



LINCOLN COUNTY MONTANA

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STATE OF MONTANA LINCOLN COUNTY
RECORDED: 10/25/2023 11:51 KOI: PERM/FILE
CORRINA BROWN CLERK AND RECORDER
FEE: \$0.00 BY: Stasha Storkson deputy
FOR: LINCOLN COUNTY BOARD OF COMMISSIONERS 512 CALIFORNIA AVE,

RESOLUTION 2023-38

A Resolution to Amend Resolution 2023-01 Meal Reimbursement Rates

THE BOARD OF COUNTY COMMISSIONERS FOR LINCOLN COUNTY, MONTANA FINDS:

Whereas, pursuant to HB 13 § 2-18-501, MCA, the In-State Meal Reimbursement Rates have been revised,

1. The Lincoln County Board of Commissioners amends Meal Reimbursement Rates as follows:
In-State Meal Rates: \$8.25 for morning meal, \$9.25 for midday meal and \$17.00 for evening meal.

NOW, THEREFORE, BE IT RESOLVED:

That upon the signature of this resolution, the Meal Reimbursement Rates have been officially amended by the Board.

THE BOARD FURTHER RESOLVES:

1. If a provision of this resolution conflicts with a provision of a previously adopted resolution, this resolution will prevail.
2. This resolution and its various sections, clauses and paragraphs are severable. If any part, sentence, clause, or phrase is adjudged to be unconstitutional or invalid, the remainder of the resolution will not be affected.
3. This resolution will be effective immediately upon adoption, in accordance with § 7-5-123, MCA.
4. This Board directs that this resolution be entered into the minutes and signed by the Chair of the Board in accordance with § 7-5-121, MCA.



LINCOLN COUNTY MONTANA

END OF RESOLUTION

Approved as to Form:

Handwritten signature of Marcia Boris in blue ink.

Marcia Boris, County Attorney

Date presented to the Board 10/25/23 Approved Disapproved [] Amended []

Adopted this 25th day of October, 2023.

LINCOLN COUNTY BOARD OF COMMISSIONERS

Handwritten signature of Josh Letcher in black ink, positioned above a horizontal line.

Josh Letcher, Chair

ATTEST:

Handwritten signature of Corrina Brown in blue ink, positioned above a horizontal line.

Corrina Brown, Clerk of the Board