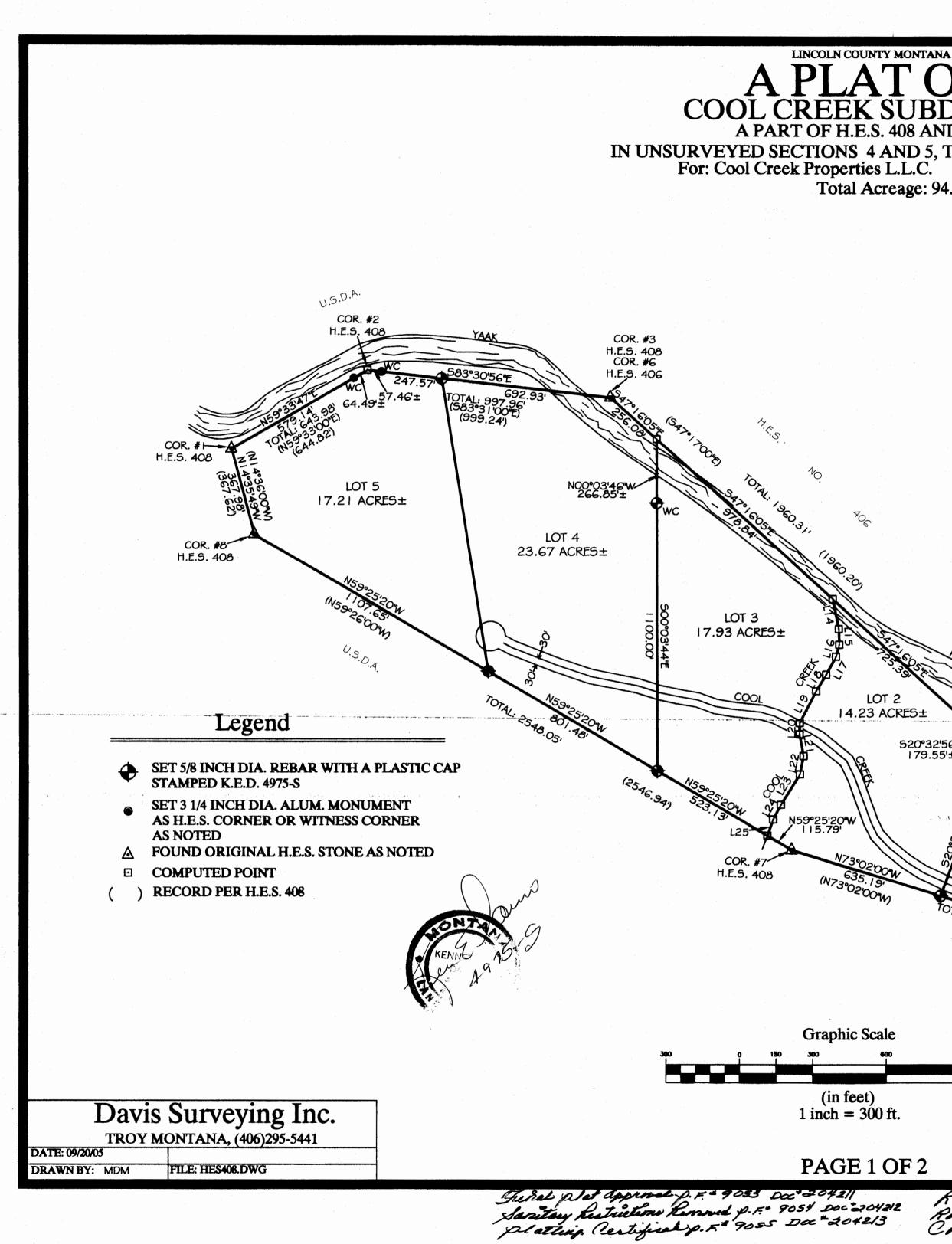


PURPOSE OF SURVEY AND OWNERS CERTIFICATION Ne, Larry J. Comstock and Karen G. Comstock, owners of record, hereby certify that the purpose of this survey and division of land, is a 1 Lot Subdivision to be known as the "Comstockwest Lot 1 being ±1.000 acres pursuant to M.C.A. 76-4-103. <u>6-5-67</u> Date MARCH 2007 6-5-01 1/4 S10 (S11 ACKNOWLEDGMENT going Exemption was subscribed and acknowledged before me, a Notary Public for the County of **INCLEN** by the above named person(s), of 1200 7 In witness whereof, I have hereunto set my hand and affixed my 0 Ľ Notary Public for the TRUE POINT OF BEGINNING NON M. L My Commission expires: 9-17-260 > "REMAINDER' NOTARIAL HISTORY OF SURVEY SEAL 1978 - COS No. 443, Section Subdivision, Doyle, 2516S 2001 - COS No. 3036, Section Subdivision and Mortgage Survey, Hughes, 73 MON METHOD OF SURVEY A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Pete Landis, May 2005. {30'} {30'} TRUE POINT OF BEGINNING PARCEL "A' BASIS OF BEARING S89°08'55"W N89°35'07"W The Basis of Bearing for this survey is N00°24'53"E between 5/8 inch 172.90 diameter rebars with plastic caps marked 7322LS, as shown on COS No. 3036. ACCESS CERTIFICATION LOT 1 I hereby certify that physical and legal access to the lots showr 213 hereon, is provided by Osloski Road, a 60.00 foot county road and 2612 1.000 Acres 732215 04-02-07 {30'} EXAMINING LAND SURVEYOR'S CERTIFICATION 170.87 200_7 N 89°08'55" 14731262 -EXISTING WELL COUNTY TREASURER'S CERTIFICATION hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes "BASIS ency tratter Sultan by anie Vogel 6-19-0/ COUNTY COMMISSIONER'S CERTIFICATION this 203 day of une _200**7**, A.D. 6-20-07 innan, Lincoln County Commissioners Junaom Date 110 LAND SURVEYOR'S CERTIFICATION I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto. Avah 7. Hughes 732245 04-02-07 Alvah F. Hughes, Montana Reg. No. 7322LS Date S10 S11 S15 S14 ALVAH F. HUGHES 7322 LS CLERK AND RECORDER'S CERTIFICATION State of Montana, County of Lincoln, filed this Temmy D. Lenne by France Luni N FEET) h = 100 ft. Subject To a 175' by 10' water line easement, as shown hereon, and together with h = 100 ft. Subject To a 175' by 10' water line easement, as shown hereon, and together with all appurtenant easements of record. Subject To a 175' by 10' water line easement, as shown hereon, and together with p.F. PLAT NO. <u>6800 Doc</u> 203823 P.F. PLAT NO. <u>6800 Doc</u> 203823 P.F. PLAT NO. <u>6800 Doc</u> 203823 R.D. Approach p.F. 9048 Doc 203830 P.F. PLAT NO. <u>6800 Doc</u> 203823 R.D. Approach p.F. 9049 Doc 203831 P.F. 9049 Doc 203831 P.F. 9049 Doc 203831



JF: VISION A PART OF H.E.S. 408 AND H.E.S. 406 IN UNSURVEYED SECTIONS 4 AND 5, TWP. 35 N., R. 32 W., P.M.M. For: Cool Creek Properties L.L.C. Date: September 2005 Total Acreage: 94.86±

CENTERLINE OF THE YAAK RIVER PER C.O.S. NO. 1320

FER C.O.S. NO. 1320				
LINE TABLE				
LINE	LENGTH	BEARING		
LI	100.13	508°00'37"W		
L2	100.00	532°59'23"E		
L3	100.00	561°59'23"E		
L4	100.00	57 9⁰ 59'23 " E		
L5	100.00	N87°00'37"E		
LG	116.56	N75°00'37"E		
L7	150.00	N75°00'37"E		
Lð	100.00	579°59'23"E		
L9	200.00	552°59'23"E		
LIO	120.00	548°59'23"E		
LII	150.00	556°59'23"E		
LI2	150.00	561°59'23"E		
LI3	480.57	553°59'23"E		

CENTERL	INE C	DF CO	OL	CREEK
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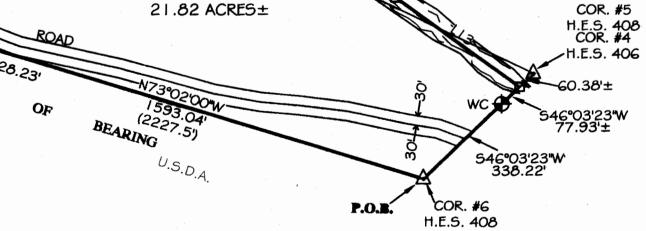
LINE TABLE				
LINE	LENGTH	BEARING		
LI4	123.95	511°24'55"E		
L15	64.27	501°43'11"E		
LIG	50.89	S15°24'23'₩		
LI7	84.40	528°41'49'W		
LIB	79.20	531°21'05"W		
LI9	146.70	527°07'40'W		
L20	46.26	500°47'47"W		
L21	89.47	510°21'00"E		
L22	76.30	511º11'22 '' W		
L23	148.20	531°40'09"W		
L24	67.73	527°45'07"W		
L25	70.31	518*51'12*W		

Dec 204216 PLAT NO. 6001

H.E.S. 408 COR. #5 H.E.S. 406 564°16'10"E

COR. #4

C.O.S. NO 1320 LOT I 21.82 ACRES± TOTAL: 2228.23 BASIS



520°32'56"\ 179.55'±

Rood the FERMIT p.F. 9056 Doc 204214 Rood Traintinence aque # 5313/156 Convenente Doc 204217 5313/157

For: Cool Creek Properties L.L.C.

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Yaak in Lincoln County Montana to wit: DESCRIPTION OF COOL CREEK SUBDIVISION

A tract of land located near Yaak, Lincoln County Montana, being a part of H.E.S. No. 408 and H.E.S. No. 406 lying in unsurveyed Sections 4 and 5, Twp. 35 N., R. 32 W., P.M.M. contains lots 1-5 for a total acreage of 94.86 acres more or less and is more particularly described as follows:

Beginning at an original stone which marks corner No. 6 of H.E.S. 408; thence, N73°02'00"W a total distance of 2228.23 feet to an original stone which marks corner No. 7 of said H.E.S.; thence, N59°25'20"W a total distance of 2548.05 feet to an original stone which marks corner No. 8 of said H.E.S.; thence, N14°35'49"W 367.98 feet to an original stone which marks corner No. 1 of said H.E.S.; thence, N59°33'47"E a total distance of 643.98 feet to a computed point which marks corner No. 2 of said H.E.S.; thence, S83°30'56"E a total distance of 997.96 feet to an original stone which marks corner No. 3 of H.E.S. 408 and corner No. 6 of H.E.S. 406; thence, S47°16'05"E a total distance of 1960.31 feet to a set 3 1/4 inch dia. Alum. cap which marks corner No. 4 of H.E.S. 408 and corner No. 5 of H.E.S. 406; thence, S64°16'10"E 166.86 feet to a computed point located in the approximate center of Yaak River; thence, continuing on said centerline of the Yaak River S08°00'37"W 100.13 feet to a computed point; thence, S32°59'23"E 100.00 feet to a computed point; thence, S61°59'23"E 100.00 feet to a computed point; thence, S79°59'23"W 100.00 feet to a computed point; thence, N87°00'37"E 100.00 feet to a computed point; thence, N75°00'37"E 116.56 feet to a computed point; thence, N75°00'37"E 150.00 feet to a computed point; thence, \$79°59'23"E 100.00 feet to a computed point; thence, S52°59'23"E 200.00 feet to a computed point; thence, S48°59'23"E 120.00 feet to a computed point; thence, S56°59'23"E 150.00 feet to a computed point; thence, S61°59'23"E 150.00 feet to a computed point; thence, S53°59'23"E 480.57 feet to a computed point; thence, leaving said centerline S46°03'23"W 476.53 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S being a witness corner to the northeast corner of lot 1 as shown hereon; thence, S46°03'23"W 338.22 feet to the point of beginning.

The aforedescribed lots 1-5 contains a total acreage of 94.86 acres more or less, and is subject to and together with all other appurtenant easements of record. The above described tract of land is to be known and designated as, Cool Creek Subdivision, Lincoln County, Montana.

Jone 2006/A.D. Dated this 500 mar Cool Creek Properties L.L.C.

Brad D. Fuller STATE OF MONTANA County of Lincoln

On this 4th day of June ____, 2007 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Brad Fuller known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

8-17-08 usan avis Notary Public My Commission Expires Notary Public Oklahoma OFFICIAL SEAL SUSAN DAVIS Tulsa County

04007428 Exp. 8-17-08



Davis Surveying Inc.

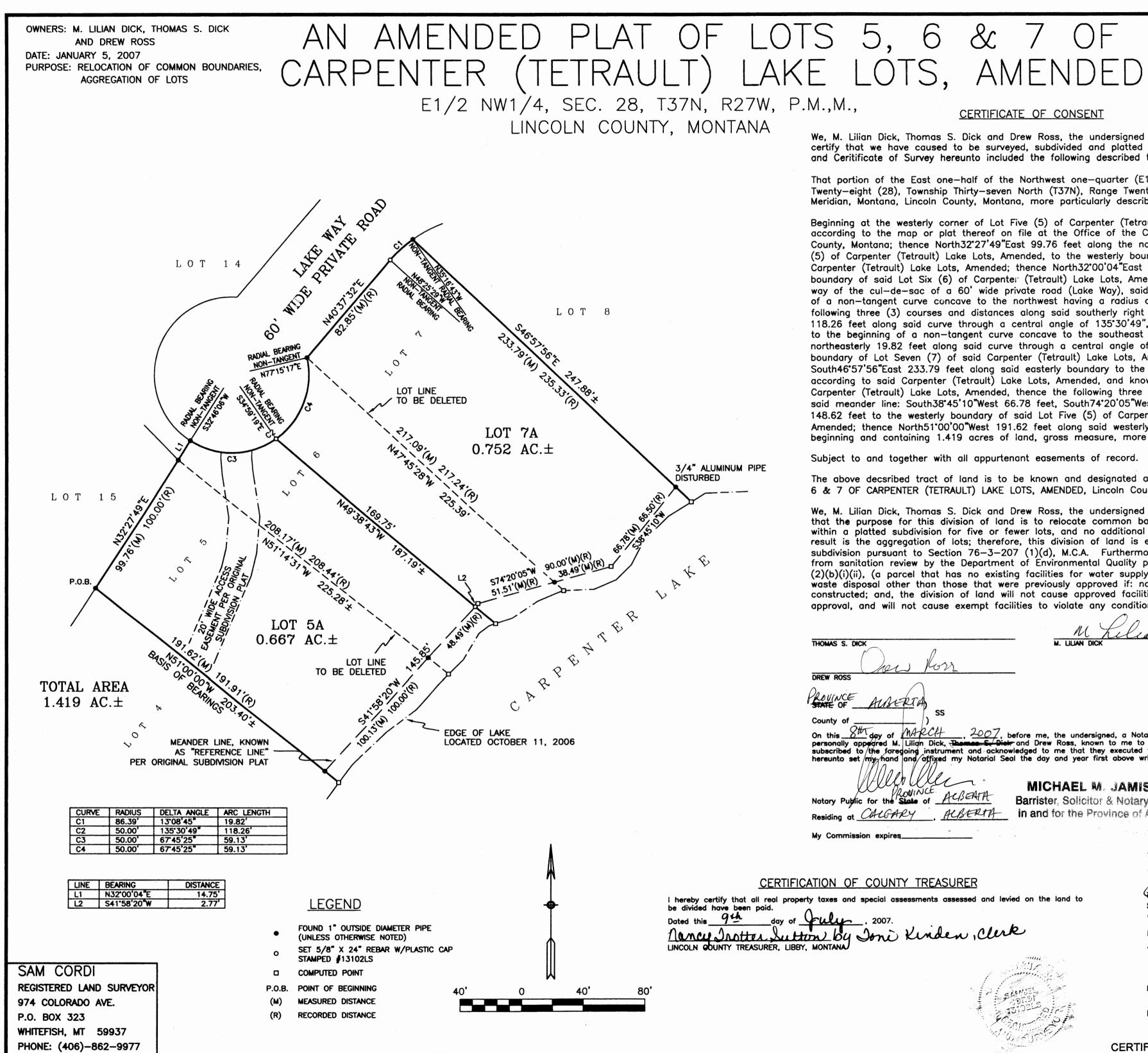
FILE: HES408.DWG

TROY MONTANA, (406)295-5441 DATE: 09/20/05 DRAWN BY: MDM

First plat approved p.F. + 9053 DOG - 204 211 Saniting Restructions fummed p.F. + 9054 Doc - 204212 platting Curlificate p.F. + 9055 Doc - 204213

LINCOLN COUNTY MONTANA **COOL CREEK SUBDIVISION** A PART OF H.E.S. 408 AND H.E.S. 406 IN UNSURVEYED SECTIONS 4 AND 5, TWP. 35 N., R. 32 W., P.M.M. Date: September 2005 Total Acreage: 94.86± CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln জ I Kenneth E. Davis do hereby certify that a survey was made of Cool Creek Subdivision, a minor subdivision, during the month of September 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to ONTAN ~ ten he - 2006 A.D. d this KENNETH E DAVIS Registered Land Surveyor No. CAL ACCESS I hereby compy that physical access to all lots within this subdivision is (PERUSFS Rood permit) feet wide Renneth E. Davis Registered Land Surveyor No. COUNTY CERTIFICATE OF FINAL PLAT APPROVAL the control of Lincoln County, Montana does hereby certify that it has examined the conform to law, approves it, and hereby the deficiency and having found the same to conform to law, approves it, and hereby accepts the defication to public use of and all lands shown on this plat as being dedicated to such use, this <u>confidation</u> of <u>configuration</u> (configuration) (configurat oval ki ATTEST. Signature of Commissioners) Signature of Clerk and Recorder) TREASURER CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this day of 2006 A.D. 2006 A.D. June 200 omielogel Varcu hottes Miller B4 Lincoln County Montana Treasurer CERTIFICATION OF EXAMINING LAND SURVEYOR: pproved this 3/ day of , 2006 A.D. tered Land Surveyor No. 14731 PLS County STATE OF MONTANA COUNTY OF LINCOLN 2007 , 2006 A.D. at 7. 25 Filed on this _____ day of ____ O'clock L.m. Jammy D. Yeu County Clerk and Recorder Do 2042/6 PLAT NO. 4680 PAGE 2 OF 2

Road the purmet p. F. = 9056 Doc 204214 Road Thainten an aque 5313/154 Continente Doc 204217 5313/157



CERTIFICATE OF CONSENT

We, M. Lilian Dick, Thomas S. Dick and Drew Ross, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Ceritificate of Survey hereunto included the following described tract of land:

That portion of the East one-half of the Northwest one-quarter (E1/2NW1/4) of Section Twenty-eight (28). Township Thirty-seven North (T37N). Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the westerly corner of Lot Five (5) of Carpenter (Tetrault) Lake Lots, Amended, according to the map or plat thereof on file at the Office of the Clerk and Recorder of Lincoln County, Montana; thence North32°27'49"East 99.76 feet along the northerly boundary of said Lot Five (5) of Carpenter (Tetrault) Lake Lots, Amended, to the westerly boundary of Lot Six (6) of said Carpenter (Tetrault) Lake Lots, Amended; thence North32'00'04"East 14.75 feet along the northerly boundary of said Lot Six (6) of Carpenter (Tetrault) Lake Lots, Amended, to the southerly right of way of the cul-de-sac of a 60' wide private road (Lake Way), said point also being the beginning of a non-tangent curve concave to the northwest having a radius of 50.00 feet; thence the following three (3) courses and distances along said southerly right of way: easterly and northerly 118.26 feet along said curve through a central angle of 135°30'49", North40°37'32"East 82.85 feet to the beginning of a non-tangent curve concave to the southeast having a radius of 86.39 feet, northeasterly 19.82 feet along said curve through a central angle of 13.08'45" to the easterly boundary of Lot Seven (7) of said Carpenter (Tetrault) Lake Lots, Amended; thence South46'57'56"East 233.79 feet along said easterly boundary to the meander line of Carpenter Lake, according to said Carpenter (Tetrault) Lake Lots, Amended, and known as a "Reference Line" per said Carpenter (Tetrault) Lake Lots, Amended, thence the following three (3) courses and distances along said meander line: South38°45'10"West 66.78 feet, South74°20'05"West 90.00 feet, South41°58'20"West 148.62 feet to the westerly boundary of said Lot Five (5) of Carpenter (Tetrault) Lake Lots, Amended; thence North51'00'00"West 191.62 feet along said westerly boundary to the point of beginning and containing 1.419 acres of land, gross measure, more or less. All as shown hereon.

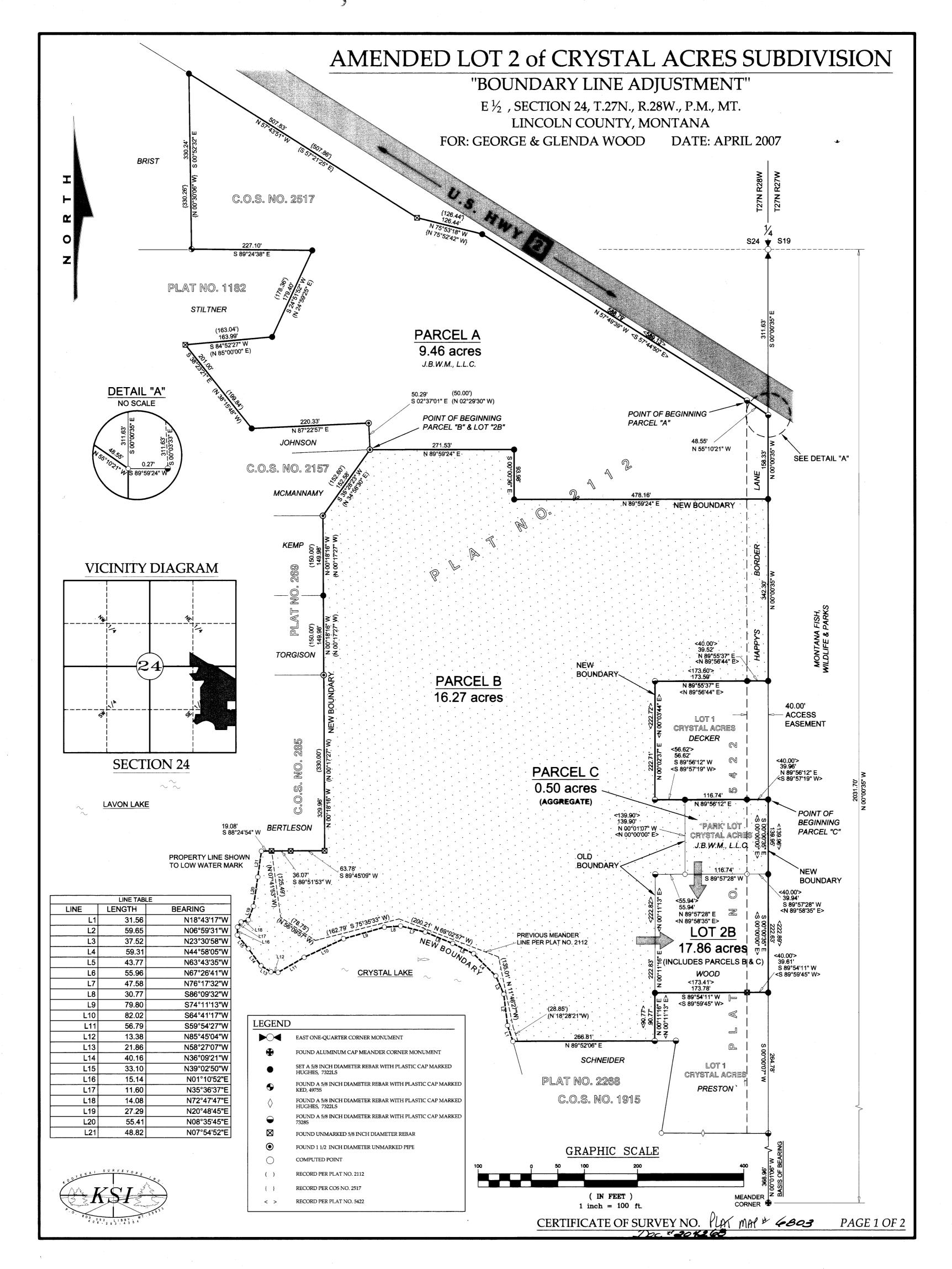
Subject to and together with all appurtenant easements of record.

The above decsribed tract of land is to be known and designated as AN AMENDED PLAT OF LOTS 5. 6 & 7 OF CARPENTER (TETRAULT) LAKE LOTS, AMENDED, Lincoln County, Montana.

We, M. Lilian Dick, Thomas S. Dick and Drew Ross, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate common boundary lines between existing lots within a platted subdivision for five or fewer lots, and no additional lots are herby created as the result is the aggregation of lots; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(d), M.C.A. Furthermore, Lots 5A and 7A are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(b)(i)(ii), (a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved if: no new facilities will be constructed; and, the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption). in Parting

	M Lilien Week
THOMAS S. DICK	LILIAN DICK
Cher for	
DREW ROSS	
PROVINCE ALBERTA SS	
Coupty of	
On this 8th day of MARCH, 2007, before me, the	e undersigned, a Notary Public for the State of ACBENTA
personally appeared M. Lilian Dick, Themas S. Disk and Drew Ra subscribed to the foregoing instrument and acknowledged to me hereunto set my hand and affixed my Notarial Seal the day an	e that they executed the same. In witness whereon have
Allo lle mich	AEL M. JAMISON
	Solicitor & Notary Public
	the Province of Alberta
My Commission expires	CERTIFICATE OF SURVEYOR
	SAMUEL CORDI-RECONSTRATION NO. /3102LS
	APPROVED AN 19, 1007
CERTIFICATION OF COUNTY TREASURER	L'AL.
real property taxes and special assessments assessed and levied on the la	nd to STATE OF MONTANA
	County of Lincoln SS
_doy of _fuly 2007. 1. Sutton by Jone Kinden, Clerk	Filed on the day of fully _2007
URER, LIBBY, MONTANA	A.D. 3.25_at o' clock 2 M.
and the second sec	CLERK AND RECORDER
ALL	BY: Franci Dunne
	DEPUTY
	INSTRUMENT REC. NO. <u>-2042</u> 62
	CERTIFICATE OF SURVEY NO. 6002.RB

94



AMENDED LOT 2 of CRYSTAL ACRES SUBDIVISION

"BOUNDARY LINE ADJUSTMENT" E¹/₂, SECTION 24, T.27N., R.28W., P.M., MT. LINCOLN COUNTY, MONTANA FOR: GEORGE & GLENDA WOOD DATE: APRIL 2007

LEGAL DESCRIPTION ~ PARCEL "A"

An irregular tract of land lying southeast of Libby, Montana, Lincoln County, within the East 1/2 of section 24 in Township 27 North, Range 28 West, P.M.MT., containing ±9.46 acres and more particularly described as follows:

Commencing at the east one-quarter corner of said section 24, an aluminum capped monument; Thence S00'03'33"E, 311.63 feet to a found 5/8 inch diameter rebar with plastic cap marked 73285; Thence S89'59'24"W, 0.27 feet to a computed point; Thence N55'10'21"W, 48.55 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S to the TRUE POINT OF BEGINNING; Thence S55'10'21"E, 48.55 feet to a computed point; Thence S00'00'35"E, 158.33 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89'59'24"W, 478.16 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°00'36"W, 93.98 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89'59'24"W, 271.53 feet to a found 1 1/2 inch diameter unmarked pipe; Thence NO2'37'01"W, 50.29 feet to a found 1, 1/2 inch diameter annarked pipe;

Thence S87*22'57"W, 220.33 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N38°23'21"W, 201.00 feet to a found unmarked 5/8 inch diameter rebar; Thence N84*52'27"E, 163.99 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N24'51'52"E, 179.40 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°24'38"W, 227.10 feet to a found 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence N00'52'32"W, 330.24 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S57*43'51"E, 507.83 feet to a found unmarked 5/8 inch diameter rebar; Thence S75'53'18"E, 126.44 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS: Thence S57'49'39"E, 588.79 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S, and the TRUE POINT OF BEGINNING, containing 9.46 acres. Subject to and together with all appurtenant easements of

LEGAL DESCRIPTION ~ PARCEL "B"

An irregular tract of land lying southeast of Libby, Montana, Lincoln County, within the East 1/2 of section 24 in Township 27 North, Range 28 West, P.M.MT., containing ±16.27 acres and more particularly described as follows:

Commencing at the east one-quarter corner of said section 24, an aluminum capped monument; Thence S00'03'33"E, 311.63 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S89'59'24"W, 0.27 feet to a computed point; Thence S00'00'35"E, 158.33 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89'59'24"W, 478.16 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°00'36"W. 93.98 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes. 7322LS; Thence S89'59'24"W, 271.53 feet to a found 1 1/2 inch diameter unmarked pipe to the TRUE POINT OF BEGINNING; Thence N89'59'24"E, 271.53 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°00'36"E, 93.98 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89'59'24"E, 478.16 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00'00'35"E, 342.30 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89'55'37"W, 39.52 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continue westerly a distance of 173.59 feet to a found 5/8 inch diameter rebar with plastic cap marked 73285; Thence S00'02'37"W, 222.71 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S; Thence N89'56'12"E, 56.62 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00'01'07"E, 139.90 feet to a computed point; Thence S89'57'28"W, 55.94 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S00°11'16"W, 222.83 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continue southerly a distance of 90.77 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S89'52'06"W, 266.81 feet to a computed point; Thence along the shoreline of "Crystal Lake"; a meandering line described as follows:

Thence N18'43'17"W, 31.56 feet; Thence N06'59'31"W, 59.65 feet; Thence N23'30'58"W, 37.52 feet; Thence N44'58'05"W, 59.31 feet; Thence N63'43'35"W, 43.77 feet; Thence N67'26'41"W, 55.96 feet; Thence N76'17'32"W, 47.58 feet; Thence S86'09'32"W, 30.77 feet; Thence S74'11'13"W, 79.80 feet; Thence S64'41'17"W, 82.02 feet; Thence S59'54'27"W, 56.79 feet; Thence N85'45'04"W, 13.38 feet; Thence N58'27'07"W, 21.86 feet; Thence N36'09'21"W, 40.16 feet; Thence N39°02'50"W, 33.10 feet; Thence N01°10'52"E, 15.14 feet; Thence N35'36'37"E, 11.60 feet; Thence N72'47'47"E, 14.08 feet; Thence N20°48'45"E, 27.29 feet; Thence N08°35'45"E, 55.41 feet; Thence N07°54'52"E, 48.82 feet to a computed point; Thence leaving said meandering line N88'24'54"E, 19.08 feet to a found unmarked 5/8 inch diameter rebar; Thence N89'51'53"E, 36.07 feet to a found unmarked 5/8 inch diameter rebar; Thence N89'45'09"E, 63.78 feet to a found unmarked 5/8 inch diameter rebar; Thence N00°18'16"W, 329.96 feet to a found 1-1/2 inch diameter unmarked pipe: Thence continue northerly a distance of 149.98 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continue northerly a distance of 149.98 feet to a found 1 1/2 inch diameter unmarked pipe; Thence N35'28'23"E, 152.58 feet to a found 1 1/2 inch diameter unmarked pipe, and the TRUE POINT OF BEGINNING, containing 16.27 acres. Subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION

. . .

We, <u>George & Glenda Wood</u> and <u>J.B.W.M., L.L.C.</u>, record owners, hereby certify that the purpose of this survey and division of land is to relocate a common boundary between a single lot within a platted subdivision and adjoining land outside a platted subdivision. Restrictions and/or requirements as shown on the lot or the original unplatted Parcel continue to apply to each, pursuant to MCA 76-3-207(1)(e). We also certify that Parcel "A" is exempt from Montana Department of Environmental Quality review persuant to ARM 17.36.605(2)(b)(i)(ii) which exempts: "a Parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, MCA, or that were exempt from such review, if no new facilities will be constructed on the Parcel; and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption". We further certify that Parcels "B" & "C" are exempt from Montana Department of Environmental Quality review persuant to MCA 76-4-125(2)(b) which exempts: "divisions made for the purpose of acquiring additional land to become part of an approved Parcel, provided that water or sewage disposal facilities may not be constructed on the additional acquired Parcel and that the division does not fall within a previously platted or approved subdivision.

Beorge Wood 6/11/07 George Wood 6/11/07 Henda K Wood 6/11/07 Glenda Wood 001 Date Don Brown 6-11-07 Date

ACKNOWLEDGMENT

The foregoing Exemption(s) was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 11 day of 3000 2000 . In witness whereof, I have hereunto set my hand and affixed my notorial seal.

. Notary Public for the State of Montana, residing in: Show My Commission expires:

BASIS OF BEARING

The basis of bearing for this survey is N00°01'06"W, as shown on COS No. 3448, Lincoln County records, between a found meander corner marked with an aluminum cap, and a found 💃 inch diameter rebar with a cap marked "7328S".

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, April, 2006.

HISTORY OF SURVEY

- 1954 Irregular Plat No. 269 by Miller, 402S

- 1954 Irregular Plat No. 269 by Miller, 4025
 1966 Irregular Plat No. 1182, no Surveyors named
 1968 Irregular Plat No. 2258 by Bishop, 1834S
 1973 Irregular Plat No. 1221 by Wheeler, 394ES
 1976 Retracement, COS No. 285 by Putnam, 4373S
 1991 Retracement, COS No. 1915 by Pearson, 9008LS
 1993 Boundary Line Adjustment, COS No. 2157 by Davis, 4975S
 1995 Crystal Acres Subdivision, Plat No. 5422 by Marguardt, 7328S
 1996 Boundary Line Adjustment, COS No. 2517 by Davis, 4975S

LEGAL DESCRIPTION ~ PARCEL "C'

An irregular tract of land lying southeast of Libby, Montana, Lincoln County, within the East 1/2 of section 24 in Township 27 North, Range 28 West, P.M.MT., containing 0.50 acres and more particularly described as follows:

Commencing at the east one-quarter corner of said section 24, an aluminum capped monument; Thence S00'00'35"E, 1,035.02 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS to the TRUE POINT OF BEGINNING; Thence continue southerly a distance of 139.95 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89'57'28"W, 39.94 feet to a computed point; Thence continue westerly a distance of 116.74 feet to a computed point; Thence N00'01'07"W, 139.90 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89'56'12"E, 116.74 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continue easterly a distance of 39.96 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS, and the TRUE POINT OF BEGINNING, containing 0.50 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION ~ LOT "2B"

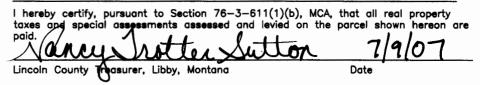
An irregular tract of land lying southeast of Libby, Montana, Lincoln County, within the East 1/2 of section 24 in Township 27 North, Range 28 West, P.M.MT., containing 17.86 acres and more particularly described as follows:

Commencing at the east one-quarter corner of said section 24, an aluminum capped monument; Thence S00°03'33"E, 311.63 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S89'59'24"W, 0.27 feet to a computed point; Thence S00'00'35"E, 158.33 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89'59'24"W, 478.16 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°00'36"W, 93.98 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89'59'24"W, 271.53 feet to a found 1 1/2 inch diameter unmarked pipe to the TRUE POINT OF BEGINNING; Thence N89'59'24"E, 271.53 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00'00'36"E, 93.98 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°59'24"E, 478.16 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00'00'35"E, 342.30 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°55'37"W, 39.52 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continue westerly a distance of 173.59 feet to a found 5/8 inch dismeter rebor with plastic cap marked 73285; Thence S00'02'37"W, 222.71 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S; Thence N89'56'12"E, 56.62 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continue easterly a distance of 116.74 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continue easterly a distance of 39.96 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00'00'35"E, 139.95 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continue southerly a distance of 222.63 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°54'11"W, 39.61 feet to a found unmarked 5/8 inch diameter rebar; Thence continue westerly a distance of 173.78 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°11′16°W, 90.77 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S89'52'06"W, 266.81 feet to a computed point; Thence along the shoreline of "Crystal Lake"; a meandering line described as follows: Thence N18'43'17"W, 31.56 feet; Thence N06'59'31"W, 59.65 feet; Thence N23'30'58"W, 37.52 feet; Thence N44'58'05"W, 59.31 feet; Thence N63'43'35"W, 43.77 feet; Thence N67'26'41"W, 55.96 feet; Thence N76'17'32"W, 47.58 feet; Thence S86'09'32"W, 30.77 feet; Thence S74'11'13"W, 79.80 feet; Thence S64'41'17"W, 82.02 feet; Thence S59'54'27"W, 56.79 feet; Thence N85'45'04"W, 13.38 feet; Thence N58'27'07"W, 21.86 feet; Thence N36'09'21"W, 40.16 feet; Thence N39'02'50"W, 33.10 feet; Thence N01'10'52"E, 15.14 feet;

Thence N35'36'37"E, 11.60 feet; Thence N72'47'47"E, 14.08 feet; Thence N20*48'45"E, 27.29 feet; Thence N08*35'45"E, 55.41 feet; Thence N07°54'52"E, 48.82 feet to a computed point; Thence leaving said meandering line N88°24'54"E, 19.08 feet to a found unmarked 5/8 inch diameter rebar; Thence N89°51'53"E, 36.07 feet to a found unmarked 5/8 inch diameter rebar; Thence N89°45'09"E, 63.78 feet to a found unmarked 5/8 inch diameter rebar; Thence N00°18'16"W, 329.96 feet to a found 1. 1/2 inch diemeter unmarked pipe; Thence continue northerly a distance of 149.98 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continue northerly a distance of 149.98 feet to a found 1 1/2 inch diameter unmarked pipe; Thence N35°28'23"E, 152.58 feet to a found 1 1/2 inch diameter unmarked pipe, and the TRUE POINT OF BEGINNING, containing 17.86 acres. Subject to and together with all appurtenant easements of record.



LINCOLN COUNTY TREASURER'S CERTIFICATION



LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant, thereto.

HUGHES 7322 LS 04 Hughes, Montana Reg. No. 7322LS Date

ALVAH F

PAGE 2 OF 2

EXAMINING LAND SURVEYOR'S CERTIFICATION

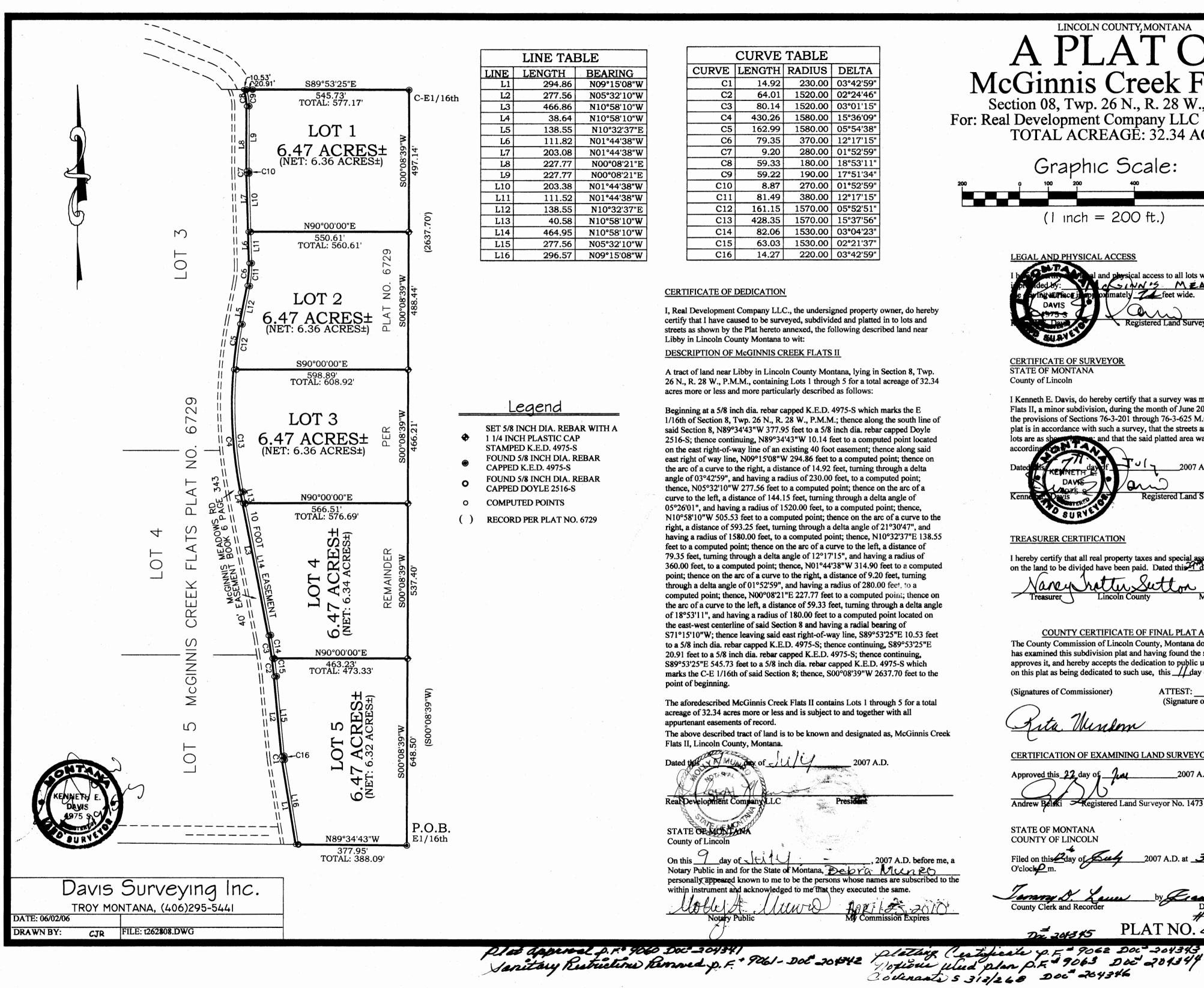
-15 Approved this _20 <u>07</u> 14731 PLS Examining Land

COUNTY COMMISSIONER'S CERTIFICATION



CLERK AND RECORDER'S CERTIFICATION

CERTIFICATE OF SURVEY NO. PLAT MAP # 6803



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	OUDVE		
	CURVE	IABLE	
CURVE	LENGTH	RADIUS	DELTA
C1	14.92	230.00	03°42'59"
C2	64.01	1520.00	02°24'46"
C3	80.14	1520.00	03°01'15"
C4	430.26	1580.00	15°36'09"
C5	162.99	1580.00	05°54'38"
C6	79.35	370.00	12°17'15"
C7	9.20	280.00	01°52'59"
C8	59.33	180.00	18°53'11"
C9	59.22	190.00	17°51'34"
C10	8.87	270.00	01°52'59"
C11	81.49	380.00	12°17'15"
C12	161.15	1570.00	05°52'51"
C13	428.35	1570.00	15°37'56"
C14	82.06	1530.00	03°04'23"
C15	63.03	1530.00	02°21'37"
C16	14.27	220.00	03°42'59"

CERTIFICATE OF DEDICATION

I, Real Development Company LLC., the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

DESCRIPTION OF McGINNIS CREEK FLATS II

A tract of land near Libby in Lincoln County Montana, lying in Section 8, Twp. 26 N., R. 28 W., P.M.M., containing Lots 1 through 5 for a total acreage of 32.34 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the E 1/16th of Section 8, Twp. 26 N., R. 28 W., P.M.M.; thence along the south line of said Section 8, N89°34'43"W 377.95 feet to a 5/8 inch dia. rebar capped Doyle 2516-S; thence continuing, N89°34'43"W 10.14 feet to a computed point located on the east right-of-way line of an existing 40 foot easement; thence along said east right of way line, N09°15'08"W 294.86 feet to a computed point; thence on the arc of a curve to the right, a distance of 14.92 feet, turning through a delta angle of 03°42'59", and having a radius of 230.00 feet, to a computed point; thence, N05°32'10"W 277.56 feet to a computed point; thence on the arc of a curve to the left, a distance of 144.15 feet, turning through a delta angle of 05°26'01", and having a radius of 1520.00 feet, to a computed point; thence, N10°58'10"W 505.53 feet to a computed point; thence on the arc of a curve to the right, a distance of 593.25 feet, turning through a delta angle of 21°30'47", and having a radius of 1580.00 feet, to a computed point; thence, N10°32'37"E 138.55 feet to a computed point; thence on the arc of a curve to the left, a distance of 79.35 feet, turning through a delta angle of 12°17'15", and having a radius of 360.00 feet, to a computed point; thence, N01°44'38"W 314.90 feet to a computed point; thence on the arc of a curve to the right, a distance of 9.20 feet, turning through a delta angle of 01°52'59", and having a radius of 280.00 feet, to a computed point; thence, N00°08'21"E 227.77 feet to a computed point; thence on the arc of a curve to the left, a distance of 59.33 feet, turning through a delta angle of 18°53'11", and having a radius of 180.00 feet to a computed point located on the east-west centerline of said Section 8 and having a radial bearing of S71°15'10"W; thence leaving said east right-of-way line, S89°53'25"E 10.53 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S89°53'25"E 20.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S89°53'25"E 545.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the C-E 1/16th of said Section 8; thence, S00°08'39"W 2637.70 feet to the point of beginning.

The aforedescribed McGinnis Creek Flats II contains Lots 1 through 5 for a total acreage of 32.34 acres more or less and is subject to and together with all appurtenant easements of record.

Notary Public

The above described tract of land is to be known and designated as, McGinnis Creek Flats II, Lincoln County, Montana.

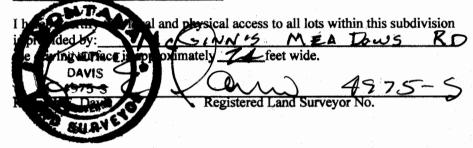
2007 A.D. Real Development Company LLC President STATE OF MONTAGA County of Lincoln day of stat 2007 A.D. before me, a Notary Public in and for the State of Montana, Debra Much 20 personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

125.2010

LINCOLN COUNTY, MONTANA PLAT ()F: McGinnis Creek Flats II Section 08, Twp. 26 N., R. 28 W., P.M.M. For: Real Development Company LLC Date: June 2007 TOTAL ACREAGE: 32.34 ACRES±

Graphic Scale: (1 nch = 200 ft.)

LEGAL AND PHYSICAL ACCESS



CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of McGinnis Creek Flats II, a minor subdivision, during the month of June 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the and that the said platted area was laid out on the ground lots are a



TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this day of 2007 A.D.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this _// day of _du/2007, A.D.

(Signatures of Commissioner)

ATTEST: (Signature of Clerk and Recorder)

sta Mindom

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 22 day of _2007 A.D.

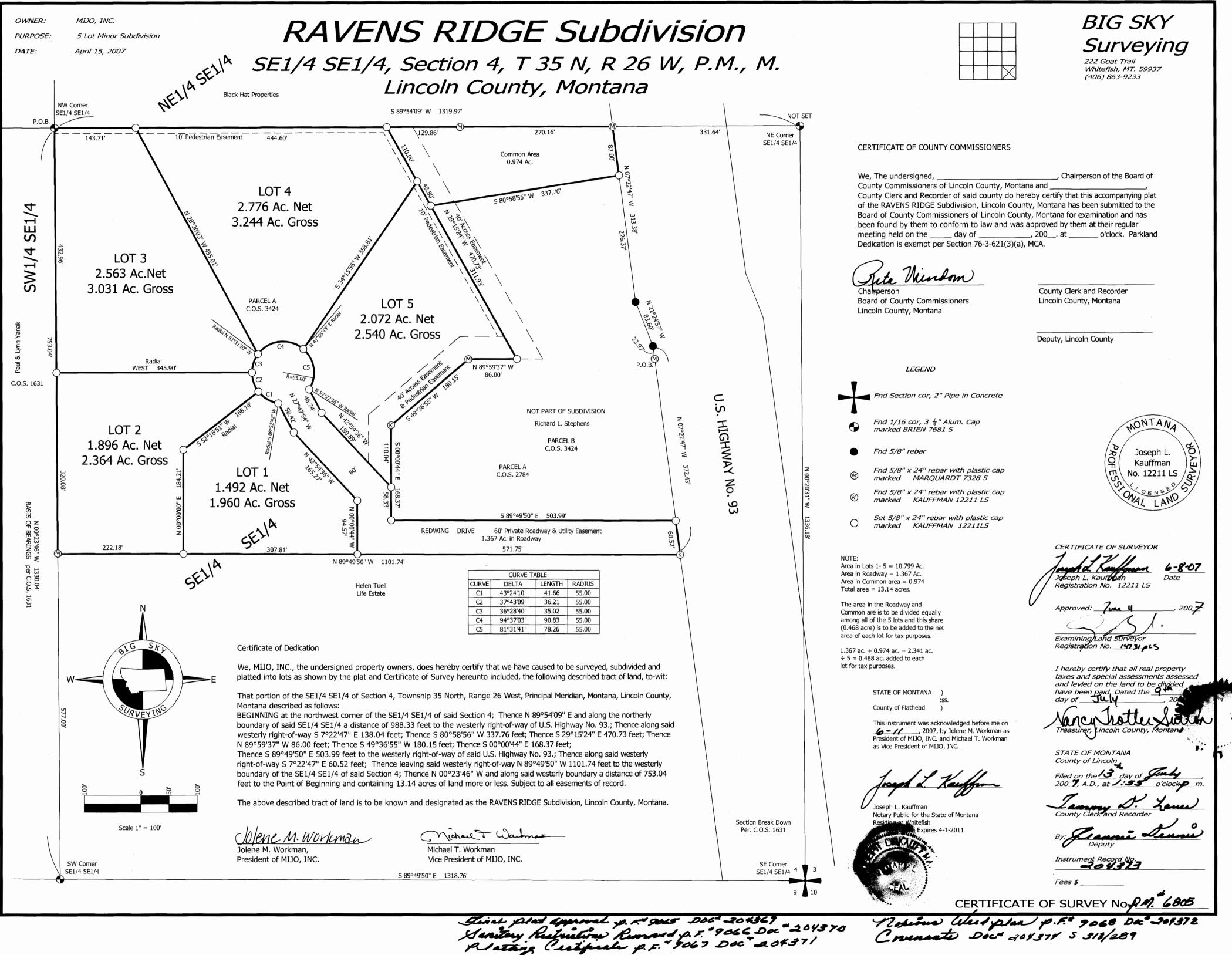
Andrew Belski Registered Land Surveyor No. 14731PLS

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this day of surg 2007 A.D. at 3:30 O'clock m.

County Clerk and Recorder by Grannin Deputy

PLAT NO. 6804 Dr. 2013 45



LINE TABLE			
LINE	LENGTH	BEARING	
LI	62.94	N29°I O'28"W	
L2	178.24	N36°06'48"W	
L3	48.46	N18⁰08'59"₩	
L4	48.46	N18°08'59"W	
L5	178.24	N36°06'48"W	
LG	85.39	N29°10'28"W	

CURVE TABLE					
CURVE LENGTH RADIUS DELTA					
CI	33.91	280.00	6°56'19"		
C2	68.97	220.00	17°57'48"		
C3	56.43	180.00	17°57'48"		
C4	38.75	320.00	6°56'19"		

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF READS ACRES SUBDIVISION

A tract of land located near Yaak, in Lincoln County Montana, lying in the SE1/4 of Section 3, Twp. 35 N., R. 32 W., P.M.M., containing Lots 1, 2, and 3 with their respective acreage's, for a total acreage of 19.28 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Doyle 2516-S which marks the northeast corner of Lot 3; thence, on the east line of Lots 2 & 3 S04°39'13"W a total distance of 1198.42 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way line of a 100.00' wide Yaak Highway measuring 50.00 feet from the centerline thereof; thence, on said right of way S72°07'39"W a total distance of 610.67 feet to a found 5/8 inch dia. bare rebar; thence, on the arc of a curve to the right a distance of 71.78 feet, turning through a delta angle of 02°42'07", and having a radius of 1432.40 feet to a found 5/8 inch dia. bare rebar; thence, leaving said right of way N04°35'56"E 524.30 feet to a found 5/8 inch dia. bare rebar; thence, N04°33'39"E 310.32 feet to a found 5/8 inch dia. rebar capped Doyle 2516-S; thence, N04°30'32"E 621.01 feet to a found 5/8 inch dia. rebar capped Doyle 2516-S; thence, S89°34'29"E 633.67 feet to the point of beginning.

The aforedescribed Reads Acres Subdivision contains Lots 1, 2, and 3 for a total acreage 19.28 acres more or less, and is subject to and together with all other appurtenant easements of record, including Montana State Highway No. 508 as shown on sheet 21 of State Right of Way Project No. RS 508-1(9)18 as shown hereon.

The above described tract of land is to be known and designated as, Reads Acres Subdivision, Lincoln County, Montana.

Dated this_ ~ Jul Douglas R. Read

STATE OF MONTANA County of Lincoln

2007 2000 A.D. befo the State of Montana, personally appeared Douglask Read known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

2007

-2006 A.D.

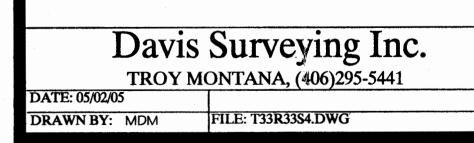
Jancy Lee

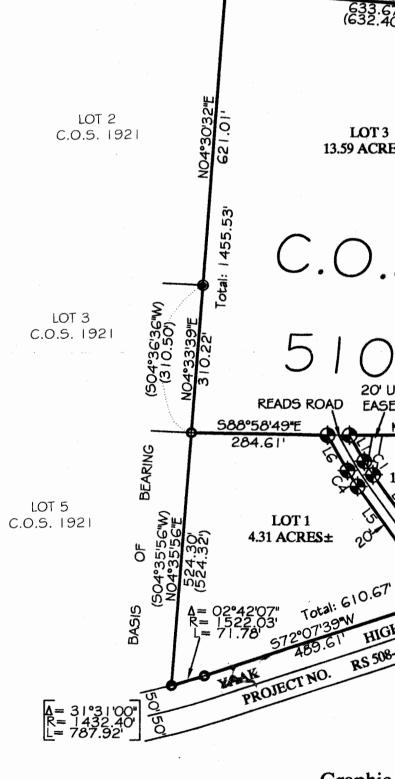
On this 25th day of May

12.15.10 My Commission Expires

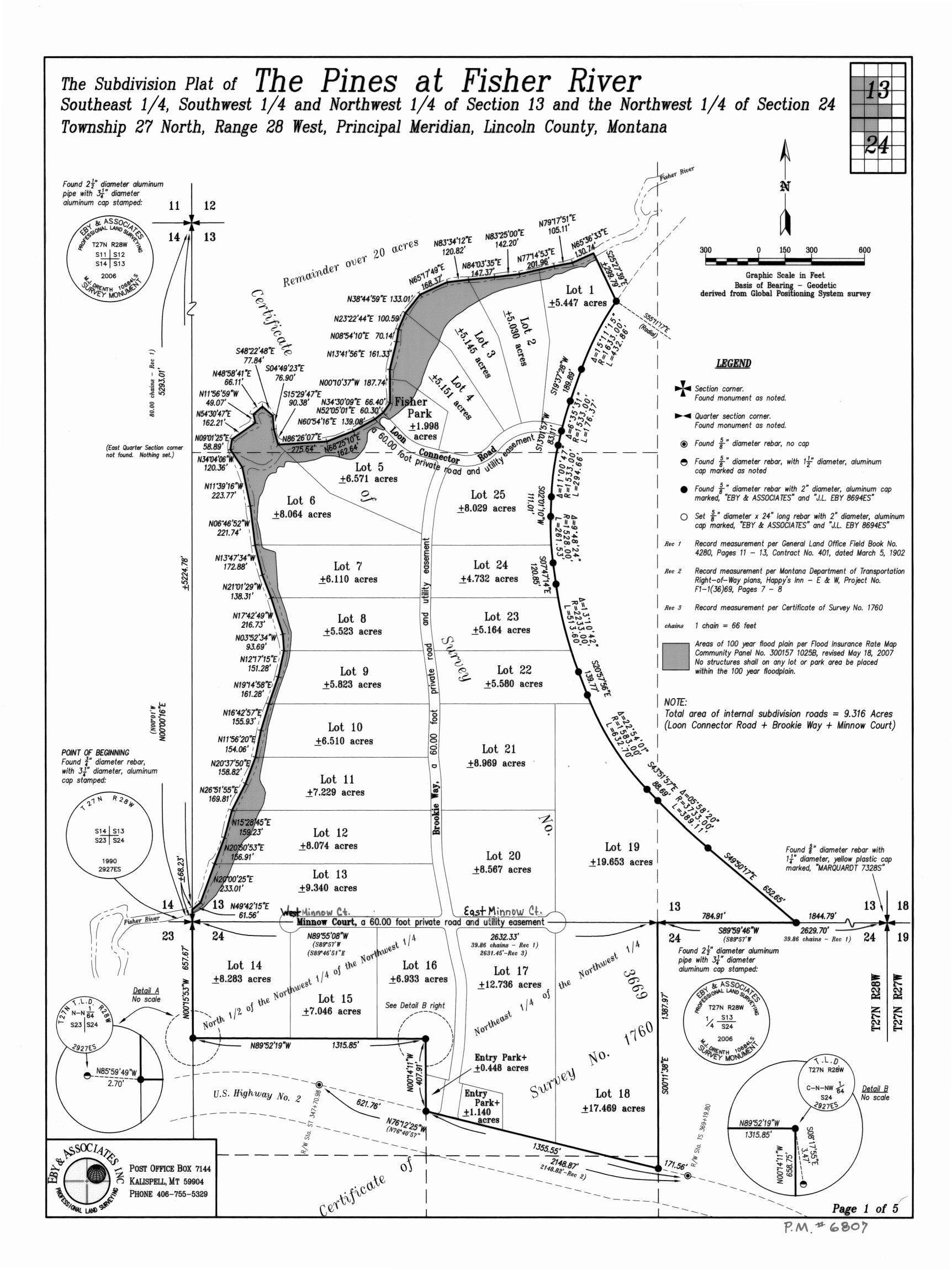


NOTARY





LINCOLN COUNTY MONTANA A PLAT OF: READS ACRES In the SE1/4, of Section 3, Twp. 35 N., R. 32 W., P.M.M. For: Douglas R. Read Date: September 2005 Legend SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S FOUND 5/8 INCH DIA. REBAR CAPPED **DOYLE 2516-S** FOUND 5/8 INCH DIA. REBAR (NO CAP) 0 Ē COMPUTED POINT RECORD PER C.O.S. 1921 RECORD PER C.O.S. 516 **RECORD PER HIGHWAY PROJECT RS 508-1 (9) 18 CERTIFICATE OF SURVEYOR** STATE OF MONTANA U.S.F.S. County of Linco (N89°46'18"E 585°34'29"F hereby certify that a survey was made of Reads Acres Subdivision, a minor subdivision, 633.67⁻ (632.40⁻) -P.O.B. y 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. lat is in accordance with such a survey, that the streets and dimensions of the lots are as he said platted area was laid out on the ground according to law. December 2006 A.D. LOT 3 **Registered Land Surveyor No** Kenneth E. Davis 13.59 ACRES± LEGAL AND PHYSICAL ACCESS aNIA galand physical access to all lots within this subdivision is $A = \frac{1}{2} + \frac{1}{2}$ ded by: oximately 24.) feet wide dewing Turfig 49255-8475/ Registered Land Surveyor No. ARTIFICATE OF FINAL PLAT APPROVAL 198.42' 1252. TRACT 2 Commission of Lincoln County, Montana does hereby certify that it has examined this C.O.S. 516 subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this \underline{H} day of _____ 2006; A.D. (Signature of Commissioners) ATTEST: 20' UTILITY (Signature of Clerk and Recorder) EASEMENT N89°59'34"E 302.83 LOT 2 1.38 ACRES ± TREASURER CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 24 day of 100 2007 Mancy Trotter Sutton Treasurer () Montana Total: 610.67 CERTIFICATION OF EXAMINING LAND SURVEYOR: 572°10'57"W 81.06' Approved this // day of Dec 2006 A.D. RS 508-1 (9) 571°51'01"W 40.00 County Examiner Registered Land Surveyor No. 14731 PLS STATE OF MONTANA COUNTY OF LINCOLN Filed on this 24 day of July 2007, 2006 A.D. at 2:40 O'clock 2.m. **Graphic Scale** immyd County Clerk and Recorder (in feet) 1 inch = 200 ft.PLAT NO. # 6806 Dec - 20451 Senitry Restriction Removed p.F. # 9072 Doc 204569 Thine plat approved p. F. + 9070 Doct -204564 platting Custificate p.F. = 9073 Dot 204570 More alud plan p. F. + 9011 Doc 204567





CERTIFICATE OF DEDICATION

We, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots, park, and roads as shown by the plat hereto annexed, the following described land situated in Lincoln County, Montana, to wit:

That portion of the Southeast 1/4, the Southwest 1/4 and the Northwest 1/4 of Section 13 and the Northwest 1/4 of Section 24, Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana described as follows:

BEGINNING at the southwest corner of the Southwest 1/4 of Section 13, Township 27 North, Range 28 West; thence along the westerly boundary of said aliquot part, North 00'00'16" East 68.23 feet, more or less, to the centerline of the Fisher River; thence along said centerline of said Fisher River the following forty-one courses: North 49'42'15" East 61.56 feet, North 20'00'25" East 233.01 feet, North 20'50'53" East 156.91 feet, North 15'28'45" East 159.23 feet, North 26'51'55" East 169.81 feet, North 20'37'50" East 158.82 feet, North 11'56'20" East 154.06 feet, North 16'42'57" East 155.93 feet, North 19'14'58" East 161.28 feet, North 12'17'15" East 151.28 feet, North 03'52'34" West 93.69 feet, North 17'42'49" West 216.73 feet, North 21'01'29" West 138.31 feet, North 13'47'34" West 172.88 feet, North 06'46'52" West 221.74 feet, North 11'39'16" West 223.77 feet, North 34'04'06" West 120.36 feet, North 09'01'25" East 58.89 feet, North 54'30'47" East 162.21 feet, North 11'56'59" West 49.07 feet, North 48'58'41" East 66.11 feet, South 48°22'48" East 77.84 feet, South 04°49'23" East 76.90 feet, South 15°29'47" East 90.38 feet, North 86'26'07" East 275.64 feet, North 68'25'10" East 162.64 feet, North 60°54'16" East 139.08 feet, North 52°05'01" East 60.30 feet, North 34°30'09" East 66.40 feet, North 00'10'37" West 187.74 feet, North 13'41'56" East 161.33 feet, North 08*54'10" East 70.14 feet, North 23*22'44" East 100.59 feet, North 38*44'59" East 133.01 feet, North 65'17'49" East 168.37 feet, North 83'34'12" East 120.82 feet, North 84'03'35" East 147.37 feet, North 83'25'00" East 142.20 feet, North 77'14'53" East 201.96 feet, North 79"17'51" East 105.11 feet, and North 65"36'33" East 130.74 feet; thence South 25'27'39" East 299.79 feet, more or less, to a point on a 1633.00 foot radius curve concave easterly having a radial bearing of South 5511'17" East; thence along said curve through a central angle of 15'11'15" an arc length of 432.86 feet; thence South 19'37'28" West 189.89 feet to the beginning of a 1533.00 foot radius curve to the left; thence along said curve through a central angle of 06'35'31" an arc length of 176.37 feet; thence South 13'01'57" West 83.11 feet to the beginning of a 1533.00 foot radius curve to the left; thence along said curve through a central angle of 11'00'47" an arc length of 294.66 feet; thence South 02'01'10" West 111.01 feet to the beginning of a 1528.00 foot radius curve to the left; thence along said curve through a central angle of 09'48'24" an arc length of 261.53 feet; thence South 07'47'14" East 120.85 feet to the beginning of a 2233.00 foot radius curve to the left; thence along said curve through a central angle of 13'10'42" an arc length of 513.60 feet; thence South 20'57'56" East 139.77 feet to the beginning of a 1583.00 foot radius curve to the left; thence along said curve through a central angle of 22'54'01" an arc length of 632.70 feet; thence South 43'51'57" East 88.69 feet to the beginning of a 3733.00 foot radius curve to the left; thence along said curve through a central angle of 05'58'20" an arc length of 389.11 feet; thence South 49'50'17" East 652.65 feet to the southerly boundary of the Southeast 1/4 of said Section 13; thence along said southerly boundary of said aliquot part, South 89'59'46" West 784.91 feet to the northeast corner of the Northwest 1/4 of Section 24, Township 27 North, Range 28 West; thence along the easterly boundary of said aliquot part, South 0011'38" East 1387.97 feet to the northerly right—of—way line of U.S. Highway No. 2; thence along said northerly right—of—way line of said U.S. Highway No. 2, North 76'12'25" West 1355.55 feet to the westerly boundary of the Northeast 1/4 of the Northwest 1/4 of said Section 24; thence along said westerly boundary of said aliquot part, North 00'14'11" West 407.91 feet to the southeast corner of the North 1/2 of the Northwest 1/4 of the Northwest 1/4 of said Section 24; thence along the southerly boundary of said aliquot part, North 89'52'19" West 1315.85 feet to the southwest corner thereof; thence along westerly boundary of said aliquot part, North 00'15'53" West 657.67 feet to the Point of Beginning containing 210.082 acres of land, more or less.

CERTIFICATE OF PROFESSIONAL LAND SURVEYOR

I, Jane L. Eby, a Licensed Professional Land Surveyor do hereby certify that I have performed the survey shown on the attached plat; that such survey was made June 2006–May 2007; that said survey has been prepared in accordance with Montana Code Annotated Title 76 Chapter 3 and the Montana Department of Labor and Industry Administrative Rules for the Montana Subdivision and Platting Act, Uniform Standards for Monumentation, Certificates of Survey and Final Subdivision Plats.

JANDated this day of July , 2007. EBY 8694ES/ EGIST Jane L Eby Montaña Registration No. 8694ES

CERTIFICATE OF EXAMINING LAND SURVEYOR

The above-described tract of land is to be known and designated as The Pines of Fisher River and the lands included in all roads and parks on said plat are hereby granted and donated to the use of the homeowner's association forever, which has the responsibility for maintaining the same; said roads shall be private in all respects, however, said roads shall be open to public service use, defined as including, but not limited to, emergency services, law enforcement, and delivery services. The owner agrees that the county has no obligation to maintain said roads hereby dedicated to public service use.

UTILITY EASEMENT

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "utility easement" to have and to hold forever. All extensions or additions to existing and future utilities shall be underground.

SANITATION EXEMPTION FOR COMMUNITY PARK

The community park is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125 (2) (a) as the division is created for rights-of-way or utility sites. A subsequent change in the use of the land to residential, commercial or industrial use is subject to the requirements of this chapter.

PLUM CREEK LAND COMPANY

a Delaware Corporation Executive. Vice Desid

ACKNOWLEDGMENT

STATE OF WASHINGTON) SS COUNTY OF KING

On this 3rd day of Jour 2007, before me, the undersigned, a Notary Public in and far the State of Washington, duly commissioned and sworn personally appeared the state of Plum Creek Land Company, the corporate known to me to be the Resident of Plum Creek Land Company, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument.

I certify that I know or have satisfactory evidence that the person appearing before me and making this acknowledgement is the person whose true signature appears on this document.

WITNESS my hand and official seal the day and yar in the certificate above written. LEENS

NOTARL PUBLIC

I, Andrew P. Belski, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this final plat and find that the survey data shown thereon meets the conditions set forth by or pursuant to Title 76, Chapter 3, Part 4, M.C.A.

Dated this 12 day of Juny 2007. Andrew P. Belski

Montana Registration No. 14731LS

CERTIFICATE OF COUNTY COMMISSIONERS

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 25th day of Queles, 2007 at 1:45 o'clock.

Rita Windom, Chairpers

Marianne Roose

John Konzen

ATTEST ammy Laue

Dat

Lincoln County Clerk and Recorder

CERTIFICATE	0F	COUNTY	TREAS	URER	
I hereby certify, that	purs	want to Secti	on 76–3–6	11(1)(b),	M.C.A., t
no real property tax	es ass	sessed and le	vied on the	land de	scribed be

and encompassed by the proposed (plat are delinguent.

Nancy Trotter Sutton Lincoln County Treasurer

OF CLERK AND RECORDEN CERTIFICATE State of Montana SS County of Lincoln

Filed for record this 25 day of

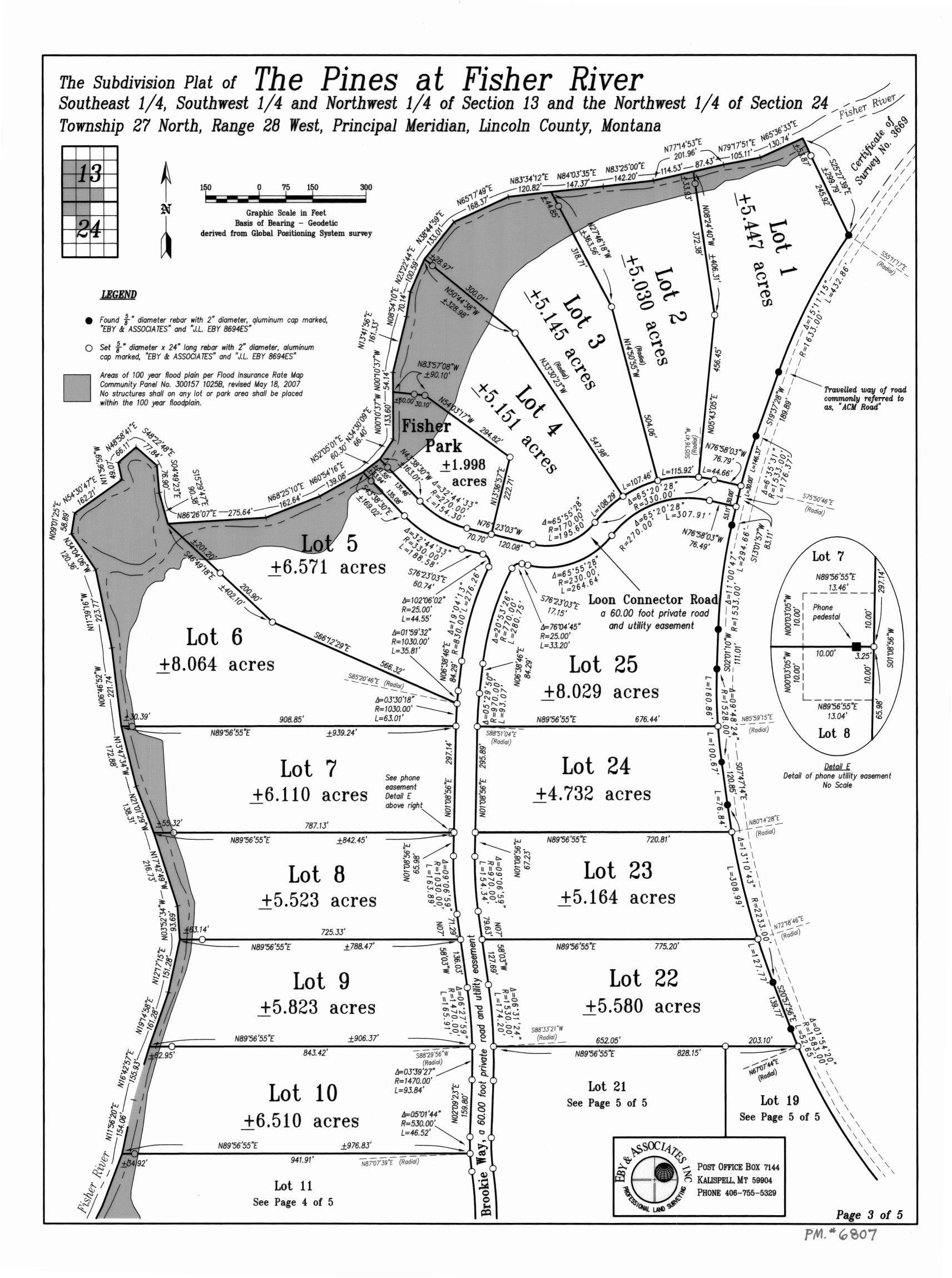
County Clerk and Recorder

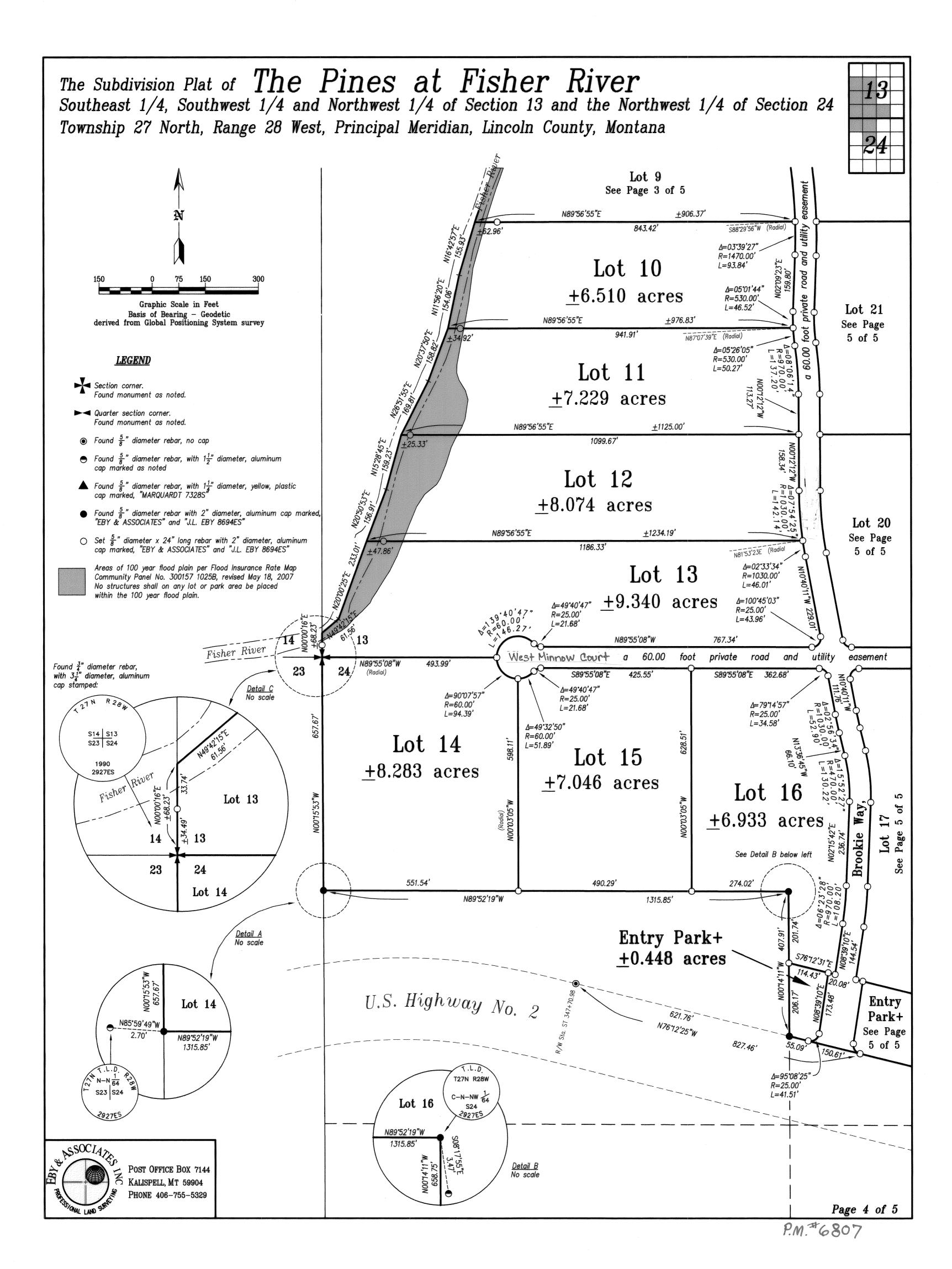
Instrument Rec. No. 204608

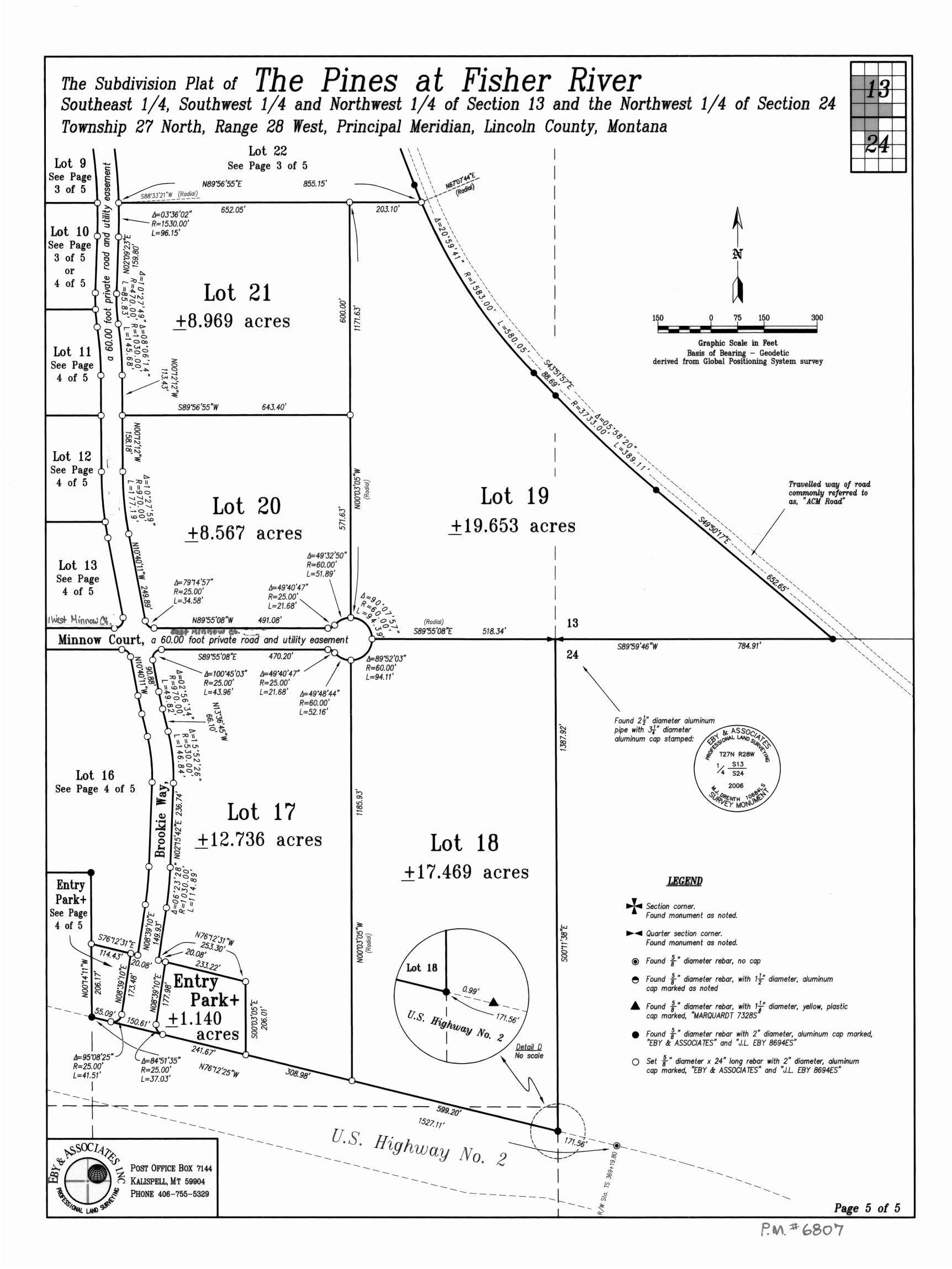
Concuente 5.313/490 Doct 204609 Officialit 9315/683

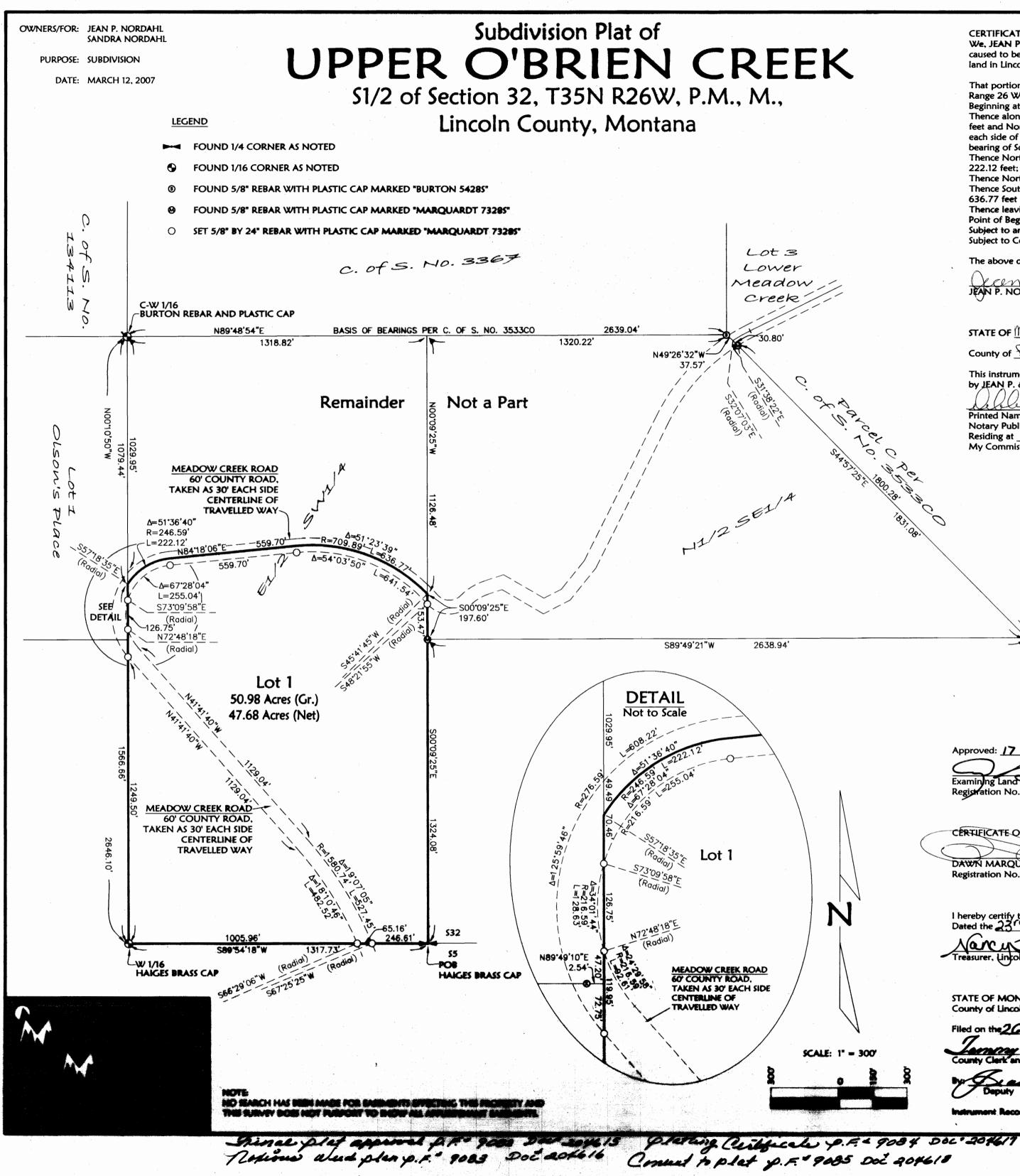
Since plat appende p.F. " 9075 Doc" 20460 Sanitary Ristriction Remard p.F. "9076 Doc" 204602 pratting Austificate p.F. " 9077 Doc" 204603

Rodaccere p.F. * 9078 Doc 204604 Jieher River Velly Fine p.F. * 9079 Doc 204605 Rood Inspection p.F. * 9080 Doc * 204606 Notion aled p.F. * 9080 Doc * 204606



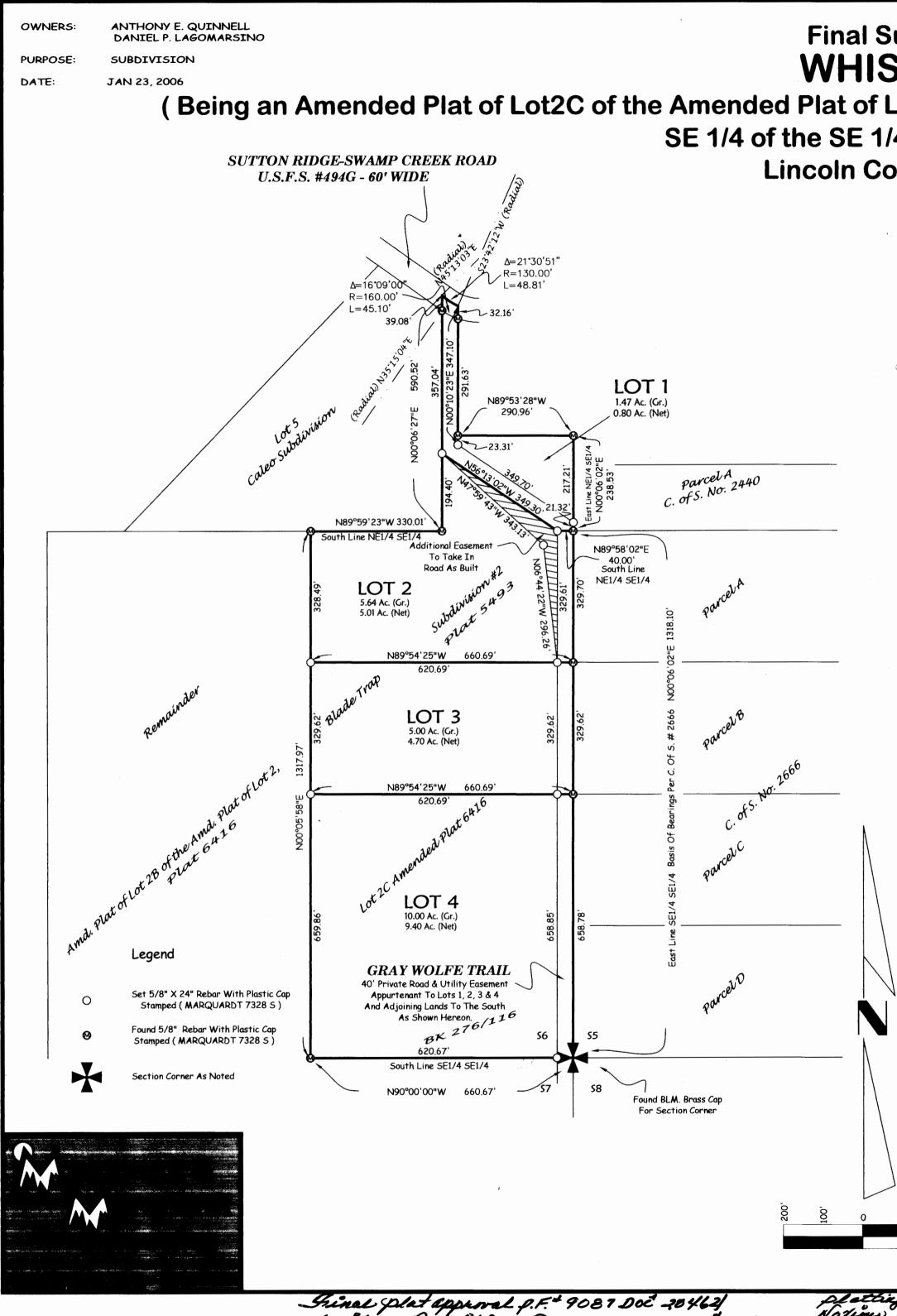




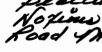


CERTIFICATE OF DEDICATION We, JEAN P. NORDAHL & SANDRA NORDAHL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit: That portion of the East 1/2 of the Southwest 1/4 of Section 32, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the Southeast corner of the East 1/2 of the Southwest 1/4 of Section 32; Thence along the South and West lines of the East 1/2 of the Southwest 1/4 of Section 32, South 89°54'18" West 1317.73 feet and North 00°10'50" West 1566.66 feet to the centerline of Meadow Creek Road, a County Road taken as 30 feet each side of said centerline, said point being on a 246.59 foot radius curve, concave Southeasterly, having a radial bearing of South 57°18'35" East; Thence Northeasterly along the centerline and along the curve through a central angle of 51°36'40" an arc length of 222.12 feet; Thence North 84°18'06" East 559.70 feet to the beginning of a 709.89 foot radius curve to the right; Thence Southeasterly along the centerline and along the curve through a central angle of 51*23'39" an arc length of 636.77 feet to the East line of the East 1/2 of the Southwest 1/4 of Section 32; Thence leaving the centerline of Meadow Creek Road and along said East line, South 00'09'25" East 1521.68 feet to the Point of Beginning, containing 50.98 acres of land all as shown hereon. Subject to and together with easements of record. Subject to County Road right-of-way as shown hereon. Lot 3 The above described tract of land is to be known and designated as Upper O'Brien Creek, Lincoln County, Montana. Lower kenp Mn Sandra Nordahl Meadow JEAN P. NORDAHL Creek STATE OF Montana **30.80'** County of Flathead This instrument was acknowledged before me on July 14, 2007. by JEAN P. & SANDRA NORDAHL. Shoemak Printed Name: Debbic Shoemaker Notary Public for the State of Montang OTARIA Residing at Kalipell My Commission Expires 2-5 SEAL CERTIFICATE OF COUNTY COMMISSIONERS We, The undersigned, Auto, William, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of UPPER O'BRIEN CREEK, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(b), MCA. day of July_, 2007. Nindom 2638.94 person **Board of County Commissioners** Lincoln County, Montana Lincoln County, Montana Approved: 17 Ju g Land Registration No. 147315 CERTIFICATE OF SURVEYOR 2-17-67 DAWN MARQUARDT **Registration No. 73285** N I hereby certify that all real property taxes and special assessments assessed and levied on the la Dated the 23° day of 3° , 300° . Treasurer, Lincoln County, Montana STATE OF MONTANA County of Lincoln Filed on the 26 day of thereby , 2007. A.D., at 9: 30 o'clock Am. County Clerk and Recorder SCALE: 1" = 300' Deputy Bann: Mar. 8, 200 Instrument Record No. 204620

Condenante 5313/496 Doc" 204619



Since plat approval p.F. " 9081 Doc 20462/ Sanitary Restrictions Removed p.F. " 9086 Doc 204622 Consut to pletting p.F." 9089 Doc 204623



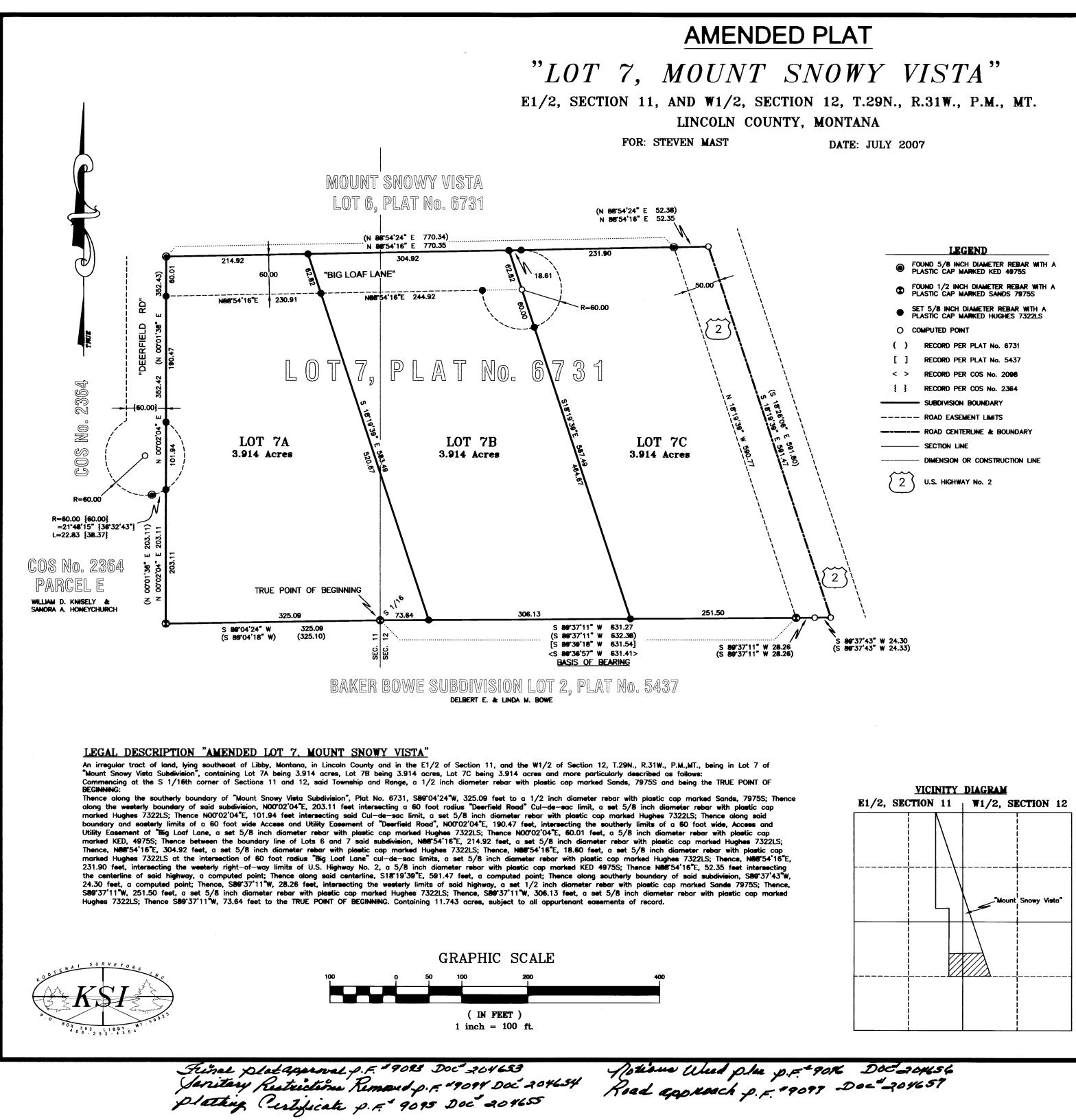
Final Subdivision Plat of WHISKEY JACK'S (Being an Amended Plat of Lot2C of the Amended Plat of Lot 2B of the Amended Plat of Lot2, Blade Trap Subdivision # 2) SE 1/4 of the SE 1/4 of Section 6, T35N R27W, P.M., M. Lincoln County, Montana

Certificate of Dedicatio

We, ANTHONY E. QUINNELL & DANIEL P. LAGOMARSINO, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 2C of the Amended Plat of Lot 2B of the Amended Plat of Lot 2, Blade Trap Subdivision #2, containing 22.11 acres of land all as shown hereon. Subject to and together with easements of record.

Subject to and together with easements as shown hereon. The above described space of land is to be known and designated as WHISKEY JACK'S, Lincoln County, Montana. ANTHONY E. QUINNELI DANIEL P. LAGOMARSINO STATE OF DAC County of merech This instrument was acknowledged before me by ANTHONY E. QUINNELL. Connord. De Printed Name Notary Public for the State of My Residing at Eurely My Commission Expires STATE OF -ALL PRANK County of Det 124 1 - ---This instrument was acknowledged before me on CT + 2 45,2007 by DANJEL P. LAGOMARSING mi-hkell why Notary Public for the State of + + = 4 941 My Commission Expires march 1 2009 We, The undersigned the contract of the Board of County Commissioners of Lincoln County, Montana and ______, County Clerk and Recorder of said county of hereby certify that this accompanying plat of WHISKEY JACK'S (Being Amended Plat of Lot 2C of the Amended Plat of Lot 2B of the Amended Plat of Lot 2D of 2, Blade Trap Subdivision #2,) Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA. July 2007 MARTINE Lincoln County, Montana CERTIFICATE OF SURVEYOR Approved 25 MAY , 200 7 6-14-07 DAWN MARQUARDT Date Registration No. 7328 s Examining Land Surveyo Registration No. 14731 s ALL M I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 17th day of July , 200_7. Treasurer, Lincoln County, Montana By Con Note: No search has been made for easements effecting this property and this survey STATE OF MONTANA does not purport to show all appurtenant 7.04 County of Lincoln easements. , 200<u>7,</u> A.D., at <u>/0:35</u>o'clock<u>A</u>m. Laver ann Æ p.m. 6809 By Fennie Field Crew: SM & RG Date: Jan 23, 2006 Revision Date: n/a Instrument Record No. 204628 Project Name: Quinnell Project Number: 04-275 Filename: Quinnell - 2004 Drawn By: SHERM Welse wheel agreement 5 3/3/498 Doc 204627 Detting Custificale p.F. 9090 Doc 204624 Notime Wed plan p.F. 9091 Doc 204625 Road Maintenene 5313/497 Doc 204626 QUINNELL Covanante 5 31 3/499 Doc 204629



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, <u>Steven R. Mast and Celesta R. Mast</u> record owners, hereby certify that the purpose of this survey is to divide, "Lot 7, Mount Snowy Vista Subdivision"; into 3 Lots, Lot 7A being 3.914 acres, Lot 7B being 3.914 acres, and Lot 7C being 3.914 acres pursuant to M.C.A. 76-4-103. tween R. Mast 7-20-07 7-20-07

ACKNOWLEDGMENT

~ MONTANA

200

BASIS OF BEARING

The "BASIS OF BEARING" for this survey is S 89°37'11" W, as shown on Plat

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedur the previously set controlling corners by Mike Tester, November 30, 2006.

HISTORY OF SURVEYS

1993. COS No. 2098. adjoining

hes. 7322LS

LAND SURVEYOR'S CERTIFICATION

ACCESS CERTIFICATION

certify that physical and legal access to Lots 7A, 7E With F. Hughes, PLS, 1322LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

200<u></u>7

LINCOLN COUNTY TREASURER'S CERTIFICATION I hereby certify that all real property taxes and special assessments the lots shown hereon are paid, pursuant to Section 76-3-207, MGA,

Daney tratter Sutter By Connie Vogel 7/25/87 Lincoln Cours Treasurer, Libby Dote

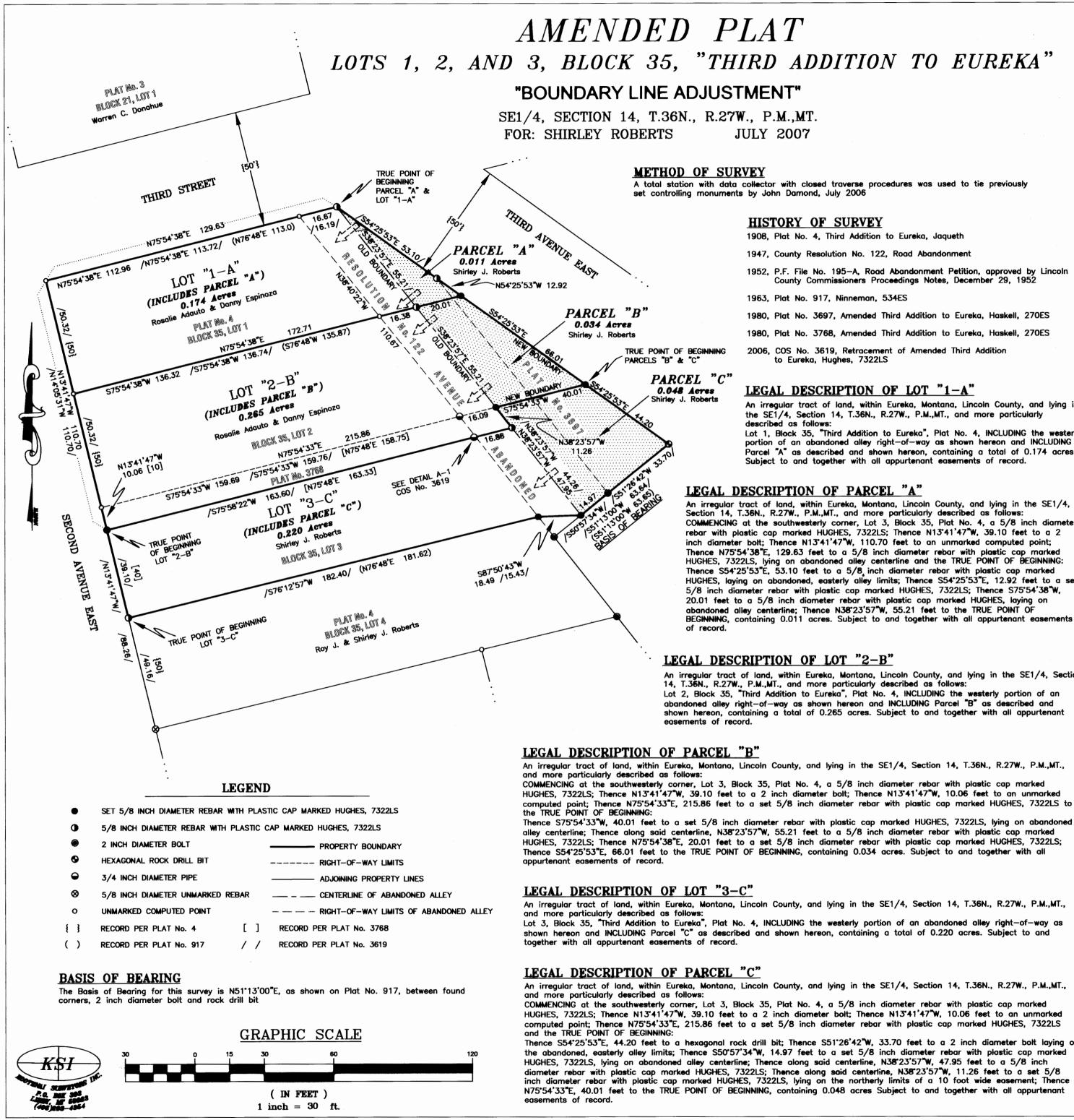
COUNTY COMMISSIONER'S CERTIFICATION We, the undersinged: Chairperson of the Board of County Co County, Montana, hereby certify that this accompanying Plat of "Amended Lot 2, Treasure Acres Subdivision", Lincoln County, Montana has been submitted to the Beard of County Commissioners for examination and has been found by them to conform to law and was approved by them at their reguelr meeting held

the 25th day of <u>Celles</u>, 2007, at <u>/:45</u> o'clock. This dedication is comment per Section 73-3-621(3)(e), M.C.A. Auto, <u>Auto</u>, <u>Alignet</u>, <u></u> CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 26 day

of Fully _200 7, at 3:30 o'clock PM. Lincoln County Clerk & Recorder Frannie Sunnie

PLAT No. 46810 Doc # 204658



A total station with data collector with closed traverse procedures was used to tie previously

HISTORY OF SURVEY

1908, Plat No. 4, Third Addition to Eureka, Jaqueth

1947, County Resolution No. 122, Road Abandonment

1952, P.F. File No. 195-A, Road Abandonment Petition, approved by Lincoln County Commissioners Proceedings Notes, December 29, 1952

1963, Plat No. 917, Ninneman, 534ES

1980, Plat No. 3697, Amended Third Addition to Eureka, Haskell, 270ES

1980. Plat No. 3768. Amended Third Addition to Eureka, Haskell, 270ES

2006, COS No. 3619, Retracement of Amended Third Addition to Eureka, Hughes, 7322LS

LEGAL DESCRIPTION OF LOT "1-A"

An irregular tract of land, within Eureka, Montana, Lincoln County, and lying in the SE1/4, Section 14, T.36N., R.27W., P.M., MT., and more particularly

Lot 1, Block 35, "Third Addition to Eureka", Plat No. 4, INCLUDING the westerly portion of an abandoned alley right-of-way as shown hereon and INCLUDING Parcel "A" as described and shown hereon, containing a total of 0.174 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION OF PARCEL "A"

An irregular tract of land, within Eureka, Montana, Lincoln County, and lying in the SE1/4, Section 14, T.36N., R.27W., P.M.,MT., and more particularly described as follows: COMMENCING at the southwesterly corner, Lot 3, Block 35, Plat No. 4, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N13*41*47*W, 39.10 feet to a 2 inch diameter bolt; Thence N13°41'47"W, 110.70 feet to an unmarked computed point; Thence N75'54'38"E, 129.63 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on abandoned alley centerline and the TRUE POINT OF BEGINNING: Thence S54*25'53"E, 53.10 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, laying on abandoned, easterly alley limits; Thence S54*25'53"E, 12.92 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S75'54'38"W, 20.01 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, laying on abandoned alley centerline; Thence N38°23'57"W, 55.21 feet to the TRUE POINT OF BEGINNING, containing 0.011 acres. Subject to and together with all appurtenant easements

An irregular tract of land, within Eureka, Montana, Lincoln County, and lying in the SE1/4, Section 14, T.36N., R.27W., P.M.,MT., and more particularly described as follows: Lot 2, Block 35, "Third Addition to Eureka", Plat No. 4, INCLUDING the westerly portion of an abandoned alley right-of-way as shown hereon and INCLUDING Parcel "B" as described and shown hereon, containing a total of 0.265 acres. Subject to and together with all appurtenant

computed point; Thence N75'54'33"E, 215.86 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS to

Thence S54°25'53"E, 44.20 feet to a hexagonal rock drill bit; Thence S51°26'42"W, 33.70 feet to a 2 inch diameter bolt laying on inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the northerly limits of a 10 foot wide easement; Thence

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Shirley J. Roberts. Rosalie Adauto and Danny Espinoza, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Parcels "A", "B" and "C" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition

of exemption." -25-07 Date Shirley J. Roberts // om Date salie Adauta -7.3-0 ACKNOWLEDGMENT The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montane County of Inephi _, by the above named person Shirlen Koberts on this day of <u>25 July</u> 200<u>7</u>. In witness whereof, I have hereunto my hand and affixed my notorial seal. Notary Public for the State of $\mathcal{M}^{\mathcal{N}}$ residing in: A Rurcha Commission expires: NOTARIA, SEA ACKNOWLEDGMENT The foregoing Exemptions were subscribed and acknowledged before me a Notory Public for the State of Martana County of Line of by the above named person Rodelie Adauto + Jenny ESP MOZA on this day of 25 Jacky 2007. In witness whereof, I have hereunto set my hand and diffixed my notorial seal. Notary Public for the State of Mart 14/200 residing in: Kurcha Commission expires: 104 ACKNOWLEDGMENT SEAL The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of County of ____ by the above named person on this day of _____200___. my hand and affixed my notorial seal. _200___. In witness whereof, I have hereunto set Notary Public for the State y Commission expires LAND SURVEYOR'S CERTIFICATION NONTAN I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana ALVAH F. Code Annotated, Sections 76-3-101 through 76-3-625, and HUGHES the Jincoln County Regulations adopted pursuant thereto. 7322 LS ah F. Hughes, PLS, 732225 EGISTEREO MAL LAND EXAMINING LAND SURVEYOR'S CERTIFICATION ONTAN Approved this 22 day of JUV _200 **7** A.D. ANDREW P. BELSKI 14731 LS S. 14731LS Examining Land Surveyor FEGISTERE LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, that all real property taxes and special assessments assessed and levier

8/2/07

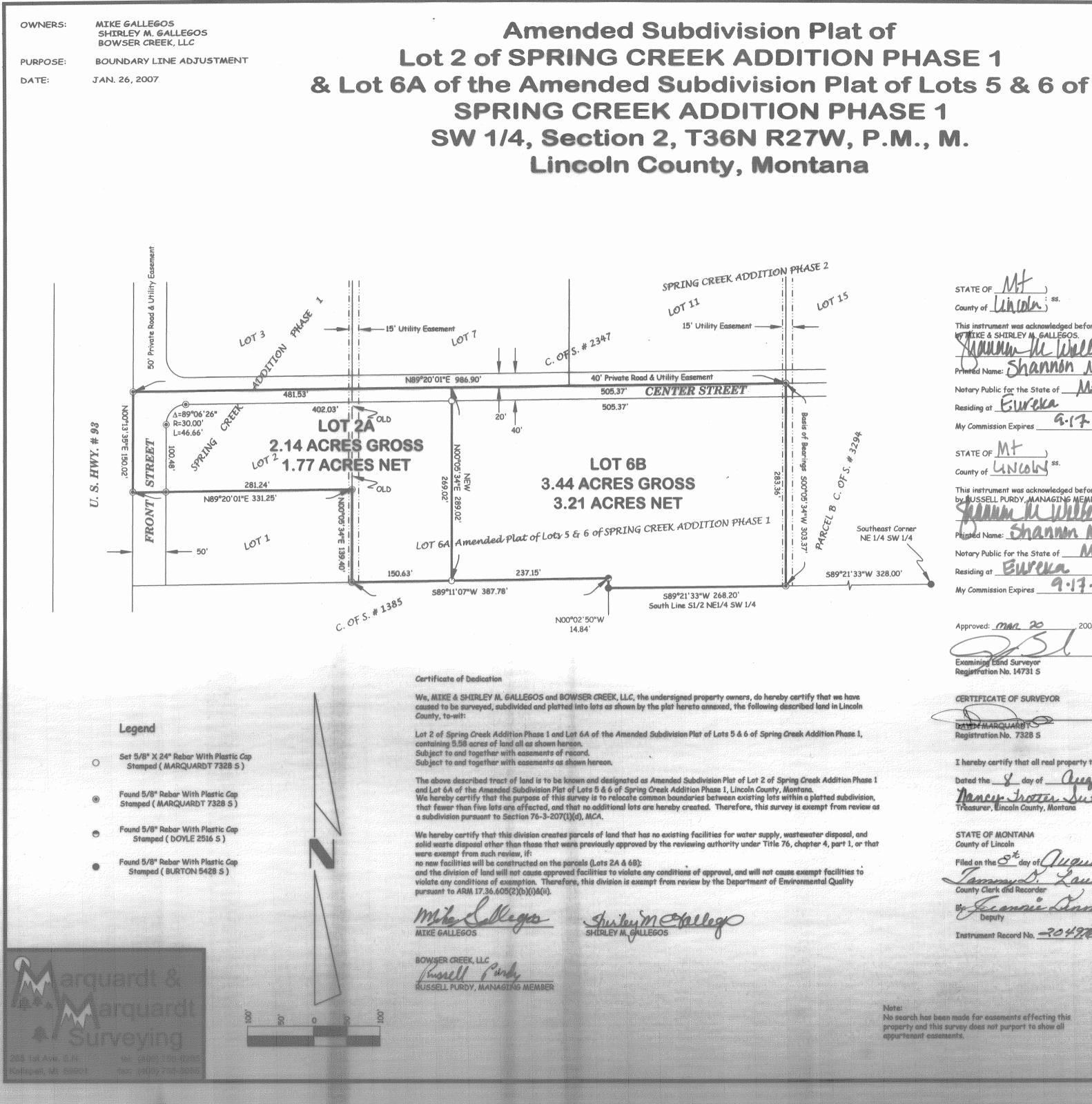
on the percel shown percent are paid, pursuant to Section 76-3-207(3), M.C.A. Ancy Notten Sutton 8/2/0 Encoln County Treasurer, Libby Montana

<u>Colock</u> 2007. A.D. at 3:45 o'clock p.m.

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this _____day

PLAT No. 6811 Doc 204828



STATE OF lincoln County of JU1427 2007 This instrument was acknowledged before me of WIKE & SHIRLEY M. GALLEGOS. U. Walle red Name: Shannon M. Wolleat Notary Public for the State of ______ Residing at EWEKA My Commission Expires ______ G. 7. 2007-

STATE OF MT County of UNCOLN

This instrument was acknowledged before me on ______, 200_1, by SSELL PURDY, MANAGING MEMBER of BOWSER CREEK, LLC. WWWaf inted Name: Shannin M. Wollcar Notary Public for the State of ______ Residing at EWER 9.17.2017 My Commission Expires

Approved: MAR 20 200 7 ining Eand Surveyo equatration No. 14731 S

CERTIFICATE OF SURVEYOR

tegistration No. 7328 S

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be august 2007. Mancy Irotter Sutton by Sone Kinder, Cork

STATE OF MONTANA County of Lincoln

Filed on the St day of Jugust, 2007, A.D., at 1:30 o'clock Pm County Clerk and Recorder Semmie Dannis

Instrument Record No. 204978

No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

	(m)
Date: Jan. 26, 2007	R
Project Name: Purdy Gallagos	-lo
Filename: Purdy Gallogos_in 06	D

D.M. 6812	
Field Grew: Pending	
Revision Date: n/a	
Project Number: 07-018	

rawn By: SHERM

NOTARIAL

SEAL

MARIATON

SEAL

PURDY-GALLEGOS

ded have been paid

SEAL

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed . subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

DESCRIPTION OF DEER PARK SUBDIVISION LOT 2

A tract of land located near Eureka, in Lincoln County Montana, lying in the E1/2 Section 2, Twp. 36 N., R. 27 W., P.M.M., containing Lots 2A & 2B with their respective acreage's, for a total acreage of 9.66 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Burton 5428-S which marks the southwest corner of Lot 2 of Deer Park Subdivision Plat No. 6514; thence, on the west line of said Lot 2 N00°18'24"E a total distance of 612.56 feet to a found 5/8 inch dia. rebar capped Marquardt 7328-S located on the south line of an existing 40' easement; thence, on said easement N83°26'34"E 599.96 feet to a found 5/8 inch dia. rebar capped Marguardt 7328-S; thence, N83°26'34"E 57.98 feet to a found 5/8 inch dia. rebar capped Marguardt 7328-S; thence, S00°47'38"W a total distance of 682.21 feet to a found 5/8 inch dia. rebar capped Marquardt 7328-S; thence, S89°30'34"W 647.49 feet to the point of beginning.

The aforedescribed Lots 2A & 2B contains 9.66 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Amended lot 2 of Deer Park Subdivision, Lincoln County, Montana.

Dated this GH. day of Elu 2006 A.D. mullet E Olen Arnold & Ellen Brouillette

STATE OF MONTANA County of Lincoln

On this 6th day of Tuly , 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared ASNOW & Filen me to be the persons whose names are subscribed to the within instrument and all any test OTARIA me that they executed the same.

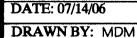
My Commission Expires Notary Public

EXEMPTION

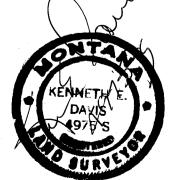
Lot 2B is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be construted on the parcel and the division of land will not cause approved facilities to violated any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

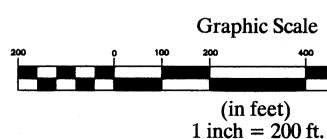
Davis Surveying Inc.

TROY MONTANA, (406)295-5441



FILE: T36R27S2.DWG





Since plat approval p.F. " 9114 Doc" 205352 Servitory Ristuction Renoved p.F." 9115 Doc" 705353 platting Cutificate p.F. " 9116 Dat" 205354

AN AMENDED PLAT OF: LOT 2 OF DEER PARK SUBDIVISION **PLAT NO. 6514** In the E1/2 of Section 2, Twp. 36 N., R. 27 W., P.M.M. For: Arnold & Ellen Brouillette

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S FOUND 5/8 INCH DIA. REBAR CAPPED BURTON 0 5428-S
 - **RECORD PER PLAT NO. 6514**
- LOT I PLAT NO. 6514 EXISTING 40' EASEMENT VIEW EAST____(N83°26'51"E)-N83°26'34"E 599.96' (600.01') LOT 2B BEARING |8'24"E) |8'24"E |8'24"E 2.56') 4.66 ACRES± 56. EXEMPTION NO. ARM 17.36.605(2)(b)(I)#(II) C.O.5. NO. 277 BASIS OF BI N89°30'34"E OF NOO" 12 (6 1 2. 650.34 LOT 2A 5.00 ACRES± (589°30'41"W) 589°30'34"W C1/4 647.49' (647.58') **P.O.B.** LOT 3 PLAT NO. 6514

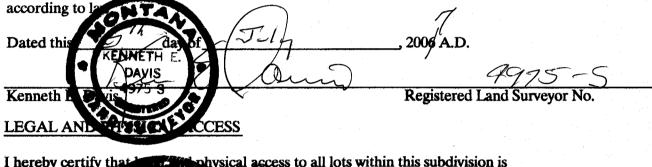
LINCOLN COUNTY MONTANA

Date: July 2006

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I Kenneth E. Davis do hereby certify that a survey was made of Amended lot 2 of Deer Park Subdivision, a minor subdivision, during the month of July 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground



CEN DRWE provided by: feet wide the driving surface

4975-5 Registered Land Surveyor No. Kenneth E. I COUNTY PRIME OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the M dedication to public use of and all lands shown on this plat as being dedicated to such use, this <u>//s</u> day of 44 2006, A.D.

(Signature of Commissioners)

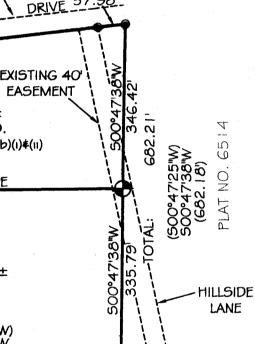
ATTEST: (Signature of Clerk and Recorder)

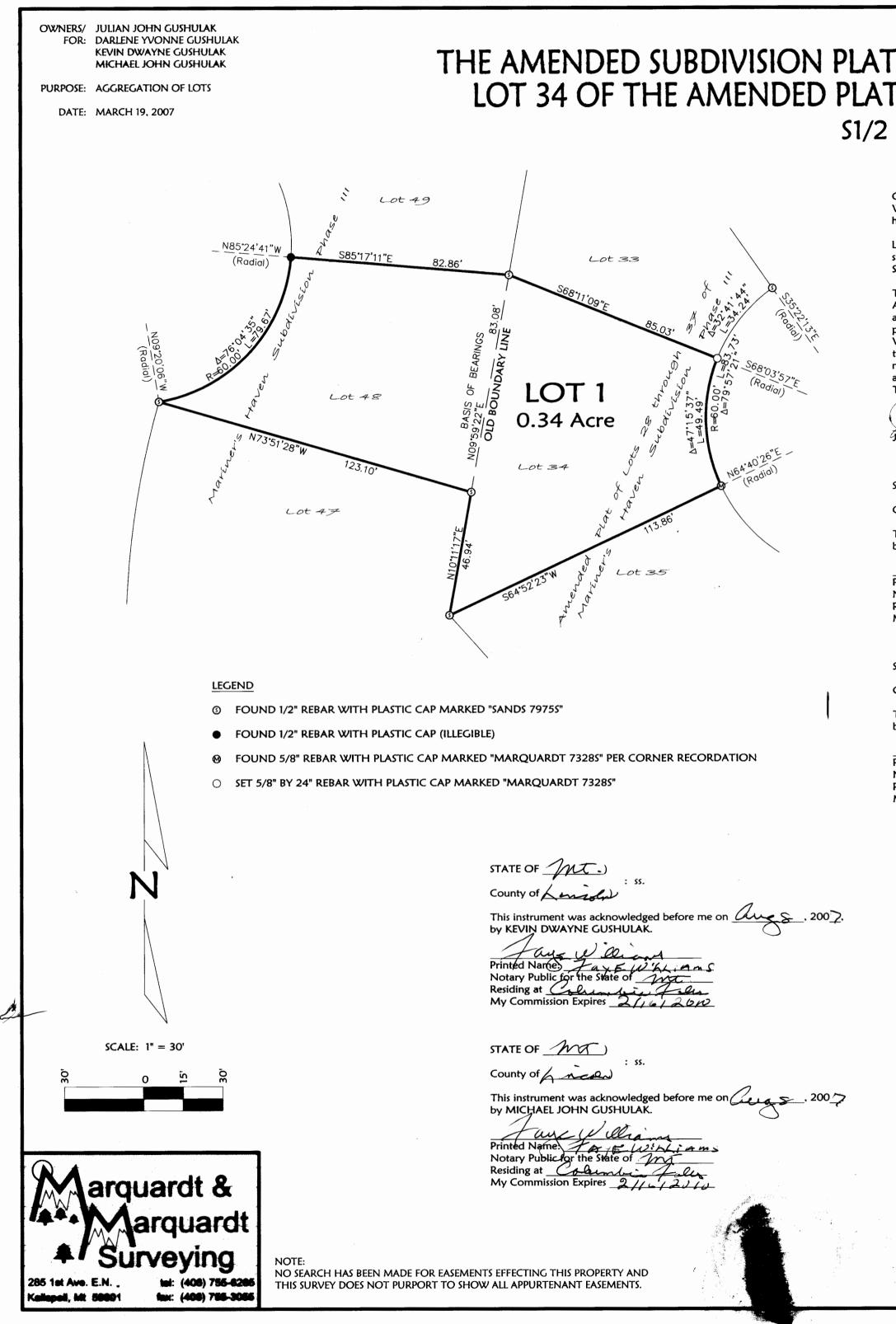
TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this $/34^{\circ}$ day of $\sqrt{10/9}$ and $\sqrt{207}$

Mancy Trotter Setton Treasurer Lincoln County CERTIFICATION OF EXAMINING LAND SURVEYOR: Approved this <u>22</u> day of 2008 A.D. Registered Land Surveyor No. 14731PLS County Examine STATE OF MONTANA COUNTY OF LINCOLN Filed on this <u>20</u> day of <u>August</u>, 200 A.D. at <u>10:15</u> O'clock <u>A.m.</u> <u>Jammy D. Laun</u> by <u>Francis Ste</u> County Clerk and Recorder AN AMENDED PLAT NO. 6813 Doc 205358

Finel plet approved p.F. 9/17 Doc 205355 Road Maintenene p.F. 9/18-Doc 205356 Milione Weed p.F. 9/19 Doc 205357 Coscinente 53/4/171 Doc 205359





Plat of THE AMENDED SUBDIVISION PLAT OF LOT 48 OF MARINER'S HAVEN SUBDIVISION PHASE III and LOT 34 OF THE AMENDED PLAT OF LOTS 28 THROUGH 37 OF MARINER'S HAVEN PHASE III S1/2 of Section 11, T36N R28W, P.M., M. Lincoln County, Montana

CERTIFICATE OF DEDICATION

We, JULIAN JOHN GUSHULAK, DARLENE YVONNE GUSHULAK, KEVIN DWAYNE GUSHULAK & MICHAEL JOHN GUSHULAK, the undersigned property owners, do hereby certify that we have caused to be surveyed and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lot 48 of Mariner's Haven Subdivision Phase III and Lot 34 of the Amended Plat of Lots 28 Through 37 of Mariner's Haven Phase III, containing 0.34 acre of land all as shown hereon.

Subject to and together with easements of record.

The above described tract of land is to be known and designated as The Amended Subdivision Plat of Lot 48 of Mariner's Haven Subdivision Phase III and Lot 34 of the Amended Plat of Lots 28 Through 37 of Mariner's Haven Phase III, Lincoln County, Montana. We hereby certify that the purpose of this survey is to aggregate lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcel (Lot 1);

and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

Let Darlene Yvonne Lusau Darlene WONNE GUSHULAK Jushula R Asim KEVIN DWAYNE GUSHULAK JULIAN JOHN GUSHULAK MICHAEL JOHN GUSHULA

STATE OF MC

County of Amiden

This instrument was acknowledged before me on (2007) by JULIAN JOHN GUSHULAK.

Notary Public for the State of Residing at My Commission Expires 27/6/2010

This instrument was acknowledged before me on $\underbrace{\operatorname{Curres}}_{,2002}$, by DARLENE YVONNE GUSHULAK.

Printed Name: <u>JAYE</u> WithLiams Notary Public for the State of <u>Mt</u> Residing at <u>Columbia</u>. False My Commission Expires <u>9</u> (16, 12, p. 10)

Examining Land Surveyo Registration No. 147315

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT Registration No. 73285





I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been Dated the <u>1</u> day of <u>01101015</u>, 200<u>7</u>.

loni Kinden, Clerk any rotter Sutton by

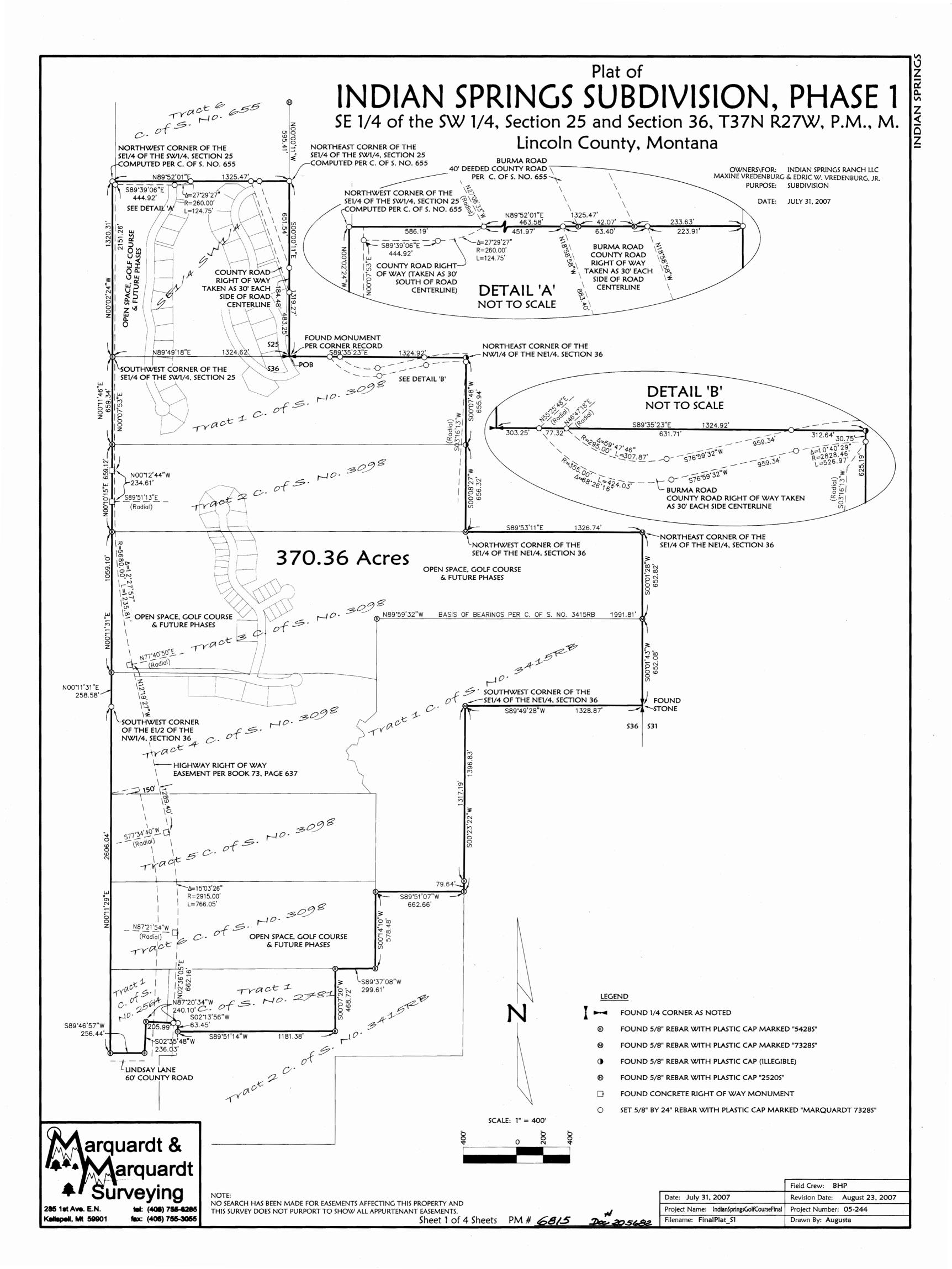
STATE OF MONTANA County of Lincoln . 200**7.** A.D., at **8:45** o'clock <u>A</u>m. vant

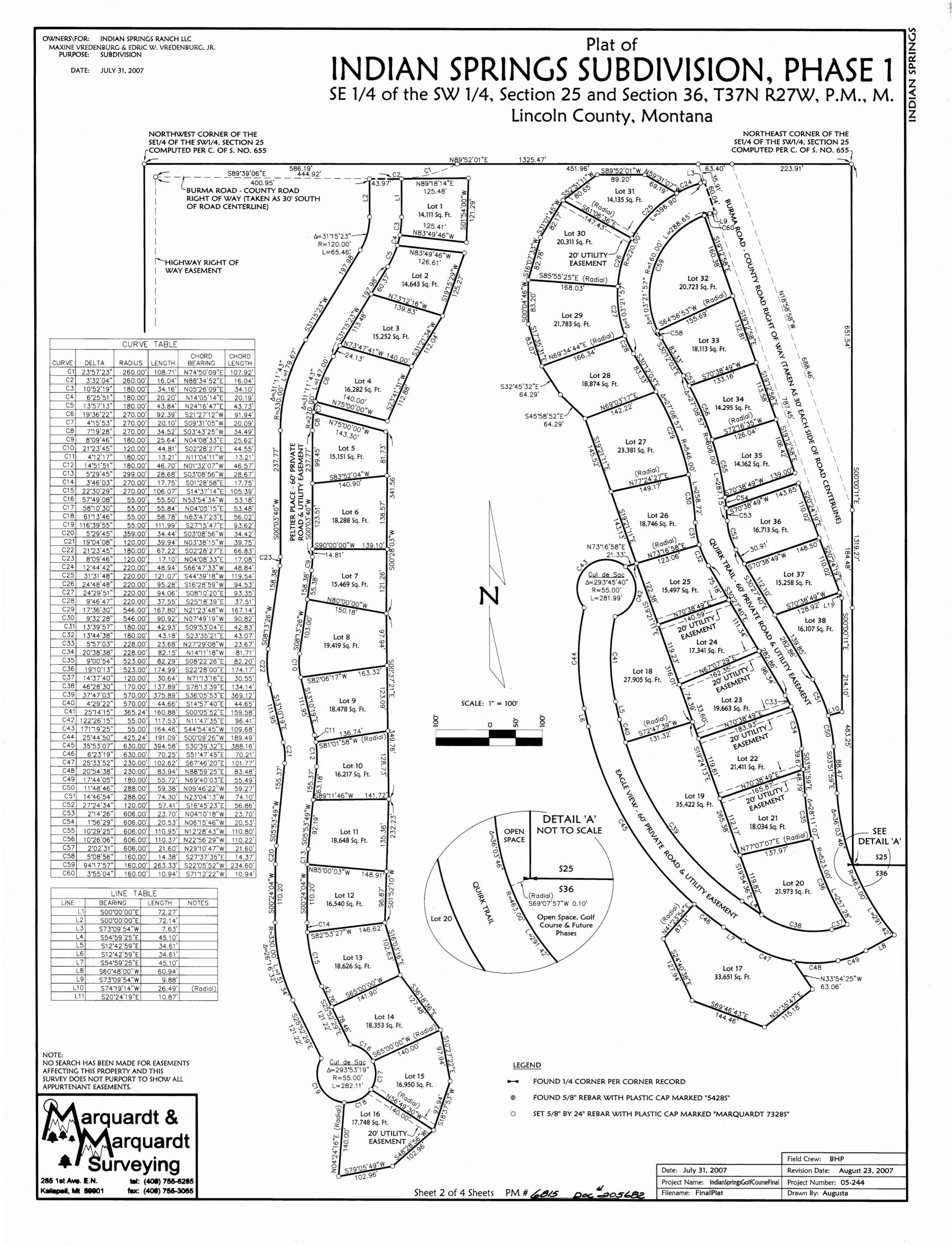
Instrument Record No. _? 05 423

Field Crew:BP & BPDate:MARCH 19, 2007Revision Date:MAY 3, 2007Project Name:GUSHALAKProject Number:07-031Filename:BLADrawn By:Augusta

GUSHULAK

P. M. # 6814 AL



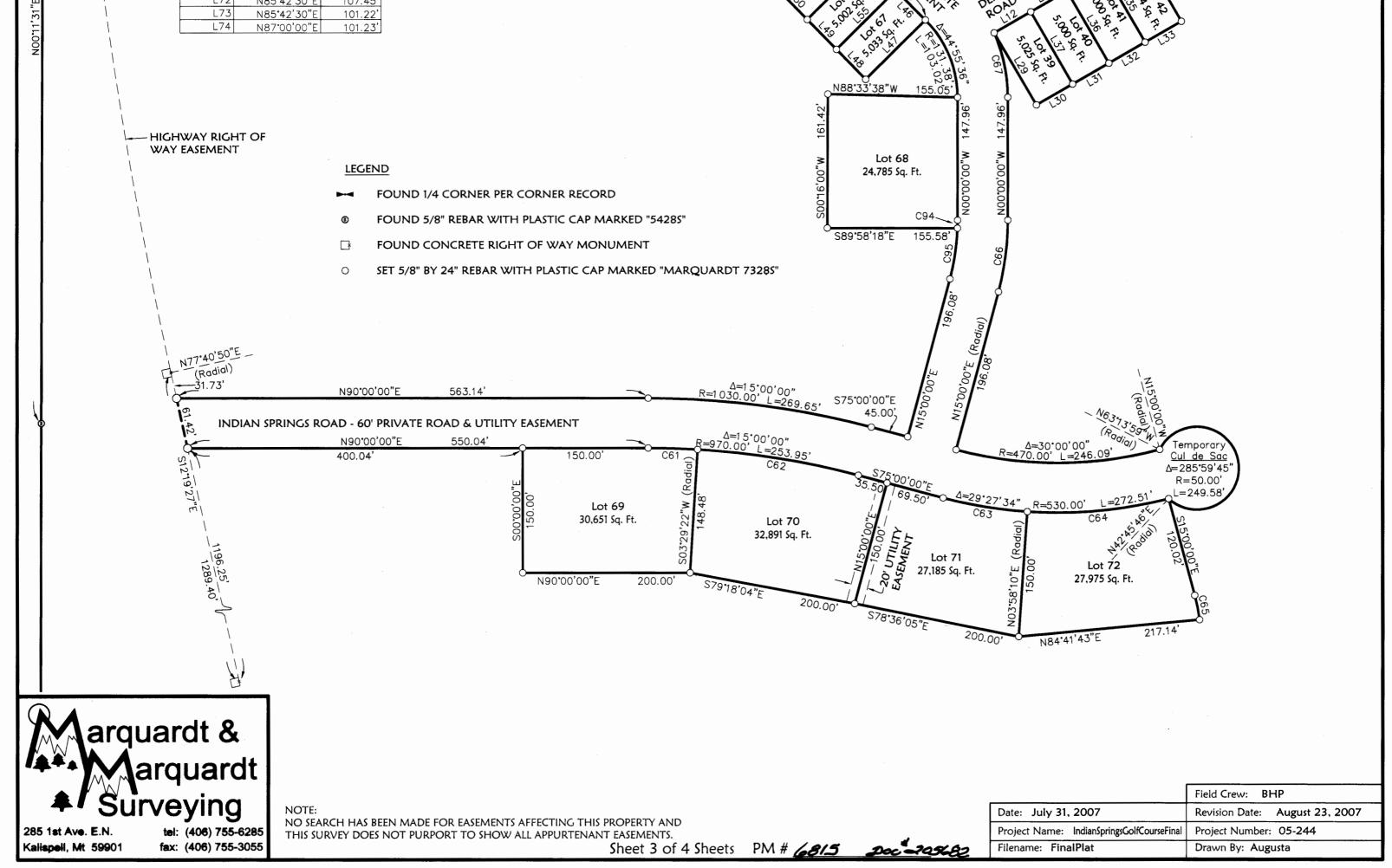


		Plat of	
		INDIAN SPRINGS SUBD	
 	•	SE 1/4 of the SW 1/4, Section 25 and Secti	
	LINE TABLE	Lincoln County, M	ontana
34.61	LINE BEARING LENGTH L12 N60'00'00''E 50.50'		OWNERS\FOR: INDIAN SPRINGS RANCH LLC
53	L13 N60'00'00"E 50.00' L14 N60'00'00"E 50.00'		MAXINE VREDENBURG & EDRIC W. VREDENBURG, JR. PURPOSE: SUBDIVISION
	L15 N60'00'00"E 28.90' L16 N60'00'00"E 28.90' L17 N60'00'00"E 50.00'	N78:45:00"W N78:45:00"W	DATE: JULY 31, 2007
2'44"W	L17 N60'00'00"E 50.00' L18 N60'00'00"E 50.00' L19 N60'00'00"E 53.16'	563 115.12 Lot 53	
N0012'4	L20 N28'11'33"W 100.05' L21 N60'00'00"E 50.00'	17,744 Sq. Ft. & S.	CURVE TABLE
<u>S89°51'13"E</u> (Radial)	L22 N60'00'E 50.00' L23 N60'00'E 50.00'		CURVE DELTA RADIUS LENGTH BEARING LENGTH
	L24 N60'00'00"E 50.00' L25 S30'00'00"E 81.01' L26 S30'00'00"E 100.00'	Lot 54 Cui de Sac Lot 52 16,976 Sq. Ft. $GCui de SacLot 5216,976$ Sq. Ft. $GGGGGGGG$	C61 3*29'22" 970.00' 59.07' N88*15'19"W 59.06' C62 11*30'38" 970.00' 194.87' N80*45'19"W 194.54' C63 11*01'50" 530.00' 102.04' S80*30'55"E 101.88'
	L27 S30'00'00"E 100.00' L28 S30'00'00"E 100.00'	$\begin{array}{c} \Delta = 293^{\circ}53^{\circ}19^{\circ} \\ R = 55.00^{\circ} \\ L = 282.11^{\circ} \\ R = 52.00^{\circ}00^{\circ}00^{\circ}W \\ R = 55.00^{\circ} \\ R = 55.00^{\circ} \\ R = 282.11^{\circ} $	C64 18*25'44" 530.00' 170.47' N84*45'18"E 169.74' C65 7*44'33" 220.00' 29.73' N11*07'43"W 29.71'
	L29 S30°17'12"E 100.00' L30 N60°00'00"E 50.00'	N 125.00 88 0 C 1 1.3.73	C66 15'00'00" 330.00' 86.39' N07'30'00"E 86.15' C67 23'46'45" 191.38' 79.43' N11'53'23"W 78.86'
	L31 N60'00'00"E 50.00' L32 N60'00'00"E 50.00' L33 N60'00'00"E 50.00'	Lot 55 14,304 Sq. Ft.	C6829*54'31"55.00'28.71'S78'00'36"E28.39'C69234*04'17"55.00'224.69'N30*00'00"W97.98'C7029*54'31"55.00'28.71'S18*00'36"W28.39'
	L34 N30°00'00"W 81.01' L35 N30°00'00"W 100.00'	C75 S87'00'00"W ₹	C71 14*20'58" 180.00' 45.08' N01*04'05"W 44.96' C72 11*16'58" 348.00' 68.53' N13*53'03"W 68.42'
	L36 N30°00'00"W 100.00' L37 N30°00'00"W 100.00'	$\begin{array}{c} & C82 \\ L70 \\ Lot 56 \\ \end{array}$	C73 16'20'18" 348.00' 99.24' N27'41'41"W 98.90' C74 18'05'55" 70.00' 22.11' S26'48'52"E 22.02'
	L38 N03°00'00"W 76.06' L39 N03°00'00"W 76.06' L40 N06°06'24"E 48.24'	5.254 Sq. Ft. 30 20 $201 3010.169$ Sq. Ft. 30.12	C75 14*45'54" 70.00' 18.04' S10*22'57"E 17.99' C76 43*56'39" 55.00' 42.18' N31*58'20"E 41.16' C77 70*00'00" 55.00' 67.20' N25*00'00"W 63.09'
	L41 N06'06'24''E 50.00' L42 N06'06'24''E 9.76'	Lot 57 5,140 Sq. Ft. 80 L72 L72 L72 L72 L72 L72 L72 L72	C78 75*00'00" 55.00' 71.99' S82*30'00"W 66.96' C79 60*00'00" 55.00' 57.60' S15*00'00"W 55.00'
	L43 N44'55'36"W 24.93' L44 N44'55'36"W 50.00'	Lot 58 1^{10} $1^{$	C80 44*56'39" 55.00' 43.14' S37'28'20"E 42.05' C81 7*53'15" 130.00' 17.90' S06'56'38"E 17.88' C82 40*4'5'1" 42.00' 17.90' S06'56'38"E 17.88'
	L45 N44*55'36"W 50.00' L46 N44*55'36"W 50.00' L47 S45*04'24"W 100.97'	L^{73} L^{73} L^{60} L^{73} L^{61} L^{73} L	C82 10'14'54" 130.00' 23.25' S16'00'43"E 23.22' C83 14'43'40" 130.00' 33.42' S28'30'00"E 33.32' C84 4'28'31" 288.00' 22.50' N33'37'34"W 22.49'
	L48 N44'13'04"W 50.00' L49 N44'13'04"W 50.00'	⁶ <u>L65</u> <u>S86'11'26"W</u> <u>150.36'</u>	C85 9*57'36" 288.00' 50.06' N26*24'31"W 50.00' C86 9*57'36" 288.00' 50.06' N16*26'55"W 50.00'
	L50 N44'13'04"W 50.00' L51 N44'13'04"W 50.00'		C87 3'13'33" 288.00' 16.22' N09'51'20"W 16.21' C88 14'20'58" 120.00' 30.05' N01'04'05"W 29.97' C89 11'05'04" 208.50' 40.34' S00'33'52"W 40.27'
	L52 N45°04'24"E 100.01' L53 N45°04'24"E 99.11' L54 N45°04'24"E 99.73'	$N = \begin{bmatrix} L61 \\ -1 \\ -1 \\ -1 \\ -1 \\ -1 \\ -1 \\ -1 \\ $	C89 11'05'04" 208.50' 40.34' S00'33'52"W 40.27' C90 13'46'21" 208.50' 50.12' S11'51'50"E 50.00' C91 13'46'31" 208.50' 50.13' S25'38'16"E 50.01'
2.27 5	L55 N45*04'24"E 100.35' L56 N57*28'29"E 100.01'	$\begin{array}{c} L42 = 8 \\ 0.5 \\ -1 \\ 5,891 \\ 5q. Ft. \\ 9. \\ -1 \\ 5,891 $	C92 5*29'42" 208.50' 20.00' S35*16'22"E 19.99' C93 6*54'24" 208.50' 25.13' S41*28'24"E 25.12'
57"	L57 N25'38'25"W 74.00' L58 N11'51'32"W 74.00' L59 N01'21'11"E 69.30'	$\begin{array}{c} -1 & 5,891 \text{ sq. Ft. } & 80 & -1 \\ \hline 163 & -1 & -1 \\ \hline 163 & -1 & -1 \\ \hline 199 \\ \hline 199 \\ \hline 199 \\ \hline 199 \\ \hline 100 \\$	C94 2*02'43" 270.00' 9.64' N01*01'22"E 9.64' C95 12*57'17" 270.00' 61.05' N08*31'22"E 60.92'
R=50	L59 N01*21'11"E 69.30' L60 N06*06'24"E 50.00' L61 S83*53'36"E 100.00'	$\begin{array}{c} L63 \\ L63 \\ C \\ $	24
5680.00	L62 N71'15'01"E 100.01' L63 N85'01'55"E 100.01'	Lot 63	
	L64 S83*53'36"E 100.00' L65 N80*20'10"E 105.77' L66 S00*00'00"W 56.13'	SCALE: 1" = 100'	
L=1 235	L66 S00'00'00"W 56.13' L67 S23'12'48"E 51.67' L68 S31'56'42"E 52.30'	SCALE: 1" = 100' 0 0 0 0 0 0 0 0 0 0	$ \begin{array}{c} & & & \\ & & & & \\ & & & \\ & & & & \\ $
35.81	L69 S16*56'06"E 51.24' L70 S85*42'30"W 99.43'		PLACE - 6 EASEN 15 C68
	L71 N85'42'30"E 112.90' L72 N85'42'30"E 107.45' L73 N85'42'30"F 101.22'		MER EULIS SEA STATES

659.12

N001015"E

INDIAN SPRINGS



Plat of INDIAN SPRINGS SUBDIVISION, PHASE 1 SE 1/4 of the SW 1/4, Section 25 and Section 36, T37N R27W, P.M., M. Lincoln County, Montana

OWNERS\FOR: INDIAN SPRINGS RANCH LLC MAXINE VREDENBURG & EDRIC W. VREDENBURG, JR. PURPOSE: SUBDIVISION

INDIAN SPRIN

DATE: JULY 31, 2007

CERTIFICATE OF DEDICATION

INDIAN SPRINGS RANCH, LLC, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Those portions of the Southeast 1/4 of the Southwest 1/4, Section 25 & Section 36, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the North 1/4 Corner, Section 36;

Thence along the North and East lines of the Northwest 1/4 of the Northeast 1/4, Section 36, South 89°35'23" East 1324.92 feet, South 00°07'48" West 655.94 feet and South 00°08'27" West 656.32 feet to the Northwest corner of the Southeast 1/4 of the Northeast 1/4, Section 36;

Thence along the North, East and South lines of the Southeast 1/4 of the Northeast 1/4, Section 36, South 89°53'11" East 1326.74 feet, South 00°01'28" West 652.82 feet, South 00°01'43" West 652.08 feet and South 89°49'28" West 1328.87 feet to the Northeast corner of the Northwest 1/4 of the Southeast 1/4;

Thence along the East line of the West 1/2 of the Southeast 1/4, South 00°23'22" West 1396.83 feet;

Thence South 89°51'07" West 662.66 feet;

Thence South 00°14'10" West 578.48 feet:

Thence South 89°37'08" West 299.61 feet; Thence South 00°07'20" West 468.72 feet:

Thence South 89°51'14" West 1181.38 feet;

Thence North 02°13'56" East 63.45 feet;

Thence North 87°20'34" West 240.10 feet;

Thence South 02°35'48" West 236.03 feet to the North line of Lindsay Lane;

Thence along the North line of the road, South 89°46'57" West 256.44 feet to the West line of the East 1/2 of the Southwest 1/4, Section 36;

Thence along the West line of the East 1/2 of the Southwest 1/4, Section 36, North 00°11'29" East 2606.04 feet to the Southwest corner of the East 1/2 of the Northwest 1/4, Section 36;

Thence along the West line of the East 1/2 of the Northwest 1/4, Section 36, North 00°11'31" East 1059.10 feet, North 00°10'15" East 659.12 feet and North 00°11'46" East 659.34 feet to the Southwest corner of the Southeast 1/4 of the Southwest 1/4, Section 25;

Thence along the West, North and East lines of the Southeast 1/4 of the Southwest 1/4, Section 25, North 00°02'24" West 1320.31 feet, North 89°52'01" East 1325.47 feet and South 00°00'11" East 1319.27 feet to the Point of Beginning, containing 370.36 acres of land all as shown hereon.

Subject to and together with easements of record.

Subject to and together with public right of way as shown hereon.

Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as INDIAN SPRINGS SUBDIVISION, PHASE I, Lincoln County, Montana.

, MAXINE VREDENBURG & EDRIC W. VREDENBURG, JR. INDIAN SPRINGS RANCH, LLC

By: JEIL LANGHURST , Managing Member

and as Attorney-in-Fact for MAXINE VREDENBURG & EDRIC W. VREDENBURG, JR.

STATE OF Montana

County of Flathead

Jamam Balily

and as Attorney-in-Fact for MAXINE VREDENBURG & EDRIC W. VREDENBURG, JR. This instrument was acknowledged before me on **<u>21 August</u>** 2007, by **Neil Logghurst**, Managing Member of INDIAN SPRINGS RANCH, LLC. SEAL

Printed Name: Laura M. Bocil Notary Public for the State of Montand Residing at Columbia Falls, MT My Commission Expires 6/18/2010



CERTIFICATE OF CO Chairperson of the Board of County Commissioners of Lincoln County, We, The undersis County erk and Recorder of said county do hereby certify that this accompanying plat Montana and of INDIAN SPRINGS ANCH, LLC, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the day of _____, 200 _.

ard of County Com ssioners incoln County, Montana

County Clerk and Recorder Lincoln County, Montana

_, 200_7 Aug Approved: Examining Land Surveyor

Registration No. 147315

CERTIFICATE OF SURVEYOR



I, Dawn Marquardt, a Professional Land Surveyor, do hereby certify that the monuments indicated hereon to be(set will be set after installation of improvements, no later than May 1st, 2008.

DAWN MARQUARDT & Registration No. 7328 S

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 28 day of <u>August</u>, 2007. <u>Maney Irotter Lutton</u> by Zoni Kinden Clink teasurer, Lincoln County, Montana

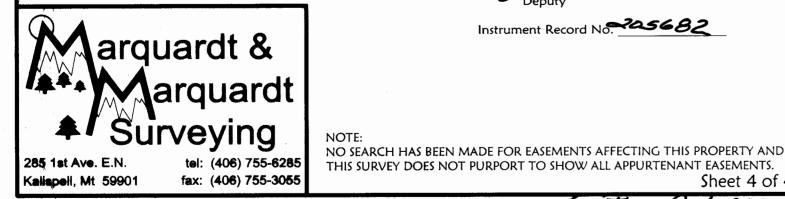
STATE OF MONTANA County of Lincoln

Filed on the 29 tay of Luguet, 2007, A.D., at 2:55 o'clock p.m.

County Clerk and Recorder

By: Deputy

Instrument Record No.

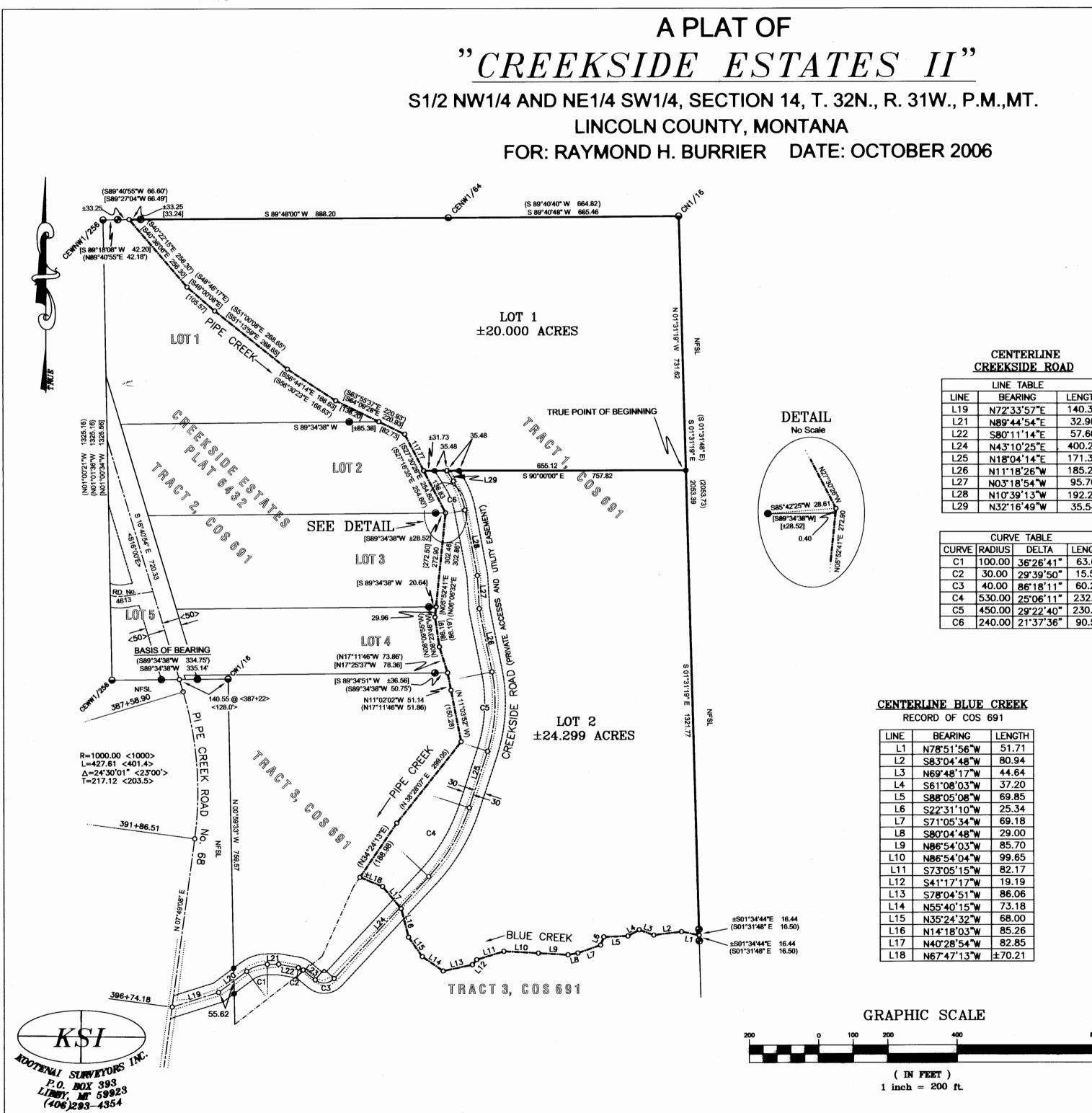


		Field Crew: BHP
	Date: July 31, 2007	Revision Date: August 23, 2007
	Project Name: IndianSpringsGolfCourseFinal	Project Number: 05-244
32	Filename: FinalPlat_S1	Drawn By: Augusta

Consul to getelling p.F. 9126-Doc 205679 Doct Jas 678

Sheet 4 of 4 Sheets PM # 68/5

Nopsul and plan Nopsul and plan Doc-205603 5314/420



	LINE TABLE		
LINE	BEARING	LENGTH	
L19	N72°33'57"E	140.38	
L21	N89'44'54"E	32.90	
L22	\$80°11'14"E	57.60	
L24	N43'10'25"E	400.26	
L25	N18'04'14"E	171.32	
L26	N11*18'26"W	185.20	
L27	N03°18'54"W	95.70	
L28	N10°39'13"W	192.28	
L29	N32"16'49"W	35.54	

CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C1	100.00	36*26'41"	63.61
C2	30.00	29'39'50"	15.53
C3	40.00	86"18'11"	60.25
C4	530.00	25'06'11"	232.21
C5	450.00	29'22'40"	230.73
C6	240.00	21'37'36"	90.59

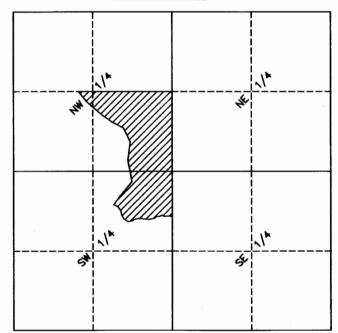
LINE	BEARING	LENGTH
L1	N78*51'56"W	51.71
L2	S83'04'48"W	80.94
L3	N69*48'17"W	44.64
L4	S61*08'03"W	37.20
L5	S88*05'08"W	69.8 5
L6	S22'31'10"W	25.34
L7	S71°05'34"W	69.18
L8	S80'04'48"W	29.00
L9	N86*54'03"W	85.70
L10	N86'54'04"W	99.65
L11	S73°05'15"W	82.17
L12	S41°17'17"W	19.19
L13	S78°04'51"W	86.06
L14	N55'40'15"W	73.18
L15	N35'24'32"W	68.00
L16	N14"18'03"W	85.26
L17	N40'28'54"W	82.85
L18	N67'47'13"W	± 70.21

LEGEND

Ð	FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 3980S
0	UNMARKED POINT ONLY
۲	FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
	FOUND 5/8 INCH DIAMETER, BENT, UNCAPPED REBAR
•	FOUND 3 1/4 INCH DIAMETER USFS ALUMINUM CAP
•	SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
()	RECORD PER COS NO. 691, LARSEN, 3980-S
{ }	RECORD PER COS NO. 755, STAAB, 5619-S
[]	RECORD PER RIGHT OF WAY PLAT NO. 1159
< >	RECORD PER RIGHT OF WAY EXHIBIT ATTACHED TO RIGHT OF WAY DEED
	RIGHT-OF-WAY LIMITS RIGHT-OF-WAY CENTERLINE
	ROAD EDGE, EXISTING CREEK CENTERLINE
	CURVE RADIAL LINE

NFSL NATIONAL FOREST SYSTEM LANDS

VICINITY DIAGRAM SECTION 14



HISTORY OF SURVEY

1951 — Right of Way plat for Road No. 68 exhibit to Right of Way deed Bk. 101 Pg. 17 Lincoln County by U. S. Forest Service

1979 — COS No. 691, creates irregular tracts, Donald R. Larsen, 3980S

1980 - COS No. 755, subdivides W1/2 of Sec. 14, Stephen D. Staab, 5619S

2002 - Plat No. 6432, "Creekside Estates" subdivision, Alvah Hughes, 7322LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right—of—way monuments, Kelly Rooney, April 2006

BASIS OF BEARING

The basis of bearing for this survey is S89'34'38"W, as between the CEWW1/256 corner and the CW1/16. shown on COS No. 691.

P.F. PLAT NO. <u>*68/6</u> Doc* 205867

SHEET 1 OF 2

A PLAT OF "CREEKSIDE ESTATES II" S1/2 NW1/4 AND NE1/4 SW1/4, SECTION 14, T. 32N., R. 31W., P.M., MT. LINCOLN COUNTY, MONTANA FOR: RAYMOND H. BURRIER DATE: OCTOBER 2006

LEGAL DESCRIPTION "LOT 1, CREEKSIDE ESTATES II"

An irregular tract of land, lying northwest of Libby, Montana, Lincoln County, S 1/2 NW 1/4, Section 14, T.32N., R.31W., P.M.,Mt., containing ± 20.000 acres, and more particularly described as follows: Commencing at the C-N 1/16 corner, Section 14 said Township and Range, a 3 1/4 inch diameter aluminum cap monument marked USFS, 5619S; Thence along the north-south centerline of said section, S01°31'19"E, 731.62 feet to a set 5/8 inch diameter rebar with cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING: Thence along the north-south centerline of said section, N01°31'19"W, 731.62 feet to the C-N 1/16 heretofore described; Thence along the east-west centerline of the NW 1/4 said section, S89'40'48"W, 665.46 feet to the C-E-NW 1/64 corner of said section, a 3 1/4 inch diameter aluminum cap monument marked USFS, 5619S; Thence along said centerline, S89°48'00"W, 888.20 feet to a Witness Corner to the centerline of Pipe Creek, a 5/8 inch diameter rebar with cap marked 3980S; Thence along said line, S89°27'04"W, ±33.25 feet to the centerline of said Creek; Thence along said centerline, through unmarked points with following courses and distances: S40'36'06"E, 256.30 feet; Thence S49'00'08"E, 105.57 feet; Thence S51'13'59"E, 268.65 feet; Thence S56°44'14"E, 166.63 feet; Thence S64°09'28"E, 138.20 feet, an unmarked point (Witness Corner bears S89'34'38"W, ±85.38 feet, a 5/8 inch diameter rebar with cap marked Hughes 7322LS); Thence along said centerline S64°09'28"E, 82.73 feet, an unmarked point; Thence along said centerline S27'30'26"E, 117.77 feet, an unmarked point; Thence along the southern boundary of "Lot 1, Creekside Estates II" subdivision, S90'00'00"E, ± 31.73 feet to the westerly limits of "Creekside Road", a 60 foot wide easement and utility strip, a set 5/8 inch diameter rebar with cap marked Hughes 7322LS; Thence along said boundary, S90°00'00"E, 35.48 feet to the centerline of said road, an unmarked point; Thence along said boundary, S90'00'E, 35.48 feet to the easterly right-of-way limits of said road, a set 5/8 inch diameter rebar with cap marked Hughes 7322LS; Thence along said boundary S90'00'E, 655.12 feet intersecting the north-south centerline of said section and True Point of Beginning, heretofore described. Subject to and together with all appurtenant easements of record.

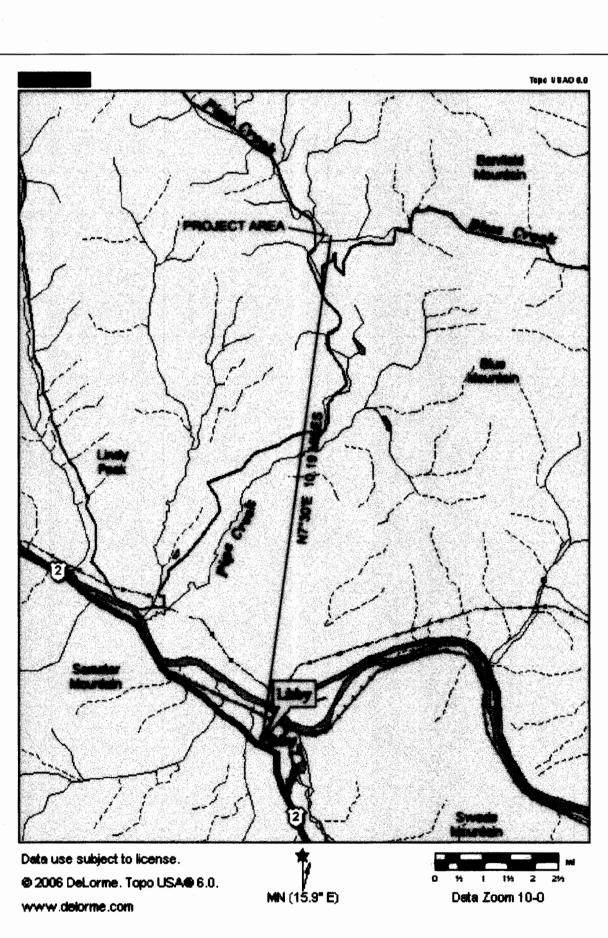
LEGAL DESCRIPTION "LOT 2, CREEKSIDE ESTATES II"

An irregular tract of land, lying northwest of Libby, Montana, Lincoln County, S 1/2 NW 1/4, Section 14, T.32N., R.31W., P.M., Mt., containing ±24.299 acres, and more particularly described as follows: commencing at the C—N 1/16 corner, Section 14 said Township and Range, a 3 1/4 inch diameter aluminum cap monument marked USFS, 5619S; Thence along the north-south centerline of said section, S01°31'19"E, 731.62 feet to a set 5/8 inch diameter rebar with cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING: Thence along the north-south centerline of said section, S01°31'19"E, 1321.77 feet to a Witness Corner to the centerline of "Blue Creek", a 5/8 inch diameter rebar with cap marked 3980S; Thence along said line, S01°34'44"E, ±16.44 feet to the centerline of said Creek; Thence along said centerline, through unmarked points with following courses and distances: N78*51'56"W, 51.71 feet; Thence S83'04'48"W, 80.94 feet; Thence N69'48'17"W, 44.64 feet; Thence S61'08'03"W, 37.20 feet; Thence S88'05'08"W, 69.85 feet, Thence S22'31'10"W, 25.34 feet; Thence S71'05'34"W, 69.18 feet, Thence S80'04'48"W, 29.00 feet; Thence N86'54'03"W, 85.70 feet; Thence N86'54'04"W, 99.65 feet; Thence S73'05'15"W, 82.17 feet, Thence S41'17'17"W, 19.19 feet; Thence S78'04'51"W, 86.06 feet, Thence N55'40'15"W, 73.18 feet; Thence N35'24'32"W, 68.00 feet; Thence N14'18'03"W, 85.26 feet; Thence N40'28'54"W, 82.85 feet, Thence N67'47'13"W, ±70.21 feet intersecting the centerline of "Pipe Creek"; Thence along said centerline, through unmarked points with following courses and distances: N34'24'13"E, 188.98 feet, Thence N38'28'07"E, 299.05 feet; Thence N11'03'52"W, 150.28 feet; Thence N11*02'02"W, 51.14 feet, an unmarked point (Witness Corner bears S89*34'51"W, ±36.56 feet, a 5/8 inch diameter rebar with cap marked Hughes 7322LS); Thence continuing along said centerline through unmarked points, N17"25'37"W, 73.86 feet; Thence N08"23'46"W, 86.19 feet, Thence N05'52'41"E, 29.96 feet an unmarked point (Witness Corner bears S89'34'38"W, ±20.64 feet, a 5/8 inch diameter rebar with cap marked Hughes 7322LS); Thence continuing along said centerline, N05*52'41"E, 272.90 feet, an unmarked point (Witness Corner bears S85*42'25"W, ±28.61

feet, a 5/8 inch diameter rebar with cap marked Hughes 7322LS); Thence continuing along said centerline. N27'30'26"W, 136.83 feet, an unmarked point; Thence along the southern boundary of "Lot 1, Creekside Estates II" subdivision, S90'00'00"E, ±31.73 feet to the westerly limits of "Creekside Road", a 60 foot wide easement and utility strip, a set 5/8 inch diameter rebar with cap marked Hughes 7322LS; Thence along said boundary, S90°00'00"E, 35.48 feet to the centerline of said road, an unmarked point; Thence along said boundary, S90°00'00"E, 35.48 feet to the easterly right-of-way limits of said road, a set 5/8 inch diameter rebar with cap marked Hughes 7322LS; Thence along said boundary S90'00'00"E, 655.12 feet intersecting the north-south centerline of said section and True Point of Beginning, heretofore described. Subject to and together with all appurtenant easements of record.

ENAL SURVEYORS

P.O. BOX 393 LIBBY, MT 59923 (406)293-4354



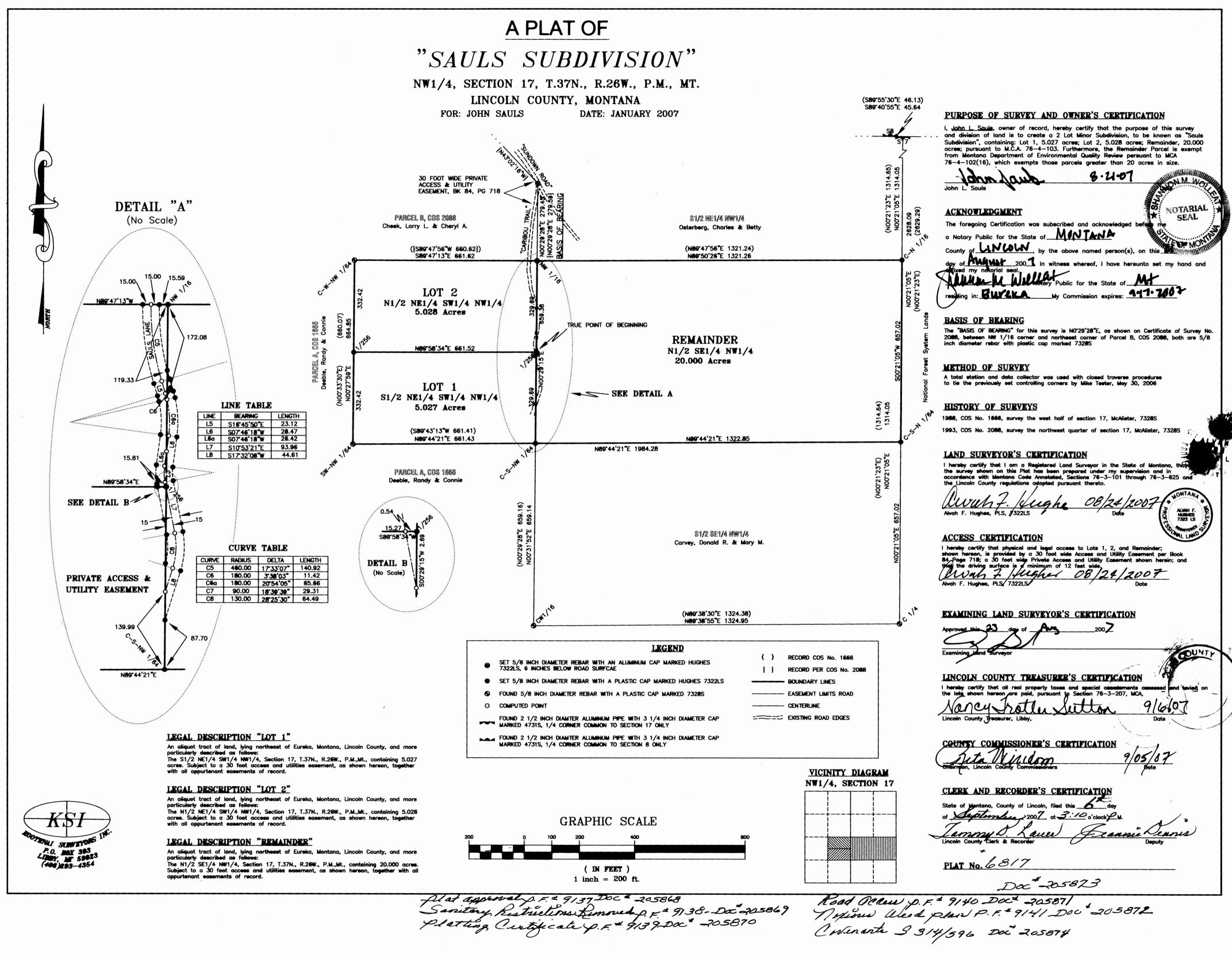
Since plat approal pr. = 9135 - Doct 205865 platting Certificate p. F. + 9136 Doct - 205866

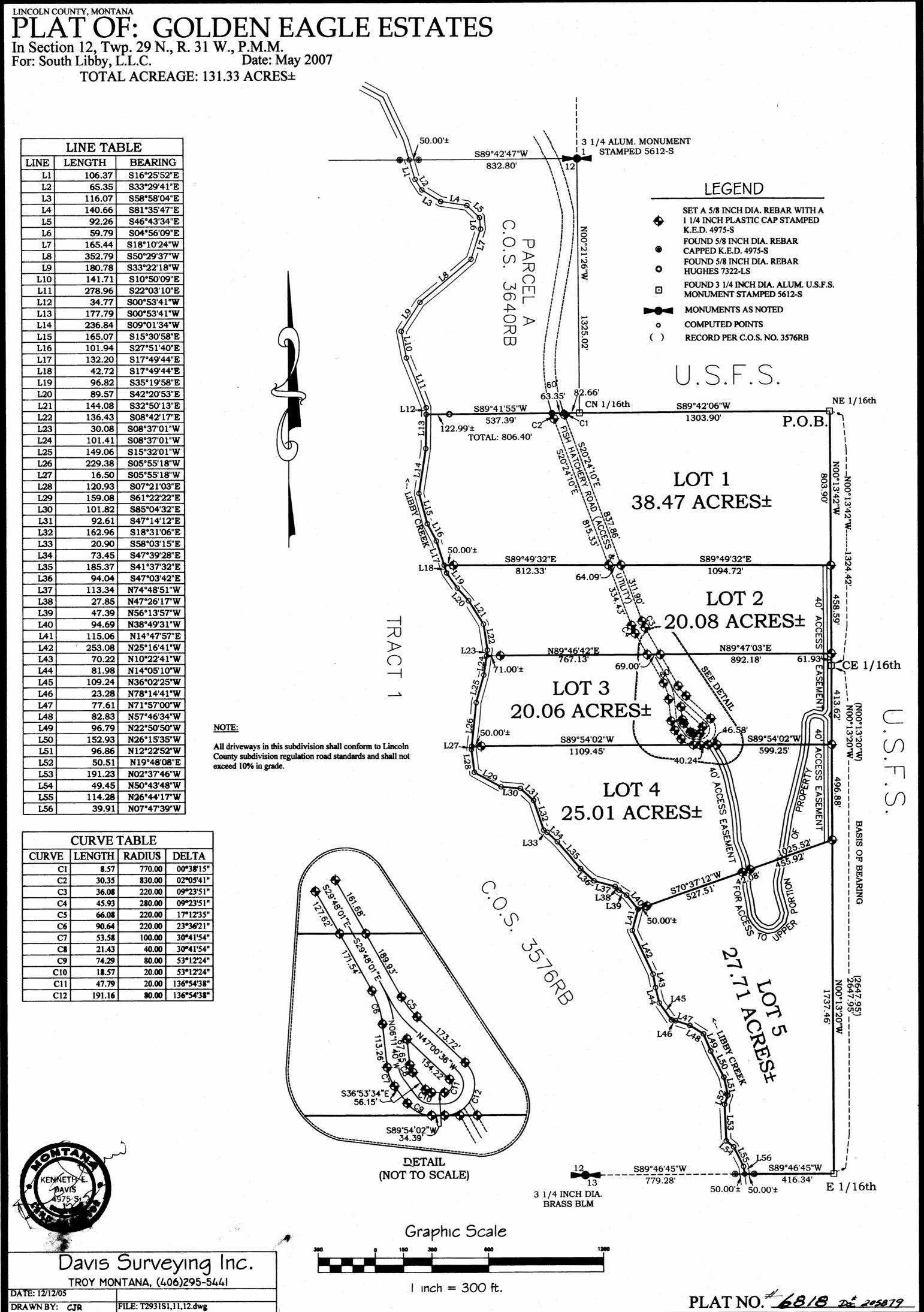
PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Ray and Mary Jo Burrier, owners of record, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, to be known as "Creekside Estates II" subdivision; Lot 1 containing ± 20.000 acres and Lot 2 containing ± 24.299 acres; pursuant to M.C.A. 76-3-104

Ray Burrier, Jr. 8 -28-07 Mary Jo Burrier 8-28-07 ACKNOWLEDGMENT The foregoing Dedication was subscribed and acknowledged before me a Notary Public for the State of MONTANA County of LINCOLN, by the above named person(s), on this 28 TH IN SAN day of <u>AUGUST</u> 2007. In witness whereof, I have hereunto set my hand and offixed my notorial seal. NOTAR Byron Smakers, Notary Public for the State of MONTANA SEA residing in: LIBBY, MT. My Commission expires: 12/1/09 OF MON LAND SURVEYOR'S CERTIFICATION I hereby certify that I am a Registered Land Surveyor in the State of Montance MUCH' 78221 that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto. ACCESS CERTIFICATION I hereby certify that physical and legal access to Lots 1, and 2; shown hereon, is provided by 60 foot wide Private Access and Utility Easement, known as "Creekside Rogd" shown hereon and that the driving surface is a minimum of 20 feet wide. EXAMINING LAND SURVEYOR'S CERTIFICATION OCTOBER 200, A.D. LINCOLN COUNTY TREASURER'S CERTIFICATION I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real taxes and special assessments assessed and levied on the parcel shown nance Trotter Sutton by 20ni Kinden COUNTY COMMISSIONER'S CERTIFICATION CLERK AND RECORDER'S CERTIFICATION State of Montana, County of Lincoln, filed this____ of September 2007, A.D. at 2;35 o'clock p. m. Janmy D. Laur by Jeanne Lenne

PLAT NO. 68/6 Dec # 205867 SHEET 2 OF 2





L45	109.24	N36°02°25°W
L46	23.28	N78°14'41"W
L47	77.61	N71°57'00"W
L48	82.83	N57°46'34"W
L49	96.79	N22°50'50"W
L50	152.93	N26°15'35"W
L51	96.86	N12°22'52"W
L52	50.51	N19°48'08"E
L53	191.23	N02°37'46"W
L54	49.45	N50°43'48"W
L55	114.28	N26°44'17"W
L56	39.91	N07°47'39"W

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	8.57	770.00	00°38'15"
C2	30.35	830.00	02°05'41"
C3	36.08	220.00	09°23'51"
C4	45.93	280.00	09°23'51"
C5	66.08	220.00	17°12'35"
C6	90.64	220.00	23°36'21"
C7	53.58	100.00	30°41'54"
C8	21.43	40.00	30°41'54"
C9	74.29	80.00	53°12'24"
C10	1 8.57	20.00	53°12'24"
C11	47.79	20.00	136°54'38"
C12	191.16	80.00	136°54'38"

Nortour Weed plan p. F. + 9144 Da 205878 Dx 205876 Final plat appenal P.F. 9142 Platting Certificate P.F. 9143 Poc # 205877

PLAT OF: GOLDEN EAGLE ESTATES In Section 12, Twp. 29 N., R. 31 W., P.M.M. For: SOUTH LIBBY L.L.C., Date: May 2007 TOTAL ACREAGE: 131.33 ACRES±

CERTIFICATE OF DEDICATION

I, South Libby, L.L.C., the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

DESCRIPTION OF GOLDEN EAGLE ESTATES

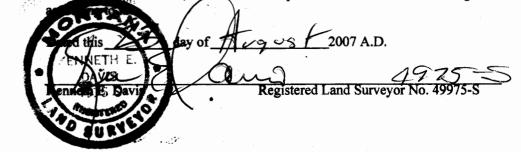
A tract of land near Libby, in Lincoln County Montana, lying in Section 12, Twp. 29 N., R. 31 W., P.M.M. containing 131.33 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. cap stamped 5612-S which marks the NE 1/16th corner of Section 12, Twp. 29 N., R. 31 W., P.M.M.; thence, S89°42'06"W 1303.09 feet to a 3 1/4 inch dia. alum. cap stamped 5612-S which marks the CN 1/16th of said Section 12; thence, S89°41'55" W a total distance of 806.40± feet to a computed point located on the centerline of Libby Creek; thence, upstream the following forty three (43) courses, S00°53'41"W 177.79 feet to a computed point; thence, S09°01'34"W 236.84 feet to a computed point; thence, S15°30'58"E 165.07 feet to a computed point; thence, S27°51'40"E 101.94 feet to a computed point; thence, S17°49'44"E 132.20 feet to a computed point; thence, S17°49'44"E 42.72 feet to a computed point; thence, S35°19'58"E 96.82 feet to a computed point; thence, S42°20'53"E 89.57 feet to a computed point; thence, S32°50'13"E 144.08 feet to a computed point; thence, S08°42'17"E 136.43 feet to a computed point; thence, S08°37'01"W 30.08 feet to a computed point; thence, S08°37'01"W 101.41 feet to a computed point; thence, S15°32'01"W 149.06 feet to a computed point; thence, S05°55'18"W 229.38 feet to a computed point; thence, S05°55'18"W 16.50 feet to a computed point; thence, S07°21'03"E 120.93 feet to a computed point; thence, S61°22'22"E 159.08 feet to a computed point; thence, S85°04'32"E 101.82 feet to a computed point; thence, S47°14'12"E 92.61 feet to a computed point; thence, S18°31'06"E 162.96 feet to a computed point; thence, S58°03'15"E 20.90 feet to a computed point; thence, S47°39'28"E 73.45 feet to a computed point; thence, S41°37'32"E 185.37 feet to a computed point; thence, S47°03'42"E 94.04 feet to a computed point; thence, S74°48'51"E 113.34 feet to a computed point; thence, S47°26'17"E 27.85 feet to a computed point; thence, S56°13'57"E 47.39 feet to a computed point; thence, S38°49'31"E 94.69 feet to a computed point; thence, \$14°47'57"E 115.06 feet to a computed point; thence, \$25°16'41"E 253.08 feet to a computed point; thence, S10°22'41"E 70.22 feet to a computed point; thence, S14°05'10"E 81.98 feet to a computed point; thence, S36°02'25"E 109.24 feet to a computed point; thence, S78°14'41"E 23.28 feet to a computed point; thence, S71°57'00"E 77.61 feet to a computed point; thence, S57°46'34"E 82.83 feet to a computed point; thence, S22°50'50"E 96.79 feet to a computed point; thence, S26°15'35"E 152.93 feet to a computed point; thence, S12°22'52"E 96.86 feet to a computed point; thence, S19°48'08"W 50.51 feet to a computed point; thence, S02°37'46"E 191.23 feet to a computed point; thence, S50°43'48"E 49.45 feet to a computed point; thence, S26°44'17"E 114.28 feet to a computed point; thence, S07°47'39"E 39.91 feet to a computed point located on the south line of said Section 12; thence leaving said approximate Libby Creek centerline, along the south line of said Section 12, N89°46'45"E 50.00 ± feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N89°46'45"E 416.34 feet to a 3 1/4 inch dia. alum. cap stamped 5612-S which marks the E 1/16th of said Section 12; thence, N00°13'20"W 2647.95 feet to a 3 1/4 inch dia. alum. cap stamped 5612-S which marks the CE 1/16th of said Section 12; thence, N00°13'42"W 1324.42 feet to the point of beginning.

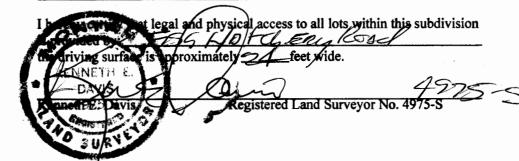
CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Golden Eagle Estates, a minor subdivision, during the month of May 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground



LEGAL AND PHYSICAL ACCESS



TREASURER CERTIFICATION

Treasurer

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 2 day of 10 45 T2007 A.D.

Vancy hotles Setton

The aforedescribed Golden Eagle Estates contains 131.33 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Golden Eagle Estates, Lincoln County, Montana.

South Libby, L.L.C.

STATE OF MONTANA County of Lincoln

On this <u>Z</u> day of <u>AUSUS</u>, 2007 A.D. before me, a Notary Public in and for the State of Montana, <u>AUSUS</u>, <u>2007</u> A.D. before me, a personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

1070-2007 My Commission Expires

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this $\int day$ of $\int day$ of $\int day$ of A.D.

(Signatures of Commissioner)

ATTEST: (Signature of Clerk and Recorder)

coln County Commissioners

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this <u>27</u> day of <u>Ava</u> _2007 A.D. Registered Land Surveyor No. 14731 PLS Andrew Belski

STATE OF MONTANA COUNTY OF LINCOLN Filed on this day of <u>September</u> 2007 A.D. at <u>9:45</u> O'clock m. <u>Jemmy D. Lauen</u> by <u>September County</u> County Clerk and Recorder

PLAT NO.

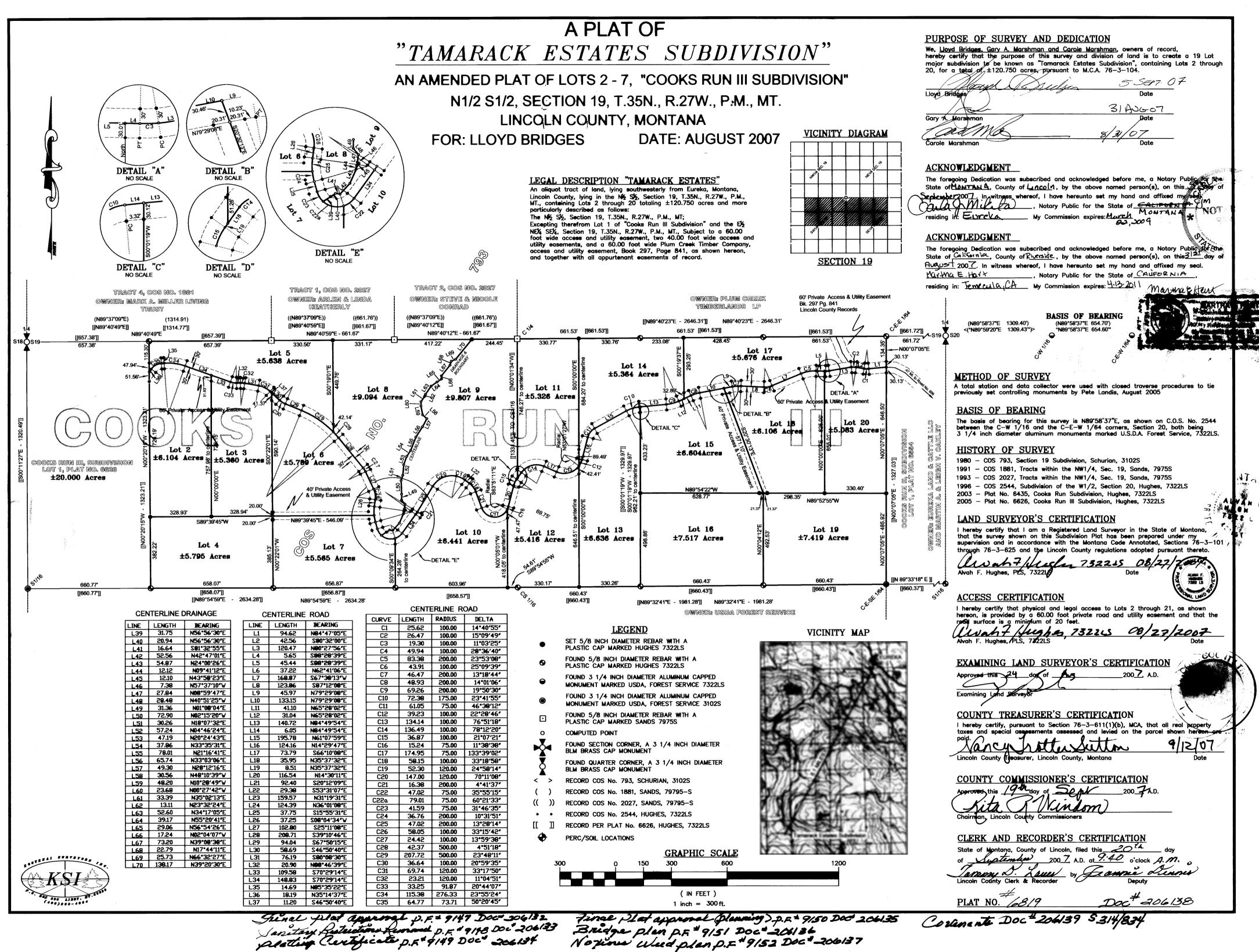
Friday plat approval f. F. # 9142 Doc 205876 Placing Curificito 4. F. # 9143 Doc # 205872

Notiona Weedplan p.F. 9144 Doc 205078

THO SURVEN

Surveying Inc.
NTANA, (406)295-5441
FILE: T2931S1,11,12.dwg

Montana Lincoln County



LINCOLN COUNTY, MONTANA AMENDED PLAT OF: Lots 1, 2, and 3 of Block 11 Stanfield Addition to West Troy BOUNDARY ADJUSTMENT SE 1/4 SW 1/4 Section 12, Twp. 31 N., R. 34 W., P.M.M. For: Wilma L. Countryman & Jeffrey A. Cook Date: August 2007

LOT 11

LOT

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00

TION

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30'

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LOT 13

LOT 14

ANFIE

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GRANT

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30

VENUE

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P.O.B

3A

OLD_BOUNDABY-

(9,347 sq.ft.)

LOT.

115 2

(N68°15'00"E) N68°13'43"E

LOT 8

SIXTH STREET

DESCRIPTION OF LOT 1A

A tract of land located in the City of Troy, being Lot 1 and a portion of Lot 2, Block 11, of the Stanfield Addition to West Troy, containing .21 acres (9,349 sq.ft.) more or less and more particularly described as follows:

Beginning at a 1 inch dia. steel rod which marks the southeast corner of Lot 1 Block 11 of the Stanfield Addition to West Troy; thence, S68°13'34"W 125.03 feet to a 5/8 inch dia. bare rebar; thence, N21°36'20"W 74.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N68°07'14"E 124.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S21°43'16"E 74.94 feet to the point of beginning.

The aforedescribed Lot 1A contains .21 acres (9,349 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 3A

A tract of land located in the City of Troy, being Lot 3 and a portion of Lot 2, Block 11, of the Stanfield Addition to West Troy, containing .21 acres (9,347 sq.ft.) more or less and more particularly described as follows:

Beginning at a 1/2 inch dia. bare rebar which marks the northwest corner of Lot 3 Block 11 of the Stanfield Addition to West Troy; thence, S21°36'20"E 74.89 feet to to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N68°07'14"E 124.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N21°43'16"W 74.91 feet to a 3/4 inch dia. bare rebar; thence, S68°06'41"W 124.72 feet to the point of beginning.

The aforedescribed Lot 3A contains .21 acres (9,347 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

Legend

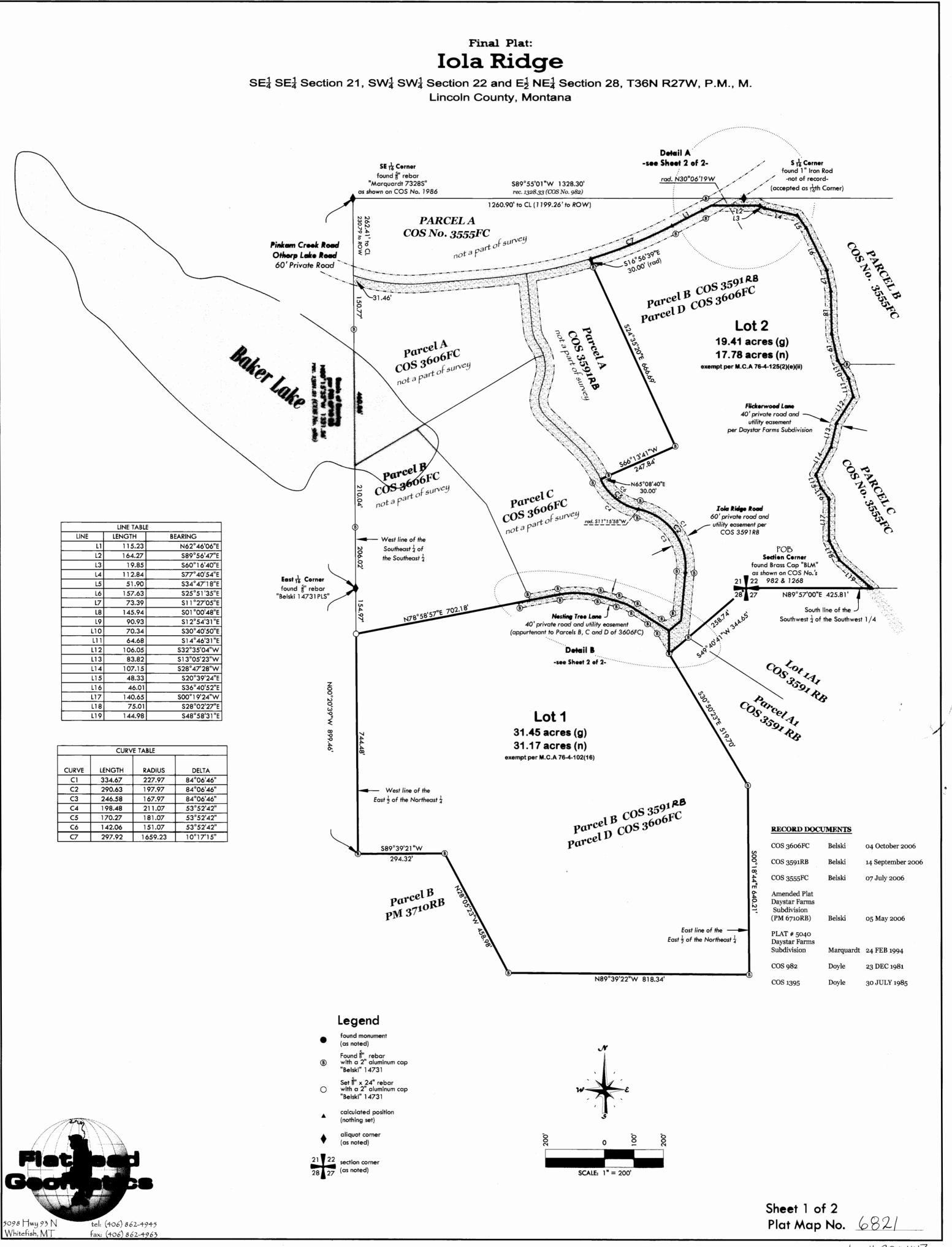
- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 1/2 INCH DIA. REBAR D CAPPED JN 534
- FOUND 1/2 INCH DIA. BARE REBAR
- FOUND 5/8 INCH DIA. REBAR **CAPPED SMASHED**
- FOUND 1 INCH DIA. STEEL PIPE
- FOUND 5/8 INCH DIA. BARE REBAR •
- FOUND 3/4 INCH DIA. BARE REBAR
- COMPUTED POINTS 0 **RECORD PER STANFIELD ADDITION & REYNOLDS ADDITION TO WEST TROY** RECORD PER C.O.S. 3701

Davis Surveying Inc. TROY MONTANA, (406)295-544 Land Projects 2007

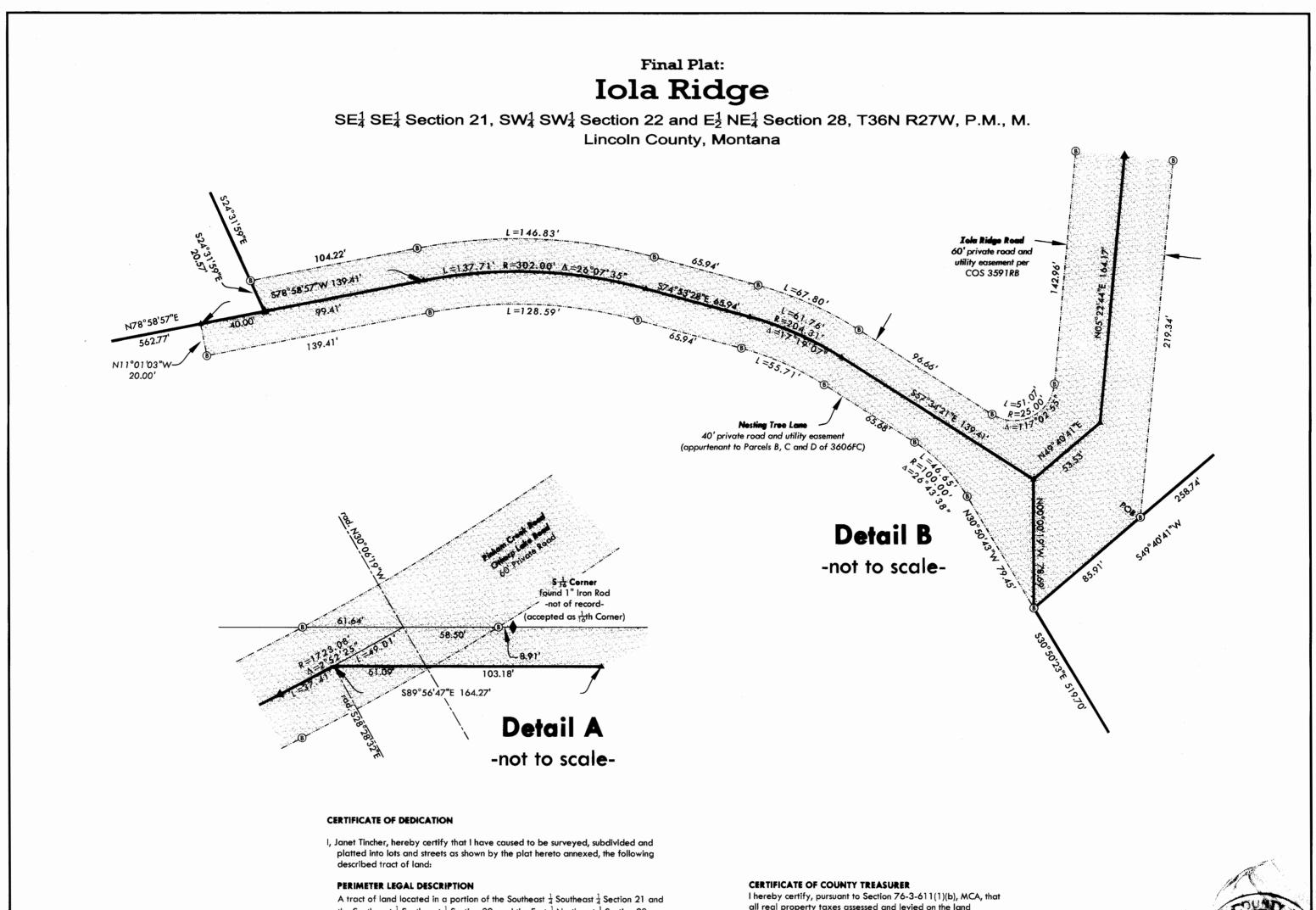
FILE: t313412dm.dwg

DATE: 08/16/07 DRAWN BY: CJR

CERTIFICATE OF ADJUSTMENT/ PURPOSE We, Wilma L. Countryman & Jefferry A. Cook, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and aggregation of lots;" Dated this 13th day of SEPTEMBER 2007 A.D. Drima L. Pountryman Mishill Wilma L. Countryman A Cost STATE OF MONTANA County of Lincoln On this 13th day of SEPTEMBER, 2007 A Notary Public, in and for the State of Montana, personally appeared , 2007 A.D. before me, a , known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. WIMA L. COUNTERMAN JEFFERY A. COOK april 15,2008 CERTIFICATE OF SURVEYOR NOTARY STATE OF MONTANA County of Lincoln I Kenneth E. Davis, do hereby certify that I have performed the survey sho on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and nd the monuments found and set occupy the position 30 30 MINERAL AVENUE SIXTH STREET (N68.15'00"E) N68°13'43"E 649.89) (650.00') Ś E 30' 30 O.B TREASURER CERTIFICATION I hereby certify that all real property taxes and special assessments asselevied on the land to be divided have been paid. Dated this 20 day of 1 125.03(125.03)10 30 neutratter 30 30 LOT 7 CERTIFICATION OF EXAMINING LAND SURVEYOR: Approved this // day of _____ _2007 A.D. Andrew Belske Registered Land Surveyor No. 14731 STATE OF MONTANA COUNTY OF LINCOLN Filed on this day of A.D. at 2:35 Graphic Scale: O'clock .m. County Clerk and Recorder by Jennie Deputy Deputy Dec -2615# PLAT NO. 4820 (1 inch = 50 ft.)



doc # 206443



the Southwest $\frac{1}{4}$ Southwest $\frac{1}{4}$ Section 22, and the East $\frac{1}{2}$ Northeast $\frac{1}{4}$ Section 28, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana, described as follows:

Parcel D of COS 3606FC

Containing 50.87 acres of land as shown hereon.

- SUBJECT TO AND TOGETHER WITH Pinkham Creek Road/ Othorp Lake Road a 60 foot Private Road per Records of Lincoln County, Montana.
- SUBJECT TO AND TOGETHER WITH a 60 foot Private Roadway and Utility Easement per COS 3591 RB.
- SUBJECT TO AND TOGETHER WITH a 40 foot Private Roadway and Utility Easement per COS 3606FC.
- SUBJECT TO AND TOGETHER WITH a 40 foot Private Roadway and Utility Easement per Daystar Farm Subdivision.

The aforedescribed subdivision is to be known as: lola Ridge

- I also hereby certify that Let 1 is greater than 20 acres (exclusive of roadways) and therefore is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-102(16).
- I also hereby certify that Let 2 is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125(2)(e)(ii) as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

9-19-07 Janet Tincher

STATE OF Montana

COUNTY OF Lincoln



tel: (406) 862-4945

fax: (406) 862-4963

5098 Hwy 93 N

Whitefish, MT

This instrument was acknowledged before me on September 1 2007 by Janet Tincher Notary Public for the state of Montana COn n i of Schreber Residing at Feureha My Commission Expires

} ss.

Conditions per Findings of Fact Conclusion of Law and Decision:

(A) Encourage the use of Firewise building construction materials 1. and Firewise Landscaping. (B) Driveways to future residences should have turnarounds for

large engines within 100 feet of each residence.

described hereon are paid. Dated this 25th day September 2007

CERTIFICATE OF COUNTY COMMISSIONERS

The County Commisssion of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this <u>3rd</u> day of <u>3:20</u>o'clock.

ita Windom

CERTIFICATE OF SURVEYOR Andrey ion No. 14731 PLS Registra

Bels: No. 1473

State of Montana County of Lincoln }ss

Filed on the <u>44h</u> day of Octoper , 2007 C.E. at

9:35 o'clock 9 m. tammen D. Laver ill Sonda Deputy

Plat Map No. 682

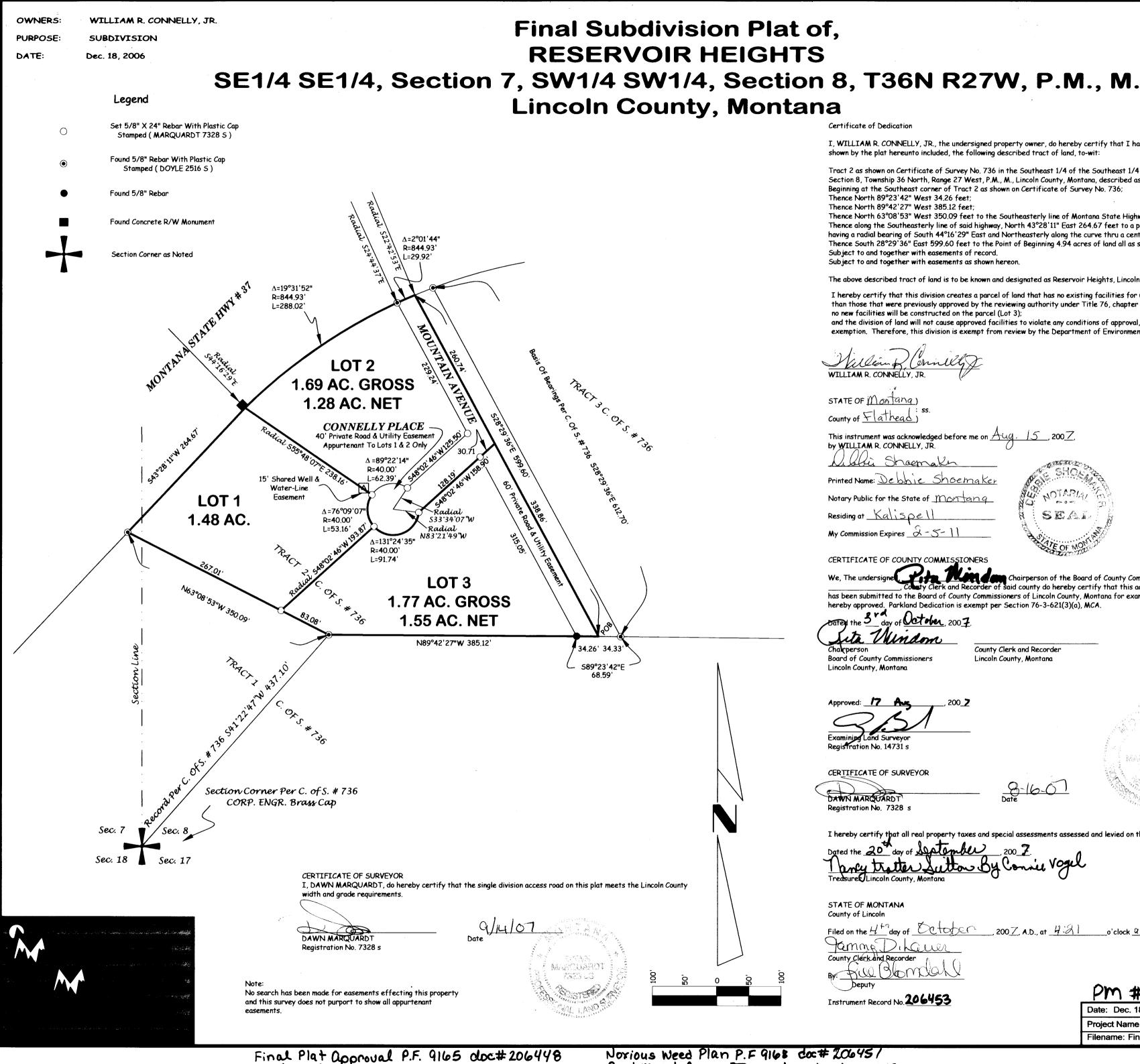
Plat approval P.F. #9161 doc#206439 Affidavit Sewage System P.F. #9162 doc#206440 Platting Certificate P.F. #9163 doc#206441

Noxious Weed Plan P.F. #9164 doc#206442

doc # 206443

Covenants 5315/102 doc#206444

Sheet 2 of 2



Final Plat Approval P.F. 9165 doc#206448 Sanitary Rest. Removed P.F. 9166 doc# 206449 Platting Centificate P.F. 9167 doc#206450

Norious Weed Plan P.F. 9168 doc#206451 Road Maint. Agree. 1 . 9315/106 doc # 206452 Covenants sais/107 doc # 206 454 Water Well agree. 5315/108 doc # 206455

Certificate of Dedication

I, WILLIAM R. CONNELLY, JR., the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat hereunto included, the following described tract of land, to-wit:

Tract 2 as shown on Certificate of Survey No. 736 in the Southeast 1/4 of the Southeast 1/4 of Section 7 and the Southwest 1/4 of the Southwest 1/4 of Section 8, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the Southeast corner of Tract 2 as shown on Certificate of Survey No. 736;

Thence North 89°23'42" West 34.26 feet;

Thence North 89°42'27" West 385.12 feet; Thence North 63°08'53" West 350.09 feet to the Southeasterly line of Montana State Highway No. 37;

Thence along the Southeasterly line of said highway, North 43°28'11" East 264.67 feet to a point on a 844.93 foot radius curve concave Southeasterly, having a radial bearing of South 44°16'29" East and Northeasterly along the curve thru a central angle of 21°33'36" 317.94 feet; Thence South 28°29'36" East 599.60 feet to the Point of Beginning 4.94 acres of land all as shown hereon.

Subject to and together with easements of record.

Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Reservoir Heights, Lincoln County, Montana.

I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcel (Lot 3);

and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to MCA 76.4.125(2)(e)(ii).

WILLIAM R. CONNELLY, JE

STATE OF Montang) County of Flathead; ss

This instrument was acknowledged before me on <u>Aug</u> by WILLIAM R. CONNELLY, JR. ,2007 Nilbi Shaemakn

Printed Name: Debbie Shoemaker

Notary Public for the State of Montang

Residing at Kalispel My Commission Expires <u>X-5-11</u>

CERTIFICATE OF COUNTY COMMISSIONERS

Courty Clerk and Recorder of said county do hereby certify that this accompanying plat of Reservoir Heights, Lincoln County, Montana We. The undersigne has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

SEA

ited the 3rd day of October, 2007. Lita Mindom

Board of County Commissioners Lincoln County, Montana

County Clerk and Recorder Lincoln County, Montana

200_2

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT Registration No. 7328 s

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

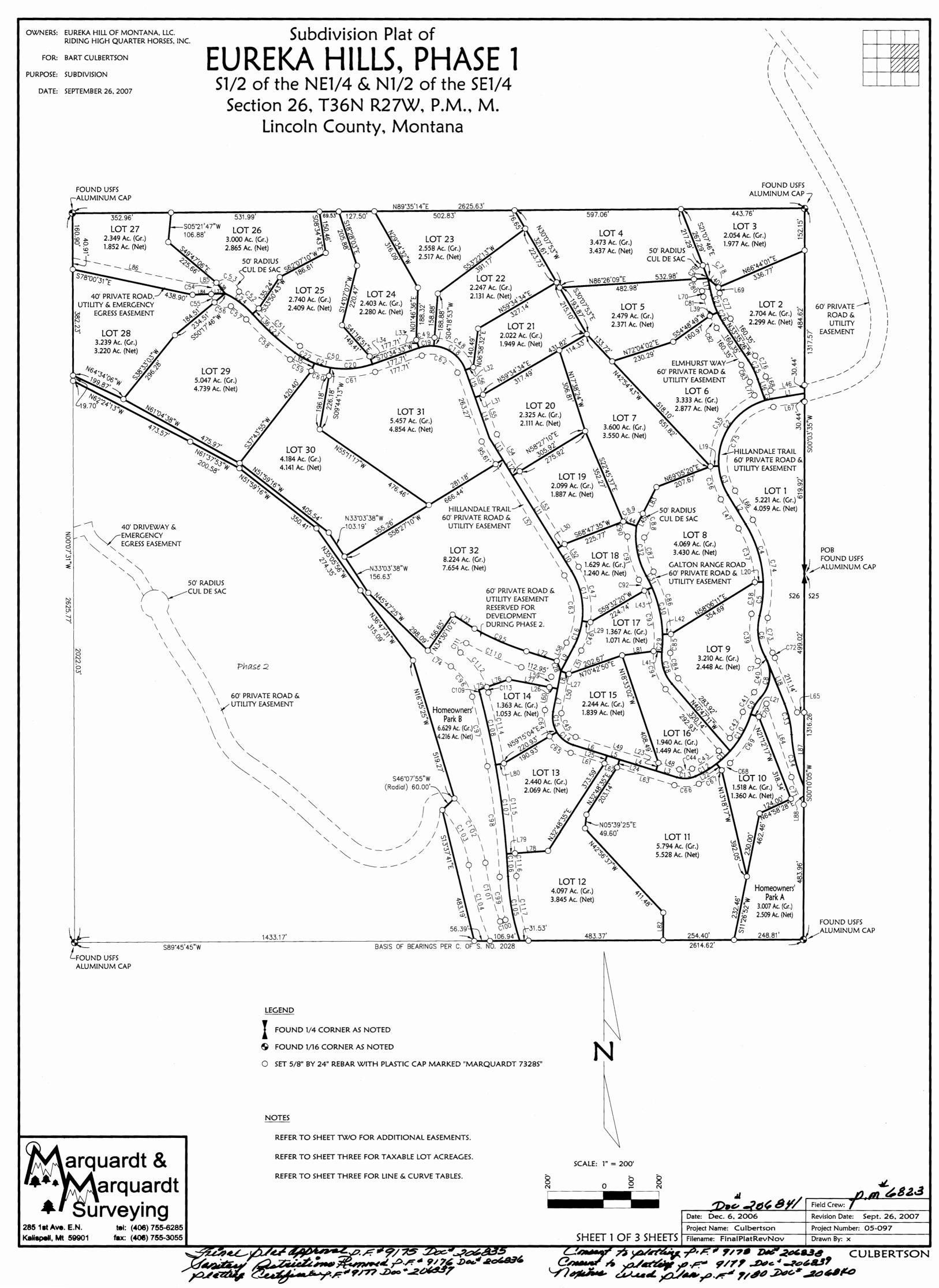
Dated the 20th day of Sastamber __, 200_7. prey tratter Sutton By Connie Vogel

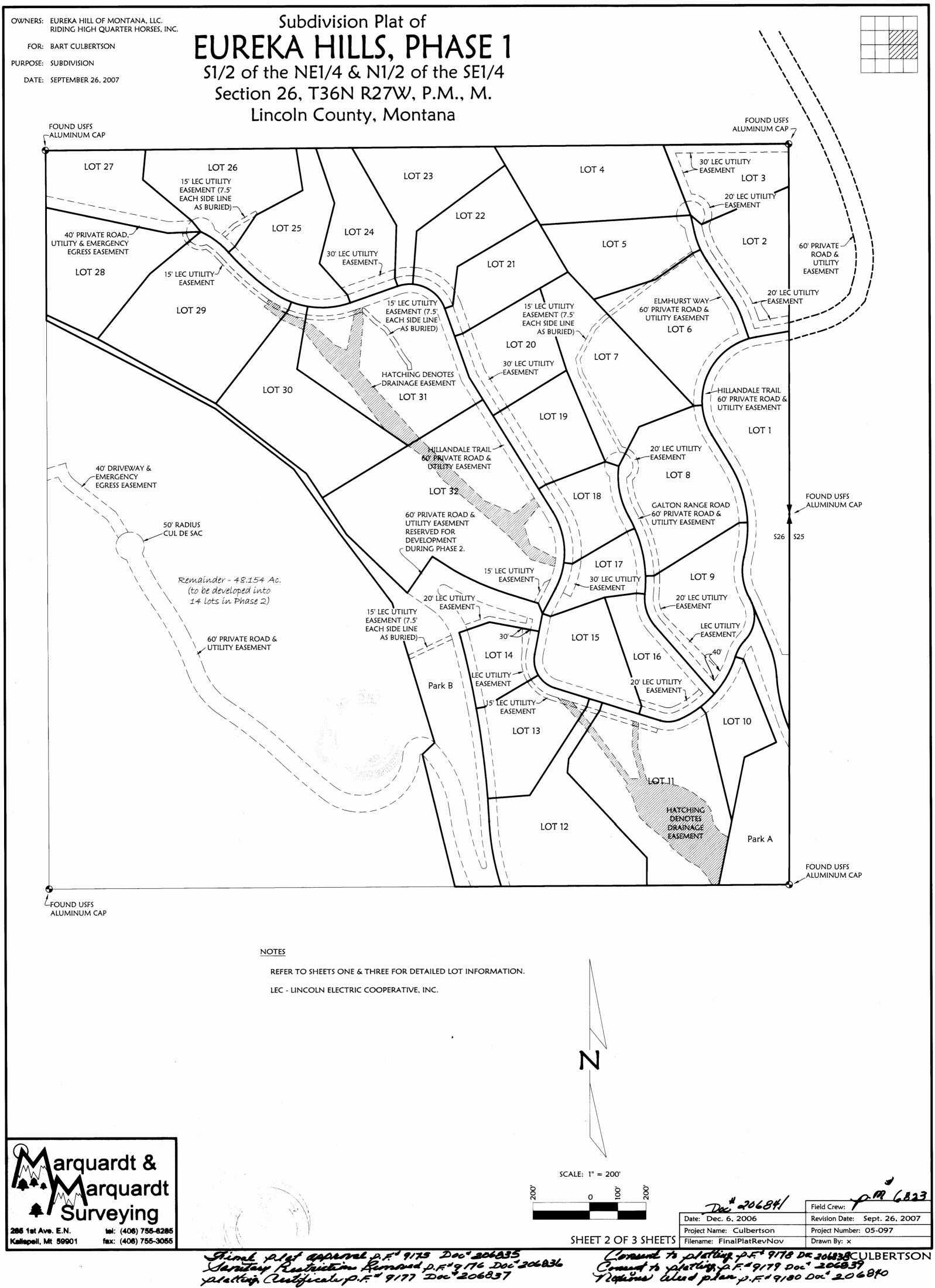
STATE OF MONTANA County of Lincoln Filed on the <u>H</u>⁺⁷ day of <u>October</u>, 2007, A.D., at <u>H</u>:<u>A</u>] o'clock <u>A</u>.m. Jamme Dikauer County Clerk and Recorder By Fill Olomdall

Instrument Record No. 206453

Pm # 6822 Field Crew: SM & AS Date: Dec. 18, 2006 Revision Date: n/a Project Name: Connelly_Dunster Project Number: 06-019 Drawn By: SHERM Filename: Final

CONNELLY_DUNSTER





OWNERS: EUREKA HILL OF MONTANA, LLC. Subdivision Plat of									
FOR: BART CULBERTSON EURREKA HILLS, PHASE	1							_	
								-	
DATE: SEPTEMBER 26, 2007 S1/2 of the NE1/4 & N1/2 of the SE1/4	1								
Section 26, T36N R27W, P.M., M.	·								1
Lincoln County, Montana		LINE TABLE				CUR	E TABLE		
Encont County, Montana	LINE L1	BEARING \$80'16'45"W	LENGTH 118.61'	CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
CERTIFICATE OF DEDICATION EUREKA HILL OF MONTANA, LLC. and RIDING HIGH QUARTER HORSES, INC., the undersigned property owners, do	L2 L3	S31'13'42"E N72'34'24"W	122.65' 78.66'	C1 C2		230.00' 230.00'	25.35' 311.76'	S77'07'17"W S35'07'55"W	
hereby certify that they have caused to be surveyed, subdivided and platted into lots and parks as shown by the plat and	L4	N72*34'24"W	136.51'	C3	27'31'42"	230.00	110.51'	S17'27'51"E	109.45'
Certificate of Survey hereunto included, the following described tract of land, to-wit:	L5 L6	N72*34'24"W N72*34'24"W	47.62' 127.36'	C4 C5		435.00' 435.00'	220.16' 124.24'		
Those portions of the South 1/2 of the Northeast 1/4 and the North 1/2 of the Southeast 1/4, Section 26, Township 36 North,	L7	N10'51'53"E	84.02'	C6	43.43'52"	200.00'	152.65'	S07*43'54"E	148.97'
Range 27 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the East 1/4 corner, Section 26;	L8 L9	N10'51'53"E N27'57'09"E	<u>64.42'</u> 99.44'	C7 C8		125.00' 125.00'	16.42' 142.50'	N25'50'04"W N10'35'15"E	
Thence along the East and South lines of the North 1/2 of the Southeast 1/4, South 00°10'05" West 1316.25 feet and South 89°45'45" West 1181.44 feet;	L10	N31*32'50"W	96.10'	C9	26°10'36"	150.00'	68.53'	S30'09'30"W	67.94'
Thence North 13°37'41" West 483.19 feet;	L11 L12	N31*32'50"W N31*32'50"W	<u>307.61'</u> 67.05'	C10 C11		360.00' 360.00'	153.03' 66.88'	N29"14'51"E N46"44'52"E	
Thence North 46°07'55" East 60.00 feet; Thence North 16°35'25" West 519.27 feet;	L13	N31'32'50"W	92.38'	C12	14'06'03"	360.00'	88.60'	N59'07'14"E	88.37'
Thence North 36°47'31" West 315.09 feet; Thence North 35°05'56" West 274.35 feet;	L14 L15	N19'14'55"W N19'14'55"W	154.55' 105.49'	C13 C14		95.00' 105.00'	<u>68.40'</u> 76.65'	<u>N86'47'56"E</u> S51'39'40"E	<u>66.94'</u> 74.96'
Thence North 51°59'16" West 350.41 feet;	L16	N18'56'00"W	81.02'	C15	41'36'49"	105.00'	76.26'	S09*56'32"E	74.60'
Thence North 61°37'53" West 200.58 feet; Thence North 62°24'13" West 473.57 feet to the West line of the South 1/2 of the Northeast 1/4;	L17 L18	N12*20'42"W S22*04'18"E	61.10' 165.02'	C16 C17		275.00' 275.00'	97.24' 188.34'		
Thence along the West, North and East lines of the South 1/2 of the Northeast 1/4, North 00°07'31" West 603.74 feet,	L19	N86'18'00"E	30.00'	C18	66 ° 26'12"	130.00'	150.74'	N52*28'01"W	142.44'
North 89°35'14" East 2625.63 feet and South 00°03'35" West 1317.57 feet to the Point of Beginning containing 110.07 acres of land all as shown hereon.	L20 L21	N87°46'12"E N72°55'49"W	30.00' 30.00'	C19 C20		130.00' 300.00'	<u>53.86'</u> 152.69'	<u>S82*26'43"W</u> N85*09'23"E	
Subject to and together with easements of record. Subject to and together with easements as shown hereon.	L22	N37 * 55'47"W	30.00'	C21	11'25'02"	300.00'	59.78'	S74'33'16"E	59.68'
	L23 L24	S17*25'36"W N17*25'36"E	<u> </u>	C22 C23		300.00' 959.62'	79.35' 207.29'	S61*16'06"E S47*30'09"E	
The above described tract of land is to be known and designated as EUREKA HILLS, PHASE 1, Lincoln County, Montana.	L25	N17*25'36"E	30.00'	C24	23'30'43"	300.00'	123.11'	N53'04'13"W	122.25'
We hereby certify that this division creates homeowners' parks that have no existing facilities for water supply, wastewater	L26	<u>S79'08'07"E</u> N70'35'29"W	<u>30.00'</u> 30.34'	C25 C26		<u> </u>	76.75' 44.91'	N26'15'43"W S29'18'07"E	76.54 [°] 44.87 [°]
disposal, and solid waste disposal, and that no new facilities will be constructed on the homeowners' parks. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).	L28	S22'09'48"E	39.10'	C27	12.40'05"	300.00'	66.33'	S18'40'45"E	66.19'
EVREKA HILL OF MONTANA, LLC. RIDING HIGH QUARTER HORSES, INC.	L29 L30	N82'18'23"W S58'27'10"W	30.00' 30.00'	C28 C29		150.00' 465.00'	122.69' 63.73'	<u>S17*21'16"E</u> N02*09'05"E	
Better	L31 L32	S70*45'05"W	30.00'	C30	21'31'42"	465.00'	174.72'	N12*32'20"W	173.69'
BART CULBERTSON, MANAGING MEMBER THAOTHY RYAN, PRESIDENT	L32	S70'45'05"W S19'25'27"E	<u>30.00'</u> 30.00'	C31 C32		465.00' 295.00'	47.30' 186.46'	<u>N26'13'01"W</u> S11'01'23"E	
	L34 L35	S19°25'27"E	30.00'	C33	18'46'44"	350.00'	114.71'	N12'40'56"W	114.20'
STATE OF Montang)	L36	N21°09'15"E S48°41'08"W	<u>30.00'</u> 30.00'	C34 C35		550.00' 260.00'	192.45' 320.89'	S13*19'00"E S31*39'25"W	
county of Lincoln	L37 L38	N87'43'35"E S39'08'37"E	50.00' 50.00'	C36 C37		260.00'	124.92'	S17'27'51"E	
	L39	N64*59'13"E	30.00'	C38	16*21'50"	405.00' 405.00'	204.98' 115.67'	N16'43'45"W N05'57'07"E	
This instrument was acknowledged before me on <u>Oct, 3</u> , 200 <u>7</u> , by BART CULBERTSON, Managing Member of EUREKA HILL OF MONTANA,LLC.	L40	N49'12'54"W S83'55'21"E		C39 C40		230.00' 95.00'	175.55' 120.78'	<u>S07'43'54"E</u> N06'49'29"E	
Orbbi Shaemaker SHO	L42	S88'13'31"W	30.00'	C41	26'10'36"	180.00'	82.24'	S30'09'30"W	81.52'
Printed Name: De hbie Shoemaker	L43	N66°41'49"E S71°36'54"E	<u>30.00'</u> 50.00'	C42 C43		330.00' 330.00'	<u>105.58'</u> 116.46'	N26'14'08"E N56'03'39"E	
Notary Public for the State of morteng Residing at Kalispell	L45	S27'13'09"W	50.00'	C44	41"15'20"	65.00'	46.80'	N86'47'56"E	45.80'
My Commission Expires 2-5-11	L46 L47	<u></u>	123.78' 122.65'	C45 C46		75.00' 305.00'	109.22' 107.84'	S30*51'16"E N17*49'23"E	
	L48	\$72 * 34'24"E	78.66'	C47	3914'27"	305.00'	208.89'	N11 * 55'37"W	204.83'
STATE OF Montang	L49 L50	S72'34'24"E S10'51'53"W	<u>311.49'</u> 143.93'	C48 C49		160.00' 160.00'	185.53' 66.29'	N52*28'01"W S82*26'43"W	
County of Lincoln_)	L51	S27'57'09"W	94.94'	C50	55.44'00"	270.00'	262.64'	S81'33'26"E	252.40'
This instrument was acknowledged before me on <u>Oct. 3</u> , 2007.	L52 L53	<u>S31'32'50"E</u> S31'32'50"E		C51 C52		929.62' 330.00'	<u>200.81'</u> 93.44'	S47'30'09"E N49'25'33"W	
by TIMOTHY RYAN, President of RIDING HIGH QUARTER HORSES, INC.	L54	S31°32'50"E	156.20'	C53	121'10'44"	50.00'	105.75'	N68'33'15"W	87.11'
elifter Shoemak	L55 L56	S19°14'55"E S19°14'55"E		C54 C55		50.00' 50.00'	46.36' 32.66'	S24*17'29"W S20*59'20"E	
Printed Name: De hor Shoemaker Notary Public for the State of Montang	L57	S31°32'50"E	470.76'	C56	74'19'44"	50.00 '	64.86'	S76*52'06"E	60.41'
Residing at Kalispell	L58 L59	S27*57'09"W N10*51'53"E	74.37' 37.81'	C57 C58		270.00' 989.62'	72.82' 213.77'	N49'02'26"W S47'30'09"E	
My Commission Expires 2-5-11	L60	S10*51'53"W		C59		330.00'	87.29'	S61"16'06"E	

	Gross	Lot Acreag
Lot Number	Lot Acreage	for Tax Purpe
Lot 1	5.221 Ac.	5.430 Ac.
Lot 2	2.704 Ac.	2.913 Ac.
Lot 3	2.054 Ac.	2.263 Ac.
Lot 4	3.473 Ac.	3.682 Ac.
Lot 5	2.479 Ac.	2.688 Ac.
Lot 6	3.333 Ac.	3.542 Ac.
Lot 7	3.600 Ac.	3.809 Ac.
Lot 8	4.069 Ac.	4.278 Ac.
Lot 9	3.210 Ac.	3.419 Ac.
Lot 10	1.518 Ac.	1.727 Ac.
Lot 11	5.794 Ac.	6.003 Ac.
Lot 12	4.097 Ac.	4.306 Ac.
Lot 13	2.440 Ac.	2.649 Ac.
Lot 14	1.363 Ac.	1.572 Ac.
Lot 15	2.244 Ac.	2.453 Ac.
Lot 16	1.940 Ac.	2.149 Ac.
Lot 17	1.367 Ac.	1.576 Ac.
Lot 18	1.629 Ac.	1.838 Ac.
Lot 19	2.099 Ac.	2.308 Ac.
Lot 20	2.325 Ac.	2.534 Ac.
Lot 21	2.022 Ac.	2.231 Ac.
Lot 22	2.247 Ac.	2.456 Ac.
Lot 23	2.558 Ac.	2.767 Ac.
Lot 24	2.403 Ac.	2.612 Ac.
Lot 25	2.740 Ac.	2.949 Ac.
Lot 26	3.000 Ac.	3.209 Ac.
Lot 27	2.349 Ac.	2.558 Ac.
Lot 28	3.239 Ac.	3.448 Ac.
Lot 29	5.047 Ac.	5.256 Ac.
Lot 30	4.184 Ac.	4.393 Ac.
Lot 31	5.457 Ac.	5.666 Ac.
Lot 32	8.224 Ac.	8.433 Ac.
Park A	3.007 Ac.	
Park B	6.629 Ac.	
Remainder to b	e	
developed into		
14 lots in Phase	2. 48.154 Ac.	51.087 Ac.
Total	Ac 158.219 Ac.	158.219 Ac.
Total	Park 9.636 Ac.	
1/46 s	hare 0.2095 Ac.	

arquardt &

Surveying

285 1st Ave. E.N.

Kalispell, Mt 59901

arquardt

tel: (406) 755-6285

fax: (406) 755-3055



Approved: 2 oct , 200_7 Examining kand Surveyor Regignation No. 147315

CERTIFICATE OF SURVEYOR I, Dawn Marquardt, a Professional Land Surveyor, do hereby certify that the monuments indicated hereon to be set will be set after the installation of improvements, no later than 6-01-08.

-66	10-04-07
DAWN MARQUARD	Date
Registration No. 73285	

CERTIFICATE OF COUNTY COMMISSIONERS We, The undersigned, <u>*K*</u>, <u>*fa*</u>, <u>*W*</u>, <u>*M*</u>, <u>C</u> Chairperson of the Board of County Commissioners of Lincoln County, Montana and ______, County Clerk and I , County Clerk and Recorder of said county do hereby certify that this accompanying plat of EUREKA HILLS, PHASE 1, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 11 day of Oct. 2007. Window

Chairperson Board of County Commissioners Lincoln County, Montana

County Clerk and Recorder Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided

have been paig Dated the 17th day of October, 2007 Varcy

Treasurer, Lincoln

STATE OF MONTANA County of Lincoln

Filed on the B day of OCTo Lw, 2007, A.D., at 2:40 o'clock of m. Jamey N. Louis Ly Francis Samoir - diputy County Clerk and Recorder

L60	S10*51′53″W	84.02
L61	S72'34'24"E	127.36
L62	N72*34'24"W	47.62'
L63	S72°34'24"E	215.17'
L64	S18'40'13"E	279.98'
L65	N90°00'00"E	24.82'
L66	N31'13'42"W	122.65'
L67	S80°16'45"W	113.44'
L68	N18'56'00"W	54.08'
L69	N12*20'42"W	21.10'
L70	N12°20'42"W	21.10'
L71	N18*56'00"W	51.38'
L72	N72°16'44"W	114.49'
L73	N57°23'00"W	93.40'
L74	N55*29'50"W	100.00'
L75	S70°49'59"W	30.00'
L76	S70°49'59"W	83.63'
L77	S79°08'07"E	148.21'
L78	S85'49'36"W	119.19'
L79	S85°49'36"W	30.00'
L80	S80°05'45"W	30.00'
L81	N82°30'04"E	113.77'
L82	S00'10'05"W	99.50'
L83	N27'13'09"E	106.73
L84	N87°43'35"E	67.18'
L85	N87'43'35"E	82.17'
L86	N78°00'31"W	442.48'
L87	S0010'05"W	266.26'
L88	S00'10'05"W	67.02

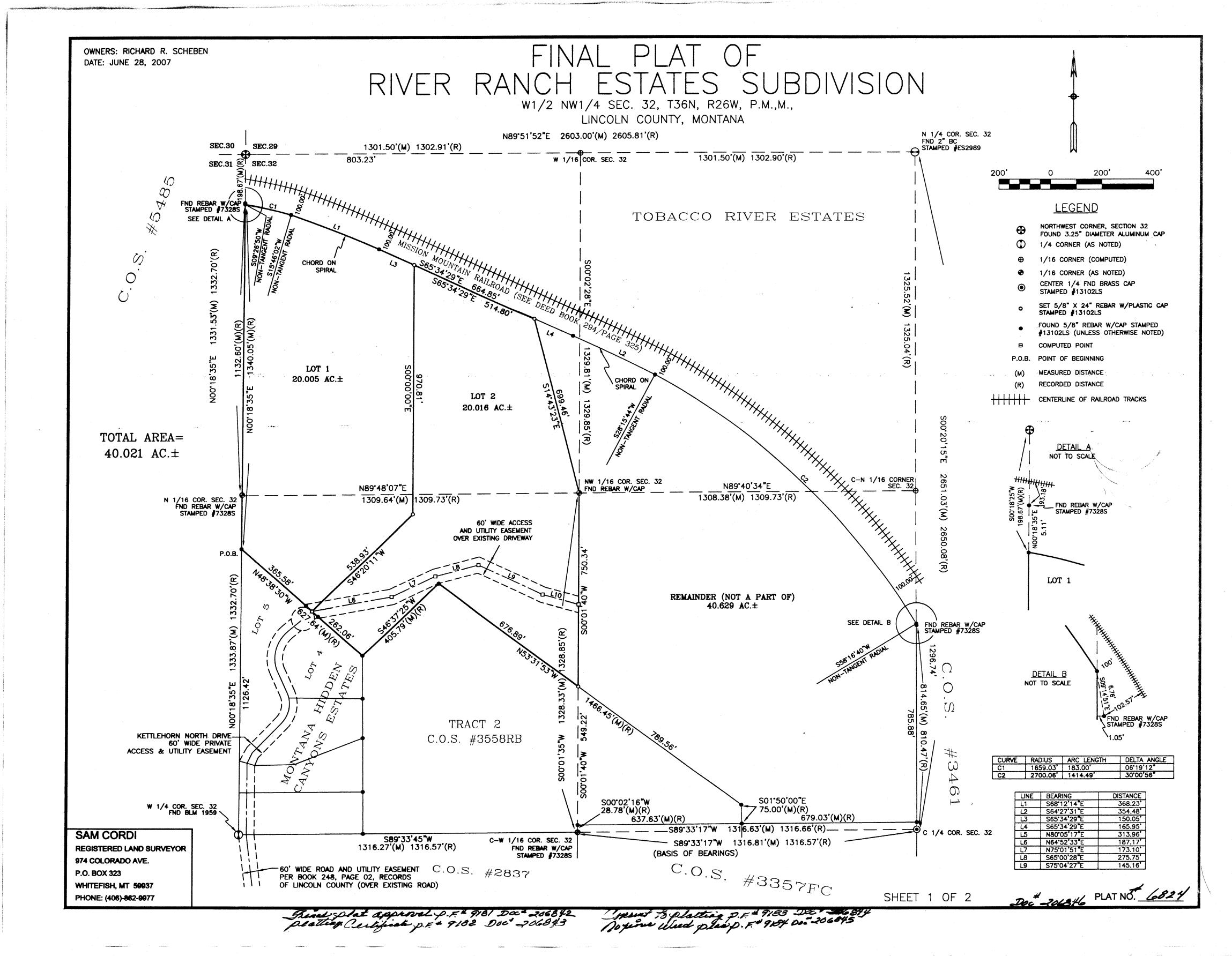
C59	15'09'19"	330.00'	87.29'	S61*16'06"E	87.03'
C60	11*25'02"	330.00'	65.76'	S74*33'16"E	65.65'
C61	29'09'39"	330.00'	167.95'	N85'09'23"E	166.15'
C62	90'10'31"	100.00'	157.39'	N64'20'11"W	141.64'
C63	59'29'59"	245.00'	254.42'	N01'47'51"W	243.14'
C64	41'36'49"	135.00'	98.05'	S09'56'32"E	95.91'
C65	41'49'28"	135.00'	98.55'	S51'39'40"E	96.37'
C66	41'15'20"	125.00'	90.01'	N86'47'56"E	88.07'
C67	14.06'03"	390.00'	95.98'	N59'07'14"E	95.74 [']
C68	5'50'39"	390.00'	39.78'	N49'08'54"E	39.76'
C69	29'09'23"	390.00'	198.46'	N31'38'53"E	196.33'
C70	26'10'36"	120.00'	54.82'	S30°09'30"W	54.35'
C71	10'45'12"	580.00'	108.85'	S24'02'49"E	108.69'
C72	7*31'32"	155.00'	20.36'	N25'50'04"W	20.34'
C73	43'43'52"	170.00'	129.75'	S07'43'54"E	126.63'
C74	45°21'44"	465.00'	368.15'	N08'32'50"W	358.61'
C75	111 ' 30'27"	200.00'	389.23'	S24'31'31"W	330.65'
C76	14'39'27"	330.00'	84.42'	N26'15'43"W	84.19'
C70	21'14'44"	270.00'	100.12	S22'58'04"E	99.55'
C78	151*54'52"		132.57'	N35'10'20"W	99.01
C78		50.00'		S32*39'12"W	
C79 C80	72*26'05" 61*54'40"	50.00' 50.00'	63.21'	S34'31'11"E	<u> </u>
C80			54.03'		
C82	12'40'05"	330.00'	72.96'	S18'40'45"E	72.81
C83	8'34'39"	330.00'	49.40'	S29'18'07"E	49.36
	14'39'27"	270.00'	69.07'	N26°15'43"W	68.88'
C84	46'51'50"	120.00'	98.15'	S17'21'16"E	95.44'
C85	7*51'07"	495.00'	67.84'	N02'09'05"E	67.78'
C86	27'21'22"	495.00'	236.34'	N15'27'10"W	234.10'
C87	28'00'43"	265.00'	129.56'	S15'07'30"E	128.27
C88	119'00'14"	50.00'	103.85'	N03*16'44"W	86.16
C89	98 * 50'03"	50.00'	86.25	S67'48'07"W	75.95
C90	68'13'24"	50.00'	59.54'	S15*43'36"E	56.08'
C91	28'48'32"	325.00'	163.41'	S14'43'35"E	161.70'
C92	5'49'40"	435.00'	44.25'	N26"13'01"W	44.23
C93	29*22'50"	435.00'	223.06'	N08'36'46"W	220.63
C94	46*51'50"	180.00'	147.23'	S17*21'16"E	143.16
C95	12.00'54"	970.00'	203.41'	S66'16'17"E	203.04'
C96	40'59'17"	190.00'	135.92	N35'00'11"W	133.04
C97	4'36'18"	3195.00'	256.79'	N12'12'24"W	256.72
C98	7'10'18"	3195.00'	399.92'	N06'19'05"W	399.66
C99	9 * 39'43"	925.00'	155.98'	S07'33'48"E	155.80'
C100	171*57'58"	10.00'	30.01'	N73'35'20"E	19.95
C101	12*50'47"	970.00'	217.49'	S14'00'17"E	217.03
C102	36'17'11"	410.00'	259.66'	N25'43'29"W	255.34
C103	36'17'11"	350.00'	221.66'	N25'43'29"W	217.98
C104	15*48'26"	1030.00'	284.16'	S15*29'07"E	283.26
C105	15.05'53"	895.00'	235.84'	S10"16'53"E	235.16
C106	1*26'28"	3225.00'	81.12'	N03°27'10"W	81.11
C107	5'43'50"	3225.00'	322.56'	N07'02'20"W	322.43
C108	4'36'18"	3225.00'	259.20	N12'12'24"W	259.13
C109	4'39'29"	220.00'	17.89'	N16'50'17"W	17.88
C110	12'00'54"	1030.00'	215.99'	S66*16'17"E	215.60
C111	175'14'00"	20.00'	61.17	S32'07'10"W	39.97
C112	36'19'48"	250.00'	158.52	N37*19'56"W	155.88
C113	4'39'29"	250.00'	20.32'	N16 50'17"W	20.32'
C114	4.36'18"	3255.00'	261.61'	N12'12'24"W	261.54
C115	5.43'50"	3255.00'	325.56'	N07'02'20"W	325.43
C116	1*26`28"	3255.00'	81.87'	N03°27'10"W	81.87
C117	15.43'45"	865.00'	237.47'	S10'35'49"E	236.72

2_m. - ↓		Field Crew:
inty	Date: Dec. 6, 2006	Revision Date: Sept. 26, 2007
	Project Name: Culbertson	Project Number: 05-097
SHEET 3 OF 3 SHEETS	Filename: FinalPlatRevNov	Drawn By: x

CULBERTSON

Final plat appende p.F.= 9175 Doc" 206835 Santaly Rutictions funnel p.F. 9176 Doc" 206836 platting Centificale p.F. 9177 Doc" 206 837

Consent to plasting of F. 918 Dec 20638 Consent to platting S.F. 9179 Doc 206839 Notione aleed plan p.F. 9180-Dec 306840



OWNERS: RICHARD R. SCHEBEN DATE: JUNE 28, 2007

CERTIFICATE OF DEDICATION

I, Richard R. Scheben, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the West one-half of the Northwest one-quarter (W1/2NW1/4) of Section Thirty-two (32), Township Thirty-six North (T36N), Range Twenty-Six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the southwest corner of the Northwest one-quarter (NW1/4) of said Section Thirty-two (32); thence North00°18'35"East 1333.87 feet along the westerly boundary of said Section Thirty-two (32) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North00°18'35"East 1340.05 feet along said westerly boundary to the southerly right of way Mission Mountain Railroad, said point also being the beginning of a non-tangent curve concave to the south having a radius of 1659.03 feet; thence the following three (3) courses along said southerly right-of-way: easterly 183.00 feet along said curve through a central angle of 06°19'12" to the beginning of a spiral curve, the chord of which bears South68'12'14"East 368.23, South65'34'29"East 664.85 feet: thence South14'43'23"East 699.46 feet to the northerly boundary of the Southwest one-quarter of the Northwest one-quarter (SW1/4NW1/4) of said Section Thirty-two (32); thence South00°01'40"West 750.34 feet along the easterly boundary of said Southwest one-quarter of the Northwest one-quarter (SW1/4NW1/4) of Section Thirty-two (32); thence North53'31'53"West 676.89 feet; thence South46'37'25"West 405.79 feet; thence North48'38'30"West 627.64 feet to the point of beginning and containing 40.021 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above decsribed tract of land is to be known and designated as RIVER RANCH ESTATES SUBDIVISION, Lincoln County, Montana.

RICHARD R. SCHEBEN

STATE OF Montana) County of Lincoln) SS

On this 1st day of October, 2007, before me, the undersigned, a Notary Public for the State of <u>Montana</u>, personally appeared Richard R. Scheben, known to me to be the person whose name is subscribed instrument and acknowledged to me that he executed the same. In witness whereof, I have to the foregoing hereunto set my hand and affixed my Notarial Seal the day and year first above written.

M. Kate Dierman Print Name MA Varman

Signature

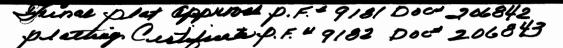
Notary Public for the State of Montana

Residing at Eurika MT

My Commission expires 10/10/2011



SAM CORDI REGISTERED LAND SURVEYOR 974 COLORADO AVE. P.O. BOX 323 WHITEFISH, MT 59937 PHONE: (406)-862-9977



W1/2 NW1/4 SEC. 32, T36N, R26W, P.M., M., LINCOLN COUNTY, MONTANA

FINAL PLAT OF RIVER RANCH ESTATES SUBDIVISION

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, K, ta WINdow, Chairperson of the Board of County Commissioners of Lincoln County, Montana and ______, County Clerk and Recorder of said County do hereby certify that this accompanying plat of RIVER RANCH ESTATES SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the <u>17th</u> day of October 2007. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

Mindon

Chairperson, Board of County Commissioners Lincoln County, Montana

County Clerk and Recorder Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this _____ day of <u>October</u>, <u>2007</u>. <u>Mancy Protter</u> Sutton by 2001 Kinden, Clerk LINCOLN COUNTY TREASURER, LIBBY, MONTANA



CERTIFICATE OF SURVEYOR 10/2/0 APPROVED: 400T YANDING LAND SUPPEYOR REG NO. 14731PL STATE OF MONTANA County of Lincoln Filed on the 10° day of CA.D. 2007 at 3:050' clp

INSTRUMENT REC. NO. 206846

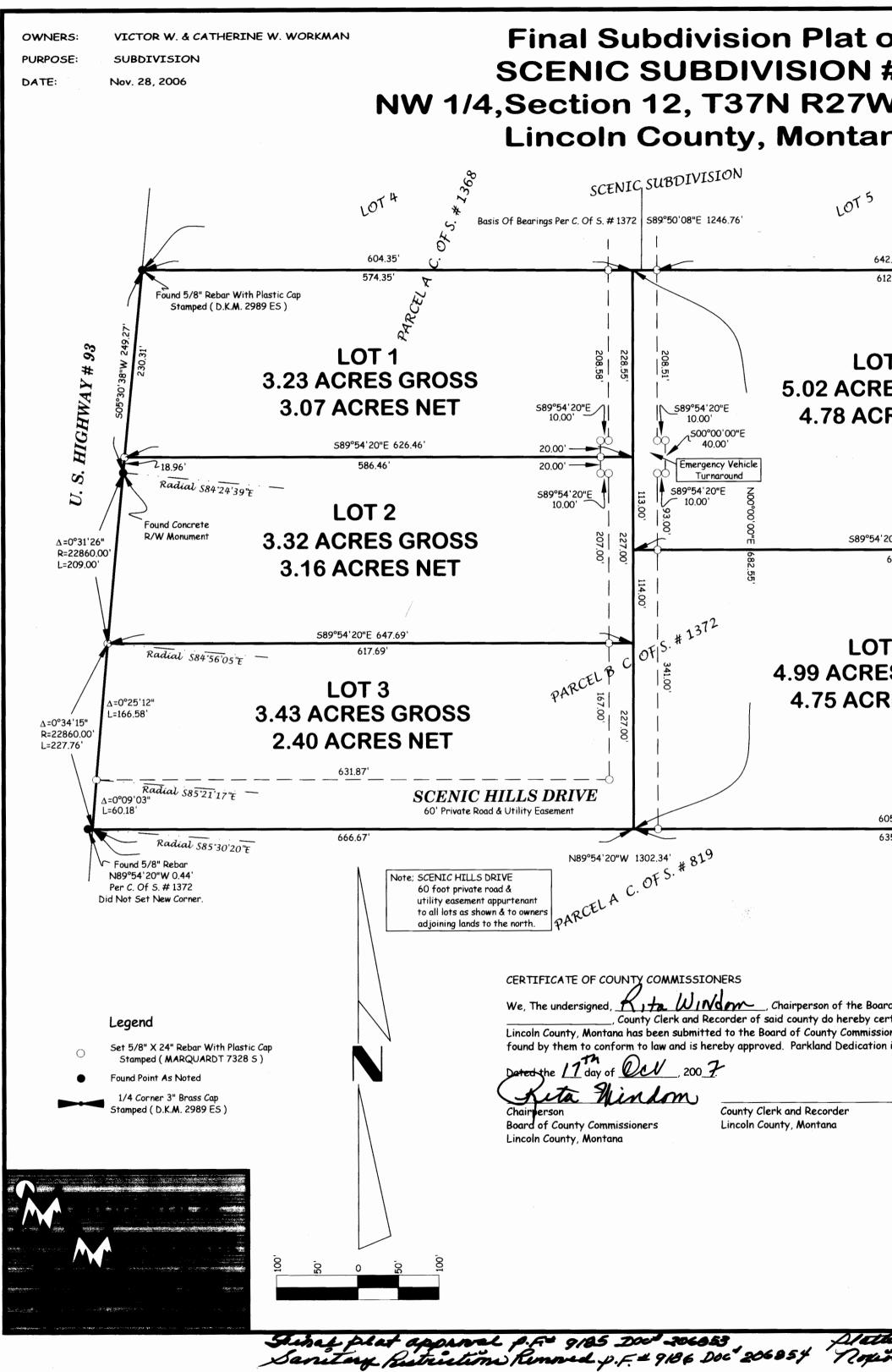
PLAT NO. 4823

DEPUT

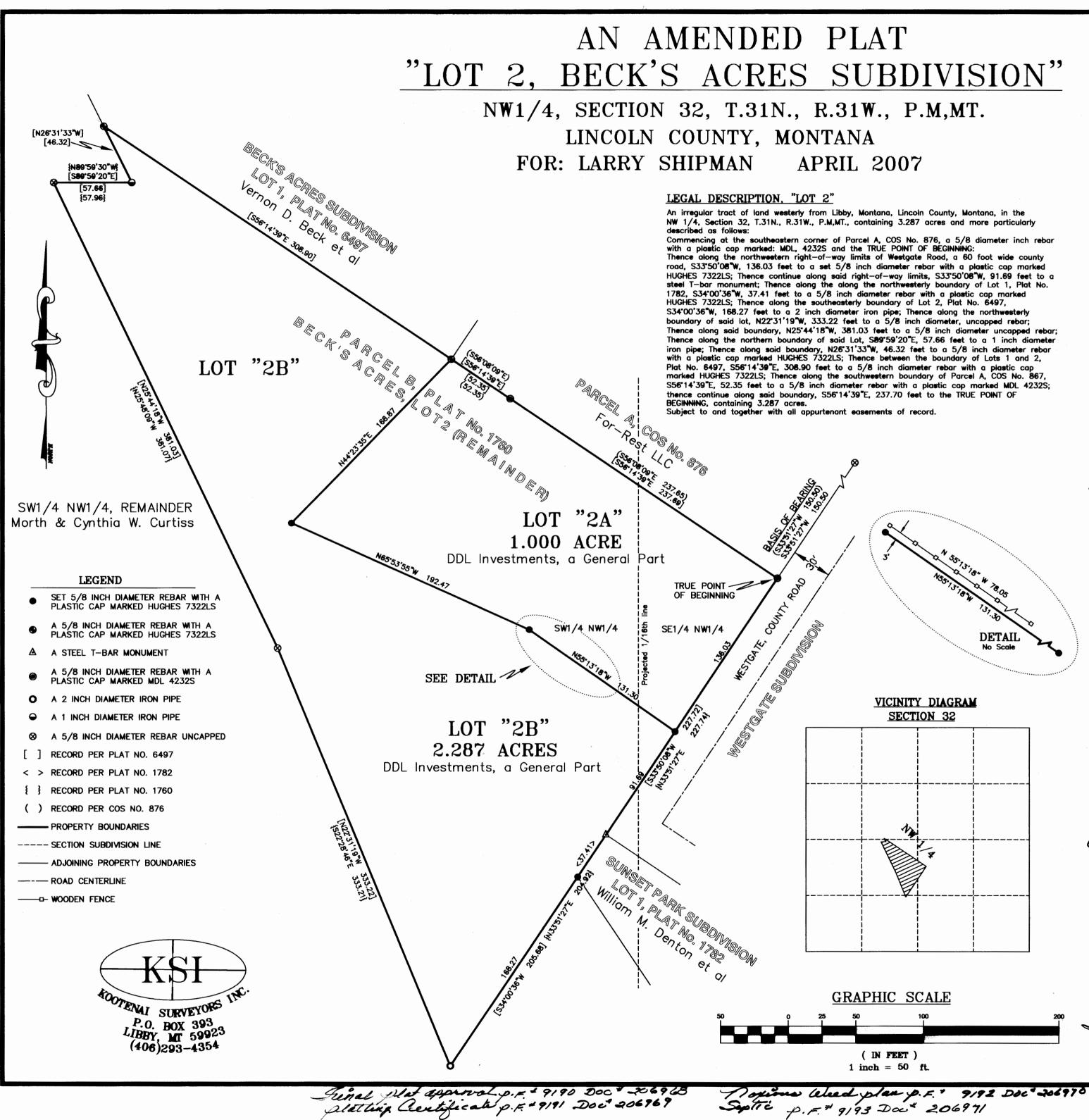
Da # 2068 46



Consut to platting p.F.A 9183 Doc 2068 85 Mayin Weed plan p.F. 9189 Doc 2068 45



f,	Certificate of Ded	ication		
2 , P.M., M.	owners, do hereby	ORKMAN & CATHERINE certify that we have caus e plat and Certificate of S	ed to be surveyed	, subdivided and platted into
a 1/4 Corner	described tract of	land, to-wit:		
Sec. 1 Record Per C. Of S. # 1372 S00'33'12'W 966.55' Sec. 12	M., Lincoln County, Beginning at the Sc Thence along the S 1246.76 feet to th Thence along said B a point on a 22860. South 84°24'39" E	Montana, described as fo butheast corner of Lot 5 c bouth boundary of said Sc e Easterly right- of- way bo Casterly right- of- way bo OO foot radius curve conc ast;	llows: of Scenic Subdivis enic Subdivision, I boundary of U.S. I undary, South 05 ave Southeasterl	North 89°50'08" West
Found 5/8" Rebar	angle of 01°05'41" Thence leaving saic Northwest 1/4;	436.76 feet; I right of way, South 89°5	54'20" East 1302.	34 feet to the East line of the 3'58" East 681.78 feet to the
	Subject to and tog	containing 19.99 acres of ether with easements as s ether with easements of (shown hereon.	hereon.
	The above describe	ed tract of land is to be ki	nown and designat	ed as SCENIC
S GROSS	SUBDIVISION #	2, Lincoln County, Montan	a.	
ES NET		La militaria de la militaria d	- Jan Barrana Barrana	en en de la constance de la const
۰ ۳	VICTOR W. WORK	MAN	CATHERINE	W. WORKMAN
		(Ville) - Artown		
ne ZW	County of	(· · · ·		••••
E 639.04'		s acknowledged before m	e on _ 9 - 2 ;	, 200,
99.04' 58" W	by VICTOR W. & C	ATHERINE W. WORKMA	N	
58"W	k j	herritar Trans		
681.78			<u> </u>	
4		he State of <u></u>	a <u>n an sa</u> n	
GROSS	Residing at	12 No. 1 N. 1 197	<u>d</u>	
ES NET	My Commission Exp	Dires <u>an ann an A</u>		
Found 5/8" Rebar	Approved: Examining Land Survey Registration No. 14731		¹⁰ 1111 Al ¹¹ 111	
.67'		DVEVOD	A CAN THE SALE	
	CERTIFICATE OF SUF	AVEYOR DAWN MARQUARI 7328 LS	or alala	7
	DAWN MARQUARDT Registration No. 7328		Dote	
	land to be divided have Dated the 5 day	of OCE	, 200 _7 .	
of County Commission and affine the County Mantena and	Treasurer, Lincoln Court	L Sutton by	done k	indenpire
of County Commissioners of Lincoln County, Montana and ify that this accompanying plat of SCENIC SUBDIVISON #2, ers of Lincoln County, Montana for examination and has been				
exempt per Section 76-3-621(3)(a), MCA.	STATE OF MONTANA County of Lincoln			CONTRACT
	Filed on the 19 day	of october	_, 200 _7 , A.D., at	0'clock
——————————————————————————————————————	County Clerk and Recor	<u>. Zauce</u>		· [mu][] · · · [] · · · []
	By: Jeenson	· Sunni		,
	Instrument Record No	206857		
Note:	for opposite			N
No search has been made effecting this property ar not summant to show all an	d this survey does			P.M. + 6825
not purport to show all ap easements.	Juri endri	Date: Nov 00 0000		Field Crew: BP & Crew
		Date: Nov. 28, 2006 Project Name: Work		Revision Date: n/a Project Number: 06-041
	5 Cra 6856 Road	Filename: working		Drawn By: SHERM



Septre p.F. # 9193 Doc * 206971

PURPOSE OF SURVEY & OWNER'S EXEMPTION CERTIFICATION We, <u>DDL Investments a General Part</u>, hereby certify that the purpose of this survey is to divide a remaining portion of "Lot 2, Beck's Acres Subdivision"; into 2 Lots, Lot 2A being 1.000 acre and Lot 2B being 2.287 acres pursuant to M.C.A. 76-4-103. We further certify that Lots 2A and 2B are exempt from review by the Department of Environmental Quality. Lot 2B pursuant to MCA 76-4-125 (2) (e) (ii) "a remainder of an original tract with sewage system constructed prior to April 29, 1993"; Lot 2A pursuant to ARM 17.36.605 (2) (a) "a Parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal

Jan May	0-2Vu	nan 4-17.	-2007
Larry Shipman		Date	

ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me

a Notary Public for the State of MONTANA

County of <u>LINCOLN</u>, by the above named person(s), on this <u>17</u>TH

day of <u>APRIL</u> 2007. In witness whereof, I have hereunto set hand and offixed my notorial seal.

Notary Public for the State of MONTANA residing in: LIBBY, MT My Commission expires: 12/1/09

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Mike Tester, January 2007

BASIS OF BEARING

The basis of bearing for this survey is N33"51'27"E, as shown on COS No. 876. between two found 5/8 inch rebars, as shown hereon

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana ded Plat" has been prepared under ntana Code 76-3-101 through 76-3-625 and the Lincoln Co

ALVAH F. HUGHES 7322 LS

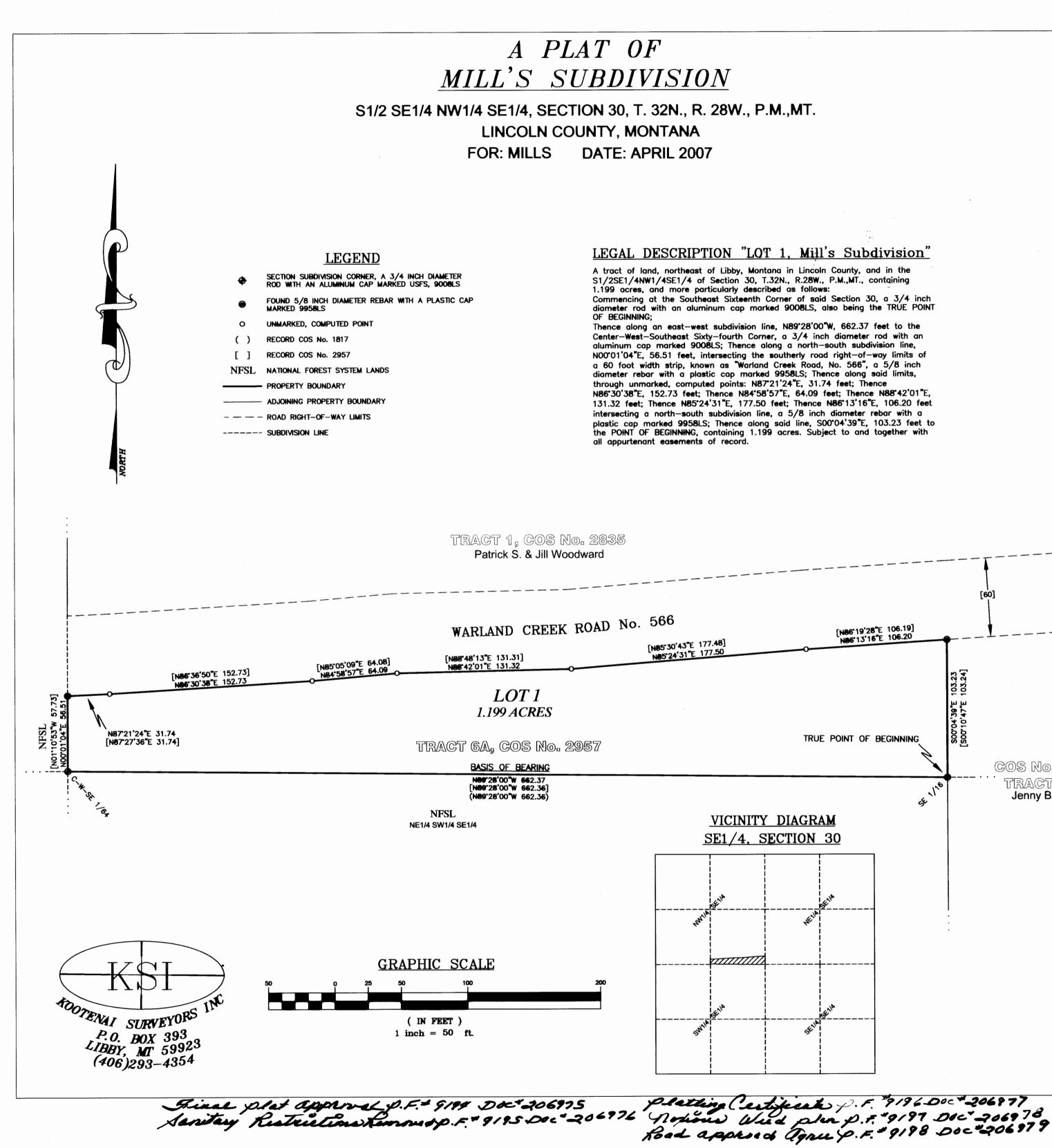
40

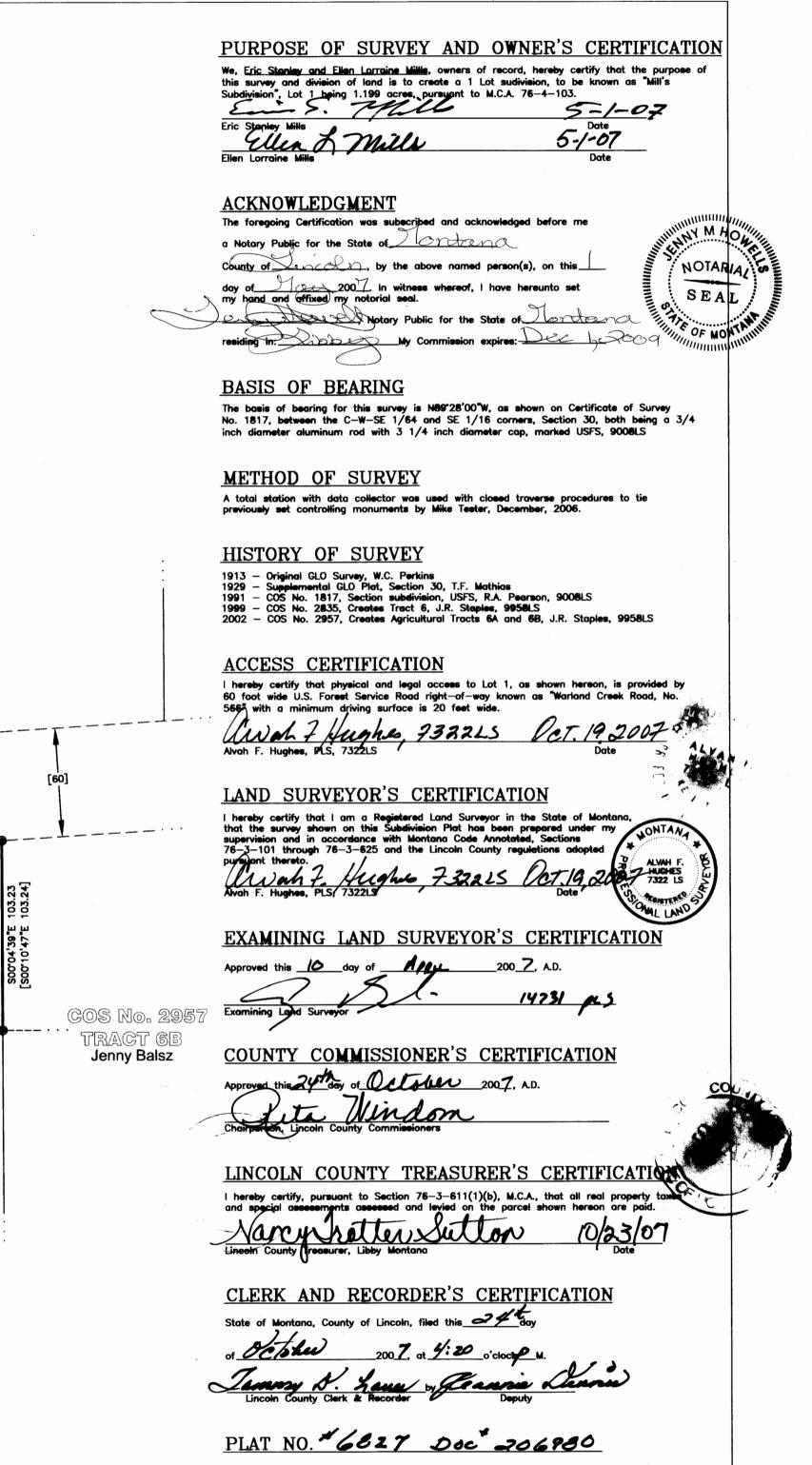
EXAMINING LAND SURVEYOR'S CERTIFICATION

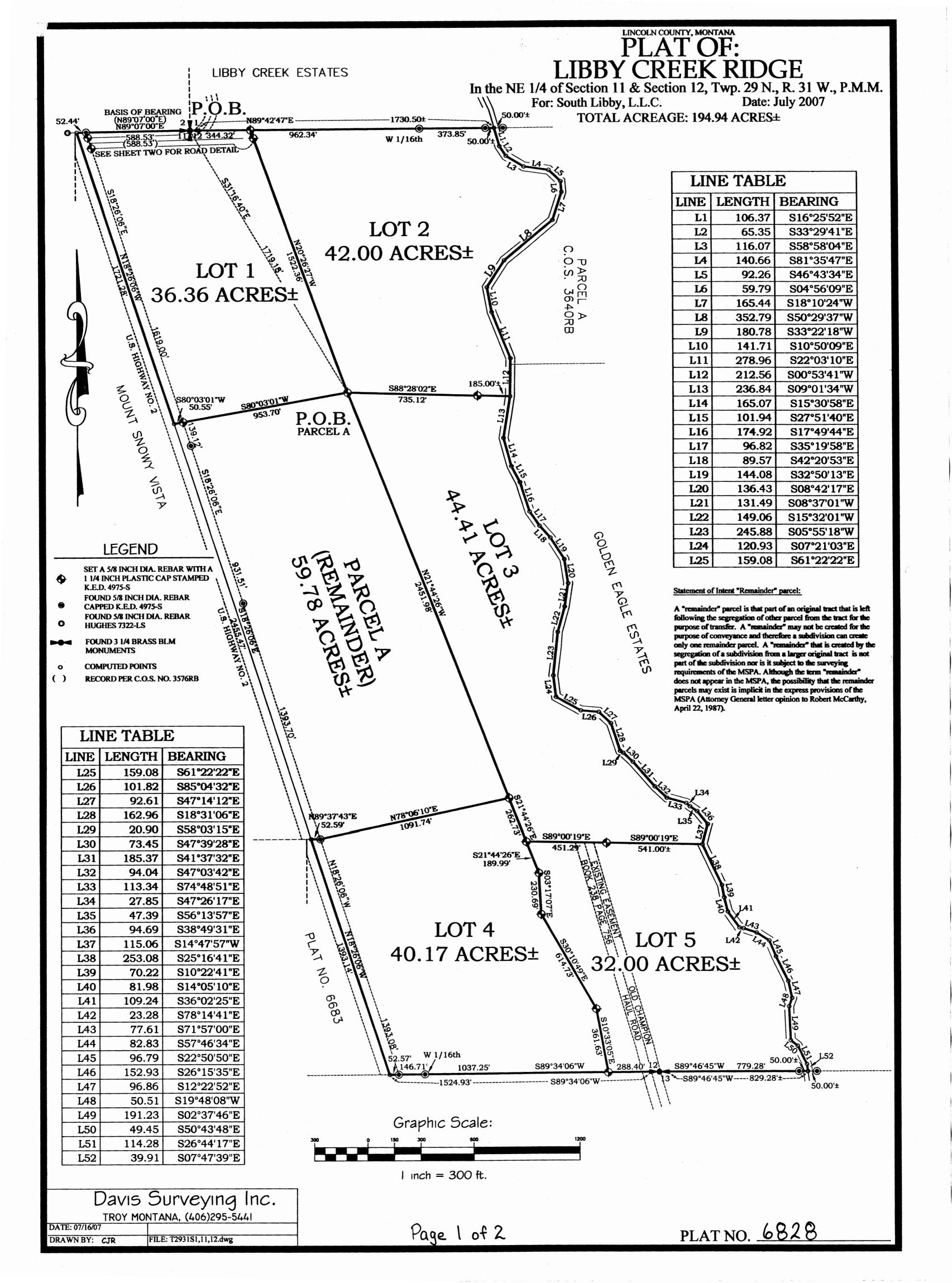
COUNTY COMMISSIONER'S CERTIFICATION this 34 total of October 200 7. A.D.

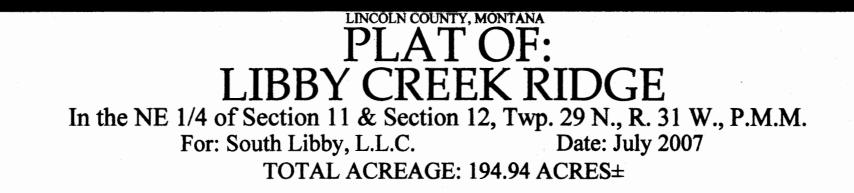
COUNTY TREASURER'S CERTIFICATION I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property vied on the parcel shown hereon are County Treasurer Lincoln County, Montana 10/23/07

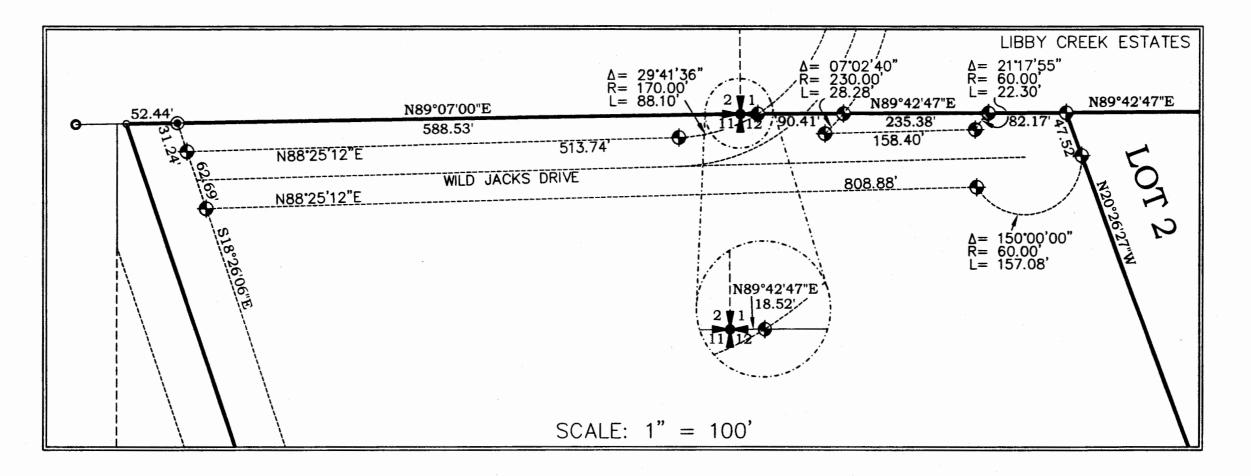
CLERK AND RECORDER'S CERTIFICATION State of Montana, County of Lincoln, filed this_ October _2007, A.D. a 3:55 o'clock p.m. Lincoln County Clerk & Recorder by Jeans P.F. PLAT NO. 6826 _Doc - 206972











CERTIFICATE OF DEDICATION

I, South Libby, L.L.C., the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

DESCRIPTION OF LIBBY CREEK RIDGE

A tract of land near Libby, in Lincoln County Montana, lying in the NE 1/4 of Section 11 and Section 12, both of Twp. 29 N., R. 31 W., P.M.M. containing Lots 1 through 5 for a total acreage of 194.94 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument which marks the common corner to Sections 1, 2, 11, and 12, all of Twp. 29 N., R. 31 W., P.M.M., thence, N89°42'47"E 1730.50± feet to a computed point located on the approximate centerline of Libby Creek; thence upstream, along said approximate centerline the following fifty-two (52) courses; S16°25'52"E 106.37 feet to a computed point; thence, S33°29'41"E 65.35 feet to a computed point; thence, S58°58'04"E 116.07 feet to a computed point; thence, S81°35'47"E 140.66 feet to a computed point; thence, S46°43'34"E 92.26 feet to a computed point; thence, S04°56'09"E 59.79 feet to a computed point; thence, S18°10'24"W 165.44 feet to a computed point; thence, S50°29'37"W 352.79 feet to a computed point; thence, S33°22'18"W 180.78 feet to a computed point; thence, S10°50'09"E 141.71 feet to a computed point; thence, S22°03'10"E 278.96 feet to a computed point; thence, S00°53'41"W 212.56 feet to a computed point; thence, S09°01'34"W 236.84 feet to a computed point; thence, S15°30'58"E 165.07 feet to a computed point; thence, S27°51'40"E 101.94 feet to a computed point; thence, S17°49'44"E 174.92 feet to a

DESCRIPTION OF PARCEL A (REMAINDER)

A tract of land near Libby, in Lincoln County Montana, lying in the NE 1/4 of Section 11 and Section 12, both of Twp. 29 N., R. 31 W., P.M.M. containing 59.78 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears S31°16'40"E 1719.18 feet from a 3 1/4 inch dia. brass BLM monument which marks the common corner to Sections 1, 2, 11, and 12, all of Twp. 29 N., R. 31 W., P.M.M., thence from the true point of beginning, S80°03'01"W 953.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way of U.S. Highway No. 2; thence continuing, S80°03'01"W 50.55 feet to a computed point located on the centerline of said U.S. Highway No. 2; thence along said centerline, S18°26'06"E 2455.47 feet to a computed point; thence, N89°37°43"E 52.59 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on said east right-of-way line; thence, N78°06'10"E 1091.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N21°44'26"W 2451.98 feet to the point of beginning.

The aforedescribed Parcel A contains 59.78 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

computed point; thence, S35°19'58"E 96.82 feet to a computed point; thence, S42°20'53"E 89.57 feet to a computed point; thence, S32°50'13"E 144.08 feet to a computed point; thence, S08°42'17"E 136.43 feet to a computed point; thence, S08°37'01"W 131.49 feet to a computed point; thence, S15°32'01"W 149.06 feet to a computed point; thence, S05°55'18"W 245.88 feet to a computed point; thence, S07°21'03"E 120.93 feet to a computed point; thence, S61°22'22"E 159.08 feet to a computed point; thence, S85°04'32"E 101.82 feet to a computed point; thence, S47°14'12"E 92.61 feet to a computed point; thence, S18°31'06"E 162.96 feet to a computed point; thence, S58°03'15"E 20.90 feet to a computed point; thence, S47°39'28"E 73.45 feet to a computed point; thence, S41°37'32"E 185.37 feet to a computed point; thence, S47°03'42"E 94.04 feet to a computed point; thence, S74°48'51"E 113.34 feet to a computed point; thence, S47°26'17"E 27.85 feet to a computed point; thence, S56°13'57"E 47.39 feet to a computed point; thence, S38°49'31"E 94.69 feet to a computed point; thence, S14°47'57"E 115.06 feet to a computed point; thence, S25°16'41"E 253.08 feet to a computed point; thence, S10°22'41"E 70.22 feet to a computed point; thence, S14°05'10"E 81.98 feet to a computed point; thence, S36°02'25"E 109.24 feet to a computed point; thence, S78°14'41"E 23.28 feet to a computed point; thence, S71°57'00"E 77.61 feet to a computed point; thence, S57°46'34"E 82.83 feet to a computed point; thence, S22°50'50"E 96.79 feet to a computed point; thence, S26°15'35"E 152.93 feet to a computed point; thence, S12°22'52"E 96.86 feet to a computed point; thence, S19°48'08"W 50.51 feet to a computed point; thence, S02°37'46"E 191.23 feet to a computed point; thence, S50°43'48"E 49.45 feet to a computed point; thence, S26°44'17"E 114.28 feet to a computed point; thence, S07°47'39"E 39.91 feet to a computed point located on the south line of said Section 12; thence leaving said approximate Libby Creek centerline, along the south line of said Section 12, S89°46'45"W 829.28± feet to a 3 1/4 inch dia. brass BLM cap which marks the S 1/4 corner of said Section 12; thence continuing along the south line of said Section 12, S89°34'06"W 1524.93 feet to a computed point located on the centerline of said U.S. Highway No. 2; thence along said centerline, N18°26'06"W 1393.14 feet to a computed point; thence N89°37'43"E 52.59 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way line of said U.S. Highway No. 2; thence, N78°06'10"E 1091.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N21°44'26"W 2451.98 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S80°03'01"W 953.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on said east right-of-way; thence continuing, S80°03'01"W 50.55 feet to a computed point located on the the centerline of said U.S. Highway No. 2; thence along said centerline, N18°26'06"W 1712.28 feet to a computed point thence leaving said centerline, N89°07'00"E 52.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way of said U.S. Highway No. 2; thence continuing, N89°07'00"E 588.53 feet to the point of beginning.

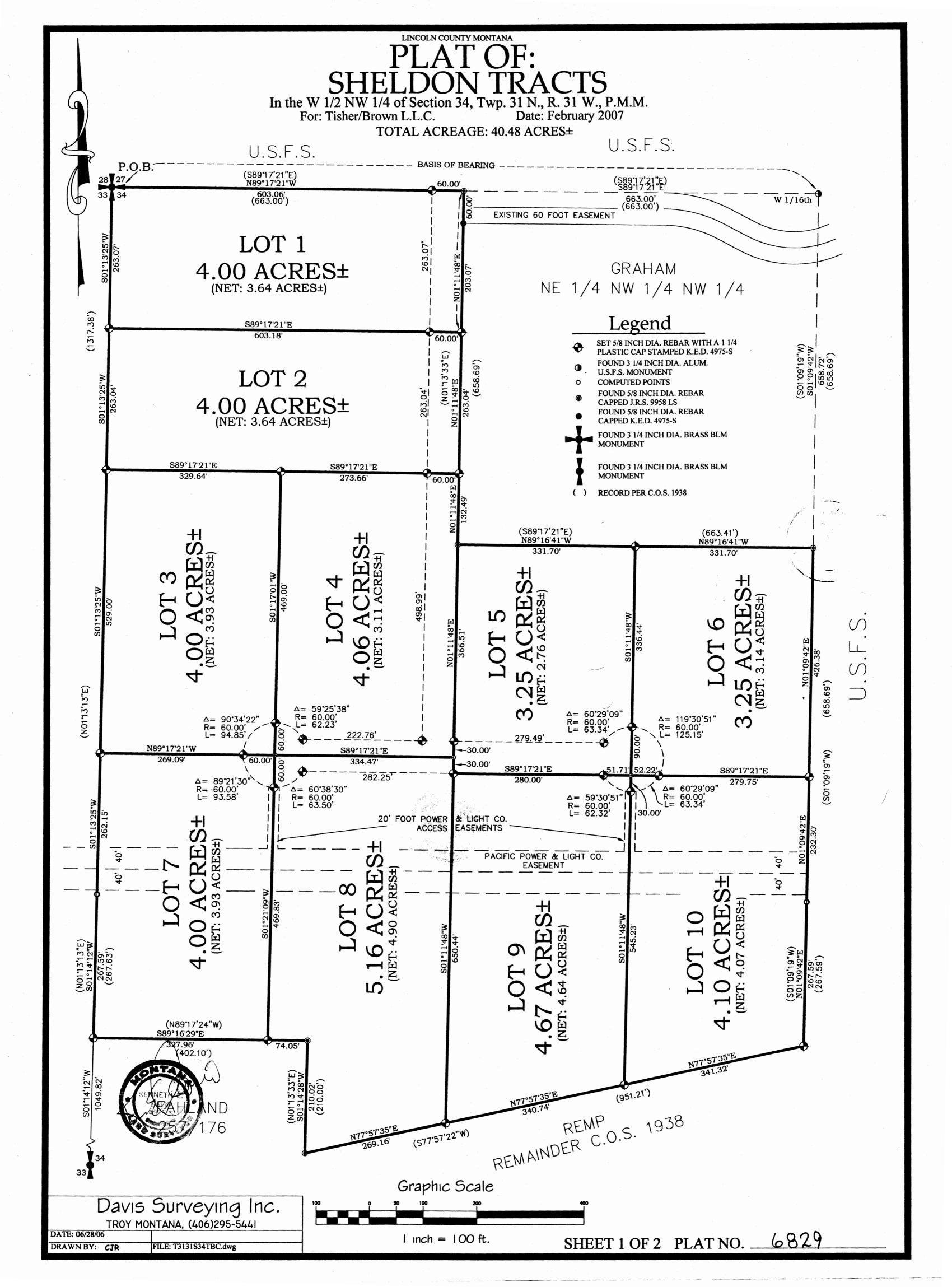
The aforedescribed Libby Creek Ridge contains Lots 1 through 5 for a total acreage of 194.94 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Libby Creek Ridge, Lincoln County, Montana.

Dated this 17 day of October 2007 A.D. (Signatures of Commissioner) merkver South Libby, L.L.C. STATE OF MONTANA County of Lincoln Approved this 24 day of On this 17 day of October, 20 Notary Public in and for the State of Montana, Second Andrew Belski personally appeared known to me to be the persons whose name within instrument and acknowledged to me that they executed the STATE OF MONTANA COUNTY OF LINCOLN Notary Public My Commission O'clock <u>A</u>m. Pammy Dhaver Davis Surveying Inc. County Clere and Recorder TROY MONTANA, (406)295-5441 DATE: 07/16/07 Page 2 of 2 FILE: T2931S1,11,12.dwg DRAWN BY: CJR Final Plat Approval P.F. 9199 Platting Certificate P.F. 9200 Noxious Weed Plan P.F. 9201 Covenants 3315/545 Statement of Intent 5315/543

I Kenneth E. Davis, do hereby certify that a survey was made of Libby Creek Ridge, a minor subdivision, during the month of July 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground

CLOSE A2007 A.D. Registered Land Surveyor No. 4997 MD PHYSICAL ACCESS I hereby certify that legal and physical access to all lots within this subdivision is provided by: the driver supercommately 22 feet wide. stered Land Surveyor No. 49 ATION ER CERTIFIC I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this? day of 2001.5 2007 A.D. COUNTY CERTIFICATE OF FINAL PLAT APPROVAL The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 24 day of 2007, A.D. ATTEST: (Signature of Clerk and Recorder) CERTIFICATION OF EXAMINING LAND SURVEYOR: 2007 A.D. Registered Land Surveyor No. 14731 PLS Filed on this 25 day of October 2007 A.D. at 8:24 fill Blondall PLAT NO. 6828 DOC. #206986 Road Maint. Agree. 5315/544



INCOLN COUNTY MONTANA PLAT OF: SHELDON TRACTS In the W 1/2 NW 1/4 of Section 34, Twp. 31 N., R. 31 W., P.M.M. For: TBC Timber Inc. Date: February 2007 TOTAL ACREAGE: 40.48 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

DESCRIPTION OF SHELDON TRACTS

A tract of land near Libby, in Lincoln County Montana, lying in the W 1/2 NW 1/4 of Section 34 of Twp. 31 N., R. 31 W., P.M.M. containing Lots 1 through 10 for a total acreage of 40.48 acres more or less and more particularly described as follows:

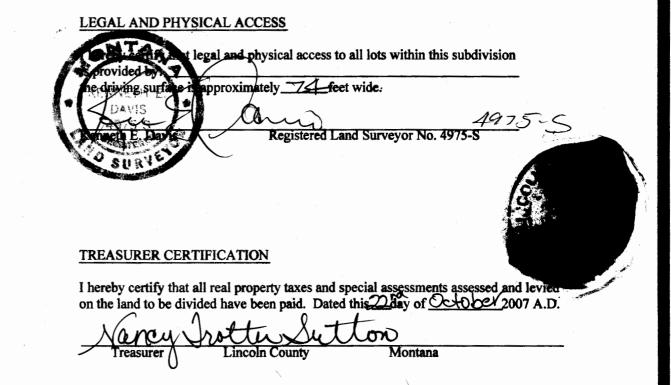
Beginning at a 3 1/4 inch dia. brass BLM monument which marks northwest corner of Section 34, Twp. 31 N., R. 31 W., P.M.M.; thence, S01°13'25"W 263.07 feet along the west line of said Section 34, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S01°13'25"W 263.04 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S01°13'25"W 529.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S01°13'25"W 262.15 feet to a 3 1/4 inch dia. alum. U.S.F.S. monument; thence, S01°14'12"W 267.59 feet along the said west line to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°16'29"E 327.96 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S89°16'29"E 74.05 feet to a 5/8 inch dia. rebar capped J.R.S. 9958LS; thence, S01°14'28"W 210.02 feet to a 5/8 inch dia. rebar capped J.R.S. 9958LS; thence, N77°57'35"E 269.16 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N77°57'35"E 340.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N77°57'35"E 341.32 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N01°09'42"E 267.59 feet to a 3 1/4 inch dia. alum. U.S.F.S. monument; thence continuing, N01°09'42"E 232.30 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N01°09'42"E 426.38 feet to a 5/8 inch dia. rebar capped J.R.S. 9958LS; thence, N89°16'41"W 331.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N89°16'41"W 331.70 feet to a 5/8 inch dia. rebar capped J.R.S. 9958LS; thence, N01°11'48"E 132.49 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N01°11'48"E 263.04 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N01°11'48"E 203.07 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N01°11'48"E 60.00 feet to a 5/8 inch dia. rebar capped J.R.S. 9958LS located on the north line of said Section 34; thence, N89°17'21"W 60.00 feet along said north section line, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N89°17'21'W 603.06 feet to the point of beginning.

The aforedescribed Sheldon Tracts contains Lots 1 through 10 for a total acreage of 40.48 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Sheldon Tracts, a major subdivision, during the month of February 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in the survey, that the streets and dimensions of the lots are actively and the street and dimensions of the lots are actively and the street and area was laid out on the ground conding to law. Here this, the street street area was laid out on the ground 4975 S Registered Land Surveyor No. 4975-S



Lincoln County, Montana.

Dated this 8 day of October 2007 A.D. Au D. The Sec. There is a sec. The s

TBC Timber Inc.

STATE OF MONTANA County of Lincoln

My Commission Expires

Notary Public

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 24 day of 0 ± 2007 , A.D.

ATTEST:

(Signature of Commissioner)

(Signature of Clerk and Recorder)

Mindom

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 17 day of Aug _2007 A.D. Registered Land Surveyor No. 14371PLS Andrew Belski

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 25 day of October 2007 A.D. at 9:36 O'clock Am.

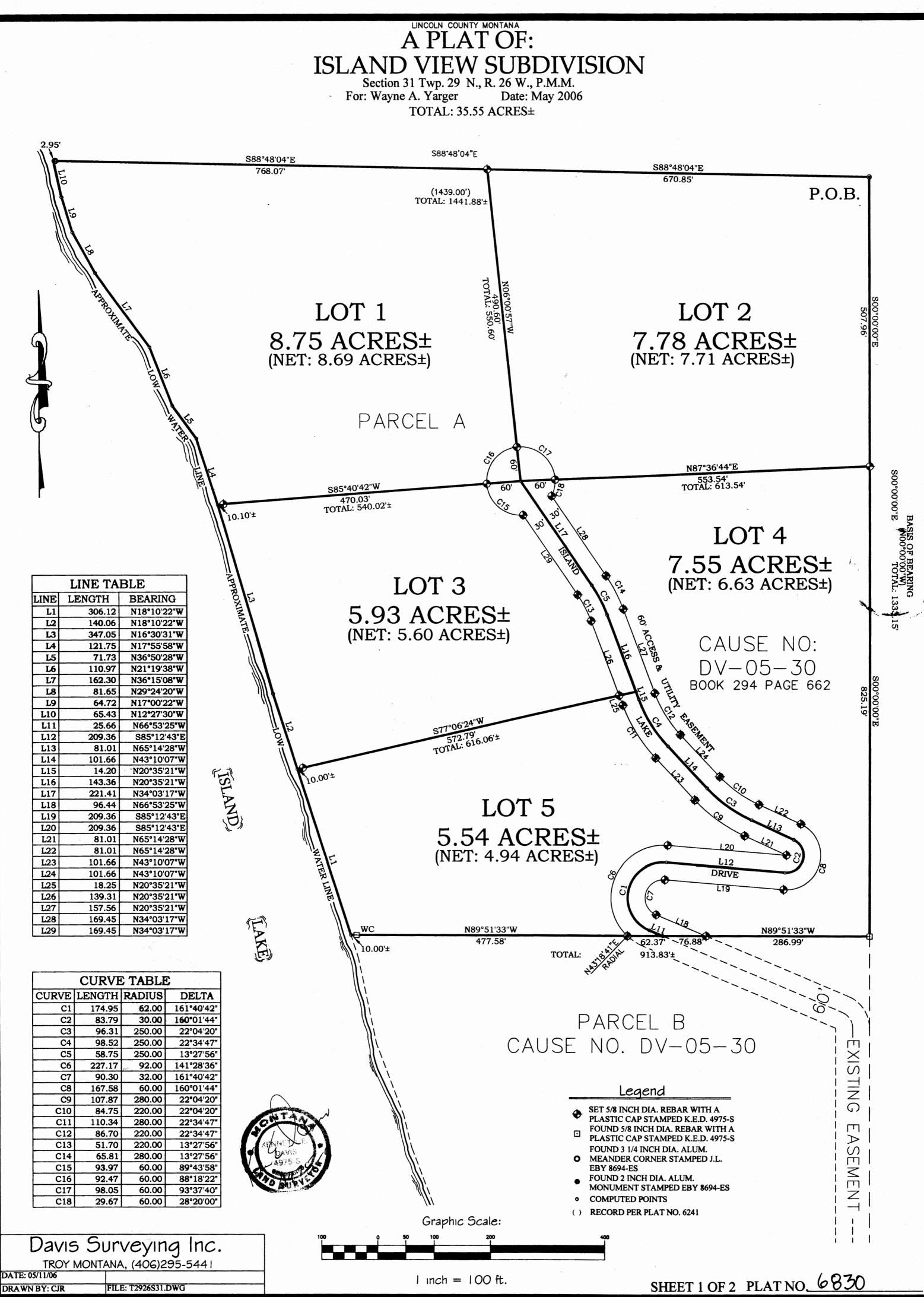
County Clerk and Recorder

[Davis	Surveying Inc.
	TROY MO	NTANA, (406)295-5441
DATE: 06/28/0	6	
DRAWN BY:	CJR	FILE: T3131S34TBC.dwg

Final Plat Approval P.F. 9202 Platting Certificate P.F. 9203

Sanitany Rest. Removed P.F.9204 Noxious Weed Plan P.F.9205 Road Maint Agree. 5315/546 Covenants 3315/547

SHEET 2 OF 2 PLAT NO. 6829 Doc. # 206993



L8	81.65	N29°24'20"W
L9	64.72	N17*00'22"W
L10	65.43	N12*27'30"W
L11	25.66	N66°53'25"W
L12	209.36	S85°12'43"E
L13	81.01	N65°14'28"W
L14	101.66	N43°10'07"W
L15	14.20	N20°35'21"W
L16	143.36	N20*35'21"W
L17	221.41	N34°03'17"W
L18	96.44	N66°53'25"W
L19	209.36	S85°12'43"E
L20	209.36	S85°12'43"E
L21	81.01	N65°14'28"W
L22	81.01	N65°14'28"W
L23	101.66	N43°10'07"W
L24	101.66	N43°10'07"W
L25	18.25	N20°35'21"W
L26	139.31	N20°35'21"W
L27	157.56	N20°35'21"W
L28	169.45	N34°03'17"W
L29	169.45	N34°03'17"W

CURVE TABLE							
CURVE	LENGTH	RADIUS	DELTA				
C1	174.95	62.00	161°40'42"				
C2	83.79	30.00	160°01'44"				
C3	96.31	250.00	22°04'20"				
C4	98.52	250.00	22°34'47"				
C5	58.75	250.00	13°27'56"				
C6	227.17	 92.00	141°28'36"				
C7	90.30	32.00	161°40'42"				
C8	167.58	60.00	160°01'44"				
C9	107.87	280.00	22°04'20"				
C10	84.75	220.00	22°04'20"				
C11	110.34	280.00	22°34'47"				
C12	86.70	220.00	22°34'47"				
C13	51.70	220.00	13°27'56"				
C14	65.81	280.00	13°27'56"				
C15	93.97	60.00	89°43'58"				
C16	92.47	60.00	88°18'22"				
C17	98.05	60.00	93°37'40"				
C18	29.67	60.00	28°20'00"				

A PLAT OF: ISLAND VIEW SUBDIVISION Section 31 Twp. 29 N., R. 26 W., P.M.M. For: Wayne A. Yarger Date: May 2006 TOTAL: 35.55 ACRES±

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Island View Subdivision, a minor subdivision, during the month of May 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the

5 EC 2007 A.D. Registered Land Surveyor No.4975-S

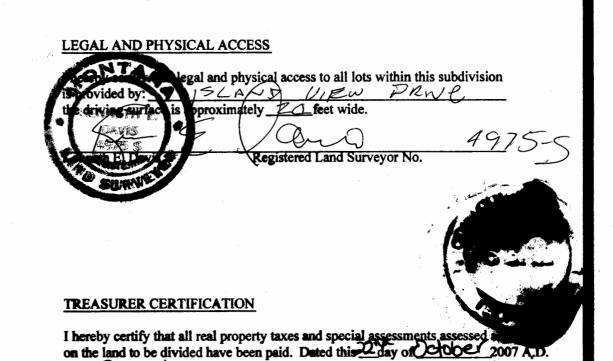
CERTIFICATE OF DEDICATION

I the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

DESCRIPTION OF ISLAND VIEW SUBDIVISION

A tract of land located in Lincoln County, Montana, being Parcel A per Cause No. DV-05-30 Lincoln County Records, lying within Section 31, Twp. 29 N., R. 26 W., P.M.M., containing Lots 1 through 5 for a total acreage of 35.55 acres more or less and being more particularly described as follows:

Beginning at a 2 inch dia. alum. monument stamped J.L. Eby 8694-ES which marks the northeast corner of Parcel A per Cause No. DV-05-30 Lincoln County Records, also being the Lot 5 of the Island Lake Subdivision Plat No. 6241; thence, S00°00'00"E 1333.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°51'33"W 913.83± feet to a computed point located on the approximate low water line of Island Lake; thence along said approximate low water line, the following nine (10) courses: N18°10'22"W 306.12 feet to a computed point; thence, N18°10'22"W 140.06 feet to a computed point; thence, N16°30'31"W 347.05 feet to a computed point; thence, N17°55'58"W 121.75 feet to a computed point; thence, N36°50'28"W 71.73 feet to a computed point; thence, N21°19'38"W 110.97 feet to a computed point; thence, N36°15'08"W 162.30 feet to a computed point; thence, N21°19'38"W 110.97 feet to a computed point; thence, N17°00'22"W 64.72 feet to a computed point; thence, N12°27'30"W 65.43 feet to a computed point; thence leaving said east shoreline, S88°48'04"E 1441.88 feet to the point of beginning.



The aforedescribed Island View Subdivision contains Lots 1 through 5 for a total acreage of 35.55 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Island View Subdivision, Lincoln County, Montana.

2007 A.D. Dated this day of Wayne A. Yarger

STATE OF MONTANA County of Lincoln

On this 77 day of 2007 A.D. before me, a Notary Public in and for the State of Montana, WAME A. YANG personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

lotary Public Vy Commission Expires

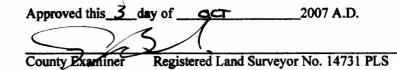
Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 24 day of 2 cm 2007, A.D.

(Signatures of Commissioner) ATTEST: (Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:



STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 25 day of October 2007 A.D. at 10:18 O'clock A.m.

D. Lauer Tammu County Clear and Recorder

County Clear Deputy SHEET 2 OF 2 PLAT NO 6830 207001

Final Plat Approval P.F. 9206 Sanitary Rest. Removed P.F. 9207 Platting Certificate P.F. 9208

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

FILE: T2926S31.DWG

DATE: 05/11/06

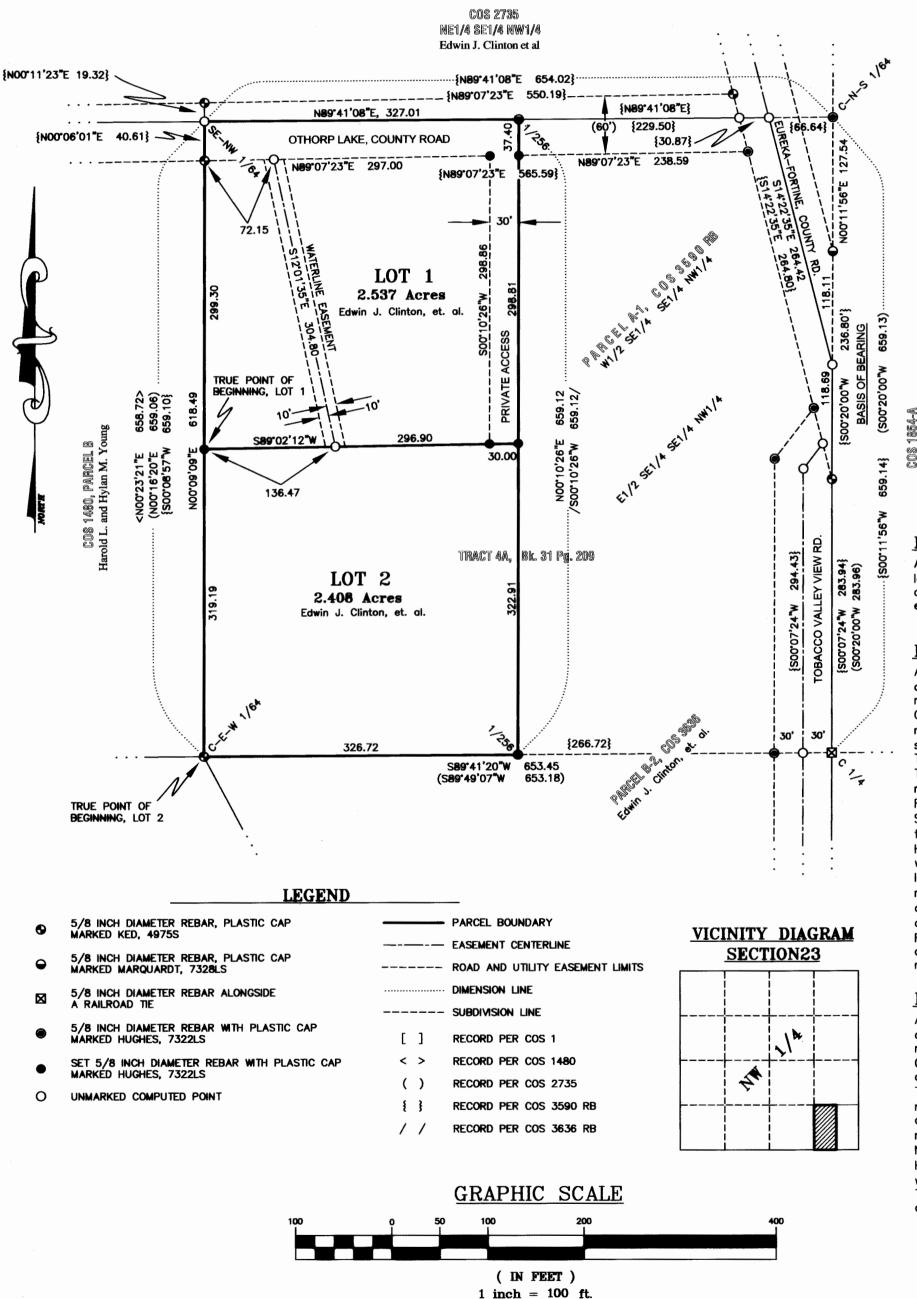
DRAWN BY: CJR

Noxious Weed Plan P.F. 9209 Road Maint. Agree. 5315/548 Cert. of Private Road \$F. 9210

Covenants 3315/549 Eqsement 3315/550

A PLAT OF

"OTHORP JUNCTION SUBDIVISION" W1/2 SE1/4 SE1/4 NW1/4, SECTION 23, T.36N., R.27W., P.M., MT. LINCOLN COUNTY, MONTANA FOR: EPM INVESTMENTS, LLC DATE: JULY 2007



METHOD OF SURVEY

BASIS OF BEARING

HISTORY OF SURVEY 1973, COS No. 1, Aliquot Subdivision of Section 23, Sorenson, 2345ES 1987, COS No. 1480, Adjoining Parcel B, Marquardt, 2989ES 1991, COS No. 1845-A, Adjoining Parcel, Marquardt, 2989ES 1998, COS No. 2735, Retracement of E1/2 NW1/4, Davis, 4975S 2006, COS No. 3522, Retracement of SE1/4 NW1/4, Hughes, 7322LS 2006, COS No. 3590 RB, Boundary Line adjustment, Hughes, 7322LS

An aliquot tract of land lying within the city of Eureka, Montana, Lincoln County and laying in the W1/2 SE1/4 SE1/4 NW1/4, Section 23, T36N, R27W, PM, MT., containing 4.945 acres. Subject to a 30 foot wide private access and utility easement and together with all appurtenant easements of record.

LEGAL DESCRIPTION LOT 1, OTHORP JUNCTION SUBDIVISION

more particularly described as follows: TRUE POINT OF BEGINNING: Thence N00'09'09"E. 299.30 feet to a 5/8 inch diameter rebar with plastic cap record.

LEGAL DESCRIPTION LOT 2, OTHORP JUNCTION SUBDIVISION

more particularly described as follows: appurtenant easements of record.

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Kelly Rooney, January 2006.

The Basis of Bearing for this survey is N00°20'00"E, as shown on COS No. 2735, between a 5/8 inch diameter rebar with plastic cap marked KED and a 5/8 inch diameter rebar with plastic cap marked Marauardt.

2007, COS No. 3636 RB, Boundary Line adjustment, Hughes, 7322LS

LEGAL DESCRIPTION, OTHORP JUNCTION SUBDIVISION

An irregular tract of land lying within the city of Eureka, Montana, Lincoln County, and lying in the W1/2 SE1/4 SE1/4 NW1/4, Section 23, T36N, R27W, PM, MT, and

Commencing at the C-E-W 1/64th corner of said Section 23, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence N00°09'09"E, 319.19 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS being the

marked KED, 4975S and laying on the southerly right-of-way limits of "Othorp Lake Road", being a 60 foot wide county road; Thence N00"06'01"E, 40.61 feet to the SE-NW 1/64th corner, an unmarked computed point; Thence N89'41'08"E, 327.01 feet to the 1/256th corner, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S00°10'26"W, 37.40 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and lying on the southerly right-of-way limits of said road: Thence S00°10'26"W. 298.81 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89*02'12"W, 30.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and lying on the westerly right-of-way limits of a 30 foot wide "Private Access and Utility Road"; Thence S89'02'12"W, 296.90 feet to the TRUE POINT OF BEGINNING, containing 2.537 acres. Subject to and together with all appurtenant easements of

An irregular tract of land, lying within the city of Eureka, Montana, Lincoln County, and lying in the W1/2 SE1/4 SE1/4 NW1/4, Section 23, T36N, R27W, PM, MT, and

Commencing at the C-E-W 1/64th corner, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S, being the TRUE POINT OF BEGINNING:

Thence N00°09'09"E, 319.19 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES. 7322LS: Thence N89°02'12"E, 296.90 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and lying on the westerly right-of-way limits of a 30 foot wide "Private Access and Utility Road"; Thence

N89°02'12"E, 30.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S00°10'26"W, 322.91 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89'41'20"W, 326.72 feet to the TRUE POINT OF BEGINNING, containing 2.408 acres. Subject to and together with all

PURPOSE OF SURVEY AND OWNER'S DEDICATION

I, Edwin J. Clinton, Manager of EPM Investments. LLC, record owner, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Othorp Junction Subdivision"; Lot 1 being 2.537 acres; Lot 2 being 2.408 acres pursuant to M.C.A. 76-4-103. Lot 1 being exempt from review by the Department of Environmental Quality prusuant to MCA 76-4-125(2)(e)(ii) "as a Remainder greater than 1 acre with a sewer system constructed prior to April 29, 1993, and, if required when installed, was approved pursuant to local regulations or this chapter.'

8-02-07 Edwin J. Clinton, Manager of EPM Investments, LLC

ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), \aleph 9 1

NOTARIA,

OF MO

SEA

on this day	of/tugust	<u> 200 (In</u>	witness whe	reof,
have hereunto	set I have hereu	nto set my ha	nd and affixe	d my notorial
				8
	, Not	ary Public for	the State of	Montana

My Commission expires: <u>08/14/2008</u> residing in: Acureha

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto. Waht. ALVAH F. HUGHES Alvah F. Hughes, PLS. 7322 LS FGISTER

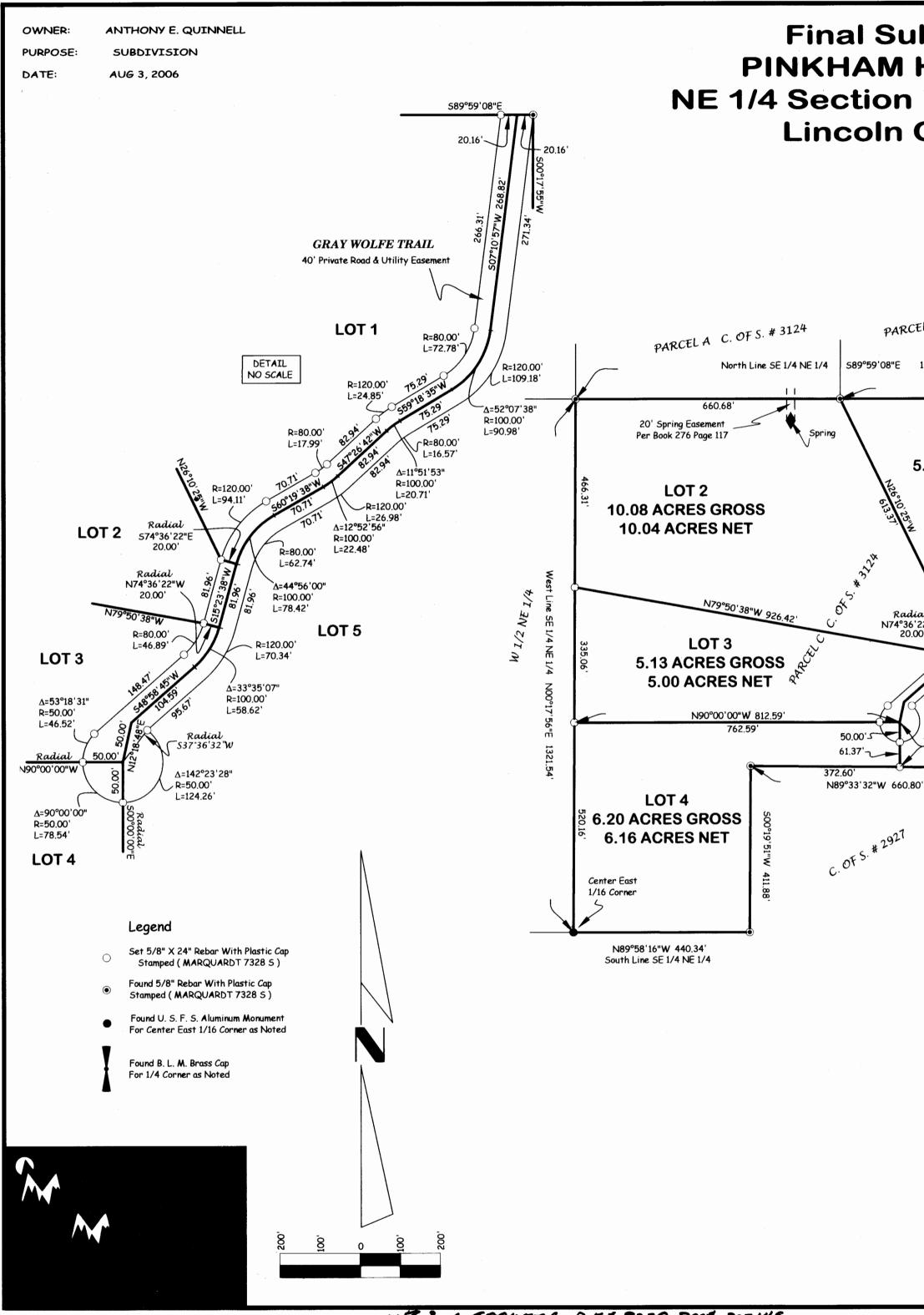
ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 2 is provided by a 30 foot wide Private Access and Utility Easement, shown hereon and that the driving surface is a minimum of 20 feet wide. A waterline is also provided by a 20 foot wide strip, shown

With + Jughes Vis 732245, Det. 19, 2007 Alvah F. Hughes, PLS, #322LS

EXAMINING LAND SURVEYOR'S CERTIFICATION MONTAN 200**_7**, A.D. Approver ANDREW P. DELSKI 14731 LS LS 14731 Andrew P Examining Land Surveyor FEGISTERED AL LAN COUNTY TREASURER'S CERTIFICATION I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon ney roller Suller 10/31/00 Lincoln County Treasurer **CITY OF EUREKA CERTIFICATION** day of Oct. 200 7, A.D. City of Eureka CLERK AND RECORDER'S CERTIFICATION State of Montana, County of Lincoln, filed this _____day of October, 2007, A.D. at 2:20 o'clock p. m. County Clerk & Recorder by Clampic County PLAT NO. 4 6831 Doc # 2071.3.3 7) opiner Weed plan p. F. # 9219 Doc # 307132

Sanitary Listietine Runner 9. F. 92/7 Doc = 207130 platting Certificate p. F. = 92/8 Doc = 207131



Final Subdivision Plat of, PINKHAM HOLLOW ESTATES NE 1/4 Section 7, T35N R27W, P.M., M. Lincoln County, Montana

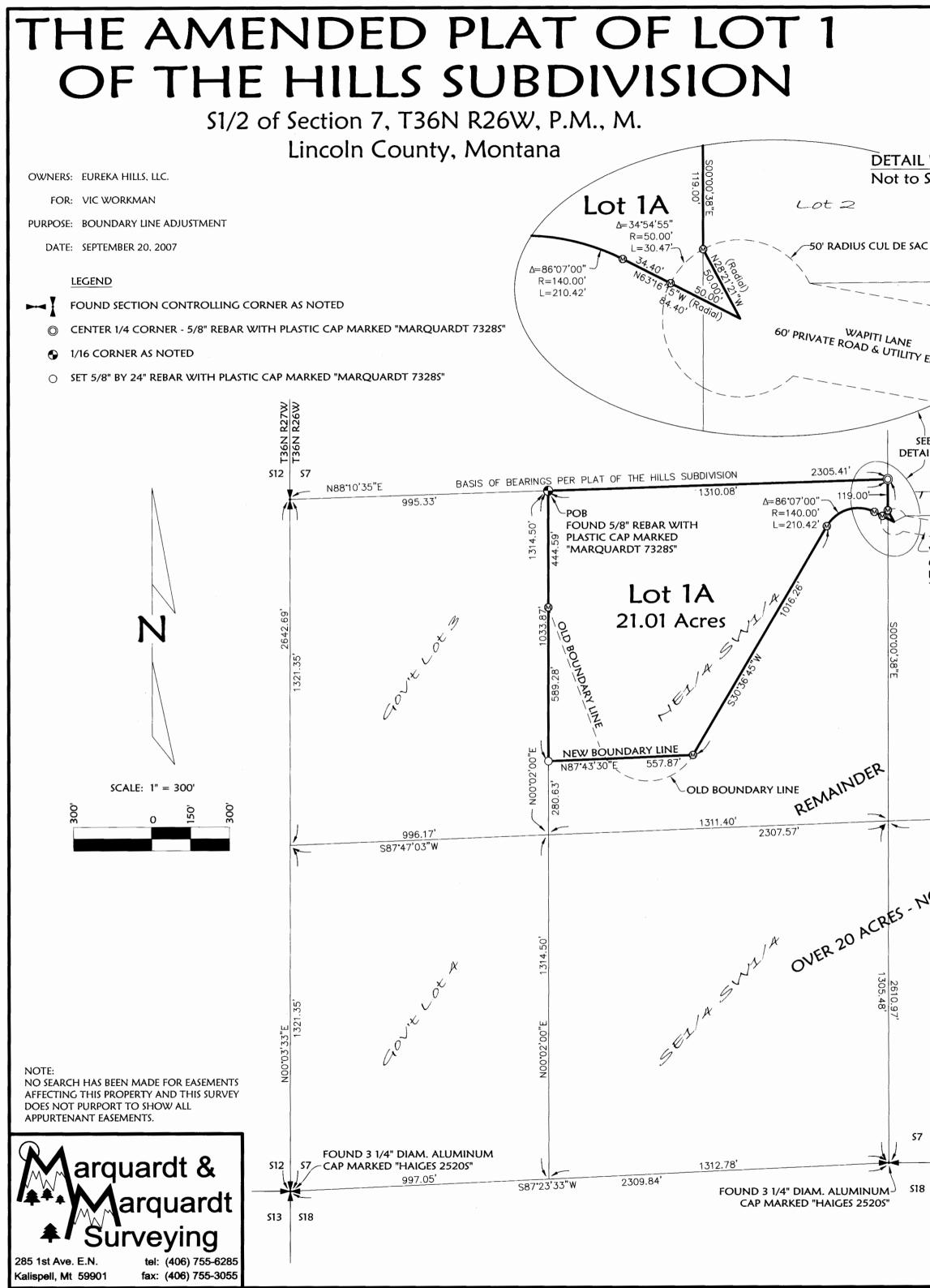
Certificate of Dedication

I, ANTHONY E. QUINNELL, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel C, Certificate of Survey No. 3124 in the Northeast 1/4, Section 7, Township 35 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 33.88 acres of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as PINKHAM HOLLOW ESTATES, Lincoln County, Montana.

PARCELB C. OF S. # 3124 ANTHONY E. QUINNELL 40' Private Road & Utility Easement STATE OF Montana) 589°59'08"E 1321.36' County of Flathead 640.52 620.36 Drand Leater LOT 1 Printed Name: Brandi J. Earbh 5.09 ACRES GROSS Notary Public for the State of Montaina 4.77 ACRES NET Residing at Olla My Commission Expires <u>8202008</u> S74°36'22"E CERTIFICATE OF COU Z 20.00 Wind my Chairperson of the Board of County Commissioners of Lincoln County, Montana 1/4 4 We, The undersign County Clerk and Recorder of said county do hereby certify that this accompanying plat of PINKHAM and HOLLOW ESTATES, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana Radíal N74°36'22"W 20.00' 🗸 for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section GRAY WOLFE TRAIL <u>e</u> 76-3-621(3)(a), MCA 40' Private Road & 231 day of Oct. , 2007 Utility Easement LOT 5 County Clerk and Recorde 7.38 ACRES GROSS Board of County Commissioners Lincoln County, Montana 우 Lincoln County, Montand 6.85 ACRES NET S00°00'00"E , 200_7 Approved: 12 Tune - 111.37' 288.20 ation No. 14731 s KARGO (MARD) CERTIFICATE OF SURVEYOR <u>G-14-67</u> Date DAWN MARQUARDT Registration No. 7328 s 1/4 Corner taxes and special assessments assessed and levied on the land to be divided have been I hereby certify that all real Dated the day of day of __, 200**__**. Vancy Protter Setton 3:::/ N89°58'16"W 220.93 Treasurer, Lincoln County, Montan South Line SE 1/4 NE 1/4 Sec. 7 Sec. 8 STATE OF MONTANA County of Lincoln , 2007, A.D., at 3.55 o'clock Filed on the 31 day of Oct my A. Lauer County Clerk and Recorder By: Jenne Denne Deputy Instrument Record No. _207149 Note: No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements. P.M. 4832 Field Crew: BP & BB Revision Date: n/a Date: Aug 3, 2006 Project Name: Quinnell South Project Number: 05-243 Filename: Quinnell S. Final Drawn By: SHERM Since approval p. K = 9220 Doc 207145 Services Restriction Removed p. F. = 9221 Doc 207146 Notion alex plac p. F. = 9223 Doc = 207148 Covernate 5 315/676 Notion alex plac p. F. = 9223 Doc = 207148 Road apres QUINNELL SOUTH 3315/675

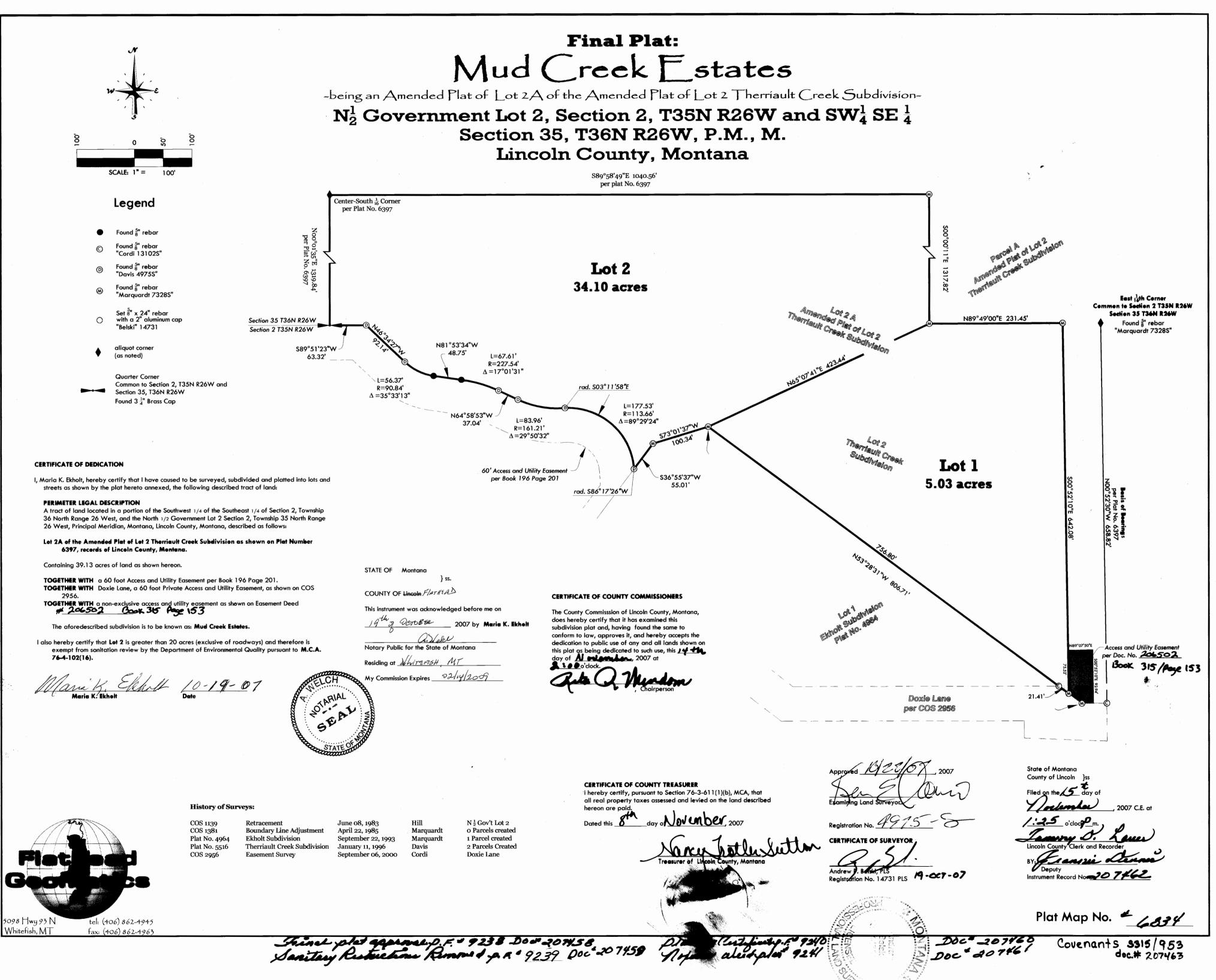


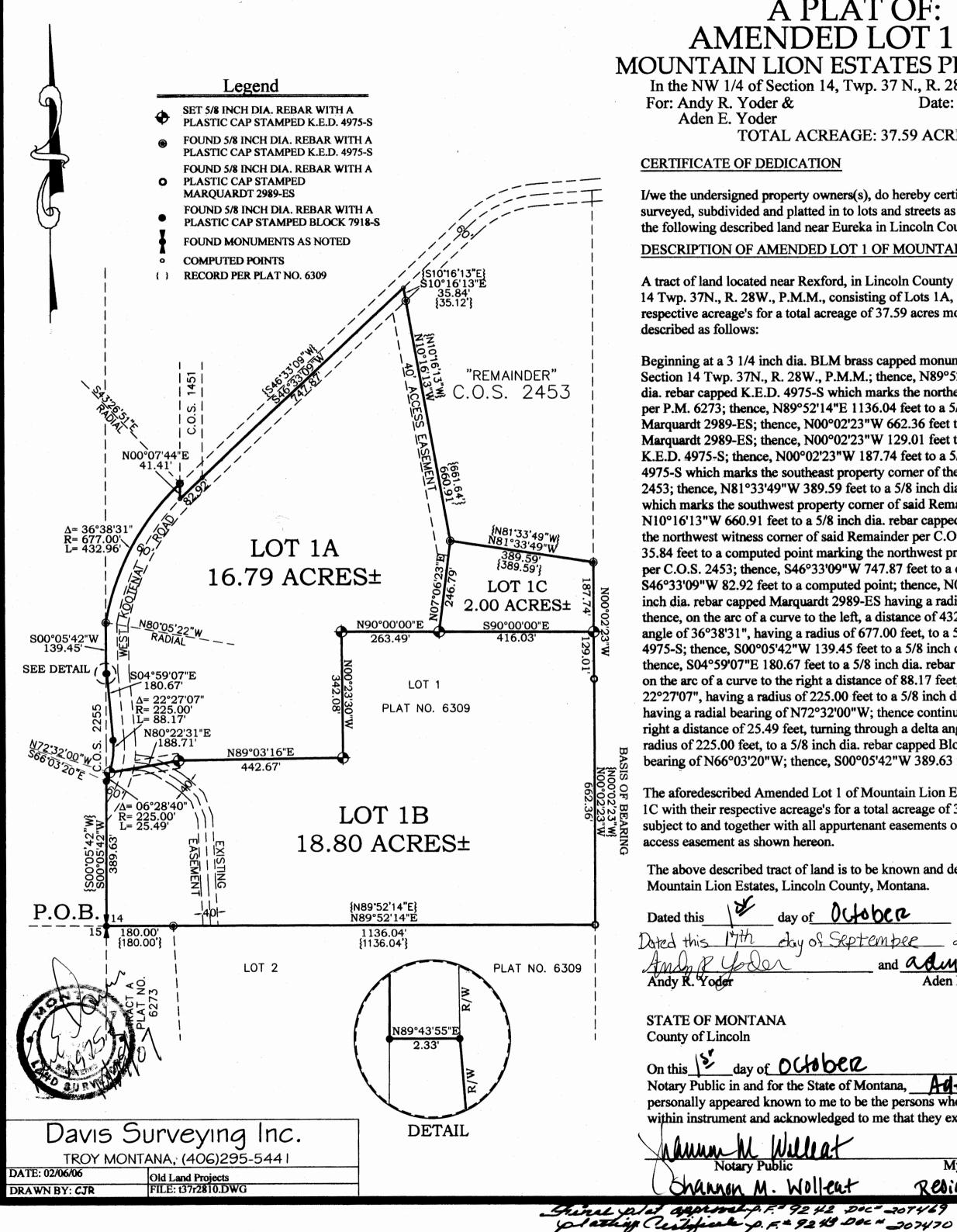
following described land in Lincoln County, to-wit: That portion of the South 1/2, Section 7, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the Northwest corner of the Northeast 1/4 of the Southwest 1/4; Thence along the North and East lines of the Northeast 1/4 of the Southwest 1/4, North 88°10'35" East 1310.08 feet and South 00°00'38" East 119.00 feet; DETAIL 'A' Thence South 28°21'21" East 50.00 feet; Thence North 63°16'15" West 84.40 feet to the beginning of a 140.00 foot radius curve to the left; Not to Scale Thence Westerly and Southwesterly along the curve thru a central angle of 86°07'00" 210.42 feet; Thence South 30°36'45" West 1016.26 feet; Thence South 87°43'30" West 557.87 feet to the West line of the Northeast 1/4 of the Southwest 1/4; Thence along the West line of the Northeast 1/4 of the Southwest 1/4, North 00°02'00" East 1033.87 feet to the Point of Beginning containing 21.01 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and together with easements as shown hereon. The above described tract of land is to be known and designated as the Amended Plat of Lot 1 of The Hills Subdivision. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues WAPI II LANE 60' PRIVATE ROAD & UTILITY EASEMENT to apply to those areas pursuant to Section 76-3-207(1)(e), MCA. EUREKA HILLS, LLC Letter Uteleman VICTOR WORKMAN, Member of EUREKA HILLS, LLC SEE STATE OF Montana DETAIL 'A' County of Stathord) Lot 2 Lot 4 This instrument was acknowledged before me on $\mathcal{M}_{OV, l}$, 2007, The Hills Subdivision by VICTOR WORKMAN, Member of EUREKA HILLS, LLC. rand-Printed Name: Boand: J. Eaton Notary Public for the State of Montana -WAPITI LANE -60' PRIVATE ROAD & UTILTY -Residing at Somers EASEMENT PER PLAT OF My Commission Expires 8-20-2008 THE HILLS SUBDIVISION FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "KED 49755" 1319.21 S88°24'43"W OVER 20 ACRES - NOT SURVEYED 32010 CERTIFICATE OF SURVEYOR 10-29-07 DAWN MARQUARDT Registration No. 73285 I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided how been paid Dated the _____ day of Notember ____, 200_7. <u>nancy tratter lutton by Co</u>mic Vogel Treasured Lincoln County, Montan STATE OF MONTANA 57 County of Lincoln Filed on the day of the time , 2007, A.D., and o'clock m. S18 y Francis Field Crew: BHP Date: September 19, 2007 Revision Date: October 23, 2007 Instrument Record No. 7236 Project Number: 07-179 Project Name: WorkmanCasazzaBLA 6*833* RB PM # Filename: BLA Drawn By: Augusta WORKMAN/CASAZZA

CERTIFICATE OF DEDICATION

We, EUREKA HILLS, LLC &, the undersigned property owners, do hereby certify that we have caused to

be surveyed, subdivided and platted into lots (and streets) as shown by the plat hereto annexed, the





LINCOLN COUNTY MONTANA A PLAT OF: AMENDED LOT 1 OF MOUNTAIN LION ESTATES PLAT NO. 6309 In the NW 1/4 of Section 14, Twp. 37 N., R. 28 W., P.M.M. For: Andy R. Yoder & Date: September 2007

Aden E. Yoder TOTAL ACREAGE: 37.59 ACRES±

CERTIFICATE OF DEDICATION

described as follows:

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

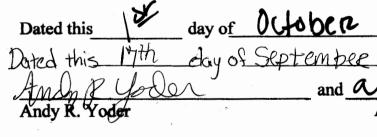
A tract of land located near Rexford, in Lincoln County Montana, in the W1/2 of Section 14 Twp. 37N., R. 28W., P.M.M., consisting of Lots 1A, 1B, and 1C, with their respective acreage's for a total acreage of 37.59 acres more or less and more particularly

Beginning at a 3 1/4 inch dia. BLM brass capped monument which marks the W 1/4 of Section 14 Twp. 37N., R. 28W., P.M.M.; thence, N89°52'14"E 180.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast property corner of Tract "A" per P.M. 6273; thence, N89°52'14"E 1136.04 feet to a 5/8 inch dia. rebar capped Marguardt 2989-ES; thence, N00°02'23"W 662.36 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, N00°02'23"W 129.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°02'23"W 187.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast property corner of the Remainder as shown on C.O.S. 2453; thence, N81°33'49"W 389.59 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest property corner of said Remainder per C.O.S. 2453; thence, N10°16'13"W 660.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest witness corner of said Remainder per C.O.S. 2453; thence, N10°16'13"W 35.84 feet to a computed point marking the northwest property corner of said Remainder per C.O.S. 2453; thence, S46°33'09"W 747.87 feet to a computed point; thence, S46°33'09"W 82.92 feet to a computed point; thence, N00°07'44"E 41.41 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES having a radial bearing of S80°05'22"E; thence, on the arc of a curve to the left, a distance of 432.96 feet, turning through a delta angle of 36°38'31", having a radius of 677.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°05'42"W 139.45 feet to a 5/8 inch dia. rebar capped Block 7918-S; thence, S04°59'07"E 180.67 feet to a 5/8 inch dia. rebar capped Block 7918-S; thence, on the arc of a curve to the right a distance of 88.17 feet, turning through a delta angle of 22°27'07", having a radius of 225.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of N72°32'00"W; thence continuing on the arc of a curve to the right a distance of 25.49 feet, turning through a delta angle of 06°28'40", and having a radius of 225.00 feet, to a 5/8 inch dia. rebar capped Block 7918-S having a radial bearing of N66°03'20"W; thence, S00°05'42"W 389.63 feet to the point of beginning.

The aforedescribed Amended Lot 1 of Mountain Lion Estates consists of Lots 1A, 1B, & 1C with their respective acreage's for a total acreage of 37.59 acres more or less and is subject to and together with all appurtenant easements of record and a forty (40) foot access easement as shown hereon.

The above described tract of land is to be known and designated as, Amended Lot 1 of Mountain Lion Estates, Lincoln County, Montana.

> 2007 A.D. 2007 A.D.



STATE OF MONTANA County of Lincoln

On this day of OCHOER Notary Public in and for the State of Montana, personally appeared known to me to be the persons whose names are subsoribed to the within instrument and acknowledged to me that they executed the same.

mun M Willia. Notary Public Channon M. Wollcut

DESCRIPTION OF AMENDED LOT 1 OF MOUNTAIN LION ESTATES

Graphic Scale 1 inch = 200 ft.

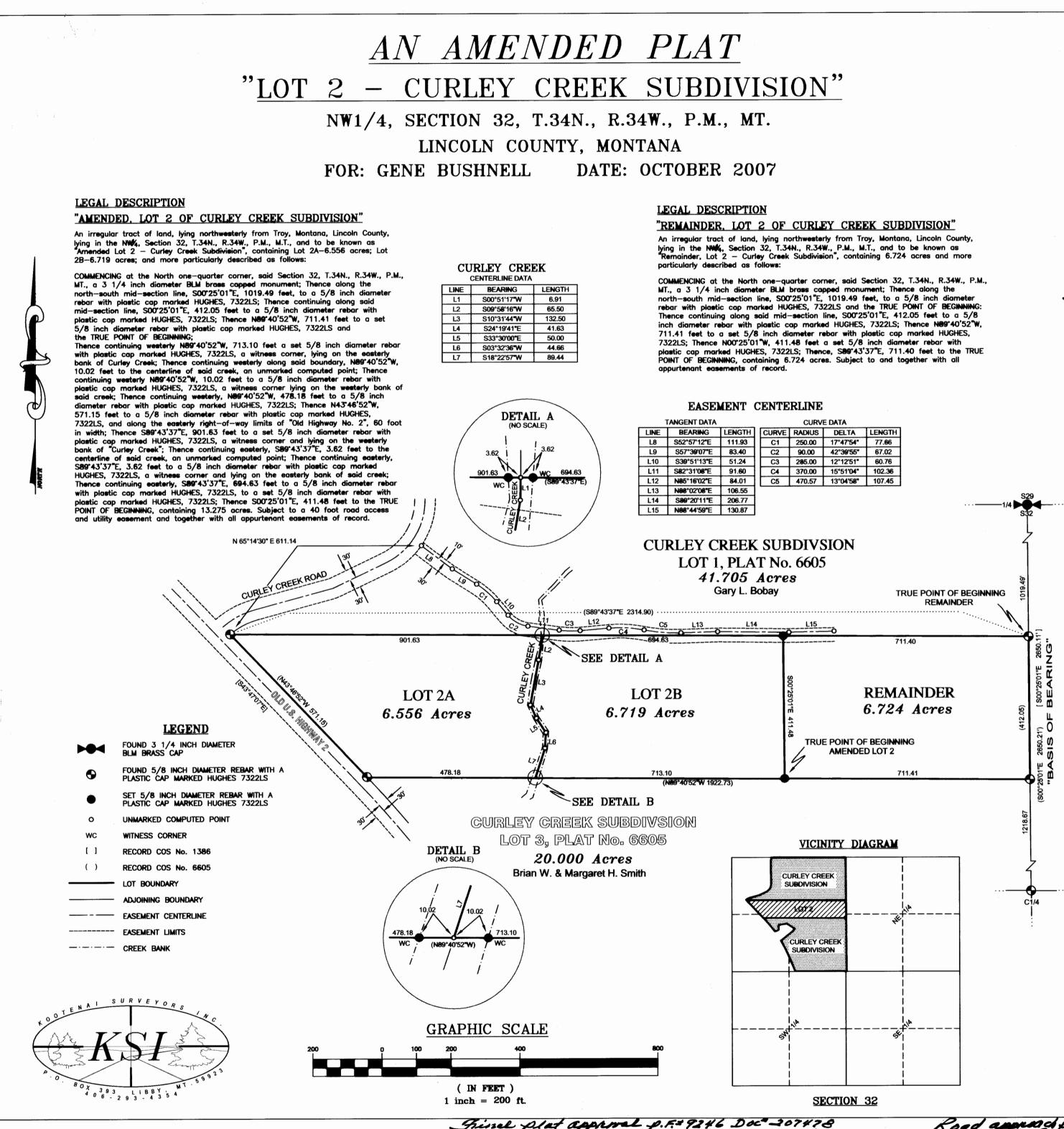
CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 1 of Mountain Lion Estates, a minor subdivision, during the month of September 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

2007 A.D. 1975-5 Registered Land Surveyor No. 4975-S LEGAL AND PHYSICAL ACCESS that legal and physical access to all lots within this subdivision 051 for tenpi los is approximately 1/ feet wide. an Registered Land Surveyor No. TREASURER CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 3 day of Jany Trotter Sutton Lincoln County Montana reasure COUNTY CERTIFICATE OF FINAL PLAT APPROVAL The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 14th day of 2007, A.D. (Signatures of Commissioner) ATTEST: (Signature of Clerk and Recorder) Site R Hindom CERTIFICATION OF EXAMINING LAND SURVEYOR: Approved this <u>7</u> day of <u>nov</u> 2007 A.D. Registered Land Surveyor No. 14731-PLS Andrew Belski STATE OF MONTANA COUNTY OF LINCOLN Filed on this day of 1 (our her 2007 A.D. at 2:55 O'clock m.

and <u>Adm 2 your</u> Aden E. Yoder 2007 A.D. before me, a Aden E. Yould NOTARIAL 9.17.2011 SEAL County Clerk and Recorder **My Commission Expires** PLAT NO. * 6835 Doc 201415 Rediding at Eureka. OFMON Janitary Kutrictions from 19 1. 19244 Doc 201411 (Ranante Doc" 201 Monore Weed p. 5 9245 Doc" 201472 5-3/960 Road Mainteene por" 201473 5315/959



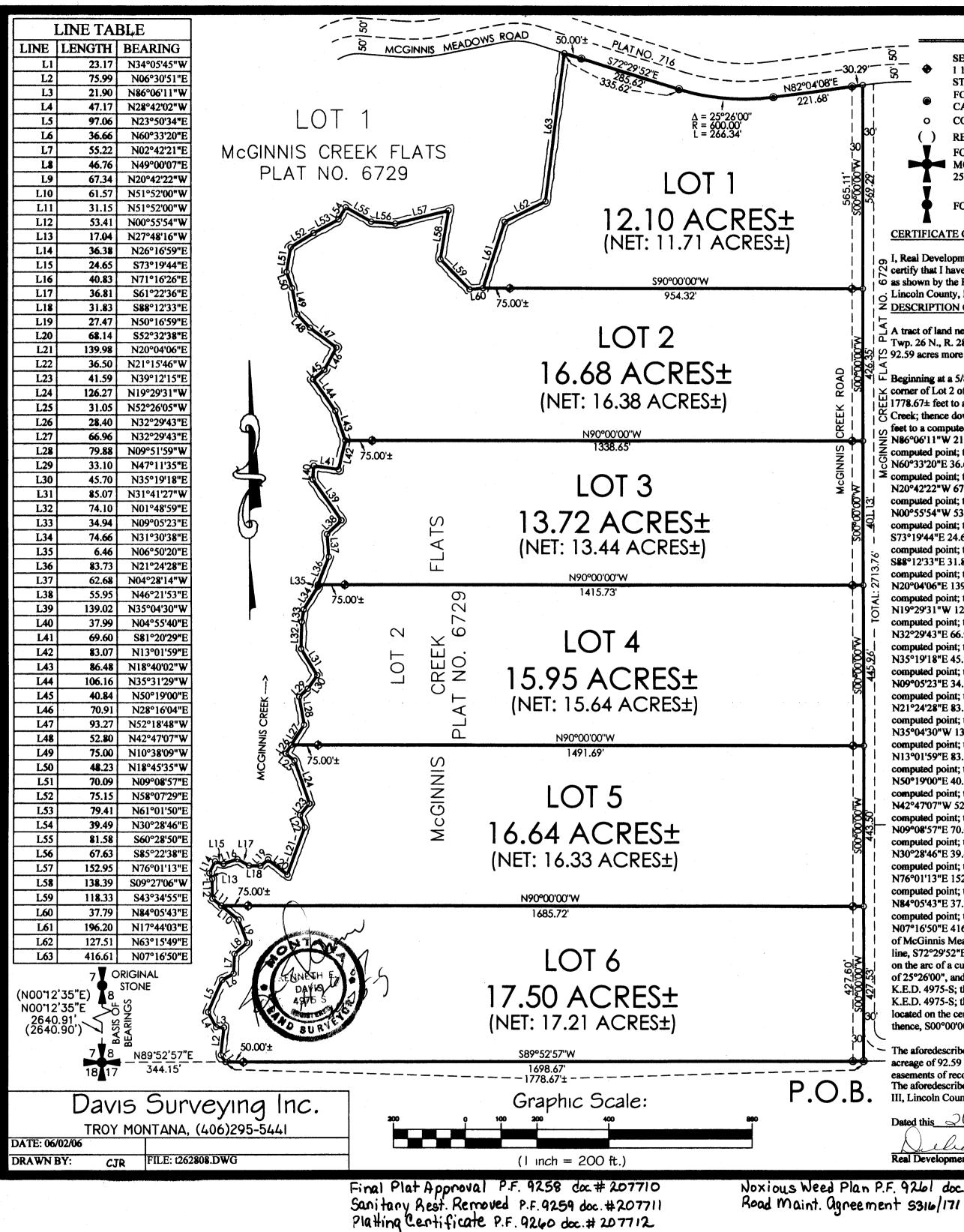
Frince plat approval p.F. # 9246 Doc 207478 platting Culficate p.F. 9247 Doc 307479 Senitary Restriction formand p.F. # 948 Doc

PURPOSE OF SURVEY AND OWNER'S DEDICATION We, <u>Gene and Ruth Bushnell</u>, owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Subdivision to be known as "Amended Lot 2 of Curley Creek Subdivision"; "Lot 2A" contains 6.556 acres; "Lot 2B" contains 6.719 acres, "Bernainder" contains 6.724 acres, pursuant to M.C.A. 76-4-103. Date . ButhBunhnell 10/30/07 Ruth Bushnell ACKNOWLEDGMENT The foregoing Dedication was subscribed and acknowledged before me a Notary Public for the State of Manage NY M HO County ochincoln, by the above named person(s), on this 30 NOTARIA day of ______2001_. In witness whereof, I have hereunto set my hand and affixed my notorial seal. SEAL Notary Public for the State of Jordana _My Commission expires Dec 1 # 200 9 residing OF MONT HISTORY OF SURVEY 1903 — Original GLO Survey, A. Benedict BLM Corner Remonumentation, W. Damm, et. al. COS No. 1386, Retracement, K. Davis, 4975S 2005 - COS No. 6605, Curley Creek Subdivision, A. Hughes, 7322LS METHOD OF SURVEY A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners, by John Damon, October 2007. BASIS OF BEARING The basis of bearing for this survey is NO0'25'01"W, as shown on COS No. 1386, between the Center Quarter corner, Section 32, a 5/8" diameter rebar with plastic cap marked 7322LS and the North Quarter corner, Section 32, a 3 1/4 inch diameter BLM brass cap. ACCESS CERTIFICATION I hereby certify that physical and legal access to Lot 2A is provided by "Old Highway 2", County road, with a 60 foot right-of-way, and Lots 2B & Remainder are provided access by a 40.00 foot wide private access and utility easement, Alvah F. Hughes, Montana Reg. No. 7322LS as shown hereon. LAND SURVEYOR'S CERTIFICATION I hereby certify that I am a Registered Land Surveyor in the State of JONTAN Montana, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adapted pursuant thereto. HUGHES Fea No. 7322LS 07 7322 LS EXAMINING LAND SURVEYOR'S CERTIFICATION this (2 day of NOV _____200<u>7</u>, a.d. ~ ~ Examining Land Surveyor COUNTY COMMISSIONER'S CERTIFICATION his 14 day of Norland and 2007 A.D. COUNTY TREASURER'S CERTIFICATION I hereby certify, pursuant to Section 76-3-611{1}(b), MCA, that all real property taxes and special assessments assessed and levied on the part property taxes and special as shown hereon are paid. <u>Dancy tratter</u> Lincoln County By Con NO gal 11_9_07 County Treasurer, Lincoln County, CLERK AND RECORDER'S CERTIFICATION

200 7, A.D. at 2:35 o'clock 20.

PLAT NO. 4 6836 Doc -20148\$

Road approved p.F. 9249 Doc 20748/ 19 Mc mick; Rund VFD p.F. 9250 Doc 207482 Notice Und planp F. 9251 Doc 207483 * 207479



_eaend

SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP **STAMPED K.E.D. 4975-S** FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S COMPUTED POINTS **RECORD PER PLAT NO. 6729** FOUND 2 INCH DIA. BRASS

A PLAT OF: McGinnis Creek Flats III (Amended Lot 2 of McGinnis Creek Flats Plat No. 6729) W 1/2 Section 08, Twp. 26 N., R. 28 W., P.M.M. For: Real Development Company LLC Date: November 2007 TOTAL ACREAGE: 92.59 ACRES±

LINCOLN COUNTY, MONTANA

FOUND MONUMENT AS NOTED

MONUMENT STAMPED DOYLE

CERTIFICATE OF DEDICATION

2516-S

D I, Real Development Company, LLC, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

DESCRIPTION OF MCGINNIS CREEK FLATS III

A tract of land near Libby in Lincoln County, Montana, lying in the W 1/2 Section 8, Twp. 26 N., R. 28 W., P.M.M., containing Lots 1 through 6 for a total acreage of 92.59 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast x corner of Lot 2 of McGinnis Creek Flats per Plat No. 6729; thence, S89°52'57"W 1778.67± feet to a computed point located on the approximate centerline of McGinnis Creek; thence downstream the following sixty-three (63) courses; N34°05'45"W 23.17 feet to a computed point; thence, N06°30'51"E 75.99 feet to a computed point; thence, N86°06'11"W 21.90 feet to a computed point; thence, N28°42'02"W 47.17 feet to a computed point; thence, N23°50'34"E 97.06 feet to a computed point; thence, N60°33'20"E 36.66 feet to a computed point; thence, N02°42'21"E 55.22 feet to a computed point; thence, N49°00'07"E 46.76 feet to a computed point; thence, N20°42'22"W 67.34 feet to a computed point; thence, N51°52'00"W 61.57 feet to a computed point; thence, N51°52'00"W 31.15 feet to a computed point; thence, N00°55'54"W 53.41 feet to a computed point; thence, N27°48'16"W 17.04 feet to a computed point; thence, N26°16'59"E 36.38 feet to a computed point; thence, S73°19'44"E 24.65 feet to a computed point; thence, N71°16'26"E 40.83 feet to a computed point; thence, S61°22'36"E 36.81 feet to a computed point; thence, S88°12'33"E 31.83 feet to a computed point; thence, N50°16'59"E 27.47 feet to a computed point; thence, S52°32'38"E 68.14 feet to a computed point; thence, N20°04'06"E 139.98 feet to a computed point; thence, N21°15'46"W 36.50 feet to a computed point; thence, N39°12'15"E 41.59 feet to a computed point; thence, N19°29'31"W 126.27 feet to a computed point; thence, N52°26'05"W 31.05 feet to a computed point; thence, N32°29'43"E 28.40 feet to a computed point; thence, N32°29'43"E 66.96 feet to a computed point; thence, N09°51'59"W 79.88 feet to a computed point; thence, N47°11'35"E 33.10 feet to a computed point; thence, N35°19'18"E 45.70 feet to a computed point; thence, N31°41'27"W 85.07 feet to a computed point; thence, N01°48'59"E 74.10 feet to a computed point; thence, N09°05'23"E 34.94 feet to a computed point; thence, N31°30'38"E 74.66 feet to a computed point; thence, N06°50'20"E 6.46 feet to a computed point; thence, N21°24'28"E 83.73 feet to a computed point; thence, N04°28'14"W 62.68 feet to a computed point; thence, N46°21'53"E 55.95 feet to a computed point; thence, N35°04'30"W 139.02 feet to a computed point; thence, N04°55'40"E 37.99 feet to a computed point; thence, S81°20'29"E 69.60 feet to a computed point; thence, N13°01'59"E 83.07 feet to a computed point; thence, N18°40'02"W 86.48 feet to a computed point; thence, N35°31'29"W 106.16 feet to a computed point; thence, N50°19'00"E 40.84 feet to a computed point; thence, N28°16'04"E 70.91 feet to a computed point; thence, N52°18'48"W 93.27 feet to a computed point; thence, N42°47'07"W 52.80 feet to a computed point; thence, N10°38'09"W 75.00 feet to a computed point; thence, N18°45'35"W 48.23 feet to a computed point; thence, N09°08'57"E 70.09 feet to a computed point; thence, N58°07'29"E 75.15 feet to a computed point; thence, N61°01'50"E 79.41 feet to a computed point; thence, N30°28'46"E 39.49 feet to a computed point; thence, N60°28'50"E 81.58 feet to a computed point; thence, S85°22'38"E 67.63 feet to a computed point; thence, N76°01'13"E 152.95 feet to a computed point; thence, S09°27'06"W 138.39 feet to a computed point; thence, S43°34'55"E 118.33 feet to a computed point; thence, N84°05'43"E 37.79 feet to a computed point; thence, N17°44'03"E 196.20 feet to a computed point; thence, N63°15'49"E 127.51 feet to a computed point; thence, N07°16'50"E 416.61 feet to a computed point located on the south right-of-way line of McGinnis Meadows Road per Plat No. 716; thence along said south right-of-way line, S72°29'52"E 335.62± feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 266.34 feet, turning through a delta angle of 25°26'00", and having a radius of 600.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N82°04'08"E 221.68 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N82°04'08"E 30.29 feet to a computed point located on the centerline of McGinnis Creek Road, a 60.00 foot private roadway; thence, S00°00'00"W a total distance of 2713.76 feet to the point of beginning.

The aforedescribed McGinnis Creek Flats III contains Lots 1 through 6 for a total acreage of 92.59 acres more or less and is subject to and together with all appurtenant easements of record.

The aforedescribed tract of land is to be known and designated as, McGinnis Creek Flats III, Lincoln County, Montana.

Dated this 26 day of November 2007 A.D. Real Development Company LLC President

Noxious Weed Plan P.F. 9261 doc # 207713

STATE OF MONTANA County of Lincoln

On this <u>Alo</u> day of <u>Wovember</u>, 2007 A.D. bet Notary Public in and for the State of Montana, <u>Debra</u> 2007 A.D. before me, a personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. Amanday Lasane Notary Public My Commission Expires LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subjection is provided by: the driving surface is approximately 7 A feet wide

CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of McGinnis Creek Flats III, a major subdivision, during the month of November 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid

a the ground according to law. Novente BOAT AD ENNETH TIFICATION

I hereby certify that all real property taxes and special assessments asses on the land to be divided have been paid. Dated this day of NARM

Atly Sutton ancur

COUNTY CERTIFICATE OF FINAL PLAT APPRO

The County Commission of Lincoln County, Montana does hereby curtify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and alNands shown on this plat as being dedicated to such use, this _____day of _____2007, A.D.

(Signatures of Commissioner)

ATTEST: (Signature of Clerk and Recorder)

_2007 A.D.

CERTIFICATION OF EXAMINING LAND SURVEYOR

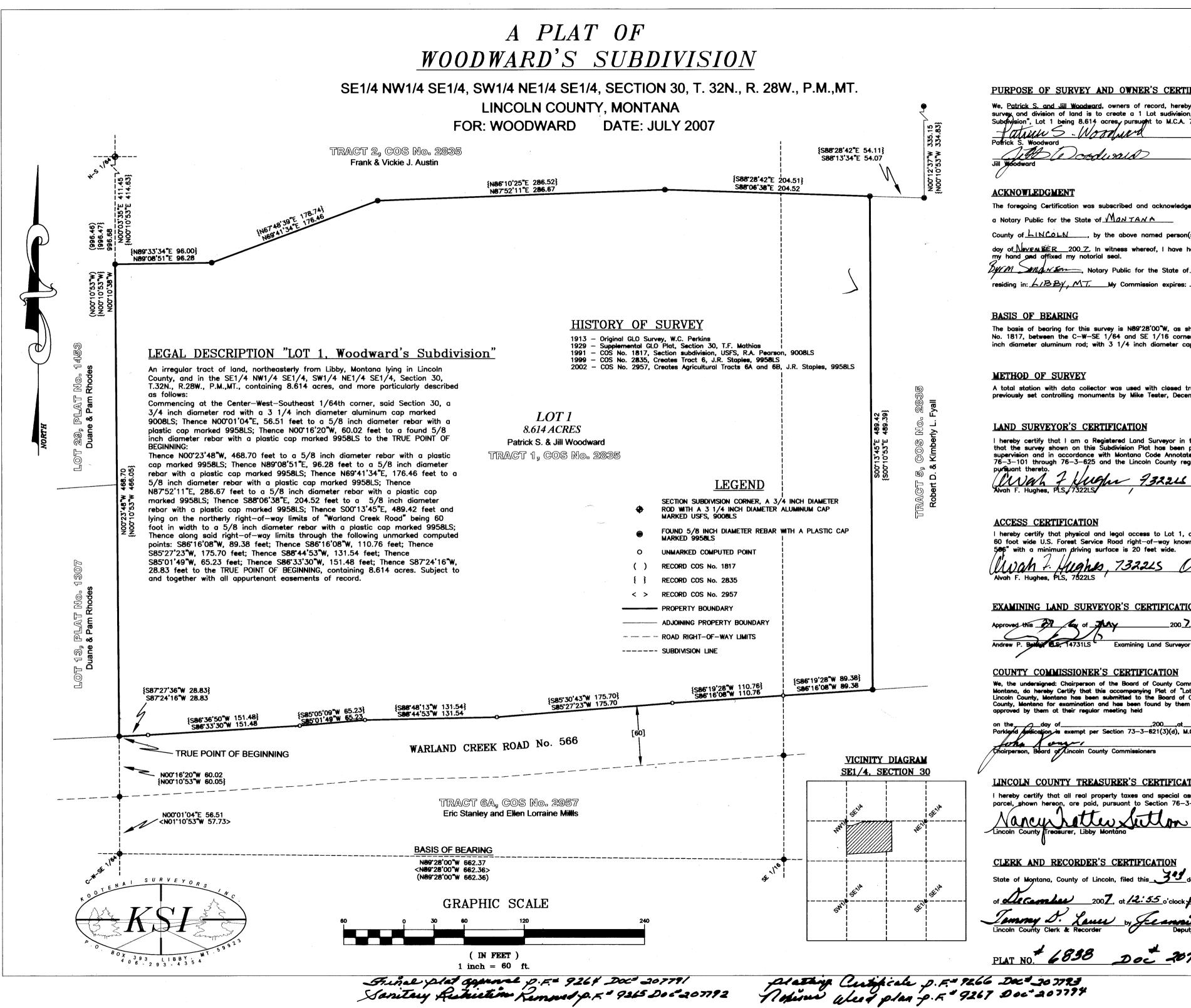
Approved this 15 day of Nov

Registered Land Surveyor No. 14731PLS Andrew Belski STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 29 day of November 2007 A.D. at 9:25 O'clock 9 m.

by fill Bondall Deputy County Clerk and Recorder dec.# 207715 PLAT NO. 6837

Covenants 3316/172 Covenants 3316/173



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Patrick S. and Jill Woodward, owners of record, hereby certify that the purpose of this survey and division of land is to create a 1 Lot sudivision, to be known as "Woodward's Subdivision", Lot 1 being 8.614 acres, pursuant to M.C.A. 76-4-103.

+ Think S - Nord Med	11-9-01
Patrick S. Woodward	Date
Sitt Doodward	11-9-07
Jill Woodward	Date

The foregoing Certification was subscribed and acknowledged before me

County of LINCOLN, by the above named person(s), on this 9TH

day of Neveril BER 200 Z. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

MAN Som , Notary Public for the State of MONTANA 12/1/09

The basis of bearing for this survey is N89°28'00"W, as shown on Certificate of Survey No. 1817, between the C-W-SE 1/64 and SE 1/16 corners, Section 30, both being a 3/4 inch diameter aluminum rod; with 3 1/4 inch diameter caps, marked USFS, 9008LS

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Mike Tester, December, 2006.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted

I hereby certify that physical and legal access to Lot 1, as shown hereon, is provided by 60 foot wide U.S. Forest Service Road right—of—way known as "Warland Creek Road, No. with a minimum driving surface is 20 feet wide.

_200<u>7</u>, A.D.

, 7322LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

ANDREW P. BELSKI 14731 LS

TRON SA

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NOTAR

SEAL

MONTAN

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COUNTY COMMISSIONER'S CERTIFICATION

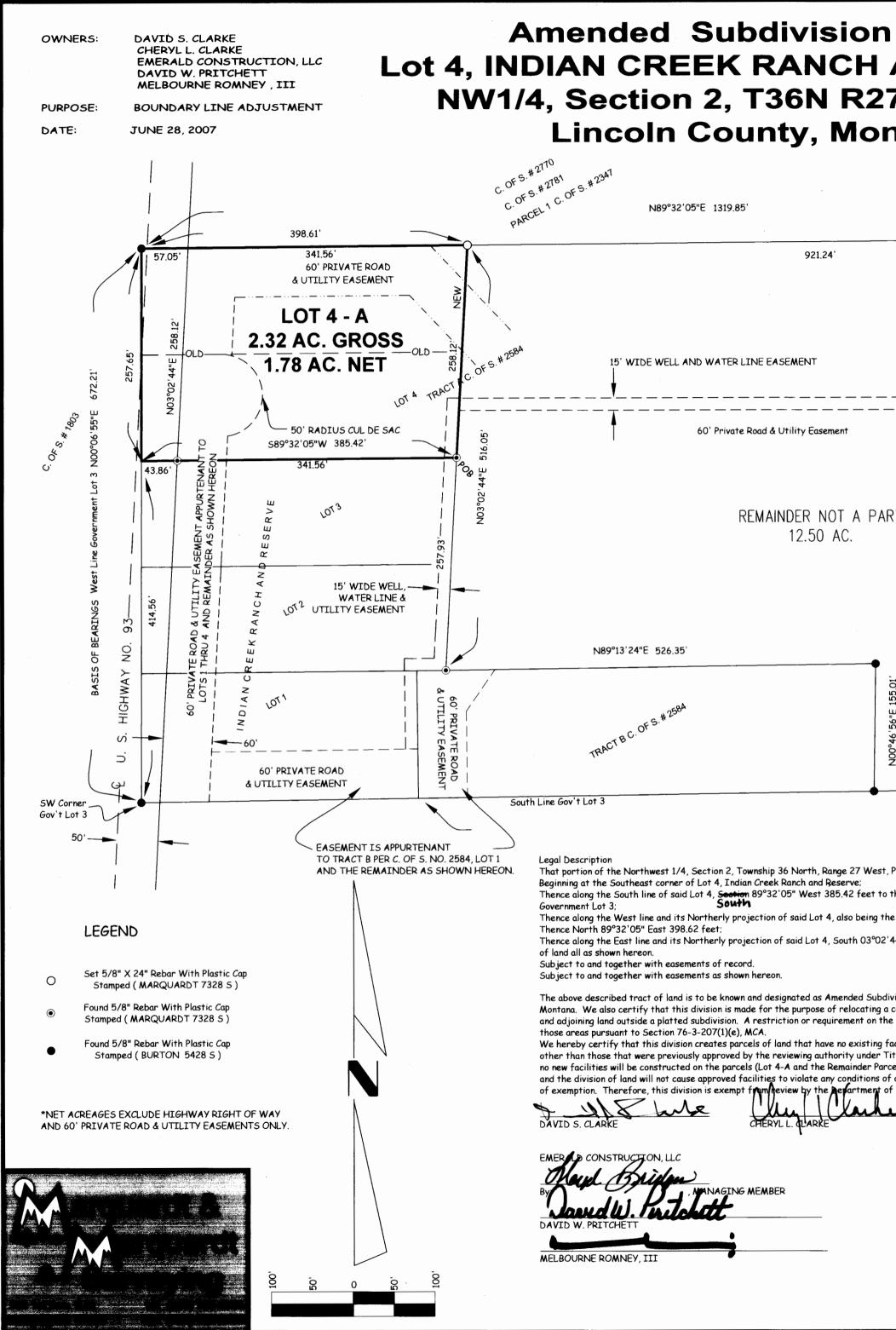
We, the undersigned: Chairperson of the Board of County Comm ners of Lincoln County Montana, do hereby Certify that this accompanying Plat of "Lot 1, Woodward's Subdivision", Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln ved by them at their regular meeting held

,200_ ion is exempt per Section 73-3-621(3)(d), M.C.A. Nov21.07

LINCOLN COUNTY TREASURER'S CERTIFICATION

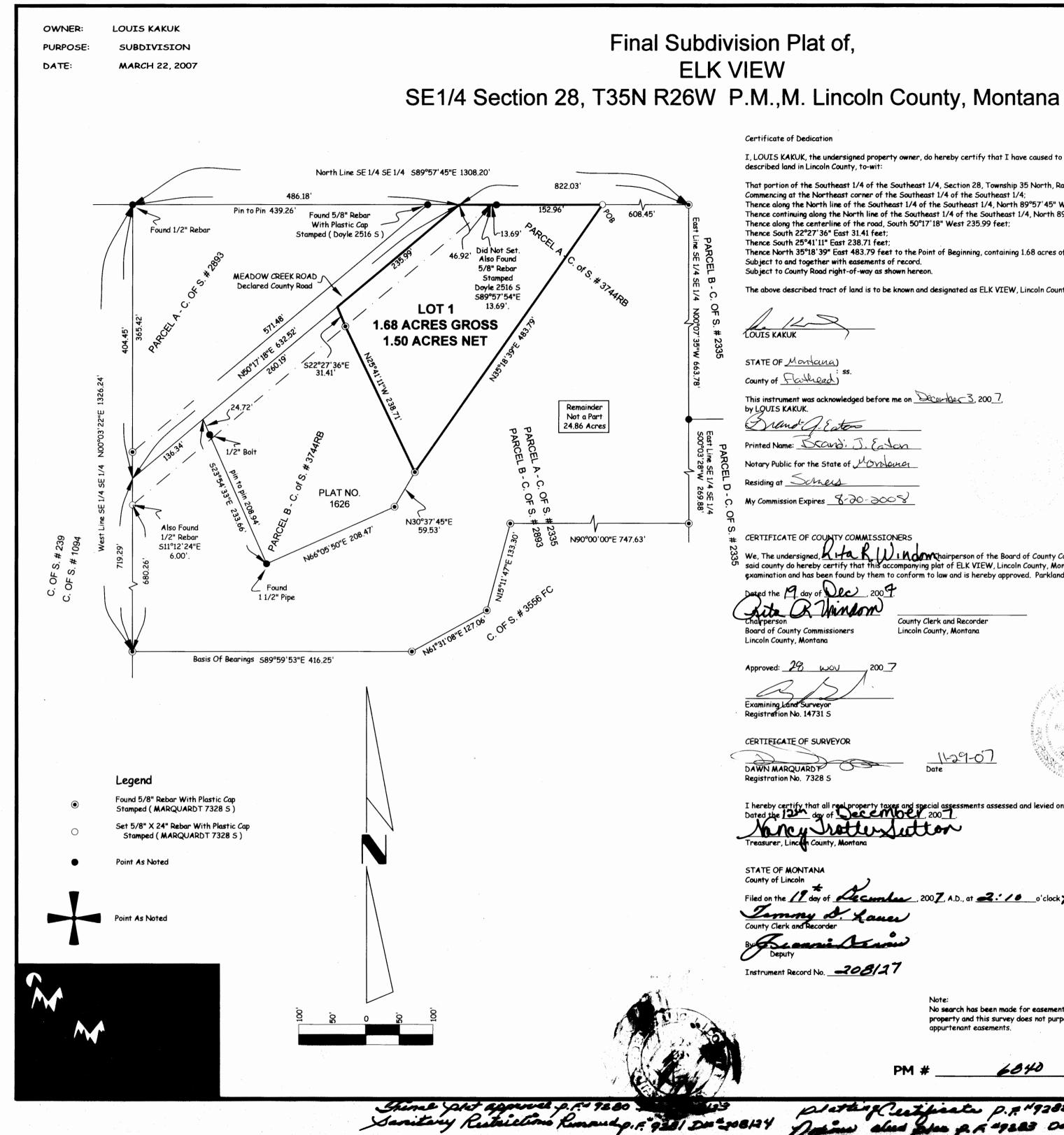
hereby certify that all real property taxes and special are paid, pursuant to Section 76-3-611(1)(b),

Vancy hotter Setton 11/19/07 COUNTY CLERK AND RECORDER'S CERTIFICATION



Ĩ,

·	·
Plat Of	STATE OF MT)
	STATE OF VCI
AND RESERVE	This instrument was acknowledged before me on NIV 20, 2007
7W, P.M., M.	MANDA A LA LARKE.
Itana	Printed Name: Shannon M. Wolleat
	Residing at Chroke of Residing at Chroke of
	y Commission Expires 9.17.2081
	STATE OF MONTHUM
	County of UNCOLN: SS.
	This instrument was acknowledged before me on <u>NOV 20</u> , 2007, by LINA BY 249CS , MANAGING MEMBER of EMERALD CONSTRUCTION, LLC.
	Printer Name: Shannon m. Wollcat
	My Commission Expires <u>1.17.2011</u> * NOTARIAL SEAL
WELL	SOF MONTAINT
	STATE OF Utah)
	County of Saltable This instrument was signed and acknowledged before me on 118 , 200 9 .
Г	
	by AVID W. PRITCHETT.
	Notary Public for the State of Lage and Lage And
	Residing at State of Utah
	STATE OF LING)
	County of Salt Lake
	This instrument was signed and acknowledged before me on, 200, by MELBOURNE ROMNEY, III.
	DANNA SMMONS
SE Corner Gov't Lot 3	Printed Name: DANNA Simmons Notary Public for the State of Weather State of Water My Comm. Expires Apr 5, 2008
Gov't Lot 3	Notary Public for the State of
	Approved: 26 out 2007
589°13'13"W 423.45'	
	Examiningeand Surveyor
M., M., Lincoln County, Montana, described as follows:	CERTIFICATE OF SURVEYOR
e Southwest corner of said Lot 4, which point is on the West line of	6-29-67
West line of Government Lot 3, North 00°06'55" East 257.65 feet;	DAWN MARQUARDT Date Registration No. 7328 5
4" West 258.12 feet to the Point of Beginning, containing 2.32 acres	I hereby certify that all real property taxes and special assessments assessed and legied on the lange to the
	divided have been paid. Dated the 3 day of Oecember, 2007.
sion Plat of Lot 4, Indian Creek Ranch and Reserve, Lincoln County, ommon boundary line between a single lot within a platted subdivision	Treasurer, Lingen County, Montana
original platted lot or original unplatted parcel continues to apply to	
ilities for water supply, wastewater disposal, and solid waste disposal 76, chapter 4, part 1, or that were exempt from such review, if:	STATE OF MONTANA County of Lincoln
); pproval, and will not cause exempt facilities to violate any conditions nvironmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).	Filed on the 3 day of 1 cember, 2007, A.D., at 2:45 o'clock m.
	County Clerk and Recorder
	By: Deputy
	Instrument Record No. <u>3078</u> 07
Note:	
effecting	rch has been made for easements ing this property and this survey Field Crew: Pending
does not easement	Date: June 28, 2007 Revision Date: n/a Project Name: CLARKE Project Number: 07-033
CERTIFICATE OF SU	
	CLARKE



Certificate of Dedication

I, LOUIS KAKUK, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the Southeast 1/4 of the Southeast 1/4, Section 28, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:

Commencing at the Northeast corner of the Southeast 1/4 of the Southeast 1/4;

Thence along the North line of the Southeast 1/4 of the Southeast 1/4, North 89°57'45" West 608.45 feet to the Point of Beginning; Thence continuing along the North line of the Southeast 1/4 of the Southeast 1/4, North 89°57'45" West 213.57 feet to the centerline of Meadow Creek Road;

Thence along the centerline of the road, South 50°17'18" West 235.99 feet;

Thence South 22°27'36" East 31.41 feet; Thence South 25°41'11" East 238.71 feet;

Thence North 35°18'39" East 483.79 feet to the Point of Beginning, containing 1.68 acres of land all as shown hereon.

Subject to and together with easements of record. Subject to County Road right-of-way as shown hereon.

The above described tract of land is to be known and designated as ELK VIEW, Lincoln County, Montana.

LOUIS KAKUK

STATE OF Montana) County of Flathead

This instrument was acknowledged before me on December 3, 2007,

by LOUIS KAKUK. Mand Store

Printed Name: Scand: J. Ealan

Notary Public for the State of Mondana

Residing at Somers

My Commission Expires 8-20-2008

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, <u>Rita R</u> <u>Windown</u> chairperson of the Board of County Commissioners of Lincoln County, Montana and ______, County Clerk and Recorder or said county do hereby certify that this accompanying plat of ELK VIEW, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for said county do hereby certify that this accompanying plat of ELK VIEW, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for said county do hereby certify that this accompanying plat of ELK VIEW, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for said county do hereby certify that this accompanying plat of ELK VIEW, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for said county do hereby certify that this accompanying plat of ELK VIEW, Lincoln County, Parkland Dedication is exempt per Section 76-3-621(3)(e), MCA. , County Clerk and Recorder of

Board of County Commissioners

County Clerk and Recorder Lincoln County, Montana

Approved: 28 WOU , 200_7

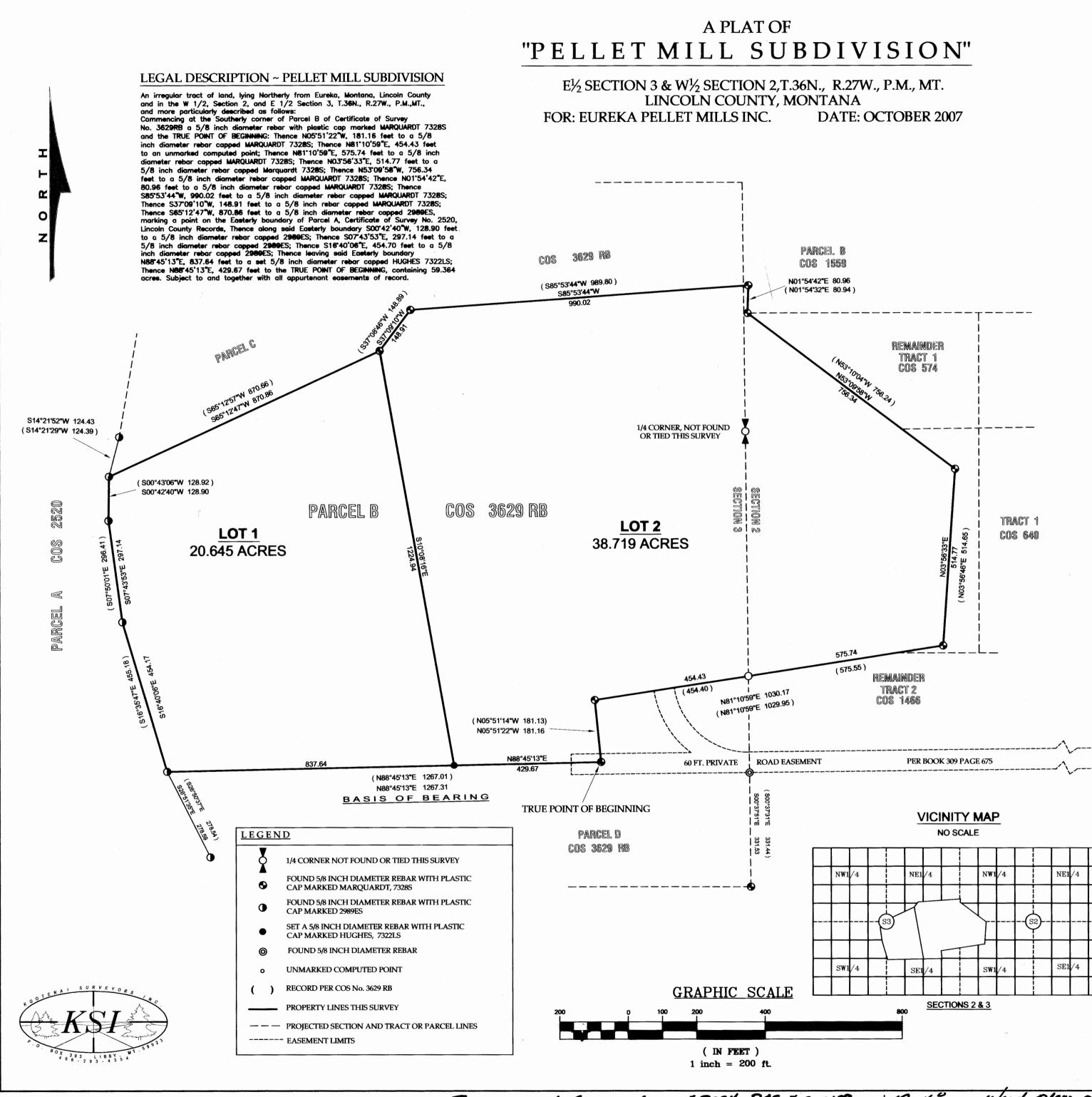
Examining Land Surveyo Registration No. 14731 S

CERTIFICATE OF SURVEYOR

DAWN MARQUARD Registration No. 7328 5

11-29-0

I hereby certify that all red property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 121 day of 121 day of 122 day of 12 Mancy Trother Section STATE OF MONTANA County of Lincoln Filed on the 11 day of December, 2007, A.D., at 2:10 o'clock 7 m. County Clerk and Recorder By Deputy Instrument Record No. 208127 No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements. Field Crew: SM & BP Date: March 22, 2007 Revision Date: n/a Project Number: 05-235 6840 Project Name: Beaumont PM # Drawn By: SHERM Filename: Beaumont 2005-00t Sime part approve p. 1. 1200 - 100 plant plating Certificate p. 1. 19282 Doi 200/25 Sanitary Rutriclino Runaudo, 1. 9201 Do 208/24 Norme also plan p. 1. 19283 Doi 208/26 Continento KAKUK 5314/530 De 208/28



Funice plat approved p. F. " 9284 Doc " 208139 platting Curtificate p. F. " 9285 Dac" 208130



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

Eureka Pellet Mills Inc., owners of record, hereby certify that the purpose of this survey

and division of land is to create a 2 Lot sudivision, to be known as "Pellet Mill Subdivision". Lot 1 being 20.645 acres and Lot 2 being 38.719 acres for a total of 59.364 acres. Pursuan M.C.A. 76 12-10-07



ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary	Public for the	hine.
State of Montany, County of Aneln, by the above named		Que ,
this 10 day of December 2007. In witness whereof, I have hereunto	NOTAR	A
and affixed my notorial seal Server M. Housels		+
Notary Public for the State of <u>Montana</u> .	A SEA	1/
residing in: Libber My Commission expires: Dec 1, 200	ELAT.	TAN
	UIL OF MC	1 30

BASIS OF BEARING

The basis of bearing for this survey is N88°45'13"E, as shown on COS No. 3629RB, Lincoln County Records, between a found 5/8 inch diameter rebar with plastic cap marked "2989ES" and a found 5/8 inch diameter rebar with plastic cap marked "7328S"

METHOD OF SURVEY

A GPS survey instrument with data collector was used to tie previously controlling monuments by Kelly Rooney, September, 2007.

HISTORY OF SURVEY

1979-COS No. 725, Retracement by D.K.Marquart, 2989ES 1986-COS No.1504 Retracement by D.K. Marquart, 2989ES 1989-COS No.1704, Boundary Adjustment, Occasional Sale,D.Marquart, 7328S 1995-COS No.2520, Boundary Line Adjustment, D.Marquart, 7328S 2006-COS No.3629, Boundary Line Adjustment, D.Marquart, 7328S

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 and Lot 2, as shown hereon, is nent as described in Book 309, Page 675, by a 60 foot wide private road

(cher 7322 2007

COUNTY TREASURER'S CERTIFICATION

hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property

Maney Institutou by Donikunder. 1211410 Treasurer, Libby, Montana

LAND SURVEYOR'S CERTIFICATION

hereby certify that I am that the survey shown on this ared under in accordance with Montana Code Annotated 76-3-101 through 76-3-625 and

132245 Highes 200 ana Reg. No. 7322LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

0

COUNTY COMMISSIONER'S CERTIFICATION OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this 2 lot plat of "Pellet Mill Subdivision", finding that it does meet the requirements of the

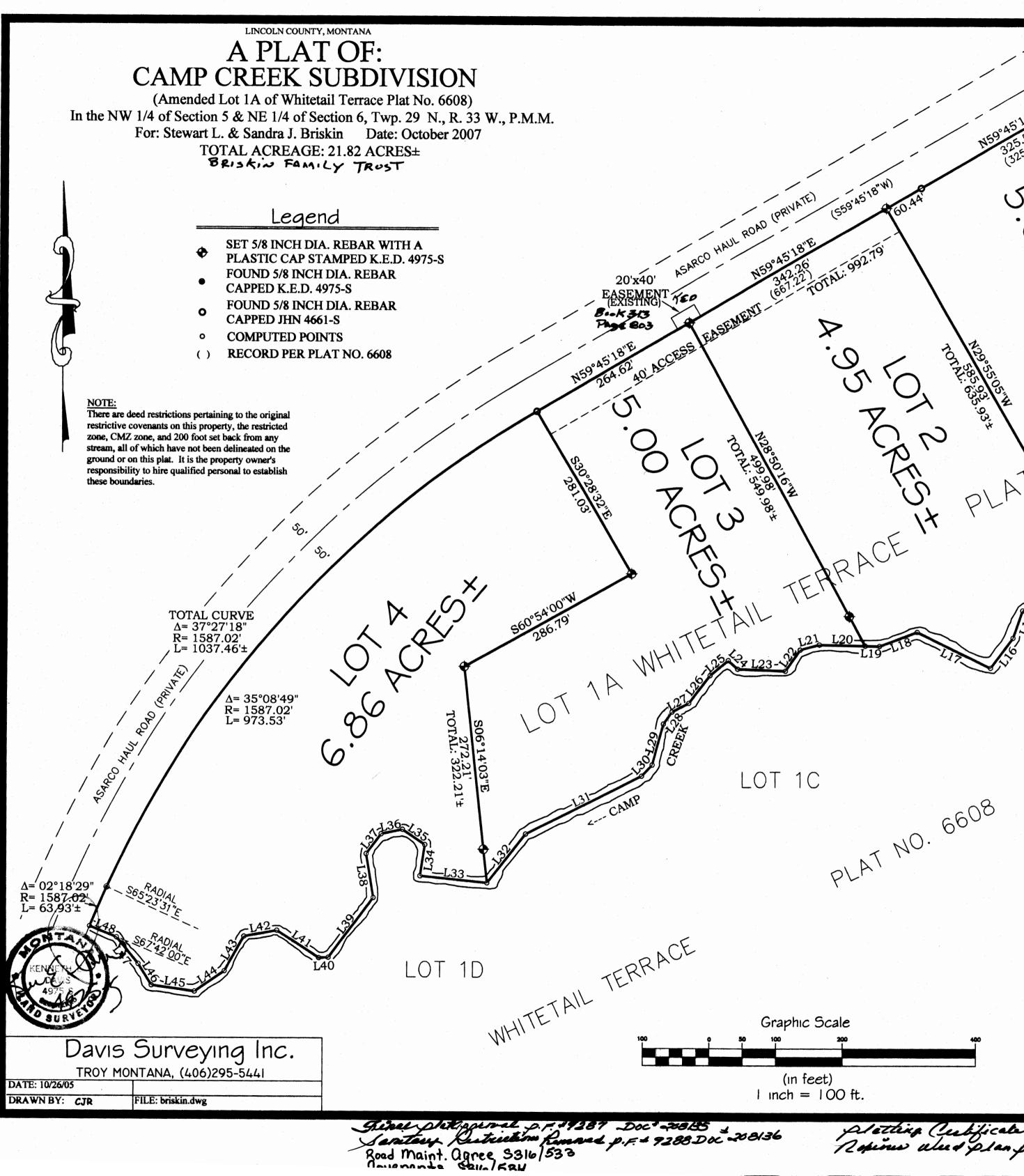
ecember 2007

CLERK AND RECORDER'S CERTIFICATION

State of Montgna, County of Lincoln, filed this _____

20 07 , a 2:20 o'clock PM hecumb

PLAT NO. 46841 200 - 200132



LINE TABLE					
LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
L1	32.00	S56°10'02"W	L25	35.30	S50°27'16"W
L2	87.86	S07°39'15"W	L26	52.66	S37°07'04"W
L3	54.09	S09°05'50"W	L27	28.42	S61°53'59"W
L4	46.54	S36°29'19"W	L28	22.21	S35°30'05"W
L5	61.15	S84°20'35"W	L29	61.94	S15°32'18"W
L6	42.51	S69°53'56"W	L30	22.94	S44°04'43"W
L7	28.11	S57°42'43"W	L31	194.03	S63°38'33"W
L8	35.23	S17°04'25"W	L32	92.88	S38°36'40"W
L9	17.82	S29°12'54"W	L33	100.92	N84°20'52"W
L10	37.37	S29°12'54"W	L34	46.75	N08°50'24"E
L11	12.04	S45°27'53"W	L35	40.30	N56°22'57"W
L12	30.35	S45°27'53"W	L36	32.66	\$78°25'35"W
L13	43.18	S83°24'14"W	L37	37.02	S37°30'10"W
L14	52.55	S63°08'26"W	L38	66.10	S09°19'11"E
L15	43.30	S19°17'09"W	L39	112.01	S36°49'06"W
L16	56.19	S36°38'05"W	L40	14.38	S87°41'13"W
L17	122.77	N64°08'29"W	L41	74.83	N57°07'09"W
L18	60.18	S69°30'40"W	L42	50.20	S79°41'39"W
L19	21.49	N88°42'14"W	L43	59.29	S29°46'58"W
L20	68.98	N88°42'14"W	L44	53.61	S56°32'46"W
L21	29.81	S74°54'27"W	L45	65.29	N82°17'44"W
L22	38.51	S34°31'06"W	L46	36.53	N32°38'36"W
L23	71.93	N87°52'42"W	L47	51.18	N39°34'09"W
L24	18.91	N48°04'05"W	L48	43.61	N67°42'07"W

PAGE 1 OF 2 PLAT NO. 6842

Da 20 8/37

LOT 1B

NHITETAIL NO. 6609 PLAT NO.

P.O.B.

NO. 6608

CAMP

PLATI

pletting Cubicale p.F. # 9289 Doc 208137 Ropine alud plan p.F. # 9290 Doc # 208138

(559:45:18"W)

 \searrow

1 inch = 100 ft.

LINCOLN COUNTY, MONTANA A PLAT OF: **CAMP CREEK SUBDIVISION**

(Amended Lot 1A of Whitetail Terrace Plat No. 6608) In the NW 1/4 of Section 5 & NE 1/4 of Section 6, Twp. 29 N., R. 33 W., P.M.M. For: Stewart L. & Sandra J. Briskin Date: October 2007 TOTAL ACREAGE: 21.82 ACRES± BRISKIN FAMily TRUST

CERTIFICATE OF DEDICATION

We the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF CAMP CREEK SUBDIVISION

A tract of land near Troy, in Lincoln County, Montana, lying in the NW 1/4 of Section 5 and the NE 1/4 of Section 6, Twp. 29 N., R. 33 W., P.M.M., containing Lots 1 through 4 for a total acreage of 21.82 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 1A Whitetail Terrace per Plat No. 6608; thence, S28°20'10"E a total distance of 481.67± feet along the east line of said Lot 1A, to a computed point located on the centerline of Camp Creek; thence downstream, the following forty-eight (48) courses: S56°10'02"W 32.00 feet to a computed point; thence, S07°39'15"W 87.86 feet to a computed point; thence, S09°05'50"W 54.09 feet to a computed point; thence, S36°29'19"W 46.54 feet to a computed point; thence, S84°20'35"W 61.15 feet to a computed point; thence, S69°53'56"W 42.51 feet to a computed point; thence, S57°42'43"W 28.11 feet to a computed point; thence, S17°04'25"W 35.23 feet to a computed point; thence, S29°12'54"W 17.82 feet to a computed point; thence, S29°12'54"W 37.37 feet to a computed point; thence, S45°27'53"W 12.04 feet to a computed point; thence, S45°27'53"W 30.35 feet to a computed point; thence, S83°24'14"W 43.18 feet to a computed point; thence, S63°08'26"W 52.55 feet to a computed point; thence, S19°17'09"W 43.30 feet to a computed point; thence, S36°38'05"W 56.19 feet to a computed point; thence, N64°08'29"W 122.77 feet to a computed point; thence, S69°30'40"W 60.18 feet to a computed point; thence, N88°42'14"W 21.49 feet to a computed point; thence, N88°42'14"W 68.98 feet to a computed point; thence, S74°54'27"W 29.81 feet to a computed point; thence, S34°31'06"W 38.51 feet to a computed point; thence, N87°52'42"W 71.93 feet to a computed point; thence, N48°04'05"W 18.91 feet to a computed point; thence, S50°27'16"W 35.30 feet to a computed point; thence, S37°07'04"W 52.66 feet to a computed point; thence, S61°53'59"W 28.42 feet to a computed point; thence, S35°30'05"W 22.21 feet to a computed point; thence, S15°32'18"W 61.94 feet to a computed point; thence, S44°04'43"W 22.94 feet to a computed point; thence, S63°38'33"W 194.03 feet to a computed point; thence, S38°36'40"W 92.88 feet to a computed point; thence, N84°20'52"W 100.92 feet to a computed point; thence, N08°50'24"E 46.75 feet to a computed point; thence, N56°22'57"W 40.30 feet to a computed point; thence, S78°25'35"W 32.66 feet to a computed point; thence, S37°30'10"W 37.02 feet to a computed point; thence, S09°19'11"E 66.10 feet to a computed point; thence, S36°49'06"W 112.01 feet to a computed point; thence, S87°41'13"W 14.38 feet to a computed point; thence, N57°07'09"W 74.83 feet to a computed point; thence, S79°41'39"W 50.20 feet to a computed point; thence, S29°46'58"W 59.29 feet to a computed point; thence, S56°32'46"W 53.61 feet to a computed point; thence, N82°17'44"W 65.29 feet to a computed point; thence, N32°38'36"W 36.53 feet to a computed point; thence, N39°34'09"W 51.18 feet to a computed point; thence, N67°42'07"W 43.61 feet to a computed point located on the south right of way of Asarco Haul Road, a 100.00 foot private roadway; thence along said south right of way line on the arc of a curve to the right, a total distance of 1037.46± feet, turning through a total delta angle of 37°27'18", and having a radius of 1587.02 feet, to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence continuing along said south right of way, N59°45'18"E a total distance of 992.79 feet to the point of beginning.

The aforedescribed Camp Creek Subdivision contains Lots 1 through 4 for a total acreage of 21.82 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Camp Creek Subdivision, Lincoln County, Montana.

Dated this 16th day of Delember 2007 A.D. rd Handler () Bil Stewert L. Briskin Sandra J. Briskin

STATE OF MONTANA County of Lincoln On this 10th day of 200 MDer 2007 A.D. before me, a Notary Public in and for the State of Montana, Stewert 1. (by Scin and Sandra J. Bristin personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. 10-10-201 Notary Public My Commission Expires

Road Maint. agnee 5316/533

Further division of lots within Camp Creek Subdivision is prohibited. All deeds shall reflect this restriction and a note shall be placed on the face of the plat stating the same.



•
eying Inc.
06)295-5441
.dwg

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I. Kenneth E. Davis, do hereby certify that a survey was made of CAMP CREEK SUBDIVISION, a major subdivision, during the month of October 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

December 07, A.D. day

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: PER BOOK313 PAGE 803

the driving surface is approximately <u>Lo</u> feet wide. As ALCO HAV

TREASURER CERTIFICATION

I hereby certify that all real property taxes and specia levied on the land to be divided have been paid.

COUNTY CERTIFICATE OF FINAL PLAT APPROV

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 29 day of 2007, A.D.

ATTEST: (Signature of Clerk and Recorder) Mindon

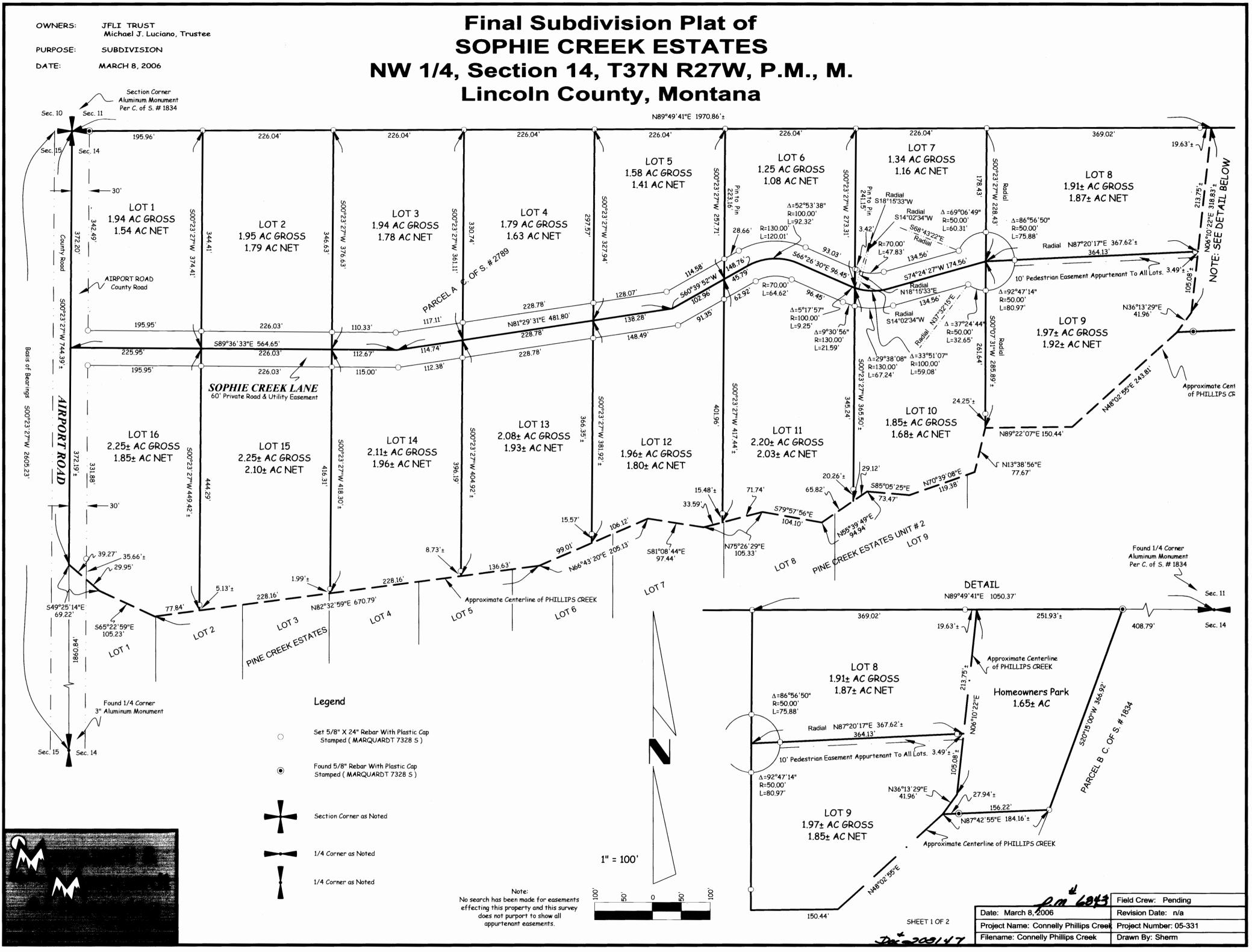
CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 29 day of NOVEMBER 2007 A.D. Registered Land Surveyor No. 9008-LS Ronald Pearson STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 20 day of <u>Cember</u> 2007 A.D. at <u>9:15</u> O'clock <u>A.m.</u>

PAGE 2 OF 2 PLAT NO. platting (estificate p.F. # 9289 Doc 208137 Notions aled plan p.F. # 9290 Doc 208138 Dac 203/34

KEL



Connelly Phillips Creek

OWNERS:

JFLI TRUST Michael J. Luciano, Trustee

PURPOSE: DATE:

SUBDIVISION MARCH 8, 2006

Certificate of Dedication

JFLI TRUST, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots, streets and park as shown by the plat hereto annexed, the following described land in Lincoln County, to-with

Parcel A as shown on Certificate of Survey No. 2789, containing 32.00, more or less, acres of land all as shown hereon.

Subject to and together with easements of record. Subject to County Road right of way as shown hereon.

Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Sophie Creek Estates, Lincoln County, Montana

JFLI TRUST

MICHAEL J. L

STATE OF MUT County of <u>A iniden</u>)

This instrument was acknowledged before me on $\frac{10123}{2}$, 2007. by MICHAEL J. LUCIANO, TRUSTEE of JFLI TRUST.

Printed Name: <u>AVE</u> WibLiAmS Notary Public for the State of <u>mt</u> Residing at <u>Columbia</u> <u>A</u> 2lts My Commission Expires <u>2//C/2010</u>

CERTIFICATE OF COUNTY COMMISSIONERS

K. Windown inperson of the Board of County Commissioners of Lincoln County, Montana and _ We, The undersigned e Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Estates, Lincoln

County Clerk and Recorder

Lincoln County, Montana

Board of County Commissioners Lincoln County, Montana

Approved: 30CT

Examining Land Survey

Registration No. 14731 s

DAWN MARQUARDIS Registration No. 7328 s

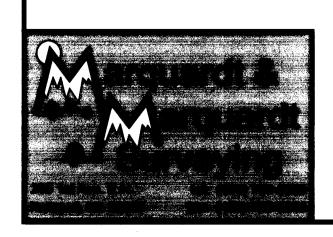
CERTIFICATE OF SURVEYOR

nents assessed and levied on the land to be divided have been paid.

Dated the 14th day of December, 2007

Filed on the 20 day of <u>Lecenher</u>, 2007, A.D., at <u>9:50</u> o'clock <u>A</u>m. <u>County Clerk and Recorder</u> By <u>Economic County</u> Deputy

Instrument Record No. 208147



Fine plat approved p.F. 9291 Doc 208/42 Santan Ristrictione Romand p.F. 9292 Doc 208/43 platting Certificale p.F. 9295 Doc 208/44

Final Subdivision Plat of SOPHIE CREEK ESTATES NW 1/4, Section 14, T37N R27W, P.M., M. Lincoln County, Montana

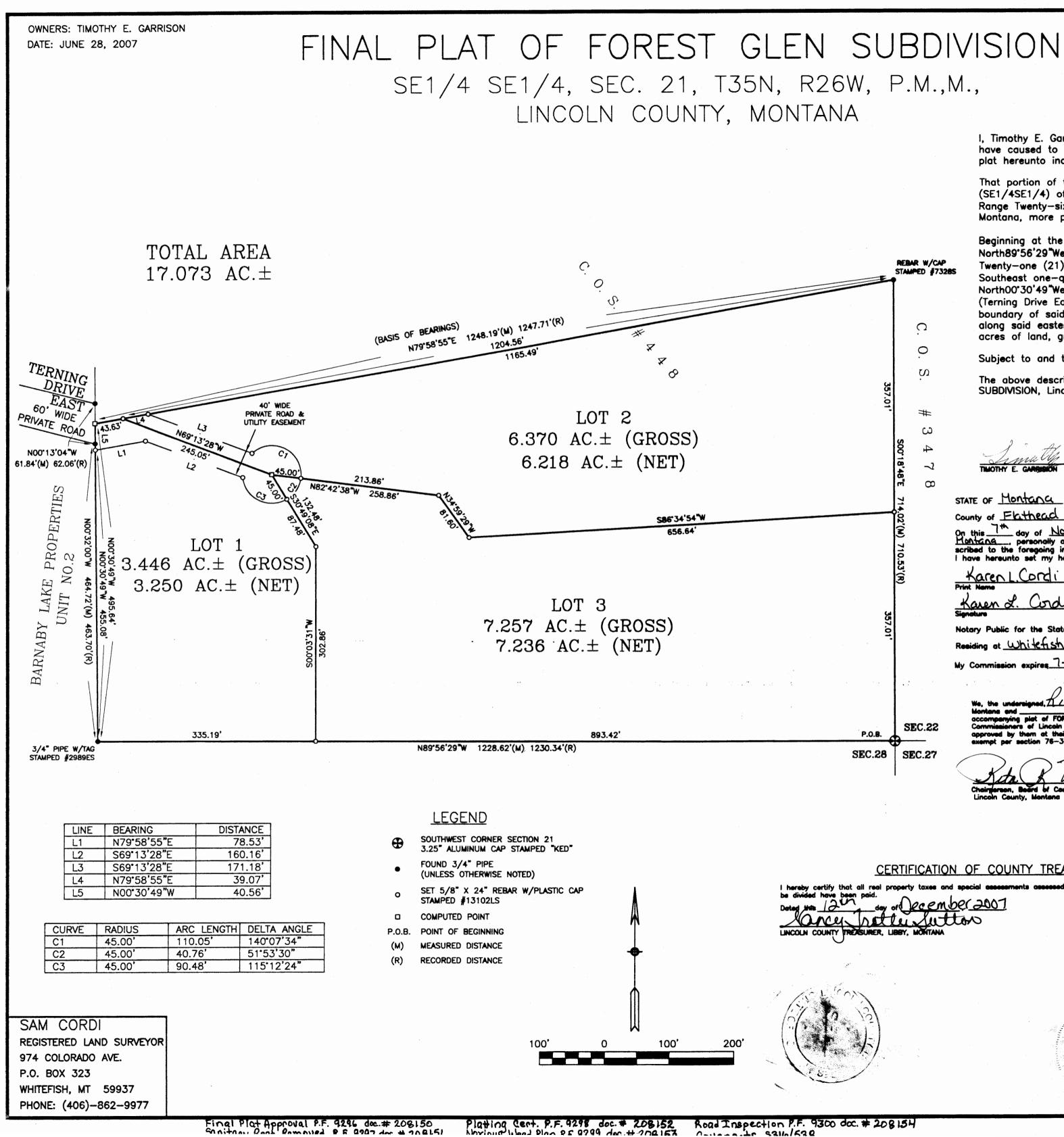
> Note: No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

Field Crew: Pending 0. M 6843 Date: March 8, 2006 Revision Date: n/a Project Name: Connelly Phillips Creek Project Number: 05-331 Filename: Connelly Phillips Creek Drawn By: Sherm

Notion aked plan p. # 9,794 Dec 208145 Road Inspection p. F #9295 Doc # 28146 Road Aquement 5316/535 Doc # 208148 Covenants 5316/536 Doc # 208143

, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Sophie Creek

Connelly Phillips Creek



REBAR W/CAP

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SEC.22

SEC.27

P.O.B.

SEC.28

8'48"E

TAMPED #73285

CERTIFICATE OF DEDICATION

I, Timothy E. Garrison, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Southeast one-quarter of the Southeast one-quarter (SE1/4SE1/4) of Section Twenty-one (21), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southeast corner of said Section Twenty-one (21); thence North89'56'29"West 1228.62 feet along the southerly boundary of said Section Twenty-one (21) to the westerly boundary of the Southeast one-quarter of the Southeast one-guarter (SE1/4SE1/4) of said Section Twenty-one (21); thence North00'30'49"West 495.64 feet to the centerline of a 60-foot wide private road (Terning Drive East); thence North79°58'55"East 1248.19 feet to the easterly boundary of said Section Twenty-one (21); thence South00°18'48"East 714.02 feet along said easterly boundary to the point of beginning and containing 17.073 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as FOREST GLEN SUBDIVISION, Lincoln County, Montana.

the ?. Pender

STATE OF Montana Flathead

7th day of November, 2007, before me, the undersign On this day of <u>N</u> <u>Montana</u>, personally scribed to the foregoing appeared Timothy E. Garrison, known to me to be load to me that he executed

Karen L. Cord

Notary Public for the State of Montana Residing of Whitefish Montang

My Commission expires 7-06-2010

CERTIFICATION OF COUNTY COMMISSIONERS

& Mindo Board of County Com

County Clerk and Records Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

hereby certify that all real December 2007 Intton ance LINCOLN COUNTY TREASURER, LIBBY, M



Filed on the 20th day of Decem A.D. 2007 at 0:30 o' clock A.M.

CERTIFICATE OF SURVEYOR

10/1407

2007

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SS

SAMUEL CORDEREGISTRATION NO. 13102LS

EXAMINING LAND SURVEYOR REG. NO. 14731PLS

APPROVED: 10 - 10

STATE OF MONTANA

County of Lincoln

DEPUTY INSTRUMENT REC. NO. _208/59

6844 PLAT NO._

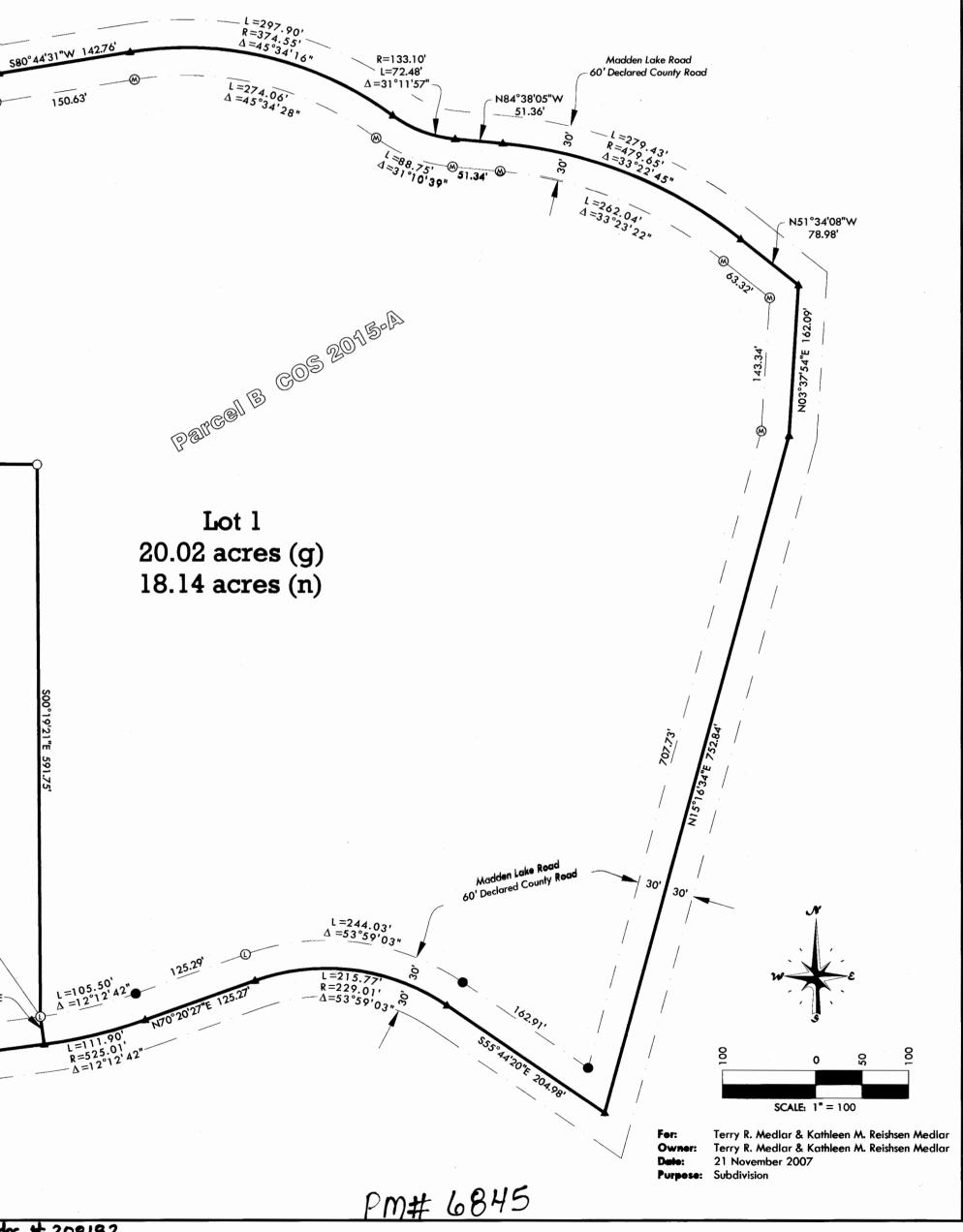
GARRISON_7-04_SUB_FINAL.dwg

Final Plat Of: OWNERS CERTIFICATION We, the undersigned property owners, hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of SE $\frac{1}{4}$ Section 12 & NE $\frac{1}{4}$ Section 13, T36N R28W, P.M., M. PERIMETER LEGAL DESCRIPTION A tract of land located in a portion of the Southeast $\frac{1}{4}$ of Section 12 and the Northeast $\frac{1}{4}$ of Lincoln County, Montana Section 13 both in Township 36 North Range 28 West, Principal Meridian, Montana, Lincoln County, Montana, described as follows: Parcel B of Certificate of Survey 2015-A Containing 25.03 acres of land as shown hereon. SUBJECT TO AND TOGETHER WITH a 60 foot Private Road and Utility Easement per COS 1714 and 2015-A. N37°45'45"E --31.47' The aforedescribed subdivision is to be known as Medlar's Five day of NOVEMBER , 2007 STATE OF MONTANA COUNTY OF FLATHERD } SS On this ______ day of _______ day of __________, 2007, before me, a Notary Public for the State of Montana, personally Reishsen Medlar, known to me to be the persons whose name appeared nt and acknowledged to me that they executed the sam are sul 2015-1 10,2011 \$89°01'06"E 329.66' My Co CERTIFICATE OF COUNTY COMMISSIONERS \$0\$ r COS 2015-, 1158.18' The County Commisssion of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to publicuse of any and all lands shown on this plat as being dedicated to such use, this . 2007 at 2:15 o'clock of Bearing per N00°58'54"E Parcel A CERTIFICATE OF COUNTY TREASURER I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and Lot 2 levied on the land described hereon are paid. day of Occenter, 2007 5.01 acres (g) Dated this Treasurer of Lincoln County, Montana Vancy Statter Settin 4.77 acres (n) Legend CERTIFICATE OF EXAMINING LAND SURVEYOR und 🔐 reba Found 🗧 rebai konala A. Pearson Registration No. 9008 LS Found ⁵" rebar l with plastic cap "3980-S" CERTIFICATE OF SURVEYOR I, Andrew P. Belski, a Professional Land Surveyor, do hereby certify that this survey was performed by me or under my direct supervision; that said survey is true and complete as shown and the true and complete found and set are of the character and occupy the positions shown mereon. calculated position Set $\frac{5}{8}$ " x 24" rebar with a 2" aluminum cap Ο "Belski" 14731 _day of _**NOV** Dated this _____ , 2007. rad. S07°29'22"E (row) rad. S07°29'21"E (cl) Limits of Existing ROW Andrey ۰. Registration No. 14731 PLS CENSE State of Montana S07°29'02"E ONAL LAND S 30.00' County of Lincoln} 346.91' Filed on the 20 day of 22, 2007 C.E. at 1:53 o'clock ρ m. Jammy D haver 30.33' County Clerk and Recorder fillBlomdall BY: Deputy trument Record No. 208183 5098 Hwy 93 N tel: (406) 862-4945 Whitefish, MT fax: (406) 862-4963 Noxious Weed Plan P.F. 9304 dec. # 208182

Final Plat Approval P.F. 9301, doc.# 20 Sanitary Rest. Removed P.F. 9302 doc. # 20,180 Platting Cent. P.F. 9303 doc. # 208181

Covenants \$316/560

Medlar's Five



1

AMENDED PLAT

"LOTS 3 & 4, LINCOLN WEST SUBDIVISION, FIRST

"BOUNDARY LINE ADJUSTMENT"

Lincoln County Treasurer

GOV'T. LOT 1, NE 1/4, SECTION 5, T.30N., R.31W., P.M., MT. FOR: ART DUDLEY DATE: NOVEMBER 2007

COUNTY TREASURER'S CERTIFICATION

parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), MCA,

LEGAL DESCRIPTION LOT "3A"

1,5

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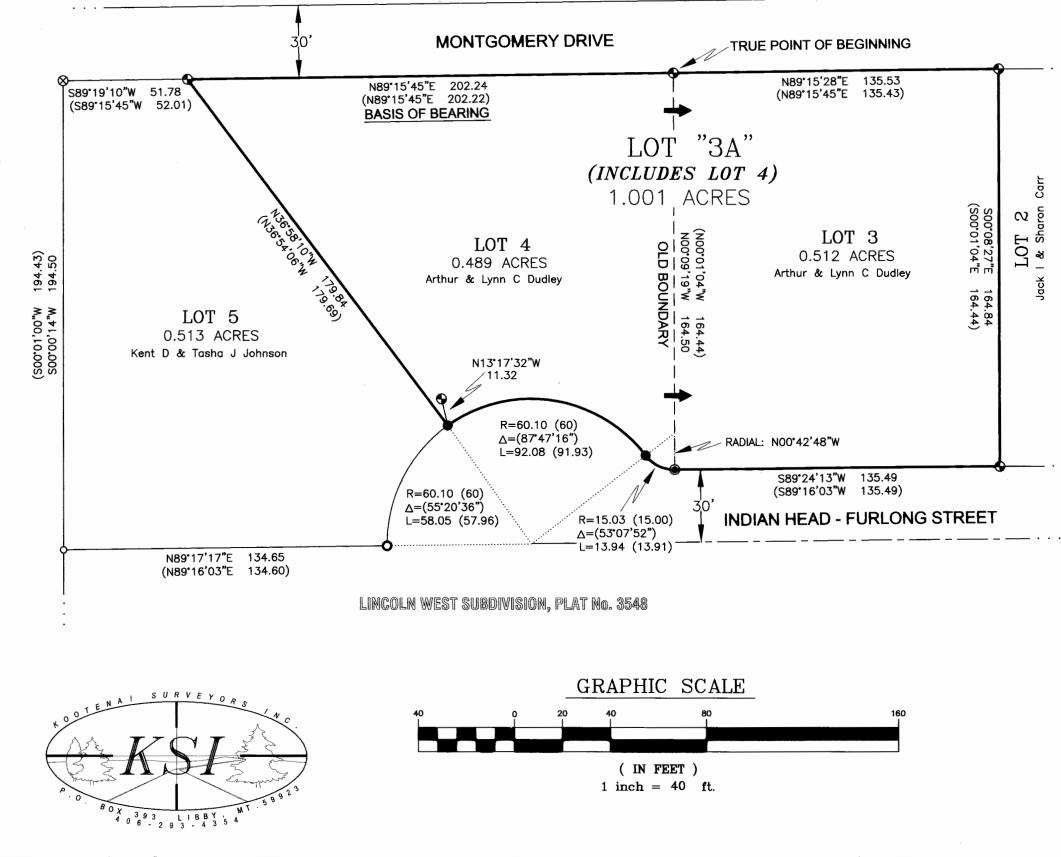
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A tract of land, lying northwesterly of Libby, Montana, Lincoln County, lying in Government Lot 1, NE1/4, Section 5, T.30N., R.31W., P.M., MT., and being "Lots 3 and 4, Lincoln West Subdivision, First Addition", and more particularly described as follows: Commencing at the northwest corner of Lot 3, said subdivision, a 5/8 inch diameter rebar with a plastic cap marked MDL, 4232S, said point being the TRUE POINT OF BEGINNING

Thence along the southerly limits of "Montgomery Drive", 60 foot wide right-of-way, N89°15'28"E, 135.53 feet to a 5/8 inch diameter rebar with a plastic cap marked MDL, 4232S; Thence S00'08'27"E, 164.84 feet intersecting the northerly right-of-way limits of "Indian Head Furlong Street", 60 foot wide right-of-way, a 5/8 inch diameter rebar with a plastic cap marked MDL, 4232S; Thence along said limits, S89°24'13"W, 135.49 feet intersecting a transition curve to a Cul-de-sac, a 5/8 inch diameter rebar with a plastic cap marked MILLER, 6107S, and the point curve of a non-tangent curve to the right, of which the radius point lies N00°42'48"W, a radial distance of 15.03 feet; Thence northwesterly along the arc, through a central angle of 53°07'52", 13.94 feet to the beginning point of said Cul-de-sac, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, and a point of reverse curve to the left having a radius of 60.10 feet and a central angle of 87°47'16"; Thence westerly along the arc, 92.08 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence between Lots 4 and 5, said subdivision, N36 58'10"W, 179.84 feet to the southerly limits of said "Montgomery Drive" a 5/8 inch diameter rebar with a plastic cap marked MDL 4232S; Thence along said limits, N89°15'45"E, 202.24 feet to the TRUE POINT OF BEGINNING. Containing 1.001 acres. Subject to and together with all appurtenant easements of record.

CERTIFICATE OF SURVEY, No. 1530



ADDITION"

I hereby certify that all real property taxes and special assessments assessed and levied on the

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Arthur Dudley III and Lynn C Dudley, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): "divisions made for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lot "3A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to vigrate any condition of exemption."

2-14-01 Arthur Dudley 2-14-07

ACKNOWLEDGMENT

and affixed

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public the State of lontana

County of the above named person(s), on this 14 $\frac{2}{2}200$ In witness whereof, I have hereunto set my hand dav

NNY M H NOTARI SEAI TH OF MONT

MONTAN

ALVAH F.

HUGHES

7322 LS

PEGISTEREO

MAL LAND

Notary Public for the State of bottond My Commission expires: Decl. 2009 residing

HISTORY OF SURVEY

seal

1978 - Plat No. 3548, "Lincoln West Subdivision", Melvin D. Lauteren, 4232S 1981

- Plat No. 4081, "Lincoln West Subdivision, First Addition", Melvin D. Lauteren, 4232S

1986 - COS No. 1530, Adjoining Parcels, Melvin D. Lauteren, 4232S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Levi Powell, October, 2007

BASIS OF BEARING

The basis of bearing for this survey is N89°15'45"E, as shown on Plat No. 4081, between the northwesterly and northeasterly corners Lot 4, Plat No. 4081, being 5/8 inch diameter rebars with plastic caps marked MDL, 4232S.

Ac. 13 2007

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Alvah F. Hughes, PLS, 7322LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

unined this 18 day of Dember 200 7 A.D. Lall A. Ronald A. Pearson, PLS 9008LS, Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this <u>26th</u> day December 200 7 A.D. ammy Whaller Slomal doc.#2082(03

PLAT No. 6846

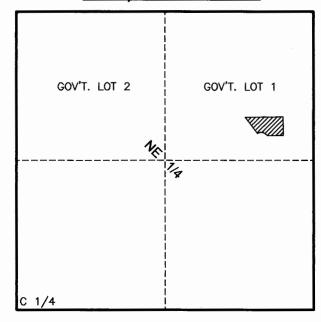
LEGEND

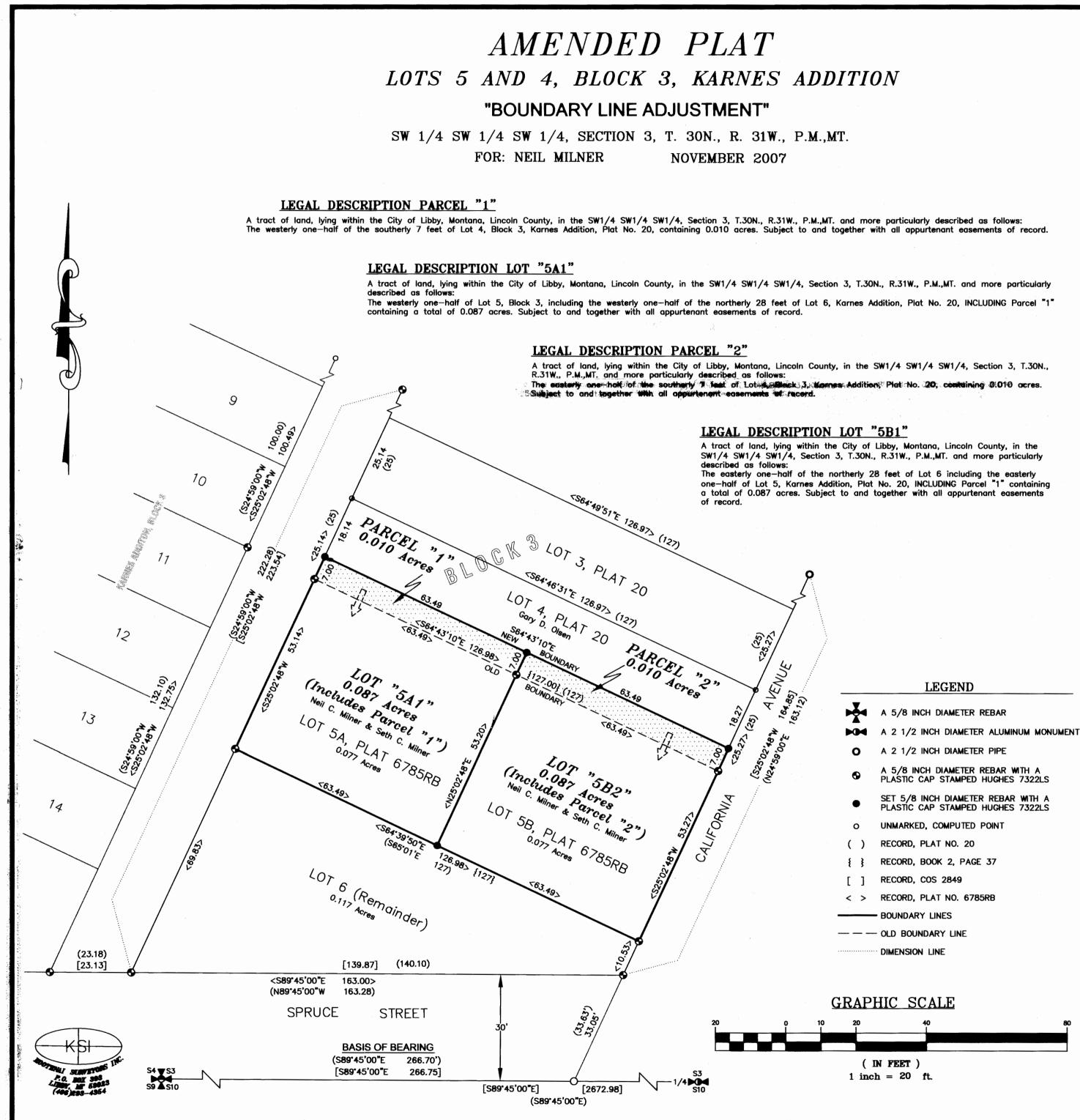
12-119/0-

Date

- A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MDL 4232S
- A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MILLER 6107S
- A 5/8 INCH DIAMETER REBAR, NO PLASTIC CAP 0
- ⊗ A 3/4 INCH DIAMETER REBAR, NO PLASTIC CAP
- SET A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- UNMARKED COMPUTED POINT 0
- RECORD PLAT No. 4081 ()
- BOUNDARY LINES
- - OLD BOUNDARY LINE
- ADJOINING BOUNDARY LINES
- RADIAL LINE

VICINITY DIAGRAM NE 1/4, SECTION 5







PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION We, Neil C. and Seth C. Milner, and Gary D. Olsen record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lot 4 is exempt from review by the Department of Environmental Quality pursuant to MCA 76-4-125(2)(e)(i): "As a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is served by pulbic or multiple—user sweage system approved before January 1, 1997 and Parcels "1" and "2" are exempt pursuant to ARM 17.36.605(2)(a): "as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal if no new facilities will be constructed" C. Milner 11-30-07 owin

hereon are paid pursuant to Section 76-3-611(1)(b), M.C.

Date

utter

12/21/07

LINCOLN COUNTY TREASURER'S CERTIFICATION I hereby certify that all real property taxes and special assessments assess

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of MONLEMA County of \underline{UNCDIN} , by the above named person(s), on this \underline{L} of December 2007. In witness whereof, I have hereunto set my hand dav affixed my notorial seal. Ilump, Notary Public for the state of Montana O DINPLAL ibby mi Ori 125,2010 My Com NOTNRIA SEAL.

HISTORY OF SURVEY

1938 — Plat No. 20, Original "Karnes subdivision, Sig (C. Miller, 402ES

- being the Ottomtrant 1961 - Book 2, Page 37, Tract of land 28 feet of Lot 6 zand
- 1999 COS No. 2849, Exterior of Block 3, Alvah Hughes, 7322LS
- 2007 Plat No. 6785RB, "Boundary Line Adjustment", Lots 5 and 6, Alvah Hughes, 7322LS

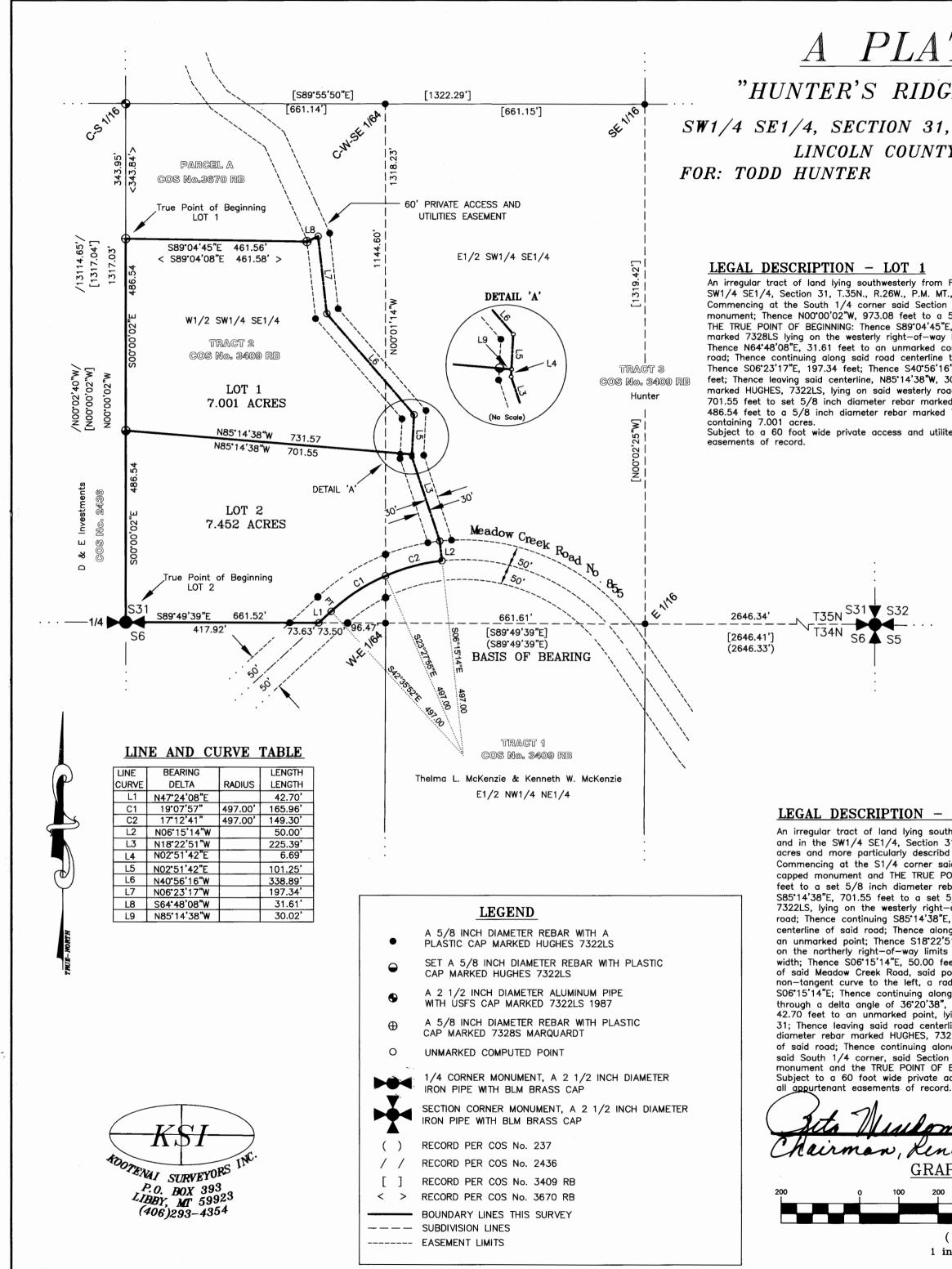
METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Mike Tester, January, 2007

BASIS OF BEARING

The basis of bearing for this survey is S89°45'00"E, as shown on Plat No. 20, between the Southwest Corner, Section 3, a 5/8 inch diameter rebar and the South 1/4 corner, Section 3, a 2 1/2 inch diameter aluminum monument.

LAND SURVEYOR'S CERTIFICATION	×
I hereby certify that I am a Registered Land Survey or in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto. Much F. Hughes, PLS, 7322LS Alvah F. Hughes, PLS, 7322LS Alvah F. Hughes, PLS, 7322LS	
EXAMINING LAND SURVEYOR'S CERTIFICATION Examined this (eav of Nov 200 A.D. Ronald A. Pearson, PLS 9008LS Examining Land Surveyor	
CLERK AND RECORDER'S CERTIFICATION State of Montana, County of Lincoln, filed this <u>26</u> day of <u>December</u> 2007, A.D. ot 10:01 o'clock <u>Lammy DLaur</u> by <u>HUIDLOMCLAU</u> Lincoln County Clerk Recorder Deputy	
PLAT No. 6847 doc. # 208268	



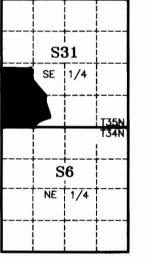
si\PROJ\Hunter FT\dwg\Hunter FT.dwg, 11/16/2007 11:21:01 AM

A PLAT OF "HUNTER'S RIDGE SUBDIVISION" SW1/4 SE1/4, SECTION 31, T.35N., R.26W., P.M., MT. LINCOLN COUNTY, MONTANA DATE: OCTOBER 2007

An irregular tract of land lying southwesterly from Fortine, Montana, Lincoln County and in the SW1/4 SE1/4, Section 31, T.35N., R.26W., P.M. MT., more particulary described as: Commencing at the South 1/4 corner said Section 31, a 3 1/4 inch diameter BLM brass capped monument; Thence N00'00'02"W, 973.08 feet to a 5/8 inch diameter rebar marked 7328LS and THE TRUE POINT OF BEGINNING: Thence S89°04'45"E, 461.56 feet to a 5/8 inch diameter rebar marked 7328LS lying on the westerly right-of-way limits of a 60 foot wide private access road; Thence N64'48'08"E, 31.61 feet to an unmarked computed point lying on the centerline of said road; Thence continuing along said road centerline through the following unmarked courses: Thence S06'23'17"E, 197.34 feet; Thence S40'56'16"E, 338.89 feet; Thence S02'51'42"W, 101.25 feet; Thence leaving said centerline, N85°14'38"W, 30.02 feet to a set 5/8 inch diameter rebar marked HUGHES, 7322LS, lying on said westerly road right-a-way limits; Thence N85*14'38"W, 701.55 feet to set 5/8 inch diameter rebar marked HUGHES, 7322LS; Thence N00'00'02"W, 486.54 feet to a 5/8 inch diameter rebar marked 7328LS and the TRUE POINT OF BEGINNING,

Subject to a 60 foot wide private access and utilites easement and together with all appurtenant





LEGAL DESCRIPTION - LOT 2

An irregular tract of land lying southwesterly from Fortine, Montana, Lincoln County, and in the SW1/4 SE1/4, Section 31, T.35N., R.26W., P.M. MT., containing 7.452 acres and more particularly describd as follows:

Commencing at the S1/4 corner said Section 31, a 3 1/4 inch diameter BLM brass capped monument and THE TRUE POINT OF BEGINNING: Thence N00'00'02"W, 486.54 feet to a set 5/8 inch diameter rebar marked HUGHES, 7322LS; Thence S85*14'38"E, 701.55 feet to a set 5/8 inch diameter rebar marked HUGHES

7322LS, lying on the westerly right-of-way limits of a 60 foot wide private access road; Thence continuing S85 14'38"E, 30.02 feet to an unmarked point lying on the centerline of said road; Thence along said road centerline, S02'51'42"W, 6.69 feet, an unmarked point; Thence S18°22'51"E, 225.39 feet to an unmarked point lyiong on the northerly right-of-way limits of Meadow Creek Road No. 855, 100.00 feet in ~ width; Thence S06°15'14"E, 50.00 feet to an unmarked point lying on the centerline of said Meadow Creek Road, said point being the point of curvature of a non-tangent curve to the left, a radius of 497.00 feet, a radial bearing of

S06*15'14"E; Thence continuing along said centerline southwesterly along said curve, through a delta angle of 36°20'38", a length of 315.26 feet; Thence S47°24'08"W, 42.70 feet to an unmarked point, lying on the southerly Section line said Section 31; Thence leaving said road centerline, N89°48'47"W, 73.63 feet to a 5/8 inch diameter rebar marked HUGHES, 7322LS, lying on the westerly right-of-way limits of said road; Thence continuing along said Section line, N89'49'39"W, 417.92 feet to said South 1/4 corner, said Section 31, a 3 1/4 inch diameter BLM brass capped monument and the TRUE POINT OF BEGINNING, containing 7.452 acres. Subject to a 60 foot wide private access and utilites easement and together with

3/88 airman, Rencoln Co. Commissioner GRAPHIC SCALE

(IN FEET)

1 inch = 200 ft.

PURPOSE OF SURVEY AND OWNER'S DEDICATION

Larry Todd Hunter, owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision to be known as "Hunter's Ridge Subdivision"; Lot 1 being 7.001 acres; Lot 2 being 7.452 acres, pursuant to M.C.A. 76-4-103. Furthermore, I certify that Lot 1 is exempt from review by the Department of Environmental Quality per ARM 17.36.605, Exclusions: (2) (b)(i)(ii), "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, MCA, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption".

Larry Todd Hunte

ACKNOWLEDGMENT

The foregoing Dedication and Certification of Exemption was subscribed and acknowledged before me, a Notary Public for the State of MontanaCounty of America , by the above named person(s), on this 2-7 day of 100 2007 In witness whereof, have hereunto set my hand and affixed my notorial seal.

NOTA

SE.

ALVAH F. HUIGHES 7322 LS

____ 2007, A.D.

Notary Public for the State of Montana residing in Althougha My Commission expires:

HISTORY OF SURVEY

- 1967 Plat No. 694, Meadow Creek Road No. 855 Right-of-Way Plat, US Forest Ser
- 1974 Plat No. 2652, Whispering Pines Koocanusa Subdivision No. 6, Haiges, 2520S
- 1976 COS No. 237, Sec. 31, Tangen, 3366ES.
- 1996 COS No. 2436, Section Subdivision, SW1/4, Sec. 31, Goacher, 7318S
- 2003 COS No. 3203, Boundary Line Adjustment, Sec. 31, Hughes, 7322LS
- 2005 COS No. 3390 RB, Boundary Line Adjustment, Sec. 31, Hughes, 7322LS
- 2005 COS No. 3409 RB, Boundary Line Adjustment, Sec. 31, Hughes, 7322LS
- 2007 COS No. 3670 RB, Boundary Line Adjustment, Sec. 31, Marguardt, 7328LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by John Damon, May 2007

BASIS OF BEARING

The basis of bearing for this survey is N89'49'39"E, as shown on COS No. 237 between the South λ_4 and the Southeast Section corners, both BLM brass capped monuments on 2 1/2 inch diameter iron pipes.

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments, assessed and levied on this parcel have bee paid, pursuant to Section 76-3-611(1)(b), M.C.A.,

Janey Trotter Sutton by 2001 Kinden

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Heren Pis 7322 LS Nov. 16. 2007 Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 16 day of NOV. Rel D. ×

Ronald A. Pearson, PLS, 9008LS, Examining Land Surveyor

ACCESS CERTIFICATION

I hereby certify that physical and legal access to all Lots, as shown hereon, is provided by a 100 foot wide road known as "Meadow Creek Road", and a 60 foot wide private road, both which have been constructed to Lincoln County Subdivision Standards for primary and secondary roads.

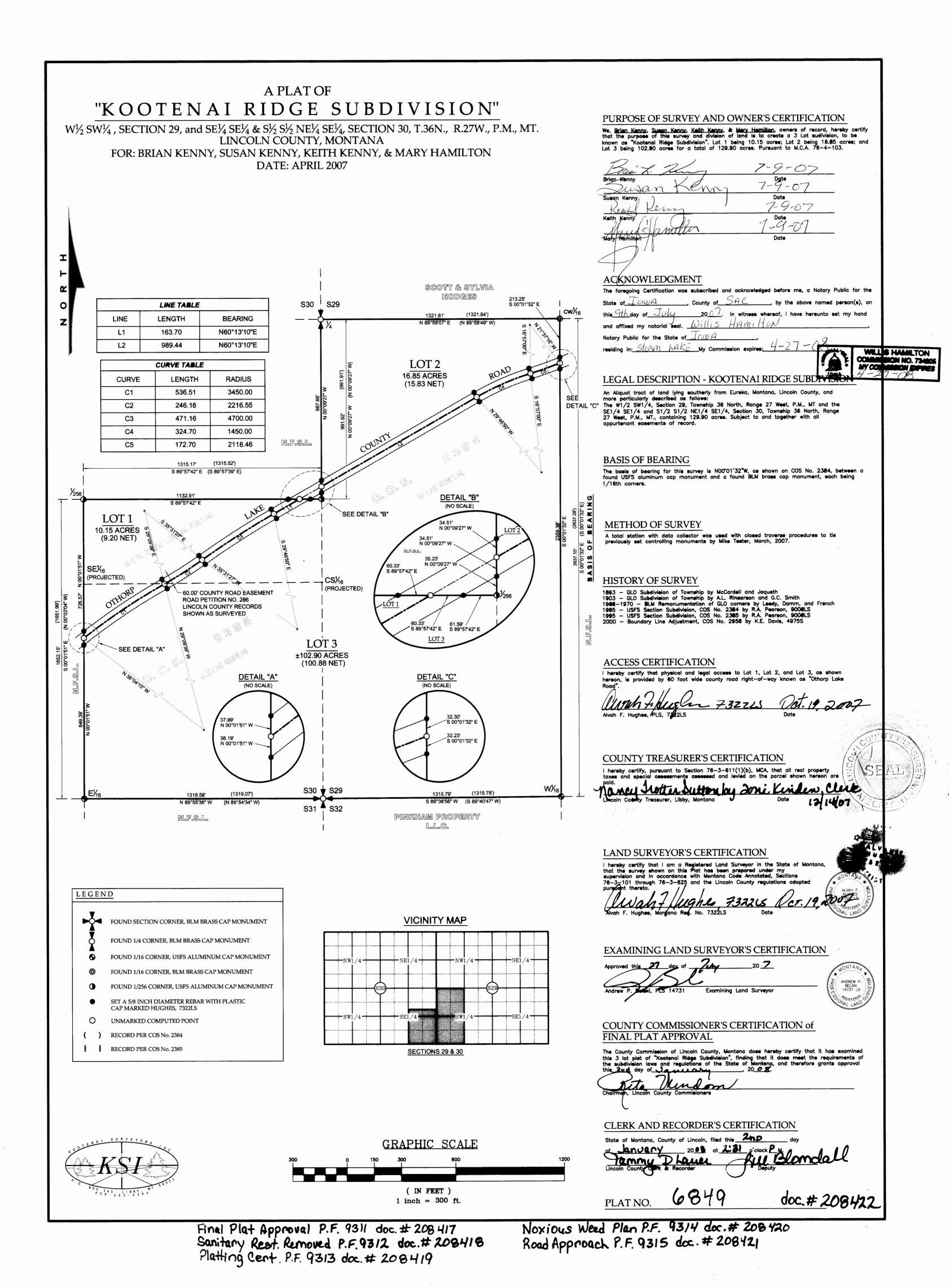
Unch t. / Jughes Pis 7322 LS Nov. 16 2007 Alvah F. Hughes, PLS, 7322LS

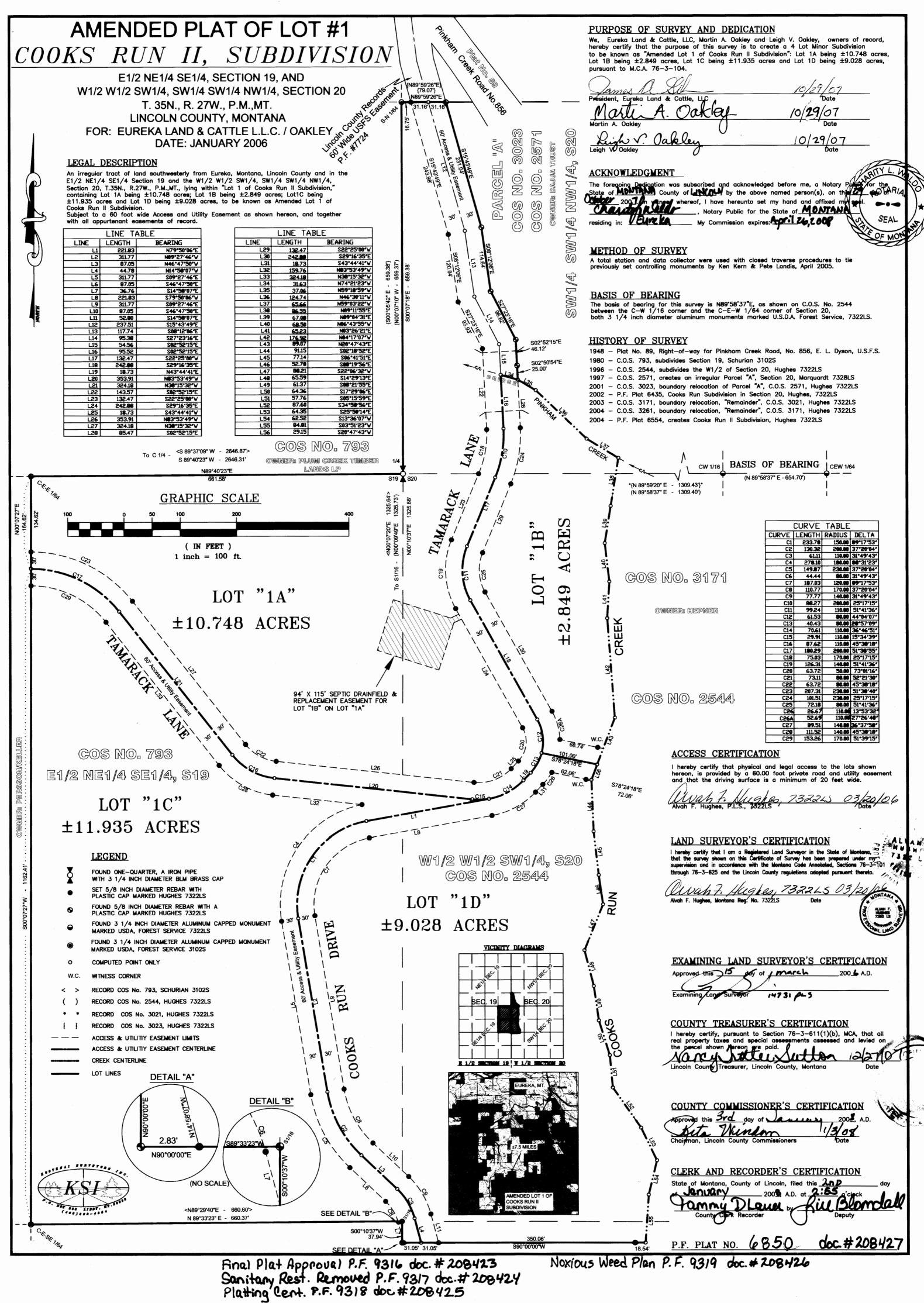
CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this **2nD** day

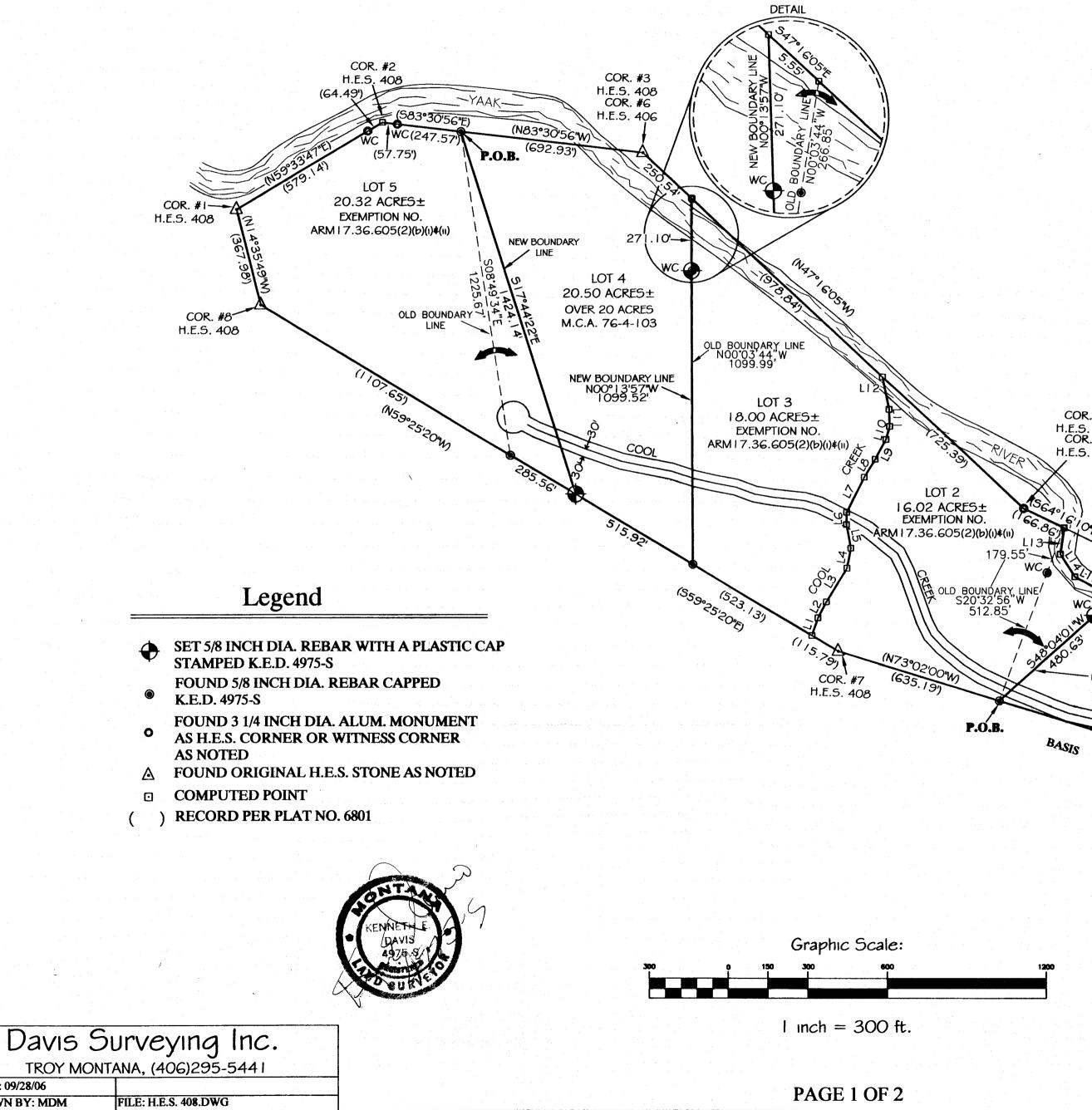
200 8, at 2:12 o'clock P Lincoln County Clerk & Recorder -by full Blondel doc # 208 416 6848 PLAT NO.

Noxious Weed Plan P.F. 9310 doc # 208 418 Covenants 5316/841





LINCOLN COUNTY MONTANA AMENDED PLAT OF: COOL CREEK SUBDIVISION (PLAT NO. 6801) BOUNDARY LINE ADJUSTMENT Lying in H.E.S. 408 Unsurveyed Sections 4 & 5, Twp. 35 N., R. 32 W., P.M.M. For: Cool Creek Properties L.L.C.



DATE: 09/28/06 DRAWN BY: MDM

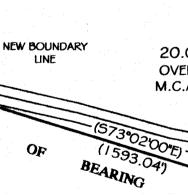
Date: September 2006

CENTERLINE OF COOL CREEK

LINE TABLE			
LINE	LENGTH	BEARING	
LI	70.31	N18º51'12"E	
L2	67.73	N27°45'07"E	
L3	148.20	N31°40'09"E	
L4	76.30	N11º11'22"E	
L5	89.47	N10º21'00'W	
LG	46.26	NOO°47'47"E	
L7	146.70	N27º07'40"E	
L8	79.20	N31°21'05"E	
L9	84.40	N28°41'49"E	
LIO	50.89	N15°24'23"E	
LII	64.27	NO1°43'11'W	
LI2	123.95	N11°24'55'W	

CENTERLINE OF YAAK RIVER

	LINE TABLE			
	LINE	LENGTH	BEARING	
	LI 3	100.13	508°00'37"W	
	LI4	100.00	532°59'23"E	
here any second second	L15	100.001	561°59'23"E	
	LIG	79.70	579°59'23"E	
	LI7	20.30	579°59'23"₩	
	LI8	100.00	587°00'37"W	
	L19	116.56	575°00'37''W	
	L20	150.00	575°00'37"₩	
COR. #4	L21	100.00	N79°59'23'W	
H.E.S. 408 COR. #5	L22	200.00	N52°59'23'₩	
H.E.S. 406	L23	120.00	N48°59'23'W	
	L24	150.00	N56°59'23'W	
	L25	150.00	NG1°59'23"W	
1/1	L26	480.57	N53°59'23"W	
364. () 367 () 367 () 367 ()	e fer er erte er			



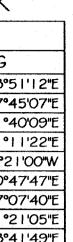
LOT 1 20.02 ACRES± OVER 20 ACRES M.C.A. 76-4-103

ROAD

COR. #5 H.E.S. 408 COR. #4 -H.E.S. 406 7.93')

COR. #6 H.E.S. 408

AMENDED PLAT NO. 625/ Dec 208662



LINCOLN COUNTY MONTANA AMENDED PLAT OF: **COOL CREEK SUBDIVISION** (PLAT NO. 6801) **BOUNDARY LINE ADJUSTMENT** Lying in H.E.S. 408 Unsurveyed Sections 4 & 5, Twp. 35 N., R. 32 W., P.M.M. For: Cool Creek Properties L.L.C.

DESCRIPTION OF AMENDED LOT 1

A tract of land near Yaak in Lincoln County Montana, lying in H.E.S. 408 Unsurveyed Sections 4 & 5, Twp. 35 N., R. 32 W., P.M.M., containing 20.02 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 1 located on the south line of H.E.S. 408; thence, along said H.E.S. line S73°02'00"E 1593.04 feet to a found original stone which marks corner no. 6 of said H.E.S. 408; thence, N46°03'23"E 338.22 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S set as witness corner to the Yaak River; thence, N46°03'23"E 77.93 feet to a computed point located on the approximate centerline of said Yaak River; thence, along said centerline the following ten courses N53°59'23"W 480.57 feet to a computed point; thence, N61°59'23"W 150.00 feet to a computed point; thence, N56°59'23"W 150.00 feet to a computed point; thence, N48°59'23"W 120.00 feet to a computed point; thence, N52°59'23"W 200.00 feet to a computed point; thence, N79°59'23"W 100.00 feet to a computed point; thence, \$75°00'37"W 150.00 feet to a computed point; thence, \$75°00'37"W 116.56 feet to a computed point; thence, S87°00'37"W 100.00 feet to a computed point; thence, S79°59'23"W 20.30 feet to a computed point; thence, leaving said centerline S48°04'01"W 124.68 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S which marks a witness corner to said Yaak River; thence, S48°04'01"W 480.63 feet to the point of beginning.

The aforedescribed Lot 1 contains 20.02 acres more or less and is subject to and together with all appurtenant easements of record.

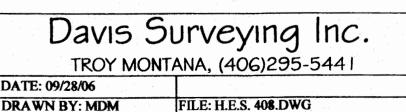
DESCRIPTION OF AMENDED LOT 2

A tract of land near Yaak, in Lincoln County Montana, lying in H.E.S. 408 Unsurveyed Sections 4 & 5, Twp. 35 N., R. 32 W., P.M.M., containing 16.02 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southern most corner of Lot 2 located on the south line of H.E.S. 408; thence, along said H.E.S. line N73°02'00"W 635.19 feet to a found original stone which marks corner no. 7 of said H.E.S. 408; thence, N59°25'20"W 115.79 feet to a computed point located on the approximate centerline of Cool Creek; thence, along said centerline the following twelve courses N18°51'12"E 70.31 feet to a computed point; thence, N27°45'07"E 67.73 feet to a computed point; thence, N31°40'09"E 148.20 feet to a computed point; thence, N11°11'22"E 76.30 feet to a computed point; thence, N10°21'00"W 89.47 feet to a computed point; thence, N00°47'47"E 46.26 feet to a computed point; thence, N27°07'40"E 146.70 feet to a computed point; thence, N31°21'05"E 79.20 feet to a computed point; thence, N28°41'49"E 84.40 feet to a computed point; thence, N15°24'23"E 50.89 feet to a computed point; thence, N01°43'11"W 64.27 feet to a computed point; thence, N11°24'55"W 123.95 feet to a computed point located at the intersection of said Cool Creek and the approximate centerline of the Yaak River; thence, leaving said centerline of Cool Creek and the Yaak River S47°16'05"E 725.39 feet to a found 31/4 inch dia. Alum. monument stamped K.E.D. 4975-S which marks corner no. 4 of H.E.S. 408 and corner no. 5 of H.E.S. 406; thence, S64°16'10"E 166.86 feet to a computed point located on said centerline of the Yaak River; thence, along said centerline the following four courses S08°00'37"W 100.13 feet to a computed point; thence, S32°59'23"E 100.00 feet to a computed point; thence, S61°59'23"E 100.00 feet to a computed point; thence, \$79°59'23"E 79.70 feet to a computed point; thence, leaving said centerline S47°43'16"W 124.68 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S which marks a witness corner to said Yaak River; thence, S47°43'16"W 480.63 feet to the point of beginning.

The aforedescribed Lot 2 contains 16.02 acres more or less and is subject to and together with all appurtenant easements of record.





DESCRIPTION OF AMENDED LOT 3

A tract of land near Yaak, in Lincoln County Montana, lying in H.E.S. 408 Unsurveyed Sections 4 & 5, Twp. 35 N., R. 32 W., P.M.M., containing 18.00 acres more or less and more particularly described as follows:

Beginning at a computed point located on the approximate centerline of Cool Creek which bears N47°16'05"W 725.39 feet from a found 31/4 inch dia. alum. monument which marks corner no. 4 of H.E.S. 408; thence from the true point of beginning N47°16'05"W 978.84 feet to a computed point ; thence, N47°16'05"W 5.55 feet to a computed point; thence, S00°13'57"E 271.10 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S which marks a witness corner to the Yaak River; thence, S00°13'57"E 1099.52 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S59°25'20"E 523.13 feet to a computed point located on the approximate centerline of Cool Creek; thence, along said centerline the following twelve courses N18°51'12"E 70.31 feet to a computed point; thence, N27°45'07"E 67.73 feet to a computed point; thence, N31°40'09"E 148.20 feet to a computed point; thence, N11°11'22"E 76.30 feet to a computed point; thence, N10°21'00"W 89.47 feet to a computed point; thence, N00°47'47"E 46.26 feet to a computed point; thence, N27°07'40"E 146.70 feet to a computed point; thence, N31°21'05"E 79.20 feet to a computed point; thence, N28°41'49"E 84.40 feet to a computed point; thence, N15°24'23"E 50.89 feet to a computed point; thence, N01°43'11"W 64.27 feet to a computed point; thence, N11°24'55"W 123.95 feet to the point of beginning.

The aforedescribed Lot 3 contains 18.00 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF AMENDED LOT 4

A tract of land near Yaak in Lincoln County Montana, lying in H.E.S. 408 Unsurveyed Sections 4 & 5, Twp. 35 N., R. 32 W., P.M.M., containing 20.50 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Lot 4; thence, S17°44'22"E 1424.14 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S59°25'20"E 515.92 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°13'57"W 1099.52 feet to a found 5/8 inch dia. rebar capped K.E.D. set as a witness corner to the Yaak River; thence, N00°13'57"W 271.10 feet to a computed point; thence, N47°16'05"E 250.54 feet to a found original stone which marks corner no. 3 of H.E.S. 408 and corner no. 6 of H.E.S. 406; thence, N83°30'56"W 692.93 feet to the point of beginning.

The aforedescribed Lot 4 contains 20.50 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF AMENDED LOT 5

A tract of land near Yaak in Lincoln County Montana, lying in H.E.S. 408 Unsurveyed Sections 4 & 5, Twp. 35 N., R. 32 W., P.M.M., containing 20.32 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 5; thence, S17°44'22"E 1424.14 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N59°25'20"W 285.56 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N59°25'20"W 1107.65 feet to a original stone which marks corner no. 8 of H.E.S. 408; thence, N14°35'49"W 367.98 feet to a found original stone which marks corner no. 1 of H.E.S. 408; thence, N59°33'47"E 579.14 feet to a found 31/4 inch dia. Alum. monument stamped K.E.D. 4975-S set as a witness corner to the Yaak River; thence, N59°33'47"E 64.49 feet to a computed point which marks corner no. 2 of H.E.S. 408; thence, S83°30'56"E 57.75 feet to a found 31/4 inch dia. Alum. monument stamped K.E.D. 4975-S set as a witness corner to the Yaak River; thence, S83°30'56"E 247.57 feet to the point of beginning.

The aforedescribed Lot 5 contains 20.32 acres more or less and is subject to and together with all appurtenant easements of record.

Date: September 2006

CERTIFICATE OF SURVEYOR

STATE OF MONTANA

County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best e and ability; that said survey is true and complete as shown and the monuments found and ion as shown hereon. (Section 76-3-404) stery There is

day of Vecentel, 2007 A.D. DAVIS Registered Land Surveyor No. DJUSTMENT/ PURPOSE

I/we, Cool Creek Properties, L.L.C. the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary between two or more lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;" And lots 2, 3, & 5 are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved

facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Also lot 4 is exempt from review pursuant to M.C.A. 76.4.103

Dated this 26 day of December, 2007 A.D.

STATE OF MONTANA Oklahoma County of Lincoln TVSa

Day December , 2007 A.D. before me, a Notary Public in and for the state of Montana, peronally appeared Brad Fuller known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed

Notary Public

TREASURER CERTIFICATION

0-5-2010 My Commission Expires

I, hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 15th day of 201, 2007 A.D.

CERTIFICATION OF EXAMINING LAND SURVEYOR:

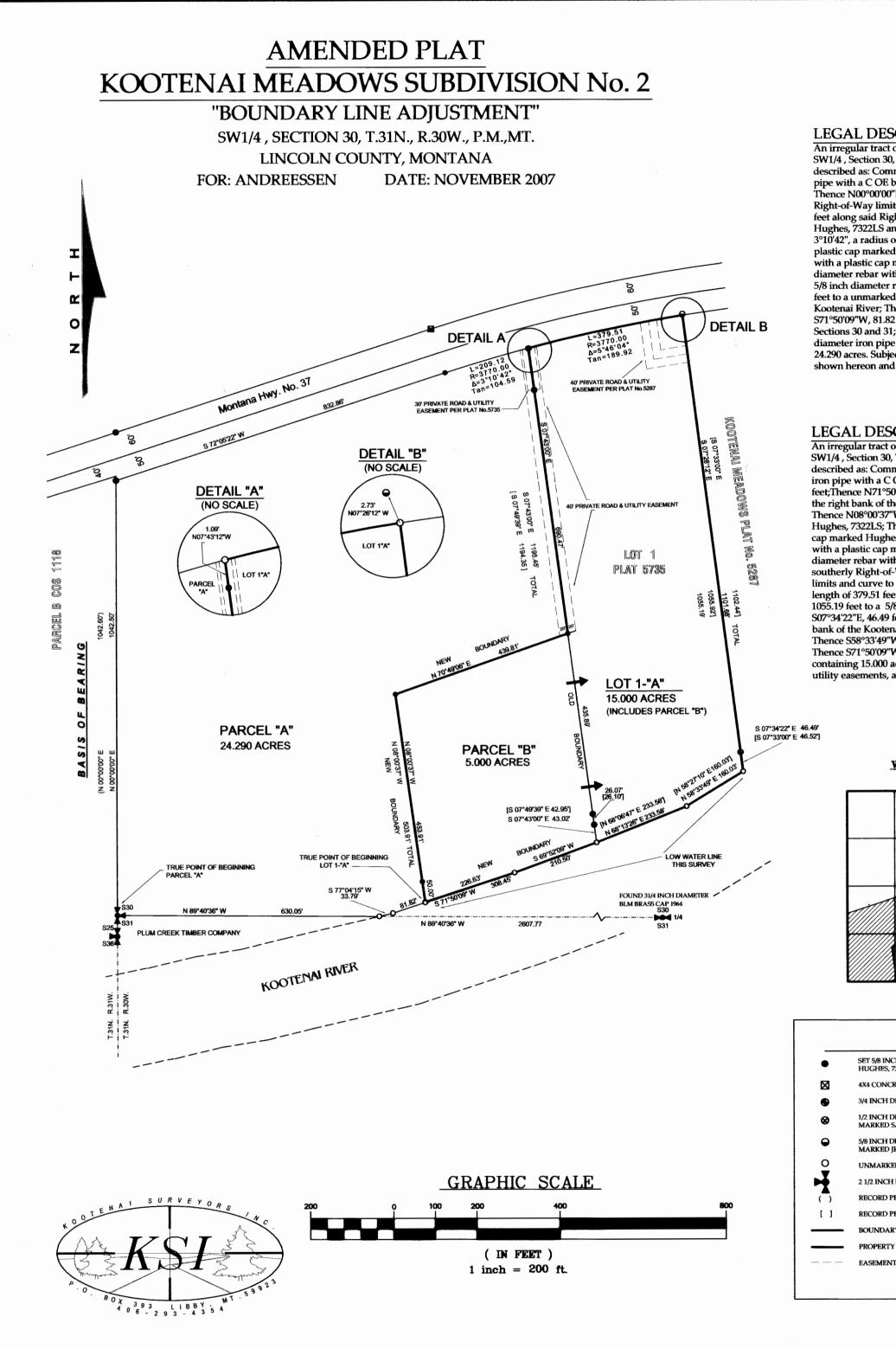
10TH day of LocomBor _____,2007 A.D. Examined this

Registered Land Surveyor No. 9008LS

Montana

STATE OF MONTANA COUNTY OF LINCOLN

Laver By Geannie Lunnie



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

hesse

We hereby certify that the purpose of this division of land is to "relocate a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas". Therefore this division is exempt from review as a subdivision, pursuant to MCA 76-3-207(1)(e). Furthermore, Parcels A and B are exempt from review by the Montana Department of Environmental Quality pursuant to ARM 17.36.605(2)(a): "as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel".

-9-08

1/9/08

Date

2000

ALVIAH F. Hilliames 7382 LS

LEGAL DESCRIPTION ~PARCEL "A"

An irregular tract of land lying northeasterly from Libby, Montana, Lincoln County, and in the SW1/4, Section 30, Township 31 North, Range 30 West, P.M., MT. and more particularly described as: Commencing at the southwest Section corner, Section 30, a 2 1/2 inch diameter iron pipe with a C OE brass cap, being the TRUE POINT OF BEGINNING: Thence N00°00'00"E, 1042.50 feet to a 3/4 inch diameter rebar and lying on the southerly

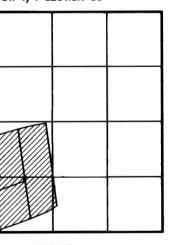
Thence N00°00'00"E, 1042.50 feet to a 3/4 inch diameter rebar and lying on the southerly Right-of-Way limits of Montana Highway No. 37, 100 feet in width; Thence N72°05'22"E, 832.86 feet along said Right-of-Way limits to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and being the point of curvature a curve to the right, having a delta angle of 3°10'42", a radius of 3770.00 feet, an arc length of 209.12 feet to a 1/2 inch diameter rebar with a plastic cap marked JRS, 9958LS; Thence S07°43'00"E, 690.47 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS ; Thence S70°49'06"W, 439.81 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence S08°00'37"E, 453.91 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence S08°00'37"E, 453.91 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence S08°00'37"E, 50.00 feet to a unmarked point lying on the approximate low water mark of the right bank of the Kootenai River; Thence along said low water mark the following two (2) courses; Thence S71°50'09"W, 81.82 feet ; Thence S77°04'15"W, 33.79 feet and lying on the Section line between Sections 30 and 31; Thence leaving said low water mark, N89°40'36"W, 630.05 feet to a 2 1/2 inch diameter iron pipe with a C O E brass cap, and the TRUE POINT OF BEGINNING, containing 24.290 acres. Subject to and together with a 20.00 foot and 15.00 foot road and utility easement, as shown hereon and together with all appurtenant easements of record.

LEGAL DESCRIPTION ~ LOT 1-"A"

An irregular tract of land lying northeasterly from Libby, Montana, Lincoln County, and in the SW1/4, Section 30, Township 31 North, Range 30 West, P.M., MT. and more particularly described as: Commencing at the southwest Section corner, said Section 30, a 2 1/2 inch diameter iron pipe with a C OE brass cap; Thence S89°40'36"E, 630.05 feet; Thence N77°04'15"E, 33.79 feet; Thence N71°50'09"E, 81.82 feet to a unmarked point on the approximate low water mark of the right bank of the Kootenai river and the TRUE POINT OF BEGINNING: Thence N08°00'37"W, 50.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence N70°49'06"E, 439.81 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence N70°49'06"E, 439.81 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence N70°49'06"E, 439.81 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence N70°49'06"E, 439.81 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence N70°49'06"E, 439.81 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence N70°49'06"E, 439.81 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence N70°49'06"E, 439.81 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence N70°49'06"E, 439.81 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence N70°49'06"E, 439.81 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence N70°49'06"E, 439.81 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence N70°49'06"E, 439.81 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence N70°49'06"E, 439.81 feet to a set 5/8 inch diameter rebar feat to a set

with a plastic cap marked Hughes, 7322LS; Thence N07°43'00"W, 690.47 feet to a 1/2 inch diameter rebar with a plastic cap marked Sands, 7975S, a point on curve and lying on the southerly Right-of-Way limits of Montana Highway No. 37; Thence along said Right-of-Way limits and curve to the right, having a delta angle of 5°46'04", a radius of 3770.00 feet, and a arc length of 379.51 feet to a unmarked point; Thence leaving said Right-of-Way limits S07°26'12"E, 1055.19 feet to a 5/8 inch diameter rebar with a plastic cap marked JRS 9958LS; Thence S07°34'22"E, 46.49 feet to a unmarked point lying on the approximate low water mark of the right bank of the Kootenai River; Thence along said low water mark the following four (4) courses; Thence S58°33'49"W, 160.03 feet; Thence S68°13'26"W, 233.58 feet; Thence S69°52'09", 210.50 feet; Thence S71°50'09"W, 308.45 feet to a unmarked point and the TRUE POINT OF BEGINNING, containing 15.000 acres. Subject to and together with a 15.00, 20.00 and 40.00 foot road and utility easements, as shown hereon, and together with all appurtenant easements of record.





NO SCALE

LEGEND
TH DIAMETER REBAR WITH A PLASTIC CAP MARKED 7322LS
RETE HIGHWAY MONUMENT
NAMETER REBAR, NO CAP
NAMETER REBAR WITH CAP SANDS, 7975S
IAMETER REBAR WITH CAP RS, 9958LS
ED COMPUTED POINT
DIAMETER COE BRASS CAP MONUMENT
ER COS No. 1118
ER PLAT 5735
Y LINES THIS SURVEY
LINES THIS SURVEY
T LIMITS

Randall Boothman	Date
ACKNOWLEDGMENT	
The foregoing Exemption(s) were subscribed and acknowledged before me a	a Notary Public for
the State of Montana, county of Lincol	, by Terry L.
Andreessen & Carole J. Andreessen, on this day of day of day of	1200 MUn Witness
I have here unto set my hand and affixed my notorial seal.	SEAL)
the State of $M(0) + a N + A$	E OF MONTH
residing in: Libby My Commission expires: April	CIO CONCINCIONO
ACKNOWLEDGMENT	
The foregoing Exemption(s) were subscribed and acknowledged before me a	a Notary Public for
the State of Montana, County of Lincol	n.
By Randall Boothman, on this <u>day of <u>andory</u> 2008</u> . In	
I have hereunto set my hand and affixed my notorial seal.	NOTARIA, NO F
MOMA. MMPH, Notary Public for	(SEAL)
the State of Movtene	
residing in: <u>(1,0)</u> My Commission expires: <u>ADR</u>	

METHOD OF SURVEY

Terry L. Andreessen

Carole J. Andreesser

Randell Bootkinen

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Ronney, October, 2007.

BASIS OF BEARING

The basis of bearing for this survey is N00°00'00"E, as shown on COS No. 1118 between the southwest corner of Section 30 T.31N. R.30W., a 2 1/2 inch diameter C of E Brass cap and a 3/4 inch diameter rebar marking the northeast corner of Parcel "B" Certificate of Survey No. 1118.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

1/100 7 32215 01/00 08

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 7 day of 200 A.D.

onald A. Pearson, PLS, 9008LS ~ Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

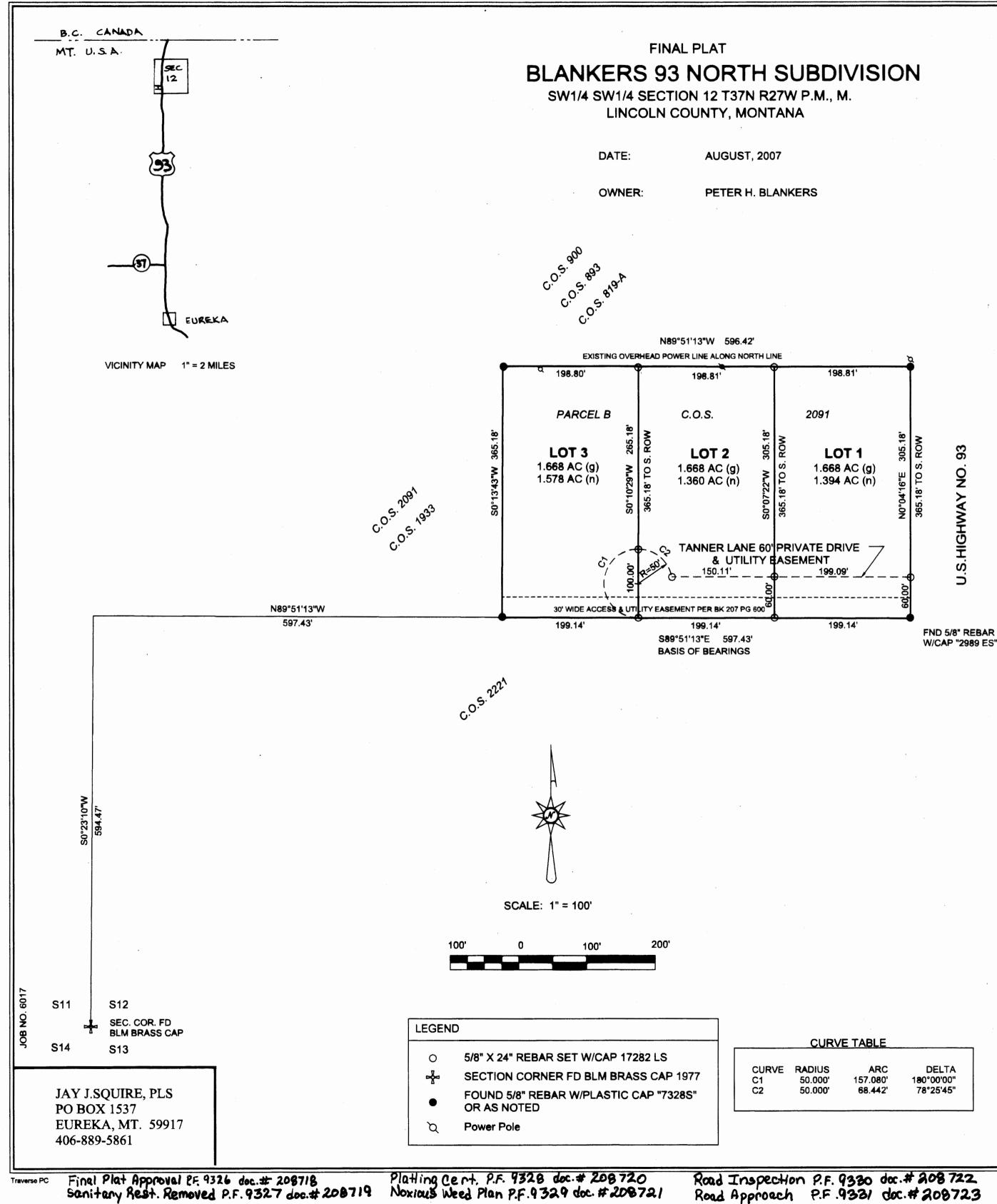
I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-207(3), M.C.A.

Lincoln County Treasurer Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 17 day

of Jenuary 2008, A.D. at 11:46 o'clock Jammy Dhave by fill Blonda County Clerk Kecorder 6852 RB doc. #208714 PLAT No.



Traverse PC

CERTIFICATE OF DEDICATION

I, Peter H. Blankers, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets, as shown hereon, the following described lands in Lincoln County, Montana, to wit:

That portion of the Southwest 1/4 of the Southwest 1/4 of Section 12, Township 37 North Range 27 West, P.M., M., Lincoln County, Montana known as Parcel B, Certificate of Survey Number 2091, containing 5.004 acres of land.

Subject to and together with Tanner Lane, a 60' private drive and utility easement as shown hereon. Subject to and together with all easements of record.

The above described tract of land is to be known as BLANKERS 93 NORTH SUBDIVISION, Lincoln County, Montana.

12-03-07 Blankers tu H Peter H. Blankers

STATE OF Washington COUNTY OF __ WVA. COM

This instrument was acknowledged before me on December 3, 2007 by Peter H. Blankers.

tram Hw Notary Public for the State of Lynden Residing at _ My Commission Expires 12-25-09

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property takes assessed and levied on the land described hereon are paid.

anuary 2008 Dated this utton

CERTIFICATE OF COUNTY COMMISSIONERS

JAY J SQUIRE

No. 17**2**82LS

CENSE

WALLANDS

6853

Plat No.

MILLAN 200 0 person, Lincoln County Commissioners

ACCESS CERTIFICATION

I hereby certify that physical and legal access to the lots shown hereon is provided by Tanner Lane, a 60' wide private drive and that the driving surface is a minimum of 20 feet wide.

11/8/2057 Jay J. Soure, PLS, 17282LS Date

CERTIFICATE OF SURVEYOR <u>– 6</u> Jay J. Squile, PLS

Registration No. 17282 LS

Date: November 8,2007

CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved 28 Nov 2007

Andrew Belski, Examining Land Surveyor Registration No. 14731 PLS

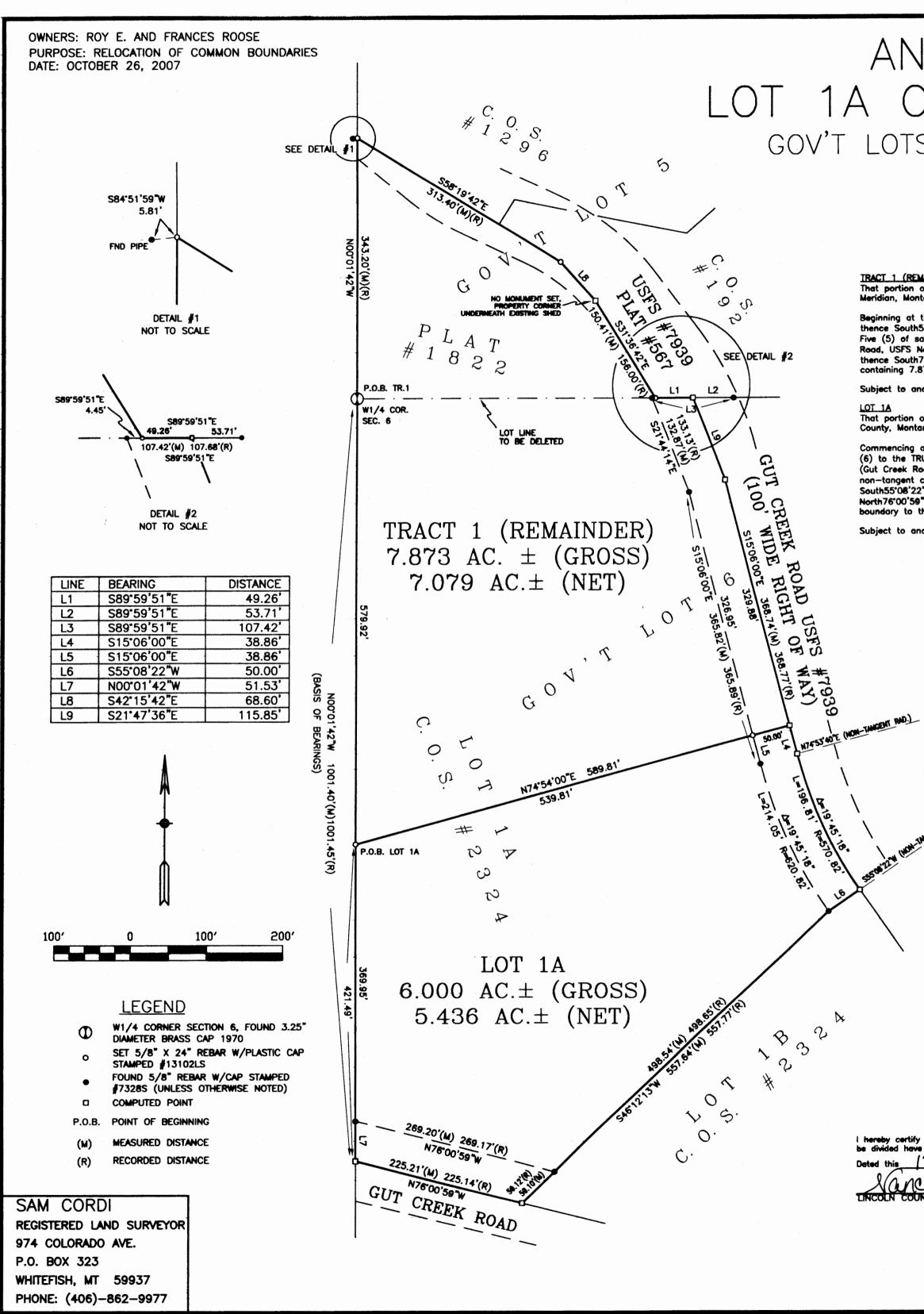
State of Montana County of Lincoln 2008 Filed on the 17 day of January o'clock **A**M. tamny 0110 Till Blomde

208724

CURVE TABLE				
CURVE	RADIUS	ARC	DELTA	
C1	50.000'	157.080'	180°00'00"	
C2	50.000'	68.442'	78°25'45"	

Covenants 5317/14 doc. #208725

Instrument Record No.



AN AMENDED PLAT OF LOT 1A OF GUT CREEK SUBDIVISION GOV'T LOTS 5 & 6, SEC. 6, T35N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA

DESCRIPTIONS

TRACT 1 (REMAINDER) That portion of Government Lot Five (5) and Government Lot Six (6) of Section Six (6), Township Thirty—five North (T35N), Range Twenty—seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the West one-quarter (W1/4) corner of said Section Six (6); thence North00'01'42"West 343.20 feet along the westerly boundary of said Section Six (6); thence South58'19'42"East 313.40 feet; thence South42'15'42"East 68.60 feet; thence South31'36'42"East 150.41 feet to the southerly boundary of Government Lot Five (5) of said Section Six (6); thence South89'59'51"East 49.26 feet along said southerly boundary to the centerline of a 100-foot wide right of way (Gut Creek Road, USFS No. 7939); thence the following two (2) courses and distances along said centerline: South21'47'36"East 115.85 feet, South15'06'00"East 329.88 feet; thence South74'54'00"West 589.81 feet to the westerly boundary of said Section Six (6); thence North00'01'42"West 579.92 feet to the point of beginning and containing 7.873 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

LOT_1A

That portion of Government Lot Six (6) of Section Six (6), Township Thirty—five North (T35N), Range Twenty—seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the West one-quarter (W1/4) corner of said Section Six (6); thence South00'01'42"East 579.92 feet along the westerly boundary of said Section Six (6) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North74'54'00"East 589.81 feet to the centerline of a 100-foot wide right of way (Gut Creek Road, USFS No. 7939); thence the following two (2) courses and distances along said centerline: South15'06'00"East 38.86 feet to the beginning of a non-tangent curve concave to the northeast having a radius of 570.82 feet, southeasterly 196.81 feet along said curve through a central angle of 19'45'18"; thence South55'08'22"West 50.00 feet; thence South46'12'13"West 557.64 feet to the centerline of said 100-foot wide right of way (Gut Creek Road, USFS No. 7939); thence North76'00'59"West 225.21 feet along said centerline to the westerly boundary of said Section Six (6); thence North00'01'42"West 421.49 feet along said westerly boundary to the point of beginning and containing 6.000 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

OWNERS CERTIFICATION

We, Roy E. and Frances Roose, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate common boundary lines between a single lot within a platted subdivision and adjoining land outside a platted subdivision; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(e), M.C.A. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Lot 1A is exempt from sanitation review by the Department of Environmental Qualilty pursuant to A.R.M. 17.36.605 (2)(b)(i)(ii), (a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under 76-4-1, M.C.A., or that were exempt from such review, if: no new facilities will be constructed on the parcel; and, the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption). Also, Tract 1 is exempt from subdivision review by the Department of Environmental Quality pursuant to Section 76-4-125 (2)(e)(ii), M.C.A., (a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer if: the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and, if required when installed, was approved pursuant to local regulations or this chapter).

ROY EUROOSE

STATE OF County of LINCOLN

On this <u>21</u> day of <u>December</u>, <u>2017</u>, before me, the undersigned, a Notary Public for the State of <u>ML</u>, personally appeared Roy E. Roose and Frances Roose, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, Have hereunto set my hand and affixed my Notarian Multiple and year first above written.

NOTARIAL

SEAL

) Shannon M. Wolleat Print Name Notary Public for the State of <u>MF</u> Residing at <u>Elurika</u>, <u>MF</u> My Commission expires 9-11-2011

Coose

CERTIFICATE OF SURVEYOR SAMUEL CONDI-REGISTIRATION NO. 13102LS

examined

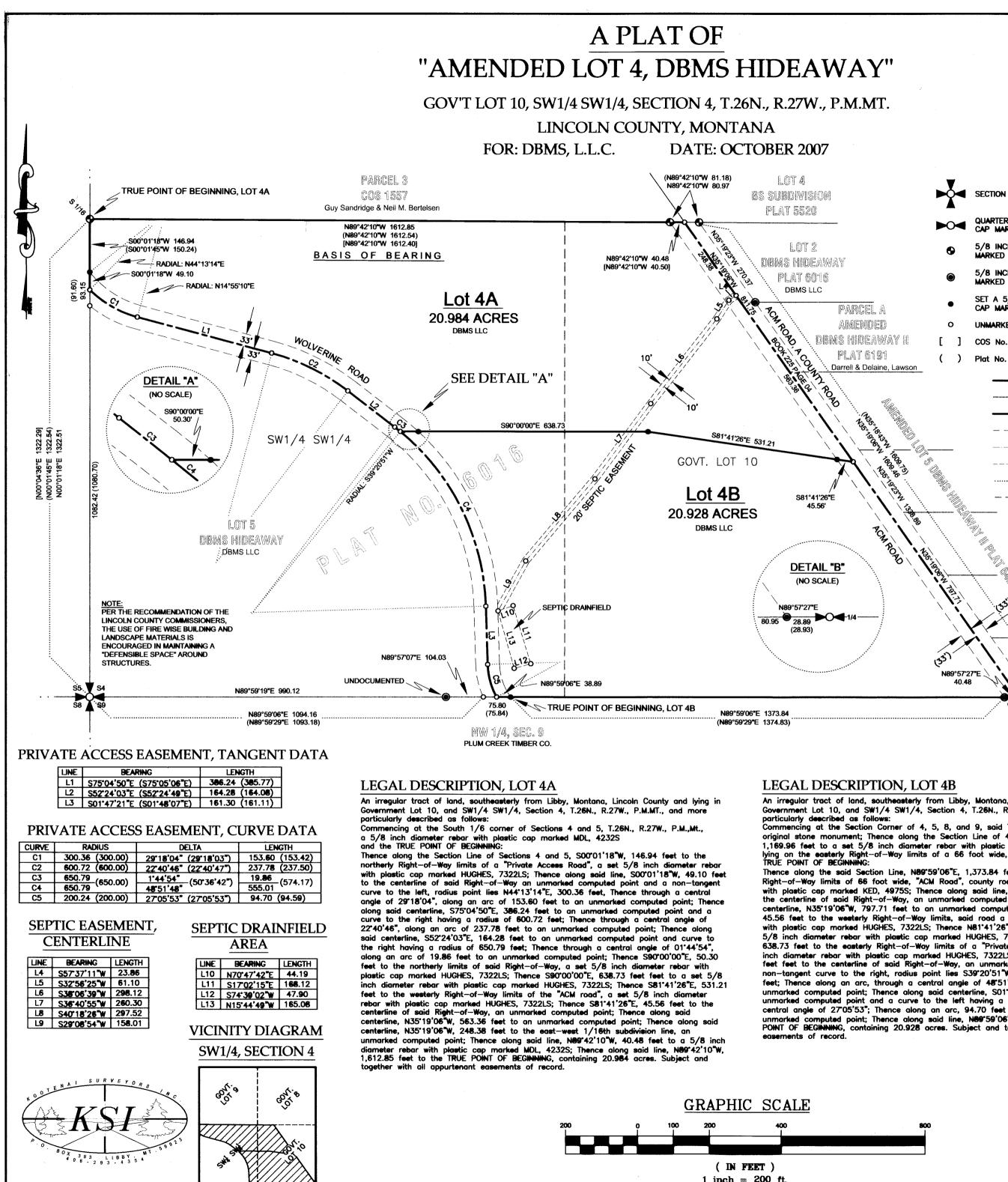
IONALD A PEARSON

NOVED: 7 JANNARY, 2008

CERTIFICATION OF COUNTY TREASURER

"Flanuary _2002

EXAMINING LAND SURVEYOR REG. NO.9008LS STATE OF MONTANA SS County of Lincoln Filed on the 17 day of Jan A.D. <u>2008</u> at <u>2'3)</u> o' clock <u>P_</u>M. Dhaver Shomela DEPUTY INSTRUMENT REC. NO. 20873 PLAT NO. 6854RB



1 inch = 200 ft.Frince plat approved p. F. " 9332 Doct 208840 platting Custificate p. F. " 9333 Doc" 2088H

÷.,



LEGEND

CAP MARKED 2927ES

MARKED MDL, 4232S

MARKED KED. 4975S

COS No. 1557

() Plat No. 6016

CAP MARKED HUGHES, 7322LS

UNMARKED COMPUTED POINT

SECTION CORNER, ORIGINAL STONE MONUMENT

QUARTER CORNER, 3 1 INCH DIAMETER ALUMINUM

5/8 INCH DIAMETER REBAR WITH PLASTIC CAP

5/8 INCH DIAMETER REBAR WITH PLASTIC CAP

SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC

· SUBDIVISION BOUNDARY

ADJOINING BOUNDARY

EASEMENT LIMITS

SEPTIC CENTERLINE

RADIAL, DIMENTION

S89°57'27"W 80.95

S89°59'29"W 80.87

SUBDIVISION - LOT LINE

SEPTIC EASEMENT

ROAD CENTERLINE & BOUNDARY

ACCESS CERTIFICATION

hereby certify that physical and legal access to Lots 4A & 4B, as shown hereon, is provided by a 66 foot county road known as "A.C.M. Road".

732215 wan t. Hugh 10-17-2007

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, **DEMS LLC**, owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Amended Lot 4, DBMS Hideaway", Lot 4A being 20.984 acres; and Lot 4B being 20.928 acres, pursuant to M.C.A.

1-11-08

Dec 1. 2000

HILL WY MH.

ONTANA

ALVAH F HUGHES 7322 LS

Date

NOTARI

Moch eef A Munno

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me State of March

above named person(s), on this 1

Notary Public for the State of Montand

Aar y

BASIS OF BEARING

The basis of bearing for this survey is S89"42'10"E, as shown on Plat No. 6016, betweenew the S 1/16 corner of Sections 4 and 5, and a monument on the westerly, Right—of—Way limits of the ACM Road. Both monuments are 5/8 diameter rebar with plastic cap marked KED. 4975S

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Levi Powell, May, 2007.

HISTORY OF SURVEY

- 1987 COS No. 1557, Adjoining Parcel 3, Melvin Lauteren, 4232S 1997 Plat No. 6016, "DBMS Hideaway Subdivision", Kenneth Davis, 4975S
- 1997 Plat No. 6016, Demo Hideaway Subdivision, Kenneth Davis, 4975 1998 Plat No. 6191, Adjoining "DBMS Hideaway II Subdivision", Kenneth Davis, 4975
- 2002 Plat No. 6420, Adjoining "Amended, DBMS Hideaway II Subdivision",

SEE DETAIL "B" LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76–3–101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

1322L) 10-17-200 Montena Rea. No. 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

An irregular tract of land, southeasterly from Libby, Montana, Lincoln County and lying in Government Lot 10, and SW1/4 SW1/4, Section 4, T.26N., R.27W., P.M.MT., and more

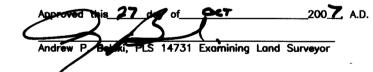
N89°57'27"E

40.48

ncing at the Section Corner of 4, 5, 8, and 9, said Township and Range, an original stone monument; Thence along the Section Line of 4 and 9, N89°59'06"E, 1,169.96 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS,

Thence along the said Section Line, N89°59'06"E, 1,373.84 feet to the westerly Right-of-Way limits of 66 foot wide, "ACM Road", county road, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along said line, N89°57'27"E, 40.48 feet to the centerline of said Right-of-Way, an unmarked computed point; Thence along said road centerline, N35°19'06"W, 797.71 feet to an unmarked computed point; Thence N81°41'26"W, 45.56 feet to the weeterly Right-of-Way limits, said road a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N81*41'26"W, 531.21 feet feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N90'00'W, 638.73 feet to the easterly Right-of-Way limits of a "Private Access Road", a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N90°00'00"W, 50.30 feet feet to the centerline of said Right-of-Way, an unmarked computed point and a non-tangent curve to the right, radius point lies S39'20'51"W, a radial distance of 650.79 feet; Thence along an arc, through a central angle of 48'51'48", 555.01 feet to a

unmarked computed point; Thence along said centerline, S01°47'21"E, 161.30 feet to an unmarked computed point and a curve to the left having a radius of 200.24 feet and a central angle of 27'05'53"; Thence along an arc, 94.70 feet feet to said section line, an unmarked computed point; Thence along said line, N89'59'06"E, 38.89 feet to the TRUE POINT OF BEGINNING, containing 20.928 acres. Subject and together with all appurtenant



LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, that all real property taxes and special assessments as on the parcel shows hereon pre paid, pursuant to Section 76-3-611(1)(b), M. Lincoln County (reasurer, Libby Montana Date

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Amended Lot 4, DBMS Hideaway Subdivision", Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held

on the day of __________ 200________ at _________ Parking dication exempt per Section 76-3-621(3)(b), M.C.A. _o'clock. irperson, Board of Lingein County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this _____

of <u>Fannery</u> 2008, at o'clock <u>M</u>. O <u>Cannery</u> <u>Auer</u> <u>Francie</u> <u>Cenner</u> Lincoln County Clerk & Recorder Deputy

PLAT No. # 6855 Doc # -208843

Covenants S317/117 doc.# 208845

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit: DESCRIPTION OF MCDOWELL SUBDIVISION

A tract of land located near Eureka, in Lincoln County Montana, lying in the NE1/4 SE1/4 of Section 27, Twp. 35 N., R. 26 W., P.M.M., contains Lot 1 for a total acreage of 13.73 acres more or less and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM Brass Cap which marks the E1/4 corner of Section 27, Twp. 35 N., R. 26 W., P.M.M.; thence, along the east section line S00°02'00"E 1322.47 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the S1/16 of said Section 27; thence, S89°35'12"W 1322.40 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the SE1/16; thence, N00°06'21"W 73.93 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of a 60.00 foot wide Meadow Creek Road measuring 30.00 feet from the centerline thereof; thence, along said right of way line S71°59'56"E 131.43 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the left a distance of 373.78 feet, turning through a delta angle of 40°24'48", and having a radius of 530.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N67°35'36"E 238.26 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the left a distance of 488.64 feet, turning through a delta angle of 75°40'03", and having a radius of 370.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N08°04'27"W 221.67 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 77.91 feet, turning through a delta angle of 10°37'47", and having a radius of 420.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N02°33'20"E 192.36 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 65.86 feet, turning through a delta angle of 08°59'06", and having a radius of 420.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N11°32'25"E 42.03 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 257.10 feet, turning through delta angle of 48°37'04", and having a radius of 303.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way N89°35'58"E 249.09 feet to the point of beginning.

The aforedescribed Lot 1 contains 13.73 acres more or less, and is subject to and together with all other appurtenant easements of record.

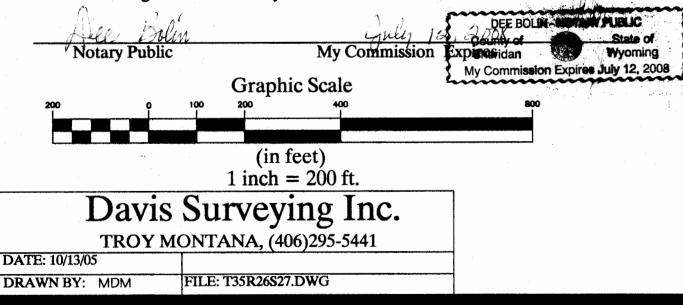
The above described tract of land is to be known and designated as, McDowell Subdivision, Lincoln County, Montana. And the Remainder is exempt from review Per M.C:A. 76-4-125(2)(e)(ii) as a remainder of an original tract created by segregating a parcel from the tract for purpose of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

day of 2006 A.D. Paul F. & Mary L. McDowell

STATE OF MONTANA Weguing County of Lincoln Sheridan

N00°06'21"W 73.93'

On this 15th day of Murch , 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Haul F. & Mary L. McDewell known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



A PLAT OF: MCDOWELL SUBDIVISION In the NE1/4 SE1/4 of Section 27, Twp. 35 N., R. 26 W., P.M.M. For: Paul F. & Mary L. McDowell Total acreage: 37.38± Legend FOUND AS NOTED SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S FOUND 5/8 INCH DIA. REBAR CAPPED 0 MARQUARDT 7328-S RECORD PER C.O.S. 1811 C.O.S. NO. 2274 TOTAL: 1324.07' (N89°35'32"E) (1323.77) E 1/16 N89°35'58"E 974.64 **∆**=34°41'15" R= 363.00' L= 219.76' $= 303.00^{\circ}$ 511°32'25'W 42.03' 1°32'25"E 42.03' REMAINDER **∆=08°59'00** R= 480.00 L= 75.27' 23.65 ACRES± 9 N LOT 1 EXEMPTION NO. TOTAL: M.C.A. 76-4-125(2)(e)(II) 1322 $\Delta = 10^{\circ}37'47$ R = 480.00 C.O.S. NO **ROAD PETITION** NO. 32 ∆=75°40'03 R= 3|0.00' L= 409.40' 1811 ∆=75°40'03 R= 370.00' L= 488.64' N71°59'56''W 589°35'12"W 1322.40 (1321.98) 589°33'42''W SE 1/16 571°59'56"E 131.43' ∆=40°24'48" R= 530.00' L= 373.78' C.O.S. NO. 1811 **DESCRIPTION OF REMAINDER** A tract of land located near Eureka, in Lincoln County Montana, lying in the NE1/4 SE1/4 of Section 27, Twp. 35 N., R. 26 W., P.M.M., contains a total acreage of 23.65 acres more or less and more particularly described as follows:

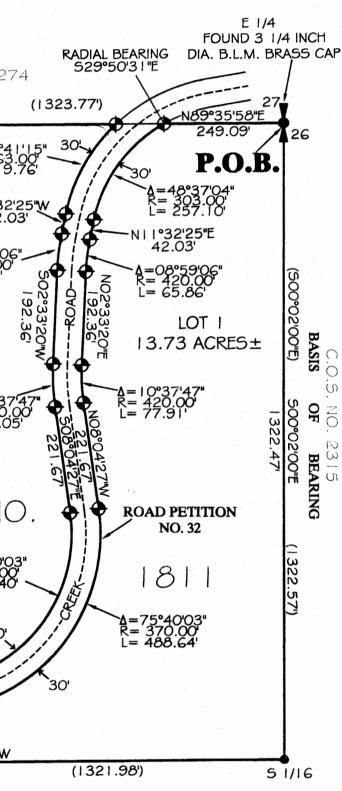
The NE1/4 SE1/4 of Section 27, Twp. 35 N., R. 26 W., P.M.M.; And excepting therefrom, Lot 1 as shown hereon, and Road Petition No. 32 also shown hereon.

The aforedescribed Remainder contains 23.65 acres more or less, and is subject to and together with all other appurtenant easements of record.

Platting Cert. P.F. 9336 doc.# 208847 Noxious Weed Plan P.F. 9337 doc. #208848 Final Plat Approval P.F. 9338 doc. #208849 Fire Risk Assessment P.F. 9339 doc. #208850

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LINCOLN COUNTY MONTANA Date: September 2005



CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

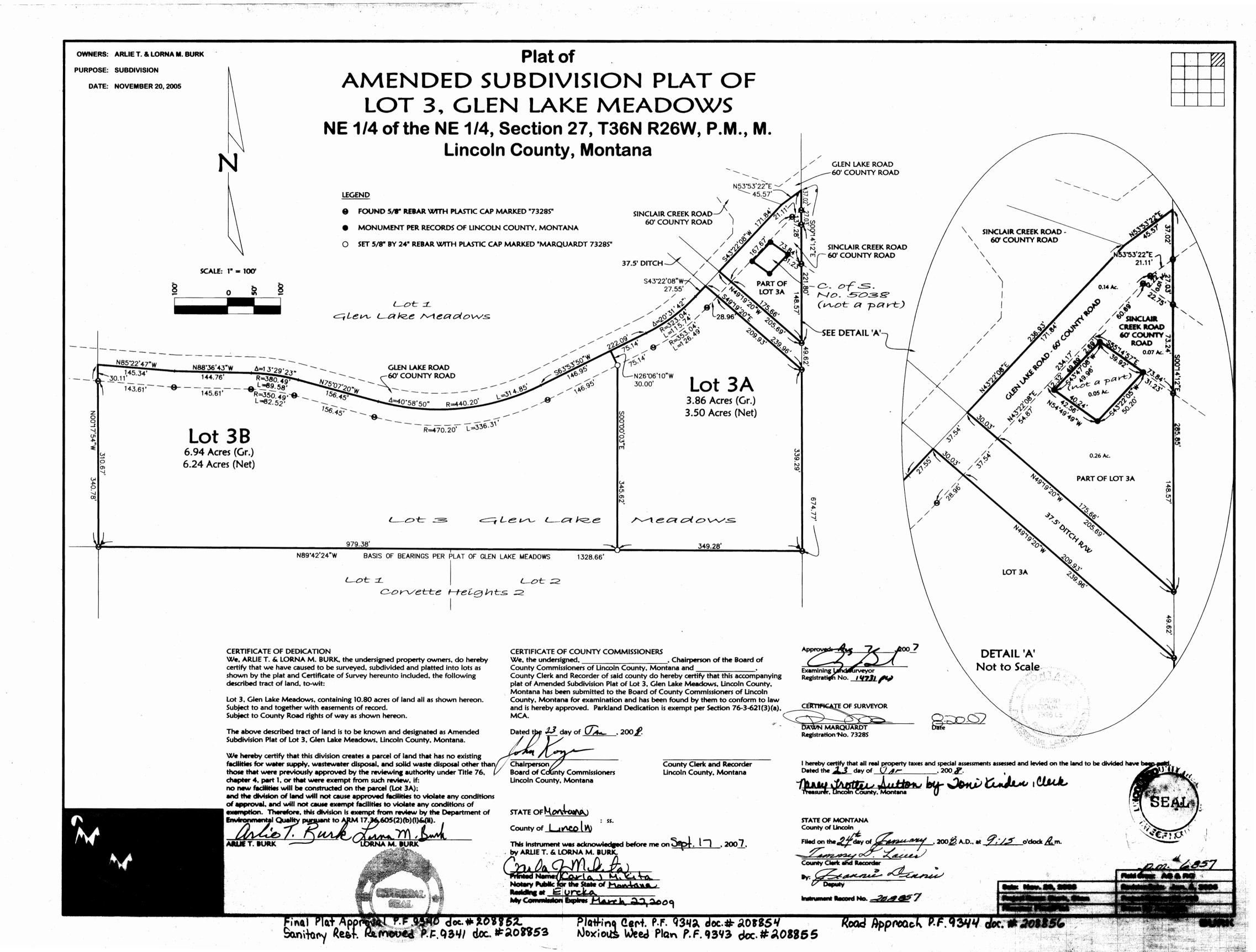
I Kenneth E. Davis do hereby certify that a survey was made of McDowell Subdivision, a minor subdivision, during the month of October 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the grand to law.

2006 A.D. Registered Land Surveyor No. PHYSICAL ACCESS I here will that physical access to all lots within this subdivision is o by: KARADON CRECK driving surface approximately 20 feet wide 4975-Registered Land Surveyo CERTIFICATE OF FINAL PLAT APPROVAL The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to confirm to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this <u>13</u> day of <u>Var</u> <u>OB</u> 2006, A.D. (Signature of Commissioners) ATTEST: (Signature of Clerk and Recorder) nn

TREASURER CERTIFICATION

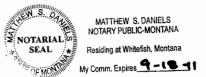
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9th day of JU N 200

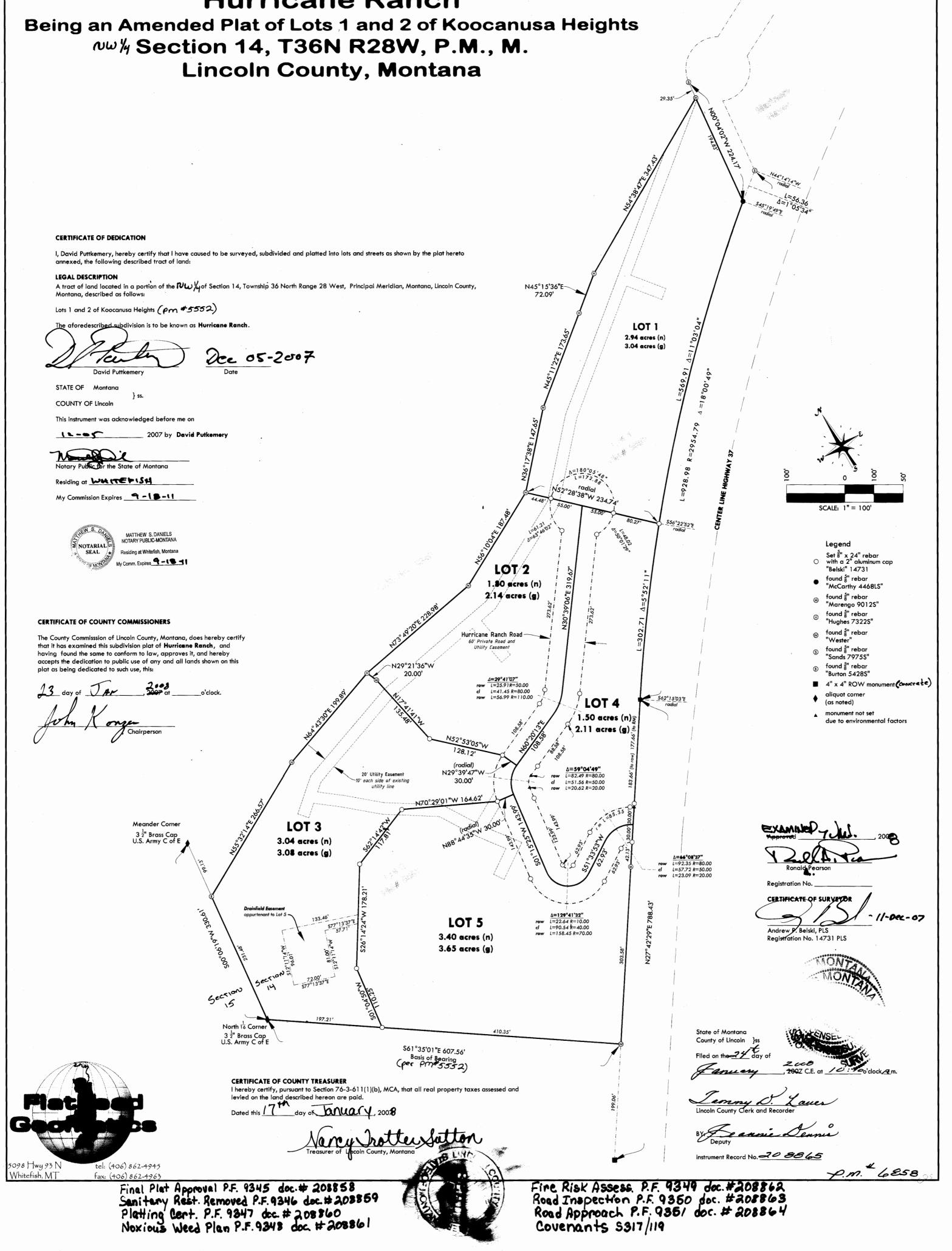
Treasurer Scott	In Sutton		
Treasurer	Lincoln County	Montana	NAME I
CERTIFICATION OF EX	AMINING LAND SU	URVEYOR:	
Approved this 9 day of	man	, 2006 A.D.	- 115
	/ ·	14731 Registered Land	43
County Examiner		Registered Land	Surveyor No.
STATE OF MONTANA COUNTY OF LINCOLN			
Filed on this <u>23</u> day of O'clock <u>\$\not</u>	JAN 08 ,30		,
Jammy D. Lau	eby	Deputy	Tenni
County Clerk and Recorde	r	Deputy	
	PLA	Г NO. [#] 6854	5 Da 208051



Final Plat of: Hurricane Ranch *№₩*⁴/₄ Section 14, T36N R28W, P.M., M. Lincoln County, Montana

annexed, the following described tract of land:





LEGAL DESCRIPTION "Road Access Easement"

I

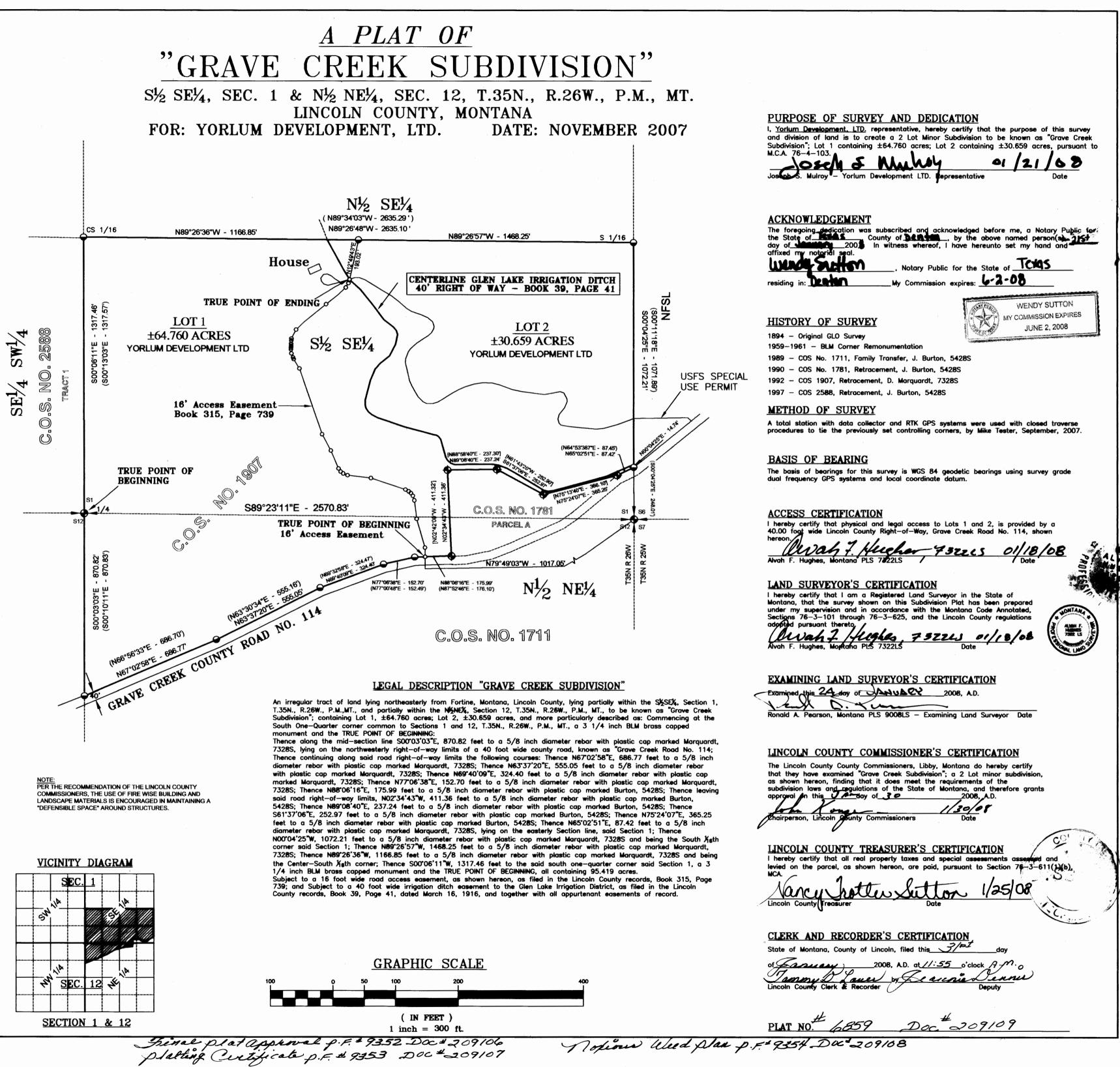
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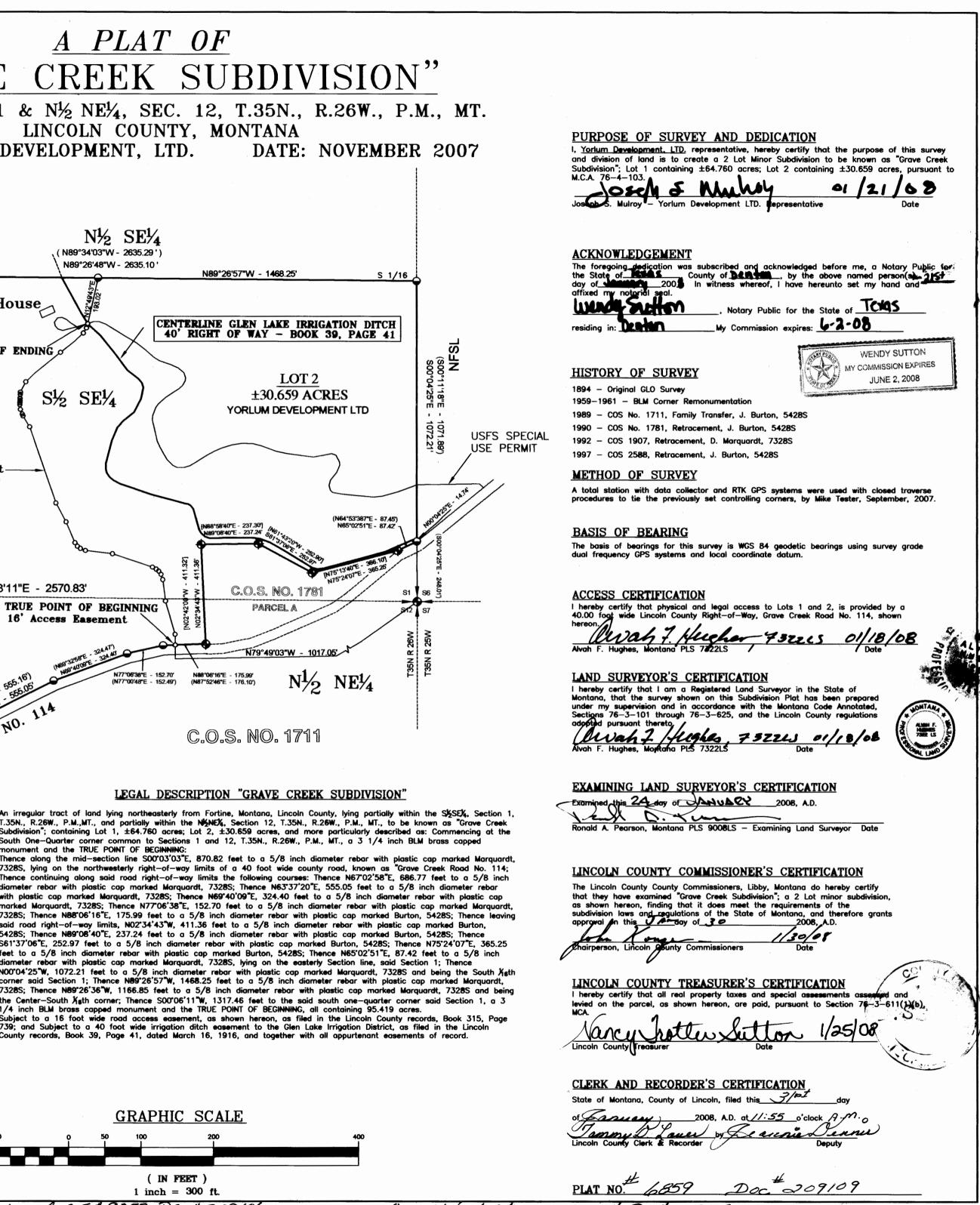
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Z

An easement 16 feet wide over that portion of Lot 1, Grave Creek Subdivision, as shown here, lying northeasterly from Fortine, Montana, Lincoln County, lying partially within the SIZSEV, Section 1, T.35N., R.26W., P.M., MT., and partially within the NZ NE%, Section 12, T.35N., R.26W., P.M., MT., the centerline of which is described as follows: Commencing at the southeasterly Section corner of said Section 1, T.35N., R.26W., P.M., MT., a 3¼ inch BLM brass capped monument; Thence N79'49'03"W, 1017.05 feet to an unmarked computed point, lying on the northwesterly road right-of-way limits of a 40 foot wide county road, known as Grave Creek Road No.114 and the TRUE POINT OF BEGINNING: Thence along said road centerline the following unmarked courses: Thence N00'10'50"W, 43.92 feet; N16'00'10"W, 143.92 feet; N07'19'52"W, 89.13 feet; N17'46'48"W, 22.66 feet; N35'40'09"W, 16.36 feet; N51'34'13"W, 13.10 feet; N62'24'41"W, 17.88 feet; N71'44'43"W, 174.59 feet; N82'48'01"W, 90.48 feet; N84'34'59"W, 22.43 feet; N67'49'10"W, 22.42 feet; N52'45'24"W, 14.61 feet; N35'42'58"W, 18.00 feet; N23'06'33"W, 93.50 feet; N28'30'21"W, 87.63 feet; N19'11'46"W, 231.42 feet; N18'59'31,100.40 feet; N31'14'49"W, 52.38 feet; N21'50'05"W, 29.28 feet; N07'33'33"W, 19.36 feet; N02'57'11"E, 51.32 feet; N27'26'27"E, 48.13 feet; N46'48'40"E, 54.91 feet; N50'55'15"E, 133.80 feet; N51*37'10"E, 73.15 feet; N46*45'02"E, 50.50 feet; N32 17'21E, 24.30 feet; N16 52'01"E, 19.18 feet, being the point of ending of said road easement; Thence N12*49'43"E. 193.02 feet to a 5/8 inch diameter rebar with plastic cap marked Marquardt, 7328S, a total road length being 1758.75 feet, encompassing ±0.646 acres.

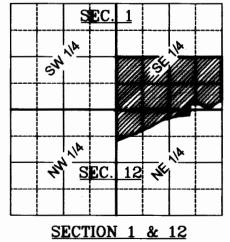




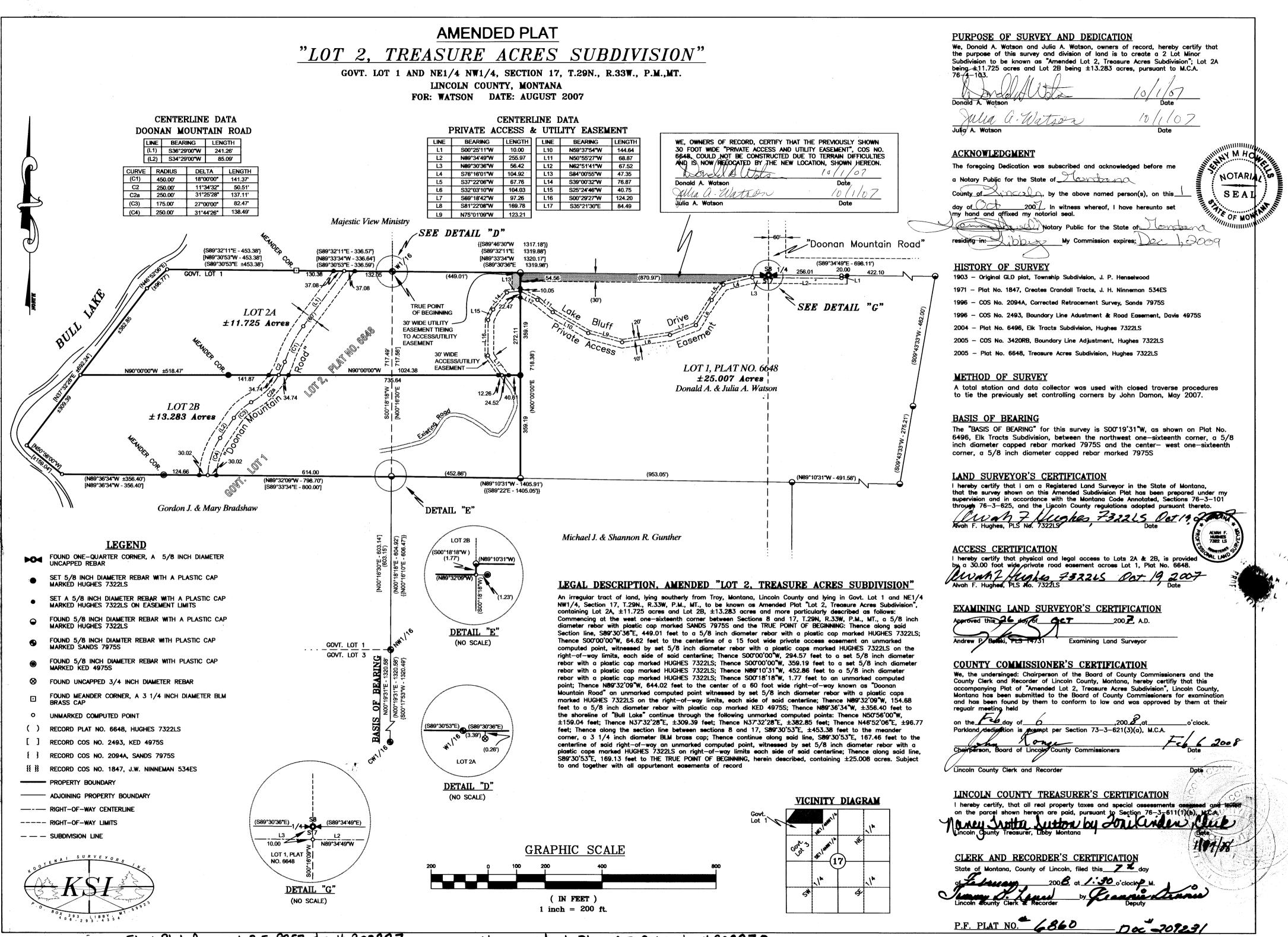
LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A • PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A • PLASTIC CAP MARKED MARQUARDT, 7328S
- FOUND 5/8 INCH DIAMETER REBAR WITH A ۰ PLASTIC CAP MARKED BURTON, 5428S
- FOUND ½ SECTION CORNER A 3 1/4 INCH DIAMETER B.L.M. BRASS CAP MARKED 1959 -0
- Found section corner A 314 inch Diameter B.L.M. Brass cap marked 1960 -0-
- UNMARKED COMPUTED POINT
- RECORD C.O.S. NO. 1907 ()
- RECORD C.O.S. NO. 1781 []
- < > RECORD GLO
- NATIONAL FOREST SYSTEM LANDS NFSL



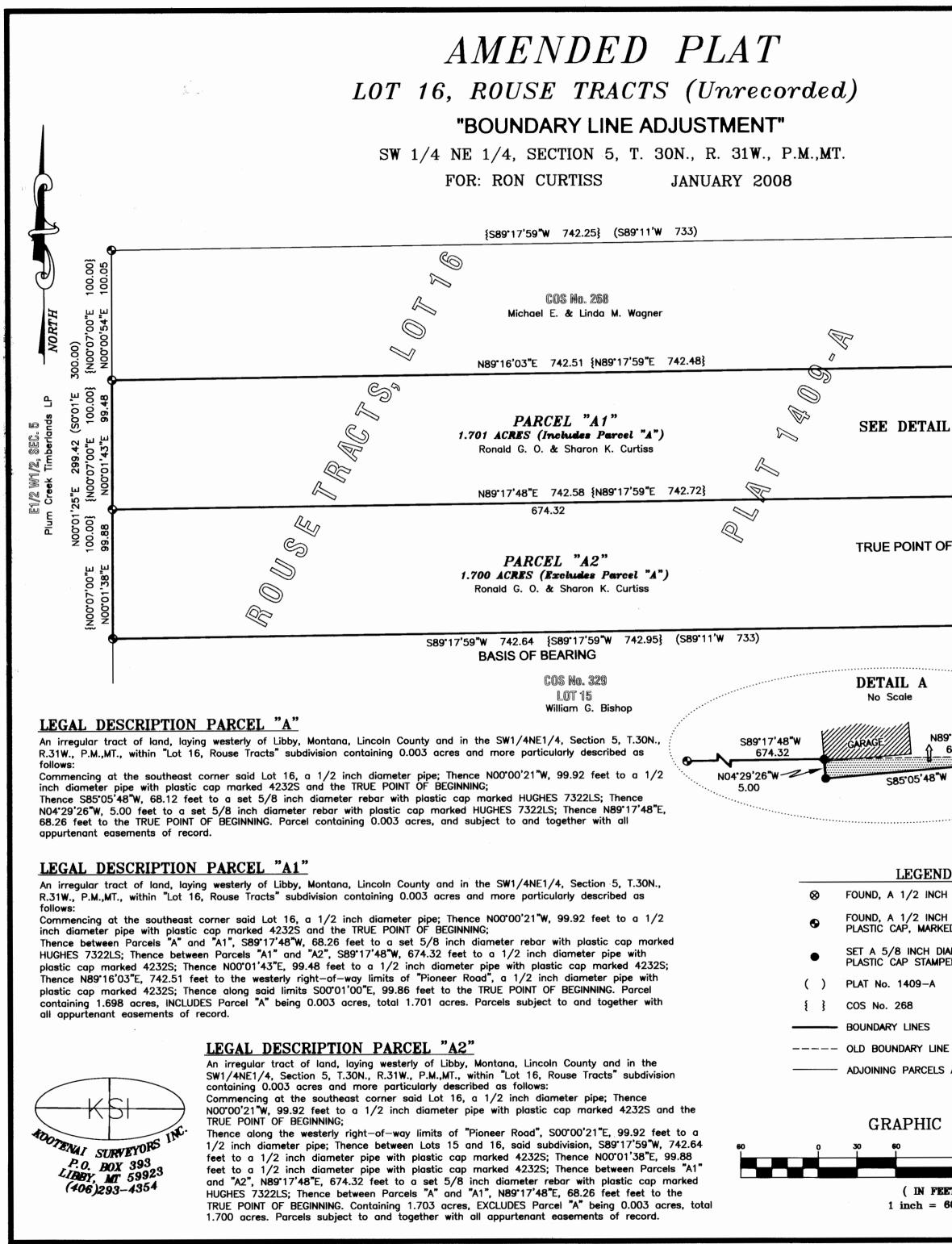


Notions Weed plan p.F. 9354 Dac 209108



Final Plat Approvel P.F. 9357 doc. # 209227 Sanitary Rest. Removed P.F. 9358 doc. # 209228 Platting Cent. P.F. 9359 doc. #209229

Noxious Weed Plan P.F. 9360 doc. # 209230 Covenants 5317/452



LINCOLN COUNTY TREASURER'S CERTIFICATION hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel(s) shown hereon are paid. Mancy tratter Auton by Comin Vogel Lincoln County Treasurer, Libby Montana 2-19-08 PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION We, Ronald G. O. and Sharon K. Curtiss, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lots "A1" and "A2" are exempt from review by the Department of Environmental Quality pursuant to MCA 76-4-125 (2)(b) "as the division is made for the purpose of acquiring additional land to become part of an approved parcel, provided that water or sewer disposal facilities may not be constructed on the additional acquired parcel and that the division does not fall within a previously platted or approved subdivision." —60'—— Monald J. O. Curtus Maron K Curtus 2/11/2008 PIONEER {S00°01'E S00°01'00"E ACKNOWLEDGMENT MHOW The foregoing Exemptions were subscribed and acknowledged before me SEE DETAIL A RO a Notary Public for the State of Montana NOTARIAL 9 00 00 AD County of Sincoln, by the above named person(s), on this 1 8 8 SEAL day of Feb _200 **2**. In witness whereof, I have hereunto set my hand OLD I BOUNDARY TATE OF WC and affixed my notorial seal. VEW BOUNDARY Notary Public for the State of Montana ____My Commission expires: Dec 1, 2009 in: dincoln TRUE POINT OF BEGINNING HISTORY OF SURVEY 1966 — Plat No. 1409—A, retracement of Lot 16, "Rouse Tracts" subdivision, Jack W. Ninneman, 534ES 1976 - COS No. 268, creates three Parcels in Lot 16, Melvin D. Lauteren, 4232S DETAIL A METHOD OF SURVEY A total station and data collector was used with closed traverse procedures PARCEL "A to tie the previously set controlling corners by Kelly, Rooney, October 2007 0.003 ACRES N89°17'48"E 68.26 **BASIS OF BEARING** S85'05'48"W 68.12 The basis of bearing for this survey is S89'17'59"W, as shown on COS No. 268, between the Southeast Corner, a 2 1/2 inch diameter pipe and the Southwest corner, a 1/2 inch diameter pipe with plastic cap, marked 4232S of Lot 16, "Rouse Tracts" subdivision LAND SURVEYOR'S CERTIFICATION I hereby certify that I am a Registered Land Surveyor in the State of Montana, LEGEND that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, ONTAN FOUND, A 1/2 INCH DIAMETER PIPE ons 76—3—101 through 76—3—625, and the Linco Waht Hughes, ILS 7322LS 02-11-2008 FOUND, A 1/2 INCH DIAMETER PIPE WITH PLASTIC CAP, MARKED 4232S ALVAH F. HUGHES Alvah F. Hughes, PLS, 7322LS Date SET A 5/8 INCH DIAMETER REBAR WITH A 7322 LS PLASTIC CAP STAMPED HUGHES 7322LS PEGISTERED S MAL LAND EXAMINING LAND SURVEYOR'S CERTIFICATION Examined this 13 day of FERENARY 2008 A.D. el A. Your Ronald A. Pearson, PLS 9008LS Examining Land Surveyor - ADJOINING PARCELS AND LOT LINES CLERK AND RECORDER'S CERTIFICATION State of Montana, County of Lincoln, filed this 20th day GRAPHIC SCALE <u>Entruey</u> 2008, A.D. at 9:40 o'clock A.M. <u>Iemmy D. Leven</u> by <u>Jeannie Dennie</u> Lincoln County Clerk Recorder Deputy (IN FEET) 1 inch = 60 ft. PLAT No. 686 RB

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF BROWNSVILLE SUBDIVISION

A tract of land near Troy, in Lincoln County, Montana, lying in the SW 1/4 of Section 12 of Twp. 31 N., R. 34 W., P.M.M. containing Lots 1 and 2 for a total acreage of .71 acre (30,981 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped J.H.N. 4661-S which marks the northeast corner of the "Remainder" as shown on Plat No. 3966; thence, S21°48'41"E 126.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S21°48'41"E 66.72 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S which marks the southeast corner of said "Remainder"; thence, S59°38'12"W 167.12 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way line Missoula Avenue ; thence, N21°43'50"W 117.99 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, N68°12'55"E 29.94 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, N21°46'23"W 100.38 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S which marks the northwest corner of said "Remainder"; thence, N68°17'42"E 135.09 feet to the point of beginning.

The aforedescribed Brownsville Subdivision contains Lots 1 and 2, for a total acreage of .71 acre (30,981 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Brownsville Subdivision, Lincoln County, Montana. SIXTH STREET *२००* ४ 2007 A.D. Dated th Wanda L. Brown, 2/9/08 G 108 A. Leone Harner tari O.B. \mathbf{p} LOT 1 [] [15,208 sq.ft.) | 作L_{EASEMENT}. (15,35 ACRE,) 6 49.93 UTILIT AT NO. ᠙ᡘ REMAINDER PLAT NO. 3966 N67'15'03"E 72 I E N68°12'28'V 568'19'28'V LOT 2 (15,773 sq.ft.) (15,36 ACRE) .36 ACRE 50' (559°41'25'2") (559°38'12") PLAT NO. IG 167.12 (166.86[']) EXISTING APPROACT Graphic Scale Davis Surveying Inc. TROY MONTANA, (406)295-5441 1 inch = 30 ft.DATE: 11/04/06 Land Projects 2005 FILE: t313412wb.dwg DRAWN BY: CJR

3

30'

SPOKANE

AVENUE

BASIS

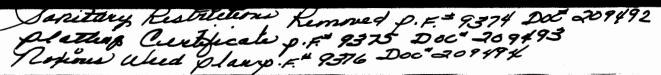
197

BEARING

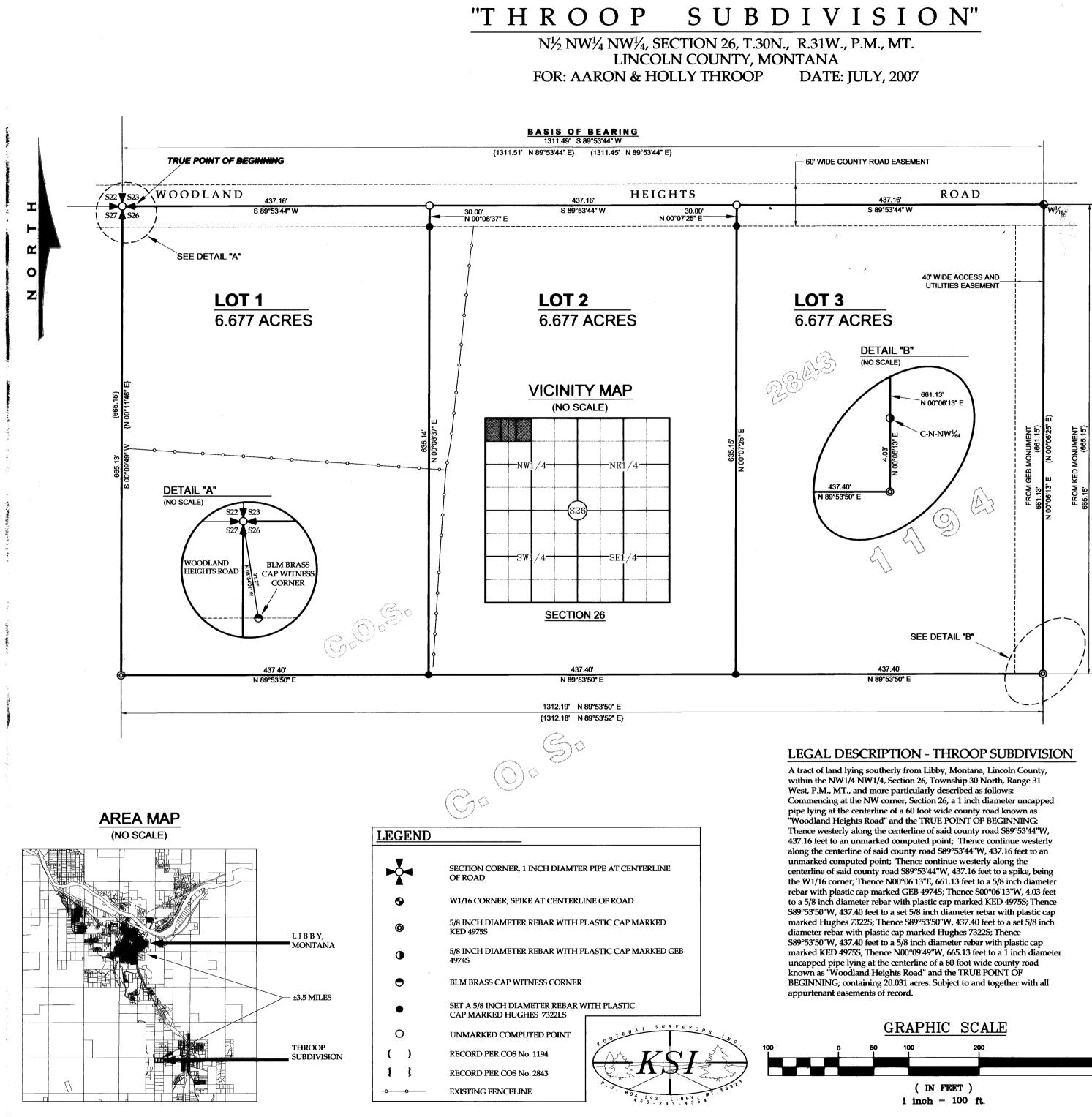
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ADDITION

THIRD



INCOLN COUNTY, MONTANA A PLAT OF: **BROWNSVILLE SUBDIVISION** (REMAINDER PER PLAT NO. 3966) SW 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M. For: Wanda L. Brown & Date: November 2007 A. Leone Harner & Dedi L. Coy TOTAL ACREAGE: .71 ACRE (30,981 sq.ft.) CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln I, Kenneth E. Davis, do hereby certify that a survey was made of Brownsville Subdivision, a minor subdivision, during the month of November 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed platis in accordance with such a survey, that the streets and dimensions of the plate are shown hereon; and that the said platted area was laid out on the toprosn1 2007 A.D. Registered Land Surveyor No. 4975-5 STATE OF MONTANA A. LEONE HARNER Licay PARCEL 2966 PLAT NO. 3966 2008 , **2007 A.D. before me, a** On this gitte day of February Notary Public in and for the State of Montana, Wanda L Brown, Dedi L. Coy and A. Leone Harner, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. 12-3-10 LEGAL AND PHYSICAL ACCESS I physical access to all lots within this sul Streek ximately 7.1 feet wide. egistered Land Surveyor N EASURER CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and les on the land to be divided have been paid. Dated this day of <u>correct</u> 2007 Vanc CITY CERTIFICATE OF FINAL PLAT APPROVAL The Commission Council of the City of Troy, Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this _____day of 2007, A.D. Legend Hammous James C SET 5/8 INCH DIA. REBAR WITH A 1 1/4 Signature of City Clock Signature of Mayor 200 INCH DIA. REBAR CAPPED K.E.D. 4975-S FOUND 5/8 INCH DIA. REBAR 0 CERTIFICATION OF EXAMINING LAND SURVEYOR: CAPPED J.H.N. 4661-S FOUND 1/2 INCH DIA. REBAR Approved this 28 day of _____ 2007 A.D. CAPPED J.N. 534 FOUND 5/8 INCH DIA. BARE REBAR Andrew Belski Registered Land Surveyor No. 14731PLS FOUND ORIGINAL STONE STATE OF MONTANA **COMPUTED POINTS** COUNTY OF LINCOLN 0 **RECORD PER PLAT NO. 3966** Filed on this day of the brune 200BA.D. at E/S O'clock em. Doc 209495 PLAT NO. - 6862



Montine whet plus pr." 9385 Doc" 209573

I sid plat appeared p. F. 93 80 Dec 209568 Janitary Ruthiction Remond p. 5. 938 Dec 20 9569

A PLAT OF

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, <u>Aaron R. Throop</u> & <u>Holly K. Throop</u>, owners of record, hereby certify that the purpose of this survey and division of land is to create a 3 Lot minor sudivision, to be known as "Throop Subdivision": Lot 1 being 6.677 acres; Lot 2 being 6.677 acres; and Lot 3 being 6.677 acres for a total of 20.031 acres, pursuant to M.C.A. 76-4-103. Furthermore, Lot 2 is exempt from Montana Department of Environmental Quality Review persuant to MCA 76-4-125(2)(e)(ii); "the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and, if required when installed, was approved pursuant to local regulations or this acres."

aron R. Shran

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the

State of MONTANA	, County of <u>LINCOLN</u> , by the above nan	* aniii//////////////////////////////////
this 21 day of DECEMBER	_2007. In witness whereof, I have hereunto set my hand	WINNIN BYRON SAM
and affixed my notorial seal.	Byrin Sindors	No

Notary Public for the State of MONTANK

BASIS OF BEARING

The basis of bearing for this survey is N89°53'44"E, as shown on COS No. 1194 & COS No. 2843, between a 1 inch diameter pipe being the common corner of Sections 22, 23, 26, and 27, and a spike being the W1/16, Section 26.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Levi Powell, May, 2007.

HISTORY OF SURVEY

1983 - Family Transfer, C.O.S. No. 1194 by G.E. Bunton, 4974S 1999 - Boundary Line Adjustment, C.O.S. No. 2843 by K.E. Davis, 4975S

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, Lot 2, and Lot 3, as shown hereon, is provided by 60 foot wide county road known as "Wooland Heights Road".

Alvah F. Hughes, PLS, 7322LS

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel, show hereon, are paid, pursuant to Section 76-3-611(1)(b), MCA.

Dutton 17/08

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

EXAMINING LAND SURVEYOR'S CERTIFICATION

dav of Approved this Examining Land Surveyor

COUNTY COMMISSIONER'S FINAL PLAT APPROVAL CERTIFICATION

The County Commission of Lincoln County, Montana does hereby certify that it has examined this 3 Lot Plat of "Throop Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this 20 day of feb

Rd. purmet p.F. + 9384 Doc = 209572

20 67

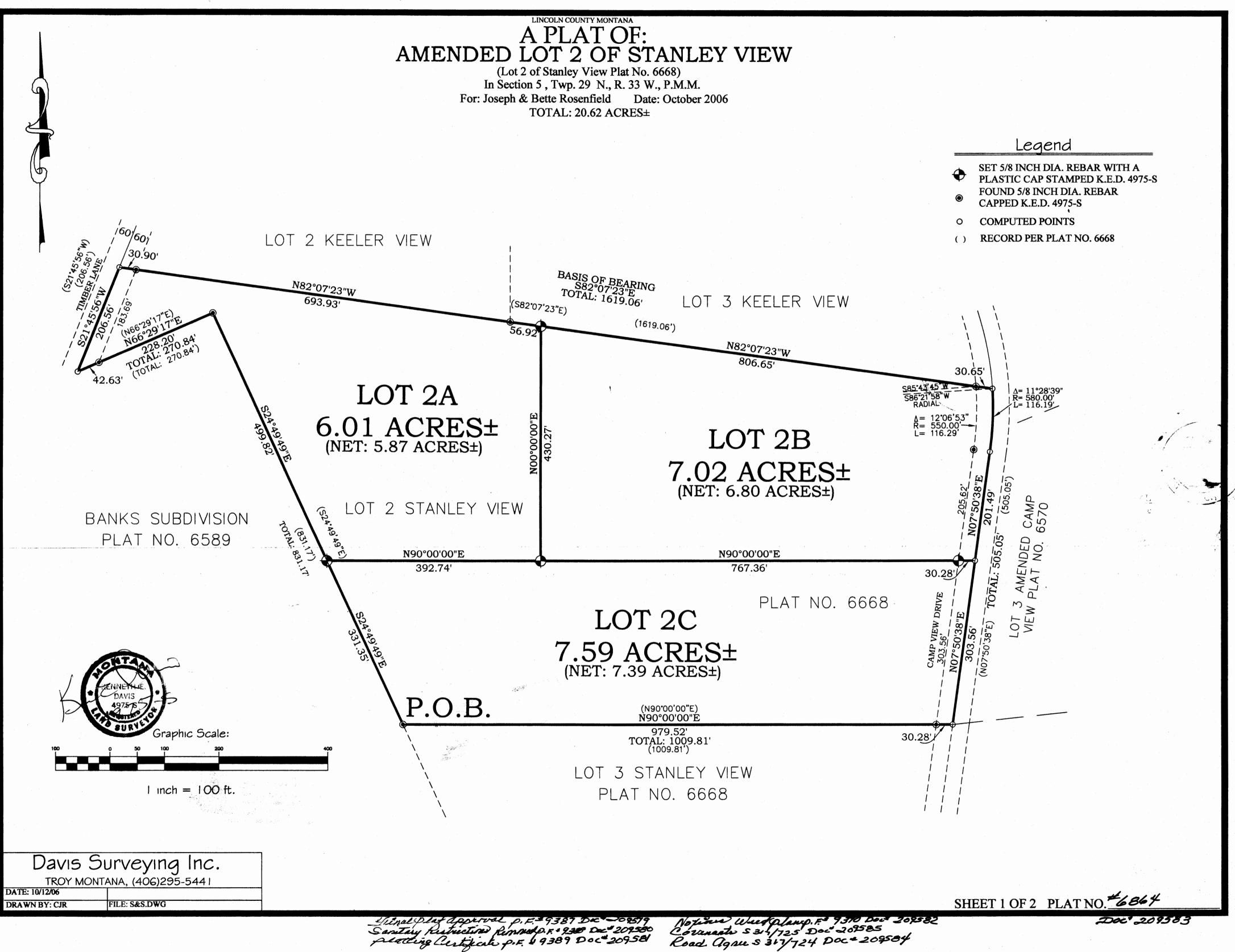
20 🛷 🔉 man, Lincoln County Commisioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 20 20 , at 4:05 o'clock M. anny D.

PLAT NO. 4 6863 Doc 208574

Jolesting ("ust p.F." 9382 Doc" 209570 Agrument p.F." 9383 Doc" 209571



LINCOLN COUNTY MONTANA A PLAT OF: AMENDED LOT 2 OF STANLEY VIEW (Lot 2 of Stanley View Plat No. 6668)

In Section 5, Twp. 29 N., R. 33 W., P.M.M. For: Joseph & Bette Rosenfield Date: October 2006 TOTAL: 20.62 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED LOT 2 OF STANLEY VIEW

A tract of land near Troy in Lincoln County Montana, lying in Section 5, Twp. 29 N., R. 33 W., P.M.M., being Lot 2 of Stanley View per Plat No. 6668, and containing Lots 2A, 2B, and 2C with their respective acreage's for a total acreage of 20.62 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 2 of Stanley View per Plat No. 6668; thence, N90°00'00"E a total distance of 1009.81 feet to a computed point located on the centerline of Camp View Drive a 60.00 roadway; thence along said centerline, N07°50'38"E a total distance of 505.05 feet to a computed point; thence on the arc of a curve to the left, a distance of 116.19 feet, turning through a delta angle of 11°28'39", and having a radius of 580.00 feet, to a computed point having a radial bearing of S86°21'58"W; thence leaving said centerline, N82°07'23"W a total distance of 1619.06 feet to a computed point located on the centerline of Timber Lane a 60.00 foot roadway; thence along said centerline, S21°45'56"W 206.56 feet to a computed point; thence leaving said centerline N66°29'17"E a total distance of 270.84 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S24°49'49"E a total distance of 831.17 feet to the point of beginning.

The aforedescribed Amended Lot 2 of Stanley View contains Lots 2A, 2B, and 2C, with their respective acreage's for a total acreage of 20.62 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Amended Lot 2 of Stanley View, Lincoln County, Montana.

Dated this <u>14</u> day of	0 dober 2007 A.D.
11 Verle	and Arthe Rompared
Joseph/Rosenfield V	Bette Rosenfield

STATE OF MONTANA County of Lincoln Dallas

On this <u>11th</u> day of <u>October</u> _____, 2007 A.D. before me, a Notary Public in and for the State of Montana, <u>Joseph and Bette Rosenfield</u> personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

1, 2010 My Cómmission Expires Notary Publ clery Public, Sur Comm. Expluse Sec. 11, 201

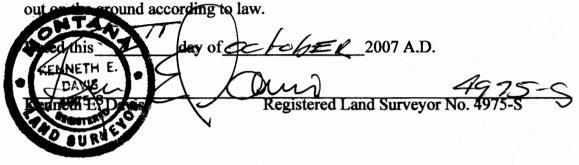
Cereman

Davis S	urveying Inc.
	ANA, (406)295-5441
DATE: 10/12/06	
DRAWN BY: CJR	FILE: S&S.DWG

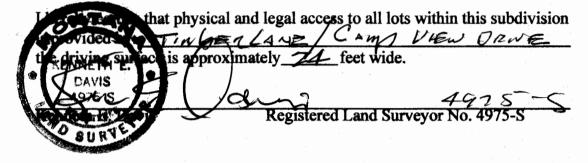
CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 2 of Stanley View, a minor subdivision, during the month of October 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid



LEGAL AND PHYSICAL ACCESS



TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 25 day of Februar 200 A.D.

Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law. approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this _____day of _____2007, A.D.

(Signatures of Commissioner)

ATTEST: _________ (Signature of Clerk and Recorder)

Doc-702563

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 22 day of August _2007 A.D. Registered Land Surveyor No. 14731PLS Andrew Belsk

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 26 day of____ O'clock A.m.

by France County Clerk and Recorder

SHEET 2 OF 2 PLAT NO.

DESCRIPTION OF LOT 1A

A tract of land near Yaak in Lincoln County Montana, lying in a portion of H.E.S. 348, Unsurveyed Section 29, Twp. 35 N., R. 31 W., P.M.M. being a part of Lot 1, Block 2 of Yaak River Acres per Plat No. 2453, containing .96 acres more or less and more particularly described as follows:

Beginning at a 1 inch dia. pipe which marks the southwest corner of Lot 1 Block 2 of Yaak River Acres per Plat No. 2453, thence, N89°12'35"E 206.09 feet to a computed point; thence, N89°36'01"E 33.23 feet to a computed point; thence continuing, N89°36'01"E 140.07 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N22°56'45"W 206.72 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south bank of Kelsey Creek; thence continuing, N22°56'45"W 10.00 feet± to a computed point located on the centerline of said Kelsey Creek; thence downstream, S68°59'10"W 69.67 feet to a computed point; thence, S36°34'38"W 18.13 feet to a computed point; thence continuing S36°34'38"W 47.72 feet to a computed point; thence, S70°37'48"W 146.90 feet to a computed point; thence, N21°54'48"W 19.37 feet to a computed point; thence, N75°38'03"W 45.60 feet to a computed point; thence leaving said centerline, S67°46'29"W 25.86 feet± to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S13°34'52"E 99.32 feet to the point of beginning.

The aforedescribed Lot 1A contains .96 acres more or less and EXCEPTING THEREFROM a strip of land approximatley 33 feet wide traversing the property in a north-south direction near the east boundary of said property as set forth on this plat.

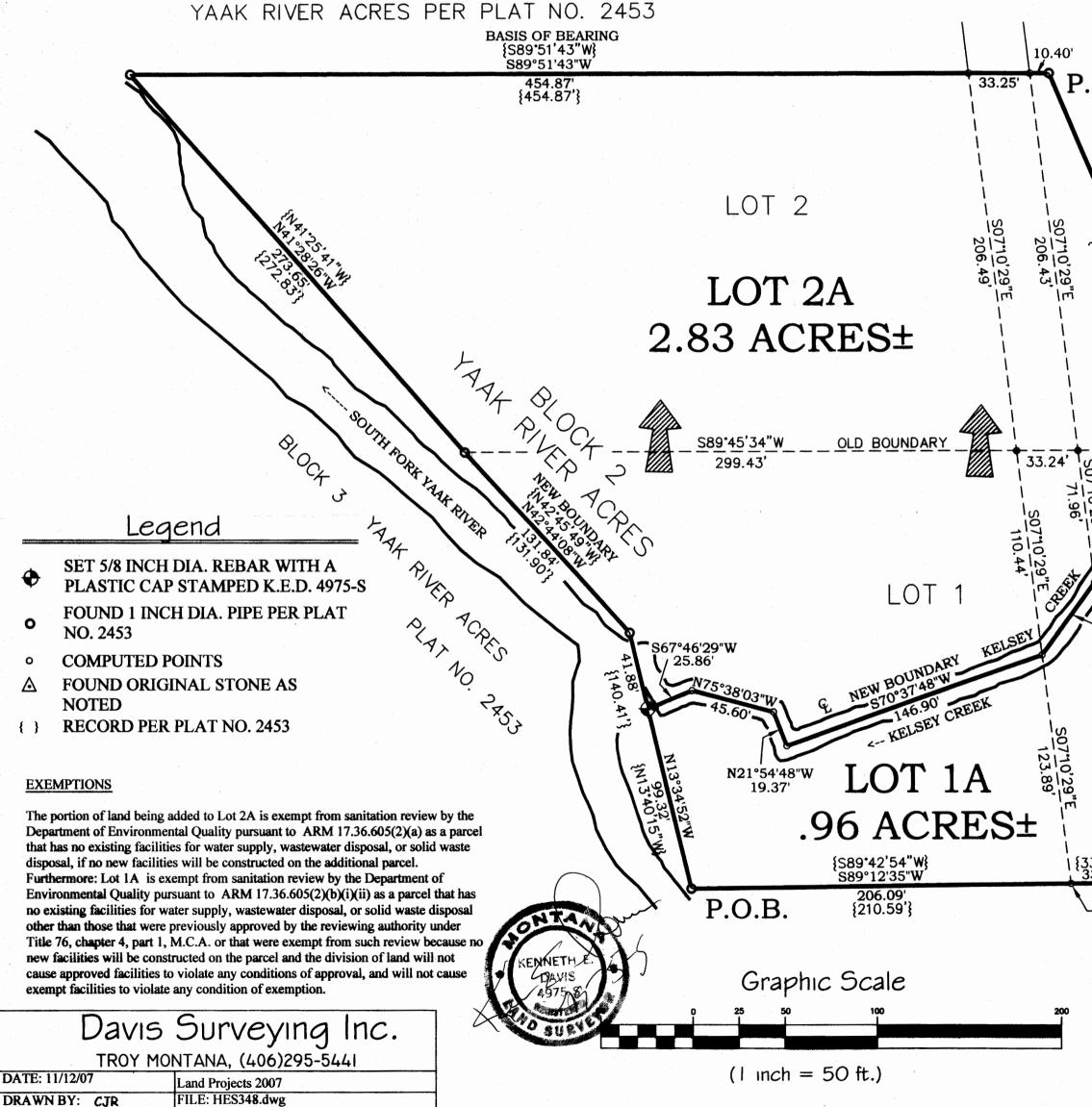
LOT 3 BLOCK 2

DESCRIPTION OF LOT 2A

A tract of land near Yaak in Lincoln County Montana, lying in a portion of H.E.S. 348, Unsurveyed Section 29, Twp. 35 N., R. 31 W., P.M.M. being a part of Lot 1 and Lot 2, Block 2 of Yaak River Acres per Plat No. 2453, containing 2.83 acres more or less and more particularly described as follows:

Beginning at a 1 inch dia. pipe which marks the northeast corner of Lot 2 Block 2 of Yaak River Acres per Plat No. 2453, thence, S22°56'45"E 222.11 feet to a 1 inch dia. pipe; thence continuing, S22°56'45"E 24.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north bank of Kelsey Creek; thence continuing, S22°56'45"E 10.00 feet± to a computed point located on the centerline of said Kelsey Creek; thence downstream, S68°59'10"W 69.67 feet to a computed point; thence, S36°34'38"W 18.13 feet to a computed point; thence continuing S36°34'38"W 47.72 feet to a computed point; thence, S70°37'48"W 146.90 feet to a computed point; thence, N21°54'48"W 19.37 feet to a computed point; thence, N75°38'03"W 45.60 feet to a computed point; thence leaving said centerline, S67°46'29"W 25.86 feet= to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°34'52"W 41.88 feet to a 1 inch dia. pipe; thence, N42°44'08"W 131.84 feet to a 1 inch dia. pipe; thence, N41°28'26"W 273.65 feet to a 1 inch dia. pipe; thence, N89°51'43"E 498.52 feet to the point of beginning.

CERTIFICATE OF ADJUSTMENT/ PURPOSE We, Hughlet Hollyday III & Kathleen M. Burke, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; The aforedescribed Lot 2A contains 2.83 acres more or less and EXCEPTING THEREFROM a strip therefore this survey is exempt from review as a subdivision being completed of land approximatley 33 feet wide traversing the property in a north-south direction near the east pursuant to Section 76-3-207(1)(d) M.C.A., which states: boundary of said property as set forth on this plat. "for five or fewer lots within a platted subdivision, relocation of common boundaries and aggregation of lots;" Dated this 26 day of Leb 10.40 P.O.B 33.25' Kathleen M. Burke STATE OF MONTANA County of Lincoln LOT 2 On this day of_ S07'10'29"E Notary Public in and for the State of Montana, personally appeared Hug 206.43 & Kathleen M. Burke, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. LOT 2A 2.83 ACRES± 40 S89'45'34"W S89'45'34"W OLD BOUNDARY 299.43' 71.22' LOT 1 S36°34'38"W / 47.72' *****\$67°46'29"W 25.86 KELSEY CREE 0,7,0,4 62.28 S07'10'29 123.89 LOT 1A 60 N21°54'48"W 19.37' ΔÓ .96 ACRES± {S89'41'00"W} `N89°36'01"E {S89*42'54"W} S89*12'35"W {33.23'} 33.23' N89°36'01"E 43.31 64.97 {64.92'} {43.28'} 140.07 206.09' {210.59'} P.O.B. <u>{139.73''}__</u> 478.17'-- N89°36'01"E -{S89'41'00"W} *{*478.17*`}*



NOTE:

ALL LOT LINES EXTEND TO THE THREAD OF THE SOUTH FORK YAAK RIVER.

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF:

Lots 1 & 2 Block 2 of Yaak River Acres per Plat No. 2453

In H.E.S. 348, Unsurveyed Section 29, Twp. 35 N., R. 31 W., P.M.M.

Date: November 2007

,200 A.D.

My Commission Expire

,2005A.D.

redruary

I, Kenneth E. Davis, do hereby certify that I have performed the survey shown

Land Surveyor No. 4975-

Registered Land Surveyor No. 9008LS

PLAT NO. _6865 Dr. 20962

CORNER 10

H.E.S. 348

on the attached plat or that such a survey was performed under my direct

supervision to my best knowledge and ability; that said survey is true and

complete as shown and the monuments found and set occupy the position

I hereby certify that all real property taxes and special assessm

Examined this 14 day of Descuale

N89°36'01"E

196.60' {197.08'}

STATE OF MONTANA

COUNTY OF LINCOLN

CERTIFICATION OF EXAMINING LAND SURVEY

Filed on this 27 day of Fliney 200 A.D. at 3:00 O'clock m. Jammy D. Laner by ficance County Clerk and Recorder by ficance

levied on the land to be divided have been paid. Dated the

anew (X ee

STATE OF MONTANA

County of Lincoln

CERTIFICATE OF SURVEYOR

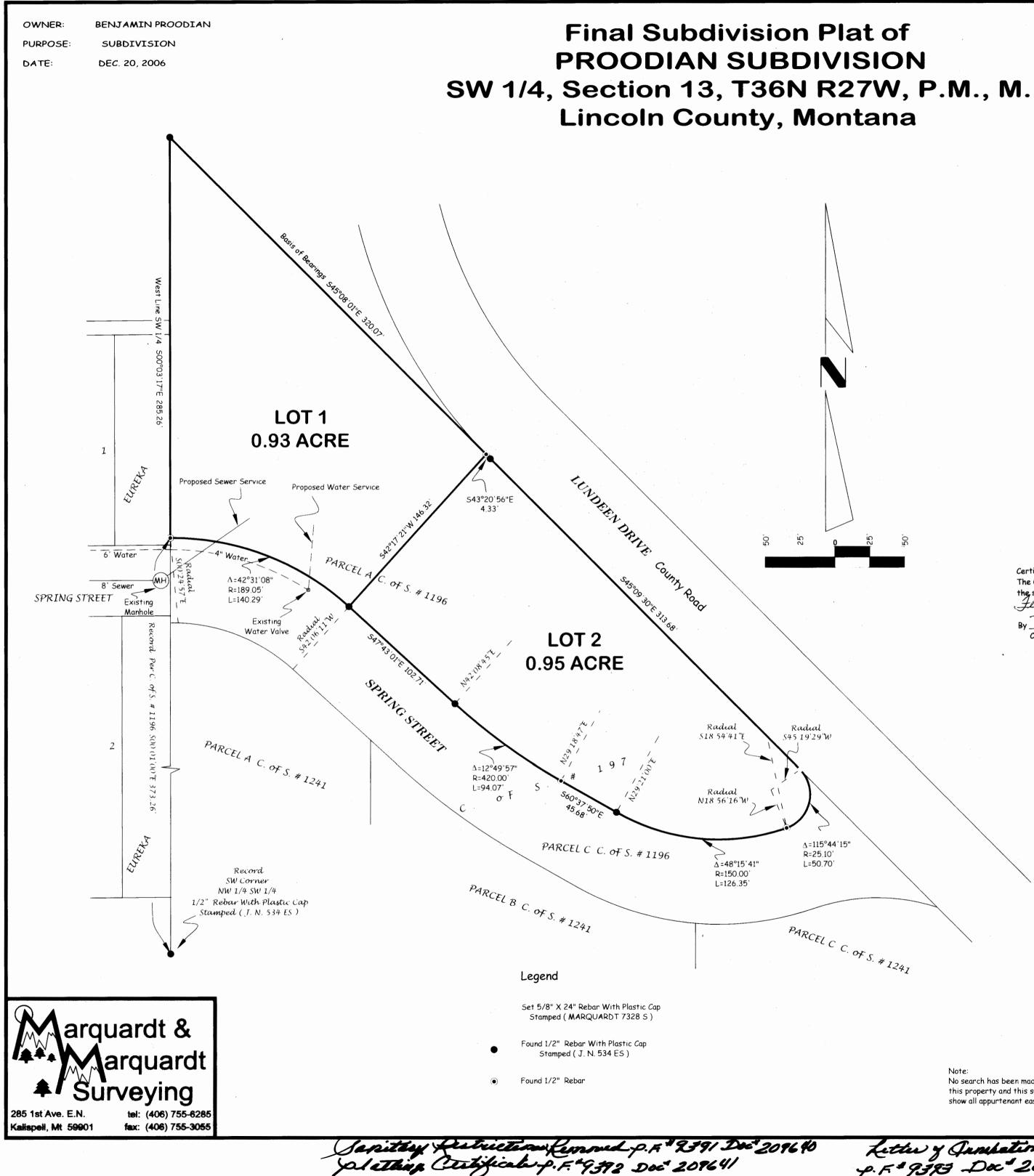
TREASURER CERTIFICATION

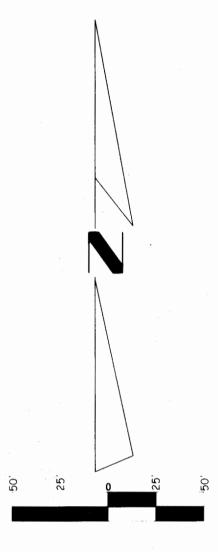
ancura

Ronald A. Pearson

BOUNDARY ADJUSTMENT

For: Hughlet Hollyday III & Kathleen M. Burke





Radial

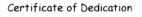
545 19'29'W

∆=115°44`15"

PARCEL C C. OF S. # 1241

R=25.10'

L=50.70



I, BENJAMIN PROODIAN, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel A as shown on Certificate of Survey No. 1196 in the Southwest 1/4, Section 13, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 1.88 acres of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as Proodian Subdivision, Lincoln County, Montana.

STATE OF Montang) County of Lincoln)

This instrument was acknowledged before me on <u>December 5</u>, 200<u>7</u>, by BENJAMIN PROODIAN.

Delli Shaemake Printed Name: Debbie Shoemaker Notary Public for the State of Montana Residing at Kalispell My Commission Expires _ 2-5-11

The Council of the Town of Eureka, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to such use, this $2/2^{t}$ day of

ZDuran

February

, 200 🔁 tion No. 14731 s

CERTIFICATE OF SURVEYOR AWN MARQUARD Registration No. 7328 s

化带花的 安斯明年

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid and day of February, 2008

Many Trotter Sutton Treasurer, Lincoln gounty, Montana

STATE OF MONTANA County of Lincoln ammy D. Lauer

Filed on the 28 day of Lefrencery , 200 8 A.D., at /1: 25 o'clock County Clerk and Recorder

Instrument Record No. 207643

p.m. # 6866

Note: No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

	Field Crew: BP & BB
Date: Dec. 20, 2006	Revision Date: n/a
Project Name: Proodian	Project Number: 06-272
Filename: working	Drawn By: SHERM

Letter y Junilation p. F. # 9393 Dec # 208642

PROODIAN

	LINCOLN COUNTY, MONTANA A PLAT C LACK DIAMOND SU NE 1/4 Section 3 & NW 1/4 Section 2 T		
For: C	had Justin & Melissa Iacolucci D TOTAL ACREAGE: 17.49	ate: October 2007 ACRES±	
	(S89*28'40"W) S89*28'40"W	\$89°24'21"W	P.O.B.
130'130' CONTRETIENT OF THE OUTPER OF THE O	559.90' (559.90') C-N 1/16th S C C C C C C C C C C C C C C C C C C	660.93' (660.93') NW 1/4 SW 1/4 NW 1/4	
Legend	(S00°21'33"E) 662.97' (662.97')	LOT 2 10.06 ACRES± (EXEMPT PER M.C.A. 76-4-125 (2)(e	(N00°21'40"₩) N00°21'40"₩ (662.68' (662.68')
 FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S FOUND 5/8 INCH DIA. REBAR (CAP SMASHED) FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4661-S FOUND 5/8 INCH DIA. REBAR CAPPED M.D.L. 4232-S (-) RECORD PER C.O.S. 2975 	$\frac{40' \text{ACCESS}}{\text{NG}} = \frac{UTILITY}{DRIVEWAY} = \frac{V}{O} \text{ (N89'31'11''E)} \text{ (N89'31''11''E)} \text{ (N89''A)} \text{ (N80''A)} \text{ (N80''A)}$	(N89°22'51"E) N89°22'51"E 660.96' (660.96')	
CERTIFICATE OF DEDICATION We, Chad Justin & Melissa Iacolucci, the undersigned property owners, do hereby c and platted into lots and streets as shown by the Plat hereto annexed, the following d to wit: BLACK DIAMOND SUBDIVISION	(417.01) certify that we have caused to be surveyed, subdivided described land near Troy in Lincoln County Montana ST.	C.O.S. 1326 Ate of montana	
A tract of land near Troy, in Lincoln County Montana, lying in NE 1/4 Section 3 and P.M.M., containing Lots 1 and 2 for a total acreage of 17.49 acres more or less and r Beginning at a 5/8 inch dia. rebar capped M.D.L. 4232-S which marks the northeast Twp. 33 N., R. 34 W., P.M.M.; thence, S89°24'21"W 660.93 feet to a 5/8 inch dia. r 559.90 feet to a 5/8 inch dia. rebar (cap smashed) located on the east right-of-way of S12°32'05"E 677.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89 K.E.D. 4975-S; thence, N89°22'51"E 660.96 feet to a 5/8 inch dia. rebar capped M.I point of beginning. The aforedescribed Black Diamond Subdivision contains Lots 1 and 2 for a total acr together with all appurtenant easements of record including a 40.00 foot access and The aforedescribed tract of land is to be known and designated as, Black Diamond S	ad the NW 1/4 of Section 2 of Twp. 33 N., R. 34 W., On more particularly described as follows: On No No t corner of the NW 1/4 SW 1/4 NW 1/4 of Section 2, per rebar capped J.H.N. 4661-S; thence, S89°28'40"W with f Pine Creek Road a county roadway; thence, D°31'11"E 417.01 feet to a 5/8 inch dia. rebar capped D.L. 4232-S; thence, N00°21'40"W 662.68 feet to the E reage of 17.49 acres more or less and is subject to and L utility easement as shown hereon. L	anty of Lincoln this Holday of February 2004, 2007 A.D. bet tary Public in and for the State of Montana, Chad Justin & Melissa Iacol sonally appeared known to me to be the persons whose names are subscr hin instrument and acknowledged to me that they executed the same. Notary Public My Commission Expire XEMPTIONS ot 1 is Exemption satisfies of the person of Environment arsuant to AR 1.36.0002(a) as a percent that has no existing facilities	tal Quality for water
Dated this 28 day of Febrard 2008 A.D. Chad Justin Iacolucci Melissa Iacolucci Melissa Iacolucci		pply, waste wastedispoint. As solid waste disposal, if no new facilities was instructed on wastercel. And Eot-2 is exempt from sanitation review by Environmental and the pursuality of A.C.A. 76-4-125 (2)(e)(ii) as a rema- iginal tract created to the parcel from the tract for purposes of excause the remainder is There or larger and has an individual sewage sys- instructed prior to April 1993, and if required when installed, was approvided regulations or M.C.A. Title 76, Chapter 4.	he Department inder of an transfer tem that was ved pursuant to
Davis Surveying Inc. TROY MONTANA, (406)295-5441 ITE: 10/24/07 Land Projects 2007 CAMIN BY: CJR FILE: T333403N.dwg	(1 inch = 100 ft.)	Prior to final plat approval, the recommendation completed. There needs to be a "Defensible times." A note shall be placed on the face of fire wise building construction & landscape m	Space" maintained around structures at all the final plat map encouraging the use of

L AND PHYSICAL ACCESS

and physical access to all lots within this subdivision

feet wide. ving sur ENNETH E and 4975-VOEVIS-Registered Land Surveyor No. 4975 Devi Devi

TIFICATE OF SURVEYOR TE OF MONTANA y of Lincoln

neth E. Davis, do hereby certify that a survey was made of Black Diamond vision, a minor subdivision, during the month of October 2007, In lance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; e annexed plat is in accordance with such a survey, that the streets and lots are as shown hereon; and that the said platted area was laid

served and lots are as tebr-nal 2007 A.D. METH DAVIS 4975 \$275 Registered Land Surveyor No. 4975-S

SURER CERTIFICATION

by certify that all real property taxes and special assessments assessed and land to be divided have been paid. Dated this 26 day of 210 A.D.

Talles on

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

County Commission of Lincoln County, Montana does hereby certify that it camined this subdivision plat and having found the same to conform to law, ves it, and hereby accepts the dedication to public use of and all lands shown s plat as being dedicated to such use, this <u>day of</u> 2007, A.D.

> ATTEST: (Signature of Clerk and Recorder)

Windom

ture of Commissioner)

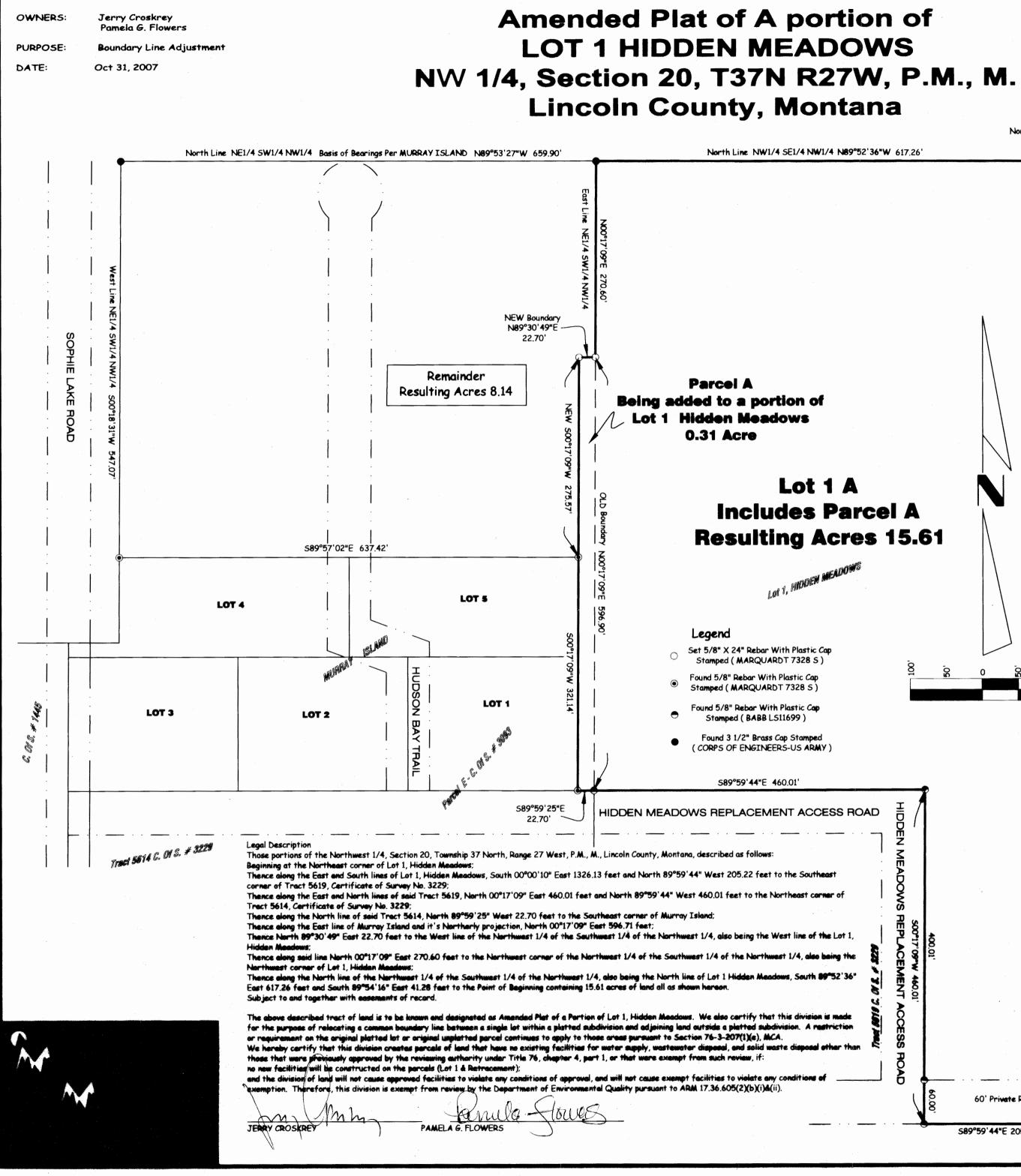
TIFICATION OF EXAMINING LAND SURVEYOR:

nined this 23 day of JANUDR 2007 A.D. 28(

Id A. Pearson Registered Land Surveyor No. 9008LS

TE OF MONTANA

ed on this day of <u>Helring</u>2008A.D. at <u>2:20</u> lock 2m. <u>inty Clerk and Recorder</u> by <u>Deputy</u>



and the second sec

North Line SW1/4 NE1/4 N89°54'16"W 41.28 North Line NW1/4 SE1/4 NW1/4 NB9°52'36"W 617.26' STATE OF MONTAINA by JERRY CROSKREY Lot 1 A **Includes Parcel A Resulting Acres 15.61** Lot 1, HIDDEN MEADOWS Examining Land Surveyor Ronald A. Pearson Registration No. 9008 LS DAWN MARQUARDT Registration No. 7328 5 STATE OF MONTANA County of Lincoln **IEADOM** 6 7'09"W 460.01 ACCESS POAD 60' Private Road & Utility

S89°59'44"E 205.22'

This instrument was signed and acknowledged before me on <u>Helo-27</u>, 2008 Brand J. Eaton Printed Name: Brandi J. Eaton Notary Public for the State of Montana Residing at Somers My Commission Expires 08, 20-2008 STATE OF Mentana) county of Flaullierd This instrument was signed and acknowledged before me of by PAMELA G. FLOWERS. Grance J. Eaton Printed Name: Brandi JI Earloy Notary Public for the State of Mantana Residing at Somus My Commission Expires 01-20-2008 Examined: V. 20 A. 3 CERTIFICATE OF SURVEYOR I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been pa _ ,200 8 . Sutton By Connie Vogels Filed on the 29 day of <u>Retrucey</u>, 2008, A.D., at <u>2:00</u> o'clock <u>p</u>m. <u>County Clerk and Recorder</u> By: <u>Canenie Cennie</u> Deputy Instrument Record No. <u>209670</u> 6868 D.M. Field Crew: Pending

Date: Oct 31, 2007

Filename: working

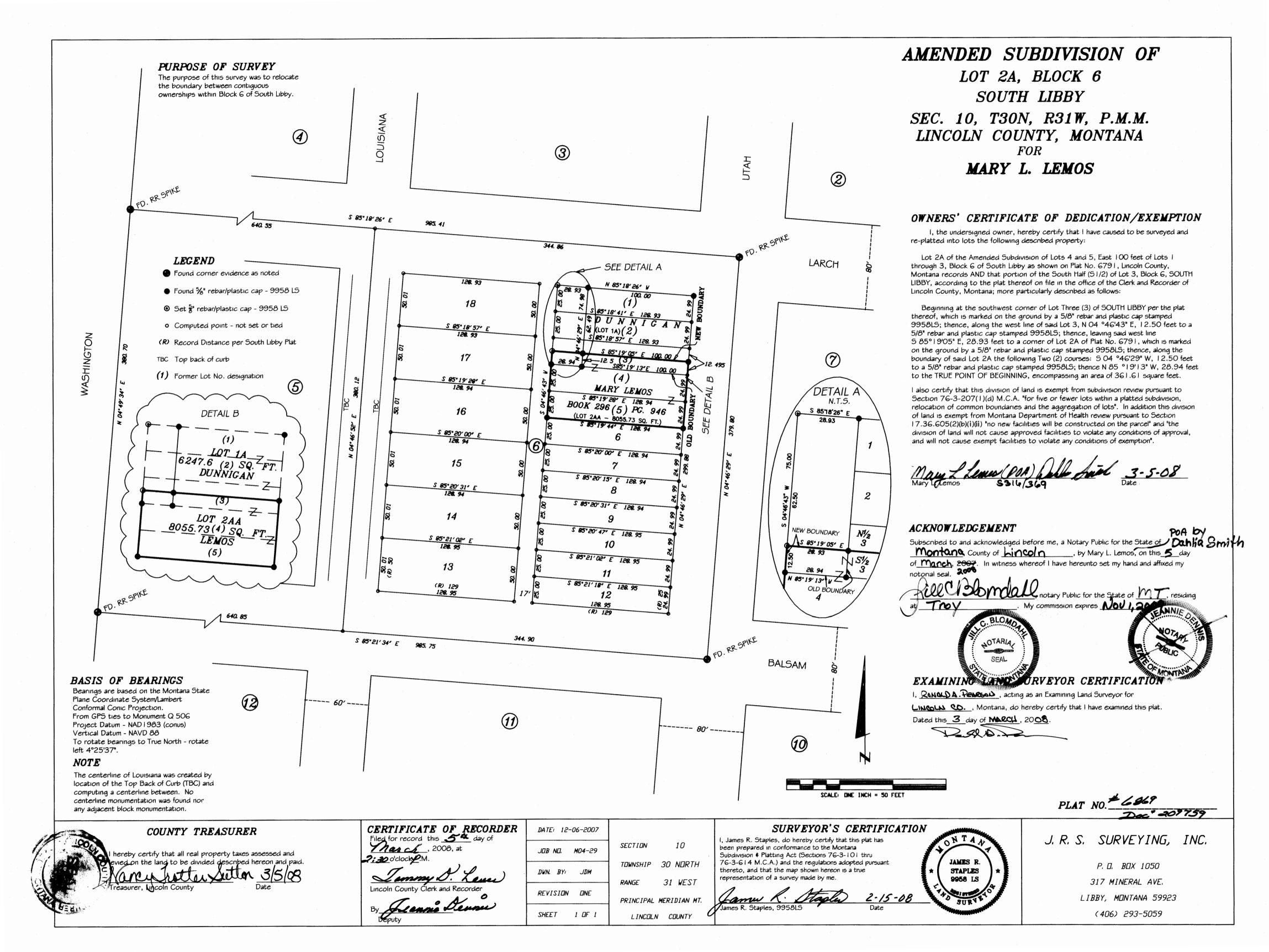
Project Name: Flowers Major

FLOWERS

nerte va analise sector duita ages

Revision Date: n/a

Project Number: 07-076 Drawn By: SHERM

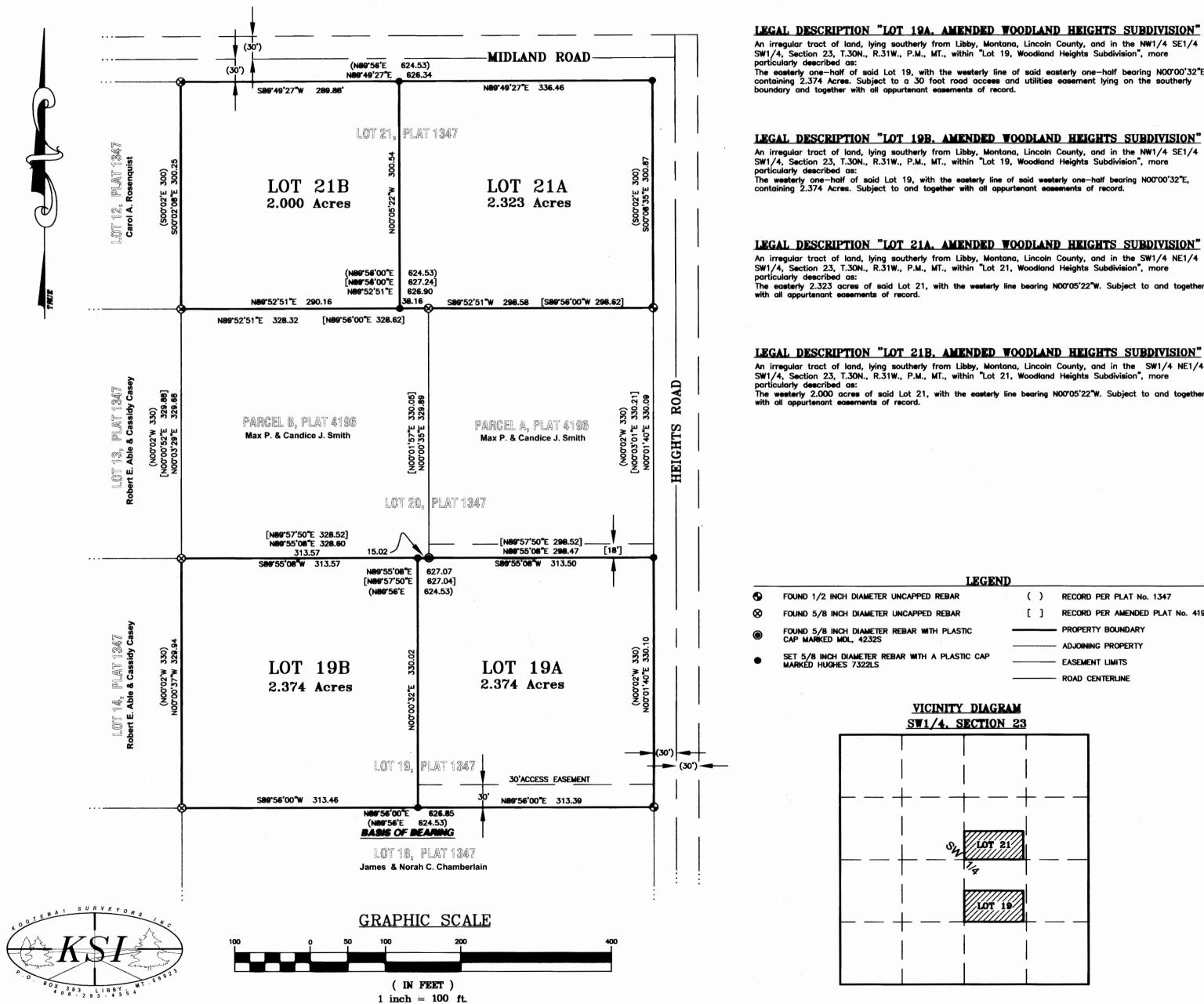


AMENDED PLAT "LOTS 19 AND 21, WOODLAND HEIGHTS SUBDIVISION"

SW1/4, SECTION 23, T.30N., R.31W., P.M., MT. LINCOLN COUNTY. MONTANA

FOR: DIANA TORGISON

DATE: NOVEMBER 2007



Final Plat Approval P.F. 9399 doc.# 209786 Sanitary Rest. Removed P.F. 9400 doc. # 209787 Platting Cent. P.F. 9401 doc. # 209788 Noxious Weed Plan P.F. 9402 doc. # 209789

LEGAL DESCRIPTION "LOT 19A, AMENDED WOODLAND HEIGHTS SUBDIVISION"

The easterly one—half of said Lot 19, with the westerly line of said easterly one—half bearing N00°00'32"E, containing 2.374 Acres. Subject to a 30 foot road access and utilities easement lying on the southerly

LEGAL DESCRIPTION "LOT 19B. AMENDED WOODLAND HEIGHTS SUBDIVISION"

LEGAL DESCRIPTION "LOT 21A. AMENDED WOODLAND HEIGHTS SUBDIVISION"

The easterly 2.323 acres of said Lot 21, with the westerly line bearing NO0'05'22"W. Subject to and together

LEGAL DESCRIPTION "LOT 21B, AMENDED WOODLAND HEIGHTS SUBDIVISION"

The westerly 2.000 acres of said Lot 21, with the easterly line bearing N00°05'22"W. Subject to and togethe

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, <u>Dan and Diana Targinan</u>, hereby certify that the purpose of this survey and division of land is a 4 Lot minor subdivision, to be known as "Amended Lot 19, Woodland Heights Subdivision"; Lot 19A being 2.374 acres and Lot 19B being 2.374 acres; and "Amended Lot 21, Woodland Heights Subdivision"; Lot 21A being 2.323 acres and Lot 21B being 2.000 acres, pursuant to M.C.A. 76-4-103. Furthermore, Lot 21A is exempt from Montana Department of Environmental Quality review pursuant to MCA 76-4-125(2)(e)(ii); "the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and, if required when installed, was approved pursuant to local regulations or this chapter.

a tores 01-08-08 Jorgison 01-08-08

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of MONTANA

__, by the above named person(s), on this 874 day County of LINCOLN

of JANUNAY of MONTONSAND Dum VIII CHI SA

NOTARIA residing in: LIBBY, MT.

SEAL

ALVAH F. HUGHES 7322 LS

BASIS OF BEARING

The "BASIS OF BEARING" for this survey is N89'56'00"E, as shown on Certificate of Several Net 1347, between the southwesterly corner of Lot 19, a 5/8 inch diameter uncapped report the southeasterly corner of Lot 19, a 1/2 inch diameter uncapped report.

METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, February 2006.

HISTORY OF SURVEYS

elvin D. Lauteren, 4232S

1967, Plat No. 1347, "Woodland Heights Subdivision", Donald D. Dahl, 798S 1984. Amended Plat No. 4196, "Lot 20, Woodland Heights Subdivi

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76–3–101 through 76–3–625 JONTAN

Hughes 732215 01/08/08

RECORD PER PLAT No. 1347 [] RECORD PER AMENDED PLAT No. 4196 - PROPERTY BOUNDARY ----- ADJOINING PROPERTY ----- EASEMENT LIMITS - ROAD CENTERLINE

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 21A, 21B and 19A; shown hereon, are provided by an 60 foot wide existing county road right-of-way. Access for Lot 19B is provided by a 30 foot wide Private Road and Utility Easement,

Hughes 7322LS 01/08/08

EXAMINING LAND SURVEYOR'S CERTIFICATION

Exemined this 7 day of DANUNEY 2008 oneld A. Peersen, PLS, 9006LS Examining Land Surveyo

LINCOLN COUNTY TREASURER'S CERTIFICATION I hereby certify that all real property taxes and special as the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), M.C.A., Tancytratter Sutton / By Comie Vogl Lincoln Conty Treasurer (Dots 2/19/08

COUNTY COMMISSIONER'S FINAL PLAT CERTIFICATION

The County Commission of Lincoln County, Montana does hereby certify that it has examined this 4 lot plat of "Lots 19 & 21, Woodkand Heights Subdivision", finding that it does meet th

indom

CLERK AND RECORDER'S CERTIFICATION

2008. at / 1.30 o'clock PM ngra Gampie Denne

PLAT No. 4870 Doc -70979/

Road Approach P.F. 9403 doc. # 209790

CERTIFICATE OF DEDICATION

I the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

DESCRIPTION OF CABINET MOUNTAIN VIEWS

A tract of land located near Libby, Lincoln County Montana lying in the NE1/4 NE1/4 of Section 27, Twp. 30 N., R. 31 W., P.M.M. contains Lots 1-5 for a total acreage of 26.68 acres more or less and is more particularly described as follows:

Beginning at a set 5/8 inch dia. rebar capped K.E.D. 4975-S which bears S00°12'00"W 30.00 feet from a found 1" pipe which marks the northeast section corner of Section 27, Twp. 30 N., R. 31 W., P.M.M.; thence, from the true point of beginning N89°52'47"W a total distance of 932.48 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way line of a 60.00 foot wide Snowshoe Road measuring 30.00 feet from the centerline thereof; thence, along said right of way line S15°50'07"E 48.28 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 266.34 feet, turning through a delta angle of 21°20'30", and having a radius of 715.05 feet to a found 5/8 inch dia. bare rebar; thence, on the arc of a curve to the left a distance of 69.20 feet, turning through a delta angle of 03°41'44", and having a radius of 1072.88 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the left a distance of 167.11 feet, turning through a delta angle of 08°55'27", and having a radius of 1072.88 to a found 5/8 inch dia. rebar capped GEB 4974-S; thence, S07°07'48"E 135.74 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 317.54 feet, turning through a delta angle of 22°08'43", and having a radius of 821.57 feet to a found 5/8 inch dia. rebar capped GEB 4974-S; thence, S15°00'55"W 308.07 feet to a found 5/8 inch dia. rebar capped GEB 4974-S; thence, leaving said right of way S89°55'58"E 972.25 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°12'00"E a total distance of 1292.25 feet to the point of beginning.

The aforedescribed Lots 1-5 contains a total acreage of 26.68 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Cabinet Mountain Views, Lincoln County, Montana.

Dated this 2-First day of February 200¢A.D. CALON POA 3315/493 James D. Roby

STATE OF MONTANA County of Lincoln

On this day of <u>bruary</u>, 200BA.D. before me, a Notary Public in and for the State of Montana, personally appeared <u>Dave Cox</u> known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

My Commission Expires Notary Public

EXEMPTION

Lot 4 is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125(2)(e)(ii) as a remainder of an original tract created by segregating a parcel from the tract for purpose of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4. Also Lot 1 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

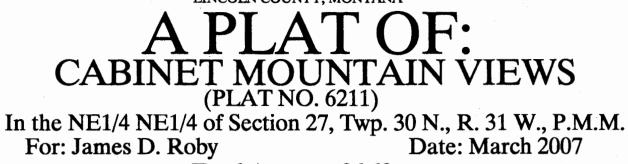
CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

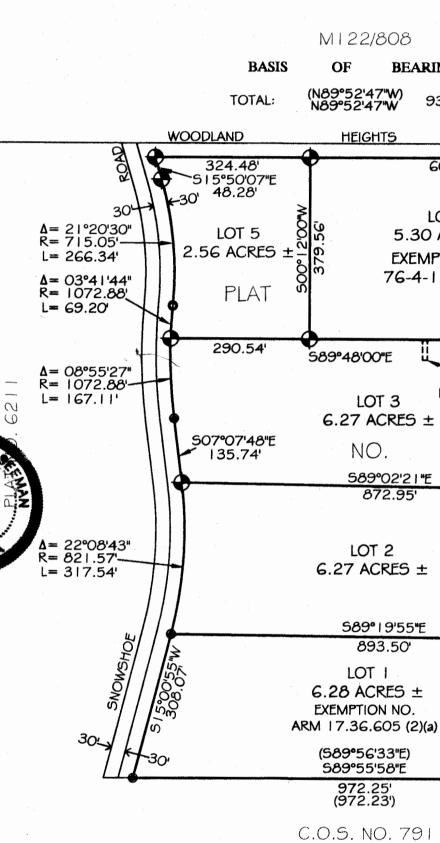
I, Kenneth E. Davis do hereby certify that a survey was made of Cabinet Mountain Views, a minor subdivision, during the month of March 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in with such a survey, that the streets and dimensions of the lots are as shown

the said platted area was laid out on the ground according to law. JONDON 2007 A.D. チミング Registered Land Surveyor No Davis Surveying Inc. TROY MONTANA, (406)295-5441 DATE: 03/26/07 DRAWN BY: MDM FILE: T30R31S27.DWG

Final Plat Approval P.F. 9405 doc.# 209837 Sanitary Rest. Removed P.F. 9406 doc.# 209838 Platting Cent. P.F. 9407 doc.# 209839



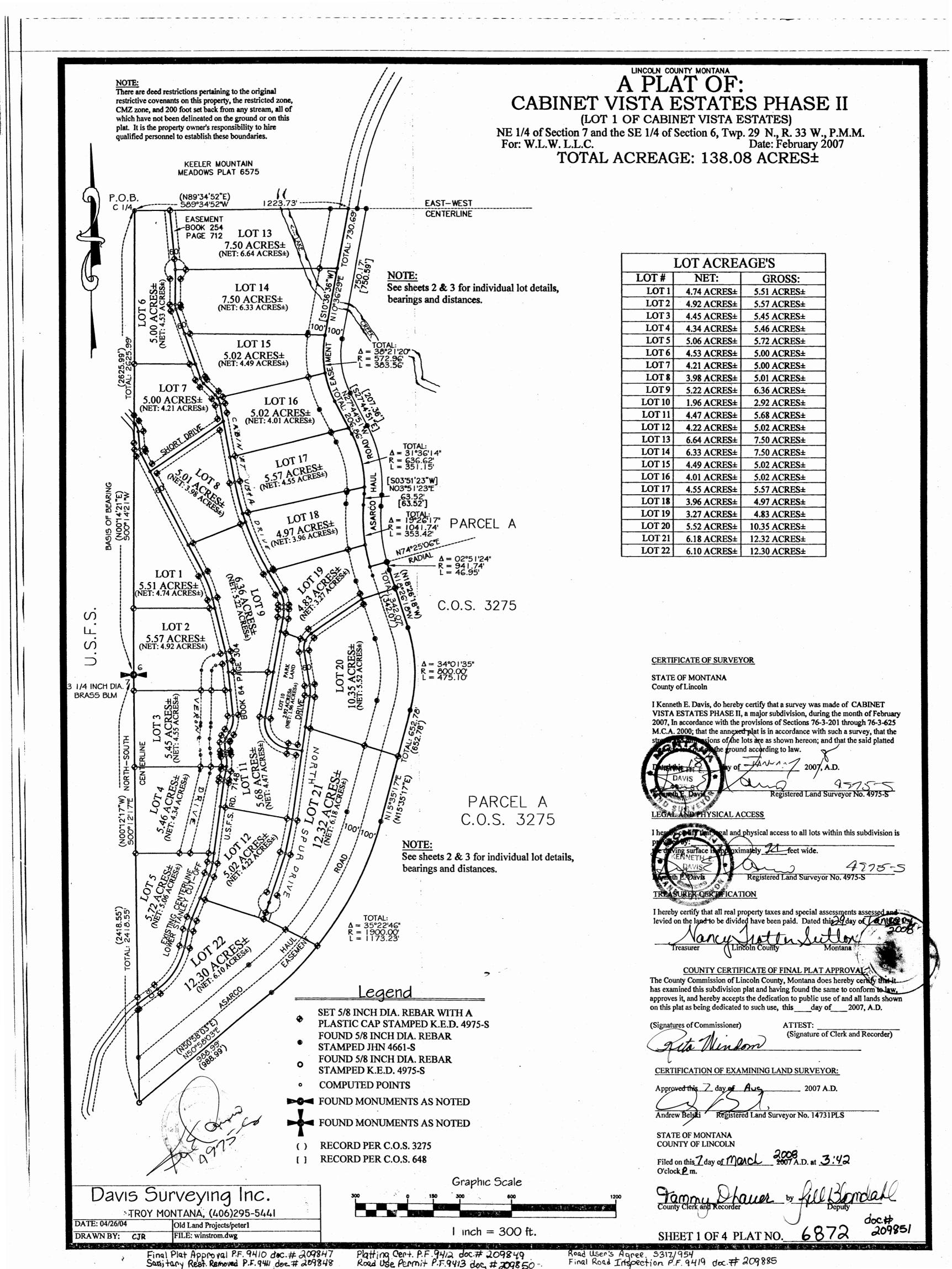
Total Acreage: 26.68±

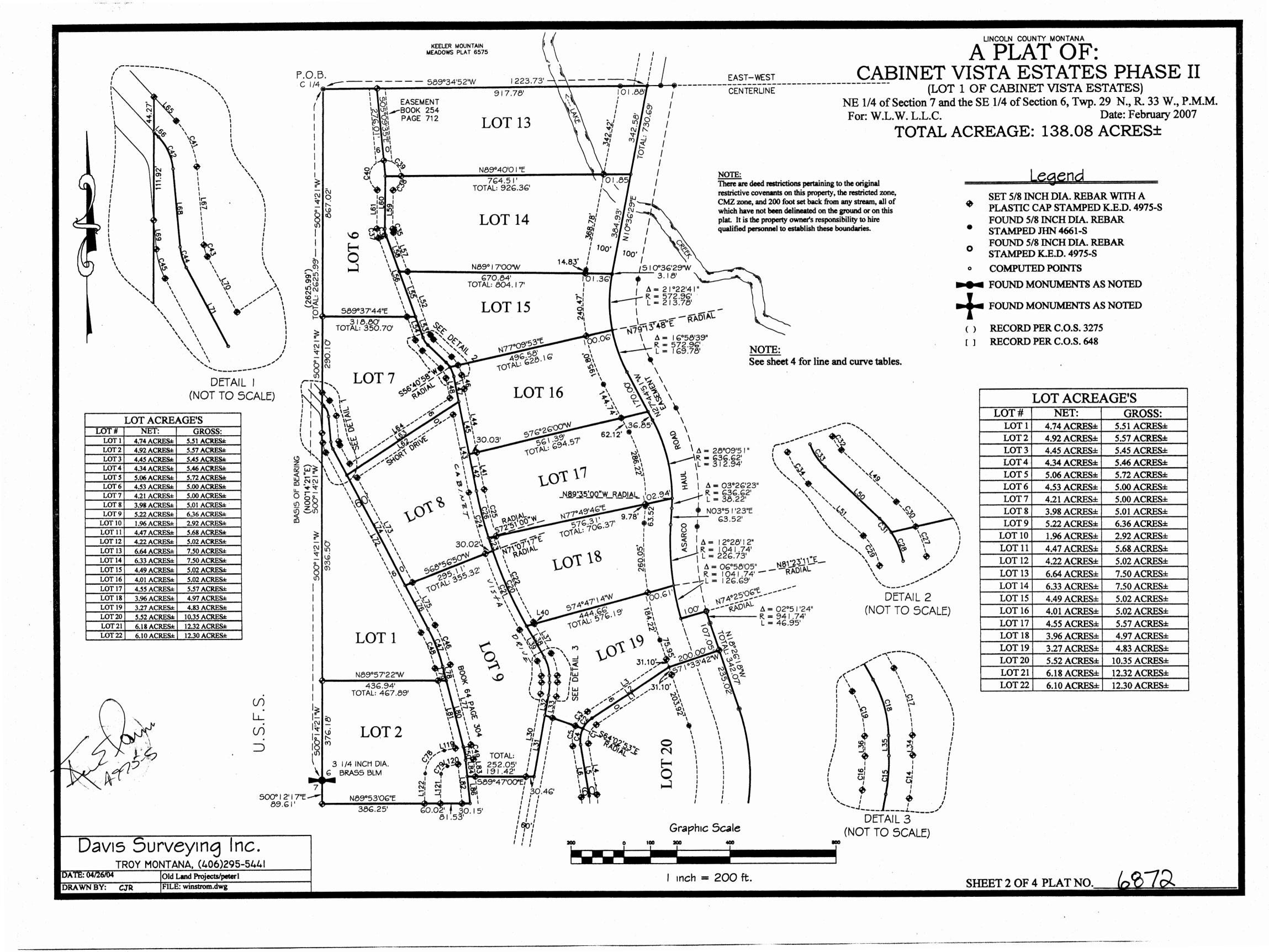


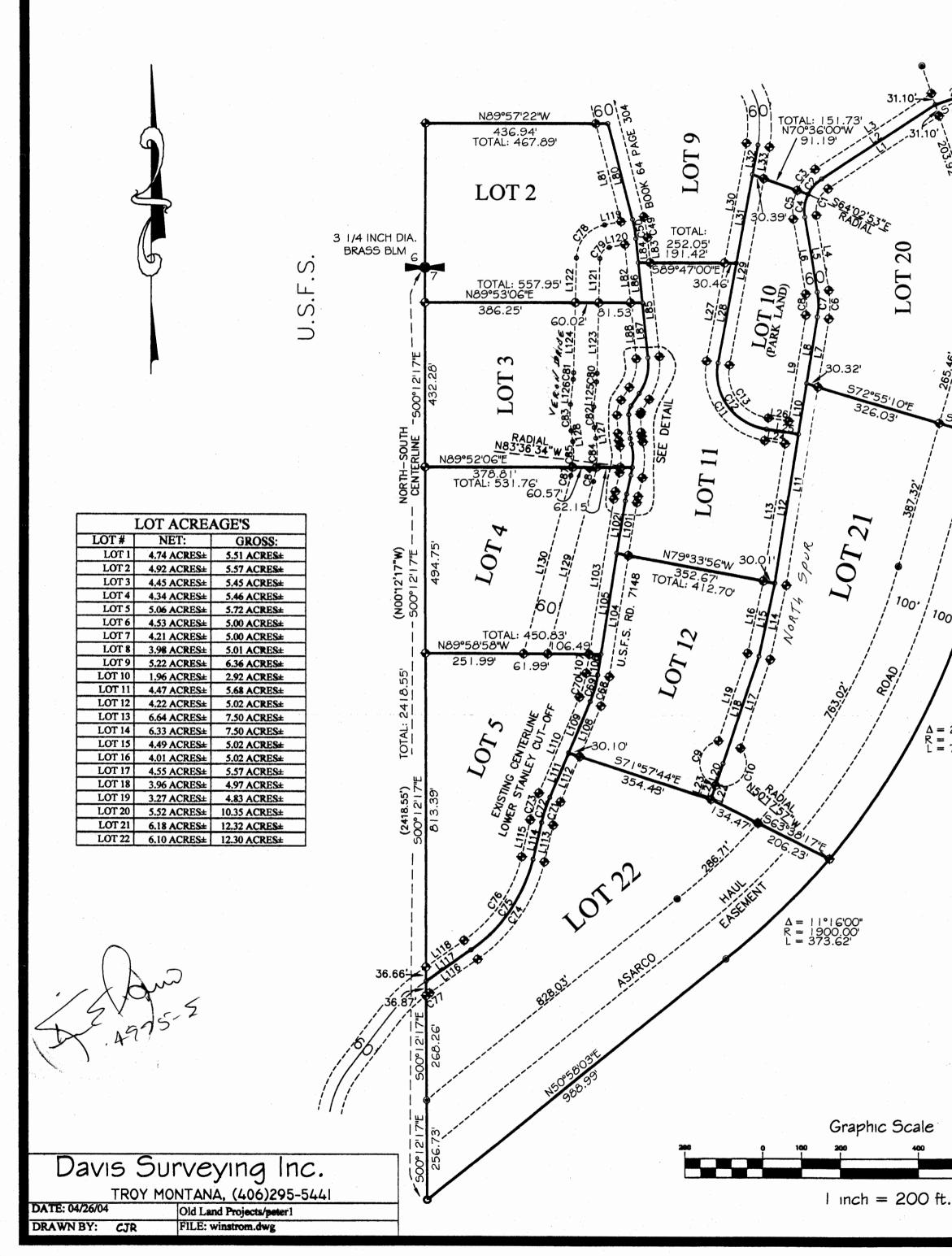
E1/16

LINCOLN COUNTY, MONTANA Date: March 2007 Legend I" PIPE 22 23 FOUND AS NOTED 5 27 26 SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S FOUND 5/8 INCH DIA. REBAR CAPPED BEARING 579°55'31"E G.E.B. 4974-S 932.48 FOUND 5/8 INCH DIA. BARE REBAR 0 FOUND 31/4 INCH DIA. BLM BRASS CAP Δ ROAD **RECORD PER PLAT NO. 6211** 608.00' **P.O.B.** LOT 4 5.30 ACRES ± LEGAL AND PHYSICAL ACCESS EXEMPTION NO. 76-4-125(2)(e)(II) physical access to all lots within this subdivision is 100 ± 100 feet wide S 608.00 292. Registered Land Surveyor No. E Dav O' WELL 2843 COUNTY CERTIFICATE OF FINAL PLAT APPROVAL The County, Commission of Lincoln County, Montana does hereby certify that it has examined EASEMENT 2.95 this subdivision plat and having found the same to conform to law, approves it, and hereby NO. accepts the dedication to public use of and all lands shown on this plat as being dedicated to NOO° 1 2'00"E (NOO° 1 2'35"E) (1322.25') such use, this _____ day of _____ 2007, A.D. 0.5. (Signature of Commissioners) ATTEST:_ (Signature of Clerk and Recorder) (j Q Ó TREASURER CERTIFICATION 3 TOTAL: 6211 I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this <u>4</u> day of <u>2008</u> A.D. CERTIFICATION OF EXAMINING LAND SURVEYOR: Approved this 28 day of _____ , 2007 A.D. AN1/16 Registered Land Surveyor No. 14731 PLS STATE OF MONTANA COUNTY OF LINCOLN 2008 Filed on this 7 day of March O'clock **P**.m. 1 Bondell Yammy D Lave County Ciert and Recorder **Graphic Scale** (in feet) 1 inch = 200 ft.<u>PLAT NO. 6871</u> Noxious Weed Plan P.F. 9408 doc. #209840 Covenants 5317/938 doc. # 209842

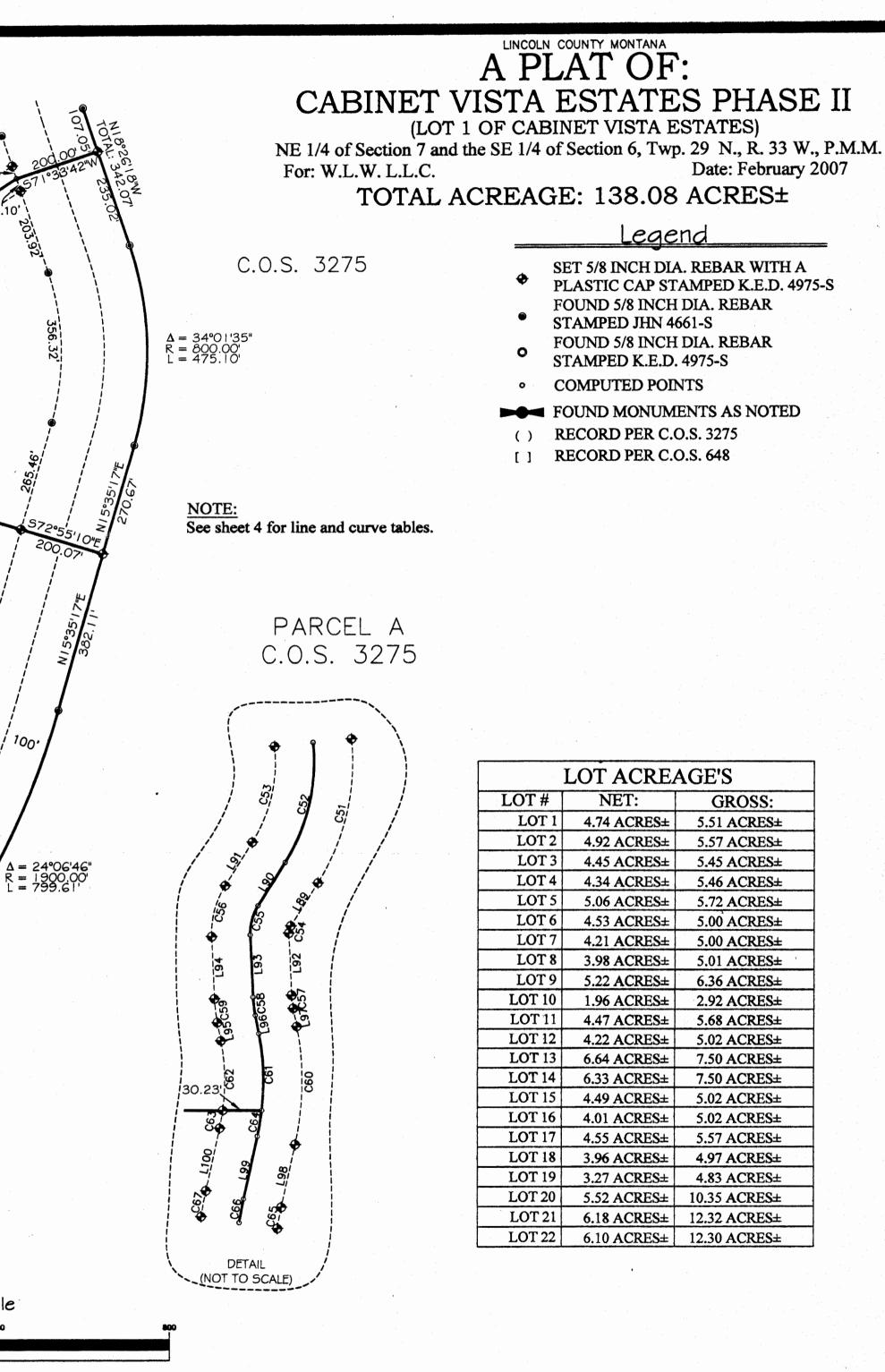
Road Approach P.F. 9409 doc. # 209841 Road Maint. agree. \$317/937







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SHEET 3 OF 4 PLAT NO.

6872

A PLAT OF: CABINET VISTA ESTATES PHASE II (LOT 1 OF CABINET VISTA ESTATES) NE 1/4 of Section 7 and the SE 1/4 of Section 6, Twp. 29 N., R. 33 W., P.M.M. Date: February 2007 For: W.L.W. L.L.C. TOTAL ACREAGE: 138.08 ACRES±

CURVE	LENGTH	RADIUS	DELTA
C1	80.39	70.00	65°47'50"
C2	52.94	100.00	30°19'56"
C3	72.26	130.00	31°50'55"
C4	61.90	100.00	35°27'54"
C5 C6	77.03 73.42	130.00 230.00	33°56'55"
C7	63.84	200.00	18°17'23" 18°17'23"
C8	54.27	170.00	18°17'23"
C9	157.08	60.00	150°00'00"
C10	157.08		150°00'00"
C11	287.25	180.00	91°26'02"
C12 C13	239.37 191.50	150.00 120.00	91°26'02" 91°26'02"
C14	54.89	280.00	
C15	49.01	250.00	11°13'55"
C16	43.13	220.00	11°13'55"
C17	88.67	180.00	28°13'32"
C18 C19	73.89 59.12	150.00 120.00	28°13'32" 28°13'32"
C20	307.64	1700.00	10°22'06"
C21	311.93	1730.00	10°19'50"
C22	349 .9 7	1670.00	12°00'26"
C23	51.29	1700.00	01°43'43"
C24	240.36	1730.00	07°57'37"
C25 C26	183.15 183.78	1670.00 1700.00	06°17'01" 06°11'39"
C20	39.69	130.00	17°29'37"
C28	39.03	100.00	22°21'40"
C29	42.94	70.00	35°08'53"
C30	40.06	130.00	17°39'16"
C31 C32	22.32 20.88	100.00	12°47'13"
C32 C33	34.80	45.00 75.00	26°35'01" 26°35'01"
C34	48.72	105.00	26°35'01"
C35	15.86	45.00	20°11'14"
C36	26.43	75.00	20°11'14"
C37	37.00	105.00	20°11'14"
C38 C39	63. 88 99. 3 0	60.00 60.00	60°59'59" 94°49'36"
C40	150.98		144°10'25"
C41	65.23	100.00	37°22'27"
C42	45. 66	* 70.00	37°22'27"
C43	15.74	40.00	22°32'20"
C44 C45	27.54 39. 3 4	70.00	22°32'20" 22°32'20"
C45	159.21	680.00	13°24'54"
C47	152.19	650.00	13°24'54"
C48	145.16	620.00	13°24'54"
C49	55.21	380.00	08°19'31"
C50 C51	50.86 118.20	350.00 180.00	08°19'31" 37°37'31"
C51	98.50	150.00	37°37'31" 37°37'31"
C53	78.80	120.00	37°37'31"
C54	6.02	10.00	34°30'41"
C55	24.09	40.00	34°30'41"
C56 C57	42.16	70.00 70.00	34°30'41" 08°20'55"
C57	10.20	100.00	08°20'55" 08°20'55"
C59	18.94	130.00	
C60	94.02	230.00	23°25'14"
C61	60. 98	200.00	17°28'15"
C62	55.27	170.00	18°37'42"
C63 C64	14.22 20.77	170.00 200.00	04°47'33" 05°56'59"
C65	16.67	270.00	03°32'13"
C66	18.52	300.00	03°32'13"
C67	20.37	330.00	03°32'13"
C68	79.43	330.00	13°47'25"
C69	72.21	300.00	13°47'25"
C70 C71	64.99 62.27	270.00 370.00	13°47'25" 09°38'33"
C72	67.32	400.00	09°38'33"
C73	72.37	430.00	09°38'33"
C74	313.40	430.00	
C75	291.54	400.00	41°45'34"
C76	269.67 11.37	370.00	41°45'34"
C77 C78	121.54	370.00 90.00	
C78	40.51	30.00	
C80	22.50	280.00	04°36'17"
C81	17.68	220.00	
C82	55.40	220.00	14°25'41"
000	70.51	280.00	14°25'41"
C83		000 00	15000145
C84	75.48	280.00	
		280.00 220.00 280.00	15°26'45" 17°21'43" 07°43'39"

Davis Surveying Inc.

DATE: 04/26/04

DRAWN BY: CJR

TROY MONTANA, (406)295-5441

Old Land Projects/peter1

FILE: winstrom.dwg

LINE TABLE			
LINE	LENGTH	BEARING	
L1	342.20	S56°17'03"W	
L2	350.40	S56°17'03"W	
L3	358.59	S56°17'03"W	
L4	195.15	S09°30'47"E	
L5	195.15	S09°30'47"E	
L6	195.15	S09°30'47"E	
L7	181.20	S08°46'36"W	
L8	176.82	S08°46'36"W	
L9	282.63	S08°46'36"W	
L10 L11	135.82 524.24	S08°46'36"W	
L11 L12	391.93	S08°46'36"W S08°46'36"W	
L12	391.93	S08 46 36 W	
L14	196.93	\$12°05'31*W	
L15	194.43	\$12°05'31"W	
L16	191.92	\$12°05'31 "W	
L17	242.69	S18°19'37"W	
L18	293.02	S18°19'37"W	
L19	239.42	S18°19'37"W	
L20	60.00	\$18°19'37"W	
L21	38.46	S18°19'37"W	
L22	50.74	S18°19'37"W	
L23	46.65	\$18°19'37"W	
L24	53.52	S81°13'24"E	
L25	83.52	S81°13'24"E	
L26	53.52	S81°13'24"E	
L27	257.44	N10°12'38"E	
L28	262.73	N10°12'38"E	
L29	491.12	N10°12'38"E	
L30	316.65	N10°12'38"E	
L31	233.25	N10°12'38"E	
L32 L33	78.11 82.96	N10°12'38"E N10°12'38"E	
L33	24.93	N10 12 38 E N01°01'17"W	
L35	24.93	N01 01 17 W	
L35	24.93	N01°01'17"W	
L37	127.50	N29°14'49"W	
L38	135.00	N29°14'49"W	
L39	135.00	N29°14'49"W	
L40	7.50	N29°14'49"W	
L41	146.07	N10°57'22"W	
L42	144.71	N10°57'22"W	
L43	305.67	N10°57'22"W	
L44	247.97	N10°57'22"W	
L45	206.14	N10°57'22"W	
L46	53.79	N10°57'22"W	
L47	96.99	N10°57'22"W	
L48	77.07	N10°57'22"W	
L49 L50	95.38 95.38	N46°06'15"W N46°06'15"W	
L50	95.38	N46 06 15 W	
L51	257.40	N19°31'14"W	
L52	84.67	N19°31'14"W	
L54	95.52	N19°31'14"W	
L55	183.79	N19°31'14"W	
L56	320.70	N19°31'14"W	
L57	158.82	N19°31'14"W	
L58	147.76	N19°31'14"W	
L59	145.75	N00°40'00"E	
L60	197.72	N00°40'00"E	
L61	145.75	N00°40'00"E	
L62	435.81	N56°12'34"E	
L63	507.91	N56°12'34"E	
L64	454.55	N56°12'34"E	
L65 L66	41.32 8.76	S42°25'14"E	
L00 L67	99.58	S42°25'14"E S05°02'48"E	
L67	99.58 99.58	S05°02'48"E S05°02'48"E	
L08	37.58	S05°02'48'E	
L70	80.06	S03 02 48 E S27°35'08"E	
L71	113.50	\$27°35'08"E	
L72	767.65	S27°35'08"E	
L73	446.54	S27°35'08"E	
The second se	470.02	S27°35'08"E	
L74	470.02		
L75	180.69	S27°35'08"E	
L75 L76	180.69 184.13	S27°35'08"E	
L75 L76 L77	180.69 184.13 313.29	S27°35'08"E S14°10'14"E	
L75 L76 L77 L78	180.69 184.13 313.29 55.22	S27°35'08"E S14°10'14"E S14°10'14"E	
L75 L76 L77 L78 L79	180.69 184.13 313.29 55.22 47.62	S27°35'08"E S14°10'14"E S14°10'14"E S14°10'14"E S14°10'14"E	
L75 L76 L77 L78 L79 L80	180.69 184.13 313.29 55.22 47.62 258.07	S27°35'08"E S14°10'14"E S14°10'14"E S14°10'14"E S14°10'14"E S14°10'14"E	
L75 L76 L77 L78 L78 L79 L80 L81	180.69 184.13 313.29 55.22 47.62 258.07 264.12	S27°35'08"E S14°10'14"E S14°10'14"E S14°10'14"E S14°10'14"E S14°10'14"E S14°10'14"E	
L75 L76 L77 L78 L79 L80 L81 L82	180.69 184.13 313.29 55.22 47.62 258.07 264.12 149.83	S27°35'08"E S14°10'14"E S14°10'14"E S14°10'14"E S14°10'14"E S14°10'14"E S14°10'14"E S05°50'43"E	
L75 L76 L77 L78 L79 L80 L80 L81 L82 L83	180.69 184.13 313.29 55.22 47.62 258.07 264.12 149.83 65.10	S27°35'08"E S14°10'14"E S14°10'14"E S14°10'14"E S14°10'14"E S14°10'14"E S14°10'14"E S05°50'43"E S05°50'43"E	
L75 L76 L77 L78 L79 L80 L81 L82 L83 L83 L84	180.69 184.13 313.29 55.22 47.62 258.07 264.12 149.83 65.10 61.91	S27°35'08"E S14°10'14"E S14°10'14"E S14°10'14"E S14°10'14"E S14°10'14"E S14°10'14"E S05°50'43"E S05°50'43"E S05°50'43"E	
L75 L76 L77 L78 L79 L80 L80 L81 L82 L83	180.69 184.13 313.29 55.22 47.62 258.07 264.12 149.83 65.10	S27°35'08"E S14°10'14"E S14°10'14"E S14°10'14"E S14°10'14"E S14°10'14"E S14°10'14"E S05°50'43"E S05°50'43"E	

LINE TABLE				
LINE	LENGTH	BEARING		
L88	146.73	S05°50'43"E		
L89	39.89	N31°46'48"E		
L90	39.89	N31°46'48"E		
L91	39.89	N31°46'48"E		
L92	48.43	S02°43'54"E		
L93	48.43	S02°43'54"E		
L94	48.43	S02°43'54"E		
L95	14.79	N11°04'49"W		
L96	14.79	N11°04'49"W		
L97	14.79	N11°04'49"W		
L98	50.09	\$12°20'26"W		
L99	50.09	S12°20'26"W		
L100	50.09	S12°20'26"W		
L101	139.93	S08°48'13"W		
L102	139.07	S08°48'13"W		
L103	407.87	S08°48'13"W		
L104	318.17	S08°48'13"W		
L105	264.16	S08°48'13"W		
L106	54.87	S08°48'13"W		
L107	50.23	S08°48'13"W		
L108	141.45	S22°35'38"W		
L109	143.84	S22°35'38"W		
L110	269.61	S22°35'38"W		
L111	125.77	S22°35'38"W		
L112	128.16	\$22°35'38"W		
L113	97.50	S12°57'05"W		
L114	97.50	S12°57'05"W		
L115	97.50	\$12°57'05"W		
L116	150.97	S54°42'39"W		
L117	141.14	S54°42'39"W		
L118	120.07	S54°42'39"W		
L119	42.84	S78°35'38"W		
L120	40.61	S78°35'38"W		
L121	112.44	S01°13'14"W		
L122	113.84	S01°13'14"W		
L123	185.19	S01°13'14"W		
L124	183.79	S01°13'14"W		
L125	66.47	S05°49'31"W		
L126	66.47	S05°49'31"W		
L127	28.27	S08°36'10"E		
L128	28.27	S08°36'10"E		
L129	463.68	S14°34'15"W		
L130	479.26	S14°34'15"W		

CERTIFICATE OF DEDICATION

I W.L.W. LLC owner of real property, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF CABINET VISTA ESTATES PHASE II

A tract of land near Troy in Lincoln County, Montana, lying in the SE 1/4 of Section 6 and the NE 1/4 of Section 7, both of Twp. 29 N., R. 33 W., P.M.M., containing Lot 1 through 22, for a total acreage of 138.09 acres more or less and more particularly described as follow:

Beginning at a 5/8 inch dia. rebar capped JHN 4661-S which marks the C 1/4 of Section 6 Twp. 29 N., R. 33 W., P.M.M.; thence, S00°14'21"W a total distance of 2625.99 feet along the north-south centerline of said Section 6, to a 3 1/4 inch dia. brass BLM monument marking the common 1/4 corner of Section 6 and Section 7; thence, S00°12'17"E a total distance of 2418.55 feet along the north-south centerline of Section 7 Twp. 29 N., R. 33 W., P.M.M., to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line Asarco Haul Road, a 200 foot easement; thence, N50°58'03"E 988.99 feet along said south right of way, to a 5/8 inch dia. rebar capped JHN 4661-S; thence on the arc of a curve to the left, a total distance of 1173.23 feet, turning through a delta angle of 35°22'46", and having a radius of 1900.00 feet, to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N15°35'17"E a total distance of 652.78 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence on the arc of a curve to the left, a distance of 475.10 feet, turning through a delta angle of 34°01'35", and having a radius of 800.00 feet, to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N18°26'18W a total distance of 342.07 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence on the arc of a curve to the right, a distance of 46.95 feet, turning through a delta angle of 02°51'24", and having a radius of 941.74 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S74°25'06"W 100.00 feet to a computed point located on the centerline of said Asarco Haul Road; thence, on the arc of a curve to the right, a total distance of 353.42 feet, turning through a delta angle of 19°26'17", and having a radius of 1041.74 feet, to a computed point; thence, N03°51'23"E 63.52 feet to a computed point; thence on the arc of a curve to the left, a distance of 351.15 feet, turning through a delta angle of 31°36'14", and having a radius of 636.62 feet, to a computed point; thence, N27°44'51"W a total distance of 206.86 feet to a computed point; thence on the arc of a curve to the right, a total distance of 383.56 feet, turning through a delta angle of 38°21'20", and having a radius of 572.96 feet, to a computed point; thence, N10°36'29"E a total distance of 730.69 feet to a computed point; thence leaving said centerline, S89°34'52"W a total distance of 1223.73 feet along the east-west centerline of said Section 6, to the point of beginning.

The aforedescribed Cabinet Vista Estates Phase II contains Lot 1 through 22, for a total acreage of 138.09 acres more or less and is subject to and together with all appurtenant easements of record including a U.S. right of way as described on Book 64 Page 304 Lincoln County Records.

The above described tract of land is to be known and designated as, Cabinet Vista Estates Phase II, Lincoln County, Montana.

Dated this 11+h day of October 2007 A.D.

William Winstrom Member

STATE OF TEXAS WAD County of COLLIN WIN

On this // # day of October 2007, A.D. before me, a. Notary Public in and for the State of Texas, personally appeared <u>William Wisstaw</u> known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

SHEET 4 OF 4 PLAT NO. 6872

Linda Chassell Nov. 20, 2008 My Commission Expires

CERTIFICATE OF DEDICATION

5

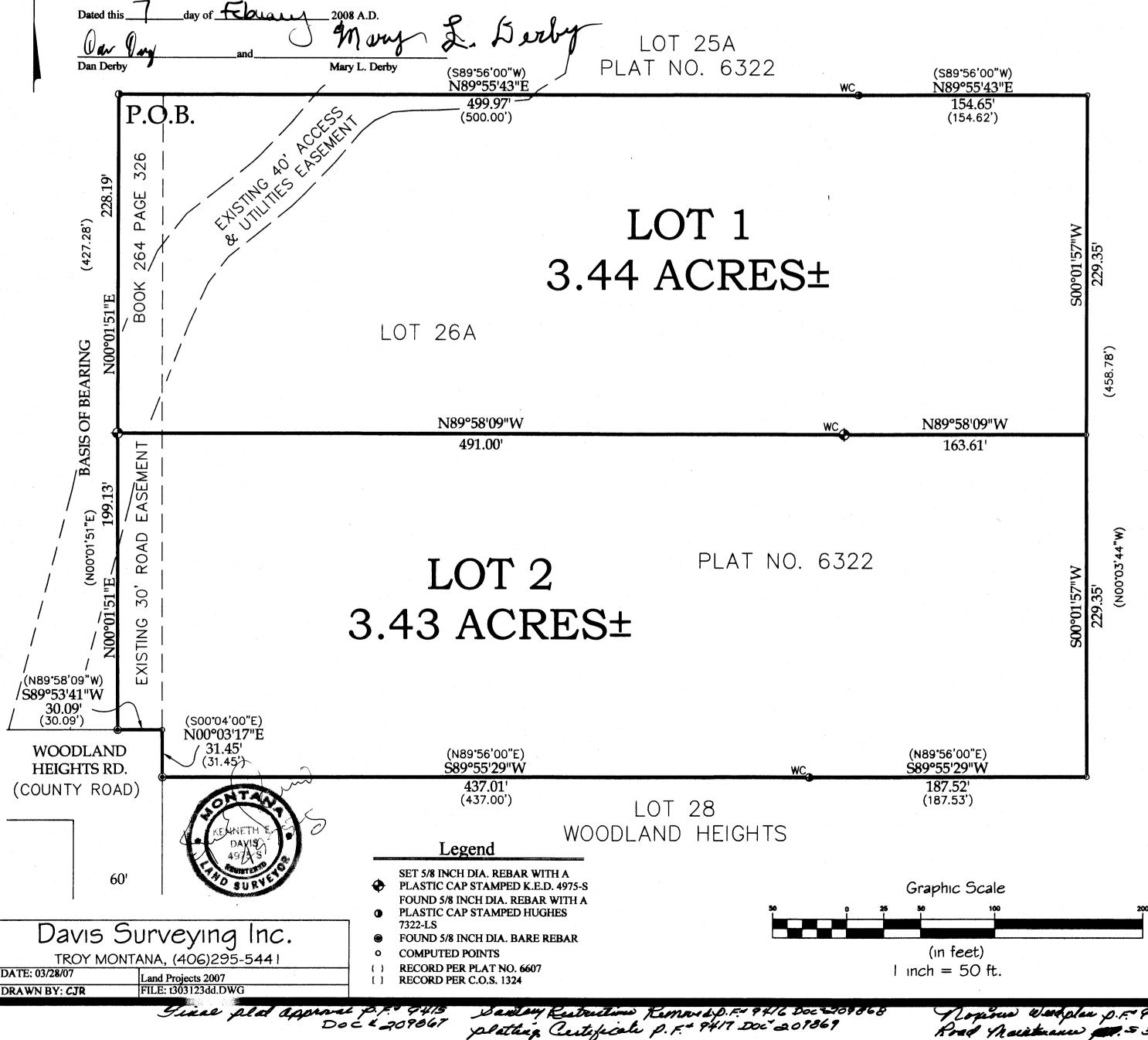
We, Dan Derby & Mary L. Derby, owners of real property, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF CHERRY CREEK HEIGHTS

A tract of land near Libby in Lincoln County, Montana, lying in the NE 1/4 SW 1/4 of Section 23, of Twp. 30 N., R. 31 W., P.M.M., containing Lots 1 and 2 for total acreage of 6.87 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Hughes 7322-LS which marks the northwest corner of Lot 26A per Plat No. 6322; thence, N89°55'43"E 499.97 feet to a 5/8 inch dia. rebar capped Hughes 7322-LS; thence continuing, N89°55'43"E 154.65 feet to a computed point; thence, S00°01'57"W 229.35 feet to a computed point; thence continuing, S00°01'57"W 229.35 feet to a computed point; thence, S89°55'29"W 187.52 feet to a 5/8 inch dia. rebar capped Hughes 7322-LS; thence continuing, S89°55'29"W 437.01 feet to a bare 5/8 inch dia. rebar; thence, N00°03'17"E 31.45 feet to a computed point; thence, S89°53'41"W 30.09 feet to a bare 5/8 inch dia. rebar; thence, N00°01'15"E 199.13 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N00°01'51"E 228.19 feet to the point of beginning.

The aforedescribed Cherry Creek Heights contains Lots 1 and 2 for a total acreage of 6.87 acres more or less and is subject to and together with all appurtenant easements of record. The above described tract of land is to be known and designated as, Cherry Creek Heights, Lincoln County, Montana.

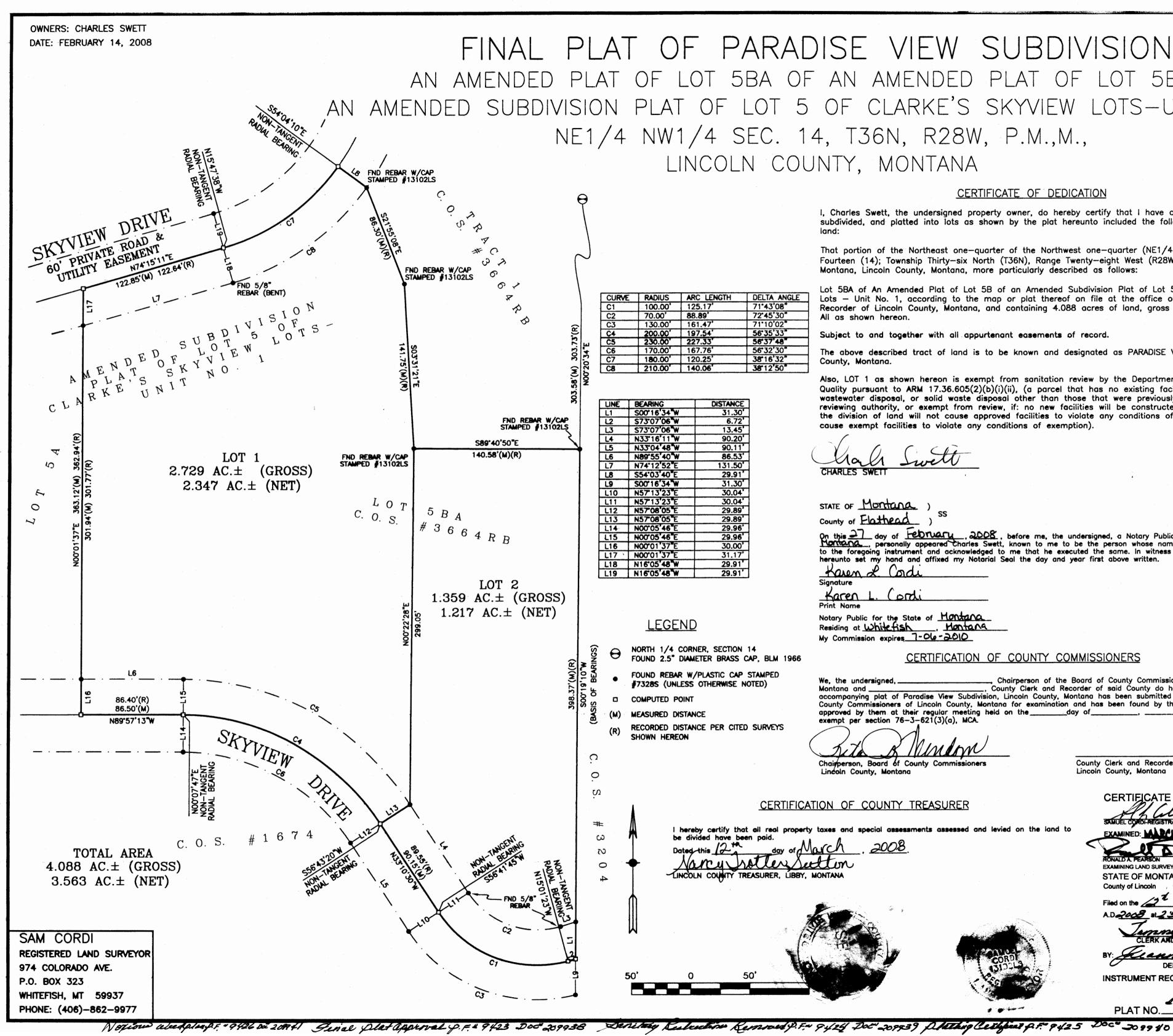


LINCOLN COUNTY, MONTANA A PLAT OF: **CHERRY CREEK HEIGHTS** (Amended Lot 26A of Woodland Heights per Plat No. 6322) In the NE 1/4 SW 1/4 Section 23, Twp. 30 N., R. 31 W., P.M.M. For: Dan Derby & Mary L. Derby Date: March 2007 TOTAL ACREAGE: 6.87 ACRES± STATE OF MONTANA County of Lincoln day of FCMOIL On this Notary Public in and for the State of Montana, DAN Della - Man UD personally appeared known to me to be the persons whose names are subscribed within instrument and acknowledged to me that they executed the same. **CERTIFICATE OF SURVEYOR** STATE OF MONTANA County of Lincoln I, Kenneth E. Davis, do hereby certify that a survey was made of Cherry Creek Heights, a minor subdivision, during the month of March 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to DULA 1208 A.D. Registered Land Surveyor No. 497 SICAL ACCESS tify that legal and physical access to all lots within this subdivision is U = U = U = U = Usurface, supproximately Z = 4 feet wide. TIFICATION I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9 day of anuary 2008 COUNTY CERTIFICATE OF FINAL PLAT APPROVAL The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this _____day of ____2008, A.D. (Signature of Commissioner) ATTEST: (Signature of Clerk and Recorder) CERTIFICATION OF EXAMINING LAND SURVEYOR: Examined this 7 day of Dawaer 2008 A.D. 205 Ronald A. Pearson Registered Land Surveyor No. 9008LS STATE OF MONTANA COUNTY OF LINCOLN Filed on this 10 day of 1 hand 2008 A.D. at 12:05 O'clock m. Jamsny D. Laue by France Denne O'clock m.

Roge Maintenance pt. 5 3 17/9 55 Doc 209872

Contenenter 5317/950 Doct 209873

PLAT NO. 6873 Da 20181/



FINAL PLAT OF PARADISE VIEW SUBDIVISION AN AMENDED PLAT OF LOT 5BA OF AN AMENDED PLAT OF LOT 5B OF AN AMENDED SUBDIVISION PLAT OF LOT 5 OF CLARKE'S SKYVIEW LOTS-UNIT NO. 1 NE1/4 NW1/4 SEC. 14, T36N, R28W, P.M.,M., LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

I, Charles Swett, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of

That portion of the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Fourteen (14); Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Lot 5BA of An Amended Plat of Lot 5B of an Amended Subdivision Plat of Lot 5 of Clarke's Skyview Lots - Unit No. 1, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana, and containing 4.088 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as PARADISE VIEW SUBDIVISION, Lincoln

Also. LOT 1 as shown hereon is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), (a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority, or exempt from review, if: no new facilities will be constructed on the parcel; and, the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption).

STATE OF Montana)

On this 27 day of February, 2008, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Charles Swett, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

	(Dia	
Signature		
Signature		
	^	
Karen L.	$(\rho \alpha)$	
Duren L.		

Notary Public for the State of Montana Residing at Whitefish Montana My Commission expires 7-06-2010

CERTIFICATION OF COUNTY COMMISSIONERS

____, Chairperson of the Board of County Commissioners of Lincoln County, __, County Clerk and Recorder of said County do hereby certify that this accompanying plat of Paradise View Subdivision, Lincoln County, Montana has been submitted to the Board of was County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and by them at their regular me eting beld on the day of exempt per section 76-3-621(3)(a), MCA.

Chairperson, Board of County Commission

County Clerk and Recorder Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

2008



EXAMINING LAND SURVEYOR REG. NO. 9008L STATE OF MONTANA County of Lincoln Filed on the 22 day of Lorch A.D. 2008 at 2:50 o' clock P M.

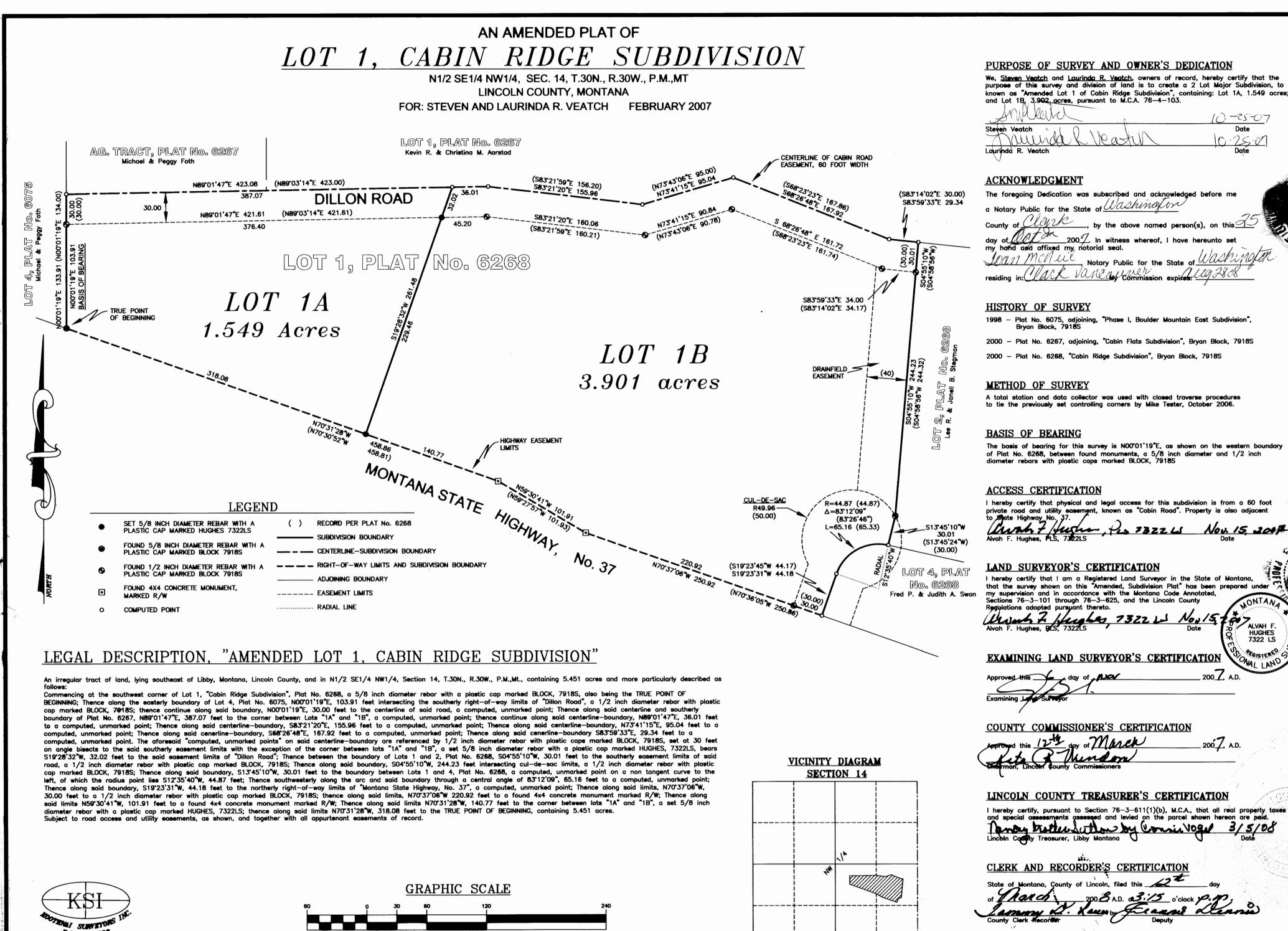
CERTIFICATE OF SURVEYOR

CAMINED: MARCH 12, 2008

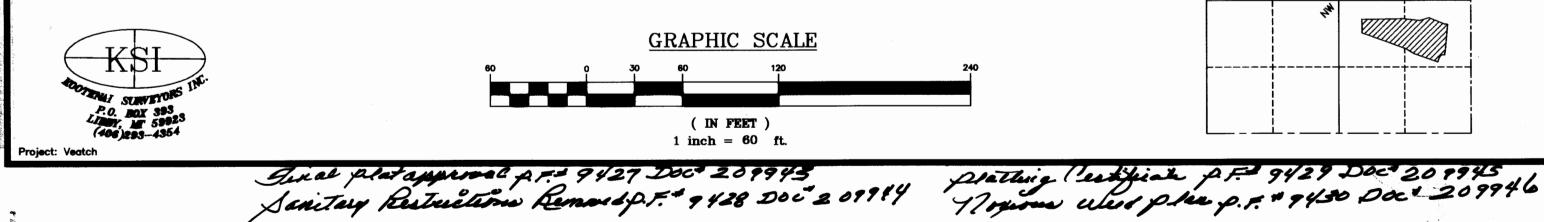
L CONDI-REGISTRATION NO. 13102LS

DEPUTY INSTRUMENT REC. NO. 209942

PLAT NO. 6874 SWETT_7-39_SUBFINAL.dw



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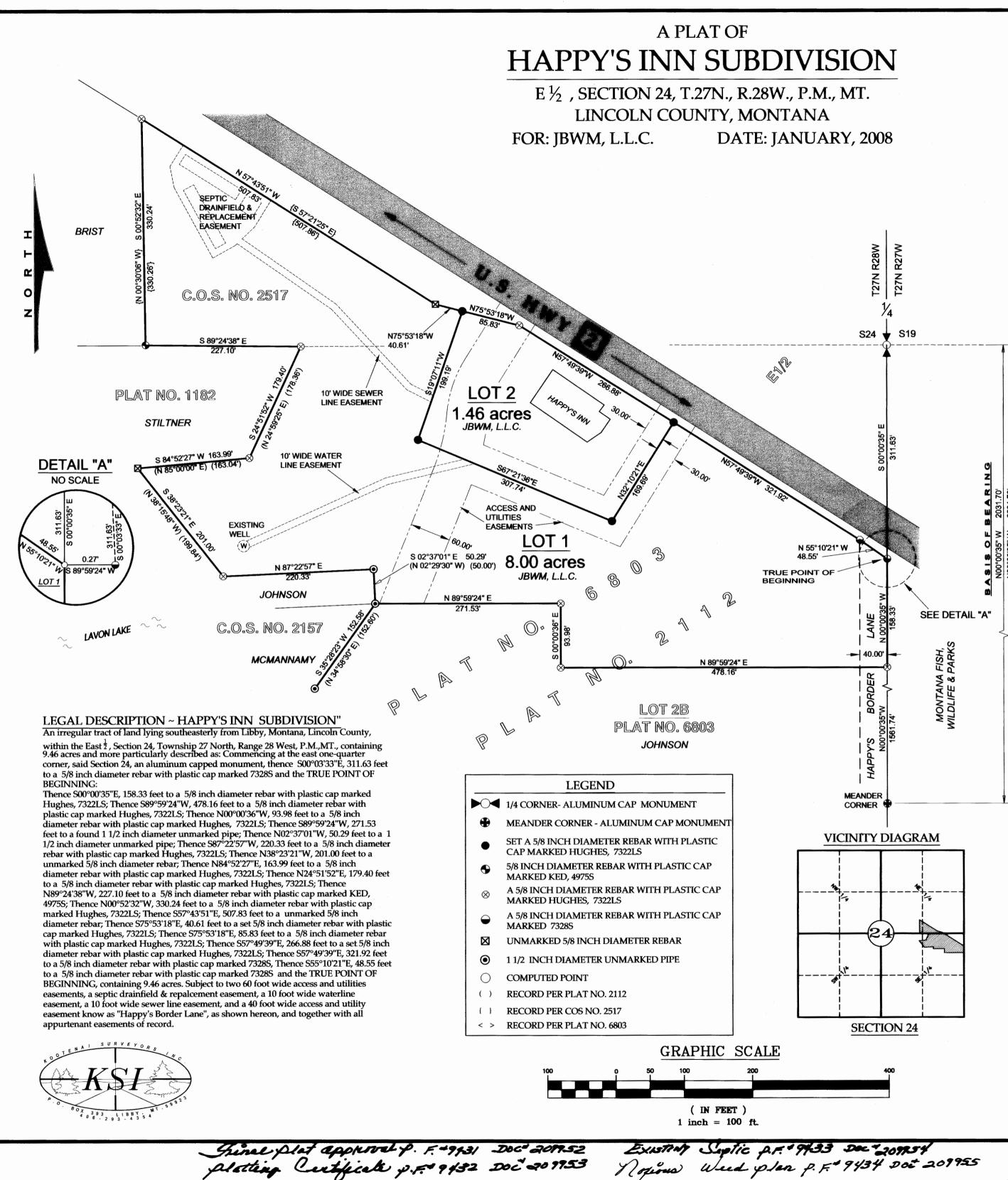


purpose of this survey and division of land is to create a 2 Lot Major Subdivision, to be known as "Amended Lot 1 of Cabin Ridge Subdivision", containing: Lot 1A, 1.549 acres; and Lot 1B, 3.992, acres, pursuant to M.C.A. 76–4–103.

The basis of bearing for this survey is N00°01'19"E, as shown on the western boundary of Plat No. 6268, between found monuments, a 5/8 inch diameter and 1/2 inch diameter rebars with plastic caps marked BLOCK, 7918S

I hereby certify that physical and legal access for this subdivision is from a 60 foot private road and utility easement, known as "Cabin Road". Property is also adjacent

Nov. 15. 2007



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION I, JBWM, L.L.C. representative, hereby certify that the purpose of this survey and division of land is to create a 2 Lot minor sudivision, to be known as "Happy's Inn Subdivision"; Lot 1 being 8.00 acres and Lot 2 being 1.46 acres; for a total of 9.46 acres, pursuant to 76-4-103, M.C.A. Furthermore, Lot 1 & Lot 2 are exempt from review by the Montana Department of Environmental Quality persuant to ARM 17.36.605(2)(b)(i)(ii): "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption". Inhael A Muno 3-10.08 ACKNOWLEDGMENT The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the N MHOW , County of XID COVID, by the above named person(s), of Intona State of this 0 day of 1 0 1 0 1 0 1 0 1 0 0 In witness whereof, I have hereunto set my hand NOTARIA annet and affixed my notorial seal. SEAL Notary Public for the State of residing in: F OF MO My Commission expires **BASIS OF BEARING** The basis of bearing for this survey is N00°00'35"W, as shown on Plat No. 6803, between the East ¼ corner and Southeast meander corner. Section 24. METHOD OF SURVEY A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, June, 2007. HISTORY OF SURVEY 1954 - Irregular Plat No. 269 by Miller, 402S 1966 - Irregular Plat No. 1182, no Surveyors named 1968 - Irregular Plat No. 2268 by Bishop, 1834S 1973 - Irregular Plat No. 1221 by Wheeler, 394ES 1976 - Retracement, COS No. 285 by Putnam, 4373S 1991 - Retracement, COS No. 1915 by Pearson, 9008LS 1993 - Boundary Line Adjustment, COS No. 2157 by Davis, 49755 1995 - Crystal Acres Subdivision, Plat No. 5422 by Marquardt, 7328S 1996 - Boundary Line Adjustment, COS No. 2517 by Davis, 4975S 2007 - Boundary Line Adjustment, Plat No. 6803 by Hughes, 7322LS ACCESS CERTIFICATION I hereby certify that physical and legal access to Lot 1, and Lot 2, as shown hereon, is provided by several existing approaches from U.S. Highway No. 2. Wah 7. Hughes, Pis 732215 03-11-2008 Alvah F. Hughes, PLS, 7322LS COUNTY TREASURER'S CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA. Lincoln County Freasurer LAND SURVEYOR'S CERTIFICATION I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted Waht Might Pis 73221 03-11-2008 HUGHES 7322 LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

10 day of MARCH 20 D 🛚 Examined this Q Δ. Ronald A. Pearson, PLS, 9008LS Examining Land Surveyor

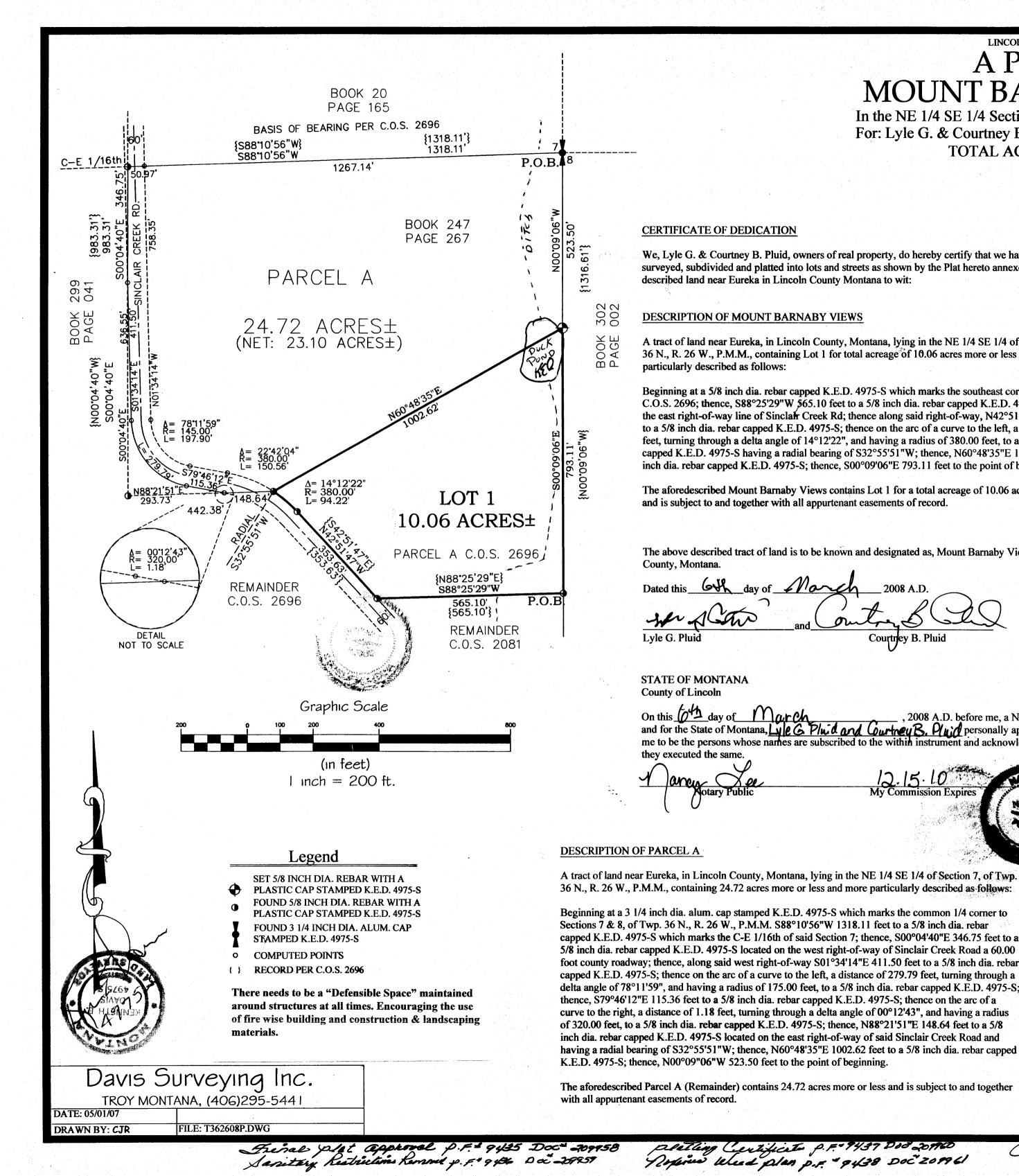
COUNTY COMMISSIONER'S CERTIFICATION of FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this 2 lot plat of "Happy's Inn Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this 12^{-1} day of 2008^{-1} .

CLERK AND RECORDER'S CERTIFICATION

20 a, at 9: Do'clock A M. State of Montana, County of Lincoln, filed this day PLAT NO. 6876 Doc 2019.56

Covemante Doct 209957 5318/12



LINCOLN COUNTY, MONTANA A PLAT OF: **MOUNT BARNABY VIEWS** In the NE 1/4 SE 1/4 Section 07, Twp. 36 N., R. 26 W., P.M.M. For: Lyle G. & Courtney B. Pluid Date: May 2007 TOTAL ACREAGE: 10.06 ACRES±

We, Lyle G. & Courtney B. Pluid, owners of real property, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following

A tract of land near Eureka, in Lincoln County, Montana, lying in the NE 1/4 SE 1/4 of Section 7, of Twp. 36 N., R. 26 W., P.M.M., containing Lot 1 for total acreage of 10.06 acres more or less and more

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Parcel A per C.O.S. 2696; thence, S88°25'29"W \$65.10 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way line of Sinclair Creek Rd; thence along said right-of-way, N42°51'47"W 353.63 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 94.22 feet, turning through a delta angle of 14°12'22", and having a radius of 380.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S32°55'51"W; thence, N60°48'35"E 1002.62 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°09'06"E 793.11 feet to the point of beginning.

The aforedescribed Mount Barnaby Views contains Lot 1 for a total acreage of 10.06 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Mount Barnaby Views, Lincoln

Courtney B. Pluid

On this <u>64</u> day of <u>March</u>, 2008 A.D. before me, a Notary Public in and for the State of Montana, <u>Lyle G Pluid and Courtney B. Pluid</u> personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that



36 N., R. 26 W., P.M.M., containing 24.72 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. cap stamped K.E.D. 4975-S which marks the common 1/4 corner to capped K.E.D. 4975-S which marks the C-E 1/16th of said Section 7; thence, S00°04'40"E 346.75 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of Sinclair Creek Road a 60.00 foot county roadway; thence, along said west right-of-way S01°34'14"E 411.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 279.79 feet, turning through a delta angle of 78°11'59", and having a radius of 175.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; curve to the right, a distance of 1.18 feet, turning through a delta angle of 00°12'43", and having a radius having a radial bearing of S32°55'51"W; thence, N60°48'35"E 1002.62 feet to a 5/8 inch dia. rebar capped

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Mount Barnaby Views, a minor subdivision, during the month of May 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to

law. MARCH 2008 A.D. Registered Land Surveyor No. 4975-S LEGAL AND PHYSICAL ACCESS ANBAN legal and physical access to all lots within this subdivision is wided by: _____ legal and physical access to all lots within intro-wided by: _____ R____ R____ drising ourface is approximately <u>24</u> feet wide. Registered Land Surveyor No. 49

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 7^d day of *March* 08

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 7 day of Mar 2018, A.D.

(Signature of Commissioner) Inte R Mindom

ATTEST: (Signature of Clerk and Recorder)

2008 A.D.

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 28 day of ECBRUDEX

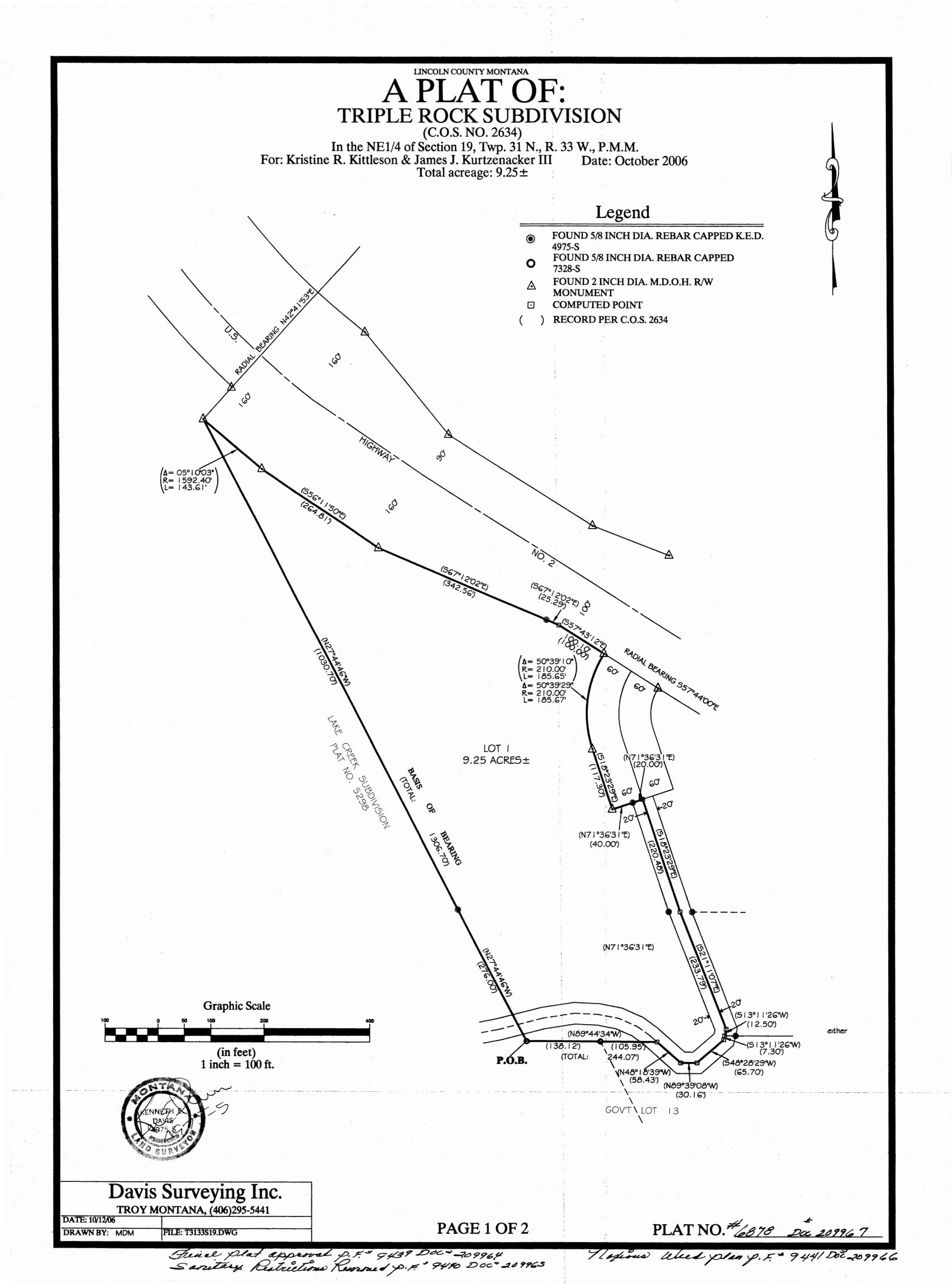
Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 3 day of <u>hanch</u> 2008 A.D. at <u>9:50</u> O'clock Am. Jernmy D. Leun County Clerk and Recorder

Covanante Da 209963 5318/13

PLAT NO. 6877



A PLAT OF: **TRIPLE ROCK SUBDIVISION**

(C.O.S. NO. 2634) In the NE1/4 of Section 19, Twp. 31 N., R. 33 W., P.M.M. For: Kristine R. Kittleson & James J. Kurtzenacker III Date: October 2006 Total acreage: $9.25 \pm$

LINCOLN COUNTY MONTANA

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit: DESCRIPTION OF TRIPLE ROCK SUBDIVISION

A tract of land located near Troy, in Lincoln County Montana, lying in the NE1/4 of Section 19, Twp. 31 N., R. 33 W., P.M.M., containing Lot 1 for a total acreage of 9.25 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Marquardt 7328-S which marks the southeast corner of Lot 1; thence, N27°44'46"W a total distance of 1306.70 feet to a found 2 inch dia. M.D.O.H. R/W monument located on the south right-of-way line of U.S. Highway No. 2 and having a radial bearing of N42°41'53"E; thence, along said right-of-way line on the arc of a curve to the left a distance of 143.61 feet, turning through a delta angle of 05°10'03", and having a radius of 1592.40 feet to a found 2 inch dia. M.D.O.H. R/W monument; thence, S56°11'50"E 264.81 feet to a found 2 inch dia. M.D.O.H. R/W monument; thence, S67°12'02"E 342.56 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S67°12'02"E 25.29 feet to a computed point; thence, S57°43'12"E 100.10 feet to a found 2 inch dia. M.D.O.H. R/W monument located at the intersection of the west right-of-way line of a 120.00 foot wide access and utility easement measuring 60.00 feet from the centerline thereof and having a radial bearing of S57°44'00"E; thence, along said right-of-way on the arc of a curve to the left a distance of 185.67 feet, turning through a delta angle of 50°39'29", and having a radius of 210.00 feet to a found 2 inch dia. M.D.O.H. R/W monument; thence, S18°23'29"E 117.30 feet to a found 2 inch dia. M.D.O.H. R/W monument; thence, N71°36'31"E 40.00 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N71°36'31"E 20.00 feet to a computed point located on the centerline of said access and utility easement; thence, along said centerline \$18°23'29"E 220.48 feet to a computed point; thence, S21°11'07"E 233.79 feet to a computed point; thence, S13°11'26"W 12.50 feet to a computed point; thence, S13°11'26"W 7.30 feet to a computed point; thence, S48°28'29"W 65.70 feet to a computed point; thence, N89°39'08"W 30.16 feet to a computed point; thence, N48°18'39"W 58.43 feet to a computed point; thence, leaving said centerline N89°44'34"W a total distance of 244.07 feet to the point of beginning.

The aforedescribed Lot 1 contain 9.25 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Triple Rock Subdivision, Lincoln County, Montana.

2007 A.D.

Kristine₇R, Kittleson

James J. Kurtzenacker III

STATE OF MONTANA County of Lincoln

NOTARY State of the second second PUBLIC

On this OTH day of JULY , 2007 A.D. before me, a Notary Public in and for the State of Montana, personally appeared K KITLEGON + J KURTER nown to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

1 pn/ 15,2008

STATE OF MONTANA County of Lincoln

On this_____day of___ , 2007 A.D. before me, a Notary Public in and for the State of Montana, personally appeared____ ___known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires

Davis Surveying Inc. TROY MONTANA, (406)295-5441

FILE: T3133S19.DWG

DATE: 10/12/06 DRAWN BY: MDM



CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

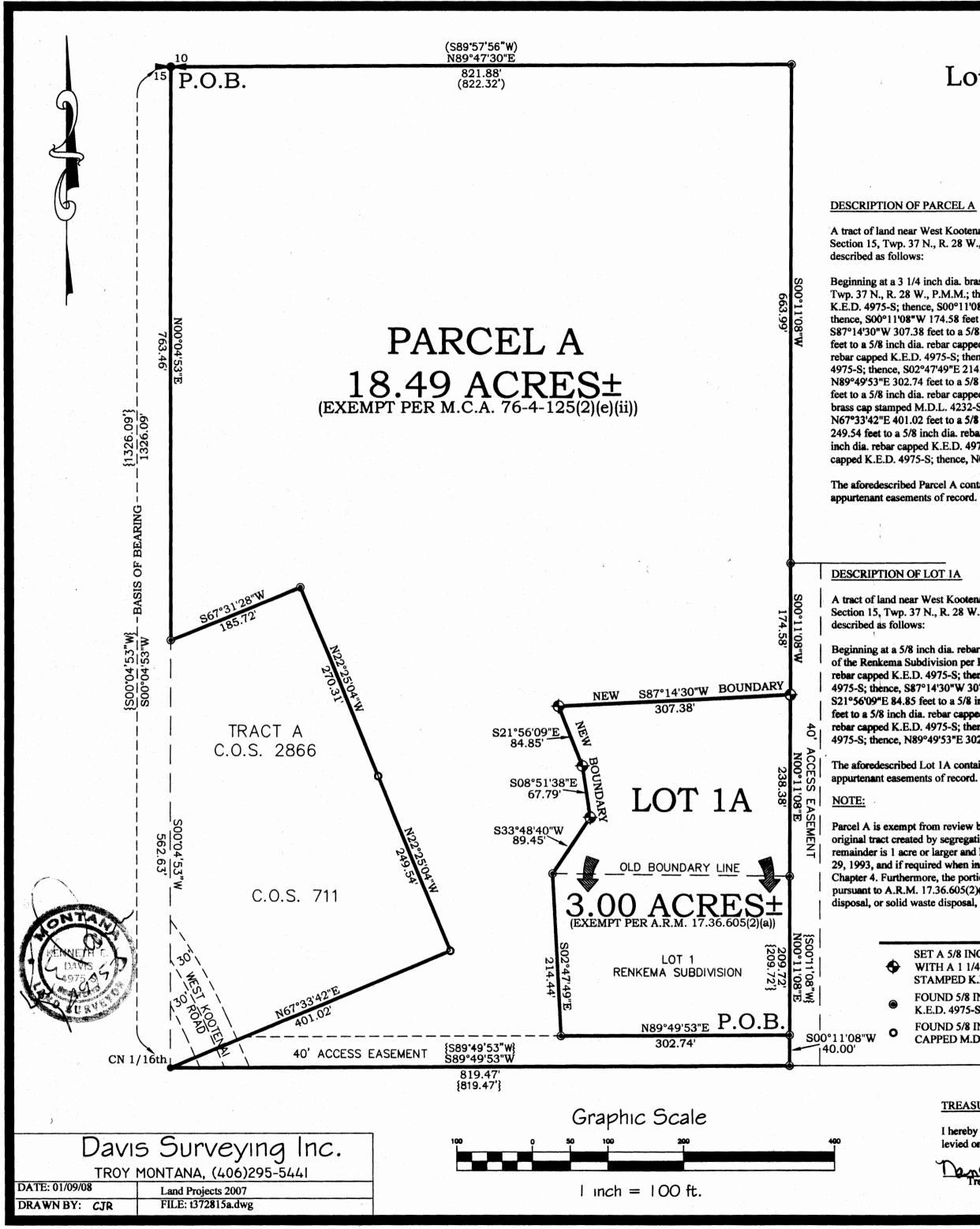
I, Kenneth E. Davis do hereby certify that a survey was made of Triple Rock Subdivision, a minor subdivision, during the month of October 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

day of TANU 2004 , 2007 A.D. DAVISC Registered Land Surveyor No. 4975-S Kenneth B. Davis LEGAL AND PHYSICAL ACCESS legal and physical access to all lots within this subdivision is DATE RECK ROM enteth E. Davis EASURER CERTIFICATION 2 SURVE ancy Trotters Sutton Montana COUNTY CERTIFICATE OF FINAL PLAT APPROVAL The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this_____ day of JAN 30 2007, A.D. ATTEST: (Signature of Commissioners) (Signature of Clerk and Recorder) CERTIFICATION OF EXAMINING LAND SURVEYOR: Approved this 28 day of _____ , 2007 A.D. \bigwedge Andrew Belski Registered Land Surveyor No. 14731 PLS STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 13 day of <u>Kanch</u>, 2008 A.D. at <u>10:15</u> O'clock A.m. <u>Jemmy D. Loun</u> by <u>Seennie Lunnu</u> County Clerk and Recorder Deputy

PLAT NO. 46878 Doc -209967

PAGE 2 OF 2



LINCOLN COUNTY, MONTANA AMENDED PLAT OF: Lot 1 of the Renkema Subdivision per Plat No. 6316 In the NW 1/4 NE 1/4 of Section 15, Twp. 37 N., R. 28 W., P.M.M.

For: Jeffery B. & Donna M. Hohn Leroy W. & Genevieve L. Ressler

A tract of land near West Kootenai in Lincoln County, Montana, lying in the NW 1/4 NE 1/4 of Section 15, Twp. 37 N., R. 28 W., P.M.M., containing 18.49 acres more or less and more particularly

Beginning at a 3 1/4 inch dia. brass BLM monument which marks the N 1/4 corner of Section 15, Twp. 37 N., R. 28 W., P.M.M.; thence, N89°47'30"E 821.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°11'08"W 663.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°11'08"W 174.58 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S87°14'30"W 307.38 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S21°56'09"E 84.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S08°51'38"E 67.79 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S33°48'40"W 89.45 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S02°47'49"E 214.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°49'53"E 302.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°11'08"W 40.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°49'53"W 819.47 feet to a 2 inch dia. brass cap stamped M.D.L. 4232-S which marks the CN 1/16th of said Section 15; thence, N67°33'42"E 401.02 feet to a 5/8 inch dia. rebar capped M.D.L. 4232-S; thence, N22°25'04"W 249.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N22°25'04"W 270.31 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S67°31'28"W 185.72 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°04'53"E 763.46 feet to the point of beginning.

The aforedescribed Parcel A contains 18.49 acres more or less and is subject to and together with all

A tract of land near West Kootenai in Lincoln County, Montana, lying in the NW 1/4 NE 1/4 of Section 15, Twp. 37 N., R. 28 W., P.M.M., containing 3.00 acres more or less and more particularly

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Lot 1 of the Renkema Subdivision per Plat No. 6316; thence, N00°11'08"E 209.72 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°11'08"E 238.38 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S87°14'30"W 307.38 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S21°56'09"E 84.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S08°51'38"E 67.79 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S33°48'40"W 89.45 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S02°47'49"E 214.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°49'53"E 302.74 feet to the point of beginning.

The aforedescribed Lot 1A contains 3.00 acres more or less and is subject to and together with all

Parcel A is exempt from review by DEQ pursuant to M.C.A. 76-4-125 (2)(e)(ii) as a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved to local regulations or M.C.A. Title 76, Chapter 4. Furthermore, the portion of land being added to Lot 1 A is exempt from review by DEQ pursuant to A.R.M. 17.36.605(2)(a) as a parcel that no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

LEGEND

SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S FOUND 5/8 INCH DIA. REBAR CAPPED M.D.L. 4232S

FOUND 3 1/4 INCH DIA. BRASS **B.L.M. MONUMENT AS NOTED** FOUND 2 INCH DIA. BRASS CAP STAMPED CN 1/16th 4232S () RECORD PER C.O.S. 2109 { } RECORD PER PLAT NO. 6316

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14 day of March 2

Date: January 2008

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, Jeffery B. & Donna M. Hohn and Leroy W. & Genevieve Ressler, the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary between a single lot within a platted subdivision and adjoining land outside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(e) M.C.A., which states:

"divisions make for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas."

Dated this 14 th day of MARCH ,2008 A.D.
Jerhan/ B. Noth
Jeffrey JBH
Donna M. Hohn
Veltor al. Realer
Leroy W. Ressler Genevieve L. Ressler
STATE OF MONTANA County of Lincoln
112Th MAN POR
On this 1 1 day of 14, 100 ft 4, 2008 A.D. before me, a Notary Public in and for the State of Montana, Jeffers, H. & Donna, M. Hohn, personally appeared known to me to be the persons whose names are underfibed to the within
insumment and acknowledged to me that they executed the same.
Queit in 10 Same 2008
Notary Public My Communicative pires
STATE OF MONTANA County of Lincoln
On this 14 day of MARCH 2008 A.D. before me, a
Notary Public in and for the State of Montana, Lersy W. & Genevieve L. Ressler, personally appeared, known to me to be the persons whose names are subscribed to the
within instrument and agknowledged to me that they executed the same.
- Jone # chilips - Jiene 21, 2008
Notary Fublic My Compassion Expires
CERTIFICATE OF SURVEYOR
STATE OF MONTANA County of Lincoln
I, Kenneth E. Davis, do hereby certify that I have performed the survey shown
on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and
complete as shown and the monuments found and set occupy the position
show martor:
aterials day of,2008 A.D.
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Kenneth E. Davis Registered Land Surveyor No. 4975-S
CERTIFICATION OF EXAMINING LAND SURVEYOR:
Examined this 5 day of MDECH 2008 A.D.
Ronald A. Pearson Registered Land Surveyor No. 9008LS
STATE OF MONTANA COUNTY OF LINCOLN
Filed on this 17 day of Manch 2008 A.D. at 11:50 O'clock m.
108 1 N 1 7 N 2
County Clerk and Recorder by Deputy

PLAT NO. 4879 De 210027

OWNERS: KRISTIN JO BERGSTROM, LAURA A. MEIER & JERRY D. MEIER	AMENDED PLAT OF LOT 2
REQUESTED BY: MARK KOK PURPOSE: BOUNDARY LINE ADJUSTMENT	OF KOK SUBDIVISION
DATE: NOVEMBER 8, 2007	
	SE 1/4 of Section 18, T34N R25W, P.M., M.
POB	Lincoln County, Montana
	Legal Description That portion of the Southeast 1/4, Section 18, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the Northwest corner of Lot 2, Kok Subdivision; Thence along the North and Easterly lines of said Lot 2, South 89°55'37" East 273.57 feet, South 00°02'01 West 199.02 feet, South 29°03'37" East 792.09 feet and South 00°01'59" West 1011.22 feet to the Southeast corner of said Lot 2, also being the Northeast corner of Tract 1 as shown on Certificate of Survey No. 1162; Thence along the East and South lines of said Tract 1, South 00°02'0" West 516.35 feet and North 89°53'01" West 209.99 feet; Thence North 00°00'50" East 150.01 feet; Thence North 89°53'01" West 450.53 feet to the West line of said Tract 1; Thence along the West line of said Tract 1, North 00°04'32" East 366.15 feet to the Southwest corner of Lot 2, Kok Subdivision; Thence along the West line of said Lot 2, North 00°04'24" East 1901.80 feet to the Point of Beginning, containing 30.25 acres of land all as shown hereon. Subject to and together with easements of record. Together with easements as shown hereon.
129.02.3.31 FE	Portion being added to Lot 2, Kok Subdivision- That portion of the Southeast 1/4, Section 18, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the Northwest corner of Tract 1 as shown on Certificate of Survey No. 1162; Thence along the North, East and South lines of said Tract 1, South 89°53'58" East 660.05 feet; South 00°00'20" West 516.35 feet and North 89°53'01" West 209.99 feet; Thence North 00°00'50" East 150.01 feet; Thence North 89°53'01" West 450.53 feet to the West line of said Tract 1; Thence along the West line of said Tract 1, North 00°04'32" East 366.15 feet to the Point of Beginning, containing 6.27 acres of land all as shown hereon. Subject to and together with easements of record. Together with easements as shown hereon.
Lot 1 Kok Subdívísíon Kok Subdívísíon	Owner Certification The above described tract of land is to be known and designated as Amended Plat of Lot 2 of Kok Subdivision. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA. We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcel (Remainder - Parcel 1A); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).
N00.04'2	KRISTIN JO BERGSØROM <u>ACCEQSED</u> LAURA A. MEIER JERRY D. MEJER
Lot 2A	57 E STATE OF North Dakota
30.25 Ac.	County of Mountrail
Parcel A	This instrument was signed and acknowledged before me on fan Mary 28, 200%, by KRISTIN JO BERGSTROM. <u>Imme Fuscher</u> Printed Name: <u>Connie Fischer</u> Notary Public for the State of <u>Morth Dakota</u> Residing at <u>24000 3384 ST Sw. Makoti</u> , ND 58755 My Commission Expires <u>April 10, 2008</u>
у́ у́	STATE OF Monitana) County of Gallatin

X O K

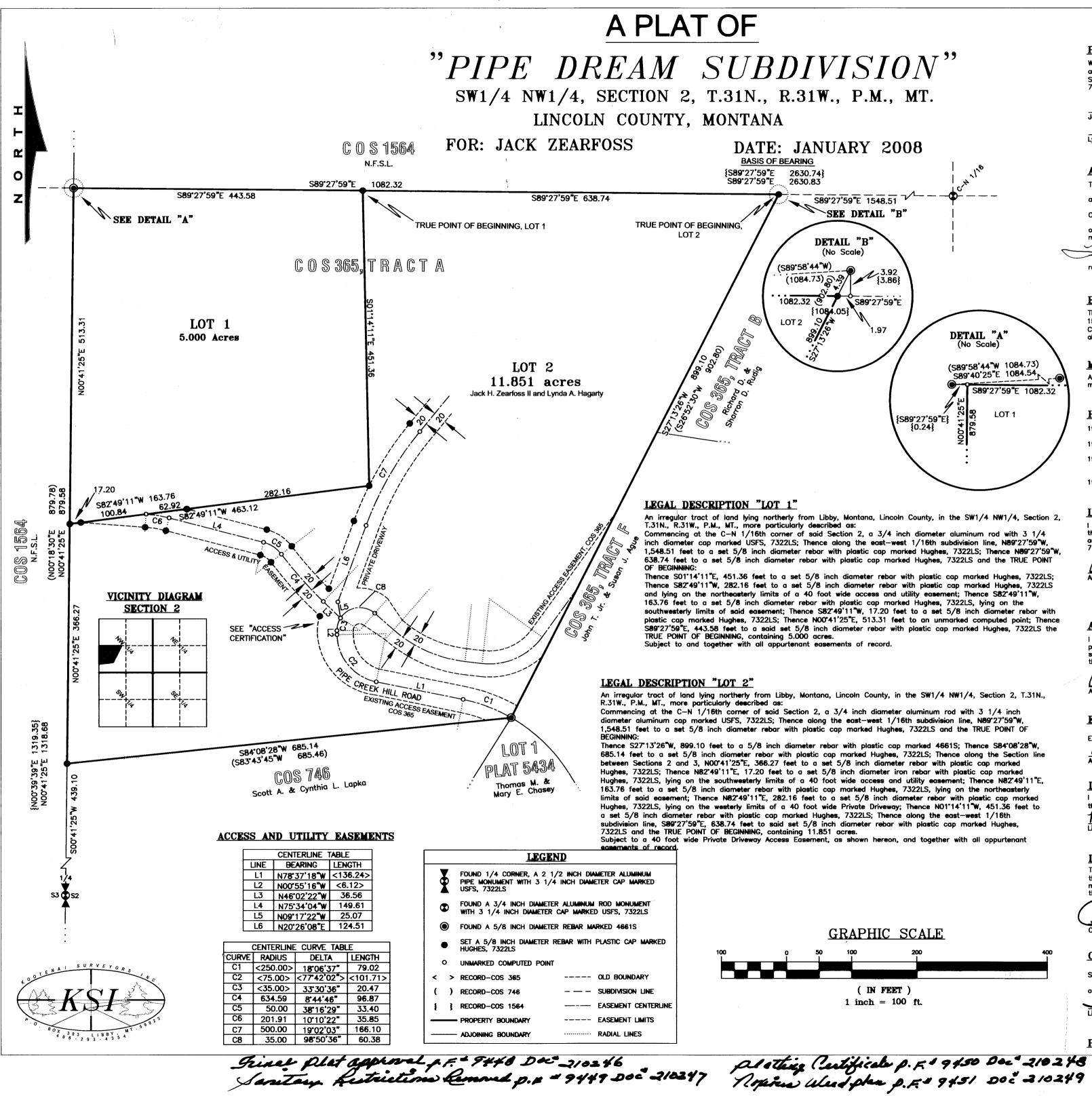
This instrument was signed and acknowledged before me on <u>*tebruary*</u>, 200<u>8</u>, 10 <u>S89*53'58"E</u><u>660.05'</u> OLD BOUNDARY LINE by MURANAS JERRY D. MEIER. U. Parcel B LMCole Printed Name: Ann M COLE Portion Being Added to Notary Public for the State of Montana Residing at Willow Creek Lot 2, Kok Sub. My Commission Expires Capit 14 2008 6.27 Ac. 9 NEW S BOUNDARY Û. -LINES Remainder - Parcel 1A S89'53'01"E 450.53' That portion of the Southeast 1/4, Section 18, Township 34 North, Range 25 West, P.M., 326.68 M., Lincoln County, Montana, described as follows: N00.04'32' Beginning at the Southwest corner of Tract 1 as shown on Certificate of Survey No. 1162; Thence along the West line of said Tract 1, North 00°04'32" East 360.00 feet; Thence South 89°53'01" East 450.53 feet; 209.99 Thence along the Easterly line and its Northerly projection of said Tract 1, South Parcel 1A S89'53'01"E 00°00'50" West 360.00 feet to an angle point on the South line of said Tract 1, also being 3.72 Ac. BASIS OF BEARINGS on the North line of Fortine Creek Road; 5 Thence along the South line of said Tract 1 and said North line of Fortine Creek Road, 5 60' PRIVATE Book 94, ROAD & UTILITY North 89°53'01" West 450.91 feet to the Point of Beginning, containing 3.72 acres of land SOUTH LINE, -EASEMENT Page 62 all as shown hereon. SECTION 18 Subject to and together with easements of record. 302.33 POBC Subject to easements as shown hereon. -S89'53'01"E------ 450.91' FORTINE CREEK ROAD - COUNTY ROAD RIGHT OF WAY (20' WIDE IN SECTION 18) LINE TABLE LINE BEARING LENGTH L1 S89'53'01"E 61.18' L2 S89*53'01"E 62.66' L3 N16'39'03"W 131.67' Examined: Z L4 N03°17'48"E 234.29' L5 N89*53'01"W 60.09' SCALE: 1" = 200' L6 N89'53'01"W 88.49' Examining Land Surveyor 200 200 L7 N03'17'48"E 227.07' 8 Ronald A. Pearson 9008LS L8 N16'39'03"W 139.20' LEGEND CERTIFICATE OF SURVEYOR FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BURTON 54285" ๎ DAWN MARQUARDT Registration No. 73285 \bullet FOUND 5/8" REBAR (NO CAP) FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" 0 I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. 0 SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" Dated the 2151 day of march , 200**_8**. L1 REFER TO LINE TABLE FOR DIMENSIONS Manay tratter Sutton By (0,011 Treasurer, Incoln County, Montana STATE OF MONTANA County of Lincoln arquardt & , 200<u>8</u>, A.D., at *[0:05*_o'clock <u>A.</u>m. Filed on the arguardt County Clerk a Field Crew: SM veying NOTE: Deputy NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING Date: Nov. 6, 2007 Revision Date: n/a THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO Project Name: KokBLA Project Number: 07-169 tel: (406) 755-6285 Instrument Record No. MA. E.N. SHOW ALL APPURTENANT EASEMENTS. fax: (406) 755-3055 Drawn By: X PM # **6880** Filename: BLA Mt 5990' Dor 210115 Termineter foint denency Doc 210114 5318/131

STATE OF NORTH DAKOTA, COUNTY OF Mountrail

On this 28th day of January, 2008, appeared before me, a Notary Public for the State of North Dakota, KRISTIN JO BERGSTROM known to me to be the person(s) described herein, who executed and acknowledged to me that she executed the foregoing instrument.

Notary Public for the State of <u>North Dakota</u> <u>Cornie Fischer</u> (printed name of Notary) Residing in: <u>29000 338# STSW</u>, <u>Makoti</u>, <u>ND</u>. 58756 Commission Expires: <u>April 10, 2008</u>





PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

Jack H. Zearfass II and Lynda A. Hagarty, hereby certify that the purpose of this survey and division of land is to create a two Lot Minor Subdivision, to be known as "Pipe Dream Subdivision"; Lot 1 being 5.000 acres and Lot 2 being 11.851 acres, pursuant to M.C.A.

kH. Learfors Jack H. Zearfoss Lynda A. Hagarty

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me	ALL
a Notary Public for the State of <u>Jontana</u>	INNY M HOL
County of incoment, by the above named person(s), on this	NOTARIA
of Maach 2008. In witness whereof, I have hereunto set my have	and attack
my notorial seal.	SEAL
residing in Vibbet My Commission expires: De	CH BOOK TANIM
	The state of the s

BASIS OF BEARING

The "BASIS OF BEARING" for this survey is S89°27'59"E, as shown on Certificate of Survey No. 1564, between the northwesterly corner Lot 1, a 5/8 inch diameter uncapped rebar and the C-N 1/16th corner, a 3/4 inch diameter aluminum rod monument with 3 1/4 inch diameter aluminum cap marked USFS, 7322LS.

METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously monuments by Kelly Rooney, February 2007.

HISTORY OF SURVEYS

- 1977, COS No. 365, Creates Irregular Tracts, Jack H. Ninneman, 4661S
- 1980, COS No. 746, Creates Parcel from Tract "A", Jack H. Ninneman, 4661S
- 1987, COS No. 1564, USFS Dependent Resurvey and Section Subdivision Alvah F. Hughes, 7322LS

1995, Plat No. 5434, "Lapka Subdivision", Ronald A. Pearson, 9008LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that shown on this Subdivision Plat has been prepared under my supervision ordance with Montana Code Annotated, Sections 76–3–101 through County regulations adopted pursuant thereto

hes. PLS 132215 02-01

2008

ALVAH F.

HUGHES 7322 LS

1 m 1 K 1

(° 🖌 🤅 '

ACCESS CERTIFICATION

physical and legal access to Lot 1 & Lot 2, as shown hereon, is Access and Utility Easement, 40 feet in width and that the driving minimum of 20 feet wide with additional curve widening of 10 feet on curve C3 extending

12-01-2008

EXAMINING LAND SURVEYOR'S CERTIFICATION

_200**£** Andrew H. ski, PLS, 14731LS Examining Land Surveyo

LINCOLN COUNTY TREASURER'S CERTIFICATION

the parcel, as shown hereon, are paid, pursuant to Section 76-3-611(1)(b), M.C.A. <u>Naney Justice</u> Justion by Joni Kinden <u>3/19/05</u> Linkoln Gunty Treasurer I hereby certify that all real property taxes and special ass

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

The Lincoln County Commissioners, Libby, Montana does hereby certify that it has examined this 2 Lot Final Subdivision Plat known as "Pipe Dream Subdivision", and finds that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this <u>26-10</u> day of <u>Mercec</u>, 20<u>9</u>

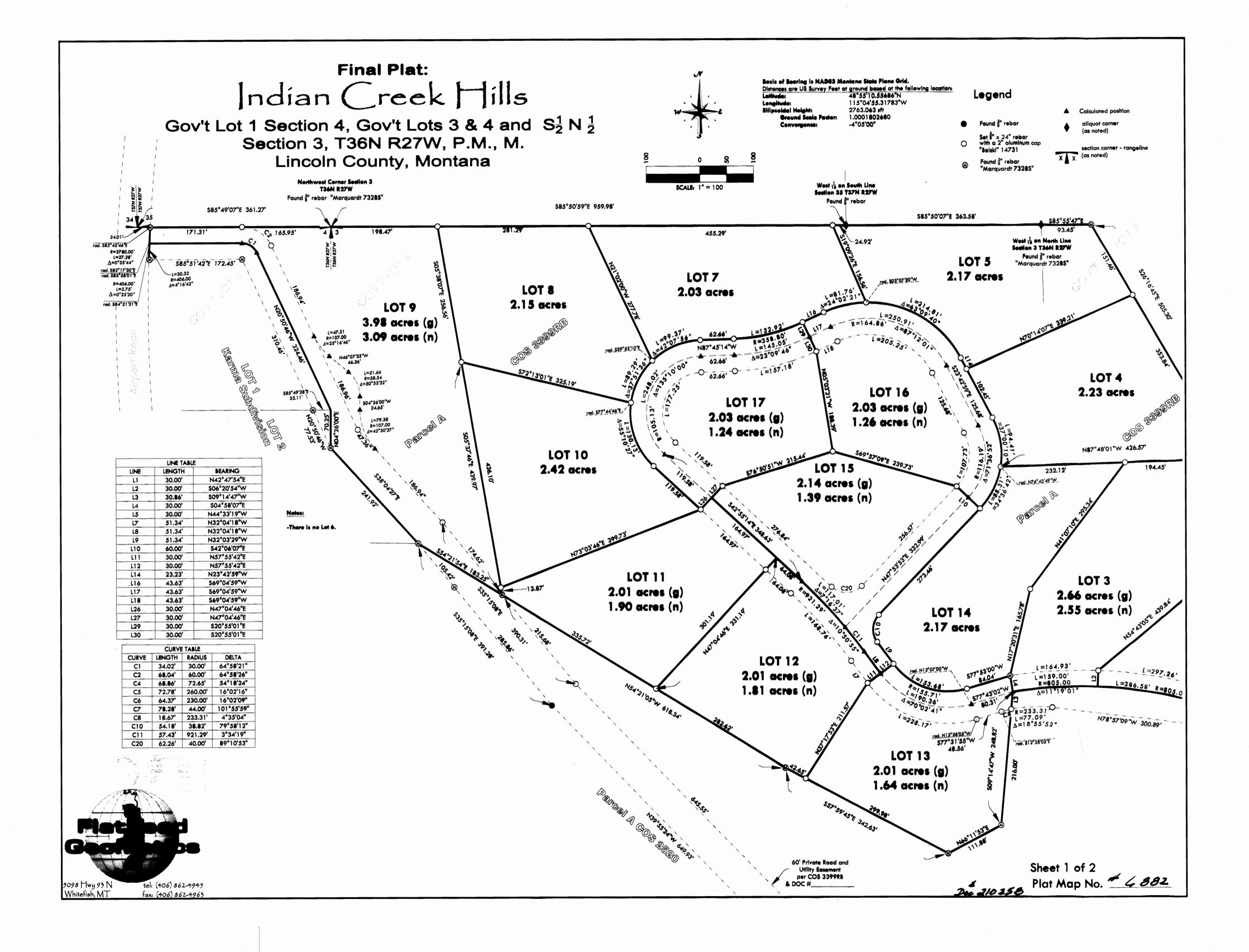
Uhindom rson, Lincoln County Commis

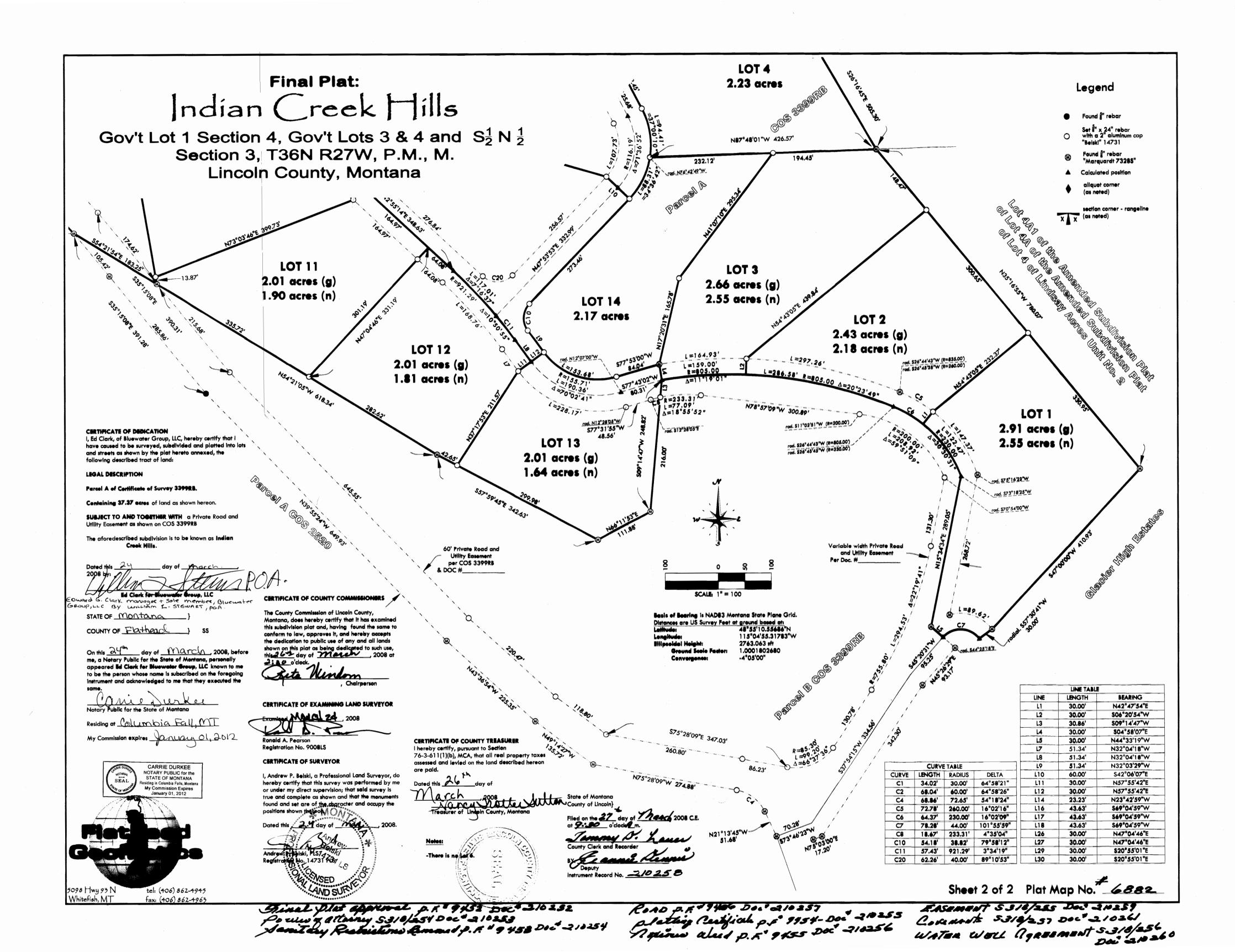
CLERK AND RECORDER'S CERTIFICATION

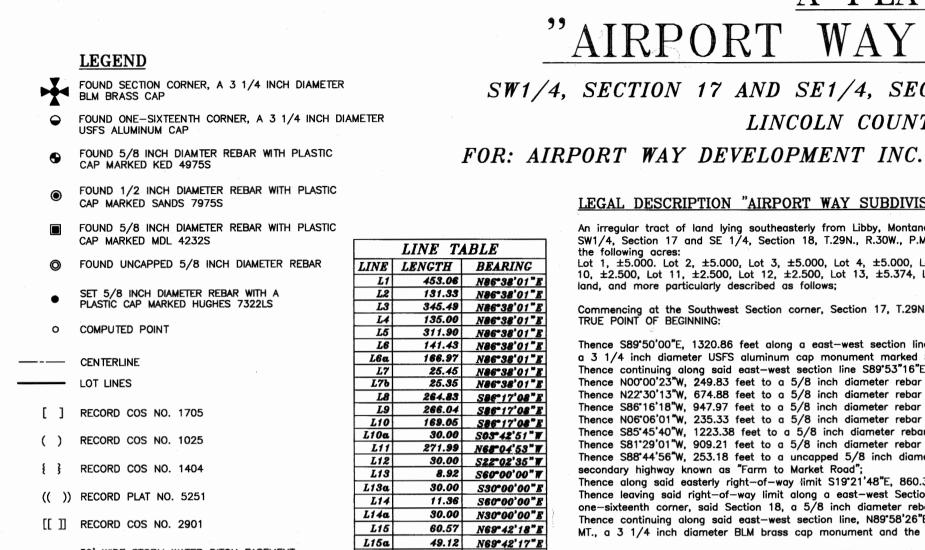
State of Montana, County of Lincoln. filed this 27 day

of <u>Dranch</u> 2008, at 8:50 o'clock A. M. Shanen by F

PLAT No. 4681 Da 2/0250 Connette 53/8/253 Doit 2/025/







L16

209.88 N69"42'17"E

<u>A PLAT OF</u> "AIRPORT WAY SUBDIVISION"

SW1/4, SECTION 17 AND SE1/4, SECTION 18, T.29N., R.30W., P.M., MT. LINCOLN COUNTY, MONTANA

LEGAL DESCRIPTION "AIRPORT WAY SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, lying in the SW1/4, Section 17 and SE 1/4, Section 18, T.29N., R.30W., P.M., MT., to be known as "Airport Way Subdivision", containing Lots 1 through 16 and Lot 1, ± 5.000 , Lot 2, ± 5.000 , Lot 3, ± 5.000 , Lot 4, ± 5.000 , Lot 5, ± 4.980 , Lot 6, ± 2.500 , Lot 7, ± 2.500 , Lot 8, ± 4.424 , Lot 9, ± 6.576 , Lot 10, ± 2.500 , Lot 11, ± 2.500 , Lot 12, ± 2.500 , Lot 13, ± 5.374 , Lot 14, ± 5.000 , Lot 15, ± 5.000 , Lot 16, ± 5.000 and ± 1.501 acres dedicated park

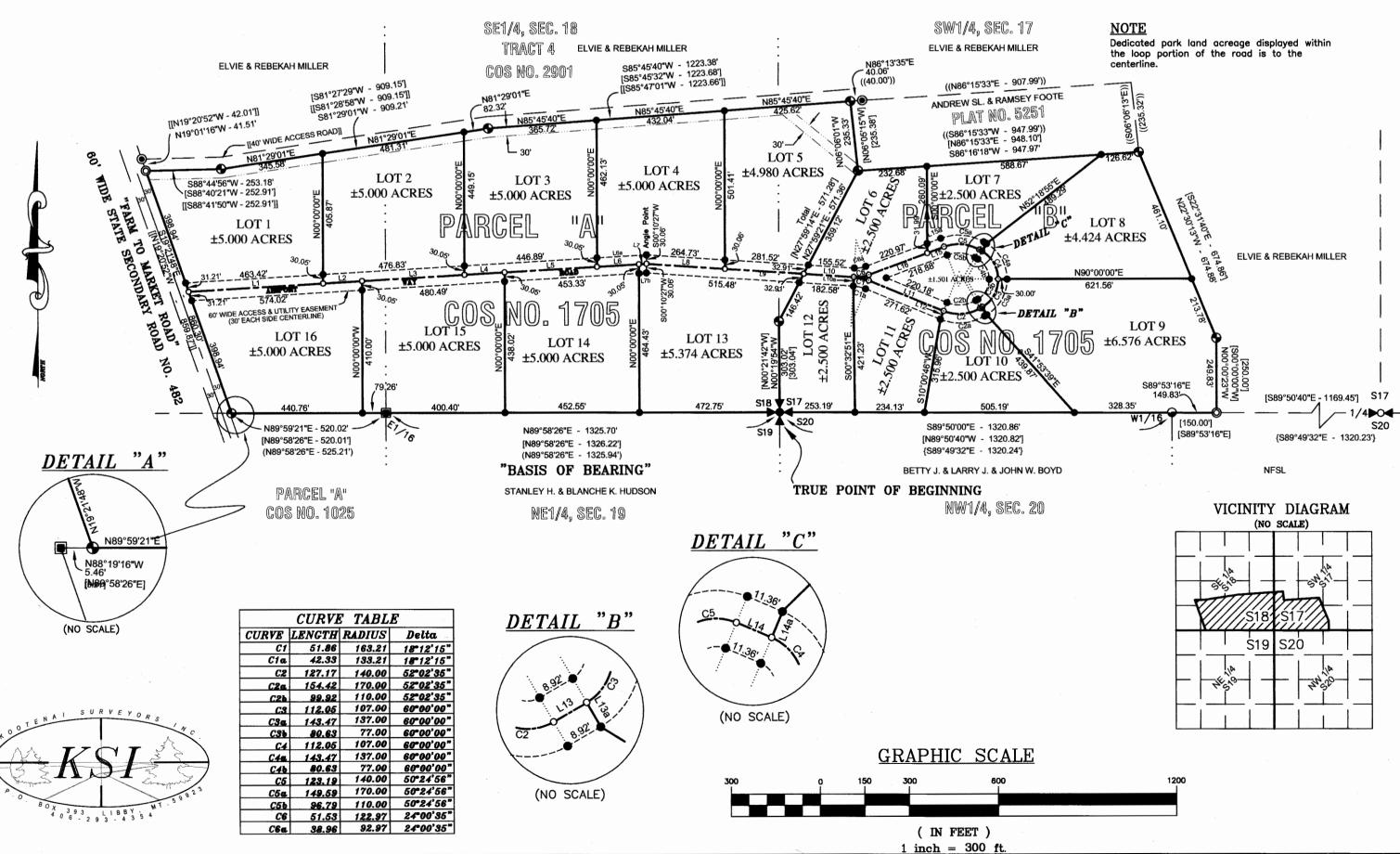
land, and more particularly described as follows;

Commencing at the Southwest Section corner, Section 17, T.29N., R.30W., P.M., MT., a 3 1/4 inch diameter BLM brass capped monument and the TRUE POINT OF BEGINNING:

Thence S89'50'00"E, 1320.86 feet along a east-west section line between Sections 17 and 20, to the West one-sixteenth corner, said Section 17, a 3 1/4 inch diameter USFS aluminum cap monument marked 5612S; Thence continuing along said east-west section line S89°53"16"E, 149.83 feet to a uncapped 5/8 inch diameter rebar: Thence N00°00'23"W, 249.83 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence N22'30'13"W, 674.88 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence S86°16'18"W, 947.97 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence N06°06'01"W, 235.33 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence S85'45'40"W, 1223.38 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence S81'29'01"W, 909.21 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence S88'44'56"W, 253.18 feet to a uncapped 5/8 inch diameter rebar lying along the easterly right-of-way limit of a 60 foot wide Montana secondary highway known as "Farm to Market Road";

Thence along said easterly right-of-way limit S19°21'48"E, 860.30 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence leaving said right-of-way limit along a east-west Section line betweeen Sections 18 and 19, N89'59'21"E, 520.02 feet to the East one-sixteenth corner, said Section 18, a 5/8 inch diameter rebar with plastic cap marked 4232S; Thence continuing along said east-west section line, N89'58'26"E, 1325.70 feet to the Southwest Section corner, Section 17, T.29N., R.30W., P.M., MT., a 3 1/4 inch diameter BLM brass cap monument and the TRUE POINT OF BEGINNING, containing ±70.355 acres.

Subject to a 60 foot wide private access and utility easement, as shown hereon and subject to and together with all appurtenant easements of record.



Final Plat Approval P.F. 9457 doc. # 210354 Sanitary Rest. Removed P.F. 9458 doc. # 210355 Platting Cert. P.F. 9459 doc. # 20356

Noxious Weed Plan P.F. 9460 doc. #210357 Subd. Imp. Agree. P.F. 9461 doc. # 210358

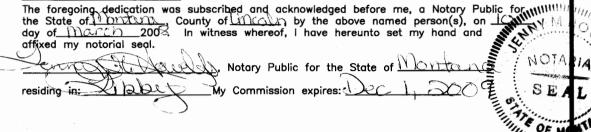
DATE: AUGUST 2006

PURPOSE OF SURVEY AND DEDICATION We, Airport Way Development Inc., owners of record, hereby certify that the purpose of this

survey and division of land is to create a 16 Lot Major Subdivision to be known as "Airport Way Subdivision"; each lot containing the following acres: Lot 1 thru Lot 4, ± 5.000 acres each, Lot 5, ±4.982 acres, Lot 6 and Lot 7, ±2.500 acres each, Lot 8, ±4.426 acres, Lot 9, ±6.568 acres, Lot 10, Lot 11 and Lot 12, ±2.500 acres each, Lot 13, ±5.377 acres and Lats 14, 15 and 16, ±5.000 acres each, pursuant to M.C.A. 76-4-103.

11/ uno 3-10 - 2.008

ACKNOWLEDGEMENT



HISTORY OF SURVEY

- 1898 Original GLO Survey, Bickel
- BLM Corner Remonumentation 1964
- 1982 - COS NO. 1025, Occassional Sale, Lauteran 4232S
- 1985 COS NO. 1404, Dependent Resurvey & Section Subdivision, USFS, Hill 5612S
- COS No. 1705, Create Parcel "A" & "B", Davis 4975S
- 1994 Miller Subdivision, Staples 9958LS 1999
- Relocation of Common Boundary's, Sands 7975S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners, by Pete Landis, July 2005.

BASIS OF BEARING

The basis of bearing for this survey is N89'58'26"E, as shown on COS No. 1705 between the east one-sixteenth corner, a 5/8 inch diameter rebar with plastic cap marked 4232S and the southeast Section corner, Section 18, a 3 1/4 inch diameter BLM brass cap.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1-16 is provided by a 60.00 foot wide private access and utility easement with a minimum 24 foot wide driving

09/11/2006

LAND SURVEYOR'S CERTIFICATION I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations idented pursuant thereto.

ALVAH F. HUGHES 7322 LS

SEAL

3/10/08

dac#210359

EXAMINING LAND SURVEYOR'S CERTIFICATION _2006, A.D. Approved this 30

14731 PLS Examining

Ully hes

COUNTY COMMISSIONER'S CERTIFICATION

Minhon 3/12/08

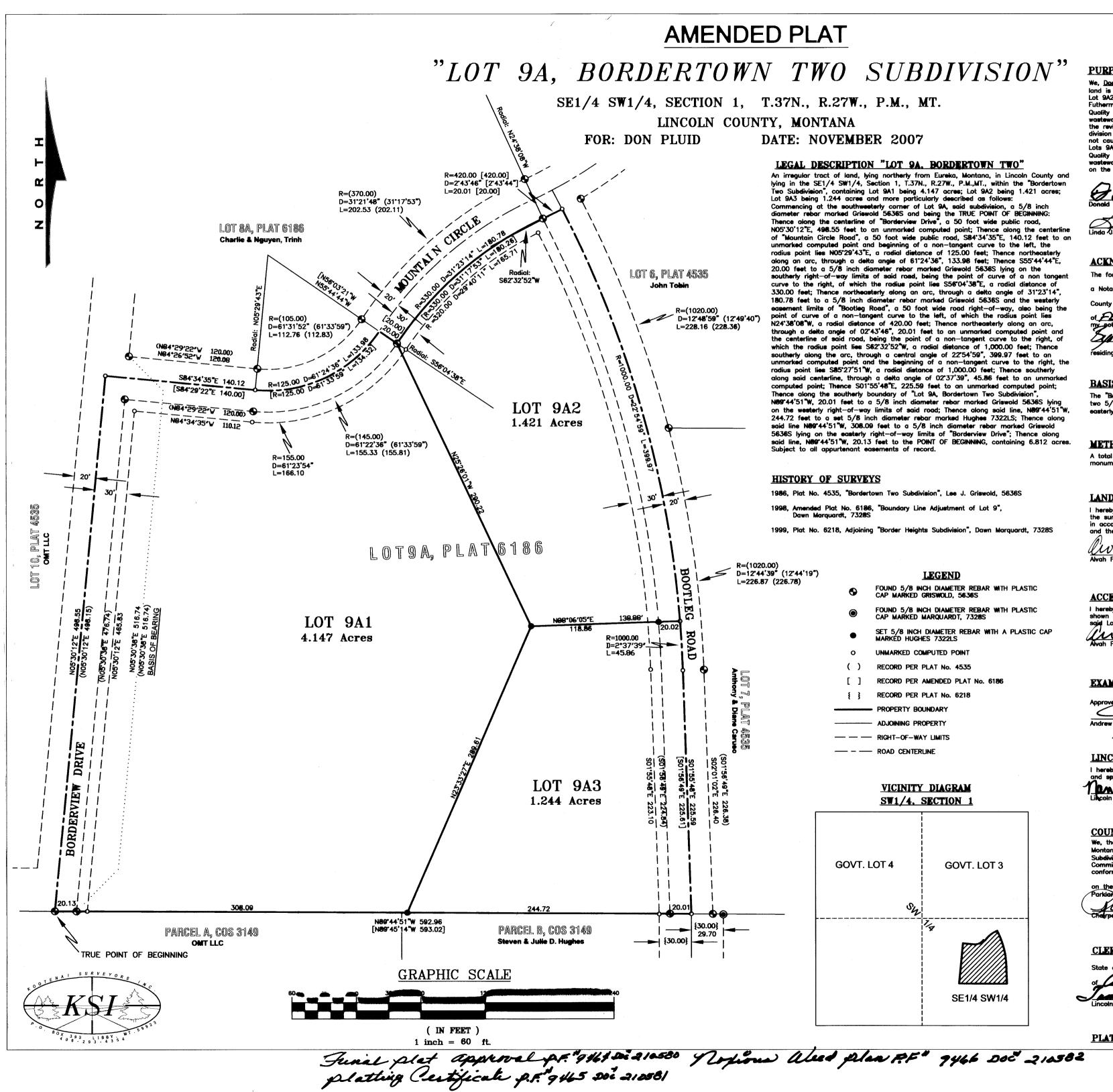
COUNTY TREASURER'S CERTIFICATION I hereby certify, pursuant to Section 76-3-611{1}(b), MCA, that all real property taxes and special assessments assessed and shown hereon are paid. lancy Statter Sutton by Joni K

CLERK AND RECORDER'S CERTIFICATION State of Montana, County of Lincoln, filed this

april _200 & A.D. at 2:57 _o'clock Lill (Slomda) Taminy D. Hause

6883

PLAT NO.



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We. Donald and Linda J. Pluid, hereby certify that the purpose of this survey and on" into 3 Lots; Lot 9A1 being 4.147 acres; "Lot 9A. Bordertown Two Subdivis ot 9A2 being 1.421 acres and Lot 9A3 being 1.244 acres, pursuant to M.C.A. 76-4-103. ot 9A1 is exempt from sanitation lity per ARM 17.36.605 (2)(b)(i)(ii), a parcel that has no existing facilities for water tewater disposal, or solid waste disposal, other than those that were previously appro reviewing authority, and no new facilities will be constructed on the parcel; and the the reviewing authority, and no new locates will be constructed on the parcer, and the division of land will not cause approved facilities to violate any conditions of approval, and not cause exempt facilities to violate any conditions of exemption. Lots 9A2 and 9A3 are exempt from sanitation review by the Department of Environmental Quality per ARM 17.36.605 (2)(a), a parcel that has no existing facilities for water supply,

ACKNOWLEDGMENT

	III AK
The foregoing Certification was subscribed and acknowledged before me	
a Notary Public for the State of MONTANA	NOTARIA
County of <u>LACOLN</u> , by the above named person(s),	n the St Aday
of 200 8 In witness whereof, I have hereunto si	in hand and affixed
Notary Public for the State of	MAN ADNTANA
residing in: LIBBY, MT. My Commission expin	
· · · · · · · · · · · · · · · · · · ·	('

BASIS OF BEARING

The "BASIS OF BEARING" for this survey is N05'30'38"E, as shown on Plat, No. 4535, between The "BASIS OF BEARING" for this survey is N05'30'38"E, as shown on Plat, No. 4535, between the starting of the star two 5/8 inch diameter rebars with plastic caps, marked Griswold, 56365 asement limits of "Border

METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously monuments by John Damon, April 2007.

LAND SURVEYOR'S CERTIFICATION

eby certify that I am a Registered Land Surveyor in the State of Mont shown on this Amended Plat has been prepared under my supervision an nce with Montana Code Annotated, Sections 76–3–101 through 76–3–625

Highes. 732215

ACCESS CERTIFICATION

certify that physical and legal access to Lots 9A1, 9A2 and 9A3; easements, 50 feet in width and adja 7. Hughn, 1322 LS NOV. 30 2007

EXAMINING LAND SURVEYOR'S CERTIFICATION

.200**7**, A.D. Examining Land Surveyo

LINCOLN COUNTY TREASURER'S CERTIFICATION

Clerk 4/9/08

alvah f. Hughes

7322 LS

SUMPY /.

WHAL.

ON SA

COUNTY COMMISSIONER'S CERTIFICATION We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby certify that this accompanying Plat of "Amended Lot 9A, Bordertown Two ners of Lincoln County, ion", Lincoln County, Montana has been submitted to the Board of County mioners of Lincoln County, Montana for examination and has been found by them to to law and was approved by them at their regular meeting held

on the <u>f</u> day of <u>canic</u>,2008, at <u>3:00</u> Parkland dedication is exempt per Section 73-3-621(3)(a), M.C.A. <u>Atta</u> <u>Multipor</u> Charperson, Board of Lincoln Courty Commissioners _200 8 , at 3:00 pm o'clock. 04-19-05

CLERK AND RECORDER'S CERTIFICATION State of Montana. County of Lincoln. pril 2008, at 3:20 o' clock PM.

PLAT No. 6884 Dec 2/0583

AMENDED PLAT OF: Lots 47A & 47B of Warland Heights Plat No. 6563 BOUNDARY ADJUSTMENT In the SW 1/4 of Section 25, Twp. 32 N., R. 29 W., P.M.M.

For: Dale E., Jean M. & David Pittsley Art Bettge

DESCRIPTION OF LOT 47A-1

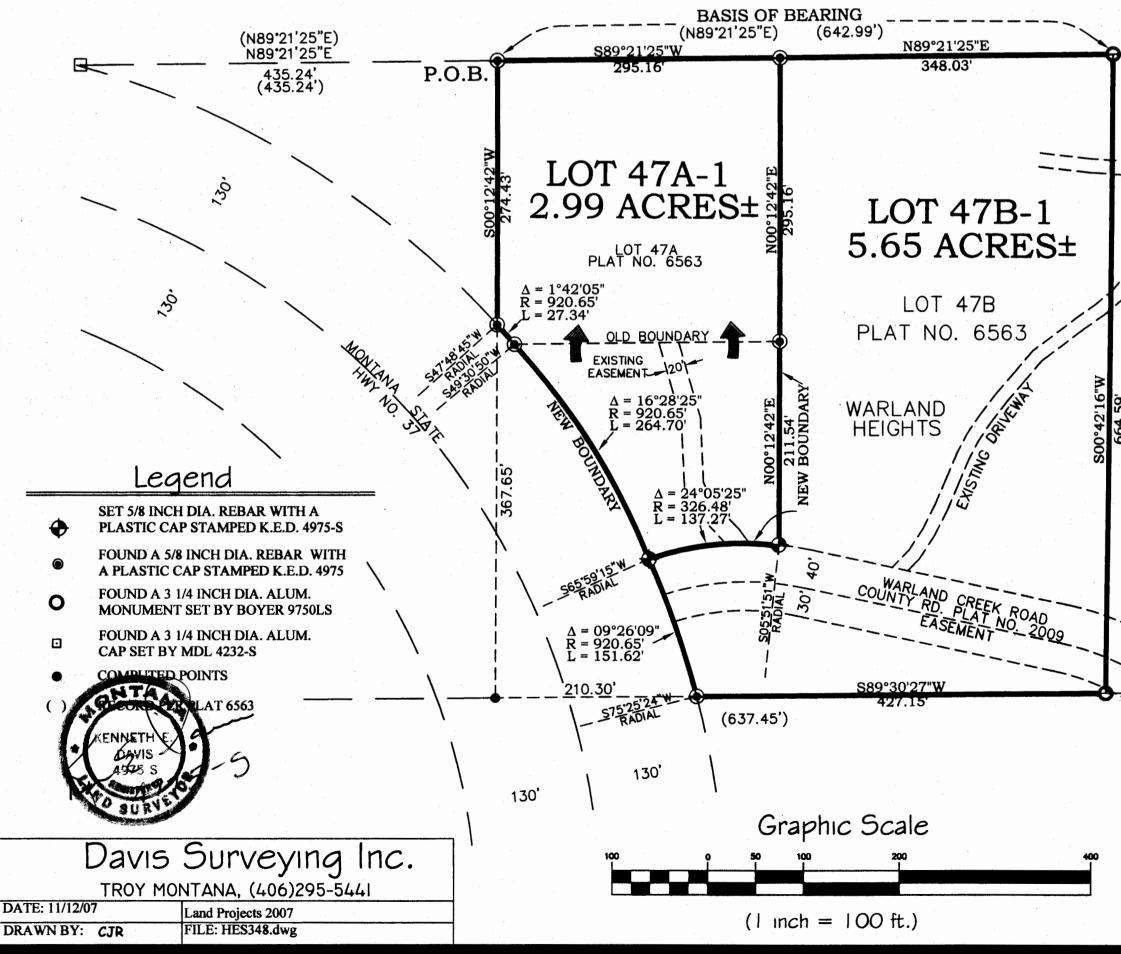
A tract of land near Libby, lying in the SW 1/4 of Section 25, Twp. 32 N., R. 29 W., P.M.M., containing 2.99 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Lot 47A per Plat No. 6563; thence, S00°12'42"E 274.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S47°48'45"W located on the east right-of-way of Montana State Highway No. 37 a State owned right-of-way ; thence on the arc of curve to the right, a distance of 27.34 feet, turning through a delta angle of 1°42'05"; and having a radius of 920.65 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S49°30'50"W; thence continuing on the arc of a curve to the right, a distance of 264.70 feet, turning through a delta angle of 16°28'25", and having a radius of 920.65 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S65°59'15"W and located on the north right of way of Warland Creek Road a 70.00 foot County Easement; thence, along the north right-of-way line of said County easement, on the arc of a curve to the right, a distance of 137.27 feet, turning through a delta angle of 24°05'25", and having a radius of 326.48 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S05°51'51"W; thence, N00°12'42"E 211.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N00°12'42"E 295.16 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°21'25"W 295.16 feet to the point of beginning.

County of Latah

STATE OF IDAHO

The aforedescribed Lot 47A-1 contains 2.99 acres more or less and is subject to and together with all appurtenant easements of record.



Date: January 2008

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, Dale E., Jean M. & David Pittsley and Art Bettge, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common

boundaries and aggregation of lots;" un ,2008 A.D. 31610 David Pitt ___, 2008 A.D. before me, a STATE OF MONTANA County of Lincoln On this 20 day of 2008 A.D. before Notary Public in and for the State of Montana, personally appeared Dale E. & Jean M. Pittsley, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. Pharen 3 - 1 - 20/2My Commission Expires Notary Public STATE OF MONTAND TDAHO County of Lincoln LATAH On this 16 day of MRCH , 2008 A.D. before me, a On this 16⁻ day of MRCH ______, 2008 A.D. before me, Notary Public in and for the State of Mentana, personally appeared David Pittsley, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. 11/23/2011 Notary Public CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln I, Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and e as shown and the monuments found and set occupy the position A.D.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 26 day of March 2008

ancy rotton Section

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 7 day of MARCH _2008 A.D. \mathbf{C} Registered Land Surveyor No. 9008LS Ronald A. Pearson

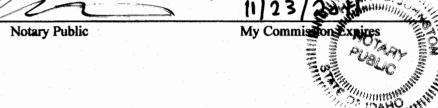
STATE OF MONTANA

COUNTY OF LINCOLN

Filed on this // day of April 2008 A.D. at 9:00 O'clock Am. Jemmy D. Leuw by France Jone PLAT NO. 4 6885 RB Doc#210613

On this 16th day of MARCH

Notary Public in and for the State of Idaho, personally appeared Art Bettge, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



P.O.B.

GHTS

48 HEI

LOT

WA

DESCRIPTION OF LOT 47B-1

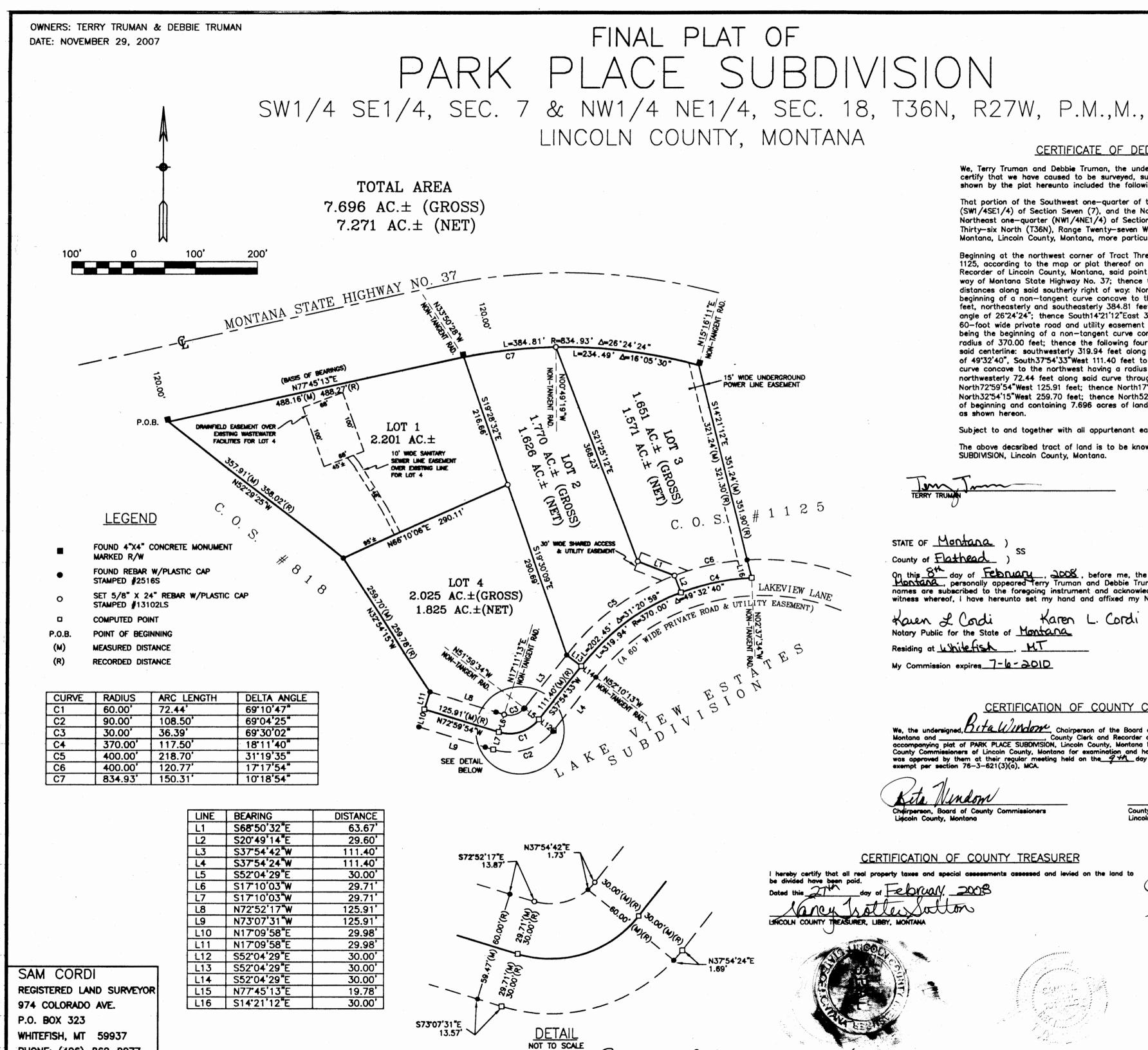
A tract of land near Libby, lying in the SW 1/4 of Section 25, Twp. 32 N., R. 29 W., P.M.M., containing 5.65 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. monument stamped Boyer 9750LS which marks the northeast corner of Lot 47B per Plat No. 6563; thence, S00°42'16"W 664.59 feet to a 3 1/4 inch dia. alum. monument stamped Boyer 9750LS; thence, S89°30'27"W 427.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S75°25'24"W and located on the east right-of-way line of Montana State Highway No. 37 a State owned right-of-way; thence on the arc of a curve to the left, a distance of 151.62 feet, turning through a delta angle of 09°26'09" and having a radius of 920.65 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S65°59'15"W and located on the north right of way of Warland Creek Road a 70.00 foot County Easement; thence, along the north right-of-way line of said County easement, on the arc of a curve to the right, a distance of 137.27 feet, turning through a delta angle of 24°05'25", and having a radius of 326.48 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S05°51'51"W thence, N00°12'42"E 211.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N00°12'42"E 295.16 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°21'25"E 348.03 feet to the point of beginning.

The aforedescribed Lot 47B-1 contains 5.65 acres more or less and is subject to and together with all appurtenant easements of record.

EXEMPTIONS

The portion of land being added to Lot 47A-1 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the additional parcel. Furthermore: Lot 47B-1 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption.



Nen sate -213624 318/589 Thend plat appeared p.F. 9467 De 210618 Sanitary fustillines female p.F. 9468 DOC 210617

PHONE: (406)-862-9977

15' WIDE UNDERGROUND POWER LINE EASEMENT

1125

LAKEVIEW LANE

N37'54'24"E

100inis

CERTIFICATE OF DEDICATION

We, Terry Truman and Debbie Truman, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Southwest one-quarter of the Southeast one-quarter (SW1/4SE1/4) of Section Seven (7), and the Northwest one-quarter of the Northeast one-quarter (NW1/4NE1/4) of Section Eighteen (18), all of Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of Tract Three (3) of Certificate of Survey No. 1125, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana, said point also being on the southerly right of way of Montana State Highway No. 37; thence the following two (2) courses and distances along said southerly right of way: North77*45'13"East 488.16 feet to the beginning of a non-tangent curve concave to the south having a radius of 834.93 feet, northeasterly and southeasterly 384.81 feet along said curve through a central angle of 26°24'24"; thence South14°21'12"East 351.24 feet to the centerline of a 60-foot wide private road and utility easement (Lakeview Lane), said point also being the beginning of a non-tangent curve concave to the southeast having a radius of 370.00 feet; thence the following four (4) courses and distances along said centerline: southwesterly 319.94 feet along said curve through a central angle of 49*32'40", South37*54'33"West 111.40 feet to the beginning of a non-tangent curve concave to the northwest having a radius of 60.00 feet, southwesterly and northwesterly 72.44 feet along said curve through a central angle of 6910'47", North72'59'54"West 125.91 feet; thence North17'09'58"East 29.98 feet; thence North32'54'15"West 259.70 feet; thence North52'29'25"West 357.91 feet to the point of beginning and containing 7.696 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above decsribed tract of land is to be known and designated as PARK PLACE SUBDIVISION, Lincoln County, Montana.

Ceblie Juman 2/8/08

STATE OF Montana) SS county of Flathead)

On this 8th day of February, 2008, before me, the undersigned, a Notary Public for the State of <u>Montana</u>, personally appeared terry Truman and Debbie Truman, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Karen L. Cordi Karen L. Cordi Notary Public for the State of Montana Residing at Whitefish

My Commission expires 7-6-2010

CERTIFICATION OF COUNTY COMMISSIONERS

<u>Kita Window</u>, Chairperson of the Board of County Commissioners of Lincoln County, County Clerk and Recorder of said County do hereby certify that this was approved by them at their regular meeting held on the 941 day of 1400, 2008. Parkland dedication is exempt per section 76-3-621(3)(0), MCA.

indom

on, Board of County

County Clerk and Recorde Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER Lebruary 2003 latton anci LINCOLN COUNTY TREASURER, LIBBY, MONTAN ale t plan P.F. 9471 Doc 210622

pletting Certificate p.F. 9469 200 -210620 Convert p.F. 9410 Da 3064

CERTIFICATE OF SURVEYOR

SAMUEL CONDI-REGISTRATION NO. 13102LS APPROVED | Feb 2008 1 EXAMINING JAND SURVEYOR REG. NO. 14731PLS STATE OF MONTANA SS

County of Lincoln Filed on the day of april A.D. 2008 at/0:25 o' clock A M

Dunn DEPUTY

INSTRUMENT REC. NO. 2/0623

TRUMAN_7-05_SUB_FINAL2.dwg

PLAT NO. # 6886

LINCOLN COUNTY MONTANA

AMENDED PLAT OF: LOT 3 RIDGEVIEW ESTATES

In the S1/2 S1/2 NE 1/4 of Section 24 Twp. 31N., R. 34W., P.M.M. For: Darlene Webley

TOTAL ACREAGE: 10.44 ACRES±

DESCRIPTION OF LOT 3A

5

A tract of land located near Troy, in Lincoln County Montana, lying in the S1/2 S1/2 NE1/4 of Section 24 Twp. 31N., R. 34W., P.M.M. being a part of Lot 3 per Ridgeview Estates Plat No. 5824, containing 5.22 acres more or less and more particularly described as follows:

Beginning at a 1/2 inch dia. rebar capped Warren 2734-S which marks the north west property corner of Lot 3 per Ridgeview Estates Plat No. 5824; thence, S00°00'17"W 664.69 feet to a 1/2 inch dia. rebar capped Warren 2734-S; thence, N89°45'12"E 177.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N26°23'11"E 743.19 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°47'36"W 507.28 feet to the point of beginning.

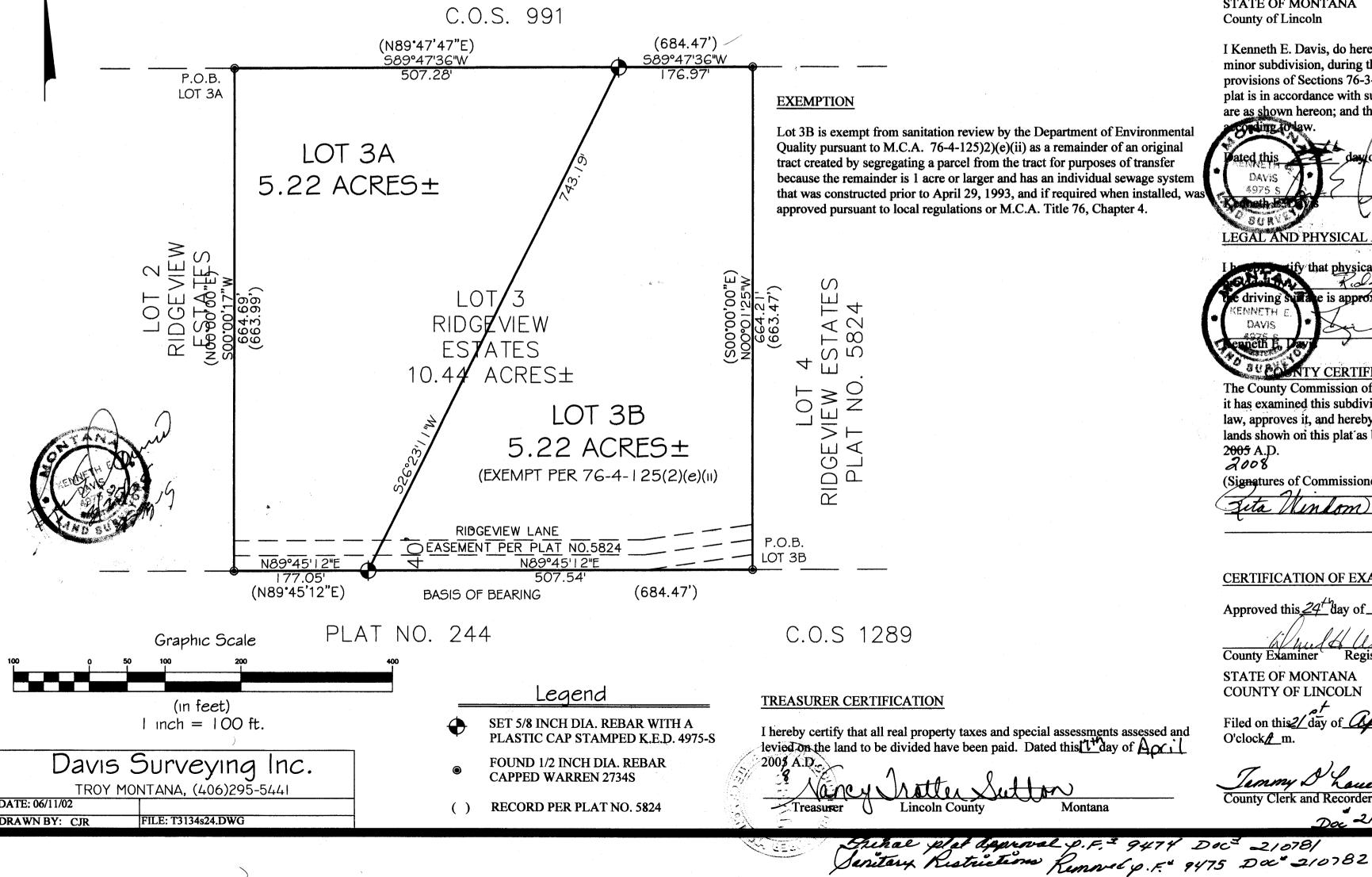
The aforedescribed Lot 3A contains 5.22 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 3B

A tract of land located near Troy, in Lincoln County Montana, lying in the S1/2 S1/2 NE1/4 of Section 24 Twp. 31N., R. 34W., P.M.M. being a part of Lot 3 per Ridgeview Estates Plat No. 5824, containing 5.22 acres more or less and more particularly described as follows:

Beginning at a 1/2 inch dia. rebar capped Warren 2734-S which marks the south east property corner of Lot 3 per Ridgeview Estates Plat No. 5824; thence, S89°45'12"W 507.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N26°23'11"E 743.19 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°47'36"E 176.97 feet to a 1/2 inch dia. rebar capped Warren 2734-S; thence, S00°01'25"E 664.21 feet to the point of beginning.

The aforedescribed Lot 3B contains 5.22 acres more or less and is subject to and together with all appurtenant easements of record.



Date: February 2005

Lot 3B is exempt from sanitation review by the Department of Environm Quality pursuant to M.C.A. 76-4-125)2)(e)(ii) as a remainder of an origin tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installe approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

I hereby certify that all real property taxes and special assessments assessed levied on the land to be divided have been paid. Dated this 11 day of Acc

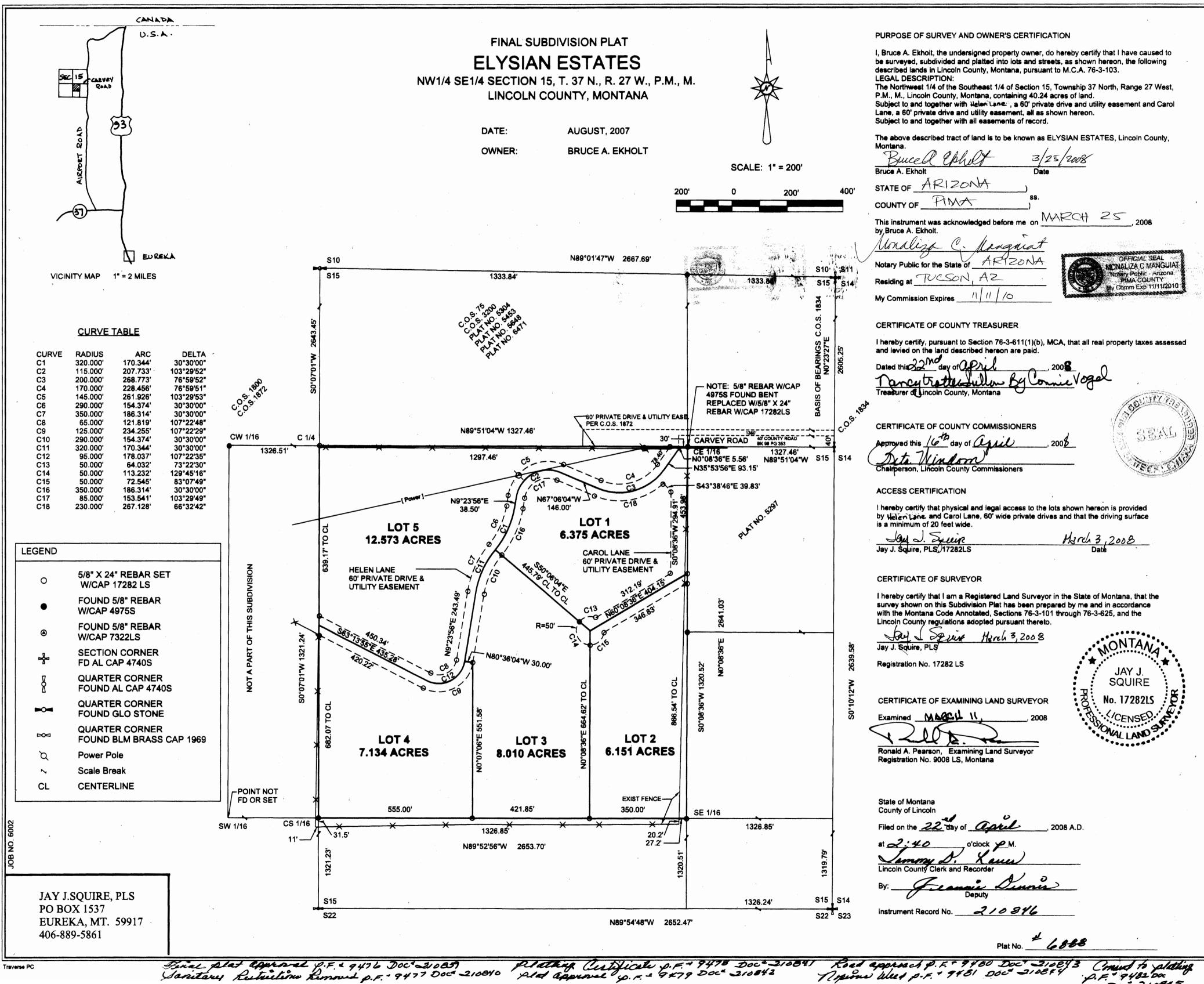
Montana

CERTIFICATE OF DEDICATION

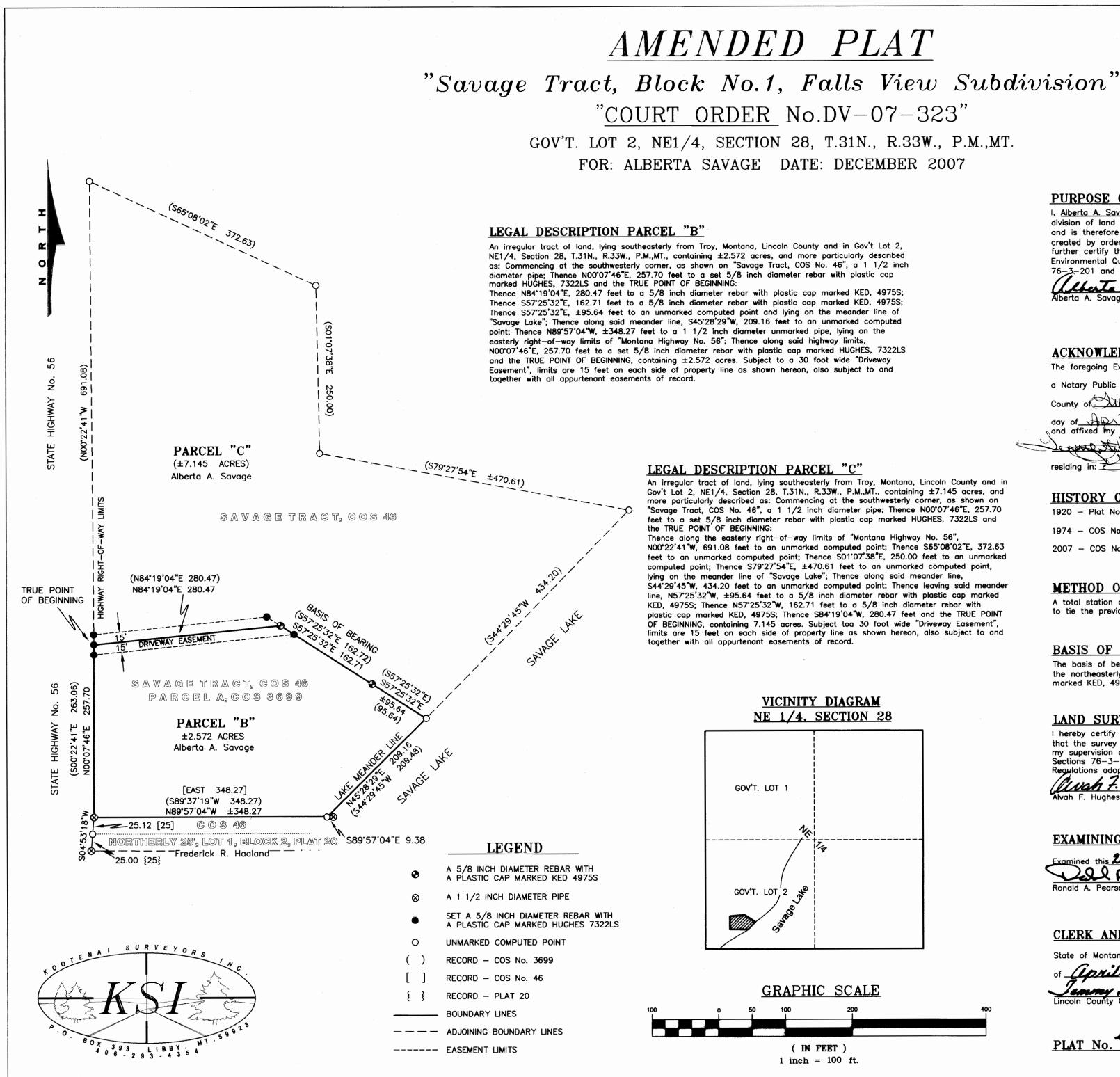
I/we the undersigned property owners(s), do hereby certify that I/we have caused to surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near TROY in Lincoln County Montana to wit:

The described tracts of land are to be known and designated as, Lot 3A and Lot 3B, Lincoln County Montana

	this 10 ml day of 15	h 2008 lu) 2008 A.D.
	this April day of 15	
		and
	TE OF MONTANA () '	
	nis 15th day of Optil	2009 & A.D. before me, a
Nota	ry Public in and for the State of N	Montana, personally appeared Darlene (Debley
	owledgeed to me that they execut	names are subscribed to the within instrument and ted the same.
	Dio a Domp Il	
(-1)	' Notary Public	My Commission Expired LL C
\bigcirc	CERTIFICATE OF SURVEYO	DR SOL
	STATE OF MONTANA	
	County of Lincoln	TOVIANA MININ
	I Kenneth E. Davis, do hereby c	certify that a survey was made of Amended Lot 3, a
		honth of June 2004, In accordance with the through 76-3-625 M.C.A. 2000; that the annexed
	plat is in accordance with such	a survey, that the streets and dimensions of the lots ne said platted area was laid out on the ground
ental	are as shown hereon; and that up according to law.	ie salu planeu alea was laiu out oli ule gloullu
nal	Vated this day of	14 Arch 2005 A.D.
stem	DAVIS X. ST	1.2 575-5
d, was	Kooneth Backys	Registered Land Surveyor No. 4975-S
	LEGAL AND PHYSICAL ACC	CESS
jtje-		
	Arougellan Ridge	cess to all lots within this subdivision is
	the driving suitage is approximation KENNETH E.	atelyfeet wide.
	DAVIS	Registered Land Surveyor No.
		TE OF FINAL PLAT APPROVAL coln County, Montana does hereby certify that
		n plat and having found the same to conform to cepts the dedication to public use of and and all
S.A.	lands shown on this plat as bein	ng dedicated to such use, this <u>the</u> day of <u>and</u>
	2 005 A.D. <i>2008</i>	
	(Signatures of Commissioners)	ATTEST: (Signature of Clerk and Recorder)
	Zeta Mindom	(Signature of CICIK and Recoluci)
	CERTIFICATION OF EXAMI	WWWWWO CO
	Approved this <u>24</u> ⁻⁴ day of	B Danned
	- While ales	4130 S
	County Examiner Registere STATE OF MONTANA	ed Land Surveyor No. A Starson Strand
	COUNTY OF LINCOLN	. ADDITION (BALLO)
	Filed on this 2/ day of area	2008 A.D. at <u>10:10</u>
and	O'clock <u>m</u> .	
	T Del ,	
-	County Clerk and Recorder	→ → → → → → → → → → → → → → → → → → →
	Doc 2107	783 PLAT NO. # 6887



p.F. 9482 Da



PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

I, Alberta A. Savage, record owner, hereby certify that the purpose of survey and division of land that: "is created by order of any court of record in this state and is therefore exempt from subdivision review pursuant to MCA 76-3-201(1)(a): "is created by order of any court of record in this state or by operation of law".... We further certify that this division is exempt from review by the Department of Environmental Quality pursuant to MCA 76-4-125 2(a): "the exclusions cited in 76-3-201 and 76-3-<u>2</u>04."



ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana

County of Director, by the above named person(s), on this day of <u>April</u> 2008. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State Flibber _My Commission expires: Dec 1, 2009 residing in:

HISTORY OF SURVEY

- 1920 Plat No. 20, "Falls View Subdivision, Stanley Craig
- 1974 COS No. 46, "Savage Tract", J.W. Ninneman, 534ES
- 2007 COS No. 3699, Correction of Mortgage Survey, K. Davis, 4975S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by KELLY ROONEY, December, 2007

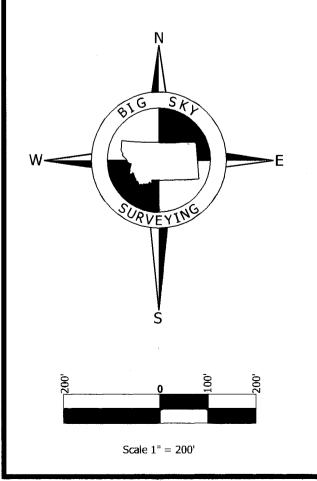
BASIS OF BEARING

The basis of bearing for this survey is S57°25'32°E, as shown on CS No. 3699, between the northeasterly corners of Parcel A, being 5/8 inch diameter rebars with plastic caps marked KED, 4975S.

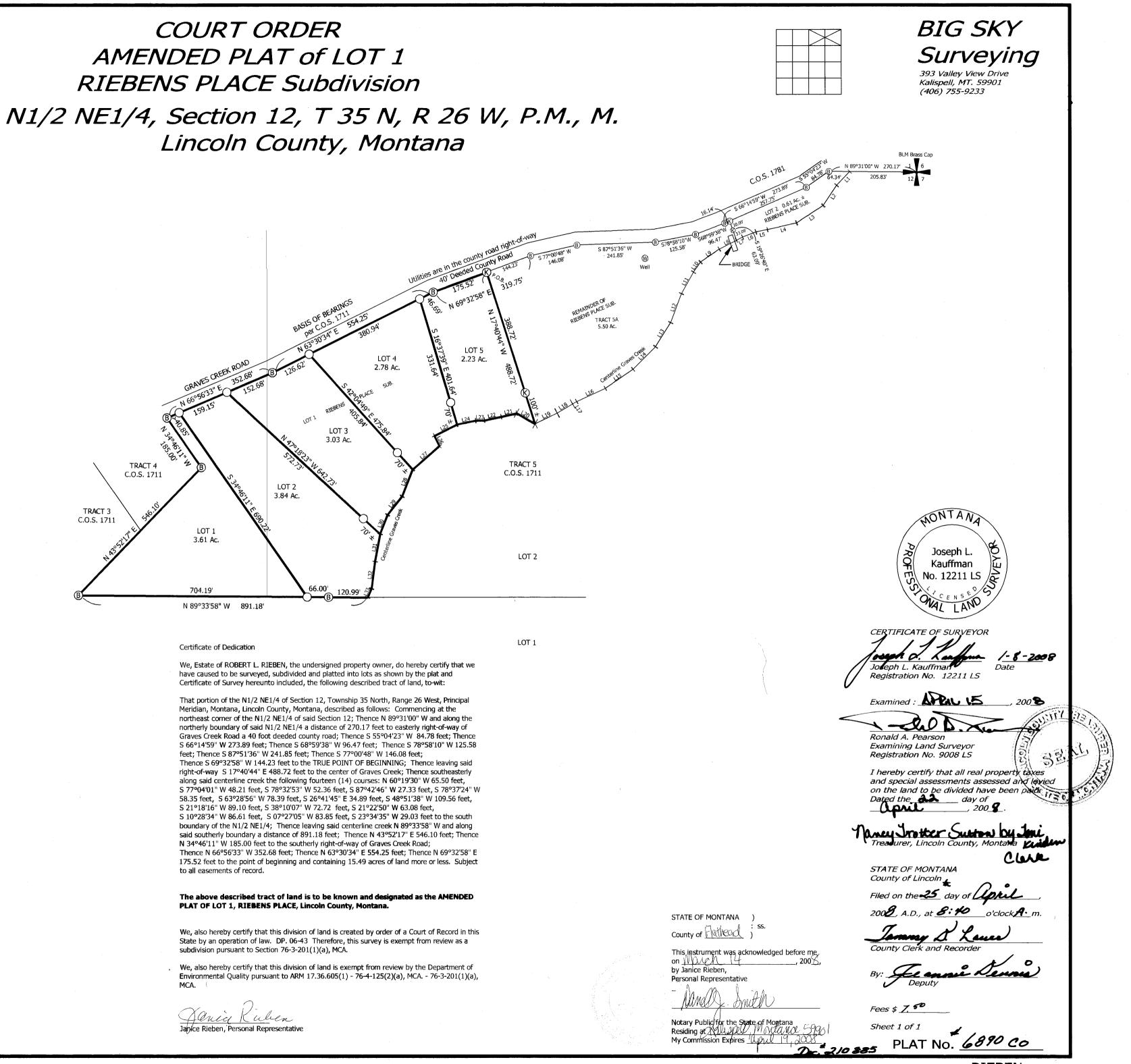
LAND SURVEYOR'S CERTIFICATION I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat' " has been prepared under my supervision and in accordance with the Montana Code Annotated, NONTANA Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto. auch 7. Justa Pis 732226 02-26-2408 ALVAH F. Hughes, PLS. 7322LS HUGHES 7322 LS PEGISTEREO MAL LAND EXAMINING LAND SURVEYOR'S CERTIFICATION Examined this 28 day of FEBRUARY 200 8 A.D. Vell P. Vu Ronald A. Pearson, PLS 9008LS, Examining Land Surveyor CLERK AND RECORDER'S CERTIFICATION State of Montana, County of Lincoln, filed this ______day of <u>april</u> 2008, A.D. at <u>9:05</u> o'clock A.M. <u>Jenerry D. Lenner</u> by <u>Frence</u> Deputy Lincoln County Clerk Recorder by <u>Deputy</u>

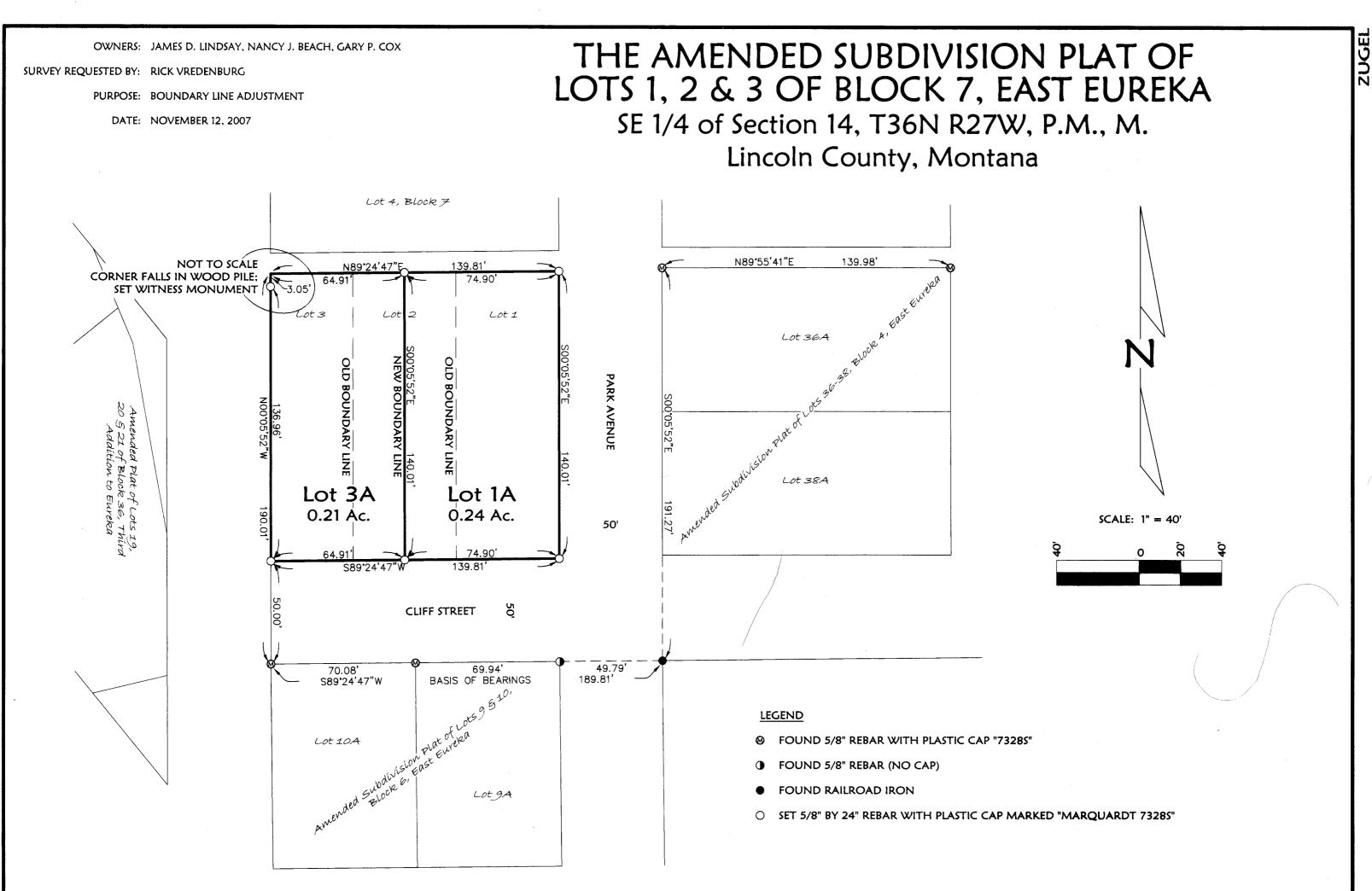
OWNERS: Estate of Robert L. Rieben PURPOSE: COURT ORDER DIVISION Cause No. : DP 06-43 District Court Lincoln County Montana Dated 10-29-07 DATE: September, 2007 LEGEND Fnd Section cor, BLM BRASS CAP Fnd 5/8" rebar with plastic cap marked, BURTON 5428 S Fnd 5/8" rebar with plastic cap (\mathcal{R}) marked, KAUFFMAN 12211 LS Set 5/8" x 24" rebar with plastic \bigcirc cap marked, KAUFFMAN 12211 LS

Ce	nterline Creek LINE	TABLE
LINE	BEARING	LINE
L1	S 44°02'02" W	58.41'
L2	S 33°33'04" W	74.44'
L3	S 56°59'11" W	98.04
	S 76°59'21" W	92.21'
L5	S 78°32'37" W	35.78'
L6	S 68°22'23" W	44.27'
L7	S 62°43'37" W	21.09'
L8	S 62°43'37" W	59.58'
L9	S 55°13'36" W	69.83'
L10	S 35°09'38" W	37.52'
L11	S 29°13'59" W	76.17
L12	S 20°25'56" W	95.13'
L13	S 32°15'21" W	87.55'
L14	S 44°58'26" W	97.79'
L15	S 55°41'01" W	103.47'
L16	S 65°23'52" W	96.72'
L17	S 59°38'47" W	14.82'
L18	S 59°38'47" W	55.17
L19	S 64°08'09" W	75.44'
L20	N 60°19'30" W	65.50'
L21	S 77°04'01" W	48.21'
L22	S 78°32'53" W	52.36'
L23	S 87°42'46" W	27.33'
L24	S 78°37'24" W	58.35'
L25	S 63°28'56" W	78.39'
L26	S 26°41'45" E	34.89'
L27	S 48°51'38" W	109.56'
L28	S 21°18'16" W	89.10'
L29	S 38°10'07" W	72.72'
L30	S 21°22'50" W	63.08'
L31	S 10°28'34" W	86.61'
L32	S 07°27'05" W	83.85'
L33	S 23°34'35" W	29.03'



COURT ORDER





Legal Description

Lots 1, 2 & 3, Block 7, East Eureka in the Southeast 1/4, Section 14, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 0.45 acre of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lots 1, 2 & 3 of Block 7, East Eureka. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:

no new facilities will be constructed on the parcels (Lots 3A & 1A);

and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

JAMES D. LINDSAY

Vaney Beac NANCY J. BEACH

GARY P. COX - Cox

STATE OF Montana) : ss. County of Lineolin)

This instrument was signed and acknowledged before me on $\overline{\int (MUW) \frac{22}{22}}$, 200 $\frac{8}{2}$, by JAMES D. LINDSAY.

Kat Nurman Printed Name: M. Kate Dieviman

Notary Public for the State of Moutava Residing at Europa MT My Commission Expires 10/10/2011



STATE OF MONTANA) : 55. County of LINCOLA

This instrument was signed and acknowledged before me on Jauwary 22, 2008, by NANCY J. BEACH.

Kat Printed Name: M. Kate Dierman Notary Public for the State of Montana Residing at EUREKA, MT My Commission Expires 101/01

: \$\$.



STATE OF Montuna

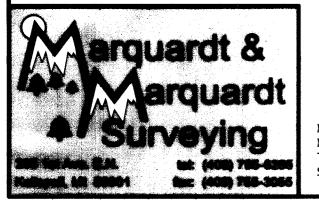
County of Lincoln

This instrument was signed and acknowledged before me on $\frac{1 \alpha \sqrt{27}}{27}$, 200, $\frac{1}{27}$, by GARY P. COX.

M. Kate Durman Printed Name: M. Kate Dierman Notary Public for the State of Montana

Residing at Fureka mt My Commission Expires 10/10/2011





NOTE: NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Examined: 200 Ronald A. Pearson

Registration No. 9008LS

Registration No. 73285

CERTIFICATE OF SURVEYOR DAWN MARQUARDT

NT . est. MARCULARDI 7322415

1011111 I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the _______ day of _______, 2008. , 200 8. ARAL:

tratter Sutton by Connie Vogel incoln County, Montana

STATE OF MONTANA County of Lincoln

Filed on the 30 day of day of

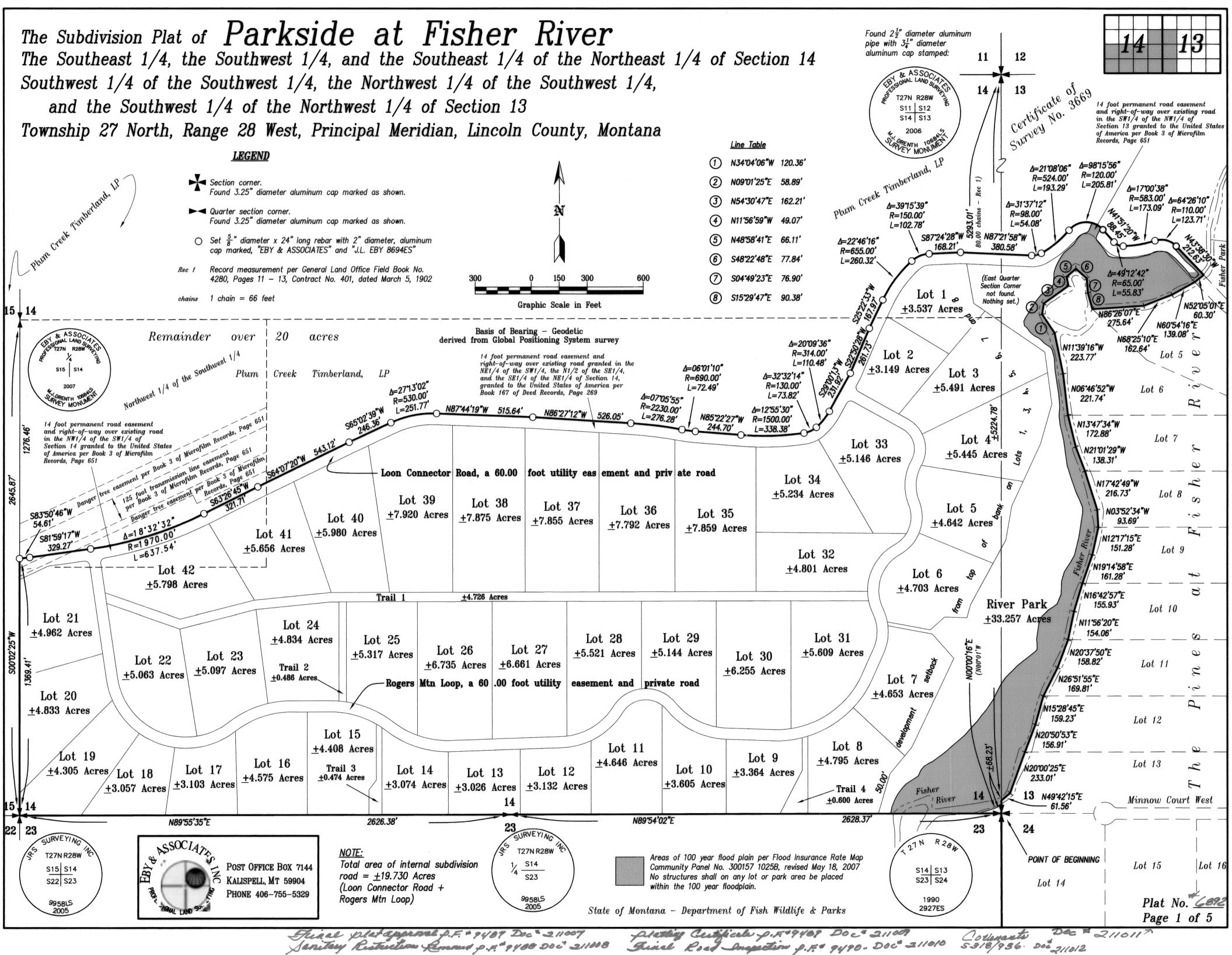
County Clerk and Recorder

By Leane Lunie Deputy

Instrument Record No. 218 99 8 6891 RB PM #

Field Crew: BP Date: October 16, 2007 Revision Date: n/a Project Name: Zugel Vredenburg Project Number: 07-146 Filename: Working Drawn By: Augusta

C.F. C.W.



The Subdivision Plat of Parkside at Fisher River The Southeast 1/4, the Southwest 1/4, and the Southeast 1/4 of the Northeast 1/4 of Section 14 Southwest 1/4 of the Southwest 1/4, the Northwest 1/4 of the Southwest 1/4, and the Southwest 1/4 of the Northwest 1/4 of Section 13 Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana

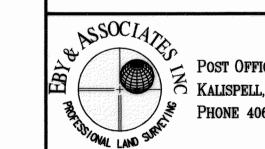
CERTIFICATE OF DEDICATION

That portion of the Northwest 1/4 and the Southwest 1/4 of Section 13, and the Northeast 1/4, the Southeast 1/4 and the Southwest 1/4 of Section 14, Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana described as follows:

BEGINNING at the southwest corner of the Southwest 1/4 of Section 13, Township 27 North, Range 28 West; thence along the westerly boundary of said aliquot part, North 00'00'16" East 68.23 feet, more or less, to the centerline of the Fisher River; thence along said centerline of said Fisher River the following twenty-eight courses: North 49'42'15" East 61.56 feet, North 20'00'25" East 233.01 feet, North 20'50'53" East 156.91 feet, North 15'28'45" East 159.23 feet, North 26'51'55" East 169.81 feet, North 20'37'50" East 158.82 feet, North 11'56'20" East 154.06 feet, North 16'42'57" East 155.93 feet, North 19'14'58" East 161.28 feet, North 12"17'15" East 151.28 feet, North 03"52'34" West 93.69 feet, North 17"42'49" West 216.73 feet. North 21'01'29" West 138.31 feet. North 13'47'34" West 172.88 feet. North 06'46'52" West 221.74 feet, North 11'39'16" West 223.77 feet, North 34'04'06" West 120.36 feet, North 09'01'25" East 58.89 feet, North 54'30'47" East 162.21 feet, North 11'56'59" West 49.07 feet, North 48'58'41" East 66.11 feet, South 48'22'48" East 77.84 feet, South 04'49'23" East 76.90 feet, South 15'29'47" East 90.38 feet, North 86'26'07" East 275.64 feet. North 68'25'10" East 162.64 feet, North 60'54'16" East 139.08 feet and North 52'05'01" East 60.30 feet; thence North 43'38'30" West 212.63 feet, more or less, to the beginning of a 110.00 foot radius curve to the left: thence alona said curve through a central angle of 64°26′10″ an arc length of 123.71 feet to the beginning of a 583.00 foot radius reverse curve; thence along said curve through a central angle of 17'00'38" an arc length of 173.09 feet to the beginning of a 65.00 foot radius compound curve; thence along said curve through a central angle of 49'12'42" an arc length of 55.83 feet; thence North 41°51'20" West 88.45 feet to the beginning of a 120.00 foot radius curve to the left; thence along said curve through a central angle of 98°15'56" an arc length of 205.81 feet to the beginning of a 524.00 foot radius reverse curve; thence along said curve through a central angle of 21'08'06' an arc length of 193.29 feet to the beginning of a 98.00 foot radius compound curve; thence along said curve through a central angle of 31'37'12" an arc length of 54.08 feet; thence North 87°21'58" West 380.58; thence South 87°24'28" West 168.21 to the beginning of a 150.00 foot radius curve to the left; thence along said curve through a central angle of 39*15'39" an arc length of 102.78 feet to the beginning of a 655.00 foot radius compound curve; thence along said curve through a central angle of 22°46'16" an arc length of 260.32 feet; thence South 25'22'33" West 167.97; thence South 22'50'28" West 261.73; thence South 29'00'13" West 231.92 to the beginning of a 314.00 foot radius curve to the right; thence along said curve through a central angle of 20°09'36" an arc length of 110.48 feet to the beginning of a 130.00 foot radius compound curve; thence along said curve through a central angle of 32'32'14" an arc length of 73.82 feet to the beginning of a 1500.00 foot radius compound curve; thence along said curve through a central angle of 12'55'30" an arc length of 338.38 feet; thence North 85'22'27" West 244.70 feet to the beginning of a 690.00 foot radius curve to the right; thence along said curve through a central angle of 06'01'10" an arc length of 72.49 feet to the beginning of a 2230.00 foot radius reverse curve; thence along said curve through a central angle of 07'05'55" an arc length of 276.28 feet; thence North 86'27'12" West 526.05 feet; thence North 87'44'19" West 515.64 feet to the beginning of a 530.00 foot radius curve to the left; thence along said curve through a central angle of 27'13'02" an arc length of 251.77 feet; thence South 65'02'39" West 246.36 feet; thence South 64'07'20" West 543.12 feet: thence South 63'26'45" West 321.71 feet to the beginning of a 1970.00 foot radius curve to the right; thence along said curve through a central angle of 18'32'32" an arc length of 637.54 feet; thence South 81'59'17" West 329.27 feet; thence South 83'50'46" West 54.61 feet to the westerly boundary of the Southwest 1/4 of Section 14, Township 27 North, Range 28 West; thence along said westerly boundary and the southerly boundary of said aliquot part the following two courses: South 00'02'25" West 1369.41 feet and North 89'55'35" East 2626.38 feet to the southwest corner of the Southeast 1/4 of said Section 14; thence along the southerly boundary of said aliquot part, North 89'54'02" East 2628.37 feet to the Point of Beainning containing 273.930 acres of land. more or less.

The above-described tract of land is to be known and designated as Parkside at Fisher River, and the lands included in all roads, parks and trails on said plat are hereby granted and donated to the use of the homeowner's association forever, which has the responsibility for maintaining the same; said roads shall be private in all respects, however, said roads shall be open to public service use, defined as including, but not limited to, emergency services, law enforcement, and delivery services. The owner agrees that the county has no obligation to maintain said roads hereby dedicated to public service use.

Trails 1, 2, 3, and 4, Loon Connector Road, and Rogers Mtn Loop are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as parcels that have no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcels.



POST OFFICE BOX 7144 KALISPELL MT 59904 PHONE 406-755-5329

UTILITY EASEMENT

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "utility easement" to have and to hold forever. All extensions or additions to existing and future utilities shall be underground.

PLUM CREEK LAND COMPANY a Delaware Corporation

AC.

ac.

29-09

WASH

ItS: PRESIDENT AND CEO

ACKNOWLEDGMENT

STATE OF WASHINGTON) COUNTY OF KING

On this <u>II</u> day of <u>APRIL</u>, 2008, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared <u>RICK R. HOLLEX</u>, to me known to be the person who signed as PRESIDENT AND CEO of Plum Creek Land Company, a Delaware corporation, the company that executed the within and foregoing instrument, and acknowledged said instrument to be the free and and voluntary act and deed of said company for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument on behalf of the company.

IN WITNESS WHEREOF I have set my hand and official seal the day and year first written above. ASSI'N CS NOTAR PUBLIC.

PLUM CREEK TIMBERLANDS. LP BY: Plum Creek Timber I. LLC General Partner Its: PRESIDENT AND CE

ACKNOWLEDGMENT

STATE OF WASHINGTON) SS COUNTY OF KING

IN WITNESS WHEREOF I have set my hand and official seal the day and year first written above. SSON C (Signature of Notary) 🖉 NOTARY CAROL A. KIRBY (Printed name of Notary) AUBLIC Notary Public in and for the State of Washington

Notary Public in and for the State of Washington Residing at BELLEVUE My commission expires <u>4 - 29 - 09</u>

On this 14 1 day of merce, 2008, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared <u>RICK R. Horrey</u>, to me known to be the person who signed as <u>PRESCOENT AND CEO</u> of Plum Creek Timber I, L.L.C., general partner of Plum Creek Timberlands, L.P., the limited partnership that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said limited partnership for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument on behalf of the company.

Residing at <u>RELEVUE</u> My commission expires 4-29-09

EXCEPTIONS FROM TITLE COMMITMENT NO. 5390 DATED MARCH 1. 2008 SHOWN ON PLAT

Exception No. 13 - Book 3 of Microfilm Records, Page 651 - Transmission Line and Access Road Easement in favor of the United States of America

Exception No. 14 - Book 167 of Deed Records, Page 269 - Transmission Line and Access Road Easement in favor of the United States of America

CERTIFICATE OF PROFESSIONAL LAND SURVEYOR

I, Jane L. Eby, a Licensed Professional Land Surveyor do hereby certify that I have performed the survey shown on the attached plat; that such survey was made June 2006-May 2007; that said survey has been prepared in accordance with Montana Code Annotated Title 76 Chapter 3 and the Montana Department of Labor and Industry Administrative Rules for the Montana Subdivision and Platting Act, Uniform Standards for Monumentation, Certificates of Survey and Final Subdivision Plats.

JANEDated this 8th day of APRIL, 2008. EBY 8694ES COME & Cby 8694Es Jane L. Eby STER Montana Registration No. 8694ES

CERTIFICATE OF EXAMINING LAND SURVEYOR

I. Ronald A. Pearson, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this subdivision plat and find that the survey data shown hereon meets the conditions set forth by or pursuant to Title 76, Chapter 3, Part 4, M.C.A.

Dated this 25 day of ATRIL, 2008.

Ronald A. Pearson

Montana Registration No. 9008LS

CERTIFICATE OF COUNTY COMMISSIONERS

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this **301** day of ______, 2008 at <u>2:20</u> o'clock.

Masian Marianne Roose, Chairpersol

ATTEST:

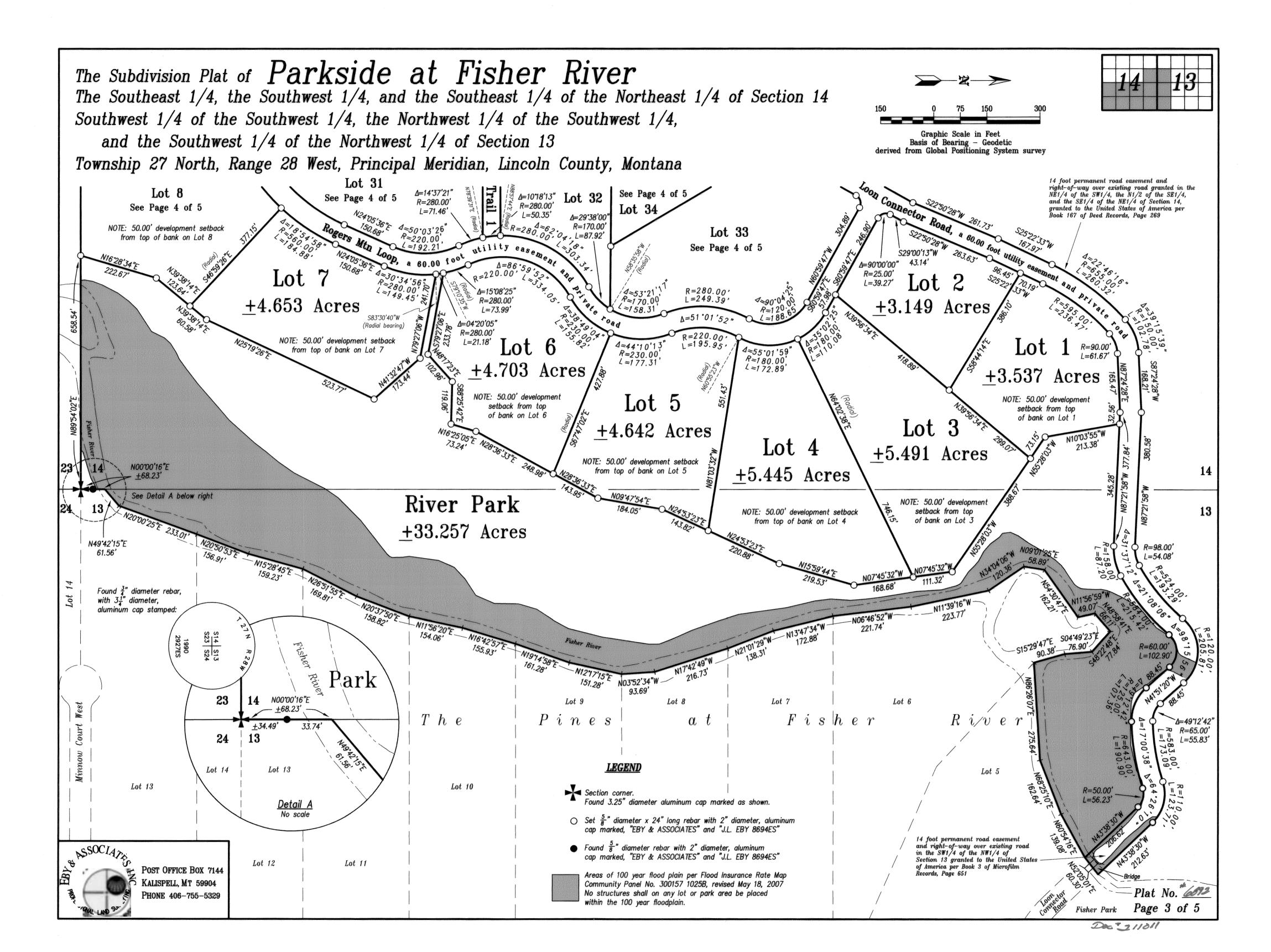
Tammy Lauer Lincoln County Clerk and Recorder

CERTIFICATE OF COUNTY TREASURER

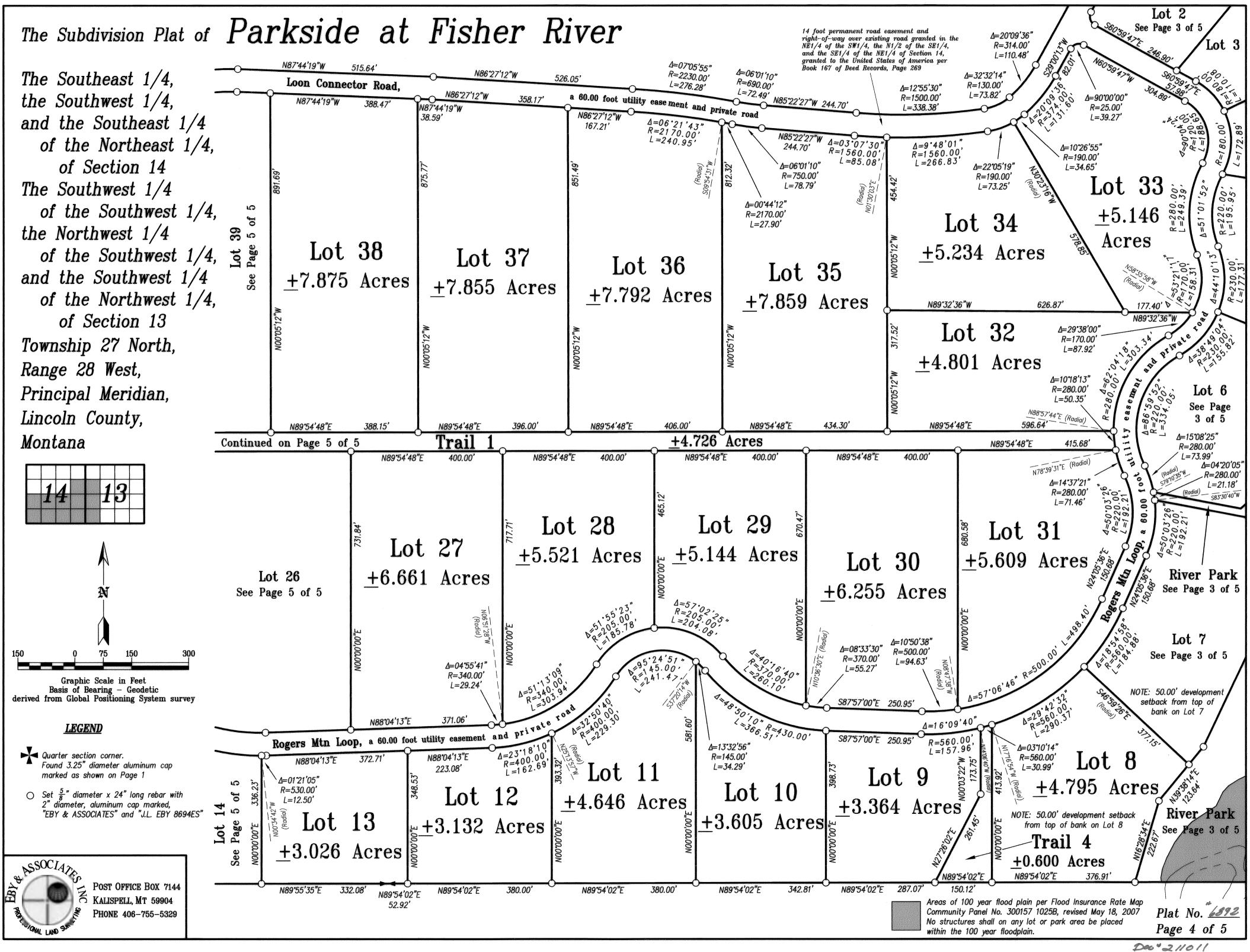
I hereby certify, that pursuant to Section 76-3-611(1)(b), M.C.A., that the real property taxes assessed and levied on the land described below and encompassed by the proposed plat are not delinquent.

Vancus Nancy Trotter Sutton Date SEAL Lincoln County Treasurer CERTIFICATE OF CLERK AND RECORDER State of Montana) County of Lincoln) SS Filed for record this 2 day of April, 2008 A.D. at 3:30 o'clock pm. <u>Jammer S. Jammer</u> By <u>Scammer Science</u> County Clerk and Recorder Deputy Instrument Rec. No. 211011 Plat No. 6892

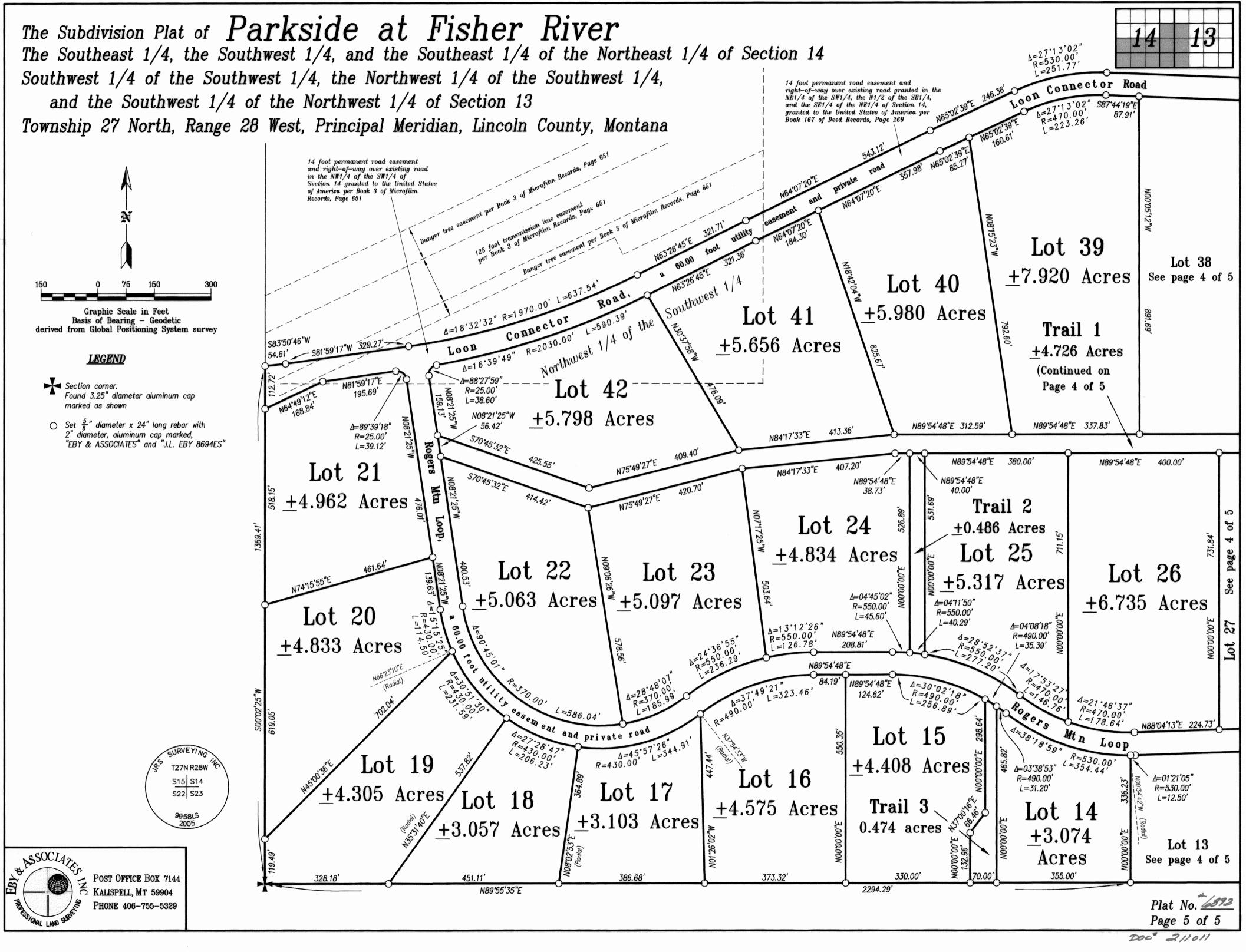
Page 2 of 5

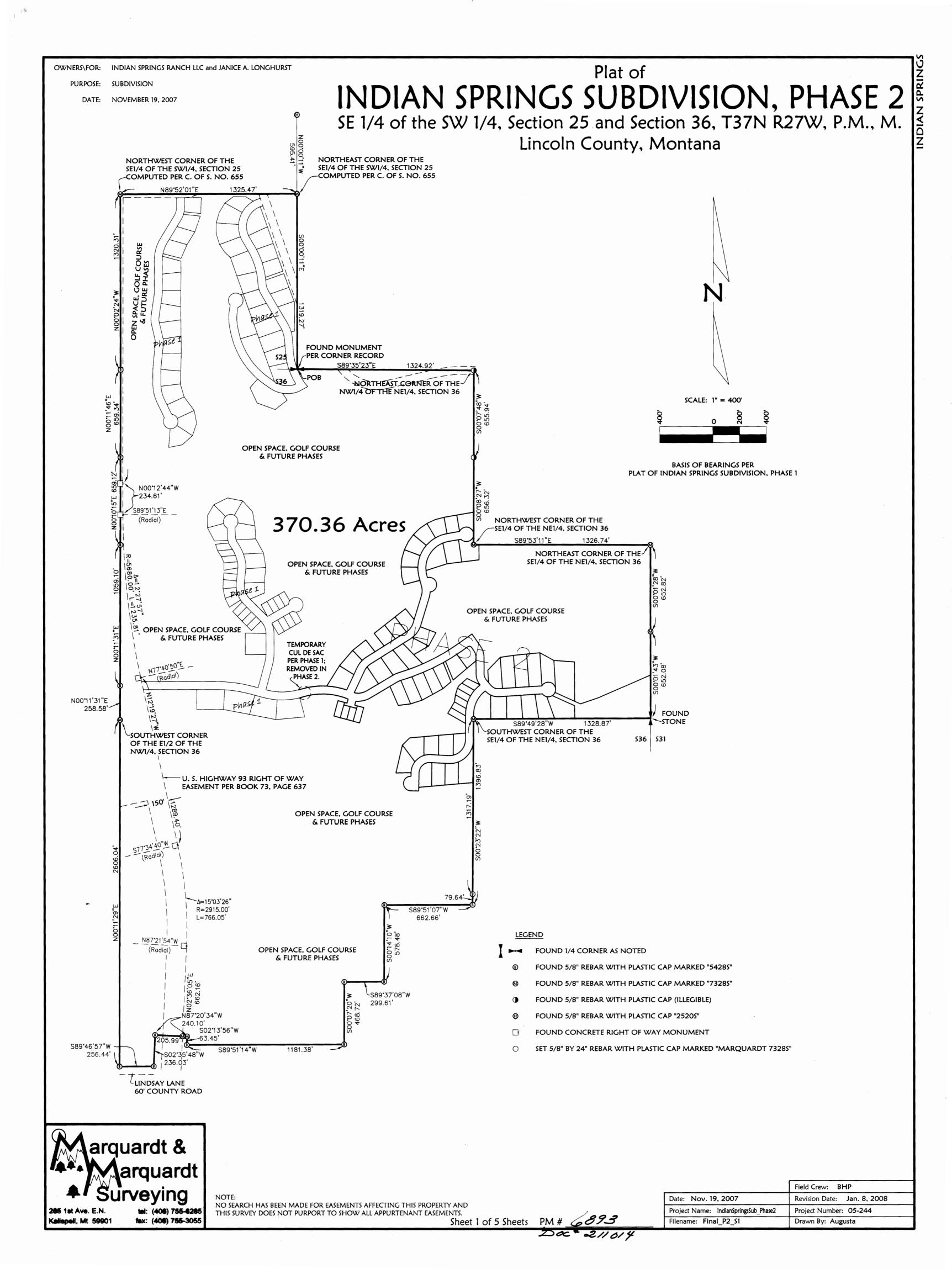


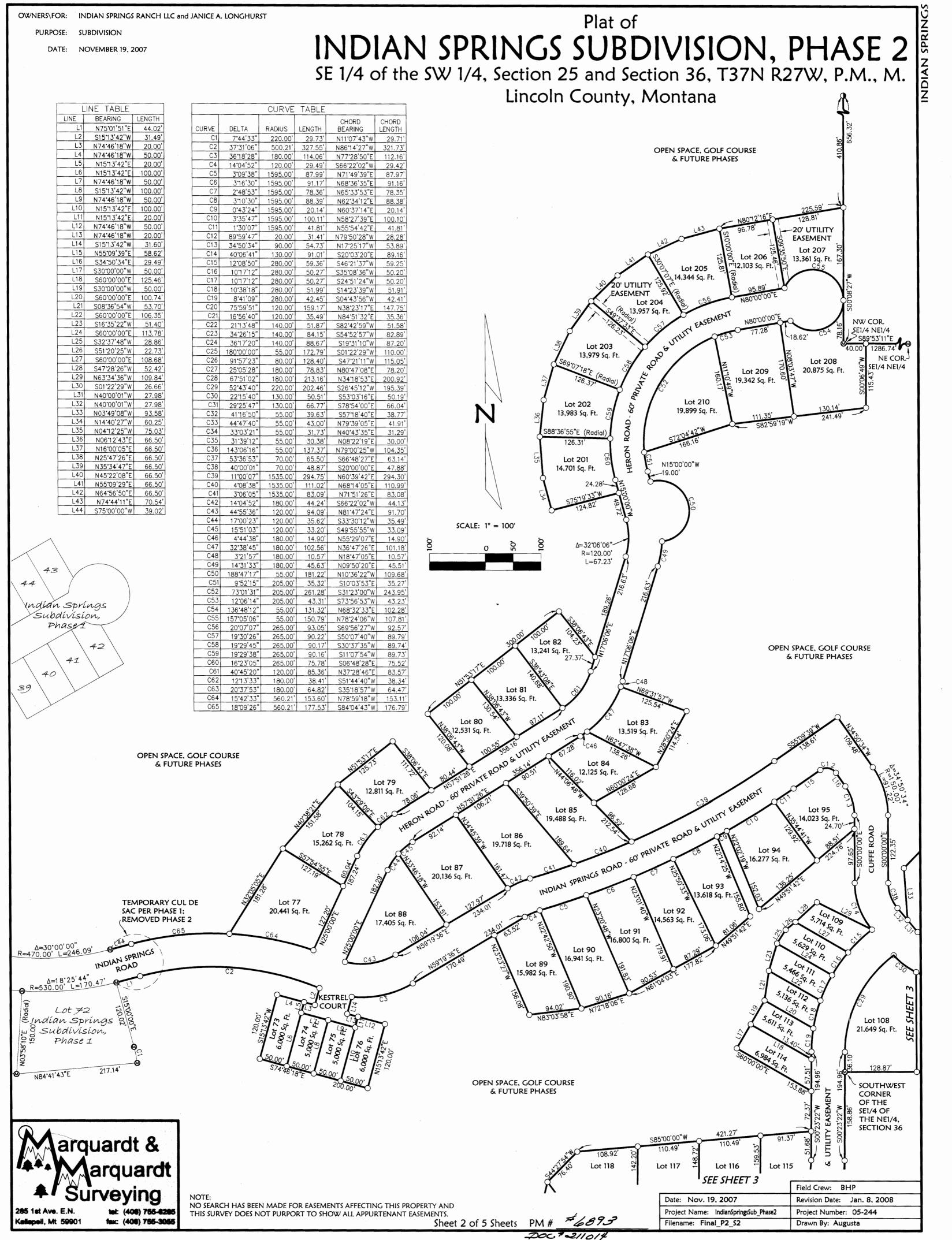
The Subdivision Plat of Parkside at Fisher River

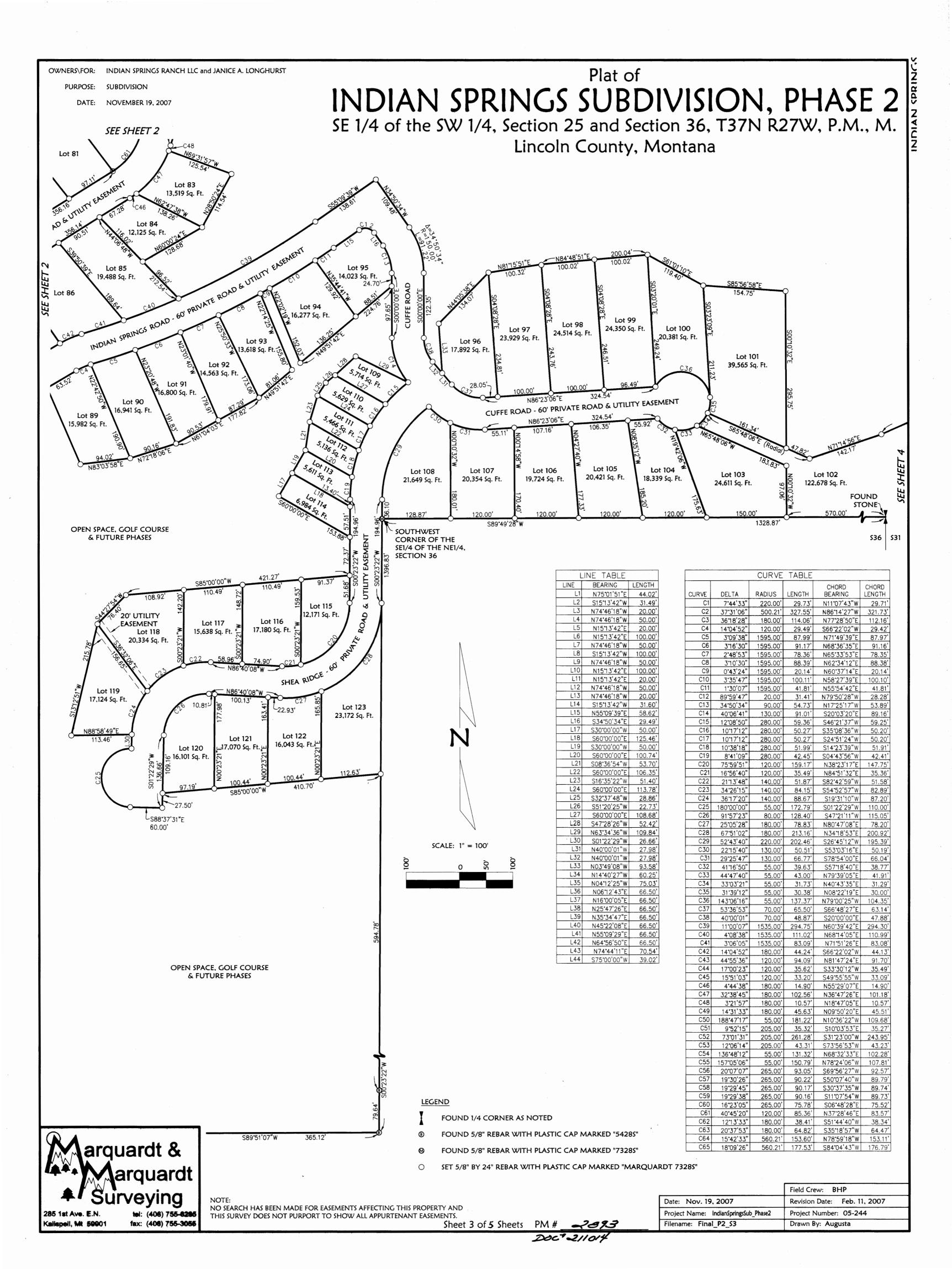


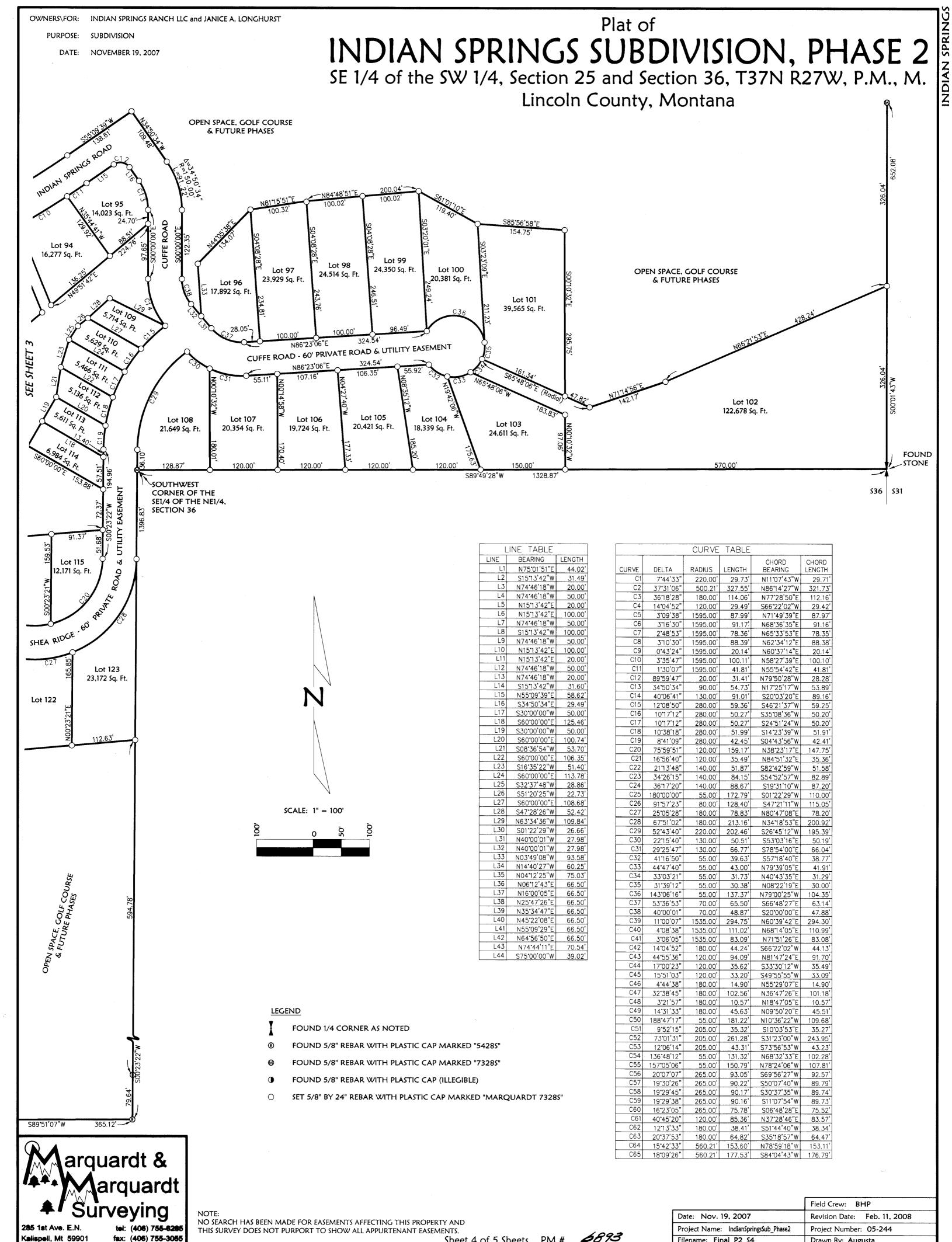
and the Southwest 1/4 of the Northwest 1/4 of Section 13











	N	
	SCALE: 1" = 100'	
100'	100, 20,	

L9	N74 * 46'18"W	50.00'
L10	N15'13'42"E	100.00'
L11	N15'13'42"E	20.00'
L12	N74 * 46'18"W	50.00'
L13	N74*46'18"W	20.00'
L14	S1513'42"W	31.60'
L15	N55'09'39"E	58.62'
L16	S34*50'34"E	29.49'
L17	S30°00'00"W	50.00'
L18	S60'00'00"E	125.46'
L19	S30'00'00"W	50.00'
L20	S60'00'00"E	100.74'
L21	S08'36'54"W	53.70'
L22	S60'00'00"E	106.35'
L23	S16'35'22"W	51.40'
L24	S60'00'00"E	113.78'
L25	S32'37'48"W	28.86'
L26	S51'20'25"W	22.73'
L27	S60'00'00"E	108.68'
L28	S47'28'26"W	52.42'
L29	N63'34'36"W	109.84'
L30	S01'22'29"W	26.66'
L31	N40'00'01"W	27.98'
L32	N40'00'01"W	27.98'
L33	N03 ' 49'08"W	93.58'
L34	N14*40'27"W	60.25'
L35	N04 * 12'25"W	75.03'
L36	N06'12'43"E	66.50'
L37	N16'00'05"E	66.50'
L38	N25*47'26"E	66.50'
L39	N35*34'47"E	66.50'
L40	N45'22'08"E	66.50'
L41	N55'09'29"E	66.50 '
L42	N64*56'50"E	66.50'
L43	N74 ° 44'11"E	70.54'
L44	S75'00'00"W	39.02'

LEGEN

	C18	10*38'18"	280.00'	51.99'	S14°23'39"W	51.91'
	C19	8 * 41'09"	280.00'	42.45'	S04°43'56"W	42.41'
L	C20	75 ° 59'51"	120.00'	159.17'	N38'23'17"E	147.75'
L	C21	16 ° 56'40"	120.00'	35.49'	N84 ' 51'32"E	35.36'
	C22	21 °13'48 "	140.00'	51.87'	S82*42'59"W	51.58'
	C23	34°26'15"	140.00'	84.15'	S54°52'57"W	82.89'
	C24	36"17'20"	140.00'	88.67'	S19°31'10"W	87.20'
	C25	180°00'00"	55.00'	172.79'	S01°22'29"W	110.00'
	C26	91 • 57'23"	80.00'	128.40'	S47°21'11"W	115.05'
	C27	25 ° 05'28"	180.00'	78.83'	N80'47'08"E	78.20'
Γ	C28	67 * 51'02"	180.00'	213.16'	N34°18'53"E	200.92'
Γ	C29	52'43'40"	220.00'	202.46'		195.39'
Γ	C30	22 ° 15'40"	130.00'	50.51'	\$53°03'16"E	50.19'
Γ	C31	29°25'47"	130.00'	66.77'	S78'54'00"E	66.04'
Γ	C32	41°16'50"	55.00'	39.63'	S57*18'40"E	38.77'
Γ	C33	44°47'40"	55.00'	43.00'		41.91'
Γ	C34	33.03'21"	55.00'	31.73'	N40°43'35"E	31.29'
Γ	C35	31°39'12"	55.00'	30.38'	N08*22'19"E	30.00'
	C36	143.06'16"	55.00'	137.37'	N79'00'25"W	104.35'
	C37	53'36'53"	70.00'	65.50'	S66'48'27"E	63.14'
	C38	40°00'01"	70.00'	48.87'	S20'00'00"E	47.88'
F	C39	11'00'07"	1535.00'	294.75'	N60'39'42"E	294.30'
	C40	4°08'38"	1535.00'	111.02'	N68'14'05"E	110.99'
	C41	3'06'05"	1535.00'	83.09'		83.08'
	C42	14°04'52"	180.00'	44.24'		44.13'
	C43	44°55'36"	120.00'	94.09'		91.70'
	C44	17'00'23"	120.00'	35.62'	\$33*30'12"W	35.49'
	C45	15 ° 51'03"	120.00'	33.20'	S49*55'55"W	33.09'
F	C46	4'44'38"	180.00'	14.90'	N55'29'07"E	14.90'
	C47	32'38'45"	180.00'	102.56'	N36'47'26"E	101.18'
	C48	3°21'57"	180.00'	10.57'	N18'47'05"E	10.57'
	C49	14.31'33"	180.00'	45.63'	N09'50'20"E	45.51'
F	C50	188°47'17"	55.00'	181.22'	N10'36'22"W	109.68'
F	C51	9 ° 52'15"	205.00'	35.32'	\$10°03'53"E	35.27'
F	C52	73.01'31"	205.00'	261.28'	S31°23'00"W	243.95'
	C53	12°06'14"	205.00'	43.31'		43.23'
F	C54	136°48'12"	55.00'	131.32'		102.28'
F	C55	157'05'06"	55.00'	150.79'		107.81'
F	C56	20°07'07"	265.00'	93.05'		92.57
F	C57	19°30'26"	265.00'	90.22'	S50°07'40"W	89.79'
F	C58	19*29'45"	265.00'	90.17'	S30'37'35"W	89.74'
F	C59	19°29'38"	265.00'	90.16'	S11°07'54"W	89.73'
F	C60	16*23'05"	265.00'	75.78'	S06°48'28"E	75.52'
F	C61	40°45'20"	120.00'	85.36'	N37°28'46"E	83.57'
F	C62	12"13'33"	180.00'	38.41'	S51°44'40"W	38.34'
	C63	20°37'53"	180.00'	64.82'	S35'18'57"W	64.47'
┢	UDDI					UT.T/
_	C64	15°42'33"	560.21'	153.60'	N78°59'18"W	153.11'

MMA	quarut				
	wina				Field Crew: BHP
🗕 🕂 Surv	eying	NOTE: NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND		Date: Nov. 19, 2007	Revision Date: Feb. 11, 2008
285 1st Ave. E.N.	tei: (406) 755-6265	THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.	(000	Project Name: IndianSpringsSub_Phase2	Project Number: 05-244
Kalispell, Mt 59901	fax: (406) 755-3055	Sheet 4 of 5 Sheets PM #	<i>6893</i>	Filename: Final_P2_S4	Drawn By: Augusta

Doc + 211014

OWNERS\FOR:	INDIAN SPRINGS RANCH LLC and JAI	NICE A. LONGHURST
PURPOSE:	SUBDIVISION	Plat of
DATE:	NOVEMBER 19, 2007	INDIAN SPRINGS SUBDIVISION, PHASE 2
		SE 1/4 of the SW 1/4, Section 25 and Section 36, T37N R27W, P.M., M.
		Lincoln County, Montana
		CERTIFICATE OF DEDICATION INDIAN SPRINGS RANCH, LLC, and JANICE A. LONGHURST, the undersigned property owners, do hereby certify that they have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:
		Those portions of the Southeast 1/4 of the Southwest 1/4, Section 25 & Section 36, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
		Beginning at the North 1/4 Corner, Section 36;
		Thence along the North and East lines of the Northwest 1/4 of the Northeast 1/4, Section 36, South 89°35'23" East 1324.92 feet, South 00°07'48" West 655.94 feet and South 00°08'27" West 656.32 feet to the Northwest corner of the Southeast 1/4 of the Northeast 1/4, Section 36;
		Thence along the North, East and South lines of the Southeast 1/4 of the Northeast 1/4, Section 36, South 89°53'11" East 1326.74 feet, South 00°01'28" West 652.82 feet, South 00°01'43" West 652.08 feet and South 89°49'28" West 1328.87 feet to the Northeast corner of the Northwest 1/4 of the Southeast 1/4;
		Thence along the East line of the West 1/2 of the Southeast 1/4, South 00°23'22" West 1396.83 feet; Thence South 89°51'07" West 662.66 feet;
		Thence South 00°14'10" West 578.48 feet; Thence South 89°37'08" West 299.61 feet;
		Thence South 00°07'20" West 468.72 feet; Thence South 89°51'14" West 1181.38 feet;
	~	Thence North 02°13'56" East 63.45 feet; Thence North 87°20'34" West 240.10 feet;
		Thence South 02°35'48" West 236.03 feet to the North line of Lindsay Lane; Thence along the North line of the road, South 89°46'57" West 256.44 feet to the West line of the East 1/2 of the Southwest 1/4, Section 36;
		Thence along the West line of the East 1/2 of the Southwest 1/4, Section 36, North 00°11'29" East 2606.04 feet to the Southwest corner of the East 1/2 of the Northwest 1/4, Section 36; Thence along the West line of the East 1/2 of the Northwest 1/4, Section 36, North 00°11'31" East 1059.10 feet, North 00°10'15" East 659.12 feet and North 00°11'46" East 659.34 feet to the
		Southwest corner of the Southeast 1/4 of the Southwest 1/4, Section 25; Thence along the West, North and East lines of the Southeast 1/4 of the Southwest 1/4, Section 25, North 00°02'24" West 1320.31 feet, North 89°52'01" East 1325.47 feet and South 00°00'11" East
		1319.27 feet to the Point of Beginning, containing 370.36 acres of land all as shown hereon. Subject to and together with easements of record.
		Subject to and together with public right of way as shown hereon. Subject to and together with easements as shown hereon.
		The above described tract of land is to be known and designated as INDIAN SPRINGS SUBDIVISION, PHASE 2.
		Excepting therefrom lots platted in Indian Springs Subdivision, Phase 1.
		INDIAN SPRINGS TANCH, LLC
		By: Neil Longhurst Managing Member of INDIAN SPRINGS RANCH, LLC
		STATE OF Montane
		County of Flathead
		This instrument was acknowledged before me on <u>4 March</u> , 200 <u>8</u> , by Neil Longhurst, Managing Member of INDIAN SPRINGS RANCH, LLC
		Jama M. Bodily
		Printed Name: Laura M. Bodi U Notary Public for the State of Montenau (2) SEA F
		Notary Public for the State of montened Residing at Celumbia Fells, MT My Commission Expires Cells 2010
		Montana

STATE OF Montana

: ss. County of Flathead

This instrument was acknowledged before me on <u>4 Murch</u>, 200<u>8</u>, by JANICE A. LONGHURST.

Printed Name: <u>Loura</u> M. Bodily² Notary Public for the State of <u>Mon-factor</u> Residing at <u>Columbia Falls</u>, <u>MT</u> My Commission Expires <u>(418)</u> 2010



CERTIFICATE OF COUNTY COMMISSIONERS We, The undersigned, ______, County Sioners, Chairperson of the Board of County Commissioners of Lincoln County, Montana and ______, County Clerk and Recorder of said county do hereby certify that this accompanying plat of INDIAN SPRINGS RANCH, LLC, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 30 day of anil, 2008. Win <u>ita</u> Lom)

Chajrperson Boatd of County Commissioners Lincoln County, Montana

County Clerk and Recorder Lincoln County, Montana

Examined: FBB 2.2 2008 <u>29</u>8 Examining Land Surveyor

Ronald A. Pearson 9008LS

CERTIFICATE OF SURVEYOR

I, Dawn Marquardt, a Professional Land Surveyor, do hereby certify that the monuments indicated hereon to be set will be set after the installation of improvements, no later than Oct 1 2008)

3.03.08 \sim DAWN MARQUARDT Registration No. 73285 Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the ______ day of ______, 200 ____. Dated the Sutton 10 m 111 Treasurer, Lincoln County, Montana

STATE OF MONTANA County of Lincoln

Filed on the 30 day of area , 2008, A.D., at 3:45 o'clock m. Lauer County Clerk and Recorder

Deputy By

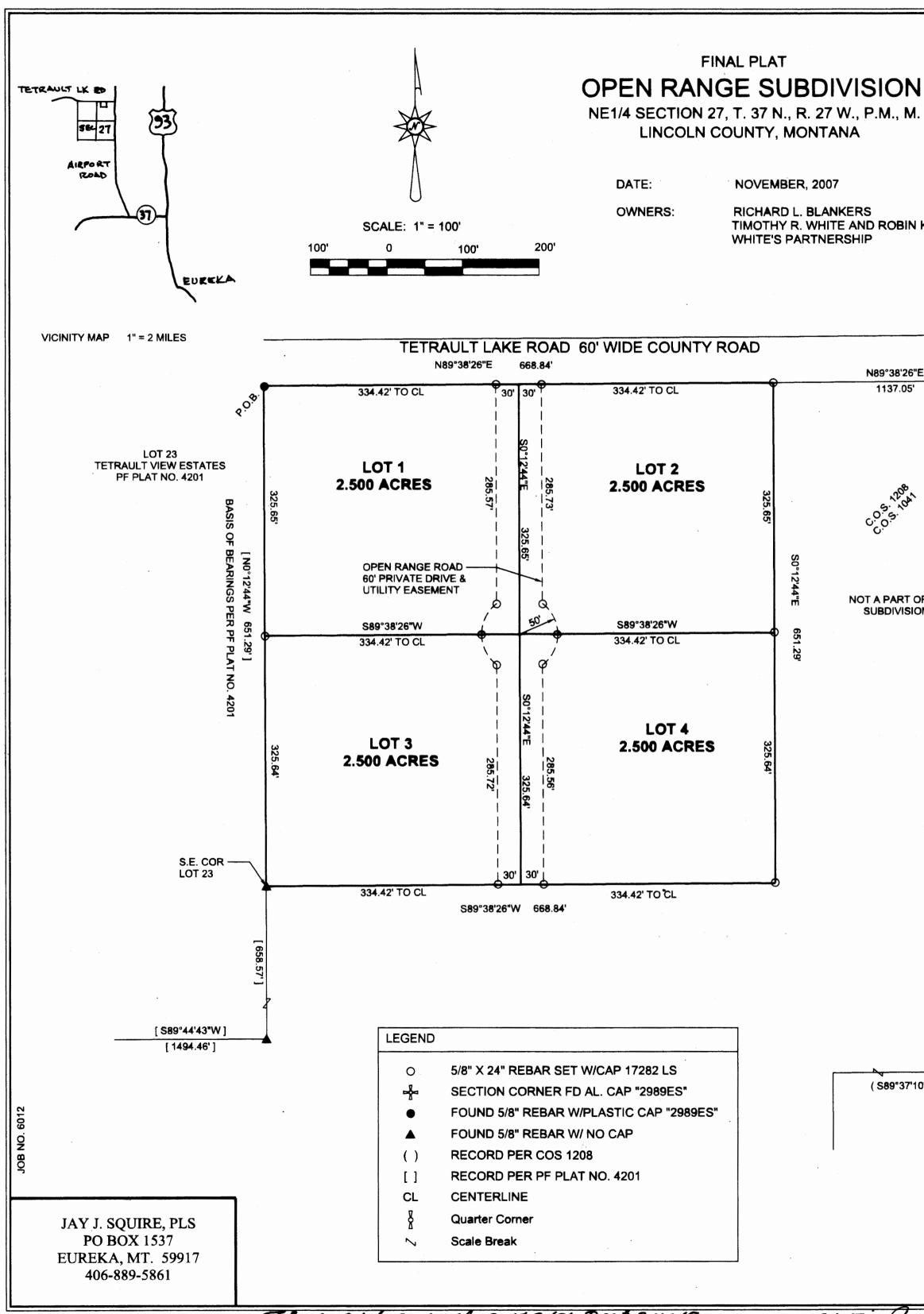
Instrument Record No. 211014



NOTE: NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

* 6813 Sheet 5 of 5 Sheets PM #

Field Crew: BHP Date: Nov. 19, 2007 Revision Date: Jan. 8, 2008 Project Name: IndianSpringsSub_Phase2 Project Number: 05-244 Filename: Final_P2_S1 Drawn By: Augusta



Traverse PC

Trinal plat approval p. F. & 9+91 Doc 211015 Sanitary Restrictione Removed p. F. & 9493 Doc 211016

TIMOTHY R. WHITE AND ROBIN K. WHITE

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Richard L. Blankers, Timothy R. White and Robin K. White and White's Partnership, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown hereon, the following described lands in Lincoln County, Montana, pursuant to M.C.A. 76-3-103.

LEGAL DESCRIPTION

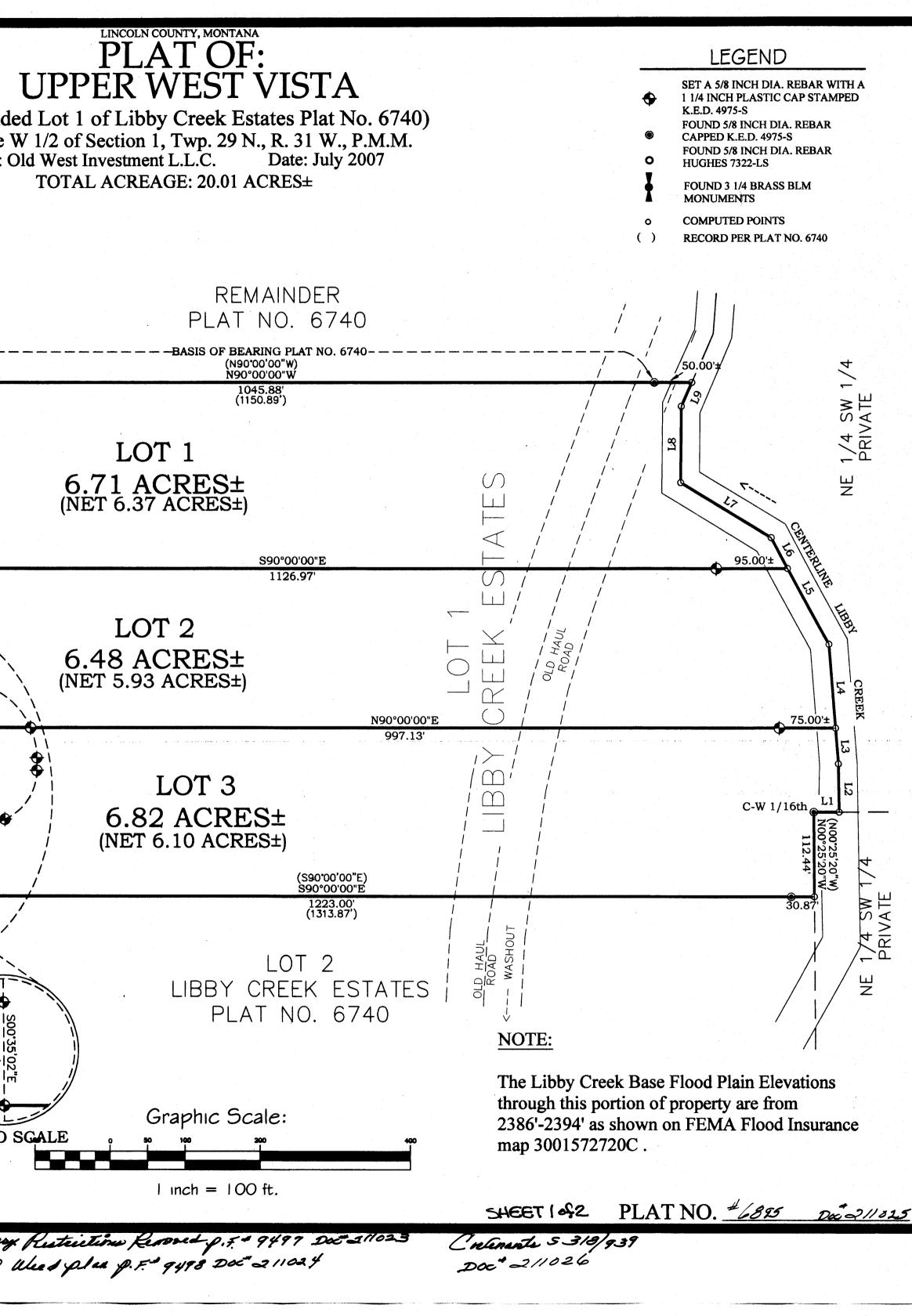
THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 23 IN TETRAULT VIEW ESTATES; THENCE ALONG THE SOUTHERLY LINE OF TETRAULT LAKE ROAD, A 60' COUNTY ROAD, NORTH 89° 38' 26" EAST FOR 668.84 FEET; THENCE SOUTH 00° 12' 44" EAST FOR 651.29 FEET; THENCE SOUTH 89° 38' 26" WEST FOR 668.84 FEET TO THE SOUTHEAST CORNER OF SAID LOT 23; THENCE ALONG THE EAST LINE OF SAID LOT 23, NORTH 00° 12' 44" WEST FOR 651.29 FEET, TO THE POINT OF BEGINNING, CONTAINING 10.000 ACRES OF LAND, MORE OR LESS, SUBJECT TO ANY EASEMENTS OF RECORD.

The above described tract of land is to be known as OPEN RANGE SUBDIVISION, Lincoln County, Montana

4/4/08 Date Robin K. White S23 S22 4-408 30' FD. AL. MON. N89°38'26"E 1137.05 STATE OF HONTANA S27 S26 COUNTY OF LINCOLN This instrument was acknowledged before me on APRIL 4 , ₂₀₀ 8 by Richard L. Blankers, Timothy R. White, Robin K. White and Ethel White. AL. BLAN C. 0.9. 12041 Notary Public for the State of MONTANA NOTARIAL Residing at EUREKA SEAL My Commission Expires AUG. 12, 2009 ATE OF NO ACCESS CERTIFICATION **NRPORT ROAD** NOT A PART OF THIS I hereby certify that physical and legal access to the lots shown hereon is provided SUBDIVISION by Open Range Road, a 60' wide private road and that the driving surface is a minimum of 24 feet wide. Auf J. Squire rch 21,2008 Jay J. Squire, PLS, 17282LS 60' COUNTY ROAD °13'57"E CERTIFICATE OF SURVEYOR I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared by me and in accordance with the Montana 2626 Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto. 80 Sour a Jay J. Squire, PLS Registration No. 17282 LS Montana JAY J SQUIRE Date: Mar 21, 2008 No. 17282LS CERTIFICATE OF COUNTY TREASURER I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that VAL LAND all real property taxes assessed and levied on the land ----described hereon are paid. Dated this 22 day of April , 200<u>8</u> Maney Protter Sutton by Jone Kinden, Clerk E CELICI CERTIFICATE OF COUNTY COMMISSIONERS aved this 30 day of Anril SEAL S27 S26 Window 30' Chairperson, Lincoln County Commissioners (S89°37'10"W 2669.11') State of Montana County of Lincol Yhay 200**8** A.D. Filed on the CERTIFICATE OF EXAMINING LAND SURVEYOR mm Examined MARCH 24 un _, 200 **B** Lincoln County (erk and Recorde Lenna Deputy Ronald A. Pearson, Examining Land Surveyor Registration No. 9008 LS Montana Instrument Record No. ______ Plat No. _____ 6894 Contenante 53/8/238 Doc 2/1020 Pletting Certificale p.F.+ 9493 Doc 211019 Notione alex plan p.F. 9494 Doc 211018

NOTE:		L1 33.77± N3 L2 63.52 N0 L3 47.30 N0 L4 111.99 N0 L5 115.42 N2 L6 45.82 N2 L7 141.45 N5 L8 101.44 N6	RING 89°44'53"E 11°02'24"W 44°30'46"W 44°30'46"W 28°37'37"W 28°37'37"W 28°37'37"W 28°37'37"W 28°37'37"W 28°37'37"W 28°37'37"W	UPP (Amended Lot 1 In the W 1/2 of For: Old West 1 TOTA
encourag	ain "Defensible Space", l ed to use fire wise buildin scape materials.	ng construction	.O.B.	
	→ <u>N90'00'00"E</u> = <u>80.01'</u>	- Cz	00 00 00 00 00 00 00 00 247.45' 247.45' (S00'32'00"E (S00'32'00"E)	6 (NI
// N90°00'00"E // 100.31' // 100.31' // ↓ // ↓ // ↓ // ↓ // ↓ // ↓ // ↓ //	80.01' H. 000.00.E	190°00'00"E 91.65' € •	0 <u>161.66</u> 0 <u>161.66</u> 0 <u>101.66</u> 0 <u>161.66</u> 0 <u>161.66</u>	•- 6. (NH
TE Mustang Mustang 2 106.67 2 106.67	566°52'09"W 566°52'09"W LOT 6.82 AC		116.60' 1 (S00'35'02"E) 2 106.67' (106.67') 60.00	
60.00' SURVEY S 975 S URVEY SURVEY SURVEY SURVEY SURVEY SURVEY	CALE: 1"= 50'		MLB JACKS DRIVE	S00'35'02"E
Davis Surveyi TROY MONTANA, (406)2 DATE: 07/18/07 DRAWN BY: CJR FILE: T2931S1,11,1 MR Rd Name Change Per Planning 10-31-2008	95-5441	net p.F. + 942 le p.F. + 9496	5 Doc 2 11021 Doc 2 11022	NOT TO SGALE



For: Old West Investment L.L.C.

CERTIFICATE OF DEDICATION

I, Old West Investment L.L.C., the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

DESCRIPTION OF UPPER WEST VISTA

A tract of land near Libby, in Lincoln County Montana, lying in the W 1/2 of Section 1 of Twp. 29 N., R. 31 W., P.M.M. containing Lots 1 through 3 and a Common Area for a total acreage of 20.01 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Lot 1 of Libby Creek Estates per Plat No. 6740 and located on the west line of Section 1, Twp. 29 N., R. 31 W., P.M.M.; thence, S00°32'00"E 247.45 feet along said west section line, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S00°32'00"E 212.97 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S00°32'00"W 116.60 feet to a 3 1/4 inch dia. brass BLM cap marking the W 1/4 of said Section 1; thence, S00°35'02"E 106.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S90°00'00"E 60.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S90°00'00"E 1223.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S90°00'00"E 30.87 feet to a computed point located on the west line of the NE 1/4 SW 1/4 of said Section 1; thence, N00°25'20"W 112.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the C-W 1/16th of said Section 1; thence, N89°44'53"E 33.77± feet to a computed point located on the centerline of Libby Creek; thence downstream the following eight (8) courses, N01°02'24"W 63.52 feet to a computed point; thence, N04°30'46"W 47.30 feet to a computed point; thence, N04°30'46"W 111.99 feet to a computed point; thence, N28°37'37"W 115.42 feet to a computed point; thence, N28°37'37"W 45.82 feet to a computed point; thence, N58°45'59"W 141.45 feet to a computed point; thence, N00°21'02"E 101.44 feet to a computed point; thence, N23°11'12"E 35.28 feet to a computed point; thence leaving said centerline, N90°00'00"W 50.00± feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N90°00'00"W 1045.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N90°00'00"W 60.00 feet to the point of beginning.

The aforedescribed Upper West Vista contains Lots 1 through 3 and a Common Area for a total acreage of 20.01 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Upper West Vista, Lincoln County, Montana.

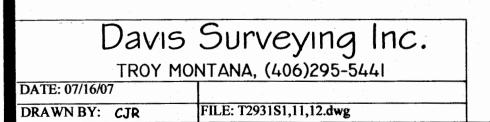
Dated this ______ day of ______ _2008 A.D. MEMBER Title

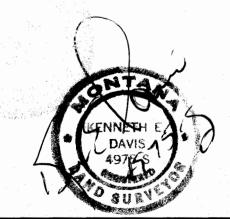
Old West Investment L.L.C.

STATE OF MONTANA County of Lincoln

On this 10 day of ADM Notary Public in and for the State of Montana, <u>Robert L. Hamilton</u> personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Chustianse Stephens Jun. 1, 2011 My Commission Expires





PLAT OF: UPPER WEST VISTA (Amended Lot 1 of Libby Creek Estates Plat No. 6740) In the W 1/2 of Section 1, Twp. 29 N., R. 31 W., P.M.M. Date: July 2007 TOTAL ACREAGE: 20.01 ACRES±

LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Upper West Vista, a major subdivision, during the month of July 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to hw

2008 A.D. LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: the driving surface is approximately 24 feet wide.

Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 2 day of 2008 A.D.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law. approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 30 day of 0,008, A.D.

ATTEST:

(Signatures of Commissioner) Seta Mintom

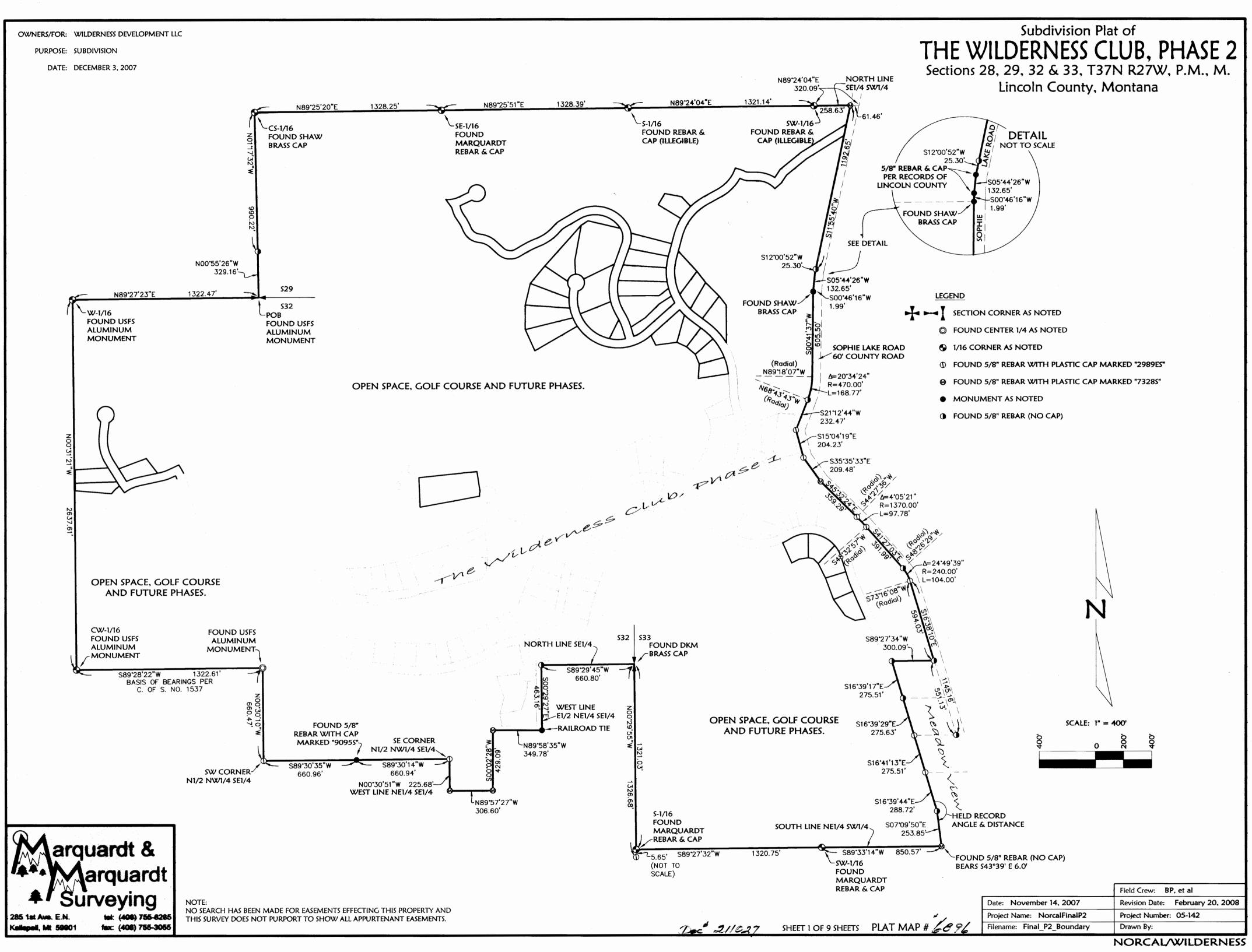
SHEET 2 of 2

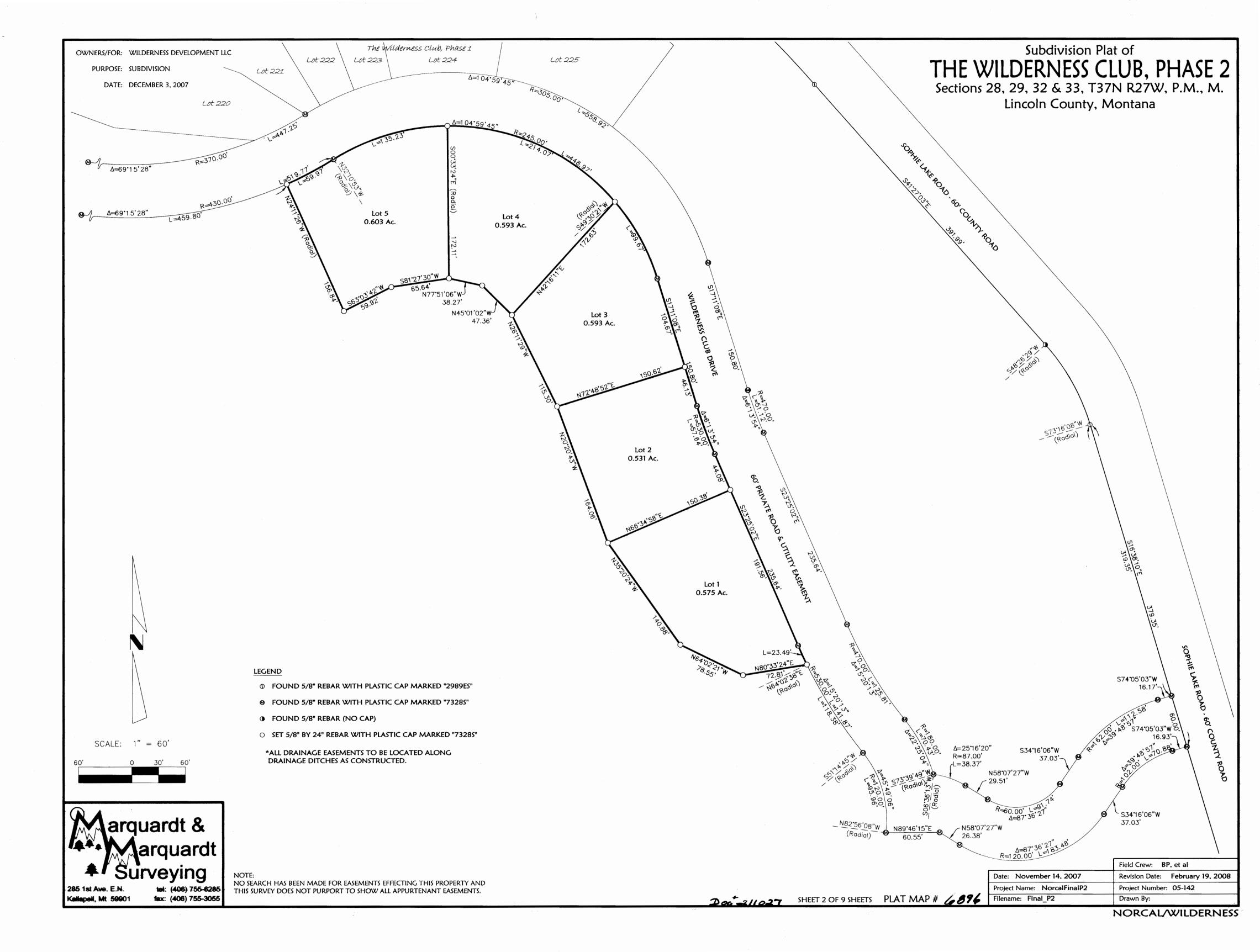
(Signature of Clerk and Recorder)

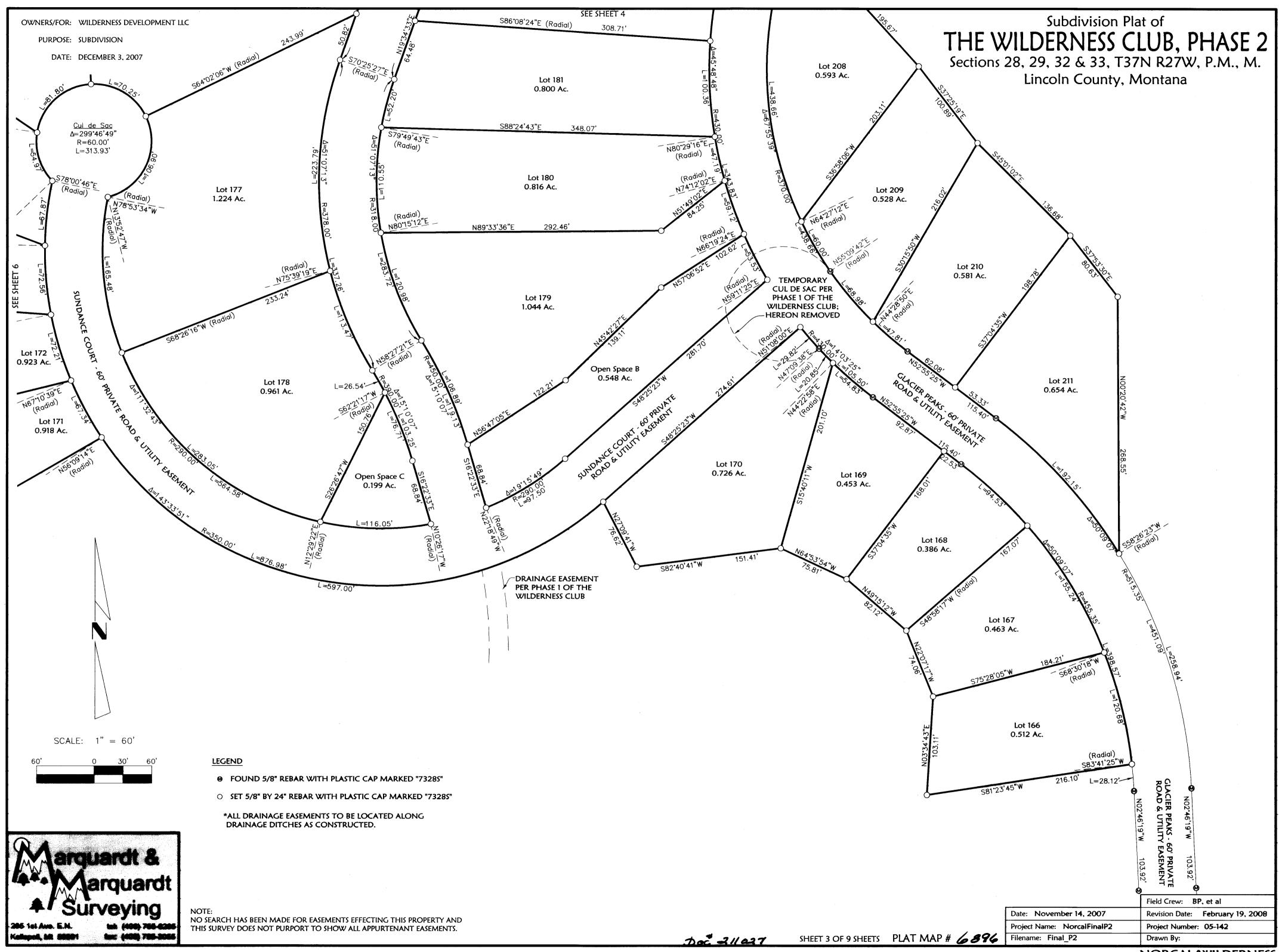
CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 16 day of ARIL 2008 A.D. Registered Land Surveyor No. 9908LS Ronald A. Pearson STATE OF MONTANA COUNTY OF LINCOLN Filed on this day of 2008 A.D. at 2008 A.D.

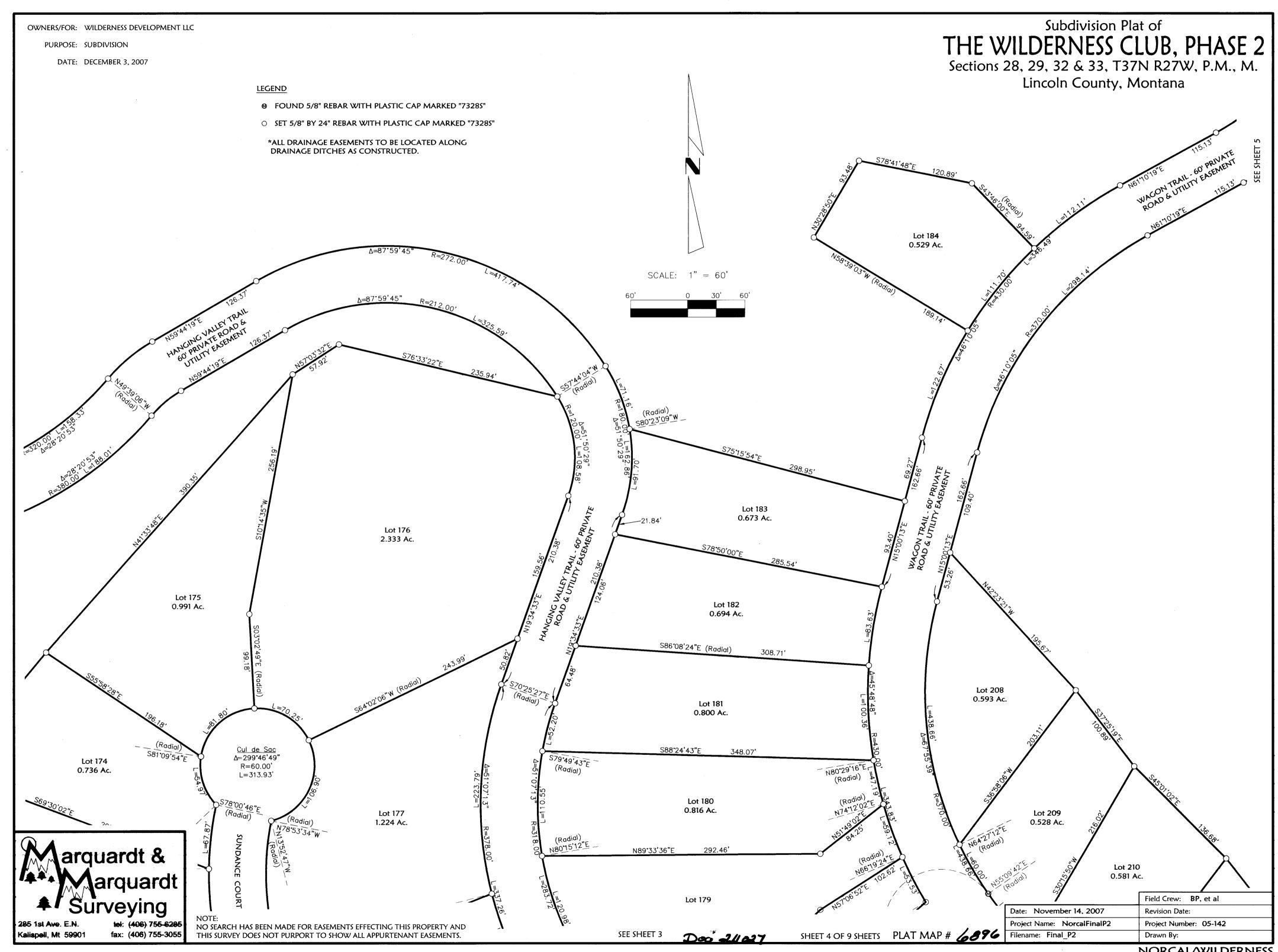
PLAT NO. 488





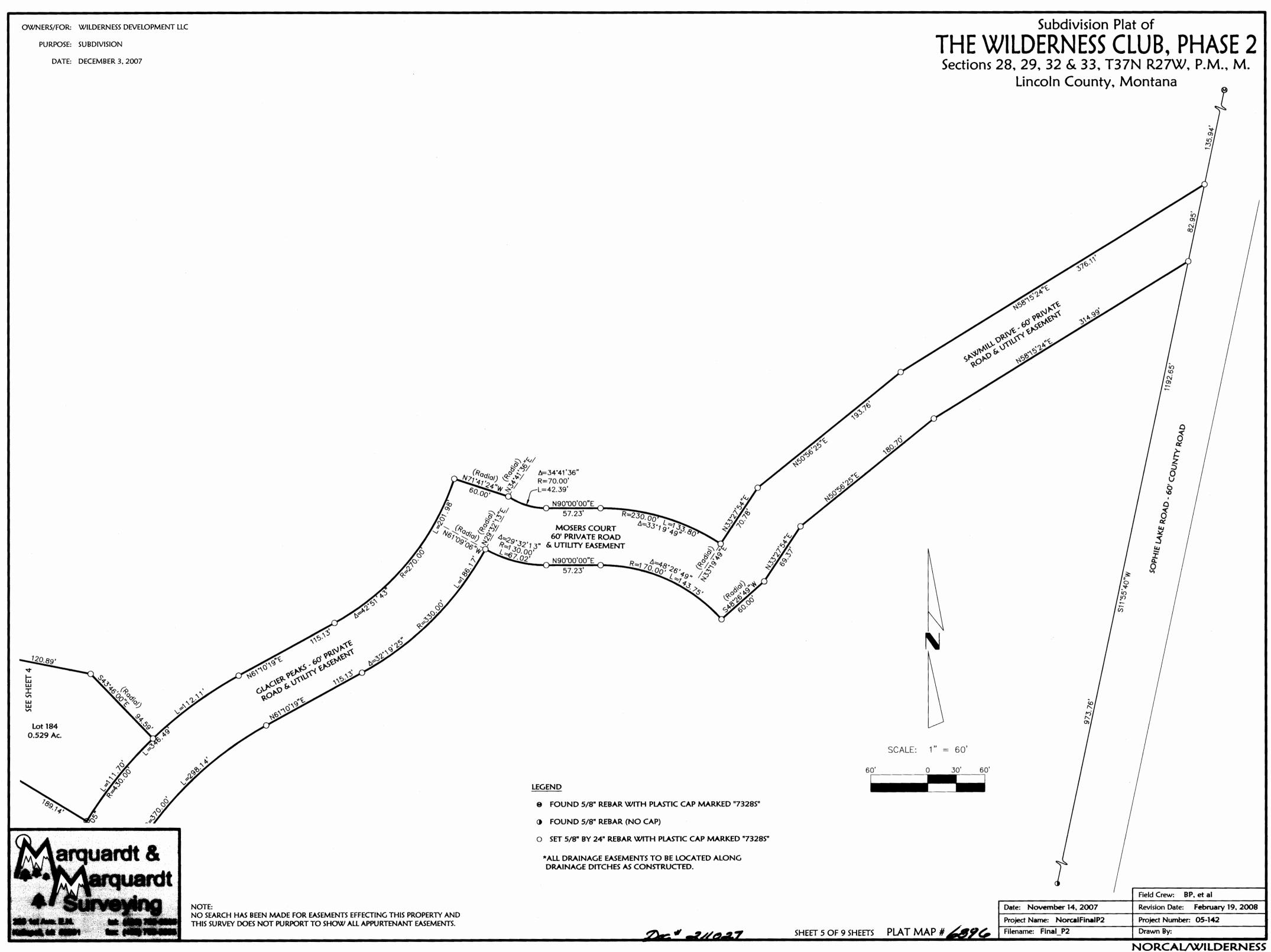


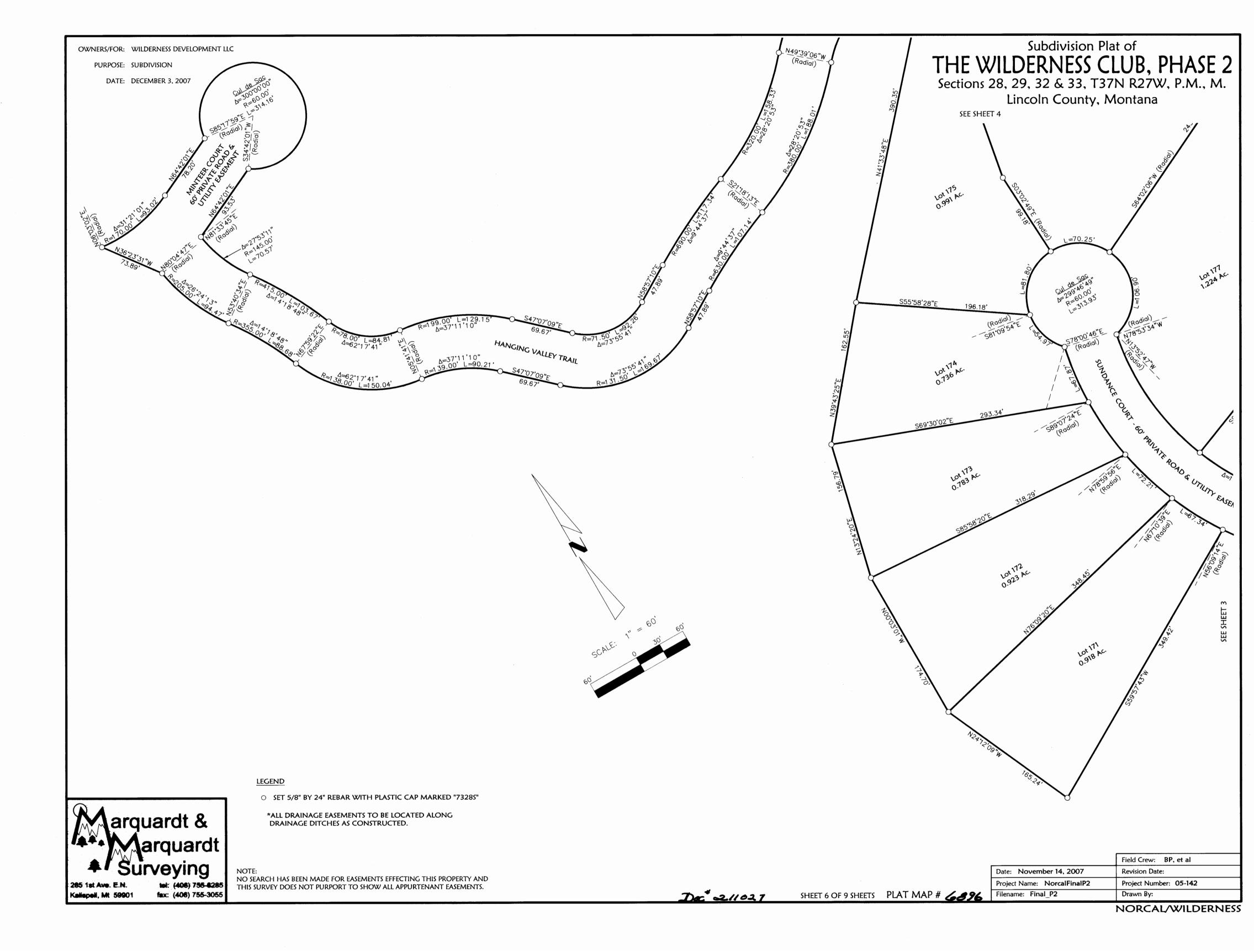
NORCAL/WILDERNESS

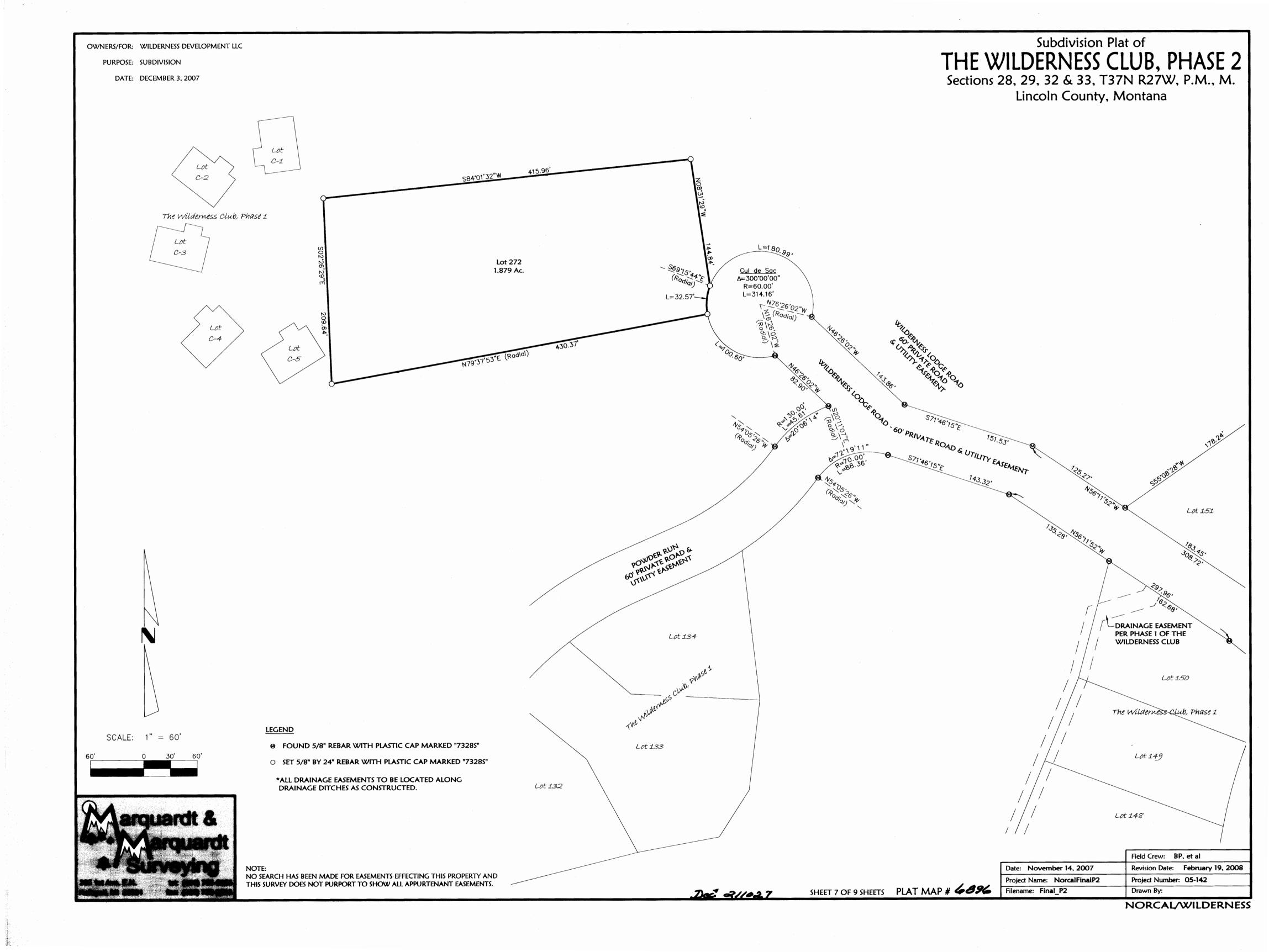


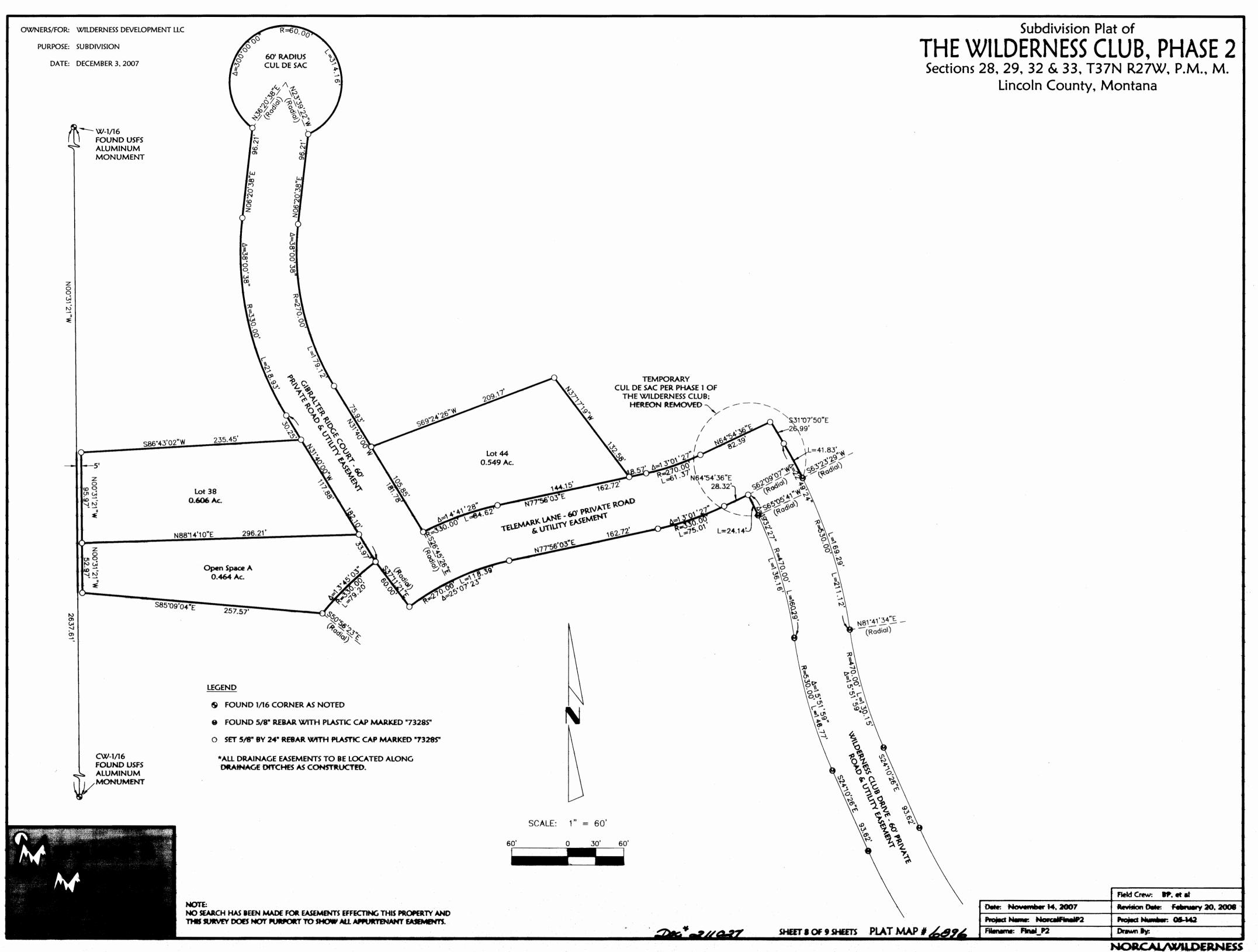
NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC









•

	WILDERNESS DEVELOPME	
PURPOSE:	SUBDIVISION	
DATE:	DECEMBER 3, 2007	CERTIFICATE OF DEDICATION WILDERNESS DEVELOPMENT L.L.C. & WILDERNESS DEVELOPMENT L.L.C. D.B.A. PEACEFUL LODGE, the undersigned prop we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto inclu of land, to-wit:
		Those portions of the Southwest 1/4 of Section 28. the Southeast 1/4 of Section 29. Section 32 and the West 1/2 of Section 33. West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the North 1/4 corner, Section 32: Thence along the North. West and South line of the East 1/2 of the Northwest 1/4. Section 32, South 89°27/23* West 1322.47 feet and North 89°3014* East 660.94 feet to the Conter 1/4 corner, Section 32: Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4. Section 32. South 00°3016 East 660.96 feet and North 89°3014* East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4. Section 32. South 00°3028* East 429.09 feet: Thence South 89°5727* East 320.60 feet: Thence South 89°5727* East 320.60 feet: Thence South 89°5727* East 320.60 feet: Thence South 89°5735* East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4, Section 33. North 00°227* 89°29'45* East 660.80 feet to the West 1/4 corner, Section 33: Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32. North 00°29'55* East 1321.03 feet and North 89°3714* East 300.09 feet: Thence North 16°39'49* West 278.53 feet: Thence North 16°39'29* West 275.53 feet: Thence North 16°39'29* West 275.53 feet: Thence North 16°39'29* West 359.51 feet: Thence North 16°39'29* West 359.29 feet: Thence North 40°39'274* East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road; Thence North 4°3'32'24* West 359.29 feet: Thence North 4°3'
		HARDY NIELSEN, PRESIDENT HARDY NIELSEN, PRESIDENT WILDERNESS DEVELOPMENT L.L.C. & WILDERNESS DEVELOPMENT L.L.C. D.B.A. PEACEFUL LODGE
		STATE OF MONTON
		County of ANCOIN
		This instrument was acknowledged before me on April 15, 2005, by HARVEY NIELSEN.
		Printed Name:
		CERTIFICATE OF COUNTY COMMISSIONERS
		We, The undersigned, <u>Kitow Window</u> , Chairperson of the Board of County Commissioners of Lincoln County, Mo County Clerk and Recorder of said county do hereby certify that this accompanying plat of The Wilderness Club, Phase 1, Linc submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them approved.
		Dated the 15T day of May, 2008. Rite Window
		Charperson County Clerk and Recorder

Surveying tel: (408) 755-8285 285 1st Ave fax: (408) 755-3055

NOTE: NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

ty owners, do hereby certify that ed, the following described tract

ownship 37 North, Range 27

et, South 00°31'21" East 2637.61

East 660.47 feet, North 89°30'35" heast 1/4, Section 32;

est 463.16 feet and North

orth 89°27'32" East 1320.75 feet

outh 73°16'08" West;

North 68°43'43" West;

tion 28, South 89°24'04" West

outh 89°25'20" West 1328.25 M lots platted in The Wilderness

na.

ana and _ n County, Montana has been conform to law and is hereby

Subdivision Plat of THE WILDERNESS CLUB, PHASE 2 Sections 28, 29, 32 & 33, T37N R27W, P.M., M.

Lincoln County, Montana

Ronald A. Pearson Registration No. 9008LS

CERTIFICATE OF SURVEYOR I, Dawn Marguardt, a Professional Land Surveyor, do hereby certify that the monuments indicated hereon to be set will be set after the installation of improvements, no later than 11-01-08

Date: November 14, 2007

Filename: Final_P2

Project Name: NorcalFinalP2

DAWN MARQUARDT Registration No. 73285

Vage Freasurer, Uncoln County, Montana

STATE OF MONTANA County of Lincoln

Filed on the <u>E</u> day of <u>hay</u>, 2008, A.D., at <u>0:15</u> o'clock <u>A</u> m. <u>Jammy O. Laue</u> County Clerk and Recorder By: <u>Deputy</u> Deputy Date: November 14 2007

Instrument Record No. _____ SHEET 9 OF 9 SHEETS PLAT MAP #

Dat 211027

NORCAL/WILDERNESS

Revision Date: February 19, 2008

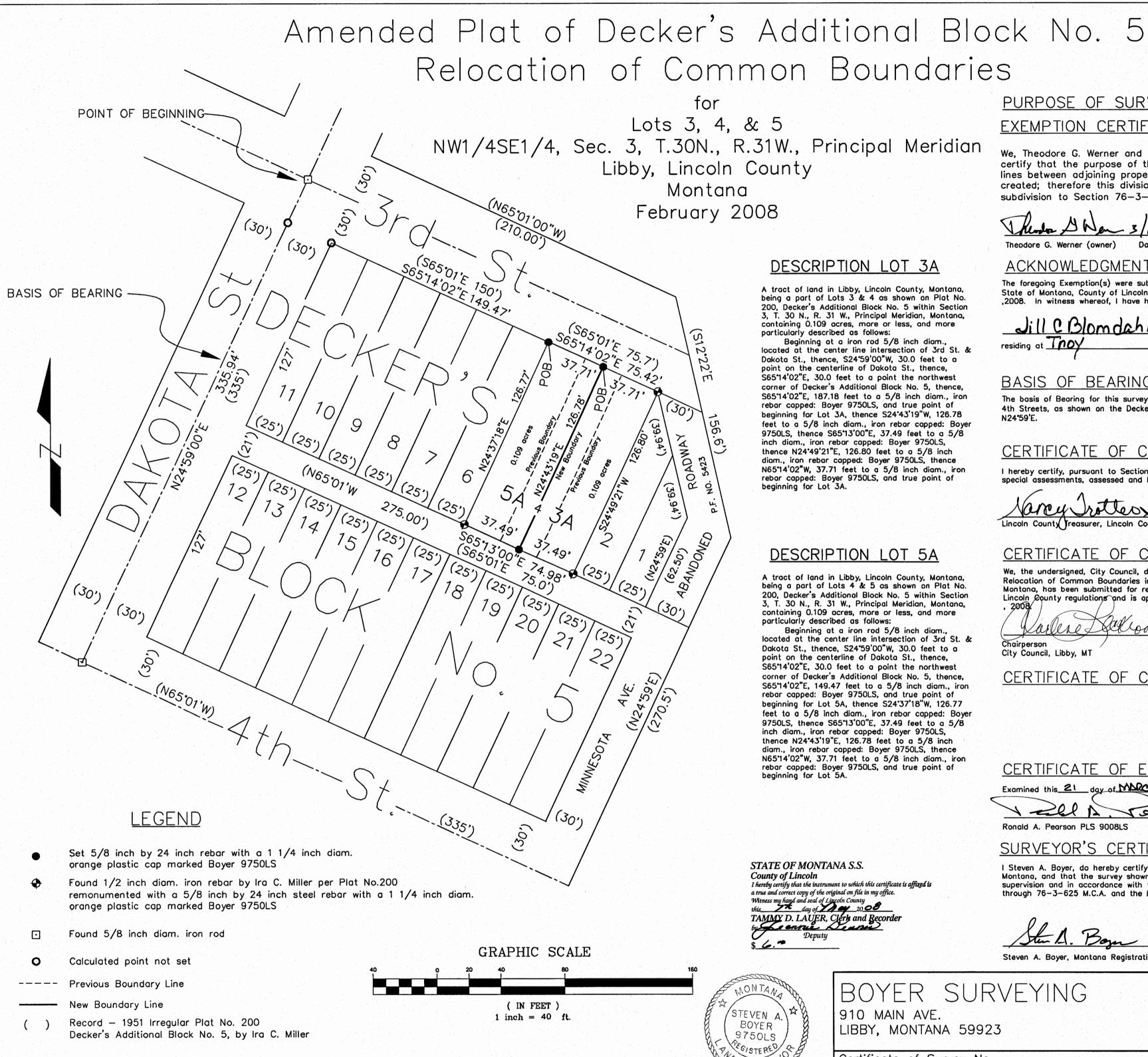
Field Crew: BP, et al

Project Number: 05-142

Drawn By:

Consus,





DESCRIPTION LOT 3A

A tract of land in Libby, Lincoln County, Montana, being a part of Lots 3 & 4 as shown on Plat No. 200, Decker's Additional Block No. 5 within Section 3, T. 30 N., R. 31 W., Principal Meridian, Montana, containing 0.109 acres, more or less, and more particularly described as follows:

Beginning at a iron rod 5/8 inch diam., located at the center line intersection of 3rd St. & Dakota St., thence, S24'59'00"W, 30.0 feet to a point on the centerline of Dakota St., thence, S65¹4'02"E, 30.0 feet to a point the northwest corner of Decker's Additional Block No. 5, thence, S65'14'02"E, 187.18 feet to a 5/8 inch diam., iron rebar capped: Boyer 9750LS, and true point of beginning for Lot 3A, thence S24*43'19"W, 126.78 feet to a 5/8 inch diam., iron rebar capped: Boyer 9750LS, thence S6513'00"E, 37.49 feet to a 5/8 inch diam., iron rebar capped: Boyer 9750LS, thence N24*49'21"E, 126.80 feet to a 5/8 inch diam., iron rebar capped: Boyer 9750LS, thence N65°14'02"W, 37.71 feet to a 5/8 inch diam., iron rebar capped: Boyer 9750LS, and true point of beginning for Lot 3A.

DESCRIPTION LOT 5A

A tract of land in Libby, Lincoln County, Montana, being a part of Lots 4 & 5 as shown on Plat No. 200, Decker's Additional Block No. 5 within Section 3, T. 30 N., R. 31 W., Principal Meridian, Montana, containing 0.109 acres, more or less, and more particularly described as follows:

Beginning at a iron rod 5/8 inch diam., located at the center line intersection of 3rd St. & Dakota St., thence, S24*59'00"W, 30.0 feet to a point on the centerline of Dakota St., thence, S6514'02"E, 30.0 feet to a point the northwest corner of Decker's Additional Block No. 5. thence. S6514'02"E, 149.47 feet to a 5/8 inch diam., iron rebar capped: Boyer 9750LS, and true point of beginning for Lot 5A, thence S24'37'18"W, 126.77 feet to a 5/8 inch diam., iron rebar capped: Boyer 9750LS, thence S6513'00"E, 37.49 feet to a 5/8 inch diam., iron rebar capped: Boyer 9750LS, thence N24*43'19"E, 126.78 feet to a 5/8 inch diam., iron rebar capped: Boyer 9750LS, thence N65'14'02"W, 37.71 feet to a 5/8 inch diam., iron beginning for Lot 5A.

STATE OF MONTANA S.S. County of Lincoln I hereby certify that the instrument to which this certificate is affixed is a true and correct copy of the original on file in my office. Witness my hand and seal of Lincoln County this this day of 2008 TAMMY D. LAUER, Clerk and Recorder Deputy \$ 6.-

SURV anna

PURPOSE OF SURVEY AND

EXEMPTION CERTIFICATION

We, Theodore G. Werner and Audrey C. Werner record owners, do hereby certify that the purpose of this survey is to relocate common boundary lines between adjoining properties, and no additional parcels are hereby created; therefore this division of land is exempt from review as a subdivision to Section 76-3-207 (1)(d), M.C.A.

Audrey C. Werner (owner) Date

ACKNOWLEDGMENT

The foregoing Exemption(s) were subscribed and acknowledged before me, a Notary Rublic for the State of Montana, County of Lincoln, by the above named person(s), on this 12 day of March ,2008. In witness whereof, I have hereunto set my hand and affixed

<u>Jill C Blomdahl</u> Notory Public for the State residing at Troy

BASIS OF BEARING

The basis of Bearing for this survey is the centerline bearing for Dakota Street between 3rd and 4th Streets, as shown on the Decker's Additional Block No. 5 Plat No. 200 by Ira C. Miller, bearing N24'59'E.

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and units special assessments, assessed and levied on Lots 3, 4, & 5 as shown hereon, are paid.

Treasurer, Lincoln County, Montan

TEVEN A

BOYER 9750LS

SURVY

REGISTERE

CERTIFICATE OF CITY COUNCIL, LIBBY

We, the undersigned, City Council, do hereby certify that this Certificate of Survey for the Relocation of Common Boundaries in the Decker's Additional Block No. 5, Libby, Lincoln County, Montana, has been submitted for review and found by us to conform to Montana Statutes and Lincoln County regulations and is approved by us at our meeting held on the _____day of 2008

Chairperson City Council, Libby, MT

CERTIFICATE OF CLERK AND RECORDER

CERTIFICATE OF EXAMINING SURVEYOR

Examined this 21 day of MARCH 2008, A.D.

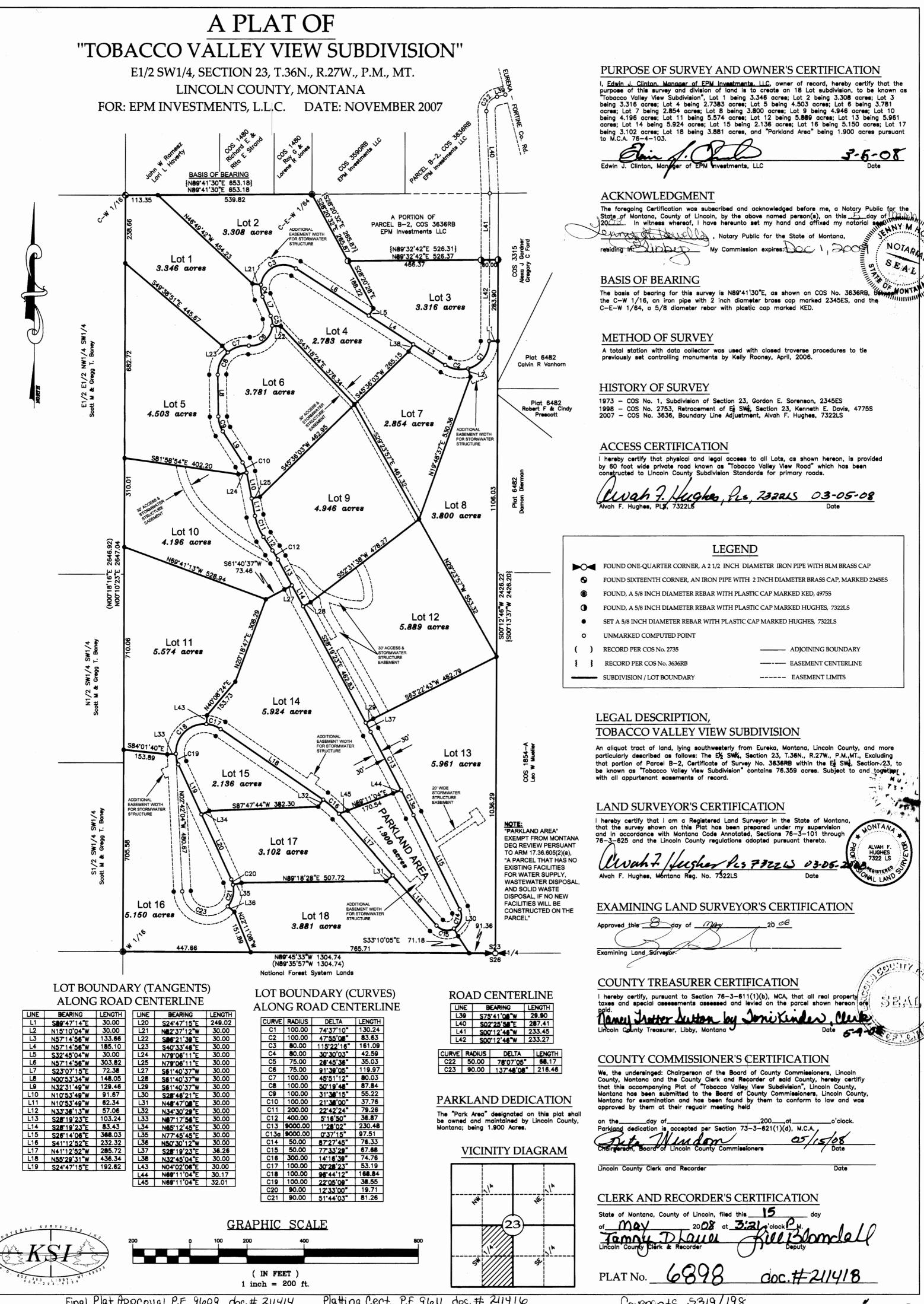
-el 17 .0 Ronald A. Pearson PLS 9008LS

SURVEYOR'S CERTIFICATE

I Steven A. Boyer, do hereby certify that I am a Registered Land Surveyor in the State of Montana, and that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Subdivision & Platting Act, Sections $76\pi3+101$, through 76-3-625 M.C.A. and the Lincoln County regulations adopted pursuant thereto)

Stur A. Boyn 17 MARCH 2008	
Steven A. Boyer, Montana Registration No. 9750LS Date	

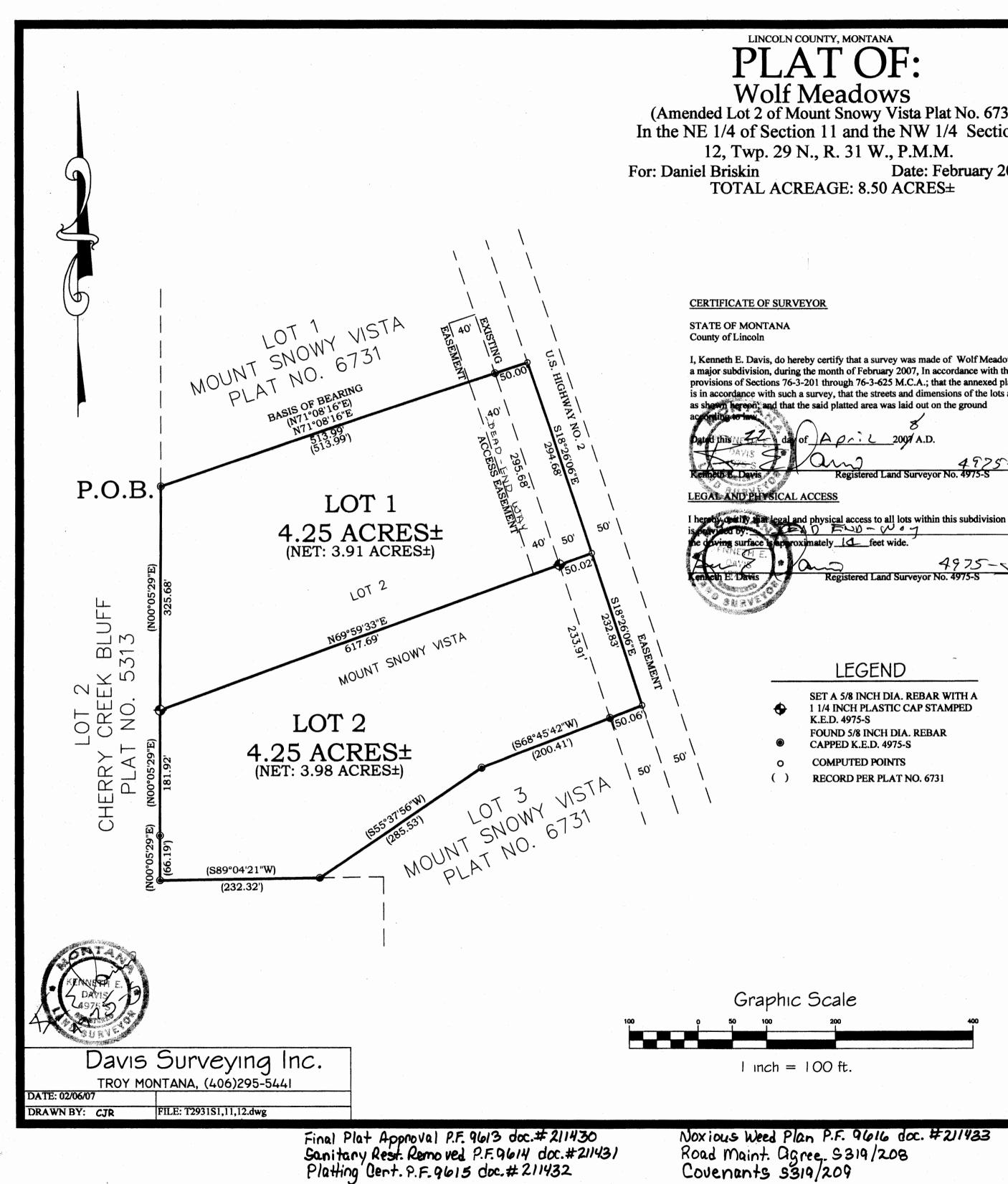
DAVED SUDVEVING	DRAWN BY: SAB (CHECKED BY: SAB
	SCALE: 1" = 40FT DATE: 11/2007	
910 MAIN AVE. LIBBY, MONTANA 59923		
	JOB NUMBER	SHEET 1 OF 1
Certificate of Survey No. Dat 211232 D.M. 6897 RB		



Final Plat Approval P.F. 9609 doc. # 211414 Sanitary Rest. Removed P.F. 9610 doc. # 211415

Platting Cent. P.F. 9611 doc. # 211416 Noxious Weed Plan P.F. 9612 doc. # 211417 Noxious WEED PLAN P.F. 9629 doc 2/1597

Covenants 5319/198 Suppressed Impressed ment AGRAGMENT P.F.+ 9630 Dec 211598



Noxious Weed Plan P.F. 9616 doc. #211483 Road Maint. agree. 5319/208 Covenants 5319/209

(Amended Lot 2 of Mount Snowy Vista Plat No. 6731) In the NE 1/4 of Section 11 and the NW 1/4 Section 12, Twp. 29 N., R. 31 W., P.M.M. Date: February 2007

> I, Kenneth E. Davis, do hereby certify that a survey was made of Wolf Meadows, a major subdivision, during the month of February 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground

4975-5

red Land Surveyor

oximately 1d_feet wide. 4975-5

Registered Land Surveyor No. 4975-S

LEGEND

SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S

COMPUTED POINTS

RECORD PER PLAT NO. 6731

CERTIFICATE OF DEDICATION

I, Daniel Briskin, owner of real property, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit: DESCRIPTION OF WOLF MEADOWS

A tract of land near Libby, in Lincoln County Montana, lying in the NE 1/4 of Section 11 and the NW 1/4 of Section 12, both of Twp. 29 N., R. 31 W., P.M.M. containing Lots 1 and 2 for a total acreage of 8.50 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Lot 2 of Mount Snowy Vista per Plat No. 6731; thence, N71°08'16"E 513.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of U.S. Highway No. 2; thence continuing, N71°08'16"E 50.00 feet to a computed point located on the centerline of said U.S. Highway No. 2; thence, S18°26'06"E 294.68 feet along said centerline, to a computed point; thence continuing, S18°26'06"E 232.83 feet to a computed point; thence leaving said centerline, S68°45'42"W 50.06 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of said U.S. Highway No. 2; thence continuing, S68°45'42"W 200.41 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence S55°37'56"W 285.53 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°04'21"W 232.32 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°05'29"E 66.19 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N00°05'29"E 181.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N00°05'29"E 325.68 feet to the point of beginning.

The aforedescribed Wolf Meadows contains Lots 1 and 2 for a total acreage of 8.50 acres more or less and is subject to and together with all appurtenant easements of record.

2007 A.D.

2.15.10

The above described tract of land is to be known and designated as, Wolf Meadows, Lincoln County, Montana.

APRIL Dated this 20 day of Daniel Briskir

STATE OF MONTANA County of Lincoln

On this 28 day of Hpr.

Notary Public in and for the State of Montana, Daniel Briskin personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 29 day of 200 A.D.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this _____day of _____2007, A.D.

(Signature of Commissioner)

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ATTEST: (Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 17 day of _____ •. __2007 A.D.

Andrew Belski Registered Land Surveyor No. 14731PLS STATE OF MONTANA

COUNTY OF LINCOLN Filed on this <u>Ib</u>day of <u>Moy</u> O'clock <u>A</u>m.

2009 2007 A.D. at <u>8:26</u> W Hill Blomdah County Clerk and Recorder PLAT NO.