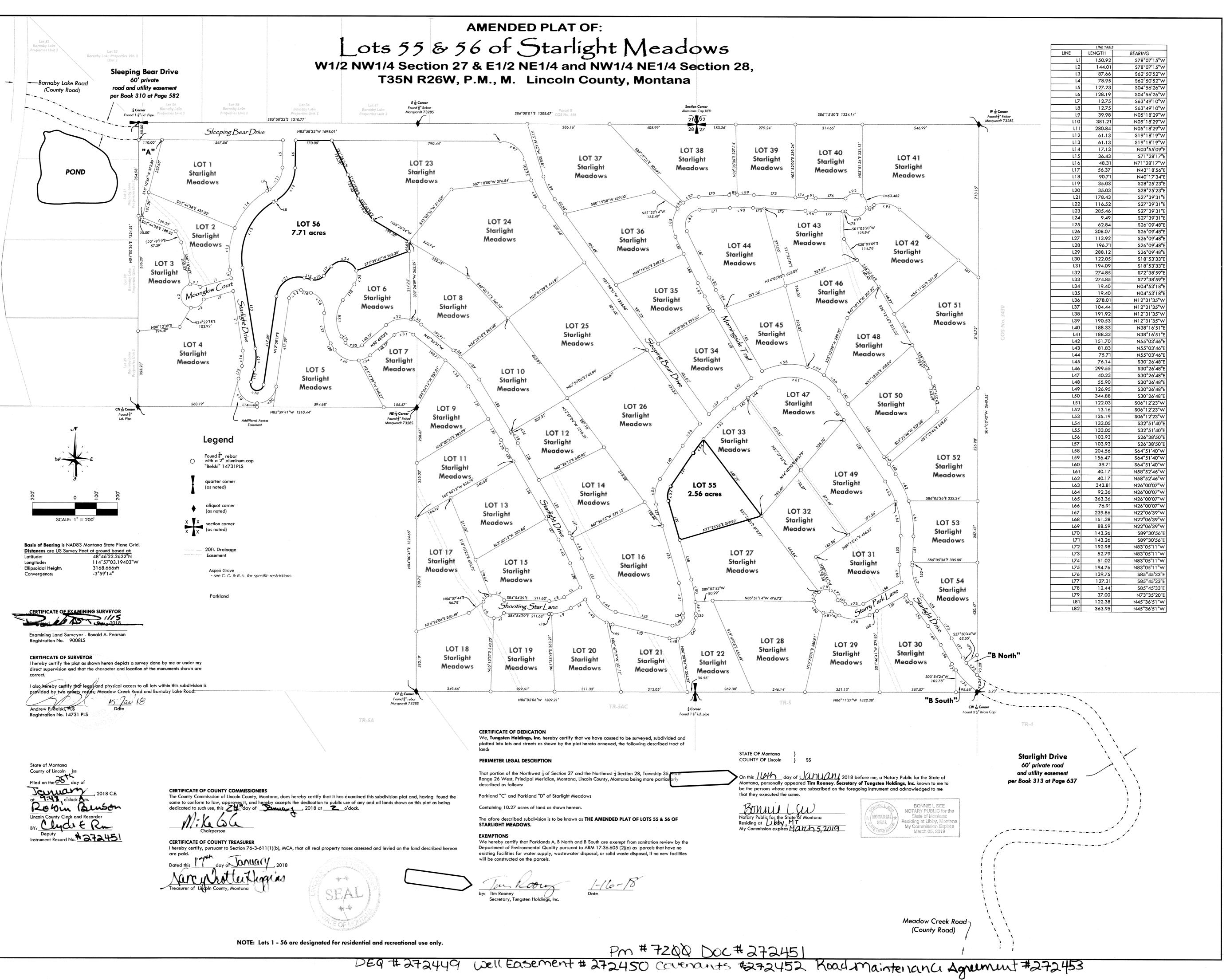
CHIDV/F	IENOTI	· · · · · ·	E TABLE	01000
CURVE c1	LENGTH 51.24	RADIUS 55.00	DELTA 53°22'38"	CHORD N71°37'25"W
c2	153.11	55.00	159°29'53"	S01°56'20"W
c3	77.77	55.00	81°00'48"	N61°40'59"E
c4 c5	76.99	55.00 55.00	80°12'24" 44°42'54"	N68°04'11"W \$49°28'10"W
c6	106.41	55.00	110°51'06"	\$28°18'50"E
c7	55.79	55.00	58°06'55"	N67°12'10"E
 c9	73.15 95.34	130.00	32°14'29" 28°44'57"	N78°58'07"E
c10	11.58	190.00	3°29'32"	\$86°39'25"E
c11	123.32	120.00	58°52'44"	N34°22'48"E
c12 c13	184.97 361.95	180.00 300.00	58°52'44" 69°07'39"	N34°22'48"E S29°15'21"W
c14	236.02	360.00	37°33'48"	\$45°02'16"W
c15	198.32	360.00	31°33'51" 24°36'48"	\$10°28'27"₩
c16 c17	73.03 98.80	170.00	24 36 48 24°36'48"	N06°59'55"E N06°59'55"E
c18	100.58	30.79	187°10'02"	\$74°16'42"E
c19 c20	166.99 129.59	90.79 90.79	105°23'10" 81°46'52"	\$33°23'16"E N53°01'43"E
c21	176.66	104.99	96°24'27"	\$60°20'00"W
c22	75.71	45.00	96°23'27"	\$60°19'59"₩
c23 c24	62.60 143.31	55.00 68.20	65°12'47" 120°23'49"	N75°55'19"E N76°30'40"W
c24	67.42	68.20 68.21	56°37'49"	N11°58'40"E
c26	123.12	84.60	83°22'54"	N29°46'50"W
c27 c28	147.83	210.00	40°20'00" 68°42'57"	\$08°15'23"E \$05°56'06"W
c28	131.59	112.07	67°16'38"	\$62°03'42"E
c30	88.90	52.07	97°49'35"	\$77°20'11"E
c31 c32	96.16 124.11	70.00	78°42'27" 54°42'05"	N86°53'45"W \$81°06'04"W
c33	54.47	130.00	24°00'22"	N59°32'42"W
c34	59.75	112.07	30°32'57"	N69°01'30"E
c35 c36	163.10 43.85	470.00	19°53'00" 4°44'24"	N37°36'01"W N45°10'19"W
c37	140.08	530.00	15°08'36"	N35°13'49"W
c38	51.41	1970.00	1°29'43"	N26°54'40"W
c39	52.98 123.09	2030.00 970.01	1°29'43" 7°16'15"	N26°54'40"W N22°31'40"W
c40 c41	26.63	1030.00	1°28'53"	N22 31 40 W
c42	104.08	1030.00	5°47'22"	N21°47'14"W
c43	151.21 112.59	181.82	47°39'01" 53°45'26"	\$39°26'52"E \$45°46'16"E
c44 c45	29.14	120.00 180.00	9°16'31"	S68°00'44"E
c46	71.53	40.00	102°27'43"	N56°07'09"E
c47 c48	138.07 40.76	100.00	79°06'38" 23°21'05"	N44°26'37"E \$84°19'32"E
c40	54.04	616.34	5°01'26"	N01°50'12"E
c50	107.04	530.00	11°34'17"	N06°44'26"W
c51 c52	142.85 70.94	470.00 80.00	17°24'53" 50°48'26"	N03°49'09"W \$12°52'38"W
c52	124.15	140.00	50°48'26"	\$12°52'38"W
c54	80.36	970.00	4°44'49"	\$40°39'16"W
c55 c56	203.75 130.82	970.00	12°02'06" 7°16'38"	\$49°02'43"W \$41°55'10"W
c57	109.78	1030.00	6°06'24"	\$52°00'34"W
c58	218.71	280.00	44°45'12"	\$88°34'28"W
c59 c60	87.96 100.69	280.00 280.00	17°59'55" 20°36'13"	N60°02'58"W
c61	362.82	220.00	94°29'26"	N77°41'31"W
c62	139.16	480.00	16°36'38"	N22°08'29"W
c63 c64	107.18	420.00	14°37'19" 20°02'33"	N23°08'09"W N03°48'53"W
c65	161.50	480.00	20 02 33 22°01'52"	N04°48'33"W
c66	83.99	280.00	17°11'13"	S02°23'13"E
c67 c68	150.01 46.26	220.00 219.75	39°04'03" 12°03'42"	\$13°19'38"E \$28°07'53"E
c68 c69	40.20	1073.00	5°37'00"	N29°45'15"W
c70	111.70	1030.11	6°12'47"	N29°45'16"W
c71 c72	35.11 29.34	405.00 345.00	4°58'01" 4°52'23"	\$29°07'51"E \$29°05'02"E
c72	75.80	345.00	4 52 23 12°35'17"	\$29 05 02 E \$37°48'52"E
c74	139.31	405.00	19°42'32"	S41°28'07"E
c75 c76	88.37 147.29	90.00 150.00	56°15'34" 56°15'34"	\$87°00'33"E \$87°00'33"E
c76 c77	58.36	55.00	60°47'48"	N32°20'00"W
c78	58.25	55.00	60°41'09"	\$86°55'31"W
c79	50.69	55.00	52°48'12" 76°53'44"	\$30°10'51"W \$34°40'07"E
c80 c81	73.81 41.00	55.00 55.00	42°42'26"	N85°31'48"E
c82	65.88	970.00	3°53'28"	\$24°03'23"E
c83	69.95 137.56	1030.00	3°53'28" 112°35'43"	\$24°03'23"E \$34°11'13"W
c84 c85	137.56	70.00	60°44'25"	\$34°11'13"W \$08°15'34"W
c86	39.45	130.00	17°23'18"	\$47°19'25"W
c87	78.20	130.00	34°28'00"	\$73°15'04"W
c88 c89	38.06	1030.00	2°07'02" 4°18'43"	N88°27'25"W N85°14'32"W
c90	108.84	970.00	6°25'45"	N86°18'03"W
c91	45.25	970.00	2°40'22"	\$84°25'22"E
c92 c93	89.50 129.15	55.00 55.00	93°14'12" 134°32'26"	S83°54'54"W N83°54'54"E
c95	127.33	120.00	60°47'49"	N76°00'45"W
c96 c97	48.05 151.87	1030.00	2°40'22" 72°30'52"	\$84°25'22"E N49°42'56"W
	15187	120.00	1.1.2.2012.01	1 NLADY AD'EA"\A

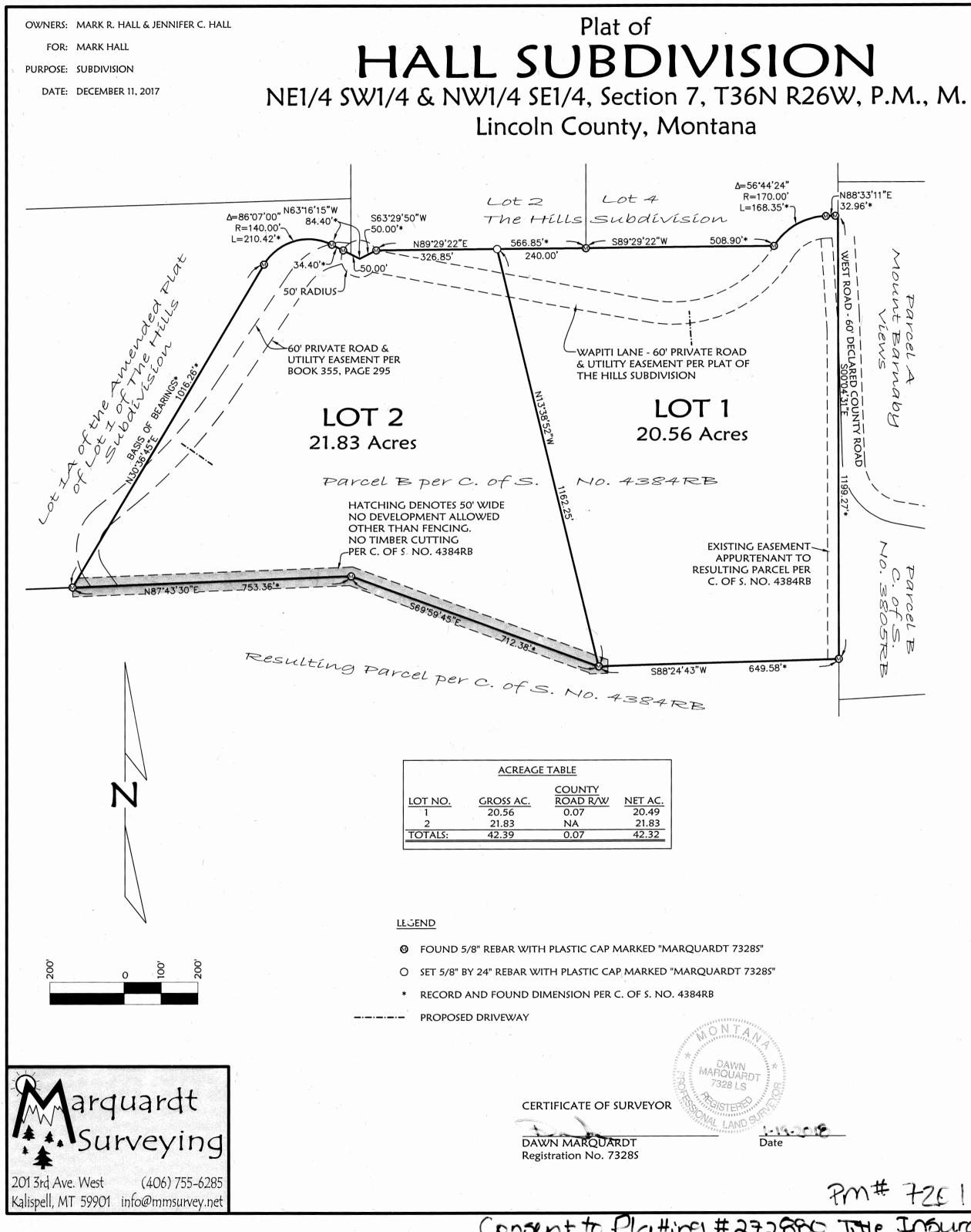
	ROAD T	ABLE	
NAME	LENGTH	WIDTH	ACREAGE
Starlight Drive	23599.65	60 Feet	17.16 Acres
Starry Park Lane	1059.55	60 Feet	0.70 Acres
Morningside Trail	3602.69	60 Feet	2.45 Acres
Shooting Star Lane	1112.66	60 Feet	0.74 Acres
Moonglow Court	637.45	60 Feet	0.41 Acres
TOTAL	30012.00	60 Feet	21.46 Acres

PARKLAND

NAMEACREAGEA0.53 AcresB North0.06 AcresB South0.11 AcresTOTAL0.70 Acres







N88'33'11"E 32.96'* naby ROAD

CERTIFICATE OF DEDICATION

We, MARK R. HALL and JENNIFER C. HALL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Parcel B per Certificate of Survey No. 4384RB, lying in the Northeast ¼ of the Southwest ¼ and the Northwest ¼ of the Southeast ¼ of Section 7, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 42.39 acres of land all as shown hereon. Subject to and together with easements as shown hereon.

Subject to and together with easements of record. Subject to County Road right of way as shown hereon.

The above described tract of land is to be known and designated as HALL SUBDIVISION.

Parcels over 20 acres not subject to DEQ review pursuant to 76-4-103 MCA.

The Undersigned hereby grant unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

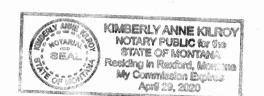
MARK R. HALL

STATE OF Montany

County of Lincoln

This instrument was signed and acknowledged before me on 12. January 2018 by MARK R. HALL and JENNIFER C. HALL.

Printed Name: Kimberty Afric Kilroy Notary Public for the State of Montanc Residing at Residing at _ My Commission Expires 21 April 2020



ONTA

DAWN

MARQUARD 7328 LS

VIL LAND

CERTIFICATE OF COUNTY COMMISSIONERS We, The undersigned, <u>(), Ke</u> <u>O</u>, Chairperson of the Board of County Commissioners of Lincoln County, Montana and <u>Robin O. Banson</u>, County Clerk and Recorder of said county do hereby certify that this accompanying plat of HALL SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the $\underline{7}$ day of $\underline{\cancel{1}}$, 20 $\underline{\cancel{1}}$. <u>ି</u>ର(**Board of County Commissioners**

County Clerk and Recorder

Lincoln County, Montana

CERTIFICATE OF ACCESS

Lincoln County, Montana

I, DAWN MARQUARDT, do hereby certify that the access indicated on this plat meets the Lincoln County Standards as the road was approved for The Hills Subdivision.

Date

DAWN MARQUARDT Registration No. 73285

Examining Land Surveyor

Ronald A. Pearson, 9008LS



Date: Dec. 7, 2017

Project Name: Hall

Filename: FPlat

County of Lincol EDUCIM , 2018 A.D.

Pm# 7201

Instrument Record No.

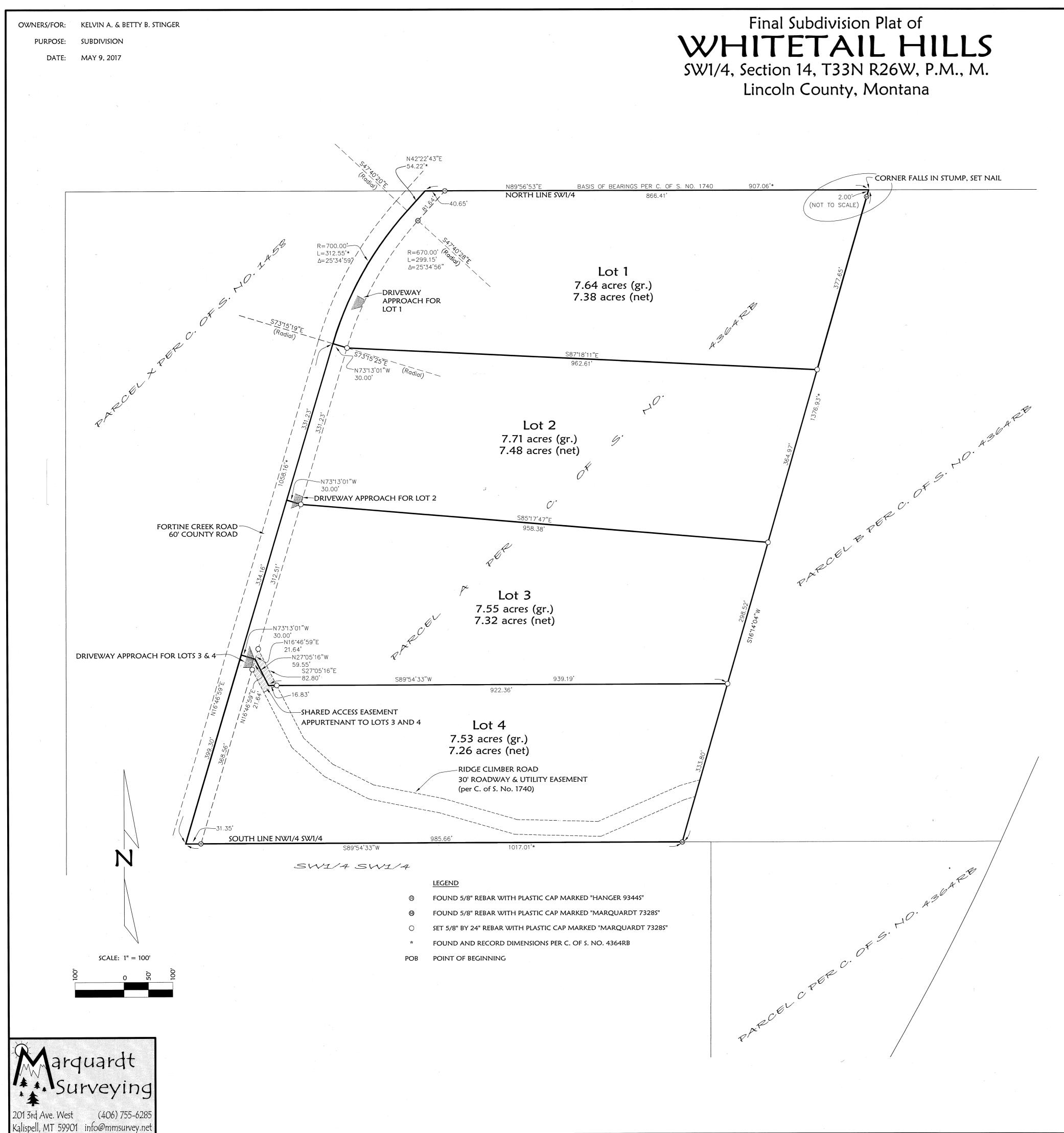
HALL

Field Crew: BP TB

Revision Date: n/a

Drawn By: A

Project Number: 17-056



The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

KELVIN A. STINGER

STATE OF _____) County of

Board of County Commissioners Lincoln County, Montana

: Na

CERTIFICATE OF DEDICATION

We, KELVIN A. STINGER & BETTY B. STINGER, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Parcel A as shown on Certificate of Survey No. 4364RB in the Southwest 1/4 of Section 14, Township 33 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 30.43 acres of land all as shown hereon.

Subject to and together with easements of record.

Subject to and together with County Road right of way as shown hereon. Subject to easements as shown hereon.

The above described tract of land is to be known and designated as WHITETAIL HILLS.

BETTY B. STINGER

This instrument was signed and acknowledged before me on $May \mathcal{D}^{**}$, 2017, by KELVIN A. STINGER & BETTY B. STINGER.

 \mathcal{L} 1 A Printed Name: Verin Nelson Notary Public for the State of MT Residing at Kalispell My Commission Expires 01/03/2021

: ss.

KEVIN NELSON NOTARY PUELIC for the the the stand of the stand State of Montana (SEAL) Residing at Kalispeli, Montana CF MON A My Commission Expires January (13, 2021

We, The undersigned, <u>Mike Cole</u>, Chairperson of the Board of County Commissioners of Lincoln County, Montana and **Common Construction** County Clerk and Recorder of said county do hereby certify that this accompanying plat of WHITETAIL HILLS, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

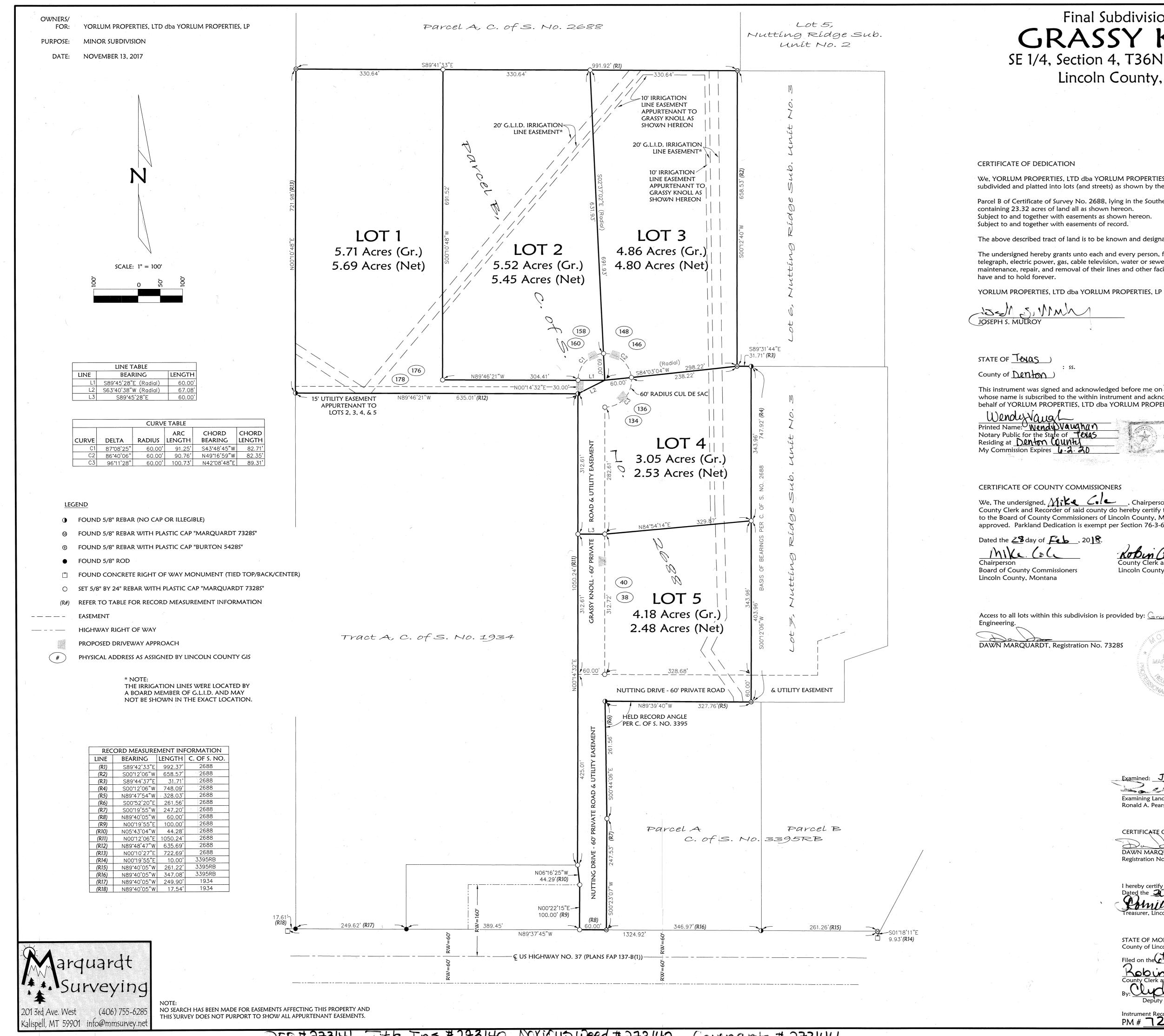
Dated the $\underline{7}$ day of $\underline{\text{feb}}$, 20 8. Mila Gle

Lincoln County, Montana

Access to all lots within this subdivision is provided by: Fortine Creek Road. Son

DAWN MARQUARDT Registration No. 73285

CERTIFICATE OF SURVEYOR DAWN MARQUARDT Registration No. 73285 Examined: Apart B, 2016 Examining Land Surveyor Ronald A. Pearson, 9008LS	DAWN MARQUARDT 7328 LS	
I hereby certify that all real property taxes and special assessments assessed Dated the 30_ day of Genuary, 2018. Unit for NTHIGGMO Treasurer, Lincoln County, Montana	d and levied on the land to be divided	l have been paid.
County of Lincoln Filed on the 13 day of <u>February</u> , 2018, A.D., at <u>1:44</u> Robin Busson County Clerk and Recorder By: <u>Debuty</u>		Field Crew: BP TB
Instrument Record No. 272894	Date: September 30, 2015 Project Name: Stinger	Revision Date: May 9, 20 Project Number: 15-024
PM # 4202	Filename: FinalPlat	Drawn By: Misc



Final Subdivision Plat of **GRASSY KNOLL** SE 1/4, Section 4, T36N R27W, P.M., M. Lincoln County, Montana

We, YORLUM PROPERTIES, LTD dba YORLUM PROPERTIES, LP, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots (and streets) as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Parcel B of Certificate of Survey No. 2688, lying in the Southeast 1/4 of Section 4, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana,

The above described tract of land is to be known and designated as GRASSY KNOLL.

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to

This instrument was signed and acknowledged before me on <u>January 2</u>, 20<u>18</u>, by JOSEPH S. MULROY, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same and that he had authority to sign on behalf of YORLUM PROPERTIES, LTD dba YORLUM PROPERTIES, LP.

	The submatching and instance	The second s	and the second second
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J.		Swige 1 to 7	2.20
20	CC		
	· · · · · · · · · · · · · · · · · · ·		

We, The undersigned, Mike C.L., Chairperson of the Board of County Commissioners of Lincoln County, Montana and Kobin Denson County Clerk and Recorder of said county do hereby certify that this accompanying plat of GRASSY KNOLL, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(e), MCA.

Lincoln County, Montan

Access to all lots within this subdivision is provided by: Grassy Knoll and the driving surface is approximately 24 feet wide. As certified by: APEC

iarquari 7328 LS

Examining Land Surveyor Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR DAWN MARQUARD Registration No. 73285

1-9-2018

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the ______ day of ______, 2010_.

STATE OF MONTANA County of Lincoln

Filed on the that day of March , 2018 A.D., at 10:37 o'clock An Kobin Burson Instrument Record No. 273143 PM # <u>1203</u>

	Field Crew: BP & TB
Date: Nov. 13, 2017	Revision Date: n/a
Project Name: Grassy Knoll	Project Number: 17-024
Filename: YorlumGrassyKnoll_FPlat	Drawn By: A
7	GRASSY KNOLL

PLAT OF: LITTLE COUNTRY ROAD, PHASE II (Parcel 7 of C.O.S. 327) In the SW 1/4 of Section 1, Twp. 36 N., R. 27 W., P.M.M. For: Tungsten Holdings Inc. Date: December 2017

TOTAL ACREAGE: 15.82 ACRES± 7 RESIDENTIAL LOTS, 1 COMMON AREA

LEGEND

LINCOLN COUNTY, MONTANA

\$	SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
0	FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
۲	FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 2989-ES
0	FOUND 5/8 INCH DIA. REBAR NO CAP
0	COMPUTED POINT
{ }	RECORD PER C.O.S. 327
	GRANT DEED BOOK 42, PAGE 334, 06/22/1977 LITTLE CREEK ROAD, 60' WIDE COUNTY ROAD
	TURNOUT
ノレ	ROAD APPROACH
	PRIVATE ACCESS AND UTILITY EASEMENT

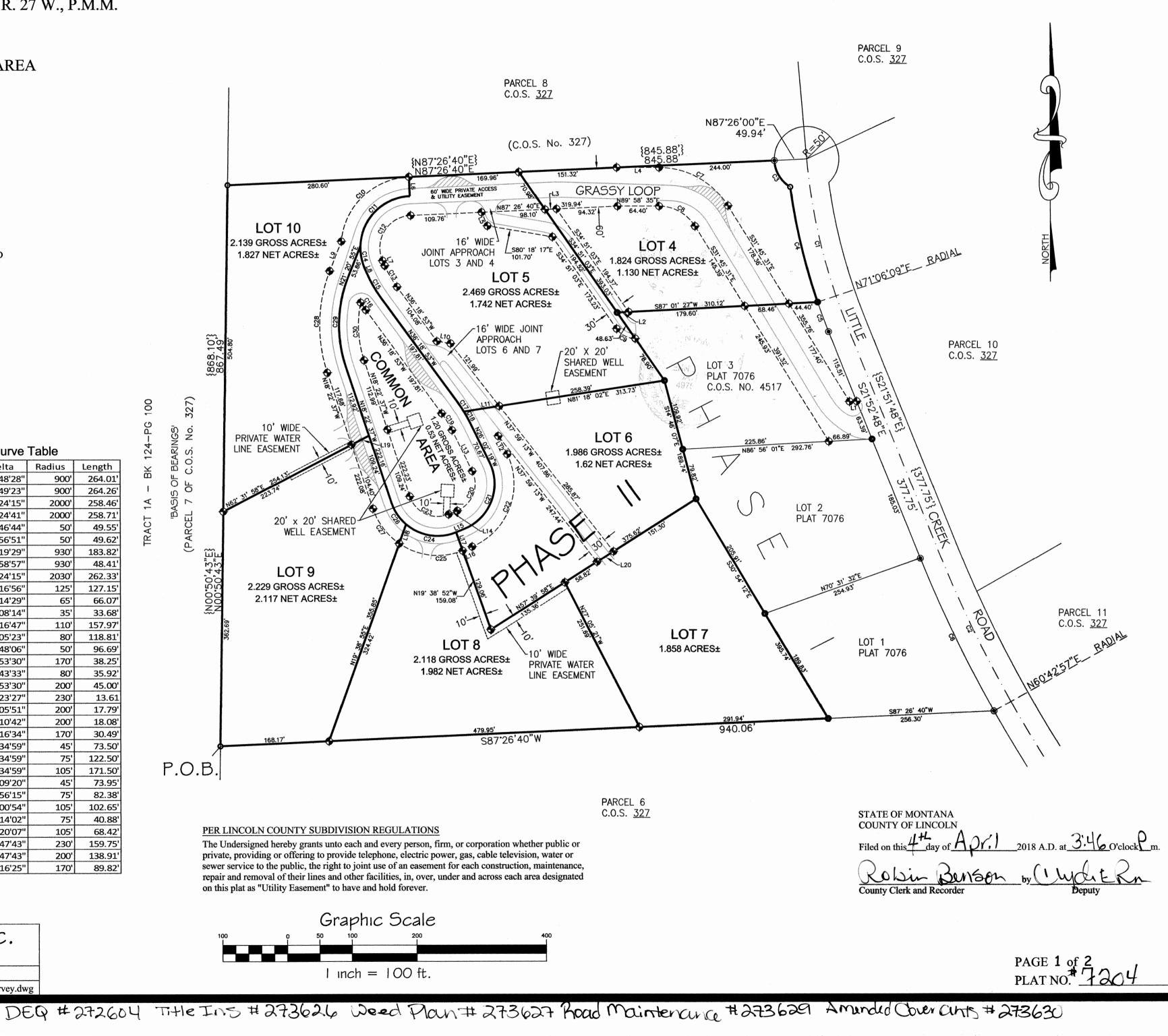
SHARED WELL AND WATERLINE EASEMENT

APPROXIMATE ROAD/DRIVEWAY SURFACE

Line Table

Line Table				
Line	Bearing	Distance		
L1	N86°56'01"E	10.89		
L2	S87°01'27"W	17.66		
L3	N87°26'40"E	17.75		
L4	N89°58'35"E	65.66		
L5	S23°18'32"E	22.74		
L6	S2°33'20"E	30.00		
L7	S23°25'22"E	8.29		
L8	S23°25'22"E	8.29		
L9	S21°20'55"W	49.23		
L10	S80°17'38"E	21.15		
L11	N81°18'02"E	55.34		
L12	N26°02'19"W	31.32		
L13	N26°02'19"W	70.67		
L14	N67°32'40"E	14.41		
L15	N67°32'40"E	14.41		
L16	N67°34'53"E	15.88		
L17	S19°38'52"E	30.03		
L18	S19°38'55"W	31.43		
L19	N62°31'58"E	30.39		
L20	N57°39'58"E	30.15		

Curve	Delta	Radius	Length			
C1	16°48'28"	900'	264.01'			
{C1}	16°49'23"	900'	264,26'			
C2	7°24'15"	2000'	258.46'			
{C2}	7°24'41"	2000'	258.71'			
C3	56°46'44"	50'	49.55'			
{C3}	56°56'51"	50'	49.62'			
C4	11°19'29"	930'	183.82'			
C5	2°58'57"	930'	48.41'			
C6	7°24'15"	2030'	262.33'			
C7	58°16'56"	125'	127.15'			
C8	58°14'29"	65'	66.07'			
C9	55°08'14"	35'	33.68'			
C10	82°16'47"	110'	157.97'			
C11	85°05'23"	80'	118.81'			
C12	110°48'06"	50'	96.69'			
C13	12°53'30"	170'	38.25'			
C14	25°43'33"	80'	35.92'			
C15	12°53'30"	200'	45.00'			
C16	3°23'27"	230'	13.61			
C17	5°05'51"	200'	17.79'			
C18	5°10'42"	200'	18.08'			
C19	10°16'34"	170'	30.49'			
C20	93°34'59"	45'	73.50'			
C21	93°34'59"	75'	122.50'			
C22	93°34'59"	105'	171.50'			
C23	94°09'20"	45'	73.95'			
C24	62°56'15"	75'	82.38'			
C25	56°00'54"	105'	102.65'			
C26	31°14'02"	75'	40.88'			
C27	37°20'07"	105'	68.42'			
C28	39°47'43"	230'	159.75'			
C29	39°47'43"	200'	138.91'			
C30	30°16'25"	170'	89.82'			

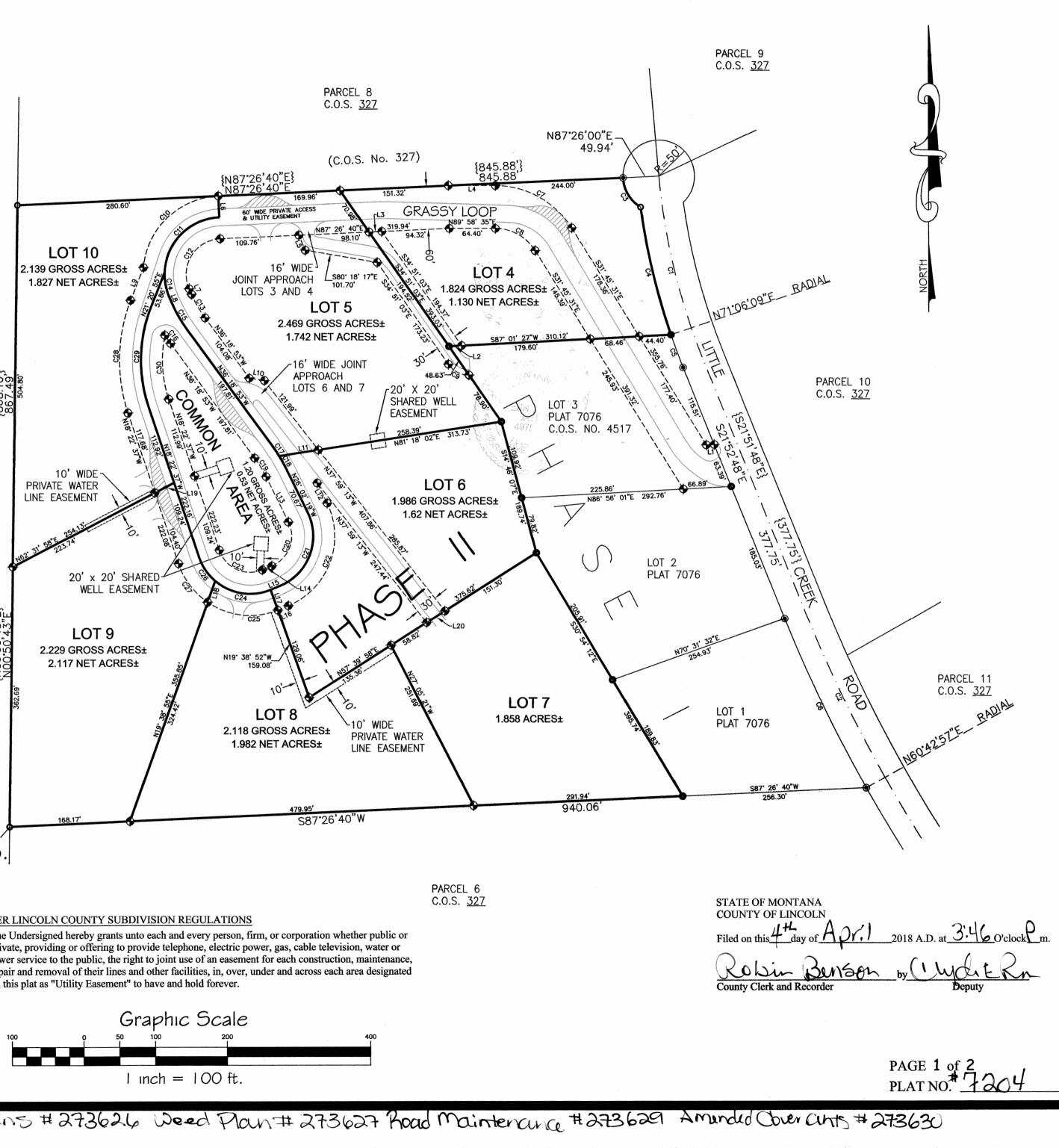




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TRACT





•				
Davis Surveying Inc.				
TROY MONTANA, (406)295-5441				
DATE: 02-06-18				
DRAWN BY: DLL	FILE: LittleCountryRd_PH2_Survey.dwg			
	000			

PLAT OF: LITTLE COUNTRY ROAD, PHASE II (Parcel 7 of C.O.S. 327)

In the SW 1/4 of Section 1, Twp. 36 N., R. 27 W., P.M.M. For: Tungsten Holdings Inc. Date: December 2017 TOTAL ACREAGE: 15.82 ACRES± 7 RESIDENTIAL LOTS, 1 COMMON AREA

LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

I, Tungsten Holdings Inc., owner of real property, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Eureka, in Lincoln County, Montana to wit:

DESCRIPTION OF LITTLE COUNTRY ROAD PHASE II

A tract of land near Eureka, in Lincoln County Montana, being a portion of Parcel 7 of C.O.S. No. 327, lying in the Southwest Quarter of Section 1, Township 36 North, Range 27 West, P.M.M., containing Lots 4-10 and a 1.20 acre tract of land designated as common area, with their respective acreages and for a total acreage of 15.82 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar with no cap; thence, from said point of beginning N0° 50' 43"E a distance of 362.69 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing N0° 50' 43"E a distance of 504.80 feet, for a total distance of 867.49 feet to a found 5/8 inch dia. rebar with no cap; thence, N87° 26' 40"E a distance of 280.60 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing N87° 26' 40"E a distance of 169.96 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing N87° 26' 40"E a distance of 151.32 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing N87° 26' 40"E a distance of 244.00 feet, for a total distance of 845.88 feet to a found 5/8 inch dia. rebar capped, Marquardt 2989-ES, which lies on the west right-of-way line of said Little Creek Road, measuring 49.94 feet and having a radial bearing of N87° 26' 00"E from the centerline thereof; thence, along said west right-of-way line along a 50.00 foot radius curve to the left, having a delta angle of 56°46'44" and an arc length of 49.55 feet to a found 5/8 inch dia. rebar with no cap; thence, continuing along said west right-of-way line along a 930.00 foot radius curve to the left, having a delta angle of 11°19'29" and an arc length of 183.82 feet and having a radial bearing of N71° 06' 09"E to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said west right-of-way line, S87° 01' 27"W a distance of 44.40 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing S87° 01' 27"W a distance of 68.46 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing S87° 01' 27"W a distance of 179.60 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing S87° 01' 27"W a distance of 17.66 feet, for a total distance of 310.12 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S34° 51' 03"E a distance of 48.63 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing S34° 51' 03"E a distance of 78.90 feet, for a total distance of 127.53 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S14° 46' 07"E a distance of 109.92 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing S14° 46' 07"E a distance of 79.82 feet, for a total distance of 189.74 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S30° 54' 12"E a distance of 205.91 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing S30° 54' 12"E for a distance of 189.83 feet, for a total distance of 395.74 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S87° 26' 40"W a distance of 291.94 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing S87° 26' 40"W a distance of 479.95 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing S87° 26' 40"W a distance of 168.17 feet, for a total distance of 940.06 feet to the point of beginning.

The aforedescribed Lots 4-10 and a 1.20 acre tract of land designated as common area contains 15.82 acres more or less, and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Little Country Road, Phase II, Lincoln County, Montana.

231P ______ day of ______ 2018 A.D. Koonen

Tim Rooney, Secreta

Tungsten Holdings Inc.

STATE OF MONTANA

County of Lincoln

On this 23 day of MARCL, 2018, before me a Notary Public for the State of Montana, personally appeared Tim Rooney, known to me to be the person whose name is subscribed to the within instrument, that he is the Secretary of Tungsten Holdings, Inc., and acknowledged to me that he executed the same for said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

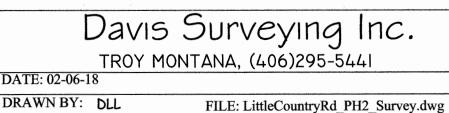
SEAL



JAMIE R MURRAY NOTARY PUBLIC for the

State of Montana

Residing at Libby, Montana My Commission Expires February 17, 2020



CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Little Country Road, Phase II, a major subdivision during the month of December 2017, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the loss are as shown hereon; and that the said platted area was laid out on the ground

accorking NETHVE. this TS AND ARCH 2018 A.D. LICENSE Registered Land Surveyor No. 4975-S LEGALAND PHYSICAL ACCESS erchy certify that leggt and physical access to all lots within this subdivision is ovided by: g driving avalace is approximately 2 feet wide. Jun-4975LS> Registered Land Surveyor No. 4975-S TREASURER CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 23 day of 2018 A.D. COUNTY CERTIFICATE OF FINAL PLAT APPROVAL The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this <u>4</u> day of <u>April</u> 2018, A.D. Milo Cole · Kobina Kenson ATTEST: (Signature of Commissioner) Signature of Clerk and Recorder)

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

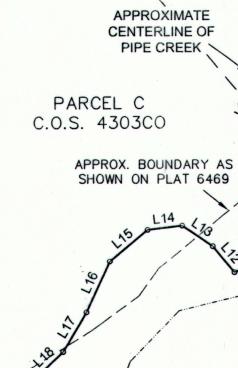
Examined this Z6 day of MARCH 2018 A.D. Loll A. Tom Registered Land Surveyor No. 9008LS Ronald A. Pearson

STATE OF MONTANA COUNTY OF LINCOLN Filed on this 4 day of April 2018 A.D. at 3.40'clock Pm. Référ Benson by Unde ERn County Clerk and Recorder

PAGE 2 of 2 PLAT NO. 77204

LINCOLN COUNTY, MONTANA A PLAT OF: **Dolly Varden Estates**

REMAINDER PER PLAT NO. 6469 In Gov't Lot 7 Section 30, Twp. 31 N., R. 31 W., P.M.M. For: Paul C. Bunn & Jim Bouma Date: March 2016 TOTAL ACREAGE: 18.86 ACRES± **RESIDENTIAL LOT**



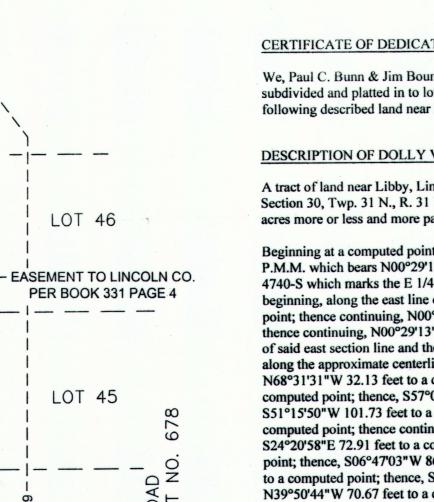
Legend

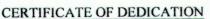
- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 2 INCH DIA. MDOH MONUMENT
- FOUND 5/8 INCH DIA. REBAR CAPPED 0 MAROUARDT 7328-S
- FOUND 3 1/4 INCH ALUM. CAP STAMPED 4740-S
- FOUND 1/2 REBAR SECTION CORNER
- O COMPUTED POINTS () RECORD PLAT NO. 6499
- CRIVEWAY APPROACH LOCATIONS
- ---- FLOODPLAIN BOUNDARY

WATERLINE AS TIED ON MARCH 12 2015

		LINE	TABLE		
LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
L1	32.13	N68°31'31"W	L13	77.25	N55°58'36"\
L2	118.61	S80°04'16"W	L14	72.70	S83°24'06"\
L3	146.28	S57°05'42"W	L15	102.47	S50°37'24"\
L4	101.73	S51°15'50''W	L16	116.84	S24°57'09"
L5	57.47	S25°05'07"W	L17	94.97	S31°11'23"
L6	21.97	S25°05'07"W	L18	71.75	S46°49'22"
L7	72.91	S24°20'58"E	L19	90.40	S60°43'05"
L8	113.95	S11°09'23"E	L20	223.59	S21°20'16
L9	86.13	S06°47'03"W	L21	86.35	S35°50'40'
L10	45.40	S30°00'30"W	L22	166.61	S48°21'42
L11	52.69	S67°21'39"W	L23	213.12	\$33°41'06
L12	70.67	N39°50'44"W	124	45.29	S17°41'20

HARLEM, MT 59526 ATE: 7/22/15 DRAWN BY: CJR Land Projects 2014 FILE: T313130B.dwg





We, Paul C. Bunn & Jim Bouma, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

DESCRIPTION OF DOLLY VARDEN ESTATES

A tract of land near Libby, Lincoln County Montana, lying in a portion of Gov't Lot 7 of Section 30, Twp. 31 N., R. 31 W., P.M.M. containing Lots 1-2 for a total acreage of 18.86 acres more or less and more particularly described as follows:

Beginning at a computed point located on the east line of Section 30, Twp. 31 N., R. 31 W., P.M.M. which bears N00°29'13"E 386.67 feet from a 3 1/4 inch dia. alum. cap stamped 4740-S which marks the E 1/4 corner of said Section 30; thence from the true point of beginning, along the east line of said Section 30, N00°29'13"E 237.66 feet to a computed point; thence continuing, N00°29'13"E 863.89 feet to a 2 inch dia. alum. MDOH monument; thence continuing, N00°29'13"E 311.41 feet to a computed point located at the intersection of said east section line and the approximate centerline of Pipe Creek; thence downstream along the approximate centerline of said Pipe Creek the following ninteen (19) courses; N68°31'31"W 32.13 feet to a computed point; thence, S80°04'16"W 118.61 feet to a computed point; thence, S57°05'42"W 146.28 feet to a computed point; thence, S51°15'50"W 101.73 feet to a computed point; thence, S25°05'07"W 57.47 feet to a computed point; thence continuing, S25°05'07" W 21.97 feet to a computed point; thence, S24°20'58"E 72.91 feet to a computed point; thence, S11°09'23"E 113.95 feet to a computed point; thence, S06°47'03"W 86.13 feet to a computed point; thence, S30°00'30"W 45.40 feet to a computed point; thence, S67°21'39"W 52.69 feet to a computed point; thence, N39°50'44"W 70.67 feet to a computed point; thence, N55°58'36"W 77.25 feet to a computed point; thence, S83°24'06"W 72.70 feet to a computed point; thence, S50°37'24"W 102.47 feet to a computed point; thence, S24°57'09"W 116.84 feet to a computed point; thence, S31°11'23"W 94.97 feet to a computed point; thence, S46°49'22"W 71.75 feet to a computed point; thence, S60°43'05"W 90.40 feet to a computed point located at the intersection of the approximate centerline of said Pipe Creek and the east waterline of the Kootenai River; thence upstream along said east waterline of the Kootenai River the following five (5) courses: S21°2016"E 223.59 feet to a computed point; thence, S35°50'40"E 86.35 feet to a computed point; thence, S48°21'42"E 166.61 feet to a computed point; thence, S33°41'06"E 213.12 feet to a computed point; thence, S17°41'20"E 45.29 feet to a computed point; thence leaving said east waterline of the Kootenai River, N90°00'00"E 46.36 feet to a 5/8 inch dia. rebar capped 7328-S; thence continuing, N90°00'00'E 425.59 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N90°00'00"E 30.00 feet to the point of beginning.

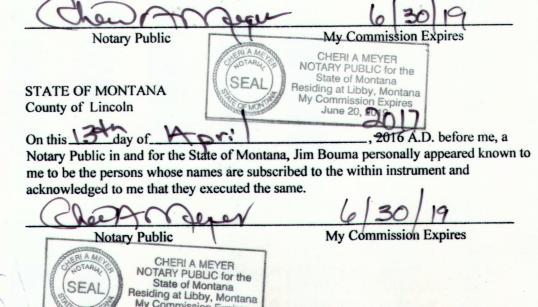
The aforedescribed Dolly Varden Estates contains Lots 1-2 for a total acreage of 18.86 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Dolly Varden Estates, Lincoln County, Montana

Paul C. Bunn Jim Bouma

STATE OF MONTANA County of Lincoln

2017 2016 A.D. before me, a On this 3 day of Apri Notary Public in and for the State of Montana, Paul C. Bunn personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



My Con

SUBDIVISION NOTES:

Lot 2 is an "Agricultural" parcel Exempt per sanitation review by DEQ pursuant to M.C.A. 76-4-125(2)(a) as the division is created by lease or rental for farming and agricultural purposes. Any future development on Lot 2, whether utilities or structure, will be subject to subdivision review per Lincoln County Subdivision Regulations and DEQ criteria.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Dolly Varden Estates, a minor subdivision, during the month of July 2015, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.



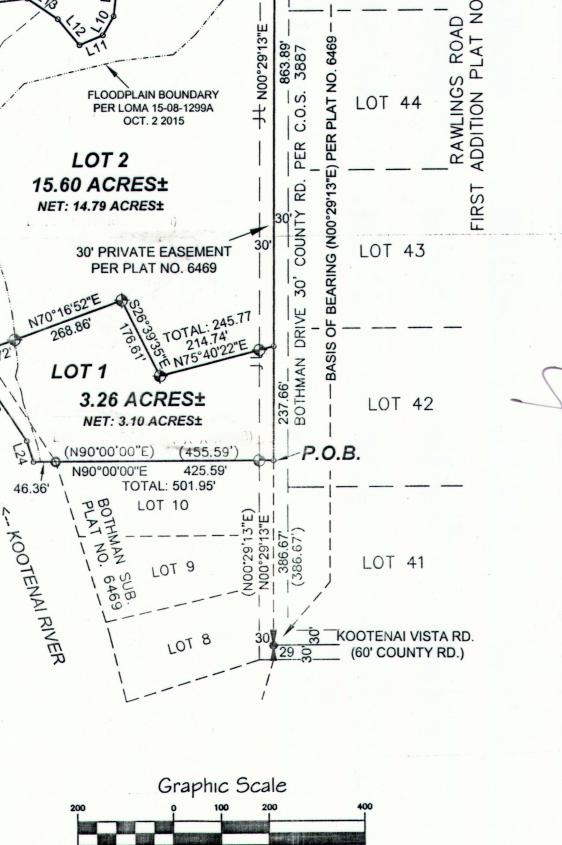
have/been met.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 18 day of 2016, A.D.

(Signatures of Commissioner)

O'clock An

Examined this 10 the day of MARCH 2018 A.D. Dore A. Tom Ronald A. Pearson Registered Land Surveyor No. 9008LS STATE OF MONTANA COUNTY OF LINCOLN Kobin Benson County Clerk and Recorde PLAT NO. 7205



19 20

PARCEL D

C.O.S. 4303CO

1 inch = 200 ft.

Title Insurance #275322 Covenants #275324

Any development within the FEMA delineated fleadplain shall require a permit; Contact the County Floodplain Administrator prize to any work signer farmed. parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

2016 A.D. 225-2

LEGAL AND PHYSICAL ACCESS

hereby certify that physical access to all lots within this subdivision is provided by Bothman Drive a County Road. All other county recommended access requirements

4975-

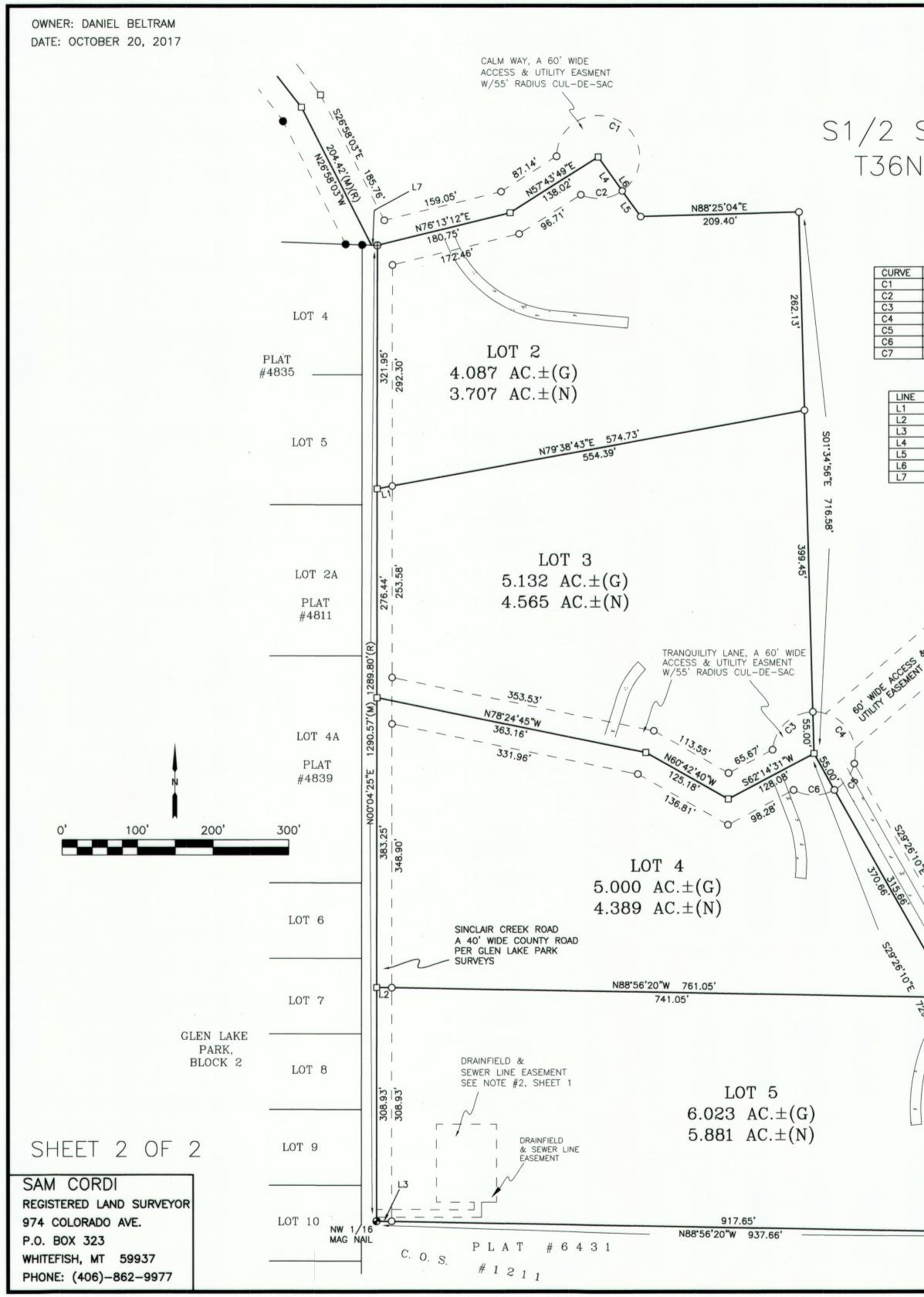
Registered Land Surveyor N

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 22 day of february 18

ATTEST: Robin Bunson (Signature of Clerk and Recorder) By Clyce Rm Quarty

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR



FINAL PLAT OF GLEN RIDGE SUBDIVISION S1/2 SW1/4, SEC. 15, AND NE1/4 NW1/4, SEC. 22 T36N, R26W, P.M., M., LINCOLN COUNTY, MONTANA

CURVE	RADIUS	DELTA ANGLE	ARC LENGTH	RADIAL BEARING-IN	RADIAL BEARING-OUT
C1	55.00'	233*43'01"	224.35'	N35°20'59"W	S89'04'00"E
C2	55.00'	60°10'16"	57.76'	N24°49'17"E	N35'20'59"W
C3	55.00'	83.07'13"	79.79'	S01°34'56"E	S84*42'09"E
C4	55.00'	105*29'16"	101.26'	N76°05'40"W	S01°34'56"E
C5	55.00'	46'39'30"	44.79'	N29°26'10"W	N76'05'40"W
C6	55.00'	58'37'20"	56.27'	N29'11'10"E	N29'26'10"W
C7	40.00'	90'00'00"	62.83'	N29°26'10"W	S60°33'50"W

LINE	BEARING	DISTANCE	
L1	N79'38'43"E	20.34'	
L2	S88*56'20"E	20.00'	
L3	S88*56'20"E	20.00'	
L4	S35°20'59"E	55.00'	
L5	S35°20'59"E	42.03'	
L6	S35°20'59"E	97.03'	
L7	N87°58'45"W	7.78'(M)(R)	

TRACT 2 C.O.S. #4286RB

LOT 1 66.065 $AC.\pm(G)$ 65.306 AC. \pm (N)

40' WIDE DRIVEWAY - EASEMENT

129

5

LEGEND

W1/16 CORNER COMMON TO SECTIONS 15 & 22

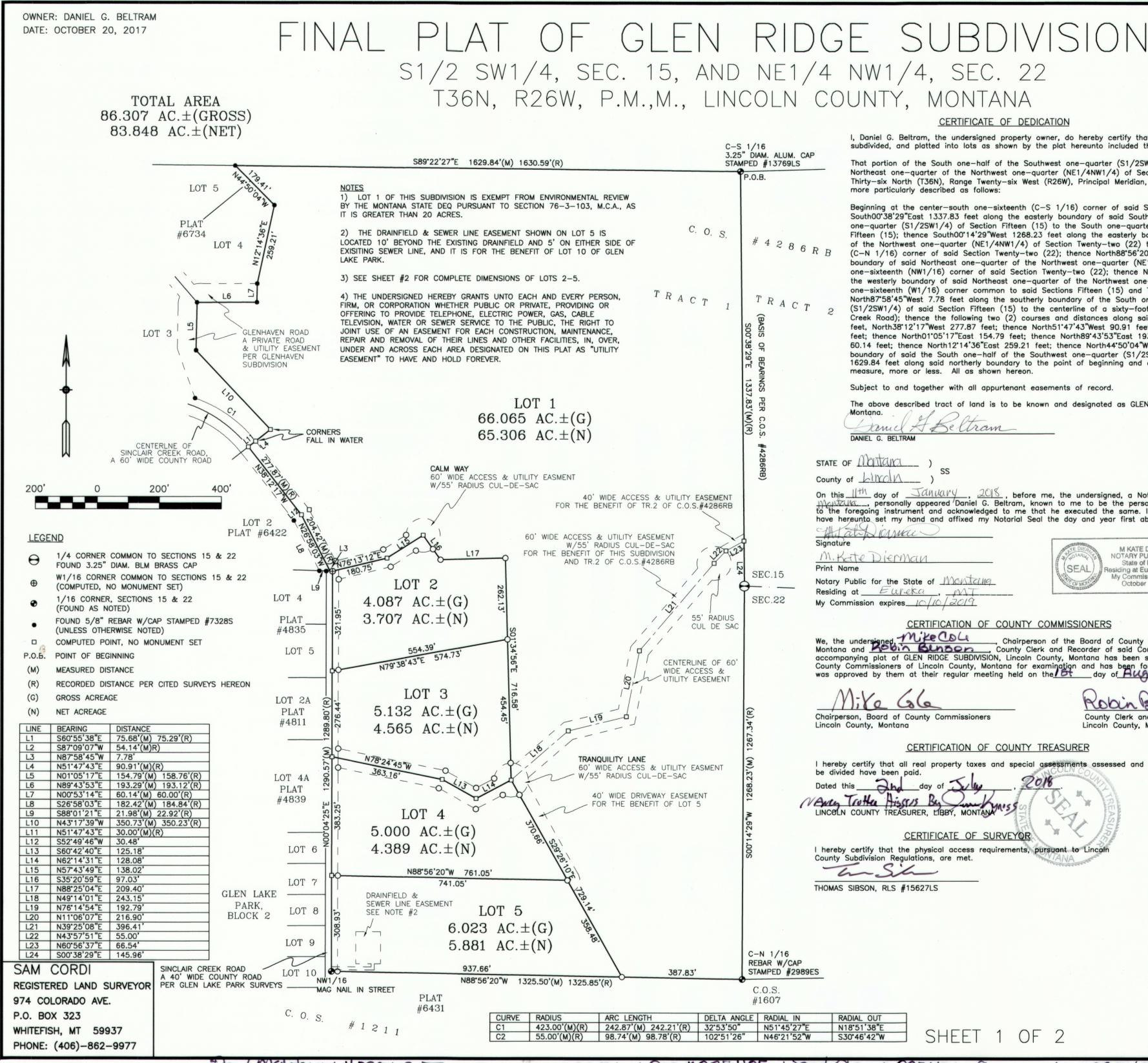
- (COMPUTED, NO MONUMENT SET) 1/16 CORNER, SECTION 22
- (FOUND AS NOTED)
- FOUND 5/8" REBAR W/CAP STAMPED #7328S
- UNLESS OTHERWISE NOTED) SET 5/8" X 24" REBAR W/PLASTIC CAP
- STAMPED #15627LS
- COMPUTED POINT, NO MONUMENT SET
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- RECORDED DISTANCE PER CITED SURVEYS HEREON (R)
- (G) GROSS ACREAGE
- NET ACREAGE (N)
 - PROPOSED DRIVEWAY

C-N 1/16 REBAR W/CAP STAMPED #2989ES

N88'56'20"W

387.84'

PLAT NO. 7206



"Kood Mikintenarle#275409 Title Indurang #275404 DED #275405 Weed Plan#275406 Covenants #275408

S1/2 SW1/4, SEC. 15, AND NE1/4 NW1/4, SEC. 22 T36N, R26W, P.M., M., LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

		CERTIFICATE OF DEDICATION	
C-S	1/16	I, Daniel G. Beltram, the undersigned property owner, do hereby certify subdivided, and platted into lots as shown by the plat hereunto include	
3.25" DIAM. ALUM. CAP STAMPED #13769LS P.O.B.		That portion of the South one-half of the Southwest one-quarter (S1/ Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Merid more particularly described as follows:	Section Twenty-two (22), all of Township
S. 1	# 4 2 8 6 R T R A C T S00'38'29"E 1337.83'	 Beginning at the center-south one-sixteenth (C-S 1/16) corner of sai South00'38'29"East 1337.83 feet along the easterly boundary of said S one-quarter (S1/2SW1/4) of Section Fifteen (15) to the South one-qu Fifteen (15); thence South00'14'29"West 1268.23 feet along the easterly of the Northwest one-quarter (NE1/4NW1/4) of Section Twenty-two (2); thence North88'50 boundary of said Northeast one-quarter of the Northwest one-quarter one-sixteenth (NW1/16) corner of said Section Twenty-two (22); thence the westerly boundary of said Northeast one-quarter of the Northwest one-quarter one-sixteenth (W1/16) corner common to said Sections Fifteen (15) a North87'58'45"West 7.78 feet along the southerly boundary of the South (S1/2SW1/4) of said Section Fifteen (15) to the centerline of a sixty-Creek Road); thence the following two (2) courses and distances along feet, North38'12'17"West 277.87 feet; thence North51'47'43"West 90.91 feet; thence North01'05'17"East 154.79 feet; thence North89'43'53"East 60.14 feet; thence North12'14'36"East 259.21 feet; thence North44'50'0 boundary of said the South one-half of the Southwest one-quarter (S1 1629.84 feet along said northerly boundary to the point of beginning a measure, more or less. All as shown hereon. 	outh one-half of the Southwest parter (S1/4) corner of said Section y boundary of said Northeast one-quarter 2) to the center-north one-sixteenth 6'20"West 1325.50 feet along the southerly (NE1/4NW1/4) to the northwest e North00'04'25"East 1290.57 feet along one-quarter (NE1/4NW1/4) to the west nd Twenty-two (22); thence n one-half of the Southwest one-quarter foot (60') wide county road (Sinclair said centerline: North26'58'03"West 204.42 feet; thence North43'17'39"West 350.73 193.29 feet; thence North00'53'14"East 4"West 179.41 feet to the northerly 1/2SW1/4); thence South89'22'27"East
	INCS	Subject to and together with all appurtenant easements of record.	
	NGS PER C.O.S 1337.83'(M)(R)	The above described tract of land is to be known and designated as G	SLEN RIDGE SUBDIVISION, Lincoln County,
	R C.	Montana. Daniel & Beltram	
	C.O.S. (M)(R)	DANIEL G. BELTRAM	
	#42	Maita	
	77	STATE OF Martana) SS	
		County of Lincoln)	
MENT B6RB		On this $1/1/M$ day of $3/30/000$, $3/30/000$, before me, the undersigned, a $3/30/000$, personally appeared Daniel G. Beltram, known to me to be the p	erson whose name is subscribed
>		to the foregoing instrument and acknowledged to me that he executed the sam have hereunto set my hand and affixed my Notarial Seal the day and year first	e. In witness whereof, I
		Signature	
2-423	7	M. Kite Diermann Notar	ATE DIERMAN Y PUBLIC for the
	SEC 15	Print Name (SEAL) Residing	e of Montana at Eureka, Montana nmission Expires
t e			ober 10, 2019
J	00000	My Commission expires $10/10/2019$	
ADIUS		CERTIFICATION OF COUNTY COMMISSIONERS	
DF 60'		mikan	en submitted to the Board of
	~	M-V- GC	Queto Linu da O
	(R)	Chairperson, Board of County Commissioners County Clerk	and Recorder
		Lincoln County, Montana Lincoln County	
	1267	CERTIFICATION OF COUNTY TREASURER	
NT		hereby certify that all real property taxes and special assessments assessed a	ind levied on the land to
	0	be divided have been paid. Dated this 2 by day of 5 la 2018	
	126	Aven Trottee Aisers Ber Junchungen Do the	
		LINCOLN COUNTY TREASURER, LIBBY, MONTANA	
	S00'14'29"W	CERTIFICATE OF SURVEYOR	CERTIFICATE OF SURVEYOR
	1.00	hereby certify that the physical access requirements, pursuant to Lincoln	THOMAS SIBSON-REGISTRATION NO. 15627LS
	s c	County Subdivision Regulations, are met.	EXAMINED: JUNE 131. 2018
	ļ -	HOMAS SIBSON, RLS #15627LS	Should A. Tour
		HUMIAS SIBSUN, KLS #13027LS	RONALD A. PEARSON EXAMINING LAND SURVEYOR REG. NO.9008LS
			STATE OF MONTANA County of Lincoln SS
			Filed on the 7 th day of <u>August</u> A.D. 2018 at 12:49°0' clock P.M.
	C-N 1/16 REBAR W/CAP		Robin Benson
	STAMPED #2989ES C.O.S.	5	BY: CLUCK & RM
	#1607		INSTRUMENT REC. NO. 275407
TA ANO	N51°45'27"E	RADIAL OUT	
2*51'26	" N46°21'52 " W	SHEET 1 OF 2	PLAT NO. 7206

BELTRAM_14-50_SUB(FINAL).dwg

A PLAT OF "LICK LAKE II SUBDIVISION" AMENDED LOT 4, LICK LAKE SUBDIVISION, PLAT NO 6367 W1/2 NW1/4, SECTION 26, T.36N., R.26W., P.M.MT. LINCOLN COUNTY, MONTANA FOR: INGRAHAM DATE: JUNE, 2018

LEGAL DESCRIPTION; "LOT 1"

An irregular tract of land southeasterly from Eureka, Montana, Lincoln County, within W1/2 NW1/4 Section 26, T.36N., R.26W., P.M.,MT. and in Lot 4, Plat No. 6367, "Lick Lake Subdivision" and more particularly described as follows: Commencing at Northwest Section Corner, a 2 1/2 inch diameter iron pipe with BLM brass; Thence along Section Line between Sections 26 and 27 S00[•]13'46"E, 608.44 feet to a 5/8 inch diameter iron rebar with plastic cap marked 7328S and the TRUE POINT OF BEGINNING:

Thence along the northerly Right-Of-Way limits of "Glenn Lake Road", being 30 feet from said road centerline N53'57'01"E, 86.72 feet to a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES 7322LS; Thence along said limits N79'59'27"E, 293.46 feet to a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES 7322LS; Thence along a curve right: radius 830.00 feet, delta angle 11'19'04, arc length 163.95 feet to a 5/8 inch diameter iron rebar with plastic cap marked HUGHES 7322LS; Thence along the easterly Right-Of-Way limits of "Therriault Pass Road", being 50 feet from said road centerline through the following: 5/8 inch diameter iron rebars with plastic caps marked HUGHES 7322LS; N50'00'00"E, 85.72 feet; Thence N42'00'00"E, 34.11 feet; Thence N31'00'00"E, 36.18 feet; Thence N16'30'00"E, 37.60 feet; Thence N02'30'00"E, 33.68 feet; Thence N04'01'42"W, 136.78 feet; Thence N03'10'40"E, 21.87 feet; Thence N10'30'00"E, 14.44 feet; Thence N25'30'00"E, 13.48 feet; Thence N37'00'00"E, 22.51 feet; Thence N46'30'00"E, 52.73 feet; N55'00'00"E, 17.76 feet; Thence N61'00'00"E, 13.451 feet to Section Line between Sections 23 and 26, a 5/8 inch diameter iron rebar with plastic cap marked HUGHES 7322LS; Thence N10HES 7322LS; Thence along said Section Line N89'40'48"W, 196.86 feet to the Westerly Right-of-Way limits, said road, a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES 7322LS; Thence along said Section Line N89'40'48"W, 631.55 feet to the Northwest Section Corner, said Section, a 2 1/2 inch diameter iron pipe with BLM brass; Thence along Section Line between Sections 26 and 27 S00'13'46"E, 608.44 feet to the TRUE POINT OF BEGINNING, containing 7.76 acres. Subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, <u>DONALD ELMER INGRAHAM & NANCY D. TRINKLEIN-INGRAHAM</u>, The Grantors of the Donald and Nancy Ingraham Revocable Trust dated November 30, 2009, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, within "Lot 4, Plat No. 6367, Lick Lake Subdivision"; into 2 Lots, "Lot 1" being 7.77 acres and "Lot 2" being 62.94 acres pursuant to M.C.A. 76-4-103. We furthermore certify that Lot 2 is exempt from review by Montana Department of Environmental Quality pursuant to MCA 76-4-102(16), as a Lot or Parcel over 20 acres in size.

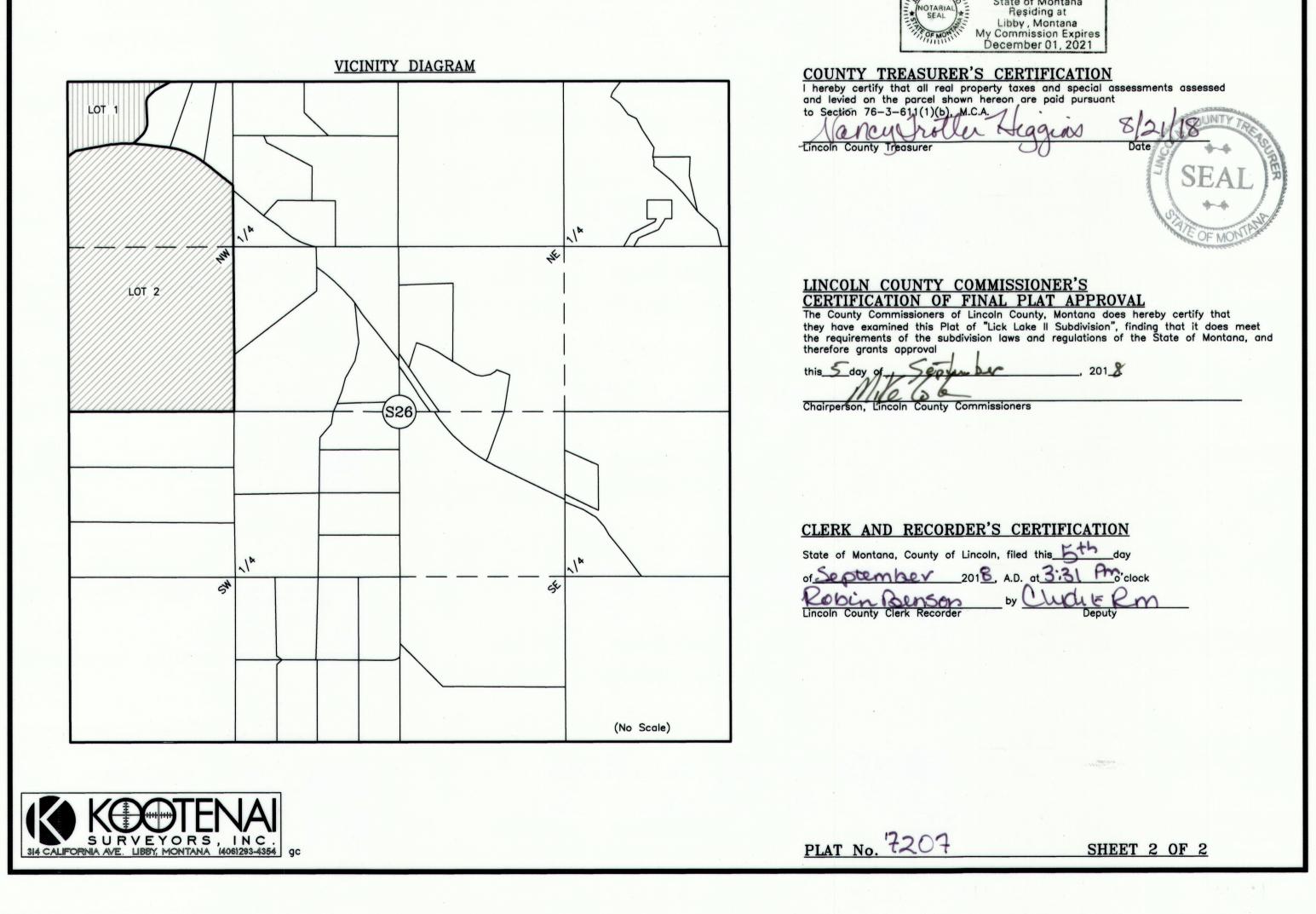
Donald Elmer Ingraham	6/20/2018
Donald Elmer Ingraham	Date
Kancy D. Trinklein-Ingraham	6-20-208
Nancy D. Trinklein-Ingraham	Date

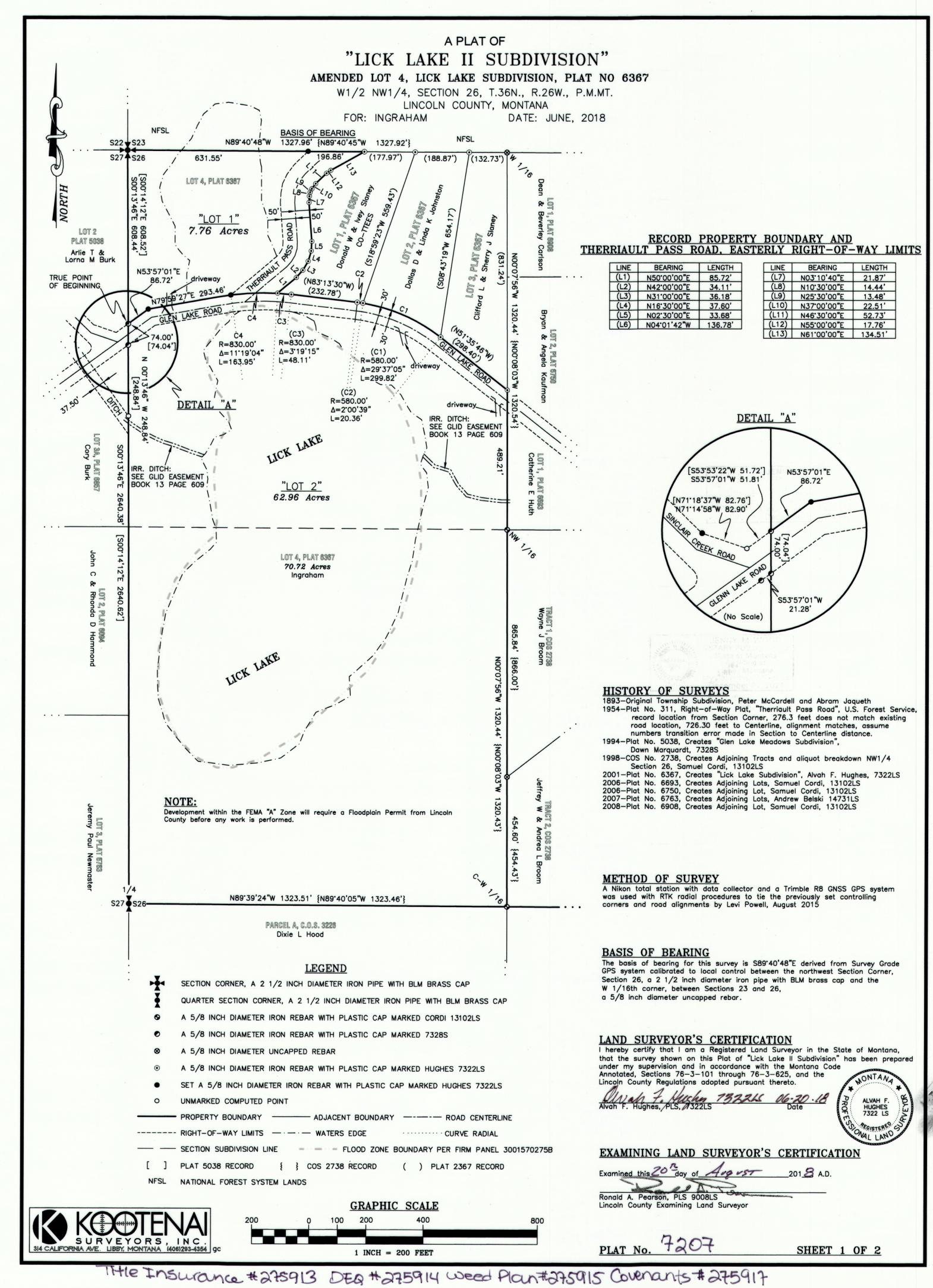
LEGAL DESCRIPTION: "LOT 2"

An irregular tract of land southeasterly from Eureka, Montana, Lincoln County, within W1/2 NW1/4 Section 26, T.36N., R.26W., P.M.,MT. and in Lot 4, Plat No. 6367, "Lick Lake Subdivision" and more particularly described as follows: Commencing at Northwest Section Corner, a 2 1/2 inch diameter iron pipe with BLM brass; Thence along Section Line between Sections 26 and 27 S00°13'46"E, 608.44 feet to a 5/8 inch diameter iron rebar with plastic cap marked 7328S and the TRUE POINT OF BEGINNING:

Thence along, said Section Line S00'13'46"E, 74.00 feet to the southerly Right-Of-Way limits of "Glenn Lake Road", being 30 feet from said road centerline, a 5/8 inch diameter iron rebar with plastic cap marked 7328S; Thence along, said Section Line S00'13'46"E, 248.84 feet to northerly easement limits of "Irrigation Ditch", being 37.5 feet in width, an unmarked computed point; Thence along, said Section Line S00'13'46"E, 1709.11 feet to westerly Quarter Corner, said Section 26, a 2 1/2 inch diameter iron pipe with BLM brass cap; Thence along Midsection Line S89'39'24"E, 1323.51 feet to the Center-West Sixteenth corner, said Section, a 5/8 inch diameter iron rebar with plastic cap marked CORDI 13102LS; Thence along south-north Section Subdivision line NO0'07'56"W, 454.60 feet to northwest corner, Tract 2, Certificate of Survey 2738, a 5/8 inch diameter uncapped rebar; Thence along said line N00'07'56"W, 865.84 feet to Northeast Sixteenth Corner, a 5/8 inch diameter iron rebar with plastic cap marked CORDI 13102LS; Thence along said line N00'07'56"W, 489.21 feet to northerly Right-Of-Way limits, said road, a 5/8 inch diameter iron rebar with plastic cap marked HUGHES 7322LS; Thence along said limits through the following 5/8 inch diameter iron rebars with plastic caps marked HUGHES 7322LS: N51'35'46"W, 298.40 feet; Thence along curve left: radius 580.00 feet, delta angle 29'37'05", arc length 299.82 feet; Thence along curve left: radius 580.00 feet, delta angle 2'00'39", arc length 20.36 feet; Thence N83'13'30 W, 232.78 feet; Thence along curve left: radius 830.00 feet, delta angle 3'19'15", arc length 48.11 feet intersecting easterly Right-of-Way limits of "Therriault Pass Road"; Thence along, said "Glenn Lake Road" limits through a curve left: radius 830.00 feet, delta angle 11'19'04", arc length 163.95 feet to westerly Right-of-Way limits of "Therriault Pass Road", a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES 7322LS; Thence along said "Glenn Lake Road" northerly limits S79'59'27"W, 293.46, a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES 7322LS; Thence along said limits S53'57'01"W, 86.72 feet to the TRUE POINT OF BEGINNING, containing 62.96 acres. Subject to and together with all appurtenant easements of record.

ACKNOWLEDGMENT The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana by DONALD ELMER INGRAHAM County of on this 20day of June 2018. In witness whereof, I have hereunto set my hand and affixed my notorial seal. My Commission expires: De. C. 1,202 JENNY M WOOD NOTARY PUBLIC for the State of Montana **Residing** at Libby, Montana My Commission Expires December 01, 2021 ACKNOWLEDGMENT The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Sincoln by NANCY D. TRINKLEIN-INGRAHAM Uno _201 🔏 . In witness whereof, on this day of I have hereunto set my hand and affixed my notorial seal. My Commission expires: Der 1, 2021 residing in: WIM WOOL JENNY M WOOD NOTARY PUBLIC for the State of Montana





A PLAT OF: SHELTERWOOD PARK PARCEL C-1 PLAT NO. 7133RB

In the NE 1/4 and the NE 1/4 NW 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M. For: Lake Creek Ventures LLC

> TOTAL ACREAGE: 126.85 ACRES± **RESIDENTIAL LOTS**

CERTIFICATE OF DEDICATION

We, Lake Creek Ventures LLC, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County Montana to wit:

DESCRIPTION OF SHELTERWOOD PARK

A tract of land near Troy, Lincoln County Montana, lying in the NE 1/4 NW 1/4 and the NE 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M., containing Lots 1 through 6 for a total acreage of 126.85 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument which marks the N 1/4 comer of Section 29, Twp. 31 N., R. 33 W., P.M.M.; thence, N89°26'27"E 283.28 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S located at the intersection of the west right-of-way of School House Lake Road, a 60.00 foot wide county owned road, and the north section line of said Section 29; thence, S11°32'07"W 578.1 1 feet along said west right-of-way, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 110.78 feet, turning through a delta angle of 16°22'01", and having a radius of 387.80 feet, to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence continuing on the arc of a curve to the left, a distance of 36.15 feet, turning through a delta angle of 05°20'29", and having a radius of 387.80 feet to a computed point; thence, leaving said west right-of-way along the centerline of a private 60.00 foot wide access and utilities easement, N63°36'39"W 184.69 feet to a computed point; thence leaving said centerline, N00°02'39"W 33.50 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence continuing, S00°02'39"E 663.27 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, S89°30'49"W 1021.60 feet to a computed point located in Mud Lake; thence, N00°02"06"E 302.45 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence, S89°30'49"W 302.45 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence, N00°02'06"E 1027.32 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S marking the W 1/16th of said Section 29; thence, N89°44'46"E 1322.19 feet to the point of beginning.

AND TOGETHER WITH

Beginning at a 5/8 inch dia. rebar located at the intersection of the east right-of-way line of School House Lake Road a 60.00 foot wide county owned road and the north section line of Section 29 Twp. 31 N., R. 33 W., P.M.M.; thence, S11'32"07"W 590.97 feet along said east right-of-way line to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence on the arc of a curve to the left, a distance of 217.34 feet, turning through a delta angle of 37°59'16", and having a radius of 327.80 feet, to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence, S26°27'09"E 746.77 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence on the arc of a curve to the left, a distance of 193.43 feet, turning through a delta angle of 11°38'45", and having a radius of 951.64 feet, to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence, S38°05'54"E 125.12 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence, N90°00'00"E 1870.49 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°12'12'W 1651.08 feet to a computed point located on the south right-of-way line of Montana State Highway No. 56; thence along said south right-of-way, S89°44'14"W 1654.69 feet to a 4 inch square concrete right-of-way monument; thence on the arc of a curve to the right, a distance of 492.62 feet, turning through a delta angle of 19°02'20", and having a radius of 1482.50, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°26'27" W 148.49 feet to the point of beginning.

The aforedescribed Shelterwood Park contains Lots 1 through 6 for a total acreage of 126.85 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Shelterwood Park, Lincoln County, Montana.

Member

Dated this 13th day of August 2018 A.D.

Lake Creek Ventures LLC

STATE OF MONTANA County of Lincoln

13th day of August On this_ _, 2018 A.D. before me, a Notary Public in and for the State of Montana, I Sam Shupe Lake Creek Ventures LLC member personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

SHEET 2 OF 2 .D., LLC HARLEM, MT 59526 DATE: 08/24/15 DRAWN BY: CJR Land Projects 2014 FILE: t313329lvc.dwg

SUBDIVISION NOTES:

West Park Drive will terminate at the proposed cul-de-sac and only provide access to Lots 1 & 2 of this subdivision. There are no known easements for the existing roadway within the parent parcel, Lot 2 of Shelterwood Park must provide access to Parcel B-1 of C.O.S. No. 3915RB in a location to be agreed upon by the land owners, and any adjacent properties will utilize the existing easement as shown on Evergreen Wood per Plat No. 5470, C.O.S. 1279, C.O.S. 963, and C.O.S. 338.

Date: August 2015

The Undersigned hereby grants unto each and every person, firm, or corporation weather public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction. maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

Lake Creek Ventures, LLC Member

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Shelterwood Park, a minor subdivision, during the month of August 2015, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

4975-5 stered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by School House Lake Road, a County Road. Shelterwood Trail, West Park Drive a private road and

Registered Land Surveyor No. 4975-S Kenneth E. Davis

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this day of day of

> tragen Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 10 day of 0ctober 2018, A.D.

(Signatures of Commissioner)

Treasurer

ATTEST: Koki Berton (Signature of Clerk and Recorder)

PLAT NO. 7208

And

Mike GCe

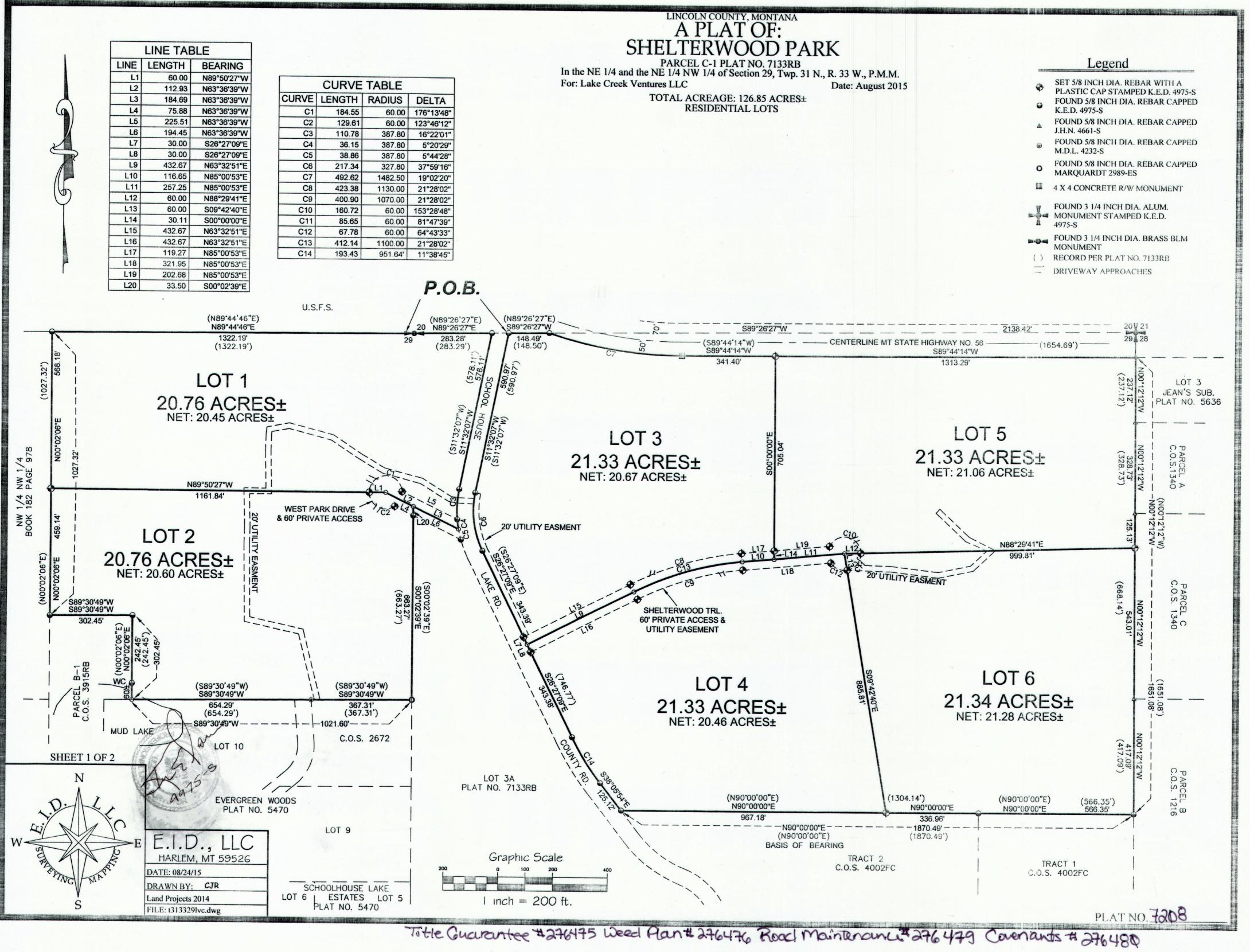
CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

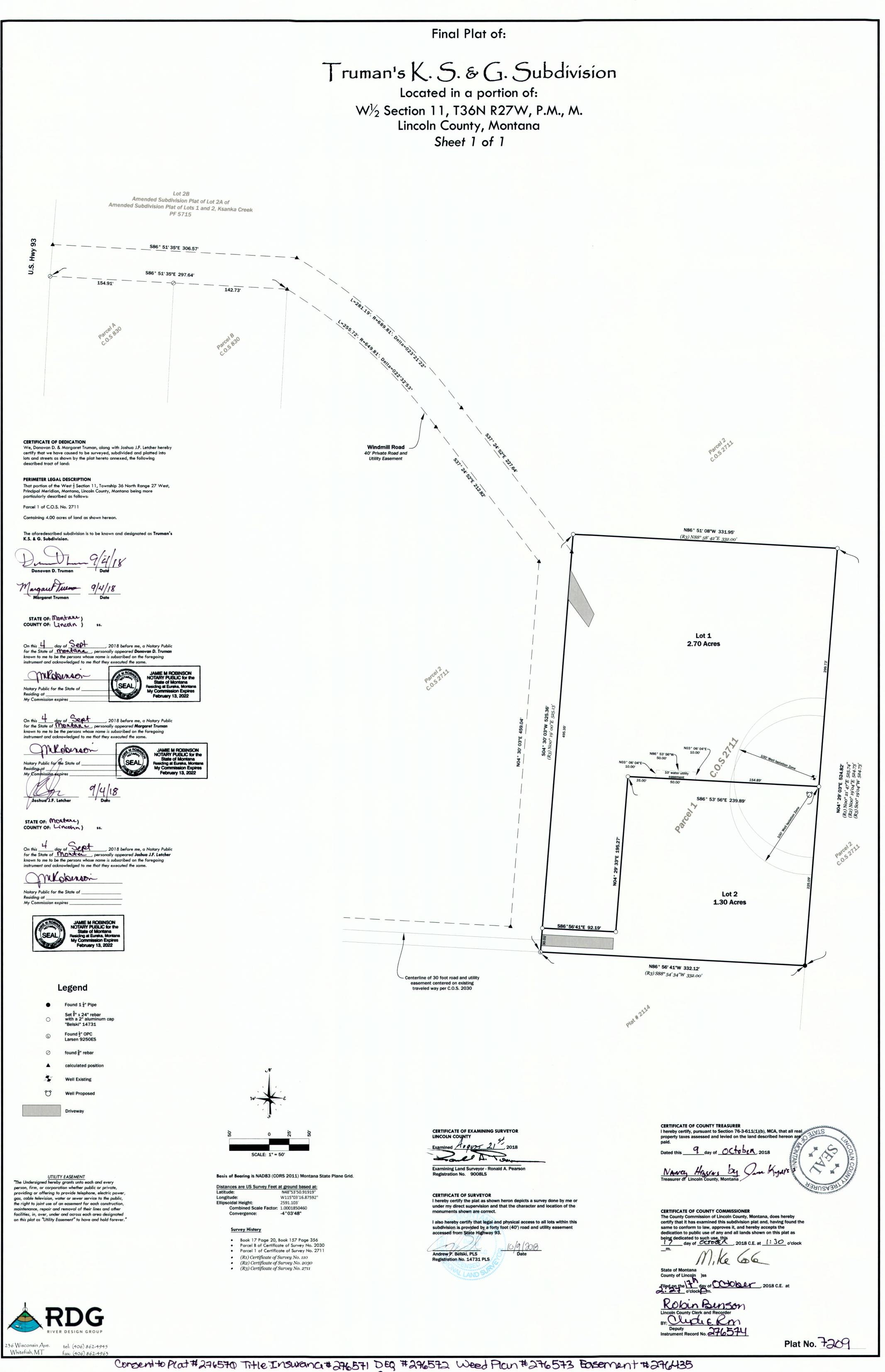
Examined this 21³² day of August 2018 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

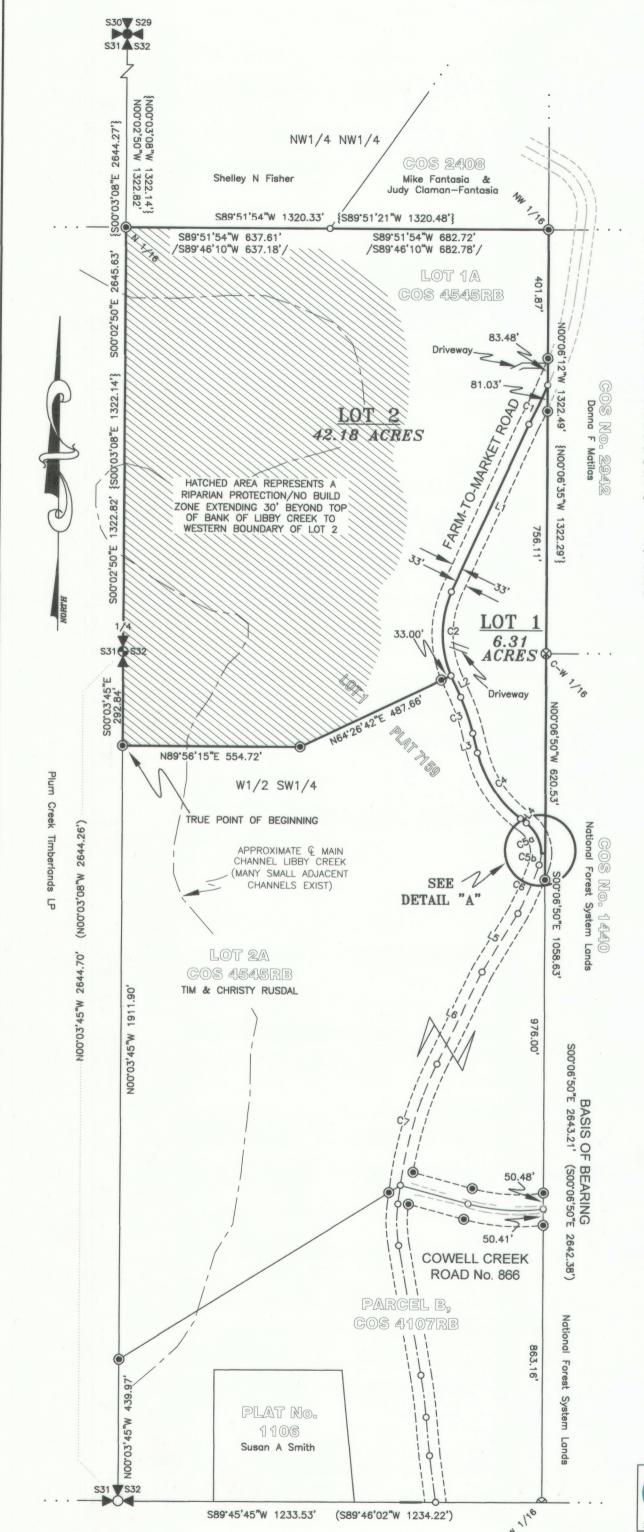
STATE OF MONTANA COUNTY OF LINCOLN

Filed on this Oday of October 2018 A.D. at 3:35 O'clock _m. Robin Benson by Clyck E.R. County Clerk and Recorder





Covenants's Road Mointenance Agreement #276575



"COWELL CREEK ESTATES" AMENDED LOT 1A, COWELL CREEK SUBDIVISION, COS 4545RB SW1/4 NW1/4, W1/2 SW1/4, SECTION 32, T.29N., R.30W., P.M.,MT. FOR: LORD DATE: OCTOBER, 2018

LEGAL DESCRIPTION, "COWELL CREEK ESTATES" An irregular tract of land, lying southeast of Libby, Montana, Lincoln County within the SW1/4 NW1/4, W1/2 SW1/4, Section 32, T.29N., R.30W., P.M., MT., within Lots 1A, COS 4545RB more particularly described as follows: Commencing at the 1/4 corner between Sections 31 and 32, a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter aluminum cap marked 5612S; Thence along, said Section lines S00'03'45"E, 292.84 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS and the TRUE POINT OF BEGINNING:

Thence between Lots 1A and 2A, COS 4545RB N89'56'15"E, 554.72 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence along said boundary N64'26'42"E, 487.66 feet to westerly Right-of-Way limits of "Farm to Market Road" being 66 feet wide, a 5/8 inch diameter rebar with plastic boundary N64'26'42''E, 487.66 feet to westerly Right-of-Way limits of Farm to Market Road being ob reet wide, a 5/6 inch diameter rebar with plastic cap marked 7322LS; Thence along said boundary N64'26'42"E, 33.00 feet to an unmarked computed point; Thence along Centerline, said road through the following unmarked computed points: S24'51'53"E, 72.97 feet; Thence along Curve right: radius 615.00 feet, delta 11'02'50", arc length 118.58 feet; Thence S13'49'03"E, 63.13 feet; Thence along Curve left: radius 360.00 feet, delta 39'34'48", arc length 248.69 feet; Thence S54'06'58"E Length: 22.83 feet; Thence along Curve right: radius: 115.00 feet, delta 54'28'13", arc length 109.33 feet; Thence N89'53'10"E, 12.07 feet to south-north sixteenth line of said Section, an unmarked computed point; Thence along said line N00'06'50"W, 620.53 feet to the Center-West 1/16th Corner, a 3/4 inch diameter aluminum rod with 3 1/4 inch diameter aluminum cap marked 5612S; Thence along said line N00'06'12"W, 756.11 feet to easterly Right-of-Way limits, said road, a 5/8 inch diameter rebar with with plastic cap marked 7322LS; Thence along said line N00°06'12"W, 81.03 feet to Centerline, said road, an unmarked computed point; Thence along said line N00'06'12"W, 83.48 feet to westerly Right-of-Way limits, said road, a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence along said Section Subdivision line N00°06'12"W, 401.87 feet to the Northwest Sixteenth Corner, a 5/8 inch diameter rebar with 1 inch diameter plastic cap marked 7322LS; Thence along west-east sixteenth line of said Section, S89'51'54"W, 682.72 feet to southwest Corner COS 2408, adjoining property an unmarked computed point; Thence along said sixteenth line S89'51'54"W, 637.61 feet to North Sixteenth Corner, a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence along Section Line between Sections 31 and 32 S00*02'50"E, 1322.82 feet to Quarter Corner, said Sections, a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter aluminum cap marked 5612S; Thence along said Section Line S00°03'45"E, 292.84 feet to the TRUE POINT OF BEGINNING. Containing 48.49 acres. Subject to and together with all appurtenant easements of record.

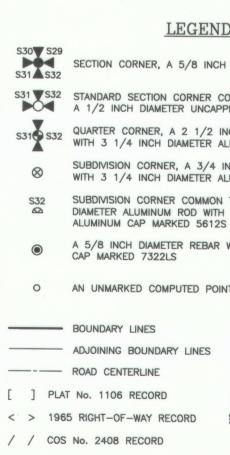
NOTE:

The owners hereby waive the right to protest the creation of a Special Improvements District for the purpose of financing improvementrs to area roads which will specifically benefit the

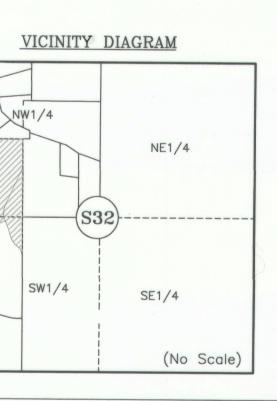
DETAIL "A" +N89'53'10"E 12.07' C5 (No Scale)

FARM-TO-MARKET ROAD CENTERLINE DATA

LABEL	RADIUS	DELTA	LENGTH
C1	1400.00'	5'32'8"	135.26
	LINE	BEARING	LENGTH
L1		S24°31'15"W	574.88
C2	335.00'	46°11'33"	270.08
L2		S24°51'53"E	72.97
C3	615.00'	11'02'50"	118.58
L3		S13°49'03"E	63.13
C4	360.00'	39'34'48"	248.69
L4		S54°06'58"E	22.83
C5a	115.00'	54°28'13"	109.33
C5b	115.00'	18°31'14"	37.17'
C6	1000.00'	9°29'36"	165.69
L5		S30°51'30"W	214.50
L6		S25°50'41"W	319.06
C7	1200.00'	18°54'47"	396.11







LEGEND

SECTION CORNER, A 5/8 INCH DIAMETER UNCAPPED REBAR

S31 S32 STANDARD SECTION CORNER COMMON TO TWO SECTIONS ONLY, A 1/2 INCH DIAMETER UNCAPPED REBAR

QUARTER CORNER, A 2 1/2 INCH DIAMETER ALUMINUM PIPE WITH 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED 5612S

SUBDIVISION CORNER, A 3/4 INCH DIAMETER ALUMINUM ROD

WITH 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED 5612S SUBDIVISION CORNER COMMON TO SECTION 32 ONLY, A 3/4 INCH DIAMETER ALUMINUM ROD WITH 3 1/4 INCH DIAMETER

A 5/8 INCH DIAMETER REBAR WITH 1 INCH DIAMETER PLASTIC

AN UNMARKED COMPUTED POINT

LINES	OLD BOUNDARY
BOUNDARY LINES	ROAD EASEMENT LIMITS
ERLINE	EXISTING ROAD
RECORD	() COS No. 1440 RECORD
-WAY RECORD	{ } COS No. 2942 RECORD
RECORD	

GRAPHIC SCALE 300

1 inch = 300 feet

PURPOSE OF SURVEY CERTIFICATION

We, Bradley R. Lord and Crystal N. Lord owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Cowell Creek Estates Subdivision". Lot 1 containing 6.31 acres and Lot 2, 42.18 acres pursuant to M.C.A. 76-4-103. We further certify that Lot 2 is exempt from review by the Montana Department of Environmental Quality pursuant to MCA 76-4-102(17): "Subdivision" means a division of land or land so divided that creates one or more parcels containing less than 20 acres, exclusive of public roadways, in order that the title to or possession of the parcels may be sold, rented, leased, or otherwise conveyed and includes any resubdivision and any condominium or area, regardless of size, that provides permanent multiple space for recreational camping 11-6-18 11-6-18

ACKNOWLEDGMENT he foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of MONTANA

County of MINCOLN by BRADLEY R. LORD on this day of November 201 8. In witness whereof, I have hereunto set monhand and affixed my notorial seal.

residing in: hIBBy, MT. _My Commission expires: 12.1.21 ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of MONTANA County of LINCOLN ____ by CRYSTAL N. LORD

on this 6 day of NOVEMBEIZ __201_8. In witness whereof, have hereunto set my hand and Dynn

residing in: LIBBY, MT. _My Commission expires: 12.1.21

HISTORY OF SURVEYS

1964 - Plat No. 1106, Creates a Tract within Section 32, Robert F. Burdick, 649S 1965 - Right of Way Plat, Cowell Creek Road No. 866, Kootenai National Forest 1986 - COS No. 1440, Dependent Resurvey and Section Subdivision, Thomas C. Hill, 5612S 1995 - COS No. 2408, Creates a Tract within Section 32, James R. Staples, 9958LS 2000 - COS No. 2942, Family Transfer, Alvah F. Hughes, 7322LS - COS No. 4007RB, Boundary Line Adjustment, Alvah F. Hughes, 7322LS

2014 - Plat No. 7159, "Cowell Creek Subdivision", Alvah F. Hughes, 7322LS 2018 - COS No. 4545RB, Amended Plat, Boundary Line Adjustment, Alvah F. Hughes, 7322LS

METHOD OF SURVEY

A total station was used with closed traverse procedures, along with RTK GPS systems to tie previously set controlling monuments by Levi Powell, June 2018.

BASIS OF BEARING

The basis of bearing for this survey is S00°06'50"E, as shown on COS No. 1440 between the C-W 1/16 Section 32 and the W 1/16, Section 32 only, both being a 3/4 inch diameter aluminum rods with 3 1/4 nch diameter aluminum caps marked, USFS-5612S

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Cowell Creek Estates", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to state and county regulations and was approved by them at their regular held meeting

1 or 1:30 o'clock. on the 14 day of exempt per Section 76-3-621(3)(a), M.C.A. (8(0 0

LAND SURVEYOR'S CERTIFICATION I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat has been prepared under my supervision and in accordance with the Montana Code Annotated Sections 76-3-101 through 76-3-625, and the Lincoln County

Regulations adopted pursuant thereto. awah 7. Hughes 732225 10-17-2018

ALVAH F. HUGHES 7322 LS

mart

EXAMINING LAND SURVEYOR'S CERTIFICATION Examined this 29th day of DOTOBER 201 & A.D.

Lincon Sounty Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and com County Treasurer and Dursught to Section 76-3-611(1)(b) M.C.A.

CLERK AND RECORDER'S CERTIFIC State of Montana, County of Lincoln, filed this 1

November 2018 at 3:13 o'clock PN Benson

Title Insurance #276960 Deg #276961 Weed Plan #276962 Covenants #276964

PLAT NO. 7210

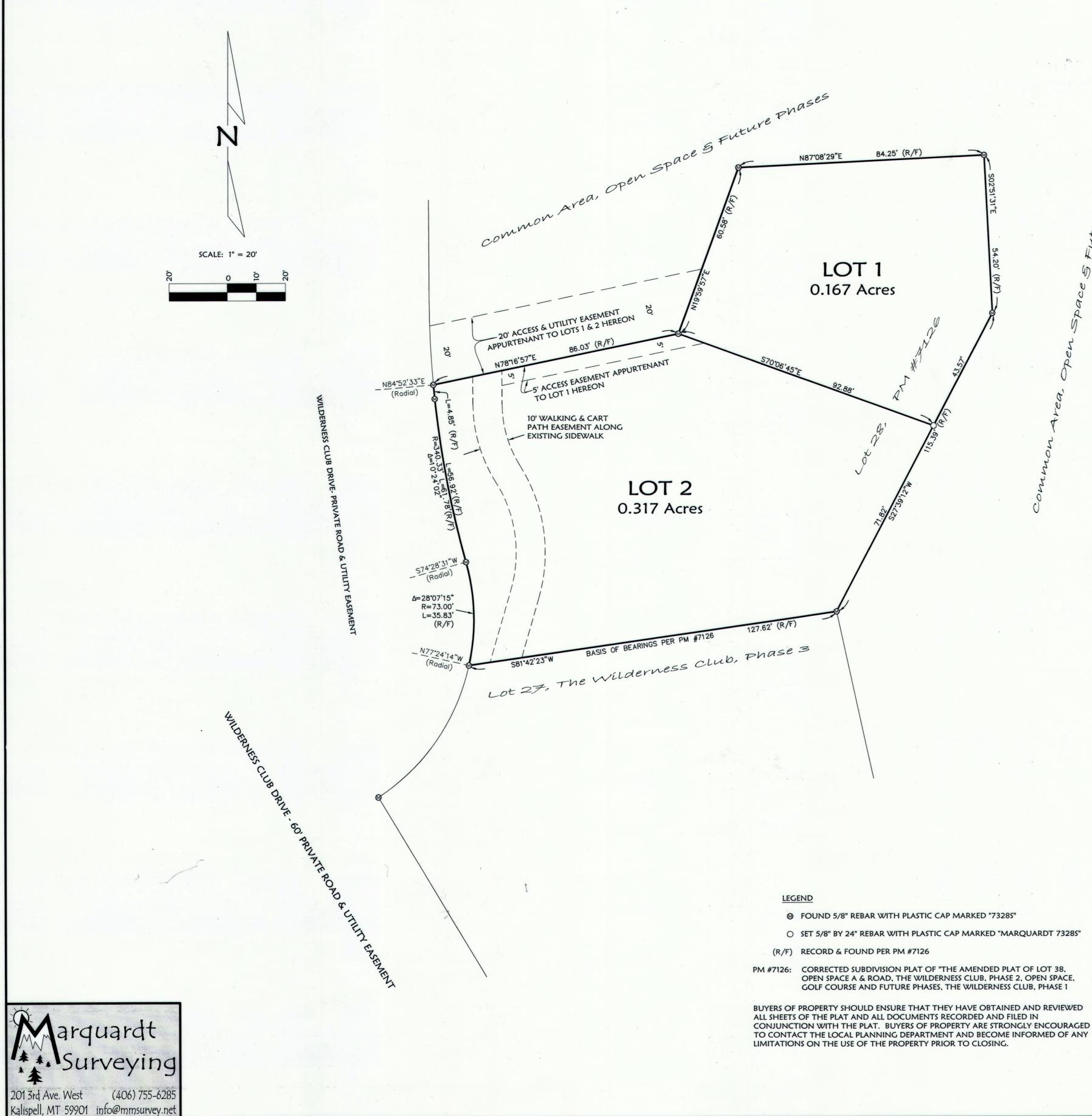
OWNERS\

FOR:

PURPOSE: DATE:

WESLEY R. OLSEN and DIAN OLSEN TWO LOT SUBDIVISION SEPTEMBER 13, 2018

Subdivision Plat of WILDERNESS CLUB 28 SUBDIVISION (Being An Amended Plat of Lot 28 of The Amended Plat of Lot 38, Open Space A & Road, The Wilderness Club, Phase 2, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1) NW1/4, Section 32, T37N R27W, P.M., M. Lincoln County, Montana



CERTIFICATE OF DEDICATION We, WESLEY R. OLSEN and DIAN OLSEN, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 28 of The Amended Plat of Lot 38, Open Space A & Road, The Wilderness Club, Phase 2, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1, recorded as PM No. 7126, Instrument Record No. 241388, records of Lincoln County, Montana, lying in the Northeast 1/4 of the Northwest 1/4 of Section 32, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 0.484 acres of land all as shown hereon. Subject to and together with easements as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as WILDERNESS CLUB 28 SUBDIVISION.

The undersigned hereby grants to each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

STATE OF Utah

County of Salt Lake

This instrument was signed and acknowledged before me on NoV 30 , 20 18. by WESLEY R. OLSEN.

Printed Name: Richel Olsen Notary Public for the State of Utah Residing at Draper My Commission Expires 9/17/2022

GRANT AND DECLARATION OF 20' ACCESS & UTILITY EASEMENT The undersigned hereby grants a twenty foot (20') wide private access and utility easement as shown hereon; said easement shall be appurtenant to Lots 1 and 2 hereon. The undersigned hereby grants to each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across said easement to have and to hold forever.

WILDERNESS PRESERVE US LIMITED PARTNERSHIP

WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

BRIAN EHLERT, Managing Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP

STATE OF MONTANA

County of FLATHERD)

This instrument was signed and acknowledged before me on _// 26___, 20_18, by BRIAN EHLERT, Managing Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP

marcen Lick Printed Name: MARCEON LIECHT! Notary Public for the State of MONTANA Residing at 75 Som CAS AD / CAKESIDE My Commission Expires 8-13-21

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, <u>Mork Reck</u>, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and of said county do hereby certify that this accompanying plat of WILDERNESS CLUB 28 SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County , County Clerk and Recorder Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved

Dated the 9th day of Jan , 20 19. Jack stur

Chairperson **Board of County Commissioners** Lincoln County, Montana

ACCESS CERTIFICATION Approval, and Wilderness Club PUD have been met.

Xa DAWN MARQUARDT, 73285



DIAN OLSEN

STATE OF Utah) County of Salt Lake

This instrument was signed and acknowledged before me on NOV 30, 2018 by DIAN OLSEN. 3 OBAR

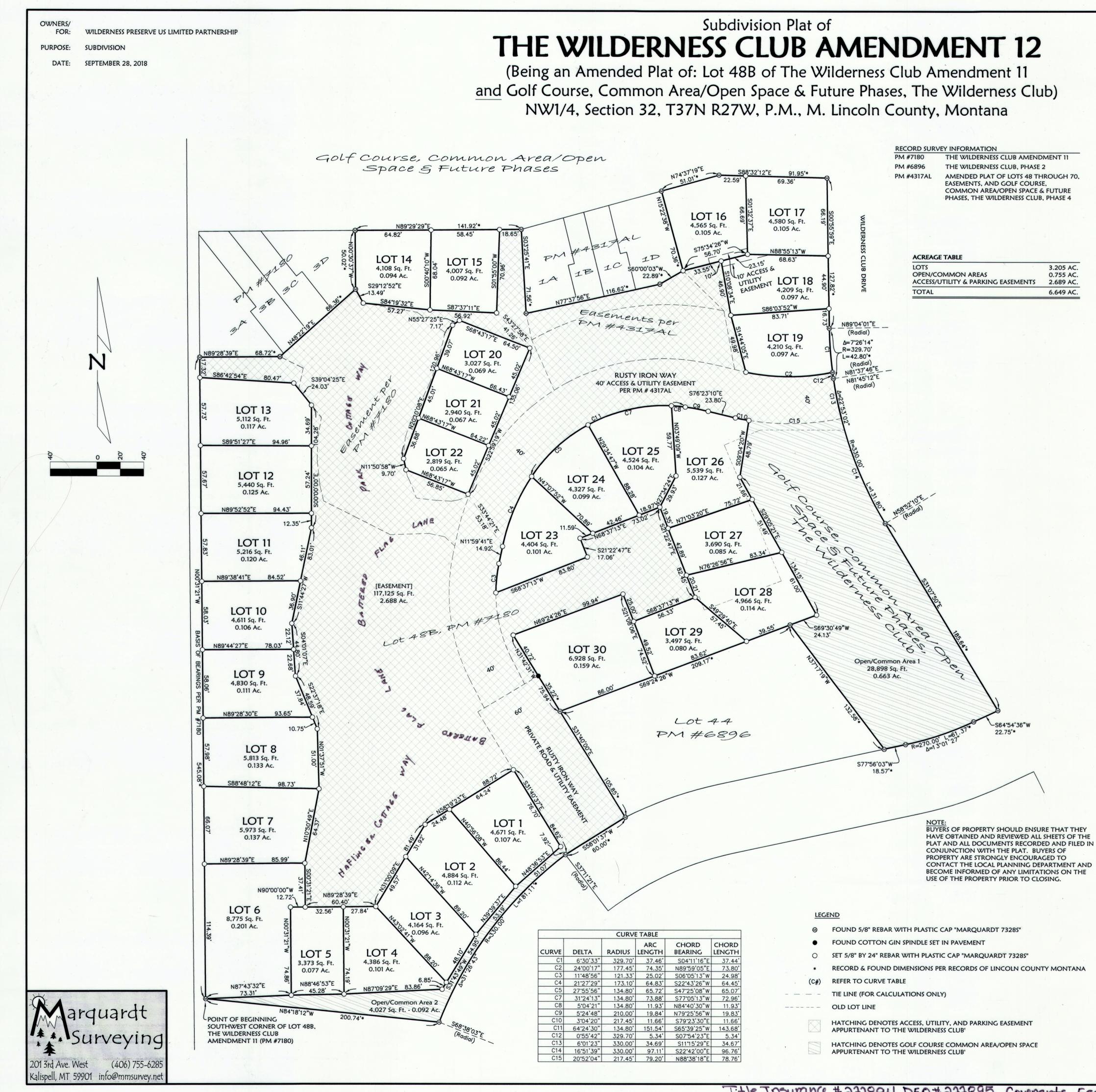


Printed Name: Richel Olsen Notary Public for the State of Utah Residing at Draper My Commission Expires 9/17/22

Down Sendo County Clerk and Recorde Lincoln County, Montana

Access to all lots within this subdivision are provided by golf cart paths connected to Wilderness Club Drive. Access requirements according to the Findings of Fact, Conditions of

Examining Land Surveyor Ronald A. Pearson, 9008LS CERTIFICATE OF SURVEYOR 7328 LS 1-16-2018 DAWN MARQUARDT Registration No. 73285 I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 31 day of December , 2016. Lyons tox NANLY STATE OF MONTANA County of Lincolr Filed on the Tanuary, 2019, A.D., at 2:35 o'clock Robin Bensor Field Crew: BP TB Date: Sept. 13, 2018 **Revision Date:** Instrument Record No. 27766 Project Name: Wilderness Amd 28 Project Number: 16-022 7211 Filename: 2016 Wild28 Drawn By: A WILDERNESS CLUB



 TIE	LINE	(FOR	CA

CERTIFICATE OF DEDICATION

WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 48B of the The Wilderness Club Amendment 11 and a portion of the Golf Course, Common Area/Open Space & Future Phases, The Wilderness Club, lying in the Northwest ¼ of Section 32, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows: BEGINNING at the Southwest Corner of Lot 48B of The Wilderness Club Amendment 11, records of Lincoln County, Montana;

Thence North 00°31'21" West 545.08 feet; Thence North 89°28'39" East 68.72 feet; Thence North 48°22'19" East 86.36 feet; Thence North 00°30'37" West 50.02 feet Thence North 89°29'29" East 141.92 feet: Thence South 03°25'41" East 71.56 feet; Thence North 77°37'56" East 116.62 fee Thence North 60°00'03" East 22.89 feet Thence North 15°22'38" West 70.36 feet Thence North 74°37'19" East 51.01 feet; Thence South 88°32'12" East 91.95 feet;

Thence South 00°55'59" East 127.82 feet to the beginning of a 329.70 foot radius curve, concave Northeasterly, having a radial bearing of North 89°04'01" East; Thence Southeasterly along the curve through a central angle of 7°26'14" along an arc length of 42.80 feet to a point on a 330.00 foot radius curve, concave Northeasterly, having a radial bearing of North 81°45'12" East; Thence Southeasterly along the curve through a central angle of 22°53'02" along an arc length of 131.80 feet;

Thence South 31°07'50" East 185.64 feet;

Thence South 64°54'36" West 22.75 feet to the beginning of a 270.00 foot radius curve to the right; Thence Southwesterly along the curve through a central angle of 13°01'27" along an arc length of 61.37 feet;

Thence South 77°56'03" West 18.57 feet; Thence North 37°17'19" West 132.58 feet;

Thence South 69°24'26" West 209.17 feet;

Thence South 31°40'00" East 105.85 feet;

Thence South 58°01'37" West 60.00 feet to a point on a 330.00 foot radius curve having a radial bearing of South 37°11'21" East; Thence Southwesterly along the curve through a central angle of 31°26'43" along an arc length of 181.11 feet;

Thence North 84°18'12" West 200.74 feet to the Point of Beginning, containing 6.649 acres of land, all as shown hereon.

Subject to and together with easements as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as THE WILDERNESS CLUB AMENDMENT 12

The undersigned hereby grants to each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

WILDERNESS PRESERVE US LIMITED PARTNERSHIP

WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

BRIAN EHLERT, Managing Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP

STATE OF NOWTANN)

County of PRATHEND)

This instrument was signed and acknowledged before me on _____, 20_18, by BRIAN EHLERT, Managing Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP.

MAARCEEN LIECHT marceer Lieche NOTARY PUBLIC for the State of Montana Printed Name: MACCOCK LIECHT Residing at Lakeside, MT Notary Public for the State of <u>man TAWA</u> Residing at <u>75</u> Some <u>PU/LAKE3DE</u> My Commission Expires <u>8-23-21</u> ssion Expires August 23, 202

CERTIFICATE OF COUNTY COMMISSIONERS

, Chairperson of the Board of County Commissioners of Lincoln County, Montana and We, The undersigned, County Clerk and Recorder of said county do hereby certify that this accompanying plat of THE WILDERNESS CLUB AMENDMENT 12, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is

Dated the 19th day of January , 2019.

Juch Wen Chairperson

ONTAN

MARQUARD 7328 LS

Board of County Commissioners Lincoln County, Montana

County Clerk and Recorder Lincoln County, Montana

Access requirements per the Conditions of Approval, Findings of Fact, and Wilderness Club PUD have been met, or have been bonded for, according to intermation provided by APEC Engineering Inc.

DAWN MARQUARDT, Registration No. 73285

Examining Land Surveyor Ronald A. Pearson, 9008LS

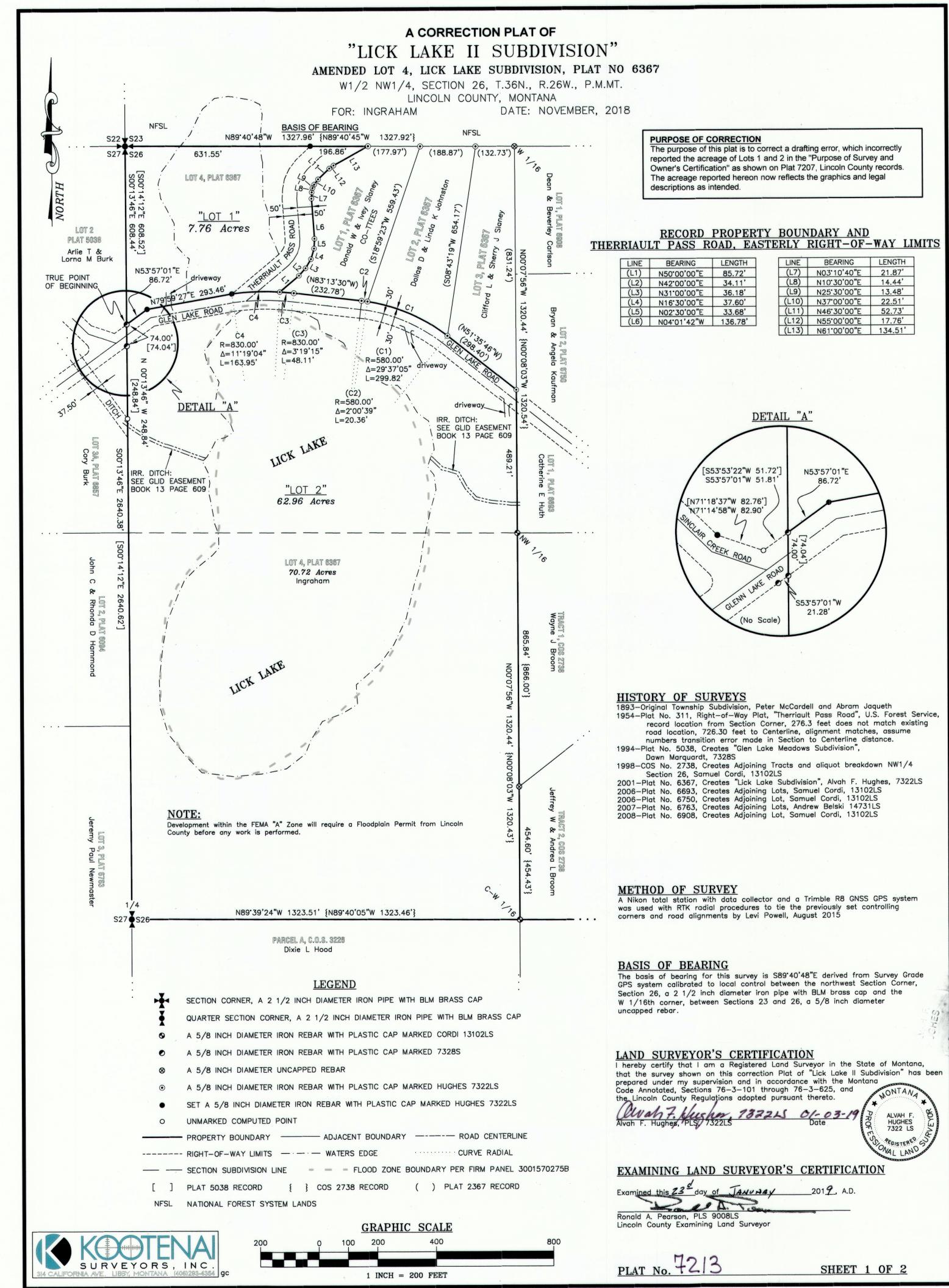
CERTIFICATE OF SURVEYOR

DAWN MARQUARD Registration No. 73285

<u>1-16-2018</u> Date



I hereby certify that all real property taxes and special assessments assesse Dated the day of, 2019.	d and levied on the land to be divided	have been paid.
Treasurer, Lincoln County, Montana		
STATE OF MONTANA County of Lincoln Filed on the day of January, 2019, A.D., at 1:35	o'clock m.	
County Clerk and Recorder By: CLUCLE RM		Field Crew: BP AE
Deputy	Date: Sept. 28, 2018	Revision Date: Oct. 25, 2018
Instrument Record No	Project Name: Wilderness Club Amd	Project Number: 18-030
PM # 7212	Filename: WCAmd12_Final	Drawn By: A



A CORRECTION PLAT OF "LICK LAKE II SUBDIVISION" AMENDED LOT 4, LICK LAKE SUBDIVISION, PLAT NO 6367 W1/2 NW1/4, SECTION 26, T.36N., R.26W., P.M.MT. LINCOLN COUNTY, MONTANA FOR: INGRAHAM DATE: NOVEMBER, 2018

LEGAL DESCRIPTION; "LOT 1"

An irregular tract of land southeasterly from Eureka, Montana, Lincoln County, within W1/2 NW1/4 Section 26, T.36N., R.26W., P.M.,MT. and in Lot 4, Plat No. 6367, "Lick Lake Subdivision" and more particularly described as follows: Commencing at Northwest Section Corner, a 2 1/2 inch diameter iron pipe with BLM brass; Thence along Section Line between Sections 26 and 27 S00*13'46"E, 608.44 feet to a 5/8 inch diameter iron rebar with plastic cap marked 7328S and the TRUE POINT OF BEGINNING:

Thence along the northerly Right-Of-Way limits of "Glenn Lake Road", being 30 feet from said road centerline N53'57'01"E, 86.72 feet to a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES 7322LS; Thence along said limits N79'59'27"E, 293.46 feet to a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES 7322LS; Thence along a curve right: radius 830.00 feet, delta angle 11'19'04, arc length 163.95 feet to a 5/8 inch diameter iron rebar with plastic cap marked HUGHES 7322LS; Thence along the easterly Right-Of-Way limits of "Therriault Pass Road", being 50 feet from said road centerline through the following: 5/8 inch diameter iron rebars with plastic caps marked HUGHES 7322LS; N50'00'00"E, 85.72 feet; Thence N42'00'00"E, 34.11 feet; Thence N31'00'00"E, 36.18 feet; Thence N16'30'00"E, 37.60 feet; Thence N02'30'00"E, 33.68 feet; Thence N04'01'42"W, 136.78 feet; Thence N03'10'40"E, 21.87 feet; Thence N10'30'00"E, 14.44 feet; Thence N25'30'00"E, 13.48 feet; Thence N37'00'00"E, 22.51 feet; Thence N46'30'00"E, 52.73 feet; N55'00'00"E, 17.76 feet; Thence N61'00'00"E, 134.51 feet to Section Line between Sections 23 and 26, a 5/8 inch diameter iron rebar with plastic cap marked HUGHES 7322LS; Thence and HUGHES 7322LS; Thence along said Section Line N89'40'48"W, 196.86 feet to the Westerly Right-of-Way limits, said road, a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES 7322LS; Thence and 27 S00'13'46"E, 608.44 feet to the TRUE POINT OF BEGINNING, containing 7.76 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION; "LOT 2"

An irregular tract of land southeasterly from Eureka, Montana, Lincoln County, within W1/2 NW1/4 Section 26, T.36N., R.26W., P.M.,MT. and in Lot 4, Plat No. 6367, "Lick Lake Subdivision" and more particularly described as follows: Commencing at Northwest Section Corner, a 2 1/2 inch diameter iron pipe with BLM brass; Thence along Section Line between Sections 26 and 27 S00'13'46"E, 608.44 feet to a 5/8 inch diameter iron rebar with plastic cap marked 7328S and the TRUE POINT OF BEGINNING:

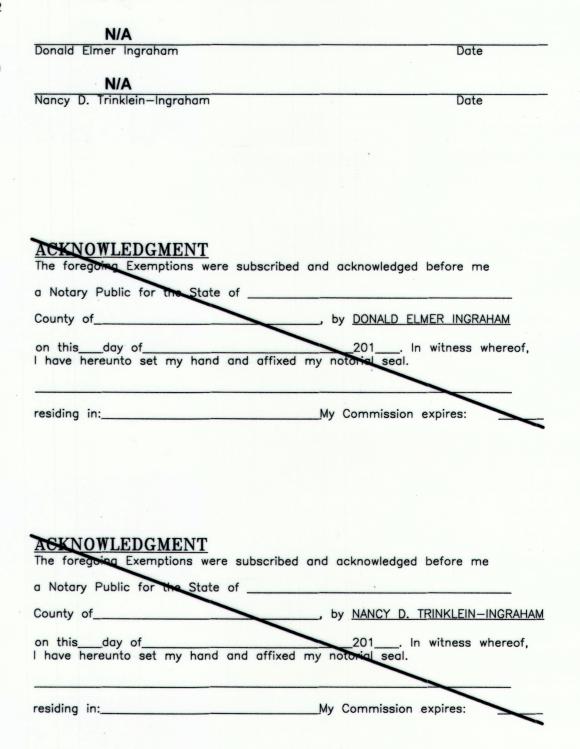
Thence along, said Section Line S00'13'46"E, 74.00 feet to the southerly Right-Of-Way limits of "Glenn Lake Road", being 30 feet from said road centerline, a 5/8 inch diameter iron rebar with plastic cap marked 7328S; Thence along, said Section Line S00°13'46"E, 248.84 feet to northerly easement limits of "Irrigation Ditch", being 37.5 feet in width, an unmarked computed point; Thence along, said Section Line S00'13'46"E, 1709.11 feet to westerly Quarter Corner, said Section 26, a 2 1/2 inch diameter iron pipe with BLM brass cap; Thence along Midsection Line S89'39'24"E, 1323.51 feet to the Center-West Sixteenth corner, said Section, a 5/8 inch diameter iron rebar with plastic cap marked CORDI 13102LS; Thence along south-north Section Subdivision line N00'07'56"W, 454.60 feet to northwest corner, Tract 2, Certificate of Survey 2738, a 5/8 inch diameter uncapped rebar; Thence along said line N00'07'56"W, 865.84 feet to Northeast Sixteenth Corner, a 5/8 inch diameter iron rebar with plastic cap marked CORDI 13102LS; Thence along said line N00'07'56"W, 489.21 feet to northerly Right-Of-Way limits, said road, a 5/8 inch diameter iron rebar with plastic cap marked HUGHES 7322LS; Thence along said limits through the following 5/8 inch diameter iron rebars with plastic caps marked HUGHES 7322LS: N51'35'46"W, 298.40 feet; Thence along curve left: radius 580.00 feet, delta angle 29'37'05", arc length 299.82 feet; Thence along curve left: radius 580.00 feet, delta angle 2'00'39", arc length 20.36 feet; Thence N83'13'30 W, 232.78 feet; Thence along curve left: radius 830.00 feet, delta angle 3'19'15", arc length 48.11 feet intersecting easterly Right-of-Way limits of "Therriault Pass Road"; Thence along, said "Glenn Lake Road" limits through a curve left: radius 830.00 feet, delta angle 11.19'04", arc length 163.95 feet to westerly Right-of-Way limits of "Therriault Pass Road", a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES 7322LS; Thence along said "Glenn Lake Road" northerly limits S79'59'27"W, 293.46, a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES 7322LS; Thence along said limits S53'57'01"W, 86.72 feet to the TRUE POINT OF BEGINNING, containing 62.96 acres. Subject to and together with all appurtenant easements of record.

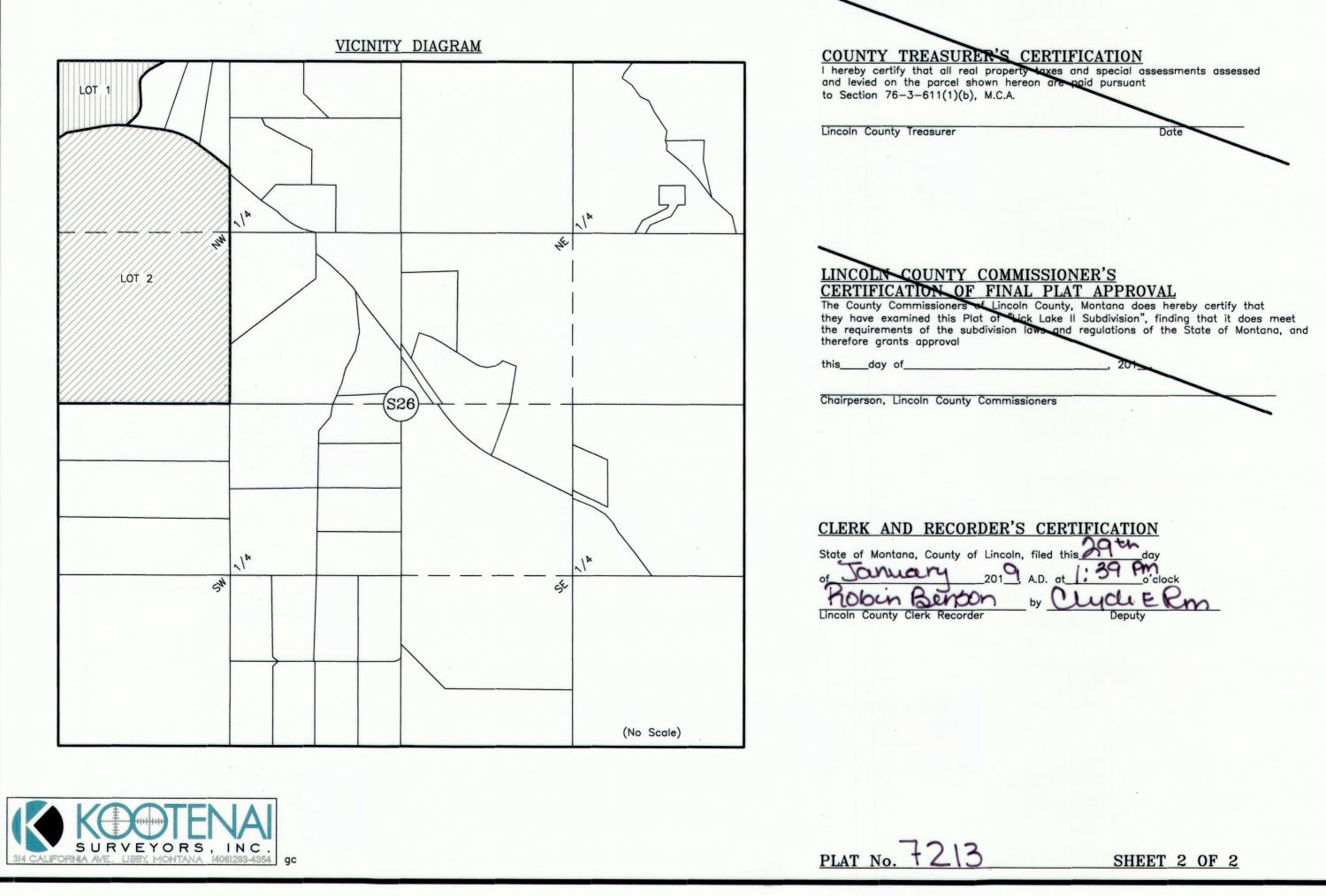
PURPOSE OF CORRECTION

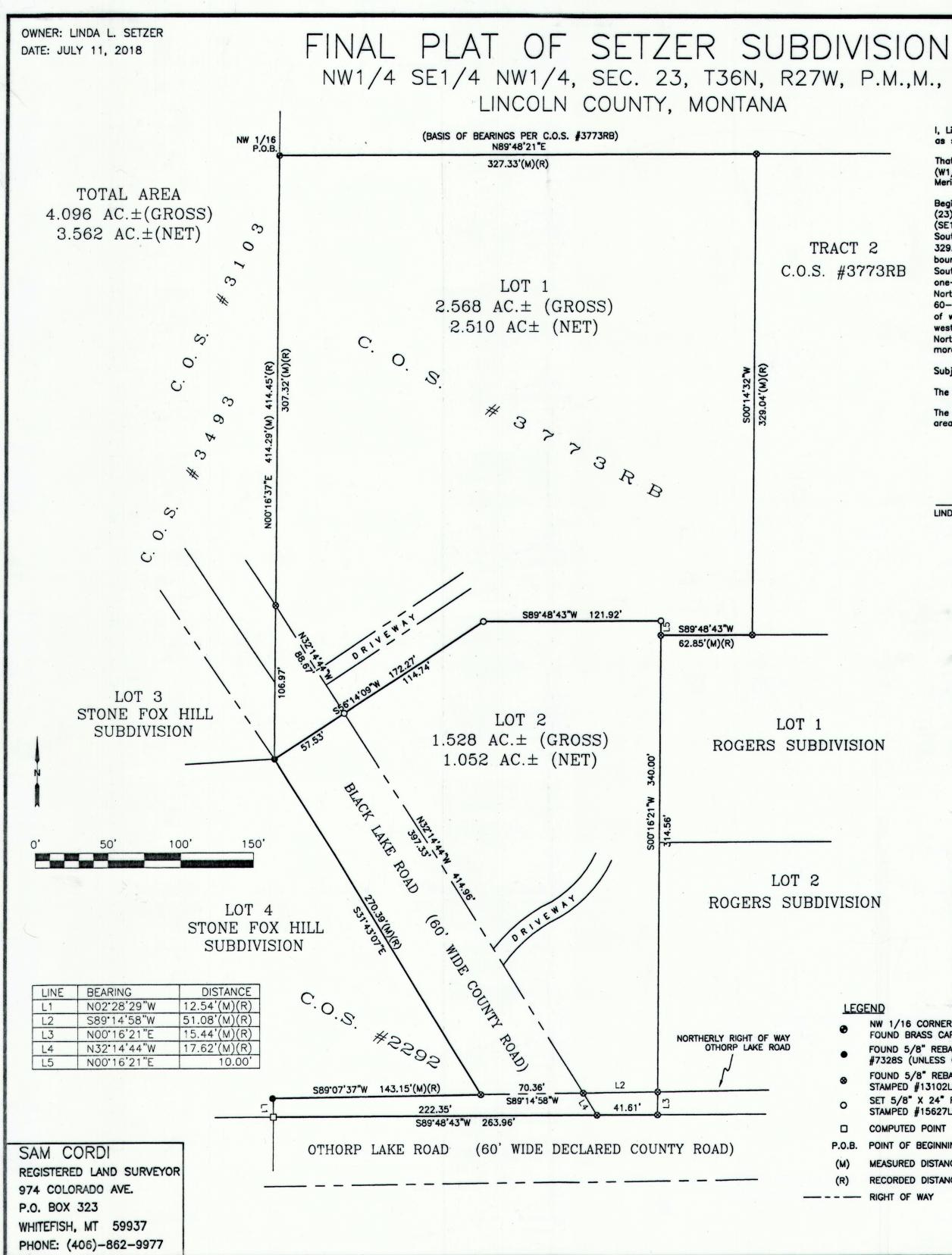
The purpose of this plat is to correct a drafting error, which incorrectly reported the acreage of Lots 1 and 2 in the "Purpose of Survey and Owner's Certification" as shown on Plat 7207, Lincoln County records. The acreage reported hereon now reflects the graphics and legal descriptions as intended.

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, <u>DONALD ELMER INGRAHAM & NANCY D. TRINKLEIN-INGRAHAM</u>, The Grantors of the Donald and Nancy Ingraham Revocable Trust dated November 30, 2009, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, within "Lot 4, Plat No. 6367, Lick Lake Subdivision"; into 2 Lots, "Lot 1" being 7.76 acres and "Lot 2" being 62.96 acres pursuant to M.C.A. 76-4-103. We furthermore certify that Lot 2 is exempt from review by Montana Department of Environmental Quality pursuant to MCA 76-4-102(16), as a Lot or Parcel over 20 acres in size.







THE Insurance # 278469 DEg # 278470 Covenants # 278472

CERTIFICATE OF DEDICATION

I, Linda L. Setzer, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the West one-half of the Northwest one-quarter of the Southeast one-quarter of the Northwest one-quarter (W1/2NW1/4SE1/4NW1/4) of Section Twenty-three (23), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginnng at the northwest corner of the Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of said Section Twenty-three (23); thence North89'48'21"East 327.33 feet along the northerly boundary of said Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Twenty-three (23) to the easterly boundary of said West one-half of the Northwest one-quarter of the Southeast one-quarter of the Northwest one-quarter (W1/2NW1/4SE1/4NW1/4) of Section Twenty-three (23); thence South00"14'32"West 329.04 feet along said easterly boundary; thence South89"48'43"West 62.85 feet; thence South00"16'21"West 330.00 feet to the southerly boundary of said Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Twenty-three (23); thence South89'48'43"West 263.96 feet to the southwest corner of the Northwest one-quarter of the Southeast one-quarter of the Northwest one-quarter (NW1/4SE1/4NW1/4) of said Section Twenty-three (23); thence North02'28'29"West 12.54 along the westerly boundary of said Northwest one-quarter of the Southeast one-quarter of the Northwest one-quarter (NW1/4SE1/4NW1/4) to the northerly right of way of a 60-wide County Road (Pinkham Creek Road); thence North89°07'37"East 143.15 feet along said northerly right of way to the westerly right of way of a 60-foot wide County Road (Black Lake Road); thence North31°43'07"West 270.39 feet along said westerly right of way to the westerly boundary of said Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Twenty-three (23); thence North00'16'37"East 414.29 feet along said westerly boundary to the point of beginning and containing 4.096 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as SETZER SUBDIVISION, Lincoln County, Montana.

The owner hereby waives the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision.

LINDA L. SETZER

STATE OF Montana)

of Lincoln

On this 14 day of any any , 2019, before me, the undersigned, a Notary Public for the State of <u>MT</u>, personally appeared Linda L. Setzer, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written. QU

nature arla M Print Name

Notary Public for the State of Montana Residing at Eurola MT My Commission expires D3.22 2021

CERTIFICATE OF TOWN COUNCIL

The Council of the Town of Eureka, Montana does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this <u>INK</u> day of <u>February</u>, <u>2019</u>.

layor of Eureka, Montana

Clerk of Eureka, Monto

CARLA J MIKITA NOTARY PUBLIC for the

ic of Montana Eureka, Mont

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to

24th day of Junuary, 2019. Syriss Fon Sedan's CArlberg LINCOLN COUNTY TREASURER, LIBBY, MONTANA

LEGEND

NW 1/16 CORNER, SECTION 23, FOUND BRASS CAP STAMPED #2345ES FOUND 5/8" REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED) FOUND 5/8" REBAR W/CAP STAMPED #13102LS SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #15627LS COMPUTED POINT POINT OF BEGINNING MEASURED DISTANCE

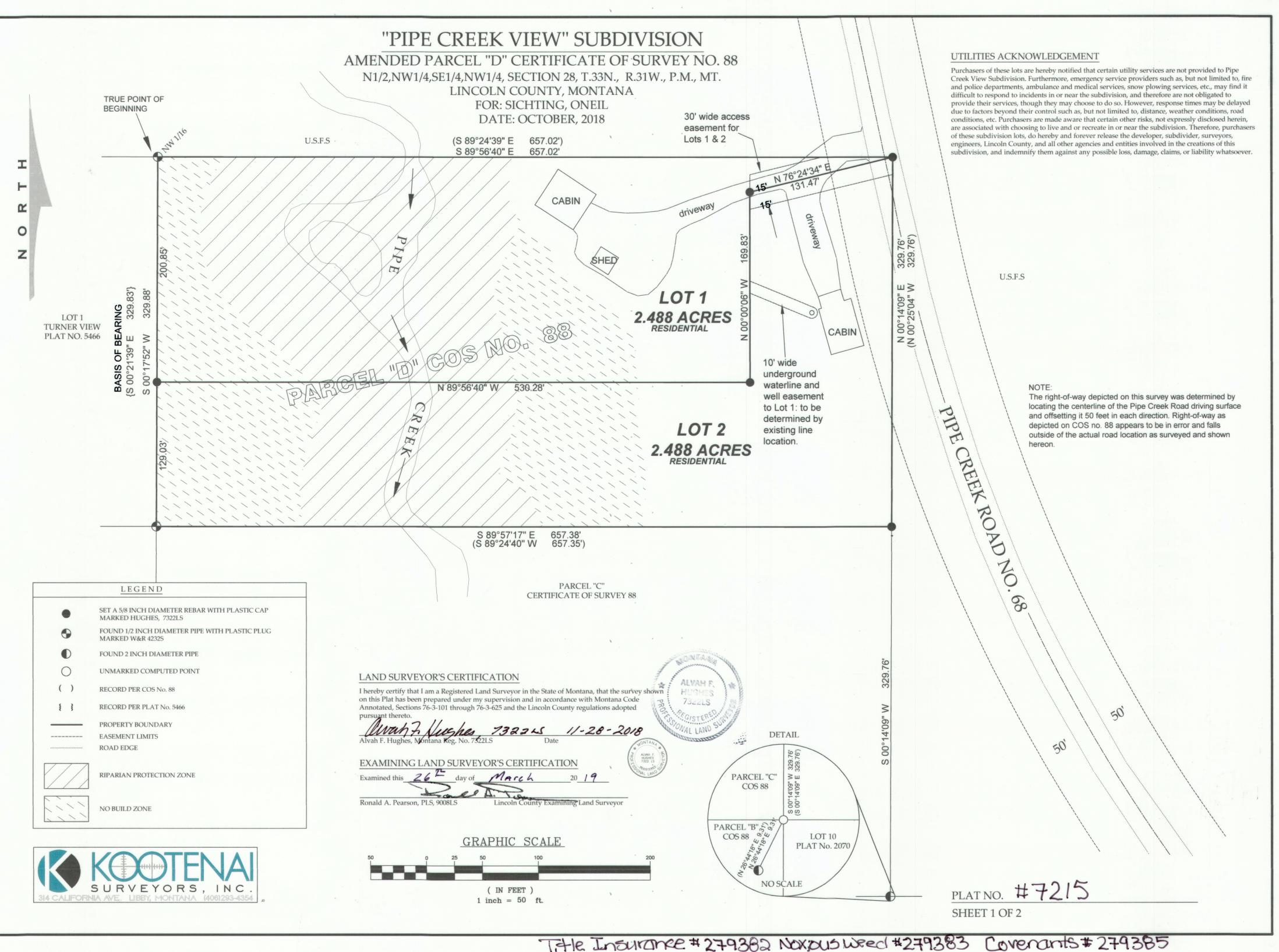
RECORDED DISTANCE

RIGHT OF WAY

CERTIFICATE OF SURVEYOR I hereby certify that the physical access requirements, pursuant to Lincoln County Subdivision Regulations, are met.

THOMAS SIBSON, RLS #15627LS

CERTIFICATE OF SURVEYOR THOMAS SIBSON-REGISTRATION NO. 15627LS EXAMINED: JAN 7 2019 RONALD A. PEARSON EXAMINING LAND SURVEYOR REG. NO.9008LS STATE OF MONTANA SS County of Lincoln Filed on the 1st day of March A.D. 2019 at 12:34 o' clock PM. CLERK AND RECORDER ChrieRm BY: DEPUTY INSTRUMENT REC. NO. 278471 PLAT NO. 7214



"PIPE CREEK VIEW" SUBDIVISION AMENDED PARCEL "D" CERTIFICATE OF SURVEY NO. 88 N1/2,NW1/4,SW1/4,NW1/4, SECTION 28, T.33N., R.31W., P.M., MT. LINCOLN COUNTY, MONTANA FOR: SICHTING, ONEIL DATE: OCTOBER, 2018

LEGAL DESCRIPTION: PIPE CREEK VIEW SUBDIVISION

A rectangular tract of land, lying northwesterly from Libby, Montana, Lincoln County, and in the NW1/4 Section 28, T.33N., R.31W., P.M., MT., and more particularly described as:

Commencing at the northwest sixteenth corner (NW 1/16), Section 28, said Township and Range, being a 1/2 inch diameter steel pipe marked W&R 4232S marking the northwest corner of Parcel "D" Certificate of Survey No. 88, Lincoln County Records; Thence along the north boundary of said Parcel "D" S89°56'40"E, 657.02 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence S00°14'09"W, 329.76 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence N89°57'17"W, 657.38 feet to a 1/2 inch diameter steel pipe marked W&R, 4232S; Thence N00°17'52"E, 329.88 feet to a 1/2 inch diameter steel pipe marked W&R, 4232S and The True Point of Beginning; Containing 4.976 acres more or less and subject to a 30.00 foot driveway access easement and a 100.00 foot Right Of Way easement for Pipe Creek Road No. 68 with all appurtenant easements of record.

HISTORY OF SURVEY

1903 - GLO original township and subdivision surveys by G. Fessenden and R. Lyman

- 1950 Right of Way Plat, Plat No. 112 by E. L Dyson, 588S
- 1973 "Pipe Creek Properties", Plat No. 2070 By Shaw&Smith, 4740S
- 1974 Court Ordered Survey No. 88 by M.D. Lauteren, 4232S
- 1975 Retracement, Certificate of Survey No. 172, by M.D. Lauteren, 4232S
- 1995 "Turner View", Plat No. 5466, by K.E. Davis, 4975S

BASIS OF BEARING

The basis of bearing for this survey is S 00°17'52"W, between two found 1/2 inch diameter steel pipe Tagged W&R No. 4232S.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Jeff Burritt, November 2016.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 and 2, as shown hereon, is provided by a 24 foot wide road with 100 foot right-of-way known as "Pipe Creek Road No. 68". Physical and legal access to Lots 1 and 2, as NONTAN shown hereon, is provided by a 20 foot wide private driveway with a 30 foot access easement .

With F. Jugher 732225

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION of FINAL PLAT APPROVAL

The County Commissioners of Lincoln County, Montana does hereby certify that they have examined this 2 lot minor Plat of "PIPE CREEK VIEW" Subdivision, finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana and Lincoln County and therefore grants approval this

3 day of MCu Chairperson, Lincoln County Commissioners

5-1-2010

11-28-2018

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parce shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.

Lincoln County Treasurer



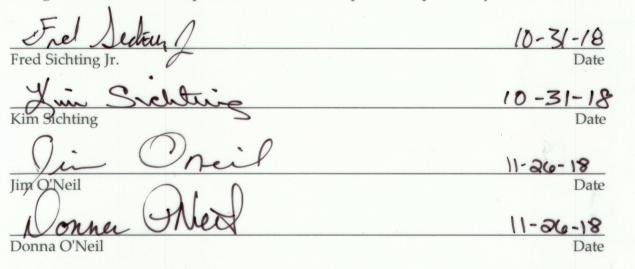
ALVAH F

VICINITY MAP



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Fred Sichting Jr., Kim Sichting and Jim and Donna O'Neil record owners, hereby certify that the purpose of this survey and division of land is to create a 2 lot minor subdivision, to be known as "PIPE CREEK VIEW" Subdivision; Lot 1 being 2.488 acres, Lot 2 being 2.488 acres pursuant to 76-4-103, M.C.A., furthermore, Lot 1 is exempt from review by the Montana Department of Environmental Quality by M.C.A 76-4-125(2)(e)(ii): the remainder of an original tract created by segregating a parcel from the tract for the purposes of transfer if: (ii) the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and, if required when installed, the system was approved pursuant to local regulations or this chapter. Also, Lot 2 is exempt from review by the Montana Department of Environmental Quality by M.C.A 76-4-125(2)(c): A subdivision excluded from the provisions of chapter 3 must be submitted for review according to the provisions of this part, except that the following divisions or parcels, unless the exclusions are used to evade the provisions of this part, are not subject to review: (c) divisions made for purposes other than the construction of water supply or sewage and solid waste disposal facilities as the department specifies by rule.



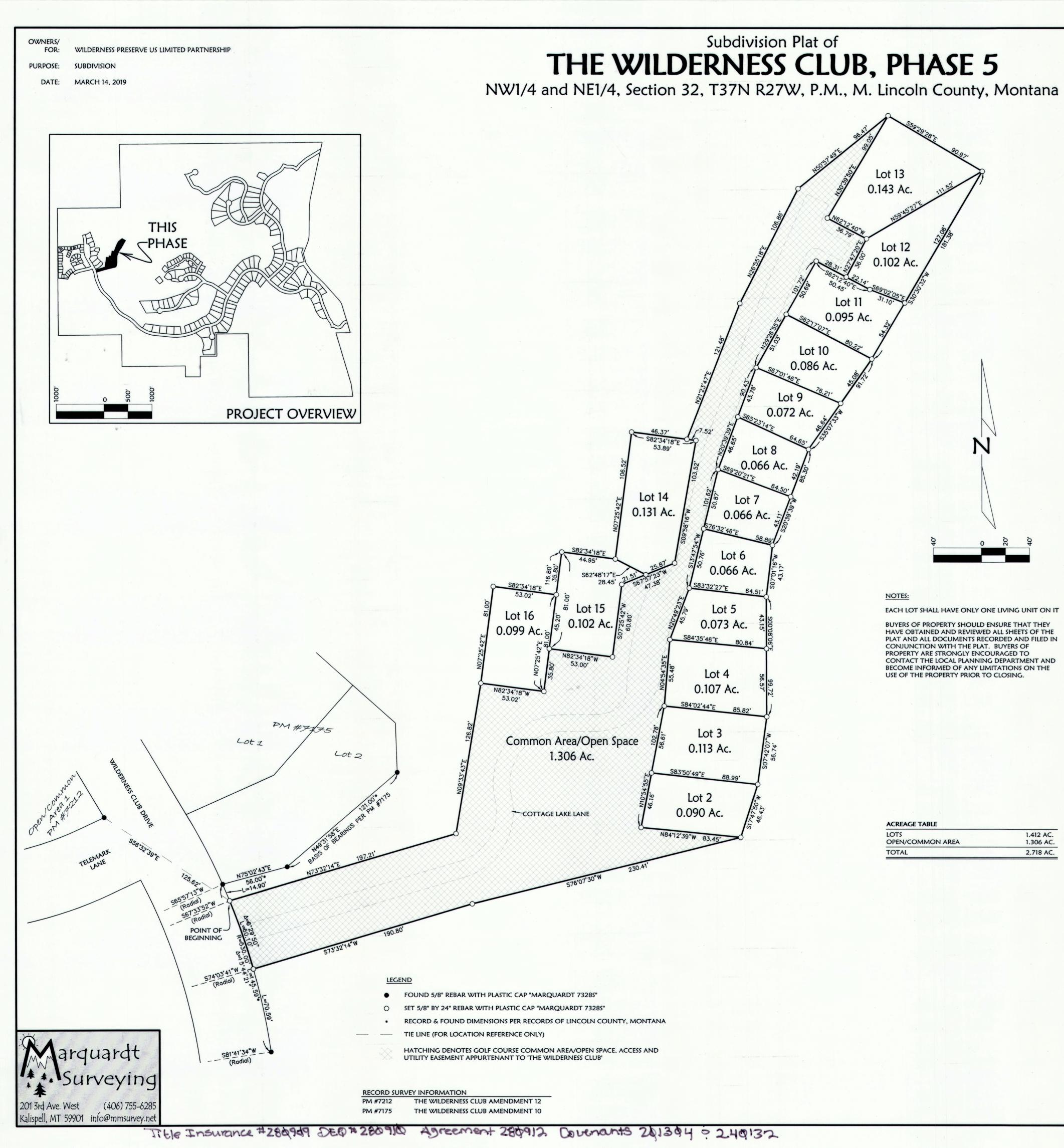
ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the	OD or the na a xpires	
State of Mortana , County of Cincaln , by Fred Sichting Jr. & Kim S	Addite 100	
on this <u>31</u> day of <u>October</u> 2018. In witness whereof, I have hereunto set my ha	N M M Y PUE Residi mmiss	-ALLA
and affixed my notorial seal. Jonan R. Ward	Star Star	200
Notary Public for the State of Montana, residing in: Libbus	ZZZ	
My Commission expires: Dec 1, doal	NOTARIAI SEAL	

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the	or the	DIFES
State of Montana, County of Sincolo, by Jim O'Neil & Donna O'Neil,	Aontar Aontar at ontana	D1. ZC
on this 26 day of <u>November</u> 2018. In witness whereof, I have hereunto set my hand	NY NY NY PUE	mber
and affixed my notorial seal Server ST. Wood	JEN Star	Dece
Notary Public for the State of Montana, residing in Libber	Z Z	
My Commission expires: Dec 1, 2021	NOTARIAL	MULLER.
LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION		ť
State of Montana, County of Lincoln, filed this 20 day of Mely 20 9 at 2. 9 o'clock PM.		
Robin Binson Clyde E Pm		
Lincoln County Clerk & Recorder Deputy	-	
#7715		
PLAT NO. #7215		
SHEET 2 OF 2		

NE	1/4
-S E1	/4
	•



CERTIFICATE OF DEDICATION

WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Northwest 1/4 and the Northeast 1/4 of Section 32, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows: BEGINNING at a point on the Easterly right of way of Wilderness Club Drive, a sixty foot private road and utility easement, said point bears South 56°32'39" East 125.62 feet from the Southeast corner of the Open/Common Area 1 as shown on the plat of The Wilderness Club Amendment 12 (PM #7212), records of Lincoln

County, Montana; Thence North 73°32'14" East 197.21 feet; Thence North 09°33'43" East 126.82 feet; Thence North 07°25'42" East 81.00 feet; Thence South 82°34'18" East 53.02 feet; Thence North 07°25'42" East 35.80 feet; Thence South 82°34'18" East 44.95 feet; Thence North 07°25'42" East 106.52 feet; Thence South 82°34'18" East 46.37 feet; Thence North 21°23'47" East 121.48 feet; Thence North 26°55'18" East 106.86 feet; Thence North 50°57'49" East 96.47 feet; Thence South 59°29'28" East 90.97 feet; Thence South 30°30'32" West 181.38 feet; Thence South 35°07'33" West 91.72 feet; Thence South 20°39'39" West 85.30 feet; Thence South 07°01'16" West 43.17 feet; Thence South 00°08'06" East 99.72 feet; Thence South 07°42'07" West 56.74 feet; Thence South 17°47'50" West 46.43 feet; Thence South 76°07'30" West 230.41 feet;

Thence South 73°32'14" West 190.80 feet to a point on a 530.00 foot radius curve, concave

Southwesterly, having a radial bearing of South 74°03'41" West; Thence Northwesterly along the curve through a central angle of 6°29'50" along an arc length of 60.10 feet to the Point of Beginning, containing 2.718 acres of land, all as shown hereon. Subject to and together with easements as shown hereon.

Subject to and together with easements of record.

The above described tract of land is to be known and designated as THE WILDERNESS CLUB, PHASE 5.

The undersigned hereby grants to each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

WILDERNESS PRESERVE US LIMITED PARTNERSHIP

WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

WILDERNESS PRESERVE GP LAMITED, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

BRIAN EHLERT, Managing Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP

STATE OF County of Lines)

This instrument was signed and acknowledged before me on July 25, 209, by BRIAN EHLERT, Managing Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP.

Notary Public for the State of Residing at _____ My Commission Expires

TAMMAY LAWLER NOTARY FUBLIC for the State of Montane SEAL Residing at Euroka, Montana My Commission Expires

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Jerry Bennet, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of THE WILDERNESS CLUB, PHASE 5, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved

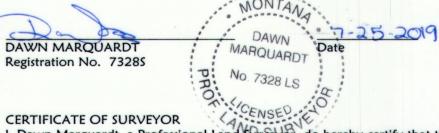
Dated the 7 day of and, 2019

County Clerk and Record Lincoln County, Montana

Board of County Commissioners Lincoln County, Montana

ACCESS CERTIFICATION

Access requirements per the Conditions of Approval, Findings of Fact, and Wilderness Club PUD have been met or have been bonded for according to information provided by APEC Engineering, Inc.



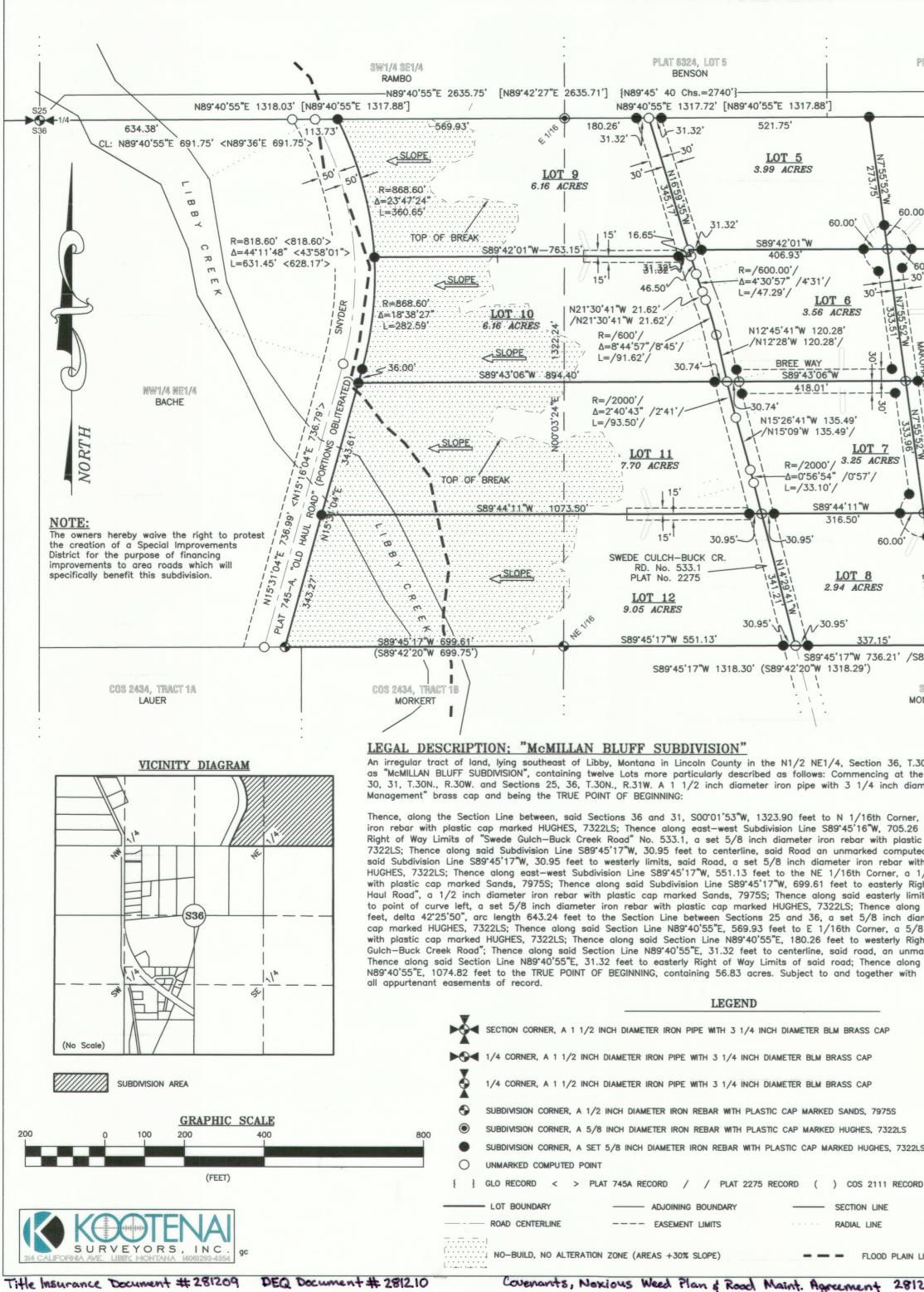
I, Dawn Marquardt, a Professional Land Surveyor, do hereby certify that the monuments indicated hereon to be set will be set after installation of improvements, no later than 11-30-2019

<u>7-25-2019</u> Date DAWN MARQUARDT Registration No. 73285 DAWN MARQUARDT No. 7328 LS

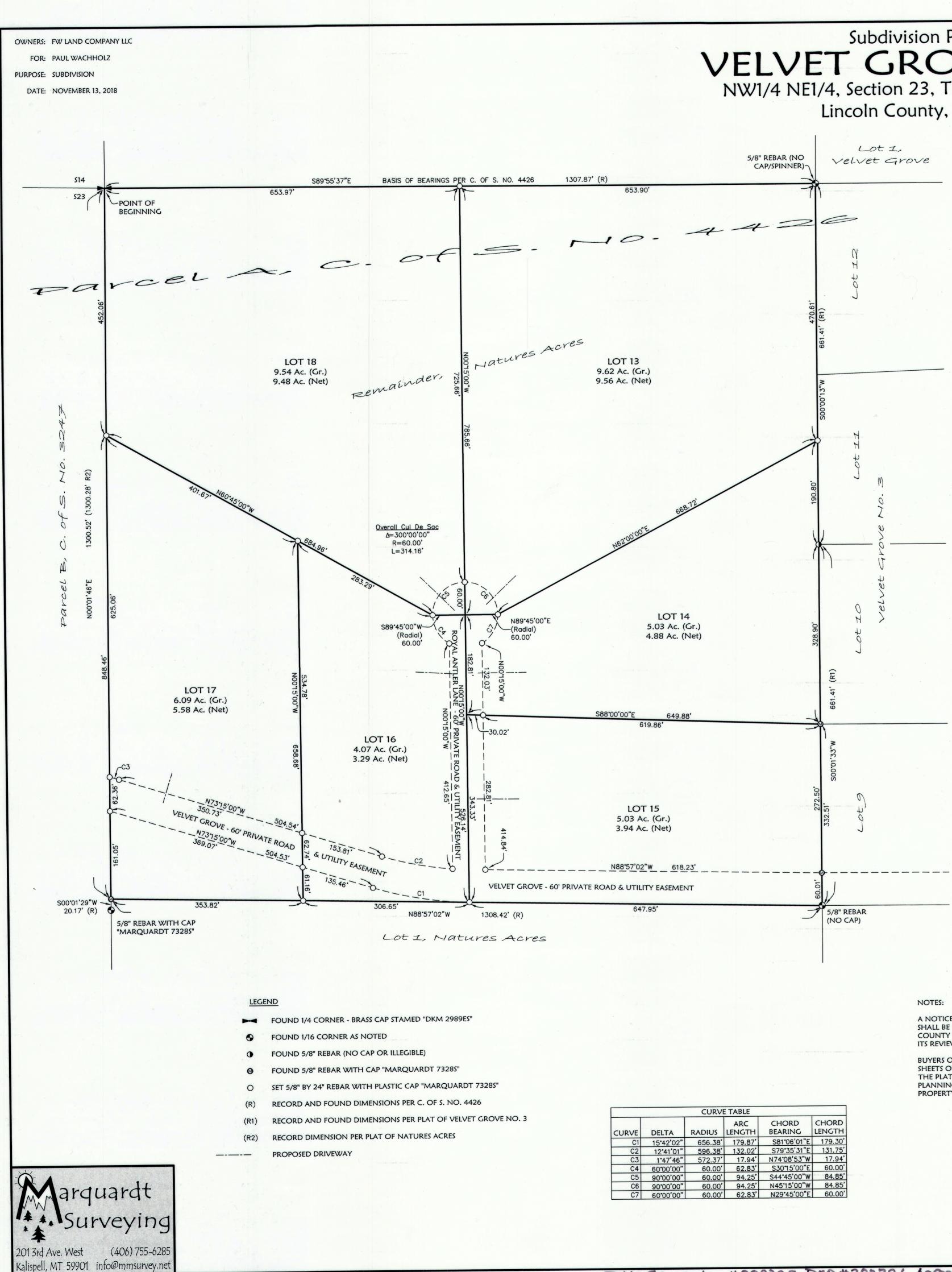
Ronald A. Pearson, 9008LS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the ______ day of ______, 201____. Con Seduis Carlberg

SEA STATE OF MONTANA Nº A County of Lincoln Filed on the T day of Augst , 201 A.D., at 2:05 o'clock Pm. Robin Bensor County Clerk and Recorder · Clude E Rm Field Crew: Date: March 8, 2019 **Revision Date:** Instrument Record No. 280911 PM # 7216 Project Name: Wilderness Club P5 Project Number: 19-015 Filename: WC P5 Final Drawn By: A

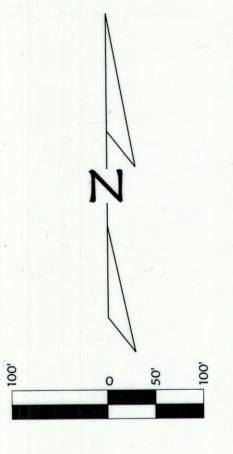


NE AT 6554	•	"McMILLAN BLUFF SUBDIVISION"
LAT 6324, LOT 2 BERGROOS		
	5 S30	N1/2 NE1/4, SECTION 36, T.30N., R.31W., P.M., MT. LINCOLN COUNTY, MONTANA
TRUE POINT OF BEGINNING	5 S31	FOR: THOMPSON CONTRACTING INC. DATE: AUGUST, 2019
LOT 1 4.02 ACRES	08.000	PURPOSE OF SURVEY AND OWNER'S CERTIFICATIONS We, <u>Thompson Contracting</u> , Inc., owner of record, hereby certify that the purpose of this survey and division of land is to create a 12 Lot Major Subdivision, to be known as "McMILLAN BLUFF SUBDIVISION", pursuant to M.C.A. 76-4-103.
\$89°42'01"W 446.84'	● ⊔	Représentative, Thompson Contracting, Inc
).00'	1323.88')	ACKNOWLEDGMENT The foregoing Certifications were subscribed and acknowledged before me, Notary Public for the State of
LOT 2 3.67 ACRES	(\$00°01'07"W 132	County of LINCOLN by RICHARD THOMPSON on this 30 day of IVLY
	0.00S)	In witness whereof, I have hereunto set my hand and affixed my notorial seal. Bym Sundress
S89'43'06"W DR 430.36'	323.90'	Notary Public for the State of MONTANA residing in: LIBBY, MT. My Commission expires: 12 1 2.
LOT 3 3.32 ACRES	=2640'}	HISTORY OF SURVEYS 1893 - Original GLO Township Subdivision, Daniel P. Mumbrue 1961 - Plat No. 745A, Right of Way, "Old Haul Road", J. Ninneman, 534ES 1975 - Plat No. 2275, Sheet 1 of 2, Right of Way, "Swede Gulch-Buck Cr. Rd., No. 533.1", Stanley Johnson, U.S.F.S. 1993 - COS No. 2111, Tract 1, Adjoining Parcel, Section 36, Thomas E. Sands, 7975S 1996 - COS No. 2434, Divides Tract 1 into Adjoining Tracts, Section 36, Mark J. Carstens, 5940LS 2001 - PLAT No. 6324, "Swede Mtn Estates", adjoining Section 25, Alvah F. Hughes, 7322LS
354.35'	South 40 Chs.	METHOD OF SURVEY A Trimble R8 GNSS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Byron Sanderson, December 2017.
N7:55 <u>LOT 4</u> 2.97 ACRES	2647.75') OF BEA	BASIS OF BEARING The basis of bearing for this survey is S00°01'53"W, derived from a Trimble R8 GNSS system using local control between the the northeast Section Corner and eastern Quarter Corner of Section 36 and both being 1 1/2 inch diameter iron pipes with 3 1/4 inch diameter BLM brass caps.
9°48'W 745.06'/ E1/4 NE1/4 NTANA DNRC	● 2647.81' (S00°01'07"W BASIS	LAND SURVEYOR'S CERTIFICATION I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of "McMILLAN BLUFF SUBDIVISION", has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto. Math 7. Hughes, PLS, 7822LS Alvah F. Hughes, PLS, 7822LS Date
DN., R.31W., P.M.,MT., known		Alvah F. Hughes, PLS, 7822LS Date Date
Section Corner of Sections leter, "Bureau of Land	8' .500°01'53"W	ACCESS CERTIFICATION I hereby certify that physical and legal access to Lots: 1 thru 4, and Lot 10, as shown hereon, are provided by a 40 foot wide, "Private Access Road" Easement. Lots 5 thru 9, and Lots 11 and 12, as shown hereon,
a set 5/8 inch diameter feet to easterly cap marked HUGHES, d point; Thence along	"W 1323.88'	are provided by a 60 foot wide, existing easement, "Swede Gulch-Buck Creek Road, No. 533.1" Alvah F. Hughes, PLS, 7822LS DB-08-19 Date
plastic cap marked /2 inch diameter iron rebar nt of Way Limits of "Old s N15°31'04"E, 722.88 feet	(\$00.01'07'	EXAMINING LAND SURVEYOR'S CERTIFICATION
s NTS ST 04 E, 722.88 feet siad curve: radius 868.60 neter iron rebar with plastic inch diameter iron rebar	61,	Examined this 13 day of August 2019, A.D. Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor
t of Way Limits of "Swede rked computed point; said Section Line	3"W 1323.	COUNTY TREASURER'S CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.
	S00°01'53	Juss Kyriss For Sedaris Arlberg 8/13/19 IVES Lincoln County Preasurer Date
		COUNTY COMMISSIONER'S CERTIFICATION We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "McMILLAN BLUFF SUBDIVISION" has been submitted to the Board of County Commissioners, Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting.
		on the <u>21</u> day of <u>August</u> , 201 <u>9</u> , at <u>11:00</u> o'clock. <u>Stall 2019</u> Chairperson, Board of Lincoln County Commissioners
636	1/4	CLERK AND RECORDER'S CERTIFICATION
[] COS 6324 RECORD R31W		State of Montana, County of Lincoln, filed this 21th day of August 2019, A.D. at 2 o'clock Robin Benson by Chris Nelson
DIMENSION LINE	:	Lincoln County Clerk Recorder Deputy
INE, FIRM PANEL 3001572710C		PLAT No. 7217 DOCUMENT No. 281211
12		



Subdivision Plat of VELVET GROVE NO. 5 NW1/4 NE1/4, Section 23, T37N R27W, P.M., M.

Lincoln County, Montana



CERTIFICATE OF DEDICATION

We, FW LAND COMPANY LLC, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots (and streets) as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the Northwest 1/4 of the Northeast 1/4 of Section 23, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:

BEGINNING at the North 1/4 Corner of Section 23, Township 37 North, Range 27 West; Thence along said West line, North 00°01'46" East 1300.52 feet to the Point of Beginning, containing 39.39 acres of land, all as shown hereon. Subject to and together with easements as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as VELVET GROVE NO. 5.

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

FW LAND COMPANY LLC and rew cardening

PAUL D. WACHHOLZ, Manager

STATE OF County of Flathea

Aprilor Printed Name: Alex Notary Public for the S Residing at Column

hereby approved.

Chairperson Board of County Commissioners Lincoln County, Montana

certified by: APEC ENGINEERING

A NOTICE OF PROPOSED CONSTRUCTION OR ALTERATION FORM, ATTACHED TO THE DEED, SHALL BE SUBMITTED, PRIOR TO CONSTRUCTION OF ANY RESIDENCE, TO THE LINCOLN COUNTY PLANNING DEPARTMENT, FOR FORWARDING TO THE EUREKA AIRPORT BOARD FOR ITS REVIEW & APPROVAL.

BUYERS OF PROPERTY SHOULD ENSURE THAT THEY HAVE OBTAINED AND REVIEWED ALL SHEETS OF THE PLAT AND ALL DOCUMENTS RECORDED AND FILED IN CONJUNCTION WITH THE PLAT. BUYERS OF PROPERTY ARE STRONGLY ENCOURAGED TO CONTACT THE LOCAL PLANNING DEPARTMENT AND BECOME INFORMED OF ANY LIMITATIONS ON THE USE OF THE PROPERTY PRIOR TO CLOSING.

CURVE TABLE						
CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH	
C1	15'42'02"	656.38'	179.87'	S81*06'01"E	179.30'	
C2	12'41'01"	596.38'	132.02'	S79*35'31"E	131.75'	
C3	1.47'46"	572.37'	17.94'	N74'08'53"W	17.94'	
C4	60'00'00"	60.00'	62.83'	S30"15'00"E	60.00'	
C5	90'00'00"	60.00'	94.25'	S44'45'00"W	84.85	
C6	90'00'00"	60.00'	94.25'	N45'15'00"W	84.85	
C7	60'00'00"	60.00'	62.83'	N29'45'00"E	60.00	

Thence along the North and East lines of the Northwest 1/4 of the Northeast 1/4 of Section 23, South 89°55'37" East 1307.87 feet, South 00°00'13" West 661.41 feet, and South 00°01'33" West 661.41 feet to the Southeast Corner of said Northwest 1/4 of the Northeast 1/4;

Thence North 88°57'02" West 1308.42 feet to the West line of the above said Northwest 1/4 of the Northeast 1/4;

This instrument was signed and acknowledged before me on Vecenbe by PAUL D. WACHHOLZ, as Manager of FW LAND COMPANY LLC.

Printed Name: <u>Alex Toseph Wetch</u> Notary Public for the State of <u>MT</u> Residing at <u>Columbia</u> Falls	ALEX JOSEPH WETSCH NOTARY PUBLIC for the State of Montana Residing at Columbia Falls, Montana
My Commission Expires 06/27/2022	Sormon My Commission Expires
My Commission Expires	June 27, 2022

CERTIFICATE OF COUNTY COMMISSIONERS

_____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and We, The undersigned, Mark L, Pack County Clerk and Recorder of said county do hereby certify that this accompanying plat of VELVET GROVE NO. 5, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is

Dated the 18 day of December . 2019

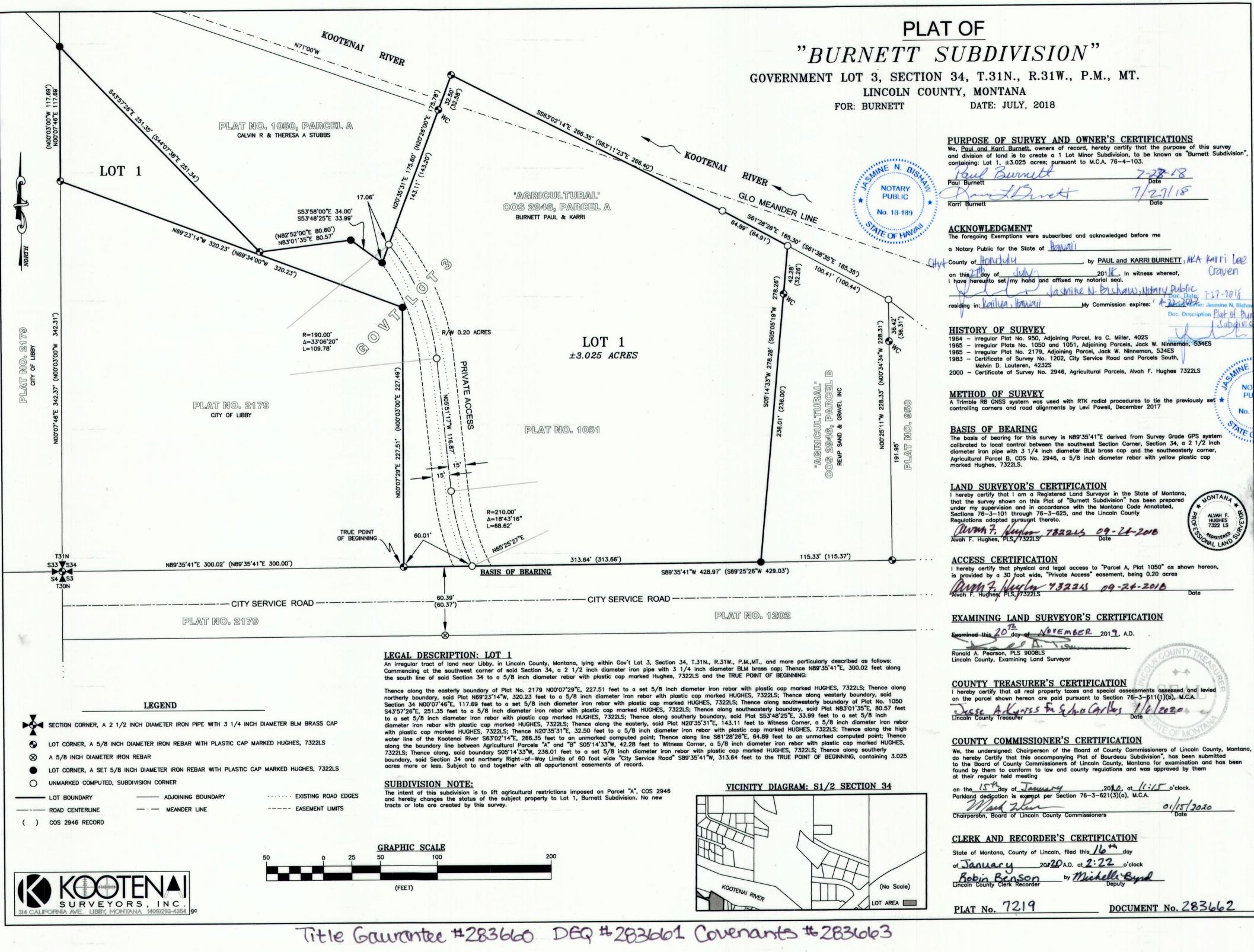
County Clerk and Recorder

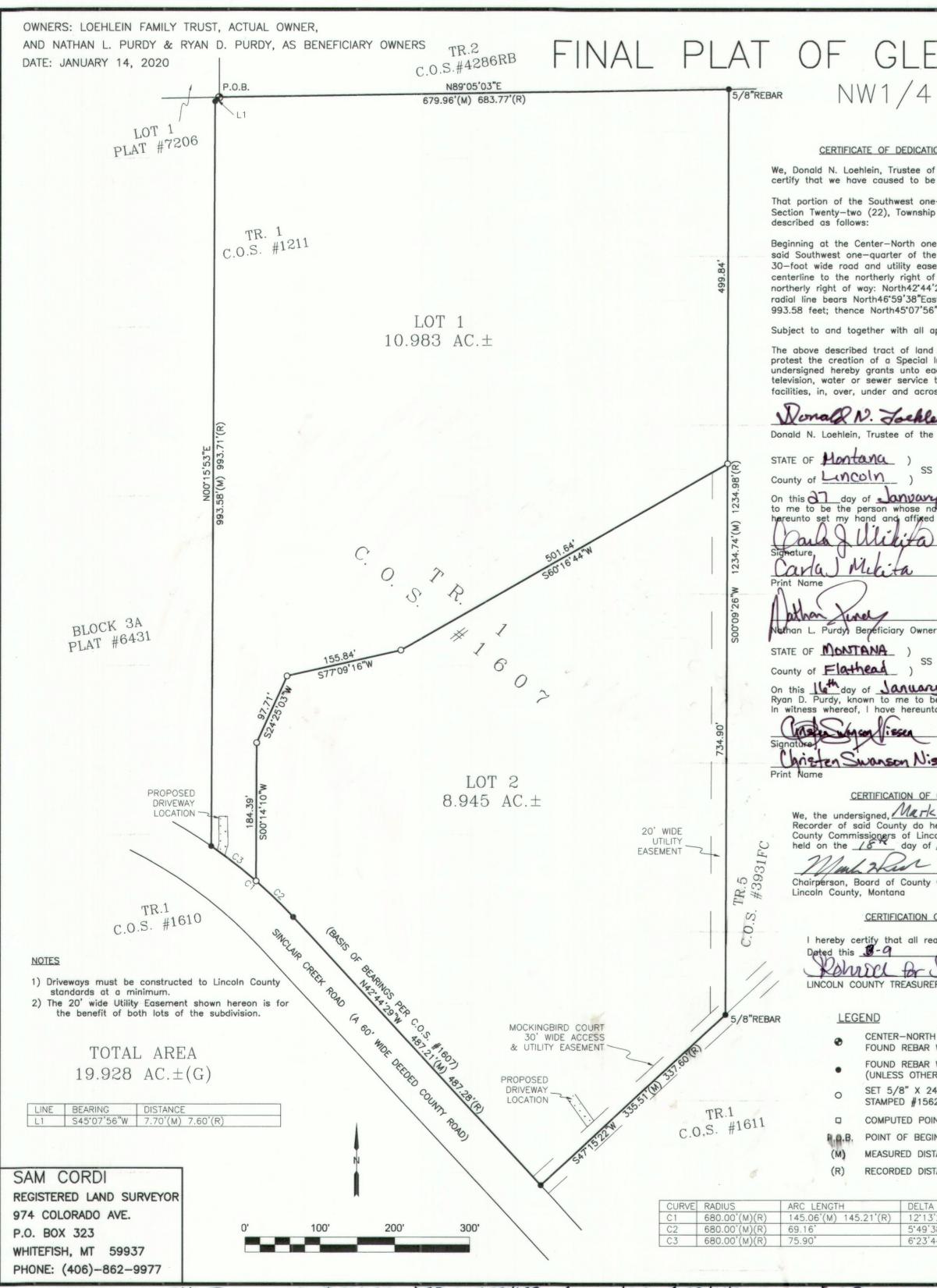
Lincoln County, Montana

Access to all lots within this subdivision is provided by: Velvet Grove and Royal Antler Lane and the driving surface is approximately 24 feet wide, as

DAWN MARQUARDT, Registration No. 73285

PM # 7218		riterianie. vervet_Orovervoj_Fina	Diawir by. A
Instrument Record No.		Project Name: Velvet Grove Majo Filename: Velvet_GroveNo5_Fina	Construction of the second
Deputy 282272		Date: Nov. 8, 2018	Revision Date: Jan. 3, 2019
By: Charle Rem			Field Crew: BP TB
County Clerk and Recorder			
Kobun Benson			
Filed on the 23 day of December	, 201 <mark>9</mark> , A.D., at 2:44	o'clock <u></u> m.	
County of Lincoln	0 0.00	Ð	
STATE OF MONTANA		MON ACCEPT	
		CERCO CONDUCT	
Treasurer, Lincoln County, Montana	A.	A MA /2	
Rohrich for Salpen		CAT R.	
Dated the <u>5</u> day of <u>Decompete</u>	_, 201 <u>4_</u> .	Sp. 12	
I hereby certify that all real property taxes and	d checial assessments assessed	d and levied on the land to be divid	ed have been paid.
		N COUNT	
Examining Land Surveyor Ronald A. Pearson, 9008LS	to the state of		
Protes S			
Examined: JAN 04 , 2019		SURV	
		CENSED VE	
Registration No. 73285	Date	0, 328LS	
DAWN MARQUARDT	12-2-2019 Date	D. No. 7328 LS	
CERTIFICATE OF SURVEYOR		MADOWN	
		MONTAN	





DEQ Doc# 284638 Covenants Doc# 284640 Noxious Weed Plan & Road Exhibit A: B Doc# 284640 Title Insurance Doc# 284637

FINAL PLAT OF GLEN LAKE ESTATES SUBDIVISION NW1/4 & NE1/4, SEC. 22, T36N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

We, Donald N. Loehlein, Trustee of the Loehlein Family Trust, the undersigned property owner, and Nathan L. Purdy and Ryan D. Purdy, Beneficiary Owner, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Southwest one-quarter of the Northeast one-quarter (SW1/4 NE1/4) and the Southeast one-quarter of the Northwest one-quarter (SE1/4 NW1/4) of Section Twenty-two (22), Township Thirty-six North (36N), Range Twenty-six West (T26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly

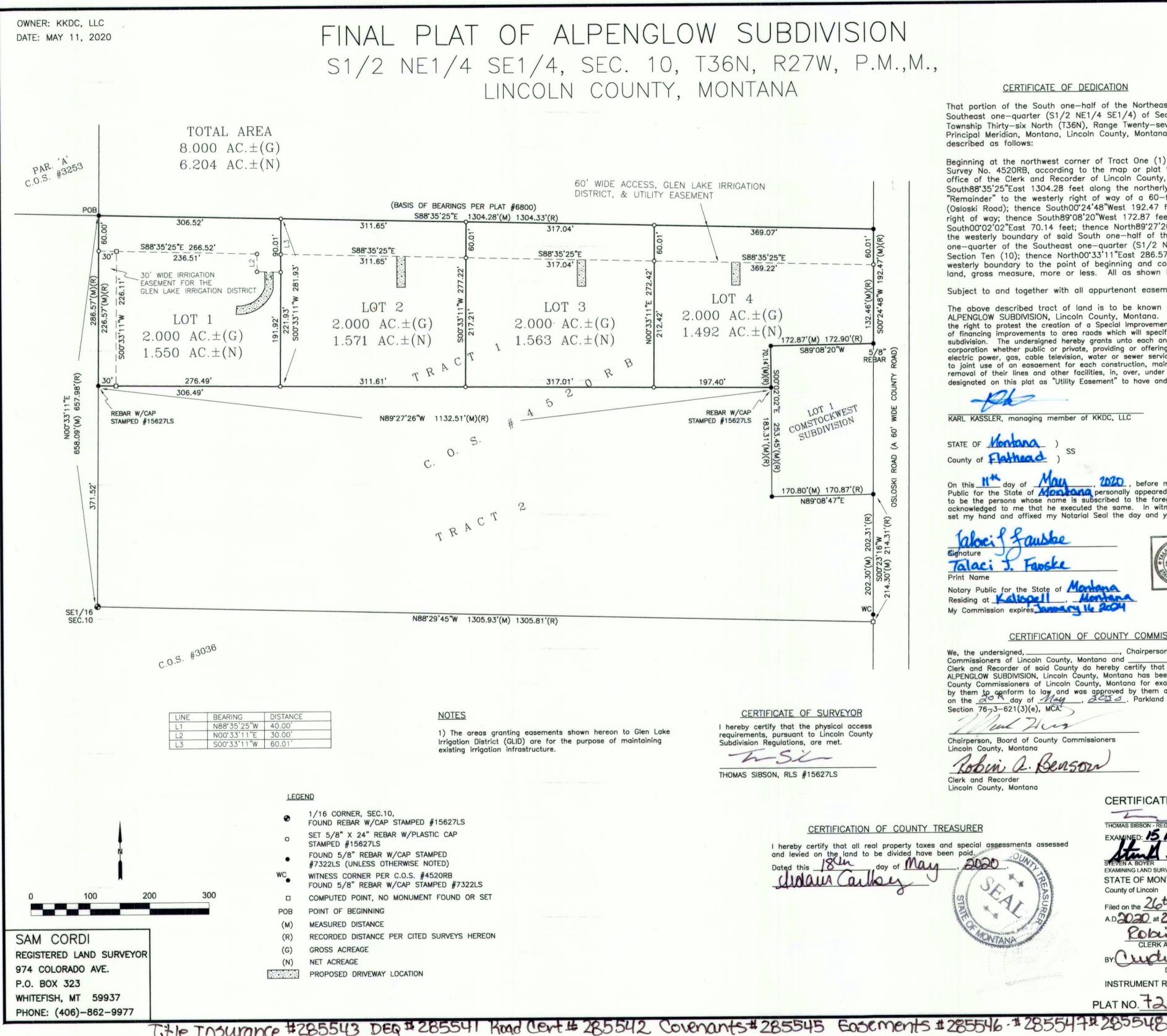
Beginning at the Center-North one-sixteenth (C-N 1/16) corner of said Section Twenty-two (22); thence North89'05'03"East 679.96 feet along the northerly boundary of said Southwest one-quarter of the Northeast one-quarter (SW1/4 NE1/4) of Section Twenty-two (22); thence South00'09'26"West 1234.74 feet to the centerline of a 30-foot wide road and utility easement per Certificate of Survey #3931FC, records of Lincoln County, Montana; thence South47*15'22"West 335.51 feet along said centerline to the northerly right of way of a 60-foot wide deeded County road (Sinclair Creek Road); thence the following two (2) courses and distances along said northerly right of way: North42'44'29"West 487.21 feet to the beginning of a curve concave to the southwest having a radius of 680.00 feet and to which beginning a radial line bears North46'59'38"East, northwesterly 145.06 feet along said curve through a central angle of 12'13'22"; thence on a non-tangent line North00'15'53"East 993.58 feet; thence North45'07'56"East 7.70 feet to the point of beginning and containing 19.928 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as GLEN LAKE ESTATES SUBDIVISION, Lincoln County, Montana. The owner hereby waives the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area raods which will specifically benefit this subdivision. The undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easaement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

Wonald N. Joeklein

Donald N. Loehlein, Trustee of the LOEHLEIN FAMILY TRUST On this and day of day hand and affixed my Notarial Seal the day and year first above written. CARLA J MIKITA Notary Public for the State of Montana Residing at Euroka, MT NOTARY PUBLIC for the State of Montana SEAL Residing at Eureka, Montana My Commission expires 03.22.2021 My Commission Expires March 22, 2021 D. Aurdy, Beneficiary Owner On this 16th day of January, 2020, before me, the undersigned, a Notary Public for the State of <u>Montana</u>, personally appeared, Nathan L. Purdy and Ryan D. Purdy, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written. CHRISTEN SWANSON NISSEN Notary Public for the State of Montane NOTARY PUBLIC for the Residing at Kalispell, Montana State of Montana SEAL wanson Nissen ling at Kalispell, Montana My Commission expires 08.28.2023 My Commission Expires August 28, 2023 CERTIFICATION OF COUNTY COMMISSIONERS We, the undersigned, Mark L. Pick We, the undersigned, <u>Mark L. (Eck</u>, Chairperson of the Board of County Commissioners of Lincoln County, Montana and <u>Lincoln</u>, County Clerk and Recorder of said County do hereby certify that this accompanying plat of GLEN LAKE ESTATES SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the <u>18</u> day of <u>Mark</u>, <u>2024</u>, Parkland dedication is exempt per section 76-3-621(3)(a), MCA. Robin a. Benson Chairperson, Board of County Commissioners County Clerk and Recorder Lincoln County, Montana TIFICATION OF COUNTY TREASURER I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Deted this **1**-9 day of <u>Maurch</u>, 2020. LINCOLN COUNTY TREASURER, LIBBY, MONTANA CERTIFICATE OF SURVEYOR Thomas sibson-REGISTRATION NO. 15627LS CERTIFICATE OF SURVEYOR I hereby certify that the physical access CENTER-NORTH 1/16 COR, SEC.22 EXAMINED: JAN 16 2020 requirements, pursuant to Lincoln County FOUND REBAR W/CAP STAMPED #3980S Subdivision Regulations, are met. FOUND REBAR W/CAP STAMPED #3980S Tistom (UNLESS OTHERWISE NOTED) EXAMINING LAND SURVEYOR REG. NO.9008LS SET 5/8" X 24" REBAR W/PLASTIC CAP THOMAS SIBSON, RLS #15627LS STATE OF MONTANA STAMPED #15627LS County of Lincoln COMPUTED POINT Filed on the 23rd day of March A.D. 2020 at 10'5 o' clock A M. POINT OF BEGINNING MEASURED DISTANCE EDDIN BUEDN CLERK AND RECORDER BY: CLYDLE PM RECORDED DISTANCE DELTA ANGLI RADIAL BEARING-IN RADIAL BEARING-OUT S46°59'38"W S34°46'15"W 12°13'22 INSTRUMENT REC. NO. 284639 S46°59'38"W S41°10'00"W 5'49'38 \$34°46'15"W 6'23'44" S41°10'00"W PLAT NO. 7220



Gile Insurance #285543 DEQ #285541

CERTIFICATE OF DEDICATION

That portion of the South one-half of the Northeast one-quarter of the Southeast one-quarter (S1/2 NE1/4 SE1/4) of Section Ten (10), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly

Beginning at the northwest corner of Tract One (1) of Certificate of Survey No. 4520RB, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South88'35'25"East 1304.28 feet along the northerly boundary of said "Remainder" to the westerly right of way of a 60-foot wide County road (Osloski Road); thence South00'24'48"West 192.47 feet along said westerly right of way; thence South89'08'20"West 172.87 feet; thence South00'02'02"East 70.14 feet; thence North89'27'26"West 1132.51 feet to the westerly boundary of said South one-half of the Northeast one-quarter of the Southeast one-quarter (S1/2 NE1/4 SE1/4) of Section Ten (10); thence North00'33'11"East 286.57 feet along said westerly boundary to the point of beginning and containing 8.000 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as ALPENGLOW SUBDIVISION, Lincoln County, Montana. The owner hereby waives the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area raods which will specifically benefit this subdivision. The undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easaement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

KARL KASSLER, managing member of KKDC, LLC

On this day of <u>Monopological</u>, 2020, before me, the undersigned, a Notary Public for the State of <u>Monopological</u> personally appeared Karl Kassler, known to me to be the persons whose name is subscribed to the foregoing instrument and 1020 , before me, the undersigned, a Notary acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana Residing at Kalspell, Manager

SEAL

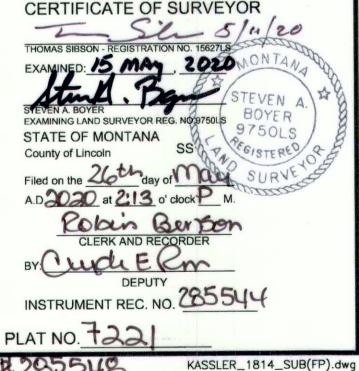
TALACI J. FAUSKE NOTARY PUBLIC for the State of Montana lesiding at Kalispell, Montana **My Commission Expires** January 16, 2024

CERTIFICATION OF COUNTY COMMISSIONERS

Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said County do hereby certify that this accompanying plat of ALPENGLOW SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the $\frac{20}{10}$ day of $\frac{100}{100}$, $\frac{3000}{100}$. Parkland dedication is exempt per Section 76-3-621(3)(e), MCA.

Chairperson, Board of County Commissioners

a Benson



A PLAT OF "BROOK HOLLOW SUBDIVISION"

CERTIFICATE OF SURVEY No. 3778, PARCEL D NW1/4 SE1/4, SECTION 9, T.36N., R.26W., P.M., MT. FOR: JOHN CORDARA DATE: JULY, 2020

EXISTING ACCESS ROAD TO PARCEL B, COS 3313

PARCEL "C"

COS 3778AE

PARCEL A, COS 2765

Luke A & Keely A Miller

LEGAL DESCRIPTION, "LOT 1"

An irregular tract of land, to be known as "Brook Hollow Subdivision", being northeasterly of Eureka, Montana, Lincoln County, and lying in the NW1/4 SE1/4, Section 9, T.36N., R.26W., P.M., MT., and more particularly described as follows:

Commencing at the Southeast One-sixteenth corner, a 5/8 inch diameter rebar with plastic cap marked 7681S; Thence N89'46'53"W, 661.17 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING: Thence N00'04'46"W, 108.06 feet to an unmarked computed point and the centerline of a "Private Driveway" easement, witnessed by set 5/8 inch diameter rebars with plastic caps marked HUGHES, 7322LS lying on said easement limits; Thence continue NO0'04'46"W, 883.03 feet to an unmarked computed point and the centerline of "Ospry Road", witnessed by set 5/8 inch diameter rebars with plastic caps marked HUGHES, 7322LS lying on said easement limits; Thence N00'04'46"W, 325.87 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89'54'16"E, 145.16 feet to centerline of easement, Book 179 Page 567 an unmarked computed point and the centerline; Thence S89'54'16"E, 345.85 feet to the centerline of "Ospry Road", witnessed by set 5/8 inch diameter rebars with plastic caps marked HUGHES, 7322LS lying on said easement limits; Thence S89'54'16"E, 170.15 feet to the Center-east One-sixteenth corner, a 5/8 inch diameter rebar with plastic cap marked 7681S; Thence S00'04'46"E, 1,059.97 feet to an unmarked computed point and the centerline of "Sinclair Lane" a private easement, witnessed by set 5/8 inch diameter rebars with plastic caps marked HUGHES, 7322LS lying on said easement limits; Thence S00'04'46"E, 258.41 feet to Southeast One-sixteenth corner, a 5/8 inch diameter rebar with plastic cap marked 7681S; Thence N89'46'53"W, 273.46 feet to an unmarked computed point and the centerline of "Sinclair Lane", witnessed by set 5/8 inch diameter rebars with plastic caps marked HUGHES, 7322LS lying on said easement limits; Thence N89'46'53"W, 84.05 feet to an unmarked computed point and the centerline of "Private Driveway" easement, witnessed by set 5/8 inch diameter rebars with plastic caps marked HUGHES, 7322LS lying on said easement limits; Thence N89'46'53"W, 303.66 feet to the TRUE POINT OF BEGINNING, containing 20.00 acres. Subject to and together with a 40.00 foot wide "Osprey Road" easement, a 30.00 foot wide: "Private Driveway", a 30.00 foot wide "Sinclair Lane" easement, and a 60' wide easement per book 178, page 567, Lincoln County Records, and subject to and together with all other appurtenant easements of record.

BASIS OF BEARING

The basis of bearing for this survey is S89'46'53"E, shown on COS No. 3313, between the CS 1/16 corner, a 5/8 inch diameter rebar with plastic cap marked 7328S and the SE 1/16 corner, a 5/8 inch diameter rebar with plastic cap marked 7681S.

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie previously set controlling corners by Mike Tester, March 21, 2007.

NOTE:

The owners hereby waive the right to protest the creation of a Special Improvement District (SID) for the purpose of financing improvements to area roads which will specifically benefit the subdivision.

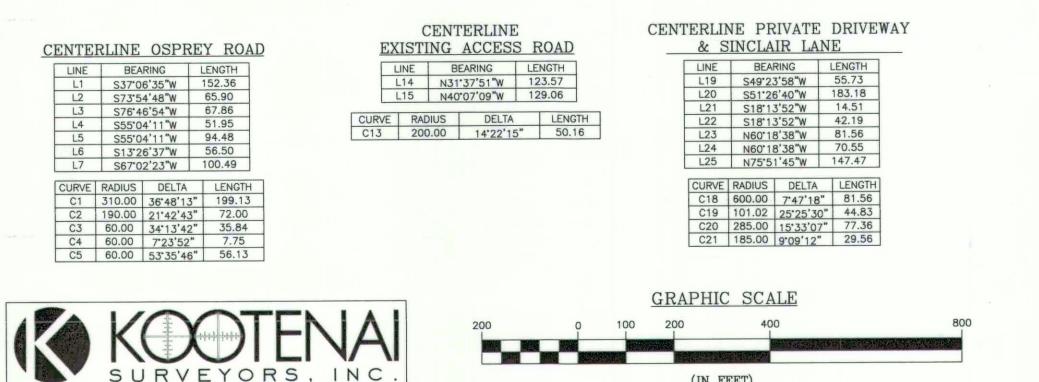
LEGEND

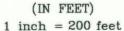
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7681S
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7328S
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS ON EASEMENT LIMITS

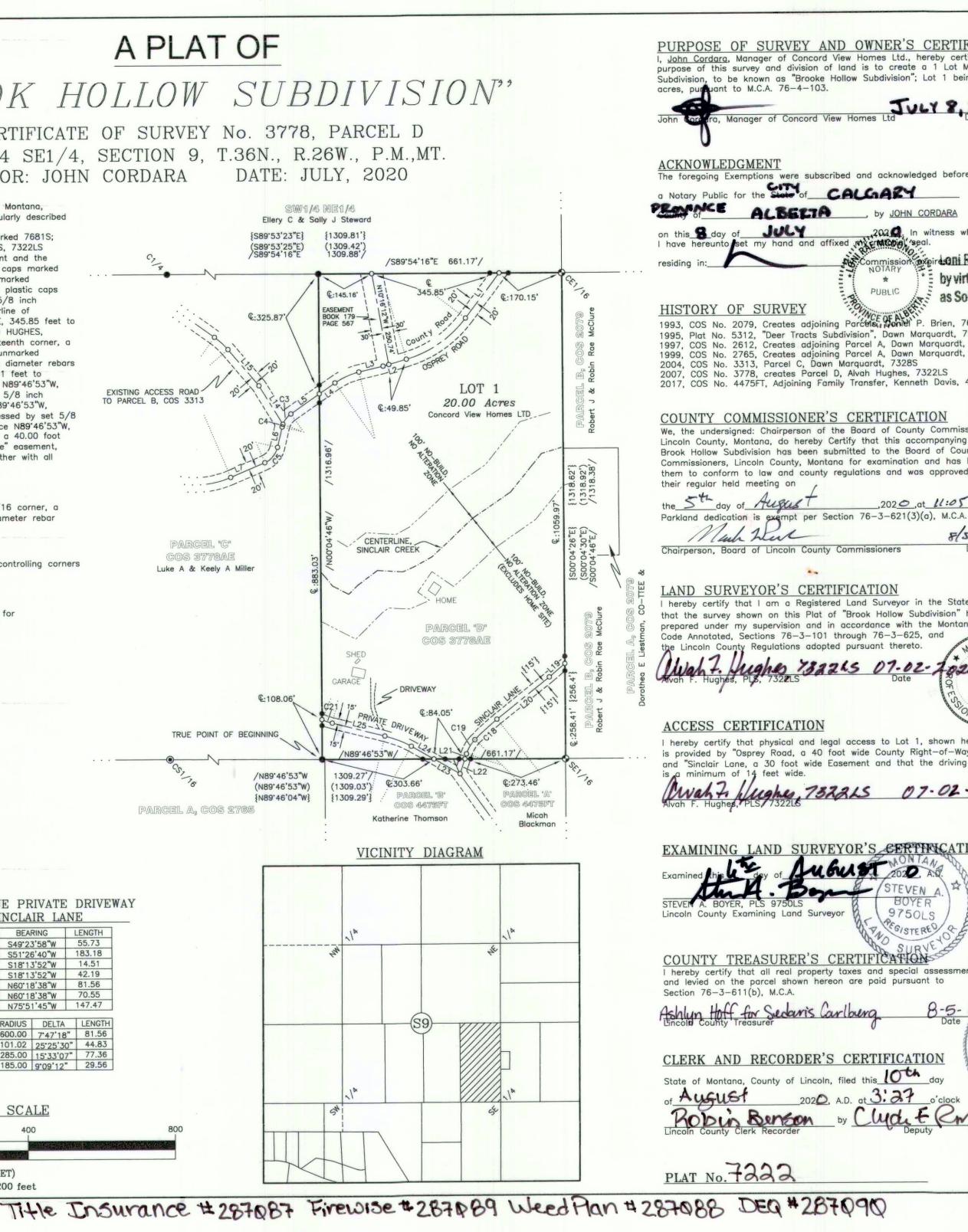
AN UNMARKED, COMPUTED POINT

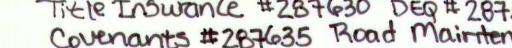
- COS No. 2079 RECORD — PROPERTY BOUNDARY ADJOINING BOUNDARY PLAT No. 5312 RECORD ---- EASEMENT CENTERLINE COS No. 3313 RECORD
- COS 3778 RECORD
- CURVE RADIAL LINE

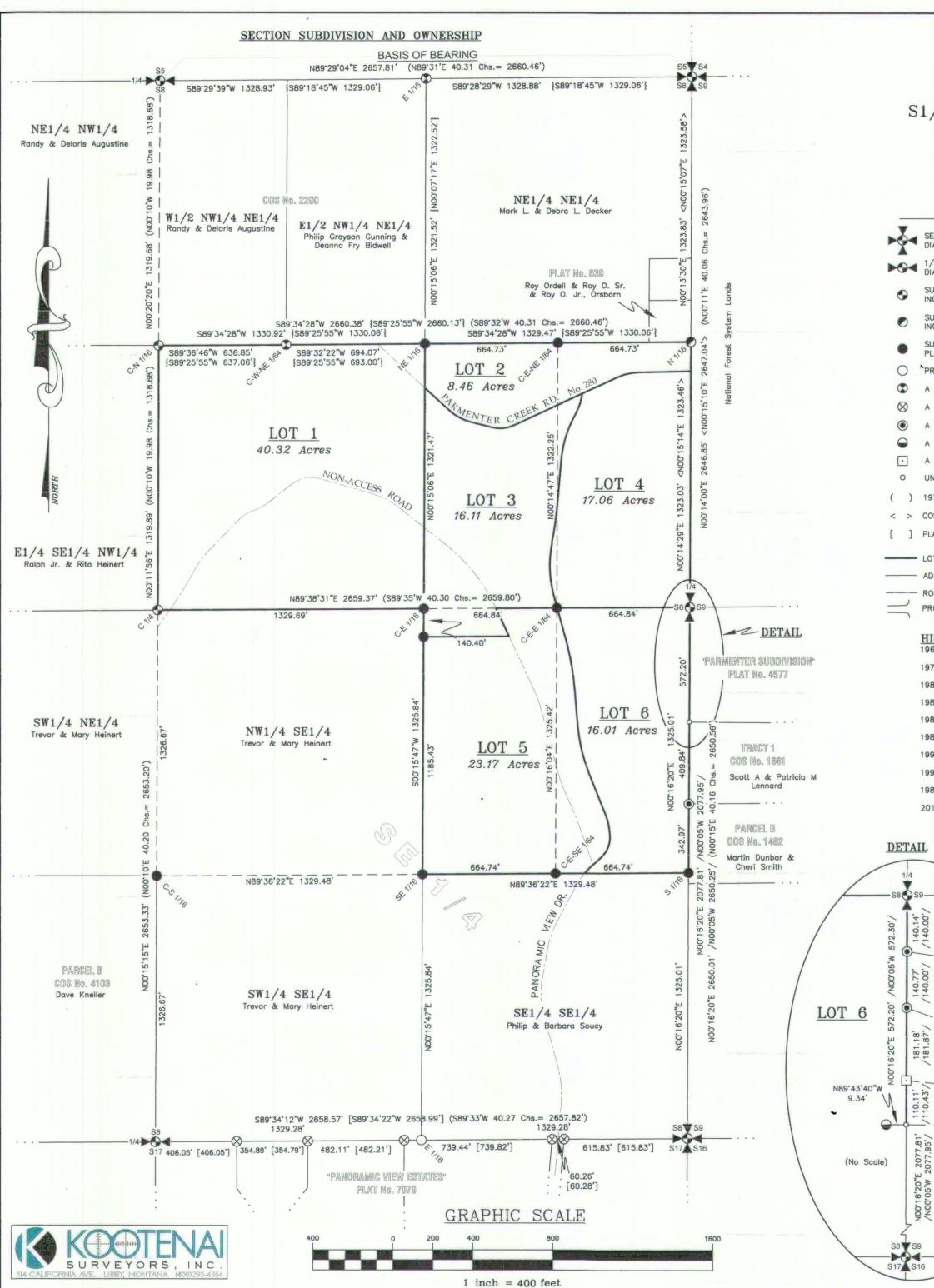
---- FASEMENT LIMITS











PLAT OF "WHITE PINE SUBDIVISION"

S1/2 NE1/4, NE 1/4 SE1/4, SECTION 8, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: LENNARD, SOUCY, KNELLER

LOT 3

LOT 2 Larry D Dutton

PARK

Homeowners

Assoc Inc

Parmenter Subd

Scott A & Patricia M

Lennard

TRACT 1

COS No. 1661

DATE: JULY 2020

	LEGEND	PURPOSE OF SURVEY AND OWNER'S CERTIFICATIONS We, Dave Kneller, Philip and Barbara Soucy, Scott and Patricia Lennard owners of record, hereby certify that the purpose of this survey and division of land is to
-	SECTION CORNER, A 1 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP	create a 6 Lot Major Subdivision, to be known as "White Pine Subdivision", containing: Lot 1, 40.32 acres; Lot 2, 8.46 acres; Lot 3, 16.11 acres; Lot 4, 17.06 acres; Lot 5, 23.17 acres; Lot 6, 16.01 acres; pursuant to M.C.A. 76-4-103. Furthermore, Lot 1
	1/4 CORNER, A 1 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP	and Lot 5 are exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76,4-102 (16) as containing Lots greater then 20 acres.
•	SUBDIVISION CORNER, A 1 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4	Deve Kneller State
۲	SUBDIVISION CORNER, A 3/4 INCH DIAMETER ALUMINUM ROD WITH 3 1/4 INCH DIAMETER USFS ALUMINUM CAP MARKED 7322LS	Philip Soucy
	SUBDIVISION CORNER, A SET 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS	Barbara O. Doucy 8/3/20 Date
0	PROJECTED SUBDIVISION CORNER	Satt for alalan
	A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S	Seett Lennard Date
\otimes	A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 9958LS	tate Leena 0 8/2/20)
۲	A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDS 7975S	Patricia Lennard Date
Q	A 1 INCH DIAMETER PIPE	
	A TOP OF T-FENCE POST	
0	UNMARKED COMPUTED POINT	ACKNOWLEDGMENT
		The foregoing Certifications were subscribed and acknowledged before me, Notary Public
()	1978 BLM-RECORD / / PLAT 4577-RECORD	for the State of MONTANA, County of LINCOLN, by DAVE KNELLER
< >	COS 2398-RECORD { } COS 2290-RECORD	on this <u>3PP</u> day of <u>AUGUST</u> 2020. In witness whereof, I have hereunto set
[]	PLAT 7079-RECORD (()) PLAT 2381-RECORD	my hand and affixed my notorial seal.
_	- LOT BOUNDARY SECTION LINE	
	- ADJOINING BOUNDARY SUBDIVISION LINE	residing in: LIBBY, MT My Commission expires: 12.1.2
	- ROAD EASEMENT CENTERLINE EASEMENT LIMITS	
\equiv	PROPOSED DRIVEWAY APPROACH	ACKNOWLEDGMENT
,	HISTORY OF SURVEYS	The foregoing Certifications were subscribed and acknowledged before me, Notary Public for the State of MONTANA, County of LINKON, by PHILIP SOUCY
	1960 - Plat No. 639, Creates Parcel in NE1/4NE1/4, Section 8, Jack Ninneman, 534ES	on this <u>3</u> day of <u>AUGUST</u> 2020. In witness whereof, I have hereunto set
	1978 - BLM Dependent Resurvey of Section 8, Shirley B. Hjellum and James S. Pritchard	my hand and affixed my notorial seal. Sym Jan
	1980 - COS No. 1482, Adjoining Parcels east boundary, Section 8, Melvin Lauteren, 4232S	Notary Public for the State of MONTANA
	1981 - Plat No. 2381, Right-of-Way Plat, U.S. Forest Service, Stephen Staab, 5619S	residing in: LIBBY, MT My Commission expires: 12.1.21
	1988 - COS No. 1661, Adjoining Parcels east boundary, Section 8, Thomas Sands, 7975S	1.
	1988 - Plat No. 4577, Adjoining Subdivision east boundary, Section 8, Thomas Sands, 7975S	ACKNOWLEDGMENT
	1995 - COS No. 2290, Retracement of N1/2 NE1/4, Section 8, Kenneth Davis, 4975S	The foregoing Certifications were subscribed and acknowledged before me, Notary Public
	1995 - COS No. 2398, Retracement of east boundary Section 8, Alvah Hughes, 7322LS	for the State of MONTANA, County of LINCOLN by BARBARA SOUCY
	1988 - Plat No. 7079, Adjoining Subdivision south boundary, Section 8, James Staples, 9958LS	on this <u>3RP</u> day of <u>AUGUST</u> 2020. In witness whereof, I have hereunto set
	2011 - COS No. 4103, Boundary line adjustment in SW1/4, Seciton 8, Alvah Hughes, 7322LS	my hand and affixed my notorial seal. Them Same
		Notary Public for the State of MONTANA
DETA	п	residing in: LIBBY, MT My Commission expires: 12.1.21
-		
1/4		ACKNOWLEDGMENT
58	59	The foregoing Certifications were subscribed and acknowledged before me, Notary Public
A		for the State of MONTANA, County of LINCOLN by SCOTT LENNARD
30	Vicki Jo French	on this 32 day of Avgust 2020. In witness thereof, I have hereunto set
2/2	VICINITY DIACDAM	my hand and affixed my notorial seal. Bym Jandon
> T	VICINITY DIAGRAM	Notary Public for the State of MONTANA
M GD.00	Rodney Reynolds	residing in: LIBBY, MT My Commission expires: 12.1.21
X V	Rodney Reynolds	, , , , , , , , , , , , , , , , , , , ,



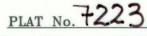
The foregoing Certifications were subscribed and acknowledged before me, Notary Public for the State of MONTANA County of LINCOLA by PATRICIA LENNARD on this 3 Pday of August 2029. In witness whereof, I have hereunto set my hand and affixed my notorial seal. Notary Public for the State of MONTANA

residing in: LIBBY, MT. My Commission expires: 12.1.21

METHOD OF SURVEY

Trimble R8 GNSS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Kelly Rooney, January 2012

BASIS OF BEARING The basis of bearing for this survey is N89'29'04"E derived from a Trimble R8 GNSS system using local control between the north Quarter Corner, Section 8 and the northeast Section Corner, Section 8, both being BLM brass caps on 2 1/2 inch diameter iron pipes



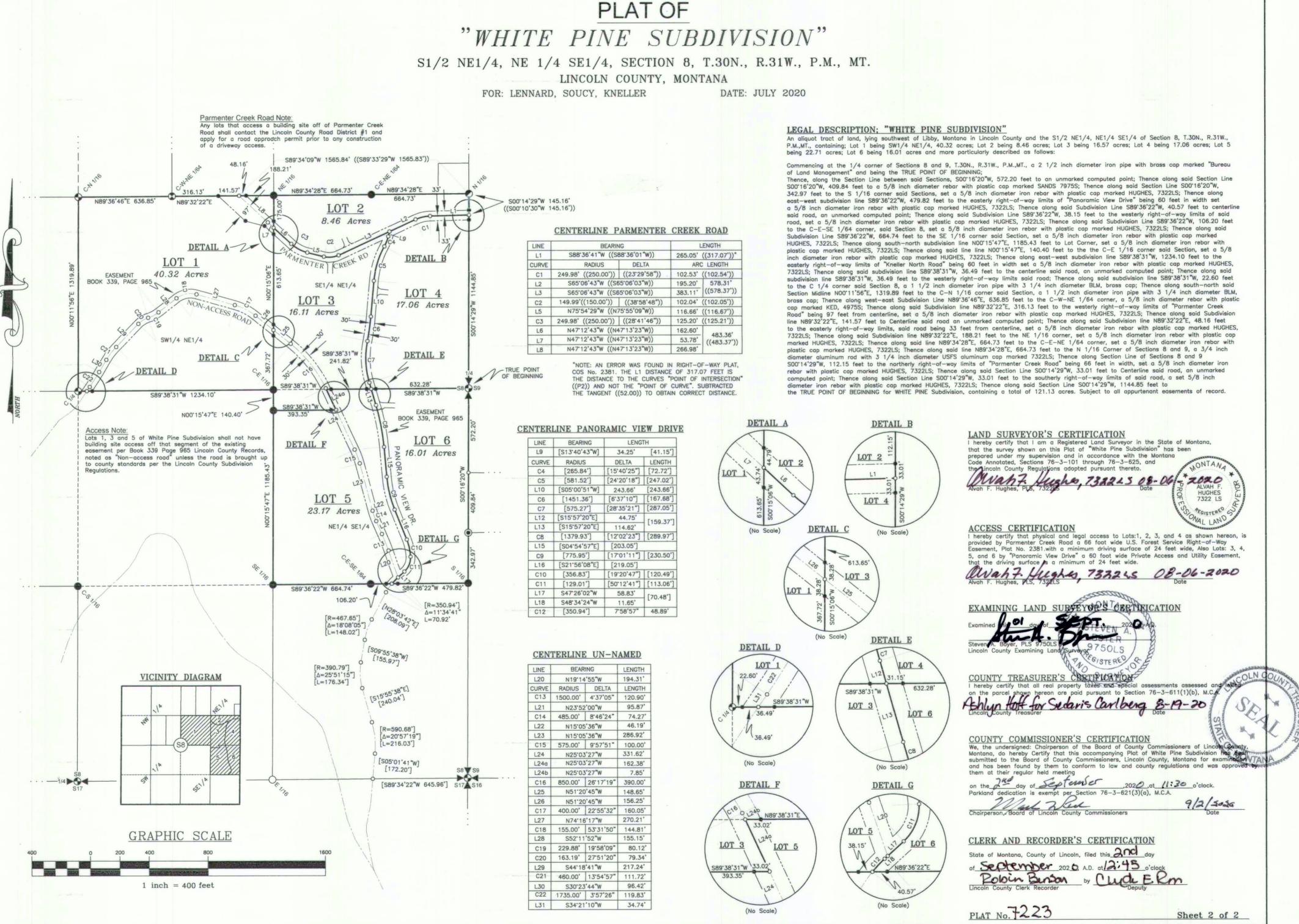
Title Inswance #287630 DEQ #287631 Weed Plan #287632 special use Permit #287634 Covenants #287635 Road Maintenance Agrie ment #287636

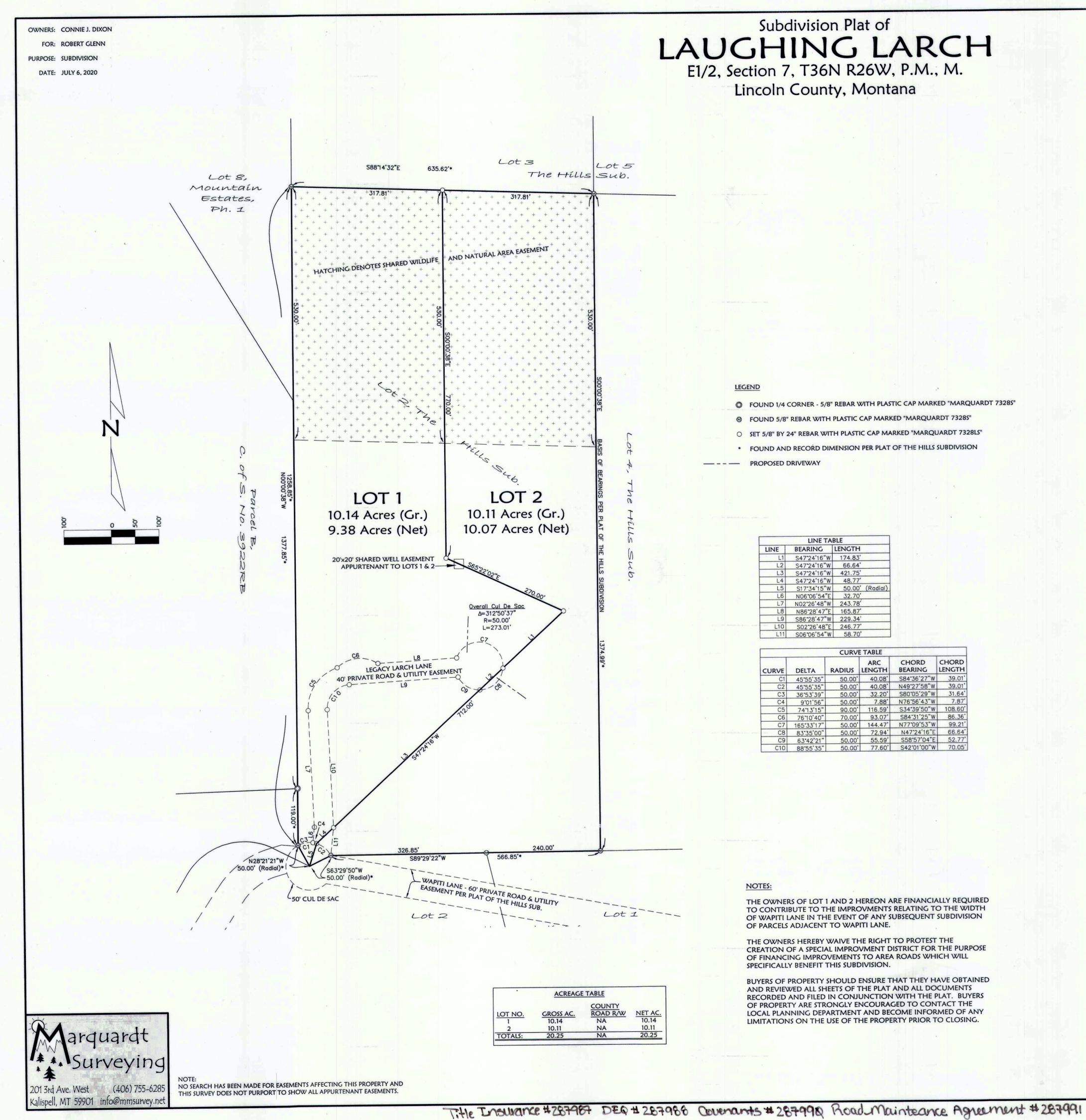
Sheet 1 of 2

NOTARY PUE State of N

NOTAR

IX PUBLIC for the





	BLE	LINE TA	
	LENGTH	BEARING	LINE
	174.83'	S47'24'16"W	L1
	66.64'	S47'24'16"W	L2
	421.75'	S47'24'16"W	L3
	48.77'	S47'24'16"W	L4
(Radial)	50.00'	S17'34'15"W	L5
	32.70'	N06'06'54"E	L6
	243.78'	N02°26'48"W	L7
	165.87'	N86"28'47"E	L8
	229.34'	S86°28'47"W	L9
	246.77'	S02*26'48"E	L10
	58.70'	S06°06'54"W	L11

CURVE TABLE					
	DELTA	RADIUS	ARC LENGTH	CHORD	CHORD LENGTH
C1	45°55'35"	50.00'	40.08'	S84'36'27"W	39.01'
C2	45*55'35"	50.00'	40.08'	N49'27'58"W	39.01'
C3	36*53'39"	50.00'	32.20'	S80'05'29"W	31.64'
C4	9'01'56"	50.00'	7.88'	N76'56'43"W	7.87'
C5	74"13'15"	90.00'	116.59'	S34'39'50"W	108.60'
C6	76'10'40"	70.00'	93.07'	S84'31'25"W	86.36
C7	165'33'17"	50.00'	144.47'	N77'09'53"W	99.21
C8	83*35'00"	50.00'	72.94'	N47'24'16"E	66.64
C9	63*42'21"	50.00'	55.59'	S58*57'04"E	52.77
C10	88*55'35"	50.00'	77.60'	S42'01'00"W	70.05

ACREAGE	COUNTY	
ROSS AC.	ROAD R/W	NET AC.
10.14	NA	10.14
10.11	NA	10.11
20.25	NA	20.25

CERTIFICATE OF DEDICATION

I, CONNIE J. DIXON, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots (and streets) as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lot 2 of The Hills, lying in the East 1/2 of Section 7, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 20.25 acres of land, all as shown hereon.

Subject to and together with easements as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as LAUGHING LARCH.

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

STATE OF Idaho)

Onnen In Wor CONNIE J. DIXON

County of Ada

This instrument was signed and acknowledged before me on 8/25, 20<u>20</u>, by CONNIE J. DIXON.

Printed Name: Misook Park Notary Public for the State of Idaho Residing at <u>Boise</u> My Commission Expires 05/21/21

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CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Mork L. Peck, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of LAUGHING LARCH, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

16 day of September, 2030 Dated the Chairpersor

Board of County Commissioners Lincoln County, Montana

County Clerk and Recorder Lincoln County, Montana

Access to all lots within this subdivision is provided by:

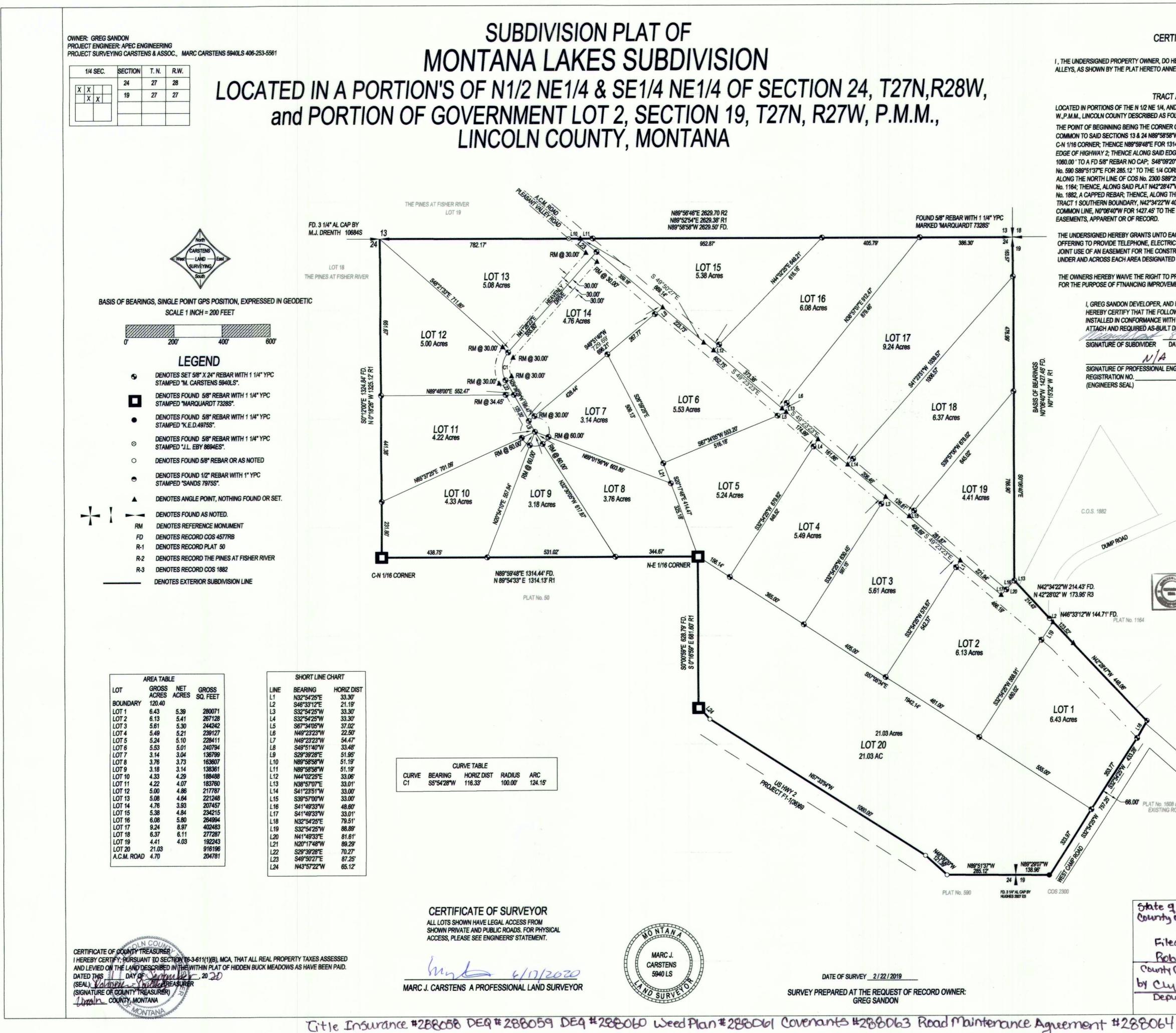
PM # 3224

Legacy Larch Lane and the driving surface is approximately _____ feet wide.

AWN MARQ	UARDT		
egistration No	J. 1320L3		
	and a second sec		
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		MONTAN	
	CERTIFICATE OF SURVEYOR	DAWN	
\subset	8-19	MARQUARDT	
		PRO NO 7328 LS	
	Registration No. 7328LS	OCENSED	
	AL SADE	AND SURVE	
	Examined:		
	Mand Marson		
	Examining Land Surveyor Constrained Steven A. Boyer, 9750LS	COUNTY	
	SURVE SURVE	and the second sec	
	I hereby certify that all real property taxes and special as	sessments assessed and levied on the land to be	divided have been paid.
	Dated the day of, 202		
	Potroid - Partheren 191 .		
	Treasurer, Lincoln County, Montana		
	M. OF M	ONTANA	
	STATE OF MONTANA		
	County of Lincoln	1125	
	Filed on the day of September, 2020, A	A.D., at 11.35 o'clock Δ m.	
	Robin Benson		
	County Clerk and Recorder		
	By: <u>Cluck E Rm</u>		Field Crew:
	Deputy	Date: July 6, 2020	Revision Date: n/a
	Instrument Record No. 287989	Project Name: Glenn	Project Number: 17-234

Filename: Final

Drawn By: A



CERTIFICATE OF DEDICATION

1. THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, BLOCKS, STREETS AND

SUBDIVISION BOUNDARY

TRACT A OF CERTIFICATE OF SURVEY 4577RB

LOCATED IN PORTIONS OF THE N 1/2 NE 1/4, AND SE 1/4 NE 1/4, SECTION 24, T.27 N.,R.28 W. & A PORTION OF GOVERNMENT LOT 2, SECTION 19, T.27 N.,R.27 W. P.M.M. LINCOLN COLINTY DESCRIBED AS FOLLOWS

"HE CORNER COMMON TO SECTIONS 13 & 24. T.27 N., R.28 W & SECTIONS 18 & 19, T.27 N., R.27 W. THENCE ALONG THE LIN 'TO A FD CAPPED REBAR' THENCE N32°54'25"E FOR 7 THENCE LEAVING SAID PLAT N46°33'10"W 144.7 N BOUNDARY, N42°34'22"W 40.53' TO THE LINE COMMON TO SECTION 19. T.27 N., R.27 W., & SECTION 24. T.27 N., R.28 W. : THENCE ALONG SAIL COMMON LINE, N0°06'40"W FOR 1427.45' TO THE POINT OF BEGINNING. THE AREA BEING 120.40 ACRES. SUBJECT TO ALL RESTRICTIONS.

GRANTS UNTO EACH AND EVERY PERSON, FIRM, OR CORPORATION PRIVATE, PROVIDING OF O PROVIDE TELEPHONE ELECTRIC POWER GAS, CABLE TELEVISION, WATER OR SEWER SERVICE TO D THE PUBLIC. THE RIGHT TO THE JOINT USE OF AN EASEMENT FOR THE CONSTRUCTION, MAINTENANCE, REPAIR AND REMOVAL OF THEIR LINES AND OTHER FACILITIES. IN, OVER. UNDER AND ACROSS EACH AREA DESIGNATED ON THIS PLAT AS "UTILITY FASEMENT" TO HAVE AND TO HOLD FOREV

FOR THE PURPOSE OF FTNANCING IMPROVEMENTS TO AREA ROADS WHICH SHALL SPECIFICALLY BENEFIT THIS SUBDIVISIO

A REGISTERED PROFESSIONAL ENGINEER LICENSED TO PRACTICE IN THE STATE OF MONTAN HE FOLLOWING PUBLIC IMPROVEMENTS, REQUIRED AS A CONDITION OF APPROVAL OF (NAME OF SUBDIVISION). HAVE BEEN ORMANCE WITH THE ATTACHED ENGINEERING SPECIFICATIONS AND PLANS: (LIST THE IMPROVEMENTS ACTUALLY INSTALLED AND ATTACH AND REQUIRED AS-BUILT DRAWINGS OR EVIDENCE IN SUPPORT OF IMPROVEMENT COMPLETION) SIGNATURE OF SUBDIVIDER DATE SIGNATURE OF PROFESSIONAL ENGINEER **REGISTRATION NO.**

OWNER

MANUCERN LECHT SECTARY FRIERE Grows Same of Automatic Geology at Laboration, Mit May Commission Empires August 28, 2021

-

OWNER

STATE OF MONTANA COUNTY OF FLATNEND

NA

THIS DOCUMENT WAS SIGNED OR ACKNOWLEDGED BEFORE ME ON 8-21-20

BY GREGORY A SANDOMACTING IN THE CAPACITY OF DEVELOPER PRINT NAME ON BEHALF OF MONTANA LAKES LLC

DATE

DATE

SIGNATURE, REPRESENTING

marcen hickte NOTARY SIGNATURE NOTARY PUBLIC FOR THE STATE OF <u>MDWTHNA</u> RESIDING AT <u>LAKESIDE</u>

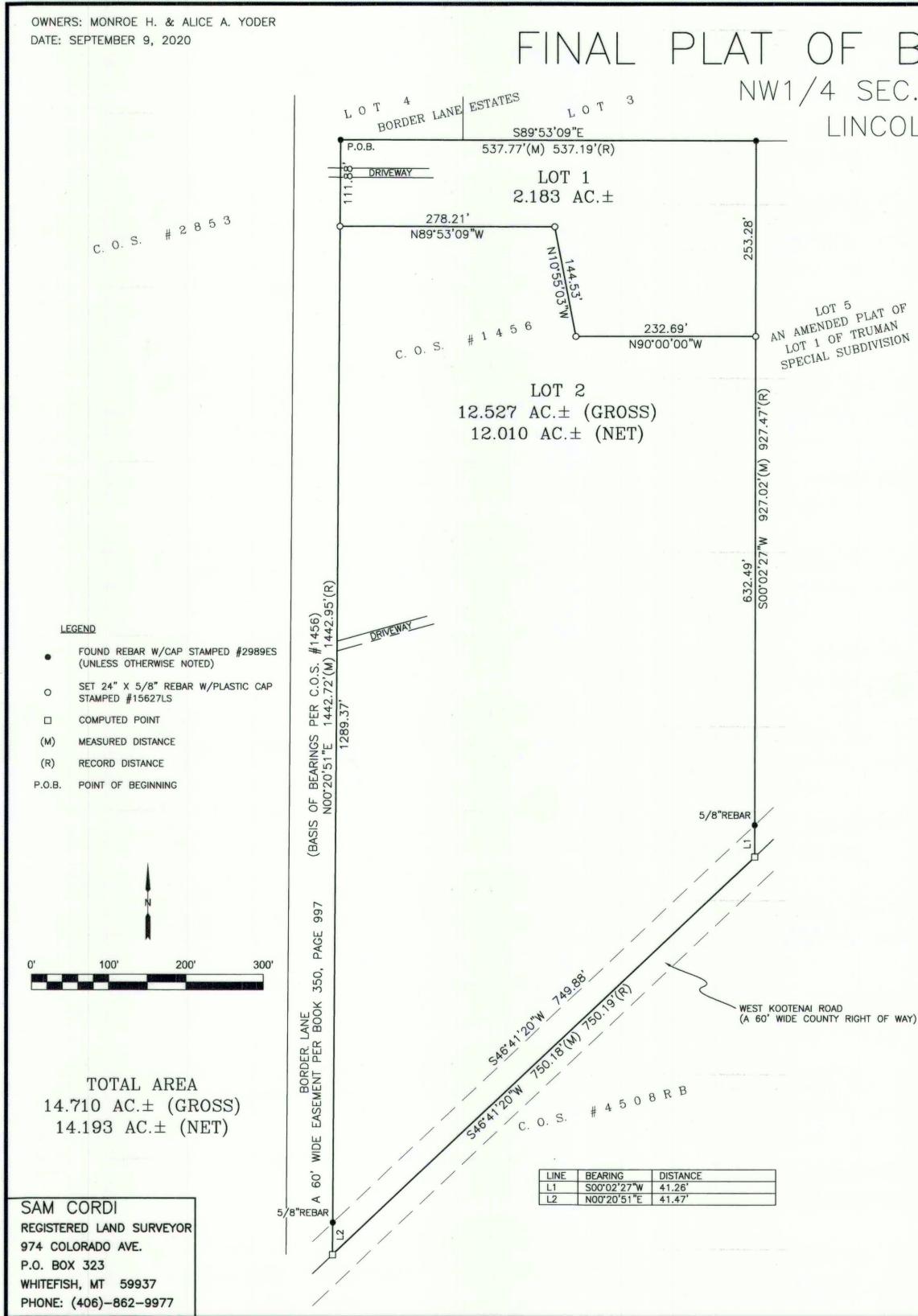
MY COMMISSION EXPIRES 8-23-21

OF COUNTY ATTORNEY THE OFFICE OF COUNTY ATTORNEY ACCORDING TO SECTION 76-3-612 (2), M.C.A. AND HAS BEEN APPROVED BASED UPON INFORMATION SUBMITTED BY
IV I FI
DI SEPT 2020ER
VEYOR DATE DATE DATE SUPVERSE OF
DATE
T. DATE
4

County Clurk & Recorder by Clyde E Ross

PM#7225

Deputy



FINAL PLAT OF BORDER LANE SUBDIVISION NW1/4 SEC. 14, T37N, R28W, P.M.,M., LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

We, Monroe H. and Alice A. Yoder, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Northwest one-quarter (NW1/4) of Section Fourteen (14), Township Thrity-seven North (T37N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwesterly corner of the Parcel 'A; of Certificate of Survey No. 1456, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South89'53'09"East 537.77 feet; thence South00'02'27"West 927.02 feet to the center line of a 60-foot wide County road (West Kootenai Road); thence South46"41'20"West 750.18 feet along said center line; thence North00"20'51"East 1442.72 feet to the point of beginning and containing 14.710 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be know and designated as BORDER LANE SUBDIVISION, Lincoln County, Montana. The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads wihich will specifically benefit this subdivision. Also, we, the undersigned property owners, hereby certify that Lot 2 of the above described tract of land is a parcel that has previous approval issued under Title 76, chapter 4, part 1, MCA, and is therefore exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), if no facilities other than those previously approved exist or will be constructed on the parcel; and the division of land will not cause approved facilities to deviate from the conditions of approval.

Monroe H. Yoda alie a. 10de Alice A. Yoder

STATE OF MORTANA) County of LINCOCH

On this 21² day of <u>DEPTENCER</u>, 3020, before me, the undersigned, a Notary Public for the State of are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written. lea Amit Dom

Signature)EALYNA COM. Print Name Notary Public for the State of MONTANA Residing at REXFORD , MONTANN

My Commission expires 11/36/2021

DeaLynn Boom NOTARY PUBLIC for the STATE OF MONTANA Residing in Rexford, Montan My Commission Expires 11/26/2021 SEAL

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, <u>Mark L. Rek</u>, Chairperson of the Board of County Commissioners of Lincoln County, Montana and <u>Addim A. Benson</u>, County Clerk and Recorder of said County do hereby certify that this accompanying plat of BORDER LANE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the <u>145</u> day of <u>Courtor</u>, <u>166</u>. Parkland dedication is exempt per section 76-3-621(3)(d), MCA.

11/ah Ween

be divided have been paid.

Chairperson, Board of County Commissioners Lincoln County, Montana

Kenson obin a County Clerk and Recorder Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to

day of October 2020 Edwar Carlbers Jusse LINCOLN COUNT

CERTIFICATE OF SURVEYOR I hereby certify that the physical access requirements, pursuant to Lincoln County Subdivision Regulations, are met

THOMAS SIBSON, RLS #15627LS

CERTIFICATE OF SURVEYOR 10/1/2020

STATE OF MONTANA County of Lincoln

Filed on the 20th day of <u>Utober</u> A.D.2020 at 0:21 o' clock <u>A</u> M.

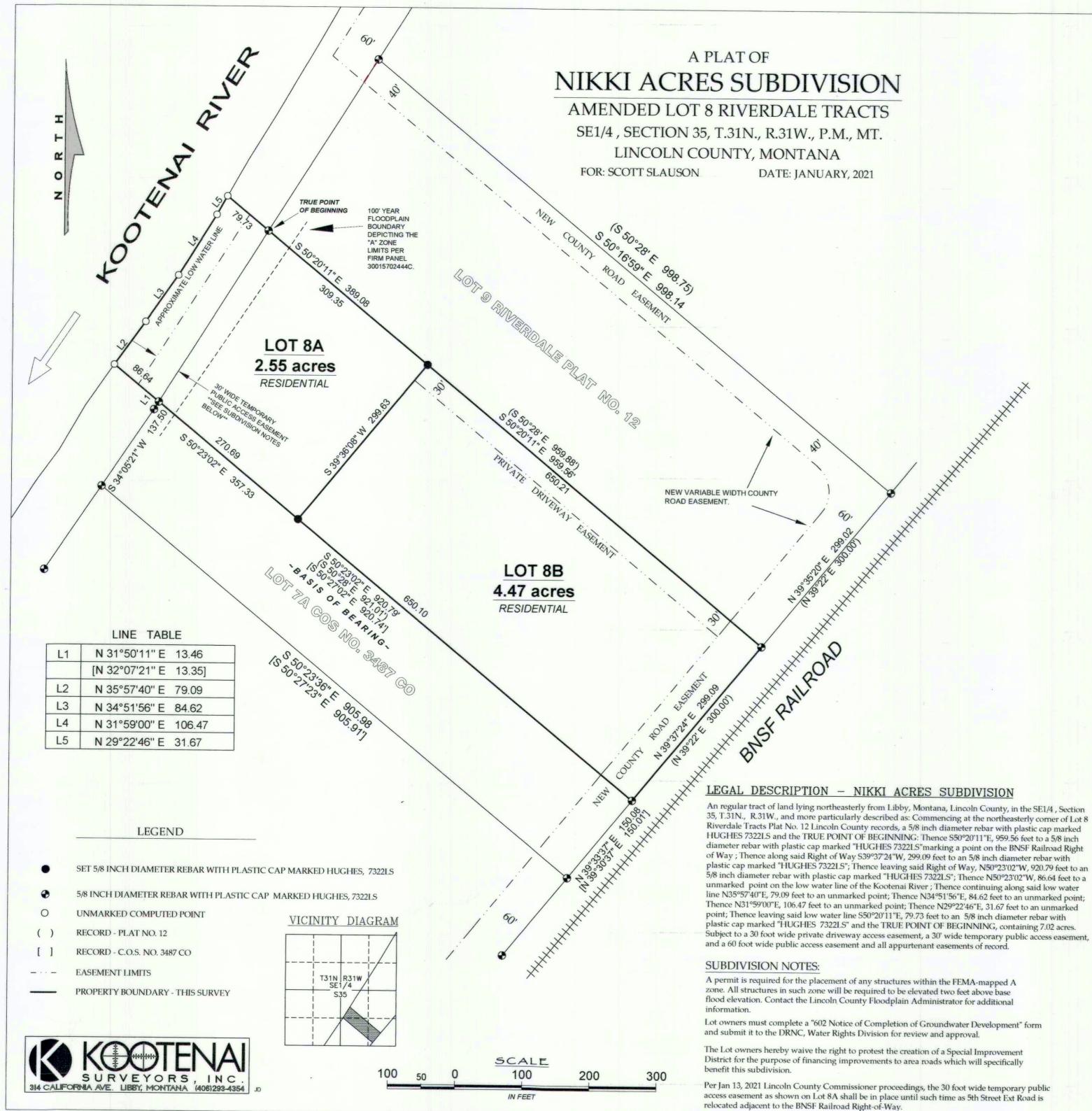
Cobin Bense BY: CLUCKEE DEPUTY

INSTRUMENT REC. NO. 208717

PLAT NO. 7226

YODER_1967_SUB(FP).dwg

Title Insurance #288715 DEQ 200716 Dovenants # 288718



Title Guarantee Doc# 291145 Covenants Doc# 291148 DEQ Doc# 29/146

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Scott M. Slauson, record owner, hereby certify that the purpose of this survey and division of land is to create a 2 Lot minor subdivision, to be known as "Nikki Acres"; Lot 1 being 2.55 acres; Lot 2 being 4.47 acres pursuant to 76-4-103, M.C.A.

first m. Alanson 2-3-21

ACKNOWLEDGMENT The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the

, County of ______, by the above named person(s), State of Monteina

this 3 day of 10 mary 2021 In witness whereof, I have hereunto set my hand Chelsea Sanderson and affixed my notorial seal. , residing in: Libby mT Notary Public for the State of Mortana

My Commission expires: 8-5-2024



BASIS OF BEARING

The basis of bearing for this survey is N50°23'02"W, derived from survey grade GPS system calibrated to local control between the southwesterly and northwesterly corners of lot 7A as shown on Certificate of Survey No. 3487CO, both 5/8 inch diameter iron rebar capped HUGHES 7322LS.

METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS was used with RTK radial procedures to tie previously set controlling monuments by Levi Powell, December 20, 2019.

HISTORY OF SURVEYS

1893 - GLO original township and subdivision surveys by Mumbrue. 1913 - Riverdale Tracts Plat No. 12 By Paul D. Pratt,

2005 - "Amended Lot 7 Riverdale Tracts, C.O.S No. 3487CO by A. F. Hughes, 7322LS

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levicedony parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA glolary (enpe Lincoln County Treasurer

ACCESS CERTIFICATION

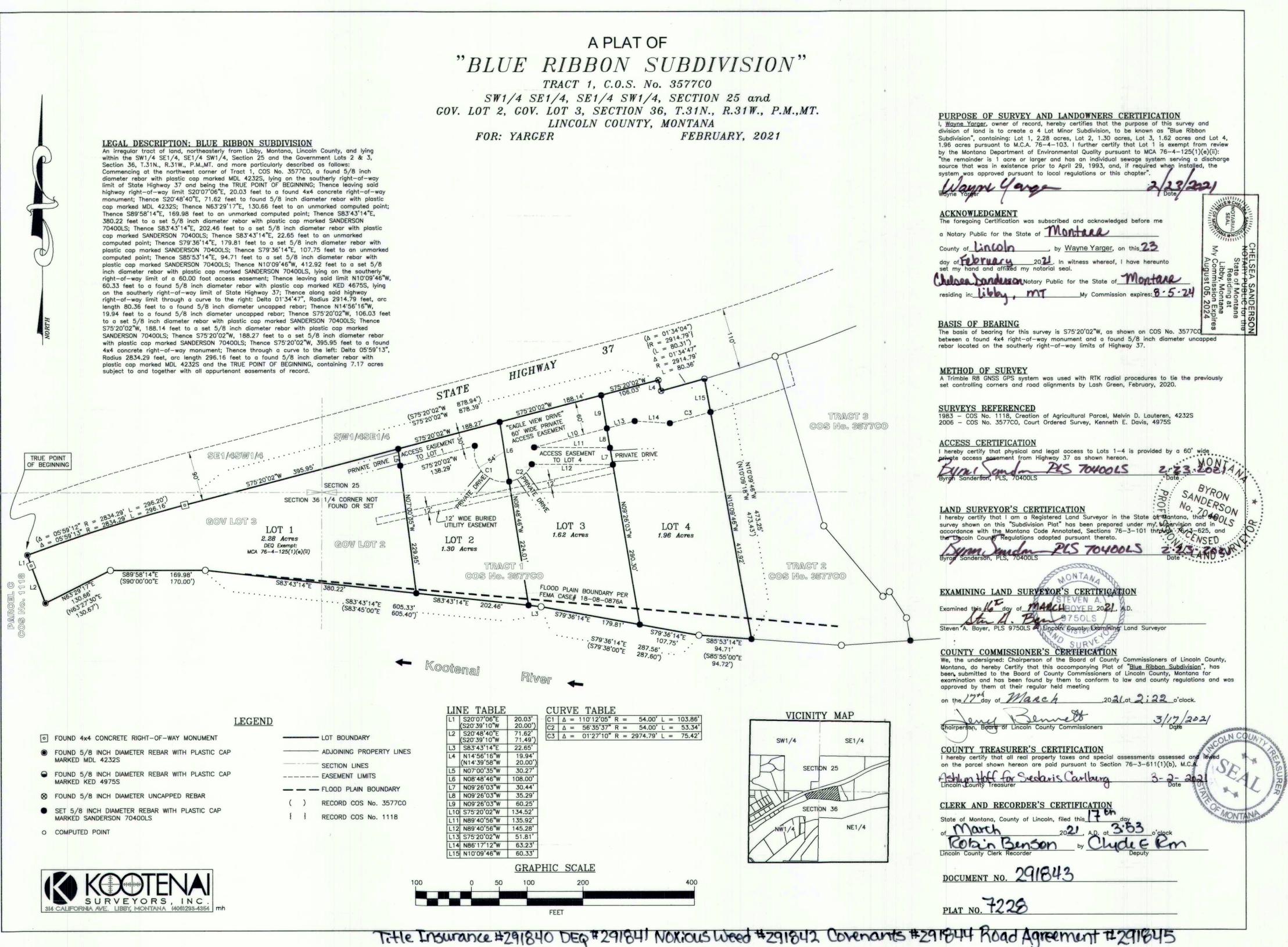
I hereby certify that physical and legal access to "Nikki Acres Subdivis by a variable width public access easement with a 24 foot wide driving surface constru County road specifications required at the date of Preliminary Plat Approval.

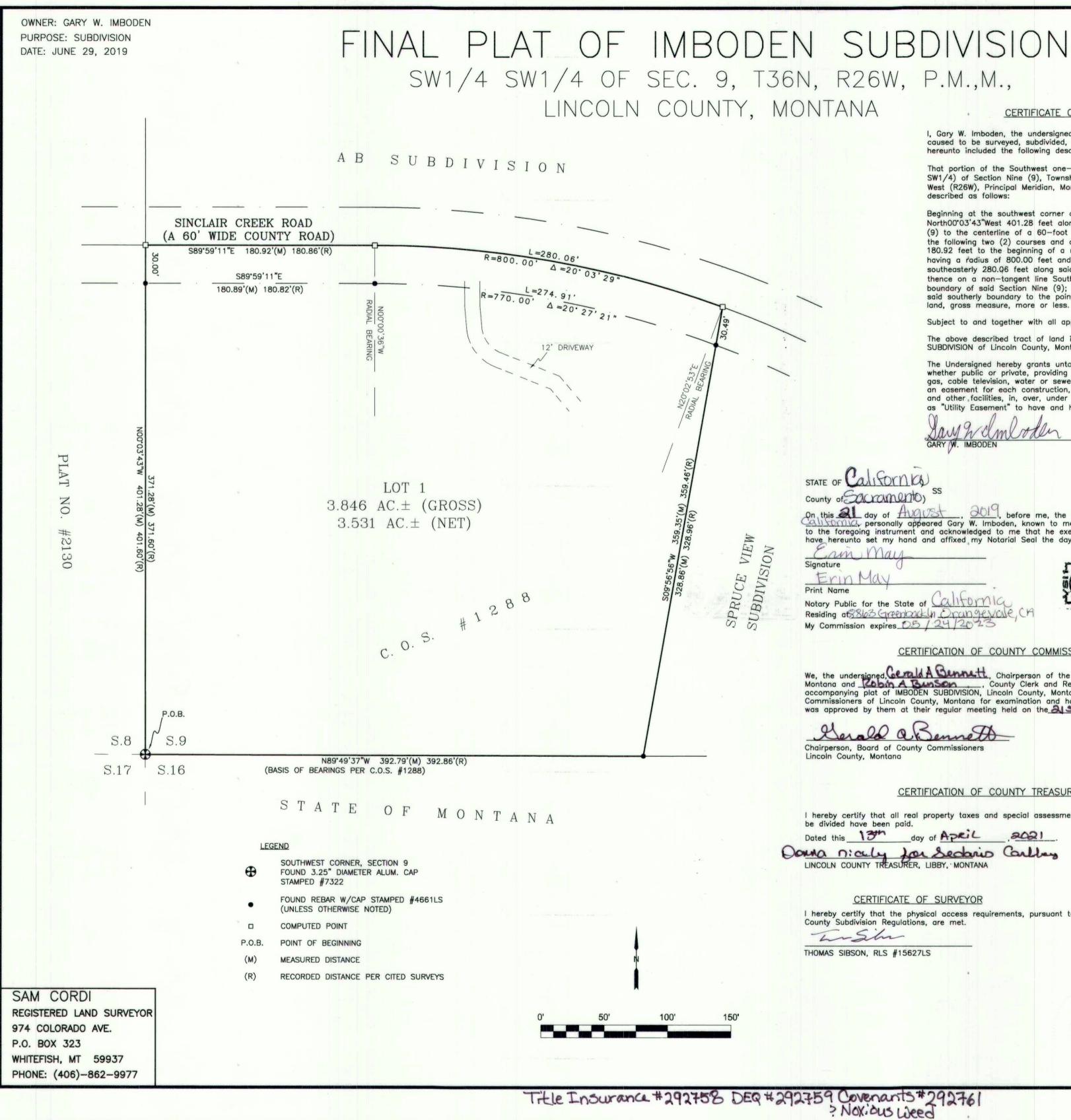
her 7322LS Feb. 03. 202

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted

pursuant thereto.	× ×
Minah 7 1/2	ALVAN F. ALVAN F. HUGHES
Alvah F. Hughes, Montan	GALS, 3 ALLS Pep. 03, 202/ 17 7322 LS /S
Alvan F. Hughes, wontain	Consisten S
	MONTAN
EXAMINING LAN	D SURVEYOR'S CERTIFICATION
Examined this	day of PEEKULARY 20 21
12 1	P2 BUILT 9
pin 4	. 3750LS / 8
Steven A. Boyer, PLS, 9750	OLS Lincoln County Examining Land Surveyor
	SUBVE A
LINCOLN COUNT	Y COMMISSIONER'S CERTIFICATION
of FINAL PLAT AP	PROVAL
lot Plat of "Nikki Acres Sul	ers of Lincoln County, Montana does hereby certify that they have examined this 2 bdivision", finding that it does meet the requirements of the subdivision laws and Montana and Lincoln County and therefore grants approval this <u>10⁷⁴</u> day of , 20 <u>21</u> .
	mil Bunnett
Chairperson, Lincoln Cour	nty Commissioners
\bigcirc	
LINCOLN COUNT	Y CLERK AND RECORDER'S CERTIFICATION
state of Montana, County c at 2:[] o'clock P M.	of Lincoln, filed this 10th day of February 2021,
2 4	
Hobin a. Benso	ecorder Deputy
Lincoln County Clerk & Re	ecorder Deputy
PLAT NO. 72.	27





m

CERTIFICATE OF DEDICATION

I, Gary W. Imboden, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Southwest one-quarter of the Southwest one-quarter (SW1/4 SW1/4) of Section Nine (9), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southwest corner of said Section Nine (9); thence North00'03'43"West 401.28 feet along the westerly boundary of said Section Nine (9) to the centerline of a 60-foot wide County road (Sinclair Creek Road); thence the following two (2) courses and distance along said centerline: South89*59'11"East 180.92 feet to the beginning of a non-tangent curve concave to the southwest having a radius of 800.00 feet and to which a radial line bears North00'00'36"West, southeasterly 280.06 feet along said curve through a central angle of 20°03'29"; thence on a non-tangent line South09'56'56"West 359.35 feet to the southerly boundary of said Section Nine (9); thence North89'49'37"West 392.79 feet along said southerly boundary to the point of beginning and containing 3.846 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as IMBODEN SUBDIVISION of Lincoln County, Montana.

The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

STATE OF California county of Sacramento)

On this al day of Avgust, 2019, before me, the undersigned, a Notary Public for the State of all formula, personally appeared Gary W. Imboden, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written. On this al day of August

Cam Mall Signature Erin May Print Name

SUBDIVISION

Notary Public for the State of California Residing at 863 Greenback In Oran gevale, CA My Commission expires 05/24/2023



CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Genetic A Burnett, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Gobin A Burson, County Clerk and Recorder of said County do hereby certify that this accompanying plat of IMBODEN SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the attrice day of April , 2021.

Chairperson, Board of County Commissioners Lincoln County, Montana

Lowing a. penson County Clerk and Recorder

SEA

CERTIFICATE OF SURVEYOR

STEVEN A. BOVER EXAMINING LAND SURVEYOR REG. NO.9950LS

Filed on the 26th day of April

BY: Clyde E Rm

A.D. 202 | at [: 13 o' clock P M.

CLERK AND RECORDER

DEPUTY INSTRUMENT REC. NO. 293760

PLAT NO. 7229

EXAMINED: 13 April

STATE OF MONTANA

County of kinceln STERE

an all

- 9/4/2019

IMBODEN_1753_SUB(FINAL).dwg

Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

_day of April Dated this 13th 2021

LINCOLN COUNTY TREASURER, LIBBY, MONTANA

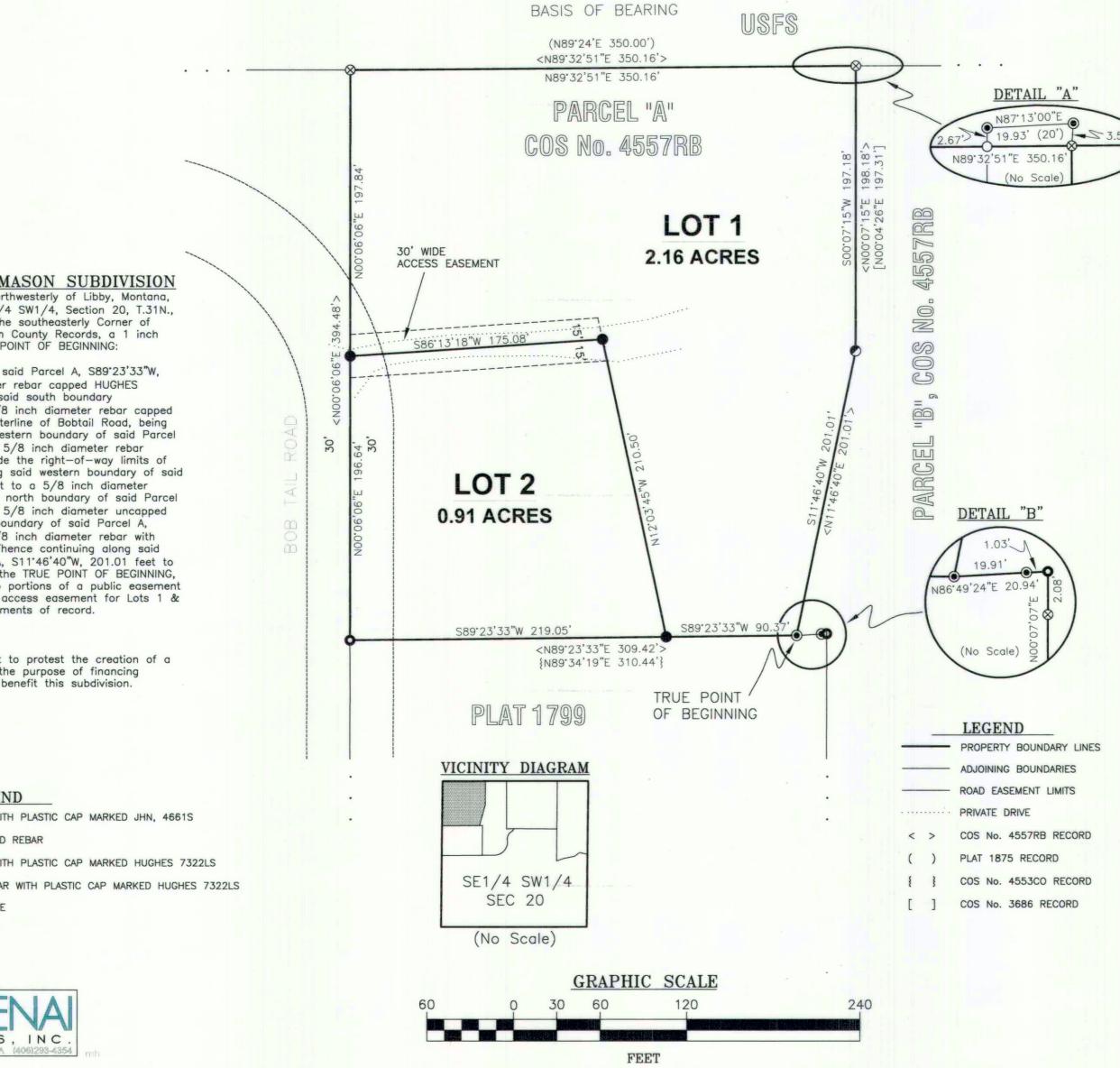
CERTIFICATE OF SURVEYOR

I hereby certify that the physical access requirements, pursuant to Lincoln County Subdivision Regulations, are met.

Tish THOMAS SIBSON, RLS #15627LS

$\sim A PLAT OF \sim$ "MASON SUBDIVISION"

PARCEL "A", COS 4557RB NW1/4 SE1/4 SW1/4, SECTION 20, T.31N., R.31W., P.M., MT. FOR: MASON DATE: JUNE, 2021



LEGAL DESCRIPTION: MASON SUBDIVISION

An irregular tract of land lying northwesterly of Libby, Montana, Lincoln County, within NW1/4 SE1/4 SW1/4, Section 20, T.31N., R.31W., P.M.,MT. Commencing at the southeasterly Corner of Parcel A, COS No. 4557RB, Lincoln County Records, a 1 inch diameter iron pipe and the TRUE POINT OF BEGINNING:

Thence along the south boundary said Parcel A, S89°23'33"W, 90.37 feet to a 5/8 inch diameter rebar capped HUGHES 7322LS; Thence continuing along said south boundary S89'23'33"W, 219.05 feet to a 5/8 inch diameter rebar capped HUGHES 7322LS, lying on the centerline of Bobtail Road, being 60 foot wide; Thence along the western boundary of said Parcel A, N00°06'06"E, 196.64 feet to a 5/8 inch diameter rebar capped HUGHES 7322LS lying inside the right-of-way limits of said road; Thence continuing along said western boundary of said Parcel A, N00°06'06"E, 197.84 feet to a 5/8 inch diameter uncapped rebar; Thence along the north boundary of said Parcel A, N89'32'51"E, 350.16 feet to a 5/8 inch diameter uncapped rebar; Thence along the eastern boundary of said Parcel A, S00°07'15"W, 197.18 feet to a 5/8 inch diameter rebar with plastic cap marked JHN, 4661S; Thence continuing along said eastern boundary of said Parcel A, S11'46'40"W, 201.01 feet to a 1 inch diameter iron pipe and the TRUE POINT OF BEGINNING, containing 3.075 acres, subject to portions of a public easement for Bobtail Road, a 30 foot wide access easement for Lots 1 & 2, and all other appurtenant easements of record.

NOTE:

NORTH

The owners hereby waive the right to protest the creation of a Special Improvements District for the purpose of financing improvements to area roads that benefit this subdivision.

LEGEND

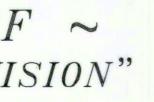
Ø A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JHN, 4661S

- ▲ 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS

Title Guarantee Doc # 293836

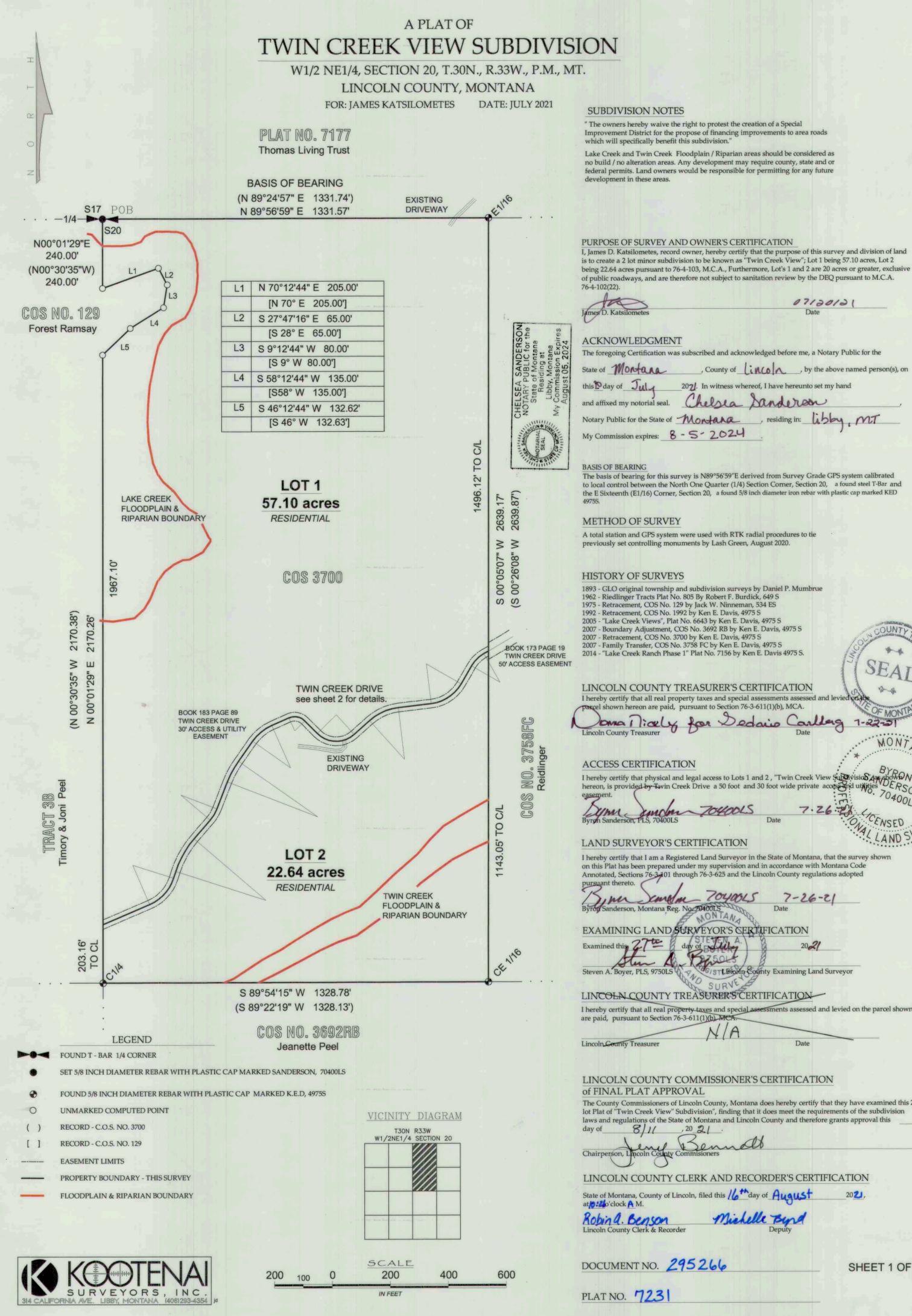
- A ONE INCH DIAMETER IRON PIPE
- O AN UNMARKED COMPUTED POINT





We, <u>Michael A. and Jule Mason</u> , owners of record, hereby co of this survey and division of land is to create a 2 Lot Mir known as Mason Subdivision", containing: Lot 1, 2.16 acres	nor Subdivision, to be
known as imagen aubaivision , containing. Lot 1, 2.10 deres	1202/2021
Michael A. Mason	Date
Jule Mason 06	Date
ACKNOWLEDGMENT The foregoing Certifications were subscribed and acknowledge	
a Notary Public for the State of	SANDE SANDE f Montal ding at Montan ssion Ex
County of KINCOLN, by MICHAEL A. MASON AND JULE MASON	A Descent
on this 3 day of JUNE 2021	. In witness where HO Stat
I have hereunto set my hand and affixed my notorial seal.	
residing in: LIBBY, MT. My Commission	expires: 12.1.
HISTORY OF SURVEYS	The second second
1959 - Plat No. 1799, Creates Parcels in SE1/4 SW1/4, S Ninneman, 534ES	
 1972 - Plat No. 1875, Boundary Line Adjustment between NW1/4 SE1/4 SW1/4 and Section 20, Robert F. B 1982 - COS No. 1062, Creates Parcel in E1/2 NE1/4 SE1 	lurdick, 649S
20, J. H. Ninneman, 4661S 1989 - COS No. 1692, Dependent Resurvey and Section Su	
20, Alvah F. Hughes, 7322LS 2007 - COS No. 3686, Family Transfer, Tracts 1 and 2, K 4975S	
2018 - COS No. 4557RB, Boundary Line Adjustment betwee Parcel "E", COS 4553CO, Alvah F. Hughes, 7322LS	
METHOD OF SURVEY	
A Nikon total station with data collector and a Trimble R8 was used with RTK radial procedures to tie the previously s	GNSS GPS system et controlling corners
and road alignments by Levi Powell, February, 2018.	
BASIS OF BEARING The basis of bearing for this survey is N89°32'51"E, as show	wn on COS 4557RB;
between the northwest Corner, Parcel "A" and northeast Corr both being 5/8 inch uncapped rebar.	ner, Parcel "A",
LAND SURVEYOR'S CERTIFICATION I hereby certify that I am a Registered Land Surveyor Montana, that the survey shown on this Plat of "Mass been prepared under my supervision and in accordance Code Annotated, Sections 76-3-101 through 76-3-6 and the Lincoln County Regulations adopted pursuant Much 7. Mughes, 7322LS	on Subdivision" has ce with the Montana 25, thereto.
EXAMINING LAND SURVEYOR'S CERTIF	FICATION
Examined this day 4 Front June	_2021_, A.D.
Stan Ars Ben	
Steven A. Boyer, PLS, 9750LS, Lincoln County Examini	ng Land Surveyor
COUNTY COMMISSIONER'S CERTIFICAT I, the undersigned Chairperson of the Board of Count County, Montana, do hereby Certify that this accompo SUBDIVISION" has been submitted for examination and to law and county regulations and is therefore approx	ty Commissioners, Lincoln anying Plat of "MASON I has been found to conform ved.
on the 9th day of June ,20	21, at 1:37pm o'clock.
Chairperson, Board of Lincoln County Commissioners	6(9/202) Date
	C C
COUNTY TREASURER'S CERTIFICATION I do certify that all real property taxes and special of on the parcel shown hereon are paid pursuant to Se	ction 76-3-611(1)(b), M.C.A.
Achlyn Hoff for Sedaris Carlberg (Date SE
CLERK AND RECORDER'S CERTIFICATION	151
State of Montana, County of Lincoln, filed this 9#	
of June 2021, A.D. at 3:07 Robin a. Benson by Michelle	o oloolt
Lincoln County Clerk Recorder Di	eputy

DEQ Doc # 293837 Covenants Doc # 293839



I hereby certify that all real property taxes and sp parcel shown hereon are paid, pursuant to Sectio			edonate OF MONTANA
Joma Diauly for S	edais	Carlles	1-22-21
Lincoln County Treasurer		Date	
			MONTA
A CODEC ODDITIES A TION			* 14
ACCESS CERTIFICATION			BYPO
I hereby certify that physical and legal access to L hereon, is provided by Twin Creek Drive a 50 for easement.	ots 1 and 2 , "T ot and 30 foot v	vide private acces	nd utilities DERSON
Byrgh Sanderson, PLS, 70400LS	Date	7.26.2	ONA CENSED RIVE
LAND SURVEYOR'S CERTIFICATION	ON		LANDS
I hereby certify that I am a Registered Land Surve on this Plat has been prepared under my supervis Annotated, Sections 76-3 101 through 76-3-625 an pursuant thereto.	ion and in acco	rdance with Montar	na Code
Byron Sanderson, Montana Reg. No. 70400LS	Da Da		
MONTAN	all a		
EXAMINING LAND SURVEYOR'S	CERTIFICA	TION	
Examined this 27th day of Steller		2021	
Steven A. Boyer, PLS, 9750LS	oin-County Exa	mining Land Surve	vor
SURV SURV	100		
LINCOLN COUNTY TREASURER'S		ATION	
I hereby certify that all real property taxes and speare paid, pursuant to Section 76-3-611(1)(b), MCA		ts assessed and levi	ed on the parcel shown hereon
Lincoln County Treasurer / + [/	•	Date	
LINCOLN COUNTY COMMISSION of FINAL PLAT APPROVAL	VER'S CERT	IFICATION	
The County Commissioners of Lincoln County, M lot Plat of "Twin Creek View" Subdivision", findir laws and regulations of the State of Montana and day of, 20_2.1	ng that it does n	neet the requiremen	ts of the subdivision
Chairperson, Lincoln County Commisioners			
LINCOLN COUNTY CLERK AND	RECORDE	R'S CERTIFICA	TION
State of Montana, County of Lincoln, filed this	day of A	igust	2021,
Robin A. Benson Mit Lincoln County Clerk & Recorder	helle B	aty	
DOCUMENT NO. 295266			SHEET 1 OF 2
PLAT NO. 7231			

Covenants Doc# 295267 Guarantee Doc# 295265

A PLAT OF TWIN CREEK VIEW SUBDIVISION

W1/2 NE1/4, SECTION 20, T.30N., R.33W., P.M., MT. LINCOLN COUNTY, MONTANA FOR: JAMES KATSILOMETES DATE: JULY 2021

LEGAL DESCRIPTION: "TWIN CREEK VIEW"

A tract of Land being the W1/2 NE1/4, Section 20, T.30N., R.33W., P.M.,MT. and more particularly described as follows; Commencing at the Quarter Corner (1/4) between Sections 17 and 20, a iron T bar and the TRUE POINT OF BEGINNING;

Thence along Section Line between said Sections N89°56'59"E, 1331.57 feet to the East Sixteenth Corner (E1/16) between said Sections, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along a north-south subdivision line S00°05'07"W, 1478.87 feet to the northerly easement limits of "Twin Creek Drive" a 30.00 wide access and utility easement, a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence continuing along said subdivision line S00°05'07"W, 17.25 feet to the centerline said easement, an unmarked computed point; Thence along said subdivision line S00°05'07"W, 17.25 feet to the southerly limits said easement, a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence continuing along said subdivision line S00°05'07"W, 1125.80 feet to the Center East Sixteenth Corner (CE1/16), a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along the east-west mid Section Line S89°54'15"W, 1328.78 feet to the Center One Quarter corner (C1/4), a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along the north-south mid Section Line NO0°01'29"E. 186.85 feet to the southerly easement limits said "Twin Creek Drive", a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence continuing along said mid Section Line NO0°01'29"E, 16.31 feet to the centerline said easement, an unmarked computed point; Thence along said mid Section Line N00°01'29"E, 16.31 feet to the northerly easement limits, a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence continuing along said mid Section Line N00°01'29"E, 1967.10 feet to a computed point on the easterly boundary of the Morton tract, Certificate of Survey No. 129 Lincoln County records; Thence along said easterly boundary the following courses marked by computed points, N46°12'44"E, 132.62 feet: Thence N58°12'44"E, 135.00 feet; Thence N9'12'44"E, 80.00 feet; Thence N27'47'16"W, 65.00 feet; Thence S70'12'44"W, 205.00 feet to a point on Said north-south mid Section line; Thence along said mid Section line NO0°01'29"E, 240.00 feet to the TRUE POINT OF BEGINNING, containing 79.74 acres. Subject to a 30.00 foot wide access and utility easement and together with all appurtenant easements of record.

LOT 1

57.10 acres

RESIDENTIAL

BOOK 183 PAGE 89

TWIN CREEK DRIVE 30' ACCESS & UTILITY

EASEMENT

L9



			SCALE		
100	50	0	100	200	300

PLAT NO. 7231

DOCUMENT NO. 295266

L11

17.25'

17.25

С

1143.05' To

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.20.20.00

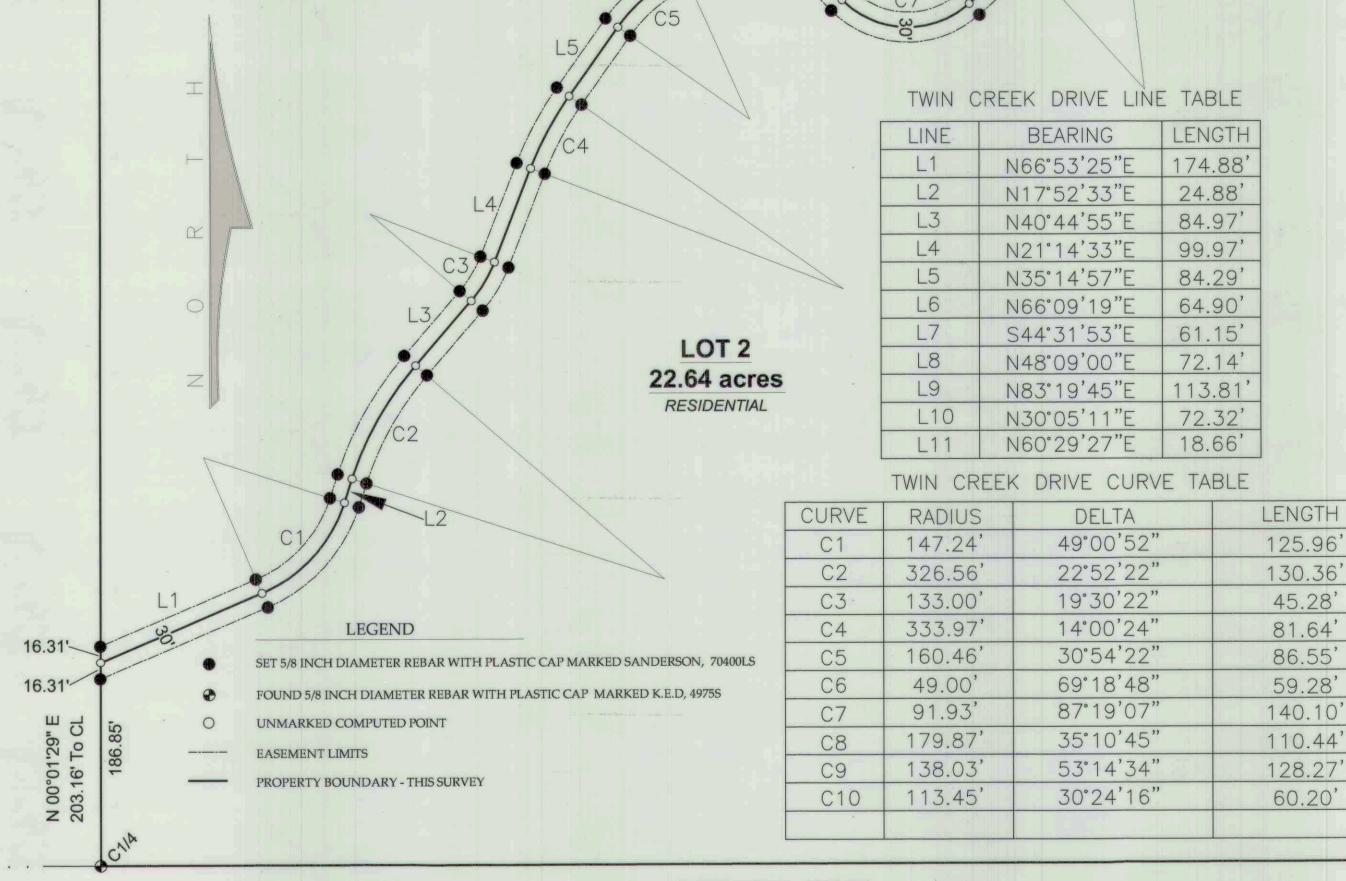
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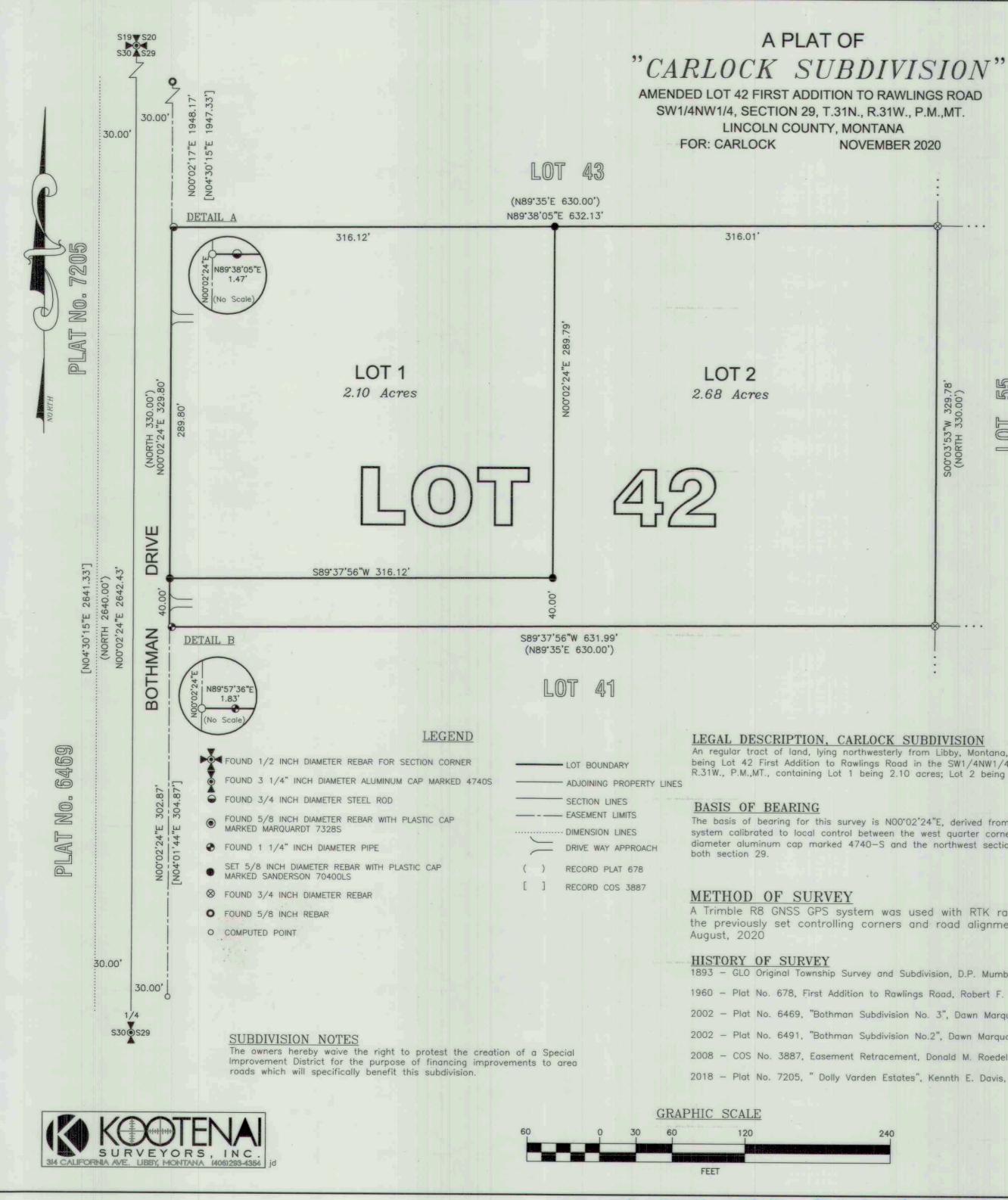
CENTO

SHEET 2 OF 2

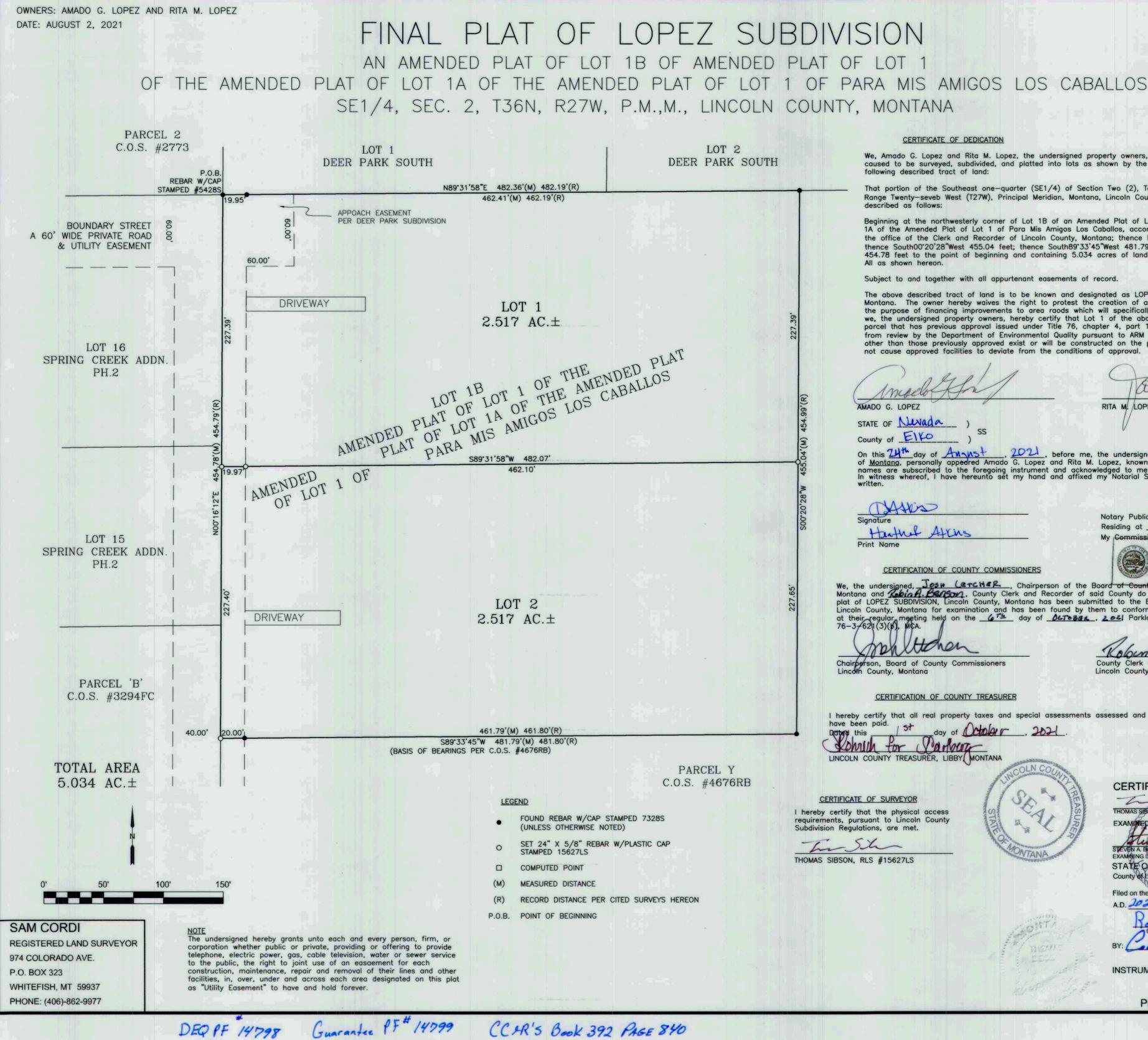
1125.80

S 89°54'15" W 1328.78'





PURPOSE OF SURVEY AND LANDOWNERS CERTIFICATION John E. & Tina K. Carlock, owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor NOVEMBER 2020 ubdivision, to be known as "Carlock Subdivision", containing: Lot 1, 2.10 res and Lot 2, 2,68 acres pursuant to M.C.A. 76-4-103. 8.27.21 ACKNOWLEDGMENT The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana . by John E. Carlock on this 27 County of Lincoln August 2021. In witness whereof, I have hereunto helse hander Notary Public for the State of Montana ESS Ň esiding in: Libby mi My Commission expires: 3-5-24 ACKNOWLEDGMENT 55 00.03'53"W 329.78 (NORTH 330.00') foregoing Certification was subscribed and acknowledged before me Notary Public for the State of ______ 10 by Tina K. Carlock, on this 27 County of Lincoln August _____20 ZL. In witness whereof, I have hereunto and affixed my notorial seal Chelsea Jandengen Notary Public for the State of Montana residing in: Libby, MT My Commission expires: 8-5-24 MONTA LAND SURVEYOR'S CERTIFICATION I hereby certify that I am a Registered Land Surveyor in the State of Montona, that the survey shown on this "Subdivision Plat" has been prepared under ** my supervision and in accordance with the Montana Code Annotated, BYRON Sections 76-3-101 through 76-3-625, and the Lincoln County SANDERSON lations adopted pursuant thereto. No. 70400LS 0/30/21 CENSED EXAMINING LAND SURVEYOR'S CERTIFICATION MALLAND August 2021, A.D. BOYER Shed County Examining Land Surveyor ACCESS CERTIFICATION I hereby certify that physical and legal access to Lots 1 & 2 is provided by existing individual approaches and driveways from Bothman Drive. Byran 8/30/21 An regular tract of land, lying northwesterly from Libby, Montana, Lincoln County and being Lot 42 First Addition to Rawlings Road in the SW1/4NW1/4, Section 29, T.31N., R.31W., P.M., MT., containing Lot 1 being 2.10 acres; Lot 2 being 2.68 acres. COUNTY COMMISSIONER'S CERTIFICATION We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Carlock Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and The basis of bearing for this survey is N00°02'24"E, derived from survey grade GPS was approved by them at their regular held meeting system calibrated to local control between the west quarter corner (W1/4) a 3 1/4 inch on the <u>8th</u> day of <u>September</u>, 2021, at <u>11:13 an</u> o'clock. diameter aluminum cap marked 4740-S and the northwest section corner a 1/2 rebar Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A. Dennett 9/8/2021 Chairperson, Board A Trimble R8 GNSS GPS system was used with RTK radial procedures to tie COUNTY TREASURER'S CERTIFICATION the previously set controlling corners and road alignments by Lash Green, I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b) M.C.A Jouro Micely for Dedais Carlling 08-30 2 021 1893 - GLO Original Township Survey and Subdivision, D.P. Mumbrue 1960 - Plat No. 678, First Addition to Rawlings Road, Robert F. Burdic, 6495 CLERK AND RECORDER'S CERTIFICATION 2002 - Plat No. 6469, "Bothman Subdivision No. 3", Dawn Marquardt, 7328S MONTH State of Montana, County of Lincoln, filed this 8th 2002 - Plat No. 6491, "Bothman Subdivision No.2", Dawn Marquardt, 7328S _20**21**, A.D. at_**4:30**_o'clock Sept 2008 - COS No. 3887, Easement Retracement, Donald M. Roedel, 10999S Bobin a. Benson 2018 - Plat No. 7205, "Dolly Varden Estates", Kennth E. Davis, 49755 DOCUMENT NO. 295846 PLAT NO. 7232



CERTIFICATE OF DEDICATION

We, Amado G. Lopez and Rita M. Lopez, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Southeast one-quarter (SE1/4) of Section Two (2), Township Thirty-six North (36N), Range Twenty-seveb West (T27W), Principal Meridian, Montana, Lincoln County, Montana, more particularyly described as follows:

Beginning at the northwesterly corner of Lot 1B of an Amended Plat of Lot 1 of the Amended Plat of Lot 1A of the Amended Plat of Lot 1 of Para Mis Amigos Los Caballos, according to the plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence North89'31'58"East 482.36 feet; thence South00'20'28"West 455.04 feet; thence South89'33'45"West 481.79 feet; thence North00'16'12"East 454.78 feet to the point of beginning and containing 5.034 acres of land, gross measure, more or All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as LOPEZ SUBDIVISION, Lincoln County, Montana. The owner hereby waives the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area raods which will specifically benefit this subdivision. Also, we, the undersigned property owners, hereby certify that Lot 1 of the above described tract of land is a parcel that has previous approval issued under Title 76, chapter 4, part 1, MCA, and is therefore exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), if no facilities other than those previously approved exist or will be constructed on the parcel; and the division of land will not cause approved facilities to deviate from the conditions of approval.

AMADO G. LOPEZ

STATE OF Nevada County of EIKO

On this 22th day of Angust, 2021, before me, the undersigned, a Notary Public for the State of Montana, personally appedred Amado G. Lopez and Rita M. Lopez, known to me to be the person whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above

RITA M. LOPEZ

TAtis Signature Heather Attins Print Name

CERTIFICATION OF COUNTY COMMISSIONERS

Notary Public for the State of Nevada Residing at Orshue Nevada My Commission expires 0410 2023 HEATHER ATKINS

NOTARY PUBLIC

STATE OF NEVADA

My Comm. Exp. 04-10-2023

We, the undersigned, <u>Josn (ercHER</u>, Chairperson of the Board of County Commissioners of Lincoln County, Montana and <u>Ackin A. Banson</u>, County Clerk and Recorder of said County do hereby certify that this accompanying plat of LOPEZ SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the <u>675</u> day of <u>October</u>, <u>2021</u> Parkland dedication is exempt per Section Certificate No: 19-2392-6 Commissioners of Lincoln County,

Chairperson, Board of County Commissioner Lincoln County, Montana

have been paid.

CERTIFICATION OF COUNTY TREASURER

Lincoln County, Montana

PARCEL Y C.O.S. #4676RB

LOT 2

of October, 2021 ated this LINCOLN COUNTY TREASURER, LIBBY, MONTANA CERTIFICATE OF SURVEYOR Lista 8/16/2021 CERTIFICATE OF SURVEYOR THOMAS SIBSON-REGISTRATION NO I hereby certify that the physical access requirements, pursuant to Lincoln County EXAMINED: 01 OctoBEL 2021 Subdivision Regulations, are met. The Sh EXAMINING LAND SURVEYOR REG. NO. 9750LS THOMAS SIBSON, RLS #15627LS STATE OF MONTANA County of Lincoln SS Filed on the day of Oct A.D. 2021 at 1:530' clock P M.

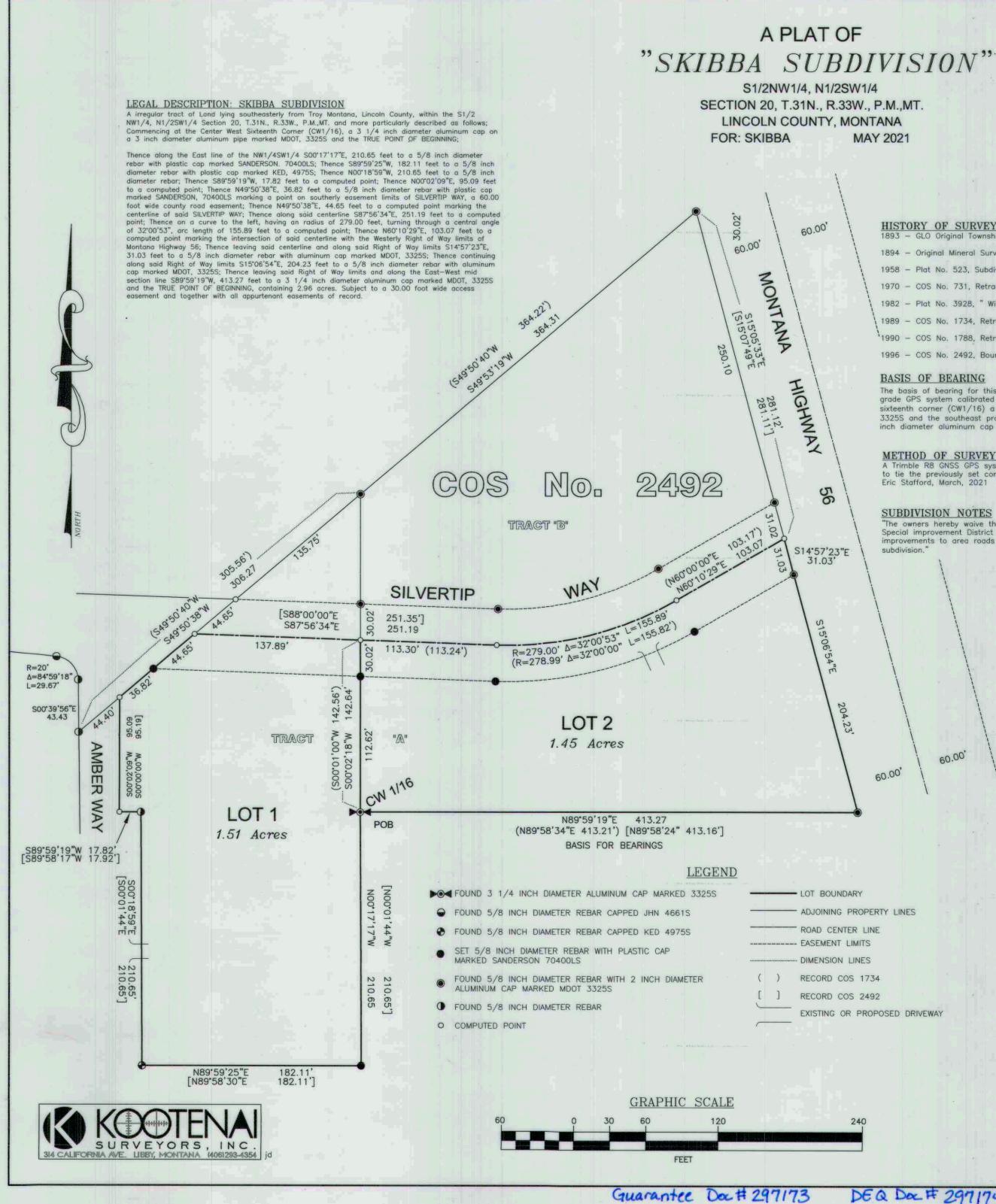
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided

DEPUTY

INSTRUMENT REC. NO. 296462

PLAT NO ..

7233



MAY 2021

HISTORY OF SURVEY hip Survey and Subdivision, D.P. Mumbrue

	1.000		010	ong	mai termenip survey and subarrister, but manistrae
	1894	×	Origi	nal I	Mineral Surveys , G. Trask U.S. Mineral Surveyor
	1958		Plat	No.	523, Subdivision of Govt. Lot 12, R.F. Burdick, 649S
	1970	-	COS	No.	731, Retracement, J. H. Ninneman, JHN 4661S
	1982	+	Plat	No.	3928, "Wilderness Plateau", J.H. Ninneman, JHN 4661
111	1989		COS	No.	1734, Retracement, Robert S. Custer, 3325S
201	1990		cos	No.	1788, Retracement, Alvah F. Hughes, HUGHES 7322S
	1996	-	cos	No.	2492, Boundary Adjustment, Kennth E. Davis, 4975S
	-		-		

BASIS OF BEARING

The basis of bearing for this survey is N89'59'19"E, derived from survey grade GPS system calibrated to local control between the center west sixteenth corner (CW1/16) a 3 1/4 inch diameter aluminum cap marked $3325\mathrm{S}$ and the southeast property corner a 5/8 diameter rebar with a 2 inch diameter aluminum cap marked MDOT 3325S.

METHOD OF SURVEY

A Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Eric Stafford, March, 2021

SUBDIVISION NOTES

"The owners hereby waive the right to protest the creation of a Special improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision.

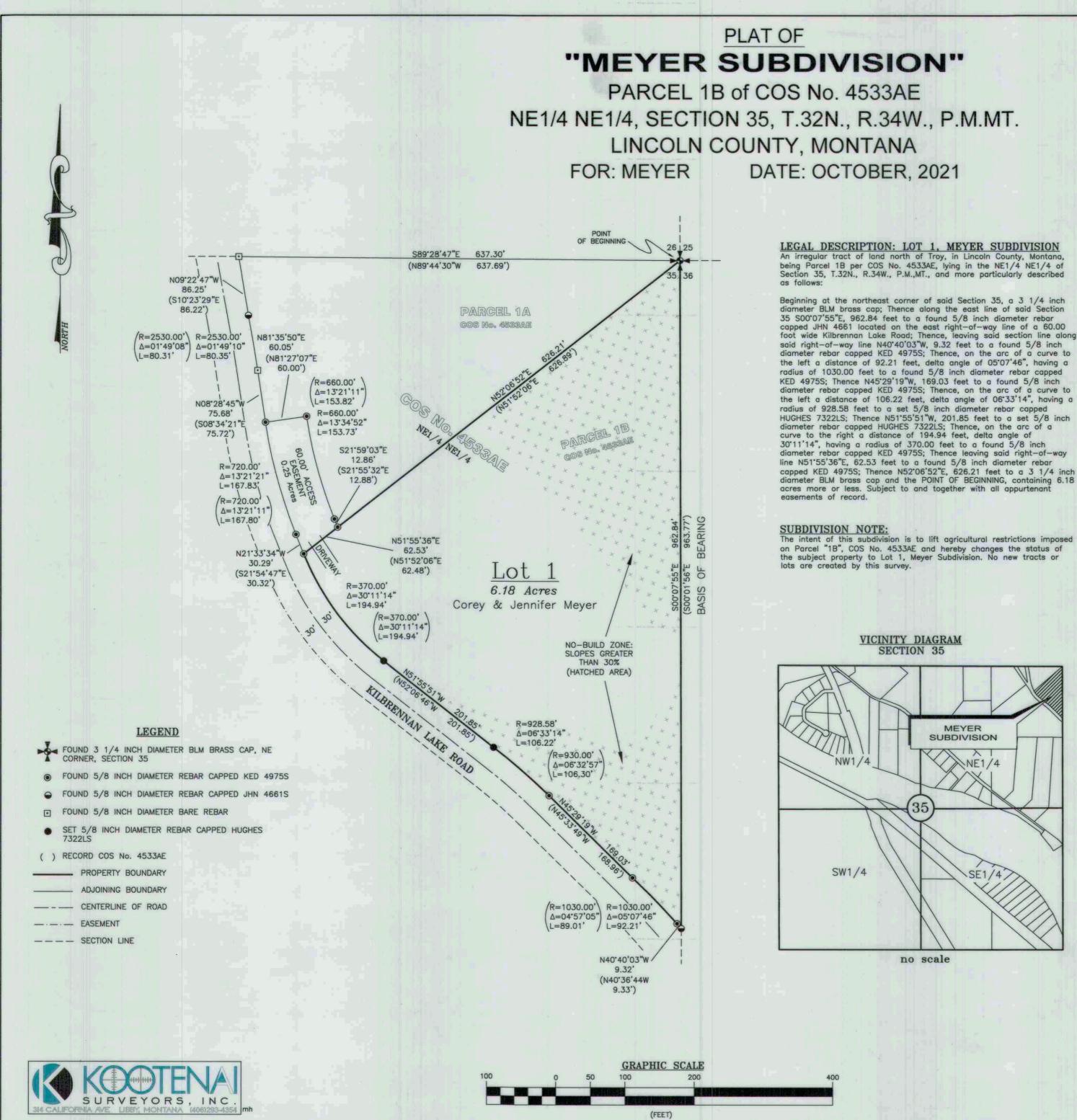
60.00' 60.00'

ARY	
PROPERTY LINES	
ER LINE LIMITS	
LINES	
DS 1734	
DS 2492	2
R PROPOSED DRIVEWAY	

PURPOSE OF SURVEY AND LANDOWNERS CERTIFICATION
Ve, Skibba Trust 1998 and Clark Family Trust, owner's of record, hereby certify that he purpose of this survey and division of land is to create a 2 Lot Minor Subdivisio be known as "Skibba Subdivision", containing: Lot 1, 1.51 acres and Lot 2, 1.45 cres pursuant to M.C.A. 76-4-103. Furthermore, Lot 1 is exempt from sanitation
eview by the DEQ pursuant to ARM 17.36.605 (2) (a) as a parcel that has no exist acilities for water supply, wastewater disposal, storm drainage or solid waste disposa no new facili ties will be constructed on the parcel.

17-8-21 Date 7-16-21 ACKNOWLEDGMENT he foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of _ California County of Orange _____ by Michael J. Skibba, on this Sth day of July 20.21. In witness whereof, I have hereunto set my hand and affixed my notorial seal. Shirin Karimian Notary Public for the State of California residing in: Aliso Viejo My Commission expires: 1/23/25 California Ack. Attached ACKNOWLEDGMENT The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Wisconsin Done by Christopher H. Clark, on this 16 _____20**21**. In witness whereof, I have hereunto July Steven John Folmerotary Public for the State of Wisconsin residing in: Madison, WI My Commission expires: 6/21/25 ACCESS CERTIFICATION I hereby certify that physical and legal access to Lot 1 & Lot 2 is provided by existing individual approaches and driveways from Silvertip Way and Amber Way, both 60' wide inty easement with a 24' paved driving surface. Byn Saudra PIS. 70400LS 10.21.21 MONT LAND SURVEYOR'S CERTIFICATION BYRON LAND SURVETOR'S CERVENTION STORY IN THE State of Non-I hereby certify that I am a Registered Land Surveyor in the State of Non-that the survey shown on this "Subdivision Plat" has been prepared under MaSANDERSON No. 70400LS my supervision and in accordance with the Montana Code Annotated, ections 76-3-101 through 76-3-625, and the Lincoln County ons adopted pursuant thereto. 10.21.21 CENSED NONTAN ANDSUR EXAMINING LAND SURVEYOR'S CERTIFICATION OVEMBER tin County Examining Land Surveyor SURV COUNTY COMMISSIONER'S CERTIFICATION We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Skibba Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting on the____day of___ on the_____day of______,20__,at____ Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A. o'clock COUNT ency Bennet SEA COUNTY TREASURER'S CERTIFICATION hereby certify that all real property taxes and special assessments assess on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A. Donna Micely for Sedaio Calling 7-22 2 FMONT CLERK AND RECORDER'S CERTIFICATION 10th day State of Montana, County of Lincoln, filed this of November _2021, A.D. at /:37 o'clock Robin Q. Benson by Michelle By DOCUMENT NO. 297/75

PLAT NO. 7234



Covenants Doc# 297589

Subdivision, to be known as "Meyer Subdivision", containing: Lot 1, ±6.18 ac pursuant to M.C.A. 76-4-103.		
Corey L.J. Meyer 10-13- Date 10-13	3-21	
Jennifer D. Meyer Date	UIII.	111
ACKNOWLEDGMENT The foregoing Exemptions were subscribed and acknowledged before me	SEAL	Re/
a Notary Public for the State of <u>MONTANA</u> County of LINCOLN, by Corey L.J. and Jennifer D. Meyer	A A A A A A A A A A A A A A A A A A A	1011
on this 13 day of OCTOBER 20 21 In witness whereof, I have hereunto set my hand and affixed my notorial seal.	Residii Libby, M Ay Commiss December	State o
residing in: LIBBY, MT My Commission expires: 12.1.21	iding at Montana ission Ex ber 01, 20	if Monta
HISTORY OF SURVEY 1980 - Certificate of Survey Np. 858, Jack W. Ninneman, 534ES 2018 - Certificate of Survey No. 4533AE, Kenneth E. Davis, 4975S	e opires 021	na
<u>METHOD OF SURVEY</u> A Trimble R8 GNSS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Elisha Green, January 2019.		
BASIS OF BEARING The basis of bearing for this survey is S00°07'55"E derived from Survey Grad GPS system calibrated to local control between the northeast Section Corner, Section 35, a 3 1/4 inch diameter BLM brass cap and the southeasterly corr Agricultural Parcel 1B, COS No. 4533AE, a 5/8 inch diameter rebar with yello plastic cap marked JHN, 4661S.	ner,	
With 7 Duchen 7.37265 10-26-21 7 AU	AH F.	
I hereby certify that I am a Registered Land Surveyor in the State of Montan that the survey shown on this Plat of "Burnett Subdivision" has been prepare under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Readations adopted pursuant thereto.	AH F. COLLAND	
I hereby certify that I am a Registered Land Surveyor in the State of Montan that the survey shown on this Plat of "Burnett Subdivision" has been prepare under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County Regulations adopted pursuant thereto.	AH F. COLLAND	
I hereby certify that I am a Registered Land Surveyor in the State of Montan that the survey shown on this Plat of "Burnett Subdivision" has been prepare under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County Readations adopted pursuant thereto. Alvah F. Hughes, PLS, 732LS Date Alvah F. Hughes, PLS, 732LS Date ACCESS CERTIFICATION I hereby certify that physical and legal access to "Lot 1" as shown hereon, is provided by a driveway located within the 60' wide access easement shown hereon and that said driveway meets Lincoln County Driveway requirements. Alvah F. Hughes, PLS, 7322LS Date Date Date Date Date Date Date Date	AH F. COLLAND	
I hereby certify that I am a Registered Land Surveyor in the State of Montan that the survey shown on this Plat of "Burnett Subdivision" has been prepare under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County Regulations adopted pursuant thereto. Alvah F. Hughes, PLS, 73ZLS Date ACCESS CERTIFICATION I hereby certify that physical and legal access to "Lot 1" as shown hereon, is provided by a driveway located within the 60' wide access easement shown hereon and that said driveway meets Lincoln County Driveway requirements.	AH F. COLLAND	
I hereby certify that I am a Registered Land Surveyor in the State of Montan that the survey shown on this Plat of "Burnett Subdivision" has been prepare under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County Regulations adopted pursuant thereto. Alvah F. Hughes, PLS, 7322LS Date Access certify that physical and legal access to "Lot 1" as shown hereon, is provided by a driveway located within the 60' wide access easement shown hereon and that said driveway meets Lincoln County Driveway requirements. Alvah F. Hughes, PLS, 7322LS Date Access certify that physical and legal access to "Lot 1" as shown hereon, is provided by a driveway located within the 60' wide access easement shown hereon and that said driveway meets Lincoln County Driveway requirements. Alvah F. Hughes, PLS, 7322LS Alvah F. Hughes, PLS, 7322LS EXAMINING LAND SURVEYOR'S CERTIFICATION	AH F. COLLAND	
I hereby certify that I am a Registered Land Surveyor in the State of Montan that the survey shown on this Plat of "Burnett Subdivision" has been prepare under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County Regulations adopted pursuant thereto. Alvah F. Hughes, PLS, 732LS Date ACCESS CERTIFICATION I hereby certify that physical and legal access to "Lot 1" as shown hereon, is provided by a driveway located within the 60" wide access easement shown hereon and that said driveway meets Lincoln County Driveway requirements. Alvah F. Hughes, PLS, 7322LS Date CEXAMINING LAND SURVEYOR'S CERTIFICATION Examined this 2" day of DECEMPTIC 2042, A.D. Ronald A. Pearson, PLS 9008LS	AH F. COLLAND	
I hereby certify that I am a Registered Land Surveyor in the State of Montar that the survey shown on this Plat of "Burnett Subdivision" has been prepare under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County Readations adopted pursuant thereto. Alvah F. Hughes, PLS, 7372LS Date Alvah F. Hughes, PLS, 7372LS Date Date Alvah F. Hughes, PLS, 7372LS Date Alvah F. Hughes, PLS, 7372LS Date Date Alvah F. Hughes, PLS, 7372LS Date Alvah F. Hughes, PLS, 7372LS Date Date Alvah F. Hughes, PLS, 7372LS Date COUNTY TREASURER'S CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to	AH F. COLLAND	
I hereby certify that I am a Registered Land Surveyor in the State of Montar that the survey shown on this Plat of "Burnett Subdivision" has been prepare under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County Reportions adopted pursuant thereto. Alvah F. Hughes, PLS, 7372LS Date Alvah F. Hughes, PLS, 7372LS I hereby certify that physical and legal access to "Lot 1" as shown hereon, is provided by a driveway located within the 60" wide access easement shown hereon and that said driveway meets Lincoln County Driveway requirements. Alvah F. Hughes, PLS, 7322LS Alvah F. Hughes, PLS, 7322LS Date EXAMINING LAND SURVEYOR'S CERTIFICATION Examined this day of DECEMPTIC 2042L A.D. COUNTY TREASURER'S CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76–3–617(1)(b), M.C.A.	AND	
I hereby certify that I am a Registered Land Surveyor in the State of Montar that the survey shown on this Plat of "Burnett Subdivision" has been prepare under my supervision and in accordance with the Montana Code Annotated, Sections adopted pursuant thereto. Alvan F. Hughes, PLS, 732LS Date Date Kernined this Date Date Date Examined this day of December 2042L AD. Date Ronald A. Pearson, PLS 9008LS Date Date Lincoln County, Exomining Land Surveyor Date Date COUNTY TREASURER'S CERTIFICATION Date Date Lincoln County, Montana, do hereby Certify that all real property taxes and special	AND	
Inereby certify that I am a Registered Land Surveyor in the State of Montar that the survey shown on this Plat of "Burnett Subdivision" has been prepare under my supervision and in accordance with the Montana Code Annotated. Sections 76–3–101 through 76–3–625, and the Lincoln County Registerions adopted pursuant thereto. Avan F. Hughes, PLS, 13/PLS Date Examined that said driveway meets Lincoln County Driveway requirements. Date March F. Hughes, PLS, 13/PLS Date Examined this day of PLCANERS CERTIFICATION Examined this day of PLCANER'S CERTIFICATION Incoln County, Examining Land Surveyor Date COUNTY COMMISSIONER'S CERTIFICATION Date Incoln County, Mantana for exertify that all real property taxes and special assessments assess	AND	
Inereby certify that I am a Registered Land Surveyor in the State of Montar that the survey shown on this Plat of "Burnett Subdivision" has been prepare under my supervision and in accordance with the Montana Code Annotated. Sections 76–3–101 through 76–3–625, and the Lincoln County Regations adopted pursuant thereto. Alvan F. Hughes, PLS, 732LS Date Examined this 2 day of Placemeter 2012LAD. Alvan F. Hughes, PLS, 7322CS Date Examined this 2 day of Placemeter 2012LAD. Incoln County, Examing Land Surveyor	AND	

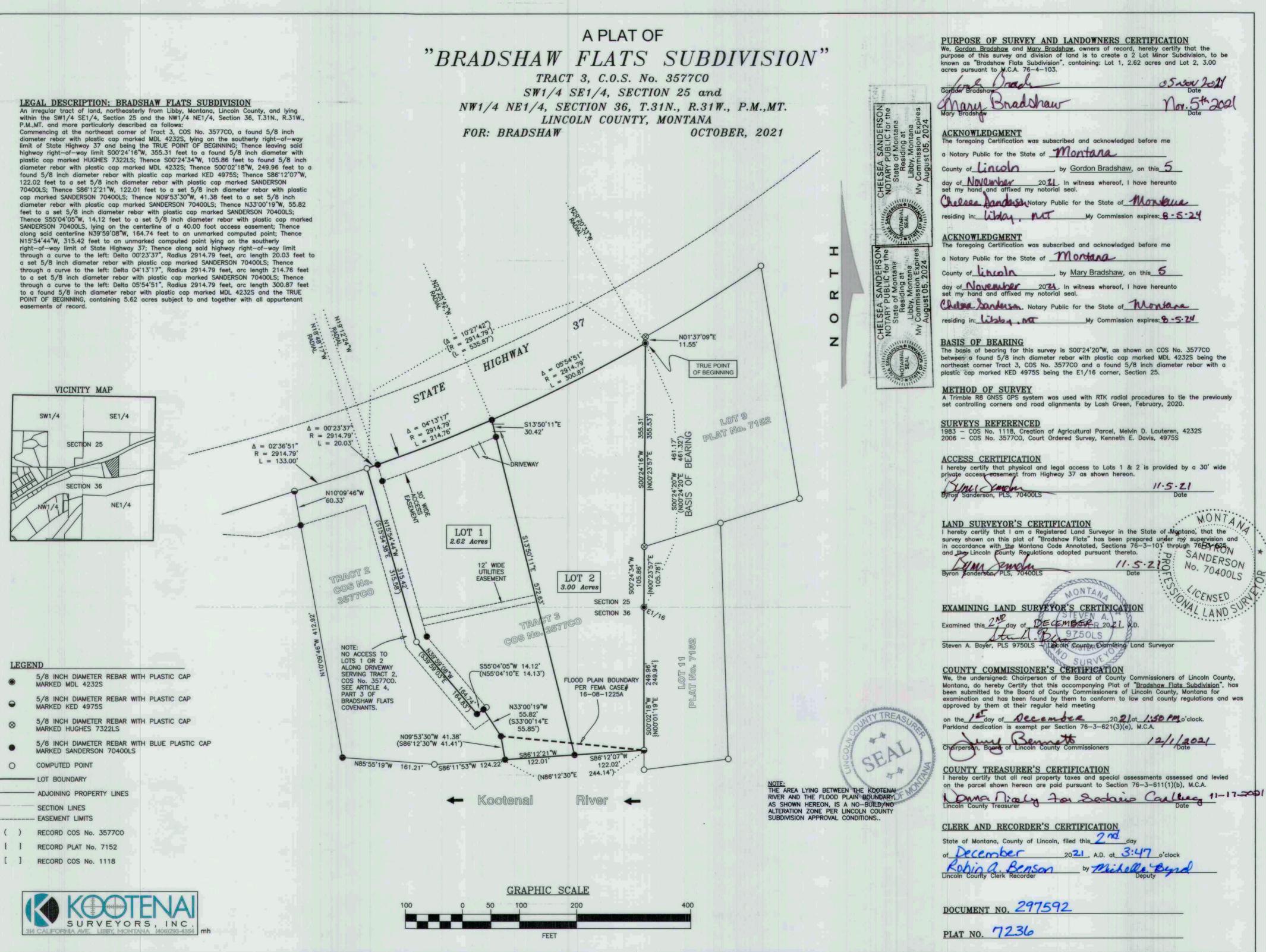
PURPOSE OF SURVEY AND OWNER'S CERTIFICATIONS

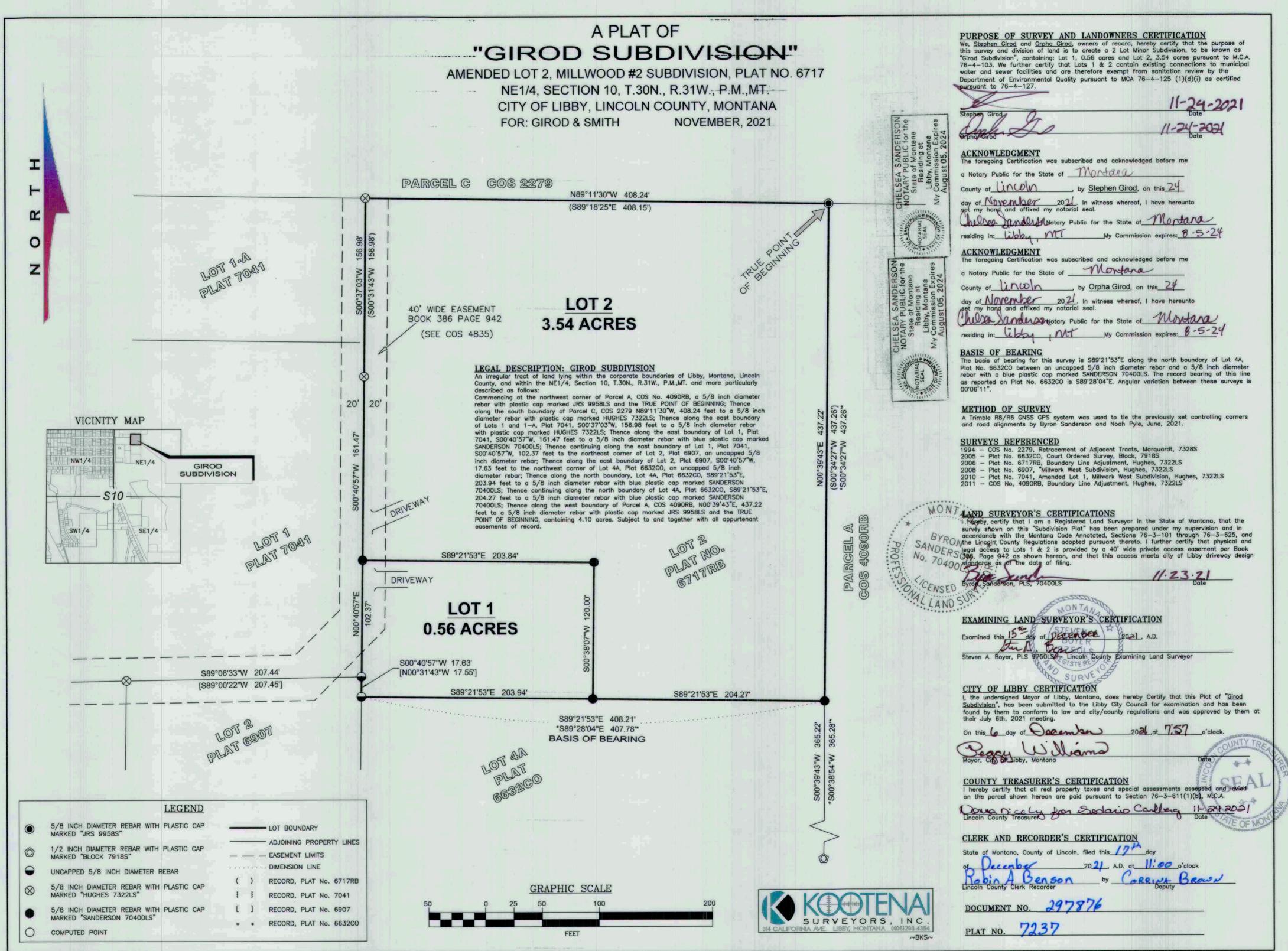
We, Corey L.J. Meyer and Jennifer D. Meyer, owners of record, hereby certify that

PLAT No. 7235

DOCUMENT No. 297588

FOR: BRADSHAW

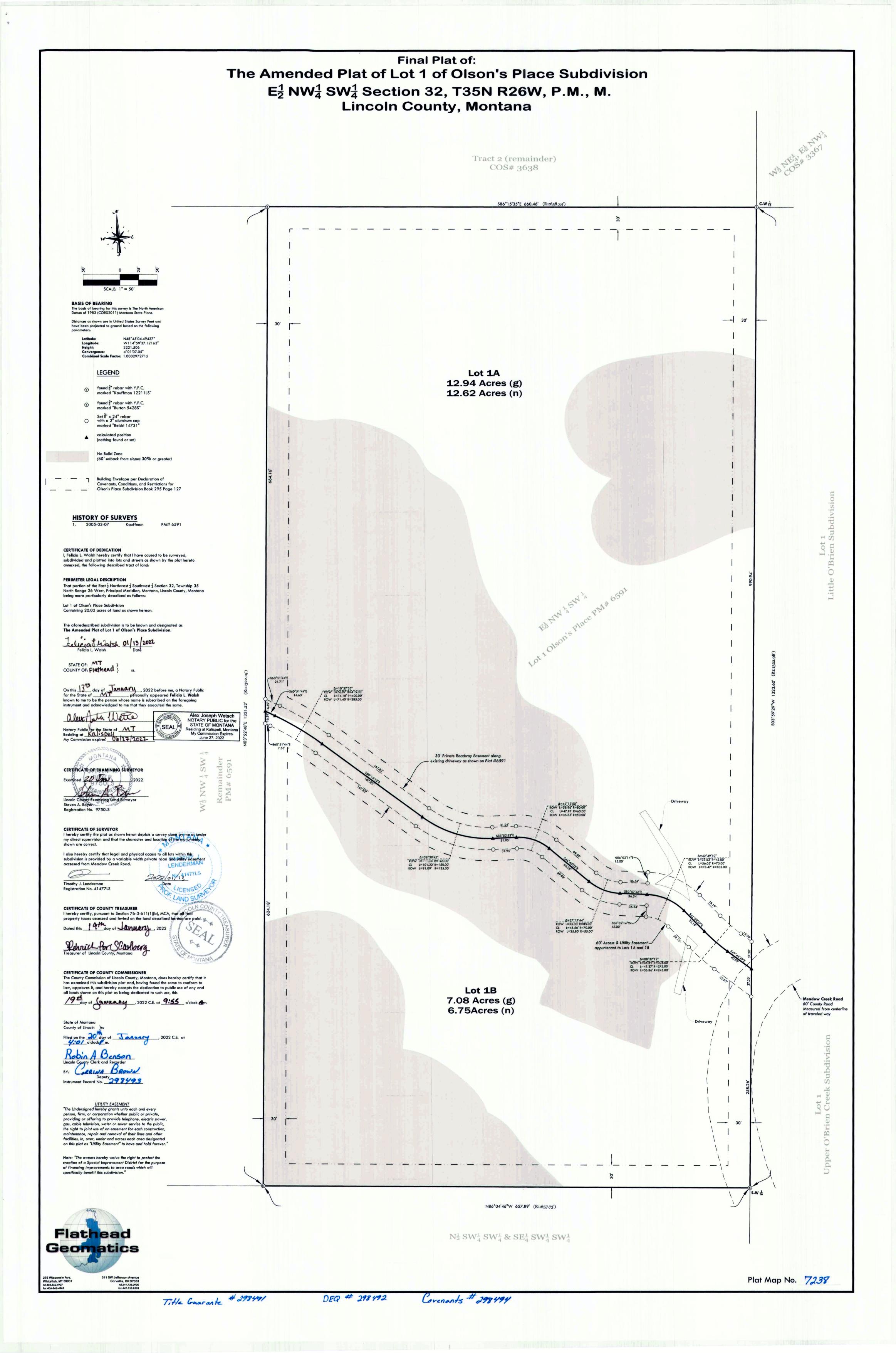


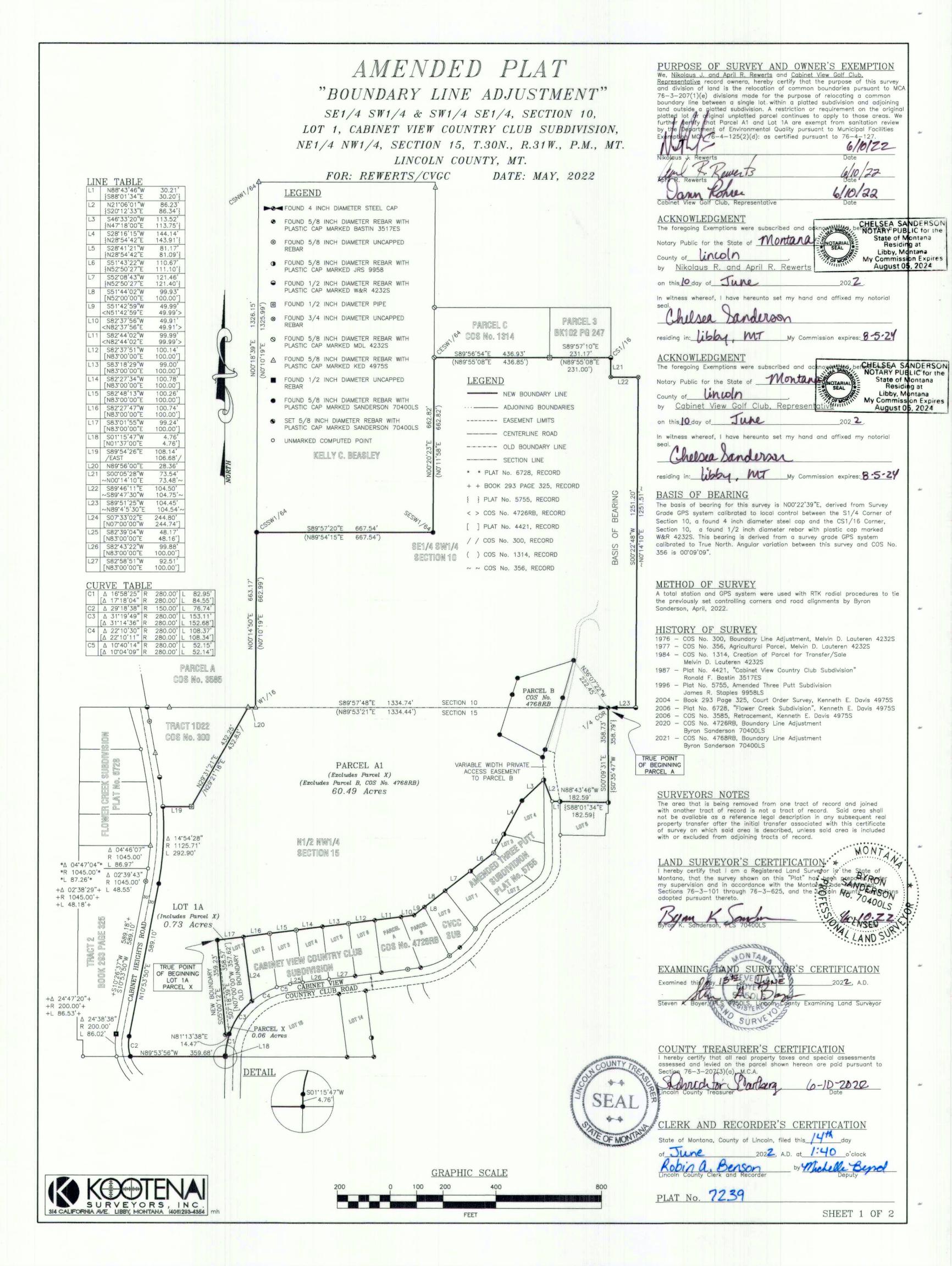


Title Guarantee # 297874

DEQ # 297875

Covenants # 297877



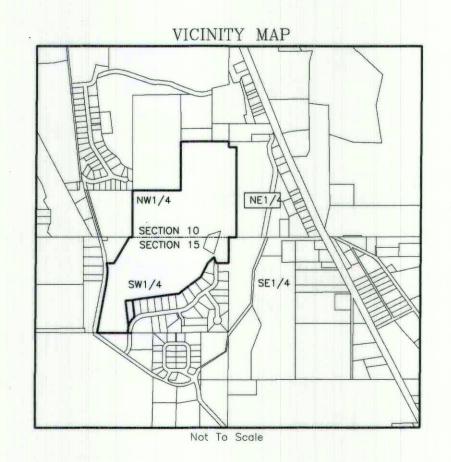


AMENDED PLAT "BOUNDARY LINE ADJUSTMENT" SE1/4 SW1/4 & SW1/4 SE1/4, SECTION 10, LOT 1, CABINET VIEW COUNTRY CLUB SUBDIVISION, NE1/4 NW1/4, SECTION 15, T.30N., R.31W., P.M., MT. LINCOLN COUNTY, MT. FOR: REWERTS/CVGC DATE: MAY, 2022

LEGAL DESCRIPTION: PARCEL A1

A tract of land, south from Libby, Montana, Lincoln County, and lying within the SE1/4 SW1/4 & SW1/4 SE1/4, Section 10 & NE1/4 NW1/4, Section 15, T.30N., R.31W., P.M., MT. and more particularly described as follows:

Commencing at the N1/4 Corner of Section 15, a found 4 inch diameter steel cap, and being the TRUE POINT OF BEGINNING: Thence along the center section line, Section 15, S00'09'31"E, 358.73 feet to a found 5/8 inch diameter rebar with plastic cap marked JRS 9958, being the northeast corner of Lot 5, Amended Three Putt Subdivision, Plat No. 5755; Thence along the north boundary said Lot 5, N88'43'46"W, 182.59 feet to a found 5/8 inch diameter rebar with plastic cap marked JRS 9958, lying on the easterly right-of-way limits of a 60.00 foot wide county road known as "Cabinet View Country Club Road"; Thence leaving said road right-of-way limits N88'43'46"W, 30.21 feet to an unmarked computed point, marking the centerline of said county road; Thence leaving said centerline N21'06'01"W, 86.23 feet to a found 5/8 inch diameter rebar with plastic cap marked JRS 9958, lying on the westerly right-of-way limits of said county road and being the north corner of Lot 4, Amended Three Putt Subdivision, Plat No. 5755; Thence along the northwest boundary of said Lot 4, S46'33'20"W, 113.52 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence along said boundary S28'16'15"W, 144.14 feet to a found 5/8 inch diameter rebar with plastic cap marked JRS 9958, being the common corner of Lots 3 & 4, said subdivision; Thence S28'41'21"W, 81.17 feet to a found 5/8 inch diameter uncapped rebar, being the common corner of Lots 2 & 3, said subdivision; Thence S51'43'22"W, 110.67 feet to a found 5/8 inch diameter rebar with plastic cap marked JRS 9958, being the common corner of Lots 1 & 2, said subdivision; Thence S52°08'43"W, 121.46 feet to a found 5/8 inch diameter rebar with plastic cap marked BASTIN 3517ES, being the northeast corner of Lot 9, Cabinet View Country Club Subdivision, Plat No. 4421; Thence S51°44'02"W, 99.93 feet to a found 5/8 inch diameter rebar with plastic cap marked BASTIN 3517ES, being the northeast corner of Parcel B, COS No. 4726RB; Thence along the northwest boundary of said Parcel B, S51*42'59"W, 49.99 feet to a found 5/8 inch diameter rebar with plastic cap marked BASTIN 3517ES; Thence S82'37'56"W, 49.91 feet to a found 5/8 inch diameter rebar with plastic cap marked BASTIN 3517ES, being the common corner of Parcel A & B. COS No. 4726RB; Thence S82'44'02"W, 99.99 feet to a found 5/8 inch diameter rebar with plastic cap marked BASTIN 3517ES, being the northeast corner of Lot 6, Cabinet View Country Club Subdivision; Thence S82'37'51"W, 100.14 feet to a found 5/8 inch diameter uncapped rebar, being the common corner of Lots 5 & 6, said subdivision; Thence S83*18'29"W, 99.00 feet to a found 5/8 inch diameter rebar with plastic cap marked BASTIN 3517ES, being the common corner of Lots 4 & 5, said subdivision; Thence S82'27'34"W, 100.78 feet to a found 5/8 inch diameter uncapped rebar, being the common corner of Lots 3 & 4, said subdivision; Thence S82'48'13"W, 100.26 feet to a found 5/8 inch diameter uncapped rebar, being the common corner of Lots 2 & 3, said subdivision; Thence S82'27'47"W, 100.74 feet to a found 5/8 inch diameter rebar with plastic cap marked BASTIN 3517ES, being the common corner of Lots 1 & 2, said subdivision; Thence S83"01"55"W, 99.24 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS: Thence S05'00'12"E, 359.23 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence N81'13'38"E, 14.47 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS, lying on the westerly right-of-way limits of a 60.00 foot wide county road known as "Cabinet View Country Club Road"; Thence along said road limits through a curve to the left: Delta 16'58'25", Radius 280.00 feet, arc length 82.95 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence along said road limits S01*15'47"W, 4.76 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence leaving said road right-of-way limits N89*53'56"W, 359.68 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS, lying on the easterly right-of-way limits of a 60.00 foot wide county road known as "Cabinet Heights Road"; Thence along said road right-of-way limits through a curve to the right: Delta 29'18'38", Radius 150.00 feet, arc 76.74 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence along said road right-of way limits N10'53'50"E, 589.10 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence along said road right-of way limits through a curve to the left: Delta 14*54'28", Radius 1125.71 feet, arc length 292.90 feet to a found 1/2 inch diameter rebar with plastic cap marked W&R 4232S; Thence leaving said road right-of-way limits S89'54'26"E, 108.14 feet to a found 1/2 inch diameter pipe, being the southeast corner of Tract 1D22, COS No. 300: Thence N29'31'21"E, 432.25 feet to a found 5/8 inch diameter rebar with plastic cap marked KED 4975S, lying on the north line of Section 15; Thence along said section line N89'56'00"E, 28.36 feet to a found 5/8 inch diameter rebar with plastic cap marked KED 4975S, being the W1/16 Corner, Section 10; Thence leaving said section line N00'14'50"E, 663.17 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS, being the CSSW1/64 Corner, Section 10; Thence S89'57'20"E, 667.54 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS, being the SESW1/64 Corner, Section 10; Thence N00'20'23"E, 662.82 feet to a found 5/8 inch diameter rebar with plastic cap marked MDL 4232S, being the CESW1/64 Corner, Section 10; Thence along the south boundary of Parcel C, COS No. 1314, S89'56'54"E, 436.93 feet to a found 1/2 inch diameter pipe; Thence along the south boundary of Parcel 3, Book 102 Page 247, S89'57'10"E, 231.17 feet to a found 1/2 inch diameter rebar with plastic cap marked W&R 4232S, being the CS1/16 Corner, Section 10; Thence along the center section line, Section 10, S00'05'28"W, 73.54 feet to a found 3/4 inch diameter uncapped rebar; Thence leaving said section line S89'46'11"E, 104.50 feet to a found 3/4 inch diameter uncapped rebar; Thence S00°22'48"W, 1251.20 feet to a found 1/2 inch diameter rebar with plastic cap marked W&R 4232S; Thence S89'51'25"W, 104.45 feet to a found 4 inch diameter steel cap, being the S1/4 Corner, Section 10 and the TRUE POINT OF BEGINNING, excepting out Parcel B, COS No. 4768RB, containing 60.49 acres and subject to and together with all appurtenant easements of record.



LEGAL DESCRIPTION: LOT 1A

A tract of land, south from Libby, Montana, Lincoln County, and lying within the NE1/4 NW1/4, Section 15, T.30N., R.31W., P.M., MT., and more particularly described as follows: Commencing at the northwest corner of Lot 1, Cabinet View Country Club Subdivision, a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS, and being the TRUE POINT OF BEGINNING: Thence N83'01'55"E, 99.24 feet to a found 5/8 inch diameter rebar with plastic cap marked BASTIN 3517ES, being the common corner to Lots 1 & 2, Cabinet View Country Club Subdivision; Thence along the west boundary of said Lot 2 S07'33'02"E, 244.80' to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS lying on the westerly right-of-way limits of a 60.00 foot wide county road known as "Cabinet Heights Road"; Thence along said road right-of-way limits through a curve to the right: Delta 31'19'49", Radius 280.00 feet, arc length 153.11 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence leaving said road right-of-way limit S81*13'38"W, 14.47 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence N05°00'12"W, 359.23 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS, and the TRUE POINT OF BEGINNING, containing 0.73 acres and subject to and together with all appurtenant easements of record.

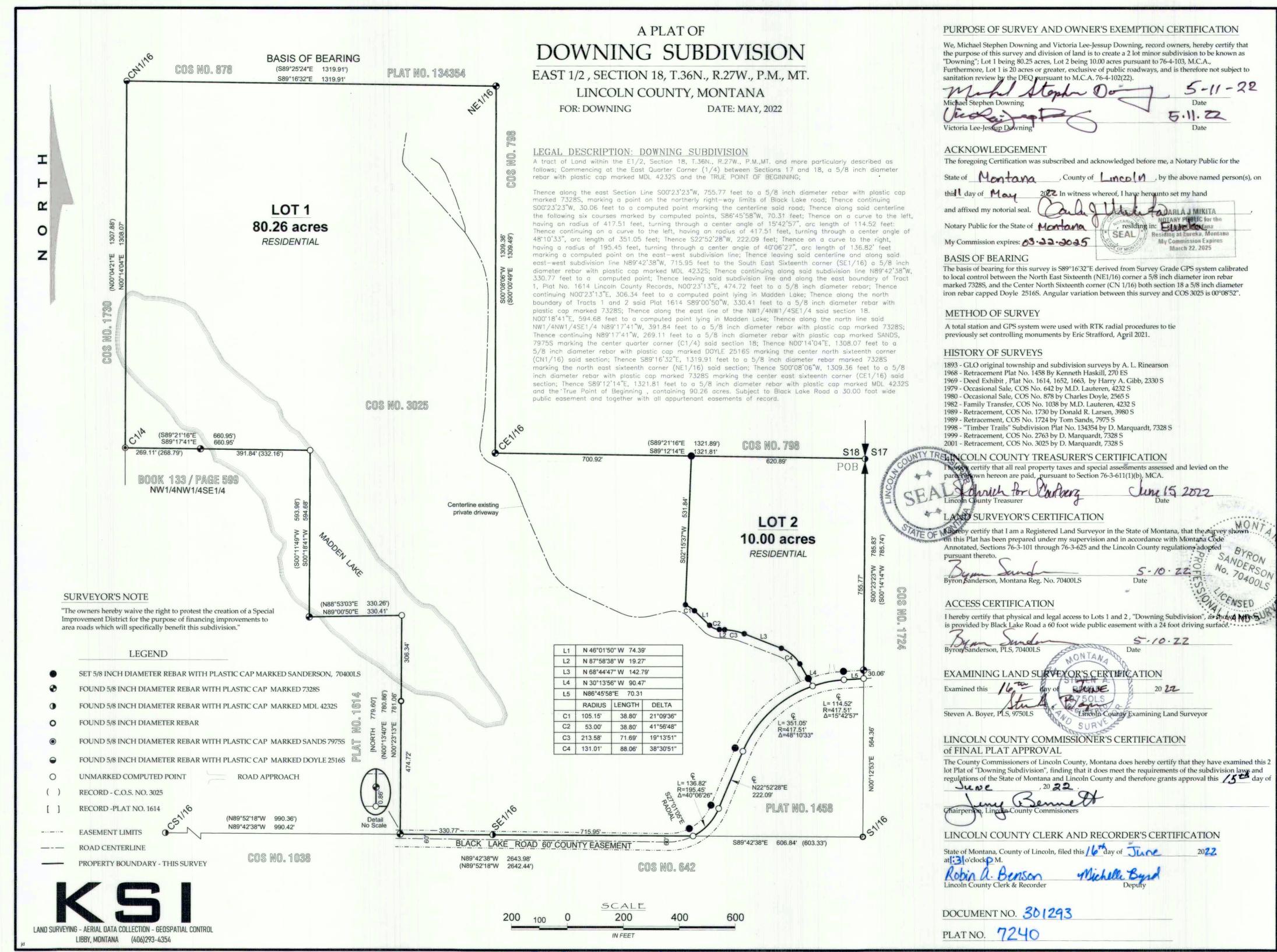
LEGAL DESCRIPTION: PARCEL X

A tract of land, south from Libby, Montana, Lincoln County, and lying within the NE1/4 NW1/4, Section 15, T.30N., R.31W., P.M.,MT., and more particularly described as follows: Commencing at the northwest corner of Lot 1, Cabinet View Country Club Subdivision, a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS, and being the TRUE POINT OF BEGINNING: Thence S07*18'39"E, 358.57 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS lying on the easterly right-of-way limits of a 60.00 foot wide county road known as "Cabinet Heights Road"; Thence leaving said road right-of-way limit S81*13'38"W, 14.47 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence N05*00'12"W, 359.23 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS, and the TRUE POINT OF BEGINNING, containing 0.06 acres and subject to and together with all appurtenant easements of record.



PLAT No. 7239

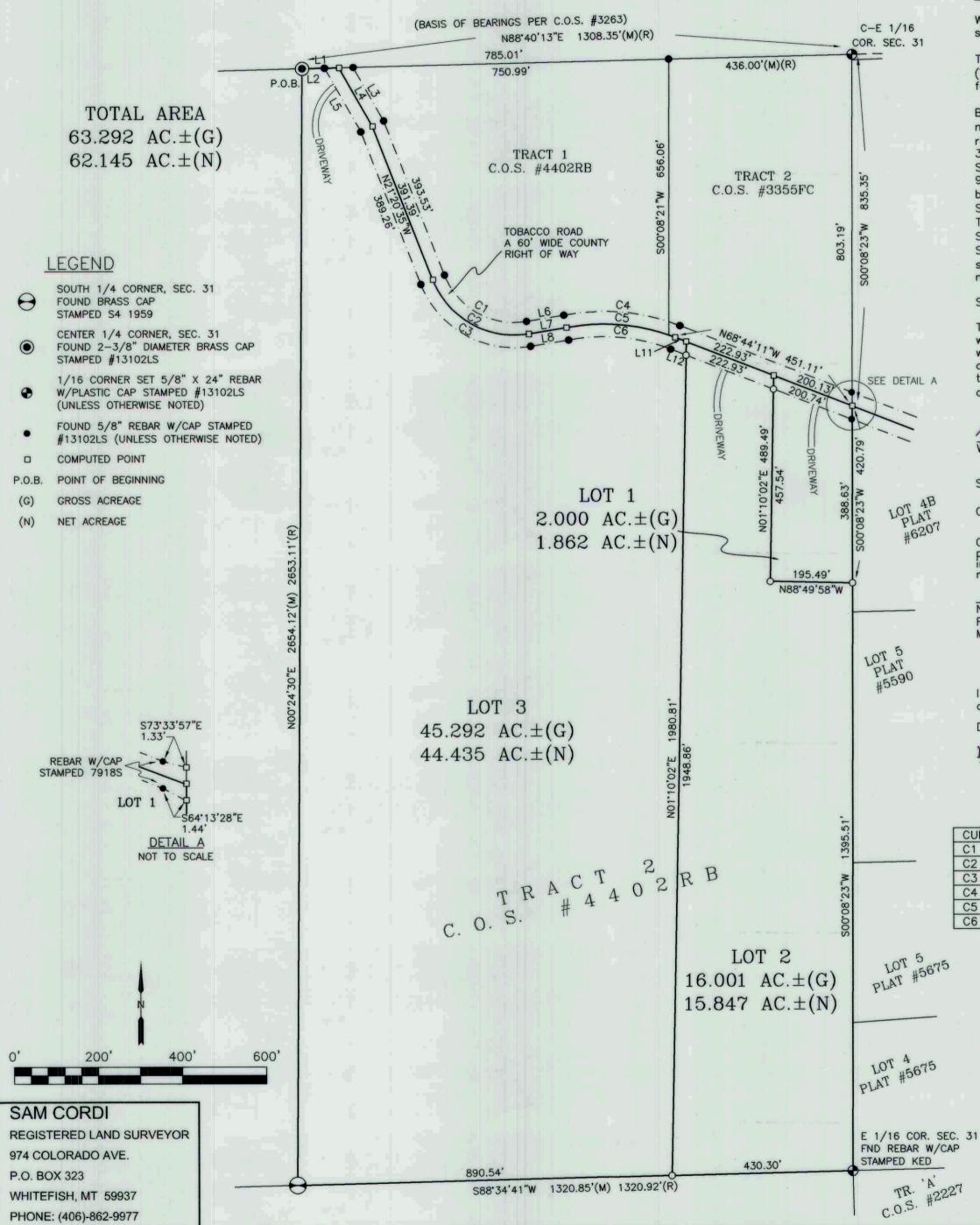
SHEET 2 OF 2



this day of May 2022 In witness w	hereof, I have herounto set my hand	
and affixed my notorial seal.	Utula Tadarla J MIKITA	
Notary Public for the State of Montana	residing in: Elaver Konana	
My Commission expires: 03.22.3025	SEAL Residing at Eureka, Montana My Commission Expires March 22, 2025	
and the second sec		



FINAL PLAT OF EKHOLT 2 SUBDIVISION W1/2 SE1/4, SEC. 31, T36N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA



CERTIFICATE OF DEDICATION

We, Walter C. Ekholt and Kyla M. Ekholt, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the West one-half (W1/2) of the Southeast one-quarter (SE1/4) of Section Thirty-one (31), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana (P.M.,M.), Lincoln County, Montana, more particularly described as follows

Beginning at the Center one-quarter (C1/4) corner of said Section Thirty-one (31); thence North88*40'13"East 87.34 feet along the northerly boundary of the Southeast one-quarter (SE1/4) of said Section Thirty-one (31) to the centerline of a sixty-foot wide County right of way; thence the following six (6) courses and distances along said centerline: South29°29'07"East 160.79 feet, South21°20'35"East 391.39 feet to the beginning of a curve concave to the northeast having a radius of 208.00 feet and to which a radial line bears South68'39'25"West, southeasterly and easterly 283.16 feet along said curve through a central angle of 78'00'00", North80'39'25"East 91.00 feet to the beginning of a non-tangent curve concave to the south having a radius of 474.00 feet and to which a radial line bears North10'37'59"West, easterly and southeasterly 263.88 feet along said curve through a central angle of 31'53'48", South68'44'11"East 451.11 feet to the easterly boundary of said West one-half of the Southeast one-quarter (W1/2SE1/4) of Section Thirty-one (31); thence South00'08'23"West 1816.30 feet along said easterly boundary to the east one-sixteenth (E1/16) corner of said Section Thirty-one (31); thence South88'34'41"West 1320.85 feet along the southerly boundary of said Section Thirty-one (31) to the South one-quarter (S1/4) corner of said Section Thirty-one (31); thence North00°24'30"East 2654.12 feet along the westerly boundary of said Southeast one-quarter (SE1/4) of Section Thirty-one (31) to the point of beginning and containing 63.292 acres of land, gross measure, more or less. All as shown hereon,

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as EKHOLT 2 SUBDIVISION, Lincoln County, Montana. The owner hereby waives the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area raods which will specifically benefit this subdivision. The undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easaement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

Kula MEllot Malter C. Elholo STATE OF MONTANA SS County of Lincoln On this day of day of <u>MM</u>, <u>MM</u>, <u>before</u> me, the undersigned, a Notary Public for the State of Montana, <u>before</u> instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed to me that my Notorial Seal the day and year first above written. 2022 CASEY MIELKE MOTARY PUBLIC FOR THE Notary Public for the State of Montana Residing at STATE OF MONTANA **HESIDING AT EUREKA, MONTANA** My Commission expires August 25 MY COMMISSION EXPIRES AUGUST 25, 2024 CERTIFICATION OF COUNTY TREASURER I hereby certify that all real property taxes and special assessments assessed and levied Lounty Commissioner Approval July Bunetto 6/22/2022 on the land to be divided have been paid. Dated this 27 day of June Ashlyn Hoff for Sedaris Carlbing TREASURER LINCOLN COUNTY ARC LENGTH DELTA ANGLE CHORD LENGTH CHORD BEARING RADIUS CURVE N60°20'35"W 78'00'00" 178.00 242.32' 224.04 C1 N60'20'35"W 283.16 78.00,00 261.80 C2 208.00 N60'20'35"W 299.56 C3 238.00 324.00 78'00'00' S10'37'59"E S21°15'49"W C4 504.00 280.58 31*53'48" CERTIFICATE OF SURVEYOR C5 474.00 263.88 31'53'48" S21'15'49"W S10°37'59"E 31'53'48" S21°15'49"W S10'37'59"E The Silver 5/24/2022 C6 444.00 247.17 EXAMINED: 22 JUNE, 2022 CERTIFICATE OF SURVEYOR L1 N88'40'13"E 87.34' I hereby certify that the physical access STEVEN A. BOYERBUYER

- I	NOUTOIDE	07.04	
L2	N88°40'13"E	53.31'	
L3	N29'29'07"W	146.87'	
L4	N29°29'07"W	160.79'	
L5	N29°29'07"W	174.71'	
L6	S80°39'42"W	90.32'	
L7	S80°39'25"W	91.00'	
L8	S80°39'08"W	91.68'	
L9	N68°44'11"W	28.18'	
L10	N68'44'11"W	63.89'	
L11	S68'44'11"E	28.06'	
L12	S68°44'11"E	39.03'	

requirements, pursuant to Lincoln County Subdivision Regulations, are met.

THOMAS SIBSON, RLS #15627LS

EXAMINING LAND SURVEYOR REG. NO. 9750LS STATE OF MONTANA County of Lincoln

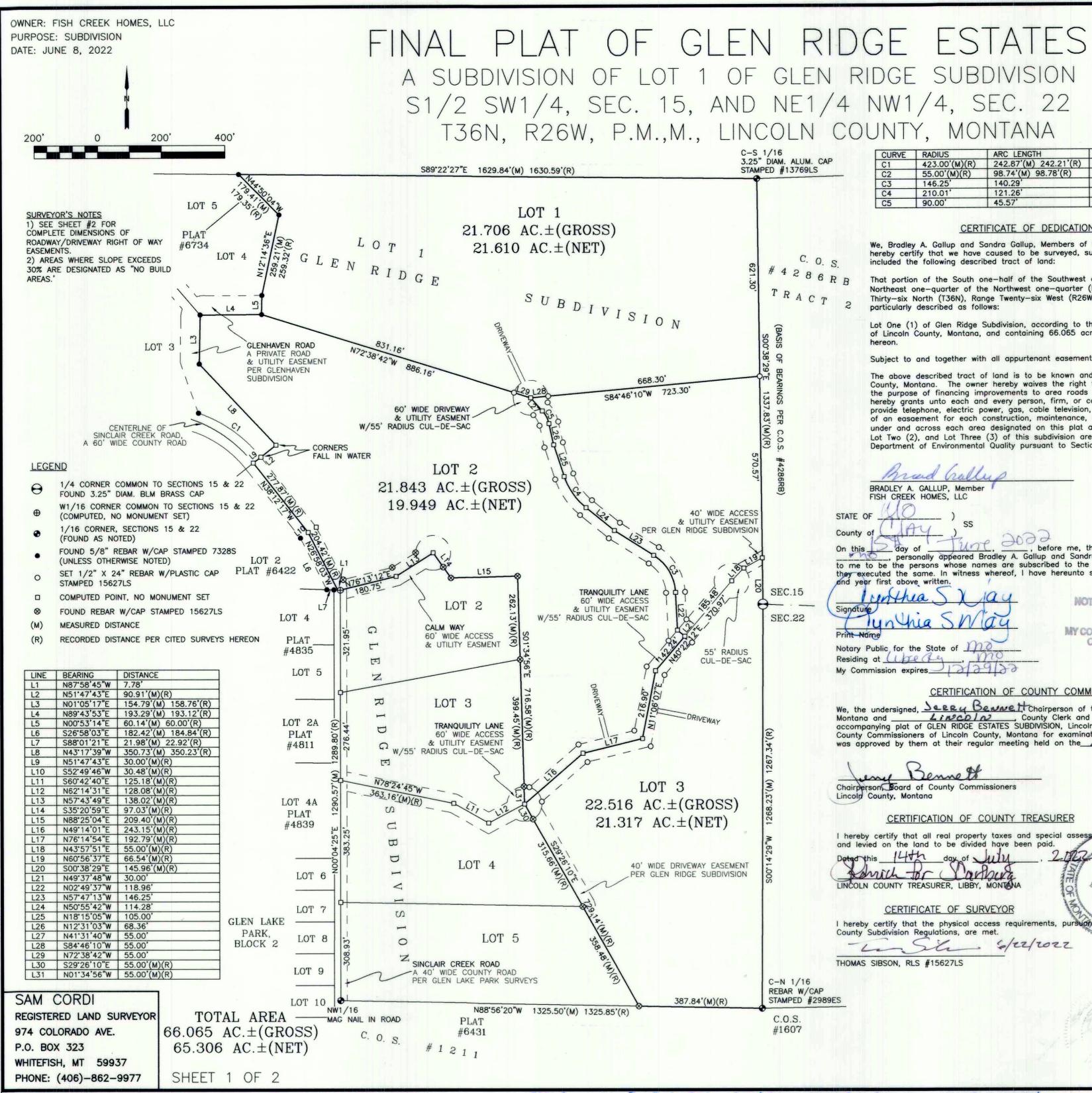
Filed on the 5th River July A.D. 2022 at 3:11 o' clock D M.

CLERK AND RECORDER

DEPUTY INSTRUMENT REC. NO. 301600

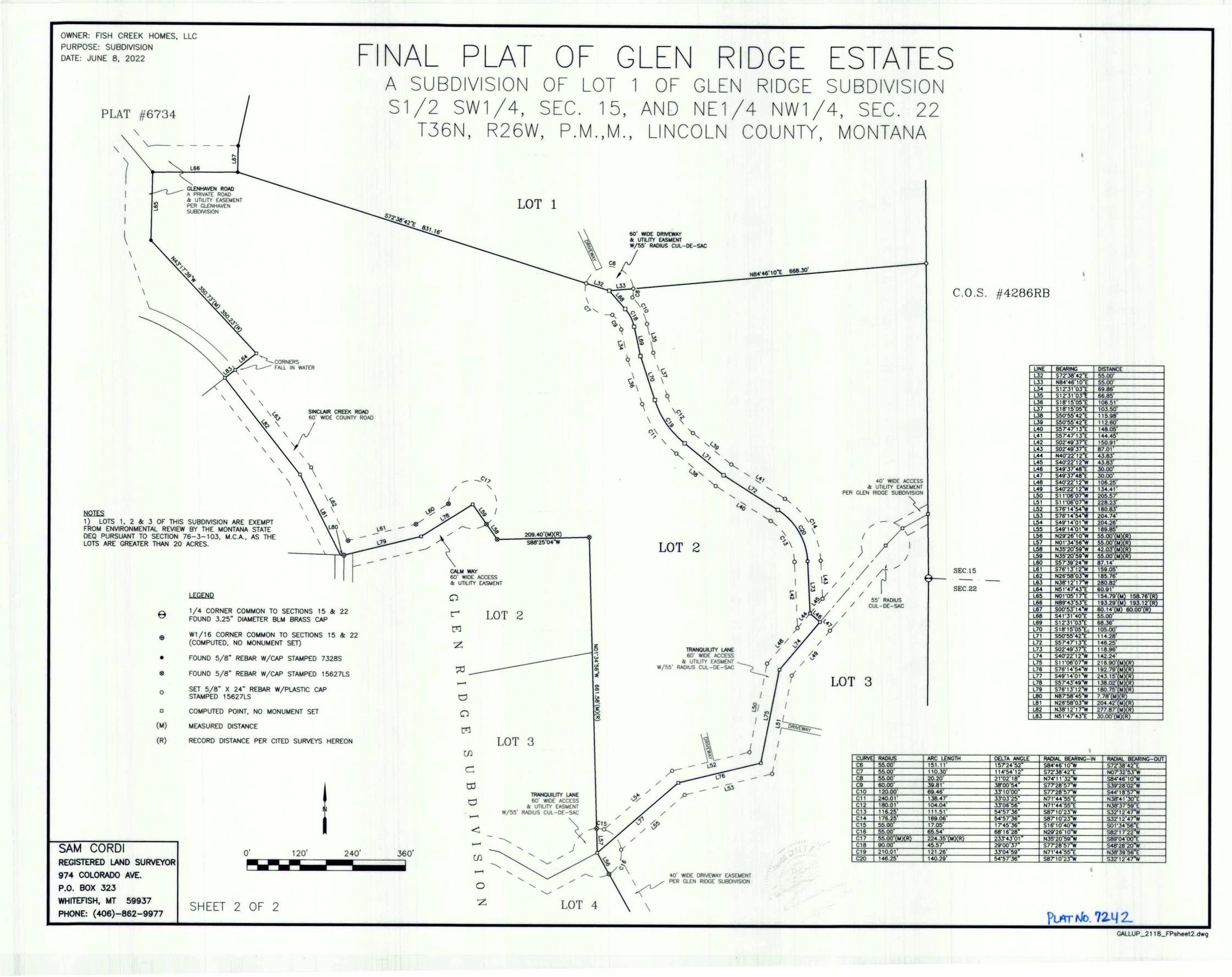
PLAT NO. # 7241

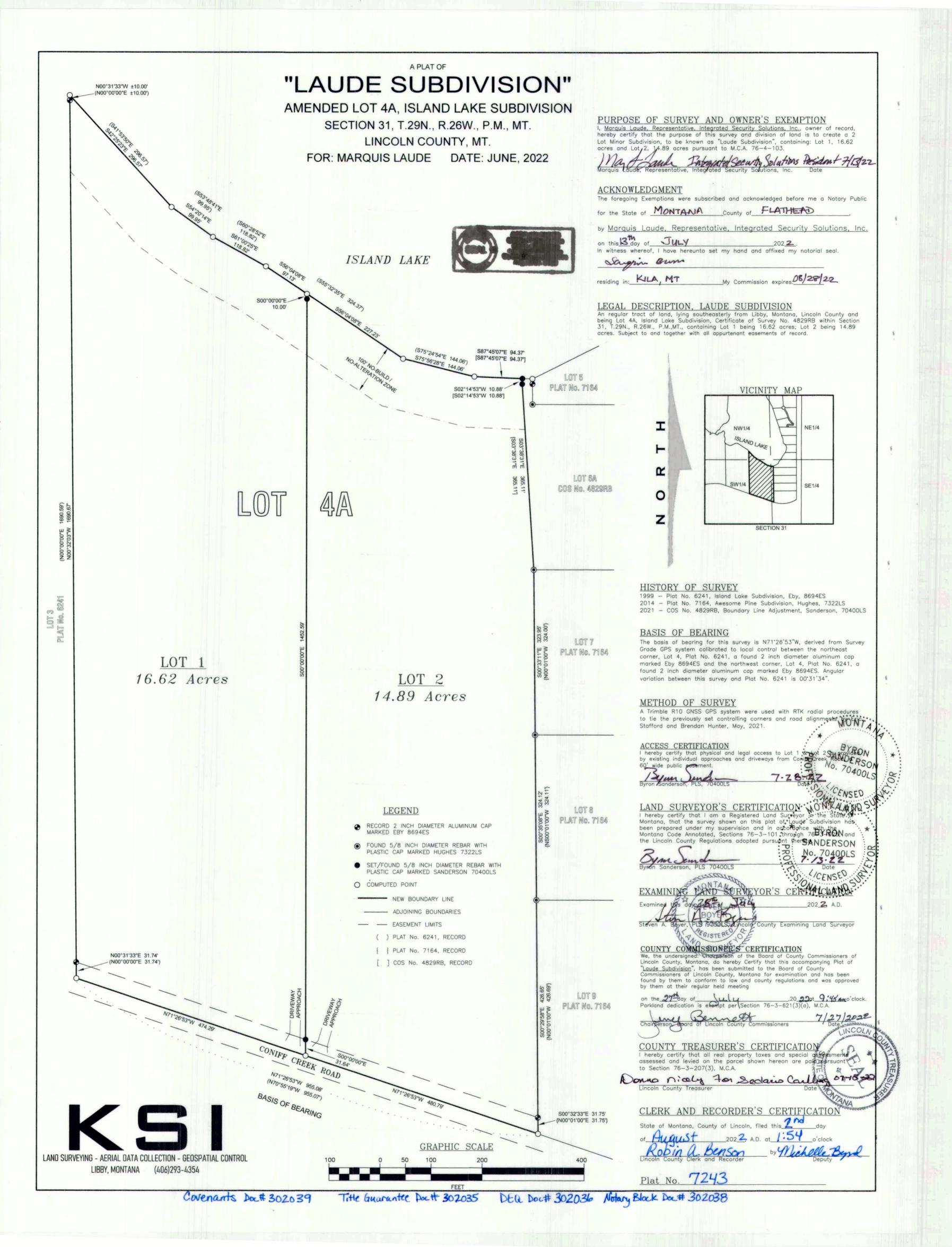
EKHOLT_1990_SUB(FP_041122).dwg

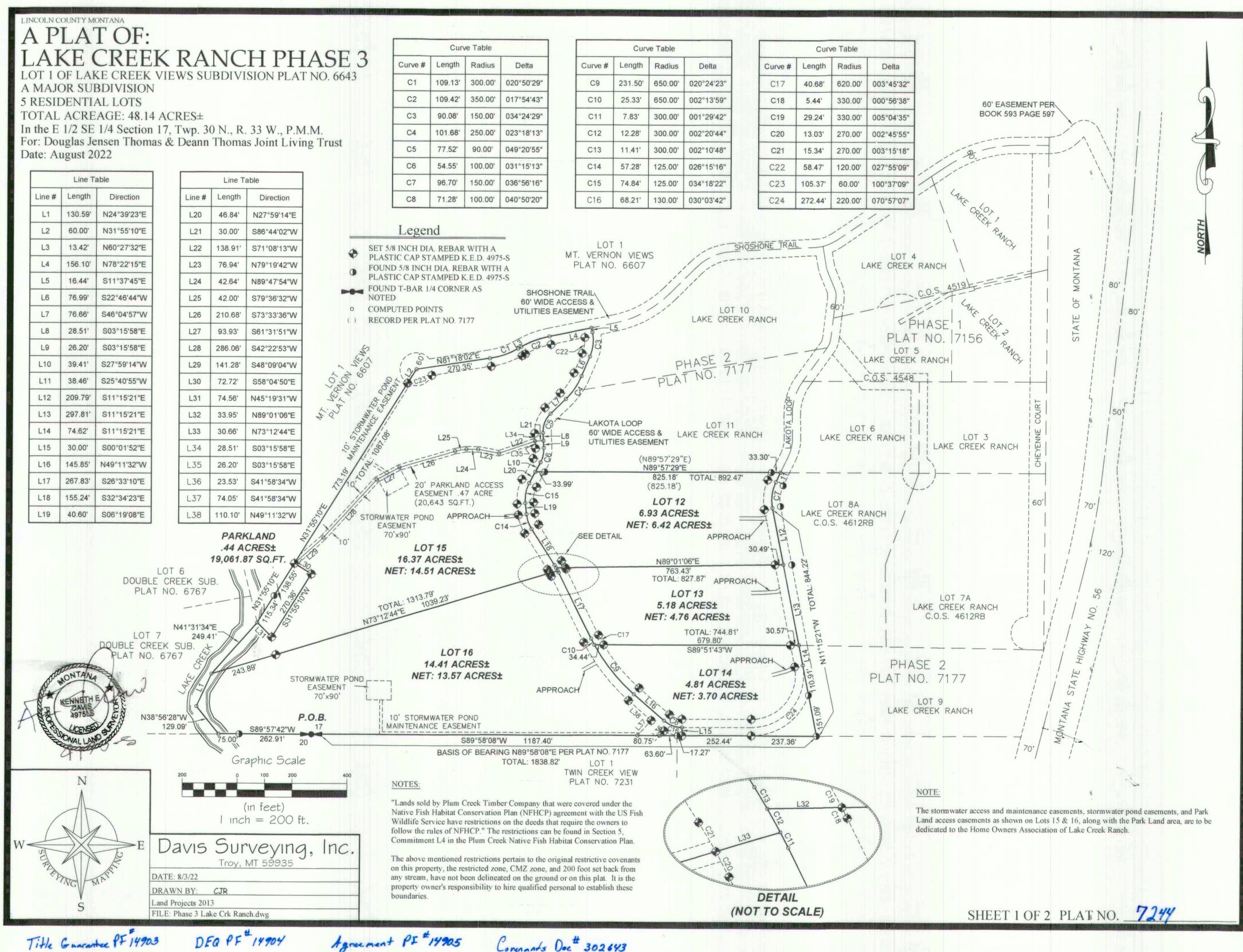


A SUBDIVISION OF LOT 1 OF GLEN RIDGE SUBDIVISION S1/2 SW1/4, SEC. 15, AND NE1/4 NW1/4, SEC. 22

5 1/16 5" DIAM. ALUM. CAP MPED #13769LS	CURVE C1 C2 C3 C4 C5	RADIUS 423.00'(M)(R) 55.00'(M)(R) 146.25' 210.01' 90.00'	ARC LENGTH 242.87'(M) 242.21'(R) 98.74'(M) 98.78'(R) 140.29' 121.26' 45.57'	DELTA ANGLE 32'53'50" 102'51'26" 54'57'36" 33'04'59" 29'00'37"	RADIAL IN N51*45'27"E N46*21'52"W S87*10'23"W N71*44'55"E S77*28'57"W	RADIAL OUT N18'51'38"E S30'46'42"W S32'12'47"W N38'39'56"E S48'28'20"W
C.O.S. #4286RB TRACT 2	We, Bradley hereby certin included the That portion Northeast on Thirty—six N	<u>CERTII</u> A. Gallup and Sa fy that we have a following describ of the South on ne-auarter of the	FICATE OF DEDICATIOndra Gallup, Members of caused to be surveyed, ed tract of land: e-half of the Southwest Northwest one-quarter ge Twenty-six West (R26	f Fish Creek Ho subdivided, and one-quarter ((NE1/4NW1/4)	platted into lots S1/2SW1/4) of S of Section Twent	dersigned property owner, do as shown by the plat hereunto ection Fifteen (15), and the y-two (22), all of Township Lincoln County, Montana, more
(BASIS OF BEARINGS PER C.O.S. #4286RB) SOO'38'29"E 1337.83'(M)(R)	Lot One (1) of Lincoln O hereon. Subject to o The above o County, Mon the purpose hereby gran provide telep of an easae under and o Lot Two (2)	of Glen Ridge Si county, Montana, o and together with described tract of itana. The owner of financing imp ts unto each and phone, electric po ement for each or across each area and Lot Three (abdivision, according to and containing 66.065 a all appurtenant easeme land is to be known a hereby waives the right rovements to area road every person, firm, or wer, gas, cable televisio ponstruction, maintenance designated on this plat 3) of this subdivision a	cres of land, gi nts of record. Ind designated a to protest the s which will spe corporation whe n, water or sew , repair and rer as "Utility Ease re exempt from	ross measure, ma is GLEN RIDGE ES creation of a Sp cifically benefit th ther public or pri er service to the moval of their line ment" to have an sanitation review	ffice of the Clerk and Recorder ore or less. All as shown TATES SUBDIVISION, Lincoln becial Improvement District for his subdivision. The undersigned vate, providing or offering to public, the right to joint use es and other facilities, in, over, nd hold forever. Lot One (1), by the Montana State are greater than 20 acres.
SEC.15 SEC.22 SEC.22 SEC.22	FISH CREEK	anally appeared Brownsons whose name ame. In witness we written. a S M a	adley A. Gallup and Same es are subscribed to the thereof, I have hereunto	FISH CRI the undersigned dra Gallup, Mem e foregoing inst set my hand of CATHA	bers Fish Creek rument and acknown and affixed my N S. MAY NOTARY SEAL	owledged to me that
Mor Soor14'29"W 1268.23'(M) 1267.34'(R) Ron Cor H Cor H Cor H Cor H Cor	ntana and companying plat county Commissione s approved by the airperson Board of colo County, Mont <u>CERTIF</u> nereby certify that d levied on the lo teo this COLN COUNTY TR <u>CERTIFI</u> nereby certify that	A Contraction of the physical accords to the physical	County Clerk an TATES SUBDIVISION, Linco only, Montana for examination or meeting held on the sioners OUNTY TREASURER taxes and special asset have been paid.	the Board of d Recorder of soln County, Mon ation and has l day of County C Lincoln d	ed CERT THOMAS STEVEN EXAMIN	TFICATE OF SURVEYOR
C-N 1/16 REBAR W/CAP				MIGE	a.d. <u>24</u>	CLERK AND RECORDER







Title Guarantee PF 14903

Corenants Doc# 302643

A PLAT OF: LAKE CREEK RANCH PHASE 3 LOT 1 OF LAKE CREEK VIEWS SUBDIVISION PLAT NO. 6643 A MAJOR SUBDIVISION **5 RESIDENTIAL LOTS** TOTAL ACREAGE: 48.14 ACRES± In the E 1/2 SE 1/4 of Section 17, Twp. 30 N., R. 33 W., P.M.M. For: Douglas Jensen Thomas & Deann Thomas Joint Living Trust Date: August 2022

LINCOLN COUNTY MONTANA

CERTIFICATE OF DEDICATION

We, Douglas Jensen Thomas & Deann Thomas, members of the Douglas Jensen Thomas & Deann Thomas Joint Living Trust, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF LAKE CREEK RANCH PHASE 3

A tract of land near Troy in Lincoln County Montana, being a portion of Lot 1 of Lake Creek Views Subdivision per Plat No. 6643, lying in the E 1/2 SE 1/4 of Section 17, of Twp. 30 N., R. 33 W., P.M.M., containing Lots 12-16 and Park Land for total acreage of 48.14 acres more or less and more particularly described as follows:

Beginning at a "T"-bar marking the S 1/4 corner of Section 17, Twp. 30 N., R. 33 W., P.M.M.; thence along the south line of said Section 17, S89°57'42"W a total distance of 337.91 feet to a computed point located on the approximate centerline of Lake Creek; thence downstream, along the approximate centerline of Lake Creek, N38°56'28"W 129.09 feet to a computed point; thence, N24°39'23"E 130.59 feet to a computed point; thence, N41°31'34"E 249.41 feet to a computed point; thence leaving said approximate centerline, N31°55'10"E a total distance of 1087.08 feet to a computed point located on the centerline of Shoshone Trail, a 60 foot wide private access and utilities easement; thence along said centerline, N81°18'02"E 270.35 feet to a computed point; thence along the arc of a curve to the left a distance of 109.13 feet, turning through a delta angle of 20°50'29", and having a radius of 300.00 feet, to a computed point; thence, N60°27'32"E 13.42 feet to a computed point; thence on the arc of a curve to the right a distance of 109.42 feet, turning through a delta angle of 17°54'43", and having a radius of 350.00 feet, to a computed point; thence, N78°22'15"E 156.10 feet to a computed point located at the intersection of said Shoshone Trail and Lakota Loop, a 60 foot wide private access and utilities easement; thence along the centerline of said Lakota Loop, S11°37'45"E 16.44 feet to a computed point; thence on the arc of a curve to the right a distance of 90.08 feet, turning through a detla angle of 34°24'29", and having a radius of 150.00 feet to a computed point; thence, S22°46'44"E 76.99 feet to a computed point; thence on the arc of a curve to the right a distance of 101.68 feet, turning through a delta angle of 23°18'13", and having a radius of 250.00 feet, to a computed point; thence, S46°04'57"W 76.66 feet to a computed point; thence on the arc of a curve to the left a distance of 77.52 feet, turning through a delta angle of 49°20'55", and having a radius of 90.00 feet, to a computed point; thence, S03°15'58"E 28.51 feet to a computed point; thence continuing, S03°15'58"E 26.20 feet to a computed point; thence on the arc of a curve to the right a distance of 54.55 feet, turning through a delta angle of 31°15'13" and having a radius of 100.00 feet to a computed point; thence, S27°59'14"W 39.41 feet to a computed point; thence leaving said centerline along the south line of Lot 11 of Lake Creek Ranch per Plat No. 7177, N89°57'29"E a total distance of 892.47' feet to a computed point located on the centerline of said Lakota Loop; thence along said centerline, S25°40'55"W 38.46 feet to a computed point; thence on the arc of a curve to the left a distance of 96.70 feet, turning through a delta angle of 36°56'16", and having a radius of 150.00 feet, to a computed point; thence, S11°15'21"E a total distance of 844.22 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of said Section 17; thence along said south section line, S89°58'08"W a total distance of 1838.82 feet to the point of beginning.

The aforedescribed Lake Creek Ranch Phase 3 contains Lots 12-16 and Park Land for a total acreage of 48.14 acres more or less and is subject to and together with all appurtenant easements of record including Shoshone Trail a 60 foot wide private access and utilities easement, and Lakota Loop a 60 foot wide private access and utilities easement, 10 foot wide storm water pond maintenance easements, and a Park Land access easement, all as shown hereon.

The above described tract of land is to be known and designated as, Lake Creek Ranch Phase 3, Lincoln County, Montana, and we hereby grant unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric, power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on the plat as "Utility Easement" to have and hold forever.

Dated this da	ay of August 2022 A.D.	
Douglassensen Thomas	and pleaning	omas
	& Deann Thomas Joint Living Trust	STATE OF MONTANA County of Lincoln On this 16 th day of August , 2 th and for the State of Montana, Douglas Jensen Thomas & Deam me to be the persons whose names are subscribed to the within
W SERVICE MARRIE	E Davis Surveying, Inc. Troy, MT 59935 DATE: 8/3/22 DRAWN BY: CJR	they executed the same. Cruco R. Cole Notary Public My comm
S	Land Projects 2013 FILE: Phase 3 Lake Crk Ranch.dwg	

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Lake Creek Ranch Phase 3, a major subdivision, during the month of August 2022, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law

09012 A.D DAMS 1975LS Registered Land Surveyor No. 49 LEGAL AND PHYSICAL ACCESS I hereby certify that physical access to all lots within this subdivision is provided by Pratty Thexenne Court/Lakota Loop, & Easement Book 293 Page 597. The infaces are approximately 24 feet wide.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this & day of totomber 2022

Registered Land Surveyor No.

Shrill for Martherg Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, hereby approves it this 7th day of Sept2022, A.D.

(Signatures of Commissioner)

ATTEST: (Signature of Clerk and Recorder)

4975-5

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

of September 2022 A.D. Examined this 92 day of

Steven A. Bover Registered Land Surveyor No. 9750 LS

STATE OF MONTANA SURV COUNTY OF LINCOLN

Filed on this 9 day of September 2022 A.D. at 1:33 O'clock m.

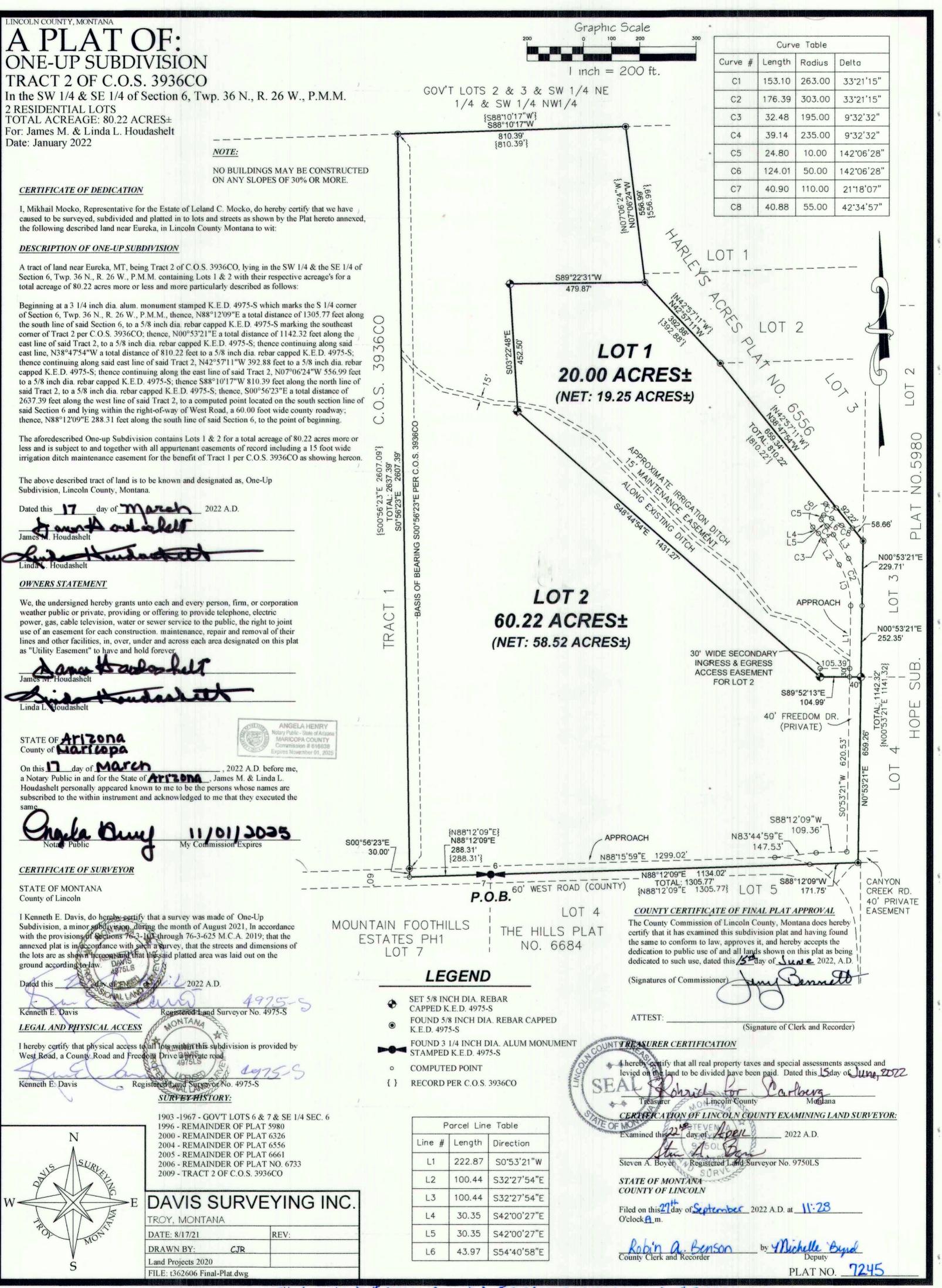
Robin A Benson County Clerk and Recorder

ORRING BROW

2022 A.D. before me, a Notary Public in n Thomas, personally appeared known to instrument and acknowledged to me that

+ 27,2024 ission Expires

SHEET 2 OF 2 PLAT NO. 7244



Expires Mountain 01, 2025

Title Guarantee Doctf 302947 Covenants Doctf 302949 Road Maintenance Doctf 302950

Final Plat of Velvet Grove Phase 6 NW_4^1 Section 23 & SW $\frac{1}{4}$ Section 14, T37N R27W, P.M., M. Lincoln County, Montana

Certificate of Dedication

I, Darwin Pluid, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets, as shown by the plat hereto annexed, the following described land in Lincoln County, Montana, to-wit:

Parcel B of Certificate of Survey No. 3247 and Parcel B Certificate of Survey No. 3166 located in the of The Northwest $\frac{1}{4}$ of Section 23 and the Southwest $\frac{1}{4}$ of Section 14, Township 37 North, Range 27 West P.M., M., Lincoln County, Montana, Containing 69.61 acres of land. Subject to and together with easements of record.

The above described tract of land is to be known and designated as Velvet Grove Phase 6.

August 18 2022 orun Darwin D. Pluid STATE OF MT County of Flathead : ss This instrument was acknowledged before me on Angust 10, 2022 by Darwin D. Pluid ALEX JOSEPH WETSCH NOTARY PUBLIC for the State of Montana Notary Public Residing at SEAL Whitefish, Montana My Commission Expires NTAN, June 27, 2026 Examined OF OCTOBER, 2022 STEVEN A. Lincoln County Examining Land Surveyor STEVEN A BOYER, PLS Registration No. 9750LS CERTIFICATE OF SURVEYOR 18 Aug 22 Date Andrew Belski, PLS Registration No. 14731 SCALE Basis of Bearing is NAD83 (2011) Montana State Plane Grid.

We, the undersigned, Josh Letcher Commissioners of Lincoln County, Chairperson of the Board of County Montana and Lincoln _, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Velvet Grove Phase 6, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(d),

Legend

0

M

found monumen (as noted)

"Belski" 14731 found 5" rebar

quarter corner

aliquot corner

(as noted)

XXX Property Address

S85° 00' 39"E 1314.91' (R- \$89°04'45"E 1314.89')

Set $\frac{5}{8}$ " x 24" rebar with a 2" aluminum cap

"Marquardt 7328s"

2 1/4" brass cap. "2989 ES"

Access to all lots within this subdivision are provided by: Velvet Grove and Aviator wey both being a 60 foot private road and utility easement and and the driving surface is approximately

939.10'

905.31

Dated the 5 day of October, 2022

24 feet wide. As certified by: 406 Engineering, Inc.

Certificate of County Commissioners

Chairperson Board of County Commissioners Lincoln County, Montana

PHYSICAL ACCESS

Andrew Belski, PLS

S04° 22' 48"W 187.95'

(R- 500° 16'20"W 187.88')

Sec. 1/

West 16 corner

found ⁵/₈" rebar and cap "7328S"

Registration No. 14731PLS

MCA.

County Clerk and Recorder Lincoln County, Montana

Driveway Approach

33.78-

328.08

L33.78'

A COUN I hereby certify that all real property taxes and special assessments assessed on the land to be divided have been paid. Dated the <u>5</u> day of <u>OCtober</u> , 20 22. Ashlun Holf for Sedaris Carlburg STATE OF MONTANA ATTACH County of Lincoln

Filed on the 12 day of October, 2022 A.D., at 10:10 o'clock

Robin a. Benson County Clerk and Recorder

By: Thichelle Bynd

Instrument Record No. 303/74

PLAT NOTES:

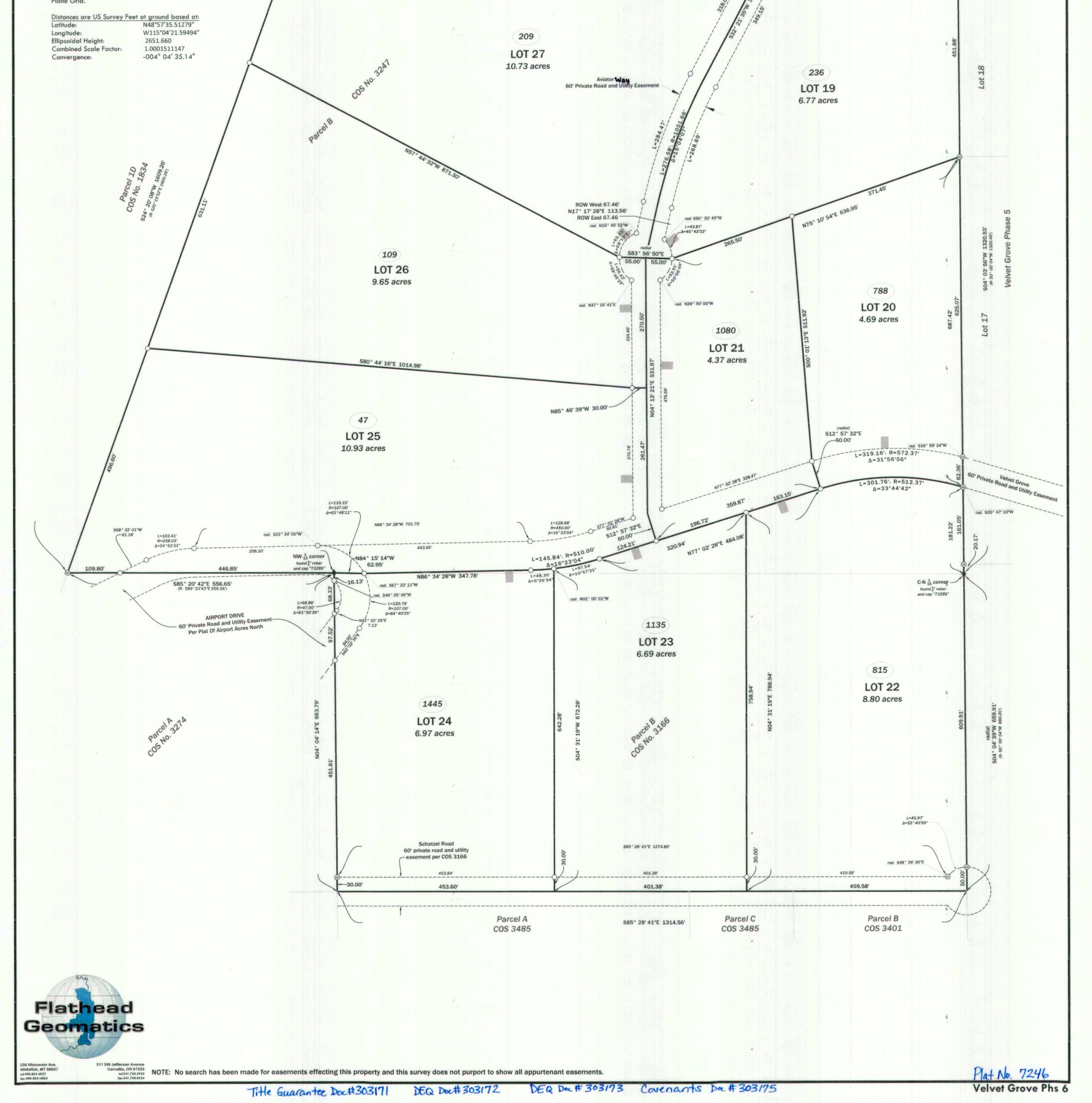
1. A notice of proposed construction or alteration form, attached to the deed, shall be submitted, prior to construction of any residence to the Lincoln County Planning Department, for forwarding to the Eureka Airport Board for its review & approval.

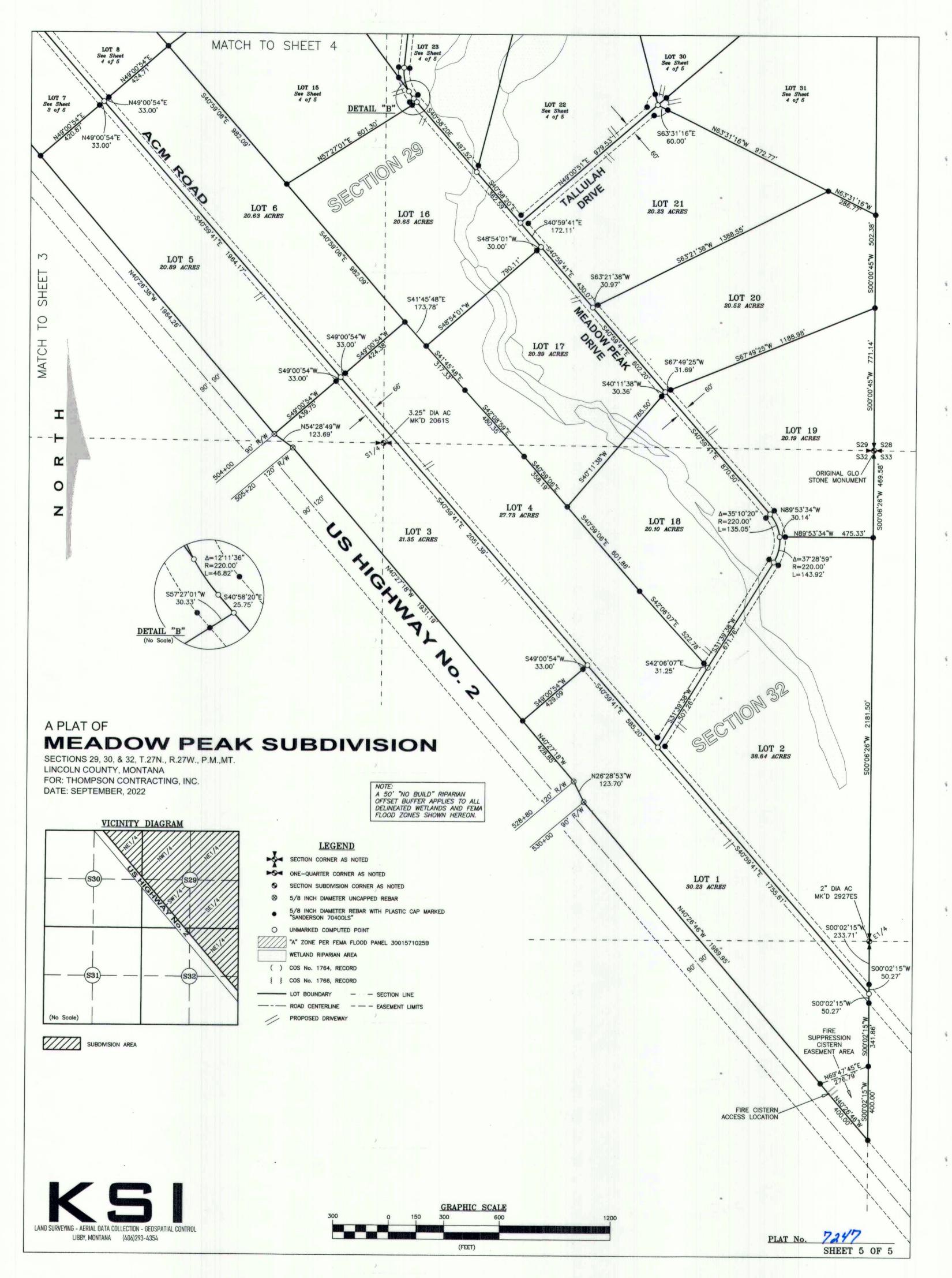
Section 19

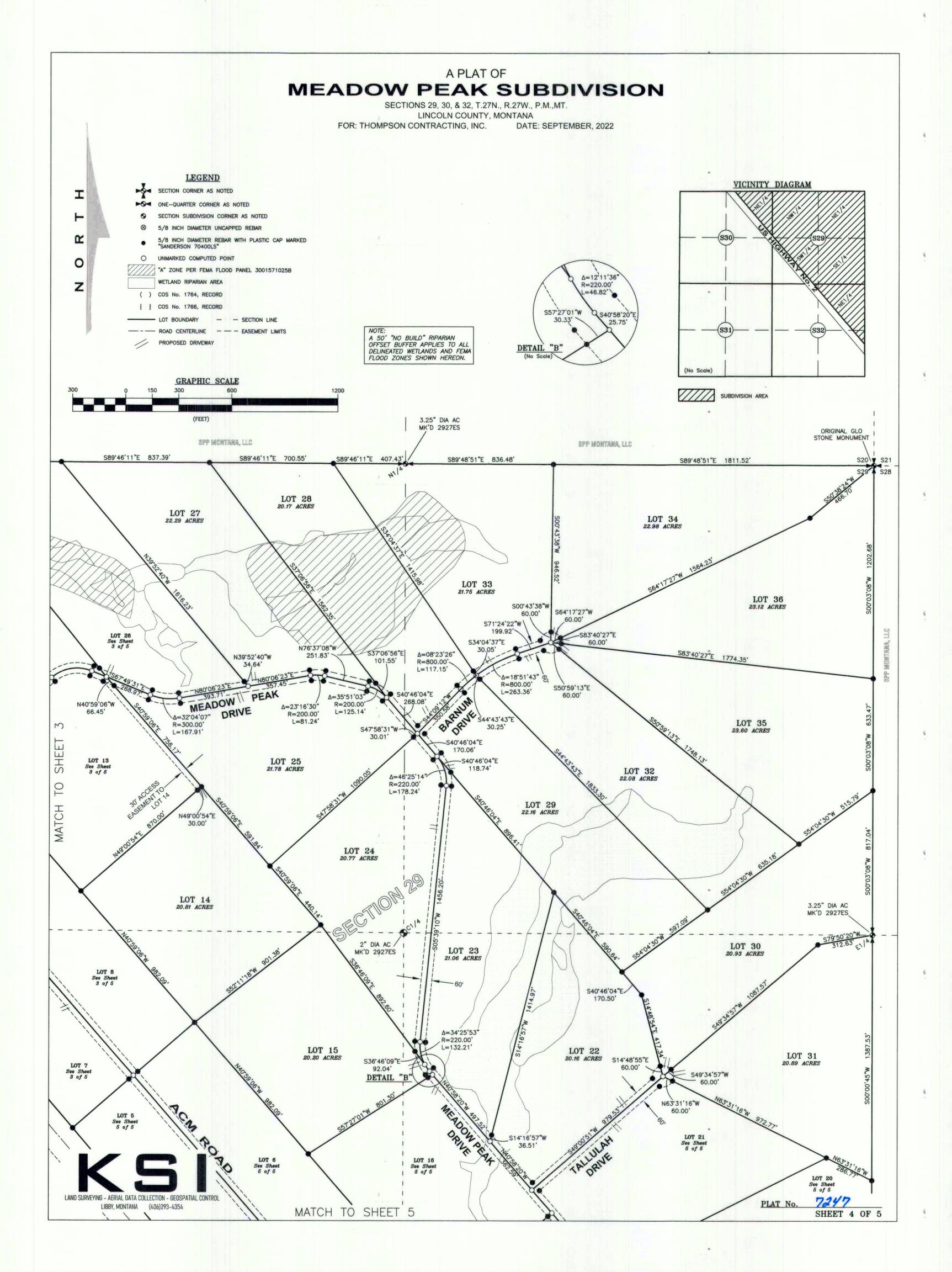
Section 23

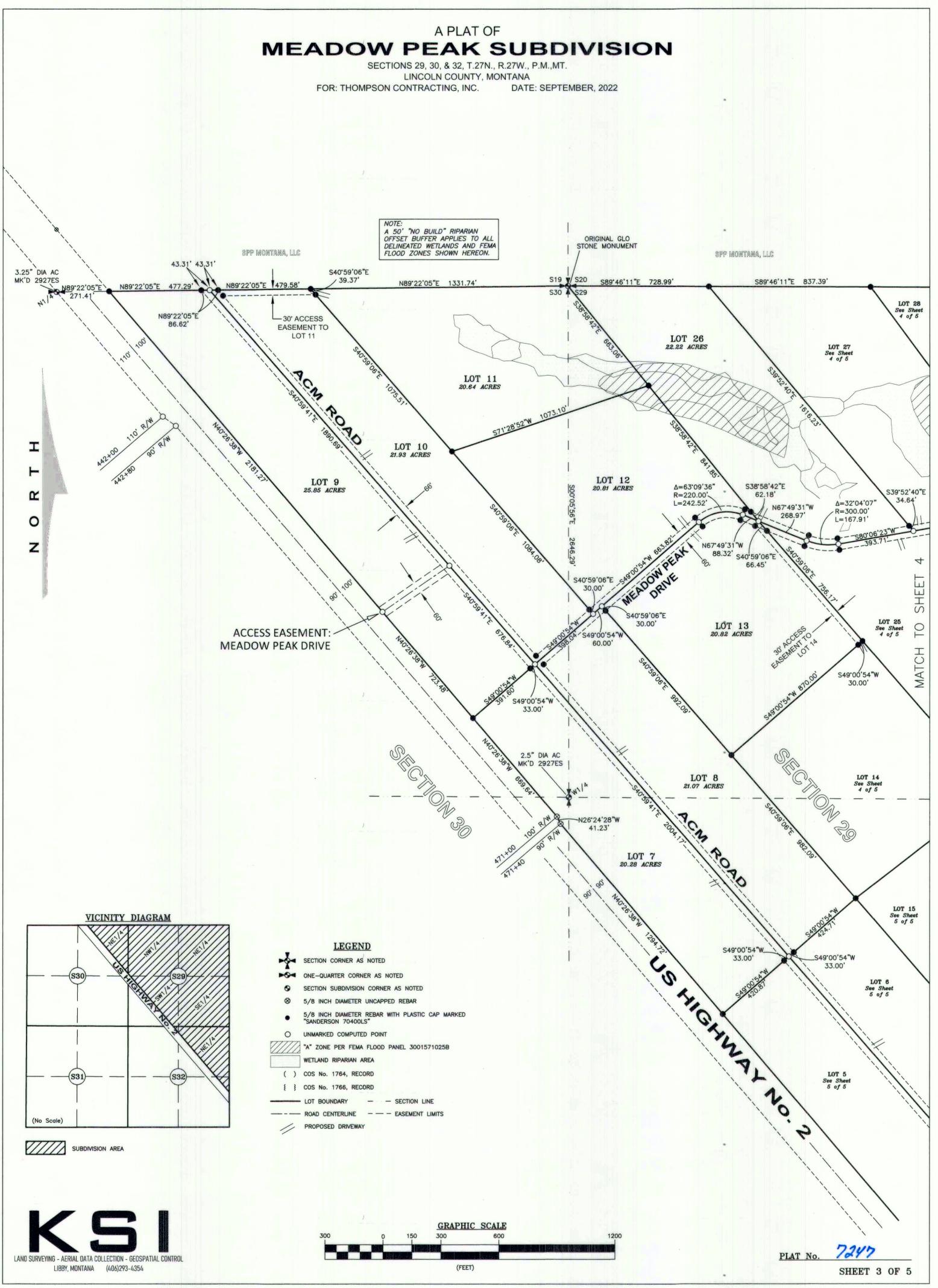
375.81'

342.03'









A PLAT OF **MEADOW PEAK SUBDIVISION**

SECTIONS 29, 30, & 32, T.27N., R.27W., P.M., MT. LINCOLN COUNTY, MONTANA FOR: THOMPSON CONTRACTING, INC. DATE: SEPTEMBER, 2022

PURPOSE OF SURVEY AND OWNER'S CERTIFICATIONS

Thompson Contracting, INC., owner of record, hereby certifies that the purpose of this survey and division of land is to create a 36 Lot Major Subdivision, to be known as "MEADOW PEAK SUBDIVISION", pursuant to M.C.A. 76-4-103. We furthermore certify that Lots 1 through 36 are exempt from review by Montana DEQ pursuant to MCA 76-4-102(23): "Subdivision" means a division of land or land so divided that creates one or more parcels containing less than 20 acres, exclusive of public roadways".

9 C 23 Representative, Thompson Contracting, INC

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a

Notary Public for the State of Montana

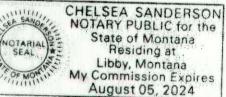
County of lincoln

by Thompson Contracting, INC. Respresentative

on this 23 day of September 2022

witness whereof, I have hereunto set my hand and affixed my notorial seal. erson

MT My Commission expires: 8-5-202 residing in: uppy



HISTORY OF SURVEYS 1900 - GLO Section Subdivision of T27N R27W 1990 - COS No. 1764, Retracement, Terry L. Druvystein, 2927ES 1990 - COS No. 1766, Retracement, Terry L. Druvystein, 2927ES

METHOD OF SURVEY A Trimble R10 Model 2 GNSS system and Trimble S6 Robotic Total Station were used to tie previously set controlling corners and road alignments by Byron Sanderson, Eric Stafford, and Brendan Hunter, May, 2020.

LEGAL DESCRIPTION: "MEADOW PEAK SUBDIVISION"

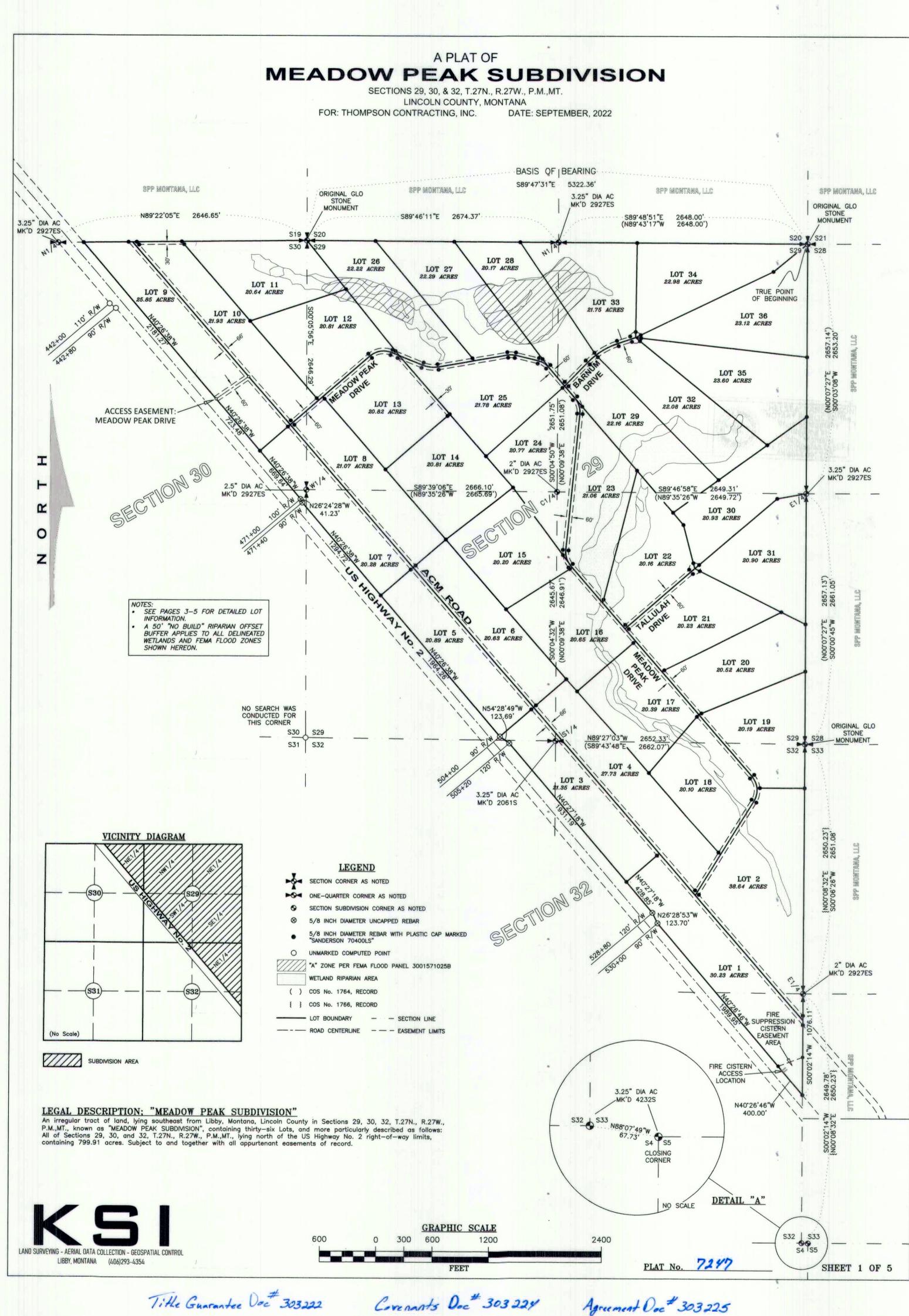
An irregular tract of land, lying southeast from Libby, Montana, Lincoln County in Sections 29, 30, 32, T.27N., R.27W., P.M., MT., known as "MEADOW PEAK SUBDIVISION", containing thirty-six

Lots, and more particularly described as follows: All of Sections 29, 30, and 32, T.27N., R.27W., P.M.,MT., lying north of the US Highway No. 2 right-of-way limits, containing 799.91 acres. Subject to and together with all appurtenant easements of record.

BASIS OF BEARING

Utilizing a Trimble R10 Model 2 GNSS System calibrated to true north, the basis of bearing for this survey is S89'47'31"E between two original GLO stone monuments each marking the northwest Section Corner and northeast Section Corner of Section 29. Angular variation between this survey and COS 1764 is 00'05'34".

VICINITY DIAGRAM ACCESS CERTIFICATION I hereby certify that physical and legal access to Meadow Peak Subdivision is provided by "ACM Road", a 66 foot wide access and utilities easment, as well as by "Meadow Peak Drive", "Tallulah Drive", and "Barnum Drive", each being a 60 foot wide access and utilities easement. These roadways are each constructed with a 24 foot wide driving surface, per Lincoln County Subdivision Regulations. 9.ZZ-ZZ Date MONI BYRON SANDERSON LAND SURVEYOR'S CERTIFICATION I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of "MEADOW PEAK SUBDIVISION", has been prepared under my supervision ROFE No. 70400LS and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln county Regulations adopted pursuant thereto. CENSED 2.22 70400LS S31 ElPERA S NONTAN (No Scale) EXAMINING LAND, SURVEYOR'S CERTIFICATION OCHOBER _202 2; A.D. SUBDIVISION AREA Lincoln County Examining Land Surveyor Stever COUNTY TREASURER'S CERTIFICATION hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A. ptember 23,202 reasure COUNTY COMMISSIONER'S CERTIFICATION I, the undersigned Chairperson of the Board of County Commissioners of Lincoln County, Montana, does hereby Certify that this accompanying Plat of "MEADOW PEAK SUBDIVISION" has been submitted to the MONTANP Board of County Commissioners, Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting. .at 1:35 o'clock. October on this 10/12/22 Chairperson Board of Lincoln County Commissioners CLERK AND RECORDER'S CERTIFICATION Montana, County of Lincoln, filed this_ by KS PLAT No. 7247 303223 DOCUMENT No. LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL LIBBY, MONTANA (406)293-4354 SHEET 2 OF 5



PERIMETER DESCRIPTION

That portion of the SE¹/₄ Section 11, Township 36 North Range 28 West, P.M., Montana, Lincoln County, Montana described as follows:

Parcel A as shown on the Amended Plat of Lot 5-B Amended Plat of Dukes Vista Ridge: Lot 5a, Certificate of Survey No. 4796 RB and being more particularly described as follows:

- Beginning at the South $\frac{1}{16}$ Corner; Thence along the East line of the SE¹/₄ SE¹/₄ SO4°02'29"W 1077.05 feet; Thence N85°57'31"W 705.09 feet;
- Thence \$80°14'03"W 628.15 feet;
- Thence N60°14'45"W 415.71 feet;

Thence N87°12'31"W 333.24 feet to the East line of Lot 1 Clarke Meadows Corrected; Thence N07°28'59"W 291.33 feet to the southerly ROW line of Montana State Highway 37 Thence along said southerly ROW line the following courses;

- N67°32'00"E 465.89 feet to the beginning of a non-tangent curve to the left with a radius of 3929.72 feet, a central angle of 10°49'59" and a radial bearing of N22°29'00"W; Along the arc of the curve a length of 743.00 feet;
- N56°40'13"E 1103.15 feet to the beginning of a non-tangent curve to the right with a radius of 1322.40 feet, a central angle of 8°12'46"E and a radial bearing of S33°20'21"E; Along the arc of the curve a length of 189.55 feet to the East line of the NE¹₄ SW¹₄; Thence along said East line \$04°05'26"W 605.52 feet to the Point of Beginning.

Containing 46.14 acres of land as shown hereon. Subject to and Together with a variable width Private Road and Utility Easement as shown hereon.

PLAT NOTES:

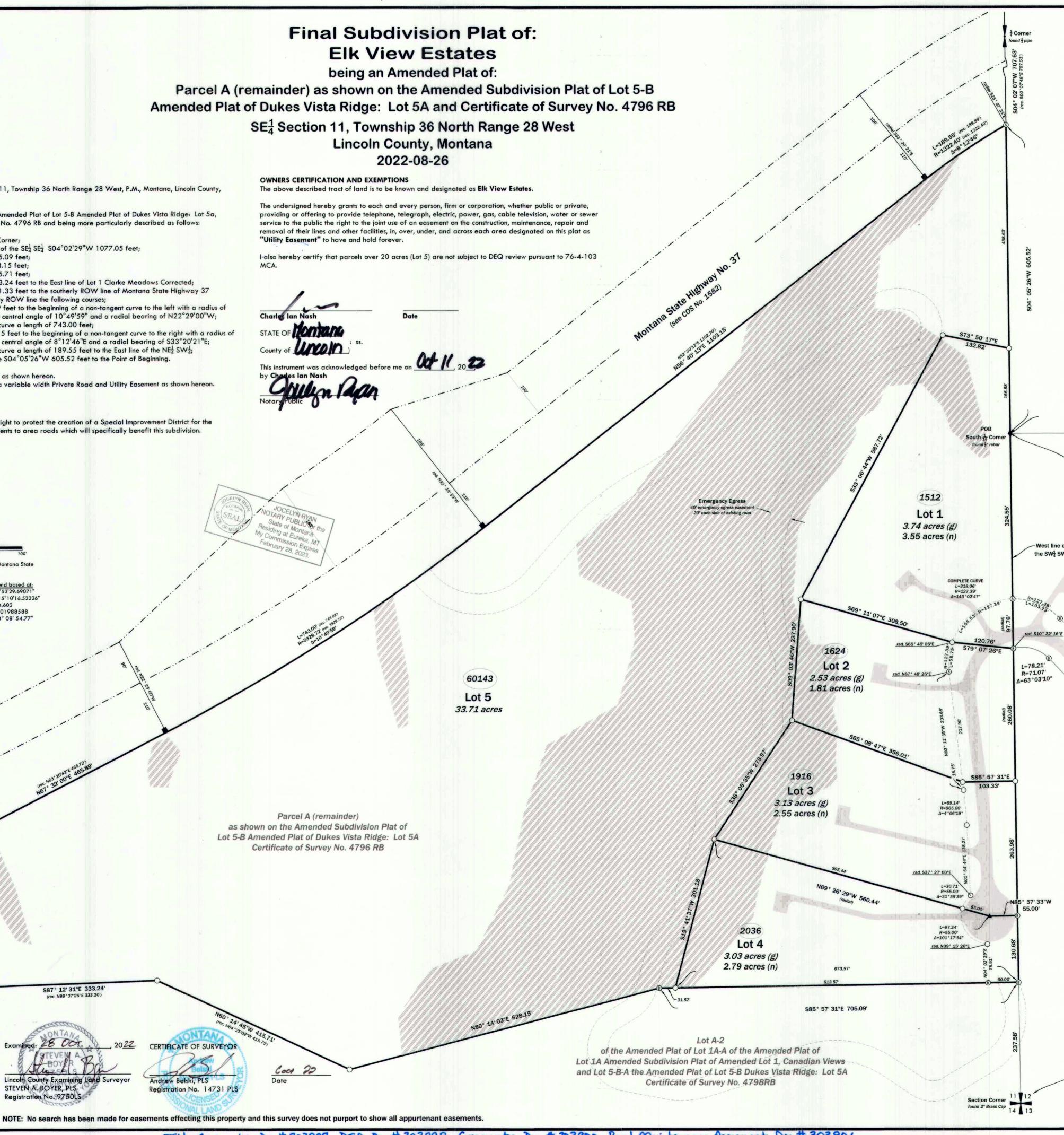
Plane Grid.

The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision.

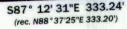
SCALE Basis of Bearing is NAD83 (2011) Montana State

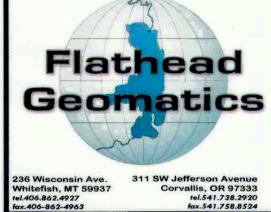
Distances are US Survey Feet at ground based at: Longitude: Ellipsoidal Height: **Combined Scale Factor:** Convergence:

W115°10'16.52226" 2804.602 1.0001988588 -004° 08' 54.77"



as shown on the Amended Subdivision Plat of Lot 5-B Amended Plat of Dukes Vista Ridge: Lot 5A Certificate of Survey No. 4796 RB





STEVEN A. BOYER, PLS Registration No. 9750LS

CERTIFICATE OF SURVEYOR ndrew Belski, PLS Registration No. 14731 PLS

LEGEND CERTIFICATE OF COUNTY COMMISSIONERS Set ⁵/₈" x 24" rebar with a 2" Aluminum Cap "Belski 1 4731 LS" 0 We, the undersigned, <u>Jash Letcher</u>, Chairperson of the Board of County Commissioners of Lincoln County, Montana and <u>Robia 2, Benson</u>, County Clerk and Recorder of said county do hereby certify that this accompanying plat of found 🖁 rebar "Belski 14731PLS" Elk View Estates has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is found 4" x 4" Concrete hereby approved. ROW Marker found 🖁" rebar (unless otherwise noted) Dated the 26 day of October 20 22 X X section corner X X (as noted) son then hairperson quarter corner Board of County Commissioners Lincoln County, Montana (as noted) Lincoln County, Montana aliquot corner (as noted) PHYSICAL ACCESS POB Point of Beginning Access to all lots within this subdivision are provided by: Matt and Amanda Drive and Madden Lake Road and the driving surface is approximately 24 feet wide. As certified XXXX **Property Address** by: 406 Engineering, Inc. NO BUILD ZONES areas with terrain slopes > 30% Andrew Belski, PLS Registration No. 14731PLS USA North line of - the SW1 SW1 \$85° 19' 58"E 980.03' 423.9 166.27 rad. S46 * 32' 40"E -N43° 27' 20" 56.26 L=100.38 R=103.73 Δ=55°26'54" Parcel A as shown on the Amended Plat of Lot 1A of the -West line of Amended Subdivision Plat of Amended Lot 1, Canadian Views the SW1 SW1 Parcel A Certificate of Survey No. 4797 RB Matt and Amanda Driv Variable Width Private Roa and Utility Easeme L=133.09' R=326.39' Δ=23°21'49" N88° 33' 39"E 64.95 5.23', R=223.58', A=75°39'21" Lot A-1 of the Amended Plat of Lot 1A-A of the Amended Plat of Lot 1A Amended Subdivision Plat of Amended Lot 1, Canadian Views and Lot 5-B-A the Amended Plat of Lot 5-B Dukes Vista Ridge: Lot 5A Certificate of Survey No. 4798RB ents assessed and levied on the land to be divided have been I hereby certify that all real property taxes and special assessment Dated the 7 day of November, 2022. Ashlun Hitt for Sedavis Carlburg STATE OF MONTANA County of Lincoln Filed on the 8th day of December, 2022, A.D., at 1:43 o'clock p.m. Robin a. Benson County Clerk and Recorder By Michelle By Instrument Record No. 303899 PM 7248 RDG-20-197 Nas

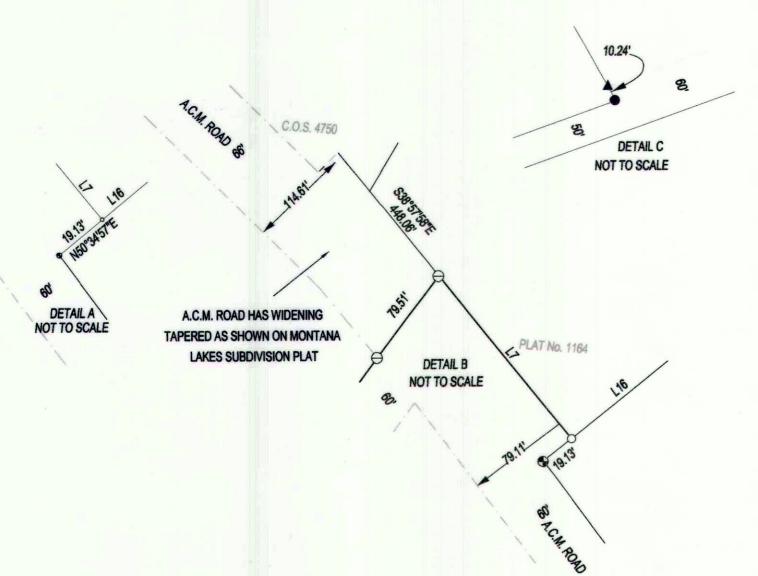
WESTERN MONTANA LAND SERVICES P.O. 1374 264 N. MAIN, SUITE E-6 POLSON MT. 59860 KALISPELL MT. 59901 PHONE - 406-883-2672 PHONE - 406-260-481

OWNER: GREG SANDON PROJECT ENGINEER: APEC ENGINEERING DATE: NOV. 30, 2021 PURPOSE: MAJOR SUBDIVISION

LINE	BEARING	HORIZ DIST
L1	N37°00'45"W	203.57'
L2	N52°44'04"W	203.41'
L3	N67°28'01"W	206.16'
L4	N53°25'51"W	9.17'
L5	N36°41'02"E	256.28'
L6	N85°19'31"W	38.72'
L7	S38°57'58"E	332.08'
L8	N38°56'59"W	145.58'
L9	N70°24'30"E	340.35'
L10	N63°13'02"W	410.58'
L11	S85°58'12"E	2552.30'
L12	S3°55'11"W	5008.18'
L13	N36°19'38"W	1147.73'
L14	N53°25'51"W	903.35'
L15	N37°02'22"E	753.70'
L16	N50°34'57"E	1343.76'
L17	N35°53'30"W	599.11'
L18	S70°23'45"W	1139.00'
L19	N29°48'02"W	425.97'
L20	N4°00'46"E	640.55'

ļ	AREA TAB	E	
LOT	GROSS ACRES	NET	GROSS SQ. FEET
BOUNDARY	175.28		
LOT 1	4.33		188607
LOT 2	7.18	6.59	312699
LOT 3	5.15	4.69	224533
LOT 4	4.82	4.31	209771
LOT 5	4.81	4.18	209362
LOT 6	4.82	4.11	210135
LOT 7	4.76	4.07	207312
LOT 8	3.90	3.65	170094
LOT 9	22.55		982424
LOT 10	22.44		977599
LOT 11	21.94		955802
LOT 12	22.62		985158
LOT 13	20.41	18.45	889117
LOT 14	25.56	23.77	1113442

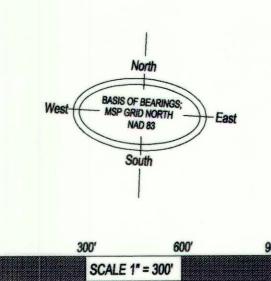
MONTANA LAKES SUBDIVISION

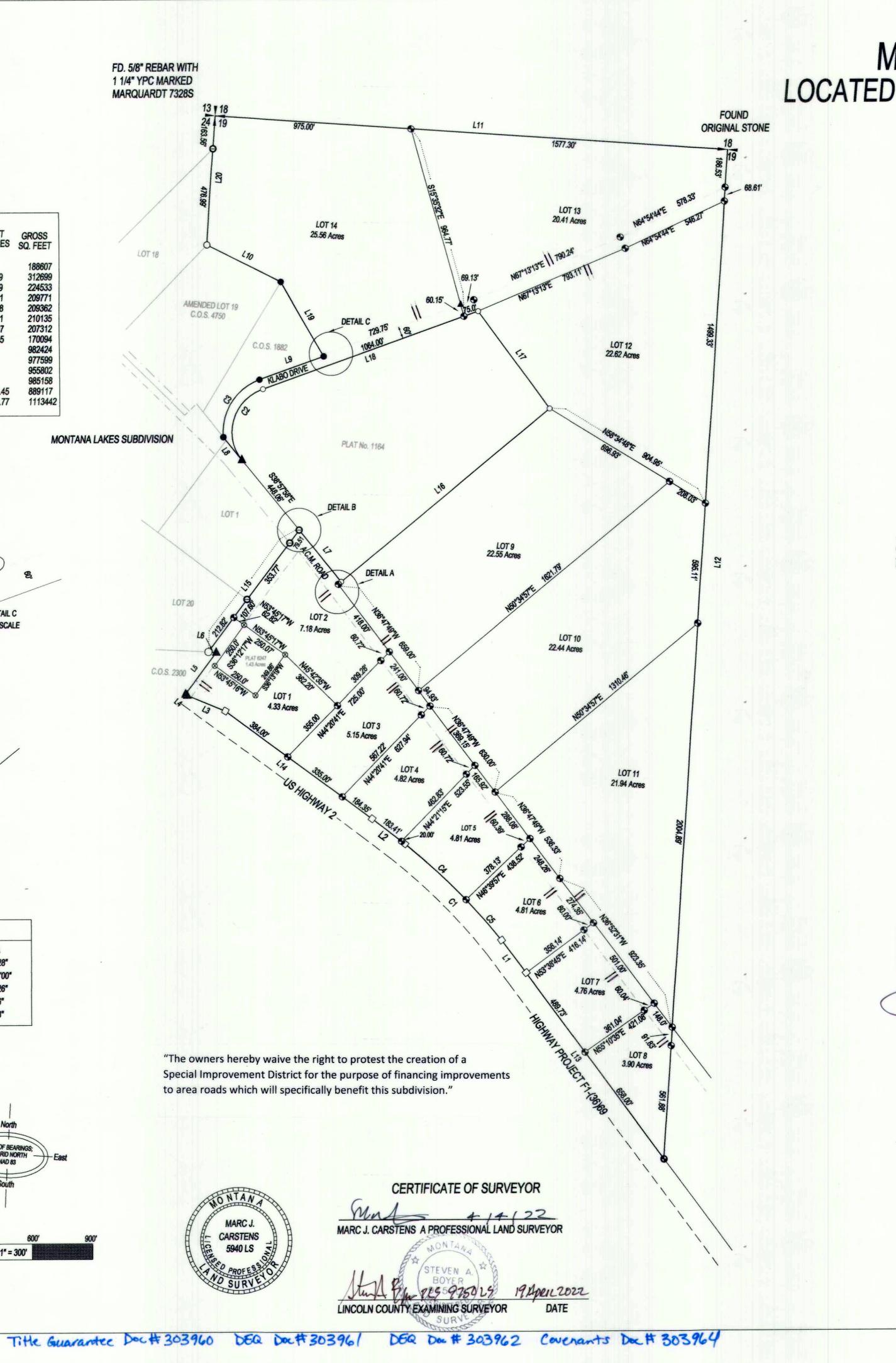


Curve Tab	le				
CURVE	BEARING	HORIZ DIST	RADIUS	ARC	DELTA
C1	N44°53'32"W	676.79'	2964.79'	678.27'	13°06'28"
C2	S16°37'47"W	365.14'	222.27'	428.47"	110°27'00*
C3	N32°16'51"E	335.53'	272.27'	361.50'	76°04'26"
C4	N47°28'08"W	411.27'	2964.79'	411.60'	7°57'16"
C5	N40°54'54"W	266.58	2964.79'	266.67'	5°09'13"

LEGEND

- DENOTES SET 5/8" X 24" REBAR WITH 1 1/4" YPC STAMPED "M. CARSTENS 5940LS".
- DENOTES FOUND 1/2" REBAR WITH 1" YPC STAMPED "SANDS 7975 S".
- DENOTES FOUND 1 1/2" STEEL PIN
- DENOTES FOUND 5/8" X 24" REBAR WITH 1 1/4" YPC
- STAMPED "M. CARSTENS 5940LS".
- DENOTES FOUND 5/8" REBAR AT HWY R/W
- DENOTES FOUND MARQUARDT REBAR AND CAP DENOTES ANGLE POINT, NOTHING FOUND OR SET.
- DENOTES FOUND AS NOTED.
 - RM DENOTES REFERENCE MONUMENT
 - DENOTES OWNERSHIP TIE





SUBDIVISION PLAT OF **MONTANA LAKES SUBDIVISION No. 2** LOCATED IN THE W1/2 OF SECTION 19, T27 N,R 27 W, P.M.M., LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

I, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, BLOCKS, STREETS AND ALLEYS, AS SHOWN BY THE PLAT HERETO ANNEXED, THE FOLLOWING DESCRIBED LAND IN LINCOLN COUNTY, TO-WIT:

SUBDIVISION BOUNDARY

LOCATED IN A PORTION THE W1/2 OF SECTION 19, T27N, R27W, P.M.M., LINCOLN COUNTY, MONTANA AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SECTION 19; THENCE S 85°58'12" E, A DISTANCE OF 2552.30 TO THE 1/4 CORNER COMMON TO SECTIONS 18 AND 19; THENCE S 3°55'11" W ALONG THE NORTH-SOUTH MID-SECTION LINE. A DISTANCE OF 5008. RIGHT OF WAY OF U.S. HIGHWAY 2: THENCE ALONG SAID RIGHT OF WAY REBAR ALONG A 2964 79 RADIU DISTANCE OF 1147.73 TO FOUND 5/8" REBAR: N 37°00'45" W. A DISTANCE OF 203.57 TO A FOUND 5/ FOR AN ARC LENGTH OF 428 47 (CHORD BEARING OF S 16°37'47" W. FOR 365 NNING OF A NON-TANGENT 2722 THENCE N 70°24'30" E. A DISTANCE C (CHORD BEARING OF N 32°16'51" E. FOR 335,53) TO A FOUND SANDS REBAR AND CAP; 340.35 TO A FOUND SANDS REBAR AND CAP; THENCE N 29°48'02" W. A DISTANCE OF 425.97 TO A FOUND SANDS REBAR AND CAP; THENCE N 63°13'02" W, A DISTANCE OF 410.58 TO A FOUND CARSTENS REBAR AND CAP; THENCE N 4°00'46" E, A DISTANCE OF 640.55 BACK TO THE POINT OF BEGINNING, EXCEPTING PLAT 6247 SAID PARCEL BEING 176.71 ACRES MORE OR LESS.

THE UNDERSIGNED HEREBY GRANTS UNTO EACH AND EVERY PERSON, FIRM, OR CORPORATION, WHETHER PUBLIC OR PRIVATE, PROVIDING OR OFFERING TO PROVIDE TELEPHONE, ELECTRIC POWER, GAS, CABLE TELEVISION, WATER OR SEWER SERVICE TO THE PUBLIC, THE RIGHT TO THE JOINT USE OF AN EASEMENT FOR THE CONSTRUCTION, MAINTENANCE, REPAIR AND REMOVAL OF THEIR LINES AND OTHER FACILITIES, IN, OVER, UNDER AND ACROSS EACH AREA DESIGNATED ON THIS PLAT AS 'UTILITY EASEMENT' TO HAVE AND TO HOLD FOREVER.

OWNER DATE STATE OF MONTANA COUNTY OF <u>FLATHERD</u> THIS DOCUMENT WAS SIGNED OR ACKNOWLEDGED BEFORE ME ON <u>4.11.22</u> BY <u>GREG SANDON</u> ACTING IN THE CAPACITY OF <u>OWNER</u> (PRINT NAME) <u>4.11.22</u> OWNER ON BEHALF OF	OWNER	DATE	
COUNTY OF <u>FLATHERD</u> THIS DOCUMENT WAS SIGNED OR ACKNOWLEDGED BEFORE ME ON <u>4.11.22</u> BY <u>GREG SANDON</u> ACTING IN THE CAPACITY OF <u>OWNER</u> (PRINT NAME) ON BEHALF OF SIGNATURE, REPRESENTING <u>MARCEEN LIECHTI</u> NOTARY SIGNATURE NOTARY SIGNATURE NOTARY PUBLIC FOR THE STATE OF <u>MONTANA</u> RESIDING AT <u>LAKEE IDE 1 mT</u> MARCEEN LIECHTI NOTARY 2000 MARCEEN LIECHTI	OWNER	DATE	
THIS DOCUMENT WAS SIGNED OR ACKNOWLEDGED BEFORE ME ON <u>4.11.22</u> BY <u>GREG SANDON</u> ACTING IN THE CAPACITY OF <u>OWNER</u> (PRINT NAME) ON BEHALF OF SIGNATURE, REPRESENTING <u>Marcler Licht</u> NOTARY SIGNATURE NOTARY SIGNATURE NOTARY PUBLIC FOR THE STATE OF <u>M DWTANA</u> RESIDING AT <u>LAKEBIDE IMT</u>	STATE OF MONTANA		
THIS DOCUMENT WAS SIGNED OR ACKNOWLEDGED BEFORE ME ON <u>4.11.22</u> BY <u>GREG SANDON</u> ACTING IN THE CAPACITY OF <u>DUNER</u> (PRINT NAME) ON BEHALF OF SIGNATURE, REPRESENTING <u>Marcles fuelt</u> NOTARY SIGNATURE NOTARY SIGNATURE NOTARY PUBLIC FOR THE STATE OF <u>MONTANA</u> RESIDING AT <u>LAKEE INE IMT</u>	COUNTY OF FLATHER D		
BY <u>GREG SANDON</u> ACTING IN THE CAPACITY OF <u>DUNER</u> (PRINT NAME) ON BEHALF OF SIGNATURE, REPRESENTING <u>Marcles Lecht</u> NOTARY SIGNATURE NOTARY SIGNATURE NOTARY PUBLIC FOR THE STATE OF <u>MONTANA</u> RESIDING AT <u>LAKEBIDE IMT</u>	THIS DOCUMENT WAS SIGNED OR ACKNOW	LEDGED BEFORE ME ON 4.11.22	
ON BEHALF OF	BY GREG SANDON ACT	ING IN THE CAPACITY OF OWNER	
SIGNATURE, REPRESENTING <u>Marcler Licht</u> NOTARY SIGNATURE NOTARY PUBLIC FOR THE STATE OF <u>MONTANA</u> RESIDING AT <u>LAKEE IDE MT</u> MARCEEN LIECHTI NOTARY PUBLIC FOR THE STATE OF <u>MONTANA</u> RESIDING AT <u>LAKEE IDE MT</u>			
SIGNATURE, REPRESENTING <u>Marcler Licht</u> NOTARY SIGNATURE NOTARY PUBLIC FOR THE STATE OF <u>MONTANA</u> RESIDING AT <u>LAKEE IDE MT</u> MARCEEN LIECHTI NOTARY PUBLIC FOR THE STATE OF <u>MONTANA</u> RESIDING AT <u>LAKEE IDE MT</u>	(PRINT NAME)		
Marceen Liechti NOTARY SIGNATURE NOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT LAKEE IDE MMT			
Marceen Liechti NOTARY SIGNATURE NOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT LAKEE IDE MMT			
NOTARY SIGNATURE NOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT LAKED IDE MT			
NOTARY SIGNATURE NOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT LAKED IDE MT	ON BEHALF OF		
NOTARY SIGNATURE NOTARY PUBLIC FOR THE STATE OF MOTITANA RESIDING AT LAKED JUE MT	ON BEHALF OF	P.+r.	
RESIDING AT LAILES IDE INT MUCH MUCH MUCH MUCH MUCH MUCH MUCH MUCH	ON BEHALF OF	It' MADOCENIIE	CLITI
	ON BEHALF OF	NOTARY PUBLIC F	
	ON BEHALF OF SIGNATURE, REPRESENTING Mascleshelek NOTARY SIGNATURE NOTARY PUBLIC FOR THE STATE OF	SEAL SEAL SEAL	FOR T

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CRAFT BEAMER, CHAIRMAN OF THE BOARD OF COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND COMPANYING PLAT OF MONTANA LAKES SUBDIVISION No. 2, LINCOLN COUNTY, MT. HAS BEEN SUBMITTED TO THE BOARD OF COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO AND WAS APPROVED BY THEM AT A REGULAR MEETING HELD ON THE 14 DAY OF 28 20 2.2 240 Dennet Kopin Izeasou

COUNTY CLERK LINCOLN COUNT

CERTIFICATE OF COUNTY TREASURER I HEREBY CERTIFY, PURSUANT TO SECTION 76-3-611(1)(B), MCA, THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED IN THE WITHIN PLAT OF MONTANA LAKES SUBDIVISION No. 2 AS HAVE BEEN PAID. DATED THIS 14 DAY OF December 20 22. (SEAL) Sedan's Car Vern TREASURER (SIGNATURE OF COUNTY TREASURER)

Lincoln COUNTY, MONTANA

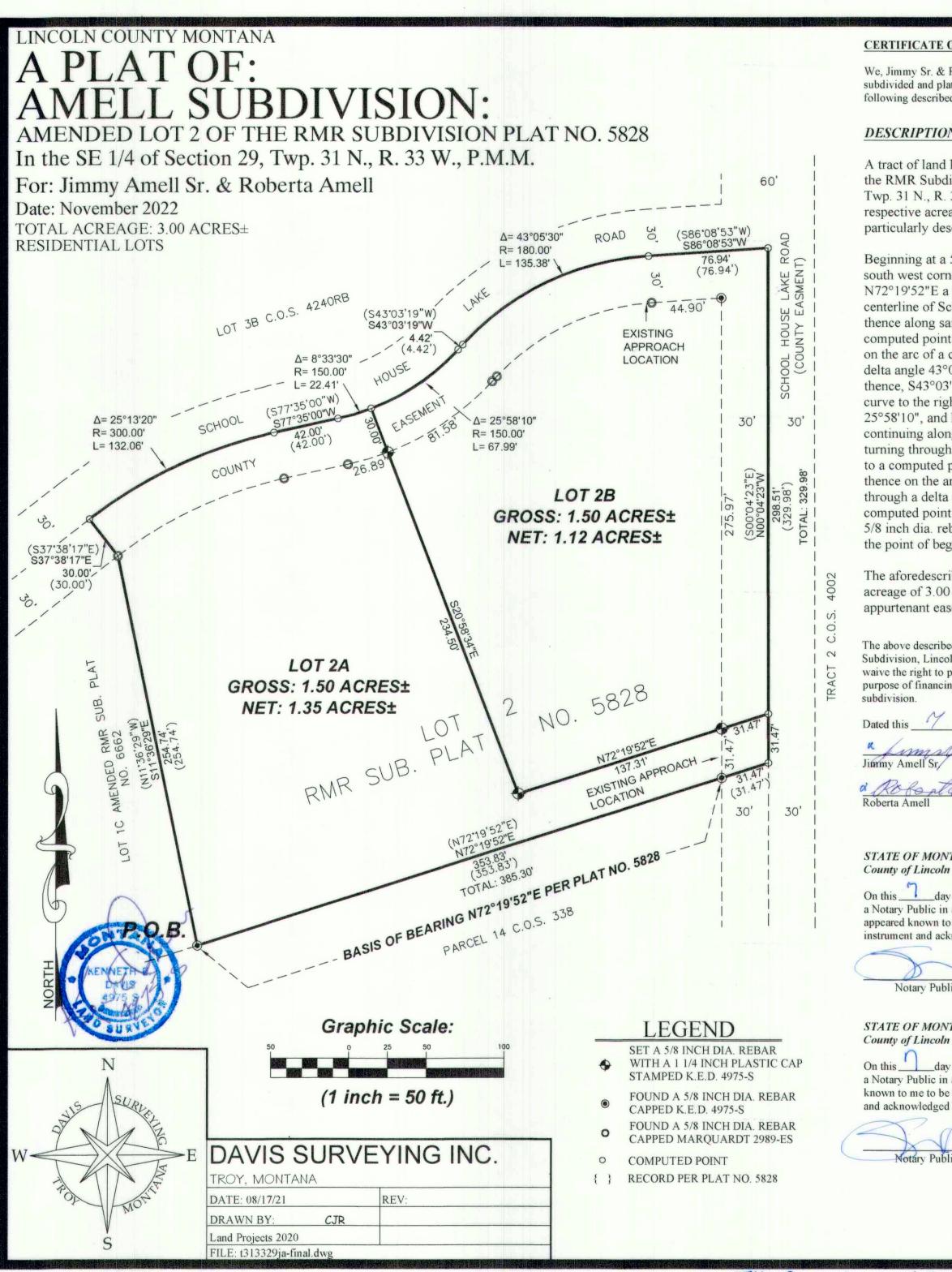
RMAN, BOARD OF COUNTY COMMISSIONERS





Filed on the 14th day of December 2022.A.D. at 4:30p.m Robin a. Benson - Clerk + Recorder 54: Michelle Bynd

CERTIFICATE OF SURVEY No. 17249



CERTIFICATE OF DEDICATION

We, Jimmy Sr. & Roberta Amell, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County, Montana. to wit:

DESCRIPTION OF THE AMELL SUBDIVISON

A tract of land located near Troy, Lincoln County, Montana, being Lot 2 of the RMR Subdivision per Plat No. 5828, lying in the SE 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M. containing Lot 2A and Lot 2B with their respective acreage's for a total acreage of 3.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the south west corner of Lot 2 of the RMR Subdivision per Plat No. 5828; thence, N72°19'52"E a total distance of 385.30 feet to a computed point located on the centerline of School House Lake Road, a 60.00 foot wide county easement; thence along said centerline, N00°04°23"W a total distance of 329.98 feet to a computed point; thence, S86°08'53"W 76.94 feet to a computed point; thence on the arc of a curve to the left, a distance of 135.38 feet, turning through a delta angle 43°05'30", and having a radius of 180.00 feet; to a computed point; thence, S43°03'19"W 4.42 feet to a computed point; thence on the arc of a curve to the right, a distance of 67.99 feet, turning through a delta angle of 25°58'10", and having a radius of 150.00 feet, to a computed point; thence continuing along the arc of a curve to the right, a distance of 22.41 feet, turning through a delta angle of 8°33'30", and having a radius of 150.00 feet, to a computed point; thence, S77°35'00"W 42.00 feet to a computed point; thence on the arc of a curve to the left, a distance of 132.06 feet, turning through a delta angle of 25°13'20", and having a radius of 300.00 feet, to a computed point; thence leaving said centerline, S37°38'17"E 30.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S11°36'29"E 254.74 feet to the point of beginning.

The aforedescribed Amell Subdivision contains Lot 2A and Lot 2B for a total acreage of 3.00 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Amell Subdivision, Lincoln County, Montana, and we the undersigned owners, hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this

Deema Dated this <u>day of <u>Deaner</u> 2022 A.D.</u> Jimmy Amell Sr Roberta J americ Roberta Amell

STATE OF MONTANA

On this ________, 2022 A.D. before a Notary Public in and for the State of Montana, Jimmy Amell Sr. personally , 2022 A.D. before me, appeared known to me to be the persons whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

SINUM My Commission Expires Notary Public SUMMER MCDONALD NOTARY PUBLIC for the the State of Montana STATE OF MONTANA SEAL, Residing at Troy, Montana Av Commission Expires May 24, 202/ Commission Number: 351274 On this day of December 2022 A.D. before me, a Notary Public in and for the State of Montana, Roberta Amell personally appeared known to me to be the persons whose name is subscribed to the within instrument and acknowledged to me that they executed the same. 5/24/24 otary Publi

My Commission Expires SUMMER MODONALD NOTARY PUBLIC for the the State of Montana SEAL Residing at Troy, Montana My Commission Expires May 28, 2024 Commission Number: 351274

SURVEY HISTORY OF SUBJECT PARCEL

1977 - PARCEL CREATED BY C.O.S. 338 - 20.13 ACRES± 1991 - C.O.S. 1920 REMAINDER FROM "OCCASIONAL SALE" - 11.39 ACRES± 1996 - LOT 2 OF RMR SUBDIVISION PLAT 5828

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Amell Subdivision, a minor subdivision, during the month of August 2021, In accordance with the provisions of Sections 76-3-101 through 76-3-625 M.C.A. 2019; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law

2022 A.D.

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by School House Lake Road, a County Road.

Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this day of 12,12000

UNA WARD FOR SEDAMSCAN

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL The County Commission of Lincoln County, Montana does hereby certify that it TATE

has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 1 day of January 2023, A.D.

> ATTEST: (Signature of Clerk and Recorder)

MONT CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR: Examined this 9th day of DECEMBER 2022 A.D. Stor A Bpr Professional Land Surveyor No. 9750S

STATE OF MONTANA COUNTY OF LINCOLN

(Signatures of Commissioner)

Ameter

Filed on this Eday of Jun mary 2022 A.D. at 114 O'clock 2m.

PLAT NO. 7250