

# Lincoln County Finance Department

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JIM HAMMONS, Administrator  
406-283-2345  
jhammons@libby.org

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wdrake@libby.org

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August 5, 2022

Dear *Eureka FSA,*

Your assessments for fiscal year 2022/23 have been completed. Total budget is enclosed.

I encourage you to carefully check my work to ensure your allotted assessments are accurate.

For your convenience, I have also enclosed a copy of your fund cash balance held by the county ending June 30, 2022.

Budget forms can be accessed via the Finance Page on our county website at [www.lincolncountymt.us](http://www.lincolncountymt.us). I have also included a copy if your preference is to fill it out the budget form and email or mail it to me; please write legibly.

Please return your budget to me no later than August 26, 2022 so I can then finalize the countywide budget with the commissioners.

I look forward to working with you to ensure a financially sound District and County. Please feel free to contact me if you have any questions or concerns.

Respectfully,



Jim Hammons, County Administrator  
[jhammons@libby.org](mailto:jhammons@libby.org)  
512 California Avenue  
Libby, MT 59923  
406-283-2345

Name of local government: Eureka Fire Service Area

Budget for Fiscal Year: 2023

Fund Name: Eureka Fire Service Area

Fund #: 7279

**CASH AVAILABLE, REVENUES, & OTHER FINANCING SOURCES**

**AMOUNT**

<u>1</u>	<b>Cash Balance in County fund as of June 30th</b>	\$ 51,865.00
<u>2</u>	<b>Cash Balance all accounts held outside the County as of June 30th</b>	\$ 0.00
<u>3</u>	<b>Monies not yet deposited for all accounts</b>	\$ 0.00
<u>4</u>	<b>Outstanding warrants (checks) as of June 30th</b>	\$ 0.00
<u>5</u>	<b>Cash Available as of July 1st</b> ( 5 = ( 1 + 2 + 3 ) - 4 )	\$ 51,865.00 -

**Revenues**

**AMOUNT**

<u>6</u>	<b>Tax Revenue</b>	\$ 0.00
<u>7</u>	<b>NON-TAX REVENUES &amp; OTHER FINANCING SOURCES</b>	\$ 130,231.00
	<b>Special Assessments</b>	\$ 0.00
	<b>License &amp; Permits</b>	\$ 0.00
	<b>Intergovernmental</b>	
	Federal grants (specify below)	\$ 0.00
	_____	\$ 0.00
	_____	\$ 0.00
	_____	\$ 0.00
	State grants (specify below)	\$ 0.00
	_____	\$ 0.00
	_____	\$ 0.00
	_____	\$ 0.00
	State shared revenues (specify below)	\$ 0.00
	State entitlement	\$ 0.00
	_____	\$ 0.00
	_____	\$ 0.00
	<b>Charges for Services</b>	\$ 0.00
	_____	\$ 0.00
	_____	\$ 0.00
	_____	\$ 0.00
	<b>Miscellaneous</b>	\$ 0.00
	Contribution & donations	\$ 0.00
	Sale of junk or salvage (non capital items)	\$ 0.00
	Other (specify)	\$ 0.00
	<b>Investment earnings</b>	\$ 0.00
	<b>Other Financing Sources</b>	
	Transfers in from other funds ( <i>do not use</i> to budget cash transfers between bank accounts )	\$ 0.00
	Proceeds from long term debt	\$ 0.00
	Proceeds from sale of capital assets	\$ 0.00

**TOTAL TAX/NON-TAX REVENUES & OTHER FINANCING SOURCES:**

\$ 130,231.00

8

**Total Resources** (Total Resources MUST equal Total Requirements from page 2, 11)  
( 8 = 4 + 7 )

\$ 182,096.00  
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**Name of local government:** Eureka Fire Service Area  
**Budget for Fiscal Year:** 2023  
**Fund Name:** Eureka Fire Service Area  
**Fund #:** 7279

**GENERAL INFORMATION REQUIRED**

<b>BOARD:</b>	<i>NAME</i>	<i>DATE TERM EXPIRES</i>
Chairman	Shawn Vandeberg	4/30/2025
Vice-Chairman		
Board member	Dave Lyons	4/30/2023
Board member	Tom Hall	4/30/2024
Board member	Warren Hall	4/30/2024
Board member		
Board member		
Secretary	Ron Hvizdak	4/30/2023
Treasurer		

**Prepared by (Print Name):** Ron Hvizdak  
**Prepared by (Signature):** \_\_\_\_\_  
**Title:** Secretary  
**Date:** 8/23/2022  
**District Mailing Address:** PO Box 623  
**City/State/Zip code:** Eureka, Mt. 59917  
**District Phone #:** 406-297-9083  
**Email address of District:** evfd@interbel.net

***INFORMATION BELOW IS FOR INTERNAL USE  
 TO BE COMPLETED BY THE CLERK AND RECORDER***

**Patrick McFadden**  
**Lincoln County Administrator**

**Mill Levy Information**

<i>FY Voted Mills 1st Levied</i>	<i>Number of Mills</i>	<i>Last FY Voted Mills will be levied (Sunset)</i>

**Emergency Mill levy or other permissive mills per 15-10-420(9)**

<i>Type of Permissive Mill (i.e. emergency, judgment, etc.)</i>	<i>Number of Mills</i>

**Current Year Mill levy approved by County Commissioners:**

<i>Taxable Valuation</i>	<i>Value Per Mill</i>	<i>Number of Mills Authorized without a vote</i>	<i>Number of voted &amp; permissive mills levied</i>	<i>Total number of mills levied</i>	<i>Total Authorized Tax Revenue</i>

(should agree to page 1, #5)

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**Special Notes:** Capital Improvement Plans should be approved by your board and needs to be a separate budget from your operating budget.

**Questions??** Contact County Administrator Patrick McFadden  
 283-2345  
[pmcfadden@libby.org](mailto:pmcfadden@libby.org)