

OWNERS: STEVEN P. ROCKER A.K.A. STEVEN ROCKER

PURPOSE: SUBDIVISION

DATE: OCTOBER 5, 2005

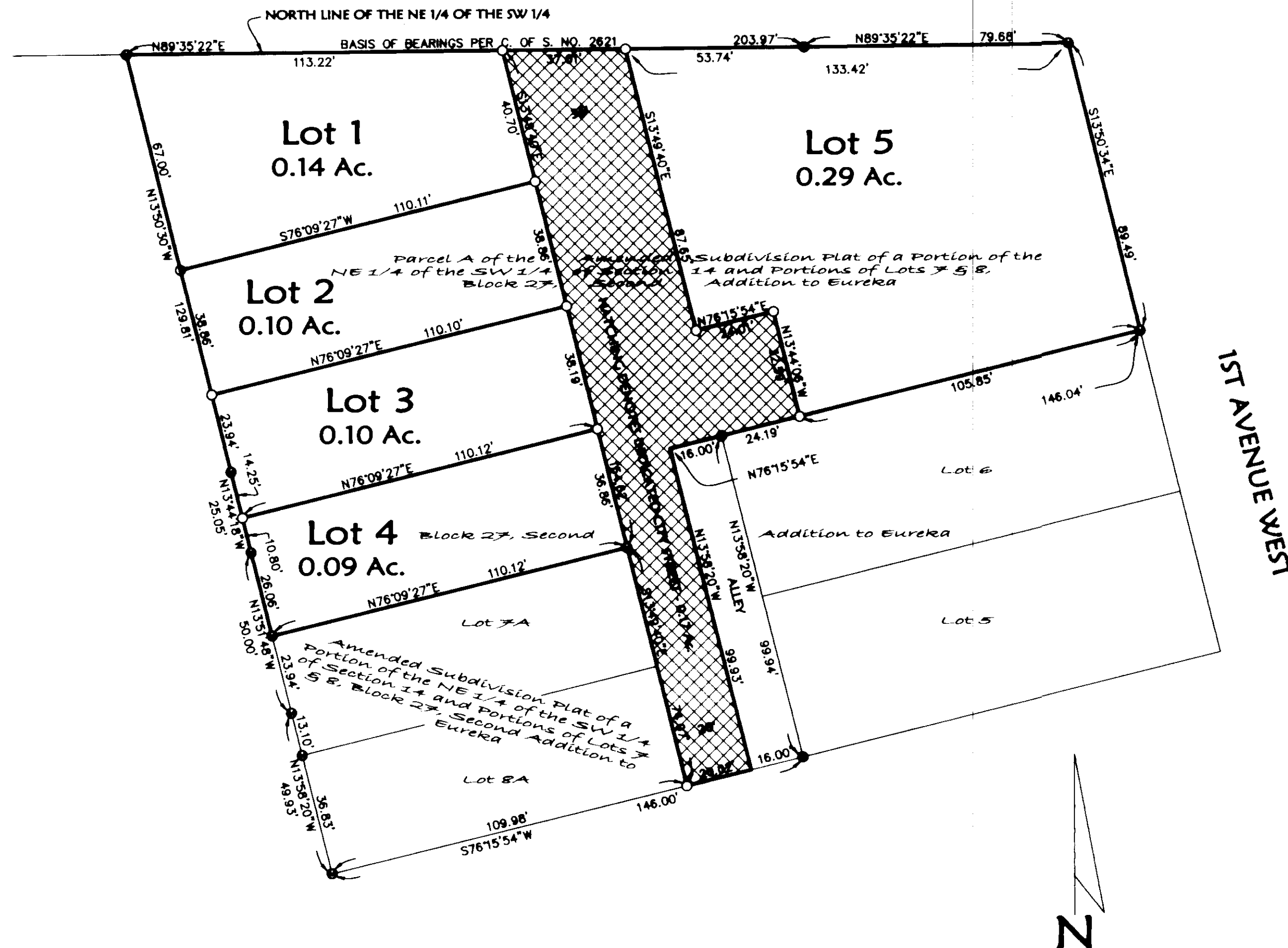
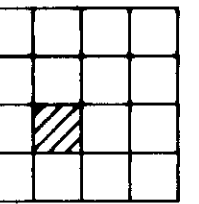
Subdivision Plat of

MARI ADDITION

THE AMENDED SUBDIVISION PLAT OF A PORTION OF THE NE 1/4 OF THE SW 1/4 OF SECTION 14 AND A PORTION OF LOT 7 & 8, BLOCK 27, SECOND ADDITION TO EUREKA

NE 1/4 of the SW 1/4, Section 14, T36N R27W, P.M., M.

Lincoln County, Montana



LEGEND

- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

Certificate of Dedication
I, STEVEN P. ROCKER A.K.A. STEVEN ROCKER, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel A as shown on the Amended Subdivision Plat of a Portion of the Northeast 1/4 of the Southwest 1/4 of Section 14 and Portions of Lots 7 & 8, Block 27, Second Addition to Eureka, containing 0.90 acre of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as MARI ADDITION, and the lands included in all streets, avenues and alleys shown on said plat are hereby granted and donated to the use of the public forever.

STEVEN P. ROCKER A.K.A. STEVEN ROCKER

STATE OF Montana
County of Flathead

This instrument was acknowledged before me on Nov 14, 2005
by STEVEN P. ROCKER A.K.A. STEVEN ROCKER.

Printed Name: Steven P. Rocker
Notary Public for the State of Montana
Residing at Bozeman
My Commission Expires 8-20-2008



Certificate of Final Plat Approval-City
The Council of the Town of Eureka, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to such use, this 13 day of March, 2006.

By Mary Durum
CLERK

MAYOR

Approved: Nov 14, 2005

Examining Land Surveyor
Registration No. 147315

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 73285

Date 11-5-05



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 13 day of March, 2006.
David A. Hume
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 3rd day of April, 2006, A.D., at 12:50 o'clock p.m.

Carol M. Cummings
County Clerk and Recorder

By Deanna K. Hume
Deputy

Instrument Record No. 192996
P.M. 6700

Date: Oct. 10, 2005	Field Crew:
Project Name: Rocker	Revision Date: n/a
Filename: Rocker2	Project Number: 05-077
	Drawn By: Augusta

ROCKER

plating Certificate p.f. 8534 Doc 192993
Survey Restriction Removed p.f. 8535 Doc 192994

Consent plating p.f. 8534 Doc 192995

A PLAT OF
"MOTOCROSS SUBDIVISION"
NW1/4 SW1/4, SECTION 11, T.30N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA

FOR: KOOTENAI BUSINESS PARK INDUSTRIAL DISTRICT
DATE: NOVEMBER 2005

PURPOSE OF SURVEY AND DEDICATION

We, "Kootenai Business Park Industrial District", owner or record, hereby certify that the purpose of this survey and division of land is to create a 1 Lot Minor Subdivision, to be known as "Motocross Subdivision"; Lot 1 being 5.449 acres, pursuant to M.C.A. 76-4-103. We further certify that Lot 1 is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(a): a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

James Mayo, Chairman of "Kootenai Business Park Industrial District" Date

ACKNOWLEDGMENT

The foregoing Dedication and Exemption was subscribed and acknowledged before me, James Mayo, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 6th day of December, 2005, A.D. In witness whereof, I have hereunto set my hand and affixed my notarial seal.
Shirley Peterson Notary Public for the State of Montana
residing in: Libby My Commission expires: 04-06-2007

METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Kenneth Kern, June 2005.

BASIS OF BEARING

The basis of bearing for this survey is N89°28'04"W, as shown on Plat No. 5685-A, between a 5/8 inch diameter rebar marked 9958S and a found PK nail.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, shown hereon, is provided by a 30.00 foot road and utilities easement and that the existing driving surface is a minimum of 28.00 feet wide.

Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION:

Approved this 21 day of Jan, 2006, A.D.

Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A. that all property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Don A. Meller March 28, 2006
Lincoln County Treasurer, Libby, Montana

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 5th day of April, 2006, A.D.

Michelle B. Roosa
Chairperson, Lincoln County Commissioners

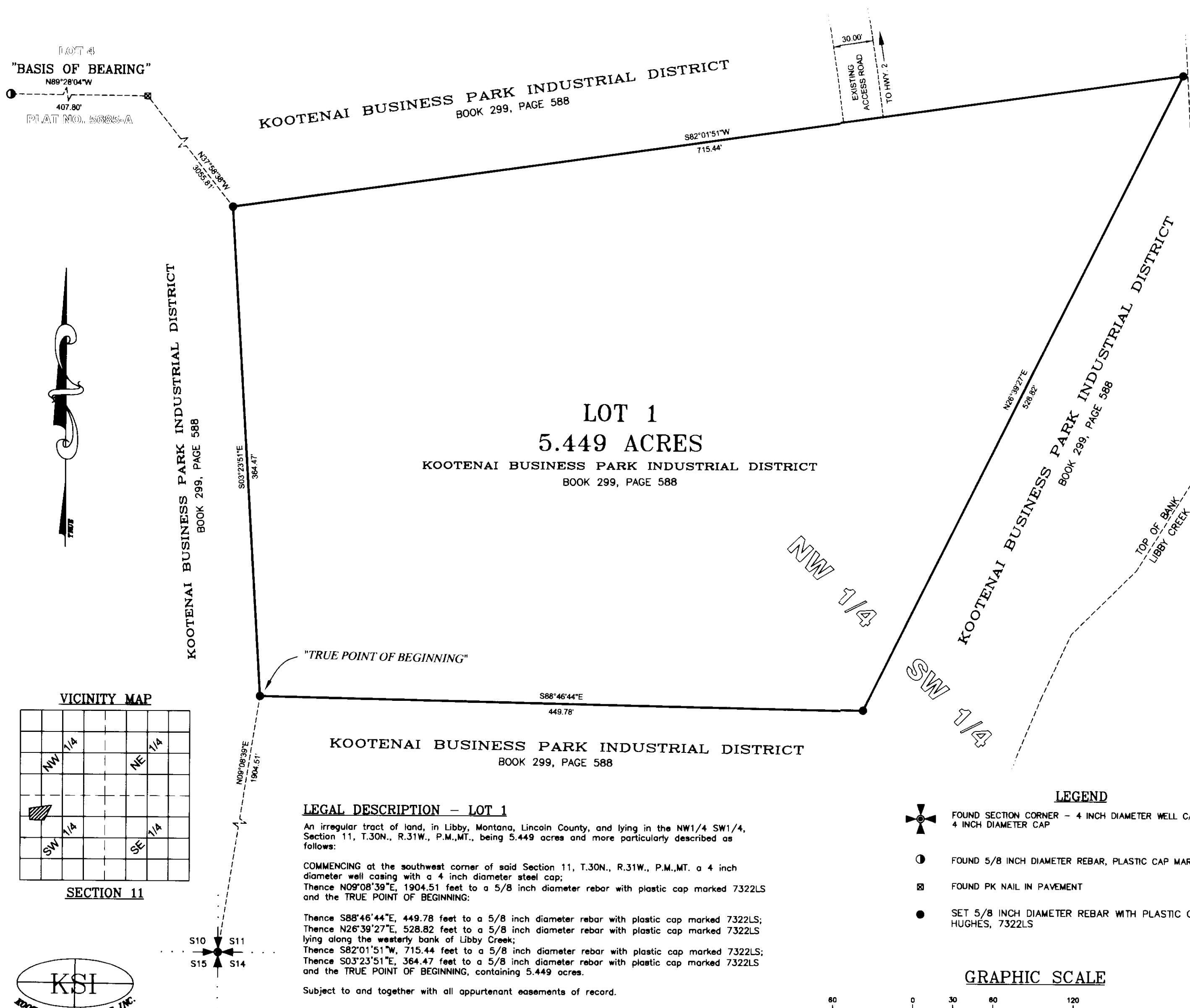
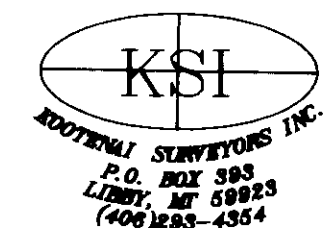
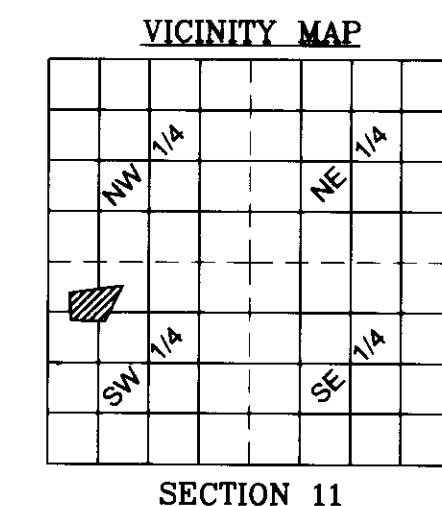
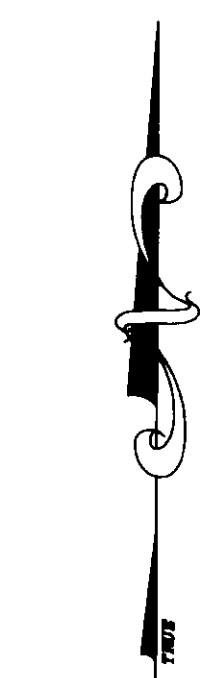
CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 5th day

April, 2006, A.D. at 3:55 o'clock p.m.
Carol M. Cummings by Joanna Adams
Lincoln County Clerk Recorder Deputy

P.F. PLAT NO. 6701 Doc# 193118

"BASIS OF BEARING"
N89°28'04"W
407.80'
PLAT NO. 5685-A



LEGAL DESCRIPTION - LOT 1

An irregular tract of land, in Libby, Montana, Lincoln County, and lying in the NW1/4 SW1/4, Section 11, T.30N., R.31W., P.M., MT., being 5.449 acres and more particularly described as follows:

COMMENCING at the southwest corner of said Section 11, T.30N., R.31W., P.M., MT. a 4 inch diameter well casing with a 4 inch diameter steel cap;
Thence N09°08'39"E, 1904.51 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS and the TRUE POINT OF BEGINNING;

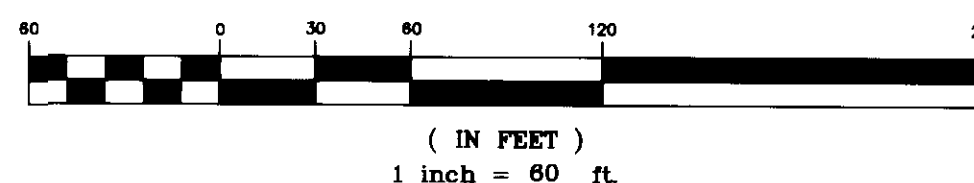
Thence S88°46'44"E, 449.78 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence N26°39'27"E, 528.82 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS lying along the westerly bank of Libby Creek;
Thence S82°01'51"W, 715.44 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence S03°23'51"E, 364.47 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS and the TRUE POINT OF BEGINNING, containing 5.449 acres.

Subject to and together with all appurtenant easements of record.

LEGEND

- FOUND SECTION CORNER - 4 INCH DIAMETER WELL CASING WITH 4 INCH DIAMETER CAP
- FOUND 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED JRS 9958LS
- FOUND PK NAIL IN PAVEMENT
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS

GRAPHIC SCALE



Tax Waiver PF 8573 Doc# 193114
Platting Certificate PF 8574 Doc# 193113

Final Plat Approval PF 8573 Doc# 193116
Notions Weed Plan PF 8576 Doc# 193117

LEGAL DESCRIPTION "AMENDED LOT 4 OF CURLEY CREEK SUBDIVISION"

An irregular tract of land lying northwesterly from Troy, Montana, Lincoln County, lying in the NW1/4, Section 32, T.34N., R.34W., P.M.M.T., to be known as "Amended Lot 4 of Curley Creek Subdivision", containing Lot 4A, ±5.000 acres, Lot 4B, ±5.000 acres, Lot 4C, ±5.000 acres and Lot 4D, ±5.000 acres, and more particularly described as follows:

Commencing at the West one-quarter corner, said Section 32, T.34N., R.34W., P.M., MT., a 5/8 inch diameter rebar with a plastic cap marked 4975S;
Thence N89°59'29"E, 1581.89 feet along the east-west midsection line said Section 32, to a 5/8 inch diameter rebar with plastic cap marked 7322LS lying along the easterly Right-of-Way Limit of a 60 foot wide county road known as "Old Highway No. 2" and the TRUE POINT OF BEGINNING;

Thence leaving said Right-of-Way Limits and continuing N89°59'29"E, 1200.57 feet along said east-west midsection line and the south boundary of Lots 4B and 4C to the center one-quarter corner, said Section 32 and a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence N00°25'01"W, 663.37 feet along the north-south midsection line of said Section 32 and the east boundary of Lots 4A and 4B to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence leaving said north-south midsection line S86°54'06"W, 1487.85 feet along the north boundary of Lots 4A and 4D to a 5/8 inch diameter rebar with plastic cap marked 7322LS lying along the easterly Right-of-Way Limit of aforementioned "Old Highway No. 2";
Thence along said easterly Right-of-Way Limit, "Old Highway No. 2", and a 2894.98 foot radius curve to the right, through a delta angle of 5°30'57", an arc length of 278.70 feet to a point of tangency and a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence continuing along said easterly Right-of-Way Limits S23°34'21"E, 420.47 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS and the TRUE POINT OF BEGINNING;

Subject to a 40 foot wide access and utility easement, as shown hereon, and together with all appurtenant easements of record.

A PLAT OF "AMENDED LOT 4 OF CURLEY CREEK SUBDIVISION"

NW1/4, SECTION 32, T.34N., R.34W., P.M., MT.

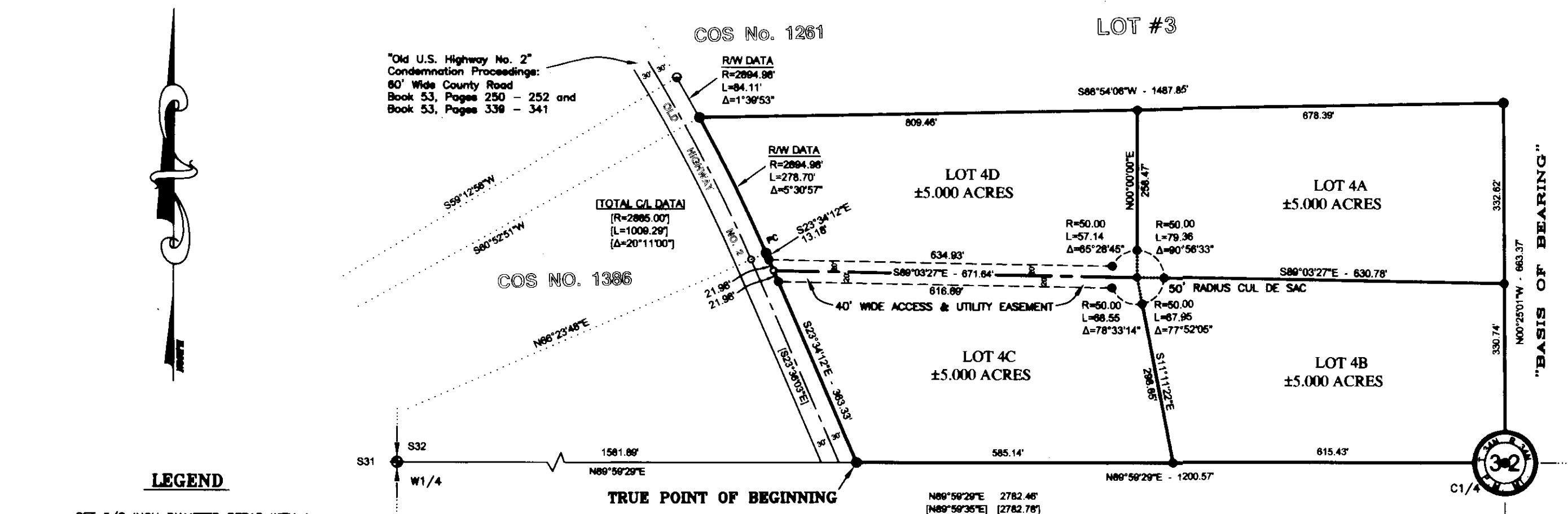
LINCOLN COUNTY, MONTANA

FOR: B.W.M. L.L.C.

DATE: FEBRUARY 06

PLAT NO. 6605

CURLEY CREEK SUBDIVISION

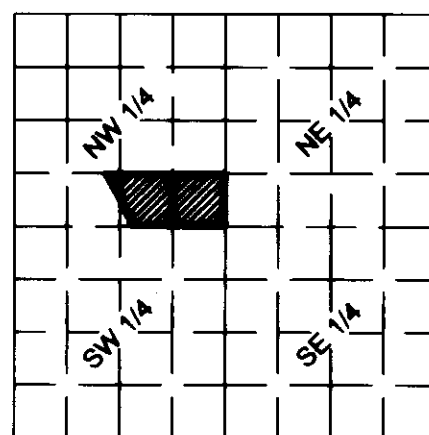


LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED KED 4975S
- ◆ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED J.H.N. 4861S
- UNMARKED COMPUTED POINT

[] RECORD C.O.S. NO. 1386

VICINITY DIAGRAM



SECTION 32

GRAPHIC SCALE



(IN FEET)
1 inch = 200 ft.

PURPOSE OF SURVEY AND DEDICATION

We, B.W.M. L.L.C., owners of record, hereby certify that the purpose of this survey and division of land is to create a 4 Lot Minor Subdivision to be known as "Amended Lot 4 of Curley Creek Subdivision", Lot 4A containing ±5.000 acres, Lot 4B containing ±5.000 acres, Lot 4C containing ±5.000 acres, and Lot 4D containing ±5.000 acres, pursuant to M.C.A. 7-6-103.

George Wood (B.W.M. L.L.C. representative)

3-23-06
Date

ACKNOWLEDGEMENT

The foregoing dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on the day of March 2006. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Janet H. Hughes, Notary Public for the State of Montana
residing in Libby. My Commission expires: Dec 1, 2009

HISTORY OF SURVEY

- 1903 - Original GLO Survey, A.B. Benedict
- 1968 - BLM Corner Remonumentation, W.E. Damm, et. al.
- 1985 - COS No. 1261, Relocation of Common Boundary's, Davis, 4975S
- 1985 - COS No. 1386, Retracement, Davis, 4975S
- 1994 - USFS Corner Remonumentation, Hughes, 7322LS
- 2005 - COS NO. 6605, Curley Creek Subdivision, Hughes, 7322LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners, by John Damon, October 2004.

BASIS OF BEARING

The basis of bearing for this survey is N00°25'01"W, as shown on COS No. 1386 between the center quarter corner, Section 32, a 5/8" diameter rebar with plastic cap marked 7322LS and the north quarter corner, Section 32, a 3 1/4 inch diameter BLM brass cap.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 4D & 4C is provided by "Old Highway No. 2", a 60.00 foot wide Lincoln County road Right-of-Way and Lots 4A & 4B is provided by a 40.00 foot wide private access and utility easement, as shown hereon, and is constructed to Lincoln County Subdivision standards.

Avah F. Hughes, Montana Reg. No. 7322LS
Date: 03/08/06

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Avah F. Hughes, Montana Reg. No. 7322LS
Date: 03/08/06

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 6 day of March 2006, A.D.

Examining Land Surveyor: 14731 p.s. Date

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 12th day of April 2006, A.D.

Marianne B. Ruess, Chairman, Lincoln County Commissioners
Date: 4-12-06

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana
Date: 3/30/06

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 12th day

2006, A.D. at 3:15 o'clock p.m.
County Clerk Recorder: [Signature] Deputy

P.F. PLAT NO. 6712 Doc. 193287

Approval Platting Certificate p.f. # 2582 Doc. # 193289
Sanitary Restriction Remand p.f. # 2583 Doc. # 193297
Platting Certificate p.f. # 2584 Doc. # 193289
Relinquish Plat p.f. # 2585 Doc. # 193291
Relinquish Plat p.f. # 2586 Doc. # 193292
Relinquish Plat p.f. # 2587 Doc. # 193293



(AMENDED LOT 1A OF CAMP VIEW SUBDIVISION PLAT NO. 6570)
In the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M.
For: Richard & Vicki Palagi Date: March 2006
TOTAL ACREAGE: 21.77 ACRES±

NOTE:

This map was compiled from record data per Amended Camp View Subdivision Plat No. 6570.

Legend

- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 1/2 INCH DIA. BARE REBAR
- FOUND 4 INCH SQUARE CONCRETE R/W MONUMENT
- COMPUTED POINTS
- () RECORD PER PLAT NO. 6570

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of BULL VALLEY TRACTS, a major subdivision, during the month of March 2006, in accordance with the provisions of Sections 763-201 through 763-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 14th day of MARCH 2006, A.D.

Kenneth E. Davis Registered Land Surveyor No. 47753

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: State Highway 110 SC
the driving surface is approximately 24 feet wide.

Kenneth E. Davis Registered Land Surveyor No. **1000**

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 10th day of April

Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 12th day of June 2006, A.D.

(Signatures of Commissioners) Margaret B. Roose 4-12-06

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 15 day of mar 2006 A.D.

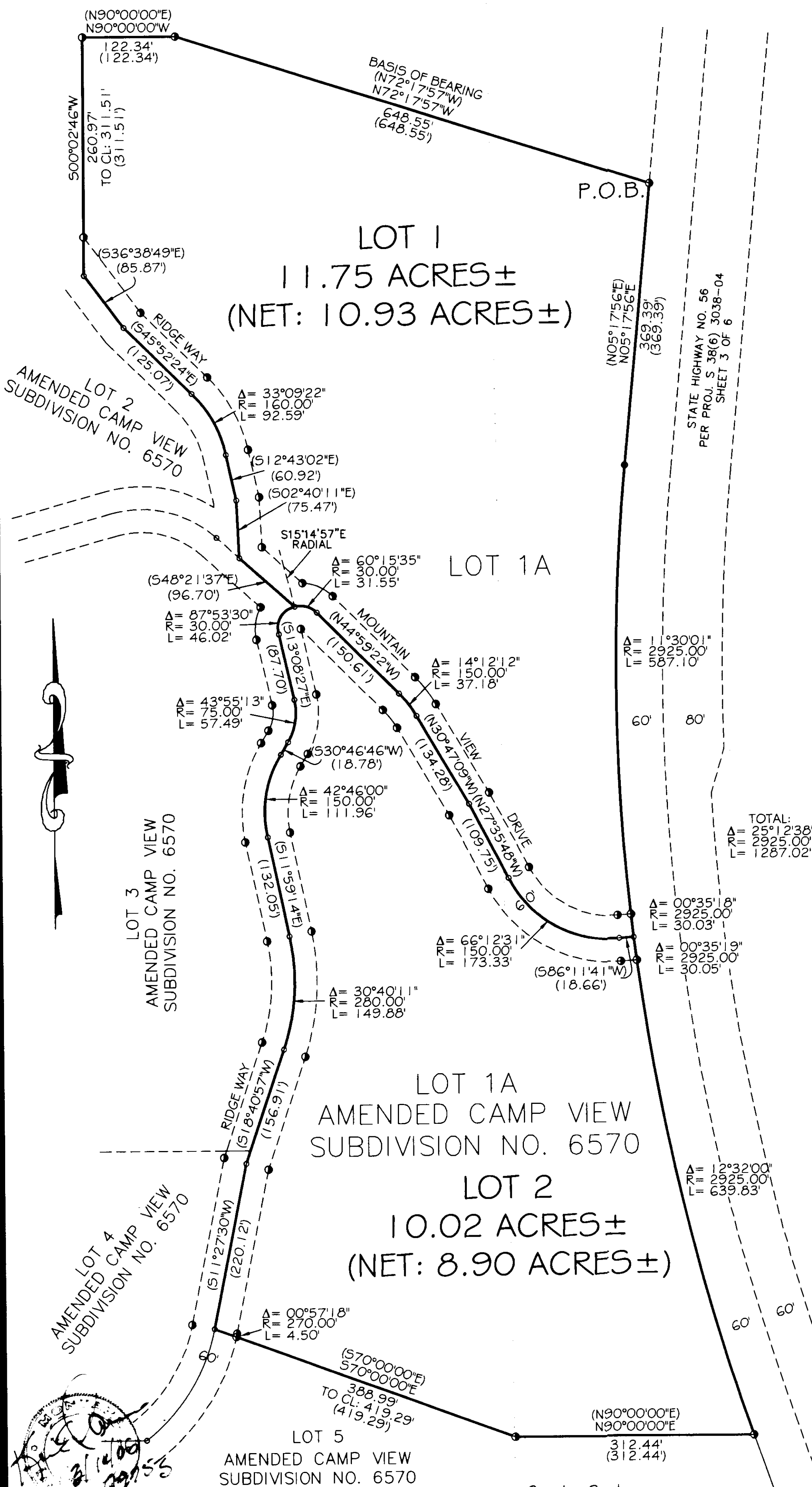
County Examiner Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 12th day of April 2006 A.D. at 4:20
O'clock P m.

Coral M. Cummings by Leanne Cummings
County Clerk and Recorder Deputy

PAGE 1 OF 2 PLAT NO. 6703



Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 06/14/04	
DRAWN BY: CJB	FILE: peter1.DWG

1 inch = 100 ft.
Consentante 5303/579 Doc# 193301

Plot Approval p.F.#5587 Doc#193277
Sanitary Restriction Removed p.F.#5588 Doc#193298
Plotting Certificate p.F.#5589 Doc#193299
Noxious Weed Plan p.F.#5590 Doc#193300

LINCOLN COUNTY MONTANA
A PLAT OF:
BULL VALLEY TRACTS
(AMENDED LOT 1A OF CAMP VIEW SUBDIVISION PLAT NO. 6570)
In the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M.
For: Richard & Vicki Palagi Date: April 2005
TOTAL ACREAGE: 21.77 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF BULL VALLEY TRACTS

A tract of land near Troy in Lincoln County, Montana, lying in the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M., containing Lot 1 and Lot 2 for a total acreage of 21.77 acres more or less and more particularly described as follow:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 1A of Amended Camp View Subdivision per Plat No. 6570; thence, along the north line of said Lot 1A N72°17'57"W 648.55 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"W 122.34 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of said Lot 1A; thence, S00°02'46"W 311.51 feet along the west line of said Lot 1A, to a computed point located on the centerline of Ridge Way, a 60.00 foot private roadway; thence along said centerline, S36°38'49"E 85.87 feet to a computed point; thence, S45°52'24"E 125.07 feet to a computed point; thence on the arc of a curve to the right, a distance of 92.59 feet, turning through a delta angle of 33°09'22", and having a radius of 160.00 feet, to a computed point; thence, S12°43'02"E 60.92 feet to a computed point; thence, S02°40'11"E 75.47 feet to a computed point; thence, S48°21'37"E 96.70 feet to a computed point; thence on the arc of a nontangent curve to the left, a distance of 46.02 feet, turning through a delta angle of 87°53'30", and having a radius of 30.00 feet to a computed point; thence, S13°08'27"E 87.70 feet to a computed point; thence on the arc of a curve to the right, a distance of 57.49 feet, turning through a delta angle of 43°55'13", and having a radius of 75.00 feet, to a computed point; thence, S30°46'46"W 18.78 feet to a computed point; thence on the arc of a curve to the left, a distance of 111.96 feet, turning through a delta angle of 42°46'00" and having a radius of 150.00 feet, to a computed point; thence, S11°59'14"E 132.05 feet to a computed point; thence on the arc of a curve to the right, a distance of 149.88 feet, turning through a delta angle of 30°40'11", and having a radius of 280.00 feet, to a computed point; thence, S18°40'57"W 156.91 feet to a computed point; thence, S11°27'30"W 220.12 feet to a computed point; thence, S70°00'00"E 419.29 feet along the south line of said Lot 1A, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"E 312.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of State Highway No. 56; thence along said right of way, on the arc of a curve to the right, a total distance of 1287.02 feet, turning through a delta angle of 25°12'38", and having a radius of 2925.00 feet, to a computed point; thence, N05°17'56"E 369.39 feet to the point of beginning.

The aforescribed Bull Valley Tracts contains Lot 1 and Lot 2 for a total acreage of 21.77 acres more or less and is subject to and together with all appurtenant easements of record including 60.00 foot wide easements for access and utilities as shown hereon.

The above described tract of land is to be known and designated as, Bull Valley Tracts, Lincoln County, Montana.

Dated this 29 day of March, 2006 A.D.

Richard Palagi and Vicki Palagi
Richard Palagi Vicki Palagi

STATE OF ~~MONTANA~~ Wisconsin
County of ~~Lincoln~~ Racine

On this 24 day of March, 2006 A.D. before me, a Notary Public in and for the State of ~~Montana~~ Wisconsin

Richard Palagi Vicki Palagi
personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Sue Reuss 8-27-06
Notary Public My Commission Expires

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 06/14/04
DRAWN BY: CJR FILE: peter1.DWG

Conservants 303/579 Doc 193301

Doc 193296

PAGE 2 OF 2 PLAT NO. 6723

Plat approval p.F. #8587 Doc 193297
Sanitary Restrictions Removed p.F. #8588 Doc 193298
Platting Certified p.F. #8587 Doc 193297
Notation Used plan p.F. #8590 Doc 193300

PURPOSE: SUBDIVIDE
DATE: Sept 7, 2005

SHEET 1 OF 2

Date: Sept 7, 2005	Field Crew: BP & Crew
Revision Date: n/a	
Project Name: WOODARD	Project Number: 01-097
Filename: woodard 2001	Drawn By: SHANE

Plating Certificate Plat approval p.F. # 8592 Doc 193397
 P.F. # 8593 Doc 193398 Sanitary Restrictions Removed p.F. # 8594 Doc 193399
 Noxious weed plan p.F. # 8595 Doc 193400 Road approval p.F. # 8596 Doc 193401
 Crude waste Doc # 193402 S. 303/66

OWNERS: The RAYMOND H. WOODARD
& BOBBIE J. WOODARD
REVOCABLE LIVING TRUST.

PURPOSE: SUBDIVIDE

DATE: Sept 7, 2005

Final Subdivision Plat of:
LINDA'S RETREAT
E 1/2, Section 15, T37N R28W, P.M., M.
Lincoln County, Montana

Certificate of Dedication

We, Raymond H. Woodard and Bobbie J. Woodard as Trustees and their Successor Trustees of the Raymond H. Woodard and Bobbie J. Woodard Revocable Living Trust, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the East 1/2, Section 15, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Northeast corner of the Southwest 1/4 of the Northeast 1/4;
Thence along the East line of the Southwest 1/4 of the Northeast 1/4 South 00°01'34" West 1326.22 feet to the Northeast 1/4 corner of the Northwest 1/4 of the Southeast 1/4;
Thence along the East line of the Northwest 1/4 of the Southeast 1/4 South 00°01'13" East 1051.79 feet to the Southerly line of Whitetail Drive;
Thence along the Southerly line of said road North 79°22'19" East 13.60 feet;
Thence North 64°04'45" East 143.05 feet to the beginning of a 655.00 foot radius curve to the left;
Thence Northeastly along the curve thru a central angle of 09°05'25" 103.92 feet;
Thence South 00°41'50" East 393.46 feet to the South line of the North 1/2 of the Southeast 1/4;
Thence along the South line of the North 1/2 of the Southeast 1/4 South 89°27'20" 883.50 feet;
Thence North 00°22'12" West 421.73 feet;
Thence North 00°04'07" East 978.14 feet;
Thence North 00°19'15" West 597.85 feet;
Thence North 00°36'29" East 63.92 feet;
Thence North 00°44'35" West 597.20 feet to the North line of the Southwest 1/4 of the Northeast 1/4;
Thence along the North line of the Southwest 1/4 of the Northeast 1/4 North 89°42'19" East 659.37 feet to the Point of Beginning containing 41.48 acres of land all as shown hereon.
Subject to easements of record.
Subject to road right-of way as shown hereon.

The above described tract of land is to be known and designated as LINDA'S RETREAT, Lincoln County, Montana.
We hereby certify that physical and legal access to all lots within this subdivision is provided by Whitetail Drive(public road) & West Kootenai Road per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

RAYMOND H. WOODARD and BOBBIE J. WOODARD REVOCABLE LIVING TRUST

Raymond H. Woodard, Trustee
RAYMOND H. WOODARD, TRUSTEE

Bobbie J. Woodard, Trustee
BOBBIE J. WOODARD, TRUSTEE

STATE OF Florida)
County of Polk) ss.

This instrument was acknowledged before me on 14 March, 2006
by RAYMOND H. WOODARD and BOBBIE J. WOODARD, TRUSTEES of the RAYMOND H. WOODARD and BOBBIE J. WOODARD REVOCABLE LIVING TRUST.

Notary Public for the State of Florida

Residing at _____

My Commission Expires Sept 21, 2007

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianna B. Rose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of LINDA'S RETREAT, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 14 day of March, 2006.

Marianna B. Rose
Chairperson
Board of County Commissioners
Lincoln County, Montana

Carol M. Cummings by Bonnie Allen
County Clerk and Recorder
Lincoln County, Montana
deputy

Approved: Sept 14, 2005

Dawn Marquardt
Examining Land Surveyor
Registration No. 4130

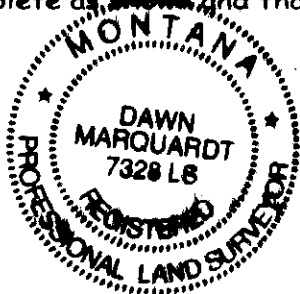
CERTIFICATE OF SURVEYOR

STATE OF MONTANA)
County of Lincoln) ss

I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of LINDA'S RETREAT; that such survey was made in September 2001; that said survey is true and complete as shown; and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 10 day of March, 2006

Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328 s
285 1st Ave EN
Kalispell, MT 59901



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 28 day of March, 2006

Debra Miller by Toni Kender
Treasurer, Lincoln County, Montana
Deputy Clerk

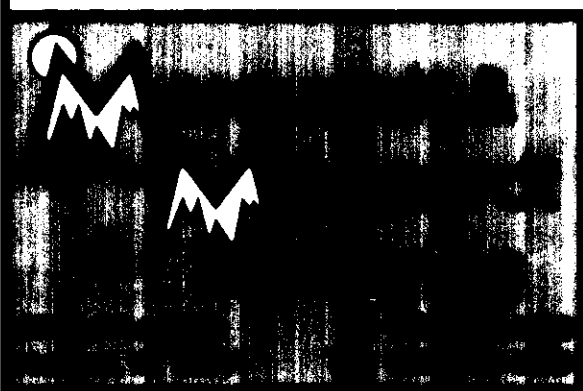
STATE OF MONTANA
County of Lincoln

Filed on the 18 day of April, 2006, A.D., at 11:35 o'clock A.m.

Carol M. Cummings
County Clerk and Recorder

By: *Debra Miller*
Deputy

Instrument Record No. 6704
Doc# 193396



SHEET 2 OF 2

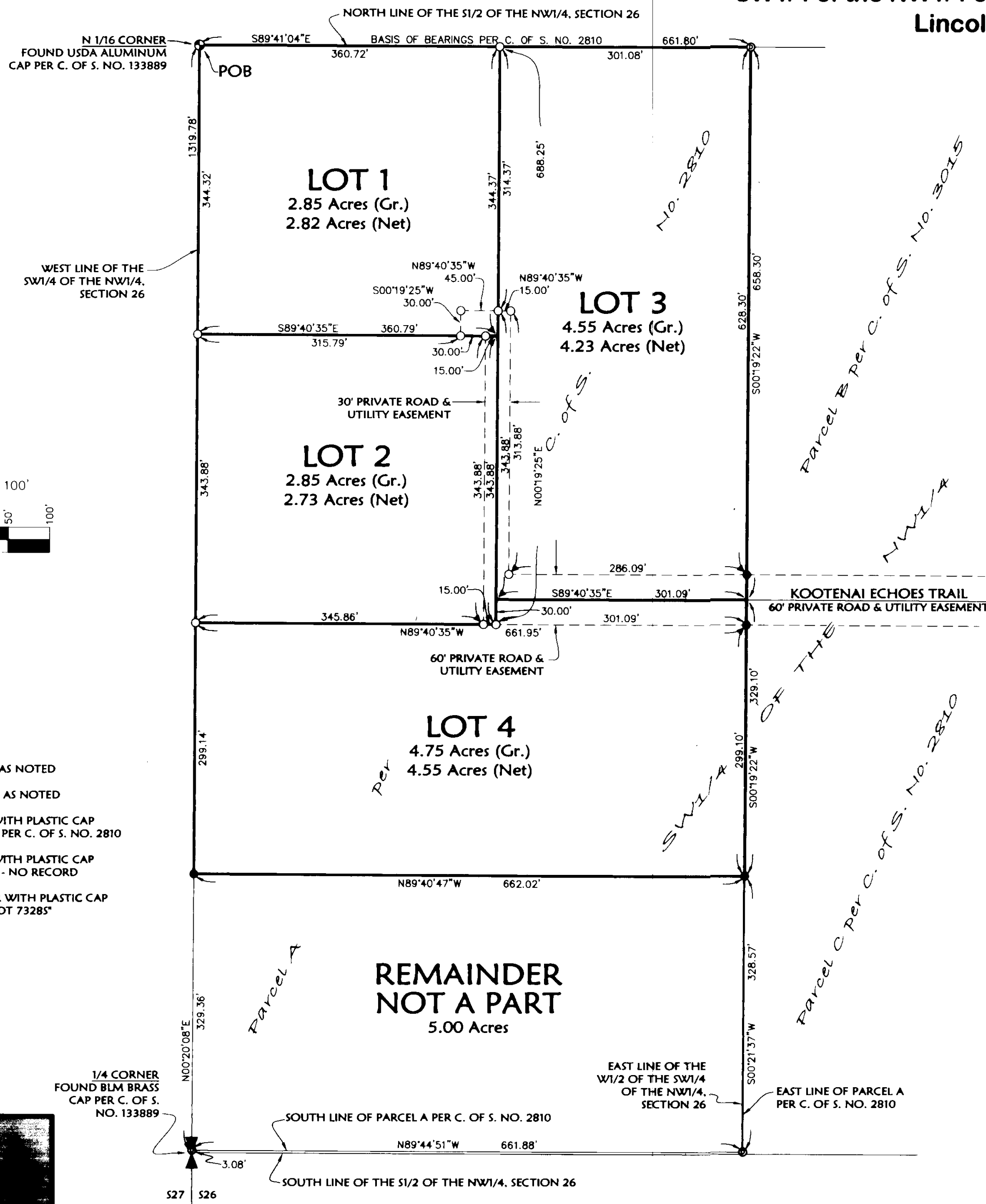
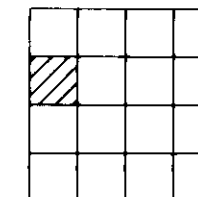
Field Crew: BP & Crew	
Date: Sept 7, 2005	Revision Date: n/a
Project Name: Woodard	Project Number: 01-097
Filename: woodard 2001	Drawn By: Sherm

Plat Approval p.f. # 8592 Doc# 193397
Survey Restriction Removal p.f. # 8594 Doc# 193397
Notional Wood plat p.f. # 8595 Doc# 193400

Road approach p.f. # 8596 Doc# 193401
planning Certificate p.f. # 8598 Doc# 193398
Comments Doc# 193402 S.303/664

OWNERS: KOOTENAI ECHO LAND COMPANY, LLC
PURPOSE: SUBDIVISION
DATE: NOVEMBER 3, 2004

Plat of JENNINGS SUBDIVISION SW1/4 of the NW1/4 of Section 26, T36N R28W, P.M., M. Lincoln County, Montana



CERTIFICATE OF DEDICATION
KOOTENAI ECHO LAND COMPANY, LLC, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Southwest 1/4 of the Northwest 1/4, Section 26, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Northwest corner of the Southwest 1/4 of the Northwest 1/4;
Thence along the North line of the Southwest 1/4 of the Northwest 1/4, South 89°41'04" East 661.80 feet;
Thence South 00°19'22" West 987.40 feet;
Thence North 89°40'47" West 662.02 feet to the West line of the Southwest 1/4 of the Northwest 1/4;
Thence along the West line of the Southwest 1/4 of the Northwest 1/4, North 00°20'08" East 987.34 feet to the Point of Beginning containing 15.00 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as JENNINGS SUBDIVISION, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by a private road per Section 76-3-608(3)(d), MCA.

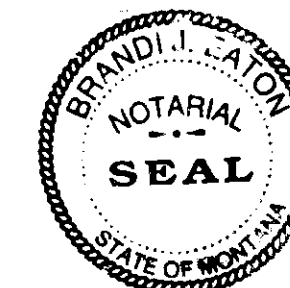
KOOTENAI ECHO LAND COMPANY, LLC

Pam Flowers, Managing Member
Pam Flowers, Managing Member

STATE OF Montana
County of Flathead

This instrument was acknowledged before me on April 11, 2006, by Pam Flowers, Managing Member of the KOOTENAI ECHO LAND COMPANY, LLC.

Brandi J. Eaton
Printed Name Brandi J. Eaton
Notary Public for the State of Montana
Residing at Bozeman
My Commission Expires 8-20-2008

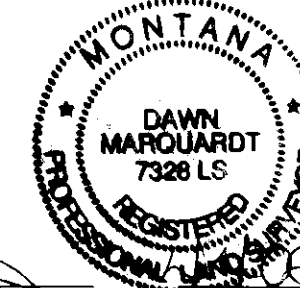


REMAINDER LEGAL DESCRIPTION
That portion of the Southwest 1/4 of the Northwest 1/4, Section 26, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana described as follows:
Commencing at the Northwest corner of the Southwest 1/4 of the Northwest 1/4;
Thence along the West line of the Southwest 1/4 of the Northwest 1/4, South 00°20'08" West 987.34 feet to the Point of Beginning;
Thence continuing along the West line of the Southwest 1/4 of the Northwest 1/4, South 00°20'08" West 329.36 feet;
Thence South 89°44'51" East 661.88 feet;
Thence North 00°21'37" East 328.57 feet;
Thence North 89°40'47" West 662.02 feet to the Point of Beginning containing 5.00 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

CERTIFICATE OF COUNTY COMMISSIONERS
We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Jennings Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 11th day of April, 2006
Marianne D. Rose
Chairperson
Board of County Commissioners
Lincoln County, Montana

Carol M. Cummings
County Clerk and Recorder
Lincoln County, Montana
Deputy



Approved: April 27, 2006
Carol M. Cummings
Examining Land Surveyor
Registration No. 44905
14731 PL5

CERTIFICATE OF SURVEYOR
Dawn Marquardt
Dawn Marquardt
Registration No. 73285
Date April 27, 2006

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 11th day of April, 2006.
Carol M. Cummings
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 20th day of April, 2006, A.D., at 2:00 o'clock P.m.
Carol M. Cummings
County Clerk and Recorder

By: *James D. Brown*
Deputy
Instrument Record No. 193441

Date: 11/03/04	Field Crew: BHP
Project Name: Flowers	Revision Date: 03/13/08
Filename: FinalPlat	Project Number: 04-083
	Drawn By: Augusta

*Final plat approval p.F. #8598 Doc#193442
Survey Restriction Removed p.F. #8599 Doc#193443
Platting Certificate p.F. #8600 Doc#193447*

*Consent to platting p.F. #8601 Doc#193445
Private Road p.F. #8602 Doc#193446
Notion Used p.F. #8603 Doc#193447*

*Road Maintenance April 193448 303/700
Consent 193449 303/700*

FLOWERS

A PLAT OF "FIRECRACKER FLATS SUBDIVISION"

H.E.S. NO. 844
(UNSURVEYED) NW1/4, SECTION 22, T.34N., R.33W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: TUNGSTEN HOLDINGS, INC.

DATE: MARCH 2006

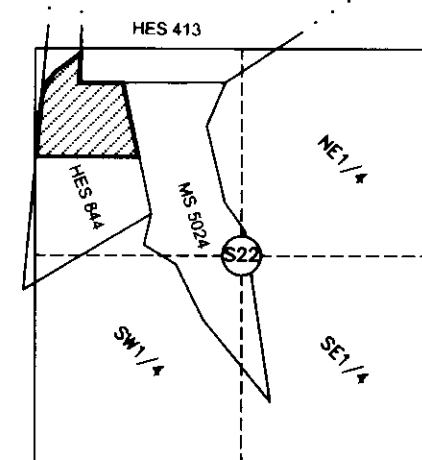
LEGAL DESCRIPTION

An irregular parcel of land, lying northwesterly from Troy, Montana, Lincoln County, being in the NW1/4, Section 22, T.34N., R.33W., P.M., MT., and lying within a portion of Homestead Entry Survey No. 844, containing Lot 1, being ±5.582 acres, Lot 2, being ±4.533 acres, Lot 3, being ±4.722 acres and Lot 4 being ±5.154 acres more particularly described as follows:

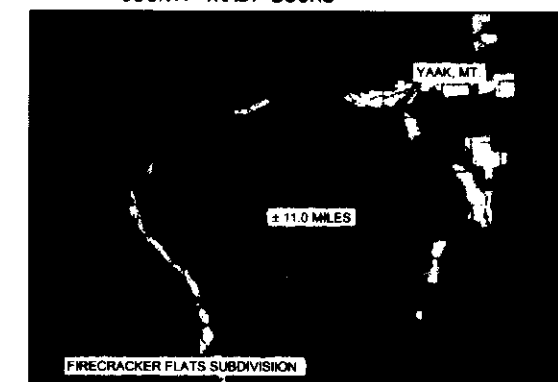
Commencing at an original stone monument marked "x" on top, "4 HES 844" on southwest face, and "1 MS 5024" on southeast face, also the TRUE POINT OF BEGINNING; Thence along the Westerly Boundary of "Evergreen Placer, No. 5024, S11°53'07"E, 413.96 feet to the corner of Lots 2 and 3, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence continuing along said boundary, S11°53'07"E, 413.96' to a 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence along the boundary between Parcel A and B, COS No. 964, S89°56'24"W, 380.17 feet intersecting the Easterly Limits of a T-Turn Around on 40 foot wide Private Road and Utility Easement within said Parcel B, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary, S89°56'24"W, 106.08 feet intersecting the easterly Limits of said easement within said Parcel A, to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary, S89°56'24"W, 21.58 feet intersecting the centerline of said easement and Corner of Lots 3 and 4, to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary, S89°56'24"W, 21.45 feet intersecting the Westerly Limits of said easement, to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary, S89°56'24"W, 20.55 feet intersecting the Westerly limits of said T-Turn Around, to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary, S89°56'24"W, 358.94 feet intersecting the Easterly Right-of-Way Limits of 4th of July Creek Road, U.S. Forest Service No. 394, a 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence along said boundary, S89°53'00"W, 102.67 feet intersecting the Westerly Limits of said road, a 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence S89°47'44"W, 111.92 feet intersecting the Westerly Boundary of HES No. 844, a 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence along said boundary, N05°43'00"E, 408.68 feet to Corner of Lots 1 and 4, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary, N05°43'00"E, 95.76 feet intersecting the Westerly Limits of said road, an unmarked point; Thence along said boundary, N05°43'00"E, 146.80 feet intersecting the Westerly Limits of said road, a 1/2 inch diameter rebar with plastic cap marked W&P 4232S; Thence along said limits, N17°24'12"E, 170.03 feet to an unmarked point; Thence along said limits, N37°48'12"E, 155.64 feet to an unmarked point; Thence along said limits, N54°14'23"E, 119.14 feet intersecting the Westerly Boundary of HES No. 413, a 5/8 inch diameter rebar; Thence along said boundary, S02°28'23"W, 126.72 feet intersecting the Easterly Limits of said road and the beginning centerline point of said private easement, a 5/8 inch diameter rebar; Thence along said boundary, S02°27'18"W, 197.57 feet to original stone monument, marked "x" on top, "3 HES 844" on the southwest face and "9 HES 413" on the northeast face; Thence along said boundary, N89°56'00"E, 479.46 feet to original stone monument and the TRUE POINT OF BEGINNING, containing ±19.991 acres.

Subject to a 100.00 foot wide U.S. Forest Service, Right-of-Way Easement and a 40 foot wide Private Access and Utility Easement, as shown hereon, and together with all appurtenant easements of record.

VICINITY DIAGRAMS

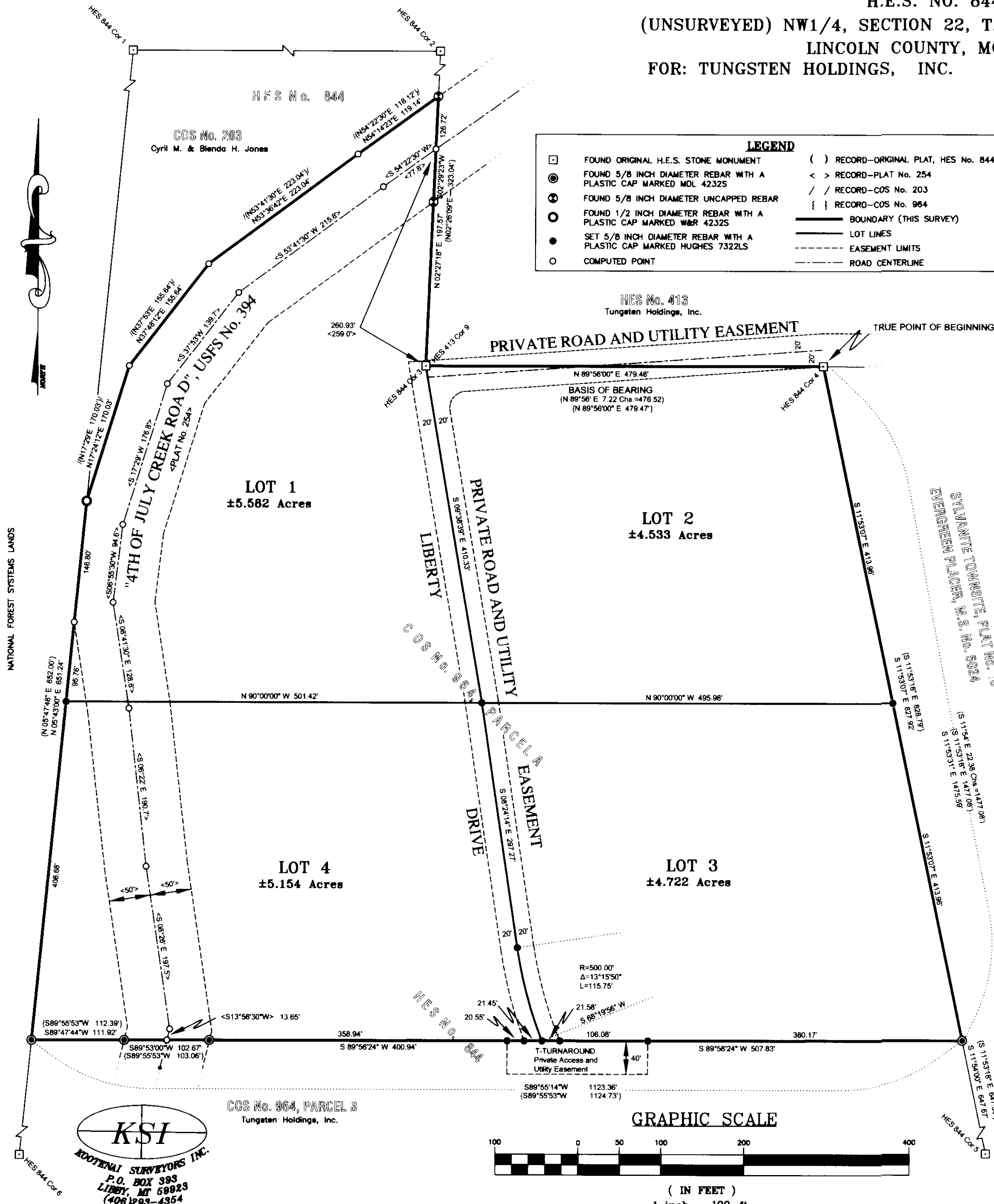


VICINITY LOCATION FROM LINCOLN COUNTY TRACT BOOKS



FIRECRACKER FLATS SUBDIVISION

LEGEND	
	() RECORD-ORIGINAL PLAT, HES No. 844
	< > RECORD-PLAT No. 254
	/ / RECORD-COS No. 203
	{ } RECORD-COS No. 964
	— BOUNDARY (THIS SURVEY)
	— LOT LINES
	- - - EASEMENT LIMITS
	- - - ROAD CENTERLINE



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Jay Dinning, Treasurer for Tungsten Holdings, Inc., hereby certify that the purpose of this survey and division of land is to create a 4 Lot Minor Subdivision, to be known as "Firecracker Flats Subdivision"; Lot 1 being ±5.582 acres; Lot 2 being ±4.533 acres; Lot 3 being ±4.722 acres; and Lot 4 being ±5.154 acres pursuant to M.C.A. 76-2-103.

Jay Dinning, Treasurer - Tungsten Holdings Inc. Date 3/14/06

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by the above named person(s), on this 12th

day of April, 2006, in witness whereof, I have hereunto set

my hand and affixed my notarial seal.

Jay Dinning, Notary Public for the State of Montana

residing in: Libby, My Commission expires: Dec 1, 2009

BASIS OF BEARING

The "BASIS OF BEARING" for this survey is N89°56'00"E, as shown on Certificate of Survey No. 964, between H.E.S. Corner No. 3-844 and H.E.S. Corner No. 4-844, both found original stone monuments.

METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments by Ken Kern, July 2004.

HISTORY OF SURVEYS

1897, "Evergreen Placer", Mineral Survey No. 5024, Abram L. Jaqueth
1912, Sylvanite Townsite, Plat No. 18, William Colter
1918, Homestead Entry Survey No. 413, Elmer R. Johnson
1919, Homestead Entry Survey No. 844, Elmer R. Johnson
1954, Plat No. 254, USFS Road Right-of-Way, 4th of July Cr. Road, No. 394
1976, COS No. 203, Parcel within HES 844, Melvin D. Lauteron, 4232S
1981, COS No. 964, Parcels A, B, and C, Melvin D. Lauteron, 4232S
1994, "4th of July Minor Subdivision", Plat No. 5124, Kenneth E. Davis, 4975S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 78-3-101 through 78-3-825 and the Lincoln County regulations adopted pursuant thereto.

Avah F. Hughes, PLS, 7322LS Date 03/20/06

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1, 2, 3, and 4; as shown hereon, is provided by a 40 foot wide Private Access and Utility Easement, and that the driving surfaces are a minimum of 20 feet wide.

Avah F. Hughes, PLS, 7322LS Date 03/20/06

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 27 day of MAR 2006.

Examining Land Surveyor 14731

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the lots shown hereon are paid, pursuant to Section 78-3-811(1)(b), MCA.

Joni Miller by Joni Kinder Date 5/2/06
Lincoln County Treasurer, Libby Montana Deputy Clerk

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

Chairman, Lincoln County Commissioners Date 4-19-06

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 27 day of May 2006 at 10:45 o'clock A.M.

Coral R. Cunningham for Lincoln County Clerk & Recorder Deputy

PLAT No. 6706 Doc# 193733

Final plat approval p.f.# 8611 Doc# 193727
Sanitary Restriction Removal p.f.# 8613 Doc# 193728
Platting Certificate p.f.# 8613 Doc# 193729

Road Maintenance Plan p.f.# 8614 Doc# 193730
Drive Way Approach p.f.# 8615 Doc# 193731
Road Green plan p.f.# 8616 Doc# 193732

Notion Wood plan p.f.# 8617 Doc# 193733
Covenants Doc# 193735 S 303/959

AMENDED PLAT OF

"LOT 2, 4TH OF JULY MINOR SUBDIVISION"

PORTIONS OF H.E.S. NO. 413

UNSURVEYED SECTIONS 15 AND 22, T.34N., R.33W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: TUNGSTEN HOLDINGS, INC.

DATE: MARCH 2006

LEGAL DESCRIPTION

An irregular tract of land, lying northwesterly from Troy, Montana, Lincoln County, lying in unsurveyed Sections 15 and 22, T.34N., R.33W., P.M., MT., and within a portion of Homestead Entry Survey No. 413, containing Lot 2A, ±4.112 acres; Lot 2B, ±5.484 acres, more particularly described as follows: Commencing at Corner 9, HES 413, an original stone monument marked "x" on top and the TRUE POINT OF BEGINNING; Thence along the westerly boundary of HES No. 413, N02°27'18"E, 197.57 feet to a 5/8 inch diameter uncapped rebar lying on the southerly right-of-way limits of 4th of July Creek Road No. 394, 100 foot wide; Thence along said boundary, N02°29'23"E, 83.38 feet to an unmarked point, lying on the centerline of said road; Thence along said road centerline the following unmarked courses: N54°31'09"E, 168.24 feet; Thence N54°40'24"E, 290.70 feet; Thence N54°40'24"E, 241.72 feet, lying on the southerly right-of-way limits of Montana State Highway No. 508; Thence leaving said centerline along the southerly right-of-way limits of said Highway No. 508, S34°46'57"E, 50.03 feet to a 5/8 inch diameter rebar with plastic cap marked KED 49755, lying along the southeasterly right-of-way limits of said 4th of July Creek Road; Thence along the southerly right-of-way limits of said Highway No. 508, S34°53'53"E, 375.33 feet to a 3/4 inch diameter cap marked DOT and being the tangent to spiral of a spiral curve concave to the southwest having a radius of 1378.57 feet; Thence southeasterly 149.67 feet along said spiral curve through a theta angle of 02°44'49", a radial line through said spiral to curve bears N 57°50'57"E, being the spiral to curve of a 1378.57 foot radius curve concave to the southwest; Thence southeasterly 219.89 feet along said curve through a delta angle of 9°08'21" to a 5/8 inch diameter rebar with plastic cap marked KED 49755, a radial line through said point on curve bears N66°59'18"E and lying on the southerly boundary of said HES No. 413, common to the Evergreen Placer, MS No. 5024; Thence leaving said Highway right-of-way limits N89°49'28"W, 532.24 feet to Corner 4, HES 844, an original HES stone monument marked "x" on top; Thence along said boundary, S89°56'00"W, 479.46 feet to said Corner 9, HES 413, an original HES stone monument and the TRUE POINT OF BEGINNING, containing ±9.596 acres.

Subject To a 50.00 foot wide U.S. Forest Service Road No.394 Right-of-Way, Plat No. 254; A 50.00 foot wide by 300 foot length U.S. Forest Service easement parallel to State Highway No. 508, Plat No. 267; A 40.00 foot wide private access and utility easement along the southerly boundaries of Lot 2A and 2B, and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND DEICATION

I, Jay Dinning, Treasurer for Tungsten Holdings, Inc., hereby certify that the purpose of this survey and division of land is to Amend "Lot 2, 4th of July Minor Subdivision" dividing into 2 Lots: Lot 2A containing ±4.112 acres and Lot 2B containing ±5.484 acres pursuant to M.C.A. 76-4-103.

Jay Dinning, Treasurer - Tungsten Holdings Inc. 4/12/06 Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana

County of Lincoln, by the above named person(s), on this 12th day of April, 2006, in witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana residing in: Libby My Commission expires: Dec 1, 2009

BASIS OF BEARING

The "BASIS OF BEARING" for this survey is N89°56'00"E, as shown on Certificate of Survey No. 964, between H.E.S. Corner No. 3-844 and H.E.S. Corner No. 4-844, both are found original stone monuments.

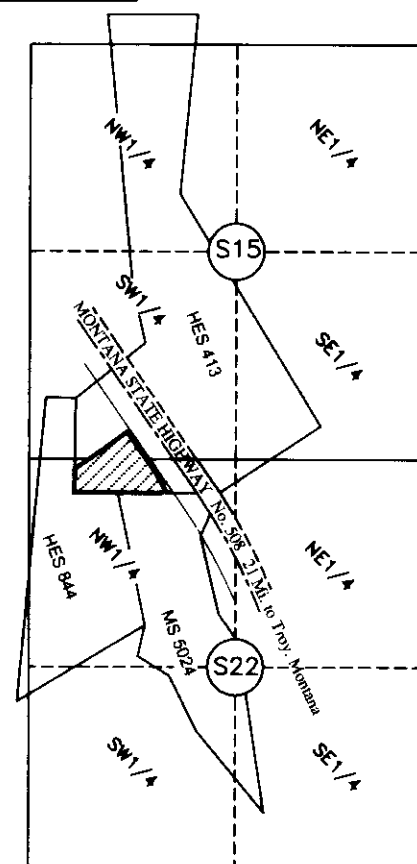
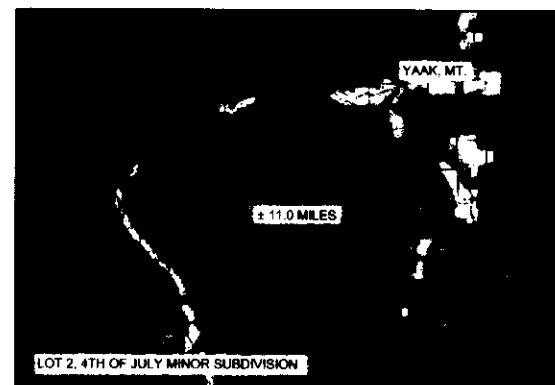
METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments by Ken Kern, July 2004

HISTORY OF SURVEYS

1897, "Evergreen Placer", Mineral Survey No. 5024, Abram L. Jaqueth
1912, Sylvanite Townsite, Plat No. 18, William Colter
1916, Homestead Entry Survey No. 413, Elmer R. Johnson
1919, Homestead Entry Survey No. 844, Elmer R. Johnson
1954, Plat No. 254, USFS Road Right-of-Way, 4th of July Creek Road No. 394
1976, COS No. 203, Parcel within HES 844, Melvin D. Lauteran, 4232S
1981, COS No. 964, Parcel A, B, and C, Melvin D. Lauteran, 4232S
1994, "4th of July Minor Subdivision", Plat No. 5124, Kenneth E. Davis, 4975S

VICINITY DIAGRAMS



VICINITY LOCATION FROM LINCOLN COUNTY TRACT BOOKS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-825 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS 03/20/06 Date



ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 2A and 2B, as shown hereon, is provided by a U.S. Forest Service Road, 100 foot wide Right-of-Way; Montana State Highway No. 508, 100 foot wide Right-of-Way and a Private Road and Utility Easement, 40 foot wide, and that the driving surfaces are a minimum of 20 feet wide.

Alvah F. Hughes, PLS, 7322LS 03/20/06 Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 27 day of May, 2006

Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the lots shown hereon are paid, pursuant to Section 76-3-811(1)(b), MCA.

Lincoln County Treasurer April 20, 2006 Date

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

Approved this 19 day of April, 2006

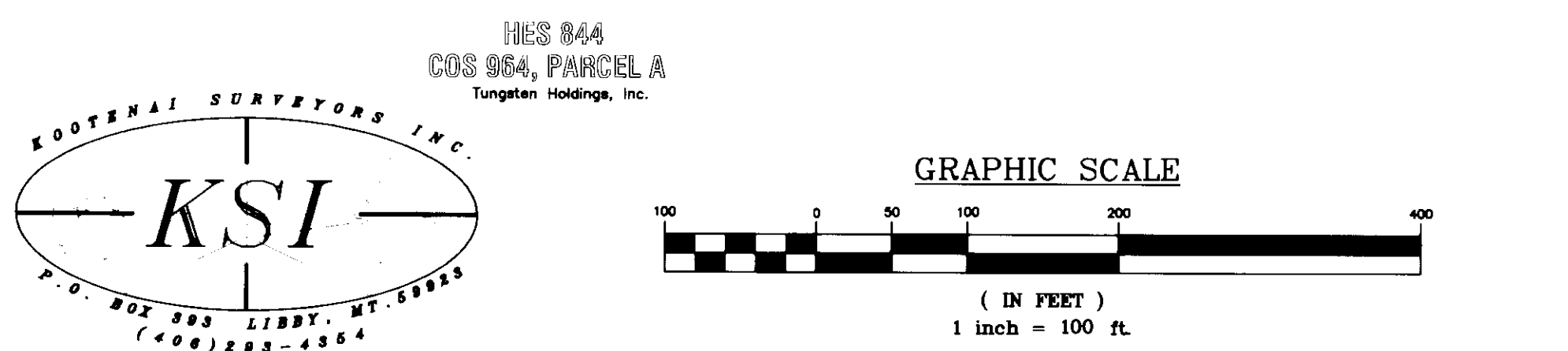
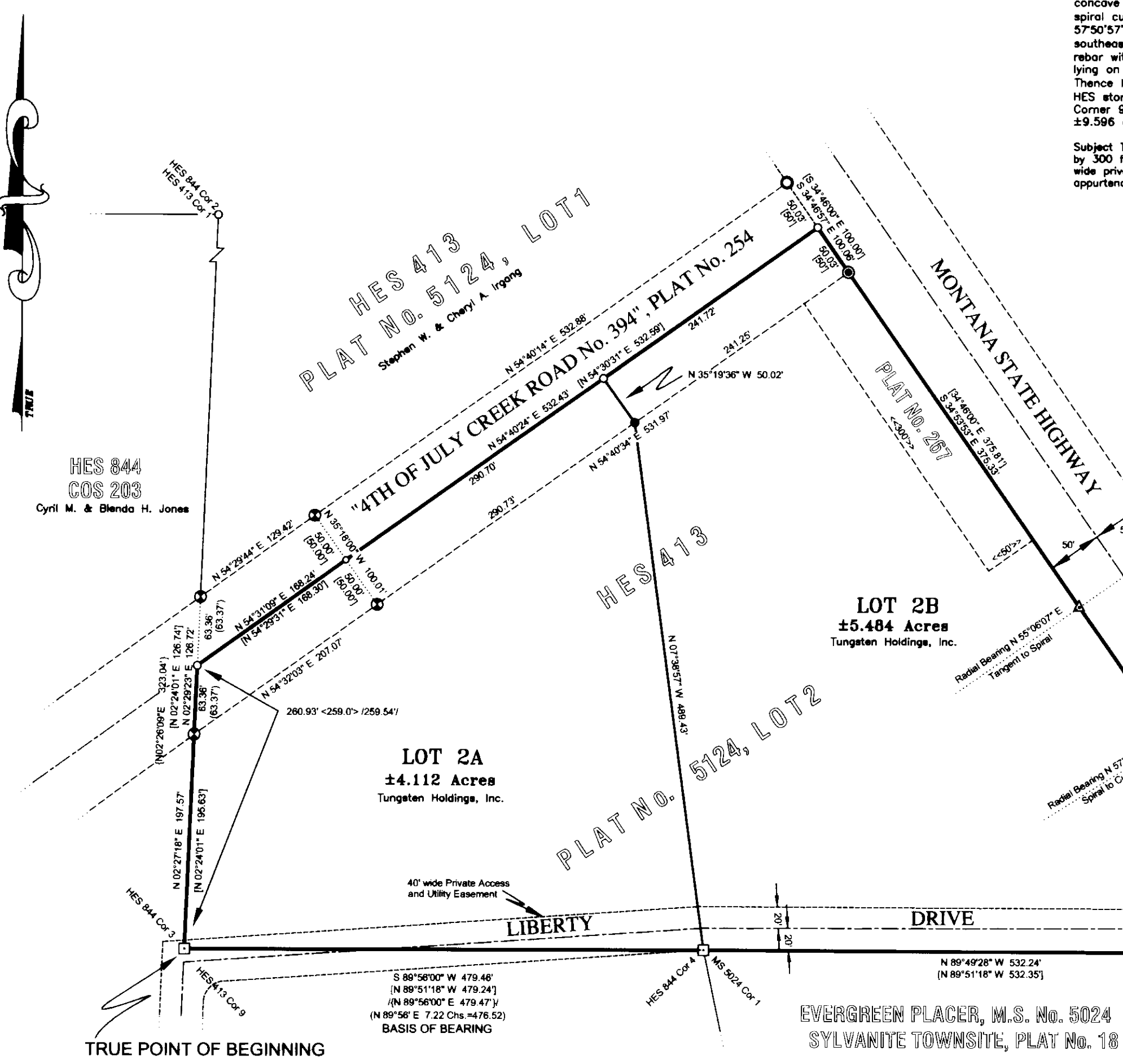
Chairman, Lincoln County Commissioners 4-19-06 Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 27 day of May, 2006, at 11:05 o'clock A.M.

Lincoln County Clerk & Recorder Deputy

PLAT No. 6707 Doc# 193743



LEGEND	
□	FOUND ORIGINAL HES STONE
⊙	FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED KED 49755
⊙	FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
Δ	FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED DOT, CAP IS FLUSH WITH GROUND
○	FOUND 1 INCH DIAMETER UNCAPPED ROD IN CONCRETE
●	SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
○	COMPUTED POINT
()	RECORD - ORIGINAL HES PLATS
< >	RECORD - PLAT No. 254
<< >>	RECORD - PLAT No. 267
/ /	RECORD - COS No. 203
{ }	RECORD - COS No. 964
[]	RECORD - PLAT No. 5124
—	SUBDIVISION BOUNDARY
---	LOT LINE
----	EASEMENT LIMITS
-----	ROAD CENTERLINE
.....	RADIAL, CONSTRUCTION LINE

Gravel Plat Approval p.f.# 8618 Doc# 193736
Sanitary Restriction Permit p.f.# 8619 Doc# 193737
Plumbing Certificate p.f.# 8620 Doc# 193738
Driveway Approach Permit p.f.# 8621 Doc# 193739
Road Access Specs p.f.# 8622 Doc# 193740
Road Maintenance Plan p.f.# 8623 Doc# 193741
Refuse Wind Plan p.f.# 8624 Doc# 193742

A PLAT OF "MINUTEMAN MEADOWS SUBDIVISION"

PORTIONS OF H.E.S. NO. 844 AND NE1/4 SECTION 21, NW1/4 SECTION 22, T.34N., R.33W., P.M., MT. (UNSURVEYED)

LINCOLN COUNTY, MONTANA

FOR: TUNGSTEN HOLDINGS, INC. DATE: MARCH 2006

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Jay Dinning, Treasurer for Tungsten Holdings, Inc., hereby certify that the purpose of this survey and division of land is to create a 3 Lot Minor Subdivision, to be known as "MINUTEMAN MEADOWS SUBDIVISION"; Lot 1 containing ±9.713 acres; Lot 2 containing ±5.201 acres; and Lot 3 containing ±5.390 acres, pursuant to M.C.A. 76-4-103.

Jay Dinning, Treasurer - Tungsten Holdings Inc. Date 4/12/06

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s),

on this 12 day of April, 2006, in witness whereof, I have hereunto set my hand and affixed my notarial seal.

Justin H. Huggins, Notary Public for the State of Montana
residing in: Libby, Montana My Commission expires: December 2009

BASIS OF BEARING

The "BASIS OF BEARING" for this survey is N89°56'00"E, as shown on Certificate of Survey No. 964, between HES Corner No. 3-844 and HES Corner No. 4-844, found both original stone monuments.

METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments by Ken Kern, July 2004.

HISTORY OF SURVEYS

1919 - Homestead Entry Survey No. 844, E.R. Johnson
1954 - Plat No. 254, USFS Right-of-Way Plat, "4th of July Creek Road No. 394"
1981 - COS No. 964, Parcel A, B, and C, Lauteran, 4232S
1994 - Plat No. 5124, "4th of July Minor Subdivision", Davis, 4975S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-825 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS Date 03/20/06

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots: 1, 2, and 3, shown hereon, is provided by 40 foot private access and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, PLS, 7322LS Date 03/20/06

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and shown hereon are paid, pursuant to Section 76-3-811(1)(b), MCA.

Lincoln County Treasurer, Libby, Montana Date 4/18/06

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 27 day of March, 2006, A.D.

Examining Land Surveyor: 14731 PL

COUNTY COMMISSIONER'S CERTIFICATION

Chairperson, Lincoln County Commissioners Date 4-19-06

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 3rd day

at 12:25 o'clock P.M. by Carol A. Cummings, Lincoln County Clerk and Recorder Deputy

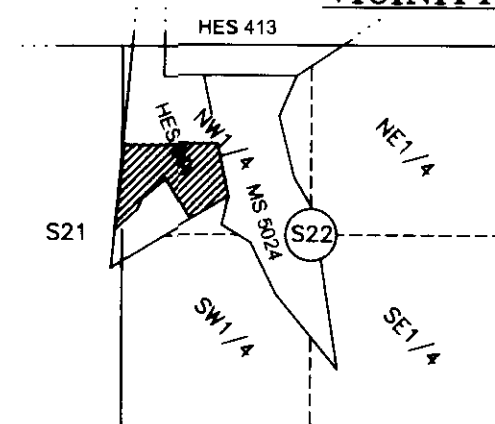
PLAT NO. 6708 Doc # 193755

LEGAL DESCRIPTION

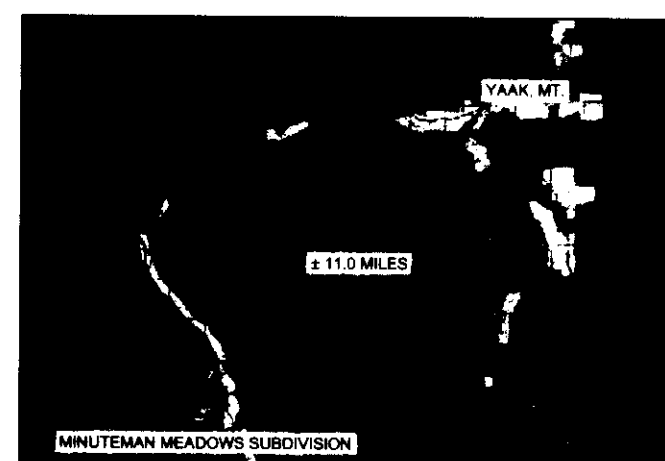
An irregular tract of land, lying northwesterly from Troy, Montana, Lincoln County, in the NE 1/4, Unsurveyed Section 21 and NW 1/4, Unsurveyed Section 22, T.34N., R.33W., P.M., MT., and within a portion of Homestead Entry Survey No. 844, containing Lot 1, being ±9.713 acres; Lot 2, being ±5.201 acres; Lot 3, being ±5.390 acres; and more particularly described as follows:

Commencing at Corner No. 4, H.E.S. No. 844, a original stone monument marked with a "X" on top; Thence S11°53'07"E, 827.92 feet along the east boundary of said H.E.S. No. 844, to a 5/8 inch diameter rebar with plastic cap marked MDL, 4243S and the TRUE POINT OF BEGINNING; Thence continuing along said east boundary of H.E.S. No. 844, S11°54'00"E, 647.67 feet to Corner No. 5, H.E.S. No. 844, an original stone monument, marked with a "X" on top; Thence S59°10'40"W, 538.67 feet along the southerly boundary of said H.E.S. No. 844 to a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S; Thence N30°49'02"W, 580.09 feet to a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S; Thence S49°26'50"W, 369.54 feet to a 5 foot boulder marked "X" on top, lying on the southeasterly right-of-way limit of USFS Road No. 394, known as "4th of July Creek Road", 100 foot wide; Thence along said road right-of-way limit, S23°01'03"W, 131.65 feet to a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S; Thence continuing along said road right-of-way limit, S47°28'44"W, 365.75 feet to a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S; Thence leaving said road right-of-way limit, N05°52'03"E, 1024.01 feet, along the westerly boundary of H.E.S. No. 844, to a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S; Thence N89°47'44"E, 111.92 feet to a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S, lying on the westerly right-of-way limit of said USFS Road No. 394; Thence N89°53'00"E, 102.67 feet to a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S, lying on the easterly right-of-way limit of said USFS Road No. 394; Thence N89°56'24"E, 908.77 feet to a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S, lying on the easterly boundary of said H.E.S. No. 844 and the TRUE POINT OF BEGINNING, containing ±20.304 acres. Subject to a 100.00 foot wide U.S. Forest Service access easement and a 40 foot wide private access and utility easement, as shown hereon, and together with all appurtenant easements of record.

VICINITY DIAGRAMS



VICINITY LOCATION FROM LINCOLN COUNTY TRACT BOOKS



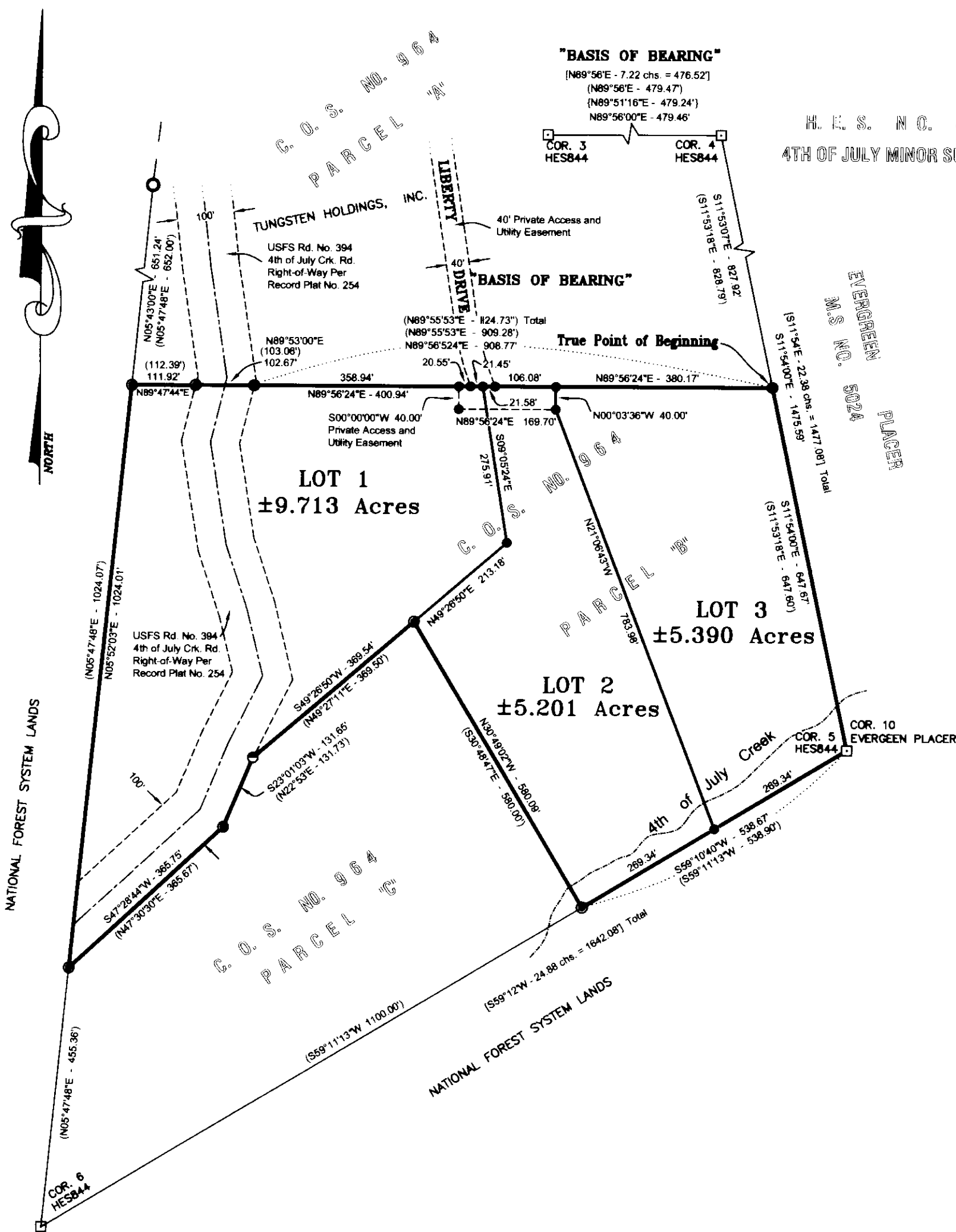
LEGEND

- FOUND ORIGINAL H.E.S. STONE MONUMENT
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MDL, 4232S
- FOUND "X" SCRIBED ON TOP OF 5'x3'x2' BOULDER, 4232S
- FOUND 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED W&R, 4232S
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
- [] RECORD-HES NO. 844 PLAT, E.R. JOHNSON
- () RECORD-COS NO. 964, LAUTERAN, 4232S
- { } RECORD-PLAT NO. 5124, DAVIS, 4975S
- BOUNDARY (THIS SURVEY)
- LOT BOUNDARY
- EASEMENT LIMITS
- ROAD CENTERLINE

GRAPHIC SCALE



(IN FEET)
1 inch = 200 ft.



General Plat Approval p.F. # 8625 Doc # 193748
Sanitary Restrictions Rerun p.F. # 8626 Doc # 193749
Platting Certificate p.F. # 8627 Doc # 193750

Road Access Spec'd p.F. # 8628 Doc # 193751
Driveway Approach Permit p.F. # 8629 Doc # 193752
Road Maintenance Agree p.F. # 8630 Doc # 193753

Notional Woodplan p.F. # 8631 Doc # 193754
Covenants 5303/964 Doc # 193756

C. O. S. 1761 C. O. S. 1431 C. O. S. 1071

PLUM CREEK TIMBER CO.

(N89°27'19"W)

(203.50')

(S00°20'46"W - 13.28'

(N00°07'18"E - 13.34')

A PLAT OF PAULSON'S HAVEN SUBDIVISION

SW 1/4, SECTION 30 T. 27N., R. 27W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: LOWELL PAULSON

DATE: NOVEMBER 2005

LOT 1
±3.000 ACRES

(900)

True Point of Beginning

S89°54'14"W 443.05'

UPPER

LAKE

THOMPSON

LAKE

LEGEND

- FOUND SECTION CORNER, A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED PUTNAM 4375S
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED BURTON 5428S
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED PEARSON 9008LS
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- COMPUTED POINT
- RECORD COS NO.1431
- RECORD COS NO.2089
- LOCAL ADDRESS

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Lowell Paulson, owner of record, hereby certify that the purpose of this survey is to create a 1 Lot subdivision, to be known as "Paulson's Haven Subdivision", Lot 1 being ± 3.000 acres, Parcel "B" being ± 14.950 acres, pursuant to M.C.A. 76-4-103.

Lowell Paulson 11/31/06
Date

ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 11th day of November, 2005, in witness whereof, I have hereunto set my hand and affixed my notarial seal.

Sym Samelson, Notary Public for the State of Montana,
residing in: LIBBY My Commission expires: 12/1/09

BASIS OF BEARING

The basis of bearing for this survey is N00°05'46"W, as shown on Certificate of Survey No. 2089, between the southwest corner, Section 30, a 5/8 inch diameter rebar by Putnam 4375S and a 5/8" diameter rebar with plastic cap marked Burton 5428S.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Ken Kern, November, 2005.

HISTORY OF SURVEY

1900 - Original GLO Survey, West Boundary & Subdivision survey, Page & Henselwood
1958 - Plat No. 514, Upper Thompson Lake Shore Lots, D. Dahl, 798S
1985 - COS No. 1431, creates Tract 1, J.H. Burton, 5428S
1993 - COS No. 2089, Occasional Sale, R.A. Pearson, 9008LS
1997 - COS No. 2780, section subdivision, Sands, 7975S
2002 - COS No. 3128, creates Parcels A & B, A.F. Hughes, 7322LS

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, as shown hereon, is provided by 40 foot wide county road right-of-way known as Lakeshore Drive, and the minimum driving surface is 20 feet wide.

Alvah F. Hughes, 7322LS 01/18/2006
Date

LEGAL DESCRIPTION LOT 1

A tract of land, Southwest of Libby, Montana, in Lincoln County, and in the SW1/4 of Section 30, T.27N., R.27W., P.M., MT., containing ±3.000 acres, and more particularly described as follows:
Commencing at the Southwest Corner of said Section 30, a 5/8 inch diameter rebar marked 2927ES;
Thence N00°05'46"W, 937.55 feet along the west line of said Section 30 to a 5/8 inch diameter rebar marked Hughes 7322LS and the True Point of Beginning;
Thence continuing along the west line of said Section 30, N00°05'46"W 386.06 feet to a 5/8 inch diameter rebar marked Burton 5428S;
Thence S89°27'47"E, 203.47 feet to a 5/8 inch diameter rebar marked Burton 5428S lying on the westerly right-of-way limit of a 40.00 foot wide county road known as Lakeshore Drive;
Thence along said westerly right-of-way limit of Lakeshore Drive S00°20'46"W 13.28 feet to a 5/8 inch diameter uncapped rebar;
Thence continuing along said westerly right-of-way limit of Lakeshore Drive S41°35'08"E 242.44 feet to a 5/8 inch diameter uncapped rebar;
Thence continuing along said westerly right-of-way limit of Lakeshore Drive S22°48'32"E 204.82 feet to a 5/8 inch diameter rebar marked Hughes 7322LS;
Thence leaving said westerly limit of Lakeshore Drive S89°54'14"W 443.05 feet to a 5/8 inch diameter rebar marked Hughes 7322LS and the True Point of Beginning.

Subject to and together with all appurtenant easements of record.

COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Libby, Montana

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS 01/18/2006
Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 21 day of Jan 2006

Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 4th day of Jan 2006 at 9:30 o'clock A.M.
County Clerk Recorder Deputy

PLAT NO. 6709 Doc # 193789

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 3rd day of May 2006, A.D.
Chairperson, Lincoln County Commissioners

GRAPHIC SCALE



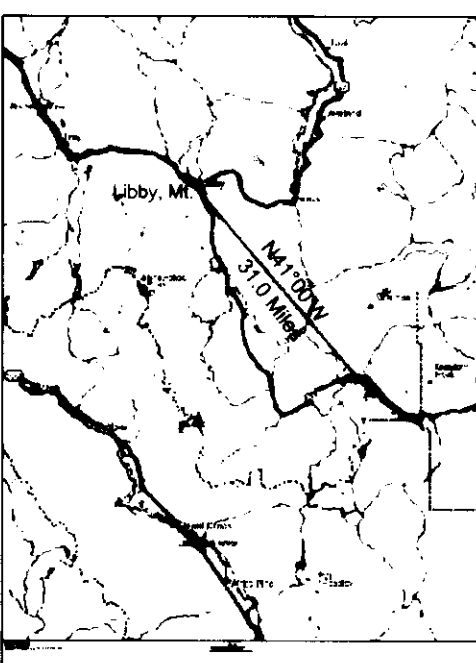
(IN FEET)

1 inch = 100 ft.

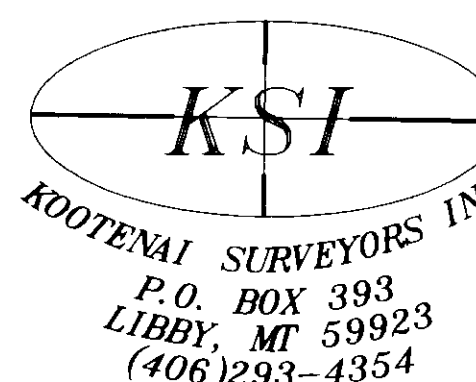
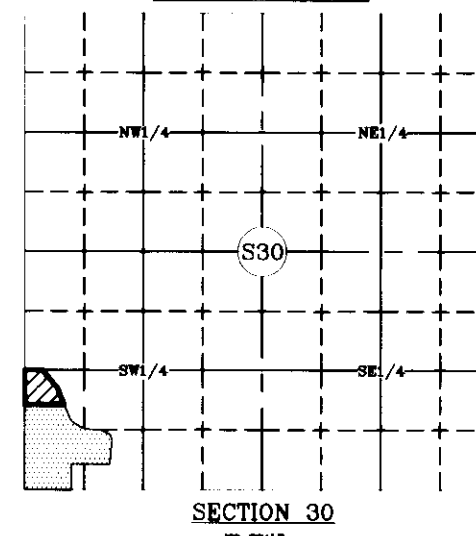
Final Plat Approval P.F. # 8632 Doc # 193783
Sanitary Restriction Removed P.F. # 8633 Doc # 193784

Platting Certificate P.F. # 8634 Doc # 193785
Road approach P.F. # 8635 Doc # 193786

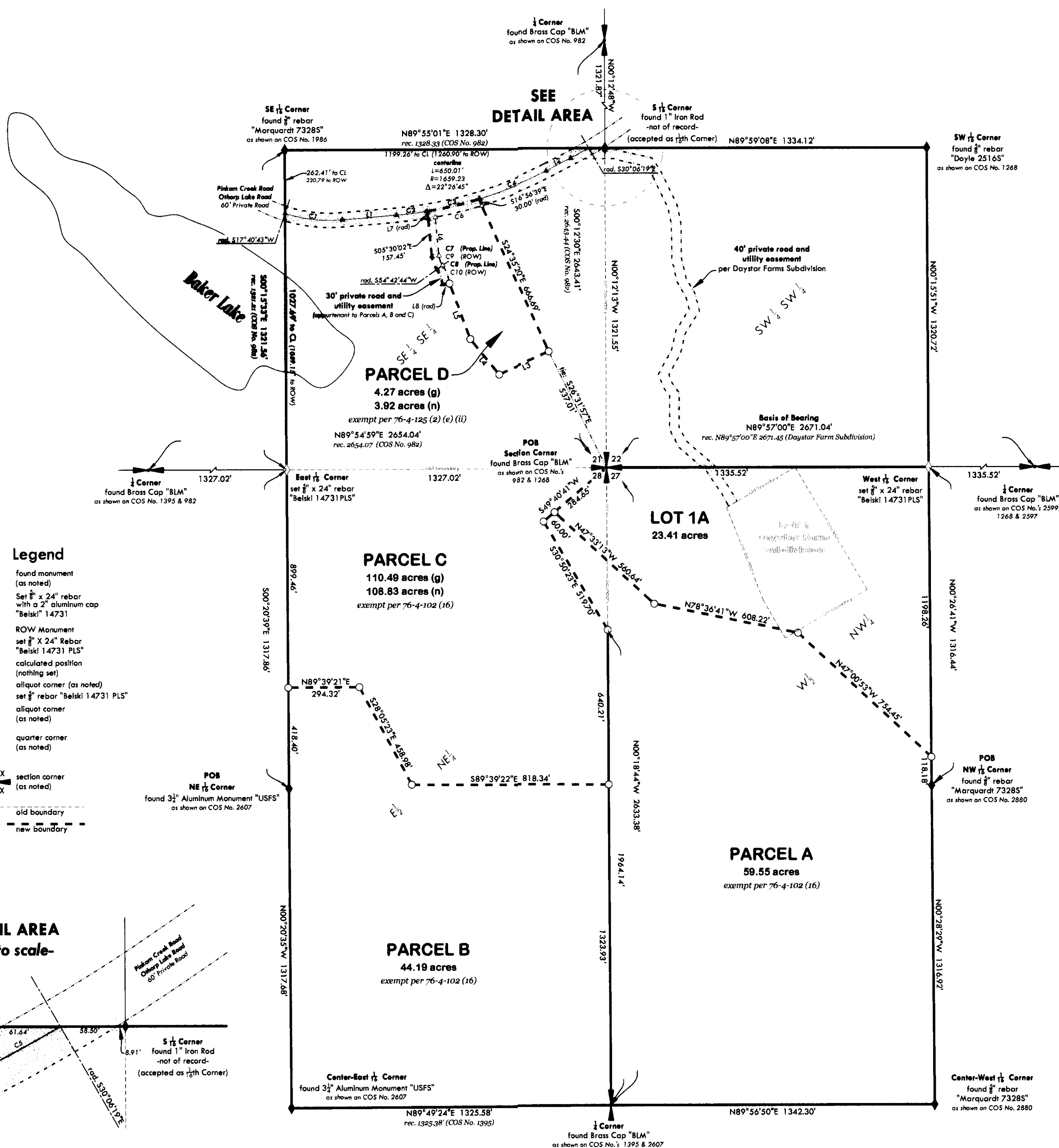
Notary Woodruff P.F. # 8636 Doc # 193787



VICINITY DIAGRAM



Pine Meadows
An Amended Subdivision Plat of Lot 1 Daystar Farm Subdivision
SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 21, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 22, E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 28
and W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 27, T36N R27W, P.M., M.
Lincoln County, Montana



LINE TABLE		
LINE	LENGTH	BEARING
L1	224.40	N85°12'51"E
L2	115.23	N62°46'06"E
L3	225.27	S66°04'29"W
L4	189.19	N39°16'05"W
L5	245.02	N20°28'28"W
L6	159.65	S05°30'02"E
L7 (rad)	30.00	S09°11'16"E
L8 (rad)	30.00	N83°47'50"E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	240.05	6112.26	22°27'52"
C2	127.47	1659.23	4°24'07"
C3	224.62	1659.23	7°45'24"
C4	297.91	1659.23	10°17'14"
C5	86.42	1723.08	2°52'25"
C6	198.60	1689.23	6°44'11"
C7	59.07	113.62	29°47'15"
C8	66.68	131.35	29°05'06"
C9	43.47	83.62	29°47'15"
C10	81.91	161.35	29°05'06"

RECORD DOCUMENTS

PLAT # 5040 Daystar	Marquardt	24 FEB 1994
Farms Subdivision	Doyle	23 DEC 1981
COS 982	Doyle	30 JULY 1985
COS 1395		

Sheet 1 of 2
PLAT MAP # No. 6710 RB
193859

Officer - Sewage Disposal Doc# 193860 p. # 8637

5098 Hwy 93 N tel: (406) 862-4945
Whitefish, MT fax: (406) 862-4963

For: Donald J. & Janet L. Tincher, Stephen H JR & Constance Pray
Owner: Donald J. & Janet L. Tincher, Stephen H JR & Constance Pray
Date: March 28, 2006
Purpose: Boundary Line Adjustment

Pine Meadows
An Amended Subdivision Plat of Lot 1 Daystar Farm Subdivision
SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 21, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 22, E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 28
and W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 27, T36N R27W, P.M., M.
Lincoln County, Montana

LEGAL DESCRIPTION

LOT 1A

That portion of the Northwest $\frac{1}{4}$ of Section 27 and the Northeast $\frac{1}{4}$ of Section 28, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the Northwest Corner of Section 27;
Thence along the North line of the Northwest $\frac{1}{4}$ Northwest $\frac{1}{4}$ N89°57'00"E 1335.52 feet to the West $\frac{1}{8}$ Corner;
Thence along the East line of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ S00°26'41"E 1198.26 feet;
Thence N47°00'53"W 754.45 feet;
Thence N78°36'41"W 608.22 feet;
Thence N47°33'13"W 560.64 feet;
Thence N49°40'41"E 284.65 feet to the Point of Beginning.
Containing 23.41 acres of land as shown hereon.
TOGETHER WITH a 40' private road and utility easement per Daystar Farms Subdivision.
SUBJECT TO ALL existing appurtenant easements.

PARCEL A

That portion of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 28 and the West $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 27, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the Northwest $\frac{1}{8}$ Corner of Section 27;
Thence along the East, South and West lines of the West $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 27 S00°28'29"E 1316.92 feet, S89°56'50"W 1342.30 feet and N00°18'44"W 1964.14 feet;
Thence N30°50'23"W 519.70 feet;
Thence N49°40'41"E 60.00 feet;
Thence S47°33'13"E 560.64 feet;
Thence S78°36'41"E 608.22 feet;
Thence S47°00'53"E 754.45 feet to the Easterly line of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 27;
Thence along said Easterly line S00°26'41"E 118.18' to the Point of Beginning.
Containing 59.55 acres of land as shown hereon.
TOGETHER WITH a 30 foot private road and utility easement as shown hereon.
SUBJECT TO ALL existing appurtenant easements.

PARCEL B

That portion of the East $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 28, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the Northeast $\frac{1}{8}$ Corner;
Thence along the West, South and East lines of the East $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ S00°20'35"E 1317.68 feet, N89°49'24"E 1325.58 and N00°18'44"W 1323.93 feet;
Thence N89°39'22"W 818.34 feet;
Thence N28°05'23"W 458.98 feet;
Thence S89°39'21"W 294.32 feet to the Westerly line of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$;
Thence along said Westerly line S00°20'39"E 418.40 feet to the Point of Beginning.
Containing 44.19 acres of land as shown hereon.
TOGETHER WITH a 30 foot private road and utility easement as shown hereon.
SUBJECT TO ALL existing appurtenant easements.

PARCEL C

That portion of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 22, Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 21 and the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 28, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the Southwest Corner of Section 22;
Thence along the South, East and North lines of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 22 N89°57'00"E 1335.52 feet, N00°15'51"W 1320.72 feet and S89°59'08"W 1334.12 feet to the South $\frac{1}{8}$ Corner Common to Sections 21 and 22;
Thence along the North and West lines of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 21 S89°55'01"W 1328.30 feet and S00°15'33"E 1321.56 feet to the East $\frac{1}{8}$ Corner Common to Sections 21 and 28;
Thence along the West line of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 28 S00°20'39"E 899.46 feet;
Thence N89°39'21"E 294.32 feet;
Thence S28°05'23"E 458.98 feet;
Thence S89°39'22"E 818.34 feet to the East line of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$;
Thence along said East line N00°18'44"W 640.21 feet;
Thence N30°50'23"W 519.70 feet;
Thence N49°40'41"E 344.65 feet to the Point of Beginning.

EXCEPTING THE FOLLOWING TRACT OF LAND (Parcel D):

Beginning at a point where the Southeast Corner of Section 21 bears S26°31'57"E 537.01 feet;
Thence N24°35'20"W 666.69 feet;
Thence N16°56'39"W 30.00 feet to a point on a non-tangent curve to the right with a radius of 1659.23 feet, a central angle of 7°45'24" and a radial bearing of N16°56'39"W;
Thence along the arc of the curve a length of 224.62 feet;
Thence S09°11'16"E 30.00 feet;
Thence S05°30'02"E 157.45 feet; to the beginning of a tangent curve to the left with a radius of 113.62 feet and a central angle of 29°47'15";
Thence along arc of the curve a length of 59.07 feet to the beginning of a tangent reverse curve to the right with a radius of 131.35 feet, a central angle of 29°05'06" and a radial bearing of S54°42'44"W;
Thence along the arc of the curve a length of 66.68 feet;
Thence N83°47'50"E 30.00 feet;
Thence S20°28'28"E 245.02 feet;
Thence S39°16'05"E 189.19 feet;
Thence N66°04'29"E 225.27 feet to the Point of Beginning.
Containing 4.27 acres of land as shown hereon.

Containing 110.49 acres of land as shown hereon.
TOGETHER WITH a 30 foot private road and utility easement as shown hereon.
SUBJECT TO AND TOGETHER WITH a 40' private road and utility easement per Daystar Farms Subdivision.
SUBJECT TO ALL existing appurtenant easements.

PARCEL D

That portion of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 21, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at a point where the Southeast Corner of Section 21 bears S26°31'57"E 537.01 feet;
Thence N24°35'20"W 666.69 feet;
Thence N16°56'39"W 30.00 feet to a point on a non-tangent curve to the right with a radius of 1659.23 feet, a central angle of 7°45'24" and a radial bearing of N16°56'39"W;
Thence along the arc of the curve a length of 224.62 feet;
Thence S09°11'16"E 30.00 feet;
Thence S05°30'02"E 157.45 feet; to the beginning of a tangent curve to the left with a radius of 113.62 feet and a central angle of 29°47'15";
Thence along arc of the curve a length of 59.07 feet to the beginning of a tangent reverse curve to the right with a radius of 131.35 feet, a central angle of 29°05'06" and a radial bearing of S54°42'44"W;
Thence along the arc of the curve a length of 66.68 feet;
Thence N83°47'50"E 30.00 feet;
Thence S20°28'28"E 245.02 feet;
Thence S39°16'05"E 189.19 feet;
Thence N66°04'29"E 225.27 feet to the Point of Beginning.
Containing 4.27 acres of land as shown hereon.
SUBJECT TO AND TOGETHER WITH a 30 foot private road and utility easement as shown hereon.
SUBJECT TO ALL existing appurtenant easements.

EXEMPTIONS AND OWNERS CERTIFICATION

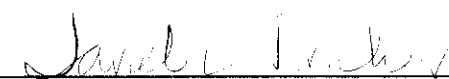
We hereby certify that these divisions (Parcels A, B, C and D) are made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. Therefore, this division is exempt from review as a subdivision pursuant to MCA 76.3.207 (1)(e) & 1(e).

We also hereby certify that Parcel A, B and C are greater than 20 acres (exclusive of roadways) and therefore are exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-102(16).


We also hereby certify that Parcel D is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76.4.125(2) (a) (ii) as a remainder of an original tract created by segregating a parcel from the tract for the purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.


Donald J. Tincher

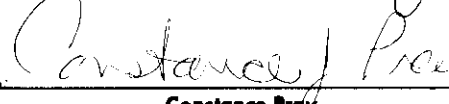
4/20/06
Date


Janet L. Tincher

4/20/06
Date


Stephen H. Pray Jr.

19 April 06
Date


Constance Pray

19 April 06
Date

STATE OF Montana

} ss.

COUNTY OF Lincoln

This instrument was acknowledged before me on

April 20, 2006 by Donald J. Tincher & Janet L. Tincher.

Notary Public for the State of Montana

Residing at

My Commission Expires 08/14/2008

STATE OF Montana

} ss.

COUNTY OF Lincoln

This instrument was acknowledged before me on

April 19, 2006 by Stephen H. Pray and Constance Pray.

Notary Public for the State of Montana

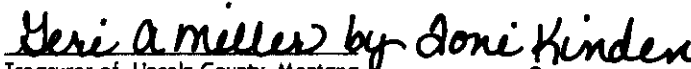
Residing at

My Commission Expires 11-27-2006

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 4 day of May, 2006


Heri A. Miller by Doni Kinden,
Treasurer of Lincoln County, Montana Deputy Clerk

Approved May 1, 2006

Examining Land Surveyor

Registration No. 4215-5

CERTIFICATE OF SURVEYOR

Andrew P. Belski, PLS
Registration No. 14731 PLS

State of Montana

County of Lincoln } ss

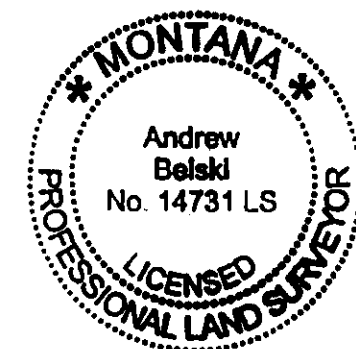
Filed on the 5 day of

May, 2006 C.E. at

12:20 o'clock P.M.


Carol A. Cunningham
Lincoln County Clerk and Recorder

BY: 
Jennifer A. Smith
Deputy
Instrument Record No. 193859



5098 Hwy 93 N tel: (406) 862-4945
Whitefish, MT fax: (406) 862-4963

Sheet 2 of 2
PLAT MAP # No. 6710RB
Doc # 193859

Off-die - Sewage Disposal Doc # 193860 p.r. # 8637

A PLAT OF
KOOTENAI RIVER HEALTH PARK
IN
GOVERNMENT LOT 5
SEC. 3, T30N, R31W, P.M.M.
LINCOLN COUNTY, MONTANA
FOR
ST. JOHN'S HOSPITAL

LEGEND

- ⊙ = SET 5/8 INCH REBAR WITH CAP
MARKED "9958LS"
- = FOUND 5/8 INCH REBAR WITH CAP
STAMPED "KED 4975 5"
- = COMPUTED POINT
- () = RECORD DATA PER COS #1827

BASIS OF BEARINGS

BEARINGS ARE BASED ON FOUND
MONUMENTS ALONG THE SOUTH LINE OF
PARCEL "A" CERTIFICATE OF SURVEY
NO. 1827

CURVE	RADIUS	LENGTH	DELTA
C1	15.00'	23.57'	90°02'59"
C2	15.00'	10.84'	41°24'35"
C3	45.00'	14.56'	18°32'35"
C4	45.00'	88.65'	112°52'00"
C5	45.00'	70.70'	90°01'08"
C6	45.00'	32.51'	41°23'27"
C7	15.00'	10.84'	41°24'35"
C8	15.00'	23.56'	89°58'55"

ONE INCH = 60 FEET

EXAMINING LAND SURVEYOR CERTIFICATION

I, James R. Staples, ACTING AS AN
EXAMINING LAND SURVEYOR FOR
Lincoln County, MONTANA, DO HEREBY
CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND THAT THE
SURVEY DATA SHOWN THEREON MEET THE CONDITIONS SET
FORTH BE OR PURSUANT TO TITLE 77, CHAPTER 3, PART 4, M.C.A.

DATED THIS 11
DAY OF May, 20 06

EXEMPTION CERTIFICATION

THE REMAINDER TRACT IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF
ENVIRONMENTAL QUALITY PURSUANT TO M.C.A. 76-4-125 (2) (e) (i). AS
IT IS SERVED BY A PUBLIC OR MULTIPLE USER SEWAGE SYSTEM
APPROVED BEFORE JANUARY 1, 1997.

ACCESS CERTIFICATION

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO THE FIVE (5) LOTS IN THE
SUBDIVISION HEREON CREATED WILL BE PROVIDED BY A SIXTY FOOT
(60.00') WIDE ACCESS AND UTILITY EASEMENT CREATED WITH THIS
SUBDIVISION.

James R. Staples 5-10-06
JAMES R. STAPLES, 9958LS DATE

COUNTY TREASURER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND
LEVIED ON THE LAND TO BE DIVIDED HEREON DESCRIBED ARE PAID.

Debi Miller by Joni Kinden Deputy
TREASURER, LINCOLN COUNTY DATE

ACKNOWLEDGEMENT

SUBSCRIBED TO AND ACKNOWLEDGED BEFORE ME, A NOTARY PUBLIC FOR THE
STATE OF Montana, COUNTY OF Lincoln BY THE ABOVE NAMED
PERSON(S) ON
THIS 11th DAY OF May, 20 06 IN WITNESS WHEREOF I HAVE
SET MY HAND AND AFFIXED MY NOTARY SEAL.

Louis Hopkins NOTARY PUBLIC FOR THE STATE OF
Montana RESIDING AT May MY COMMISSION EXPIRES
5/17/08

DESCRIPTION OF REMAINDER

A TRACT OF LAND IN THE CITY OF LIBBY IN LINCOLN COUNTY MONTANA,
SAID TRACT BEING A PORTION OF PARCEL "A" CERTIFICATE OF SURVEY
#1827 RECORDS OF LINCOLN COUNTY MONTANA, LYING IN GOVERNMENT
LOT FIVE (5) OF SECTION THREE (3), TOWNSHIP THIRTY (30) NORTH, RANGE
THIRTY ONE (31) WEST, PRINCIPAL MERIDIAN MONTANA, MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 5/8" REBAR WITH A PLASTIC CAP MARKED "KED 4975 5"
MARKING THE SOUTHWEST CORNER OF SAID PARCEL "A" AND THE TRUE
POINT OF BEGINNING; THENCE, ALONG THE SOUTH LINE OF SAID PARCEL "A",
S 65°01'00" E, 193.80 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED
"9958LS" MARKING THE SOUTHWEST CORNER OF LOT 1 OF THE
SUBDIVISION DESCRIBED HEREON; THENCE, LEAVING SAID SOUTH LINE,
N 24°57'55" E, 346.02 FEET TO THE NORTH LINE OF SAID PARCEL "A", SAID
POINT ALSO BEING A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS",
MARKING THE NORTHWEST CORNER OF LOT 2 OF SAID DESCRIBED
SUBDIVISION; THENCE, ALONG THE NORTH LINE OF SAID PARCEL "A",
N 65°02'44" W, 193.82 FEET TO A 5/8" REBAR WITH A PLASTIC CAP
MARKED "KED 4975 5", MARKING THE NORTHWEST CORNER OF SAID
PARCEL "A", THENCE, LEAVING SAID NORTH LINE, AND ALONG THE WEST LINE
OF SAID PARCEL "A", S 24°57'41" W, 345.91 FEET TO THE TRUE POINT OF
BEGINNING; CONTAINING A TOTAL ACREAGE OF 1.54 ACRES.

SUBJECT TO AND TOGETHER ALL APPURTENANT EASEMENTS OF RECORD.

CERTIFICATE OF DEDICATION

I, BILL PATTEN, CEO OF SAINT JOHN'S LUTHERN HOSPITAL, INC., THE UNDERSIGNED PROPERTY
OWNER, DO HERBY CERTIFY THAT I / WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND
PLATTED INTO LOTS AND STREETS, AS SHOWN BY THE PLAT HEREON, THE FOLLOWING
DESCRIBED LAND NEAR LIBBY IN LINCOLN COUNTY, MONTANA TO WIT:

A TRACT OF LAND IN THE CITY OF LIBBY IN LINCOLN COUNTY MONTANA, SAID TRACT BEING A
PORTION OF PARCEL "A" CERTIFICATE OF SURVEY #1827 RECORDS OF LINCOLN COUNTY
MONTANA, LYING IN GOVERNMENT LOT FIVE (5) OF SECTION THREE (3), TOWNSHIP THIRTY (30)
NORTH, RANGE THIRTY ONE (31) WEST, PRINCIPAL MERIDIAN MONTANA, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

COMMENCING AT A 5/8" REBAR WITH A PLASTIC CAP MARKED "KED 4975 5" MARKING THE
SOUTHWEST CORNER OF SAID PARCEL "A"; THENCE, ALONG THE SOUTH LINE OF SAID PARCEL
"A", S 65°01'00" E, 193.80 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS"
MARKING THE SOUTHWEST CORNER OF LOT 1 OF THE SUBDIVISION DESCRIBED HEREON AND
THE TRUE POINT OF BEGINNING; THENCE, LEAVING SAID SOUTH LINE, N 24°57'55" E, 346.02
FEET TO THE NORTH LINE OF SAID PARCEL "A", SAID POINT ALSO BEING A 5/8" REBAR WITH A
PLASTIC CAP MARKED "9958LS", MARKING THE NORTHWEST CORNER OF LOT 2 OF SAID
DESCRIBED SUBDIVISION; THENCE, ALONG THE NORTH LINE OF SAID PARCEL "A",
S 65°02'44" E, 456.15 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "KED 4975 5",
MARKING THE NORTHEAST CORNER OF SAID PARCEL "A", SAID POINT ALSO BEING THE
NORTHEAST CORNER OF LOT 3 OF SAID DESCRIBED SUBDIVISION; THENCE, LEAVING SAID
NORTH LINE, AND ALONG THE EAST LINE OF SAID PARCEL "A", S 24°59'41" W, 346.24 FEET TO
A 5/8" REBAR WITH A PLASTIC CAP MARKED "KED 4975 5", MARKING THE SOUTHEAST CORNER
OF SAID PARCEL "A", SAID POINT ALSO BEING THE SOUTHEAST CORNER OF LOT 5 OF SAID
DESCRIBED SUBDIVISION; THENCE LEAVING SAID EAST LINE, AND ALONG THE SOUTH LINE OF
SAID PARCEL "A", N 65°01'00" W, 455.97 FEET TO THE TRUE POINT OF BEGINNING;
CONTAINING A TOTAL ACREAGE OF 3.62 ACRES.

SUBJECT TO AND TOGETHER WITH A SIXTY FOOT (60.00) WIDE ACCESS AND UTILITY EASEMENT
CREATED WITH THIS SUBDIVISION, AND ALL APPURTENANT EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS:
KOOTENAI RIVER HEALTH PARK, LINCOLN COUNTY, MONTANA

Bill Patten May 11, 2006
CEO, BILL PATTEN, SAINT JOHN'S LUTHERN HOSPITAL, INC. DATE

CITY COUNCIL CERTIFICATION

APPROVED ON THIS 10th DAY OF MAY
20 06. AD

Bud Brachary 5-10-06
CITY COUNCIL CHAIRPERSON DATE

CERTIFICATE OF RECORDER

FILED FOR RECORD THIS 11th DAY OF
May, 2006, AT 1:00 O'CLOCK P.M.

Coral A. Cummings
LINCOLN COUNTY RECORDER
BY Freddie Diani
DEPUTY

DATE: 11-7-05

JOB NO. M05-58

DWN. BY: SW/MS

REVISION 2

SHEET 1 OF 1

SECTION 3

TOWNSHIP 30 N

RANGE 31 W

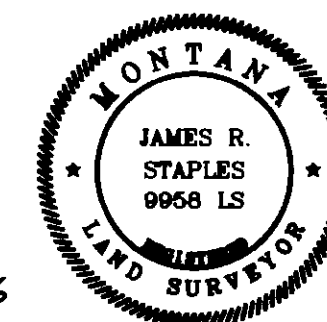
PRINCIPAL
MERIDIAN MT.

LINCOLN COUNTY

SURVEYOR'S CERTIFICATION

I, JAMES R. STAPLES, DO HEREBY CERTIFY THAT THIS
PLAT HAS BEEN PREPARED IN CONFORMANCE TO THE
MONTANA SUBDIVISION & PLATTING ACT (SECTIONS
76-3-101 THRU 76-3-614 M.C.A.) AND THE
REGULATIONS ADOPTED PURSUANT THERETO, AND THAT
THE MAP SHOWN HEREON IS A TRUE REPRESENTATION
OF A SURVEY MADE BY ME.

James R. Staples 5-10-06
JAMES R. STAPLES, 9958LS DATE



J.R.S. SURVEYING, INC.

P.O. BOX 1050

317 MINERAL AVE.

LIBBY, MONTANA 59923

(406) 293-5059

Sanitary Restrictions Removed p.f. # 8641 Doc # 173963

FG-05-090 Comstock

A PLAT OF: KOOTENAI VIEWS

In the SE 1/4 SW 1/4 and Government Lot 7, Section 33, Twp. 31 N., R. 31 W., P.M.M.

For: Ricky Paul & Cynthia C. DeCarlo

Date: February 2006

TOTAL ACREAGE: 46.67 ACRES±

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4957-S (PREVIOUSLY UNRECORDED)
- FOUND 5/8 INCH DIA. REBAR CAPPED G.E.B. 4974-S
- FOUND 3 1/4 INCH DIA. ALUM. MONUMENT STAMPED 9980-LS
- FOUND 5/8 INCH DIA. REBAR CAPPED M.D.L. 4232-S
- FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4661-S
- COMPUTED POINTS
- () RECORD PER C.O.S. 2488

CERTIFICATE OF DEDICATION

We the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

DESCRIPTION OF KOOTENAI VIEWS

A tract of land near Libby in Lincoln County Montana, lying in the SE 1/4 SW 1/4 and Government Lot 7 of Section 33, Twp. 31 N., R. 31 W., P.M.M., containing Lots 1 through 5 for total acreage of 46.67 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped M.D.L. 4232-S which marks the CS 1/16th of Section 33, Twp. 31 N., R. 31 W., P.M.M.; thence, N00°05'52"W a total distance of 1209.28± feet to a computed point located on the approximate low water line of the Kootenai River; thence downstream the following ten (10) courses; N41°50'30"W 92.47 feet to a computed point; thence, N55°04'42"W 266.04 feet to a computed point; thence, N55°04'42"W 91.30 feet to a computed point; thence, N50°25'12"W 183.66 feet to a computed point; thence, N70°04'04"W 54.77 feet to a computed point; thence, N70°04'04"W 120.15 feet to a computed point; thence, N60°07'11"W 174.64 feet to a computed point; thence, N60°07'11"W 73.75 feet to a computed point; thence, N56°39'23"W 234.13 feet to a computed point; thence, N56°39'23"W 302.58 feet to a computed point; thence leaving said approximate low water line, S00°02'28"E 164.64± feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°02'34"E 1458.50 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S located on the north right of way line of Burlington Northern Railway; thence along said right of way, S64°59'20"E a total distance of 1077.04 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S64°59'20"E a total distance of 516.03 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said right of way, N00°05'52"W a total distance of 218.92 feet to the point of beginning.

The aforescribed Kootenai Views contains Lots 1 through 5 for a total acreage of 46.67 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Kootenai Views, Lincoln County, Montana.

Dated this 17 day of May, 2006 A.D.

Ricky Paul DeCarlo
Ricky Paul DeCarlo
Cynthia C. DeCarlo
Cynthia C. DeCarlo

LINE TABLE

LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
L1	92.47	N41°59'30"W	L17	8.12	N69°16'29"W
L2	266.04	N55°04'42"W	L18	287.12	N54°13'20"W
L3	91.30	N55°04'42"W	L19	258.29	N54°13'20"W
L4	183.66	N50°25'12"W	L20	203.64	N54°13'20"W
L5	54.77	N70°04'04"W	L21	235.09	N54°13'20"W
L6	120.15	N70°04'04"W	L22	136.21	N46°43'31"W
L7	174.64	N60°07'11"W	L23	101.17	N46°43'31"W
L8	73.75	N60°07'11"W	L24	147.40	N46°43'31"W
L9	234.13	N56°39'23"W	L25	185.07	N46°43'31"W
L10	302.58	N56°39'23"W	L26	240.87	N09°50'41"W
L11	13.75	N56°17'19"W	L27	240.87	N09°50'41"W
L12	40.53	N56°17'19"W	L28	320.64	N02°41'27"E
L13	122.47	N26°20'42"W	L29	320.64	N02°41'27"E
L14	122.47	N26°20'42"W	L30	61.59	S20°56'16"E
L15	125.67	N69°16'29"W	L31	61.59	S20°56'16"E
L16	117.55	N69°16'29"W			

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA
C1	41.81	80.00	29°56'38"
C2	62.71	120.00	29°56'38"
C3	89.91	120.00	42°55'47"
C4	59.94	80.00	42°55'47"
C5	7.08	180.00	02°15'08"
C6	40.21	180.00	12°48'01"
C7	57.80	220.00	15°03'09"
C8	115.86	180.00	36°52'50"
C9	141.61	220.00	36°52'50"
C10	28.44	130.00	12°32'08"
C11	37.19	170.00	12°32'08"
C12	70.11	170.00	23°37'43"
C13	53.61	130.00	23°37'43"
C14	120.54	50.00	138°07'56"
C15	152.46	50.00	174°42'41"

STATE OF MONTANA
County of Lincoln

On this 17 day of May, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Karin Bach Karin Bach
Notary Public My Commission Expires 9-14-2006

Ricky Paul DeCarlo
Ricky Paul DeCarlo
Cynthia C DeCarlo
Cynthia C DeCarlo

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Kootenai Views, a minor subdivision, during the month of February 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said plat area was laid out on the ground according to law.

Dated this 17 day of April, 2006 A.D.

Kenneth E. Davis
Kenneth E. Davis
Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: Book 194 Page 647
the driving surface is approximately 18 feet wide.

Kenneth E. Davis
Kenneth E. Davis
Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 30th day of May, 2006

David A. Miller
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of all lands shown on this plat as being dedicated to such use, this 31st day of May, 2006, A.D.

(Signatures of Commissioner)

ATTEST: *Christina Cummings*
(Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 11 day of April, 2006 A.D.

John B. L.
County Examiner Registered Land Surveyor No. 14731PLS

STATE OF MONTANA
COUNTY OF LINCOLN

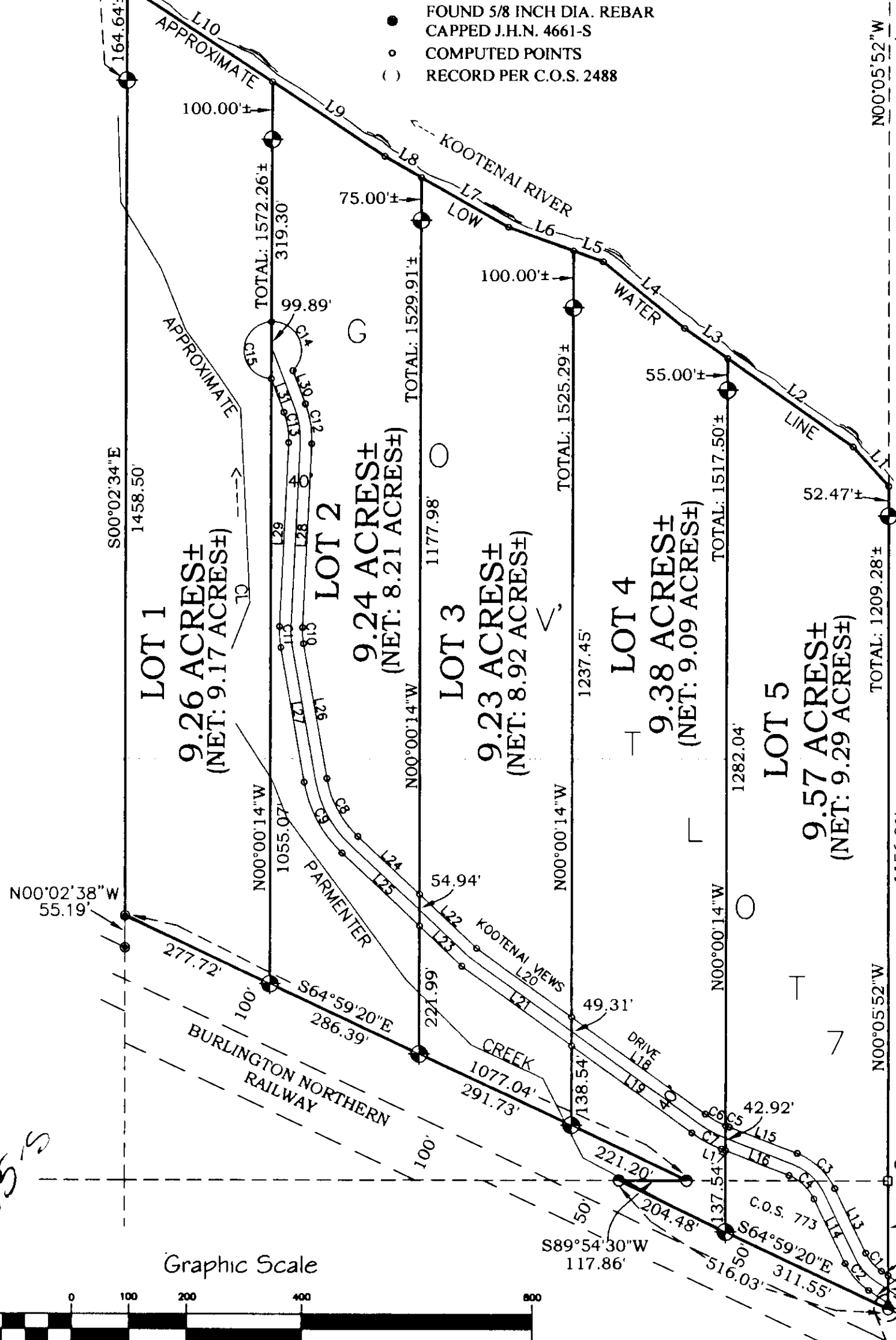
Filed on this 21st day of May, 2006 A.D. at 2:30 O'clock P.M.

Christina Cummings
County Clerk and Recorder
Francis Dennis
Deputy

Doc # 194399 PLAT NO. # 6713

29 28 (S89°33'25"E)
32 33 N89°34'00"W
1321.27'
(1321.32')
W1/16th
3 1/4 INCH DIA. BRASS
B.L.M. MONUMENT
1321.27'
(1321.32')
2666.14'
(2665.02')
BASIS OF BEARING
(N00°00'55"E)
(S00°00'55"W)
32 33
3 1/4 INCH DIA. ALUM.
CAP STAMPED 4661-S

CN1/16th



NOTE:

This subdivision (Kootenai Views) is not to be further subdivided and the access road (Kootenai Views Drive) will not be extended through Lot 1 as stated on the Protective Covenants Governing Kootenai Views Subdivision.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 02/20/06
DRAWN BY: CJR
Land Projects 2005
FILE: T313133D.DWG

Final approval Doc 194395 p.f. 8651
Sanitary Restriction removed Doc 194396 p.f. 8652
Platting Certificate Doc 194397 p.f. 8653
Notation with plan Doc 194397 p.f. 8654
Road Reservation Doc 194400 3304/523
Commissioner Doc 194400 3304/534

LEGAL DESCRIPTION

Parcel A

A tract of land located in a portion of Government Lot 1, Section 21, T36N R26W, Principal Meridian, Montana, Lincoln County, Montana and being described as a portion of Lot 13 and Remainder of Glen Cove No. 2. Said tract being more particularly described as follows:

Beginning at the Northeast Corner of Section 21;

Thence along the North line of Government Lot 1 N88°03'19"W 35.47 feet to the southerly and easterly right-of-way limit of Pomeroy Trail and the beginning of a non-tangent curve to the right with a radius of 160.00 feet, a central angle of 51°25'37" and a radial bearing of S51°24'41"E;

Thence along said right-of-way limit the following two courses:

along the arc of the curve 143.61 feet to the beginning of a non-tangent reverse curve to the left with a radius of 416.82 feet, a central angle of 76°05'31" and a radial bearing of S00°16'36"W;

along the length of the curve 553.56 feet;

Thence S83°45'21"E 188.41 feet;

Thence S56°50'44"E 246.10 feet more or less to the low water line of Glen Lake;

Thence northeasterly along the low water line of Glen Lake 304 feet, more or less, to the East line of Government Lot 1;

Thence along said East line N00°15'40"E 398.12 feet more or less to the **Point of Beginning**;

Containing 4.11 acres of land as shown hereon.

SUBJECT TO AND TOGETHER WITH a 100' Ingress and Egress Easement of Book 172 Page 745.

SUBJECT TO AND TOGETHER WITH a Private Road and Utility Easement per Book 173 Page 245.

TOGETHER WITH Pomeroy Trail, a 60 foot private road per Glen Cove No. 2.

TOGETHER WITH a driveway easement as shown hereon.

SUBJECT TO all existing appurtenant easements.

Lot 13A

A tract of land located in a portion of Government Lot 1 Section 21 T36N R26W, Principal Meridian, Montana, Lincoln County, Montana and being described as a portion of Lot 13 and Remainder of Glen Cove No. 2. Said tract being more particularly described as follows:

Beginning at a point on the easterly right-of-way limit of Pomeroy Trail and said point being the Southwest corner of Lot 13 of Glen Cove No. 2;

Thence along said right-of-way limit the following two courses:

N02°58'37"W 25.81 feet to the beginning of a non-tangent curve to the right with a radius of 416.82 feet and a central angle of 16°49'18";

Along the arc of the curve a length of 122.37 feet;

Thence S83°45'21"E 188.41 feet;

Thence S56°50'44"E 246.10 feet, more or less, to the low water line of Glen Lake;

Thence southwesterly along the low water line 57 feet more or less to the South line of Lot 13 of Glen Cove No. 2;

Thence along said South line N80°46'39"W 401.20 feet, more or less, to the **Point of Beginning**;

Containing 1.20 acres of land as shown hereon.

SUBJECT TO a driveway easement as shown hereon.

SUBJECT TO AND TOGETHER WITH all existing appurtenant easements.

OWNERS CERTIFICATION AND EXEMPTIONS

We hereby certify that these divisions are made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. Therefore, this division is exempt from review as a subdivision pursuant to 76.3.207 (1) (e) M.C.A.

We also hereby certify that LOT 13A and PARCEL A are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2) (b) (i) & (ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A., or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption.

Glenn E. McMillan 2-15-06 Bonnie J. McMillan 2-15-06
DATE DATE

John Schinnour 3-24-06 Beverly Schinnour 3-24-06
DATE DATE

STATE OF: Montana } CALIFORNIA
COUNTY OF: Lincoln } ss.
KERN

This instrument was acknowledged before me on February 15, 2006 by Glenn E. and Bonnie J. McMillan.

Tina M. Gonzalez
Notary Public for the State of Montana - CALIFORNIA
Residing at BAKERSFIELD, CA
My Commission Expires 11/18/08

STATE OF: Montana }
COUNTY OF: Lincoln } ss.

This instrument was acknowledged before me on March 24, 2006 by John and Beverly Schinnour.

W. A. Pearson
Notary Public for the State of Montana - ARIZONA
Residing at Phoenix, AZ
My Commission Expires 09/25/10

CERTIFICATE OF COUNTY TREASURER

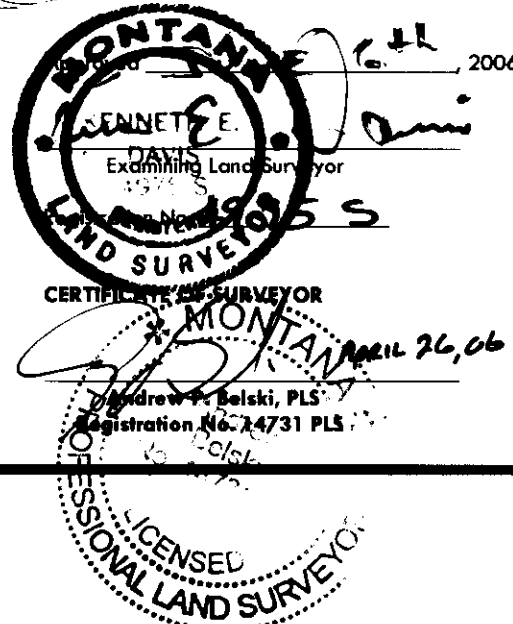
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 6th day of June, 2006

Lincoln County Treasurer



5098 Hwy 93 N tel: (406) 862-4945
Whitefish, MT fax: (406) 862-4963



STATE OF: Montana }
COUNTY OF: Lincoln } ss.

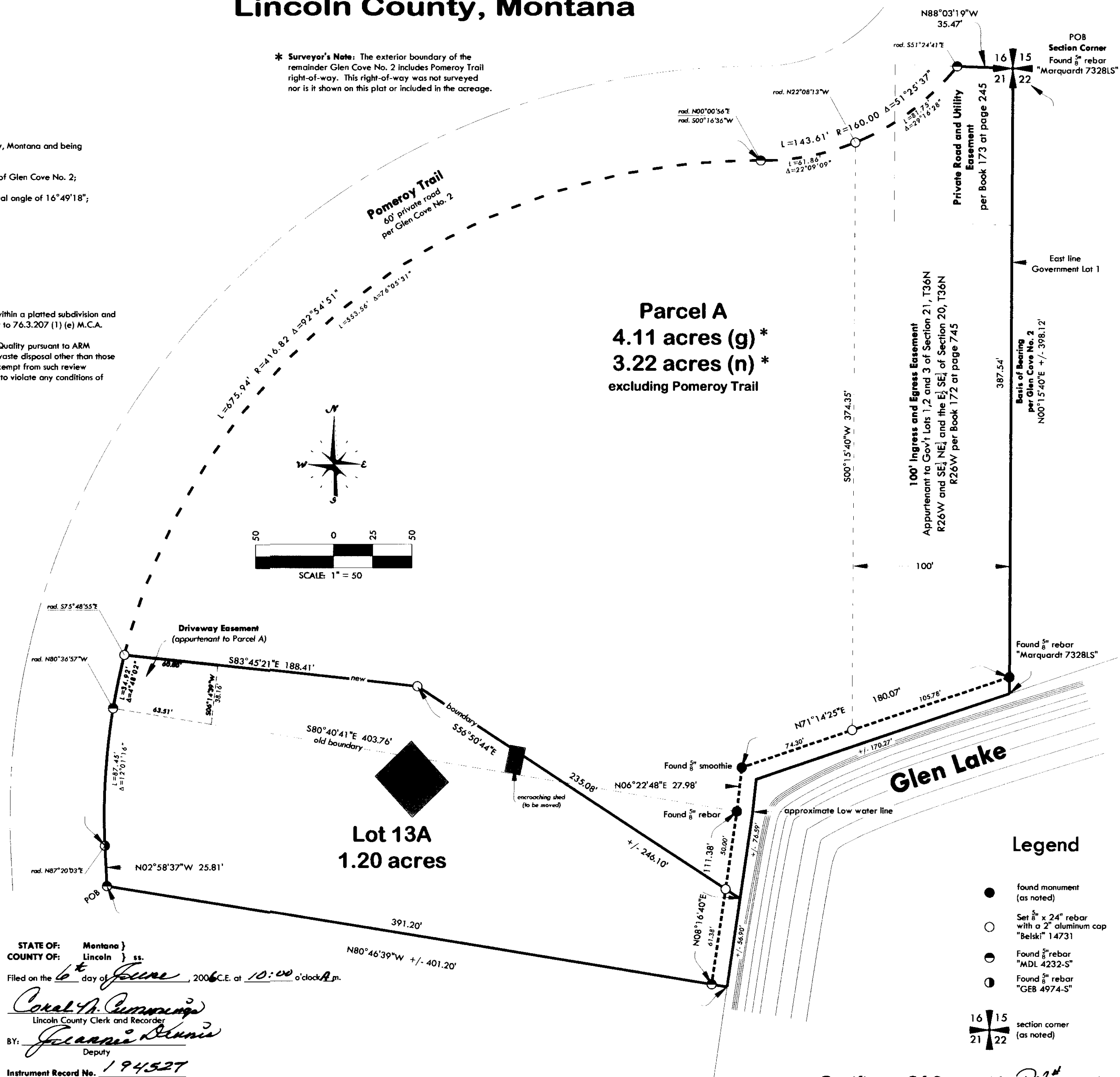
Filed on the 6th day of June, 2006 C.E. at 10:00 o'clock A.M.

Coral A. Cummings
Lincoln County Clerk and Recorder
BY: Joanne Belski
Deputy

Instrument Record No. 194527

Amended Plat of Lot 13 and Remainder, Glen Cove No. 2 Government Lot 1, Section 21, T36N R26W, P.M., M. Lincoln County, Montana

* **Surveyor's Note:** The exterior boundary of the remainder Glen Cove No. 2 includes Pomeroy Trail right-of-way. This right-of-way was not surveyed nor is it shown on this plat or included in the acreage.



Legend

- found monument (as noted)
- Set 8" x 24" rebar with a 2" aluminum cap "Belski" 14731
- Found 8" rebar "MDL 4232-S"
- Found 8" rebar "GEB 4974-S"

16 15
21 22
section corner (as noted)

Certificate Of Survey No. PM 6714RB
Doc 194527

FG 05-060 McMillan

OWNERS: LEE M. PARKS, JAY PARKS & KENNETH PARKS

PURPOSE: SUBDIVISION

DATE: AUGUST 9, 2005

Subdivision Plat of
QUICKSILVER 2
S 1/2 of the SE 1/4, Section 5, T36N R27W, P.M., M.
Lincoln County, Montana

CERTIFICATE OF DEDICATION

We, LEE M. PARKS, JAY PARKS & KENNETH PARKS, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel 2 as shown on Certificate of Survey No. 2794 in the South 1/2 of the Southeast 1/4, Section 5, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 70.47 acres of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as QUICKSILVER 2, Lincoln County, Montana.

Lee M. Parks
LEE M. PARKS
Jay Parks
JAY PARKS
Kenneth Parks
KENNETH PARKS

STATE OF MT
County of Lincoln

This instrument was acknowledged before me on Sept 12, 2005, by LEE M. PARKS.

Debra L. Garrison
Printed Name: Debra L. Garrison
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires May 8, 2007

STATE OF MT
County of Lincoln

This instrument was acknowledged before me on Sept 12, 2005, by JAY PARKS.

Debra L. Garrison
Printed Name: Debra L. Garrison
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires May 8, 2007

STATE OF MT
County of Lincoln

This instrument was acknowledged before me on Sept 12, 2005, by KENNETH PARKS.

Debra L. Garrison
Printed Name: Debra L. Garrison
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires May 8, 2007

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of QUICKSILVER 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 30th day of May, 2005.

Marianne B. Roose
Chairperson
Board of County Commissioners
Lincoln County, Montana

Carol A. Cummings
County Clerk and Recorder
Lincoln County, Montana

Approved: Aug 30, 2005
Examining Land Surveyor
Registration No. 41305

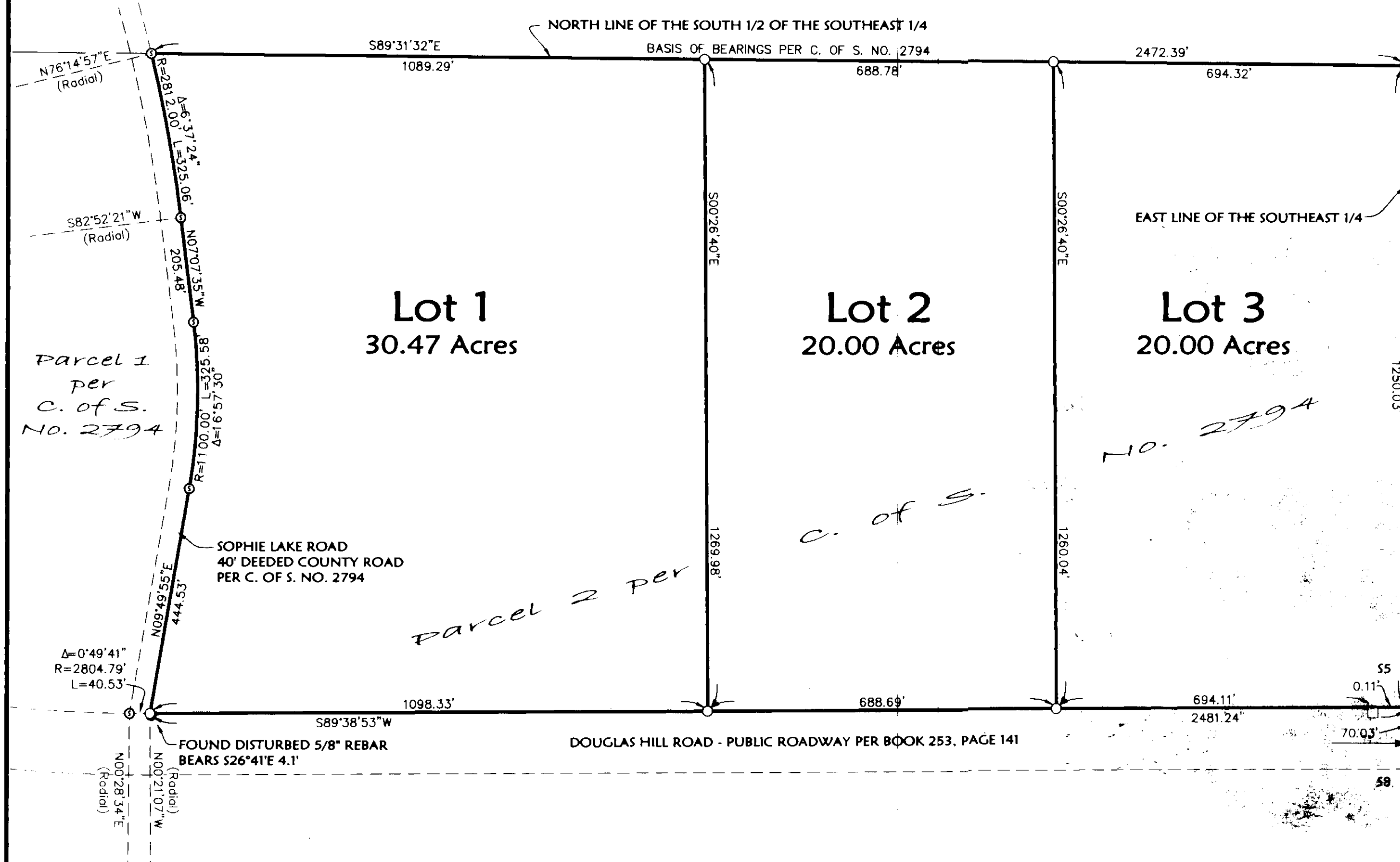
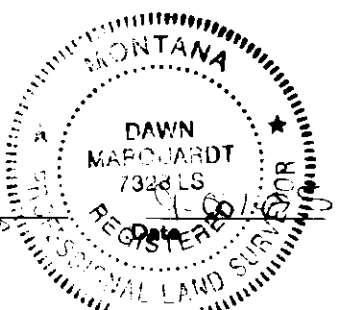
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 30th day of May, 2005.
Debra L. Garrison
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 6th day of June, 2005, A.D., at 12:30 o'clock p.m.

Carol A. Cummings
County Clerk and Recorder
By: Debra L. Garrison
Deputy

Instrument Record No. 194581 PA 6715

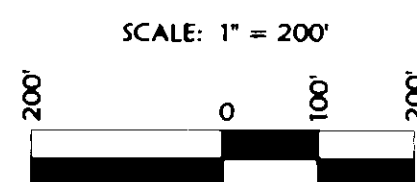
CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 73285



LEGEND

- ✚ FOUND SECTION CORNER - BRASS CAP BY 2989ES
- FOUND CONCRETE RIGHT OF WAY MONUMENT - TIED TOP BACK CENTER
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "SMITH 47405"
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

Marquardt & Marquardt
Surveying
288 1st Ave. E.M.
Mankato, MN 56001
Tel: (509) 788-8888
Fax: (509) 788-8888



Field Crew: BP & JS	Date: May 26, 2005	Revision Date: August 9, 2005
Project Name: Parks	Project Number: 05-125	
Filename: Working	Drawn By: Augusta	

I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land in Lincoln County:

Perimeter Legal Description

A tract of land located in the Southeast $\frac{1}{4}$ of Section 35, Township 30 North Range 31 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at a the Southwest corner of the S $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ which bears N45°10'39"E 934.18 feet from the South $\frac{1}{4}$ Corner of said Section 35;
Thence along the West and North lines of said S $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ N00°09'32"E 329.63 feet and S89°58'59"E 440.01 feet;
Thence South 173.68 feet;
Thence S08°34'20"E 117.36 feet;
Thence S00°01'43"W 40.00 feet to the South line of the S $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$;
Thence along said South line N89°58'17"W 458.40 feet to the **Point of Beginning**.
Containing 3.38 acres of land as shown hereon.
SUBJECT TO A 40' private road and utility easements as shown hereon.
SUBJECT TO ALL existing appurtenant easements.

The above described tract of land is to be known and designated as **Treasure Mountain View**, and the lands included in all streets, avenues, alleys, and parks or public squares shown on said plat are hereby granted and donated to the use of the public forever.

Dated this 6th day of June, 2006

by: Tim Rooney for Tungsten Holdings, Inc.
Tim Rooney, Secretary

STATE OF MONTANA }
COUNTY OF LINCOLN} SS

On this 6th day of June, 2006, before me, a Notary Public for the State of Montana, personally appeared Tim Rooney for Tungsten Holdings, Inc. known to me to be the person whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Ann Marie Gooden
Notary Public for the State of Montana


Residing at Libby, Montana

My Commission expires 11/12/2008

Remainder Legal Description

A tract of land located in the Southeast $\frac{1}{4}$ of Section 35, Township 30 North Range 31 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Commencing at a the Southwest corner of the S $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ which bears N45°10'39"E 934.18 feet from the South $\frac{1}{4}$ Corner of said Section 35;
Thence along the South line of the S $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ S89°58'17"E 458.40 feet to the **Point of Beginning**;
Thence continuing along said South line S89°58'36"E 202.47 to the Southeast corner of the S $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$;
Thence along the South line of the S $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ N89°19'46"E 4.93 feet to the Westerly ROW Limit of US Highway No. 2;
Thence along said ROW Limit N03°16'29"E 330.29 feet to the North line of the S $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$;
Thence along the North line of the S $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ S89°52'27"W 22.89 feet to the Northeast Corner of the S $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$;
Thence along the North line of the S $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ N89°58'59"W 220.84 feet;
Thence South 173.68 feet;
Thence S08°34'20"E 117.36 feet;
Thence S00°01'43"W 40.00 feet to the **Point of Beginning**.
Containing 1.73 acres of land as shown hereon.
SUBJECT to a 40' private road and utility easement as shown hereon.
SUBJECT TO ALL existing appurtenant easements.

$\frac{T30N R31W}{T29N R31W}$  $3 \frac{1}{4}$ Corner
Brass Cap
on Iron Pipe

A circular seal for a Professional Land Surveyor in Montana. The outer ring contains the text "MONTANA" at the top and "PROFESSIONAL LAND SURVEYOR" at the bottom, separated by two asterisks. The center of the seal contains the name "Andrew Belski" and the license number "No. 14731 LS". The word "LICENSED" is written in a smaller font at the bottom of the inner circle.

CERTIFICATE OF SURVEYOR
I hereby certify that this plat represents a survey completed by me or under my direct supervision and that legal and physical access is provided by US Highway No. 2.

Andrew P. Belski, PLS
Registration No. 14731 PLS

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

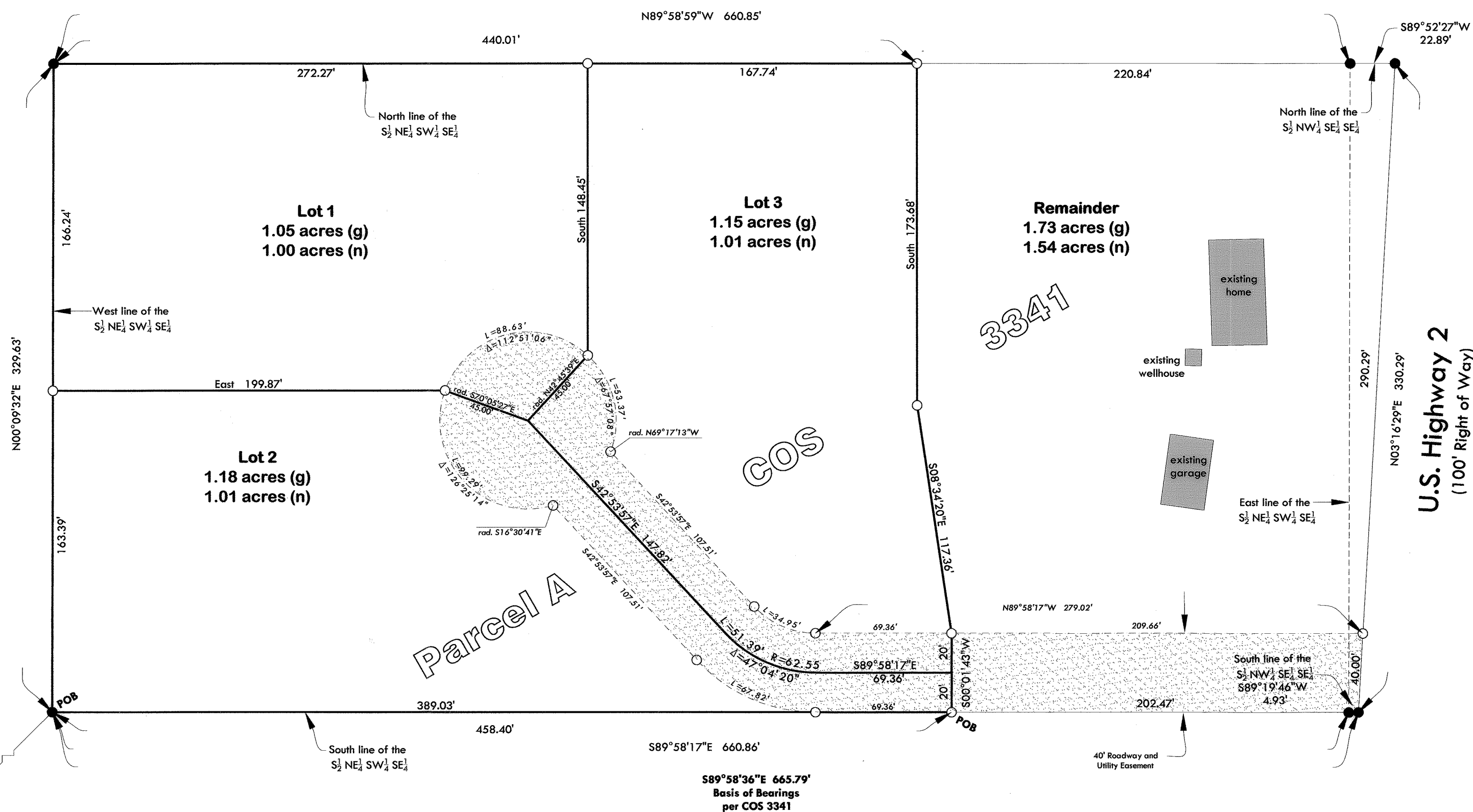
Dated this 7 day of June, 2006

Geri A Miller by Joni Kinden Deputy Clerk
Treasurer of Lincoln County, Montana

CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved June 12, 2006
DAVID E. KENNEDY
 Examining Land Surveyor
 Registration No. 54225-S

Final Plat of:
Treasure Mountain View
 $\frac{1}{4}$ Section 35, T30N R31W, P.M., M.
Lincoln County, Montana

**CERTIFICATE OF COUNTY COMMISSIONER'S CERTIFICATION**

Approved this 7th, day of June, 2006, C.E.

Marianne B. Roosa
Chairperson, Lincoln County Commissioners

State of Montana
County of Lincoln }

Filed on the 9th day of June, 2006 C.E. at 12:20 o'clock p m.

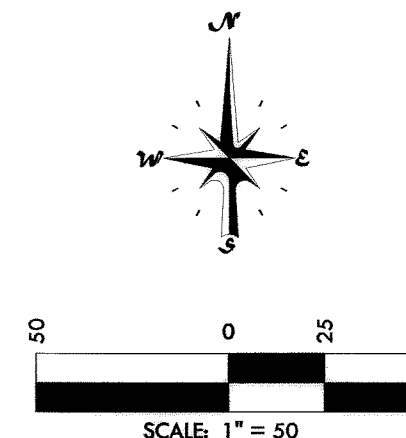
Coral R. Cummings
County Clerk and Recorder

BY: Glennie Dennis
Deputy

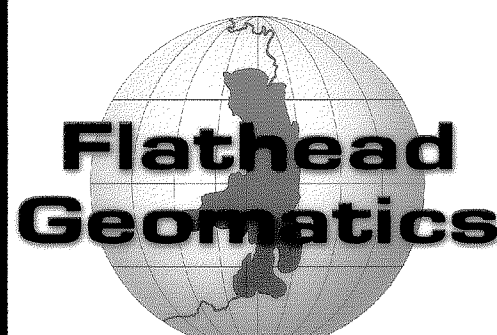
Instrument Record No. 194681

Legend

- Found $\frac{5}{8}$ " rebar
"Hughes 7322LS"
- Set $\frac{5}{8}$ " x 24" rebar
with a 2" aluminum cap
"Belski" 14731
- ! quarter corner
(as noted)



PLAT No. ~~4~~ 6716



5098 Hwy 93 N tel: (406) 862-4945
Whitefish, MT fax: (406) 862-4963

Final Plot Approval p.F.# 8663 Doc# 194675
 Sanitary Restrictions Removed p.F.# 8664 Doc# 194676
 Plotting Certificate p.F.# 8665 Doc# 194677
 Road approach Deed p.F.# 8666 Doc# 194678
 Conveyance 5304-72 Doc# 194682
 Supplc p.F.# 8667 Doc# 194679
 Township Map p.F.# 8668 Doc# 194680

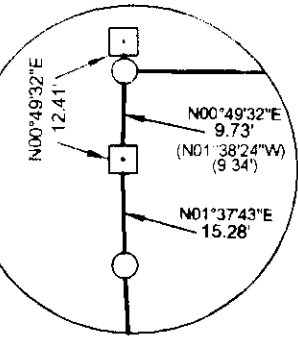
MILLWOOD #2 SUBDIVISION

"LOTS 1A2A AND 1A2C, PLAT NO. 6660, OF MILLWOOD SUBDIVISION"
NE1/4, SECTION 10, T.30.N, R.31.W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: UNIVERSAL LANDS INC. JUNE 2006

DETAIL "A"
(NO SCALE)

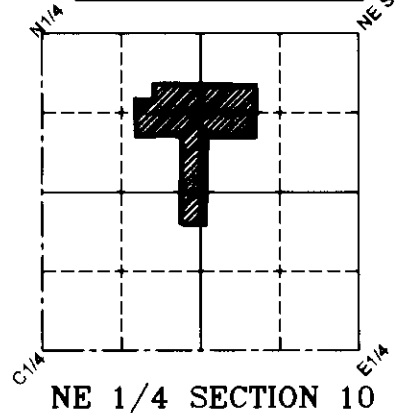


SEE DETAIL "A"

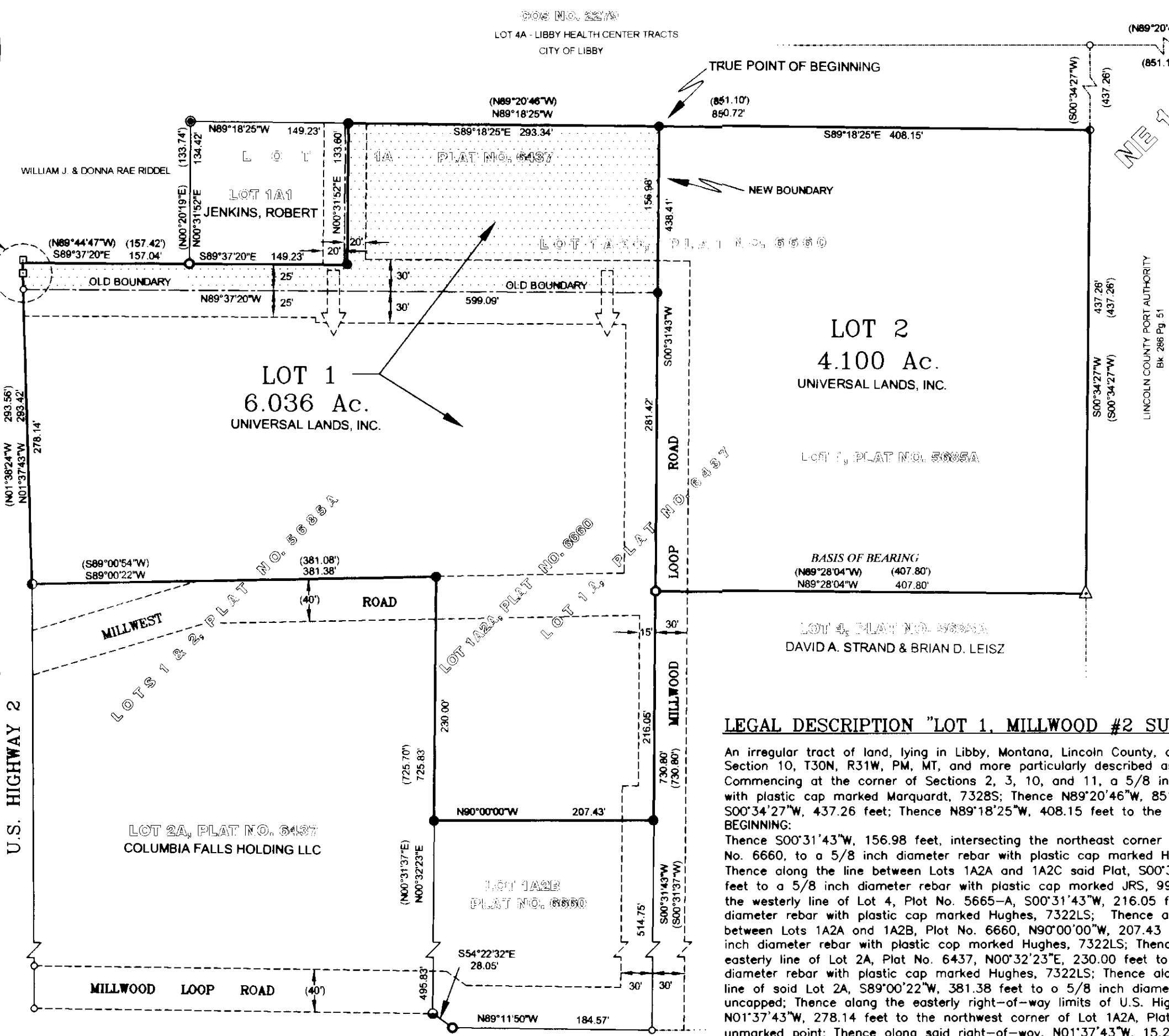
LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- UNMARKED POINT
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 14230LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MARQUARDT 7328S
- FOUND 4" X 4" MDOOT R/W MONUMENT
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED JRS 9958S
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- △ FOUND PK NAIL
- () RECORD PER PLAT NO. 6437, JRS 9958S
- ✕ FOUND SECTION CORNER, A 5/8 INCH DIAMETER REBAR W/ PLASTIC CAP MARKED "MARQUARDT 7328S"
- PROPERTY BOUNDARY THIS SURVEY
- - - - - PROJECTED LINES
- - - - - ACCESS AND UTILITY EASEMENT LIMITS
- - - - - ACCESS AND UTILITY EASEMENT CENTERLINE

VICINITY DIAGRAM



NE 1/4 SECTION 10



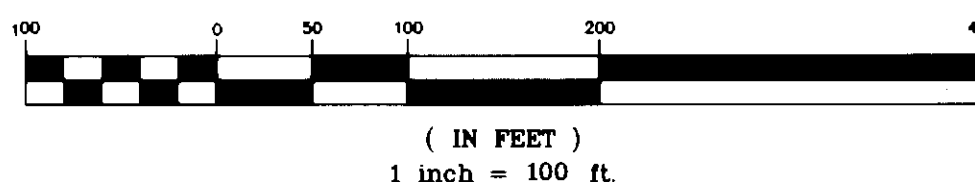
LEGAL DESCRIPTION "LOT 2, MILLWOOD #2 SUBDIVISION"

An irregular tract of land, lying in Libby, Montana, Lincoln County, and in the NE1/4, Section 10, T30N, R31W, PM, MT, and more particularly described as follows:
Commencing at the corner of Sections 2, 3, 10, and 11, a 5/8 inch diameter rebar with plastic cap marked Marquardt, 7328S; Thence N89°20'46"W, 851.10; Thence S00°34'27"W, 437.26 feet; Thence N89°18'25"W, 408.15 feet to the TRUE POINT OF BEGINNING;
Thence along southerly line of Lot 4A, Certificate of Survey, No. 2279, S89°18'25"E, 408.15 feet intersecting, the northeast corner of Lot 1A2C, Plat No. 6660 to a 5/8 inch diameter rebar; Thence along the easterly line of said lot, S00°34'27"W, 437.26 feet to a PK nail; Thence along the north line of Lot 4 said Plat No. 5665-A, N89°28'04"W, 407.80 feet, to a 5/8 inch diameter rebar with plastic cap marked JRS, 9958S; Thence along the westerly line between Lots 1A2A and 1A2C, Plat No. 6660, N00°31'43"E, 281.42 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°31'43"E, 156.98 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and being the True Point of Beginning, containing 4.100 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 1, MILLWOOD #2 SUBDIVISION"

An irregular tract of land, lying in Libby, Montana, Lincoln County, and in the NE1/4, Section 10, T30N, R31W, PM, MT, and more particularly described as follows:
Commencing at the corner of Sections 2, 3, 10, and 11, a 5/8 inch diameter rebar with plastic cap marked Marquardt, 7328S; Thence N89°20'46"W, 851.10; Thence S00°34'27"W, 437.26 feet; Thence N89°18'25"W, 408.15 feet to the TRUE POINT OF BEGINNING;
Thence S00°31'43"W, 156.98 feet, intersecting the northeast corner of Lot 1A2A, Plat No. 6660, to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the line between Lots 1A2A and 1A2C said Plat, S00°31'43"W 281.42 feet to a 5/8 inch diameter rebar with plastic cap marked JRS, 9958S; Thence along the westerly line of Lot 4, Plat No. 5665-A, S00°31'43"W, 216.05 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the line between Lots 1A2A and 1A2B, Plat No. 6660, N90°00'00"W, 207.43 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the easterly line of Lot 2A, Plat No. 6437, N00°32'23"E, 230.00 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the northerly line of said Lot 2A, S89°00'22"W, 381.38 feet to a 5/8 inch diameter rebar, uncapped; Thence along the easterly right-of-way limits of U.S. Highway 2, N01°37'43"W, 278.14 feet to the northwest corner of Lot 1A2A, Plat No. 6660 to an unmarked point; Thence along said right-of-way, N01°37'43"W, 15.28 feet to a 4x4 concrete Montana Department of Highways, right-of-way monument; Thence along said right-of-way, N00°49'32"E, 9.73 feet to the northerly limits of 50 foot wide access and utility easement, an unmarked point; Thence along said limits, S89°37'20"E, 157.04 feet to the southwest corner of Lot 1A1, Plat 6660 to a 5/8 inch diameter rebar with plastic cap marked JRS, 9958S; Thence along southerly line of Lot 1A1 of said plat, S89°37'20"E, 149.23 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the easterly line of said lot, N00°31'52"E, 133.60 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the Southerly line of Lot 4A, Certificate of Survey, No. 2279; Thence S89°18'25"E, 293.34 feet to the True Point of Beginning, containing 6.036 acres. Subject to and together with all appurtenant easements of record.

GRAPHIC SCALE



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Tony Berget, President of Universal Lands, Inc. and record owner, hereby certify that the purpose of this survey is a boundary line adjustment of Lot lines to amended Lot 1A2A, Amended Plat No. 6660 to be known as "Lot 1 of Millwood Subdivision" containing 6.036 acres and amended Lot 1A2C, Amended Plat No. 6660 to be known as "Lot 2", containing 4.100 Acres, pursuant to M.C.A. 76-4-103. Lot 1 and Lot 2 being exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605, Exclusions 2(a): "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel".

Tony Berget
Tony Berget
Vice President, Universal Lands Inc.

6/12/06
Date

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me

a Notary Public for the State of MONTANA

County of LINCOLN, by the above named person(s), on this 12TH

day of JUNE, 2006. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Sybil Sanderson
Sybil Sanderson, Notary Public for the State of MONTANA
residing in: LIBBY, MT. My Commission expires: 12/1/09

METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie the previously set controlling corners, by Ken Kern

HISTORY OF SURVEY

1996 - Plat No. 5685A, Millwood Subdivision, creates Lots 1 - 4
2003 - Plat No. 6437, Millwood Subdivision, amended Lots 1 & 2 to 1A & 2A
2005 - Plat No. 6660, Millwood Subdivision, amended Lot 1A to 1A1, 1A2A, 1A2B, 1A2C

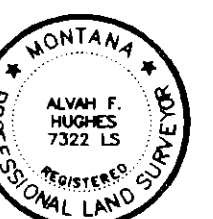
BASIS OF BEARING

The basis of bearing for this survey is N89°28'04"W, as shown on Plat No. 5685A, between a found 5/8 inch diameter rebar marked 9958S and a found PK nail

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS, 06/11/2006
Alvah F. Hughes, Montana Reg. No. 7322LS Date



EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 9 day of May, 2006 A.D.

Examining Land Surveyor
14731 PLS

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 13 day

of June, 2006 A.D. at 10:00 o'clock A.M.

Coral A. Cummings
Lincoln County Clerk Recorder by James A. Cummings Deputy

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 12th day of June, 2006.

Donna Miller
LINCOLN COUNTY TREASURER, LIBBY, MT

PLAT NO.

6717RB Dec 194747

LINCOLN COUNTY MONTANA
**A PLAT OF:
LAGO VISTA**

In the W 1/2 of Section 33, Twp. 29 N., R. 33 W., P.M.M.
For: Stimson Lumber Co. Date: February 2006
TOTAL ACREAGE: 21.66 ACRES±

3 1/4 INCH DIA. BRASS
BLM CAP
28 33

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Lago Vista, a minor subdivision, during the month of September 2005, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 2 day of MAY 2006 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4925-S

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF LAGO VISTA

A tract of land near Troy in Lincoln County Montana, lying in the W 1/2 of Section 33, of Twp. 29 N., R. 33 W., P.M.M., containing Lot 1 for total acreage of 21.66 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. bare rebar which marks the west 1/4 corner of Section 33, Twp. 29 N., R. 33 W., P.M.M.; thence, N00°11'25"E a total distance of 1325.0 feet along the west line of said Section 33, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°48'54"E a total distance of 713.81 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°23'56"W 1327.79 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°35'06"W a total distance of 708.98 feet to the point of beginning.

The aforescribed Lago Vista contains Lot 1 for a total acreage of 21.66 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Lago Vista, Lincoln County, Montana.

Dated this 6th day of APRIL 2006 A.D.

John H. McArthur and

STATE OF ~~MONTANA~~ OREGON
County of ~~Lincoln~~ Multnomah



On this 6th day of April, 2006 A.D. before me, a Notary Public in and for the State of ~~Montana~~ Oregon, John H. McArthur personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Margaret Pettit 8-7-07
Notary Public My Commission Expires

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal physical access to all lots within this subdivision is provided by: Montana State Hwy 56 the driving surface is approximately 24 feet wide.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 7th day of June 2006

Don G. Miller
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 14th day of June 2006, A.D.

(Signatures of Commissioner)

ATTEST Carol A. Cummings
(Signature of Clerk and Recorder)

Marianne B. Rose

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 26 day of April 2006 A.D.

Don G. Miller
County Examiner Registered Land Surveyor No. 14791

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 4th day of June 2006 A.D. at 2:15 O'clock P.m.

Carol A. Cummings by Frankie Dennis
County Clerk and Recorder Deputy

DOC# 194792

PLAT NO. 16718

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 09/06/05 Land Projects 2005
DRAWN BY: CJR FILE: 293333.DWG

Final plat p.f. # 8670 Doc 194791
Certificate of dedication p.f. # 8671 Doc 194793
planning Certificate p.f. # 8672 Doc 194794
Platting Certificate p.f. # 8673 Doc 194795
Covenants 5304/880 Doc 194796

PLAT OF:

Amended Lot 4 of Echo Meadows

In Section 8, Twp. 30 N., R. 33 W., P.M.M.

For: Montana Land L.L.C.

Date: February 2005

TOTAL ACREAGE: 24.97 ACRES±

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
 FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
 FOUND MONUMENTS AS NOTED
 FOUND MONUMENTS AS NOTED
 FOUND 5/8 INCH DIA. REBAR CAPPED 534-ES
 COMPUTED POINTS
 RECORD PER PLAT NO. 5788

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED LOT 4

A tract of land near Troy in Lincoln County Montana, lying in the W 1/2 of Section 8, of Twp. 30 N., R. 33 W., P.M.M., containing Lot 4A and Lot 4B, for total acreage of 24.97 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass B.L.M. monument which marks the west 1/4 corner of Section 8, Twp. 30 N., R. 33 W., P.M.M.; thence N00°02'02"E 312.05 feet along the west line of said Section 8, to a computed point located on the centerline of Chase Cut-off Road, a 60.00 foot county roadway; thence along said centerline, N50°10'23"E 72.13 feet to a computed point; thence on the arc of a curve to the right, a distance of 118.80 feet, turning through a delta angle of 18°38'55", and having a radius of 365.00 feet, to a computed point; thence, N68°49'18"E 155.93 feet to a computed point; thence on the arc of a curve to the left, a distance of 109.17 feet, turning through a delta angle of 24°31'48", and having a radius of 255.00 feet to a computed point; thence, N44°17'30"E 45.50 feet to a computed point; thence on the arc of a curve to the right, a distance of 47.10 feet turning through a delta angle of 76°26'40", and having a radius of 35.30 feet, to a computed point; thence on the arc of a curve to the right, a distance of 44.19 feet, turning through a delta angle of 84°24'20", and having a radius of 30.00 feet, to a computed point; thence on the arc of a curve to the right, a distance of 53.38 feet, turning through a delta angle of 37°11'32", and having a radius of 82.24 feet, to a computed point; thence, S62°20'02"W 80.11 feet to a computed point; thence on the arc of a curve to the left, a distance of 84.27 feet, turning through a delta angle of 25°24'49", and having a radius of 190.00 feet, to a computed point; thence on the arc of a curve to the right, a distance of 104.21 feet, turning through a delta angle of 18°26'45", and having a radius of 323.70 feet, to a computed point; thence on the arc of a curve to the left, a distance of 91.00 feet, turning through a delta angle of 39°22'29", and having a radius of 132.42 feet, to a computed point; thence on the arc of a curve to the right, a distance of 87.94 feet, turning through a delta angle of 15°25'04", and having a radius of 326.82 feet, to a computed point; thence, S31°24'33"W 35.16 feet to a computed point; thence on the arc of a curve to the left, a distance of 45.98 feet, turning through a delta angle of 14°14'28", and having a radius of 185.00 feet, to a computed point; thence, N42°20'19"E 72.40 feet to a computed point; thence on the arc of a curve to the right, a distance of 167.68 feet, turning through a delta angle of 76°51'33", and having a radius of 125.00 feet, to a computed point; thence, S60°48'08"E 41.89 feet to a computed point; thence on the arc of a curve to the left, a distance of 96.51 feet, turning through a delta angle of 95°20'10", and having a radius of 58.00 feet, to a computed point; thence, N23°51'42"E 1.86 feet to a computed point; thence leaving said centerline, S08°11'30"E a total distance of 559.77 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S62°39'48"E 150.89 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S24°29'30"W 144.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S04°50'23"E 132.40 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S37°47'54"E 215.06 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S02°24'50"E 189.95 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°42'07"W a total distance of 988.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of said Section 8; thence, N00°00'17"W a total distance of 1327.72 feet to the point of beginning.

The aforescribed Amended Lot 4 contains Lot 4A and Lot 4B, for a total acreage of 24.97 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Amended Lot 4 of Echo Meadows, Lincoln County, Montana.

Dated this 27th day of December 2005 A.D.

Montana Land L.L.C.
 Title
 dated February 16, 2000 The Managing
 Member of the Montana Land L.L.C.

STATE OF Ohio
 County of Cuyahoga

On this 21st day of December, 2005 A.D. before me, a Notary Public in and for the State of Ohio, Michelle L. Louis personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Michelle L. Louis
 Notary Public
 My Commission Expires 9-25-2006

Lot 4A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

Lot 4B is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption.

LINE TABLE		
LINE	LENGTH	BEARING
L1	72.13	N50°10'23"E
L2	155.93	N68°49'18"E
L3	45.50	N44°17'30"E
L4	80.11	S62°20'02"W
L5	35.16	S31°24'33"W
L6	22.12	S17°10'05"W
L7	72.40	N42°20'19"E
L8	41.89	S60°48'08"E
L9	1.86	N23°51'42"E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	118.80	365.00	18°38'55"
C2	109.17	255.00	24°31'48"
C3	47.10	35.30	76°26'40"
C4	44.19	30.00	84°24'20"
C5	53.38	82.24	37°11'32"
C6	84.27	190.00	25°24'49"
C7	104.21	323.70	18°26'45"
C8	91.00	132.42	39°22'29"
C9	87.94	326.82	15°25'04"
C10	45.98	185.00	14°14'28"
C11	189.16	70.00	154°49'46"
C12	167.68	125.00	76°51'33"
C13	96.51	58.00	95°20'10"

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
 County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 4 of Echo Meadows, a minor subdivision, during the month of November 2005, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 25th day of January 2006 A.D.

Kenneth E. Davis
 Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: *Chase Cut-off Road (Existing Dime Way)*
 the driving surface is approximately 20 feet wide.

Kenneth E. Davis
 Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 20th day of January 2006
Debra Miller by Joni Kender, Deputy Clerk
 Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 20th day of Jan 2006, A.D.

(Signatures of Commissioner) ATTEST:
Maribone B. Rorae
 (Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 10 day of January 2006 A.D.

County Examiner Registered Land Surveyor No. 14724 PL5

STATE OF MONTANA
 COUNTY OF LINCOLN

Filed on this 20th day of January 2006 A.D. at 10:30 O'clock A.M.

Coxa D. Cummings by *Jonni Kender*
 County Clerk and Recorder Deputy

PLAT NO. 6719

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

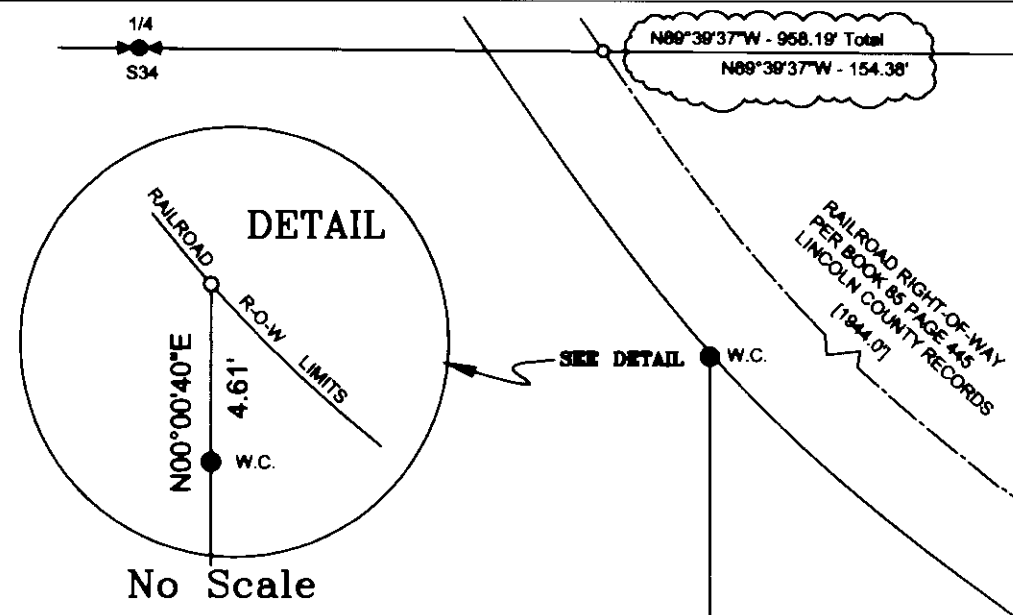
DATE: 03/03/05 Land Projects 2005
 DRAWN BY: CJR FILE: T30R3308.dwg

Graphic Scale



(in feet)
 1 inch = 200 ft.

*Yoporus Wood plan p.F. 8676 Doc 195135 Road Maintenance Doc 195137 S 305/02
 Construction 195138 S 305/03 Right of First refusal 195136 P.F. 8677*



A CORRECTED PLAT OF SOUTHSIDE SUBDIVISION

E 1/2 NE 1/4 AND NE 1/4 SE 1/4, SECTION 34

T. 32N., R. 34W., P.M., MT.

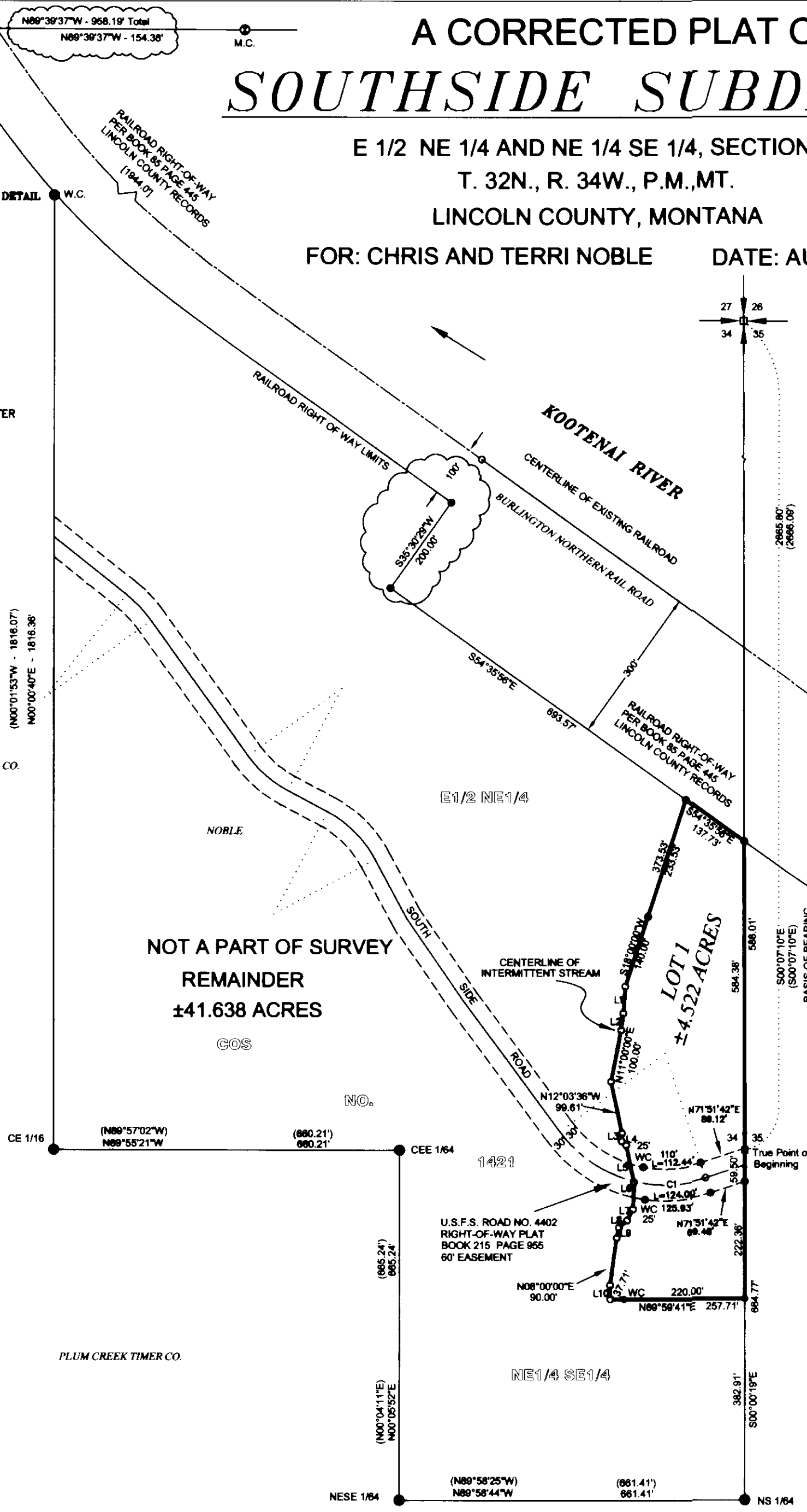
LINCOLN COUNTY, MONTANA

FOR: CHRIS AND TERRI NOBLE

DATE: AUGUST 2001

LEGEND

- FOUND ONE-QUARTER CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAPPED MONUMENT
- FOUND MEANDER CORNER, A 3 1/4 INCH DIAMETER BRASS CAPPED MONUMENT MARKED 9958LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED MDL 4232-S
- COMPUTED POINT ONLY
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
- () RECORD PER COS NO. 1421, MDL 4232-S
- [] RECORD PER BOOK 85, PAGE 445, LINCOLN COUNTY RECORDS
- CORRECTIONS MADE THIS PLAT



PURPOSE OF CORRECTION

The purpose of this plat is to correct the Great Northern Railway Right-of-Way Limits located within the "Remainder" portion of the original plat and to update the acreage within said "Remainder".

PURPOSE OF SURVEY AND DEDICATION

We, Christopher J. Noble and Terri Ann Noble, owners of record, hereby certify that the purpose of this survey is to create a 1 Lot Minor Subdivision with a remainder, to be known as "Southside Subdivision"; Lot 1 containing ±4.522 acres; pursuant to M.C.A. 76-4-103. Lot 1 being exempt from D.E.Q. review pursuant to M.C.A. 76-4-105(2)(d).

Christopher J. Noble Date 6-29-06
Terri Ann Noble Date 6-29-06

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 29 day of June 2006. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

My Commission expires: 12/1/09
Residing in: LIBBY, MT.

HISTORY OF SURVEY

- 1915 - See No. 422, by Johnson
- 1995 - Right-of-Way Plat (Book 215 Page 955), by Hughes 7322LS
- 1985 - COS No. 1421, by MDL 4232S

LEGAL DESCRIPTION

An irregular tract of land, lying northwest of Troy, Montana, Lincoln County, E 1/2, Section 34, T.32N., R.34W., P.M., MT., containing ±4.522 acres, and more particularly described as follows:

Commencing at the east 1/4 corner, Section 34, T.32N., R.34W., P.M., MT., a 3 1/4 inch BLM brass cap monument and the True Point of Beginning;
Thence along the east line of said section 34, bearing N00°07'10"W, 588.01 feet to the a set 5/8 inch rebar marked Hughes 7322LS lying on the southwesterly line of a 300 foot wide Burlington Northern Railroad right-of-way;
Thence along said Burlington Northern Railroad right-of-way bearing N54°35'36"W, 137.73 feet to a set 5/8 inch rebar marked Hughes 7322LS;
Thence leaving said right-of-way line S18°00'00"W, 373.53 feet to a computed location;
Thence along an intermittent stream the following thirteen (13) courses:
Thence S04°00'00"W, 51.00 feet to a computed location;
Thence S08°00'00"W, 33.00 feet to a computed location;
Thence S11°00'00"W, 100.00 feet to a computed location;
Thence S12°03'36"E, 99.61 feet to a computed location;
Thence S03°00'00"W, 15.00 feet to a computed location;
Thence S47°00'00"E, 12.00 feet to a computed location;
Thence S12°00'00"E, 75.00 feet to a computed location;
Thence S03°00'00"W, 48.00 feet to a computed location;
Thence S28°00'00"W, 24.00 feet to a computed location;
Thence S48°00'00"W, 21.00 feet to a computed location;
Thence S13°00'00"W, 20.00 feet to a computed location;
Thence S08°00'00"E, 90.00 feet to a computed location;
Thence S01°00'00"E, 27.00 feet to a computed location;
Thence leaving said centerline of intermittent stream N89°39'41"E, 37.71 feet to a set 5/8 inch rebar marked Hughes 7322LS being a witness corner to said intermittent stream;
Thence N89°39'41"E, 220.00 feet to a set 5/8 inch rebar marked Hughes 7322LS;
Thence N00°00'19"W, 281.88 feet to a set 3 1/4 inch BLM Brass Cap being the east 1/4 corner of said Section 34 and the True Point of Beginning;
Subject to a 60.00 foot wide U.S.F.S. access easement per Book 215 Page 955 and together with all appurtenant easements of record.

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of-way monuments.

EXAMINING LAND SURVEYORS' CERTIFICATION

Approved this 9 day of May 2006, A.D.

Examining Land Surveyor 14731 PLS

COUNTY TREASURE CERTIFICATION

I hereby certify, pursuant to Section 76-3-811(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-825, and the Lincoln County regulations adopted pursuant thereto.

Avah F. Hughes, Montana Reg. No. 7322LS Date 09/07/06

EXAMINING OFFICIAL'S CERTIFICATION

Approved this day of 2001, A.D.

Examining Official

COUNTY COMMISSIONER'S CERTIFICATION

Approved this day of 2001, A.D.

Chairman, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

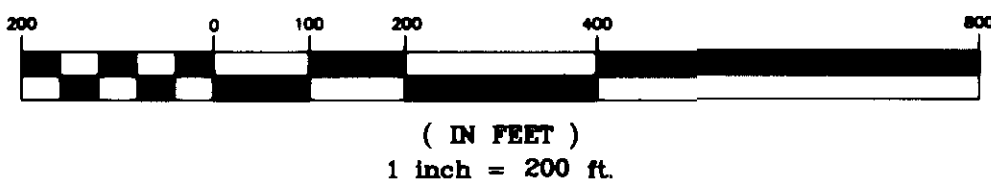
State of Montana, County of Lincoln, filed this 6 day

of July 2006 A.D. at 9:45 o'clock P.M.
County Clerk Recorder Deputy

LINE TABLE		
LINE	LENGTH	BEARING
L1	51.00	N04°00'00"E
L2	33.00	N08°00'00"E
L3	15.00	N03°00'00"E
L4	12.00	N47°00'00"W
L5	75.00	N12°00'00"W
L6	48.00	S03°00'00"W
L7	24.00	S28°00'00"W
L8	21.00	S48°00'00"W
L9	20.00	S13°00'00"W
L10	27.00	S01°00'00"E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	139.41'	250.00'	31°57'02"

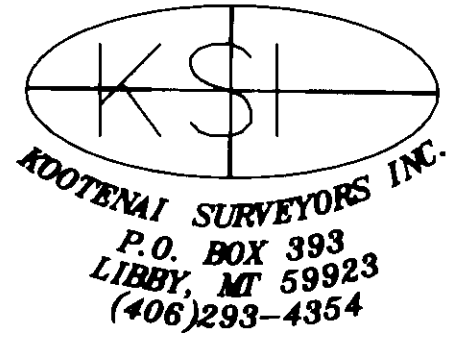
GRAPHIC SCALE



CORRECTED

P.F. PLAT NO. 6379

P.M. 6720
Doc# 195374



AMENDED PLAT OF PLAT NO. 41

PORTIONS OF TRACTS 1 AND 2, "THE VANDERWOOD 40"

SE1/4 SE1/4, SECTION 32, T.31N., R.31W., P.M., MT.

"RELOCATION OF COMMON BOUNDARY LINES"

LINCOLN COUNTY, MONTANA

FOR: GEER/BERGET

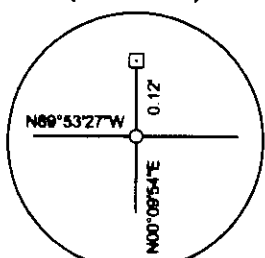
DATE: JANUARY 2006

LEGAL DESCRIPTION - PARCEL "C"

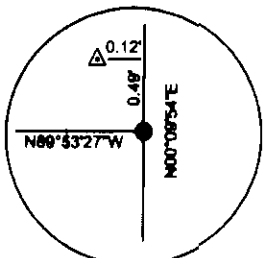
A tract of land lying northwesterly of Libby, Montana, Lincoln County, in the SE1/4 SE1/4, Section 32, T. 31N., R. 31W., P.M., MT., within Tract 2, "The Vanderwood 40", Plat No. 41, containing 1.142 acres and more particularly described as follows: Commencing at the southeast section corner, Section 32, a 3 1/4 inch diameter BLM brass capped monument; Thence S89°59'57"W, 1122.00 feet along the south section line, Section 32, to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N00°09'54"E, 659.50 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING, PARCEL "C"; Thence N00°09'54"E, 499.55 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N89°53'27"W, 99.91 feet to a 3/4 inch steel rod; Thence S00°05'03"W, 499.98 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N89°55'14"E, 99.21 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING, PARCEL "C".

Subject to and together with all appurtenant easements of record.

Detail "A"
(No Scale)

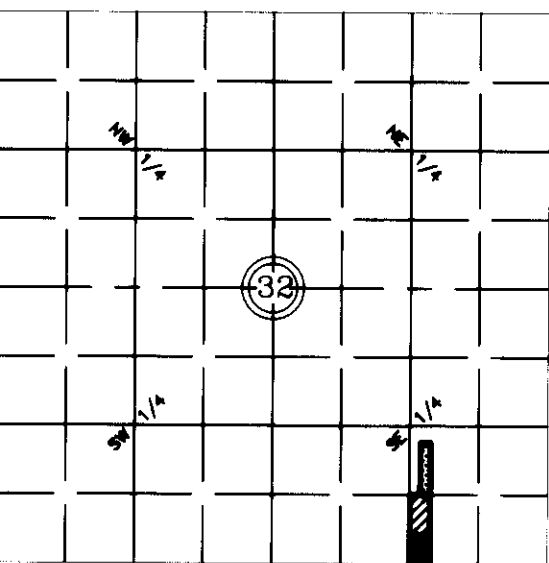


Detail "B"
(No Scale)



SE1/4 SE1/4, SECTION 32, T.31N., R.31W., P.M., MT.

VICINITY DIAGRAM SECTION 32



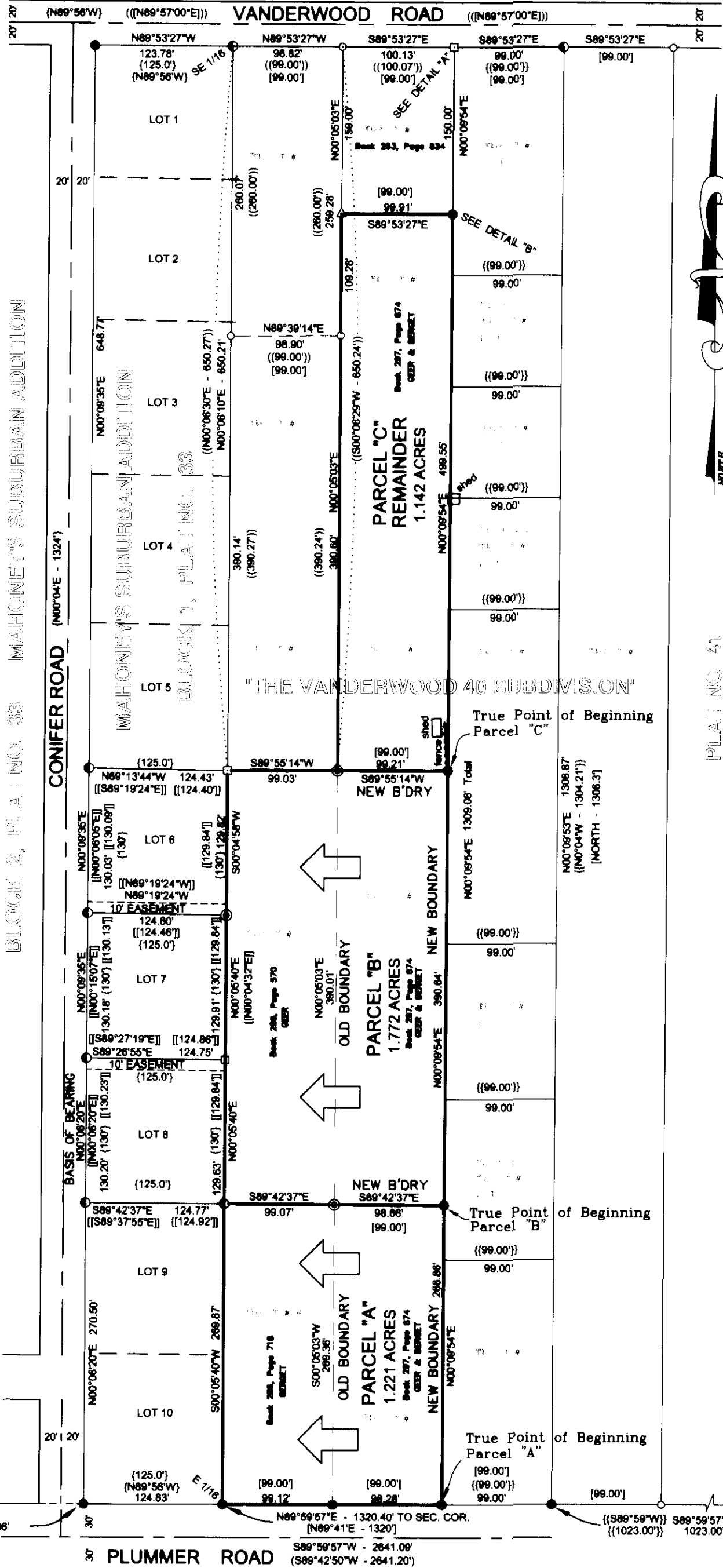
(NO SCALE)



PROJECT LOCATION (NO SCALE)

LEGEND

- FOUND SECTION CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAPPED MONUMENT
- FOUND ONE-QUARTER CORNER, A 3 1/4 INCH DIAMETER USFS ALUMINUM CAPPED MONUMENT
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 1 INCH DIAMETER IRON PIPE
- FOUND 3/4 INCH STEEL ROD
- COMPUTED POINT



GRAPHIC SCALE



PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Patrick H. Geer and Mary A. Geer and Todd D. and Donna A. Berget, record owners, hereby certify that the purpose of this survey and division of land is a relocation of common boundaries and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): "divisions for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots. We further certify that Parcels "A" and "B" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b)(i)(ii): "the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption". We further certify that Parcel "C" is exempt pursuant to ARM 17.36.605(2)(a): "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel".

Patrick H. Geer Date 4/4/06
Mary A. Geer Date 4-4-06
Todd D. Berget Date 4-4-06
Donna A. Berget Date 4-4-06

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by the above named person(s).

on this 4 day of April, 2006 In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana
residing in: Libby My Commission expires: Dec 1, 2009

HISTORY OF SURVEY

1948 - Plat No. 41, "The Vanderwood 40", Ira Miller, 402S
1951 - Plat No. 33, "Mahoney's Suburban Addition", J.W. Ninneman, 534ES
1972 - Plats No. 2029, 2310 & 2368 - "The Vanderwood 40", creates lots within Tract 3, J.W. Ninneman, 534ES
1974 - COS No. 86, "The Vanderwood 40", Tract 1, occasional sale, M.D. Lauteran, 4232S
1986 - COS No. 1530, retracement survey, M.D. Lauteran, 4232S
1999 - COS No. 2868, retracement survey, A.F. Hughes, 7322LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Rooney, December 2005.

BASIS OF BEARING

The basis of bearing for this survey is N00°06'20"E, as shown on COS No. 2868, Block 1, Mahoney's Suburban Addition, between the southwest corner, Lot 8 and the northwest corner, Lot 8, both being 1 inch diameter iron pipes, as shown hereon.

LEGAL DESCRIPTION - PARCEL "A"

A tract of land lying northwesterly of Libby, Montana, Lincoln County, in the SE1/4 SE1/4, Section 32, T. 31N., R. 31W., P.M., MT., within portions of Tracts 1 & 2, "The Vanderwood 40", Plat No. 41, containing 1.221 acres and more particularly described as follows: Commencing at the southeast section corner, Section 32, a 3 1/4 inch diameter BLM brass capped monument; Thence S89°59'57"W, 1122.00 feet along the south section line, Section 32, to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N00°09'54"E, 268.86 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N89°42'37"W, 197.73 feet to a 1 inch diameter iron pipe, lying along the westerly boundary of "The Vanderwood 40"; Thence S00°05'40"W, 269.87 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N89°59'57"E, 197.40 feet along the south section line, Section 32, common with the southerly boundary of "The Vanderwood 40", to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING, PARCEL "A".

Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION - PARCEL "B"

A tract of land lying northwesterly of Libby, Montana, Lincoln County, in the SE1/4 SE1/4, Section 32, T. 31N., R. 31W., P.M., MT., within portions of Tracts 1 & 2, "The Vanderwood 40", Plat No. 41, containing 1.772 acres and more particularly described as follows: Commencing at the southeast section corner, Section 32, a 3 1/4 inch diameter BLM brass capped monument; Thence S89°59'57"W, 1122.00 feet along the south section line, Section 32, common with the southerly boundary of "The Vanderwood 40", to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N00°09'54"E, 268.86 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N89°42'37"E, 197.73 feet to a 1 inch diameter iron pipe, lying along the westerly boundary of "The Vanderwood 40"; Thence S00°05'40"W, 269.87 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N89°59'57"E, 197.40 feet along the south section line, Section 32, common with the southerly boundary of "The Vanderwood 40", to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING, PARCEL "B".

Subject to and together with all appurtenant easements of record.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS Date 04/01/06

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-207(3), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Libby Montana Date July 5, 2006

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 27 day of MAR 2006 A.D.
Examining Land Surveyor 14731 R.S.

CLERK AND RECORDER'S CERTIFICATION

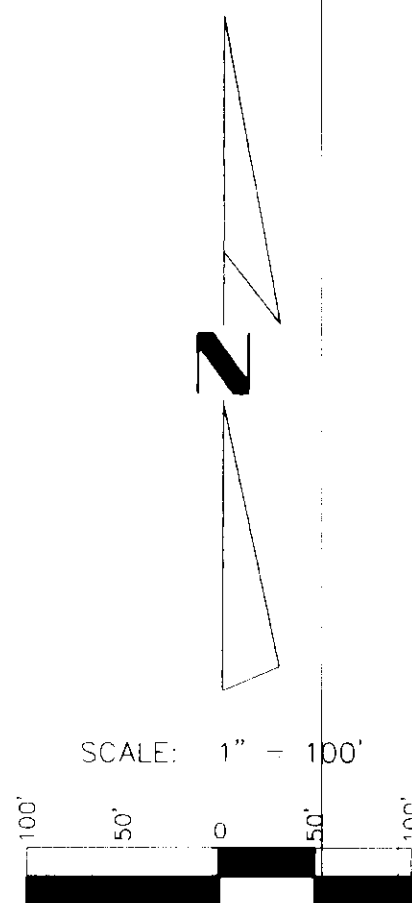
State of Montana, County of Lincoln, filed this 7 day of July 2006, A.D. at 10:30 o'clock A.M.
Lincoln County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY NO. 6721 RSD 06 / 195416

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

S89°49'27"W 658.84'

FOUND 5/8" REBAR WITH PLASTIC CAP
MARKED "MDL 43235"



1025.60'

N00°26'57"W

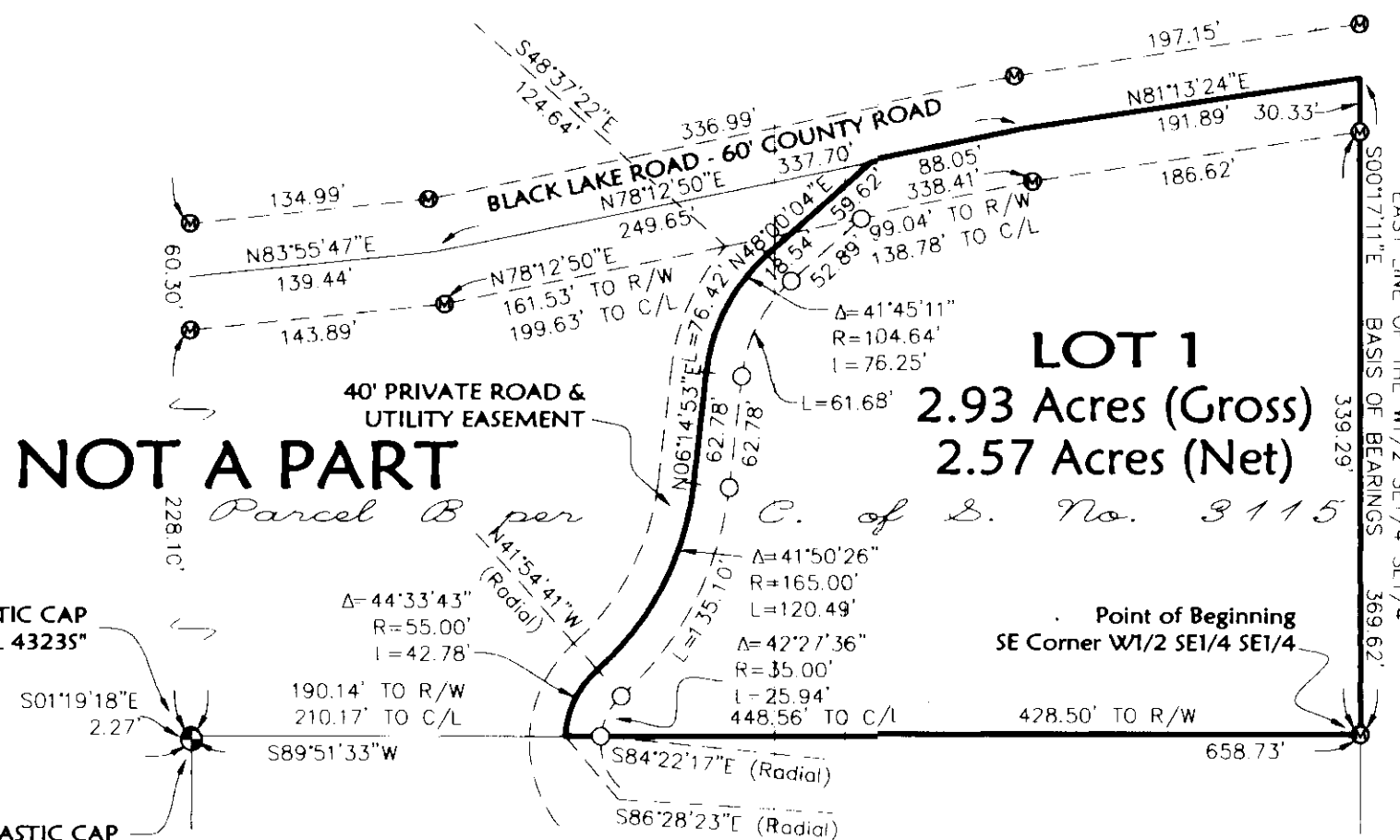
1313.98'

LEGEND

- FOUND 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP "MDL 43235"
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- DENOTES OWNERSHIP TIE

Parcel A per
C. of S. No. 3115

REMAINDER
21.71 Acres



Parcel C per C. of S. No. 3115

SHERWOOD SUBDIVISION

SE 1/4 of Section 13, T36N R28W, P.M., M.
Lincoln County, Montana

OWNERS: DAVID S. CLARKE & CHERYL L. CLARKE

PURPOSE: SUBDIVISION

DATE: SEPTEMBER 2, 2003

CERTIFICATE OF DEDICATION

We, DAVID S. CLARKE & CHERYL L. CLARKE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Southeast 1/4 of the Southeast 1/4, Section 13, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Southeast corner of the West 1/2 of the Southeast 1/4 of the Southeast 1/4;
Thence South 89°51'33" West 448.56 feet to a point on a 55.00 foot radius curve concave Southeasterly having a radial bearing of South 86°28'23" East;
Thence Northeasterly along the curve thru a central angle of 44°33'43" 42.78 feet to a point on a 165.00 foot radius reverse curve to the left, having a radial bearing of North 41°54'41" West;
Thence Northeasterly along the curve thru a central angle of 41°50'26" 120.49 feet;
Thence North 06°14'53" East 62.78 feet to the beginning of a 104.64 foot radius curve to the right;
Thence Northeasterly along the curve thru a central angle of 41°45'11" 76.25 feet;
Thence North 48°00'04" East 78.16 feet to the centerline of Black Lake Road;
Thence along the centerline of the road, North 78°12'50" East 88.05 feet and North 81°13'24" East 191.89 feet to the East line of the West 1/2 of the Southeast 1/4 of the Southeast 1/4;
Thence along said East line, South 00°17'11" East 369.62 feet to the Point of Beginning containing 2.93 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to County Road right of way as shown hereon.
Subject to and together with easements as shown hereon.

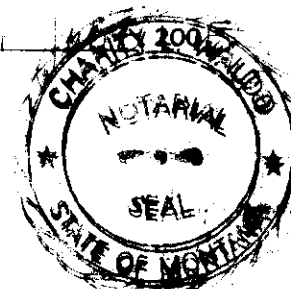
The above described tract of land is to be known and designated as SHERWOOD SUBDIVISION, Lincoln County, Montana.
We hereby certify that physical and legal access to all lots within this subdivision is provided by Black Lake Road per Section 76-3-608(3)(d), MCA.

DAVID S. CLARKE
CHERYL L. CLARKE

STATE OF Montana
County of Lincoln

This instrument was acknowledged before me on
by DAVID S. CLARKE & CHERYL L. CLARKE.

Printed Name: CHARITY L. WAGDO
Notary Public for the State of MONTANA
Residing at EMERSON
My Commission Expires APRIL 24, 2004



CERTIFICATE OF COUNTY COMMISSIONERS
We, the undersigned, Marianne B. Rose Chairperson of the Board of County Commissioners of Lincoln County, Montana and Coralie Cummings County Clerk and Recorder of said county do hereby certify that this accompanying plat of SHERWOOD SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 24th day of June, 2005.

Marianne B. Rose Chairperson
Coralie Cummings County Clerk and Recorder
Board of County Commissioners
Lincoln County, Montana

Approved: June 22, 2005
Examining Land Surveyor
Registration No. 41305

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7327

Date: 9-27-05

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

STATE OF MONTANA
County of Lincoln

Filed on the 17th day of July, 2006, A.D., at 10:30 o'clock A.m.

Coralie Cummings
County Clerk and Recorder

By: Francis Duran
Deputy

Instrument Record No. 195664

Date: September 2, 2003	Field Crew: JD & JB
Revision Date: n/a	
Project Name: Clarke	Project Number: 03-204
Filename: Working	Drawn By: Augusta

CLARKE

Marquardt & Marquardt Surveying
285 1st Ave. E.N. tel: (406) 755-8285
Kalispell, Mt 59901 fax: (406) 755-3055

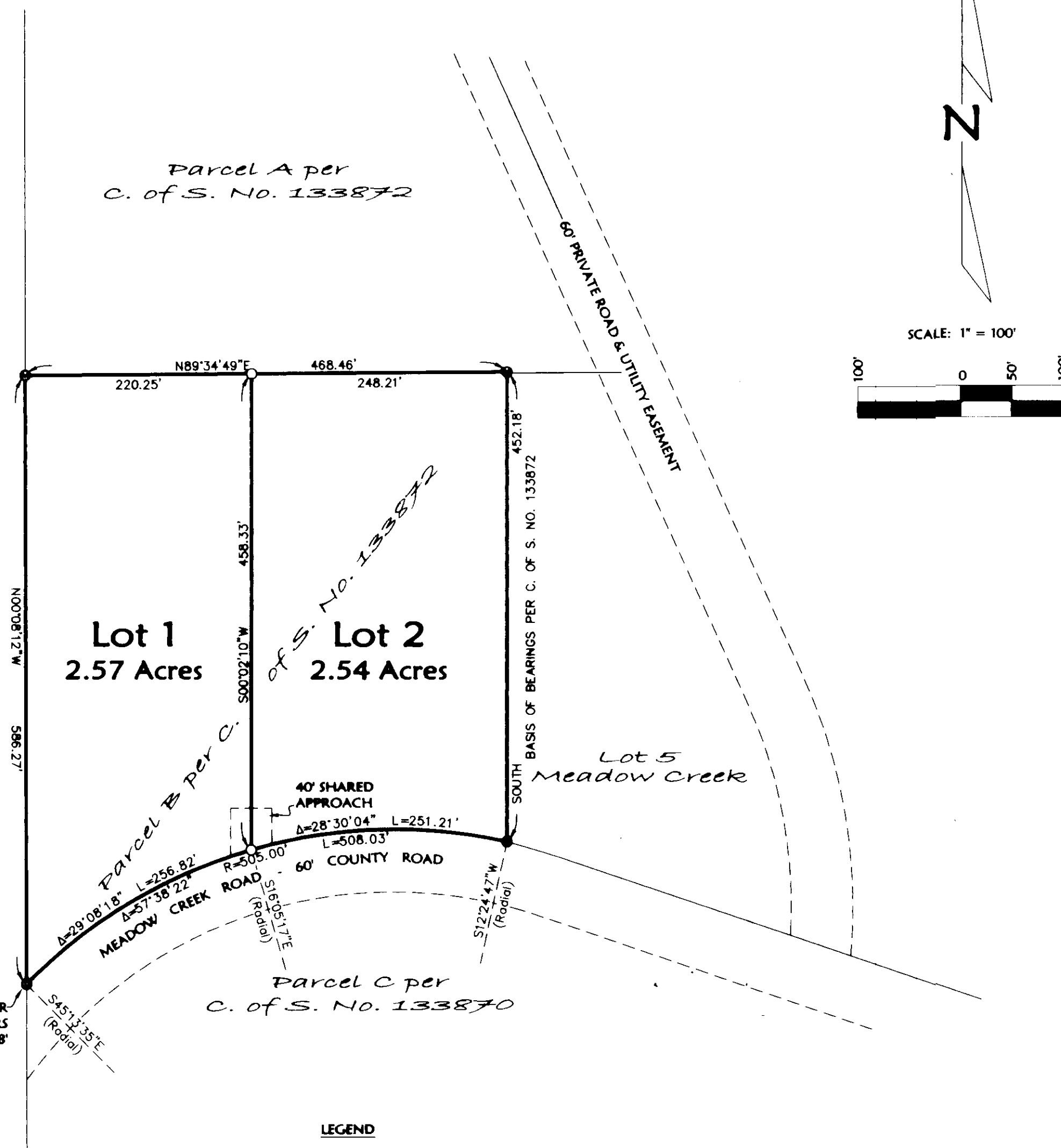
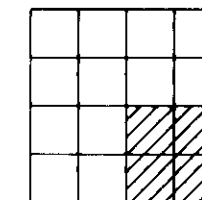
Notarized Used plan P.F. 8690 Doc 175663 Final Plat approved P.F. 8687 Doc 175660
Covenants 5305/651 Doc 175665 Surveyor Restriction Removed P.F. 8687 Doc 175660
Consent to platting P.F. 8688 Doc 175661
Platting Certificate P.F. 8689 Doc 175662

OWNERS: BRADLEY T. NADON

PURPOSE: 2 LOT SUBDIVISION

DATE: DECEMBER 20, 2005

Plat of
NADON SUBDIVISION
SE 1/4 of Section 27, T35N R26W, P.M., M.
Lincoln County, Montana



LEGEND

- FOUND 5/8\"/>

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

CERTIFICATE OF DEDICATION

I, BRADLEY T. NADON, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel B as shown on Certificate of Survey No. 133872 in the Southeast 1/4 of Section 27, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 5.11 acres of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as NADON SUBDIVISION, Lincoln County, Montana. I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (Lot 1); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(h).

BRADLEY T. NADON

STATE OF Montana

County of Lincoln

This instrument was acknowledged before me on July 3, 2006, by BRADLEY T. NADON.

Carla J. Mikita
Printed Name: Carla J. Mikita
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires: March 22, 2009

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Marianne B. Rose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carla J. Mikita, County Clerk and Recorder of said county do hereby certify that this accompanying plat of NADON SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 24 day of July, 2006.

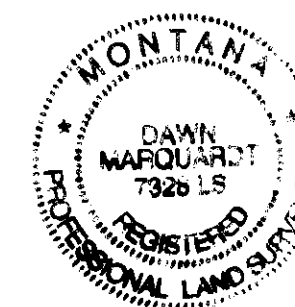
Marianne B. Rose
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Approved: [Signature], 2006
Examining Land Surveyor
Registration No. 147315

CERTIFICATE OF SURVEYOR

[Signature]
DAWN MARQUARDT
Registration No. 73285
Date: 5.08.06



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 18 day of July, 2006.
[Signature]
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 18 day of July, 2006, A.D., at 11:55 o'clock A.m.

Carla J. Mikita
County Clerk and Recorder

By: [Signature]
Deputy

Instrument Record No. 195747

CERTIFICATE OF SURVEY NO. 6723

Field Crew:	
Date: Dec. 20, 2005	Revision Date: May 3, 2006
Project Name: Nadon	Project Number: 05-215
Filename: FinalPlat	Drawn By: Augusta

*Original plat approval p.F. #8699 Dec 195742
Sanitary Restrictions Removed p.F. #8695 Dec 195743
Nadon's Utility Plan p.F. #8697 Dec 195745
Road approach p.F. #8698 Dec 195746
Platting Cert. p.F. #195748-Dec 195748
#8696*

NADON

LEGAL DESCRIPTION "EVERGREEN HILL SUBDIVISION"

An irregular tract of land, lying northeasterly from Eureka, Montana, Lincoln County, lying in the SW1/4, SE1/4, Section 11, T.36N., R.27W., P.M., MT., containing ± 1.628 acres, and more particularly described as follows:
Commencing at the southeasterly corner, Lot 2, "Evergreen Hill Subdivision", a found 3/4 inch diameter iron pipe marked Haskell 270ES, lying on the northerly right-of-way limit of a 50 foot county road known as "13th Street" and the TRUE POINT OF BEGINNING:
Thence S76°50'06"W, 210.91 feet to a 1 inch diameter rebar marked Haskell 270ES;
Thence N13°08'14"W, 315.22 feet to a 3/4 inch diameter iron pipe marked Haskell 270ES, lying on the southerly right-of-way limit of a 50.00 foot county road known as "14th Street";
Thence N65°26'29"E, 215.01' feet along said southerly right-of-way limit to a 3/4 inch diameter iron pipe marked Haskell 270ES;
Thence S13°08'01"E, 357.69 feet to a 3/4 inch diameter iron pipe marked Haskell 270ES, and the TRUE POINT OF BEGINNING.

Subject to and together with all appurtenant easements of record.

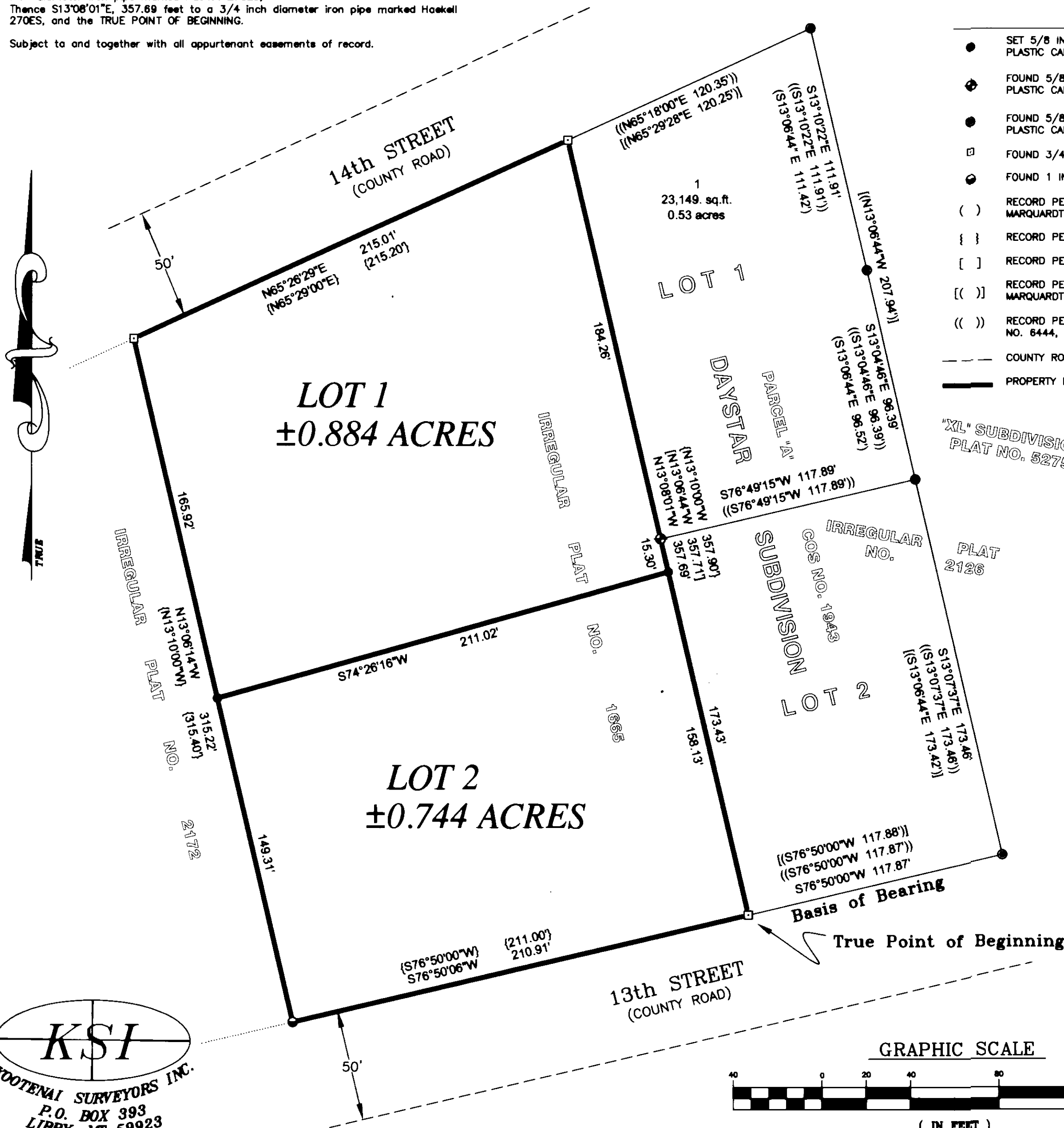
A PLAT OF "EVERGREEN HILL SUBDIVISION"

SW1/4, SE1/4, SECTION 11, T.36N., R.27W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: SMITH

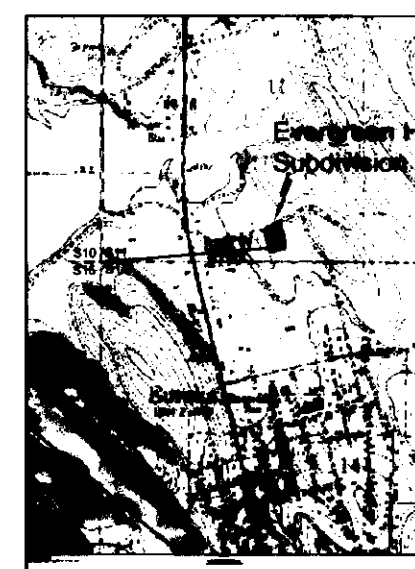
DATE: JANUARY 2006



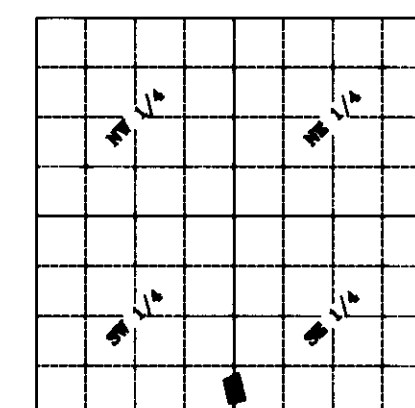
LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ◆ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 7328S
- FOUND 3/4 INCH DIAMETER IRON PIPE MARKED HASKELL 270ES
- FOUND 1 INCH DIAMETER IRON PIPE MARKED HASKELL 270ES
- () RECORD PER "XL SUBDIVISION" P.F. NO. 5275, MARQUARDT 7328S
- { } RECORD PER COS NO. 1865, HASKELL 270ES
- [] RECORD PER PLAT NO. 2126 HASKELL 270ES
- (()) RECORD PER PLAT NO. 2126 & P.F. NO. 5275, MARQUARDT 7328S
- (()) RECORD PER DAYSTAR SUBDIVISION PLAT NO. 6444, HUGHES 7322LS
- COUNTY ROAD LIMITS
- PROPERTY BOUNDARY THIS SURVEY

VICINITY MAP

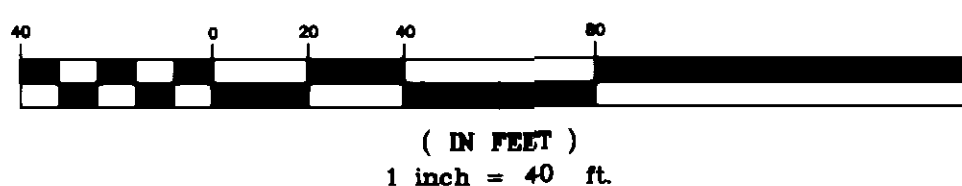


VICINITY DIAGRAM



SECTION 11

GRAPHIC SCALE



PURPOSE OF SURVEY AND OWNER'S DEDICATION

We, Michael L. Smith and Kari Lynn Smith, owners of record, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, to be known as "Evergreen Hill Subdivision"; Lot 1 containing 0.884 acres and Lot 2 containing 0.744 acres, pursuant to 76-4-103, M.C.A.

Michael L. Smith Date 2-17-06
Kari Lynn Smith Date 2-17-06

ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by the above named person(s), on this 17

day of February, 2006. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana
residing in Libby. My Commission expires: Dec 1, 2009

HISTORY OF SURVEY

1969 - Plat No. 2126, 3.0 acre Tract, K. Haskell, 270ES
1977 - COS No. 380, Delineates Streets & Alleys, M. Lauteren, 4232S
1992 - COS No. 1943 Parcel "A" and "B", Marquardt, 7328S
1995 - Plat No. 5275, "XL" Subdivision, Marquardt, 7328S
2003 - Plat No. 6444, "Daystar Subdivision", Hughes, 7322LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Ken Kern, February 2005.

BASIS OF BEARING

The basis of bearing for this survey is S76°50'00"W, as shown on P.F. No. 5275 the southerly boundary, Parcel B.

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real taxes and special assessments assessed and levied on the parcel shown herein have been paid.

Lincoln County Treasurer, Lincoln County, Montana Date July 5, 2006

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 and 2, as shown hereon, is provided by either 13th or 14th Streets, both public county road, and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, 7322LS Date 02/20/06

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS Date 02/20/06

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 26 day of Feb 2006, A.D.

Examining Land Surveyor 14731 pds

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

Approved this 14th day of July 2006, A.D.

Chairperson, Lincoln County Commissioners Date 7-17-06

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 21st day

of Feb 2006, A.D. at 2:45 o'clock P.M.
Lincoln County Clerk & Recorder Deputy

P.F. PLAT NO. 6724 Doc 175892

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

Shirley Platt approval p.f. 8702 Doc 175886
Patterson Cuthbert p.f. 8703 Doc 175887
Nelsons Wood p.f. 8704 Doc 175888

Survey Restriction Removal p.f. 8705 Doc 175889
Midvale Water Sewer p.f. 8706 Doc 175890
Road approval p.f. 8707 Doc 175891

AMENDED PLAT

LOTS 42 & 43 BIGHORN TERRACE SUBDIVISION

NW 1/4 NW 1/4, SECTION 24 T. 31N., R.32 W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: MARK & DARCY MAY

DATE: MARCH 2006

METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments by Kenneth Kern.

COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-811(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown herein are paid.

Eric A. Miller July 21, 2006
Lincoln County Treasurer, Lincoln County, Montana Date

EXAMINING LAND SURVEYOR'S CERTIFICATION:

Approved this 26 day of Jan 2006

Eric A. Miller 14731 pLS
Examining Land Surveyor

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We, Mark L. May & Darcy C. May, and Sandra S. Holloway & David W. Larson, record owners, hereby certify that the purpose of this survey and division of land is for the purpose of relocating common boundaries for five or fewer lots within a platted subdivision. Therefore, this division is exempt as a subdivision pursuant to 76-3-807(1)(d), M.C.A. We further certify that Parcel "A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.28.006 Exemptions 2(a): a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel, and furthermore Lot 42A is exempt from review by the Department of Environmental Quality pursuant to ARM 17.28.006 Exemptions 2(b)(1)(ii): a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A. or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Mark L. May 4-24-06
Date
Darcy C. May 4/24/06
Date
Sandra S. Holloway 4/24/06
Date
David W. Larson 4/24/06
Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 24 day of April, 2006. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

John J. Hughes Notary Public for the State of Montana,
residing in: *Libby* My Commission expires: *Dec 1, 2008*

BASIS OF BEARING

The basis of bearing for this survey is S14°48'30"W, as shown on Bighorn Terrace Plat No. 2473, between two found 3/4 inch uncapped rebars.

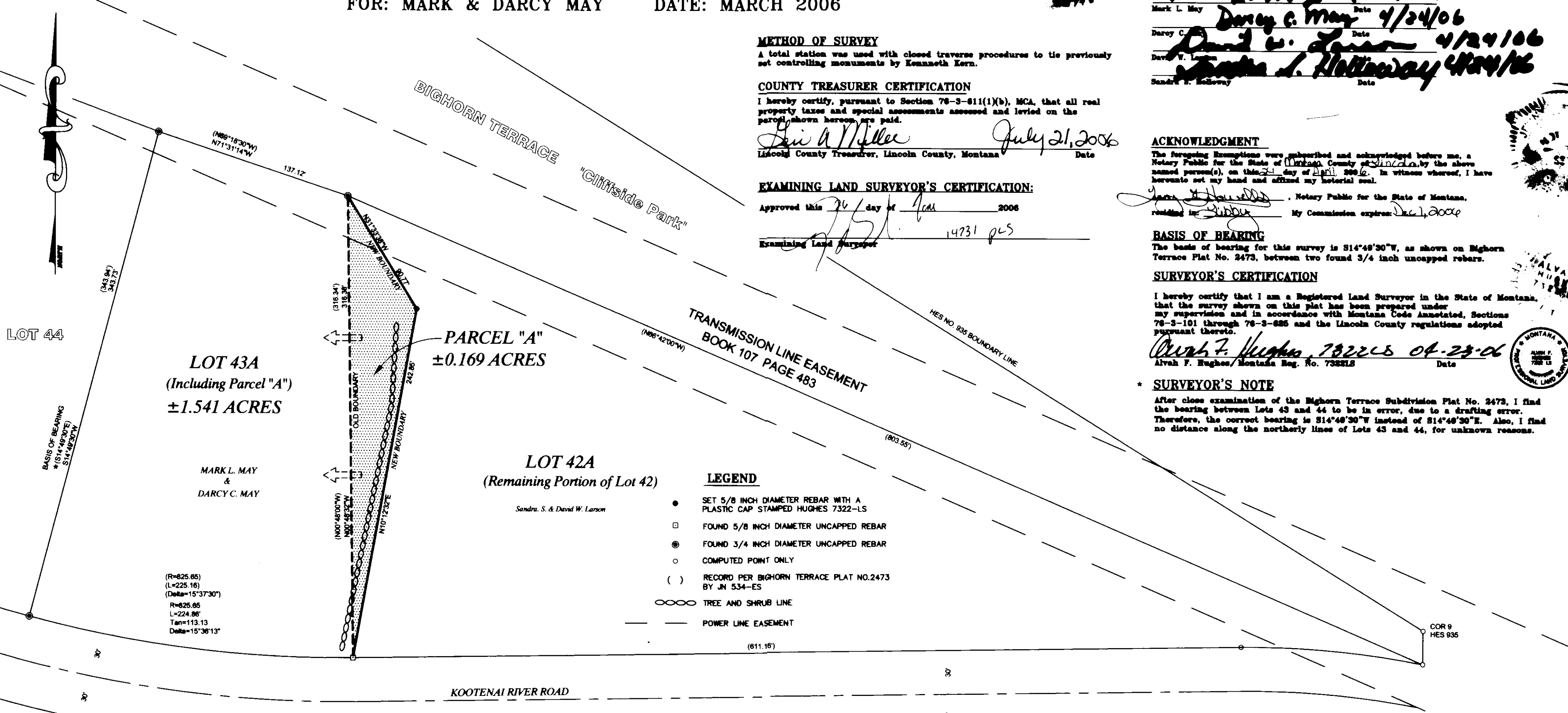
SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-825 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 04-23-06
Alvah F. Hughes/Montana Reg. No. 7322LS Date

* SURVEYOR'S NOTE

After close examination of the Bighorn Terrace Subdivision Plat No. 2473, I find the bearing between Lots 43 and 44 to be in error, due to a drafting error. Therefore, the correct bearing is S14°48'30"W instead of S14°48'30"E. Also, I find no distance along the northerly lines of Lots 43 and 44, for unknown reasons.



LEGAL DESCRIPTION PARCEL "A"

An irregular tract of land, lying northwest of Libby, Montana, Lincoln County, and in the NW1/4 NW 1/4, Section 24, T.31N., R.32W., P.M.,MT., containing ±0.169 acres, and more particularly described as follows:
Commencing at the southeast corner of Lot 43 of Bighorn Terrace Subdivision Plat No. 2473, a 5/8 inch diameter uncapped rebar and being the True Point of Beginning;
Thence N00°48'32"W, 316.36 feet to a 3/4 inch diameter uncapped rebar;
Thence S31°33'36"E, 90.77 feet to a set 5/8 inch rebar, marked Hughes 7322LS;
Thence S10°12'32"W, 242.86 feet to a 5/8 inch diameter uncapped rebar and being the True Point of Beginning, containing ±0.169 acres. Subject to and together with all appurtenant easements of record.

GRAPHIC SCALE



(IN FEET)
1 inch = 50 ft.

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 27th day
of *July* 2006 at *2:25* o'clock P.M.
Carol A. Cummings *Francis A. Harris*
County Clerk Recorder Deputy

PLAT NO. *6725LS Doc 195894*

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

Sept System P.F. 8708 Doc 195893

**Subdivision Plat of BORDERTOWN THREE
Being an Amended Plat of Lot 1 of Bordertown One
& an Amended Plat of Lots 4A & 5A of The Amended Subdivision Plat of Lots 4 & 5,
Bordertown One And Lots 8 & 9, Bordertown Two
SW1/4, Section 1, T37N R27W, P.M., M. Lincoln County, Montana**

FEHLBERG

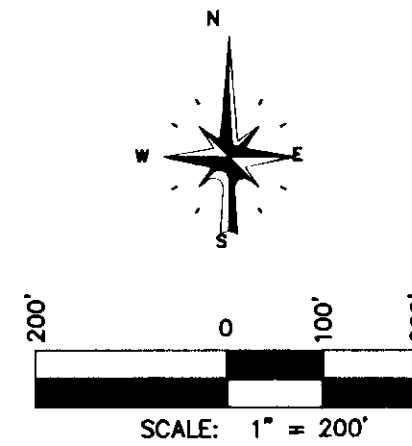
Amended Plat of Comstock Acres

N $\frac{1}{2}$ Section 11, T36N R27W, P.M., M.
Lincoln County, Montana

For: Larry & Karen Comstock
Owner: Larry & Karen Comstock
Date: June 05, 2006
Purpose: Boundary Line Adjustment

Legend

- found monument (as noted)
- Set $\frac{1}{2}$ " x 24" rebar with a 2" aluminum cap "Beak" 14731
- found ROW Monument (as noted)
- found $\frac{1}{2}$ " rebar (Larsen 9250S)
- found $\frac{1}{2}$ " rebar (Sorenson 2345ES)
- found $\frac{1}{2}$ " rebar (McAlister 7328S)
- found $\frac{1}{2}$ " rebar (Marquardt 7328S)
- section corner (as noted)



Perimeter Legal Description

That portion of the N $\frac{1}{2}$ of Section 11, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the NE $\frac{1}{4}$ Corner;
Thence along the East line of the West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ S00°21'06"W 1095.81 feet;
Thence N85°27'50"W 734.87 feet;
Thence N12°19'44"W 470.19 feet;
Thence N30°18'36"W 183.51 feet;
Thence N86°09'08"W 602.32 feet;
Thence N86°09'44"W 1079.80 feet to the Easterly ROW Limit of US Highway 93;
Thence along said Easterly ROW Limit the following courses:
N14°28'32"E 148.21 feet;
N00°28'43"E 640.03 feet;
Thence N29°34'27"E 358.13 feet to the South line of Parcel 2 of Certificate of Survey No. 2445;
Thence along the South and Easterly lines of said Parcel 2 S89°27'43"E 147.68 feet and
N28°49'48"E 506.18 feet to the Southerly ROW Limit of Mill Springs Road;
Thence along said Southerly ROW Limit the following courses:
S67°27'27"E 501.83 feet to the beginning of a tangent curve to the left with a radius
of 400.22 feet and a central angle of 19°50'10";
Along the arc of the curve a length of 136.56 feet to the Westerly line of Parcel A of
Certificate of Survey No. 1882;
Thence along the Westerly, Southerly and Easterly lines of said Parcel A S07°37'30"W 531.19
feet, S82°55'01"E 158.84 feet and N09°14'45"E 515.99 feet to the Southerly ROW Limit of Mill
Springs Road;
Thence along said Southerly ROW Limit the following courses:
S77°47'26"E 31.97 feet to the beginning of a tangent curve to the right with a radius
of 3350.00 feet and a central angle of 1°42'30";
Along the arc of the curve a length of 99.88 feet;
S78°28'00"E 187.41 feet to the beginning of a tangent curve to the right with a radius
of 1670.00 feet and a central angle of 3°26'04";
Along the arc of the curve a length of 100.10 feet;
S73°00'00"E 420.57 feet;
Thence S38°44'10"E 790.48 feet;
Thence S00°08'04"W 21.83 feet;
Thence continuing S00°08'04"W 40.47 feet to the Point of Beginning.
Containing 78.77 acres of land as shown hereon.
SUBJECT TO all existing appurtenant easements.

EXEMPTIONS AND OWNERS CERTIFICATION

We hereby certify that Lots 1a & 2a are greater than 20 acres (exclusive of roadways) and
therefore is exempt from subdivision review by the Department of Environmental Quality pursuant
to M.C.A. 76-4-102(16).

We also certify this division is exempt from Subdivision Review as the purpose is the relocation of
common boundaries and the aggregation of five or fewer lots within a platted subdivision pursuant
to MCA 76-3-307(1)(d).

Dated this 24th day of JULY, 2006.

Larry J. Comstock 7-24-06
DATE

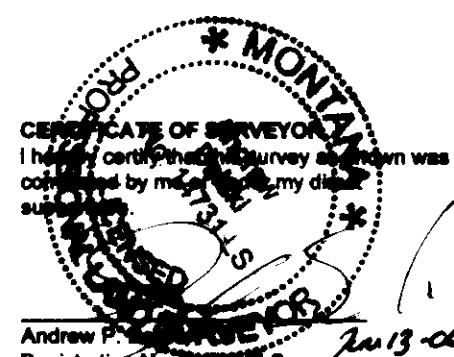
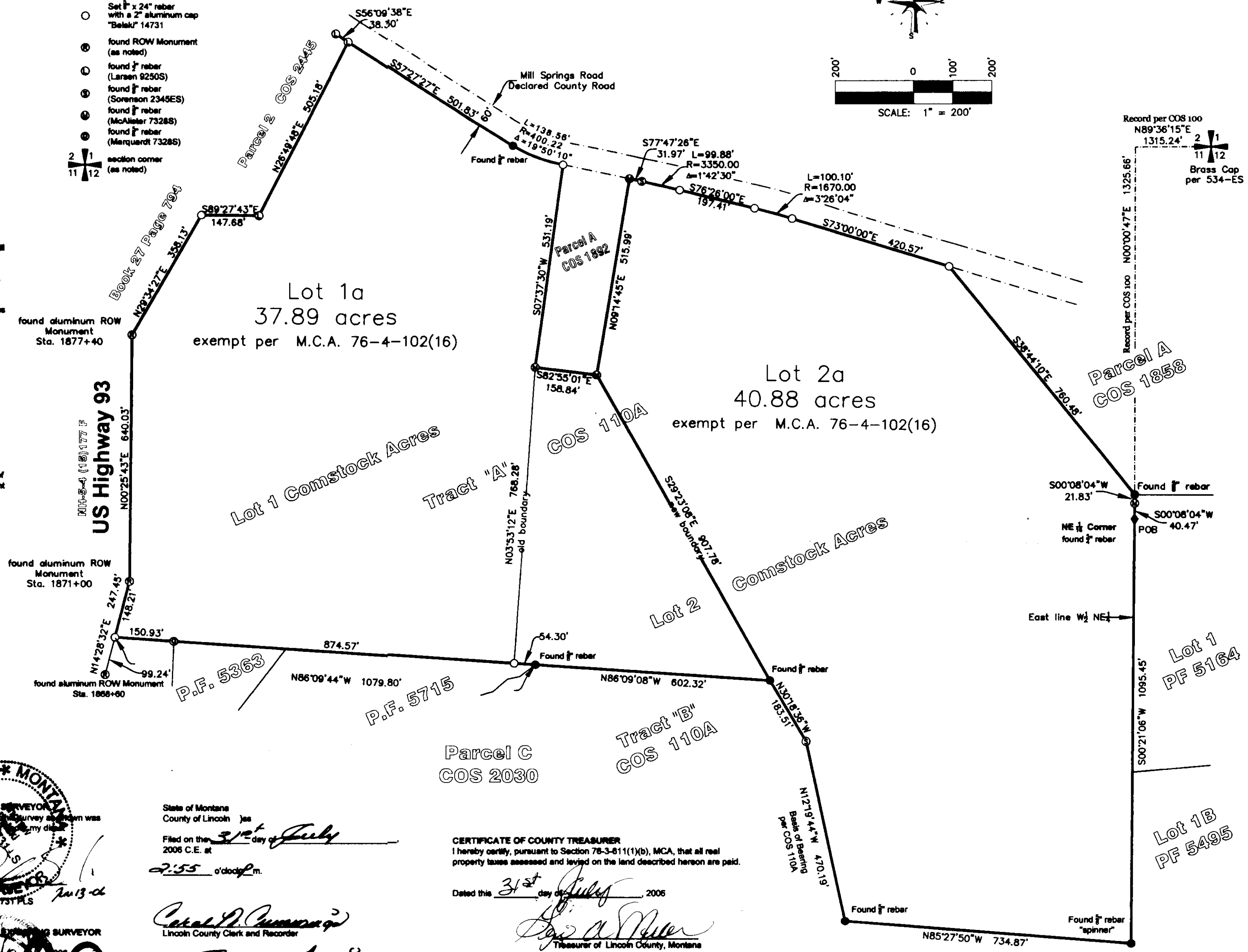
Karen Comstock 7-24-06
DATE

STATE OF Montana }
COUNTY OF Lincoln } ss.

This instrument was acknowledged before me on JULY 24, 2006
by Larry J. Comstock and Karen Comstock.

Greg A. Bussack
Notary Public for the State of Montana

Residing at WHITE FISH, MT
My Commission Expires DECEMBER 1, 2008



State of Montana
County of Lincoln } ss.
Filed on the 31st day of July
2006 C.E. at
2:55 o'clock p.m.

Catal P. Cummings
Lincoln County Clerk and Recorder
BY: Deputy

Instrument Record No. 6727 RB
Doc# 196155

CERTIFICATE OF COUNTY TREASURER
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real
property taxes assessed and levied on the land described hereon are paid.
Dated this 31st day of July, 2006
Greg A. Bussack
Treasurer of Lincoln County, Montana



5098 Hwy 93 N
Whitefish, MT
Tel: (406) 862-4945
Fax: (406) 862-4965

A PLAT OF: FLOWER CREEK SUBDIVISION

In the E 1/2 of the NW 1/4 NW 1/4 of Section 15, Twp. 30 N., R. 31 W., P.M.M.
For: Roger R. & Sandra P. Willis
Total Acreage: 2.25

Date: JULY 2006

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

DESCRIPTION OF FLOWER CREEK SUBDIVISION

A tract of land located near Libby in Lincoln County Montana, lying in the E 1/2 of the NW 1/4 NW 1/4 of Section 15, Twp. 30 N., R. 31 W., P.M.M., containing Lots 1-3 for a total acreage of 2.25 acres more or less and more particularly described as follows:

Beginning at a 1/2 inch dia. rebar capped JN 534 which marks the northwest corner of C.O.S. 108; thence, S00°03'29"E a total distance of 372.36 feet along the west line of said C.O.S. 108 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"E a total distance of 273.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of a 50 foot wide County Roadway measuring 25.00 feet from the centerline thereof; thence, on the arc of a curve to the left, a total distance of 251.00 feet, turning through a delta angle of 13°45'45", and having a radius of 1045.00 feet to a computed point; thence, N10°44'41"W 126.20 feet to a 1/2 inch dia. rebar capped JN 534; thence, S89°38'29"W a total distance of 233.73 feet to the point of beginning.

The aforesaid Flower Creek Subdivision contains 2.25 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Flower Creek Subdivision, Lincoln County, Montana.

Dated this 15th day of August, 2006 A.D.

Roger R. & Sandra P. Willis
Roger R. & Sandra P. Willis

STATE OF MONTANA
County of Lincoln

On this 15th day of August, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared ABOVE known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Robin A. Benson 01-01-2010
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

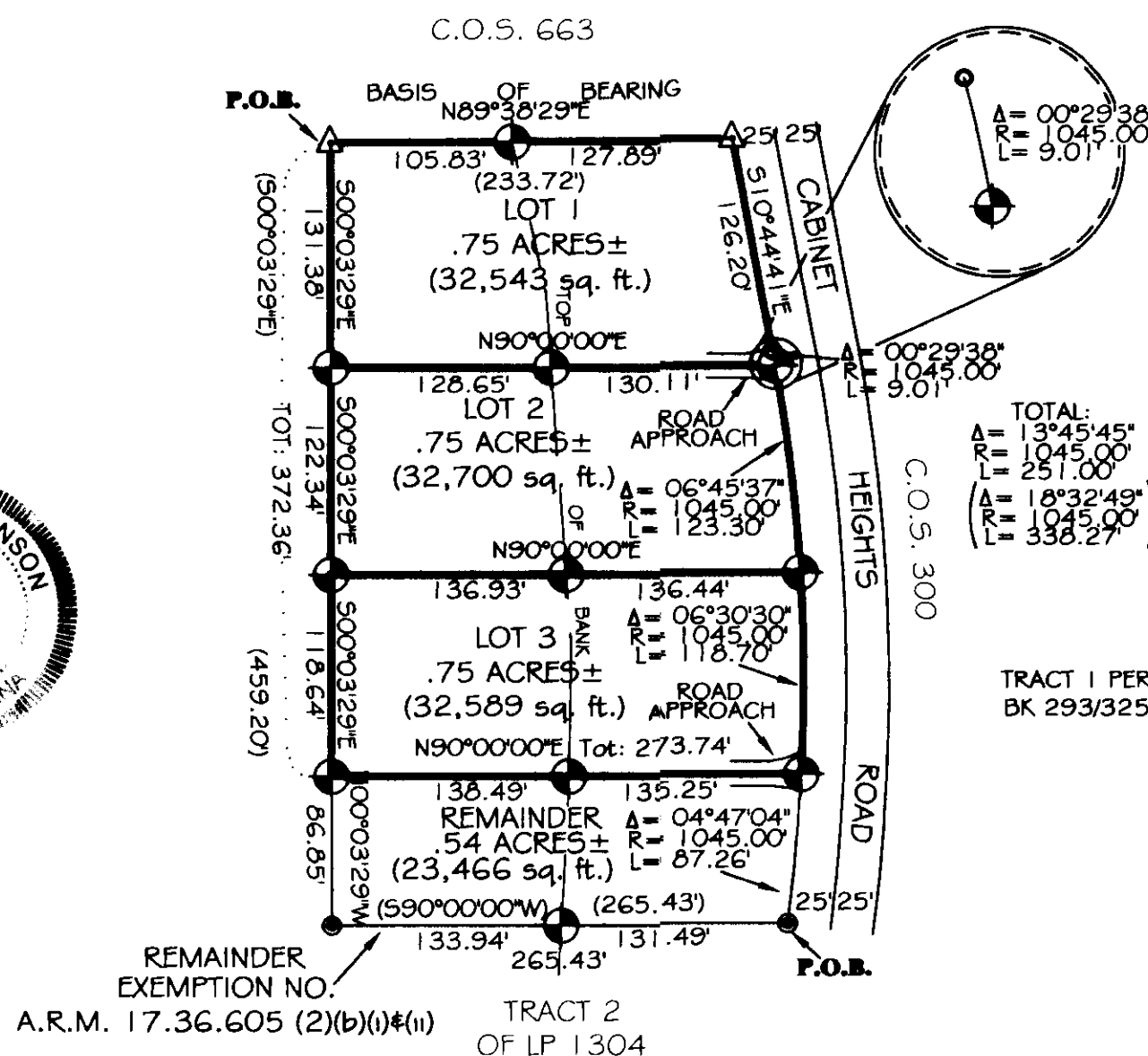
I Kenneth E. Davis do hereby certify that a survey was made of Flower Creek Subdivision, a minor subdivision, during the month of July 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law. ~~It is~~ is exempt from review per A.R.M. 17.36.605(2)(b)(i)&(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Dated this 19th day of August, 2006 A.D.

Kenneth E. Davis
Kenneth E. Davis Registered Land Surveyor No.

Legend

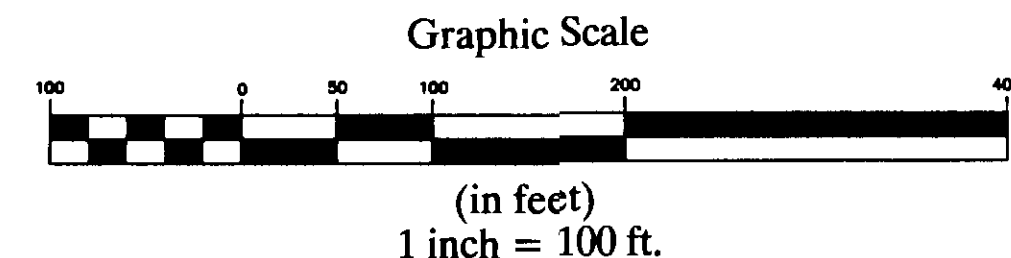
- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- △ FOUND 1/2 INCH DIA. CAPPED JN 543
- FOUND 5/8 INCH DIA. REBAR (NO CAP)
- () RECORD PER BK



LEAVE AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by CABINET HEIGHT ROAD the driving surface is approximately 30 feet wide

Kenneth E. Davis Registered Land Surveyor No. 4975-S



DESCRIPTION OF REMAINDER

A tract of land located near Libby in Lincoln County Montana, lying in the E 1/2 of the NW 1/4 NW 1/4 of Section 15, Twp. 30 N., R. 31 W., P.M.M., containing the Remainder for a total acreage of .54 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of a 50.00 foot wide County Roadway measuring 25.00 feet from the centerline thereof; thence, leaving said right of way S90°00'00"W a total distance of 265.43 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°03'29"W 86.85 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"E a total distance of 273.74 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on said right of way of the County Roadway; thence, along said right of way on the arc of a curve to the right a distance of 87.26 feet, turning through a delta angle of 04°47'04", and having a radius of 1045.00 feet to the point of beginning.

The aforesaid Remainder contains .54 acres more or less and is subject to and together with all appurtenant easements of record.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 16th day of Aug, 2006, A.D.

(Signature of Commissioners) Marianne B. Roesch ATTEST: (Signature of Clerk and Recorder)

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 15th day of August, 2006 A.D.

Jeri A. Miller
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 11 day of Aug, 2006 A.D.

Andy Baker Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 16th day of August, 2006 A.D. at 11:45 A.M. O'clock A.M.

Coral A. Williams by Jeannie Pearson
County Clerk and Recorder Deputy

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 04/14/05

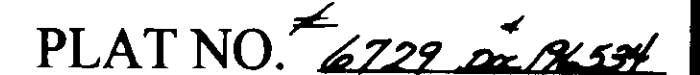
DRAWN BY: MDM

FILE: t30r31s15.DWG

PLAT NO. 6728

Final Plat approval P.F. # 8729 Doc # 196303
Surveyor Registration Renewal P.F. # 8730 Doc # 196504
Platting Certificate P.F. # 8731 Doc # 196505

Site Mobility P.F. # 8732 Doc # 196306
Roadway Work Plan P.F. # 8733 Doc # 196507
Covenant Doc # 196509 S 306/29.3



Noxious Weed plan p.# 8296 Dec 1963
 Curanto Dec 1963 S 306/415

LINE TABLE

LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
L1	358.93	N12°53'35"E	L51	31.05	S52°26'05"E
L2	435.29	N28°56'46"E	L52	95.36	S32°29'43"W
L3	100.26	S85°31'07"E	L53	79.88	S09°51'59"E
L4	158.99	N78°28'39"E	L54	33.10	S47°11'35"W
L5	33.53	S72°29'52"E	L55	45.70	S35°19'18"W
L6	50.00±	S72°29'52"E	L56	85.07	S31°41'27"E
L7	50.00±	S72°29'52"E	L57	74.10	S01°48'59"W
L8	285.62	S72°29'52"E	L58	34.94	S09°05'23"W
L9	221.68	N82°04'08"E	L59	74.66	S31°30'38"W
L10	30.29	N82°04'08"E	L60	6.46	S06°50'20"W
L11	216.90	S81°43'22"E	L61	83.73	S21°24'28"W
L12	70.60	N65°33'34"E	L62	62.68	S04°28'14"E
L13	192.55	S68°06'57"E	L63	55.95	S46°21'53"W
L14	22.90	S89°53'25"E	L64	139.02	S35°04'30"E
L15	227.77	N00°08'21"E	L65	37.99	S04°55'40"W
L16	314.90	N01°44'38"W	L66	69.60	N81°20'29"W
L17	138.55	N10°32'37"E	L67	83.07	S13°01'59"W
L18	505.53	N10°58'10"W	L68	86.48	S18°40'02"E
L19	277.56	N05°32'10"W	L69	106.16	S35°31'29"E
L20	225.48	N09°15'08"W	L70	40.84	S50°19'00"W
L21	60.87	N09°15'08"W	L71	70.91	S28°16'04"W
L22	296.57	N09°15'08"W	L72	93.27	S52°18'48"E
L23	277.56	N05°32'10"W	L73	52.80	S42°47'07"E
L24	505.53	N10°58'10"W	L74	75.00	S10°38'09"E
L25	138.55	N10°32'37"E	L75	48.23	S18°45'35"E
L26	314.90	N01°44'38"W	L76	70.09	S09°08'57"W
L27	227.77	N00°08'21"E	L77	75.15	S58°07'29"W
L28	23.17	S34°05'45"E	L78	79.41	S61°01'50"W
L29	75.99	S06°30'51"W	L79	39.49	S30°28'46"W
L30	21.90	S86°06'11"E	L80	81.58	N60°28'50"W
L31	47.17	S28°42'02"E	L81	67.63	N85°22'38"W
L32	97.06	S23°50'34"W	L82	152.95	S76°01'13"W
L33	36.66	S60°33'20"W	L83	138.39	N09°27'06"E
L34	55.22	S02°42'21"W	L84	118.33	N43°34'55"W
L35	46.76	S49°00'07"W	L85	37.79	S84°05'43"W
L36	67.34	S20°42'22"E	L86	196.20	S17°44'03"W
L37	92.72	S51°52'00"E	L87	127.51	S63°15'49"W
L38	53.41	S00°55'54"E	L88	416.61	S07°16'50"W
L39	17.04	S27°48'16"E	L89	227.77	N00°08'21"E
L40	36.38	S26°16'59"W	L90	314.90	N01°44'38"W
L41	24.65	N73°19'44"W	L91	138.55	N10°32'37"E
L42	40.83	S71°16'26"W	L92	505.53	N10°58'10"W
L43	36.81	N61°22'36"W	L93	277.56	N05°32'10"W
L44	31.83	N88°12'33"W	L94	294.86	N09°15'08"W
L45	27.47	S50°16'59"W	L95	60.87	S09°15'08"E
L46	68.14	N52°32'38"W	L96	227.18	S09°15'08"E
L47	139.98	S20°04'06"W	L97	277.56	S05°32'10"E
L48	36.50	S21°15'46"E	L98	505.53	S10°58'10"E
L49	41.59	S39°12'15"W	L99	138.55	S10°32'37"W
L50	126.27	S19°29'31"E	L100	314.90	S01°44'38"E
			L101	227.77	S00°08'21"W

LINE AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: McGinnis Meadows Road
the driving surface is approximately 22 feet wide.

Kenneth E. Davis
Registered Land Surveyor No. 99255

CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of McGinnis Creek Flats, a minor subdivision, during the month of June 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-225 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 15th day of August, 2006 A.D.

Kenneth E. Davis
Registered Land Surveyor No. 99255

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

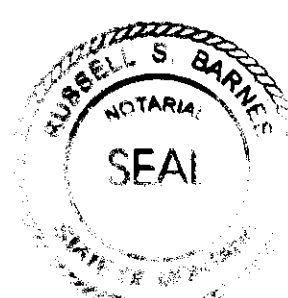
DATE: 06/02/06

DRAWN BY: CJR

FILE: 062808.DWG

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA
C1	237.90	175.00	77°53'24"
C2	151.26	300.00	28°53'18"
C3	112.07	400.00	16°03'11"
C4	120.10	105.00	65°32'08"
C5	139.66	500.00	16°00'14"
C6	93.72	185.00	29°01'29"
C7	266.34	600.00	25°26'00"
C8	30.23	1000.00	01°43'56"
C9	252.66	1000.00	14°28'34"
C10	228.41	400.00	32°43'04"
C11	161.70	200.00	46°19'29"
C12	69.68	110.00	36°17'44"
C13	60.38	130.00	26°36'50"
C14	10.85	330.00	01°52'59"
C15	68.63	320.00	12°17'15"
C16	454.79	1630.00	15°59'11"
C17	157.23	1630.00	05°31'36"
C18	58.08	1470.00	02°15'50"
C19	81.32	1470.00	03°10'10"
C20	18.16	280.00	03°42'59"
C21	14.27	220.00	03°42'59"
C22	145.09	1530.00	05°26'01"
C23	589.49	1570.00	21°30'47"
C24	81.49	380.00	12°17'15"
C25	8.87	270.00	01°52'59"
C26	59.22	190.00	17°51'34"
C27	59.33	180.00	18°53'11"
C28	9.20	280.00	01°52'59"
C29	79.35	370.00	12°17'15"
C30	593.25	1580.00	21°30'47"
C31	144.15	1520.00	05°26'01"
C32	14.92	230.00	03°42'59"
C33	17.51	270.00	03°42'59"
C34	80.34	1480.00	03°06'37"
C35	60.01	1480.00	02°19'24"
C36	155.31	1620.00	05°29'35"
C37	452.96	1620.00	16°01'12"
C38	70.77	330.00	12°17'15"
C39	10.52	320.00	01°52'59"
C40	60.07	140.00	24°35'00"



The abovescribed McGinnis Creek Flats contains Lots 1 through 5 for a total acreage of 202.47 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, McGinnis Creek Flats, Lincoln County, Montana.

Dated this 9th day of Aug, 2006 A.D.

R. David Munro
Real Development Company LLC President

STATE OF MONTANA
County of Lincoln

On this 9th day of Aug, 2006 A.D. before me, a Notary Public in and for the State of Montana, R. David Munro personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature] Notary Public
My Commission Expires 9/12/07

DESCRIPTION OF REMAINDER

A tract of land near Libby in Lincoln County Montana, lying in Section 8, Twp. 26 N., R. 28 W., P.M.M., containing 32.34 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the E 1/16th of Section 8, Twp. 26 N., R. 28 W., P.M.M.; thence along the south line of said Section 8, N89°34'43"W 377.95 feet to a 5/8 inch dia. rebar capped Doyle 2516-S; thence continuing, N89°34'43"W 10.14 feet to a computed point located on the east right of way line of an existing 40 foot easement; thence along said east right of way line, N09°15'08"W 294.86 feet to a computed point; thence on the arc of a curve to the right, a distance of 14.92 feet, turning through a delta angle of 03°42'59", and having a radius of 230.00 feet, to a computed point; thence, N05°32'10"W 277.56 feet to a computed point; thence on the arc of a curve to the left, a distance of 144.15 feet, turning through a delta angle of 05°26'01", and having a radius of 1520.00 feet, to a computed point; thence, N10°58'10"W 505.53 feet to a computed point; thence on the arc of a curve to the right, a distance of 593.25 feet, turning through a delta angle of 21°30'47", and having a radius of 1580.00 feet, to a computed point; thence, N10°32'37"E 138.55 feet to a computed point; thence on the arc of a curve to the left, a distance of 79.35 feet, turning through a delta angle of 12°17'15", and having a radius of 360.00 feet, to a computed point; thence, N01°44'38"W 314.90 feet to a computed point; thence on the arc of a curve to the right, a distance of 9.20 feet, turning through a delta angle of 01°52'59", and having a radius of 280.00 feet, to a computed point; thence, N00°08'21"E 227.77 feet to a computed point; thence on the arc of a curve to the left, a distance of 59.33 feet, turning through a delta angle of 18°53'11", and having a radius of 180.00 feet to a computed point located on the east-west centerline of said Section 8 and having a radial bearing of S71°15'10"W; thence leaving said east right of way line, S89°53'25"E 10.53 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S89°53'25"E 20.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S89°53'25"E 545.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the C-E 1/16th of said Section 8; thence, S00°08'39"W 2637.70 feet to the point of beginning.

The abovescribed Remainder contains 32.34 acres more or less and is subject to and together with all appurtenant easements of record.

1. LINCOLN COUNTY MONTANA

A PLAT OF: McGinnis Creek Flats

Section 08, Twp. 26 N., R. 28 W., P.M.M.
For: Real Development Company, LLC Date: June 2006
TOTAL ACREAGE: 202.47 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

DESCRIPTION OF MCGINNIS CREEK FLATS

A tract of land near Libby in Lincoln County Montana, lying in Section 8, Twp. 26 N., R. 28 W., P.M.M., containing Lots 1 through 5 for a total acreage of 202.47 acres more or less and more particularly described as follows:

Beginning at a 2 inch dia. brass cap stamped Doyle 2516-S which marks the southwest corner of Section 8, Twp. 26 N., R. 28 W., P.M.M.; thence, N00°12'35"E 1746.43 feet along the west line of said Section 8, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of N29°40'17"E and located on the south right-of-way line of McGinnis Meadows Road a 100.00 foot county roadway; thence along said south right of way line, on the arc of a curve to the left, a distance of 237.90 feet, turning through a delta angle of 77°53'24", and having a radius of 175.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S being a point of compound curvature, having a radial bearing of N48°13'07"W; thence on the arc of a curve to the left, a distance of 151.26 feet, turning through a delta angle of 28°53'18", and having a radius of 300.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N12°53'35"E 358.93 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 112.07 feet, turning through a delta angle of 16°03'11", and having a radius of 400.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N28°56'46"E 435.29 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 120.10 feet, turning through a delta angle of 65°32'08", and having a radius of 105.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S85°31'07"E 100.26 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 139.66 feet, turning through a delta angle of 16°00'14", and having a radius of 500.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N78°28'39"E 158.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 93.72 feet, turning through a delta angle of 29°01'29", and having a radius of 185.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°29'52"E 419.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 266.34 feet, turning through a delta angle of 25°26'00" and having a radius of 600.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N82°04'08"E 251.97 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 282.89 feet, turning through a delta angle of 16°12'30", and having a radius of 1000.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S81°43'22"E 216.90 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 228.41 feet, turning through a delta angle of 32°43'04", and having a radius of 400.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N65°33'34"E 70.60 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 161.70 feet, turning through a delta angle of 46°19'29", and having a radius of 200.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S68°06'57"E 192.55 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 69.68 feet, turning through a delta angle of 36°17'44", and having a radius of 110.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S58°10'47"W, and located on the east-west centerline of said Section 8; thence leaving said south right-of-way line, S89°53'25"E 22.90 feet along said east-west centerline, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S63°31'31"W; thence continuing, S89°53'25"E 11.08 feet to a computed point having a radial bearing of S65°33'20"W and located on the west right of way of an existing 40 foot easement; thence along said west right-of-way, on the arc of a curve to the right, a distance of 60.07 feet, turning through a delta angle of 24°35'00", and having a radius of 140.00 feet, to a computed point; thence, S00°08'21"W 227.77 feet to a computed point; thence on the arc of a curve to the left, a distance of 10.52 feet, turning through a delta angle of 01°52'59", and having a radius of 320.00 feet, to a computed point; thence, S01°44'38"E 314.90 feet to a computed point; thence on the arc of a curve to the right, a distance of 70.77 feet, turning through a delta angle of 12°17'15", and having a radius of 330.00 feet, to a computed point; thence, S10°32'37"W 138.55 feet to a computed point; thence on the arc of a curve to the left, a distance of 452.96 feet, turning through a delta angle of 16°01'12", and having a radius of 1620.00 feet to a computed point having a radial bearing of N84°15'46"E and being the southeast corner of Lot 3 as shown hereon; thence continuing on the arc of a curve to the left, a distance of 155.31 feet, turning through a delta angle of 05°29'35", and having a radius of 1620.00 feet, to a computed point; thence, S10°58'10"E 505.53 feet to a computed point; thence on the arc of a curve to the right, a distance of 60.01 feet, turning through a delta angle of 02°19'24", and having a radius of 1480.00 feet, to a computed point having a radial bearing of S81°34'59"W and being the southeast corner of Lot 4 as shown hereon; thence continuing on the arc of a curve to the right, a distance of 80.34 feet, turning through a delta angle of 03°06'37", and having a radius of 1480.00 feet, to a computed point; thence, S05°32'10"E 277.56 feet to a computed point; thence on the arc of a curve to the left, a distance of 17.51 feet, turning through a delta angle of 03°42'59", and having a radius of 270.00 feet to a computed point; thence, S09°15'08"E 277.18 feet to a computed point; thence continuing, S09°15'08"E 60.87 feet to a computed point located on the south line of Section 8, Twp. 26 N., R. 28 W., P.M.M.; thence along said south section line, N89°34'43"W 10.14 feet to a 5/8 inch dia. rebar capped Doyle 2516-S; thence continuing, N89°34'43"W 883.19 feet to a 3 1/4 inch dia. brass BLM monument which marks the south 1/4 corner of said Section 8; thence along said south section line, S89°52'57"W a total distance of 2620.75 feet to the point of beginning.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9th day of Aug, 2006 A.D.

[Signature]
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of all lands shown on this plat as being dedicated to such use, this 15th day of Aug, 2006, A.D.

(Signatures of Commissioner) ATTEST:
(Signature of Clerk and Recorder)

[Signature]
County Clerk and Recorder

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 21st day of Aug, 2006 A.D.

[Signature]
Andrew Belski Registered Land Surveyor No. 14731PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 17th day of August, 2006 A.D. at 9:20 O'clock A.m.

[Signature] by [Signature]
County Clerk and Recorder Deputy

PLAT NO. 6729 of 1965-94

OWNERS: DAVID L. JOHNSON & MARTHA E. JOHNSON
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: MAY 25, 2006

AN AMENDED PLAT OF LOT 8A OF AN AMENDED SUBDIVISION PLAT OF LOT 8, KETTLEHORN SE1/4 & SE1/4 SW1/4, SEC. 32, T36N, R26W, LINCOLN COUNTY, MONTANA

DESCRIPTIONS

CERTIFICATE OF CONSENT

We, Dave L. Johnson and Martha E. Johnson, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land:

That portion of the Southeast one-quarter of the Southwest one-quarter (SE1/4SW1/4) of said Section Thirty-two (32); then the Southeast one-quarter (SE1/4) of said Section Thirty-two (32); then the North00°14'04"West 1293.60 feet to the northerly boundary of said Southeast one-quarter of the Southwest one-quarter (SE1/4SW1/4) of Section Thirty-two (32); then North88°35'02"East 644.63 feet along said northerly boundary; then South89°41'07"East 62.75 feet; then South02°30'16"West 1285.15 feet to the point of beginning and containing 20.016 acres of land, gross measure, more or less. All as shown hereon.

Beginning at the southeast corner of the Southeast one-quarter of the Southwest one-quarter (SE1/4SW1/4) of said Section Thirty-two (32); then South87°45'36"West 646.23 feet along the southerly boundary of said Southeast one-quarter of the Southwest one-quarter (SE1/4SW1/4) of Section Thirty-two (32); then North00°14'04"West 1293.60 feet to the northerly boundary of said Southeast one-quarter of the Southwest one-quarter (SE1/4SW1/4) of Section Thirty-two (32); then North88°35'02"East 644.63 feet along said northerly boundary; then South89°41'07"East 62.75 feet; then South02°30'16"West 1285.15 feet to the point of beginning and containing 20.016 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as AN AMENDED PLAT OF LOT 8A OF AN AMENDED SUBDIVISION PLAT OF LOT 8, KETTLEHORN.

TRACT 1 (NOT A PART OF)

That portion of the Southeast one-quarter (SE1/4) of Section Thirty-two (32), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southwest corner of the Southeast one-quarter (SE1/4) of said Section Thirty-two (32); then North02°30'16"East 1285.15 feet; then North89°41'07"West 62.75 feet to the westerly boundary of said Southeast one-quarter (SE1/4) of Section Thirty-two (32); then North00°20'15"West 1282.10 feet along said westerly boundary to the northerly boundary of said Southeast one-quarter (SE1/4) of Section Thirty-two (32); then North89°33'17"East 529.01 feet along said northerly boundary to the westerly right of way of the Mission Mountain Railroad; then the following five (5) courses and distances along said right of way: South30°14'37"East 362.10 feet, South59°45'23"West 50.00 feet, South30°14'37"East 874.92 feet, South00°14'45"West 197.09 feet, South30°14'37"East 419.99 feet; then South00°24'32"East 936.23 feet to the southerly boundary of said Southeast one-quarter (SE1/4) of Section Thirty-two (32); then North89°08'55"West 1312.24 feet along said southerly boundary to the point of beginning and containing 62.146 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

NOTES:

- 1) RAILROAD RIGHT-OF-WAY WAS ESTABLISHED FROM DEED BOOK 3, PAGE 36 AND DATED JUNE 24, 1903 BETWEEN JOHN SELL AND GREAT NORTHERN RAILWAY COMPANY, AND DEED BOOK 294, PAGE 325 DATED FEBRUARY 14, 2005 BETWEEN THE BURLINGTON NORTHERN AND SANTA FE RAILWAY COMPANY AND MISSION MOUNTAIN RAILROAD, INC., RECORDS OF LINCOLN COUNTY, MONTANA.
- 2) THE 60' WIDE PRIVATE ROAD AND UTILITY EASEMENT KNOWN AS KETTLEHORN DRIVE IS HEREBY DESIGNATED AS THE SOLE ACCESS FOR LOT 1, AS SHOWN HEREON.

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 16th day of August, 2006.

Lincoln County Treasurer, Libby, MT

CERTIFICATE OF SURVEYOR

7/19/06
SAMUEL CORDI-REGISTRATION NO. 13102LS

APPROVED: Aug 9, 2006

EXAMINING LAND SURVEYOR REG. NO. 14731S

STATE OF MONTANA
County of Lincoln

Filed on the 17th day of Aug

A.D. 2006 at 10:12 o'clock A.M.

Clerk and Recorder

DEPUTY

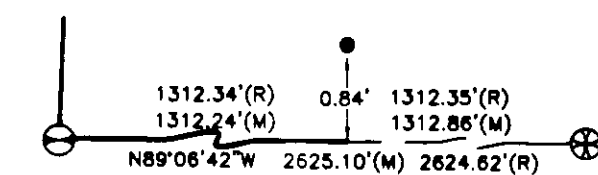
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PLAT NO. 6230RB

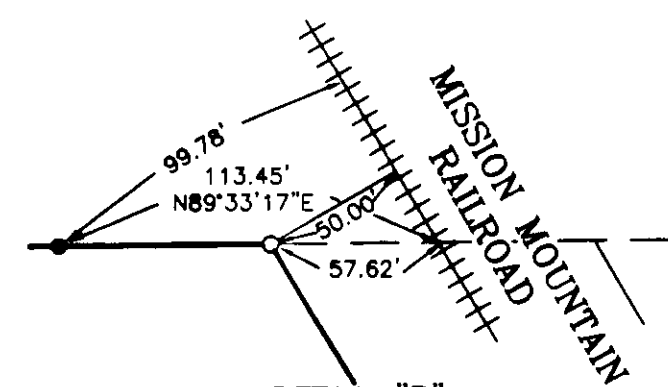
JOHNSON_6-28_BLA.dwg

LEGEND

- SECTION CORNER (COMPUTED BY SINGLE PROPORTION)
- 1/4 CORNER (AS NOTED)
- CENTER 1/4, FOUND BRASS
CAP STAMPED #13102LS
- 1/16 CORNER FOUND REBAR
W/CAP STAMPED #7328S
- 1/16 CORNER (COMPUTED)
- FOUND REBAR W/CAP STAMPED
#7328S (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP
STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE
- LOT LINE TO BE DELETED
- SECTION LINE



DETAIL "A"
NOT TO SCALE



DETAIL "B"
NOT TO SCALE

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

LINE	BEARING	DISTANCE
L1	S30°14'37"E	362.10'
L2	S59°45'23"W	50.00'
L3	S30°14'37"E	874.92'
L4	S00°14'45"W	197.08'
L5	S30°14'37"E	1514.46'
L6	S30°14'37"E	419.99'
L7	S30°14'37"E	1094.46'
L8	N88°15'02"W	118.56'

DETAIL "C"
NOT TO SCALE

OWNER CERTIFICATION

We, David L. Johnson and Martha E. Johnson, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate common boundary lines between a single lot within a platted subdivision and adjoining land outside a platted subdivision; therefore this division of land is exempt from review as a subdivision pursuant to Section 78-3-207 (1)(e), M.C.A. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas.

David L. Johnson

Martha E. Johnson

STATE OF Montana

County of Lincoln

On this 25th day of May, 2006, before me, the undersigned, a Notary Public for the State of Montana, personally appeared David L. Johnson and Martha E. Johnson, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana

Residing at Lincoln, Montana

My Commission expires 8/14/2008

PLAT OF: Mount Snowy Vista

In the E 1/2 of Section 11 and the W 1/2 Section 12,
Twp. 29 N., R. 31 W., P.M.M.

For: South Libby, L.L.C.

Date: March 2006

TOTAL ACREAGE: 48.14 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

DESCRIPTION OF MOUNT SNOWY VISTA

A tract of land near Libby, in Lincoln County Montana, lying in the W 1/2 of Section 12 and the E 1/2 of Section 11, both of Twp. 29 N., R. 31 W., P.M.M. containing Lots 1 through 7 for a total acreage of 48.14 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Sands 7975-S which marks the S 1/16th of Sections 11 and 12, both of Twp. 29 N., R. 31 W., P.M.M.; thence, S89°04'18"W 325.10 feet to a 5/8 inch dia. rebar capped Sands 7975-S; thence, N00°01'38"E 1129.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of N27°50'25"W and located on the south line of Mount Snowy Drive a 60.00 foot County roadway; thence along said south right of way line, on the arc of a curve to the left, a distance of 153.62 feet, turning through a delta angle of 61°14'01", and having a radius of 143.74 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°55'34"E 10.31 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 39.85 feet, turning through a delta angle of 31°30'44", and having a radius of 72.46 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N32°26'18"E 88.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 69.64 feet, turning through a delta angle of 51°12'09", and having a radius of 77.93 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N83°38'27"E 52.63 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 42.67 feet, turning through a delta angle of 12°39'00", and having a radius of 193.28 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of U.S. Highway No. 2 a 100.00 foot public easement; thence along said west right of way, N18°26'06"W 60.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located at the intersection of said west right of way line and the north right of way line of said Mount Snowy Drive; thence along said north right of way line, S70°59'27"W 188.10 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 29.43 feet, turning through a delta angle of 12°39'00", and having a radius of 133.28 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S83°38'27"W 52.63 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 123.26 feet, turning through a delta angle of 51°12'09", and having a radius of 137.93 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S32°26'18"E 88.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 72.85 feet, turning through a delta angle of 31°30'44", and having a radius of 132.46 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°55'34"W 10.31 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 52.25 feet, turning through a delta angle of 35°44'48", and having a radius of 83.74 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of N53°19'38"W; thence leaving said north right of way line, N00°01'38"E 119.14 feet to a 5/8 inch dia. rebar capped Sands 7975-S; thence, N00°05'07"E 331.44 feet to a 5/8 inch dia. rebar capped Sands 7975-S; thence, S89°04'21"W 325.18 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°05'29"E a total distance of 2320.19 feet to a computed point located on the north section line of Section 11; thence, N89°07'00"E 9.51 feet to a computed point located at the intersection of the north line of said Section 11 and the centerline of said U.S. Highway No. 2; thence, along said centerline, S18°26'06"E 4176.76 feet to a computed point; thence leaving said centerline, S89°37'43"W 24.33 feet to a 5/8 inch dia. rebar capped Sands 7975-S; thence, S89°37'11"W a total distance of 660.64 feet to the point of beginning.

The aforescribed Mount Snowy Vista contains Lots 1 through 7 for a total acreage of 48.14 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Mount Snowy Vista, Lincoln County, Montana.

Dated this _____ day of _____, 2006 A.D.

South Libby, L.L.C.

Title

STATE OF MONTANA
County of Lincoln

On this _____ day of _____, 2006 A.D. before me, a Notary Public in and for the State of Montana, _____ personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires

LEGAL AND PHYSICAL ACCESS

I hereby certify that all real property taxes and special assessments levied and levied on the land to be divided have been paid. Dated this _____ day of _____, 2006 A.D.

TREASURY CERTIFICATION

I hereby certify that all real property taxes and special assessments levied and levied on the land to be divided have been paid. Dated this _____ day of _____, 2006 A.D.

Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of all lands shown on this plat as being dedicated to such use, this _____ day of _____, 2006 A.D.

(Signature of Commissioner)

ATTEST:

(Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this _____ day of _____, 2006 A.D.

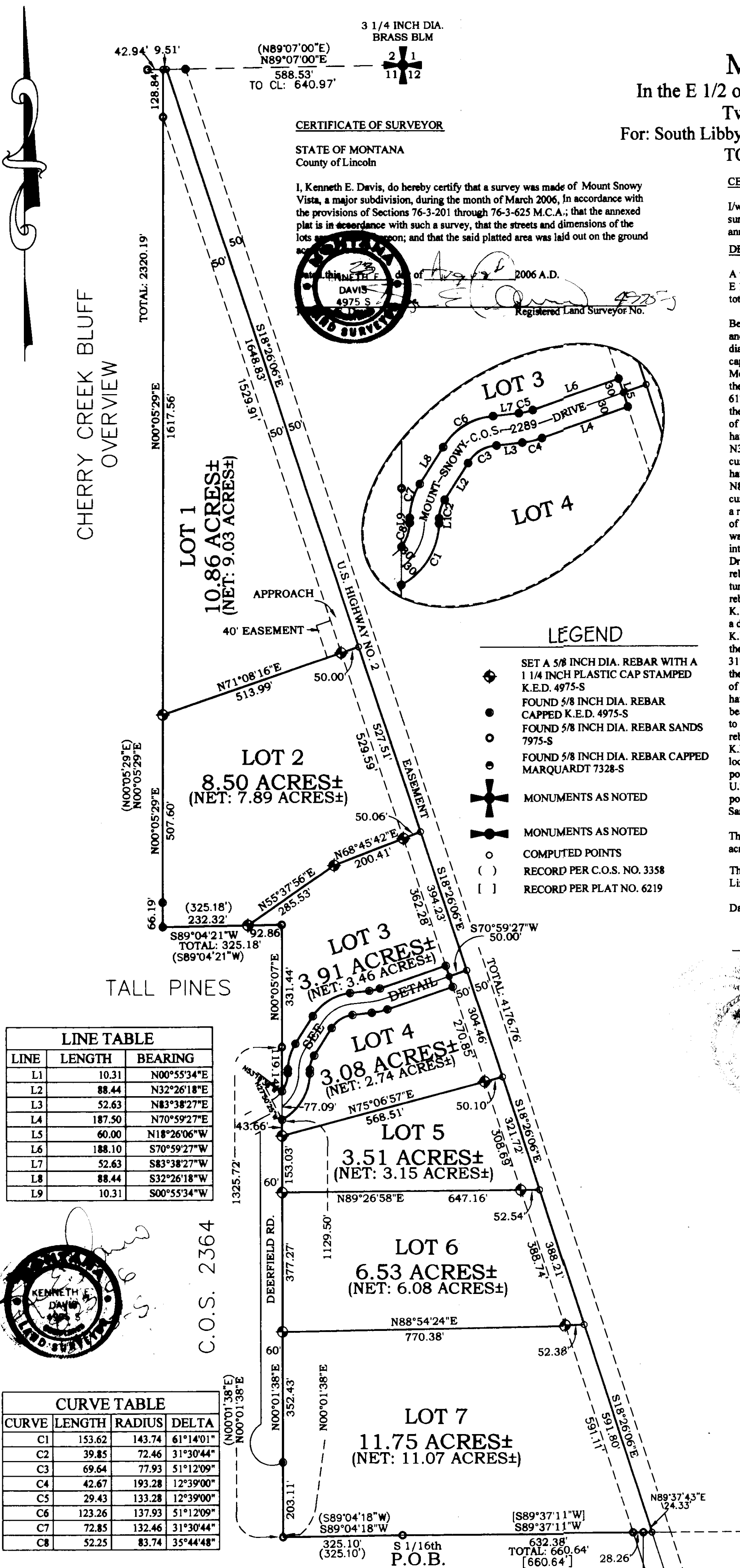
County Examiner Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this _____ day of _____, 2006 A.D. at _____ O'clock P.M.

County Clerk and Recorder Deputy

PLAT NO. _____



LINE TABLE		
LINE	LENGTH	BEARING
L1	10.31	N00°55'34"E
L2	88.44	N32°26'18"E
L3	52.63	N83°38'27"E
L4	187.50	N70°59'27"E
L5	60.00	N18°26'06"W
L6	188.10	S70°59'27"W
L7	52.63	S83°38'27"W
L8	88.44	S32°26'18"W
L9	10.31	S00°55'34"W

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	153.62	143.74	61°14'01"
C2	39.85	72.46	31°30'44"
C3	69.64	77.93	51°12'09"
C4	42.67	193.28	12°39'00"
C5	29.43	133.28	12°39'00"
C6	123.26	137.93	51°12'09"
C7	72.85	132.46	31°30'44"
C8	52.25	83.74	35°44'48"

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 12/12/05

DRAWN BY: CJR

FILE: T2931S1,11,12.dwg

Graphic Scale



1 inch = 200 ft.

Final Plat Approval p.f. 8745 Doc 196138
Sanitary Restrictions Removed p.f. 8745 Doc 196129
Platting (3rd Edition) p.f. 8744 Doc 196130
Notary Public p.f. 8745 Doc 196131
Road Maintenance 504692

A PLAT OF: MAJERS' SUBDIVISION (PARCEL D PER C.O.S. NO. 1181)

In the S1/2 SW1/4 SE1/4 of Section 4, Twp. 30 N., R. 33 W., P.M.M.
For: David E. & Jill N. Majers Date: April 2006
Total Acreage: 20.05

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

DESCRIPTION OF MAJERS' SUBDIVISION

A tract of land located near Troy, Lincoln County Montana, lying in the S1/2 SW1/4 SE1/4 of Section 4, Twp. 30 N., R. 33 W., P.M.M. contains Lot 1 for a total acreage of 10.022 acres more or less and is more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of said Lot 1; thence, N88°45'06"W 1116.31 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S with a radial bearing of N64°11'09"W located on the south right of way line of a 100.00 wide State Highway No. 56 measuring 50.00 feet from the centerline thereof; thence, on said right of way a distance of 320.84 feet, turning through a delta angle of 18°17'29", and having a radius of 1005.00 feet to a found 5/8 inch dia. rebar capped JHN 4661-S with a radial bearing of N45°53'40"W; thence, leaving said right of way S80°44'29"E 1312.27 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°30'08"E 448.66 feet to the point of beginning.

The aforescribed Lot 1 contains a total acreage of 10.022 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Majers' Subdivision, Lincoln County, Montana.

Dated this 8-16-06 day of August, 2006 A.D.

David E. & Jill N. Majers

STATE OF MONTANA
County of Lincoln

On this 6 day of August, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared David E. & Jill N. Majers known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires Nov 1, 2009

EXEMPTION

The Remainder is exempt from sanitation review by Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(a) as a parcel of land that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

DESCRIPTION OF REMAINDER

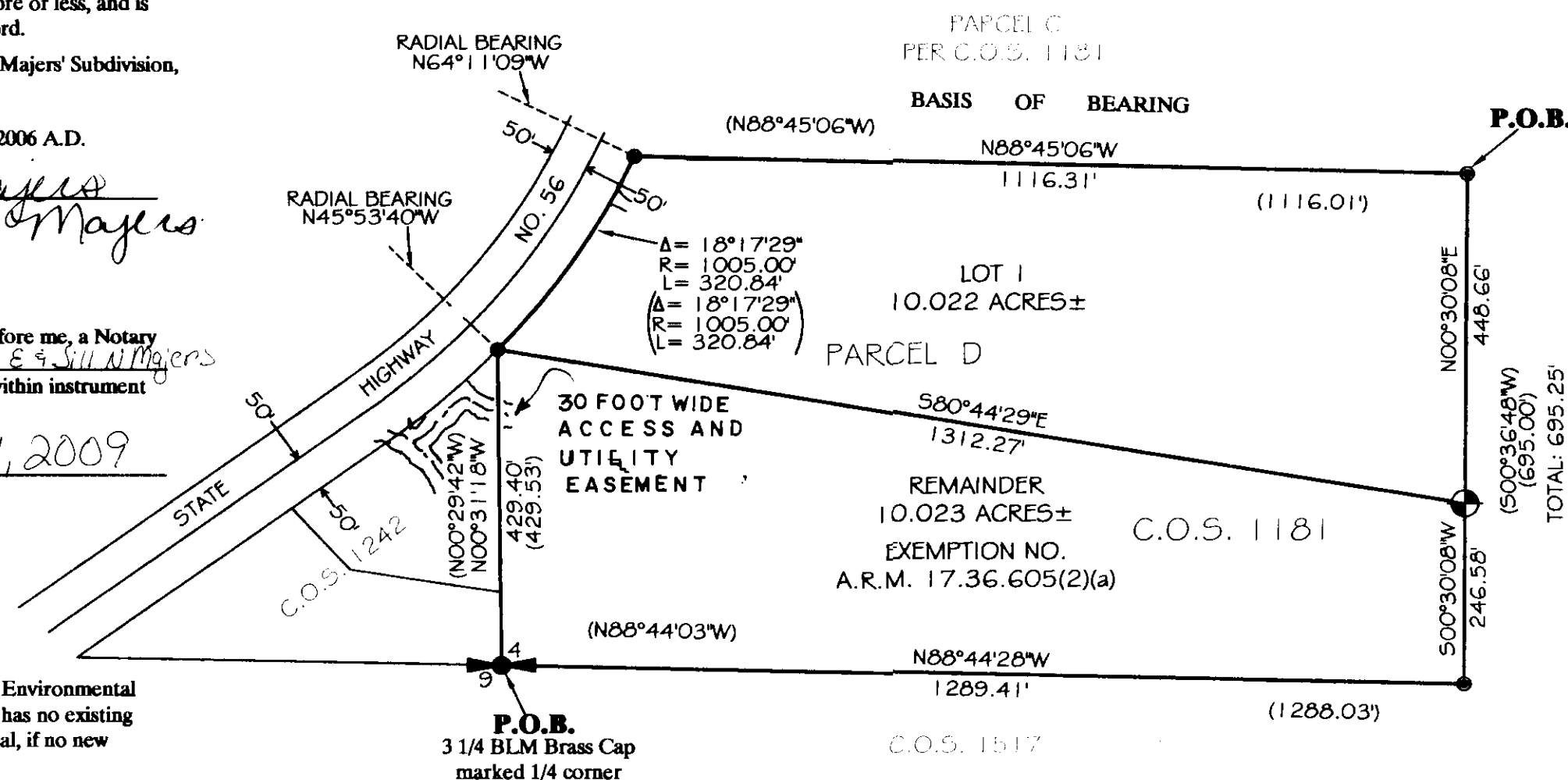
A tract of land located near Libby, Lincoln County Montana lying in the S1/2 SW1/4 SE1/4 of Section 4, Twp. 30 N., R. 33 W., P.M.M. containing a total acreage of 10.023 acres more or less and is more particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM Brass Cap which marks the S1/4 corner of Section 4, Twp. 30 N., R. 33 W., P.M.M.; thence, N00°31'18"W 429.40 feet to a found 5/8 inch dia. rebar capped JHN 4661-S located on the south right of way line of a 100.00 foot wide State Highway No. 56 measuring 50.00 feet from the centerline thereof; thence, leaving said right of way S80°44'29"E 1312.27 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°30'08"W 246.58 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N88°44'28"W 1289.41 feet to the point of beginning.

The aforescribed parcel contains a total acreage of 10.023 acres more or less, and is subject to and together with all other appurtenant easements of record.

Legend

- FOUND AS NOTED
- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- () RECORD PER PLAT NO. 1181



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Majers' Subdivision, a minor subdivision, during the month of April 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey that the streets and dimensions of the lots are as shown hereon; and that the survey was laid out on the ground according to law.

Dated this 17 day of July, 2006 A.D.

Kenneth E. Davis

Registered Land Surveyor No. 4415-5

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by State Highway No. 56 the driving surface is approximately 20 feet wide

Kenneth E. Davis

Registered Land Surveyor No. 4415-5

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 14th day of Sept, 2006, A.D.

(Signature of Commissioners)

ATTEST:

Marionne B. Rost (Signature of Clerk and Recorder)

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14th day of September, 2006 A.D.

David A. Miller

Treasurer

Lincoln County

Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 20 day of June, 2006 A.D.

Andrew Belski

Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 6th day of Sept, 2006 A.D. at 3:25 O'clock P.M.

Coral K. Cunningham
County Clerk and Recorder

James D. Cunningham
Deputy

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 04/12/06

DRAWN BY: MDM

FILE: T30R334.DWG

PLAT NO. 6732 Doc 197023

Easement BK 306/95
Doc # 196187

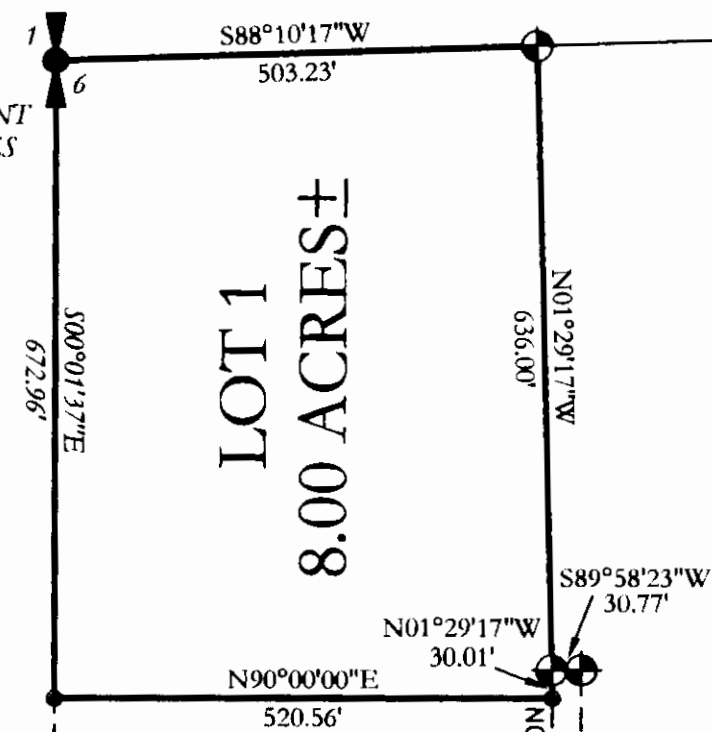
Binding of Plat 197011 S 306/948
Platting Certificate 19671 P.F. # 8754
Notion Weed plan 197078 P.F. # 8755

Road Mainline 197011 S 306/901
Counants 197015 S 306/902

Sanitary Pipeline Removed
Doc 197044 P.F. # 8765

LINCOLN COUNTY MONTANA
**A PLAT OF:
 LITTLE FATT BOY SUBDIVISION**
 A MINOR SUBDIVISION
 In the NW 1/4 SW 1/4 of Section 6, Twp. 36 N., R. 26 W., P.M.M.
 For: Leland & Deborah Mocko Date: July 2005
 TOTAL ACREAGE: 8.00 ACRES±

P.O.B.
 2 INCH D.L.A.
 BRASS MONUMENT
 STAMPED 2989-ES



REMAINDER

160.44 ACRES±

NOT A

PART OF

THIS SUBDIVISION

LOT 1
 HARLEY'S ACRES
 PLAT NO. 6556

LOT 2
 HARLEY'S ACRES
 PLAT NO. 6556

LOT 3
 HARLEY'S ACRES
 PLAT NO. 6556

LOT 3
 HOPE SUBDIVISION
 PLAT NO. 5980

LOT 4
 HOPE SUBDIVISION
 PLAT NO. 5980

Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR STAMPED HUGHES 7322-LS
- COMPUTED POINTS
- ◆ FOUND MONUMENTS AS NOTED
- ◆ FOUND MONUMENTS AS NOTED
- () RECORD PER PLAT NO. 6556
- { } RECORD PER PLAT NO. 6326



2 INCH D.L.A.
 BRASS MONUMENT
 STAMPED 2989-ES

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 05/04/06
 DRAWN BY: CJR

Old Land Projects
 FILE: C36r26s6.dwg



Doc # 191080
 SHEET 1 OF 2 PLAT NO. 6733

*Grading of Road Doc# 191076 P.F. 8756
 Platting of Road Doc# 191077 P.F. 8757
 Sanitary Restrictions Removed Doc# 191078 P.F. 8758
 Proposed Road Plan Doc# 191079 P.F. 8759
 Road Maintenance Plan Doc# 191081 P.F. 8760
 COVENANTS Doc# 191082 S. 306/904*

LINCOLN COUNTY MONTANA
**A PLAT OF:
LITTLE FATT BOY SUBDIVISION**
A MINOR SUBDIVISION
In the NW 1/4 SW 1/4 of Section 6, Twp. 36 N., R. 26 W., P.M.M.
For: Leland & Deborah Mocko Date: July 2005
TOTAL ACREAGE: 8.00 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

DESCRIPTION OF LITTLE FATT BOY SUBDIVISION

A tract of land near Eureka in Lincoln County Montana, lying in NW 1/4 SW 1/4 Section 6, of Twp. 36 N., R. 26 W., P.M.M., containing Lot 1 for total acreage of 8.00 acres more or less and more particularly described as follows:

Beginning at a 2 inch dia. brass monument stamped 2989-ES which marks the W 1/4 of Section 6, Twp. 36 N., R. 26 W., P.M.M.; thence, S00°01'37"E 672.96 feet along the west line of said Section 6, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"E 520.56 feet along the north line of Lot 1 of Fatt Boy Subdivision per Plat No. 6661, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N01°29'17"W 689.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east-west centerline of said Section 6; thence, S88°10'17"W 503.23 feet along said east-west centerline, to the point of beginning.

The aforescribed Little Fatt Boy Subdivision contains Lot 1 for a total acreage of 8.00 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Little Fatt Boy Subdivision, Lincoln County, Montana.

Dated this 28 day of August 2006 A.D.

Leland Mocko and Deborah Mocko
Leland Mocko Deborah Mocko

STATE OF MONTANA
County of Lincoln

On this 28 day of August, 2006 A.D. before me, a Notary Public in and for the State of Montana, Leland & Deborah Mocko personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

William F. Mowbray 5/14/2009
Notary Public My Commission Expires



Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 05/04/06
DRAWN BY: CJR
Old Land Projects
FILE: t36r26s6.dwg

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Little Fatt Boy, a minor subdivision, during the month of May 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to the survey.

Dated this 1 day of September 2006 A.D.
Kenneth E. Davis
Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by WEST DRIVE the driving surface is approximately 24 feet wide.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 10 day of Sept 2006

Linda Miller
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 10 day of Sept 2006, A.D.

(Signatures of Commissioner) ATTEST: Coral A. Cummings
(Signature of Clerk and Recorder)

Harrison B. Rouse

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 1 day of September 2006 A.D.

Andrew Belski
Registered Land Surveyor No. 14731PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 10 day of September 2006 A.D. at 4:00 O'clock p m.

Coral A. Cummings by Deanne Stearns
County Clerk and Recorder Deputy

SHEET 2 OF 2 PLAT NO. 6723 Doc # 177090

Shedding & Yacht Doc 177076 p.F. # 8736
Plating Electric Doc 177077 p.F. # 8757
Sanitary Restriction Doc 177078 p.F. # 8758

Madison Wood Doc 177079 p.F. # 8759
Road Maintenance Doc 177081 # 304/903

Covenant Doc 177082 306/904

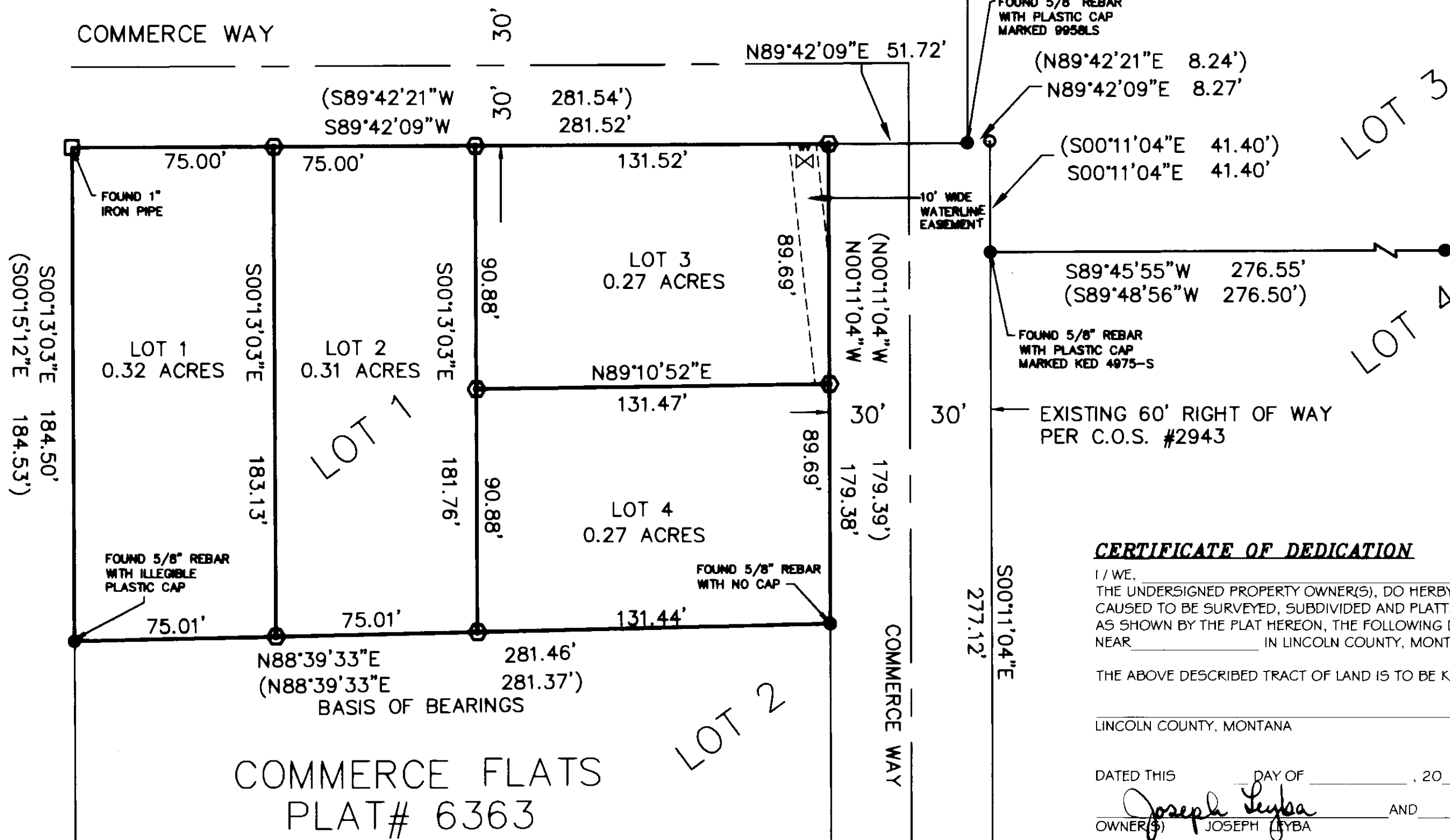
DATE: Dec 7, 2005

WESTLAND ADDITION
PLAT# 6237

EXISTING 60' RIGHT OF WAY
PER PLAT #6237

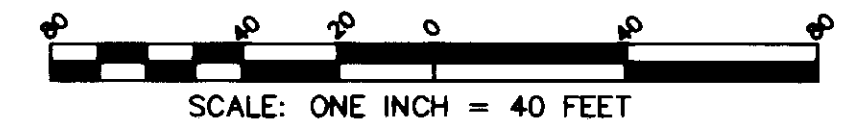
COMMERCE WAY

COS #198



COMMERCE FLATS
PLAT# 6363

A PLAT OF
MAJESTIC VIEW ESTATES
IN
AMENDED LOT 1 OF COMMERCE FLATS
SE 1/4 OF THE NE 1/4
SEC. 4, T30N, R31W, P.M.M.
LINCOLN COUNTY, MONTANA
FOR
JOE LEYBA



LEGEND

- ⊗ = SET 5/8 INCH REBAR WITH CAP MARKED "9958LS"
- = FOUND 5/8 INCH REBAR WITH CAP AS NOTED
- = COMPUTED POINT
- = FOUND 1 INCH IRON PIPE
- () = RECORD DATA PER PLAT# 6363

BASIS OF BEARINGS

BEARINGS ARE BASED ON FOUND MONUMENTS ALONG THE SOUTH LINE OF LOT ONE (1), COMMERCE FLATS SUBDIVISION, PLAT NO. 6363

EXEMPTION CERTIFICATION

I HEREBY CERTIFY THAT THIS SUBDIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A. 76-4-125 (2) (d) AS THE DIVISION OF LAND IS LOCATED WITHIN JURISDICTIONAL AREAS THAT HAVE ADOPTED GROWTH POLICIES PURSUANT TO TITLE 76, CHAPTER 1 M.C.A. OR IS WITHIN A FIRST-CLASS OR SECOND CLASS MUNICIPALITIES FOR WHICH THE GOVERNING BODY CERTIFIES, PURSUANT TO 76-1-127 M.C.A., THAT ADEQUATE STORM WATER DRAINAGE AND ADEQUATE MUNICIPAL FACILITIES WILL BE PROVIDED.

CITY COUNCIL CERTIFICATION

APPROVED ON THIS 22nd DAY OF Aug 2006. AD
Anthony J. Barget 8/22/06
CITY COUNCIL CHAIRPERSON

CERTIFICATE OF DEDICATION

I, WE, THE UNDERSIGNED PROPERTY OWNER(S), DO HERBY CERTIFY THAT I / WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AND STREETS, AS SHOWN BY THE PLAT HEREON, THE FOLLOWING DESCRIBED LAND NEAR _____ IN LINCOLN COUNTY, MONTANA TO WIT:

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS

LINCOLN COUNTY, MONTANA

DATED THIS _____ DAY OF _____, 20____

Joseph Leyba AND Linda Leyba
OWNER(S) JOSEPH LEYBA LINDA LEYBA

ACKNOWLEDGEMENT

SUBSCRIBED TO AND ACKNOWLEDGED BEFORE ME, A NOTARY PUBLIC FOR THE STATE OF Montana, COUNTY OF Lincoln, BY THE ABOVE NAMED PERSON(S), ON THIS 18th DAY OF August, 2006 IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARY SEAL.

Rana K. Johnson, NOTARY PUBLIC FOR THE STATE OF Montana, RESIDING AT Libby, MY COMMISSION EXPIRES 11-05-2009.

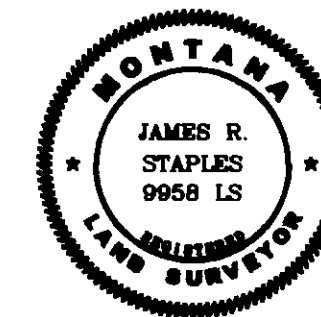
ACCESS CERTIFICATION

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO THE FOUR (4) LOTS IN THE SUBDIVISION HEREON CREATED WILL BE PROVIDED BY COMMERCE WAY, A SIXTY FOOT (60.00') WIDE COUNTY ROAD PER C.O.S. NO. 2943, AND PLAT NO. 6237.

James R. Staples, 9958LS 8-30-06
DATE

SURVEYOR'S CERTIFICATION
I, JAMES R. STAPLES, DO HERBY CERTIFY THAT THIS PLAT HAS BEEN PREPARED IN CONFORMANCE TO THE MONTANA SUBDIVISION & PLATTING ACT (SECTIONS 76-3-101 THRU 76-3-614 M.C.A.) AND THE REGULATIONS ADOPTED PURSUANT THERETO, AND THAT THE MAP SHOWN HEREON IS A TRUE REPRESENTATION OF A SURVEY MADE BY ME.

James R. Staples, 9958LS 7-17-06
DATE



J.R.S. SURVEYING, INC.

P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

DESCRIPTION OF MAJESTIC VIEW ESTATES

A TRACT OF LAND IN THE CITY OF LIBBY IN LINCOLN COUNTY MONTANA, SAID TRACT BEING LOT ONE (1) OF COMMERCE FLATS SUBDIVISION, PLAT #6363 RECORDS OF LINCOLN COUNTY MONTANA, LYING IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER (SE 1/4, NE 1/4) OF SECTION FOUR (4), TOWNSHIP THIRTY (30) NORTH, RANGE THIRTY ONE (31) WEST, PRINCIPAL MERIDIAN MONTANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 5/8" REBAR MARKING THE SOUTHEAST CORNER OF SAID LOT 1 COMMERCE FLATS SUBDIVISION AND THE TRUE POINT OF BEGINNING; THENCE, ALONG THE EAST LINE OF SAID LOT 1, N 00°11'04"W, 179.38 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS" MARKING THE NORTHEAST CORNER OF SAID LOT 1; THENCE, LEAVING SAID EAST LINE, AND ALONG THE NORTH LINE OF SAID LOT 1, S 89°42'09"W, 281.52 FEET TO A ONE (1) INCH IRON PIPE, MARKING THE NORTHWEST CORNER OF SAID LOT 1; THENCE, LEAVING SAID NORTH LINE, AND ALONG THE WEST LINE OF SAID LOT 1, S 00°13'03"E, 184.50 FEET TO A 5/8" REBAR WITH AN ILLEGIBLE PLASTIC CAP, MARKING THE SOUTHWEST CORNER OF SAID LOT 1; THENCE, LEAVING SAID WEST LINE, AND ALONG THE SOUTH LINE OF SAID LOT 1, N 88°39'33"E, 281.46 FEET TO THE TRUE POINT OF BEGINNING; CONTAINING A TOTAL ACREAGE OF 1.17 ACRES.

SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

COUNTY COMMISSIONERS

THE COUNTY COMMISSION FOR LINCOLN COUNTY, MONTANA DOES HEREBY APPROVE THIS SUBDIVISION PLAT.

DATED THIS 20th DAY OF September 2006.

Marianne B. Roese
CHAIRMAN

COMMISSIONER

COMMISSIONER

EXAMINING LAND SURVEYOR CERTIFICATION

I, _____, ACTING AS AN

EXAMINING LAND SURVEYOR FOR Lincoln County, MONTANA, DO HERBY

CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND THAT THE

SURVEY DATA SHOWN THEREON MEET THE CONDITIONS SET

FORTH BE OR PURSUANT TO TITLE 77, CHAPTER 3, PART 4, MCA.

DATED THIS 20th DAY OF Aug, 2006.

CERTIFICATE OF RECORDER

FILED FOR RECORD THIS 21st DAY OF September 2006. AT 9:15 O'CLOCK A.M.

Coral A. Cummings
LINCOLN COUNTY RECORDER

By Eleanore Davis
DEPUTY

DATE: 08-30-2005

JOB NO. M05-57

DWN BY: SJW

REVISION

SHEET 1 OF 1

SECTION 4

TOWNSHIP 30 NORTH

RANGE 31 WEST

PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

COUNTY TREASURER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HEREON DESCRIBED ARE PAID.

August 23rd 2006
TREASURER, LINCOLN COUNTY

Covenants M279478 Doc# 155499
ENVIRONMENTAL PLANNING P.F. #8760 Doc# 197482

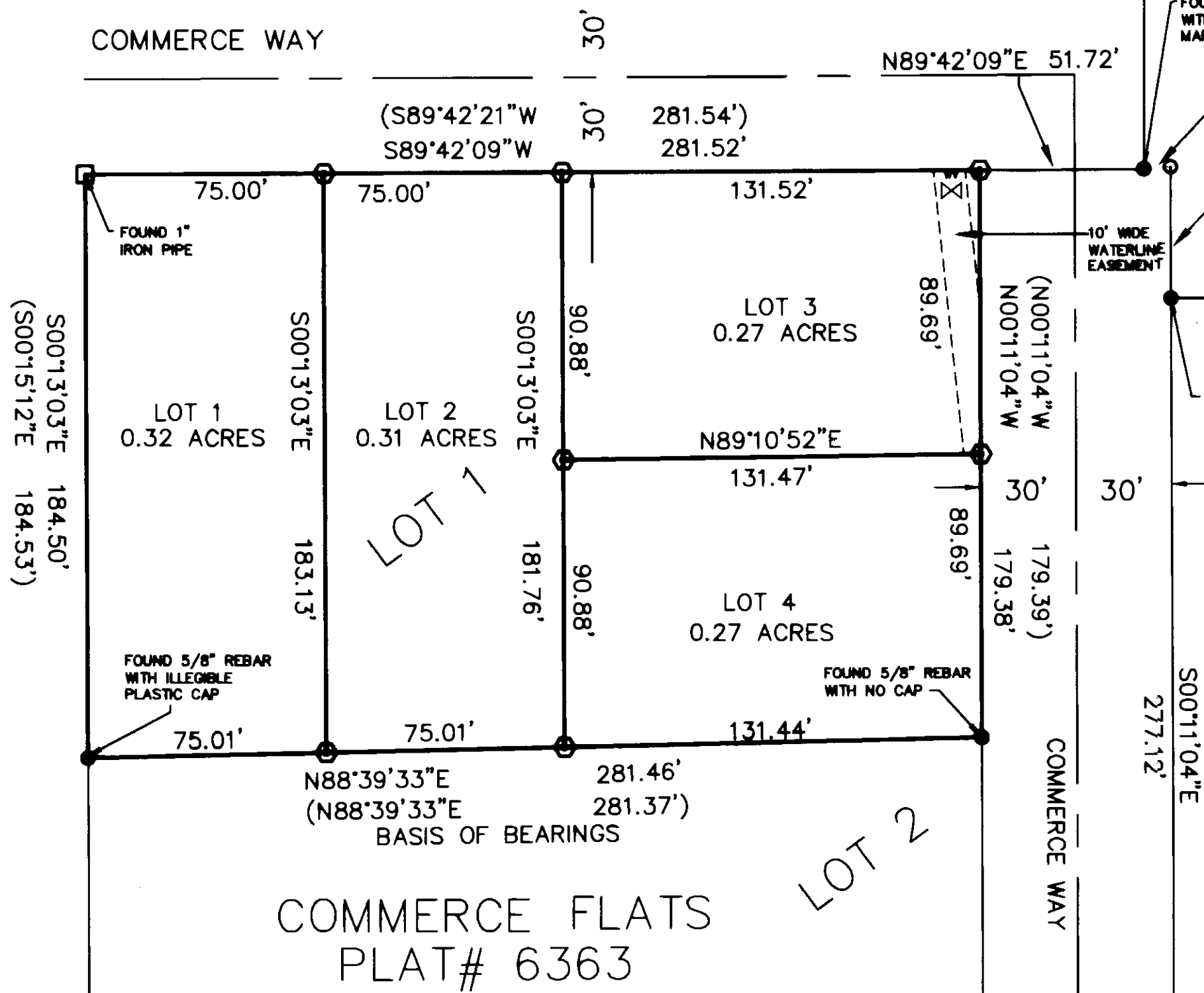
Platting Certificate P.F. #8769 Doc# 197483

WESTLAND ADDITION
PLAT# 6237

EXISTING 60' RIGHT OF WAY
PER PLAT #6237

COMMERCE WAY

COS #198



COMMERCE FLATS
PLAT# 6363

DESCRIPTION OF MAJESTIC VIEW ESTATES

A TRACT OF LAND IN THE CITY OF LIBBY IN LINCOLN COUNTY MONTANA, SAID TRACT BEING LOT ONE (1) OF COMMERCE FLATS SUBDIVISION, PLAT #6363 RECORDS OF LINCOLN COUNTY MONTANA, LYING IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER (SE 1/4, NE 1/4) OF SECTION FOUR (4), TOWNSHIP THIRTY (30) NORTH, RANGE THIRTY ONE (31) WEST, PRINCIPAL MERIDIAN MONTANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 5/8" REBAR MARKING THE SOUTHEAST CORNER OF SAID LOT 1 COMMERCE FLATS SUBDIVISION AND THE TRUE POINT OF BEGINNING; THENCE, ALONG THE EAST LINE OF SAID LOT 1, N 00°11'04"W, 179.38 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS" MARKING THE NORTHEAST CORNER OF SAID LOT 1; THENCE, LEAVING SAID EAST LINE, AND ALONG THE NORTH LINE OF SAID LOT 1, S 89°42'09"W, 281.52 FEET TO A ONE (1) INCH IRON PIPE, MARKING THE NORTHWEST CORNER OF SAID LOT 1; THENCE, LEAVING SAID NORTH LINE, AND ALONG THE WEST LINE OF SAID LOT 1, S 00°13'03"E, 184.50 FEET TO A 5/8" REBAR WITH AN ILLEGIBLE PLASTIC CAP, MARKING THE SOUTHWEST CORNER OF SAID LOT 1; THENCE, LEAVING SAID WEST LINE, AND ALONG THE SOUTH LINE OF SAID LOT 1, N 88°39'33"E, 281.46 FEET TO THE TRUE POINT OF BEGINNING; CONTAINING A TOTAL ACREAGE OF 1.17 ACRES.

SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

COUNTY COMMISSIONERS

THE COUNTY COMMISSION FOR LINCOLN COUNTY, MONTANA DOES HEREBY APPROVE THIS SUBDIVISION PLAT.

DATED THIS 20th DAY OF September, 2006.

Marianne B. Roese
CHAIRMAN

[Signature]
COMMISSIONER

[Signature]
COMMISSIONER

EXAMINING LAND SURVEYOR CERTIFICATION

I, [Signature], ACTING AS AN

EXAMINING LAND SURVEYOR FOR

Lincoln County, MONTANA, DO HEREBY

CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND THAT THE

SURVEY DATA SHOWN THEREON MEET THE CONDITIONS SET

FORH BE OR PURSUANT TO TITLE 77, CHAPTER 3, PART 4, MCA.

DATED THIS 20th

DAY OF Aug, 2006.

CERTIFICATE OF DEDICATION

I / WE, THE UNDERSIGNED PROPERTY OWNER(S), DO HERBY CERTIFY THAT I / WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AND STREETS, AS SHOWN BY THE PLAT HEREON, THE FOLLOWING DESCRIBED LAND NEAR _____ IN LINCOLN COUNTY, MONTANA TO WIT:

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS

_____ LINCOLN COUNTY, MONTANA

DATED THIS _____ DAY OF _____, 20____.

Joseph Leyba AND Linda Leyba
OWNER(S) JOSEPH LEYBA LINDA LEYBA

ACKNOWLEDGEMENT

SUBSCRIBED TO AND ACKNOWLEDGED BEFORE ME, A NOTARY PUBLIC FOR THE STATE OF

Montana, COUNTY OF Lincoln, BY THE ABOVE NAMED

PERSON(S), ON

THIS 18th DAY OF August, 2006 IN WITNESS WHEREOF I HAVE

HEREUNTO SET MY HAND AND AFFIXED MY NOTARY SEAL.

Rana K. Johnson, NOTARY PUBLIC FOR THE STATE OF

Montana, RESIDING AT Libby, MY COMMISSION EXPIRES

11-05-2009.

ACCESS CERTIFICATION

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO THE

FOUR (4) LOTS IN THE SUBDIVISION HEREON CREATED

WILL BE PROVIDED BY COMMERCE WAY, A SIXTY FOOT

(60.00') WIDE COUNTY ROAD PER C.O.S. NO. 2943,

AND PLAT NO. 6237.

James R. Staples, 9958LS

DATE 8-30-06

SURVEYOR'S CERTIFICATION

I, JAMES R. STAPLES, DO HEREBY CERTIFY THAT THIS

PLAT HAS BEEN PREPARED IN CONFORMANCE TO THE

MONTANA SUBDIVISION & PLATTING ACT (SECTIONS

76-3-101 THRU 76-3-614 M.C.A.) AND THE

REGULATIONS ADOPTED PURSUANT THERETO, AND

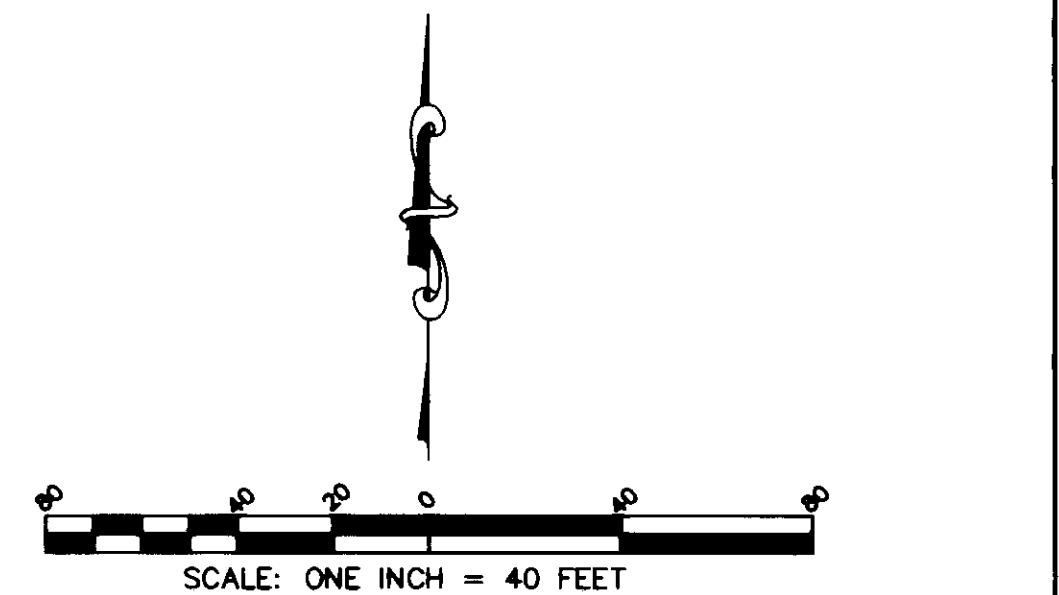
THAT THE MAP SHOWN HEREON IS A TRUE

REPRESENTATION OF A SURVEY MADE BY ME.

James R. Staples, 9958LS

DATE 7-17-06

A PLAT OF
MAJESTIC VIEW ESTATES
IN
AMENDED LOT 1 OF COMMERCE FLATS
SE 1/4 OF THE NE 1/4
SEC. 4, T30N, R31W, P.M.M.
LINCOLN COUNTY, MONTANA
FOR
JOE LEYBA



LEGEND

- ⊗ = SET 5/8 INCH REBAR WITH CAP MARKED "9958LS"
- = FOUND 5/8 INCH REBAR WITH CAP AS NOTED
- = COMPUTED POINT
- = FOUND 1 INCH IRON PIPE
- () = RECORD DATA PER PLAT# 6363

BASIS OF BEARINGS

BEARINGS ARE BASED ON FOUND MONUMENTS ALONG THE SOUTH LINE OF LOT ONE (1), COMMERCE FLATS SUBDIVISION, PLAT NO. 6363

EXEMPTION CERTIFICATION

I HEREBY CERTIFY THAT THIS SUBDIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A. 76-4-125 (2) (d) AS THE DIVISION OF LAND IS LOCATED WITHIN JURISDICTIONAL AREAS THAT HAVE ADOPTED GROWTH POLICIES PURSUANT TO TITLE 76, CHAPTER 1 M.C.A. OR IS WITHIN A FIRST-CLASS OR SECOND CLASS MUNICIPALITIES FOR WHICH THE GOVERNING BODY CERTIFIES, PURSUANT TO 76-1-127 M.C.A., THAT ADEQUATE STORM WATER DRAINAGE AND ADEQUATE MUNICIPAL FACILITIES WILL BE PROVIDED.

CITY COUNCIL CERTIFICATION

APPROVED ON THIS 22nd DAY OF Aug, 2006, AD

Anthony J. Barget 8/22/06
CITY COUNCIL CHAIRPERSON DATE

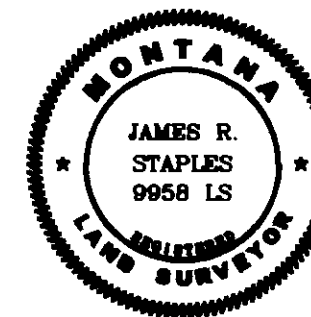
CHECKED BY _____ DATE _____

PLAT NO. 6735

Doc # 197424

J.R.S. SURVEYING, INC.

P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059



CERTIFICATE OF RECORDER

FILED FOR RECORD THIS 21st DAY

OF September, 2006, AT

9:15 O'CLOCK A.M.

Coral D. Cummings
LINCOLN COUNTY RECORDER

BY Francis Davis
DEPUTY

DATE: 08-30-2005

JOB NO. M05-57

DWN BY: SJW

REVISION _____

SHEET 1 OF 1

SECTION 4

TOWNSHIP 30 NORTH

RANGE 31 WEST

PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

PLATTING CERTIFICATE P.F. #8769 Doc #197423

Covenants M279470 Doc #155499
ENVIRONMENTAL PLANNING P.F. #8760 Doc #197423

COUNTY TREASURER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HEREON DESCRIBED ARE PAID.

[Signature]
TREASURER, LINCOLN COUNTY

August 23rd, 2006
DATE

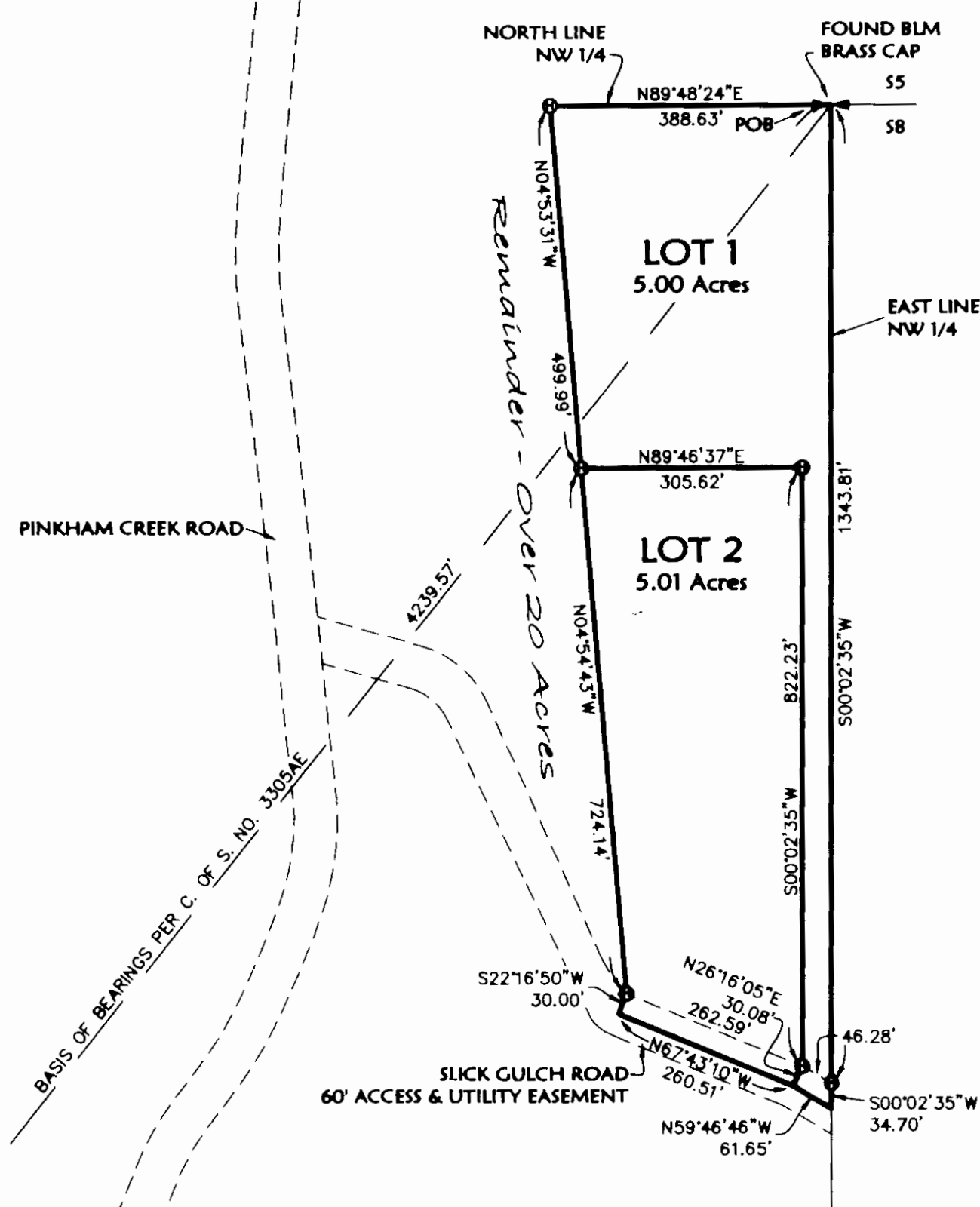
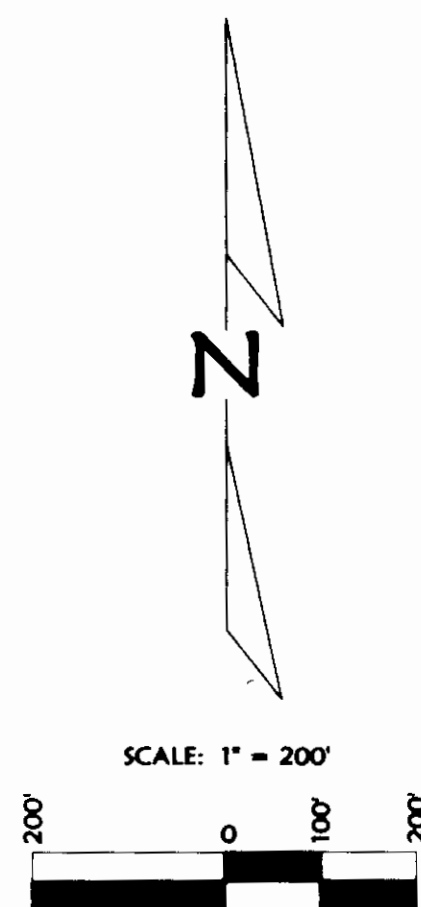
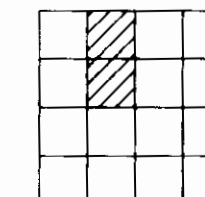
OWNERS/FOR: BEVERLY GOSS NEFF REVOCABLE TRUST
JOHN S. NEFF SUCCESSOR TRUSTEE

PURPOSE: SUBDIVISION

DATE: JANUARY 17, 2005

Subdivision Plat of COLD COMFORT FARM

NW 1/4 of Section 8, T35N R27W, P.M., M.
Lincoln County, Montana



LEGEND

- FOUND SECTION CORNER AS NOTED
- FOUND 1/64 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "HUGHES 7322LS"

NS-1/64 CORNER
FOUND ALUMINUM MONUMENT WITH CAP
MARKED "HELPS 47395"

CERTIFICATE OF DEDICATION

BEVERLY GOSS NEFF REVOCABLE TRUST, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Northwest 1/4, Section 8, Township 35 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the North 1/4 corner, Section 8:
Thence along the East line of the Northwest 1/4, South 00°02'35" West 1378.51 feet to the centerline of Slick Gulch Road;
Thence along the centerline of the road, North 59°46'46" West 61.65 feet and North 67°43'10" West 260.51 feet;
Thence North 22°16'50" East 30.00 feet;
Thence North 04°54'43" West 724.14 feet;
Thence North 04°53'31" West 499.99 feet to the North line of the Northwest 1/4;
Thence along the North line of the Northwest 1/4, North 89°48'24" East 388.63 feet to the Point of Beginning, containing 10.01 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as COLD COMFORT FARM, Lincoln County, Montana.

BEVERLY GOSS NEFF REVOCABLE TRUST

JOHN S. NEFF SUCCESSOR TRUSTEE

STATE OF NY

County of NY

This instrument was acknowledged before me on 3/29, 2006,
by JOHN S. NEFF SUCCESSOR TRUSTEE of the BEVERLY GOSS NEFF REVOCABLE TRUST.

Printed Name: JULIA M. KELLY
Notary Public for the State of NY
Residing at 140 B'way NYC
My Commission Expires 7-22-09

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of COLD COMFORT FARM, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 4th day of Oct, 2006
Mari Anne B. Rose
Chairperson
Board of County Commissioners
Lincoln County, Montana

Coral M. Cunningham
County Clerk and Recorder
Lincoln County, Montana

Approved: [Signature], 2006
Examining Land Surveyor
Registration No. 43305
14731 ps

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 73285

Date 3-10-06

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 29th day of September, 2006.

[Signature]
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 4th day of October, 2006, A.D., at 3:25 o'clock p.m.

Coral M. Cunningham
County Clerk and Recorder

By: [Signature]
Deputy

Instrument Record No. 197809

Date: January 12, 2006	Revision Date: n/a
Project Name: Neff	Project Number: 05-237
Filename: FinalPlat	Drawn By: Augusta

Original Plat returned to BLM 01/19/05
Final Plat app. submitted 01/17/05 DEC 19/05
Surveyor Registration Renewed 01/17/05 DEC 19/05

Platting Certificate # R-8398 DOW 197807
Previous Work plan # R-8179 DOW 197808

Instrument 005197800 5303679

NEFF

A PLAT OF "MACK ROAD SUBDIVISION"

SW1/4 SW1/4, SECTION 25, T.31N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: TUNGSTEN HOLDINGS INC.

DATE: MARCH 2006

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Jay Dining, Treasurer for Tungsten Holdings, Inc., hereby certify that the purpose of this survey and division of land is to create a 5 Lot Minor Subdivision, to be known as "Mack Road Subdivision"; Lot 1 ±7.055 acres; Lot 2 ±9.229 acres; Lot 3 ±3.031 acres; Lot 4 ±4.958 acres and Lot 5 ±3.712 acres pursuant to M.C.A. 76-4-103.

Jay Dining 9/22/2006
Jay Dining, Treasurer - Tungsten Holding Inc. Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 22nd day of SEPT. 2006. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Bryan Sanderson
Bryan Sanderson, Notary Public for the State of Montana,
residing in: LIBBY, MT. My Commission expires: 12/1/06

BASIS OF BEARING

The basis of bearing for this survey is S00°09'00"W, as shown on Certificate of Survey No. 1118, between the W1/6 corner, Sections 25 and 36, a USFS aluminum capped monument marked 6296S, and the Southeast corner of a Tract, as shown on Plat No. 492, a 1/2 inch diameter rebar with plastic cap marked WR, 4232S.

METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie previously set controlling monuments by Ken Kern, July 2004.

HISTORY OF SURVEYS

1958-59, Plats 492 & 547, Adjoiners on southern boundary, Ira C. Miller, 402S
1963, Plat No's. 868, 869, 870, Adjoiners on southern boundary, J. B. Reynolds
1976, COS 516, Adjoiners on southern boundary, Melvin D. Lauteren, 4232S
1983, COS 1118, Subdivision of Section 25, Govt. Lot 3, & Section 36, M.D. Lauteren, 4232S
1988, Certified Corner Recordations, Pages 3884, 3885, & 3907, USFS, Linda Smith, 6296S.
2004, COS 3264, Creates Parcel A, B, "Agricultural Tracts", Hughes 7322LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana and that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 04/01/06
Alvah F. Hughes, Montana Reg. No. 7322LS Date

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the lots shown hereon are paid, pursuant to Section 76-3-611(1)(b).

Eric A. Miller Sept. 28, 2006
Lincoln County Treasurer, Libby, Montana Date

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 4th day of Oct. 2006
Marion B. Roese
CHAIRMAN, LINCOLN COUNTY COMMISSIONS

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 27 day of mar 2006
14731 pLS
Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 6th day of October 2006 at 9:30 o'clock A. M.

Coral Th. Cummings *Janice Dennis*
Lincoln County Clerk & Recorder Deputy

P.F. PLAT NO. 6737 Doc# 197849

LEGAL DESCRIPTION

An irregular tract of land, lying northeasterly from Libby, Montana, Lincoln County, being in the SW1/4 SW1/4, Section 25, T.31N., R.31W., P.M., MT., containing Lot 1 being ±7.055 acres; Lot 2 being ±9.229 acres; Lot 3 being ±3.031 acres; Lot 4 being ±4.958 acres and Lot 5 being ±3.712 acres and more particularly described as follows: Commencing at the Southwest 1/4 corner, Section 25, T.31N., R.31W., a 3/4 inch diameter USFS aluminum capped monument marked SW 1/4 6296S, and the True Point of Beginning:

Thence along the north-south 1/4 subdivision line, S00°32'01"W, 1311.57 feet to a 3/4 inch diameter USFS aluminum capped monument marked W 1/4 6296S, lying on the east-west Section line between Sections 25 & 36;
Thence along said east-west Section line, N89°45'26"W, 508.01 feet to an unmarked computed point, lying on the centerline of a 40 foot wide access road (Mack Road);
Thence along said centerline through the following unmarked courses: N64°58'37"W, 499.31 feet; Thence N75°04'07"W, 172.08 feet and being the point of curvature;
Thence continuing along said centerline through a 100 foot radius curve to the right, a delta angle of 73°06'13", an arc length of 127.59 feet, to the point of a compound curve; Thence continuing along said centerline through a 100 foot radius curve to the right, a delta angle of 73°50'13", an arc length of 128.87 feet, to the point of tangency; Thence continuing along said centerline the following unmarked courses: N71°52'18"E, 143.44 feet; Thence N58°27'40"E, 88.17 feet; Thence N07°34'56"E, 147.38 feet; Thence N02°20'34"E, 31.84 feet, being the point of intersection of an east-west centerline access easement; Thence N02°20'34"E, 181.75 feet and being the end point of said road centerline; Thence N02°11'00"E, 416.94 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS, lying along the east-west 1/4 subdivision line;
Thence along said east-west 1/4 subdivision line S89°41'46"E, 888.74 feet to a 3 1/4 inch diameter USFS aluminum capped monument marked SW 1/4 6296S and the True Point of Beginning, containing ±27.985 acres.

Subject to 40.00 foot wide access and utility easements and a 100.00 foot wide BPA powerline utility easement, filed Book 149, Page 543 as shown hereon, and together with all appurtenant easements of record.

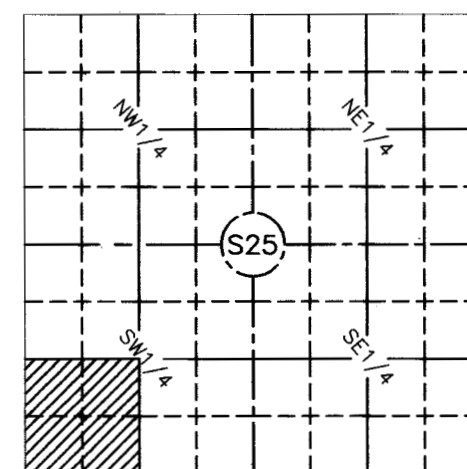
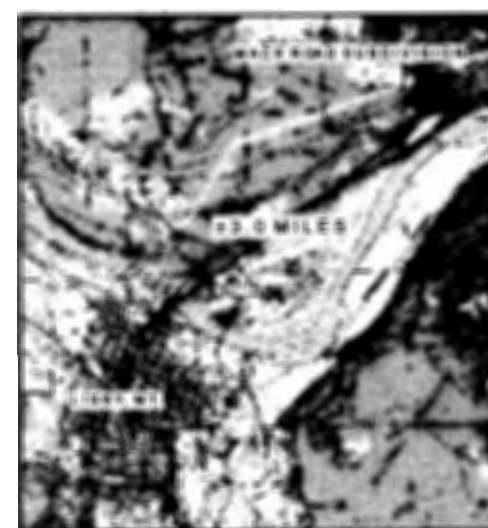
ROAD CENTERLINE

LINE	BEARING	LENGTH
L1	N64°58'37"W	499.31'
L2	N75°04'07"W	172.08'
L3	N71°52'18"E	143.44'
L4	N58°27'40"E	88.17'
L5	N07°34'56"E	147.38'
L6	N02°20'34"E	31.84'
L7	N02°20'34"E	181.75'
L8	S63°33'23"E	26.67'
L9	S77°20'15"W	95.14'
L10	N81°10'58"E	64.01'
L11	N81°10'58"E	67.18'
L12	N67°08'12"W	54.87'
L13	N67°08'12"W	49.58'
L14	N67°08'12"W	44.29'
L15	S63°33'23"E	60.84'

ROAD CENTERLINE

CURVE	RADIUS	DELTA	LENGTH
C1	100.00'	73°06'13"	127.59'
C2	100.00'	73°50'13"	128.87'
C3	250.00'	14°30'07"	63.28'
C4	250.00'	10°19'38"	45.06'

VICINITY DIAGRAMS



SECTION 25

GRAPHIC SCALE



(IN FEET)

1 inch = 200 ft.

LEGEND

- FOUND A 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- FOUND A 3 1/4 INCH DIAMETER USFS ALUMINUM CAPPED MONUMENT, MARKED 6296S
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED WR 4232S
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- UNMARKED COMPUTED POINT
- [] CERTIFIED CORNER RECORDATION, PAGE NO. 3884
- (()) RECORD COS 3264
- () RECORD COS 1118
- { } RECORD COS 516
- < > RECORD PLAT NO. 547
- BOUNDARY'S THIS SURVEY
- ROAD CENTERLINE
- ACCESS & UTILITY EASEMENT LIMITS
- BPA EASEMENT LIMITS
- 15' UTILITY EASEMENTS



Final Plat Approval P.F. # 8781 Doc# 197849
Plotting Certificate P.F. # 8782 Doc# 197845
Sanitary Restrictions Removed P.F. # 8783 Doc# 197846

Road Special Use Permit P.F. # 8784 Doc# 197847
Notice Used plan P.F. # 8785 Doc# 197848
Sanitary Restrictions Removed Rewrite P.F. # 8968 Doc 202567

Consentants 5307/611
Water system Agree. 5307/612

AMENDED PLAT

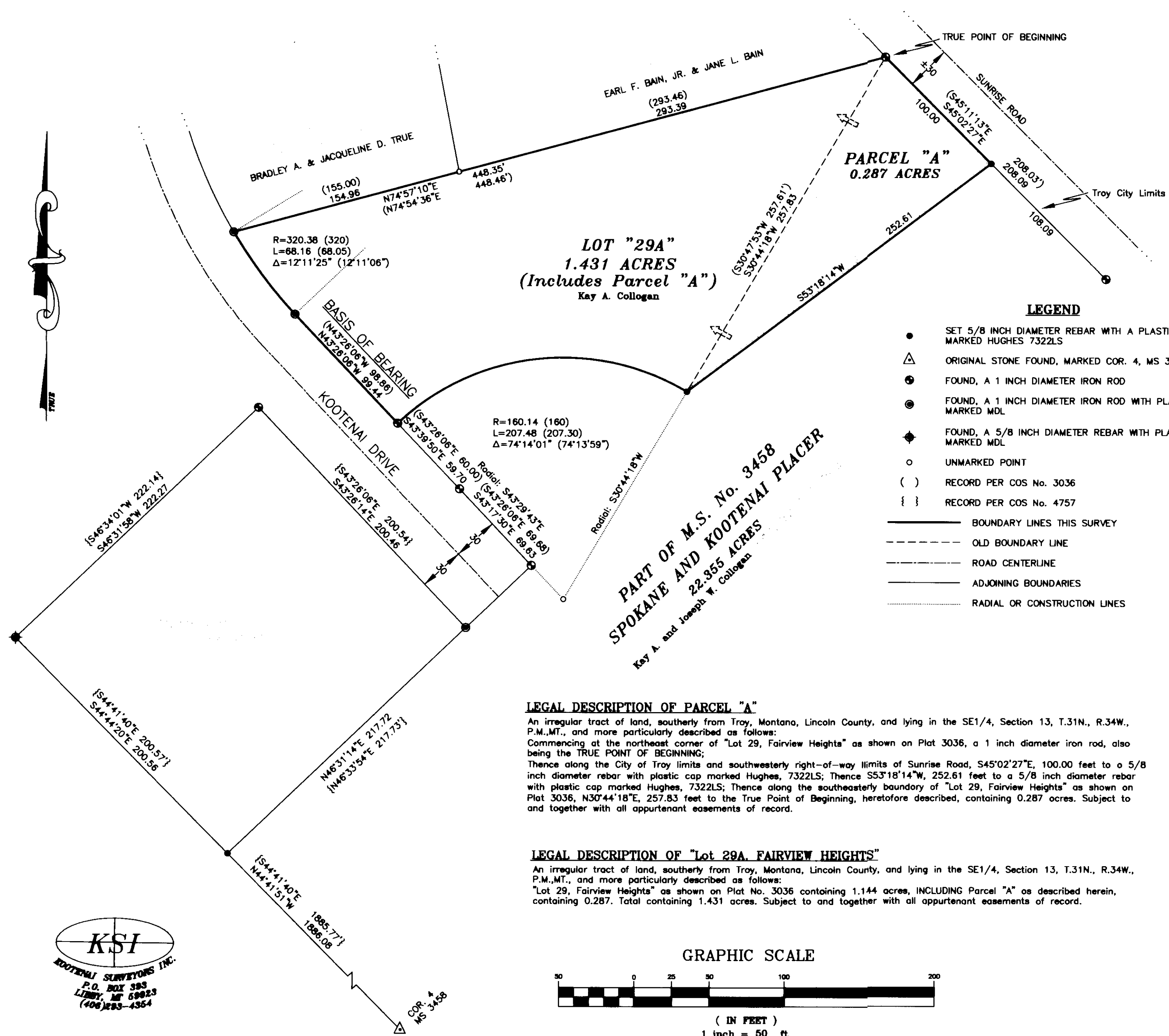
"LOT 29, FAIRVIEW HEIGHTS SUBDIVISION"

M.S. NO. 3458

SE 1/4, SECTION 13, T.31N., R.34W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: KAY A. COLLOGAN DATE: AUGUST 2006



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Kay A. and Joseph W. Collogan and Rodney B. Maddux, record owners, hereby certify that the purpose of this survey is a boundary line adjustment of Parcel "A" to Lot 29, Plat No. 3036, "Fairview Heights" to be known as "Amended Lot 29A, Fairview Heights" containing 1.431 acres, pursuant to M.C.A. 76-3-207 (1) (a), and furthermore Parcel "A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605, Exclusions 2(a): "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel".

Kay A. Collogan 10/9/06
Joseph W. Collogan 10/9/06
Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana

County of Lincoln, by the above named person(s), on this 9

day of August, 2006, in witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana
My Commission expires: Dec 18, 2009

METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Mike Tester, May 2006.

BASIS OF BEARING

The basis of bearing for this survey is S43°26'06"E, as shown on Plat No. 3036, between a 1 inch diameter steel rod with cap marked MDL and a found 1 inch diameter steel rod.

HISTORY OF SURVEY

1891, MS No. 3458, Original Spokane and Kootenai Placer, Trask
1926, Plat No. 23, F. B. Colow Tracts, Templeman
1978, Plat No. 3036, Fairview Heights Subdivision, Ninneman
1991, Amended Plat No. 4757, Amended Fairview Heights, Davis

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alan F. Hughes, PLS, 7322LS 08/2006
Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 28 day of August, 2006
14731 PLS
Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the lots shown hereon are paid, pursuant to Section 76-3-207, MCA.
Veria Miller by Connie Vogel
Lincoln County Treasurer, Libby

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 12 day
of October, 2006, at 11:15 o'clock A.M.

Coral A. Cummings
Lincoln County Clerk & Recorder
Deputy

PLAT No. 6750R Doc 197939



For: Don Tincher
Owner: Donald J. and Janet L. Tincher
Date: 25 September 2006
Purpose: Boundary Line Adjustment

Amended Plat of Lot 1A of Pine Meadows

E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 28 and W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 27, T36N R27W, P.M., M.
Lincoln County, Montana

LEGAL DESCRIPTION

LOT 1A1

That portion of the Northwest $\frac{1}{4}$ of Section 27 and the Northeast $\frac{1}{4}$ of Section 28, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the Northwest Corner of Section 27;

Thence along the North line of the Northwest $\frac{1}{4}$ of Section 27 N89°57'00"E

1335.52 feet to the West $\frac{1}{2}$ Corner;

Thence along the East line of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ S00°26'41"E

794.90 feet;

Thence N78°36'41"W 1168.01 feet;

Thence N44°54'48"W 557.97 feet;

Thence N49°40'41"E 258.74 feet to the Point of Beginning.

Containing 20.70 acres of land as shown hereon.

TOGETHER WITH a 40' private road and utility easement per Daystar Farms Subdivision.

PARCEL A1

That portion of the West $\frac{1}{2}$ Northwest $\frac{1}{4}$ of Section 27 and the Northeast $\frac{1}{4}$ of Section 28, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Commencing at the West $\frac{1}{2}$ Corner of Section 27;

Thence along the South line of the West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of Section 27

N89°56'50"E 660.00 feet to the Point of Beginning;

Thence continuing along the South and East lines of the West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$

of Section 27 N89°56'50"E 682.30 feet, N00°28'29"W 1316.92 feet

and N00°26'41"W 522.05 feet;

Thence N78°36'41"W 1168.01 feet;

Thence N44°54'48"W 557.97 feet;

Thence S49°40'41"W 85.91 feet;

Thence S30°50'23"E 519.70 feet to the West line of the West $\frac{1}{2}$ of the

Northwest $\frac{1}{4}$ of Section 27;

Thence along said West line S00°18'44"E 640.21;

Thence S26°45'27"E 1481.99 feet to the Point of Beginning.

Containing 52.23 acres of land as shown hereon.

TOGETHER WITH a 60' private road and utility easement per COS 3591RB.

PARCEL B1

That portion of the West $\frac{1}{2}$ Northwest $\frac{1}{4}$ of Section 27 and the East $\frac{1}{2}$ Northeast $\frac{1}{4}$ of Section 28, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the Northeast $\frac{1}{2}$ Corner;

Thence along the West and South lines of the East $\frac{1}{2}$ of the Northeast $\frac{1}{4}$

S00°20'35"E 1317.68 feet and N89°49'24"E 1325.58 feet to the

Southwest Corner of the West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of Section 27;

Thence along the South line of said West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ N89°56'50"E

660.00 feet;

Thence N26°45'27"W 1481.99 feet to the East line of East $\frac{1}{2}$ of the Northeast $\frac{1}{4}$

of Section 28;

Thence N89°39'22"W 818.34 feet;

Thence N28°05'23"W 458.98 feet;

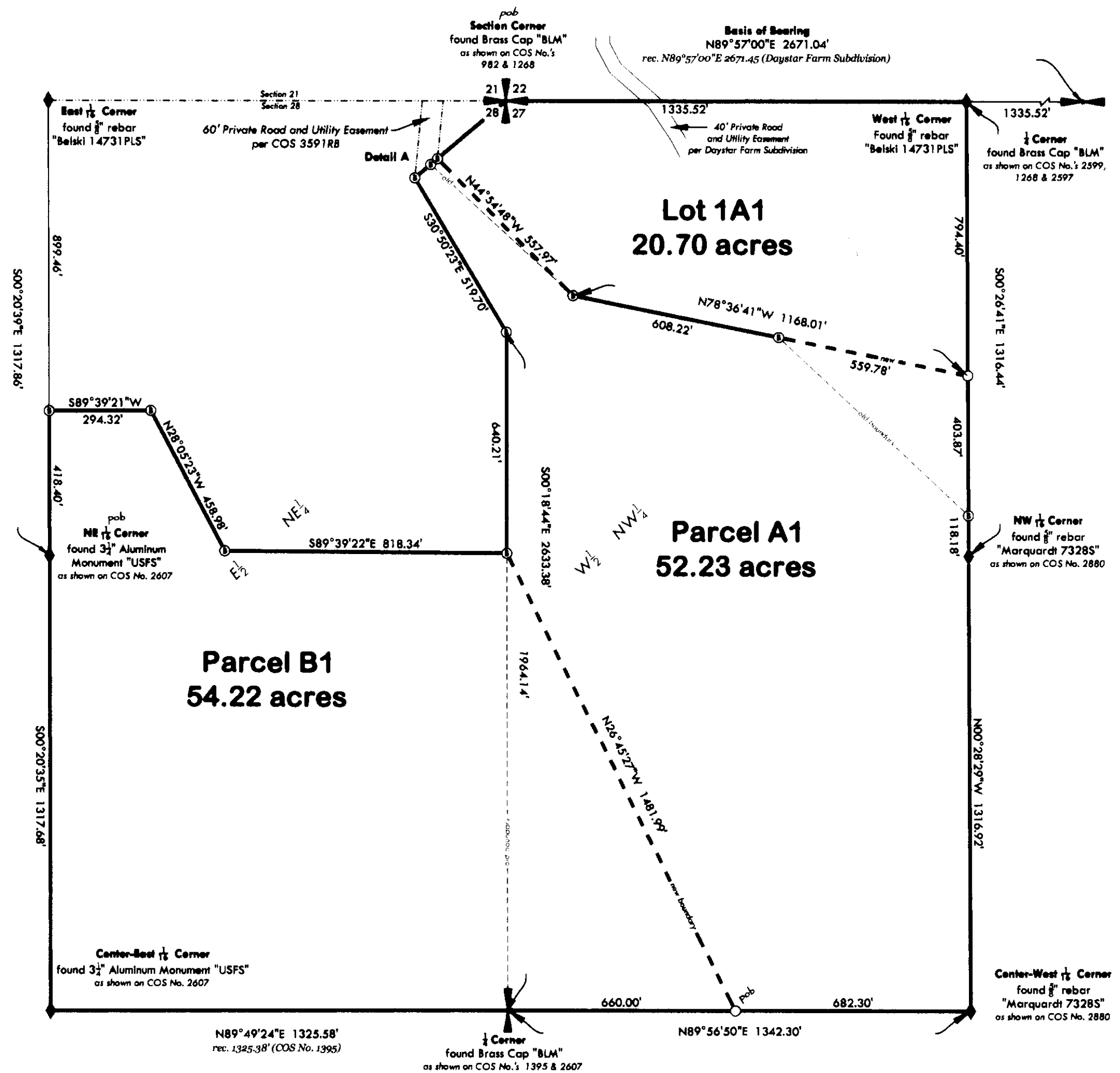
Thence S89°39'21"W 294.32 feet to the West line of said East $\frac{1}{2}$ of the

Northeast $\frac{1}{4}$;

Thence along said West line S00°20'39"E 418.40 feet to the Point of

Beginning.

Containing 54.22 acres of land as shown hereon.



Legend

- found monument (as noted)
- Set $\frac{1}{2}$ x 24" rebar with a 2" aluminum cap "Beiski" 14731
- Found $\frac{1}{2}$ rebar with a 2" aluminum cap "Beiski" 14731
- alliquot corner (as noted)
- quarter corner (as noted)
- section corner (as noted)
- old boundary
- new boundary

EXEMPTIONS AND OWNERS CERTIFICATION

We hereby certify that these divisions (Parcels 1A1, A1, and B1) are made for the purpose of relocating common boundary lines between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or the original unplatted parcel continues to apply to those areas. Therefore, this division is exempt from review as a subdivision pursuant to MCA 76.3.207 (1)(e).

We also hereby certify that Parcels 1A1, A1 and B1 are greater than 20 acres (exclusive of roadways) and therefore are exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-102(16).

Donald J. Tincher
Donald J. Tincher

10/10/06
Date

Janet L. Tincher
Janet L. Tincher

10/10/06
Date

STATE OF Montana

) ss.

COUNTY OF Lincoln

This instrument was acknowledged before me on

October 10 2006 by Donald J. Tincher & Janet L. Tincher.

Rammy Gaudin
Notary Public for the State of Montana

Residing at Ennis

My Commission Expires 07/07/2010

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 12 day of October, 2006

Eric Miller by Connie Vogel
Treasurer of Lincoln County, Montana

Approved 10/10/06, 2006

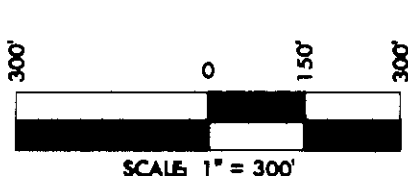
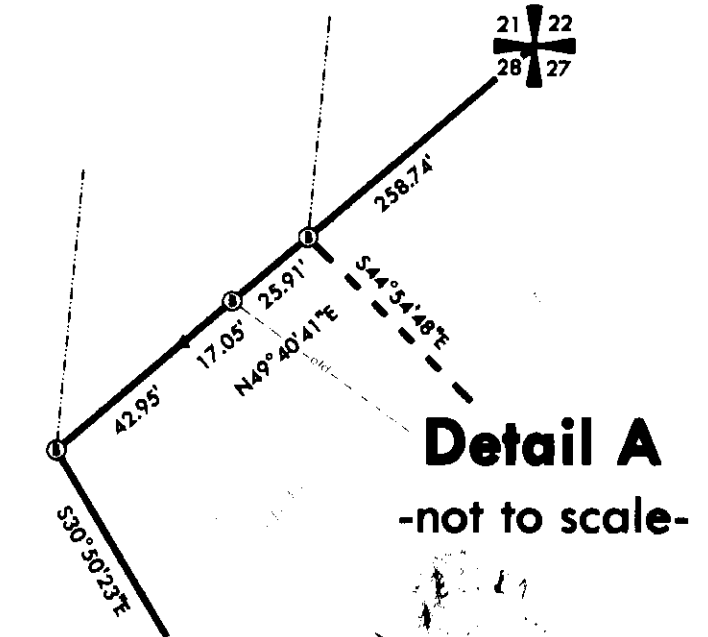
Andrew P. Beiski
Examining Land Surveyor

Registration No. 4975-S

Instrument Record No. _____

CERTIFICATE OF SURVEYOR

Andrew P. Beiski
Andrew P. Beiski, PLS
Registration No. 14731 PLS



5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

RECORD DOCUMENTS

PLAT # 5040 Daystar Farms Subdivision	Marquardt	24 FEB 1994
COS 982	Doyle	23 DEC 1981
COS 1395	Doyle	30 JULY 1985
Plat Map 6710RB	Beiski	05 May 2006
COS 3555FC	Beiski	07 July 2006
COS 3591RB	Beiski	September 2006

State of Montana
County of Lincoln) ss.
Filed on the 12 day of
October, 2006 C.E. at
3:00 o'clock P.M.
Carol A. Cummings
Lincoln County Clerk and Recorder
BY Francine Shani
Deputy
Instrument Record No. 197942

Plat Map No. 6739

FG-05-097 Tincher

PLAT OF: Libby Creek Estates

In the W 1/2 Section 1, Twp. 29 N., R. 31 W., P.M.M.
For: Libby Creek SJ, L.L.C. Date: September 2006
TOTAL ACREAGE: 101.66 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

DESCRIPTION OF Libby Creek Estates

A tract of land near Libby, in Lincoln County Montana, lying in the W 1/2 of Section 1, Twp. 29 N., R. 31 W., P.M.M. containing Lots 1 through 5 for a total acreage of 101.66 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the C-W 1/16th of Section 1, Twp. 29 N., R. 31 W., P.M.M.; thence, S89°44'53"W 33.77 feet to a computed point located on the approximate centerline of Libby Creek; thence downstream the following six (6) courses; N01°02'24"W 63.52 feet to a computed point; thence, N04°30'46"W 159.30 feet to a computed point; thence, N28°37'37"W 161.25 feet to a computed point; thence, N58°45'59"W 141.45 feet to a computed point; thence, N00°21'02"E 101.44 feet to a computed point; thence, N23°11'12"E 35.28 feet to a computed point; thence leaving said approximate centerline, N90°00'00"W a total distance of 1155.89 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of said Section 1; thence, S00°32'00"E 577.02 feet to a 1/4 inch dia. brass BLM monument which marks the W 1/4 corner of Section 1, Twp. 29 N., R. 31 W., P.M.M.; thence, S00°35'02"E a total distance of 2651.28 feet along the west line of said Section 1, to a 3 1/4 inch dia. brass BLM monument which marks the south-west corner of said Section 1; thence, N89°42'47"E 1306.65 feet along the south line of said Section 1, to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the W 1/16th of said Section 1; thence continuing, N89°42'47"E a total distance of 423.85 feet to a computed point located on the approximate centerline of said Libby Creek; thence downstream the following eleven (11) courses; N16°25'52"W 105.13 feet to a computed point; thence, N25°22'24"W 250.84 feet to a computed point; thence, N62°01'00"W 124.94 feet to a computed point; thence, N44°19'29"W 126.49 feet to a computed point; thence, N39°17'22"W 90.41 feet to a computed point; thence, N39°17'22"W 42.67 feet to a computed point; thence, N12°39'58"E 128.07 feet to a computed point; thence, N28°26'45"E 185.57 feet to a computed point; thence, N01°18'38"E 301.43 feet to a computed point; thence, N01°18'38"E 132.20 feet to a computed point; thence, N32°05'50"W 26.50 feet to a computed point; thence leaving said centerline, S89°43'50"W 125.72 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the SW 1/16th of said Section 1; thence, N00°25'20"W a total distance of 1325.22 feet to the point of beginning.

The aforescribed Libby Creek Estates contains lots 1 through 5 for a total acreage of 101.66 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Libby Creek Estates, Lincoln County, Montana.

Dated this _____ day of _____, 2006 A.D.

Jack R. Miller Member
Libby Creek SJ, L.L.C. Title

STATE OF MONTANA
County of Lincoln

On this 11 day of OCT, 2006 A.D. before me, a Notary Public in and for the State of Montana, Jack R. Miller personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jack R. Miller Notary Public My Commission Expires 12/31/07

DESCRIPTION OF REMAINDER

A tract of land near Libby, in Lincoln County Montana, lying in the W 1/2 of Section 1, Twp. 29 N., R. 31 W., P.M.M. containing 25.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. bare rebar which marks the N 1/16th of Section 1, Twp. 29 N., R. 31 W., P.M.M.; thence, S89°51'03"W 1318.23 feet to a computed point which marks the NW 1/16th of said Section 1; thence, S89°51'03"W a total distance of 574.53 feet to a computed point located on the approximate centerline of Libby Creek; thence upstream the following eight (8) courses; S28°59'55"W 154.36 feet to a computed point; thence, S16°04'27"W 98.14 feet to a computed point; thence, S54°49'13"W 142.86 feet to a computed point; thence, N84°21'08"W 274.59 feet to a computed point; thence, S66°11'32"W 131.10 feet to a computed point; thence, S36°43'09"W 116.06 feet to a computed point; thence, S04°28'03"W 258.81 feet to a computed point; thence, S23°11'12"W 72.04 feet to a computed point; thence leaving said approximate centerline, N90°00'00"W a total distance of 1155.89 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of said Section 1; thence, N00°32'00"W 749.90 feet to the point of beginning.

The aforescribed Remainder contains 25.00 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Libby Creek Estates, a minor subdivision, during the month of September 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the plat is in accordance with such a survey, that the streets and dimensions of lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 11 day of October, 2006 A.D.
Kenneth E. Davis Registered Land Surveyor No. 4975-S

PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: LIBBY CREEK LANE
the driving surface is approximately 20 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 11 day of October, 2006 A.D.

Helen A. Miller By Conner Vogel Clerk
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 11 day of Oct, 2006, A.D.

(Signatures of Commissioner) ATTEST: _____
(Signature of Clerk and Recorder)

Narissane B. Roose

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 9 day of OCT, 2006 A.D.

County Examiner Registered Land Surveyor No. 14731

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 13 day of October, 2006 A.D. at 12:25 O'clock P.m.

Carol A. Cummings by James A. Harris
County Clerk and Recorder Deputy

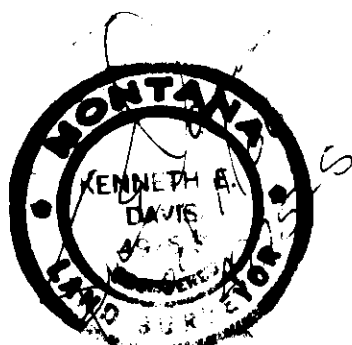
PLAT NO. 6740 Doc# 197966

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 12/12/05

DRAWN BY: CJR

FILE: T2931S1,11,12.dwg



Platting Certificate P.F. # 8781 Doc# 197966 Consent Doc# 197967 5307/715
Notary Used P.F. # 5790 Doc# 197965

PLAT OF: Libby Creek Estates

In the W 1/2 Section 1, Twp. 29 N., R. 31 W., P.M.M.

For: Libby Creek SJ, L.L.C.

Date: September 2006

TOTAL ACREAGE: 101.66 ACRES±

P.O.B.

TRACT 1

REMAINDER
25.00 ACRES±
 (NOT A PART OF THIS
 SUBDIVISION)

LOT 1
20.00 ACRES±

LOT 2
20.82 ACRES±

LOT 3
20.83 ACRES±

LOT 4
20.00 ACRES±

LOT 5
20.00 ACRES±

PARCEL B

LEGEND

- ◆ SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR SANDS 7975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- FOUND 5/8 INCH DIA. BARE REBAR
- FOUND 3 1/4 INCH DIA. ALUM. U.S.F.S. MONUMENT STAMPED 5612-S
- ✕ MONUMENTS AS NOTED
- MONUMENTS AS NOTED
- () COMPUTED POINTS
- () RECORD PER C.O.S. NO. 3358
- [] RECORD PER PLAT NO. 6219

PER C.O.S. 3532RB

<2628.81'>
 S89°44'53"W
 1280.37'
 TOTAL: 1314.14'

BOOK 75 PAGE 444

Graphic Scale



1 inch = 200 ft.

NE 1/4 SW 1/4

LINE TABLE

LINE	LENGTH	BEARING
L1	33.77	N89°44'53"E
L2	63.52	N01°02'24"W
L3	159.30	N04°30'46"W
L4	161.25	N28°37'37"W
L5	141.45	N58°45'59"W
L6	101.44	N00°21'02"E
L7	35.28	N23°11'12"E
L8	72.04	S23°11'12"W
L9	258.81	S04°28'03"W
L10	116.06	S36°43'09"W
L11	131.10	S66°11'32"W
L12	274.59	N84°21'08"W
L13	142.86	S54°49'13"W
L14	98.14	S16°04'27"W
L15	154.36	S28°59'55"W
L16	105.13	N16°25'52"W
L17	250.84	N25°22'24"W
L18	124.94	N62°01'00"W
L19	126.49	N44°19'29"W
L20	90.41	N39°17'22"W
L21	42.67	N39°17'22"W
L22	128.07	N12°39'58"E
L23	185.57	N28°26'45"E
L24	301.43	N01°18'38"E
L25	132.20	N01°18'38"E
L26	26.50	N32°05'50"W

TRACT 2
 C.O.S. 3575RB

TRACT 2
 C.O.S. 3576RB

PLAT NO. * 6740 Doc 197966

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 12/12/05

DRAWN BY: CJR

FILE: T2931S1,11,12.dwg

★ Rd Name Change
 Per Planning
 10-31-2006

A PLAT OF: SWEDE FLATS

(LOT 1A OF AMENDED LOT 1 OF MOUNTAIN VIEW SUBDIVISION PLAT NO. 6238)

In the NE1/4 of Section 25, Twp. 30 N., R. 31 W., P.M.M.

For: Lindy Ann Goyen

Date: December 2005

Total Acreage: 24.96

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

DESCRIPTION OF SWEDE FLATS

A tract of land located near Libby, Lincoln County Montana lying in the NE1/4 of Section 25, Twp. 30 N., R. 31 W., P.M.M. contains Lots 1, 2, and 3 for a total acreage of 24.96 acres more or less and is more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped MDL 4232-S which marks the northeast corner of Lot 1A per Plat No. 6238; thence, along the north line of said Lot 1A S88°56'00"W 390.99 feet to a found 5/8 inch dia. rebar capped Hughes 7322-S; thence, S88°53'53"W 338.25 feet to a found 5/8 inch dia. rebar capped JHN 4661-S; thence, S00°13'53"E 439.15 feet to a found 5/8 inch dia. rebar capped Hughes 7322-S; thence, S88°16'23"E 338.63 feet to a found 5/8 inch dia. rebar capped Hughes 7322-S; thence, S00°10'05"E 192.99 feet to a found 5/8 inch dia. rebar capped JHN 4661-S; thence, N88°23'31"W 56.02 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N88°23'31"W 165.84 feet to a found 5/8 inch dia. bare rebar; thence, S00°29'10"E a total distance of 1027.48 feet to a found 5/8 inch dia. rebar capped Marquardt 7328-S located on the north right of way of a 40.00 foot wide Trainer Hill Road measuring 20.00 feet from the centerline thereof; thence, along said right of way S73°08'04"E a total distance of 637.03 feet to a found 1/2 inch dia. rebar capped Sands 7975-S; thence, leaving said right of way N00°15'17"W 1862.19 feet to the point of beginning.

The aforedescribed Lots 1, 2 and 3 contains a total acreage of 24.96 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Swede Flats, Lincoln County, Montana.

Date this 11th day of October, 2006 A.D.

Lindy Ann Goyen

STATE OF MONTANA
County of Lincoln

On this 11th day of October, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Lindy Ann Goyen known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Francis D. Davis 6-08-2008
Notary Public My Commission Expires

EXEMPTION

Lot 3 is exempt from subdivision and platting act pursuant to A.R.M. 17.36.605(2)(b)(i)&(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. And is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-103.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Swede Flats, a minor subdivision, during the month of December 2005, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the area was laid out on the ground according to law.

Date this 11th day of October, 2006 A.D.

Kenneth E. Davis 4975-S
Kenneth E. Davis Registered Land Surveyor No.

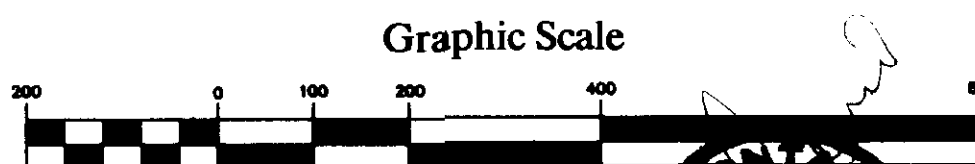
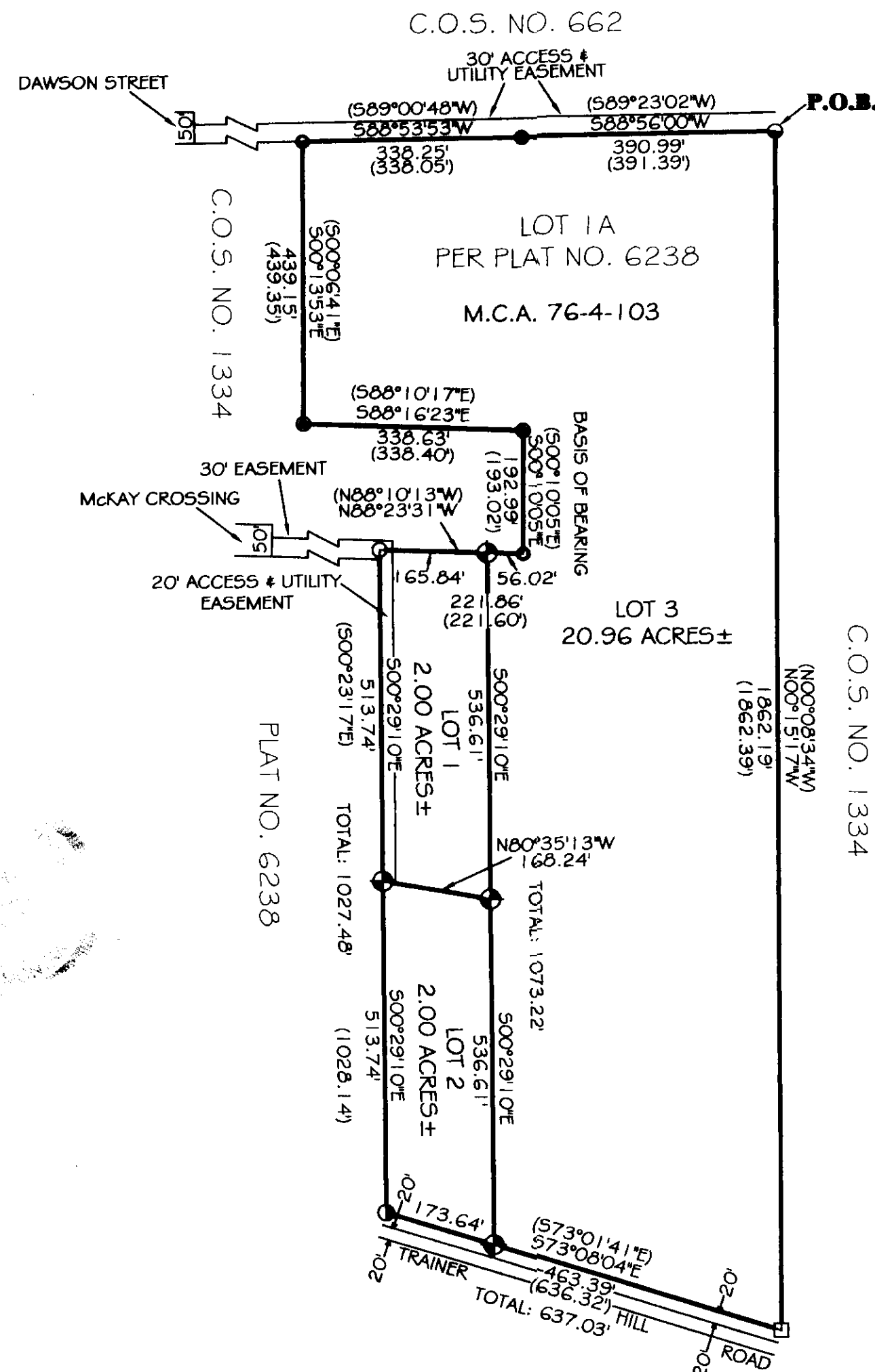
Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 12/05/05

DRAWN BY: MDM

FILE: 13073125.DWG



(in feet)
1 inch = 200 ft.

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED HUGHES 7322-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MDL 4232-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- FOUND 5/8 INCH DIA. BARE REBAR
- FOUND 1/2 INCH DIA. REBAR CAPPED SANDS 7975-S
- () RECORD PER PLAT NO. 6238

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by Dawson Street / McKay Crossing the driving surface is approximately 20 feet wide

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 11th day of Oct, 2006, A.D.

(Signature of Commissioners)

ATTEST: Carol M. Cummings by

Marianne B. Roode (Signature of Clerk and Recorder) Bonnie Qui

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 11 day of Oct, 2006 A.D.

Yuri Amiller by Joan Kinder Deputy Clerk
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 9 day of Oct, 2006 A.D.

Andrew Belk 14731 PLS
Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 13th day of October, 2006 A.D. at 1:55 O'clock P.M.

Carol M. Cummings by Francis D. Davis
County Clerk and Recorder Deputy

PLAT NO. 6238 Doc 197975

Sanitary Restrooms removed p.f. 8794 Doc 197974
Platting Certificate p.f. 8792 Doc 197972
Shedding of Feed p.f. 8793 Doc 197973

Notarize Wood plan p.f. 8794 Doc 197974
Cottontails Doc 197976 5307/19
Road Maintenance Agreement Doc 197977 5307/20

An Amended Plat of Lot 40 and Lot 41, Riverside Addition to Eureka NE¹/₄ Section 23 & NW¹/₄ Section 24, T36N R27W, P.M., M. Lincoln County, Montana

For: Teresa C. Cope
Owner: Teresa C. Cope & David Hull Jr.
Date: January 11, 2006
Purpose: Boundary Line Adjustment

SURVEYORS NOTE: This portion of Lot 41 is shown as a 50' Public Roadway on Certificate of Survey No. 323. This isolated portion of Lot 41 is no longer contiguous and has not been retraced hereon.

Amended Plat of Lots 11, 12, 13, & 14A of
Riverside Addition to Eureka

LEGAL DESCRIPTION

LOT 40A

That portion of the Northeast ¹/₄ of Section 23, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the Northeast Corner of Lot 40 of Riverside Addition to Eureka;
Thence along the North and West lines of said Lot 40 S89°13'11"W 190.00 feet and S00°08'34"E 254.81 feet to the North line of Parcel A of Certificate of Survey No. 2217;
Thence along the North and East lines of said Parcel A N89°11'51"E 49.92 feet and S00°11'43"E 157.20 feet to the Northerly ROW Limit of Purdy Drive;
Thence along said Northerly ROW Limit S88°30'13"E 186.29 feet;
Thence N03°52'35"W 151.55 feet to the South line of Lot 2 of the Amended Plat of portions of Lots 40 and 41 Riverside Addition to Eureka;
Thence along said South line S88°55'37"W 61.37 feet;
Thence along the South, West and North line of Lot 1 of the Amended Plat of portions of Lots 40 and 41 Riverside Addition to Eureka S88°56'43"W 99.96 feet, N00°27'36"W 218.62 feet and N89°03'21"E 100.08 feet;
Thence along the North line of Lot 2 of the Amended Plat of portions of Lots 40 and 41 Riverside Addition to Eureka N89°03'21"E 26.02 feet to the East line of Lot 40 of Riverside Addition to Eureka;
Thence along said East line N00°08'34"W 49.86 feet to the **Point of Beginning**.
Containing 1.14 acres of land as shown hereon.
SUBJECT TO ALL existing appurtenant easements.

LOT 41A

That portion of the Northeast ¹/₄ of Section 23 and the Northwest ¹/₄ of Section 24, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the Southeast Corner of Lot 41 Riverside Addition to Eureka;
Thence along the East line of said Lot 41 N10°32'21"E 158.60 feet to the Southeast corner of Lot 2 of the Amended Plat of portions of Lots 40 and 41 Riverside Addition to Eureka;
Thence along the South line of said Lot 2 S88°55'37"W 128.13 feet;
Thence S03°52'35"E 151.55 feet to the Northerly ROW Limit of Purdy Drive;
Thence along said Northerly ROW Limit S88°30'13"E 88.89 feet to the **Point of Beginning**.
Containing 0.38 acres of land as shown hereon.
SUBJECT TO ALL existing appurtenant easements.

EXEMPTIONS AND OWNERS CERTIFICATION

We hereby certify that the purpose (Lots 40A and 41A) of this division is for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots. Pursuant to 76-3-207 (i) (d) this division is exempt from review as a subdivision.

We also hereby certify that LOT 40A & LOT 41A are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2) (b) (i) & (ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A., or that were exempt from review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption.

STATE OF Montana }
COUNTY OF Lincoln } ss.

This instrument was acknowledged before me on

April 11, 2006

by Teresa C. Cope

Notary Public for the State of Montana

Residing at Eureka, MT

My Commission Expires 08/14/2008

STATE OF Montana }
COUNTY OF Lincoln } ss.

This instrument was acknowledged before me

on September 26, 2006 by David Hull Jr.

Notary Public for the State of Montana

Residing at Eureka, MT

My Commission Expires 08/14/2008

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 18th day of October, 2006

Teresa C. Cope
David W. Hull Jr.

Andrew P. Belski
No. 14731 LS

Andrew P. Belski, PLS
Registration No. 14731 PLS

Coral M. Cummings
Lincoln County Clerk and Recorder

By: *Frannie Lanni*
Deputy

Instrument Record No. 190089

State of Montana
County of Lincoln } ss.
Filed on the 19th day of October, 2006 C.E. at
9:15 o'clock A.M.

Coral M. Cummings
Lincoln County Clerk and Recorder

By: *Frannie Lanni*
Deputy

Instrument Record No. 190089

Certificate Of Survey No. P.M. 6742RB
Dated 190089

FG 05-067 Cope

Flathead
Geographics

5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

LEGAL DESCRIPTION

LOT 1b

Beginning at the Southeast corner of Lot 1a of the Amended Plat of Comstock Acres;
 Thence along the Easterly line of said Lot 1a the following courses:
 N29°23'08"W 907.78 feet;
 N82°55'01"W 158.84 feet;
 N07°37'30"E 531.19 feet to the beginning of a non-tangent curve to the right with a radius of 400.22 feet and a central angle of 19°50'10" and a radial bearing of N11°22'54"E, said point also being on the Southerly Right-of-Way line of Mill Springs Road;
 Thence along said Southerly Right-of-Way the following courses:
 Along the arc of the curve a length of 138.56 feet;
 N57°27'27"W 501.83 feet;
 Thence S26°49'48"W 505.18 feet;
 Thence N89°27'43"W 147.68 feet;
 Thence S29°34'27"W 358.13 feet to the Easterly Right-of-way line of US Highway No. 93;
 Thence along said Easterly ROW S00°25'43"W 336.32 feet;
 Thence N26°49'48"E 123.17 feet;
 Thence S63°10'12"E 422.95 feet;
 Thence S26°49'48"W 431.26 feet to the Southerly line of said Lot 1a;
 Thence along said Southerly line S86°09'44"E 801.50 feet and S86°09'08"E 602.32 feet to the Point of Beginning.
 Containing 33.89 acres of land as shown hereon.
SUBJECT TO AND TOGETHER WITH a 60 foot private road and utility easement as shown hereon.

PARCEL A

Commencing at the Southeast corner of Lot 1a of the Amended Plat of Comstock Acres;
 Thence along the Southerly line of said Lot 1a N86°09'08"W 602.32 feet and N86°09'44"W 801.50 feet to the Point of Beginning;
 Thence continuing along said southerly line N86°09'08"W 127.38 feet to the northeast corner of a tract of land described in Book 301 at Page 633;
 Thence along the easterly line of said tract S00°24'18"W 100.00 feet to the Northeast corner of a parcel of land described in Book 154 at Page 320;
 Thence along the northerly line of said parcel N89°35'42"W 174.79 feet to the Easterly Right-of-Way line of US Highway No. 93;
 Thence along said Easterly ROW the following Courses:
 N00°25'43"E 12.77 feet;
 N14°28'32"E 247.45 feet;
 N00°25'43"E 303.70 feet;
 Thence N26°49'48"E 123.17;
 Thence S63°10'12"E 422.95 feet;
 Thence S26°49'48"W 431.26 feet to the Point of Beginning.
 Containing 4.40 acres as shown hereon.
SUBJECT TO AND TOGETHER WITH a 60 foot private road and utility easement as shown hereon.

EXEMPTIONS AND OWNERS CERTIFICATION

We hereby certify that Lots 1b is greater than 20 acres (exclusive of roadways) and therefore is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-102(16).

We also hereby certify that **PARCEL A** is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.35.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

We also certify, pursuant to MCA 76-3-207(1)(e), that this division is exempt from Subdivision Review as it is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas.

Dated this _____ day of _____, 2006.

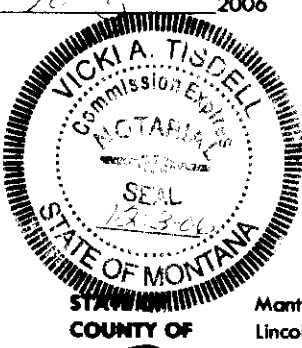
Larry J. Comstock
 Karen Comstock
 Darrell McCully
 Jodi McCully

DATE
 DATE
 DATE
 DATE

STATE OF Montana
 COUNTY OF Lincoln ss.

This instrument was acknowledged before me on _____, 2006
 by Larry J. Comstock and Karen Comstock.

Notary Public for the State of Montana
 Residing at Eureka, MT
 My Commission Expires 12-3-06



This instrument was acknowledged before me on 10-5-2006
 by Larry J. Comstock and Karen Comstock.
 Notary Public for the State of Montana
 Residing at Eureka, MT
 My Commission Expires 10-01-10

Legend

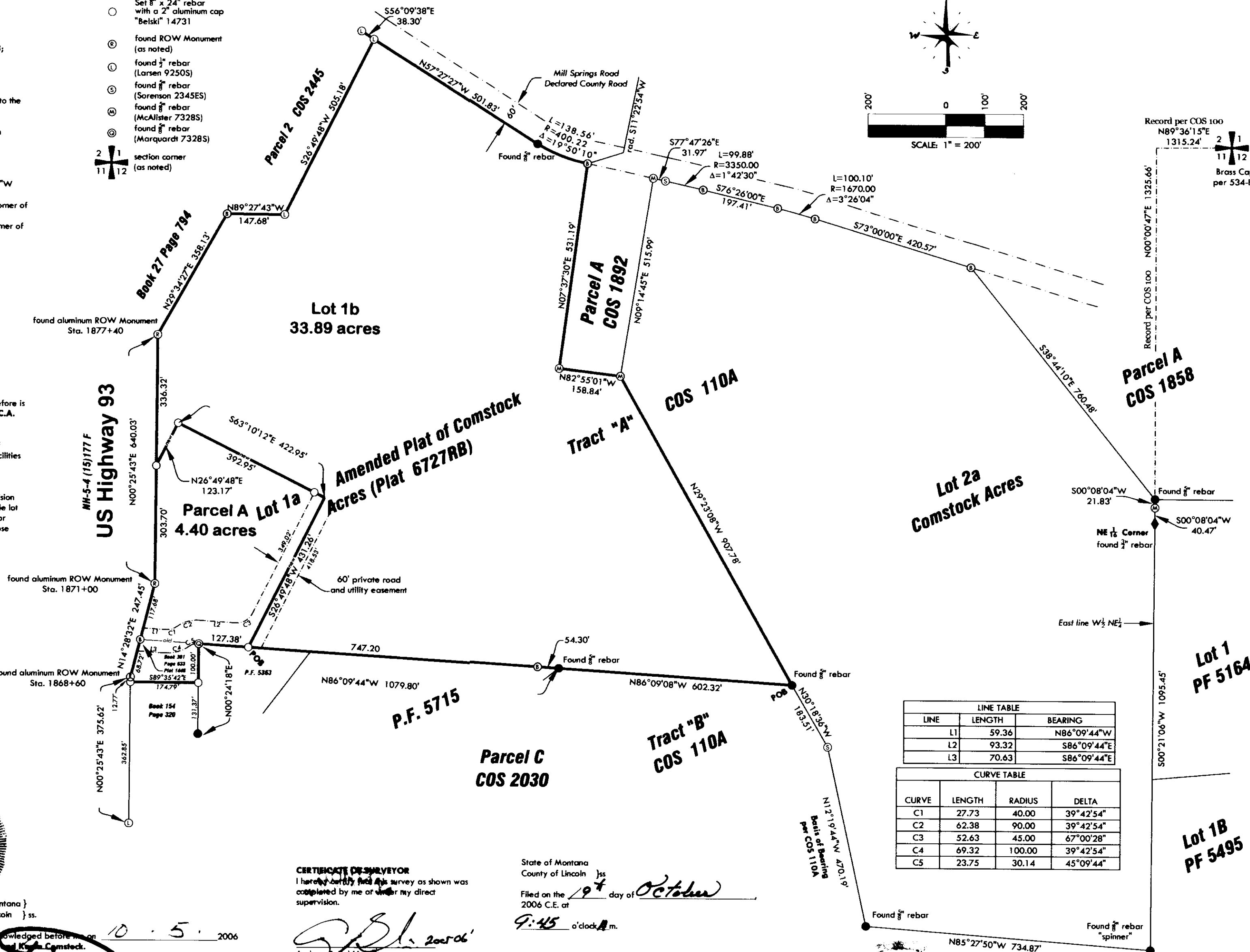
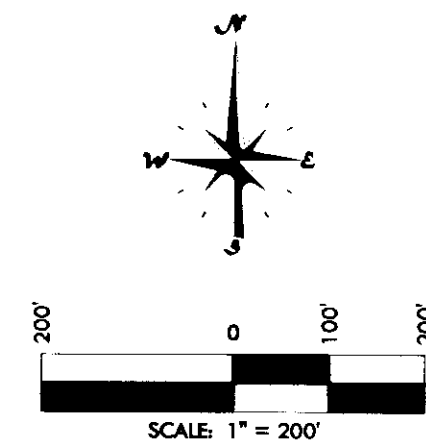
- ① Found 8" rebar "Belski" 14731
- found monument (as noted)
- Set 8" x 24" rebar with a 2" aluminum cap "Belski" 14731
- ② found ROW Monument (as noted)
- ③ found 1/2" rebar (Larsen 9250S)
- ④ found 8" rebar (Sorenson 2345ES)
- ⑤ found 8" rebar (McAlister 7328S)
- ⑥ found 8" rebar (Marquardt 7328S)
- ⊕ section corner (as noted)



Amended Plat of Lot 1a of the Amended Plat of Comstock Acres

N ¹/₂ Section 11, T36N R27W, P.M., M.
 Lincoln County, Montana

For: TJ Comstock
 Owner: Larry J. & Karen Comstock, Darrell & Jodi McCully
 Date: September 11, 2006
 Purpose: Boundary Line Adjustment



LINE TABLE		
LINE	LENGTH	BEARING
L1	59.36	N86°09'44"W
L2	93.32	S86°09'44"E
L3	70.63	S86°09'44"E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	27.73	40.00	39°42'54"
C2	62.38	90.00	39°42'54"
C3	52.63	45.00	67°00'28"
C4	69.32	100.00	39°42'54"
C5	23.75	30.14	45°09'44"

CERTIFICATE OF SURVEYOR
 I hereby certify that this survey as shown was completed by me or under my direct supervision.

Andrew P. Belski, PLS
 Registration No. 14731 PLS

CERTIFICATE OF EXAMINING SURVEYOR

Approved 10/2/06, 2006

Examining Land Surveyor
 Registration No. 49755

State of Montana
 County of Lincoln } ss.
 Filed on the 19th day of October
 2006 C.E. at

9:45 o'clock A.m.

Coral D. Cummings
 Lincoln County Clerk and Recorder

BY: Jeanne Davis
 Deputy
 Instrument Record No. 198091

CERTIFICATE OF COUNTY TREASURER
 I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 18th day of October, 2006

Shirley A. Miller
 Treasurer of Lincoln County, Montana



5098 Hwy 93 N
 Whitefish, MT
 tel: (406) 862-4945
 fax: (406) 862-4965

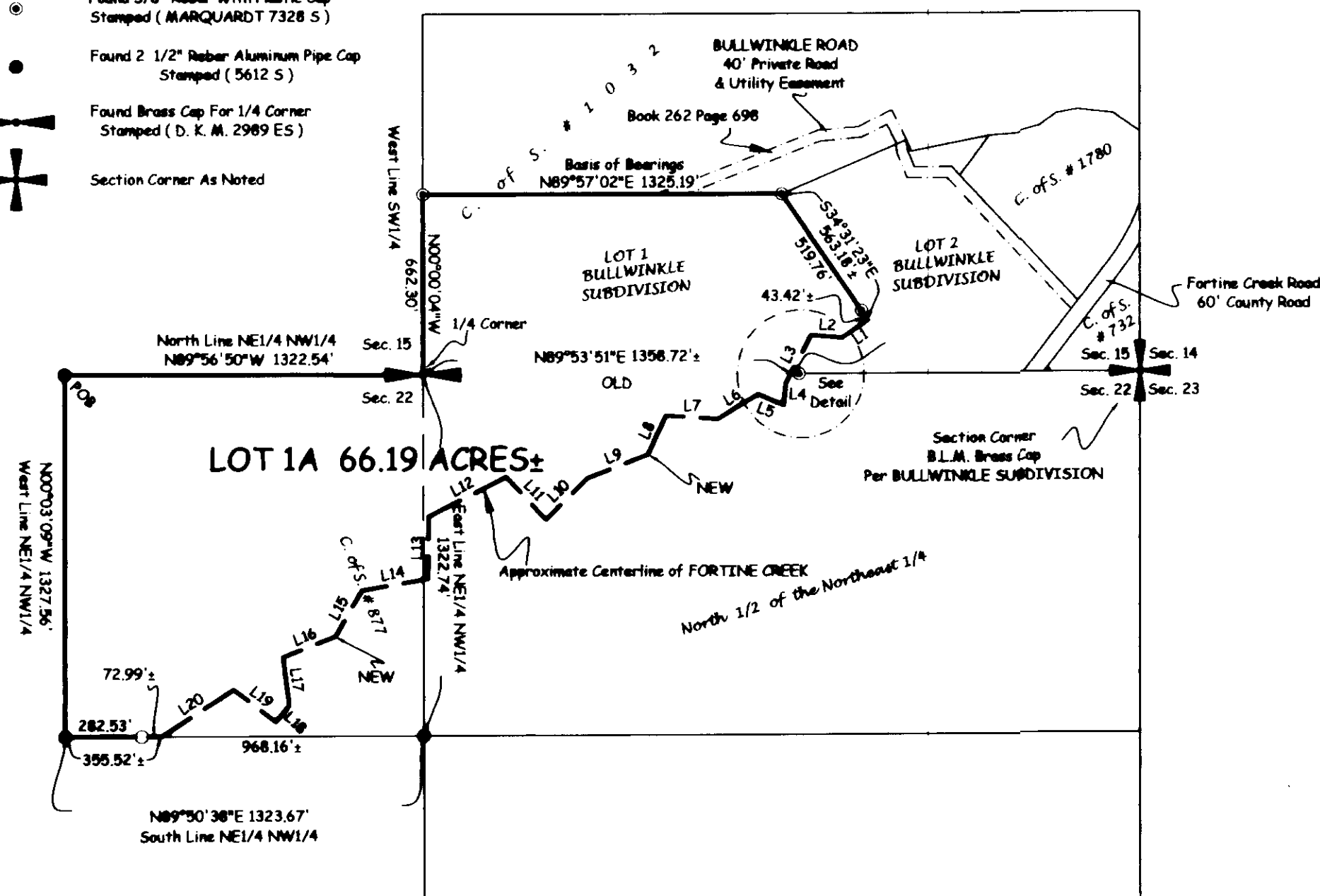
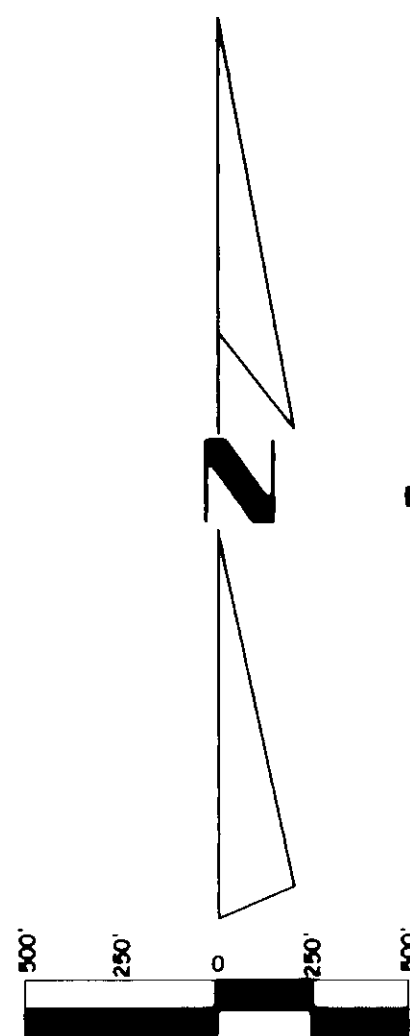
P.M. # 6743 RB

OWNERS: DOUGLAS GREENSHIELDS
CATHY GREENSHIELDS
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: JULY 5, 2006

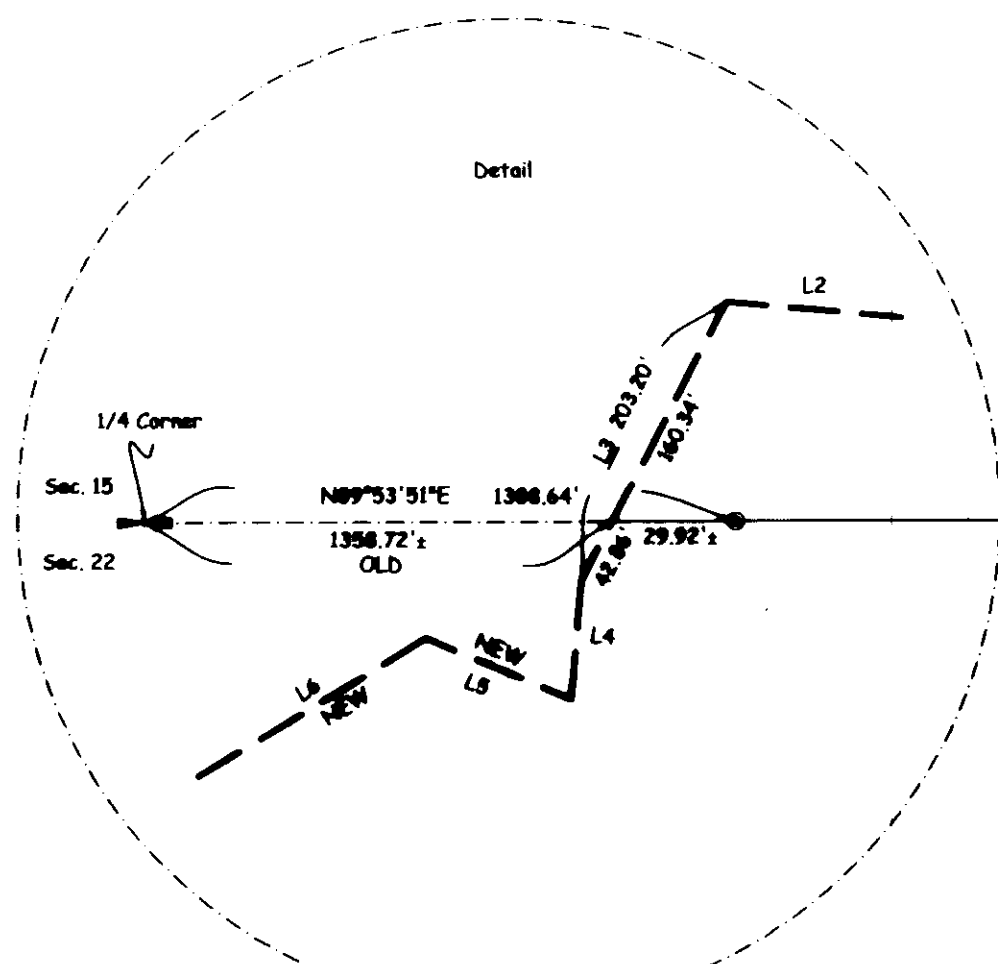
Amended Subdivision Plat of, LOT 1 of BULLWINKLE SUBDIVISION SE 1/4, Section 15 & N 1/2 Section 22, T33N R26W, P.M., M. Lincoln County, Montana

Legend

- Set 5/8" X 24" Rebar With Plastic Cap
Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap
Stamped (MARQUARDT 7328 S)
- Found 1/2" Rebar Aluminum Pipe Cap
Stamped (5612 S)
- Found Brass Cap For 1/4 Corner
Stamped (D. K. M. 2989 ES)
- Section Corner As Noted



LINE TABLE		
LINE	LENGTH	BEARING
L1	116.55'	S55°49'48"W
L2	114.57'	N84°55'37"W
L3	203.20'	S27°55'09"W
L4	77.49'	S04°50'35"W
L5	102.84'	N67°20'19"W
L6	174.15'	S58°48'31"W
L7	192.07'	N86°03'59"W
L8	156.40'	S24°57'10"W
L9	240.38'	S68°43'39"W
L10	214.54'	S45°24'30"W
L11	214.40'	N43°19'57"W
L12	320.49'	S63°16'42"W
L13	228.13'	S00°27'04"W
L14	248.66'	S80°10'34"W
L15	195.57'	S30°02'28"W
L16	207.82'	N68°27'53"E
L17	179.91'	S87°10'22"E
L18	76.22'	S39°48'32"W
L19	195.89'	N52°37'23"W
L20	316.59'	S57°00'47"W



Certificate of Dedication

We, DOUGLAS & CATHY GREENSHIELDS, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereto included, the following described tract of land, to-wit:

Lot 1, Bullwinkle Subdivision in the Southeast 1/4, Section 15 and those portions of the Northeast 1/4 of the Northwest 1/4 and the North 1/2 of the Northeast 1/4, Section 22, lying Northwesterly of Fortine Creek described as a whole as follows:
Beginning at the Northeast corner of the Northeast 1/4 of the Northwest 1/4, Section 22;
Thence along the North line of the Northeast 1/4 of the Northwest 1/4, Section 22, South 89°56'50" East 1322.54 feet to the 1/4 corner between Sections 15 and 22;
Thence along the West line of the Southwest 1/4, Section 15, North 00°00'04" West 662.30 feet;
Thence North 89°57'02" East 1325.19 feet;
Thence South 34°31'23" East 563 feet, more or less, to the centerline of Fortine Creek;
Thence Southwesterly along the centerline of the creek 3776 feet, more or less, to the South line of the Northeast 1/4 of the Northwest 1/4, Section 22;
Thence along the South line of the Northeast 1/4 of the Northwest 1/4, Section 22, South 89°50'38" West 356 feet, to the West line of the Northeast 1/4 of the Northwest 1/4, Section 22;
Thence along the West line of the Northeast 1/4 of the Northwest 1/4, North 00°03'09" West 1327.56 feet to the Point of Beginning, containing 66.19, more or less, acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 1 of Bullwinkle Subdivision, Lincoln County, Montana. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

Douglas Greenshields
DOUGLAS GREENSHIELDS
Cathy Greenshields
CATHY GREENSHIELDS

STATE OF Montana
County of Lincoln

This instrument was acknowledged before me on October 2, 2006
by DOUGLAS & CATHY GREENSHIELDS.

Brandi J. Eaton
Printed Name: Brandi J. Eaton

Notary Public for the State of Montana

Residing at Summit

My Commission Expires 8-20-2008

Approved: 19 Sept 2006

[Signature]
Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328 s

10-04-06
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 14 day of OCTOBER, 2006.

Don A. Miller
Don A. Miller
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 25 day of October, 2006 A.D., at 1:30 o'clock P.M.

Carol A. Hummer
Carol A. Hummer
County Clerk and Recorder

Deanne Surris
Deanne Surris
Deputy

Instrument Record No. 198270

Note:
No search has been made for encumbrances affecting this property and this survey does not purport to show all appurtenant encumbrances.

CERTIFICATE OF SURVEY No. 1744 RB

Field Crew: <u>BP & SB</u>	
Date: <u>July 5, 2006</u>	Revision Date: <u>n/a</u>
Project Name: <u>Greenshields</u>	Project Number: <u>08-006</u>
Filename: <u>working</u>	Drawn By: <u>BP/BSM</u>

GREENSHIELDS

OWNERS/FOR: JAMES L. HURST & CAROL J. HURST

PURPOSE: SUBDIVISION

DATE: APRIL 5, 2006

Subdivision Plat of SCENERY HILL

S1/2 of Section 15, NE1/4 of Section 22, T36N R27W, P.M., M.
Lincoln County, Montana

CERTIFICATE OF DEDICATION

We, JAMES L. HURST & CAROL J. HURST, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel B as shown on Certificate of Survey No. 3314 in the South 1/2, Section 15 and the Northeast 1/4, Section 22, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 29.14 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to County Road right of way as shown hereon.

The above described tract of land is to be known and designated as SCENERY HILL, Lincoln County, Montana.

James L. Hurst
JAMES L. HURST
Carol J. Hurst
CAROL J. HURST

Remainder Legal

Parcel B as shown on Certificate of Survey No. 3464 in the Southeast 1/4, Section 15, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 9.76 acres of land all as shown hereon.
Subject to and together with easements of record.

STATE OF Montana

County of Lincoln

This instrument was acknowledged before me on 9/29, 2006
by JAMES L. HURST & CAROL J. HURST.

Judy Smith
Judy Smith
Notary Public for the State of Montana
Residing at Bozeman, MT
My Commission Expires 10/28/09

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, *Marianne B. Rose* Chairperson of the Board of County Commissioners of Lincoln County, Montana and Lincoln County Clerk and Recorder of said county do hereby certify that this accompanying plat of SCENERY HILL, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Partland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 25th day of Oct, 2006
Marianne B. Rose
Chairperson
Board of County Commissioners
Lincoln County, Montana
County Clerk and Recorder
Lincoln County, Montana

DETAIL NOT TO SCALE

Approved: 12 Sept, 2006
Examining Land Surveyor
Registration No. 147315

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285
Date 10-06-06

I hereby certify that all real property taxes and special assessments assessed and levied on the land by be divided have been paid.
Dated the 13th day of October, 2006.

David Miller
David Miller
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 30th day of October, 2006, A.D., at 9:50 o'clock A.M.

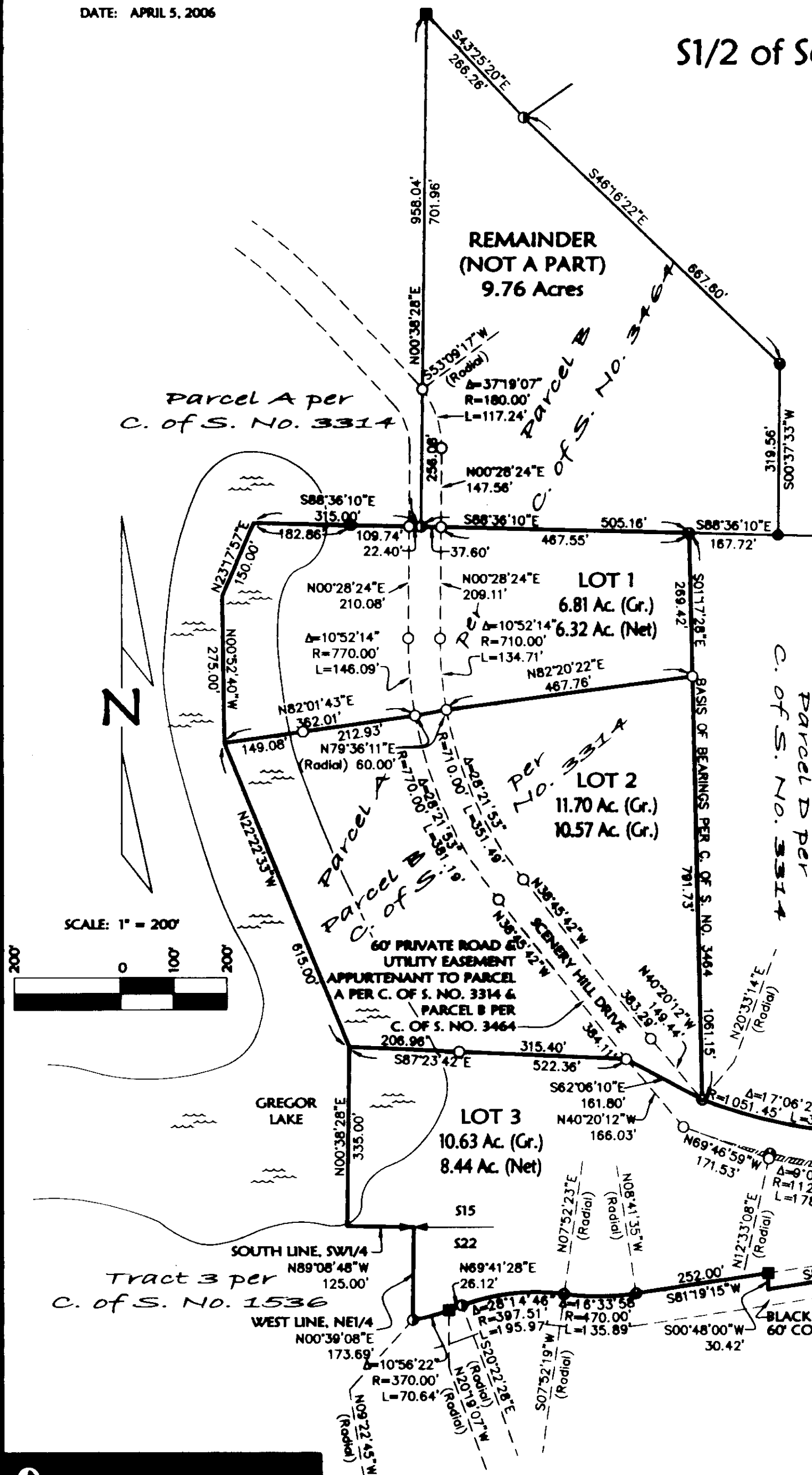
Coral A. Sumner
Coral A. Sumner
County Clerk and Recorder

Debbie Brown
Debbie Brown
Deputy

Instrument Record No. 198466
CERTIFICATE OF SURVEY NO. 1745

Date: March 27, 2006	Revision Date: Sept. 1, 2006
Project Name: HurstLincoln...	Project Number: 04-082
Filename: 2006R-Plats	Drawn By: Augusta

Contract 308/144 Doc 198467 HURST



- LEGEND
- FOUND SECTION CONTROLLING CORNER AS NOTED
 - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DOYLE 25165"
 - FOUND 5/8" REBAR WITH NO CAP
 - FOUND 5/8" REBAR WITH CAP (ILLEGIBLE)
 - FOUND 1/2" REBAR WITH PLASTIC CAP MARKED "SANDS 79755"
 - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING
THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO
SHOW ALL APPURTENANT EASEMENTS.

Final Plat Approval P.F. 8811 Doc 198466
Sanitary Restriction Removal P.F. 8812 Doc 198461
Sanitary Restriction Removal P.F. 8813 Doc 198462
Platting Certificate P.F. 8814 Doc 198463
Road Approval P.F. 8815 Doc 198464
Provisional Plat P.F. 8816 Doc 198465

LEGAL DESCRIPTION - "ROBERT MARTIN SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, and lying in the NW1/4 SW1/4, Section 14, T.30 N., R.31 W., P.M., MT., to be known as "Robert Martin Subdivision", containing Lots 1 through 3 and the following acres: Lot 1 - 1.000 acres, Lot 2 - 0.559 acres and Lot 3 - 0.668 acres and more particularly described as follows:

Commencing at the west one-quarter corner, Section 14, T. 30N., R. 31W., P.M., MT., a 3 1/4 inch diameter BLM brass capped monument and the TRUE POINT OF BEGINNING;

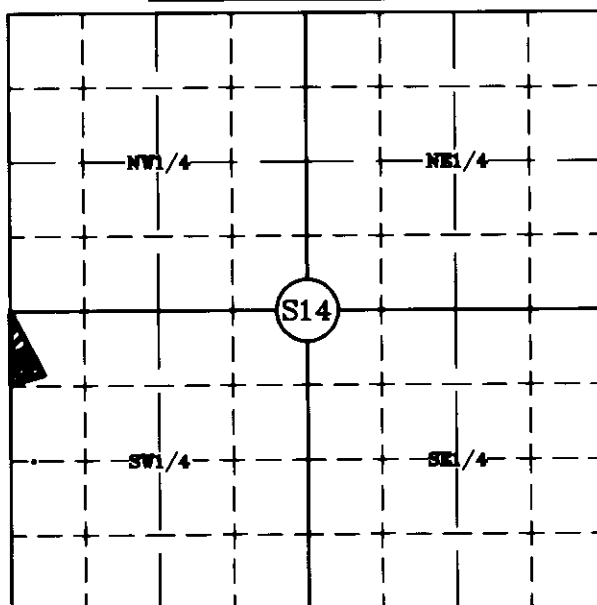
Thence S00°15'47"W, 639.98 feet along the westerly section line, Section 14, to a 5/8 inch diameter rebar with plastic cap marked KED 49755;
Thence N76°07'52"E, 310.44 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS, lying along the westerly right-of-way limits of U.S. Highway No. 2;
Thence along said highway right-of-way limits, N27°37'02"W, 638.31 feet to an unmarked computed point lying at the intersection with the east-west mid-section line, Section 14;
Thence S89°35'12"W, 2.55 feet to the west one-quarter corner, Section 14, a 3 1/4 inch diameter BLM brass capped monument and the TRUE POINT OF BEGINNING, containing 2.228 acres.

Subject to and together with all appurtenant easements of record.

VICINITY DIAGRAM



VICINITY DIAGRAM



SECTION 14
NO SCALE



A PLAT OF "ROBERT MARTIN SUBDIVISION"

NW 1/4 SW 1/4, SECTION 14, T. 30N., R. 31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: ROBERT MARTIN

DATE: JULY 2006

PLAT NO. 4890A

DETAIL "A"
No Scale

2.55'
N89°35'12"E

1/4"

SEE DETAIL "A"

S15 S14

S89°52'58"W - 2673.85'
//S89°59'W - 2670.38'

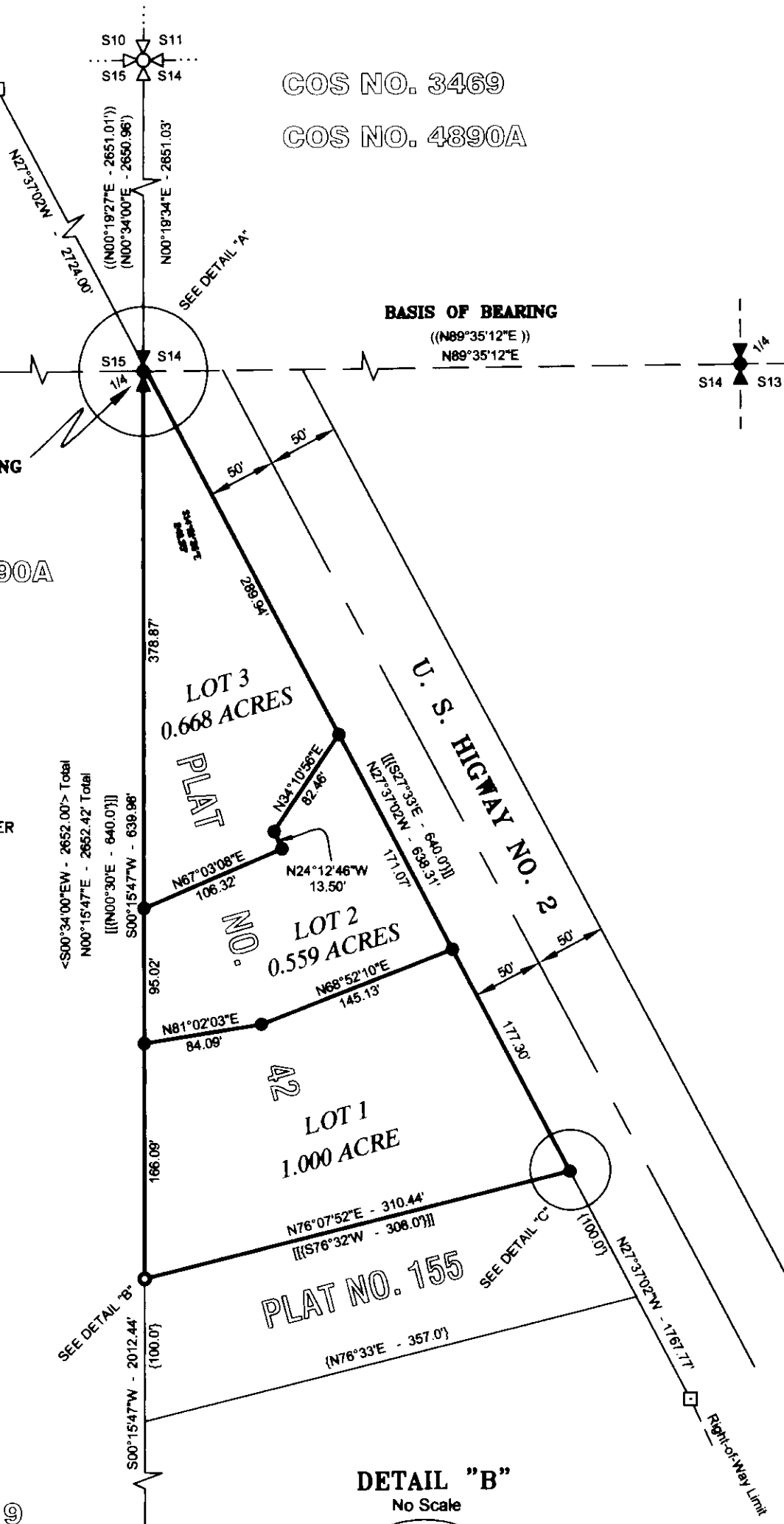
TRUE POINT OF BEGINNING

PLAT NO. 4890A

LEGEND

- ✕ FOUND SECTION CORNER, A 6 INCH DIAMETER CAPPED WELL CASING
- ✕ FOUND SECTION CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAPPED MONUMENT
- ✕ FOUND ONE-QUARTER CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAPPED MONUMENT
- FOUND SUBDIVISION CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAPPED MONUMENT
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 49755
- FOUND 3/4 INCH DIAMETER STEEL ROD
- FOUND 4" X 4" MDOT CONCRETE RIGHT-OF-WAY MONUMENT
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- UNMARKED COMPUTED POINT
- // // RECORD BLM PLAT
- [] RECORD PLAT No. 155
- { } RECORD PLAT No. 42
- () RECORD PLAT NO. 4890A
- (()) RECORD COS No. 3469
- < > RECORD COS No. 219

PLAT NO. 219



DETAIL "B"
No Scale

N76°07'52"E

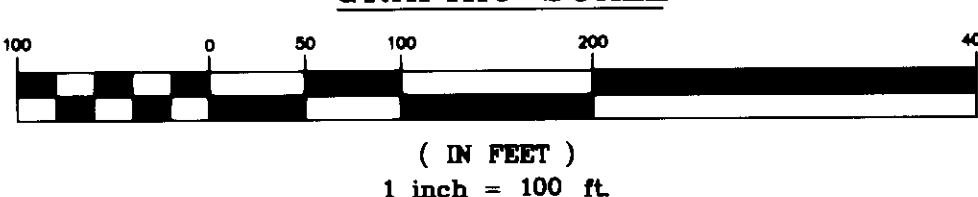
0.16'

DETAIL "C"
No Scale

N76°07'52"E

0.61'

GRAPHIC SCALE



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Robert H. Martin, owner of record, hereby certify that the purpose of this survey and division of land is to create a 3 Lot minor subdivision, to be known as "Robert Martin Subdivision", containing the following lots: Lot 1 - 1.000 acres; Lot 2 - 0.559 acres; Lot 3, 0.668 acres, pursuant to M.C.A. 76-4-103.

Robert H. Martin 10-17-06
Robert H. Martin Date

ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 17 day of July, 2006. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana,
residing in: My Commission expires:

BASIS OF BEARING

The basis of bearing for this survey is S89°35'12"W, as shown on Certificate of Survey No. 3469, between the west one-quarter corner, Section 14 and the east one-quarter corner, Section 14, both being 3 1/4 inch diameter BLM brass capped monuments.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, February 2006.

HISTORY OF SURVEY

1947 - Plat No. 42, Metes & Bounds survey, Ira Miller, 402
1952 - Plat No. 155, Metes & Bounds survey, Ira Miller, 402
1974 - BLM Dependent Resurvey, H. Jellum
1976 - Plat No. 219, conveyance survey, J.N. Ninneman, 534ES
1993 - Plat 4890A, Amended Plat, Enders & Howard Acres, J.R. Staples, 9958S
2005 - COS No. 3469, Dependent Resurvey & Section Subdivision, A. Hughes, 7322LS

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1, 2, and 3 is provided by U. S. Highway No. 2.

Alvah F. Hughes, 7322LS 10-17-2006
Alvah F. Hughes, PLS, 7322LS Date

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 15 day of November, 2006 A.D.
Marianne B. Roal
Chairperson, Lincoln County Commissioners

COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon paid.
Sandra Miller Oct. 30, 2006
Lincoln County Treasurer, Libby, Montana Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this subdivision plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 10-17-2006
Alvah F. Hughes, Montana Reg. No. 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 24 day of Oct 2006
Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 24 day of November 2006 at 10:35 o'clock A.M.
Carol A. Cummins Jeanne Starni
County Clerk Recorder Deputy

PLAT NO. 4890A Doc# 78585

Original plat approval p.f. 8818 Doc# 78584
Sanitary Restriction Revised p.f. 8819 Doc# 78586
Plotting Certificate p.f. 8820 Doc# 78587
Drain Way Approval p.f. 8821 Doc# 78588
Notices filed p.f. 8822 Doc# 78589
EASEMENTS 5309/251 Doc# 78590
Covenant 5309/252 Doc# 78591

AMENDED PLAT OF: Lot 19 of Rawlings Road Subdivision & Lot 20 (Parcel A) of Amended Plat No. 3045 BOUNDARY ADJUSTMENT

SE 1/4 Section 29, Twp. 31 N., R. 31 W., P.M.M.
For: Marjorie Swanson & Cindy S. Ostrem
Date: November 2006

DESCRIPTION OF LOT 19A

A tract of land near Troy in Lincoln County Montana, lying in the SW 1/4 SE 1/4 of Section 29, Twp. 31 N., R. 31 W., P.M.M., containing 4.39 acres more or less and more particularly described as follows:

Beginning at a 3/4 inch dia. pipe which marks the northwest corner of Lot 19 of Rawlings Road Subdivision per Plat No. 404; thence, N89°35'00"E 329.89 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°35'00"E 299.90 feet to a 3/4 inch dia. pipe; thence, S00°13'37"W 290.38 feet to a 5/8 inch dia. rebar capped M.D.L. 4232-S; thence, S89°33'27"W 300.03 feet to a computed point; thence, S00°15'07"W 24.69 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°35'22"W 329.90 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°15'15"E 315.17 feet to the point of beginning.

The aforescribed Lot 19A contains 4.39 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 19B

A tract of land near Troy in Lincoln County Montana, lying in the SW 1/4 SE 1/4 of Section 29, Twp. 31 N., R. 31 W., P.M.M., containing 2.39 acres more or less and more particularly described as follows:

Beginning at a 3/4 inch dia. pipe which marks the southeast corner of Lot 19 of Rawlings Road Subdivision per Plat No. 404; thence, N00°15'07"E 315.20 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°35'22"W 329.90 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°15'15"W 315.17 feet to a 3/4 inch dia. pipe; thence, N89°35'43"E 329.91 feet to the point of beginning.

The aforescribed Lot 19B contains 2.39 acres more or less and is subject to and together with all appurtenant easements of record.

EXEMPTIONS

The portion of land being added to Lot 19A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the additional parcel. Furthermore: Lot 19B is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125(2)(e)(ii) as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

CERTIFICATE OF ADJUSTMENT/PURPOSE

We, Marjorie Swanson & Cindy S. Ostrem, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and aggregation of lots;"

Dated this 10th day of November, 2006 A.D.

Marjorie Swanson M.S.
Marjorie Swanson

Cindy S. Ostrem
Cindy S. Ostrem

STATE OF MONTANA
County of Lincoln

On this 10th day of November, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Marjorie Swanson known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Michelle E. Allen 6-30-09
Notary Public My Commission Expires

STATE OF MONTANA
County of Lincoln

On this 10th day of November, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Cindy S. Ostrem known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Michelle E. Allen 6-30-09
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 10th day of November, 2006 A.D.

Kenneth E. Davis 4975-S
Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1st day of Dec., 2006

Debra Miller by Joni Kinder, Deputy Clerk
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 13 day of Nov, 2006 A.D.

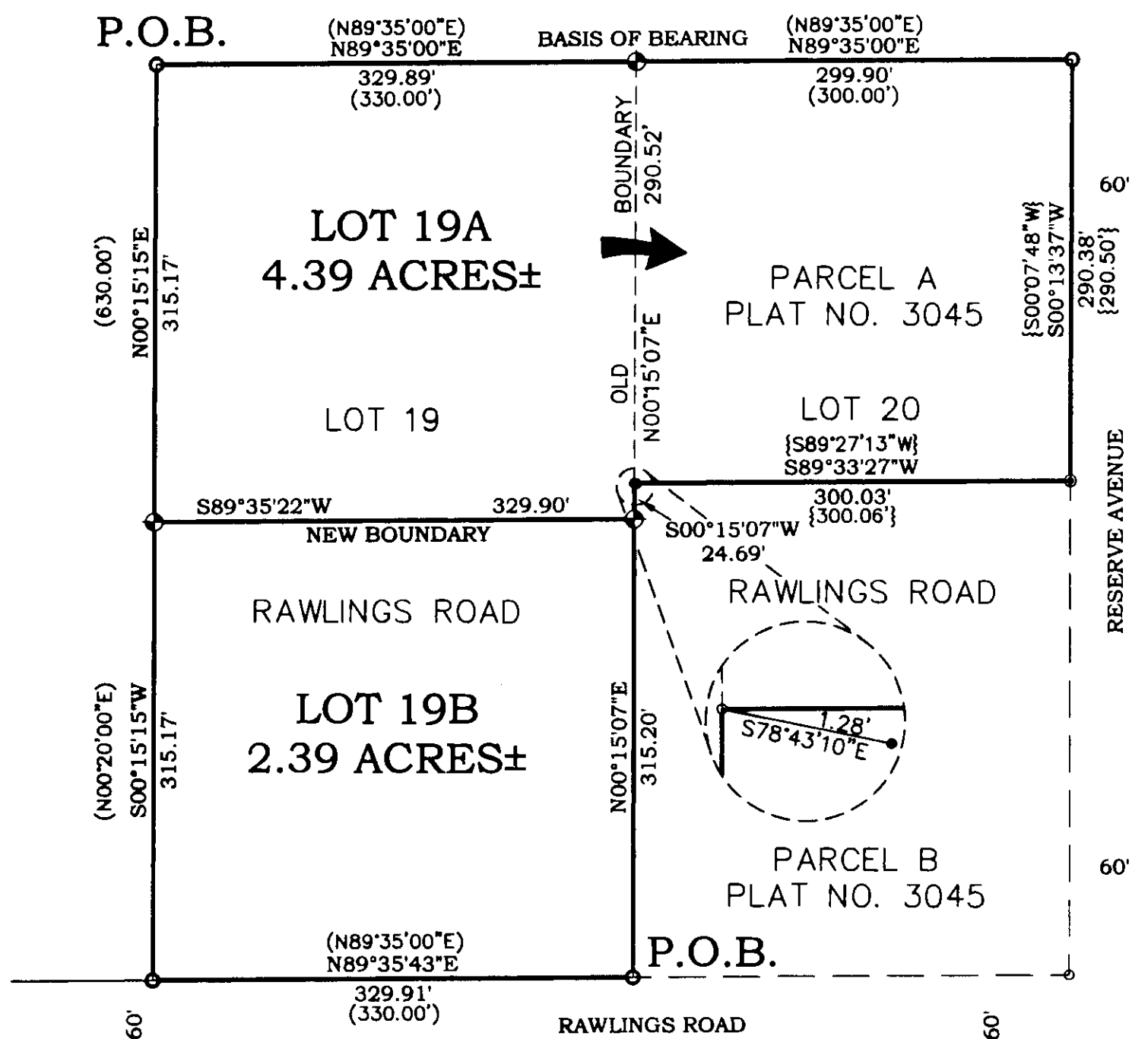
Andrew Belski
Registered Land Surveyor No. 14731

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 1st day of December, 2006 A.D. at 1:50 O'clock P.m.

Carol A. Cummings by Joni Kinder
County Clerk and Recorder Deputy

Doc 19262 PLAT NO. 6747



Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED M.D.L. 4232
- FOUND 3/4 INCH DIA. PIPE
- FOUND 5/8 BARE REBAR (BENT)
- COMPUTED POINTS
- () RECORD PER PLAT NO. 404
- { } RECORD PER PLAT NO. 3045

Graphic Scale



Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 09/19/06 Old Land Projects(Peter)\
DRAWN BY: CJR FILE: T313129MS.dwg

Sanitary Restrictions Removed P.F. 8829 Doc 19262

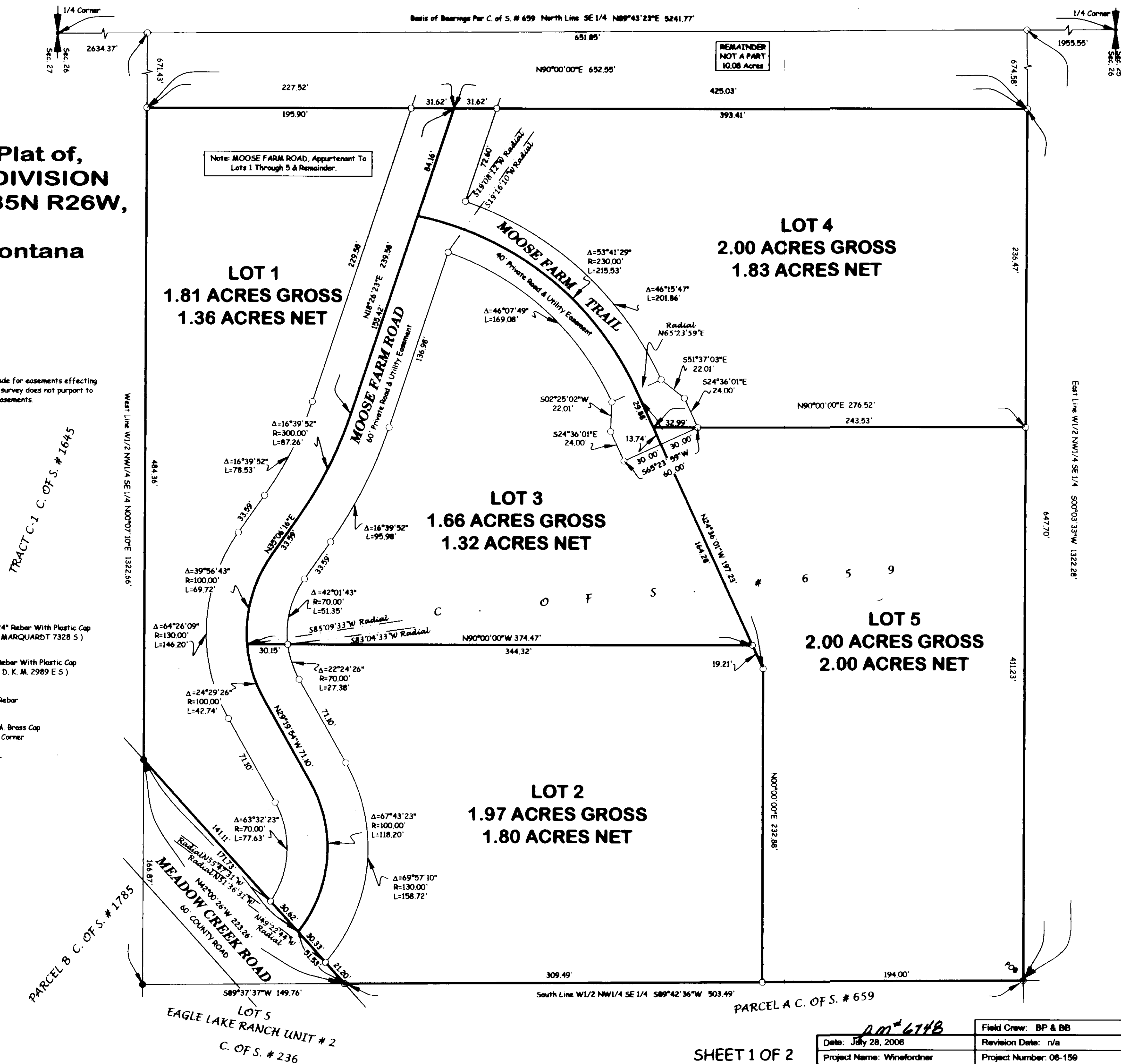
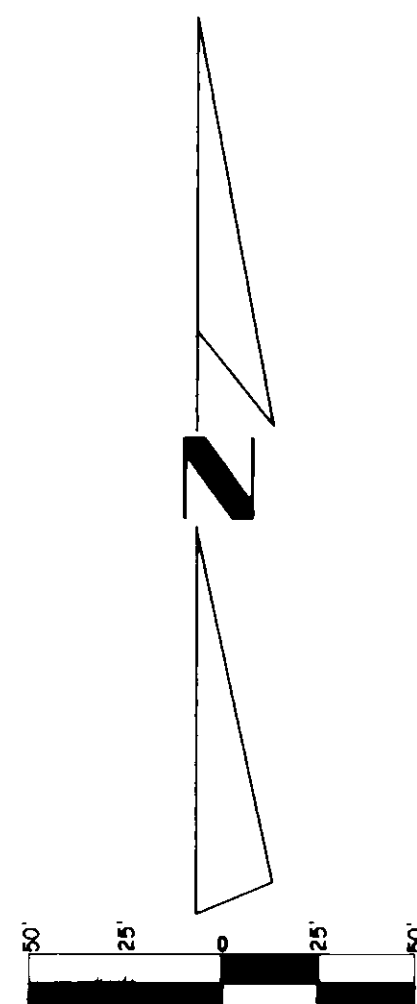
OWNER: JOHN SAMUEL WINEFORDNER
PURPOSE: SUBDIVISION
DATE: JULY 28, 2006

**Final Subdivision Plat of,
MOOSE FARM SUBDIVISION
SE 1/4, Section 26, T35N R26W,
P.M., M.
Lincoln County, Montana**

Note:
No search has been made for easements affecting
this property and this survey does not purport to
show all appurtenant easements.

Legend

- Set 5/8" X 24" Rebar With Plastic Cap
Stamped (MARQUARDT 7328 S)
- ⊙ Found 5/8" Rebar With Plastic Cap
Stamped (D. K. M. 2989 E S)
- Found 5/8" Rebar
- ⚡ Found B. L. M. Brass Cap
For 1/4 Corner



SHEET 1 OF 2

Date: July 28, 2006	Field Crew: BP & BB
Project Name: Winefordner	Revision Date: n/a
Filename: working	Project Number: 06-159
	Drawn By: SHERM

Final Plat approved P.F. # 8833 Doc# 199653
Sanitary Restrictions Removed P.F. # 8834 Doc# 199654
Consent to platting P.F. # 8835 Doc# 199655

Platting Certificate P.F. # 8836 Doc# 199656
Road P.F. # 8837 Doc# 199657
Covenants Doc# 199659 5/30/97

WINEFORDNER

OWNER: JOHN SAMUEL WINEFORDNER
PURPOSE: SUBDIVISION
DATE: JULY 28, 2006

Final Subdivision Plat of,
MOOSE FARM SUBDIVISION
SE 1/4, Section 26, T35N R26W, P.M., M.
Lincoln County, Montana

Certificate of Dedication

I, JOHN SAMUEL WINEFORDNER, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the West 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 26, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southeast corner of the West 1/2 of the Northwest 1/4 of the Southeast 1/4;
Thence along the South line of the West 1/2 of the Northwest 1/4 of the Southeast 1/4, Section South 89°42'36" West 503.49 feet to the Northeastly line of Meadow Creek Road;
Thence along the Northeastly line of the road, North 42°00'26" West 223.26 feet to the West line of the Southeast 1/4;
Thence along the West line of the Southeast 1/4, North 00°07'10" East 484.36 feet;
Thence East 652.55 feet to the East line of the West 1/2 of the Northwest 1/4 of the Southeast 1/4;
Thence along the East line of the West 1/2 of the Northwest 1/4 of the Southeast 1/4, South 00°03'33" West 647.70 feet to the Point of Beginning, containing 9.44 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

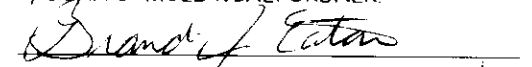
The above described tract of land is to be known and designated as MOOSE FARM SUBDIVISION, Lincoln County, Montana.

I hereby certify that this division of land (remainder parcel) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2) e(ii), MCA.


JOHN SAMUEL WINEFORDNER

STATE OF Montana
County of Stark

This instrument was acknowledged before me on October 20, 2006
by JOHN SAMUEL WINEFORDNER


Printed Name: Sandra J. Eaton

Notary Public for the State of Montana

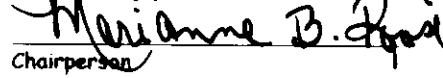
Residing at Denver

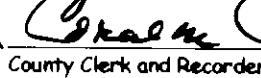
My Commission Expires 3-30-2008

CERTIFICATE OF COUNTY COMMISSIONERS

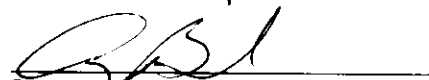
We, The undersigned, Marianne B. Rose Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____ County Clerk and Recorder of said county do hereby certify that this accompanying plat of MOOSE FARM SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 13th day of Dec, 2006



Chairperson
Board of County Commissioners
Lincoln County, Montana


County Clerk and Recorder
Lincoln County, Montana

Approved: 19 Sept, 2006


Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR


DAVID MARQUARDT
Registration No. 7328 s

9-29-06
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

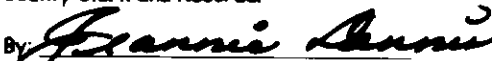
Dated the 13th day of December, 2006


Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 13th day of Dec, 2006, A.D., at 1:10 o'clock P.M.


County Clerk and Recorder

By: 
Deputy

Instrument Record No. 1996-50

Note:
No search has been made for easements effecting
this property and this survey does not purport to
show all appurtenant easements.

SHEET 2 OF 2

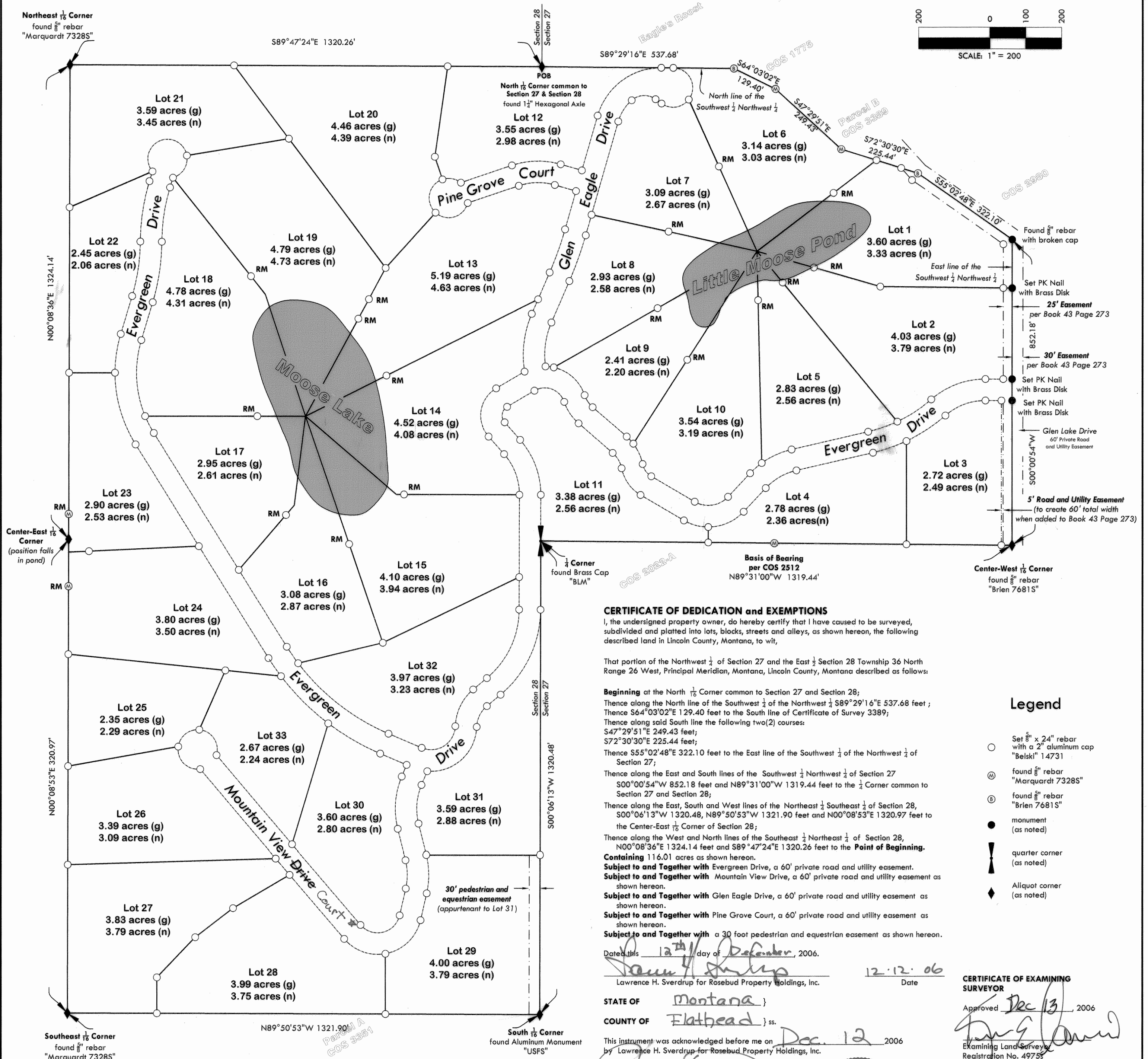
Date: July 28, 2006	Field Crew: BP & BB
Project Name: Winefordner	Revision Date: n/a
Filename: working	Project Number: 06-159
	Drawn By: SHERM

WINEFORDNER

Final plat approved P.R. # 8825 Dec 199653
Sanitary Restriction Removal P.R. # 8825 Dec 199654
Consent to platting P.R. # 8825 Dec 199655

Platting Certificate P.R. # 8825 Dec 199656
Road P.R. # 8827 Dec 199657
Consent Dec 199659 5/30/97

Final Plat of:
Glen Lake Hills
NW $\frac{1}{4}$ Section 27 and E $\frac{1}{2}$ Section 28, T36N R26W, P.M., M.
Lincoln County, Montana



CERTIFICATE OF DEDICATION and EXEMPTIONS

I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown hereon, the following described land in Lincoln County, Montana, to wit,

That portion of the Northwest $\frac{1}{4}$ of Section 27 and the East $\frac{1}{2}$ Section 28 Township 36 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the North $\frac{1}{4}$ Corner common to Section 27 and Section 28;
Thence along the North line of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ S89°29'16"E 537.68 feet;
Thence S64°03'02"E 129.40 feet to the South line of Certificate of Survey 3389;
Thence along said South line the following two(2) courses:
S47°29'51"E 249.43 feet;
S72°30'30"E 225.44 feet;
Thence S55°02'48"E 322.10 feet to the East line of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 27;
Thence along the East and South lines of the Southwest $\frac{1}{4}$ Northwest $\frac{1}{4}$ of Section 27
S00°00'54"W 852.18 feet and N89°31'00"W 1319.44 feet to the $\frac{1}{4}$ Corner common to Section 27 and Section 28;
Thence along the East, South and West lines of the Northeast $\frac{1}{4}$ Southeast $\frac{1}{4}$ of Section 28,
S00°06'13"W 1320.48, N89°50'53"W 1321.90 feet and N00°08'53"E 1320.97 feet to the Center-East $\frac{1}{4}$ Corner of Section 28;
Thence along the West and North lines of the Southeast $\frac{1}{4}$ Northeast $\frac{1}{4}$ of Section 28,
N00°08'36"E 1324.14 feet and S89°47'24"E 1320.26 feet to the **Point of Beginning**.
Containing 116.01 acres as shown hereon.
Subject to and Together with Evergreen Drive, a 60' private road and utility easement.
Subject to and Together with Mountain View Drive, a 60' private road and utility easement as shown hereon.
Subject to and Together with Glen Eagle Drive, a 60' private road and utility easement as shown hereon.
Subject to and Together with Pine Grove Court, a 60' private road and utility easement as shown hereon.
Subject to and Together with a 30 foot pedestrian and equestrian easement as shown hereon.

Dated this 12th day of December, 2006.

Lawrence H. Sverdrup for Rosebud Property Holdings, Inc.

12-12-06
Date

STATE OF Montana

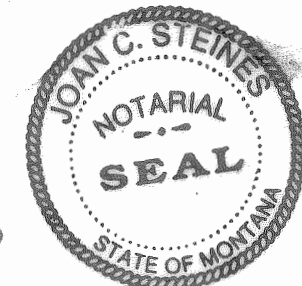
COUNTY OF Flathead ss.

This instrument was acknowledged before me on Dec 12 2006
by Lawrence H. Sverdrup for Rosebud Property Holdings, Inc.

Notary Public for the State of Montana

Residing at Kahopol

My Commission Expires Oct. 01, 2010



CERTIFICATE OF SURVEYOR
I hereby certify that this survey as shown was completed by me or under my direct supervision in accordance with M.C.A. Sections 76.3.101 through 76.3.625 and the Lincoln County regulations adopted pursuant thereto.

Furthermore, I hereby certify that legal and physical access is provided to Glen Lake Hills by Glen Lake Drive.

Andrew P. Belski, PLS
Registration No. 14731 PLS

Legend

- Set 8" x 24" rebar with a 2" aluminum cap "Belski" 14731
- found 8" rebar "Marquardt 73285"
- found 8" rebar "Brien 76815"
- monument (as noted)
- quarter corner (as noted)
- Aliquot corner (as noted)

CERTIFICATE OF EXAMINING SURVEYOR

Approved Dec 13 2006

Examining Land Surveyor
Registration No. 49755

State of Montana
County of Lincoln ss.

Filed on the 21st day of December, 2006 C.E. at 12:30 o'clock p.m.

Coral M. Cummings
Lincoln County Clerk and Recorder

By: James A. Brown
Deputy

Instrument Record No. 199870

CERTIFICATE OF COUNTY COMMISSIONER'S

Approved this 30th day of December, 2006, C.E.

Marianna B. Rose
Chairperson, Lincoln County Commissioners

Certificate of Waiver of Park Land Dedication and Acceptance of Cash In Lieu thereof:

I, Coral Cummings, Lincoln County Clerk and Recorder, do certify that the following order was made by the Lincoln County Planning Department at a meeting thereof held on the 13th day of January, 2006, and entered into the proceedings of said Body to-wit: "Inasmuch as the dedication of park land within the platted area of Glen Lake Hills is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the Lincoln County Planning Department that land dedication for park purposes be waived and that cash-in-lieu of park land, in the amount of fourteen-thousand three hundred six dollars and fifty-seven cents (\$14,306.57) be accepted in accordance with the provisions of 76-3-606, M.C.A."

In witness whereof, I have hereunto affixed the seal of Lincoln County Clerk and Recorder this 14th day of December, 2006.

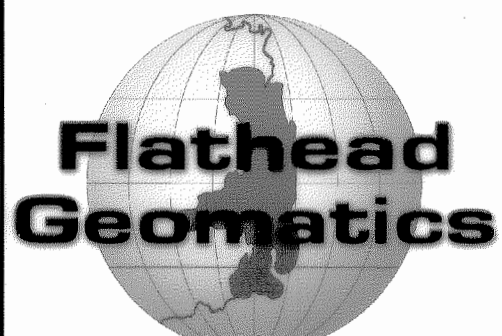
Coral M. Cummings
Coral Cummings, Lincoln County Clerk and Recorder

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described herein are paid.

Dated this 14th day of December, 2006

Eric A. Miller
Treasurer of Lincoln County, Montana



5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

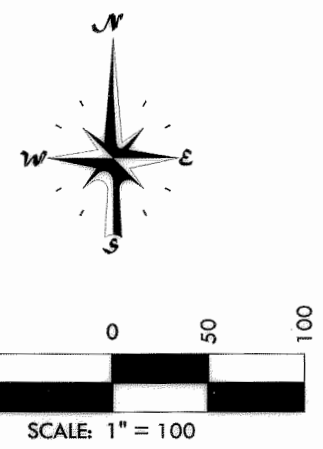
* Rd Name Change
Per Planning 10-31-2008

Articles of Incorporation Doc# 199845 5309/386
Sanitary Restriction P.F.# 8842 Doc# 199866
Platting Certificate P.F.# 8843 Doc# 199867

Notorious Will P.F.# 8844 Doc# 199868
Roads P.F.# 8845 Doc# 199869
Covenants Doc# 199871 5309/387

Final Plat of: Glen Lake Hills

NW $\frac{1}{4}$ Section 27 and E $\frac{1}{2}$ Section 28, T36N R26W, P.M., M.
Lincoln County, Montana

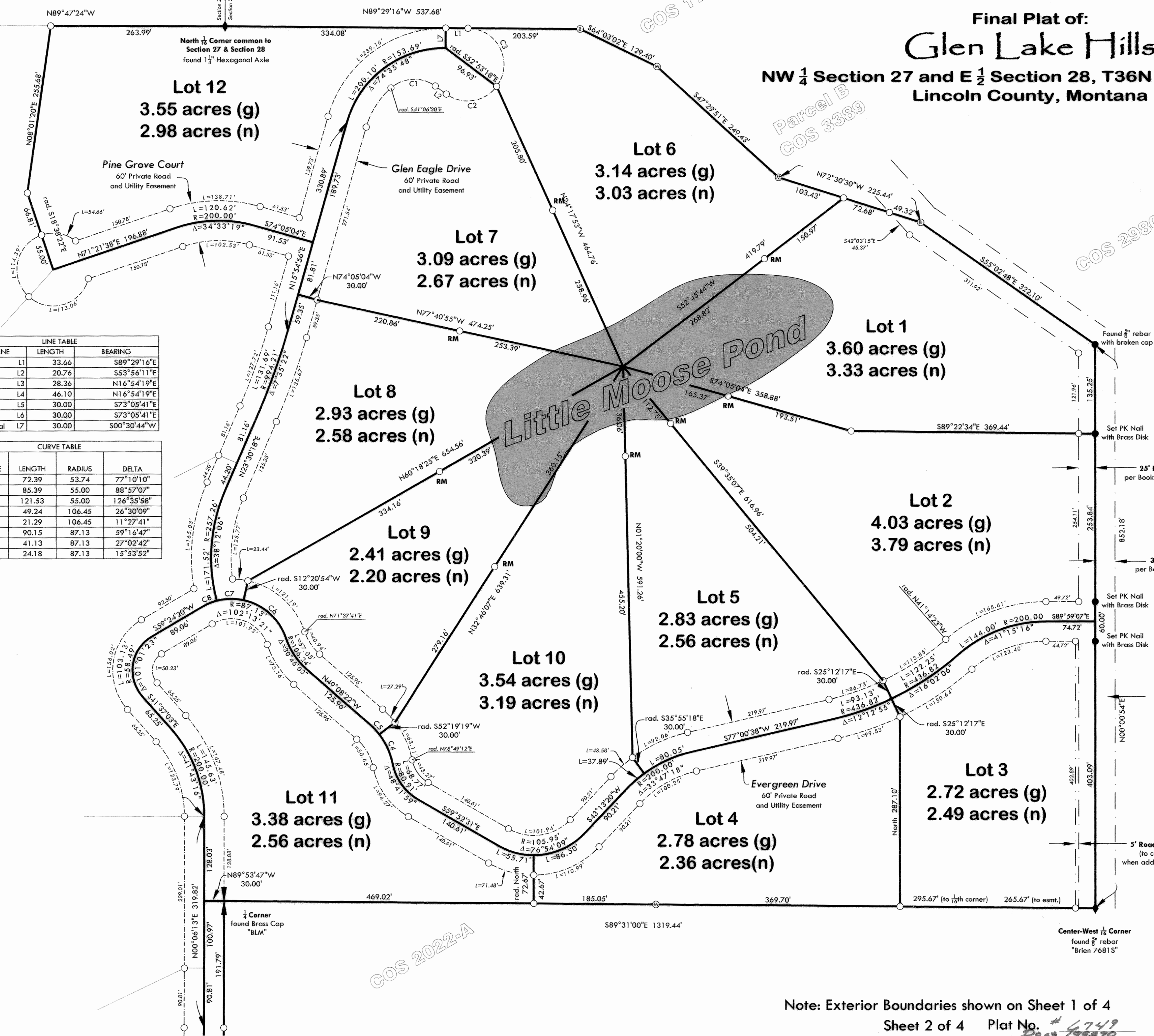


See Sheet 3 of 4

See Sheet 3 of 4

LINE TABLE		
LINE	LENGTH	BEARING
L1	33.66	S89°29'16"E
L2	20.76	S53°56'11"E
L3	28.36	N16°54'19"E
L4	46.10	N16°54'19"E
L5	30.00	S73°05'41"E
L6	30.00	S73°05'41"E
radial L7	30.00	S00°30'44"W

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	72.39	53.74	77°10'10"
C2	85.39	55.00	88°57'07"
C3	121.53	55.00	126°35'58"
C4	49.24	106.45	26°30'09"
C5	21.29	106.45	11°27'41"
C6	90.15	87.13	59°16'47"
C7	41.13	87.13	27°02'42"
C8	24.18	87.13	15°53'52"



Note: Exterior Boundaries shown on Sheet 1 of 4

Sheet 2 of 4 Plat No. # 4749

Flathead Geomatics

5098 Hwy 93 N
Whitefish, MT

tel: (406) 862-4945
fax: (406) 862-4963

Final Plat of: Glen Lake Hills

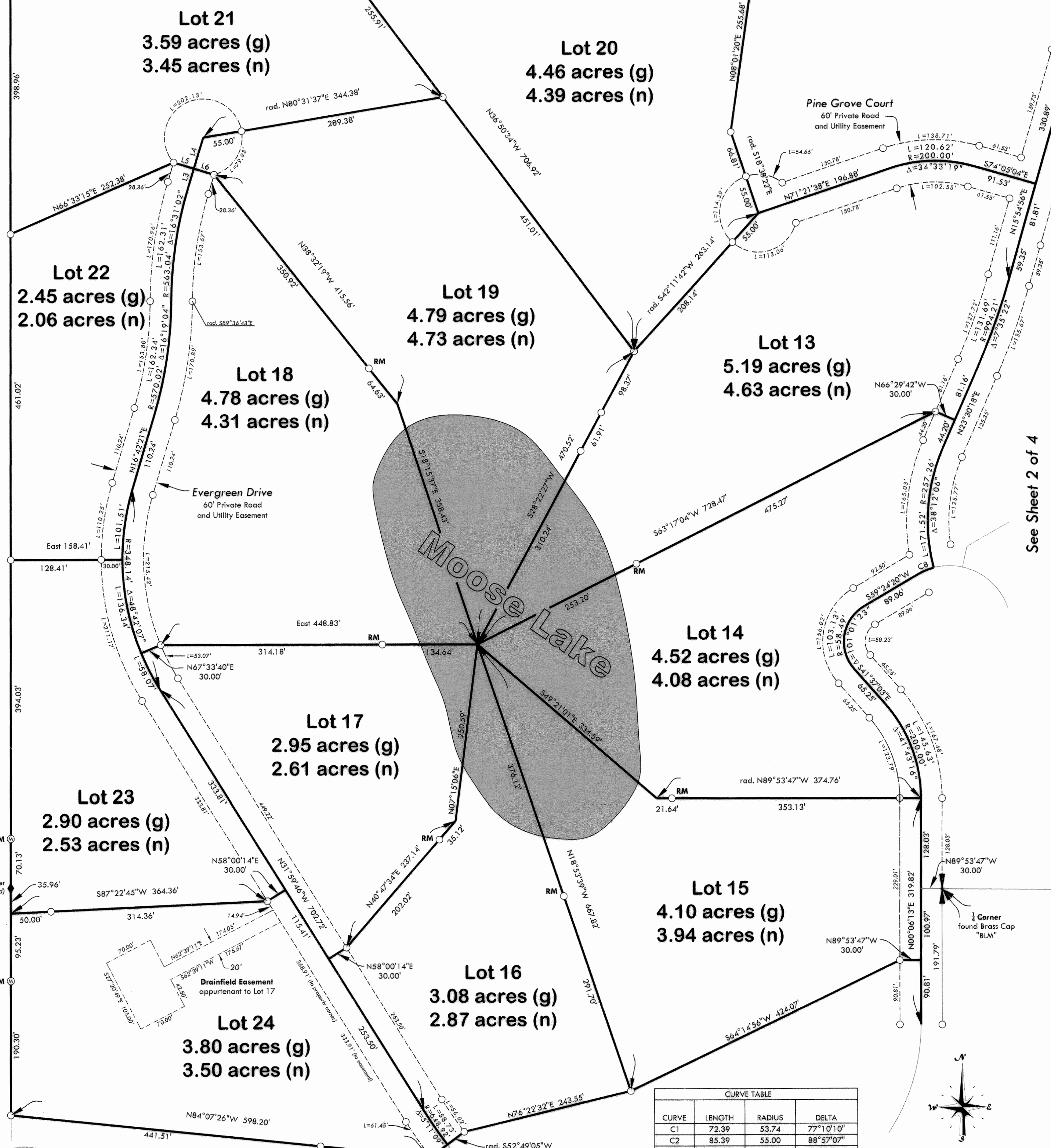
NW $\frac{1}{4}$ Section 27 and E $\frac{1}{2}$ Section 28, T36N R26W, P.M., M.
Lincoln County, Montana

N89°47'24"W 1320.26'

Section 28
Section 27

Northeast $\frac{1}{8}$ Corner
found $\frac{1}{8}$ " rebar
"Marquardt 73285"

North $\frac{1}{8}$ Corner common to
Section 27 & Section 28
found $\frac{1}{4}$ " Hexagonal Axle



See Sheet 2 of 4

Lot 21
3.59 acres (g)
3.45 acres (n)

Lot 20
4.46 acres (g)
4.39 acres (n)

Lot 22
2.45 acres (g)
2.06 acres (n)

Lot 19
4.79 acres (g)
4.73 acres (n)

Lot 13
5.19 acres (g)
4.63 acres (n)

Lot 18
4.78 acres (g)
4.31 acres (n)

Lot 14
4.52 acres (g)
4.08 acres (n)

Lot 17
2.95 acres (g)
2.61 acres (n)

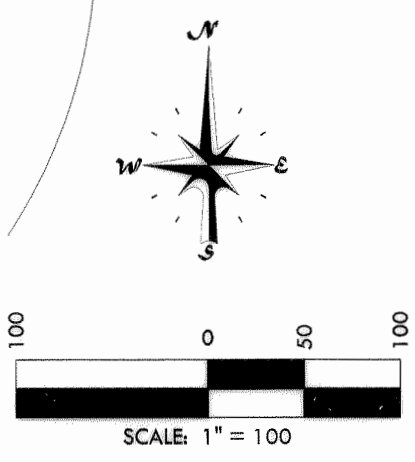
Lot 23
2.90 acres (g)
2.53 acres (n)

Lot 15
4.10 acres (g)
3.94 acres (n)

Lot 24
3.80 acres (g)
3.50 acres (n)

Lot 16
3.08 acres (g)
2.87 acres (n)

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	72.39	53.74	77°10'10"
C2	85.39	55.00	88°57'07"
C3	121.53	55.00	126°35'58"
C4	49.24	106.45	26°30'09"
C5	21.29	106.45	11°27'41"
C6	90.15	87.13	59°16'47"
C7	41.13	87.13	27°02'42"
C8	24.18	87.13	15°53'52"



LINE TABLE		
LINE	LENGTH	BEARING
L1	33.66	S89°29'16"E
L2	20.76	S53°56'11"E
L3	28.36	N16°54'19"E
L4	46.10	N16°54'19"E
L5	30.00	S73°05'41"E
L6	30.00	S73°05'41"E
radial L7	30.00	S00°30'44"W

Note: Exterior Boundaries shown on Sheet 1 of 4

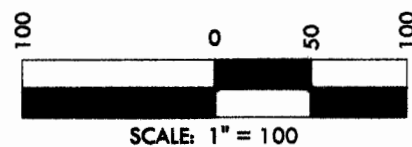
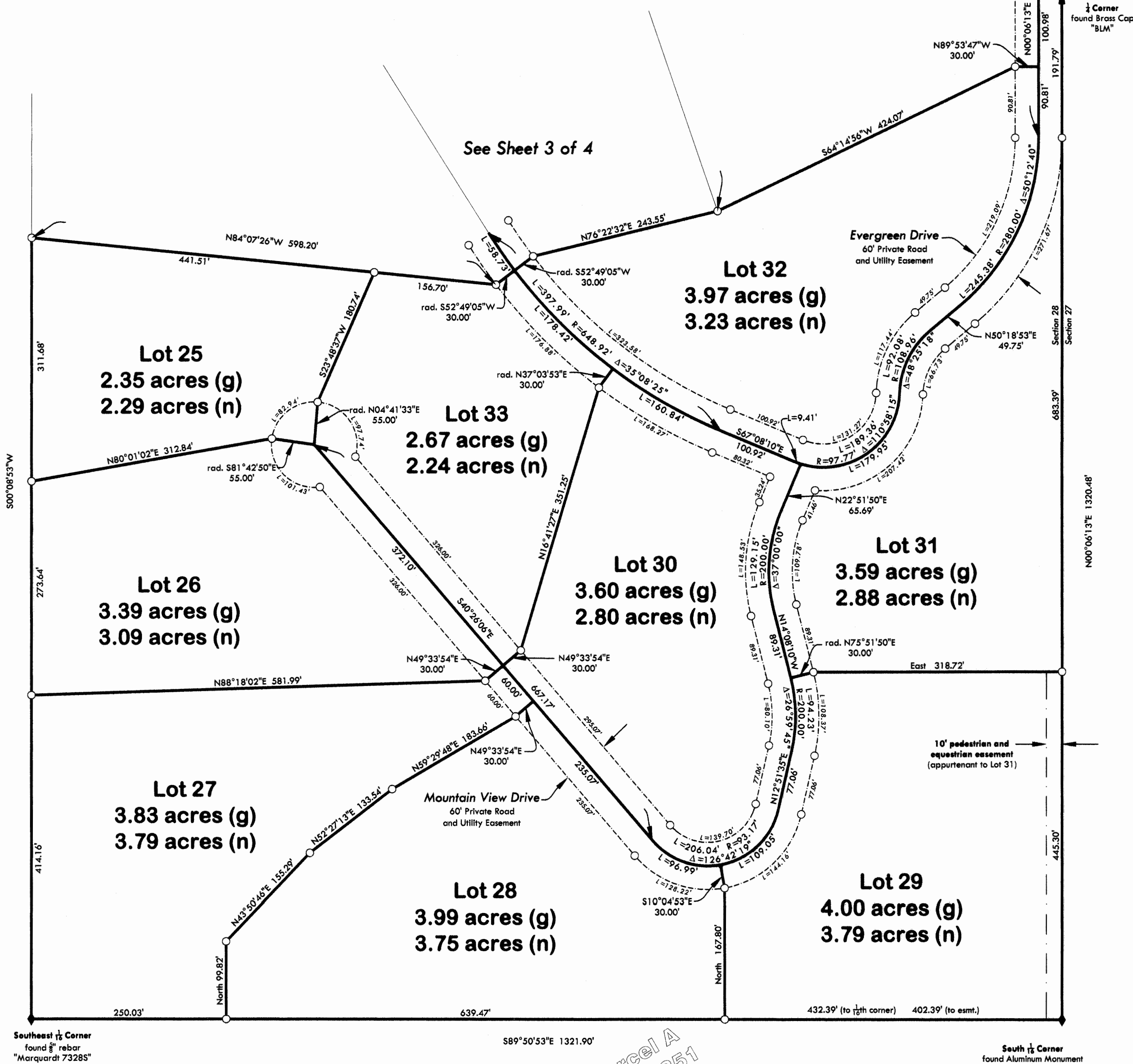
See Sheet 4 of 4

Sheet 3 of 4 Plat No. 6749



5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

Final Plat of:
Glen Lake Hills
 NW $\frac{1}{4}$ Section 27 and E $\frac{1}{2}$ Section 28, T36N R26W, P.M., M.
 Lincoln County, Montana



LINE TABLE		
LINE	LENGTH	BEARING
L1	33.66	S89°29'16"E
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radial L7	30.00	S00°30'44"W

CURVE TABLE			
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C8	24.18	87.13	15°53'52"



5098 Hwy 93 N
 Whitefish, MT
 tel: (406) 862-4945
 fax: (406) 862-4963

Note: Exterior Boundaries shown on Sheet 1 of 4

Sheet 4 of 4 Plat No. # 6749

Doc # 199870

OWNERS: CLYDE E. ROBBE, PRIMARY TRUSTEE OF THE
WAYNE W. AND NAOMI R. ROBBE TRUST
DATE: JULY 13, 2006

FINAL PLAT OF TIMBER GLEN II SUBDIVISION

AN AMENDED PLAT OF LOT 3, TIMBER GLEN SUBDIVISION
NE1/4 NW1/4, SEC. 26, T36N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA



CERTIFICATE OF DEDICATION

I, Clyde E. Robbe, Primary Trustee of the Wayne W. and Naomi R. Robbe Trust, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Twenty-six (26), Township Thirty-Six North (T36N), Range Twenty-Six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Lot Three (3) of Timber Glen Subdivision, according to the map or plat thereof on file at the Office of the Clerk and Recorder of Flathead County, Montana, and containing 20.225 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as TIMBER GLEN II SUBDIVISION, Lincoln County, Montana.

Lot 2 is exempt from sanitation review from the Department of Environmental Quality pursuant to ARM 17.36.805 (2)(b)(i)(ii) (a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if: no new facilities will be constructed on the parcel; and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Clyde E. Robbe

CLYDE E. ROBBE, PRIMARY TRUSTEE OF THE WAYNE W. AND NAOMI R. ROBBE TRUST

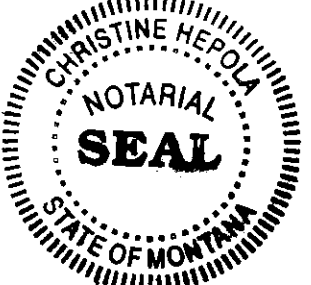
STATE OF Montana)
County of Silver Bow) SS

On this 7th day of December, 2006, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Clyde E. Robbe, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that (s)he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana

Residing at Butte, Montana

My Commission expires 10/31/2008



CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, N. M. Rose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol H. Cummings, County Clerk and Recorder of said County do hereby certify that this accompanying plat of TIMBER GLEN II SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 27th day of December, 2006. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

N. M. Rose
Chairperson, Board of County Commissioners
Lincoln County, Montana

Carol H. Cummings
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 14th day of December, 2006.

Debra Miller
LINCOLN COUNTY TREASURER, LIBBY, MT

CERTIFICATE OF SURVEYOR

I hereby certify that the legal and physical access to all lots within this subdivision is provided by the 40' wide private access road as shown hereon. The driving surface is gravel and is approximately 16 feet wide.

LEGEND

- 1/16 CORNER (AS NOTED)
- FOUND REBAR W/CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT

CERTIFICATE OF SURVEYOR

Samuel Cord 12/05/06
SAMUEL CORD REGISTRATION NO. 13102LS

APPROVED: *12/05/06*

EXAMINED PLANS SURVEYOR REG. NO. 14731PLS

STATE OF MONTANA

County of Lincoln SS

Filed on the 12th day of Dec

A.D. 2006 at 9:25 o'clock A.M.

Carol H. Cummings
CLERK AND RECORDER

BY: *Samuel Cord*
DEPUTY

INSTRUMENT REC. NO. 199890

PLAT NO. #6750

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

LICK LAKE
SUBDIVISION
LOT 3

CURVE	RADIUS	DELTA ANGLE	ARC LENGTH
C1	547.00'	18°50'24"	179.87'
C2	517.00'	23°36'20"	213.00'
C3	577.00'	14°59'13"	150.93'

LINE	BEARING	DISTANCE
L1	N89°40'16"W	53.44'
L2	N89°40'16"W	48.24'
L3	N00°08'04"W	39.21'
L4	N00°08'04"W	39.21'
L5	S47°48'29"W	165.38'
L6	S47°48'29"W	135.10'
L7	S47°48'29"W	30.28'
L8	N34°19'38"W	156.92'
L9	N34°19'38"W	148.63'
L10	N50°03'24"W	339.67'
L11	N50°03'24"W	280.90'
L12	N23°26'13"W	65.56'

Final plat approval D.F. # 8847 Doc # 199886 Platting Certificate D.F. # 8829 Doc # 199888
Sanitary Restrictions D.F. # 8840 Doc # 199887 Consent to plat D.F. # 8850 Doc # 199889
Comments: 199891 5-30/398

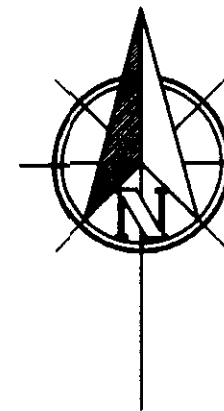


PLAT OF
4C'S SUBDIVISION
LOCATED IN HOMESTEAD ENTRY SURVEY NO. 573 AND BEING IN THE S.W. 1/4 OF
SECTION 21, T35N, R27W, PM, LINCOLN COUNTY, MONTANA

PREPARED BY:
JACKOLA ENGINEERING & ARCHITECTURE, P.C.
JAMES H. BURTON, P.L.S.
1830 3RD AVENUE EAST
3RD FLOOR, SOUTHFIELD TOWER
P.O. BOX 1134
KALISPELL, MT 59903
406-755-3208

PREPARED FOR:
KEVIN WORKMAN
DECEMBER 2006

SCALE: 1"=200'



LEGEND

- SET 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 54285"
- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 54285"
- ⊙ FOUND ORIGINAL HOMESTEAD ENTRY SURVEY STONE
- ⊕ FOUND ORIGINAL HOMESTEAD ENTRY SURVEY BRASS CAP MONUMENT

CERTIFICATE OF CONSENT

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, AND MORE PARTICULARLY DESCRIBED IN HOMESTEAD ENTRY SURVEY NUMBER 573, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER NUMBER 8 OF SAID HOMESTEAD ENTRY SURVEY NUMBER 573,, INDICATED BY A FOUND ORIGINAL STONE AND WHICH POINT IS THE TRUE POINT OF BEGINNING.

THENCE S45°20'04"E, ON AND ALONG A LINE BETWEEN CORNERS 8 AND 1 OF SAID HOMESTEAD ENTRY SURVEY NUMBER 573, A DISTANCE OF 621.06 FEET TO A SET 5/8" RE-BAR; THENCE S29°12'43"W, AND LEAVING SAID LINE, A DISTANCE OF 318.88 FEET TO A SET 5/8" RE-BAR AND WHICH POINT LIES ON THE NORTHERLY RIGHT-OF-WAY BOUNDARY OF A 60-FOOT COUNTY ROAD KNOWN AS PINKHAM CREEK ROAD; THENCE NORTHWESTERLY, ON AND ALONG SAID RIGHT-OF-WAY BOUNDARY THE FOLLOWING TWO COURSES: N70°59'14"W, A DISTANCE OF 367.63 FEET TO A POINT OF CURVATURE; NORTHWESTERLY, ON A CURVE TO THE RIGHT (DELTA = 11°44'56", RADIUS = 1970.00 FEET AND RADIAL BEARING = N19°00'50"E), AN ARC LENGTH OF 403.96 FEET TO A SET 5/8" RE-BAR AND WHICH POINT LIES ON A LINE BETWEEN CORNERS 7 AND 8 OF SAID HOMESTEAD ENTRY SURVEY NUMBER 573; THENCE N45°07'28"E, ON AND ALONG SAID LINE BETWEEN CORNERS 7 AND 8, A DISTANCE OF 602.97 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 7.333 ACRES AND TOGETHER WITH A 60-FOOT COUNTY ROAD AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

Kevin W. Workman.
KEVIN W. WORKMAN

STATE OF MONTANA)
COUNTY OF Flathead) SS

ON THIS 22nd DAY OF November, 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA PERSONALLY APPEARED KEVIN W. WORKMAN AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James H. Burton
James H. Burton
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kalispell, MONTANA
MY COMMISSION EXPIRES 6/18/2007

APPROVED: 12-13-06, 2006

EXAMINING LAND SURVEYOR
REGISTRATION NUMBER 14731 PLS

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

FILED ON THE 22nd DAY OF December, 2006
AT 10:00 O'CLOCK A.M.

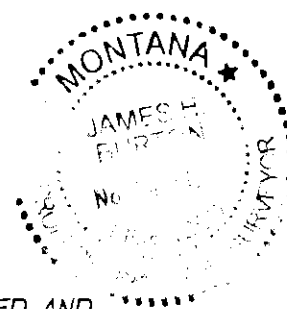
Coral A. Cummings
COUNTY CLERK AND RECORDER

BY Deanna Stearns
DEPUTY

FILING FEE _____
INSTRUMENT REC. NUMBER 199895

CERTIFICATE OF SURVEY NO. 6751

NOTE: NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.



I HEREBY CERTIFY THAT LEGAL ACCESS TO THE LOT WITHIN THIS SUBDIVISION IS PROVIDED BY THE 60-FOOT COUNTY RIGHT-OF-WAY AND THE DRIVING SURFACE IS APPROXIMATELY 22 FEET WIDE.

James H. Burton 11/7/2006
JAMES H. BURTON
PROFESSIONAL LAND SURVEYOR
REGISTRATION NUMBER 54285

UNLESS SIGNED, SEALED AND DATED, THIS IS A PRELIMINARY OR UNOFFICIAL DOCUMENT, AND CANNOT BE RELIED UPON IN WHOLE OR IN PART.

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING SUBDIVISION PLAT OF "4C'S SUBDIVISION", LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 20th DAY OF December, 2006.

Marijane B. Rose
COUNTY COMMISSIONER

COUNTY COMMISSIONER

COUNTY COMMISSIONER

TREASURER'S CERTIFICATION:

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207, 76-3-303 & 76-3-611, M.C.A.

DATED THIS 14th DAY OF December, 2006

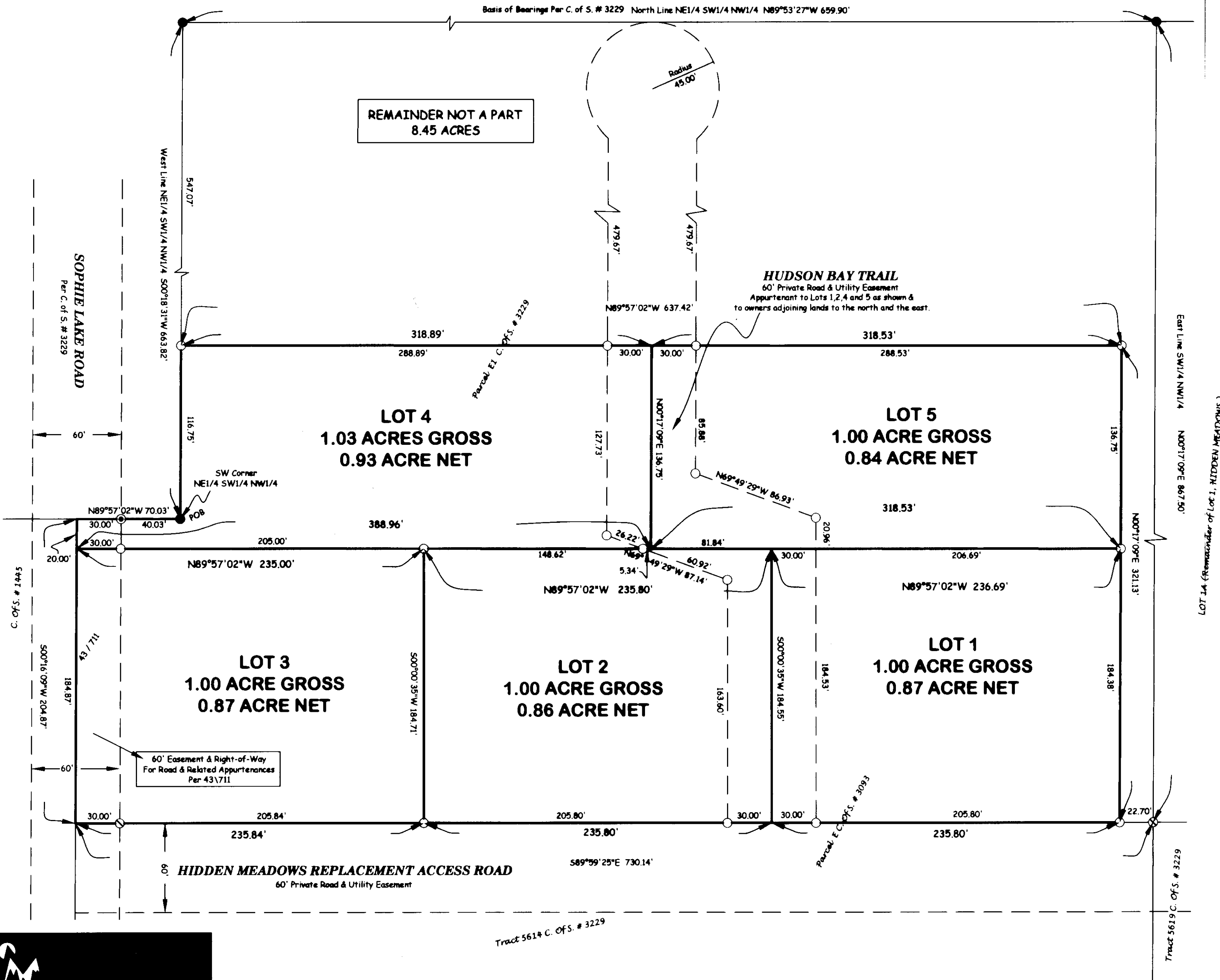
BY Deanna Miller
TREASURER, LINCOLN COUNTY, MONTANA

Final plat approval p.f. # 8853 Doc # 19897
plating certificate p.f. # 8852 Doc # 19893

Sanitary Restrictions Renewal p.f. # 8853 Doc # 19897

OWNERS: JERRY CROSKREY
PAMELA G. FLOWERS
PURPOSE: SUBDIVISION
DATE: APRIL 10, 2006

Final Subdivision Plat of
MURRAY ISLAND
NW 1/4, Section 20, T37N R27W, P.M., M.
Lincoln County, Montana



Legend

- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 1 1/2" Aluminum Cap Stamped (BABBS 11699)
- Found 3 1/2" Brass Cap Stamped (CORPS OF ENGINEERS - US ARMY)

Note:
No search has been made for easements affecting this property
and this survey does not purport to show all appurtenant
easements.

Doc # 199912	P.M. # 6752
Date: April 10, 2006	Field Crew: Pending
Project Name: CroskreyMurraySpring	Revision Date: n/a
Filename: working	Project Number: 05-299
	Drawn By: SHERM

SHEET 1 OF 2

Comments 199912 5309/409 Road Insp. Doc # 199911 PF # 8859

Noxious Weed # 199910 PF # 8858 Water Well Agree Doc # 199909 PF # 8857 Final Plat Approval Doc # 199905 PF # 8854 Sanitary Restrictions Removed Doc # 199906 PF # 8855 Platting Certificate Doc # 199907 PF # 8856 Road Maintenance Doc # 199908 BK 309/408

OWNERS: JERRY CROSKREY
PAMELA G. FLOWERS
PURPOSE: SUBDIVISION
DATE: APRIL 10, 2006

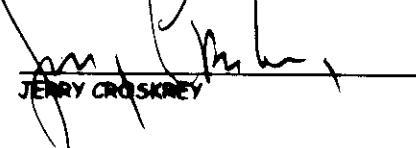

Final Subdivision Plat of
MURRAY ISLAND
NW 1/4, Section 20, T37N R27W, P.M., M.
Lincoln County, Montana

Certificate of Dedication

We, JERRY CROSKREY & PAMELA G. FLOWERS, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:


That portion of Parcel E1 as shown on Certificate of Survey No. 3229 in the Northwest 1/4, Section 20, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Southwest corner of the Northeast 1/4 of the Southwest 1/4 of the Northwest 1/4, North 00°18'31" East 116.75 feet;
Thence South 89°57'02" East 637.42 feet;
Thence South 00°17'09" West 321.13 feet;
Thence North 89°59'25" West 707.44 feet;
Thence North 00°16'09" East 204.87 feet;
Thence South 89°57'02" East 70.03 feet to the Point of Beginning containing 5.03 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to any together with easements as shown hereon.

The above described tract of land is to be known and designated as MURRAY ISLAND, Lincoln County, Montana.


JERRY CROSKREY

PAMELA G. FLOWERS

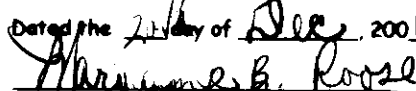

STATE OF Montana
County of Flathead ss.

This instrument was acknowledged before me on Dec. 14, 2006
by JERRY CROSKREY & PAMELA G. FLOWERS.

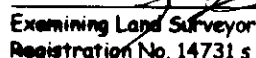

Printed Name: Drandi J. Eakin
Notary Public for the State of Montana
Residing at Smethport
My Commission Expires 8-20-2008

CERTIFICATE OF COUNTY COMMISSIONERS


We, The undersigned, Marguerite B. Rose Chairperson of the Board of County Commissioners of Lincoln County, Montana and Coral A. Cummings County Clerk and Recorder of said county do hereby certify that this accompanying plat of MURRAY ISLAND, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(e), MCA.

Dated the 14th day of Dec, 2006

Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Approved: Dec 11, 2006


Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR


DAWN MARQUARDT
Registration No. 7328 s

12/12/06
Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 14th day of December, 2006

Paul A. Miller
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 22nd day of December, 2006, A.D., at 1:00 o'clock P.M.


County Clerk and Recorder

Deputy

Instrument Record No. 19912

Note:
No search has been made for easements affecting this property
and this survey does not purport to show all appurtenant
easements.

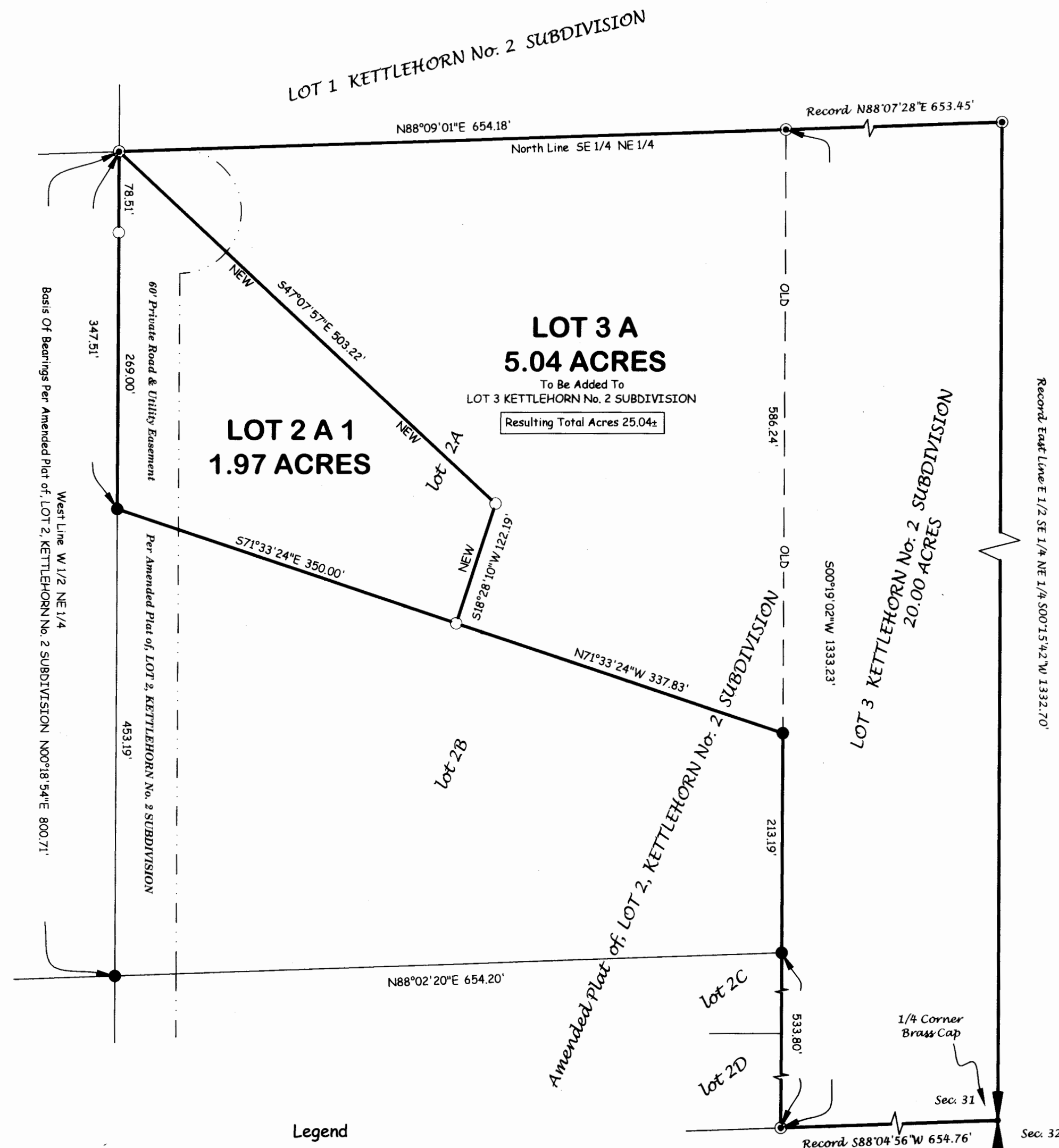
SHEET 2 OF 2

CERTIFICATE OF SURVEY No. 19912

	Field Crew: Pending
Date: April 10, 2006	Revision Date: n/a
Project Name: CroskreyMurraySpring	Project Number: 05-299
Plat Name: working	Drawn By: SHERM

OWNERS: BRADLEY R. THOMSON
LAUREL K. THOMSON
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: JULY 31, 2006

Amended Plat of Lot 2 A of The Amended Plat of LOT 2, KETTLEHORN No. 2 SUBDIVISION & LOT 3, KETTLEHORN NO. 2 E 1/2, Section 31, T36N R26W, P.M., M. Lincoln County, Montana



- Legend**
- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
 - Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
 - Found 5/8" Rebar With Plastic Cap Stamped (HUGHES 7322 LS)
 - ! 1/4 Corner As Noted

Certificate of Dedication

We, BRADLEY R. THOMSON & LAUREL K. THOMSON, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 2A of the Amended Plat of Lot 2, Kettlehorn No. 2 Subdivision and Lot 3, Kettlehorn No. 2, containing 27.01 acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Plat of Lot 2A of the Amended Plat of Lot 2, Kettlehorn No. 2 Subdivision and Lot 3, Kettlehorn No. 2, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

Bradley R. Thomson
BRADLEY R. THOMSON
Laurel K. Thomson
LAUREL K. THOMSON

STATE OF MT
County of Lincoln ss.

This instrument was acknowledged before me on Dec. 19, 2006
by BRADLEY R. & LAUREL K. THOMSON

Printed Name: VINITA L. BLANKERS

Notary Public for the State of MT

Residing at EUREKA

My Commission Expires AUG. 12-2009

Approved: 12-13-06, 2006

[Signature]
Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR

[Signature]
DAWN MARQUARDT
Registration No. 7328 s

Date 12/15/06

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 8th day of January, 2007
Nancy J. Trotter
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 9th day of January, 2007 A.D., at 10:10 o'clock A.m.

Tommy D. Lauer
County Clerk and Recorder

By: *Jeannie Bennis*
Deputy

Instrument Record No. 200234

Note:
No search has been made for
easements affecting this property
and this survey does not purport to
show all appurtenant easements.

CERTIFICATE OF SURVEY No. 6753

	Field Crew: BP & BB
Date: July 31, 2006	Revision Date: n/a
Project Name: Thomson	Project Number: 06-115
Filename: working	Drawn By: SHERM

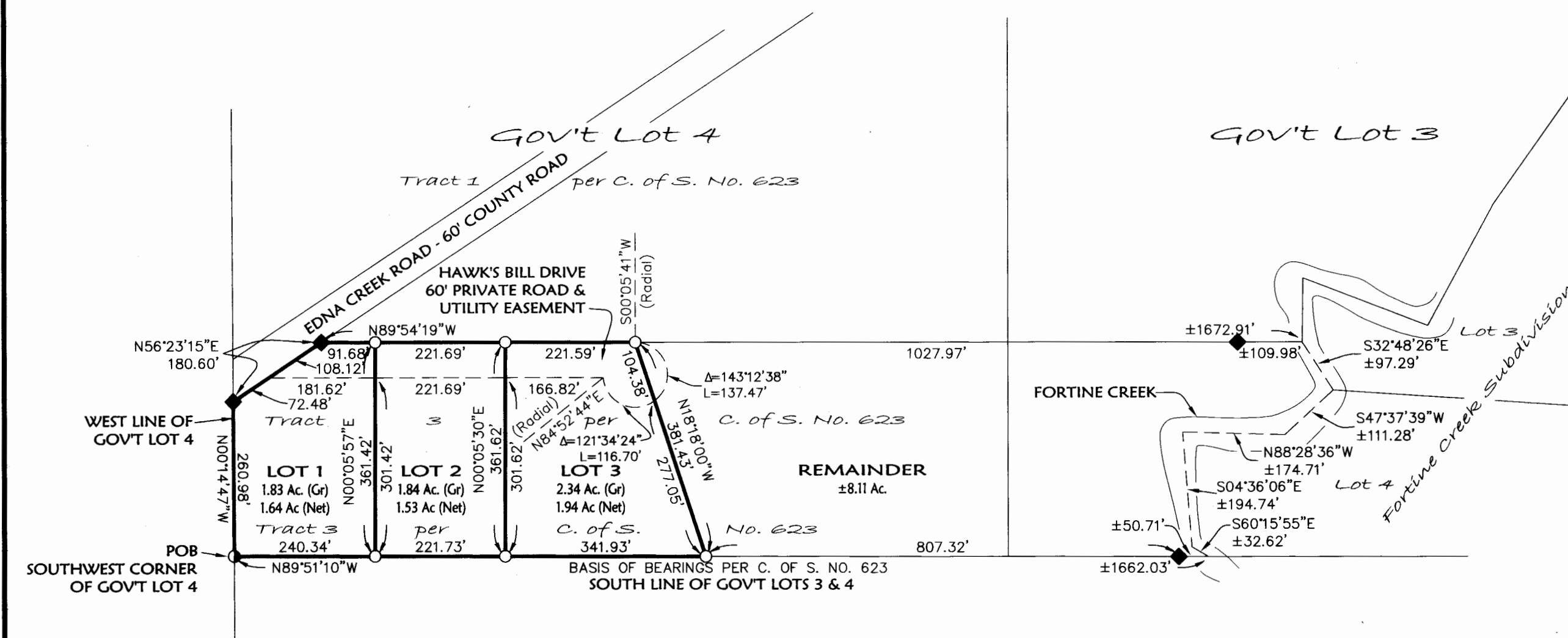
THOMSON

Corrected Subdivision Plat of
HAWK'S VIEW SUBDIVISION
Gov't Lots 3 & 4, Section 1, T33N R26W, P.M., M.
Lincoln County, Montana

OWNERS: LEON K. & DEBORAH S. LUCIER
PURPOSE: SUBDIVISION
DATE: AUGUST 16, 2004
DATE OF CORRECTION: DECEMBER 14, 2006

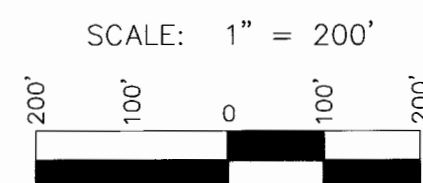
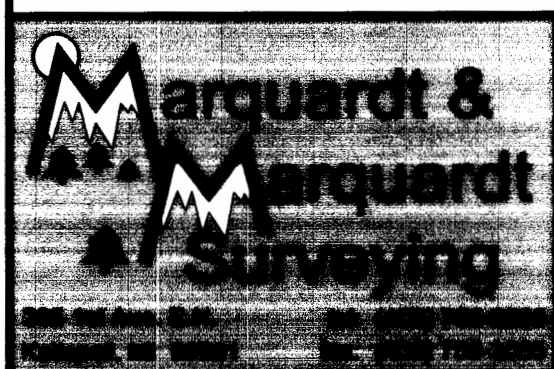
SURVEYOR'S NOTE:

THE PURPOSE OF THIS PLAT IS TO CORRECT THE COUNTY ROAD NAME FROM FORTINE CREEK ROAD TO EDNA CREEK ROAD.



LEGEND

- ◆ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "HAIGES 2520S"
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"



CERTIFICATE OF DEDICATION

We, LEON K. & DEBORAH S. LUCIER, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of Government Lots 3 & 4, Section 1, Township 33 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Southwest corner of Tract 3 as shown on Certificate of Survey No. 623;
Thence North 00°14'47" West 260.98 feet to the Southeastly line of Fortine Creek Road;
Thence along the Southeastly line of the road, North 56°23'15" East 180.60 feet;
Thence South 89°54'19" East 534.96 feet;
Thence South 18°18'00" East 381.43 feet;
Thence North 89°51'10" West 804.00 feet to the Point of Beginning containing 6.01 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as HAWK'S VIEW SUBDIVISION, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by Raven Road per Section 76-3-608(3)(d), MCA.

We hereby certify that this division of land (remainder parcel) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2) e(ii), MCA.

LEON K. LUCIER

DEBORAH S. LUCIER

STATE OF _____
County of _____ : ss.

This instrument was acknowledged before me on _____, 200____,
by LEON K. & DEBORAH S. LUCIER.

Printed Name: _____
Notary Public for the State of _____
Residing at _____
My Commission Expires _____

REMAINDER LEGAL

Tract 3 as shown on Certificate of Survey No. 623 in Government Lots 3 & 4, Section 1, Township 33 North, Range 26 West, P.M., M., Lincoln County, Montana EXCEPTING THEREFROM the following described parcel:
Beginning at the Southwest corner of Tract 3 as shown on Certificate of Survey No. 623;
Thence North 00°14'47" West 260.98 feet to the Southeastly line of Fortine Creek Road;
Thence along the Southeastly line of the road, North 56°23'15" East 180.60 feet;
Thence South 89°54'19" East 534.96 feet;
Thence South 18°18'00" East 381.43 feet;
Thence North 89°51'10" West 804.00 feet to the Point of Beginning.
Said remainder contains 8.11 acres, more or less, of land.
Together with easements as shown hereon.
Subject to and together with easements of record.

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Hawk's View Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the ____ day of _____, 200____.

Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Approved: 12-19-06, 2006
Examining Land Surveyor
Registration No. 14231A.S

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328S



Date: 12-21-06

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the ____ day of _____, 200____.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 10th day of January, 2007, A.D., at 11:15 o'clock A.m.

Tommy D. Lauer
County Clerk and Recorder

By: Joanni Dennis
Deputy

Instrument Record No. 200256
p.m. 6754

Field Crew:	
Date: August 16, 2004	Revision Date: December 14, 2006
Project Name: EtchellsLucier	Project Number: 04-041
Filename: FinalPlat	Drawn By: Augusta

ETCHELLS/LUCIER

NOTE:
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personal to establish these boundaries.

LINCOLN COUNTY MONTANA
A PLAT OF:
AMENDED LOT 6 OF
PORCUPINE SUBDIVISION
(PLAT NO. 6657)

In Section 29, Twp. 30 N., R. 33 W., P.M.M.
For: Russell S. & Sandra L. Barnes Date: December 2006
TOTAL: 20.39 ACRES±

Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND MONTANA STATE R/W MONUMENT
- COMPUTED POINTS
- () RECORD PER PLAT NO. 6657

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA
C1	37.63	170.00	12°40'52"
C2	50.90	230.00	12°40'52"
C3	81.47	250.00	18°40'16"
C4	106.45	310.00	19°40'31"
C5	73.74	310.00	13°37'42"
C6	63.85	250.00	14°37'57"
C7	114.12	60.00	108°58'20"
C8	121.57	60.00	116°05'27"
C9	47.06	60.00	44°56'13"

LINE TABLE

LINE	LENGTH	BEARING
L1	134.35	S28°41'44"W
L2	19.47	S51°54'36"W
L3	17.76	S01°18'16"W
L4	36.18	S45°33'59"W
L5	28.35	S13°18'57"E
L6	28.61	S39°13'44"W
L7	19.43	N34°42'05"W
L8	24.34	S87°24'35"W
L9	55.92	S09°25'22"W
L10	31.25	S40°50'56"W
L11	36.02	S35°53'12"W
L12	26.42	S06°36'52"W
L13	28.84	S89°43'04"W
L14	30.04	N40°31'05"W
L15	71.68	N87°44'34"W
L16	91.12	S52°35'01"W
L17	21.52	S56°05'11"W
L18	22.70	S81°20'32"W
L19	22.04	N82°09'21"W
L20	40.94	S53°23'00"W
L21	30.10	S80°48'59"W
L22	23.92	N22°11'11"W
L23	69.54	N05°41'26"E
L24	41.42	N23°53'38"W
L25	18.22	N44°34'09"W
L26	22.82	N25°03'35"W
L27	30.93	N53°39'01"W
L28	99.58	N22°24'10"W
L29	34.54	N66°30'15"W
L30	28.84	N33°34'41"W
L31	43.31	N47°55'39"W
L32	27.79	N84°39'08"W
L33	40.69	N54°20'21"W
L34	29.52	N30°56'03"W
L35	40.47	N06°00'11"W
L36	30.43	N16°16'59"E
L37	31.11	N24°44'49"W
L38	121.50	N05°37'18"E
L39	22.52	N22°06'16"W
L40	17.37	N22°06'16"W
L41	36.02	N15°12'46"E
L42	31.96	N26°38'12"W
L43	32.43	N06°35'39"E
L44	31.68	N30°03'48"W
L45	43.05	S89°55'48"W
L46	61.37	N37°34'16"W
L47	29.84	N27°02'51"W
L48	45.61	N52°46'16"W
L49	12.75	N03°59'03"W
L50	54.12	N03°59'03"W
L51	19.74	N66°45'47"E
L52	20.91	N14°23'25"E
L53	47.81	N51°39'53"W
L54	29.65	N23°45'16"W
L55	65.81	N73°28'55"W
L56	34.07	S81°18'37"W
L57	87.68	N71°15'05"W
L58	39.55	N62°05'02"W



Graphic Scale:



1 inch = 100 ft.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 03/29/06
DRAWN BY: CJR

Project: Land Projects 2005
FILE: t30332029.dwg

PLAT NO. 6657

SHEET 1 OF 2 PLAT NO. 6657

Since plat approval p.F. # 8865 Doc# 200291
Platting Certificate p.F. # 8866 Doc# 200292

Sanitary Restrictions Removed p.F. # 8867 Doc# 200293
Notice when plan p.F. # 8868 Doc# 200294

Consent Doc# 200295
530/152

LINCOLN COUNTY MONTANA
**A PLAT OF:
AMENDED LOT 6 OF
PORCUPINE SUBDIVISION
(PLAT NO. 6657)**

In Section 29, Twp. 30 N., R. 33 W., P.M.M.
For: Russell S. & Sandra L. Barnes Date: December 2006
TOTAL: 20.39 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED LOT 6 OF PORCUPINE SUBDIVISION

A tract of land near Troy in Lincoln County Montana, lying in Section 29 of Twp. 30 N., R. 33 W., P.M.M., containing Lots 6A, 6B, 6C, and 6D, with their respective acreage's for a total acreage of 20.39 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northern most corner of Lot 6 of Porcupine Subdivision per Plat No. 6657, and located on the west right of way of Montana State Highway No. 56; thence along said west right of way, S16°45'11"E 276.27 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S16°45'11"E 343.40 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S16°45'11"E 215.57 feet to a 4 inch square State of Montana right of way monument; thence, S30°49'22"E 82.22 feet to a 4 inch square State of Montana right of way monument; thence, S16°45'11"E 25.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S16°45'11"E 167.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S16°45'11"E 20.00 feet to a computed point located on the approximate centerline of Porcupine Creek; thence along said approximate centerline the following fifty-eight (58) courses; S28°41'44"W 134.35 feet to a computed point; thence, S51°54'36"W 19.47 feet to a computed point; thence, S01°18'16"W 17.76 feet to a computed point; thence, S45°33'59"W 36.18 feet to a computed point; thence, S13°18'57"E 28.35 feet to a computed point; thence, S39°13'44"W 28.61 feet to a computed point; thence, N34°42'05"W 19.43 feet to a computed point; thence, S87°24'35"W 24.34 feet to a computed point; thence, S09°25'22"W 55.92 feet to a computed point; thence, S40°50'56"W 31.25 feet to a computed point; thence, S35°53'12"W 36.02 feet to a computed point; thence, S06°36'52"W 26.42 feet to a computed point; thence, S89°43'04"W 28.84 feet to a computed point; thence, N40°31'05"W 30.04 feet to a computed point; thence, N87°44'34"W 71.68 feet to a computed point; thence, S52°35'01"W 91.12 feet to a computed point; thence, S56°05'11"W 21.52 feet to a computed point; thence, S81°20'32"W 22.70 feet to a computed point; thence, N82°09'21"W 22.04 feet to a computed point; thence, S53°23'00"W 40.94 feet to a computed point; thence, S80°48'59"W 30.10 feet to a computed point; thence, N22°11'11"W 23.92 feet to a computed point; thence, N05°41'26"E 69.54 feet to a computed point; thence, N23°53'38"W 41.42 feet to a computed point; thence, N44°34'09"W 18.22 feet to a computed point; thence, N25°03'35"W 22.82 feet to a computed point; thence, N53°39'01"W 30.93 feet to a computed point; thence, N22°24'10"W 99.58 feet to a computed point; thence, N66°30'15"W 34.54 feet to a computed point; thence, N33°34'41"W 28.84 feet to a computed point; thence, N47°55'39"W 43.31 feet to a computed point; thence, N84°39'08"W 27.79 feet to a computed point; thence, N54°20'21"W 40.69 feet to a computed point; thence, N30°56'03"W 29.52 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N06°00'11"W 40.47 feet to a computed point; thence, N16°16'59"E 30.43 feet to a computed point; thence, N24°44'49"W 31.11 feet to a computed point; thence, N05°37'18"E 121.50 feet to a computed point; thence, N22°06'16"W 22.52 feet to a computed point; thence, N22°06'16"W 17.37 feet to a computed point; thence, N15°12'46"E 36.02 feet to a computed point; thence, N26°38'12"W 31.96 feet to a computed point; thence, N06°35'39"E 32.43 feet to a computed point; thence, N30°03'48"W 31.68 feet to a computed point; thence, S89°55'48"W 43.05 feet to a computed point; thence, N37°34'16"W 61.37 feet to a computed point; thence, N27°02'51"W 29.84 feet to a computed point; thence, N52°46'16"W 45.61 feet to a computed point; thence, N03°59'03"W 12.75 feet to a computed point; thence, N03°59'03"W 54.12 feet to a computed point; thence, N66°45'47"E 19.74 feet to a computed point; thence, N14°23'25"E 20.91 feet to a computed point; thence, N51°39'53"W 47.81 feet to a computed point; thence, N23°45'16"W 29.65 feet to a computed point; thence, N73°28'55"W 65.81 feet to a computed point; thence, S81°18'37"W 34.07 feet to a computed point; thence, S81°18'37"W 34.07 feet to a computed point; thence, N71°15'05"W 87.68 feet to a computed point; thence, N62°05'02"W 39.55 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said centerline, N64°27'09"E 823.21 feet to a computed point located on the west right of way of Porcupine Drive, a 60.00 foot private access and utility easement; thence continuing, N64°27'09"W 60.97 feet to a computed point located on the east right of way of said Porcupine Drive; thence continuing, N64°27'09"E 51.31 feet to the point of beginning.

The aforescribed Amended Lot 6 of Porcupine Subdivision contains Lots 6A, 6B, 6C, and 6D, for a total acreage of 20.39 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Amended Lot 6 of Porcupine Subdivision, Lincoln County, Montana.

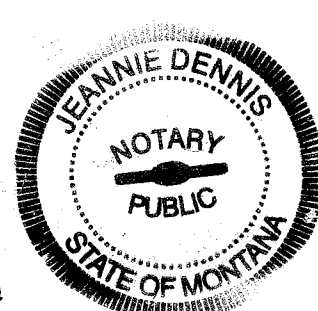
Dated this 5th day of Jan, 2007 A.D.

Russell S. Barnes and Sandra L. Barnes
Russell S. Barnes Sandra L. Barnes

STATE OF MONTANA
County of Lincoln

On this 5th day of January, 2007 A.D. before me, a Notary Public in and for the State of Montana, Russell S. & Sandra L. Barnes, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jeannie Dennis 6-08-2008
Notary Public My Commission Expires



Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 03/29/06 Project: Land Projects 2005
DRAWN BY: CJR FILE: t30332029.dwg

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: Porcupine Dr.
the driving surface is approximately 10 feet wide.

Kenneth E. Davis 4975-S
Registered Land Surveyor No. 4975-S

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 6 of Porcupine Subdivision, a major subdivision, during the month of March 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out and according to law.

Kenneth E. Davis 4975-S
Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 4th day of January, 2007 A.D.

Nancy Hatter-Sutton
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 10 day of Jan, 2007 A.D.

(Signature of Commissioner) Steve R. Windom
ATTEST: Jeannie Dennis
(Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 4 day of Dec, 2006 A.D.

County Examiner Registered Land Surveyor No. 14731PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 4th day of January, 2007 A.D. at 9:30 O'clock A.m.

Tommy D. Law by Jeannie Dennis
County Clerk and Recorder Deputy

Doc # 200207 SHEET 2 OF 2 PLAT NO. 6755

Final plat approval p.f.# 8865 Doc# 200291
plating Certificate p.f.# 8866 Doc# 200292
Sanitary Restriction Removal p.f.# 8867 Doc# 200293
Nephus Weed plan p.f.# 8868 Doc# 200294
Ordinance Doc# 200295
S 309/752

AMENDED LOT 1 of the PLAT of SULLIVAN TRACTS
"BOUNDARY LINE ADJUSTMENT"
NW 1/4 SE 1/4 of SECTION 4, T.30N., R31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: LEONARD & CONNIE VOGEL
DATE: DECEMBER 2006

PURPOSE OF SURVEY AND OWNER'S EXEMPTION

We, Leonard Vogel and Connie Vogel, record owners, hereby certify that the purpose of this survey and division of land is to relocate a common boundary between a single lot within a platted subdivision and adjoining land outside a platted subdivision. Restrictions and/or requirements as shown on the lot or the original unplatted parcel continue to apply to each, pursuant to MCA 76-3-207(1)(c). We further certify that parcel "A" is exempt from Department of Environmental Quality Review pursuant to ARM 17.36.605(2)(a) which exempts: "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel".

Leonard J. Vogel 1-9-07
Leonard Vogel Date
Connie Vogel 1-9-07
Connie Vogel Date

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me

a Notary Public for the State of Montana
County of Lincoln, by the above named person(s), on this 9th
day of January 2007. In witness whereof, I have hereunto set my
hand and affixed my notarial seal.

James H. Housley, Notary Public for the State of Montana
residing in: Libby My Commission expires: Dec 1st 2009

HISTORY OF SURVEY

1950 - Plat No. 111, Sullivan Lots Subdivision by I. Miller 402S
1973 - Plat No. 2134, Amended Lot 1 of Sullivan Tracts by J. Ninneman 534ES
1980 - C.O.S. No. 790, Boundary Line Adjustment by J. Ninneman 534ES
1998 - C.O.S. No. 2739, Boundary Line Adjustment by A. Hughes 7322LS

METHOD OF SURVEY

A total station and data collector were used with closed traverse
procedures to tie previously set controlling corners by Kelly Rooney,
Oct. 2006.

BASIS OF BEARING

The basis of bearing for this survey is S00°00'19"E, between a found 5/8
inch diameter uncapped rebar along the southerly right-of-way of
Mahoney Road and a found 5/8 inch diameter rebar stamped "Hughes
7322LS" as shown on C.O.S. No. 2739, on file within the office of the
Lincoln County Clerk and Recorder.

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 5 day of Dec 2007 A.D.
Examining Land Surveyor 14731 PLS
PLS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana,
that the survey shown on this Certificate of Survey has been prepared under
my supervision and in accordance with the Montana Code Annotated, Sections
76-3-101 through 76-3-625 and the Lincoln County regulations adopted
pursuant thereto.

Alvah F. Hughes, 7322LS 01/09/2007
Alvah F. Hughes, PLS, 7322LS Date

LINCOLN COUNTY TREASURER'S CERTIFICATION

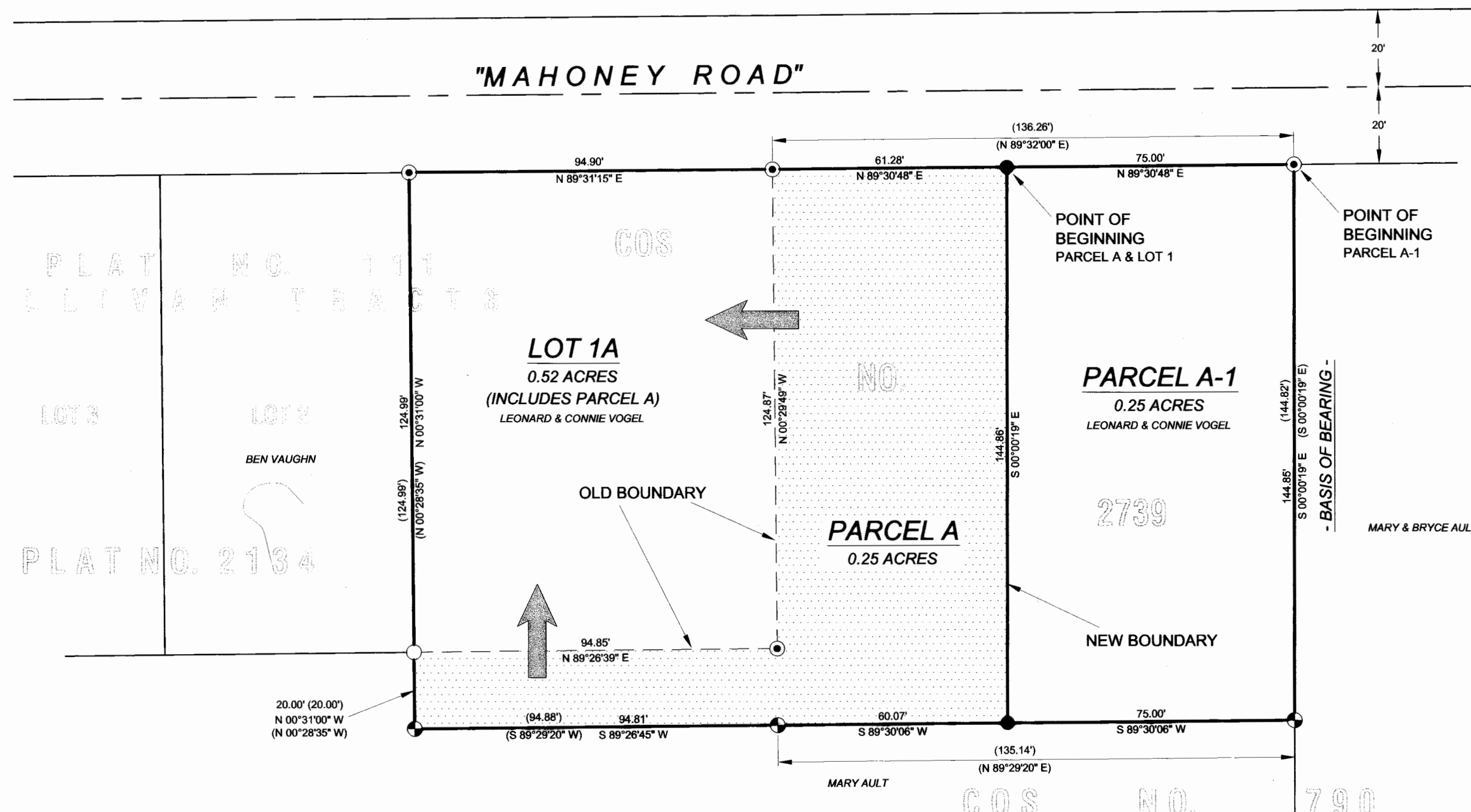
I hereby certify that all real property taxes and special assessments assessed
and levied on the parcel shown hereon are paid, pursuant to Section
76-3-207(3), MCA.

Nancy Krotter Sutton 1/17/07
Lincoln County Treasurer, Libby Montana Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 18th day
of January 2007, A.D. at 2:17 o'clock
by Robin A. Benton
Lincoln County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY NO. PM 6756 RB
Dec 200433



LEGAL DESCRIPTION ~ PARCEL A

An irregular tract of land near Libby, Montana, Lincoln County, lying wholly
within the NW1/4 SE1/4, Section 4, Township 30 North, Range 31 West, P.M.,
MT., and more particularly described as follows:
Commencing at the center one-quarter corner, Section 4, a steel pipe; Thence
N89°32'00"E, a distance of 522.50 feet, as shown on Plat No. 2134, Lincoln
County Records, to an unmarked point lying in the centerline of a 40.00 foot
public county road known as "Mahoney Road"; Thence S00°28'00"E, a distance of
20.00 feet to a 5/8 inch diameter uncapped rebar lying on the southerly
right-of-way of said road; Thence moving along the southerly right-of-way of
said road N89°30'48"E, a distance of 61.28 feet to a set 5/8 inch diameter
rebar with cap stamped "Hughes 7322LS" and the POINT OF BEGINNING; Thence
S00°00'19"E, a distance of 144.86 feet to a set 5/8 inch diameter rebar with
cap stamped "Hughes 7322LS"; Thence S89°30'06"W, a distance of 60.07 feet to a
found 5/8 inch diameter rebar with cap stamped "Hughes 7322LS"; Thence
S89°26'45"W, a distance of 94.81 feet to a found 5/8 inch diameter rebar with
cap stamped "Hughes 7322LS"; Thence N00°31'00"W, a distance of 20.00 feet to a
unmarked computed point; Thence N89°26'39"E, a distance of 94.85 feet to a
found 5/8 inch diameter uncapped rebar; Thence N00°29'49"W, a distance of
124.87 feet to a found 5/8 inch diameter uncapped rebar; Thence along said
southerly right-of-way of "Mahoney Road" N89°30'48"E, a distance of 61.28 feet
and the POINT OF BEGINNING, containing 0.245 acres. Subject to and together
with all appurtenant easements of record.

LEGAL DESCRIPTION ~ PARCEL A-1

An irregular tract of land near Libby, Montana, Lincoln County, lying wholly
within the NW1/4 SE1/4, Section 4, Township 30 North, Range 31 West, P.M.,
MT., and more particularly described as follows:
Commencing at the center one-quarter corner, Section 4, a steel pipe; Thence
N89°32'00"E, a distance of 522.50 feet, as shown on Plat No. 2134, Lincoln
County Records, to an unmarked point lying in the centerline of a 40.00 foot
public county road known as "Mahoney Road"; Thence S00°28'00"E, a distance of
20.00 feet to a 5/8 inch diameter uncapped rebar lying on the southerly
right-of-way of said road; Thence moving along the southerly right-of-way of
said road N89°30'48"E, a distance of 61.28 feet to a set 5/8 inch diameter
rebar with cap stamped "Hughes 7322LS"; Thence continuing along the southerly
right-of-way of said road N89°30'48"E, a distance of 75.00 feet to a 5/8 inch
diameter uncapped rebar and the POINT OF BEGINNING; Thence S00°00'19"E, a
distance of 144.85 feet to a found 5/8 inch diameter rebar with cap stamped
"Hughes 7322LS"; Thence S89°30'06"W, a distance of 75.00 feet to a set 5/8 inch
diameter rebar with cap stamped "Hughes 7322LS"; Thence N00°00'19"W, a
distance of 144.86 feet to a set 5/8 inch diameter rebar with cap stamped
"Hughes 7322LS"; Thence N89°30'48"E, a distance of 75.00 feet along said
southerly right-of-way of "Mahoney Road", and the POINT OF BEGINNING,
containing 0.249 acres. Subject to and together with all appurtenant easements
of record.

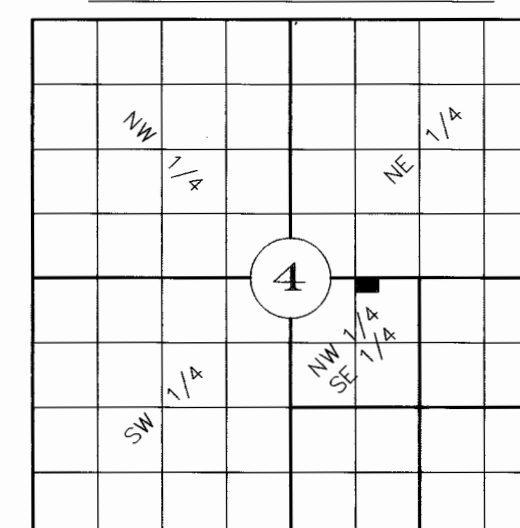
LEGAL DESCRIPTION ~ LOT 1A

An irregular tract of land near Libby, Montana, Lincoln County, lying wholly
within the NW1/4 SE1/4 of section 4, Township 30 North, Range 31 West, P.M.,
MT., and more particularly described as follows:
Commencing at the center one-quarter corner, Section 4, a steel pipe; Thence
N89°32'00"E, a distance of 522.50 feet, as shown on Plat No. 2134, Lincoln
County Records, to an unmarked point lying in the centerline of a 40.00 foot
public county road known as "Mahoney Road"; Thence S00°28'00"E, a distance of
20.00 feet to a 5/8 inch diameter uncapped rebar lying on the southerly
right-of-way of said road; Thence moving along the southerly right-of-way of
said road N89°30'48"E, a distance of 61.28 feet to a set 5/8 inch diameter
rebar with cap stamped "Hughes 7322LS" and the POINT OF BEGINNING; Thence
S00°00'19"E, a distance of 144.86 feet to a set 5/8 inch diameter rebar with
cap stamped "Hughes 7322LS"; Thence S89°30'06"W, a distance of 60.07 feet to a
found 5/8 inch diameter rebar with cap stamped "Hughes 7322LS"; Thence
S89°26'45"W, a distance of 94.81 feet to a found 5/8 inch diameter rebar with
cap stamped "Hughes 7322LS"; Thence N00°31'00"W, a distance of 20.00 feet to a
unmarked computed point; Thence continuing northerly a distance of 124.99
feet to a found 5/8 inch diameter uncapped rebar; Thence along said southerly
right-of-way of "Mahoney Road" N89°31'15"E, a distance of 94.90 feet to a
found 5/8 inch diameter uncapped rebar; Thence continuing along said
right-of-way N89°30'48"E, a distance of 61.28 feet and the POINT OF BEGINNING,
containing 0.517 acres. Subject to and together with all appurtenant easements
of record.

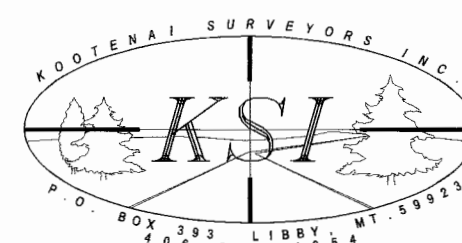
LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH CAP STAMPED "HUGHES 7322LS"
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH CAP STAMPED "HUGHES 7322LS"
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- UNMARKED COMPUTED POINT
- () RECORD C.O.S. NO. 2739

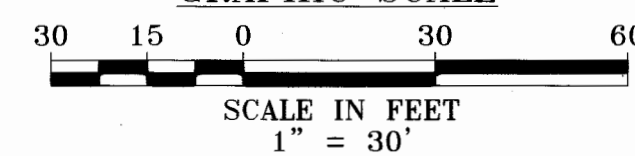
VICINITY DIAGRAM



SECTION 4



GRAPHIC SCALE

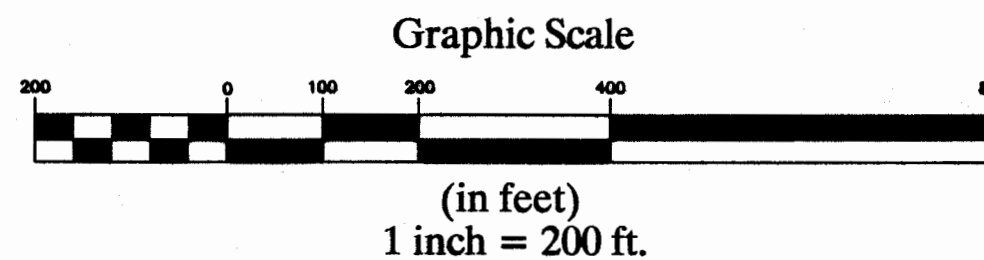
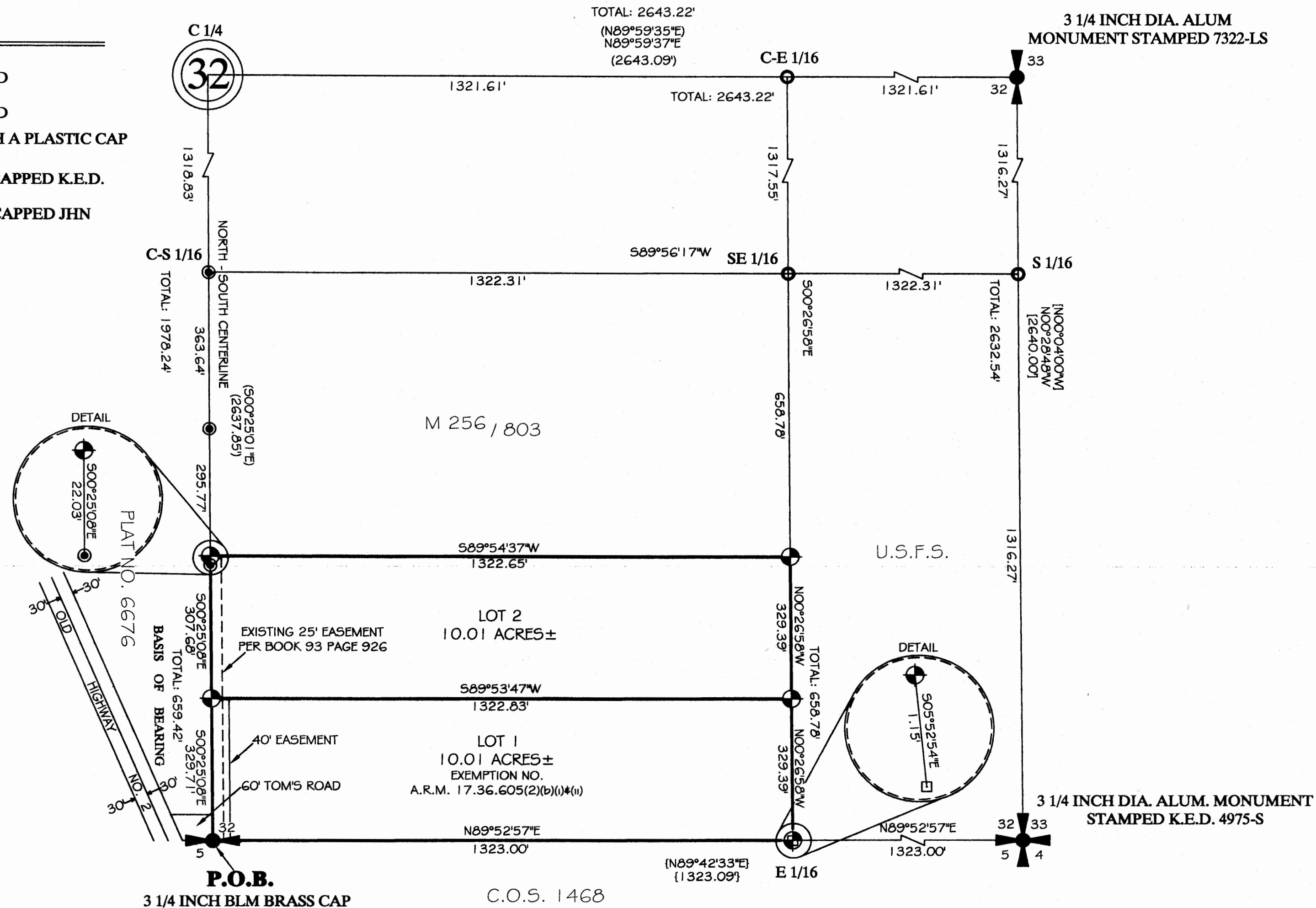


LINCOLN COUNTY MONTANA
A PLAT OF:
COUGAR RIDGE SUBDIVISION
 (PER BOOK 158 PAGE 213)

In the S1/2 SW1/4 SE1/4 of Section 32, Twp. 34 N., R. 34 W., P.M.M.
 For: Robert W. & Virginia B. Burns
 Date: March 2006
 Total acreage: 20.02±

Legend

- FOUND MONUMENT AS NOTED
- FOUND MONUMENT AS NOTED
- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP
STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D.
4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN
4661-S
- COMPUTED POINT
- RECORD PER C.O.S. 1386
- RECORD PER C.O.S. 1468
- RECORD PER GLO RECORD



Davis Surveying Inc.
 TROY MONTANA, (406)295-5441

DATE: 03/24/06
 DRAWN BY: MDM FILE: 1343432.DWG

PAGE 1 OF 2

PLAT NO. **PM 6757**

Final Plat Approval P.F. 8874 Doc # 200587
 Sanitary Restrictions Removed P.F. 8875 Doc # 200588
 Platting Certificate P.F. 8876 Doc # 200589

LINCOLN COUNTY MONTANA
A PLAT OF:
COUGAR RIDGE SUBDIVISION
(PER BOOK 158 PAGE 213)

In the S1/2 SW1/4 SE1/4 of Section 32, Twp. 34 N., R. 34 W., P.M.M.
For: Robert W. & Virginia B. Burns Date: March 2006
Total acreage: 20.02±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF COUGAR RIDGE SUBDIVISION

A tract of land located near Troy, in Lincoln County Montana, lying in the S1/2 SW1/4 SE1/4 of Section 32, Twp. 34 N., R. 34 W., P.M.M., containing Lots 1 & 2 for a total acreage of 20.02 acres more or less and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM brass cap which marks the S1/4 corner of Section 32, Twp. 34 N., R. 34 W., P.M.M.; thence, on the south section line of said Section 32 N89°52'57"E 1323.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the E1/16 thereof; thence, leaving said section line N00°26'58"W a total distance of 658.78 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°54'37"W 1322.65 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north-south centerline of said Section 32; thence, on said north-south centerline S00°25'08"E a total distance of 659.42 feet to the point of beginning.

The aforedescribed Lots 1 & 2 contain 20.02 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Cougar Ridge Subdivision, Lincoln County, Montana.

Dated this 9th day of January, 2006 A.D.

Robert W. Burns
Robert W. Burns
Virginia B. Burns
Virginia B. Burns

STATE OF MONTANA
County of Lincoln

On this 9th day of January, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Robert W. Burns known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Cheri A. Meyer
Notary Public

STATE OF MONTANA
County of Lincoln

On this 9th day of January, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Virginia B. Burns known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Cheri A. Meyer
Notary Public

EXEMPTION

Lot 1 is exempt from review by the Department of Environmental Quality under 17.36.605(2)(b)(i)&(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 17, Chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Cougar Ridge Subdivision, a minor subdivision, during the month of March 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the lots and dimensions of the lots are as shown hereon; and that the said platted area was found according to law.

Dated this 7th day of January, 2006 A.D.
Kenneth E. Davis
Kenneth E. Davis
4975-S
Registered Land Surveyor No. 4975-S

I hereby certify that physical access to all lots within this subdivision is

by a 20 foot wide driveway #2
approximate 20 feet wide
Kenneth E. Davis
Kenneth E. Davis
4975-S
Registered Land Surveyor No. 4975-S

COUNTY CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 8th day of January, 2006 A.D.

Nancy Trotter Sutton
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 24th day of January, 2006 A.D.

(Signature of Commissioners) ATTEST: Tommy D. Lauer
Patricia M. Windsor (Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

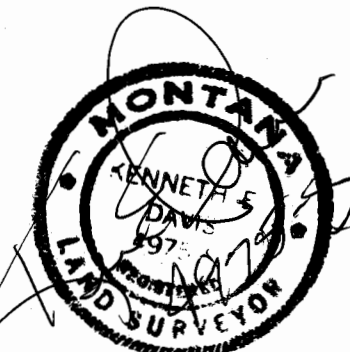
Approved this 20 day of June, 2006 A.D.

Andrew Betts
Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 25th day of January, 2007 A.D. at 3:58 O'clock P.M.

Tommy D. Lauer by Vicki French
County Clerk and Recorder Deputy



Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 03/24/06

DRAWN BY: MDM

FILE: t343432.DWG

BECK'S ACRES SUBDIVISION

IN THE
SW1/4 NW1/4, SECTION 4,
TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M.M.
LINCOLN COUNTY, MONTANA

OWNERS' DEDICATION

We the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots, as shown by the plat hereto, the following described land in the City of Libby, Lincoln County, to-wit:

A tract of land situated in the Southwest Quarter of the Northwest Quarter (SW 1/4 NW 1/4) of Section Four (4), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County Montana; more particularly as follows:

Commencing at a point on the north line of said SW 1/4 NW 1/4 which is N 89°35'09" E, 382.48 feet from the northwest corner of said SW 1/4 NW 1/4; thence, leaving said north line S 00°01'00" W, 60.00 feet to a 3/8" rebar and plastic cap stamped 9958LS on the southerly right of way of Woodway Avenue and the TRUE POINT OF BEGINNING; thence, leaving said right of way and along the easterly line of that parcel shown and described on Certificate of Survey No. 2, S 00°01'00" W, 514.50 feet to a 3/8" rebar and plastic cap stamped 9958LS; thence, leaving easterly line N 48°39'48" E, 632.77 feet to a 3/8" rebar and plastic cap stamped 9958LS; thence, N 00°01'00" E 100.00 feet to a 3/8" rebar and plastic cap stamped 9958LS on the southerly right of way of Woodway Avenue; thence, along said right of way S 89°35'09" W, 475.00 feet to the TRUE POINT OF BEGINNING, encompassing an area of 3.35 acres.

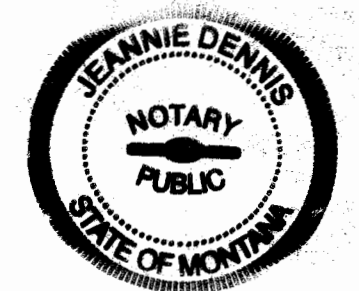
Jason L. Beck Jason L. Beck Date 1/26/07

Melissa L. Beck Melissa L. Beck Date 1/26/07

ACKNOWLEDGMENT

SUBSCRIBED TO AND ACKNOWLEDGED BEFORE ME, A NOTARY PUBLIC FOR THE STATE OF Montana, COUNTY OF Libby, BY THE ABOVE NAMED PERSON(S), ON THIS 26th DAY OF January, 2007 IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARY SEAL.

Jeannie Dennis, NOTARY PUBLIC FOR THE STATE OF Montana, RESIDING AT Libby. MY COMMISSION EXPIRES 6-08-2008



BASIS OF BEARINGS

BEARINGS ARE BASED ON CERTIFICATE OF SURVEY NO. 2776 FILED APRIL 8, 1999, RECORDS OF LINCOLN COUNTY, MONTANA.

COUNTY COMMISSIONERS

THE COUNTY COMMISSION FOR LINCOLN COUNTY, MONTANA DOES HEREBY APPROVE THIS SUBDIVISION PLAT.

DATED THIS 7th DAY OF Feb, 2007.

Pete R. Windom
CHAIRMAN

COMMISSIONER

COMMISSIONER

EXAMINING LAND SURVEYOR CERTIFICATION

I, James R. Staples, ACTING AS AN EXAMINING LAND SURVEYOR FOR Lincoln County, MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND THAT THE SURVEY DATA SHOWN THEREON MEET THE CONDITIONS SET FORTH BE OR PURSUANT TO TITLE 76, CHAPTER 3, PART 4, MCA. DATED THIS 21st DAY OF Jan, 2007.

LINCOLN COUNTY

LEGEND

- FOUND CORNER EVIDENCE AS NOTED
- SET 3/8" REBAR AND PLASTIC CAP - 9958LS
- FOUND 3/8" REBAR AND PLASTIC CAP - 9958LS
- COMPUTED POINT - NOT SET OR TIED

5/4 3/8" REBAR/PLASTIC CAP - 9958LS

COUNTY TREASURER

I HEREBY CERTIFY, PURSUANT TO SECTION 79-3-611(1)(B), MCA, THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HEREON ARE DELINQUENT.

Nancy Sutton
TREASURER, LINCOLN COUNTY

1/26/07
DATE

CERTIFICATE OF RECORDER

FILED FOR RECORD THIS 8th DAY OF February, 2007, AT 3:58 O'CLOCK P.M.

Tommy D. Yauer
LINCOLN COUNTY RECORDER

BY Wendy LaRosa
DEPUTY

DATE: 12-21-06

JOB NO. M05-50

DWN. BY: MS

REVISION

SHEET 1 OF 1

SW1/4 NW1/4

SECTION 4

TOWNSHIP 30 N

RANGE 31 W

PRINCIPAL MERIDIAN MT.

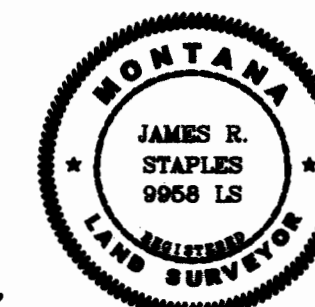
LINCOLN COUNTY

SURVEYOR'S CERTIFICATION

I, JAMES R. STAPLES, DO HEREBY CERTIFY THAT THIS PLAT HAS BEEN PREPARED IN CONFORMANCE TO THE MONTANA SUBDIVISION & PLATTING ACT (SECTIONS 76-3-101 THRU 76-3-614 M.C.A.) AND THE REGULATIONS ADOPTED PURSUANT THERETO, AND THAT THE MAP SHOWN HEREON IS A TRUE REPRESENTATION OF A SURVEY MADE BY ME.

James R. Staples
JAMES R. STAPLES, 9958LS

1-10-07
DATE



J.R.S. SURVEYING, INC.

P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

Final Plat Approval P.F. 8885 Doc # 200890
Noxious weed plan P.F. 8886 Doc # 200891

Sanitary Restrictions Removed P.F. 8887 Doc # 200892
Platting Certificate P.F. 8888 Doc # 200893

A PLAT OF: AEB SUBDIVISION

(Lot 12-A Amended Plat of First Addition to West Troy)
(Per Plat No. 6298)

In the SW1/4 NE1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M.

For: Anthony E. Brown Date: March 2006

Total Acreage: 0.59± (25,681 Sq. Ft.)

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF AEB SUBDIVISION

A tract of land located near Troy, Lincoln County Montana lying in the SW1/4 NE1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M. containing Lot 12-A for a total acreage of 0.59 acre more or less and is more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 12-A per Plat No. 6298; thence, S21°47'50"E 138.58 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S68°02'37"W a total distance of 185.27 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way line of a 60.00 foot wide Mill Road measuring 30.00 feet from the centerline thereof; thence, on said right of way N21°46'38"W a total distance of 138.70 feet to a found 5/8 inch dia. bare rebar; thence, leaving said right of way N68°04'46"E a total distance of 185.22 feet to the point of beginning.

The abovescribed Lot 12-A contains a total acreage of 0.59 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, AEB Subdivision, Lincoln County, Montana.

Dated this 5 day of February, 2006

Anthony E. Brown
Anthony E. Brown

STATE OF MONTANA
County of Lincoln

On this 5 day of February, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Anthony Brown known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 9-28-10

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis do hereby certify that a survey was made of AEB Subdivision, a minor subdivision, during the month of March 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 7th day of April, 2006 A.D.

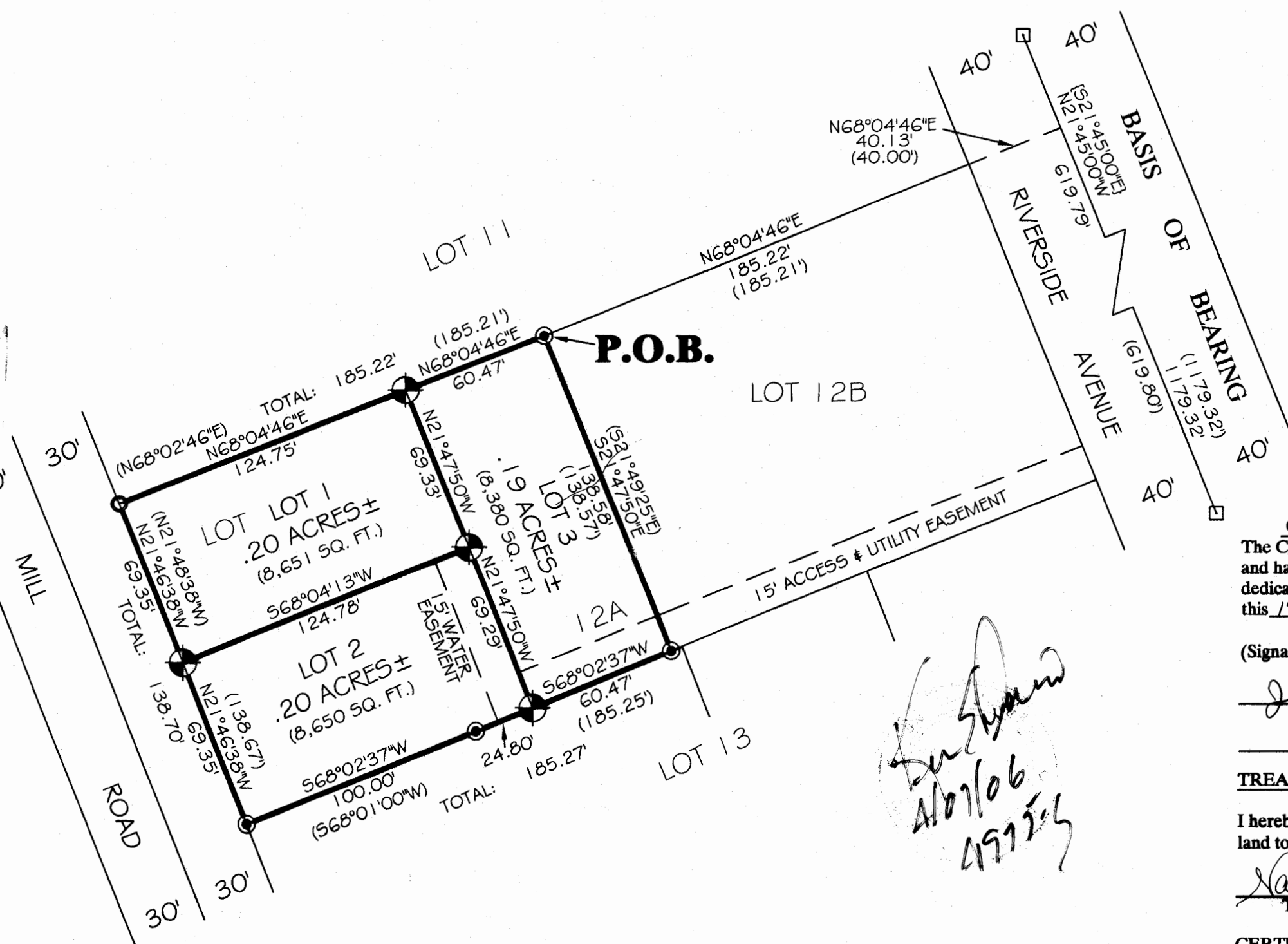
Kenneth E. Davis Registered Land Surveyor No. 4975-G

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: Mill Road, Riverside Avenue

the driving surface is approximately 60 feet wide

Kenneth E. Davis Registered Land Surveyor No. 4975-G



Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. BARE REBAR
- FOUND STEEL PIN IN MONUMENT CASING
- () RECORD PER PLAT NO. 6298
- { } RECORD PER FIRST ADDITION TO WEST TROY

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The City of Troy, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 17 day of October, 2006, A.D.

(Signature of Mayor)

ATTEST:

(Signature of Clerk and Recorder)

James C. Hammond

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 8th day of January, 2006 A.D.

Nancy J. Trotter, Treasurer
Lincoln County, Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 28 day of Aug, 2006 A.D.

County Examiner Registered Land Surveyor No. 14751 p.s.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 13th day of February, 2006 A.D. at 9:45 O'clock a.m.

Tammy D. Lauer County Clerk and Recorder by Joanne D. Lauer Deputy

Graphic Scale



(in feet)
1 inch = 50 ft.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 02/27/06

DRAWN BY: MDM

FILE: t313412c.DWG

A PLAT NO. 6759 Doc 200971

Sanitary Resolutions Revised p.F. 8590 Doc 200963
Subdivision Report p.F. 8591 Doc 200968
Troy Fire Depart. p.F. 8592 Doc 200970

LINCOLN COUNTY MONTANA

AN AMENDED PLAT OF: RIVERSIDE SUBDIVISION

LOT 13 BLOCK 5 OF FIRST ADDITION TO WEST TROY
(PER PLAT NO. 4)

In the SW1/4 NE1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M.

For: James R. Slaven Date: February 2006

Total Acreage: 1.18

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF RIVERSIDE SUBDIVISION

A tract of land located near Troy, Lincoln County Montana lying in the SW1/4 NE1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M. contains Lots 1-5 for a total acreage of 1.18 acres more or less and is more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 13 Block 5 of First Addition to West Troy located on the west right of way line of a 80.00 foot wide Riverside Avenue measuring 40.00 feet from the centerline thereof; thence, along said right of way S21°43'11"E 60.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S21°43'11"E 18.23 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S thence, S21°43'11"E 60.00 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S thence, leaving said right of way S68°05'10"W a total distance of 370.26 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way line of a 60.00 foot wide Mill Road measuring 30.00 feet from the centerline thereof; thence, along said right of way N21°50'04"W 50.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N21°50'04"W 87.96 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way N68°02'37"E a total distance of 370.53 feet to the point of beginning.

The abovescribed Lots 1-5 contain a total acreage of 1.18 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Riversided Subdivision, Lincoln County, Montana.

Dated this 15TH day of AUGUST, 2006 A.D.

James R. Slaven
James R. Slaven

STATE OF MONTANA
County of Lincoln

On this 15TH day of AUGUST, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared James R. Slaven known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Chera R. Cole April 15, 2008
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

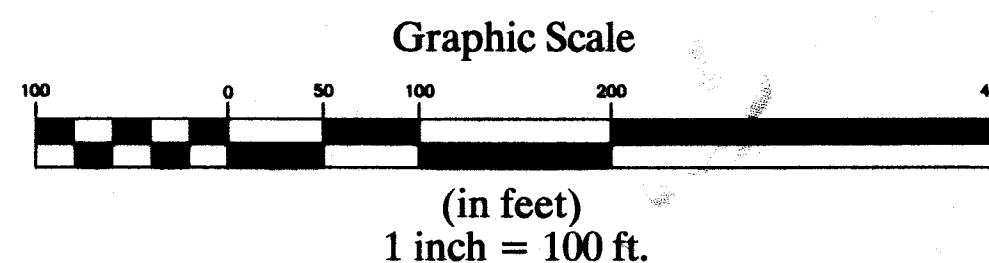
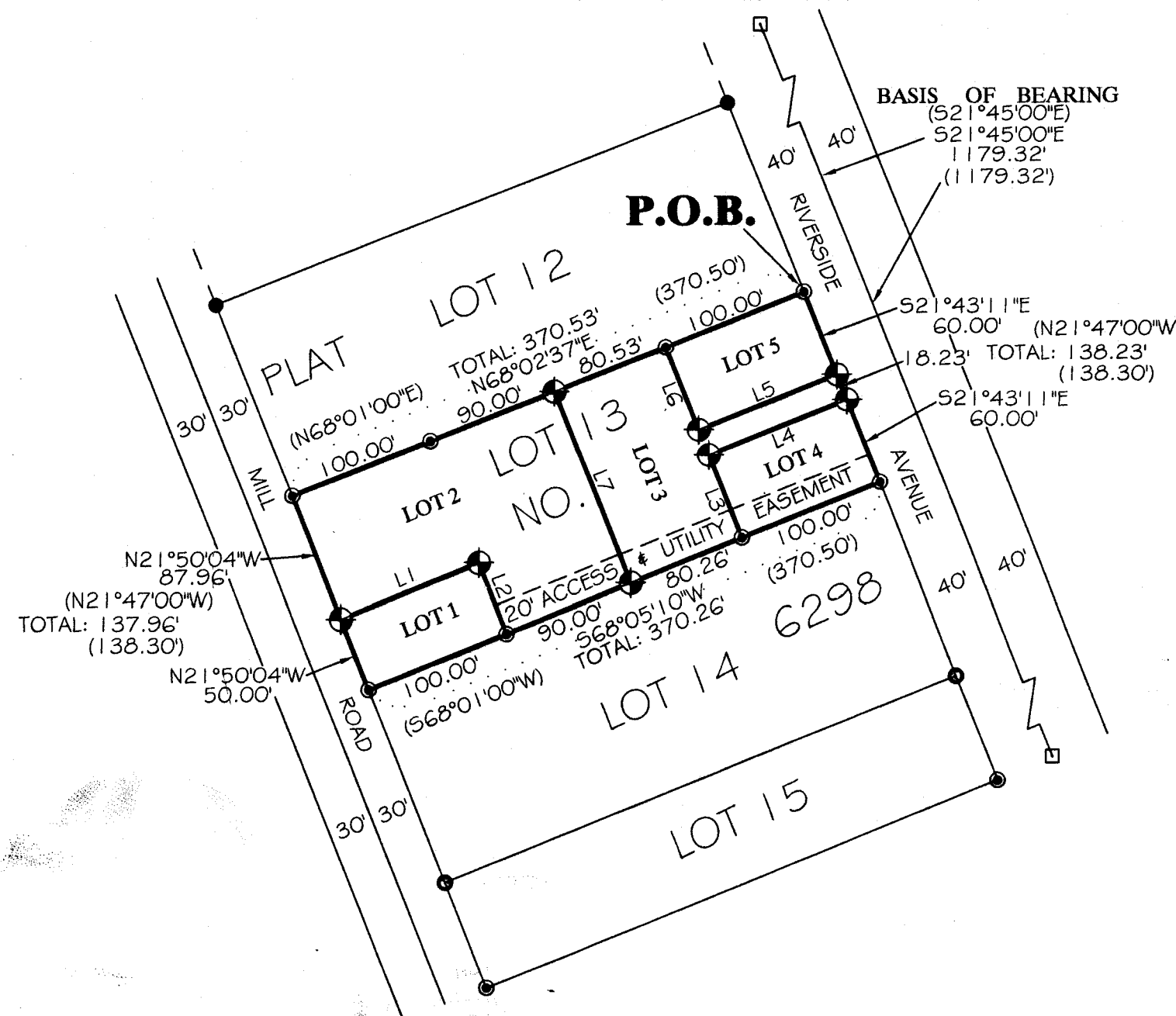
I Kenneth E. Davis do hereby certify that a survey was made of Riverside Subdivision, a minor subdivision, during the month of February 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 7 day of April, 2006 A.D.

Kenneth E. Davis 4975-S
Kenneth E. Davis Registered Land Surveyor No. 4975-S

AREAS		
LOT 1	.11 ACRES±	5,000 SQ. FT.
LOT 2	.49 ACRES±	21,225 SQ. FT.
LOT 3	.30 ACRES±	12,925 SQ. FT.
LOT 4	.14 ACRES±	6,000 SQ. FT.
LOT 5	.14 ACRES±	6,000 SQ. FT.

LINE TABLE		
LINE	LENGTH	BEARING
L1	100.00	N68°05'10"E
L2	50.00	S21°50'04"E
L3	60.00	S21°43'11"E
L4	100.00	N68°05'10"E
L5	100.00	N68°02'37"E
L6	60.00	S21°43'11"E
L7	138.10	S21°50'05"E



Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 1 1/2 INCH DIA. PIPE
- FOUND 5/8 INCH DIA. BARE REBAR
- STEEL PIN IN MONUMENT CASING
- () RECORD PER FIRST ADDITION TO WEST TROY

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by Mill Road / Riverside Avenue the driving surface is approximately 80 feet wide

Kenneth E. Davis 4975-S
Kenneth E. Davis Registered Land Surveyor No. 4975-S

CITY CERTIFICATE OF FINAL PLAT APPROVAL

The City of Troy Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 17 day of April, 2006, A.D.

(Signature of Mayor)

ATTEST:

(Signature of Clerk and Recorder)

James C. Hamman

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 24TH day of OCTOBER, 2006

Barbara A. Miller 2/12/07
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 28 day of Aug, 2006 A.D.

James C. Hamman 4975-S
County Examiner Registered Land Surveyor No. 4975-S
14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 13TH day of February, 2006 A.D. at 10:20 O'clock A.M.

James C. Hamman 4975-S
County Clerk and Recorder Deputy

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 02/20/06

DRAWN BY: MDM

FILE: t313412c.DWG

AMENDED PLAT NO. 6740 Doc#200974

*Sanjay Kishore Kumar P.F.# 8893 Doc#200972 Subdivision Report P.F.# 8896
Platting Certificate P.F.# 8891 Doc# 200973
Troy U. Fire Dept P.F.# 8895 Doc# 200974*

Amended Plat of Lots 2 & 3 of
Smith Subdivision
NE $\frac{1}{4}$ Section 14, T36N R27W, P.M., M.
Lincoln County, Montana

For: Jerry Lopez
Owner: Donna Dunwoody
Date: 23 January 2007
Purpose: Boundary Line Adjustment

LEGAL DESCRIPTION

Lot 1A

A tract of land located in portion of the Northeast $\frac{1}{4}$ of Section 14, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the Northwest corner of Lot 2 of Smith Subdivision;
Thence along the North line of said Lot N86°04'55"E 55.83 feet;
Thence S12°06'53"E 108.38 feet;
Thence S77°53'07"W 50.00 feet to the Easterly limit of Central Avenue;
Thence along said limit the following courses:
N12°06'53"W 47.97 feet to the beginning of non-tangent curve to the left with a radius of 510.90 feet, a central angle of 07°41'43", and a radial bearing of S77°20'07"W;
Along the length of the curve 68.62 feet to the Point of Beginning.

Containing 0.13 acres of land as shown hereon.

Lot 2A

A tract of land located in portion of the Northeast $\frac{1}{4}$ of Section 14, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the Southwest corner of Lot 3 of Smith Subdivision;
Thence N77°04'34"E 362.75 feet;
Thence N00°04'03"E 178.76 feet;
Thence S86°04'55"W 354.36 feet;
Thence S12°06'53"E 108.38 feet;
Thence S77°53'07"W 50.00 feet to the Easterly limit of Central Avenue;
Thence along said limit the following courses:
S12°06'53"E 20.42 feet;
S12°16'58"E 101.58 feet to the Point of Beginning.

Containing 1.69 acres of land as shown hereon.

OWNERS CERTIFICATION AND EXEMPTIONS

We hereby certify that the purpose of this division for the relocation of common boundaries of five or fewer lots within a platted subdivision. Therefore this division is exempt from review as a subdivision pursuant to M.C.A. 76.3.207 (1)(d).

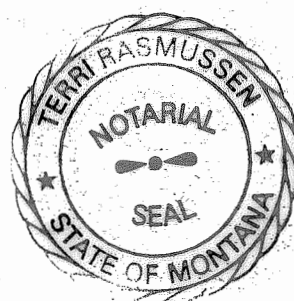
We also hereby certify that Lots 1A and 2A are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2) (b) as parcels that have no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval and will not cause exempt facilities to violate any condition of exemption.

Donna Dunwoody 1-31-07
Donna Dunwoody Date

STATE OF Montana
COUNTY OF Flathead SS

On this 31st day of January, 2007,
before me, a Notary Public for the State of
Montana, personally appeared Donna Dunwoody known to me to be the persons whose name are subscribed on the foregoing instrument and acknowledged to me that they executed the same.

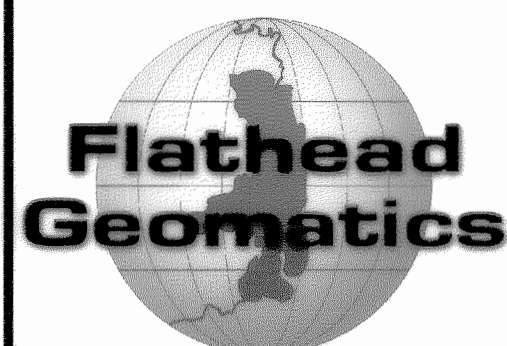
Terri Rasmussen
Notary Public for the State of Montana
Residing at Kalispell, MT
My Commission expires Dec 30, 2008



CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 18th day of February, 2007
Nancy Trotter Sutton by Shelbi G. Deleo
Treasurer of Lincoln County, Montana



5098 Hwy 93 N tel: (406) 862-4943
Whitefish, MT fax: (406) 862-4963

CERTIFICATE OF EXAMINING LAND SURVEYOR

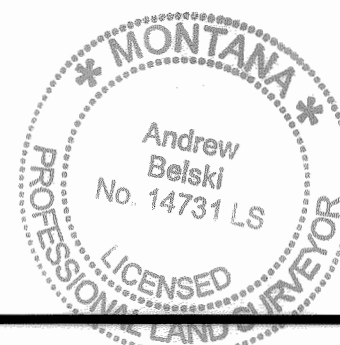
Approved 12/09/2007
Andrew P. Belski
Examining Land Surveyor
Registration No. 4975-S

CERTIFICATE OF SURVEYOR

I, Andrew P. Belski, a Professional Land Surveyor, do hereby certify that this survey was performed by me or under my direct supervision; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown hereon.

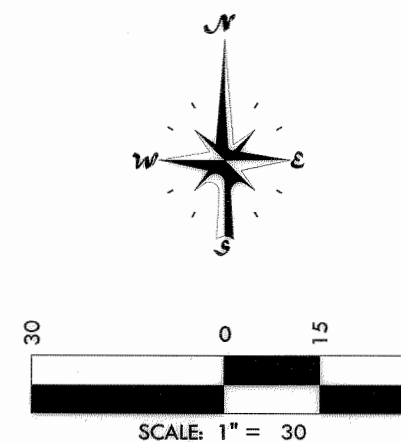
Dated this 26 day of Jan, 2007.

Andrew P. Belski, PLS
Registration No. 14731 PLS



State of Mont
County of Lincoln
Filed on the 13th day of Feb, 2007 C.E.
at 2:30 o'clock p.m.
Tammy D. Lauer
County Clerk and Recorder
By: Deanna Schmitt
Deputy
Instrument Record No. 201000

-At the request of the client, Flathead Geomatics has made no investigation or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that an accurate and current title search may disclose.



Legend

- Set $\frac{5}{8}$ " x 24" rebar with a 2" aluminum cap "Belski" 14731
- Ⓜ Found $\frac{5}{8}$ " rebar "Hughes 7322LS"

Plat No. 476/RB
Dec 20/000

FG 06-064 Lopez

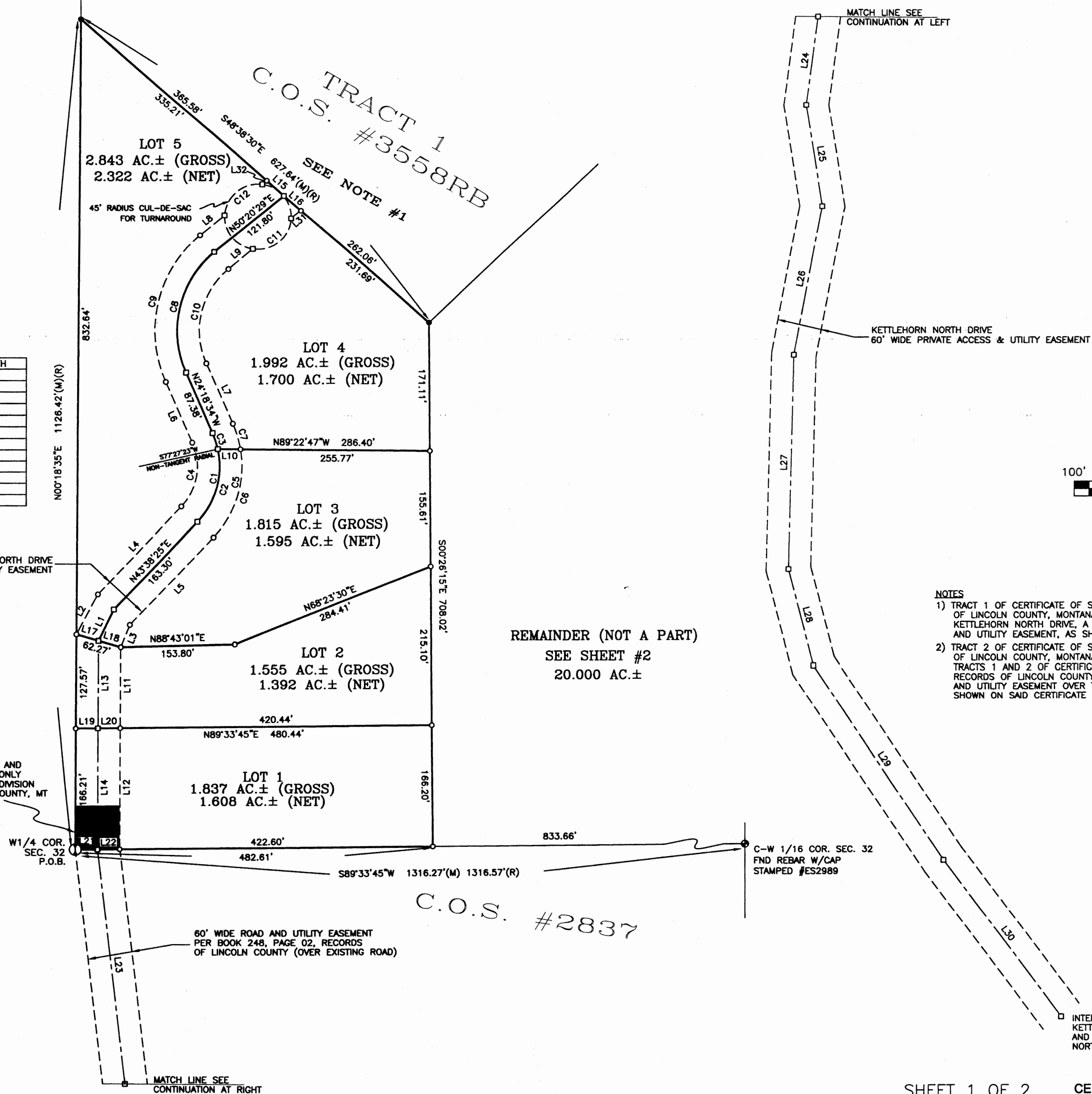
OWNER: RICHARD R. SCHEBEN
DATE: OCTOBER 5, 2006

FINAL PLAT OF MONTANA HIDDEN CANYONS ESTATES

SW1/4 NW1/4, SEC. 32, T36N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA

LINE	BEARING	DISTANCE
L1	N26°06'47"E	46.56'
L2	N28°00'47"E	61.17'
L3	N22°28'53"E	32.02'
L4	N43°38'25"E	163.30'
L5	N43°38'25"E	163.30'
L6	N24°18'34"W	87.38'
L7	N24°18'34"W	87.38'
L8	N50°20'29"E	42.84'
L9	N50°20'29"E	42.60'
L10	N89°22'47"W	30.63'
L11	N00°18'35"E	110.13'
L12	N00°18'35"E	166.21'
L13	N00°18'35"E	118.85'
L14	N00°18'35"E	166.21'
L15	S48°38'30"E	30.37'
L16	S48°38'30"E	30.37'
L17	N74°10'10"W	31.14'
L18	N74°10'10"W	31.14'
L19	N89°33'45"E	30.00'
L20	N89°33'45"E	30.00'
L21	S89°33'45"W	30.00'
L22	S89°33'45"W	30.00'
L23	N06°34'34"W	323.39'
L24	N07°30'52"E	121.96'
L25	S08°56'21"E	140.54'
L26	N10°41'50"E	205.93'
L27	N01°29'03"E	286.73'
L28	N14°28'32"W	133.85'
L29	N33°13'10"W	319.58'
L30	S36°20'30"E	267.49'
L31	S50°20'29"W	16.63'
L32	S50°20'29"W	7.37'

CURVE	RADIUS	DELTA ANGLE	ARC LENGTH
C1	108.48'	67°56'59"	128.65'
C2	108.48'	56°11'01"	106.37'
C3	108.48'	11°45'58"	22.28'
C4	78.48'	67°56'59"	93.07'
C5	138.48'	67°56'59"	164.23'
C6	138.48'	53°17'47"	128.81'
C7	138.48'	14°39'12"	35.42'
C8	137.71'	74°39'03"	179.42'
C9	167.71'	74°39'03"	218.50'
C10	107.71'	74°39'03"	140.33'
C11	45.00'	96°49'10"	76.04'
C12	45.00'	95°56'16"	75.35'



LEGEND

- ① 1/4 CORNER (AS NOTED)
- 1/16 CORNER (AS NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- FOUND 5/8" REBAR W/CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE

NOTES

- TRACT 1 OF CERTIFICATE OF SURVEY NO. 3558RB, RECORDS OF LINCOLN COUNTY, MONTANA, HAS ACCESS THROUGH KETTLEHORN NORTH DRIVE, A 60 FOOT WIDE PRIVATE ACCESS AND UTILITY EASEMENT, AS SHOWN HEREON.
- TRACT 2 OF CERTIFICATE OF SURVEY NO. 3558RB, RECORDS OF LINCOLN COUNTY, MONTANA, HAS ACCESS THROUGH TRACTS 1 AND 2 OF CERTIFICATE OF SURVEY NO. 3357FC, RECORDS OF LINCOLN COUNTY, A 60' WIDE PRIVATE ROAD AND UTILITY EASEMENT OVER THE EXISTING ROADWAY AS SHOWN ON SAID CERTIFICATE OF SURVEY NO. 3558RB.

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

SHEET 1 OF 2

CERTIFICATE OF SURVEY NO. 6762

*Sanitary Restrictions Removed p.f. # 8901 Doc 201130
plating Certificate p.f. # 8902 Doc 201137*

*Amount to plat p.f. # 8903 Doc 201140
Road Inspection p.f. # 8904 Doc 201141
Comments Doc 201144 5319/441*

Road Maintenance Doc 201143 530/440

SCHEBEN_06-10_SUB_SHEET1.dwg

OWNER: RICHARD R. SCHEBEN
DATE: OCTOBER 5, 2006

FINAL PLAT OF MONTANA HIDDEN CANYONS ESTATES

SW1/4 NW1/4, SEC. 32, T36N, R26W, P.M.M.,
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

I, Richard R. Scheben, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Southwest one-quarter of the Northwest one-quarter (SW1/4NW1/4) of Section Thirty-two (32), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southwest corner of the Southwest one-quarter of the Northwest one-quarter (SW1/4NW1/4) of said Section Thirty-two (32); thence North00°18'35"East 1126.42 feet along the westerly boundary of said Section Thirty-two (32); thence South48°38'30"East 627.64 feet; thence South00°26'15"East 708.02 feet to the southerly boundary of said Southwest one-quarter of the Northwest one-quarter (SW1/4NW1/4) of Section Thirty-two (32); thence South89°33'45"West 482.61 feet along said southerly boundary to the point of beginning and containing 10.042 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as MONTANA HIDDEN CANYONS ESTATES, Lincoln County, Montana.

Richard R. Scheben
RICHARD R. SCHEBEN

STATE OF Montana,
County of Flathead, ss

On this 4th day of January, 2007, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Richard R. Scheben, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Karen L. Cordi
Notary Public for the State of Montana
Residing at Whitefish, Montana
My Commission expires 7-06-2010

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Rita Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Samuel Cordi, County Clerk and Recorder of said County do hereby certify that this accompanying plat of MONTANA HIDDEN CANYONS ESTATES, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 21st day of February, 2007. Parkland dedication is exempt per section 76-3-606(3), MCA.

Rita Windom
Chairperson, Board of County Commissioners
Lincoln County, Montana

Samuel Cordi
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 21st day of February, 2007.
Danay Trotter Sutton By Connie Vogel
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

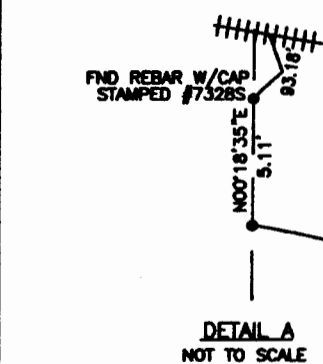
LEGEND

- ⊕ SECTION CORNER (AS NOTED)
- ① 1/4 CORNER (AS NOTED)
- ⊕ 1/16 CORNER (COMPUTED)
- ⊕ 1/16 CORNER (AS NOTED)
- ⊙ CENTER 1/4 FND BRASS CAP STAMPED #13102LS
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- FOUND 5/8" REBAR W/CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE

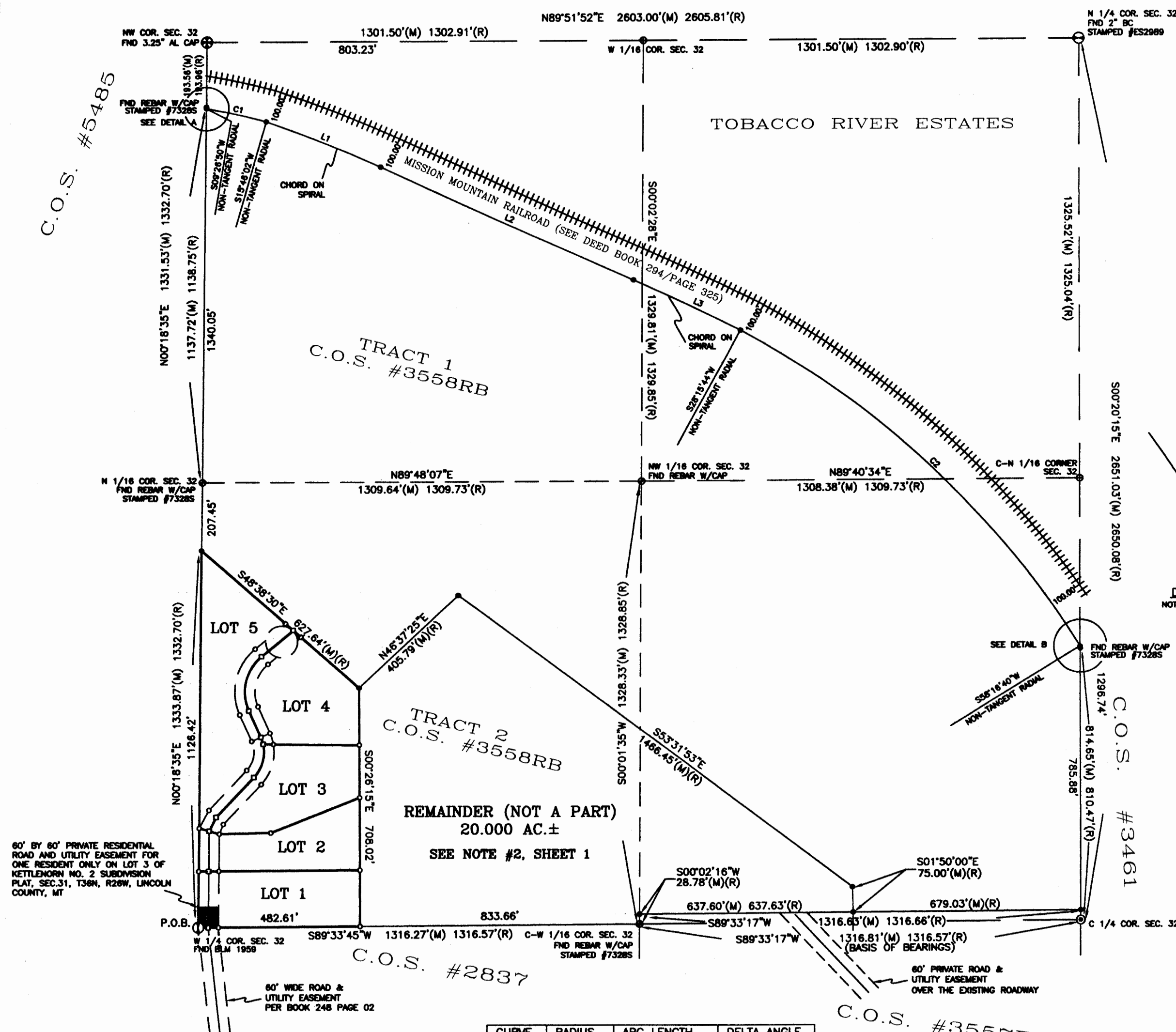
||||| CENTERLINE OF RAILROAD TRACKS

SHEET 2 OF 2

CERTIFICATE OF SURVEY NO. 6762



SECTION BREAKDOWN
NOT TO SCALE



CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	1659.03'	183.00'	06°19'12"
C2	2700.06'	1414.49'	30°00'56"

LINE	BEARING	DISTANCE
L1	S68°12'14"E	368.23'
L2	S65°34'29"E	830.80'
L3	S64°27'31"E	354.48'

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

*Survey Restrictions Removed p.f. 8901 Doc 201138
Platting Certificate p.f. 8903 Doc 201139*

*Consent to plat p.f. 8903 Doc 201140
Road Inspection p.f. 8904 Doc 201141
Consent Doc 201144 5319441*

*Road Inspection Doc 201143
5319440*

SCHEBEN_06-10_SUB_SHEET2.dwg

Final Plat of: Corvette Heights

E $\frac{1}{2}$ Section 27, T36N R26W, P.M., M.
Lincoln County, Montana

For: K. Douglas Newmaster
Owner: K. Douglas Newmaster
Date: 23 January 2007
Purpose: Subdivision

CERTIFICATE OF DEDICATION and EXEMPTIONS

I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown hereon, the following described land in Lincoln County, Montana, to wit:

PERIMETER LEGAL DESCRIPTION

That portion of the East $\frac{1}{2}$ of Section 27 Township 36 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the $\frac{1}{4}$ Corner common to Section 26 and Section 27;
Thence along the East line of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ N00°00'02"E 660.21 feet to the South line of Corvette Heights 2;
Thence along said South line N89°26'47"W 663.43 feet to the East line of Corvette Heights 3;
Thence along said East line and South line S00°03'35"W 495.01 feet and N89°28'16"W 663.60 feet to the West line of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$;
Thence along said West line S00°01'25"W 165.53 feet to the Center-East $\frac{1}{8}$ Corner;
Thence along the West line of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ S00°02'13"W 1319.02 feet to the Southeast $\frac{1}{8}$ Corner;
Thence along the North line of Corvette Heights 1 S89°26'54"E 692.80 feet and S89°27'53"E 633.52 feet to the South $\frac{1}{8}$ Corner common to Section 26 and Section 27;
Thence along the East line of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ N00°05'35"E 1319.41 feet to the **Point of Beginning**.
Subject to and Together with Corvette Drive, a 60' private road and utility easement as shown hereon.
Subject to and Together with Stingray Drive, a 60' private road and utility easement as shown hereon.
Subject to and Together with a 15 foot utility easement as shown hereon.

Dated this 24th day of January, 2007.

K. Douglas Newmaster 24 January 2007
K. Douglas Newmaster Date

STATE OF Montana
COUNTY OF Flathead ss.

This instrument was acknowledged before me on 24 January 2007
by K. Douglas Newmaster.

Joan C. Steines
Notary Public for the State of Montana
Residing at Kalispell

My Commission Expires 10.01.10

CERTIFICATE OF COUNTY TREASURER

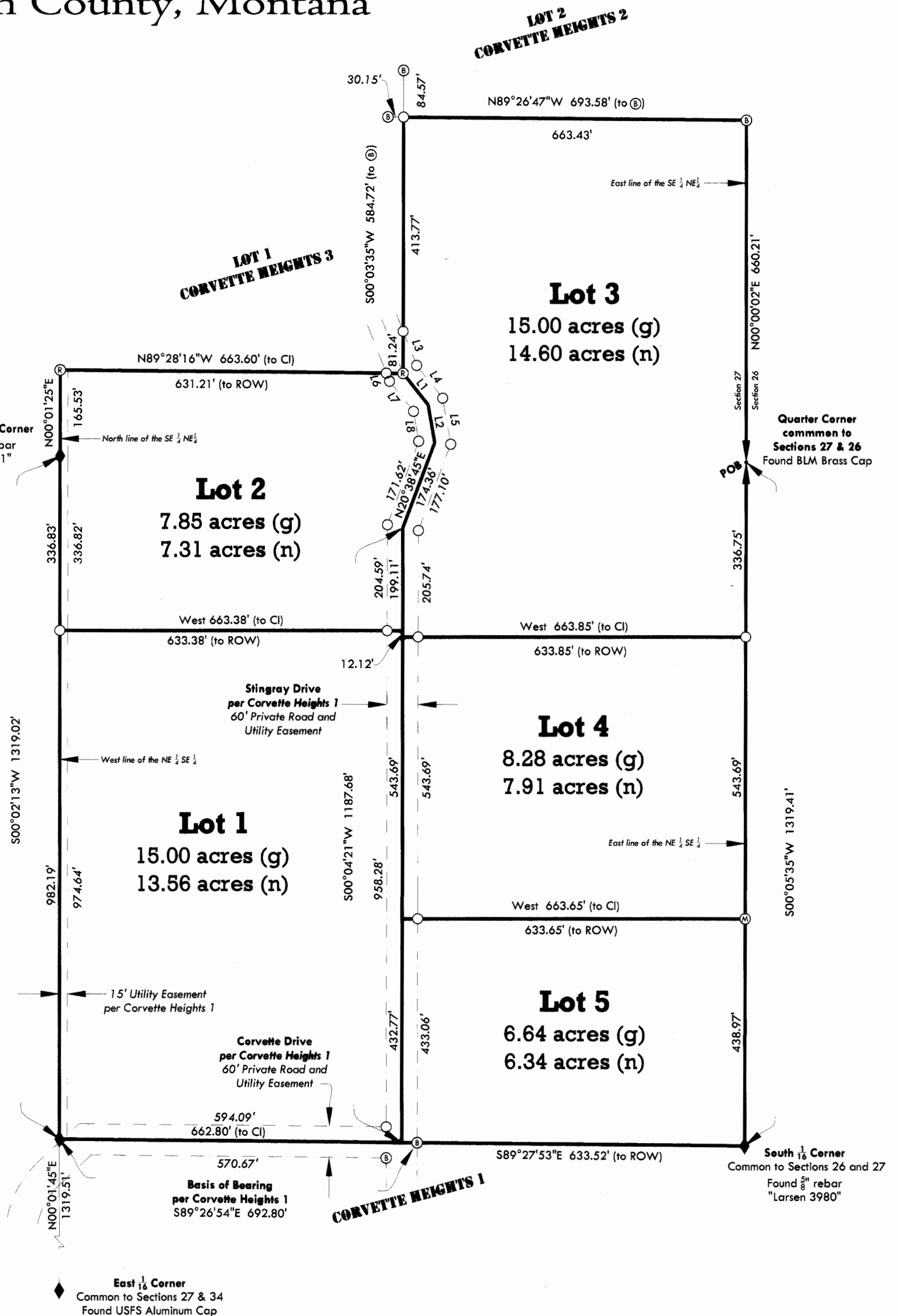
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 2nd day of February, 2007
Nancy J. Sutton
Treasurer of Lincoln County, Montana

CERTIFICATE OF COUNTY COMMISSIONERS

This 21st day of Feb, 2007, C.E.

Pat R. Minton
Chairperson, Lincoln County Commissioners



DETAIL AREA -not to scale-

LINE	LENGTH	BEARING
L1	77.56	S38°40'45"E
L2	74.53	S09°52'42"E
L3	71.00	S21°36'39"E
L4	80.76	S38°40'45"E
L5	90.42	S09°52'42"E
L6	16.71	S21°36'39"E
L7	74.36	S38°40'45"E
L8	58.64	S09°52'42"E
L9	32.42	S47°04'47"W
L10	11.19	S47°04'47"W
L11	9.31	S47°04'47"W
L12	6.40	N00°01'45"E
L13	6.81	S89°26'54"E

CERTIFICATE OF SURVEYOR

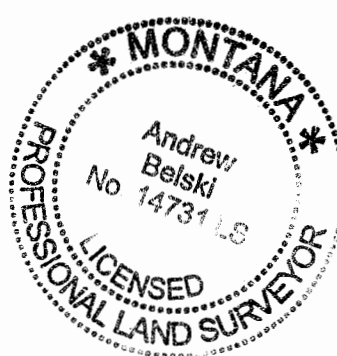
State of Montana
County of Lincoln ss.

I, Andrew P. Belski, a registered Land Surveyor, do hereby certify that I have performed the survey as shown hereon; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

I also certify that legal and physical access is provided to all lots by Corvette Drive and Stingray Drive as shown hereon.

Dated this 24 day of Jan, 2007

Andrew P. Belski
Andrew P. Belski, PLS
Registration No. 14731 PLS



CERTIFICATE OF EXAMINING SURVEYOR

Approved 2/5 2007

Kevin E. Law
Examining Land Surveyor
Registration No. 4975s

State of Montana
County of Lincoln ss.

Filed on the 23rd day of February, 2007 C.E. at 10:30 o'clock A.M.

Johnny D. Law
Lincoln County Clerk and Recorder

BY: Joannee Annis
Deputy

Instrument Record No. 201100

Plat No. 4763



5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

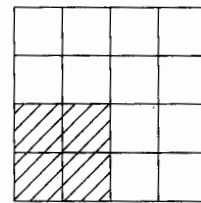
-At the request of the client, Flathead Geomatics has made no investigation or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that an accurate and current title search may disclose.

*Sanitary Restriction Revised P.R. 8908 Dec 2011
Platting Certificate P.R. 8906 Dec 2011
Final plat approved P.R. 8907 Dec 2011*

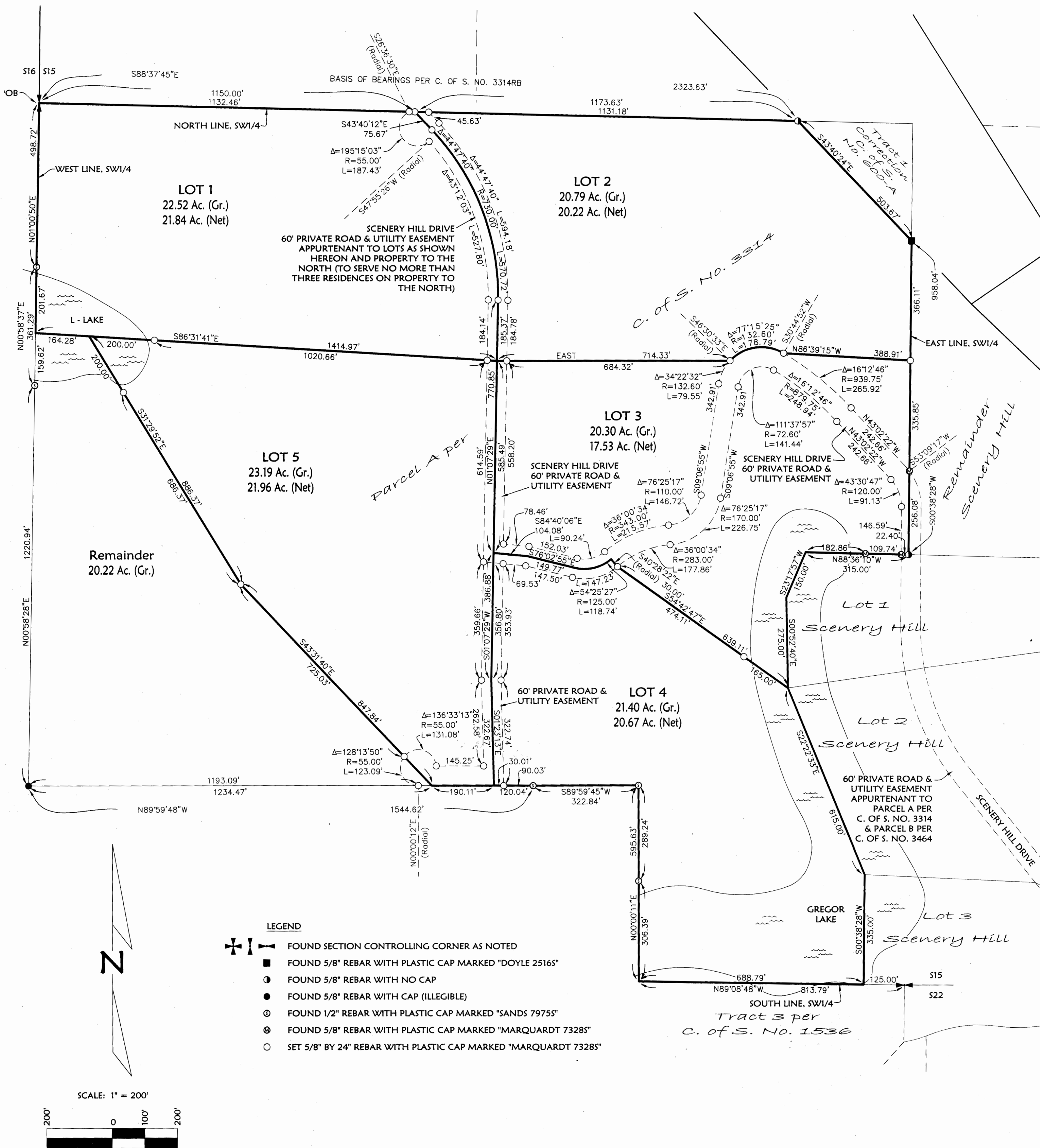
*Notary Seal P.R. 8908 Dec 2011
Circled Dec 2011 S 219473*
FG 05-049 Newmaster

OWNERS/FOR: JAMES L. HURST & CAROL J. HURST
PURPOSE: SUBDIVISION
DATE: OCTOBER 17, 2006

Subdivision Plat of
SCENERY HILL #2
SW1/4 of Section 15, T36N R27W, P.M., M.
Lincoln County, Montana



HURST



- LEGEND**
- ✱ FOUND SECTION CONTROLLING CORNER AS NOTED
 - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DOYLE 25165"
 - FOUND 5/8" REBAR WITH NO CAP
 - FOUND 5/8" REBAR WITH CAP (ILLEGIBLE)
 - ⊙ FOUND 1/2" REBAR WITH PLASTIC CAP MARKED "SANDS 79755"
 - ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING
THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO
SHOW ALL APPURTENANT EASEMENTS.

SHEET 1 OF 2 SHEETS PLAT NO. **16764**
DAC 201186

Field Crew:	
Date: March 27, 2006	Revision Date: Dec. 20, 2006
Project Name: HurstLincolnSan...	Project Number: 04-052
Filename: 2006SHPlatsRev	Drawn By: Augusta

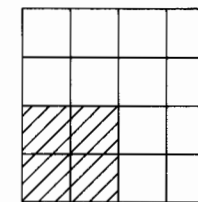
Marquardt & Marquardt Surveying
1001 W. 1st Ave. E.H. Tel: (408) 785-2385
Portland, ME 04101 Fax: (408) 785-3085

OWNERS/FOR: JAMES L. HURST & CAROL J. HURST

PURPOSE: SUBDIVISION

DATE: OCTOBER 17, 2006

Subdivision Plat of
SCENERY HILL #2
SW1/4 of Section 15, T36N R27W, P.M., M.
Lincoln County, Montana



HURST

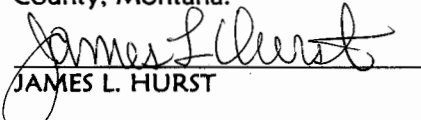
CERTIFICATE OF DEDICATION

We, JAMES L. HURST & CAROL J. HURST, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Southwest 1/4, Section 15, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:

Beginning at the Northwest corner of the Southwest 1/4;
Thence along the North line of the Southwest 1/4, South 88°37'45" East 2323.63 feet;
Thence South 43°40'24" East 503.67 feet to the East line of the Southwest 1/4;
Thence along said East line South 00°38'28" West 958.04 feet;
Thence North 88°36'10" West 315.00 feet;
Thence South 23°17'57" West 150.00 feet;
Thence South 00°52'40" East 275.00 feet;
Thence South 22°22'33" East 615.00 feet;
Thence South 00°38'28" West 335.00 feet to the South line of the Southwest 1/4;
Thence along said South line, North 89°08'48" West 688.79 feet;
Thence North 00°00'11" East 595.63 feet;
Thence North 89°59'45" West 322.84 feet;
Thence North 89°59'48" West 310.15 feet;
Thence North 43°31'40" West 847.84 feet;
Thence North 31°29'52" West 886.37 feet;
Thence North 86°31'41" West 164.28 feet to the West line of the Southwest 1/4;
Thence along said West line, North 00°58'37" East 201.67 feet and North 01°00'50" East 498.72 feet to the Point of Beginning containing 108.20 acres of land all as shown hereon.
Subject to and together with easements of record.

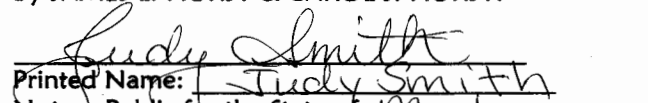
The above described tract of land is to be known and designated as Scenery Hill #2, Lincoln County, Montana.

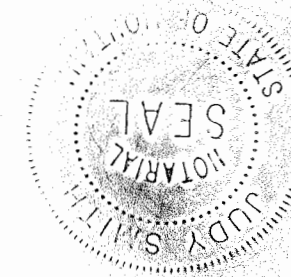

JAMES L. HURST


CAROL J. HURST

STATE OF Montana
County of Lincoln

This instrument was acknowledged before me on 2/6, 2007,
by JAMES L. HURST & CAROL J. HURST.

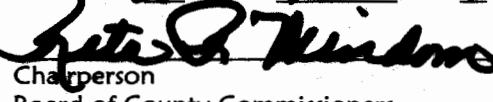

Printed Name: Judy Smith
Notary Public for the State of Montana
Residing at Bertrand, MT 59930
My Commission Expires 10-28-09



CERTIFICATE OF COUNTY COMMISSIONERS

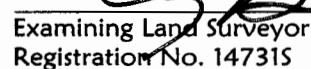
We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Scenery Hill #2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(b), MCA.

Dated the 21 day of Feb, 2007.


Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Approved: 21 Feb, 2007

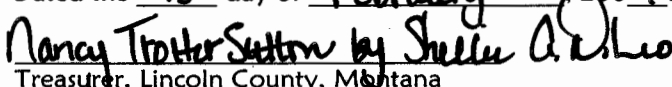

Examining Land Surveyor
Registration No. 147315

CERTIFICATE OF SURVEYOR


DAWN MARQUARDT
Registration No. 73285

12307
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 15th day of February, 2007.


Nancy Trotter Sutton by Shelia A. DeLo
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 23rd day of February, 2007, A.D., at 11:25 o'clock A. m.

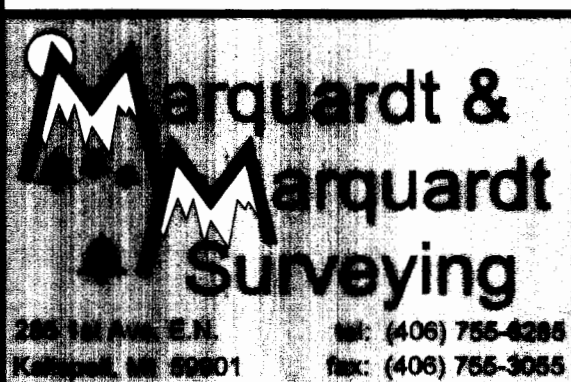

Tommy D. Lamm
County Clerk and Recorder

By: 
Jennie Arum
Deputy

Instrument Record No. 201186

SHEET 2 OF 2 SHEETS PLAT NO. 6764

Date: March 27, 2006	Field Crew:
Project Name: HurstNLincolnSan...	Revision Date: n/a
Filename: 20065HPlats	Project Number: 04-052
	Drawn By: Augusta



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING
THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO
SHOW ALL APPURTENANT EASEMENTS.

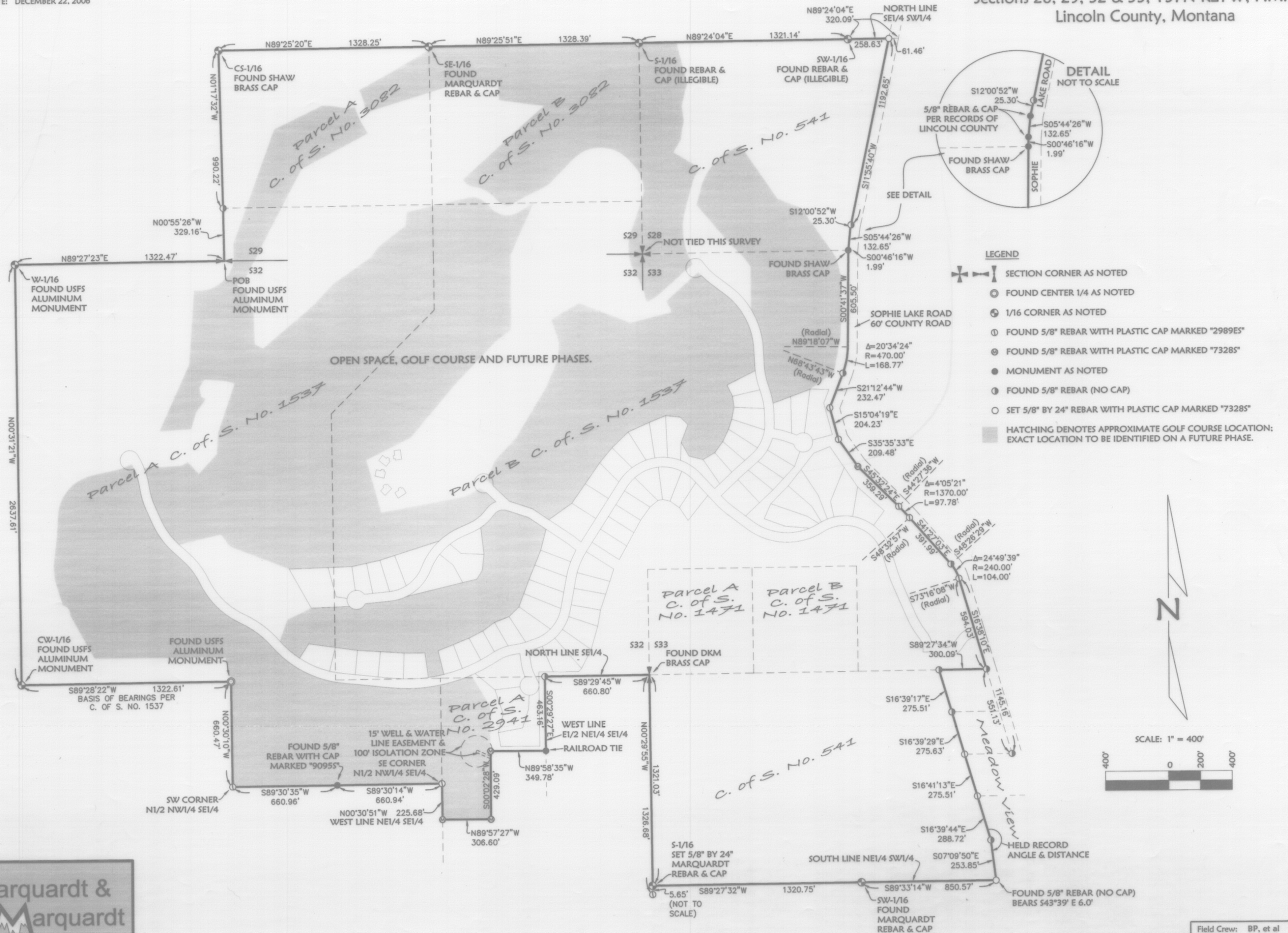
Consolidated Dec 201187 5310/441
Platting Certificate p.F. 8908 Dec 201182
Regional Need plan p.F. 8910 Dec 201183
Final plat approved p.F. 8911 Dec 201184
Final plat approved p.F. 8912 Dec 201185

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana



Marquardt & Marquardt
Surveying

285 1st Ave. E.N.
Kalispell, Mt 59901
tel: (406) 755-6285
fax: (406) 755-3053

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

SHEET 1 OF 14 SHEETS PLAT MAP #6765

Field Crew: BP, et al	Revision Date: Jan. 25, 2007
Date: November 14, 2006	Project Number: 05-238
Project Name: NorcalFinal	Drawn By:
Filename: Boundary	

NORCAL/WILDERNESS

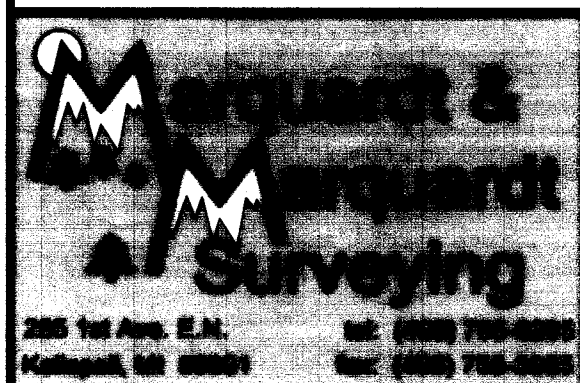
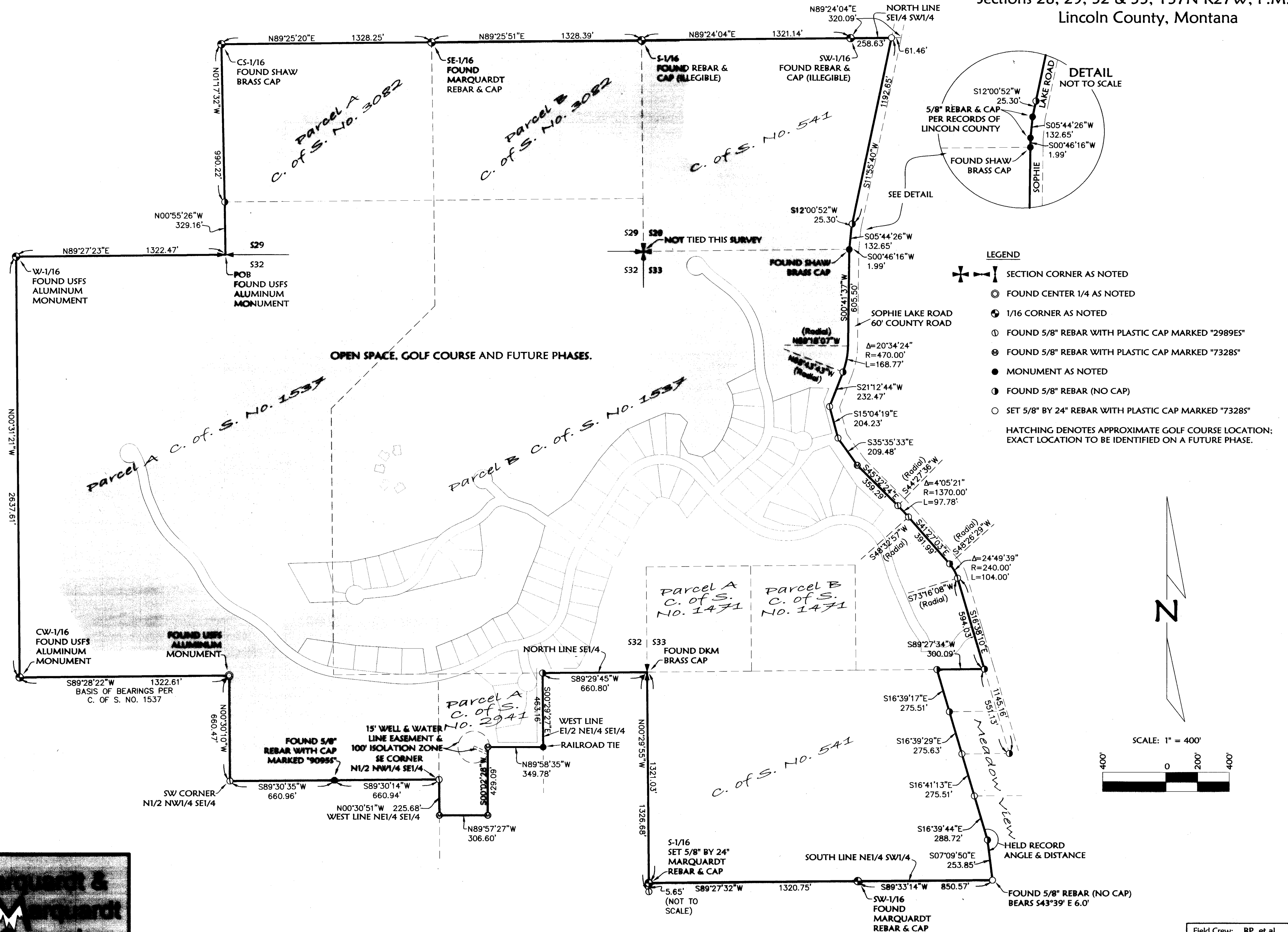
6765

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

SHEET 1 OF 14 SHEETS PLAT MAP #6765

Field Crew: BP, et al	Revision Date: Jan. 25, 2007
Date: November 14, 2006	Project Number: 05-238
Project Name: NorcalFinal	Drawn By:
Filename: Boundary	

NORCAL/WILDERNESS

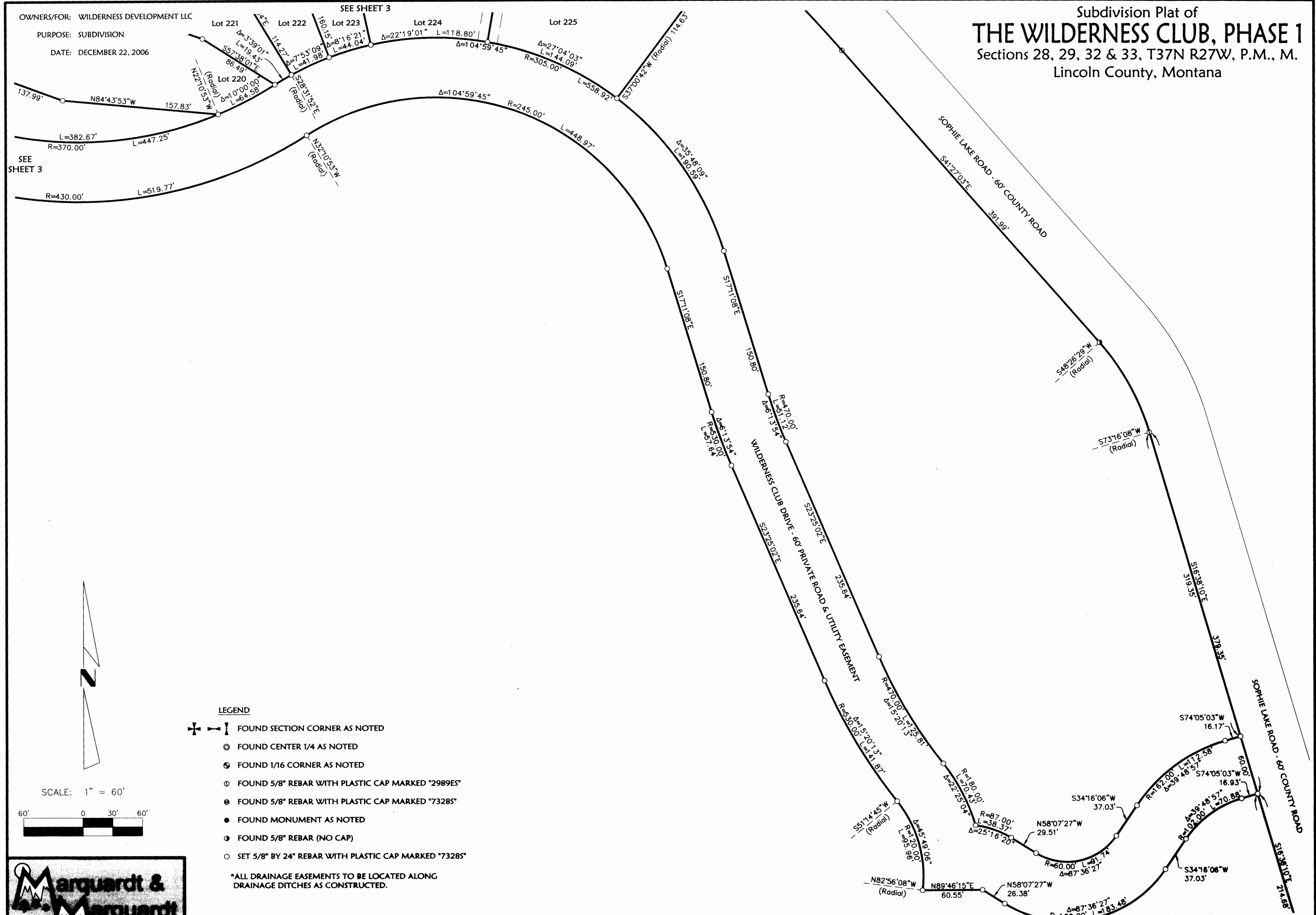
6765

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

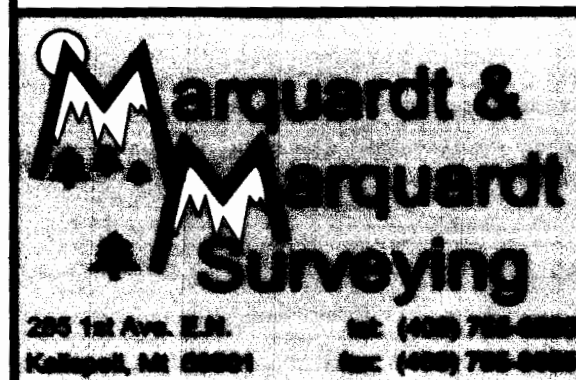


LEGEND

- ✚ — FOUND SECTION CORNER AS NOTED
- ⊙ — FOUND CENTER 1/4 AS NOTED
- ⊕ — FOUND 1/16 CORNER AS NOTED
- ① — FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- ⊙ — FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- — FOUND MONUMENT AS NOTED
- ① — FOUND 5/8" REBAR (NO CAP)
- — SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "7328S"

*ALL DRAINAGE EASEMENTS TO BE LOCATED ALONG DRAINAGE DITCHES AS CONSTRUCTED.

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.



SHEET 2 OF 14 SHEETS PLAT MAP # **6765**

Date: November 14, 2006	Field Crew: BP, et al
Project Name: NorcalFinal	Revision Date: Jan. 23, 2007
Filename: Final_P1_R1	Project Number: 05-238
	Drawn By:

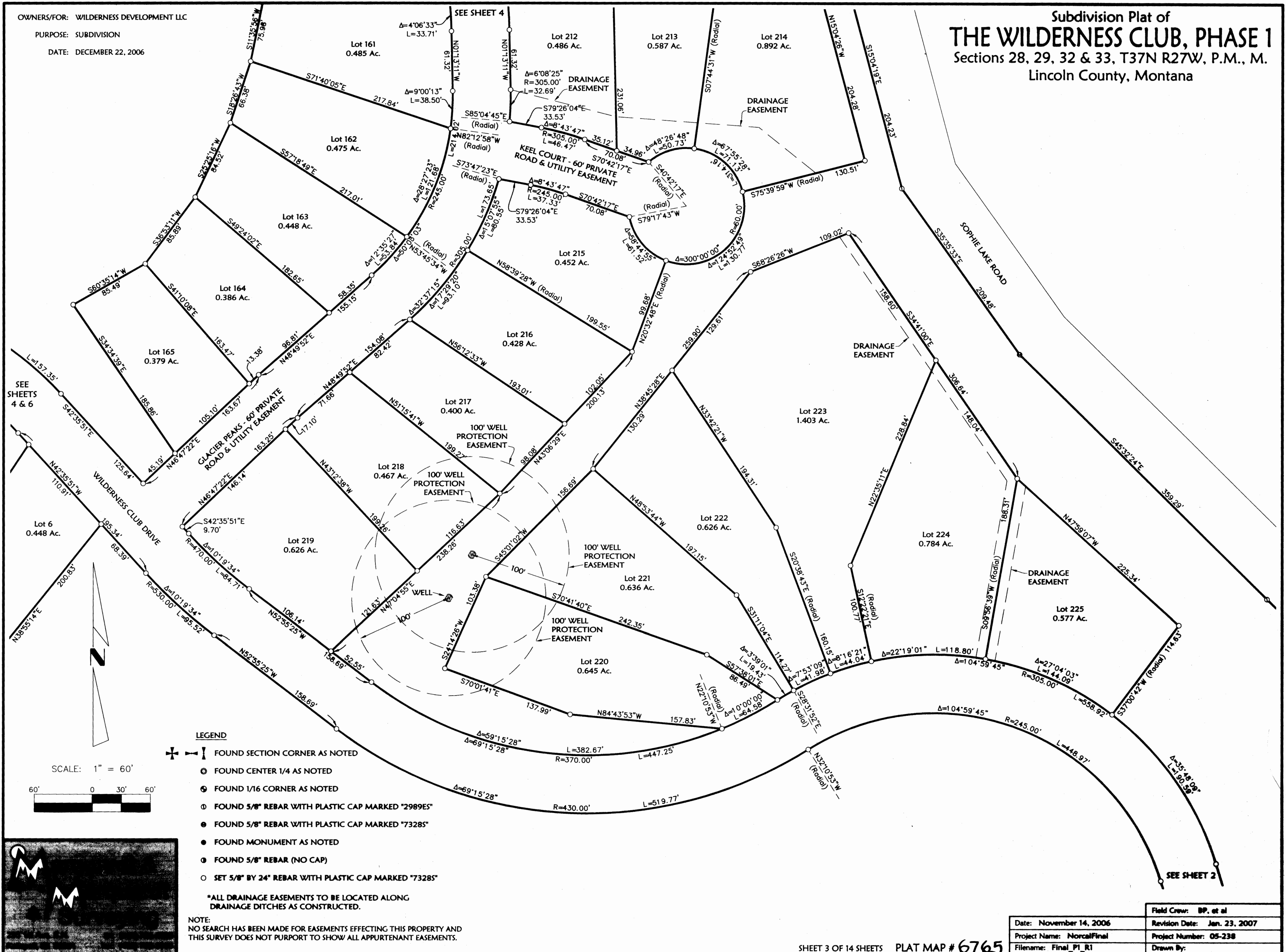
NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana



LEGEND

- ✚ FOUND SECTION CORNER AS NOTED
- FOUND CENTER 1/4 AS NOTED
- FOUND 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- FOUND MONUMENT AS NOTED
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "7328S"

*ALL DRAINAGE EASEMENTS TO BE LOCATED ALONG DRAINAGE DITCHES AS CONSTRUCTED.

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

SHEET 3 OF 14 SHEETS PLAT MAP #6765

Date: November 14, 2006	Field Crew: BP, et al
Project Name: NorcalFinal	Revision Date: Jan. 23, 2007
Filename: Final_P1_R1	Project Number: 05-238
	Drawn By:

NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

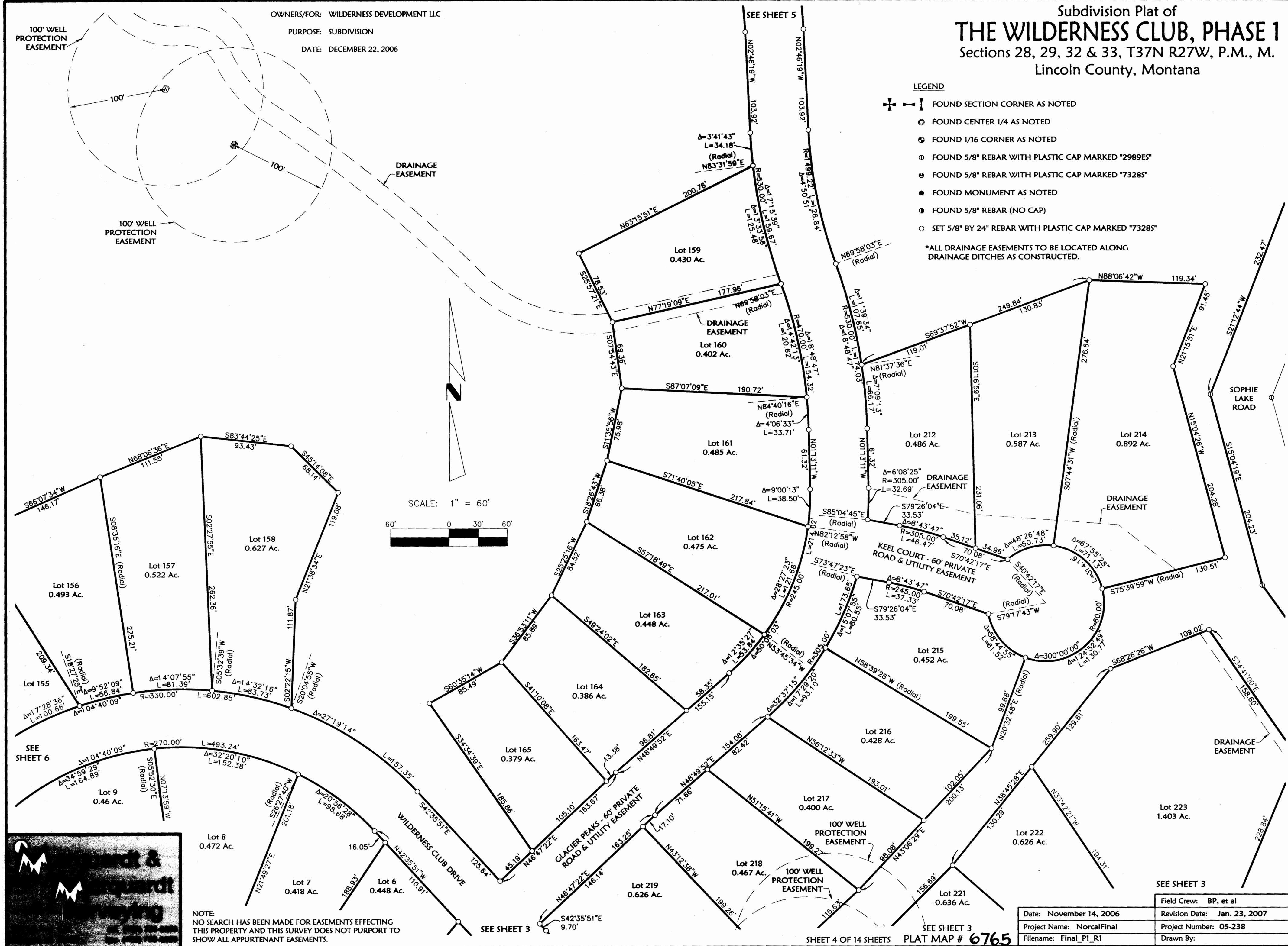
DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana

LEGEND

- ✚ FOUND SECTION CORNER AS NOTED
- ⊙ FOUND CENTER 1/4 AS NOTED
- ⊙ FOUND 1/16 CORNER AS NOTED
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989E5"
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- FOUND MONUMENT AS NOTED
- ⊙ FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "7328S"

*ALL DRAINAGE EASEMENTS TO BE LOCATED ALONG DRAINAGE DITCHES AS CONSTRUCTED.



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

SEE SHEET 3

Field Crew: BP, et al	Revision Date: Jan. 23, 2007
Date: November 14, 2006	Project Number: 05-238
Project Name: NorcalFinal	Drawn By:
Filename: Final_P1_R1	

SHEET 4 OF 14 SHEETS PLAT MAP # 6765

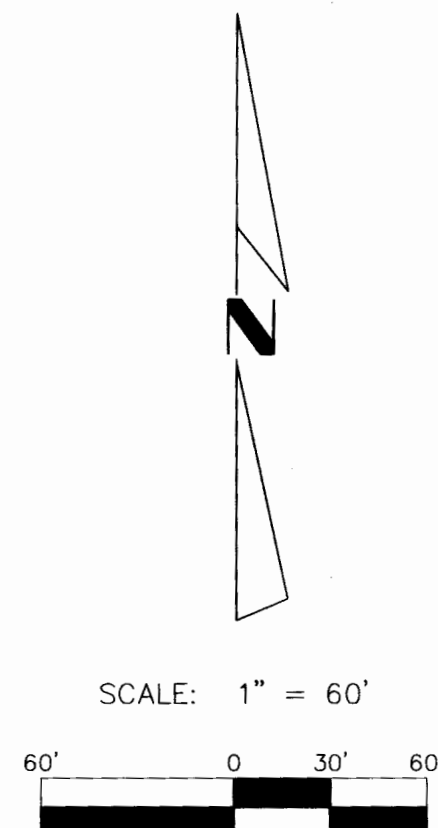
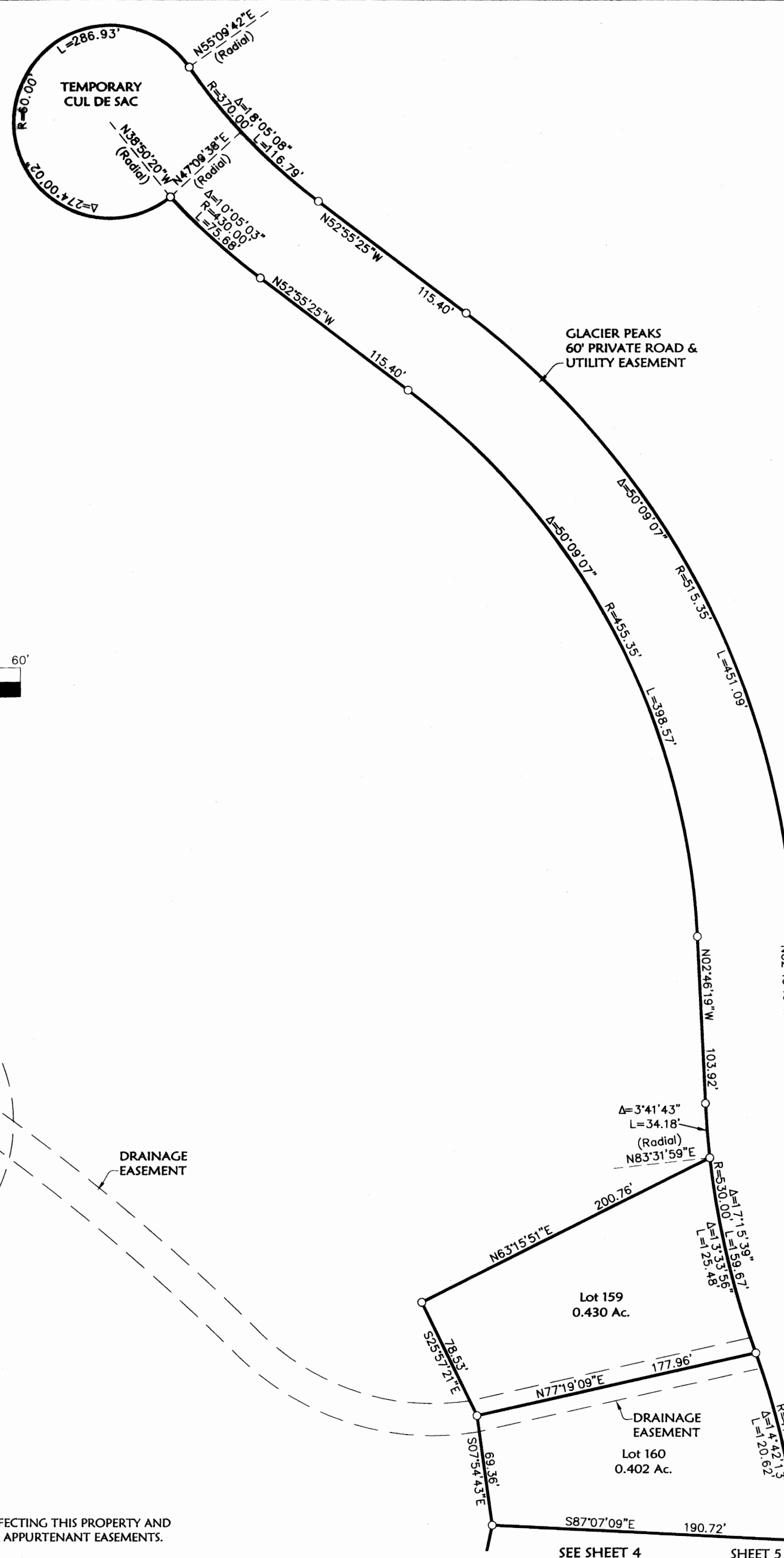
NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana



LEGEND

- ✚ FOUND SECTION CORNER AS NOTED
- ⊙ FOUND CENTER 1/4 AS NOTED
- ⊙ FOUND 1/16 CORNER AS NOTED
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989E5"
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285"
- FOUND MONUMENT AS NOTED
- ⊙ FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "73285"

*ALL DRAINAGE EASEMENTS TO BE LOCATED ALONG DRAINAGE DITCHES AS CONSTRUCTED.

DRAINAGE EASEMENT

100' WELL PROTECTION EASEMENT

100' WELL PROTECTION EASEMENT

DRAINAGE EASEMENT

Δ=3'41'43"
L=34.18'
(Radial)
N83°31'59"E

Lot 159
0.430 Ac.

DRAINAGE EASEMENT
Lot 160
0.402 Ac.

SEE SHEET 4

SHEET 5 OF 14 SHEETS

PLAT MAP # 6765

SEE SHEET 4

Field Crew: BP, et al

Date: November 14, 2006

Revision Date: Jan. 23, 2007

Project Name: NorcalFinal

Project Number: 05-238

Filename: Final_P1_R1

Drawn By:

Marquardt & Marquardt
Surveying

285 1st Ave. E.N. tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

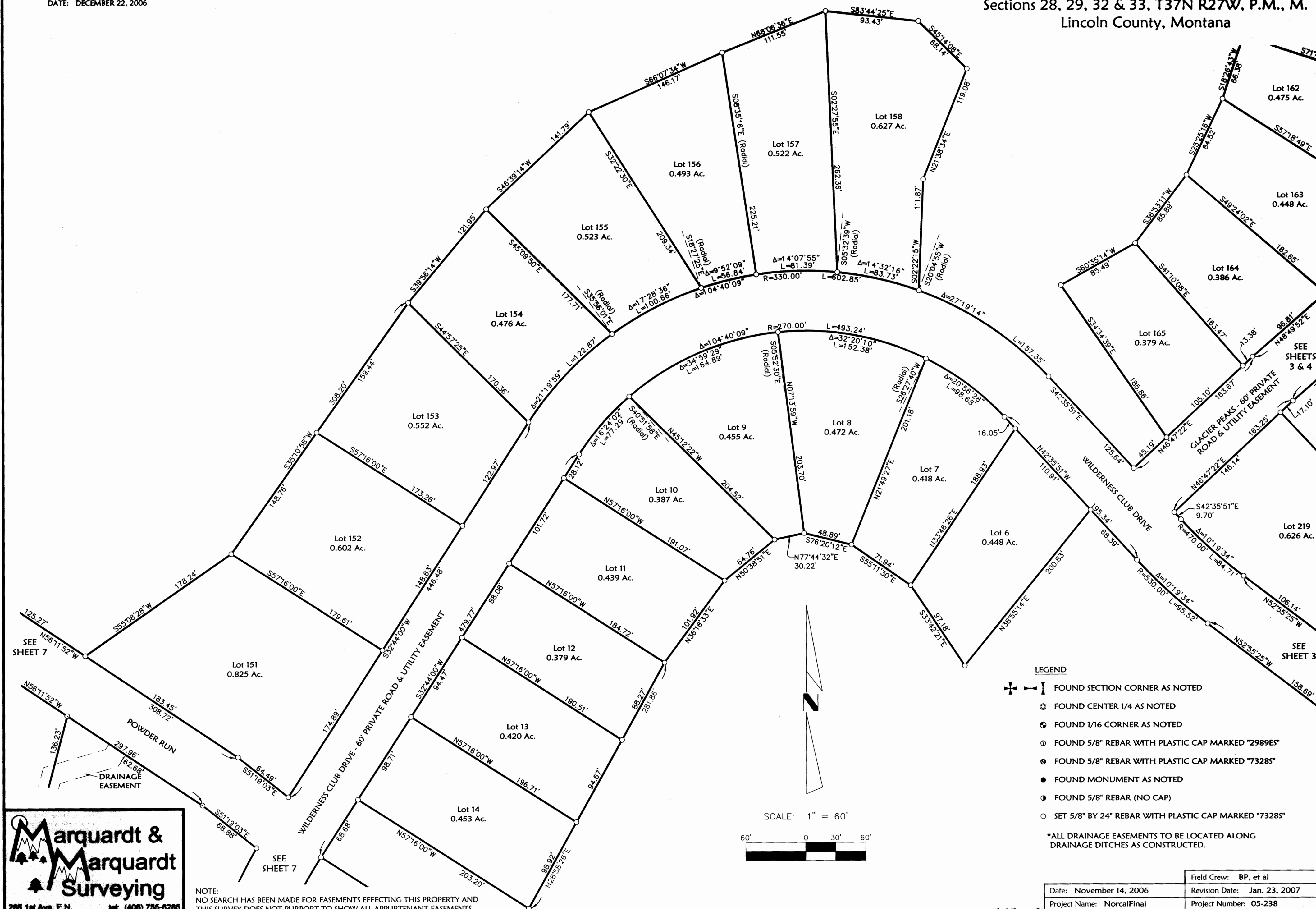
NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana



Marquardt & Marquardt
Surveying
285 1st Ave. E.N. tel: (406) 755-6285
Kalispell, MT 59901 fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

SCALE: 1" = 60'
60' 0 30' 60'

- LEGEND**
- ✚ FOUND SECTION CORNER AS NOTED
 - ⊙ FOUND CENTER 1/4 AS NOTED
 - ⊙ FOUND 1/16 CORNER AS NOTED
 - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
 - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
 - FOUND MONUMENT AS NOTED
 - ⊙ FOUND 5/8" REBAR (NO CAP)
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*ALL DRAINAGE EASEMENTS TO BE LOCATED ALONG
DRAINAGE DITCHES AS CONSTRUCTED.

SHEET 6 OF 14 SHEETS PLAT MAP # 6765

Field Crew: BP, et al	
Date: November 14, 2006	Revision Date: Jan. 23, 2007
Project Name: NorcalFinal	Project Number: 05-238
Filename: Final_P1_R1	Drawn By:

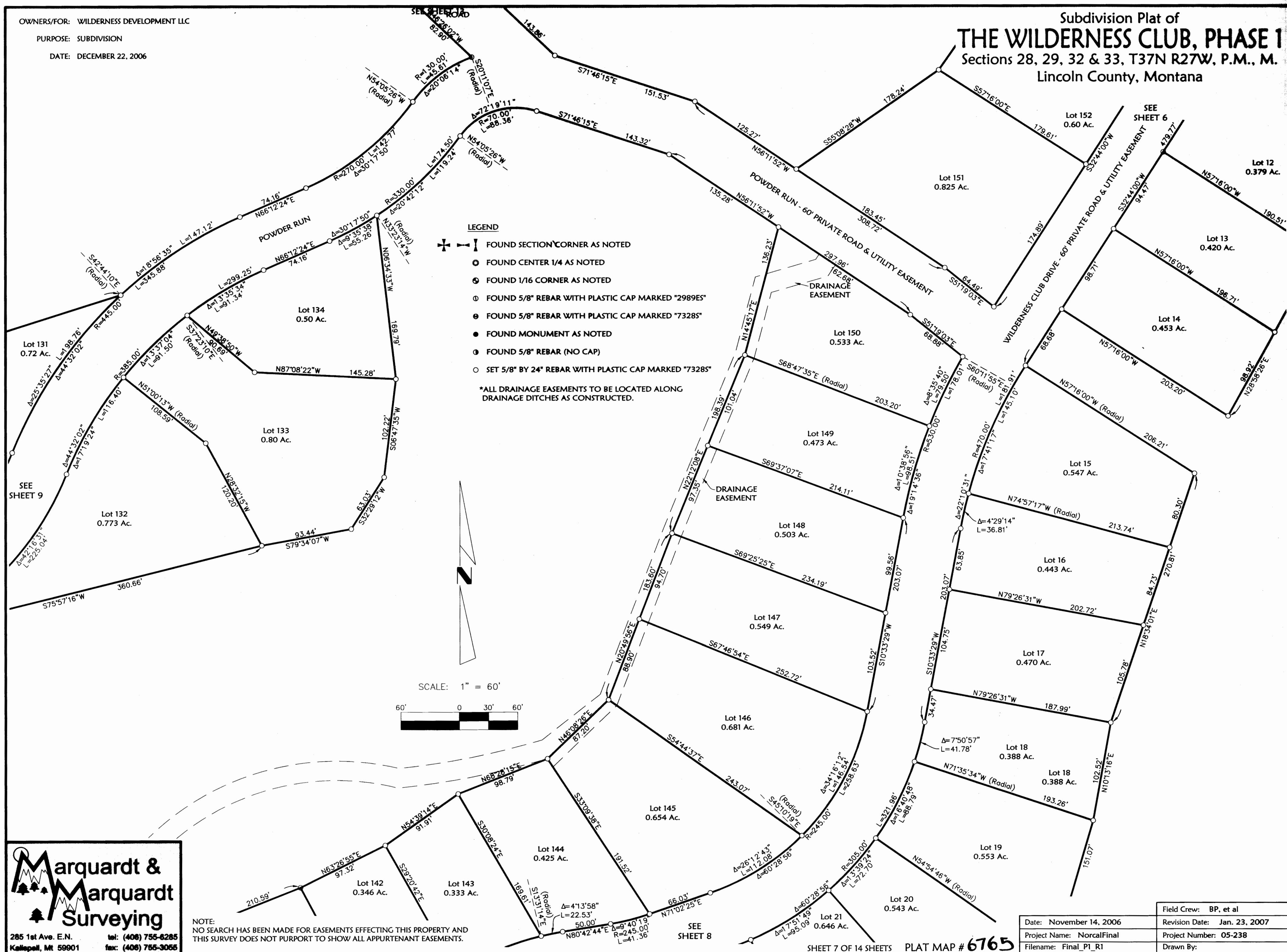
NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana



Marquardt & Marquardt
Surveying
285 1st Ave. E.N.
Kalispell, MT 59901
tel: (406) 755-6285
fax: (406) 755-3055

SHEET 7 OF 14 SHEETS PLAT MAP # 6765

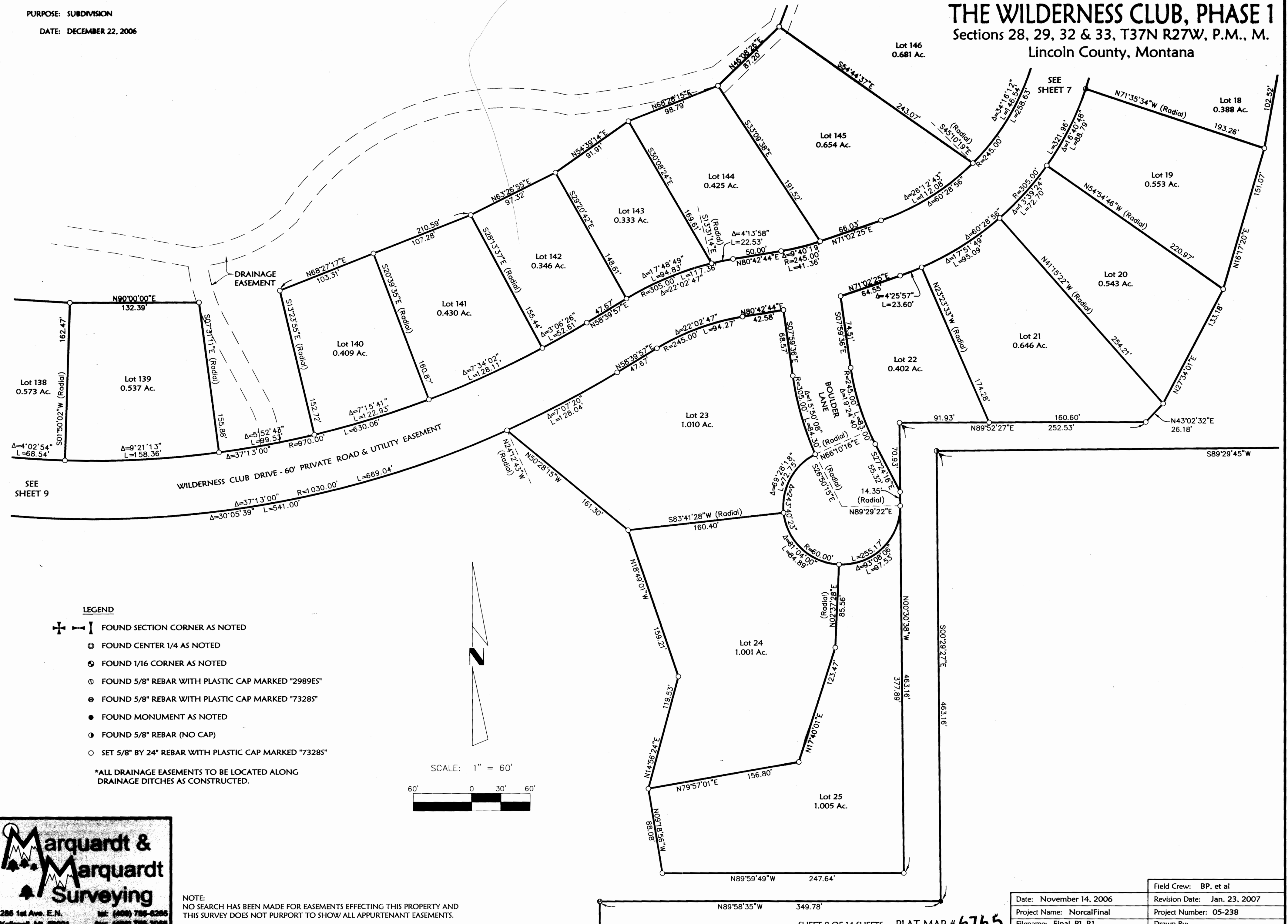
NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana



Marquardt & Marquardt
Surveying

285 1st Ave. E.N.
Kalispell, MT 59901

tel: (406) 755-6286
fax: (406) 755-3085

Date: November 14, 2006	Field Crew: BP, et al
Project Name: NorcalFinal	Revision Date: Jan. 23, 2007
Filename: Final_P1_R1	Project Number: 05-238
	Drawn By:

SHEET 8 OF 14 SHEETS PLAT MAP # 6765

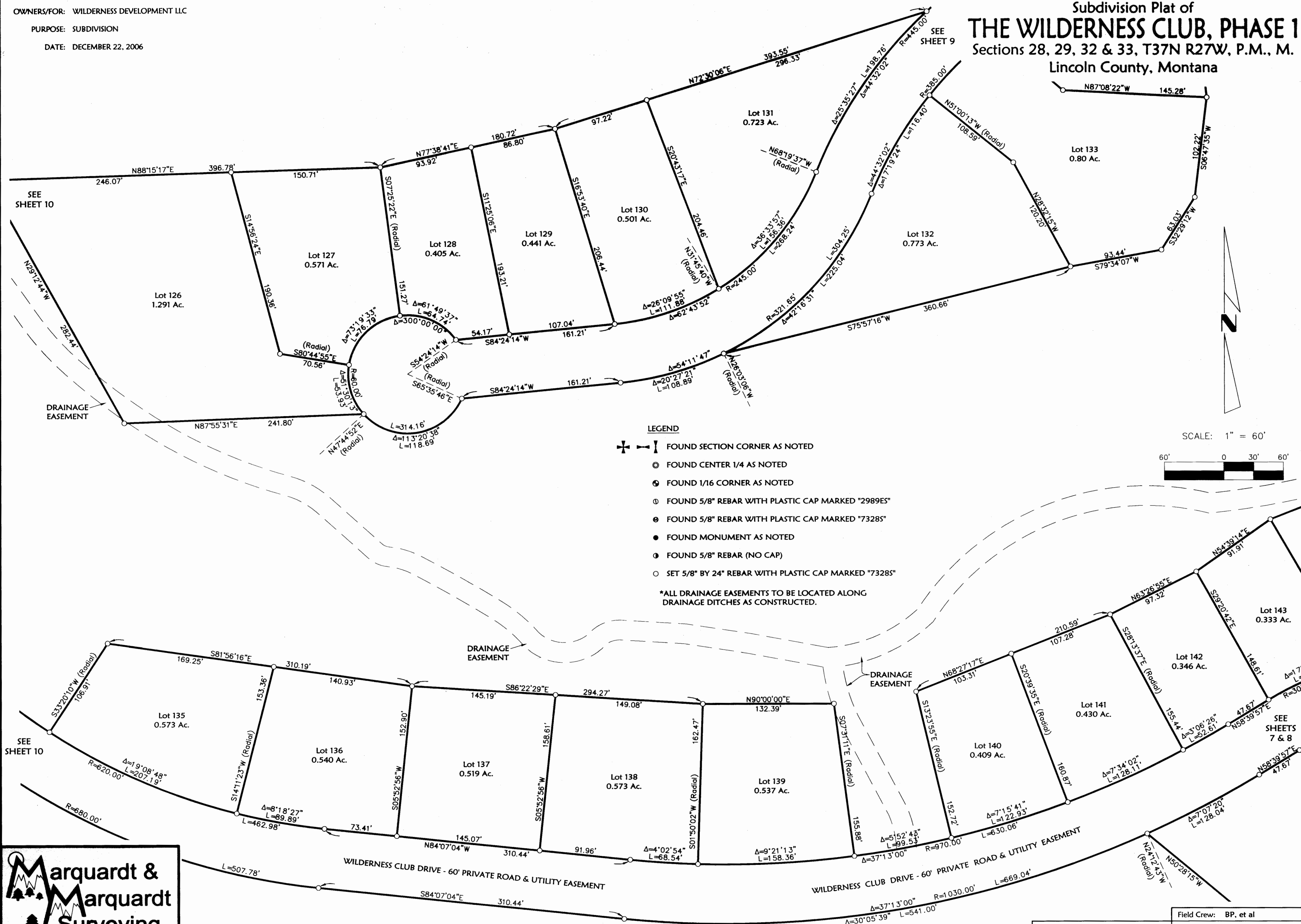
NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana



Marquardt & Marquardt
Surveying

285 1st Ave. E.N.
Kalispell, Mt. 59901
tel: (406) 755-6285
fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

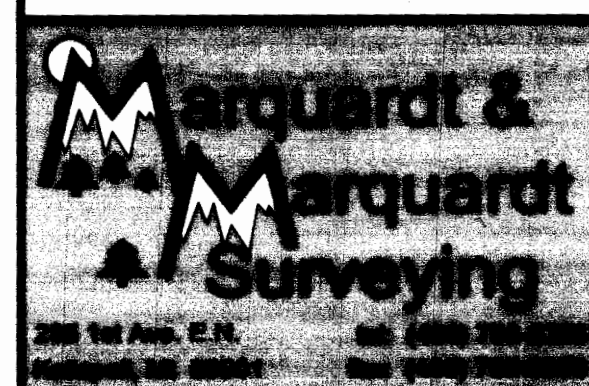
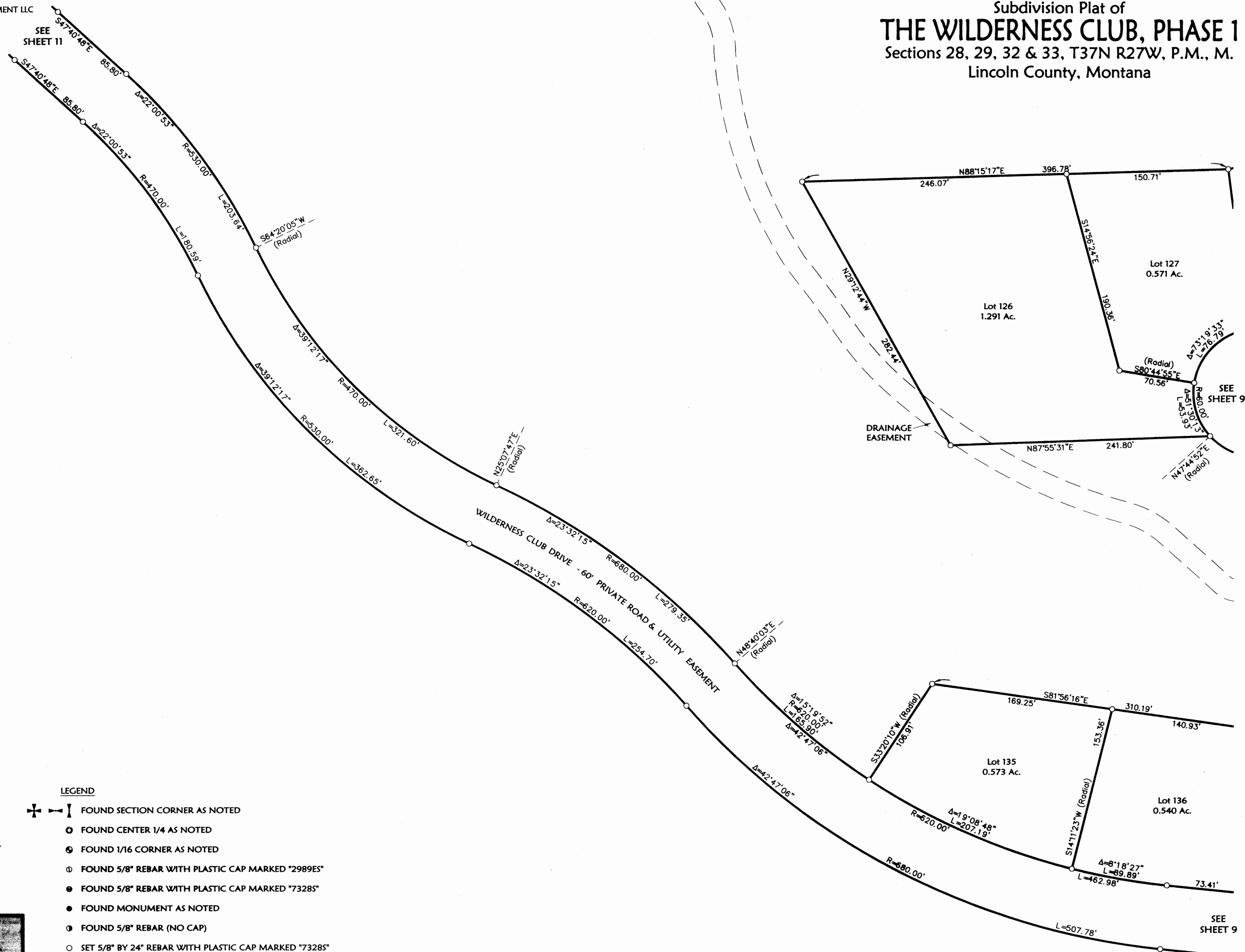
SHEET 9 OF 14 SHEETS PLAT MAP # 6765

Date: November 14, 2006	Field Crew: BP, et al
Project Name: NorcalFinal	Revision Date: Jan. 23, 2007
Filename: Final_P1_R1	Project Number: 05-238
	Drawn By:

NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC
PURPOSE: SUBDIVISION
DATE: DECEMBER 22, 2006

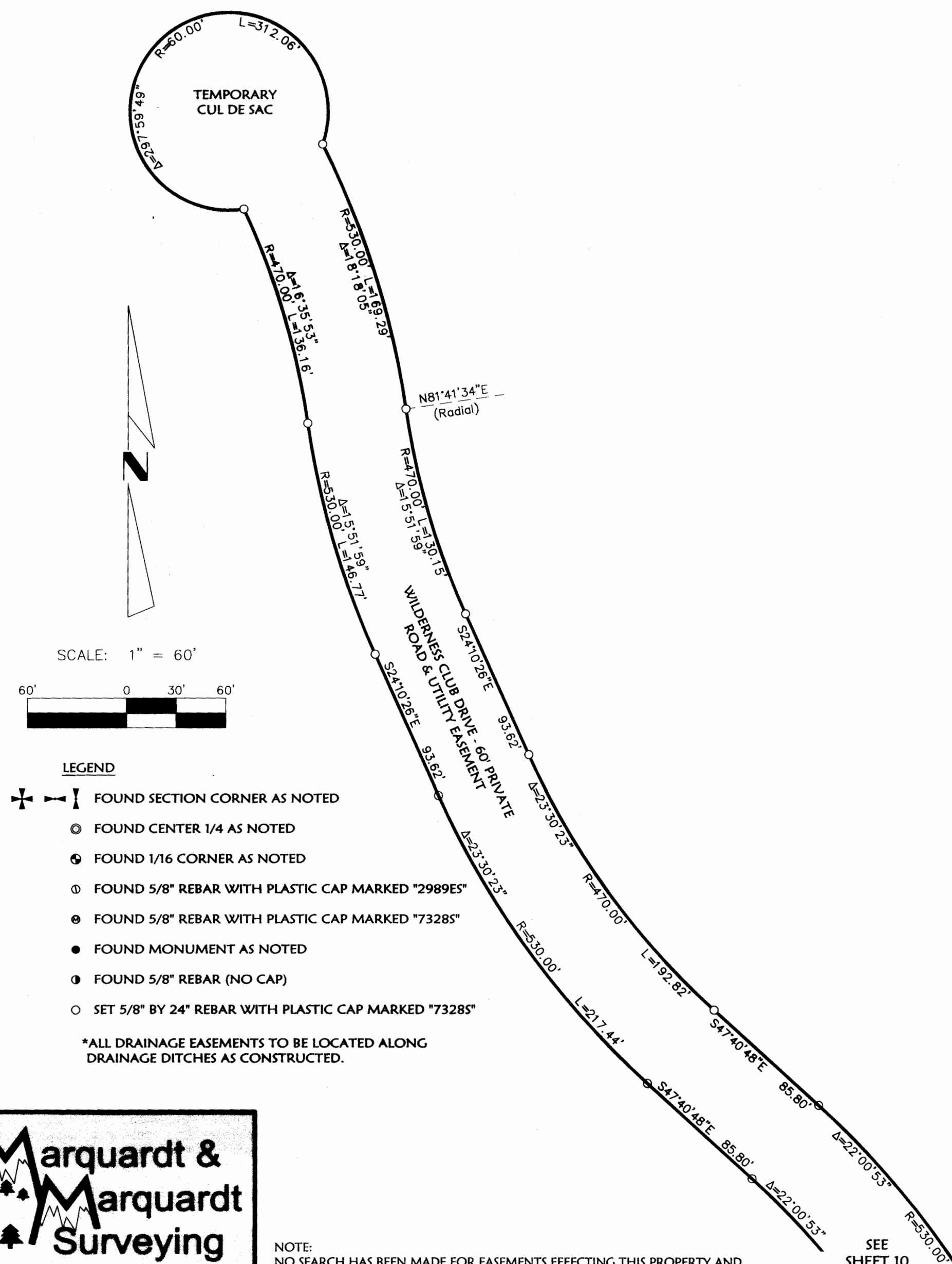
Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana



	Field Crew: BP, et al
Date: November 14, 2006	Revision Date: Jan. 23, 2007
Project Name: NorcalFinal	Project Number: 05-238
Filename: Final P1 R1	Drawn By:

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE I
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

SEE
SHEET 10

**Marquardt &
Marquardt
Surveying**

285 1st Ave. E.N. tel: (406) 755-6295
Kaliispell, Mt 59901 fax: (406) 755-3065

SHEET 11 OF 14 SHEETS PLAT MAP # **6765**

	Field Crew: BP, et al
Date: November 14, 2006	Revision Date: Jan. 23, 2007
Project Name: NorcalFinal	Project Number: 05-238
Filename: Final P1 R1	Drawn By:

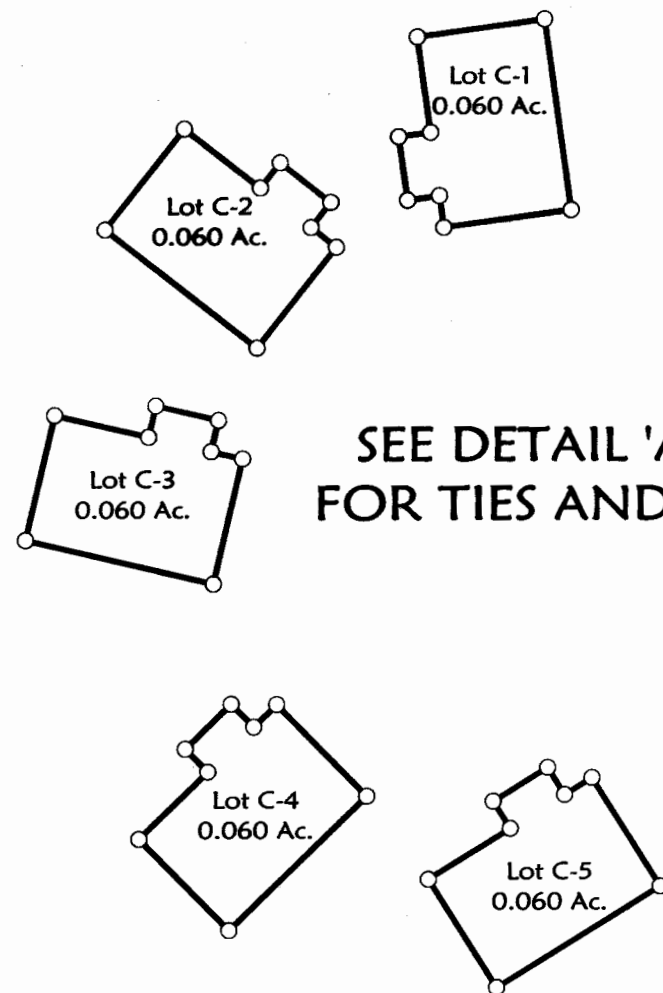
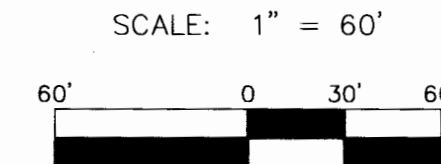
NORCAL WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana



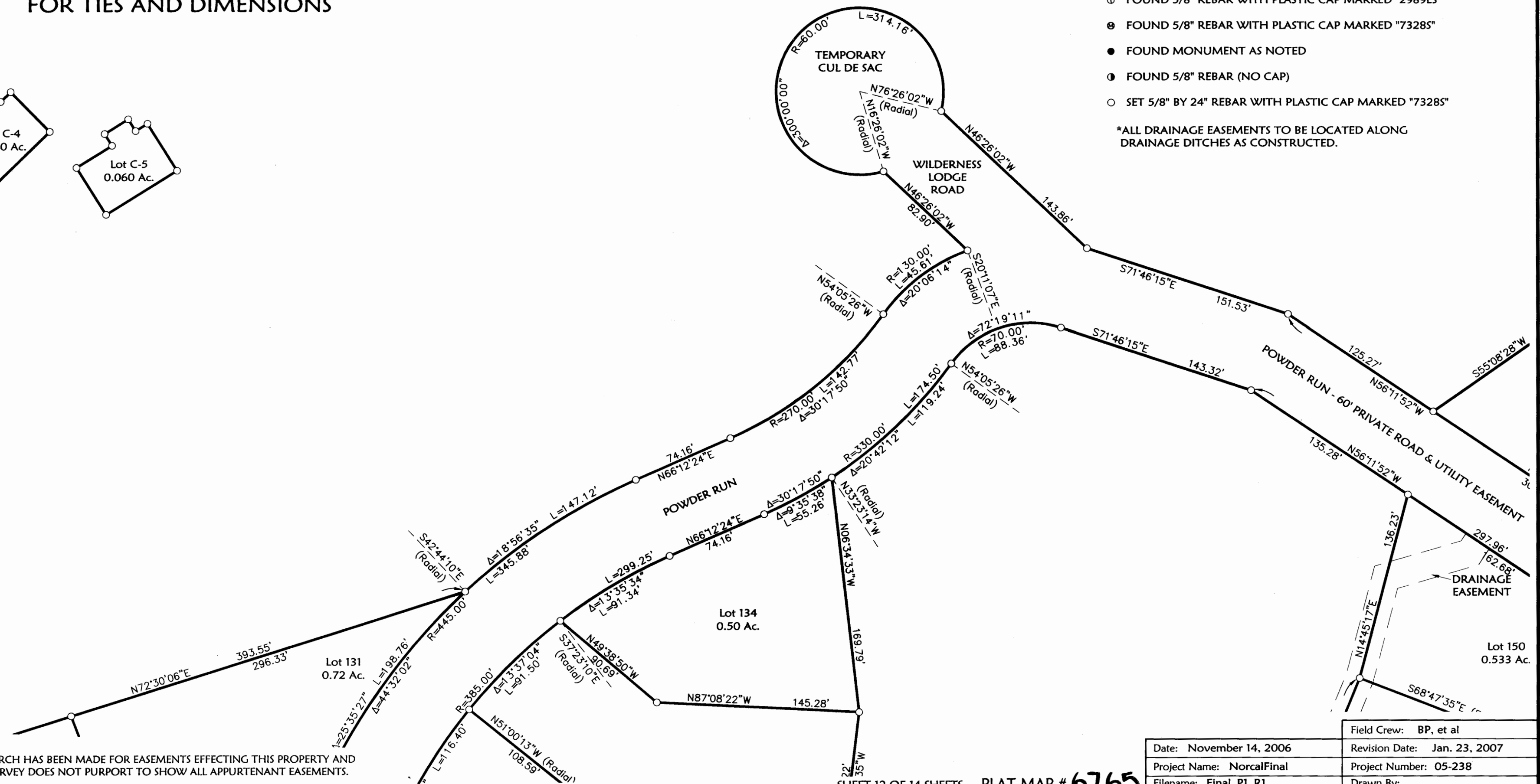
SEE DETAIL 'A' (SHEET 13)
FOR TIES AND DIMENSIONS

LEGEND

- ✚ FOUND SECTION CORNER AS NOTED
 - FOUND CENTER 1/4 AS NOTED
 - ⊙ FOUND 1/16 CORNER AS NOTED
 - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
 - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
 - FOUND MONUMENT AS NOTED
 - ⊙ FOUND 5/8" REBAR (NO CAP)
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "7328S"
- *ALL DRAINAGE EASEMENTS TO BE LOCATED ALONG
DRAINAGE DITCHES AS CONSTRUCTED.



NOTE:
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THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.



SHEET 12 OF 14 SHEETS PLAT MAP # 6765

Date: November 14, 2006	Field Crew: BP, et al
Project Name: NorcalFinal	Revision Date: Jan. 23, 2007
Filename: Final_P1_R1	Project Number: 05-238
	Drawn By:

NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana

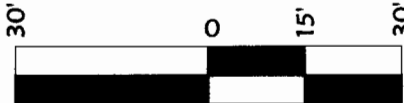
DETAIL 'A'
TIES NOT TO SCALE

LINE TABLE		
LINE	BEARING	LENGTH
L1	N82°08'07"E	10.00'
L2	N07°51'53"W	20.00'
L3	S82°08'07"W	10.00'
L4	N07°51'53"W	10.00'
L5	N38°07'42"E	10.00'
L6	S51°52'18"E	20.00'
L7	S38°07'42"W	10.00'
L8	S51°52'18"E	10.00'
L9	N13°12'44"E	10.00'
L10	S76°47'16"E	20.00'
L11	S13°12'44"W	10.00'
L12	S76°47'16"E	10.00'
L13	N44°22'13"W	10.00'
L14	N45°37'47"E	20.00'
L15	S44°22'13"E	10.00'
L16	N45°37'47"E	10.00'
L17	N31°58'23"W	10.00'
L18	N58°01'37"E	20.00'
L19	S31°58'23"E	10.00'
L20	N58°01'37"E	10.00'

TIE TABLE		
LINE	BEARING	LENGTH
A-1	S41°34'31"E	1602.18'
A-3	S38°55'11"E	1577.15'
A-5	S35°49'32"E	1623.62'
A-7	S33°58'54"E	1746.73'
A-9	S36°07'16"E	1808.82'
B-2	N48°48'02"W	2068.39'
B-4	N51°25'19"W	2115.79'
B-6	N53°14'22"W	2081.70'
B-8	N53°56'12"W	2004.28'
B-10	N53°00'44"W	1914.19'

N

SCALE: 1" = 30'



LEGEND

- FOUND SECTION CORNER AS NOTED
- FOUND CENTER 1/4 AS NOTED
- FOUND 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- FOUND MONUMENT AS NOTED
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "7328S"

*ALL DRAINAGE EASEMENTS TO BE LOCATED ALONG DRAINAGE DITCHES AS CONSTRUCTED.

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Marquardt & Marquardt
Surveying
285 1st Ave. E.N.
Kalispell, MT 59901
tel: (408) 755-6285
fax: (408) 755-3065

Date: November 14, 2006	Field Crew: BP, et al
Project Name: NorcalFinal	Revision Date: Jan. 23, 2007
Filename: Final_P1_R1	Project Number: 05-238
	Drawn By:

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

CERTIFICATE OF DEDICATION

WILDERNESS DEVELOPMENT L.L.C. & WILDERNESS DEVELOPMENT L.L.C. D.B.A. PEACEFUL LODGE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Southwest 1/4 of Section 28, the Southeast 1/4 of Section 29, Section 32 and the West 1/2 of Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the North 1/4 corner, Section 32;
Thence along the North, West and South line of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23" West 1322.47 feet, South 00°31'21" East 2637.61 feet and North 89°28'22" East 1322.61 feet to the Center 1/4 corner, Section 32;
Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32, South 00°30'10" East 660.47 feet, North 89°30'35" East 660.96 feet and North 89°30'14" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32;
Thence along the West line of the Northeast 1/4 of the Southeast 1/4, Section 32, South 00°30'51" East 225.68 feet;
Thence South 89°57'27" East 306.60 feet;
Thence North 00°02'28" East 429.09 feet;
Thence South 89°58'35" East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32;
Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32, North 00°29'27" West 463.16 feet and North 89°29'45" East 660.80 feet to the West 1/4 corner, Section 33;
Thence along the West and South lines of the North 1/2 of the Southwest 1/4 of Section 33, South 00°29'55" East 1321.03 feet, North 89°27'32" East 1320.75 feet and North 89°33'14" East 850.57 feet;
Thence North 07°09'50" West 253.85;
Thence North 16°39'44" West 288.72 feet;
Thence North 16°14'13" West 275.51 feet;
Thence North 16°39'29" West 275.63 feet;
Thence North 16°39'17" West 275.51 feet;
Thence North 89°27'34" East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road;
Thence along the Westerly right of way boundary of Sophie Lake Road the following courses:
North 16°38'10" West 594.03 feet to a point on a 240.00 foot radius curve concave Southwesterly, having a radial bearing of South 73°16'08" West;
Thence Northwesterly along the curve thru a central angle of 24°49'39" 104.00 feet;
Thence North 41°27'03" West 391.99 feet to the beginning of a 1370.00 foot radius curve to the left;
Thence Northwesterly along the curve thru a central angle of 04°05'21" 97.78 feet;
Thence North 45°32'24" West 359.29 feet;
Thence North 35°35'33" West 209.48 feet;
Thence North 15°04'19" West 204.23 feet;
Thence North 21°12'44" East 232.47 feet to a point on a 470.00 foot radius curve concave Westerly, having a radial bearing of North 68°43'43" West;
Thence Northerly along the curve thru a central angle of 20°34'24" 168.77 feet;
Thence North 00°41'37" East 605.50 feet;
Thence North 00°46'16" East 1.99 feet;
Thence North 05°44'26" East 132.65 feet;
Thence North 12°00'52" East 25.30 feet;
Thence North 11°55'40" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28;
Thence, leaving the Westerly right of way boundary of the road, along the North line of the South 1/2 of the Southwest 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28;
Thence along the North and West lines of the South 1/2 of the Southeast 1/4 of Section 29, South 89°25'51" West 1328.39 feet, South 89°25'20" West 1328.25 feet, South 01°17'32" West 990.22 feet and South 00°55'26" East 329.16 feet to the Point of Beginning containing 548.91 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as THE WILDERNESS CLUB, PHASE 1, Lincoln County, Montana.

Hardy Nielsen
WILDERNESS DEVELOPMENT L.L.C. &
WILDERNESS DEVELOPMENT L.L.C. D.B.A. PEACEFUL LODGE
HARDY NIELSEN, PRESIDENT

STATE OF Montana
County of Flathead : ss.

This instrument was acknowledged before me on January 17, 2007
by Hardy Nielsen.

Grand J. Eaton
Printed Name: Grand J. Eaton
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 08-20-2008

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned Robt R. Windom Chairperson of the Board of County Commissioners of Lincoln County, Montana and Johnny D. Lauer County Clerk and Recorder of said county do hereby certify that this accompanying plat of The Wilderness Club, Phase 1, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 21 day of Feb., 2007.

Robt R. Windom
Chairperson
Board of County Commissioners
Lincoln County, Montana

Johnny D. Lauer
County Clerk and Recorder
Lincoln County, Montana

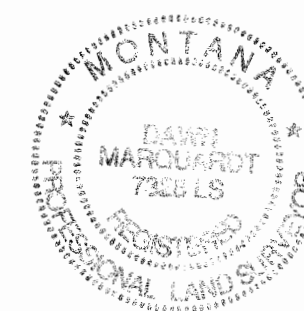
CERTIFICATE OF SURVEYOR

I, Dawn Marquardt, a Professional Land Surveyor, do hereby certify that the monuments indicated hereon to be set, will be set after installation of improvements, no later than September 15th, 2007.

Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328 S

1-29-07
Date

Approved: Jan 21, 2007
[Signature]
Examining Land Surveyor
Registration No. 147315



CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328 S

1-29-07
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be surveyed have been paid.

Dated the 23rd day of February, 2007.
Nancy J. Trotter
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 1st day of March, 2007, A.D., at 12:40 o'clock p.m.

Johnny D. Lauer
County Clerk and Recorder

By: Francis D. Lauer
Deputy

Instrument Record No. 201303

SHEET 14 OF 14 SHEETS PLAT MAP # 6765

Date: November 14, 2006	Field Crew: BP, et al
Project Name: NorcalFinal	Revision Date: n/a
Filename: Final_P1_R1	Project Number: 05-238
	Drawn By:

NORCAL/WILDERNESS

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Special Plat approval P.F. # 8913 Doc # 201295 = 201296
Secretary Restriction Removed P.F. # 8914 Doc # 201297
Secretary Restriction Removed P.F. # 8915 Doc # 201297

Platting Certificate P.F. # 8916 Doc # 201298
Consent to Platting P.F. # 8917 Doc # 201299
Notarized plat plan P.F. # 8918 Doc # 201300

Road P.F. # 8920 Doc # 201302
Covenants Doc # 201304 S 319/572

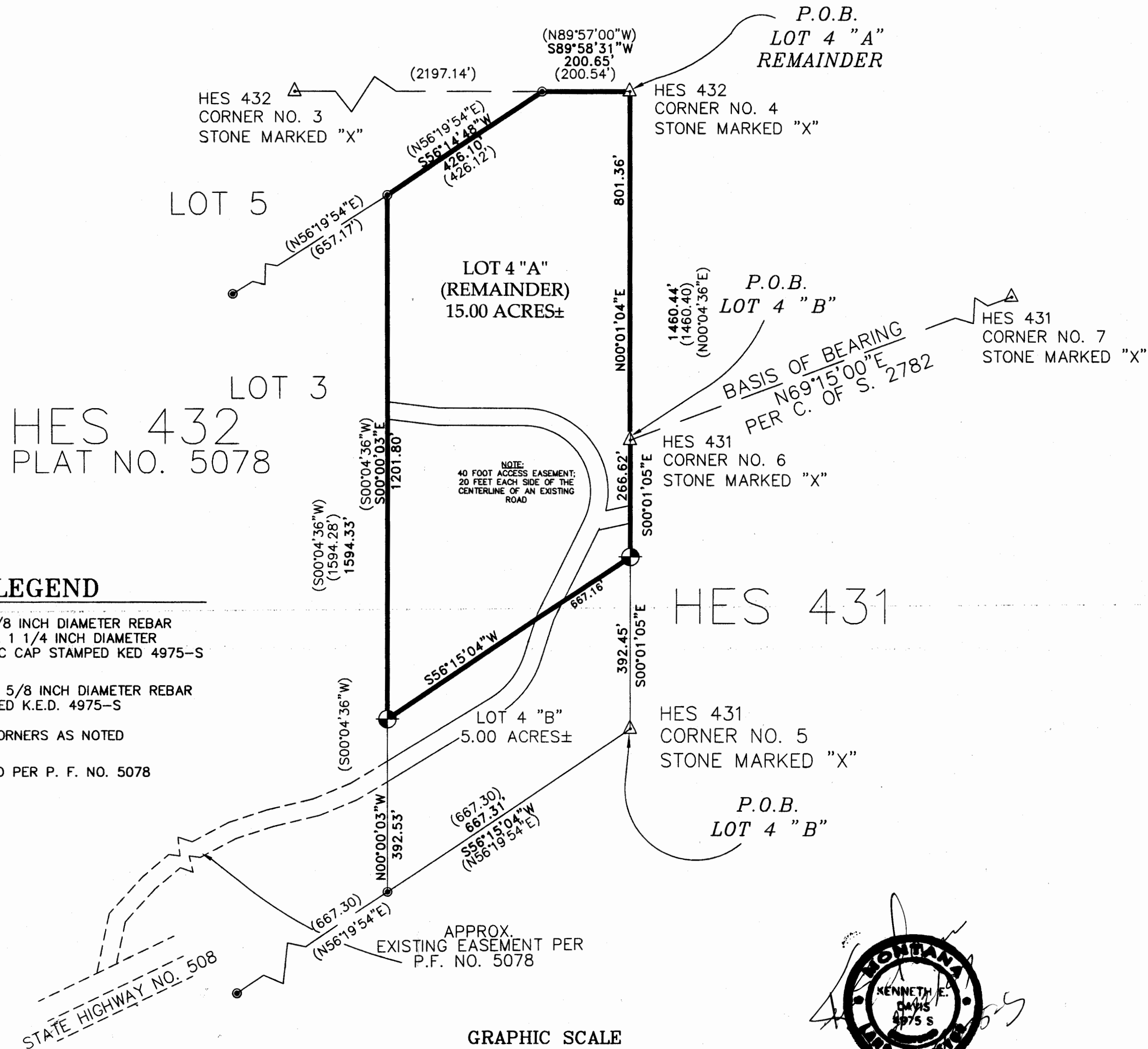
CORRECTED PLAT OF: LOT 4 "A" (REMAINDER) OF HENSLEY HILLS PLAT NO. 6319

In a portion of H.E.S. 432, Unsurveyed Sec. 2, Twp. 35 N., R. 32 W., P.M.M.

& Unsurveyed Sec. 34, Twp. 36 N., R. 32 W., P.M.M.

For. William A. & Judith D. McAfee

Date: January 2007



PURPOSE OF SURVEY/EXEMPTION

The purpose of this survey is to show the correct acreage for Lot 4 "A" (Remainder) per Plat No. 6319. Therefore, this survey is exempt from review as a subdivision being completed pursuant to the Montana Subdivision Act, Platting Act, and the Montana Sanitation in Subdivisions Act.(Section 76-3-404) M.C.A.

DESCRIPTION OF LOT 4 "A" REMAINDER

A tract of land in the Yaak Valley of Lincoln County Montana, in unsurveyed Twp. 35 and 36N., R. 32W., being a part of HES 432 and amended Lot 4 of Hensley Hills P.F. No. 5078 containing 15.00 acres more or less and more particularly described as follows.

Beginning at a stone marking corner No. 4 of HES 432 in unsurveyed Twp. 35 and 36N., R. 32W.; thence, S89°58'31"E 200.65 feet along the north line of HES 432 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S56°14'48"W 426.10 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°00'03"E 1201.80 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N56°15'04"E 667.16 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°01'05"W 266.62 feet along the east line of HES 432; thence, N00°01'04E 801.36 feet to the point of beginning.

The afordescribed Lot 4 "A" REMAINDER contains 15.00 acres more or less and is subject to and together with all appurtenant easements of record and a 40 foot access and utilities easement as shown hereon.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached C.O.S. or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Date February day of 2007 A.D.

Kenneth E. Davis
Kenneth E. Davis
Registered Land Surveyor No. 4975-S

CERTIFICATE OF EXAMINING SURVEYOR:

Approved this 19 day of Feb 2007 A.D.

Andrew Belski
Andrew Belski
Registration No. 14731PLS

STATE OF MONTANA
County of Lincoln

Filed on this 24 day of March, 2007 A.D. at 2:45 O'clock p.m.

Tammy D. Lauer
County Clerk and Recorder
by Jeannie Davis
Deputy

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 01/22/07

DRAWN BY: CJR

FILE: T35R27S10.dwg

201320 PLAT NO. 4766

A PLAT OF: DOUBLE CREEK SUBDIVISION

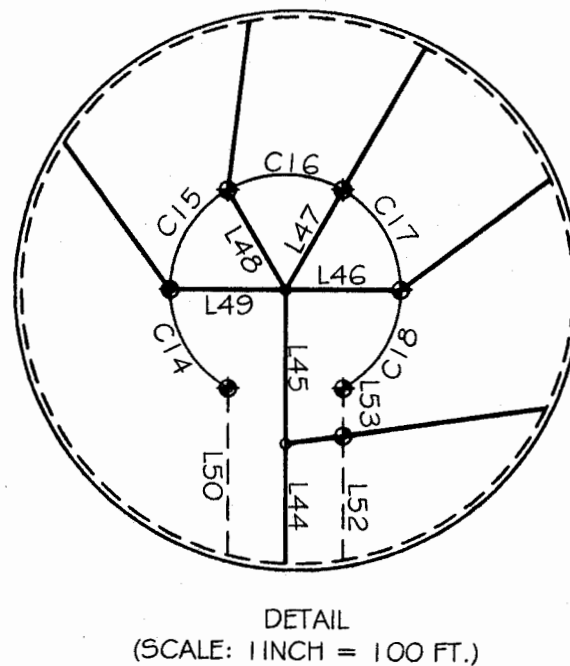
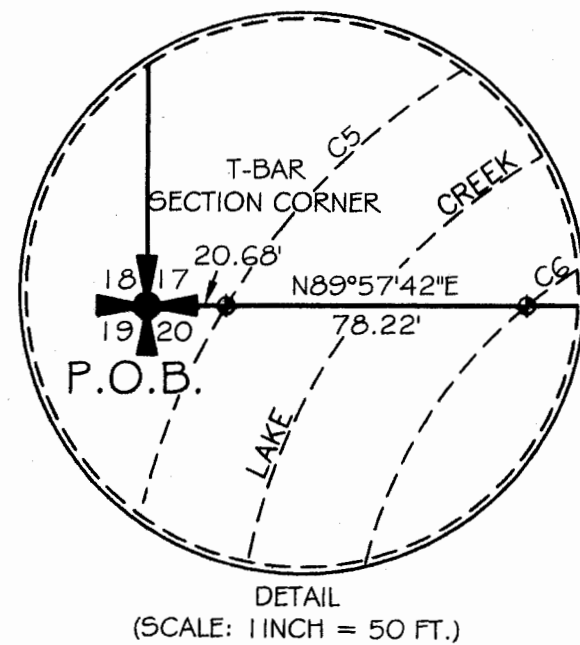
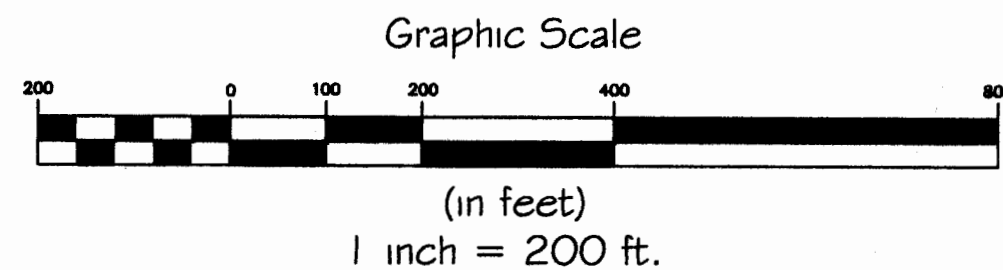
(Lot 2 of Lake Creek Subdivision per Plat No. 6643)

A MAJOR SUBDIVISION

In the S 1/2 Section 17, Twp. 30 N., R. 33 W., P.M.M.

For: Canyon Creek Developers, L.L.C. Date: January 2007

TOTAL ACREAGE: 66.50 ACRES±



Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- ✚ FOUND MONUMENTS AS NOTED
- ✚ FOUND MONUMENTS AS NOTED
- FOUND T-BAR
- FOUND 5/8 INCH DIA. REBAR CAPPED M.D.L. 4232-S
- COMPUTED POINTS
- () RECORD PER PLAT NO. 6607
- () RECORD PER C.O.S. 1324

NOTE:
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personnel to establish these boundaries.

LINE TABLE		
LINE	LENGTH	BEARING
L1	129.09	N38°56'28"W
L2	130.59	N24°39'23"E
L3	249.41	N41°31'34"E
L4	37.50	N14°23'40"W
L5	258.71	N14°23'40"W
L6	195.74	N62°40'27"W
L7	222.62	N39°15'13"W
L8	18.99	N39°15'13"W
L9	188.88	N15°52'10"W
L10	116.78	N04°52'34"W
L11	458.14	N19°18'13"E
L12	171.59	N38°19'47"W
L13	171.59	N38°19'47"W
L14	198.46	S12°22'56"W
L15	55.99	S37°14'24"W
L16	130.21	N67°57'19"W
L17	99.08	S82°57'54"W
L18	216.51	S47°34'11"W
L19	120.91	S03°05'53"W
L20	59.37	S14°45'20"W
L21	168.65	S70°00'09"W
L22	49.49	S70°00'09"W
L23	159.77	N89°39'01"W
L24	122.47	N77°51'15"W
L25	126.96	S65°07'46"W
L26	243.77	S39°53'00"W
L27	124.51	S37°05'20"W
L28	212.61	S37°05'20"W
L29	298.98	S37°21'56"W
L30	184.40	S30°13'34"W
L31	77.30	S30°13'34"W
L32	32.94	S30°13'34"W
L33	62.31	S16°42'30"E
L34	185.60	S35°55'01"E
L35	185.60	S35°55'01"E
L36	85.71	N71°27'21"E
L37	85.71	N71°27'21"E
L38	167.76	N66°47'38"W
L39	170.98	N66°47'38"W
L40	560.74	N89°57'42"E
L41	22.92	N00°02'18"W
L42	67.08	N00°02'18"W
L43	115.72	N00°02'18"W
L44	65.33	N00°02'18"W
L45	80.92	N00°02'18"W
L46	60.00	N90°00'00"E
L47	60.00	N29°41'58"E
L48	60.00	N30°09'01"W
L49	60.00	N90°00'00"W
L50	85.16	N00°02'18"W
L51	124.84	N00°02'18"W
L52	185.14	N00°02'18"W
L53	24.87	N00°02'18"W

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	13.32	720.00	01°03'37"
C2	251.44	750.00	19°12'31"
C3	89.13	148.00	34°30'12"
C4	164.91	88.00	107°22'22"
C5	130.17	186.00	40°05'57"
C6	46.69	126.00	21°13'50"
C7	55.75	148.00	21°35'00"
C8	66.32	60.00	63°20'02"
C9	68.47	60.00	65°22'49"
C10	93.31	230.00	23°14'40"
C11	68.97	170.00	23°14'40"
C12	47.12	30.00	90°00'00"
C13	75.70	90.00	48°11'23"
C14	62.87	60.00	60°02'18"
C15	62.67	60.00	59°50'59"
C16	62.67	60.00	59°50'59"
C17	63.12	60.00	60°18'02"
C18	62.79	60.00	59°57'42"

STIMSON LUMBER CO.

ANGLER'S REST
PLAT 6510

LOT 4
10.56 ACRES±
(NET: 10.51 ACRES±)

LOT 5
9.49 ACRES±
(NET: 9.45 ACRES±)

LOT 6
9.04 ACRES±
(NET: 8.96 ACRES±)

LOT 2
8.39 ACRES±
(NET: 8.26 ACRES±)

LOT 1
10.68 ACRES±
(NET: 8.24 ACRES±)

LOT 7
9.06 ACRES±
(NET: 8.90 ACRES±)

MT. VERNON VIEWS
PLAT NO. 6607

LAKE CREEK VIEWS
PLAT NO. 6643

C.O.S. 813

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 12/14/05
DRAWN BY: CJR

Land Projects 2005
FILE: T303308.DWG

Final Plat Approval P.F. 8923 Doc 201444
Sanitary Restrictions Removed P.F. 8924 Doc 201445
Platting Certificate P.F. 8925 Doc 201446

Noxious Weed Plan P.F. 8926 Doc 201447
Articles of Organization P.F. 8927 Doc 201448
Covenants 1704 Doc 201450
Road Maintenance Agreement 310/703 Doc 201451

SHEET 1 OF 2 PLAT NO. PM 6767

A PLAT OF:
AMENDED LOT 2, GRAND VIEW ACRES,
LOCATED IN THE SW1/4, SECTION 14, T.36 N., R.28 W., P.M.,M.,
LINCOLN COUNTY, MONTANA.
FOR: EUGENE AND CHISTA TUNICK DATE: JULY, 2006

CERTIFICATION OF OWNERSHIP

PURPOSE OF SURVEY:

WE, OWNERS OF RECORD, HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY AND DIVISION OF LAND IS TO CREATE ADDITIONAL LOTS BY AMENDING LOT 2 OF GRAND VIEW ACRES.

TRACT 2-A

A PORTION OF LOT 2, GRAND VIEW ACRES, LOCATED IN THE SW1/4, SECTION 14, T.36N., R.28W., P.M.,M., LINCOLN COUNTY, MONTANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 14, 15, 22 AND 23, T.36N., R.28W., P.M.,M.; THENCE S89°43'02"E, ON AND ALONG THE SECTION LINE COMMON TO SAID SECTIONS 14 AND 23, 659.87 FEET TO THE POINT OF BEGINNING; THENCE N00°29'18"E, 904.18 FEET; THENCE N77°54'43"E, 204.88 FEET; THENCE S89°27'13"E, 78.97 FEET; THENCE N65°33'40"E, 176.79 FEET; THENCE S89°59'35"E, 223.08 FEET; THENCE S00°26'28"W, 1022.72 FEET; THENCE N89°36'18"W, 383.14 FEET TO THE POINT OF BEGINNING, CONTAINING 14.84 ACRES, SUBJECT HOWEVER TO ALL EASEMENTS, RESERVATIONS AND RESTRICTIONS, APPARENT OR OF RECORD, AND AS SHOWN ON THE HEREIN CONTAINED PLAT.

TRACT 2-B

A PORTION OF LOT 2, GRAND VIEW ACRES, LOCATED IN THE SW1/4, SECTION 14, T.36N., R.28W., P.M.,M., LINCOLN COUNTY, MONTANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 14, 15, 22 AND 23, T.36N., R.28W., P.M.,M.; THENCE S89°43'02"E, ON AND ALONG THE SECTION LINE COMMON TO SAID SECTIONS 14 AND 23, 659.87 FEET; THENCE N00°29'18"E, 904.18 FEET TO THE POINT OF BEGINNING; THENCE N77°54'43"E, 204.88 FEET; THENCE S89°27'13"E, 78.97 FEET; THENCE N00°29'18"E, 375.70 FEET; THENCE N89°36'18"W, 278.93 FEET; THENCE S00°29'18"W, 419.78 FEET TO THE POINT OF BEGINNING, CONTAINING 2.51 ACRES, SUBJECT HOWEVER TO ALL EASEMENTS, RESERVATIONS AND RESTRICTIONS, APPARENT OR OF RECORD, AND AS SHOWN ON THE HEREIN CONTAINED PLAT.

TRACT 2-C

A PORTION OF LOT 2, GRAND VIEW ACRES, LOCATED IN THE SW1/4, SECTION 14, T.36N., R.28W., P.M.,M., LINCOLN COUNTY, MONTANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 14, 15, 22 AND 23, T.36N., R.28W., P.M.,M.; THENCE S89°43'02"E, ON AND ALONG THE SECTION LINE COMMON TO SAID SECTIONS 14 AND 23, 659.87 FEET; THENCE N00°29'18"E, 904.18 FEET; THENCE N77°54'43"E, 204.88 FEET; THENCE S89°27'13"E, 78.97 FEET TO THE POINT OF BEGINNING; THENCE N65°33'40"E, 176.79 FEET; THENCE S89°59'35"E, 223.08 FEET; THENCE S00°26'28"W, 1022.72 FEET; THENCE N89°36'18"W, 383.14 FEET; THENCE S00°29'18"W, 375.70 FEET TO THE POINT OF BEGINNING, CONTAINING 2.79 ACRES, SUBJECT HOWEVER TO ALL EASEMENTS, RESERVATIONS AND RESTRICTIONS, APPARENT OR OF RECORD, AND AS SHOWN ON THE HEREIN CONTAINED PLAT.

WE FURTHER CERTIFY THAT TRACT 2-A IS EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605 (2) (a) AS A PARCEL THAT HAS NO EXISTING FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL, OR SOLID WASTE DISPOSAL, IF NO NEW FACILITIES WILL BE CONSTRUCTED ON THE PARCELS.

Eugene D. Tunick
EUGENE TUNICK

Chista T. Tunick
CHISTA TUNICK

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 28th DAY OF February, 2007, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED Eugene Tunick, Chista Tunick, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR OF THIS CERTIFICATE FIRST ABOVE WRITTEN.

Shirley A. Doo
NOTARY PUBLIC FOR THE STATE OF MONTANA
MY COMMISSION EXPIRES 12/14/2008

CERTIFICATION OF COUNTY COMMISSIONER APPROVAL

THE COUNTY COMMISSION OF LINCOLN COUNTY, MONTANA, DOES HEREBY CERTIFY THAT IT HAS EXAMINED THIS SUBDIVISION PLAT AND HAVING FOUND THE SAME TO CONFORM TO LAW, APPROVES IT.

DATED THIS 7th DAY OF March, 2007

Rita B. Windom
CHAIRPERSON, BOARD OF COUNTY COMMISSION

COMMISSIONER

COMMISSIONER

TREASURER'S CERTIFICATION

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LANDS DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTIONS 7-9-207 (3), M.C.A.

DATED THIS 7th DAY OF March, 2007

BY: *Nancy T. Smith* by *Shirley A. Doo*

SURVEYOR'S CERTIFICATION

Gregory B. Marengo
GREGORY B. MARENGO

MONTANA REGISTERED LAND SURVEYOR #9012

APPROVED THIS 7th DAY OF March, 2007

EXAMINING MONTANA R.L.S. No. 14731

FILED THIS 9th DAY OF March, 2007 AT 5:10 O'CLOCK P.M.

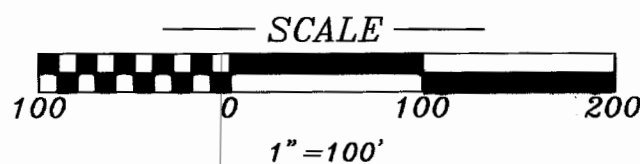
Tommy D. Lunn BY: *Joanne Annie*
CLERK AND RECORDER DEPUTY

PLAT No. 6768

Doc # 201478



GRAND VIEW ACRES
LOT 1



- LEGEND
- DENOTES FOUND CORPS OF ENGINEERS 3" BRASS CAPPED MONUMENT
 - DENOTES CORNER POSITION ONLY, NOTHING SET OR FOUND
 - ⊙ DENOTES SET THIS SURVEY, A 5/8" REBAR WITH CAP STAMPED "MARENGO RLS 9012"
 - ⊕ DENOTES FOUND 5/8" REBAR AND CAP BY MARQUARDT, 7328 S

POB LOT 2-A

NELSONAMEND2.DWG-2006

(COS 1433)

Sanitary Restrictions Removed p.F. # 8219 Doc# 201478
Platting Certificate p.F. # 8230 Doc# 201479

Since plat approval p.F. # 8231 Doc# 201480
No longer used plan p.F. # 8232 Doc# 201481

LINCOLN COUNTY MONTANA
**A PLAT OF:
ART'S LANDING**
In Gov't Lot 3 of Section 35, Twp. 32 N., R. 34 W., P.M.M.
For: Darrell Charles & Connie L. Hand Date: June 2006
TOTAL ACREAGE: 8.06 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF ART'S LANDING

A tract of land located near Troy, in Lincoln County Montana, lying in Gov't Lot 3, of Section 35, Twp. 32 N., R. 34 W., P.M.M. containing Lots 1, 2, and 3 for a total acreage of 8.06 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the eastern most corner of Lot 5 of River Road Subdivision per Plat No. 4979 and located on the south right of way of River Road a 60.00 foot county roadway; thence, S45°52'04"E 195.50 feet along said right of way, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S45°52'04"E 239.40 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 46.60 feet, turning through a delta angle of 01°23'52", and having a radius of 1910.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing on the arc of a curve to the left, a distance of 153.41 feet, turning through delta angle of 04°36'08", and having a radius of 1910.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S51°52'04"E 29.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S51°52'04"E 160.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said right of way, S00°32'56"W 207.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S00°32'56"W 50.00± feet to a computed point; located on the meander line of the Kootenai River; thence downstream, N66°58'04"W 150.00 feet to a computed point; thence, N58°58'04"W 125.65 feet to a computed point; thence continuing, N58°58'04"W 72.35 feet to a computed point; thence, N66°43'04"W 129.82 feet to a computed point; thence continuing, N66°43'04"W 134.18 feet to a computed point; thence, N80°13'04"W 255.72 feet to a computed point; thence continuing, N80°13'04"W 74.28 feet to a computed point; thence, N82°25'06"W 177.98 feet to a computed point; thence leaving said meander line, N43°41'29"E 16.95± feet to a 3/4 inch dia. steel rod; thence continuing, N43°41'29"E 422.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing N43°41'29"E 201.91 feet to the point of beginning.

The aforescribed Art's Landing contains Lots 1, 2, and 3 for a total acreage of 8.06 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Art's Landing, Lincoln County, Montana.

Dated this 15 day of Feb., 2007 A.D.

Darrell C. Hand and Connie L. Hand
Darrell Charles Hand Connie L. Hand

**STATE OF MONTANA
County of Lincoln**

On this 15 day of Feb., 2007 A.D. before me, a Notary Public in and for the State of Montana, Darrell C. Hand & Connie L. Hand personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Qualith A. Seeman Notary Public My Commission Expires September 26, 2007

LEGAL EASEMENT ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by the RIGHT OF WAY ROAD the existing 60 feet wide.

Kenneth E. Davis 4975-S
Registered Land Surveyor No. 4975-S

**CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln**

I Kenneth E. Davis, do hereby certify that a survey was made of Art's Landing Subdivision, a minor subdivision, during the month of June 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots shown hereon; and that the said platted area was laid out on the ground.

March 4 2007 A.D.
Kenneth E. Davis 4975-S
Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 15 day of March, 2007 A.D.

Nancy Trotter Sutton
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 14 day of March, 2007 A.D.

(Signatures of Commissioner) ATTEST: Debra G. Mindom
(Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 5 day of Mar, 2007 A.D.

Andrew Belski 14731PLS
Registered Land Surveyor No. 14731PLS

**STATE OF MONTANA
COUNTY OF LINCOLN**

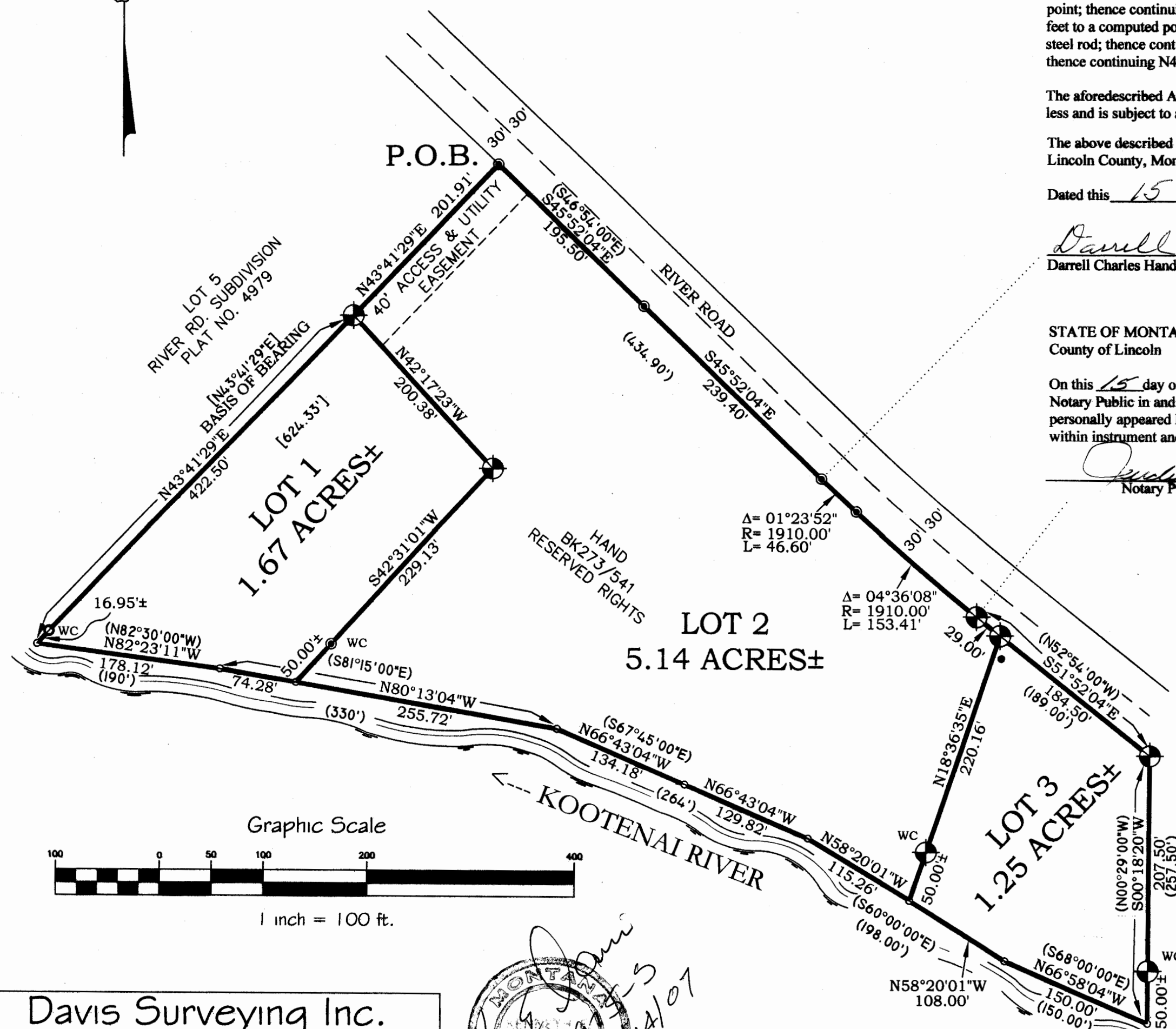
Filed on this 15 day of March, 2007 A.D. at 8:35 O'clock A.M.

Tommy D. Lawer by Joanne Davis
County Clerk and Recorder Deputy

PLAT NO. 4769 Doc 201584

Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 3/4 INCH DIA. STEEL BAR
- COMPUTED POINTS
- () RECORD PER IRREGULAR PLAT NO. 606
- [] RECORD PER RIVER RD. ACRES PLAT NO. 4979



Davis Surveying Inc.

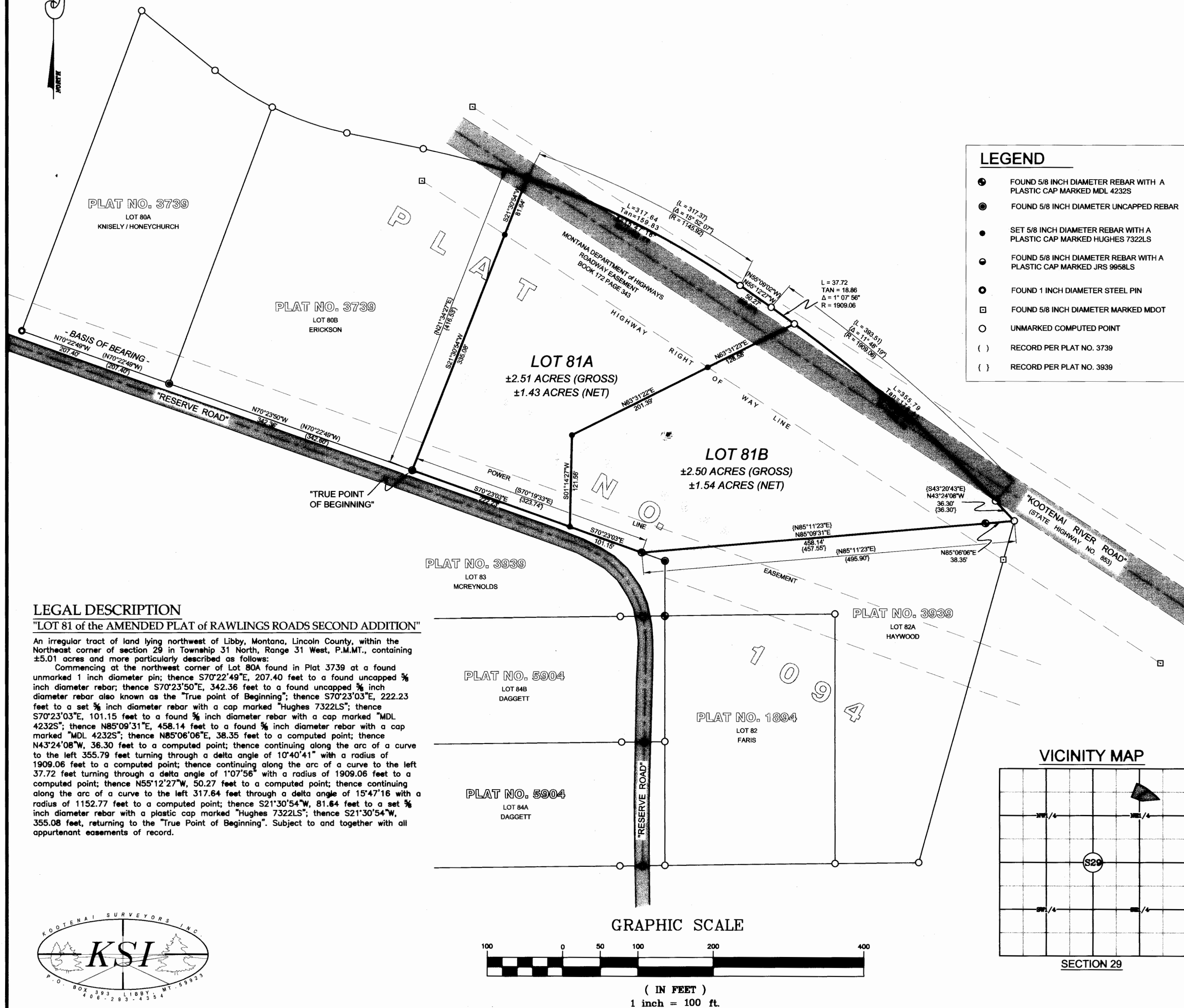
TROY MONTANA, (406)295-5441

DATE: 06/20/05
DRAWN BY: CJR
FILE: t3234s35a.dwg

Final Plat approval P.F. 8933 Doc 201582
Sanitary Restrictions Removed P.F. 8934 Doc 201583
Platting Certificate P.F. 8935 Doc 201584
Notary Ack plan P.F. 8936 Doc 201585

AMENDED PLAT OF "LOT 81 of the AMENDED PLAT of RAWLINGS ROADS SECOND ADDITION"

NE1/4, SECTION 29, T.31N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: GRANT CRAWFORD DATE: AUGUST 2006



LEGAL DESCRIPTION

"LOT 81 of the AMENDED PLAT of RAWLINGS ROADS SECOND ADDITION"

An irregular tract of land lying northwest of Libby, Montana, Lincoln County, within the Northeast corner of section 29 in Township 31 North, Range 31 West, P.M.M.T., containing ±5.01 acres and more particularly described as follows:

Commencing at the northwest corner of Lot 80A found in Plat 3739 at a found unmarked 1 inch diameter pin; thence S70°22'49"E, 207.40 feet to a found uncapped 5/8 inch diameter rebar; thence S70°23'50"E, 342.36 feet to a found uncapped 5/8 inch diameter rebar also known as the "True point of Beginning"; thence S70°23'03"E, 222.23 feet to a set 5/8 inch diameter rebar with a cap marked "Hughes 7322LS"; thence S70°23'03"E, 101.15 feet to a found 5/8 inch diameter rebar with a cap marked "MDL 4232S"; thence N85°09'31"E, 458.14 feet to a found 5/8 inch diameter rebar with a cap marked "MDL 4232S"; thence N85°06'06"E, 38.35 feet to a computed point; thence N43°24'08"W, 36.30 feet to a computed point; thence continuing along the arc of a curve to the left 355.79 feet turning through a delta angle of 10°40'41" with a radius of 1909.06 feet to a computed point; thence continuing along the arc of a curve to the left 37.72 feet turning through a delta angle of 1°07'56" with a radius of 1909.06 feet to a computed point; thence N55°12'27"W, 50.27 feet to a computed point; thence continuing along the arc of a curve to the left 317.64 feet through a delta angle of 15°47'16" with a radius of 1152.77 feet to a computed point; thence S21°30'54"W, 81.64 feet to a set 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; thence S21°30'54"W, 355.08 feet, returning to the "True Point of Beginning". Subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Grant Crawford and Debra Crawford, owners of record, hereby certify that the purpose of this survey is to create a 2 Lot subdivision, to be known as "Lot 81 of the Amended Plat of Rawlings Roads Second Addition". Lot 81A being ± 2.51 acres, Lot 81B being ± 2.50 acres, for a total of 5.01 acres. Pursuant to M.C.A. 76-4-103. Furthermore, Lot 81B is exempt from Montana Department of Environmental Quality review per MCA 76-4-125(2)(a)(ii) which states, "the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and, if required when installed, was approved pursuant to local regulations or this chapter."

Grant Crawford Date 3-15-07
Debra Crawford Date 3-15-07

ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 15 day of March 2007.

Debra Crawford, Notary Public for the State of Montana, residing in: Libby, MT. My Commission expires: 12/1/09

BASIS OF BEARING

The basis of bearing for this survey is N70°22'49"W, as shown on Plat No. 3739, between an unmarked 1 inch diameter steel pin, and an uncapped 5/8 inch diameter rebar.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, May, 2006.

HISTORY OF SURVEY

1965 - PLAT NO. 1094, SUBDIVISION BY ROBERT BURDICK 6495
1981 - PLAT NO. 3739, AMENDED SUBDIVISION LOT BY NINNEMAN 4661S
1982 - PLAT NO. 3939, AMENDED SUBDIVISION LOT BY LAUTEREN 4232S

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 81A and Lot 81B, as shown hereon, is provided by 60 foot wide county road right-of-way known as "Reserve Road".

Alvah F. Hughes Date 3/26/2007
Alvah F. Hughes, PLS, 7322LS

COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real taxes and special assessments assessed and levied on the parcel shown paid.

Nancy Sutter Date 3/26/07
Lincoln County Treasurer, Libby, Montana

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes Date 3/26/2007
Alvah F. Hughes, Montana Reg. No. 722LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 30 day of Jan 20 07

Examining Land Surveyor 14731 pLS

COUNTY COMMISSIONER'S CERTIFICATION

Rita Windan Date 3-28-07
Chairman, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 29th day

of March 2007 at 10:00 o'clock A.M.

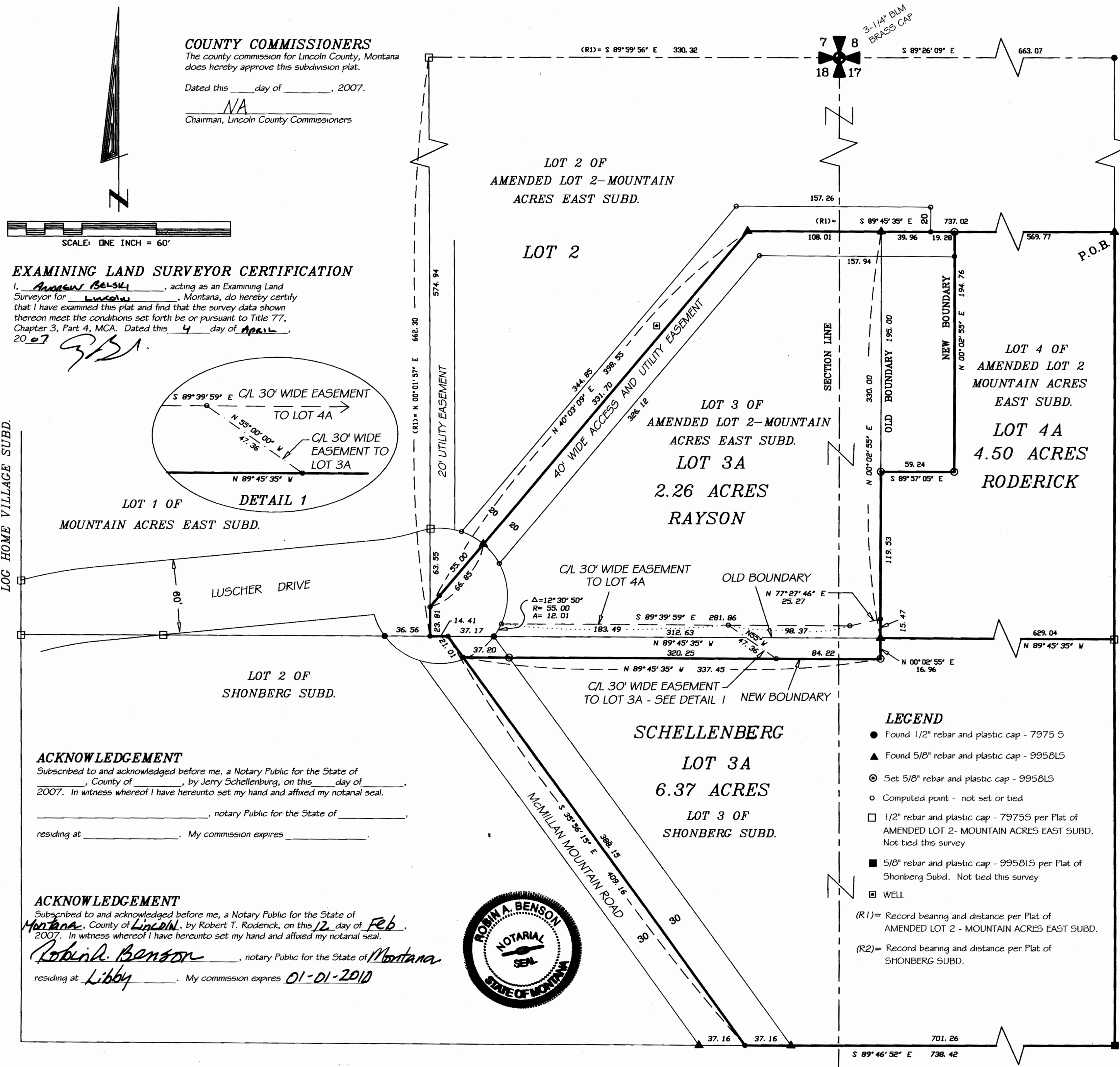
County Clerk Recorder

PLAT NO. P.M. 6720

Doc # 201905

Final Plat Approval 201901 P.F. 8941
Sanitary Reel. Removed 201902 P.F. 8943

Platting Certificate 201903 P.F. 8943
Road Approach Permit 201904 P.F. 8944



AMENDED PLAT
OF
LOTS 3 AND 4 OF
AMENDED LOT 2-
MOUNTAIN ACRES EAST SUBD.
AND
LOT 3, SHONBERG SUBD.
IN
SECTIONS 17 AND 18
TWP. 29 N., R. 30 W., P.M.M.
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION
Be it known that Clayton and Susan Rayson, husband and wife, Jerry Schellenburg, and Robert T. Rodenck, have caused to be surveyed and redivided into lots, a parcel of land known as Lots Three (3), and Four (4) of Amended Lot 2-Mountain Acres East Subdivision and Lot Three (3) of Shonberg Subdivision, in Sections Seventeen (17) and Eighteen (18), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

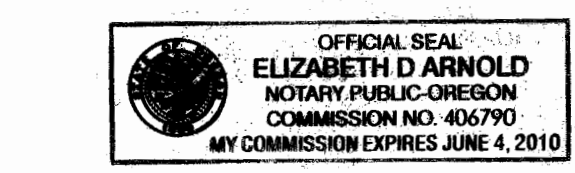
Commencing at the northwest corner of Section 17 which is marked on the ground by a BLM Brass Cap; thence, along the north line of Section 17, S 89°26'09" E, 663.07 feet to a 1/2" rebar and plastic cap stamped 79755 and the northeast corner of Lot 2 of Amended Lot 2-Mountain Acres East; thence, along the east line of said Lot 2, S 00°02'34" W, 329.97 feet to the southeast corner thereof, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along the east line of Lot 3 of Shonberg Subdivision, S 00°02'55" W, 330.00 feet to the southeast corner thereof which is marked on the ground by a 1/2" rebar and plastic cap stamped 79755; thence, along the east line of Lot 3 of Shonberg Subdivision, S 00°02'55" W, 330.00 feet to the southeast corner thereof which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along the south line of said Lot 3, N 89°46'52" W, 738.42 feet to the centerline of McMillan Mountain Road, a private Sixty (60) foot wide access and utility easement; thence, along said centerline N 35°56'15" W, 409.16 feet to the south line of Lot 3 of Amended Lot 2-Mountain Acres East; thence, leaving said centerline and along said south line N 89°45'35" W, 14.41 feet to the southwest corner of said Lot 3; thence, along the west line of said Lot 3, N 00°01'57" E, 23.81 feet to the southwest corner of Lot 2 of Amended Lot 2-Mountain Acres East; thence, along the southeasterly line of said Lot 2, N 40°03'09" E, 398.55 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, along the southerly line of said Lot 2, S 89°45'35" E, 737.02 feet to the TRUE POINT OF BEGINNING, encompassing an area of 13.13 acres.

SUBJECT TO and TOGETHER WITH Luscher Drive and McMillan Mountain Road right of way.

EXEMPTION CERTIFICATION
We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(i)(d), MCA. In addition, we certify that this division of land will not cause approved facilities to violate any conditions of approval and will not cause exempt facilities to violate any conditions of approval pursuant to 17.36.600(2)(i) ARM.

LEGEND
● Found 1/2" rebar and plastic cap - 79755
▲ Found 5/8" rebar and plastic cap - 9958LS
○ Set 5/8" rebar and plastic cap - 9958LS
○ Computed point - not set or tied
□ 1/2" rebar and plastic cap - 79755 per Plat of AMENDED LOT 2 - MOUNTAIN ACRES EAST SUBD. Not tied this survey
■ 5/8" rebar and plastic cap - 9958LS per Plat of Shonberg Subd. Not tied this survey
□ WELL
(R1)= Record bearing and distance per Plat of AMENDED LOT 2 - MOUNTAIN ACRES EAST SUBD.
(R2)= Record bearing and distance per Plat of SHONBERG SUBD.

ACKNOWLEDGEMENT
Subscribed to and acknowledged before me, a Notary Public for the State of Oregon, County of Clackamas, by Clayton Rayson and Susan Rayson, on this 10th day of January, 2007. In witness whereof I have hereunto set my hand and affixed my notarial seal.
Elizabeth D. Arnold, notary Public for the State of Oregon
residing at Clackamas. My commission expires June 4, 2010



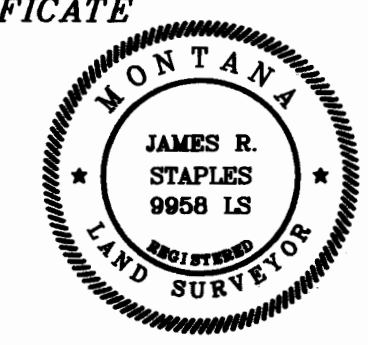
PLAT NO. **PM 6771RB**

COUNTY TREASURER
I hereby certify that all real property taxes assessed and levied on the land to be divided described herein have been paid.
Nancy Trotter Sutton by Shelo 4-5-07
Treasurer, Lincoln County Date

CERTIFICATE OF RECORDER
DATE: 11-02-2006
JOB NO. M 05-106
DWN. BY: JDM
REVISION 2
SHEET 1 OF 1
Filed for record this 6th day of April, 2007, at 10:00 o'clock A.M.
Tammy D. Law
Lincoln County Recorder
By Wendy Colson
Deputy

SECTION 17/18
TOWNSHIP 29 NORTH
RANGE 30 WEST
PRINCIPAL MERIDIAN MT.
LINCOLN COUNTY

SURVEYOR'S CERTIFICATE
I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.
James R. Staples 12-29-06
James R. Staples, 9958LS Date



J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

A PLAT OF:

E & M Subdivision

In the SE 1/4 of Sec. 3, Twp. 36 N., R. 27 W., P.M.M.

For: Robert E. Helms

Date: October 2006

Kenneth L. Marek

Lisa K. Marek

TOTAL ACREAGE: 6.00 ACRES±

C.O.S. 2520

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County, Montana to wit:

DESCRIPTION OF E & M SUBDIVISION

A tract of land near Eureka in Lincoln County, Montana, lying in the SE 1/4 of Section 3, Twp. 36 N., R. 27 W., P.M.M., containing Lots 1 and 2 for a total acreage of 6.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped 4232-S which marks the SE-SE 1/64th of Section 3, Twp. 36 N., R. 27 W., P.M.M.; thence, S00°02'04"W 380.88 feet along the east line of the "Remainder" per Plat No. 5727 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"W 686.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°03'38"W 350.34 feet along the west line of said "Remainder" to a bare 5/8 inch dia. rebar; thence, S89°42'48"E 24.59 feet to a bare 5/8 inch dia. rebar; thence, N00°07'25"E 32.21 feet to a bare 5/8 inch dia. rebar; thence, S89°51'57"E a total distance of 662.31 feet to the point of beginning.

The aforescribed E & M Subdivision contains Lots 1 and 2 for a total acreage of 6.00 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, E & M Subdivision, Lincoln County, Montana.

Dated this 2 day of January 2007 A.D.

Robert E. Helms and *Kenneth L. Marek*
Lisa K. Marek

STATE OF MONTANA
 County of Lincoln

On this 2 day of January 2007 A.D. before me, a Notary Public in and for the State of Montana, *Robert E. Helms*, *Kenneth L. Marek*, *Lisa K. Marek* personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Shannon M. Wolcott
 Notary Public

My Commission Expires 7-17-2007

Recording at Eureka, MT

Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED 4232-S
- FOUND 5/8 INCH DIA. BARE REBAR
- COMPUTED POINTS
- FOUND 3/4 INCH DIA. PIPE WITH PLUG (NOT LEGIBLE)
- [] RECORD PER PLAT NO. 6209
- () RECORD PER PLAT NO. 5727
- [] RECORD PER C.O.S. 972
- <> RECORD PER PLAT NO. 399

Graphic Scale:



1 inch = 100 ft.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
 County of Lincoln

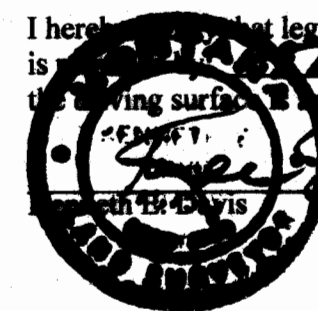
I Kenneth E. Davis, do hereby certify that a survey was made of E & M Subdivision, a minor subdivision, during the month of October 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out according to law.



Dated this 20 day of December 2006 A.D.
Kenneth E. Davis
 Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is by *Truss Rd.* approximately *16* feet wide.



Dated this 2 day of January 2007 A.D.
Kenneth E. Davis
 Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 2 day of February 2007 A.D.

Nancy Joette Sutton
 Treasurer

Lincoln County
 Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 20 day of December 2006, A.D.

(Signatures of Commissioner)

ATTEST

(Signature of Clerk and Recorder)

Pete R. Winslow

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 19 day of Dec 2006 A.D.

Andrew Behl
 Registered Land Surveyor No. 14731PLS

STATE OF MONTANA
 COUNTY OF LINCOLN

Filed on this 11 day of April 2007 A.D. at 9:00 O'clock A.M.

Tommy D. Lauer
 County Clerk and Recorder

Joanne Lauer
 Deputy

PLAT NO. 6772

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 09/28/05

Project: Land Projects 2005

DRAWN BY: CJR

FILE: T36R2703.dwg

Final Plat Approval P.F. # 8949 Doc # 202136
 Sanitary Restriction Removed P.F. # 8948 Doc # 202135

Platting Certificate P.F. # 8949 Doc # 202136
 Plowing Weed-plow P.F. # 8950 Doc # 202137

LINCOLN COUNTY MONTANA
AMENDED PLAT OF:
LOTS 1,2,3 OF AEB SUBDIVISION PER PLAT NO. 6759
(LOTS 1A & 2A)
BOUNDARY LINE ADJUSTMENT
In the SW1/4 NE1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M.
For: Anthony E. Brown Date: January 2007

LEGEND

- ⊕ SET 5/8 INCH DIA. REBAR
STAMPED K.E.D. 4975-S
- ⊙ FOUND 5/8 INCH DIA. REBAR
CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. BARE
REBAR
- () RECORD PER PLAT NO. 6759

DESCRIPTION OF LOT 1A

A tract of land near Troy, Lincoln County Montana, lying in SW1/4 NE1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M., containing 0.29 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. bare rebar which marks the northwest corner of Lot 1 of AEB Subdivision located on the east right of way line of a 60.00 foot wide Mill Road measuring 30.00 feet from the centerline thereof; thence, leaving said right of way line N68°04'46"E a total distance of 185.22 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S21°47'50"E 69.32 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S68°04'13"W 185.24 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on east right of way line of said Mill Road; thence, along said right of way line N21°46'38"W 69.35 feet to the point of beginning.

The aforescribed Lot 1A contains 0.29 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF AMENDED LOT 2A

A tract of land near Troy, Lincoln County Montana, lying in the SW1/4 NE1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M., containing 0.29 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 2 of AEB Subdivision located on the east right of way line of a 60.00 foot wide Mill Road measuring 30.00 feet from the centerline thereof; thence, along said right of way line N21°46'38"W 69.35 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way line N68°04'13"E 185.24 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S21°47'50"E 69.26 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S68°02'37"W a total distance of 185.27 feet to the point of beginning.

The aforescribed Amended lot 2A contains 0.29 acres more or less and is subject to and together with all appurtenant easements of record.

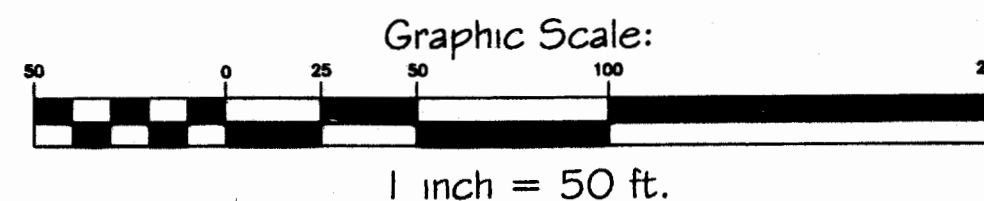
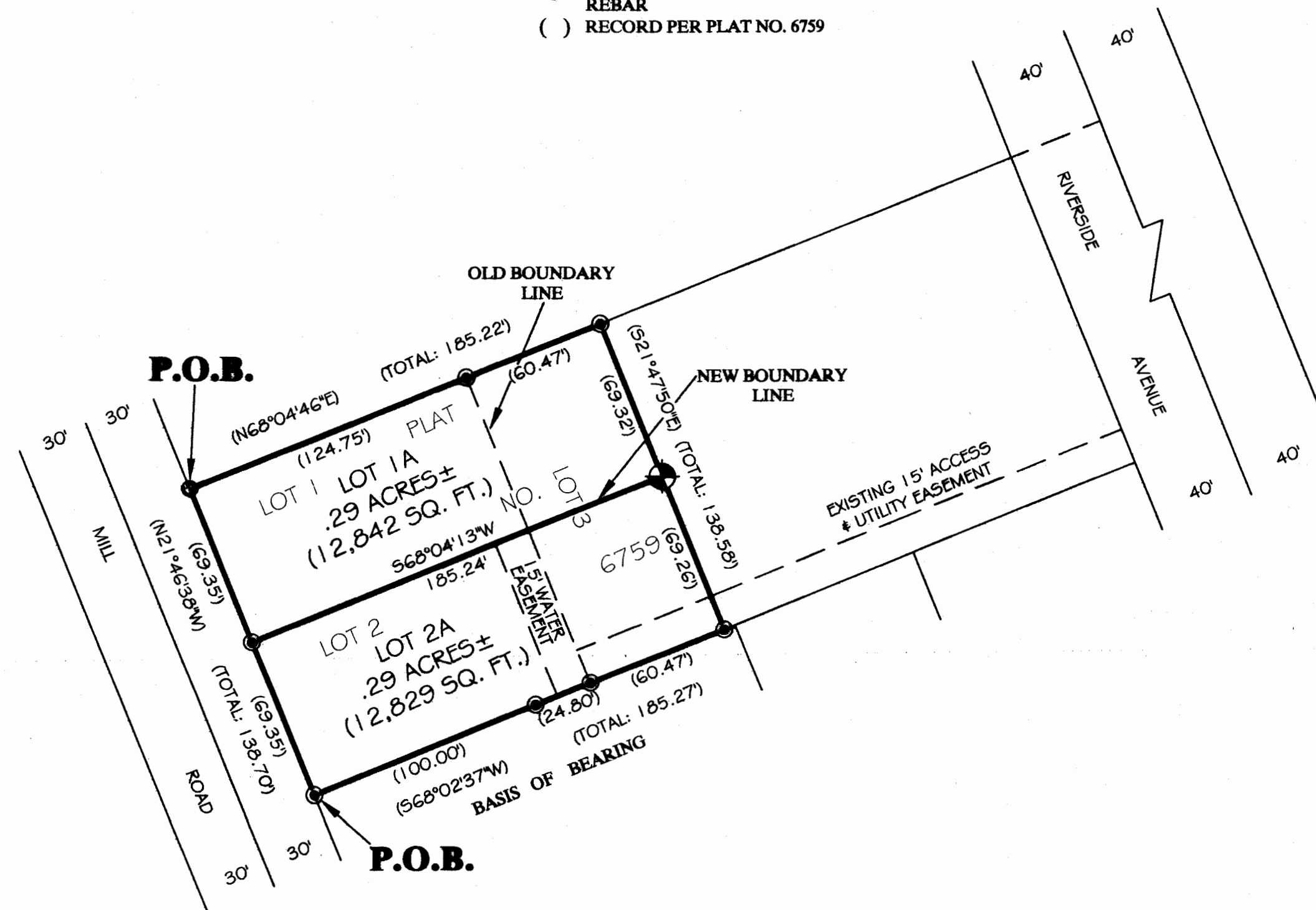
CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and correct as shown and the monuments found and set occupy the position shown (Section 76-3-404)

Dated this 10th day of April, 2007 A.D.

Kenneth E. Davis
Registered Land Surveyor No. 1975-S



CERTIFICATE OF ADJUSTMENT/ PURPOSE

I/ we, Anthony E. Brown the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary between two lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots" Both lots 1 & 2 are exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125 (2)(d) as the division is located within jurisdictional areas that have adopted growth policies pursuant to Title 76, Chapter 1 M.C.A. or is within a first-class or second class municipalities for which the governing body certifies, pursuant to 76-1-127 M.C.A., that adequate storm water drainage and adequate municipal facilities will be provided.

Dated this 3rd day of April, 2007 A.D.

Anthony E. Brown and _____
and _____

STATE OF MONTANA
County of Lincoln

On this 3rd Day of April, 2007 A.D.

before me, a Notary Public in and for the state of Montana, personally appeared Anthony E. Brown known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same.

Nancy Lee
Notary Public
My Commission Expires 12-15-10
TREASURER CERTIFICATION

I, hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 10th day of April, 2007 A.D.

Nancy Joetter Sutton by Shirley Davis
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 10 day of Apr, 2007 A.D.

Andrew Baski
Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 16th day of April, 2007 A.D. at 11:55 O'clock A.m.

Thomas D. Lauer BY Joanne Lauer
County Clerk and Recorder Deputy

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 01/29/07

DRAWN BY: MDM

FILE: T313412e.DWG

PLAT NO. 6759B Dec 2002 67

LINCOLN COUNTY MONTANA
**A PLAT OF:
 ITSAVIEW SUBDIVISION**
 (An Amended Plat of Lot 2 of Shannon Flats per Plat No. 6641)
 In NW 1/4 of Section 21, Twp. 31 N., R. 33 W., P.M.M.
 For: Tony W. Johnson & Cindy L. Johnson Date: March 2006

TOTAL: 31.00 ACRES±

Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED SMITH 4740-S
- FOUND MONTANA STATE R/W MONUMENT
- COMPUTED POINTS
- FOUND 3 1/4 INCH DIA. ALUM. MDOH MONUMENT
- { } RECORD PER PLAT NO. 6641

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
 County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Itsaview Subdivision, a major subdivision, during the month of March 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are shown hereon; and that the said platted area was laid out on the ground according to the survey.

Subscribed and sworn to before me this 7 day of April, 2006 A.D.
 KENNETH E. DAVIS
 Registered Land Surveyor No. 4975-S

LEGAL PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by Shannon Flats Road the existing surface approximately 70 feet wide.

Kenneth E. Davis
 Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments levied on the land to be divided have been paid. Dated this 17 day of April, 2006 A.D.

Nancy Hatter Sutton
 Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 17 day of April, 2006 A.D.

(Signature of Commissioner) John Ronge ATTEST: Wendy Salvo
 (Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 16 day of April, 2006 A.D.

County Examiner Registered Land Surveyor No. 14731PLS

STATE OF MONTANA
 COUNTY OF LINCOLN

Filed on this 17 day of April, 2006 A.D. at 10:20 O'clock Am.

Tammy D. Salvo by Wendy Salvo
 County Clerk and Recorder Deputy

SHEET 1 OF 2 PLAT NO. PM 6774

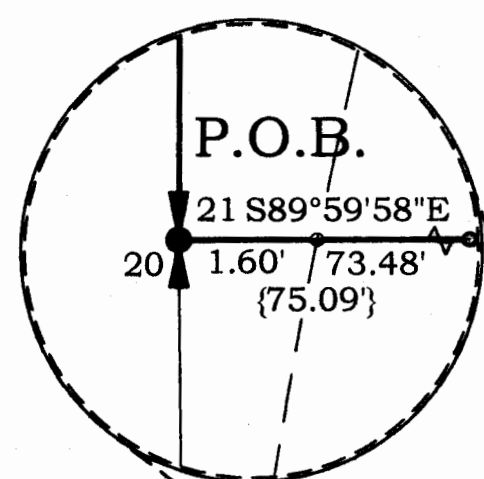
LOT 1
 10.08 ACRES±
 (NET: 9.92 ACRES±)

LOT 5
 6.72 ACRES±
 (NET: 6.53 ACRES±)

LOT 4
 8.70 ACRES±
 (NET: 7.96 ACRES±)

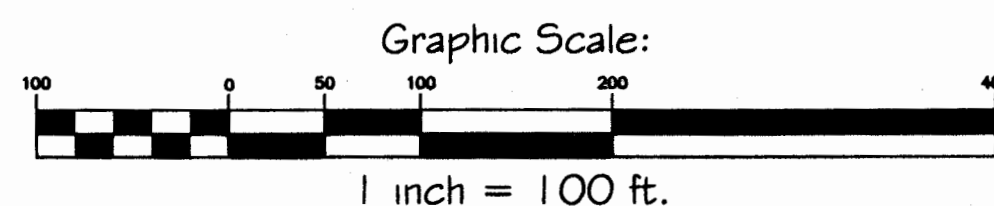
LOT 2
 2.77 ACRES±
 (NET: 2.27 ACRES±)

LOT 3
 2.74 ACRES±
 (NET: 2.14 ACRES±)



Davis Surveying Inc.
 TROY MONTANA, (406)295-5441

DATE: 06/9/05 Project: Land Projects 2005
 DRAWN BY: CJR FILE: T313327P.dwg



Final Plat Approval Doc 202330 P.F. 8951
 Sanitary Restrictions Removed Doc 202331 P.F. 8952
 Platting Certificate Doc 202332 P.F. 8953

Noxious Weed Plan Doc 202333 P.F. 8954
 Covenants Doc. 202335 311/303

DOC # 202334

LINCOLN COUNTY MONTANA
**A PLAT OF:
ITSAVIEW SUBDIVISION**
(Lot 2 of Shannon Flats per Plat No. 6641)
In NW 1/4 of Section 21, Twp. 31 N., R. 33 W., P.M.M.
For: Tony W. Johnson & Cindy L. Johnson Date: March 2006
TOTAL: 31.00 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF ITSAVIEW SUBDIVISION

A tract of land near Troy in Lincoln County Montana, lying in the N 1/2 Section 21 of Twp. 31 N., R. 33 W., P.M.M., containing Lots 1 through 5, with their respective acreage's for a total acreage of 31.00 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. MDOH monument which marks the W 1/4 corner of Section 21, Twp. 31 N., R. 33 W., P.M.M.; thence, S89°59'58"E 1140.90 feet along the west-east centerline of said Section 21, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°00'00"W 1172.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°10'29"W 598.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of U.S. Highway No. 2; thence along said right of way, S76°04'14"W 15.80 feet to a MDOH monument; thence, on the arc of a curve to the right, a total distance of 487.26 feet, turning through a delta angle of 01°12'46", and having a radius of 23018.30 feet, to a MDOH right of way monument; thence, S60°56'35"W 51.95 feet to a 5/8 inch dia. rebar capped Smith 4740-S; thence leaving said south right of way line, S00°24'03"W 1072.29 feet to the point of beginning.

The aforescribed Itsaview Subdivision contains Lots 1 through 5, for a total acreage of 31.00 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Itsaview Subdivision, Lincoln County, Montana.

Dated this 17th day of April, 2006 A.D.

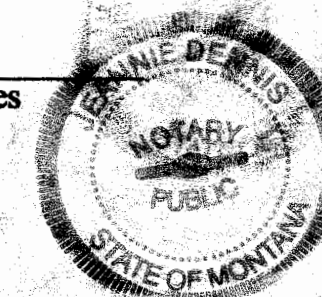
Tony W. Johnson and Cindy L. Johnson
Tony W. Johnson Cindy L. Johnson

STATE OF MONTANA
County of Lincoln

On this 17th day of April, 2006 A.D. before me, a Notary Public in and for the State of Montana, Tony W. & Cindy L. Johnson personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jeannie Dennis
Notary Public

6-08-2008
My Commission Expires



Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 06/9/05 Project: Land Projects 2005
DRAWN BY: CJR FILE: T313327P.dwg

SHEET 2 OF 2

PLAT NO. 6774

DOC # 202334

OWNERS: RICHARD JUTZI, MANAGING MEMBER OF
HIGH COUNTRY LAND & CATTLE (MT), LLC
DATE: MARCH 19, 2007

FINAL PLAT OF BUTCHER CREEK WEST

E1/2 NE1/4 SEC. 27, T33N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

I, Richard Jutzi, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the East one-half of the Northeast one-quarter (E1/2NE1/4) of Section Twenty-seven (27), Township Thirty-Three North (T33N), Range Twenty-Six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northeast corner of said Section Twenty-seven (27); thence South00°02'18"West 2641.01 feet along the easterly boundary of said Section Twenty-seven (27) to the southerly boundary of said East one-half of the Northeast one-quarter (E1/2NE1/4) of Section Twenty-seven (27); thence South89°57'20"West 1325.38 feet along said southerly boundary to the westerly boundary of said East one-half of the Northeast one-quarter (E1/2NE1/4) of Section Twenty-seven (27); thence the following two (2) courses and distances along said westerly boundary: North00°05'32"East 1320.15 feet, North00°05'16"East 1320.65 feet to the northerly boundary of said Section Twenty-seven (27); thence North89°56'46"East 1323.00 feet along said northerly boundary to the point of beginning and containing 80.280 acres of land, gross measure, more or less. All as shown hereon.

TOGETHER WITH a 40' wide private right of way over existing roadway, as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as BUTCHER CREEK WEST SUBDIVISION, Lincoln County, Montana.

RICHARD JUTZI, MANAGING MEMBER OF HIGH COUNTRY LAND & CATTLE (MT), LLC

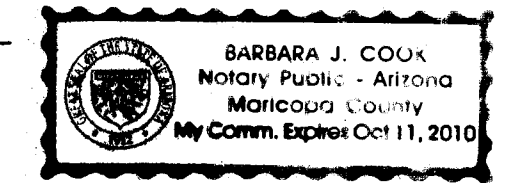
STATE OF Arizona

County of Maricopa

On this 26th day of March, 2007, before me, the undersigned, a Notary Public for the State of Arizona, personally appeared Richard Jutzi, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

[Signature]
Notary Public for the State of Arizona
Residing at Phoenix, Arizona

My Commission expires October 11, 2010



CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of BUTCHER CREEK WEST SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 26 day of April, 2007. Park Dedication is not required pursuant to Section 7-3-621(3)(a), MCA.

[Signature]
Chairperson, Board of County Commissioners
Lincoln County, Montana

[Signature]
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to

Dated this 25th day of April, 2007.
[Signature]
LINCOLN COUNTY TREASURER, LIBBY, MT

CURVE	RADIUS	DELTA ANGLE	ARC LENGTH
C1	200.00'	36°34'40"	127.68'
C2	200.00'	18°28'51"	64.51'
C3	200.00'	17°58'05"	62.72'
C4	225.00'	24°10'34"	94.94'
C5	200.00'	10°28'15"	36.55'
C6	125.00'	44°42'33"	97.54'
C7	70.00'	78°22'51"	95.76'
C8	60.00'	135°13'51"	141.61'
C9	75.00'	146°24'17"	191.64'

ALL RADIAL BEARINGS SHOWN HEREON ARE NON-TANGENT

LINE NUMBER	BEARING	DISTANCE
L1	S33°34'17"E	75.46'
L2	S70°08'57"E	73.17'
L3	S33°42'01"E	42.63'
L4	S57°52'35"E	57.70'
L5	S47°24'20"E	27.96'
L6	N87°53'08"E	74.91'
L7	N87°53'08"E	90.97'
L8	N34°20'53"E	168.47'
L9	S67°02'22"E	190.01'
L10	N22°20'54"W	74.81'
L11	N35°09'39"W	11.97'
L12	N35°09'39"W	370.37'
L13	S67°53'49"E	253.87'
L14	S74°02'21"E	65.29'
L15	N00°05'16"E	72.17'
L16	N89°56'25"E	65.89'
L17	S00°03'54"W	40.03'
L18	N89°56'25"E	48.89'
L19	S00°02'18"W	41.60'

CERTIFICATE OF SURVEYOR

[Signature] 3/29/07
SAMUEL CORDI, REGISTRATION NO. 13102LS

APPROVED: *[Signature]* 4/2/07

EXAMINING LAND SURVEYOR REG. NO. 17431PLSS

STATE OF MONTANA
County of Lincoln

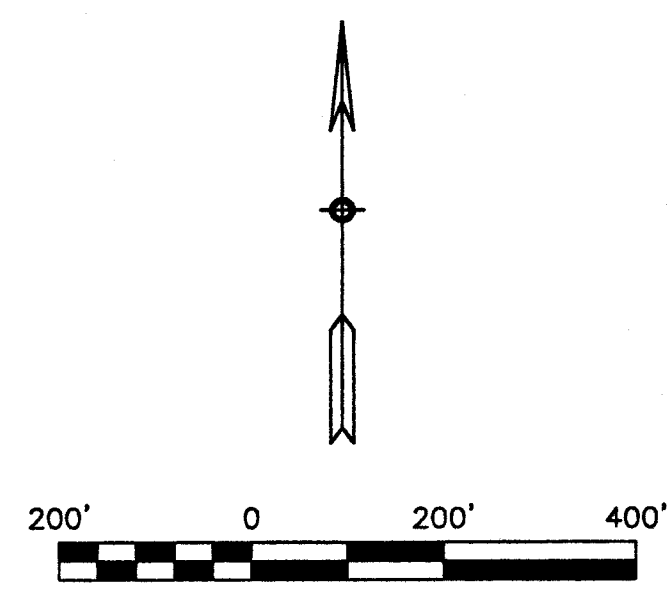
Filed on the 26th day of April,
A.D. 2007 at 10:05 o'clock A.M.

[Signature]
CLERK AND RECORDER

BY: *[Signature]*
DEPUTY

INSTRUMENT REC. NO. 202483

PLAT NO. # 6775



TOTAL AREA =
80.280 AC.±

LEGEND

- ⊕ SECTION CORNER, FOUND BLM BRASS CAP (UNLESS OTHERWISE NOTED)
- ⊙ 1/4 CORNER, FOUND BLM BRASS CAP (UNLESS OTHERWISE NOTED)
- 1/16 CORNER, FOUND REBAR W/CAP STAMPED #7075-S (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

SUBD-Improvements, AGREE/Roadway p.f. # 8966 Doc # 202487
General Plat approval p.f. # 8956 Doc # 202476
Platting Certificate p.f. # 8957 Doc # 202477
Consent to Platting p.f. # 8958 Doc # 202478
Clerk of Court p.f. # 8939 Doc # 202477
Road Easement p.f. # 8960 Doc # 202480
Plat p.f. # 8961 Doc # 202481
Platting p.f. # 8962 Doc # 202482
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OWNERS: RICHARD JUTZI, MANAGING MEMBER OF
HIGH COUNTRY LAND & CATTLE (MT), LLC
DATE: MARCH 19, 2007

FINAL PLAT OF BUTCHER CREEK EAST

N1/2 NW1/4 SEC. 26, T33N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

I, Richard Jutzi, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the North one-half of the Northwest one-quarter (N1/2NW1/4) of Section Twenty-six (26), Township Thirty-Three North (T33N), Range Twenty-Six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of said Section Twenty-six (26); thence North89°54'42"E 2642.98 feet along the northerly boundary of said Section Twenty-six (26) to the easterly boundary of said North one-half of the Northwest one-quarter (N1/2NW1/4) of Section Twenty-six (26); thence South00°02'38"W 1320.32 feet along said easterly boundary to the southerly boundary of said North one-half of the Northwest one-quarter (N1/2NW1/4) of Section Twenty-six (26); thence South89°54'28"W 2642.85 feet along said southerly boundary to the westerly boundary of said Section Twenty-six (26); thence North00°02'18"E 1320.50 feet along said westerly boundary to the point of beginning and containing 80.113 acres of land, gross measure, more or less. All as shown hereon.

TOGETHER WITH a 40' wide private access and utility easement over existing roadway, as shown hereon.

Subject to and together with all appurtenant easements of record.

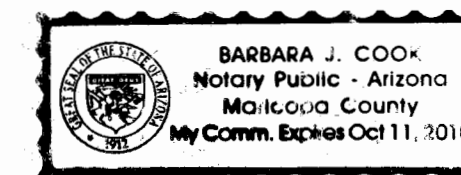
The above described tract of land is to be known and designated as BUTCHER CREEK EAST SUBDIVISION, Lincoln County, Montana.

RICHARD JUTZI, MANAGING MEMBER OF HIGH COUNTRY LAND & CATTLE (MT), LLC

STATE OF ARIZONA
County of MARICOPA

On this 26th day of March, 2007, before me, the undersigned, a Notary Public for the State of Arizona, personally appeared Richard Jutzi, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Arizona
Residing at Phoenix, Arizona
My Commission expires October 11, 2010



CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of BUTCHER CREEK EAST SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 25 day of April, 2007. Park dedication is not required pursuant to Section 7-3-621(3)(a), MCA.

Gate R. Nindon
Chairperson, Board of County Commissioners
Lincoln County, Montana

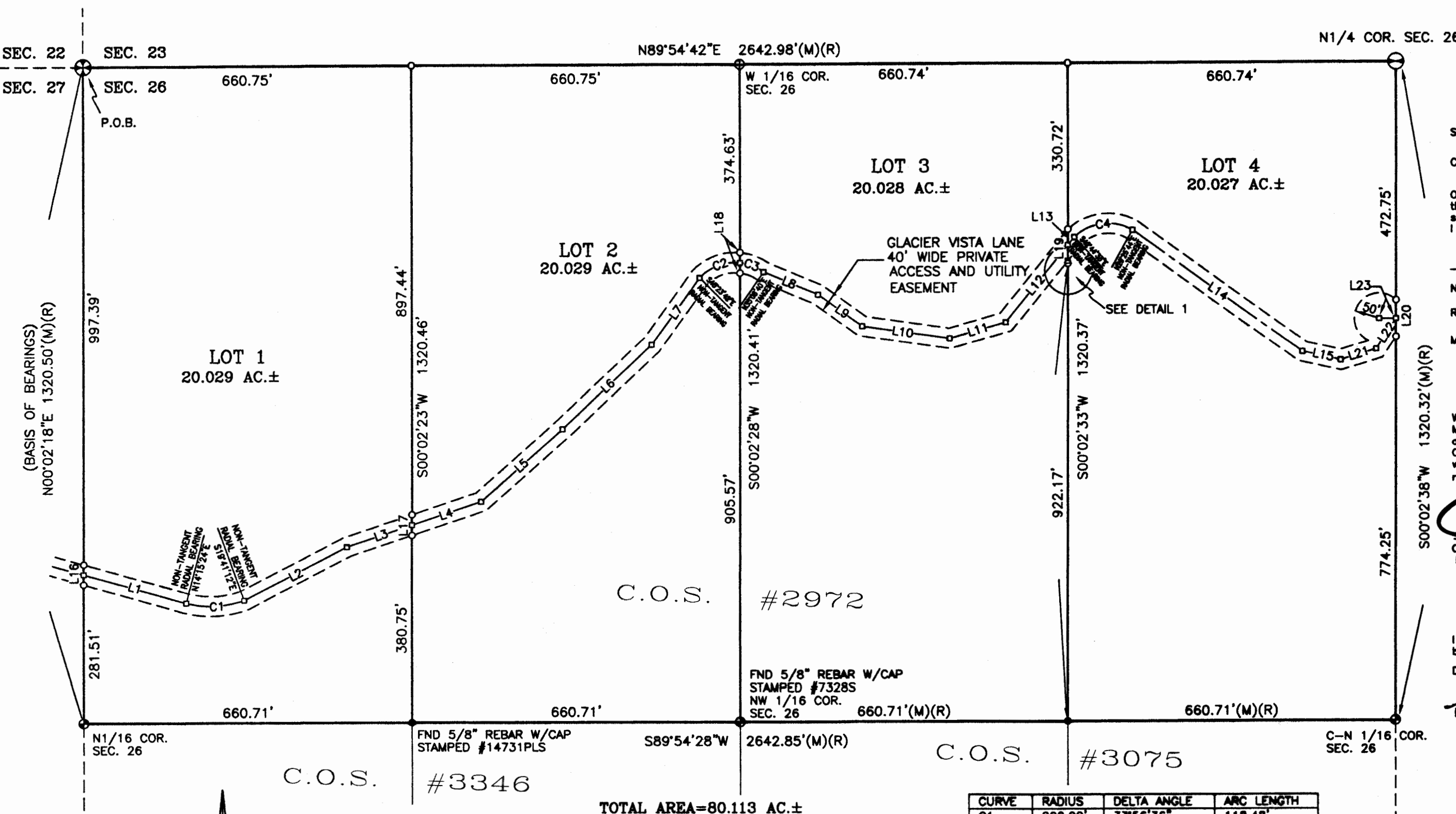
Barbara J. Cook
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 25th day of April, 2007.
Nancy J. Hutter-Sutton
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

Nancy J. Hutter-Sutton
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

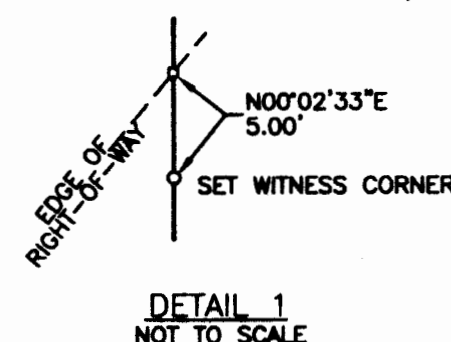


CURVE	RADIUS	DELTA ANGLE	ARC LENGTH
C1	200.00'	33°56'36"	118.48'
C2	100.00'	51°08'56"	89.27'
C3	100.00'	29°23'26"	51.30'
C4	100.00'	72°10'17"	125.96'

LEGEND

- ⊕ NW CORNER SECTION 26, FOUND BLM BRASS CAP
- ⊖ NORTH 1/4 CORNER SECTION 26, FOUND BLM BRASS CAP
- 1/16 CORNER, FND 5/8" REBAR W/PLASTIC CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
- ⊕ 1/16 CORNER SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- FOUND 5/8" REBAR W/PLASTIC CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE

LINE NUMBER	BEARING	DISTANCE
L1	S74°02'21"E	214.73'
L2	N62°04'26"E	234.01'
L3	N71°12'05"E	138.28'
L4	N71°12'05"E	147.07'
L5	N48°11'14"E	219.99'
L6	N46°57'15"E	246.04'
L7	N35°56'59"E	165.03'
L8	S67°43'22"E	118.62'
L9	S54°29'30"E	109.23'
L10	S81°59'26"E	177.89'
L11	N73°57'16"E	117.35'
L12	N39°27'59"E	197.57'
L13	N39°27'59"E	20.22'
L14	S54°45'08"E	418.88'
L15	N77°35'03"W	78.83'
L16	N00°02'18"E	41.60'
L17	S00°02'33"W	42.27'
L18	S00°02'47"W	40.21'
L19	S00°03'02"W	62.48'
L20	S00°03'17"W	73.32'
L21	N73°10'31"E	75.06'
L22	N33°07'11"E	72.84'
L23	N89°56'43"W	34.00'



CERTIFICATE OF SURVEYOR

Samuel Cordi 3/29/07

SAMUEL CORDI, REGISTRATION NO. 13102LS

APPROVED: Apr 12, 07

EXAMINING LAND SURVEYOR REG. NO. 14731PLS

STATE OF MONTANA

County of Lincoln

SS

Filed on the 26th day of April

A.D. 2007 at 10:40 o'clock A.M.

Samuel Cordi

CLERK AND RECORDER

BY Samuel Cordi

DEPUTY

INSTRUMENT REG. NO. 702489

PLAT NO. 6776

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

Consent to platting p.f. #8963 Doc#202484
Final plat approval p.f. #8964 Doc#202485
Platting Certificate p.f. #8965 Doc#202486

SUBD IMPROVEMENTS AGREE
Rightway p.f. #8966 Doc#202487
Notion Used p.f. #8967 Doc#202488

Road Easement p.f. #8960 Doc#202480
Letter of Credit p.f. #8959 Doc#202479
Access p.f. #8961 Doc#202481

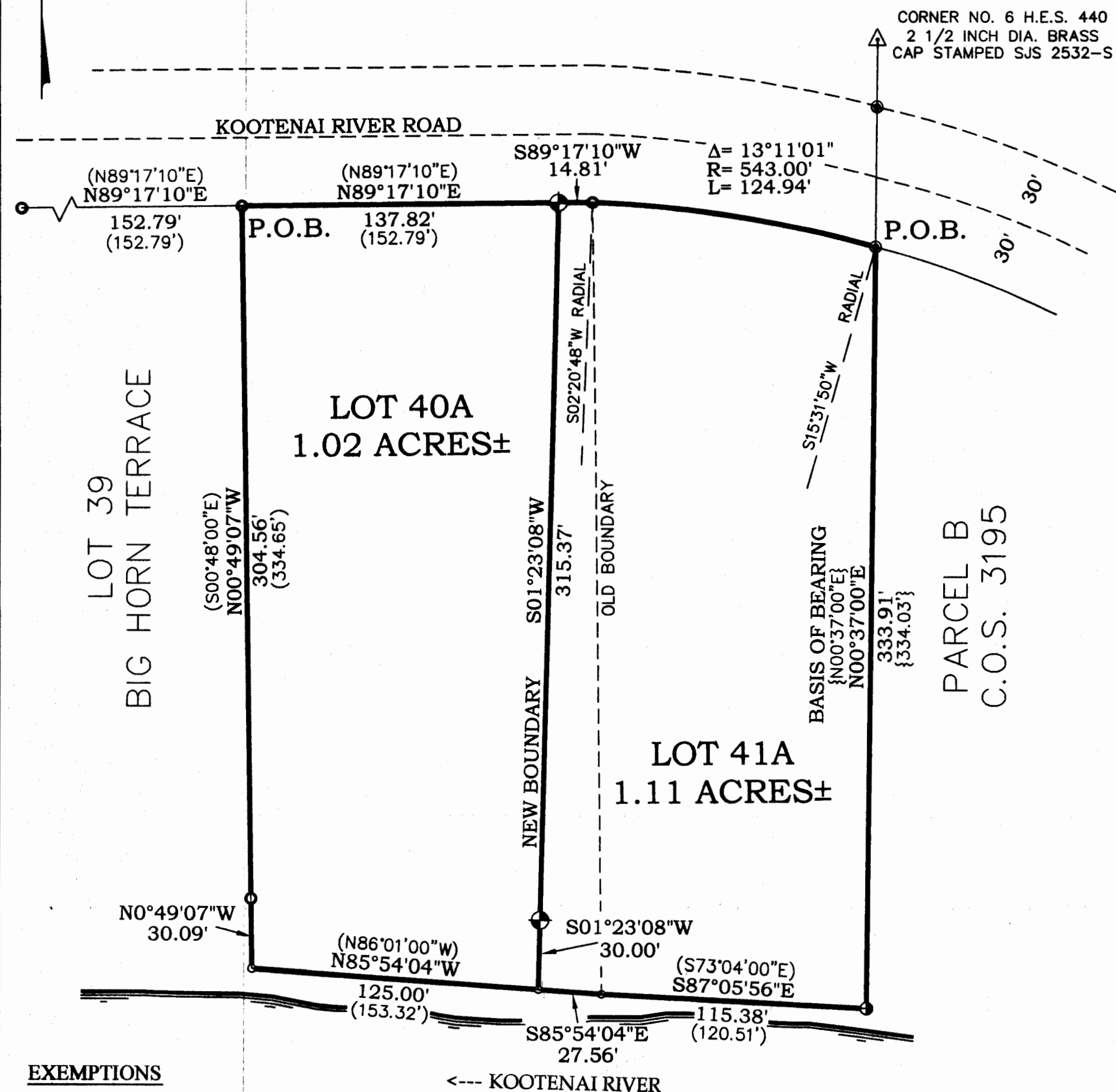
Consent to 5311/331 Doc#202491
JUTZI_05-16_SUBD_FINAL.dwg

AMENDED PLAT OF:

Lots 40 & 41 of the Big Horn Terrace per Plat No. 2473

BOUNDARY ADJUSTMENT

NW 1/4 Section 24, Twp. 31 N., R. 32 W., P.M.M.
For: Dale E. Swapinski Date: March 2007



EXEMPTIONS

The portion of land being added to Lot 41A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the additional parcel. Furthermore: Lot 40A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 03/15/07

Land Projects 2007

DRAWN BY: CJR

FILE: T313224ds.dwg

DESCRIPTION OF LOT 40A

A tract of land near Troy in Lincoln County Montana, lying in the NW 1/4 of Section 24 Twp. 31 N., R. 32 W., P.M.M., containing 1.02 acres more or less and more particularly described as follows:

Beginning at a 3/4 inch dia. bare rebar which marks the northwest corner of Lot 40 per Big Horn Terrace; thence, N89°17'10"E 137.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S01°23'08"W 315.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S01°23'08"W 30.00 feet to a computed point; thence, N85°54'04"W 125.00 feet to a computed point; thence, N00°49'07"W 30.09 feet to a 3/4 inch dia. bare rebar; thence, continuing, N00°49'07"W 304.56 feet to the point of beginning.

The aforescribed Lot 40A contains 1.02 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 41A

A tract of land near Troy in Lincoln County Montana, lying in the NW 1/4 of Section 24 Twp. 31 N., R. 32 W., P.M.M., containing 1.11 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Hughes 7322-LS which marks the northeast corner of Lot 41 of Big Horn Terrace per Plat No. 2473 and has a radial bearing of S15°31'50"W; thence on the arc of a curve to the left, a distance of 124.94 feet, turning through a delta angle of 13°11'01", and having a radius of 543.00 feet to a 3/4 inch dia. bare rebar having a radial bearing of S02°20'48"W; thence, S89°17'10"W 14.81 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S01°23'08"W 315.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S01°23'08"W 30.00 feet to a computed point; thence, S85°54'04"E 27.56 feet to a computed point; thence, S87°05'56"E 115.38 feet to a 5/8 inch dia. rebar capped Larsen 3980-S; thence, N00°37'00"E 333.91 feet to the point of beginning.

The aforescribed Lot 41A contains 1.12 acres more or less and is subject to and together with all appurtenant easements of record.

Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED HUGHES-7322LS
- FOUND 3/4 INCH DIA. BARE REBAR
- FOUND 5/8 INCH DIA. REBAR CAPPED LARSEN 3980-S
- COMPUTED POINTS
- △ FOUND CORNER AS NOTED
- () RECORD PER PLAT NO. 2473
- { } RECORD PER C.O.S. 3195

Graphic Scale



(1 inch = 50 ft.)

CERTIFICATE OF ADJUSTMENT/PURPOSE

I, Dale E. Swapinski, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states:
"for five or fewer lots within a platted subdivision, relocation of common boundaries and aggregation of lots;"

Dated this 27 day of April, 2007 A.D.

Dale E. Swapinski
Dale E. Swapinski

STATE OF MONTANA
County of Lincoln

On this 27 day of April, 2007 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Dale E. Swapinski known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

James Paulsen
Notary Public

2-24-08
My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown.

Dated this 27 day of April, 2007 A.D.

Kenneth E. Davis
Kenneth E. Davis
Registered Land Surveyor No. 4975-S

Treasurer Certification

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 30 day of April, 2007

Nancy Trotter Sutton
Treasurer
Lincoln County
Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 30 day of April, 2007 A.D.

Andrew Holtski
Andrew Holtski
Registered Land Surveyor No. 14731

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 30 day of April, 2007 A.D. at 3:45
O'clock P.M.

James D. Law by James D. Law
County Clerk and Recorder
Deputy

Doc # 202576 PLAT NO. # 6777RB

CERTIFICATE OF DEDICATION

I Paul C. Bunn, owner of real property, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land in the Yaak Valley of Lincoln County, Montana to wit:

DESCRIPTION OF RED TOP SUBDIVISION

A tract of land located in the Yaak Valley of Lincoln County, Montana, being a part of H.E.S. 1074, lying in unsurveyed Sections 30 & 31, Twp. 35 N., R. 33 W., P.M.M., containing Lot 1 and Lot 2 with their respective acreage's for a total acreage of 61.33 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped J.R.S. 9958LS which marks the northeast corner of Parcel 2 per C.O.S. 1815; thence, S21°57'51"E 700.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S21°57'51"E 1141.14 feet to an original stone marking Corner No. 6 of said H.E.S. 1074; thence, S63°50'00"W 387.32 feet along the south line of said H.E.S. 1074, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S63°50'01"W 145.27 feet along said south line, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S63°50'01"W 591.66 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way of State Highway No. 508; thence along said right-of-way, on the arc of a spiral curve to the left, a chord bearing of N33°39'15"W a distance of 132.63 feet to a 2 inch dia. alum. right-of-way monument; thence, on the arc of a curve to the right a distance of 1068.25 feet, turning through a delta angle of 16°22'00", and having a radius of 3739.70 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N23°25'14"W 151.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N16°55'58"W 30.30 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N16°55'58"W 821.90 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of N73°04'02"E; thence, on the arc of a curve to the right, a distance of 473.99 feet, turning through a delta angle of 04°47'24", and having a radius of 5669.60 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of N77°51'26"E; thence, S77°14'59"E 1299.21 feet to the point of beginning.

The aforescribed Red Top Subdivision contains Lot 1 and Lot 2 for a total acreage of 61.33 acres more less and is subject to and together with all appurtenant easements of record.

The aforescribed tract of land is to be known and designated as, Red Top Subdivision, Lincoln County, Montana.

Dated this 7th day of May, 2007 A.D.

Barbara D. Cannon, Notary Public, by Paul C. Bunn, Paul C. Bunn, Charlene Wentzel

Paul C. Bunn, Charlene Wentzel

STATE OF MONTANA
County of Lincoln

On this 7th day of May, 2007 A.D. before me, a Notary Public in and for the State of Montana, Paul C. Bunn, Charlene Wentzel, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 7-12-07

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by State Highway 508 the driveway is approximately 24 feet wide.

Ken Davis, Registered Land Surveyor No. 4975-S

CEL Davis, Registered Land Surveyor No. 4975-S

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Red Top Subdivision, a minor subdivision, during the month of January 2007, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground in accordance to law.

Dated this 7th day of May, 2007 A.D.

Ken Davis, Registered Land Surveyor No. 4975-S

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 10/20/06
DRAWN BY: CJR
FILE: HES1074.DWG

LINCOLN COUNTY, MONTANA
A PLAT OF:
RED TOP SUBDIVISION

In H.E.S. 1074 Unserved Sections 30 & 31 Twp. 35 N., R. 33 W., P.M.M.

For: Flathead Investments LLC, Date: March 2007

Paul C. Bunn & Charlene Wentzel

TOTAL: 61.33 ACRES±

DESCRIPTION OF PARCEL A (DIVORCED PARCEL)

A tract of land located in the Yaak Valley of Lincoln County Montana, being a part of H.E.S. 1074, lying in unsurveyed Sections 30 & 31, Twp. 35 N., R. 33 W., P.M.M., containing 2.34 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped J.R.S. 9958LS which marks the northwest corner of Parcel 2 per C.O.S. 1815; thence, S77°14'59"E 242.31 feet along the north line of said Parcel 2, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of Montana State Highway No. 508, and having a radial bearing of N78°29'47"E; thence along said west right-of-way on the arc of a curve to the left, a distance of 550.49 feet, turning through a delta angle of 05°25'45", and having a radius of 5809.60 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S16°55'58"E 486.34 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located at the intersection of said west right-of-way and the west line of said Parcel 2; thence, N25°59'55"W 1170.62 feet to the point of beginning.

The aforescribed Parcel A contains 2.34 acres more less and is subject to and together with all appurtenant easements of record.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1st day of May, 2007 A.D.

Nancy Iratler Sutton, Treasurer, Lincoln County, Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 7th day of May, 2007, A.D.

(Signatures of Commissioner) ATTEST: (Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 13 day of May, 2007 A.D.

Andrew Belski, Registered Land Surveyor No. 14731PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 10th day of May, 2007 A.D. at 12:45 O'clock P.M.

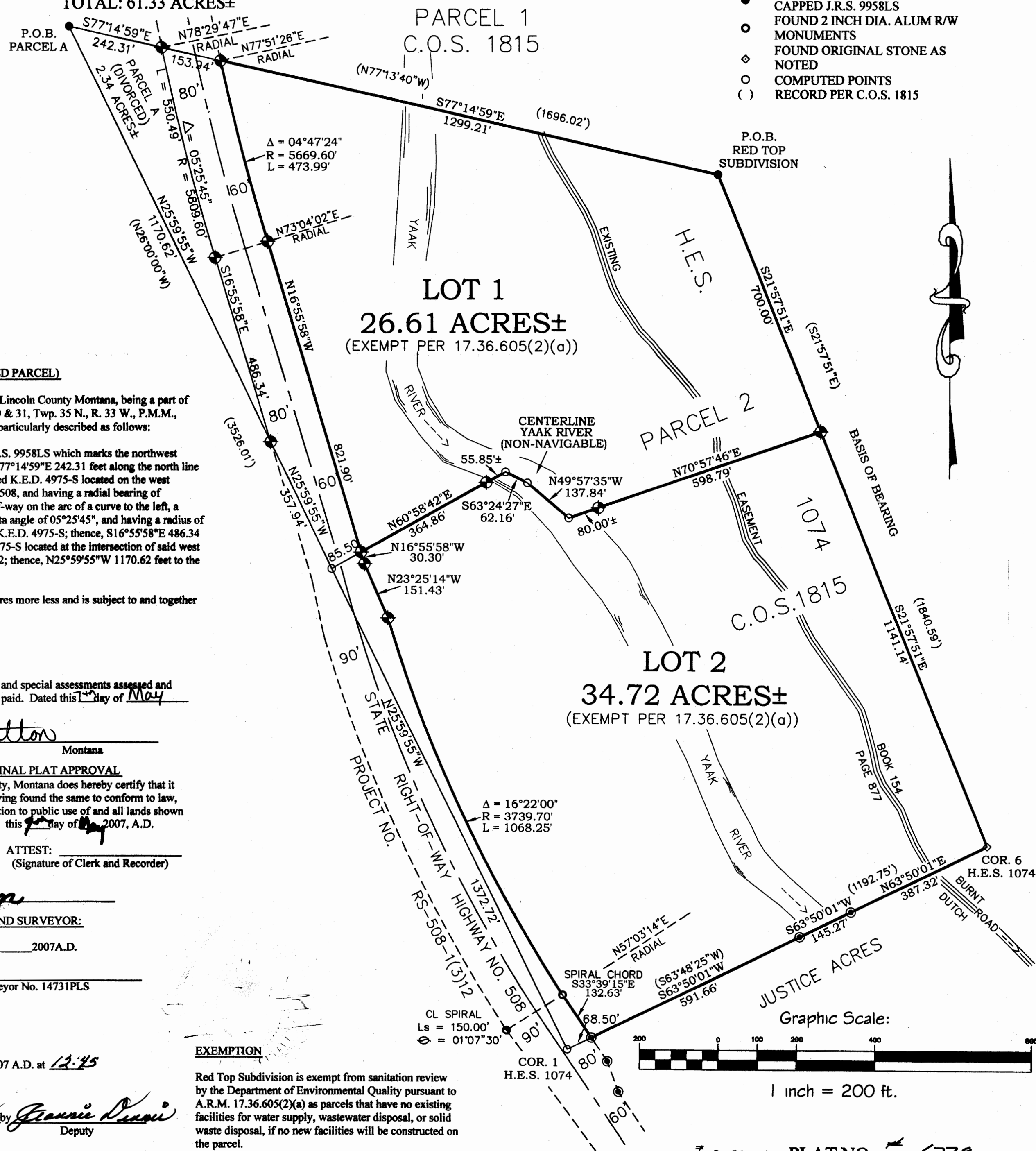
Jimmy D. Lauer, County Clerk and Recorder, Deputy

EXEMPTION

Red Top Subdivision is exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(a) as parcels that have no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED J.R.S. 9958LS
- FOUND 2 INCH DIA. ALUM R/W MONUMENTS
- ◇ FOUND ORIGINAL STONE AS NOTED
- COMPUTED POINTS
- () RECORD PER C.O.S. 1815



Final plat approval P.F. # 8972 Doc # 208798
Platting Certificate P.F. # 8973 Doc # 208799
Notarized Writ plan # 8974 Doc # 208799

AMENDED PLAT

"LOT 2, BLOCK C, JOHNSTON'S ACRE TRACTS" PLAT No. 25

NW 1/4, SECTION 10, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: HELBURG

DATE: DECEMBER 2006

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Michael L. and Kris H. Helburg, hereby certify that the purpose of this survey is to divide, "Lot 2B, Block C, Johnston's Acre Tracts" into 2 Lots, Lot 2B1 being 0.199 acres and Lot 2B2 being 0.199 acres, pursuant to M.C.A. 76-4-103.

Michael L. Helburg 3/30/07
Michael L. Helburg Date
Kris H. Helburg 3/30/07
Kris H. Helburg Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s) on this 30 day of March, 2007. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Bryan Sanders Notary Public for the State of Montana,
residing in: Libby, MT My Commission expires: 12/1/09

BASIS OF BEARING

The "BASIS OF BEARING" for this survey is N89°55'30"W, as shown on Amended Plat No. 4562, between the southeast and southwest corners of Parcel 1, both are found 5/8 inch diameter rebar with plastic caps marked 7328S.

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Mike Tester, November 3, 2006.

HISTORY OF SURVEYS

1920, "Johnston's Acre Tracts", Plat No. 25, S. G. Ratkin
1954, "Airth Tract", Plat No. 252, Robert F. Burdick, 649S
1977, Amended "Lots 1 and 2", COS No. 437, Jack H. Ninneman, 4661S
1987, Retracement Lots 1 and 2, Amended Plat No. 4355, Melvin D. Lauteren, 4232S
1991, Amended "Lots 3 and 4", Plat No. 4562, Dawn Marquardt, 7328S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 04-02-07
Alvah F. Hughes, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 5 day of Jan 2007, A.D.

Alvah F. Hughes 14731 p.s.
Examining Land Surveyor

CITY OF LIBBY CERTIFICATION

Approved this 2nd day of May 2007, A.D.

Anthony J. Baret
City of Libby

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the lots shown hereon are paid, pursuant to Section 76-3-207, MCA.

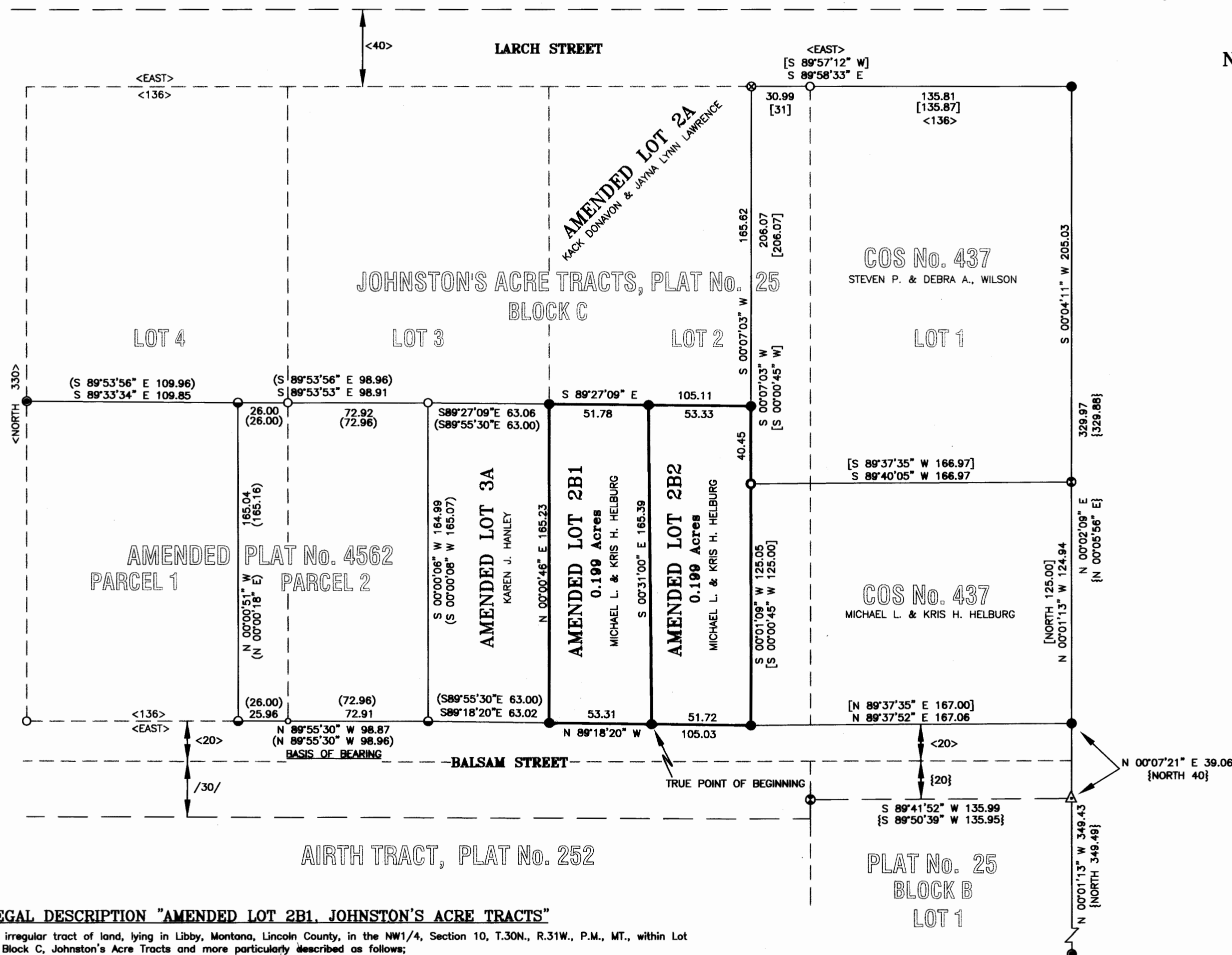
Monica Drotter Sutton by *Joni Kenden* 5/4/07
Lincoln County Treasurer Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10th day of May 2007 at 1:10 o'clock P.M.

Tommy A. Linn *Debbie Linn*
Lincoln County Clerk & Recorder Deputy

PLAT No. #6779 Doc # 202804



LEGAL DESCRIPTION "AMENDED LOT 2B1, JOHNSTON'S ACRE TRACTS"

An irregular tract of land, lying in Libby, Montana, Lincoln County, in the NW1/4, Section 10, T.30N., R.31W., P.M., MT., within Lot 2, Block C, Johnston's Acre Tracts and more particularly described as follows:
Commencing at the southeast corner of Parcel 2, Amended Plat No. 4562, a found 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S89°18'20"E, a distance of 116.33 feet to the POINT OF BEGINNING;
Thence N89°18'20"W, a distance of 53.31 feet, a set 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS;
Thence N00°00'46"E, a distance of 165.23 feet, a set 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS;
Thence S89°27'09"E, a distance of 51.78 feet, a set 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS;
Thence S00°31'00"E, a distance of 165.39 feet to the POINT OF BEGINNING, herein described. Containing 0.199 acres and subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "AMENDED LOT 2B2, JOHNSTON'S ACRE TRACTS"

An irregular tract of land, lying in Libby, Montana, Lincoln County, in the NW1/4, Section 10, T.30N., R.31W., P.M., MT., within Lot 2, Block C, Johnston's Acre Tracts and more particularly described as follows:
Commencing at the southeast corner of Parcel 2, Amended Plat No. 4562, a found 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S89°18'20"E, a distance of 116.33 feet to the POINT OF BEGINNING;
Thence N00°31'00"W, a distance of 165.39 feet, a set 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS;
Thence S89°27'09"E, a distance of 53.33 feet, a set 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS;
Thence S00°07'03"W, a distance of 40.45 feet, a found 5/8 inch diameter rebar inside a 2 1/2 inch diameter iron pipe;
Thence S00°01'09"W, a distance of 125.05 feet, a set 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS;
Thence N89°18'20"W, a distance of 51.72 feet to the POINT OF BEGINNING, herein described. Containing 0.199 acres and subject to and together with all appurtenant easements of record.

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ⊙ FOUND 5/8 INCH DIAMETER REBAR
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL 4232S
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7328S
- ⊙ FOUND 1/2 INCH DIAMETER REBAR WITH BROKEN PLASTIC CAP
- FOUND 5/8 INCH DIAMETER REBAR INSIDE 1 1/2 INCH DIAMETER IRON PIPE
- △ FOUND 5/8 INCH DIAMETER BENT REBAR, POSITION QUESTIONABLE
- COMPUTED POINT
- PROPERTY BOUNDARY THIS SURVEY < > RECORD PLAT No. 25
- ADJOINING PROPERTY BOUNDARY LINES / / RECORD PLAT No. 252
- LOT LINE, ORIGINAL [] RECORD COS No. 437
- STREET BOUNDARY { } RECORD AMENDED PLAT No. 4355
- () RECORD AMENDED PLAT No. 4562

GRAPHIC SCALE



(IN FEET)
1 inch = 50 ft.



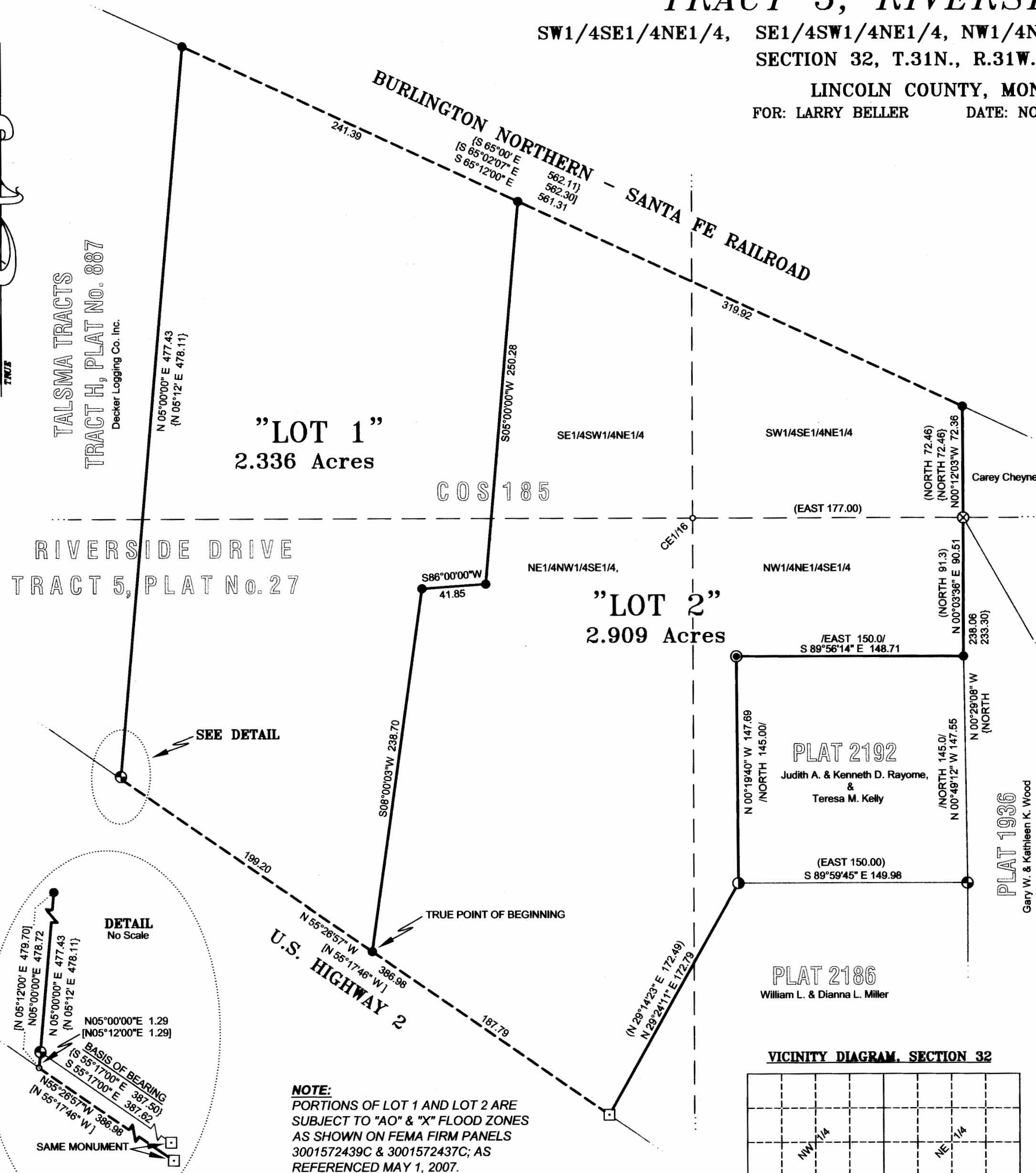
Platting Libby, P.F. # 8975 Doc # 202802
Sanitary Restructured P.F. # 8976 Doc # 202803

AMENDED PLAT

"TRACT 5, RIVERSIDE DRIVE"

SW1/4SE1/4NE1/4, SE1/4SW1/4NE1/4, NW1/4NE1/4SE1/4, NE1/4NW1/4SE1/4,
SECTION 32, T.31N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA
FOR: LARRY BELLER DATE: NOVEMBER 2006



LEGAL DESCRIPTION, "LOT 1"

An irregular parcel of land, lying westerly from Libby, Montana, Lincoln County, being in the SE1/4NE1/4, NE1/4SE1/4, Section 32, T.31N., R.31W., P.M., MT., and lying within Tract 5, Riverside Drive Subdivision, containing 2.336 acres, more particularly described as follows:

Commencing at the southeast corner of a Parcel per Plat No. 2192, a 1/2 inch diameter steel rod with cap marked 534ES; Thence N89°59'45"W 149.98 feet; Thence S29°24'11"W 172.79 feet; Thence N55°26'57"W 187.79 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING;

Thence along the northerly right-of-way limits of U.S. Highway 2, N55°26'57"W 199.20 feet intersecting the easterly boundary of Tract H, Tahoma Tracts Subdivision, Plat No. 887, a computed point; Thence along said boundary, N05°00'00"E 1.29 feet to a 1/2 inch diameter steel rod with cap marked 534ES; Thence along said boundary, N05°00'00"E 477.43 feet intersecting the southerly right-of-way limits of Burlington Northern - Santa Fe Railroad, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said limits, S85°12'00"E 241.39 feet to the northerly corner between "Lots 1 and 2", a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along boundary between said lots, S05°00'00"W 250.28 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary, S86°00'00"W 41.85 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary, S08°00'03"W 238.70 feet to the southerly corner between "Lots 1 and 2" heretofore described and the TRUE POINT OF BEGINNING, containing 2.336 acres.

Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, "LOT 2"

An irregular parcel of land, lying westerly from Libby, Montana, Lincoln County, being in the SW1/4NE1/4, SE1/4SW1/4, NE1/4SE1/4, Section 32, T.31N., R.31W., P.M., MT., and lying within Tract 5, Riverside Drive Subdivision, containing 2.909 acres, more particularly described as follows:

Commencing at the southeast corner of a Parcel per Plat No. 2192, a 1/2 inch diameter steel rod with cap marked 534ES; Thence N89°59'45"W 149.98 feet; Thence S29°24'11"W 172.79 feet; Thence N55°26'57"W 187.79 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING;

Thence along the northerly right-of-way limits of U.S. Highway 2, S55°26'57"E 187.79 feet intersecting the westerly boundary of Plat No. 2186, a bent spike in pavement; Thence along said boundary, N29°24'11"E 172.79 feet to the westerly boundary of Plat No. 2192, a 5/8 inch diameter steel rod; Thence along said boundary, N00°19'40"W 147.69 feet intersecting the northerly boundary of said plat, a 1 1/2 inch diameter steel pipe; Thence along said boundary, S89°56'14"E 148.71 feet intersecting the westerly boundary of Plat 1936, set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary, N00°03'36"E 90.51 feet intersecting an east-west section subdivision line, a 2 inch diameter steel pipe; Thence along said tract 4, boundary, N00°12'03"W 72.36 feet intersecting the southerly right-of-way limits of the Burlington Northern-Santa Fe Railroad, set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said limits, N65°12'00"W 319.92 feet to the northerly corner between "Lots 1 and 2", a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along boundary between said lots, S05°00'00"W 250.28 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary, S86°00'00"W 41.85 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary, S08°00'03"W 238.70 feet to the southerly corner between "Lots 1 and 2" heretofore described and the TRUE POINT OF BEGINNING, containing 2.909 acres.

Subject to and together with all appurtenant easements of record.

LEGEND

- FOUND A BENT SPIKE IN PAVEMENT
- FOUND A 1/2 INCH DIAMETER STEEL ROD WITH CAP MARKED 534ES
- FOUND A 5/8 INCH DIAMETER STEEL ROD
- ⊙ FOUND A 1 1/2 INCH DIAMETER STEEL PIPE
- ⊗ FOUND A 2 INCH DIAMETER STEEL PIPE
- SET A 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED POINT
- () PLAT No. 2186 record
- / / PLAT No. 2192 record
- { } COS No. 185 record
- [] PLAT No. 3521 record
- PROPERTY BOUNDARY
- PROPERTY BOUNDARY, RIGHT-OF-WAY LIMITS
- ADJOINING BOUNDARY
- SECTION SUBDIVISION LINE

PURPOSE OF SURVEY & OWNERS EXEMPTION CERTIFICATION

We, Larry H. and Sharon K. Beller, hereby certify that the purpose of this survey is to divide, a remaining portion of "Tract 5, Riverside Drive Subdivision"; into 2 Lots, Lot 1 being 2.336 acres and Lot 2 being 2.909 acres pursuant to M.C.A. 76-4-103. We further certify that Lots 1 and 2 are exempt from review by the Department of Environmental Quality, Lot 1 pursuant to MCA 76-4-125 (2) (e) (ii) "a remainder of an original tract with sewage system constructed prior to April 29, 1993". Lot 2 pursuant to ARM 17.36.605 (2) (a) "a Parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal".

Larry H. Beller 05-02-07
Sharon K. Beller 05-02-07
Date
Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana

County of Lincoln, by the above named person(s), on this 02 day of May, 2007, in witness whereof, I have hereunto set my hand and affixed my notarial seal.
Notary Public for the State of Montana
residing in Libby, My Commission expires: Dec 1, 2009

BASIS OF BEARING

The "BASIS OF BEARING" for this survey is S55°17'00"E, as shown on Certificate of Survey No. 185, between the southwest corner, a found steel rod with cap marked 534ES and the southeast corner of parcel said survey, a found bent spike in pavement.

METHOD OF SURVEY

A total station with closed traverse procedures to tie previously set controlling monuments by Mike Teeter, August 11, 2006

HISTORY OF SURVEYS

- 1945, "Riverside Drive" Plat No. 27, creates Tract 5
- 1962, "Tahama Tracts", Plat No. 887, subdivides Tract 5 with remainder, J. W. Ninneman, 534ES
- 1972, Plat No. 1936, adjoining parcel in Tract 4, "Riverside Drive, J. W. Ninneman, 534ES
- 1974, Plat No. 2186, creates parcel within remainder, J. W. Ninneman, 534ES
- 1974, Plat No. 2192, creates parcel within remainder, J. W. Ninneman, 534ES
- 1976, COS No. 185, retraces the remainder, excepting parcels, J. W. Ninneman, 534ES
- 1979, Plat No. 3521, retraces "Tahama Tracts", Melvin D. Lauteran, 4232S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS 11/14/2006
Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 27 day of May, 2007
Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments levied on the lots shown hereon are paid, pursuant to Section 76-3-207, M.C.A.
Nancy Zottu Sutton by Zoni K...
Lincoln County Treasurer, Libby

COUNTY COMMISSIONER'S CERTIFICATION

Patricia Windom May 9, 2007
Chairman, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10 day of May, 2007, at 1:25 o'clock P.M.
Tommy D. Lamm
Lincoln County Clerk & Recorder

PLAT No. 6780 Doc# 202808

Trine Plat Approval P.F.# 8977 Doc# 202805
Platting Certificate P.F.# 8978 Doc# 202806

Notions Used plat P.F.# 8979 Doc# 202807
Sptic Plat permit P.F.# 8983 Doc# 202816

A PLAT OF

"MEADOW SPRINGS, UNIT 2 SUBDIVISION"

NE1/4 NE1/4 AND SE1/4 NE1/4, SECTION 31, T.35N., R.26W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: TUNGSTEN HOLDINGS, INC.

DATE: SEPTEMBER 2006

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Jay Dining, Treasurer for Tungsten Holdings, Inc., hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Meadow Springs, Unit 2 Subdivision"; Lot 1 being 23.225 acres, Lot 2 being 27.007 acres, pursuant to M.C.A. 76-4-103.

Jay Dining, Treasurer - Tungsten Holding Inc.

4/9/2007
Date

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by the above named person(s), on this 9th

day of April, 2007. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

McLito, Notary Public for the State of Montana

residing in: Libby, Montana My Commission expires: 11/12/2008

BASIS OF BEARING

The basis of bearing for this survey is N89°49'39"E as shown on COS No. 237 between the South 1/4 corner and the Southeast Section Corner, Section 31, both BLM brass cap monuments.

HISTORY OF SURVEY

- 1976 - COS No. 237, NFSL boundary, Section 31, Tangen, 3366ES
- 1998 - COS No. 134113, Section Subdivision, Section 32, Staples, 9958LS
- 2003 - COS No. 3203, Boundary Line Adjustment, Hughes, 7322LS
- 2004 - COS No. 3296, Boundary Line Adjustment, Hughes, 7322LS
- 2006 - COS No. 3549 RB, Boundary Line Adjustment, Hughes, 7322LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS 09/18/06
Alvah F. Hughes, PLS, 7322LS Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1, and 2; the "Meadow Springs road" shown hereon, is provided by 60 foot wide Private Access and Utility Easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, PLS, 7322LS 09/18/06
Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 10 day of Apr, 2007

[Signature]
Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the lots shown hereon are paid, pursuant to Section 76-3-207, MCA.

Nancy Drotter Sutton by Joni Karden
Lincoln County Treasurer, Libby

COUNTY COMMISSIONER'S CERTIFICATION

Beta Windom May 9, 2007
Chairman, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

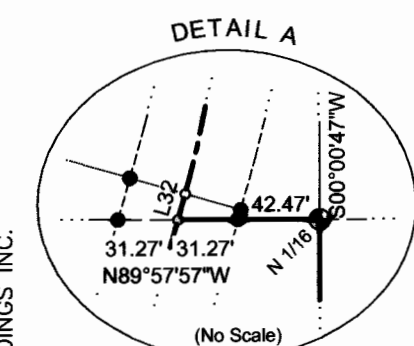
State of Montana, County of Lincoln, filed this 10 day

of May, 2007, at 1:45 o'clock P.M.

Sammy D. Lauer Joanne Mann
Lincoln County Clerk & Recorder Deputy

PLAT NO. #6781 Doc # 202812

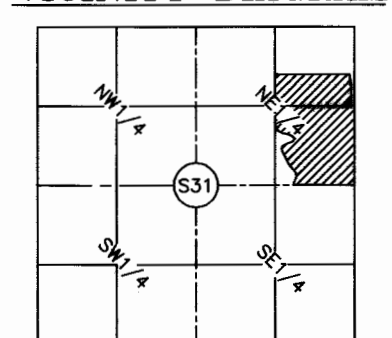
LINE	BEARING	LENGTH
L9	S11°35'36"E	74.17'
L10	S21°21'11"E	90.00'
L11	S62°26'58"E	85.05'
L12	S81°01'29"E	63.94'
L13	S73°39'41"E	41.44'
L15	S69°45'08"E	46.63'
L16	S47°27'29"E	60.26'
L17	S54°42'00"E	20.01'



LINE	BEARING	LENGTH
L4b	N22°03'49"E	123.56'
L5	N38°23'59"W	185.89'
L6	N26°15'36"W	227.05'
L7	N68°19'25"E	145.49'
L8	N37°28'44"E	64.89'
L25	N24°53'31"E	73.91'
L26	N47°29'30"E	96.35'
L27	N47°29'30"E	59.02'
L28	N62°36'45"E	160.48'
L29	N89°10'11"E	81.76'
L30	N84°51'56"E	89.44'
L31	N16°25'05"E	37.06'
L32	N15°54'38"E	13.83'
L33	N00°13'36"E	120.29'
L34a	N13°32'29"W	62.16'

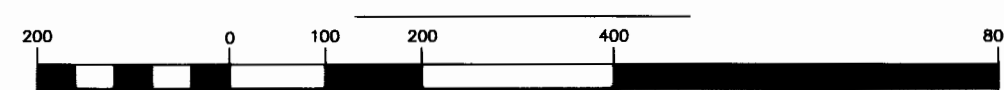
CURVE	LENGTH	RADIUS	DELTA
C1	105.53'	100.00'	60°27'48"
C2	123.81'	75.00'	94°35'01"
C10	114.39'	290.00'	22°35'59"
C11	259.57'	560.00'	26°33'27"
C12	179.20'	150.00'	68°26'51"
C13	136.87'	500.00'	15°41'02"
C14	192.24'	800.00'	13°46'05"

VICINITY DIAGRAM

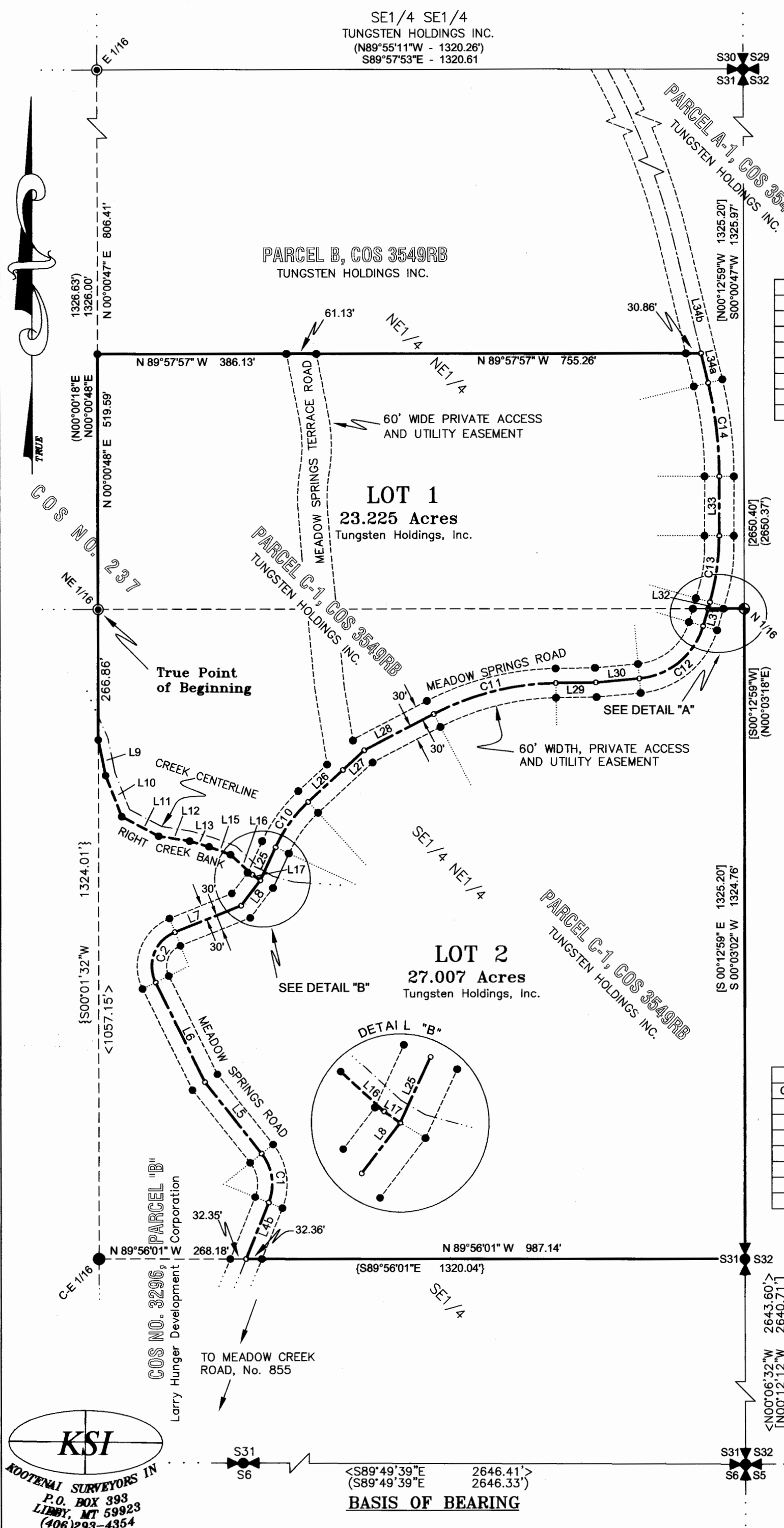


SECTION 31

GRAPHIC SCALE



(IN FEET)
1 inch = 200 ft.



KSI
KOOTENAI SURVEYORS IN
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

Final plat approval P.F. # 5900 Doc # 202807
Platmap Certificate P.F. # 5901 Doc # 202810
Notarized plat P.F. # 5902 Doc # 202811
C. Mendenhall 5/31/9/16 Doc # 202813

LINCOLN COUNTY MONTANA
**A PLAT OF:
LITTLE HOODOO VIEW**
In the SW1/4 of Section 19, Twp. 29 N., R. 30 W., P.M.M.
For: Tungsten Holdings Inc. Date: May 2006
Total: 5.06 Acres±

Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED HUGHES 7322-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- () RECORD PER PLAT NO.

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

DESCRIPTION OF LITTLE HOODOO VIEW

A tract of land located near Libby, in Lincoln County Montana, lying in the SW1/4 of Section 19, Twp. 29 N., R. 30 W., P.M.M., containing Lots 1-3 with their respective acreage's, for a total acreage of 5.06 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way line of a 100.00 foot U.S. Highway No. 2 measuring 50.00 feet from the centerline thereof; thence, leaving said right of way N42°13'16"E 63.33 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°01'44"W 100.00 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°44'16"E 120.41 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N59°10'16"E 11.64 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of a 60.00 foot wide St. Regis Haul Road measuring 30.00 feet from the centerline thereof; thence, along said right of way S25°01'44"E a total distance of 1043.75 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S23°27'44"E 65.39 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S19°44'44"E 63.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S16°17'44"E 62.50 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S12°07'44"E 71.59 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S11°14'49"E 24.09 feet to a found 5/8 inch dia. rebar capped Hughes 7322-S; thence, leaving said right of way S66°38'36"W 164.97 feet to a found 5/8 inch dia. rebar capped Hughes 7322-S located on east right of way of said U.S. Highway No. 2; thence, along said right of way N23°22'44"W a total distance of 1081.13 feet to the point of beginning.

The aforescribed Lots 1-3 contain 5.06 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Little Hoodoo View, Lincoln County, Montana.

Dated this 25th day of April, 2006 A.D.

Tim Rooney Sec.
Tungsten Holdings Inc.

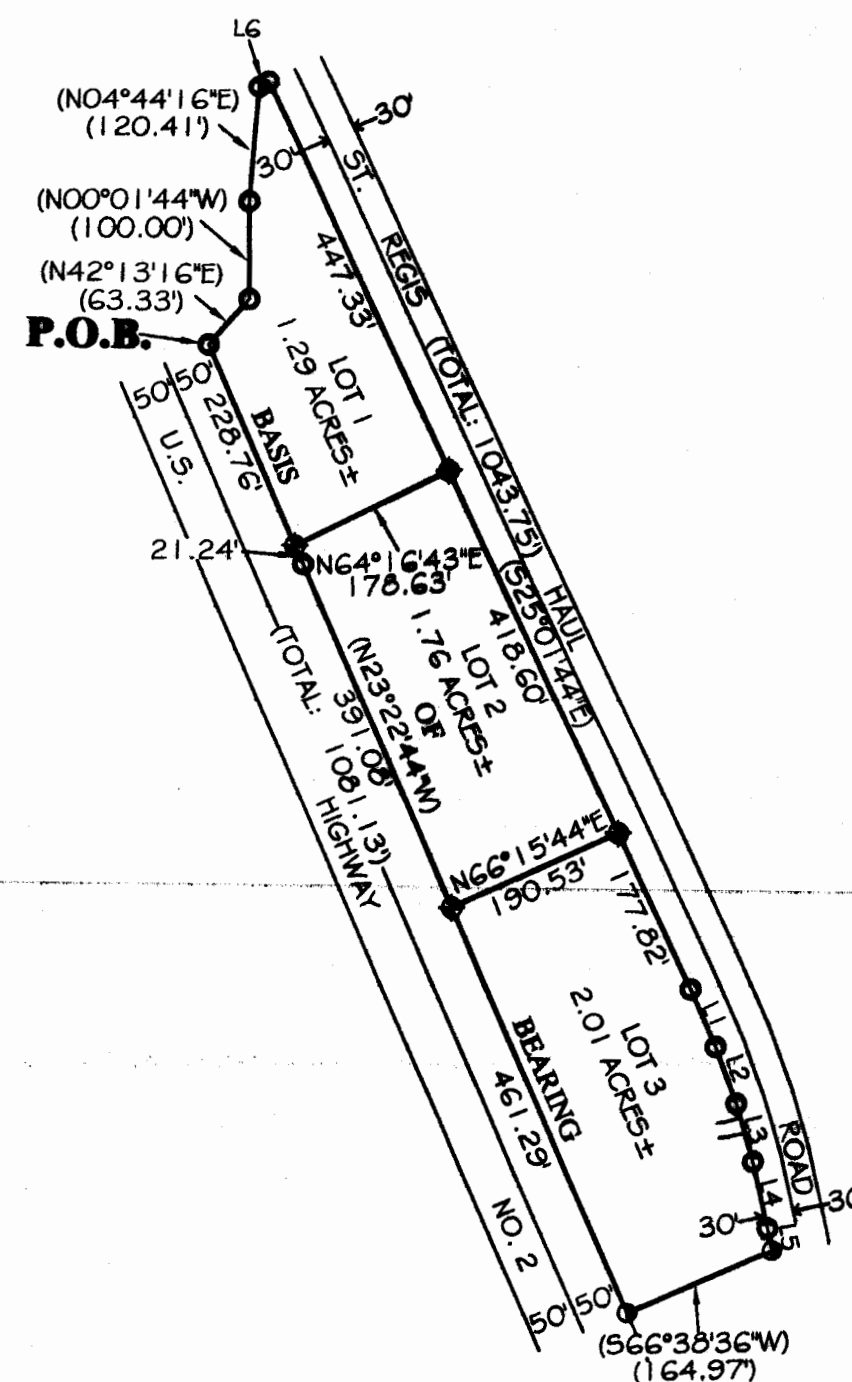
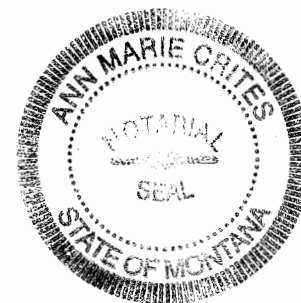
STATE OF MONTANA
County of Lincoln

On this 25th day of April, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Tim Rooney known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Ann Marie Crites

AMCrites
Notary Public

11/12/2008
My Commission Expires



Graphic Scale



(in feet)
1 inch = 200 ft.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Little Hoodoo View, a minor subdivision, during the month of May 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

April day of April, 2006 A.D.
Kenneth E. Davis
Registered Land Surveyor No. 4975-S

PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: ST. REGIS HAUL ROAD
the driving surface is approximately feet wide

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this day of 2006, A.D.

(Signature of Commissioners)

ATTEST:

Rita Windom

(Signature of Clerk and Recorder)

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 4 day of May, 2006 A.D.

Nancy Jotter Sutton by Joni Kindan
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 21 day of April, 2006 A.D.

County Examiner Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 10th day of May, 2006 A.D. at 2:20 O'clock P.m.

Sammy D. Lauer by
County Clerk and Recorder Deputy

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 05/15/06

DRAWN BY: MDM

FILE: 12930619.DWG

PLAT NO. 6782 Doc 202822

Subdiv. Plat approval p.F. 8981 Doc 202817 Platting Certificate p.F. 8986 Doc 202817 Notarized Plat p.F. 8988 Doc 202821
Sanitary Restrictions Removal p.F. 8985 Doc 202815 Road Approach p.F. 8987 Doc 202820 Comments 531/9/9 Doc 202823

A PLAT OF
"RARE PEACE SUBDIVISION"
GOV'T LOT 8, SE 1/4, SECTION 17, T.36N., R.27W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: SUE FANNING DATE: JULY 2006

LEGAL DESCRIPTION

An irregular tract of land lying southwesterly from Eureka, Montana, Lincoln County, being in Gov't Lot 8, SE 1/4, Section 17, T. 36N., R. 27W., P.M., MT., to be known as "Rare Peace Subdivision", containing Lot 1, 16.344 acres; Lot 2, 5.477 acres; and Lot 3, 5.523 acres, and more particularly described as follows:
Commencing at the southeast Section corner, Section 17, T. 36N., R. 27W., P.M., MT., a 3 1/4 inch diameter BLM brass capped monument;
Thence N00°33'07"W, 207.19 feet along the east Section line, Section 17, to a 5/8 inch diameter rebar with plastic cap marked 7328S and the TRUE POINT OF BEGINNING;
Thence along said East Section line, N00°33'07"W, 837.84 feet to an unmarked computed meander corner along the southerly shoreline of Black Lake and being along the low water meander line;
Thence along the low water meander line, Black Lake, the following unmarked computed courses:
N59°14'38"W - 12.17 feet, N49°23'35"W - 84.90 feet, N63°55'40"W - 118.98 feet, N67°59'10"W - 70.87 feet, N72°24'58"W - 84.97 feet, N74°13'30"W - 140.95 feet, N89°58'20"W - 115.89 feet, S83°00'43"W - 110.25 feet, N88°22'35"W - 70.47 feet, S53°30'16"W - 43.48 feet, S68°42'15"W - 81.59 feet, S81°52'34"W - 53.81 feet, S87°16'02"W - 125.97 feet, S88°08'29"W - 53.05 feet, S83°56'27"W - 54.32 feet, S88°47'22"W - 60.03 feet, N84°20'54"W - 58.45 feet, S82°57'59"W - 44.09 feet;
Thence leaving said low water meander line, Black Lake, S00°36'08"E, 862.59 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS lying on the centerline of a 40 foot wide private road access easement;
Thence along said centerline the following unmarked computed courses:
N59°38'18"E - 56.85 feet, S83°59'31"E - 83.59 feet, N82°46'15"E - 55.74 feet, S69°10'25"E - 141.29 feet, S51°33'42"E - 85.19 feet, S67°11'41"E, 36.26 feet, N58°23'50"E - 45.61 feet, N48°12'43"E - 110.20 feet, N64°16'53"E - 98.80 feet, N75°35'17"E - 26.05 feet, N75°35'17"E - 64.93 feet, N87°04'10"E - 85.31 feet, S70°20'55"E - 93.32 feet, S58°50'45"E - 96.89 feet, S71°58'17"E - 104.67 feet, S58°06'04"E - 27.88 feet;
Thence leaving said centerline S82°53'07"E, 222.62 feet along the northerly limits of a 60 foot wide county road known as Lupus Lane and the TRUE POINT OF BEGINNING, containing 27.344 acres.

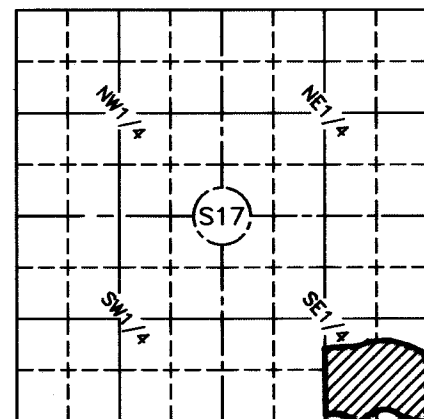
Subject to and together with all appurtenant easements of record.

LEGEND

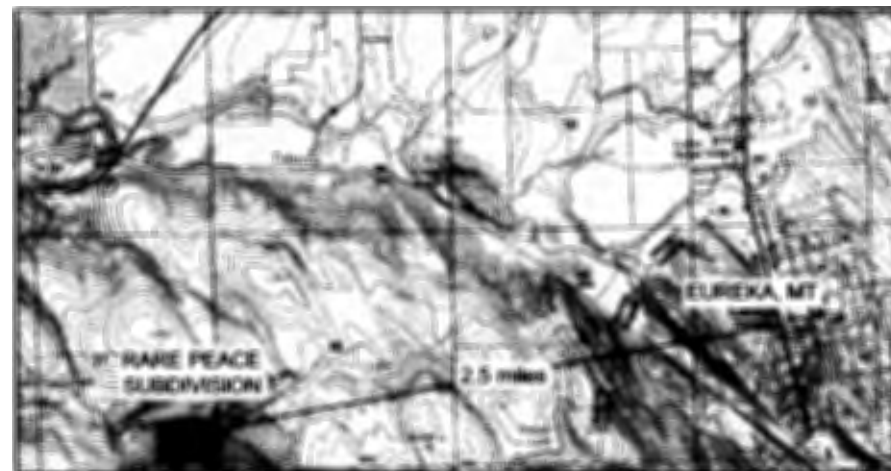
- ✚ FOUND A 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- ✚ FOUND A 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- ⊗ FOUND A 3 1/4 INCH DIAMETER ALUMINUM CAPPED MONUMENT, MARKED 2989ES
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7328S
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 2989ES
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- UNMARKED COMPUTED POINT
- < > RECORD GLO
- () RECORD COS 1178
- [] RECORD COS 3172
- { } RECORD PLAT NO. 5025

ROAD CENTERLINE

VICINITY DIAGRAMS



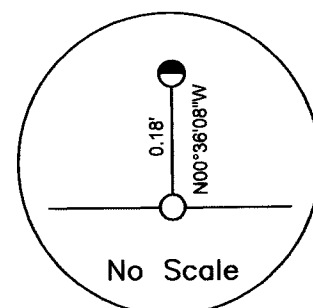
SECTION 17



N89°34'36"E - 1316.62'
(N89°34'36"E - 1316.89')
(N89°38'20"E - 1317.45')

BASIS OF BEARING

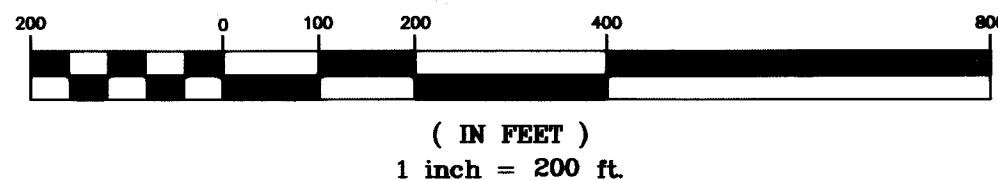
DETAIL "A"



NOTE:

THE CENTERLINE BEARING AND DISTANCE TABLE, AS SHOWN HEREON, FOR THE 40' WIDE PRIVATE ROAD, (BEING THE SOUTH BOUNDARY, LOT 3 AND A PORTION OF LOT 2) AND THE 60' WIDE ROAD KNOWN AS "LUPUS LANE" WERE ESTABLISHED FROM RECORD DATA AS SHOWN ON CERTIFICATE OF SURVEY NO. 1178.

GRAPHIC SCALE



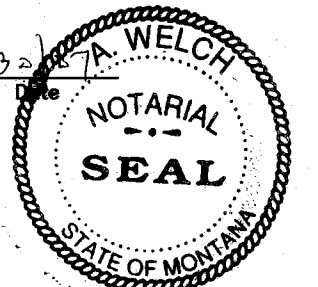
PRIVATE ROAD CENTERLINE

LINE TABLE		
LINE	LENGTH	BEARING
L1	56.85	N59°38'18"E
L2	83.59	S83°59'31"E
L3	55.74	N82°46'15"E
L4	141.29	S69°10'25"E
L5	85.19	S51°33'42"E
L6	36.26	S67°11'41"E
L7	45.61	N58°23'50"E
L8	110.20	N48°12'43"E
L9	98.80	N64°16'53"E
L10	26.05	N75°35'17"E
L11	64.93	N75°35'17"E
L12	85.31	N87°04'10"E
L13	93.32	S70°20'55"E
L14	96.89	S58°50'45"E
L15	104.67	S71°58'17"E
L16	27.88	S58°06'04"E
L17	42.31	S36°54'38"W
L18	62.15	S47°09'05"E

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Sue Fanning, hereby certify that the purpose of this survey and division of land is to create a 3 Lot Minor Subdivision, to be known as "Rare Peace Subdivision"; Lot 1, 16.344 acres; Lot 2, 5.477 acres; Lot 3, 5.523 acres pursuant to M.C.A. 76-4-103.

Sue Fanning



ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s) on this day of July, 2006. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Sue Fanning, Notary Public for the State of Montana
residing in: Whitefish, MT My Commission expires: 02/14/2009

BASIS OF BEARING

The basis of bearing for this survey is N89°34'36"E, as shown on Certificate of Survey No. 1178, between the South one-quarter corner, Section 17, and the Southeast section corner, Section 17, both being 3 1/4 inch diameter BLM brass capped monument.

METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, April 2006.

HISTORY OF SURVEYS

- 1903 - GLO Resurvey, east line Section 17, A. L. Rinearson
- 1983 - COS No. 1178, Relocation of Common Boundary's, D. K. Marquardt 2989ES
- 1993 - Plat No. 5025, Woodworth Subdivision, D. K. Marquardt 2989ES
- 1996 - COS No. 2497, Relocation of Common Boundary's, D. Marquardt, 7328S
- 2002 - COS No. 3172, Family Transfer, D. Marquardt, 7328S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 07/24/06
Alvah F. Hughes, Montana Reg. No. 7322LS Date

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the lots shown hereon are paid, pursuant to Section 76-3-611(b), MCA.

Nancy Stotter Sutton by [Signature]
Lincoln County Treasurer, Libby, Montana Date

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 7th day of May, 2007
Cite A. Wanders
Chairperson, Lincoln County Commissions

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 22 day of July, 2006
Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10th day of July, 2007, at 2:50 o'clock P.M.
Lincoln County Clerk & Recorder

PLAT NO. 6783 Doc# 702828

Final plat approval p.f. #8989 Doc# 202824
plating Certificate p.f. #8990 Doc# 202825

plating Certificate p.f. #8990 Doc# 202825
Sanitary Restrictions Removal p.f. #8991 Doc# 202826

Plating Certificate p.f. #8992 Doc# 202827
Consent 531/920 Doc# 702829

OWNERS/FOR: KIM C. CARTER & BERI LYNN CARTER
RANDALL S. HALL & SUSAN K. HALL

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: JANUARY 4, 2007

Plat of AMENDED PLAT OF LOTS 1 & 2 OF GLENHAVEN SUBDIVISION

SW 1/4 of Section 15, T36N R26W, P.M., M.

Lincoln County, Montana

CERTIFICATE OF DEDICATION

We, KIM C. CARTER & BERI LYNN CARTER and RANDALL S. HALL & SUSAN K. HALL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1 & 2, Glenhaven Subdivision containing 3.56 acres of land all as shown hereon.
Subject to and together with easements of record.

Subject to and together with County Road right of way as shown hereon.

The above described tract of land is to be known and designated as Amended Plat of Lots 1 & 2 of Glenhaven Subdivision, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcels (Lots 1A & 2A);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

KIM C. CARTER

BERI LYNN CARTER

RANDALL S. HALL

SUSAN K. HALL

STATE OF MT

County of Lincoln

This instrument was acknowledged before me on April 11, 2007,
by KIM C. CARTER & BERI LYNN CARTER.

Printed Name: Sharon M. Wilson
Notary Public for the State of MT
Residing at Burke
My Commission Expires 07-01-2011

STATE OF MT

County of Lincoln

This instrument was acknowledged before me on April 11, 2007,
by RANDALL S. HALL & SUSAN K. HALL.

Printed Name: Sharon M. Wilson
Notary Public for the State of MT
Residing at Burke
My Commission Expires 07-01-2011

Approved: Jan 31, 2007

Examining Land Surveyor
Registration No. 147315

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 73285

Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 10th day of May, 2007.

Nancy Trotter Sutton
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 14th day of May, 2007, A.D., at 10:00 o'clock A.M.

Johnny D. Lawler
County Clerk and Recorder

By: Francis Dennis
Deputy

Instrument Record No. 202574
PLAT No. 4784RB

Date: Jan. 4, 2006

Project Name: CarterHall

Filename: BLA

Field Crew: BHP

Revision Date: n/a

Project Number: 06-270

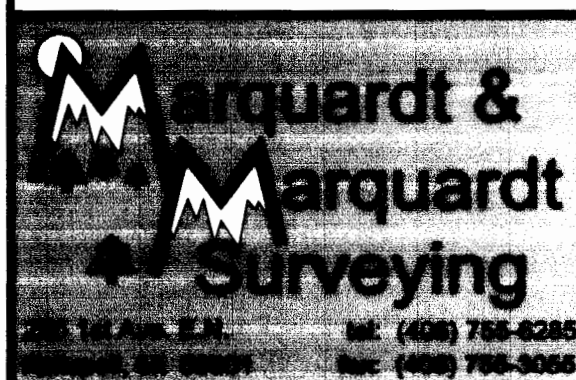
Drawn By: Augusta

CARTER/HALL

LEGEND

- ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.



AMENDED PLAT
LOTS 5 AND 6, BLOCK 3, KARNES ADDITION
"BOUNDARY LINE ADJUSTMENT"

SW 1/4 SW 1/4 SW 1/4, SECTION 3, T. 30N., R. 31W., P.M., MT.
FOR: NEIL MILNER APRIL 2007

LEGAL DESCRIPTION PARCEL "A"

A tract of land, lying within the City of Libby, Montana, Lincoln County, in the SW1/4 SW1/4 SW1/4, Section 3, T.30N., R.31W., P.M., MT. and more particularly described as follows:
The westerly one-half of the northerly 28 feet of Lot 6, Block 3, Karnes Addition, Plat No. 20, containing 0.040 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION PARCEL "B"

A tract of land, lying within the City of Libby, Montana, Lincoln County, in the SW1/4 SW1/4 SW1/4, Section 3, T.30N., R.31W., P.M., MT. and more particularly described as follows:
The easterly one-half of Lot 5, Block 3, Karnes Addition, Plat No. 20, containing 0.036 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION LOT "5A"

A tract of land, lying within the City of Libby, Montana, Lincoln County, in the SW1/4 SW1/4 SW1/4, Section 3, T.30N., R.31W., P.M., MT. and more particularly described as follows:
The westerly one-half of Lot 5, Block 3, Karnes Addition, Plat No. 20, INCLUDING Parcel "A" containing a total of 0.077 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION LOT "5B"

A tract of land, lying within the City of Libby, Montana, Lincoln County, in the SW1/4 SW1/4 SW1/4, Section 3, T.30N., R.31W., P.M., MT. and more particularly described as follows:
The easterly one-half of the northerly 28 feet of Lot 6, Block 3, Karnes Addition, Plat No. 20, INCLUDING Parcel "B" containing a total of 0.077 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION LOT 6 (REMAINDER)

A tract of land, lying within the City of Libby, Montana, Lincoln County, in the SW1/4 SW1/4 SW1/4, Section 3, T.30N., R.31W., P.M., MT. and more particularly described as follows:
Lot 6, Block 3, Karnes Addition, Plat No. 20, EXCLUDING the northerly 28 feet of said Lot, containing a total of 0.117 acres. Subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Neil C. Milner and Seth C. Milner, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lots "5A" and "5B" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Neil C. Milner 5-10-07
Neil C. Milner Date
Seth C. Milner 5/10/07
Seth C. Milner Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me
a Notary Public for the State of Montana

County of Lincoln, by the above named person(s), on this 10
day of May, 2007. In witness whereof, I have hereunto set my hand
and affixed my notarial seal.

Joseph J. Havelle Notary Public for the State of Montana
residing in Libby My Commission expires: Dec 1, 2009

HISTORY OF SURVEY

1938 - Plat No. 20, Original "Karnes Addition" subdivision, Ira C. Miller, 402ES
1961 - Book 2, Page 37, Tract of land being the Northerly 28 feet of Lot 6
1999 - COS No. 2849, Exterior of Block 3, Alvah Hughes, 7322LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures
to tie the previously set controlling corners by Mike Tester, January, 2007

BASIS OF BEARING

The basis of bearing for this survey is S89°45'00"E, as shown on Plat No. 20, between the Southeast Corner, Section 3, a 5/8 inch diameter rebar and the South 1/4 corner, Section 3, a 2 1/2 inch diameter aluminum monument.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana,
that the survey shown on this Certificate of Survey has been prepared under
my supervision and in accordance with the Montana Code Annotated,
Sections 76-3-101 through 76-3-625, and the Lincoln County
Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 04-02-07
Alvah F. Hughes, PLS, 7322LS Date

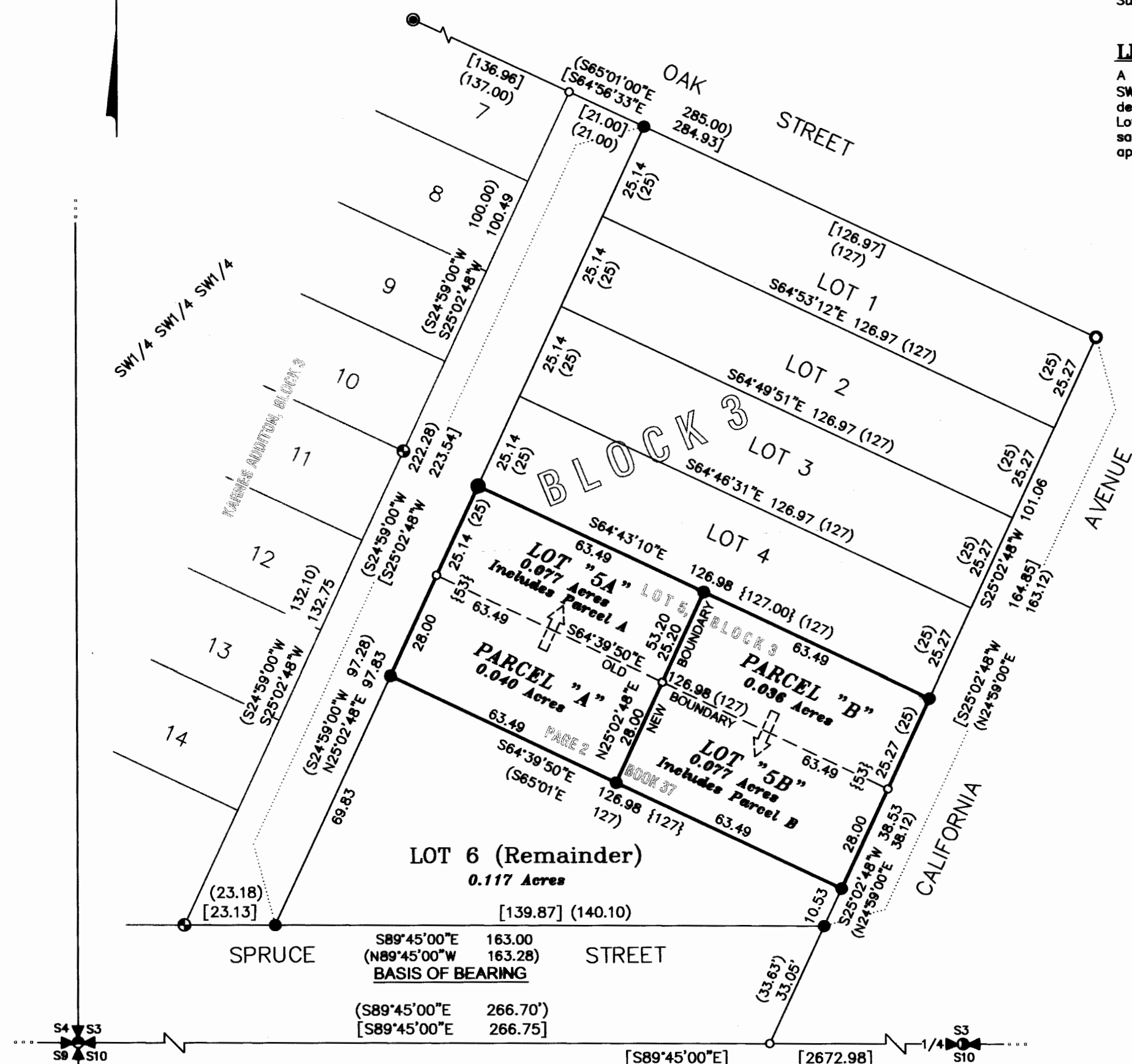
EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 10 day of May, 2007 A.D.
James D. Lauer 14731 PLS
Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 16 day
of May, 2007, A.D. at 9:15 o'clock A.M.
James D. Lauer by Shannon Dennis
Lincoln County Clerk Recorder Deputy

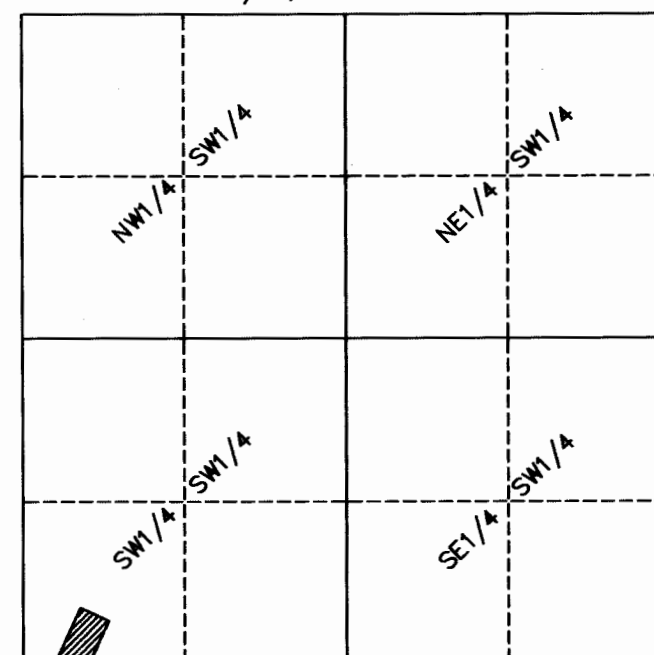
PLAT No. 6785 RB Doc 202948



LEGEND

- ✦ FOUND 5/8 INCH DIAMETER REBAR
- ✦ FOUND 2 1/2 INCH DIAMETER ALUMINUM MONUMENT
- FOUND 1/2 INCH DIAMETER STEEL ROD
- FOUND 2 1/2 INCH DIAMETER PIPE
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
- UNMARKED, COMPUTED POINT
- () RECORD, PLAT NO. 20
- { } RECORD, BOOK 2, PAGE 37
- [] RECORD, COS 2849
- BOUNDARY LINES
- - - OLD BOUNDARY LINE
- DIMENSION LINE

VICINITY DIAGRAM
SW1/4, SECTION 3

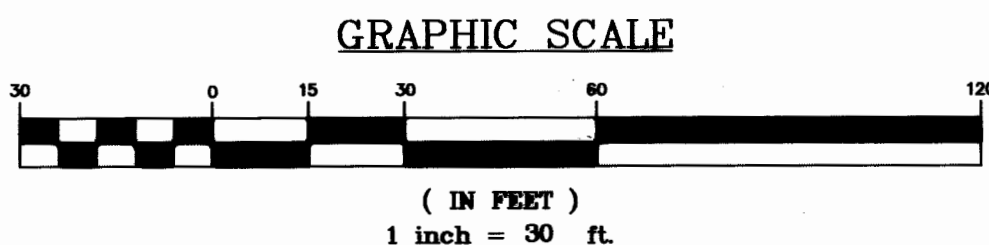


1. HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID

DATED THIS 15 DAY OF May, 2007

Nancy J. Hutton
TREASURER, LINCOLN COUNTY, MONTANA

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354



PLAT HARVEST FIRE

A SUBDIVISION OF AMENDED LOT 2, HEAVENLY PLACES

IN THE

N1/2 SW1/4 NW1/4 OF SECTION 17

TOWNSHIP 29 NORTH, RANGE 30 WEST, P.M.M.

LINCOLN COUNTY, MONTANA

DATE: FEBRUARY 2005

CERTIFICATE OF DEDICATION

We, the undersigned property owners, hereby certify that we have caused to be surveyed and platted into lots, the following described property:

A tract of land situated in the North Half of the Southwest Quarter of the Northwest Quarter (N1/2 SW1/4 NW1/4) of Section Seventeen (17), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana, which is Lot 2 of Heavenly Places Subdivision as shown on Plat #6276, Lincoln County Records, being further described as follows:

Beginning at the northwest corner of the SW1/4 NW1/4 of Section 17, which is marked on the ground by a 5/8" rebar and plastic cap stamped 79755; thence, along the north line of the SW1/4 NW1/4, S 89°32'22" E, 976.66 feet; thence, leaving said north line and along the line between Lots 1 and 2 as shown on Plat #6276, S 27°41'24" E, 747.85 feet to a 1/2" rebar and plastic cap stamped 79755; thence, along the south line of the N1/2 SW1/4 NW1/4 of Section 17, N 89°35'27" W, 1324.31 feet to a 1/2" rebar and plastic cap stamped 79755; thence, along the west line of the N1/2 SW1/4 NW1/4, N 00°00'42" E, 660.60 feet to the TRUE POINT OF BEGINNING, encompassing an area of 17.43 acres.

TOGETHER WITH an easement for access and utilities in the South Half of the Southwest Quarter of the Northwest Quarter (S1/2 SW1/4 NW1/4) of Section Seventeen (17), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana, being Forty (40) feet in width and lying Twenty (20) feet on each side of the following described centerline:

Beginning at a point on the north line of the S1/2 SW1/4 NW1/4 of Section 17 which is S 89°35'27" W, 489.70 feet from the northwest corner of said S1/2 SW1/4 NW1/4; thence, leaving said north line on a curve to the right having a central angle of 57°30'56" (radial bearing = N 57°06'24" W), a radius of 43.20 feet, for an arc length of 43.37 feet (chord = 561°39'04" W, 41.57 feet); thence N 89°35'27" W, 126.89 feet; thence, on a curve to the left having a central angle of 109°45'42", a radius of 42.68 feet, for an arc length of 81.86 feet (chord = S 35°31'41" W, 69.82 feet); thence S 19°21'10" E, 19.55 feet to the northerly right of way of Elijah Road, a private road, and the terminus of this easement, with the sidelines extended or shortened to intersect adjacent boundaries.

SUBJECT TO an easement for a well and waterline being Ten (10) feet in width and lying Five (5) feet on each side of the following described centerline:

Beginning at a point on the south line of the N1/2 SW1/4 NW1/4 which is N 89°35'27" W, 704.89 feet from the southeast corner of the N1/2 SW1/4 NW1/4; thence, leaving said south line N 00°00'42" E, 95.12 feet to an existing well casing and the terminus of this easement.

SUBJECT TO and TOGETHER WITH existing Sixty (60) foot wide private road and utility easements as shown hereon.

SUBJECT TO and TOGETHER WITH all appurtenant easements of record.

The above described tract of land shall hereafter be known as HARVEST FIRE.

Lloyd O. Miller
Lloyd O. Miller

Roy J. Yoder
Roy J. Yoder

Elvie O. Miller
Elvie O. Miller

Mary Yoder
Mary Yoder

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 10th day of February, 2005. In witness whereof I have hereunto set my hand and affixed my notarial seal.

James R. Staples
James R. Staples, Notary Public for the State of Montana, residing at 9958 LS, My commission expires 05-15-08

LEGEND

- Found 5/8" rebar & plastic cap - 7975 S
- Found 1/2" rebar & plastic cap - 7975 S
- Found 3/8" rebar & plastic cap - 9958 LS
- Set 3/8" rebar & plastic cap - 9958 LS
- Computed point - not set or tied
- Existing well location
- Proposed well location

BASIS OF BEARINGS

Bearings are based upon the Plat of Heavenly Places Subdivision, #6276 Lincoln County records.

COUNTY COMMISSIONERS

The county commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 9th day of May, 2005.

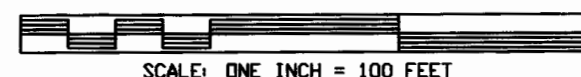
Rita Hanson
Chairman, Lincoln County Commissioners

ACCESS CERTIFICATION

I hereby certify that legal and physical access is provided to Harvest Fire Subdivision by Luscher Drive a 60' wide public road (not shown) and McMillan Mountain Road a 60' wide private road, Elijah Road a 60' wide private road, and a 40' wide access easement as shown hereon.

James R. Staples
James R. Staples 9958 LS

10-12-05
Date



COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(b), that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Nancy Holler Sutton
Nancy Holler Sutton 5/15/07
Treasurer, Lincoln County

CERTIFICATE OF RECORDER

Filed for record this 16th day of May, 2005 at 2:00 PM.

James R. Staples
Lincoln County Recorder
By *Debbie Kinn*
Deputy

DATE: 2-15-05

JOB NO. M03-11

DWN. BY: JDM/MSS

REVISION 1

SHEET 1 OF 1

N1/2 SW1/4 NW1/4

SECTION 17

TOWNSHIP 29 NORTH

RANGE 30 WEST

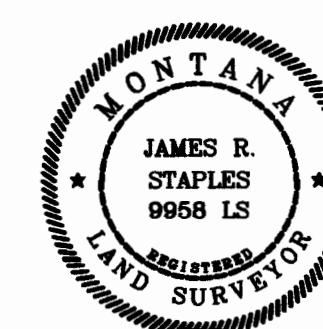
PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

SURVEYOR'S CERTIFICATION

I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples
James R. Staples, 9958 LS
Date 10-12-05



J.R.S. SURVEYING, INC.

P.O. BOX 1050

317 MINERAL AVE.

LIBBY, MONTANA 59923

(406) 293-5059

Final Plat Approval P.F. # 5995 Doc # 202955
Platting Certificate P.F. # 8999 Doc # 202956

Sanitary Restriction Removed P.F. # 9000 Doc # 202957
Ropeburn Check Plan P.F. # 9001 Doc # 202958
Covenants Doc # 202961 5/13/03

OWNERS: Raymond H. & Bobbie J. Woodard
Trustees of the Raymond H. Woodard
& Bobbie J. Woodard Revocable Living Trust.

PURPOSE: SUBDIVISION

DATE: JULY 11, 2006

Final Plat of Susan's Retreat III of Amended Susan's Retreat Lot 1 A NE 1/4, Section 26, T37N R28W, P.M., M. Lincoln County, Montana

Certificate of Dedication

We, RAYMOND H. & BOBBIE J. WOODARD, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1A of the Amended Plat of Lot 1 of the Plat of Susan's Retreat, containing 11.34 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Susan's Retreat III of Amended Susan's Retreat Lot 1A, Lincoln County, Montana.
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcel (Lot 1);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

Raymond H. Woodard
RAYMOND H. WOODARD

Bobbie J. Woodard
BOBBIE J. WOODARD

STATE OF FLORIDA
County of POLK ss.

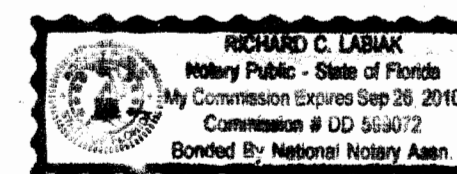
This instrument was acknowledged before me on MARCH 13, 2007
by RAYMOND H. & BOBBIE J. WOODARD.

Richard C. Labiak
Printed Name: RICHARD C. LABIAK

Notary Public for the State of FLORIDA

Residing at 5337N SOCUM LOOP LAKELAND 33809

My Commission Expires SEP 26, 2010



We, The undersigned, *Rita Windom*, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of Susan's Retreat III of Amended Susan's Retreat Lot 1A, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 15th day of MAY, 2007

Rita Windom
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Approved: Aug 11, 2006

Dawn Marquardt
Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

8-14-06
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 4 day of May, 2007

Nancy J. Sutton
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 10th day of May, 2007 A.D., at 12:30 o'clock p.m.

Tommy D. Lauer
County Clerk and Recorder

By: *Jeanne Annis*
Deputy

Instrument Record No. 203034

LEGEND

- FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED (MDL)
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 7328 S
- ⊙ FOUND 1/4" HEX STEEL BAR
- ⊖ Found 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 7328 S

Note:
No search has been made for easements affecting this property and this survey does not purport to show all appurtenant easements.

PLAT MAP # 6787
CERTIFICATE OF SURVEY No. 203034

Date: JULY 11, 2006	Field Crew: Pending
Project Name: WOODARD	Revision Date: n/a
Filename: Woodard-05	Project Number: 05-216
	Drawn By: SHERM

WOODARD

*Final plat approval p.f. # 9006 Doc # 203030
Ministry Instructions removed p.f. # 9009 Doc # 203031
Platting Certificate p.f. # 9008 Doc # 203032*

*Dawn Marquardt p.f. # 9009 Doc # 203033
Road Use Application p.f. # 203035 S 312/92
transmit 203036 5/31/93*

A PLAT OF: WILD RIVER ESTATES

In Section 9, Twp. 32 N., R. 34 W., P.M.M.

For: Debra Cernick

Date: January 2005

TOTAL ACREAGE: 65.54±

Graphic Scale



(1 inch = 200 ft.)

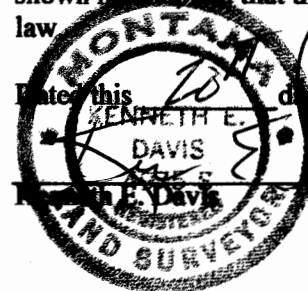
Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 3 1/4 INCH DIA. BRASS B.L.M. MC
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- COMPUTED POINTS
- RECORD PER PLAT NO. 5253

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Wild River Estates, a minor subdivision, during the month of January 2005, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon and that the said platted area was laid out on the ground according to law.



Date: this 20 day of April, 2007 A.D.

Registered Land Surveyor No. 4975-S

LOT ACREAGES		
LOT NO.	GROSS	NET
LOT 1	2.25	2.25
LOT 2	2.98	2.63
LOT 3	2.87	2.62
LOT 4	2.47	1.88
LOT 5	3.19	3.19
LOT 6	3.71	3.32
LOT 7	5.00	4.38
LOT 8	5.00	4.76
LOT 9	4.49	3.91
LOT 10	2.59	2.36
LOT 11	4.95	4.92
LOT 12	2.67	2.53
LOT 13	2.00	1.86
LOT 14	2.00	1.85
LOT 15	2.00	1.85
LOT 16	3.50	3.24
LOT 17	4.23	4.20
LOT 18	4.80	4.54
LOT 19	4.87	4.87

NOTE:

All witness corners (WC) along the east bank of the Kootenai River have been set at 50.00± feet from the high waterline.

LINE TABLE		
LINE	LENGTH	BEARING
L1	58.04	S39°57'06"E
L2	18.93	S39°57'06"E
L3	111.87	S33°27'20"E
L4	79.72	S30°11'57"E
L5	82.20	S30°11'57"E
L6	38.38	S27°56'48"E
L7	96.42	S27°08'13"E
L8	40.37	S27°08'13"E
L9	137.56	S22°07'42"E
L10	38.76	S25°31'34"E
L11	55.82	S25°31'34"E
L12	56.13	S31°12'26"E
L13	67.93	S20°13'06"E
L14	51.28	S14°41'29"E
L15	43.07	S02°13'36"E
L16	45.42	S65°39'45"E
L17	41.65	S25°09'09"E
L18	22.03	S87°56'11"E
L19	44.81	N60°53'26"W
L20	37.26	N39°45'52"W
L21	37.39	N24°36'40"W
L22	35.50	N55°01'31"W
L23	29.11	N62°54'35"W
L24	63.38	S48°28'11"W
L25	46.77	S05°11'29"E
L26	82.77	S31°52'39"E
L27	157.71	S29°32'48"E
L28	262.25	S29°32'48"E
L29	88.64	S29°32'48"E

Davis Surveying Inc.
TROY, MONTANA (406)295-5441

DATE: 8/27/04

Old Land Projects

DRAWN BY: CJR

FILE: leighty.dwg

SHEET 1 OF 2

PLAT NO. 6788

Doc#203176

A PLAT OF: WILD RIVER ESTATES

In Section 9, Twp. 32 N., R. 34 W., P.M.M.
For: **DEBRA CERNICK** Date: January 2005
TOTAL ACREAGE: 65.54±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF WILD RIVER ESTATES

A tract of land near Troy, in Lincoln County Montana, lying in the W 1/2 of Section 9, Twp. 32 N., R. 34 W., P.M.M., containing Lots 1 through 19 for a total acreage of 65.54 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of Section 9, Twp. 32 N., R. 34 W., P.M.M., and marks the south west corner of Lot 1 of Leighty Acres per Plat No. 5253; thence, N23°54'47"W 360.80 feet along the west line of said Lot 1 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N52°55'19"W 188.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N20°37'00"W 165.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N69°16'45"E 348.55 feet along the north line of said Lot 1, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of U.S. Highway No. 2; thence, N23°51'59"W 3712.65 feet along said right of way, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of said Section 9; thence, S00°03'54"E 1265.08 feet along said west section line, to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence leaving said west section line, S89°54'49"E 329.93 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, S00°03'54"E 660.18 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°54'49"W 329.93 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S located on the west section line of said Section 9; thence, S00°03'54"E 785.85 feet to a computed point located on the high waterline of the east bank of the Kootenai River; thence upstream, along said high water line the following twenty-nine (29) courses; S39°57'06"E 58.04 feet to a computed point; thence, S39°57'06"E 18.93 feet to a computed point; thence, S33°27'20"E 111.87 feet to a computed point; thence, S30°11'57"E 79.72 feet to a computed point; thence, S30°11'57"E 82.20 feet to a computed point; thence, S27°56'48"E 38.38 feet to a computed point; thence, S27°08'13"E 96.42 feet to a computed point; thence, S27°08'13"E 40.37 feet to a computed point; thence, S22°07'42"E 137.56 feet to a computed point; thence, S25°31'34"E 38.76 feet to a computed point; thence, S25°31'34"E 55.82 feet to a computed point; thence, S31°12'26"E 56.13 feet to a computed point; thence, S20°13'06"E 67.93 feet to a computed point; thence, S14°41'29"E 51.28 feet to a computed point; thence, S02°13'36"E 43.07 feet to a computed point; thence, S65°39'45"E 45.42 feet to a computed point; thence, S25°09'09"E 41.65 feet to a computed point; thence, S87°56'11"W 22.03 feet to a computed point; thence, N60°53'26"W 44.81 feet to a computed point; thence, N39°45'52"W 37.26 feet to a computed point; thence, N24°36'40"W 37.39 feet to a computed point; thence, N55°01'31"W 35.50 feet to a computed point; thence, N62°54'35"W 29.11 feet to a computed point; thence, S48°28'11"W 63.38 feet to a computed point; thence, S05°11'29"E 46.77 feet to a computed point; thence, S31°52'39"E 82.77 feet to a computed point; thence, S29°32'48"E 157.71 feet to a computed point; thence, S29°32'48"E 262.25 feet to a computed point; thence, S29°32'48"E 88.64 feet to a computed point located on the south line of said Section 9; thence, S89°53'40"E 425.15 feet along said south section line, to a 3 1/4 inch dia. brass BLM meander corner; thence, N89°57'35"E 515.41 feet along said south section line, to the point of beginning.

The aforescribed Wild River Estates contains Lots 1 through 19 for a total acreage of 65.54 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Wild River Estates, Lincoln County, Montana.

Dated this 12 day of MAY ²⁰⁰⁷ 2005 A.D.

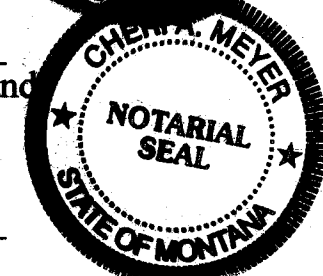
William Flamingby
Debra Cernick and

STATE OF MONTANA
County of Lincoln

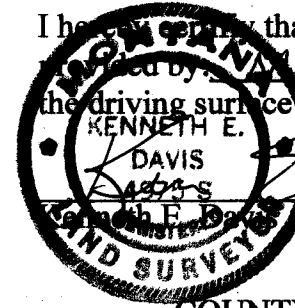
On this 23rd day of April ²⁰⁰⁷ 2005 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Debra Cernick known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Cheri A. Meyer
Notary Public

June 20, 2007
My Commission Expires

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by PRIVACY DRIVE the driving surface is approximately 21 feet wide.



4975-S
Registered Land Surveyor No. 4975-S

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 23rd day of May 2005, A.D.

(Signatures of Commissioners)

ATTEST:

(Signature of Clerk and Recorder)

Rita R. Mindom

TREASURER CERTIFICATION

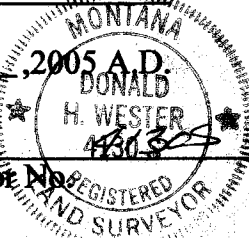
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 23rd day of April 2007

Nancy Hatter Sutton
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR

Approved this 25th day of MARCH 2005 A.D.

Donald H. Wester
County Examiner Registered Land Surveyor No. 480324



STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 22nd day of May 2007 A.D. at 11:30 O'clock A m.

Tommy D. Lauer
County Clerk and Recorder

Joanni Lauer
Deputy

SHEET 2 OF 2 PLAT NO. 6788

Davis Surveying Inc.

TROY, MONTANA (406)295-5441

DATE: 01/18/05 Old Land Projects
DRAWN BY: CJR FILE: leighty.dwg

*Platting Certificate p.F.#9012 Doc#203173
Sanitary Reductions Removed p.F.#9013 Doc#203174*

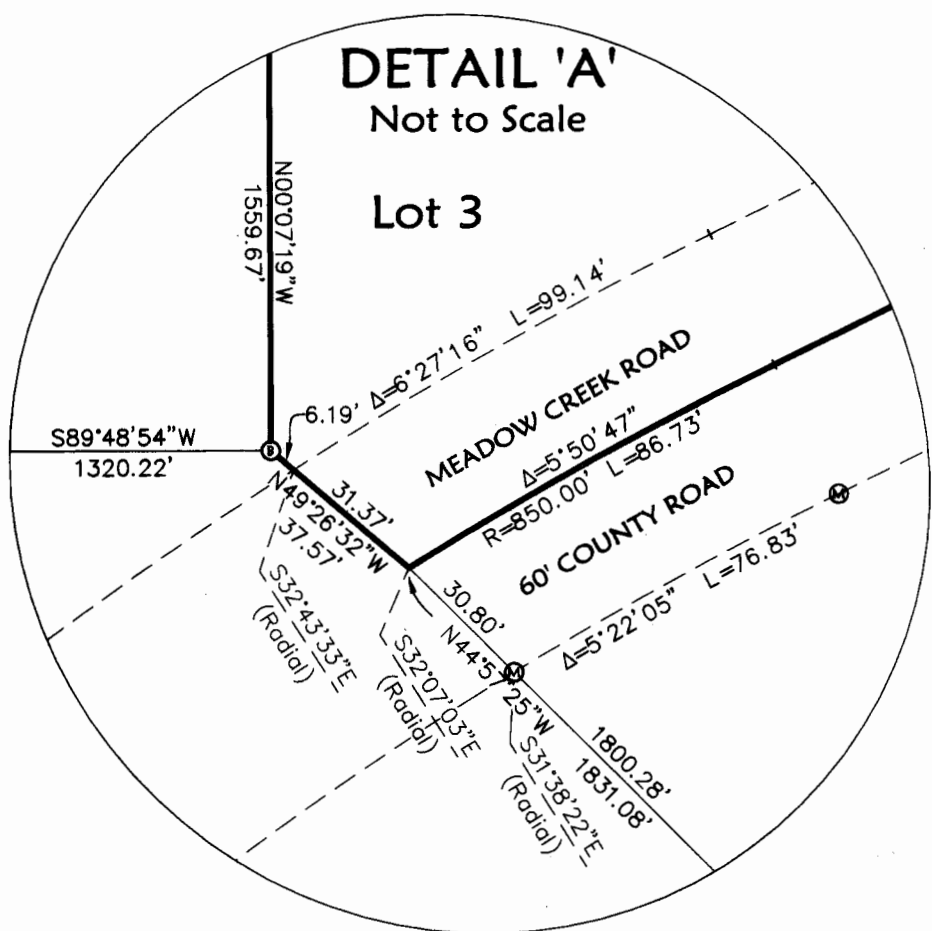
*Road Agreement Doc#203177 5/31/225
Options Used plan p.F.# 9014 Doc#203175
Comments Doc#203178 5/31/226*

Doc#203176

OWNERS/FOR: JEAN P. NORDAHL
SANDRA NORDAHL
PURPOSE: SUBDIVISION
DATE: AUGUST 22, 2006

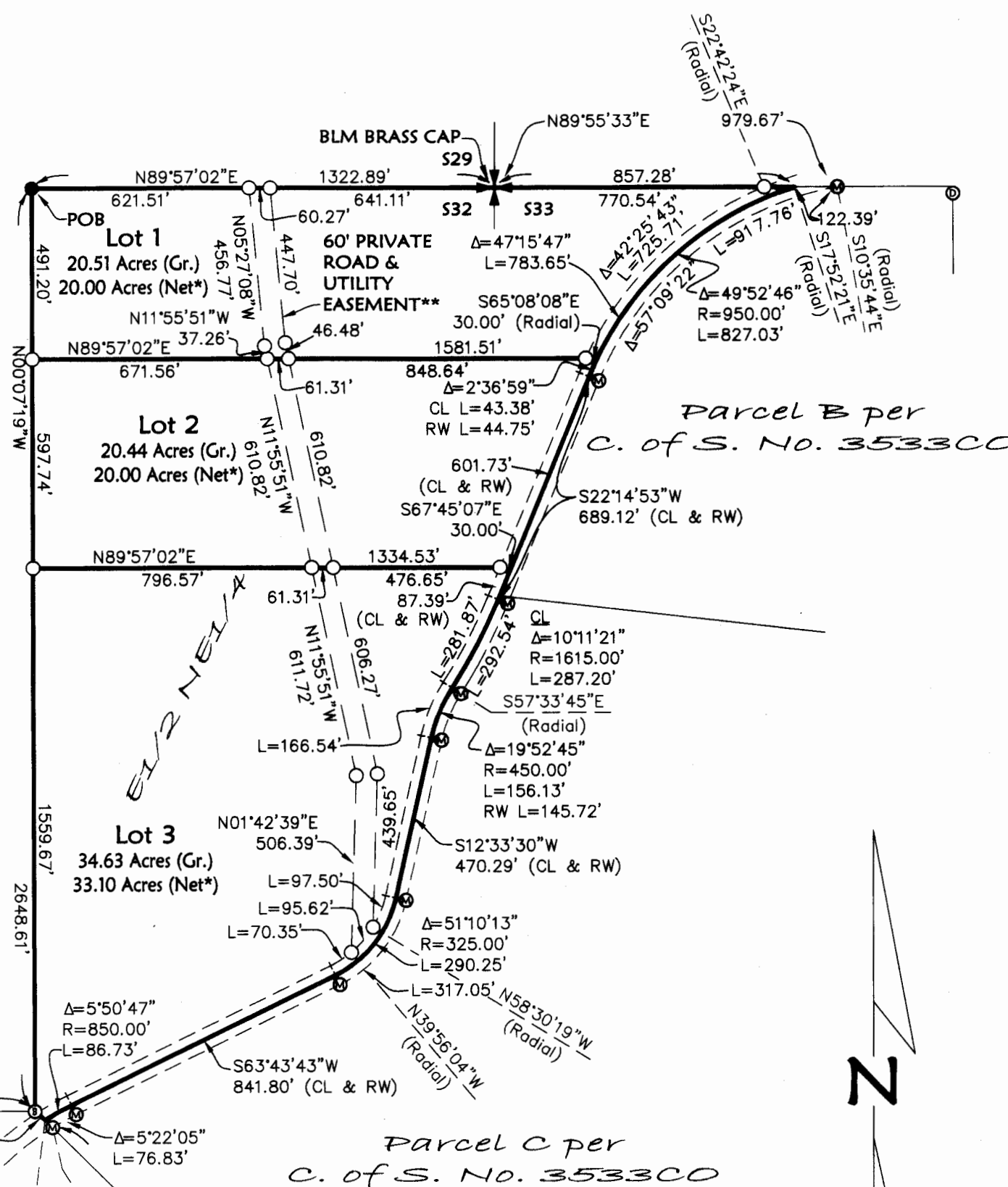
Subdivision Plat of LOWER MEADOW CREEK

E1/2 NE1/4, N1/2 SE1/4, and E1/2 SW1/4, Section 32,
W1/2 NW1/4, Section 33, T35N R26W, P.M., M.,
Lincoln County, Montana



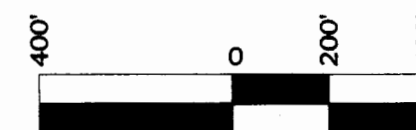
LEGEND

- ✚ FOUND SECTION CONTROLLING CORNER AS NOTED
- ✚ FOUND 1/4 CORNER AS NOTED
- ⊙ FOUND 1/16 CORNER AS NOTED
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BURTON 54285"
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- COMPUTED POSITION OF MONUMENT PER RECORDS OF LINCOLN COUNTY
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- * NET ACREAGES EXCLUDE COUNTY ROAD RIGHT OF WAY ONLY
- ** EASEMENT IS APPURTENANT TO LOTS 1, 2 & 3 AS SHOWN HEREON AND DEVELOPER RESERVES THE RIGHT TO GRANT EASEMENT TO OTHERS



N

SCALE: 1" = 400'



Date: August 22, 2006		Field Crew: BP
Project Name: Nordahl Sub		Revision Date: Jan. 30, 2007
Filename: NordahlSub		Project Number: 06-124
Drawn By: ALK		

SHEET 1 OF 2 SHEETS

General plat approval p.f. # 9015 Doc # 203298
Planning Certificate p.f. # 9016 Doc # 203299

Final plat approval p.f. # 9017 Doc # 203300

OWNERS/FOR: JEAN P. NORDAHL
SANDRA NORDAHL

PURPOSE: SUBDIVISION

DATE: AUGUST 22, 2006

Subdivision Plat of LOWER MEADOW CREEK

E1/2 NE1/4, N1/2 SE1/4, and E1/2 SW1/4, Section 32,
W1/2 NW1/4, Section 33, T35N R26W, P.M., M.,
Lincoln County, Montana

CERTIFICATE OF DEDICATION

We, JEAN P. NORDAHL & SANDRA NORDAHL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereunto included, the following described tract of land, to-wit:

That portion of the East 1/2, Section 32 and the West 1/2 of the Northwest 1/4, Section 33, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northwest corner of the East 1/2 of the Northeast 1/4, Section 32;
Thence along the North line of the East 1/2 of the Northeast 1/4, North 89°57'02" East 1322.89 feet to the Northwest corner of Section 33;
Thence along the North line of the Northwest 1/4, Section 33, North 89°55'33" East 857.28 feet to a point on the centerline of Meadow Creek Road, which point is on a 950.00 foot radius curve concave Southeasterly, having a radial bearing of South 17°52'21" East;
Thence along the centerline of the road the following courses:
Southwesterly along the curve thru a central angle of 49°52'46" 827.03 feet;
Thence South 22°14'53" West 689.12 feet to the beginning of a 1615.00 foot radius curve to the right;
Thence Southwesterly along the curve thru a central angle of 10°11'21" 287.20 feet to a point on a 450.00 foot radius reverse curve concave Southeasterly, having a radial bearing of South 57°33'45" East;
Thence Southwesterly along the curve thru a central angle of 19°52'45" 156.13 feet;
Thence South 12°33'30" West 470.29 feet to the beginning of a 325.00 foot radius curve to the right;
Thence Southwesterly along the curve thru a central angle of 51°10'13" 290.25 feet;
Thence South 63°43'43" West 841.80 feet to the beginning of an 850.00 foot radius curve to the left;
Thence Southwesterly along the curve thru a central angle of 05°50'47" 86.73 feet;
Thence, leaving the centerline of the road, North 49°26'32" West 37.57 feet to the Southwest corner of the East 1/2 of the Northeast 1/4;
Thence along the West line of the East 1/2 of the Northeast 1/4, North 00°07'19" West 2648.61 feet to the Point of Beginning, containing 75.58 acres of land all as shown hereon.
Subject to County Road right of way as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as LOWER MEADOW CREEK, Lincoln County, Montana.

JEAN P. NORDAHL
JEAN P. NORDAHL

SANDRA NORDAHL
SANDRA NORDAHL

STATE OF MT
County of Lincoln : ss.

This instrument was acknowledged before me on Mar 13, 2007,
by JEAN P. NORDAHL.

Karmen R. McKinney
Printed Name: Karmen R. McKinney
Notary Public for the State of MT
Residing at Butte
My Commission Expires 10/08/2009

STATE OF MT
County of Lincoln : ss.

This instrument was acknowledged before me on Mar 13, 2007,
by JEAN P. NORDAHL: Sandra Nordahl

Karmen R. McKinney
Printed Name: Karmen R. McKinney
Notary Public for the State of MT
Residing at Butte
My Commission Expires 10/08/2009

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Rita F. Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Lower Meadow Creek, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 30 day of May, 2007.

Rita F. Windom
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Approved: Feb 15, 2007

G. B. L.
Examining Land Surveyor
Registration No. 147315

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 73285

Date 2-26-07

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 25 day of May, 2007.
Nancy Trotter Sutton
Treasurer, Lincoln County, Montana

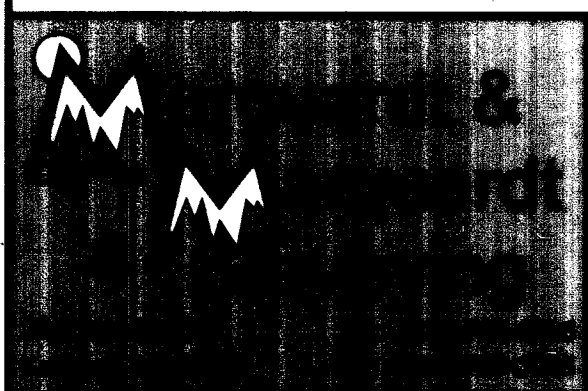
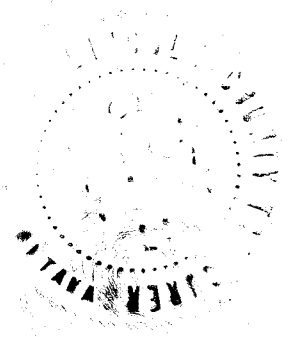
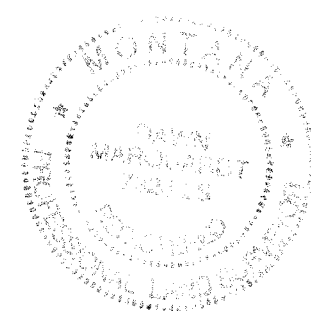
STATE OF MONTANA
County of Lincoln

Filed on the 30 day of May, 2007, A.D., at 3:00 o'clock P.m.

Tommy S. Lauer
County Clerk and Recorder

By: Jeannie Lauer
Deputy

Instrument Record No. 20 3296



Date: August 22, 2006	Field Crew: BP
Project Name: Nordahl Sub	Revision Date: Jan. 30, 2007
Filename: NordahlSub	Project Number: 06-124
	Drawn By: ALK

SHEET 2 OF 2 SHEETS

Final Plat Approval p.F. # 9015 Doc# 203293
Platting Certificate p.F. # 9016 Doc# 203299

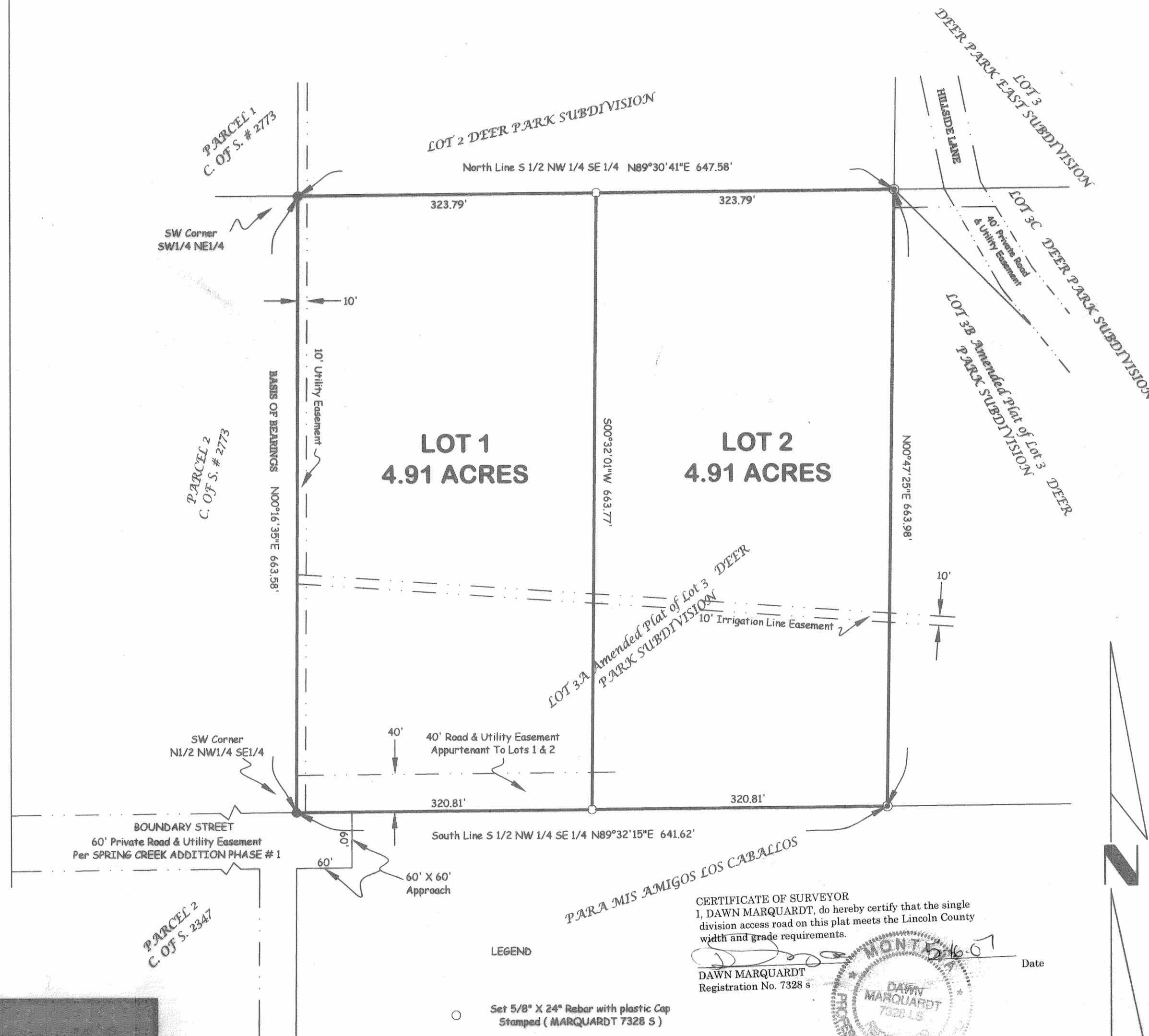
Notarized Plat p.F. # 9017 Doc# 203300

NORDAHL

OWNERS: LAWRENCE W. RIFFEL
HELEN M. RIFFEL
PURPOSE: SUBDIVISION
DATE: Dec. 12, 2006

**Final Subdivision Plat of,
DEER PARK SOUTH**
Being an Amended Plat of Lot 3A of
Amended Plat of Lot 3, Deer Park Subdivision
E 1/2, Section 2, T36N R27W, P.M., M.
Lincoln County, Montana

U. S. HIGHWAY # 93

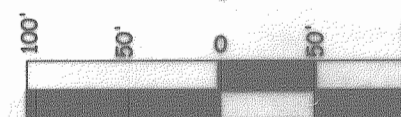
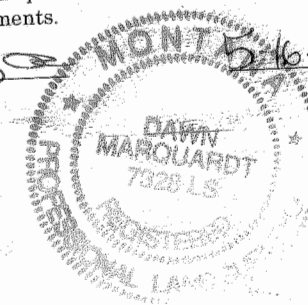


LEGEND

- Set 5/8" X 24" Rebar with plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic cap Stamped (BURTON 5428 S)
- ⊙ Found 5/8" Rebar with plastic Cap Stamped (MARQUARDT 7328 S)

CERTIFICATE OF SURVEYOR
I, DAWN MARQUARDT, do hereby certify that the single division access road on this plat meets the Lincoln County width and grade requirements.

DAWN MARQUARDT
Registration No. 7328 S



CERTIFICATE OF SURVEY No. 7328 S

Certificate of Dedication

We, LAWRENCE W. & HELEN M. RIFFEL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereunto included, the following described tract of land, to-wit:

Lot 3A of the Amended Plat of Lot 3, Deer Park Subdivision containing 9.82 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and together with easements as shown hereon.

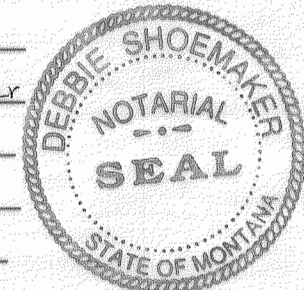
The above described tract of land is to be known and designated as DEER PARK SOUTH, Lincoln County, Montana. We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcel (Lot 2); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

Lawrence W. Riffel *Helen M. Riffel*
LAWRENCE W. RIFFEL HELEN M. RIFFEL

STATE OF Montana
County of Flathead ss.

This instrument was acknowledged before me on April 16, 2007
by LAWRENCE W. & HELEN M. RIFFEL.

Debbie Shoemaker
Printed Name: Debbie Shoemaker
Notary Public for the State of Montana
Residing at Kalispell
My Commission Expires 2-5-11



CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, *Rita R. Windom* Chairperson of the Board of County Commissioners of Lincoln County, Montana and *Rita R. Windom* County Clerk and Recorder of said county do hereby certify that this accompanying plat of Deer Park South, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(e), MCA.

Dated the 30th day of May, 2007
Rita R. Windom
Chairperson Board of County Commissioners
Lincoln County, Montana
County Clerk and Recorder
Lincoln County, Montana

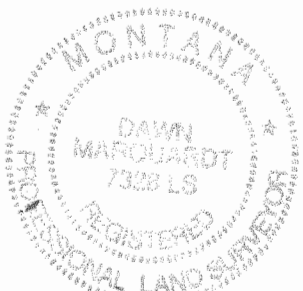
Approved: Apr 8, 2007

Examining Land Surveyor
Registration No. 14731 S

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 S

4-12-07
Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 29th day of May, 2007
Nancy Trotter Sutton By *Connie Vogel*
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 30th day of May, 2007 A.D., at 3:10 o'clock P.m.

Timothy D. Lauer
County Clerk and Recorder
By: *Deanne Lauer*
Deputy

Instrument Record No. 203297

Note:
No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

Date: Dec. 12, 2006	Field Crew: Pending
Project Name: Riffel Sub	Revision Date: n/a
Filename: working	Project Number: 06-187
	Drawn By: SHERM

Final plat approval p.F. # 9018 Doc# 203302
Platting Certificate p.F. # 9019 Doc# 203303

Sanitary Restrictions Remedy p.F. # 9020 Doc# 203304
Glen Lake Drainage Dist. p.F. # 9021 Doc# 203305
477 p.m. West plan
p.F. # 9022 Doc# 203306
RIFFEL

AMENDED SUBDIVISION OF
LOTS 4 & 5, E-100' LOTS 1-3, BLOCK 6
SOUTH LIBBY

SEC. 10, T30N, R31W, P.M.M.
LINCOLN COUNTY, MONTANA

FOR
JAMES L. DUNNIGAN
AND MARY L. LEMOS

OWNERS' CERTIFICATE OF DEDICATION/EXEMPTION

We, the undersigned owners, hereby certify that we have caused to be surveyed and re-platted into lots, the following described property:

The easterly One Hundred (100) feet of Lots One (1), Two (2), and Three (3), AND Lots Four (4) and Five (5) of Block Six (6), SOUTH LIBBY, according to the plat thereof on file in the office of the Clerk and Recorder of Lincoln County, Montana.

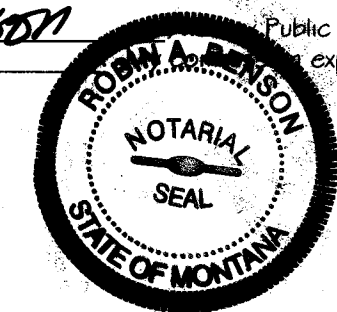
We also certify that this division of land is exempt from subdivision review pursuant to Section 76-3-207(1)(d) M.C.A. "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots". In addition this division of land is exempt from Montana Department of Health review pursuant to Section 17.36.605(2)(b)(i)(ii) "no new facilities will be constructed on the parcel" and "the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption".

James L. Dunnigan 5/30/07
James L. Dunnigan Date
Mary L. Lemos 5/30/07
Mary L. Lemos Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by James L. Dunnigan, on this 30 day of May, 2007. In witness whereof I have hereunto set my hand and affixed my notarial seal.

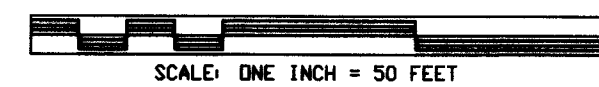
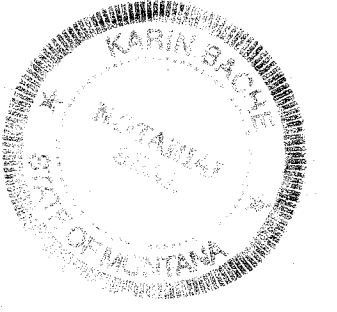
Robin A. Benson Public for the State of Montana residing at Libby expires 01-01-2016



ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by Mary L. Lemos, on this 30 day of May, 2007. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Karin Bach notary Public for the State of MT, residing at Libby. My commission expires 9-14-2010



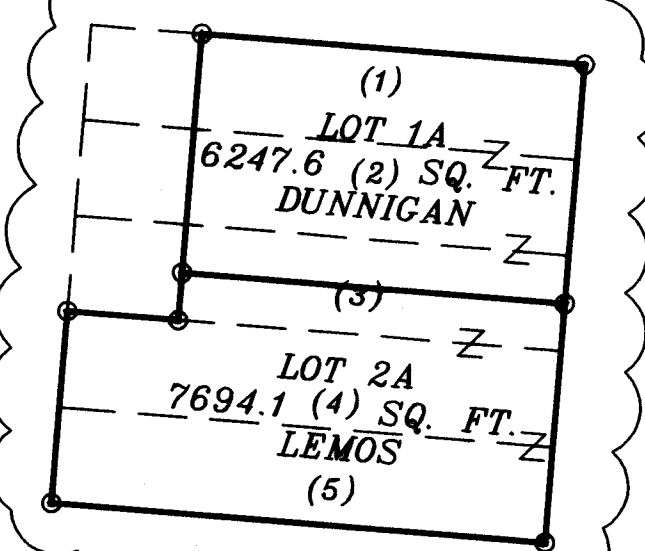
PURPOSE OF SURVEY

The purpose of this survey was to relocate the boundary between contiguous ownerships within Block 6 of South Libby.

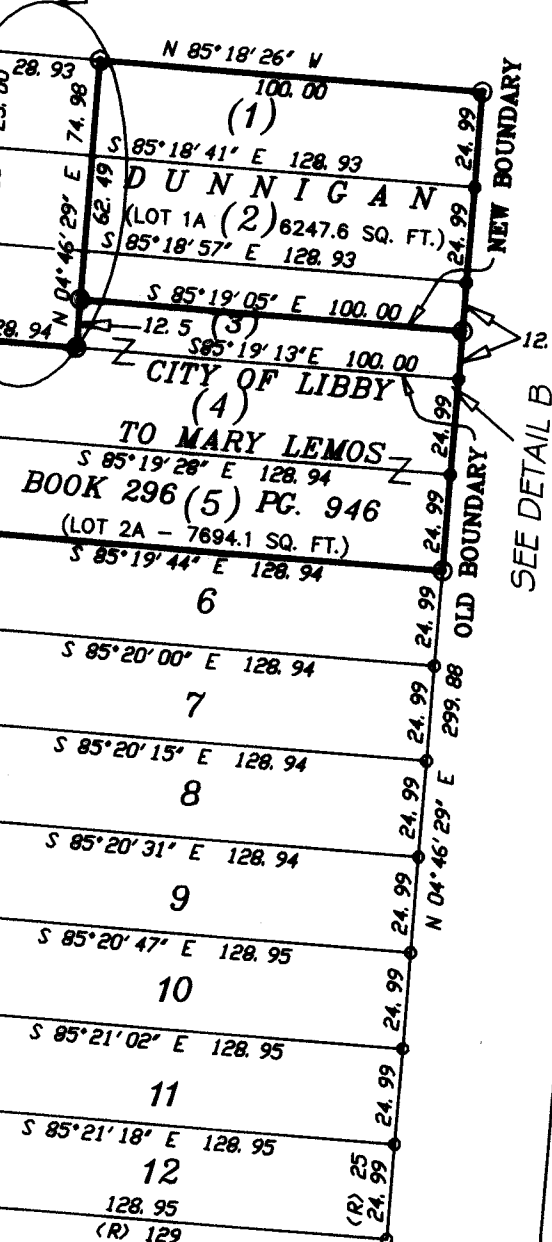
LEGEND

- Found corner evidence as noted
- Set 3/8" rebar/plastic cap - 9958 LS
- Computed point - not set or tied
- (R) Record Distance per South Libby Plat
- TBC Top back of curb
- (1) Former Lot No. designation

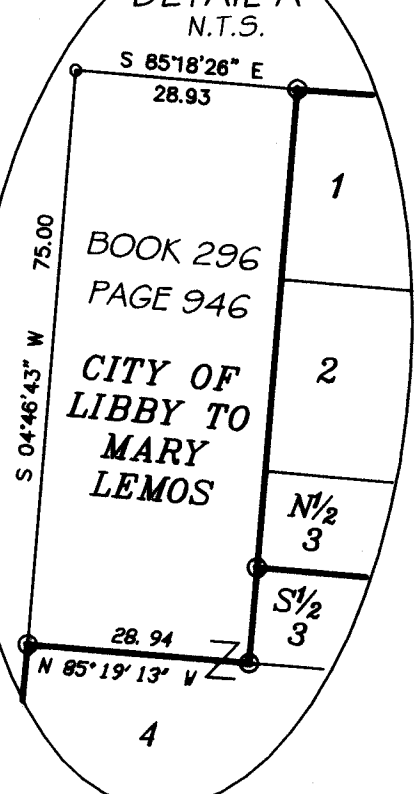
DETAIL B



SEE DETAIL A



DETAIL A



BASIS OF BEARINGS

Bearings are based on the Montana State Plane Coordinate System/Lambert Conformal Conic Projection. Project Datum - NAD 1983 (conus) Vertical Datum - NAVD 88 To rotate bearings to True North - rotate left 4°25'37".

NOTE

The centerline of Louisiana was created by location of the Top Back of Curb (TBC) and computing a centerline between. No centerline monumentation was found nor any adjacent block monumentation.

EXAMINING LAND SURVEYOR CERTIFICATION

I, *Andrew Belser*, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this plat and find that the survey data shown thereon meet the conditions set forth by or pursuant to Title 77, Chapter 3, Part 4, MCA. Dated this 9 day of May, 2007.

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.
Nancy Hottel Sutton 5/30/07
Treasurer Lincoln County Date

CERTIFICATE OF RECORDER

Filed for record this 1st day of May, 2007, at 10:00 o'clock A.M.
Johnny D. Lauer
Lincoln County Clerk and Recorder
By *Debbie Lauer* Deputy

DATE: 01-05-2007

JOB NO. M04-29

DWN. BY: JDM

REVISION ONE

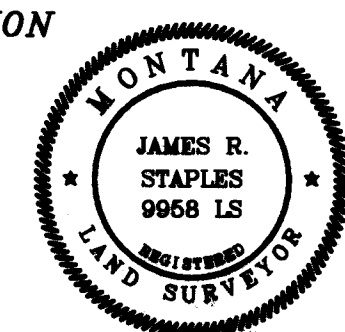
SHEET 1 OF 1

SECTION 10
TOWNSHIP 30 NORTH
RANGE 31 WEST
PRINCIPAL MERIDIAN MT.
LINCOLN COUNTY

SURVEYOR'S CERTIFICATION

I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 4-30-07
James R. Staples, 9958 LS Date



J. R. S. SURVEYING, INC.

P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

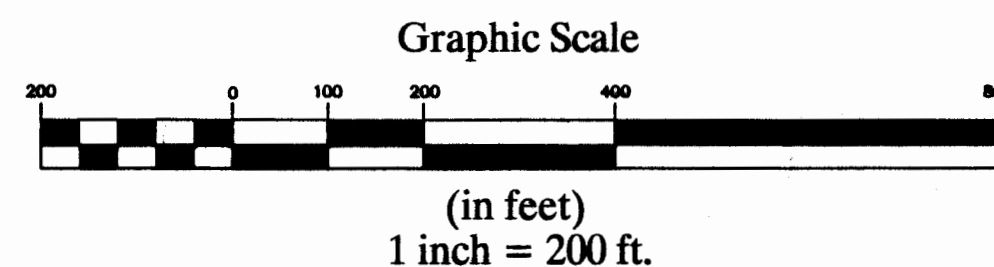
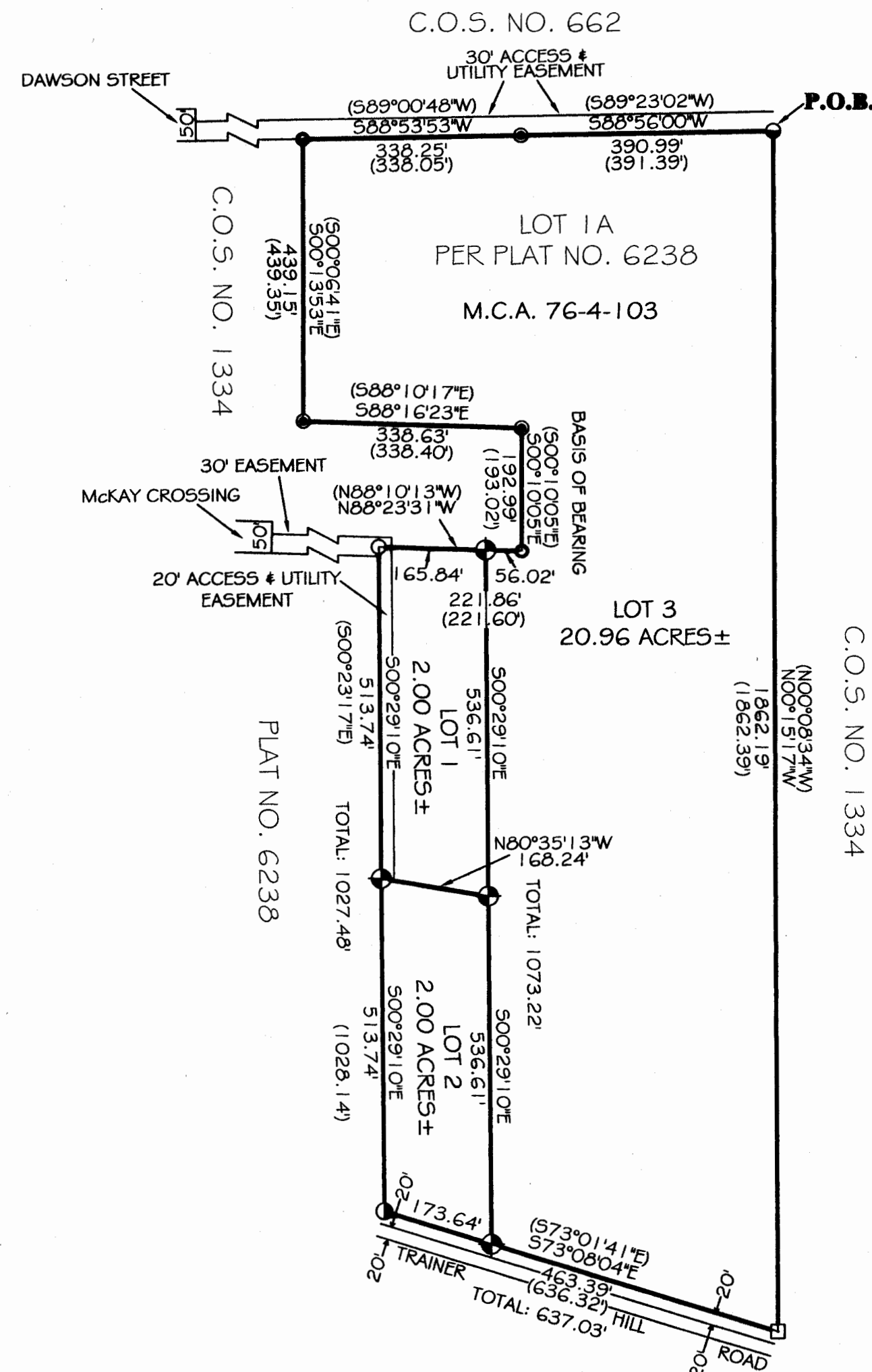
LINCOLN COUNTY MONTANA

CORRECTED PLAT OF: SWEDE FLATS

(LOT 1A OF AMENDED LOT 1 OF MOUNTAIN VIEW SUBDIVISION PLAT NO. 6238)
In the NW1/4 of Section 25, Twp. 30 N., R. 31 W., P.M.M.
For: Lindy Ann Goyen Date: December 2005

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED HUGHES 7322-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MDL 4232-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- FOUND 5/8 INCH DIA. BARE REBAR
- FOUND 1/2 INCH DIA. REBAR CAPPED SANDS 7975-S
- () RECORD PER PLAT NO. 6238



PURPOSE OF SURVEY/EXEMPTION

The purpose of this survey is to correct the heading from NE1/4 of Section 25, to the NW1/4 of Section 25, Twp 30N., R. 31 W., P.M.M. Therefore, this survey is exempt from review as a subdivision being completed pursuant to the Montana Subdivision Act, Platting Act, and the Montana Sanitation in Subdivisions Act. (Section 76-3-404) M.C.A.

DESCRIPTION OF SWEDE FLATS

A tract of land located near Libby, Lincoln County Montana lying in the NE1/4 of Section 25, Twp. 30 N., R. 31 W., P.M.M. contains Lots 1, 2, and 3 for a total acreage of 24.96 acres more or less and is more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped MDL 4232-S which marks the northeast corner of Lot 1A per Plat No. 6238; thence, along the north line of said Lot 1A S88°56'00"W 390.99 feet to a found 5/8 inch dia. rebar capped Hughes 7322-S; thence, S88°53'53"W 338.25 feet to a found 5/8 inch dia. rebar capped JHN 4661-S; thence, S00°13'53"E 439.15 feet to a found 5/8 inch dia. rebar capped Hughes 7322-S; thence, S88°16'23"E 338.63 feet to a found 5/8 inch dia. rebar capped Hughes 7322-S; thence, S00°10'05"E 192.99 feet to a found 5/8 inch dia. rebar capped JHN 4661-S; thence, N88°23'31"W 56.02 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N88°23'31"W 165.84 feet to a found 5/8 inch dia. bare rebar; thence, S00°29'10"E a total distance of 1027.48 feet to a found 5/8 inch dia. rebar capped Marquardt 7328-S located on the north right of way of a 40.00 foot wide Trainer Hill Road measuring 20.00 feet from the centerline thereof; thence, along said right of way S73°08'04"E a total distance of 637.03 feet to a found 1/2 inch dia. rebar capped Sands 7975-S; thence, leaving said right of way N00°15'17"W 1862.19 feet to the point of beginning.

The aforescribed Lots 1, 2 and 3 contains a total acreage of 24.96 acres more or less, and is subject to and together with all other appurtenant easements of record.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown on the attached Plat and that the same is found and set occupy the position shown hereon.

Dated this 11 day of JUNE, 2007 A.D.
Kenneth E. Davis
Registered Land Surveyor No. 4975-S

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 7 day of JULY, 2007 A.D.
Andrew Belski
Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 11 day of JUNE, 2007 A.D. at 11:45 O'clock A.m.
Tammy D. Lauer by Jennie Deanni
County Clerk and Recorder Deputy

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 12/05/05

DRAWN BY: MDM

FILE: t30r31s25.DWG

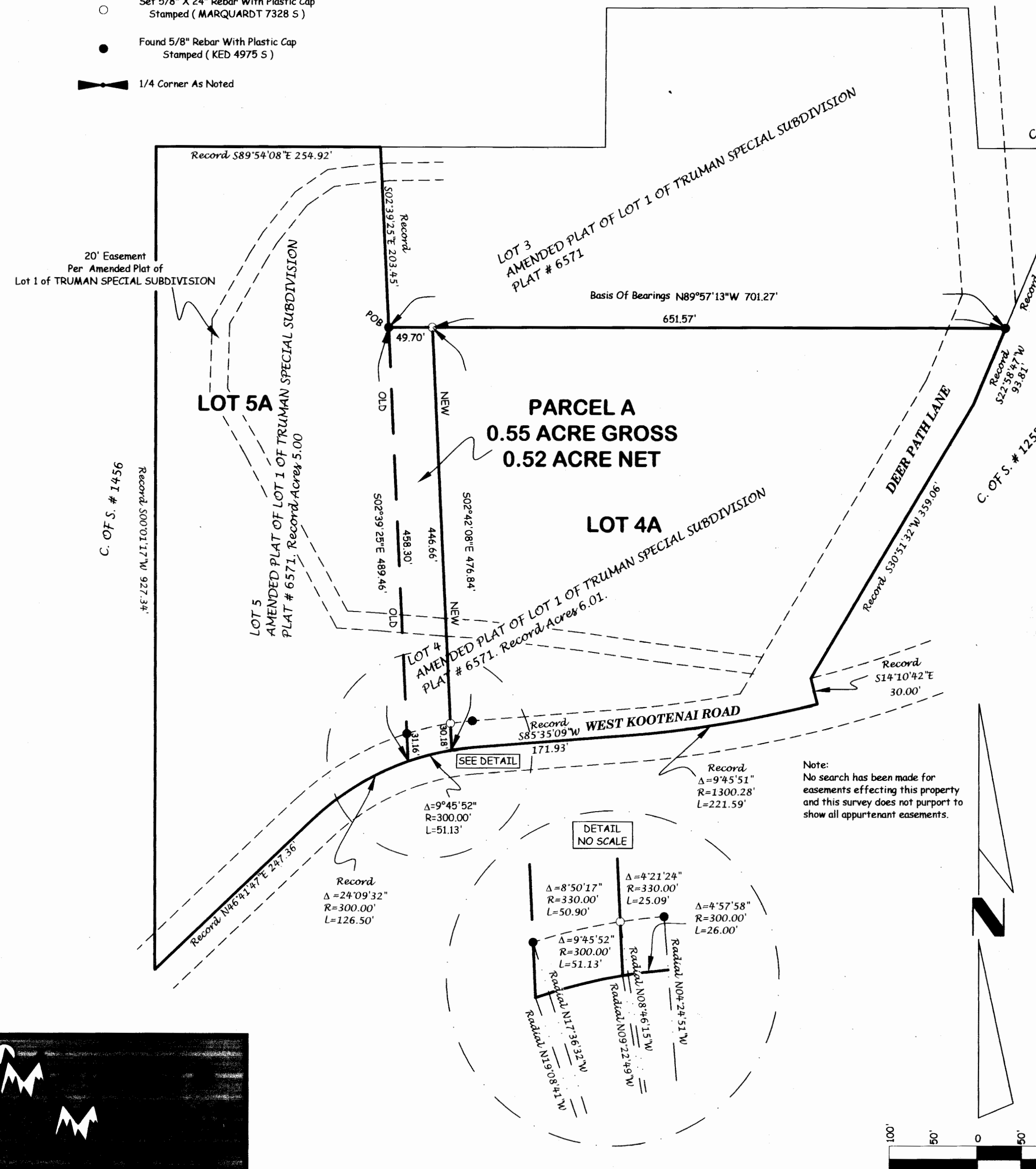
Doc # 203555 PLAT NO. # 6792

OWNERS: DAVID L. & CHRISTINA E. YUTZY
GIDEON & ANNA MAE YUTZY
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: May 12, 2006

Amended Plat of Lots 4 & 5 of, The Amended Plat of Lot 1 of TRUMAN SPECIAL SUBDIVISION NW 1/4, Section 11 & SW 1/4, Section 14, T37N R28W, P.M., M. Lincoln County, Montana

Legend

- Set 5/8" X 24" Rebar With Plastic Cap
Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap
Stamped (KED 4975 S)
- 1/4 Corner As Noted



Note:
No search has been made for
easements affecting this property
and this survey does not purport to
show all appurtenant easements.

BLM Brass Cap
Per Amended Plat of
Lot 1 of TRUMAN SPECIAL SUBDIVISION
1/4 CORNER

C. OF S. # 2748
Record S89°54'08"E 717.11' Sec. 11
Sec. 14

Certificate of Dedication

We, GIDEON YUTZY & ANNA MAE YUTZY and DAVID L. YUTZY & CHRISTINA E. YUTZY, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 4 & 5 of the Amended Plat of Lot 1 of Truman Special Subdivision, containing 11.01 acres of land all as shown hereon.

The above described tract of land is to be known and designated as Amended Plat of Lots 4 & 5 of the Amended Plat of Lot 1 of Truman Special Subdivision, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:

no new facilities will be constructed on the parcels (Lots 4A & 5A);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii).

Parcel A: To be added to LOT 5 AMENDED PLAT OF LOT 1 OF TRUMAN SPECIAL SUBDIVISION PLAT # 6571.

That portion of Lot 4 of the Amended Plat of Lot 1 Truman Special Subdivision in the Southwest 1/4, Section 14, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the Northwest corner of the aforesaid Lot 4: Thence South 89°57'13" East 49.70 feet;
Thence South 02°42'08" East 476.84 feet to a point on the centerline of West Kootenai Road, which point is on a 300.00 foot radius curve concave Southeasterly, having a radial bearing of South 09°22'49" East;

Thence along the centerline of the road Southwesterly along the curve thru a central angle of 09°45'52" 51.13 feet;

Thence North 02°39'25" West 489.46 feet to the Point of Beginning, containing 0.55 acre of land all as shown hereon.
Subject to and together with easements of record.

David L. Yutzy
DAVID L. YUTZY

Christina E. Yutzy
CHRISTINA E. YUTZY

Gideon Yutzy
GIDEON YUTZY

Anna Mae Yutzy
ANNA MAE YUTZY

STATE OF Wisconsin
County of Marathon

This instrument was acknowledged before me on 11-1, 2006
by DAVID L. YUTZY & CHRISTINA E. YUTZY.

Heidi Rueden
Printed Name: Heidi Rueden

Notary Public for the State of Wisconsin

Residing at

My Commission Expires 5-23-2013

STATE OF Montana
County of Lincoln

This instrument was acknowledged before me on September 14, 2006
by GIDEON YUTZY & ANNA MAE YUTZY.

Charity L. Waldo
Printed Name: CHARITY L. WALDO

Notary Public for the State of Montana

Residing at Fureka

My Commission Expires April 26, 2008

Approved: 6/2/06 2006

Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

I hereby certify that all real property taxes and special assessments
assessed and levied on the land to be divided have been paid
Dated the 11th day of June, 2006
Nancy Trotter Sutt
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 11th day of June, 2006 A.D., at
3:00 o'clock p.m.

Tommy D. Lane
County Clerk and Recorder

By: Gianni Searns
Deputy

Instrument Record No. 203570

Date: May 12, 2006	Field Crew: BP & BS
Project Name: Yutzy	Revision Date: n/a
Filename: working	Project Number: 06-060
	Drawn By: SHERM

CERTIFICATE OF SURVEY No. 6783

YUTZY

AMENDED PLAT OF: Lot 3 of Stanley View and Lot 2 of Fairway Terrace BOUNDARY ADJUSTMENT

SW 1/4 Section 5, Twp. 29 N., R. 33 W., P.M.M.
For: S & S Resources L.L.C. & William J. Birmingham
Date: August 2006

LOT 2 STANLEY VIEW
PLAT NO. 6668

BASIS OF BEARING
(N90°00'00"E)
N90°00'00"E
979.52'
TOTAL: 1009.81'

P.O.B.

LOT 3A
STANLEY VIEW
14.30 ACRES±
(NET: 13.90 ACRES±)

Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- COMPUTED POINTS
- () RECORD PER PLAT NO. 6668

LOT 3

LOT 1
FAIRWAY TERRACE
PLAT NO. 6685

BANKS
SUBDIVISION
PLAT NO. 6589

STANLEY VIEW
PLAT NO 6668

LOT 2

LOT 2A
FAIRWAY TERRACE
12.39 ACRES±
(NET: 12.14 ACRES±)
(EXEMPT PER 17.36.605(2)(b)(i)&(ii))

FAIRWAY TERRACE
PLAT NO. 6685

LOT 5
AMENDED CAMP VIEW
PLAT NO. 6570

Graphic Scale



1 inch = 100 ft.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 12/12/05
DRAWN BY: CJR
Old Land Projects\Peter1\
FILE: S&S.dwg

AMENDED PLAT OF: Lot 3 of Stanley View and Lot 2 of Fairway Terrace BOUNDARY ADJUSTMENT

SW 1/4 Section 5, Twp. 29 N., R. 33 W., P.M.M.
For: S & S Resources L.L.C. & William J. Birmingham
Date: May 2007

DESCRIPTION OF LOT 2A

A tract of land near Troy in Lincoln County Montana, lying in the SW 1/4 of Section 5, Twp. 29 N., R. 33 W., P.M.M., containing 12.39 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Lot 2 of Fairway Terrace; thence, N00°09'27"W 306.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"W a total distance of 386.58 feet to a computed point located on the centerline of Camp View Drive a private roadway; thence, N45°05'23"W 172.58 feet along said centerline to a computed point; thence on the arc of a curve to the right, a distance of 205.51 feet, turning through a delta angle of 24°01'47", and having a radius of 490.00 feet to a computed point; thence, N21°03'36"W 95.95 feet to a computed point; thence on the arc of a curve to the right a distance of 91.82 feet, turning through a delta angle of 06°34'34", and having a radius of 800.00 feet, to a computed point having a radial bearing of N75°30'59"E; thence, S00°00'00"E 98.13 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of said Camp View Drive; thence, S65°10'11"W 642.31 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S24°49'49"E 448.83 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°56'02"E 394.46 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S89°56'02"E 683.47 feet to the point of beginning.

The aforescribed Lot 2A contains 12.39 acres more or less and is subject to and together with all appurtenant easements of record.

EXEMPTIONS

Lot 2A is exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(b)(i)&(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1 M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

DESCRIPTION OF LOT 3A

A tract of land near Troy in Lincoln County Montana, lying in the SW 1/4 of Section 5, Twp. 29 N., R. 33 W., P.M.M., containing 14.30 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Lot 3 of Stanley View; thence, N90°00'00"E a total distance of 1009.81 feet to a computed point located on the centerline of Camp View Drive a private roadway; thence along said centerline S07°50'38"W 221.07 feet to a computed point; thence on the arc of a curve to the left, a distance of 311.75 feet, turning through a delta angle of 22°19'39", and having a radius of 800.00 feet, to a computed point having a radial bearing of N75°30'59"E; thence, S00°00'00"E 98.13 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of said Camp View Drive; thence, S65°10'11"W 642.31 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N24°49'49"W 987.40 feet to the point of beginning.

The aforescribed Lot 3A contains 14.30 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF ADJUSTMENT/PURPOSE

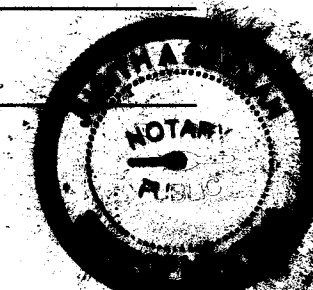
We, S & S Resources L.L.C. and William J. Birmingham, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and aggregation of lots;"

Dated this 7th day of June, 2007 A.D.

S & S Resources L.L.C.

Member

William J. Birmingham
William J. Birmingham



STATE OF MONTANA
County of Lincoln

On this 7th day of June, 2007 A.D. before me, a Notary Public in and for the State of Montana, personally appeared William J. Birmingham known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

William J. Birmingham Notary Public
My Commission Expires September 25, 2007

STATE OF MONTANA
County of Lincoln

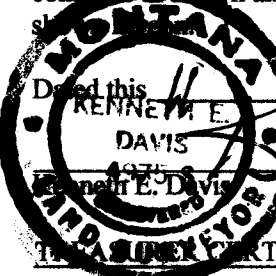
On this 7th day of June, 2007 A.D. before me, a Notary Public in and for the State of Montana, personally appeared William J. Birmingham known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

William J. Birmingham Notary Public
My Commission Expires 5/5/2010

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete and the monuments found and set occupy the position



Dated this 11th day of June, 2007 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 12th day of June, 2007.

Nancy Trotter Sutton Treasurer
Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR

Approved this 18th day of May, 2007 A.D.

Andrew Belski Registered Land Surveyor No. 14731PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 12th day of June, 2007 A.D. at 12:00 O'clock P.M.

Jimmy D. Lamm by Francis Lamm
County Clerk and Recorder Deputy

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 12/12/05
DRAWN BY: CJR
Old Land Projects\Peter1\
FILE: S&S.dwg

LINCOLN COUNTY MONTANA

AN AMENDED PLAT OF: MIRROR LAKE SUBDIVISION LOT 1

(PER PLAT NO. 6676)

In the SE1/4 SW1/4 of Section 32, Twp. 34 N., R. 34 W., P.M.M.
For: Thomas G. Gentry & Jeanine A Gentry Date: February 2006
Total acreage: 6.02±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED PLAT OF MIRROR LAKE SUBDIVISION LOT 1

A tract of land located near Troy, in Lincoln County Montana, lying in the SE1/4 SW1/4 of Section 32, Twp. 34 N., R. 34 W., P.M.M., containing Lots 1A & 1B for a total acreage of 6.02 acres more or less and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM brass cap which marks the S1/4 corner of Section 32, Twp. 34 N., R. 34 W., P.M.M.; thence, S89°44'18"W 69.34 feet to a found 5/8 inch dia. rebar capped 2968-S located on the east right of way line of a 60.00 foot wide Old Highway No. 2, measuring 30.00 feet from the centerline thereof; thence, along said right of way N23°34'01"W a total distance of 1042.43 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way N90°00'00"E 479.14 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°25'08"E a total distance of 955.19 feet to the point of beginning.

The aforescribed Lots 1A & 1B contain 6.02 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Amended Plat of Mirror Lake Subdivision Lot 1, Lincoln County, Montana.

Dated this 5th day of JUNE, 2007 A.D.

Thomas G. Gentry

Jeanine A. Gentry

STATE OF MONTANA
County of Lincoln

On this 6th day of JUNE, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Thomas G. Gentry & Jeanine A. Gentry known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires 7/12/11

STATE OF MONTANA
County of Lincoln

On this day of , 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires

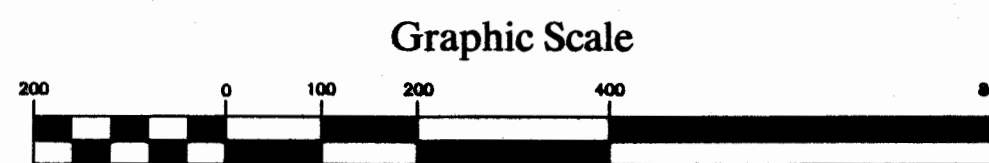
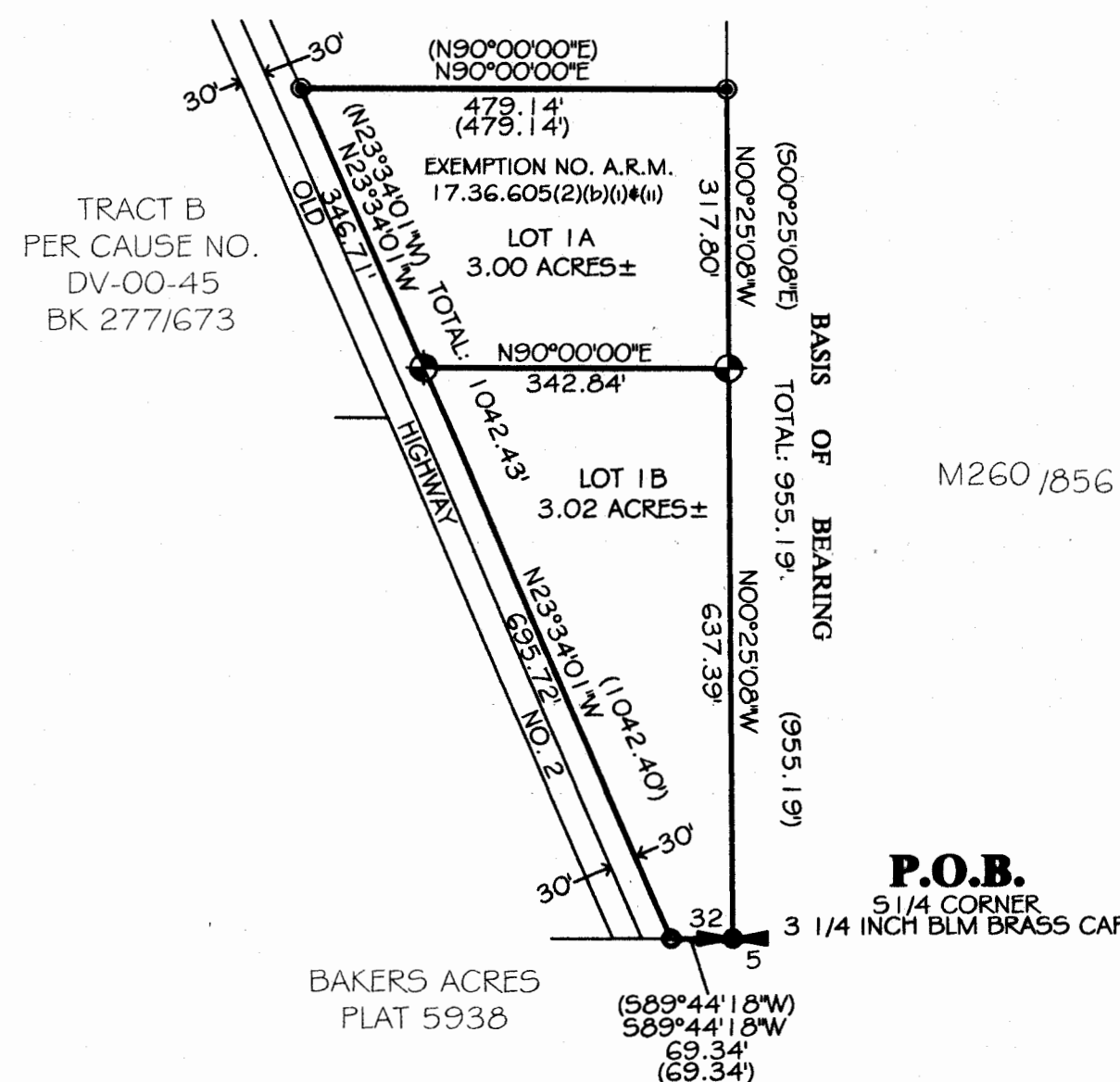
EXEMPTION

Lot 1A is exempt from review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(b)(i)&(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Legend

- FOUND MONUMENT AS NOTED
- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED 2968-S
- () RECORD PER PLAT NO. 6676

PLAT NO. 6676



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis do hereby certify that a survey was made of Amended Plat of Mirror Lake Subdivision Lot 1, a minor subdivision, during the month of February 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said plat area was laid out on the ground according to law.

Dated this 7th day of April, 2006 A.D.

Kenneth E. Davis

Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: Old Highway No. 2 the driving surface is approximately 60 feet wide

Kenneth E. Davis

Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the divided have been paid. Dated this 11th day of JUNE

Nancy J. Sutton

Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 13th day of JUNE, 2006 A.D.

(Signature of Commissioners)

ATTEST:
(Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 11th day of APR, 2006 A.D.

County Examiner

Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 14th day of JUNE, 2007 A.D. at 4:40 O'clock P.M.

Tammy D. Lauer
County Clerk and Recorder

by Jeanine A. Gentry
Deputy

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 02/24/06

DRAWN BY: MDM

FILE: t343432.DWG

AMENDED PLAT NO. 6795 Doc 203672

Final plat approval p.F. # 9029 Doc # 203668
Platting Certificate p.F. # 9030 Doc # 203669

Sanitary Restrictions Permit p.F. # 9031 Doc # 203670
Notion used plan p.F. # 9032 Doc # 203671

A PLAT OF: LIME BUTTE VIEWS

(LOT 9 OF PORCUPINE SUBDIVISION PLAT NO. 6657)

In Section 29, Twp. 30 N., R. 33 W., P.M.M.

For: Ronald Massey Date: December 2006

TOTAL: 41.27 ACRES±

LINE TABLE		
LINE	LENGTH	BEARING
L1	20.52	N84°11'32"E
L2	60.01	N84°11'32"E
L3	120.61	S43°11'45"E
L4	32.32	N65°01'41"W
L5	36.25	N74°16'35"E
L6	12.14	N01°15'16"E
L7	12.14	N01°15'16"E
L8	142.02	N09°38'21"W
L9	165.75	N09°38'21"W
L10	69.46	S04°28'39"E
L11	46.28	S04°28'39"E
L12	71.30	N15°17'33"W
L13	54.75	N15°17'33"W
L14	120.61	S43°11'45"E
L15	120.61	S43°11'45"E
L16	32.32	N65°01'41"W
L17	32.32	N65°01'41"W
L18	36.25	N74°16'35"E
L19	36.25	N74°16'35"E

CURVE TABLE				CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA	CURVE	LENGTH	RADIUS	DELTA
C1	136.99	200.00	39°14'40"	C12	32.09	170.00	10°48'53"
C2	95.26	250.00	21°49'56"	C13	43.41	230.00	10°48'53"
C3	31.72	500.00	3°38'06"	C14	164.08	230.00	40°52'30"
C4	323.42	500.00	37°03'39"	C15	107.27	170.00	36°09'07"
C5	276.95	130.00	122°03'46"	C16	83.83	220.00	21°49'56"
C6	40.56	30.00	77°27'58"	C17	106.69	280.00	21°49'56"
C7	130.61	90.00	83°08'51"	C18	333.83	470.00	40°41'45"
C8	70.35	370.00	10°53'37"	C19	45.27	530.00	04°53'39"
C9	81.76	430.00	10°53'37"	C20	331.17	530.00	35°48'06"
C10	11.89	230.00	02°57'42"	C21	197.56	160.00	70°44'42"
C11	8.83	230.00	02°12'00"	C22	213.04	100.00	122°03'46"

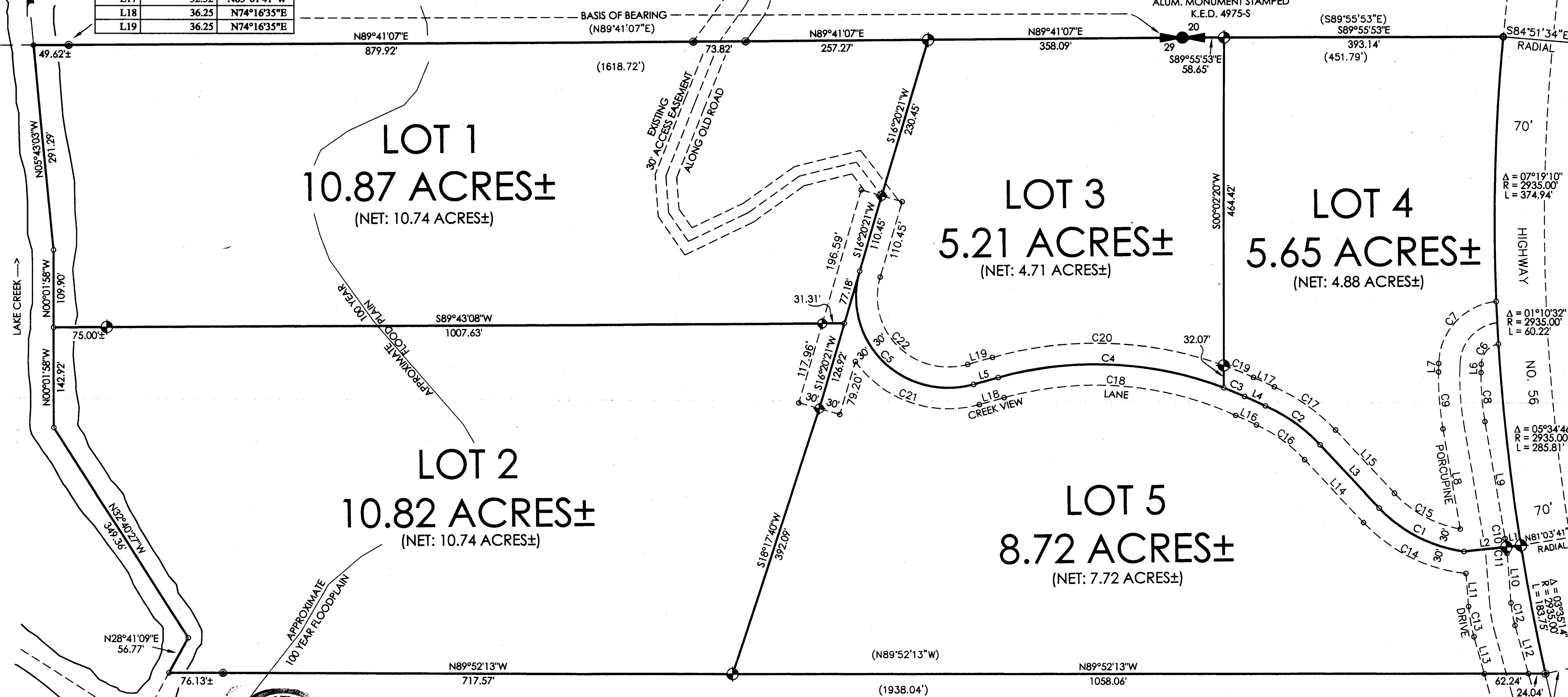
REMAINDER PER
PLAT NO. 6615RB

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4661-S
- COMPUTED POINTS
- RECORD PER PLAT NO. 6657
- FOUND 3 1/4 INCH DIA. ALUM. MONUMENT STAMPED K.E.D. 4975-S

PARCEL A
C.O.S. 3402

P.O.B.

FOUND 3 1/4 INCH DIA.
ALUM. MONUMENT STAMPED
K.E.D. 4975-S

NOTE:

There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personnel to establish these boundaries.

Graphic Scale:



1 inch = 100 ft.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 11/21/06

Project: Land Projects 2005

DRAWN BY: CJR

FILE: MASSYPHOTO.dwg

SHEET 1 OF 2 PLAT NO. 6796

Doc #203681

Final Plat Approval P.F. 9033
Sanitary Restrictions Removed P.F. 9034
Platting Certificate P.F. 9035

Noxious Weed Plan P.F. 9036
Road Maint. Agree. 312/671
Covenants 312/672

LINCOLN COUNTY MONTANA
**A PLAT OF:
LIME BUTTE VIEWS**
(LOT 9 OF PORCUPINE SUBDIVISION PLAT NO. 6657)
In Section 29, Twp. 30 N., R. 33 W., P.M.M.
For: Ronald Massey Date: December 2006
TOTAL: 41.27 ACRES±

CERTIFICATE OF DEDICATION

I, Ronald Massey, owner of real property, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF LIME BUTTE VIEWS

A tract of land near Troy in Lincoln County Montana, lying in the N 1/2 of Section 29 of Twp. 30 N., R. 33 W., P.M.M., being Lot 9 of the Porcupine Subdivision per Plat No. 6657, containing Lots 1, 2, 3, 4, and 5, with their respective acreage's for a total acreage of 41.27 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S which marks the north quarter (1/4) corner of Section 29, Twp. 30 N., R. 33 W., P.M.M.; thence, S89°55'53"E 58.65 feet along the north line of said Section 29, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S89°55'53"E 393.14 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S located on the west right-of-way line of Montana State Highway No. 56 having a radial bearing of S84°51'34"E; thence on the arc of a curve to the left, a distance of 374.94 feet, turning through a delta angle of 07°19'10", and having a radius of 2935.00 feet, to a computed point; thence continuing on the arc of a curve to the left, a distance of 60.22 feet, turning through a delta angle of 01°10'32", and having a radius of 2935.00 feet, to a computed point; thence continuing on the arc of a curve to the left, a distance of 285.81 feet, turning through a delta angle of 05°34'46", and having a radius of 2935.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of N81°03'41"E; thence continuing on the arc of a curve to the left, a distance of 183.75 feet, turning through a delta angle of 03°35'14", and having a radius of 2935.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of N77°28'27"E; thence leaving said west right-of-way, N89°52'13"W 24.04 feet to a computed point; thence continuing, N89°52'13"W 62.24 feet to a computed point; thence continuing, N89°52'13"W 1058.06 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N89°52'13"W 717.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N89°52'13"W 76.13± feet to a computed point located on the approximate centerline of Lake Creek; thence downstream along said approximate centerline, N28°41'09"E 56.77 feet to a computed point; thence, N32°40'27"W 349.36 feet to a computed point; thence, N00°01'58"W 142.92 feet to a computed point; thence, N00°01'58"W 109.90 feet to a computed point; thence, N05°43'03"W 291.29 feet to a computed point located on the north line of said Section 29; thence leaving said approximate centerline, N89°41'07"E 49.62± feet along the north line of said Section 29, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N89°41'07"E 879.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N89°41'07"E 73.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N89°41'07"E 257.27 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°41'07"E 358.09 feet to the point of beginning.

The abovescribed Lime Butte Views contains Lots 1, 2, 3, 4, and 5, for a total acreage of 41.27 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Lime Butte Views, Lincoln County, Montana.

Dated this 11 day of JUNE 2007 A.D.

[Signature]
Ronald Massey

STATE OF MONTANA
County of Lincoln

On this 11th day of June, 2007 A.D. before me, a Notary Public in and for the State of Montana, Ronald Massey, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature] Notary Public
My Commission Expires 12-20-2009

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 11/21/06 Project: Land Projects 2005
DRAWN BY: CJR FILE: MASSYPHOTO.dwg

LEGAL AND PHYSICAL ACCESS

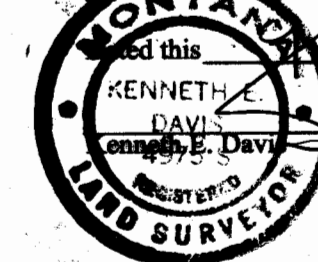
I hereby certify that legal and physical access to all lots within this subdivision is provided by the driving surface of the road is approximately 70 feet wide.



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Lime Butte Views, a minor subdivision, during the month of December 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.



TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 11th day of JUNE 2007 A.D.

[Signature]
Treasurer Lincoln County

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 11th day of JUNE 2007, A.D.

(Signatures of Commissioner)

ATTEST:
(Signature of Clerk and Recorder)

[Signature]

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 7 day of July 2007 A.D.

[Signature]
Andrew Belski Registered Land Surveyor No. 14731PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 15th day of June 2007 A.D. at 11:52 O'clock AM.

[Signature]
County Clerk and Recorder

[Signature]
Deputy

SHEET 2 OF 2 PLAT NO. 6796

Doc# 203681

FINAL PLAT

"WILKES SUBDIVISION"

AMENDED TRACT 2, IRREGULAR PLAT No. 271,
NE1/4 SW1/4 SW1/4, SECTION 4, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: LARRY WILKES DATE: JUNE 2007

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Larry J. Wilkes, owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Wilkes Subdivision", containing Lot 1, being 1.000 acre and Lot 2, being 2.076 acres, pursuant to M.C.A. 76-4-103. I further certify that Lot 1 and Lot 2 are exempt from review by the Department of Environmental Quality pursuant to ARM 17-36-605 (2)(b)(i)(ii) "as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, MCA or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any condition of approval, and will not cause exempt facilities to violate any condition of exemption."

Larry J. Wilkes 6/18/07
Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana

County of Lincoln, by the above named person(s), on this 14 day of June, 2007. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

James H. Havelle Notary Public for the State of Montana
residing in Libby, My Commission expires: Dec 1, 2009

BASIS OF BEARING

The "BASIS OF BEARING" for this survey is S89°41'30"W, as shown on Plat, No. 841, between the southeast and southwest corners of said Plat, both 5/8 inch diameter rebars.

METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie the previously set controlling corners by Mike Tester, December, 2006.

HISTORY OF SURVEYS

1954, Plat No. 271, creates Tract 2, Robert F. Burdick, 649S
1963, Plat No. 824 & 878, creates adjoining parcel, Jack W. Ninneman, 534ES
1971, Plat No. 1805, creates adjoining parcel, Jack W. Ninneman, 534ES
1973, Plat No. 2132, creates adjoining parcel, Jack W. Ninneman, 534ES
2001, Plat No. 6382, Aliquot subdivision Section 4, Alvah F. Hughes, 7322LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS 7322LS 06/18/07
Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1, and 2; shown hereon, is provided by an adjacent 40 foot wide county road, "Avenue B" and the driving surfaces are a minimum of 20 feet wide.

Alvah F. Hughes, PLS 7322LS 06/18/2007
Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 15 day of June, 2007

14731 PLS
Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Connie V. Ogil 6-19-07
Lincoln County Treasurer, Libby Montana Date

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 26 day of June, 2007

6-20-07
Chairman, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 21st day

of June, 2007, at 9:30 o'clock A.M.

Tammy D. Lauer Frankie Dennis
Lincoln County Clerk & Recorder Deputy

PLAT No. 6797 Doc. 203817

LEGEND

- FOUND 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JHN
- FOUND 3/4 INCH DIAMETER UNCAPPED REBAR
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED COMPUTED POINT
- () RECORD PER PLAT NO. 271
- { } RECORD PER PLAT NO. 824
- [] RECORD PER PLAT NO. 1805
- < > RECORD PER PLAT NO. 2132
- / / RECORD PER PLAT NO. 6382
- PROPERTY BOUNDARY
- ADJOINING BOUNDARY
- ADJOINING PARCELS
- ROAD CENTERLINE
- ROAD LIMITS
- DIMENSION LINE

LEGAL DESCRIPTION, "WILKES SUBDIVISION", LOT 1

An irregular tract of land within Lincoln County, being in NE1/4 SW1/4, Section 4, T.30N., R.31W., P.M., MT. and lying within Tract 2, Irregular Plat No. 271 and more particularly described as follows:

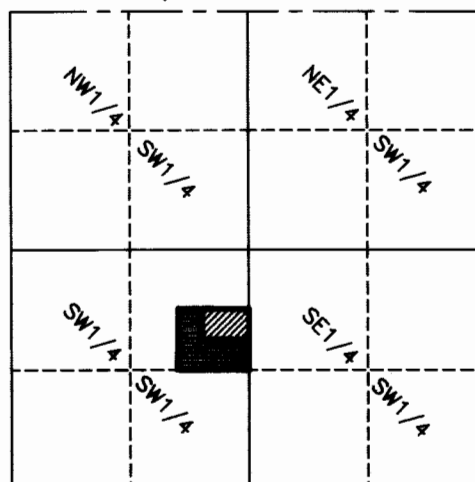
Commencing at a 5/8 inch diameter, uncapped rebar, lying along the westerly right-of-way limits of "Avenue B" which bears S89°46'24"W, 20 feet from the SW 1/16th corner of said section, an unmarked point in the centerline of said avenue; Thence along the westerly right-of-way of said "Avenue B", S00°03'42"E, 330.96 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING; Thence S89°41'30"W, 177.59 feet to a 5/8 inch diameter uncapped rebar, along the northerly limits of a 20 foot road and utility easement; Thence continuing along said easement, S89°41'30"W, 92.82 feet to a 5/8 inch diameter rebar marked Hughes, 7322LS; Thence S00°31'15"E, 20.00 feet to a 5/8 inch diameter rebar marked Hughes, 7322LS; Thence S00°31'15"E, 130.02 feet to a 5/8 inch diameter rebar marked Hughes, 7322LS and lying on the westerly right-of-way limits of said county road; Thence N89°40'49"E, 270.40 feet to an unmarked computed point lying on Avenue "B" centerline; Thence along said road centerline, N00°31'15"E, 20.00 feet to an unmarked computed point; Thence continuing along said road centerline, N00°31'15"E, 20.00 feet to an unmarked computed point; Thence S89°41'30"W, 20.00 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING, containing 1.000 acres. Subject to and together with 20 foot wide, road and utility easements on the Northerly and Easterly lot boundaries as shown hereon and together with all appurtenant easements of record.

LEGAL DESCRIPTION, "WILKES SUBDIVISION", LOT 2

An irregular tract of land within Lincoln County, being in NE1/4 SW1/4, Section 4, T.30N., R.31W., P.M., MT. and lying within Tract 2, Irregular Plat No. 271 and more particularly described as follows:

Commencing at a 5/8 inch diameter, uncapped rebar, lying along the westerly right-of-way limits "Avenue B" which bears S89°46'24"W, 20 feet from the SW 1/16th corner of said section, an unmarked point in the centerline of said avenue; Thence along the westerly right-of-way of said "Avenue B", S00°03'42"E, 330.96 feet to a 5/8 inch diameter uncapped rebar; Thence S89°41'30"W, 177.59 feet to a 5/8 inch diameter uncapped rebar, along the northerly limits of a 20 foot road and utility easement; Thence continuing along said easement, S89°41'30"W, 92.82 feet to a 5/8 inch diameter rebar marked Hughes, 7322LS and the TRUE POINT OF BEGINNING; Thence S00°31'15"E, 20.00 feet to a 5/8 inch diameter rebar marked Hughes, 7322LS; Thence S00°31'15"E, 130.02 feet to a 5/8 inch diameter rebar marked Hughes, 7322LS; Thence N89°40'49"E, 270.40 feet to a 5/8 inch diameter rebar marked Hughes, 7322LS and lying on the westerly right-of-way limits of said county road; Thence N89°40'49"E, 20.00 feet to an unmarked computed point lying on Avenue "B" centerline; Thence along said road centerline, S00°31'15"E, 185.87 feet to an unmarked computed point; Thence S89°04'56"W, 20.00 feet to a 5/8 inch diameter rebar marked Hughes, 7322LS; Thence S89°05'03"W, 377.80 feet to a 5/8 inch diameter uncapped rebar; Thence S89°05'03"W, 55.13 feet to a 5/8 inch diameter rebar marked Hughes, 7322LS; Thence N00°09'08"W, 320.09 feet to a 5/8 inch diameter rebar marked Hughes, 7322LS; Thence N00°09'08"W, 20.00 feet to a 5/8 inch diameter rebar marked Hughes, 7322LS, lying on the northerly limits of said road and utility easement; Thence along the northerly limits of said road and utility easement, N89°41'30"E, 105.20 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING, containing 2.076 acres. Subject to and together with 20 foot wide, road and utility easements on the Northerly and Easterly lot boundaries as shown hereon and together with all appurtenant easements of record.

VICINITY DIAGRAM SW1/4, SECTION 4



GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

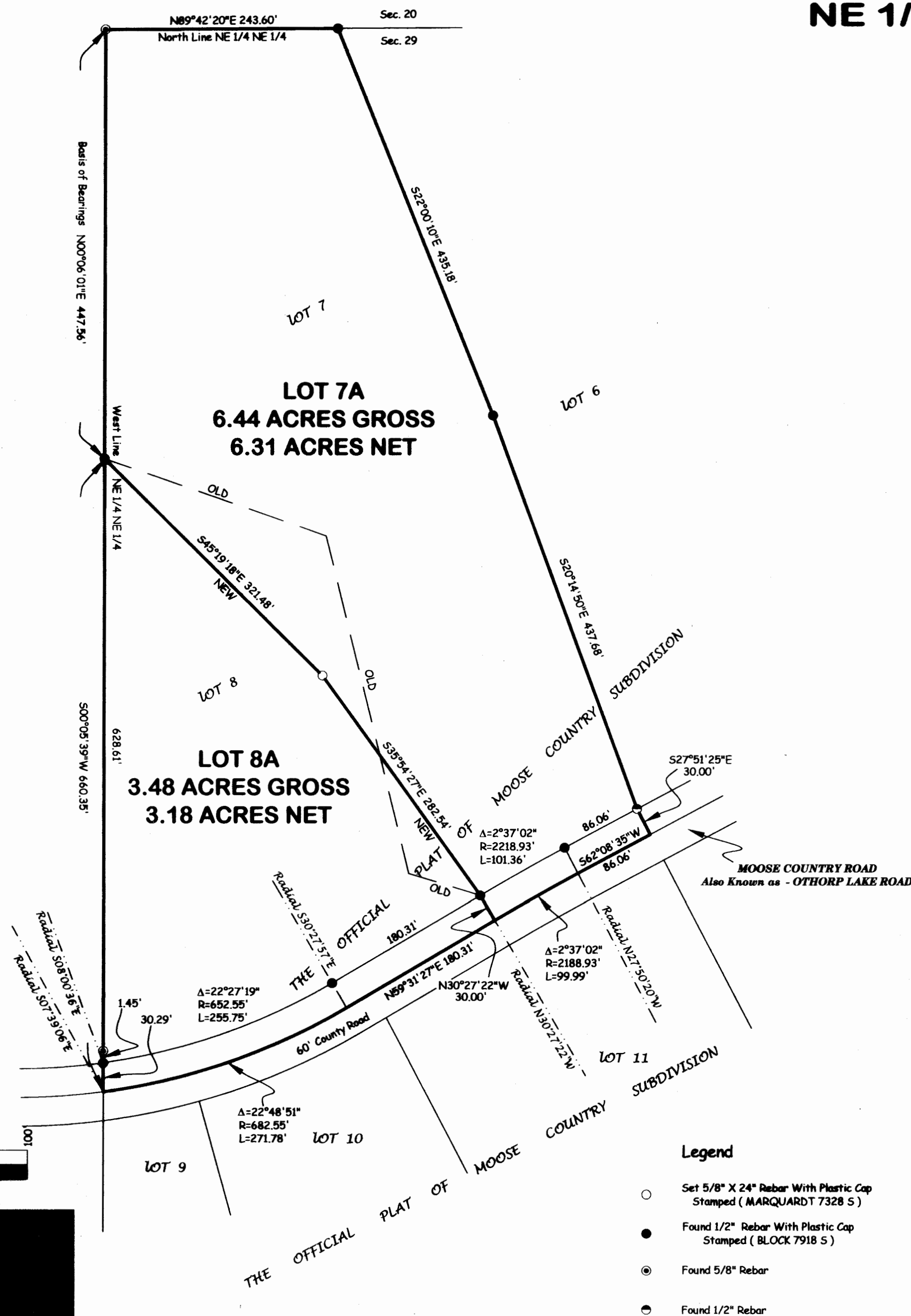


Final plat Approval p.F. # 9038 Doc. 203817
Plotting Certificate p.F. # 9039 Doc. 203815

Revised Woodplan p.F. # 9040 Doc. 203816

OWNERS: MARK S. FREY
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: FEB 5, 2007

Amended Subdivision Plat of Lots 7 & 8 of THE OFFICIAL PLAT OF MOOSE COUNTRY SUBDIVISION NE 1/4, Section 29, T36N R27W, P.M., M. Lincoln County, Montana



Certificate of Dedication

I, MARK S. FREY, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lots 7A & 8A, The Official Plat of Moose Country Subdivision in the Northeast 1/4, Section 29, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 9.92 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and together with County Road right-of-way as shown.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lots 7 & 8 of The Official Plat of Moose Country Subdivision, Lincoln County, Montana. I hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

I hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved (E.Q. #98-1922) by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcels (Lot 7 & Lot 8);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

MARK S. FREY

STATE of Montana
County of Lincoln ss.

This instrument was acknowledged before me on April 16, 2007
by MARK S. FREY.

Printed Name: Keresa M O'Neill

Notary Public for the State of Montana

Residing at Eureka

My Commission Expires 9/5/10

Approved: 20 MAR 2007

Examining Land Surveyor
Registration No. 14731 S

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 S

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 19th day of June, 2007

Nancy Foster Sutter & Connie Vogel
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

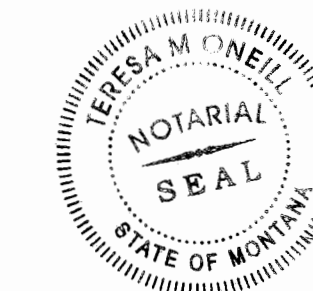
Filed on the 21st day of June, 2007, A.D., at 10:00 o'clock A.m.

Tammy S. Lane
County Clerk and Recorder

Debbie Lunn
Deputy

Instrument Record No. 203820

Note:
No search has been made for easements affecting this property and this survey does not purport to show all appurtenant easements.



Date: Feb. 5, 2007	Field Crew: BP,BB,JM
Project Name: Frey	Revision Date: n/a
Filename: working	Project Number: 07-010
	Drawn By: SHERM

Doc # 203820 FREY

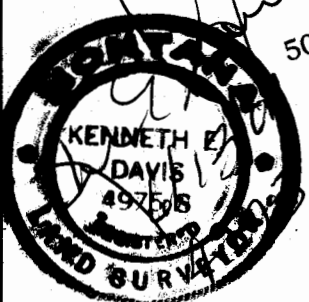
LINCOLN COUNTY MONTANA

For: Susan Magill

Date: January 2007

TOTAL ACREAGE: 8.00 ACRES±

- ⊕ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUADT 7328-S
- COMPUTED POINTS
- () RECORD PER C.O.S.2416
- { } RECORD PER C.O.S. 3358



I, Susan Magill, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

A tract of land near Libby in Lincoln County Montana, lying in SE 1/4 Section 2, Twp. 29 N., R. 31 W., P.M.M., containing Lot 1 for a total acreage of 8.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. bare rebar which marks the northeast corner of Parcel A per C.O.S. 2416; thence, S00°35'02"E 663.20 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°06'16"W 483.95 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°14'39"W 258.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S88°22'32"W 185.38 feet to a computed point; thence continuing, S88°22'32"W 212.49 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S and located on the east right-of-way of U.S. Highway No. 2; thence along said east right-of-way, N18°15'22"E 62.62 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N88°22'32"E 217.19 feet to a 5/8 inch dia. bare rebar; thence, N63°30'49"E 245.05 feet to a 5/8 inch dia. bare rebar; thence, N00°34'30"W 241.24 feet to a 5/8 inch dia. bare rebar; thence, N89°02'32"E 461.61 feet to the point of beginning.

The aforescribed Eastwood Subdivision contains Lot 1 for a total acreage of 8.00 acres more or less and is subject to and together with all appurtenant easements of record.

The aforescribed tract of land is to be known and designated as, Eastwood Subdivision, Lincoln County, Montana.

Dated this 14 day of June 2007 A.D.

Susan Magill
Susan Magill

STATE OF MONTANA
County of Lincoln

On this 14 day of June, 2007 A.D. before me, a Notary Public in and for the State of Montana, Susan Magall personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Dani M. Barber 10/20/2008
Notary Public My Commission Expires

A tract of land near Libby in Lincoln County Montana, lying in SE 1/4 Section 2, Twp. 29 N., R. 31 W., P.M.M., contains 2.10 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 7328-S which marks the southwest corner of Parcel A on C.O.S. 2416; thence, N89°96'16"E 315.79 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°14'39"W 258.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S88°22'32"W 185.38 feet to a computed point; thence continuing, S88°22'32"W 212.49 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way of U.S. Highway No. 2; thence, S18°15'22"E 265.15 feet along said east right-of-way, to the point of beginning.

The aforescribed Parcel A contains 2.10 acres more or less and is subject to and together with all appurtenant easements of record.

Lot 1 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the additional parcel. Furthermore: Parcel A (Remainder) is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125(2)(b)(ii) as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

I hereby certify that I have been given and have had full and physical access to all lots within this subdivision
 as indicated by: DATE Hwy 1 NO2
 the driving surface is approximately 34 feet wide.


 KENNETH E. DAVIS
 Registered Land Surveyor No. 4975-S
 State of Texas

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Eastwood Subdivision, a minor subdivision, during the month of January 2007, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out in accordance with law.

Date: this 13th day of JUNE 2007 A.D.

Kenneth E. Davis
Davis
Kenneth E. Davis
Registered Land Surveyor No. 4975-S

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 18th day of June 2007 A.D.

Nancy Foster Sutton
Treasurer Lincoln County Montana

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this _____ day of _____, 2007, A.D.


ATTEST: _____
(Signature of Clerk and Recorder)

(Signature of Clerk and Recorder)

Reta B. Windom

(Signature of Commissioner)

Approved this 13 day of Apr 2007 A.D.


Andrew Belski Registered Land Surveyor No. 14731PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 21st day of June 2007 A.D. at 10:40
O'clock A m.

Tommy D. Lewis by Francie Lewis
County Clerk and Recorder Deputy

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 01/10/07	Land Projects 2005
DRAWN BY: CJB	FILE: T293102.dwg

Grinal plot approval p.f. # 9041 Doc# 203821 Road Y Maintenance Doc# 203823 5/31/79B
Plotting Certificate p.f. # 9042 Doc# 203822 Poplar Wood p.f. # 9044 Doc# 203824 Septic Permit p.f. # 9045
Doc# 203825