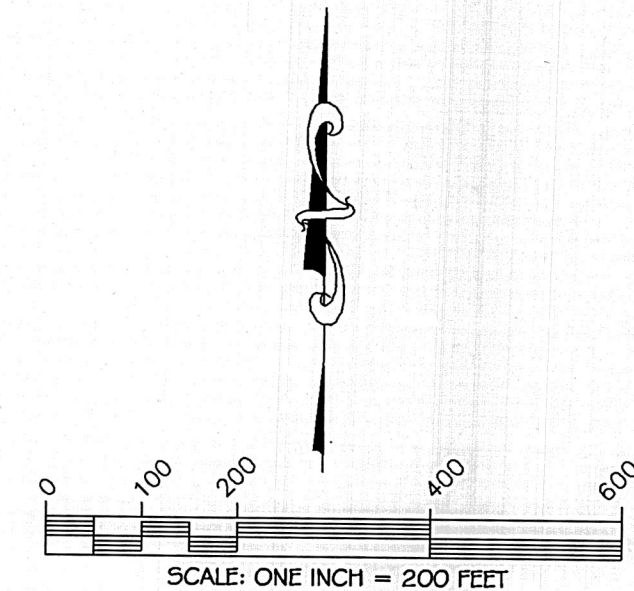
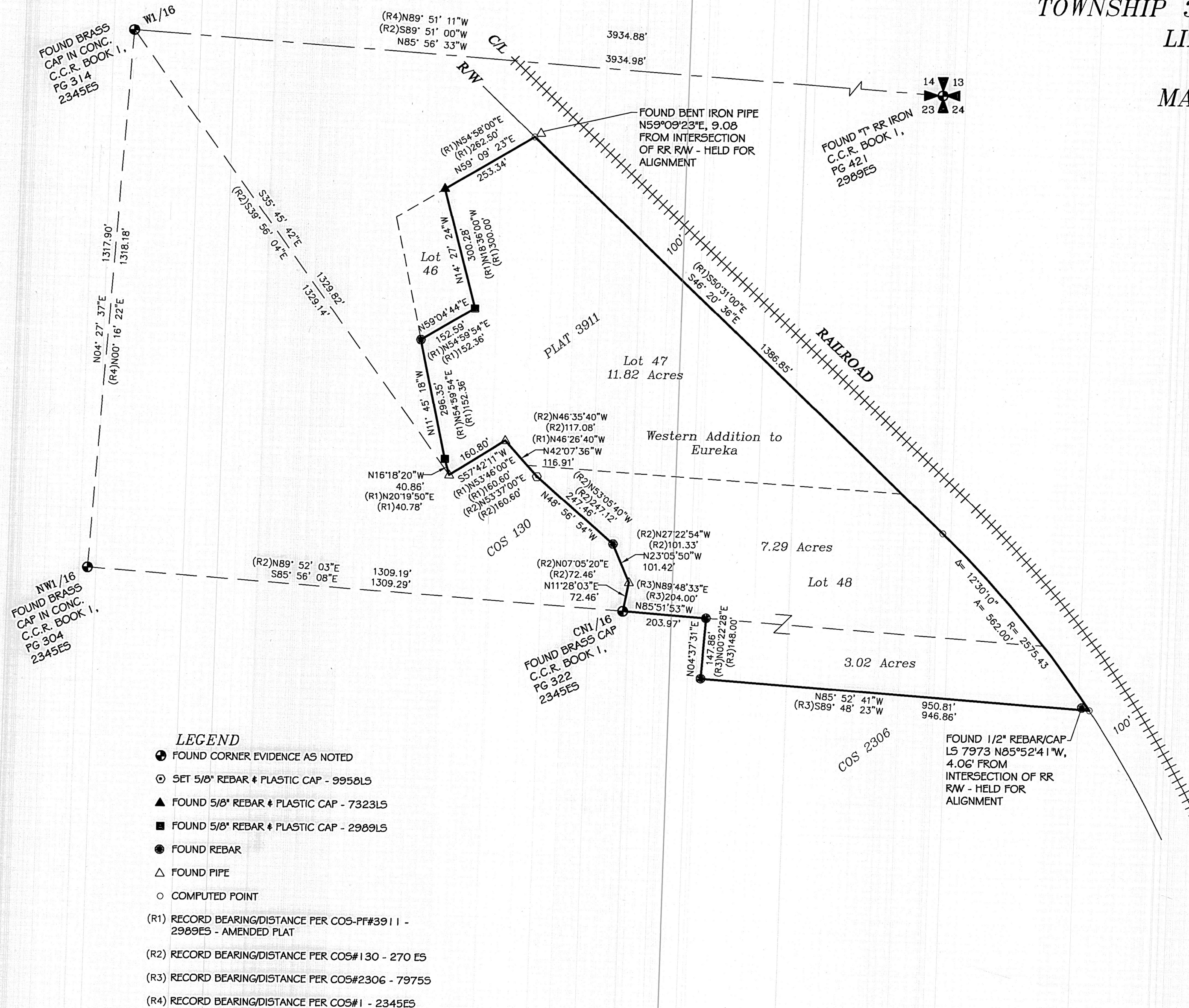


# CERTIFICATE OF SURVEY

IN  
SECTION 23,  
TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.M.  
LINCOLN COUNTY, MONTANA  
FOR  
MARVIN J. "BUTCH" GWYNN



## BASIS OF BEARINGS

Bearings are based on Montana State Plane, NAD83 - Geoid 12A  
Scale Factor= 0.9998042. All distances shown are converted to ground.

## PURPOSE OF SURVEY

The purpose of this survey was to delineate the boundary of Lot 47 and Lot 48 of the Western Addition to Eureka. The property records indicated that these properties were identified in previous surveys - PF 3911 (Lots 47 and 48) and COS 2306 (part of Lot 48). PF 3911 amended the plat of the Western Addition - primarily the size and shape of Lot 46. The properties are identified as GeoCode 56-4823-23-2-04-03-0000 and 56-4823-23-2-04-12-0000.

The acreage indicated on the State and County site was 27.54 acres and 3.01 acres respectively. Our survey indicates that the acreage is 19.11 acres and 3.02 acres respectively.

Certificate of Survey No. 1 was utilized to locate the controlling corners within the Section. Certificates of Survey No. 130 and 2306 were utilized for comparison of found corners as shown on this survey. PF No. 3911 was also used for comparison. All corners were found to be within positional tolerance as indicated on this survey.

The property corners along the railroad right of way varied from our location of the railroad centerline. The monuments found were held for alignment. At the northeast property corner the found monument fell 9.08 feet northeast from the computed railroad right of way. At the southeast property corner the found monument fell 4.06 feet West from the computed railroad right of way.

CERTIFICATE OF SURVEY NO. 5010

## EXAMINING LAND SURVEYOR CERTIFICATION

Examined this 11<sup>th</sup> day of March, 2024

Steven A. Boyer, 9750LS, Lincoln County Examining Surveyor

## CERTIFICATE OF RECORDER

Filed for record this 12<sup>th</sup> day of March, 2024, at 1:44 o'clock P.M.

Carrine Brown  
Lincoln County Recorder

By Felisha Starkson  
Deputy

DATE: 03-05-24

JOB NO. M23-03

DWN. BY: JRS/KLK

REVISION 1

SHEET 1 OF 1

SECTION 23

TOWNSHIP 36 NORTH

RANGE 27 WEST

PRINCIPAL MERIDIAN MT.

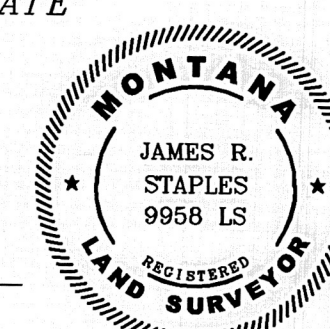
LINCOLN COUNTY

## SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples  
James R. Staples, 9958LS

3/5/24  
Date



J.R.S. SURVEYING, INC.

P.O. BOX 1050  
108 EAST 9TH-SUITE #6  
LIBBY, MONTANA 59923  
(406) 293-5059