

TO ALL INTERESTED PARTIES STATE AGRICULTURAL AND GRAZING LEASES UP FOR BID

A list of the available 2024 State Land Leases is posted in the local County Courthouse and is also available via the internet at <http://dnrc.mt.gov/divisions/trust/agriculture-and-grazing/renewal-tracts-for-competitive-bid>. To request a bid packet, please obtain the Township, Range, Section, and/or Lease Number from the list and contact the DNRC-Trust Land Management Division by phone at (406) 444-2058 or email amandataylor@mt.gov with your Name, Address & Phone Number. Bid packets will be mailed in mid-December.

Bidding is open from
December 15, 2023 through January 28, 2024

The following fees apply to each lease bid:

- non-refundable fee of \$25
- 100% deposit of the total bid for grazing land
- \$20 per acre deposit for agricultural land

All bid deposits will be returned to unsuccessful bidders

Pursuant to the State Land Management Rules and Policy 36.25.117 Renewal of Lease or License and Preference Right, incumbent lessees are granted an opportunity to meet the high bid and retain the lease.

DNRC - 2024 Ag & Grazing Renewal List

AGRICULTURE AND GRAZING AGREEMENTS DUE TO EXPIRE ON 2/29/2024



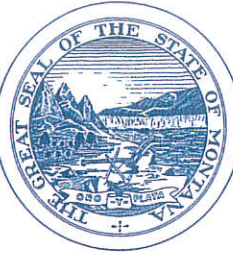
Lincoln County

Agreement Number: 3053468

TRACT LOCATION	Total Acres	Ag Acres	CRP Acres	Hay Acres	Grazing Acres	Grazing AUMs	Aftermath AUMs	Unsuitable Acres
37N 28W 16	40.00	0.00	0.00	18.00	22.00	21	9	0.00

Description: *NE4NE4*

DEPARTMENT OF NATURAL RESOURCES
AND CONSERVATION



GREG GIANFORTE, GOVERNOR

1539 ELEVENTH AVENUE

STATE OF MONTANA

DIRECTOR'S OFFICE: (406) 444-2074
FAX: (406) 444-2684

PO BOX 201601
HELENA, MONTANA 59620-1601

October 1, 2023

Dear Clerk & Recorder,

Listings for State Agricultural and Grazing Leases that renew within your county in 2024 are enclosed. These leases are subject to competitive bidding. Bids will be accepted from December 15, 2023, through January 28, 2024. Please post this list and the notice to interested parties in the courthouse from October 15, 2023, through January 28, 2024.

If you have questions, please contact me at 444-2058.

Amanda Taylor

Sincerely,
Amanda Taylor
Trust Lands Division Surface Leasing