



LINCOLN COUNTY MONTANA

307935 BOOK: PF PERM/FILES PAGE: 15062 Pages: 5
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 10/19/2023 8:40 KOJ: RESOLUTION
CORRINA BROWN CLERK AND RECORDER
FEE: \$0.00 BY: *Michelle Byrd Deputy*
FOR: LINCOLN COUNTY BOARD OF COMMISSIONERS 512 CALIFORNIA AVE,

RESOLUTION 2023-36

A RESOLUTION TO DISSOLVE THE TROY AREA DISPATCH DISTRICT AND PERMANENTLY TRANSFER DISPATCH SERVICES TO THE LINCOLN COUNTY SHERIFF'S OFFICE

THE BOARD OF COUNTY COMMISSIONERS FOR LINCOLN COUNTY,
MONTANA FINDS:

WHEREAS, the Lincoln County Board of Commissioners received approved Resolution 2023-09-22 from Troy Area Dispatch District Board requesting the dissolution of Troy Area Dispatch District, permanently transferring dispatch services to Lincoln County Sheriff's Office;

WHEREAS, the Lincoln County Sheriff's Office has provided uninterrupted emergency dispatch services to the Troy Area Dispatch District since July 17, 2023, and has declared that the Lincoln County Sheriff's Office is willing and able to continue to provide uninterrupted emergency dispatch services to the Troy Area Dispatch District in perpetuity;

WHEREAS, on October 4, 2023, the Lincoln County Commissioners adopted Resolution 2023-33, A Resolution of Intent to Dissolve the Troy Area Dispatch District and Permanently Transfer Dispatch Services to Lincoln County Sheriff's Office;

WHEREAS, pursuant to § 7-1-2121 MCA, a Notice of Public Hearing was published in the Western News on October 6 and 13, 2023 and was posted on two courthouse bulletin boards and the county website, public notices;

WHEREAS, the Board of County Commissioners held a Public Hearing to hear and pass upon all protests so made on Wednesday October 18, 2023, at 6:00 PM at Troy City Hall, City Council Chambers 310 E. Kootenai Ave. Troy, MT 59935.

WHEREAS, pursuant to § 7-11-1029(4)(a) MCA the resolution will be passed unless the clerk of the local government receives written protest in advance from the owners of property in the district who are assessed for:

- (i) 50% or more of the cost of the program or improvements; or
- (ii) more than 10% but less than 50% of the cost of the program or improvements.

As of October 17, 2023, the clerk has not received the necessary feedback from property owners.



LINCOLN COUNTY MONTANA

NOW, THEREFORE, BE IT RESOLVED:

1. Pursuant to § 7-11-1029 MCA, the Board of County Commissioners is granted the power and authority to dissolve a special district if it is considered to be in the best interest of a local government or the inhabitants of the local government or if the purpose for creating the special district has been fulfilled and the special district is not needed in perpetuity.
2. Lincoln County maintains an assessment detail by district containing information about all parcels taxed under the Troy Area Dispatch District as specified in § 7-11-1014 MCA.
3. Pursuant to § 7-11-1029 MCA; attached are boundary map(s) of the district, which consists of Troy high School District No. 1;

THE BOARD RESOLVES:

To approve Resolution 2023-36 To Dissolve the Troy Area Dispatch District and Permanently Transfer Troy Area Dispatch Services to Lincoln County Sheriff's Office.

1. The dissolution is in the best interest of Lincoln County and the inhabitants of the district;
2. The purpose for creating the Troy Area Dispatch District has been fulfilled and the Troy Area Dispatch District is not needed in perpetuity.

THE BOARD FURTHER RESOLVES:

1. If a provision of this resolution conflicts with a provision of a previously adopted resolution, this resolution will prevail.
2. This resolution and its various sections, clauses and paragraphs are severable. If any part, sentence, clause, or phrase is adjudged to be unconstitutional or invalid, the remainder of the resolution will not be affected.
3. This resolution will be effective immediately upon adoption, in accordance with § 7-5-123, MCA.
4. This Board directs that this resolution be entered into the minutes and signed by the Chair of the Board in accordance with § 7-5-121, MCA.

END OF RESOLUTION



LINCOLN COUNTY
MONTANA

Approved as to Form:

Handwritten signature of Marcia Boris in blue ink.

Marcia Boris, County Attorney

Date presented to the Board 10/18/23 Approved Disapproved [] Amended []

Adopted this 18th day of October, 2023.

LINCOLN COUNTY BOARD OF COMMISSIONERS

Handwritten signature of Josh Letcher in blue ink, positioned above a horizontal line.

Josh Letcher, Chair

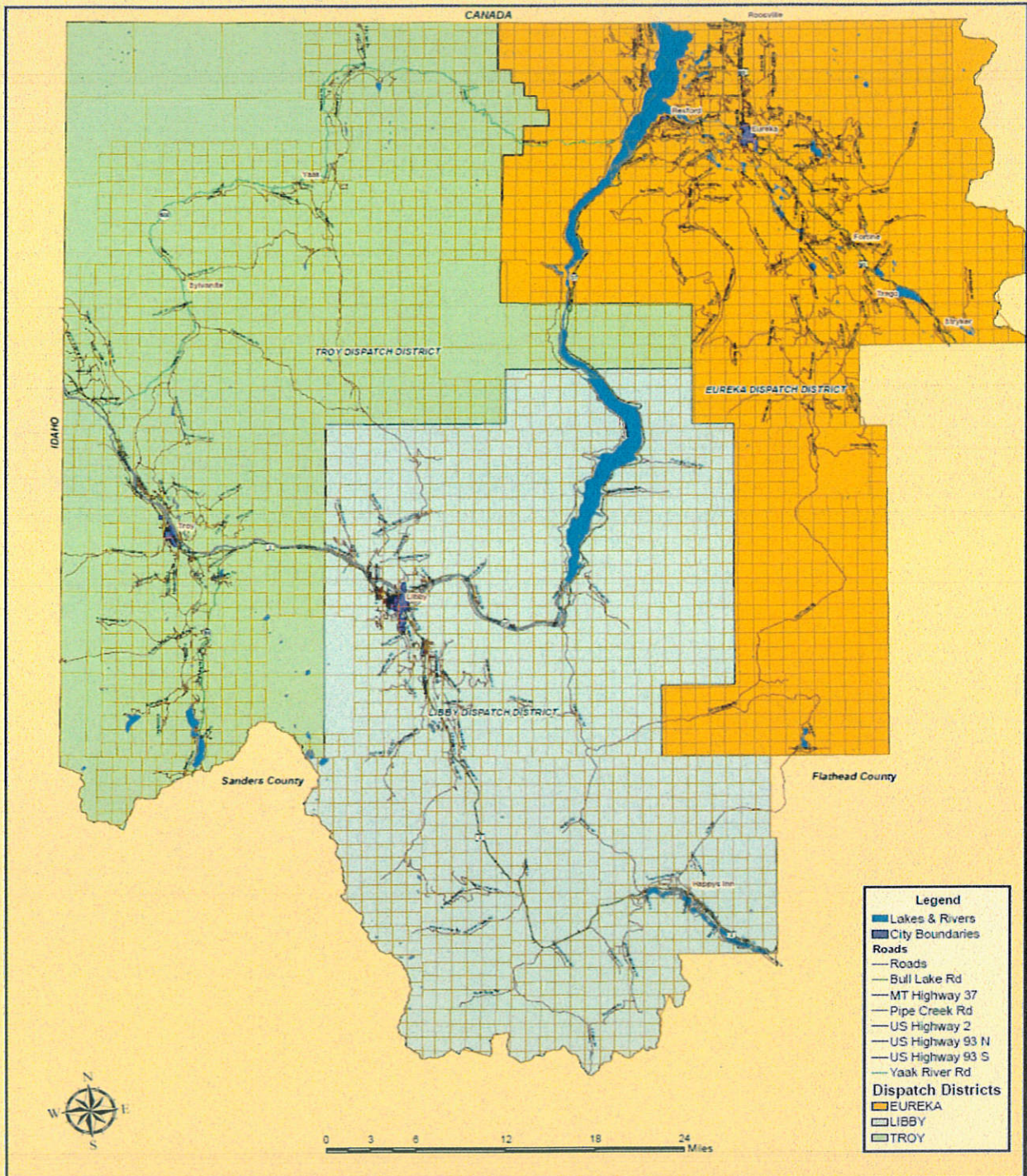
ATTEST:

Handwritten signature of Corrina Brown in blue ink.

Corrina Brown, Clerk of the Board

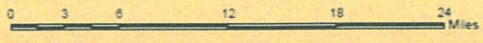


LINCOLN COUNTY MONTANA



Legend

- Lakes & Rivers
- City Boundaries
- Roads**
- Roads
- Bull Lake Rd
- MT Highway 37
- Pipe Creek Rd
- US Highway 2
- US Highway 93 N
- US Highway 93 S
- Yaak River Rd
- Dispatch Districts**
- EUREKA
- LIBBY
- TROY



Dispatch Districts

Map created by: Carl Bostrom
 Planning Manager, 425 Commercial
 212 California Ave
 Libby, MT 59622

Map created for: Public
 Scale: 1" = 3000'
 Contour Interval: Lincoln County Planning
 Map Resolution: 4.3 degrees
 File: 8/15/15 09:11

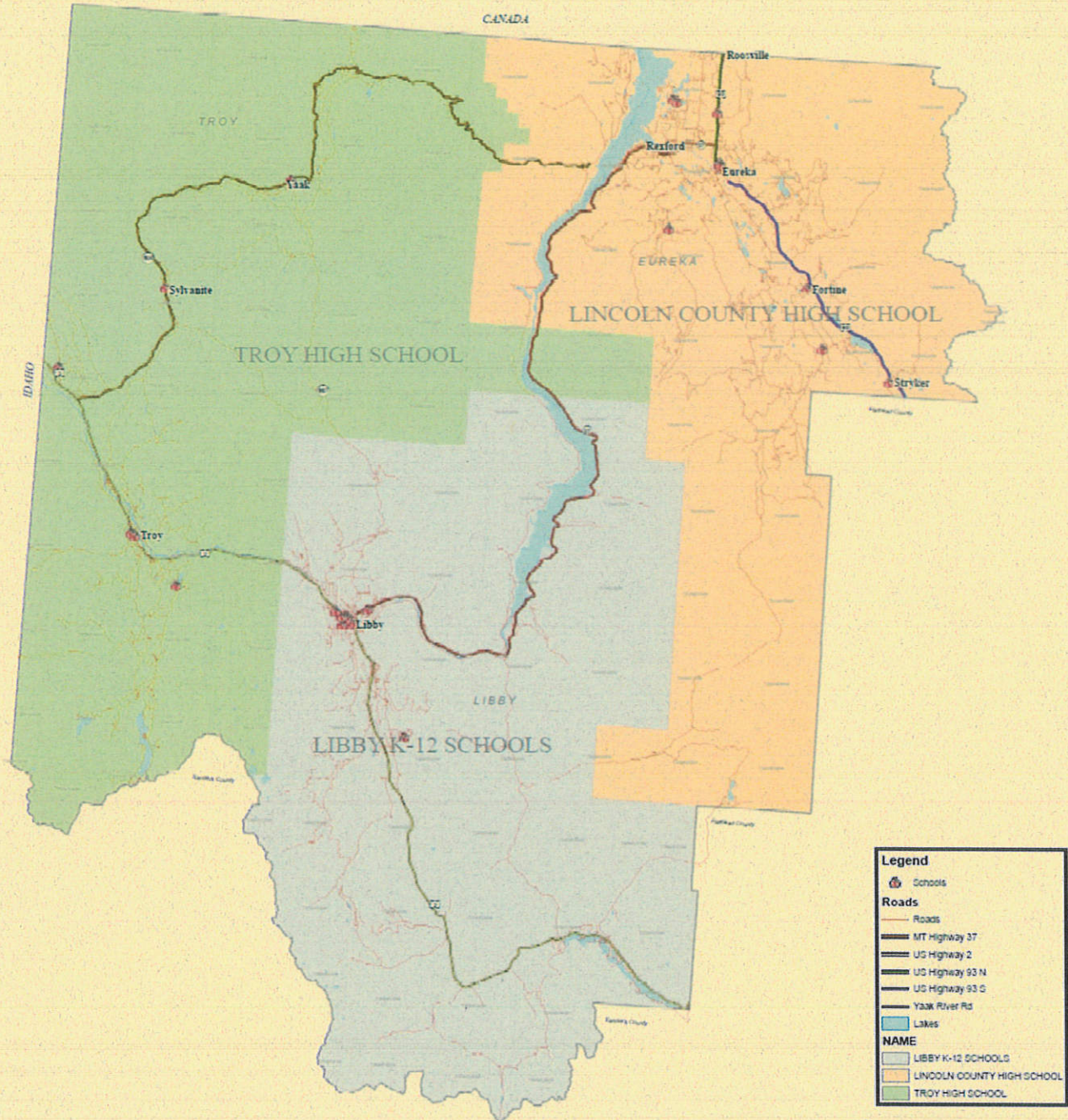




LINCOLN COUNTY MONTANA

2017-03-15

Lincoln County High School Districts



0 5 10 20 Miles

Map prepared by the Lincoln County Office of Planning and Economic Development, 2017-03-15.

Map data provided by the Montana Department of Transportation, 2017-03-15.

Map data provided by the Montana Department of Natural Resources and Conservation, 2017-03-15.

Map data provided by the Montana Department of Fish, Wildlife and Parks, 2017-03-15.

Map data provided by the Montana Department of Transportation, 2017-03-15.

Map data provided by the Montana Department of Transportation, 2017-03-15.

Map data provided by the Montana Department of Transportation, 2017-03-15.

Map data provided by the Montana Department of Transportation, 2017-03-15.

Map data provided by the Montana Department of Transportation, 2017-03-15.

Map data provided by the Montana Department of Transportation, 2017-03-15.

Map data provided by the Montana Department of Transportation, 2017-03-15.

Map data provided by the Montana Department of Transportation, 2017-03-15.