S1/2 NW1/4 & GOV'T LOT 4, SEC. 1, T35N, R26W, P.M.,M.,  
LINCOLN COUNTY, MONTANA

## CERTIFICATE OF DEDICATION

We, John L. and Roberta A. Stoken, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the South one-half of the Northwest one-quarter (S1/2NW1/4) and Government Lot Four (4), all of Section One (1), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the northwest corner of said Section One (1); thence South00°22'38"East 654.11 feet along the westerly boundary of said Section One (1) to the centerline of a 60' wide private access and utility easement (Doxie Lane) and the TRUE POINT OF BEGINNING of the tract of land herein described; thence North89°37'22"East 661.97 feet; thence South00°22'38"East 1322.65 feet; thence South89°37'22"West 661.97 feet to the westerly boundary of said Section One (1); thence North00°22'38"West 1322.65 feet along said westerly boundary to the point of beginning and containing 20.100 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 60-foot wide access and utility easement per Document Book 310, Page 571, and Certificate of Survey #3642, records of Lincoln County, Montana, as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as STOKEN SUBDIVISION, Lincoln County, Montana.

*John L. Stoken*  
John L. Stoken

*Roberta A. Stoken*  
Roberta A. Stoken

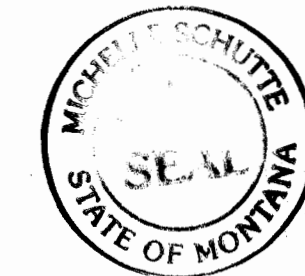
STATE OF Montana )  
County of Lincoln ) SS

On this 9<sup>th</sup> day of October, 2008, before me, the undersigned, a Notary Public for the State of Montana, personally appeared John L. and Roberta A. Stoken, known to me to be the person whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*Michelle Schutte*  
Signature

Michelle Schutte  
Print Name

Notary Public for the State of Montana  
Residing at Eureka, Montana  
My Commission expires 5-19-2012



## CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, \_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said County do hereby certify that this accompanying plat of STOKEN SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

*John Roney*  
Chairperson, Board of County Commissioners  
Lincoln County, Montana

County Clerk and Recorder  
Lincoln County, Montana

## CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 25<sup>th</sup> day of November, 2008  
*Nancy Schutte*  
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

## CERTIFICATE OF SURVEYOR

I hereby certify that physical access to the lot within this subdivision is provided by DOXIE LANE, and that it has been upgraded and meets Lincoln County Secondary Road Standards.

*Sam Cordi*  
SAM CORDI, JLS

## CERTIFICATE OF SURVEYOR

*Samuel Cordi* 10/28/08  
SAMUEL CORDI, JLS  
EXAMINED: November 4, 2008

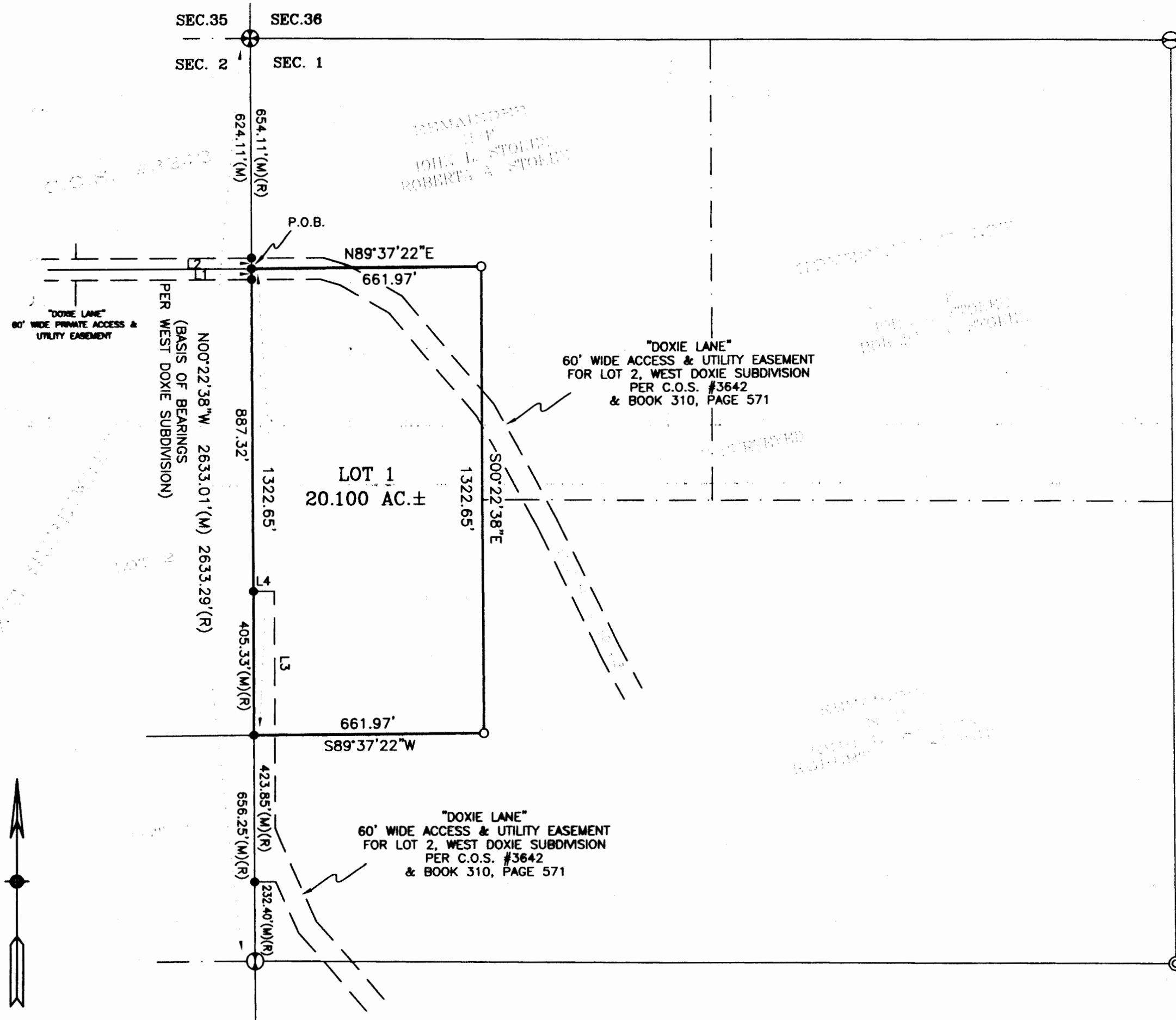
*Samuel Cordi*  
RONALD A. PEARSON  
EXAMINING LAND SURVEYOR REG. NO. 9008LS  
STATE OF MONTANA  
County of Lincoln SS

Filed on the 26<sup>th</sup> day of November  
A.D. 2008 at 9:50 o'clock A.M.

*Samuel Cordi*  
CLERK AND RECORDER  
BY: *Joanne Dennis*  
DEPUTY

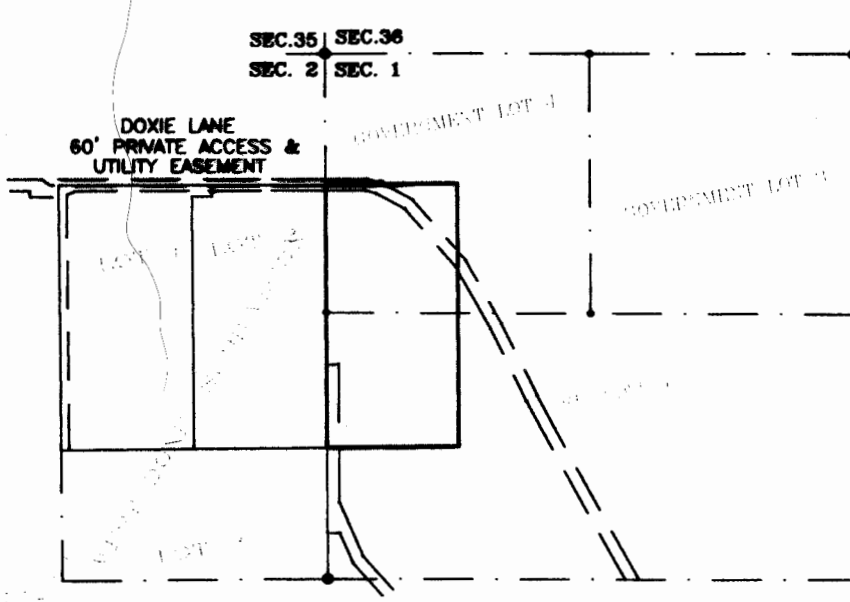
INSTRUMENT REC. NO. 215709

PLAT NO. 6951



LINE	BEARING	DISTANCE
L1	N00°22'38" W	30.00 (M)(R)
L2	N00°22'38" W	30.00 (M)(R)
L3	N00°22'38" W	405.33
L4	S89°37'22" W	60.00 (M)(R)

- LEGEND**
- ⊕ NORTHWEST CORNER, SECTION 1  
FOUND BLM BRASS CAP
  - ⊙ WEST 1/4 CORNER, SECTION 1  
FOUND BLM BRASS CAP
  - ⊙ NORTH 1/4, CORNER SECTION 1 (COMPUTED)
  - ⊙ CENTER 1/4, CORNER SECTION 1 (COMPUTED)
  - FOUND 5/8" REBAR W/PLASTIC CAP  
STAMPED #13102LS (UNLESS OTHERWISE NOTED)
  - SET 5/8" X 24" REBAR W/PLASTIC CAP  
STAMPED #13102LS
  - COMPUTED POINT
  - P.O.B. POINT OF BEGINNING
  - (M) MEASURED DISTANCE
  - (R) RECORD DISTANCE PER SURVEYS CITED HEREON
  - N/F NOW OR FORMERLY OWNERSHIP



**SAM CORDI**  
REGISTERED LAND SURVEYOR  
974 COLORADO AVE.  
P.O. BOX 323  
WHITEFISH, MT 59937  
PHONE: (406)-862-9977

*Final Plat Approval p.F. 9904 Doc# 215705  
Platting Certificate p.F. 9905 Doc# 215706*  
*Consent to Platting p.F. 9906 Doc# 215707  
Refined final plan p.F. 9907 Doc# 215708*

OWNERS: BRANDON MORGAN & JOSHUA PLUID  
 DATE: JANUARY 17, 2006

# FINAL PLAT OF STONE FOX HILL SUBDIVISION

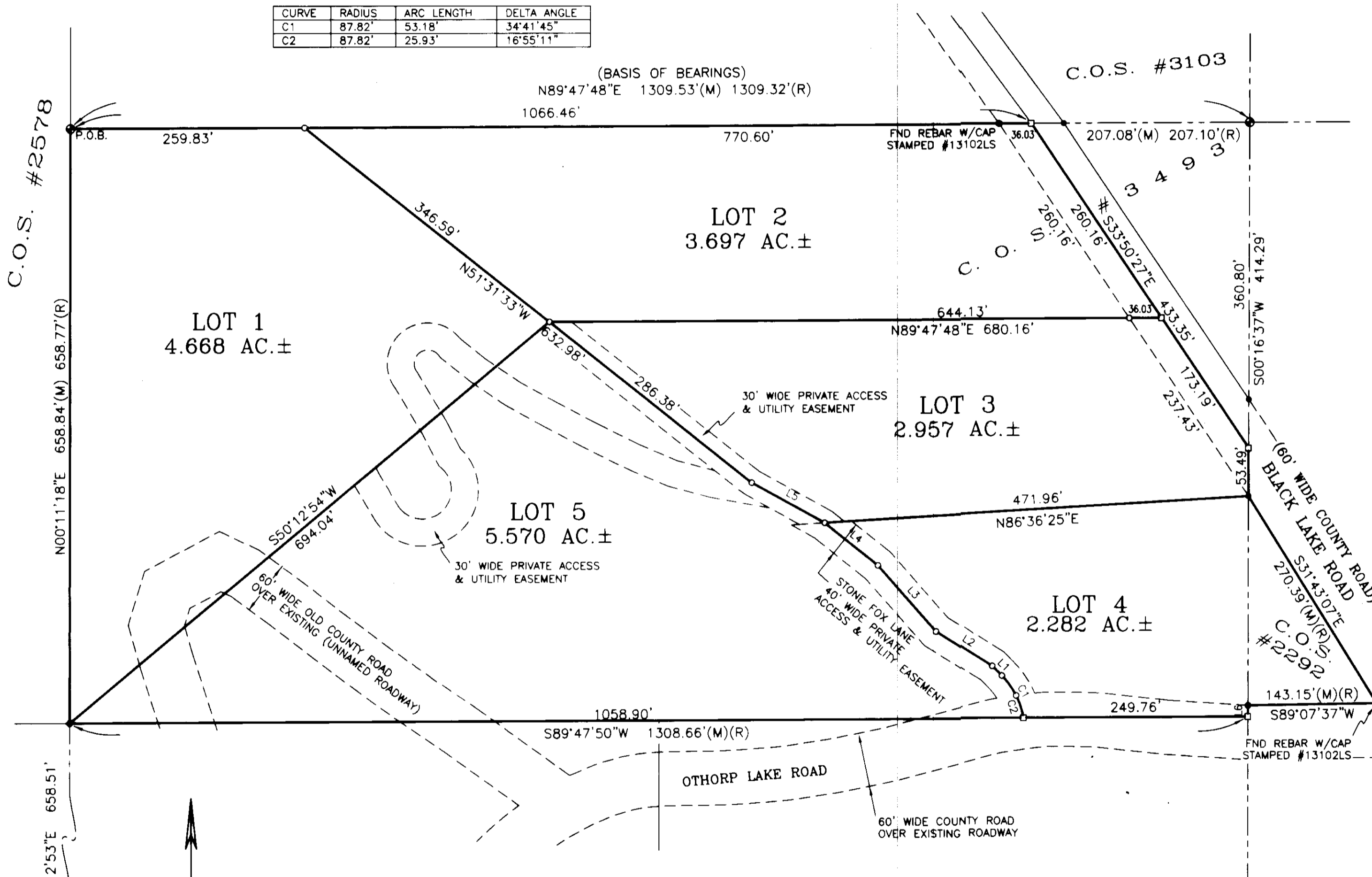
N1/2 SW1/4 NW1/4 & SE1/4 NW1/4 SEC. 23, T36N, R27W, P.M.,M.,  
 LINCOLN COUNTY, MONTANA

TOTAL AREA  
 19.174 AC.±

LINE	BEARING	DISTANCE
L1	N44°42'49"W	15.11'
L2	N57°57'08"W	73.57'
L3	N41°00'44"W	98.07'
L4	N51°16'52"W	75.52'
L5	N61°07'29"W	92.52'
L6	S00°14'27"W	12.38'

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	87.82'	53.18'	34°41'45"
C2	87.82'	25.93'	16°55'11"

(BASIS OF BEARINGS)  
 N89°47'48"E 1309.53'(M) 1309.32'(R)



### LEGEND

- ① 1/4 CORNER FOUND USDA BRASS CAP #9008LS
- ② 1/16 CORNER FND BRASS CAP STAMPED #2345ES
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- FOUND 5/8" REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE

### CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on this land to be divided have been paid.  
 Date this 15th day of February 2006  
*[Signature]*  
 TREASURER, LINCOLN COUNTY, MONTANA

### CERTIFICATE OF SURVEYOR

I hereby certify that the legal and physical access to all lots within this subdivision is provided by OTHORP LAKE ROAD, BLACK LAKE ROAD, STONE FOX LANE, (a 40-foot wide private access and utility easement), and Single Division Access roads, (30-foot wide private access and utility easements), as per the subdivision improvements agreement attached hereto.  
*[Signature]*  
 SAM CORDI, RLS

### CERTIFICATE OF DEDICATION

We, Brandon Morgan and Joshua Pluid, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:  
 That portion of the North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4) and the Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Twenty-three (23), Township Thirty-Six North (T36N), Range Twenty-Seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:  
 Beginning at the northwest corner of the North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4) of said Section Twenty-three (23); thence North89°47'48"East 1066.46 feet along the northerly boundary of said North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4) of Section Twenty-three (23) to the centerline of a 60-foot wide county road (Black Lake Road); thence South33°50'27"East 433.35 feet along said centerline to the easterly boundary of said North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4) of Section Twenty-three (23); thence South00°16'37"West 53.49 feet along said easterly boundary to the southerly right of way of said 60-foot wide county road (Black Lake Road); thence South31°43'07"East 270.39 feet along said southerly right of way to the northerly right of way of a 60-foot wide county road (Othorp Lake Road); thence South89°07'37"West 143.15 feet along said northerly right of way to the easterly boundary of said North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4) of Section Twenty-three (23); thence South00°14'27"West 12.38 feet along said easterly boundary to the southerly boundary of said North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4) of Section Twenty-three (23); thence South89°47'50"West 1308.66 feet along said southerly boundary to the westerly boundary of said North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4) of Section Twenty-three (23); thence North00°11'18"East 658.84 feet along said westerly boundary to the point of beginning and containing 19.174 acres of land, gross measure, more or less. All as shown hereon.  
 Together with two thirty (30) foot wide private access and utility easements for Lots One (1), Two (2) and Five (5), as shown hereon.  
 Subject to and together with all appurtenant easements of record.  
 The above described tract of land is to be known and designated as STONE FOX HILL SUBDIVISION, Lincoln County, Montana.  
*[Signatures]*  
 BRANDON MORGAN JOSHUA PLUID  
 STATE OF Montana )  
 County of Lincoln ) SS  
 On this 17th day of January 2006, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Brandon Morgan and Joshua Pluid, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.  
*[Signature]*  
 Notary Public for the State of Montana  
 Residing at ...  
 My Commission expires 08/17/2008

Together with two thirty (30) foot wide private access and utility easements for Lots One (1), Two (2) and Five (5), as shown hereon.  
 Subject to and together with all appurtenant easements of record.

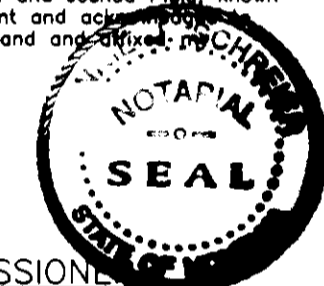
The above described tract of land is to be known and designated as STONE FOX HILL SUBDIVISION, Lincoln County, Montana.

*[Signatures]*  
 BRANDON MORGAN JOSHUA PLUID

STATE OF Montana )  
 County of Lincoln ) SS

On this 17th day of January 2006, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Brandon Morgan and Joshua Pluid, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*[Signature]*  
 Notary Public for the State of Montana  
 Residing at ...  
 My Commission expires 08/17/2008



### CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Marianne B. Roose Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummins County Clerk and Recorder of said County do hereby certify that this accompanying plat of STONE FOX HILL SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the day of Feb 1 2006. Parkland dedication is exempt per section 76-3-606(3), MCA.  
*[Signatures]*  
 Chairperson, Board of County Commissioners  
 Lincoln County, Montana  
 County Clerk and Recorder  
 Lincoln County, Montana  
*[Signature]*  
 deputy

### CERTIFICATE OF SURVEYOR

*[Signature]*  
 SAMUEL CORDI-REGISTRATION NO 13102LS  
 APPROVED Jan 20 2006  
 EXAMINING LAND SURVEYOR REG. NO. 14731PLS  
 STATE OF MONTANA  
 County of Lincoln ) SS  
 Filed on the 8 day of Feb 2006  
 A.D. at 10:04 o'clock PM  
*[Signature]*  
 CLERK AND RECORDER  
 BY Bonnie Dill  
 DEPUTY  
 INSTRUMENT REC. NO. 191809

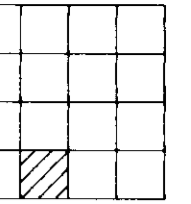
PLAT MAP NO. 6680

SAM CORDI  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977

Plat Approval PF 8448 Doc 191801 Platon's Certificate PF 8450 Doc 191803 Covenants 302/397  
 Amatory Restrictions Amended PF 8449 Doc # 191802 Noxious Weed Plan PF 8451 Doc # 191804

**Plat of  
STONEGATE SUBDIVISION  
SE1/4 of the SW 1/4, Section 26, T36N R26W, P.M., M.  
Lincoln County, Montana**

**OWNERS: EARL D. ANCKER**  
**PURPOSE: SUBDIVISION**  
**DATE: SEPTEMBER 7, 2004**



**CERTIFICATE OF DEDICATION**  
I, EARL D. ANCKER, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

The Southeast 1/4 of the Southwest 1/4, Section 26, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana containing 39.80 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and together with a 60 foot Private Road & Utility Easement as shown hereon.

The above described tract of land is to be known and designated as STONEGATE SUBDIVISION, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by Old Earl Road (private road) per Section 76-3-608(3)(d), MCA.

*Earl D. Ancker*  
EARL D. ANCKER

STATE OF Montana : ss.  
County of Lincoln

This instrument was acknowledged before me on Me. 4th, 2005, by EARL D. ANCKER,

Printed Name: Earl D. Ancker  
Notary Public for the State of Montana  
Residing at Lincoln, MT  
My Commission Expires 07/07/2005

**CERTIFICATE OF COUNTY COMMISSIONERS**  
We, the undersigned, Marianne B. Rose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_ County Clerk and Recorder of said county do hereby certify that this accompanying plat of STONEGATE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 14th day of April, 2005.  
*Marianne B. Rose*  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

County Clerk and Recorder  
Lincoln County, Montana

**CERTIFICATE OF WAIVER OF PARKLAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF**

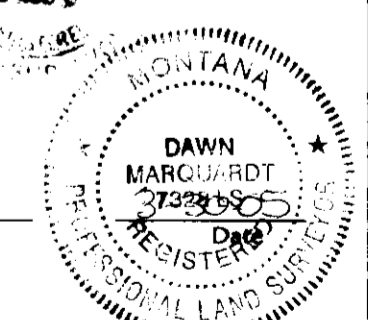
I, \_\_\_\_\_ County Clerk and Recorder of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_, 2005, and entered into the proceedings of said Body to-wit: "Inasmuch as the dedication of park land within the platted area of STONEGATE SUBDIVISION is undesirable for the reasons set forth in the minutes of that meeting, it is hereby ordered by the County Commissioners that land dedication for park purposes be waived and that cash in lieu of park land be accepted in accordance with the provisions of Title 76, Chapter 3, MCA."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this \_\_\_\_\_ day of \_\_\_\_\_, 2005.

County Clerk and Recorder  
Lincoln County, Montana

Approved: April 14, 2005  
*Wendell G. ...*  
Examining Land Surveyor  
Registration No. 4130

**CERTIFICATE OF SURVEYOR**  
*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 73285

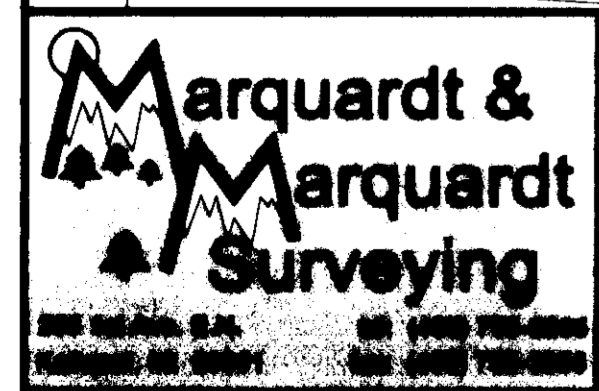
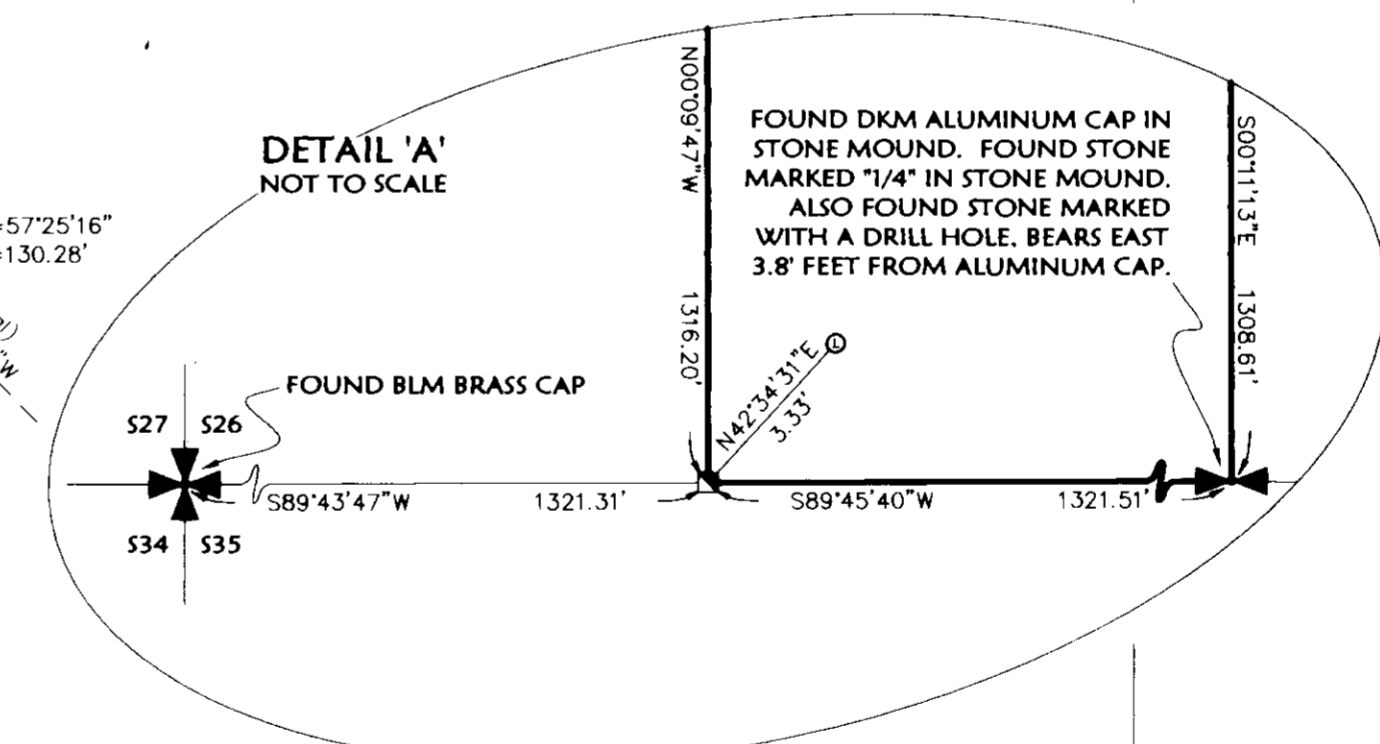
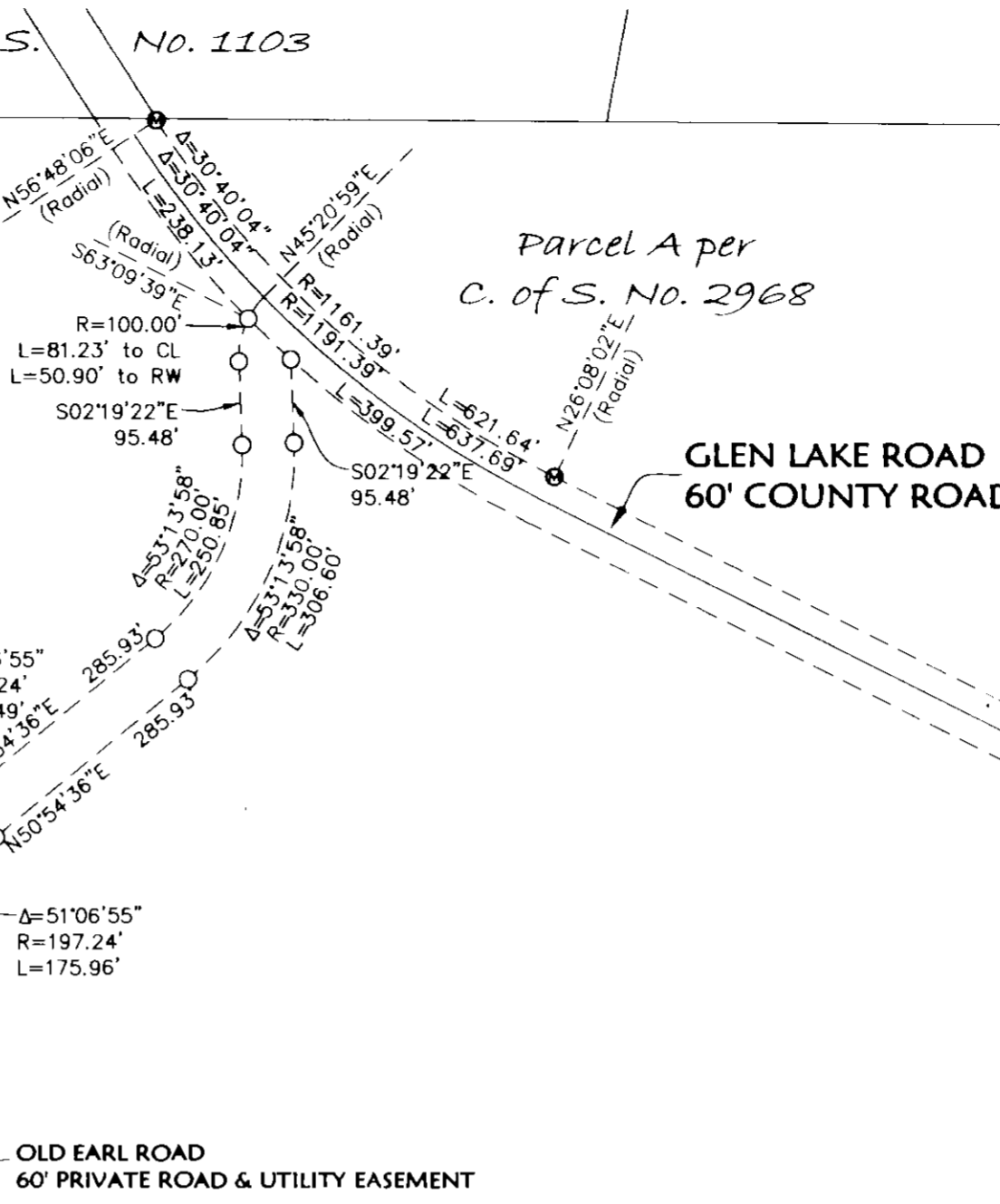
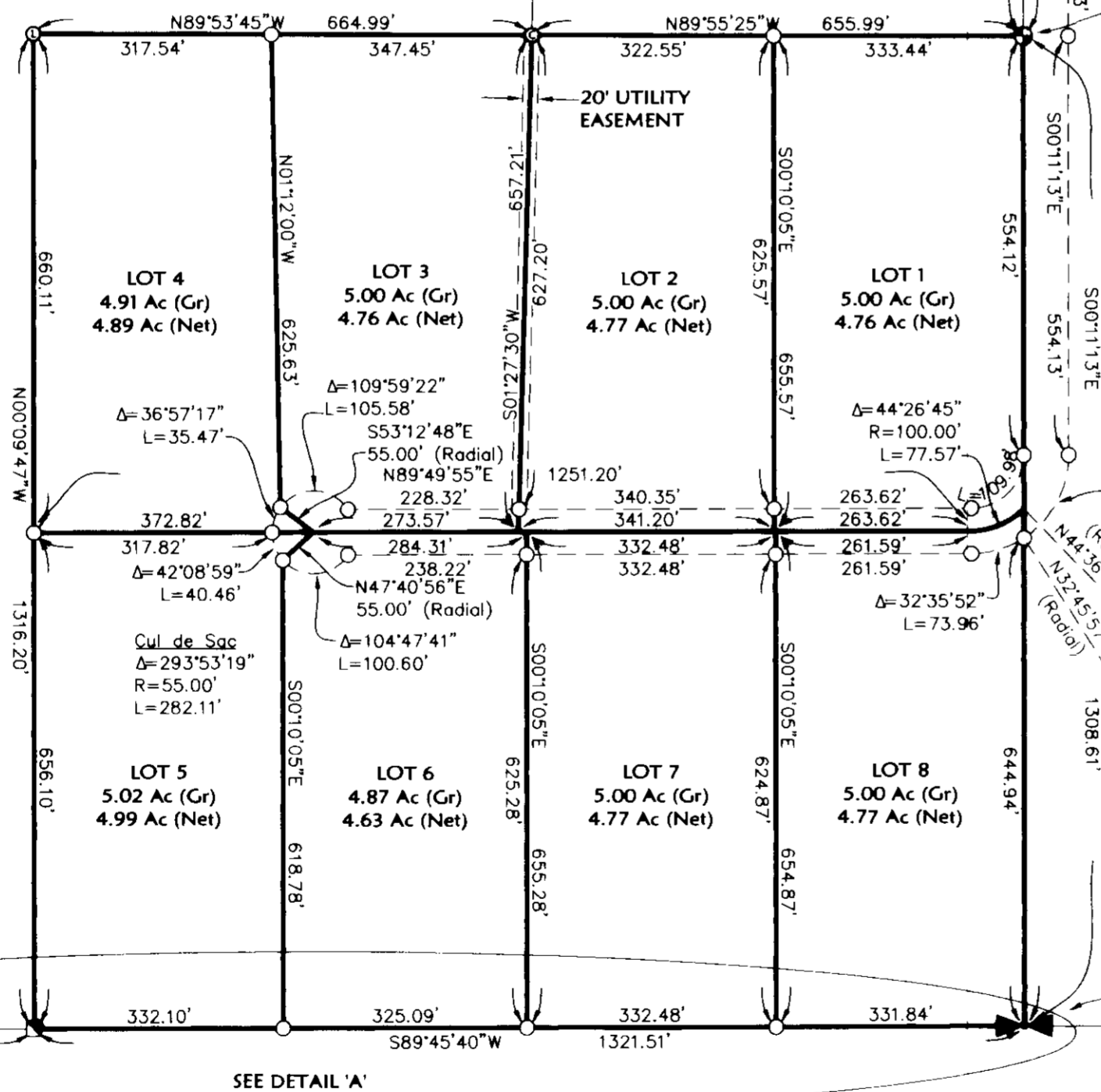


I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 6 day of April, 2005.

*Donna Miller by J. ...*  
Treasurer, Lincoln County, Montana  
P.M. 6604

Date: September 7, 2004	Revision Date: n/a
Project Name: Ancker	Project Number: 04-046
Filename: Working	Drawn By:

- LEGEND**
- FOUND SECTION CONTROLLING CORNER AS NOTED
  - FOUND 1/4 SECTION CORNER AS NOTED
  - FOUND 1/16 CORNER AS NOTED
  - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BURTON 54285"
  - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "CORDI 131025"
  - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "LARSEN "
  - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - FOUND 1" DIAMETER PIPE
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"



STATE OF MONTANA  
County of Lincoln  
Filed on the 7th day of April, 2005 A.D. at 2:55 o'clock P.m.  
*Carol A. ...*  
County Clerk and Recorder  
By: *Jeanne ...*  
Deputy  
Instrument Record No. 183613

*Final Plat approval p.f. # 7960 Doc 183608*  
*Sanitary Restriction Removal p.f. # 7969 Doc 183609*  
*Platting Certificate p.f. # 7970 Doc 183610*  
*Consent to platting p.f. # 7971 Doc 183611*  
*Road Agreement p.f. # 7973 Doc 183612*  
*Notarize Will p.f. # 7975 Doc 183614*  
*Covenants 5/29/2004 Doc 183615*

ANCKER

OWNER/  
FOR: PAMELA FLOWERS  
PURPOSE: SUBDIVISION  
DATE: SEPTEMBER 21, 2010

# Final Subdivision Plat of, STONEHILL NW 1/4, Section 26, T36N R28W, P.M., M. Lincoln County, Montana

**CERTIFICATE OF DEDICATION**  
PAMELA FLOWERS, the undersigned property owner, does hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of Parcel D as shown on Certificate of Survey No. 3015 in the Southeast 1/4 of the Northwest 1/4, Section 26, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the Northeast corner of the Southeast 1/4 of the Northwest 1/4;  
Thence along the East line of the Southeast 1/4 of the Northwest 1/4, South 00°16'21" West 1047.22 feet;  
Thence West 655.72 feet;  
Thence North 00°21'08" East 393.63 feet to a point on a 125.00 foot radius curve concave Northwesterly, having a radial bearing of North 00°16'05" East;  
Thence Northeasterly along the curve thru a central angle of 40°39'55" 88.72 feet;  
Thence North 50°28'05" East 185.44 feet;  
Thence North 39°53'34" East 122.00 feet to the beginning of a 60.00 foot radius curve to the left;  
Thence Northeasterly and Northwesterly along the curve thru a central angle of 109°51'07" 115.04 feet;  
Thence North 69°57'33" West 82.16 feet;  
Thence North 83°53'46" West 135.94 feet;  
Thence North 73°43'23" West 65.22 feet;  
Thence North 64°02'27" West 83.34 feet to the beginning of a 100.00 foot radius curve to the right;  
Thence Northwesterly along the curve thru a central angle of 64°17'30" 112.21 feet;  
Thence North 00°15'03" East 67.72 feet to a point on the Southerly line of Pinkham Creek-Tenmile Road, which point is on a 1030.00 foot radius curve concave Northeasterly, having a radial bearing of North 19°00'57" East;  
Thence along the Southerly line of the road, Southeasterly along the curve thru a central angle of 07°36'22" 136.74 feet;  
Thence North 00°21'08" East 101.31 feet to the North line of the Southeast 1/4 of the Northwest 1/4;  
Thence along the North line of the Southeast 1/4 of the Northwest 1/4, South 89°41'04" East 654.25 feet to the Point of Beginning, containing 14.30 acres of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Stonehill Subdivision.  
*Pamela Flowers*  
PAMELA FLOWERS

STATE OF Montana : ss.  
County of Flathead

This instrument was signed and acknowledged before me on November 15, 2010  
by PAMELA FLOWERS.

*Grand J. Egan*  
Printed Name: Grand J. Egan  
Notary Public for the State of Montana  
Residing at Somers  
My Commission Expires 08-30-2012

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, John Konzen, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Tammy D. Law, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Stonehill Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 15 day of Dec, 2010

*John Konzen* County Clerk and Recorder  
*Tammy D. Law* Lincoln County, Montana

Examined: SP 26 2010  
*Ronald A. Pearson*  
Examining Land Surveyor -  
RONALD A. PEARSON, PLS  
Registration No. 9008 LS

**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt* 9/22/2010  
DAWN MARQUARDT  
Registration No. 7328 S Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 15 day of December, 2010  
*Nancy Trotter Huggins* by *Connie Vogel*  
Treasurer, Lincoln County, Montana

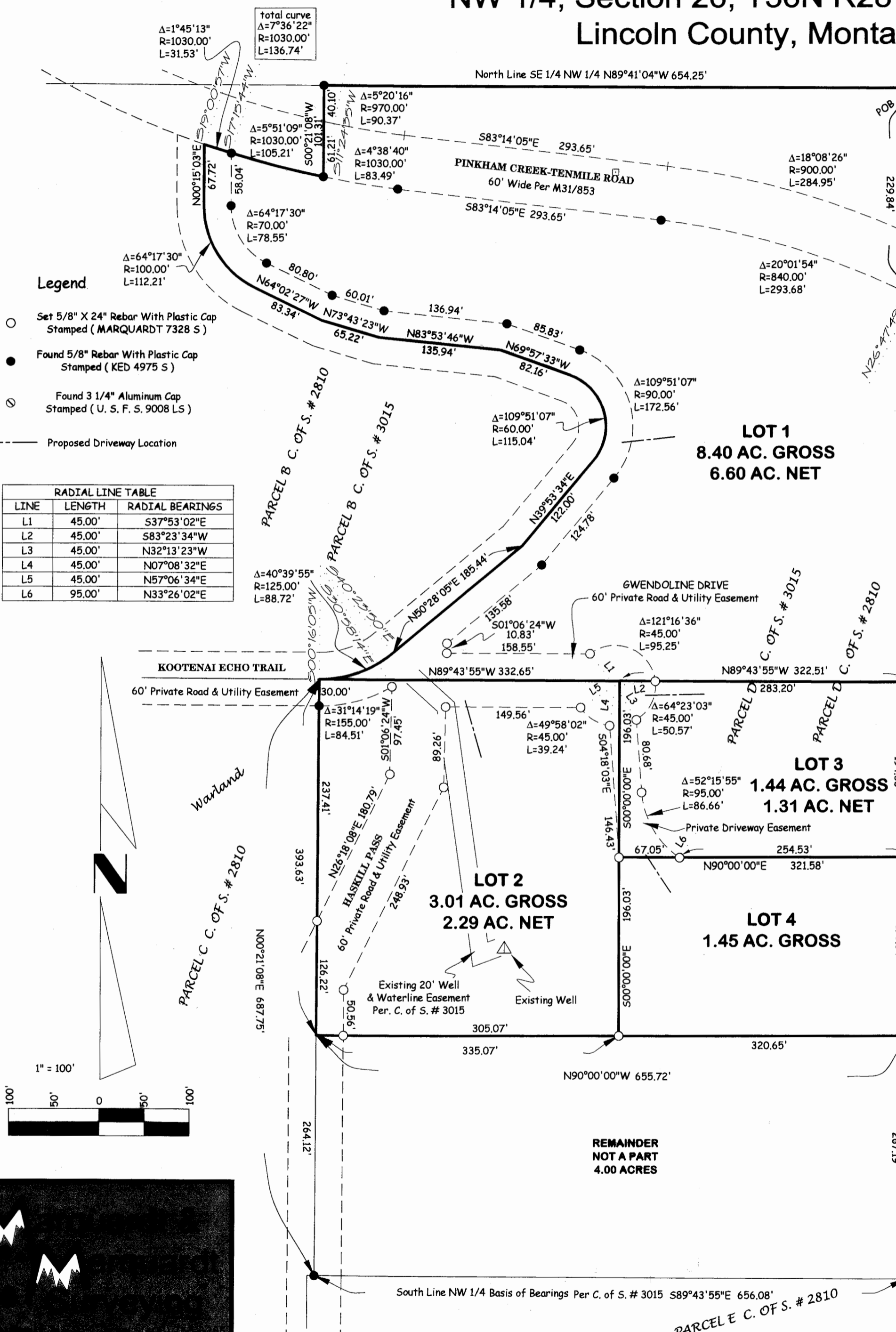
STATE OF MONTANA  
County of Lincoln

Filed on the 5<sup>th</sup> day of Jan, 2011, A.D., at 9:45 o'clock A.M.

*Jimmy S. Law*  
County Clerk and Recorder

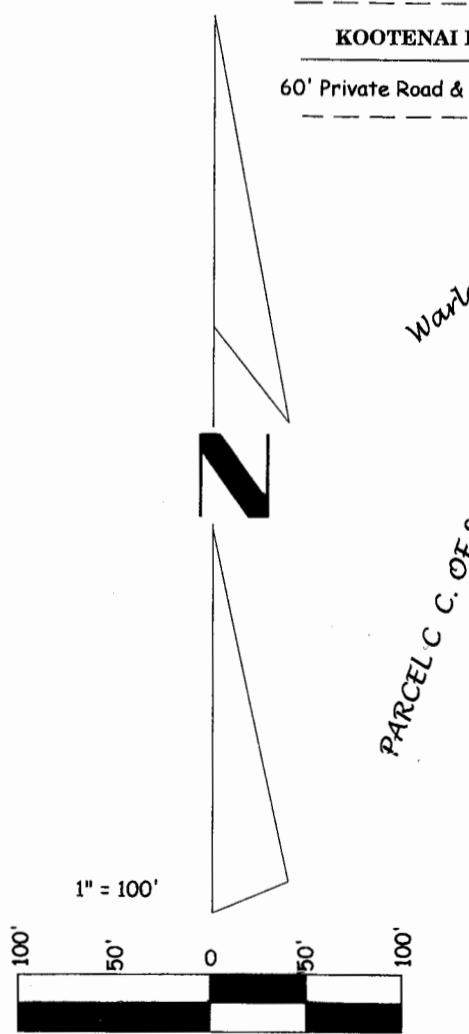
By: *Connie Stearns*  
Deputy

Instrument Record No. 230588



- Legend**
- Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
  - Found 5/8" Rebar With Plastic Cap Stamped ( KED 4975 S )
  - Found 3 1/4" Aluminum Cap Stamped ( U. S. F. S. 9008 LS )
  - Proposed Driveway Location

LINE	LENGTH	RADIAL BEARINGS
L1	45.00'	S37°53'02"E
L2	45.00'	S83°23'34"W
L3	45.00'	N32°13'23"W
L4	45.00'	N07°08'32"E
L5	45.00'	N57°06'34"E
L6	95.00'	N33°26'02"E



Note:  
No search has been made for easements affecting this property and this survey does not purport to show all appurtenant easements.

Date: Sept. 21, 2009	Field Crew: Pending
Project Name: Flowers Stonehill	Revision Date: Sept. 13, 2010
Filename: FINAL	Project Number: 06-226
	Drawn By: SHERM

*Final Plat Approval p.F. 10652 Doc 230582*     *Platting Certificate p.F. 10654 Doc 230584*     *Consent to platting p.F. 10656 Doc 230586*  
*Survey Restriction p.F. 10653 Doc 230583*     *Proposed Well plan p.F. 10655 Doc 230585*     *Road Inspection p.F. 10657 Doc 230587*  
*Road Maintenance Doc 230589 3/3/215*     *Consent to Platting p.F. 10656 Doc 230586*     *Covenants Doc 230590 3/3/279*





LINCOLN COUNTY, MONTANA  
**STRIP TERRACE**

MINOR SUBDIVISION PLAT-

A PART OF H.E.S. NO. 441

IN THE E 1/2 OF SECTION 24 TWP. 31 N., R. 32 W., P.M.M.

GROSS AREA: **5.305 ACRES ±** (5.305 ACRES)

PARK AREA: 0.193 ACRE ±

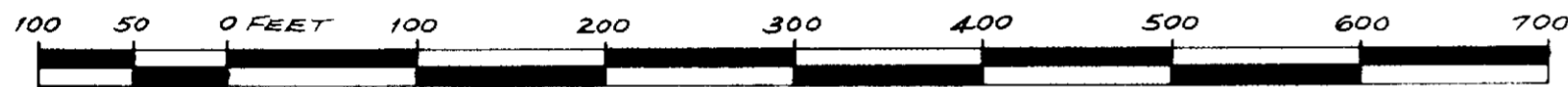
60' R/W: 0.214 ACRE ±

GROSS AREA LOTS 1-4: **4.898 ACRES ±**

EASEMENTS: 0.900 ACRE ±

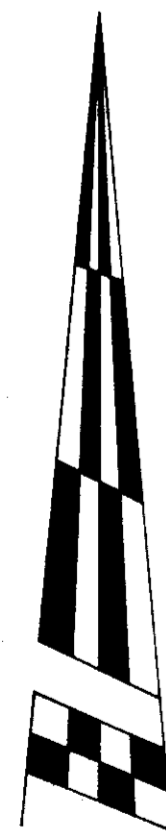
NET AREA LOTS 1-4: **3.998 ACRES ±**

Scale:

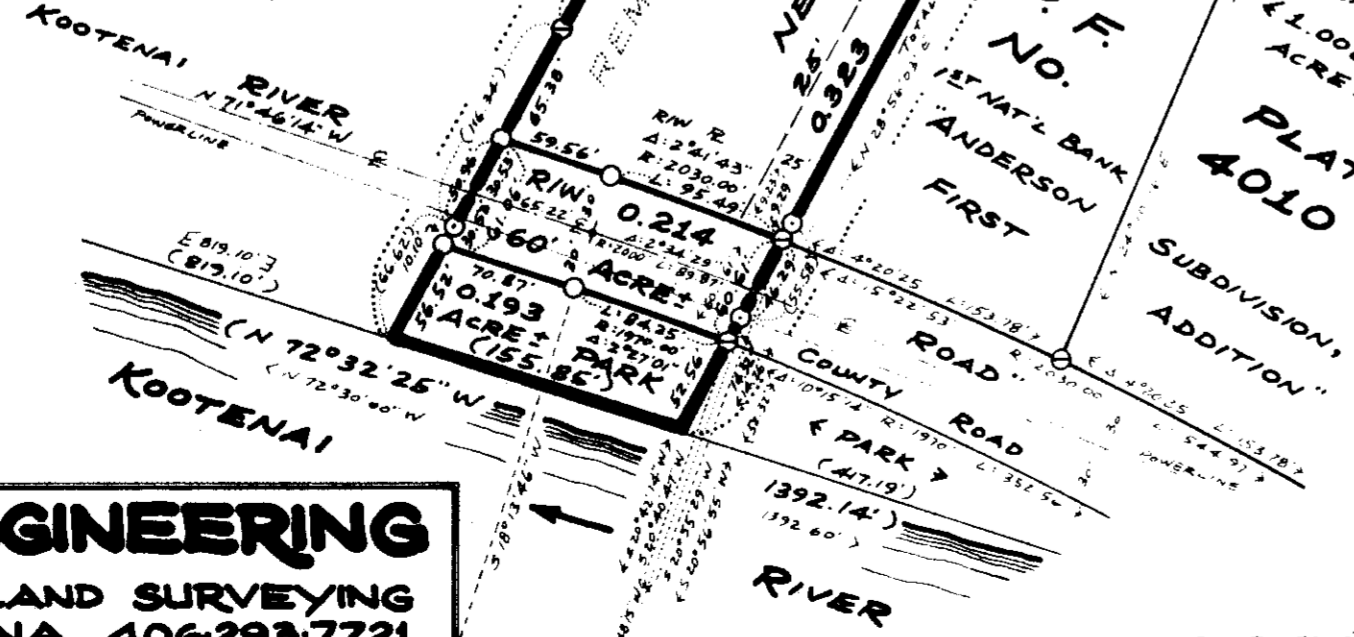


**LEGEND:**

- ( ) RECORD PER C. OF S. No.s 435 & 435-A
- < > RECORD PER G.L.O., H.E.S. No. 441
- [ ] RECORD PER G.L.O., H.E.S. No. 751
- ⊕ RECORD PER C. OF S. No.s 945 & 1203
- ⊕ RECORD PER "ANDERSON SUBDIVISION, FIRST ADDITION", P.F. PLAT No. 4010
- E3 RECORD PER DEED BOOK 161 PAGE 297
- FOUND ORIGINAL STONE MONUMENT
- FOUND 3/4 INCH DIA. BRASS CAPPED MONUMENT BY MDL 4232 S
- FOUND 1/2 INCH INSIDE DIA. PIPE CAPPED: MDL 4232 S
- ⊖ FOUND 5/8 INCH DIA. REBAR CAPPED: MDL 4232 S
- SET 5/8 INCH DIA. x 24 INCH LONG REBAR WITH 1/4 INCH DIA. YELLOW P.V.C. PLASTIC CAP STAMPED: MDL 4232 S



OWNER:  
**CHARLES O. BERGET**  
 DATE:  
**FEBRUARY, 1985**



**KOOTENAI ENGINEERING**  
 CIVIL ENGINEERING & LAND SURVEYING  
 BOX H LIBBY, MONTANA 406-293-7721

COMPILED & DRAWN BY: L.A. DOLEZAL

**CERTIFICATE OF DEDICATION**

I, Charles O. Berget, the undersigned property owner do hereby certify that I have caused to be surveyed, subdivided and platted into lots, a street and a park, as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

**DESCRIPTION**

A tract of land being the "Remainder" Parcel per C. of S. No.s 435 and 435-A, also being a portion of Plat No. 1362 both of Lincoln County, Montana records, being a part of Homestead Entry Survey No. 441, lying in the East 1/2 of Section 24 Twp. 31N., R. 32W., P.M.M., more particularly described as follows:  
 Beginning at a 2 inch dia. pipe capped: M.D.L. 4232S marking the Northwest corner of the "Remainder" Parcel per said C. of S. No.s 435 and 435-A, on the Northeastly line of said h.e.s. no. 441 at a distance of 1023.00 feet 551'00"59"E from the Original Stone Monument marking Corner No. 4 of said h.e.s. No. 441; thence, along the Northeastly line of said h.e.s. no. 441, S51°00'59"E 155.14 feet to a 5/8 inch dia. rebar capped: M.D.L. 4232S marking the Northeast corner of said "Remainder" Parcel; thence, leaving the Northeast line of said h.e.s. no. 441, along the Southeastly line of said "Remainder" Parcel, S28°54'37"W 1483.93 feet to the G.L.O. meander line of the Kootenai River at the Southeast corner of said "Remainder" Parcel; thence, along said meander line, N72°32'25"W 155.85 feet to the Southwest corner of said "Remainder" Parcel; thence, leaving said meander line, along the Northwestly line of said "Remainder" Parcel, N28°54'37"E 1542.00 feet to the point of beginning.  
 SUBJECT to an 80.00 foot wide P.P.&L. Power Line Easement per Book 107 Page 479, containing 0.281 acre, more or less, located as delineated hereon.  
 SUBJECT to a 25.00 foot wide Easement for Access and Utilities, containing 0.19 acre, more or less, located as delineated hereon.  
 The above described tract of land containing 5.305 acres, more or less, is to be known and designated as "STRIP TERRACE", and the land included in the Park containing 0.193 acre, more or less, and the land included in the County Road shown on said Plat as the "Kootenai River Road" containing 0.214 acre, more or less, are hereby granted and donated to the use of the public forever.

Dated this 24th day of July, 1985 A.D. Charles O. Berget  
 Charles O. Berget, Owner

STATE OF MONTANA, COUNTY OF LINCOLN.  
 On this 27th day of July, 1985 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Charles O. Berget, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

John P. Gray Notary Public My Commission Expires January 22, 1988

**CERTIFICATE OF SURVEY** STATE OF MONTANA, COUNTY OF LINCOLN.  
 I, Melvin D. Lauteren, a registered Land Surveyor, do hereby certify that a survey was made of "STRIP TERRACE", a minor subdivision, under my supervision, during April, 1985, in accordance with the provisions of Title 76, Chapter 3, Part 4, Montana Codes Annotated; that the annexed plat is in accordance with such survey, that the street and dimensions of the lots are as shown hereon; and that the monuments found and set are of the character and occupy the positions shown hereon.  
 Dated this 30th day of July, 1985 A.D. Melvin D. Lauteren  
 Melvin D. Lauteren, Libby, Montana 59923 Reg. No.

**CERTIFICATE OF EXAMINING LAND SURVEYOR**  
 I, Ken E. Davis, acting as Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of "STRIP TERRACE", and find that the survey data shown thereon meets the conditions set forth by or pursuant to Title 76, Chapter 3, Part 4, Montana Codes Annotated.  
 Dated this 21 day of Aug, 1985 A.D. Ken E. Davis 49755  
 Examining Land Surveyor Registration No.

**CERTIFICATE OF FINAL PLAT APPROVAL**  
 The County Commissioners of Lincoln County, Montana does hereby certify that it has examined this minor subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat being dedicated to such use, this the 4th day of Sept, 1985 A.D. \$462.00 ACCEPTED IN LIEU OF ADDITIONAL PARCLAND  
Jim P. Murray County Commissioner  
Jim P. Murray County Commissioner  
Jim P. Murray County Commissioner

ATTEST: James B. Sigel County Commissioner  
 Lincoln County Clerk and Recorder  
**CERTIFICATE OF FILING BY CLERK AND RECORDER**  
 State of Montana,  
 County of Lincoln.

Filed for record this 4th day of Sept, 1985 A.D. at 3:30 o'clock P.M.  
James B. Sigel by Joanna Altmire  
 Lincoln County Clerk and Recorder Deputy

P.F. PLAT NO. 4265

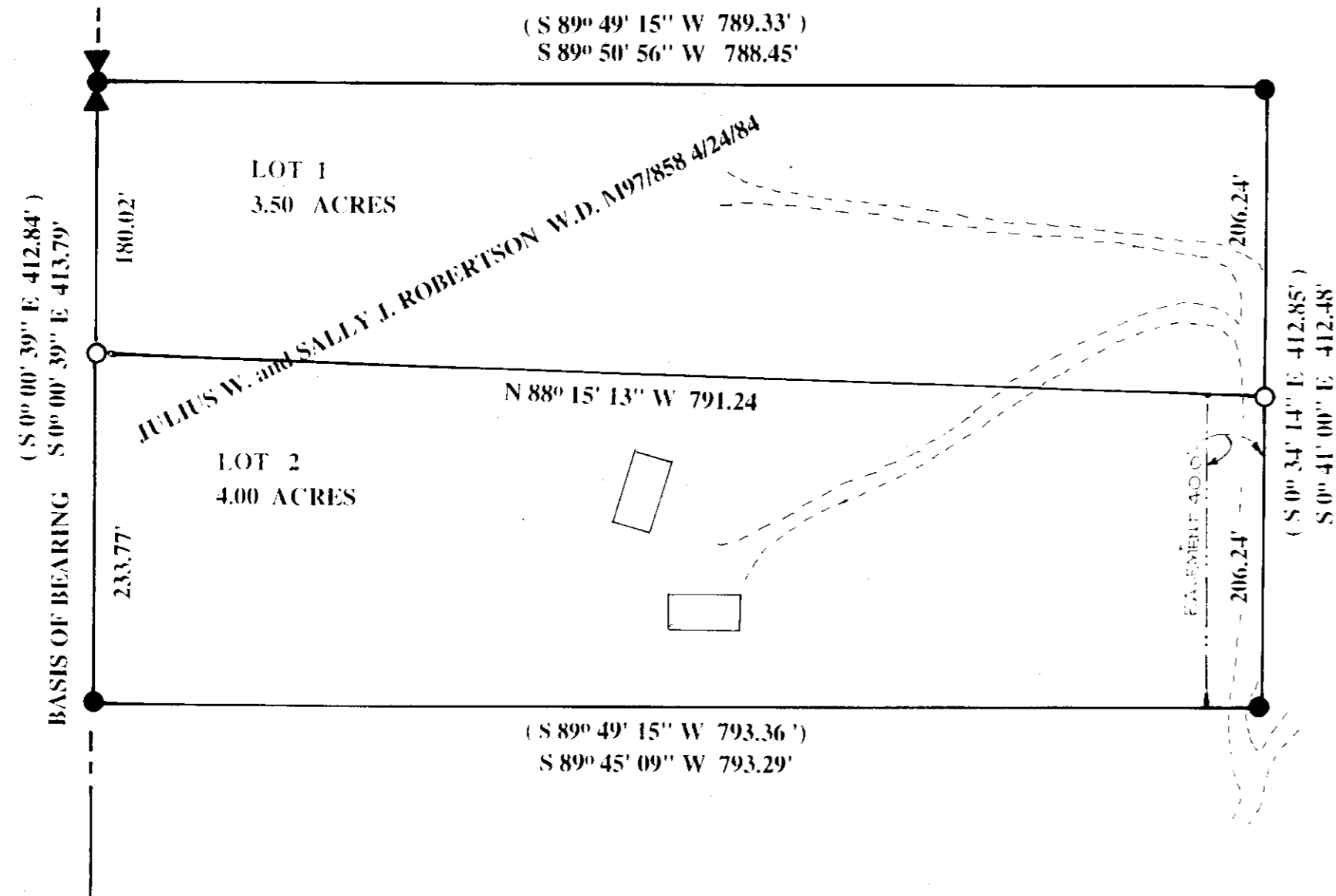
Sanitary restrictions removed P.F. # 4265-A

**SUBDIVISION**  
**OF A PARCEL OF LAND LOCATED IN**  
**GOVT. LOT 3 OF SECTION 19,**  
**T.30 N., R.30 W., P.M.MT.**  
**LINCOLN COUNTY, MONTANA**  
**JUNE, 1993**

**CERTIFICATE OF DEDICATION**

We Julius W. and Sally J. Robertson, the undersigned owners do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by this survey hereunto include the description shown as Lot 1 and Lot 2.

Julius W. Robertson Sally J. Robertson  
Julius W. and Sally J. Robertson  
**JULIUS W. and SALLY J. ROBERTSON**



**LOT 1**

A tract of land in Govt. Lot 3 of Section nineteen (19), Township thirty (30) North, Range, thirty (30) West, P.M., MT., Lincoln County, Montana. Beginning at the B.L.M. one quarter corner between section 24 and section 19, a 3 1/4 inch brass cap attached to a steel pipe and the true point of beginning; thence along the section line between section 24 and section 19 S 0° 00' 39" E 180.02 feet to a 5/8 inch rebar capped PEARSON 9008LS; thence S 88° 15' 13" E 791.24 feet to a 5/8 inch rebar capped PEARSON 9008LS; thence N 0° 41' 00" E 206.24 feet to a 5/8 inch rebar capped J.H.N. 4661S; thence along the north line of Govt. lot 3 S 89° 50' 56" W 788.45 feet to the B.L.M. one quarter corner between section 24 and section 19 and the true point of beginning of this description; encompassing an area of 3.50 acres. This parcel is subject to an easement as shown per this survey.

**LOT 2**

A tract of land in Govt Lot 3 of Section nineteen (19), Township thirty (30) North, Range Thirty (30) West, P.M., MT., Lincoln County, Montana. Commencing at the B.L.M. one quarter corner between section 24 and section 19, a 3 1/4 inch brass cap attached to a steel pipe; thence along the section line between section 24 and section 19 S 0° 00' 39" E 180.02 feet to a 5/8 inch rebar capped PEARSON 9008LS and the true point of beginning; thence S 88° 15' 13" E 791.24 feet to a 5/8 inch rebar capped PEARSON 9008LS; thence S 0° 41' 00" E 206.24 feet to a 5/8 inch rebar capped J.H.N. 4661S; thence S 89° 45' 09" W 793.29 feet to a 5/8 inch rebar capped J.H.N. 4661S and the section line between section 24 and section 19; thence along the section line between section 24 and section 19 N 0° 00' 39" W 233.77 feet to a 5/8 inch rebar capped PEARSON 9008LS and the true point of beginning of this description; encompassing an area of 4.00 acres. This parcel is subject to an easement as shown per this survey.

**NOTARY CERTIFICATE**

State of: Montana  
 County of: Lincoln  
 On the 13<sup>th</sup> day of September, 1993, before me, a Notary Public in and for the State of Montana, personally appeared Julius W. and Sally J. Robertson, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. In witness thereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

Margie L. Buesell  
 Notary Public for the State of Montana  
 Residing in Libby, Montana  
 My Commission expires 07-01-94

NOTARY PUBLIC - State of Montana  
 Residing at Libby, Montana  
 My Commission Expires July 1, 1994

**TREASURER'S CERTIFICATE**

I hereby certify that all property taxes assessed and levied on the land described above are delinquent.

Dated this 15<sup>th</sup> day of Sept, 1993, A.D.

Steve O. Miller By David S. James Deputy  
 Treasurer, Lincoln County, Montana

**SURVEYOR'S CERTIFICATE**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey on this Certificate has been prepared under my supervision and in accordance with the Montana Code Annotated Sections 76-3-101 through 76-3-614 and the Lincoln County regulations adopted pursuant thereto.

Ronald A. Pearson  
 Ronald A. Pearson, Montana Registration No. 9008LS

**CERTIFICATE OF EXAMINING OFFICER**

Approved this 15<sup>th</sup> day of Sept, 1993, A.D.

Bill A. Buckley  
 Examining Officer  
 Approved Dr. W. Williams  
 Chairman, Lincoln County Commissioners

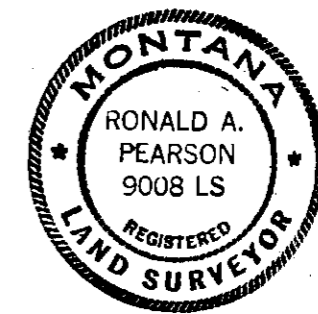
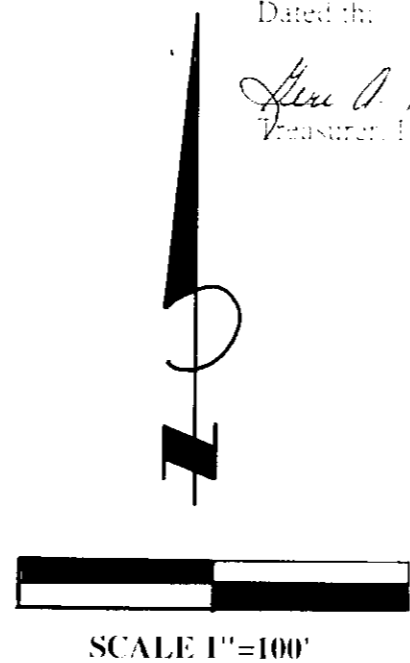
**CERTIFICATE OF CLERK AND RECORDER**

State of Montana, County of Lincoln, filed this 15<sup>th</sup> day of September, 1993, A.D. at 8:45 (clock) P.M.

Coral D. Cummings by Jeannie Hennis  
 County Clerk and Recorder Deputy

**LEGEND**

- Found 5/8 inch rebar with plastic cap marked J.H.N. 4661S per C. of S. 656
- ⊕ Found B.L.M. brass cap 1/4 corner Sec. 24 and Sec. 19 set 1974
- ( ) Record per C. of S. 656 by J.H.N. 4661S filed Lincoln County courthouse 1979
- Set 5/8 inch rebar with plastic cap marked Pearson 9008LS per this survey

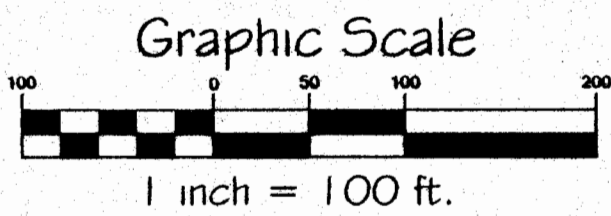


P.F. PLAT # 4960

*Sanitary Restrictions Removed P.F. # 4959*

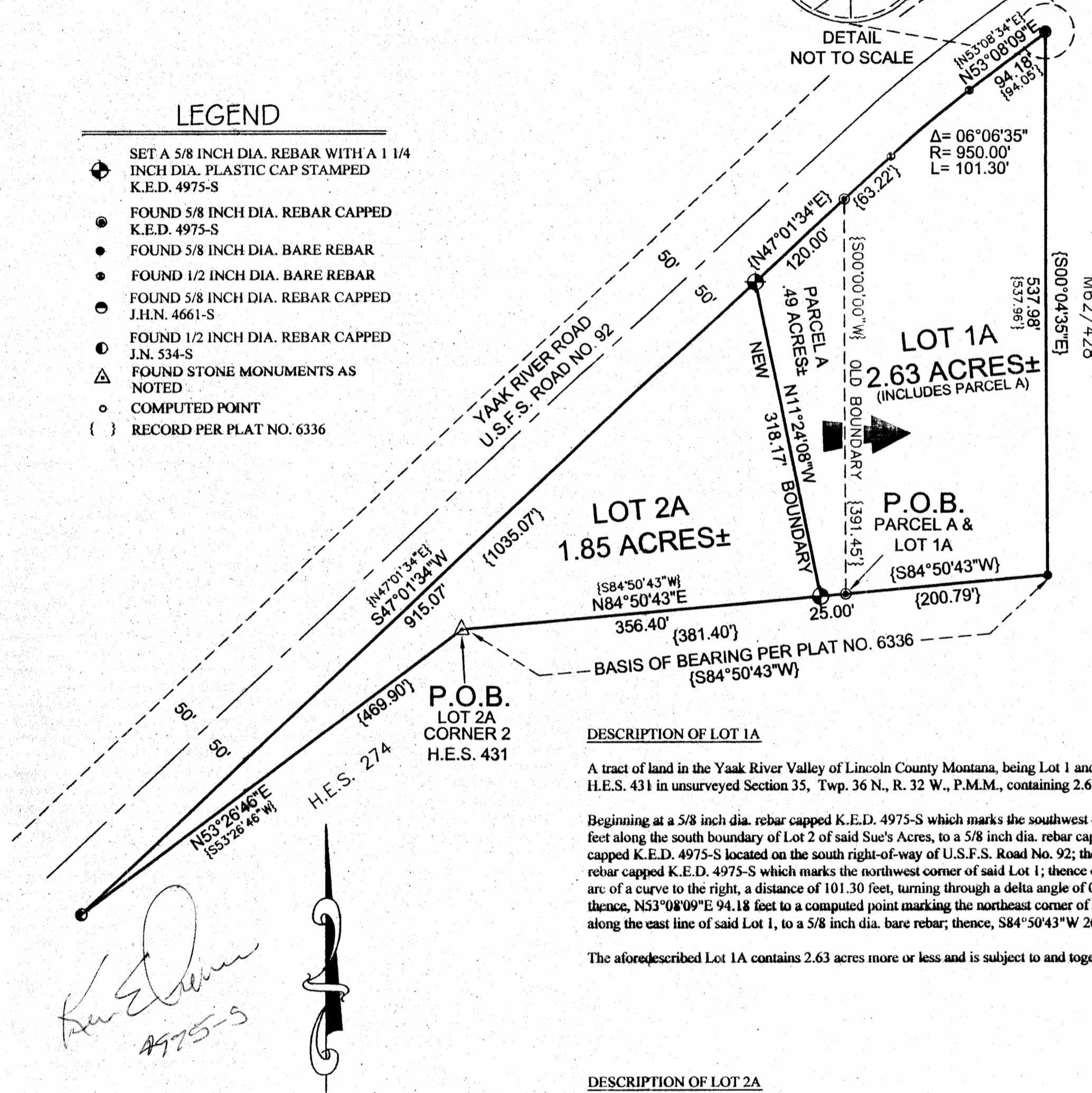
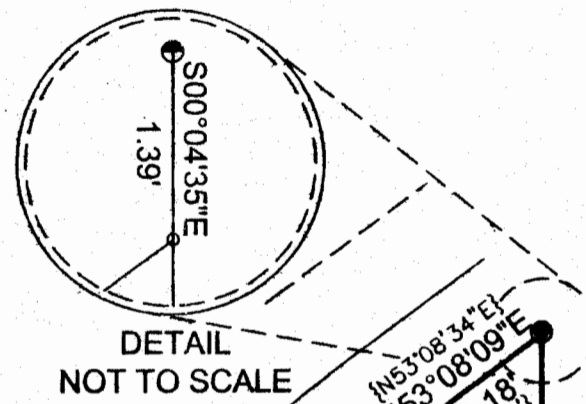
# AN AMENDED PLAT OF: SUE'S ACRES PLAT NO. 6336 BOUNDARY ADJUSTMENT

In a portion of H.E.S. 431, Unsurveyed Section 35, Twp. 36 N., R. 32 W., P.M.M.  
For: William M. Flock & Harry G. Flock Jr.  
Date: June 2012



### LEGEND

- ⊕ SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. BARE REBAR
- FOUND 1/2 INCH DIA. BARE REBAR
- FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4661-S
- FOUND 1/2 INCH DIA. REBAR CAPPED J.N. 534-S
- △ FOUND STONE MONUMENTS AS NOTED
- COMPUTED POINT
- ( ) RECORD PER PLAT NO. 6336



### DESCRIPTION OF PARCEL A

A tract of land in the Yaak River Valley of Lincoln County Montana, being a portion of Lot 2 of Sue's Acres per Plat No. 6336, lying in a portion of H.E.S. 431 in unsurveyed Section 35, Twp. 36 N., R. 32 W., P.M.M., containing .49 acre more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 1 of Sue's Acres per Plat No. 6336; thence, S84°50'43\"/>

The aforescribed Parcel A contains .49 acre more or less and is to become a permanent part of Lot 1A as shown hereon, and is subject to and together with all appurtenant easements of record.

### DESCRIPTION OF LOT 1A

A tract of land in the Yaak River Valley of Lincoln County Montana, being Lot 1 and a portion of Lot 2 of Sue's Acres per Plat No. 6336, lying in a portion of H.E.S. 431 in unsurveyed Section 35, Twp. 36 N., R. 32 W., P.M.M., containing 2.63 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 1 of Sue's Acres per Plat No. 6336; thence, S84°50'43\"/>

The aforescribed Lot 1A contains 2.63 acres more or less and is subject to and together with all appurtenant easements of record.

### DESCRIPTION OF LOT 2A

A tract of land in the Yaak River Valley of Lincoln County Montana, being a portion of Lot 2 of Sue's Acres per Plat No. 6336, lying in a portion of H.E.S. 431 in unsurveyed Section 35, Twp. 36 N., R. 32 W., P.M.M., containing 1.85 acre more or less and more particularly described as follows:

Beginning at a stone marking Corner No. 2 of H.E.S. 431 located on the south boundary line of Lot 2 of Sue's Acres per Plat No. 6336; thence, N84°50'43\"/>

The aforescribed Lot 2A contains 1.85 acre more or less and is subject to and together with all appurtenant easements of record.

### CERTIFICATE OF ADJUSTMENT/PURPOSE

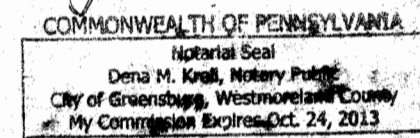
We, William M. Flock & Harry G. Flock Jr., the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining lands inside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "(d) for five or fewer lots within a platted subdivision, the relocation of common boundaries;" Furthermore, this survey is exempt from review by the Department of Environmental Quality being completed pursuant to 17.36.605(2)(b) ARM as parcels that have no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Dated this 10th day of July, 2012 A.D.

*William M. Flock*  
William M. Flock

*Harry G. Flock Jr.*  
Harry G. Flock Jr.

STATE OF PA  
County of Westmoreland



On this 10th day of July, 2012 A.D. before me, a Notary Public in and for the State of PA, William M. Flock & Harry G. Flock Jr., personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Dena M. Krall*  
Notary Public  
My Commission Expires 10-24-2013

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and in position shown hereon.

Dated this 30th day of August, 2012 A.D.

*Kenneth E. Davis*  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 30th day of July 2012

*Nancy Trotter Higgins*  
Treasurer Lincoln County Montana  
*Connie Vogel*

### CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR

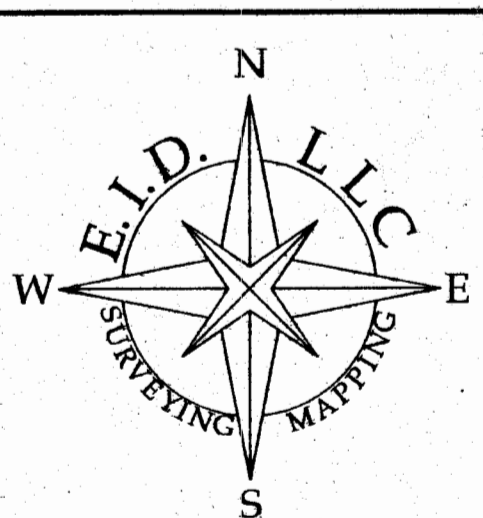
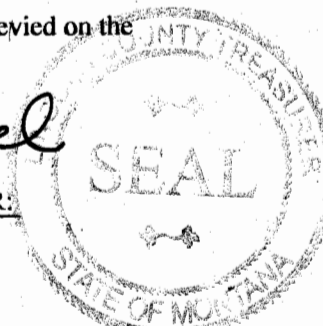
Examined this 29th day of June, 2012 A.D.

*Ronald A. Pearson*  
Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 6th day of August, 2012 A.D. at 11:45 O'clock A.M.

*Tommy D. Lavelle*  
County Clerk and Recorder  
*Jeanne Duran*  
Deputy



E.I.D., LLC  
P.O. BOX 472  
HARLEM, MT 59526  
DATE: 11/29/11  
DRAWN BY: CTR  
Land Projects 2011  
FILE: T363236F.dwg

# Doc 240076 PLAT NO. # 7117 RB

LINCOLN COUNTY, MONTANA  
**A PLAT OF:  
SUE'S ACRES**

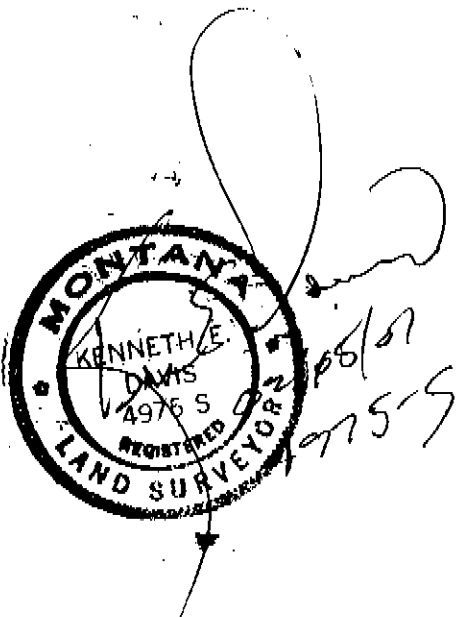
A PART OF HES 431  
IN UNSURVEYED SECTION 35, TWP 36N., R 32W., P.M.M.  
FOR: WILLIAM M. FLOCK      DATE: NOVEMBER 2000  
TOTAL ACREAGE = 4.482±

DESCRIPTION OF SUE'S ACRES

An irregular tract of land located in the Yaak River Valley in Lincoln County, Montana, being part of HES 431 in Unsurveyed Section 35 of Twp.36N.,R.32W., P.M.M., containing 4.482 acres, more or less and more particularly described as follows:

Beginning at a stone monument scribed as 2 HES 431; thence, along the southeasterly line of said HES 431, S53°26'46"W 469.90 feet to a 1/2 inch dia. rebar capped: JHN 534-S, located on the southeasterly Right-of-Way line of U.S.F.S. Road No. 92, Yaak River Road, measured 50.00 feet from the centerline thereof; thence, along the southeasterly Right-of-Way line of said U.S.F.S. No. 92 N47°01'34"E 1035.07 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the southeasterly Right-of-Way line of said U.S.F.S. Road No. 92 N47°01'34"E 63.22 feet to a 1/2 inch dia. rebar with no cap; thence, continuing along the southeasterly Right-of-Way line of said U.S.F.S. No. 92, on the arc of a curve to the right, a distance of 101.42 feet, turning through a delta angle of 06°07'00", having a radius of 950.00 feet, to a 1/2 inch dia. rebar with no cap; thence, continuing along the southeasterly Right-of-Way line of said U.S.F.S. Road No. 92 N53°08'34"E 94.05 feet to a computed point from which a 5/8 inch dia. rebar capped: JHN 4661-S bears N00°04'35"W 1.40 feet; thence, S00°04'35"E 537.96 feet to 5/8 inch dia. rebar with no cap, located on the south line of said HES 431; thence, along the south line of said HES 431 S84°50'43"W 200.79 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the south line of said HES 431 S84°50'43"W 381.40 to the Point of Beginning.

The aforescribed tract of land known as Sue's Acres, contains Lot 1 with an area of 2.151 acres more or less and Lot 2 with an area of 2.331 acres more or less for a total of 4.482 acres more or less and is subject to and together with all appurtenant easements of record.



DAVIS SURVEYING INC.

Date 11/17/2000

Drawn by pww File T363236F

PAGE 2 OF 2

PLAT NO. 6336

*Sanitary Restrictions Removed P.F. # 6924 Doc# 151839  
Platting Certificate P.F. # 6925 Doc# 151840*

Doc# 151841

LINCOLN COUNTY, MONTANA

# A PLAT OF: SUE'S ACRES

A PART OF HES 431  
IN UNSURVEYED SECTION 35, TWP 36N., R 32W., P.M.M.  
FOR: WILLIAM M. FLOCK DATE: NOVEMBER 2000  
TOTAL ACREAGE = 4.482±

NORTHWEST LINE OF HES 431  
BASIS OF BEARING PER C.O.S. 1511  
Corner 6  
H.E.S. 431  
Corner 7  
H.E.S. 431  
(S69°15'00" W)  
(5383.43')  
(5383.29')  
N41°29'49" E  
1121.52'

### CERTIFICATE OF DEDICATION

I, William M. Flock  
the undersigned property owner(s), do hereby certify that I/we  
have caused to be surveyed, subdivided and platted into lots and  
streets, as shown by the Plat hereto annexed, the following  
described land near \_\_\_\_\_ in Lincoln  
County, Montana to wit:

The above described tract of land is to be known and  
designated as Sue's Acres  
Lincoln County, Montana.

Dated this 29 day of JAN, 2001 A.D.

STATE OF MONTANA  
County of Lincoln

On this 29th day of Jan, 2001  
A.D., before me, a Notary Public in and for the State of Montana,  
personally appeared William M. Flock  
known to me to be the persons whose names are subscribed to the  
within instrument and acknowledged to me that they executed the  
same.

Notary Public My Commission Expires

STATE OF MONTANA  
County of Lincoln

On this \_\_\_\_\_ day of \_\_\_\_\_, 2001  
A.D., before me, a Notary Public in and for the State of Montana,  
personally appeared \_\_\_\_\_  
known to me to be the persons whose names are subscribed to the  
within instrument and acknowledged to me that they executed the  
same.

Notary Public My Commission Expires

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was  
made of SUE'S ACRES, a minor subdivision,  
under my supervision, during the month of November,  
2000, in accordance with the provisions of Sections 76.3.201  
through 76.3.625 Montana Codes Annotated, 2000; that the annexed  
plat is in accordance with such survey, that the streets and  
dimensions of the lots are as shown hereon; and that the said  
plat was laid out on the ground according to law.

Date this 29th day of January, 2001 A.D.  
Kenneth E. Davis, Land Surveyor Registration No. 49755

### TAX CERTIFICATION

I hereby certify that all real property taxes and special  
assessments assessed and levied on the land to be divided have  
been paid. Dated this 14 day of March, 2001.

Heidi Miller by Janya R. Mehre Deputy  
Treasurer Lincoln County Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: 3/14/01  
Debra Q. Windsor CLERK OF THE BOARD

STATE OF MONTANA  
COUNTY OF LINCOLN

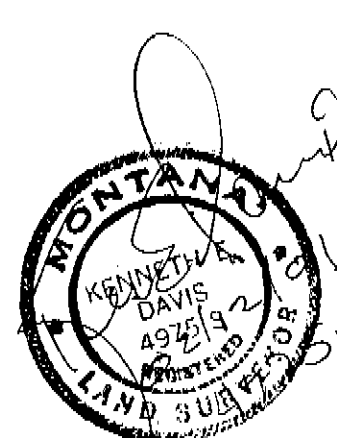
Filed on this 14th day of March, 2001 A.D. at 10:15  
o'clock A.m.

Carol M. Cummings by Jeanie Dennis  
County Clerk and Recorder Deputy

PAGE 1 OF 2 PLAT NO. 6336

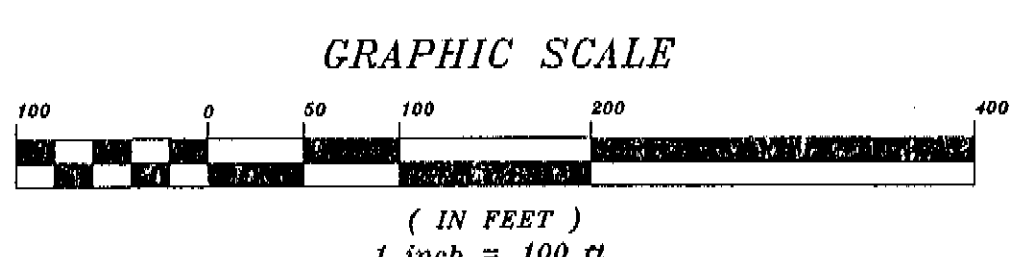
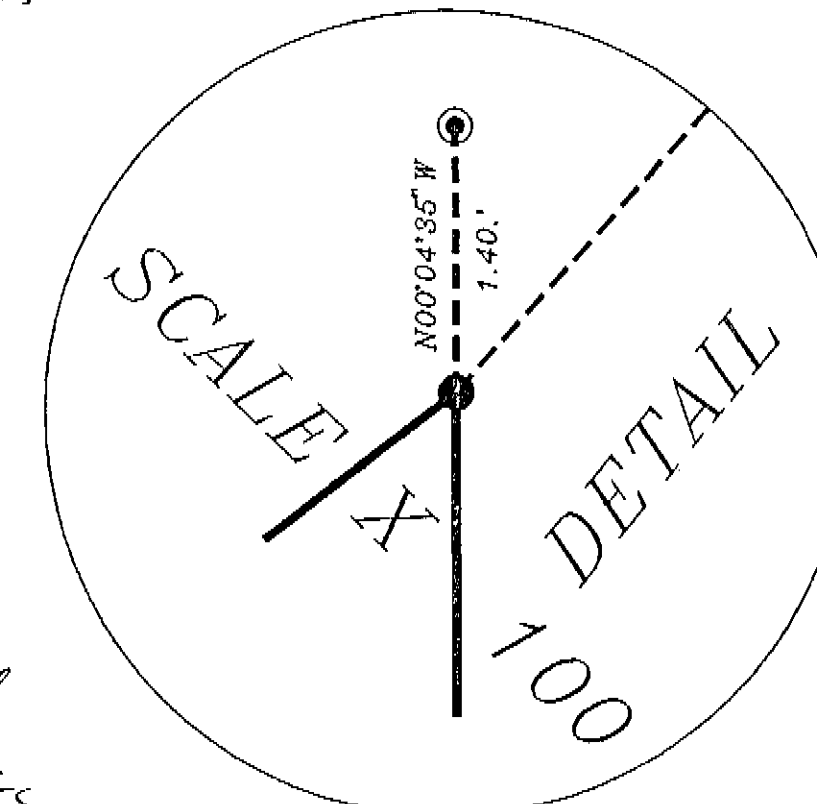
### LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED JHN 4661-S
- FOUND 1/2 INCH DIAMETER REBAR NO CAP PER COS NO. 119
- FOUND 5/8 INCH DIAMETER REBAR WITH NO CAP
- COMPUTED POINT
- ⊙ FOUND 1/2 INCH DIAMETER REBAR PLASTIC CAP STAMPED JHN 534-S
- [ ] RECORD BEARING AND DISTANCES PER BOOK 78 PAGE 732 LINCOLN CO. RECORDS
- ( ) RECORD BEARING AND DISTANCES PER C.O.S. NO. 1511
- < > RECORD BEARING AND DISTANCES PER C.O.S. NO. 119
- △ FOUND ORIGINAL STONE AS NOTED



YAAK RIVER ROAD  
Corner 2  
H.E.S. 431  
P.O.B.  
469.90'  
[469.73']  
[469.87']  
553'26'46" W  
[553'27'55"]  
[553'26'27"]

LOT 1  
2.151 ACRES±  
LOT 2  
2.331 ACRES±  
BOOK 122  
PAGE 918  
BOOK 122  
PAGE 918



LEGAL AND PHYSICAL ACCESS  
I hereby certify that physical access to all lots within  
this subdivision is provided by YAAK RIVER ROAD  
The driving surface is approximately 19 feet wide.  
Kenneth E. Davis, RLS Registration No. 49755

DAVIS SURVEYING INC.  
Date 11/17/2000  
Drawn by pww File T363236F

Sanitary Restrictions Amended P.F. # 6924 Doc# 151839  
Platting Certificate P.F. # 6925 Doc# 151840

**AMENDED LOT 1 of the PLAT of SULLIVAN TRACTS**  
**"BOUNDARY LINE ADJUSTMENT"**  
 NW ¼ SE ¼ of SECTION 4, T.30N., R31W., P.M., MT.  
 LINCOLN COUNTY, MONTANA  
 FOR: LEONARD & CONNIE VOGEL  
 DATE: DECEMBER 2006

**PURPOSE OF SURVEY AND OWNER'S EXEMPTION**  
 We, Leonard Vogel and Connie Vogel, record owners, hereby certify that the purpose of this survey and division of land is to relocate a common boundary between a single lot within a platted subdivision and adjoining land outside a platted subdivision. Restrictions and/or requirements as shown on the lot or the original unplatted parcel continue to apply to each, pursuant to MCA 76-3-207(1)(c). We further certify that parcel "A" is exempt from Department of Environmental Quality Review pursuant to ARM 17.36.605(2)(a) which exempts: "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel".

*Leonard J. Vogel* 1-9-07  
 Leonard Vogel Date  
*Connie Vogel* 1-9-07  
 Connie Vogel Date

**ACKNOWLEDGMENT**  
 The foregoing Exemption was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 9<sup>th</sup> day of January, 2007. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
*Jenny Havelle*, Notary Public for the State of Montana residing in: Libby My Commission expires: Dec 1<sup>st</sup> 2009

**HISTORY OF SURVEY**  
 1950 - Plat No. 111, Sullivan Lots Subdivision by I. Miller 402S  
 1973 - Plat No. 2134, Amended Lot 1 of Sullivan Tracts by J. Ninneman 534ES  
 1980 - C.O.S. No. 790, Boundary Line Adjustment by J. Ninneman 534ES  
 1998 - C.O.S. No. 2739, Boundary Line Adjustment by A. Hughes 7322LS

**METHOD OF SURVEY**  
 A total station and data collector were used with closed traverse procedures to tie previously set controlling corners by Kelly Rooney, Oct. 2006.

**BASIS OF BEARING**  
 The basis of bearing for this survey is S00°00'19"E, between a found 5/8 inch diameter uncapped rebar lying on the southerly right-of-way of Mahoney Road and a found 5/8 inch diameter rebar stamped "Hughes 7322LS" as shown on C.O.S. No. 2739, on file within the office of the Lincoln County Clerk and Recorder.

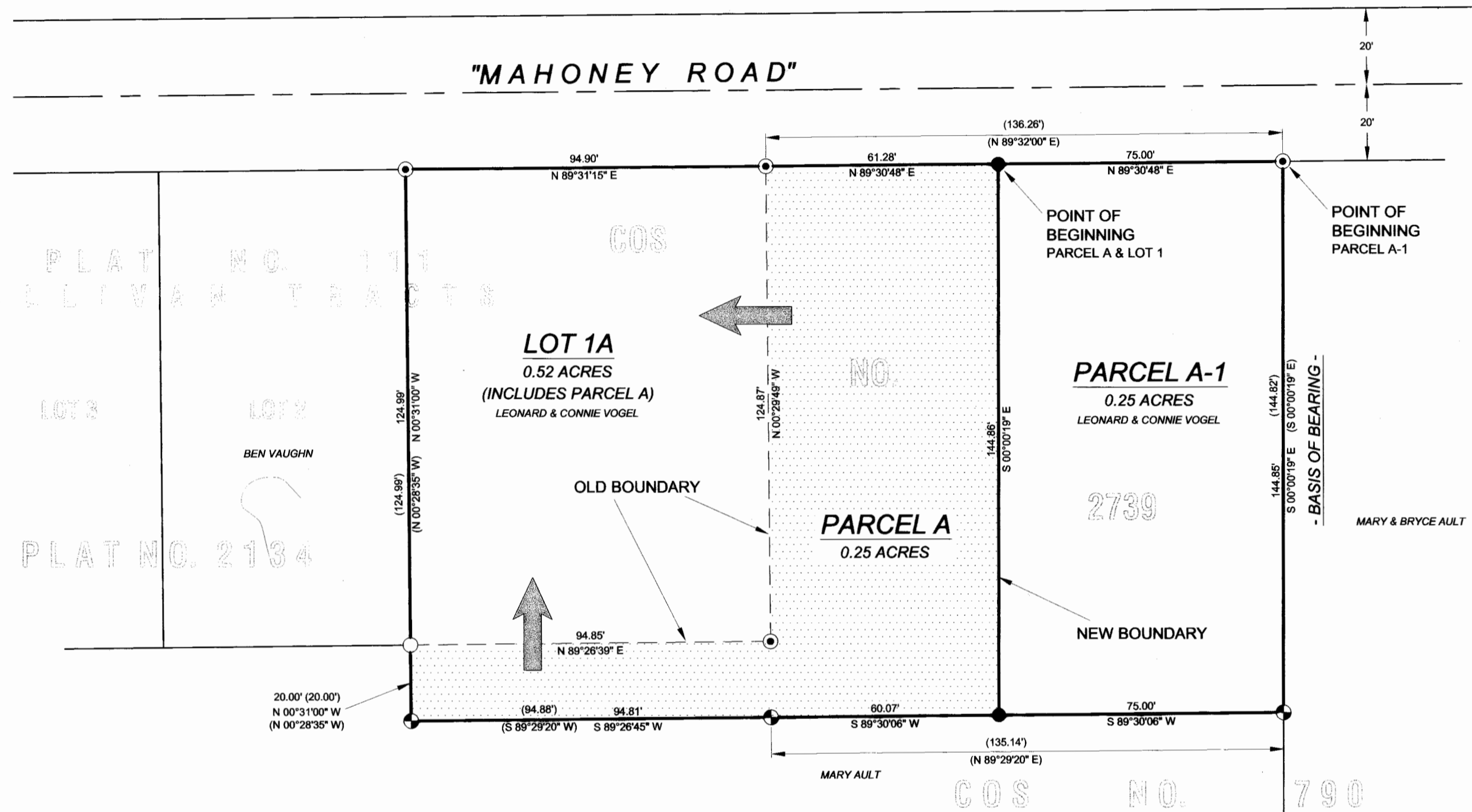
**EXAMINING LAND SURVEYOR'S CERTIFICATION**  
 Approved this 5 day of Dec 2007 A.D.  
*Alvah F. Hughes* 14731 PLS.  
 Examining Land Surveyor PLS

**LAND SURVEYOR'S CERTIFICATION**  
 I hereby certify that I am a Registered Land Surveyor in the State of Montana that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.  
*Alvah F. Hughes*, 7322LS 01/09/2007  
 Alvah F. Hughes, PLS, 7322LS Date

**LINCOLN COUNTY TREASURER'S CERTIFICATION**  
 I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-207(3), MCA.  
*Nancy Krotter Sutton* 1/17/07  
 Lincoln County Treasurer, Libby Montana Date

**CLERK AND RECORDER'S CERTIFICATION**  
 State of Montana, County of Lincoln, filed this 18<sup>th</sup> day of January, 2007, A.D. at 2:17 o'clock  
*Jenny Havelle* by *Robin A. Benton*  
 Lincoln County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY NO. PM 6756 RB  
 Dec 200433



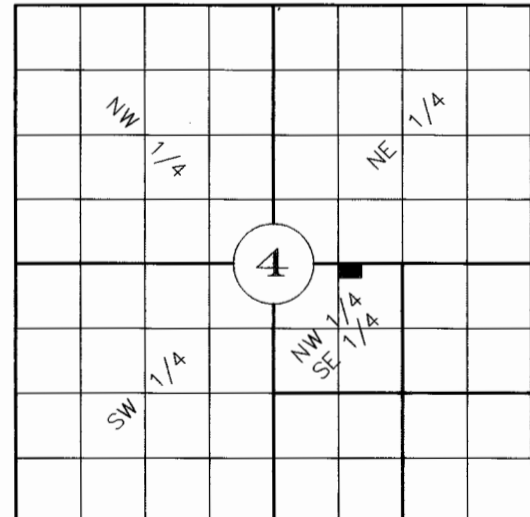
**LEGAL DESCRIPTION ~ PARCEL A**  
 An irregular tract of land near Libby, Montana, Lincoln County, lying wholly within the NW1/4 SE1/4, Section 4, Township 30 North, Range 31 West, P.M., MT., and more particularly described as follows:  
 Commencing at the center one-quarter corner, Section 4, a steel pipe; Thence N89°32'00"E, a distance of 522.50 feet, as shown on Plat No. 2134, Lincoln County Records, to an unmarked point lying in the centerline of a 40.00 foot public county road known as "Mahoney Road"; Thence S00°28'00"E, a distance of 20.00 feet to a 5/8 inch diameter uncapped rebar lying on the southerly right-of-way of said road; Thence moving along the southerly right-of-way of said road N89°30'48"E, a distance of 61.28 feet to a set 5/8 inch diameter rebar with cap stamped "Hughes 7322LS" and the POINT OF BEGINNING; Thence S00°00'19"E, a distance of 144.86 feet to a set 5/8 inch diameter rebar with cap stamped "Hughes 7322LS"; Thence S89°30'06"W, a distance of 60.07 feet to a found 5/8 inch diameter rebar with cap stamped "Hughes 7322LS"; Thence S89°26'45"W, a distance of 94.81 feet to a found 5/8 inch diameter rebar with cap stamped "Hughes 7322LS"; Thence N00°31'00"W, a distance of 20.00 feet to an unmarked computed point; Thence N89°26'39"E, a distance of 94.85 feet to a found 5/8 inch diameter uncapped rebar; Thence N00°29'49"W, a distance of 124.87 feet to a found 5/8 inch diameter uncapped rebar; Thence along said southerly right-of-way of "Mahoney Road" N89°30'48"E, a distance of 61.28 feet and the POINT OF BEGINNING, containing 0.245 acres. Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION ~ LOT 1A**  
 An irregular tract of land near Libby, Montana, Lincoln County, lying wholly within the NW1/4 SE1/4 of section 4, Township 30 North, Range 31 West, P.M., MT., and more particularly described as follows:  
 Commencing at the center one-quarter corner, Section 4, a steel pipe; Thence N89°32'00"E, a distance of 522.50 feet, as shown on Plat No. 2134, Lincoln County Records, to an unmarked point lying in the centerline of a 40.00 foot public county road known as "Mahoney Road"; Thence S00°28'00"E, a distance of 20.00 feet to a 5/8 inch diameter uncapped rebar lying on the southerly right-of-way of said road; Thence moving along the southerly right-of-way of said road N89°30'48"E, a distance of 61.28 feet to a set 5/8 inch diameter rebar with cap stamped "Hughes 7322LS" and the POINT OF BEGINNING; Thence S00°00'19"E, a distance of 144.86 feet to a set 5/8 inch diameter rebar with cap stamped "Hughes 7322LS"; Thence S89°30'06"W, a distance of 60.07 feet to a found 5/8 inch diameter rebar with cap stamped "Hughes 7322LS"; Thence S89°26'45"W, a distance of 94.81 feet to a found 5/8 inch diameter rebar with cap stamped "Hughes 7322LS"; Thence N00°31'00"W, a distance of 20.00 feet to an unmarked computed point; Thence continuing northerly a distance of 124.99 feet to a found 5/8 inch diameter uncapped rebar; Thence along said southerly right-of-way of "Mahoney Road" N89°31'15"E, a distance of 94.90 feet to a found 5/8 inch diameter uncapped rebar; Thence continuing along said right-of-way N89°30'48"E, a distance of 61.28 feet and the POINT OF BEGINNING, containing 0.517 acres. Subject to and together with all appurtenant easements of record.

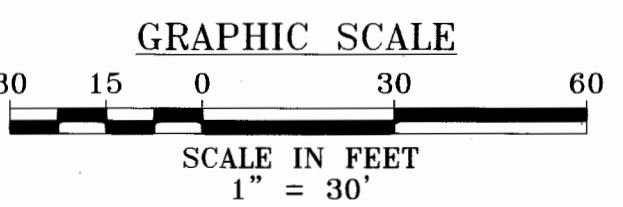
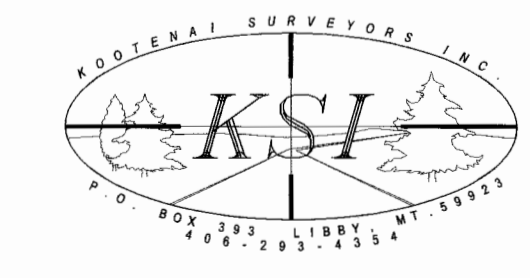
**LEGAL DESCRIPTION ~ PARCEL A-1**  
 An irregular tract of land near Libby, Montana, Lincoln County, lying wholly within the NW1/4 SE1/4, Section 4, Township 30 North, Range 31 West, P.M., MT., and more particularly described as follows:  
 Commencing at the center one-quarter corner, Section 4, a steel pipe; Thence N89°32'00"E, a distance of 522.50 feet, as shown on Plat No. 2134, Lincoln County Records, to an unmarked point lying in the centerline of a 40.00 foot public county road known as "Mahoney Road"; Thence S00°28'00"E, a distance of 20.00 feet to a 5/8 inch diameter uncapped rebar lying on the southerly right-of-way of said road; Thence moving along the southerly right-of-way of said road N89°30'48"E, a distance of 61.28 feet to a set 5/8 inch diameter rebar with cap stamped "Hughes 7322LS"; Thence continuing along the southerly right-of-way of said road N89°30'48"E, a distance of 75.00 feet to a 5/8 inch diameter uncapped rebar and the POINT OF BEGINNING; Thence S00°00'19"E, a distance of 144.85 feet to a found 5/8 inch diameter rebar with cap stamped "Hughes 7322LS"; Thence S89°30'06"W, a distance of 75.00 feet to a set 5/8 inch diameter rebar with cap stamped "Hughes 7322LS"; Thence N00°00'19"E, a distance of 144.86 feet to a set 5/8 inch diameter rebar with cap stamped "Hughes 7322LS"; Thence N89°30'48"E, a distance of 75.00 feet along said southerly right-of-way of "Mahoney Road", and the POINT OF BEGINNING, containing 0.249 acres. Subject to and together with all appurtenant easements of record.

- LEGEND**
- SET 5/8 INCH DIAMETER REBAR WITH CAP STAMPED "HUGHES 7322LS"
  - ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH CAP STAMPED "HUGHES 7322LS"
  - FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
  - UNMARKED COMPUTED POINT
  - ( ) RECORD C.O.S. NO. 2739

**VICINITY DIAGRAM**



**SECTION 4**



T36N  
R30W  
S.31

FD BRASS CAP  
TOWNSHIP COR.  
T29N  
R30W  
S.6



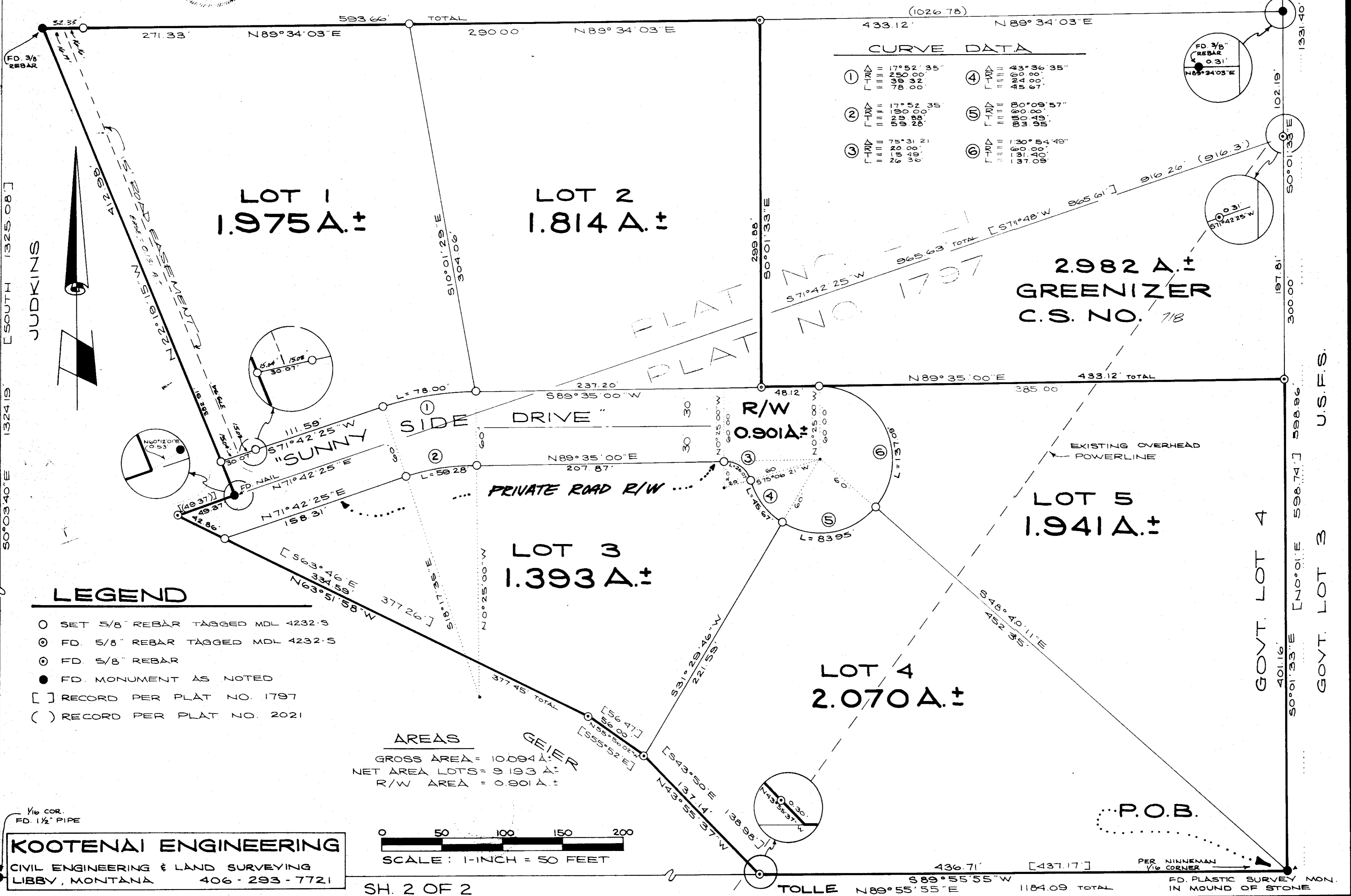
# LINCOLN COUNTY, MONTANA SUNNY VIEW ACRES

A SUBDIVISION BEING A PORTION OF GOVERNMENT LOT 4 IN  
SECTION 6, T29N, R30W, P.M.M. NEAR LIBBY, MONTANA.

AUGUST, 1979

N89°35'00"E  
BASIS OF BEARINGS  
(N89°35'E 1185.8')

FD AT  
FENCE  
COR.

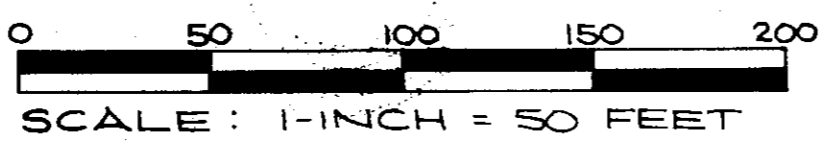


CURVE DATA					
①	Δ	17°52'35"	④	Δ	44°04'35"
②	Δ	17°52'35"	⑤	Δ	88°08'57"
③	Δ	17°52'35"	⑥	Δ	87°04'49"

- LEGEND**
- SET 5/8" REBAR TAGGED MDL 4232-S
  - ⊙ FD. 5/8" REBAR TAGGED MDL 4232-S
  - ⊙ FD. 5/8" REBAR
  - FD. MONUMENT AS NOTED
  - [ ] RECORD PER PLAT NO. 1797
  - ( ) RECORD PER PLAT NO. 2021

**AREAS**

GROSS AREA = 10,094 A.  
 NET AREA LOTS = 9,193 A.  
 R/W AREA = 0.901 A.±



**KOOTENAI ENGINEERING**  
 CIVIL ENGINEERING & LAND SURVEYING  
 LIBBY, MONTANA 406-293-7721

# LINCOLN COUNTY, MONTANA SUNNY VIEW ACRES

A SUBDIVISION BEING A PORTION OF GOVERNMENT LOT 4 IN  
SECTION 6, T29N, R30W, P.M.M. NEAR LIBBY, MONTANA.

AUGUST, 1979

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, JACK W. NINNEMAN, acting as an examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of SUNNY VIEW ACRES (a minor subdivision) and find that the survey data shown hereon meets the conditions set forth by or pursuant to Section 11-3862 of the Revised Codes of Montana, 1947.

Dated this 4<sup>TH</sup> day of October, 1979 A.D.

Jack W. Ninneman                      534 E.S.  
Examining Land Surveyor              Reg. No.

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Libby, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it this 7<sup>TH</sup> day of October, 1979.

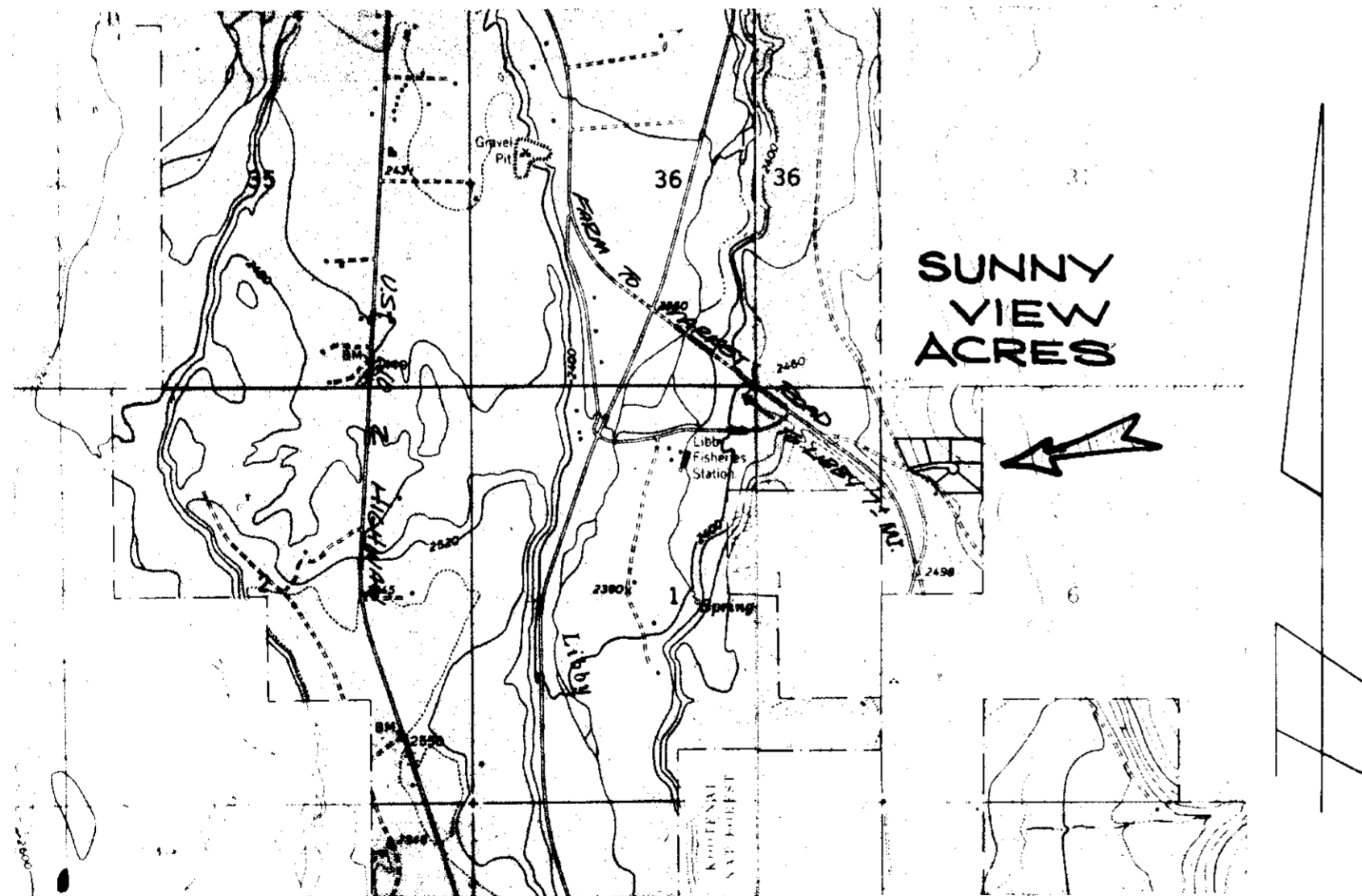
Bill Gould                      Jim R. May                      R.W. Lindsey  
Commissioner                      Commissioner                      Commissioner

ATTEST: Edwina L. Vaughn  
Clerk Recorder

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln. Filed this 7<sup>TH</sup> day of October, 1979 A.D. at 4:30 o'clock P.M.

Edwina L. Vaughn                      by Betty Bess  
County Clerk Recorder                      Deputy



VICINITY MAP

SCALE: 1" = 2000'

**KOOTENAI ENGINEERING**  
CIVIL ENGINEERING & LAND SURVEYING  
LIBBY, MONTANA 406-293-7721

CERTIFICATE OF DEDICATION

We, James and Patricia Greenizer, the undersigned property owners do hereby certify that we have caused to be surveyed, subdivided, and platted into lots and streets as shown by the plat hereto annexed the following described land near Libby in Lincoln County, Montana, to wit:

DESCRIPTION

A parcel of land containing a gross area of 10.094 acres more or less, being a portion of Government Lot 4, located in section 6, T29N, R30W, P.M.M. near Libby in Lincoln County, Montana.

Beginning at a stone mound marked with a 1 1/2" iron monument per Ninneman which is the Southeast corner of that parcel as shown on Plat No. 1797, Lincoln County records; thence, along the South boundary of said parcel S89°55'55"W 436.71 feet to a point; thence, along the westerly boundary of said parcel N43°55'37"W 137.14 feet to a 5/8 inch rebar; thence, N55°56'02"W 50.00 feet to a 5/8 inch rebar; thence, N63°51'58"W 377.45 feet to a 5/8 inch rebar being the northeast corner of the aforementioned parcel as shown on Plat No. 1797; thence, N71°42'25"E 49.37 feet to a point from which a found nail bears N00°12'01"E 0.53 feet, which is the Southeast corner of that parcel shown on Plat No. 2021, Lincoln County records; thence, along the west boundary of said parcel N22°19'15"W 412.98 feet to a 3/8 inch rebar; thence, along the north boundary of said parcel N79°34'03"E 593.66 feet to a 5/8 inch rebar tagged MBL 4232-5 which is the northwest corner of that 2.962 acre parcel shown on C.S. No. ; thence, along the west boundary of said parcel S0°01'33"E 299.68 feet to a 5/8 inch rebar tagged MBL 4232-3; thence, along the South boundary of said parcel N69°35'00"E 433.12 feet to a 5/8 inch rebar tagged MBL 4232-5 located on the East boundary of the aforementioned parcel shown on Plat No. 1797; thence, along said East boundary S0°01'33"E 401.16 feet to the point of beginning.

Subject to easements for roadway and utilities as shown on the plat herewith.

Dated this 5<sup>TH</sup> day of OCTOBER, 1979 A.D.

James R. Greenizer  
James R. Greenizer  
Patricia Greenizer  
Patricia Greenizer

State of Montana  
County of Lincoln

On this 5<sup>TH</sup> day of OCTOBER, 1979 A.D. before me a Notary Public in and for the State of Montana personally appeared JAMES AND PATRICIA GREENIZER known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public                      By commission expires



CERTIFICATE OF SURVEYOR

State of Montana  
County of Lincoln

I, Melvin D. Lauteren, Libby, Montana, do hereby certify that a survey was made of SUNNY VIEW ACRES, a minor subdivision, under my supervision during the month of AUGUST, 1979 A.D. in accordance with the provisions of Section 76-3-601 through 76-3-614 of the MONTANA CODES ANNOTATED, 1978, that the annexed plat is in accordance with such survey, that the streets and the dimensions of the lots and blocks are as thereon designated, and that the said platted area was laid out on the ground according to law.

Dated this 9<sup>TH</sup> day of October, 1979 A.D.

Melvin D. Lauteren  
Signature of Surveyor -- Reg. No. 4232-5 - Libby, Montana

BASIS OF BEARINGS: is the North boundary of Government Lot 4 as shown hereon reported as (N69°35'E)



# A PLAT OF: SUNNYSIDE HILLS

(AMENDED TONY PEAK VIEW PLAT NO. 5694 AND  
AMENDED BLA OF TONY PEAK VIEW II PLAT NO. 5933)  
In the N1/2, and the NW1/4 NE1/4 SW1/4 of Section 13,  
Twp. 30 N., R. 30 W., P.M.M.  
For: Marlene C. Raitt ALLYN P. BUFF Date: November 2008  
Total Acreage: 60.12±

### LEGEND

- FOUND AS NOTED
- ⊕ SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED M.D.L. 4232-S
- FOUND 1/2 INCH DIA. PIPE WITH A PLASTIC PLUG STAMPED M.D.L. 4232-S
- FOUND 4" X 4" CONCRETE R/W MONUMENT
- COMPUTED POINTS
- [ ] RECORD PER PLAT NO. 5933



### CERTIFICATE OF DEDICATION

I/we the undersigned property owners, do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

### DESCRIPTION OF SUNNYSIDE HILLS

A tract of land located near Libby, Lincoln County Montana lying in the N1/2 of Section 13, Twp. 30 N., R. 30 W., P.M.M. containing Lots 1 & 2 for a total acreage of 60.12 acres more or less and is more particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM Brass cap which marks the north 1/4 corner of Section 13, Twp. 30 N., R. 30 W., P.M.M.; thence, along the north-south centerline of said section 13 S00°22'48"E 1314.22 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the C-N 1/16 of said section 13; thence, leaving said north-south centerline S89°36'19"W 1315.10 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the NW1/16 of said section 13; thence, S00°29'59"E 506.87 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°29'59"E 808.72 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the C-W1/16 of section 13; thence, S00°16'08"W 130.99 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of Montana State Highway No. 37; thence, along said right-of-way line on the arc of a curve to the left a distance of 463.23 feet, turning through a delta angle of 09°33'55", and having a radius of 2774.79 feet to a computed point; thence, N65°45'52"E 34.31 feet to a found 4" x 4" concrete right-of-way monument; thence, N64°25'52"E 288.33 feet to a computed point; thence, N64°22'45"E 84.82 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N64°22'45"E 133.90 feet to a found 4" x 4" concrete right-of-way monument; thence, N76°16'08"E 114.23 feet to a computed point; thence, on the arc of a curve to the right a distance of 312.77 feet, turning through a delta angle of 14°51'33", and having a radius of 1206.00 feet to a found 5/8 inch dia. rebar capped MDL 4232-S; thence, leaving said right-of-way line N11°00'29"W 90.27 feet to a found 5/8 inch dia. rebar capped MDL 4232-S; thence, N41°44'51"E 122.00 feet to a computed point; thence, N80°03'05"E 120.52 feet to a found 5/8 inch dia. rebar capped MDL 4232-S; thence, N72°30'53"E 181.50 feet to a computed point; thence, N63°47'04"E 242.41 feet to a found 5/8 inch dia. rebar capped MDL 4232-S; thence, N66°40'16"E 193.78 feet to a found 5/8 inch dia. rebar capped MDL 4232-S; thence, N54°25'26"E 126.03 feet to a found 5/8 inch dia. rebar capped MDL 4232-S; thence, N50°27'58"E 53.00 feet to a computed point; thence, N65°03'44"E 61.84 feet to a 5/8 inch dia. rebar capped MDL 4232-S; thence, N33°26'01"W 453.67 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N33°26'01"W 352.82 feet to a found 1/2 inch dia. pipe with a plastic plug stamped MDL 4232-S; thence, N28°12'34"W 1149.84 feet to the point of beginning.

The aforescribed Lots 1 & 2 contain a total acreage of 60.12 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, **Sunnyside Hills**, Lincoln County, Montana.

Dated this 5<sup>th</sup> day of February, 2008 A.D.

Marlene C. Raitt Allyn P. Buff  
Marlene C. Raitt ALLYN P. BUFF

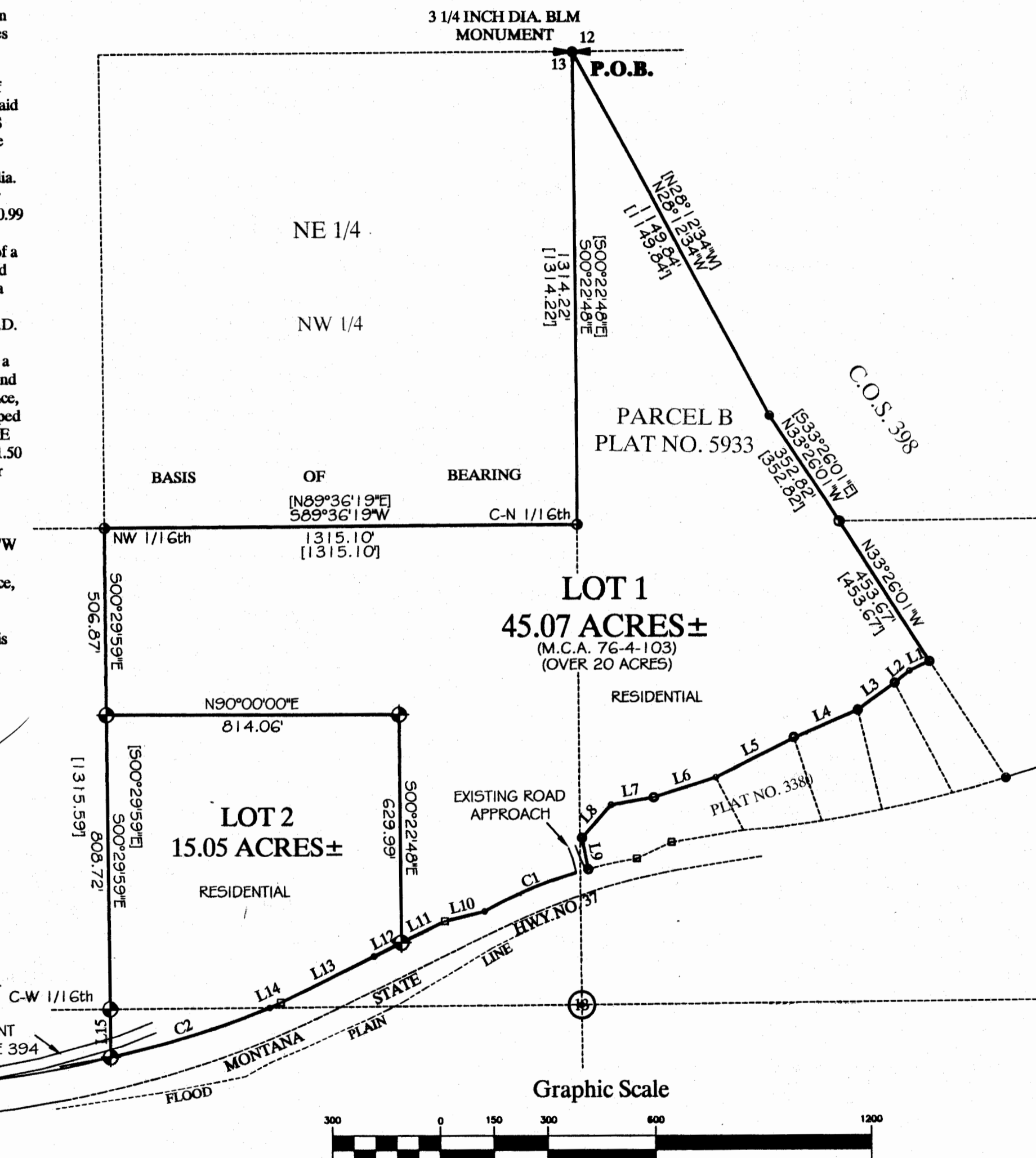
STATE OF MONTANA  
County of Lincoln

On this 5<sup>th</sup> day of February, 2008 A.D. before me, a Notary Public in and for the State of Montana, Marlene C. Raitt & Allyn P. Buff personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

1040-2044  
My Commission Expires

Notary Public  
KENNETH E. DAVIS  
4975-S

EXISTING EASEMENT  
PER BOOK 258 PAGE 394



### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Sunnyside Hills, a minor subdivision, during the month of December 2007, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 2<sup>nd</sup> day of December, 2008 A.D.

Kenneth E. Davis 4975-S  
Kenneth E. Davis Registered Land Surveyor No.

### LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by two (2) existing single access driveways the driving surfaces approximately 12 feet wide

Kenneth E. Davis 4975-S  
Kenneth E. Davis Registered Land Surveyor No.

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 12 day of Feb, 2008, A.D.

(Signature of Commissioners) John Ronger ATTEST: Shirley Lauer  
(Signature of Clerk and Recorder)

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 8<sup>th</sup> day of January, 2008 A.D.

Nancy Bretter By Corinne Vogel  
Treasurer Lincoln County Montana

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 2<sup>nd</sup> day of December, 2008 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008 LS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 19<sup>th</sup> day of February, 2008 A.D. at 1:30 p.m. O'clock p.m.

Tommy D. Lauer by Francis Dennis  
County Clerk and Recorder Deputy

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 03/26/07  
DRAWN BY: MDM FILE: T30R3013.DWG

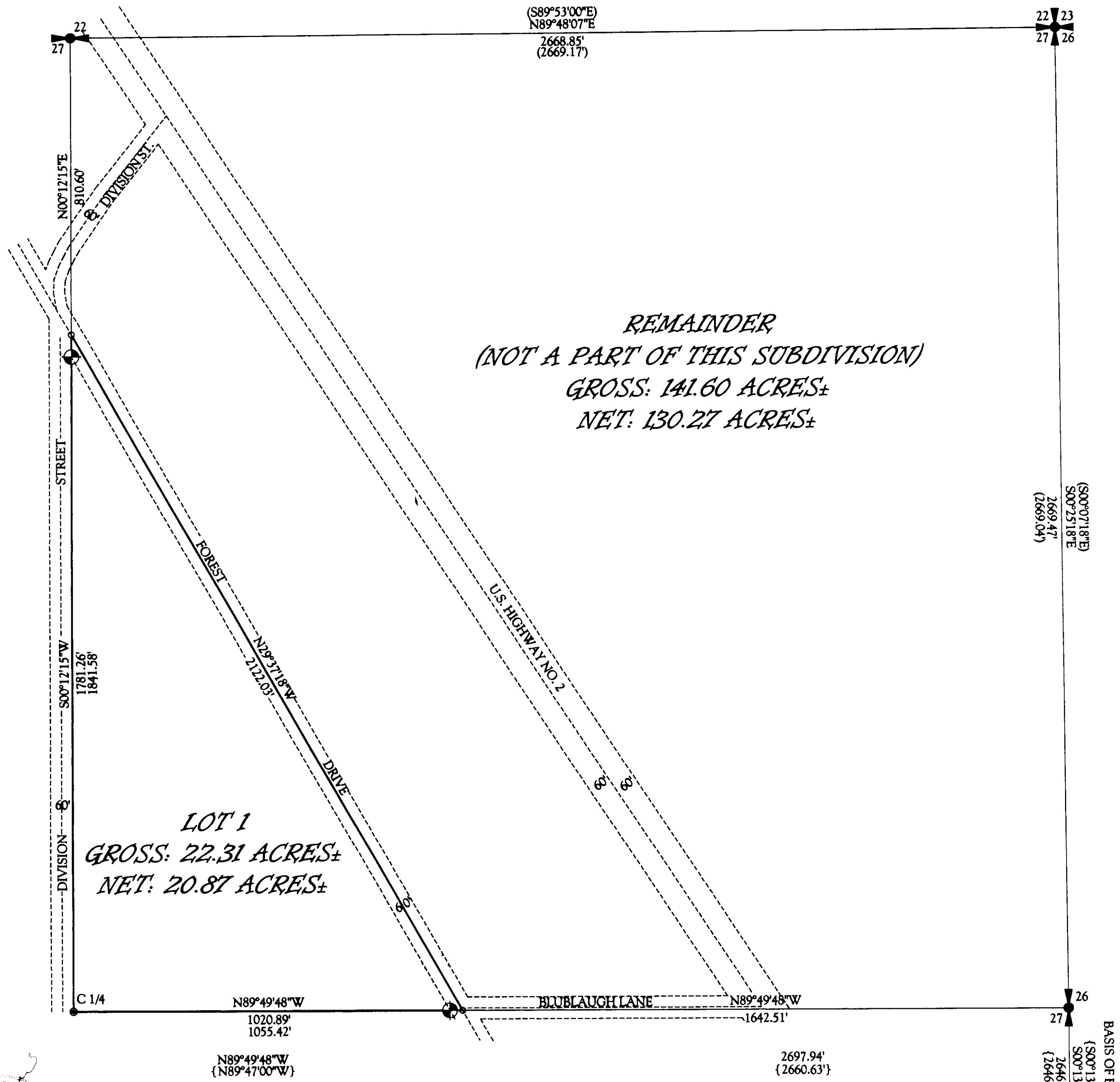
Final Plat Approval P.F. 9990 doc. # 217154  
Preliminary Plat Approval P.F. 9989 doc. # 217155

San. Rest. Removed P.F. 9990 doc. # 217156  
Platting Cert. P.F. 9991 doc. # 217157

Doc # 217158 PLAT NO. # 6965

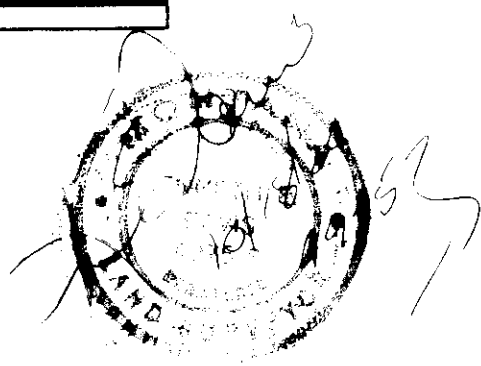
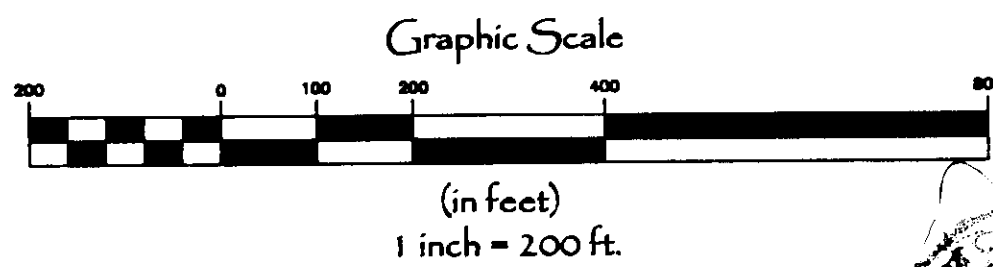
# A PLAT OF: SUNRISE ACRES

In the NE 1/4, Section 27 Twp. 32N., R. 34W., P.M.M.  
For: Stimson Lumber Co. Date: August 2004



### Legend

- ⊕ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 3/4 INCH DIA. PIPE
- ⚡ FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- ⊕ FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 1541
- ( ) RECORD PER PLAT NO. 2275



Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 08/06/04  
DRAWN BY: gpr FILE: t323427.DWG

SHEETS 1 OF 2

Doc # 788722

Plating Certificate P.F. # 7767 Doc # 180730  
Revised wood plow P.F. # 7768 Doc # 180724

# A PLAT OF: SUNRISE ACRES

In the NE 1/4, Section 27 Twp. 32N., R. 34W., P.M.M.  
For: Stimson Lumber Co. Date: August 2004

### CERTIFICATE OF DEDICATION

I/we the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

### DESCRIPTION OF SUNRISE ACRES

A tract of land located near Troy, in Lincoln County Montana, lying in the NE 1/4 of Section 27, Twp. 32 N., R. 34 W., P.M.M., containing Lot 1 for a total acreage of 22.31 acres more or less and more particularly described as follows:

Beginning at a 3/4 inch dia. rebar uncapped which marks the C 1/4 of Section 27, Twp. 32 N., R. 34 W., P.M.M., thence, S89°49'48"E 1020.89 feet along the east-west centerline of said Section 27, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of Forest Drive a 60.00 foot county roadway; thence, S89°49'48"E 34.53 feet to a computed point located on the centerline of said Forest Drive; thence, N29°37'18"W 2122.03 feet along said centerline to a computed point located on the north-south centerline of said Section 27; thence, S00°12'15"W 60.32 feet along said north-south centerline, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of said Forest Drive; thence, S00°12'15"W 1781.26 feet to the point of beginning.

The aforescribed Sunrise Acres contains Lot 1 for a total acreage of 22.31 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Sunrise Acres, Lincoln County, Montana.

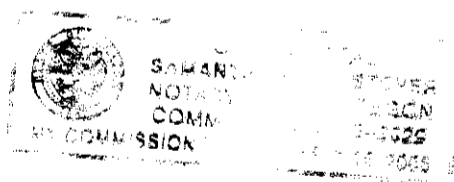
Dated this 15<sup>th</sup> day of October 2004 A.D.

W.E. Peressini and \_\_\_\_\_

STATE OF ~~MONTANA~~ Oregon  
County of ~~Lincoln~~ Multnomah

On this 15 day of October, 2004 A.D. before me, a Notary Public in and for the State of ~~Montana~~ Oregon, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Stimson Lumber Co. Sept. 16, 2005  
Notary Public My Commission Expires



*Handwritten note:*  
Troy  
10/18/04  
4975-S

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of CAMP VIEW SUBDIVISION, a minor subdivision, during the month of June 2004, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 18<sup>th</sup> day of October 2004 A.D.

Kenneth E. Davis 4975-S  
Registered Land Surveyor No.

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Forest Drive  
the driving surface is approximately 18 feet wide.

Kenneth E. Davis 4975-S  
Registered Land Surveyor No.

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1 day of NOV 2004

Debra M. Mosley Deputy  
Treasurer Lincoln County Montana

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 10<sup>th</sup> day of Nov 2004 A.D.

(Signatures of Commissioners) John Konger ATTEST: Debra M. Mosley  
(Signature of Clerk and Recorder)

(Seal of County)

### CERTIFICATION OF EXAMINING LAND SURVEYOR

Approved this 22 day of October 2004 A.D.

Stimson Lumber Co. 413005  
County Examiner Registered Land Surveyor No.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 17<sup>th</sup> day of Nov. 2004 A.D. at 10:15 O'clock A.M.

Debra M. Mosley by Janice D. Harris  
County Clerk and Recorder Deputy

SHEETS 2 OF 2

*Handwritten notes:*  
Platting Certificate p.f. # 7767 Doc # 180720  
Notion Wood Sale p.f. # 7768 Doc # 180721

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 08/06/04  
DRAWN BY: gpr  
FILE: r323427.DWG

# CERTIFICATE OF SURVEY: UTILITY SITE

(Sunrise Acres Plat No. 6558)

The NE 1/4 of Section 27, Twp. 32 N., R. 34 W., P.M.M.  
For: Hans W. & Twila C. Mueller Date: April 2008

### DESCRIPTION OF TRACT 1

A tract of land near Troy, in Lincoln County, Montana, lying in the NE 1/4 of Section 27, Twp. 32 N., R. 34 W., P.M.M. containing 1.73 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way of Beachward Trail; thence, N00°25'10"W 60.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way of said Beachward Trail; thence continuing along the east right-of-way of said Division Street, N00°25'10"W 397.81 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way line of Forest Drive; thence continuing, N00°25'10"W 61.49 feet to a computed point located on the centerline of said Forest Drive; thence along said centerline, S29°37'18"E 596.21 feet to a computed point; thence leaving said centerline, S89°48'17"W 34.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way of said Beachward Trail; thence continuing S89°48'17"W 256.46 feet along said south right-of-way, to the point of beginning.

The aforescribed Tract 1 contains 1.73 acres more or less and is subject to and together with all appurtenant easements of record.

### PURPOSE OF SURVEY/ EXEMPTION

The purpose of this survey is to create Tract 1 for a utility site. Tract 1 is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-3-201 1(h) as the division is created for right-of-way or utility sites. A subsequent change in the use of the land to a residential commercial, or industrial use is subject to the requirements of this chapter, therefore this survey is exempt from review by the Department of Environmental Quality pursuant to Section 76-3-201 1(h) M.C.A..

*Hans W. Mueller* 4-30-08  
Hans W. Mueller Date  
*Twila C. Mueller* 4-30-2008  
Twila C. Mueller Date

### DESCRIPTION OF TRACT 2

A tract of land near Troy, in Lincoln County, Montana, lying in the NE 1/4 of Section 27, Twp. 32 N., R. 34 W., P.M.M. containing 19.73 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears N89°49'48"W 1677.04 feet from a 3 1/4 inch dia. BLM monument which marks the E 1/4 of Section 27, Twp. 32 N., R. 34 W., P.M.M.; thence from the true point of beginning, S89°49'48"E 34.53 feet to a computed point located on the centerline of Forest Drive; thence, N29°37'18"W 1505.41 feet to a computed point; thence leaving said centerline, S89°48'17"W 34.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S89°48'17"W 256.46 feet along the south right-of-way line of the of Beachward Trail, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°25'10"E 1304.67 feet along the east right-of-way line of Division Street, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°49'48"E 990.89 feet to the point of beginning.

The aforescribed Tract 2 contains 19.73 acres more or less and is subject to and together with all appurtenant easements of record.

STATE OF MONTANA  
County of Lincoln

On this 30 day of April, 2008 A.D. before me, a Notary Public in and for the State of Montana, Hans W. & Twila C. Mueller personally appeared, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Tommy D. Law* 11-1-09  
Tommy D. Law My Commission Expires

CERTIFICATE OF SURVEYOR  
STATE OF MONTANA  
County of Lincoln

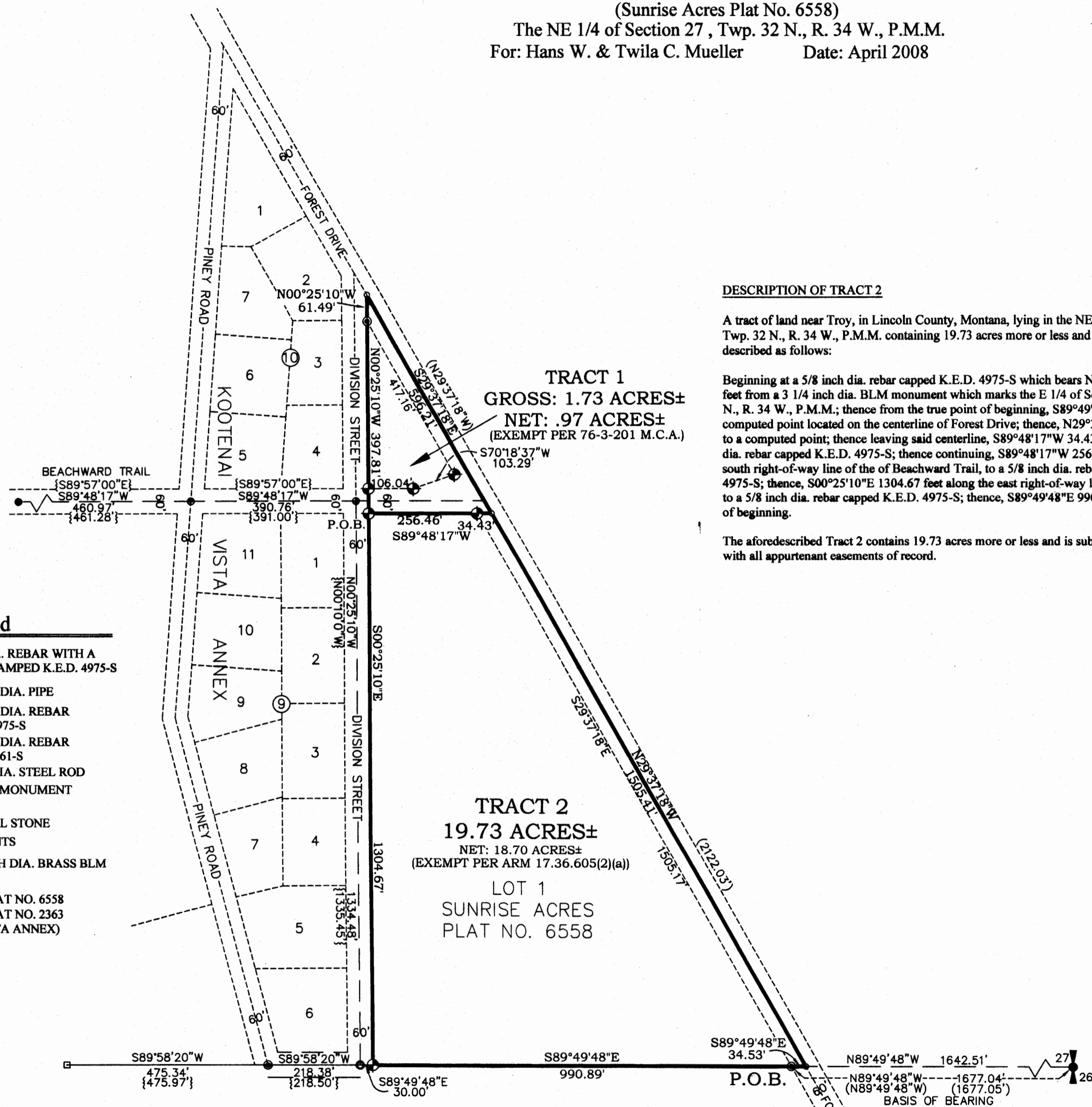
I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown thereon.

*Kenneth E. Davis* day of April, 2008 A.D.  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 30 day of April, 2008 A.D. at 9:30 O'clock A.m.

*Tommy D. Law* by *Francie Deann*  
County Clerk and Recorder Deputy



### Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 3/4 INCH DIA. PIPE
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4661-S
- FOUND 2 INCH DIA. STEEL ROD
- FOUND BOLT IN MONUMENT CASING
- FOUND ORIGINAL STONE
- COMPUTED POINTS
- FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- ( ) RECORD PER PLAT NO. 6558
- ( ) RECORD PER PLAT NO. 2363 (KOOTENAI VISTA ANNEX)

TRACT 1  
GROSS: 1.73 ACRES±  
NET: .97 ACRES±  
(EXEMPT PER 76-3-201 M.C.A.)

TRACT 2  
19.73 ACRES±  
NET: 18.70 ACRES±  
(EXEMPT PER ARM 17.36.605(2)(a))

LOT 1  
SUNRISE ACRES  
PLAT NO. 6558

Graphic Scale:



1 inch = 50 ft.



Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 03/20/07

DRAWN BY: CJR

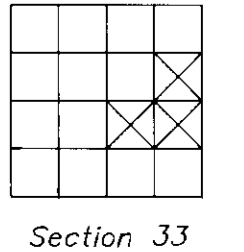
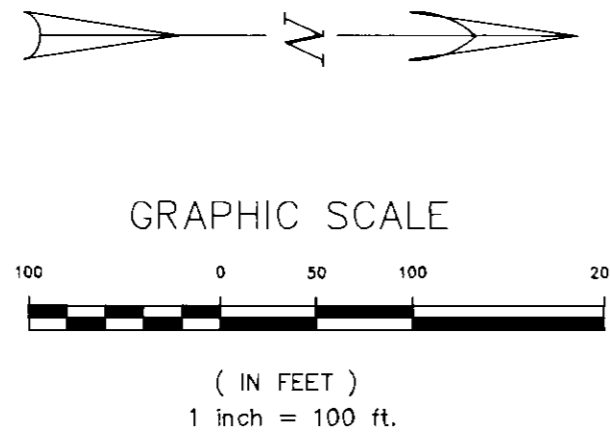
FILE: B13333fh.dwg

Doc 210919

CERTIFICATE OF SURVEY NO. 3823

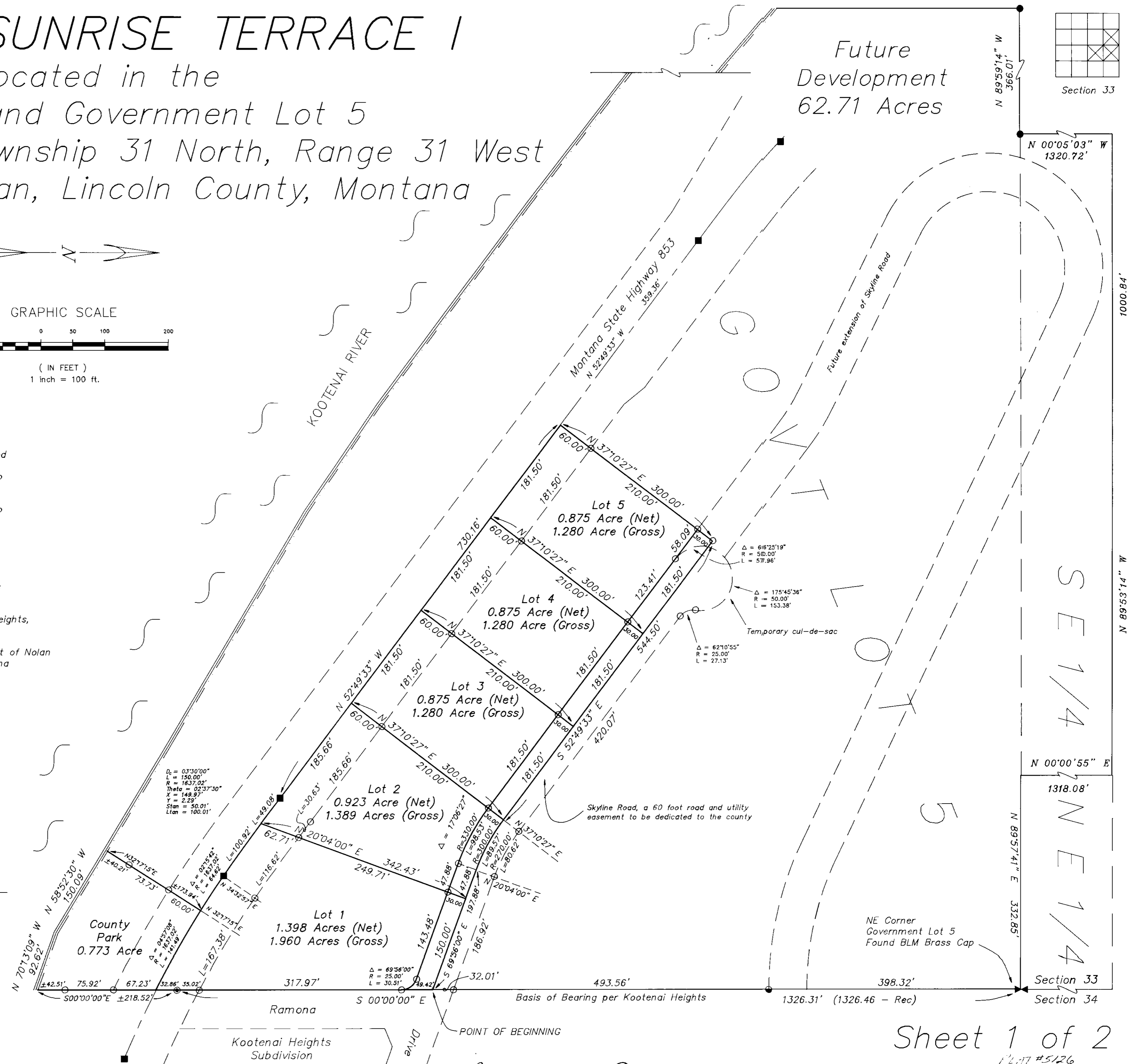
# PLAT OF SUNRISE TERRACE I

A Subdivision located in the SE1/4 NE1/4 and Government Lot 5 Section 33, Township 31 North, Range 31 West Principal Meridian, Lincoln County, Montana



## LEGEND

- ✕ Found controlling section corner as noted
- Found 5/8" rebar with yellow plastic cap marked, "GEB 4974S"
- Found 5/8" rebar with yellow plastic cap marked, "MDL 4232S"
- ⊙ Found 5/8" rebar
- Found highway centerline monument
- Set 5/8" x 24" rebar with yellow plastic cap marked, "4740S"
- Rec Record measurement as per Kootenai Heights, records of Lincoln County, Montana
- 123.00' Bearings and distances derived from Plat of Nolan Acres, records of Lincoln County, Montana

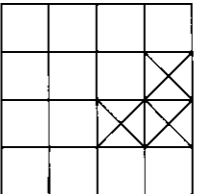


**SMITH SURVEYING**  
 1131 South Main  
 P.O. Box 7323  
 Kalispell, MT 59903  
 (406) 257-4323

*Sanitary Restrictions Removed P.F. #5125*

# PLAT OF SUNRISE TERRACE I

A Subdivision located in the  
SE1/4 NE1/4 and Government Lot 5  
Section 33, Township 31 North, Range 31 West  
Principal Meridian, Lincoln County, Montana



Section 33

### CERTIFICATE OF DEDICATION

We, Raymond F. Alward, Chester Landmark, and Carolyn M. Fera, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereto annexed, the following described tract of land to-wit:

That portion of the Southeast 1/4 of the Northeast 1/4 and Government Lot 5, Section 33, Township 31 North, Range 31 West, Principal Meridian, Lincoln County, Montana, more particularly described as follows:

Commencing at the Northeast Corner of Government Lot 5 of Section 33, Township 31 North, Range 31 West, thence along the east line of said aliquot part, South 00°00'00" East 923.89 feet to the POINT OF BEGINNING of the parcel being described; thence continuing along said east line, South 620.92 feet more or less to the northerly shoreline of the Kootenai River; thence along said shoreline the following two courses, North 70°13'09" West 92.62 feet and North 58°52'30" West 150.09 feet; thence North 32°17'15" East 173.94 feet more or less to the centerline of Montana State Highway 853, said point being on a 1637.02 foot radius curve concave northeasterly, having a radial bearing of North 32°17'15" East; thence along said curve on said centerline, through a central angle of 02°15'42" an arc length of 64.62 feet to the beginning of a spiral curve to the right having a theta angle of 02°37'30" and a degree of curvature of 03°30'00"; thence along the spiral arc through a length of 150 feet; thence North 52°49'33" West 730.16 feet; thence leaving said centerline, North 37°10'27" East 300.00 feet; thence South 52°49'33" East 544.50 feet to the beginning of a 300.00 foot radius curve to the left; thence along said curve through a central angle of 17°06'27" an arc length of 89.57 feet; thence South 69°56'00" East 197.88 feet to the Point of Beginning containing 7.962 Acres of Land, all as shown on the attached drawing which is herewith incorporated in and made a part of this legal description.

The above described tract of land is to be known and designated as Sunrise Terrace I, Lincoln County, Montana, and the lands included in all streets, avenues, alleys, and park shown on said plat are hereby granted and donated to the use of the public forever.

SUBJECT TO the effect of the Covenants, Conditions and Restrictions of Sunrise Terrace as set forth in that certain document recorded \_\_\_\_\_, 1994, in Document No. \_\_\_\_\_, records of Lincoln County, Montana.

FURTHER SUBJECT TO all other rights of way and easements apparent or of record.

Dated Jan 11, 1994

Raymond F. Alward  
Raymond F. Alward

Dated 1-11, 1994

Chester Landmark  
Chester Landmark

Dated Jan 11, 1994

Carolyn M. Fera  
Carolyn M. Fera

STATE OF WASHINGTON }  
COUNTY OF Lincoln } ss.

On this 11th day of January, 1994, before me, the undersigned, a Notary Public for the State of Washington, personally appeared the abovesigned, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Shirley L. Garrison  
Notary Public for the State of Washington  
Residing at Manassas  
My commission expires 12 Dec 95

### CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, \_\_\_\_\_ chairman of the Board of County Commissioners of Lincoln County, Montana, and \_\_\_\_\_ County Clerk of said County, do hereby certify that this accompanying plat of Sunrise Terrace I, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

The parkland shown on the face of the plat is hereby accepted as a deeded county park and, as such, satisfies the park land dedication requirements of Title 76, Chapter 3, M.C.A.

Shirley L. Garrison  
Chairman, Board of County Commissioners, Lincoln County

\_\_\_\_\_  
County Clerk, Lincoln County

### CERTIFICATE OF COUNTY TREASURER

I hereby certify that no real property taxes assessed and levied on the land to be divided described above are ~~delinquent~~ paid

Eric Miller July 6, 1994  
County Treasurer, Lincoln County Date

APPROVED: 2-16, 1994

Bill D. Duff  
EXAMINING LAND SURVEYOR

REG. NO. \_\_\_\_\_

### CERTIFICATE OF SURVEYOR

S. R. Smith  
S. R. SMITH  
MONTANA REGISTRATION NO. 47405

STATE OF MONTANA )  
COUNTY OF LINCOLN ) ss.  
FILED ON THE 16th DAY OF July, 1994 A.D. AT 3:25 O'CLOCK P.M.  
Charles Cummings BY Francis Whinn  
COUNTY CLERK AND RECORDER DEPUTY

INSTRUMENT REC. NO. 5126

**SMITH SURVEYING**  
1131 South Main  
P.O. Box 7323  
Kalispell, MT 59903  
(406) 257-4323

# PLAT OF SUNRISE TERRACE II

## SE1/4 NE1/4 and Govt Lot 5, Sec 33, T31N R31W, PMM LINCOLN COUNTY, MONTANA

CURVE	RADIUS	LENGTH	DELTA	CURVE	RADIUS	LENGTH	DELTA
1	1637.02'	64.62'	02°15'42"	26	180.00'	101.05'	32°09'57"
2	1697.02'	66.99'	02°15'42"	27	25.00'	38.82'	88°57'53"
7	853.94'	61.31'	04°06'49"	28	25.00'	21.68'	49°40'47"
8	763.94'	54.85'	04°06'49"	29	60.00'	43.78'	41°48'22"
9	693.94'	285.13'	23°32'32"	30	60.00'	56.74'	54°10'52"
10	763.94'	259.05'	19°25'43"	31	60.00'	77.61'	74°06'47"
11	853.94'	289.57'	19°25'43"	32	60.00'	39.26'	37°29'32"
15	300.00'	89.57'	17°06'27"	33	60.00'	75.15'	71°46'01"
16	270.00'	80.62'	17°06'27"	34	25.00'	21.68'	49°40'47"
17	280.00'	73.86'	15°06'52"	35	25.00'	39.72'	91°02'07"
18	220.00'	115.16'	29°59'30"	36	180.00'	207.09'	65°55'05"
19	120.00'	125.63'	59°59'08"	37	180.00'	70.53'	22°27'01"
20	120.00'	138.06'	65°55'05"	38	180.00'	117.92'	37°32'07"
21	120.00'	67.37'	32°09'57"	39	280.00'	66.66'	13°38'22"
22	25.00'	21.68'	49°40'47"	40	280.00'	79.91'	16°21'08"
23	60.00'	98.70'	94°14'58"	41	220.00'	29.02'	07°33'26"
24	60.00'	79.13'	75°33'32"	42	220.00'	29.02'	07°33'26"
25	25.00'	13.15'	30°07'42"				

SPIRAL	TYPE	LENGTH	LENGTH OF PORTION	A	BEARING	THETA	D <sub>0</sub>	S TAN	L TAN
3	Simple	150.00'	N/A	495.53	1637.02'	02°37'30"	03°30'00"	50.01'	100.01'
4	Offset	152.75'	N/A	N/A	1637.02'	02°37'30"	03°30'00"	50.01'	100.01'
5	Simple	200.00'	N/A	390.88	763.94'	07°30'00"	07°30'00"	66.78'	133.45'
6	Offset	190.84'	N/A	N/A	763.94'	07°30'00"	07°30'00"	66.78'	133.45'
12	Offset	211.78'	152.68'	N/A	763.94'	07°30'00"	07°30'00"	66.78'	133.45'
13	Simple	200.00'	117.99'	390.88	763.94'	07°30'00"	07°30'00"	66.78'	133.45'
14	Offset	190.84'	90.94'	N/A	763.94'	07°30'00"	07°30'00"	66.78'	133.45'

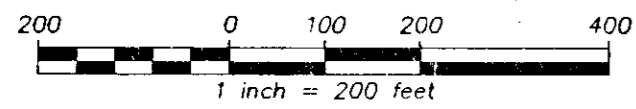
### ACREAGES FOR TAXATION PURPOSES

Private Road	Number of lots	= Apportioned share
3.338 Acres	14 lots	= 0.238 Acres/Lot

Lot 6	1.204 + 0.238 = 1.442 Acres
Lot 7	1.146 + 0.238 = 1.384 Acres
Lot 8	1.252 + 0.238 = 1.490 Acres
Lot 9	1.736 + 0.238 = 1.974 Acres
Lot 10	5.357 + 0.238 = 5.595 Acres
Lot 11	1.650 + 0.238 = 1.888 Acres
Lot 12	4.905 + 0.238 = 5.143 Acres
Lot 13	4.328 + 0.238 = 4.566 Acres
Lot 14	4.275 + 0.238 = 4.513 Acres
Lot 15	4.673 + 0.238 = 4.911 Acres
Lot 16	5.443 + 0.238 = 5.681 Acres
Lot 17	5.733 + 0.238 = 5.971 Acres
Lot 18	5.114 + 0.238 = 5.352 Acres
Lot 19	5.008 + 0.238 = 5.246 Acres

### GRAPHIC SCALE



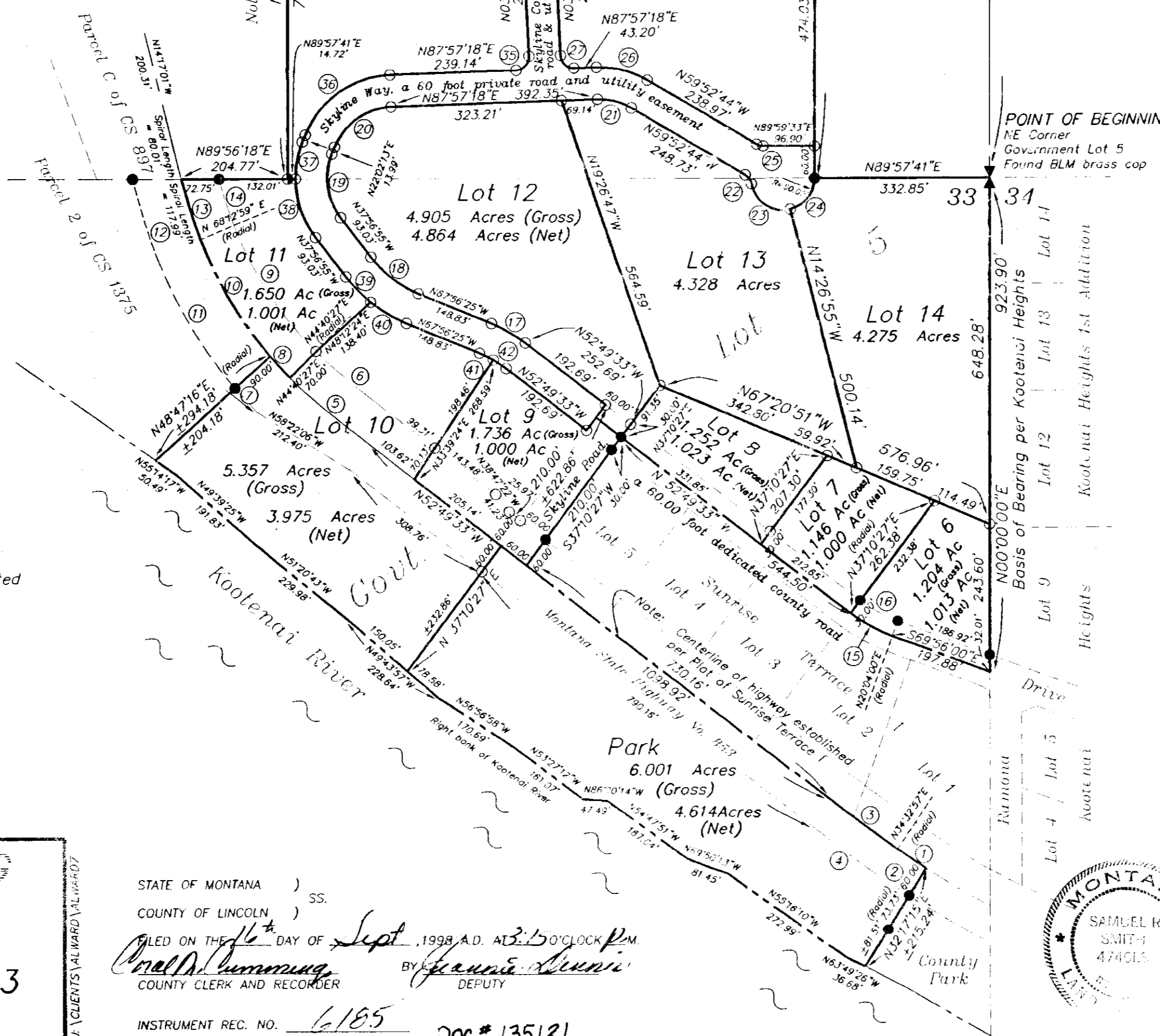
### LEGEND

- ✱ X Found controlling section corner as noted
- Found 5/8" diam. rebar with yellow plastic cap marked, "SMITH 4740S"
- Found 5/8" diam. rebar with yellow plastic cap marked, "GEB 4974S"
- Set 5/8" x 24" rebar with yellow plastic cap marked, "SMITH 4740S"

See plat of Sunrise Terrace I and Certificate of Survey No. 1375 for record measurement.

**SMITH SURVEYING**  
1131 South Main  
P.O. Box 7323  
Kalispell, MT 59903  
(406) 257-4323

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.  
FILED ON THE 16 DAY OF Sept, 1998 A.D. AT 3:50 O'CLOCK P.M.  
Orville Hummer COUNTY CLERK AND RECORDER BY Francine Dennis DEPUTY  
INSTRUMENT REC. NO. 6185 Doc # 135121



### CERTIFICATE OF DEDICATION

We, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land in Lincoln County, Montana, to wit:

That portion of the Southeast 1/4 of the Northeast 1/4 and Government Lot 5, Section 33, Township 31 North, Range 31 West, Principal Meridian, Lincoln County, Montana, described as follows:

BEGINNING at the northeast corner of Government Lot 5, Section 33, Township 31 North, Range 31 West; thence along the east line of said Government Lot South 00°00'00" West 923.90 feet to the centerline of Skyline Drive, a 60.00 foot dedicated county road; thence along said centerline of said Skyline Drive, North 69°56'00" West 197.88 feet to a 300.00 foot radius curve to the right, having a radial bearing of North 20°04'00" East; thence along said curve through a central angle of 17°06'27" an arc length of 89.57 feet; thence North 52°49'33" West 544.50 feet to the most northerly corner of Lot 5 of Sunrise Terrace I, the plat of which is on record with Lincoln County Clerk and Recorder; thence leaving said centerline of said Skyline Drive and along the northwesterly boundary of said Lot 5 of said Sunrise Terrace I, South 37°10'27" West 300.00 feet to the centerline of Montana State Highway No. 853; thence along said centerline of said Montana State Highway No. 853, South 52°49'33" East 730.16 feet to the beginning of a spiral curve to the left having a theta angle of 02°37'30" and a degree of curvature of 93°30'00"; thence along the spiral arc a length of 150.00 feet to the beginning of a 1637.02 foot radius curve to the left having a radial bearing of North 02°15'42" East; thence along the curve through a central angle of 02°15'42" on an arc length of 64.62 feet; thence leaving said centerline of said Montana State Highway No. 853, South 32°17'15" West 215.24 feet more or less to the right bank of the Kootenai River; thence along said right bank the following eleven courses: North 63°49'26" West 36.68 feet, North 55°16'10" West 272.99 feet, North 69°50'13" West 81.45 feet, North 54°47'51" West 187.04 feet, North 86°20'14" West 47.49 feet, North 53°27'12" West 161.07 feet, North 56°56'58" West 170.69 feet, North 49°43'57" West 228.64 feet, North 51°20'43" West 229.98 feet, North 49°39'25" West 191.83 feet and North 55°14'17" West 50.49 feet; thence leaving said right bank, North 48°47'16" East 294.18 feet more or less to a point on the centerline of Montana State Highway No. 853, said point being on a 763.94 foot radius curve concave northeasterly having a radial bearing of North 48°47'16" East; thence northwesterly along said centerline and along said curve through a central angle of 19°25'43" an arc length of 259.05 feet to the beginning of a spiral curve to the right having a theta angle of 07°30'00" and a degree of curvature of 07°30'00"; thence along the spiral arc a length of 117.99 feet to the north line of Government Lot 5 of said Section 33; thence along said north line of said Government Lot 5, North 89°56'13" East 234.77 feet to the southwest corner of the Southeast 1/4 of the Northeast 1/4 of said Section 33; thence along the west line of said aliquot part, North 00°06'26" West 1320.86 feet to the northeast corner of said aliquot part; thence along the north line of said aliquot part South 89°53'22" East 1000.98 feet to the northeast corner of the West 1/2 of the East 1/2 of the Southeast 1/4 of the Northeast 1/4 of said Section 33; thence along the east line of said aliquot part, South 00°00'06" East 1318.25 feet to the south line of the Southeast 1/4 of the Northeast 1/4 of said Section 33; thence along said south line of said aliquot part, North 89°57'41" East 332.85 feet to the Point of Beginning containing 61.163 Acres of Land, all as shown on the attached plat which is herewith incorporated in and made a part of this legal description.

SUBJECT TO the effect of the Covenants, Conditions and Restrictions of Sunrise Terrace as set forth in that certain document recorded 9-16, 1998, as Document No. 135122, records of Lincoln County, Montana.

FURTHER SUBJECT TO all other rights of way and easements apparent or of record.

The above described tract of land is to be known and designated as Sunrise Terrace II, and the lands designated as Park and Skyline Road, shown on said plat, are hereby granted and donated to the use of the public forever.

Dated \_\_\_\_\_, 1998 Raymond F. Alward  
Dated \_\_\_\_\_, 1998 Chester Landmark  
Dated \_\_\_\_\_, 1998 Carolyn M. Ferb

STATE OF MT )  
COUNTY OF LINCOLN ) SS.

On this 16 day of SEPT, 1998, before me, the undersigned, a Notary Public for the State of MT, personally appeared the abovesigned, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Abitha Soder  
Notary Public for the State of MT  
Residing at Shelby  
My commission expires 10/10/01

### CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, LAWRENCE A. DOLEZAL, chairman of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk of said County, do hereby certify that this accompanying plat of Sunrise Terrace II, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the 16 day of SEPTEMBER, 1998.

L.A. Dolezal  
Chairman, Board of County Commissioners, Lincoln County  
\_\_\_\_\_  
County Clerk, Lincoln County

### CERTIFICATE OF COUNTY TREASURER

I hereby certify that the real property taxes assessed and levied on the land to be divided described above are paid.

Dated Sept. 16, 1998 Scott Miller  
County Treasurer, Lincoln County

### CERTIFICATE OF EXAMINING LAND SURVEYOR

I, \_\_\_\_\_, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of Sunrise Terrace II and find that the survey data shown thereon meet the conditions set forth pursuant to Title 79, Chapter 3, Part 4, MCA.

Dated 9-16, 1998 Bill Bischoff

### CERTIFICATE OF ACCESS

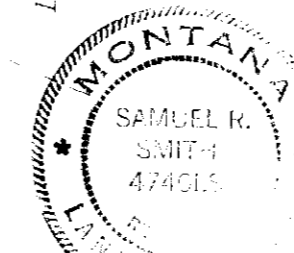
I hereby certify that physical access to all lots within this subdivision is provided by a combination of private and county roadways. The driving surface is approximately \_\_\_\_\_ feet wide.

Dated 9/10, 1998 S.R. Smith  
S. R. Smith, PLS

### CERTIFICATE OF SURVEYOR

I, S. R. Smith, a professional Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of Sunrise Terrace II, Lincoln County, Montana; that said survey was made on August 1, 1998; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated 9/10, 1998 S. R. Smith  
S. R. SMITH  
MONTANA REGISTRATION NO. 4740LS

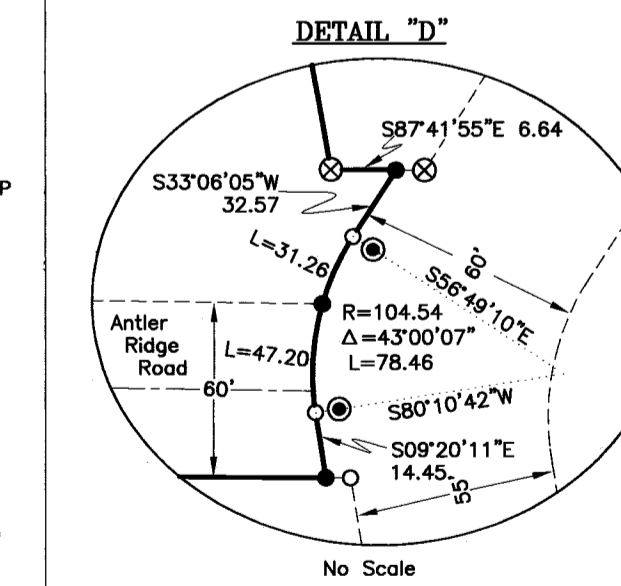
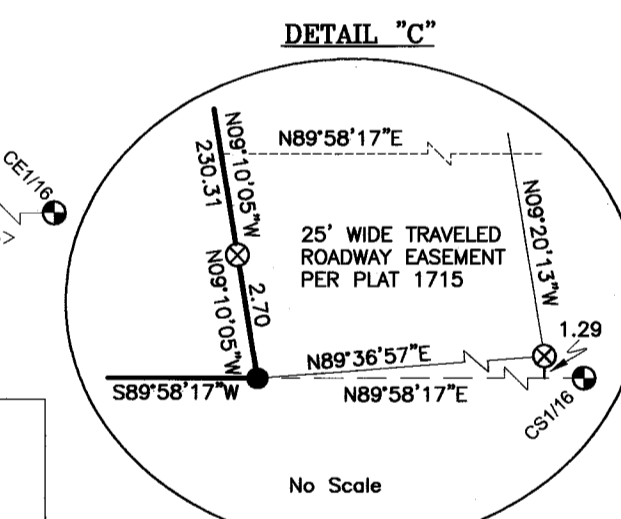
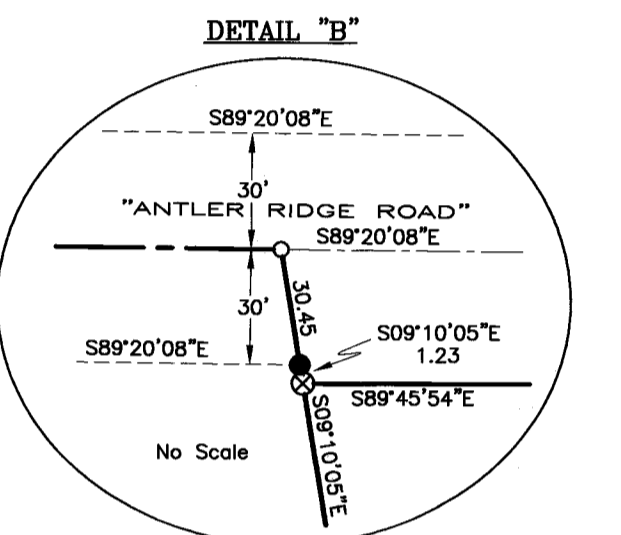
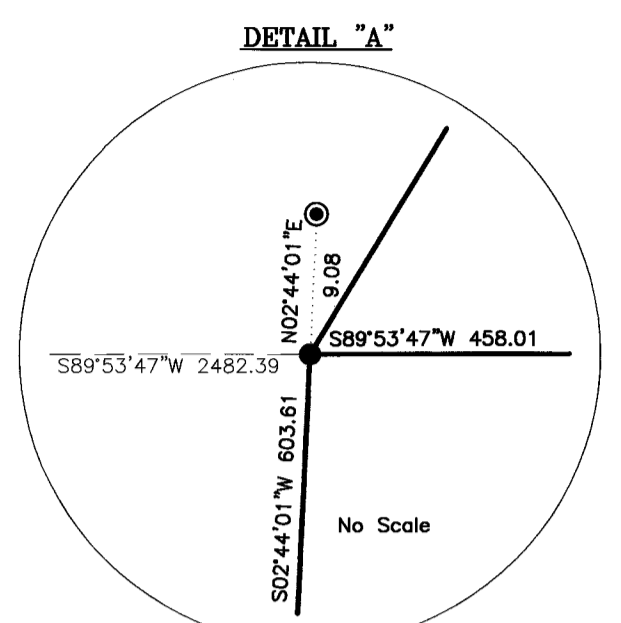
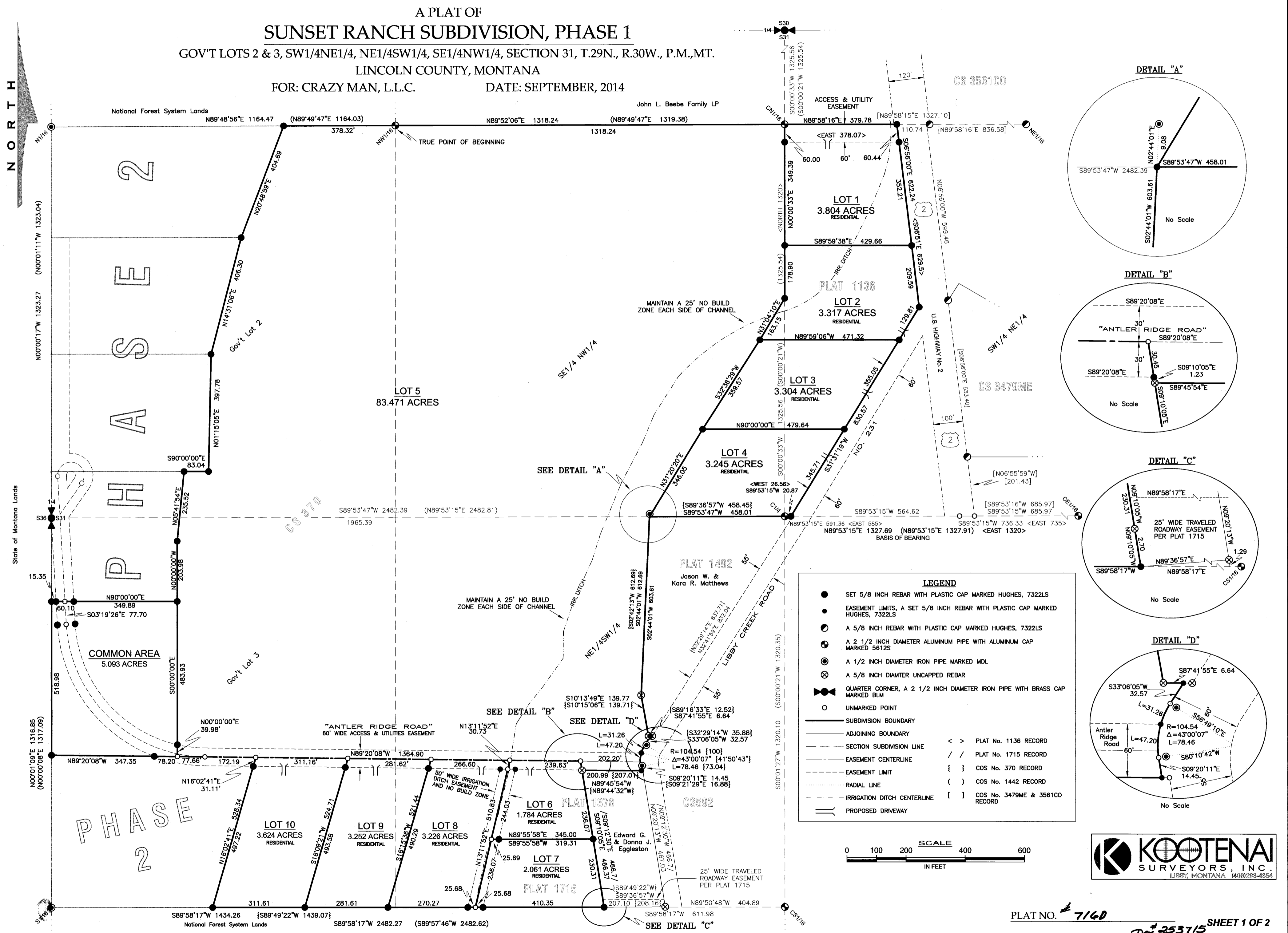


Platting Certificate P.F. 6223 Doc # 135120  
Sanitary Restrictions Removed P.F. 6222 Doc 135119

A PLAT OF  
**SUNSET RANCH SUBDIVISION, PHASE 1**  
 GOV'T LOTS 2 & 3, SW1/4NE1/4, NE1/4SW1/4, SE1/4NW1/4, SECTION 31, T.29N., R.30W., P.M.,MT.  
 LINCOLN COUNTY, MONTANA  
 FOR: CRAZY MAN, L.L.C. DATE: SEPTEMBER, 2014

NORTH

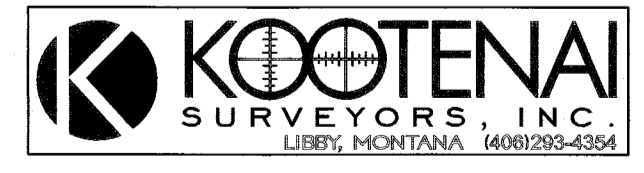
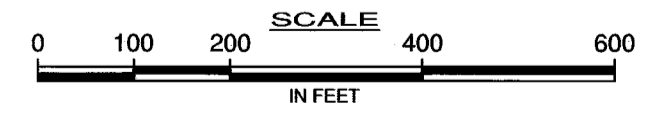
State of Montana Lands



**LEGEND**

- SET 5/8 INCH REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- EASEMENT LIMITS, A SET 5/8 INCH REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- A 5/8 INCH REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- A 2 1/2 INCH DIAMETER ALUMINUM PIPE WITH ALUMINUM CAP MARKED 56125
- A 1/2 INCH DIAMETER IRON PIPE MARKED MDL
- ⊗ A 5/8 INCH DIAMETER UNCAPPED REBAR
- ⊙ QUARTER CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH BRASS CAP MARKED BLM
- UNMARKED POINT
- SUBDIVISION BOUNDARY
- ADJOINING BOUNDARY
- - - SECTION SUBDIVISION LINE
- - - EASEMENT CENTERLINE
- - - EASEMENT LIMIT
- - - RADIAL LINE
- - - IRRIGATION DITCH CENTERLINE
- - - PROPOSED DRIVEWAY

< > PLAT No. 1136 RECORD  
 / / PLAT No. 1715 RECORD  
 { } COS No. 370 RECORD  
 ( ) COS No. 1442 RECORD  
 [ ] COS No. 3479ME & 3561CO RECORD



PLAT NO. 7160 SHEET 1 OF 2

*Sanitary Restrictions Removed p.F. 12293 Doc. 253708  
 Platting Certificate p.F. 12294 Doc. 253709  
 Final Road Inspection p.F. 12295 Doc. 253710  
 Driveway Approach p.F. 12296 Doc. 253711  
 Notarized Used p.F. 12297 Doc. 253712  
 Storm Water Operation p.F. 12298 Doc. 253713  
 Storm Water - Drain p.F. 12299 Doc. 253714  
 Covenants 354/963*



A PLAT OF  
**SUNSET RANCH SUBDIVISION, PHASE 1**

GOV'T LOTS 2 & 3, SW1/4NE1/4, NE1/4SW1/4, SE1/4NW1/4, SECTION 31, T.29N., R.30W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: CRAZY MAN, L.L.C.

DATE: SEPTEMBER, 2014

**PURPOSE OF SURVEY AND OWNER'S EXEMPTION**

I, Crazy Man, L.L.C. representative, hereby certify that the purpose of this survey and division of land is to create a 10 Lot, Major Subdivision to be known as "Sunset Ranch Subdivision, Phase 1", containing 111.080 acres, pursuant to M.C.A. 76-4-103. We further certify that "Lot 3" is exempt from review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125 (2)(ii); as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, chapter 4.

*deRoy D. Thom*  
 Crazy Man, L.L.C. representative

9-24-14  
 Date

**COMMON AREA DEDICATION**

The "Common Area" shown on this plat is intended to be private in all respects. It is hereby dedicated for the use of the owners (and their successors in interest) of the lots described on this plat and all future development. It is understood and agreed that the value of each lot described on this plat is enhanced by the private, exclusive nature of said common area.

**ACKNOWLEDGMENT**

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the

State of MONTANA, County of LINCOLN, by the above named person(s)

this 24 day of SEPTEMBER, 2014. In witness whereof, I have hereunto set my hand

and affixed my notarial seal. *Byron Sanders*

Notary Public for the State of MONTANA, residing in: LIBBY, MT

My Commission expires: 12-1-17

**ACCESS CERTIFICATION**

I hereby certify that physical and legal access to each lot with "Sunset Ranch Subdivision", as shown hereon, is as follows:

- Lots 1 & 5 by a 60' wide access and utilities easement
- Lots 2 through 4 by individual access points along "Libby Creek Road No. 231"
- Lots 5 through 10 by a 60' wide access and utilities easement known as "Antler Ridge Road"
- Lot 7 by an existing 25' wide traveled road easement, per Plat 1715, Lincoln County Records

*Alvah F. Hughes, 7322LS* Sept. 23, 2014  
 Alvah F. Hughes, PLS, 7322LS Date

**LINCOLN COUNTY TREASURER'S CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA

*Nancy Troike Higgins by Jill Blomdell* 9.24.14  
 Lincoln County Treasurer Date

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes, 7322LS* Sept. 23, 2014  
 Alvah F. Hughes, Montana Reg. No. 7322LS Date

**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Examined this 18<sup>th</sup> day of August, 2014

*Ronald A. Pearson*  
 Ronald A. Pearson, PLS, 9008LS Lincoln County Examining Land Surveyor

**COUNTY COMMISSIONER'S CERTIFICATION OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana does hereby certify that it has examined this 10 lot plat of "Sunset Ranch Subdivision Phase 1", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this 1<sup>st</sup> day of Oct, 2014

*Anthony J. Bergel*  
 Chairperson, Lincoln County Commissioners

**LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 3<sup>rd</sup> day of Oct, 2014 at 10:30 clock A.M.

*Tommy D. Lewis* *Jessie Lewis*  
 Lincoln County Clerk & Recorder Deputy

PLAT NO. 716D Doc# 253715

SHEET 2 OF 2

**LEGAL DESCRIPTION, "SUNSET RANCH SUBDIVISION" PHASE 1**

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County, and in Gov't Lots 2 & 3, SW1/4NE1/4, NE1/4SW1/4, SE1/4NW1/4, Section 31, T.29N., R.30W., P.M., MT., containing 111.080 acres and more particularly described as: Commencing at the NW1/16th Corner between Section 31, T.29N., R.30W., and Section 36, T.29N., R.31W., a 2 1/2 inch diameter aluminum pipe with a 3/4 inch diameter aluminum cap marked 56125, said point being the TRUE POINT OF BEGINNING; Thence along a section subdivision line, N89°52'06"E, 1,318.24 feet to the C-N 1/16th Corner, said Section, a 2 1/2 inch diameter aluminum pipe with aluminum cap marked 56125; Thence along said line, N89°58'16"E, 379.78 feet to the westerly Right-of-Way limits of "U.S. Highway No. 2" being 100 feet wide, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits, S06°56'00"E, 60.44 feet to an "Access & Utility Easement" limits being 60 feet in width, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said Right-of-way limits, S06°56'00"E, 352.21 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits, S06°56'00"E, 209.59 feet to the northerly Right-of-Way limits of "Libby Creek Road, No. 231" being 60 feet wide, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits, S31°31'19"W, 129.81 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits, S31°31'19"W, 355.05 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits, S31°31'19"W, 345.71 feet to a Section subdivision line, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line, S89°53'47"W, 20.87 feet to the C1/4, said Section, a 2 1/2 inch diameter aluminum pipe with aluminum cap marked 56125; Thence along said line, S89°53'47"W, 458.01 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the westerly boundary of Plat No. 1492, S02°44'01"W, 603.61 feet to a 5/8 inch diameter uncapped rebar; Thence along said boundary, S10°13'49"E, 139.77 feet to a 5/8 inch diameter uncapped rebar; Thence along southerly boundary of said Plat, S87°41'55"E, 6.64 feet to the westerly Right-of-Way limits of Said "Libby Creek Road", a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits, S33°06'05"W, 32.57 feet to an unmarked computed point to the point of curve of a non tangent curve to the left, of which the radius point lies S56°49'10"E, a radial distance of 104.54 feet; Thence southwestwardly along the arc, through a central angle of 17°07'58", a distance of 31.26 feet to the northerly limits of "Antler Ridge Road" easement, being 60 feet wide to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence continue southerly along said curve through a central angle of 25°52'09", 47.20 feet to an unmarked computed point; Thence along said Right-of-Way limits, S09°20'11"E, 14.45 feet to the southerly limits of said "Antler Ridge Road" easement, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the northerly boundary of Plat No. 1378, N89°45'54"W, 200.99 feet to a 5/8 inch diameter uncapped rebar; Thence along a dividing line of said Plat, S09°10'05"E, 236.07 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S09°10'05"E, 2.70 feet to a subdivision line of said section, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line, S89°58'17"W, 410.35 feet to the easterly easement limits of an irrigation ditch, limits being 50 feet wide to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line, S89°58'17"W, 25.68 feet to the centerline of said ditch easement and a lot corner said subdivision, an unmarked computed point, Thence along said line, S89°58'17"W, 25.68 feet to the westerly easement limits of said ditch to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said subdivision line, S89°58'17"W, 270.27 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said subdivision line, S89°58'17"W, 281.61 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said subdivision line, S89°58'17"W, 311.61 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N16°02'41"E, 497.22 feet to the southerly limits of said "Antler Ridge Road" easement, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N16°02'41"E, 31.11 feet to the centerline of said "Antler Ridge Road" easement, an unmarked computed point; Thence along said centerline N89°20'08"W, 172.19 feet to an unmarked computed point; Thence leaving said centerline, N89°20'08"W, 77.66 feet to an unmarked computed point; Thence N89°20'08"W, 78.20 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N89°20'08"W, 347.35 feet to the west line of said Section 31, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said west line of said Section 31, N00°01'09"E, 518.98 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said west line, N90°00'00"E, 15.35 feet to the west right-of-way limit of Antler Ridge Road, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N90°00'00"E, 60.10 feet to the east right-of-way limit of Antler Ridge Road, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N00°00'00"W, 203.98 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N05°41'54"E, 235.52 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S90°00'00"E, 83.04 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N01°15'05"E, 397.78 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N14°31'06"E, 406.30 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N20°48'59"E, 404.69 feet to a lot corner lying on said section subdivision line, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line, N89°48'56"E, 378.32 feet to the said NW 1/16 Corner and the TRUE POINT OF BEGINNING, containing 116.173 acres. Subject to and together with all appurtenant easements of record.

**BASIS OF BEARING**

The basis of bearing for this survey is N89°53'15"E, as shown on COS 1442 from the Center Quarter and Center-East Sixteenth corners, both being 2 1/2 inch diameter aluminum pipes with aluminum caps marked 56125.

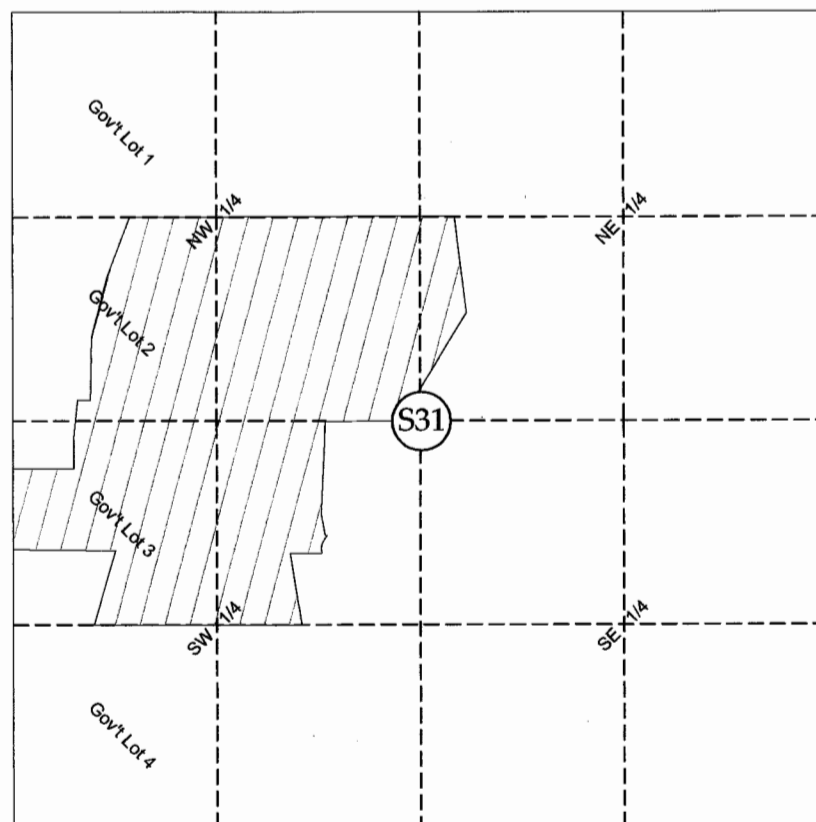
**METHOD OF SURVEY**

A Nikon total station with data collector and a Trimble R8 survey grade GPS system were used with closed traverse and radial procedures to tie previously set controlling corners and road alignments as shown hereon by Kelly Rooney, March 6, 2008.

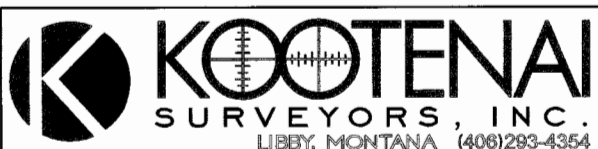
**HISTORY OF SURVEY**

- 1966 - Plat No. 1136, creates a tract of land within the Subdivision, Miller, 402S
- 1967 - Plat No. 1378, creates a tract of land within the Subdivision, Reynolds, 1867S
- 1969 - Plat No. 1449 & 1492, creates an adjoining tract of land, Ninneman, 534ES
- 1970 - Plat No. 1715, creates a tract of land within the Subdivision, Ninneman, 534ES
- 1977 - COS No. 370, retrace of S1/2 NW1/4, N1/2 SW1/4 and existing Tracts, Lauteren, 4232S
- 1986 - COS No. 1442, dependent resurvey & section subdivision, Hill, 5612S
- 2005 - COS No. 3479ME, mortgage survey of adjoining tract, Hughes, 7322LS
- 2006 - COS No. 3561CO, court order survey of adjoining tract, Hughes, 7322LS

**VICINITY DIAGRAM**



NO SCALE



*Sanitary Restrictions Removed P.F. # 12293 Doc# 253708*  
*Plotting Certificate P.F. # 12294 Doc# 253709*  
*Pit Road Inspection P.F. # 12295 Doc# 253710*

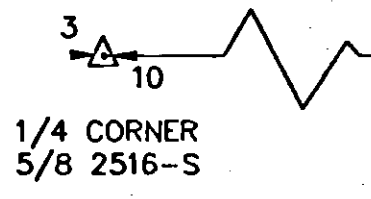
*Driveway Approach P.F. # 12296 Doc# 253711*  
*Notarize Weed P.F. # 12297 Doc# 253712*

*Storm Water Operation P.F. # 12298 Doc# 253713*  
*Storm Water Drain P.F. # 12299 Doc# 253714*  
*Comments 354/963*

# A PLAT OF: SUNSET RIDGE SUBDIVISION

NE 1/4 NE 1/4 SECTION 10, Twp. 36 N., R. 27 W., P.M.M.

BASIS OF BEARING (S89°56'30"W) FOR: BRINTON DATE: MARCH 2000



1/4 CORNER  
5/8 2516-S

## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED MARQUARDT
- △ FOUND SECTION CORNERS AS NOTED
- COMPUTED POINT NOT FOUND OR SET
- ( ) RECORD PER P.F. PLAT No. 5042

### CERTIFICATE OF DEDICATION

I/we, Richard K. Brinton + Kathleen Brinton, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near EUREKA in Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as SUNSET RIDGE Lincoln County, Montana.

Dated this 30 day of May, 2000 A.D.

DESCRIPTION TOTAL AREA 11.16 ACRES ±

An irregular tract of land, named Sunset Ridge, near Eureka in the NE 1/4 Section 10, Twp. 36N., R. 27W., P.M.M. in Lincoln County, Montana, consisting of Lots 1 through 4 containing 1.47, 2.47, 1.38, 5.84, acres more or less, respectively and more particularly described as follows:

Beginning at a 5/8 inch diameter rebar capped K.E.D. 4975-S which bears S00°29'14"E 98.94 feet and S89°30'46"W 30.00 feet from a cut nail being the Section corner for Sections 2, 3, 10, and 11, Twp. 36N., R.27W., P.M.M.; thence, along the westerly boundary of said tract S38°39'09"W 228.23 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S located on the top of the break of a slope to the west; thence, along the top of the break the following fourteen (14) courses: S40°25'39"W 111.17 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S42°24'22"W 55.38 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S38°24'48"W 57.61 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S41°34'59"W 5.59 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S41°34'59"W 117.21 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S39°02'35"W 145.19 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S38°02'42"W 55.94 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S38°02'42"W 81.80 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S34°06'13"W 169.61 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S30°05'49"W 98.10 feet to a 5/8 inch diameter capped K.E.D. 4975-S; thence, S28°30'02"W 118.23 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S21°13'08"W 122.19 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S10°51'54"W 66.05 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, leaving said westerly line S89°52'41"E 552.75 feet to a 5/8 inch diameter rebar capped Marquardt marking the southwest corner of Lot 1 Vista View Estates P.F. No. 5042 L.C.R.; thence along the westerly line of said Lot 1 N00°33'18"W 329.93 feet to 5/8 inch diameter rebar capped Marquardt marking the northwest corner of said Lot 1; thence, along the northerly lot line of said Lot 1 S89°52'14"E 297.04 feet to a computed point located on the westerly Right-of-Way of a 60 foot County Roadway; thence, along said R.O.W. N00°29'14"W 40.00 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, continuing along said R.O.W. N00°29'14"W 203.13 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, along said R.O.W. N00°29'14"W 202.53 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, along said R.O.W. N00°29'14"W 442.20 feet to the point of beginning.

The aforesaid tract of land, named Sunset Ridge, consists of Lots 1 through 4 as shown hereon containing 1.47, 2.47, 1.38, and 5.84 acres, more or less, respectively, and is subject to and together with all appurtenant easements of record also shown hereon.

STATE OF MONTANA  
County of Lincoln

On this 30 day of May, 2000 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Richard K. Brinton + Kathleen Brinton known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature]  
Notary Public My Commission Expires 5/14/02

CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Sunset Ridge Subdivision, a minor subdivision, under my supervision, during the month of November, 1999, in accordance with the provisions of Sections 76.3.201 through 76.3.204 of the Montana Codes Annotated, 1978; that the annexed plat is a true and correct copy of the original survey and that the dimensions of the plat are as shown hereon; and that the said plat was prepared and set on the ground according to law.

Dated this 30 day of JUNE, 2000 A.D.

[Signature]  
Surveyor Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 30 day of June, 2000.

[Signature]  
Treasurer Lincoln County Montana

LEGAL AND MUNICIPAL ACCESS

The subdivision is subject to physical access to all lots within the subdivision by County Road. The existing surface is approximately 24 feet wide.

[Signature]  
Kenneth E. Davis, Registered Professional Land Surveyor Registration No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

[Signature] DATE: 6/20/00

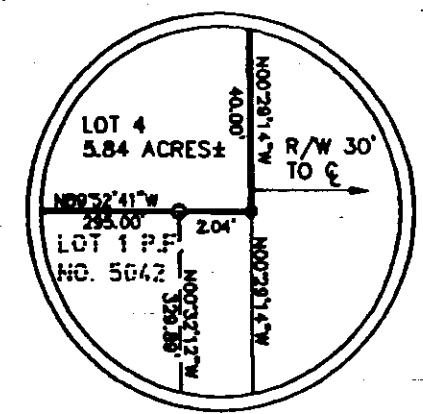
APPROVED: [Signature]  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

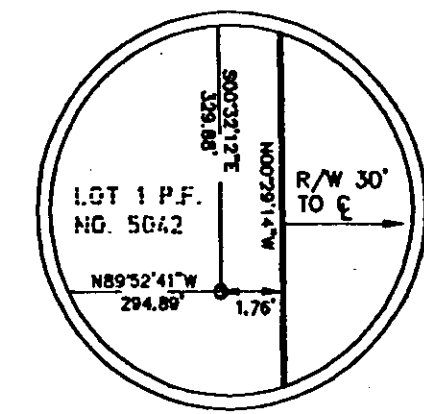
Filed on this 28 day of June, 2000 A.D. at 9:30 O'clock A.M.

[Signature]  
County Clerk and Recorder Deputy

P.F. PLAT NO. 6291

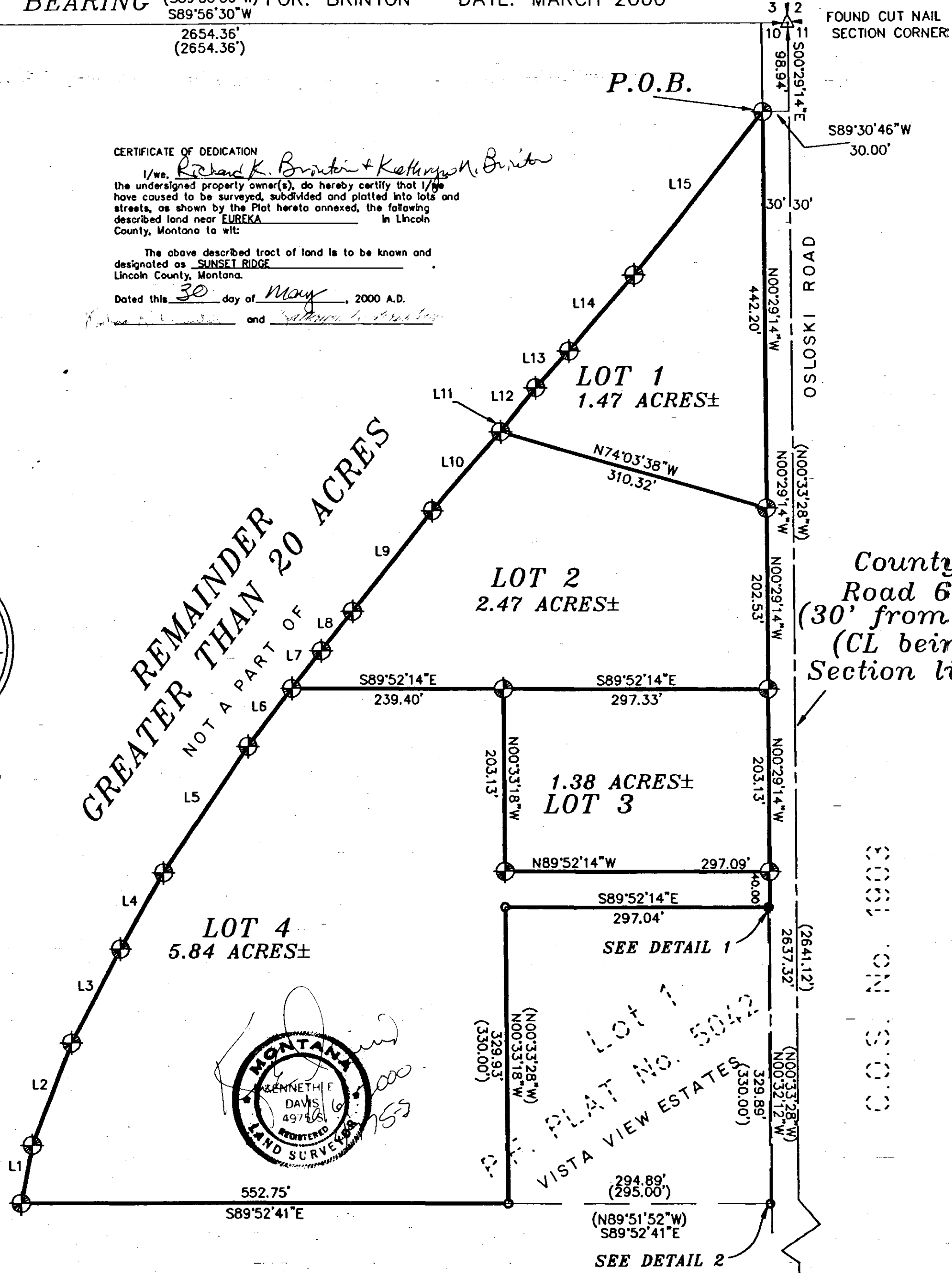


DETAIL 1  
NOT TO SCALE

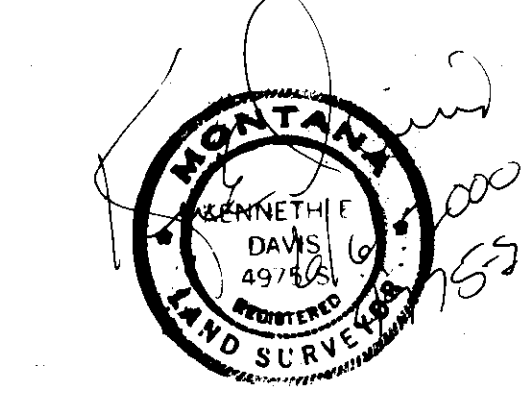


DETAIL 2  
NOT TO SCALE

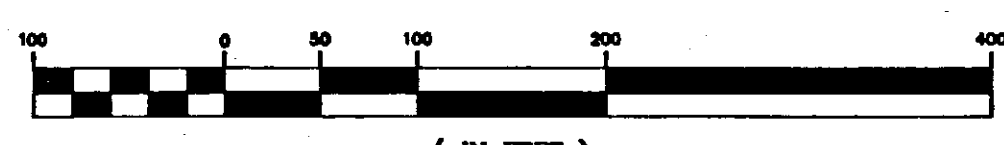
LINE	DIRECTION	DISTANCE
L1	S10°51'54"W	66.05'
L2	S21°13'08"W	122.19'
L3	S28°30'02"W	118.23'
L4	S30°05'49"W	98.10'
L5	S34°06'13"W	169.61'
L6	S38°02'42"W	81.80'
L7	S38°02'42"W	53.38'
L8	S38°02'42"W	55.94'
L9	S39°02'35"W	145.19'
L10	S41°34'59"W	117.21'
L11	S41°34'59"W	5.59'
L12	S38°24'48"W	57.61'
L13	S42°24'22"W	55.38'
L14	S40°25'39"W	111.71'
L15	S38°39'09"W	228.23'



REMAINDER  
GREATER THAN 20 ACRES  
NOT A PART OF



### GRAPHIC SCALE



( IN FEET )  
1 inch = 100 ft.

DAVIS SURVEYING INC.  
TROY, MONTANA (406) 295-5441

DATE: 11-17-99 REV:  
DRAWN BY: JMP FILE: T362710B.DWG

Survey Districts removed Dec 14/735 P.F. 6745  
Platting Certificate Dec 14/736 P.F. 6746

Doc 147737

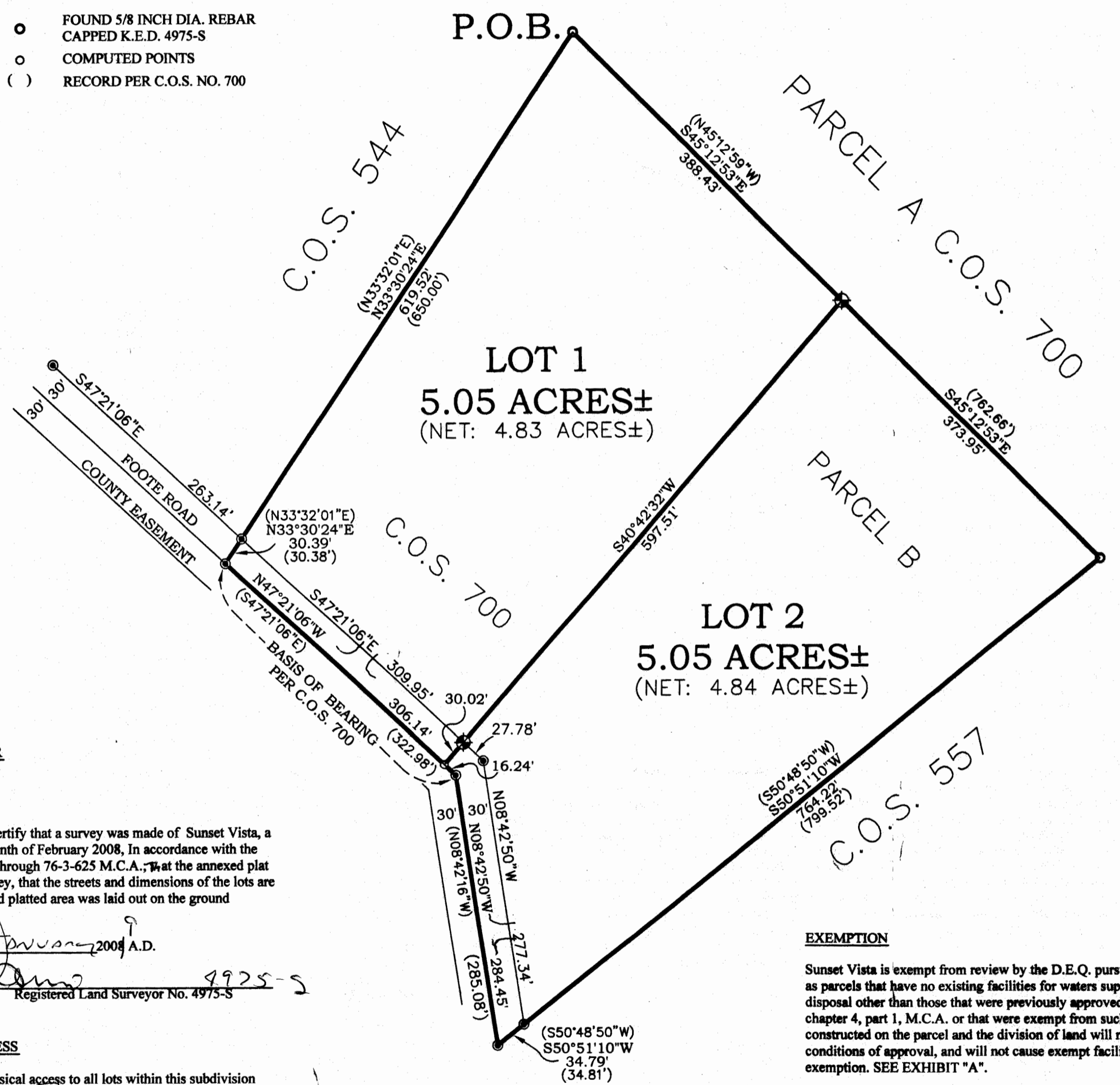
LINCOLN COUNTY MONTANA  
**PLAT OF:  
 SUNSET VISTA**

In the W 1/2 SE 1/4 Section 26, Twp. 32 N., R. 34 W., P.M.M.  
 For: Charles Ellsworth Brownrigg IV & Richard & Diana Fae Rasmuson  
 Date: February 2008

Richard & Diana Fae Rasmuson  
 TOTAL ACREAGE: 10.10 ACRES±

**LEGEND**

- ◆ SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4991-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINTS
- ( ) RECORD PER C.O.S. NO. 700



**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Sunset Vista, a minor subdivision, during the month of February 2008, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A., that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to the following:

Dated this 28 day of January 2008 A.D.  
 Kenneth E. Davis Registered Land Surveyor No. 4975-S

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that legal and physical access to all lots within this subdivision is provided by: FOOTE ROAD  
 the driving surface is approximately 24 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

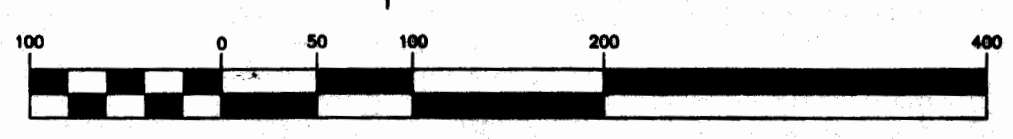
**Davis Surveying Inc.**  
 TROY MONTANA, (406)295-5441

DATE: 02/20/07  
 DRAWN BY: GJR FILE: t323426cb.dwg

**EXEMPTION**

Sunset Vista is exempt from review by the D.E.Q. pursuant to A.R.M. 17.36.605 (2)(b)(i) & (ii) as parcels that have no existing facilities for waters supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. SEE EXHIBIT "A".

Graphic Scale:



1 inch = 100 ft.

**CERTIFICATE OF DEDICATION**

We, Charles Ellsworth Brownrigg IV and Richard & Diana Fae Rasmuson, owners of real property, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County, Montana to wit:

**DESCRIPTION OF SUNSET VISTA**

A tract of land near Troy, in Lincoln County Montana, lying in the W 1/2 SE 1/4 of Section 26, Twp. 32 N., R. 34 W., P.M.M. containing Lots 1 and 2 for a total acreage of 10.10 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the north corner of Parcel B per C.O.S. 700; thence, S45°12'53"E 388.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S45°12'53"E 373.95 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S50°51'10"W 764.22 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence continuing, S50°51'10"W 34.79 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S located on the centerline of Foote Road, a 60.00 foot county easement measuring 30.00 feet at right angles from the centerline thereof; thence along said centerline, N08°42'50"W 284.45 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, N47°21'06"W 16.24 feet to a computed point; thence continuing, N47°21'06"W 306.14 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, N33°30'24"E 30.39 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence continuing, N33°30'24"E 619.52 feet to the point of beginning.

The abovescribed Sunset Vista contains Lots 1 and 2 for a total acreage of 10.10 acres more or less and is subject to and together with all appurtenant easements of record.

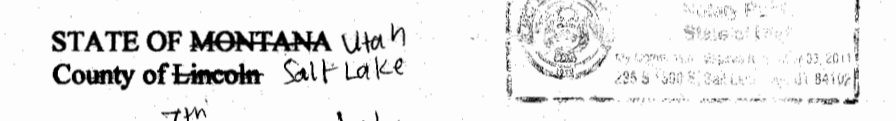
The above described tract of land is to be known and designated as, Sunset Vista, Lincoln County, Montana.

Dated this 7<sup>th</sup> day of July 2008 A.D.

Charles Ellsworth Brownrigg IV  
 Charles Ellsworth Brownrigg IV

Richard Rasmuson  
 Richard Rasmuson

Diana Fae Rasmuson  
 Diana Fae Rasmuson



On this 7<sup>th</sup> day of July, 2008 A.D. before me, a Notary Public in and for the State of Montana, Utah, Charles Ellsworth Brownrigg IV, Richard Rasmuson, Diana Fae Rasmuson personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Anthony War Notary Public  
 My Commission Expires 11/3/2011

**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 3 day of March 2008 A.D.

Nancy J. Jetter Treasurer by Joni Kendera Clerk  
 Treasurer Lincoln County Montana

**COUNTY CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 18<sup>th</sup> day of June 2008 A.D.

(Signature of Commissioner) Marganne B. Rose ATTEST: (Signature of Clerk and Recorder)

**CERTIFICATION OF EXAMINING LAND SURVEYOR:**

Approved this 28 day of February 2008 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 20 day of Mar 2008 A.D. at 8:46 O'clock P.m.

Tammy Shauer County Clerk and Recorder  
Bill Blondall Deputy

PLAT NO. 6974

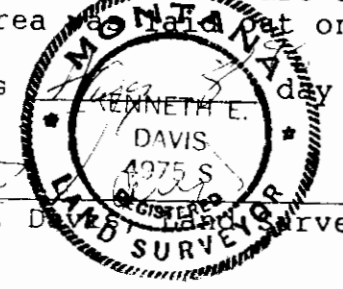
CERTIFICATE OF SURVEYOR

State of Montana  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Susan's Retreat, a minor subdivision, under my supervision, during the month of March, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area exists on the ground according to law.

Dated this 17th day of Aug, 1995 A.D.

Kenneth E. Davis, Surveyor - Registration No. 49755



TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 17th day of August, 1995

Ken C. White  
Treasurer, Lincoln County, Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by public road. The driving surface is approximately 15 feet wide.

Kenneth C. Davis Registration No. 49755-S

# Plat of Susan's Retreat

## IN LINCOLN COUNTY, IN THE SE 1/4 OF THE NE 1/4 OF SECTION 26, TWP. 37N., R. 28W., P.M.M.

DATE: MARCH 1993 FOR: RAYMOND & BOBBIE WOODARD

CERTIFICATE OF DEDICATION

I/we, Raymond H. Woodard & Bobbie J. Woodard, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County, Montana to wit:

DESCRIPTION OF SUSAN'S RETREAT

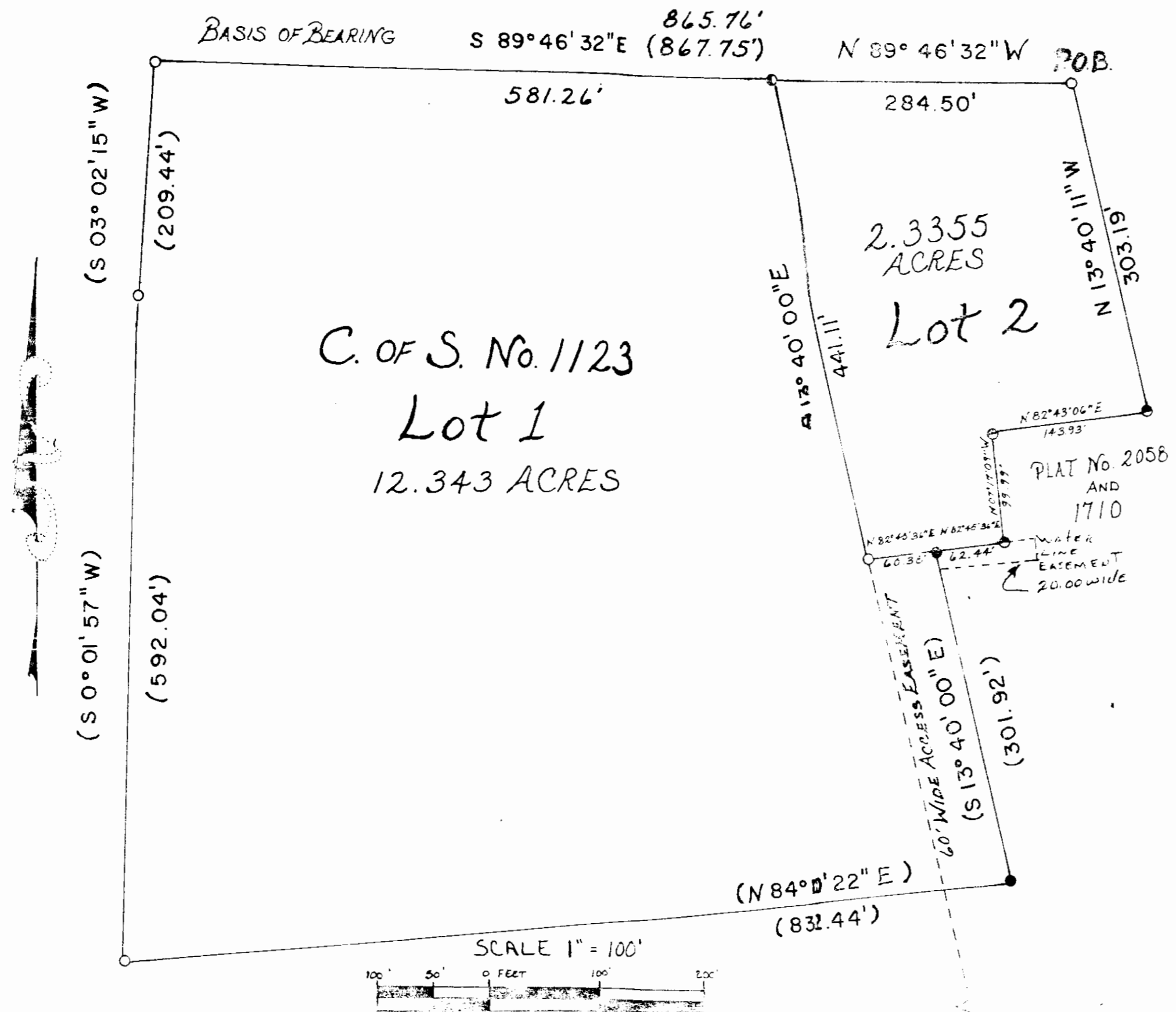
A tract of land near Eureka in Lincoln County, Montana, lying within the SE 1/4 NE 1/4 of Section 26, Twp. 37 N, R. 28 W, P.M.M., containing 14.678 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: MDL 4232-S which marks the northeast corner of Parcel "A" as shown on C. of S. No. 1123 lying on the west line of the Corp of Engineers Acquisition Parcels; thence, from said point of beginning along the north line of said Parcel "A" N 89°46'32" W 865.76 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, S 03°02'15" W 209.44 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, N 00°01'57" E 592.04 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, S 84°10'22" W 832.44 feet to a found 1 1/4 inch dia. round steel bar; thence, N 13°40'00" W 301.92 feet to a 1 1/4 inch dia. round steel bar; thence, along the north line of Plat No. 2058 N 82°45'36" E 62.44 feet to a Corp of Engineer brass cap set in concrete marking the southwest corner of Plat No. 1710; thence, along the west line of said Plat No. 1710 N 07°17'09" W 99.99 feet to a Corp of Engineer brass cap set in concrete marking the northwest corner of said Plat No. 1710; thence, N 82°43'06" E 143.93 feet to a Corp of Engineer brass cap set on concrete marking the northeast corner of said Plat No. 1710 which lies on the westerly line of a Corp of Engineer Acquisition parcel; thence, N 13°40'11" W 303.19 feet along said westerly line to the point of beginning.

The aforescribed Parcel "A" includes a 60.00 foot wide easement which is immediately adjacent to and parallel with the westerly line of Plat No. 2058 and 2081 through 2086 along an existing road crossing through the above mentioned C. of S. No. 1123 and C. of S. No. 1040, all as shown thereon. Furthermore, said tract of land is to be known as SUSAN'S RETREAT, consisting of Lot 1 and lot 2 being 12.343 acres and 2.335 acres, more or less, respectively, for a total of 14.678 acres, more or less, and including a 20.00 foot wide easement extending into that tract of land as shown on Plat No. 2058, all as shown hereon.

LEGEND

- SET 5/8" DIA. REBAR CAPPED: RED 4975 S
- FOUND 1 1/4" DIA. ROUND STEEL BAR
- FOUND 5/8" DIA. REBAR CAPPED: MDL 4232 S
- FOUND CORP OF ENGINEERS BRASS CAP SET IN CONCRETE
- ( ) PER C. of



The above-described tract of land is to be known and designated as SUSAN'S RETREAT, Lincoln County, Montana. Dated this 17th day of August, 1995.

Raymond H. Woodard and Bobbie J. Woodard

STATE OF MONTANA  
County of Lincoln

On this 17th day of August, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Raymond H. Woodard & Bobbie J. Woodard known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

W. Paul D. Dumas 9-5-96  
Notary Public My Commission Expires

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bruce B. B...  
DATE: 8-30-95

APPROVED: W. Paul D. Dumas  
Chairman, Lincoln County, Montana

Commissioners  
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 5th day of September, 1995 A.D. at 8:30 O'clock  
A. M.

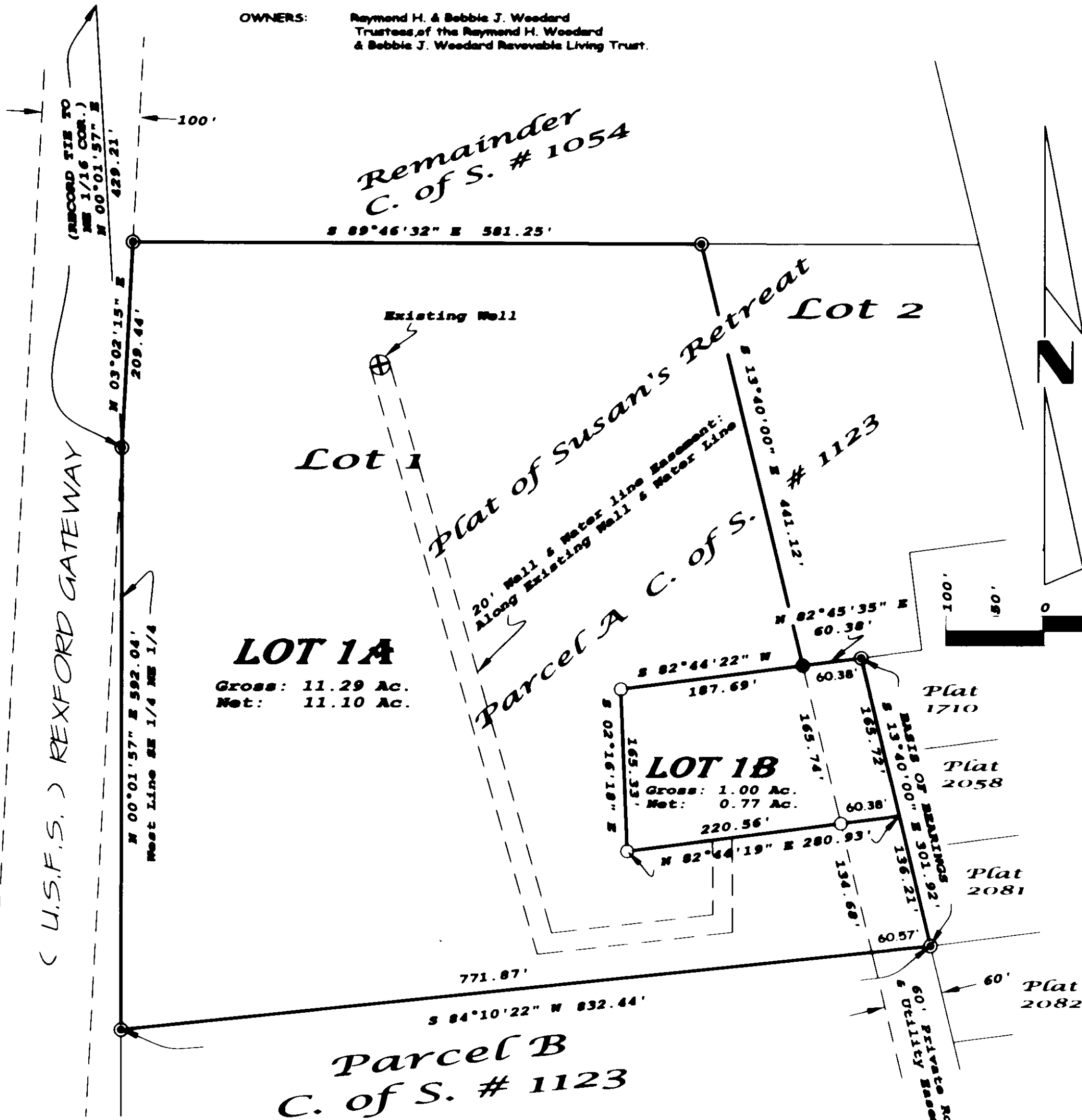
Coral A. Cummings Jeanie Dennis  
County Clerk and Recorder Deputy

P.F. PLAT No. 5420

Sanitary Restrictions Removed P.F. # 5419

# Final Subdivision Plat of The Amended Plat of Lot 1 of The Plat of Susan's Retreat NE 1/4, Section 26, T37N R28W, P.M., M. Lincoln County, Montana

OWNERS: Raymond H. & Bobbie J. Woodard  
Trustees of the Raymond H. Woodard  
& Bobbie J. Woodard Revocable Living Trust.



**LOT 1A**  
Gross: 11.29 Ac.  
Net: 11.10 Ac.

**LOT 1B**  
Gross: 1.00 Ac.  
Net: 0.77 Ac.

- LEGEND**
- FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED (MDL)
  - SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 7328 S
  - ◎ FOUND 1/4" HEX STEEL BAR

**Certificate of Dedication**

We, Raymond H. Woodard and Bobbie J. Woodard as Trustees and their Successor Trustees of the Raymond H. Woodard and Bobbie J. Woodard Revocable Living Trust, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1, Susan's Retreat containing 12.29 acres of land all as shown hereon. Subject to easements of record.

The above described tract of land is to be known and designated as The Amended Plat of Lot 1 of the Plat of Susan's Retreat, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by Mountain View Road (private road) per Section 76-3-608(3)(d), MCA.

RAYMOND H. WOODARD and BOBBIE J. WOODARD REVOCABLE LIVING TRUST

*Raymond H. Woodard, Trustee*  
RAYMOND H. WOODARD, TRUSTEE

*Bobbie J. Woodard, Trustee*  
BOBBIE J. WOODARD, TRUSTEE

STATE OF MONTANA )  
County of Lincoln ) ss.

This instrument was acknowledged before me on 6/10, 2001, by RAYMOND H. WOODARD and BOBBIE J. WOODARD, TRUSTEES of the RAYMOND H. WOODARD and BOBBIE J. WOODARD REVOCABLE LIVING TRUST.

*Carol M. Cummings*  
Notary Public for the State of \_\_\_\_\_  
Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, *John K. Reed*, Chairperson of the Board of County Commissioners of Lincoln County, Montana and *Carol M. Cummings*, County Clerk and Recorder of said county do hereby certify that this accompanying plat of The Amended Plat of Lot 1 of the Plat of Susan's Retreat, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 21 day of April, 2004.  
*John K. Reed*  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

*Carol M. Cummings*  
County Clerk and Recorder  
Lincoln County, Montana

Approved: April 21, 2004

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA )  
County of Lincoln ) ss

I, DANW MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of The Amended Plat of Lot 1 of the Plat of Susan's Retreat; that such survey was made in June 2001; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 14 day of June, 2001.

*Danw Marquardt*  
DANW MARQUARDT  
Registration No. 7328 s  
285 1st Ave SW  
Kalispell, MT 59901

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 22 day of April, 2004.  
*Merla Miller by Laurel Mohr, Deputy*  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln )  
Filed on the 23 day of April, 2004, A.D., at 10:00 o'clock  
A.M.

*Carol M. Cummings*  
County Clerk and Recorder  
By *Jeanne Dennis*  
Deputy

Instrument Record No. 175740

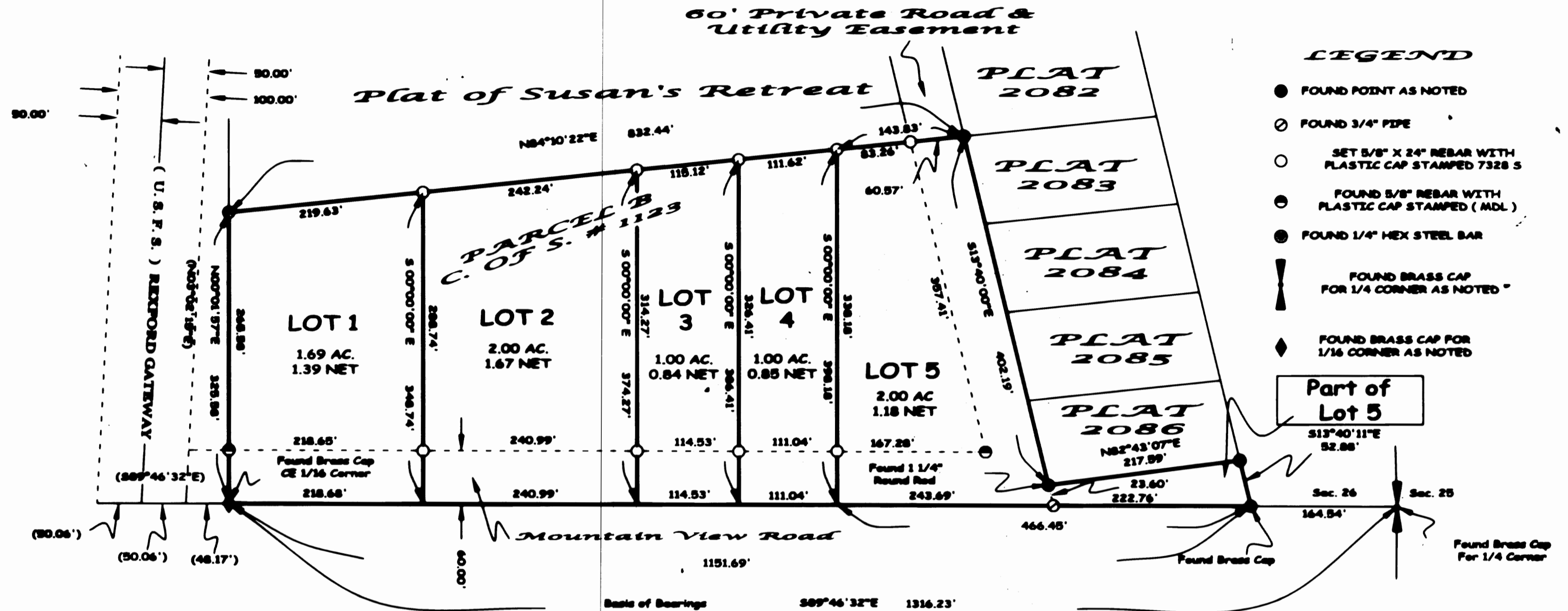
P.M. 6517

Date: June 20, 2001	Revision Date: n/a
Project Name: Woodard Retreat	Project Number: 01-128
Filename: working	Drawn By: Sherm

*Sanitary Restriction Removed p.f. # 7604 Doc 175735  
plating Certificate p.f. # 7605 Doc 175735  
Provisional Well p.f. # 7606 Doc 175737  
water well again m 288/464 Road Maintenance Agre m 288/465*

# Subdivision Plat of SUSANS RETREAT II NE 1/4, Section 26, T37N R28W, P.M., M. Lincoln County, Montana

OWNER: Raymond H. & Bobbie J. Woodard, Trust



- LEGEND**
- FOUND POINT AS NOTED
  - FOUND 3/4" PIPE
  - SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 7328 S
  - FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED (MDL)
  - FOUND 1/4" HEX STEEL BAR
  - ⚡ FOUND BRASS CAP FOR 1/4 CORNER AS NOTED
  - ◆ FOUND BRASS CAP FOR 1/16 CORNER AS NOTED

**Certificate of Dedication**

We, Raymond H. Woodard and Bobbie J. Woodard as Trustees and their Successor Trustees of the Raymond H. Woodard and Bobbie J. Woodard Revocable Living Trust, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by this plat and Certificate of Survey herewith included, the following described tract of land, to-wit:

Parcel B as shown on Certificate of Survey No. 1123, in the Northeast 1/4, Section 26, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana containing 7.69 acres of land all as shown herein.

Subject to easements of record,  
Subject to and together with Private Road and Utility easements as shown herein.

The above described tract of land is to be known and designated as Susan's Retreat II, Lincoln County, Montana.  
We hereby certify that physical and legal access to all lots within this subdivision is provided by Mountain View Road (private road) per Section 76-3-608(3)(d), MCA.

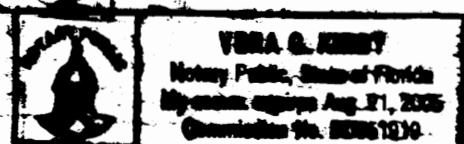
RAYMOND H. WOODARD and BOBBIE J. WOODARD REVOCABLE LIVING TRUST

*Raymond H. Woodard, Trustee*      *Bobbie J. Woodard, Trustee*  
RAYMOND H. WOODARD, TRUSTEE      BOBBIE J. WOODARD, TRUSTEE

STATE OF Montana  
County of Lincoln

This instrument was acknowledged before me on 24<sup>th</sup> 2004 by RAYMOND H. WOODARD and BOBBIE J. WOODARD, TRUSTEES of the RAYMOND H. WOODARD and BOBBIE J. WOODARD REVOCABLE LIVING TRUST.

*Sara G. Kirby*      **SARA G. KIRBY**  
Notary Public for the State of Montana  
Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_



**CERTIFICATE OF COUNTY COMMISSIONERS**

We, The undersigned, *John Krogan* Chairperson of the Board of County Commissioners of Lincoln County, Montana and *Carol M. Cummings* County Clerk and Recorder of said county do hereby certify that this accompanying plat of Susan's Retreat II, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Part and Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated this 24 day of March 2004.  
*John Krogan*      *Carol M. Cummings*  
Chairperson      County Clerk and Recorder  
Board of County Commissioners      Lincoln County, Montana

Approved: DEC 21 2001

Examining Land Surveyor Registration No. 4120

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA )  
County of Lincoln ) ss  
I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of Susan's Retreat II; that such survey was made in June 2004; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 05 day of March 2004  
*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7328 s  
285 1st Ave SW  
Kalispell, MT 59901  
Instrument Record No. \_\_\_\_\_



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 22 day of April 2004  
*Janet R. Henneke*  
Treasurer, Lincoln County, Montana      Deputy

STATE OF MONTANA  
County of Lincoln  
Filed on the 23 day of April 2004 A.D. at 12:05 o'clock P.M.  
*Carol M. Cummings*  
County Clerk and Recorder  
By *Jessie DeWitt*  
Deputy

Instrument Record No. 175747  
P.M. 6510

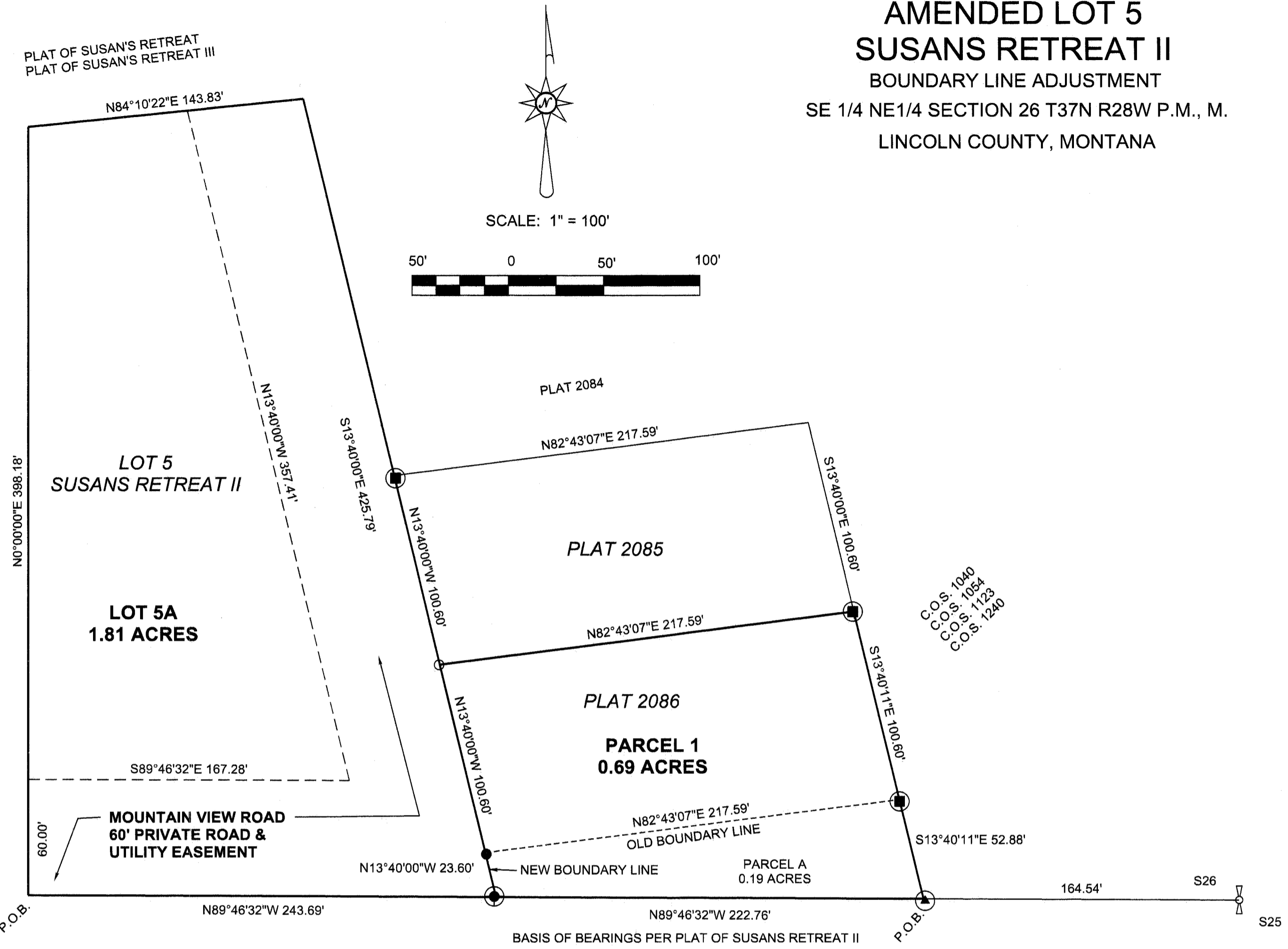
Date: May 23, 2001	Revision Date: n/a
Project Name: Woodard - F. S.	Project Number: 01-127
Planner: working	Drawn By: 84864

COVENANTS BK 288/466

*Survey Restrictions Revised P.F. 7609 Doc 175744*  
*Platting Certificate P.F. 7608 Doc 175742*  
*Notary Used Jan P.F. 7610 Doc 175743*  
*Road Agreement P.F. 7609 Doc 175744*  
*Specify the Permit P.F. 7611 Doc 175745*      *Road Agreement P.F. 7612 Doc 175746*

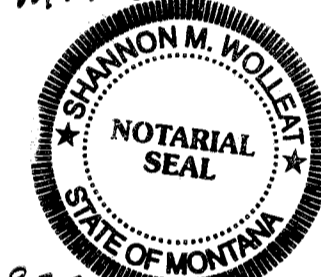
**AMENDED LOT 5  
SUSANS RETREAT II**  
BOUNDARY LINE ADJUSTMENT  
SE 1/4 NE1/4 SECTION 26 T37N R28W P.M., M.  
LINCOLN COUNTY, MONTANA

DATE: MAY 2011  
OWNERS: JASON UPTON  
CHRIS & LEI JOHNSEN  
PURPOSE: BOUNDARY LINE ADJUSTMENT

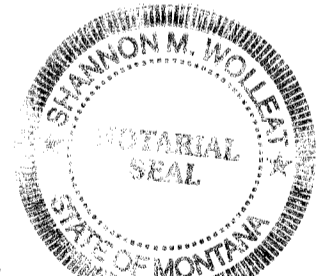


WE, JASON UPTON AND CHRIS JOHNSEN & LEI JOHNSEN OWNERS OF RECORD, HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN A SINGLE LOT WITHIN A PLATTED SUBDIVISION AND ADJOINING LAND OUTSIDE A PLATTED SUBDIVISION, THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO 76-3-207 (2) (e), M.C.A.  
WE, CHRIS JOHNSEN & LEI JOHNSEN, CERTIFY LOT 5A IS EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605 (2) (b) (i) & (ii) AS A PARCEL THAT HAS NO EXISTING FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL, OR SOLID WASTE DISPOSAL OTHER THAN THOSE THAT WERE PREVIOUSLY APPROVED BY THE REVIEWING AUTHORITY UNDER TITLE 76, CHAPTER 4, PART 1, MCA, OR THAT WERE EXEMPT FROM SUCH REVIEW, IF NO NEW FACILITIES WILL BE CONSTRUCTED ON THE PARCEL AND THE DIVISION OF LAND WILL NOT CAUSE APPROVED FACILITIES TO VIOLATE ANY CONDITION OF APPROVAL, AND WILL NOT CAUSE EXEMPT FACILITIES TO VIOLATE ANY CONDITIONS OF EXEMPTION.  
I, JASON UPTON, CERTIFY PARCEL 1 IS EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605 (2) (a) AS A PARCEL THAT HAS NO EXISTING FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL, OR SOLID WASTE DISPOSAL, AND NO NEW FACILITIES WILL BE CONSTRUCTED ON THE PARCEL.

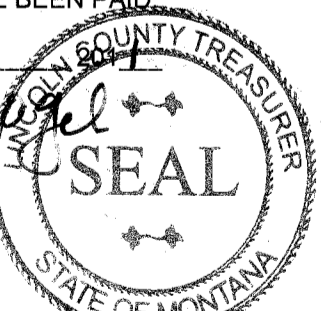
Jason Upton Aug 15, 2011 DATE  
State of Montana :ss  
County of Lincoln  
This instrument was acknowledged before me on Aug 15, 2011  
by Jason Upton  
Shannon M. Wolcott Shannon M. Wolcott  
Notary Public for the State of MT  
Residing at Eureka  
My Commission expires 9-17-2011



Christopher Eric Johnsen 9-2-11 DATE Leia Fiona Johnsen 9-2-11 DATE  
State of Montana :ss  
County of Lincoln  
This instrument was acknowledged before me on Sept 2, 2011  
by Christopher Eric Johnsen and Leia Fiona Johnsen  
Shannon M. Wolcott  
Notary Public for the State of MT  
Residing at Eureka  
My Commission expires 9-17-2011



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THE 20th DAY OF September, 2011 A.D.  
Nancy D. Huggins by Connie Vogel  
TREASURER, LINCOLN COUNTY, MONTANA



STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 20th DAY OF September, 2011 A.D.  
AT 3:00 O'CLOCK P.M.  
COUNTY CLERK AND RECORDER Jammy D. Lauer  
BY: Jeanne Sanni  
DEPUTY  
INSTRUMENT NO. 254792

Legal Description: PARCEL A  
THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH RANGE 28 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND KNOW AS BEING A PART OF LOT 5 IN SUSANS RETREAT II, DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHWEST CORNER OF LOT 5 IN SUSANS RETREAT II;  
THENCE NORTH 00° EAST 398.18 FEET;  
THENCE NORTH 84° 10' 22" EAST 143.83 FEET;  
THENCE SOUTH 13° 40' 11" WEST 52.88 FEET;  
THENCE SOUTH 82° 43' 07" WEST 217.59 FEET;  
THENCE SOUTH 13° 40' EAST 23.60 FEET;  
THENCE SOUTH 89° 46' 32" EAST 222.76 FEET, TO THE POINT OF BEGINNING, CONTAINING 0.19 ACRES, MORE OR LESS, AND SUBJECT TO ALL EASEMENTS OF RECORD.

Legal Description: LOT 5A  
THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH RANGE 28 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHWEST CORNER OF LOT 5 IN SUSANS RETREAT II;  
THENCE NORTH 00° EAST 398.18 FEET;  
THENCE NORTH 84° 10' 22" EAST 143.83 FEET;  
THENCE SOUTH 13° 40' EAST 23.60 FEET;  
THENCE SOUTH 89° 46' 32" WEST 243.69 FEET, TO THE POINT OF BEGINNING, CONTAINING 1.81 ACRES OF LAND, MORE OR LESS, AND TOGETHER WITH AND SUBJECT TO ALL EASEMENTS OF RECORD.

Legal Description: PARCEL 1 (INCLUDES PARCEL A)  
THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH RANGE 28 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:  
BEGINNING AT A FOUND BRASS CAP MONUMENT AT THE SOUTHEAST CORNER OF LOT 5 OF SUSANS RETREAT II;  
THENCE NORTH 13° 40' 11" WEST 52.88 FEET;  
THENCE SOUTH 82° 43' 07" WEST 217.59 FEET;  
THENCE SOUTH 13° 40' EAST 124.20 FEET;  
THENCE SOUTH 89° 46' 32" EAST 222.76 FEET, TO THE POINT OF BEGINNING, CONTAINING 0.69 ACRES OF LAND, MORE OR LESS AND TOGETHER WITH AND SUBJECT TO ALL EASEMENTS OF RECORD.

LEGEND	
○	5/8" X 24" REBAR SET W/CAP 17282 LS
⊕	1/4 COR CORPS OF ENGINEERS BRASS CAP MON.
●	FOUND 1" IRON PIN
⊙	FOUND CORPS OF ENGINEERS BRASS CAP
⊕	FOUND 3/4" IRON PIPE
⊙	FOUND 1 1/4" HEX STEEL BAR

CERTIFICATE OF SURVEYOR  
I hereby certify that I am a Registered Land Surveyor in the State of Montana and that the survey shown on this Certificate of Survey has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.  
JAY J. SQUIRE, PLS  
Registration No. 17282 LS Montana  
Date: Aug 3, 2011  
EXAMINED \_\_\_\_\_, 2011  
RONALD A. PEARSON,  
LINCOLN COUNTY EXAMINING LAND SURVEYOR  
REGISTRATION NO. 9008 LS MONTANA  
JAY J. SQUIRE  
No. 17282LS  
LICENSED PROFESSIONAL LAND SURVEYOR

JAY J. SQUIRE, PLS  
PO BOX 1537  
EUREKA, MT. 59917  
406-889-5861

OWNERS: Raymond H. & Bobbie J. Woodard  
Trustees of the Raymond H. Woodard  
& Bobbie J. Woodard Revocable Living Trust.

PURPOSE: SUBDIVISION

DATE: JULY 11, 2006

# Final Plat of Susan's Retreat III of Amended Susan's Retreat Lot 1 A NE 1/4, Section 26, T37N R28W, P.M., M. Lincoln County, Montana

Certificate of Dedication

We, RAYMOND H. & BOBBIE J. WOODARD, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1A of the Amended Plat of Lot 1 of the Plat of Susan's Retreat, containing 11.34 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Susan's Retreat III of Amended Susan's Retreat Lot 1A, Lincoln County, Montana. We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcel (Lot 1); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

*Raymond H. Woodard*  
RAYMOND H. WOODARD

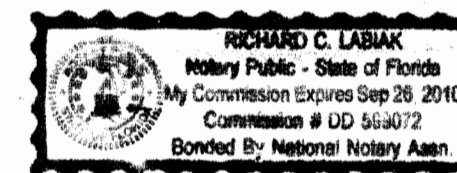
*Bobbie J. Woodard*  
BOBBIE J. WOODARD

STATE OF FLORIDA  
County of POLK ss.

This instrument was acknowledged before me on MARCH 13, 2007 by RAYMOND H. & BOBBIE J. WOODARD.

*Richard C. Labiak*  
Printed Name: RICHARD C. LABIAK

Notary Public for the State of FLORIDA  
Residing at 5337N SOCUM LOOP LAKELAND 33809  
My Commission Expires Sept. 26, 2010



We, The undersigned, *Rita Windom*, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of Susan's Retreat III of Amended Susan's Retreat Lot 1A, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 15<sup>th</sup> day of MAY, 2007

*Rita Windom*  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

*Rita Windom*  
County Clerk and Recorder  
Lincoln County, Montana

Approved: Aug 11, 2006

*Dawn Marquardt*  
Examining Land Surveyor  
Registration No. 14731 s

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT  
Registration No. 7328 s

8-14-06  
Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 4 day of May, 2007.

*Nancy J. Sutton* by *Joni Kinden*  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 10<sup>th</sup> day of May, 2007 A.D., at 12:30 o'clock p.m.

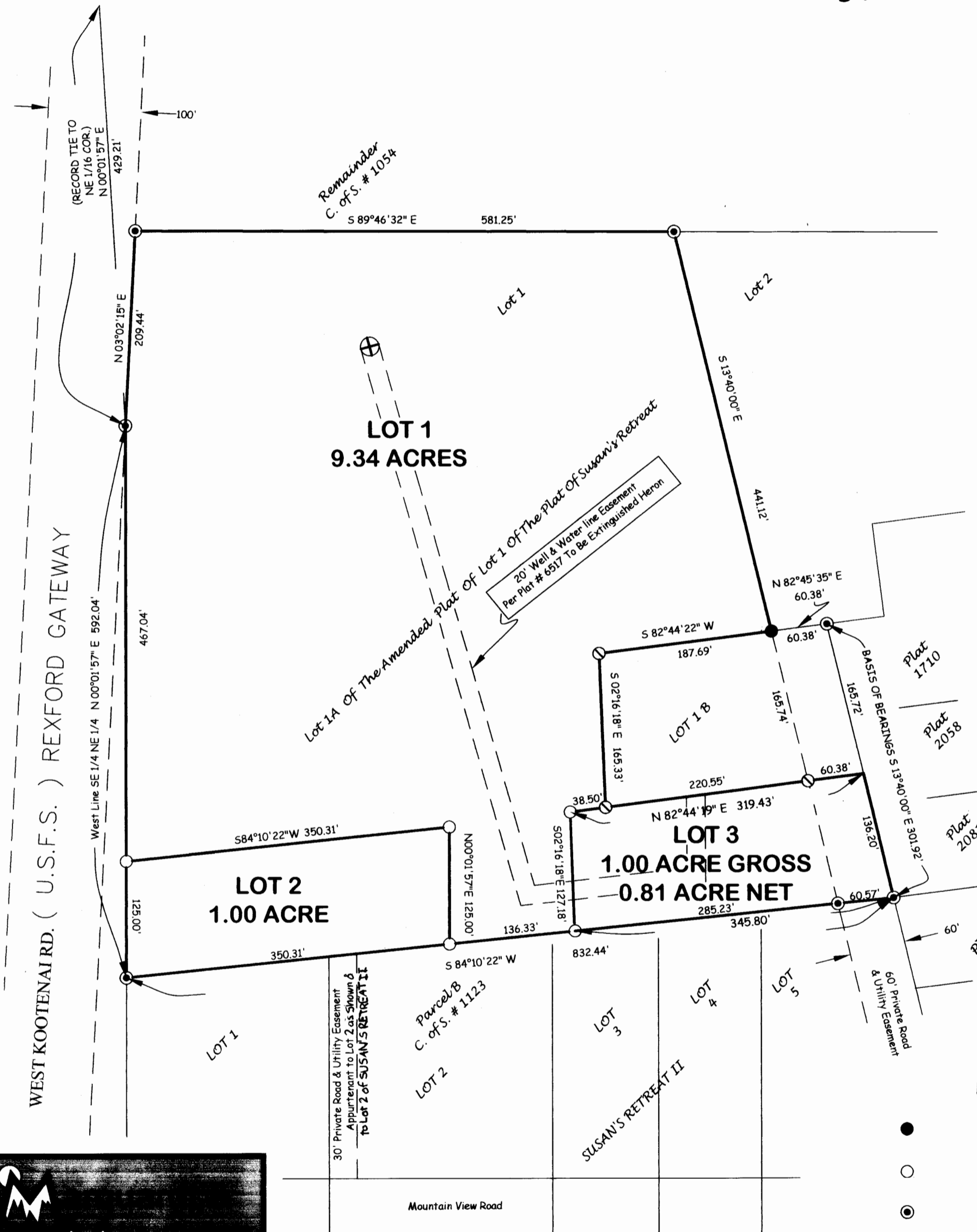
*Tommy S. Lauer*  
County Clerk and Recorder

By: *Jeanne Annis*  
Deputy

Instrument Record No. 203034



Note:  
No search has been made for easements affecting this property and this survey does not purport to show all appurtenant easements.



LEGEND

- FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED (MDL)
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 7328 S
- ⊙ FOUND 1/4" HEX STEEL BAR
- ⊘ Found 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 7328 S

PLAT MAP # 6787  
CERTIFICATE OF SURVEY No. 203034

Date: JULY 11, 2006	Field Crew: Pending
Project Name: WOODARD	Revision Date: n/a
Filename: Woodard-05	Project Number: 05-216
	Drawn By: SHERM

*Final plat approval P.F. # 9006 Doc # 203030*  
*Ministry Restrictions Removed P.F. # 9009 Doc # 203031*  
*Platting Certificate P.F. # 9008 Doc # 203032*

*Dawn Marquardt P.F. # 9009 Doc # 203033*  
*Road thru Open Box # 203035 S 312/92*  
*Instrument 203036 S 312/93*

WOODARD



# A FINAL SUBDIVISION PLAT OF Swamp Creek Acres Unit No. 1 SE 1/4, Sec. 19, T 33N R 26W P.M., M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

I, GEORGE YANCHO, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HERETO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

THAT PORTION OF THE SOUTHEAST 1/4, SECTION 19, TOWNSHIP 33 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE EAST 1/4 CORNER, SECTION 19; THENCE ALONG THE EAST LINE OF THE SOUTHEAST 1/4 SOUTH 104°24' EAST 204.75 FEET TO A POINT ON THE SOUTHERLY LINE OF SWAMP CREEK ROAD AT THE POINT OF BEGINNING; THENCE ALONG THE SOUTHERLY LINE OF THE ROAD NORTH 77°01'40" WEST 600.00 FEET; THENCE SOUTH 104°24' WEST 104 FEET MORE OR LESS TO THE CENTER LINE OF SWAMP CREEK; THENCE SOUTHERLY ALONG THE CENTER LINE OF SWAMP CREEK 104 FEET MORE OR LESS TO THE EAST LINE OF THE SOUTHEAST 1/4; THENCE ALONG THE EAST LINE NORTH 07°01'40" WEST 1000 FEET MORE OR LESS TO THE POINT OF BEGINNING, CONTAINING 11.55 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS SWAMP CREEK ACRES UNIT NO. 1, LINCOLN COUNTY, MONTANA.

George A. Yanch  
GEORGE YANCHO

STATE OF MONTANA  
COUNTY OF LINCOLN

STATE OF MICHIGAN  
CO. (COUNTY OF GENESSEE) SS

ON THIS 15<sup>th</sup> DAY OF NOVEMBER, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED GEORGE YANCHO, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jenna C. Powell  
JENNA C. POWELL  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT  
MICHIGAN  
MY COMMISSION EXPIRES 09-01-2001

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, \_\_\_\_\_, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND \_\_\_\_\_, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF SWAMP CREEK ACRES UNIT NO. 1, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 199\_\_\_\_. PARCEL DEDICATION IS EXEMPT PER SECTION 7-2-201(2)(A), MCA.

Gerald R. Cramer 11-15-96  
CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
LINCOLN COUNTY, MONTANA

\_\_\_\_\_  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

## CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 16 FEET WIDE.

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 11320 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATE THIS 31<sup>st</sup> DAY OF November, 1996.

Eric Miller by Jenna C. Powell  
TREASURER, LINCOLN COUNTY, MONTANA

## LEGEND

- SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED 73285
- FOUND POINT AS NOTED

STATE OF MONTANA  
COUNTY OF LINCOLN

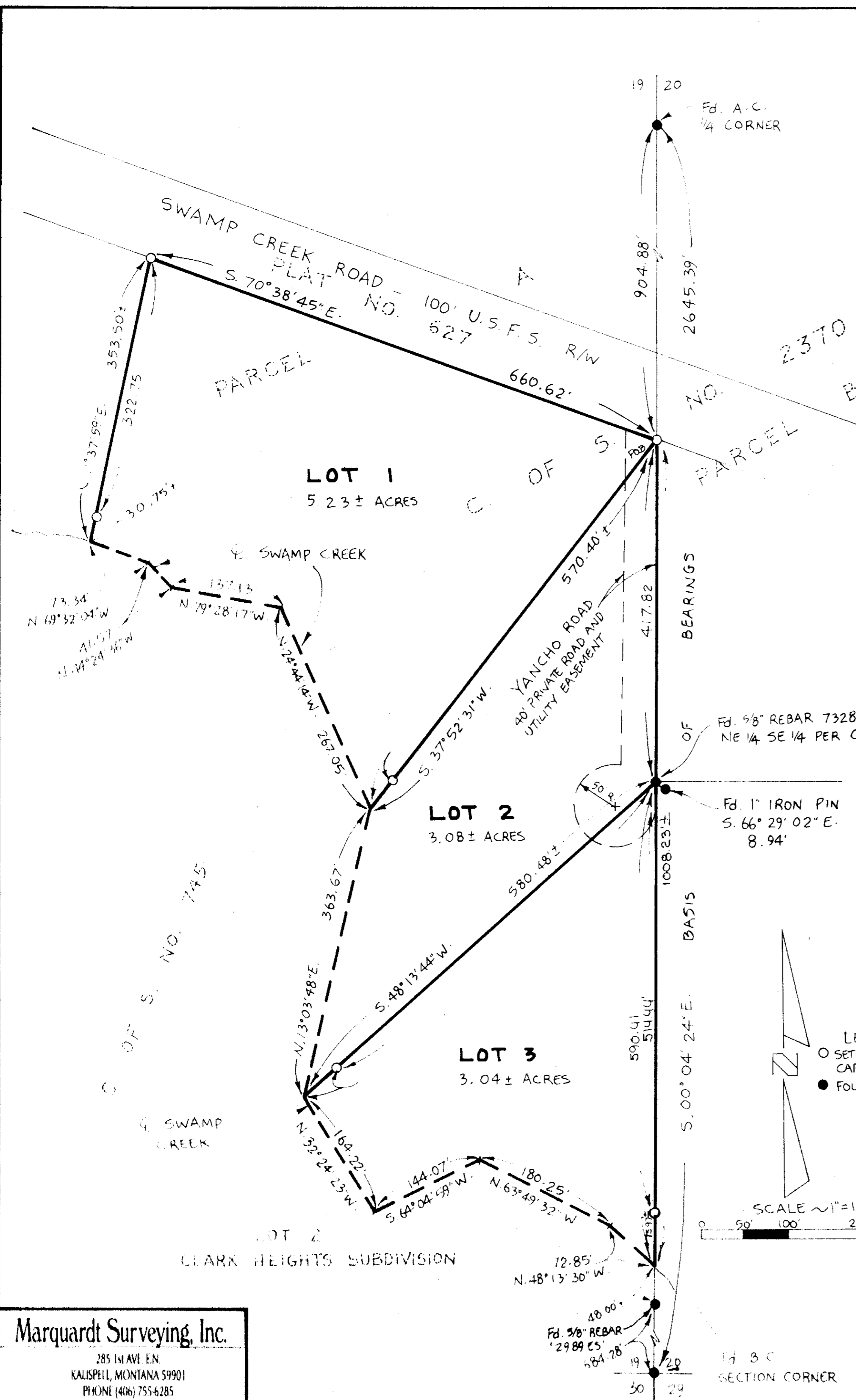
FILED ON THE 13<sup>th</sup> DAY OF November, 1996, A.D., AT 10:35 O'CLOCK A. M.

Coral R. Cummins  
COUNTY CLERK AND RECORDER

Jeanie Dennis  
BY \_\_\_\_\_

APPROVED: Nov 12, 1996

Dud B. Brifford  
EVALUATING LAND SURVEYOR



**Marquardt Surveying, Inc.**  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

*Sanitary Restrictions Removed P.L. # 5770*

P.F. No. 5771

YANCHO 96/145

LINCOLN COUNTY, MONTANA

A PLAT OF: SWAMP CREEK VIEW A MINOR SUBDIVISION

IN THE SOUTH HALF OF SECTION 28, TWP 33N., R 27W., P.M.M.

FOR: DONNA UNRUE

DATE: JUNE 1994

Total Acres: 90.791

CERTIFICATE OF DEDICATION

I/we, James A. Nelson, Donna Jean Nelson Unrue, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Swamp Creek in Lincoln County, Montana to wit:

DESCRIPTION OF SWAMP CREEK SUBDIVISION

A tract of land in the Swamp Creek Valley near Fortine, in Lincoln County, Montana, being a part of C. of S. No. 1170 within the S 1/2 of Section 28, Twp. 33 N, R. 27 W, P.M.M., and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass cap marking the south 1/4 corner of said Section 28, Twp. 33 N, R. 27 W, P.M.M.; **thence**, from said point of beginning N 89°41'00" E 1331.17 feet to a 3 1/4 inch dia. alum. capped USFS monument; **thence**, N 00°12'03" E 330.95 feet to a 3 1/4 inch dia. alum. capped USFS monument; **thence**, N 89°42'26" E 1330.66 feet to a 3 1/4 inch dia. alum. capped USFS monument stamped: 2520S; **thence**, N 00°06'50" E 991.14 feet to a 3 1/4 inch dia. alum. capped USFS monument stamped: 2520S; **thence**, S 89°46'47" W 2658.03 feet to a 3 1/4 inch dia. alum. capped USFS monument stamped: 5612-S; **thence**, S 00°17'15" W 663.03 feet to a 3 1/4 inch dia. alum. capped USFS monument stamped: 5612-S; **thence**, N 89°56'57" W 1322.32 feet to a 3 1/4 inch dia. alum. capped USFS monument stamped: 5612-S; **thence**, S 00°13'46" W 661.68 feet to a 3 1/4 inch dia. alum. capped USFS monument stamped: 5612-S; **thence**, S 89°53'29" E 1321.64 feet to the point of beginning.

The aforesubscribed Subdivision contains 90.791 acres, more or less, and is to be known as Swamp Creek Subdivision.

The above-described tract of land is to be known and designated as Swamp Creek View, Lincoln County, Montana.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 1994.

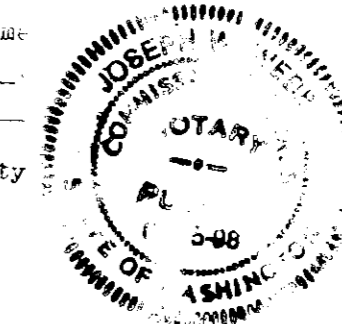
STATE OF MONTANA  
County of Lincoln

On this 19 day of September, 1994, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared James A. Nelson known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above-written.

Joseph R. Buelch  
Notary Public for the State of Montana

James A. Nelson & Donna Jean Nelson Unrue  
Subscribed and sworn to before me  
this 19 day of Sept 1994.  
Joseph R. Buelch  
Notary Public for Lincoln County  
State of Washington  
Kirkland, WA  
3-15-98



EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Buelch

DATE: 3-8-95

APPROVED: Levold R. Guier  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 8th day of March, 1995 A.D. at 10:10 O'clock A.m.

Carol A. Cummings by Jeanie Unrue  
County Clerk and Recorder Deputy

P.F. PLAT NO. 5291

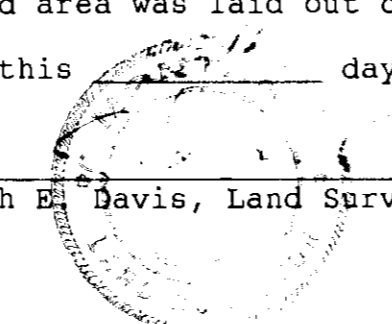
CERTIFICATE OF SURVEYOR

State of Montana  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of SWAMP CREEK VIEW, a minor subdivision, under my supervision, during the month of JUNE, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

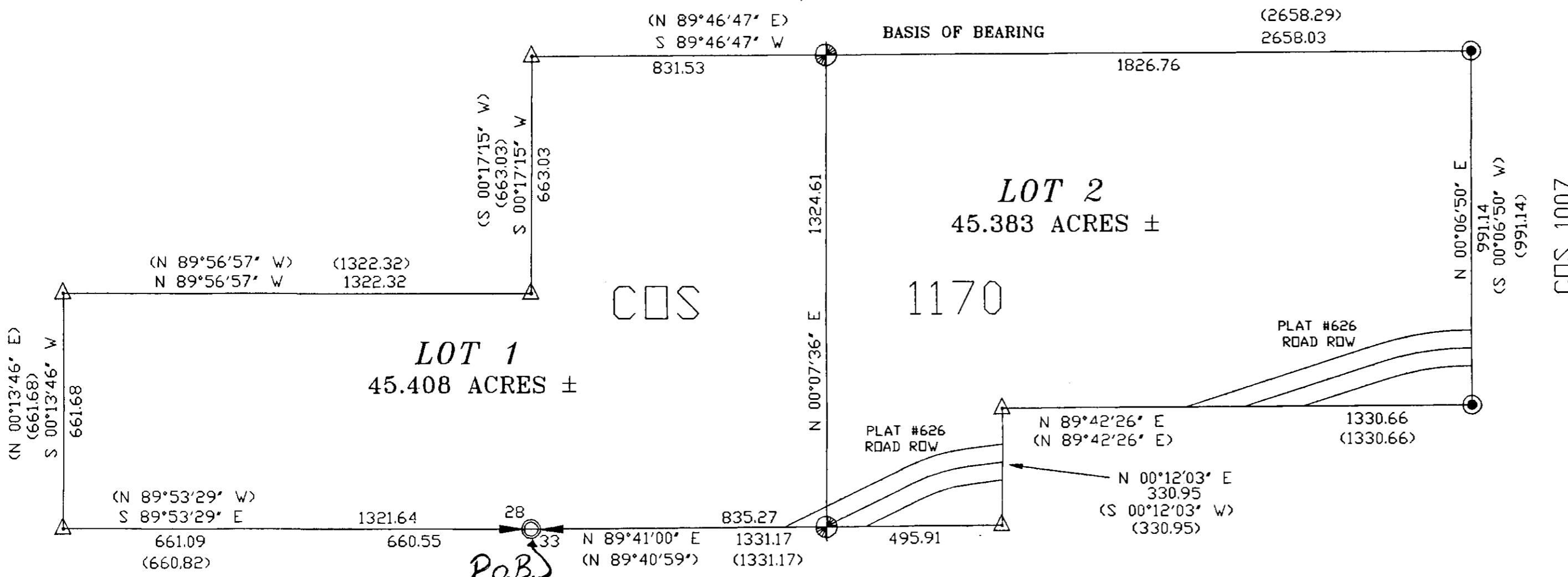
Dated this 19 day of September, 1994 A.D.

Kenneth E. Davis, Land Surveyor - Registration No. 49755



LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ( ) RECORD PER CDS NO.1170
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP (1961)
- FOUND 3 1/4 INCH DIAMETER ALUMINUM MONUMENT BY 2520-S PER CDS NO.1007
- △ FOUND 3 1/4 INCH DIAMETER ALUMINUM MONUMENT BY 5612-S PER CDS NO.1170



TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 8th day of March 1995.

Gene A. Miller by Janyra R. Mehrke - Deputy  
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by SWAMP CREEK RD. The driving surface is approximately 12 feet wide.

Kenneth E. Davis 49755  
KENNETH E. DAVIS REGISTRATION NO. 49755-S

GRAPHIC SCALE



( IN FEET )  
1 inch = 300 ft.

### Engineer's Certificate

State of Montana ) ss  
County of Lincoln )

I, J.W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey, made during the months of May and June 1956, under my personal supervision, that monuments have been set, as indicated, marking the boundaries of lots, or tracts, and thoroughfares, that the plat, correctly showing the results of the said survey, was made in conformity with the provisions of Sections 11-601 et seq. R.C.M. 1947.

*J.W. Ninneman*  
Montana License No. 534 E.S.

Subscribed and sworn to before me this 2nd day of July, 1957.

*V. D. Angell*  
Notary Public in, and for the State of Montana  
Residing at Troy, Montana  
My Commission expires Feb. 19, 1960

State of Montana ) ss  
County of Lincoln )

On this 2nd day of July, 1957, before me, a Notary Public in, and for the State of Montana, personally appeared Ruby Frances Swanson, of Troy, Montana, and Myrtle L. Tepling, of Troy, Montana, formerly Myrtle Swanson, in her own right of property, known to me to be the persons whose names are subscribed to the above Certificate of Dedication, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have set my hand and affixed my official seal the day and year first above written.

*C. Decker*  
Notary Public for the State of Montana  
Residing at Troy, Montana  
My Commission expires Aug. 20, 1961

State of Montana ) ss  
County of Lincoln )

On this 6th day of July, 1957, before me, a Notary Public in, and for the State of Montana, personally appeared Florence L. Swanson, of Montclair, New Jersey, known to me to be the person whose name is subscribed to the above Certificate of Dedication, and acknowledged to me that she executed the same.

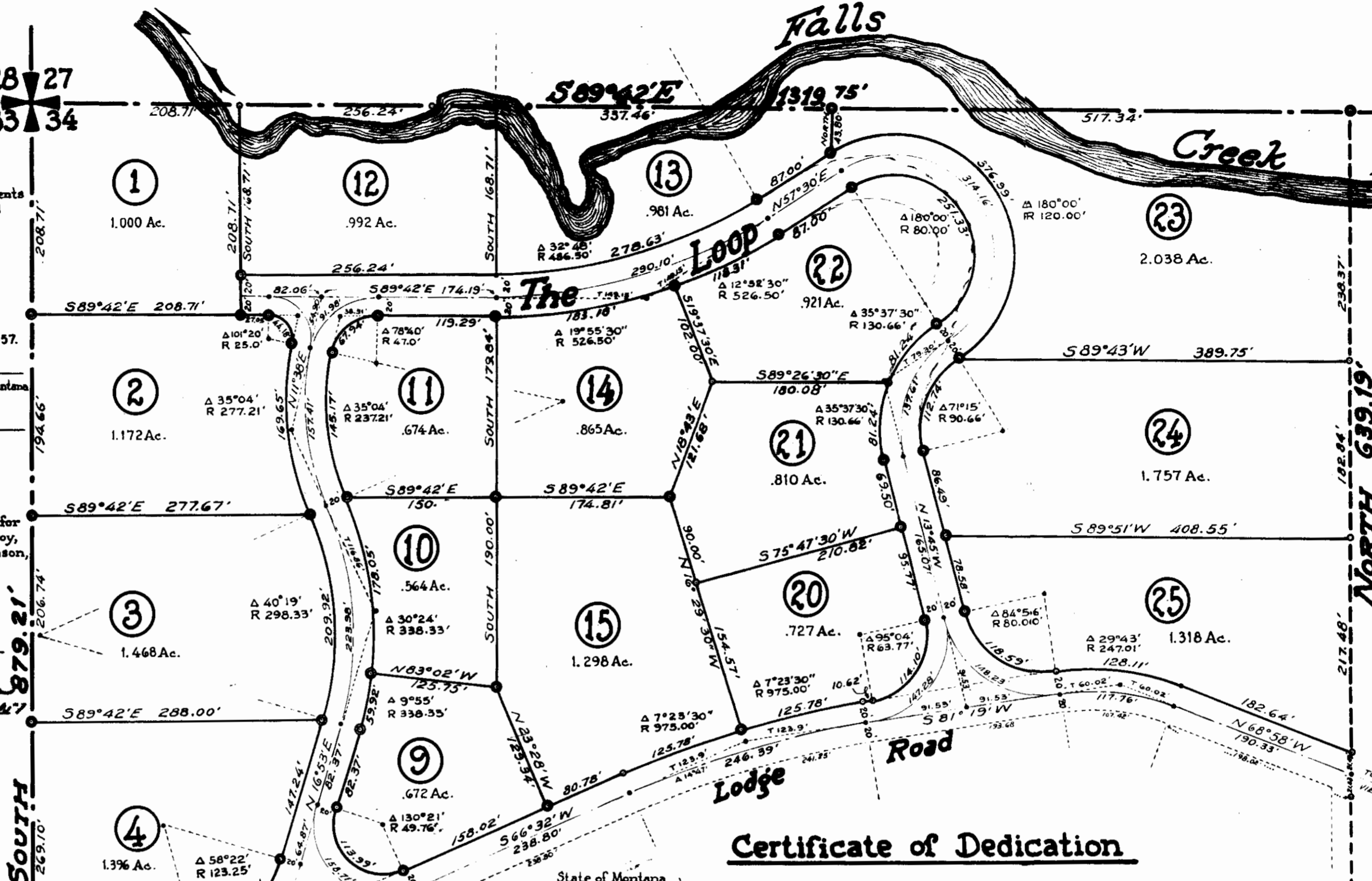
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

*John L. Hanson*  
Notary Public for the State of Montana  
Residing at Troy  
My Commission expires May 24, 1960

State of ARIZONA ) ss  
County of YAVAPAI )

On this 14 day of JULY, 1957, before me, a Notary Public in, and for the State of ARIZ, personally appeared William Swanson and Julia L. Swanson, husband and wife, of Phoenix, Arizona, known to me to be the persons whose names are subscribed to the above Certificate of Dedication, and acknowledged to me that they executed the same.

*Joy Lewis*  
Notary Public for the State of ARIZONA  
Residing at PHOENIX ARIZ.  
My Commission expires MY COMM. EXPIRES JAN. 24, 1958



### Certificate of Dedication

State of Montana ) ss  
County of Lincoln )  
KNOW ALL MEN BY THESE PRESENTS: That we, Ruby Frances Swanson of Troy, Montana, Myrtle L. Tepling, formerly Myrtle Swanson, in her own right of separate property, of Troy, Montana, Florence L. Swanson, of Montclair, New Jersey, and William Swanson and Julia L. Swanson, husband and wife of Phoenix, Arizona, do hereby certify that we have caused to be surveyed, subdivided and platted into lots or tracts as shown by the foregoing plat, that part of the NW 1/4, NW 1/4 of Section 34, Twp. 31 N., R. 33 W., M.P.M., Lincoln County, Montana, lying north of the road from the Troy-Nixon Highway to Mountain View Lodge, excepting therefrom public roads in the said NW 1/4, NW 1/4, Section 34, and more particularly described as follows: Beginning at the northwest corner of the said Section 34 and running thence S 89° 42' E along the north line of the said Section 34 a distance of 1319.75 feet to the northeast corner of the NW 1/4, NW 1/4, of said Section 34; thence South 639.19 feet, along the east line of the said NW 1/4, NW 1/4, Section 34, to a point on the north line of the public road; thence along a line parallel to the centerline of the said public road, at a distance of twenty feet therefrom, N 60° 58' W a distance of 182.64 feet; thence along the arc of a curve to the left, turning through an angle of 29° 43' on a radius of 247.01 feet, a distance of 128.11 feet; thence S 81° 19' W a distance of 193.68 feet; thence along the arc of a curve to the left, turning through an angle of 14° 47' on a radius of 975 feet, a distance of 251.56 feet; thence S 66° 32' W a distance of 238.8 feet; thence along the arc of a curve to the right, turning through an angle of 8° 43' on a radius of 1468.6 feet, a distance of 223.42 feet; thence S 75° 15' W a distance of 91.25 feet; thence along the arc of a curve to the left, turning through an angle of 4° 20' on a radius of 954.69 feet, a distance of 72.2 feet to a point on the west line of the NW 1/4, NW 1/4, of the said Section 34; thence North, along the west line of the said Section 34, a distance of 879.21 feet to the point of beginning. Containing 18.653 Acres, more or less, exclusive of 1.897 Acres in public roads within the above described area as shown on the above plat. The same to be known and designated as Swanson Montana Homesteads and the land used and included in the public highways and thoroughfares, as shown on the said plat has been granted and donated to the use of the public forever.

IN WITNESS WHEREOF we have hereunto set our hands and seals on the respective days and dates hereinafter mentioned.  
This 2nd day of July, 1957, *Ruby Frances Swanson* and *Myrtle L. Tepling* This 6th day of July, 1957, *Florence L. Swanson*  
Ruby Frances Swanson Myrtle L. Tepling Florence L. Swanson  
This 15th day of July, 1957, *William Swanson* and *Julia L. Swanson*  
William Swanson Julia L. Swanson

### Commissioner's Certificate of Approval

State of Montana ) ss  
County of Lincoln )  
We, R. L. Fagan, James Sloan, and Austin Fraser, the Board of Commissioners of Lincoln County, State of Montana, do hereby certify that the foregoing plat has been examined and approved by us on this 17th day of March, 1958; that it is endorsed and certified that no areas need be set aside for parks or playgrounds and that the plat has been found to conform to law.  
Attested: *R. L. Fagan* Approved: *James Sloan* *Austin Fraser*  
County Clerk County Surveyor Chairman of the Board Member of the Board Member of the Board  
S 89° 50' E 1319.75'

Near Troy, Lincoln County, Montana.  
Scale: ~ 1 Inch = 100 Feet

Stone monuments shown thus: ~ ⊙  
Metal monuments shown thus: ~ ○

# Swanson "Montana Homesteads"

Subdivision of the NW 1/4, NW 1/4, Section 34 Twp. 31 N., R. 33 W., M.P.M.

Near Troy, Lincoln County, Montana.

Scale: ~ 1 Inch = 100 Feet

Stone monuments shown thus: ~ ⊙

Metal monuments shown thus: ~ ○

First Addition to

Swanson

# "Montana Homesteads"

40A

28 27 Subdivision of the NW 1/4, NW 1/4, Section 34 Twp. 31 N., R. 33 W., M.P.M.

33 34

## Certificate of Dedication

### Engineer's Certificate

State of Montana ) ss  
County of Lincoln )  
I, W. Minneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey, made during the month of June 1956, under my personal supervision, that monuments have been placed as indicated, marking the boundaries of lots or tracts, and thoroughfares, as shown on the plat, correctly showing the results of the said survey, and that the same conform with the provisions of Sections 11-601 et seq., R.C.M. 1947.

W. Minneman  
Montana License No. 534 E.S.

Subscribed and sworn to before me this 14th day of July, 1957.

V. Stungell  
Notary Public in, and for, the State of Montana  
Residing at Troy, Montana.  
My Commission expires:

State of Montana ) ss  
County of Lincoln )

On this 17th day of July, 1957, before me, a Notary Public in, and for, the State of Montana, personally appeared Ruby Frances Swanson, of Troy, Montana, and Myrtle L. Tepling, of Troy, Montana, formerly Myrtle Swanson, in their own right of property, known to me to be the persons whose names are subscribed to the above Certificate of Dedication and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have set my hand and affixed my official seal the day and year first above written.

V. Stungell  
Notary Public for the State of Montana  
Residing at Troy, Montana  
My Commission expires: Aug 29, 1958

State of Montana ) ss  
County of LINCOLN )

On this 6th day of July, 1957, before me, a Notary Public in, and for the State of Montana, personally appeared Florence L. Swanson, of Montclair, New Jersey, known to me to be the person whose name is subscribed to the above Certificate of Dedication, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

C. H. ...  
Notary Public for the State of Montana  
Residing at Troy  
My Commission expires: May 24, 1960

State of ARIZONA ) ss  
County of MARICOPA )

On this 14th day of JULY, 1957, before me, a Notary Public in, and for the State of ARIZONA, personally appeared William Swanson and Julia L. Swanson, husband and wife, of Phoenix, Arizona, known to me to be the persons whose names are subscribed to the above Certificate of Dedication, and acknowledged to me that they executed the same.

W. J. ...  
Notary Public for the State of ARIZONA  
Residing at PHOENIX, ARIZ.  
My Commission expires: My comm. expires Jan. 24, 1958

State of Montana ) ss  
County of Lincoln )

KNOW ALL MEN BY THESE PRESENTS: That we, Ruby Frances Swanson, of Troy, Montana, Myrtle L. Tepling, formerly Myrtle Swanson, in her own right of property, of Troy, Montana, Florence L. Swanson, of Montclair, New Jersey, and William Swanson and Julia L. Swanson, husband and wife, of Phoenix, Arizona, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots or tracts that part of the NW 1/4, NW 1/4, Section 34, Twp. 31 N., R. 33 W., M.P.M., Lincoln County, Montana, lying south of the public road from the Troy - Noxon Highway to Mountain View Lodge, more particularly described as follows: Beginning at the southwest corner of the NW 1/4, NW 1/4, of the said Section 34, thence east along the south line thereof, a distance of 1319.75 feet to the southeast corner; thence North, along the east line of the NW 1/4, NW 1/4, said Section 34, a distance of 634.9 feet to the south line of the above mentioned public road; thence westerly, along the south line of the said public road, N 66° 58' W a distance of 198.02 feet; thence along the arc of a curve to the left, turning through an angle of 29° 43' on a radius of 207.01 feet, a distance of 107.42 feet; thence S 81° 19' W a distance of 193.68 feet; thence along the arc of a curve to the left, turning through an angle of 114° 47' on a radius of 935 feet, a distance of 241.25 feet; thence S 66° 32' W a distance of 238.8 feet; thence, along the arc of a curve to the right, turning through an angle of 8° 43' on a radius of 1508.6 feet, a distance of 229.39 feet; thence S 75° 15' W a distance of 91.25 feet; thence along the arc of a curve to the left, turning through an angle of 5° 11' 30" on a radius of 914.69 feet, a distance of 84.98 feet to a point on the west line of the NW 1/4, NW 1/4, of the said Section 34; thence South along the west line of the said Section 34 a distance of 398.31 feet to the point of beginning. Containing 18.136 Acres, more or less. The same to be known and designated as First Addition to Swanson Montana Homesteads and the land used and included in the public highways and thoroughfares, as shown on the above plat are hereby granted and donated to the use of the public forever.

IN WITNESS WHEREOF we have hereunto set our hands and seals on the respective days and dates hereinafter mentioned.

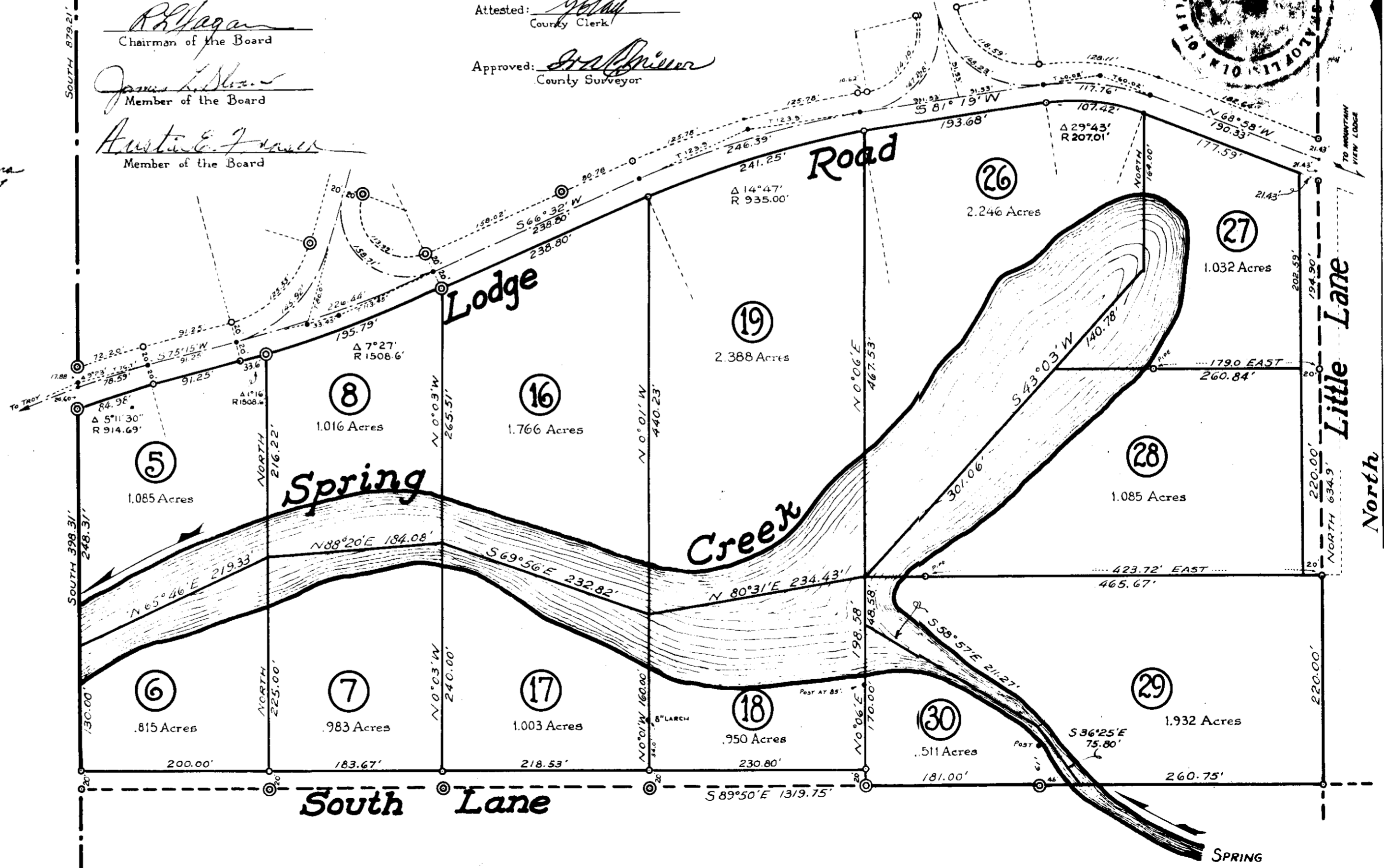
This 2nd day of July, 1957, Ruby Frances Swanson, Myrtle L. Tepling, Florence L. Swanson  
This 15th day of July, 1957, William Swanson, Julia L. Swanson

## Commissioner's Certificate of Approval

State of Montana ) ss  
County of Lincoln )

We, R.L. Fagan, James Sloan, and Austin Fraser, the Board of Commissioners of Lincoln County, State of Montana, do hereby certify that the foregoing plat was approved and approved by us on this 17th day of March, 1958; that it is endorsed and certified that no areas need be set aside for parks or playgrounds and that the plat has been found to conform to law.

Attested: R. Fagan  
County Clerk  
Approved: Austin Fraser  
County Surveyor  
James Sloan  
Member of the Board  
Ruby Frances Swanson  
Chairman of the Board



PLAT P.F. 2290-A

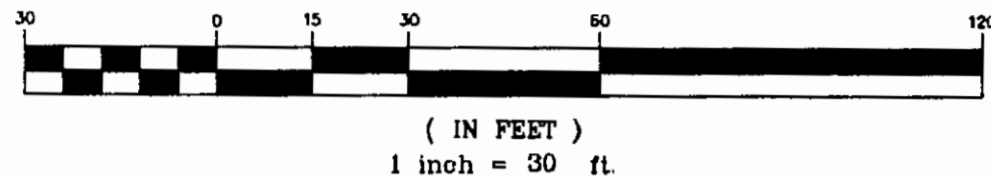
# RETRACEMENT

A PLAT OF: LOT 10 AMENDED SWANSONS MONTANA HOMESTEADS  
IN THE NW 1/4, NW 1/4, TWP 31N., R 33W., SECTION 34

PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A.

GRAPHIC SCALE



TRUE

THE LOOP ROAD

LOT 10

$\Delta = 30^{\circ}23'46''$   
R = 338.33  
T = 91.91  
L = 179.49

LOT 11

LOT 14

LOT 15

LOT 9



(SOUTH) BASIS OF BEARING (190.00)  
189.82

(S 89°42'00" E) (150.00)  
(S 89°37'52" E) 150.00

(N 83°02'00" W) 125.52  
(N 83°02'00" W) (125.75)



## LEGEND

-  SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
-  FOUND ORIGINAL STONE PER AMENDED SWANSON "MONTANA HOMESTEADS" PLAT
- ( ) RECORD PER AMENDED SWANSON "MONTANA HOMESTEADS" PLAT

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: [Signature]

APPROVED: [Signature] DATE: 8-5-94  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed on this 5<sup>th</sup> day of August, 1994 A.D. at  
8:15 o'clock A. M.  
Carol M. Cummins by Shannie Klemm  
County Clerk and recorder Deputy  
P.F. PLAT NO. 5151

### Engineer's Certificate

State of Montana ) ss  
 County of Lincoln )  
 I, J.W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey, made during the months of May and June 1956, under my personal supervision, that monuments have been set, as indicated, marking the boundaries of lots, or tracts, and thoroughfares, that the plat, correctly showing the results of the said survey, was made in conformity with the provisions of Sections 11-601 et seq. R.C.M. 1947.

*J.W. Ninneman*  
 Montana License No. 534 E.S.

Subscribed and sworn to before me this 2nd day of July, 1957.

*V. D. Angell*  
 Notary Public in, and for the State of Montana  
 Residing at Troy, Montana  
 My Commission expires: \_\_\_\_\_

State of Montana ) ss  
 County of Lincoln )  
 On this 2nd day of July, 1957, before me, a Notary Public in, and for the State of Montana, personally appeared Ruby Frances Swanson, of Troy, Montana, and Myrtle L. Tepling, of Troy, Montana, formerly Myrtle Swanson, in her own right of property, known to me to be the persons whose names are subscribed to the above Certificate of Dedication, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have set my hand and affixed my official seal the day and year first above written.

*C. Decker*  
 Notary Public for the State of Montana  
 Residing at Troy, Montana  
 My Commission expires Aug 20, 1961

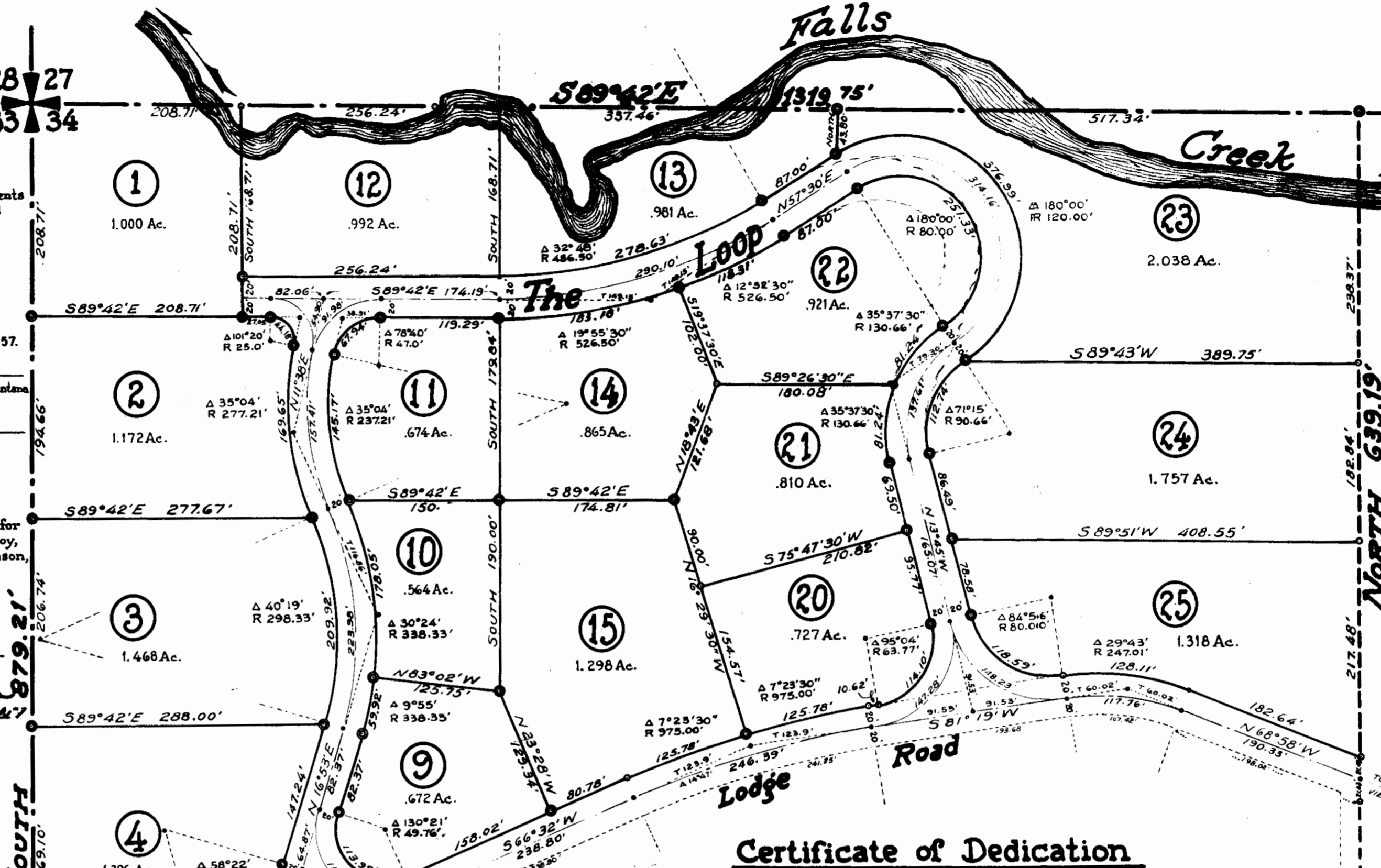
State of Montana ) ss  
 County of Lincoln )  
 On this 6th day of July, 1957, before me, a Notary Public in, and for the State of Montana, personally appeared Florence L. Swanson, of Montclair, New Jersey, known to me to be the person whose name is subscribed to the above Certificate of Dedication, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

*John H. Hanson*  
 Notary Public for the State of Montana  
 Residing at Troy  
 My Commission expires May 24, 1960

State of ARIZONA ) ss  
 County of YAVAPAI )  
 On this 14 day of JULY, 1957, before me, a Notary Public in, and for the State of ARIZONA, personally appeared William Swanson and Julia L. Swanson, husband and wife, of Phoenix, Arizona, known to me to be the persons whose names are subscribed to the above Certificate of Dedication, and acknowledged to me that they executed the same.

*Joy Lewis*  
 Notary Public for the State of ARIZONA  
 Residing at PHOENIX ARIZ.  
 My Commission expires My comm. expires Jan 24, 1958



### Certificate of Dedication

State of Montana ) ss  
 County of Lincoln )  
 KNOW ALL MEN BY THESE PRESENTS: That we, Ruby Frances Swanson of Troy, Montana, Myrtle L. Tepling, formerly Myrtle Swanson, in her own right of separate property, of Troy, Montana, Florence L. Swanson, of Montclair, New Jersey, and William Swanson and Julia L. Swanson, husband and wife of Phoenix, Arizona, do hereby certify that we have caused to be surveyed, subdivided and platted into lots or tracts as shown by the foregoing plat, that part of the NW 1/4, NW 1/4 of Section 34, Twp. 31 N., R. 33 W., M.P.M., Lincoln County, Montana, lying north of the road from the Troy-Nixon Highway to Mountain View Lodge, excepting therefrom public roads in the said NW 1/4, NW 1/4, Section 34, and more particularly described as follows: Beginning at the northwest corner of the said Section 34 and running thence S 89°42'E along the north line of the said Section 34 a distance of 1319.75 feet to the northeast corner of the NW 1/4, NW 1/4, of said Section 34; thence South 639.19 feet, along the east line of the said NW 1/4, NW 1/4, Section 34, to a point on the north line of the public road; thence along a line parallel to the centerline of the said public road, at a distance of twenty feet therefrom, N 60°58'W a distance of 182.64 feet; thence along the arc of a curve to the left, turning through an angle of 29°43' on a radius of 247.01 feet, a distance of 128.11 feet; thence S 81°19'W a distance of 193.68 feet; thence along the arc of a curve to the left, turning through an angle of 14°47' on a radius of 275 feet, a distance of 251.56 feet; thence S 66°32'W a distance of 238.8 feet; thence along the arc of a curve to the right, turning through an angle of 8°43' on a radius of 1468.6 feet, a distance of 223.42 feet; thence S 75°15'W a distance of 91.25 feet; thence along the arc of a curve to the left, turning through an angle of 4°20' on a radius of 954.69 feet, a distance of 72.2 feet to a point on the west line of the NW 1/4, NW 1/4, of the said Section 34; thence North, along the west line of the said Section 34, a distance of 879.21 feet to the point of beginning. Containing 18.653 Acres, more or less, exclusive of 1.897 Acres in public roads within the above described area as shown on the above plat. The same to be known and designated as Swanson Montana Homesteads and the land used and included in the public highways and thoroughfares, as shown on the said plat has been granted and donated to the use of the public forever.

IN WITNESS WHEREOF we have hereunto set our hands and seals on the respective days and dates hereinafter mentioned.

This 2nd day of July, 1957, *Ruby Frances Swanson* and *Myrtle L. Tepling* This 6th day of July, 1957, *Florence L. Swanson*  
 Ruby Frances Swanson Myrtle L. Tepling Florence L. Swanson  
 This 15th day of July, 1957, *William Swanson* and *Julia L. Swanson*  
 William Swanson Julia L. Swanson

### Commissioner's Certificate of Approval

State of Montana ) ss  
 County of Lincoln )  
 We, R.L. Fagan, James Sloan, and Austin Fraser, the Board of Commissioners of Lincoln County, State of Montana, do hereby certify that the foregoing plat has been examined and approved by us on this 17th day of March, 1958; that it is endorsed and certified that no areas need be set aside for parks or playgrounds and that the plat has been found to conform to law.

Attested: *R.L. Fagan* Approved: *James Sloan* *Austin Fraser*  
 County Clerk County Surveyor Chairman of the Board Member of the Board Member of the Board

Near Troy, Lincoln County, Montana.  
 Scale: ~ 1 Inch = 100 Feet

Stone monuments shown thus: ~ ⊙  
 Metal monuments shown thus: ~ ○

# Swanson

## "Montana Homesteads"

Subdivision of the NW 1/4, NW 1/4, Section 34 Twp. 31 N., R. 33 W., M.P.M.

Near Troy, Lincoln County, Montana.

Scale: ~ 1 Inch = 100 Feet

Stone monuments shown thus: ~ ⊙

Metal monuments shown thus: ~ ○

First Addition to

Swanson

# "Montana Homesteads"

40A

28 27 Subdivision of the NW 1/4, NW 1/4, Section 34 Twp. 31 N., R. 33 W., M.P.M.

33 34

## Certificate of Dedication

### Engineer's Certificate

State of Montana ) ss  
County of Lincoln )  
I, W. Minneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey, made during the month of June 1956, under my personal supervision, that monuments have been placed as indicated, marking the boundaries of lots or tracts, and thoroughfares, and that the plat, correctly showing the results of the said survey, was made in conformity with the provisions of Sections 11-601 et seq., R.C.M. 1947.

W. Minneman  
Montana License No. 534 E.S.

Subscribed and sworn to before me this 14th day of July, 1957.

V. Stungell  
Notary Public in, and for, the State of Montana  
Residing at Troy, Montana.  
My Commission expires: \_\_\_\_\_

State of Montana ) ss  
County of Lincoln )  
On this 14th day of July, 1957, before me, a Notary Public in, and for, the State of Montana, personally appeared Ruby Frances Swanson, of Troy, Montana, and Myrtle L. Tepling, of Troy, Montana, formerly Myrtle Swanson, in their own right of property, known to me to be the persons whose names are subscribed to the above Certificate of Dedication and acknowledged to me that they executed the same.

V. Stungell  
Notary Public for the State of Montana  
Residing at Troy, Montana  
My Commission expires: Aug 29, 1958

State of Montana ) ss  
County of LINCOLN )  
On this 6th day of July, 1957, before me, a Notary Public in, and for the State of Montana, personally appeared Florence L. Swanson, of Montclair, New Jersey, known to me to be the person whose name is subscribed to the above Certificate of Dedication, and acknowledged to me that she executed the same.

C. H. ...  
Notary Public for the State of Montana  
Residing at Troy  
My Commission expires: May 24, 1960

State of ARIZONA ) ss  
County of MARICOPA )  
On this 14th day of JULY, 1957, before me, a Notary Public in, and for the State of ARIZONA, personally appeared William Swanson and Julia L. Swanson, husband and wife, of Phoenix, Arizona, known to me to be the persons whose names are subscribed to the above Certificate of Dedication, and acknowledged to me that they executed the same.

W. J. ...  
Notary Public for the State of ARIZONA  
Residing at PHOENIX, ARIZ.  
My Commission expires: My comm. expires Jan. 24, 1958.

State of Montana ) ss  
County of Lincoln )

KNOW ALL MEN BY THESE PRESENTS: That we, Ruby Frances Swanson, of Troy, Montana, Myrtle L. Tepling, formerly Myrtle Swanson, in her own right of property, of Troy, Montana, Florence L. Swanson, of Montclair, New Jersey, and William Swanson and Julia L. Swanson, husband and wife, of Phoenix, Arizona, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots or tracts that part of the NW 1/4, NW 1/4, Section 34, Twp. 31 N., R. 33 W., M.P.M., Lincoln County, Montana, lying south of the public road from the Troy - Noxon Highway to Mountain View Lodge, more particularly described as follows: Beginning at the southwest corner of the NW 1/4, NW 1/4, of the said Section 34, thence east along the south line thereof, a distance of 1319.75 feet to the southeast corner; thence North, along the east line of the NW 1/4, NW 1/4, said Section 34, a distance of 634.9 feet to the south line of the above mentioned public road; thence westerly, along the south line of the said public road, N 66° 58' W a distance of 198.02 feet; thence along the arc of a curve to the left, turning through an angle of 29° 43' on a radius of 207.01 feet, a distance of 107.42 feet; thence S 81° 19' W a distance of 193.68 feet; thence along the arc of a curve to the left, turning through an angle of 114° 47' on a radius of 935 feet, a distance of 241.25 feet; thence S 66° 32' W a distance of 238.8 feet; thence, along the arc of a curve to the right, turning through an angle of 8° 43' on a radius of 1508.6 feet, a distance of 229.39 feet; thence S 75° 15' W a distance of 91.25 feet; thence along the arc of a curve to the left, turning through an angle of 5° 11' 30" on a radius of 914.69 feet, a distance of 84.98 feet to a point on the west line of the NW 1/4, NW 1/4, of the said Section 34; thence South along the west line of the said Section 34 a distance of 398.31 feet to the point of beginning. Containing 18.136 Acres, more or less. The same to be known and designated as First Addition to Swanson Montana Homesteads and the land used and included in the public highways and thoroughfares, as shown on the above plat are hereby granted and donated to the use of the public forever.

IN WITNESS WHEREOF we have hereunto set our hands and seals on the respective days and dates hereinafter mentioned.

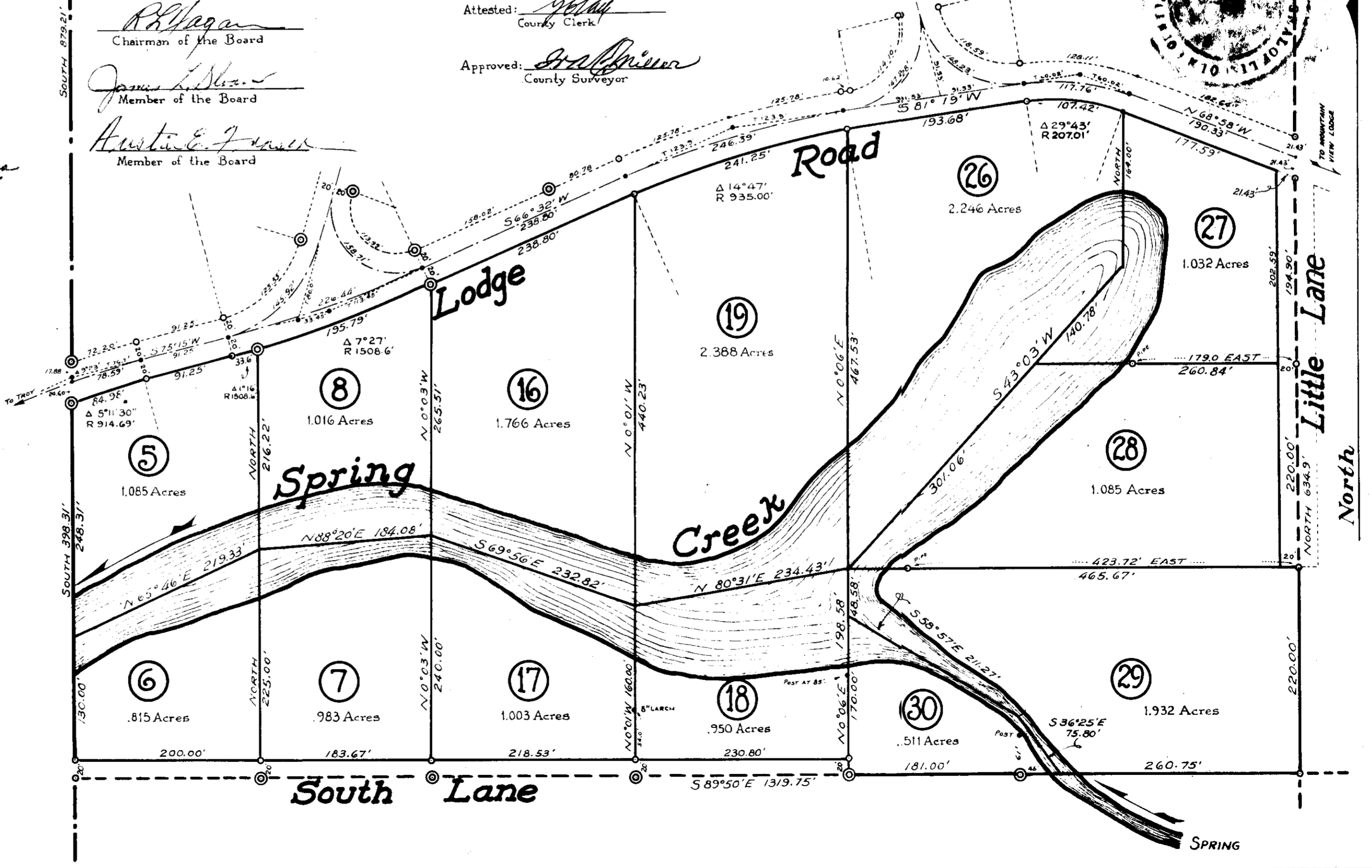
This 14th day of July, 1957, Ruby Frances Swanson Myrtle L. Tepling This 14th day of July, 1957, Florence L. Swanson  
William Swanson and Julia L. Swanson

## Commissioner's Certificate of Approval

State of Montana ) ss  
County of Lincoln )

We, R.L. Fagan, James Sloan, and Austin Fraser, the Board of Commissioners of Lincoln County, State of Montana, do hereby certify that the foregoing plat was approved and approved by us on this 17th day of March, 1958; that it is endorsed and certified that no areas need be set aside for parks or playgrounds and that the plat has been found to conform to law.

Attested: R. L. Fagan  
County Clerk  
Approved: James Sloan  
County Surveyor  
Austin Fraser  
Member of the Board  
James Sloan  
Member of the Board



PLAT P.F. 2290-A

BY: SANDS SURVEYING, INC.  
1995 THIRD AVENUE EAST  
KALISPELL, MT 59901  
PH: (406) 755-6481

JOB NO: 98611

DATE: JULY 5, 1994

FOR: O - H LEASING

PLAT OF  
**SWEDE BLUFF ESTATES**  
A SUBDIVISION  
IN THE E1/2NE1/4 & NE1/4SE1/4 SEC. 25, T.30N.,  
R.31W., PM.,M., LINCOLN COUNTY,  
MONTANA

**CERTIFICATE OF DEDICATION**

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE EAST HALF OF THE NORTHEAST QUARTER AND IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

The East Half of the Northeast Quarter and the Northeast Quarter of the Southeast Quarter of Section 25, Township 30 North, Range 31 West, P.M., M., Lincoln County, Montana, and containing 120.046 ACRES; Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS:  
SWEDE BLUFF ESTATES

**CERTIFICATE OF PRIVATE ROADWAYS**

THE ROADWAYS SHOWN ON THIS PLAT ARE INTENDED TO BE PRIVATE IN ALL RESPECTS. THEY ARE HEREBY DEDICATED FOREVER TO BE FOR THE SOLE USE OF THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT, AND OF FUTURE PHASES OF THIS SUBDIVISION. THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT WILL PROVIDE FOR THE ALL-SEASON MAINTENANCE OF THE PRIVATE ROADWAY BY THE CREATION OF A CORPORATION OR HOMEOWNERS ASSOCIATION TO ADMINISTER AND FUND THE MAINTENANCE. IT IS UNDERSTOOD AND AGREED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IN ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID ROADWAY.

**UTILITY EASEMENT CERTIFICATE**

The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

In witness whereof, we have caused our hands to be this  
8<sup>th</sup> day of January, 1997.

Daylon F. Owens Gen. Partner

STATE OF MONTANA )  
                                  ) SS  
COUNTY OF FLATHEAD )

On this 8<sup>th</sup> day of January, 1997, before me a Notary Public for the State of Montana, personally appeared Daylon F. Owens, Gen. Partner

and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Laurence J. Jansen  
Notary Public for the State of Montana  
Residing at Kalispell  
My commission expires 10/04/2000



PARKLAND DEDICATION IS EXEMPT PER 763-3-607 (3) (a).

Parkland dedication is hereby waived in lieu of the subdivider entering into a covenant that runs with the land and revocable only by mutual consent of the governing body and the property owner that these parcels will never be subdivided into parcels of less than five acres and that all parcels in this subdivision will be used for single family dwellings.

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned LAWRENCE A. DOLEZAL, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Carol M. Cummings County Clerk of said County, do hereby certify that this accompanying plat of: SWEDE BLUFF ESTATES, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the 5<sup>th</sup> day of February, 1997.

L.A. Dolezal Chairman,  
Carol M. Cummings County Clerk and Recorder  
Board of County Commissioners

"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID."

Dated this 5<sup>th</sup> day of February, 1997.

Marie M. Miller by Janice R. Heister - Deputy  
Treasurer, Lincoln County, Montana

"I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY SWEDE GULCH ROAD & SWEDE GULCH DRIVE. THE DRIVING SURFACES ARE APPROXIMATELY 20 FEET WIDE."

Dated this 15<sup>th</sup> day of JANUARY, 1997.

Thomas E. Sands  
Thomas E. Sands, 7975-S

CERTIFICATE OF SURVEYOR  
Thomas E. Sands  
THOMAS E. SANDS 7975-S

APPROVED:  
2-5 1997  
Dudley Beckwith  
Examining Land Surveyor -S

STATE OF MONTANA )  
                                  ) SS  
COUNTY OF LINCOLN )

Filed for record this 6<sup>th</sup> day of  
July, 1997, at 9:50'clock A.M.

Carol M. Cummings  
Lincoln County Clerk and Recorder  
By: Francis A. Lewis  
Instrument Record No. 5822

*Sanitary Restrictions Removed P.F. 5821*

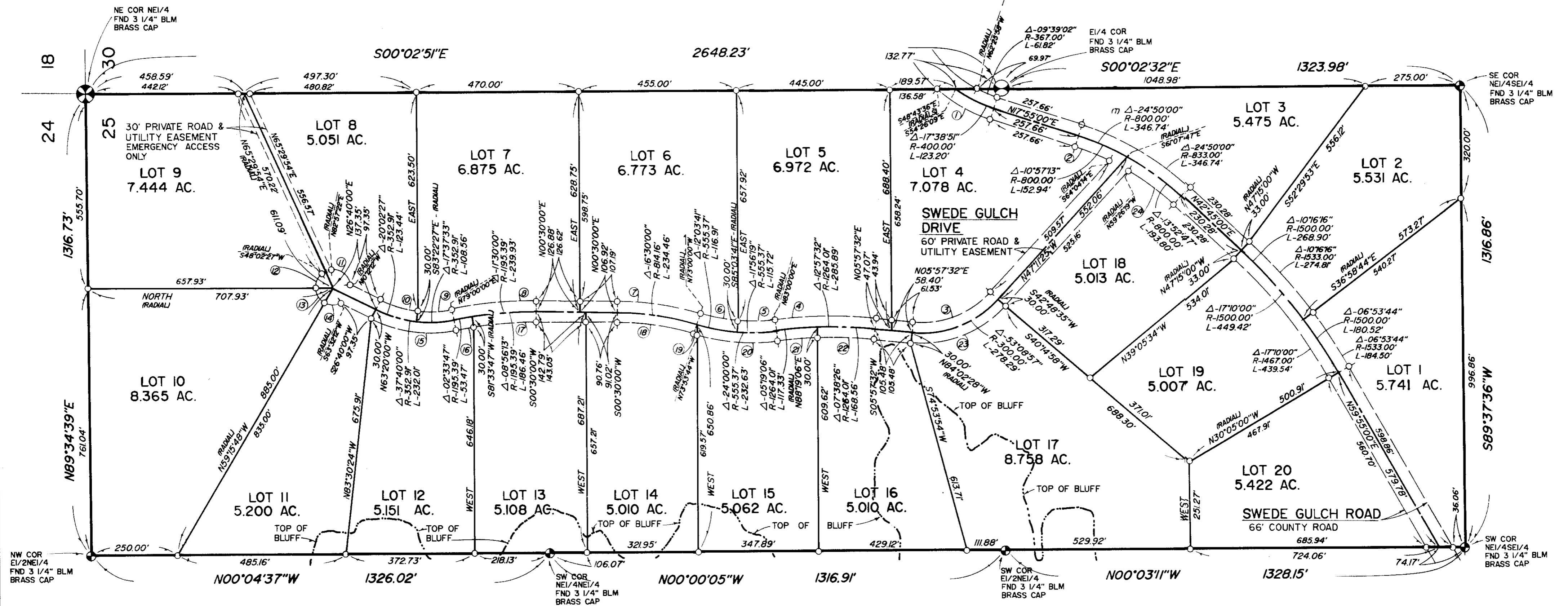
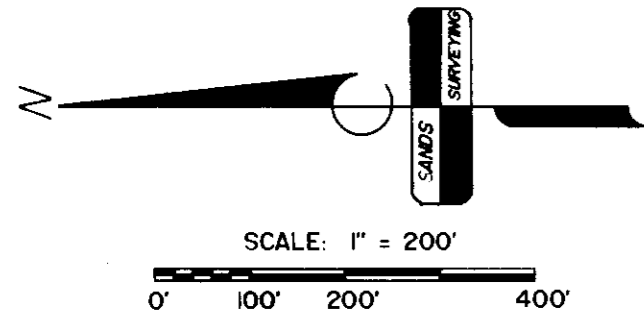


BY: SANDS SURVEYING, INC.  
 1995 THIRD AVENUE EAST  
 KALISPELL, MT 59901  
 PH: (406) 755-6481

JOB NO: 98611  
 DATE: JULY 5, 1994  
 FOR: O - H LEASING

PLAT OF  
**SWEDE BLUFF ESTATES**  
 A SUBDIVISION  
 IN THE E1/2NE1/4 & NE1/4SE1/4 SEC. 25, T.30N.,  
 R.31W., PM.M., LINCOLN COUNTY,  
 MONTANA

**TOTAL AREA: 120.046 AC.**



CURVE TABLE

NO.	DELTA	RADIUS	LENGTH
1	23°21'24"	433.00'	176.51'
2	08°00'46"	767.00'	107.26'
3	53°08'57"	270.00'	250.46'
4	12°57'32"	1294.01'	292.67'
5	11°56'19"	525.37'	109.47'
6	12°03'43"	525.37'	110.60'
7	16°30'00"	844.16'	243.10'
8	11°30'00"	1225.39'	245.95'
9	17°37'33"	322.91'	99.34'
10	20°02'27"	322.91'	112.95'
11	86°50'27"	50.00'	75.78'
12	48°02'27"	50.00'	41.92'
13	59°15'48"	50.00'	51.72'
14	57°12'00"	50.00'	49.92'
15	37°40'00"	382.91'	251.73'
16	02°33'47"	1165.39'	52.13'
17	08°56'13"	1165.39'	181.78'
18	16°30'00"	784.16'	225.82'
19	00°53'44"	585.37'	9.15'
20	23°06'16"	585.37'	236.05'
21	05°19'06"	1234.01'	114.54'
22	07°38'26"	1234.01'	164.56'
23	53°08'57"	330.00'	306.12'
24	12°11'19"	767.00'	163.16'

LEGEND

- SECTION CORNER (AS NOTED)
- 1/4 CORNER (AS NOTED)
- 1/16th CORNER (AS NOTED)
- SET 1/2"x24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

NOTE: ALL BUILDINGS & CONSTRUCTION SHALL NOT BE CLOSER THAN 50 FEET FROM THE TOP OF BLUFF.

*Sanitary Restrictions Removed P.F. #5821*

*P.M. # 5822*

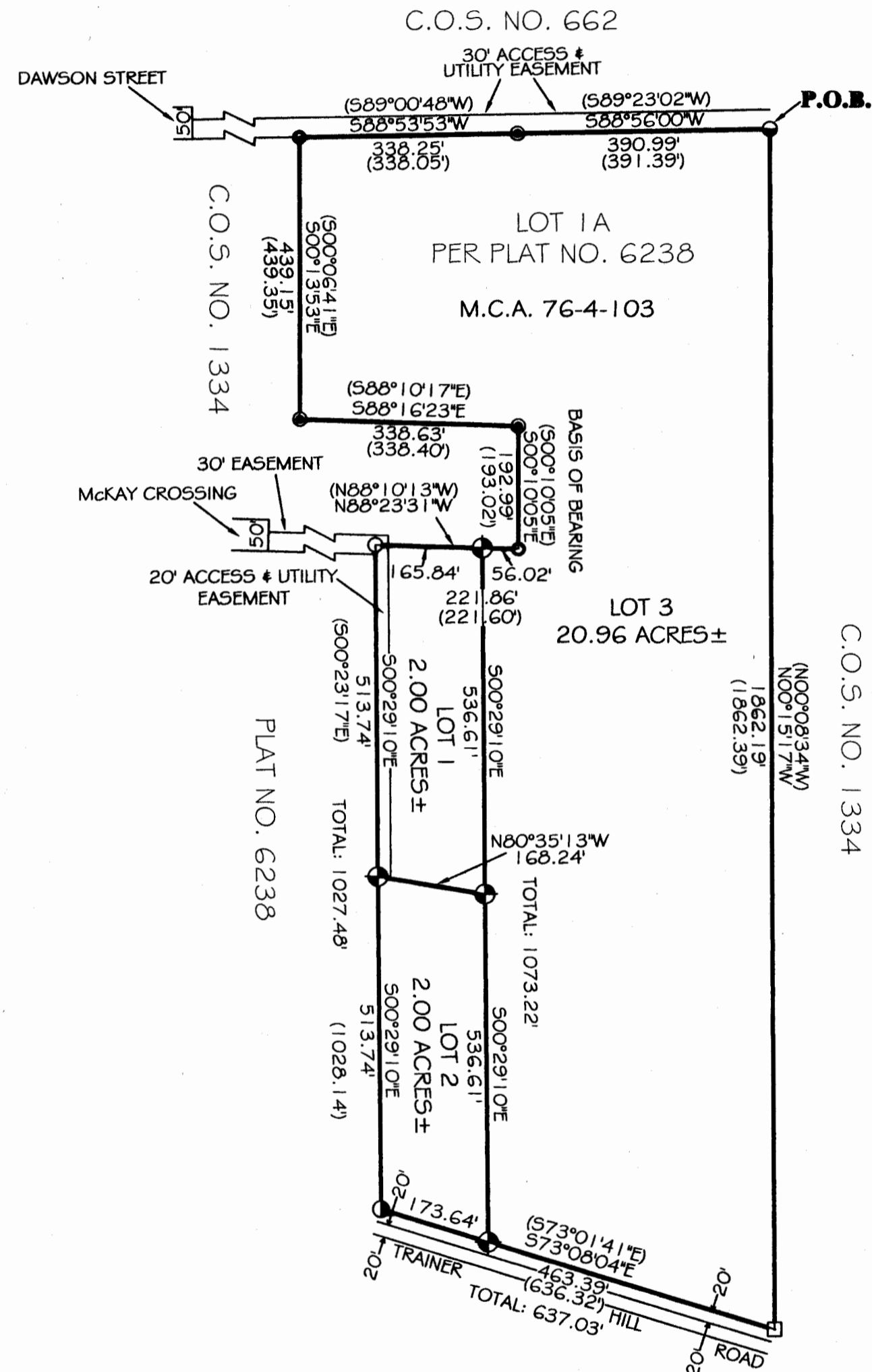
# CORRECTED PLAT OF: SWEDE FLATS

(LOT 1A OF AMENDED LOT 1 OF MOUNTAIN VIEW SUBDIVISION PLAT NO. 6238)

In the NW1/4 of Section 25, Twp. 30 N., R. 31 W., P.M.M.

For: Lindy Ann Goyen

Date: December 2005



## Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED HUGHES 7322-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MDL 4232-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- FOUND 5/8 INCH DIA. BARE REBAR
- FOUND 1/2 INCH DIA. REBAR CAPPED SANDS 7975-S
- ( ) RECORD PER PLAT NO. 6238

### PURPOSE OF SURVEY/EXEMPTION

The purpose of this survey is to correct the heading from NE1/4 of Section 25, to the NW1/4 of Section 25, Twp 30N., R. 31 W., P.M.M. Therefore, this survey is exempt from review as a subdivision being completed pursuant to the Montana Subdivision Act, Platting Act, and the Montana Sanitation in Subdivisions Act. (Section 76-3-404) M.C.A.

### DESCRIPTION OF SWEDE FLATS

A tract of land located near Libby, Lincoln County Montana lying in the NE1/4 of Section 25, Twp. 30 N., R. 31 W., P.M.M. contains Lots 1, 2, and 3 for a total acreage of 24.96 acres more or less and is more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped MDL 4232-S which marks the northeast corner of Lot 1A per Plat No. 6238; thence, along the north line of said Lot 1A S88°56'00"W 390.99 feet to a found 5/8 inch dia. rebar capped Hughes 7322-S; thence, S88°53'53"W 338.25 feet to a found 5/8 inch dia. rebar capped JHN 4661-S; thence, S00°13'53"E 439.15 feet to a found 5/8 inch dia. rebar capped Hughes 7322-S; thence, S88°16'23"E 338.63 feet to a found 5/8 inch dia. rebar capped Hughes 7322-S; thence, S00°10'05"E 192.99 feet to a found 5/8 inch dia. rebar capped JHN 4661-S; thence, N88°23'31"W 56.02 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N88°23'31"W 165.84 feet to a found 5/8 inch dia. bare rebar; thence, S00°29'10"E a total distance of 1027.48 feet to a found 5/8 inch dia. rebar capped Marquardt 7328-S located on the north right of way of a 40.00 foot wide Trainer Hill Road measuring 20.00 feet from the centerline thereof; thence, along said right of way S73°08'04"E a total distance of 637.03 feet to a found 1/2 inch dia. rebar capped Sands 7975-S; thence, leaving said right of way N00°15'17"W 1862.19 feet to the point of beginning.

The aforescribed Lots 1, 2 and 3 contains a total acreage of 24.96 acres more or less, and is subject to and together with all other appurtenant easements of record.

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown on the attached plat and that all monuments found and set occupy the position shown hereon.

Dated this JUNE day of 2007 A.D.

*Kenneth E. Davis*  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

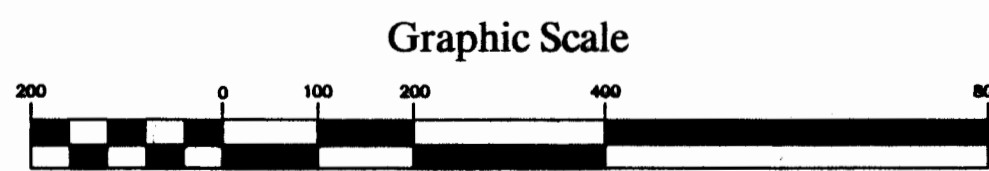
Approved this 7 day of July, 2007 A.D.

*Andrew Belski*  
Andrew Belski Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 11 day of June, 2007 A.D. at 11:45 O'clock A. m.

*James D. Lauer* by *Francis Deuni*  
County Clerk and Recorder Deputy



(in feet)  
1 inch = 200 ft.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 12/05/05

DRAWN BY: MDM

FILE: t30r31s25.DWG

Doc # 203555 PLAT NO. # 6792

# A PLAT OF: SWEDE FLATS

(LOT 1A OF AMENDED LOT 1 OF MOUNTAIN VIEW SUBDIVISION PLAT NO. 6238)

In the NE1/4 of Section 25, Twp. 30 N., R. 31 W., P.M.M.

For: Lindy Ann Goyen

Date: December 2005

Total Acreage: 24.96

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

### DESCRIPTION OF SWEDE FLATS

A tract of land located near Libby, Lincoln County Montana lying in the NE1/4 of Section 25, Twp. 30 N., R. 31 W., P.M.M. contains Lots 1, 2, and 3 for a total acreage of 24.96 acres more or less and is more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped MDL 4232-S which marks the northeast corner of Lot 1A per Plat No. 6238; thence, along the north line of said Lot 1A S88°56'00"W 390.99 feet to a found 5/8 inch dia. rebar capped Hughes 7322-S; thence, S88°53'53"W 338.25 feet to a found 5/8 inch dia. rebar capped JHN 4661-S; thence, S00°13'53"E 439.15 feet to a found 5/8 inch dia. rebar capped Hughes 7322-S; thence, S88°16'23"E 338.63 feet to a found 5/8 inch dia. rebar capped Hughes 7322-S; thence, S00°10'05"E 192.99 feet to a found 5/8 inch dia. rebar capped JHN 4661-S; thence, N88°23'31"W 56.02 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N88°23'31"W 165.84 feet to a found 5/8 inch dia. bare rebar; thence, S00°29'10"E a total distance of 1027.48 feet to a found 5/8 inch dia. rebar capped Marquardt 7328-S located on the north right of way of a 40.00 foot wide Trainer Hill Road measuring 20.00 feet from the centerline thereof; thence, along said right of way S73°08'04"E a total distance of 637.03 feet to a found 1/2 inch dia. rebar capped Sands 7975-S; thence, leaving said right of way N00°15'17"W 1862.19 feet to the point of beginning.

The aforedescribed Lots 1, 2 and 3 contains a total acreage of 24.96 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Swede Flats, Lincoln County, Montana.

Date this 11<sup>th</sup> day of October, 2006 A.D.

Lindy Ann Goyen

STATE OF MONTANA  
County of Lincoln

On this 11<sup>th</sup> day of October, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Lindy Ann Goyen known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jeanne Beami 6-08-2008  
Notary Public My Commission Expires

### EXEMPTION

Lot 3 is exempt from subdivision and platting act pursuant to A.R.M. 17.36.605(2)(b)(i)&(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. And is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-103.

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Swede Flats, a minor subdivision, during the month of December 2005, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the area was laid out on the ground according to law.

Date this 11<sup>th</sup> day of October, 2006 A.D.

Kenneth E. Davis 4975-S  
Registered Land Surveyor No.

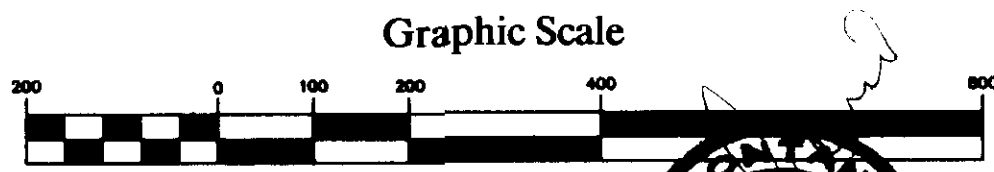
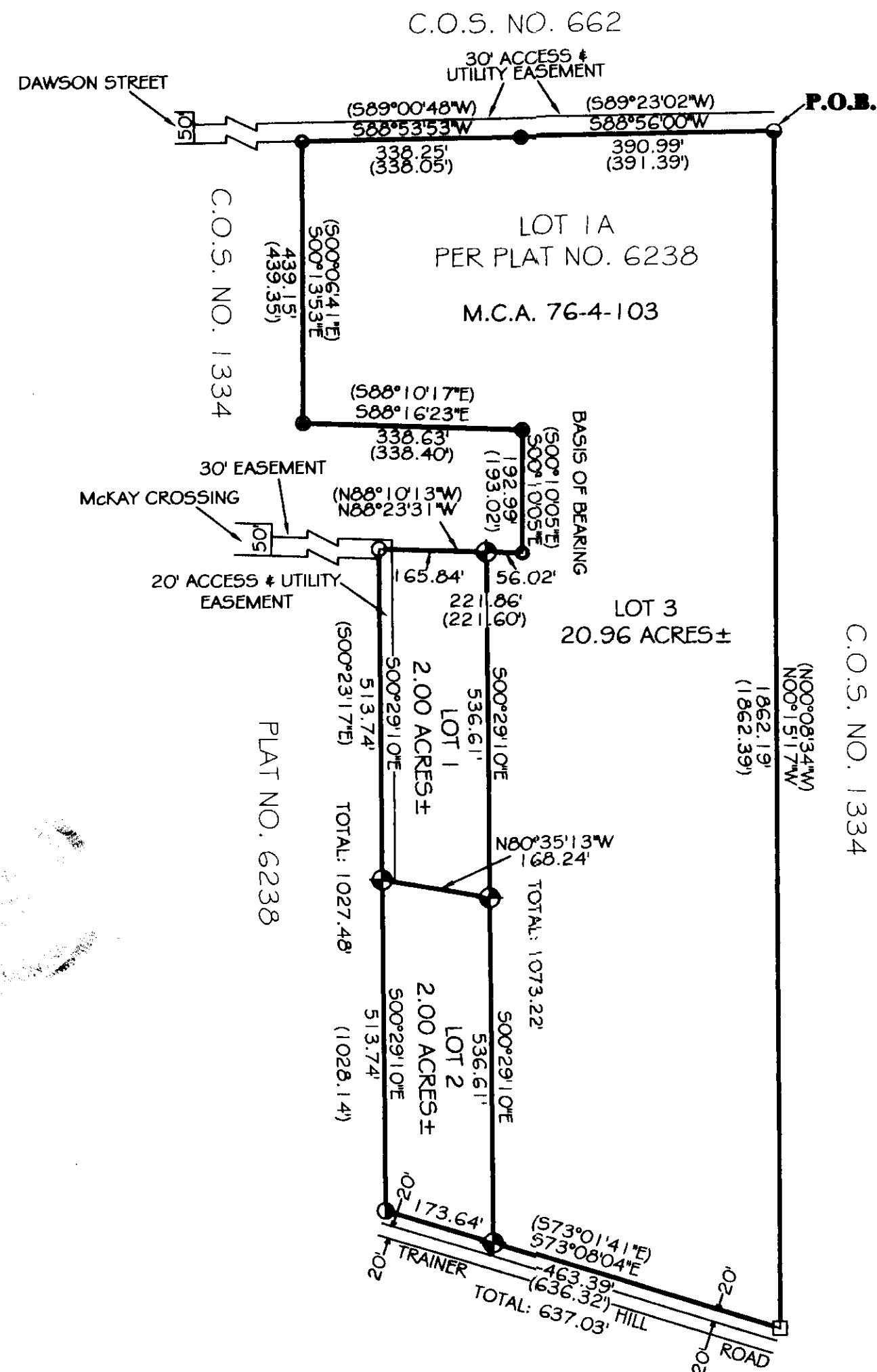
Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 12/05/05

DRAWN BY: MDM

FILE: C30r31a25.DWG



### Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED HUGHES 7322-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MDL 4232-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- FOUND 5/8 INCH DIA. BARE REBAR
- FOUND 1/2 INCH DIA. REBAR CAPPED SANDS 7975-S
- ( ) RECORD PER PLAT NO. 6238

### LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by Dawson Street/McKay Street the driving surface is approximately 20 feet wide

Kenneth E. Davis 4975-S  
Registered Land Surveyor No.

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 11<sup>th</sup> day of Oct, 2006, A.D.

(Signature of Commissioners)

ATTEST: Carol M. Cummings by Bonnie Qui  
(Signature of Clerk and Recorder)

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 11 day of Oct, 2006 A.D.

Yuri Miller by Eric Kender Deputy Clerk  
Treasurer Lincoln County Montana

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 9 day of Oct, 2006 A.D.

Andrew Bellet Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 13<sup>th</sup> day of October, 2006 A.D. at 1:55 O'clock P.M.

Carol M. Cummings by Jeanne Beami  
County Clerk and Recorder Deputy

PLAT NO. 6238 Dec 197975

Sanitary Restrictions Removed P.F. # 8791 Doc # 197971  
Platting Certificate P.F. # 8792 Doc # 197972  
Shedding of Fecl P.F. # 8793 Doc # 197973  
Notary Used plan P.F. # 8794 Doc # 197974  
Covenants Doc # 197976 5307/19  
Road Maintenance Agreement Doc # 197977 5307/20

# CERTIFICATE OF SURVEY

## "BOUNDARY LINE ADJUSTMENT"

AMENDED LOTS 1&3 OF SWEDE FLATS SUBDIVISION PLAT NO.6792"

E1/2 NW1/4, SECTION 25, T.30N., R.31W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: LINDY ANN GOYEN DATE: JANUARY 2015

### LEGEND

- ⊕ SECTION CORNER, A 1 1/2 INCH DIAMETER PLASTIC "LIFE TIME MONUMENT" IN PAVEMENT, 534ES RECORD COS No. 251
- ⊙ 1/4 CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH BLM BRASS CAP
- ⊙ C1/4 CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH BLM BRASS CAP
- ⊙ AN UNCAPPED 5/8 INCH DIAMETER REBAR
- ⊙ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL, 4232S
- ⊙ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7328S
- ⊙ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S
- ⊙ A 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDS, 7975S
- ⊙ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- ⊙ SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- AN UNMARKED COMPUTED POINT
- < > RECORD COS 1334
- [ ] RECORD PLAT 6792
- { } RECORD PLAT 6184
- ( ) RECORD COS 3709
- // RECORD PLAT 6238
- BOUNDARY LINES THIS SURVEY
- SECTION SUBDIVISION LINE
- ROAD EASEMENT LIMITS
- SECTION LINE

### HISTORY OF SURVEYS

- 1978 - BLM Plat, "Dependent Resurvey and Survey", T.30N., R.31W., P.M.M.T., Shirley B. Hjelum and James S. Pritchard
- 1983 - COS 1198, Occasional Sale, Jack H. Ninneman 4661S
- 1984 - COS 1334, Parcels over 20 Acres, Melvin D. Lautern 4232S
- 1994 - Plat 5187, Ledbetter Subdivision, Dawn Marquardt 7328S
- 1995 - COS 2310, Adjoining Parcels, Thomas E. Sands, 7975S
- 1998 - Plat 6184, Mountain View Subdivision, Alvah F. Hughes 7322LS
- 1999 - Plat 6238, Amended Subdivision Plat, Dawn Marquardt 7328S
- 2005 - Plat 6741 & 6792, Swede Flats Subdivision and Correction Plat, Ken E. Davis 4975S
- 2014 - COS 4290, Boundary Line Adjustment, Alvah F. Hughes 7322LS

### METHOD OF SURVEY

A Nikon total station with data collector and a Trimble RB GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, December, 2014.

### BASIS OF BEARING

The basis of bearing for this survey is N00°01'45"W derived from Survey Grade GPS system, calibrated to local control between the Center Quarter Corner, Section 25, a 3 1/4" diameter BLM brass cap monument and the north Section Corner, Section 25, a 3 1/4" inch diameter BLM brass cap monument.

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS Date 02-24-15

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 6th day of April 2015, A.D.

Ronald A. Pearson, PLS 9008LS  
Lincoln County Examining Land Surveyor

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 6th day

of April 2015, A.D. at 11:00 o'clock A.M.  
Rolin A. Benum by Joanne Benum  
Lincoln County Clerk Recorder Deputy

CERTIFICATE OF SURVEY NO. 4328 RB

Doc 254545

S23 S24  
S26 S25

### PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

I, Lindy Ann Goyen, being the record property owner, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): "for five or fewer lots within a platted subdivision, the relocation of common boundaries". We further certify that Parcel "3A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17-36-605(2)(c) as a parcel that will be affected by a proposed boundary line adjustment, if the parcel has existing facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1, MCA, and if: (i) no facilities other than those in existence prior to the boundary line adjustment, or those that were previously approved as replacements for the existing facilities, will be constructed on the parcel. Further more Parcel 3B is exempt from review by the Department of Environmental Quality pursuant to ARM 17-36-605(2)(b)(i)(ii) as a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA;

Lindy Ann Goyen 3/20/15  
Lindy Ann Goyen Date

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana  
County of Lincoln, by Lindy Ann Goyen

on this 20 day of March 2015, in witness whereof,

I have hereunto set my hand and affixed my notarial seal.  
Jammie Murray  
residing in: Libby, MT My Commission expires: 2/17/16

### COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown herein are paid pursuant to Section 76-3-207(3), M.C.A.

Nancy Troker Higgins by Paul Blomdale 4.1.15  
Lincoln County Treasurer Date

### LEGAL DESCRIPTION, PARCEL "3A"

An irregular tract of land, lying southeast of Libby, Montana, in Lincoln County and in the E1/2 NW1/4, Section 25, T.30N., R.31W., P.M.,MT., and more particularly described as follows:  
Commencing at the Northeastly Corner, 3 Swede Flats Subdivision, Plat 6792, Lincoln County Records, a 5/8 inch diameter rebar with plastic cap marked: MDL, 4232S and the TRUE POINT OF BEGINNING:

Thence along the easterly boundary said Lot 3, S00°07'11"E, 654.32 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along a "new boundary" S89°52'49"W, 390.54 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the easterly boundary of Tract "A" Mountain View Acres, Plat No. 6184, Lincoln County Records, N00°11'41"W, 193.09 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along northerly boundary said Tract "A" N88°07'10"W, 338.68 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the westerly boundary said Lot 3, N00°06'22"W, 443.84 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the north section line and the south Right-of-Way limits of Dawson Street, a 30.00 foot wide access and utility easement, N89°26'35"E, 729.18 feet a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S and the TRUE POINT OF BEGINNING, containing 9.36 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION, PARCEL "3B"

An irregular tract of land, lying southeast of Libby, Montana, in Lincoln County and in the E1/2 NW1/4, Section 25, T.30N., R.31W., P.M.,MT., and more particularly described as follows:  
Commencing at the Southeastly Corner, Lot 3 Swede Flats Subdivision, Plat No. 6792, Lincoln County Records a 1/2 inch diameter rebar with plastic cap marked: SANDS, 7975S and the TRUE POINT OF BEGINNING:

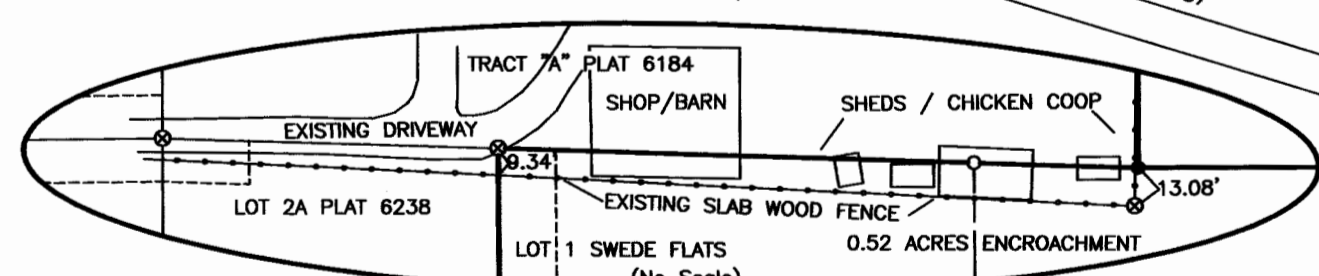
Thence along the south boundary of said Lot 3, and the northerly Right-of-Way limits of Trainer Hill Road, a 40.00 feet wide access and utility easement, N72°59'06"E, 463.19 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along the westerly boundary said Lot 3, N00°22'51"W, 536.63 feet a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along the south boundary Lot 1, Swede Flats Subdivision, Plat 6792, N80°27'03"W, 168.15 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence along the westerly boundary said Lot 1, N00°19'33"W, 514.04 feet to the southerly boundary of Tract "A", Mountain View Acres, Plat No. 6184, Lincoln County Records, a 5/8 inch diameter rebar; Thence along said Tract "A" boundary, S88°07'10"E, 222.27 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along a "new boundary", N89°52'49"E, 390.54 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the easterly boundary of said Lot 3, S00°07'11"E, 1207.66 feet to a 1/2 inch diameter rebar with plastic cap marked SANDS, 7975S and the TRUE POINT OF BEGINNING, containing 13.63 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION, PARCEL "1A"

An irregular tract of land, lying southeast of Libby, Montana, in Lincoln County and in the NE1/4 NW1/4, Section 25, T.30N., R.31W., P.M.,MT., and more particularly described as follows:  
Commencing at the Southeastly Corner, Lot 1 Swede Flats Subdivision, Plat No. 6792, Lincoln County Records, a 5/8 inch diameter rebar with plastic cap marked: KED, 4975S and the TRUE POINT OF BEGINNING:

Thence along the south boundary said Lot 1, N80°27'03"W, 168.15 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence along the westerly boundary said Lot 1, N00°19'33"W, 514.04 feet to the southerly boundary of Tract "A", Mountain View Acres, Plat 6184, Lincoln County Records, a 5/8 inch diameter rebar; Thence along said boundary S88°07'10"E, 165.27 feet to an unmarked computed point; Thence along the easterly boundary said Lot 1, the "old boundary", S00°22'51"E, 536.52 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S and the TRUE POINT OF BEGINNING, containing 1.99 acres. Subject to and together with all appurtenant easements of record.

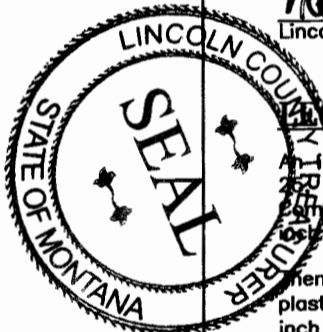
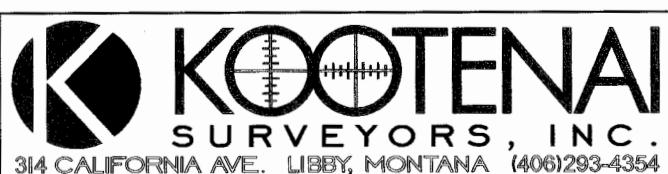
LINE	BEARING	DISTANCE
L1	N00°09'41"W	193.09'
	{N00°08'02"W	193.01'}
L2	N89°23'26"E	101.92'
	/N89°23'26"E	101.92'/
L3	N87°57'19"W	116.54'
	/N88°10'13"W	116.88'}
L4	S88°07'10"E	165.27'
	{S88°23'31"E	165.84'}
L5	S88°07'10"E	57.00'
	{S88°23'31"E	56.02'}
L6	N80°27'03"W	168.15'
	{S80°35'13"W	168.24'}



### GRAPHIC SCALE



1 inch = 200 feet.



# A PLAT OF SWEDE MOUNTAIN SUBDIVISION

GOVERNMENT LOTS 3 AND 4, SECTION 19, T.30N., R.30W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: HOLT DECEMBER 2003

## LEGAL DESCRIPTION - SWEDE MOUNTAIN SUBDIVISION

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County, and in Government Lots 3 & 4, Section 19, T.30N., R.30W., P.M., MT., containing ±15.164 acres and more particularly described as follows: Commencing at the West 1/4 corner between Sections 19 and 30, a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S; Thence N00°01'38"W, 376.30 feet, as shown on Certificate of Survey No. 940, to a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S; Thence S89°47'33"W, 234.31 feet to a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S, lying on the southeasterly right-of-way limit of Swede-Brush Creek Road No. 533, 60 feet in width; Thence S89°47'33"W, 61.55 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS, lying on the northwesterly right-of-way limit of said Road No. 533 and the True Point of Beginning; Thence S89°47'42"W, 717.42 feet to a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S; Thence along the westerly boundary of Lot 1, N32°09'53"E, 388.59 feet to a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S; Thence along the westerly boundary of Lot 2, N11°14'32"E, 295.41 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along the westerly boundary of Lot 3, N11°14'32"E, 249.81 feet to a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S; Thence along the northwesterly boundary of said Lot 3, N76°39'32"E, 261.39 feet to a 5/8 inch diameter rebar marked J.H.N. 4661S; Thence continuing along the northwesterly boundary of said Lot 3, N25°44'43"E, 206.00 feet to a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S; Thence along the northerly boundary of said Lot 3, N89°50'29"E, 70.80 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS, lying on the easterly right-of-way limit of a 30 foot access and utilities easement; Thence along the northerly boundary of Lot 4, N89°50'29"E, 223.43 feet to a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S; Thence along the easterly boundary of said Lot 4, S00°01'38"E, 295.52 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along the easterly boundary of Lot 5, S00°01'38"E, 267.21 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS, lying on the northwesterly right-of-way limits of an said access and utilities easement; Thence along the southeasterly boundary of said Lot 5, S28°27'41"W, 620.28 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS, and the True Point of Beginning, containing ±15.164 acres. Subject to road access and utility easements, as shown, and together with all appurtenant easements of record.

Govt Lot 3  
Govt Lot 4

(N 76°41'34" E 261.661  
(N 76°41'34" E 261.597  
(N 76°39'32" E 261.39)

LOT 3  
±3.229 ACRES

LOT 2  
±3.214 ACRES

LOT 1  
±4.173 ACRES

LOT 4  
±1.922 ACRES

LOT 5  
±2.626 ACRES

Tract 1  
±2.381 ACRES  
COS No. \_\_\_\_\_

## LEGEND

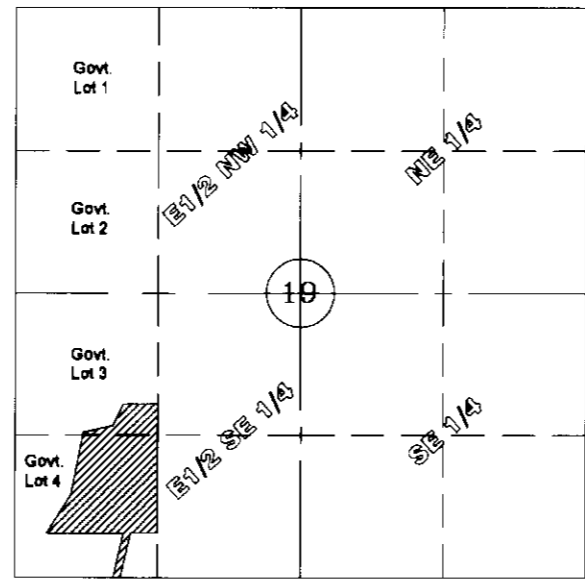
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED J.H.N. 4661S
- COMPUTED POINT
- ( ) RECORD PER C.O.S. No. 940
- [ ] RECORD PER C.O.S. No. 1112
- { } RECORD PER C.O.S. No. 1313
- COUNTY ROAD EASEMENT LIMITS

## GRAPHIC SCALE



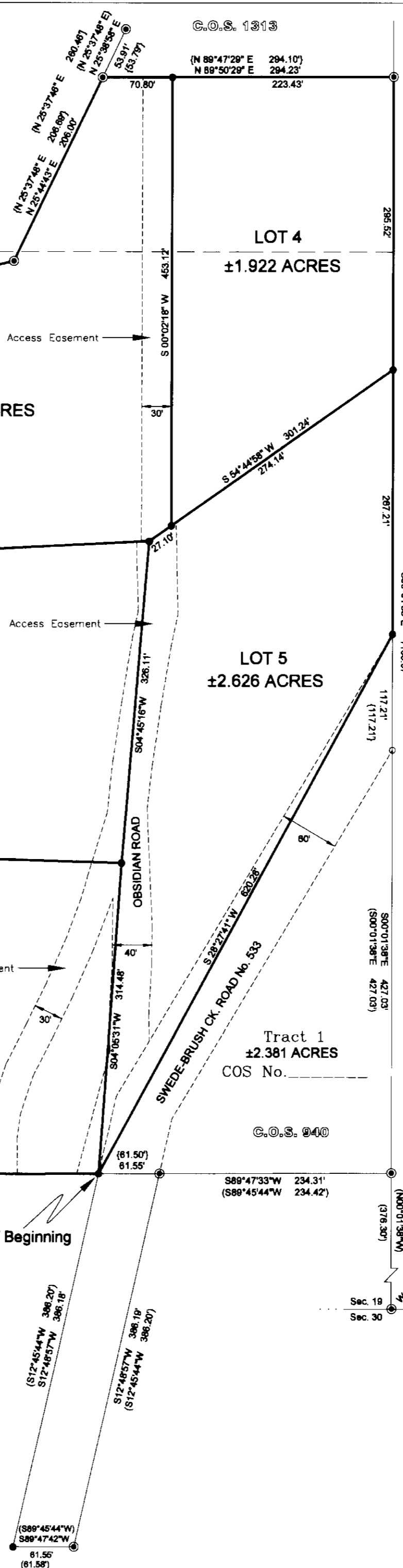
( IN FEET )  
1 inch = 100 ft.

## VICINITY LOCATION



SECTION 19

True Point of Beginning



## PURPOSE OF SURVEY CERTIFICATION

We, Roy W. Holt and Anne O. Holt, husband and wife and owners of record, hereby certify that the purpose of this survey and division of land is to create a 5 Lot Minor Subdivision, to be known as "Swede Mountain Subdivision", containing: Lot 1, ±4.173 acres; Lot 2, ±3.214 acres; Lot 3, ±3.229 acres; Lot 4, ±1.922 acres; and Lot 5, ±2.626 acres pursuant to M.C.A. 76-4-103.

*Roy W. Holt* 12-16-2003  
Roy W. Holt Date  
*Anne O. Holt* 12-16-2003  
Anne O. Holt Date

## ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 16<sup>th</sup> day of Dec 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Bryan C. [Signature]*  
Notary Public for the State of Montana,  
residing in: *Troy* My Commission expires: *3/22/2004*

## HISTORY OF SURVEY

- 1981 - C.O.S. No. 940 - Subdivision of the west 1/2, Section 19 - Jack H. Ninneman, 4661S
- 1983 - C.O.S. No. 1112 - Parcels in Govt. Lot 4, Section 19 - Jack W. Ninneman, 534ES
- 1984 - C.O.S. No. 1313 - Parcels in Govt. Lots 3 and 4, Section 19 - Jack H. Ninneman, 4661S

## METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

## BASIS OF BEARING

The basis of bearing for this survey is S00°01'38"E, as shown on C.O.S. No. 940, between found monuments, both 5/8 inch diameter rebars with plastic caps marked, J.H.N. 4661S.

## COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown herein are paid.

*Alvan F. Hughes* 12-16-2003  
Lincoln County Treasurer, Lincoln County, Montana Deputy Date

## ACCESS CERTIFICATION

I hereby certify that physical and legal access for this subdivision is from a 60 foot county road, known as Swede-Brush Creek Road No. 533 and by a 40.00 foot private road and utility easement accessing Lots 1, 2, and 5, as shown hereon, and a 30.00 foot private road and utility easement accessing Lots 3 and 4, as shown hereon and an C.O.S. 1313, and furthermore that the driving surfaces are a minimum of 20 feet wide.

*Alvan F. Hughes* 12-16-2003  
Alvan F. Hughes, PLS, 7322LS Date

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Alvan F. Hughes* 12-16-2003  
Alvan F. Hughes, Montana Reg. No. 7322LS Date

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 18<sup>th</sup> day of *Dec* 2003 A.D. by *Donald H. Wester*  
Examining Land Surveyor

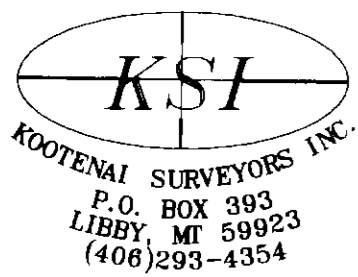
## COUNTY COMMISSIONER'S CERTIFICATION

Approved this 7<sup>th</sup> day of *Jan* 2004 A.D.  
Chairman, Lincoln County Commissioners Date

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 7<sup>th</sup> day of *January* 2004 A.D. at 3:55 o'clock P.M.  
County Clerk Recorder by *Jeannie Dennis* Deputy

P.F. PLAT NO. *46495 Doc# 173200*



COVENANTS BK 286/185  
Doc# 173201

*Sanitary Restrictions Removal P.F. # 7531 Doc# 173195*  
*Platting Certificate P.F. # 7532 Doc# 173196*  
*Proposed Weed Plan P.F. # 7533 Doc# 173197*

# A PLAT OF SWEDE MTN ESTATES

SE1/4 SE1/4, SECTION 25, T.30N., R.31W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: DARIO AND MARY ANN SCARABOSIO  
DECEMBER 2000



**LEGEND**

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
- COMPUTED POINT ONLY
- ( ) RECORD PER SWEDE BLUFF ESTATES
- { } RECORD PER COS NO. 2111

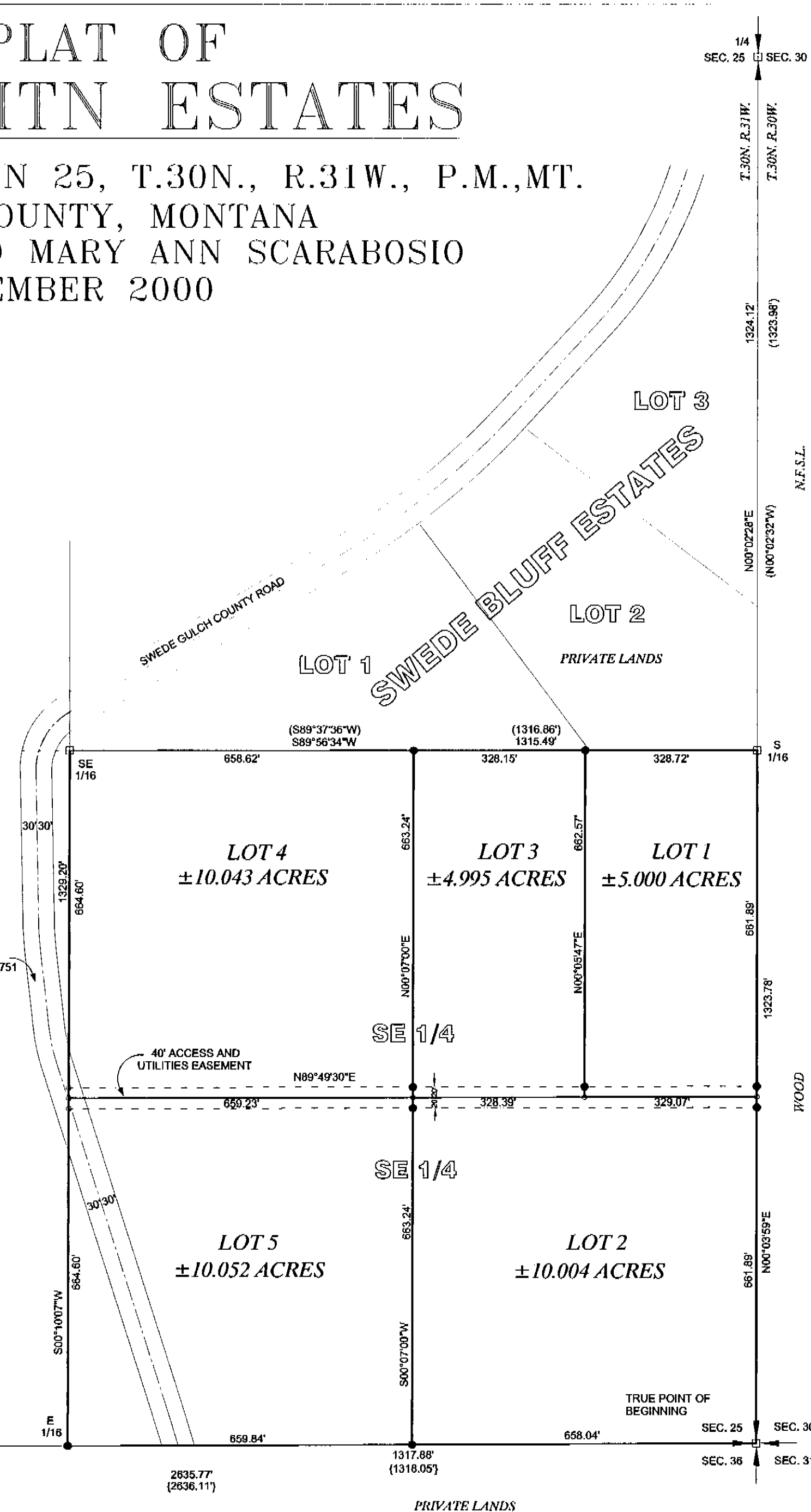
**LEGAL DESCRIPTION - "SWEDE MTN ESTATES"**

A tract of land, lying southeast of Libby, Montana, in Lincoln County, and being the SE 1/4 SE 1/4, Section 25, T.30N., R.31W., P.M., MT., containing ±40.094 acres, and more particularly described as follows:  
Commencing at the Southeast section corner, Section 25, T.30N., R.31W., P.M., MT., a 3 1/4 inch BLM brass cap and being the True Point of Beginning; Thence along the east section line of said Section 25, N00°03'59"E, 1323.78 feet to the South 1/16 corner of said Section 25, a 3 1/4 inch HLM brass cap; Thence S89°56'34"W, 1315.49 feet to the Southeast 1/16 of said Section 25, a 3 1/4 inch BLM brass cap; Thence S00°10'07"W, 1329.20 feet to the East 1/16 corner of said Section 25, a set 5/8 inch rebar marked Hughes 7322LS; Thence along the south line of said Section 25, N89°42'27"E, 1317.88 feet to the said southeast section corner and the True Point of Beginning; and containing Lot 1, Lot 2, Lot 3, Lot 4, and Lot 5, being ±5.000 acres, ±10.004 acres, ±4.995 acres, ±10.043 acres, and ±10.052 acres respectively, for a total of ±40.094 acres.  
Subject to a 40.00 foot wide access and utilities easement, a 60.00 foot wide county road easement per Plat No. 2275, Book 208-Page 751 and together with all appurtenant easements of record.

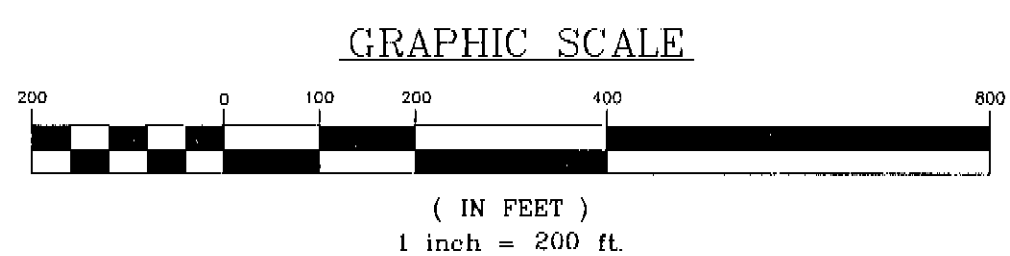
PRIVATE LANDS

PRIVATE LANDS

PRIVATE LANDS



**KSI**  
ROOTENAI SURVEYORS INC.  
P.O. BOX 393  
LIBBY, MT 59923  
(406)293-4354



**PURPOSE OF SURVEY AND DEDICATION**

We, Dario and Mary Ann Scarabosio, owners of record, hereby certify that the purpose of this survey is to create a 5 lot minor subdivision, to be known as "Swede MTN Estates"; Lot 1 containing ±5.000 acres; Lot 2 containing ±10.004 acres; Lot 3 containing ±4.995 acres; Lot 4 containing ±10.043 acres; Lot 5 containing ±10.052 acres, pursuant to M.C.A. 76-4-103.

Dario Scarabosio Date 12/26/00  
Mary Ann Scarabosio Date 12/26/00

**ACKNOWLEDGMENT**

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 26th day of Dec. 2000. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
Notary Public for the State of Montana,  
residing in: Libby My Commission expires 1/12/03

**HISTORY OF SURVEY**

1993 - COS No. 2111, by Sands, 7975-5  
1994 - Swede Bluff Estates, Sands 7975-5

**METHOD OF SURVEY**

A total station and RTK GPS was used with closed traverse procedures to tie the previously set controlling corners.

**BASIS OF BEARING**

The basis of bearing for this survey is Autonomous GPS by Trimble 4700 system.

**COUNTY TREASURER'S CERTIFICATION**

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.  
Dario A. Miles January 3, 2001  
Lincoln County Treasurer Date

**ACCESS CERTIFICATION**

I hereby certify that physical and legal access to Lots 1-5, shown hereon, is provided by a 40.00 foot wide access and utility easement and that the driving surface is a minimum of 20 feet wide.  
Alvah F. Hughes 7322LS 12-26-00  
Alvah F. Hughes, PLS, 7322LS Date

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.  
Alvah F. Hughes 7322LS 12-26-00  
Alvah F. Hughes, Montana Reg. No. 7322LS Date

**EXAMINING OFFICIAL'S CERTIFICATION**

Approved this 3rd day of Jan. 2001, A.D.  
Examining Official

**COUNTY COMMISSIONER'S CERTIFICATION**

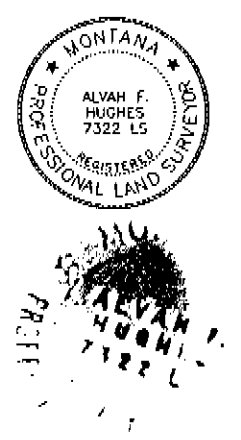
Approved this 03 day of Jan. 2001, A.D.  
Chairman, Lincoln County Commissioners

**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 3rd day of January, 2001, A.D. at 2:56 o'clock p.m.  
County Clerk Recorder by Jeanne Windom Deputy

P.P. PLAT NO. 10324  
DOC# 150766

Sanitary Restrictions Removed P.F. # 6882 DOC# 150764  
Plating Certificate P.F. # 6883 DOC# 150765



# AMENDED PLAT

LOT 2 OF SWEDE MTN ESTATES AND  
 LOT 5 OF SWEDE MTN LOOKOUT ESTATES  
 "RELOCATION OF COMMON BOUNDARIES LINES"

A PORTION OF GOV'T LOT 4, SECTION 30, T.30N., R.30W., P.M.,MT.  
 LINCOLN COUNTY, MONTANA  
 FOR: GEORGE WOOD DATE: APRIL 2001

### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- COMPUTED POINT ONLY
- FOUND 3/4 INCH DIAMETER BLM BRASS CAP
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- ( ) RECORD PER SWEDE MTN LOOKOUT ESTATES

### PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We, George Wood and Ray & Rosemary Bergroos, record owners, hereby certify that the purpose of this survey and division of land is for the purpose of relocating a common boundary line between adjoining parcels within a platted subdivision between Lot 2 of Swede Mtn Estates and Lot 5 of Swede Mtn Lookout Estates. Therefore, this division is exempt as a subdivision pursuant to 76-3-207(1)(4).

*George Wood* 6-4-01  
 George Wood Date  
*Ray Bergroos* By *James M. C. By Attorney in Fact* 6/18/01  
 Ray Bergroos Date  
*Rosemary Bergroos* 6-12-01  
 Rosemary Bergroos Date

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 18th day of June 2001. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Sharon G. Libby*, Notary Public for the State of Montana.  
 residing in: *Libby* My Commission expires: *7-11-03*

### METHOD OF SURVEY

A total station and RTK GPS was used with closed traverse procedures to tie previously set controlling monuments.

### BASIS OF BEARING

The basis of bearing for this survey is N00°03'59"E, as shown on Swede Mtn Lookout Estates between the southwest corner of Section 30 and the northwest corner Lot 5 of Swede Mtn Lookout Estates, a BLM brass cap and a 5/8 inch rebar marked Hughes 7322LS, respectively.

### LEGAL DESCRIPTION PARCEL "A"

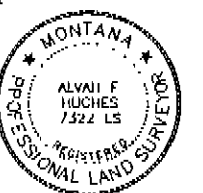
An irregular tract of land, lying southeast of Libby, Montana, Lincoln County, in Gov't Lot 4, Section 30, T.30N., R.30W., P.M.,MT., being a portion of Lot 5 of Swede Mtn Lookout Estates, containing ±0.500 acres, more particularly described as follows:

Commencing at the southwest corner of said Section 30; a BLM brass cap monument and being the True Point of Beginning;  
 Thence N00°03'59"E, 641.89 feet along the west boundary of Lot 5 of Swede Mtn Lookout Estates to a 5/8 inch rebar marked Hughes 7322LS, lying on the southerly r/w limit of a 40.00 foot wide private access and utilities easement per Swede Mtn Lookout Estates;  
 Thence N00°03'59"E, 20.00 feet to an unmarked computed point marking the centerline of said 40.00 foot wide private access and utilities easement and being the northwest corner of Lot 5, Swede Mtn Lookout Estates and the northeast corner of Lot 2, Swede Mtn Estates;  
 Thence along said 40.00 foot private access and utilities easement bearing S89°59'48"E, 32.91 feet to an unmarked computed point;  
 Thence S00°03'59"W, 20.00 feet to a set 5/8 inch rebar marked Hughes 7322LS, lying on the southerly r/w limit of said 40.00 wide access and utilities easement;  
 Thence S00°03'59"W, 641.86 feet to a set 5/8 inch rebar marked Hughes 7322LS, lying on the south section line of said Section 30;  
 Thence along said south section line of said Section 30 bearing S89°56'44"W, 32.91 feet to a found BLM brass cap monument and being the True Point of Beginning, containing ±0.500 acres. Subject to and together with all appurtenant easements of record.

### LAND SURVEYOR'S CERTIFICATION:

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes* 7322LS 06/10/01  
 Alvah F. Hughes, Montana Reg. No. 7322LS Date



### COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

*Don A. Miller* by *Jane P. R. Tevlin* Deputy June 20, 2001  
 Lincoln County Treasurer, Date

### EXAMINING OFFICIAL'S CERTIFICATION:

Approved this 20th day of June 2001

*[Signature]*  
 Examining Official

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 20th day of June 2001, at 9:30 o'clock A.M.

*Carol D. Cummings* *Deanna A. Shinn*  
 County Clerk Recorder Deputy

P.F. PLAT NO. 6345

### GRAPHIC SCALE



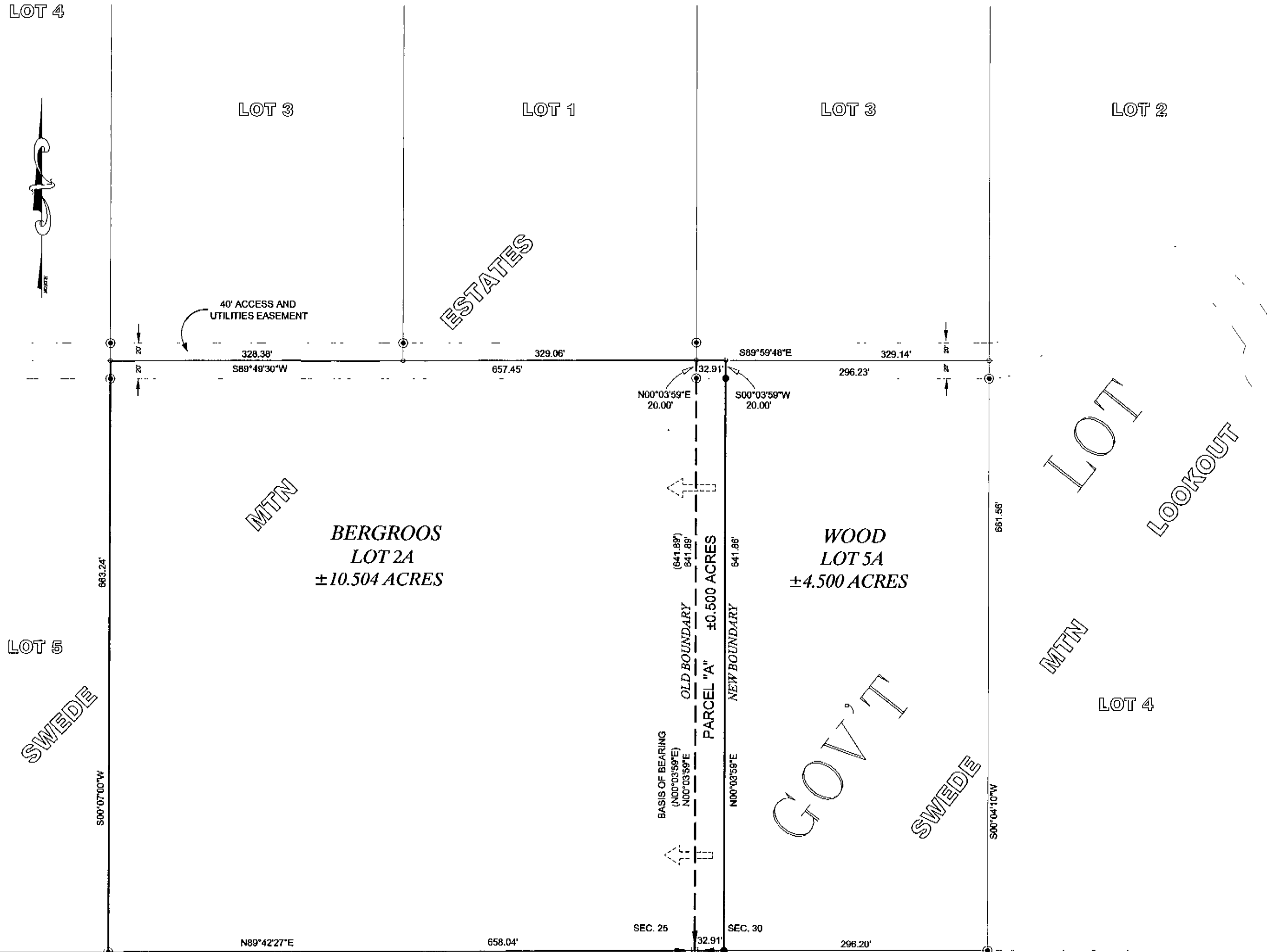
( IN FEET )  
 1 inch = 100 ft.



T. 31N., R. 30W., T. 30N., R. 30W.,

PRIVATE

N.F.S.L.



*Sanitary Restrictions Removal* Permit # 6957 Doc 153403  
*Sanitary Restrictions Removal* Permit # 6958 Doc 153404

# AMENDED PLAT

LOTS 3&4 SWEDE MTN ESTATES

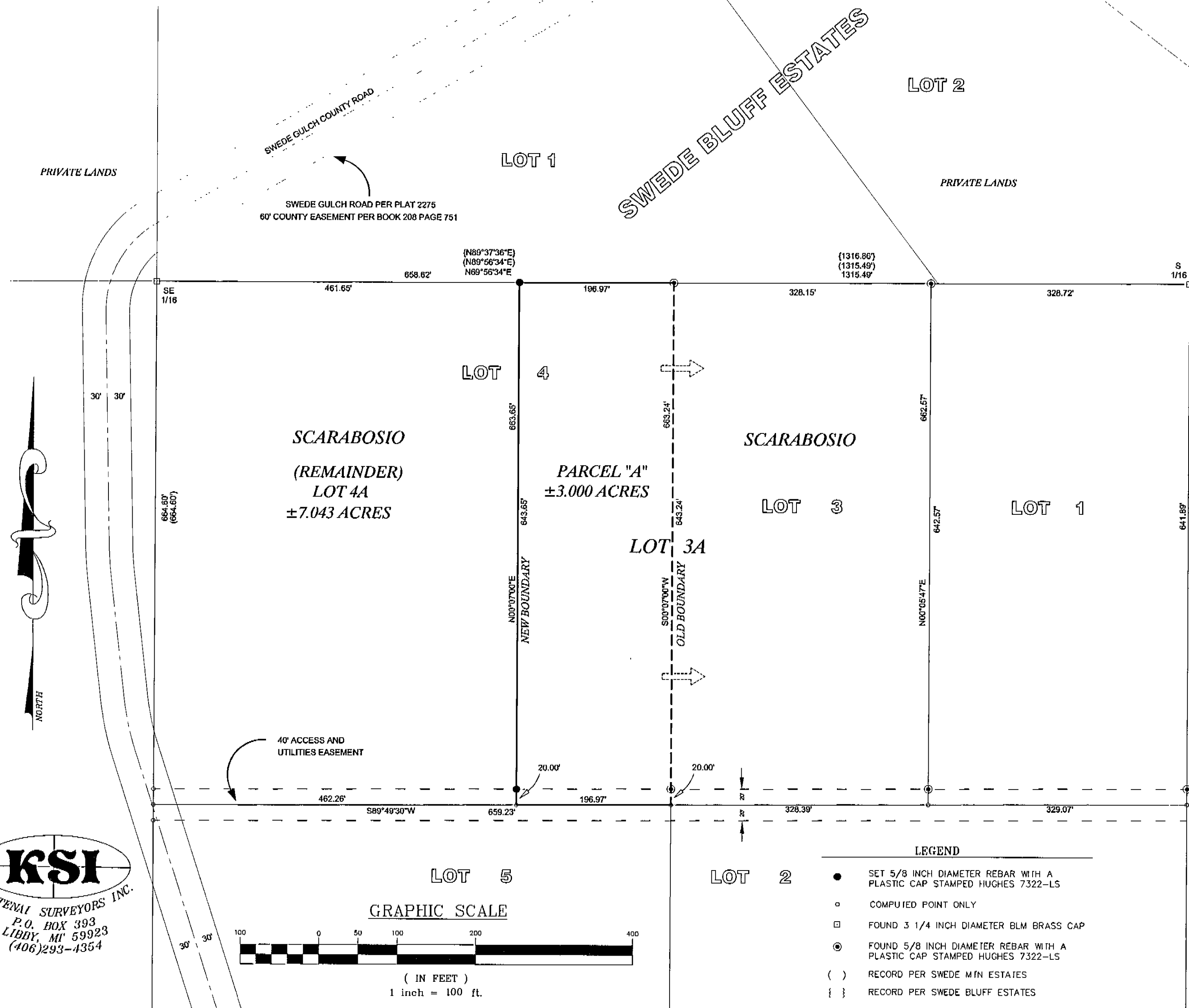
"RELOCATION OF COMMON BOUNDARIES LINES"

SE 1/4 SE 1/4, SECTION 25, T.30N., R.31W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: DARIO & MARY ANN SCARABOSIO

DATE: APRIL 2001



**PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION**  
 We, Dario and Mary Ann Scarabosio, record owners, hereby certify that the purpose of this survey and division of land is for the purpose of relocating a common boundary line between adjoining parcels within a platted subdivision between Lot 3 of Swede Mtn Estates and Lot 4 of Swede Mtn Estates. Therefore, this division is exempt as a subdivision pursuant to 76-3-207(1)(d).

Dario Scarabosio 5/15/01 Date  
 Mary Ann Scarabosio 5/15/01 Date

**ACKNOWLEDGMENT**  
 The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 15 day of May, 2001. In witness whereof, I have set my hand and affixed my notarial seal.  
 Paula K. Johanson, Notary Public for the State of Montana  
 residing in: Libby My Commission expires: 11-28-03

**METHOD OF SURVEY**  
 A total station and RTK GPS was used with closed traverse procedures to tie previously set controlling monuments.

**BASIS OF BEARING**  
 The basis of bearing for this survey is N00°03'50"E, as shown on Swede Mtn Lookout Estates between the southwest corner of Section 30 and the northwest corner Lot 5 Swede Mtn Lookout Estates, a BLM brass cap and a 5/8 inch rebar marked Hughes 7322LS, respectively.

**LEGAL DESCRIPTION PARCEL "A"**  
 An irregular tract of land, lying southeast of Libby, Montana, Lincoln County, in the SE 1/4 SE 1/4, Section 25, T.30N., R.31W., P.M.,MT., being a portion of Lot 4 of Swede Mtn Estates, containing ±3.000 acres, more particularly described as follows:  
 Commencing at the SE 1/16 corner of said Section 25; a BLM brass cap monument;  
 Thence N89°56'34"E, 461.65 feet along the north boundary of Lot 4 of Swede Mtn Estates to a set 5/8 inch rebar marked Hughes 7322LS being the True point of Beginning;  
 Thence N89°56'34"E, 196.97 feet to a found 5/8 inch rebar marked Hughes 7322LS, being the northeast corner of said Lot 4 of Swede Mtn Estates;  
 Thence, S00°07'00"W, 643.24 feet to a found 5/8 inch rebar marked Hughes 7322LS, lying on the northerly r/w limit of a 40.00 foot wide private access and utilities easement per Swede Mtn Estates;  
 Thence S00°07'00"W, 20.00 feet to an unmarked computed point marking the centerline of said 40.00 foot wide private access and utilities easement and being the southeast corner of said Lot 4, Swede Mtn Estates and the southwest corner of Lot 3, Swede Mtn Estates;  
 Thence along said 40.00 foot private access and utilities easement bearing S89°49'30"W, 196.97 feet to an unmarked computed point;  
 Thence N00°07'00"E, 20.00 feet to a set 5/8 inch rebar marked Hughes 7322LS, lying on the northerly r/w limit of said 40.00 wide access and utilities easement;  
 Thence N00°07'00"E, 643.65 feet to a set 5/8 inch rebar marked Hughes 7322LS, lying on the north line of said Lot 4 of Swede Mtn Estates; and being the True Point of Beginning, containing ±3.000 acres. Subject to and together with all appurtenant easements of record.

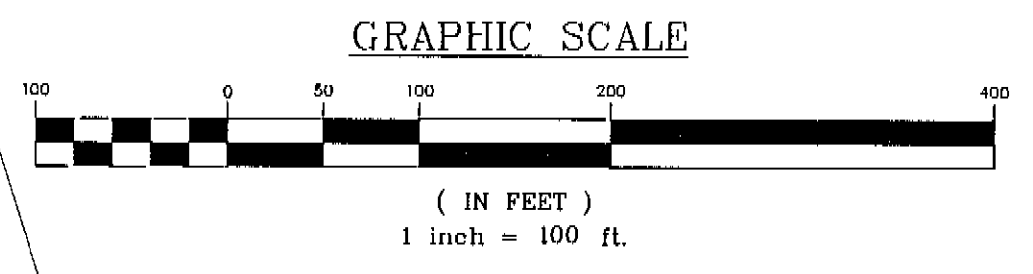
**LAND SURVEYOR'S CERTIFICATION:**  
 I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-025 and the Lincoln County regulations adopted pursuant thereto.  
 Alvah F. Hughes 7322LS 05/15/01 Date  
 Alvah F. Hughes, Montana Reg. No. 7322LS

**COUNTY TREASURER'S CERTIFICATION**  
 I hereby certify, pursuant to Section 76-3-011(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.  
 Daria Miller 5/23/01 Date  
 Lincoln County Treasurer.

**EXAMINING OFFICIAL'S CERTIFICATION:**  
 Approved this 23<sup>rd</sup> day of May, 2001  
 Rita R. Mindom  
 Examining Official

**CLERK AND RECORDER'S CERTIFICATION**  
 State of Montana, County of Lincoln, filed this 25<sup>th</sup> day of May, 2001, at 9:40 o'clock A.M.  
 Coral M. Cummings  
 County Clerk Recorder

P.F. PLAT NO. 6340  
 DOC# 152918



- LEGEND**
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
  - COMPUTED POINT ONLY
  - FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
  - ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
  - ( ) RECORD PER SWEDE Mtn ESTATES
  - { } RECORD PER SWEDE BLUFF ESTATES



# A PLAT OF: SWEDE MTN LOOKOUT ESTATES

AMENDED LOT 1  
GOV'T LOT 4 SECTION 30, T. 30N., R. 30W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: GEORGE WOOD SEPTEMBER 2001

## PURPOSE OF SURVEY AND DEDICATION

I, George Wood, owner of record, hereby certify that the purpose of this survey is to create a 2 lot minor subdivision, to be known as "Amended Lot 1 of Swede MTN Lookout Estates"; Lot 1A containing ±8.456 acres; Lot 1B containing ±8.454 acres, pursuant to M.C.A. 76-4-103.

George Wood 12-14-01  
George Wood Date

### LEGEND

- ⊙ SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- COMPUTED POINT ONLY
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
- ( ) RECORD PER SWEDE BLUFF ESTATES
- { } RECORD PER GLO
- [ ] RECORD PER GLO 1978 DEPENDENT RESURVEY

### LEGAL DESCRIPTION AMENDED LOT 1 SWEDE MTN LOOKOUT ESTATES

A tract of land, lying southeast of Libby, Montana, in Lincoln County, and being Gov't Lot 4 of Section 30, T.30N., R.30W., P.M., MT., containing ±16.910 acres, and more particularly described as follows:  
Commencing at the S 1/16 corner of Section 30, T.30N., R.30W., P.M., Mt., being a found 3 1/4 inch BLM Brass Cap;  
Thence S89°56'20"E, 658.53 feet to a found 5/8 inch capped rebar marked 7322LS and the TRUE POINT OF BEGINNING;  
Thence continuing S89°56'20"E, 557.35 feet to the SW 1/16 corner of Section 30, T.30N., R.30W., P.M., Mt., being a found 5/8 inch capped rebar marked 7322LS;  
Thence S00°04'53"W, 660.66 feet to a set 5/8 inch capped rebar marked 7322LS;  
Thence continuing S00°04'53"W, 660.66 feet to the W 1/16 corner of Section 30 T.30N., R.30W., P.M., Mt., being a found 5/8 inch capped rebar marked 7322LS;  
Thence S89°56'44"W, 557.16 feet to a found 5/8 inch capped rebar marked 7322LS;  
Thence N00°04'24"E, 616.23 feet to a found 5/8 inch capped rebar marked 7322LS, said point being at the intersection of the southerly right-of-way of a 45 foot radius cul de sac, access and utility easement; Thence continuing N00°04'24"E, 90.00 feet through a computed center radius point of said cul de sac to a found 5/8 inch capped rebar marked 7322LS, being at the intersection of the northerly right-of-way of said 45 foot wide cul de sac;  
Thence continuing N00°04'24"E, 616.23 feet to a found 5/8 inch capped rebar marked 7322LS, being the TRUE POINT OF BEGINNING, containing Lot 1A and Lot 1B, being ±8.456 acres and ±8.454 acres respectively, for a total of ±16.910 acres and subject to a 40.00 foot wide access and utilities easement and together with all appurtenant easements of record.

### METHOD OF SURVEY

A total station and RTK GPS was used with closed traverse procedures to tie the previously set controlling corners.

### BASIS OF BEARING

The basis of bearing for this survey is Autonomous GPS by frimble 4700.

### ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 14<sup>th</sup> day of Dec 2001. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

B. M. ..., Notary Public for the State of Montana,  
residing in: T. 30N. My Commission expires: 3-22-04

### HISTORY OF SURVEY

- 1993 - COS No. 2111, by Sands, 7975-S
- 1994 - Swede Bluff Estates, Sands 7975-S
- 2000 - Swede MTN Lookout Estates, Hughes 7322-LS

### COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

April M. ..., Lincoln County Treasurer, Lincoln County, Montana Date Dec. 19, 2001

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1A and 1B, shown hereon, is provided by a 40.00 foot wide access and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes 7322LS 12-12-01  
Alvah F. Hughes, PLS, 7322LS Date

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 12-14-01  
Alvah F. Hughes, Montana Reg. No. 7322LS Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 14<sup>th</sup> day of Dec, 2001, A.D.

Alvah F. Hughes  
Examining Land Surveyor

### EXAMINING OFFICIAL CERTIFICATION

Approved this 14<sup>th</sup> day of Dec, 2001, A.D.

Alvah F. Hughes  
Examining Official

### COUNTY COMMISSIONER'S CERTIFICATION

Rita R. ... 12/19/01  
Chairman, Lincoln County Commissioners Date

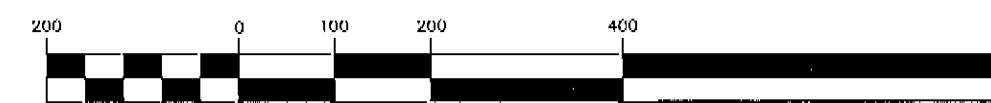
### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 19<sup>th</sup> day

of December 2001, A.D. at 11:00 o'clock A.M.

Carol Th. ... by Jeanne ...  
County Clerk Recorder Deputy

### GRAPHIC SCALE



( IN FEET )  
1 inch = 200 ft.

SWEDE BLUFF ESTATES

LOT 1

LOT 2

LOT 3

GOV'T LOT 3

LOT 1A  
±8.456 ACRES

LOT 1B  
±8.454 ACRES

LOT 3A  
±5.000 ACRES

LOT 4  
±5.000 ACRES



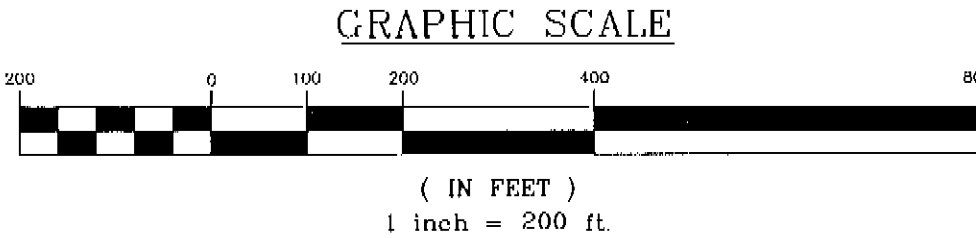
P.F. PLAT NO. 6383 Doc # 156812

*Sanitary Restrictions Removed P.F. # 7074 Doc # 156811*

# A PLAT OF: SWEDE MTN LOOKOUT ESTATES

GOV'T LOT 4 SECTION 30, T. 30N., R. 30W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: GEORGE WOOD DECEMBER 2000

- LEGEND**
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
  - COMPUTED POINT ONLY
  - FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
  - ( ) RECORD PER SWEDE BLUFF ESTATES
  - { } RECORD PER GLO
  - [ ] RECORD PER GLO 1978 DEPENDENT RESURVEY



**LEGAL DESCRIPTION SWEDE MTN LOOKOUT ESTATES**

A tract of land, lying southeast of Libby, Montana, in Lincoln County, and being Gov't Lot 4 of Section 30, T.30N., R.30W., P.M., MT., containing ±36.910 acres, and more particularly described as follows: Commencing at the SW corner of Section 30, Twp 30N., R. 30W., P.M., MT., a 3 1/4 inch BLM Brass Cap and being the True Point of Beginning, thence, along the West line of said Section 30 N00°03'59"E 1323.78 feet to a 3 1/4 inch BLM Brass Cap being the S 1/16 corner of said Section 30; thence, S89°56'20"E 1215.87 feet to a set 5/8 inch rebar marked Hughes 7322LS being the SW 1/16 of said Section 30; thence, S00°04'53"W 1321.33 feet to a set 5/8 inch rebar marked Hughes 7322LS, being the W 1/16 corner of said Section 30, and lying on the south line of said Section 30; thence, along the south line of said Section 30 S89°56'44"W 1215.53 feet to the True Point of Beginning, containing Lot 1, Lot 2, Lot 3, Lot 4, and Lot 5, being ±16.910 acres, ±5.000 acres, ±5.000 acres, ±5.000 acres, and ±5.000 acres respectively, for a total of ±36.910 acres and subject to a 40.00 foot wide access and utilities easement and together with all appurtenant easements of record.

**METHOD OF SURVEY**

A total station and RTK GPS was used with closed traverse procedures to tie the previously set controlling corners.

**BASIS OF BEARING**

The basis of bearing for this survey is Autonomous GPS by Trimble 4700.

GOV'T LOT 3

**PURPOSE OF SURVEY AND DEDICATION**

I, George Wood, owner of record, hereby certify that the purpose of this survey is to create a 5 lot minor subdivision, to be known as "SweDE MTN Lookout Estates", Lot 1 containing ±16.910 acres; Lot 2 containing ±5.000 acres; Lot 3 containing ±5.000 acres; Lot 4 containing ±5.000 acres; Lot 5 containing ±5.000 acres, pursuant to M.C.A. 76-4-103.

*George Wood* Date 12-26-00  
George Wood

**ACKNOWLEDGMENT**

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 27th day of Dec, 2000. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*[Signature]* Notary Public for the State of Montana,  
residing in: LIBBY My Commission expires: 1/2/05

**HISTORY OF SURVEY**

1993 - COS No. 2111, by Sands, 7975-5  
1994 - SweDE Bluff Estates, Sands 7975-5

**COUNTY TREASURER'S CERTIFICATION**

I hereby certify, pursuant to Section 76-3-811(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

*[Signature]* Date 1/30/01  
Lincoln County Treasurer, Lincoln County, Montana

**ACCESS CERTIFICATION**

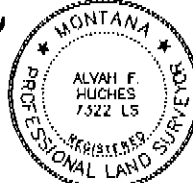
I hereby certify that physical and legal access to Lots 1-5, shown hereon, is provided by a 40.00 foot wide access and utility easement and that the driving surface is a minimum of 20 feet wide.

*[Signature]* Date 12-26-00  
Alvah F. Hughes, PLS, 7322LS

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*[Signature]* Date 12-26-00  
Alvah F. Hughes, Montana Reg. No. 7322LS



**EXAMINING OFFICIAL CERTIFICATION**

Approved this 2nd day of Jan, 2001, A.D.

*[Signature]*  
Examining Official

**COUNTY COMMISSIONER'S CERTIFICATION**

*[Signature]* Date 01/03/01  
Chairman, Lincoln County Commissioners

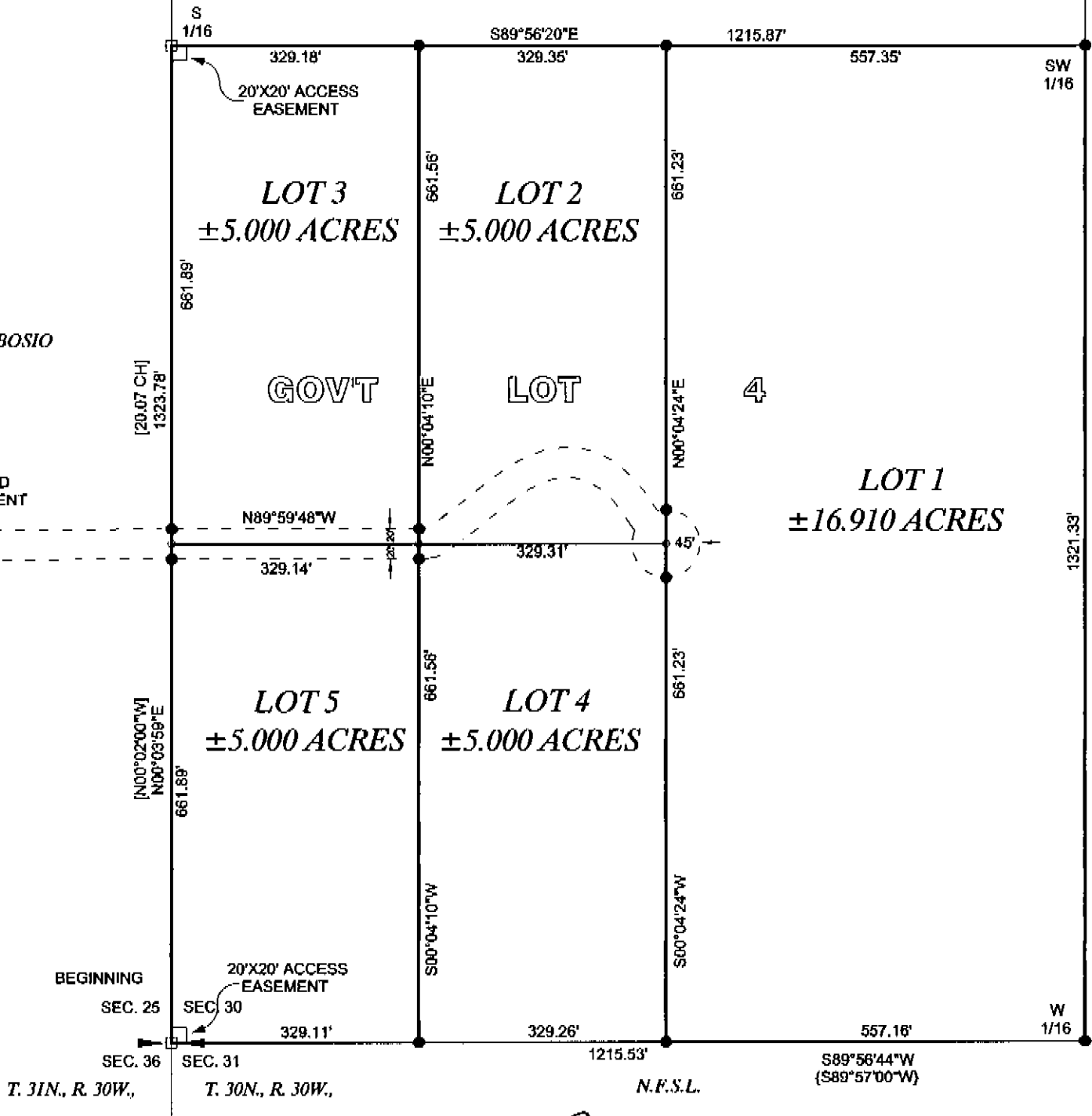
**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 3rd day

of January, 2001, A.D. at 3:20 o'clock P.M.  
*[Signature]* by *[Signature]*  
County Clerk Recorder Deputy

SWEDE BLUFF ESTATES

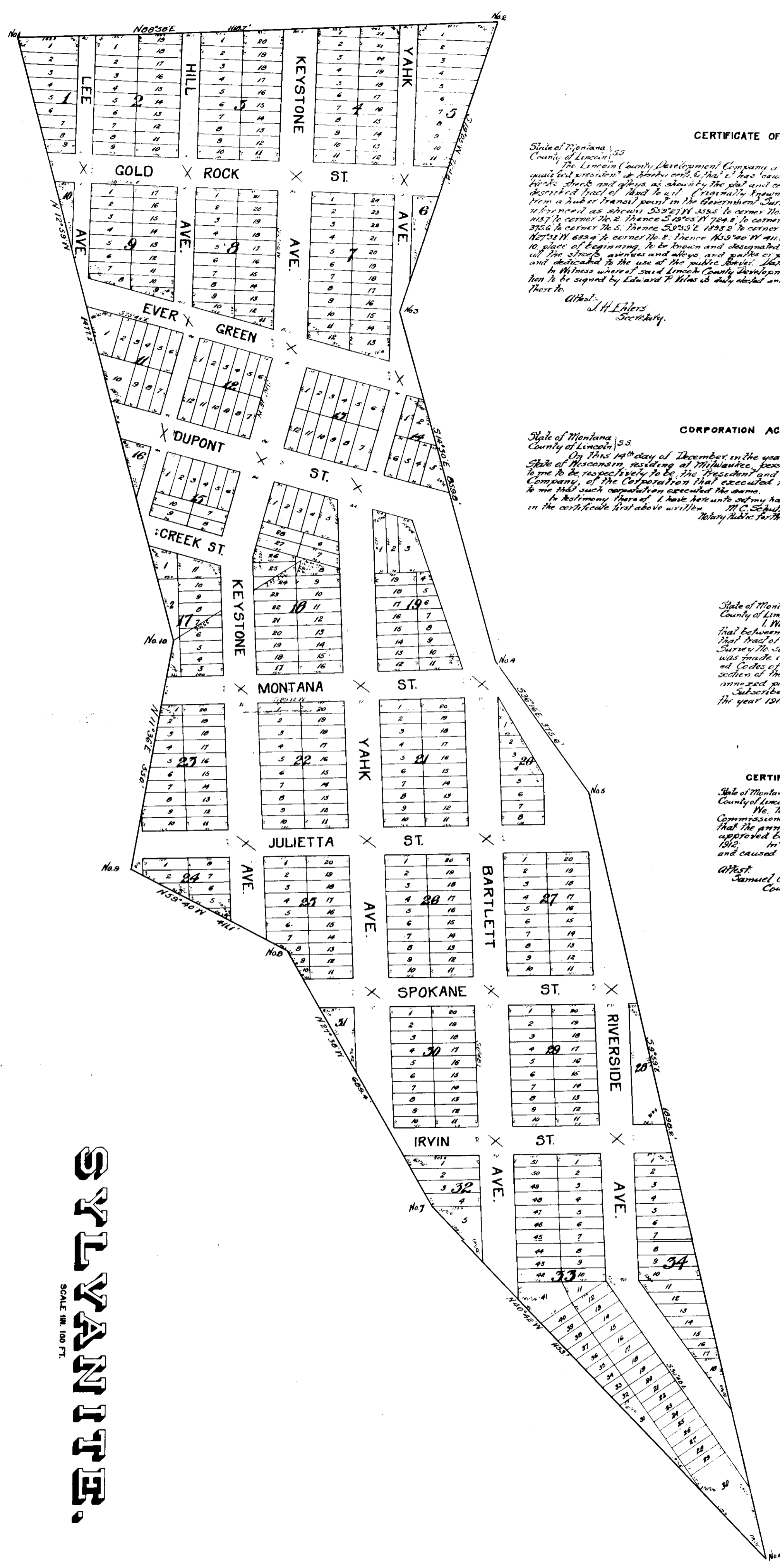
SWEDE MTN ESTATES



*Sanitary Restrictions Removed P.F. # 6884 Doc # 150769*  
*Platting Certificate P.F. # 6895 Doc # 150770*

P.F. PLAT NO. 6325

Doc # 150771



**CERTIFICATE OF DEDICATION.**

State of Montana 1911  
 County of Lincoln  
 I, Edward P. Viles, its duly elected and qualified president, do hereby certify that I have caused to be surveyed, subdivided and plotted into lots, blocks, streets and alleys as shown by the plat and certificate of survey hereunto annexed, the following described tract of land to wit: (Originally known as the Evergreen Place Claims (Patent Survey No. 5084 from a hub or branch point in the Government Survey of the Tenth Meridian June 1911 marked as follows: 53° 21' 11" N 335.5' to corner No. 16, thence N 25° 50' W 1772.2' to corner No. 1, thence N 11° 52' E 1187.7' to corner No. 2, thence S 89° 05' W 704.8' to corner No. 3, thence S 89° 05' E 859.8' to corner No. 4, thence S 36° 16' E 375.6' to corner No. 5, thence S 89° 05' E 1688.8' to corner No. 6, thence N 40° 32' W 1058.0' to corner No. 7, thence N 25° 50' W 688.4' to corner No. 8, thence N 50° 00' W 411.1' to corner No. 9, thence N 10° 50' E 550.0' to corner No. 10, place of beginning, to be known and designated as the town of Stuyavite, and the lands included in all the streets, avenues and alleys and public squares, shown on said plat, are hereby granted and dedicated to the use of the public forever. Dated this 14th day of December A. D. 1911.  
 In witness whereof said Lincoln County Development Company has caused this certificate of dedication to be signed by Edward P. Viles its duly elected and qualified president and its corporate seal affixed thereto.  
 Attest:  
 J. H. Eilers  
 Secretary  
 Lincoln County Development Company  
 Edward P. Viles  
 President.

**CORPORATION ACKNOWLEDGEMENT.**

State of Montana 1911  
 County of Lincoln  
 On this 14th day of December, in the year 1911, before me, M. C. Schuyt, a Notary Public for the State of Wisconsin, residing at Milwaukee, personally appeared Edward P. Viles and J. H. Eilers, known to me to be respectively the President and the Secretary of the Lincoln County Development Company, of the Corporation that executed the within instrument of dedication and acknowledged to me that such corporation executed the same.  
 In testimony whereof said Lincoln County Development Company has caused this certificate of dedication to be signed by Edward P. Viles its duly elected and qualified president and its corporate seal affixed thereto.  
 M. C. Schuyt  
 Notary Public for the State of Wisconsin Commission expires Dec. 29th 1915.

**ENGINEERS AFFIDAVIT.**

State of Montana 1911  
 County of Lincoln  
 I, William J. Coulter, C.E. and surveyor do hereby certify that between Sept. 14 and Oct. 30, 1911, I made a careful survey of that tract of land embraced in the original Evergreen Place, Patent Survey No. 5084 as shown by the annexed plat, that such survey was made in conformity with Sections 3465-3478 of the Revised Codes of Mont. that legal monuments were set at the intersections of the center lines of streets and avenues as shown in the annexed plat, thus:  
 Subscribed and sworn to before me, this 6th day of November in the year 1911.  
 William J. Coulter  
 Lewis G. Kersch  
 Notary Public for the State of Montana, Residing at Libby, Montana. My commission expires March 21st 1912.

**CERTIFICATE OF COUNTY COMMISSIONERS.**

State of Montana  
 County of Lincoln  
 We, Paul D. Hunt, F. Garvey and J. P. Bartlett, the Board of Commissioners of the County and State aforesaid, hereby certify that the annexed plat of Stuyavite, Mont. was examined and approved by us on this 4th day of January, in the year of 1912.  
 In witness whereof, we have hereunto set our hands and caused to be affixed the Seal of said Lincoln County.  
 Paul D. Hunt, Chairman  
 F. P. Bartlett  
 Attest:  
 Samuel Carpenter  
 County Clerk.

**STUYANITE.**  
 SCALE 1/4" = 100 FT.

PLAT #18

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