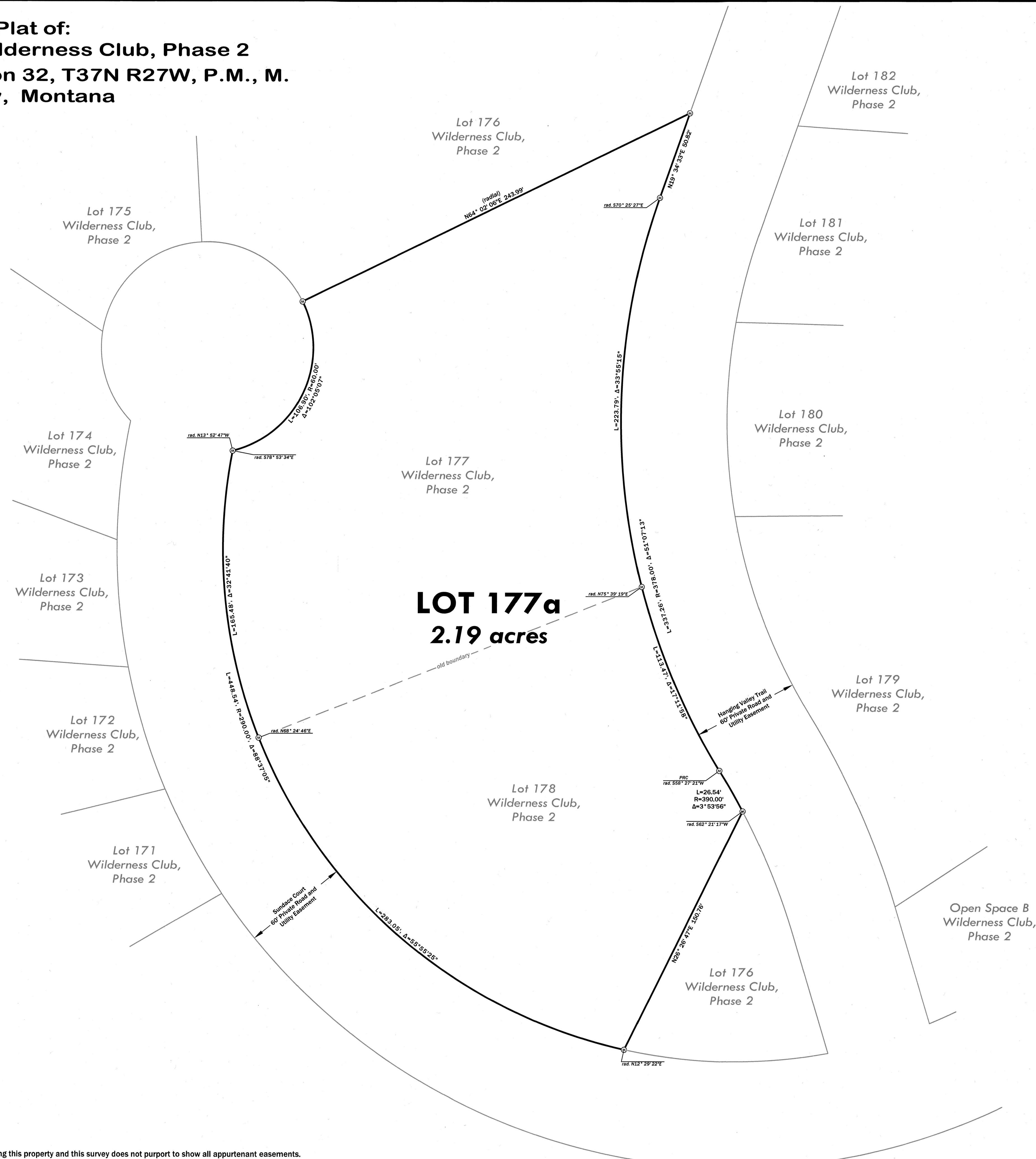


Amended Plat of:  
Lots 177 and 178 of The Wilderness Club, Phase 2  
SE $\frac{1}{4}$  Section 29 and NE $\frac{1}{4}$  Section 32, T37N R27W, P.M., M.  
Lincoln County, Montana

For: Richard Bohne Shondi Bohne  
Owner: Richard Bohne Shondi Bohne  
Date: 28 November, 2023  
Purpose: Aggregation



PERIMETER DESCRIPTION

That portion of the SE $\frac{1}{4}$  Section 29 and NE $\frac{1}{4}$  Section 32, Township 37 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Lots 177 AND 178 of The Wilderness Club, Phase 2  
Containing 2.19 acres as shown hereon.

I hereby certify that this division (Lot 177a) is for the purpose of aggregating lots. A restriction or requirement on the original platted lot or original un-platted parcel continues to apply to those areas. Therefore, pursuant to 76-3-207 (1) (f) this division is exempt from review as a subdivision.

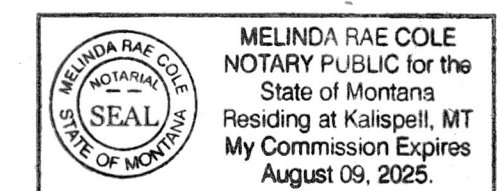
I also hereby certify that Aggregations of Parcels are not subdivision subject to review, except that an aggregation is subject to review under 76-4-130, MCA, if any parcel included in the aggregation has a previous approval under Title 76, Chapter 4, Part 1 MCA. Therefore, pursuant to 17.36.605 (3) this Aggregation is exempt from review by the Department of Environmental Quality as a subdivision.

Richard Bohne  
Richard Bohne  
Date: Dec 19, 2023

STATE OF Montana  
County of Flathead ss.

This instrument was acknowledged before me on Dec 19, 2023  
by Richard Bohne.

Melinda Rae Cole  
Notary Public

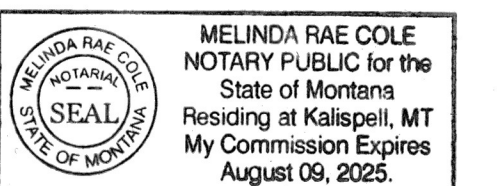


Shondi Bohne  
Shondi Bohne  
Date: Dec 19/23

STATE OF Montana  
County of Flathead ss.

This instrument was acknowledged before me on Dec 19, 2023  
by Shondi Bohne.

Melinda Rae Cole  
Notary Public



Scale  
Basis of Bearing is NAD83 (2011) Montana State Plane Grid.  
Distances are International Feet at ground based on:  
Latitude: N48° 55' 40.040972"  
Longitude: W115° 08' 21.80995"  
Ellipsoidal Height: 2552.356  
Combined Scale Factor: 1.0001655493  
Convergence: -0.04° 07' 30.86"



236 Wisconsin Ave., 311 SW Jefferson Avenue  
Whitefish, MT 59937 Corvallis, OR 97333  
Tel: 406.862.4927 Tel: 541.738.2920  
Fax: 406.862.4963 Fax: 541.738.8224

NOTE: No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 28th day of Jan, 2024  
Shirley Schuyler for Sedans Carlsberg  
Treasurer, Lincoln County, Montana  
STATE OF MONTANA  
County of Lincoln  
Filed on the 2nd day of January, 2024, A.D., at 2:22 o'clock P.m.  
LORETTA BROWN  
County Clerk and Recorder  
By: Nichelle Byrd  
Deputy  
Instrument Record No. 308842

