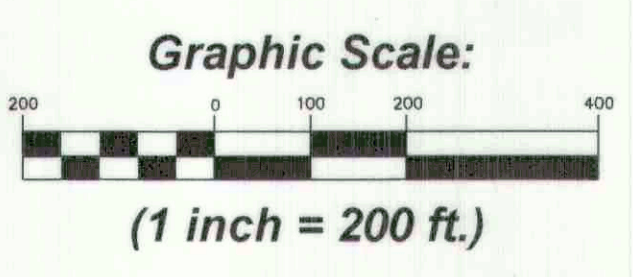
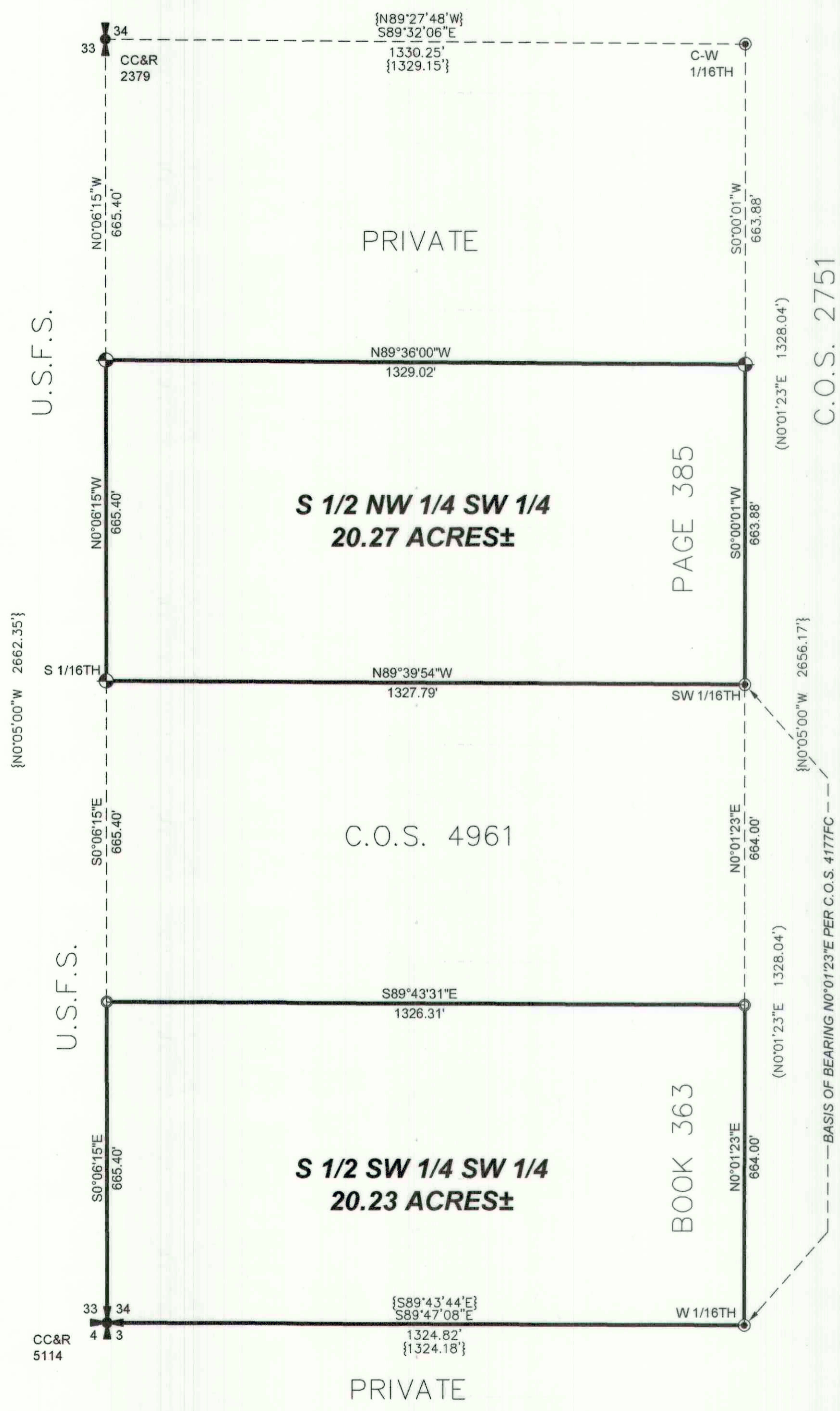


CERTIFICATE OF SURVEY: RETRACEMENT

S 1/2 NW 1/4 SW 1/4 & S1/2 SW 1/4 SW 1/4 per Book 363 Page 385
In the SW 1/4 SW 1/4 of Section 34, Twp. 36 N., R. 26 W., P.M.M.
For: Wilkerson Date: September 2023



PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of an existing tracts of record and no new parcels have been created; therefore, this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A.

- LEGEND**
- ◆ SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
 - FOUND A 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328S
 - FOUND A 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975S
 - ⊕ FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
 - ⊕ FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
 - { } RECORD PER C.O.S. 2751
 - () RECORD PER C.O.S. 4177FC

DESCRIPTIONS

A tract of land near Eureka, Montana, being the S 1/2 SW 1/4 SW 1/4 of Section 34, Twp. 36 N., R. 26 W., P.M.M., containing 20.23 acres more or less and subject to and together with all appurtenant easements of record.

AND

A tract of land near Eureka, Montana, being the S 1/2 NW 1/4 SW 1/4 of Section 34, Twp. 36 N., R. 26 W., P.M.M., containing 20.27 acres more or less and subject to and together with all appurtenant easements of record.

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

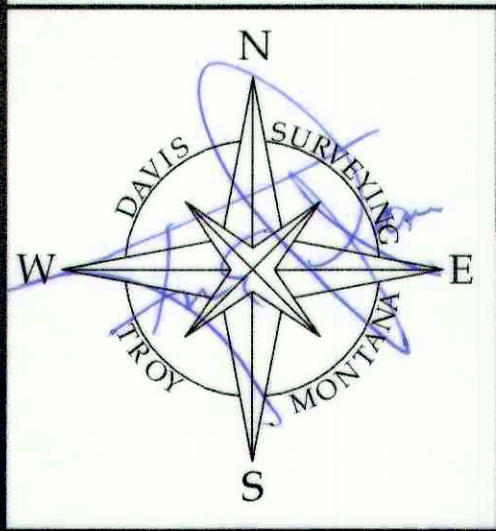
Dated this 12 day of December, 2023 A.D.

Kenneth E. Davis
Kenneth E. Davis Registered Land Surveyor No. 4975-S

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 12 day of DECEMBER, 2023 A.D.

Steven A. Boyer
Steven A. Boyer Professional Land Surveyor No. 9750LS



DAVIS SURVEYING INC.	
TROY, MONTANA	
DATE: 6/218/23	REV:
DRAWN BY: CJR	
Land Projects 2023	
FILE: t3626s34.dwg	

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 12th day of December, 2023 A.D. at 2:22 O'clock pm.

Corrina Brown by *Michelle Byrd*
County Clerk and Recorder Deputy

C.O.S. NO. 4990