



LINCOLN COUNTY MONTANA

308853 BOOK: PF PERM/FILES PAGE: 15101 Pages: 6
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 01/03/2024 11:25 KOI: RESOLUTION
CORRINA BROWN CLERK AND RECORDER
FEE: \$0.00 BY *Mitchell Byrd Deputy*
FOR: LINCOLN COUNTY BOARD OF COMMISSIONERS 512 CALIFORNIA AVE,

RESOLUTION 2024-04

A Resolution Of Intent For Annexation

THE BOARD OF COUNTY COMMISSIONERS FOR LINCOLN COUNTY, MONTANA FINDS:

Whereas, the Lincoln County Board of Commissioners received a petition for annexation of Cabinet Vista Subdivision into the Bull Lake Rural Fire District from said district on December 21, 2023, with the property delineated on the attached exhibit 'Plat 6872'; and

Whereas, the property shown in the application has been verified as being within the proposed annexation area, meeting the requirements as per MCA 7-33-2125(a); and

Whereas, in accordance with MCA 7-33-2125, a public hearing is slated for January 31, 2024, and its publication will adhere to MCA 7-1-2121.

NOW, THEREFORE, BE IT RESOLVED:

The Lincoln County Board of Commissioners approves Resolution 2024-04 intent to annex Cabinet Vista Subdivision into Bull Lake Rural Fire District and shall proceed to hear and pass upon all protests so made at the public hearing on Wednesday January 31st, 2024, 11:15 AM in the Commissioner's Office located at 512 California Avenue, Libby, Montana where the board of county commissioners shall consider the petition and any objections to the annexation.



LINCOLN COUNTY MONTANA

THE BOARD FURTHER RESOLVES:

1. If a provision of this resolution conflicts with a provision of a previously adopted resolution, this resolution will prevail.
2. This resolution and its various sections, clauses and paragraphs are severable. If any part, sentence, clause, or phrase is adjudged to be unconstitutional or invalid, the remainder of the resolution will not be affected.
3. This resolution will be effective immediately upon adoption, in accordance with § 7-5-123, MCA.
4. This Board directs that this resolution be entered into the minutes and signed by the Chair of the Board in accordance with § 7-5-121, MCA.

END OF RESOLUTION

Approved as to Form:

A handwritten signature in blue ink, appearing to read "Marcia Boris".

Marcia Boris, County Attorney

Date presented to the Board 1/8/24 Approved ☒ Disapproved ☐ Amended ☐

Adopted this 3rd day of January, 2024.

LINCOLN COUNTY BOARD OF COMMISSIONERS

A handwritten signature in blue ink, appearing to read "Josh Letcher".

Josh Letcher, Chair

ATTEST:

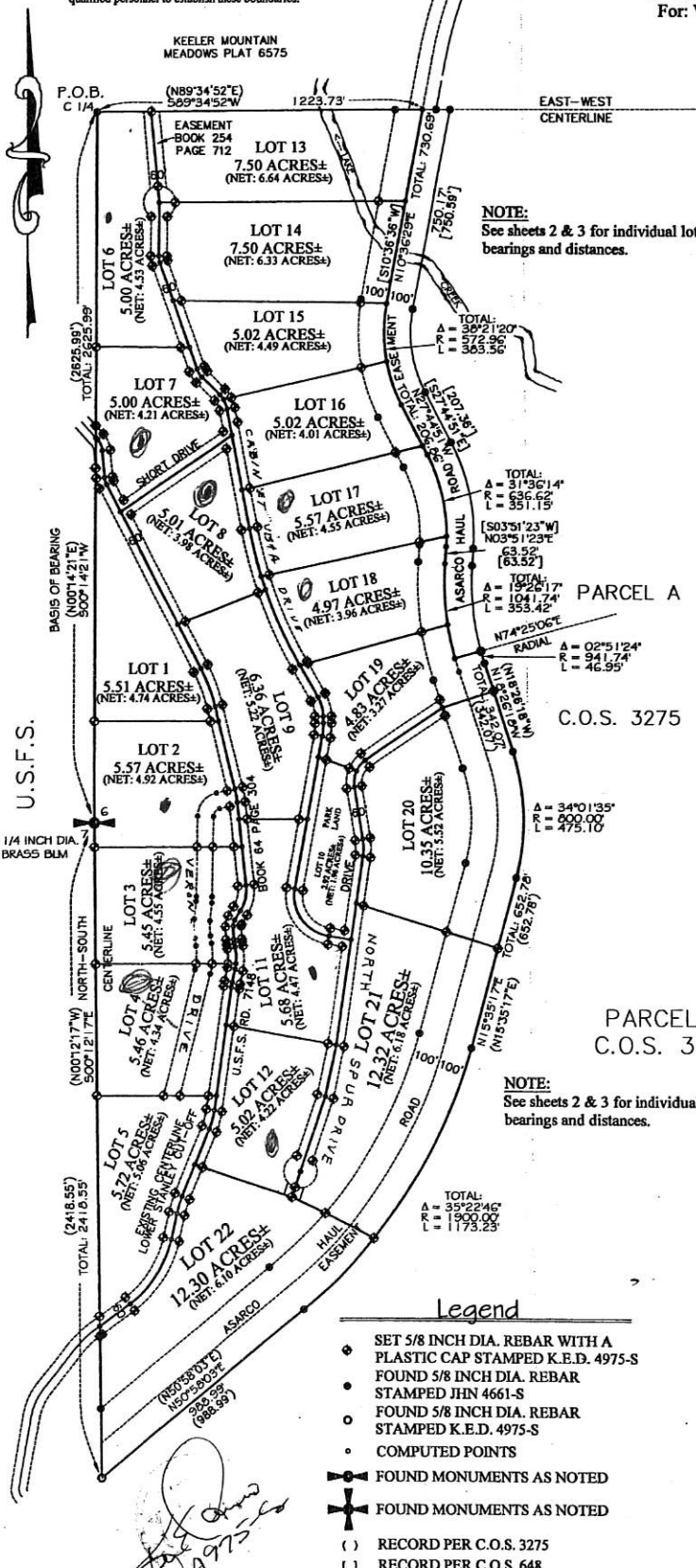
A handwritten signature in blue ink, appearing to read "Corrina Brown".

Corrina Brown, Clerk of the Board

NOTE:

There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personnel to establish these boundaries.

LINCOLN COUNTY MONTANA
A PLAT OF:
CABINET VISTA ESTATES PHASE II
(LOT 1 OF CABINET VISTA ESTATES)
NE 1/4 of Section 7 and the SE 1/4 of Section 6, Twp. 29 N., R. 33 W., P.M.M.
For: W.L.W. L.L.C. Date: February 2007
TOTAL ACREAGE: 138.08 ACRES±



LOT ACREAGE'S		
LOT #	NET:	GROSS:
LOT 1	4.74 ACRES±	5.51 ACRES±
LOT 2	4.92 ACRES±	5.57 ACRES±
LOT 3	4.45 ACRES±	5.45 ACRES±
LOT 4	4.34 ACRES±	5.46 ACRES±
LOT 5	5.06 ACRES±	5.72 ACRES±
LOT 6	4.53 ACRES±	5.00 ACRES±
LOT 7	4.21 ACRES±	5.00 ACRES±
LOT 8	3.98 ACRES±	5.01 ACRES±
LOT 9	5.22 ACRES±	6.36 ACRES±
LOT 10	1.96 ACRES±	2.92 ACRES±
LOT 11	4.47 ACRES±	5.68 ACRES±
LOT 12	4.22 ACRES±	5.02 ACRES±
LOT 13	6.64 ACRES±	7.50 ACRES±
LOT 14	6.33 ACRES±	7.50 ACRES±
LOT 15	4.49 ACRES±	5.02 ACRES±
LOT 16	4.01 ACRES±	5.02 ACRES±
LOT 17	4.55 ACRES±	5.57 ACRES±
LOT 18	3.96 ACRES±	4.97 ACRES±
LOT 19	3.27 ACRES±	4.83 ACRES±
LOT 20	5.52 ACRES±	10.35 ACRES±
LOT 21	6.18 ACRES±	12.32 ACRES±
LOT 22	6.10 ACRES±	12.30 ACRES±

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of CABINET VISTA ESTATES PHASE II, a major subdivision, during the month of February 2007, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the subdivisions of the lots are as shown hereon; and that the said platted and surveyed ground according to law.



Subscribed and sworn to before me this 29 day of February 2007, A.D.
Registered Land Surveyor No. 4975-S

LEGAL PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by a surface easement approximately 21 feet wide.



Subscribed and sworn to before me this 29 day of February 2007, A.D.
Registered Land Surveyor No. 4975-S

TRAILER TURNOUT DEDICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 29 day of February 2007, A.D.

Treasurer
Lincoln County
Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of all lands shown on this plat as being dedicated to such use, this 29 day of February 2007, A.D.

(Signatures of Commissioner)

ATTEST:

Gita Minson

(Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 7 day of August 2007, A.D.

Andrew Belk

Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 7 day of March 2008, A.D. at 3:42 O'clock P.M.

Tammy Dhauser by Bill Bondale
County Clerk and Recorder Deputy

SHEET 1 OF 4 PLAT NO. 6872 doc# 209851

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 04/26/04

Old Land Projects/peterl

DRAWN BY: CJR

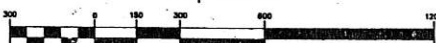
FILE: winstrom.dwg

Final Plat Approval P.F. 9410 doc.# 209847
Sanitary Rest. Removed P.F. 9411 doc.# 209848

Platting Cert. P.F. 9412 doc.# 209849
Road Use Permit P.F. 9413 doc.# 209850

Road User's Agree. 3317/954
Final Road Inspection P.F. 9419 doc.# 209885

Graphic Scale



1 inch = 300 ft.

	<p align="center">Bull Lake Rural Fire District PO Box 1032 Troy, MT 59935</p>	
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BOARD OF TRUSTEES MEETING

December, 11, 2023
11:00 AM

MEMBERS PRESENT: Jerry Wallace, Herb Cargill, Steve Munyan, Sylvia Maffit, Chief Clyde Miller, Bn. Chief/T.O. Officer, Jim Ward

Guests:

The meeting was called to order, the pledge was recited and prayer was offered.

The minutes of the November board meeting was read and approved. The treasurers was given and accepted.

FIRE CHIEF'S REPORT:

Since our last meeting we had 6 EMS calls and 2 MVA's.

Our Federal SAMS.gov number was finally approved and assigned to BLRFD. We have received approval for our DNRC grant for wildland fire supplies.

The Toyota Camry EV from the Leonard fire has been donated and returned to BLRFD for rescue and fire suppression training for Hybrid and EV vehicles. This will be scheduled and all fire dept.'s invited to attend the training session. A representative for Toyota Motors will also be present when the training occurs.

Form boards are in place and ready for concrete when weather permits.

Contracts for home owners out of our district for fire protection are ready for signatures beginning January 1, 2024. The fee will be five hundred dollars (\$500.00) annually.

TRAINING OFFICERS REPORT:

BNSF hazardous materials training class has been scheduled for January 30, 2024 in Libby.

On November 29, E-1230 was converted from wild land fire service to cold weather emergency scene and ice rescue operations.

ITEMS FOR ACTION:

Annexation of Cabinet Vista Subdivision into BLRFD. Voted unanimously – YES.

ITEMS FOR DISCUSSION:

Lincoln County Ambulance Board update will be given next month.

There being no further business, the meeting was adjourned at 12:05 PM.

Respectfully submitted,

Gerald Wallace, Sec./Treasurer

PETITION FOR ANNEXATION TO BULL LAKE RURAL FIRE DISTRICT

From property owners of:

Subdivision Name: Cabinet Vista Estates

Range: 33 W Township: 29 N Section: 6

Attention: Lincoln County Commissioners
512 California Street
Libby, Montana 59923

Date: 11.27.23

1) Alex Mauck (print name) | Alex Mauck (signature)

Mailing address: PO Box 507 Troy, MT 59935

Phone: 406.577.6884

2) Kerry A. Tunison Jr. (print name) | Kerry A. Tunison Jr. (signature)

Mailing address: P.O. Box 1188 Troy MT. 59935

Phone: 406-407-5956

3) Christina C. Rising (print name) | Christina C. Rising (signature)

Mailing address: P.O. Box 445 Troy MT 59935

Phone: (208) 416-8738 (Physical) 228 Cabinet Vista Drive Troy MT. 59935

4) Keith A. Andresen (print name) | Keith A. Andresen (signature)

Mailing address: P.O. Box 957 Troy MT 59935

Phone: 541 961 7898

5) Thomas Johnson (print name) | Thomas Johnson (signature)

Mailing address: 6740 101st Ave SW Olympia, WA 98512

Phone: 360-791-6672

6) Charles Noble (print name) | Charles Noble (signature)

Mailing address: 4239 N Alderbrook Dr Coeur D'Alene ID 83815

Phone: 208-217-3135

PETITION FOR ANNEXATION TO BULL LAKE RURAL FIRE DISTRICT

From property owners of:

Subdivision Name: Cabinet Vista Estates

Range: 33 W. Township: 29 N. Section: 6

Attention: Lincoln County Commissioners
512 California Street
Libby, Montana 59923

Date: 11.27.23

1) Michael Dunn Michael Dunn
(print name) (signature)

Mailing address: 175 Doonan Mtn Rd, Troy MT 59935

Phone: 906 291 7932

2) Lester C Millheim LCM
(print name) (signature)

Mailing address: P.O. Box 1214, Troy MT
or 11923 Blue Glacier LN SE, Yelm WA, 98597

Phone: 360 628 4848

3) Ira Pace Ira Pace
(print name) 68 Vernon Dr. Troy, MT (signature)

Mailing address: 1622 N. 7th St. Coeur d'Alene, ID 83814

Phone: 208 651 9332

4) _____
(print name) (signature)

Mailing address: _____

Phone: _____

5) _____
(print name) (signature)

Mailing address: _____

Phone: _____

6) _____
(print name) (signature)

Mailing address: _____

Phone: _____