

OWNERS: JOSEPH L. PURDY & RITA A. PURDY
AND RYAN D. PURDY
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: DECEMBER 15, 2023

CERTIFICATE OF SURVEY

SW1/4 SE1/4 SW1/4 OF SEC.24 & NE1/4 NW1/2 OF SEC.25, T33N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA

DESCRIPTIONS

TRACT 1 (To be added to Parcel 'B' of Certificate of Survey No. 3483RB, records of Lincoln County, Montana)

That portion of the Southwest one-quarter of the Southeast one-quarter of the Southwest one-quarter (SW1/4 SE1/4 SW1/4) of Section Twenty-four (24) and the Northeast one-quarter of the Northwest one-quarter (NE1/4 NW1/4), all of Township Thirty-three North (T33N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the West one-sixteenth (W 1/16) corner of said Section Twenty-four (24); thence North00°08'18"East 660.25 feet along the westerly boundary of the Southwest one-quarter of the Southeast one-quarter of the Southwest one-quarter (SW1/4 SE1/4 SW1/4) of said Section Twenty-four (24) to the northwesterly corner of said Southwest one-quarter of the Southeast one-quarter of the Southwest one-quarter (SW1/4 SE1/4 SW1/4); thence North89°33'15"East 661.17 feet along the northerly boundary of said Southwest one-quarter of the Southeast one-quarter of the Southwest one-quarter (SW1/4 SE1/4 SW1/4) to the northeasterly corner of said Southwest one-quarter of the Southeast one-quarter of the Southwest one-quarter (SW1/4 SE1/4 SW1/4); thence South12°20'20"West 244.27 feet; thence North90°00'00"West 382.08 feet; thence South00°00'00"East 384.30 feet; thence North90°00'00"East 298.02 feet; thence South12°20'20"West 94.80 feet, more or less, to the centerline of Swamp Creek; thence South81°02'37"West 512.97 feet, more or less, along said centerline to the westerly boundary of the Northeast one-quarter of the Northwest one-quarter (NE1/4 NW1/4) of said Section Twenty-five (25); thence North00°13'03"East 130.00 feet, more or less, along said westerly boundary to the point of beginning and containing 7.014 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

TRACT 2

That portion of the Southwest one-quarter of the Southeast one-quarter of the Southwest one-quarter (SW1/4 SE1/4 SW1/4) of Section Twenty-four (24), Township Thirty-three North (T33N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the West one-sixteenth (W 1/16) corner of said Section Twenty-four (24); thence North79°28'11"East 232.37 feet to the TRUE POINT OF BEGINNING of the tract of land herein described as follows: thence North00°00'00"West 384.30 feet; thence North90°00'00"East 382.08 feet; thence South12°20'20"West 393.38 feet; thence North90°00'00"West 298.02 feet to the point of beginning and containing 3.000 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

OWNERS' CERTIFICATION

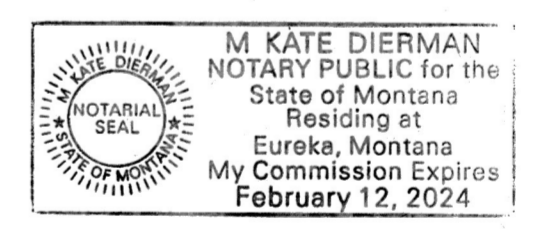
We, Joseph L. Purdy, Rita A. Purdy and Ryan D. Purdy, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate common boundary lines between adjoining properties outside a platted subdivision and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A.. Furthermore, Tract One (1) is exempt from sanitation review by the Montana State Department of Environmental Quality pursuant to Section 76-4-103, M.C.A., as it is to be added to a parcel that is greater than 20 acres; and, Tract 2 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(c)(i)(ii)(iii), "a parcel that will be affected by a proposed boundary line adjustment, if the parcel has existing facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1, M.C.A. and if no facilities, other than those in existence prior to the boundary line adjustment, or those that were previously approved as replacements for the existing facilities, will be constructed on the parcel; existing facilities on the parcel complied with state and local laws and regulations, including permit requirements, which were applicable at the time of installation; and the local health officer determines that existing facilities are adequate for the existing use."

Joseph L. Purdy
JOSEPH L. PURDY
Rita A. Purdy
RITA A. PURDY
Ryan D. Purdy
RYAN D. PURDY

STATE OF Montana) SS
County of Lincoln)

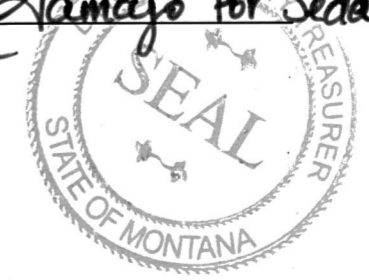
On this 15th day of December, 2023, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Joseph L. Purdy, Rita A. Purdy and Ryan D. Purdy, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

M. Kate Dierman
Signature
M. Kate Dierman
Print Name
Notary Public for the State of Montana
Residing at Eureka, MT
My Commission expires 2/12/2024



CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 2nd day of Jan, 2024.
Abitha J. Amayo for Sedaris Carlberg

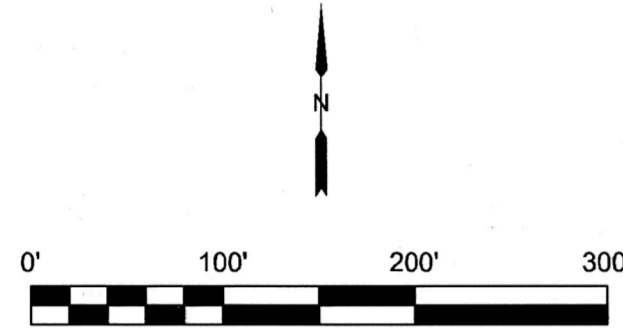


CERTIFICATE OF SURVEYOR

Thomas Sibson 12/19/2023
THOMAS SIBSON REGISTRATION NO. 15627LS
EXAMINED 20/DEC 2023
Steven A. Boyer
STEVEN A. BOYER
EXAMINING LAND SURVEYOR REG. NO. 9750LS
STATE OF MONTANA
County of Lincoln) SS
Filed on the 2nd day of JAN.
A.D. 2024 at 3:00 o'clock P. M.
Coratna Brown
CORATNA BROWN
CLERK AND RECORDER
BY *Michelle Byrd*
MICHELLE BYRD
DEPUTY
INSTRUMENT REC. NO. 308844



CERTIFICATE OF SURVEY NO. 4996 RB



(BASIS OF BEARINGS PER C.O.S. #3483RB)
N89°33'15"E
661.17'(M) 661.13'(R)
C-S-SW 1/64
TRACT 1
(To be added to
Parcel 'B' of C.O.S. #3483RB)
7.014 AC.±

PARCEL 'B' OF C.O.S. #3483RB
(NOT PART OF THIS SURVEY)
TOTAL ACREAGE 37.004 AC.±
(INCLUDING TRACT 1 OF THIS SURVEY)

SURVEYOR'S NOTE
The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this certificate of survey on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

- LEGEND**
- PUBLIC LAND SURVEY MONUMENT FOUND 3.25" DIAMETER ALUM. CAP USDA
 - FOUND REBAR W/CAP STAMPED 7328S (UNLESS OTHERWISE NOTED)
 - SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED 15627LS
 - COMPUTED POINT
 - POB POINT OF BEGINNING
 - (M) MEASURED DISTANCE
 - (R) RECORD DISTANCE PER SURVEYS CITED HEREON

LINE	BEARING	DISTANCE
L1	N00°13'03"E	14.95'±

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977