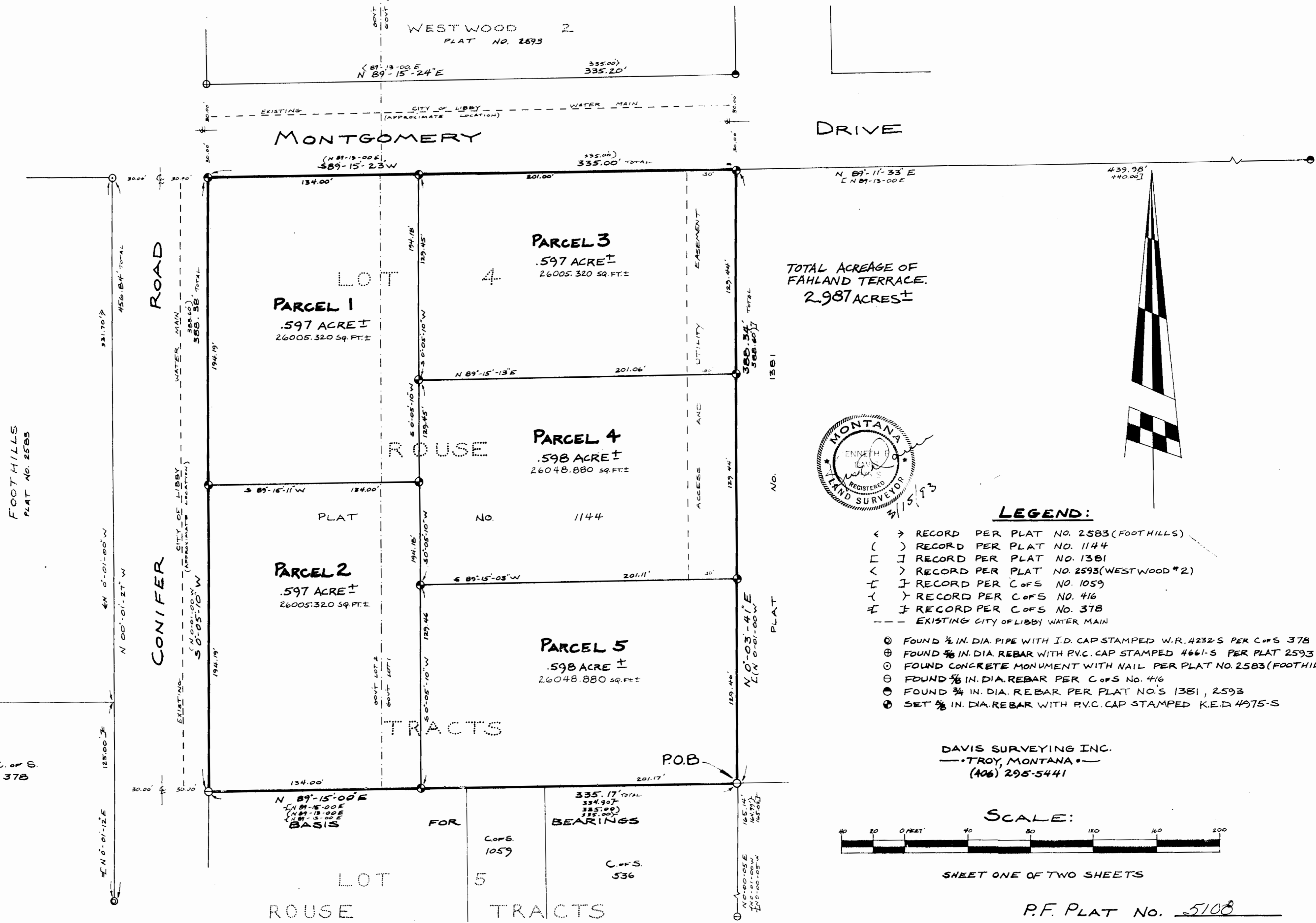


LINCOLN COUNTY, MONTANA.  
 A PLAT OF  
**FAHLAND TERRACE**

A MINOR SUBDIVISION  
 IN GOVT LOTS 1 AND 2 IN THE NE 1/4 OF SECTION 5,  
 IN LOT 4 OF ROUSE TRACTS IN TWP. 30N., R. 31W., P.M.M.



TOTAL ACREAGE OF  
 FAHLAND TERRACE.  
**2.987 ACRES ±**



**LEGEND:**

- ◀ ▶ RECORD PER PLAT NO. 2583 (FOOTHILLS)
- ( ) RECORD PER PLAT NO. 1144
- [ ] RECORD PER PLAT NO. 1381
- < > RECORD PER PLAT NO. 2593 (WESTWOOD #2)
- ⊢ ⊣ RECORD PER COFS NO. 1059
- ⊢ ⊣ RECORD PER COFS NO. 416
- ⊢ ⊣ RECORD PER COFS NO. 378
- EXISTING CITY OF LIBBY WATER MAIN
- ⊙ FOUND 1/2 IN. DIA. PIPE WITH I.D. CAP STAMPED W.R. 4232-S PER COFS 378
- ⊙ FOUND 3/8 IN. DIA. REBAR WITH P.V.C. CAP STAMPED 4661-S PER PLAT 2593
- ⊙ FOUND CONCRETE MONUMENT WITH NAIL PER PLAT NO. 2583 (FOOTHILLS)
- ⊙ FOUND 3/8 IN. DIA. REBAR PER COFS NO. 416
- ⊙ FOUND 3/4 IN. DIA. REBAR PER PLAT NO.'S 1381, 2593
- ⊙ SET 5/8 IN. DIA. REBAR WITH P.V.C. CAP STAMPED K.E.D. 4975-S

DAVIS SURVEYING INC.  
 TROY, MONTANA  
 (406) 295-5441

**SCALE:**



SHEET ONE OF TWO SHEETS

P.F. PLAT NO. 5108

*Sanitary Restrictions Removed P.F. #5107*

LINCOLN COUNTY, MONTANA.  
A PLAT OF  
**FAHLAND TERRACE**  
A MINOR SUBDIVISION  
IN GOVT LOTS 1 AND 2 IN THE NE 1/4 OF SECTION 5,  
IN LOT 4 OF ROUSE TRACTS IN TWP. 30 N., R. 31 W., P.M.M.

DESCRIPTION (FAHLAND TERRACE)

A tract of land in Government Lots 1 and 2 in the NE 1/4 of Section 5 and Lot 4 of **Rouse Tracts** (Plat No. 1144) in Twp. 30 N., R. 31 W., P.M.M. containing 2.987 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar (Uncapped) per C. of S. No. 416 marking the North-east lot corner of Lot 5 **Rouse Tracts** and the South-East lot corner of Lot 4 (Plat No. 1144) of said **Rouse Tracts** also being the South-West lot corner of Lot 1 (Plat No. 1381) of said **Rouse Tracts** lying 1100.00 feet S 89°13' W from the Southeast corner of Government Lot 1 (per Plat No. 1381) of Section 5 Twp. 30 N., R. 31 W., P.M.M.; thence, from said point of beginning along the West line of said Lot 1 of (Plat No. 1381) and the East line of Lot 4 (Plat No. 1144) N 0°03'41" E. 388.34 feet to a 5/8 inch dia. rebar capped: KED 4975 S located on the Southerly Right-of-way line of **Montgomery Drive** measured 30.00 feet from the center line thereof, also marking the North-West lot corner of said Lot 1 of **Rouse Tracts**; thence, along said Southerly Right-of-way line S 89°15'23" W. 335.00 feet to a 5/8 inch dia. rebar capped: KED 4975 S marking the intersection of the Southerly and Easterly Right-of-way lines of **Montgomery Drive** and **Conifer Road** respectfully, also marking the North West lot corner of said Lot 4 (Plat No. 1144) **Rouse Tracts**; thence, along said Easterly Right-of-way line of **Conifer Road** and the Westerly line of said Lot 4 S 0°05'10" W. 388.38 feet to a rebar (Uncapped) marking the North West lot corner of said Lot 5 (per C. of S. No. 416) of **Rouse Tracts**, also being the South West lot corner of Lot 4 (Plat No. 1144) of **Rouse Tracts**; thence, along the South line of said Lot 4 and the North line of said Lot 5 of **Rouse Tracts** per C. of S. No. 416 (North 1/2 of Lot 5), C. of S. No. 1059 and C. of S. No. 536 N 89°15'00" E. 335.17 feet to the point of beginning.

The above described tract of land is to be known and described as **FAHLAND TERRACE** containing 2.987 acres more or less. Parcels 3 and 4 are subject to a 30.00 foot wide Access and Utility Easement lying parallel with and adjacent to the East line of Parcels 3 and 4. Furthermore, Parcel 5 includes said 30.00 foot wide Access and Utility Easement over and across said Parcels 3 and 4 all as shown hereon.

*Shirley J. Fahland Rice*  
Shirley J. Fahland Rice

DAVIS SURVEYING INC.  
TROY, MONTANA  
(406) 295-5441

CERTIFICATE OF SURVEYOR

I, Kenneth E. Davis, do hereby certify that a survey was made of **FAHLAND TERRACE** a subdivision, under my supervision, during February of 1993, in accordance with the provisions of Section 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid ~~out~~ on the ground according to law.

Dated this 15<sup>th</sup> day of MARCH, 1993 A.D.  
*Kenneth E. Davis*  
Kenneth E. Davis, Land Surveyor - Registration No. 4975-S

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, \_\_\_\_\_, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of **FAHLAND TERRACE** (a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Sections 76-3-201 through 76-3-403, Montana Coded Annotated, 1978.

Dated this 15 day of June, 1993 A.D.  
*David B. Bruchhoff*

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this minor subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to the public use any and all land shown on this plat as being dedicated to such use, this \_\_\_\_\_ day of \_\_\_\_\_, 1993 A.D.

\_\_\_\_\_  
Commissioner Commissioner Commissioner

ATTEST: \_\_\_\_\_  
County Clerk and Recorder

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 16<sup>th</sup> day of June, 1993 A.D.  
at 10:20 O'clock A. M.

*Carol M. Cummings* by *Jeanne Klunick*  
County Clerk and Recorder Deputy

STATE OF MONTANA  
COUNTY OF LINCOLN

On this 15<sup>th</sup> day of June, 1993 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Shirley Rice, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

*Shirley J. Fahland Rice* June 15, 1993  
Notary Public My Commission expires

TAX CERTIFICATION

I hereby certify that ~~no~~ <sup>all</sup> real property tax assessed and levied on the land described above are ~~delinquent~~ <sup>PAID</sup>.

*Don C. Miller* June 15, 1994  
Treasurer, Lincoln County, Montana

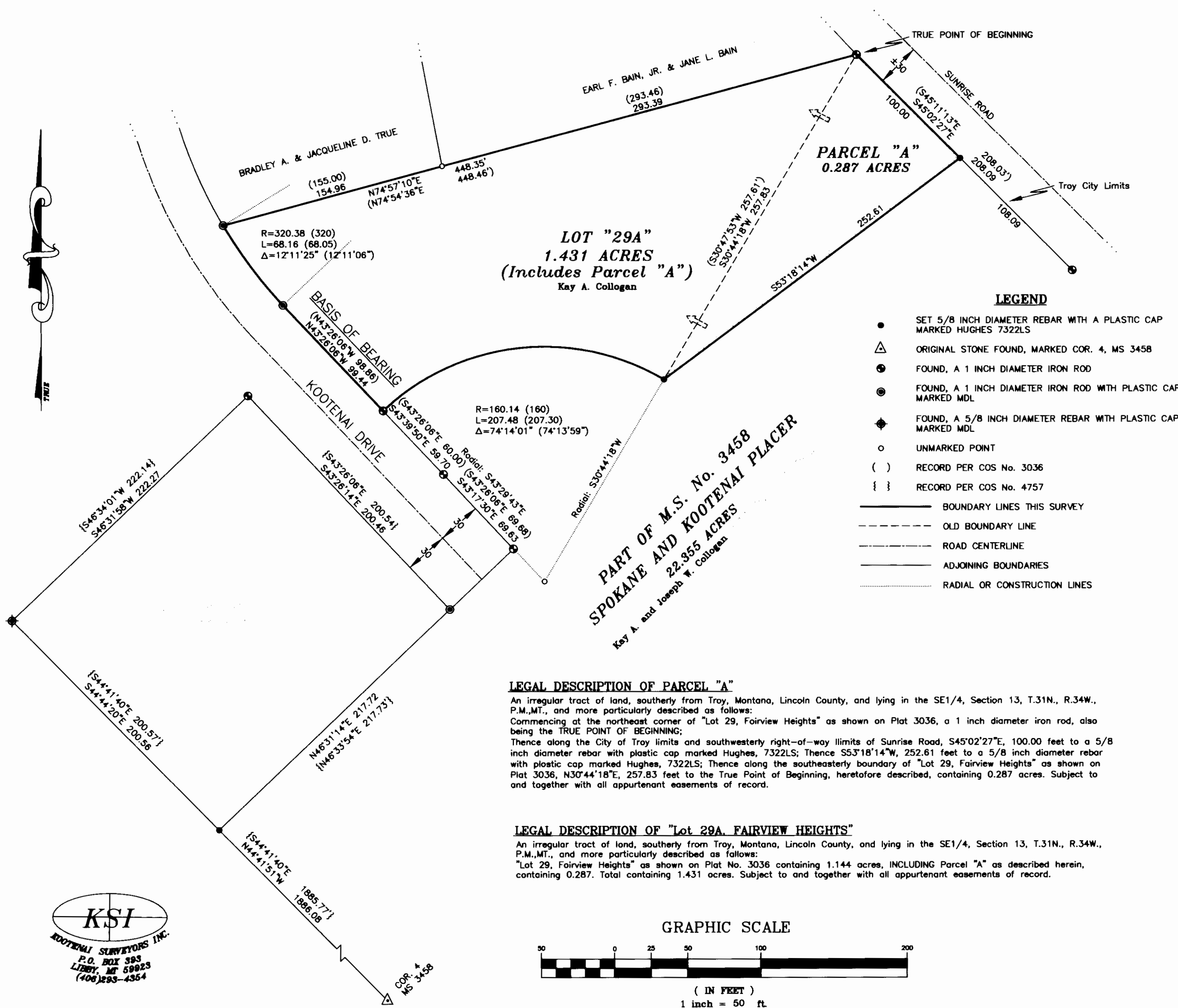
SHEET TWO OF TWO SHEETS  
P.F. PLAT NO. 5108

*Sanitary Restrictions Removed P.F. #5107*

# AMENDED PLAT

## "LOT 29, FAIRVIEW HEIGHTS SUBDIVISION"

M.S. NO. 3458  
SE 1/4, SECTION 13, T.31N., R.34W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: KAY A. COLLOGAN      DATE: AUGUST 2006



**LEGAL DESCRIPTION OF PARCEL "A"**  
An irregular tract of land, southerly from Troy, Montana, Lincoln County, and lying in the SE1/4, Section 13, T.31N., R.34W., P.M., MT., and more particularly described as follows:  
Commencing at the northeast corner of "Lot 29, Fairview Heights" as shown on Plat 3036, a 1 inch diameter iron rod, also being the TRUE POINT OF BEGINNING;  
Thence along the City of Troy limits and southwesterly right-of-way limits of Sunrise Road, S45°02'27"E, 100.00 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S53°18'14"W, 252.61 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the southeasterly boundary of "Lot 29, Fairview Heights" as shown on Plat 3036, N30°44'18"E, 257.83 feet to the True Point of Beginning, heretofore described, containing 0.287 acres. Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION OF "Lot 29A, FAIRVIEW HEIGHTS"**  
An irregular tract of land, southerly from Troy, Montana, Lincoln County, and lying in the SE1/4, Section 13, T.31N., R.34W., P.M., MT., and more particularly described as follows:  
"Lot 29, Fairview Heights" as shown on Plat No. 3036 containing 1.144 acres, INCLUDING Parcel "A" as described herein, containing 0.287. Total containing 1.431 acres. Subject to and together with all appurtenant easements of record.

**PURPOSE OF SURVEY AND OWNER'S CERTIFICATION**  
We, Kay A. and Joseph W. Collogan and Rodney B. Maddux, record owners, hereby certify that the purpose of this survey is a boundary line adjustment of Parcel "A" to Lot 29, Plat No. 3036, "Fairview Heights" to be known as "Amended Lot 29A, Fairview Heights" containing 1.431 acres, pursuant to M.C.A. 76-3-207 (1) (e), and furthermore Parcel "A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605, Exclusions 2(a): "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel".

Kay A. Collogan      10/9/06      Date  
Joseph W. Collogan      10/9/06      Date

**ACKNOWLEDGMENT**  
The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana  
County of Lincoln, by the above named person(s), on this 1 day of August, 2006. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana  
residing in: Lincoln, Montana. My Commission expires: 12/31/2007

**METHOD OF SURVEY**  
A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Mike Teater, May 2006.

**BASIS OF BEARING**  
The basis of bearing for this survey is S43°26'06"E, as shown on Plat No. 3036, between a 1 inch diameter steel rod with cap marked MDL and a found 1 inch diameter steel rod.

**HISTORY OF SURVEY**  
1891, MS No. 3458, Original Spokane and Kootenai Placer, Trask  
1926, Plat No. 23, F. B. Callow Tracts, Templeman  
1978, Plat No. 3036, Fairview Heights Subdivision, Ninneman  
1991, Amended Plat No. 4757, Amended Fairview Heights, Davis

**LAND SURVEYOR'S CERTIFICATION**  
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvin F. Hughes, PLS, 7322LS      Date

**EXAMINING LAND SURVEYOR'S CERTIFICATION**  
Approved this 28 day of August, 2006  
Examining Land Surveyor

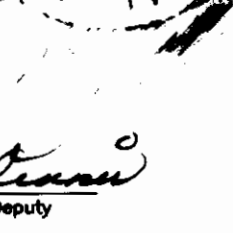
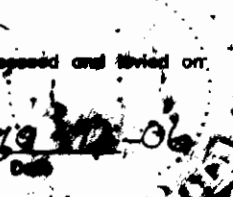
**LINCOLN COUNTY TREASURER'S CERTIFICATION**  
I hereby certify that all real property taxes and special assessments assessed and levied on the lots shown hereon are paid, pursuant to Section 76-3-207, M.C.A.

Lincoln County Treasurer, Libby

**CLERK AND RECORDER'S CERTIFICATION**  
State of Montana, County of Lincoln, filed this 12 day of October, 2006, at 11:15 o'clock A.M.

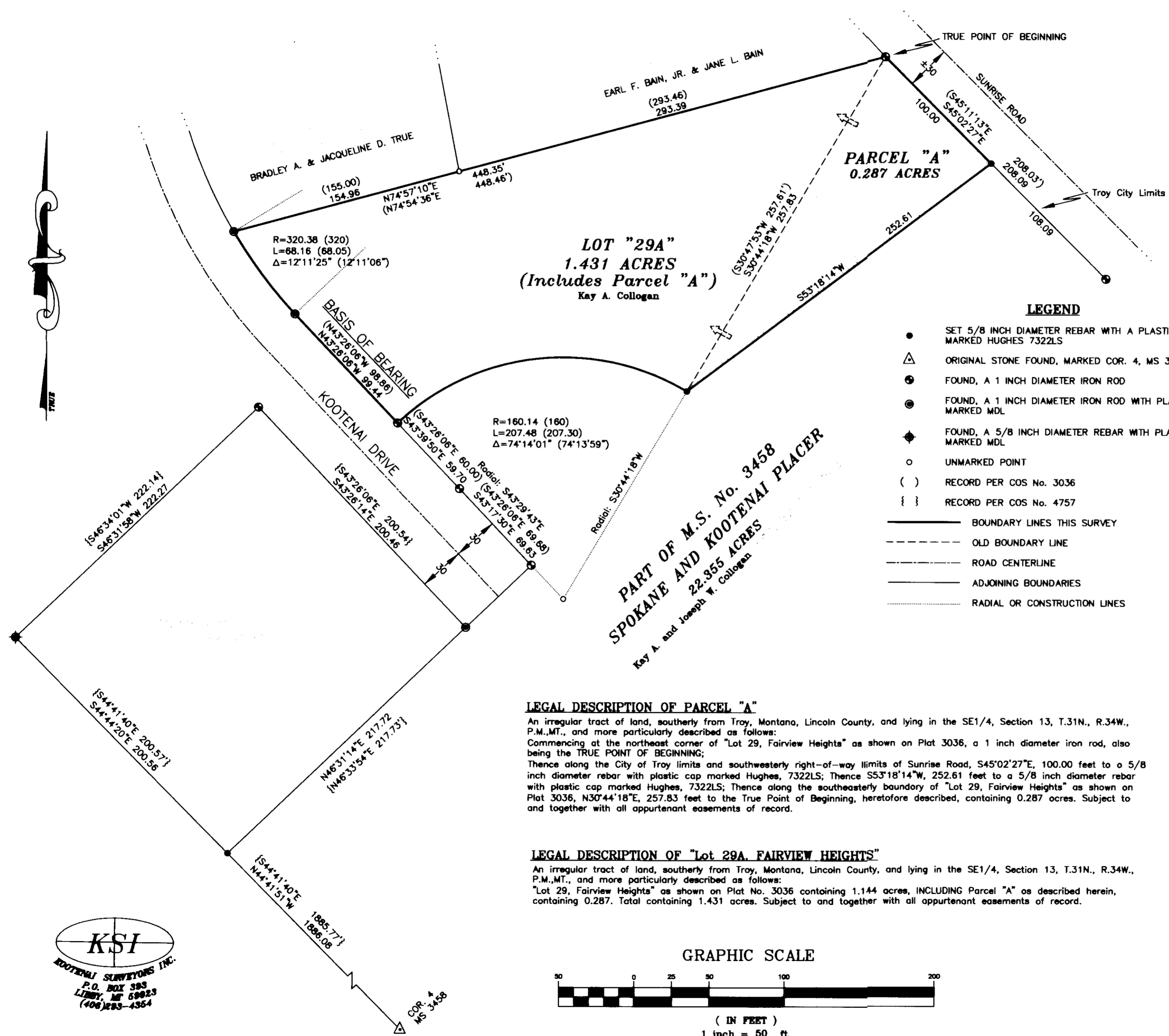
Lincoln County Clerk & Recorder      Deputy

PLAT No. 6739 Doc# 197939



# AMENDED PLAT "LOT 29, FAIRVIEW HEIGHTS SUBDIVISION"

M.S. NO. 3458  
SE 1/4, SECTION 13, T.31N., R.34W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: KAY A. COLLOGAN DATE: AUGUST 2006



### PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Kay A. and Joseph W. Collogan and Rodney B. Maddux, record owners, hereby certify that the purpose of this survey is a boundary line adjustment of Parcel "A" to Lot 29, Plat No. 3036, "Fairview Heights" to be known as "Amended Lot 29A, Fairview Heights" containing 1.431 acres, pursuant to M.C.A. 76-3-207 (1) (a), and furthermore Parcel "A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605, Exclusions 2(a): "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel".

Kay A. Collogan 10/9/06 Date  
Joseph W. Collogan 10/9/06 Date

### ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 9 day of Sept 2006 in witness whereof, I have hereunto set my hand and affixed my notarial seal.

John W. Hughes Notary Public for the State of Montana residing in Libby My Commission expires: Dec 18 2009

### METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Mike Tester, May 2006.

### BASIS OF BEARING

The basis of bearing for this survey is S43°26'06"E, as shown on Plat No. 3036, between a 1 inch diameter steel rod with cap marked MDL and a found 1 inch diameter steel rod.

### HISTORY OF SURVEY

- 1891, MS No. 3458, Original Spokane and Kootenai Placer, Trask
- 1926, Plat No. 23, F. B. Colow Tracts, Templeman
- 1978, Plat No. 3036, Fairview Heights Subdivision, Ninneman
- 1991, Amended Plat No. 4757, Amended Fairview Heights, Davis

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-825 and the Lincoln County regulations adopted pursuant thereto.

John F. Hughes 08/25/06 Date  
John F. Hughes, PLS, 7322LS

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 28 day of August 2006  
[Signature] 14731 PLS  
Examining Land Surveyor

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the lots shown hereon are paid, pursuant to Section 76-3-207, MCA.  
Heidi Miller by Connie Vogel  
Lincoln County Treasurer, Libby

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 12 day of October 2006, at 11:15 o'clock A.  
Conal A. Cummings Jeanne Stearns  
Lincoln County Clerk & Recorder Deputy

PLAT No. 6750RBdoc 197939

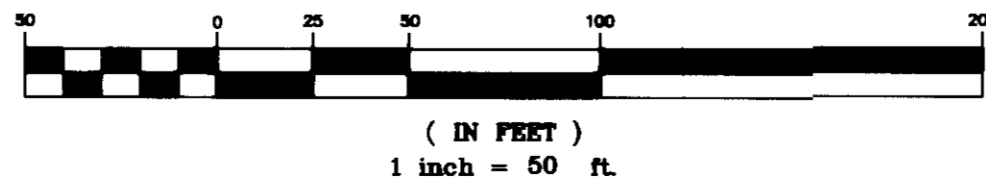
### LEGAL DESCRIPTION OF PARCEL "A"

An irregular tract of land, southerly from Troy, Montana, Lincoln County, and lying in the SE1/4, Section 13, T.31N., R.34W., P.M., MT., and more particularly described as follows:  
Commencing at the northeast corner of "Lot 29, Fairview Heights" as shown on Plat 3036, a 1 inch diameter iron rod, also being the TRUE POINT OF BEGINNING;  
Thence along the City of Troy limits and southwesterly right-of-way limits of Sunrise Road, S45°02'27"E, 100.00 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S53°18'14"W, 252.61 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the southeasterly boundary of "Lot 29, Fairview Heights" as shown on Plat 3036, N30°44'18"E, 257.83 feet to the True Point of Beginning, heretofore described, containing 0.287 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION OF "Lot 29A, FAIRVIEW HEIGHTS"

An irregular tract of land, southerly from Troy, Montana, Lincoln County, and lying in the SE1/4, Section 13, T.31N., R.34W., P.M., MT., and more particularly described as follows:  
"Lot 29, Fairview Heights" as shown on Plat No. 3036 containing 1.144 acres, INCLUDING Parcel "A" as described herein, containing 0.287. Total containing 1.431 acres. Subject to and together with all appurtenant easements of record.

### GRAPHIC SCALE



LINCOLN COUNTY, MONTANA  
**FAIRVIEW HEIGHTS**

FIRST ADDITION

A SUBDIVISION IN WEST 1/2 OF SECTION 13, T31N, R34W, P.M.M. BEING PORTIONS OF HERYKAHA PLACER AND SPOKANE AND KOOTENAI PLACER CLAIMS.

MAR. 1978

CERTIFICATE OF FINAL PLAN APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 31 day of July, 1978.

Jim R. May Commissioner  
Bill Dickey Commissioner  
Bill Gould Commissioner

ATTEST: Eleanor L. Vaughn  
 Clerk Recorder

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln. Filed this 1st day of August, 1978  
 A.D. at 1:52 O'clock P.M.

Eleanor L. Vaughn by Betty Burr  
 County Clerk Recorder Deputy

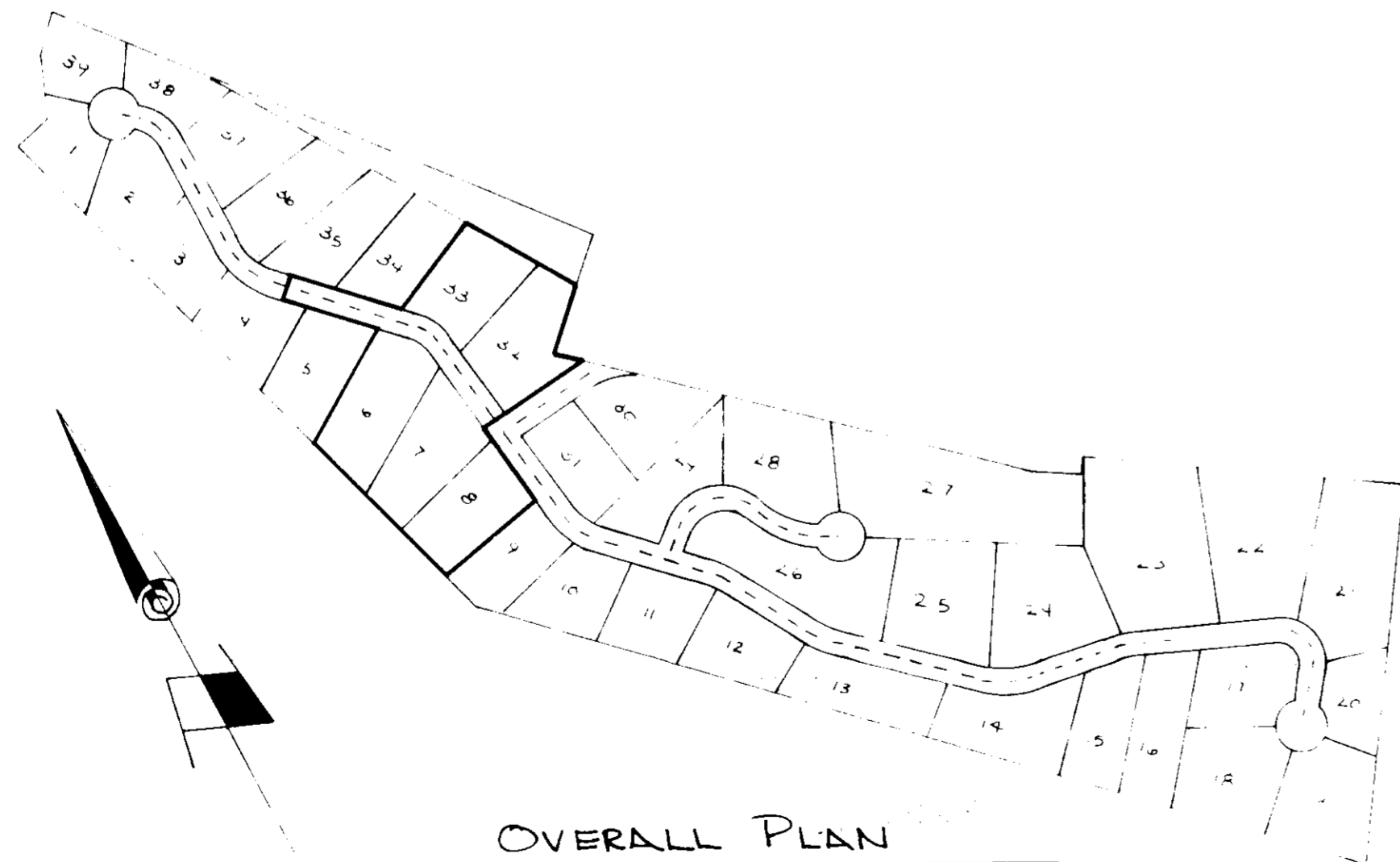
CERTIFICATE OF SURVEYOR

State of Montana  
 County of Lincoln

I, Melvin D. Lauteren, Libby, Montana, do hereby certify that a survey was made of "FAIRVIEW HEIGHTS", a minor subdivision, under my supervision, during the month of MARCH, 1978, in accordance with the provisions of Section 11-3659 through 11-3676 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the streets and the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 24 day of JULY, 1978.

Melvin D. Lauteren  
 Signature of Surveyor - Reg. No. 4232-3 - Libby, Montana



OVERALL PLAN

SCALE: 1" = 40' (APPROX.)

Park Land Money Received 5/31/78  
 Sanitary Restrictions Removed 5/31/78

CERTIFICATE OF DEDICATION

I, Allen & Arlene Maddux, the undersigned property owners do hereby certify that I/We have caused to be surveyed, subdivided, and platted into lots and streets as shown by the plat hereto annexed the following described land near Troy in Lincoln County, Montana, to wit:

DESCRIPTION

A parcel of land in the west 1/2 of Section 13, T31N, R34W, P.M.M., being portions of "Herykaha Placer" and "Spokane and Kootenai Placer" claims and containing a gross area of 7.461 acres more or less.

beginning at a found 1/2 inch pipe on the westerly boundary of Herykaha Placer claim tagged M.L. 4232-3 which bears N10°-53'-58"W 111.61 feet from a found stone being the south-westerly corner of Herykaha Placer claim U.S.M.S. #3973, said point also being the SW corner of lot 9 Fairview Heights; thence, along the aforementioned westerly boundary N10°-53'-58"W 435.00 feet to a 5/8 inch rebar tagged M.L. 4232-3; thence, leaving said boundary N58°-40'-59"E 343.56 feet to a 5/8 inch rebar lying on the westerly right of way line of Kootenai Drive tagged M.L. 4232-3; thence, along said right of way line N45°-37'-45"W 246.64 feet to a 5/8 inch rebar tagged M.L. 4232-3; thence, leaving said westerly right of way line N44°-22'-15"E 60.00 feet to the easterly right of way line of Kootenai Drive marked by a 5/8 inch rebar tagged M.L. 4232-3; thence, S45°-37'-45"E 261.84 feet along said easterly line to a 5/8 inch rebar tagged M.L. 4232-3; thence, leaving said right of way line S58°-40'-59"E 280.79 feet to a 5/8 inch rebar tagged M.L. 4232-3; thence, S3°-43'-04"E 385.00 feet to a point on the City Limits of Troy, Montana, marked by a 5/8 inch rebar tagged M.L. 4232-3; thence, along said City Limits line S47°-56'-19"W 110.00 feet to a 1/2 inch pipe tagged M.L. 4232-3; thence, continuing along the City Limits line S45°-11'-15"E 75.79 feet to the Northerly right of way line of Sunrise Road being marked by a 1/2 inch pipe tagged M.L. 4232-3; thence, along said right of way line S84°-47'-15"W 321.18 feet to the westerly right of way line of Kootenai Drive being marked by a 1/2 inch pipe tagged M.L. 4232-3; thence, along said right of way line S08°-16'-27"E 224.96 feet to a 1/2 inch pipe tagged M.L. 4232-3; thence, leaving said westerly right of way line of Kootenai Drive S81°-43'-33"W 303.47 feet to the point of beginning.

Together with a temporary easement for a cul-de-sac at the end of the proposed road.

The above described tract of land is to be known and designated as \_\_\_\_\_ and the lands included in the streets shown on said plat are hereby granted and donated to the use of the public forever.

Dated this 28<sup>th</sup> day of July, 1978.

Allen & Arlene Maddux Owner  
Allen & Arlene Maddux Owner

State of Montana  
 County of Lincoln

On this 28<sup>th</sup> day of July, 1978 A.D. before me a Notary Public in and for the State of Montana personally appeared Allen and Arlene Maddux known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Paul M. Ryan Notary Public  
 Jan. 12 1979  
 Commission Expires

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Jack W. Nimmeman, acting as an examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of "FAIRVIEW HEIGHTS FIRST ADDITION" (a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-3662 of the Revised Codes of Montana, 1947.

Dated this 21<sup>st</sup> day of July, 1978.

Jack W. Nimmeman Examining Land Surveyor  
 534 E.S. Reg. No.

understand filed

LINCOLN COUNTY, MONTANA  
**FAIRVIEW HEIGHTS** Amended

FIRST ADDITION

A SUBDIVISION IN THE EAST 1/2 OF SECTION 13, T31N, R34W, P.M.M. BEING PORTIONS OF HERYKAHA PLACER AND SPOKANE AND KOOTENAI PLACER CLAIMS.

FEB. 1979

PURPOSE OF AMENDMENT

To correct the bearing and distance on the westerly boundary of FAIRVIEW HEIGHTS FIRST ADDITION from N16° 33' 58" W 1668.73 feet to N16° 29' 00" W 1668.41 feet and to correct "WEST 1/2" in title block to read "EAST 1/2" and to correct bearing on Kootenai Drive from "N45° 37' 45" W to "N44° 37' 45" W and to make corresponding corrections in the description.

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln. Filed this 4<sup>th</sup> day of April, 1979  
 A.D. at 3:45 o'clock P. M.  
Deborah L. Doughty by Debra L. Doughty  
 County Clerk Recorder Deputy

CERTIFICATE OF SURVEYOR

State of Montana  
 County of Lincoln

I, Melvin D. Lauteren, Libby, Montana, do hereby certify that a survey was made of FAIRVIEW HEIGHTS 1ST ADDN AMENDED, a minor subdivision, under my supervision, during the month of MARCH, 1979, in accordance with the provisions of Section 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the streets and the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 1<sup>st</sup> day of MARCH, 1979.

Melvin D. Lauteren  
 Signature of Surveyor - Reg. No. 4232-S - Libby, Montana



DESCRIPTION

A parcel of land in the EAST 1/2 of Section 13, T31N, R34W, P.M.M., being portions of "Herykaha Placer" and "Spokane and Kootenai Placer" claims and containing a gross area of 7.461 acres more or less.  
 beginning at a found 1/2 inch pipe on the westerly boundary of Herykaha Placer claim tagged MDL 4232-S which bears N16°-29'-00"W 111.58 feet from a found stone being the South-westerly corner of Herykaha Placer claim U.S.M.S. #3973, said point also being the NW corner of Lot 9 Fairview Heights; thence, along the aforementioned westerly boundary N16°-29'-00"W 435.23 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving said boundary N58°-40'-59"E 343.22 feet to a 5/8 inch rebar lying on the westerly right of way line of Kootenai Drive tagged MDL 4232-S; thence, along said right of way line N44°-37'-45"W 243.68 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving said westerly right of way line N45°-22'-15"E 60.00 feet to the Easterly right of way line of Kootenai Drive marked by a 5/8 inch rebar tagged MDL 4232-S; thence, S44°-37'-45"E 257.88 feet along said Easterly line to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving said right of way line N58°-40'-59"E 280.59 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, S23°-43'-04"E 385.00 feet to a point on the City Limits of Troy, Montana, marked by a 5/8 inch rebar tagged MDL 4232-S; thence, along said City Limits line S47°-56'-19"W 110.00 feet to a 1/2 inch pipe tagged MDL 4232-S; thence, continuing along the City Limits line S45°-11'-13"E 73.79 feet to the Northerly right of way line of Sunrise Road being marked by a 1/2 inch pipe tagged MDL 4232-S; thence, along said right of way line S84°-47'-15"W 321.18 feet to the Westerly right of way line of Kootenai Drive being marked by a 1/2 inch pipe tagged MDL 4232-S; thence, along said right of way line S08°-16'-27"E 224.96 feet to a 1/2 inch pipe tagged MDL 4232-S; thence, leaving said westerly right of way line of Kootenai Drive S81°-43'-33"W 303.31 feet to the Point of Beginning.

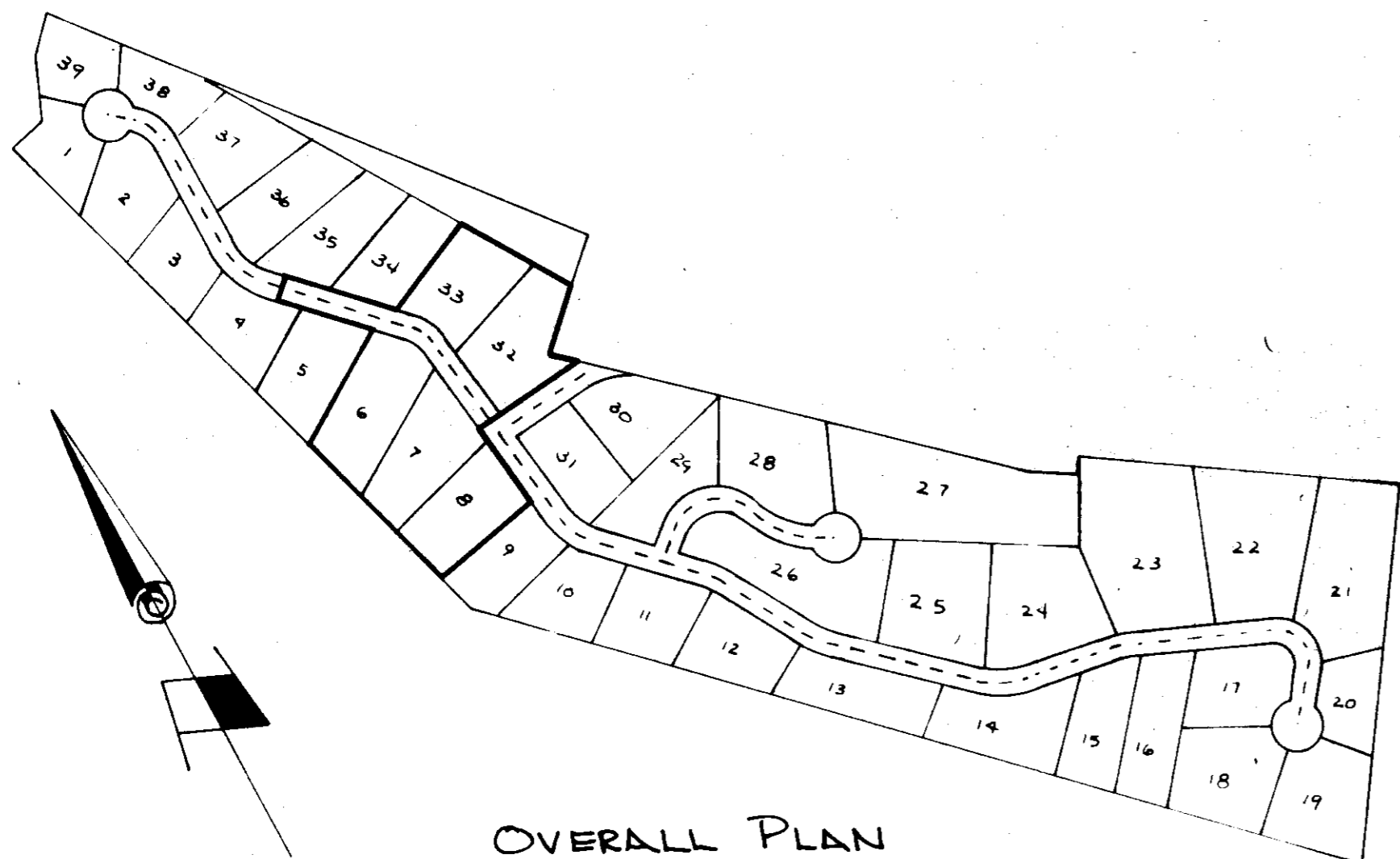
Together with a temporary easement for a cul-de-sac at the end of the proposed road.

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, JACK H. NINNEMAN, acting as an examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of FAIRVIEW HEIGHTS 1ST ADDN AMENDED (a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-3862 of the Revised codes of Montana, 1947.

Dated this 12<sup>th</sup> day of MARCH, 1979.

Jack H. Ninneman 4661 S  
 Examining Land Surveyor Reg. No.



OVERALL PLAN

SCALE: 1 INCH = 400 FEET

revised plat

# LINCOLN COUNTY, MONTANA

## FAIRVIEW HEIGHTS

### FIRST ADDITION

A SUBDIVISION IN WEST 1/2 OF SEC. 13, T31N, R34W, P.M.M. BEING PORTIONS OF HERYKAHA PLACER AND SPOKANE AND KOOTENAI PLACER CLAIMS.

MAR. 1978

#### LEGEND

- Found monument as noted
- Set 5/8 inch Rebar tagged MWL 4232-3
- ⊙ Found 1/2 inch Pipe tagged MWL 4232-3
- >> Record Plat No. 124
- ◀▶ Record C. of S. No. 24
- ( ) Record Plat No. 1658
- [ ] Book 1 - Page 307

#### AREAS

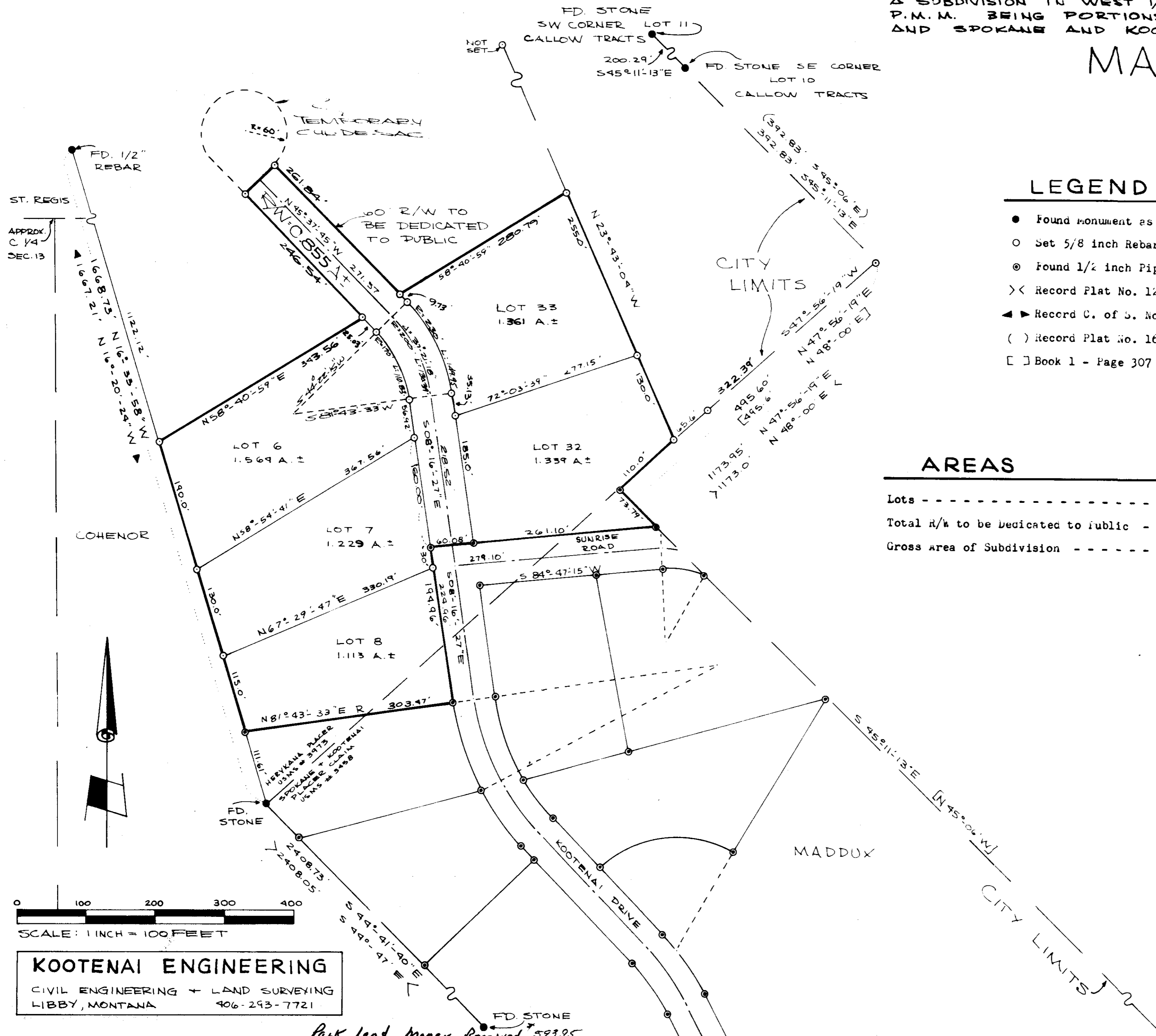
Lots - - - - - 6.606 A.  
 Total R/W to be Dedicated to Public - - - 0.855 A.  
 Gross Area of Subdivision - - - - - 7.961 A.



VICINITY MAP

SCALE: 1 INCH = 2000 FEET

SH. 2 OF 2



SCALE: 1 INCH = 100 FEET

**KOOTENAI ENGINEERING**  
 CIVIL ENGINEERING + LAND SURVEYING  
 LIBBY, MONTANA 406-293-7721

Perk land money Received 583.95

Sanitary Restrictions Removed 5/3/78

JOB # 282

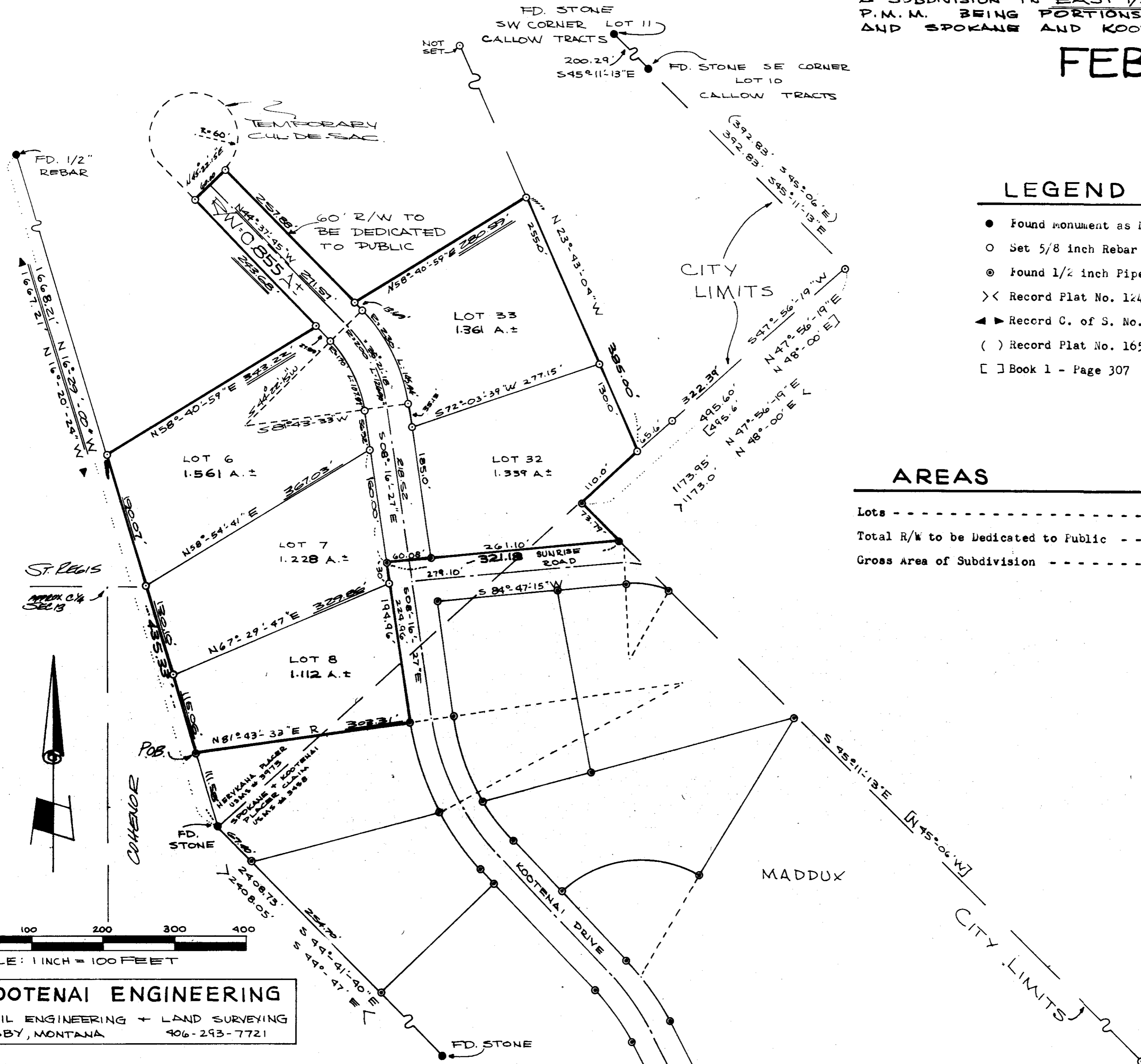
PP# 3057

inches filled

LINCOLN COUNTY, MONTANA  
*Amended* **FAIRVIEW HEIGHTS**  
 FIRST ADDITION

A SUBDIVISION IN EAST 1/2 OF SEC. 13, T31N, R34W,  
 P.M.M. BEING PORTIONS OF HERYKAHA PLACER  
 AND SPOKANE AND KOOTENAI PLACER CLAIMS.

FEB. 1979



**LEGEND**

- Found Monument as Noted
- Set 5/8 inch Rebar tagged MDL 4232-3
- ⊙ Found 1/2 inch Pipe tagged MDL 4232-3
- >< Record Plat No. 124
- ◀▶ Record C. of S. No. 24
- ( ) Record Plat No. 1658
- [ ] Book 1 - Page 307

**AREAS**

Lots	-----	6.601 A.
Total R/W to be Dedicated to Public	-----	0.850 A.
Gross Area of Subdivision	-----	7.451 A.



**VICINITY MAP**  
 SCALE: 1 INCH = 2000 FEET

SH. 2 OF 2

**KOOTENAI ENGINEERING**  
 CIVIL ENGINEERING + LAND SURVEYING  
 LIBBY, MONTANA 906-293-7721

*Amended Plat*



# LINCOLN COUNTY, MONTANA FAIRVIEW HEIGHTS

## SECOND ADDITION

A SUBDIVISION LOCATED IN THE NORTH 1/2 OF SECTION 13,  
T31N, R34W, P.M.M. BEING A PORTION OF HERYKAHA  
PLACER CLAIM NEAR TROY, MONTANA.

MARCH, 1979

**CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 27<sup>th</sup> day of December, 1979.

Bill Lindsey Commissioner      Jim R. May Commissioner      Bill Jauld Commissioner

ATTEST: Richard D. Douglas by Harold J. Anglin  
Clerk Recorder

**CERTIFICATE OF CLERK RECORDER**

State of Montana, County of Lincoln. Filed this 28<sup>th</sup> day of December, 1979 A.D. at 9:35 o'clock A.M.

Richard D. Douglas County Clerk Recorder by Betty Bell Deputy

**CERTIFICATE OF SURVEYOR**

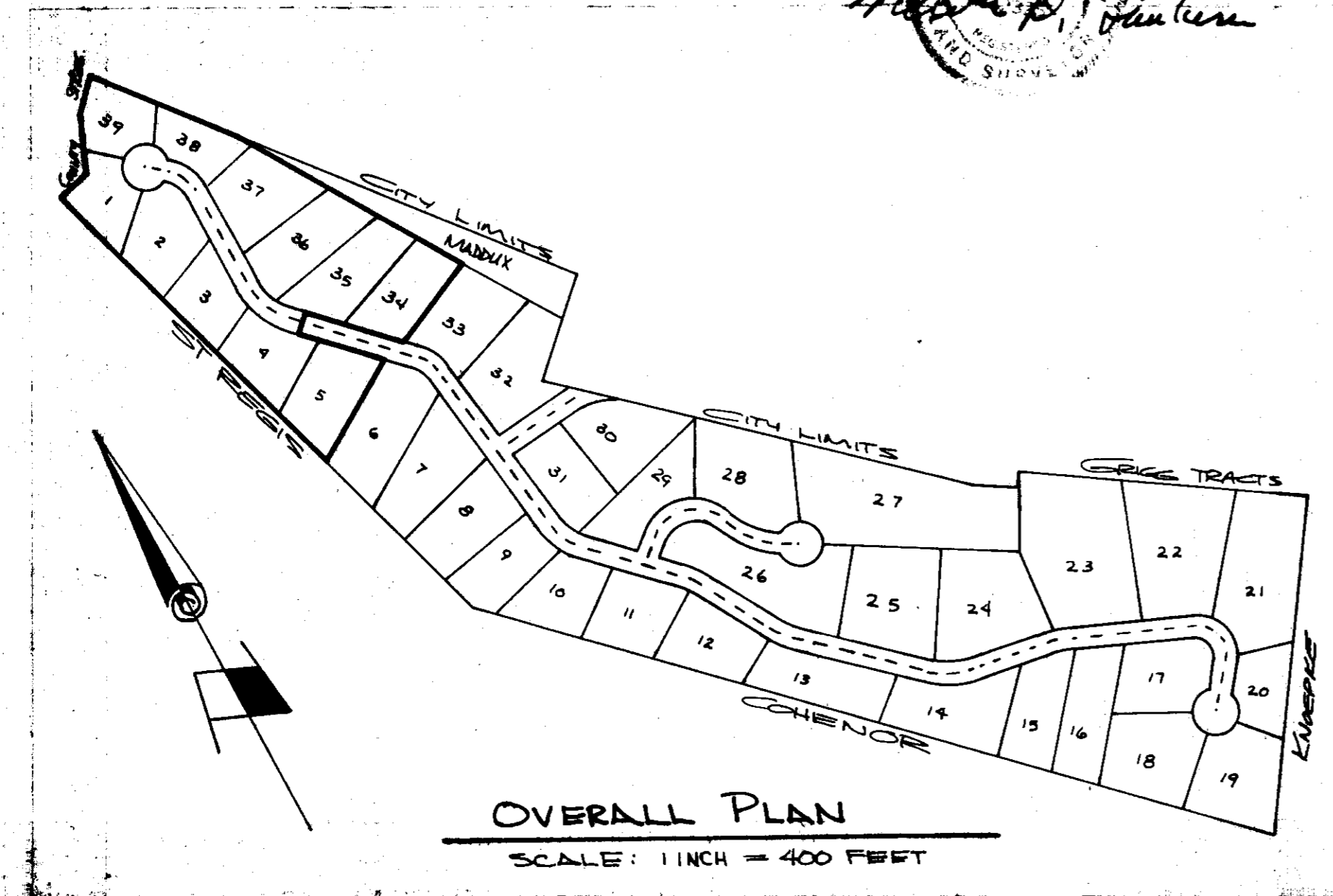
State of Montana  
County of Lincoln

I, Melvin D. Lauteren, Libby, Montana, do hereby certify that a survey was made of ~~FAIRVIEW HEIGHTS SECOND ADDN.~~ a major subdivision, under my supervision, during the month of ~~FEB. MAR.~~ 1979, in accordance with the provisions of Section 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the streets and the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 27<sup>th</sup> day of MARCH, 1979.

Signature of Surveyor - Reg. No. 4232-S - Libby, Montana

Melvin D. Lauteren  
Surveyor



**CERTIFICATE OF DEDICATION**

We, GLEN T. MADRUX, the undersigned property owners do hereby certify that we have caused to be surveyed, subdivided, and platted into lots and streets as shown by the plat hereto annexed the following described land near Troy in Lincoln County, Montana, to wit:

**DESCRIPTION**

A subdivision located in the North 1/2 of Section 13, T31N, R34W, P.M.M. being a portion of Herykaha Placer Claim near Troy, Montana containing a gross area of 14.367 acres more or less.

Beginning at a found 5/8 inch rebar tagged MDL 4232-S being the westerly corner of Lot 6 of Fairview Heights Subdivision, First Addition as shown on Plat No. 3057, Lincoln County Records, said point bears N16°29'00"W 546.81 feet from the Southwesterly corner of Herykaha Placer Claim; thence, leaving said beginning point N16°29'00"W 112.46 feet to a set 5/8 inch rebar tagged MDL 4232-S; thence, N76°54'02"E 95.31 feet to a set 5/8 inch rebar tagged MDL 4232-S; thence, 191.43 feet along the arc of a curve to the left having a Delta of 6°05'36" and a radius of 1800.00 feet to a set 5/8 inch rebar tagged MDL 4232-S; thence, N44°28'45"E 112.85 feet to a set 5/8 inch rebar tagged MDL 4232-S located on the City Limits boundary of Troy, Montana; thence, along said City Limits line S45°11'13"E 529.37 feet to a set 5/8 inch rebar tagged MDL 4232-S; thence, leaving said City Limits line S23°43'04"E 666.98 feet to a found 5/8 inch rebar tagged MDL 4232-S located on the Northeasterly corner of Lot 33 of the aforementioned Fairview Heights Subdivision, First Addition; thence, S58°40'59"W 280.59 feet to a found 5/8 inch rebar tagged MDL 4232-S located on the Northeasterly right of way line of Kootenai Drive; thence, along said right of way line N44°37'45"W 257.88 feet to a found 5/8 inch rebar tagged MDL 4232-S; thence, leaving said right of way line S45°22'15"W 60.00 feet to a found 5/8 inch rebar tagged MDL 4232-S located on the Southwesterly right of way line of said Kootenai Drive; thence, along said Southwesterly right of way line S44°37'45"E 243.68 feet to a found 5/8 inch rebar tagged MDL 4232-S located at the Easterly corner of aforementioned Lot 6; thence, leaving said right of way line S58°40'59"W 343.22 feet to the Point of Beginning.

The above described tract of land is to be known and designated as FAIRVIEW HEIGHTS SECOND ADDN. and the lands included in the streets shown on said plat are hereby granted and donated to the use of the public forever.

Dated this 14<sup>th</sup> day of DECEMBER, 1979 A.D.

Oliver Madrox Owner Signature      Glen T. Madrox Owner Signature

State of Montana  
County of Lincoln

On this 14<sup>th</sup> day of DECEMBER, 1979 A.D. before me a Notary Public in and for the State of Montana personally appeared GLEN T. MADRUX known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Walter Houston Notary Public      6/14/82 My commission expires

**CERTIFICATE OF EXAMINING LAND SURVEYOR**

I, Jack W. Ninneman, acting as an examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of Fairview Heights Second Addition (a major subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-3862 of the Revised Codes of Montana, 1947.

Dated this 30<sup>th</sup> day of March, 1979 A.D.

Jack W. Ninneman Examining Land Surveyor      584 R.E. Reg. No.

**KOOTENAI ENGINEERING**  
CIVIL ENGINEERING & LAND SURVEYING  
LIBBY, MONTANA 406-293-7721

Park Land #120143  
Sanitary Restrictions Removed June 28, 1979

Platted

# LINCOLN COUNTY, MONTANA FAIRVIEW HEIGHTS

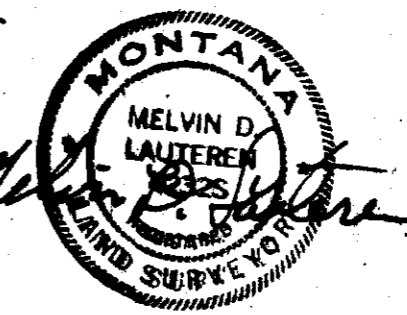
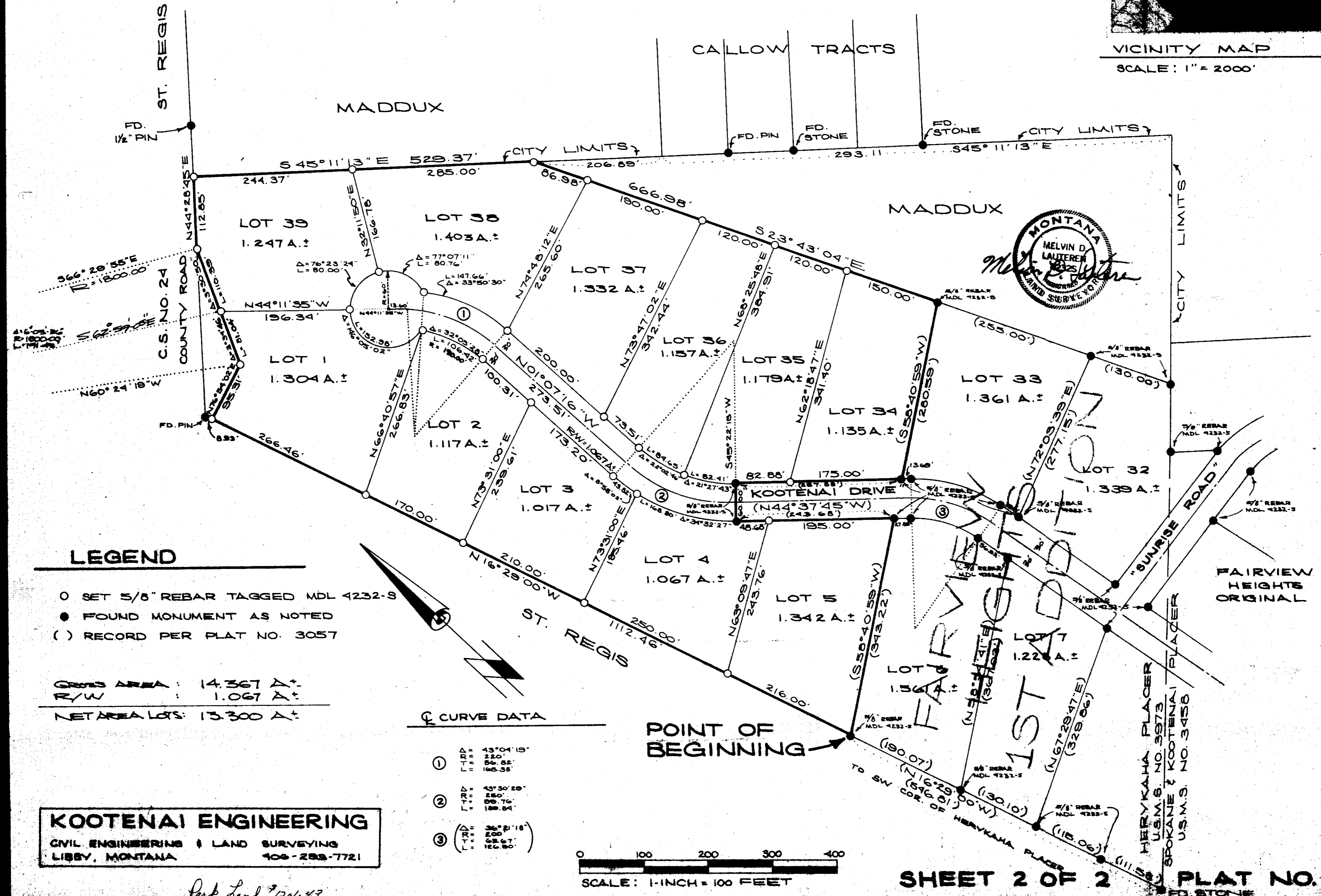
## SECOND ADDITION

A SUBDIVISION LOCATED IN THE NORTH 1/2 OF SECTION 13,  
T31N, R34W, P.M.M. BEING A PORTION OF HERKHAHA  
PLACER CLAIM NEAR TROY, MONTANA.

MARCH, 1979



VICINITY MAP  
SCALE: 1" = 2000'



### LEGEND

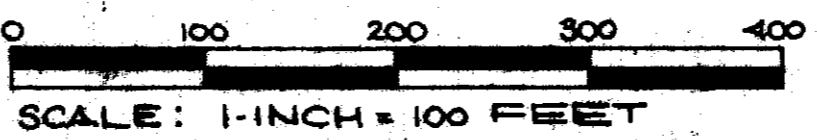
- SET 5/8" REBAR TAGGED MDL 4232-S
- FOUND MONUMENT AS NOTED
- ( ) RECORD PER PLAT NO. 3057

GROSS AREA: 14.367 A.±  
R/W: 1.067 A.±  
NET AREA LOTS: 13.300 A.±

### ③ CURVE DATA

- ①  
R=120.00'  
L=180.00'  
Δ=76°23'24"
- ②  
R=100.00'  
L=150.00'  
Δ=71°07'11"
- ③  
R=100.00'  
L=150.00'  
Δ=71°07'11"

**KOOTENAI ENGINEERING**  
CIVIL ENGINEERING & LAND SURVEYING  
LIBBY, MONTANA 406-299-7721



SHEET 2 OF 2 PLAT NO. 34815

*Park Land 9/20/42*  
*Security Restrictions Removal June 28, 1979*

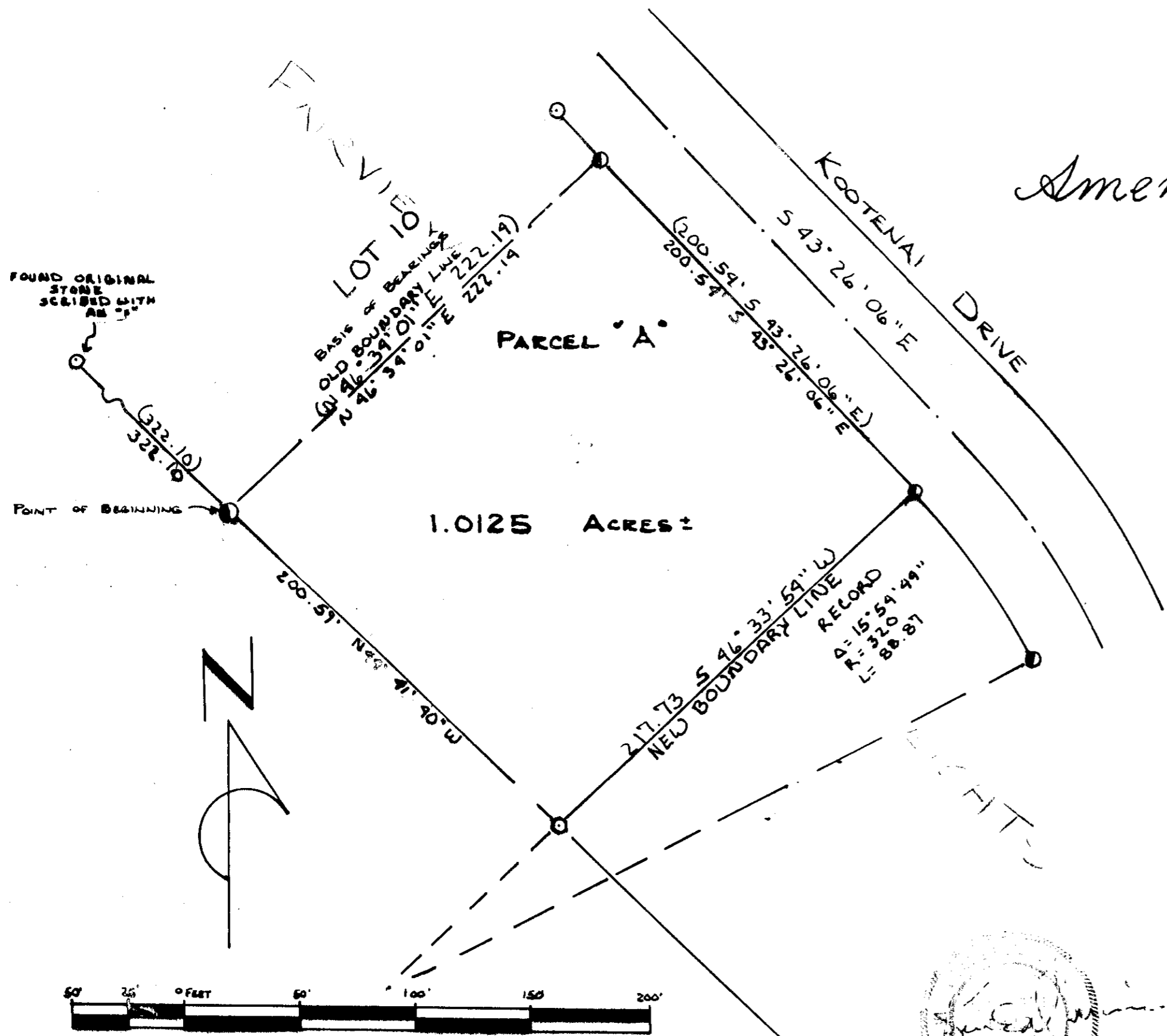
Plotted

LINCOLN COUNTY, MONTANA

Amended **FAIRVIEW HEIGHTS**

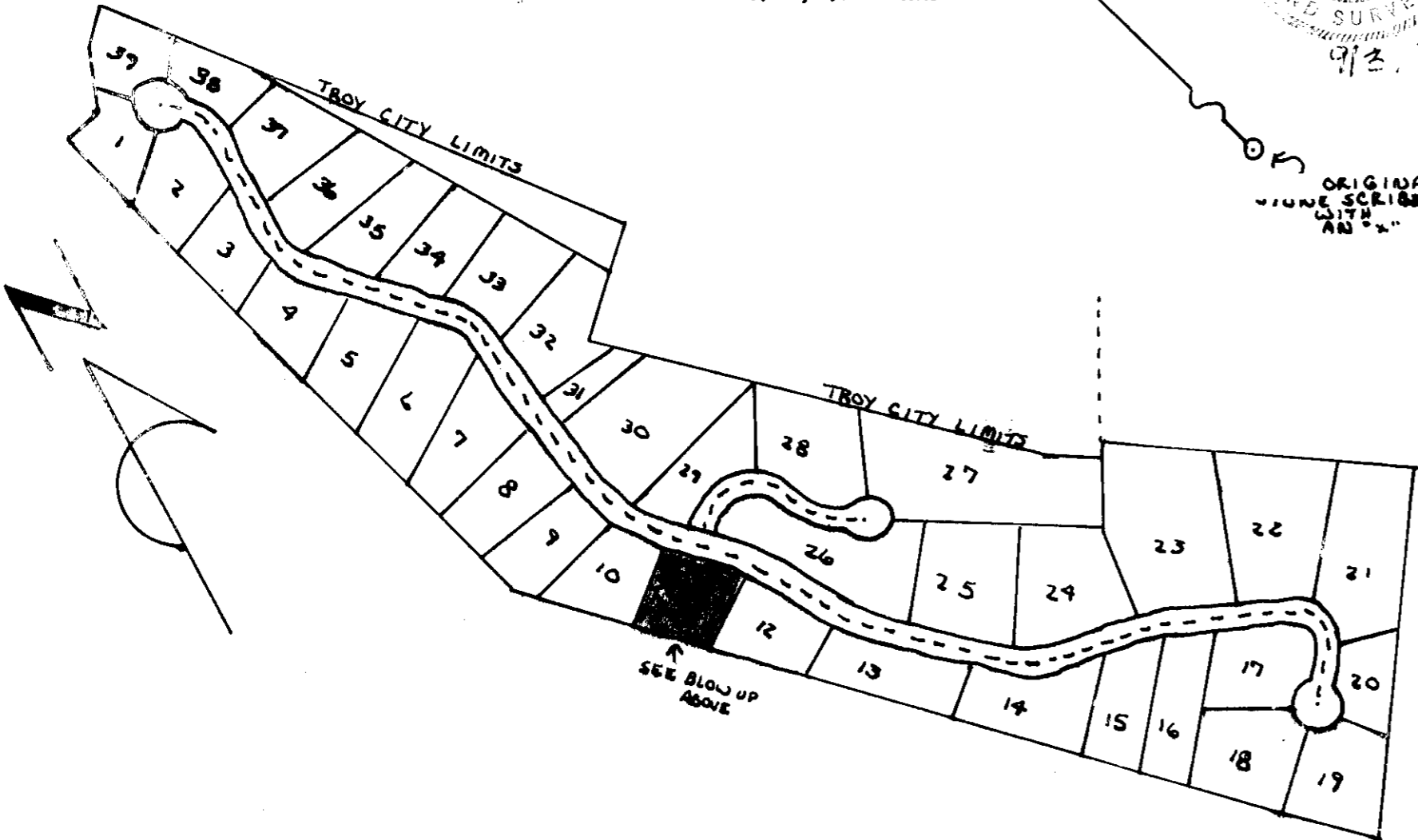
A SUBDIVISION IN EAST 1/2 OF SECTION 13, T31 N, R34 W, P.M.M. BEING PORTIONS OF HERYKAHA PLACER AND SPOKANE AND KOOTENAI PLACER CLAIMS.

AUG. 1991

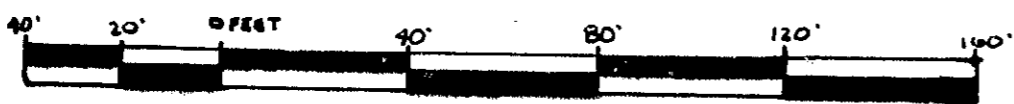


1.0125 ACRES ±

DAVIS SURVEYING INC. PHONE: (406)295-5441 TROY, MONTANA



SCALE: 1" = 50'



DAVIS SURVEYING INC. PHONE: (406) 295-5441 TROY, MONTANA

DESCRIPTION OF PARCEL "A"

A parcel of land in the East 1/2 of Section 13, Twp. 31 N., R. 34 W., P.M.M., being portions of "Herykaha Placer" and "Spokane and Kootenai Placer" claims, containing 1.0125 acres more or less and a part of proposed Fairview Heights and more particularly described as follows:  
 Beginning at a found 1/2 inch dia. pipe capped: MDL 4232 S marking the southwesterly corner of Lot 10 of Fairview Heights per plat No. 3036 A; thence, along the South line of said Lot 10 N 46°34'01"E 222.14 feet to a 1/2 inch dia. pipe capped: MDL 4232 S marking the southeasterly corner of said Lot 10 also lying on the southeasterly R/W line of Kootenai Drive said pipe measured 30 feet at right angles from the centerline thereof; thence, along said R/W S 43°26'06"E 200.54 feet to a 1/2 inch dia. pipe capped: MDL 4232 S; thence, leaving said R/W S 46°33'54"W 217.73 feet to a 5/8 inch dia. rebar capped: KED 4975 S located on the southwesterly boundary of aforementioned Fairview Heights; thence, along said southwest boundary N 44°41'40"W 200.59 feet to the point of beginning.

PURPOSE OF SURVEY/EXEMPTION CERTIFICATE

We hereby certify that the purpose of this survey is to relocate common boundaries of a division made outside of a platted subdivision for the purpose of relocating common boundary lines between adjoining properties; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A.

We hereby certify that the purpose for extending the boundaries is to acquire additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage be erected on the additional acquired parcel; therefore, this division of land is exempt from review by the department of Health and Environmental Science pursuant to ARM 16-2.14 (10)-514340 Sub-Chapter 6 Exclusions 16.16.605(2)(a).

DATE: 8/1/91

STATE OF MONTANA )  
 County of Lincoln ) ss.

On this 5 day of September, 1991, before me, the undersigned, a Notary Public for the State of Montana, personally appeared William E. Haddock, Treasurer and Coral M. Cummings known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Shirley L. Hawks 10-6-92  
 Notary Public My Commission Expires

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bill Buschhoff

DATE: 9-4-91

APPROVED: Bill Buschhoff  
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 16<sup>th</sup> day of Sept, 1991 A.D., at 11:00 o'clock A.M.

Coral M. Cummings By Shirley L. Hawks  
 County Clerk and Recorder Deputy

LEGEND

- (O) FOUND STONE PER PF NO. 3036 A
- (R) SET 5/8" REBAR CAPPED KED 4975 S
- (P) FOUND 1/2" PIPE TAGGED MDL 4232 S
- (C) RECORD PER PF NO. 3036 A

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED ABOVE ARE DELINQUENT.

LINCOLN COUNTY TREASURER

AMENDED PLAT NO. 4757

# LINCOLN COUNTY, MONTANA

## FAIRVIEW HEIGHTS

A SUBDIVISION IN WEST 1/2 OF SECTION 13, T31N, R34W, P.M.M. BEING PORTIONS OF HERYKAHA PLACER AND SPOKANE AND KOOTENAI PLACER CLAIMS.

JAN. 1978

**CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 14<sup>th</sup> day of June, 1978.

Jim R. Murray Commissioner  
B.W. Lindsay Commissioner  
Bill Powell Commissioner

ATTEST: Elmer L. Vaughn  
 Clerk Recorder

**CERTIFICATE OF CLERK RECORDER**

State of Montana, County of Lincoln. Filed this 14<sup>th</sup> day of June, 1978  
 A.D. at 4:00 O'clock P. M.

Elmer L. Vaughn County Clerk Recorder by Betty Sue Deputy

**CERTIFICATE OF SURVEYOR**

State of Montana  
 County of Lincoln

I, Melvin D. Lauteren, Libby, Montana, do hereby certify that a survey was made of FAIRVIEW HEIGHTS, a minor subdivision, under my supervision, during the month of JAN. FEB. & MAR., 1978, in accordance with the provisions of Section 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the streets and the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 17<sup>th</sup> day of MAY, 1978

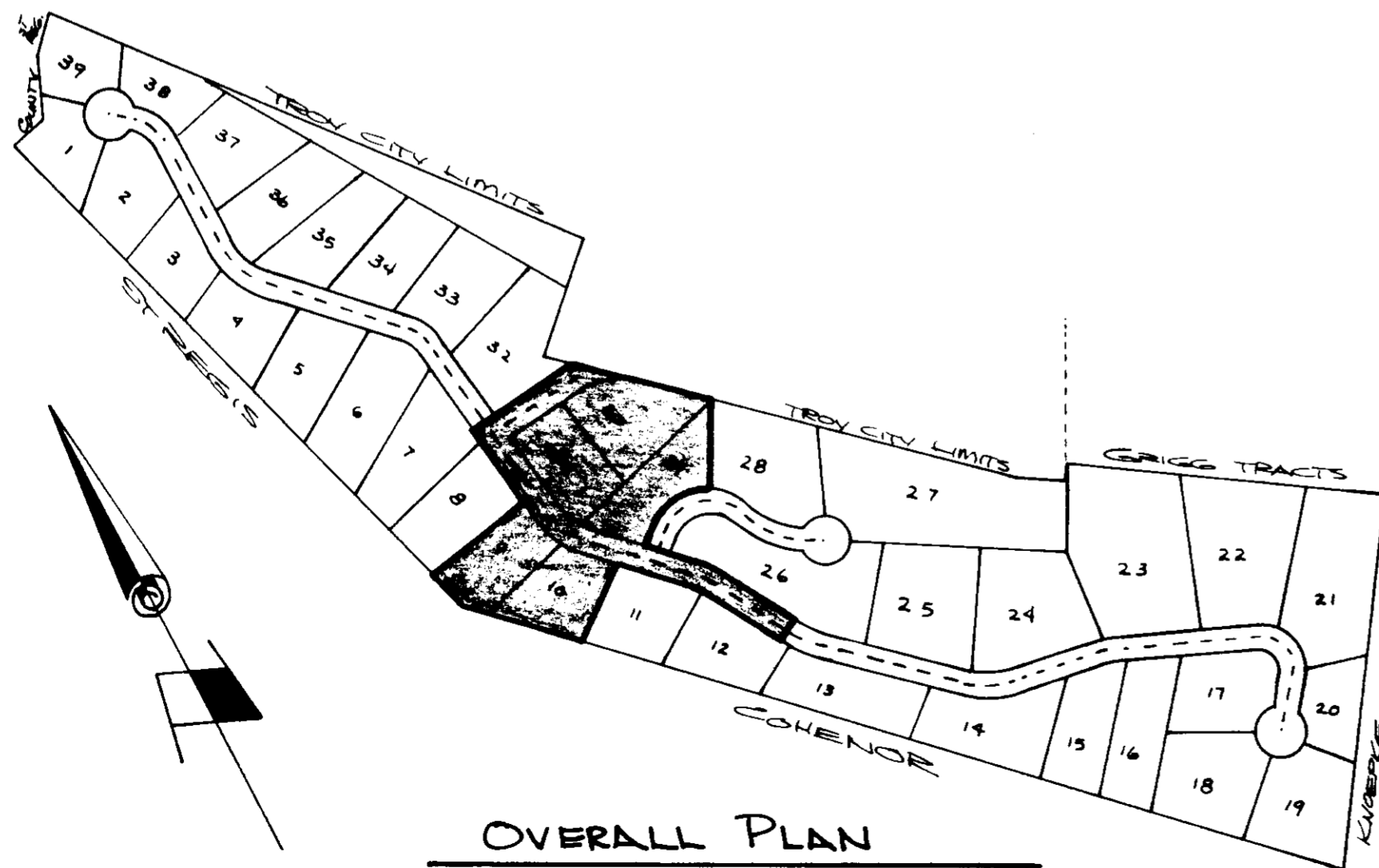
Melvin D. Lauteren  
 Surveyor

Signature of Surveyor-Reg. No. 42328-Libby, Montana

**CERTIFICATE OF FINAL PLAT APPROVAL**

The City Council of Troy, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this        day of       , 1978.

Mayor, City of Troy, Montana



**CERTIFICATE OF DEDICATION**

I/ WE, Glen T. & Arlene E. Maddy, the undersigned property owners do hereby certify that I/WE have caused to be surveyed subdivided, and platted into lots and streets as shown by the plat hereto annexed the following described land near Troy in Lincoln County, Montana, to wit.

**DESCRIPTION**

A parcel of land in the west 1/2 of Section 13, T31N, R34W, P.M.M., being portions of "Herykaha Placer" and "Spokane and Kootenai Placer" claims, containing a gross area of 7.147 acres more or less.  
 Beginning at a found stone being the Northwesterly corner of Spokane and Kootenai placer claim USMS No. 3458; thence, S44°-41'-40"E 322.10 feet along the Southwesterly boundary of said claim to a 1/2 inch pipe tagged MDL 4232-S; thence leaving said boundary N46°-34'-01"E 222.14 feet to a 1/2 inch pipe tagged MDL 4232-S on the Southwesterly right of way line of Kootenai Drive; thence, along said line, S43°-26'-06"E 200.54 feet to a 1/2 inch pipe tagged MDL 4232-S; thence, 88.87 feet along the arc of a curve to the right having a central angle of 15°-54'-44" and a radius of 320.00 feet, to a 1/2 inch pipe tagged MDL 4232-S; thence, S27°-31'-22"E 196.33 feet to a 1/2 inch pipe tagged MDL 4232-S; thence leaving said Southwesterly right of way line N62°-28'-38"E 60.00 feet to the Northwesterly right of way line of Kootenai Drive marked by a 1/2 inch pipe tagged MDL 4232-S; thence, along said line N27°-31'-22"W 196.33 feet to a 1/2 inch pipe tagged MDL 4232-S; thence, 105.53 feet along the arc of a curve to the left having a central angle of 15°-54'-44" and a radius of 380.00 feet, to a 1/2 inch pipe tagged MDL 4232-S; thence, N43°-26'-06"W 129.68 feet to a 1/2 inch pipe tagged MDL 4232-S from which the radius point of a 160.00 foot radius curve bears S43°-26'-06"E; thence, leaving said right of way line and along the arc of said curve 207.30 feet through a central angle of 74°-13'-59" to a 1/2 inch pipe tagged MDL 4232-S from which the radius point bears S30°-47'-53"W 160.00 feet; thence, radial to said curve N30°-47'-53"E 257.61 feet to a 1/2 inch pipe tagged MDL 4232-S on the City Limits of Troy, Montana; thence, along said limits N45°-11'-13"W 348.58 feet to the Northerly right of way line of Sunrise Road being marked by a 1/2 inch pipe tagged MDL 4232-S; thence, leaving the aforementioned City Limits and running along said right of way line N84°-47'-15"W 361.70 feet to a 1/2 inch pipe tagged MDL 4232-S on the Westerly right of way line of Kootenai Drive; thence, S08°-16'-27"E 224.90 feet along said line to a 1/2 inch pipe tagged MDL 4232-S; thence, leaving said line S81°-43'-33"W 303.47 feet to a 1/2 inch pipe tagged MDL 4232-S on the Westerly boundary of the aforementioned Herykaha Placer; thence, S16°-33'-58"E 111.61 feet along said line to the Point of Beginning.

Together with that right of way within the City Limits of Troy, Montana, on Sunrise Road shown on the plat herewith and containing 1.40 Acres more or less.

Together with a 10 foot wide utilities easement as shown on the plat herewith.

Together with a temporary easement for a cul-de-sac at the end of the proposed road.

The above described tract of land is to be known and designated as FAIRVIEW HEIGHTS and the lands included in the streets shown on said plat are hereby granted and donated to the use of the public forever.

Dated this 2<sup>nd</sup> day of MARCH, 1978.

Owner Glen T. & Arlene E. Maddy Owner Glen T. & Arlene E. Maddy

State of Montana  
 County of Lincoln

On this 2 day of March, 1978 A.D. before me a Notary Public in and for the State of Montana personally appeared Glen T. & Arlene E. Maddy known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Rebecca J. Thomsen Notary Public  
September 22, 1978  
 My commission expires.

**CERTIFICATE OF EXAMINING LAND SURVEYOR**

I, Jack W. Ninneman, acting as an examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of Fairview Heights (a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-3862 of the Revised Codes of Montana, 1947.

Dated this 2<sup>nd</sup> day of May, 1978.

Jack W. Ninneman Examining Land Surveyor  
534 E.S. Reg. No.



Park Area Payment \$90.48  
 Sanitary Restrictions Removed 4/19/78

LINCOLN COUNTY, MONTANA  
**FAIRVIEW HEIGHTS** Amended

A SUBDIVISION IN EAST 1/2 OF SECTION 13, T31N, R34W, P.M.M. BEING PORTIONS OF HERYKAHA PLACER AND SPOKANE AND KOOTENAI PLACER CLAIMS.

FEB. 1979

PURPOSE OF AMENDMENT

To correct the bearing and distance on the westerly boundary of FAIRVIEW HEIGHTS from "N16 33 58 W 1668.73 feet" to N16 29 00W 1668.21 feet and to correct "WEST 1/2" in title block to read "EAST 1/2", and to make corresponding corrections in the description.

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln. Filed this 4<sup>th</sup> day of April, 1979  
 A.D. at 3:40 O'clock P. M.

Deborah L. Vaughn by Betty Buss, Deputy  
 County Clerk Recorder

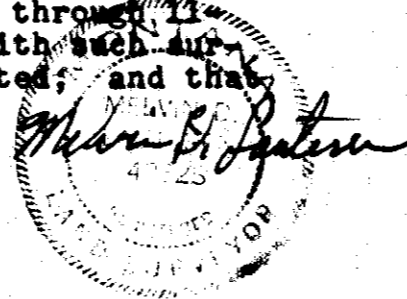
CERTIFICATE OF SURVEYOR

State of Montana  
 County of Lincoln

I, Melvin D. Lauteren, Libby, Montana, do hereby certify that a survey was made of FAIRVIEW HEIGHTS AMENDED, a minor subdivision, under my supervision, during the month of FEB AND MARCH, 1979, in accordance with the provisions of Section 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the streets and the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 15<sup>th</sup> day of MARCH, 1979

Signature of Surveyor-Reg. No. 42328-Libby, Montana



DESCRIPTION

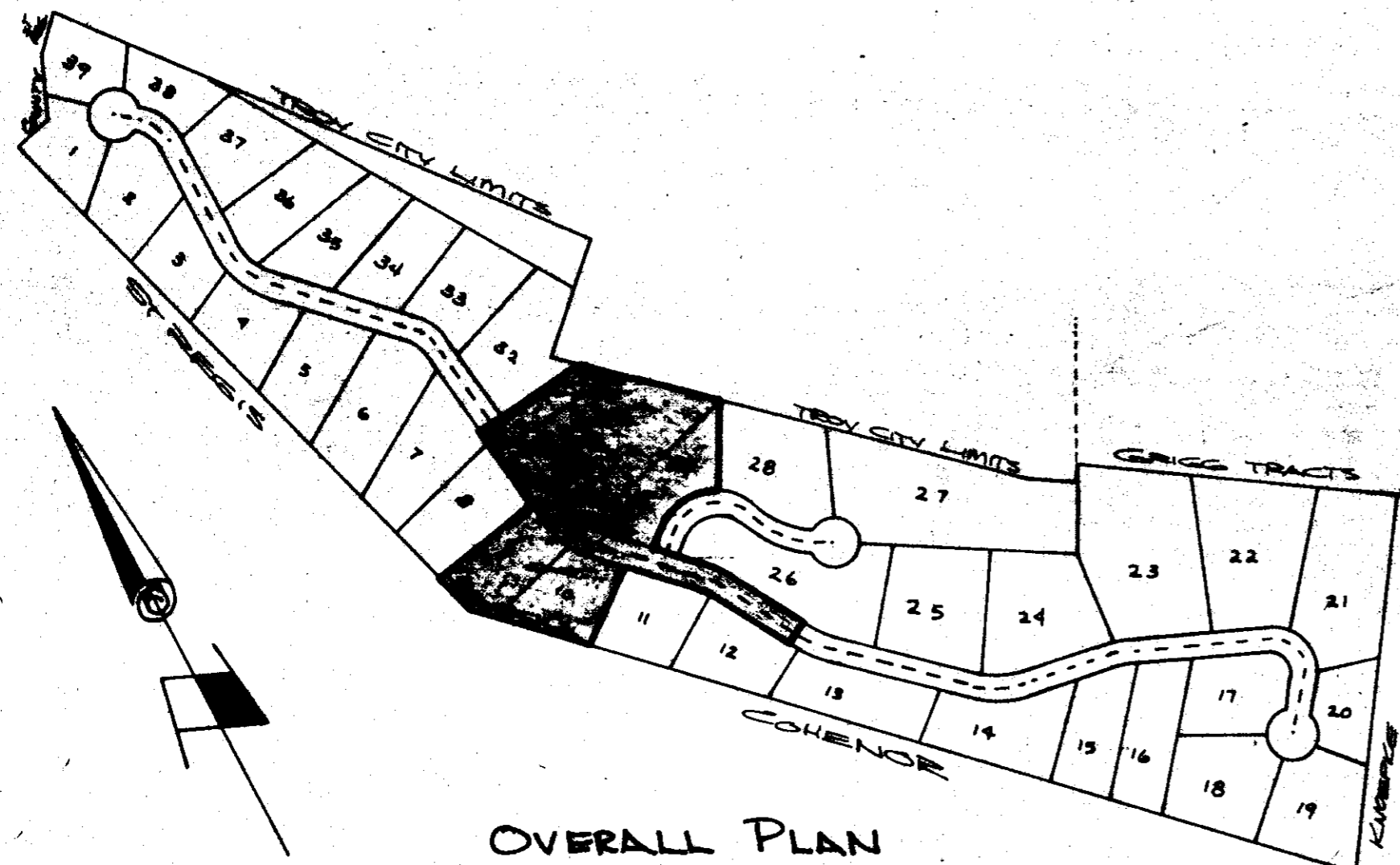
A parcel of land in the EAST 1/2 of Section 13, T31N, R34W, P.M.M., being portions of "Herykaha Placer" and "Spokane and Kootenai Placer" claims, containing a gross area of 7.147 acres more or less.

Beginning at a found stone being the Northwesterly corner of Spokane and Kootenai placer claim USMS No. 3458; thence, S44°-41'-40"E 322.10 feet along the Southwesterly boundary of said claim to a 1/2 inch pipe tagged MDL 4232-S; thence leaving said boundary N46°-34'-01"E 222.14 feet to a 1/2 inch pipe tagged MDL 4232-S on the Southwesterly right of way line of Kootenai Drive; thence, along said line, S43°-26'-06"E 200.54 feet to a 1/2 inch pipe tagged MDL 4232-S; thence, 88.87 feet along the arc of a curve to the right having a central angle of 15°-54'-44" and a radius of 320.00 feet, to a 1/2 inch pipe tagged MDL 4232-S; thence, S27°-31'-22"E 196.33 feet to a 1/2 inch pipe tagged MDL 4232-S; thence leaving said Southwesterly right of way line N62°-28'-38"E 60.00 feet to the Northwesterly right of way line of Kootenai Drive marked by a 1/2 inch pipe tagged MDL 4232-S; thence, along said line N27°-31'-22"W 196.33 feet to a 1/2 inch pipe tagged MDL 4232-S; thence, 105.53 feet along the arc of a curve to the left having a central angle of 15°-54'-44" and a radius of 380.00 feet, to a 1/2 inch pipe tagged MDL 4232-S; thence, N43°-26'-06"W 129.68 feet to a 1/2 inch pipe tagged MDL 4232-S from which the radius point of a 160.00 foot radius curve bears S43°-26'-06"E; thence, leaving said right of way line and along the arc of said curve 207.30 feet through a central angle of 74°-13'-59" to a 1/2 inch pipe tagged MDL 4232-S from which the radius point bears S30°-47'-53"W 160.00 feet; thence, radial to said curve N30°-47'-53"E 257.61 feet to a 1/2 inch pipe tagged MDL 4232-S on the City Limits of Troy, Montana; thence, along said limits N45°-11'-13"W 348.57 feet to the Northerly right of way line of Sunrise Road being marked by a 1/2 inch pipe tagged MDL 4232-S; thence, leaving the aforementioned City Limits and running along said right of way line N84°-47'-15"W 321.77 feet to a 1/2 inch pipe tagged MDL 4232-S on the Westerly right of way line of Kootenai Drive; thence, S08°-16'-27"E 224.19 feet along said line to a 1/2 inch pipe tagged MDL 4232-S; thence, leaving said line S81°-43'-33"W 303.31 feet to a 1/2 inch pipe tagged MDL 4232-S on the Westerly boundary of the aforementioned Herykaha Placer; thence, S16°-29'-00"E 111.58 feet along said line to the Point of Beginning.

Together with that right of way within the City Limits of Troy, Montana, on Sunrise Road shown on the plat herewith and containing 1.40 Acres more or less.

Together with a 10 foot wide utilities easement as shown on the plat herewith.

Together with a temporary easement for a cul-de-sac at the end of the proposed road.



OVERALL PLAN  
 SCALE: 1 INCH = 400 FEET

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Jack H. Ninneman, acting as an examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of FAIRVIEW HEIGHTS AMENDED (a minor subdivision) and find that the survey data shown thereon meets the requirements set forth by or pursuant to Section 11-3662 of the Revised Codes of Montana, 1947.

Dated this 12<sup>th</sup> day of MARCH, 1979.

Jack H. Ninneman 46615  
 Examining Land Surveyor Reg. No.

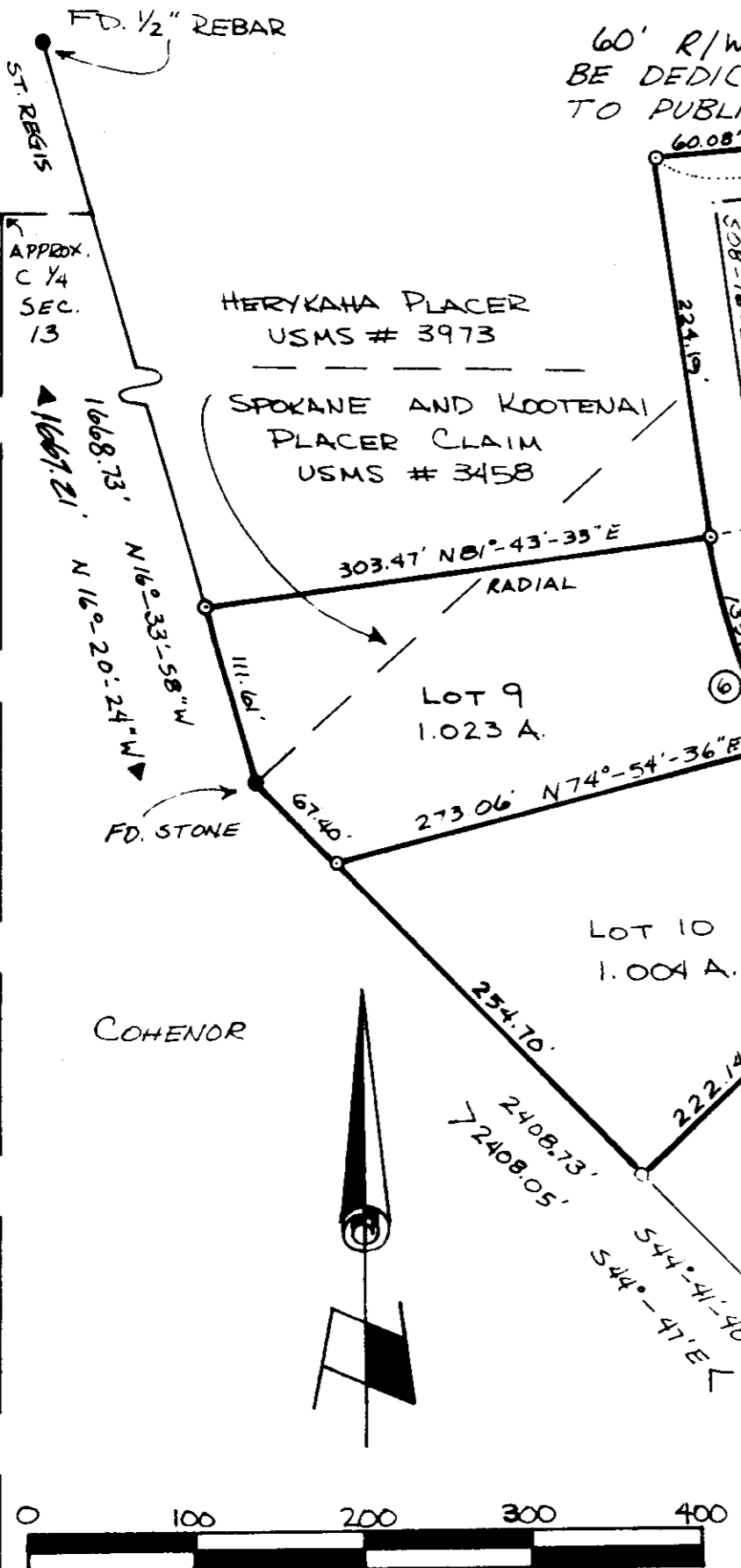
indian plotted



VICINITY MAP

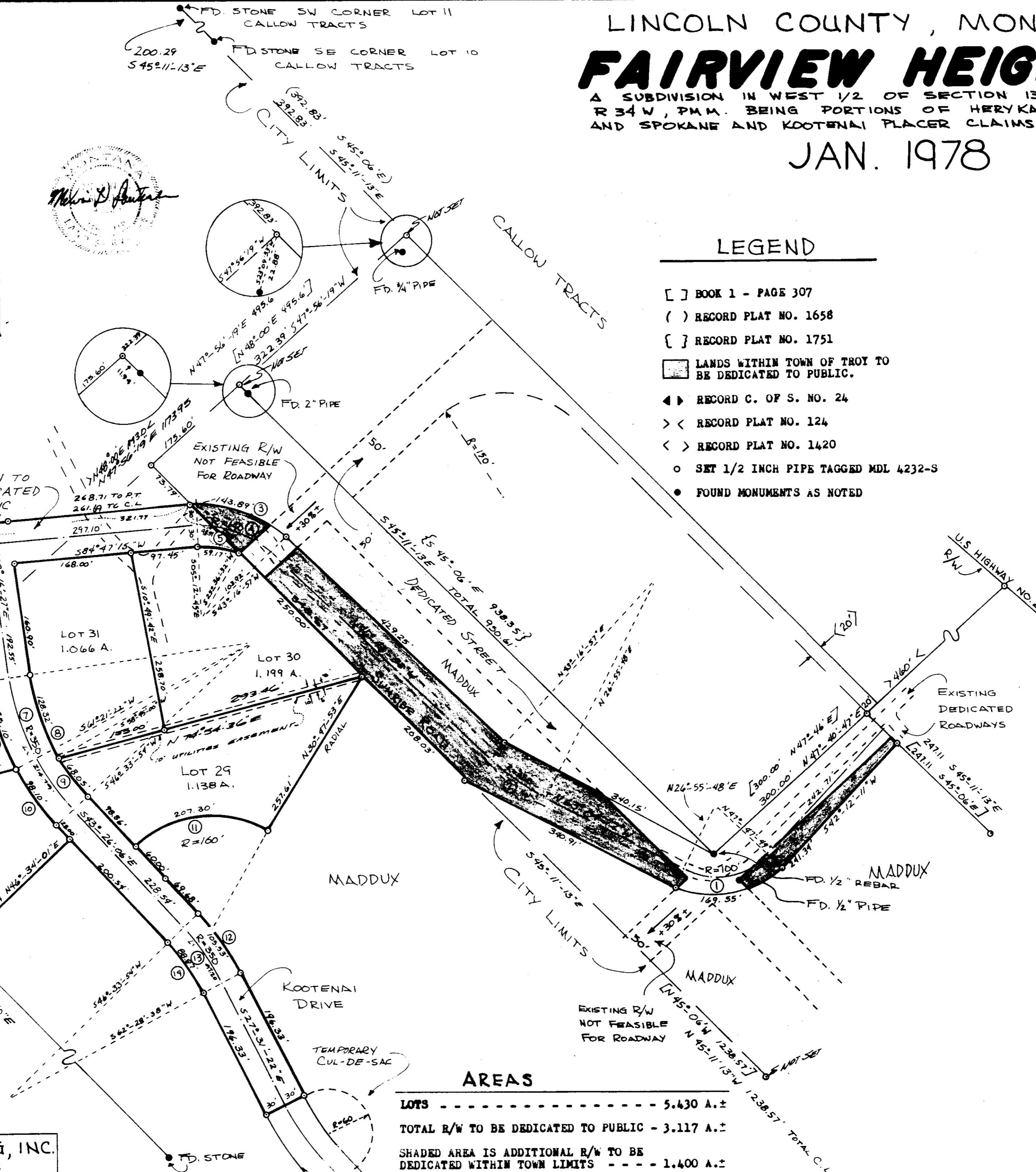
SCALE: 1 INCH = 2000 FEET

MADDUX



KOOTENAI ENGINEERING, INC.  
ENGINEERING AND SURVEYING  
LIBBY, MT. 406-293-7721

JOB # 282



LINCOLN COUNTY, MONTANA

**FAIRVIEW HEIGHTS**

A SUBDIVISION IN WEST 1/2 OF SECTION 13, T31 N, R 34 W, P.M.M. BEING PORTIONS OF HERYKAHA PLACER AND SPOKANE AND KOOTENAI PLACER CLAIMS.

JAN. 1978

LEGEND

- [ ] BOOK 1 - PAGE 307
- ( ) RECORD PLAT NO. 1658
- { } RECORD PLAT NO. 1751
- ☐ LANDS WITHIN TOWN OF TROY TO BE DEDICATED TO PUBLIC.
- ◄ RECORD C. OF S. NO. 24
- > RECORD PLAT NO. 124
- < RECORD PLAT NO. 1420
- SET 1/2 INCH PIPE TAGGED MDL 4232-S
- FOUND MONUMENTS AS NOTED

CURVE DATA

- (1) Δ=74°-43'-37" R=100 L=130.42
- (2) Δ=16°-21'-09" R=350 L=99.89
- (3) Δ=48°-29'-42" R=170 L=143.89
- (4) Δ=48°-29'-42" R=140 L=118.50
- (5) Δ=30°-49'-17" R=110 L=59.17
- (6) Δ=20°-22'-11" R=380 L=135.10
- (7) Δ=35°-09'-39" R=350 L=214.79
- (8) Δ=22°-58'-33" R=320 L=128.32
- (9) Δ=12°-11'-06" R=320 L=68.05
- (10) Δ=14°-47'-28" R=380 L=98.10
- (11) Δ=74°-13'-59" R=160 L=207.30
- (12) Δ=15°-54'-44" R=380 L=105.53
- (13) Δ=15°-54'-44" R=350 L=97.20
- (14) Δ=15°-54'-44" R=320 L=88.67

AREAS

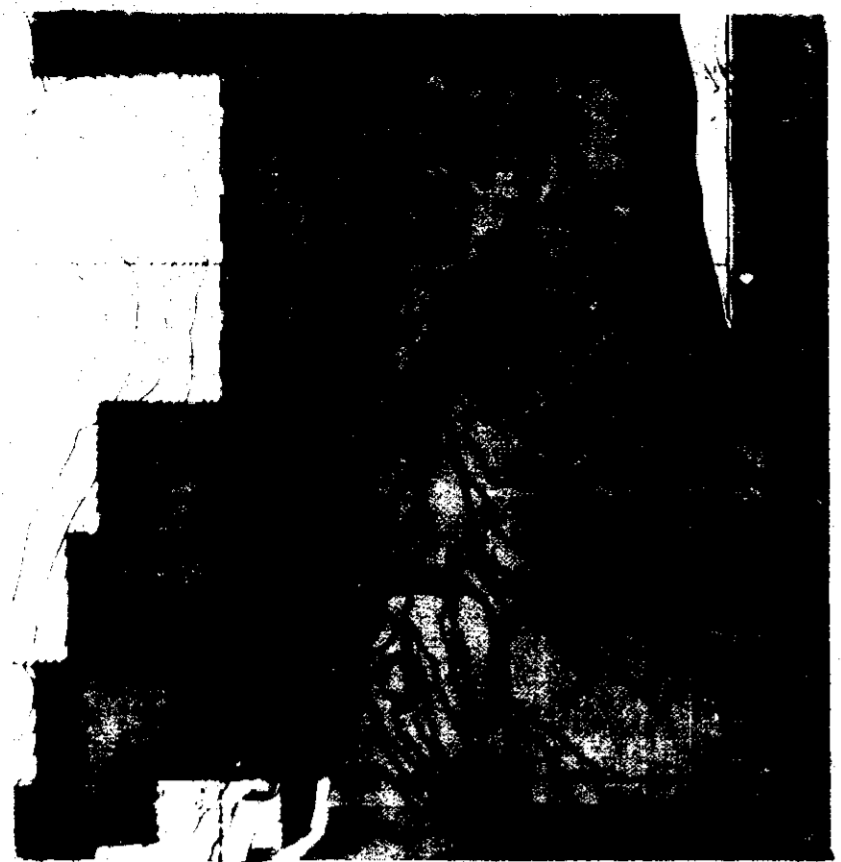
- LOTS ----- 5.430 A.±
- TOTAL R/W TO BE DEDICATED TO PUBLIC - 3.117 A.±
- SHADED AREA IS ADDITIONAL R/W TO BE DEDICATED WITHIN TOWN LIMITS ----- 1.400 A.±
- R/W OUTSIDE OF TOWN LIMITS ----- 1.717 A.±

Sanitary Restrictions Removed 4/19/78

# Amended FAIRVIEW HEIGHTS

A SUBDIVISION IN EAST 1/2 OF SECTION 13, T31 N, R34 W, P.M. BEING PORTIONS OF HERYKAHA PLACER AND SPOKANE AND KOOTENAI PLACER CLAIMS.

FEB. 1979



VICINITY MAP

SCALE: 1 INCH = 2000 FEET

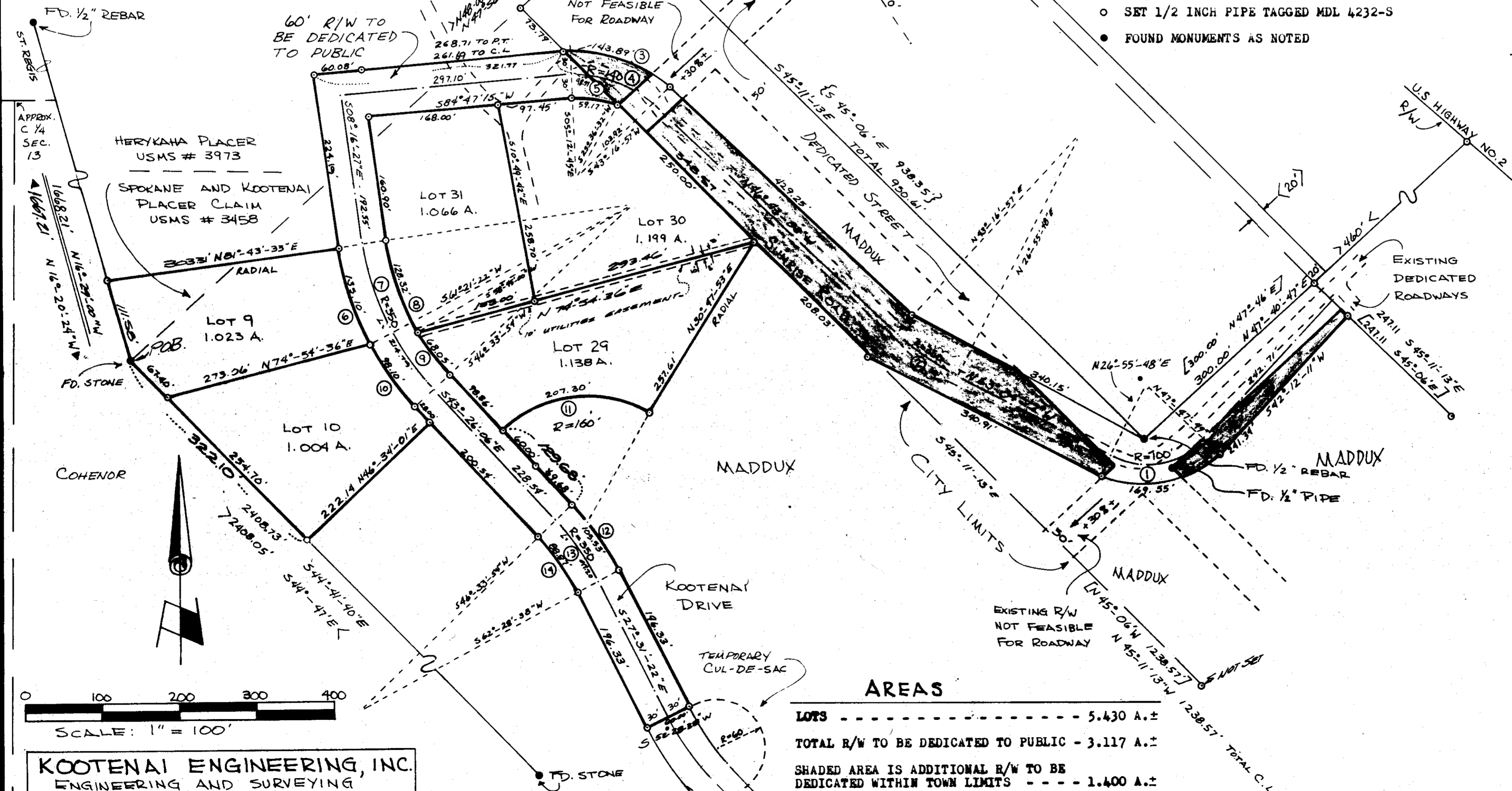


## LEGEND

- [ ] BOOK 1 - PAGE 307
- ( ) RECORD PLAT NO. 1658
- { } RECORD PLAT NO. 1751
- LANDS WITHIN TOWN OF TROY TO BE DEDICATED TO PUBLIC.
- ◄ ► RECORD C. OF S. NO. 24
- > < RECORD PLAT NO. 124
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- SET 1/2 INCH PIPE TAGGED MDL 4232-S
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## CURVE DATA

- (1) Δ=74°-43'-37" R=100 L=130.42
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- (6) Δ=20°-22'-11" R=380 L=135.10
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- (11) Δ=74°-13'-59" R=160 L=207.30
- (12) Δ=15°-54'-44" R=380 L=105.53
- (13) Δ=15°-54'-44" R=350 L=97.20
- (14) Δ=15°-54'-44" R=320 L=88.87



### AREAS

LOTS	5.430 A.±
TOTAL R/W TO BE DEDICATED TO PUBLIC	3.117 A.±
SHADED AREA IS ADDITIONAL R/W TO BE DEDICATED WITHIN TOWN LIMITS	1.400 A.±
R/W OUTSIDE OF TOWN LIMITS	1.717 A.±

**KOOTENAI ENGINEERING, INC.**  
ENGINEERING AND SURVEYING  
LIBBY, MT. 406-293-7721

# AMENDED PLAT OF: Lot 3 of Stanley View and Lot 2 of Fairway Terrace BOUNDARY ADJUSTMENT

SW 1/4 Section 5, Twp. 29 N., R. 33 W., P.M.M.  
For: S & S Resources L.L.C. & William J. Birmingham  
Date: August 2006

LOT 2 STANLEY VIEW  
PLAT NO. 6668

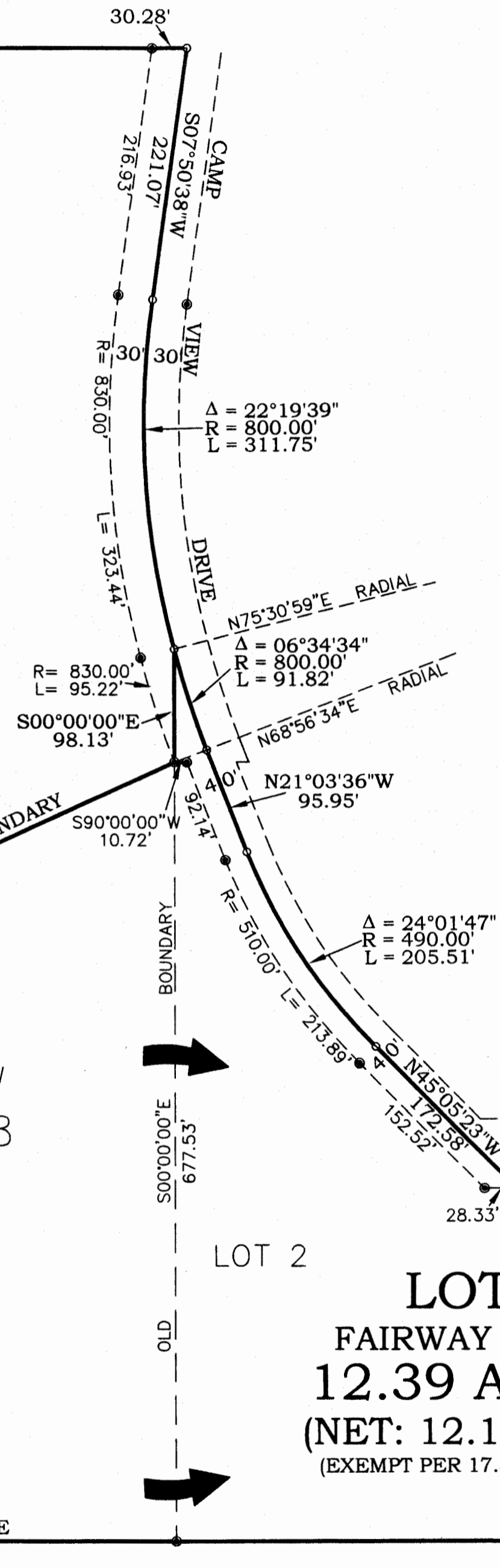
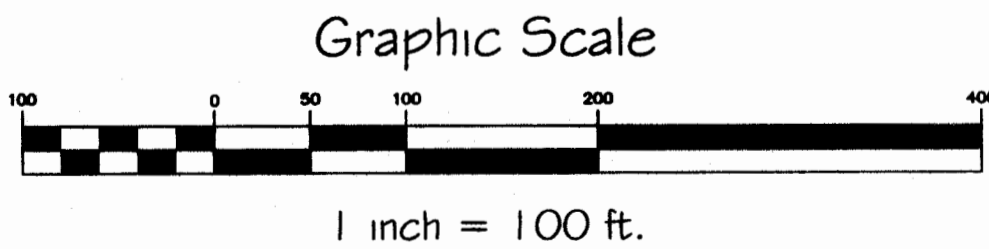
BASIS OF BEARING  
(N90°00'00"E)  
N90°00'00"E  
979.52'  
TOTAL: 1009.81'

P.O.B.

**LOT 3A**  
STANLEY VIEW  
**14.30 ACRES±**  
(NET: 13.90 ACRES±)

### Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 6668



LOT 1  
FAIRWAY TERRACE  
PLAT NO. 6685

BANKS  
SUBDIVISION  
PLAT NO. 6589

LOT 3  
STANLEY VIEW  
PLAT NO 6668

LOT 2  
**LOT 2A**  
FAIRWAY TERRACE  
**12.39 ACRES±**  
(NET: 12.14 ACRES±)  
(EXEMPT PER 17.36.605(2)(b)(i)&(ii))

LOT 5  
AMENDED CAMP VIEW  
PLAT NO. 6570

P.O.B.

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 12/12/05	Old Land Projects\Peter1\
DRAWN BY: CJR	FILE: S&S.dwg



# A PLAT OF: FAIRWAY TERRACE

(Amended Lot 4 of Camp View)

In the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M.  
For: S & S Resources Date: December 2005  
TOTAL ACREAGE: 27.21 ACRES±

### Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 1/2 INCH DIA. BARE REBAR
- FOUND 4 INCH SQUARE CONCRETE R/W MONUMENT
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 6570

LOT 3  
AMENDED CAMP VIEW  
SUBDIVISION NO. 6570

LOT 1  
21.20 ACRES±  
(NET: 20.19 ACRES±)

LOT 4  
AMENDED CAMP VIEW  
SUBDIVISION NO. 6570

LOT 2  
6.01 ACRES±  
(NET: 5.76 ACRES±)

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Fairway Terrace, a minor subdivision, during the month of December 2005, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 14 day of February, 2006, A.D.

Kenneth E. Davis 4975-S  
Registered Land Surveyor No.

### LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by Camp View Drive the driving surface is approximately 30 feet wide.

Kenneth E. Davis 4975-S  
Registered Land Surveyor No.

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14 day of Feb

William Miller  
Treasurer Lincoln County Montana

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 14 day of Feb, 2006, A.D.

(Signatures of Commissioners) Marlene B. Roose ATTEST: Carol M. Lummus  
County Clerk and Recorder (Signature of Clerk and Recorder)  
by Bonnie Hill deputy

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 7 day of Feb, 2006 A.D.

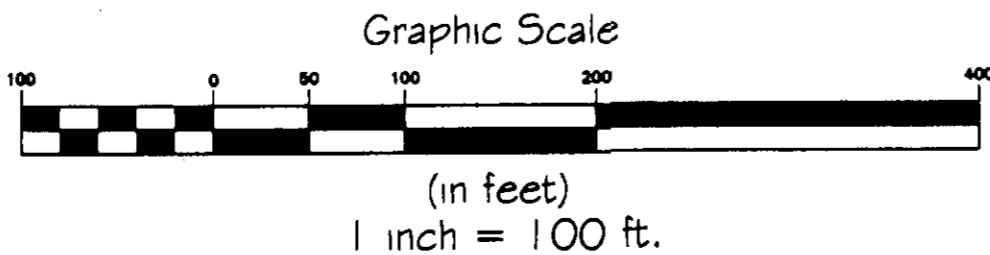
[Signature]  
County Examiner Registered Land Surveyor No. 14731 PL

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 6 day of March, 2006 A.D. at 10:45 O'clock A.m.

Carol M. Lummus by Jessie Lunn  
County Clerk and Recorder Deputy

Doc # 192276 PAGE 1 OF 2 PLAT NO. 6685



Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 07/13/05  
DRAWN BY: CJR FILE: peter1.DWG

plat approval p.f. # 8471 Doc 192271  
Sanitary Restriction Removal p.f. # 8472 Doc 192272  
filling (Culvert) p.f. # 8473 Doc 192273  
Road Maintenance S 302/302 Doc 192274  
Noxious Weed plan p.f. # 8474 Doc 192275

LOT 3  
STANLEY VIEW  
PLAT NO. 6668

LOT 5  
AMENDED CAMP VIEW  
SUBDIVISION NO. 6570

LOT 2  
BULL VALLEY TRACTS  
CURRENTLY UNDER REVIEW

[Handwritten Signature]  
4975-S

# A PLAT OF: FAIRWAY TERRACE

(Amended Lot 4 of Camp View)

In the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M.  
For: S & S Resources Date: December 2005  
TOTAL ACREAGE: 27.21 ACRES±

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

### DESCRIPTION OF FAIRWAY TERRACE

A tract of land near Troy in Lincoln County, Montana, lying in the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M., containing Lot 1 and Lot 2 for a total acreage of 27.21 acres more or less and more particularly described as follow:

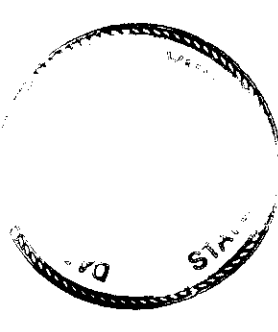
Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 4 of Amended Camp View Subdivision per Plat No. 6570; thence, S89°56'02"E 683.47 feet along the south line of said Lot 4, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence along the east line of said Lot 4, N00°09'27"W 306.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N15°31'22"E 359.58 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N08°01'00"E 243.81 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N29°01'46"E 142.09 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°32'26"E 243.32 feet to a computed point located on the centerline of Ridge Way, a 60.00 foot private roadway; thence along said centerline, on the arc of a curve to the left, a distance of 174.77 feet, turning through a delta angle of 41°43'25", and having a radius of 240.00 feet, to a computed point; thence, N11°27'30"E 220.12 feet to a computed point; thence, N18°40'57"E 17.85 feet to a computed point; thence leaving said centerline, N89°58'51"W 363.23 feet along the north line of said Lot 4, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S84°01'04"W 895.35 feet to a computed point located on the centerline of Camp View Drive, a 60.00 foot private roadway; thence along said centerline being the west line of said Lot 4, S07°50'38"W 221.07 feet to a computed point; thence on the arc of a curve to the left, a distance of 311.75 feet, turning through a delta angle of 22°19'39", and having a radius of 800.00 feet, to a computed point; thence leaving said centerline, S00°00'00"E 775.66 feet along the west line of said Lot 4, to the point of beginning.

The aforescribed Fairway Terrace contains Lots 1 and 2 with their respective acreage's, for a total acreage of 27.21 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Fairway Terrace, Lincoln County, Montana.

Dated this 18 day of January 2006 A.D.

James P. Seibert and Kimberly Stephens  
MEMBER MEMBER



STATE OF MONTANA  
County of Lincoln

On this 18 day of January, 2006 A.D. before me, a Notary Public in and for the State of Montana,

James P. Seibert Kimberly Stephens  
personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Wane Chell 9-26-06  
Notary Public My Commission Expires

*Handwritten notes:*  
2/14/06  
9975'S

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441  
DATE: 07/13/05  
DRAWN BY: CJR FILE: peter1.DWG

OWNERS/FOR: FRED L. MILLER & CAROLINE L. JOHNSON-MILLER

PURPOSE: SUBDIVISION

DATE: OCTOBER 16, 2007

# Subdivision Plat of FALLEN ANTLER ESTATES NW 1/4 of Section 16, T34N R25W, P.M., M. Lincoln County, Montana

### Certificate of Dedication

We, FRED L. MILLER & CAROLINE L. JOHNSON-MILLER, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the Northwest 1/4, Section 16, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows:  
Commencing at the Southwest corner of Parcel A as shown on Certificate of Survey No. 3627:  
Thence along the Southerly line of said parcel, also being the Northerly line of Trego Road, North 56°39'55" East 437.29 feet to the Point of Beginning;  
Thence continuing along said line North 56°39'55" East 377.87 feet, North 42°37'44" East 84.45 feet and North 56°39'55" East 278.25 feet;  
Thence North 72°11'24" West 80.72 feet;  
Thence North 89°07'36" West 223.56 feet;  
Thence South 45°44'51" West 176.96 feet;  
Thence South 75°50'54" West 230.30 feet;  
Thence South 01°54'18" West 159.82 feet;  
Thence South 24°22'05" East 122.15 feet to the Point of Beginning, containing 2.77 acres of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Fallen Antler Estates, Lincoln County, Montana. I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcel (Remainder Parcel); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

Note: Remainder not to be transferred without governing body approval.

*Fred L. Miller*  
FRED L. MILLER

*Caroline L. Johnson-Miller*  
CAROLINE L. JOHNSON-MILLER

STATE OF Montana  
County of Flathead : ss.

This instrument was signed and acknowledged before me on August 11, 2008, by FRED L. MILLER & CAROLINE L. JOHNSON-MILLER.

*Brandi J. Eason*  
Printed Name: Brandi J. Eason  
Notary Public for the State of Montana  
Residing at Bozeman  
My Commission Expires 08/28/2012

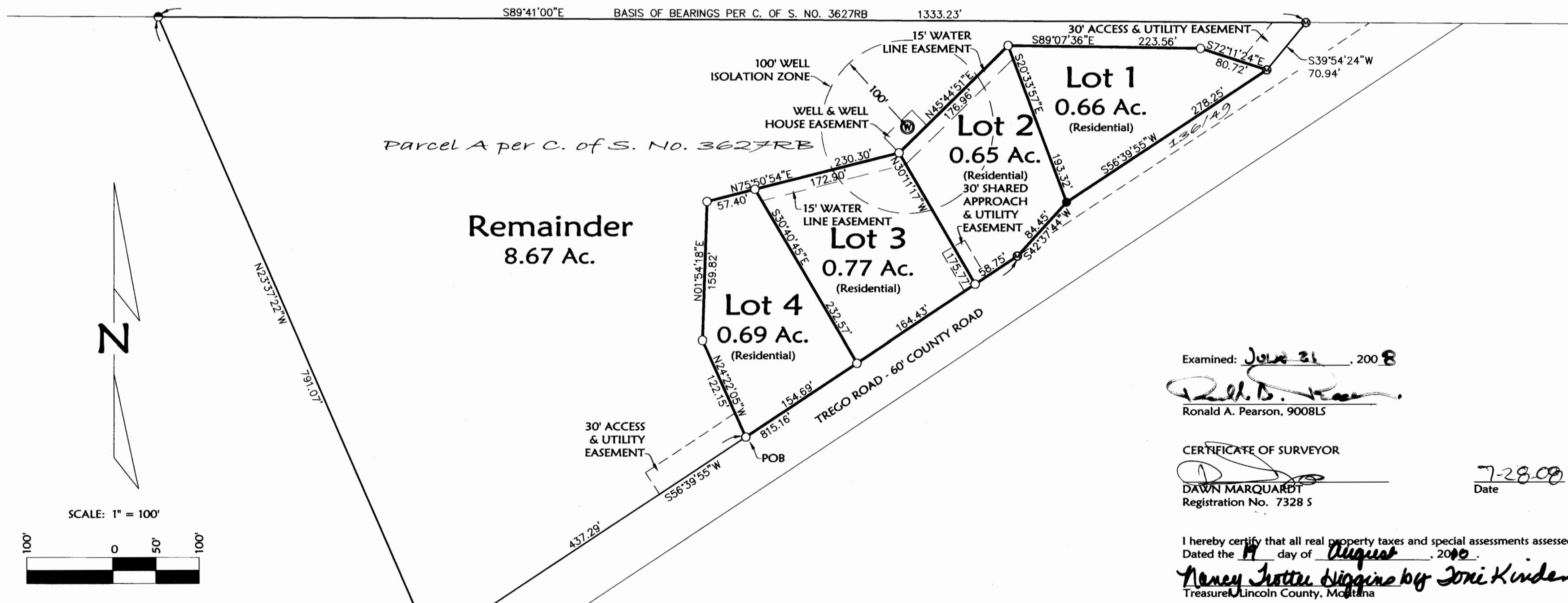
### CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, \_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Fallen Antler Estates, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 13 day of Aug, 2008

*John King*  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

County Clerk and Recorder  
Lincoln County, Montana



Examined: July 31, 2008

*Ronald A. Pearson*  
Ronald A. Pearson, 9008LS

### CERTIFICATE OF SURVEYOR

*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7328 S

7-28-08  
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 11 day of August, 2008.

*Nancy Jester Higgins by Jori Kinden*  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 20 day of Aug, 2008, A.D., at 11:36 o'clock 9 m.

*Tammy Shaver*  
County Clerk and Recorder  
By: *Jill Blomdell*  
Deputy

Instrument Record No. 227858

Pm # 7060

Field Crew: BP	
Date: October 10, 2007	Revision Date: n/a
Project Name: Miller, Fred	Project Number: 07-200
Filename: Layout	Drawn By: Augusta

- LEGEND
- ⊕ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
  - FOUND 3/4" PIPE
  - FOUND MDOH ALUMINUM MONUMENT
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

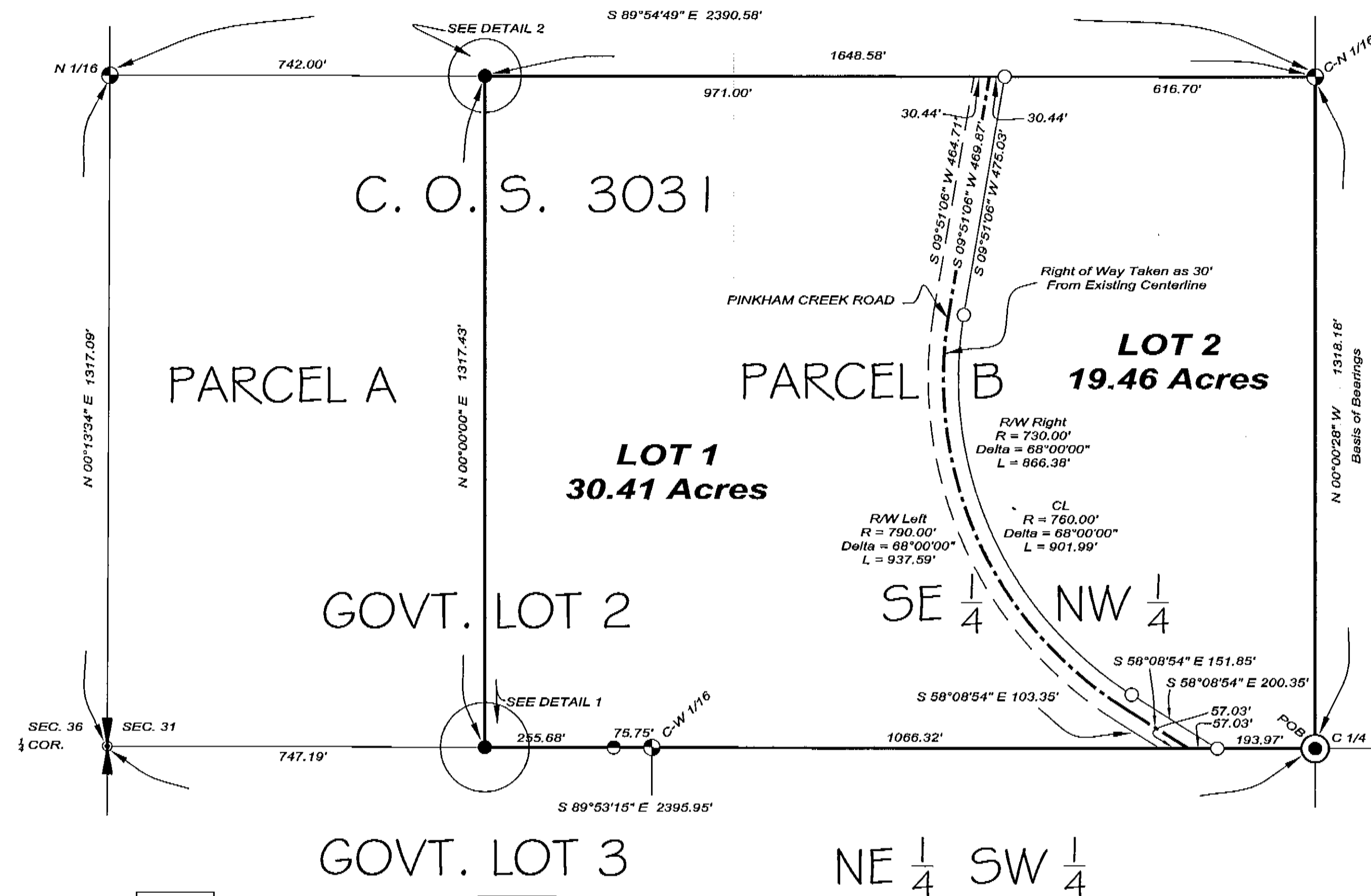
**Marquardt & Marquardt Surveying**  
205 1st Ave. E.N. Kalispell, MT 59901  
tel: (408) 755-6285 fax: (408) 755-3055

Final Plat P.F. 10550  
DEQ P.F. 10551  
Plat. Cert. P.F. 10552  
Consent to Plat. P.F. 10553  
Road Access P.F. 10554  
Nox. Weed Plan P.F. 10555  
Covenants 333/245

MILLER, FRED

OWNERS: Janice K. Williams  
 PURPOSE: 2 Lot Minor Sub  
 DATE: May 8, 2002

# Subdivision Plat of: FALLS CORNER NW1/4 Section 31, T 36 N R 27 W, P.M., M. Lincoln County, Montana



**Certificate of Dedication**

I, JANICE K. WILLIAMS, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel B as shown on Certificate of Survey No. 3031, records of Lincoln County, Montana containing 49.87 acres of land all as shown hereon. Subject to easements of record. Subject to road right-of-way as shown.

The above described tract of land is to be known and designated as FALLS CORNER, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by Pinkham Creek Road per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

*Janice K. Williams*  
 JANICE K. WILLIAMS

STATE OF Montana : ss.  
 County of Lincoln

This instrument was acknowledged before me on July 23, 2002 by JANICE K. WILLIAMS.

*Rammy Kaula*  
 Notary Public for the State of Montana  
 Residing at Kula  
 My Commission Expires 5/17/2006



**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, Rita R. Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Coral M. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 14<sup>th</sup> day of Aug, 2002.

*Rita R. Windom*  
 Chairperson  
 Board of County Commissioners  
 Lincoln County, Montana

*Coral M. Cummings*  
 County Clerk and Recorder  
 Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 14<sup>th</sup> day of August, 2002.

*David A. Miller*  
 Treasurer, Lincoln County, Montana

Approved: June 25, 2002

*Qualka Alvesta*  
 Examining Land Surveyor  
 Registration No. 41305



**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 7328 s Date 7/30/02

STATE OF MONTANA  
 County of Lincoln

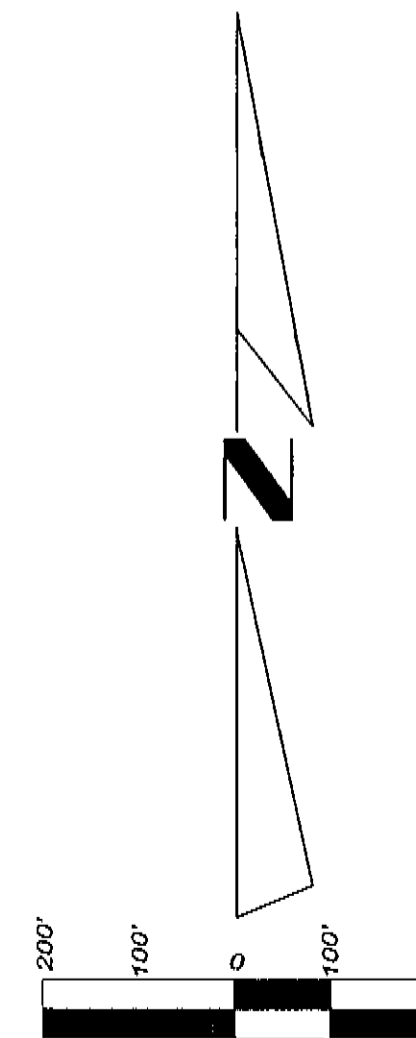
Filed on the 14<sup>th</sup> day of August, 2002 A.D., at 2:40 o'clock p.m.

*Coral M. Cummings*  
 County Clerk and Recorder

By *Janice Williams*  
 Deputy

Instrument Record No. 161394

Date: May 8, 2002	Field Crew: JD & BP
Project Name: Williams	Revision Date: n/a
Filename: working	Project Number: 02-116
	Drawn By: JLK



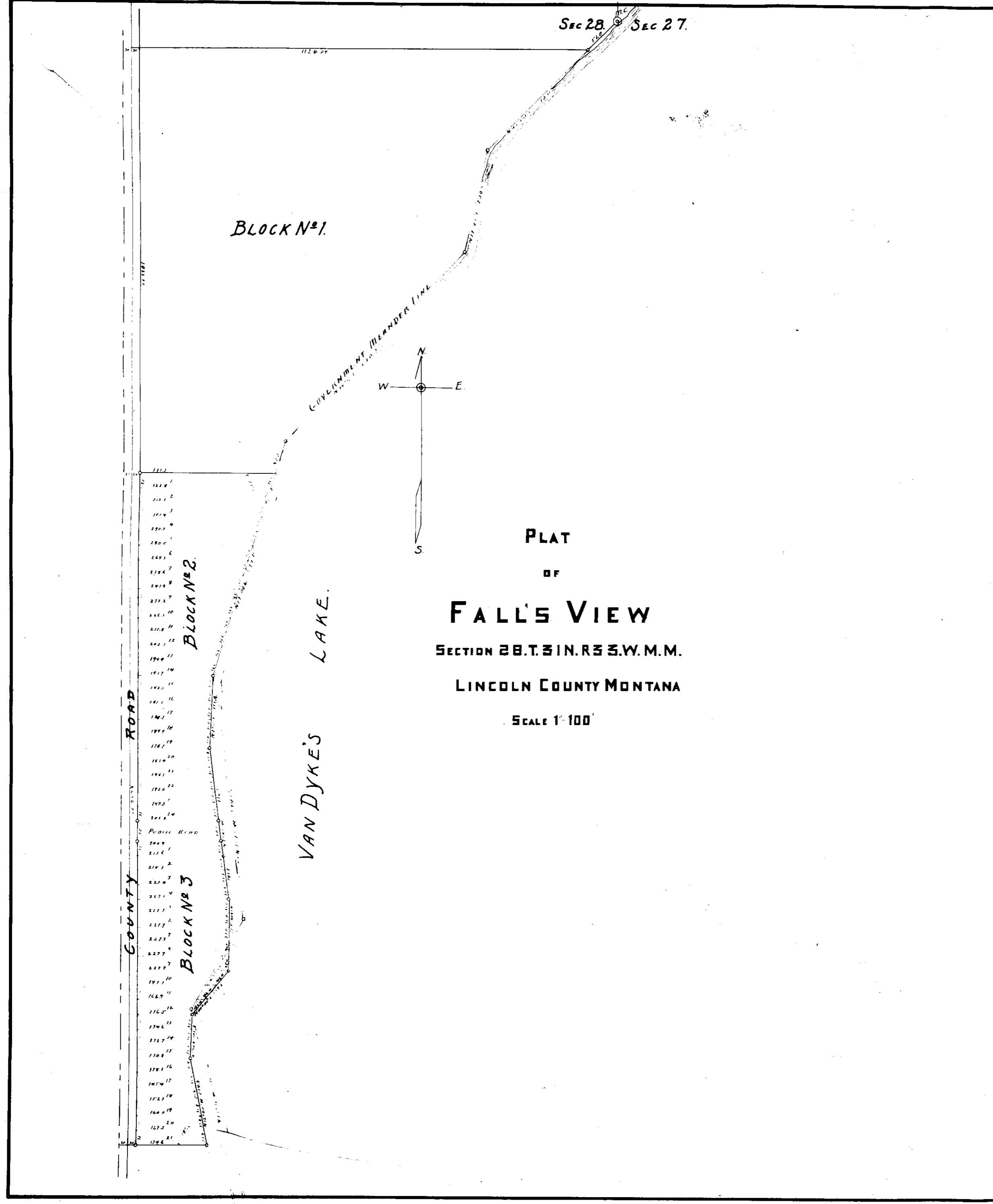
- LEGEND**
- Fnd 1/4 cor, 3 1/4" BLM Brass Cap
  - Fnd Center 1/4 cor, 5/8" rebar with plastic cap marked Surveyor 123455
  - Fnd 1/16 cor, 3 1/4" Aluminum Cap marked U.S.F.S. 9958 LS
  - Fnd 5/8" rebar with plastic cap marked MARQUARDT 73285
  - Fnd 5/8" rebar
  - Set 5/8" x 24" rebar with plastic cap marked MARQUARDT 73285



PLAT NO. 6410

*Sanitary Restrictions Removed P.F.# 7185 DOC# 161391  
 plating (restoration) P.F.# 7186 DOC# 161392  
 Noxious Weed Mgmt P.F.# 7187 DOC# 161393*

WILLIAMS



CERTIFICATE OF DEDICATION.

STATE OF MONTANA } ss.  
 COUNTY OF LINCOLN }

We, W.D. SAVAGE and HARRIET H. SAVAGE, HUSBAND AND WIFE, HAS CAUSED TO BE SURVEYED, PLATTED AND SUBDIVIDED, INTO LOTS, BLOCKS, STREETS, AVENUES AND ALLEYS, AS SHOWN BY THE ACCOMPANYING PLAT AND CERTIFICATE OF SURVEY, HERE UNTO ANNEXED, THE FOLLOWING DESCRIBED LAND TO WIT: BEGINNING AT A POINT WHICH BEARS 34°00'00" S 10°00'00" W CORNER ON NORTH DAM OF VAN DYKES LAKE BETWEEN SEC. 27 T.51N. R.33W. M.100.0. THENCE SOUTH 65°15'00" E 112.00' E; THENCE S 82°00'00" W 124.71' THENCE N 10°00'00" E 133.2' THENCE NORTH 17°00'00" E 117.00' S 12.0' THENCE N 44°15'00" E 140.2' THENCE N 10°15'00" E 230.8' THENCE N 41°00'00" E 345.0' TO PLACE OF BEGINNING LOTS 2 AND 3 SECTION 28, T.51N. R.33W. M.100.0. CONTAINING 27.45 ACRES.

THE SAID TRACT OF LAND TO BE KNOWN AND DESIGNATED AS FALLS VIEW AND THE LAND INCLUDED IN ALL STREETS, AVENUES, AND ALLEYS AS SHOWN ON SAID PLAT ARE HEREBY GRANTED AND DEDICATED TO THE PUBLIC FOREVER.

IN WITNESS WHEREOF THE SAID W.D. SAVAGE and HARRIET H. SAVAGE HUSBAND AND WIFE, HAS HEREUNTO SET THEIR HANDS AND SEALS THIS 3<sup>RD</sup> DAY OF MAY A.D. 1920.

W.D. SAVAGE  
 HARRIET H. SAVAGE

STATE OF MONTANA } ss.  
 COUNTY OF LINCOLN }

ON THIS 3<sup>RD</sup> DAY OF MAY A.D. 1920, BEFORE ME EARL B. ANGELL A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED W.D. SAVAGE AND HARRIET H. SAVAGE, HUSBAND AND WIFE KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE CERTIFICATE OF DEDICATION AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

EARL B. ANGELL  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT TREV MONTANA  
 MY COMMISSION EXPIRES MARCH 7<sup>TH</sup> 1925

ENGINEER'S CERTIFICATE.

STATE OF MONTANA } ss.  
 COUNTY OF LINCOLN }

I, STANLEY S. CRAIG, A CIVIL ENGINEER AND SURVEYOR DO HEREBY CERTIFY THAT BETWEEN THE 22<sup>ND</sup> AND 24<sup>TH</sup> DAYS OF APRIL 1920, I MADE A CAREFUL AND ACCURATE SURVEY OF THAT TRACT OF LAND EMBODIED IN FALLS VIEW AS SHOWN BY THE ANNEXED PLAT, THAT SUCH SURVEY WAS MADE IN CONFORMITY WITH SECTIONS 1405 TO 1425 OF THE REVISED CODES OF MONTANA AND ACTS AMENDATORY THERE TO, THAT LEGAL MONUMENTS WERE SET AT THE INTERSECTIONS OF THE NORTH AND SOUTH AND WEST BOUNDARY LINES OF LAND PLATTED INTO LOTS, AS SHOWN ON THE ANNEXED PLAT MARKED THUS:

SUBSCRIBED AND SWORN TO BEFORE ME THIS 3<sup>RD</sup> DAY OF MAY A.D. 1920.

EARL B. ANGELL  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT TREV MONTANA  
 MY COMMISSION EXPIRES MARCH 7<sup>TH</sup> 1925.

COMMISSIONER'S CERTIFICATE OF APPROVAL.

STATE OF MONTANA } ss.  
 COUNTY OF LINCOLN }

We, C.T. YOUNG, H.W. ROUSE AND W.A. RAYMOND THE BOARD OF COMMISSIONERS OF THE SAID LINCOLN COUNTY, IN THE STATE OF MONTANA, DO HEREBY CERTIFY THAT THE ANNEXED PLAT OF FALLS VIEW WAS EXAMINED AND APPROVED BY US ON THE 4<sup>TH</sup> DAY OF MAY 1920.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND CAUSED TO BE AFFIXED THE SEAL OF SAID LINCOLN COUNTY.

ALLEGST  
 LOUIS C. ALLEN  
 COUNTY CLERK

C.T. YOUNG  
 H.W. ROUSE  
 W.A. RAYMOND

APPROVED  
 STANLEY S. CRAIG  
 COUNTY SURVEYOR

# AMENDED PLAT

"Savage Tract, Block No.1, Falls View Subdivision"

"COURT ORDER No.DV-07-323"

GOV'T. LOT 2, NE1/4, SECTION 28, T.31N., R.33W., P.M.,MT.

FOR: ALBERTA SAVAGE DATE: DECEMBER 2007

## PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

I, Alberta A. Savage, record owner, hereby certify that the purpose of survey and division of land that "is created by order of any court of record in this state and is therefore exempt from subdivision review pursuant to MCA 76-3-201(1)(a): "is created by order of any court of record in this state or by operation of law".... We further certify that this division is exempt from review by the Department of Environmental Quality pursuant to MCA 76-4-125 2(a): "the exclusions cited in 76-3-201 and 76-3-204."

Alberta A. Savage 4/22/08  
 Alberta A. Savage Date

## ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln by the above named person(s), on this 22

day of April 2008 in witness whereof, I have hereunto set my hand and affixed my notarial seal.

James D. Law Notary Public for the State of Montana

residing in: Libby My Commission expires: Dec 1, 2009

## HISTORY OF SURVEY

1920 - Plat No. 20, "Falls View Subdivision, Stanley Craig

1974 - COS No. 46, "Savage Tract", J.W. Ninneman, 534ES

2007 - COS No. 3699, Correction of Mortgage Survey, K. Davis, 4975S

## METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by KELLY ROONEY, December, 2007

## BASIS OF BEARING

The basis of bearing for this survey is S57°25'32"E, as shown on CS No. 3699, between the northeasterly corners of Parcel A, being 5/8 inch diameter rebars with plastic caps marked KED, 4975S.

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes PLS 7322LS 02-26-2008  
 Alvah F. Hughes, PLS, 7322LS Date

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 28 day of FEBRUARY 2008 A.D.

Ronald A. Pearson  
 Ronald A. Pearson, PLS 9008LS, Examining Land Surveyor

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 23rd day

of April 2008 A.D. at 9:05 o'clock A.M.

James D. Law by Francis Dennis  
 Lincoln County Clerk Recorder Deputy

PLAT No. 6889CO Doc 210856

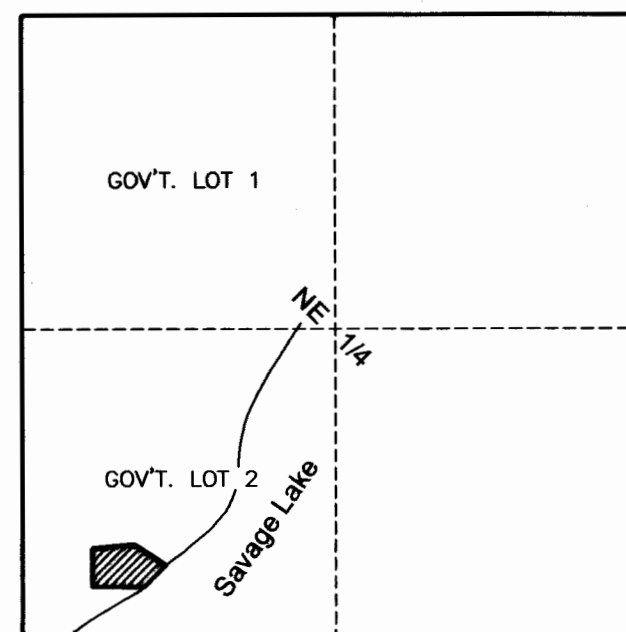
## LEGAL DESCRIPTION PARCEL "B"

An irregular tract of land, lying southeasterly from Troy, Montana, Lincoln County and in Gov't Lot 2, NE1/4, Section 28, T.31N., R.33W., P.M.,MT., containing ±2.572 acres, and more particularly described as: Commencing at the southwesterly corner, as shown on "Savage Tract, COS No. 46", a 1 1/2 inch diameter pipe; Thence N00°07'46"E, 257.70 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING; Thence N84°19'04"E, 280.47 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence S57°25'32"E, 162.71 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence S57°25'32"E, ±95.64 feet to an unmarked computed point and lying on the meander line of "Savage Lake"; Thence along said meander line, S45°28'29"W, 209.16 feet to an unmarked computed point; Thence N89°57'04"W, ±348.27 feet to a 1 1/2 inch diameter unmarked pipe, lying on the easterly right-of-way limits of "Montana Highway No. 56"; Thence along said highway limits, N00°07'46"E, 257.70 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING, containing ±2.572 acres. Subject to a 30 foot wide "Driveway Easement", limits are 15 feet on each side of property line as shown hereon, also subject to and together with all appurtenant easements of record.

## LEGAL DESCRIPTION PARCEL "C"

An irregular tract of land, lying southeasterly from Troy, Montana, Lincoln County and in Gov't Lot 2, NE1/4, Section 28, T.31N., R.33W., P.M.,MT., containing ±7.145 acres, and more particularly described as: Commencing at the southwesterly corner, as shown on "Savage Tract, COS No. 46", a 1 1/2 inch diameter pipe; Thence N00°07'46"E, 257.70 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING; Thence along the easterly right-of-way limits of "Montana Highway No. 56", N00°22'41"W, 691.08 feet to an unmarked computed point; Thence S65°08'02"E, 372.63 feet to an unmarked computed point; Thence S01°07'38"E, 250.00 feet to an unmarked computed point; Thence S79°27'54"E, ±470.61 feet to an unmarked computed point, lying on the meander line of "Savage Lake"; Thence along said meander line, S44°29'45"W, 434.20 feet to an unmarked computed point; Thence leaving said meander line, N57°25'32"W, ±95.64 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence N57°25'32"W, 162.71 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence S84°19'04"W, 280.47 feet and the TRUE POINT OF BEGINNING, containing 7.145 acres. Subject to a 30 foot wide "Driveway Easement", limits are 15 feet on each side of property line as shown hereon, also subject to and together with all appurtenant easements of record.

## VICINITY DIAGRAM NE 1/4, SECTION 28



## GRAPHIC SCALE

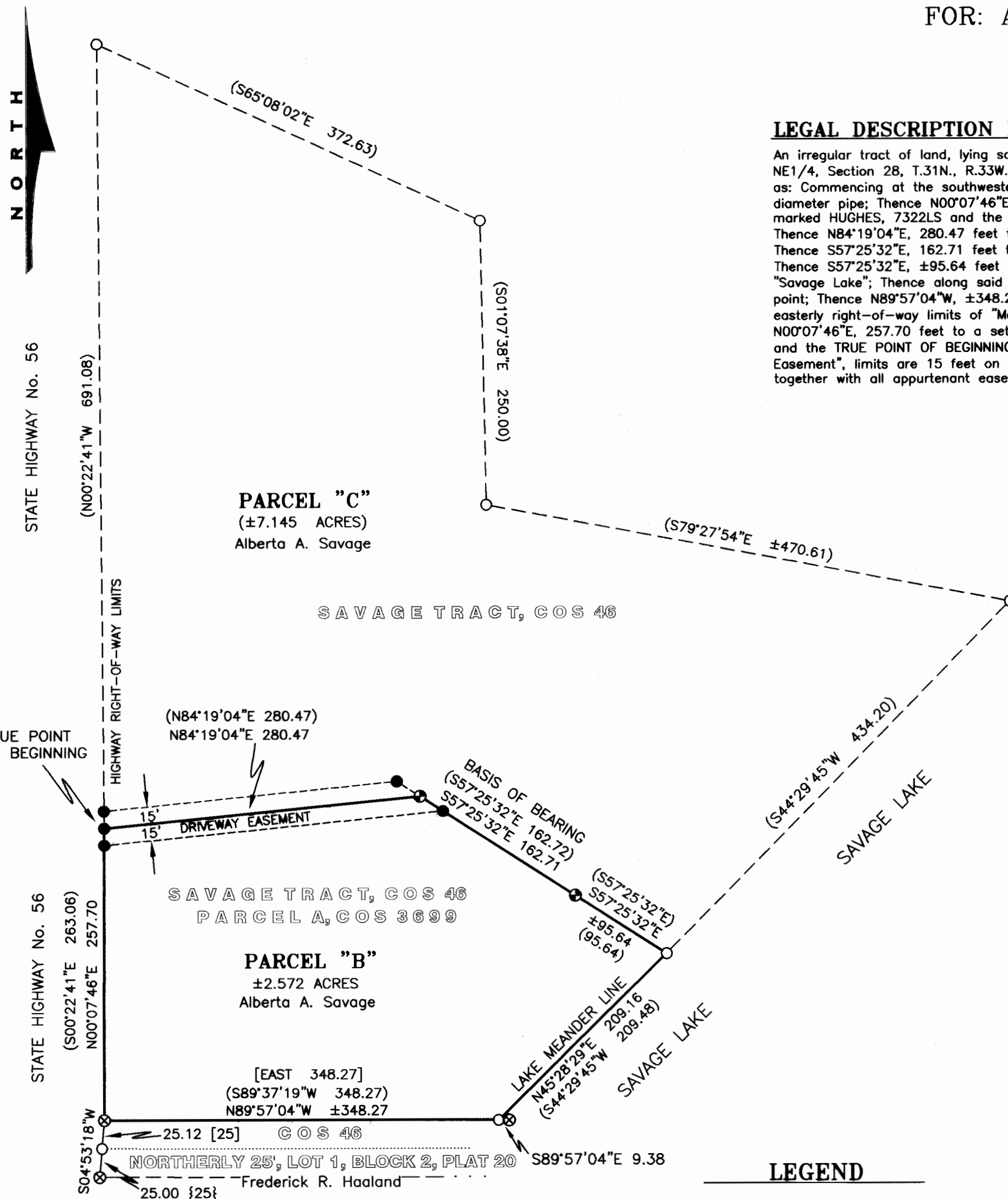


( IN FEET )

1 inch = 100 ft.

## LEGEND

- ⊙ A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED KED 4975S
- ⊗ A 1 1/2 INCH DIAMETER PIPE
- SET A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- UNMARKED COMPUTED POINT
- ( ) RECORD - COS No. 3699
- [ ] RECORD - COS No. 46
- { } RECORD - PLAT 20
- BOUNDARY LINES
- - - ADJOINING BOUNDARY LINES
- - - - EASEMENT LIMITS



# A PLAT OF:

## FANNING SUBDIVISION

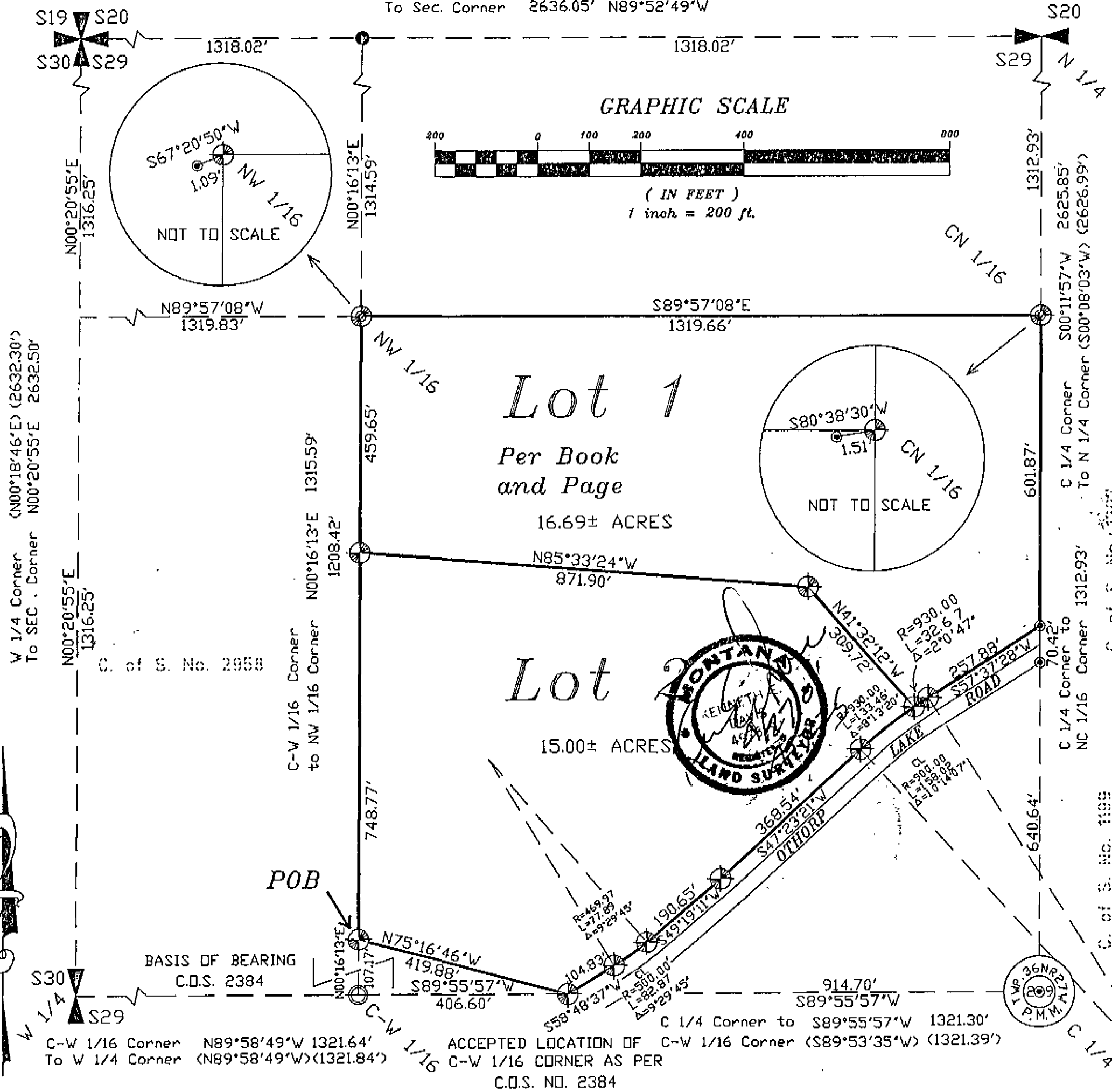
### SE 1/4 NW 1/4 OF SECTION 29, TWP. 36N., R.27W., P.M.M.

OWNER: **SUE FANNING**

DATE: **JULY 2000**

TOTAL ACREAGE = 31.69±

N1/4 Corner (2636.67') (N89°55'44"W)  
To Sec. Corner 2636.05' N89°52'49"W



#### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by OTHOPE ROAD. The driving surface is approximately 72 feet wide.

Kenneth E. Davis, RLS Registration No. 49755

#### LEGAL DESCRIPTION

A tract of land located near Eureka lying in the SE 1/4 of the NW 1/4 of Section 29, Twp. 36N., R.27W., P.M.M., Lincoln County, Montana containing 31.69 acres more or less and more particularly described as follows:

Beginning at 5/8 inch dia. rebar capped KED 4975-S which bears N00°16'13"E 107.17 feet from a 2 1/2 inch dia. aluminum pipe capped with a 3 1/4 inch dia. aluminum cap which marks the C-W 1/16 corner of Section 29, Twp. 36N., R.27W., P.M.M.; thence, from the said point of beginning along the northsouth centerline of the NW 1/4 of Section 29, N00°16'13"E 1208.42 feet to a 5/8 inch dia. rebar capped KED 4975-S, marking the NW 1/16 corner of Section 29; thence, along the northsouth centerline of Section 29, S00°11'57"W 601.87 feet to a 5/8 inch dia. rebar capped Putnam 4375-S, which lies on the northerly Right-of-Way line of Othorp Lake Road, a 60 foot wide public roadway; thence, along said northerly Right-of-Way line of public roadway, S57°37'38"W 257.88 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, continuing along said northerly Right-of-Way line of public roadway, 166.13 feet, along the arc of a curve to the left, having a radius of 930.00 feet, turning through a delta angle of 10°14'07" to a 5/8 inch dia. rebar capped KED 4975-S; thence, continuing along said northerly Right-of-Way line of public roadway, S47°23'21"W 368.54 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, continuing along said northerly Right-of-Way line of public roadway, 77.89 feet, along the arc of a curve to the right, having a radius of 469.97 feet, turning through a delta angle of 9°29'45" to a 5/8 inch dia. rebar capped KED 4975-S; thence, continuing along said northerly Right-of-Way line of public roadway, S58°48'37"W 104.83 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, N75°16'46"W 419.88 feet to the point of beginning.

The aforescribed Fanning Subdivision consisting of Lot 1 & 2, areas 16.69 acres and 15.00 acres respectively. Combining 31.69 acres total more or less, and is subject to and together with all appurtenant easements of record.

#### CERTIFICATE OF DEDICATION

I/we, Susan Fanning, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near \_\_\_\_\_ in Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as \_\_\_\_\_ Lincoln County, Montana.

Dated this 29 day of January, 2001 A.D. \_\_\_\_\_ and \_\_\_\_\_

STATE OF MONTANA  
County of Lincoln

On this 29<sup>th</sup> day of January, 2001 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Sue Fanning known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Larry J. Wick Notary Public  
10-25-2002 My Commission Expires

#### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Fanning Subdivision a minor subdivision, under my supervision, during the month of July 2000, in accordance with the provisions of Sections 76.3.201 through 76.3.625 Montana Codes Annotated, 2000; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 29 day of April, 2001 A.D.  
Kenneth E. Davis Land Surveyor Registration No. 49755

#### TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 29 day of May, 2001.

David A. Miller Treasurer Lincoln County Montana

#### Certificate of Final Plat Approval --- County

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 29 day of May, 2001.

(Signatures of Commissioners) ATTEST:  
Paula J. Windsor, Chair (Signature of Clerk and Recorder)  
\_\_\_\_\_, Montana

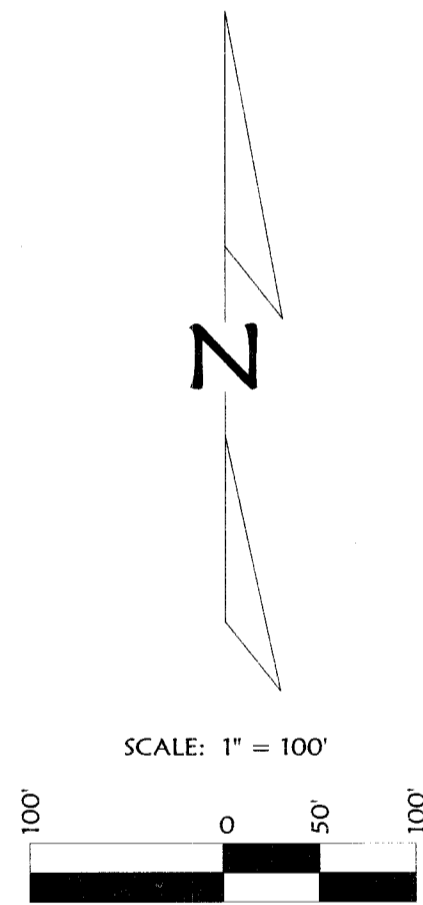
(Seal of County)

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed on this 30<sup>th</sup> day of May, 2001 A.D. at 1:30 o'clock P.m.  
Coral A. Cummins by Joan DeLeon  
County Clerk and Recorder Deputy

P.F. PLAT NO. # 1339

Plat of  
**FARREL SPRINGS**  
 (Being and Amended Plat of Lot 3A of the  
 Amended Subdivision Plat of a Portion of Lot 3,  
 Green Basin Subdivision)  
 NW 1/4, Section 11, T37N R28W, P.M., M.  
 Lincoln County, Montana

OWNERS/  
 FOR: ELIZABETH ANN TROUB, CAROLE RAE JOHNSON, ATLEE YODER  
 PURPOSE: BOUNDARY LINE ADJUSTMENT  
 DATE: OCTOBER 28, 2008

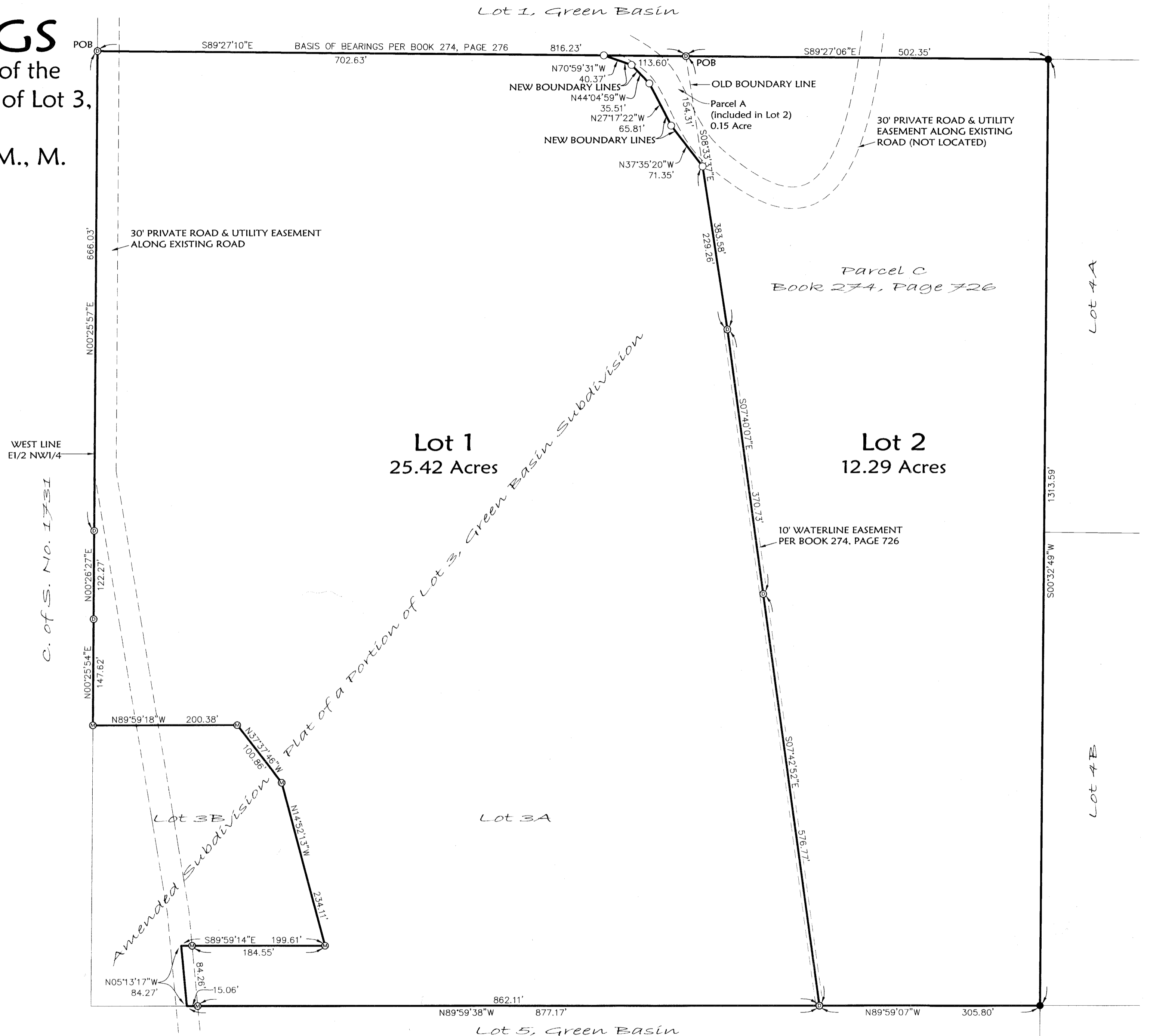


**LEGEND**

- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "KED 49755"
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- 5/8" REBAR WITH PLASTIC CAP MARKED "KED 49755" PER BOOK 274, PAGE 726
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

NOTE:  
 NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND  
 THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

**Marquardt & Marquardt**  
**Surveying**  
 201 3rd Ave. West tel: (406) 755-6285  
 Kalispell, Mt 59901 fax: (406) 755-3055



Date: April 11, 2008	Field Crew: BP SM
Project Name: Johnson Yoder	Revision Date: n/a
Filename: AmdPlat	Project Number: 08-009
	Drawn By: Augusta



# A PLAT OF: FATT BOY SUBDIVISION

In the SW 1/4 of Section 6, Twp. 36 N., R. 26 W., P.M.M.  
For: Leland & Deborah Mocko Date: July 2005  
TOTAL ACREAGE: 25.00 ACRES±

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

### DESCRIPTION OF FATT BOY SUBDIVISION

A tract of land near Eureka in Lincoln County Montana, lying in SW 1/4 Section 6, of Twp. 36 N., R. 26 W., P.M.M., containing Lots 1 through 5, for total acreage of 25.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Hughes 7322-S which marks the northern most corner of Lot 2 of the Hope 2 Subdivision; thence, along the east line of said Lot 2 of Hope 2 Subdivision, S35°22'39"E 350.62 feet to a 5/8 inch dia. rebar capped Hughes 7322-S; thence, S38°51'07"E 858.39 feet to a computed point located on the south section line of Section 6, Twp. 36 N., R. 26 W., P.M.M.; thence, N88°12'09"E 840.05 feet along said south section line, to a computed point located at the intersection of said south section line and the centerline of Wild West Drive, a 60.00 private roadway; thence, N01°48'30"W 86.91 feet along the centerline of said Wild West Drive, to a computed point; thence on the arc of a curve to the left, a distance of 37.08 feet, turning through a delta angle of 70°48'33", and having a radius of 30.00 feet, to a computed point; thence, N72°37'03"W 199.37 feet to a computed point; thence on the arc of a curve to the left, a distance of 26.07 feet, turning through a delta angle of 14°56'16", and having a radius of 100.00 feet, to a computed point; thence, N87°33'19"W 217.96 feet to a computed point; thence on the arc of a curve to the right, a distance of 71.62 feet, turning through a delta angle of 51°17'29", and having a radius of 80.00 feet, to a computed point; thence N36°15'50"W 890.25 feet to a computed point; thence on the arc of a curve to the right, a distance of 50.60 feet, turning through a delta angle of 36°14'13", and having a radius of 80.00 feet, to a computed point; thence, N00°01'37"W 929.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S90°00'00"W 520.56 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of said Section 6; thence, S00°01'37"E 986.69 feet along said west section line, to the point of beginning.

The aforescribed Fatt Boy Subdivision contains Lots 1 through 5 with their respective acreage's, for a total acreage of 25.00 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Fatt Boy Subdivision, Lincoln County, Montana.

Dated this 13<sup>th</sup> day of December 2005 A.D.

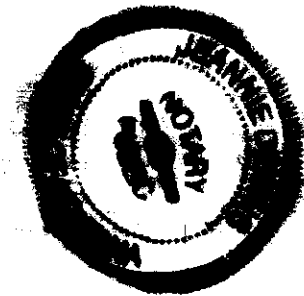
Leland Mocko and Deborah Mocko  
Leland Mocko Deborah Mocko

STATE OF MONTANA  
County of Lincoln

On this 13<sup>th</sup> day of December, 2005 A.D. before me, a Notary Public in and for the State of Montana, Leland & Deborah Mocko personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jeanne Linnis J.E.C.E.  
Notary Public My Commission Expires

*Handwritten notes and signatures in the bottom left corner.*



### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Fatt Boy, a minor subdivision, during the month of August 2005, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 6<sup>th</sup> day of December 2005 A.D.  
Kenneth E. Davis 4975-S  
Kenneth E. Davis Registered Land Surveyor No.

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: WILD WEST DRIVE the driving surface is approximately 24 feet wide.

K.E. Davis 4975-S  
Kenneth E. Davis Registered Land Surveyor No.

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 13<sup>th</sup> day of December

Linda Miller  
Treasurer Lincoln County Montana

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 14 day of Dec 2005, A.D.

(Signatures of Commissioner) ATTEST: Carl M. Cummings by  
(Signature of Clerk and Recorder) Marianne B. Roose  
Sunny Hill deputy

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 21 day of November 2005 A.D.

[Signature] 4731 PLS  
County Examiner Registered Land Surveyor No.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 4<sup>th</sup> day of December 2005 A.D. at 3:30 O'clock p.

Carl M. Cummings by Jeanne Linnis  
County Clerk and Recorder Deputy

190400 SHEET 2 OF 2 PLAT NO. 6661

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 07/07/05	Old Land Projects
DRAWN BY: CJR	FILE: 136r266.dwg

*Sanitary Restrictions Removed p.f. #8366 Doc 190394 42000 Wild West plump.f. #8368 Doc 190392 Road Maintenance 530/155  
plating Certificate p.f. #8367 Doc 190395 plat approval p.f. #8369 Doc 190397 Certification Private Rd. p.f. #8370 Doc 190398 Ordinances 530/156*

LINCOLN COUNTY MONTANA

# A PLAT OF: FATT BOY SUBDIVISION A MINOR SUBDIVISION

In the SW 1/4 of Section 6, Twp. 36 N., R. 26 W., P.M.M.  
For: Leland & Deborah Mocko Date: July 2005  
TOTAL ACREAGE: 25.00 ACRES±

2343.81'  
(2343.82')  
BASIS OF BEARING  
(N88°10'17"E)

COMPUTED LOCATION

3 1/4 INCH DIA.  
ALUM. MONUMENT  
STAMPED K.E.D. 4975-S

REMAINDER

168.45 ACRES±

NOT A

PART OF

THIS SUBDIVISION

### Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR STAMPED HUGHES 7322-LS
- COMPUTED POINTS
- ◆ FOUND MONUMENTS AS NOTED
- ◆ FOUND MONUMENTS AS NOTED
- ( ) RECORD PER PLAT NO. 6556
- ( ) RECORD PER PLAT NO. 6326

Graphic Scale

1 inch = 200 ft.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 07/07/05  
DRAWN BY: CJR

Old Land Projects  
FILE: 1367266.dwg

190400 SHEET 1 OF 2 PLAT NO. 6661

*Sanitary Subdivision Approved p.f. # 8366 Doc # 190397  
Platting Certificate p.f. # 8367 Doc # 190395  
Road Maintenance 5301/155  
Comments 5301/156*

# AMENDED PLAT

## BLOCK 2 AND 3 OF THE FAUST ADDITION IN THE SE 1/4 SW 1/4 OF SECTION 3, T.30N, R.31W, P.M.M.

### DESCRIPTION PARCEL "C"

A tract of land within the City of Libby, Lincoln County, Montana, being a part of Block 3 of Faust Addition in the SE 1/4 of the SW 1/4 of Section 3, Twp. 30 N, R 31 W, P.M.M.

Beginning at a 5/8 inch dia. rebar capped: KED 4975 S marking the Northwesterly corner of said block 3 which bears S 19°59'19" E 42.43 feet from a steel rod in pipe casing as shown on C. of S. No. 683 (since destroyed) from said point of beginning along the westerly line of said Block 3 S 24°59'00" W 275.03 feet to a 5/8 inch dia. rebar capped: KED 4975 S marking the Southwesterly corner thereof; thence, along the Southerly line of said Block 3 S 64°58'58" E 60.00 feet to a 5/8 inch dia. rebar capped: KED 4975 S; thence, leaving said Southerly line N 24°59'00" E 275.03 feet to a 5/8 inch dia. rebar capped: KED 4975 S located on the Northeasterly line of said Block 3; thence, along said Northeasterly line N 64°59'13" W 60.00 feet to the Point of Beginning.

The aforescribed Parcel "C" contains 0.3788 acre, more or less.

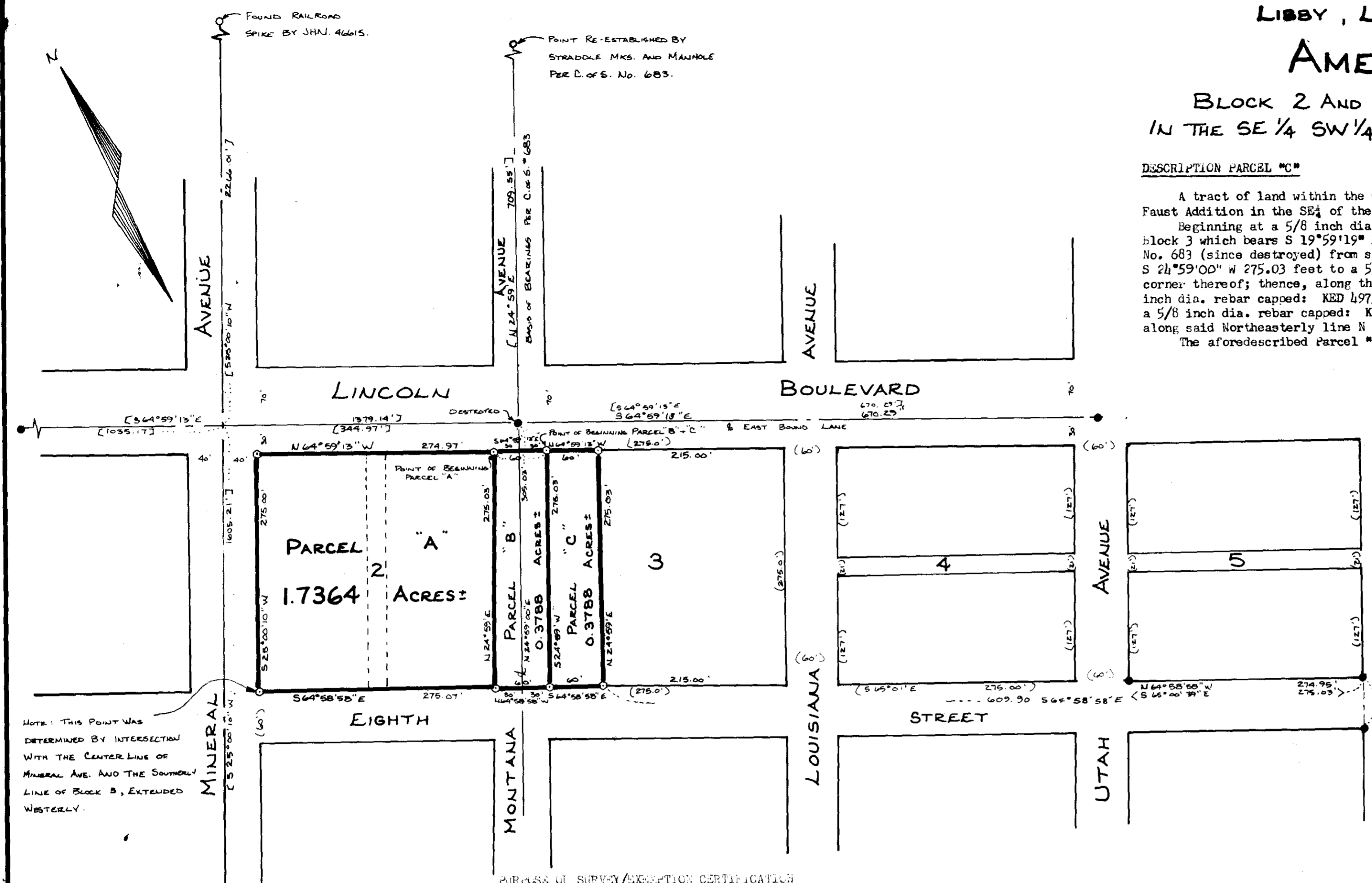
### DESCRIPTION PARCEL "B"

A tract of land within the City of Libby, Lincoln County, Montana, being a part of Montana Avenue between Lincoln Boulevard and Eighth Street (discontinued permanently per Resolution No. 291, City of Libby, 1948) in the SE 1/4 of the SW 1/4 of Section 3, Twp. 30 N, R 31 W, P.M.M.

Beginning at a 5/8 inch dia. rebar capped: KED 4975 S marking the Northwesterly corner of Block 3 of Faust Addition which bears S 19°59'19" E 42.43 feet from a steel rod in pipe casing as shown on C. of S. No. 683 (since destroyed) from said point of beginning along the westerly line of Block 3 S 24°59'00" W 275.03 feet to a 5/8 inch dia. rebar capped: KED 4975 S marking the Southwesterly corner thereof; thence, N 64°58'58" W 60.00 feet to a 5/8 inch dia. rebar capped: KED 4975 S marking the Southeastly corner of Block 2 of Faust Addition; thence, along the Easterly line of said Block 2 N 24°59'00" E 275.03 feet to a 5/8 inch dia. rebar capped: KED 4975 S marking the Northeasterly corner thereof; thence, S 64°59'13" E 60.00 feet to the Point of Beginning.

The aforescribed Parcel "B" contains 0.3788 acre, more or less.

NOTE: The record information from C. of S. No. 683 was used to compile this C. of S.; furthermore, the Point of Beginning as shown hereon (as destroyed) was used as a monument of record. The location of this point is the closest and most available data to Parcel "B" and "C". Furthermore, the position can be verified from record information per C. of S. No. 683.



NOTE: THIS POINT WAS DETERMINED BY INTERSECTION WITH THE CENTER LINE OF MINERAL AVE. AND THE SOUTHWEST LINE OF BLOCK B, EXTENDED WESTERLY.

### PURPOSE OF SURVEY/EXEMPTION CERTIFICATION

We hereby certify that the purpose of this survey is to relocate common boundaries between (parcels "B" and "C" to parcel "A") existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-1-207(1)(e), MCA. Furthermore, we hereby certify that the purpose of this division of land is to create a parcel to be used for sale, rent, lease or other conveyance of one or more parts of a building structure or other improvements situated on one or more parcels of land and no structures requiring water or sewage disposal will be erected on the parcel so created. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to APH 16.16.005(1)(f). Any changes in land use subjects this division of land to review under the provisions of the Sanitation in Subdivisions Act.

STATE OF MONTANA, COUNTY OF LINCOLN.

on this 26<sup>th</sup> day of JUNE, 1987 A.D., before me, a Notary Public in and for the State of Montana, personally appeared WILLIAM M. OLSON known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

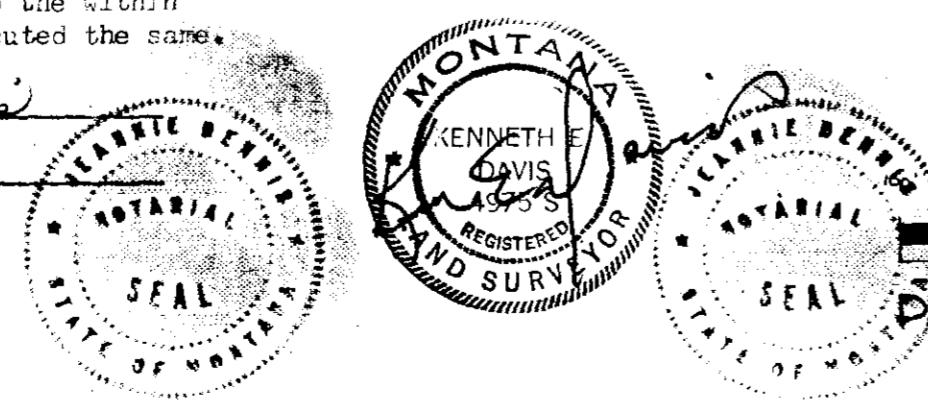
NOTARY PUBLIC Jammi Dennis MY COMMISSION EXPIRES: 4-25-90  
DATE June 26<sup>th</sup>, 1987 Jim R. Mosey

- ### LEGEND
- SET A 5/8" DIA. X 24" LONG REBAR WITH A YELLOW PVC CAP STAMPED: K.E.D. 4975 S.
  - FOUND 5/8" DIA. REBAR CAPPED J.H.N. 4661'S PER C.O.S. 683 AND AMENDED PLAT NO. 3436.
  - ( ) RECORD PER FAUST ADDITION PLAT.
  - [ ] RECORD PER C. of S. No. 683.
  - <> RECORD PER AMENDED PLAT No. 3436.

DATE: 6/26/87 William M. Olson  
STATE OF MONTANA, COUNTY OF LINCOLN.

On this 26<sup>th</sup> day of June, 1987 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Jim R. Mosey, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

NOTARY PUBLIC: Jammi Dennis  
MY COMMISSION EXPIRES: 4-25-90



SCALE: 1" = 100'  
DAVIS SURVEYING INC. TROY, MONTANA  
PHONE: 295-5441

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Jim R. Mosey DATE: 6-26-87

APPROVED: Jim R. Mosey  
Acting Chairman, Lincoln County, Montana Commissioners

CERTIFICATE OF COUNTY CLERK AND RECORDER  
STATE OF MONTANA,  
COUNTY OF LINCOLN.  
Filed on this 26<sup>th</sup> day of June, 1987 A.D. at 1:35 o'clock P..M.  
Janet R. F. Siegel by Sherry L. Hawkins  
County Clerk and Recorder Deputy

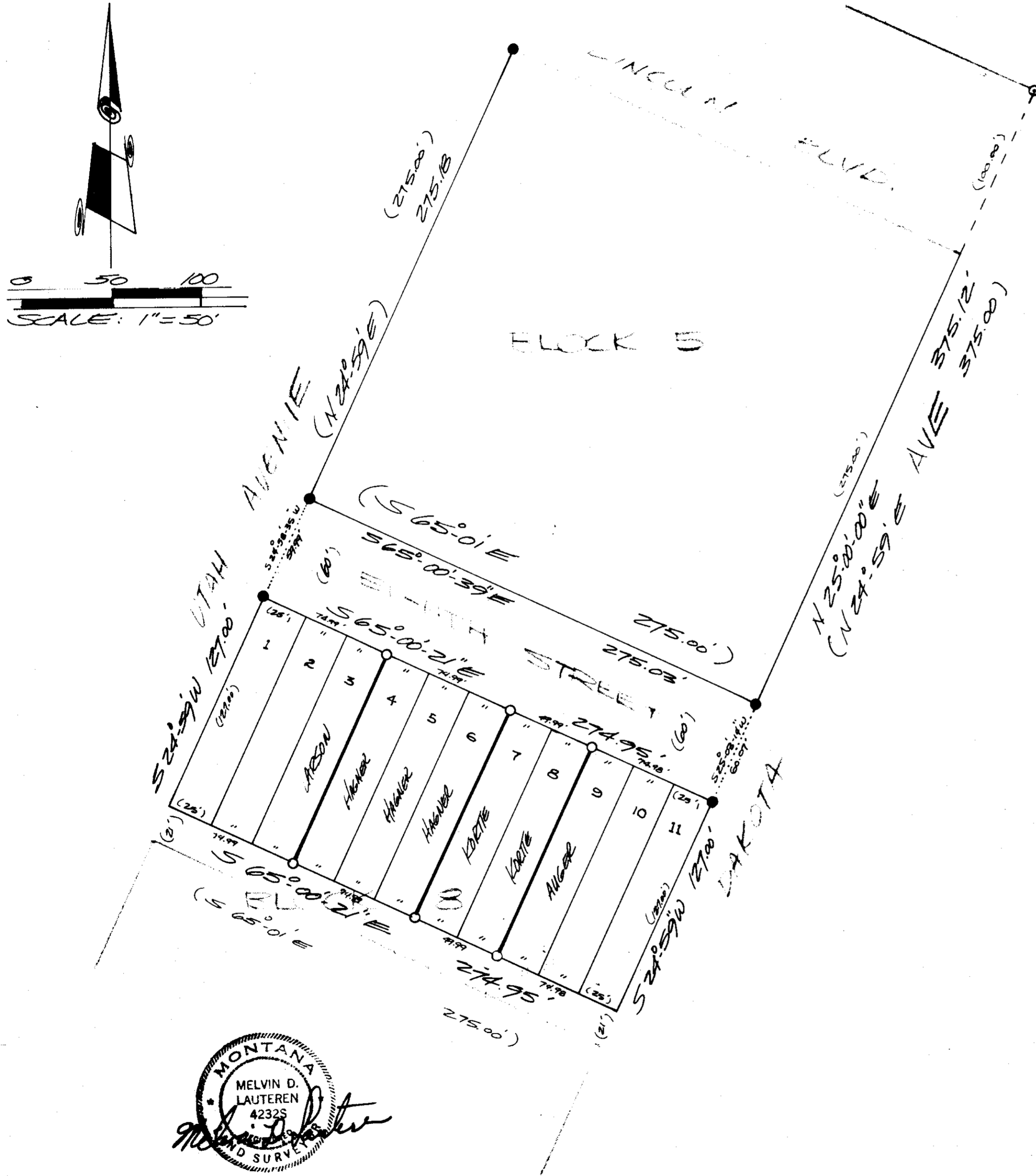
TAX CERTIFICATION  
I hereby certify that no real property tax assessed and levied on the land to be divided described above are delinquent. Dated this 24 of June, 1987 A.D.  
Robert L. Thomas  
Treasurer, Lincoln County, Montana

AMENDED PLAT No. 4426

LIBBY, LINCOLN COUNTY, MONTANA  
AMENDED PLAT OF FAUST ADDITION

FOR: HAGNER AND KORTE  
 DATE: AUGUST 26, 1980

LOTS 4, 5, 6, 7 AND 8, BLOCK 8, FAUST ADDN.  
 IN SE 1/4 OF SW 1/4 SECTION 3, T30N, R31W, PM.M.



PURPOSE OF SURVEY: is retracement of lots 4, 5, 6, 7, and 8 in block 8 of Faust addition, and no additional lots are created.

EXCISE OF EASEMENTS: is the northeast boundary of block 8, Faust addition subdivision, (N 24° 59' E)

LEGEND

- ⊙ round 5/8 inch rebar
- round 5/8 inch rebar tagged 4001-0
- set 5/8 inch rebar tagged 401-4232-0
- ( ) record Faust addition subdivision

CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved this 29<sup>th</sup> day of August, 1980 A.D.

Jack W. Zimmerman  
 Examining Land Surveyor

534 ES  
 reg. no.

APPROVED:

John B. Lindsey  
 Mayor, City of Libby

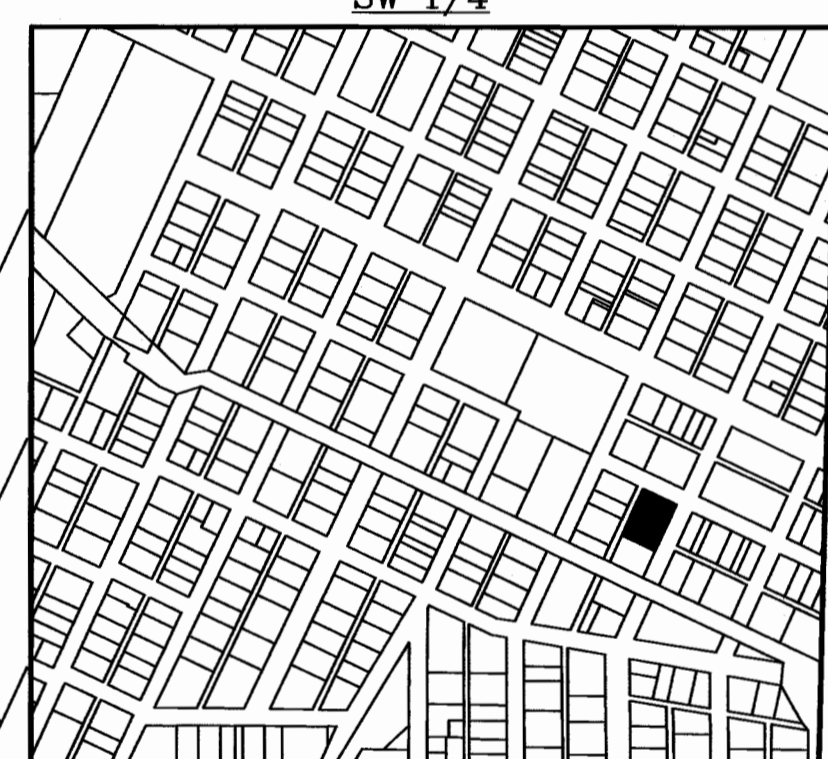
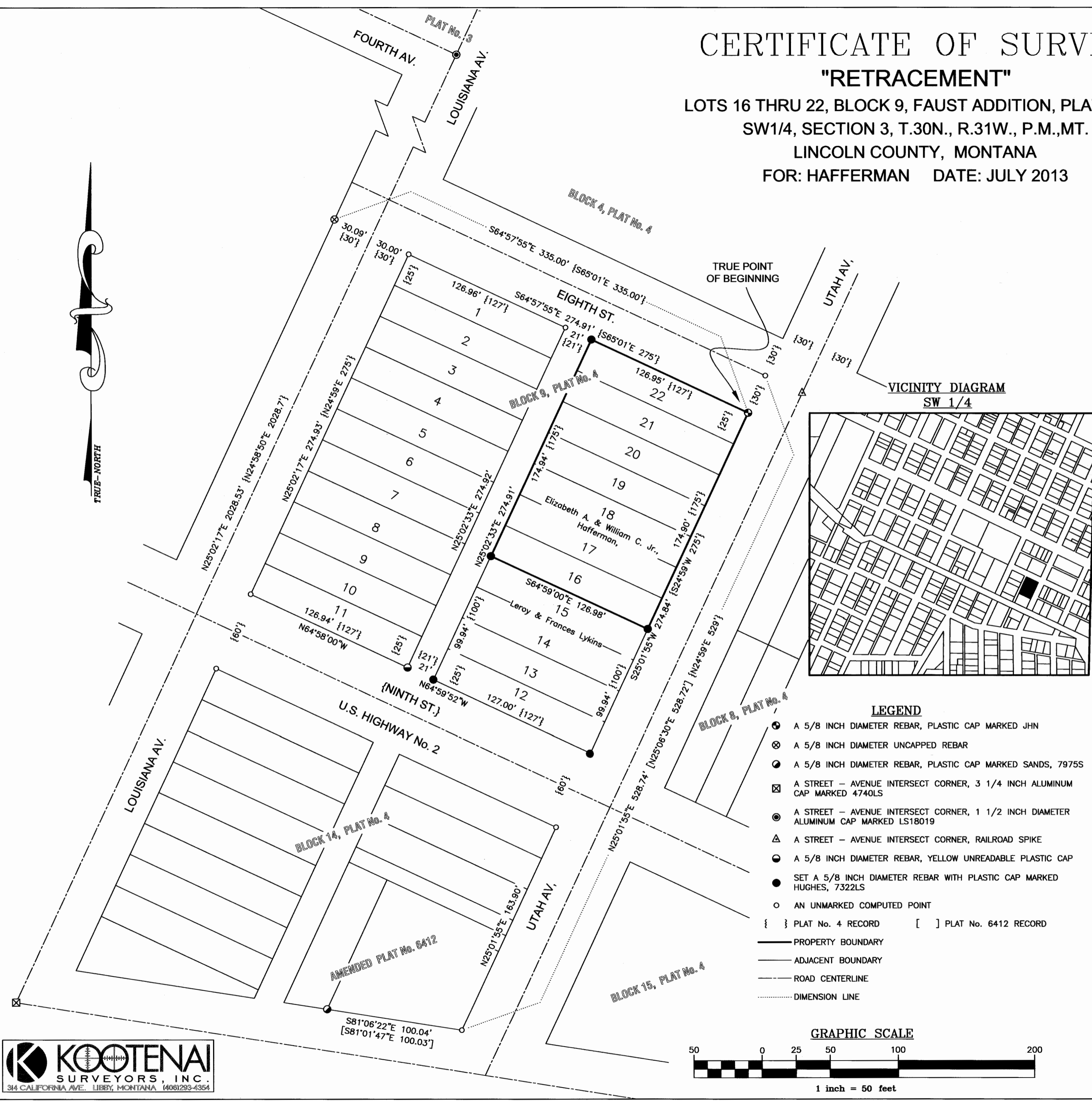
CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln. Filed this 17<sup>th</sup> day of September, 1980 A.D. at 1:15 O'clock P.M.

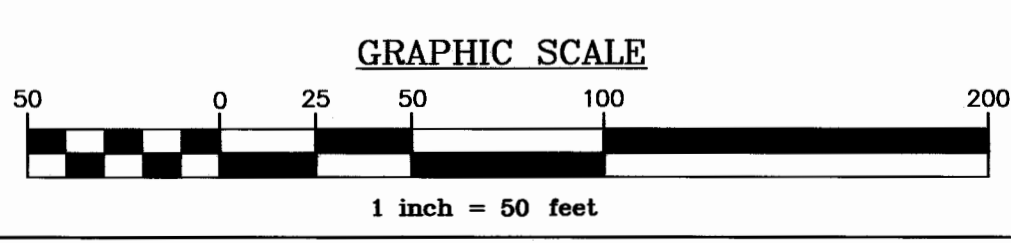
Eleanor L. Vaughn by Sherry L. Hauka  
 County Clerk Recorder Deputy

# CERTIFICATE OF SURVEY "RETRACEMENT"

LOTS 16 THRU 22, BLOCK 9, FAUST ADDITION, PLAT No. 4  
SW1/4, SECTION 3, T.30N., R.31W., P.M.,MT.  
LINCOLN COUNTY, MONTANA  
FOR: HAFFERMAN DATE: JULY 2013



- LEGEND**
- ⊙ A 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED JHN
  - ⊗ A 5/8 INCH DIAMETER UNCAPPED REBAR
  - ⊙ A 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED SANDS, 7975S
  - ⊠ A STREET - AVENUE INTERSECT CORNER, 3 1/4 INCH ALUMINUM CAP MARKED 4740LS
  - ⊙ A STREET - AVENUE INTERSECT CORNER, 1 1/2 INCH DIAMETER ALUMINUM CAP MARKED LS18019
  - ⚠ A STREET - AVENUE INTERSECT CORNER, RAILROAD SPIKE
  - ⊙ A 5/8 INCH DIAMETER REBAR, YELLOW UNREADABLE PLASTIC CAP
  - SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
  - AN UNMARKED COMPUTED POINT
  - { } PLAT No. 4 RECORD [ ] PLAT No. 6412 RECORD
  - PROPERTY BOUNDARY
  - ADJACENT BOUNDARY
  - - - ROAD CENTERLINE
  - ⋯ DIMENSION LINE



**PURPOSE OF SURVEY**

The purpose of this survey is to retrace the boundary of existing parcels and that no additional parcels are hereby created. Therefore, this survey is exempt from review as a subdivision under both Montana Subdivision and Platting Act and the Montana Sanitation in Subdivision Act (Section 76-3-404, MCA)

**BASIS OF BEARING**

The basis of bearing for this survey is a GPS Geodetic bearing - True North

**METHOD OF SURVEY**

A total station with data collector and a RB GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Alisha Green, June, 2013

**EXTERIOR DESCRIPTION: "LOTS 16 THRU 22, BLOCK 9, "FAUST ADDITION TO LIBBY"**

A tract of land within Libby, Montana, Lincoln County and in the SW1/4, Section 3, T.30N., R.31W., P.M.,MT., containing "Lots 16 thru 22, Block 9, Faust Addition to Libby" Plat No. 4 and more particularly described as follows:  
Commencing at the Northeastery corner, said Lot 22, a 5/8 inch diameter rebar, plastic cap marked JHN and being the TRUE POINT OF BEGINNING;  
Thence along the easterly right-of-way limits of Utah Avenue being 30 feet from existing centerline S25°01'55"W, 174.90 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the southerly boundary said Lot 16 N64°59'00"W, 126.98 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the westerly limits of alley being a strip of land twenty one (21) feet in width N25°02'33"E, 174.94 feet; Thence along the southerly right-of-way limits of Eighth Street being 30 feet from existing centerline S64°57'55"E, 126.95 feet to the TRUE POINT OF BEGINNING, containing 0.50 acres. Subject to and together with all appurtenant easements of record.

**HISTORY OF SURVEY**

1907 - Plat No. 3, "Leonard Addition to Libby Montana", Arthur B. Young  
1909 - Plat No. 4, "Faust Addition to Libby Montana", Henry E. Kuphal  
2002 - Plat No. 6412, amends Lots 10 thru 13, "Faust Addition to Libby Montana", Thomas E. Sands 7975S

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-825, and the Lincoln County Regulations adopted pursuant thereto.

*Alvah F. Hughes, 7322LS 08-05-B*  
Alvah F. Hughes, PLS, 7322LS Date



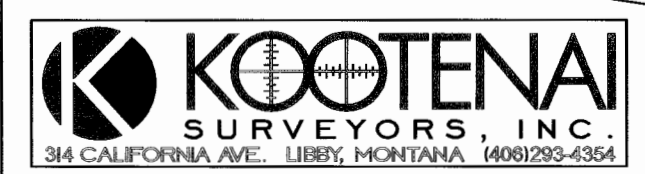
**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Examined this 10<sup>th</sup> day of AUGUST 2013, A.D.  
*Ronald A. Pearson*  
Ronald A. Pearson, PLS 9008LS  
Lincoln County Examining Land Surveyor

**CLERK AND RECORDER'S CERTIFICATION**

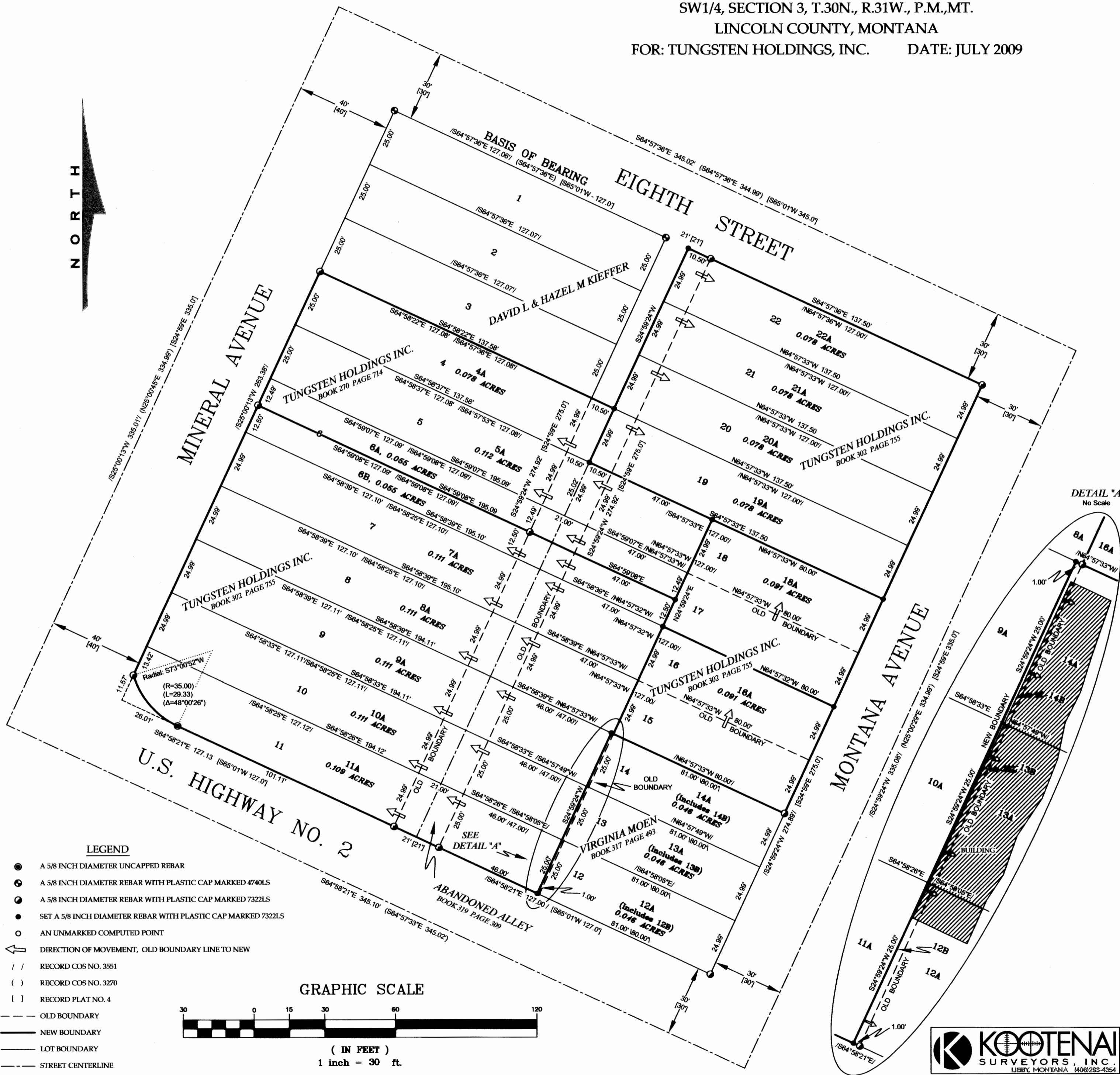
State of Montana, County of Lincoln, filed this 3<sup>rd</sup> day  
of September 2013, A.D. at 10:00 o'clock A.M.  
*Tommy A. Lauer* by *Jeanne Aueria*  
Lincoln County Clerk Recorder Deputy

CERTIFICATE OF SURVEY NO. 420 Doc 247018



# AMENDED PLAT "BOUNDARY LINE ADJUSTMENT"

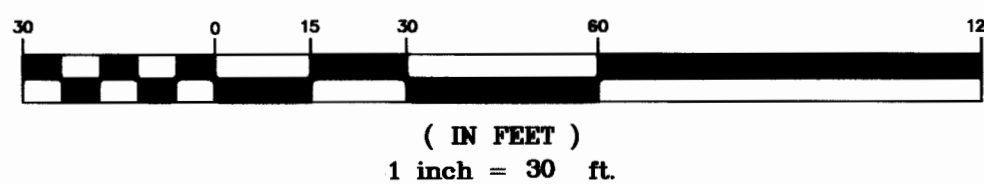
BLOCK 11, LOTS 4-22 of FAUST ADDITION TO TOWN SITE OF LIBBY  
SW1/4, SECTION 3, T.30N., R.31W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: TUNGSTEN HOLDINGS, INC.      DATE: JULY 2009



**LEGEND**

- A 5/8 INCH DIAMETER UNCAPPED REBAR
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 4740LS
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7322LS
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7322LS
- AN UNMARKED COMPUTED POINT
- ← DIRECTION OF MOVEMENT, OLD BOUNDARY LINE TO NEW
- RECORD COS NO. 3551
- ( ) RECORD COS NO. 3270
- || RECORD PLAT NO. 4
- OLD BOUNDARY
- NEW BOUNDARY
- LOT BOUNDARY
- STREET CENTERLINE
- ..... CURVE RADIAL LINE

**GRAPHIC SCALE**



**PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION**

We, Tungsten Holdings, Inc. representative, and Virginia Moen hereby certify that the purpose of this survey and division of land is to "relocate a common boundary between record parcels". Therefore this division is exempt from review as a subdivision, pursuant to MCA 76-3-207(1)(a): "divisions made outside of a platted subdivision for the purpose of relocating common boundary lines between adjoining properties" also pursuant to MCA 76-3-206: "this chapter shall not be applicable to deeds, contracts, leases, or other conveyances executed prior to July 1, 1974." We further certify that all lots as shown hereon are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

*J. King* 7/24/09  
Representative, Tungsten Holdings, Inc.      Date  
*Virginia Moen* 7/24/09  
Virginia Moen      Date

**ACKNOWLEDGMENT**

The foregoing Exemption(s) was subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln

above named person, on this 24th day of July, 2009

In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
*Kathleen Patten* 7/24/09, Notary Public for the State of Montana  
residing in: Libby, Montana My Commission expires: August 25, 2010



**METHOD OF SURVEY**

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Rooney, June 2009.

**HISTORY OF SURVEY**

- 1909 - Faust Addition to Libby, Montana
- 2004 - COS No. 3270, Retracement Survey, S.R. SMITH, 4740LS
- 2006 - COS No. 3551, Retracement Survey, A.F. Hughes, 7322LS

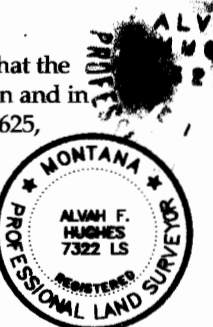
**BASIS OF BEARING**

The Basis of Bearing for this survey is S64°57'36"W, as shown on Certificate of Survey No. 3270, between found 5/8 inch diameter rebars with plastic caps marked 4740LS.

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

*Alvah F. Hughes* 7/27/09  
Alvah F. Hughes, PLS, 7322LS      Date



**EXAMINING LAND SURVEYOR'S CERTIFICATION**

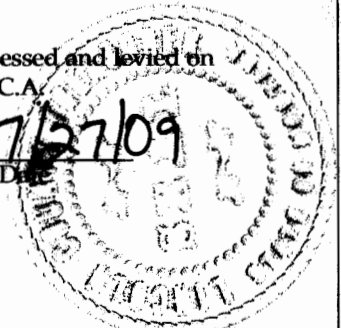
Examined this 22nd day of July, 2009, A.D.

*Ronald A. Pearson*  
Ronald A. Pearson, PLS, 9008LS      Lincoln County Examining Land Surveyor

**LINCOLN COUNTY TREASURER'S CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-207(3), M.C.A.

*Nancy Hotten Higgins* 7/27/09  
Lincoln County Treasurer



**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 27th day

of July, 2009, A.D. at 3:15 o'clock p.m.  
*Tammy D. Baum* by *Jessie Davis*  
Lincoln County Clerk & Recorder      Deputy

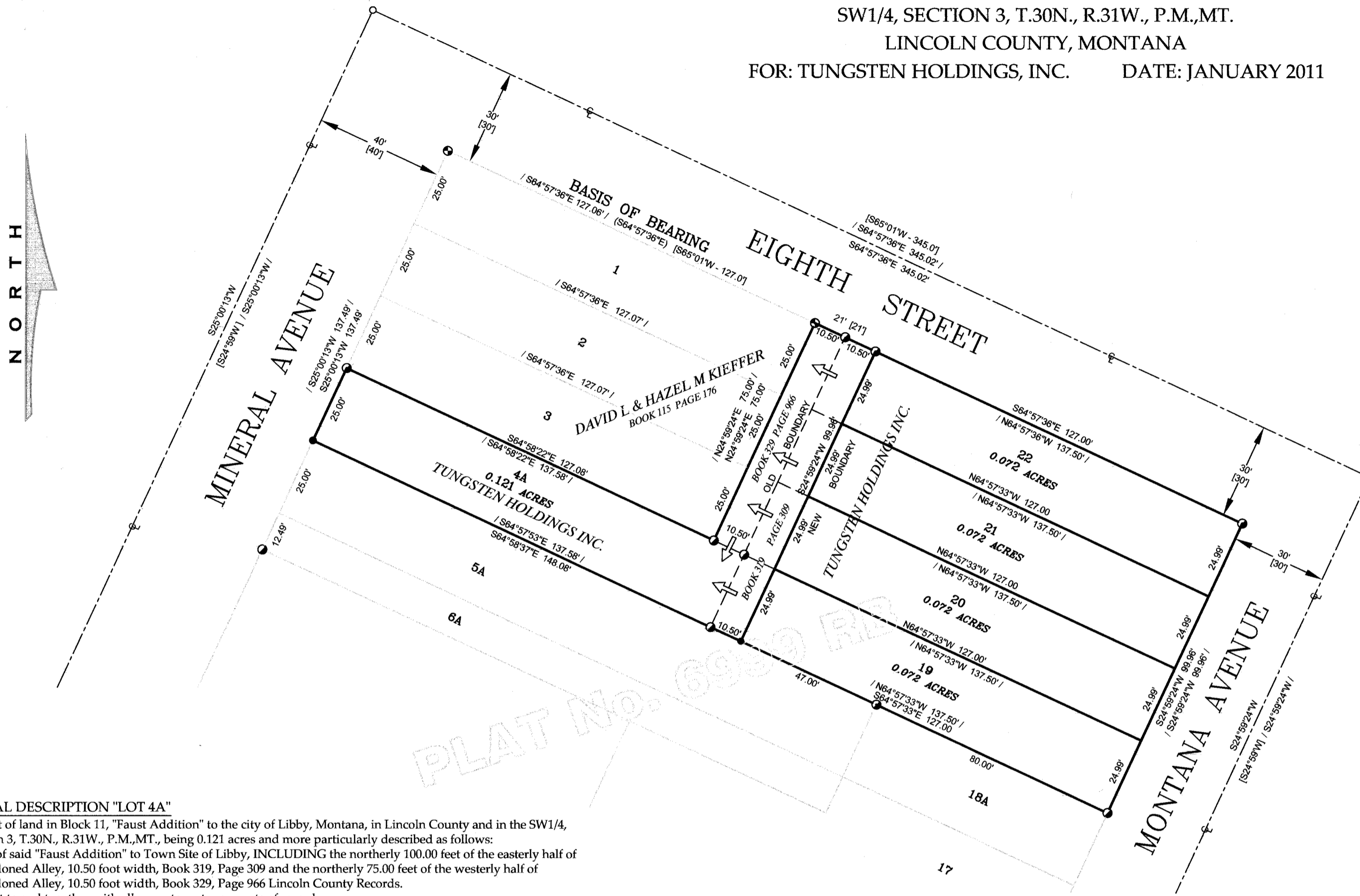
PLAT NO. # 999 RB

PAGE 1 OF 2



Doc# 222595

**AMENDED PLAT**  
**"BOUNDARY LINE ADJUSTMENT AND LOT AGGREGATION"**  
 BLOCK 11, LOTS 4A, 19-22 of FAUST ADDITION TO TOWN SITE OF LIBBY  
 SW1/4, SECTION 3, T.30N., R.31W., P.M., MT.  
 LINCOLN COUNTY, MONTANA  
 FOR: TUNGSTEN HOLDINGS, INC. DATE: JANUARY 2011



**LEGAL DESCRIPTION "LOT 4A"**

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, Section 3, T.30N., R.31W., P.M., MT., being 0.121 acres and more particularly described as follows: Lot 4 of said "Faust Addition" to Town Site of Libby, INCLUDING the northerly 100.00 feet of the easterly half of Abandoned Alley, 10.50 foot width, Book 319, Page 309 and the northerly 75.00 feet of the westerly half of Abandoned Alley, 10.50 foot width, Book 329, Page 966 Lincoln County Records. Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION "LOT 19"**

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, Section 3, T.30N., R.31W., P.M., MT., being 0.072 acres and more particularly described as follows: Lot 19 of said "Faust Addition" to Town Site of Libby, Plat No. 4, Lincoln County records. Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION "LOT 20"**

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, Section 3, T.30N., R.31W., P.M., MT., being 0.072 acres and more particularly described as follows: Lot 20 of said "Faust Addition" to Town Site of Libby, Plat No. 4, Lincoln County records. Subject to and together with all appurtenant easements of record.

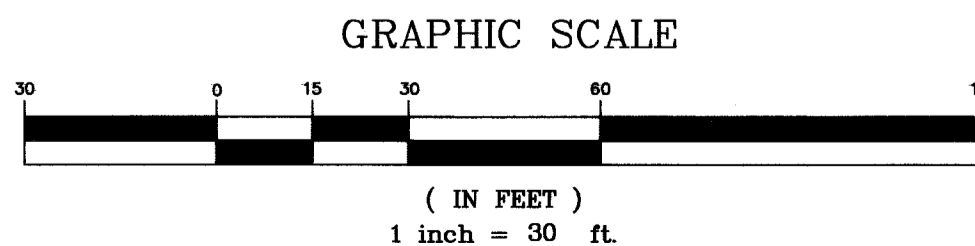
**LEGAL DESCRIPTION "LOT 21"**

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, Section 3, T.30N., R.31W., P.M., MT., being 0.072 acres and more particularly described as follows: Lot 21 of said "Faust Addition" to Town Site of Libby, Plat No. 4, Lincoln County records. Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION "LOT 22"**

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, Section 3, T.30N., R.31W., P.M., MT., being 0.072 acres and more particularly described as follows: Lot 22 of said "Faust Addition" to Town Site of Libby, Plat No. 4, Lincoln County records. Subject to and together with all appurtenant easements of record.

LEGEND	
	A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 4740LS
	A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7322LS
	SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7322LS
	AN UNMARKED COMPUTED POINT
	DIRECTION OF MOVEMENT, OLD BOUNDARY LINE TO NEW
	RECORD PLAT NO. 6999RB
	RECORD COS NO. 3270
	RECORD PLAT NO. 4
	OLD BOUNDARY
	NEW BOUNDARY
	LOT BOUNDARY
	STREET CENTERLINE

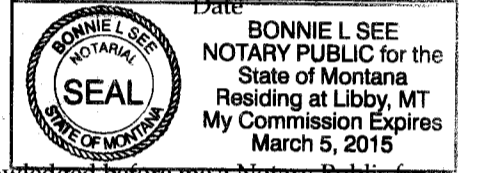


**PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION**  
 We, Tungsten Holdings, Inc. representative, and David L. and Hazel M. Kieffer hereby certify that the purpose of this survey and division of land is to "relocate common boundary lines and aggregate adjoining properties". Therefore this division is exempt from review as a subdivision, pursuant to MCA 76-3-207(1): (d) for five or fewer lots within a platted subdivision, the relocation of common boundaries", and (f) "the aggregation of parcels or lots when a certificate of survey shows that the boundaries of the original parcels or lots have been eliminated and the boundaries of a larger aggregate parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas". We further certify that all lots as shown hereon are exempt from review by the Department of Environmental Quality pursuant to MCA 76-4-125 Exclusions 2(c): "divisions made for purposes other than the construction of water supply or sewage and solid waste disposal facilities as the department specifies by rule."

*Tam Rooney* 4-2-11  
 Representative, Tungsten Holdings, Inc. Date

*David L. Kieffer* 4-2-11  
 David L. Kieffer Date

*Hazel M. Kieffer* 4-2-11  
 Hazel M. Kieffer Date



**ACKNOWLEDGMENT**  
 The foregoing Exemption(s) was subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by the above named person, on this 2nd day of March, 2011.

In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
*Bonnie L. See*, Notary Public for the State of Montana  
 residing in: Libby My Commission expires: March 5, 2015

**METHOD OF SURVEY**  
 A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Rooney, June 2009.

**HISTORY OF SURVEY**  
 1909 - Faust Addition to Libby, Montana  
 2004 - COS No. 3270, Retracement Survey, S.R. SMITH, 4740LS  
 2006 - COS No. 3551, Retracement Survey, A.F. Hughes, 7322LS  
 2009 - PLAT No. 6999RB, Boundary Line Adjustment, A.F. Hughes, 7322LS

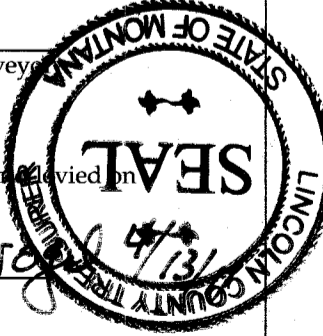
**BASIS OF BEARING**  
 The Basis of Bearing for this survey is S64°57'36"W, as shown on Certificate of Survey No. 3270, between found 5/8 inch diameter rebars with plastic caps marked 4740LS.

**LAND SURVEYOR'S CERTIFICATION**  
 I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.  
*Alvah F. Hughes*, 7322LS March 02, 2011  
 Alvah F. Hughes/PLS, 7322LS Date



**EXAMINING LAND SURVEYOR'S CERTIFICATION**  
 Examined this 21 day of FEBRUARY, 2011, A.D.  
*Ronald A. Pearson*  
 Ronald A. Pearson, PLS, 9008LS Lincoln County Examining Land Surveyor

**LINCOLN COUNTY TREASURER'S CERTIFICATION**  
 I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-207(3), M.C.A.  
*Nancy Trotter Higgins* By *Commissary* 4/13/11  
 Lincoln County Treasurer Date



**CLERK AND RECORDER'S CERTIFICATION**  
 State of Montana, County of Lincoln, filed this 14<sup>th</sup> day of April, 2011, A.D. at 3:00 o'clock p.m.  
*Johnny D. Lunn* by *Jeanne Lunn*  
 Lincoln County Clerk & Recorder Deputy

PLAT NO. 7077 Doc 232178

BY: SANDS SURVEYING, INC.  
 2 VILLAGE LOOP  
 KALISPELL, MT. 59901  
 PH: (406) 755-6481

JOB NO: 195801  
 DATE: APRIL 4, 2001  
 OWNER: HADWIN ENTERPRISES, INC.

# AMENDED PLAT OF LOTS 10, 11, 12 & S1/2 LOT 13, BLOCK 14, FAUST ADDITION TO LIBBY, MONTANA IN THE SW1/4 SEC. 3, T.30N., R.31W., PM., M., LINCOLN COUNTY, MONTANA

PURPOSE OF SURVEY: BOUNDARY LINE ADJUSTMENT  
 AGGREGATION OF LOTS

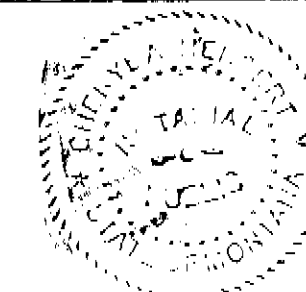
**CERTIFICATE OF DEDICATION**

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Lots 10, 11, 12 and the S1/2 Lot 13, BLOCK 14, FAUST ADDITION TO LIBBY, MONTANA, (records of Lincoln County, Montana) and containing 0.276 ACRES; Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS:  
**AMENDED PLAT OF LOTS 10, 11, 12 and S1/2 LOT 13, BLOCK 14, FAUST ADDITION TO LIBBY, MONTANA**



**"AGGREGATION SURVEY"**

I certify that the purpose of this survey of land is to aggregate three existing adjoining lots. This division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (d) M.C.A. and is also exempt for Department of Environmental Quality review per Section 76.36.605 (2) (d).

Section 76-3-207 (1) (d): "for five or fewer lots with a platted subdivision, relocation of common boundaries and aggregation of lots;"

Section 76.36.605 (2) (d): "Boundary changes for the purpose of aggregating lots (five or fewer) in a platted subdivision when the lots are presently served by public water and sewer."

*James F. Hadwin*  
 James F. Hadwin Enterprises, Inc.

STATE OF MONTANA )  
 COUNTY OF \_\_\_\_\_ )

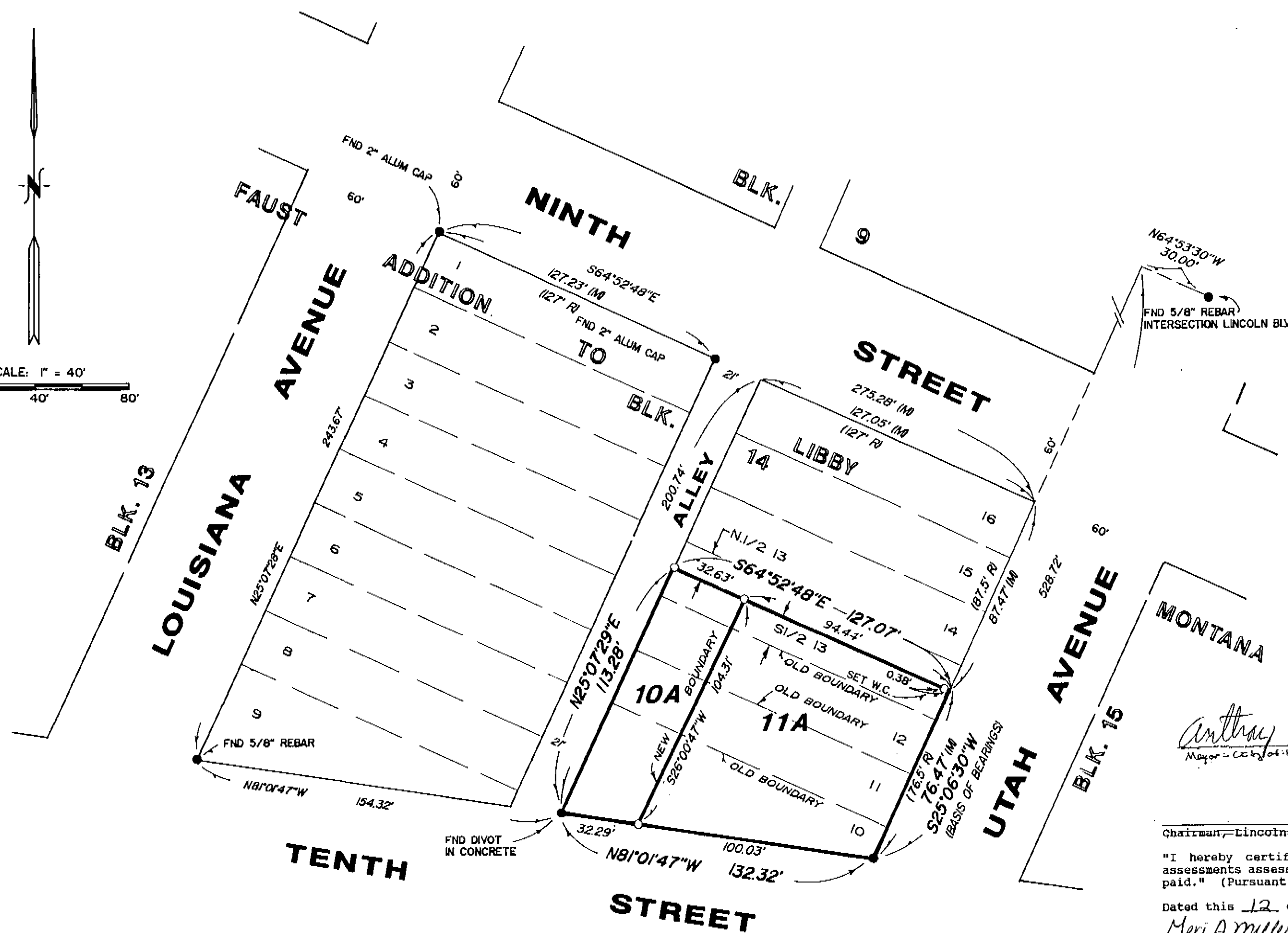
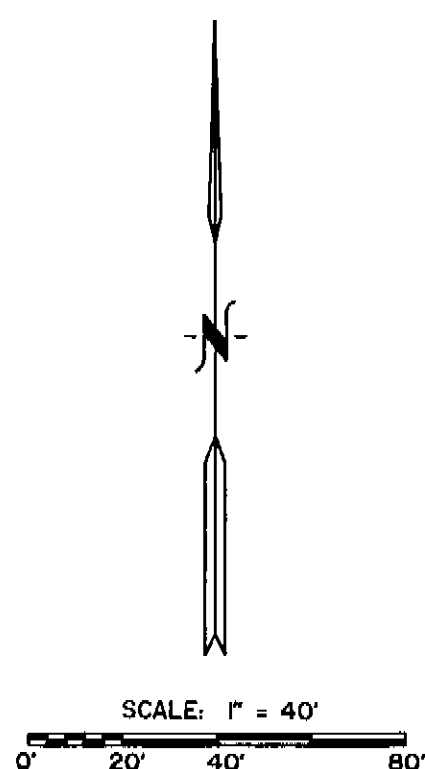
On this 12 day of June, 2002, before me a Notary Public for the State of Montana, personally appeared James F. Hadwin and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.  
Carol A. Cummings  
 Notary Public for the State of Montana  
 Residing at Kalispell  
 My commission expires 03/22/05

**LEGEND**

- FOUND (AS NOTED)
- SET 1/2"x24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-5

**TOTAL AREA: 0.276 AC.**

**LOT 10A 0.079 AC.**  
**LOT 11A 0.197 AC.**



*Anthony J. Beyer*  
 Mayor - City of Libby

Chairman, Lincoln County Commissioners  
 "I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid." (Pursuant to Section 76-3-611 (1) (b) MCA)  
 Dated this 12 day of June, 2002.  
Meri A. Miller by Janice R. Garbo  
 Treasurer, Lincoln County, Montana Deputy

**CERTIFICATE OF SURVEYOR**

*Thomas E. Sands*  
 THOMAS E. SANDS  
 7975-5

APPROVED:  
*[Signature]*  
 Examining Land Surveyor -S

STATE OF MONTANA )  
 COUNTY OF LINCOLN ) SS

Filed for record this 12 day of June, 2002, at 12:50 o'clock P.M.  
Carol A. Cummings  
 Lincoln County Clerk and Recorder  
 By: Joanna Lewis Deputy  
 Instrument Record No. 160022



# CERTIFICATE OF SURVEY

## -RETRACEMENT-

ALL OF LOTS 5-7 & PORTION OF LOTS 8-11, BLOCK 17, FAUST ADDITION  
SE1/4 SW1/4, SECTION 3, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MT.

FOR: MOUNTAIN WEST FEDERAL CREDIT UNION

DATE: FEBRUARY, 2022

### PURPOSE OF SURVEY

The purpose of this survey is the retracement of record parcels. Therefore no division of land is hereby created and is exempt from review as a subdivision, pursuant to MCA 76-3-404.

### HISTORY OF SURVEY

1909 - Plat No. 4, Faust Addition  
1964 - Plat No. 1500, Book 4 Page 886

### BASIS OF BEARING

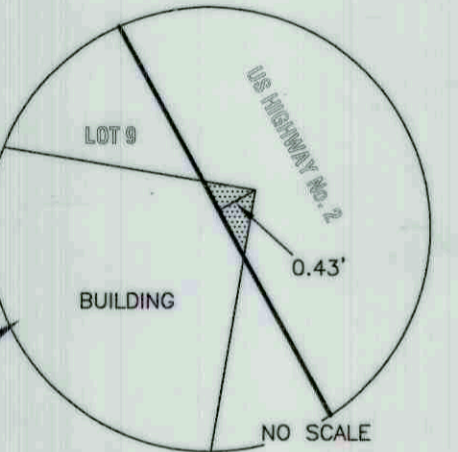
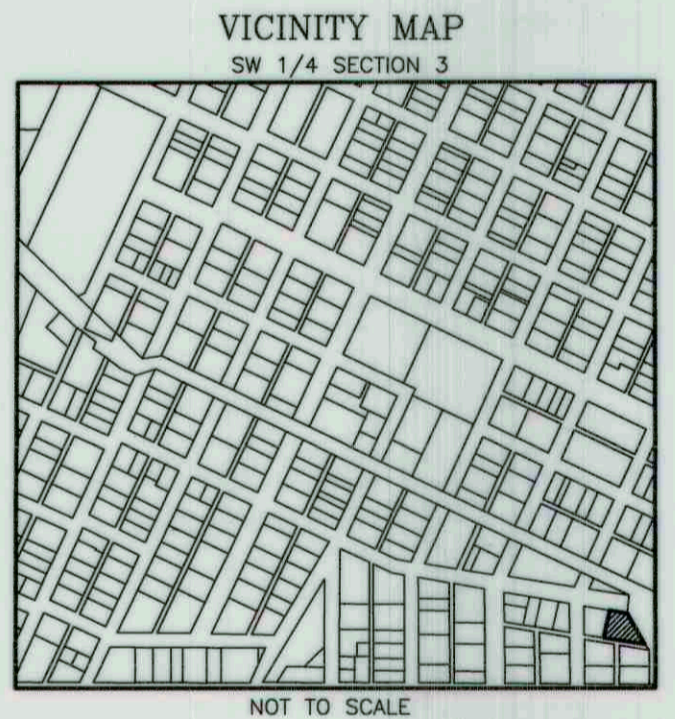
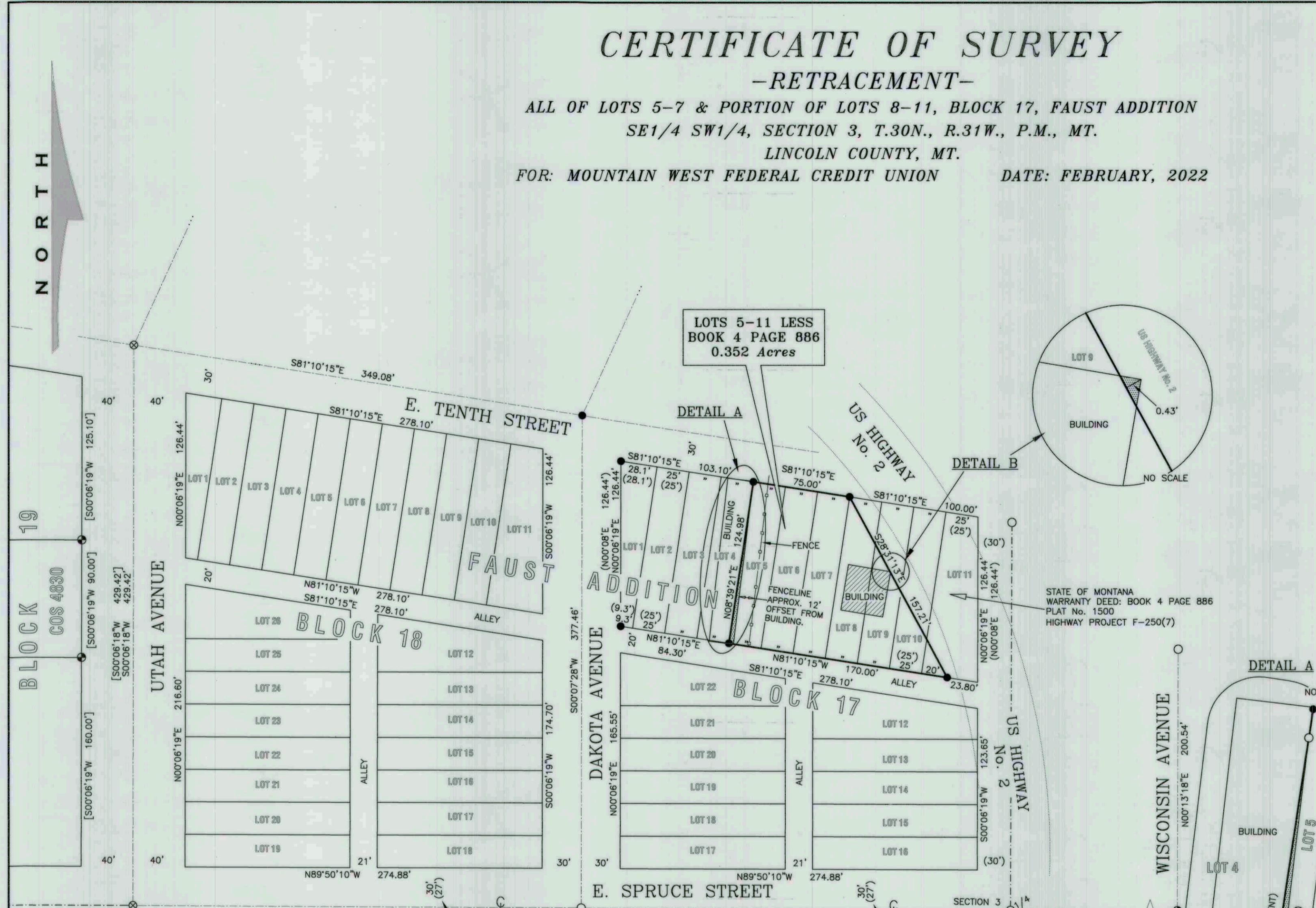
The basis of bearing for this survey is N89°44'48"W, between the intersection of Wisconsin Avenue and E. Spruce Street, a found 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS and the intersection of E. Spruce Street and Utah Avenue, a found 5/8 inch diameter uncapped rebar. This bearing is derived from a survey grade GPS system calibrated to True North. Angular variation between this survey and Plat No. 4 is 0°07'12".

### METHOD OF SURVEY

A Trimble R10 GNSS GPS system was used to tie the previously set controlling corners and road alignments by Eric Stafford December, 2021.

NORTH

LOTS 5-11 LESS  
BOOK 4 PAGE 886  
0.352 Acres

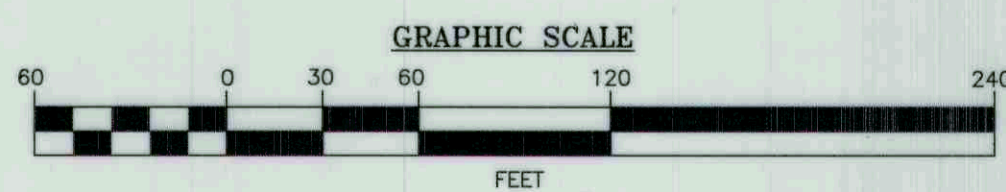


STATE OF MONTANA  
WARRANTY DEED: BOOK 4 PAGE 886  
PLAT No. 1500  
HIGHWAY PROJECT F-250(7)

- LEGEND**
- ⊗ FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
  - ⊕ FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON 70400LS
  - SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON 70400LS
  - UNMARKED COMPUTED POINT
  - PROPERTY BOUNDARIES - THIS SURVEY
  - - - ADJOINING BOUNDARIES
  - CENTERLINE OF ROAD
  - - - SECTION SUBDIVISION LINE
  - - - BACK OF CURBING - US HIGHWAY 2
  - ( ) PLAT No. 4 RECORD
  - [ ] COS No. 4830 RECORD

**SURVEYORS NOTE:**  
The original plat of Faust Addition indicates that the south boundary of Block 17 is to be established at an offset distance of 27.0 feet north of the south line of Section 3. When utilizing this offset to calculate the lots within Block 17, an excess of 3.0 feet in the north-south block lines was found when compared to the record block dimensions of the Faust Addition plat. This excess created calculated lot corners that were significantly out of position when compared to sidewalks, curbing, and lines of occupation such as fences and vegetative lines. By utilizing an offset of 30.0 feet north of the south line of Section 3, I find that those features listed above fall in harmony with the calculated lots within Block 17.  
With regard to this survey, I believe that the 27.0 foot offset shown on the original plat of Faust Addition is likely erroneous and therefore a 30.0 foot offset has been used. The overall majority of features, occupation, and lot dimensions now appear to coincide with record data for Block 17.

**LEGAL DESCRIPTION:**  
**LOTS 5-11 LESS BOOK 4 PAGE 886**  
A tract of land lying within the city limits of Libby, Montana, Lincoln County, lying within the SE1/4 SW1/4, Section 3, T.30N., R.31W., P.M. MT., and more particularly described as:  
All of Lots 5-7 and that portion of Lots 8-11 lying west of US Highway No. 2, Block 17, Faust Addition, containing 0.352 acres. Subject to and together with any appurtenant easements of record.



**LAND SURVEYOR'S CERTIFICATION**  
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.  
*Byron Sanderson*  
Byron Sanderson, PLS, 70400LS

**EXAMINING LAND SURVEYOR'S CERTIFICATION**  
Examined this day 3rd of MARCH, 2022, A.D.  
*Steven A. Boyer*  
Steven A. Boyer, PLS, 8750LS, Lincoln County Examining Land Surveyor

**CLERK AND RECORDER'S CERTIFICATION**  
State of Montana, County of Lincoln, filed this 3rd day of March, 2022, A.D. at 1:04 o'clock  
*Robin A. Benson*  
Lincoln County Clerk and Recorder by *Michelle Bynd* Deputy

CERTIFICATE OF SURVEY No. 4859



LINCOLN COUNTY, MONTANA

# AMENDED PLAT OF FAUST ADDITION

IN LOT 3, BLOCK 20, OF FAUST ADDITION  
TO LIBBY, MONTANA  
SW<sup>1</sup>/<sub>4</sub> SECTION 3, TWP. 30 N., R. 31 W., M.P.M.

JUNE, 1979

### DESCRIPTION

An irregular tract of land in Libby in Lincoln County, Montana, being a part of Lot 3 of Block 20 of the Faust Addition to Libby (a recorded subdivision of Lincoln County, Montana) in the SW<sup>1</sup>/<sub>4</sub> of Section 3 Twp. 30 N., R. 31 W., M.P.M., containing 0.059 acre, more or less, and more particularly described as follows:

Beginning at the southeast corner of Lot 3 of Block 20 of the Faust Addition to Libby (a recorded subdivision in Lincoln County, Montana) in the SW<sup>1</sup>/<sub>4</sub> of Section 3 Twp. 30 N., R. 31 W., M.P.M.; thence, along the east line of Lot 3 of said Block 20, also being the west line of the dedicated Alley through said Block 20, N 0°15'00" E 46.62 feet; thence, leaving said east line and said west line, N 88°04'55" W 53.65 feet; thence, S 0°39'24" W 48.29 feet to a point on the south line of said Lot 3; thence, along said south line, S 89°52'00" E 53.97 feet to the point of beginning.

### EXEMPTION CERTIFICATE

I, George F. Neils, the owner of real property delineated hereon, do hereby certify that the purpose of this survey is to relocate common boundaries between my adjoining properties, and that no additional parcels are created; that the 0.059 acre tract of land described hereon being a part of Lot 3 of Block 20 of the Faust Addition to Libby (where the garage now stands) is to be an extension of my ownership east of the dedicated Alley through said Block 20, which is the North 10.00 feet of Lot 5 and the South 53.00 feet of Lot 6 both of said Block 20 (where the house now stands); therefore this survey is exempt from review as a subdivision pursuant to Section 11-3862 (6) (a), R.C.M., 1947. This survey is also exempt from sanitary review pursuant to ARM 16-2.14(10)-S14340 SUBDIVISIONS Section (13) (f) (1).

Date: 6/20/79  
OLD NATIONAL BANK OF WASHINGTON  
TRUSTEE UNDER AGREEMENT with by G. F. Neils  
George F. Neils Assistant Vice President & Trust Officer

State of Montana )  
County of Lincoln) ss.  
The foregoing Exemption Certificate was subscribed and sworn to before me this 20 day of June, 1979.  
James W. Smart  
Notary Public in and for the State of Montana.  
Residing at: Libby My Commission Expires May 19, 1981

### BASIS FOR HEARINGS

Bearings were based on the bearing of the south line of Block 20 of the Faust Addition to Libby reported to bear S 89°52'00" E.

### LEGEND

© Set 5/8"x24" Steel Rod with Yellow Cap stamped: J.E.M. 4661 S.

Lot Corners were established from steel rods in monument casings at the centerline intersections of Poplar Street and Louisiana Avenue, Poplar Street and Montana Avenue, 10th Street and Louisiana Avenue, 10th Street and Montana Avenue, and the angle point on 10th Street between Louisiana Avenue and Montana Avenue.

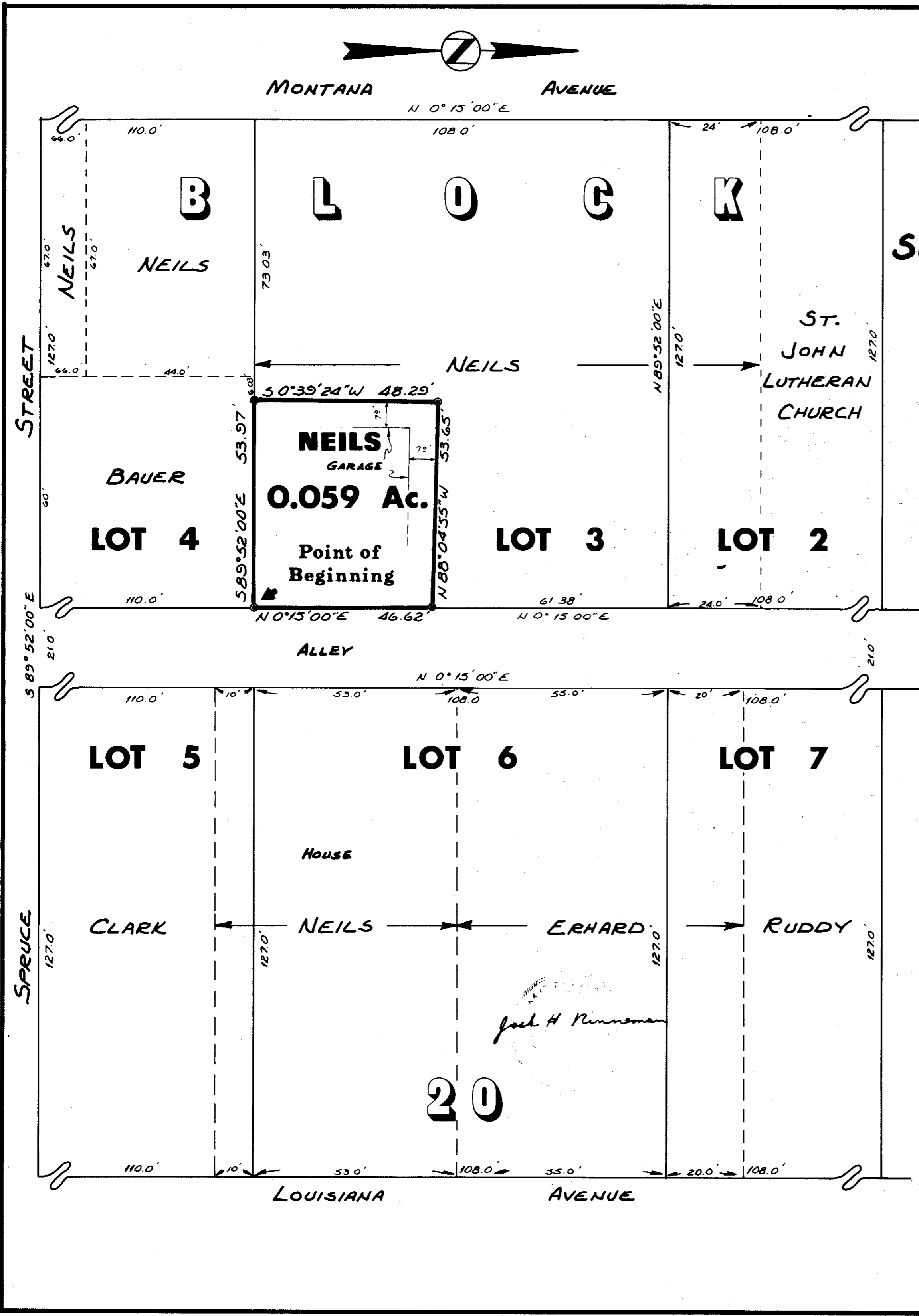
### SCALE



NINNEMAN ENGINEERING TROY, MONTANA

Mapor: Jack B.  
APPROVED: John H. Ninneman  
Examining Land Surveyor  
Registration No. 4232-S  
APPROVED: R.W. Lindsey  
Chairman Board of Commissioners  
ATTESTED: Chas. B. Hughes  
County Clerk and Recorder  
Dated this 25 day of June, 1979

STATE OF MONTANA COUNTY OF LINCOLN  
Filed on this 25<sup>th</sup> day of June, 1979  
at 11:00 o'clock A.M.  
William L. Taughan  
County Clerk and Recorder  
by Cathy Deen  
Deputy  
Amended Plat  
No. 3362



included Plat

# CERTIFICATE OF SURVEY

## BOUNDARY LINE ADJUSTMENT

AMENDED PLAT of LOTS 1 & 2, BLOCK 6, FAUST ADDITION, PLAT No. 4

S1/2, SECTION 3, T.30N., R.31W., P.M., MT.,

LINCOLN COUNTY, MONTANA

FOR: HULS and HUGHES DATE: SEPTEMBER, 2022

### PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Natalie Huls and Joseph Hughes being the record owners, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries pursuant to MCA 76-3-207(2)(d) for five or fewer lots within a platted subdivision, the relocation of common boundaries. We further certify that Lots 1A & 2A are excluded from sanitation review by Montana DEQ pursuant to Municipal Facilities Exemption MCA 76-4-125(1)(d): as certified pursuant to 76-4-127.

Natalie Huls 9/16/22 Date

Joseph Hughes 9/16/22 Date

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for

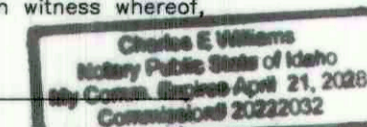
the State of Idaho County of Banner

by Natalie Huls

on this 16 day of September 2022. In witness whereof,

I have hereunto set my hand and affixed my notarial seal.

Charles E. Williams



residing in: Sandpoint ID. My Commission expires: April 21st 2028

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for

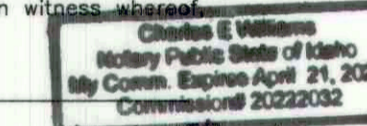
the State of Idaho County of Banner

by Joseph Hughes

on this 16 day of September 2022. In witness whereof,

I have hereunto set my hand and affixed my notarial seal.

Charles E. Williams



residing in: Sandpoint ID. My Commission expires: April 21st 2028

### BASIS OF BEARING

The basis of bearing for this survey is S25°03'55"W per COS No. 4838RB, along the centerline of Minnesota Avenue, between a found 5/8 inch diameter rebar with plastic cap marked JHN, 4661S at the intersection with Lincoln Boulevard, and a found 5/8 inch diameter rebar with plastic cap marked Sanderson, 70400LS at the intersection with Eighth Street.

### HISTORY OF SURVEYS

1909 - Plat No. 4, Plat of Faust Addition, Henry E. Kuphal  
 2011 - COS No. 4077AL, Aggregation of Lots in Block 15, Leonard Add, Steven A. Boyer, 9750LS  
 2021 - COS No. 4838RB, Boundary Line Adjustment in Block 6, Jennison Add, Byron Sanderson, 70400LS

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson 9.15.22 Date  
 Byron Sanderson, PLS 70400LS

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 20th of SEPT. 2022, A.D.

Steven A. Boyer, PLS 9750LS, Lincoln County Examining Land Surveyor

### COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and reviewed on the parcel shown herein are paid pursuant to Section 76-3-207(3), M.C.A.

Shirley-Ann Carberg 9-20-2022 Date  
 Lincoln County Treasurer

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 21st day

of September 2022, A.D. at 1:42 o'clock

Robin A. Benson by Michelle Byrd  
 Lincoln County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY No. 4907RB

### LEGAL DESCRIPTION: LOT 1A

A tract of land, lying within in the city limits of Libby, Montana, Lincoln County, within Block 6, Faust Addition, Plat No. 4, in the S1/2, Section 3, T.30N., R.31W., P.M., MT., and more particularly described as follows: Commencing at the northeast corner, Lot 11, Block 6, Faust Addition, a 5/8 inch diameter rebar with plastic cap marked JHN, 4661S lying on the southerly right-of-way limit of "Lincoln Boulevard"; Thence along said southerly right-of-way limit N64°57'18"W, 225.03 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS and the TRUE POINT OF BEGINNING; Thence along the westerly boundary of Lot 3, Block 6, Faust Addition S25°03'25"W, 83.92 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS Thence N64°08'55"W, 50.01 feet to 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS lying on the easterly right-of-way limit of "Dakota Avenue"; Thence along said easterly right-of-way limit N25°03'19"E, 83.21 feet to an unmarked computed point lying on the southerly right-of-way limit of "Lincoln Boulevard"; Thence along said southerly right-of-way limit S64°57'18"E, 25.00 feet to an unmarked computed point; Thence continuing along said southerly right-of-way limit S64°57'18"E, 25.00 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS and THE TRUE POINT OF BEGINNING, containing 0.10 acres. Subject to and together with all appurtenant easements of record.

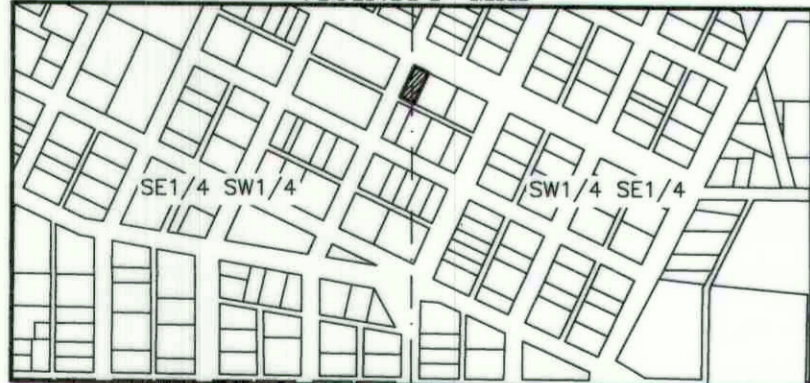
LOT 1A  
0.10 Acres

### LEGAL DESCRIPTION: LOT 2A

A tract of land, lying within in the city limits of Libby, Montana, Lincoln County, within Block 6, Faust Addition, Plat No. 4, in the S1/2, Section 3, T.30N., R.31W., P.M., MT., and more particularly described as follows: Commencing at the northeast corner, Lot 11, Block 6, Faust Addition, a 5/8 inch diameter rebar with plastic cap marked JHN, 4661S lying on the southerly right-of-way limit of "Lincoln Boulevard"; Thence along said southerly right-of-way limit N64°57'18"W, 225.03 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence along the westerly boundary of Lot 3, Block 6, Faust Addition S25°03'25"W, 83.92 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS and the TRUE POINT OF BEGINNING; Thence continuing along said westerly boundary S25°03'25"W, 43.04 feet to 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS lying on the northerly right-of-way limit of a public alley; Thence along said northerly right-of-way limit N64°57'31"E, 25.00 feet to an unmarked computed point; Thence continuing along said northerly right-of-way limit N64°57'31"E, 25.00 feet to 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS lying on the easterly right-of-way limit of "Dakota Avenue"; Thence along said easterly right-of-way limit N25°03'19"E, 43.74 feet to 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence S64°08'55"E, 50.01 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS and THE TRUE POINT OF BEGINNING, containing 0.05 acres. Subject to and together with all appurtenant easements of record.

LOT 2A  
0.05 Acres

### VICINITY MAP



### DETAIL A



### DETAIL B



### LEGEND

- BOUNDARY LINES
- - - OLD BOUNDARY LINE
- ... ADJOINING BOUNDARIES
- CENTERLINE
- ( ) PLAT No. 4, RECORD
- { } COS No. 4077AL, RECORD
- [ ] COS No. 4838RB, RECORD
- ⊗ 5/8 INCH DIAMETER UNCAPPED REBAR
- ⊙ 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JHN, 4661S
- ⊙ 1 INCH DIAMETER STEEL ROD
- ⊠ 1 1/2 INCH DIAMETER PIPE
- ⊕ 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON, 70400LS
- ⊕ 2 INCH DIAMETER ALUMINUM CAP - ILLEGIBLE
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON, 70400LS
- AN UNMARKED COMPUTED POINT

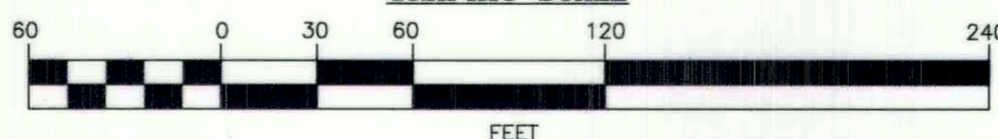
### LINE TABLE

LINE	BEARING	LENGTH
L1	S25°03'25"W	83.92'
L2	N64°08'55"W	50.01'
L3	N25°03'19"E	83.21'
L4	S64°57'18"E	25.00'
L5	S64°57'18"E	25.00'
L6	S25°03'25"W	43.04'
L7	N64°57'31"E	25.00'
L8	N64°57'31"E	25.00'
L9	N25°03'19"E	43.74'

### DETAIL C

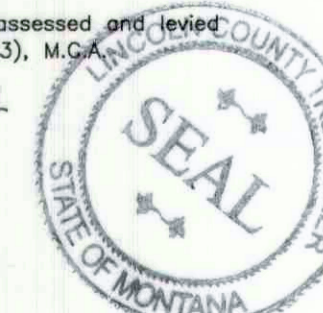


### GRAPHIC SCALE



**KSI**

LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL  
 LIBBY, MONTANA (406)293-4354



DEDICATION OF SURVEY

State of Montana }  
County of Flathead } s.s.

Libby Realty Co. a corporation existing and doing business under and by virtue of the laws of the State of Montana, through L.H. Faust its duly elected and qualified president, has caused to be surveyed, platted and subdivided, into lots, blocks, streets, avenues, and alleys as shown by the accompanying plat and certificate of survey, hereunto annexed the following described tract of land to wit:

Beginning at the 1/4 Sec. Cor. on the south boundary of Sec 3, T.30 N., R.31 W., thence N. 0° 8' E. 299.5 ft., thence N. 24° 59' E. 786.3 ft., thence N 65° 01' W 2030 ft., thence S 24° 59' E. 740 ft., thence S 65° 01' W 690 ft., thence S 24° 59' W 997.3 ft., thence S 89° 52' E. along section line 1616.8 ft. to the place of beginning including portions of the following subdivisions S.E. 1/4-S.W. 1/4 and N.E. 1/4-N.E. 1/4-S.W. 1/4 and S.W. 1/4-N.E. 1/4-S.W. 1/4 and W 1/2 W 1/2 S.W. 1/4 of SE 1/4 all in Section 3 T.30 N. R.31 W. The said tract of land to be known and designated as Faust Addition to the townsite of Libby, Flathead County, Montana, and the land included in all streets, avenues and alleys shown on said plat, are hereby granted and dedicated to the public forever. 5-10-55

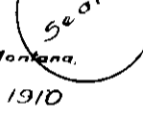
In witness whereof said Libby Realty Co. has caused this certificate of dedication to be signed by L.H. Faust, its duly elected and qualified president and its corporate seal affixed thereto.

L.H. FAUST President 

State of Montana }  
County of Flathead } s.s.

On this 17th day of June A.D. one thousand nine hundred and nine, before me William Jennison, a Notary Public in and for the State of Montana, personally appeared L.H. Faust, known to me to be the president of the Libby Realty Co., the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

Witness my hand and official seal at Libby, in the State of Montana, the day and year above written.


WILLIAM JENNISON   
Notary Public for the State of Montana,  
Residing at Libby, Montana.  
My commission expires July 13, 1910

State of Montana }  
County of Flathead } s.s.

Henry E. Kuphal being first duly sworn says that he is the Engineer under whose supervision the survey and plan hereon were made in Flathead County, Montana, that the annexed plan is a correct representation and diagram, that said addition is laid out according to law and that the width of the streets, the measurements of the lots and the posts for reference points are correctly represented on said plan. All courses are deflected from the true meridian.

HENRY E. KUPHAL

Subscribed and sworn before me this fourteenth day of June 1909

WILL CAVE   
Notary Public in and for the State of  
Montana, Residing at Missoula, Montana.  
My commission expires May 14, 1911

State of Montana }  
County of Flathead } s.s.

Filed on the 22 day of June, A.D. 1909 at 9:00 o'clock A.M.

C.T. YOUNG County Clerk and Recorder  
By FRED S. PERRY Deputy

State of Montana }  
County of Flathead } s.s.

We, R.W. Main, J.E. White, and Joseph A. Edge County Commissioners, in and for the aforesaid County do hereby certify that this Map or Plat of the Faust Addition is by us approved, this 22nd day of June 1909.

Witness our hands and Seal of Flathead County, affixed this 22nd day of June A.D. 1909

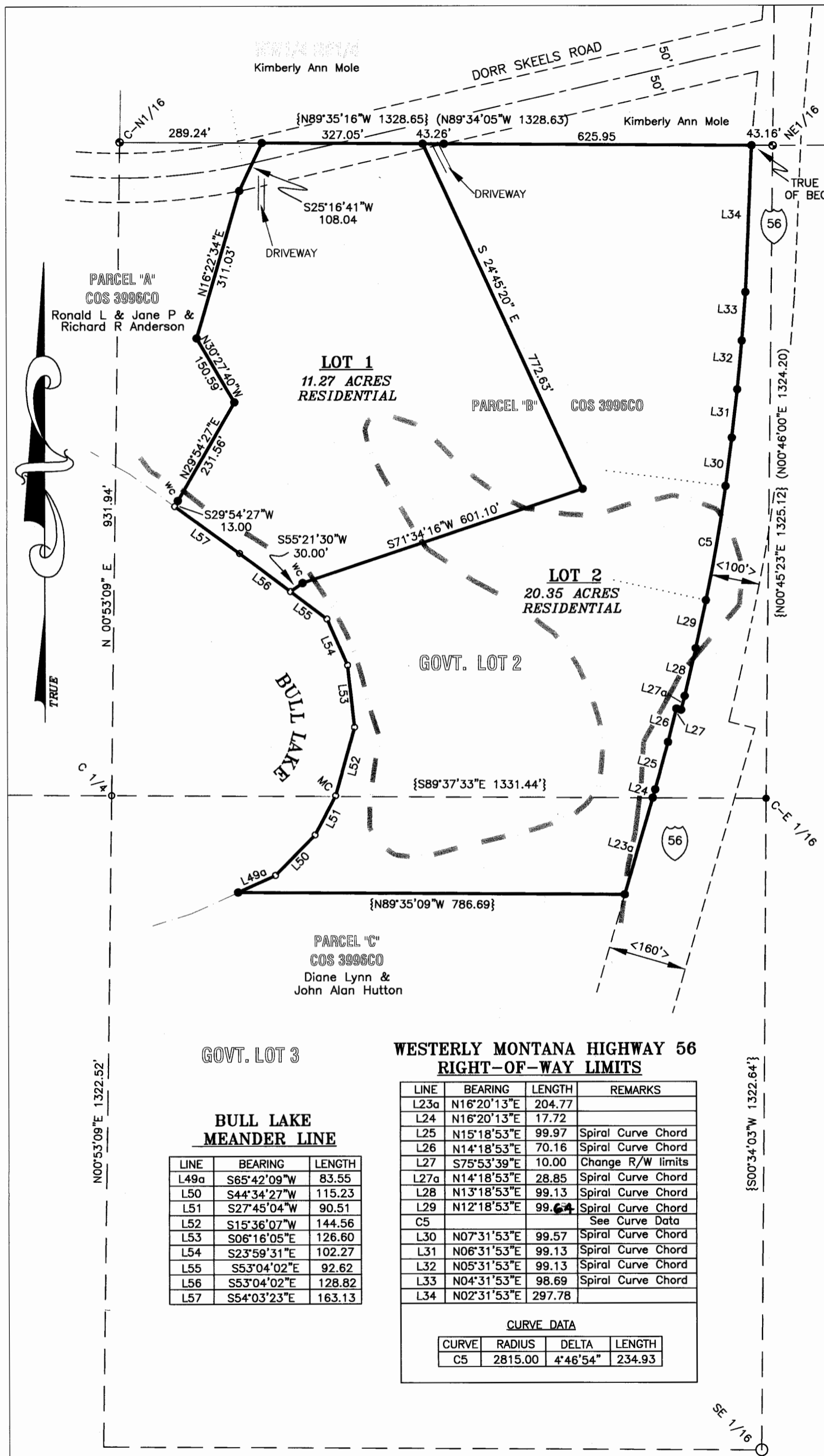
R.W. MAIN Chairman  
J.E. WHITE Commissioner  
JOSEPH A. EDGE Commissioner

  
R.W. MAIN Chairman  
J.E. WHITE Commissioner  
JOSEPH A. EDGE Commissioner



PLAT  
OF  
FAUST ADDITION  
TO  
LIBBY MONTANA

SCALE 1"=100' TRANSCRIBED



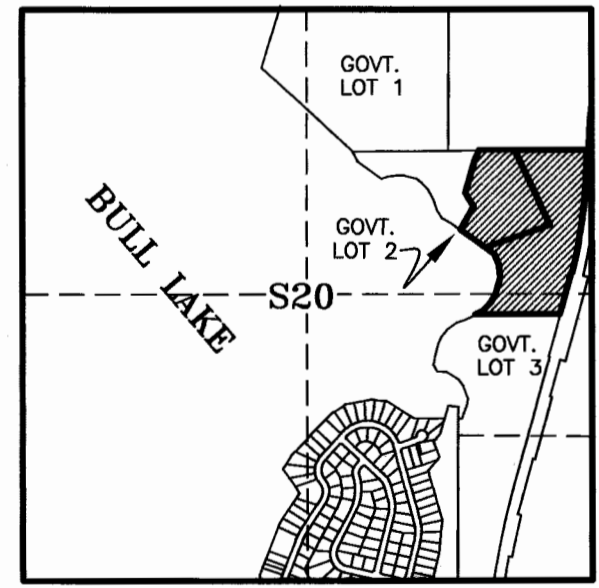
**A PLAT OF  
"FEWKES SUBDIVISION"**  
**PARCEL "B", COS 3996CO**  
 GOVT. LOTS 2 & 3, SW1/4 SE1/4, SECTION 20, T.29N., R.33W., P.M.,MT.  
 LINCOLN COUNTY, MONTANA  
 FOR: DIANE & JOHN HUTTON      DATE: JUNE, 2015

- LEGEND**
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S
  - SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
  - AN UNMARKED COMPUTED POINT
  - ( ) COS No. 2145 RECORD
  - < > BOOK 124, PAGE 151-153
  - { } COS No. 3996CO RECORD
  - LOT BOUNDARY
  - - - ADJOINING BOUNDARY
  - - - SECTION SUBDIVISION LINE
  - - - BULL LAKE SHORELINE
  - - - ROAD CENTERLINE
  - - - RIGHT-OF-WAY LIMITS
  - ..... CURVE RADIAL LINE
  - - - FLOOD PLAIN BOUNDARY PER FEMA FIRM PANEL 3001570725B

**LEGAL DESCRIPTION, "FEWKES SUBDIVISION"**  
 An irregular tract of land, southerly from Troy, Montana, Lincoln County, known as "Fewkes Subdivision" containing 2 lots and within Government Lots 2 and 3, Section 20, T.29N., R.33W., P.M.,MT., and more particularly described as follows:  
 COMMENCING at the NE 1/16th Corner, a 5/8 inch diameter iron rebar with plastic cap marked KED 4975S; Thence N89°35'16"W, 43.26 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING:

Thence along a 1/16th Subdivision Line, N89°35'16"W, 625.95 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS on the southerly Right-of-Way Limits of U.S. Forest Service, "Dorr Skeels Road", being 100 feet wide; Thence along said subdivision line, N89°35'16"W, 43.26 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said subdivision line, N89°35'16"W, 327.05 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary S25°16'41"W, 108.04 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary S30°27'40"E, 150.59 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary S29°54'27"W, 231.56 feet to a set Witness Corner, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S29°54'27"W, 13.00 feet to an unmarked computed point on the shoreline of "Bull Lake"; Thence along said shoreline, through the following unmarked computed points: Thence S54°03'23"E, 163.13 feet; Thence S53°04'02"E, 128.82 feet to point common to "Lots 1 and 2"; Thence S53°04'02"E, 92.62 feet; Thence S23°59'31"E, 102.27 feet; Thence S06°16'05"E, 126.60 feet; Thence S15°36'07"W, 144.56 feet; Thence S27°45'04"W, 90.51 feet; Thence S44°34'27"W, 115.23 feet; Thence S65°42'09"W, 83.55 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the southerly boundary of "Lot 2", S89°35'09"E, 786.69 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the westerly Right-of-Way limits of "Montana State Highway, No. 56"; Thence along said limits through the following, set 5/8 inch diameter rebar with plastic caps marked HUGHES, 7322LS: N16°20'13"E, 204.77 feet to a Section Subdivision Line; Thence continue along said limits; N16°20'13"E, 17.72 feet; Thence N15°18'53"E, 99.97 feet; Thence, N14°18'53"E, 70.16 feet; Thence S75°53'39"E, 10.00 feet; Thence N14°18'53"E, 28.85 feet; Thence N13°18'53"E, 99.13 feet, an unmarked computed point; Thence N12°18'53"E, 99.64 feet to a point of curve to the left having a radius of 2,815.00 feet and a central angle of 04°46'54", northerly along the arc, 234.93 feet; Thence N07°31'53"E, 99.57 feet; Thence N06°31'53"E, 99.13 feet; Thence N05°31'53"E, 99.13 feet; Thence N04°31'53"E, 98.69 feet; Thence N02°31'53"E, 297.78 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING, containing 31.62 acres. Subject to and together with all appurtenant easements of record.

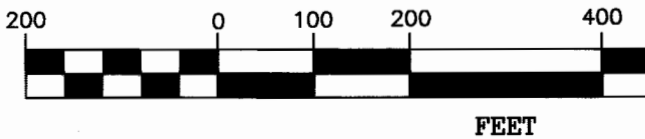
**VICINITY DIAGRAM**



**BASIS OF BEARING**

The basis of bearing for this survey is N89°33'25"W, as shown on COS No's 2145 and 3996CO, between the Northeast Section Corner, Section 20, a 2 1/2 inch diameter iron pipe with BLM brass cap and the North One-Quarter Corner, Section 20, an iron pipe with 2 inch diameter brass cap marked 2235S.

**GRAPHIC SCALE**



**PURPOSE OF SURVEY AND OWNER'S CERTIFICATION**

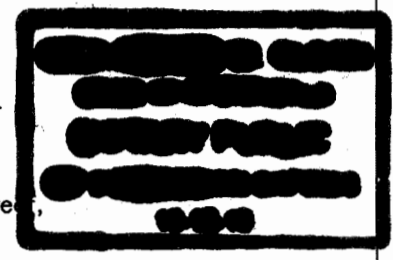
We, Diane Lynn Hutton and John Alan Hutton, owners of record hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Fewkes Subdivision": Lot 1 being 11.27 acres and Lot 2 being 20.35 acres, pursuant to M.C.A. 76-4-103.

*Diane Lynn Hutton*      *John Alan Hutton*  
 Diane Lynn Hutton      John Alan Hutton  
 Date: 06-03-15

**ACKNOWLEDGMENT**

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Washington County of King, by DIANE LYNN HUTTON on this 11th day of June, 2015. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*Michelle Rusta*  
 My Commission expires: 10/15/2016



**ACKNOWLEDGMENT**

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Washington County of King, by JOHN ALAN HUTTON on this 30th day of June, 2015. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Cathy L. Wyckoff*  
 My Commission expires: 05/22/2016



**HISTORY OF SURVEYS**

- 1903 - Original GLO Survey, Fractional Subdivisions and Meanders, T29N R33W, John P Henselwood
- 1957 - Plat No. 435 and 448, Dorr Skeels Road Right-of-Way, U.S. Forest Service
- 1959 - Book 124, Pages 151 and 153, Bargain and Sale Deed, State Highway No. 56 Right-of-Way, State Highway Commission of Montana
- 1970 - Plat No. 2522A, "Angel Island Subdivision", Philip L Sargent, 2235S
- 1993 - COS No. 2145, Adjoining Tract, Kenneth E Davis, 4975S
- 2013 - COS No. 3996CO, Court Ordered Survey, Alvah F Hughes, 7322LS

**METHOD OF SURVEY**

A total station with data collector and a RB GPS system were used with GPS radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, May 2014.

**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Examined this 22nd day of June, 2015, A.D.  
*Ronald A. Pearson*  
 Lincoln County Examining Land Surveyor, Ronald A. Pearson, PLS, 9008LS

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat of "Fewkes Subdivision" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto. I also certify that access to each lot will be via individual driveways from "Dorr Skeels Road", a 100' wide access easement.

*Alvah F. Hughes*, 7322LS      06-22-15  
 Alvah F. Hughes, PLS, 7322LS      Date



**LINCOLN COUNTY COMMISSIONER'S CERTIFICATION OF FINAL PLAT APPROVAL**

The County Commissioners of Lincoln County, Montana does hereby certify that they have examined this 2 lot Plat of "Fewkes Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval

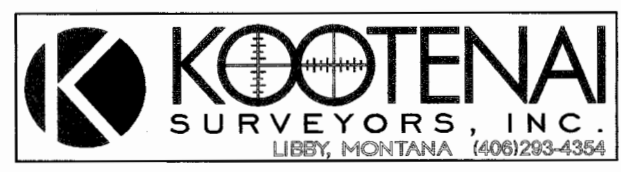
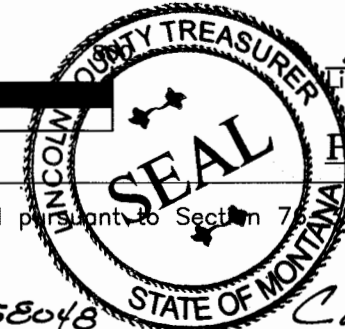
this 8th day of July, 2015.  
*Mike Goe*  
 Chairperson, Lincoln County Commissioners

**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 9th day of July, 2015 at 10:45 o'clock A.M.

*Robie A. Brown*      *Jessie Brown*  
 Lincoln County Clerk & Recorder      Deputy

PLAT NO. 7169 Doc 258049  
*Nancy Walter Huggins*  
 Lincoln County Treasurer  
*Cathy Agesta*, Clerk  
07/30/15 Date



**COUNTY TREASURER'S CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-6-611(1)(b), M.C.A.

*Tith Insurance Doc 258046 P.M. 12883*  
*D.E. G Doc 258047 P.M. 12884*  
*Noxious Weedplan Doc 258048 P.F. 12885*

# A PLAT OF "FIRECRACKER FLATS SUBDIVISION"

H.E.S. NO. 844  
(UNSURVEYED) NW1/4, SECTION 22, T.34N., R.33W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: TUNGSTEN HOLDINGS, INC.      DATE: MARCH 2006

**PURPOSE OF SURVEY AND OWNER'S CERTIFICATION**

I, Jay Dinning, Treasurer for Tungsten Holdings, Inc., hereby certify that the purpose of this survey and division of land is to create a 4 Lot Minor Subdivision, to be known as "Firecracker Flats Subdivision"; Lot 1 being ±5.582 acres; Lot 2 being ±4.533 acres; Lot 3 being ±4.722 acres; and Lot 4 being ±5.154 acres pursuant to M.C.A. 76-2-103.

*Jay Dinning*      3/12/06  
Jay Dinning, Treasurer - Tungsten Holding Inc.      Date

**ACKNOWLEDGMENT**

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana

County of Lincoln, by the above named person(s), on this 12 day of April 2006 in witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Jessie J. Huggins*      Notary Public for the State of Montana  
residing in: Libby      My Commission expires: Dec 1 2009

**BASIS OF BEARING**

The "BASIS OF BEARING" for this survey is N89°56'00"E, as shown on Certificate of Survey No. 964, between H.E.S. Corner No. 3-844 and H.E.S. Corner No. 4-844, both found original stone monuments.

**METHOD OF SURVEY**

A total station was used with closed traverse procedures to tie previously set controlling monuments by Ken Kern, July 2004

**HISTORY OF SURVEYS**

- 1897, "Evergreen Placer", Mineral Survey No. 5024, Abram L. Jaqueth
- 1912, Sylvanite Townsite, Plat No. 18, William Colter
- 1916, Homestead Entry Survey No. 413, Elmer R. Johnson
- 1919, Homestead Entry Survey No. 844, Elmer R. Johnson
- 1954, Plat No. 254, USFS Road Right-of-Way, 4th of July Cr. Road, No. 394
- 1976, COS No. 203, Parcel within HES 844, Melvin D. Lauteron, 4232S
- 1981, COS No. 964, Parcels A, B, and C, Melvin D. Lauteron, 4232S
- 1994, "4th of July Minor Subdivision", Plat No. 5124, Kenneth E. Davis, 4975S

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-825 and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes*      03/20/06  
Alvah F. Hughes, PLS, 7322LS      Date



**ACCESS CERTIFICATION**

I hereby certify that physical and legal access to Lots 1, 2, 3, and 4; as shown hereon, is provided by a 40 foot wide Private Access and Utility Easement, and that the driving surfaces are a minimum of 20 feet wide.

*Alvah F. Hughes*      03/20/06  
Alvah F. Hughes, PLS, 7322LS      Date

**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Approved this 27 day of MAR 2006.

*[Signature]*      14731  
Examining Land Surveyor

**LINCOLN COUNTY TREASURER'S CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the lots shown hereon are paid, pursuant to Section 76-3-811(1)(b), MCA.

*Joni A. Miller by Joni Kinder*      5/2/06  
Lincoln County Treasurer, Eddy Montana      Deputy Clerk      Date

**LINCOLN COUNTY COMMISSIONER'S CERTIFICATION**

*Marianne B. Ross*      4-19-06  
Chairman, Lincoln County Commissioners      Date

**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 27 day of May 2006 at 10:05 o'clock A.M.

*Coral A. Cunningham*      Deputy  
Lincoln County Clerk & Recorder

PLAT No. 6706      Doc# 193734

**LEGEND**

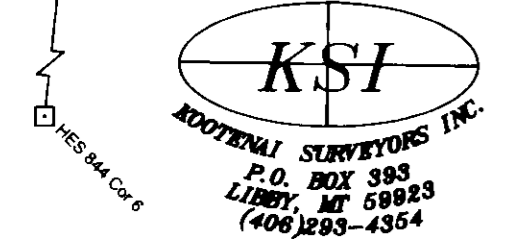
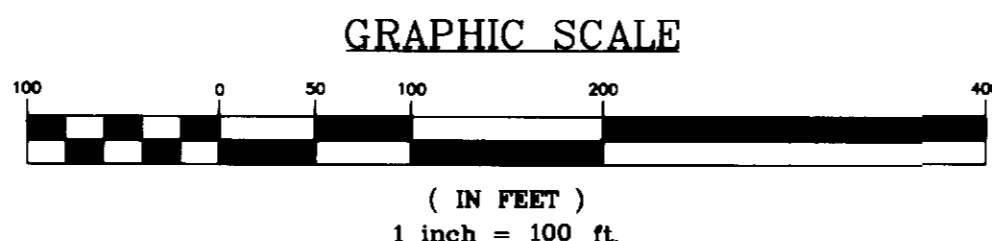
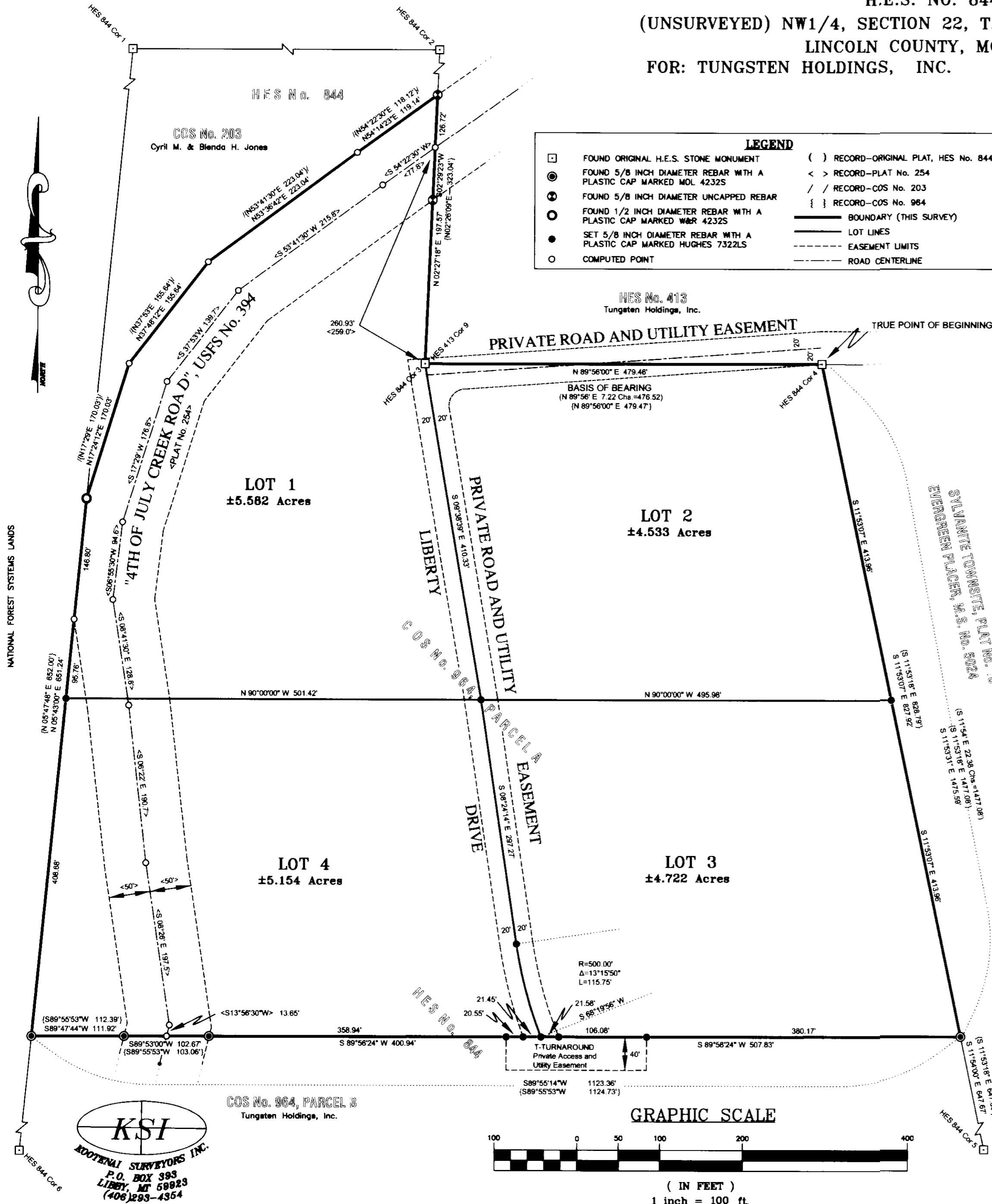
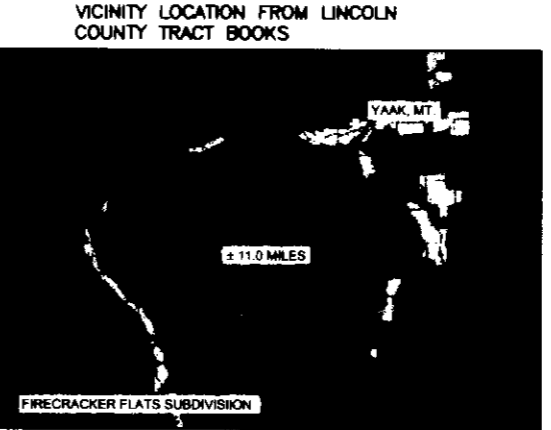
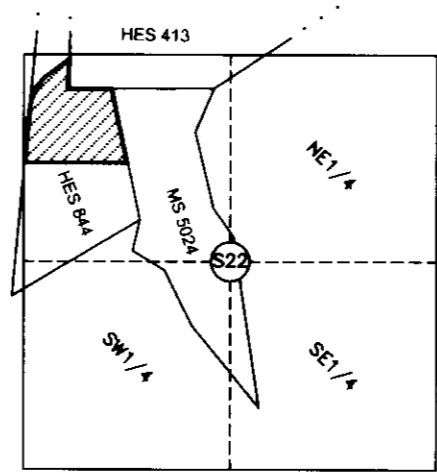
□	FOUND ORIGINAL H.E.S. STONE MONUMENT	( )	RECORD-ORIGINAL PLAT, HES No. 844
●	FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MDL 4232S	< >	RECORD-PLAT No. 254
○	FOUND 5/8 INCH DIAMETER UNCAPPED REBAR	/ /	RECORD-COS No. 203
○	FOUND 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED W&R 4232S	{ }	RECORD-COS No. 964
●	SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS	—	BOUNDARY (THIS SURVEY)
○	COMPUTED POINT	---	LOT LINES
		--- </td <td>EASEMENT LIMITS</td>	EASEMENT LIMITS
		--- </td <td>ROAD CENTERLINE</td>	ROAD CENTERLINE

**LEGAL DESCRIPTION**  
An irregular parcel of land, lying northwesterly from Troy, Montana, Lincoln County, being in the NW1/4, Section 22, T.34N., R.33W., P.M., MT., and lying within a portion of Homestead Entry Survey No. 844, containing Lot 1, being ±5.582 acres, Lot 2, being ±4.533 acres, Lot 3, being ±4.722 acres and Lot 4 being ±5.154 acres more particularly described as follows:

Commencing at an original stone monument marked "x" on top, "4 HES 844" on southwest face, and "1 MS 5024" on southeast face, also the TRUE POINT OF BEGINNING;  
Thence along the Westerly Boundary of "Evergreen Placer, No. 5024, S11°53'07"E, 413.96 feet to the corner of Lots 2 and 3, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence continuing along said boundary, S11°53'07"E, 413.96' to a 5/8 inch diameter rebar with plastic cap marked MDL 4243S; Thence along the boundary between Parcel A and B, COS No. 964, S89°56'24"W, 380.17 feet intersecting the Easterly Limits of a T-Turn Around on 40 foot wide, Private Road and Utility Easement within said Parcel B, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary, S89°56'24"W, 106.08 feet intersecting the easterly Limits of said easement within said Parcel A, to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary, S89°56'24"W, 21.58 feet intersecting the centerline of said easement and Corner of Lots 3 and 4, to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary, S89°56'24"W, 21.45 feet intersecting the Westerly Limits of said easement, to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary, S89°56'24"W, 20.55 feet intersecting the Westerly limits of said T-Turn Around, to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary, S89°56'24"W, 358.94 feet intersecting the Easterly Right-of-Way Limits of 4th of July Creek Road, U.S. Forest Service No. 394, a 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence along said boundary, S89°53'00"W, 102.67 feet intersecting the Westerly Limits of said road, a 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence S89°47'44"W, 111.92 feet intersecting the Westerly Boundary of HES No. 844, a 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence along said boundary, N05°43'00"E, 408.68 feet to Corner of Lots 1 and 4, a set 5/8 inch diameter rebar with plastic cap marked Hughes 732LS; Thence along said boundary, N05°43'00"E, 95.76 feet intersecting the Westerly Limits of said road, an unmarked point; Thence along said boundary, N05°43'00"E, 146.80 feet intersecting the Westerly Limits of said road, a 1/2 inch diameter rebar with plastic cap marked W&R 4232S; Thence along said limits, N17°24'12"E, 170.03 feet to an unmarked point; Thence along said limits, N37°48'12"E, 155.64 feet to an unmarked point; Thence along said limits, N54°14'23"E, 119.14 feet intersecting the Westerly Boundary of HES No. 413, a 5/8 inch diameter rebar; Thence along said boundary, S02°29'23"W, 126.72 feet intersecting the Easterly Limits of said road and the beginning centerline point of said private easement, a 5/8 inch diameter rebar; Thence along said boundary, S02°27'18"W, 197.57 feet to original stone monument, marked "x" on top, "3 HES 844" on the southwest face and "3 HES 413" on the northeast face; Thence along said boundary, N89°56'00"E, 479.46 feet to original stone monument and the TRUE POINT OF BEGINNING, containing ±19.991 acres.

Subject to a 100.00 foot wide U.S. Forest Service, Right-of-Way Easement and a 40 foot wide Private Access and Utility Easement, as shown hereon, and together with all appurtenant easements of record.

**VICINITY DIAGRAMS**



*Gravel pit approval p.f.# 8611 Doc# 193727*      *Road Maintenance Plan p.f.# 8614 Doc# 193730*      *Notion weed plan p.f.# 8617 Doc# 193733*  
*Sanitary Restriction Removal p.f.# 8613 Doc# 193728*      *Drive Way Approach p.f.# 8615 Doc# 193731*      *Covenants Doc# 193735 S 303/959*  
*Platting Certificate p.f.# 8613 Doc# 193729*      *Road Green plan p.f.# 8616 Doc# 193732*

# Corrected Amended Subdivision Plat of Lots 1 & 2, Block 14, First Addition to Eureka, Montana

## SW $\frac{1}{4}$ Section 14, T36N R27W, P.M., M. Lincoln County, Montana

**SURVEYOR'S NOTE:**  
THE PURPOSE OF THIS CORRECTION SURVEY IS TO REFLECT THE LOT BOUNDARIES AND MONUMENTS RECOMPUTED/REMOVED/RESET BASED ON THE CORRECT ALLEY WIDTH IN BLOCK ONE OF DEWEYVILLE (ORIGINALLY COMPUTED USING AN ALLEY WIDTH OF 20'; CORRECTED COMPUTATIONS USING THE RECORD ALLEY WIDTH OF 16')

FOR: Connie Schreier  
OWNERS: Connie J. Schreier  
Leigh B. Kelley  
PURPOSE: CORRECTED Boundary Line Adjustment  
of C. of S. No. 2991  
(See Surveyor's Note at left)  
DATE: December 4, 2000  
DATE OF CORRECTION: July 19, 2005

The purpose of this survey is to correct Certificate of Survey No. 2991. Therefore, this survey is exempt from review as a subdivision under both the Montana Subdivision and Plotting Act and the Montana Sanitation in Subdivisions Act. (Section 76-3-404 MCA)

STATE OF Montana )  
County of Lincoln ) ss

On this 24<sup>th</sup> day of August, 2005, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared CONNIE J. SCHREIER and LEIGH B. KELLEY, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notary Seal the day and year first above written.

Mary L. Duran  
Notary Public for the State of Montana  
Residing at Eureka, Montana  
My Commission Expires 7-3-2008  
Mary L. Duran

Approved: Aug. 18, 2005  
Wendy Woods  
CERTIFICATE OF SURVEYOR

Dawn Marquardt  
Registration No. 73285

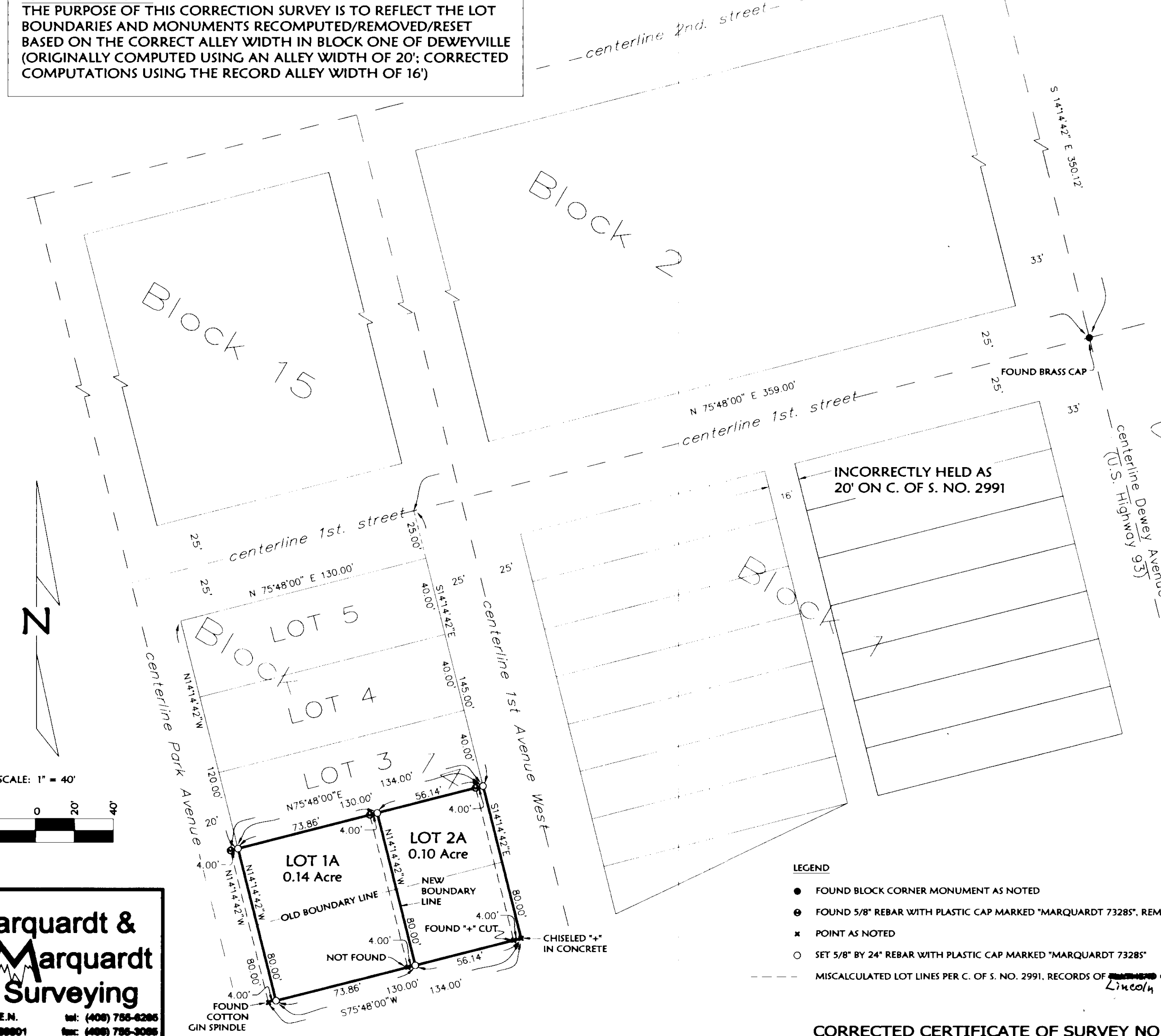
STATE OF MONTANA  
County of Lincoln

Filed on the 26<sup>th</sup> day of August, 2005 A.D., at  
7:00 o'clock P.m.

Carol A. Cummings  
County Clerk and Recorder

By: Frankie Curran  
Deputy

Instrument Record No. 18794



- LEGEND**
- FOUND BLOCK CORNER MONUMENT AS NOTED
  - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285". REMOVED
  - ✱ POINT AS NOTED
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - - - MISCALCULATED LOT LINES PER C. OF S. NO. 2991, RECORDS OF ~~DEWEYVILLE~~ COUNTY, MONTANA  
Lincoln

**Marquardt & Marquardt  
Surveying**

285 1st Ave. E.N. tel: (408) 755-6285  
Kalispell, MT 59801 fax: (408) 755-3085

CORRECTED CERTIFICATE OF SURVEY NO. 2991

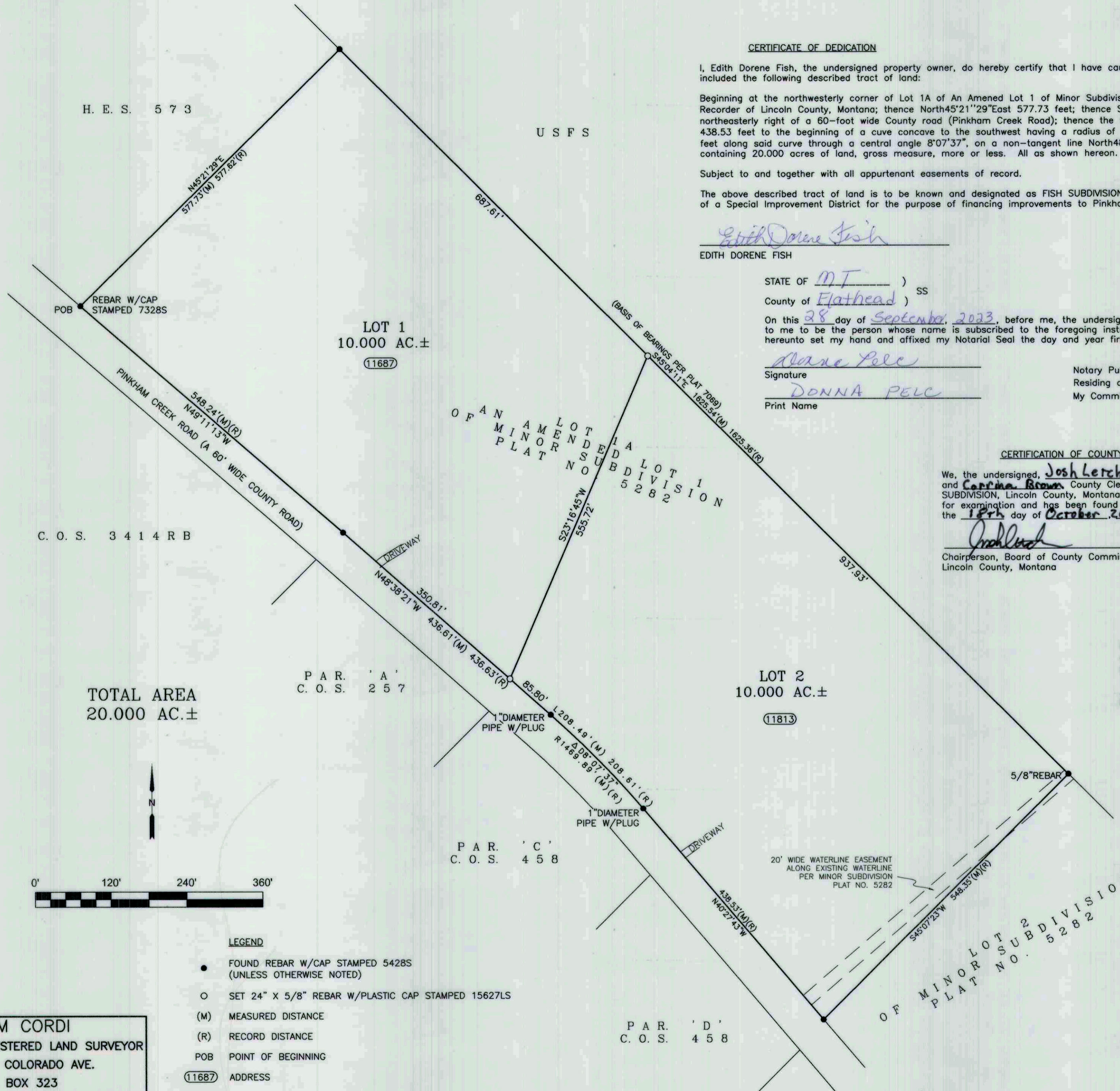
Date: July 20, 2005	Field Crew: BP
Project Name: 00/Schrier	Revision Date: July 20, 2005
Filename: Schrier_Corrected	Project Number: 00-246
	Drawn By: Augusta (Revised)

SCHRIER

OWNER: EDITH DORENE FISH  
 PURPOSE: SUBDIVISION  
 DATE: JULY 20, 2023

# FINAL PLAT OF FISH SUBDIVISION

AN AMENDED PLAT OF LOT 1A OF AN AMENDED LOT 1 OF MINOR SUBDIVISION PLAT NO. 5282  
 N1/2 OF SECTION 28, T35N, R27W, P.M., LINCOLN COUNTY, MONTANA



### CERTIFICATE OF DEDICATION

I, Edith Dorene Fish, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

Beginning at the northwesterly corner of Lot 1A of An Amended Lot 1 of Minor Subdivision Plat No. 5282, according to the plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence North45°21'29"East 577.73 feet; thence South45°04'11"East 1625.53 feet; thence South45°07'23"West 548.35 feet to the northeasterly right of a 60-foot wide County road (Pinkham Creek Road); thence the following four (4) courses and distances along said right of way: North40°27'43"West 438.53 feet to the beginning of a curve concave to the southwest having a radius of 1469.89 feet and to which a radial line bears North49°31'49"East, northwesterly 208.49 feet along said curve through a central angle 8°07'37", on a non-tangent line North48°38'21"West 436.61 feet, North49°11'13"West 548.24 feet to the point of beginning and containing 20.000 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as FISH SUBDIVISION, Lincoln County, Montana. The owner hereby waives the right to protest the creation of a Special Improvement District for the purpose of financing improvements to Pinkham Creek Road which will specifically benefit this subdivision.

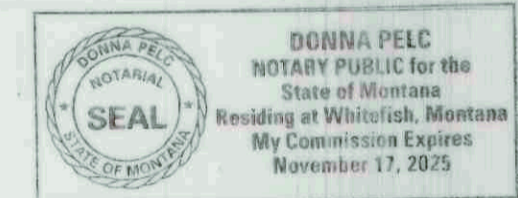
Edith Dorene Fish  
 EDITH DORENE FISH

STATE OF MT )  
 ) SS  
 County of Flathead )

On this 28 day of September, 2023, before me, the undersigned, a Notary Public for the State of Montana, personally appeared, Edith Dorene Fish, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Donna Pelc  
 Signature  
DONNA PELC  
 Print Name

Notary Public for the State of \_\_\_\_\_  
 Residing at \_\_\_\_\_  
 My Commission expires \_\_\_\_\_



### CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Josh Lercher, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Corrina Brown, County Clerk and Recorder of said County do hereby certify that this accompanying plat of FISH SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 18th day of October, 2023. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

Josh Lercher  
 Chairperson, Board of County Commissioners  
 Lincoln County, Montana

Corrina Brown  
 County Clerk and Recorder  
 Lincoln County, Montana

### CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 18th day of October, 2023.

Sedaris Carberg, By: Alaytha Salamanca  
 LINCOLN COUNTY TREASURER, LIBBY, MONTANA

### CERTIFICATE OF SURVEYOR

I hereby certify that the physical access requirements, pursuant to Lincoln County Subdivision Regulations, are met.

Thomas Sibson  
 THOMAS SIBSON, RLS #15627LS



### CERTIFICATE OF SURVEYOR

Thomas Sibson 9/28/2023  
 THOMAS SIBSON REGISTRATION NO. 15627LS

EXAMINED: 22 OCT 2023

Steven A Boyer

STEVEN A BOYER  
 EXAMINING LAND SURVEYOR REG. NO. 9750LS

STATE OF MONTANA

County of Lincoln ) SS

Filed on the 24th day of Oct

A.D. 2023 at 2:09 o'clock P.M.

Corrina Brown

CLERK AND RECORDER

BY: Nichelle Byrd

DEPUTY

INSTRUMENT REC. NO. 308006

PLAT NO. 7263



**SAM CORDI**  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977

### LEGEND

- FOUND REBAR W/CAP STAMPED 5428S (UNLESS OTHERWISE NOTED)
- SET 24" X 5/8" REBAR W/PLASTIC CAP STAMPED 15627LS
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE
- POB POINT OF BEGINNING
- (11687) ADDRESS

P A R . ' D '  
 C . O . S . 4 5 8



# LINCOLN COUNTY, MONTANA FISHER HEIGHTS

A SUBDIVISION IN THE NE 1/4 NE 1/4 SECTION  
35 T31N R31W P.M.M. BEING A PORTION OF LOT 9  
COLLINSON TRACTS AS SHOWN ON C.O.F.S.  
NO. 189.

OCT. 1978

**CERTIFICATE OF CLERK RECORDS**

State of Montana, County of Lincoln. Filed this 8th day of October, 1978  
A.D. at 1:15 o'clock P.M.

Elaine S. Douglas County Clerk Recorder by Betty Lee Deputy

**CERTIFICATE OF SURVEYOR**

State of Montana  
County of Lincoln

I, Melvin D. Lauteren, Libby, Montana, do hereby certify that a survey was made of Fisher Heights, a minor subdivision, under my supervision, during the month of Oct, 1978, in accordance with the provisions of Section II-3859 through II-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the streets and the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 6th day of Nov., 1978

Melvin D. Lauteren  
Signature of Surveyor-Reg. No. 4232S-Libby, Montana



**CERTIFICATE OF DEDICATION**

I/we, JAMES F. GRAHAM, the undersigned property owners do hereby certify that I/we have caused to be surveyed subdivided, and platted into lots and streets as shown by the plat hereto annexed the following described land near Libby in Lincoln County, Montana, to wit.

**DESCRIPTION**

A parcel of land in the NE 1/4 NE 1/4 Section 35 T31N R31W P.M.M. containing 5.6198 acres more or less.

Beginning at a 1/2" pipe tagged W&R 4232S being the Northeast corner of that 7.000 acre parcel as shown on Certificate of Survey No 189, Lincoln County Records, from which the Northeast corner of section 35 T31N, R31W P.M.M. bears N89°56'16"E 602.36 feet along the section line, thence, from said beginning point, S23°42'42"E 287.17 feet along the Easterly boundary of said 7.000 acre parcel to a 1/2 inch pipe tagged W&R 4232S; thence, S33°39'41"W 286.32 feet to the Southeast corner of the aforementioned 7.000 acre parcel; thence, along the Southerly boundary of said parcel a portion of said boundary also being common to Lot 12 Collinson Tracts 382°29'16"W 339.66 feet to a scribed stone on the Southeastly right-of-way of Florence Road a 60' wide County roadway; thence along said Easterly right-of-way line; N51°19'16"E 19.20 feet to a 1/2 inch rebar; thence, 180.03 feet along the arc of a curve to the left having a radius of 90.00 feet and a central angle of 114°37' to a 1/2 inch pipe tagged W&R 4232S; thence, N63°17'44"W 275.52 feet to a 1/2 inch pipe tagged W&R 4232S; thence, 83.70 feet along the arc of a curve to the right having a radius of 75.00 feet and a central angle of 63°56'42" to a 1/2 inch pipe tagged W&R 4232S; thence, N0°38'58"E 10.00 feet to a 5/8 inch rebar tagged MDL 4232S; thence, leaving said Easterly right of way line N74°48'56"E 692.26 feet to the Point of Beginning.

The above described tract of land is to be known and designated as Fisher Heights and the lands included in the streets shown on said plat are hereby granted and donated to the use of the public forever.

Dated this 8 day of December, 1978.

James F. Graham  
Owner

State of Montana  
County of Lincoln

On this 8 day of December, 1978 A.D. before me a Notary Public in and for the State of Montana personally appeared James F. Graham known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Robert D. Hermsmeyer  
Notary Public

September 22, 1981  
My commission expires.



**CERTIFICATE OF EXAMINING LAND SURVEYOR**

I, Jack W. Nineman, acting as an examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of FISHER HEIGHTS (a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section II-3862 of the Revised Codes of Montana, 1947.

Dated this 6th day of November, 1978.

Jack W. Nineman  
Examining Land Surveyor

594 R.S.  
Reg. No.

**CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approving it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 8th day of October, 1978.

Jim R. Mory  
Commissioner

Bill Gould  
Commissioner

ATTEST: Elaine S. Douglas  
Clerk Recorder

KOOTENAI ENGINEERING  
CIVIL ENGINEERING AND LAND SURVEYING  
LIBBY, MT 406-293-7721

SHEET 1 OF 2 PLAT NO. 3656

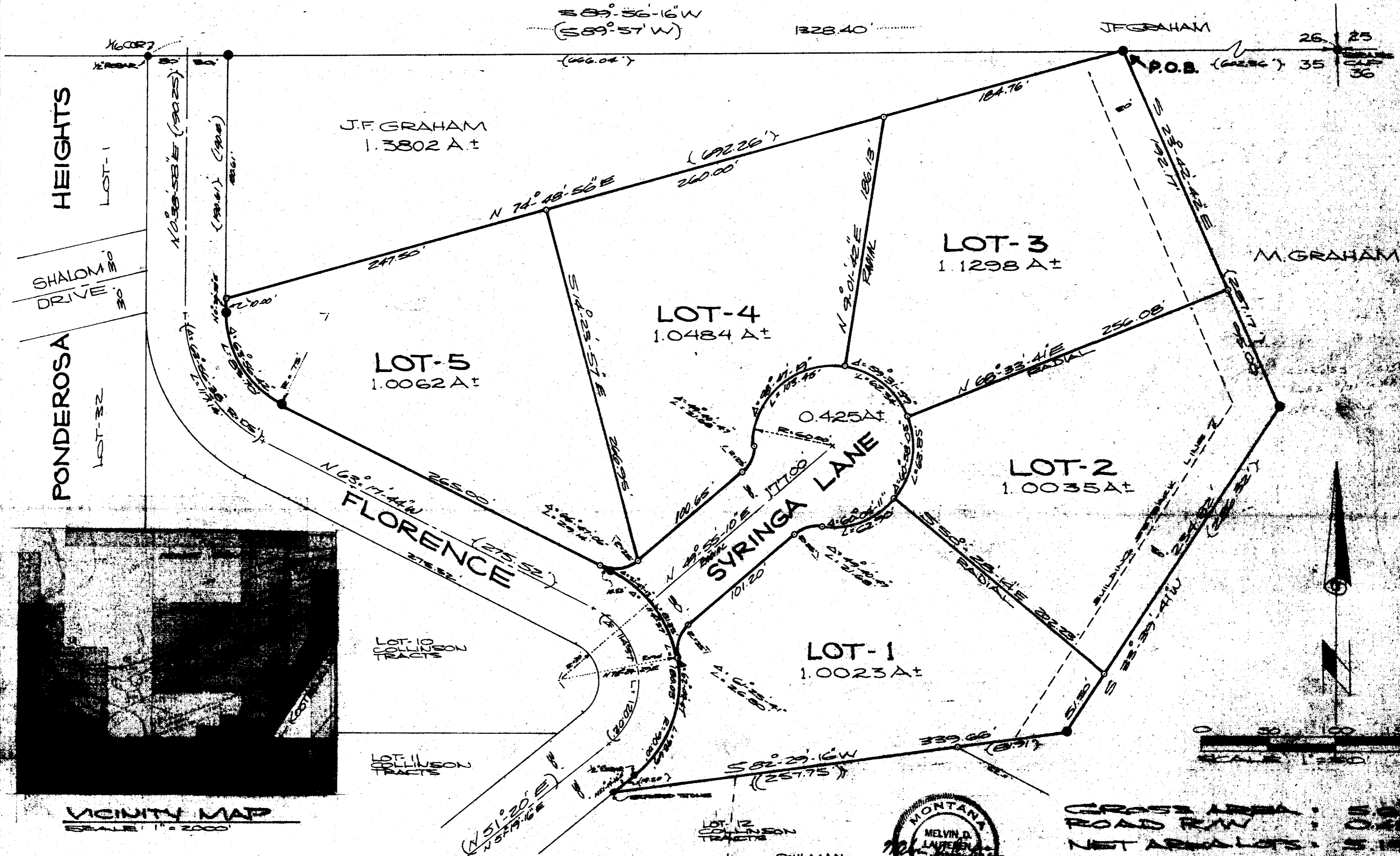
**LEGEND**

- TO POINT AS NOTED
- TO 1/2" PIPE TARGETED W&R 4232-5
- SET 3/8" PIPE TARGETED MDL 4232-5
- RECORDED PER PLAT NO. 976
- RECORDED PER C.O.F.S. NO. 189

LINCOLN COUNTY, MONTANA  
**FISHER HEIGHTS**

A SUBDIVISION IN THE NE 1/4 NE 1/4 SECTION 26 T31N, R11W WEST, MUNICIPAL MERIDIAN MONTANA BEING A PORTION OF LOT 20 COLLIER TRACTS AS SHOWN ON O.S. 70.109.

OCT. 1978

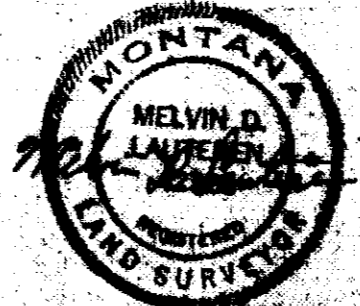


VICINITY MAP  
 SCALE: 1" = 200'

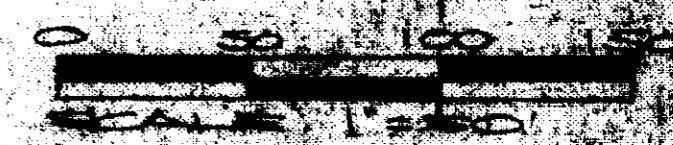
**KOOTENAI ENGINEERING**  
 CIVIL ENGINEERING AND LAND SURVEYING  
 LIBBY, MT. 406-253-7721

WICKERHAM  
 MET-518

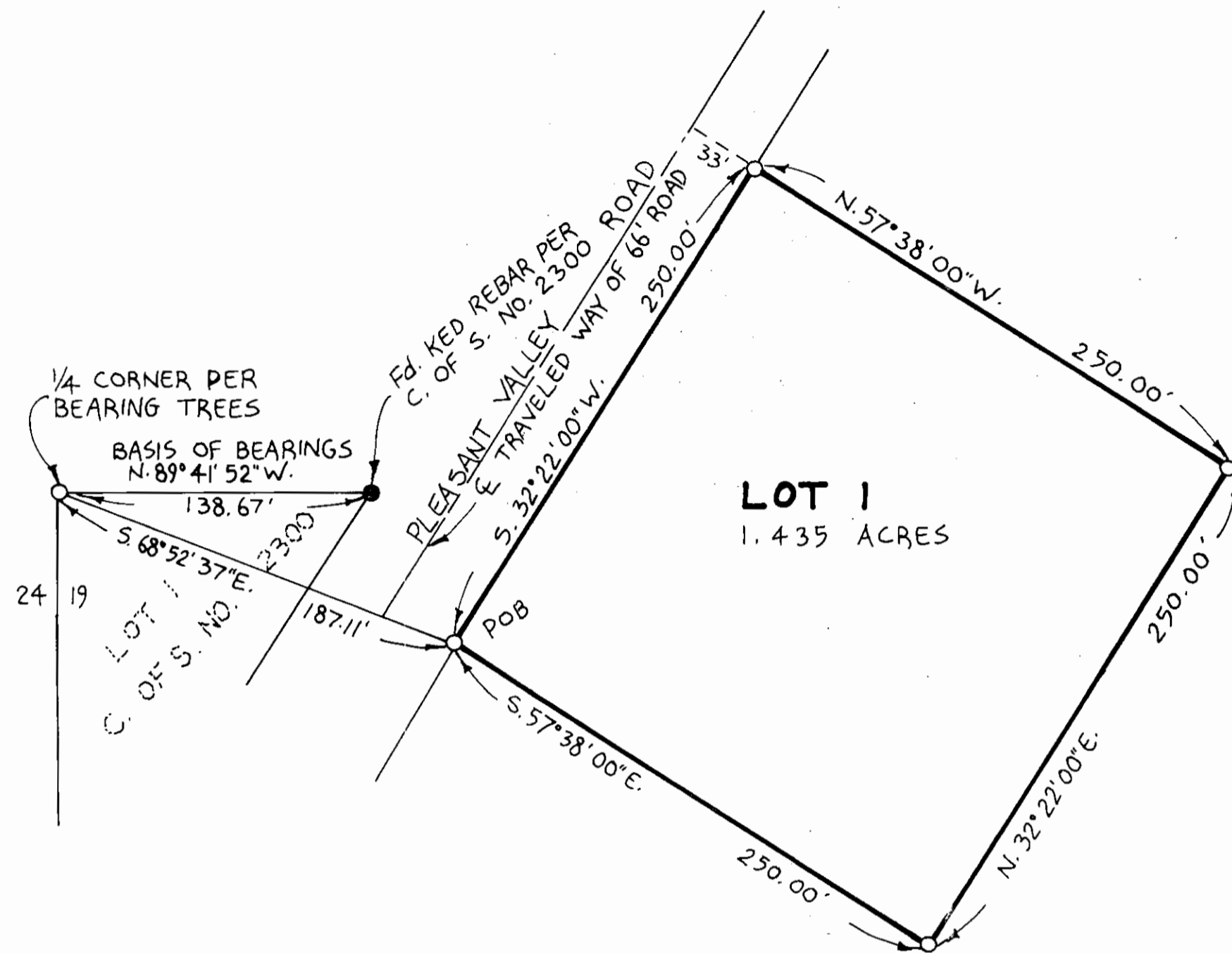
SCHLIMAN  
 MS1-976



GROSS AREA : 5.56 AC  
 ROAD R/W : 0.00 AC  
 NET AREA LOTS : 5.56 AC

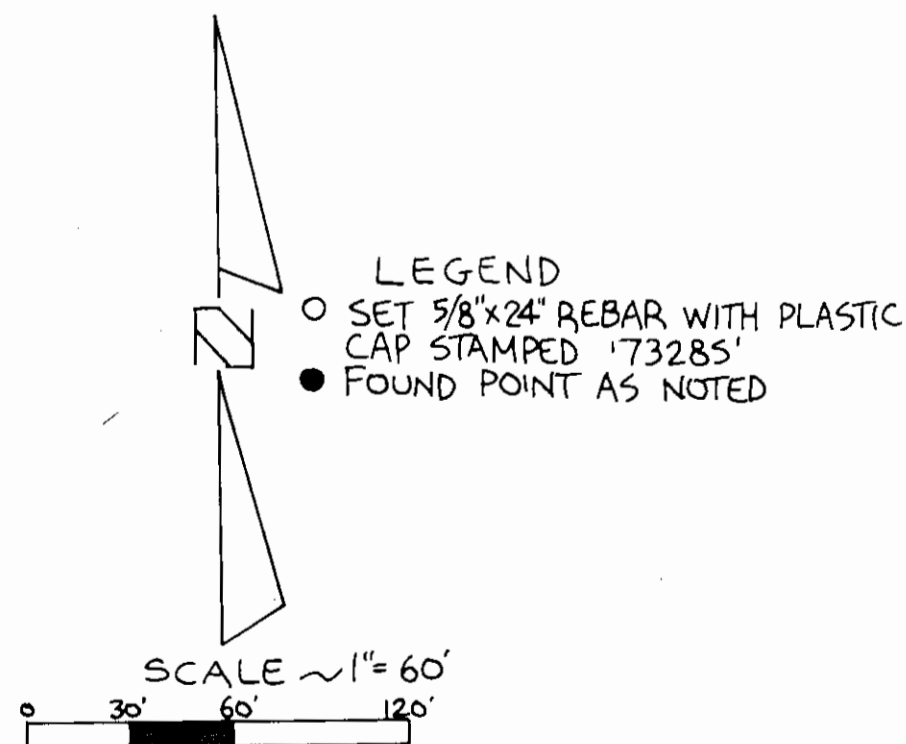


# A FINAL SUBDIVISION PLAT OF Fisher River Volunteer Fire Company W 1/2, Sec. 19, T27N R27W P.M., M., Lincoln County, Montana



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THE 8 DAY OF Sept., 1999.

Ken A. Miller by James R. Mehoke - Deputy  
TREASURER, LINCOLN COUNTY, MONTANA



APPROVED: Sept 8, 1999

BY: [Signature]

CERTIFICATE OF SURVEYOR

[Signature]  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

### CERTIFICATE OF DEDICATION

WE, PLUM CREEK TIMBERLANDS, L.P., THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE WEST 1/2 OF SECTION 19, TOWNSHIP 27 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE WEST 1/4 CORNER OF SECTION 19,; THENCE SOUTH 68°52'37" EAST 187.11 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 57°38'00" EAST 250.00 FEET; THENCE NORTH 32°22'00" EAST 250.00 FEET; THENCE NORTH 57°38'00" WEST 250.00 FEET TO THE EASTERLY LINE OF PLEASANT VALLEY ROAD; THENCE ALONG THE EASTERLY LINE SOUTH 32°22'00" WEST 250.00 FEET TO THE POINT OF BEGINNING CONTAINING 1.435 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED SUBDIVISION IS TO BE KNOWN AND DESIGNATED AS FISHER RIVER VOLUNTEER FIRE COMPANY, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY COUNTY ROAD PER SECTION 76-3-608(3)(D), MCA.

[Signature]  
RICK R. HOLLEY, PRESIDENT  
AND CHIEF EXECUTIVE OFFICER

[Signature]  
SHERI L. WARD  
ASSISTANT SECRETARY

STATE OF WASHINGTON )  
COUNTY OF King ) ss

ON THIS 25 DAY OF August, 1999, BEFORE ME PERSONALLY APPEARED RICK R. HOLLEY AND SHERI L. WARD, TO ME KNOWN TO BE THE PRESIDENT AND CHIEF EXECUTIVE OFFICER AND THE ASSISTANT SECRETARY, RESPECTIVELY, OF PLUM CREEK TIMBERLANDS, L.P., GENERAL PARTNER OF PLUM CREEK TIMBERLANDS, L.P., THE LIMITED PARTNERSHIP THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID LIMITED PARTNERSHIP FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE SAID INSTRUMENT ON BEHALF OF THE LIMITED PARTNERSHIP AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID LIMITED PARTNERSHIP.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.



Anna L. Oslach  
(PRINT NAME)  
[Signature]  
NOTARY PUBLIC FOR THE STATE OF WASHINGTON  
RESIDING AT Seattle, WA  
MY COMMISSION EXPIRES 9/29/02

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Marianne B. Rose, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Carol A. Cunningham, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF FISHER RIVER VOLUNTEER FIRE COMPANY, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 8 DAY OF Sept., 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

[Signature]  
MARIANNE B. ROSE  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

[Signature]  
CAROL A. CUNNINGHAM  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 9 DAY OF Sept, 1999, A.D., AT 9:20 O'CLOCK A.M.

[Signature]  
COUNTY CLERK AND RECORDER

BY: [Signature]  
DEPUTY

**Marquardt Surveying, Inc.**  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285



Sanitary Restriction Removal Doc #142420 PF# 6588  
Platting Cert. Doc #142421 PF# 6589

Doc # 142422 No. 6247  
98-226 FISHER RIVER FIRE DEPT.

# A PLAT OF: FISHER RIVER RETREAT

(C.O.S. NO. 3800)

In the E1/2 of Section 30 and the W1/2 NW1/4 of Section 29,  
Twp. 27 N., R. 29 W., P.M.M.

For: Jacoby Development, L.L.C. Date: August 2007

Acreage of Lots 1-5: 32.50±

Acreage of Remainder: 35.92±

Total Acreage: 68.42±

(5 RESIDENTIAL LOTS)

A "remainder" parcel is that part of an original tract that left following the segregation of other parcel from the tract for the purpose of transfer. A "remainder" may not be created for the purpose of conveyance and therefore a subdivision can create only one remainder parcel. A "remainder" that is created by the segregation of a subdivision from a larger original tract is not part of the subdivision nor is it subject to the surveying requirements of the MSPA. Although the term "remainder" does not appear in the MSPA, the possibility that the remainder parcels may exist is implicit in the express provisions of the MSPA (Attorney General letter opinion to Robert McCarthy, April 22, 1987).

The developer must ensure that any prospective landowners are informed that previous Plum Creek land comes with developmental restrictions associated with the Habitat Conservation Plan (HCP)

The individual land owners are responsible for the re-establishment of the restricted zone, channel mitigation zone as a protected buffer of natural vegetation so a 200 foot setback from Fisher River and 100 foot setback from Miller Creek, prior to any construction, and need to obtain a flood plain permit from Lincoln County.

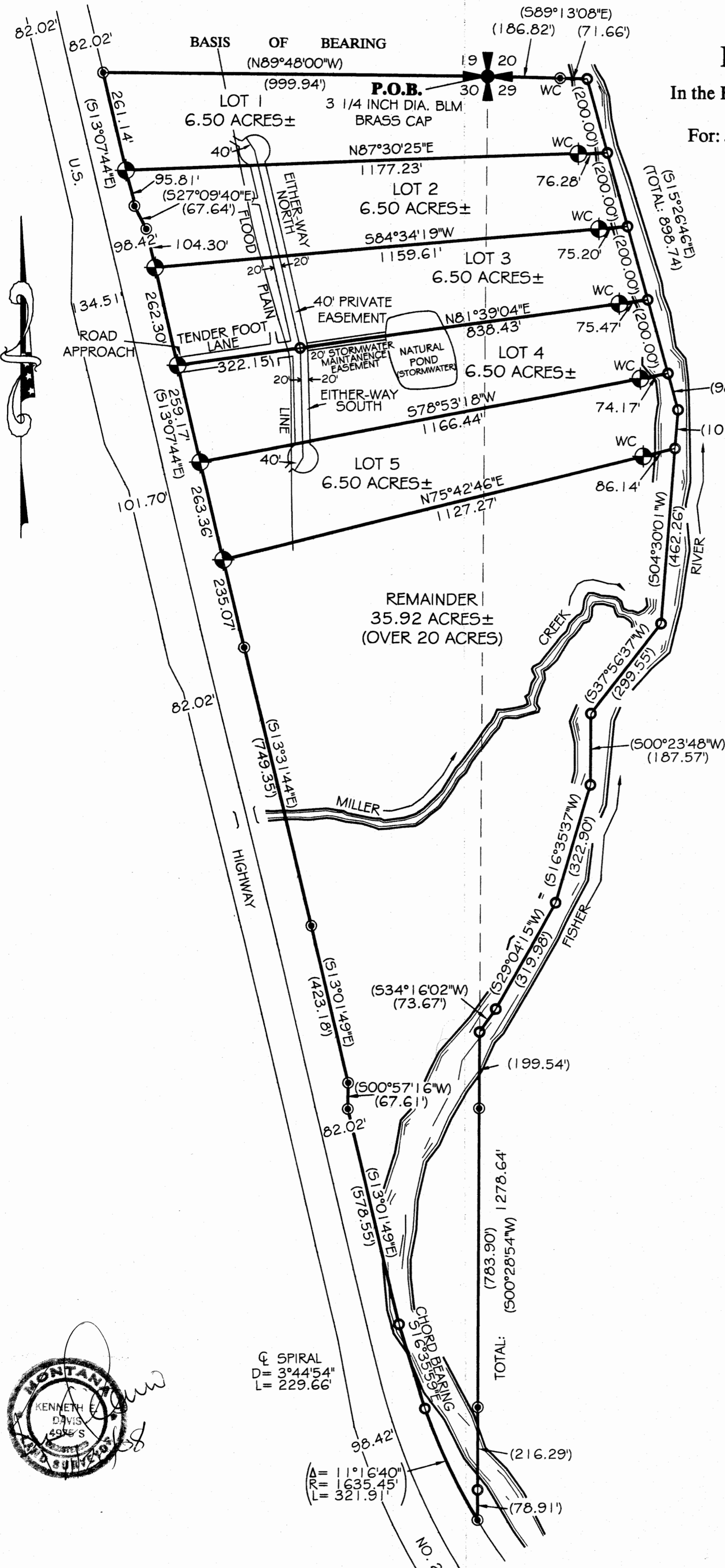
### Legend

- FOUND AS NOTED
- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINT
- ROAD APPROACH
- RECORD PER C.O.S. NO. 3800

### Graphic Scale



(in feet)  
1 inch = 200 ft.



**Davis Surveying Inc.**

TROY MONTANA, (406)295-5441

DATE: 08/29/07

DRAWN BY: MDM

FILE: t27r29s30.DWG

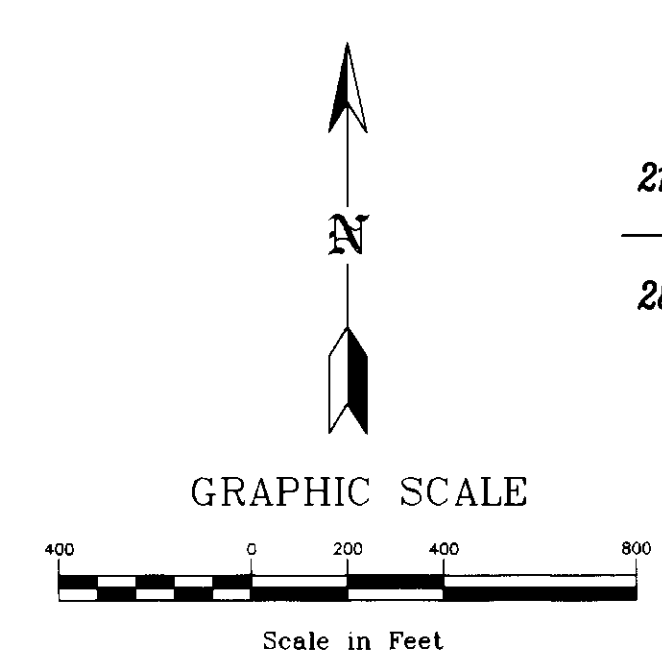
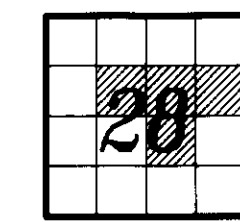
PAGE 1 OF 2

PLAT NO. # 6252

*Final plat approval p.F. 9913 Doc# 215831*      *Road approach Doc# 215834 p.F. 9916*      *Comments 215838*  
*plating Certificate p.F. 9914 Doc# 215832*      *Notion Alced plan Doc# 215835 p.F. 9917*      *5322/918*  
*Survey Restriction Form p.F. 9915 Doc# 215833*      *Road Maintenance Doc# 215837 5322/917*

# Plat of Fisher View Subdivision

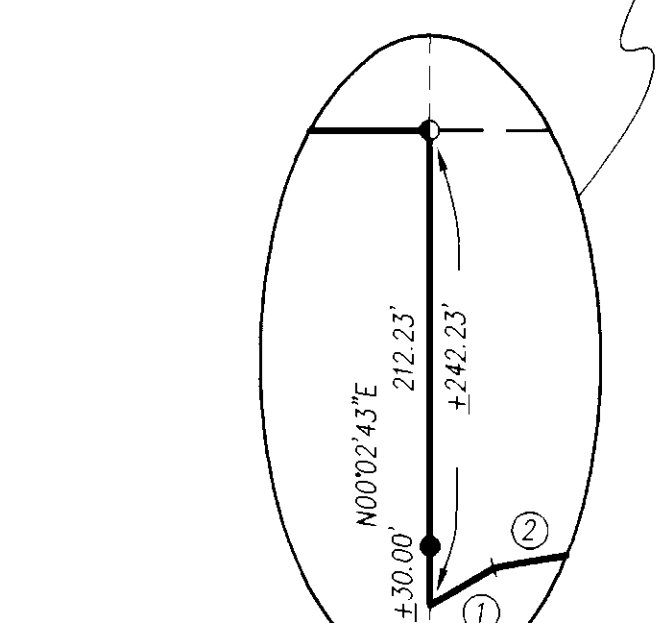
SE1/4 NE1/4, SW1/4 NE1/4, NW1/4 SE1/4, E1/2 SE1/4 NW1/4  
Section 28, T27N R28W, PM, Mt, Lincoln County, Montana



Approximately 0.7 mile to U.S. Hwy 2 from subdivision

50.00 foot wide, permanent, non-exclusive right-of-way per Book 205 Page 52, Book 253 Page 201 and Book 253 Page 203, records of Lincoln County, Montana

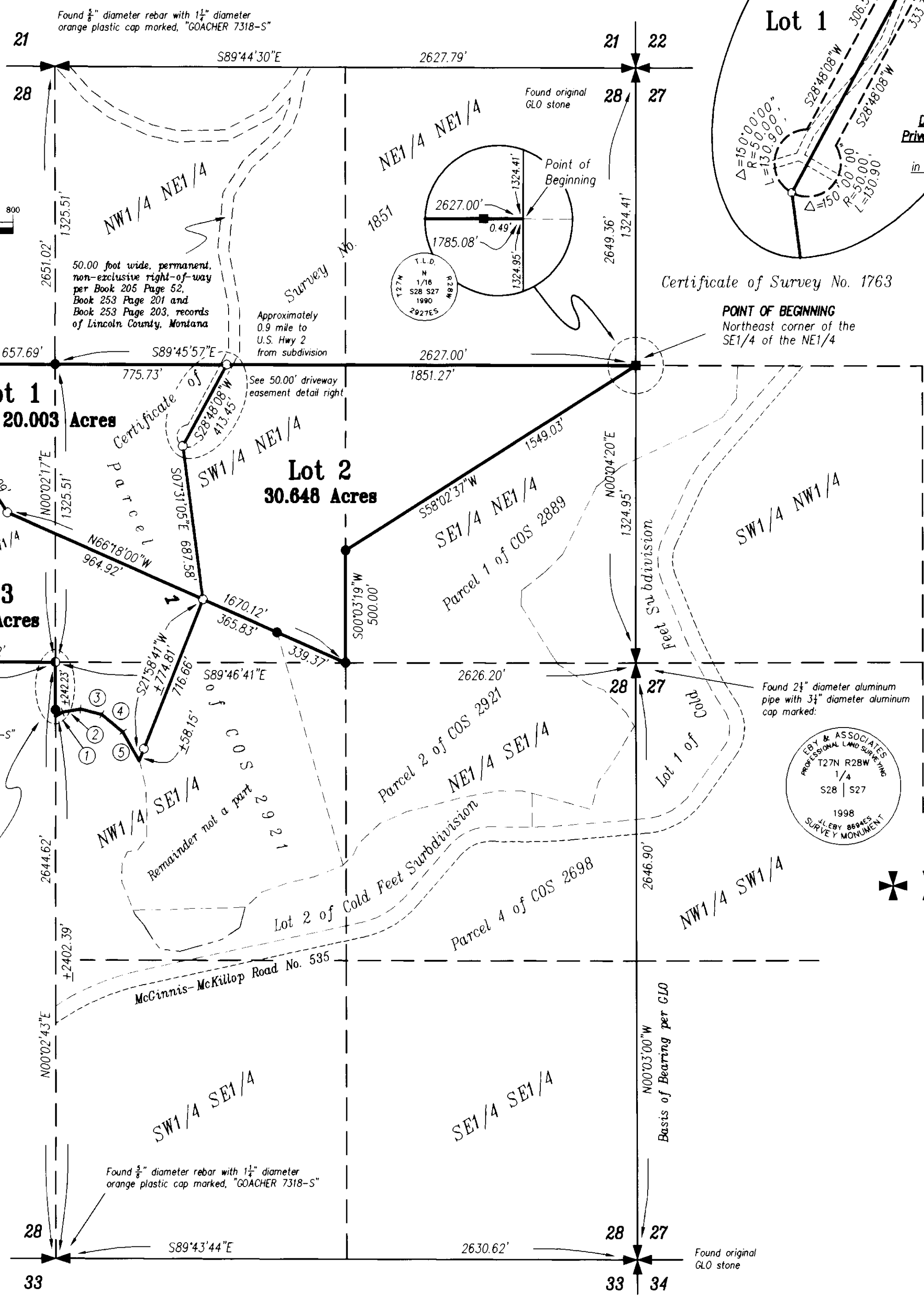
50.00 foot wide, permanent, non-exclusive right-of-way per Book 205 Page 52, Book 253 Page 201 and Book 253 Page 203, records of Lincoln County, Montana



Line	Direction	Distance
1	S60°03'28"W	38.16'
2	S80°35'32"W	81.84'
3	N76°22'03"W	98.58'
4	N50°26'23"W	123.89'
5	N29°28'50"W	147.25'

**EBY & ASSOCIATES**  
PROFESSIONAL LAND SURVEYING

POST OFFICE BOX 7144  
KALISPELL, MT 59904  
PHONE 406-755-5329



### CERTIFICATE OF DEDICATION

I, John F. Bloodworth, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown on the plat hereto annexed the following described land situated in Lincoln County, Montana to-wit:

That portion of the Southeast 1/4 of the Northeast 1/4, the Southwest 1/4 of the Northeast 1/4, the Northwest 1/4 of the Southeast 1/4 and the East 1/2 of the Southeast 1/4 of the Northwest 1/4, Section 28, Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana described as follows:

BEGINNING at the northeast corner of the Southeast 1/4 of the Northeast 1/4, Section 28, Township 27 North, Range 28 West; thence South 58°02'37" West 1549.03 feet to the westerly boundary of said Southeast 1/4 of the Northeast 1/4, Section 28; thence along said westerly boundary of said aliquot part, South 00°03'19" West 500.00 feet to the southwest corner thereof; thence North 66°18'00" West 705.20 feet; thence South 21°58'41" West 774.81 feet, more or less, to a point in the Fisher River; thence along a line in the Fisher River the following five courses: North 29°28'50" West 147.25 feet, North 50°26'23" West 123.89 feet, North 76°22'03" West 98.58 feet, South 80°35'32" West 81.84 feet and South 60°03'28" West 38.16 feet to the westerly boundary of the Northwest 1/4 of the Southeast 1/4, said Section 28; thence along said westerly boundary of said aliquot part, North 00°02'43" East 242.23 feet, more or less, to the southeast corner of the East 1/2 of the Southeast 1/4 of the Northwest 1/4, thence along the southerly, westerly and northerly boundaries of said aliquot part the following three courses: North 89°46'26" West 657.72 feet, North 00°02'22" East 1325.44 feet and South 89°46'49" East 657.69 feet to the northwest corner of the Southwest 1/4 of the Northeast 1/4, said Section 28; thence along the northerly boundary of said aliquot part and the northerly boundary of the Southeast 1/4 of the Northeast 1/4, said Section 28, South 89°45'57" East 2627.00 feet to the Point of Beginning containing 73.137 Acres of Land, more or less, as shown on this plat which is herewith incorporated in and made a part of this legal description.

The before-described tract of land is to be known and designated Fisher View Subdivision.

SUBJECT TO and TOGETHER WITH those permanent, non-exclusive fifty (50) foot wide easements as described and shown in Book 253 Page 201, recorded September 30, 1998, and in Book 253 Page 203, recorded September 30, 1998, microfilm records of Lincoln County, Montana.

TOGETHER WITH a permanent, non-exclusive sixty-six (66) foot wide easement as described and shown in Book 253 Page 201, recorded September 30, 1998, and in Book 253 Page 203, recorded September 30, 1998, microfilm records of Lincoln County, Montana.

PARKLAND EXEMPTION  
Park land dedication is waived pursuant to 76-3-621 (3)(a) M.C.A.

SUBDIVISION NOTES  
Lot owners of this subdivision should be aware that Lincoln County Subdivisions are inherently isolated from immediate community services. This distance and adverse weather conditions can manifest itself in significant and varied response times for the delivery of emergency services, including but not limited to Fire Protection, Law Enforcement and mobile Emergency Medical Units.

SUBDIVISIONS IN SANITATION EXEMPTION  
I also certify that this division of land does not create any parcels of land less than 20,000 acres. Therefore, pursuant to Section 76-4-103, M.C.A., this survey is exempt from review by the Montana Department of Environmental Quality.

Date: 5/8/00  
John F. Bloodworth

State of Florida  
County of FLORIDA ) SS

On this 8th day of May, 2000, before me, the undersigned, a Notary Public in and for the State of Florida, personally appeared the abovesigned, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notary Seal of the State of Florida above written.

Notary Public for the State of Florida  
Residing at 147312 PM #6286  
My commission expires 5/17/2000

### CERTIFICATE OF PROFESSIONAL LAND SURVEYOR

I, Jane L. Eby, a registered Land Surveyor do hereby certify that I have performed the survey shown on the attached Plat of Fisher View Subdivision; that such survey was performed during April 2000, and that the monuments found are in accordance with the plat and occupy the positions shown hereon.

JANE L. EBY dated this 9th day of May, 2000.  
EBY  
8694ES  
J.L. EBY  
REGISTERED PROFESSIONAL LAND SURVEYOR  
MONTANA REGISTRATION NO. 8694ES

NOTE: Surveyor has made an investigative or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that an accurate and current title search may disclose.

Approved: 6-7-2000 Approved: 5/17-2000  
John F. Bloodworth Chairman  
County Commissioner, Chairman  
John F. Bloodworth  
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 8th day of June, 2000.  
David Mullin by Janet K. Bohrer Deputy  
Treasurer, Lincoln County, Montana

State of Montana ) SS  
County of Lincoln )  
Filed on the 8th day of June, 2000 A.D. at 2:14 o'clock P.M.  
Carol M. Cummins County Clerk and Recorder  
Debra J. Blystone Deputy

- ### LEGEND
- Controlling section corner as noted
  - Found 5/8" diameter rebar with 1 1/2" diameter aluminum cap marked as shown.
  - Found 5/8" diameter rebar with 2" diameter aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES"
  - Found 5/8" diameter rebar with 1 1/2" diameter orange plastic cap marked, "GOACHER 7318-S"
  - Found 5/8" diameter rebar with 1 1/2" diameter yellow plastic cap marked, "MARQUARDT 7328S"
  - Set 5/8" diameter x 24" long rebar with 2" diameter aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES"

Basis of bearing per General Land Office field notes No. 4280, Contract No. 401 dated March 5, 1902

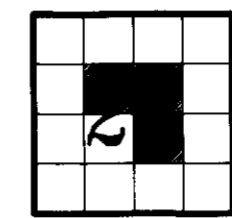
See Certificates of Survey Nos. 2689, 2889 & 2921 and Plat of Cold Feet Subdivision for section breakdown and record measurements

Platting Certificate Doc #147311 PF# 6726  
Rel. Maint. Agreement PF# 6727 Doc #147315

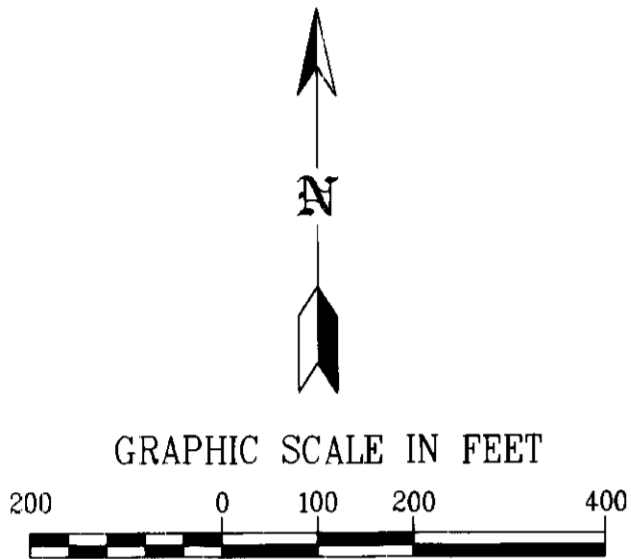
# Amended Plat of Lot 3 of Fisher View Subdivision

## SW1/4 NE1/4, NW1/4 SE1/4, E1/2 SE1/4 NW1/4, Section 28

### Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana



Owners: Karen J. Hopseker  
Lisel Irons  
Mollie Gayle Kieran  
Shelley L. Sund  
Purpose of survey: Relocation of common boundary  
Date of survey: July 2003



50.00 foot wide, permanent, non-exclusive right-of-way per Book 205 Page 52, Book 253 Page 201 and Book 253 Page 203, records of Lincoln County, Montana

West Quarter Section Corner, Section 28  
Found 3/8" diameter rebar with 1 1/2" diameter orange plastic cap marked, "GOACHER 7318-S"

#### LEGEND

- Quarter section corner as noted
- Found 3/8" diameter rebar with 2" diameter aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES"
- Found 3/8" diameter rebar with 1 1/2" diameter orange plastic cap marked, "GOACHER 7318-S"
- Found 3/8" diameter rebar with 1 1/2" diameter yellow plastic cap marked, "MARQUARDT 7328S"
- Set 3/8" diameter x 24" long rebar with 2" diameter aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES"

See Certificates of Survey Nos. 2698, 2889 & 2921 Plat of Cold Feet Subdivision and Plat of Fisher View Subdivision for section breakdown and record measurements.

#### CERTIFICATE OF PROFESSIONAL LAND SURVEYOR

I hereby certify that I am a Licensed Professional Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared in accordance with Montana Code Annotated Title 76 Chapter 3 and the Montana Department of Labor and Industry Rules for the Montana Subdivision and Platting Act, Uniform Standards for Survey Monumentation, Certificates of Survey and Subdivision Plats.

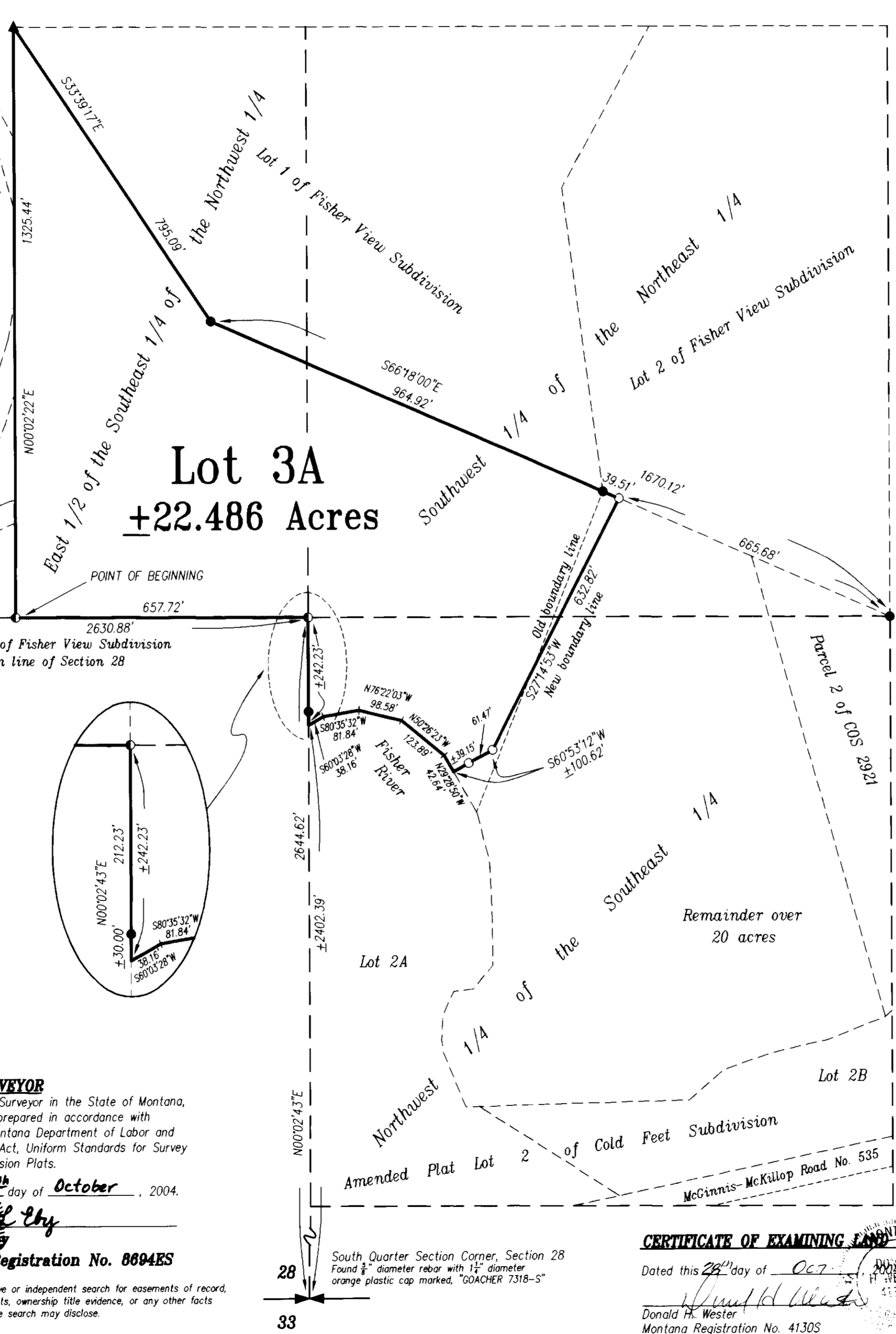
Dated this 10<sup>th</sup> day of October, 2004.

JANE EBY  
Professional Land Surveyor  
Montana Registration No. 8694ES

NOTE: Surveyor has made no investigative or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that an accurate and current title search may disclose.



POST OFFICE BOX 7144  
KALISPELL, MT 59904  
PHONE 406-755-5329



#### LEGAL DESCRIPTION

Lot 3A  
That portion of the East Half of the Southeast 1/4 of the Northwest 1/4, the Southwest 1/4 of the Northeast 1/4, and the Northwest 1/4 of the Southeast 1/4, Section 28, Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana described as follows:

Commencing at the West Quarter Section Corner of Section 28, Township 27 North, Range 28 West; thence along the east-west mid-section line of said Section 28, South 89°46'26" East 1973.16 feet to the POINT OF BEGINNING of the parcel being described, said point being the southwest corner of the East Half of the Southeast 1/4 of the Northwest 1/4; thence along the westerly boundary of said aliquot part, North 00°02'22" East 1325.44 feet to the northwest corner thereof; thence South 33°39'17" East 795.09 feet; thence South 66°18'00" East 1004.43 feet; thence South 27°14'53" West 632.82 feet; thence South 60°53'12" West 100.62 feet, more or less, to a point in the Fisher River; thence along a line in the Fisher River the following five courses: North 29°28'50" West 42.64 feet, North 50°26'23" West 123.89 feet, North 76°22'03" West 98.58 feet, South 80°35'32" West 81.84 feet and South 60°03'28" West 38.16 feet to the north-south mid-section line of said Section 28; thence along said north-south mid-section line, North 00°02'43" East 242.23 feet, more or less, to the southeast corner of said East Half of the Southeast 1/4 of the Northwest 1/4; thence along the southerly boundary of said aliquot part, North 89°46'26" West 657.72 feet to the Point of Beginning containing 22.486 acres of land, more or less, as shown on this Amended Plat which is herewith incorporated in and made a part of this legal description.

TOGETHER WITH a permanent, non-exclusive sixty-six (66) foot wide easement as described and shown in Book 253 Page 201, recorded September 30, 1998, and in Book 253 Page 203, recorded September 30, 1998, microfilm records of Lincoln County, Montana.

#### OWNER CERTIFICATION

We certify that this division of land does not create any parcels of land less than 20,000 acres. Therefore, pursuant to Section 76-4-103, M.C.A., this survey is exempt from review by the Montana Department of Environmental Quality. We certify that the purpose of this survey is to relocate common boundaries between a single lot within a platted subdivision and adjoining land outside a platted subdivision; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), M.C.A.

State of Oregon }  
County of Multnomah } SS  
On this 21<sup>st</sup> day of Sept, 2004, before me, the undersigned, a Notary Public for the State of Oregon, personally appeared the above-signed, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notary Seal the day and year first above written.



Karen J. Hopseker

State of Hawaii }  
County of Hawaii } SS  
On this 21<sup>st</sup> day of Sept, 2004, before me, the undersigned, a Notary Public for the State of Hawaii, personally appeared the above-signed, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notary Seal the day and year first above written.



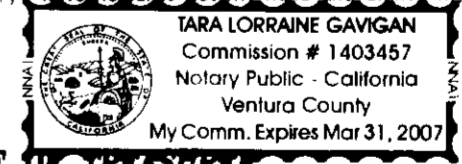
Lisel Irons

State of Montana }  
County of Lincoln } SS  
On this 14<sup>th</sup> day of Sept, 2004, before me, the undersigned, a Notary Public for the State of Montana, personally appeared the above-signed, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notary Seal the day and year first above written.

Mollie Gayle Kieran

State of Montana }  
County of Yellowstone } SS  
On this 23<sup>rd</sup> day of Nov, 2004, before me, the undersigned, a Notary Public for the State of Montana, personally appeared the above-signed, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notary Seal the day and year first above written.

Shelley L. Sund



#### CERTIFICATE OF TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid

Dated this 23<sup>rd</sup> day of November, 2004.

Maria A. Miller by Janyla R. Mohrke  
Treasurer, Lincoln County, Montana Deputy

#### CERTIFICATE OF EXAMINING LAND SURVEYOR

Dated this 29<sup>th</sup> day of Oct, 2004.  
Donald H. Wester  
Montana Registration No. 4130S

State of Montana }  
County of Lincoln } SS  
Filed on the 23<sup>rd</sup> day of Nov, 2004 A.D. at 11:15 o'clock A.M.  
Carol A. Cummings  
County Clerk and Recorder  
Instrument Rec. No. 180839 P.O. # 6560

**DESCRIPTION LOT 5A**

An irregular tract of land lying westerly from Eureka, Lincoln County, Montana, in Homestead Entry Survey (HES), No. 431, in unsurveyed Sections 2 & 3, T.35N., R.32W., and Sections 34 & 35, T.36N., R.32W., P.M., MT., and more particularly described as follows:  
 Commencing at Corner 6 of HES 431, Plat No. 6366, an original stone marked 6 HES 431, Thence, S00°01'05"E 149.30 feet to a 5/8 inch diam. steel rebar capped KED 4975S, a point on the northerly Right of Way Limit of Wild Sheep Drive and the westerly boundary of Wild Sheep Estates Plat No. 6328 a Platted subdivision; Thence, continuing along said westerly boundary line of Wild Sheep Estates S00°09'09"W 20.39 feet to an unmarked computed point on the centerline of said Wild Sheep Drive; Thence continuing along said centerline of Wild Sheep Drive N83°37'40"E 55.07 feet to an unmarked computed point on the centerline of said Wild Sheep Drive; Thence, N06°22'20"E 20.00 feet to a 5/8 inch diam. steel rebar capped Boyer 9750LS a point on the northerly Right of Way limit of said Wild Sheep Drive and the TRUE POINT OF BEGINNING of LOT 5A; Thence, N89°14'31"E, 463.17 feet to a 5/8 inch diam. steel rebar capped Boyer 9750LS; Thence, S19°32'59"E, 6.00 feet to a 5/8 inch diam steel rebar capped Hughes 7322LS; Thence, N75°29'49"E 572.74 feet to an unmarked computed point on the westerly Right of Way Limit of Redband Road; Thence, N75°29'49"E 61.97 feet to a 3 1/4 inch diam. aluminum monument capped USFS 5612S, a point on the easterly Right of Way Limit of said Redband Road; Thence S00°01'18"E 575.13 feet to a 5/8 inch diam steel rebar capped Boyer 9750LS a point at the intersection of the centerline of Wild Sheep Drive and the easterly Right of Way Limit of said Redband Road, as shown on Plat No. 6366 Flamingo Subdivision; Thence following said centerline of Wild Sheep Drive on a curve having a 200 foot radius and a 65.24 foot length of curve to a computed point; Thence N82°29'52"W 162.71 feet to a computed point; Thence, on a curve having a 500.00 foot radius and a 145.75 foot length of curve to a computed point; Thence S80°44'29"W 87.69 feet to a computed point; Thence, S80°44'29"W 87.69 feet to a computed point; Thence on a curve having a 60.00 foot radius and a 75.99 foot length of curve to a computed point; Thence, N26°05'55"W 87.20 feet to a computed point; Thence, on a curve having a 100.00 foot radius and a 35.06 foot length of curve; Thence, N45°55'15"W 214.54 feet to a computed point; Thence, on a curve having a 100.00 foot radius and a 35.62 foot length of curve to a computed point; Thence, N72°02'56"W 103.06 feet to a computed point; Thence, on a curve having a 100.00 foot radius and a 54.00 foot length of curve; Thence, N42°29'20"W 22.45 feet to a computed point; Thence, on a curve having a 70.00 foot radius and a 66.91 foot length of curve to a computed point; Thence, N06°22'20"W 20.00 feet to a 5/8 inch diam. steel rebar capped Boyer 9750LS a point on the northerly Right of Way Limit of said Wild Sheep Drive and the True Point of Beginning for Lot 5A, containing 8.62 acres more or less. Subject to and together with all appurtenant easements of record.

**DESCRIPTION LOT 6A**

An irregular tract of land lying westerly from Eureka, Lincoln County, Montana, in Homestead Entry Survey (HES), No. 431, in unsurveyed Sections 2 & 3, T.35N., R.32W., and Sections 34 & 35, T.36N., R.32W., P.M., MT., and more particularly described as follows:  
 Commencing at Corner 6 of HES 431, Plat No. 6366, an original stone marked 6 HES 431, said point being the TRUE POINT OF BEGINNING; Thence, N69°16'24"E, 439.97 feet to a 5/8 inch diam. steel rebar capped JHN 4661S; Thence, N69°13'40"E, 770.69 feet to a 5/8 inch diam. steel rebar capped HUGHES 7322LS; Thence, S00°02'11"E, 413.31 feet to a 3 1/4 inch diam. aluminum monument marked "AP-12" USFS 5612S; Thence S75°29'49"W, 61.97 feet to a computed point on the westerly Right of Way limit on Redband Road; Thence, S75°29'49"W 572.74 feet to a 5/8 inch diam steel rebar capped Hughes 7322LS; Thence, N19°32'59"W 6.00 feet to a 5/8 inch diam. steel rebar capped Boyer 9750LS; Thence, S89°14'31"W 463.17 feet to a 5/8 inch diam. steel rebar capped Boyer 9750LS and a point on the northerly Right of Way limit of Wild Sheep Drive a 40 foot platted easement; Thence, S06°22'20"E 20.00 feet to a computed point on the centerline of said Wild Sheep Drive; Thence continuing along said centerline of said Wild Sheep Drive S83°37'40"W 55.07 feet to a computed point on said centerline of Wild Sheep Drive and the westerly boundary of Wild Sheep Estates Plat No. 6328; Thence, N00°09'09"E 20.39 feet to a 5/8 inch diam. steel rebar capped KED 4975S and a point on the northerly Right of Way limit of Wild Sheep Drive; Thence, along said boundary line N00°01'05"W 149.30 feet to the True Point of Beginning, containing 8.17 acres more or less. Subject to and together with all appurtenant easements of record.

**AMENDED PLAT**  
 Of  
**FLAMINGO and WILD SHEEP ESTATES**  
**AGGREGATION OF LOTS**  
 IN H.E.S. 431 within UNSURVEYED  
 Sec. 2 & 3, T.35N., R.32W., Principal Meridian, MT. and  
 Sec. 34 & 35, T.36N., R.32W., Principal Meridian, MT  
 Lincoln County  
 For: Miller / Oster May 2016

**PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION**  
 We hereby certify that the purpose of this survey is to relocate common boundary lines of existing lots in a platted subdivision, that fewer than 5 lots are effected, and no additional lots are hereby created, pursuant to Section 76-3-207 (i)(d), M.C.A. and that the aggregation of parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of the larger aggregated parcel(s) are established, pursuant to Section 76-3-207(i)(f) MCA, therefore this survey is exempt from review as a subdivision.

*Lawrence K. Miller* 1-4-19 *Sandra Beder-Miller* 1-4-19  
 Owner of Record Date Owner of Record Date  
*Clinton V. Oster* 1-4-19 *Christine G. Oster* 1-4-19  
 Owner of Record Date Owner of Record Date

**ACKNOWLEDGMENT**  
 The foregoing Exemption(s) were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 4<sup>th</sup> day of January, 2019. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Karen Sacke* Notary Public for the State of Montana  
 residing at *Libby* My commission expires *9-14-2022*

**HISTORY OF SURVEY**  
 1915 - Original HES Plat No. 431, by F E Thiem  
 1950 - Irregular Olat No. 573 "Yaak Air Force Station" Army Corps of Engineers  
 1986 - COS No. 1511 "Retracement, HES 431, Tracs A-100-1 and A100-2" USDA FS, T C Hill, 5612S  
 2000 - Plat No. 6328, "Wild Sheep Estates" K E Davis, 4975S  
 2001 - Plat No. 6366, "Flamingo Subdivision", K E Davis, 4975S  
 2005 - Plat No. 6602, "Air Base Flats III Subdivision", K E Davis 4975S  
 2009 - COS No. 3967, "Retracement Survey of Lots 6 & 7, Flamingo Subdivision", A F Hughes, 7322S

**BASIS OF BEARING**  
 The Basis of Bearing is N00°01'05"W, between found monuments, on the West line of Lot 1, Wild Sheep Estates as shown on P F Plat No. 6328

**SURVEYOR'S CERTIFICATE**  
 I Steven A. Boyer, do hereby certify that I am a Registered Land Surveyor in the State of Montana, and that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Subdivision & Platting Act, Sections 76-3-101 through 76-3-625 M.C.A. and the Lincoln County regulations adopted pursuant thereto.

*Steven A. Boyer* 01 Nov 2018  
 Steven A. Boyer, Montana Registration No. 9750LS Date

**CERTIFICATE OF LINCOLN COUNTY EXAMINING LAND SURVEYOR**  
 Examined this 2<sup>nd</sup> day of Nov 2018, A.D.

*Ronald A. Pearson*  
 Ronald A. Pearson PLS 9008LS

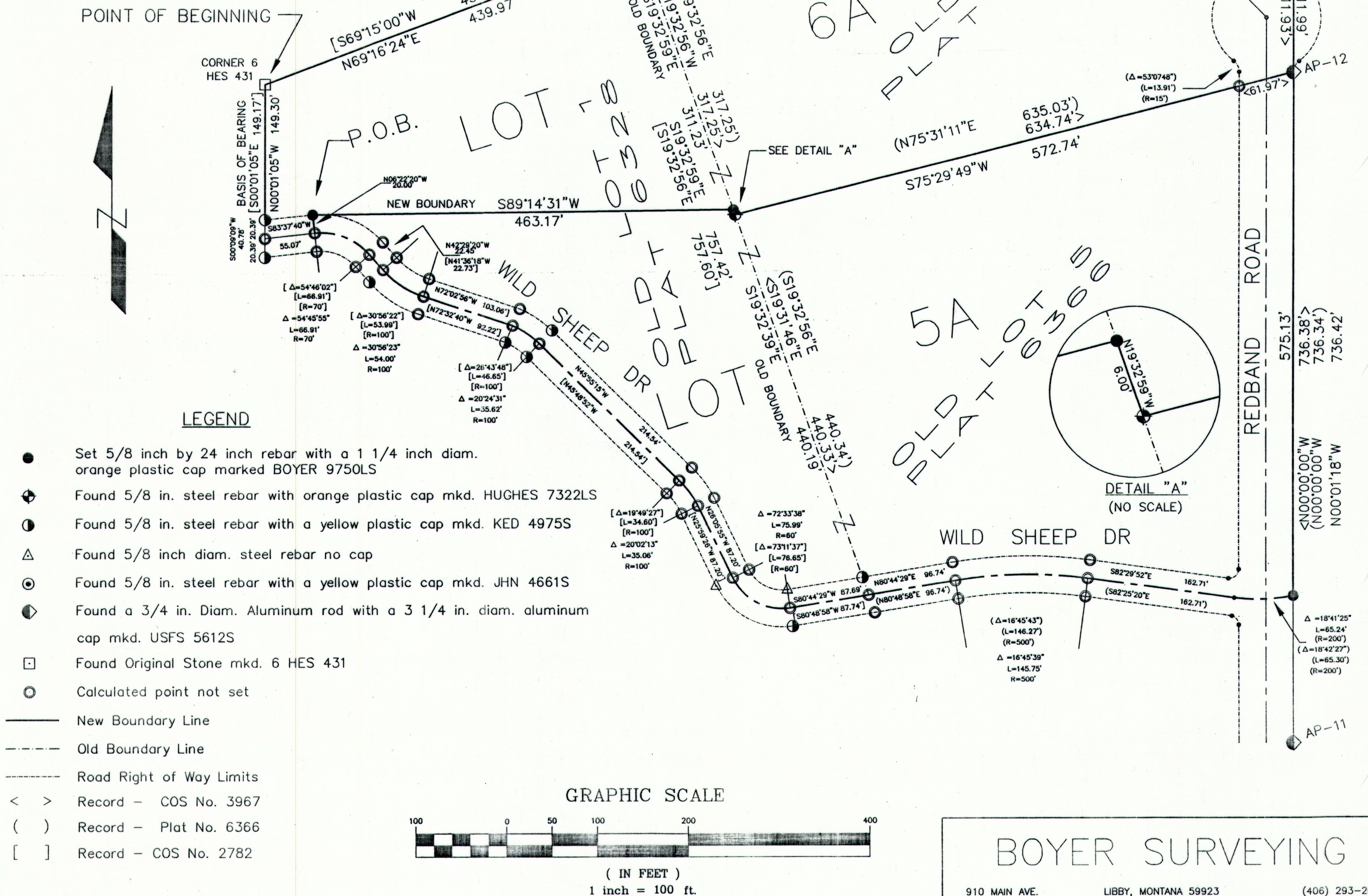
**CERTIFICATE OF COUNTY TREASURER**  
 I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments, assessed and levied on Lots 1, 5 & 6 as shown hereon, are paid.

*Lincoln County Treasurer* 1-8-19  
 Lincoln County Treasurer Dated

**CERTIFICATE OF CLERK AND RECORDER**  
 State of Montana, County of Lincoln, filed this 8<sup>th</sup> day of Jan 2019 at 2:02 PM o'clock

By *Robin Benson* *Clyde E Em*  
 Lincoln County Clerk and Recorder Deputy

**CERTIFICATE OF SURVEY No. 4578 AL**



**BOYER SURVEYING**  
 910 MAIN AVE. LIBBY, MONTANA 59923 (406) 293-2084

# A PLAT OF: FLAMINGO

7 LOT MAJOR SUBDIVISION  
IN HES 431 UNSURVEYED SECTIONS 34 OF  
TWP. 36N., R.32W., & SECTION 3 OF TWP. 35N., R.32W., P.M.M.  
FOR: M & M Properties, LLC. DATE: September 2001

CL FLAMINGO LANE

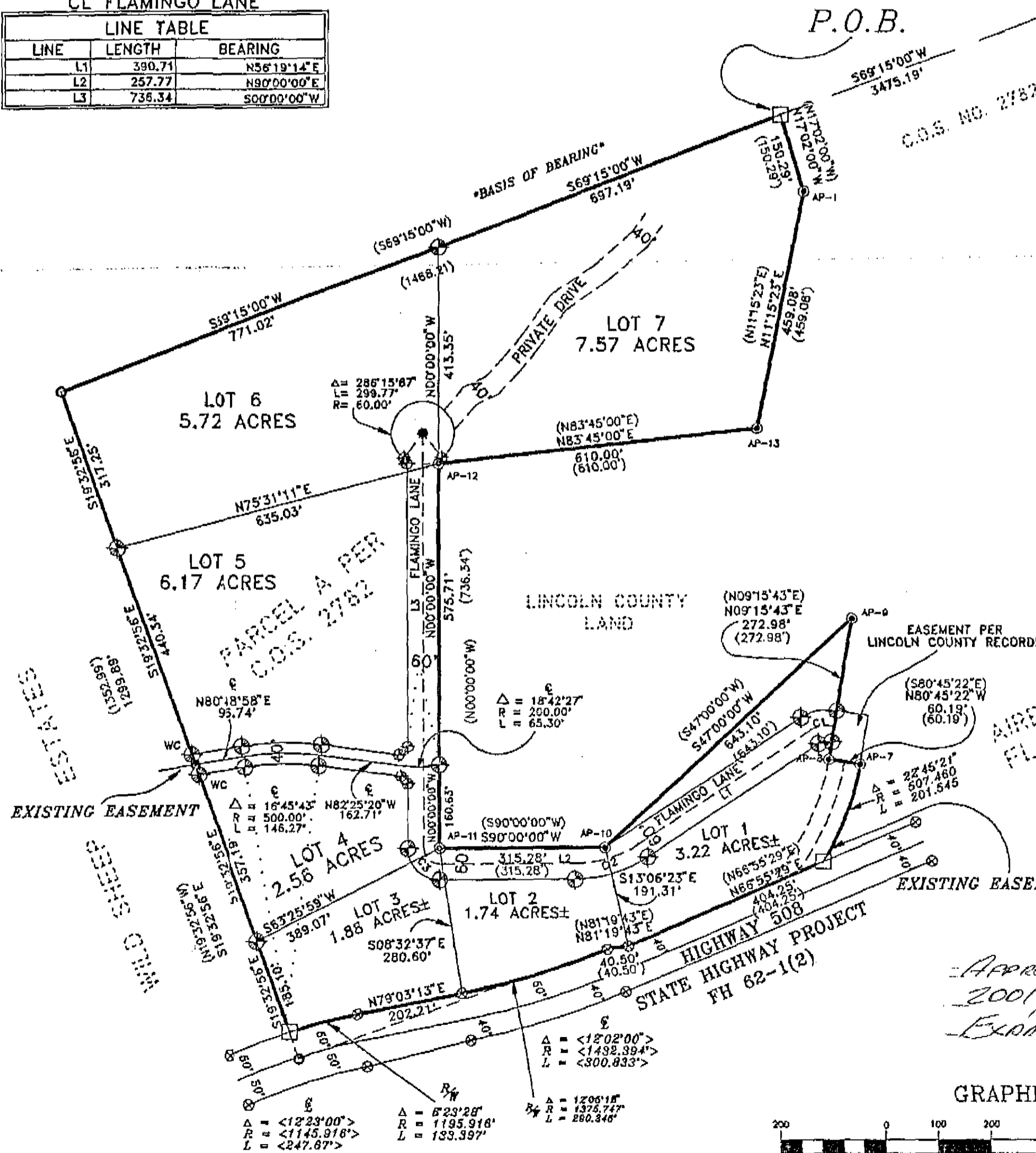
CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	44.97	60.00	42°56'29"
C2	129.32	220.00	33°40'46"
C3	47.12	30.00	90°0'0"

CL FLAMINGO LANE

LINE TABLE		
LINE	LENGTH	BEARING
L1	390.71	N56°19'14"E
L2	257.77	N90°00'00"E
L3	736.34	S00°00'00"W

Acreage: Total: 28.86 acres±  
Easement: 3.18 acres±  
Lot 1-7: 25.68 acres± (net)

HES 431  
CORNER #7  
SCRIBED STONE



### LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED JHN 4661-S
- ⊙ FOUND 3 1/4 INCH DIAMETER ALUMINUM MONUMENT BY U.S.F.S.
- ⊗ 2 INCH ALUMINUM U.S. HIGHWAY R.O.W. MONUMENTS F.H.A.
- △ HES CORNER AS NOTED
- COMPUTED POINT
- ( ) RECORD PER C. OF S. NO. 2782
- < > RECORD PER STATE HIGHWAY PROJECT NO. FH 62-1(2) PAGE 12

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by FLAMINGO. The driving surface is approximately 30 feet wide.

Kenneth E. Davis, Land Surveyor  
Registration No. 49755

### CERTIFICATE OF DEDICATION

I/we, M & M PROPERTIES, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near YAAK in Lincoln County, Montana to wit:

Description of Flamingo: See page 2 of 2

The above described tract of land is to be known and designated as FLAMINGO, Lincoln County, Montana.

Dated this 10/12 day of October, 2001 A.D.

James E. Mayo - Pres. and \_\_\_\_\_

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of \_\_\_\_\_ a minor subdivision, under my supervision, during the month of \_\_\_\_\_, 2001, in accordance with the provisions of Sections 76.3.201 through 76.3.625 Montana Codes Annotated, 2000; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 10/12 day of October, 2001 A.D.

Kenneth E. Davis  
Kenneth E. Davis, Land Surveyor  
Registration No. 49755

### TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 17th day of October, 2001.

Donna Miller  
Treasurer Lincoln County Montana

STATE OF MONTANA  
County of Lincoln

On this 12 day of Oct, 2001 A.D., before me, a Notary Public in and for the State of Montana, personally appeared James E. Mayo known to me to be the persons whose names are subscribed to within instrument and acknowledged to me that they executed the same.

Karin Bache 9.14.02  
Notary Public My Commission Expires

### EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

STATE OF MONTANA  
COUNTY OF LINCOLN  
Steve R. Neudorn  
Chairman

Filed on this 17th day of Oct, 2001 A.D. at 2:05 o'clock P.M.

Carol M. Cummins by Jeanne Dennis  
County Clerk and Recorder Deputy

APPROVED THIS 10th day of October, 2001, BY James E. Mayo  
Examined U.S. for Lincoln Co.

### GRAPHIC SCALE



DAVIS SURVEYING INC.  
TROY, MONTANA (406) 295-5441

DATE: 1-26-2001 REV:  
DRAWN BY: CJR FILE: HES431f.DWG

Plotting Certificate P.F.# 7029 Doc# 155714  
Sanitary Restrictions Removed P.F.# 7030 Doc# 155715



A PLAT OF:  
**FLAMINGO**

7 LOT MAJOR SUBDIVISION

IN HES 431 UNSURVEYED SECTIONS 34 OF

TWP. 36N., R.32W., & SECTION 3 OF TWP. 35N., R.32W., P.M.M.

FOR: M & M Properties, LLC.

DATE: September 2001

DESCRIPTION OF FLAMINGO

An irregular tract of land near Troy in the Yaak Valley of Lincoln County Montana, named Flamingo being a part of HES 431 in Unsurveyed Section 32, Twp. 35N., R. 32W., P.M.M., consisting of Lots 1 through 7, containing 7.57, 5.72, 6.17, 2.56, 1.88, 1.74 and 3.22 acres for a total acreage of 28.86 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch diameter rebar capped K.E.D. 4975-S per COS No. 2782, which bears S69°15'00"W 3475.19 feet from a stone monument scribed HES 431 Corner 7; thence, along the northwesterly line of HES 431 in Unsurveyed Section 32, Twp. 35N., R. 32W., S69°15'00"W 1468.21 feet to a 5/8 inch dia. iron pin stamped JHN 4661-S per P.F. No. 571 thence, S19°32'56"E 1299.89 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the northern Right-of-Way line of State Highway Project No. FH 62-1(2) measured 50 feet from the centerline thereof; thence along said ROW on the arc of a curve to the right 133.397 feet, turning through a delta angle of 6°23'28", having a radius 1195.916 feet to a 2 inch dia. aluminum ROW monument; thence, continuing along said ROW line N79°03'13"E 202.21 feet to a 2 inch dia. aluminum ROW monument; thence, continuing along said ROW line on the arc of a curve to the left 290.246 feet, turning through a delta angle of 12°05'16", having a radius of 1375.747 feet to a 2 inch dia. aluminum ROW monument; thence, continuing along said ROW line N81°19'43"E 40.50 feet where the ROW changes, from 50.00 feet to 40.00 feet in width measured from the centerline thereof, to a 2 inch dia. aluminum ROW monument; thence, continuing along said ROW line N66°55'29"E 404.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said ROW line on the arc of a curve to the left 201.545 feet, turning through a delta angle of 22°45'21" having a radius of 507.46 feet to a 3 1/4 inch dia. U.S.F.S. aluminum monument stamped AP7; thence, N80°45'22"W 60.19 feet to a 3 1/4 inch dia. U.S.F.S. aluminum monument stamped AP8; thence, N09°15'43"E 272.98 feet to a 3 1/4 inch dia. U.S.F.S. aluminum monument stamped AP9; thence, S47°00'00"W 643.10 feet to a 3 1/4 inch dia. U.S.F.S. monument stamped AP10; thence, S90°00'00"W 315.28 feet to a 3 1/4 inch dia. U.S.F.S. aluminum monument stamped AP11; thence, N00°00'00"W 736.34 feet to a 3 1/4 inch dia. U.S.F.S. monument stamped AP12; thence, N83°45'00"E 610.00 feet to a 3 1/4 inch dia. U.S.F.S. aluminum monument stamped AP13; thence, N11°15'23"E 459.08 feet to a 3 1/4 dia. inch U.S.F.S. aluminum monument stamped AP1; thence, N17°02'00"W 150.29 feet to the point of beginning.

The aforescribed Flamingo consists of Lots 1 through 7 containing 7.57, 5.72, 6.17, 2.56, 1.88, 1.74 and 3.22, acres, for a total acreage of 28.86 acres more or less respectively and is subject to and together with all appurtenant easements of record as shown hereon.



DAVIS SURVEYING INC.	
TROY, MONTANA (406) 295-5441	
DATE: 1-26-2001	REV:
DRAWN BY: CJR	FILE: HES431ff.DWG

# CERTIFICATE OF SURVEY

## "RETRACEMENT"

LOTS 6 & 7, FLAMINGO SUBDIVISION, PLAT No. 6366

HES No. 431

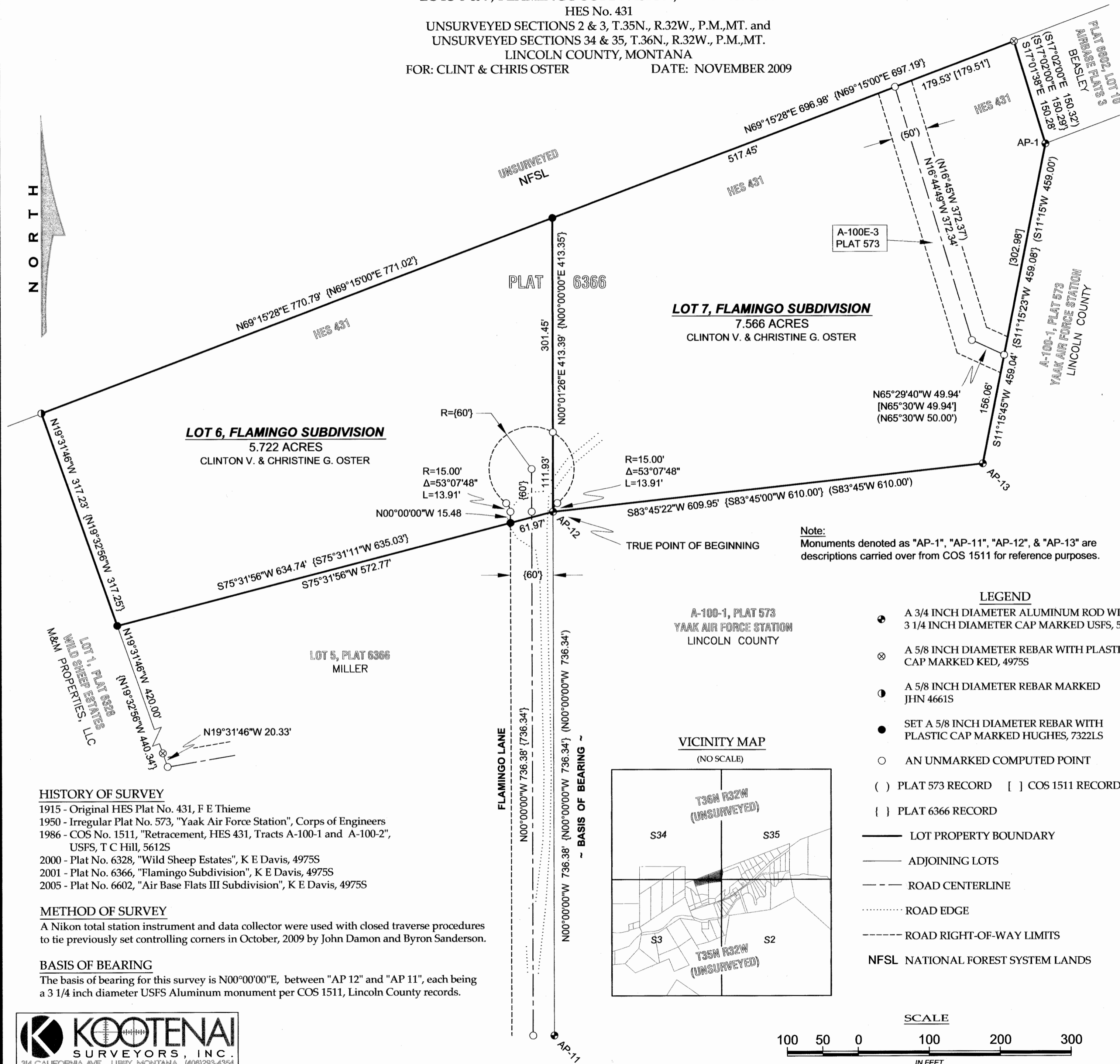
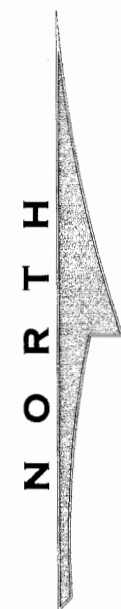
UNSURVEYED SECTIONS 2 & 3, T.35N., R.32W., P.M.,MT. and

UNSURVEYED SECTIONS 34 & 35, T.36N., R.32W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: CLINT & CHRIS OSTER

DATE: NOVEMBER 2009



### PURPOSE OF SURVEY

The purpose of this survey is the retracement of record parcels of land; establishment of obliterated corners and mark property boundaries. Therefore, no division of land is hereby created and is exempt from review as a subdivision pursuant to Section 76-3-404 MCA.

### LEGAL DESCRIPTION - LOT 6, FLAMINGO SUBDIVISION

An irregular tract of land lying westerly from Eureka, Montana, Lincoln County in Homestead Entry Survey (HES), No. 431, unsurveyed Section 3, T35N., R32W. and Section 34, T36N., R32W., P.M.,MT., and more particularly described as: Commencing at AP12, Certificate of Survey No. 1511, a 3/4 inch diameter aluminum rod with 3 1/4 inch diameter cap marked USFS, 5612S, said point being the TRUE POINT OF BEGINNING; Thence on a line between Lots 5 and 6, Plat No. 6366, S75°31'56\"/>

### LEGAL DESCRIPTION - LOT 7, FLAMINGO SUBDIVISION

An irregular tract of land lying westerly from Eureka, Montana, Lincoln County in Homestead Entry Survey (HES), No. 431, unsurveyed Sections 2 & 3, T35N., R32W. and Sections 34 & 35, T36N., R32W., P.M.,MT., and more particularly described as: Commencing at AP12, Certificate of Survey No. 1511, a 3/4 inch diameter aluminum rod with 3 1/4 inch diameter cap marked USFS, 5612S, said point being the TRUE POINT OF BEGINNING; Thence on a line between Lots 6 and 7, Plat No. 6366, N00°01'26\"/>

**Note:**  
Monuments denoted as "AP-1", "AP-11", "AP-12", & "AP-13" are descriptions carried over from COS 1511 for reference purposes.

### LEGEND

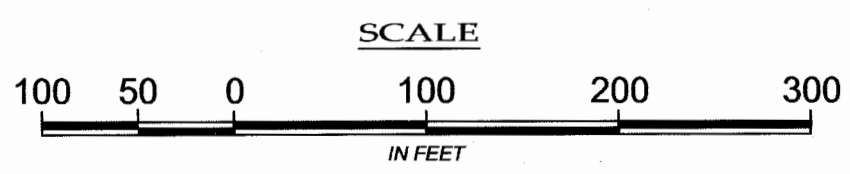
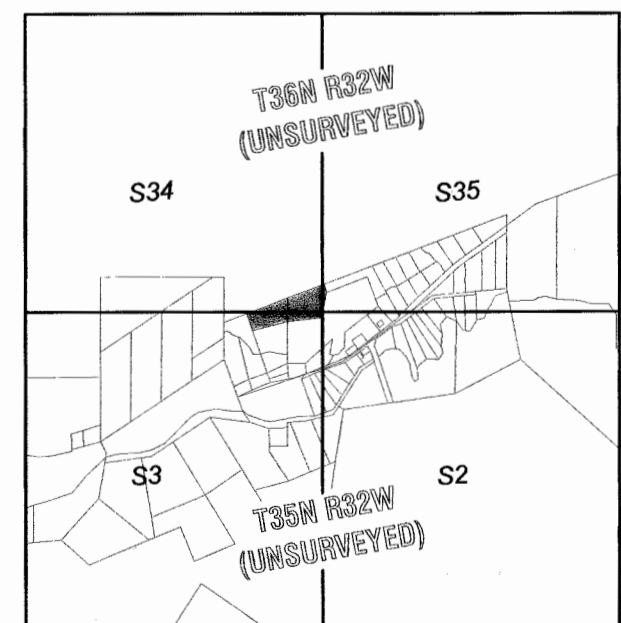
- A 3/4 INCH DIAMETER ALUMINUM ROD WITH 3 1/4 INCH DIAMETER CAP MARKED USFS, 5612S
- ⊗ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S
- A 5/8 INCH DIAMETER REBAR MARKED JHN 4661S
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- AN UNMARKED COMPUTED POINT

- ( ) PLAT 573 RECORD [ ] COS 1511 RECORD
- { } PLAT 6366 RECORD

- LOT PROPERTY BOUNDARY
- ADJOINING LOTS
- - - ROAD CENTERLINE
- ..... ROAD EDGE
- ROAD RIGHT-OF-WAY LIMITS
- NFSL NATIONAL FOREST SYSTEM LANDS

### VICINITY MAP

(NO SCALE)



### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

*Alvah F. Hughes* 7322LS Nov. 25 2009  
Alvah F. Hughes, PLS, 7322LS Date

### SURVEYOR'S NOTE

An extensive search, in undisturbed terrain was done for the original lot corners of the "Flamingo Subdivision", Plat No. 6366, none found.

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 25<sup>th</sup> day of NOVEMBER, 2009, A.D.  
*Ronald A. Pearson*  
Lincoln County Examining Land Surveyor, Ronald A. Pearson, PLS, 9008LS

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 30<sup>th</sup> day of November 2009, A.D. at 11:20<sup>00</sup> clock A.M.  
*Janey D. Lauer* by *Bevan Stewart*  
Lincoln County Clerk & Recorder Deputy

CERTIFICATE OF SURVEY NO. 3967 Dec 22 2009

### HISTORY OF SURVEY

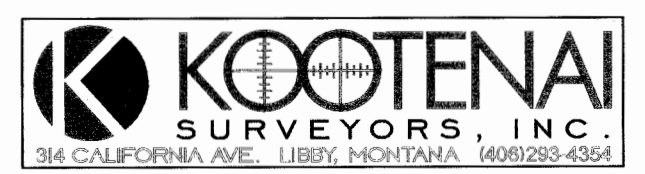
- 1915 - Original HES Plat No. 431, F E Thieme
- 1950 - Irregular Plat No. 573, "Yaak Air Force Station", Corps of Engineers
- 1986 - COS No. 1511, "Retracement, HES 431, Tracts A-100-1 and A-100-2", USFS, T C Hill, 5612S
- 2000 - Plat No. 6328, "Wild Sheep Estates", K E Davis, 4975S
- 2001 - Plat No. 6366, "Flamingo Subdivision", K E Davis, 4975S
- 2005 - Plat No. 6602, "Air Base Flats III Subdivision", K E Davis, 4975S

### METHOD OF SURVEY

A Nikon total station instrument and data collector were used with closed traverse procedures to tie previously set controlling corners in October, 2009 by John Damon and Byron Sanderson.

### BASIS OF BEARING

The basis of bearing for this survey is N00°00'00"E, between "AP 12" and "AP 11", each being a 3 1/4 inch diameter USFS Aluminum monument per COS 1511, Lincoln County records.



LINCOLN COUNTY, MONTANA

# A PLAT OF: FLAT IRON SUBDIVISION

REMAINDER PER PLAT NO. 6533

In the SW 1/4 of Section 18, Twp. 31 N., R. 33 W., P.M.M.

For: Barton Stapley

Date: September 2015

TOTAL ACREAGE: 16.67 ACRES±  
RESIDENTIAL LOTS

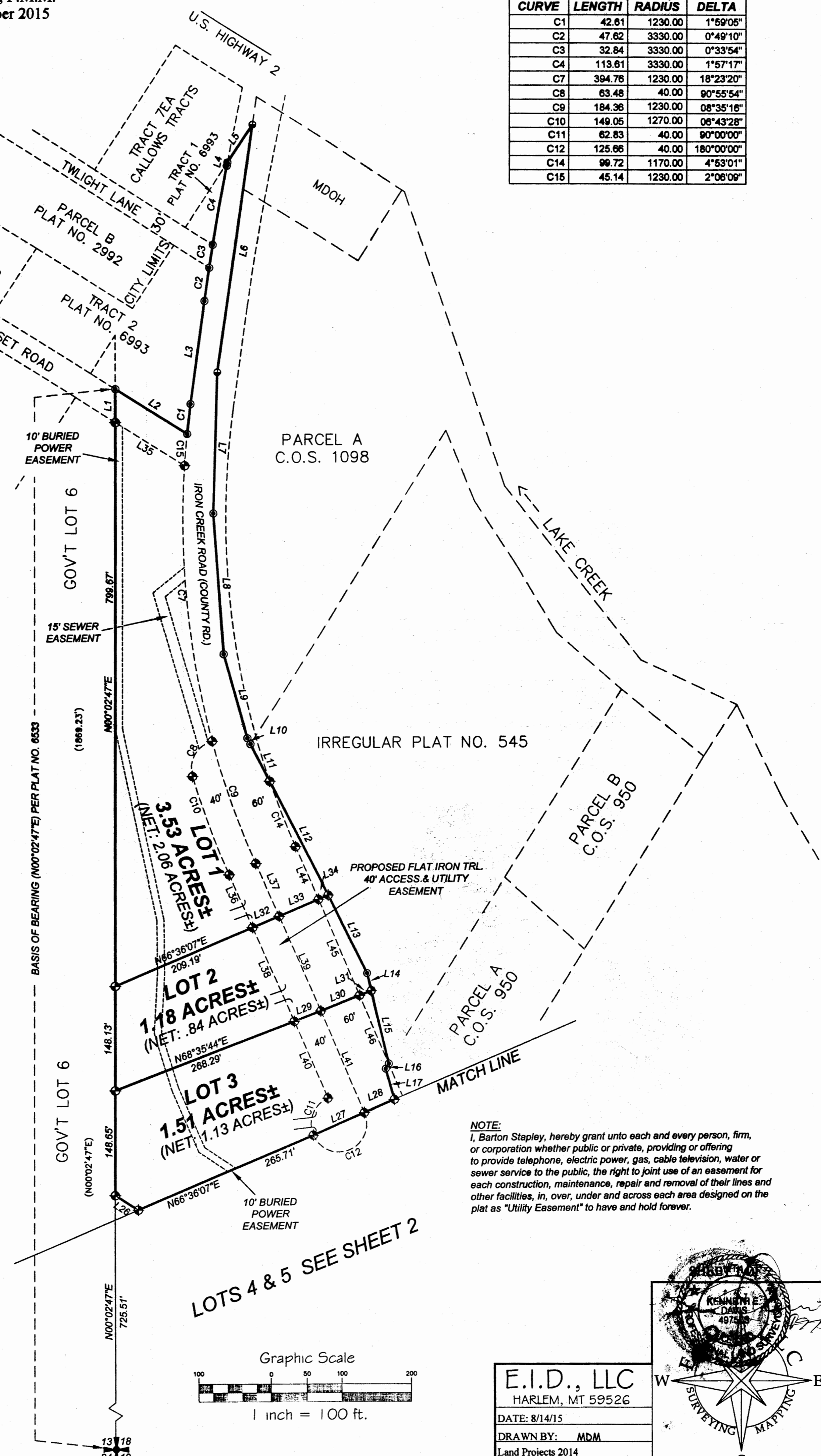
CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	42.81	1230.00	1°59'05"
C2	47.62	3330.00	0°49'10"
C3	32.84	3330.00	0°33'54"
C4	113.81	3330.00	1°57'17"
C7	394.76	1230.00	18°23'20"
C8	63.48	40.00	90°55'54"
C9	184.36	1230.00	08°35'16"
C10	149.05	1270.00	06°43'28"
C11	62.83	40.00	90°00'00"
C12	125.66	40.00	180°00'00"
C14	99.72	1170.00	4°53'01"
C15	45.14	1230.00	2°08'09"



LINE TABLE		
LINE	LENGTH	BEARING
L1	47.26	N00°02'47"E
L2	119.14	S57°46'41"E
L3	147.37	N07°39'57"E
L4	4.88	S11°00'18"W
L5	63.81	N32°49'38"E
L6	354.48	S07°57'19"W
L7	200.25	S01°39'27"W
L8	200.25	S04°04'41"E
L9	123.75	S15°15'41"E
L10	9.46	S26°49'41"E
L11	59.10	S26°49'41"E
L12	180.81	S26°49'41"E
L13	124.33	S26°49'41"E
L14	25.61	S13°45'41"E
L15	106.40	S13°45'41"E
L16	8.59	N31°57'09"E
L17	45.31	N15°56'08"W
L26	38.40	N57°33'06"W
L27	80.00	N66°36'07"E
L28	47.45	N66°36'07"E
L29	40.02	N68°35'44"E
L30	60.04	N68°35'44"E
L31	18.23	N68°35'44"E
L32	40.00	N66°36'07"E
L33	60.00	N66°36'07"E
L34	15.06	N66°36'07"E
L35	114.88	S57°46'41"E
L36	80.88	S23°23'53"E
L37	80.88	S23°23'53"E
L38	145.24	S23°23'53"E
L39	146.63	S23°23'53"E
L40	118.82	S23°23'53"E
L41	157.43	S23°23'53"E
L44	80.88	N23°23'53"W
L45	148.72	N23°23'53"W
L46	105.81	N23°23'53"W

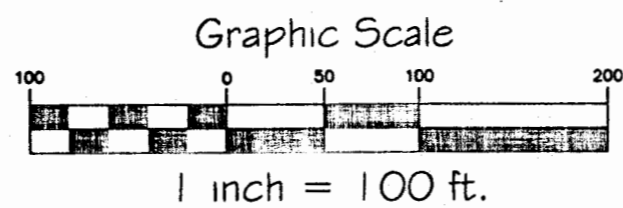
### Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND GIN SPIKE
- FOUND 5/8 INCH DIA. REBAR CAPPED M.D.L. 4232-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED J.R.S. 9958-LS
- ✚ FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- NO BUILD ZONE
- ( ) RECORD PER PLAT NO. 6533
- DRIVEWAY LOCATIONS

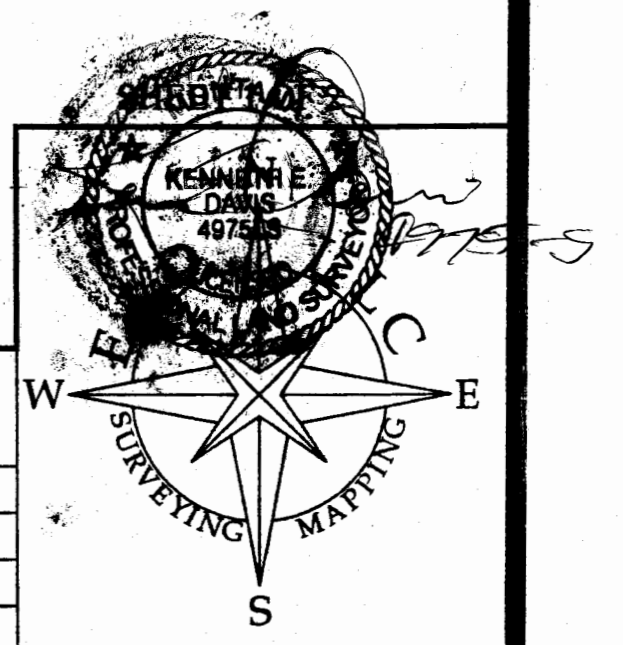


**NOTE:**  
I, Barton Stapley, hereby grant unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designed on the plat as "Utility Easement" to have and hold forever.

LOTS 4 & 5 SEE SHEET 2



**E.I.D., LLC**  
HARLEM, MT 59526  
DATE: 8/14/15  
DRAWN BY: MDM  
Land Projects 2014  
FILE: t313318sFINAL.dwg



**CERTIFICATE OF DEDICATION**

I, the under signed property owner do hereby certify that I have caused to be surveyed subdivided and platted into Lots, Blocks streets or thoroughfares as shown by this plat and described in this Certificate of Dedication, the following described tract of land, Lincoln County, Montana, to wit:

A tract of land lying in the SW $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  and the NE $\frac{1}{4}$  SE $\frac{1}{4}$  all of Section 9 Twp. 30 N., R. 31 W., M.P.M., more particularly described as follows: Beginning at the intersection of the easterly right of way line of the Flower Creek Road with the north line of the SW $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 9 Twp. 30 N., R. 31 W., M.P.M. which point is 227.36 feet west of the northeast corner of said SW $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$ ; thence, along said easterly right of way line, S 6°03'W 41.19 feet; thence, on the arc of a curve to the left, having a radius 475.0 feet, turning through an angle of 20°40', a distance of 166.36 feet; thence S 14°37'E 469.68 feet to a point on the east-west centerline of said Section 9 at a distance of 703.78 feet west of the East Quarter Corner of said Section 9; thence along said east-west centerline, East 146.0 feet to a point in the mid-channel of Flower Creek; thence following generally, the mid-channel of Flower Creek, upstream, the following sixteen courses: S15°57'E 74.65 feet; thence S 10°03'E 75.24 feet; thence S 1°44'W 78.16 feet; thence S 13°51'E 75.0 feet; thence S 13°51'E 75.0 feet; thence S 1°53'W 88.72 feet; thence S 3°51'E 112.43 feet; thence S 11°00'E 75.0 feet; thence S 70°48'E 67.35 feet; thence S 24°07'E 88.18 feet; thence S 45°12'E 106.4 feet; thence S 44°02'E 104.32 feet; thence S 21°45'E 80.75 feet; thence S 13°20'E 77.08 feet; thence S 5°55'E 75.4 feet; thence S 3°39'E 75.15 feet; thence, leaving said Flower Creek, West 350.0 feet to a point in the easterly right of way line of said Flower Creek Road; thence, along said easterly right of way line S 18°17'E 67.0 feet; thence on the arc of a curve to the right, having a radius of 1225.0 feet, turning through an angle of 3°20'17", a distance of 71.37 feet to a point on the south line of the NE $\frac{1}{4}$  SE $\frac{1}{4}$  of said Section 9; thence, along said south line West 51.18 feet to a point in the westerly right of way line of said Flower Creek Road 74.88 feet east of the southwest corner of the SE $\frac{1}{4}$  SE $\frac{1}{4}$  said Section 9; thence northwesterly along said right of way line on the arc of a curve to the left, having a radius of 1175 feet (which radius bears N 74°24'12"E), turning through an angle of 2°41'12", a distance of 55.10 feet; thence N 18°17'W 137.19 feet; thence, on the arc of a curve to the right, having a radius of 980 feet, turning through an angle of 23°14', a distance of 396.89 feet; thence N 4°57'E 92.19 feet; thence on the arc of a curve to the left having a radius of 668.9 feet, turning through an angle of 8°31' a distance of 99.43 feet; thence S 86°26'W 5.0 feet; thence on the arc of a curve to the left having a radius of 49.75 feet (which radius bears N 86°26'E), turning through an angle of 80°08', a distance of 89.58 feet; thence on the arc of a curve to the right, having a radius of 216.85 feet, turning through an angle of 21°54' a distance of 82.89 feet; thence N 61°48'W 55.82 feet; thence on the arc of a curve to the right, having a radius of 290.5 feet, turning through an angle of 41°37' a distance of 211.0 feet; thence N 20°11'W 65.26 feet; thence S 69°49'W 20.0 feet; thence on the arc of a curve to the left, having a radius of 129.1 feet (which radius bears N 69°49'E) turning through an angle of 67°28', a distance of 152.0 feet; thence N 2°21'E 20.0 feet; thence on the arc of a curve to the left, having a radius of 195.47 feet, turning through an angle of 31°58' a distance of 109.05 feet; thence S 60°23'W 81.77 feet to a point on the west line

of the NE $\frac{1}{4}$  SE $\frac{1}{4}$  of said Section 9; thence, along said west line, crossing Parmenter Creek Road, North 69.02 feet; thence N 60°23'E 47.67 feet; thence on the arc of a curve to the right, having a radius of 255.47 feet, turning through an angle of 31°58', a distance of 142.52 feet; thence N 87°39'E 154.42 feet; thence N 1°25'W 76.53 feet; thence N 10°05'E 82.56 feet; thence N 7°04'E 86.08 feet; thence N 4°15'30"E 226.23 feet; thence N 75°23'E 40.0 feet to a point on the westerly right of way line of the Flower Creek Road; thence, along said right of way line, N 14°37'W 58.83 feet; thence on the arc of a curve to the right, having a radius of 525.0 feet, turning through an angle of 20°40' a distance of 183.87 feet; thence N 6°03'E 33.29 feet to a point on the north line of SW $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  said Section 9; thence, along said north line, East, crossing Flower Creek Road 50.28 feet to the point of beginning. Said tract to be known and designated as Flower Creek Homesites and the lands included in all streets or thoroughfares as shown on the said plat are hereby granted and donated to the use of the public forever. Containing 12.105 acres, more or less.

*Mrs. Einar Nelson*  
*Helen Hall Nelson*

**CERTIFICATE OF SURVEYOR**

State of Montana )  
County of Lincoln) ss

I, the undersigned, J.W. Minneman, being first duly sworn depose and say: That I am a Civil Engineer and Land Surveyor, Montana License No. 534 ES. That between October 16th and November 26th of 1964, under my supervision, Flower Creek Homesites was platted and surveyed as shown on the annexed plat and Certificate of Dedication and the same was done in accordance with the provisions of Volume 1 Title II Chapter VI Revised Codes of Montana, 1947, being sections 11-601 to 11-616 inclusive of said Codes.

Dated this 4th day of December 1964.

*J.W. Minneman*

Subscribed and sworn to before me this 4th day of Dec 1964.

*Notary Public in and for the State of Mont.*  
Residing at Troy, Mont.  
My Commission expires 9/1/66

**CERTIFICATE OF COUNTY SURVEYOR**

I, *Frank C. Miller*, County Surveyor of Lincoln County Montana, do hereby certify that I have examined the accompanying plat in duplicate of Flower Creek Homesites, Lincoln County Montana, and the survey it represents and that I find the same conforms to law and I do hereby approve the same.

Dated this 7th day of Dec 1964.

*Frank C. Miller*  
County Surveyor

**SANITARY RESTRICTION**

State of Montana )  
County of Lincoln) ss

This plat and the filing thereof are subject to Sanitary Restriction and related provisions of Chapter 95 of the Laws of Montana of 1961; and no building or shelter, the use of which by persons necessitates supplying water, sewage or waste disposal, shall be erected upon any portion of the area included in said plat until such restriction has been removed or modified as provided by law.

Clerk and Recorder, Lincoln County, Montana.

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, J.W. Minneman, Chairman of the Board of County Commissioners of Lincoln County, Montana, and M. Mansfield, Clerk and Recorder of said County, do hereby certify that the accompanying plat of Flower Creek Homesites, Lincoln County, Montana, as prepared in duplicate, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to law and was approved by them in duplicate at their regular meeting held on the 4th day of December 1964.

Chairman, Board of County Commissioners.

Clerk and Recorder, Lincoln County, Montana.

**AREAS - SQ. FT. (8.314 Acres)**

1	27,000	9	9,193	15	13,361	19	14,192	22	12,750
2	28,200	10	8,080	16	16,395	20	13,648	23	12,450
3	28,575	11	8,063	17	10,328	21	12,375	24	11,608
4	27,600	12	8,588	18	12,169	Steel pins: 0			
5	24,075	13	9,450						
6	18,450	14	10,500						
7	14,842								
8	10,267								

**CURVE DATA**

No.	Δ	T	L	R	No.	Δ	T	L	R		
1	E	20°40'	86.60	166.36	475.0	6b	E	80°08'	67.08	111.54	79.75
1	E	"	91.17	180.34	500.0	6b	SW	"	41.84	69.58	49.75
1	W	"	95.72	183.87	525.0	6c	E	8°31'	51.67	103.14	69.39
2	N	31°58'	73.17	142.52	255.47	6c	W	"	49.81	99.43	66.89
2	E	"	64.58	125.79	225.47	6	E	19°34'	123.96	245.51	718.9
2	S	"	55.99	109.05	195.47	6	E	"	119.65	236.97	693.9
3	E	67°28'	119.57	210.83	179.10	6	W	"	115.34	228.43	668.9
3	SW	"	86.21	152.00	129.10	7	E	23°14'	191.18	377.11	930.0
4	E	41°37'	98.98	189.17	260.50	7	E	"	196.32	387.22	955.0
4	SW	"	110.40	211.00	290.50	7	W	"	201.46	397.39	980.0
5	N	21°54'	30.35	59.95	156.85	8a	E	3°20'17"	72.02	71.37	1225.0
5	E	"	36.15	71.42	186.85	8a	E	3°01'10"	63.76	63.24	1200.0
5	S	"	41.95	82.89	216.85	8a	W	2°41'12"	55.50	55.10	1175.0
6a	E	110°55'	67.08	89.38	46.17	8	E	6°32'	66.50	136.82	1200.0
6a	NW	"	23.49	31.30	16.17	6	R	11°03'	64.70	129.00	668.9

Lincoln County, Montana.  
**Flower Creek Homesites**  
In Section 9 Twp. 30N., R.31W., M.P.M.  
Scale: 1 Inch = 100 Feet. ~ November, 1964.

NINNEMAN ENGINEERING - TROY, MONTANA.

# A PLAT OF: FLOWER CREEK SUBDIVISION

In the E 1/2 of the NW 1/4 NW 1/4 of Section 15, Twp. 30 N., R. 31 W., P.M.M.  
For: Roger R. & Sandra P. Willis Date: JULY 2006  
Total Acreage: 2.25

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

### DESCRIPTION OF FLOWER CREEK SUBDIVISION

A tract of land located near Libby in Lincoln County Montana, lying in the E 1/2 of the NW 1/4 NW 1/4 of Section 15, Twp. 30 N., R. 31 W., P.M.M., containing Lots 1-3 for a total acreage of 2.25 acres more or less and more particularly described as follows:

Beginning at a 1/2 inch dia. rebar capped JN 534 which marks the northwest corner of C.O.S. 108; thence, S00°03'29"E a total distance of 372.36 feet along the west line of said C.O.S. 108 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"E a total distance of 273.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of a 50 foot wide County Roadway measuring 25.00 feet from the centerline thereof; thence, on the arc of a curve to the left, a total distance of 251.00 feet, turning through a delta angle of 13°45'45", and having a radius of 1045.00 feet to a computed point; thence, N10°44'41"W 126.20 feet to a 1/2 inch dia. rebar capped JN 534; thence, S89°38'29"W a total distance of 233.73 feet to the point of beginning.

The aforesaid Flower Creek Subdivision contains 2.25 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Flower Creek Subdivision, Lincoln County, Montana.

Dated this 15th day of August, 2006 A.D.  
Roger R. & Sandra P. Willis  
Roger R. & Sandra P. Willis

STATE OF MONTANA  
County of Lincoln

On this 15th day of August, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared above known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Robin A. Benson 01-01-2010  
Notary Public My Commission Expires



### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis do hereby certify that a survey was made of Flower Creek Subdivision, a minor subdivision, during the month of July 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law. ~~It is~~ is exempt from review per A.R.M. 17.36.605(2)(b)(i)&(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Dated this 19th day of August, 2006 A.D.

Kenneth E. Davis  
Kenneth E. Davis Registered Land Surveyor No.

### Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- △ FOUND 1/2 INCH DIA. CAPPED JN 543
- FOUND 5/8 INCH DIA. REBAR (NO CAP)
- ( ) RECORD PER BK

### DESCRIPTION OF REMAINDER

A tract of land located near Libby in Lincoln County Montana, lying in the E 1/2 of the NW 1/4 NW 1/4 of Section 15, Twp. 30 N., R. 31 W., P.M.M., containing the Remainder for a total acreage of .54 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of a 50.00 foot wide County Roadway measuring 25.00 feet from the centerline thereof; thence, leaving said right of way S90°00'00"W a total distance of 265.43 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°03'29"W 86.85 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"E a total distance of 273.74 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on said right of way of the County Roadway; thence, along said right of way on the arc of a curve to the right a distance of 87.26 feet, turning through a delta angle of 04°47'04", and having a radius of 1045.00 feet to the point of beginning.

The aforesaid Remainder contains .54 acres more or less and is subject to and together with all appurtenant easements of record.

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 16th day of Aug, 2006, A.D.

(Signature of Commissioners) ATTEST:  
Marianne B. Roesch (Signature of Clerk and Recorder)

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 15th day of August, 2006 A.D.

Jeri A. Miller  
Treasurer Lincoln County Montana

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

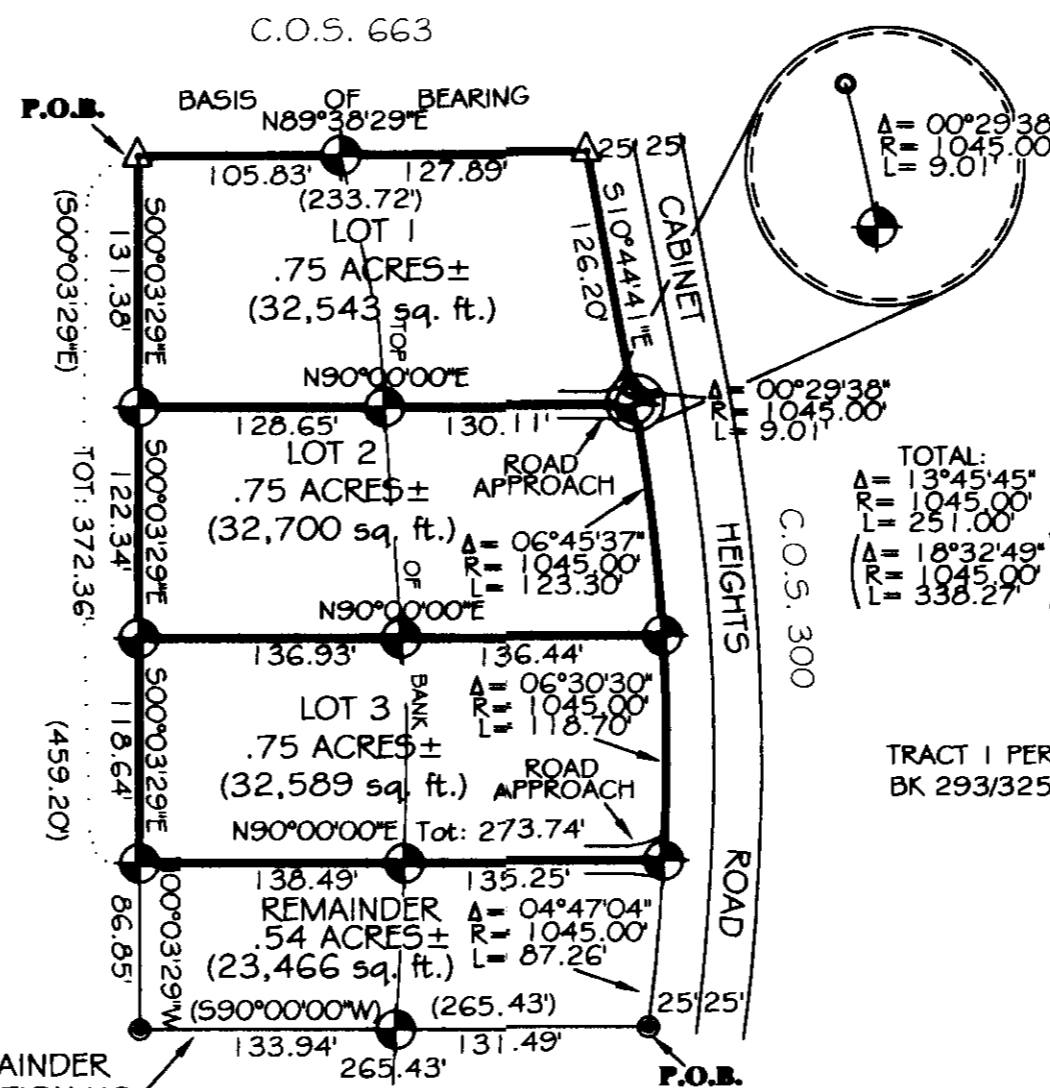
Approved this 11 day of Aug, 2006 A.D.

Andy Bell  
Andy Bell Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 16th day of August, 2006 A.D. at 11:15 A.M. O'clock A.M.

Cecilia A. Quamig by Jeanne Beau  
County Clerk and Recorder Deputy

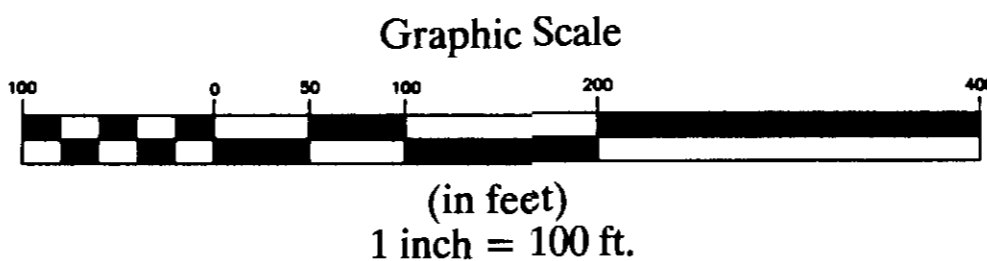


REMAINDER EXEMPTION NO. A.R.M. 17.36.605 (2)(b)(i)&(ii) TRACT 2 OF LP 1304

### LEGAL PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by CABINET HEIGHT ROAD the driving surface is approximately 30 feet wide

Kenneth E. Davis Registered Land Surveyor No. 4975-S



Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 04/14/05

DRAWN BY: MDM

FILE: t30r31s15.DWG

PLAT NO. 6728

Final Plat approval P.F. # 8729 Doc # 196503  
Survey Restrictions removed P.F. # 8730 Doc # 196504  
Platting Certificate P.F. # 8731 Doc # 196505

Doc # 196508  
Site Stability P.F. # 8732 Doc # 196506  
Proposed plat plan P.F. # 8733 Doc # 196507  
Covenants Doc # 196509 S 306/893

# A PLAT OF: FLOWER CREEK SUBDIVISION

In the E 1/2 of the NW 1/4 NW 1/4 of Section 15, Twp. 30 N., R. 31 W., P.M.M.  
For: Roger R. & Sandra P. Willis Date: JULY 2006  
Total Acreage: 2.25

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

### DESCRIPTION OF FLOWER CREEK SUBDIVISION

A tract of land located near Libby in Lincoln County Montana, lying in the E 1/2 of the NW 1/4 NW 1/4 of Section 15, Twp. 30 N., R. 31 W., P.M.M., containing Lots 1-3 for a total acreage of 2.25 acres more or less and more particularly described as follows:

Beginning at a 1/2 inch dia. rebar capped JN 534 which marks the northwest corner of C.O.S. 108; thence, S00°03'29"E a total distance of 372.36 feet along the west line of said C.O.S. 108 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"E a total distance of 273.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of a 50 foot wide County Roadway measuring 25.00 feet from the centerline thereof; thence, on the arc of a curve to the left, a total distance of 251.00 feet, turning through a delta angle of 13°45'45", and having a radius of 1045.00 feet to a computed point; thence, N10°44'41"W 126.20 feet to a 1/2 inch dia. rebar capped JN 534; thence, S89°38'29"W a total distance of 233.73 feet to the point of beginning.

The abovescribed Flower Creek Subdivision contains 2.25 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Flower Creek Subdivision, Lincoln County, Montana.

Dated this 15th day of August, 2006 A.D.  
Roger R. & Sandra P. Willis  
Roger R. & Sandra P. Willis

STATE OF MONTANA  
County of Lincoln

On this 15th day of August, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared ROGER R. & SANDRA P. WILLIS known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Robin A. Benson 01-01-2010  
Notary Public My Commission Expires



### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis do hereby certify that a survey was made of Flower Creek Subdivision, a minor subdivision, during the month of July 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law. ~~It is~~ is exempt from review per A.R.M. 17.36.605(2)(b)(i)&(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Dated this 19th day of August, 2006 A.D.

Kenneth E. Davis  
Kenneth E. Davis Registered Land Surveyor No.

### Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- △ FOUND 1/2 INCH DIA. CAPPED JN 543
- FOUND 5/8 INCH DIA. REBAR (NO CAP)
- ( ) RECORD PER BK

### DESCRIPTION OF REMAINDER

A tract of land located near Libby in Lincoln County Montana, lying in the E 1/2 of the NW 1/4 NW 1/4 of Section 15, Twp. 30 N., R. 31 W., P.M.M., containing the Remainder for a total acreage of .54 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of a 50.00 foot wide County Roadway measuring 25.00 feet from the centerline thereof; thence, leaving said right of way S90°00'00"W a total distance of 265.43 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°03'29"W 86.85 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"E a total distance of 273.74 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on said right of way of the County Roadway; thence, along said right of way on the arc of a curve to the right a distance of 87.26 feet, turning through a delta angle of 04°47'04", and having a radius of 1045.00 feet to the point of beginning.

The abovescribed Remainder contains .54 acres more or less and is subject to and together with all appurtenant easements of record.

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 16th day of Aug, 2006, A.D.

(Signature of Commissioners) ATTEST:  
Marianne B. Roesch (Signature of Clerk and Recorder)

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 15th day of August, 2006 A.D.

Jeri A. Miller  
Treasurer Lincoln County Montana

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

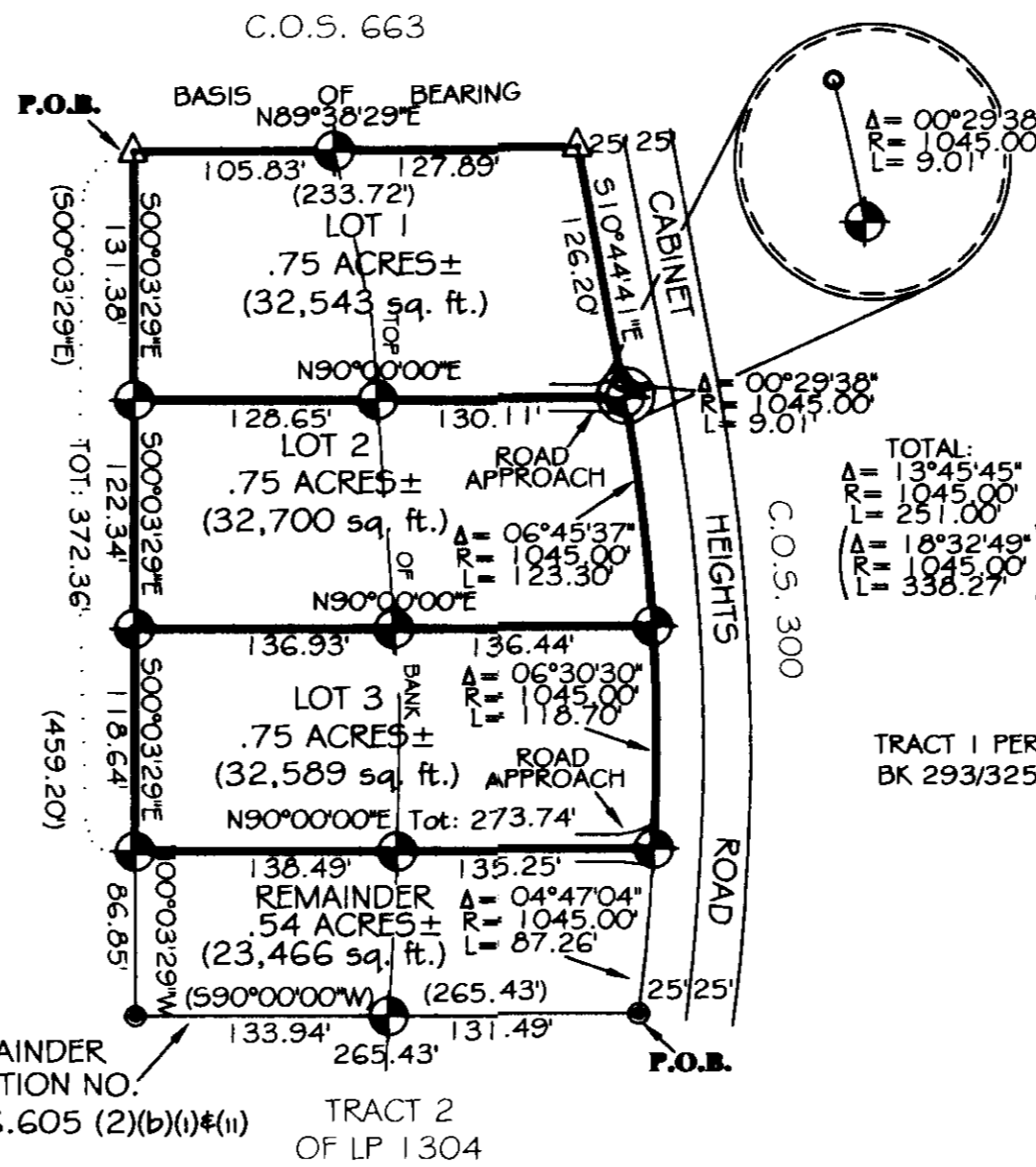
Approved this 11 day of Aug, 2006 A.D.

Andy Bell  
Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 16th day of August, 2006 A.D. at 11:15 A.M. O'clock A.M.

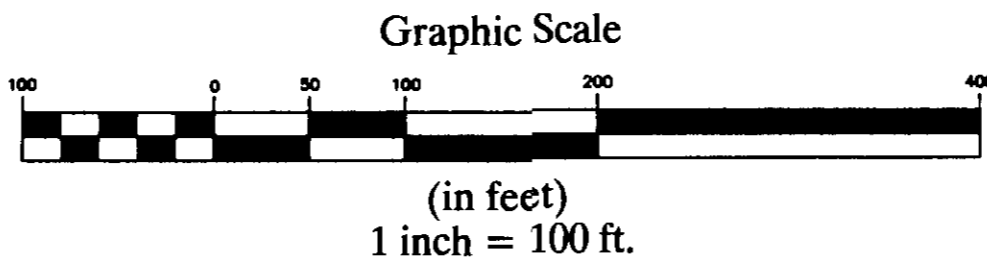
Cecilia A. Quamig by Jeanne Beauj  
County Clerk and Recorder Deputy



### LEGAL PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by CABINET HEIGHT ROAD the driving surface is approximately 30 feet wide

Kenneth E. Davis Registered Land Surveyor No. 4975-S



Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 04/14/05

DRAWN BY: MDM

FILE: t30r31s15.DWG

PLAT NO. 6728

Final Plat approval P.F. # 8729 Doc # 196503  
Surveying Restrictions removed P.F. # 8730 Doc # 196504  
Platting Certificate P.F. # 8731 Doc # 196505

Doc # 196508  
Site Stability P.F. # 8732 Doc # 196506  
Proposed Work Plan P.F. # 8733 Doc # 196507  
Covenants Doc # 196509 S 306/893

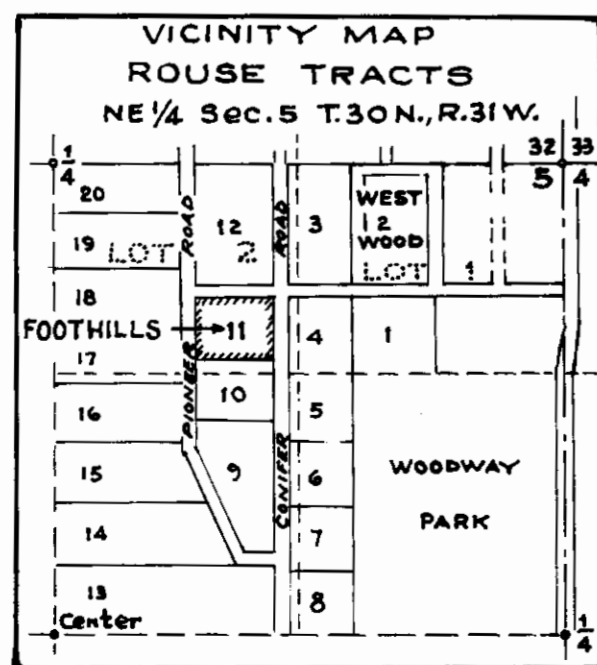
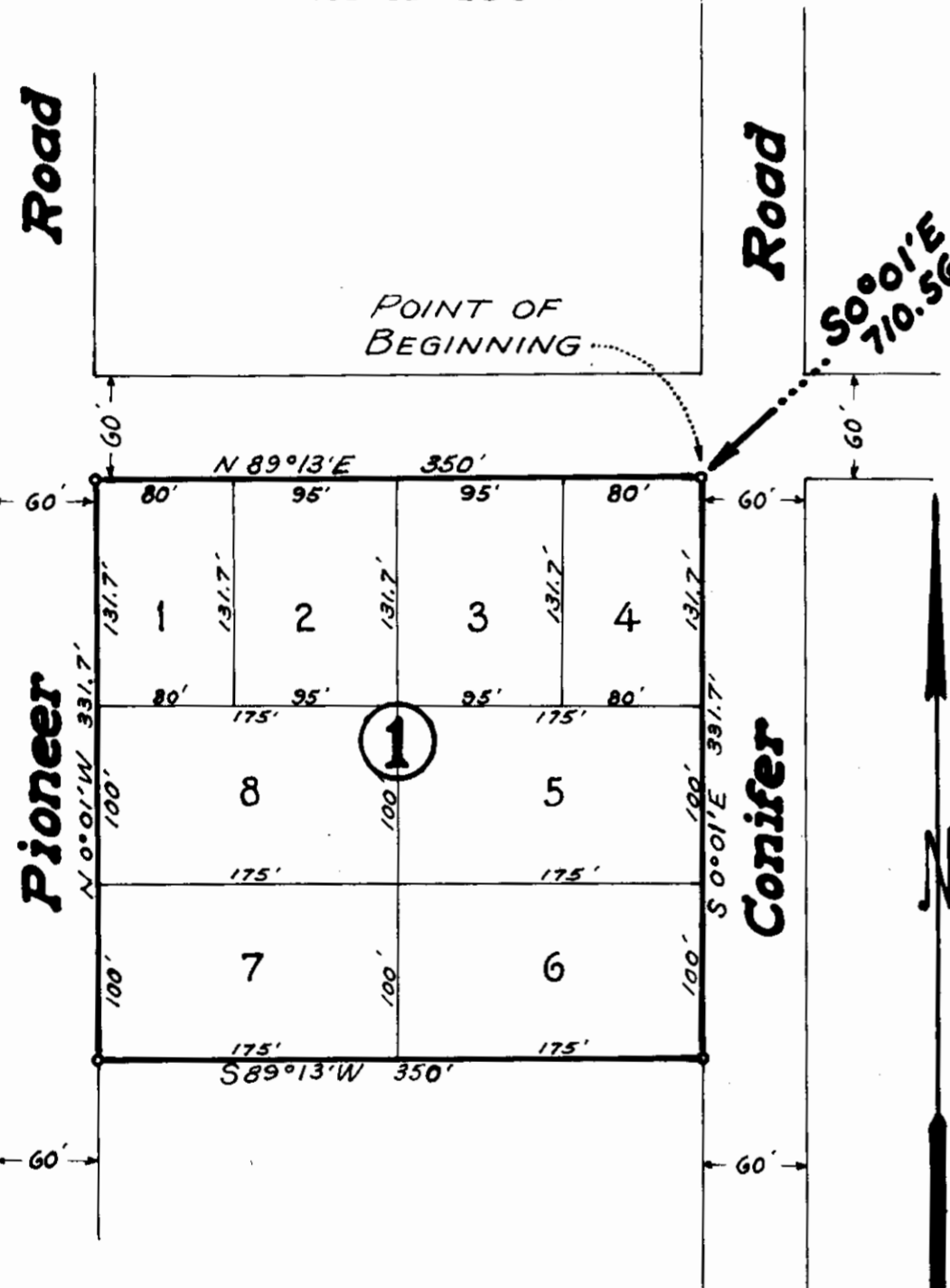
Lincoln County, Montana.

# FOOTHILLS

Being the subdivision of Lot 11 of Rouse Tracts  
A part of Lot 2 Section 5 Twp. 30N., R. 31W., M.P.M.

Scale:- 1 Inch= 100 Feet.

LOT	Sq. FT.
1	10,536
2	12,512
3	12,512
4	10,536
5	17,500
6	17,500
7	17,500
8	17,500



TWP. 31 N., R. 31 W., M.P.M.  
TWP. 30 N., R. 31 W., M.P.M.

N 89°59' W  
1494.86'

32 33  
72  
5 4

### CERTIFICATE OF DEDICATION

I, the undersigned, owner of the property described herein, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by this plat and described in this Certificate of Dedication, the following described tract of land in Lincoln County, Montana to wit:

A tract of land near Libby in Lincoln County, Montana, lying within Lot 2 of Section 5 Twp. 30 N., R. 31 W., M.P.M., designated Lot 11 of Rouse Tracts, containing 2.666 acres, more or less, and more particularly described as follows: Beginning at a point on the west line of Conifer Road, which point is S 0°01'E 710.56 feet from a point on the north line of Section 5 Twp. 30 N., R. 31 W., M.P.M. at N 89°59'W 1494.86 feet from the northeast corner of said Section 5; thence, along the west line of Conifer Road, S 0°01'E 331.7 feet; thence S 89°13'W 350.0 feet to the east line of Pioneer Road; thence, along said east line, N 0°01'W 331.7 feet; thence N 89°13'E 350.0 feet to the point of beginning. Said tract to be known and designated as Block 1 of Foothills.

*Earl Fahland*

State of Montana }  
County of Lincoln } ss

On this 23<sup>rd</sup> day of August, 1969, before me, a Notary Public in and for the State of Montana, personally appeared Earl Fahland, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Ray S. Mitchell  
Notary Public for the State of Montana  
Residing at Libby  
My Commission expires: 1/20/74

### CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned R. N. Lindsey, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Eleanor Vaughn, Clerk and Recorder of said County, do hereby certify that the accompanying plat of Block 1 of Foothills, Lincoln County, Montana, as prepared in duplicate, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to law and was approved by them in duplicate at their Special regular meeting held on the 31<sup>st</sup> day of August, 1969.

R. N. Lindsey  
Chairman, Board of County Commissioners  
Eleanor S. Vaughn  
Clerk and Recorder, Lincoln County, Montana

### SANITARY RESTRICTION

State of Montana }  
County of Lincoln } ss

This plat and the filing thereof are subject to Sanitary Restrictions and related provisions of Chapter 95 of the Laws of Montana of 1961; and no building or shelter, the use of which by persons necessitates supplying water, sewage or waste disposal shall be erected upon any portion of the area included in said plat until such restriction has been removed or modified as provided by law.

Restrictions Removed August 5, 1969.

Eleanor S. Vaughn  
Clerk and Recorder, Lincoln County, Montana.

### CERTIFICATE OF SURVEYOR

State of Montana }  
County of Lincoln } ss

I, the undersigned, J.W. Ninneman, being first duly sworn depose and say: That I am a Civil Engineer and Land Surveyor, Montana License No. 534 E.S. That between Jan. 1, 1969 and May 31, 1969, under my supervision Foothills was platted and surveyed as shown on the annexed plat and Certificate of Dedication and the same was done in accordance with the provisions of Volume I Title II Chapter VI Revised Codes of Montana 1947, being II-601 to II-616 inclusive of said Codes.

Dated this 23<sup>rd</sup> day of July, 1969. J. W. Ninneman

Subscribed and sworn to before me this 23 day of July, 1969.

Raymond W. Lindsey  
Notary Public in and for the State of Montana  
Residing at Libby Mont  
My Commission expires: 9-9-70

### CERTIFICATE OF COUNTY SURVEYOR

I, Oral Miller, County Surveyor of Lincoln County, Montana, do hereby certify that I have examined the accompanying plat in duplicate of Block 1 of Foothills, Lincoln County, Montana, and the survey it represents and that I find the same conforms to law and I do hereby approve the same.

Dated this 2<sup>nd</sup> day of August, 1969.

Oral Miller  
County Surveyor of Lincoln County, Montana.

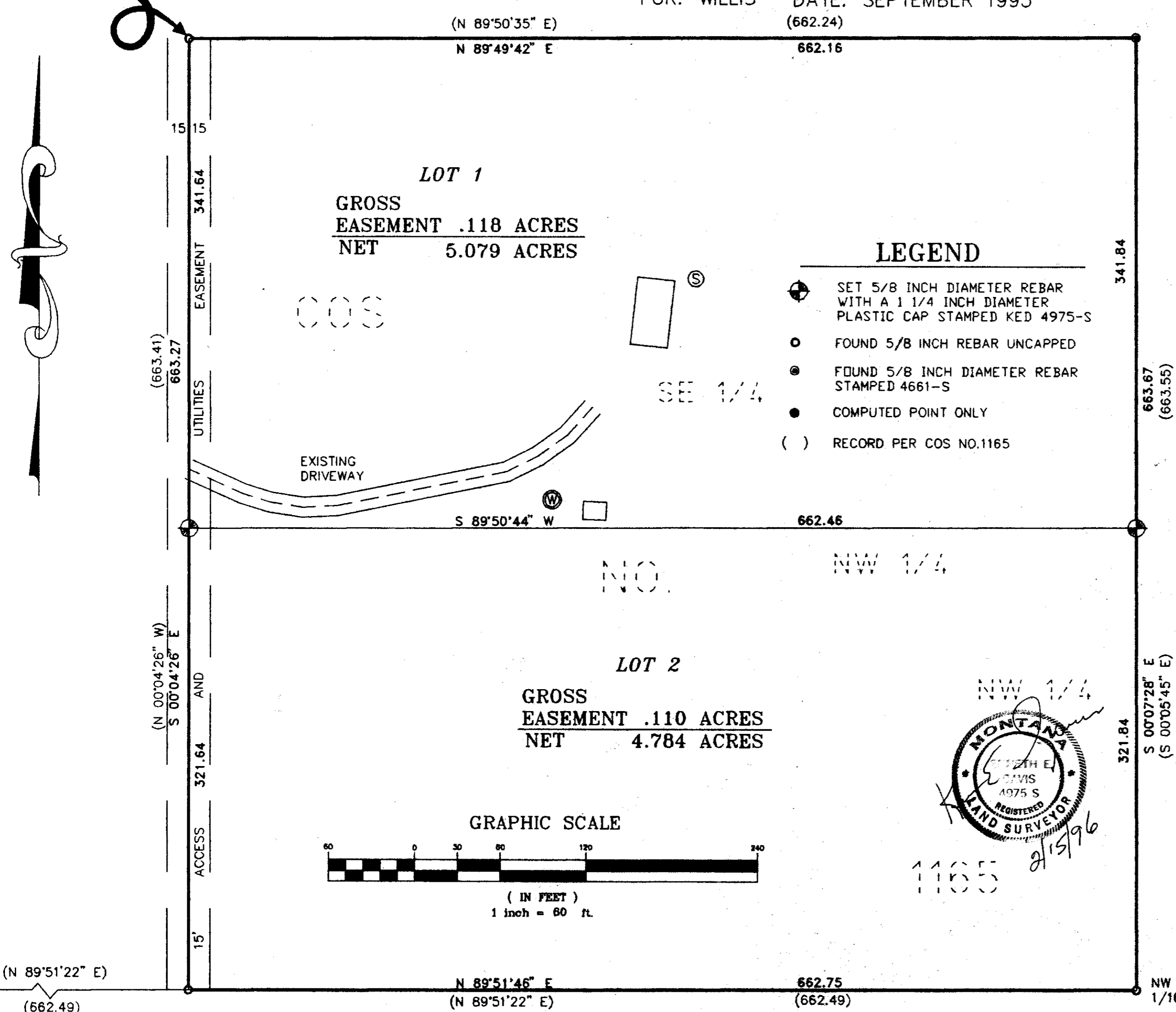
LINCOLN COUNTY, MONTANA

# A PLAT OF: FOREST FLATS SUBDIVISION

IN THE SE 1/4 OF THE NW 1/4 OF THE NW 1/4 OF SECTION 28  
TWP 31N., R 33W., P.M.M.

FOR: WILLIS DATE: SEPTEMBER 1995

P.O.B.



### CERTIFICATE OF DEDICATION

I/we, Willie Leroy Willis + Karen Wilda Willis  
the undersigned property owner(s), do hereby certify that I/we  
have caused to be surveyed, subdivided and platted into lots and  
streets, as shown by the Plat hereto annexed, the following  
described land near Troy in Lincoln  
County, Montana to wit:

### DESCRIPTION OF FOREST FLATS SUBDIVISION

A rectangular tract of land near Troy, in Lincoln County,  
Montana, being that tract as shown on C. of S. No. 1165 as the  
Remainder, lying within the SE 1/4 NW 1/4 NW 1/4 of Section 28,  
Twp. 31 N, R. 33 W, P.M.M., containing 10.090 acres, more or  
less, and more particularly described as follows:  
Beginning at a found 5/8 inch dia. rebar marking the  
Northwest Corner of that tract shown as the Remainder within  
C. of S. No. 1165; thence, from said point of beginning  
N 89°49'42" E 662.16 feet along the north line thereof to a 5/8 inch  
dia. rebar capped: JHN 4661-S marking the Northeast Corner of said  
Remainder; thence, S 00°07'28" E 663.67 feet along the East line  
thereof to a 5/8 inch dia. rebar capped: JHN 4661-S marking the  
Southeast Corner of said Remainder (NW 1/16); thence, S 89°51'46" W  
662.75 feet along the south line thereof to a 5/8 inch dia. rebar  
marking the Southwest Corner of said remainder; thence,  
N 00°04'26" W 663.27 feet along the west line thereof to the point  
of beginning.  
The aforescribed subdivision consists of 2 lots, Lot 1 and  
Lot 2, being 5.079 acres and 4.894 acres, more or less,  
respectively, for a net area of 9.863 acres, more or less, with a  
0.228 acre easement, for a gross area of 10.090 acres, more or  
less.

The above described tract of land is to be known and  
designated as: Forest Flats Subdivision  
Lincoln County, Montana.

Dated this 15<sup>th</sup> day of February, 1996.

Willie Leroy Willis and Karen Wilda Willis

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was  
made of FOREST FLATS, a minor subdivision,  
under my supervision, during the month of September 96  
1994, in accordance with the provisions of Sections 76.3.201  
through 76.3.403 Montana Codes Annotated, 1978; that the annexed  
plat is in accordance with such survey, that the streets and  
dimensions of the lots are as shown hereon; and that the said  
platted area was laid out on the ground according to law.

Dated this 15<sup>th</sup> day of February, 1996 A.D.

Kenneth E. Davis 49755  
Kenneth E. Davis, Land Surveyor Registration No. 49755

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within  
this subdivision is provided by \_\_\_\_\_  
The driving surface is approximately \_\_\_\_\_ feet wide.

Kenneth E. Davis, RLS  
Registration No. 49755

### EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 03/04/96

APPROVED: L.G. O'Neil  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 4<sup>th</sup> day of March, 1996 A.D. at 2:05  
O'clock p.m.

Carol A. Cummings by Joanni Alunni  
County Clerk and Recorder Deputy

### TAX CERTIFICATION

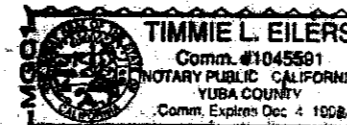
I hereby certify that all real property taxes and special  
assessments assessed and levied on the land to be divided have  
been paid. Dated this 14<sup>th</sup> day of March.

Don A. Miller  
Treasurer Lincoln County Montana

STATE OF MONTANA *California*  
County of Lincoln *Yuba*

On this 15<sup>th</sup> day of February, 1995  
A.D. before me, a Notary Public in and for the State of Montana, *California*  
personally appeared Willie Leroy Willis + Karen Wilda Willis  
known to me to be the persons whose names are subscribed to the  
within instrument and acknowledged to me that they executed the  
same.

Joanni L. Alunni 12-4-98  
Notary Public My Commission Expires



Sanitary Restrictions Removed P.F.# 5555



OWNERS: TIMOTHY E. GARRISON  
DATE: JUNE 28, 2007

# FINAL PLAT OF FOREST GLEN SUBDIVISION

SE1/4 SE1/4, SEC. 21, T35N, R26W, P.M.,M.,  
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

I, Timothy E. Garrison, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Southeast one-quarter of the Southeast one-quarter (SE1/4SE1/4) of Section Twenty-one (21), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southeast corner of said Section Twenty-one (21); thence North89°56'29"West 1228.62 feet along the southerly boundary of said Section Twenty-one (21) to the westerly boundary of the Southeast one-quarter of the Southeast one-quarter (SE1/4SE1/4) of said Section Twenty-one (21); thence North00°30'49"West 495.64 feet to the centerline of a 60-foot wide private road (Terning Drive East); thence North79°58'55"East 1248.19 feet to the easterly boundary of said Section Twenty-one (21); thence South00°18'48"East 714.02 feet along said easterly boundary to the point of beginning and containing 17.073 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as FOREST GLEN SUBDIVISION, Lincoln County, Montana.

*Timothy E. Garrison*  
TIMOTHY E. GARRISON

STATE OF Montana )  
County of Flathead ) SS

On this 7<sup>th</sup> day of November, 2007, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Timothy E. Garrison, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Karen L. Cordi  
Print Name

Karen L. Cordi  
Signature

Notary Public for the State of Montana  
Residing at Whitefish, Montana

My Commission expires 7-06-2010

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Rita K. Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana, and [Signature], County Clerk and Recorder of said County do hereby certify that this accompanying plat of FOREST GLEN SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 19<sup>th</sup> day of Nov 2007. Partland dedication is exempt per section 76-3-621(3)(e), MCA.

Rita K. Windom  
Chairperson, Board of County Commissioners  
Lincoln County, Montana

County Clerk and Recorder  
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 12<sup>th</sup> day of December, 2007  
Lancey Holter Suttors  
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

CERTIFICATE OF SURVEYOR

[Signature]  
SAMUEL CORDI REGISTRATION NO. 13162LS  
APPROVED: 10-10, 2007

EXAMINING LAND SURVEYOR REG. NO. 14751FLS  
STATE OF MONTANA )  
County of Lincoln ) SS

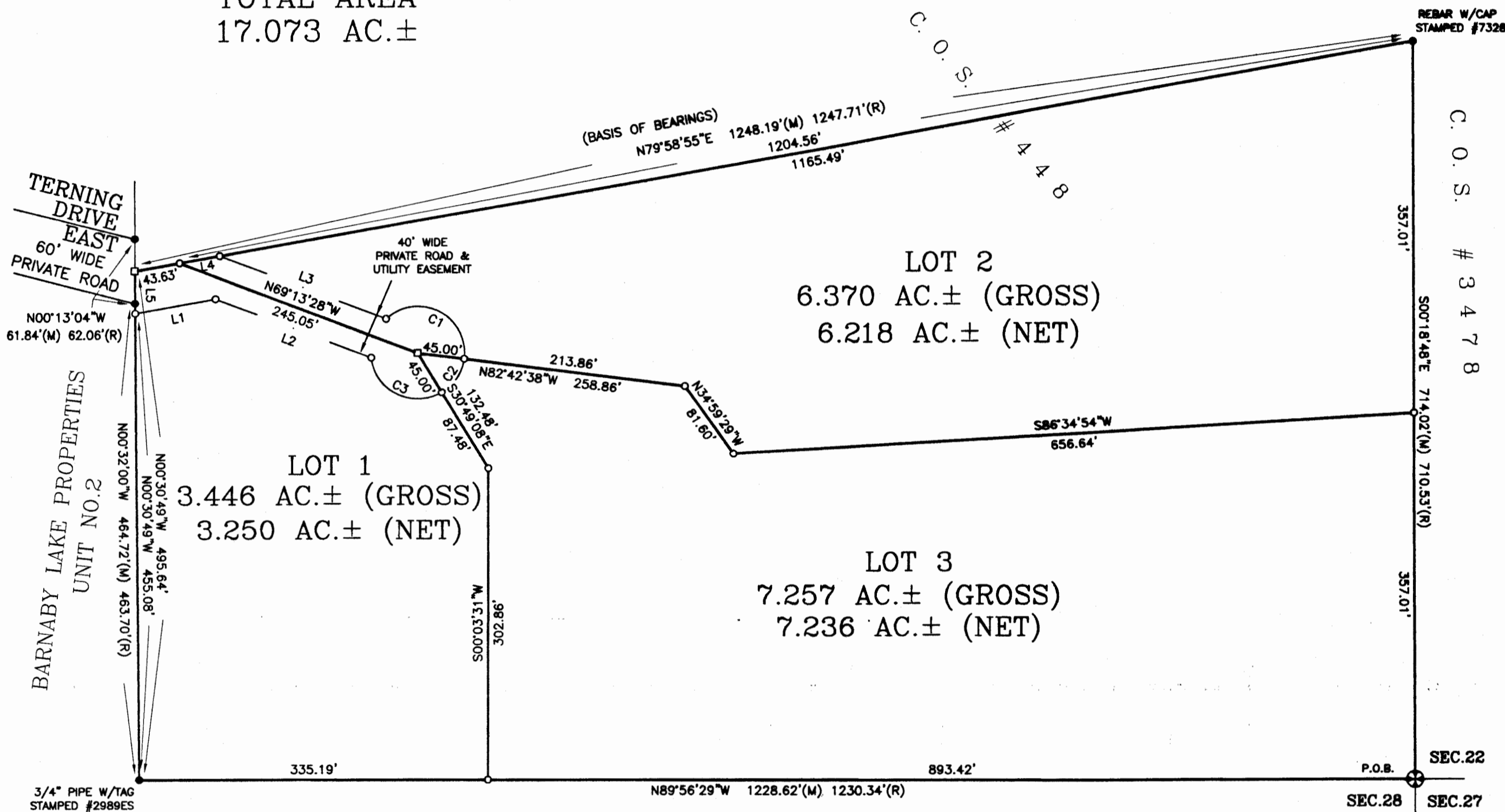
Filed on the 20<sup>th</sup> day of December  
A.D. 2007 at 10:30 o'clock A.M.

Timothy E. Garrison  
CLERK AND RECORDER

BY: J. Annie Dennis  
DEPUTY  
INSTRUMENT REC. NO. 208155

PLAT NO. 6844

TOTAL AREA  
17.073 AC.±

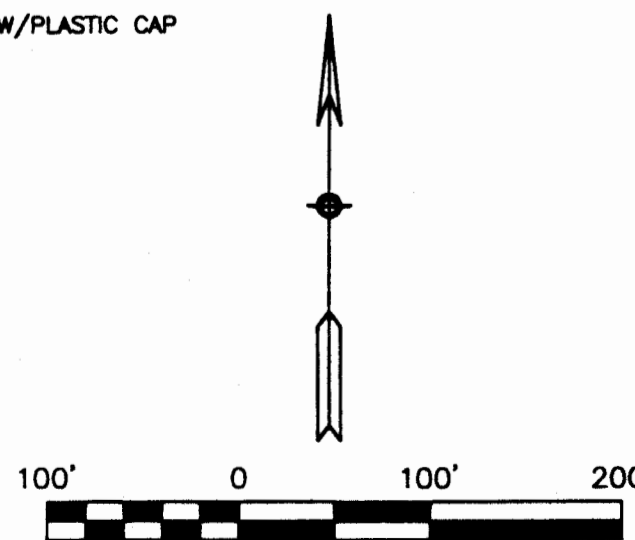


LINE	BEARING	DISTANCE
L1	N79°58'55"E	78.53'
L2	S69°13'28"E	160.16'
L3	S69°13'28"E	171.18'
L4	N79°58'55"E	39.07'
L5	N00°30'49"W	40.56'

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	45.00'	110.05'	140°07'34"
C2	45.00'	40.76'	51°53'30"
C3	45.00'	90.48'	115°12'24"

LEGEND

- ⊕ SOUTHWEST CORNER SECTION 21  
3.25" ALUMINUM CAP STAMPED "KED"
- FOUND 3/4" PIPE  
(UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP  
STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE



SAM CORDI  
REGISTERED LAND SURVEYOR  
974 COLORADO AVE.  
P.O. BOX 323  
WHITEFISH, MT 59937  
PHONE: (406)-862-9977

# A SUBDIVISION PLAT OF AMENDED LOT 2 FOREST VIEW II SUBDIVISION

SW1/4 SW1/4 NE1/4, SECTION 4, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

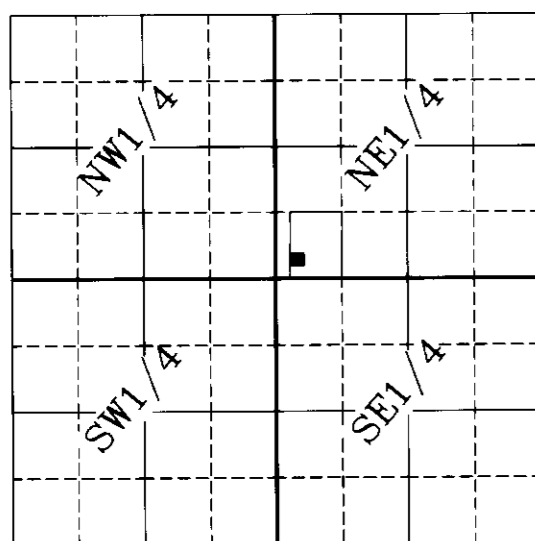
FOR: JAMES REGH DATE: OCTOBER 2004

### LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ◻ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED J.H.N. 4661S
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED J.H.N. 4661S
- ⊙ FOUND 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 534ES
- ⊙ SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- COMPUTED POINT ONLY
- { } RECORD PER PLAT NO. 199
- ( ) RECORD PER C.O.S. NO. 1169
- RIGHT-OF-WAY LIMITS



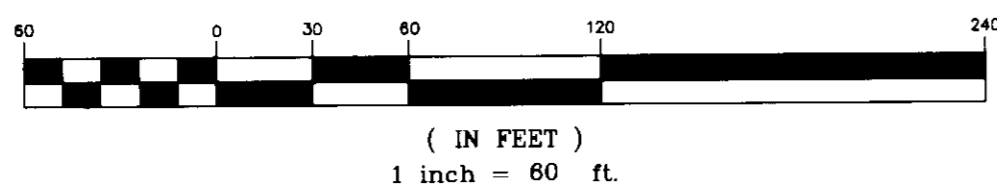
### VICINITY DIAGRAM



SECTION 4

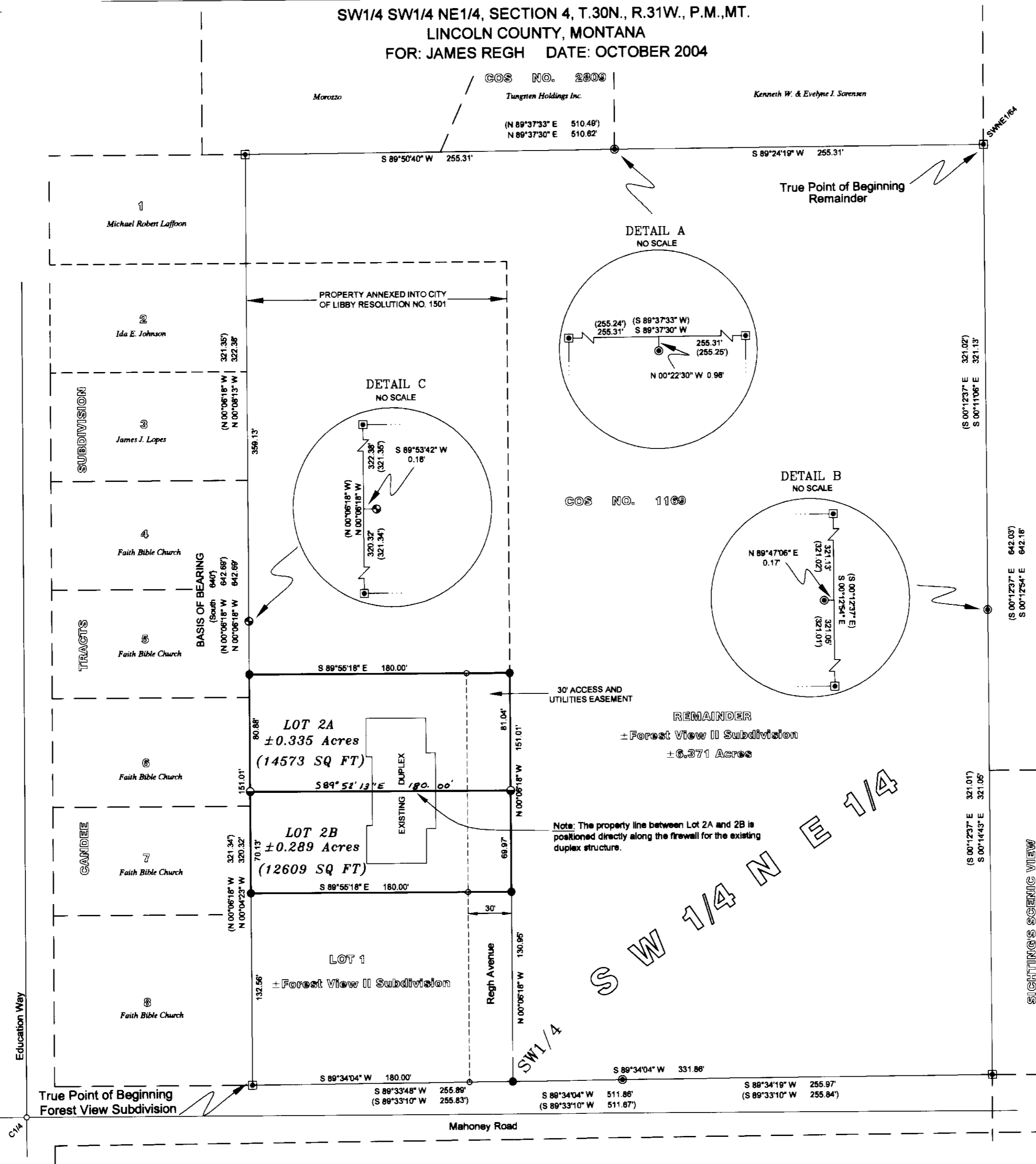
**KSI**  
KOOTENAI SURVEYORS INC.  
P.O. BOX 393  
LIBBY, MT 59923  
(406)293-4354

### GRAPHIC SCALE



### LEGAL DESCRIPTION - AMENDED LOT 2

A tract of land, lying partially within the City of Libby, Montana, Lincoln County, and in the SW1/4 SW1/4 NE1/4, Section 4, T.30N., R.31W., P.M., MT., containing 2 Lots: Lot 2A being ±0.335 acres and Lot 2B being ±0.289 acres, more particularly described as follows:  
Lot 2 of Forest View II Subdivision containing Lots 2A and 2B totaling ±0.624 acres. Subject to a 30.00 foot wide access and utility easement, and together with all appurtenant easements of record.



### PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, James L. Regh and Irene V. Regh, owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Amended Lot 2 Forest View Subdivision"; Lot 2A containing ±0.335 acres and Lot 2B containing ±0.289 acres; pursuant to M.C.A. 76-4-103.

James L. Regh 2/4/05  
James L. Regh Date  
Irene V. Regh 2/4/05  
Irene V. Regh Date

### ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 4th day of Feb 2005. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Joanmi Dennis, Notary Public for the State of Montana,  
residing in: Libby My Commission expires: 6-8-08

### HISTORY OF SURVEY

- 1952 - Plat No. 80, "Sighting's Scenic View Subdivision", Ira C. Miller, 402S
- 1953 - Plat No. 199, "Candee Tracts Subdivision", Ira C. Miller, 402S
- 1973 - Plat No. 2076, Irregular Parcels, Jack Ninneman, 4661S
- 1983 - C.O.S. No. 1169, Retracement, Jack H. Ninneman, 4661S
- 1999 - COS No. 2809, Boundary Line Adjustment
- 2003 - Plat No 6515, Forest View II, Alvah F. Hughes 7322LS

### BASIS OF BEARING

The basis of bearing for this survey is N00°06'18"W, as shown on C.O.S. No. 1169, between the Southwest and Northwest corners, both found 5/8 inch rebars stamped 4661S.

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners, by John Darnon in August 2004

### COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

John C. Miller 2/4/05  
Lincoln County Treasurer, Lincoln County, Montana Date

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 2 is provided by a 30.00 foot private road and utility easement, known as Regh Avenue.

Alvah F. Hughes 01/22/05  
Alvah F. Hughes, PLS, 7322LS Date

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 01/22/05  
Alvah F. Hughes, PLS 7322LS Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 27th day of Feb 2005, A.D.  
Examining Land Surveyor

### CITY OF LIBBY CERTIFICATION

Approved this 9th day of Feb 2005, A.D.  
City of Libby Official

### COUNTY COMMISSIONER'S CERTIFICATION

Approved this \_\_\_ day of \_\_\_ 2005, A.D.  
Chairman - Lincoln County Commissioners

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 4th day of February 2005, A.D. at 4:10 o'clock p.m.  
County Clerk Recorder Deputy

P.F. PLAT NO. 6586 Doc 182328

# FOREST VIEW

Being the subdivision of Lot 8 of Rouse Tracts  
A part of the S½ NE¼ of Sec. 5 T. 30N., R. 31W., M.P.M.

**CERTIFICATE OF DEDICATION**

I, the undersigned, owner of the property described herein, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by this plat and described in this Certificate of Dedication, the following described tract of land in Lincoln County, Montana to wit:  
A tract of land near Libby in Lincoln County, Montana, lying wholly within the S½ NE¼ Section 5 Twp. 30 N., R. 31 W., M.P.M., designated Block 1 of Forest View, containing 2.538 acres, more or less, and more particularly described as follows: Beginning at a point on the east-west centerline of Section 5 Twp. 30 N., R. 31 W., M.P.M. at a distance of 1435.13 feet S 89° 11' W from East ¼ Corner of Section 5; thence N 0° 01' W, parallel to the east line of said Section 5, a distance of 330.0 feet; thence N 89° 11' E 335.0 feet; thence S 0° 01' E, parallel to the east line of said Section 5, a distance of 330.0 feet to a point on the east-west centerline of said Section 5; thence, along said east-west centerline, S 89° 11' W 335.0 feet to the point of beginning.  
Said tract to be known and designated as Block 1 of Forest View and the lands included in all streets or thoroughfares as shown on the said plat are hereby granted and donated to the use of public forever.

*Mary Beane Crocker*  
*Notary*

State of Montana }  
County of Lincoln } ss

On this 4<sup>th</sup> day of June, 1973, before me, a Notary Public in and for the State of Montana, personally appeared Mary Beane Crocker, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

*Shelton D. Williams*  
Notary Public for the State of Montana  
Residing at Libby, Montana  
My Commission expires: 10 Aug 1973

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned R. W. Lindsey, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Eleanor Vaughn, Clerk and Recorder of said County, do hereby certify that the accompanying plat of Block 1 of Forest View, Lincoln County, Montana, as prepared in duplicate, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to law and was approved by them in duplicate at their regular meeting held on the 26<sup>th</sup> day of June, 1973.

*R. W. Lindsey*  
Chairman, Board of County Commissioners  
*Eleanor S. Vaughn*  
Clerk and Recorder, Lincoln County, Montana.

**SANITARY RESTRICTION**

State of Montana }  
County of Lincoln } ss

This plat and the filing thereof are subject to Sanitary Restrictions and related provisions of Chapter 95 of the Laws of Montana of 1961; and no building or shelter, the use of which by persons necessitates supplying water, sewage or waste disposal shall be erected upon any portion of the area included in said plat until such restriction has been removed or modified as provided by law.

*Eleanor S. Vaughn*  
Clerk and Recorder, Lincoln County, Montana.

**CERTIFICATE OF SURVEYOR**

State of Montana }  
County of Lincoln } ss

I, the undersigned, J. W. Ninneman, being first duly sworn depose and say: That I am a Civil Engineer and Land Surveyor, Montana License No. 534 E.S. That between November 1, 1969 and November 14, 1969, under my supervision Forest View was platted and surveyed as shown on the annexed plat and Certificate of Dedication and the same was done in accordance with the provisions of Volume I Title II Chapter VI Revised Codes of Montana 1947, being II-601 to II-616 inclusive of said Codes.

Dated this 19<sup>th</sup> day of November, 1969.  
Subscribed and sworn to before me this 19<sup>th</sup> day of November, 1969.

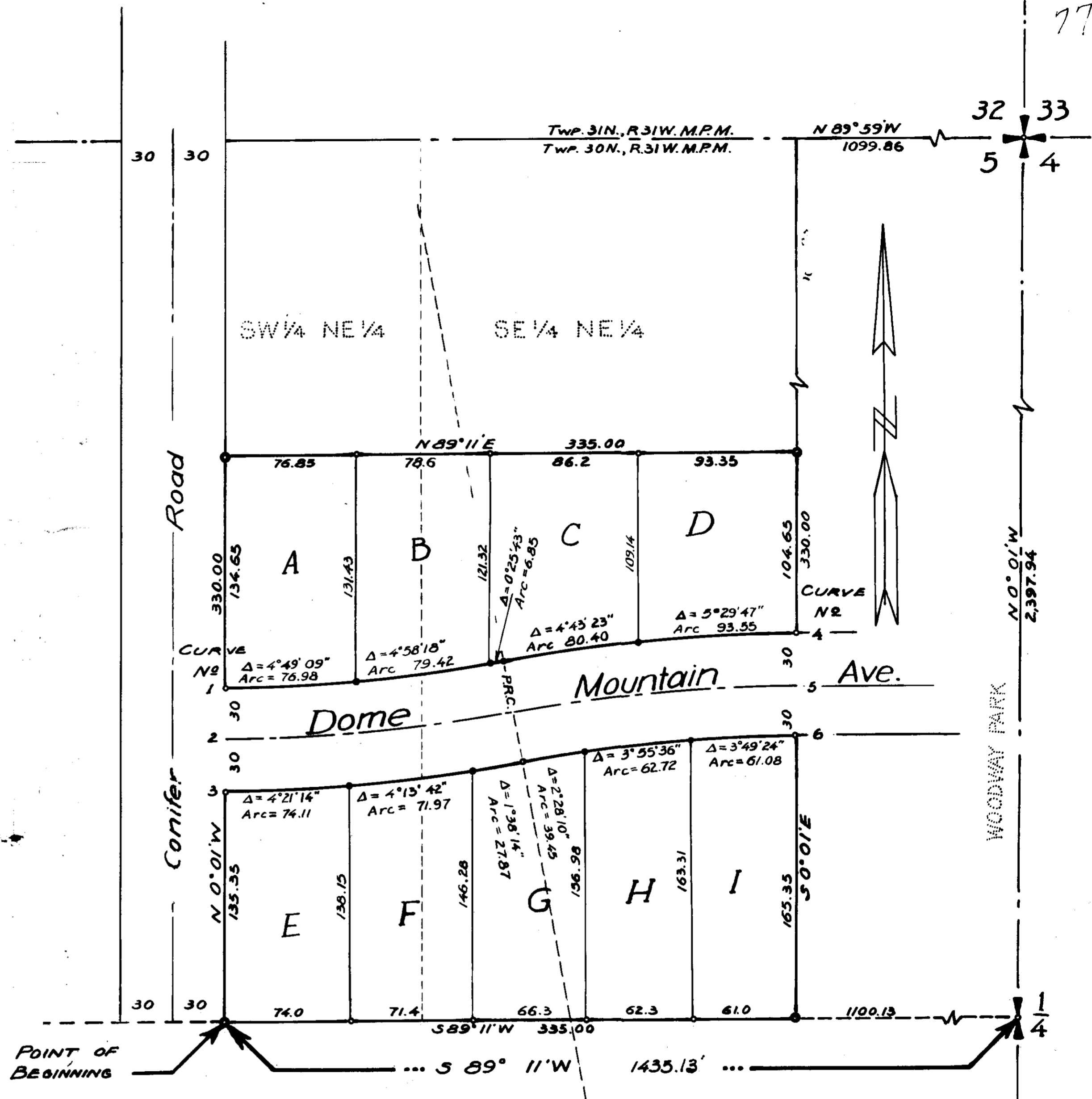
*J. W. Ninneman*  
Notary Public in and for the State of Montana.  
Residing at Libby, Montana  
My Commission expires: Aug, 1970

**CERTIFICATE OF COUNTY SURVEYOR**

I, Kenneth Haskell, Notary County Surveyor of Lincoln County, Montana, do hereby certify that I have examined the accompanying plat in duplicate of Block 1 of Forest View, Lincoln County, Montana, and the survey it represents and that I find the same conforms to law and I do hereby approve the same.

Dated this 22 day of June, 1973.

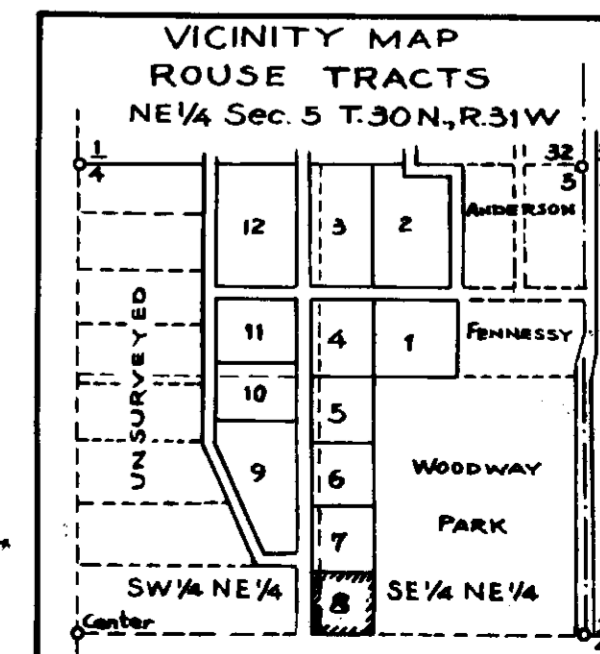
*Kenneth Haskell*  
Notary County Surveyor of Lincoln County, Montana.



CURVE N <sup>o</sup>	A	R	T	L
1	10° 13' 10"	913.28	81.84	163.25
2	"	945.28	84.53	168.60
3	"	975.28	87.21	173.95
4	"	975.28	87.21	173.95
5	"	945.28	84.53	168.60
6	"	913.28	81.84	163.25

Scale: - 1 Inch = 50 Feet.

Lot	A	B	C	D	E	F	G	H	I
SQ. FT.	10,224	9,933	9,933	9,978	10,120	10,154	10,053	9,977	10,024



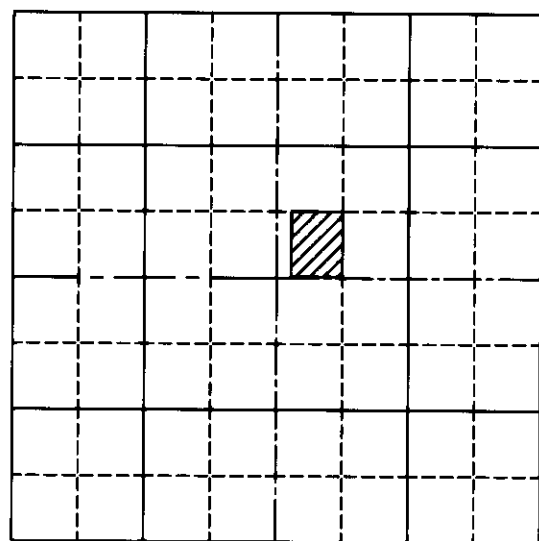
**LEGEND**

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR (SET IN CONCRETE) WITH A PLASTIC CAP MARKED J.H.N. 4661S
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED J.H.N. 4661S
- FOUND 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 534ES
- COMPUTED POINT ONLY
- { } RECORD PER PLAT NO. 199
- ( ) RECORD PER C.O.S. NO. 1169
- RIGHT-OF-WAY LIMITS

**LEGAL DESCRIPTION REMAINDER**

A tract of land, lying partially within the City of Libby, Montana, Lincoln County, and in the SW 1/4 SW 1/4 NE 1/4, Section 4, T.30N., R.31W., P.M., MT., containing ±6.371 acres and more particularly described as follows:  
 Commencing at the SW-NE 1/4 Corner, Section 4, T.30N., R.31W., P.M., MT., a 3/8 inch diameter rebar marked J.H.N. 4661S and being the True Point of Beginning;  
 Thence S00°12'54"E, 642.18 feet to a 3/8 inch diameter rebar marked J.H.N. 4661S, lying on the northerly right-of-way limits of a 40.00 foot public road known as Mahoney Road and being the southwest corner of Sighting's Scenic View Subdivision;  
 Thence S89°34'04"W, 331.86 feet to a 3/8 inch diameter rebar marked Hughes 7322LS, and along said northerly right-of-way limits of Mahoney Road, and the easterly right-of-way limits of 30 foot wide private access and utilities easement known as Regh Avenue;  
 Thence N00°06'18"W, 281.98 feet to a 3/8 inch diameter rebar marked Hughes 7322LS and along said easterly right-of-way limits of Regh Avenue;  
 Thence N89°55'18"W, 180.00 feet to a 3/8 inch diameter rebar marked Hughes 7322LS;  
 Thence N00°06'18"W, 359.13 feet to a 3/8 inch diameter rebar marked J.H.N. 4661S and being the westerly line of Certificate of Survey No. 1169, and the northeasterly corner of Lot 1, Candee Tracts Subdivision and the northwesterly corner of Certificate of Survey No. 1169;  
 Thence N89°37'30"E, 510.62 feet to a 3/8 inch diameter rebar marked J.H.N. 4661S and along the northerly boundary of said Certificate of Survey No. 1169, and the True Point of Beginning, containing ±6.371 acres. Subject to and together with all appurtenant easements of record.

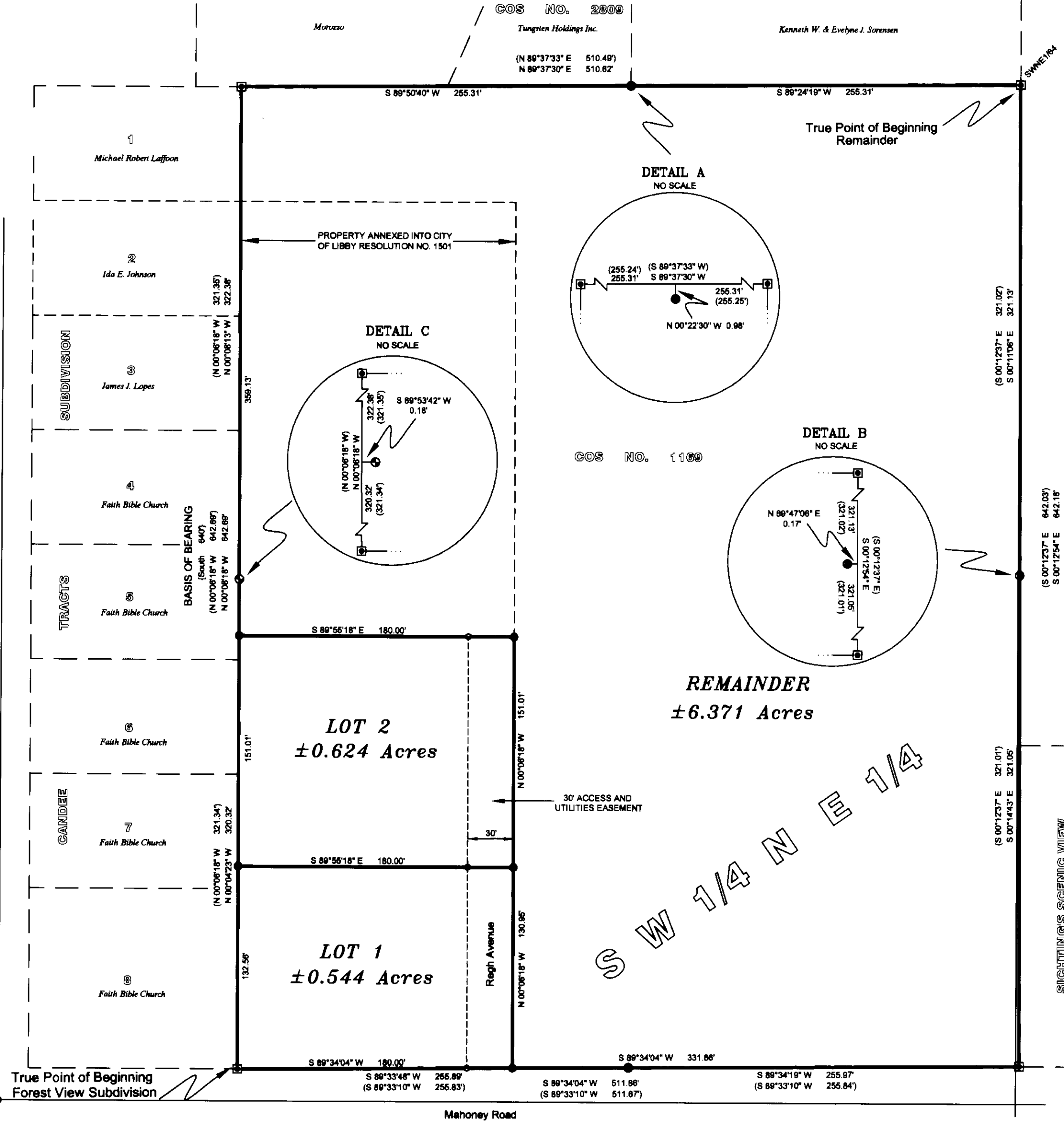
**VICINITY DIAGRAM**



SECTION 4

**A SUBDIVISION PLAT OF  
FOREST VIEW SUBDIVISION**

SW1/4 SW1/4 NE1/4, SECTION 4, T.30N., R.31W., P.M., MT.  
 LINCOLN COUNTY, MONTANA  
 FOR: JAMES REGH DATE: AUGUST 2003

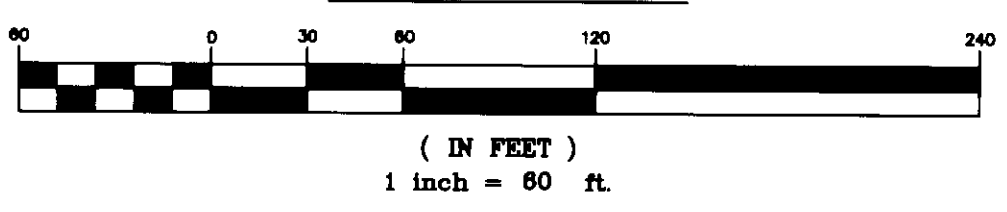


True Point of Beginning  
Forest View Subdivision

**LEGAL DESCRIPTION - FOREST VIEW SUBDIVISION**

A tract of land, lying partially within the City of Libby, Montana, Lincoln County, and in the SW 1/4 SW 1/4 NE 1/4, Section 4, T.30N., R.31W., P.M., MT., containing 2 Lots: Lot 1 being ±0.544 acres and Lot 2 being ±0.624 acres, more particularly described as follows:  
 Commencing at the southwest corner of Certificate of Survey No. 1169, a 3/8 inch diameter rebar, marked J.H.N. 4661S and being the True Point of Beginning;  
 Thence N00°04'23"W, 283.57 feet to a 3/8 inch rebar marked Hughes 7322LS and the northwesterly corner of Lot 2;  
 Thence S89°55'18"E, 180.00 feet to a 3/8 inch rebar marked Hughes 7322LS and the northwesterly corner of Lot 2;  
 Thence S00°06'18"E, 281.98 feet to a 3/8 inch rebar marked Hughes 7322LS, lying on the northerly right-of-way limits of a 40.00 foot public road known as Mahoney Road;  
 Thence along said northerly right-of-way limits, S89°33'48"W, 255.89 feet to a 3/8 inch rebar marked JHN 4661S and the southwest corner of said Certificate of Survey No. 1169, and the True Point of Beginning, containing ±1.168 acres. Subject to a 30.00 foot wide access and utility easement, as shown hereon, and together with all appurtenant easements of record.

**GRAPHIC SCALE**



**KSI**  
 KOOTENAI SURVEYORS INC.  
 P.O. BOX 393  
 LIBBY, MT 59923  
 (406)293-4354

**PURPOSE OF SURVEY AND OWNER'S CERTIFICATION**

We, James L. Regh and Irene V. Regh, owners of record, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, to be known as "Forest View Subdivision"; Lot 1 containing ±0.544 acres and Lot 2 containing ±0.624 acres; pursuant to M.C.A. 78-4-103.

James L. Regh 10/3/03 Date  
 Irene V. Regh 10/3/03 Date

**ACKNOWLEDGMENT**

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 28th day of August 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
 Notary Public for the State of Montana,  
 residing in: TRV My Commission expires: 3/22/04

**HISTORY OF SURVEY**

- 1952 - Plat No. 80, "Sighting's Scenic View Subdivision" by Ira C. Miller, 402S
- 1953 - Plat No. 199, "Candee Tracts Subdivision" within the SW1/4 SW1/4 NE1/4 by Ira C. Miller, 402S
- 1973 - Plat No. 2076, irregular parcels in adjoining NW1/4 SW1/4 NE1/4, Sec. 4 by Jack W. Ninneman, 534ES
- 1983 - C.O.S. No. 1169, Retracement in the remainder of SW1/4 SW1/4 NE1/4, Sec. 4 by Jack H. Ninneman, 4661S
- 1999 - COS No. 2809, Boundary Line Adjustment in adjoining NW1/4 SW1/4 NE1/4, Sec. 4 by Alvah F. Hughes, 7322LS

**BASIS OF BEARING**

The basis of bearing for this survey is N00°06'18"W, as shown on C.O.S. No. 1169, between the Southwest corner of Lot 1, a found 5/8 inch rebar stamped 4661S and a 5/8 inch rebar stamped 4661S at the northwest corner of Remainder.

**METHOD OF SURVEY**

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

**COUNTY TREASURER'S CERTIFICATION**

I hereby certify, pursuant to Section 76-3-811(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.  
 Lincoln County Treasurer, Lincoln County, Montana Deputy Date

**ACCESS CERTIFICATION**

I hereby certify that physical and legal access to Lot 1 and the Remainder, as shown hereon, is provided by a 40.00 foot public road, known as Mahoney Road, and to Lot 2 by a 30.00 foot private road and utility easement, known as Regh Avenue.  
 Alvah F. Hughes, PLS, 7322LS Date

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-825, and the Lincoln County regulations adopted pursuant thereto.  
 Alvah F. Hughes, PLS 7322LS Date

**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Approved this 20th day of Oct 2003, A.D.  
 Examining Land Surveyor

**CITY OF LIBBY CERTIFICATION**

Approved this 4th day of November 2003, A.D.  
 City of Libby Official

**COUNTY COMMISSIONER'S CERTIFICATION**

Approved this 6th day of Nov 2003, A.D.  
 Chairman - Lincoln County Commissioners

**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 6th day of April 2004, A.D. at 2:30 o'clock P.M.  
 County Clerk Recorder Deputy

P.F. PLAT NO. 6515 Doc 175445

Survey Restriction Removed P.F. # 7594 Doc 175445  
 Platting Certificate P.F. # 7595 Doc 175445

AMENDED PLAT

FOREST VIEW II SUBDIVISION, REMAINDER

SW1/4 SW1/4 NE1/4, SECTION 4, T.30N., R.31W., P.M.,MT.  
LINCOLN COUNTY, MONTANA  
FOR: JAMES REGH DATE: JUNE 2009

LEGEND

- A 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED HUGHES, 7322LS { } RECORD PLAT No. 199
- A 5/8 INCH DIAMETER REBAR (IN CONCRETE), PLASTIC CAP MARKED J.H.N., 4661S ( ) RECORD COS No. 1169
- A 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED J.H.N., 4661S [ ] RECORD PLAT No. 6515
- A 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED HUGHES, 7322LS ——— BOUNDARY LINES
- A 1/2 INCH DIAMETER REBAR, PLASTIC CAP MARKED 534ES ——— ADJOINING BOUNDARY
- SET A 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED HUGHES, 7322LS - - - - - SECTION SUBDIVISION LINE
- AN UNMARKED, COMPUTED POINT - - - - - ROAD EASEMENT LIMITS
- AN UNMARKED, COMPUTED POINT - - - - - BOUNDARY ANNEXED INTO CITY
- AN UNMARKED, COMPUTED POINT - - - - - ROAD EASEMENT CENTERLINE
- AN UNMARKED, COMPUTED POINT - - - - - EXISTING APPROACH OR DRIVEWAY

LEGAL DESCRIPTION - LOT 3

An irregular tract of land, westerly from the City of Libby, Montana, Lincoln County in the SW1/4 SW1/4 NE1/4, Section 4, T.30N., R.31W., P.M.,MT., containing 0.590 acres, more particularly described as follows:  
Commencing at the SW-NE 1/64th corner of said Section 4, a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S; Thence S00°12'54"E, 642.18 feet to a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S; Thence S89°34'19"W, 165.93 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S89°34'19"W 30.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING;  
Thence S89°34'19"W, 60.04 feet to a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S; Thence S89°33'48"W, 75.89 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N00°06'18"W, 130.94 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N00°06'18"W, 58.52 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N89°34'04"E, 135.75 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S00°09'36"E, 189.45 feet to the TRUE POINT OF BEGINNING, containing 0.590 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION - LOT 4

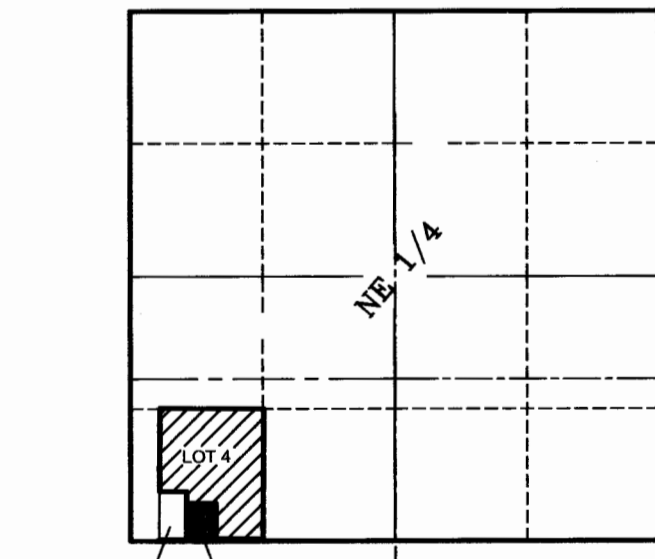
An irregular tract of land, westerly from the City of Libby, Montana, Lincoln County in the SW1/4 SW1/4 NE1/4, Section 4, T.30N., R.31W., P.M.,MT., containing 5.772 acres, more particularly described as follows:  
Commencing at the SW-NE 1/64th corner, said Section 4, a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S and being the TRUE POINT OF BEGINNING;  
Thence S00°11'06"E, 321.13 feet to a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S; Thence S00°14'43"E, 321.05 feet to a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S; Thence S89°34'19"W 165.93 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S89°34'19"W, 30.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N00°09'36"W, 189.45 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S89°34'04"W, 135.75 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N00°06'18"W, 92.49 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N89°55'18"W, 179.84 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N00°04'23"W, 36.75 feet to a 1/2 inch diameter rebar with plastic cap marked 534ES; Thence N00°08'13"W, 322.38 feet to a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S; Thence N89°50'40"E, 255.31 feet to a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S; Thence N89°24'19"E, 255.31 feet to the TRUE POINT OF BEGINNING, containing 5.772 acres. Subject to and together with a 30.00 foot wide Access and Utility easement and all appurtenant easements of record.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to lots 3 and 4 shown hereon, is provided by 30 foot wide Access and utility Easements, and that the driving surface is a minimum of 16 feet wide.

*Alvah F. Hughes, 7322LS* 06/19/2009  
Alvah F. Hughes, PLS 7322LS Date

VICINITY DIAGRAM SECTION 4



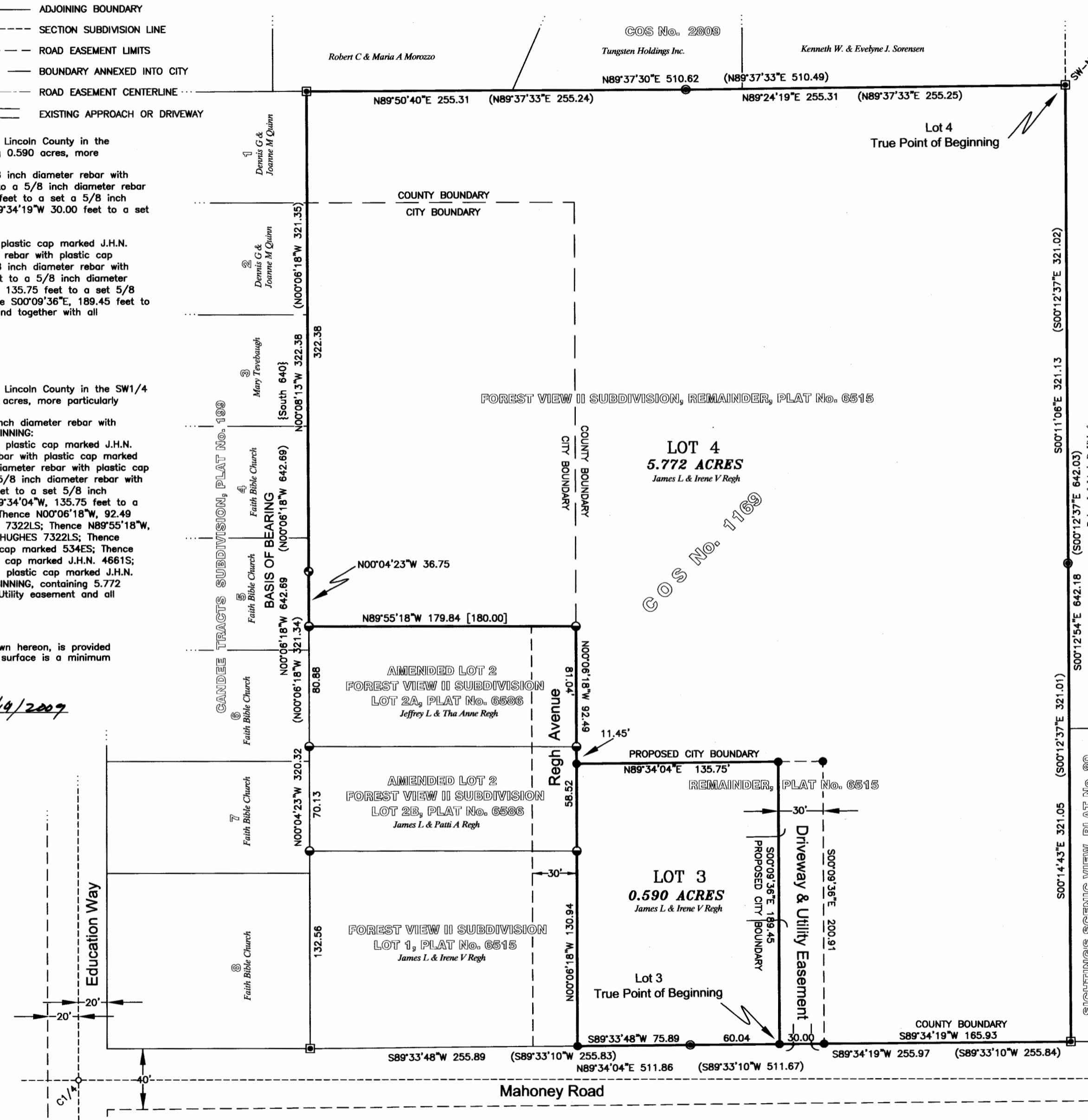
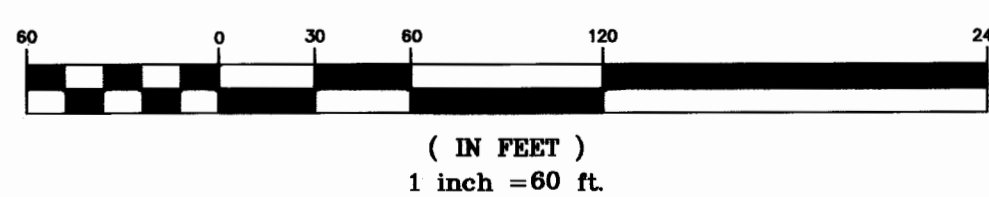
NOTE: HATCHED & SHADDED AREA, AMENDED 'REMAINDER, FOREST VIEW II SUBDIVISION'



NOTE:

Per DNRC recommendations, "A general guide of one (1) ft. above current ground level shall be used as the Base Flood Elevation (BFE) and that any and all new residences shall be elevated 2 ft. above the BFE."

GRAPHIC SCALE



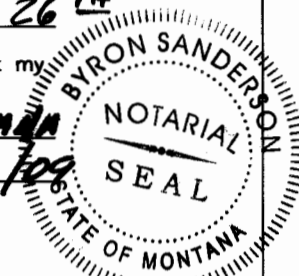
PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, James L. Regh and Irene V. Regh, owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Amended Plat, Forest View II Subdivision, Remainder", Lot 3 containing 0.590 acres and Lot 4 containing 5.772 acres, pursuant to M.C.A. 76-4-103. Furthermore Lot 4 is exempt from Department of Environmental Quality review pursuant to ARM 17.36.605 (2)(b)(i)&(ii), "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A."

*James L. Regh* 6/26/09  
James L. Regh Date  
*Irene V. Regh* 6/26/09  
Irene V. Regh Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of MONTANA County of LINCOLN, by the above named person(s), on this 26<sup>TH</sup> day of JUNE, 2009 in witness whereof, I have hereunto set my hand and affixed my notarial seal.  
*Bryan Sanderson* Notary Public for the State of MONTANA residing in: LIBBY, MT My Commission expires: 12/1/09



HISTORY OF SURVEYS

- 1952 - Plat No. 80, "Sighting's Scenic View Subdivision", Ira C. Miller, 402S
- 1953 - Plat No. 199, "Candee Tracts Subdivision", Ira C. Miller, 402S
- 1973 - Plat No. 2076, "Irregular Parcels, Jack H. Ninneman, 4661S
- 1983 - COS No. 1169, "Boundary Retracement", Jack H. Ninneman, 4661S
- 1999 - COS No. 2809, "Boundary Adjustment", Alvah F. Hughes, 7322LS
- 2003 - Plat No 6515, "Forest View II Subdivision", Alvah F. Hughes, 7322LS
- 2005 - Plat No 6586, "Amended Lot 2, Forest View II Subdivision", Alvah F. Hughes, 7322LS

BASIS OF BEARING

The basis of bearing for this survey is N00°06'18"W, as shown on COS No. 1169, between the Southwest and Northwest corners, both found 5/8 inch rebars marked J.H.N., 4661S.

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and Lot 3 Interior corners by Mike Tester, December 2008.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes, 7322LS* 06/19/2009  
Alvah F. Hughes, PLS 7322LS Date



EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 19<sup>th</sup> day of JUNE, 2009 A.D.  
*Ronald A. Pearson*  
Ronal A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

CITY OF LIBBY CERTIFICATION

We, the undersigned, Chairperson of the Libby City Council, Lincoln County, Montana, do hereby Certify that this accompanying, Amended Plat of "Forest II View Subdivision", has been submitted to the City Council for examination and has been found by them to conform to law and city regulations and was approved at their regular held meeting

on the 2 day of July, 2009 at 4:00 o'clock.  
*Robert J. Linder*  
Chairperson, Libby City Council Date



COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel as shown hereon are paid pursuant to M.C.A. 76-3-207(3).  
*James Potter Higgins by Joni Kinder, Clerk*  
Lincoln County Treasurer Date July 10, 2009

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 13<sup>th</sup> day of July, 2009, at 12:15 o'clock P.M.  
*James Potter Higgins*  
Lincoln County Clerk & Recorder Deputy

PLAT No. 6998 Doc # 220255

Plat approval p.F.# 10220 Doc# 220252  
Sanitary Restrictions removed p.F.# 10221 Doc# 220253

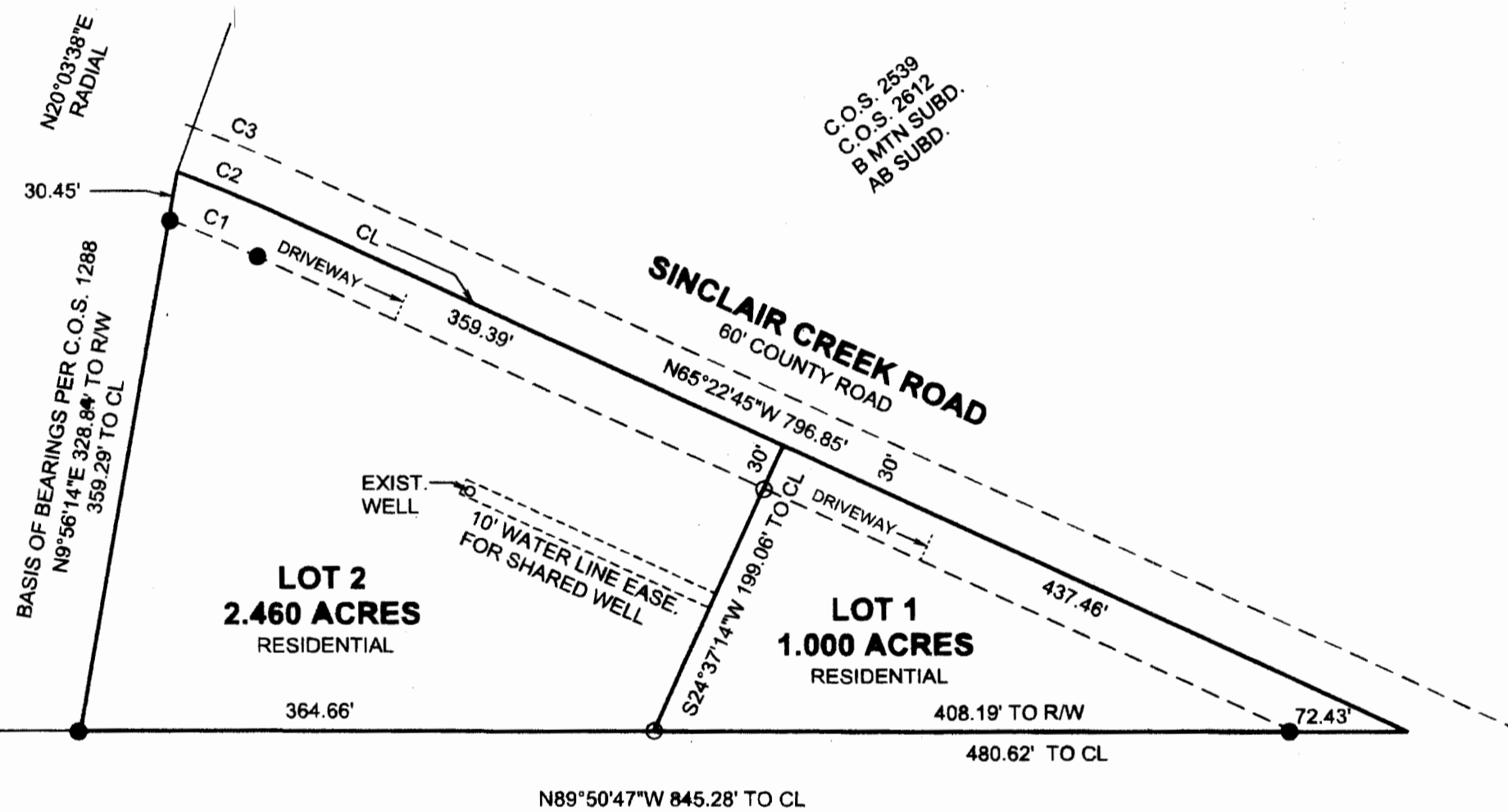
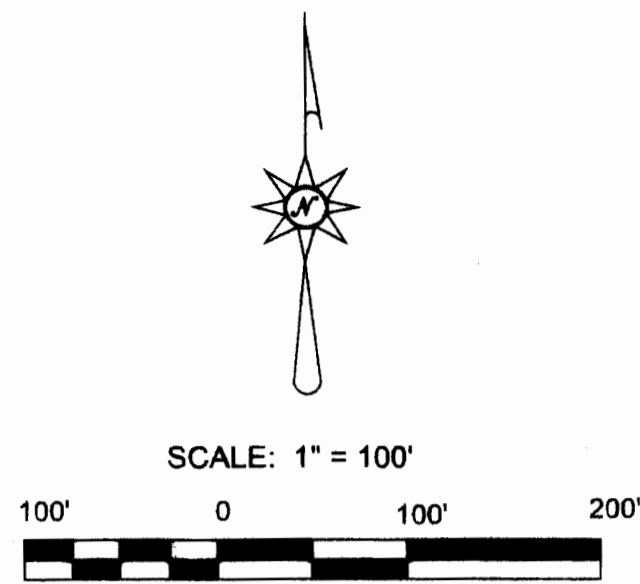
Platting Certificate p.F.# 10222  
Doc# 220254

**FINAL SUBDIVISION PLAT**  
**FORT EUSTICE SUBDIVISION**  
 S1/2 SW1/4 SECTION 9, T. 36 N., R. 26 W., P.M., M.  
 LINCOLN COUNTY, MONTANA

DATE: DECEMBER 2008  
 OWNERS: MARK & SHEILA EUSTICE



VICINITY MAP 1" = 2 MILES



**CURVE TABLE FOR SINCLAIR CREEK ROAD**

CURVE	RADIUS	ARC	DELTA
C1	770.000'	55.932°	4°09'43"
C2	800.000'	63.669°	4°33'36"
C3	830.000'	71.410°	4°55'46"

**LEGEND**

○	5/8" X 24" REBAR SET W/CAP 17282 LS
●	FOUND 5/8" REBAR W/PLASTIC CAP 4661S
⊕	SECTION CORNER FD AL CAP 7322S PER CORNER RECORD
CL	CENTERLINE
R/W	RIGHT OF WAY

JAY J. SQUIRE, PLS  
 PO BOX 1537  
 EUREKA, MT. 59917  
 406-889-5861

**ACCESS CERTIFICATION**

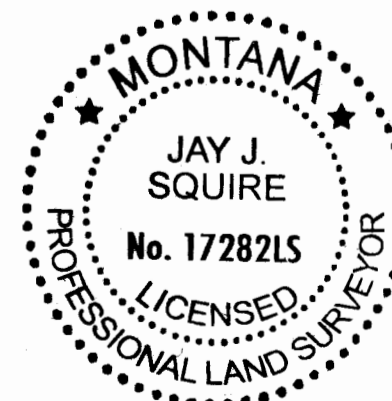
I hereby certify that physical and legal access to the lots shown hereon is provided by Sinclair Creek Road, a 60' wide county road and that the driving surface is a minimum of 20 feet wide.

*Jay J. Squire*  
 Jay J. Squire, PLS 17282LS Date: Jan 26, 2009

**CERTIFICATE OF SURVEYOR**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Jay J. Squire*  
 Jay J. Squire, PLS  
 Registration No. 17282 LS Montana  
 Date: Jan 26, 2009



**PURPOSE OF SURVEY AND OWNER'S CERTIFICATION**

We, Mark Eustice and Sheila Eustice, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown hereon, the following described lands in Lincoln County, Montana, pursuant to M.C.A. 76-3-103.

**LEGAL DESCRIPTION**

A NEARLY TRIANGULAR TRACT OF LAND NEAR EUREKA, IN LINCOLN COUNTY, MONTANA, LYING WHOLLY WITHIN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M.M., AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A FOUND 5/8 INCH REBAR W/PLASTIC CAP STAMPED J.H.N. 4661S ON THE SOUTH LINE OF SAID SECTION 9, FROM WHICH A FOUND ALUMINUM MONUMENT MARKING THE SOUTHWEST CORNER OF SECTION 9 BEARS NORTH 89° 51' 04" WEST 392.70 FEET; THENCE, LEAVING SAID SOUTH LINE, NORTH 09° 56' 14" EAST 359.29 FEET TO A POINT ON THE CENTERLINE OF THE SINCLAIR CREEK ROAD, FROM WHICH A FOUND 5/8 INCH REBAR STAMPED 4661S BEARS SOUTH 09° 56' 14" WEST 30.45 FEET; THENCE, ALONG SAID CENTERLINE, ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 800.00 FEET, TURNING THROUGH AN ANGLE OF 04° 33' 36", A LENGTH OF 63.67 FEET TO A POINT, FROM WHICH A FOUND 5/8 INCH REBAR STAMPED 4661S BEARS SOUTH 24° 37' 14" WEST 30.00 FEET; THENCE SOUTH 65° 22' 45" EAST 796.85 FEET TO A POINT ON THE AFORESAID SOUTH LINE, FROM WHICH A FOUND 5/8 INCH REBAR STAMPED 4661S BEARS NORTH 89° 50' 47" WEST 72.43 FEET; THENCE, LEAVING SAID CENTERLINE, ALONG SAID SOUTH LINE, NORTH 89° 50' 47" WEST A TOTAL OF 845.28 FEET, TO THE POINT OF BEGINNING, THE AREA BEING 3.460 ACRES.

SUBJECT TO A COUNTY ROAD EASEMENT, AND ANY EASEMENTS OF RECORD.

The above described tract of land is to be known as FORT EUSTICE SUBDIVISION, Lincoln County, Montana.

We further certify that Lot 2 is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125(2)(e)(ii) as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and if required when installed, the system was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

*Mark Eustice* 2/18/09  
 Mark Eustice Date

*Sheila Eustice* 2-18-09  
 Sheila Eustice Date

STATE OF Montana ss.  
 COUNTY OF Lincoln

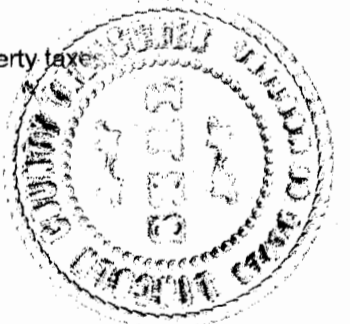
This instrument was acknowledged before me on Feb. 18, 2009, by Mark Eustice and Sheila Eustice.

*Carla J. Mikita*  
 Notary Public for the State of Montana  
 Residing at Eureka  
 My Commission Expires March 22, 2009

**CERTIFICATE OF COUNTY TREASURER**

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and levied on the land described hereon are paid.

Dated this 19th day of March, 2009  
*Nancy Hatcher Sutton by Connie Vogel*  
 Treasurer of Lincoln County, Montana



**CERTIFICATE OF COUNTY COMMISSIONERS**

Approved this 19th day of March, 2009  
*Marianne B. Rose*  
 Chairperson, Lincoln County Commissioners

**CERTIFICATE OF LINCOLN COUNTY EXAMINING LAND SURVEYOR**

Examined FBB 6, 2009  
*Ronald A. Pearson*  
 Ronald A. Pearson, Examining Land Surveyor  
 Registration No. 9008 LS Montana

State of Montana  
 County of Lincoln  
 Filed on the 19 day of March, 2009 A.D.  
 at 12:32 o'clock P.M.  
*Tammy D. Laner*  
 Lincoln County Clerk and Recorder  
 By: *Robin A. Benson*  
 Deputy

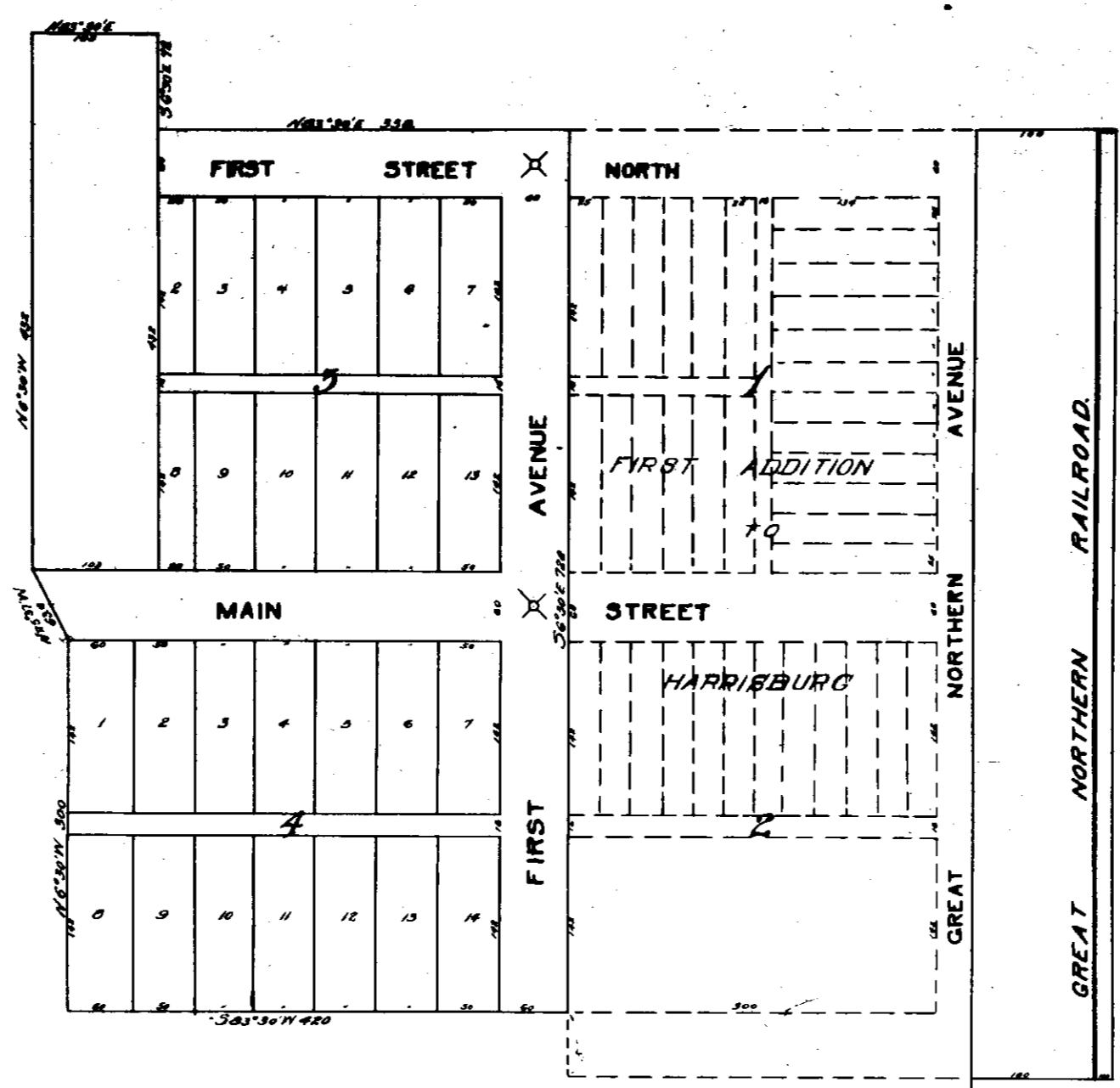
Instrument Record No. 27708

*Doc. # 217708 Final Plat Approval PF10017 Sanitary Restrictions PF10018 Covenants # 217709 BK 324/577  
 Platting Cert. PF10019 Noxious Weed PF10020 Road Permit PF10021*

Plat No. 6971

JOB NO. 7008

NOTE: LOT USAGE ON PLAT PER LINCOLN COUNTY REQUEST AND IS FOR INFORMATION ONLY. IT IS NOT RESTRICTIVE.



DEDICATION AND SURVEY.

I, Edward Belzer, an unmarried man do hereby certify that I have caused to be surveyed and platted into lots, blocks, streets, avenues and alleys, as shown by the plat and certificate of survey hereunto annexed, the following described tract of land to wit:

Beginning at the South West corner of "Block 8 of First Addition to Harrisburg, Montana" and running thence S89°34'W a distance of 420 feet; thence N6°30'W a distance of 300 feet; thence N25°27'W a distance of 63.6 feet; thence N6°30'W a distance of 432 feet; thence N83°30'E a distance of 103 feet; thence S6°30'E a distance of 71 feet; thence N83°30'E a distance of 330 feet; thence S6°30'E a distance of 120 feet to the place of beginning, containing 7<sup>30</sup> Acres more or less. To be known and designated as Fortine and the lands included in all streets, avenues and alleys, shown on said plat are hereby granted and donated to the use of the public forever.

In Witness whereof, I have hereunto set my hand and affixed my seal this 13 day of June 1911 A.D.

signed, Edward Belzer.

State of Montana }  
County of Lincoln }  
On this 13<sup>th</sup> day of June A.D. 1911, before me Mike Tillery, a Notary Public, in and for the State of Montana, personally appeared Edward Belzer known to me to be the person who executed the foregoing certificate of dedication and acknowledged to me that he executed the same.

In Witness whereof, I have hereunto set my hand and affixed my Notarial Seal, the day and year first above written.

Mike Tillery  
Notary Public for the State of Montana, Residing at  
Fortine, My commission expires December 26, 1911.

State of Montana }  
County of Foothold }  
I, W.S. Craven, a Civil Engineer and Surveyor, do hereby certify that on April 20<sup>th</sup> 1911, A.D. I made a careful and accurate survey of that tract of land embraced in Fortine, Montana, as shown by the annexed plat; that said survey was made in conformity to Sections 2965 and 2970 of the revised codes of Montana, and that all angles and measurements on said plat are true and correct to the best of my knowledge and belief; that stone monuments were set not less than one foot below the surface of the ground, at the intersections of all streets and avenues as shown and indicated thus  $\times$  on the plat and that the point of intersection is indicated by a cross (x) cut on the top of said monuments.

W. S. Craven.

Subscribed and sworn to before me on this 19<sup>th</sup> day of May A.D. 1911.

William Carbrick,  
Notary Public, for the State of Montana, Residing at  
Haltspelt, My commission expires April, 23<sup>rd</sup> 1915.

State of Montana }  
County of Lincoln }  
We, Paul D. Pratt, chairman of the Board of County Commissioners and Samuel Carpenter, county clerk, in and for Lincoln County, Montana, do hereby certify that at a meeting of the Board of County Commissioners, in and for said County, held on the 14<sup>th</sup> day of August, A.D. 1911, that the annexed plat of Fortine was approved by said Board of County Commissioners and the Streets, Avenues and Alleys shown thereon were declared to be Public Highways.

In Witness whereof, we have hereunto set our hands, and have caused the seal of said County to be hereunto affixed on the day and date in this certificate written.

Paul D. Pratt,  
Chairman of the Board of County Commissioners in and for Lincoln County, Montana  
J.P. Carllett,  
F.P. Garay.

Samuel Carpenter,  
County Clerk.

**FORTINE.**  
SCALE 1IN. = 75 FT.

# A FINAL SUBDIVISION PLAT OF Fortine Creek N 1/2, Sec. 1, T33N R26W P.M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

I, PATRICIA L. JENSEN, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTH 1/2, SECTION 1, TOWNSHIP 33 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTH 1/4 CORNER, SECTION 1; THENCE ALONG THE NORTH LINE OF THE NORTHWEST 1/4 NORTH 89°54'11" WEST 460.25 FEET TO THE POINT OF BEGINNING; THENCE RETRACING SOUTH 89°54'11" EAST 460.25 FEET TO THE NORTH 1/4 CORNER, SECTION 1; THENCE ALONG THE NORTH LINE OF THE NORTHEAST 1/4 SOUTH 89°51'17" EAST 514.68 FEET TO THE EASTERLY LINE OF THE COUNTY ROAD; THENCE ALONG THE EASTERLY LINE OF THE ROAD SOUTH 24°37'21" WEST 104.72 FEET; SOUTH 29°00'35" WEST 913.36 FEET AND SOUTH 30°41'57" WEST 477.51 FEET TO THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHWEST 1/4; THENCE ALONG THE SOUTH LINE NORTH 89°51'10" WEST 757 FEET MORE OR LESS TO THE CENTER LINE OF FORTINE CREEK; THENCE NORTHERLY ALONG THE CENTER LINE OF THE CREEK 1876 FEET MORE OR LESS TO A POINT WHICH BEARS SOUTH 10°50'25" WEST FROM THE POINT OF BEGINNING; THENCE NORTH 10°50'25" EAST 01.43 FEET TO THE POINT OF BEGINNING CONTAINING 22.40 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD. SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS FORTINE CREEK, LINCOLN COUNTY, MONTANA.

*Patricia L. Jensen*  
PATRICIA L. JENSEN

STATE OF MONTANA  
COUNTY OF LINCOLN

ON THIS 25th DAY OF Nov., 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED PATRICIA L. JENSEN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL, THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Bruce W. Wacker*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Laurel  
MY COMMISSION EXPIRES Sept. 23, 1999

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, LAWRENCE A. DOLEZAL, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND DAWN MARQUARDT, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF FORTINE CREEK, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 23rd DAY OF DECEMBER, 1997. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.A. Dolezal  
CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Dawn Marquardt  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

## CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT A PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY County Road. THE DRIVING SURFACE IS APPROXIMATELY 20+ FEET WIDE.

*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THIS 24th DAY OF December, 1997.

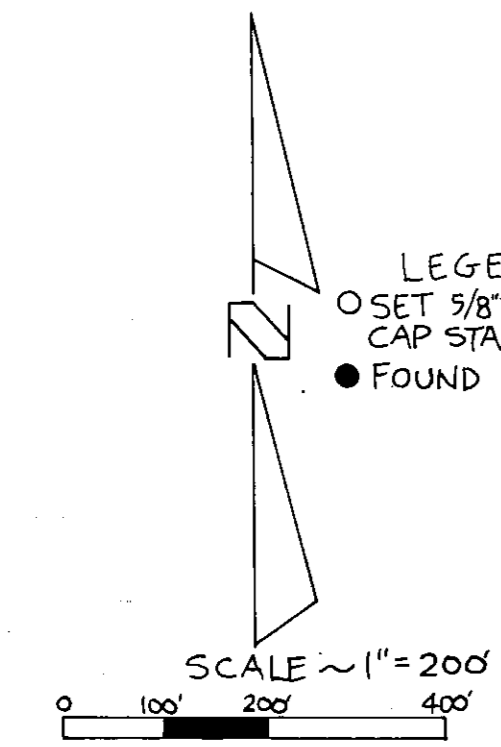
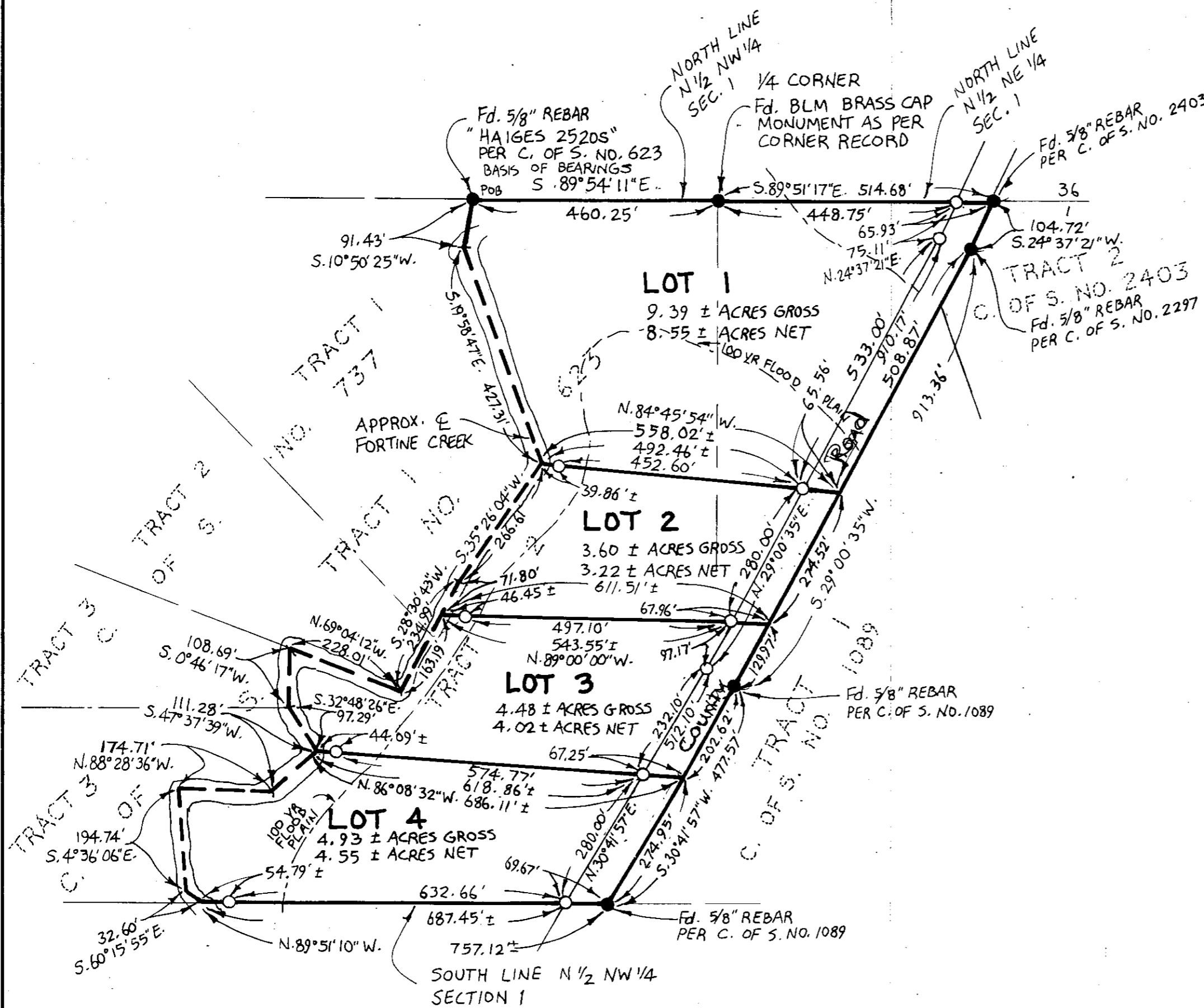
*Jim A. Miller*  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 7th DAY OF January, 1998, A.D., AT 8:35 O'CLOCK A. M.

*Carol M. Cummings*  
COUNTY CLERK AND RECORDER

BY: *Jeanne Dennis*  
DEPUTY



LEGEND  
○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328 S'  
● FOUND POINT AS NOTED

APPROVED: 12-23, 1997  
BY: *Dave Binchhoff*

Marquardt Surveying, Inc.  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

Sanitary Restrictions Removed P.F.# 6045

P.F. No. 6046  
JENSEN 97-1



OWNERS: SEAN FRAMPTON, DIANA FRAMPTON,  
 RITA R. BARTLETT, AND RICHARD D. BARTLETT  
 PURPOSE: AGGREGATION OF LOTS  
 DATE: DECEMBER 5, 2011

# FRAMPTON SUBDIVISION

## AMENDED PLAT OF LOTS 20 & 21 OF BLOCK 2, GLEN LAKE PARK, AND A PORTION OF THE DEDICATED PUBLIC PARK (TRACT #1A) OF GLEN LAKE PARK

GOV'T LOTS 2 & 3, SEC. 22, T36N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA

### CERTIFICATE OF DEDICATION

We, Sean Frampton, Diana Frampton, Rita R. Bartlett, and Richard D. Bartlett, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and certificate of Survey hereunto included, the following described tract of land:

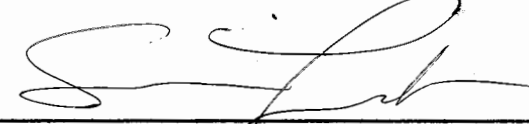
That portion of Section Twenty-two (22), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:


Beginning at the southeast corner of the "Public Park" as shown on Certificate of Survey number #2283, records of Lincoln County, Montana, said point also being on the westerly right of way of a 40-foot wide county road (Glen Lake Park Road); thence South12°30'00"East 252.12 feet along said westerly right of way to the southeast corner of Lot 21 of Block 2, Glen Lake Park, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South77°47'21"West 347.48 feet, more or less, along the southerly boundary of said Lot 21 to the approximate mean low water mark of Glen Lake; thence the following seven (7) courses and distances, more or less, along said approximate mean low water mark of Glen Lake: North03°35'25"West 51.77 feet, North08°00'33"West 49.71 feet, North09°50'15"West 42.88 feet, North06°05'26"West 45.15 feet, North05°19'44"West 54.46 feet, North13°23'21"West 46.03 feet, North08°50'08"West 51.18 feet to the southerly boundary of said "Public Park"; thence South86°53'26"East 331.41 feet, more or less, along said southerly boundary to the point of beginning and containing 2.258 acres of land, gross measure, more or less. All as shown hereon.

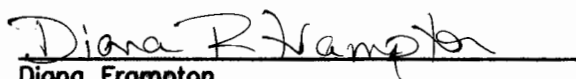
Subject to and together with all appurtenant easements of record.

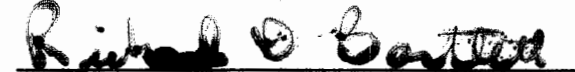
The above described tract of land is to be known and designated as FRAMPTON SUBDIVISION.

We, the undersigned property owners, hereby certify that the purpose for this division of land is the aggregation of parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger aggregate parcel are established; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(f), M.C.A. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Also, this division of land is exempt from review by the Department of Environmental Quality pursuant to Section 76-4-125(c), (divisions made for purposes other than the construction of water supply or sewage and solid waste disposal facilities as the department specifies by rule).

  
 Sean Frampton


  
 Rita R. Bartlett

  
 Diana Frampton

  
 Richard D. Bartlett

STATE OF Montana )  
 County of Fitzhugh ) SS

On this 19th day of October, 2012, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Sean Frampton, Diana Frampton, Rita R. Bartlett, and Richard D. Bartlett, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

  
 Signature  
Wanda R Wooten  
 Print Name

Notary Public for the State of \_\_\_\_\_  
 Residing at \_\_\_\_\_  
 My Commission expires \_\_\_\_\_




### CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 19 day of October, 2012  
Nancy Jetter Higgins by Joni Kinder, Clerk  
 LINCOLN COUNTY TREASURER, LIBBY, MONTANA



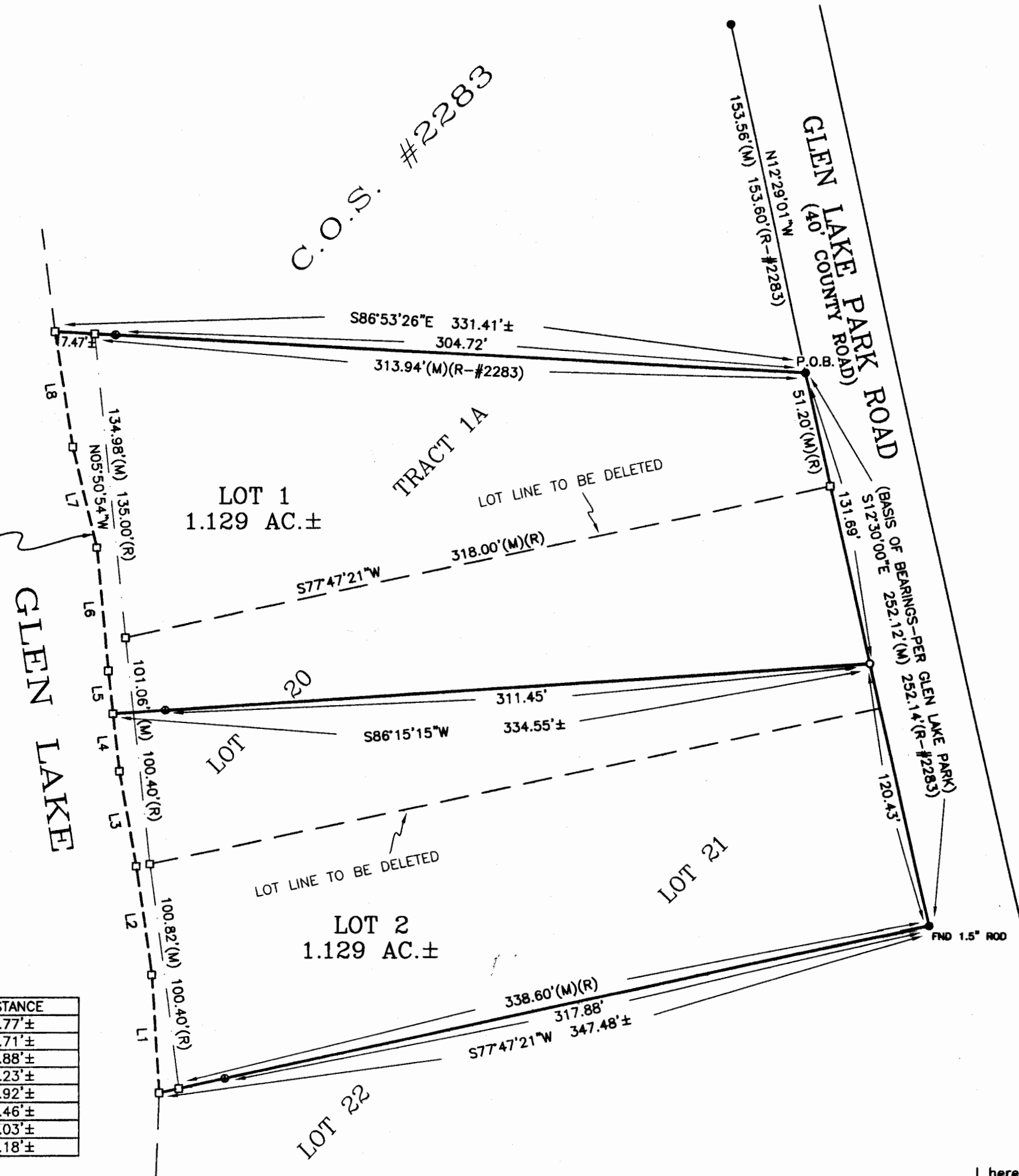
### CERTIFICATE OF SURVEYOR

Sam Cordi 9/20/12  
 SAMUEL CORDI REGISTRATION NO. 13102LS  
 EXAMINED: OCT 26, 2012  
  
 ROWENA PEARSON  
 EXAMINING LAND SURVEYOR REG. NO. 9008LS  
 STATE OF MONTANA SS  
 County of Lincoln  
 Filed on the 26th day of Oct  
 A.D. 2012 at 12:20 o'clock P.M.  
Tammy D. Kauer  
 CLERK AND RECORDER  
 BY: Jeanie Dennis  
 DEPUTY  
 INSTRUMENT REC. NO. 241592

TOTAL AREA  
 2.258 AC.±

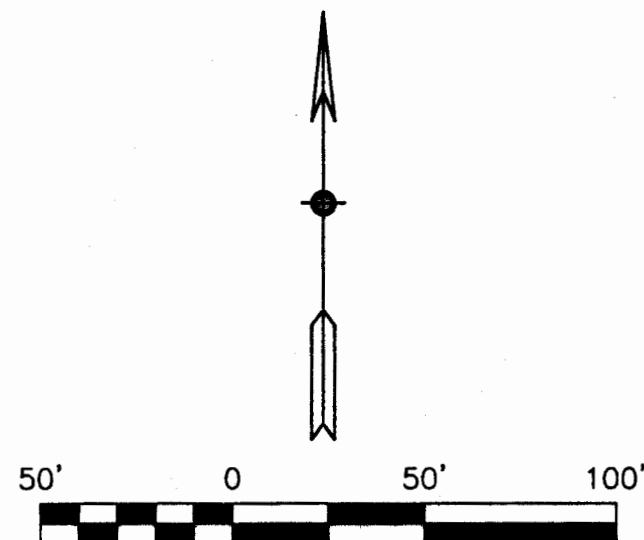
EDGE OF WATER  
 AS LOCATED ON  
 FEBRUARY 18, 2008

LINE	BEARING	DISTANCE
L1	N03°35'25"W	51.77±
L2	N08°00'33"W	49.71±
L3	N09°50'15"W	42.88±
L4	N06°05'26"W	26.23±
L5	N06°05'26"W	18.92±
L6	N05°19'44"W	54.46±
L7	N13°23'21"W	46.03±
L8	N08°50'08"W	51.18±



### LEGEND

- FOUND 2.5" ALUMINIUM CAP STAMPED #7318S (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- WITNESS CORNER, SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCES PER CITED SURVEYS HEREON
- LAKESHORE PER ORIGINAL PLAT OF GLEN LAKE PARK



SAM CORDI  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977

PLAT NO. 7128 AL

# A SUBDIVISION PLAT OF Frank Lake Estates N 1/2 Sec. 18, T35N R26W P.M., M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

WE, GALE DAHLSTROM AND SANDRA DAHLSTROM, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

GOVERNMENT LOT 5, SECTION 18, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA TOGETHER WITH THE FOLLOWING DESCRIBED PARCEL:  
THAT PORTION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, SECTION 18, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE CENTER 1/4 CORNER; THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 NORTH 89°14'19" WEST 322.27 FEET; THENCE NORTH 0°02'19" EAST 1347.13 FEET TO THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG THE NORTH AND EAST LINES OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 NORTH 89°56'45" EAST 323.37 FEET AND SOUTH 0°05'10" WEST 1351.72 FEET TO THE POINT OF BEGINNING CONTAINING 41.78 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS FRANK LAKE ESTATES, LINCOLN COUNTY, MONTANA.

Gale Dahlstrom }  
GALE DAHLSTROM }  
Sandra Dahlstrom }  
SANDRA DAHLSTROM }

STATE OF Washington }  
COUNTY OF Crow } ss.

ON THIS 9th DAY OF August, 1995,  
BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED GALE DAHLSTROM AND SANDRA DAHLSTROM, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

**TERRI LEE YOUNANS**  
NOTARY PUBLIC  
STATE OF WASHINGTON  
My Commission Expires Aug. 21, 1998

Terri Lee Youmans  
NOTARY PUBLIC FOR THE STATE OF WA  
RESIDING AT Hoquiam  
MY COMMISSION EXPIRES 8-21-98

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, \_\_\_\_\_, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND \_\_\_\_\_, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF FRANK LAKE ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(1), MCA.

CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS }  
LINCOLN COUNTY, MONTANA }  
COUNTY CLERK AND RECORDER }  
LINCOLN COUNTY, MONTANA }

## CERTIFICATE OF SURVEYOR

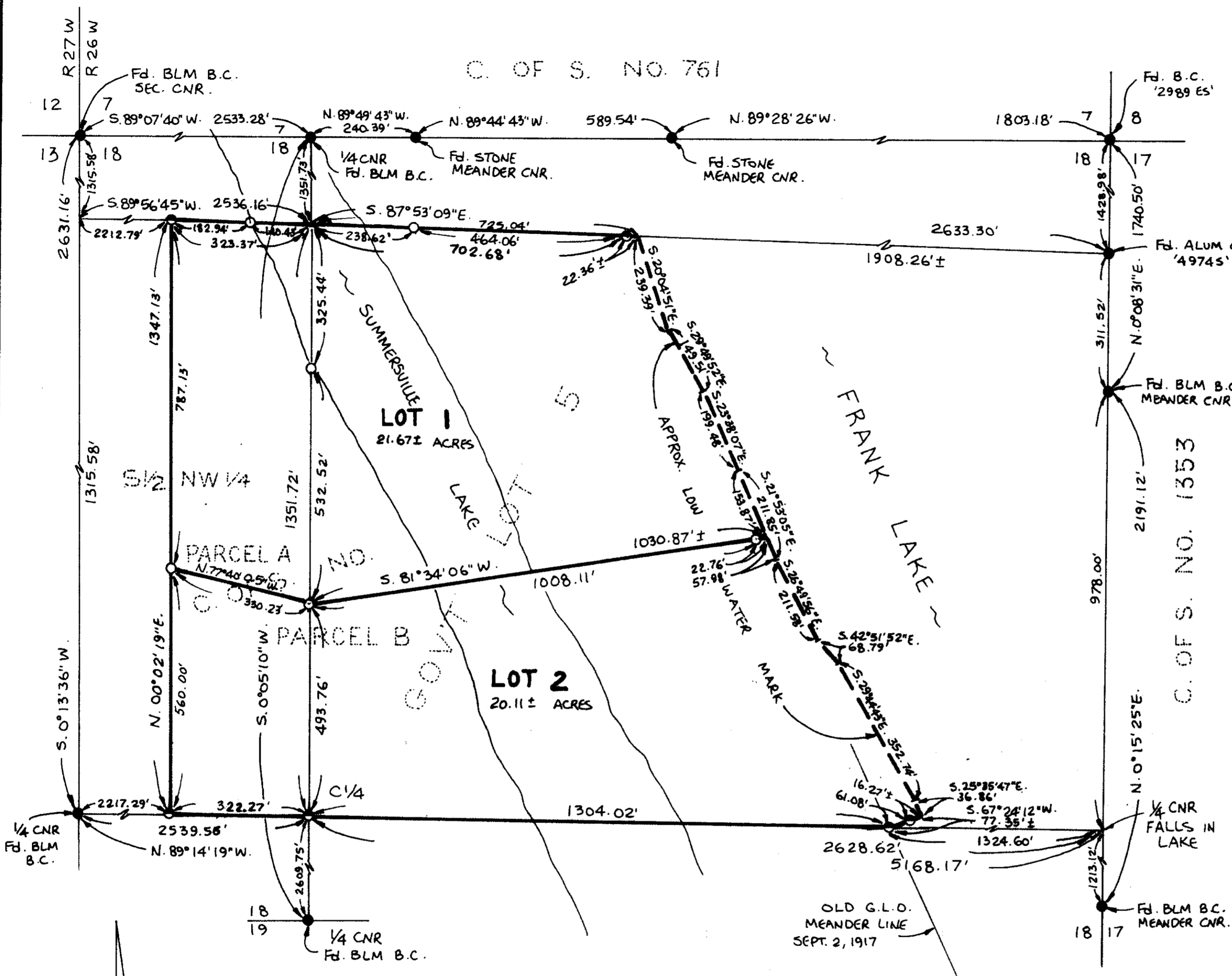
I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY \_\_\_\_\_ FEET WIDE. THE DRIVING SURFACE IS APPROXIMATELY \_\_\_\_\_ FEET WIDE.

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 11th DAY OF October, 1995.

Don Miller  
TREASURER, LINCOLN COUNTY, MONTANA



- LEGEND**
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
  - FOUND 5/8" REBAR '73285' PER C. OF S. NO.
  - FOUND POINT AS NOTED

SCALE 1" = 200'  
0 100' 200' 400'

**Marquardt Surveying, Inc.**

285 1st AVE. N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

APPROVED: 10-11, 1995

BY Bruce Buehler

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 11th DAY OF October, 1995, A.D.,  
AT 2:45 O'CLOCK P. M.

Coral M. Cummings  
COUNTY CLERK AND RECORDER

BY Jeanne Blunne  
DEPUTY

P.F. No. P.M. #5443

STARLING Job # 46-01

LINCOLN COUNTY, MONTANA  
**A PLAT OF:  
 FRANK'S HAVEN**

In the SE 1/4 NE 1/4 & NE 1/4 SE 1/4 Section 21 and the W 1/2 NE 1/4 & NW 1/4 SW 1/4 Section 22  
 Twp. 36 N., R. 27 W., P.M.M.

FOR: Lawrence H. & Margaret M. Frank, Sylvester R. Frank, Charles J. Bellant, Rosanna T. Bellant

Date: February 2016  
 TOTAL ACREAGE: 202.23 ACRES±  
 RESIDENTIAL LOTS

**CERTIFICATE OF DEDICATION**

We, Lawrence H. & Margaret M. Frank, Sylvester R. Frank, Charles J. Bellant and Rosanna T. Bellant, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

**DESCRIPTION OF FRANK'S HAVEN**

A tract of land near Eureka in Lincoln County Montana, being the SE 1/4 NE 1/4 and the NE 1/4 SE 1/4 of Section 21, the W 1/2 NE 1/4 and the NW 1/4 SW 1/4 of Section 22, all of Twp. 36 N., R. 27 W., P.M.M., containing Lots 1-3 for a total acreage of 202.23 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. bare rebar marking the section corner common to Sections 15, 16, 21, and 22 of Twp. 36 N., R. 27 W., P.M.M., thence, S00°07'31"W 1322.10 feet to a 5/8 inch dia. rebar capped Sands 7975-S marking the N 1/16th common to said Sections 21 and 22; thence, N89°17'35"W 1323.11 feet to a 5/8 inch dia. rebar capped Sands 7975-S marking the NE 1/16th of said Section 21; thence, S00°23'29"W 1317.68 feet to a 5/8 inch dia. rebar capped Doyle 2516-S marking the CE 1/16th of said Section 21; thence, S00°43'47"W 1320.69 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S marking the SE 1/16th of said Section 21; thence, S89°05'53"E 1327.96 feet to a steel rod marking the S 1/16th common to said Sections 21 and 22; thence, S89°00'51"E 1334.10 feet to a 5/8 inch dia. rebar capped Doyle 2516-S marking the SW 1/16th of said Section 22; thence, N00°43'57"E 1321.18 feet to a 5/8 inch dia. rebar capped Doyle 2516-S marking the CW 1/16th of said Section 22; thence, N00°23'39"E 2647.35 feet to an axle in a mound of rock marking the W 1/16th common to said Sections 15 and 22; thence, N89°10'10"W 1345.25 feet to the point of beginning.

The aforescribed Frank's Haven contains Lots 1-3 for a total acreage of 202.23 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Frank's Haven, Lincoln County, Montana.

Dated this 9 day of March 2016 A.D.

Lawrence H. Frank, Margaret M. Frank, Sylvester R. Frank, Charles J. Bellant, Rosanna T. Bellant

STATE OF Florida  
 County of Eschscholtz

On this 9 day of March, 2016 A.D. before me, a Notary Public in and for the State of Florida, Lawrence H. & Margaret M. Frank personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

STATE OF \_\_\_\_\_  
 County of \_\_\_\_\_

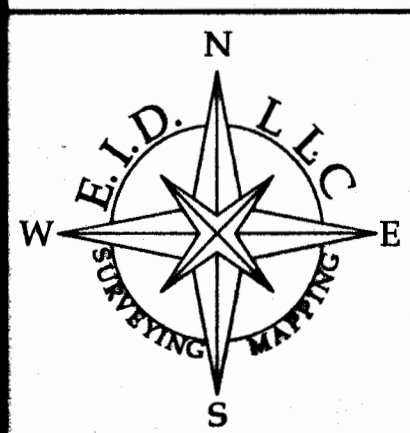
On this \_\_\_\_\_ day of \_\_\_\_\_, 2016 A.D. before me, a Notary Public in and for the State of \_\_\_\_\_, Sylvester Frank personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

STATE OF \_\_\_\_\_  
 County of \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 2016 A.D. before me, a Notary Public in and for the State of \_\_\_\_\_, Charles J. & Rosanna T. Bellant personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires



PLAT NO.  
**E.I.D., LLC**  
 HARLEM, MT 59526  
 DATE: 2/12/14 - REV: 8/13/15  
 DRAWN BY: CTR  
 Land Projects 2013  
 FILE: 1362722f.dwg

- Legend**
- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
  - FOUND 5/8 INCH DIA. REBAR CAPPED SANDS 7975-S
  - FOUND 1/2 INCH DIA. REBAR CAPPED SANDS 7975-S
  - FOUND 5/8 INCH DIA. REBAR CAPPED DOYLE 2516-S
  - FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
  - FOUND 2 INCH ALUM. CAP STAMPED 14731
  - FOUND 1/2 INCH DIA. BARE REBAR
  - COMPUTED POINTS
  - FOUND MONUMENTS AS NOTED
  - △ FOUND 5/8 INCH DIA. REBAR CAPPED SQUIRE 7328-S
  - ✦ FOUND MONUMENT AS NOTED
  - ✦ FOUND MONUMENT AS NOTED
  - ( ) RECORD PER C.O.S. 1662

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
 County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Frank's Haven, a minor subdivision, during the month of August 2015, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 11 day of March 2016 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by Black Lake Road and Kearney Lake Road. The roads are County Roads.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

**TREASURY IDENTIFICATION**

I hereby certify that all property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 11 day of 2016



**COUNTY CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approve it, and hereby accepts the dedication to public use of all lands shown on this plat as being dedicated to such use, this \_\_\_\_\_ day of \_\_\_\_\_, 2016, A.D.

(Signatures of Commissioner) ATTEST:  
 (Signature of Clerk and Recorder)

**CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:**

Approved this 20 day of April 2016 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

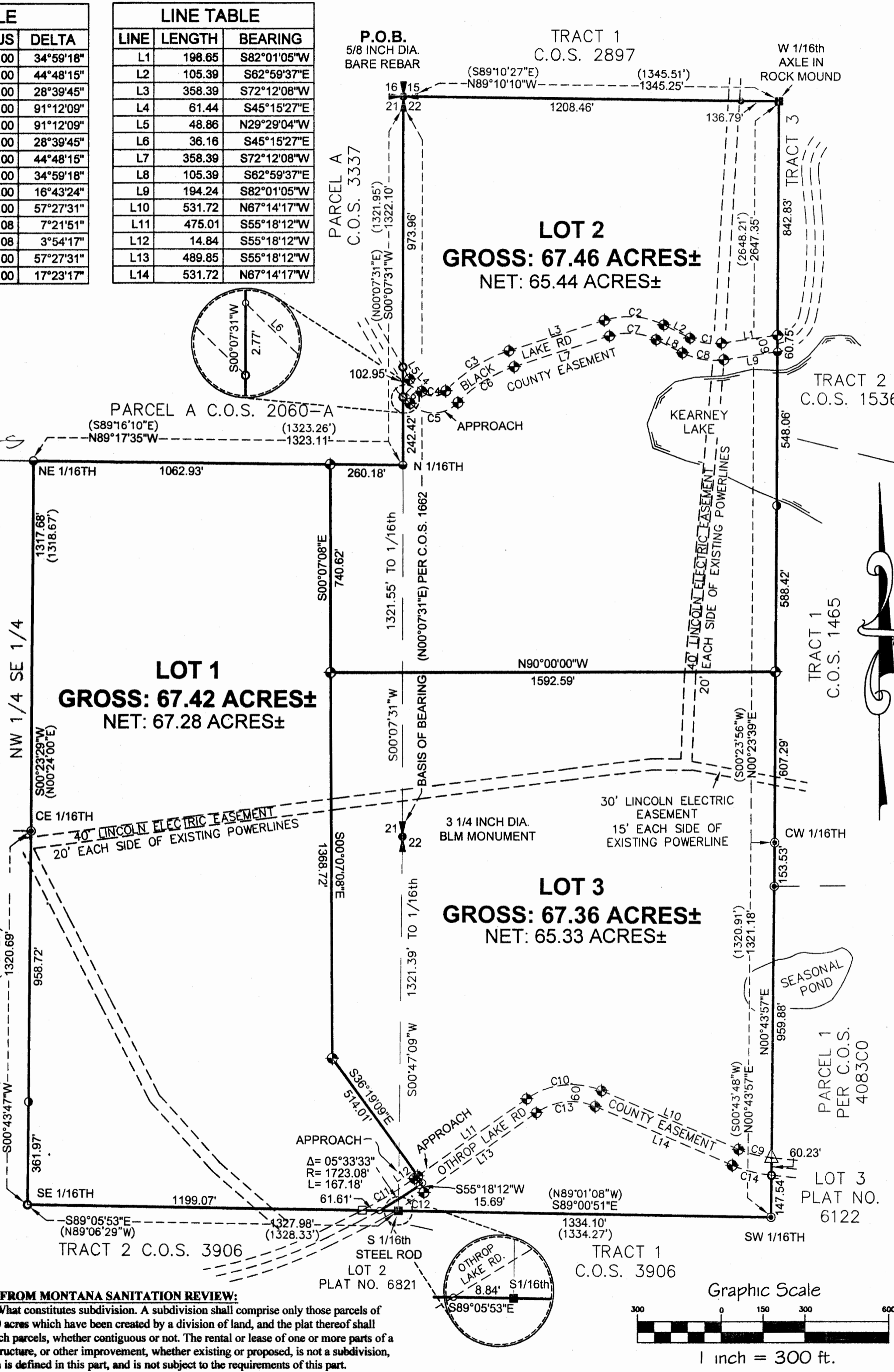
STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 5 day of May 2016 A.D. at 11:48 O'clock P.M.

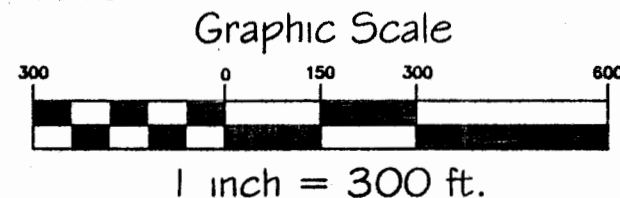
Robin Benson by Donna Nieby County Clerk and Recorder Deputy

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	116.03	190.00	34°59'18"
C2	218.95	280.00	44°48'15"
C3	270.14	540.00	28°39'45"
C4	95.51	60.00	91°12'09"
C5	191.01	120.00	91°12'09"
C6	240.12	480.00	28°39'45"
C7	172.04	220.00	44°48'15"
C8	152.67	250.00	34°59'18"
C9	122.59	420.00	16°43'24"
C10	280.80	280.00	57°27'31"
C11	217.61	1693.08	7°21'51"
C12	119.47	1753.08	3°54'17"
C13	220.62	220.00	57°27'31"
C14	145.67	480.00	17°23'17"

LINE TABLE		
LINE	LENGTH	BEARING
L1	198.65	S82°01'05"W
L2	105.39	S62°59'37"E
L3	358.39	S72°12'08"W
L4	61.44	S45°15'27"E
L5	48.86	N29°29'04"W
L6	36.16	S45°15'27"E
L7	358.39	S72°12'08"W
L8	105.39	S62°59'37"E
L9	194.24	S82°01'05"W
L10	531.72	N67°14'17"W
L11	475.01	S55°18'12"W
L12	14.84	S55°18'12"W
L13	489.85	S55°18'12"W
L14	531.72	N67°14'17"W



**EXEMPT FROM MONTANA SANITATION REVIEW:**  
 76-4-103. What constitutes subdivision. A subdivision shall comprise only those parcels of less than 20 acres which have been created by a division of land, and the plat thereof shall show all such parcels, whether contiguous or not. The rental or lease of one or more parts of a building, structure, or other improvement, whether existing or proposed, is not a subdivision, as that term is defined in this part, and is not subject to the requirements of this part.



DOC #'s 262841, 262842, 262843, 262844, 262846  
 Platting Cert. Weed Plan POA POA covenants

PM 7184

# AN AMENDED PLAT OF: BLOCK 12 LOTS 6, 7, 8, AND 9 FRARY & OLSON ADDITION TO LIBBY

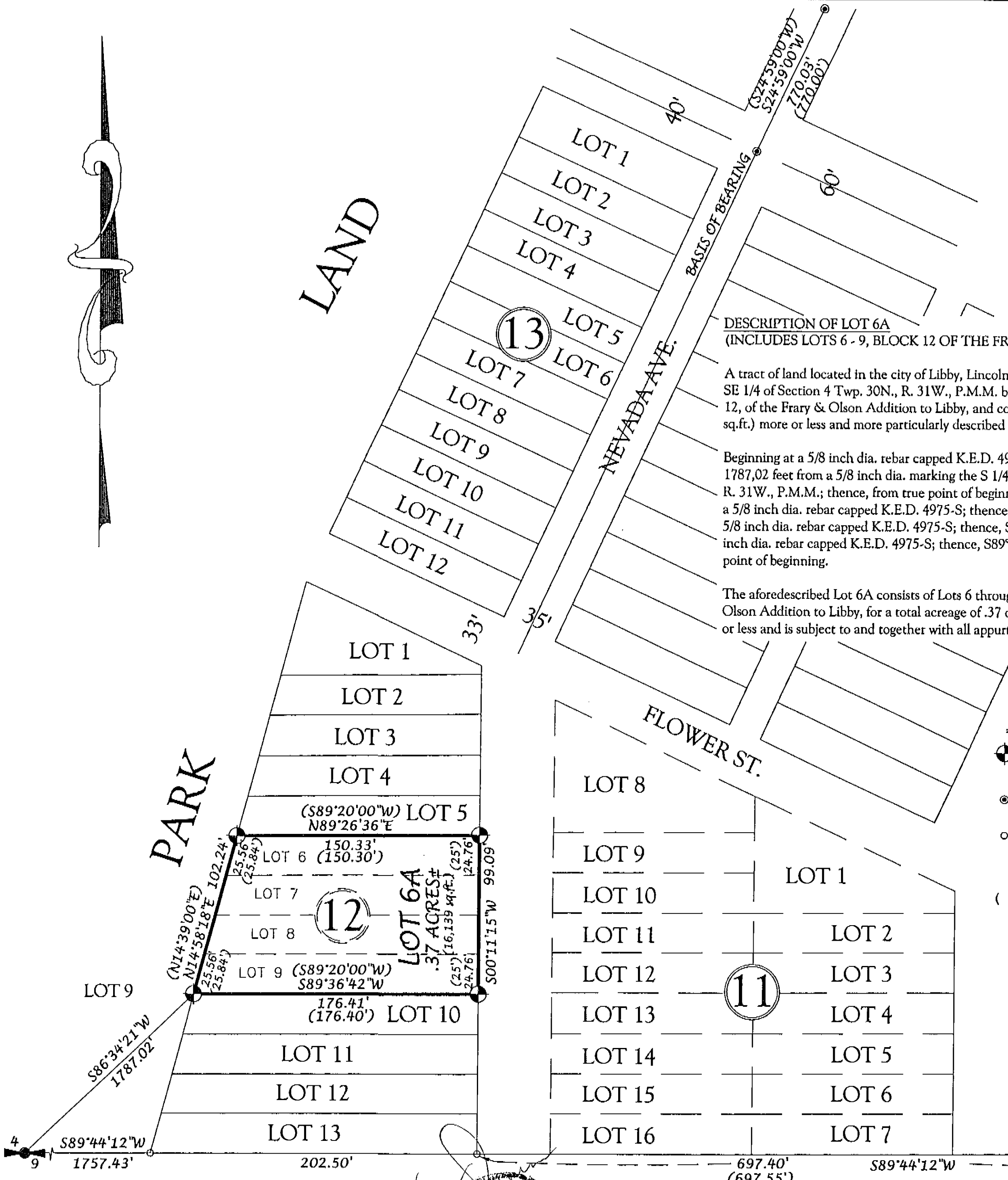
AGGREGATION OF LOTS  
In the SE 1/4, Section 4 Twp. 30N., R. 31W., P.M.M.  
For: Arnold & Hazel Steinert Date: June 2002

LAND

NEVADA AVE.

FLOWER ST.

PARK



### DESCRIPTION OF LOT 6A (INCLUDES LOTS 6 - 9, BLOCK 12 OF THE FRARY & OLSON ADDITION)

A tract of land located in the city of Libby, Lincoln County Montana, lying in the SE 1/4 of Section 4 Twp. 30N., R. 31W., P.M.M. being Lots 6 through 9, Block 12, of the Frary & Olson Addition to Libby, and containing .37 of an acre (16,139 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears N86°34'21"E 1787.02 feet from a 5/8 inch dia. marking the S 1/4 corner of Section 4 Twp. 30N., R. 31W., P.M.M.; thence, from true point of beginning N14°58'18"E 102.24 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°26'36"E 150.33 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°11'15"W 99.09 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°36'42" W 176.41 feet to the point of beginning.

The aforescribed Lot 6A consists of Lots 6 through 9, Block 12 of the Frary & Olson Addition to Libby, for a total acreage of .37 of an acre (16,139 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

- ### Legend
- ⊕ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
  - FOUND 1/2 INCH DIA. REBAR STAMPED JHN
  - COMPUTED POINTS
  - FOUND 5/8 INCH DIA. REBAR AS NOTED
  - ( ) RECORD PER PLAT NO. 23

### PURPOSE OF SURVEY/EXEMPTION

I/we Arnold Steinert Hazel Steinert the above signed property owners do hereby certify that the purpose of this survey is to aggregate existing lots with a platted subdivision, and that fewer than five lots are affected, and that no additional lots are hereby created. Therefore this survey is exempt from review as a subdivision pursuant to section 76-3-207(1)(d), M.C.A.

STATE OF MONTANA  
County of Lincoln

On this 30 day of September, 2002 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Arnold & Hazel Steinert known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Judy Muniz 5-11-2004  
Notary Public My Commission Expires  
Judy Muniz Residing in Folsom

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached C.O.S. or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 30 day of September, 2002 A.D.  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

### CERTIFICATION OF EXAMINING SURVEYOR:

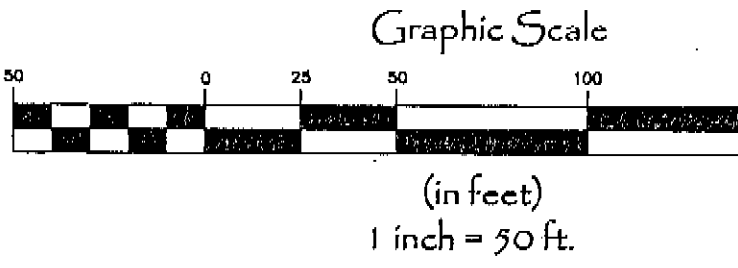
Approved this 15<sup>th</sup> day of August, 2002 A.D.  
Donald H. Wester  
Montana Examining Land Surveyor Registration No. 4975-S

STATE OF MONTANA  
County of Lincoln

Filed on this 2<sup>nd</sup> day of Oct., 2002 A.D. at 9:00 O'clock A. m.

Carol A. Cummings by Jannice Lunsis  
County Clerk and Recorder Deputy

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE REDEVISED HAVE BEEN PAID  
DATED THIS 2 DAY OF October, 2002  
David Miller by Sanya R. Mehala - Deputy  
TREASURER, LINCOLN COUNTY, MONTANA

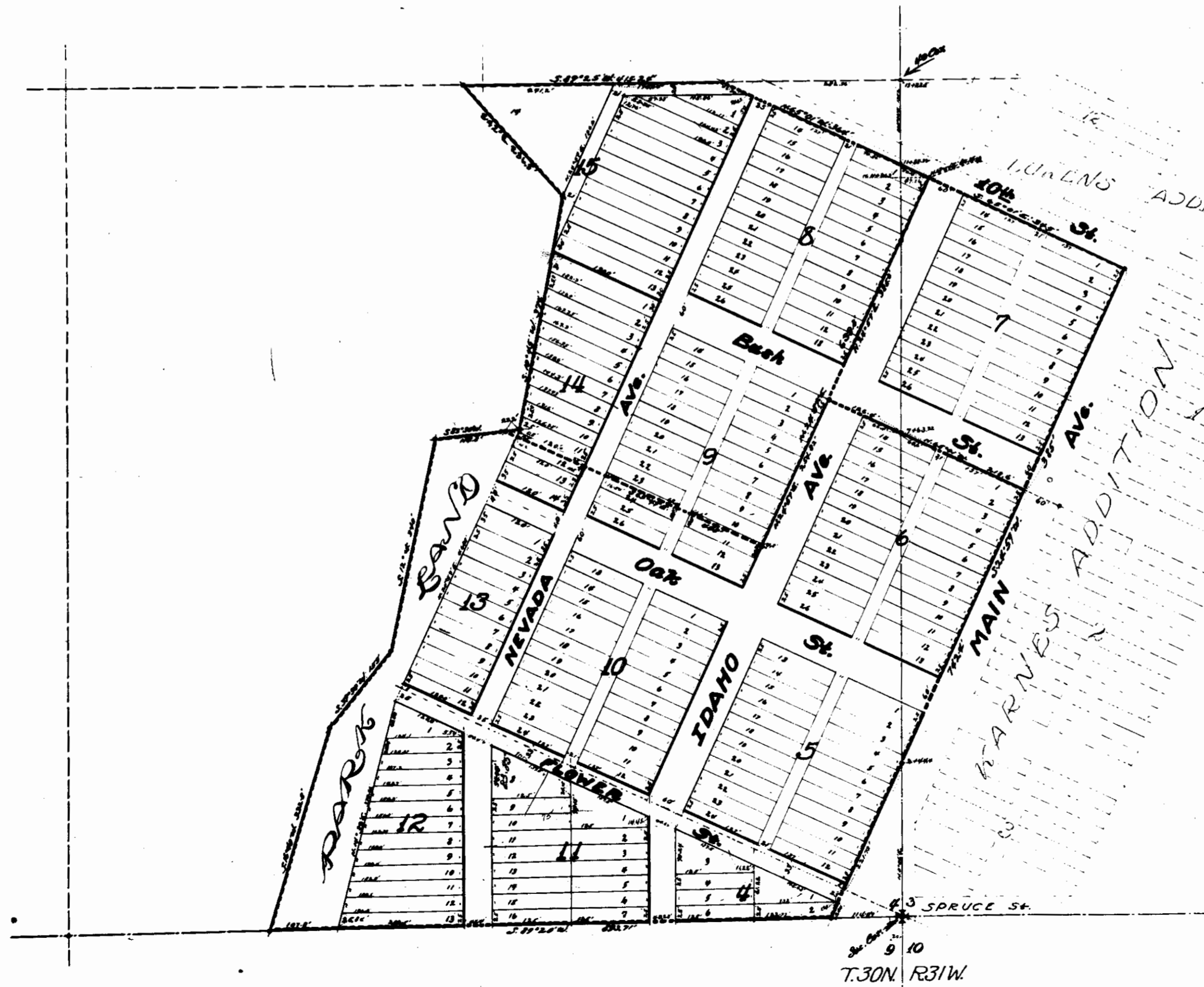


Davis Surveying Inc.  
TROY MONTANA, (406)295-5441  
DATE: 06/28/02  
DRAWN BY: opr FILE: t33031b4.DWG

PLAT  
CERTIFICATE OF SURVEY NO. 6425

# THE FRARY & OLSON

ADDITION TO LIBBY, MONT.  
Scale is 1" = 100'



### CERTIFICATE OF DEDICATION

I, Emma Norton Frary, a widow, of Libby, Montana, the owner of the following described tract of land:—  
 Beginning at an established point which is known to be the S.W. corner of the Karnes Addition to the City of Libby in Lincoln County, State of Montana; and on a line to the right of the said corner of Libby, Montana; and thence the same point is situated on line at a distance of 1/4" westerly from the southeast corner of Sec. 4 in T.30N., R.31W., M.R.M. Thence continue along the station line which bears S. 77° 25' 00" W. 213.7' to the S.W. corner of this tract in description, thence N. 45° 00' 00" W. 325.0', thence N. 57° 00' 00" W. 155.0', thence N. 12° 00' 00" W. 325.0', thence N. 72° 00' 00" W. 72.0' to point of beginning. This described tract as a whole, containing a portion of Sec. 3, which amount thereof being a tract of 3.96 acres included with 11.0 acres as a part of Sec. 3, together containing a total area of 15.0 acres, more or less;  
 We, Marshal E. Karnes and Minnie E. Karnes, husband and wife of Libby, Montana, as owners of the following tract of land:— Beginning at a point designated to exist on line common to Sections 3 & 4, thence measured N. 09° 00' 00" W. 70.0' from the southeast corner of Sec. 3, to T.30N., R.31W., M.R.M. and the same point being at an intersection with a line measured 275.0' and bearing N. 45° 00' 00" W. along the westerly boundary of Block Street thence extended from the northwest corner of Block 7 of the dedicated Karnes Addition to the City of Libby, State of Montana; thence continue N. 45° 00' 00" W. 125.0', thence N. 45° 00' 00" W. 325.0', thence S. 45° 00' 00" W. 325.0', thence N. 09° 00' 00" W. 20.0' to the point of beginning. This tract consisting of only 0.40 of one acre being a part of Sec. 3 and the balance however, consisting of 2.55 acres which is situated in Sec. 3, the two portions together containing 3.95 acres, more or less;  
 And, Donald Flint Olson & Olga Madeline Olson, husband and wife, of Libby, Montana, as owners of the following described tract of land:— Beginning at a point which is situated S. 67° 00' 00" W. 225.0' distant from the iron pin in ground which definitely marks the southeast corner of Block 7 of the Lullens Addition to the original territory of Libby, in the County of Lincoln, State of Montana, and, also, thence the point of beginning established at a distance of 47.25' east of a line common to Sections 3 & 4, and the same existing at the north of the southeast corner of Section 3 in T.30N., R.31W., M.R.M. Thence proceed N. 45° 00' 00" W. 325.0' thence along the regular subdivision which bearing is S. 77° 25' 00" W. 213.7', thence S. 42° 00' 00" W. 155.0', thence S. 09° 00' 00" W. 370.0', thence S. 65° 00' 00" W. 445.0', thence N. 45° 00' 00" W. 639.0' to point of beginning. This tract consists of only 0.07 of one acre as the part in Sec. 3 included with the larger portion thereof and amounting to 7.93 acres as of Sec. 3, together containing a total area of 7.93 acres, more or less.  
 To hereby certify that we have caused to be surveyed, subdivided, and plotted into lots, blocks, streets and alleys, the three above described and adjacent tracts of land, as shown by the plat and certificate of survey appended hereto, which above described three tracts of land together are to be known and designated as the Frary & Olson Addition to the City of Libby, County of Lincoln, State of Montana, and the same included in all streets, avenues, alleys and parts as shown on said plat are hereby granted and devoted to the use of the public forever.  
 Dated this 27th day of September, A.D., 1947.

Emma Norton Frary  
 Marshal E. Karnes  
 Minnie E. Karnes

State of Montana } ss.  
 County of Lincoln } ss.  
 On this 27th day of September, 1947, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Donald Flint Olson, Olga Madeline Olson, husband and wife, Marshal E. Karnes and Minnie E. Karnes, husband and wife, and Emma Norton Frary, a widow, all of Libby, Montana, known to me personally to be the persons described in and whose names are subscribed to the within instrument, and who acknowledged to me that they executed the same.  
 In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.  
 J. H. [Signature]  
 Notary Public for the State of Montana,  
 Residing at Libby, Montana.  
 My commission expires Feb. 6, 1948.

State of Montana } ss.  
 County of Lincoln } ss.  
 I, Ira C. Miller, Engineer and Surveyor, do hereby certify, that between the 3rd and 22nd days of May, 1947, I made a careful and accurate survey of the three above described tracts of land together contained in the plat and certificate of survey to the town of Libby, in Lincoln County, State of Montana, as shown by the annexed plat; that such plat was made in conformity with Sections 9983, revised codes of Montana, 1935, as amended by Chapter 100, Session Laws 1945; that legal monuments were established at all corners of the addition as a whole, at the corners of each block and a regular stake locates the corners of each lot frontage; accordingly as designated on the annexed plat.  
 Subscribed and sworn to before me on this 27th day of Sept. A.D. 1947.  
 J. H. [Signature]  
 Notary Public for the State of Montana,  
 Residing at Libby, Montana.  
 My commission expires Feb. 6, 1948.

State of Montana } ss.  
 County of Lincoln } ss.  
 We, James Mahoney, Chad O'Hanington & P. T. [Signature], the Board of Commissioners of the County of Lincoln, do hereby certify that the annexed plat to Frary & Olson Addition to Libby, in Lincoln County, State of Montana, was examined and approved by us on the 17th day of October, A.D. 1947.  
 In witness whereof we have hereunto set our hands and caused to be affixed, the seal of said Lincoln County.  
 Attest: [Signature]  
 Commissioners James Mahoney  
 Chad O'Hanington  
 P. T. [Signature]

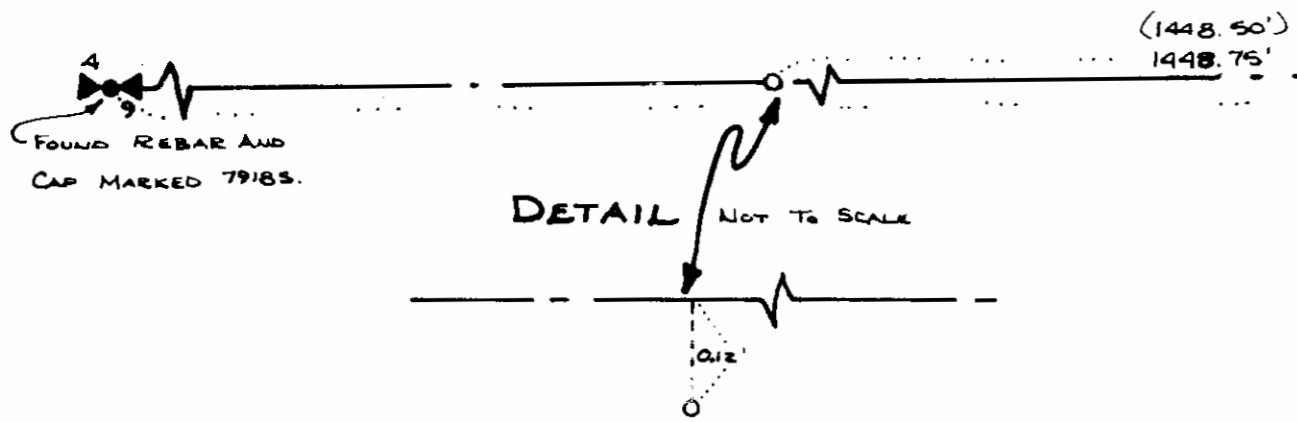
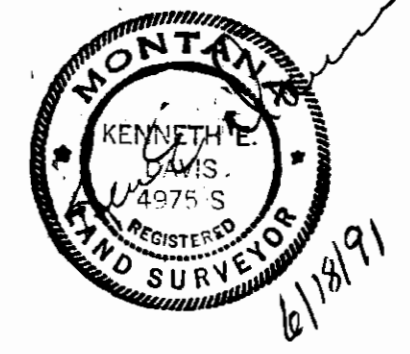
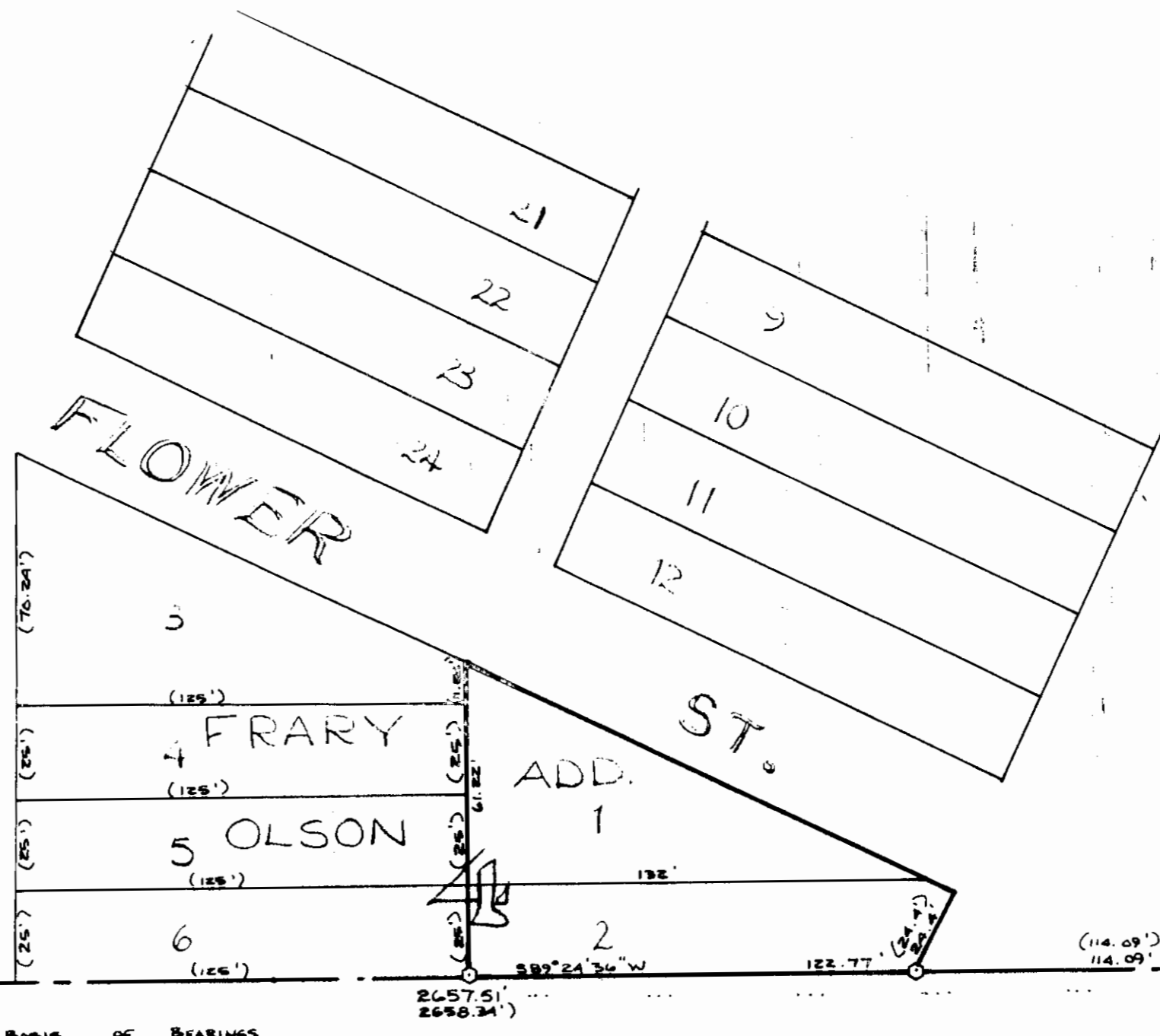
LINCOLN COUNTY, MONTANA

# RETRACEMENT PLAT

LOTS 1 & 2 OF BLOCK 4 OF FRARY OLSON  
ADDITION IN THE SE 1/4 OF SECTION 4, TWP. 30N.,  
R. 31W., P.M.M.

FOR: STAN BAUDE

DATE: JUNE, 1991



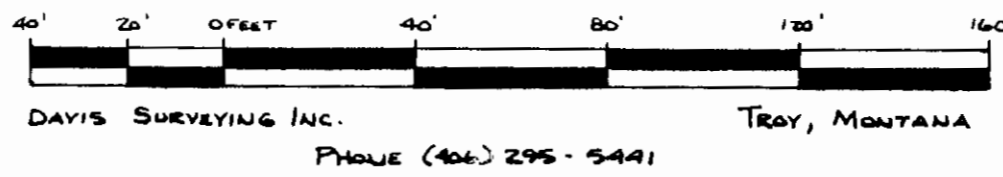
### LEGEND

- SET A 3/8" DIA. REBAR CAPPED: K.E.D. 4975 S.
- ( ) RECORDED PER PF 2947.
- FOUND RAILROAD RAIL.

### PURPOSE OF SURVEY

The purpose of this survey is to retrace the North line of Section 9 and to set two monuments on Lot 2 as delineated hereon.

SCALE : 1" = 40'



STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 20<sup>th</sup> day of June, 1991 at 1:00 o'clock P. M.

Coral M. Cummings by Sherry L. Spaska  
County Clerk and Recorder Deputy

APPROVED: *Bill Buschhoff*

APPROVED: *L.A. Roloff*  
Chairman Board of Commissioners

PLAT No. 4236

LINCOLN COUNTY, MONTANA

CITY OF LIBBY

# AMENDED PLAT OF BLOCK 8 FRARY AND OLSON ADDITION

## October 1978

Scale



NINNEMAN ENGINEERING TROY, MONTANA

*Jack W. Ninne*  
Jack W. Ninne

RELATIVE TO QUIT CLAIM DEED  
For Value Received ROBERT P. CHAPMAN and PATRICIA J. CHAPMAN, owners of Lots 14,15,16,17,18, of Block 8; GEORGE D. WOOD and MADONNA R. WOOD, owners of Lots 19,20,21,22, of block 8; JAMES R. DEVLIN JR. and MARY LEE DEVLIN, owners of Lots 23,24,25,26, of Block 8, all in FRARY OLSON ADDITION to Libby, Montana, do, hereby convey, release, rewaiv and forever quit claim unto THE CITY OF LIBBY, a Municipal Corporation of the State of Montana, the following described premises in Lincoln County, Montana, to wit:

That portion of the above described lots, being in Block 8 of Frary-Olson Addition to Libby, Lincoln County, Montana, described as follows:  
A parcel of land in Block 8 of Frary and Olson Addition to Libby, Lincoln County, Montana, a recorded subdivision of said County on file in the Office of the Clerk and Recorder of said County, being a strip of land five (5) feet in width lying easterly of, and immediately adjacent to, the westerly line of said Block 8, containing an area of 0.037 acres, more or less, and more particularly described as follows:

Beginning at the northwest corner of Block 8, of Frary and Olson Addition to Libby, Lincoln County, Montana; thence, along the westerly line of said Block 8, S 24° 59' W. 325.0 feet to the southwest corner of said Block 8; thence, along the southerly line of Block 8, S 65° 01' E 5.0 feet; thence, N 24° 59' E parallel to the westerly line of said Block 8 and five feet distant therefrom, measured at right angles, a distance of 325.0 feet to the northerly line of said Block 8; thence, along said northerly line N 65° 01' W. 5.0 feet to the point of beginning. Together with their appurtenances.

Dated: October 11, 1978  
*Robert P. Chapman* *Patricia J. Chapman* *George D. Wood* *Madonna R. Wood*  
Robert P. Chapman Patricia J. Chapman George D. Wood Madonna R. Wood  
*James R. Devlin Jr.* *Mary Lee Devlin*  
James R. Devlin Jr. Mary Lee Devlin

State of Montana, County of Lincoln On this 11 day of October, 1978, before me, a notary public in and for said State, personally appeared ROBERT P. CHAPMAN, PATRICIA J. CHAPMAN, GEORGE D. WOOD, MADONNA R. WOOD, JAMES R. DEVLIN JR., AND MARY LEE DEVLIN, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

*Thomas J. Wood*  
Notary Public, residing at Libby, Montana  
My Commission Expires: 3-22-79

APPROVED: OCTOBER 11, 1978.

*Fred A. Brown*  
FRED A. BROWN, MAYOR, LIBBY, MONTANA.

APPROVED: *Melvin P. Senter*  
Examining Land Surveyor  
Registration No. 4232-S  
APPROVED: *Jim R. Murray*  
Chairman Board of Commissioners  
ATTESTED: *Edna R. Vaughn*  
County Clerk and Recorder

STATE OF MONTANA COUNTY OF LINCOLN  
Filed on this 24<sup>th</sup> day of October, 1978  
at 1:15 o'clock P.M.  
*Edna R. Vaughn*  
County Clerk and Recorder  
by *Betty Bell*  
Deputy

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_

Amended Plat No. 3123

Point of Beginning 10th St.

N 65° 01' W 127'

St.

Ave.

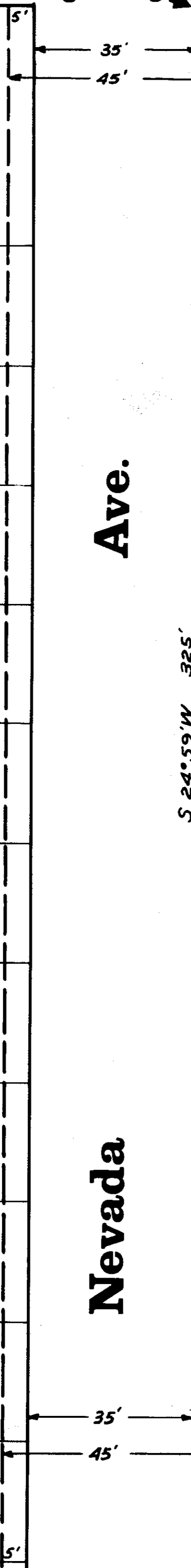
Nevada

Bush

St.

21'

8



S 24° 59' W 325'

N 24° 59' E

S 65° 01' E 127'

Point of Beginning

Bush St.

LINCOLN COUNTY, MONTANA

CITY OF LIBBY

# AMENDED PLAT OF BLOCK 9 FRARY AND OLSON ADDITION

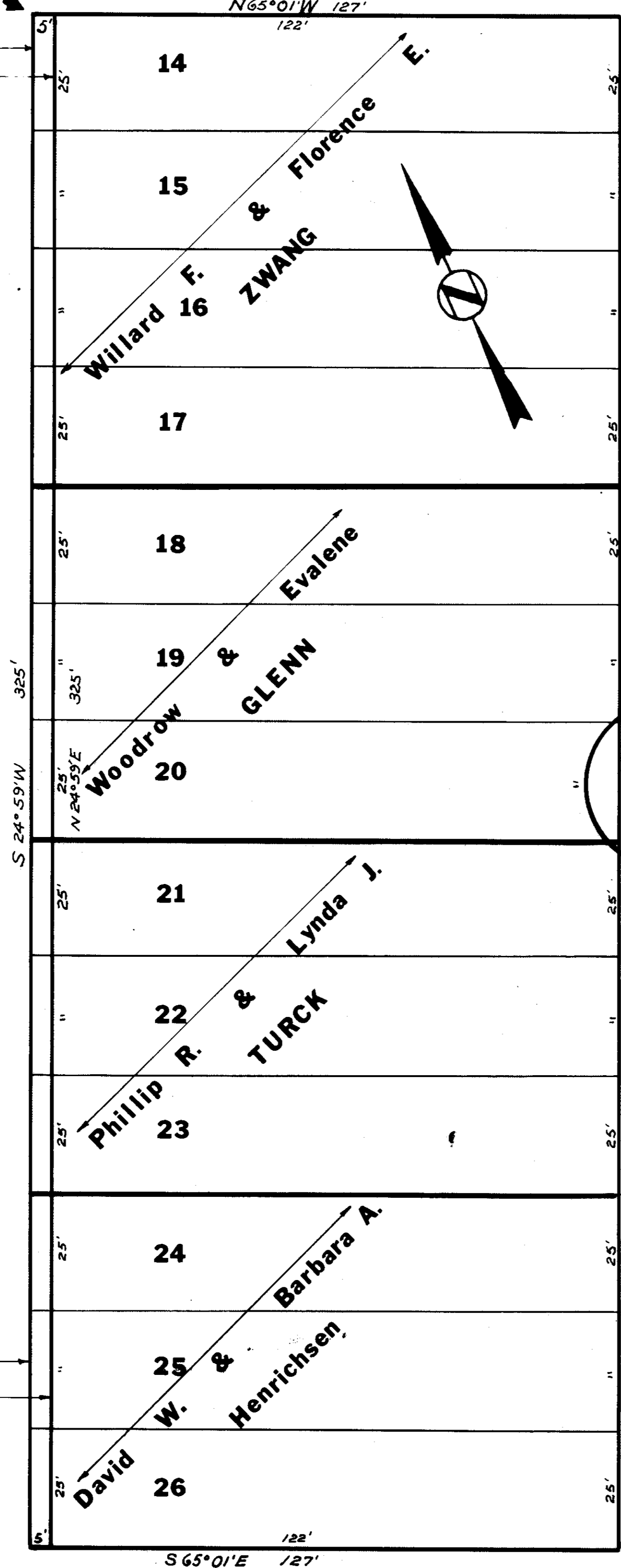
## October 1978



NINNEMAN ENGINEERING TROY, MONTANA

Ave.

Nevada



9

RELATIVE TO QUITCLAIM DEED  
 For Value Received WILLARD F. ZWANG & FLORENCE E. ZWANG, owners of Lots 14,15,16,17; WOODROW & EVALENE GLENN, owners of Lots 18,19,20; PHILLIP R. TURCK & LYNDA J. TURCK, owners of Lots 21,22,23; and DAVID W. HENRICHSEN & BARBARA A. HENRICHSEN, owners of Lots 24, 25,26, all in Block 9 of FRARY OLSON Addition to the city of Libby, Montana, do hereby convey, release, remise and forever quit claim unto THE CITY OF LIBBY, a Municipal Corporation of the State of Montana, the following described premises in Lincoln County, Montana, to wit:  
 That portion of the above described Lots, being in Block 9 of Frary-Olson Addition to Libby, Lincoln County, Montana, described as follows:

A parcel of land in Block 9 of Frary and Olson Addition to Libby, Lincoln County, Montana, a recorded subdivision of said County on file in the office of Clerk and Recorder of said County, being a strip of land five (5) feet in width lying easterly of, and immediately adjacent to, the westerly line of said Block 9, containing an area of 0.037 acres, more or less, and more particularly described as follows:  
 Beginning at the northwest corner of Block 9, of Frary and Olson Addition to Libby, Lincoln County, Montana; thence, along the westerly line of said Block 9, S 24° 59' W 325.0 feet to the southwest corner of said Block 9; thence, along the southerly line of said Block 9, S 65° 01' E 5.0 feet; thence, N 24° 59' E parallel to the westerly line of said Block 9 and five feet distant therefrom, measured at right angles, a distance of 325.0 feet to the northerly line of said Block 9; thence, along said northerly line N 65° 01' W 5.0 feet to the point of beginning.  
 together with their appurtenances. Dated: 10-11-78

<u>Willard F. Zwang</u> Willard F. Zwang	<u>Florence E. Zwang</u> Florence E. Zwang	<u>Woodrow Glenn</u> Woodrow Glenn	<u>Evalene Glenn</u> Evalene Glenn
<u>Phillip R. Turck</u> Phillip R. Turck	<u>Lynda J. Turck</u> Lynda J. Turck	<u>David W. Hennrichsen</u> David W. Hennrichsen	<u>Barbara A. Hennrichsen</u> Barbara A. Hennrichsen

State of Montana, County of Lincoln  
 On this 11 day of October, 1978, before me, a notary public in and for said State, personally appeared Willard F. Zwang, Florence E. Zwang, Woodrow Glenn, Evalene Glenn, Phillip R. Turck, Lynda J. Turck, David W. Hennrichsen and Barbara A. Hennrichsen, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Thomas J. Wood  
 Notary Public, Residing at Libby, Montana  
 My Commission Expires: 3-22-79

APPROVED: OCTOBER 11, 1978

Fred A. Brown  
 FRED A. BROWN, MAYOR, LIBBY, MONTANA.

APPROVED: 10/11/78 Melvin P. Suter  
 Examining Land Surveyor  
 Registration No 4292-5

APPROVED: Jim R. May  
 Chairman Board of Commissioners

ATTESTED: Elkano J. Taylor  
 County Clerk and Recorder

STATE OF MONTANA COUNTY OF LINCOLN  
 filed on this 14th day of October, 1978  
 at 1:25 o'clock P.M.  
Elkano J. Taylor  
 County Clerk and Recorder  
 by Betty Bee  
 Deputy

Amended Plat No. 3124



# AMENDED PLAT

LOTS 11, 12, AND 13, BLOCK 9, FRARY & OLSON ADDITION TO LIBBY

"BOUNDARY LINE ADJUSTMENT AND AGGREGATION OF LOTS"

SE1/4 SE1/4, SECTION 4, T.30N., R.31W., P.M.,MT.

FOR: ROBERT HOWARD DECEMBER 2011

### LEGAL DESCRIPTION "LOT 12A"

An irregular tract of land, lying within, Libby Montana in Lincoln County and in the SE1/4 SE1/4, SECTION 4, T.30N., R.31W., P.M.,MT. and being in lots 11, 12, and 13, Block 9, "Frary & Olson" Addition to Libby more particularly described as:  
Commencing at southeasterly corner of said Block 9, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the northerly right-of-way limits of "West Oak Street" N64°59'27"W, 53.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING;  
Thence along the northerly right-of-way limits of "West Oak Street", N64°59'27"W, 73.97 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N25°01'21"E, 74.94 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S64°58'07"E, 73.97 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S25°01'20"W, 74.91 feet to the TRUE POINT OF BEGINNING, containing 0.127 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION "LOT 12B"

An irregular tract of land, lying within, Libby Montana in Lincoln County and in the SE1/4 SE1/4, SECTION 4, T.30N., R.31W., P.M.,MT. and being in lots 11, 12, and 13, Block 9, "Frary & Olson" Addition to Libby, more particularly described as follows:  
Commencing at southeasterly corner of said Block 9, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS being the TRUE POINT OF BEGINNING;  
Thence along the northerly right-of-way limits of "West Oak Street", N64°59'27"W, 53.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N25°01'20"E, 74.91 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S64°58'07"E, 53.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the westerly right-of-way limits of "Idaho Avenue", S25°01'20"W, 74.89 feet to the TRUE POINT OF BEGINNING, containing 0.091 acres. Subject to and together with all appurtenant easements of record.

### LEGEND

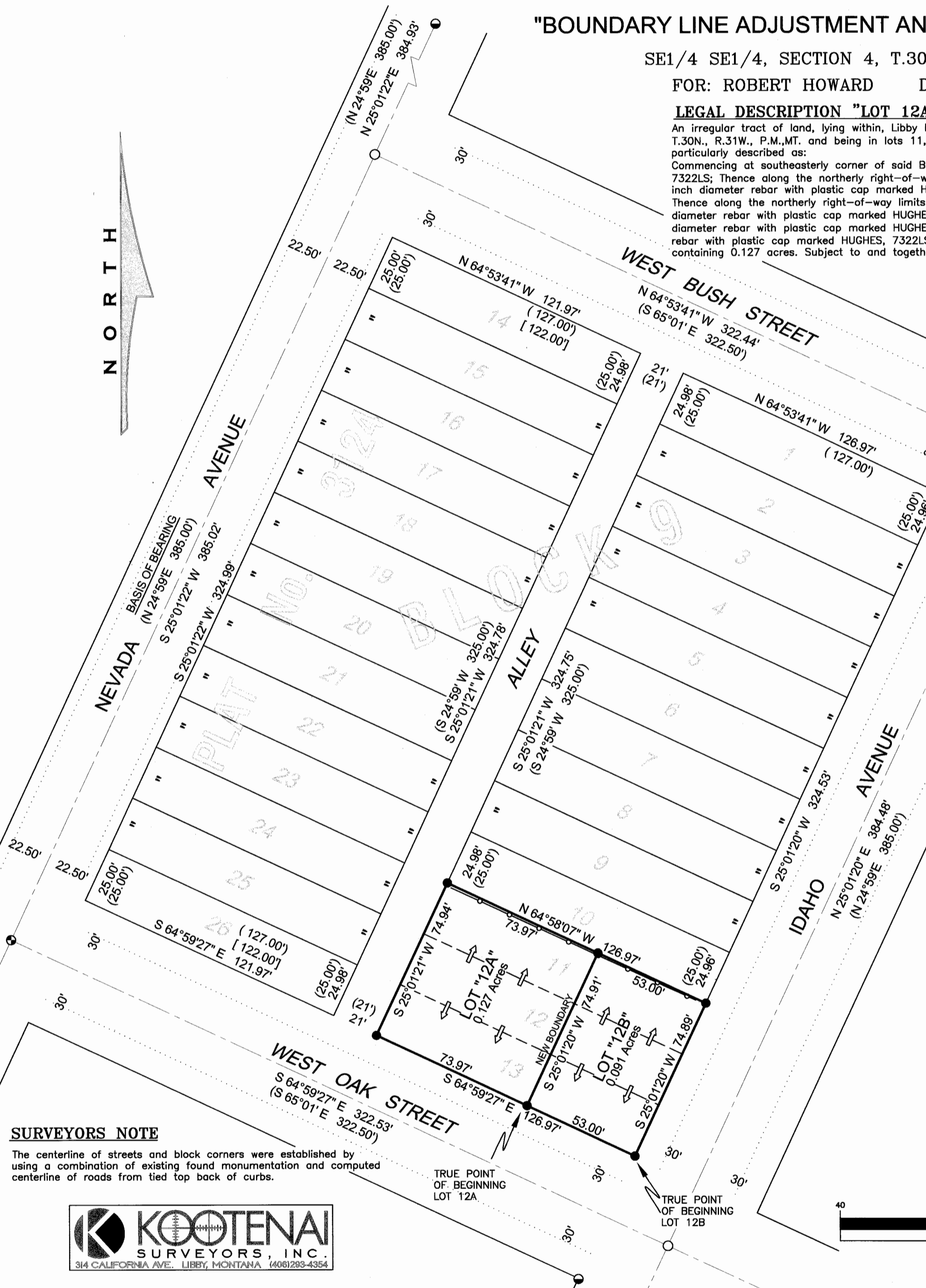
- A 5/8 INCH DIAMETER REBAR WITH UNMARKED PLASTIC CAP
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 4661S
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- AN UNMARKED POINT
- ( ) RECORD, PLAT No. 23
- [ ] RECORD, PLAT No. 3124
- BOUNDARY LINES
- - - OLD BOUNDARY LINE
- BLOCK BOUNDARY
- LOT BOUNDARY
- ..... CURB LINE
- FENCE LINE

### GRAPHIC SCALE



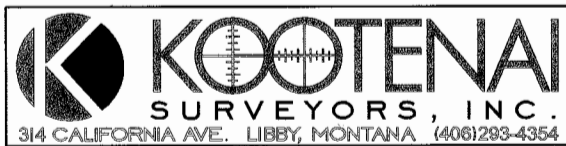
( IN FEET )  
1 inch = 40 ft.

NORTH



### SURVEYORS NOTE

The centerline of streets and block corners were established by using a combination of existing found monumentation and computed centerline of roads from tied top back of curbs.



### PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

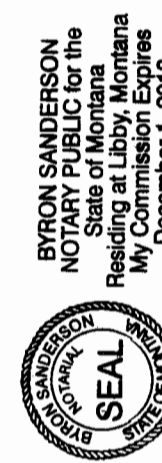
I, Robert J. Howard, record owner, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-404 and 76-3-207(1)(i); "aggregation of parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger aggregate parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas." We further certify that Lots "12A" and "12B" are exempt from review by the Department of Environmental Quality pursuant to MCA 76-4-125(2)(c) "As the division is made for a purpose other than construction of water supply or sewage and solid waste disposal facilities as the department specifies by rule."

*Robert J. Howard*  
Robert J. Howard

1/31/12  
Date

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of MONTANA County of LINCOLN, by the above named person(s), on this 31<sup>ST</sup> day of JANUARY, 2012, in witness whereof, I have hereunto set my hand and affixed my notarial seal.  
*Byron Sanderson*, Notary Public for the State of MONTANA residing in: LIBBY, MT. My Commission expires: 12-1-13



### HISTORY OF SURVEY

1947 - Plat No. 23, "Frary & Olson" Addition to Libby, Ira C. Miller  
1978 - Amended Plat No. 3124, W1/2 Block 9, Jack W. Ninneman, 4661S

### METHOD OF SURVEY

A total station with data collector and a RB GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Kelly Rooney, December, 2011.

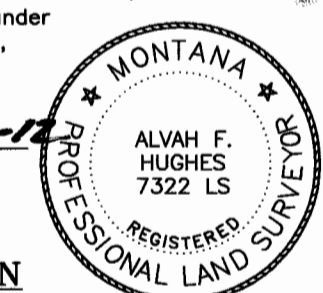
### BASIS OF BEARING

The basis of bearing for this survey is N25°01'22"E derived from Survey Grade GPS system using local control between a 5/8 inch diameter capped rebar at the intersection of West Oak St. and Nevada Ave. and a 5/8 inch diameter rebar with yellow plastic cap JHN 4661S at the intersection of Tenth St. and Nevada Ave.

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

*Alvah F. Hughes*, 7322LS 01-11-12  
Alvah F. Hughes, PLS 7322LS Date

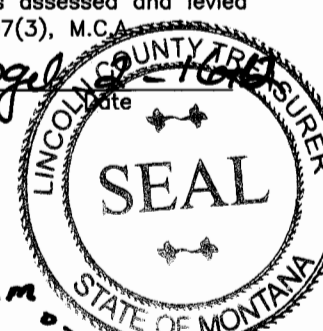


### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 11<sup>TH</sup> day of JANUARY, 2012, A.D.  
*Ronald A. Pearson*  
Ronald A. Pearson, PLS 9008LS Lincoln County Examining Land Surveyor

### COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.  
*Nancy Trotter Higgins* by *Connie Vogel*  
Lincoln County Treasurer



### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 17<sup>th</sup> day of February, 2012, A.D. at 8:30 o'clock A.M.  
*Tommy D. Law* by *Deanna Dennis*  
Lincoln County Clerk Recorder Deputy

PLAT No. 7107 AL

Doc # 257313

RELATIVE TO QUIT CLAIM DEED  
 For Value Received WILLIAM R. MORRIS & ANNA M. MORRIS, owners of Lots 1 and 2; THEODORE W. GRAHAM and MAXINE M. GRAHAM, owners of Lots 3,4,5,6,7; WALTER CLARK HAMOR and MARY LOUISE HAMOR, owners of Lots 8,9,10,11; VERDELLE THOMPSON, Owner of Lots 12,13, and 14, all in Block 14 of FRARY-OLSON Addition to the City of Libby, Montana, do hereby convey, release, remis and forever quit claim unto

THE CITY OF LIBBY, a Municipal Corporation of the State of Montana, the following described premises in Lincoln County, Montana, to wit:

That portion of the above described lots, being in Block 14 of Frary-Olson Addition to Libby, Lincoln County, Montana, described as follows:

A parcel of land in Block 14 of Frary and Olson Addition to Libby, Lincoln County, Montana, a recorded subdivision of said County on file in the Office of Clerk and Recorder of said County, being a strip of land five (5) feet in width lying westerly of, and immediately adjacent to the easterly line of said Block 14, containing an area of 0.042 acres, more or less, and more particularly described as follows:

Beginning at the northeast corner of Block 14 of Frary and Olson Addition to Libby, Lincoln County, Montana, thence, along the easterly line of said Block 14 S 24°59'W 365.0 feet to the southeast corner of said Block 14; thence, along the southerly line of said Block 14, N 65°01'W 5.0 feet; thence, N 24°59' E parallel to the easterly line of said Block 14 and five feet distant therefrom, measured at right angles, a distance of 365.0 feet to the northerly line of said Block 14; thence, along said northerly line S 65°01' E 5.0 feet to the point of beginning.

together with their appurtenances. Dated: 10-11-78  
 William R. Morris, Anna M. Morris, Theodore W. Graham, Maxine M. Graham

Walter Clark Hamor, Mary Louise Hamor, Verdelle Thompson

Walter Clark Hamor, Mary Louise Hamor, Verdelle Thompson

State of Montana, County of Lincoln  
 On this 11 day of October, 1978, before me; a Notary Public in and for said State, personally appeared William R. Morris, Anna M. Morris, Theodore W. Graham, Maxine M. Graham, Walter Clark Hamor, Mary Louise Hamor, and Verdelle Thompson known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Thomas J. Wood  
 Notary Public, residing at Libby, Montana.  
 My Commission expires 3-22-79

LINCOLN COUNTY, MONTANA  
 CITY OF LIBBY

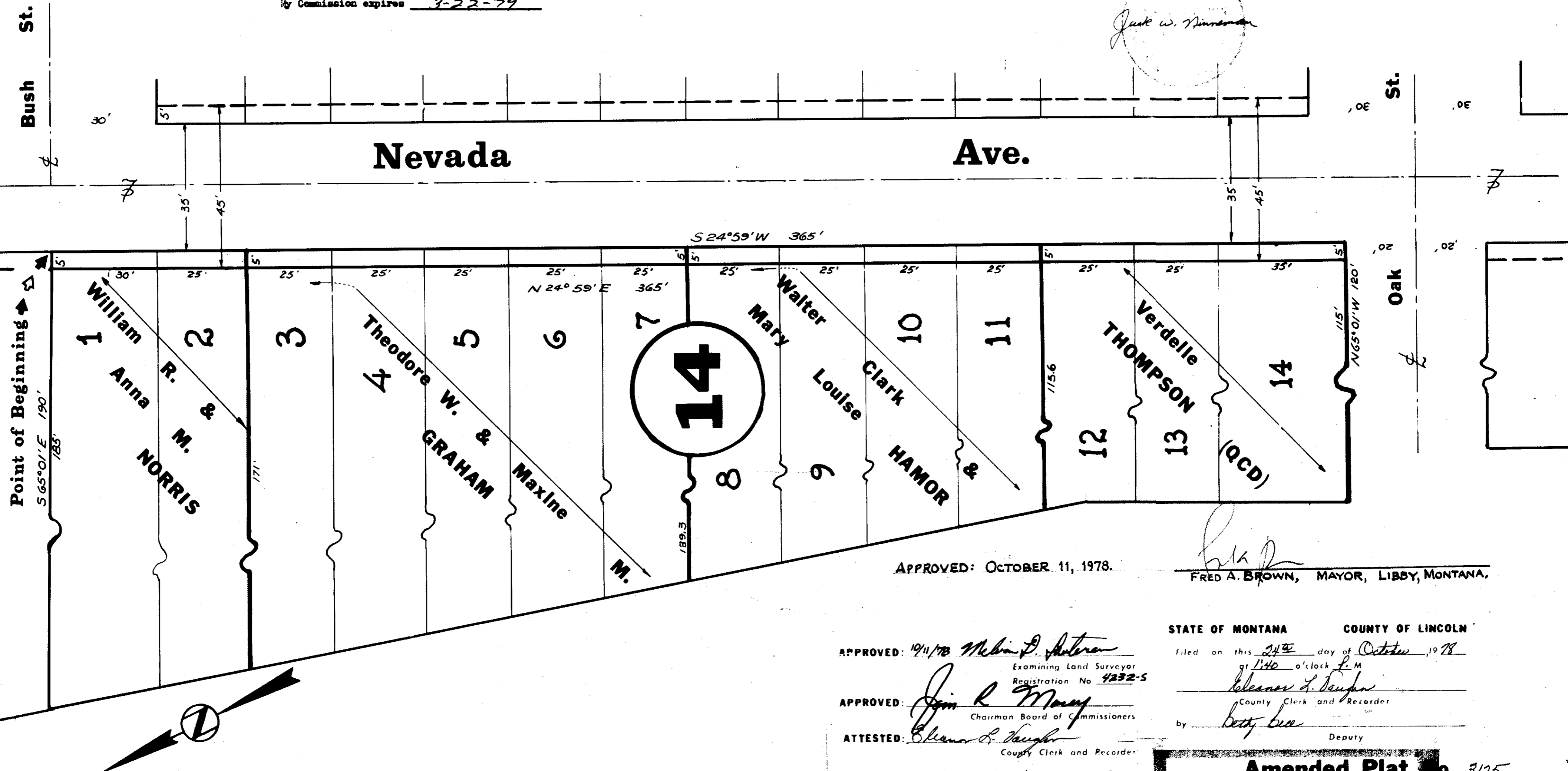
# AMENDED PLAT OF BLOCK 14 FRARY AND OLSON ADDITION

October 1978



NINNEMAN ENGINEERING TROY, MONTANA

*Jack W. Ninneman*



APPROVED: OCTOBER 11, 1978.

*Fred A. Brown*  
 FRED A. BROWN, MAYOR, LIBBY, MONTANA.

APPROVED: 10/11/78 *Melvin D. Antero*  
 Examining Land Surveyor  
 Registration No. 4232-5

APPROVED: *Jim R. Mandy*  
 Chairman Board of Commissioners

ATTESTED: *Elmer S. Taugher*  
 County Clerk and Recorder

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_

STATE OF MONTANA COUNTY OF LINCOLN  
 Filed on this 24<sup>th</sup> day of October, 1978  
 at 1:40 o'clock P.M.  
*Cleaves L. Deighan*  
 County Clerk and Recorder  
 by *Betty Lee*  
 Deputy

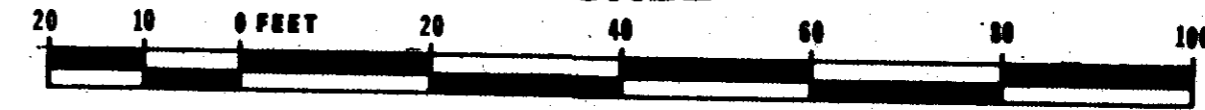
Amended Plat No. 3/25

LINCOLN COUNTY, MONTANA  
CITY OF LIBBY

# AMENDED PLAT OF BLOCK 15 FRARY AND OLSON ADDITION

October 1978

SCALE



NINNEMAN ENGINEERING TROY, MONTANA

### RELATIVE TO QUINCLAIM DEED

For Value Received MARLYN G. HOWARD & DARIA J. HOWARD, owners of Lots 1,2,3,4,5, and N 1/2 of 6; HAROLD J. ZWANG & JEANETTE ZWANG, owners of Lots 7,8,9, 10 and S 1/2 of 6; KEITH M. SCHUMAN and CINDY J. SCHUMAN, owners of Lots 11,12,13, all of Block 15 of FRARY-OLSON Addition to the City of Libby, do hereby convey, release, remise and forever quit claim unto THE CITY OF LIBBY, a Municipal Corporation of the State of Montana, the following described premises in Lincoln County, Montana, to wit:

That portion of the above described lots, being in Block 15 of Frary-Olson Addition to Libby, Lincoln County, Montana, described as follows:

A parcel of land in Block 15 of Frary and Olson Addition to Libby, Lincoln County, Montana, a recorded subdivision of said County on file in the office of Clerk and Recorder of said County, being a strip of land five (5) feet in width lying westerly of, and immediately adjacent to, the easterly line of said Block 15, containing an area of 0.041 acres, more or less, and more particularly described as follows:

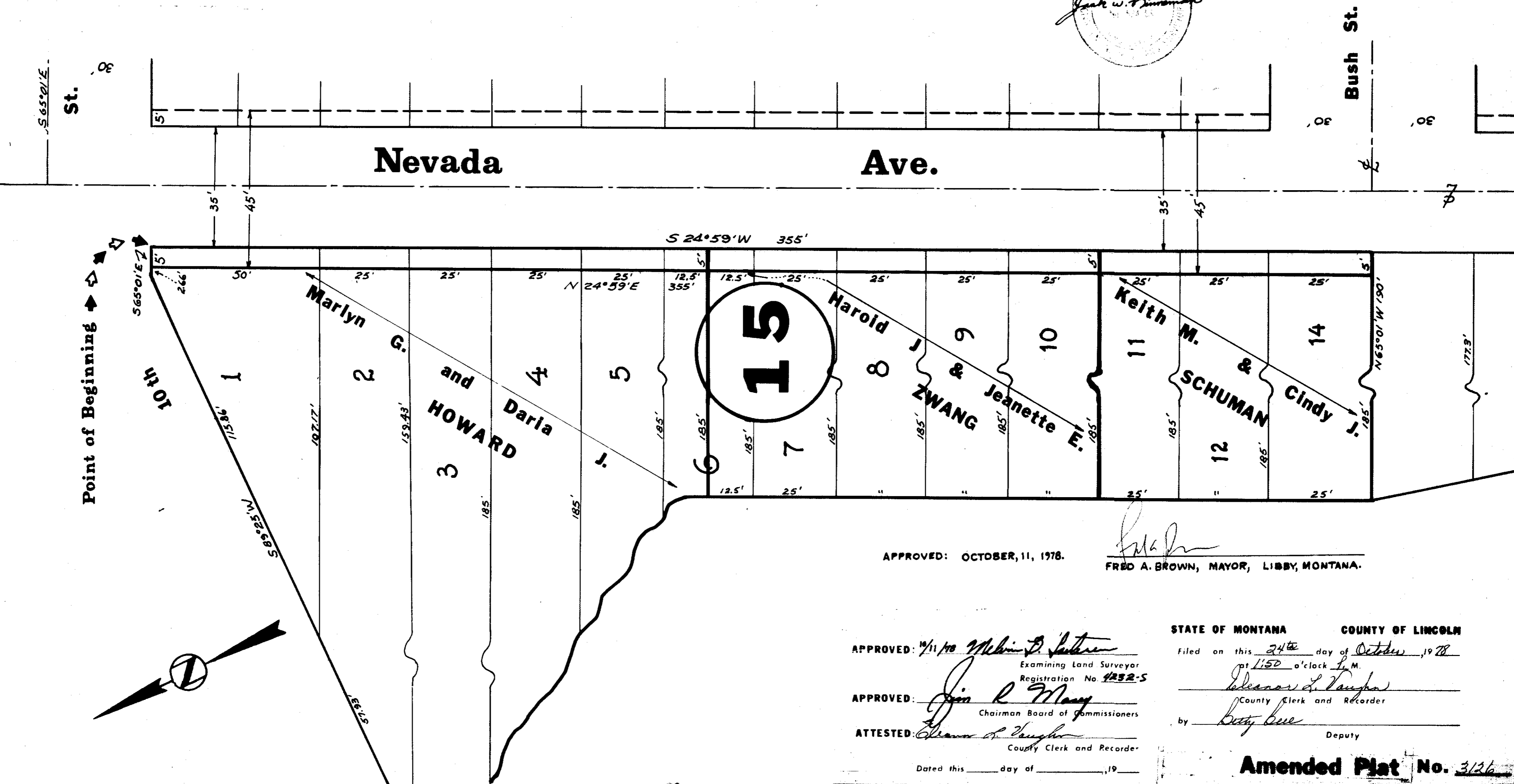
Beginning at the northeast corner of Block 15 of Frary and Olson Addition to Libby, Lincoln County, Montana; thence, along the easterly line of said Block 15, S 24°59' W 355.0 feet to the southeast corner of said Block 15; thence, along the southerly line of said Block 15, N 65°01' W 5.0 feet; thence, N 24°59' E parallel to the easterly line of said Block 15 and five feet distant therefrom measured at right angles, a distance of 355.0 feet to the northerly line of said Block 15; thence, along said northerly line S 65°01' W 5.0 feet to the point of beginning. Together with their appurtenances. Dated: October 11<sup>th</sup> 1978.

*Marlyn G. Howard* *Daria J. Howard* *Harold J. Zwang* *Jeanette Zwang*  
Marlyn G. Howard Daria J. Howard Harold J. Zwang Jeanette Zwang  
*Keith M. Schuman* *Cindy J. Schuman*  
Keith M. Schuman Cindy J. Schuman

STATE OF MONTANA, COUNTY OF LINCOLN

On this 11<sup>th</sup> day of October 1978, before me, a notary public in and for said State, personally appeared Marlyn G. Howard, Daria J. Howard, Harold J. Zwang, Jeanette Zwang, Keith M. Schuman and Cindy J. Schuman, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

*Thomas J. Ward*  
Notary Public, Residing at Libby, Montana  
My Commission Expires: 3-22-79



APPROVED: OCTOBER, 11, 1978.

*Fred A. Brown*  
FRED A. BROWN, MAYOR, LIBBY, MONTANA.

APPROVED: 11/10 *Melvin D. Sauter*  
Examining Land Surveyor  
Registration No. 4232-S  
APPROVED: *Jim R. Mosey*  
Chairman Board of Commissioners  
ATTESTED: *Charles A. Daugherty*  
County Clerk and Recorder  
Dated this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_

STATE OF MONTANA COUNTY OF LINCOLN  
Filed on this 24<sup>th</sup> day of October, 1978  
at 1:50 o'clock P. M.  
*Deborah J. Daugherty*  
County Clerk and Recorder  
by *Betsy Bue*  
Deputy

Amended Plat No. 3/36

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF  
**LOT 14 OF BLOCK 15 OF  
 THE FRARY AND OLSON ADDITION TO LIBBY**

IN THE E 1/2 OF THE SE 1/4 OF SECTION 4 TWP. 30 N., R. 31 W., P.M. MONT.

JUNE, 1981.

C. OF S. No. 137

DESCRIPTION PARCEL "G"

A parcel of land in Libby in Lincoln County, Montana, lying within the NE 1/4 of the SE 1/4 of Section 4, Twp. 30 N., R. 31 W., P.M.M., containing 0.3874 acre, more or less, and more particularly described as follows: Beginning at a 1/2 inch pipe capped W & R 4232-S marking the Southwest corner of Certificate of Survey No. 252 at the Southwest corner of the W 1/2 of the E 1/2 of the NE 1/4 of the SE 1/4 of Section 4, Twp. 30 N., R. 31 W., P.M.M.; thence, along the South line of said C. of S. No. 252, also being the standard subdivision line partially along the North line of Lot 14 of Block 15 of the Frary and Olson Addition to Libby (a recorded subdivision in Lincoln County, Montana), N89°57'27"E 331.56 feet to a 1/2 inch pipe capped: W & R 4232-S marking the Southeast corner of said C. of S. No. 252; thence, along the East line of said C. of S. No. 252, also along the standard subdivision line N0°06'29"W 36.75 feet to a 5/8 inch rebar capped: MDL 4232-S on the Southwesterly right of way line of Tenth Street extended Northwesterly; thence, along said Southwesterly right of way line extended Northwesterly, N65°08'24"W 94.50 feet to a 5/8 inch rebar capped: MDL 4232-S at the beginning of a 50.00 foot radius cul-de-sac curve; thence, along the Southerly line of said 50.00 foot radius cul-de-sac easement, Westerly on the arc of a curve to the right having a radius of 50.00 feet, which radius bears N65°08'24"W, turning through an angle of 144°01'03" a distance of 125.68 feet to a 5/8 inch rebar capped: MDL 4232-S where the radius bears N78°52'39"E; thence, leaving said Southerly cul-de-sac line, S59°47'27"W 175.09 feet to the Point of Beginning, together with an Easement 50.00 feet in width and a cul-de-sac easement with a 50.00 foot radius, both as shown hereon.

EXEMPTION CERTIFICATE/PURPOSE FOR SURVEY

I, James A. Anderson, do hereby certify that the purpose of this division of land is to relocate common boundary lines between my adjoining properties, and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (a), M.C.A. This division is also exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16-2.14 (10)-514340 SUBDIVISIONS Sub-chapter 6, 16.16. 605 EXCLUSIONS (2)(a) as a division for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage be erected on the additional acquired parcel.

6/24/81  
 Date

James A. Anderson  
 James A. Anderson

State of Montana  
 County of Lincoln

On this 24<sup>th</sup> day of JUNE, 1981 A.D. before me, a Notary Public in and for the State of Montana, personally appeared James A. Anderson known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Notary Public

6-4-81  
 My Commission Expires

BASIS FOR BEARINGS: Bearings were based upon the bearing of a line per Certificate of Survey No. 137 shown hereon as bearing N00°07'08"W.

LEGEND

- Found 1/2 inch rebar
- Plastic Monument per Certificate of Survey No. 252-Not Found
- ⊗ Found Rod in Concrete marked: JM 534-BS
- ⊗ Found Copperweld Monument marked: JTS 2343-S
- Found 1/2 inch pipe capped: W&R 4232-S
- Found City Monument
- Found 5/8 inch rebar capped: MDL 4232-S
- Set 5/8 inch rebar capped: MDL 4232-S
- Record per Certificate of Survey No. 137
- Record per Plat No. 321
- Record per Frary and Olson Addition
- Record per Certificate of Survey No. 252
- Record per Certificate of Survey No. 223

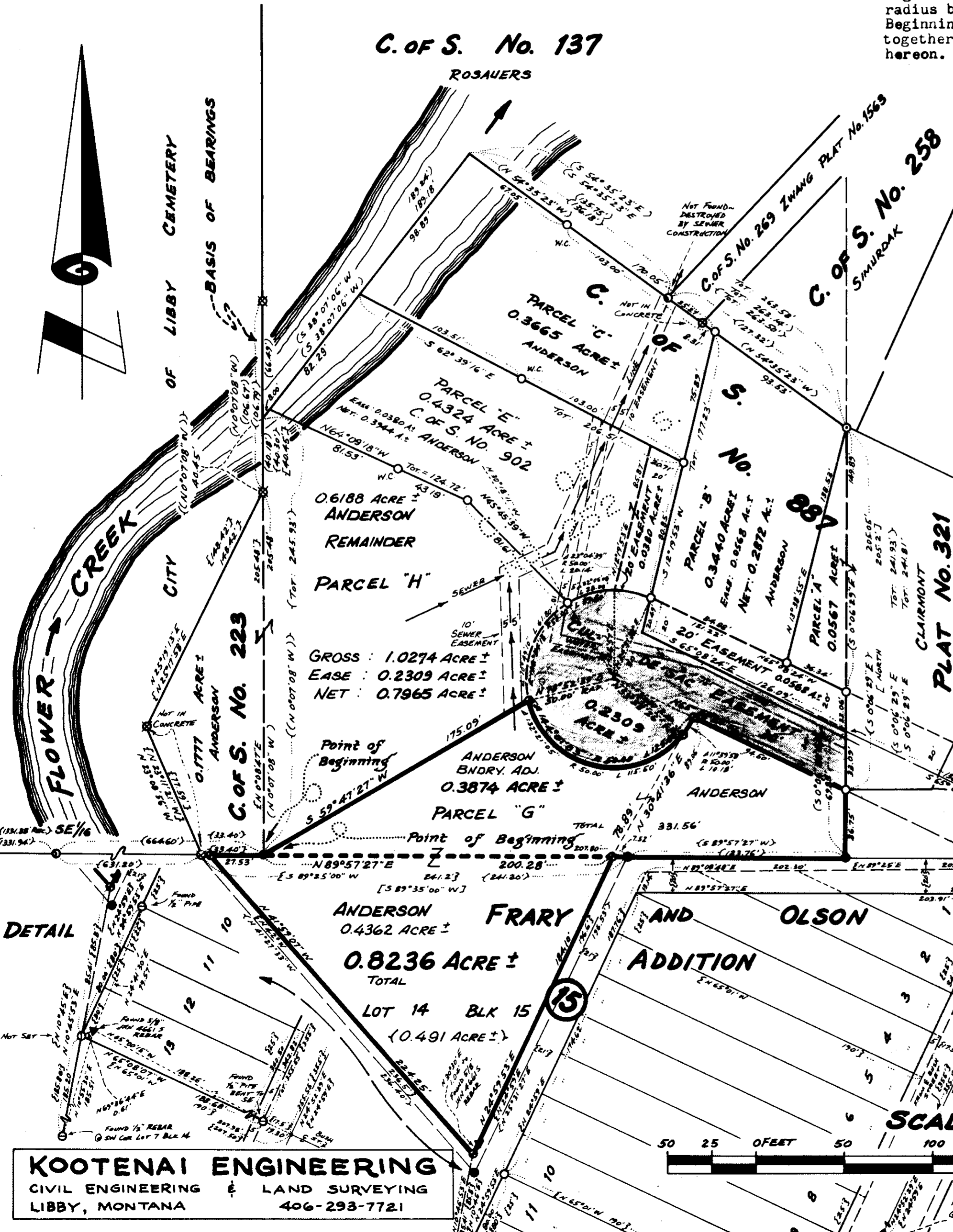
CERTIFICATE OF EXAMINING LAND SURVEYOR

approved this 25<sup>th</sup> day of March, 1981 A.D.

Jack W. Nimmichuan  
 Examining Land Surveyor

534 ES  
 Reg. No.

APPROVED: Mayor, City of Libby



CERTIFICATE OF CLERK AND RECORDER

State of Montana, County of Lincoln, filed this 24<sup>th</sup> day of June, 1981 A.D. at 1:30 o'clock P.M.

County Clerk and Recorder by Deputy

P.F. No. 3787



Affidavit Pg. # 3875

# French Creek Subdivision

## SW 1/4 NE 1/4, Sec. 25, T31N R34W, PM, MT

### Lincoln County, Montana

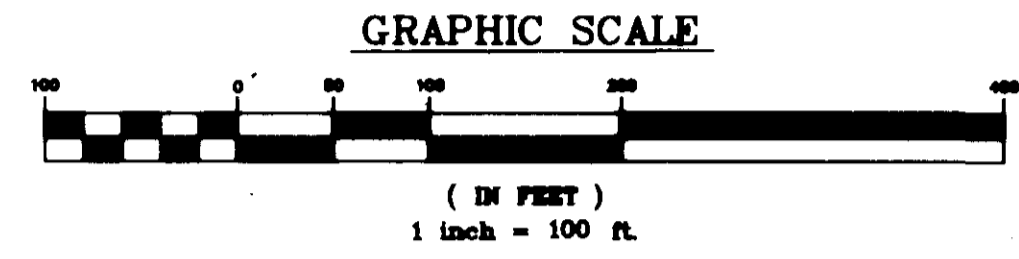
#### June 1998



Iron Creek Road  
(S00°15'15"W - 662.41')  
S00°14'50"W - 662.47'

COS 612-K.Davis, 4975S  
R=481.57  
L=164.48  
Tan=83.05  
Delta=19°34'08"

A.L. Campbell & Arthur L. Olds  
Remainder: Over 20 Acres



Lot 1  
±10.000 Acres

Lot 2  
±10.000 Acres

#### CERTIFICATE OF DEDICATION

We, Mr. A.L. Campbell and Mr. Arthur L. Olds, being the owners of the real property shown hereon, do hereby certify that we have caused to be surveyed and subdivided and platted into lots to be known as the French Creek Subdivision.

We further certify that all of our legal interest in a road, 30.00 feet in width, lying 30.00 feet south of this subdivision and 30.00 feet northerly of the east-west mid-section line of Section 25, be for evermore Dedicated to Lincoln County for county road purposes.

*A.L. Campbell*      *Arthur L. Olds*  
A.L. Campbell      Date Arthur L. Olds      Date 10 Aug 98

#### ACKNOWLEDGEMENT

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named persons, on this 10th day of Aug., 1998. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Donny Council*  
Notary Public for the State of Montana,  
residing in Troy My Commission expires Aug 12, 2000

True Point of Beginning

#### PURPOSE OF SURVEY

The purpose of this survey is to create a 2 Lot minor subdivision, to be known as the 'French Creek Subdivision' by owners of record, A.L. Campbell and Arthur L. Olds.

#### BASIS OF BEARING

The basis of bearing for this survey is the east-west mid-section line, Section 25, as shown on Certificate of Survey No. 612, K. E. Davis, 4975S, which bears N89°55'03"E.

#### LEGAL DESCRIPTION LOT 1

Be it known that A.L. Campbell and Arthur L. Olds, has caused to be surveyed and subdivided into 2 Lots, as shown on this plat the following described land: An irregular tract of land located in the Southeast quarter of the Northeast quarter, Section 25, T31N, R34W, PM, MT, Lincoln County, Montana, and more particularly described as follows:

Commencing at the East 1/4 corner of said Section 25, a 3 1/4 inch BLM brass capped monument, thence N89°12'08"W, a distance of 1953.14 feet to the southeast corner of Lot 1 and the southwest corner of Lot 2, a 5/8 inch rebar with a 1 inch plastic cap, marked 7322LS, and the True Point of Beginning; thence S89°55'03"W and parallel to and 30.00 feet offset northerly to the mid-section line of said section 25, as shown on Certificate of Survey No. 612, a distance of 660.00 feet to a 5/8 inch rebar with a 1 inch plastic cap, marked 7322LS, thence N00°18'30"E, a distance of 494.26 feet to a 5/8 inch rebar with a 1 inch plastic cap, marked 7322LS, and parallel to and 30.00 feet offset easterly from the centerline of Iron Creek Road, as described on Certificate of Survey No. 612 and the beginning of a curve, concave southeasterly, having a radius of 451.57 feet, thence northeasterly along said curve through a central angle of 19°33'51", an arc length of 154.19 feet to the point of tangency, thence N19°52'30"E, a distance of 15.61 feet to a 5/8 inch rebar with a 1 inch plastic cap, marked 7322LS, thence N89°55'03"E, a distance of 634.00 feet to a 5/8 inch rebar with a 1 inch plastic cap, marked 7322LS, also being the northwest corner of Lot 2, thence S00°46'15"W, a distance of 660.08 feet to a 5/8 inch rebar with a 1 inch plastic cap, marked 7322LS, and the True Point of Beginning, containing ±10.000 acres. Subject to and together with all appurtenant easements of record.

#### LEGAL DESCRIPTION LOT 2

Be it known that A.L. Campbell and Arthur L. Olds, has caused to be surveyed and subdivided into 2 Lots, as shown on this plat the following described land: An irregular tract of land located in the Southeast quarter of the Northeast quarter, Section 25, T31N, R34W, PM, MT, Lincoln County, Montana, and more particularly described as follows:

Commencing at the East 1/4 section corner of said Section 25, a 3 1/4 inch BLM brass capped monument, thence N89°12'08"W, a distance of 1953.14 feet to the Southeast Corner of Lot 1 and the Southwest corner of Lot 2, a 5/8 inch rebar with a 1 inch plastic cap, marked 7322LS, and the True Point of Beginning; thence N89°55'03"E and parallel to and 30.00 feet offset northerly from the mid-section line of said section 25, as shown on Certificate of Survey No. 612, a distance of 660.00 feet to a 5/8 inch rebar with a 1 inch plastic cap, marked 7322LS, thence N00°46'15"E, a distance of 660.08 feet to a 5/8 inch rebar with a 1 inch plastic cap, marked 7322LS, thence S89°55'03"W, a distance of 660.00 feet to a 5/8 inch rebar with a 1 inch plastic cap, marked 7322LS, also being the northwest corner of Lot 1, thence S00°46'15"W, a distance of 660.08 feet to a 5/8 inch rebar with a 1 inch plastic cap, marked 7322LS, and the True Point of Beginning, containing ±10.000 acres.

Subject to and together with a private road easement, 48.00 feet wide, as shown hereon, and subject to and together with all appurtenant easements of record.

#### CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Board of County Commissioners, do hereby certify that the 'French Creek Subdivision' has been submitted for review and found by us to conform to Montana Statutes and approved by us at our meeting held on the 12th day of August, 1998. Particular dedication is exempt per Section 76-3-607, MCA.

Chairman L.A. Reed      Date 08/12/98  
Board of Commissioners  
Coral M. Cummings      8-12-98  
Secretary

#### CERTIFICATE OF ACCESS

I hereby certify that physical and legal access to Lots 1 and 2, as shown on this plat is provided by Iron Creek County Road and Cox Lane and that driving surface of these roads meet county standards of 24.00 feet wide.

*Alvah F. Hughes*      7322LS      8/5/95  
Alvah F. Hughes, 7322LS      Date

#### CERTIFICATE OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed levied on the land to be divided, have been paid.

*Meri Millerby*      *Janna R. Yehrike* Deputy      Aug 12, 1998  
Lincoln County Treasurer, Lincoln County, Montana      Date

#### LEGEND

- Found 1/4 Corner - BLM Brass Cap with 2 bearing trees.
- Set 5/8" x 24" rebar with 1 inch plastic cap marked 7322LS
- Found 5/8 inch rebar, with 1 1/4 inch diameter plastic cap, marked KEB, 4975S.
- ( ) 1979, C.D.S. No. 612, K.E. Davis, 4975S
- ⊕ Power Pole

#### CERTIFICATE OF EXAMINING OFFICER

Approved this 12th day of Aug, 1998, A.D.  
*Paul W. Brubaker*  
Examining Officer

#### SURVEYOR'S CERTIFICATE

I, Alvah F. Hughes, do hereby certify that I am a Registered Land Surveyor in the State of Montana, and that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Subdivision & Platting Act, (Sections 76-3-101 through 76-3-101 MCA), and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes*      7322LS      8/5/98  
Alvah F. Hughes, Montana Registration No. 7322LS      Date

STATE OF MONTANA LINCOLN COUNTY      134357  
RECORDED: 08/12/1998 1:30 PLAT MAP  
CLERK AND RECORDER BY: *Janna R. Yehrike*      FEE: \$6.00  
Deputy

Lincoln County Clerk and Recorder      Deputy      P.F. No. 134357



*Sanitary Restrictions Removed P.F. 134355*

# AN AMENDED PLAT OF: LOT 1

FRENCH CREEK SUBDIVISION PLAT No. 134357  
NE 1/4 SECTION 25, TWP. 31N., R. 34W., P.M.M.  
OWNER: DAVID L. BOLTE DATE: MARCH 2005

### LEGAL AND PHYSICAL ACCESS

I, Kenneth E. Davis, Surveyor, certify that physical access to all lots within this subdivision is provided by COX LANE. The driving surface is approximately 22 feet wide.

Kenneth E. Davis Registration No. 4975S

### CERTIFICATE OF DEDICATION

I/we, DAVID L. BOLTE, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near SEE PAGE 2 in Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as \_\_\_\_\_ Lincoln County, Montana.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2005 A.D.

STATE OF MONTANA  
County of Lincoln

On this \_\_\_\_\_ day of \_\_\_\_\_, 2005 A.D., before me, a Notary Public in and for the State of Montana, personally appeared \_\_\_\_\_ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires \_\_\_\_\_

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of \_\_\_\_\_ a minor subdivision, under my supervision, during the month of \_\_\_\_\_, 2001, in accordance with the provisions of Sections 76.3.201 through 76.3.625 Montana Codes Annotated, 2000; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 27th day of MARCH, 2005 A.D.

Kenneth E. Davis Land Surveyor Registration No. 4975S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 27th day of March, 2005

Don A. Miller Treasurer Lincoln County Montana

### Certificate of Final Plat Approval -- County

The County Commission of Lincoln County, Montana does hereby

dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 30 day of March, 2005.

(Signatures of Commissioners) ATTEST:  
Maureen B. Ross (Signature of Clerk and Recorder)  
Carol A. Pummig Montana

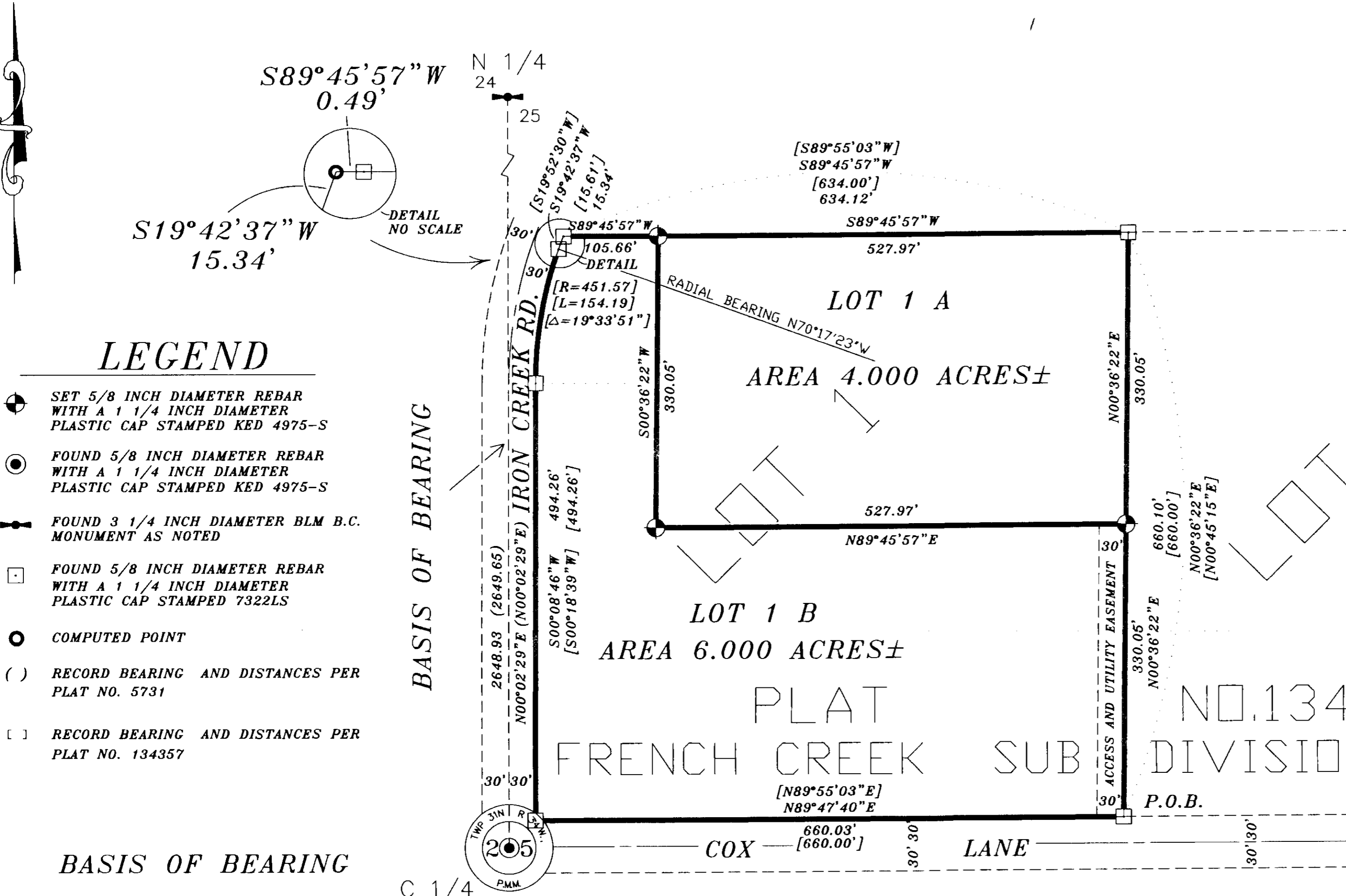
### EXAMINED AND APPROVED FOR LINCOLN COUNTY BY

Kenneth E. Davis 4975S  
Examining Land Surveyor Registration No.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 30th day of March, 2005 A.D. at 3:15 O'clock P.m.

Carol A. Pummig by Jeanne Stearns  
County Clerk and Recorder Deputy



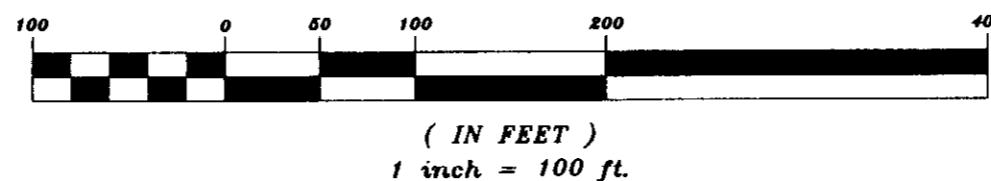
## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 3 1/4 INCH DIAMETER BLM B.C. MONUMENT AS NOTED
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED 7322LS
- COMPUTED POINT
- ( ) RECORD BEARING AND DISTANCES PER PLAT NO. 5731
- [ ] RECORD BEARING AND DISTANCES PER PLAT NO. 134357

### BASIS OF BEARING

PER PLAT No. 5731  
REPORTED AS (S00°02'29"W)  
FROM THE NORTH 1/4 CORNER  
TO THE CENTER 1/4 CORNER OF SECTION 25  
TWP 31 N R 34 W PMM

### GRAPHIC SCALE



DAVIS SURVEYING  
(406)295-5441

DRAWN BY: pww Rev: 03/16/05 by CJR  
DATE: 4/11/2001 T3134250

Final Plat Approval P.F.# 7946 Doc# 183312  
Sanitary Restriction Removed P.F.# 7974 Doc# 183638  
Plating Certificate P.F.# 7975 Doc# 183637  
Proposed Well Plat P.F.# 7976 Doc# 183640

**AN AMENDED PLAT OF: LOT 1**

FRENCH CREEK SUBDIVISION PLAT No. 134357

NE 1/4 SECTION 25, TWP. 31N., R. 34W., P.M.M.

OWNER: DAVID L. BOLTE      DATE: APRIL 2001

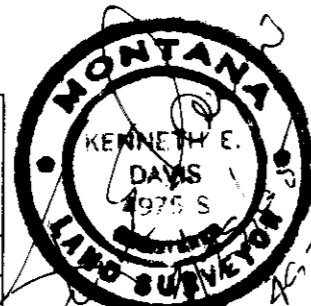
DESCRIPTION OF AMENDED LOT 1

An irregular tract of land near Troy, in Lincoln County, Montana, being in the NE 1/4 of Section 25, Twp.31N., R.34W., P.M.M., containing Lot 1A and Lot 1B for a total of 10.000 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: 7322LS, which marks the southeast corner of Lot 1 per Plat No. 134357, Lincoln County Records; thence, along the east line of said Lot 1, N00°36'22"E 330.05 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the east line of said Lot 1, N00°36'22"E 330.05 feet to a 5/8 inch dia. rebar capped: 7322LS, which marks the northeast corner of said Lot 1; thence, along the north line of said Lot 1, S89°45'57"W 527.97 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the north line of said Lot 1, S89°45'57"W 105.66 feet to a 5/8 inch dia. rebar capped: 7322LS; thence, S89°45'57"W 0.49 feet to a computed point located on the east Right-of-Way line of Iron Creek Road, a 60.00 foot wide public roadway, measured 30.00 feet from the centerline thereof; thence, along the easterly Right-of-Way line of said public roadway, also being the west line of said Lot 1, S19°42'37"W 15.34 feet to a 5/8 inch dia. rebar capped: 7322LS; thence, continuing along the easterly Right-of-Way line of said public roadway, also being the west line of said Lot 1, on the arc of a curve to the left a distance of 154.19 feet, turning through a delta angle of 19°33'51", having a radius of 451.57 feet, to a 5/8 inch dia. rebar capped: 7322LS; thence, continuing along the easterly Right-of-Way line of said public roadway, also being the west line of said Lot 1, S00°08'46"W 494.26 feet to a 5/8 inch dia. rebar capped: 7322LS, which marks the southwest corner of said Lot 1; thence, along the south line of said Lot 1, N89°47'40"E 660.03 feet to the Point of Beginning.

The aforescribed Amended Lot 1, contains Lot 1A being 4.00 acres and Lot 1B being 6.00 acres for a total of 10.00 acres more or less and is subject to and together with all appurtenant easements of record and as shown hereon.

**DAVIS SURVEYING**  
 (406)295-5441

 DRAWN BY: pww      Rev: 03/16/05 by CJR  
 DATE: 4/11/2001      T3134250


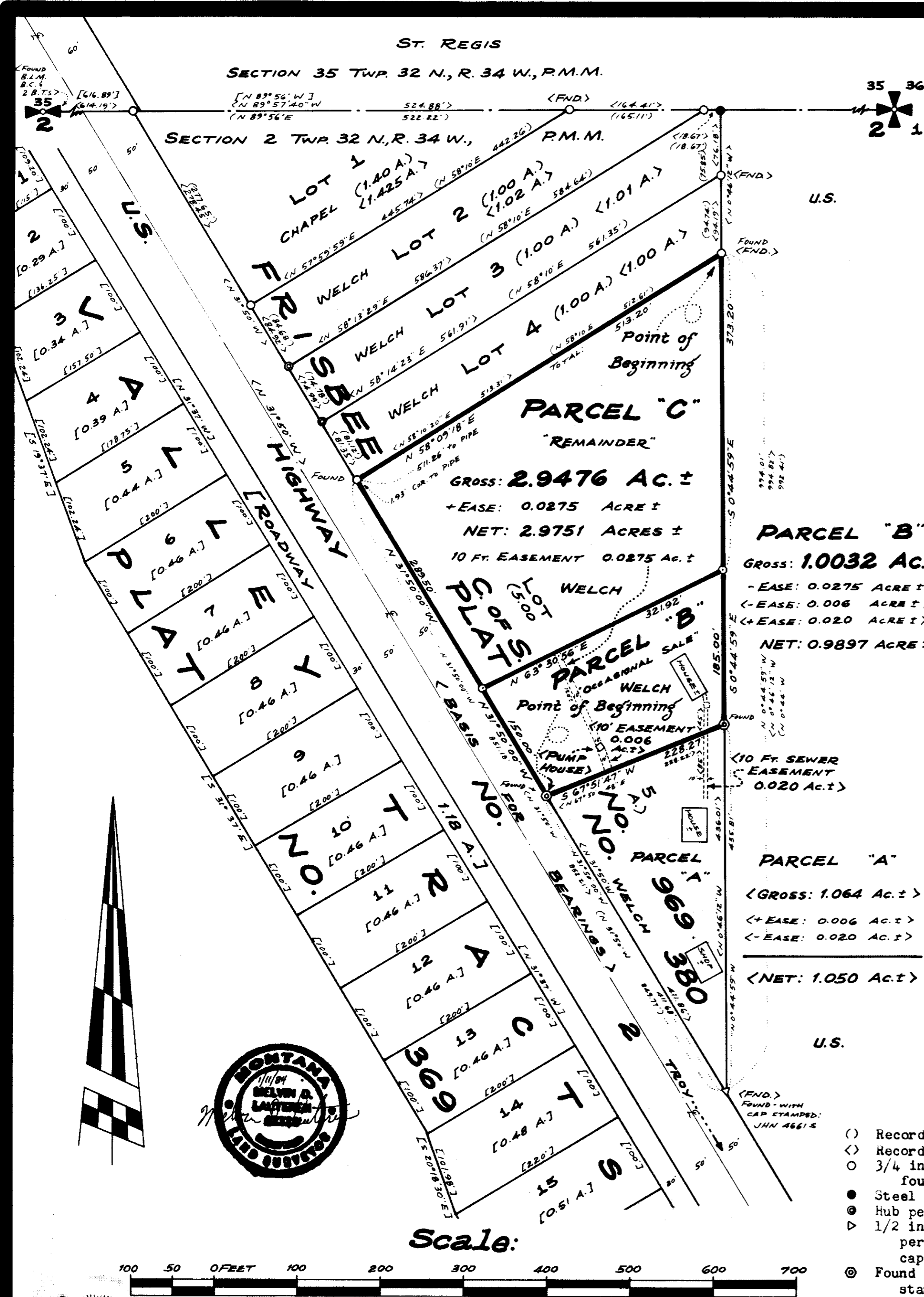
PAGE 2 OF 2

PLAT NO. 1660

DRC 183343

# AMENDED PLAT OF AN UNNAMED SUBDIVISION PER PLAT NO. 380

A PART OF LOT 5 OF FRISBEE PLAT NO. 380 LYING WITHIN GOV'T LOT 2 OF SECTION 2 TWP 31 N., R. 34 W., P.M.M.



**DESCRIPTION PARCEL "B" - "OCCASIONAL SALE"**  
 A tract of land near Troy in Lincoln County, Montana, being a part of Lot 5 of Frisbee Plat No. 380 of Lincoln County, Montana records, lying within Gov't Lot 2 of Section 2 Twp. 31 N., R. 34 W., P.M.M., containing 1.0032 acre, more or less, and more particularly described as follows:  
 Beginning at a 5/8 inch rebar capped: JHN 4661 S marking the Northwest corner of Parcel "A" per Certificate of Survey No. 969 on the Northeastly right of way line of U.S. highway No. 2 at a distance of 50.00 feet measured at right angles from the centerline thereof; thence, from said point of beginning, along said northeasterly right of way line, N31°50'00"W 150.00 feet to a 5/8 inch rebar capped: MDL 4232 S; thence, leaving said Northeastly right of way line, N63°30'56"E 321.92 feet to a 5/8 inch rebar capped: MDL 4232 S on the East line of Lot 5 of said Frisbee Plat No. 380; thence, along said East line, S0°44'59"E 185.00 feet to a 5/8 inch rebar capped: JHN 4661 S marking the Northeast corner of Parcel "A" per said C. of S. No. 969; thence, along the Northwestern line of said Parcel "A", S67°05'14"W 228.27 feet to the point of beginning.  
 SUBJECT to a conditional 10 foot wide Easement for a water line, containing 0.0275 acre, more or less, generally as shown hereon.  
 SUBJECT to a conditional 10 foot wide Easement for a water line, containing 0.006 acre, more or less, generally as shown hereon.  
 INCLUDING a conditional 10 foot wide Sewer Easement, containing 0.020 acre, more or less, generally as shown hereon.

**DESCRIPTION PARCEL "C" - "REMAINDER"**  
 A tract of land near Troy in Lincoln County, Montana, being a part of Lot 5 of Frisbee Plat No. 380 of Lincoln County, Montana records, lying within Gov't Lot 2 of Section 2 Twp. 31 N., R. 34 W., P.M.M., containing 2.9476 acres, more or less, and more particularly described as follows:  
 Beginning at a 3/4 inch pipe marking the northeast corner of Lot 5 of said Frisbee Plat No. 380; thence, along the East line of said Lot 5, S0°44'59"E 375.20 feet to a 5/8 inch rebar capped: MDL 4232 S; thence, leaving said East line, S0°30'50"W 321.92 feet to a 5/8 inch rebar capped: MDL 4232 S on the Northeastly right of way line of U.S. highway No. 2 at a distance of 50.00 feet measured at right angles from the centerline thereof; thence, along said Northeastly right of way line, N31°50'00"W 289.50 feet to the Northwest corner of said Lot 5; thence, leaving said Northeastly right of way line, along the Northwestern line of said Lot 5, N58°09'18"E 1.93 feet to a 3/4 inch pipe; thence, continuing along said Northwestern line, N58°09'18"E 511.26 feet for a total distance of 513.20 feet to the point of beginning.  
 INCLUDING a conditional 10 foot wide Easement for a water line, containing 0.0275 acre, more or less, generally as shown hereon.

**PURPOSE OF SURVEY/EXEMPTION CERTIFICATION**  
 We hereby certify that the purpose for this division of land is to transfer ownership of Parcel "B" as delineated hereon, created as an occasional sale; furthermore, we certify that we are entitled to use this exemption in that we are in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(d), M.C.A.  
 Date: 1-24-84  
 James A. Welch  
 Dorothy R. Welch

STATE OF MONTANA. COUNTY OF LINCOLN. On this 24th day of January, 1984 A.D., before me, a Notary Public in and for the State of Montana, personally appeared James A. and Dorothy R. Welch, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

APPROVED: This 21st day of OCT., 1983 A.D.  
 Notary Public  
 My Commission Expires: March 24, 1986  
 Examining Land Surveyor  
 Registration No. 4974-S

APPROVED: Chairman, Lincoln County, Montana Commissioners

**CERTIFICATE OF COUNTY CLERK AND RECORDER**  
 STATE OF MONTANA. COUNTY OF LINCOLN.  
 Filed this 27th day of January, 1984 A.D. at 1:30 o'clock P.M.  
 County Clerk and Recorder  
 Deputy

- LEGEND**
- ( ) Record per Frisbee Plat No. 380
  - ( ) Record per C. of S. No. 969
  - 3/4 inch pipe per Plat No. 380, found if noted hereon.
  - Steel axle per Plat No. 380
  - Hub per Plat No. 380
  - ▷ 1/2 inch x 24 inch steel rod per Plat No. 380, now with cap stamped: JHN 4661 S
  - ⊙ Found 5/8 inch rebar with cap stamped: JHN 4661 S
  - Set 5/8 inch x 24 inch rebar with cap stamped: MDL 4232 S

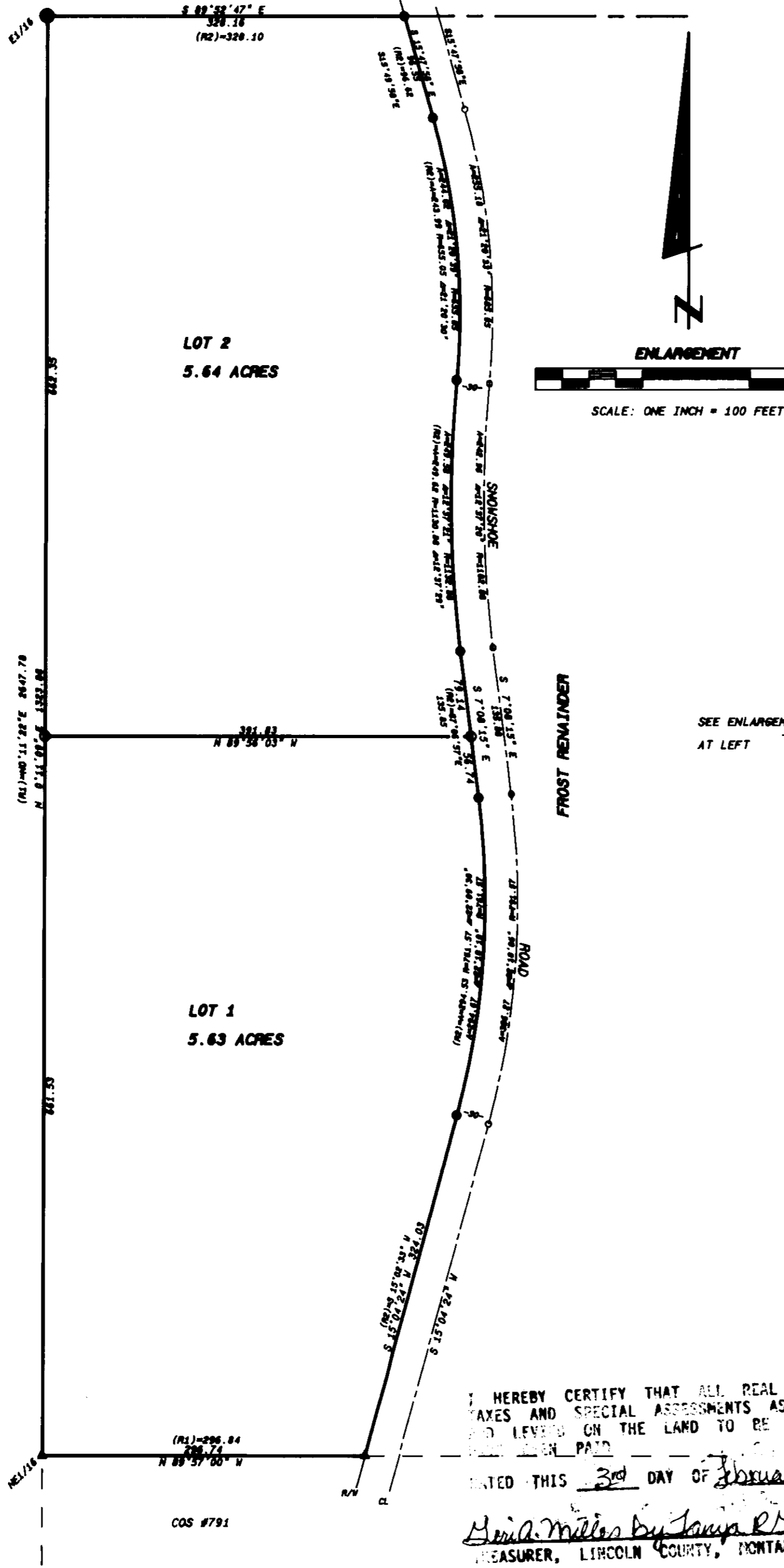
**KOOTENAI ENGINEERING**  
 CIVIL ENGINEERING & LAND SURVEYING  
 LIBBY, MONTANA 406-293-7721

COMPILED & DRAWN BY: L.A. DOLEZAL 46

PLAT NO. 4097

Sanitary restrictions removed P.L. 4096





PLAT  
OF  
FROST SUBDIVISION

IN THE  
W1/2 NE1/4 NE1/4, SEC. 27, T30N, R31W, P.M.M.  
LINCOLN COUNTY, MONTANA

OWNER'S CERTIFICATION

BE IT KNOWN that Ken Frost and Geraldine Frost, husband and wife, have caused to be subdivided into lots a parcel of land, which is in the West Half of the Northeast Quarter of the Northeast Quarter (W1/2 NE1/4 NE1/4) of Section Twenty-seven (27), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., lying west of Snowshoe Road, more particularly described as follows:

Beginning at the northwest corner of said NE1/4 NE1/4, which is marked on the ground by a Bureau of Land Management Brass Cap Monument, thence along the north line of said Section 27, S 89°52'47" E, 328.16 feet to a 5/8" rebar and plastic cap stamped 4974S which marks on the ground the intersection of the north line of said Section 27 and the westerly right of way of Snowshoe Road; thence, leaving said north line and along said right of way the following Six (6) courses: S 15°47'58" E, 96.55 feet to a 5/8" rebar and plastic cap stamped 4974S; thence, on a curve to the right having a central angle of 21°20'39", a radius of 655.05 feet, for an arc length of 244.02 feet (chord = S 5°09'56" E, 242.61 feet) to a 5/8" rebar and plastic cap stamped 4974S; thence, on a curve to the left having a central angle of 12°37'21", a radius of 1132.88 feet, for an arc length of 249.58 feet (chord = S 0°49'10" E, 249.08 feet) to a 5/8" rebar and plastic cap stamped 4974S; thence S 7°08'15" E, 135.88 feet to a 5/8" rebar and plastic cap stamped 4974S; thence, on a curve to the right having a central angle of 22°10'10", a radius of 761.57 feet, for an arc length of 294.67 feet (chord = S 3°55'14" W, 292.84 feet) to a 5/8" rebar and plastic cap stamped 4974S; thence S 15°04'24" W, 323.84 feet to a 5/8" rebar and plastic cap stamped 4232S; thence, leaving said right of way and along the south line of said NE1/4 NE1/4, N 89°59'06" W, 296.79 feet to a 5/8" rebar and plastic cap stamped 4232S; thence, leaving said south line and along the west line of said NE1/4 NE1/4, N 0°11'09" E, 1323.88 feet to the TRUE POINT OF BEGINNING, encompassing an area of 11.27 acres.

*Ken Frost*  
Ken Frost  
Date 1/8/99

*Geraldine Frost*  
Geraldine Frost  
Date 1/8/99

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 11 day of January, 1999. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*Hayden Stuebnerberger*, Notary Public for the State of Montana, residing at [redacted]. My commission expires 02-25-02.

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 3rd day of February, 1999

*Marianne A. Rose*  
Chairman, Lincoln County Commissioners

*Carol A. Cummings*  
Clerk & Recorder

*Bruce J. Backer*  
Checked by



COUNTY COMMISSIONERS

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

Treasurer, Lincoln County  
Date

CERTIFICATE OF RECORDER

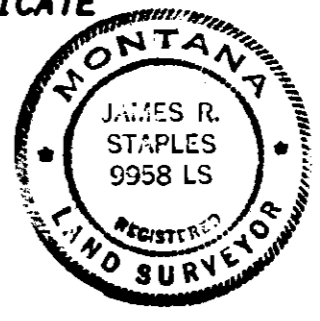
Filed for record this 4th day of February, 1999, at 2:42 o'clock P.M.  
*Carol A. Cummings*  
Lincoln County Recorder  
By *James R. Staples*  
Deputy

DATE: 02-17-98  
JOB NO. M97-13  
DWN. BY: JDM  
REVISION  
SHEET 1 OF 1

W1/2 NE1/4 NE1/4  
SECTION 27  
TOWNSHIP 30N  
RANGE 31W  
PRINCIPAL MERIDIAN MT  
LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 75-3-101 through 75-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.  
*James R. Staples*  
James R. Staples, 9958LS  
Date 12-12-98



J.R.S. SURVEYING INC.

P.O. BOX 1050  
317 MINERAL AVE  
LIBBY, MONTANA 59923  
(406) 293-5059

Secretary Restrictions Removed P.F.# 6334 Doc# 137870  
Platting Certificate P.F.# 6335 Doc# 137871  
Covenants Doc# 137873 Mass/173 Doc#

Doc# 137872 PLAT No. 6211

**Fruit Estate Subdivision**  
**Lincoln County Montana**  
**In Section 33, TWP. 31N., R. 30W.**  
**For: Ed Schrader — Flo Fruit**  
**August 1993**

**DESCRIPTION OF Lot 1**

A tract of land near Libby in Lincoln County lying within the SW 1/4 of Section 33, Twp. 31 N, R. 30 W, P.M.M., containing 1.895 acres, more or less, and more particularly described as follows:

Beginning at a found State Highway Right-of-Way monument located on the easterly Right-of-Way line of State Route 37, also being on the south line of Section 33, Twp. 31 N, R. 30 W, P.M.M.; thence, along said easterly Right-of-Way line N 00°50'00" E 840.61 feet to a 5/8 inch dia. rebar capped: KED 4975S, having a radial bearing of N 82°17'47" E located at the intersection with the westerly Right-of-Way line of a 60.00 foot wide county roadway known as Greer Ferry Road F.S. Rd. No. 1032 Exhibit "A" per book 159, Page 586; thence, along said westerly Right-of-Way line, on the arc of a curve to the left, having a radius of 140.00 feet, an arc length of 54.79 feet, turning through a delta angle of 22°25'20" to a 5/8 inch dia. rebar capped: KED 4975S; thence, continuing along said westerly Right-of-Way line S 30°07'33" E 165.27 feet to a 5/8 inch dia. rebar capped: KED 4975S; thence, continuing along said westerly Right-of-Way line on the arc of a curve to the right, having a radius of 90.00 feet, an arc length of 57.03 feet, turning through a delta angle of 36°18'29" to a 5/8 inch dia. rebar capped: KED 4975S; thence, continuing along said westerly Right-of-Way line on the arc of a curve to the left, having a radius of 280.00 feet, and arc length of 122.83 feet, and turning through a delta angle of 25°08'07" to a 5/8 inch dia. rebar capped: KED 4975S; thence, continuing along said westerly Right-of-Way line from a position where the Right-of-Way widens from 30.00 feet to 50.00 feet, having a radial bearing of S 71°02'49" W 20.00 feet to a 5/8 inch dia. rebar capped: KED 4975S; thence, continuing along said westerly Right-of-Way line S 18°57'11" E 196.61 feet to a 5/8 inch dia. rebar capped: KED 4975S; thence, continuing along said westerly Right-of-Way line on the arc of a curve to the right, having a radius of 270.00 feet, an arc length of 46.72 feet and turning through a delta angle of 09°54'55" to a 5/8 inch dia. rebar capped: KED 4975S having a radial bearing of S 80°57'44" W located on the south line of said Section 33; thence, along the south line of said Section 33 S 89°55'24" W 169.08 feet to the point of beginning.

**CERTIFICATE OF SURVEYOR**

State of Montana  
 County of Lincoln

I, Kenneth E. Davis, Troy, Montana, do hereby certify that a survey was made of Fruit Estate, a minor subdivision, under my supervision, during the month of August, 1993, in accordance with the provisions of Section 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 29 day of February, 1994  
 Signature of Surveyor - Reg. No. 4975S - Troy, Montana

**CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approving it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this \_\_\_\_\_ day of \_\_\_\_\_, 1993.

Commissioner Commissioner Commissioner  
 ATTEST: Clerk and Recorder

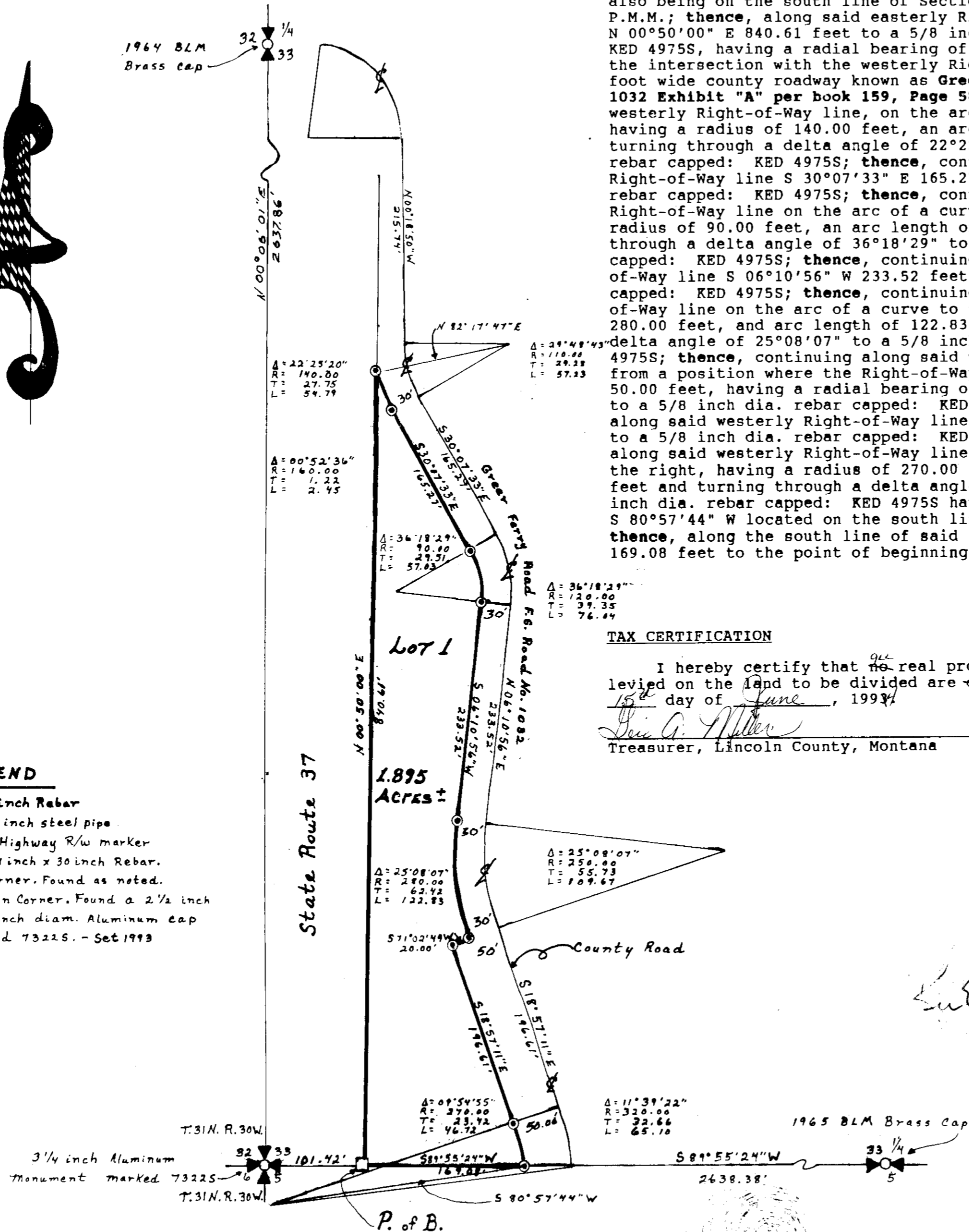
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: [Signature]

DATE: 6-15-94  
 APPROVED: [Signature]  
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
 COUNTY OF LINCOLN  
 Filed on this 16<sup>th</sup> day of June, 1994 A.D. at  
10:00 O'clock A. M.  
[Signature] by [Signature]  
 County Clerk and recorder Deputy

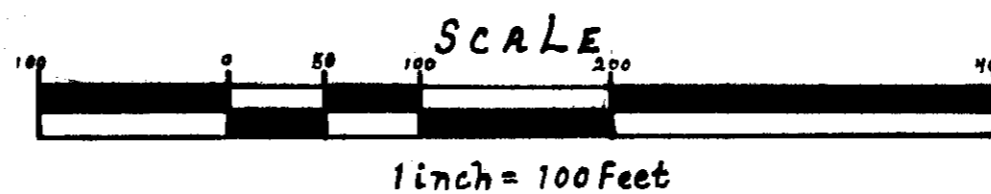
**LEGEND**

- Set 5/8 inch Rebar
- Found 1 inch steel pipe
- State Highway R/W marker
- Found 1 inch x 30 inch Rebar.
- ⊗ 1/4 corner. Found as noted.
- ⊗ Section Corner. Found a 2 1/2 inch x 30 inch diam. Aluminum cap marked 73225. - Set 1993



**TAX CERTIFICATION**

I hereby certify that <sup>94</sup>no real property tax assessed and levied on the land to be divided are delinquent. Dated this 15<sup>th</sup> day of June, 1994  
[Signature]  
 Treasurer, Lincoln County, Montana



Davis Surveying... Troy, Montana... (406) 295-5441

P.F. Plat No. 5106

*Sanitary Restrictions Allowed P.F. # 5105*

LINCOLN COUNTY, MONTANA  
**A PLAT OF:**  
**FLAT IRON SUBDIVISION**  
 REMAINDER PER PLAT NO. 6533  
 In the SW 1/4 of Section 18, Twp. 31 N., R. 33 W., P.M.M.  
 Date: September 2015 For: Barton Stapley  
 TOTAL ACREAGE: 16.67 ACRES±  
 RESIDENTIAL LOTS

DESCRIPTION OF FLAT IRON SUBDIVISION

A tract of land near Troy, in Lincoln County Montana, lying in the SW 1/4 of Section 18, Twp. 31 N., R. 34 W., P.M.M., containing Lots 1-5 for a total acreage of 16.67 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument marking southwest section corner of Section 18, Twp. 31 N., R. 34 W., P.M.M., thence along the west line of said Section 18, N00°02'47"E 725.51 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing (sheet 1), N00°02'47"E 148.65 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N00°02'47"E 148.13 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N00°02'47"E 799.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N00°02'47"E 47.26 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S57°46'41"E 119.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 42.61 feet, turning through a delta angle of 1°59'05", and having a radius of 1230.00 feet; to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N07°39'57"E 147.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 47.62 feet, turning through a delta angle of 0°49'10", and having a radius of 3330.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along the arc of a curve to the right, a distance of 32.84 feet, turning through a delta angle of 0°33'54", and having a radius of 3330.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along the arc of a curve to the right, a distance of 113.61 feet, turning through a delta angle of 1°57'17", and having a radius of 3330.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N11°00'18"E 4.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N32°49'38"E 63.81 feet to a P.K. nail set in pavement; thence, S07°57'19"W 354.48 feet to a P.K. nail set in pavement; thence, S01°39'27"W 200.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S04°04'41"E 200.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S15°15'41"E 123.75 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S26°49'41"E 9.46 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S26°49'41"E 59.10 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S26°49'41"E 180.81 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S26°49'41"E 124.33 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S13°45'41"E 25.61 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S13°45'41"E 106.40 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S31°57'09"W 8.59 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S15°56'08"E 45.31 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing (sheet 2), S15°56'08"E 111.61 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S70°13'32"E 34.13 feet to a 5/8 inch dia. rebar capped M.D.L. 4232-S; thence, N31°57'30"E 2.61 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S23°23'53"E 266.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S23°23'53"E 110.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 269.42 feet, turning through a delta angle of 29°07'33", and having a radius of 530.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along the arc of a curve to the left, a distance of 116.85 feet, turning through a delta angle of 12°37'55", and having a radius of 530.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S18°21'35"W 29.12 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°22'32"W 62.99 feet to a 5/8 inch dia. rebar capped J.R.S. 9958-LS; thence continuing N89°22'32"W 552.19 feet to the point of beginning.

The aforescribed Flat Iron Subdivision contains Lots 1-5 for a total acreage of 16.67 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Flat Iron Subdivision, Lincoln County, Montana.

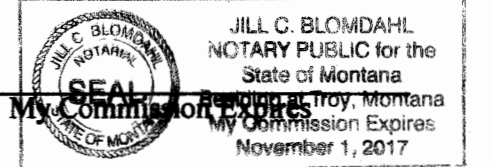
Dated this 18 day of September 2015 A.D.

*Barton Stapley*  
 Barton Stapley

STATE OF MONTANA  
 County of Lincoln

On this 18 day of Sept., 2015 A.D. before me, a Notary Public in and for the State of Montana, Barton Stapley personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Jill C Blomdahl*  
 Notary Public



CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
 County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Flat Iron Subdivision, a minor subdivision, during the month of May 2015, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 18 day of September 2015 A.D.

*Kenneth E. Davis*  
 Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to Lots 1-4 within this subdivision is provided by Flat Iron Trail, Lot 5 is accessed by Iron Creek Road a county Road. The driving surface is approximately 24 feet wide.

*Kenneth E. Davis*  
 Registered Land Surveyor No.

TAXES AND SPECIAL ASSESSMENTS

I hereby certify that real property taxes and special assessments assessed and levied on the above described land to be divided have been paid. Dated this 17 day of NOV. 2015.

*Nancy Trotter Hoagland*  
 Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 17 day of NOV 2015, A.D.

(Signatures of Commissioner)

*Robin Benson*  
 (Signature of Clerk and Recorder)

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 15<sup>th</sup> day of September 2015 A.D.

*Ronald A. Pearson*  
 Registered Land Surveyor No. 9008LS

STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 18 day of NOVEMBER 2015 A.D. at 1:50 O'clock p.m.

*Robin Benson* by *Donna Nicely*  
 County Clerk and Recorder Deputy

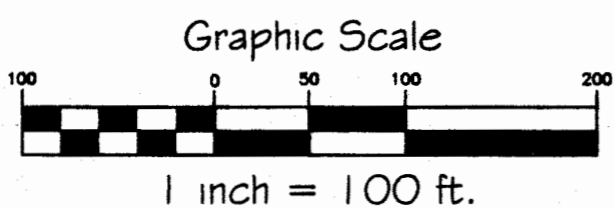
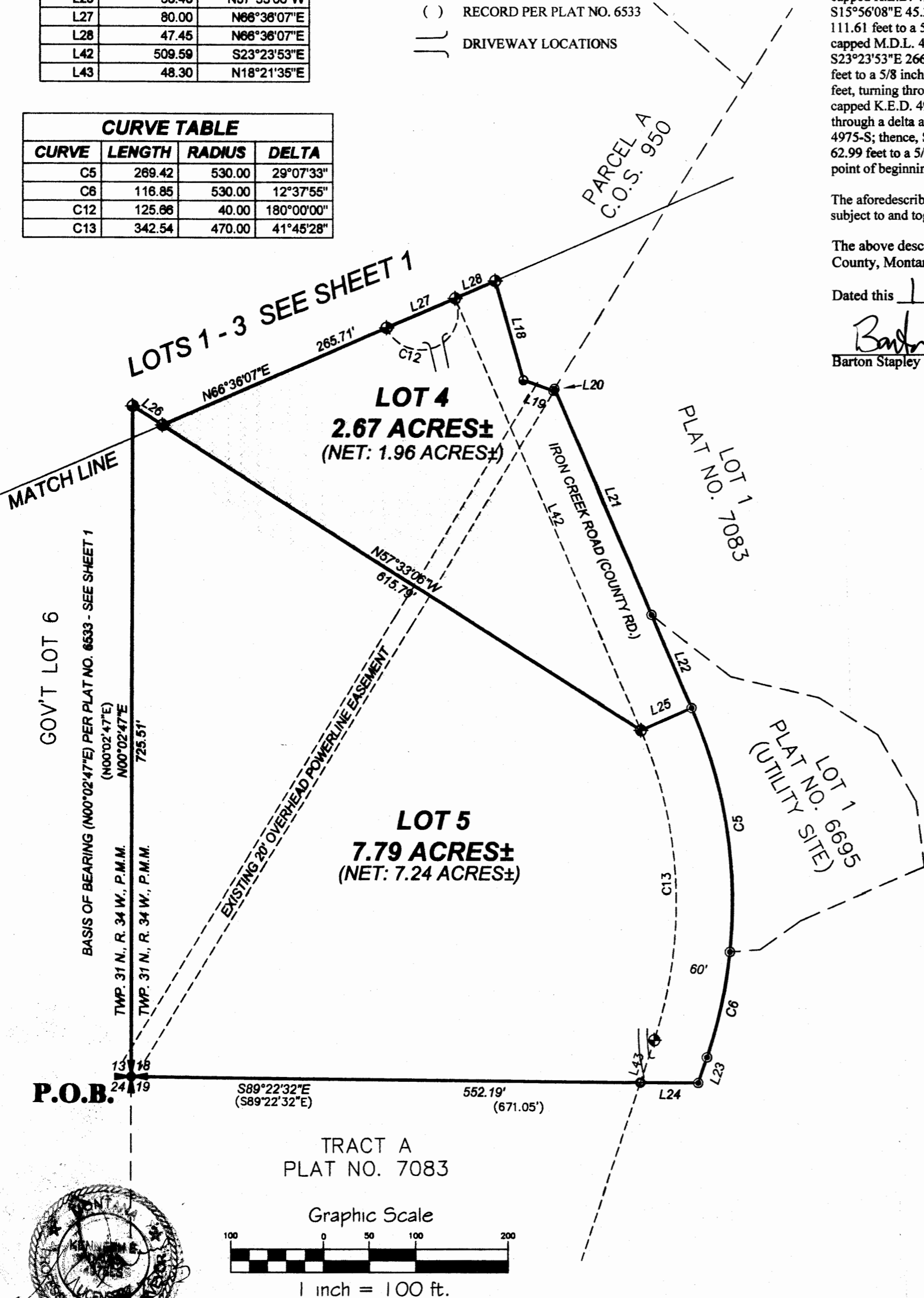
PLAT NO. 7179

Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND GIN SPIKE
- FOUND 5/8 INCH DIA. REBAR CAPPED M.D.L. 4232-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED J.R.S. 9958-LS
- ⊕ FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- NO BUILD ZONE
- ( ) RECORD PER PLAT NO. 6533
- ||| DRIVEWAY LOCATIONS

LINE TABLE		
LINE	LENGTH	BEARING
L18	111.61	N15°58'08"W
L19	34.13	N70°13'32"W
L20	2.61	N31°57'30"E
L21	266.92	S23°23'53"E
L22	110.14	S23°23'53"E
L23	29.12	N18°21'35"E
L24	62.99	S89°22'32"E
L25	60.00	S68°36'07"W
L26	38.40	N57°33'06"W
L27	80.00	N68°36'07"E
L28	47.45	N68°36'07"E
L42	509.59	S23°23'53"E
L43	48.30	N18°21'35"E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C5	269.42	530.00	29°07'33"
C6	116.85	530.00	12°37'55"
C12	125.86	40.00	180°00'00"
C13	342.54	470.00	41°45'28"



NOTE:  
 I, Barton Stapley, hereby grant unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designed on the plat as "Utility Easement" to have and hold forever.



E.I.D., LLC  
 HARLEM, MT 59526  
 DATE: 8/14/15  
 DRAWN BY: MDM  
 Land Projects 2014  
 FILE: t131318sFINAL.dwg

# A PLAT OF: FISHER RIVER RETREAT

(C.O.S. NO. 3800)

In the E1/2 of Section 30 and the W1/2 NW1/4 of Section 29,

Twp. 27 N., R. 29 W., P.M.M.

For: Jacoby Development, L.L.C. Date: August 2007

Acreage of Lots 1-5: 32.50±

Acreage of Remainder: 35.92±

Total Acreage: 68.42±

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets for residential use as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

### DESCRIPTION OF FISHER RIVER RETREAT

A tract of land located near Libby, Lincoln County Montana lying in the E1/2 of Section 30 and the W1/2 NW1/4 of Section 29, Twp. 27 N., R. 29 W., P.M.M. contains Lots 1-5 for a total acreage of 32.50 acres more or less and is more particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM Brass Cap which marks the northeast corner of Section 30 and the northwest corner of Section 29, Twp. 27 N., R. 29 W., P.M.M.; thence, along the north section line of said Section 29 S89°13'08"E 186.82 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks a witness corner to the Fisher River; thence, continuing on said section line S89°13'08"E 71.66 feet to a computed point located on the approximate centerline of said Fisher River; thence, leaving said section line along said centerline of Fisher River S15°26'46"E a total distance of 898.74 feet to a computed point; thence, S04°30'01"W 101.26 feet to a computed point; thence, leaving said centerline S75°42'46"W 86.14 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S which marks a witness corner to Fisher River; thence, S75°42'46"W 1127.27 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way line of U.S. Highway No. 2; thence, along said right-of-way line N13°07'44"W 263.36 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°07'44"W 259.17 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°07'44"W 262.30 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°07'44"W 104.30 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N27°09'40"W 67.64 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°07'44"W 95.81 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°07'44"W 261.14 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line S89°48'00"E 999.94 feet to the point of beginning.

The aforescribed Lots 1-5 and contains a total acreage of 32.50 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Fisher River Retreat, Lincoln County, Montana.

Dated this 6<sup>th</sup> day of May, 2008 A.D.

Jacoby Development, L.L.C.

STATE OF MONTANA  
County of Lincoln

On this 6<sup>th</sup> day of May, 2008 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Greg Heagy known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

April K Notary Public My Commission Expires 7/12/11

### DESCRIPTION OF REMAINDER

A tract of land located near Libby, Lincoln County Montana lying in the E1/2 of Section 30 and the W1/2 NW1/4 of Section 29, Twp. 27 N., R. 29 W., P.M.M. contains a total acreage of 35.92 acres more or less and is more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way line of U.S. Highway No. 2; thence, along said right-of-way line N13°07'44"W 235.07 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line N75°42'46"E 1127.27 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S which marks a witness corner to the Fisher River; thence, N75°42'46"E 86.14 feet to a computed point located on the approximate centerline of the Fisher River; thence, along said centerline S04°30'01"W 462.26 feet to a computed point; thence, S37°56'37"W 299.55 feet to a computed point; thence, S00°23'48" 187.57 feet to a computed point; thence, S16°35'37"W 322.90 feet to a computed point; thence, S29°04'15"W 319.98 feet to a computed point; thence, S34°16'02"W 73.67 feet to a computed point; thence, S00°28'54"W a total distance of 1278.64 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way line of said U.S. Highway No. 2; thence, along said centerline on the arc of a curve to the right a distance of 321.91 feet, turning through a delta angle of 11°16'40", and having a radius of 1635.45 feet to a computed point; thence, on a spiral curve to the right a distance of 229.66 feet, and having a chord bearing of N16°35'59"W; thence, N13°01'49"W 578.55 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°57'16"E 67.61 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°01'49"W 423.18 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°31'44"W 749.35 feet to the point of beginning.

The aforescribed tract contains a total acreage of 35.92 acres more or less, and is subject to and together with all other appurtenant easements of record.

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Fisher River Retreat, a minor subdivision, during the month of August 2007, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the entire area was laid out on the ground according to law.

Dated this 20<sup>th</sup> day of November, 2008 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

### LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by REDBERT FOOT LANE the driving surface is approximately 20 feet wide

Kenneth E. Davis Registered Land Surveyor No. 4975-S

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 3 day of Dec, 2008, A.D.

(Signature of Commissioners)

ATTEST:

(Signature of Clerk and Recorder)

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1<sup>st</sup> day of December, 2008 A.D.

Nancy Truitt Sutton Treasurer by Connie Vogel Lincoln County Montana

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

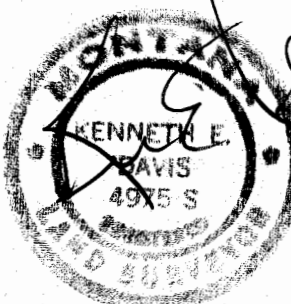
EXAMINED & APPROVED  
Approved this 2<sup>nd</sup> day of December, 2008 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008 LS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 4<sup>th</sup> day of December, 2008 A.D. at 9:45 O'clock A.M.

Janey S. Lauer County Clerk and Recorder by Jeannie Dennis Deputy



Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 08/29/07

DRAWN BY: MDM

FILE: t27r29s30.DWG

**AMENDED PLAT**  
**"BOUNDARY LINE ADJUSTMENT"**

BLOCK 11, LOTS 4-22 of FAUST ADDITION TO TOWN SITE OF LIBBY  
SW1/4, SECTION 3, T.30N., R.31W., P.M.,MT.  
LINCOLN COUNTY, MONTANA  
FOR: TUNGSTEN HOLDINGS, INC.      DATE: JULY 2009

**LEGAL DESCRIPTION "LOT 4A"**

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.078 acres and more particularly described as follows:  
Lot 4 of said "Faust Addition" INCLUDING the westerly half of Abandoned Alley, 10.50 foot width, Book 316, Page 309.

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION "LOT 5A"**

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.112 acres and more particularly described as follows:  
Lot 5 of said "Faust Addition" INCLUDING the Abandoned Alley, 21.00 foot width, Book 316, Page 309 and the westerly 47.00 feet of Lot 18 said "Faust Addition".

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION "LOT 6A"**

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.055 acres and more particularly described as follows:  
The northerly 12.49 feet of Lot 6 said "Faust Addition" INCLUDING the Abandoned Alley, 21.00 foot width, Book 316, Page 309 and the northerly 12.49 feet of the westerly 47.00 feet of Lot 17 said "Faust Addition".

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION "LOT 6B"**

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.055 acres and more particularly described as follows:  
The southerly 12.50 feet of Lot 6 said "Faust Addition" INCLUDING the Abandoned Alley, 21.00 foot width, Book 316, Page 309 and the southerly 12.49 feet of the westerly 47.00 feet of Lot 17 said "Faust Addition".

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION "LOT 7A"**

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.111 acres and more particularly described as follows:  
Lot 7 of said "Faust Addition" INCLUDING the Abandoned Alley, 21.00 foot width, Book 316, Page 309 and the westerly 47.00 feet of Lot 16 said "Faust Addition".

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION "LOT 8A"**

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.111 acres and more particularly described as follows:  
Lot 8 of said "Faust Addition" INCLUDING the Abandoned Alley, 21.00 foot width, Book 316, Page 309 and the westerly 47.00 feet of Lot 15 said "Faust Addition".

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION "LOT 9A"**

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.111 acres and more particularly described as follows:  
Lot 9 of said "Faust Addition" INCLUDING the Abandoned Alley, 21.00 foot width, Book 316, Page 309 and the westerly 46.00 feet of Lot 14 said "Faust Addition".

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION "LOT 10A"**

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.111 acres and more particularly described as follows:  
Lot 10 of said "Faust Addition" INCLUDING the Abandoned Alley, 21.00 foot width, Book 316, Page 309 and the westerly 46.00 feet of Lot 13 said "Faust Addition".

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION "LOT 11A"**

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.109 acres and more particularly described as follows:  
That portion Lot 11 of said "Faust Addition" northeasterly of a 35 foot radius curve as shown on Certificate of Survey No. 3270 INCLUDING the Abandoned Alley, 21.00 foot width, Book 316, Page 309 and the westerly 46.00 feet of Lot 12 said "Faust Addition".

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION "LOT 12A"**

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.046 acres and more particularly described as follows:  
The easterly 81.00 feet, Lot 12 of said "Faust Addition".

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION "LOT 13A"**

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.046 acres and more particularly described as follows:  
The easterly 81.00 feet, Lot 13 of said "Faust Addition".

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION "LOT 14A"**

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.046 acres and more particularly described as follows:  
The easterly 81.00 feet, Lot 14 of said "Faust Addition".

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION "LOT 16A"**

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.091 acres and more particularly described as follows:  
The easterly 80.00 feet, Lot 15 of said "Faust Addition" INCLUDING The easterly 80.00 feet, Lot 16 of said "Faust Addition".

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION "LOT 18A"**

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.091 acres and more particularly described as follows:  
The easterly 80.00 feet, Lot 17 of said "Faust Addition" INCLUDING The easterly 80.00 feet, Lot 18 of said "Faust Addition".

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION "LOT 19A"**

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.078 acres and more particularly described as follows:  
Lot 19 of said "Faust Addition" INCLUDING the easterly half of Abandoned Alley, 10.50 foot width, Book 316, Page 309.

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION "LOT 20A"**

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.078 acres and more particularly described as follows:  
Lot 20 of said "Faust Addition" INCLUDING the easterly half of Abandoned Alley, 10.50 foot width, Book 316, Page 309.

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION "LOT 21A"**

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.078 acres and more particularly described as follows:  
Lot 21 of said "Faust Addition" INCLUDING the easterly half of Abandoned Alley, 10.50 foot width, Book 316, Page 309.

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION "LOT 22A"**

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., being 0.078 acres and more particularly described as follows:  
Lot 22 of said "Faust Addition" INCLUDING the easterly half of Abandoned Alley, 10.50 foot width, Book 316, Page 309.

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION "PARCELS 12B, 13B, & 14B"**

Parcels of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, section 3, T.30N., R.31W., P.M.,MT., each parcel being 25 square feet and more particularly described as follows:  
Commencing at the southeasterly corner of Lot 12, a 5/8 inch diameter rebar with plastic cap marked 7322LS;  
Thence N64°58'21"W, 80.00 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence N64°59'21"W, 1.00 feet to a set 5/8 inch diameter rebar with plastic cap marked 7322LS and the beginning of three consecutive strips of land each 1 foot wide and 25 feet in length.

See Certificate of Survey No. PM 6999 RB

Subject to and together with all appurtenant easements of record.



Plat of  
**FARREL SPRINGS**  
 (Being and Amended Plat of Lot 3A of the  
 Amended Subdivision Plat of a Portion of Lot 3,  
 Green Basin Subdivision)  
 NW 1/4, Section 11, T37N R28W, P.M., M.  
 Lincoln County, Montana

OWNERS/  
 FOR: ELIZABETH ANN TROUB, CAROLE RAE JOHNSON, ATLEE YODER

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: OCTOBER 28, 2008

Legal Description  
 Lot 3A of the Amended Subdivision Plat of a Portion of Lot 3, Green Basin Subdivision and Parcel C as shown on Book 274, Page 726, in the Northwest 1/4, Section 11, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:  
 Beginning at the Northwest corner of Lot 3A of the Amended Subdivision Plat of a Portion of Lot 3, Green Basin Subdivision; Thence along the North line of said Lot 3A, South 89°27'10" East 816.23 feet to the Northwest Corner of Parcel C as shown on Book 274, Page 726;  
 Thence along the North, East and South lines of said Parcel C, South 89°27'06" East 502.35 feet, South 00°32'49" West 1313.59 feet, and North 89°59'07" West 305.80 feet to the Southeast corner of the above said Lot 3A;  
 Thence along the boundary of said Lot 3A the following courses:  
 Thence North 89°59'38" West 877.17 feet,  
 Thence North 05°13'17" West 84.27 feet,  
 Thence South 89°59'14" East 199.61 feet,  
 Thence North 14°52'13" West 234.11 feet,  
 Thence North 37°37'46" West 100.86 feet,  
 Thence North 89°59'18" West 200.38 feet to the West line of the East 1/2 of the Northwest 1/4 (also being the West boundary of Lot 3A);  
 Thence along said line, North 00°25'54" East 147.62 feet, North 00°26'27" East 122.27 feet and North 00°25'57" East 666.03 feet to the Point of Beginning containing 37.71 acres of land all as shown hereon.  
 Subject to and together with easements of record.

Parcel A-being added to Parcel C as shown on Book 274, Page 726  
 That portion of Lot 3A of the Amended Plat of a Portion of Lot 3, Green Basin Subdivision, in the Northwest 1/4, Section 11, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:  
 Beginning at the Northeast corner of Lot 3A of the Amended Plat of a Portion of Lot 3, Green Basin Subdivision;  
 Thence along the East line of said Lot 3A, South 08°33'37" East 154.31 feet;  
 Thence North 37°35'20" West 71.35 feet;  
 Thence North 27°17'22" West 65.81 feet;  
 Thence North 44°04'59" West 35.51 feet;  
 Thence North 70°59'31" West 40.37 feet to the North line of the above said Lot 3A;  
 Thence along said North line of Lot 3A, South 89°27'10" East 113.60 feet to the Point of Beginning, containing 0.15 acre of land, all as shown hereon.

The above described tract of land is to be known and designated as FARREL SPRINGS.  
 We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Parcel A). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).  
 We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

*Elizabeth Ann Troub* ELIZABETH ANN TROUB  
*Carole Rae Johnson PCA* CAROLE RAE JOHNSON  
*Atlee R. Yoder* ATLEE YODER

STATE OF Montana  
 County of Lincoln : ss.

This instrument was signed and acknowledged before me on Feb. 14, 2009,  
 by ELIZABETH ANN TROUB, by CAROLE RAE JOHNSON AS HER ATTORNEY IN FACT  
Shannon M. Willett  
 Printed Name: Shannon M. Willett  
 Notary Public for the State of Montana  
 Residing at Ellipton  
 My Commission Expires 9-17-2011



STATE OF Montana  
 County of Lincoln : ss.

This instrument was signed and acknowledged before me on Feb. 14, 2009,  
 by CAROLE RAE JOHNSON.  
Shannon M. Willett  
 Printed Name: Shannon M. Willett  
 Notary Public for the State of MT  
 Residing at Ellipton  
 My Commission Expires 9-17-2011

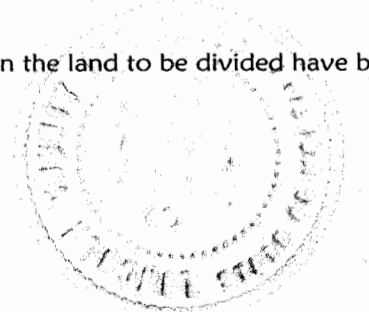


STATE OF Montana  
 County of Lincoln : ss.

This instrument was signed and acknowledged before me on Feb. 14, 2009,  
 by ATLEE YODER.  
Shannon M. Willett  
 Printed Name: Shannon M. Willett  
 Notary Public for the State of MT  
 Residing at Ellipton  
 My Commission Expires 9-17-2011



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 27th day of September, 2009.  
Nancy Helen Higgins  
 Treasurer, Lincoln County, Montana

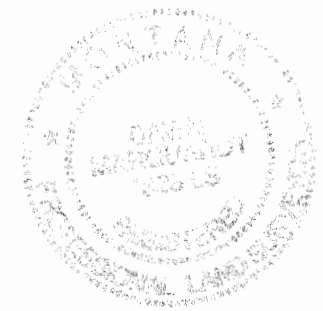


STATE OF MONTANA  
 County of Lincoln  
 Filed on the 3rd day of September, 2009, A.D., at 9:25 o'clock A m.  
Tommy D. Lewis  
 County Clerk and Recorder  
 By: Leanne Dennis  
 Deputy

Instrument Record No. 22817  
 PM # 706

Examined: 10/28/08, 2008  
 Examining Land Surveyor  
 Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR  
DAWN MARQUARDT  
 Registration No. 73285



10/31/08  
 Date

**Marquardt & Marquardt**  
**Surveying**  
 201 3rd Ave. West tel: (406) 755-6285  
 Kalispell, Mt 59901 fax: (406) 755-3055

NOTE:  
 NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND  
 THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Date: April 11, 2008	Revision Date: r/a
Project Name: Johnson Yoder	Project Number: 08-009
Filename: AmdPlat	Drawn By: Augusta

# AMENDED PLAT OF: Lot 3 of Stanley View and Lot 2 of Fairway Terrace BOUNDARY ADJUSTMENT

SW 1/4 Section 5, Twp. 29 N., R. 33 W., P.M.M.  
For: S & S Resources L.L.C. & William J. Birmingham  
Date: May 2007

### DESCRIPTION OF LOT 2A

A tract of land near Troy in Lincoln County Montana, lying in the SW 1/4 of Section 5, Twp. 29 N., R. 33 W., P.M.M., containing 12.39 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Lot 2 of Fairway Terrace; thence, N00°09'27"W 306.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"W a total distance of 386.58 feet to a computed point located on the centerline of Camp View Drive a private roadway; thence, N45°05'23"W 172.58 feet along said centerline to a computed point; thence on the arc of a curve to the right, a distance of 205.51 feet, turning through a delta angle of 24°01'47", and having a radius of 490.00 feet to a computed point; thence, N21°03'36"W 95.95 feet to a computed point; thence on the arc of a curve to the right a distance of 91.82 feet, turning through a delta angle of 06°34'34", and having a radius of 800.00 feet, to a computed point having a radial bearing of N75°30'59"E; thence, S00°00'00"E 98.13 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of said Camp View Drive; thence, S65°10'11"W 642.31 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S24°49'49"E 448.83 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°56'02"E 394.46 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S89°56'02"E 683.47 feet to the point of beginning.

The aforescribed Lot 2A contains 12.39 acres more or less and is subject to and together with all appurtenant easements of record.

### EXEMPTIONS

Lot 2A is exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(b)(i)&(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1 M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

### DESCRIPTION OF LOT 3A

A tract of land near Troy in Lincoln County Montana, lying in the SW 1/4 of Section 5, Twp. 29 N., R. 33 W., P.M.M., containing 14.30 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Lot 3 of Stanley View; thence, N90°00'00"E a total distance of 1009.81 feet to a computed point located on the centerline of Camp View Drive a private roadway; thence along said centerline S07°50'38"W 221.07 feet to a computed point; thence on the arc of a curve to the left, a distance of 311.75 feet, turning through a delta angle of 22°19'39", and having a radius of 800.00 feet, to a computed point having a radial bearing of N75°30'59"E; thence, S00°00'00"E 98.13 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of said Camp View Drive; thence, S65°10'11"W 642.31 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N24°49'49"W 987.40 feet to the point of beginning.

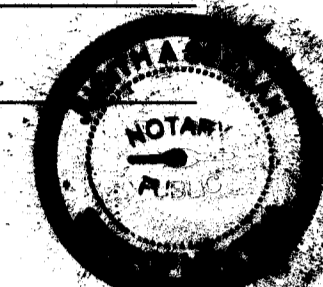
The aforescribed Lot 3A contains 14.30 acres more or less and is subject to and together with all appurtenant easements of record.

### CERTIFICATE OF ADJUSTMENT/PURPOSE

We, S & S Resources L.L.C. and William J. Birmingham, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and aggregation of lots;"

Dated this 7th day of June, 2007 A.D.

S & S Resources L.L.C. Member  
William J. Birmingham  
William J. Birmingham



STATE OF MONTANA  
County of Lincoln

On this 7th day of June, 2007 A.D. before me, a Notary Public in and for the State of Montana, personally appeared William J. Birmingham known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Judith A. Larson September 25, 2007  
Notary Public My Commission Expires

STATE OF MONTANA  
County of Lincoln

On this 7th day of June, 2007 A.D. before me, a Notary Public in and for the State of Montana, personally appeared William J. Birmingham known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

William J. Larson 5/5/2010  
Notary Public My Commission Expires

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown.

Dated this 11th day of June, 2007 A.D.

Kenneth E. Davis  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

### CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 2nd day of JUNE, 2007.

Nancy Trotter Sutton  
Treasurer Lincoln County Montana

### CERTIFICATION OF EXAMINING LAND SURVEYOR

Approved this 18th day of May, 2007 A.D.

Andrew Belski  
Registered Land Surveyor No. 14731PLS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 12th day of June, 2007 A.D. at 12:00 O'clock P.m.

Tommy D. Lamm by Francis Dennis  
County Clerk and Recorder Deputy

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 12/12/05 Old Land Projects\Peter1\  
DRAWN BY: CJR FILE: S&S.dwg