Kayla Ann Brown & Sheela Kay Beeman **Certificate of Survey** Kayla Ann Brown & Sheela Kay Beeman Owner: 2023-10-03 NW¹/₄ Section 25, T35N R26W, P.M., M. Lincoln County, Montana Date: Purpose: Boundary Line Adjustment Northwest 16 Corner NWA NWA found 3 4" Aluminum Cap North 16 Corner (rec. S89°54' 15"E 1320.66') S86° 08' 06"E 1320.50" found 5" rebar 466.70 "Sands 7975s" (rec. 224.45') 503° 17' 25"W 65.41'--S03° 17' 38"W 57.09' (rec. S0° 41' 06"E 57.02') Legend Set 3" x 24" rebar "Belski 14731LS" found ½" rebar (unless otherwise noted) found $\frac{5}{8}$ or $\frac{1}{2}$ rebar "Sands 7975S" Parcel B 1 Corner (as noted) 4.87 acres (n) S24° 17' 11"E 65.83' (rec. S28°14' 19"E 65.83') 5.58 acres (g) aliquot corne (as noted) S24° 18' 06"E 74.11' 20 Foot Well and Waterline Easement found railroad spike 10' each side of existing well and waterlin found 5" rebar "Belski 14731 PLS" old boundary found 3 plpe 529 ° 57' 30"E 0.37' from true Corner Parcel A 32.88 acres E\frac{1}{2} SE\frac{1}{4} NE\frac{1}{4} . NO' 05' 14"E 1322.70') . 51' 31"E 1323.03' We hereby certify that this division (Parcels A and B) is made outside of platted subdivisions for the purpose of relocating common boundary lines between adjoining properties, therefore pursuant to MCA 79.3.207 (2) (a) We hereby certify that this division (Parcel B) is a parcel that will be affected by a proposed boundary line adjustment. If the parcel has existing facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, Chapter 4, Part 1, MCA and if: (i) no facilities, other than those in existence prior to the boundary line adjustment, or those that were previously approved as replacements for the existing facilities, will be constructed on the parcel; existing facilities on the parcel complied with state and local laws and regulations, including permit requirements, which were applicable at the time (iii) the local health officer determines that existing facilities are adequate for the existing use. As a condition of the exemption, the local health officer may require evidence that: (A) existing septic tanks have been pumped within the previous three years: (B) the parcel includes acreage or features sufficient to accommodate a replacement drainfield: (C) existing wells are adequate for the proposed uses; and (D) adequate storm drainage and solid waste disposal are provided. Therefore, pursuant to 17.36.605 (2) (c) (i) (ii) (iii) this division is exempt from review by the Department of Environmental Quality as a subdivision. Parcel A is over 20 acres and thereby exempt from D.E.Q. review pursuant to 76-4-103, MCA STATE OF Montana **MEGHAN BREWER** NOTARY PUBLIC for the State of Montana This instrument was acknowledged before me on this 15th day of December, 2023, by Kayla Ann Brown. SEAL Residing at Helena, Montana My Commission Expires December 7, 2025 Notary Public STATE OF Montana County of Flathead MELINDA RAE COLE This instrument was acknowledged before me on this 14th day of December, 2023, by Sheela Kay Beeman NOTARY PUBLIC for the State of Montaria Residing at Kalispa : MT Melinda Rae Cole My Commission Expires August 09, 2025. 326.05 994.29 Center-West 16 Corner found 3 1 Aluminum Cap 1 Corner N86° 07' 25"W 1320.34' (rec. N89° 55' 46"W 1320.62') found 3 1 Brass Cap Parcel 1 "BLM" Perimeter Legal Description COS 3656 That portion of the Northwest 4 of Section 25, Township 35 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana described as follows: CERTIFICATE OF SURVEYOR SCALE Tract 1 of Certificate of Survey No. 1784 12-14-23 STATE OF MONTANA Containing 38.46 acres of land as shown Basis of Bearing is NAD83 (2011) Montana State County of Lincoln Andrew Belski, PLS Subject to and together with easements of record. Registration No. 14731PLS Filed on 13 day of Commy, 2024 A.D., at 1:08 o'clock Am. Distances are International Feet at ground based at: That portion of the Northwest \(\frac{1}{4} \) of Section 25, Township 35 North Range 26 West, Principal Meridian, CERTIFICATE OF EXAMINING SURVEYOR N48°48'34.45299" Latitude: County Clerk & Recorder Montana, Lincoln County, Montana described as follows: W115°08'13.43830" Longitude: Ellipsoidal Height 3459.104 Parcel A of Certificate of Survey No. 5002 RD 1.0002767512 Combined Scale Factor: -004° 07' 13.12" By: Felisha Stockson Convergence: Containing 32.88 acres of land as shown hereon. Subject to and Together with a 60 foot county road easement as shown. Subject to a private road and utility easement appurtenant to Parcel A as shown hereon. Instrument Record No. 309328 Subject to a 20 foot Well and Waterline easement as shown hereon Subject to and Together with easements of record. COUNT Flathead That portion of the Northwest \(\frac{1}{4} \) of Section 25, Township 35 North Range 26 West, Principal Meridian, CERTIFICATE OF COUNTY TREASURER Montana, Lincoln County, Montana described as follows: I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land Geomatics Parcel B of Certificate of Survey No. 5002.80 Dated this Ath day of february 20 24 Containing 5.58 acres of land as shown hereon.

Together with a private road and utility easement appurtenant across Parcel A as shown hereon.

Together with a 20 foot Well and Waterline easement across Parcel A as shown hereon

Subject to and Together with a 60 foot county road easement as shown.

fox.541.758.8524 NOTE: No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements

Subject to and Together with easements of record.

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Certificate Of Survey No. 5002 RB