

## **PUBLIC NOTICE**

### **Bull Lake Rural Fire District Intent for Annexation**

NOTICE IS HEREBY GIVEN that a public hearing will be held by the Board of Lincoln County Commissioners on January 31<sup>st</sup>, 2024 at 11:15 A.M. in the Lincoln County Courthouse located at 512 California Avenue, Libby, Montana. The board of county commissioners shall consider the petition and any objections to the annexation of Cabinet Vista Subdivision in accordance with MCA 7-33-2125.

For questions or further information please contact Clerk and Recorder, Corrina Brown: email at [lcclerk@libby.org](mailto:lcclerk@libby.org) or call 406 283-2306