

AN AMENDED PLAT OF: LOT 1

FRENCH CREEK SUBDIVISION PLAT No. 134357

NE 1/4 SECTION 25, TWP. 31N., R. 34W., P.M.M.

OWNER: DAVID L. BOLTE

DATE: MARCH 2005

LEGAL AND PHYSICAL ACCESS

I, Kenneth E. Davis, Surveyor, do hereby certify that physical access to all lots within this subdivision is provided by COX LANE. The driving surface is approximately 22 feet wide.

Kenneth E. Davis, SLS

Registration No. 4975S

CERTIFICATE OF DEDICATION

I/we, DAVID L. BOLTE, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near SEE PAGE 2 in Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as _____, Lincoln County, Montana.

Dated this _____ day of _____, 2005 A.D.

and _____

STATE OF MONTANA
County of Lincoln

On this _____ day of _____, 2005 A.D., before me, a Notary Public in and for the State of Montana, personally appeared _____ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires _____

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of _____ a minor subdivision, under my supervision, during the month of _____, 2001, in accordance with the provisions of Sections 76.3.201 through 76.3.625 Montana Codes Annotated, 2000; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 27 day of MARCH, 2005 A.D.

Kenneth E. Davis, Land Surveyor

Registration No. 4975S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 27 day of MARCH, 2005.

Treasurer

Lincoln County

Montana

Certificate of Final Plat Approval -- County

The County Commission of Lincoln County, Montana does hereby

dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 30 day of MARCH, 2005.

(Signatures of Commissioners)

ATTEST:

Michael B. Rose(Signature of Clerk and Recorder)
Carol Ann Summing, Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY

Examining Land Surveyor

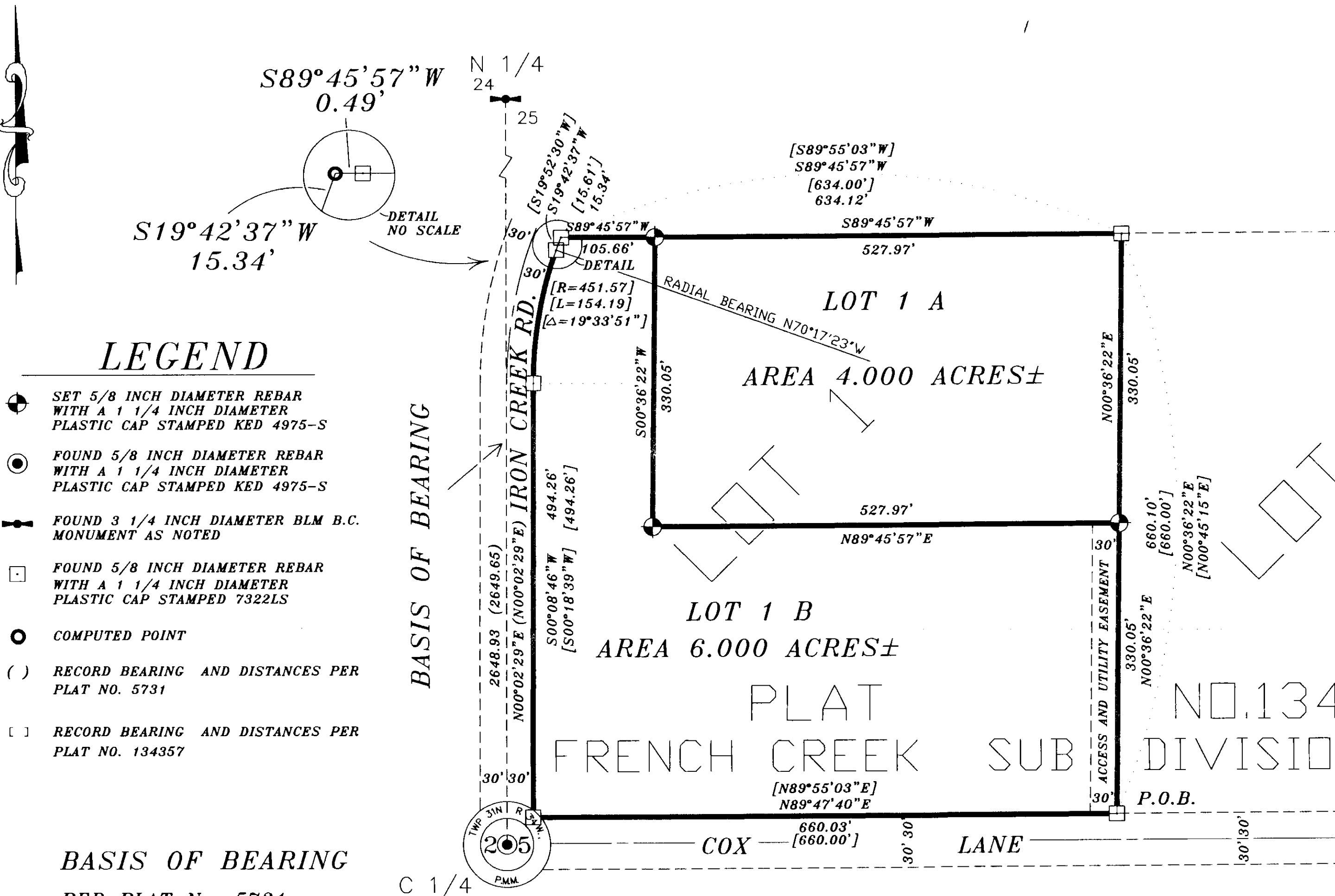
Registration No. _____

STATE OF MONTANA
COUNTY OF LINCOLNFiled on this 30 day of MARCH, 2005 A.D. at 3:15O'clock P.m.Carol Ann Summing,
County Clerk and RecorderJoanne Deane,
Deputy

PAGE 1 OF 2

PLAT NO. 6600

Doc # 183343

DAVIS SURVEYING
(406)295-5441DRAWN BY: pww
DATE: 4/11/2001Rev: 03/16/05 by CJR
T3134250

Final Plat Approval p.F.# 7946 Doc# 183312
Sanitary Restriction Removal p.F.# 7974 Doc# 183638
Plating Certificate p.F.# 7975 Doc# 183637
Proposed Well plan p.F.# 7976 Doc# 183640

AN AMENDED PLAT OF: LOT 1

FRENCH CREEK SUBDIVISION PLAT No. 134357

NE 1/4 SECTION 25, TWP. 31N., R. 34W., P.M.M.

OWNER: DAVID L. BOLTE DATE: APRIL 2001

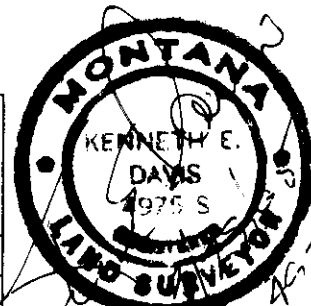
DESCRIPTION OF AMENDED LOT 1

An irregular tract of land near Troy, in Lincoln County, Montana, being in the NE 1/4 of Section 25, Twp.31N., R.34W., P.M.M., containing Lot 1A and Lot 1B for a total of 10.000 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: 7322LS, which marks the southeast corner of Lot 1 per Plat No. 134357, Lincoln County Records; thence, along the east line of said Lot 1, N00°36'22"E 330.05 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the east line of said Lot 1, N00°36'22"E 330.05 feet to a 5/8 inch dia. rebar capped: 7322LS, which marks the northeast corner of said Lot 1; thence, along the north line of said Lot 1, S89°45'57"W 527.97 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the north line of said Lot 1, S89°45'57"W 105.66 feet to a 5/8 inch dia. rebar capped: 7322LS; thence, S89°45'57"W 0.49 feet to a computed point located on the east Right-of-Way line of Iron Creek Road, a 60.00 foot wide public roadway, measured 30.00 feet from the centerline thereof; thence, along the easterly Right-of-Way line of said public roadway, also being the west line of said Lot 1, S19°42'37"W 15.34 feet to a 5/8 inch dia. rebar capped: 7322LS; thence, continuing along the easterly Right-of-Way line of said public roadway, also being the west line of said Lot 1, on the arc of a curve to the left a distance of 154.19 feet, turning through a delta angle of 19°33'51", having a radius of 451.57 feet, to a 5/8 inch dia. rebar capped: 7322LS; thence, continuing along the easterly Right-of-Way line of said public roadway, also being the west line of said Lot 1, S00°08'46"W 494.26 feet to a 5/8 inch dia. rebar capped: 7322LS, which marks the southwest corner of said Lot 1; thence, along the south line of said Lot 1, N89°47'40"E 660.03 feet to the Point of Beginning.

The aforescribed Amended Lot 1, contains Lot 1A being 4.00 acres and Lot 1B being 6.00 acres for a total of 10.00 acres more or less and is subject to and together with all appurtenant easements of record and as shown hereon.

DAVIS SURVEYING
 (406)295-5441

 DRAWN BY: pww Rev: 03/16/05 by CJR
 DATE: 4/11/2001 T3134250


PAGE 2 OF 2

DAG 183343

PLAT NO. 16600

Final plat approval p.F. # 7947 Doc # 183358
Platting Certificate p.F. # 7948 Doc # 183359
Road approach Permit p.F. # 7949 Doc # 183360
Proposed Well plan p.F. # 7950 Doc # 183361

LINCOLN COUNTY MONTANA

A PLAT OF: HIDDEN VALLEY

In the SW 1/4 of Sec. 20 & the W 1/2 of Sec. 29, Twp. 30 N., R. 33 W., P.M.M.

For: Montana Mountain Valley L.L.C. Date: February 2005

TOTAL: 108.13 ACRES±

RUCKERS VIEW
PLAT NO. 5666

3 1/4 INCH DIA. ALUM.
U.S.F.S. MONUMENT
P.O.B.

BARE 3/4 INCH DIA.
REBAR

N89°51'17"E

S89°51'17"W

(S89°22'19"W)

S89°51'17"W

977.59'

1684.53'

TOTAL: 5318.77'

2656.65'

SW 1/4

C.O.S. 1324

SE 1/4

LOT 1
52.13 ACRES±

REMAINDER
191.00 ACRES±

SEC. 20

SEC. 20

C.O.S. 1324

3 1/4 INCH DIA. BRASS
BLM MONUMENT

2 INCH DIA. BRASS
CAP BY M.D.L. 4232
SPAR LAKE ROAD.
ROAD PETITION #93

LOT 2
56.00 ACRES±

W 1/2
SEC. 29

REMAINDER
378.00 ACRES±

NOTE:

There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personnel to establish these boundaries.

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINTS
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- RECORD PER C.O.S. 1992
- RECORD PER C.O.S. 496
- RECORD PER C.O.S. 1324
- RECORD PER C.O.S. 796
- RECORD PER G.L.O.
- PROPERTY TIES

LINE TABLE

LINE	LENGTH	BEARING
L1	104.47	S65°52'40"E
L2	317.19	S59°29'42"E
L3	158.24	S62°44'27"W
L4	425.79	S12°00'17"E
L5	141.41	S31°25'58"W
L6	433.02	S24°21'54"E
L7	276.43	S77°12'58"W
L8	131.10	S32°19'37"W
L9	118.23	S14°00'16"E
L10	94.34	S73°42'02"W
L11	93.77	N40°59'00"W
L12	66.66	S63°36'24"W
L13	371.21	S06°05'55"W
L14	193.38	S40°01'15"E
L15	184.86	S40°01'15"E
L16	405.33	S06°25'49"W
L17	397.31	S05°43'03"E
L18	252.82	S00°01'58"E
L19	349.36	S32°40'27"E
L20	141.22	S28°41'09"W
L21	357.32	N57°24'13"W
L22	96.40	S77°51'42"W
L23	47.79	S23°32'37"W
L24	330.16	S13°45'14"E
L25	170.49	S24°52'05"W
L26	160.10	N70°11'21"W
L27	128.25	N30°11'33"W
L28	300.62	S58°33'06"W
L29	364.03	S52°46'19"W
L30	335.26	S56°03'34"E
L31	407.65	S16°36'54"E
L32	69.80	S62°38'02"W
L33	207.88	S46°43'11"W
L34	337.32	S02°22'23"W
L35	380.16	S49°50'53"E
L36	259.80	S28°03'08"W
L37	294.28	N89°49'43"W
L38	59.92	N67°42'58"W

3 1/4 INCH DIA. BRASS
BLM MONUMENT

((S89°53'34"W))
N89°52'08"E
2629.82'
((2629.92'))

3 1/4 INCH DIA. BRASS
BLM MONUMENT

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 02/16/05

Project: Land Projects 2005

DRAWN BY: CJR

FILE: t30332029.dwg

Graphic Scale:



1 inch = 400 ft.

Doc # 183362 SHEET 1 OF 2

PLAT NO. 6601

LINCOLN COUNTY MONTANA
**A PLAT OF:
HIDDEN VALLEY**

In the SW 1/4 of Sec. 20 & the W 1/2 of Sec. 29, Twp. 30 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. Date: February 2005
TOTAL: 108.13 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF HIDDEN VALLEY

A tract of land near Troy in Lincoln County Montana, lying in Sections 20 and 29 both of Twp. 30 N., R. 33 W., P.M.M., containing Lots 1 and 2 with their respective acreage's, for a total acreage of 108.13 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. U.S.F.S. monument which marks the W 1/4 corner of Section 20, Twp. 30 N., R. 33 W., P.M.M.; thence, N89°51'17"E 977.59 feet along the east-west centerline of said Section 20, to a computed point located on the approximate centerline of Lake Creek; thence upstream, the following thirty-eight courses: S65°52'40"E 104.47 feet to a computed point; thence, S59°29'42"E 317.19 feet to a computed point; thence, S62°44'27"W 158.24 feet to a computed point; thence, S12°00'17"E 425.79 feet to a computed point; thence, S31°25'58"W 141.41 feet to a computed point; thence, S24°21'54"E 433.02 feet to a computed point; thence, S77°12'58"W 276.43 feet to a computed point; thence, S32°19'37"W 131.10 feet to a computed point; thence, S14°00'16"E 118.23 feet to a computed point; thence, S73°42'02"W 94.34 feet to a computed point; thence, N40°59'00"W 93.77 feet to a computed point; thence, S63°36'24"W 66.66 feet to a computed point; thence, S06°05'55"W 371.21 feet to a computed point; thence, S40°01'15"E 193.38 feet to a computed point; thence, S40°01'15"E 184.86 feet to a computed point; thence, S06°25'49"W 405.33 feet to a computed point; thence, S05°43'03"E 397.31 feet to a computed point; thence, S00°01'58"E 252.82 feet to a computed point; thence, S32°40'27"E 349.36 feet to a computed point; thence, S28°41'09"W 141.22 feet to a computed point; thence, N57°24'13"W 357.32 feet to a computed point; thence, S77°51'42"W 96.40 feet to a computed point; thence, S23°32'37"W 47.79 feet to a computed point; thence, S13°45'14"E 330.16 feet to a computed point; thence, S24°52'05"W 170.49 feet to a computed point; thence, N70°11'21"W 160.10 feet to a computed point; thence, N30°11'33"W 128.25 feet to a computed point; thence, S58°33'06"W 300.62 feet to a computed point; thence, S52°46'19"W 364.03 feet to a computed point; thence, S56°03'34"E 335.26 feet to a computed point; thence, S16°36'54"E 407.65 feet to a computed point; thence, S62°38'02"W 69.80 feet to a computed point; thence, S46°43'11"W 207.88 feet to a computed point; thence, S02°22'23"W 337.32 feet to a computed point; thence, S49°50'53"E 380.16 feet to a computed point; thence, S28°03'08"W 259.80 feet to a computed point; thence, N89°49'43"W 294.28 feet to a computed point; thence, N67°42'58"W 59.92 feet to a computed point located on the west line of Section 29, Twp. 30 N., R. 33 W., P.M.M.; thence, N00°16'43"W 404.32 feet to a 2 inch dia. brass cap stamped M.D.L. 4232, and marks the west 1/4 of said Section 29; thence, continuing along said west section line, N00°05'05"W 2649.79 feet to a 2 inch dia. brass cap stamped M.D.L. 4232, and marks the common section corner of Sections 19, 20, 29, and 30; thence, N00°08'11"W 2650.04 feet to the point of beginning.

The abovescribed Hidden Valley contains Lots 1 and 2 with their respective acreage's for a total acreage of 108.13 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Hidden Valley, Lincoln County, Montana.

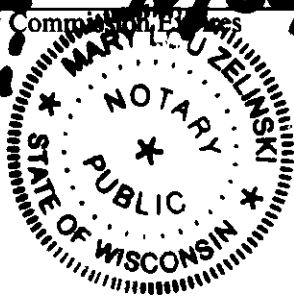
Dated this 7 day of March, 2005 A.D.

Jodi Polzin
Montana Mountain Valley L.L.C. President

STATE OF Wisconsin
County of Dallas

On this 7 day of March, 2005 A.D. before me, a Notary Public in and for the State of Wisconsin, Jodi Polzin personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Mary Lou Zelinski 10/30/05
Notary Public My Commission Expires



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Hidden Valley, a minor subdivision, during the month of February 2005. In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown on said plat, and that the said platted area was laid out on the ground according to law.

Dated this 12th day of March, 2005 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: SPRIGGS ROAD
The driveway surface is approximately 20 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 12th day of March, 2005 A.D.

Seid Miller
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 16 day of March, 2005, A.D.

(Signatures of Commissioners)

ATTEST: Chad Currier
(Signature of Clerk and Recorder)

Marianne B. Rose

CERTIFICATION OF EXAMINING LAND SURVEYOR

Approved this 24th day of Feb, 2005 A.D.

David H. Hester Registered Land Surveyor No. 4986

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 31st day of March, 2005 A.D. at 10:30 O'clock PM.

Coral M. Currier by Francis A. Currier
County Clerk and Recorder Deputy

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 02/16/05 Project: Land Projects 2005
DRAWN BY: CJR FILE: t30332029.dwg

Doc. 183362

SHEET 2 OF 2

PLAT NO. 6601

LINCOLN COUNTY, MONTANA

A PLAT OF:
AIR BASE FLATS III
11 Lot Major Subdivision
Part of HES 431

In unsurveyed Section 35, Twp. 36N., R32W., P.M.M.

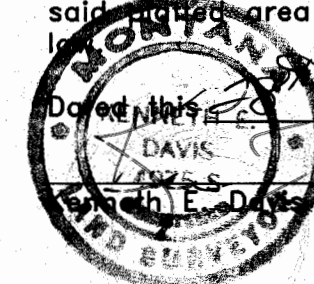
For: Bob Beasley

Date: February 2005

Acres: Net = 26.27 acres±
Easement/Road = 2.09 acres±
Total = 28.36 acres±

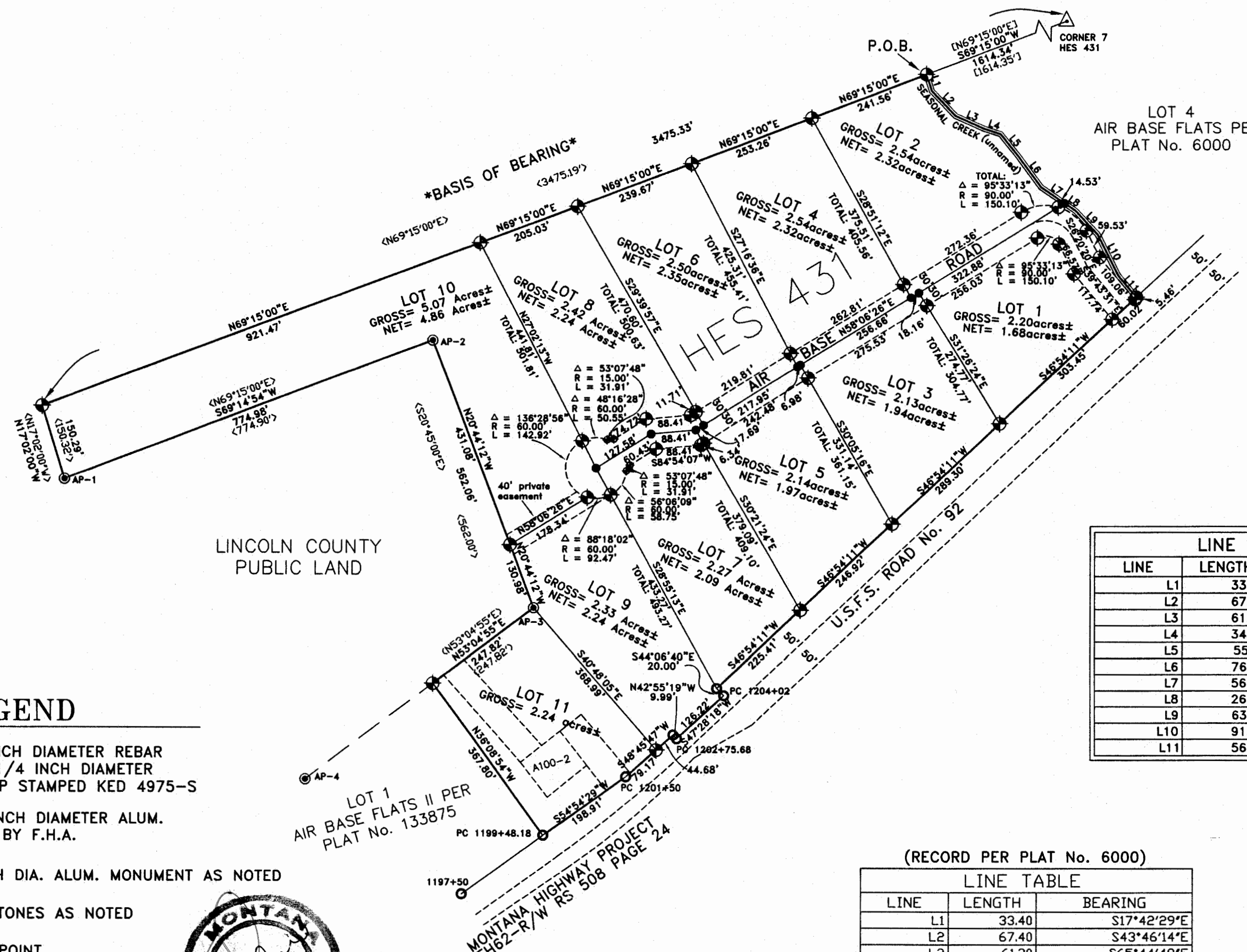
CERTIFICATE OF SURVEYOR
State of Montana
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of AIR BASE FLATS III major subdivision, under my supervision, during the month of February 2001, in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said divided area was laid out on the ground according to



Dated this 20 day of March, 2005 A.D.

Registered Land Surveyor 4975-S



LINCOLN COUNTY
PUBLIC LAND

LINE TABLE		
LINE	LENGTH	BEARING
L1	33.40	S17°42'29"E
L2	67.40	S43°46'14"E
L3	61.30	S65°44'49"E
L4	34.98	S71°58'33"E
L5	55.51	S38°32'21"E
L6	76.09	S36°12'26"E
L7	56.02	S55°37'41"E
L8	26.72	S55°37'41"E
L9	63.69	S42°56'05"E
L10	91.13	S26°21'17"E
L11	56.15	S39°39'29"E

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by USFS Road 1072 the driving surface is approximately 12 feet wide.

Kenneth E. Davis, RLS

Registration No. 4975-S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 4th day of April, 2005 A.D.

Treasurer Lincoln County Montana

SHEET 1 OF 2
P.F. PLAT NO.

6602

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 2 INCH DIAMETER ALUM. MONUMENT BY F.H.A.
- 3 1/4 INCH DIA. ALUM. MONUMENT AS NOTED
- HES 431 STONES AS NOTED
- COMPUTED POINT
- () RECORD PER PLAT No. 133875
- [] RECORD PER PLAT No. 6000
- < > RECORD PER C.O.S. No. 1511



GRAPHIC SCALE



(IN FEET)
1 inch = 200 ft.

(RECORD PER PLAT No. 6000)

LINE TABLE		
LINE	LENGTH	BEARING
L1	33.40	S17°42'29"E
L2	67.40	S43°46'14"E
L3	61.30	S65°44'49"E
L4	34.98	S71°58'33"E
L5	55.51	S38°32'21"E
L6	76.09	S36°12'26"E
L7	82.74	S55°37'41"E
L8	63.69	S42°56'05"E
L9	91.13	S26°21'17"E
L10	55.98	S39°39'29"E

DAVIS SURVEYING INC.

DATE: 2-1-05
DRAWN BY: CJR FILE: HES431morig.dwg

FINAL PLAT APPROVAL PF #7961 Doc # 183584

Sanitary Restrictions Removed P.F. #7958 Doc # 183561
pleading Certificate P.F. #7959 Doc # 183562
Noxious Weed plan P.F. #7960 Doc # 183564
Covenants Doc # 183565 3295/243

*A PLAT OF:
AIR BASE FLATS III
11 Lot Major Subdivision
Part of HES 431*

In unsurveyed Section 35, Twp. 36N., R32W., P.M.M.

For: Bob Beasley

Date: February 2005

Acres: Net = 26.27 acres±
 Easement/Road = 2.09 acres±
 Total = 28.36 acres±

DESCRIPTION OF AIR BASE FLATS III

A tract of land located in the Yaak Valley of Lincoln County, Montana laying in Section 35, Twp. 36N., R32W., P.M.M. named Air Base Flats III, consisting of lots 1 through 11 and with a sixty (60) foot wide access road with their respective acreage's as shown hereon, for a total acreage of 28.36 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the centerline of an unnamed seasonal creek which bears S69°15'00"W 1614.34 feet from corner no. 7 of Hes 431; thence, from true point of beginning along the centerline of said creek also being the west property line of Lot 4 of Air Base Flats per Plat No. 6000 the following eleven (11) courses; S17°42'29"E 33.40 feet; thence, S43°46'14"E 67.40 feet; thence, S65°44'49"E 61.30 feet; thence, S71°58'33"E 34.98 feet; thence, S38°32'21"E 55.51 feet; thence, S36°12'26"E 76.09 feet; thence, S55°37'41"E 56.02 feet; thence, S55°37'41"E 26.72 feet; thence, S42°56'05"E 63.69 feet; thence, S26°21'17"E 91.13 feet; thence, S39°39'29"E 56.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located in the centerline of said seasonal creek; thence, leaving said creek S46°54'11"W 368.93 feet along the north right-of-way of U.S.F.S. Road No. 92 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence along said right-of-way S46°54'11"W 289.30 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said right-of-way S46°54'11"W 246.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said right-of-way S46°54'11"W 225.41 feet to a 2 inch dia. aluminum monument by F.H.A.; thence, along the north right-of-way of Montana Highway Project FH62-R/W RS 508 S44°06'40"E 20.00 feet to a 2 inch dia. aluminum monument by F.H.A.; thence, continuing along said right-of-way S47°26'18"W 126.22 feet to a 2 inch dia. aluminum monument by F.H.A.; thence, continuing along said right-of-way N42°55'19"W 9.99 feet to a 2 inch dia. aluminum monument by F.H.A.; thence, S48°45'47"W 44.68 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said right-of-way S48°45'47"W 79.17 feet to a 2 inch dia. aluminum right-of-way monument set by F.H.A.; thence, S54°54'29"W 198.91 feet to a 2 inch dia. aluminum monument by F.H.A.; thence, leaving said right-of-way N36°08'54"W 367.80 feet along the east property line of Lot 1 on Air Base Flats II per Plat No. 133875 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N53°04'55"E 247.82 feet to a 3 1/4 inch aluminum USFS monument stamped AP-3; thence, N20°44'12"W 130.98 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N20°44'12"W 431.08 feet to a 3 1/4 inch dia aluminum USFS monument stamped AP-2; thence, S69°14'54"W 774.98 feet to a 3 1/4 inch dia. aluminum USFS monument stamped AP-1; thence, N17°02'00"W 150.29 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N69°15'00"E 921.47 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said line N69°15'00"E 205.03 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said line N69°15'00"E 239.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said line N69°15'00"E 253.26 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said line N69°15'00"E 241.56 feet to the point of beginning.

The aforescribed Air Base Flats III consists of lots 1 through 11 and a sixty (60) foot wide access road for a total acreage of 28.36 acres more or less and is subject to and together with all appurtenant easement of record.

DAVIS SURVEYING INC.

DATE: 2-1-05	
DRAWN BY: CJR	FILE: HES431morig.dwg



CERTIFICATE OF DEDICATION

I/we, Robert W. Beasley
the undersigned property owner(s), do hereby certify that
I/we have caused to be surveyed, subdivided and platted
into lots and streets, as shown by the Plat hereto annexed,
the following described land near Trout in Lincoln
County, Montana to wit:

The tract of land described on this plat is to be known and designated as AIR BASE FLATS - IT
Lincoln County Montana

Dated this 30 day of March, 2005 A.D.

X. Robert Beasley and

STATE OF MONTANA
County of Lincoln

On this 30th day of MARCH, 2005 A.D., before me, a Notary Public in, and for the State of Montana, personally appeared Robert W. Besley known to me to be the persons whose names are subscribed to the within instrument and acknowledge to me that they executed the same.

Notary Public

My Commission Expires

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands on this plat as being dedicated to such use, this 9th day of April 2005 A.D..

Signatures of Commissioners

ATTEST: Carol M. Cummings
Signature of Clerk and Recorder

Marianne B. Roose

CERTIFICATE OF EXMINING SURVEYOR:

Approved this 25th day of MARCH 2005 A.D.

County Examiner

Registered Land Surveyor No. 11640

STATE OF MONTANA
County of Lincoln

Filed on this 6th day of April, 2005 A.D. at 9:00
O'clock A.m.

Carol A. Cummings Jeannie Stearns
County Clerk and Recorder Deputy

SHEET 2 OF 2
P.F. PLAT NO.

6602

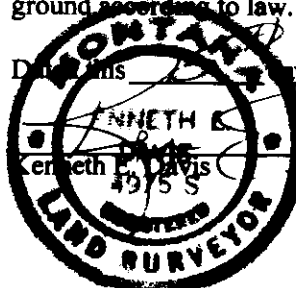
LINCOLN COUNTY MONTANA
A PLAT OF:
WHITETAIL TERRACE
 In Sections 5 & 6, Twp. 29 N., R. 33 W., P.M.M.
 For: Montana Mountain Valley L.L.C. Date: December 2004
 TOTAL: 314.27 ACRES±

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
 County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Whitetail Terrace, a minor subdivision, during the month of December 2004. In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 15th day of MARCH 2004 A.D.



Registered Land Surveyor No. 4975-S

PRIVATE

LOT 2
138.87 ACRES±

LOT 1
175.40 ACRES±

LINE TABLE		
LINE	LENGTH	BEARING
L1	100.00'	S79°23'31"E
L2	34.89'	S56°06'02"E
L3	302.11'	S35°40'44"E
L4	129.89'	N80°39'07"E
L5	69.97'	S60°36'24"E
L6	143.72'	S08°45'30"E
L7	111.13'	S65°46'48"E
L8	44.74'	S28°29'14"E
L9	41.19'	S11°17'48"W
L10	120.84'	N24°49'12"E
L11	140.32'	N01°55'19"E
L12	84.47'	N37°21'05"W
L13	176.49'	S38°06'31"W
L14	92.55'	S58°48'20"W
L15	15.43'	S48°06'45"W
L16	125.21'	S37°19'42"W
L17	20.36'	S82°55'04"W
L18	84.28'	N70°31'57"W
L19	86.47'	S71°02'57"W
L20	75.18'	S83°37'26"W

BANKS
SUBDIVISION
PLAT NO. 6589

AMENDED CAMP VIEW
SUBDIVISION 6570

Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 4 INCH SQUARE CONCRETE R/W MONUMENT
- COMPUTED POINTS
- ✱ FOUND MONUMENTS AS NOTED
- ✱ FOUND MONUMENTS AS NOTED
- () RECORD PER PLAT NO. 6535
- [] RECORD PER C.O.S. 647



1 inch = 400 ft.

Davis Surveying Inc.
 TROY MONTANA, (406)295-5441

DATE: 06/14/04

DRAWN BY: CJR

FILE: peter1.DWG

PAGE 1 OF 2

PLAT NO. 6603

Final plat approval p.F. #7967 Doc# 183581
Platting Certificate p.F. #7965 Doc# 183589
Platting Certificate p.F. #7966 Doc# 183590
Platting Certificate p.F. #7967 Doc# 183591
Ordinance S 295/261 Doc# 183592

LINCOLN COUNTY MONTANA
**A PLAT OF:
WHITETAIL TERRACE**

In Sections 5 & 6, Twp. 29 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. Date: December 2004
TOTAL: 314.27 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF WHITETAIL TERRACE

A tract of land near Troy in Lincoln County Montana, lying in Sections 5 & 6 of Twp. 29 N., R. 33 W., P.M.M., containing Lots 1 and 2 for a total acreage of 314.27 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Camp View Subdivision per plat no. 6535; thence, N00°00'00"W 775.66 feet along the west boundary of said Camp View Subdivision, to a computed point located on the centerline of Camp View Drive, a 60.00 foot private easement; thence, along said centerline, on the arc of a curve to the right, a distance of 311.75 feet, turning through a delta angle of 22°19'39", and having a radius of 800.00 feet, to a computed point; thence, N07°50'38"E 726.11 feet to a computed point; thence on the arc of a curve to the left, a distance of 262.26 feet, turning through a delta angle of 25°54'27", and having a radius of 580.00 feet, to a computed point; thence, N18°03'50"W 272.85 feet to a computed point; thence on the arc of a curve to the right, a distance of 528.90 feet, turning through a delta angle of 70°28'24", and having a radius of 430.00 feet, to a computed point; thence, N52°24'34"E 15.38 feet to a computed point; thence on the arc of a curve to the left, a distance of 48.15 feet, turning through a delta angle of 27°35'23", and having a radius of 100.00 feet, to a computed point; thence, N24°49'12"E 9.92 feet to a computed point; thence leaving said centerline N90°00'00"E 1010.86 feet along the north line of said Camp View Subdivision, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°17'57"E 648.55 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of State Highway No. 56; thence, N05°17'56"E 2558.97 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north line of Section 5, Twp. 29 N., R. 33 W. P.M.M.; thence, S89°50'25"W 1057.96 feet to a 1/2 inch dia. steel rod which marks the N 1/4 of said Section 5; thence, S89°56'49"W 984.66 feet to a 5/8 inch dia. rebar capped JHN 4661-S located on the south right of way line of the Asarco Haul Road; thence, S59°45'18"W 1613.08 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S59°45'18"W 325.57 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S59°45'18"W 667.22 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence on the arc of a curve to the left, a distance of 1361.31 feet, turning through a delta angle of 49°08'49", and having a radius of 1587.02 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S10°36'29"W 186.29 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S89°34'52"W 50.94 feet to a computed point located on the centerline of said Asarco Haul Road; thence, S10°36'29"W 548.45 feet to a computed point; thence leaving said centerline, S79°23'31"E 100.00 feet to a computed point located on the centerline of Lake Creek; thence upstream, S56°06'02"E 34.89 feet to a computed point; thence, S35°40'44"E 302.11 feet to a computed point; thence, N80°39'07"E 129.89 feet to a computed point; thence, S60°36'24"E 69.97 feet to a computed point; thence, S08°45'30"E 143.72 feet to a computed point; thence, S65°46'48"E 111.13 feet to a computed point; thence, S28°29'14"E 44.74 feet to a computed point; thence, S11°17'48"W 41.19 feet to a computed point; thence leaving said centerline of Lake Creek, N66°29'17"E 1345.46 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S24°49'49"E 2267.40 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of said Section 5; thence, S89°56'02"E 394.46 feet to the point of beginning.

The abovescribed Whitetail Terrace contains Lots 1 and 2 with their respective acreage's for a total acreage of 314.27 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Whitetail Terrace,
Lincoln County, Montana.

Dated this 16 day of February 2005 A.D.

Bernie Nowak and _____
(Owner name and title)
Bernie Nowak
Member

STATE OF ~~MONTANA~~ Wisconsin
County of ~~Lincoln~~ Vilas

On this 16 day of February, 2005 A.D. before me, a
Notary Public in and for the State of ~~Montana~~ Wisconsin, Bernie Nowak
personally appeared known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the same.

Jodi M. Polzin
Notary Public
Jodi M. Polzin

My Commission Expires 2-11-07

JODI M. POLZIN
NOTARY PUBLIC
STATE OF WISCONSIN
My Commission Expires Feb. 11, 2007

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is
provided by: Tanaka Lane
the driving surface is approximately 20 feet wide.

Kenneth L. Davis 4975-S
Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and
levied on the land to be divided have been paid. Dated this 7 day of April 2005

Meri A. Miller Tanya Behrke
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that
it has examined this subdivision plat and having found the same to conform to
law, approves it, and hereby accepts the dedication to public use of and all lands
shown on this plat as being dedicated to such use, this 16 day of Feb, 2004,
A.D.

(Signatures of Commissioners) ATTEST: _____
Marianne B. Ross (Signature of Clerk and Recorder)

(Seal of County)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 24 day of Feb 2005 A.D.

William J. Elmer 41308
County Examiner Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 7 day of April 2005 A.D. at 9:15
O'clock A M.

Coral A. Cummings by Jacquie Dunn
County Clerk and Recorder Deputy

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 06/14/04

DRAWN BY: CJR

FILE: peter1.DWG

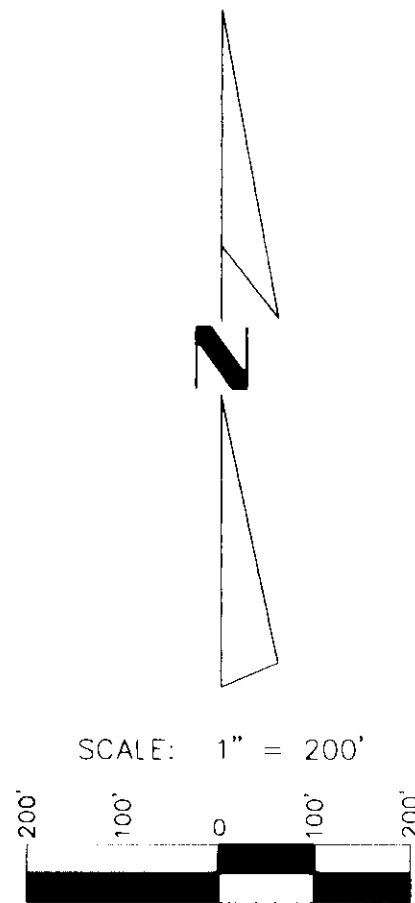
PAGE 2 OF 2

PLAT NO. 6603

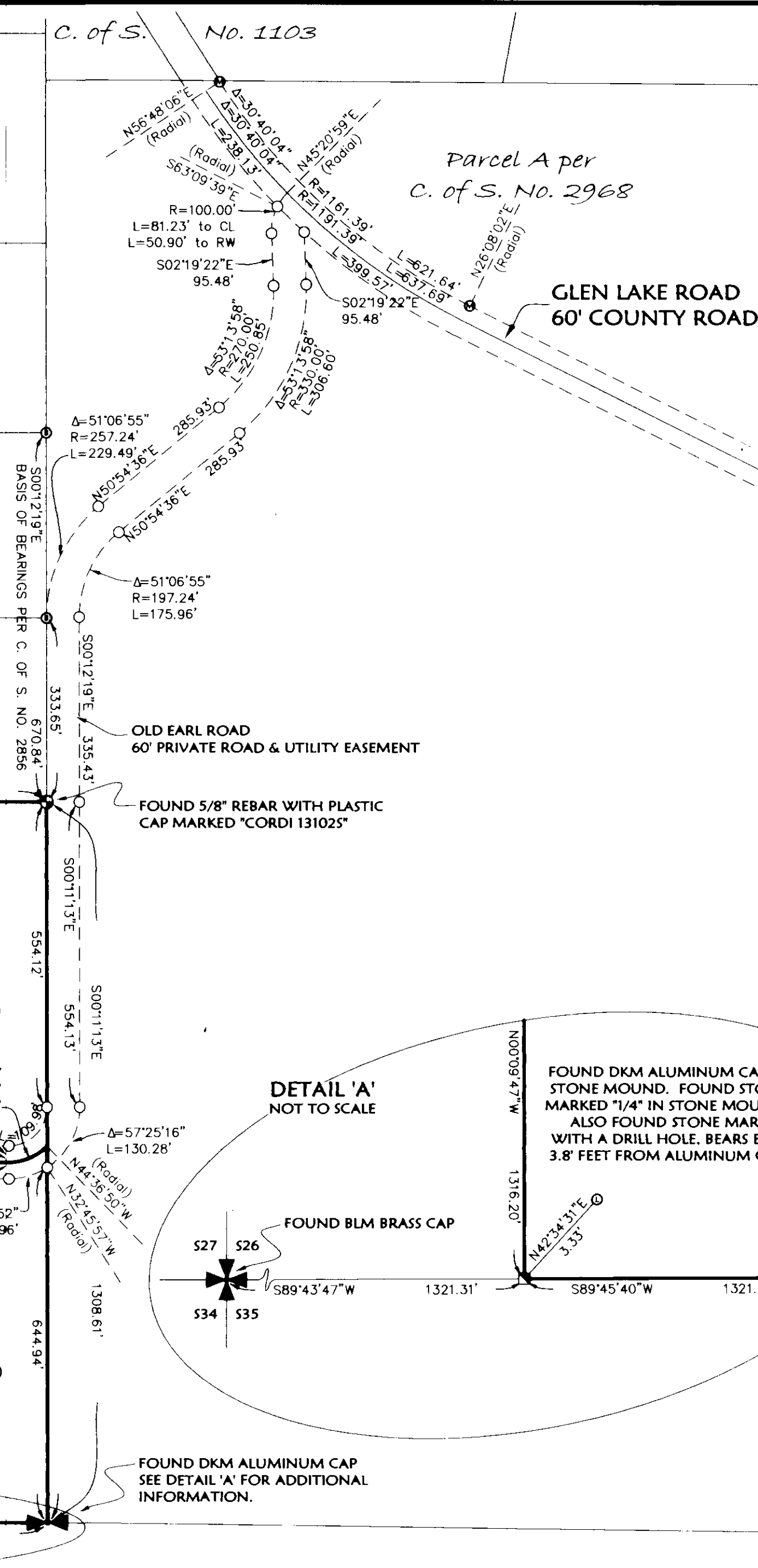
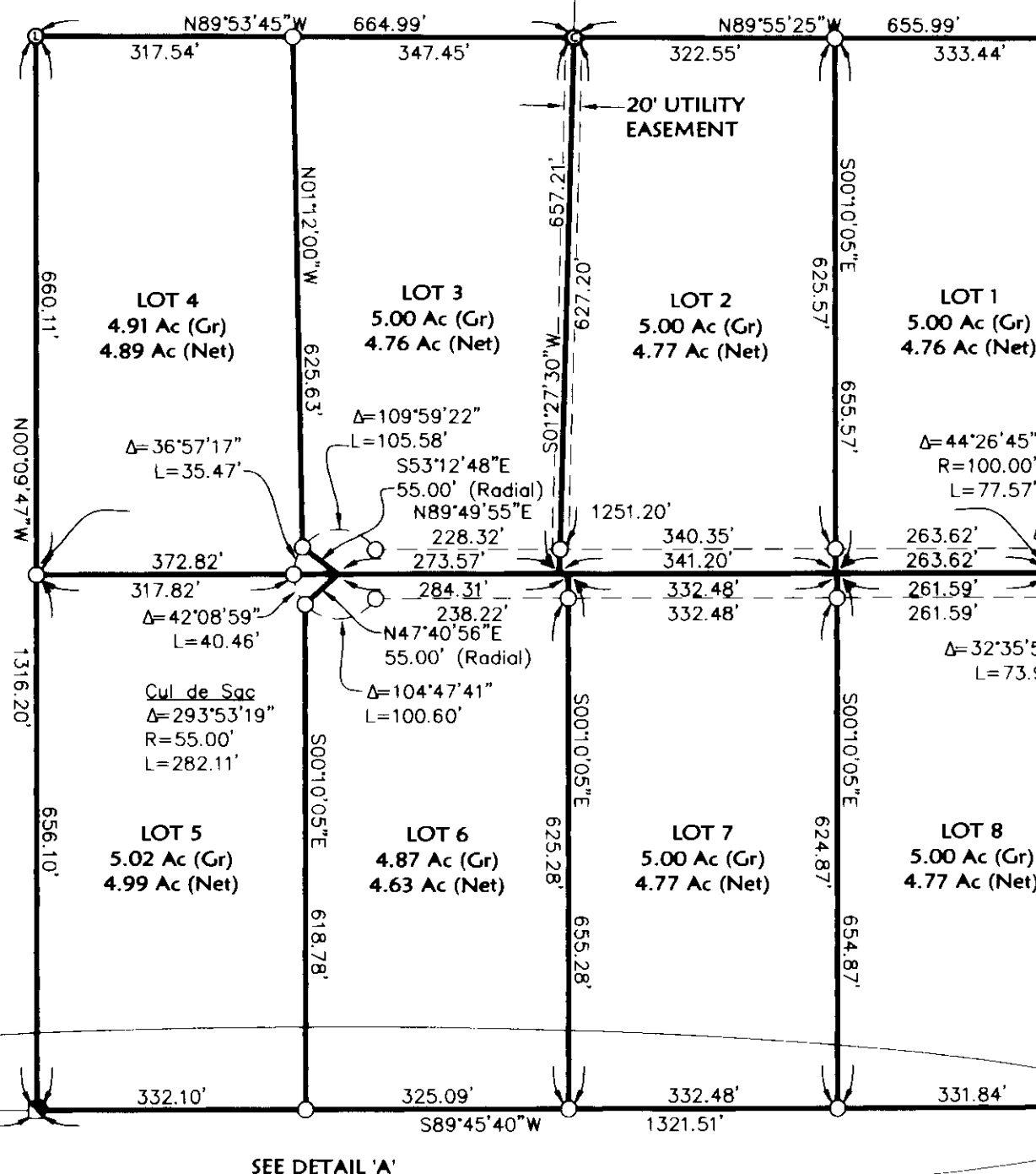
183589

Plat of
STONEGATE SUBDIVISION
SE1/4 of the SW 1/4, Section 26, T36N R26W, P.M., M.
Lincoln County, Montana

- LEGEND**
- FOUND SECTION CONTROLLING CORNER AS NOTED
 - FOUND 1/4 SECTION CORNER AS NOTED
 - FOUND 1/16 CORNER AS NOTED
 - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BURTON 54285"
 - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "CORDI 131025"
 - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "LARSEN "
 - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - FOUND 1" DIAMETER PIPE
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"



FOUND BLM BRASS CAP
S27 S26
S34 S35
S89°43'47"W 1321.31'



OWNERS: EARL D. ANCKER

PURPOSE: SUBDIVISION

DATE: SEPTEMBER 7, 2004

CERTIFICATE OF DEDICATION
I, EARL D. ANCKER, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

The Southeast 1/4 of the Southwest 1/4, Section 26, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana containing 39.80 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and together with a 60 foot Private Road & Utility Easement as shown hereon.

The above described tract of land is to be known and designated as STONEGATE SUBDIVISION, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by Old Earl Road (private road) per Section 76-3-608(3)(d), MCA.

EARL D. ANCKER

STATE OF Montana : ss.
County of Lincoln

This instrument was acknowledged before me on Me. 4th. 2005 by EARL D. ANCKER.

Printed Name: Deanna S. Schaefer
Notary Public for the State of Montana
Residing at Lincoln, MT
My Commission Expires 06/01/2008

CERTIFICATE OF COUNTY COMMISSIONERS
We, the undersigned, Marianne B. Rose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Deanna S. Schaefer, County Clerk and Recorder of said county do hereby certify that this accompanying plat of STONEGATE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 14th day of April, 2005.
Marianne B. Rose
Chairperson
Board of County Commissioners
Lincoln County, Montana

Deanna S. Schaefer
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATE OF WAIVER OF PARKLAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF
I, Deanna S. Schaefer, County Clerk and Recorder of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the 14th day of April, 2005, and entered into the proceedings of said Body to-wit: "Inasmuch as the dedication of park land within the platted area of STONEGATE SUBDIVISION is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the County Commissioners that land dedication for park purposes be waived and that cash in lieu of park land be accepted in accordance with the provisions of Title 76, Chapter 3, MCA."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this 14th day of April, 2005.

Deanna S. Schaefer
County Clerk and Recorder
Lincoln County, Montana

Approved: April 14, 2005
Deanna S. Schaefer
Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR
Dawn Marquardt
Registration No. 73285

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 6 day of April, 2005.

Donna Miller by Donna Miller
Treasurer, Lincoln County, Montana Deputy
P.M. 6604

STATE OF MONTANA
County of Lincoln
Filed on the 7th day of April, 2005 A.D., at 2:55 o'clock P.m.
Donna Miller
County Clerk and Recorder
By: Deanna S. Schaefer
Deputy
Instrument Record No. 183613

Date: September 7, 2004	Revision Date: n/a
Project Name: Ancker	Project Number: 04-046
Filename: Working	Drawn By:

Final Plat approval P.F. 7968 Doc 183608
Sanitary Restriction Removal P.F. 7969 Doc 183609
Platting Certificate P.F. 7970 Doc 183610
Consent to platting P.F. 7971 Doc 183611
Road Agreement P.F. 7973 Doc 183612
Notarize Will P.F. 7973 Doc 183611
Covenants 5295276 Doc 183615
ANCKER

A PLAT OF
"CURLEY CREEK SUBDIVISION"

NW1/4, SECTION 32, T.34N., R.34W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: GEORGE WOOD DATE: JANUARY 2005

PURPOSE OF SURVEY AND DEDICATION

George Wood MBR 4-13-05
George Wood (B.M.W., L.L.C. representative) Date

ACKNOWLEDGEMENT

_____, Notary Public for the State

residing in: San Jose, Costa Rica My Commission expires: 6/30/2011

HISTORY OF SURVEY

1903 - Original GLO Survey by A.B. Benedict
1968 - BLM CornernRemonumentation by W.E. Damm, et. al.
1985 - COS No. 1261, Relocation of Common Boundary's by Davis, 4975S
1985 - COS No. 1386, Retracement by Davis, 4975S
1994 - USFS Corner Remonumentation by A.F. Hughes, 7322LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners, by John Damon, October 2004.

BASIS OF BEARING

The basis of bearing for this survey is N00°25'01"W, as shown on COS No. 1386 between the center quarter corner, Section 32, a 5/8" diameter rebar with plastic cap marked 7322LS and the north quarter corner, Section 32, a 3 1/4 inch diameter BLM brass cap

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1, 2, 3, and 4 is provided by a 60.00 foot wide Lincoln county Right-of-Way "Old Highway 2" road, shown hereon.

Alvah F. Hughes 7822LS 04/13/2005

Alvah F. Hughes, Montana Reg. No. 7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7522 LS 04/13/2005

Alvah F. Hughes, Montana Reg No. 7522LS Date:

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 11th day of APRIL, 2005, A.D.
[Signature]
 Examining Land Surveyor Date

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 12 day of April 2005, A.D.
John Koenig
 Chairman, Lincoln County Commissioners Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(b), that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Don A. Miller *April 13, 2005*

Lincoln County Treasurer, Lincoln County, Montana Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 13th day
of April, 2005, A.D. at 10:45 o'clock A.M.
Carol R. Cunningham by Francine Peterson
County Clerk Recorder Deputy

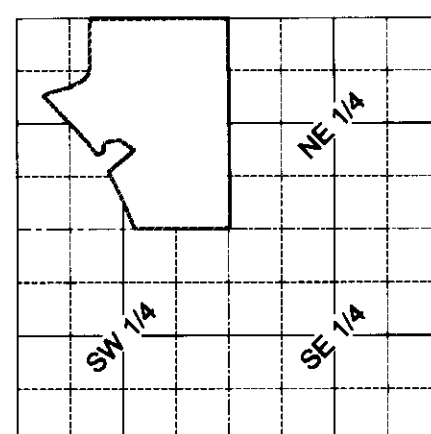
P.F. PLAT NO. [#]6605 DOC# 183724

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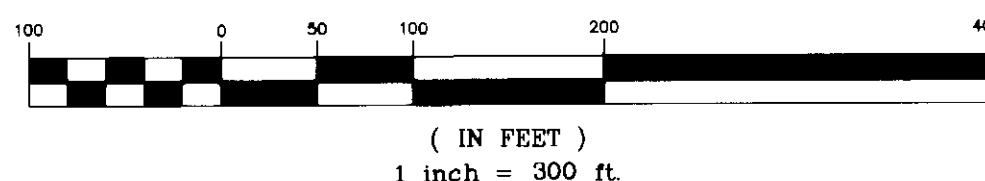
LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED K.E.D. 4975S
- ⊕ FOUND 3 1/4 INCH DIAMETER B.L.M. BRASS CAP
- ⊕ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED J.H.N. 4661S
- UNMARKED COMPUTED POINT
- () RECORD C.O.S. NO. 1261
- [] RECORD C.O.S. NO. 1386
- < > RECORD GLO


VICINITY DIAGRAM



GRAPHIC SCALE



LINETABLE				
FOUND			RECORD	
LINE	LENGTH	BEARING	LENGTH	BEARING
L1A	23.52'	N80°11'14"E	(23.52')	(N80°14'26"E
L1	28.89'	N21°05'27"E	(28.89')	(N21°02'15"E
L2	50.49'	N07°54'59"W	(50.49')	(N07°58'11"W
L3	23.00'	N00°03'12"E	(23.00')	(N00°00'00"E
L4	17.72'	N16°26'34"E	(17.72')	(N16°23'22"E
L6	29.15'	N59°05'22"E	(29.15')	(N59°02'10"E
L6	26.93'	N68°15'07"E	(26.93')	(N68°11'55"E
L7	31.62'	N71°37'06"E	(31.62')	(N71°33'54"E
L8	3.58'	N24°29'12"E	(3.73')	(N45°00'00"E



KSI
KOOTENAI SURVEYORS INC.
 P.O. BOX 393
 LIBBY, MT 59923
 (406) 293-4354

SECTION 32

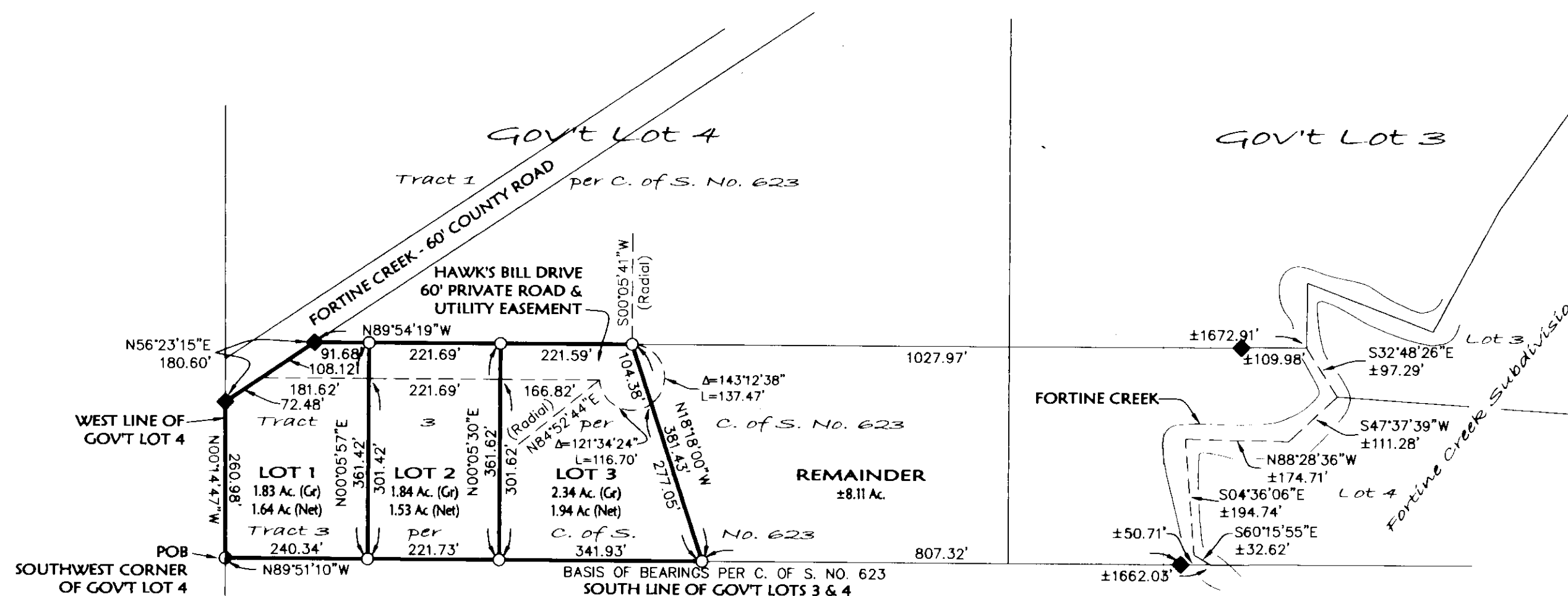
Final Plot approval P.F.# 7978 Doc# 183722
 Platting Certificate P.F.# 7979 Doc# 183723
 Proposed Well Plan P.F.# 7980 Doc# 183725
 Covenants 5295/364 Doc# 183726

Subdivision Plat of
HAWK'S VIEW SUBDIVISION
Gov't Lots 3 & 4, Section 1, T33N R26W, P.M., M.
Lincoln County, Montana

OWNERS: LEON K. & DEBORAH S. LUCIER

PURPOSE: SUBDIVISION

DATE: AUGUST 16, 2004



CERTIFICATE OF DEDICATION

We, LEON K. & DEBORAH S. LUCIER, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of Government Lots 3 & 4, Section 1, Township 33 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:

Beginning at the Southwest corner of Tract 3 as shown on Certificate of Survey No. 623;
Thence North 00°14'47" West 260.98 feet to the Southeastly line of Fortine Creek Road;
Thence along the Southeastly line of the road, North 56°23'15" East 180.60 feet;
Thence South 89°54'19" East 534.96 feet;
Thence South 18°18'00" East 381.43 feet;
Thence North 89°51'10" West 804.00 feet to the Point of Beginning containing 6.01 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as HAWK'S VIEW SUBDIVISION, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by Raven Road per Section 76-3-608(3)(d), MCA.

We hereby certify that this division of land (remainder parcel) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2) e(ii), MCA.

Leon K. Lucier
LEON K. LUCIER

Deborah S. Lucier
DEBORAH S. LUCIER

STATE OF MONTANA

County of Lincoln

This instrument was acknowledged before me on February 11, 2005, by LEON K. & DEBORAH S. LUCIER.

Printed Name: LARRY L. WILKE
Notary Public for the State of MONTANA
Residing at Lincoln, MT
My Commission Expires 7-25-2006

REMAINDER LEGAL

Tract 3 as shown on Certificate of Survey No. 623 in Government Lots 3 & 4, Section 1, Township 33 North, Range 26 West, P.M., M., Lincoln County, Montana EXCEPTING THEREFROM the following described parcel:
Beginning at the Southwest corner of Tract 3 as shown on Certificate of Survey No. 623;
Thence North 00°14'47" West 260.98 feet to the Southeastly line of Fortine Creek Road;
Thence along the Southeastly line of the road, North 56°23'15" East 180.60 feet;
Thence South 89°54'19" East 534.96 feet;
Thence South 18°18'00" East 381.43 feet;
Thence North 89°51'10" West 804.00 feet to the Point of Beginning.
Said remainder contains 8.11 acres, more or less, of land.
Together with easements as shown hereon.
Subject to and together with easements of record.

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of Hawk's View Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 6th day of April, 2005.

Marianne B. Rose
Chairperson
Board of County Commissioners
Lincoln County, Montana

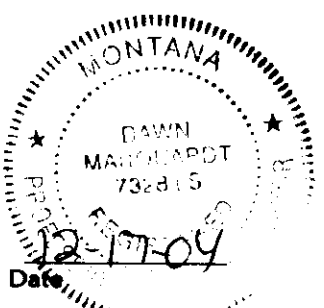
Coral M. Cummings
County Clerk and Recorder
Lincoln County, Montana

Approved: Dec 9, 2004

Wendy B. Wente
Examining Land Surveyor
Registration No. 41305

CERTIFICATE OF SURVEYOR

Dawn Marquardt
Registration No. 73285



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 14th day of April, 2005.

Donna L. Miller
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 15th day of April, 2005 A.D., at 10:25 o'clock A.m.

Coral M. Cummings
County Clerk and Recorder
By Jeanie Dennis
Deputy

Instrument Record No. 183715

Date: August 16, 2004	Field Crew:
Project Name: Etchells/Lucier	Revision Date: n/a
Filename: FinalPlat	Project Number: 04-041
	Drawn By: Augusta

ETCHELLS/LUCIER

Revised plan p.f. # 7989 Doc # 183713
Original plat p.f. # 7984 Doc # 183770
Sanitary Restrictions Revised p.f. # 7985 Doc # 183771
Platting Certificate p.f. # 7986 Doc # 183772
Proposed W.L.D. p.f. # 7987 Doc # 183773
Subd. Improvement Op'n p.f. # 7988 Doc # 183774

A PLAT OF: Mt. Vernon Views

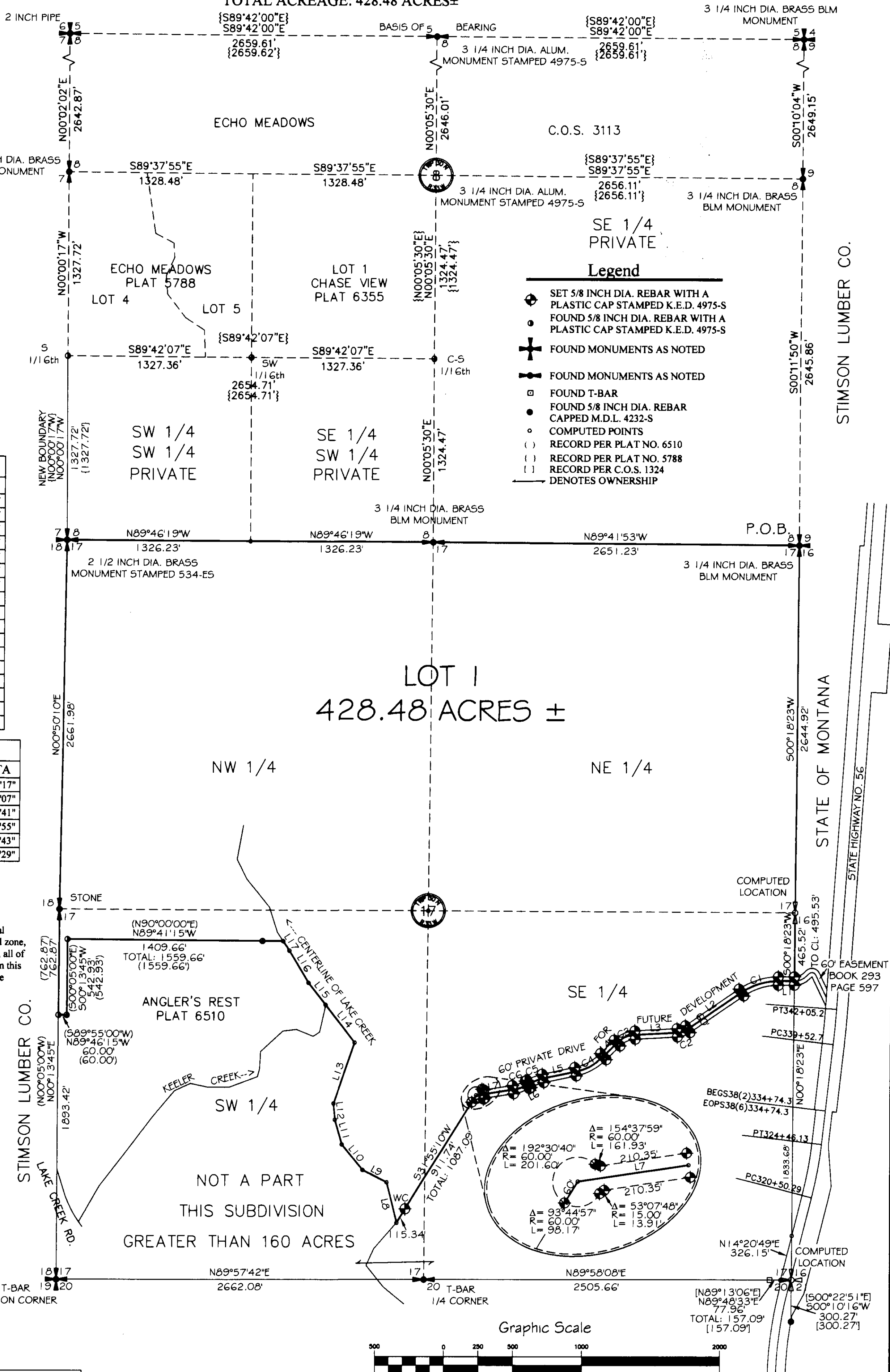
In Section 17, Twp. 30 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. Date: February 2005
TOTAL ACREAGE: 428.48 ACRES±

LINE TABLE		
LINE	LENGTH	BEARING
L1	116.17	S89°32'12"W
L2	468.99	S55°43'54"W
L3	305.33	S86°52'01"W
L4	139.47	S45°22'20"W
L5	239.67	S78°22'15"W
L6	13.42	S60°27'32"W
L7	270.35	S81°18'02"W
L8	296.21	N14°23'40"W
L9	195.74	N62°40'27"W
L10	241.62	N39°15'13"W
L11	188.88	N15°52'10"W
L12	116.78	N04°52'34"W
L13	458.14	N19°18'13"E
L14	343.18	N38°19'47"W
L15	201.13	N38°19'47"W
L16	269.30	N31°16'45"W
L17	82.50	N33°30'36"W

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	283.20	480.00	33°48'17"
C2	81.51	150.00	31°08'07"
C3	144.84	200.00	41°29'41"
C4	230.37	400.00	32°59'55"
C5	109.42	350.00	17°54'43"
C6	109.13	300.00	20°50'29"

NOTE:

There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personnel to establish these boundaries.



Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 2/21/05

Land Projects 2005

DRAWN BY: CJR

FILE: T30r3308.DWG

SHEET 1 OF 2 PLAT NO. 6607

Covenants BK 295/523 Final Plat approval PF 7997 Doc # 183911
Platting Certificate PF 7994 Doc # 183907

Fire Assessment Planned Development PF 7995 Doc # 183908
Notions Weed Plan PF 7996 Doc # 183910

A PLAT OF: Mt. Vernon Views

In Section 17, Twp. 30 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. Date: February 2005
TOTAL ACREAGE: 428.48 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF MT. VERNON VIEWS

A tract of land near Troy in Lincoln County Montana, lying in Section 17, of Twp. 30 N., R. 33 W., P.M.M., containing Lot 1 for total acreage of 428.48 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass B.L.M. monument which marks the common corner to Sections 8, 9, 16, and 17 all of Twp. 30 N., R. 33 W., P.M.M.; thence, S00°18'23"W 3140.45 feet along the east line of Section 17, Twp. 30 N., R. 33 W., P.M.M., to a computed point located on the centerline of a 60 foot private drive for future development; thence along said centerline, S89°32'12"W 116.17 feet to a computed point; thence on the arc of a curve to the left, a distance of 283.20 feet, turning through a delta angle of 33°48'17", and having a radius of 480.00 feet, to a computed point; thence, S55°43'54"W 468.99 feet to a computed point; thence on the arc of a curve to the right, a distance of 81.51 feet, turning through a delta angle of 31°08'07", and having a radius of 150.00 feet, to a computed point; thence, S86°52'01"W 305.33 feet to a computed point; thence on the arc of a curve to the left, a distance of 144.84 feet, turning through a delta angle of 41°29'41", and having a radius of 200.00 feet, to a computed point; thence, S45°22'20"W 139.47 feet to a computed point; thence on a curve to the right, a distance of 230.37 feet, turning through a delta angle of 32°59'55", and having a radius of 400.00 feet, to a computed point; thence, S78°22'15"W 239.67 feet to a computed point; thence on the arc of a curve to the left, a distance of 109.42 feet, turning through a delta angle of 17°54'43", and having a radius of 350.00 feet, to a computed point; thence, S60°27'32"W 13.42 feet to a computed point; thence on the arc of curve to the right, a distance of 109.13 feet, turning through a delta angle of 20°50'29", and having a radius of 300.00 feet, to a computed point; thence, S81°18'02"W 270.35 feet to a computed point; thence leaving said centerline, S31°55'10"W 1087.08 feet to a computed point located on the centerline of Lake Creek; thence downstream, the following ten (10) courses; N14°23'40"W 296.21 feet to a computed point; thence, N62°40'27"W 195.74 feet to a computed point; thence, N39°15'13"W 241.62 feet to a computed point; thence, N15°52'10"W 188.88 feet to a computed point; thence, N04°52'34"W 116.78 feet to a computed point; thence, N19°18'13"E 458.14 feet to a computed point; thence, N38°19'47"W 343.18 feet to a computed point which marks the southeast corner of Angler's Rest plat no. 6510; thence, N38°19'47"W 201.13 feet, continuing along said centerline of Lake Creek, also being the east line of said Angler's Rest, to a computed point; thence, N31°16'45"W 269.30 feet to a computed point; thence, N33°30'36"W 82.50 feet to a computed point; thence leaving said centerline of Lake Creek, N89°41'15"W 1559.66 feet along the north line of said Angler's Rest, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°13'45"W 542.93 feet along the west line of said Angler's Rest; thence, N89°46'15"W 60.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of said Section 17; thence, N00°13'45"E 762.87 feet along said west section line, to a stone marking the W 1/4 of said Section 17; thence, N00°50'10"E 2661.98 feet along said west line of said Section 17, to a 2 1/2 inch dia. brass monument stamped 534-ES and marks the common corner of Sections 17, 18, 7, and 8; S89°46'19"E 2652.46 feet along the north line of said Section 17, to a 3 1/4 inch dia. brass B.L.M. monument which marks the N 1/4 of said Section 17; thence, S89°41'53"E 2651.23 feet along the north line of said Section 17, to the point of beginning.

The aforescribed Mt. Vernon Views contains Lot 1 for a total acreage of 428.48 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Mt. Vernon Views, Lincoln County, Montana.

Dated this 1st day of April 2005 A.D.

Melanie L. Holmes
Montana Mountain Valley L.L.C.

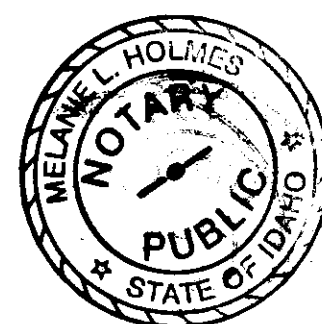
and member
Title

STATE OF MONTANA Idaho
County of Lincoln Valley

On this 1st day of April, 2005 A.D. before me, a Notary Public in and for the State of Montana, Idaho, Melanie L. Holmes personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Melanie L. Holmes
Notary Public

2.25.08
My Commission Expires



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Mt. Vernon Views, a minor subdivision, during the month of February 2005. In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots shown hereon; and that the said platted area was laid out on the ground in accordance to law.

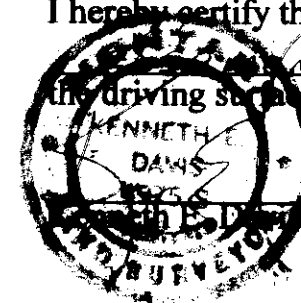


day of MARCH 2005 A.D.

4975-S
Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: the driving surface is approximately 24 feet wide.



4975-S
Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 7 day of April 2005

Ben A. Mollenberg Samuel R. Mohrke
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 6 day of April 2005, A.D.

(Signatures of Commissioners)

ATTEST: Coral K. Cummings
(Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 12th day of April 2005 A.D.

Samuel R. Mohrke 4975-S
County Examiner Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 21 day of April 2005 A.D. at 9:36
O'clock Am.

Coral K. Cummings by Bonnie L. Smith
County Clerk and Recorder Deputy

SHEET 2 OF 2 PLAT NO. 6607



Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 2/21/05 Land Projects 2005
DRAWN BY: CJR FILE: T30r3308.DWG

Final Plat Approval PF 8002 Doc# 183927
Platting Certificate PF 7998 Doc# 183923
Access Plan Certif PF 7999 Doc# 183924

Risk Planned Development PF 8001 Doc# 183926
Notious Weel Plan PF 8000 Doc# 183925
Covenants BK 295/531

LINE TABLE		
LINE	LENGTH	BEARING
L1	100.00'	S79°23'31"E
L2	34.89'	S56°06'02"E
L3	302.11'	S35°40'44"E
L4	129.89'	N80°39'07"E
L5	69.97'	S60°36'24"E
L6	143.72'	S08°45'30"E
L7	111.13'	S65°46'48"E
L8	44.74'	S28°29'14"E
L9	41.19'	S11°17'48"W
L10	120.84'	N24°49'12"E
L11	140.32'	N01°55'19"E
L12	84.47'	N37°21'05"W
L13	176.49'	S38°06'31"W
L14	92.55'	S58°48'20"W
L15	15.43'	S48°06'45"W
L16	125.21'	S37°19'42"W
L17	20.36'	S82°55'04"W
L18	84.28'	N70°31'57"W
L19	86.47'	S71°02'57"W
L20	75.18'	S83°37'26"W
L21	32.00'	S56°10'02"W
L22	87.86'	N07°39'15"E
L23	54.09'	N09°05'50"E
L24	46.54'	N36°29'19"E
L25	61.15'	N84°20'35"E
L26	42.51'	N69°53'56"E
L27	28.11'	N57°42'43"E
L28	35.23'	N17°04'25"E
L29	17.82'	N29°12'54"E
L30	37.37'	N29°12'54"E
L31	42.39'	N45°27'53"E
L32	43.18'	N83°24'14"E
L33	52.55'	N63°08'26"E
L34	43.30'	N19°17'09"E
L35	56.19'	N36°38'05"E
L36	122.77'	S64°08'29"E
L37	60.18'	N69°30'40"E
L38	90.47'	S88°42'14"E
L39	29.81'	N74°54'27"E
L40	38.51'	N34°31'06"E
L41	71.93'	S87°52'42"E
L42	18.91'	S48°04'05"E
L43	35.30'	N50°27'16"E

LINCOLN COUNTY MONTANA
**A PLAT OF:
AMENDED LOT 1 OF
WHITETAIL TERRACE**

In Sections 5 & 6, Twp. 29 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. Date: December 2004
TOTAL: 175.40 ACRES±

CERTIFICATE OF SURVEYOR

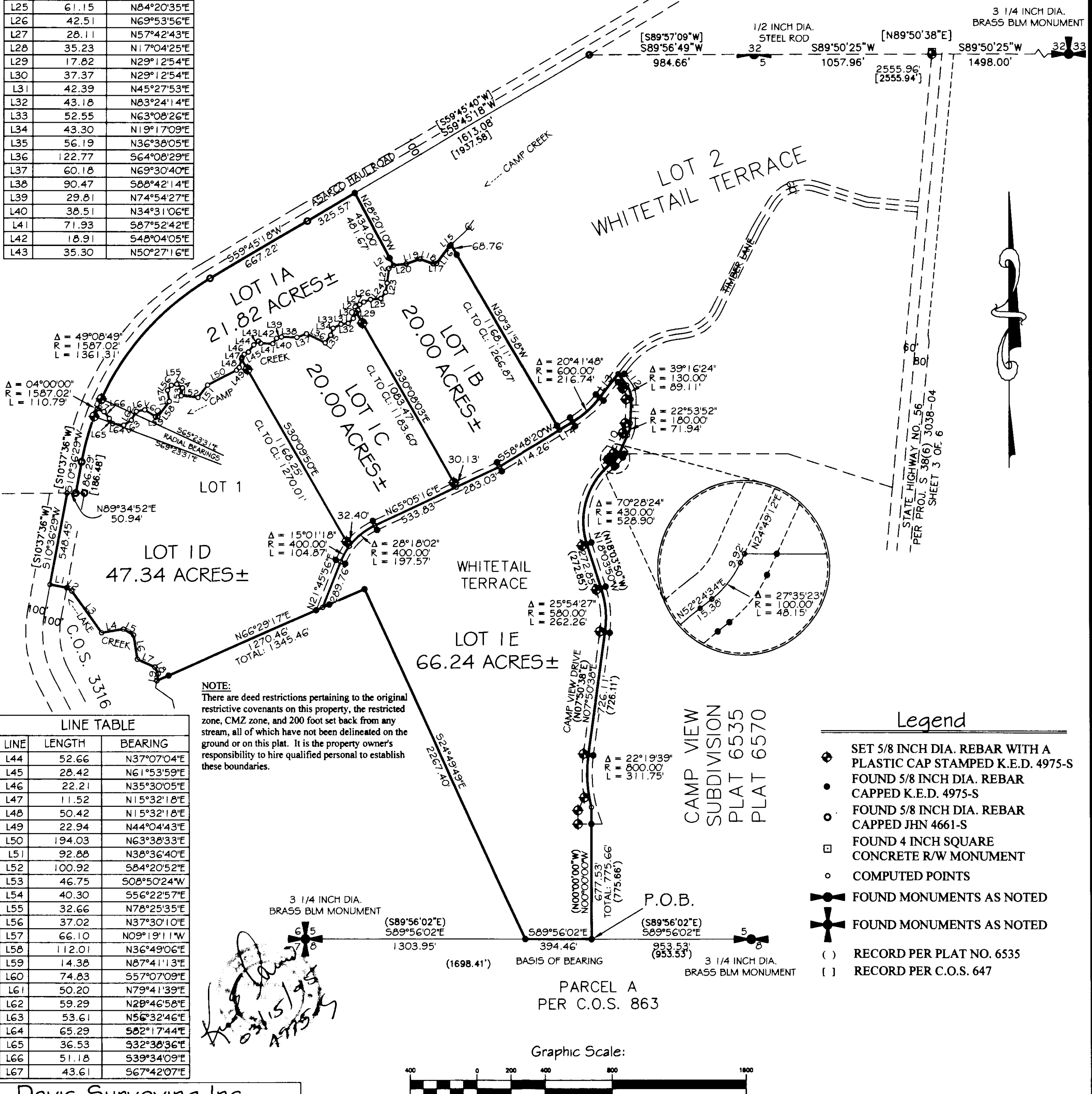
STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 1 of Whitetail Terrace, a minor subdivision, during the month of December 2004, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the amended plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 15th day of MARCH 2005 A.D.

Kenneth E. Davis Registered Land Surveyor No. 1925-S

PRIVATE



Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 12/15/04

DRAWN BY: CJR

FILE: peter1.DWG

Doc# 183929
SHEET 1 OF 2 PLAT NO. 6608

LINCOLN COUNTY MONTANA

In Sections 5 & 6, Twp. 29 N., R. 33 W., P.M.M.

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

A tract of land near Troy in Lincoln County Montana, lying in Sections 5 & 6 of Twp. 29 N., R. 33 W., P.M.M., containing Lots 1A, 1B, 1C, 1D, and 1E, for a total acreage of 175.40 acres more or less and more particularly described as follows:

The aforescribed Amended Lot 1 of Whitetail Terrace contains Lots 1A, 1B, 1C, 1D, and 1E, with their respective acreage's for a total acreage of 175.40 acres more or less and is subject to and together with all appurtenant easements and covenants of record.

Dated this 29 day of March 2005 A.D.

Montana Mountain Valley L.L.C.

On this 19 day of March, 2005 A.D. before me, a Notary Public in and for the State of Montana, William J. H. H. H. personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

I hereby certify that physical access to all lots within this subdivision is provided by: Trinity Lane Road
the driving surface is approximately 20 feet wide.

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 7 day of April 2005 A.D.

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 26th day of April 2005, A.D.

(Deal of County)

Approved this 12th day of FEB 2005 A.D.

STATE OF MONTANA
COUNTY OF LINCOLN

TROY MONTANA. (406)295-5441

DATE: 12/15/04

DRAWN BY: CJR

FILE: peter1.DWG

LINCOLN COUNTY MONTANA
A PLAT OF:
AMENDED LOT 2 OF
WHITETAIL TERRACE
In Section 5, Twp. 29 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. Date: January 2005
TOTAL: 138.87 ACRES±

CERTIFICATE OF SURVEYOR

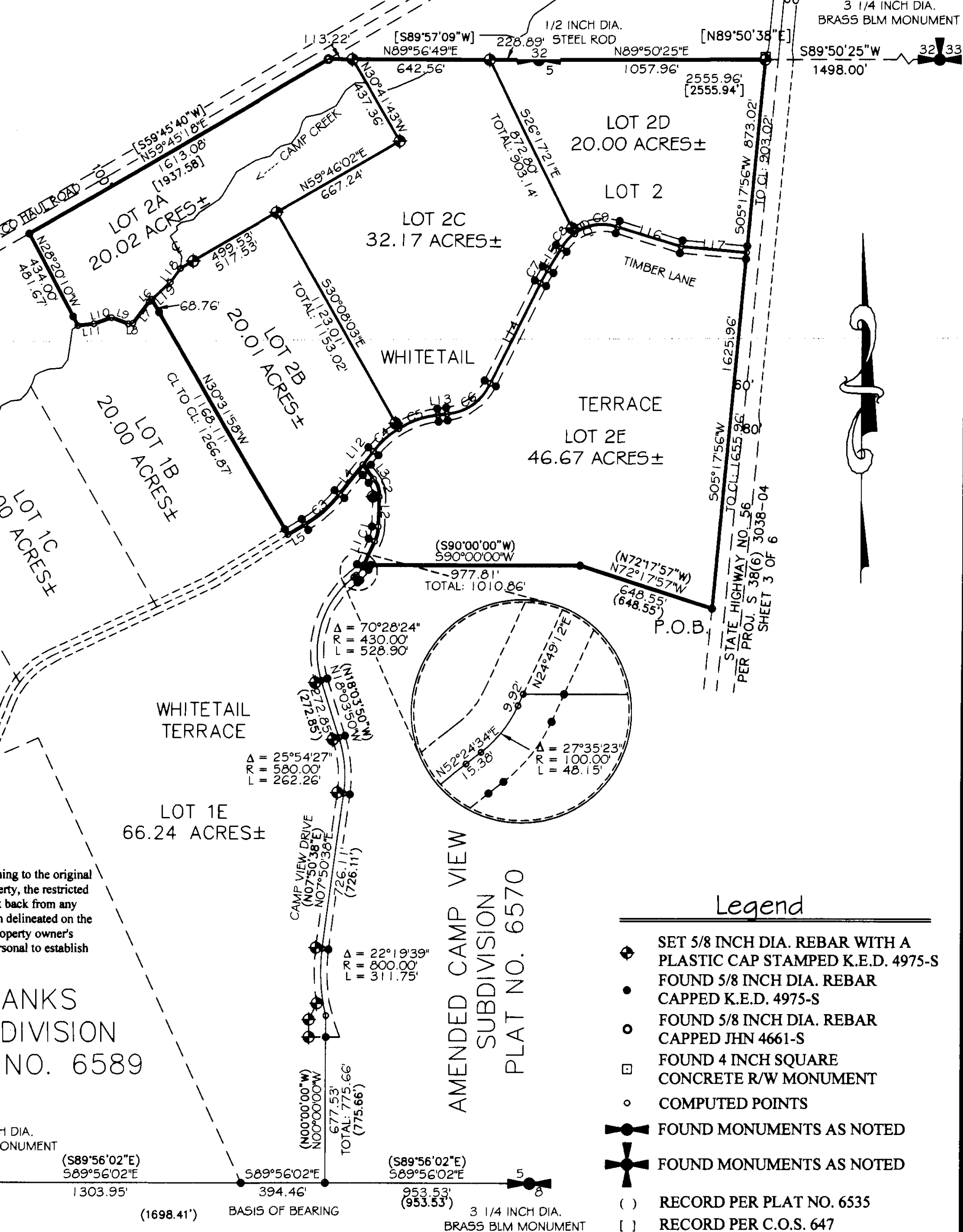
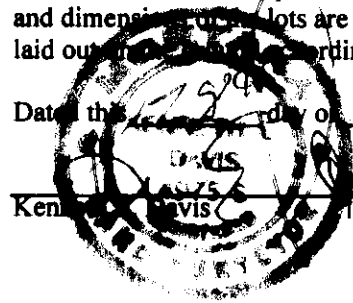
STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 2 of Whitetail Terrace, a minor subdivision, during the month of December 2004, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out in accordance with the law.

Date: this 17th day of March 2005 A.D.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

LINE TABLE		
LINE	LENGTH	BEARING
L1	120.84	N24°49'12"E
L2	140.32	N01°55'19"E
L3	84.47	N37°21'05"W
L4	176.49	S38°06'31"W
L5	92.55	S58°48'20"W
L6	15.43	S48°06'45"W
L7	125.21	S37°19'42"W
L8	20.36	S62°55'04"W
L9	84.28	N70°31'57"W
L10	86.47	S71°02'57"W
L11	75.18	S83°37'26"W
L12	79.64	N38°06'31"E
L13	41.68	N83°14'15"E
L14	516.71	S26°39'17"W
L15	116.47	S31°47'46"W
L16	311.18	S72°59'48"E
L17	306.85	N84°50'42"W
L18	81.08	S36°00'00"W
L19	116.22	S48°06'45"W



NOTE:
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personnel to establish these boundaries.

BANKS
SUBDIVISION
PLAT NO. 6589

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	71.94	180.00	22°53'52"
C2	89.11	130.00	39°16'24"
C3	216.74	600.00	20°41'48"
C4	159.00	450.00	20°14'42"
C5	195.44	450.00	24°53'02"
C6	256.76	260.00	56°34'58"
C7	71.79	800.00	5°08'29"
C8	91.83	230.00	22°52'30"
C9	210.08	230.00	52°19'56"

- Legend
- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
 - FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
 - FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
 - FOUND 4 INCH SQUARE CONCRETE R/W MONUMENT
 - COMPUTED POINTS
 - FOUND MONUMENTS AS NOTED
 - FOUND MONUMENTS AS NOTED
 - () RECORD PER PLAT NO. 6535
 - [] RECORD PER C.O.S. 647



1 inch = 400 ft.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 01/17/05

DRAWN BY: CJR

FILE: peter1.DWG

SHEET 1 OF 2 PLAT NO. 6609

FINAL PLAT APPROVAL PF 8007 Doc # 183934
PLATTING CERTIFICATE PF 8003 Doc # 183930

ACCESS PLAN CERTIFICATE PF 8004 Doc # 183931
RISK PLANNED DEVELOPMENT PF 8005 Doc # 183932

NOVIUS WOOD PLAN PF 8006
Covenants BK 295/532

LINCOLN COUNTY MONTANA
A PLAT OF:
AMENDED LOT 2 OF
WHITETAIL TERRACE
In Section 5, Twp. 29 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. Date: December 2004
TOTAL: 138.87 ACRES±

STATE OF MONTANA Wisconsin
County of Lincoln Vilas

On this 31 day of March, 2005 A.D. before me, a
Notary Public in and for the State of Montana, Wisconsin, Jodi M. Polzin
personally appeared known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the same.

Mary Lou Zelinski 10/30/05
Notary Public My Commission Expires

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be
surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto
annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED LOT 2

A tract of land near Troy in Lincoln County Montana, lying in Section 5 of Twp. 29 N., R. 33 W., P.M.M., containing Lots 2A, 2B, 2C, 2D, and
2E, for a total acreage of 138.87 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Amended Camp View Subdivision Plat No. 6570;
thence, N72°17'57"W 648.55 feet along the north line of said Amended Camp View Subdivision, to a 5/8 inch dia. rebar capped K.E.D. 4975-S;
thence, continuing along said north line, S90°00'00"W 1010.86 feet to a computed point located on the centerline of Camp View Drive, a 60.00
foot private roadway; thence along said centerline, N24°49'12"E 120.84 feet to a computed point; thence on the arc of a curve to the left, a
distance of 71.94 feet, turning through a delta angle of 22°53'52", and having a radius of 180.00 feet to a computed point; thence, N01°55'19"E
140.32 feet to a computed point; thence on the arc of a curve to the left, a distance of 89.11 feet, turning through a delta angle of 39°16'24", and
having a radius of 130.00 feet to a computed point; thence, N37°21'05"W 84.47 feet to a computed point located at the intersection of said Camp
View Drive and Timber Lane a 60.00 private roadway; thence, S38°06'31"W 176.49 feet along the centerline of said Timber Lane, to a computed
point; thence on the arc of a curve to the right, a distance of 216.74 feet, turning through a delta angle of 20°41'48", and having a radius of 600.00
feet, to a computed point; thence, S58°48'20"W 92.55 feet to a computed point; thence, leaving said centerline, N30°31'58"W 1266.87 feet to a
computed point located on the centerline of Camp Creek; thence downstream, the following six (6) courses, S48°06'45"W 15.43 feet to a
computed point; thence, S37°19'42"W 125.21 feet to a computed point; thence, S82°55'04"W 20.36 feet to a computed point; thence,
N70°31'57"W 84.28 feet to a computed point; thence, S71°02'57"W 86.47 feet to a computed point; thence, S83°37'26"W 75.18 feet to a
computed point; thence, N28°20'10"W 481.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of Asarco
Haul Road; thence, N59°45'18"E 1613.08 feet to a 5/8 inch dia. rebar capped JHN 4661-S located on the north line of Section 5, Twp. 29 N., R.
33 W., P.M.M.; thence, along said north line, N89°56'49"E 113.22 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°56'49"E
642.56 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said north line, N89°56'49"E 228.89 feet to a 1/2 inch dia.
steel rod which marks the north 1/4 corner of said Section 5; thence, N89°50'25"E 1057.96 feet along said north line, to a 5/8 inch dia. rebar
capped K.E.D. 4975-S located on the west right of way of Montana State Highway No. 56; thence, S05°17'56"W 903.02 feet along said west right
of way, to a computed point located on the centerline of said Timber Lane; thence continuing along said west right of way line, S05°17'56"W
1655.96 feet to the point of beginning.

The aforescribed Amended Lot 2 of Whitetail Terrace contains Lots 2A, 2B, 2C, 2D, and 2E, with their respective acreage's for a total acreage
of 138.87 acres more or less and is subject to and together with all appurtenant easements and covenants of record.

The above described tract of land is to be known and designated as, Amended Lot 2 of
Whitetail Terrace, Lincoln County, Montana.

Dated this 31 day of March, 2005 A.D.

Jodi M. Polzin and Montana Mountain Valley LLC
Authority To Act
Per Book 289, Page 30

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is
provided by: Timber Lane
the dedicated easement is approximately 20 feet wide.

4975-S
Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and
levied on the land to be divided have been paid. Dated this 1 day of April, 2005

Meri A. Menden by Janice R. Menden, Deputy
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it
has examined this subdivision plat and having found the same to conform to law,
approves it, and hereby accepts the dedication to public use of and all lands shown
on this plat as being dedicated to such use, this 1st day of April, 2005, A.D.

(Signatures of Commissioners)

ATTEST: Cheryl R. Cummings
(Signature of Clerk and Recorder)

Marianne B. Rorer

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 12th day of April, 2005 A.D.

County Examiner Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 21 day of April, 2005 A.D. at 3:20
O'clock P.M.

Carol M. Cummings by Bonnie Wierde, Deputy
County Clerk and Recorder Deputy

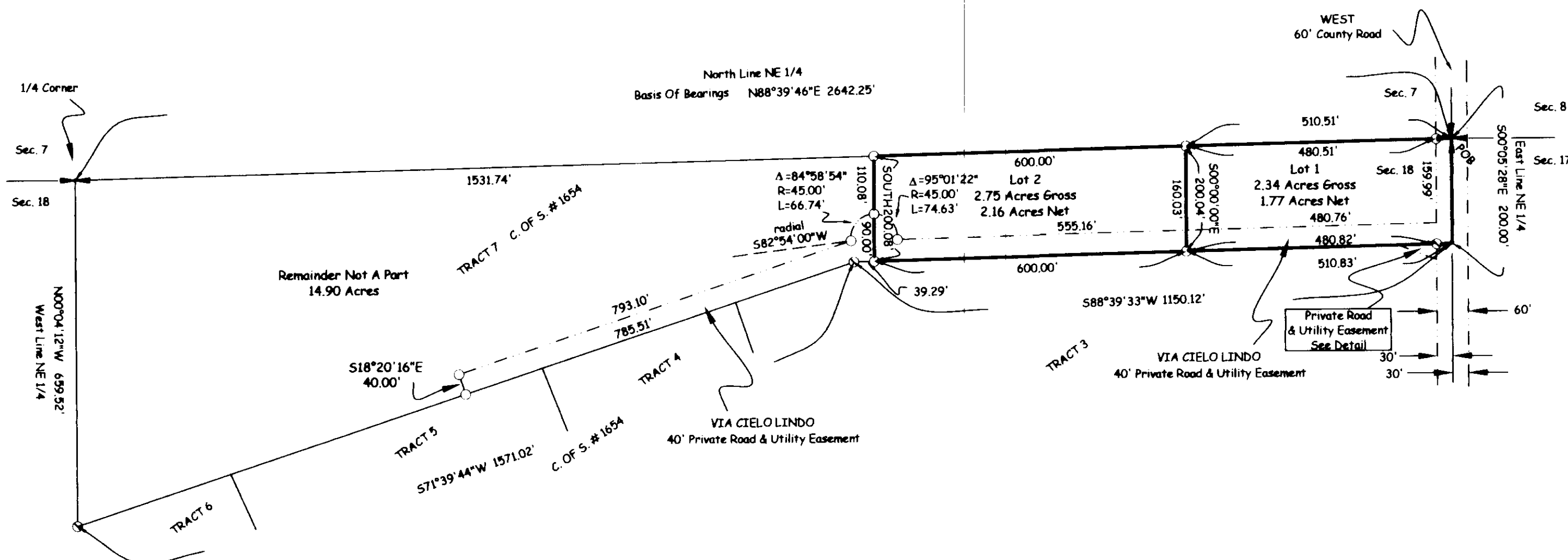
SHEET 2 OF 2 PLAT NO. 6609



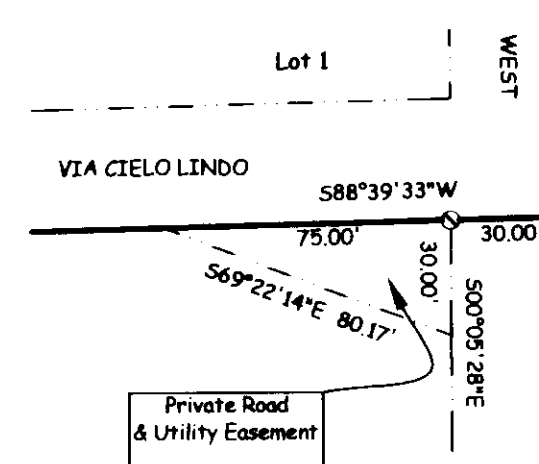
Davis Surveying Inc.
TROY MONTANA, (406)295-5441
DATE: 12/15/04
DRAWN BY: CJR FILE: peter1.DWG

OWNER: LETICIA SANTIAGO
PURPOSE: SUBDIVIDE
DATE: JUNE 21, 2004

Final Subdivision Plat of. CIELO LINDO ESTATES NE 1/4, Section 18, T36N R26W, P.M., M. Lincoln County, Montana



DETAIL



- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 1/2" Rebar With Plastic Cap Stamped (SANDS 7975 S)
- Found 3/4" Rod For Section Corner
- Found 3" Aluminum Cap Stamped (HAIGES 2520 S) For 1/4 Corner

Certificate of Dedication

I, LETICIA SANTIAGO, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Northeast 1/4, Section 18, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:

Beginning at the Northeast corner of Section 18;

Thence along the East line of the Northeast corner, also being the centerline of Glen Lake Road, South 00°05'28" East 200.00 feet;

Thence South 88°39'33" West 1110.83 feet;

Thence North 200.08 feet to the North line of the Northeast 1/4;

Thence along the North line of the Northeast 1/4 North 88°39'46" East 1110.51 feet to the Point of Beginning containing 5.09 acres of land all as shown hereon.

Subject to and together with easements of record.

Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as CIELO LINDO ESTATES, Lincoln County, Montana.

I hereby certify that physical and legal access to all lots within this subdivision is provided by VIA CIELO LINDO (private road) per Section 76-3-608(3)(d), MCA.

Leticia Santiago
LETICIA SANTIAGO

STATE OF Montana
County of Lincoln

This instrument was acknowledged before me on April 20, 2005
by LETICIA SANTIAGO.

Printed Name: Anna Escobar

Notary Public for the State of Montana

Residing at Eureka

My Commission Expires 03/22/2009

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianne B. Rose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol A. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of CIELO LINDO ESTATES, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 22 day of April, 2005

Marianne B. Rose *Carol A. Cummings*
Chairperson County Clerk and Recorder
Board of County Commissioners Lincoln County, Montana

Approved: April 15, 2005
Dawn Marquardt
Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 S

Date: 4-19-05

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 22 day of April, 2005.

Eric A. Miller
Treasurer, Lincoln County, Montana

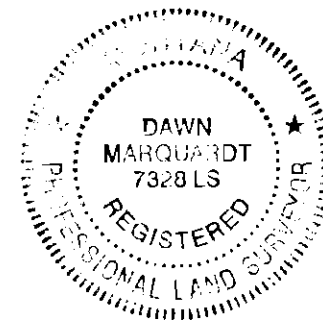
STATE OF MONTANA
County of Lincoln

Filed on the 26 day of April, 2005 A.D., at 9:35 o'clock A.M.

Carol A. Cummings
County Clerk and Recorder

By: *Joanne Bernier*
Deputy

Instrument Record No. 184035

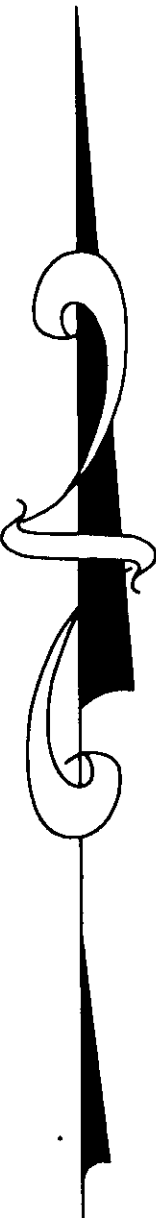


Date: June 21, 2004	Revision Date: n/a
Project Name: Santiago	Project Number: 04-162
Filename: Purdy-GL-Sub	Drawn By: SHERM

P.M. 660
Field Crew: Pending
SANTIAGO
DOC# 184036

plat approve p.F.#8011 Doc#184039
Sanitary Restriction Removed p.F.#8012 Doc#184030
plating Certificate p.F.#8013 Doc#184031

plating Certificate p.F.#8014 Doc#184032
Road Appraisal p.F.#8015 Doc#184033
Notion Weed p.F.#8016 Doc#184034



LINCOLN COUNTY MONTANA
**A PLAT OF:
ORVILLE'S ACRES**

A portion of H.E.S. 499, in Section 28, Twp. 37
N., R. 31 W., P.M.M.
For: Vandergriend Family L.P. Date: August 2004
TOTAL ACREAGE: 5.24 ACRES±

DESCRIPTION OF ORVILLE'S ACRES

A tract of land located in H.E.S. 499 in unsurveyed Section 28, Twp. 37 N., R. 31 W., P.M.M., containing Lot 1 for a total acreage of 5.24 acres more or less and more particularly described as follows:

Beginning at a stone which marks corner no. 2 of H.E.S. 499; thence, N89°19'00"W 558.58 feet along the south line of said H.E.S. 499, also being the north line of H.E.S. 527, to a 5/8 inch dia. rebar capped G.E.B. 4974-S, located on the east right of way of a 60.00 foot public road, petition no. 35, measuring 30.00 feet from the centerline thereof; thence, N34°35'45"E 984.34 feet along said east right of way of public road, to a 5/8 inch dia. rebar capped G.E.B. 4974-S, located on the east line of said H.E.S. 499, also being the west line of H.E.S. 498; thence, S00°01'29"W 816.95 feet along the east line of said H.E.S. 499, also being the west line of said H.E.S. 498, to the point of beginning.

The aforescribed Orville's Acres contains Lot 1, for a total acreage of 5.24 acres more or less, and is subject to and together with all appurtenant easements of record.

**REMAINDER
MORE THAN 20.00 ACRES
(NOT A PART OF THIS SUBDIVISION)**

H.E.S. 499

PUBLIC ROAD PETITION NO. 35
(N34°35'45"E)
(984.34')
(884.34')

BASIS OF BEARING
(S00°01'29"W)
(816.95')

H.E.S. 498

**LOT 1
5.24 ACRES±**

(N89°19'00"W)
N89°19'00"W

558.58'
(558.58')

P.O.B.
CORNER NO. 2
H.E.S. 499

H.E.S. 527

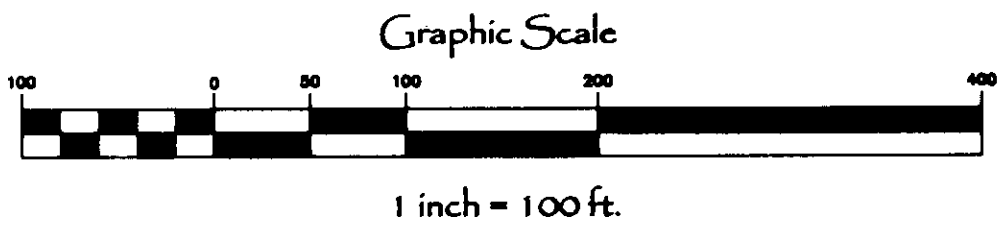
- Legend**
- FOUND 5/8 INCH DIA. REBAR CAPPED G.E.B. 4974-S
 - FOUND STONE AS NOTED
 - () RECORD PER C.O.S. 1201

Handwritten notes and signatures in the bottom left corner.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 12th day of May 2005

Signature of Treasurer
Treasurer Lincoln County Montana



Davis Surveying Inc.
TROY MONTANA, (406)295-5441
DATE: 08/25/05
DRAWN BY: gpr FILE: hse499.dwg

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Yaak, in Lincoln County Montana to wit:

The described tract of land is to be known and designated as, ORVILLE'S ACRES, Lincoln County, Montana.

Dated this 12th day of January 2004 A.D.

STATE OF MONTANA
County of Lincoln

On this 12th day of January, 2004 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Orville Vandergriend known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Signature of Notary Public
Notary Public My Commission Expires 8/18/08

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of ORVILLE'S ACRES, a minor subdivision, during the month of August 2004, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 12th day of January 2004 A.D.

Signature of Kenneth E. Davis
Kenneth E. Davis Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: UPPER FORD ROAD the driving surface is approximately 18 feet wide.

Signature of Kenneth E. Davis
Kenneth E. Davis Registered Land Surveyor No. 4975-S

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 24th day of Feb. 2005 A.D.

(Signatures of Commissioners) ATTEST: *Signature of Clerk and Recorder*
(Signature of Clerk and Recorder)

(Seal of County)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 20th day of Dec 2004 A.D.

Signature of County Examiner
County Examiner Registered Land Surveyor No. 4130-S

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 20th day of Jan 2005 A.D. at 11:55 O'clock a.m.

Signature of County Clerk and Recorder
County Clerk and Recorder by *Signature of Deputy* Deputy

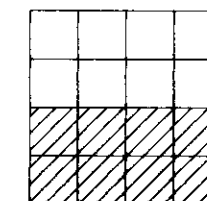
PLAT NO. 6611

Plat approval p.f. # 8035 Doc # 184580
Sanitary Restriction Removal p.f. # 8036 Doc # 184581
Platting Certificate p.f. # 8037 Doc # 184582

Access & Road Approval p.f. # 8038 Doc # 184583
NOXIOUS WEED p.f. # 8039 Doc # 184584
COVENANTS S-294/101

OWNERS: MARINER'S HAVEN CAMPGROUND & MARINA
PURPOSE: AMENDED PLAT
DATE: JANUARY 12, 2005

Plat of
**THE AMENDED PLAT OF LOTS 19 THROUGH 27 OF
MARINER'S HAVEN SUBDIVISION PHASE III**
S1/2 of Section 11, T36N R28W, P.M., M.
Lincoln County, Montana



CERTIFICATE OF DEDICATION

MARINER'S HAVEN CAMPGROUND & MARINA, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereto included, the following described tract of land, to-wit:

Lots 19, 20, 21, 22, 23, 24, 25, 26, & 27, Mariner's Haven Subdivision Phase III, containing 1.73 acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as THE AMENDED PLAT OF LOTS 19 THROUGH 27 OF MARINER'S HAVEN SUBDIVISION PHASE III, Lincoln County, Montana.
We hereby certify that physical and legal access to all lots within this subdivision is provided by Osprey Court per Section 76-3-608(3)(d), MCA.

MARINER'S HAVEN CAMPGROUND & MARINA

Michael J. Luciano
MICHAEL J. LUCIANO, President

STATE OF MT : ss.
County of Lincoln

This instrument was acknowledged before me on 3/7, 2005
by MICHAEL J. LUCIANO, President of MARINER'S HAVEN CAMPGROUND & MARINA.

James Williams
Printed Name James Williams
Notary Public for the State of MT
Residing at Butte, MT
My Commission Expires 2/16/2006

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Marianne B. Rose Chairperson of the Board of County Commissioners of Lincoln County, Montana and Coralee A. Cummings County Clerk and Recorder of said county do hereby certify that this accompanying plat of The Amended Plat of Lots 19 Through 27 of Mariner's Haven Subdivision Phase III, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 25th day of May, 2005.

Marianne B. Rose
Chairperson
Board of County Commissioners
Lincoln County, Montana

Coralee A. Cummings
County Clerk and Recorder
Lincoln County, Montana

Approved *[Signature]*
Examining Land Surveyor
Registration No. 41305

CERTIFICATE OF SURVEYOR
[Signature]
DAWN MARQUARDT
Registration No. 73285

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be ~~dedicated~~ have been paid.
Dated the 26th day of May, 2005.

[Signature]
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 27th day of May, 2005, A.D., at 9:45 o'clock A.m.

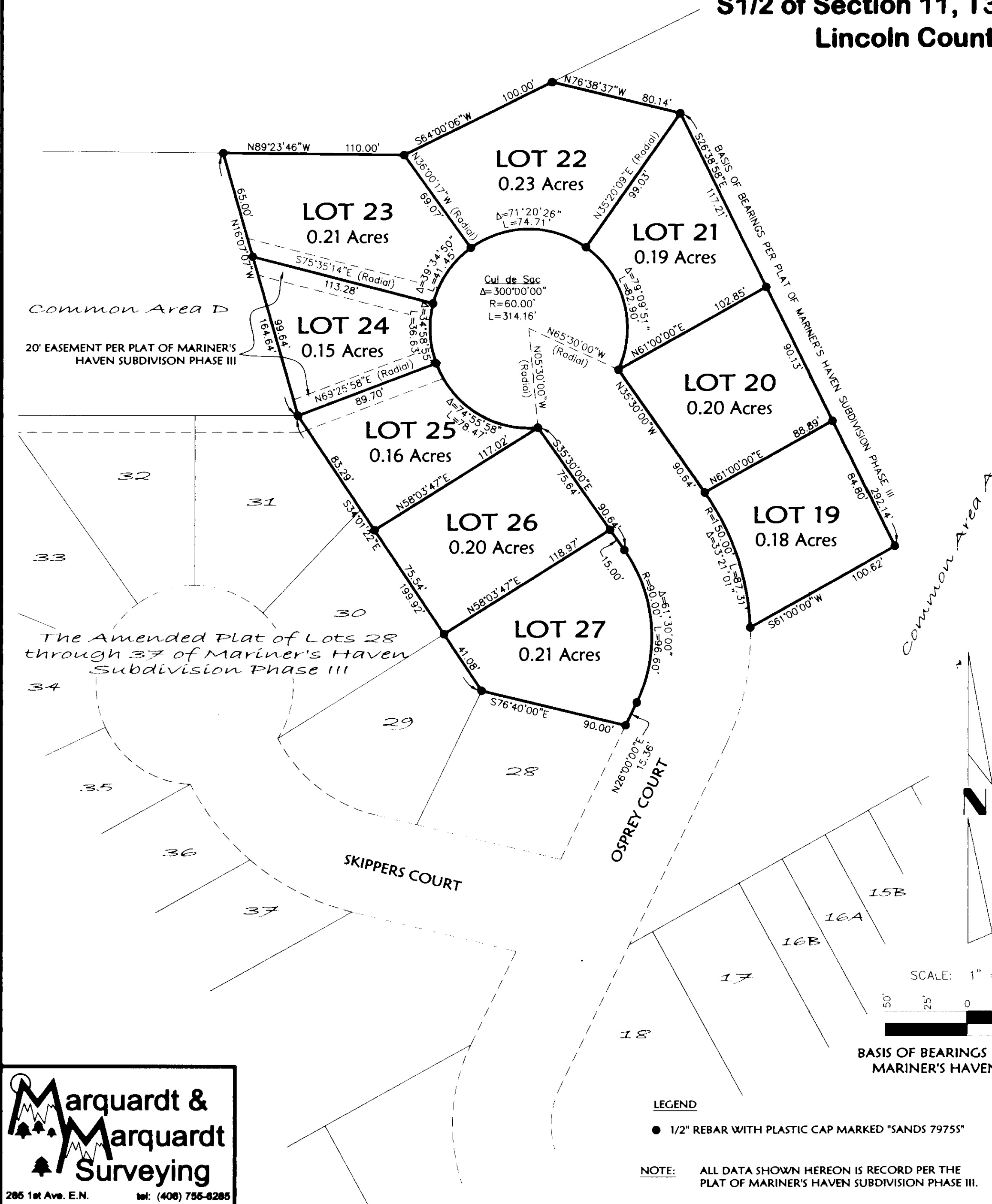
Coralee A. Cummings
County Clerk and Recorder

[Signature]
Deputy

Instrument Record No. 184724

Field Crew:

Date: January 12, 2005	Revision Date: n/a
Project Name: Connelly-Mariners...	Project Number: 04-281
Filename: AmdPlat2	Drawn By: Augusta



**Marquardt & Marquardt
Surveying**

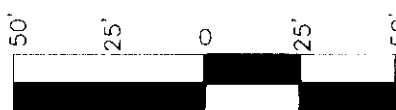
285 1st Ave. E.N. tel: (406) 756-8285
Kalispell, MT 59901 fax: (406) 756-3055

LEGEND
● 1/2" REBAR WITH PLASTIC CAP MARKED "SANDS 79755"

NOTE: ALL DATA SHOWN HEREON IS RECORD PER THE PLAT OF MARINER'S HAVEN SUBDIVISION PHASE III.

SCALE: 1" = 50'

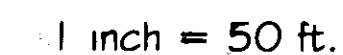
BASIS OF BEARINGS PER PLAT OF
MARINER'S HAVEN PHASE III



plotting certificate p.f. 8047 Doc 184723

CONNELLY-MARINER'S HAVEN

TOTAL ACREAGE: 2.49 ACRES±



FILE: t37r2728.dwg

Plot Approval p.f.# 8050 Doc# 184854 *Plotting Certificate p.f.# 8053 Doc# 184856*
Sanitary Restrooms toward p.f.# 8051 Doc# 184855 *Robinson Weed plot p.f.# 8053 Doc# 184857*

A PLAT OF:

Chandler's Acres Subdivision

In the SE 1/4 of Section 21 and the NE 1/4 of Section 28, both Twp. 37 N., R.27 W., P.M.M.

Date: December 2004 For: Betty L. Miller

TOTAL ACREAGE: 2.49 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF CHANDLER'S ACRES SUBDIVISION

A tract of land lying in the SE 1/4 of Section 21, and the NE 1/4 of Section 28, Twp. 37 N., R. 27 W., P.M.M. containing Lots 1 and 2 for a total acreage of 2.49 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 2989-ES which marks the south west property corner of Parcel A per Plat No. 6505; thence, N02°20'39"W 135.47 feet along the west line of said Lot 35, to a 5/8 inch dia. bare rebar; thence, N02°24'48"W 53.16 feet to a 5/8 inch dia. bare rebar which marks the north west property corner of said Lot 35; thence, S85°55'07"W 333.83 feet along the north line of Lot 34A per Plat No. 4713, to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, N09°08'37"W 174.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of a 60.00 foot County roadway measuring 30.00 feet from the centerline thereof; thence, along said south right of way, N89°27'57"E 246.34 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right, a distance of 107.81 feet, turning through a delta angle of 06°22'06", and having a radius of 970.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S84°09'57"E 144.42 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said south right of way, S38°35'29"E 124.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S24°59'12"W 35.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S45°41'54"W 94.78 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S07°52'25"W 102.09 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way of a 60.00 foot private roadway easement; thence, S06°56'43"E 30.00 feet to a computed point located on the centerline of said private roadway easement; thence along said centerline, on the arc of a curve to the left, a distance of 107.82 feet, turning through a delta angle of 09°48'22", and having a radius of 630.00 feet, to a computed point; thence, leaving said centerline N16°45'05"W 30.00 feet to the point of beginning.

The aforescribed Chandler's Acres Subdivision contains Lots 1 and 2 for a total acreage of 2.49 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Chanler's Acres Subdivision, Lincoln County, Montana.

Dated this 4th day of May, 2005 A.D.

Betty L. Miller by Andrew Chandler
her attorney in fact

STATE OF Montana
County of Lincoln

On this 4th day of May, 2005 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Andrew Chandler know to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. as attorney in fact for Betty L. Miller

Notary Public
Conrad Schreier
Recording Clerk, MT

08/14/2008
My Commission Expires

EXEMPTION

Lot 1 is exempt from review being completed pursuant to A.R.M. 17.36.605(2)(b)(i)&(ii), which states: "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Chandler's Acres Subdivision, a minor subdivision, during the month of December 2004, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out in accordance with the law.

Dated this 17th day of May, 2005 A.D.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 15th day of May, 2005, A.D.

(Signatures of Commissioners)

ATTEST: Conrad Schreier
(Signature of Clerk and Recorder)

Marianne B. Rose

(Seal of County)

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by a driveway approximately 17 feet wide.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 1st day of June, 2005, A.D.

Debra A. Miller
Treasurer Lincoln County Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Approved this 17th day of May, 2005, A.D.

David H. White
Montana Examining Land Surveyor Registration No. 41305

STATE OF MONTANA
County of Lincoln

Filed on this 2nd day of June, 2005, A.D. at 10:20 O'clock A.m.

Conrad Schreier by Juanita Davis
County Clerk and Recorder Deputy

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 05/10/04

DRAWN BY: CJR

FILE: t37r2728.dwg

SHEET 2 OF 2

Doc #184858 PLAT NO. #6614

FILE approval P.F. # 8050 Doc # 184854
Sanitary Restrictions Remove P.F. # 8051 Doc # 184855
Platting (Utilities) P.F. # 8052 Doc # 184856
Platting (Wells) P.F. # 8053 Doc # 184857

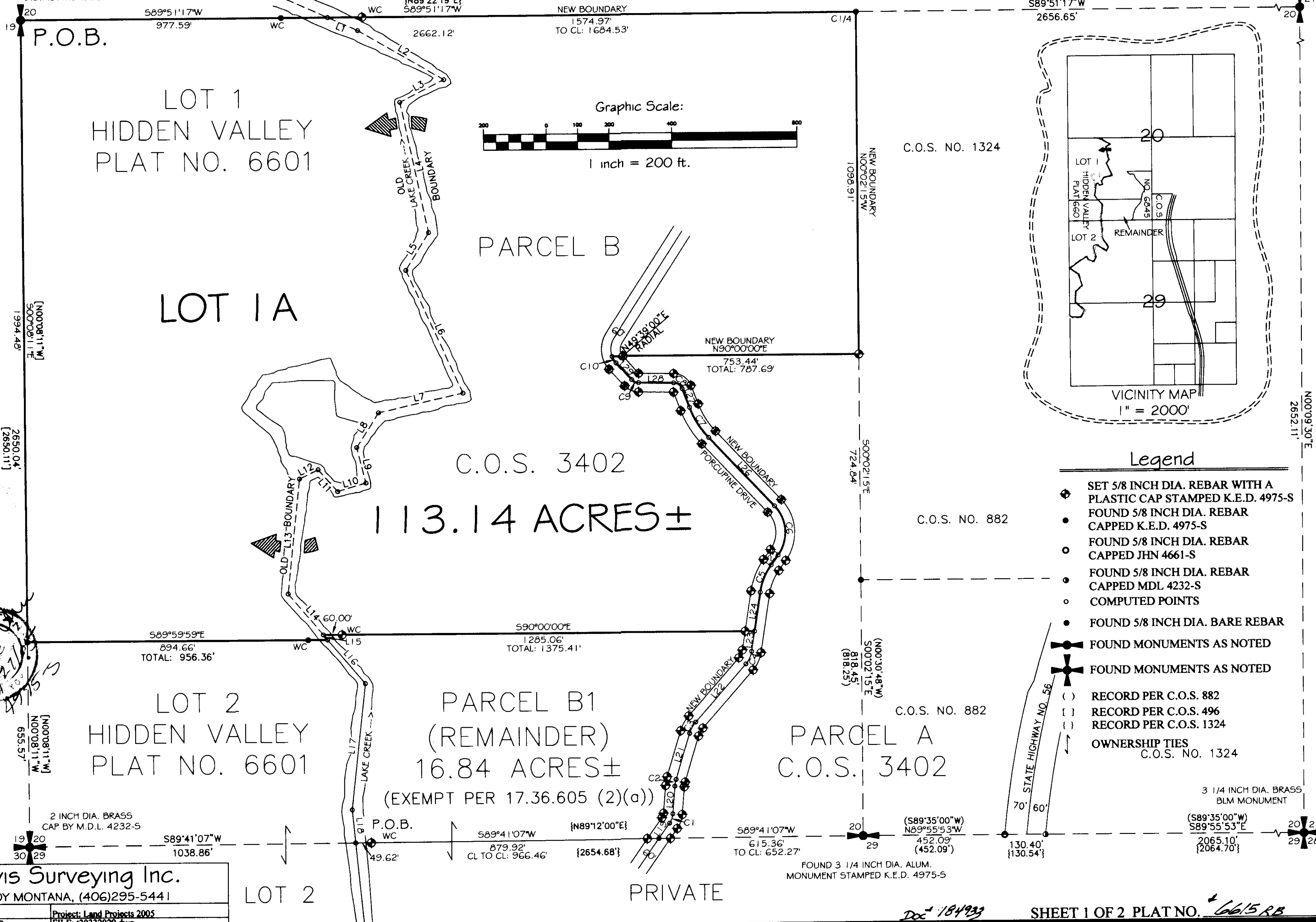
LINCOLN COUNTY MONTANA

A PLAT OF: AMENDED LOT 1 OF HIDDEN VALLEY BOUNDARY ADJUSTMENT

In the SW 1/4 of Sec. 20, Twp. 30 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. & Ronald Massey Date: March 2005

3 1/4 INCH DIA. ALUM.
U.S.F.S. MONUMENT

3/4 INCH DIA. BARE
REBAR



LINCOLN COUNTY MONTANA
**A PLAT OF:
AMENDED LOT 1 OF HIDDEN VALLEY
BOUNDARY ADJUSTMENT**

In the SW 1/4 of Sec. 20, Twp. 30 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. & Ronald Massey Date: March 2005

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	32.20	60.00	30°44'48"
C2	21.63	100.00	12°23'43"
C3	42.05	100.00	24°05'27"
C4	45.19	80.00	32°21'45"
C5	94.37	200.00	27°02'07"
C6	171.83	125.00	78°45'42"
C7	114.84	300.00	21°55'55"
C8	35.72	30.00	68°13'37"
C9	24.99	30.00	47°43'38"
C10	24.05	65.00	21°11'50"

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, Ronald Massey & Montana Mountain Valley L.L.C., the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(e) M.C.A., which states: "divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas;" Furthermore, the Remainder is Exempt from review as a subdivision being completed pursuant to 17.36.605 (2)(a) A.R.M., which states: "as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel."

Dated this 23 day of March, 2005 A.D.

Ronald Massey

Montana Mountain Valley L.L.C.

member
Title

STATE OF MONTANA
County of LINCOLN

On this 25 day of March, 2005 A.D. before me, a Notary Public in and for the State of MONTANA, Rebecca J. Massey personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Rebecca J. Massey
Notary Public

10/25/2005
My Commission Expires

STATE OF OREGON
County of Clackamas

On this 23 day of MAY, 2005 A.D. before me, a Notary Public in and for the State of OREGON, Peter Greene, Member personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Peter Greene
Notary Public

1-2-08
My Commission Expires

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 02/16/05
DRAWN BY: CJR
Project: Land Projects 2005
FILE: t30332029.dwg

DESCRIPTION OF AMENDED LOT 1

A tract of land near Troy in Lincoln County Montana, lying in the SW 1/4 Section 20, Twp. 30 N., R. 33 W., P.M.M., containing 113.14 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch alum. U.S.F.S. monument which marks the W 1/4 of Section 20, Twp. 30 N., R. 33 W., P.M.M.; thence, S00°08'11"E 1994.48 feet along the west line of said Section 20, to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 1 of Hidden Valley; thence, S89°59'59"E 956.36 feet to a computed point located on the centerline of Lake Creek; thence downstream, N40°01'15"W 20.93 feet to a computed point; thence, S90°00'00"E 1375.41 feet to a computed point located on the centerline of Porcupine Drive, a 60.00 foot private roadway, thence along the centerline of said roadway, N08°41'36"E 125.85 feet to a computed point; thence on the arc of a curve to the right, a distance of 94.37 feet, turning through a delta angle of 27°02'07", and having a radius of 200.00 feet, to a computed point; thence, N35°43'43"E 38.63 feet to a computed point; thence on the arc of a curve to the left, a distance of 171.83 feet, turning through a delta angle of 78°45'42", and having a radius of 125.00 feet, to a computed point; thence, N43°01'59"W 305.05 feet to a computed point; thence on the arc of a curve to the right, a distance of 114.84 feet, turning through a delta angle of 21°55'55", and having a radius of 300.00 feet, to a computed point; thence, N21°06'04"W 63.77 feet to a computed point; thence on the arc of a curve to the left, a distance of 35.72 feet, turning through a delta angle of 68°13'37", and having a radius of 30.00 feet to a computed point; thence, N89°19'41"W 111.78 feet to a computed point; thence on the arc of a curve to the right, a distance of 24.99 feet, turning through a delta angle of 47°43'38", and having a radius of 30.00 feet to a computed point; thence, N41°36'03"W 74.09 feet to a computed point; thence on the arc of a curve to the right, a distance of 24.05 feet, turning through a delta angle of 21°11'50", and having a radius of 65.00 feet to a computed point; thence leaving said centerline, N90°00'00"E 787.69 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north-south centerline of said Section 20; thence, N00°02'15"W 1098.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the C 1/4 of said Section 20; thence, S89°51'17"W 2662.12 feet to the point of beginning.

The aforescribed Amended Lot 1 contains 113.14 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCE B1 (REMAINDER)

A tract of land near Troy in Lincoln County Montana, lying in the SW 1/4 Section 20, Twp. 30 N., R. 33 W., P.M.M., containing 16.84 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of Section 20, Twp. 30 N., R. 33 W., P.M.M., and bears N89°41'07"E 1088.48 feet from a 2 inch dia. brass cap stamped M.D.L. 4232-S which marks the southwest corner of said Section 20; thence from the true point of beginning, S89°41'07"W 49.62 feet along the south line of said Section 20, to a computed point located on the centerline of Lake Creek; thence downstream, N05°43'03"W 106.03 feet to a computed point, thence, N06°25'49"E 405.33 feet to a computed point; thence, N40°01'15"W 184.86 feet to a computed point; thence, N40°01'15"W 20.93 feet to a computed point; thence leaving said centerline of Lake Creek, S90°00'00"E 1375.41 feet to a computed point located on the centerline of Porcupine Drive, a 60.00 foot private roadway; thence along said roadway, S08°41'36"W 65.50 feet to a computed point; thence on the arc of a curve to the right, a distance of 45.19 feet, turning through a delta angle of 32°21'45", and having a radius of 80.00 feet, to a computed point; thence, S41°03'21"W 246.51 feet to a computed point; thence on the arc of a curve to the left, a distance of 42.05 feet, turning through a delta angle of 24°05'27", and having a radius of 100.00 feet, to a computed point; thence, S16°57'54"W 152.21 feet to a computed point; thence on the arc of a curve to the left, a distance of 21.63 feet, turning through a delta angle of 12°23'43", and having a radius of 100.00 feet, to a computed point; thence, S04°34'10"W 88.09 feet to a computed point; thence on the arc of a curve to the right, a distance of 32.20 feet, turning through a delta angle of 30°44'48", and having a radius of 60.00 feet to a computed point; thence, S35°18'59"W 59.41 feet to a computed point located on the south line of said Section 20; thence along said south line, S89°41'07"W 879.92 feet to the point of beginning.

The aforescribed Remainder contains 16.84 acres more or less and is subject to and together with all appurtenant easements of record.

LINE TABLE					
LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
L1	104.47	S65°52'40"E	L16	184.86	N40°01'15"W
L2	317.19	S59°29'42"E	L17	405.33	N06°25'49"E
L3	158.24	S62°44'27"W	L18	106.03	N05°43'03"W
L4	425.79	S12°00'17"E	L19	59.41	S35°18'59"W
L5	141.41	S31°25'58"W	L20	88.09	S04°34'10"W
L6	433.02	S24°21'54"E	L21	152.21	S16°57'54"W
L7	276.43	S77°12'58"W	L22	246.51	S41°03'21"W
L8	131.10	S32°19'37"W	L23	65.50	S08°41'36"W
L9	118.23	S14°00'16"E	L24	125.85	N08°41'36"E
L10	94.34	S73°42'02"W	L25	38.63	N35°43'43"E
L11	93.77	N40°59'00"W	L26	305.05	N43°01'59"W
L12	66.66	S63°36'24"W	L27	63.77	N21°06'04"W
L13	371.21	S06°05'55"W	L28	111.78	N89°19'41"W
L14	172.45	S40°01'15"E	L29	74.09	N41°36'03"W
L15	20.93	N40°01'15"W			

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 23 day of MAY, 2005 A.D.

Kenneth E. Davis

Registered Land Surveyor No. 4825-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments levied on the land to be divided have been paid. Dated this 23 day of June, 2005.

Shirley M. Miller
Treasurer

Lincoln County

Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 17 day of May, 2005 A.D.

Shirley M. Miller
County Examiner

Registered Land Surveyor No. 41308

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 16 day of June, 2005 A.D. at 10:00 O'clock A.m.

Conal R. Cummings
County Clerk and Recorder

Deanne Stearns
Deputy

189923 SHEET 2 OF 2 PLAT NO. 4615 RA

A PLAT OF: TAYLOR PEAK SUBDIVISION

In the NW 1/4 NE 1/4, of Section 4 Twp. 30 N., R. 33 W., P.M.M.
For: Sharon L. & William E. Sr. Aunspaugh Date: March 2005
BK 282/688

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF TAYLOR PEAK SUBDIVISION

A tract of land located near Troy, in Lincoln County Montana, lying in the NW 1/4 NE 1/4 of Section 4 Twp. 30 N., R. 33 W., P.M.M., containing Lots 1 & 2 with thier respective acreage's, for a total acreage of 12.29 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. bare rebar which is the NE 1/16 of Section 4, Twp. 30 N., R. 33 W., P.M.M.; thence, N88°39'05"W 1092.80 feet along the north line of C.O.S. 2999 to a 5/8 inch dia. rebar capped K.E.D. 4975-S, which is the southeast corner of Plat No. 1757; thence, N03°35'25"W 377.75 feet along the east line of said Plat No. 1757 to a found 5/8 inch dia. bare rebar; thence, N79°50'31"W 207.09 feet to a found 1 inch dia. steel pipe, located on the east right of way line of Highway 56, measuring 50 feet from centerline; thence, on the arc of a curve to the right a distance of 299.52', turning through a delta angle of 09°13'35", and having a radius of 1860.00 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way S68°09'15"E 1286.19 feet along the south line of C.O.S. 163 to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°36'48"E 250.00 feet to the point of beginning.

The aforedescribed lots 1 & 2 contains 12.29 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Taylor Peak Subdivision, Lincoln County, Montana.

Dated this 31st day of March, 2005 A.D.

Sharon L. Aunspaugh William E. Sr. Aunspaugh
Sharon L. Aunspaugh

STATE OF MONTANA
County of Lincoln

On this 31st day of March, 2005 A.D.
before me, a Notary Public in and for the State of Montana,
personally appeared Sharon L. Aunspaugh and William E. Sr. Aunspaugh
whose names are subscribed to the within instrument and
acknowledged to me that they executed the same.

Nancy Lee December 15, 2006
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis do hereby certify that a survey was made of Taylor Peak Subdivision, a minor subdivision, during the month of February 2005, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 31st day of June, 2005 A.D.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

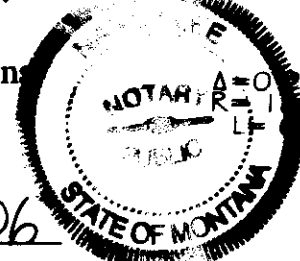
I hereby certify that physical access to all lots within this subdivision is

by Highway 56 is approximately 24 feet wide

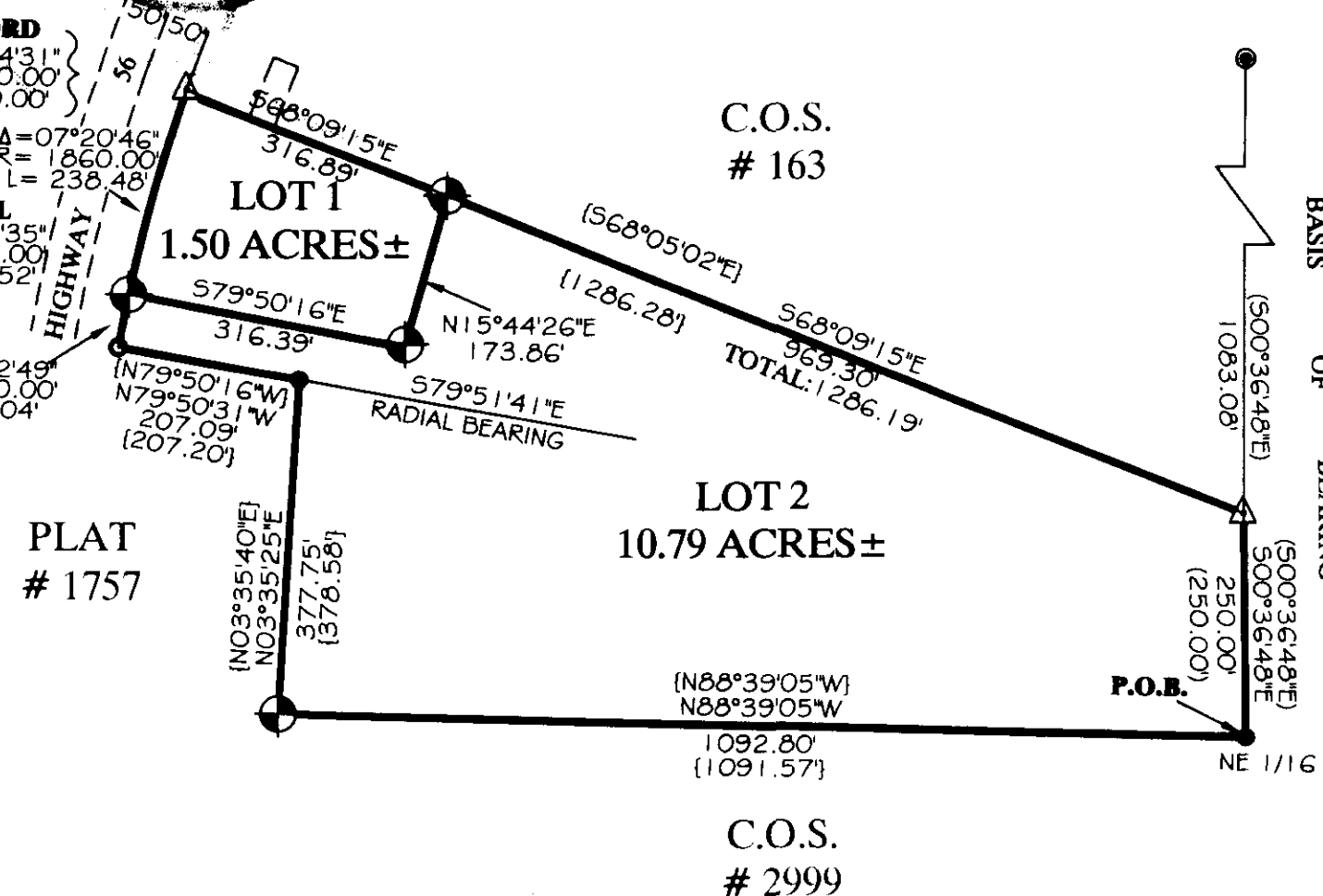
Kenneth E. Davis 4975-S
Registered Land Surveyor No.

RECORD
A=09°14'31"
R=1860.00
L=300.00

TOTAL
A=09°13'35"
R=1860.00
L=299.52



PLAT
1757



Graphic Scale

(in feet)
1 inch = 200 ft.

Legend

- ⬤ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP
STAMPED K.E.D. 4975-S
- △ FOUND 5/8 INCH DIA. REBAR CAPPED
K.E.D. 4975-S
- FOUND 1 1/4 INCH DIA. LIFETIME PLASTIC
MONUMENT STAMPED JHN
- FOUND 1 INCH DIA. STEEL PIPE
- FOUND 5/8 INCH DIA. REBAR (NO CAP)
- () RECORD PER C.O.S. 163
- { } RECORD PER C.O.S. 89

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 31st day of June, 2005, A.D.

(Signature of Commissioners)

ATTEST:

(Signature of Clerk and Recorder)

Rita Thadom, acting Chairman

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and the land to be divided have been paid. Dated this 31st day of June, 2005.

Sharon L. Aunspaugh
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 28th day of MARCH, 2005 A.D.

David H. West 4130S
County Examiner Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 31st day of June, 2005 A.D. at
O'clock 2 m. p.m.

Carol M. Cummings by Jessie L. Lenn
County Clerk and Recorder Deputy

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 03/01/05

DRAWN BY: MDM

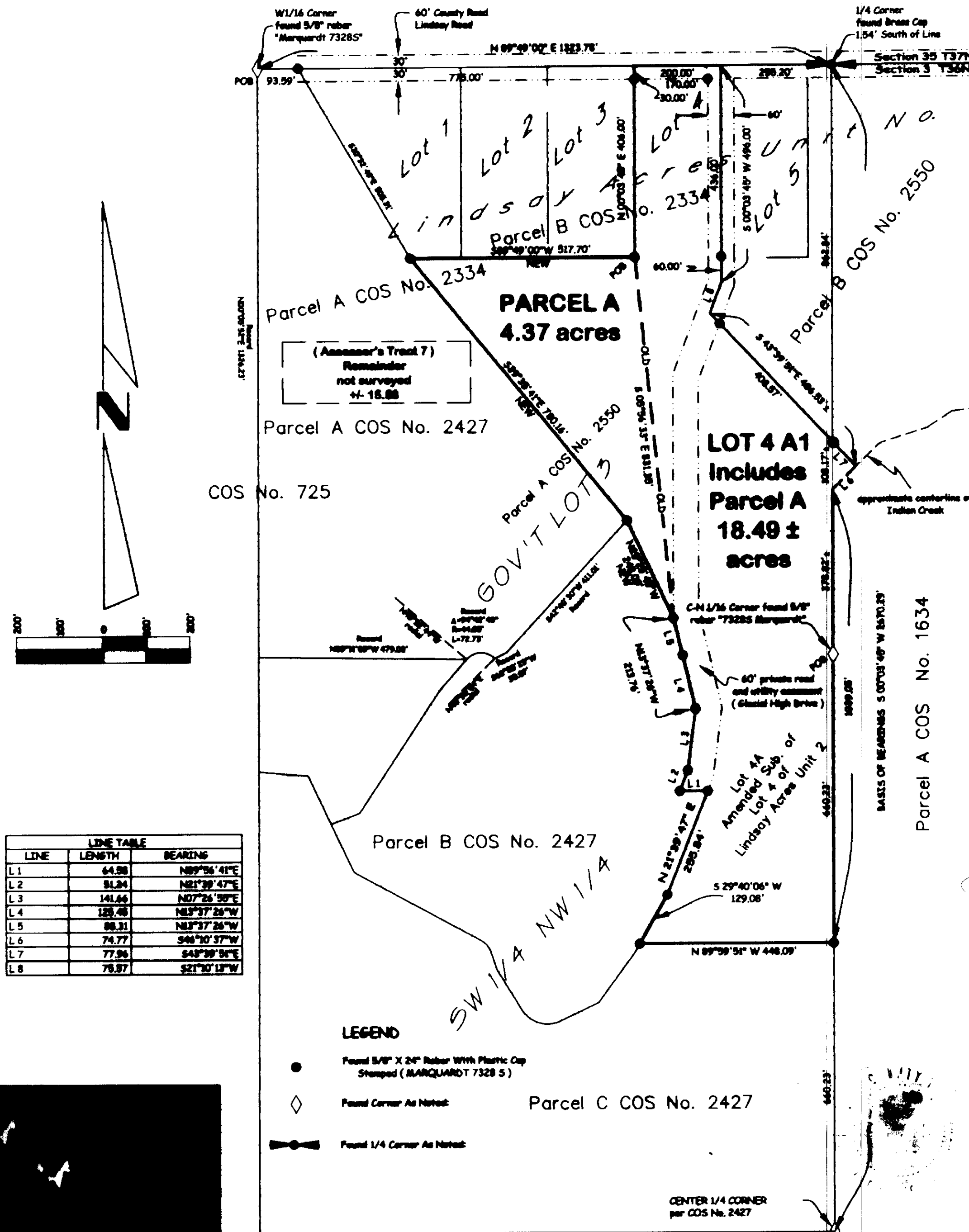
FILE: t303304.DWG

plat approval p.f. # 8058 Doc # 185036 Used plan p.f. # 8061 Doc # 185039
Sanitary Restriction Removal p.f. # 8059 Doc # 185037
Environmental plan p.f. # 8060 Doc # 185038

Doc # 185040 PLAT NO. # 6616

**Amended Subdivision Plat of:
LOT 4A of the Amended Subdivision Plat of
Lot 4 of Lindsay Acres Unit No. 2
N 1/2, Section 3, T36N R27W, P.M., M.
Lincoln County, Montana**

OWNERS: Maxine Vredenburg
William and Jannett Orcutt
PURPOSE: boundary line adjustment
DATE: Sept 9, 2003



Legal Description of Lot 4A1 (Includes Parcel A)
That portion of the North 1/2, Section 3, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Center-North 1/16 Corner:
Thence along the East line of the Southeast 1/4 of the Northwest 1/4 500°03'45"W, 660.23 feet;
Thence N89°36'41"E, 129.08 feet;
Thence N81°39'47"E, 298.84 feet;
Thence N89°36'41"E, 64.99 feet;
Thence N81°39'47"E, 51.24 feet;
Thence N07°26'50"E, 141.66 feet;
Thence N83°37'26"W, 213.76 feet;
Thence N06°36'33"W, 831.35 feet to the Southeast corner of said Lot 4;
Thence along the Westerly, Northerly and Easterly lines of said Lot 4 N00°03'45"E 406.00 feet, N89°49'00"E 200.00 feet and 500°03'45"W, 436.00 feet to the Southeast corner of Lot 4;
Thence S00°03'45"W, 60.00 feet;
Thence S21°10'13"W, 78.97 feet;
Thence S43°39'51"E, 486.53 feet, more or less, to the approximate centerline of Indian Creek;
Thence Southwesterly along said centerline 75 feet, more or less, to the EAST line of the NW1/4;
Thence along the East line S00°03'45"W, 378.82 feet, more or less, to the Point of Beginning, containing 14.12 acres, more or less, of land as shown hereon.
Subject to and together with existing easements and right-of-ways.

Parcel A
That portion of Government Lot 3, Section 3, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southeast corner of Lot 3, Lindsay Acres Unit No. 2;
Thence South 08°36'33" East 831.35 feet;
Thence North 25°25'49" West 248.09 feet;
Thence North 39°35'41" West 780.16 feet;
Thence North 89°49'00" East 817.70 feet to the Point of Beginning containing 4.37 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with private road and utility easements as shown hereon.

Owner Certification
The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 4A of the Amended Plat of Lot 4 Lindsay Acres Unit No. 2, Lincoln County, Montana. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcel (Lot 4A1);
and
the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(4)(u).
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Remainder Parcel). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(4).

Remainder Legal Description (Assessor's Tract 7)
That portion of the Northwest 1/4, Section 3, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northeast corner of Government Lot 3;
Thence along the North line of Government Lot 3 North 89°49'00" East 93.59 feet;
Thence South 30°38'49" East 908.31 feet;
Thence South 39°35'41" East 780.16 feet;
Thence South 42°40'30" West 411.01 feet;
Thence South 63°36'23" West 30.87 feet to a point on a 44.00 foot radius curve concave Southerly having a radial bearing of South 45°30'04" West;
Thence Westerly along the curve thru a central angle of 94°42'48" 72.74 feet;
Thence North 89°11'08" West 479.03 feet to the West line of Government Lot 3;
Thence along the West line of Government Lot 3 North 00°05'52" East 1326.23 feet to the Point of Beginning, containing 15.58 acres, more or less, of land all as shown hereon.
Subject to and together with easements of record.

Maxine Vredenburg
MAXINE VREDENBURG
William Orcutt
WILLIAM ORCUTT
Jannett Orcutt
JANNETT ORCUTT

Approved: *Nov. 21, 2003*
Dawn Marquardt
Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328 S
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the *10th* day of *June*, 2003.
Dawn Marquardt
Surveyor, Lincoln County Montana

STATE OF MONTANA
County of Lincoln
Filed on the *10th* day of *June*, 2003 A.D., at
Coralie Cummings
County Clerk and Recorder
Jeannie Duvall
Deputy
Instrument Record No. *18961*

STATE OF *Montana*
County of *Lincoln*
This instrument was acknowledged before me on *Dec 2nd*, 2003
by MAXINE VREDENBURG
Pamela J. Prueitt
Printed Name: *Pamela J. Prueitt*
Notary Public for the State of *Montana*
Residing at *Eureka Mt.*
My Commission Expires *10-05-04*

STATE OF *Montana*
County of *Lincoln*
This instrument was acknowledged before me on *12/11*, 2003
by WILLIAM & JANNETT ORCUTT.
Wayne Williams
Printed Name: *Wayne Williams*
Notary Public for the State of *Mont*
Residing at *Eureka*
My Commission Expires *2/16/2006*

CERTIFICATE OF SURVEY No. *6617RB*

Field Crew: Pending	Date: June 27, 2003	Revision Date: n/a
Project Name: Orcutt	Project Number: Sept 9, 2003	Drawn By: SHERM
Filename: working		

ORCUTT

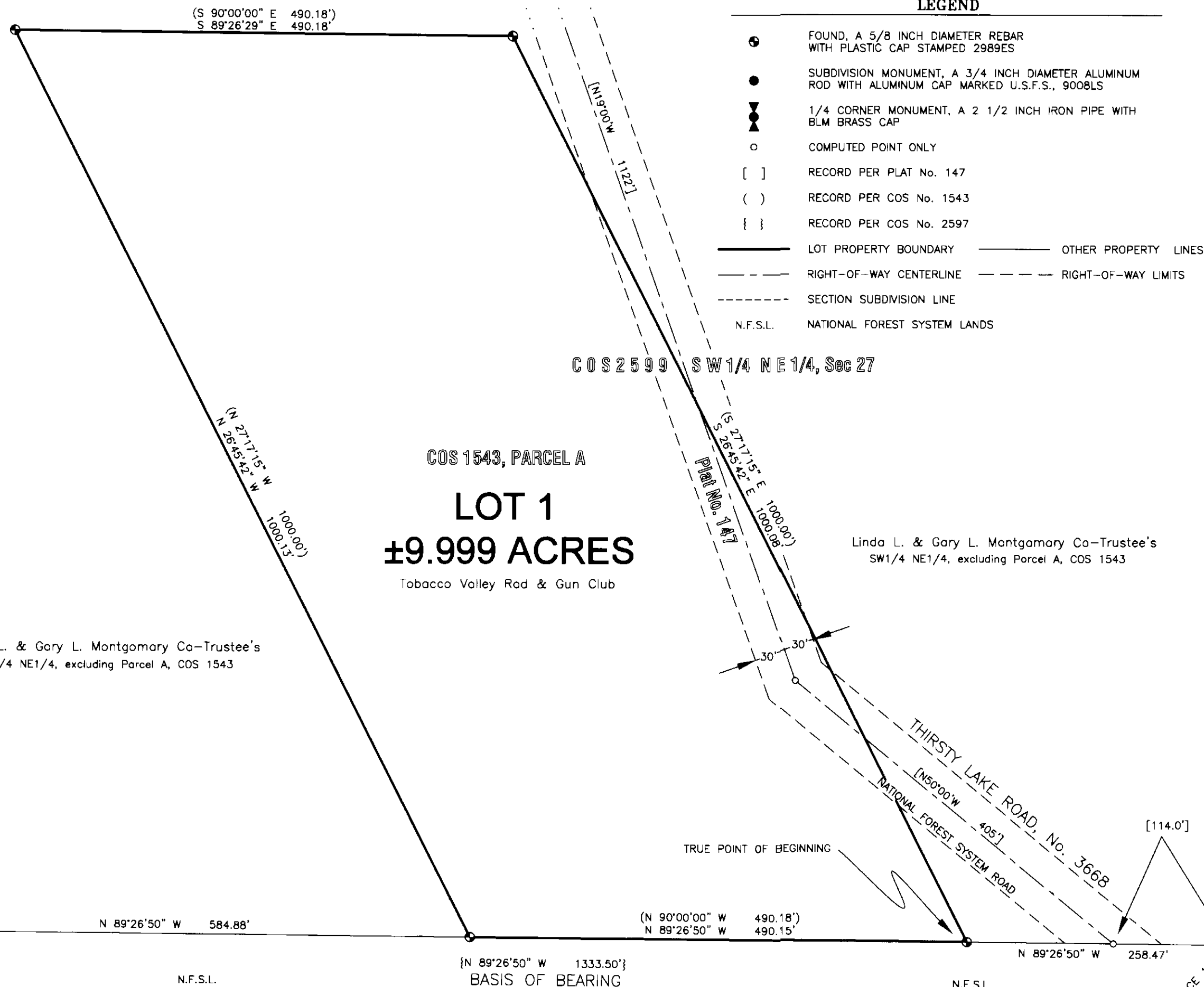
A PLAT OF "TOBACCO VALLEY ROD & GUN CLUB SUBDIVISION"

SW1/4 NE1/4, SECTION 27, T.36N., R.27W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: TOBACCO VALLEY ROD & GUN CLUB DATE: JULY 2004

Linda L. & Gary L. Montgomery Co-Trustee's
SW1/4 NE1/4, excluding Parcel A, COS 1543



PURPOSE OF SURVEY CERTIFICATION

I, Rose Carvey, President of Tobacco Valley Rod & Gun Club, owner of record, hereby certify that the purpose of this survey is to create a 1 Lot Minor Subdivision with no remainder, to be known as "Tobacco Valley Rod and Gun Club"; Lot 1 containing ±9.999 acres, pursuant to M.C.A. 76-4-103.

Rose Carvey
Rose Carvey, President of Tobacco Valley Rod & Gun Club
Date: 11/7/04

ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 7 day of November, 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Paula K. Johnson, Notary Public for the State of Montana,
residing in: Eureka My Commission expires: 10/1/2007

HISTORY OF SURVEY

1950 - Plat No. 147, Thirsty Lake Road, No. 3668 Right-of-Way by E. L. Dyson
1987 - COS No. 1543, creates an irregular tract in SW1/4 NE1/4 by D. K. Marquardt, 2989ES
1997 - COS No. 2597, section subdivision for the NE1/4 by Ronald A. Pearson, 9008LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Ken Kern, Project Surveyor

BASIS OF BEARING

The basis of bearing for this survey is N89°26'50"W as shown on COS No. 2597 between the W 1/4 corner of section 27, a 2 1/2 inch iron pipe with brass cap marked BLM and CE 1/16 corner, Section 27, a 3/4 inch aluminum rod with 3 1/4 inch diameter aluminum cap marked USFS, 9008LS

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 5th Day of Nov, 2004
Alvah F. Hughes
Examining Land Surveyor

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 as shown hereon, is provided by a 60.00 foot U.S. Forest Service road easement, Book 101, Page 338 and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, 7322LS, Oct 29, 2004
Alvah F. Hughes, PLS, 7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS, Oct 29, 2004
Alvah F. Hughes, Montana Reg. No. 7322LS Date

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

David A. Miller
Lincoln County Treasurer, Lincoln County, Montana

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

Approved this 10th day of November, 2004, A.D.

John Kanger
Chairman, Lincoln County Commissioners

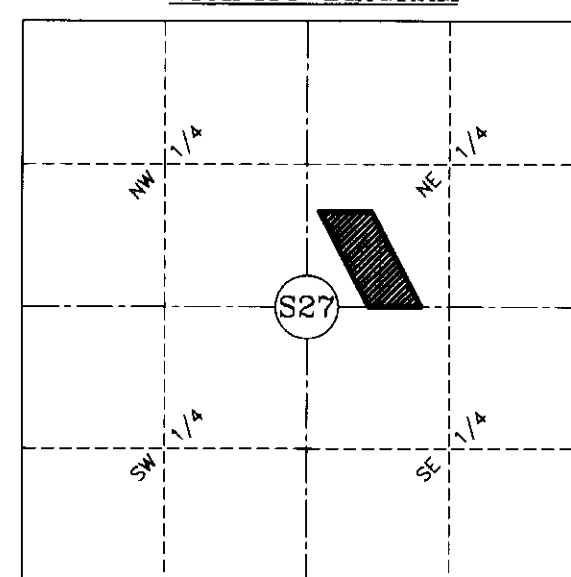
CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10th day

of June, 2005 A.O. at 10:30 o'clock A.M.
Carol A. Cummins by Joanna Dennis
County Clerk Recorder Deputy

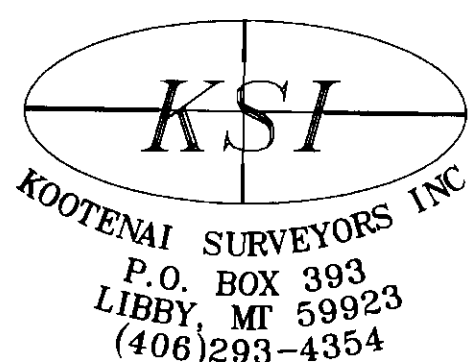
P.F. PLAT No. 6618
Doc # 185066

VICINITY DIAGRAM



LEGAL DESCRIPTION "TOBACCO VALLEY ROD & GUN CLUB", LOT 1

A tract of land, lying southwesterly of Eureka, Montana, in Lincoln County and in the SW1/4 NE1/4, Section 27, T.36N., R.27W., P.M., Mt., containing Lot 1 being ±9.999 acres and more particularly described as follows:
Commencing at the CE 1/16 corner, Section 27, T.36N., R.27W., P.M., Mt., a 3/4 inch diameter aluminum rod with aluminum cap marked U.S. Forest Service, 9008LS; Thence along the east-west center subdivision line, said Section 27, N89°26'50"W, 258.47 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES and the True Point of Beginning; Thence N89°26'50"W, 490.15 feet to a 5/8 inch diameter rebar marked 2989ES; Thence N26°45'42"W, 1000.13 feet to a 5/8 inch diameter rebar marked 2989ES; Thence S89°26'29"E, 490.18 feet to a 5/8 inch diameter rebar marked 2989ES; Thence S26°45'42"E, 1000.08 feet to a 5/8 inch diameter rebar marked 2989ES and the True Point of Beginning, containing ±9.999 acres. Subject to and together with all appurtenant easements of record.



*Survey Restrictions Removed p.F. # 8062 Doc # 185063
Platting Certificate p.F. # 8063 Doc # 185064
Notarial Used p.F. # 8064 Doc # 185065*

OWNERS: BONNIE J. HANLEY, ROBERT E. & SHIRLEY A. HARRELL

PURPOSE: BOUNDARY LINE ADJUSTMENT

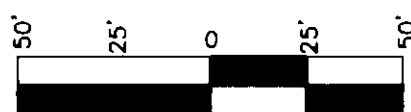
DATE: DECEMBER 21, 2004

Plat of
AMENDED SUBDIVISION PLAT OF
LOTS 8 & 9, KOOTENAI ACRES UNIT NO. 2
NE 1/4 of the SE 1/4 of Section 14, T37N R28W, P.M., M.
Lincoln County, Montana

Lot 10A of the Amended Subdivision Plat of
Lot 10 of Kootenai Village Unit No. 2

Parcel B per
C. of S. No. 3111

SCALE: 1" = 50'

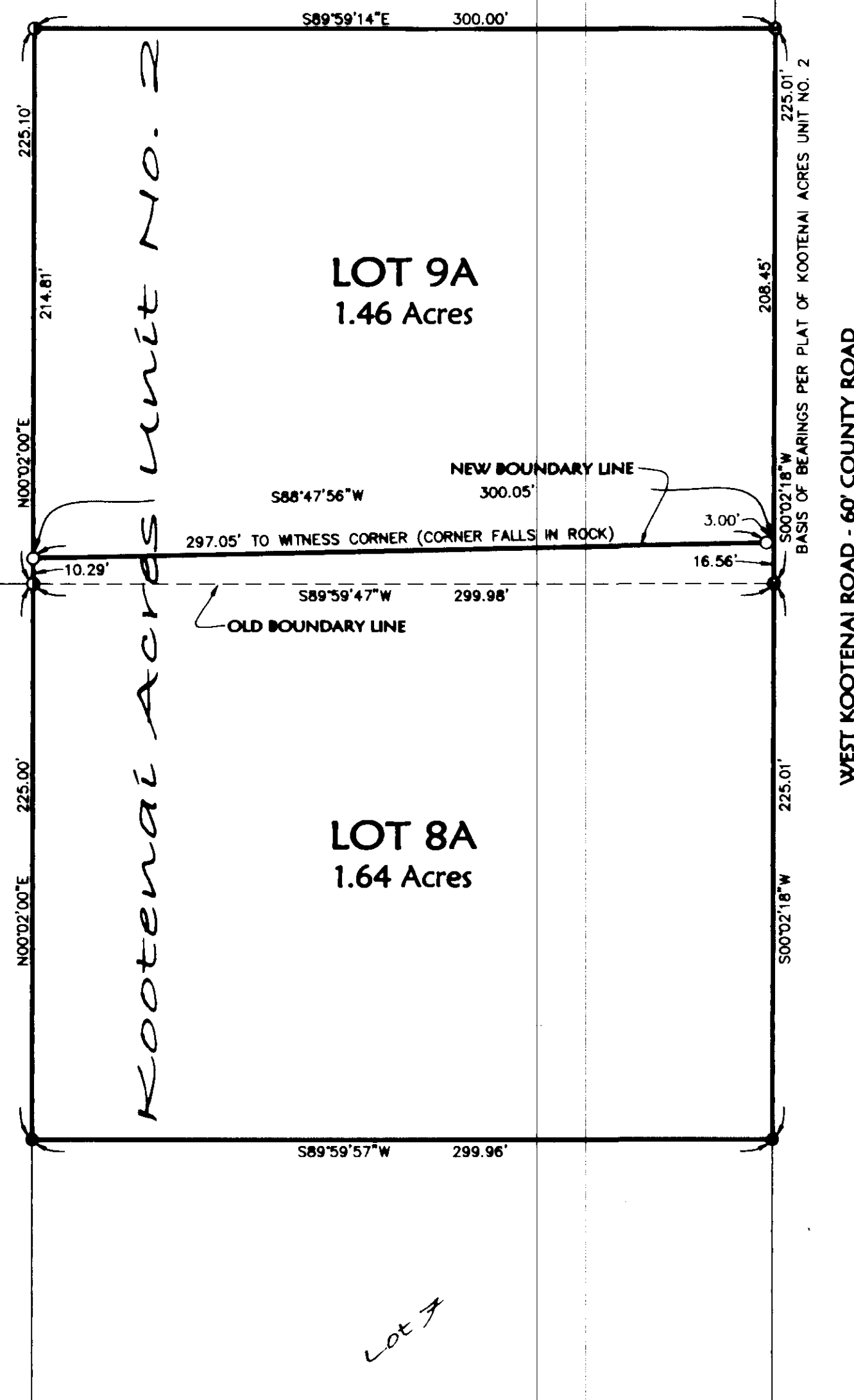


LEGEND

- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- MONUMENT PER RECORDS OF LINCOLN COUNTY, MONTANA

**Marquardt &
Marquardt
Surveying**

205 1st Ave. E.M. Tel: (408) 785-8885
Kalispell, MT 59901 Fax: (408) 785-3085



CERTIFICATE OF DEDICATION

We, BONNIE J. HANLEY and ROBERT E. & SHIRLEY A. HARRELL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 8 & Lot 9, Kootenai Acres Unit No. 2, containing 3.10 acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lots 8 & 9, Kootenai Acres Unit No. 2, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (Lots 8A & 9A); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

BONNIE J. HANLEY

Robert E. Harrell
ROBERT E. HARRELL

Shirley A. Harrell
SHIRLEY A. HARRELL

STATE OF Montana
County of Lincoln

This instrument was acknowledged before me on June 3, 2005
by BONNIE J. HANLEY.

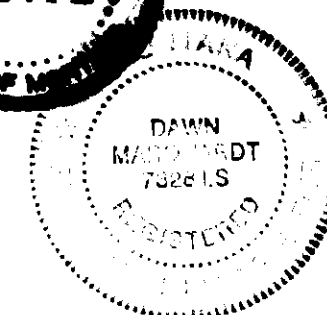
Printed Name: Charles J. Schreier
Notary Public for the State of Montana
Residing at Lincoln
My Commission Expires 08/14/2008



STATE OF Montana
County of Lincoln

This instrument was acknowledged before me on June 8, 2005
by ROBERT E. & SHIRLEY A. HARRELL.

Printed Name: Charles J. Schreier
Notary Public for the State of Montana
Residing at Lincoln
My Commission Expires 08/14/2008



Approved: [Signature]
Examining Surveyor
Registration No. 73285

CERTIFICATE OF SURVEYOR

[Signature]
Registration No. 73285

I hereby certify that all property taxes and special assessments assessed and levied on the land to be surveyed have been paid to the proper authorities.
[Signature]
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 13 day of June, 2005, A.D., at 1:45 o'clock P.M.

[Signature]
County Clerk and Recorder
By [Signature]
Deputy

Instrument Record No. 185100
CERTIFICATE OF SURVEY NO. 667

Date: December 8, 2004	Revision Date: n/a
Project Name: Martin Yutzy	Project Number: 04-257
Filename: Working	Drawn By: Augusta

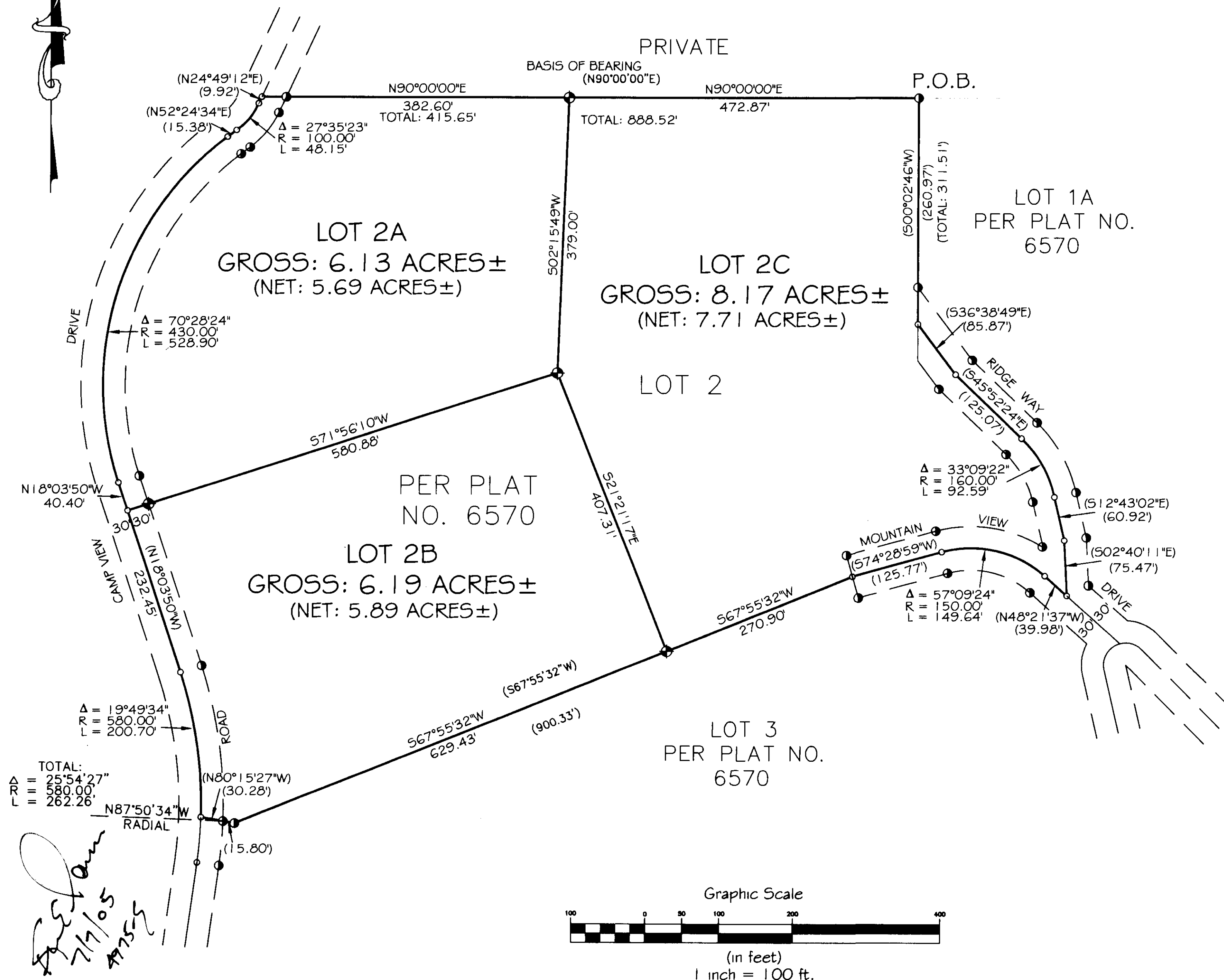
MARTIN YUTZY

AN AMENDED PLAT OF: LOT 2 OF AMENDED LOT 1 OF CAMP VIEW SUBDIVISION PLAT 6570

In the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M.
For: Russell Barnes Date: November 2004
TOTAL ACREAGE: 20.49 ACRES±

Legend

- ⊕ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- COMPUTED POINTS
- () RECORD PER PLAT NO.



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of AMENDED LOT 2 OF AMENDED CAMP VIEW SUBDIVISION, a minor subdivision, during the month of November 2004, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 17th day of JUNE 2005, A.D.

Kenneth E. Davis Registered Land Surveyor No. 99755

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Camp View Drive / Ridge Way the driving surface is approximately 20 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 99755

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 17th day of June 2005.

Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 15 day of June 2005, A.D.

(Signatures of Commissioners) ATTEST:
(Signature of Clerk and Recorder)

(Seal of County)

CERTIFICATION OF EXAMINING LAND SURVEYOR

Approved this 12th day of June 2005 A.D.

County Examiner Registered Land Surveyor No. 41301

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 16th day of June 2005 A.D. at 9:30 O'clock A.M.

County Clerk and Recorder by Frankie Dennis Deputy

Doc # 185181 SHEET 1 OF 2 PLAT NO. 6620

Original Plat approval P.E. # 8067 Doc # 185178
Sanitary Restrictions Removed P.E. # 8068 Doc # 185179
Platting Certificate P.E. # 8069 Doc # 185180

LINCOLN COUNTY MONTANA

AN AMENDED PLAT OF: LOT 2 OF AMENDED LOT 1 OF CAMP VIEW SUBDIVISION PLAT 6570

In the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M.
For: Russell Barnes Date: November 2004
TOTAL ACREAGE: 20.49 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED LOT 2 OF AMENDED CAMP VIEW SUBDIVISION

A tract of land near Troy in Lincoln County, Montana, lying in the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M., being Lot 2 of Amended Camp View Estates, containing Lot 2A, Lot 2B, and Lot 2C, for a total acreage of 20.49 acres more or less and more particularly described as follow:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 2 per Amended Plat of Camp View Estates; thence, S00°02'46"W a total distance of 311.51 feet to a computed point located on the centerline of Ridge Way a 60.00 foot private roadway; thence, S36°38'49"E 85.87 feet along said centerline, to a computed point; thence, S45°52'24"E 125.07 feet to a computed point; thence on the arc of a curve to the right, a distance of 92.59 feet, turning through a delta angle of 33°09'22", and having a radius of 160.00 feet, to a computed point; thence, S12°43'02"E 60.92 feet to a computed point; thence, S02°40'11"E 75.47 feet to a computed point located at the intersection of Mountain View Drive a 60.00 foot private roadway, and said Ridge Way; thence, N48°21'37"W 39.98 feet along the centerline of said Mountain View Drive, to a computed point; thence on the arc of a curve to the left, a distance of 146.64 feet, turning through a delta angle of 57°09'24", and having a radius of 150.00 feet, to a computed point; thence, S74°28'59"W 125.77 feet to a computed point; thence leaving said centerline, S67°55'32"W 900.33 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N80°15'27"W 46.08 feet to a computed point located on the centerline of Camp View Drive a 60.00 foot private roadway; thence on the arc of a curve to the left, a distance of 200.70 feet, turning through a delta angle of 19°49'34", and having a radius of 580.00 feet to a computed point; thence, N18°03'50"W 272.85 feet to a computed point; thence on the arc of a curve to the right, a distance of 528.90 feet, turning through a delta angle of 70°28'24", and having a radius of 430.00 feet, to a computed point; thence, N52°24'34"E 15.38 feet to a computed point; thence on the arc of a curve to the left, a distance of 48.15 feet, turning through a delta angle of 27°35'23", and having a radius of 100.00 feet, to a computed point; thence, N24°49'12"E 9.92 feet to a computed point; thence leaving said centerline, N90°00'00"E 888.52 feet to the point of beginning.

The aforescribed Amended Lot 2 of Amended Camp View Subdivision contains Lot 2A, Lot 2B, and Lot 2C, for a total acreage of 20.49 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Amended Lot 2 of Amended Camp View Subdivision, Lincoln County, Montana.

Dated this 28th day of FEB, 2005 A.D.

and 

STATE OF MONTANA
County of Lincoln

On this 28th day of FEB, 2005 A.D. before me, a Notary Public in and for the State of Montana, RUSSELL BARNES personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.


Notary Public

My Commission Expires


Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 10/20/04

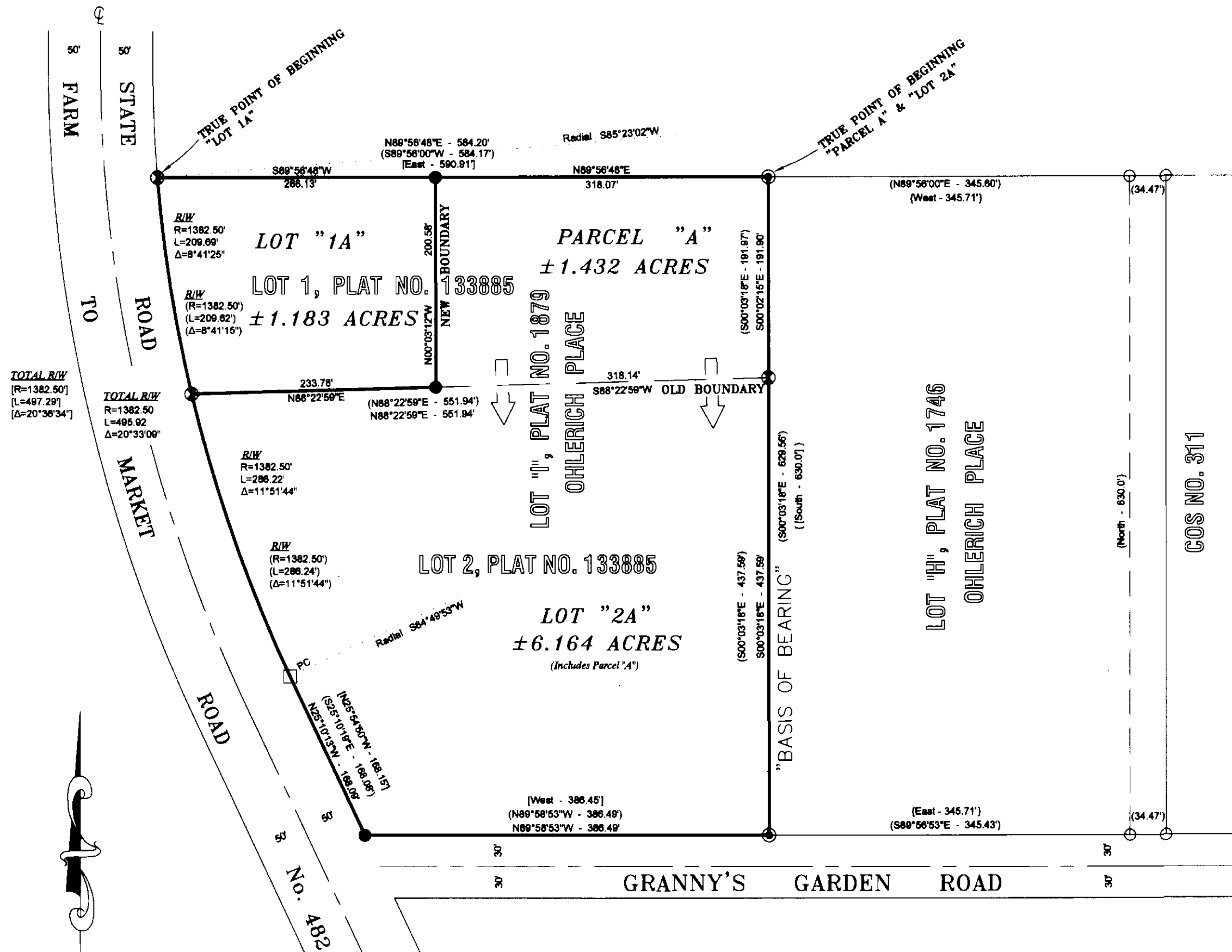
DRAWN BY: CJR

FILE: peter1.DWG

SHEET 2 OF 2 PLAT NO. 6620

*Gravel plat approval p.f. # 8067 Doc # 185178
Survey Restriction Removal p.f. # 8068 Doc # 185179
Platting Certificate p.f. # 8069 Doc # 185180*

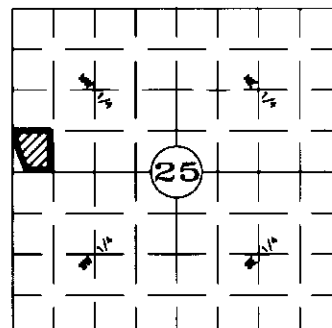
AMENDED PLAT
"M-STAR ACRES SUBDIVISION, LOTS 1 & 2"
SW1/4 SW1/4 NW1/4, SECTION 25, T.30N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: J. MORNINGSTAR **DATE: APRIL 2005**



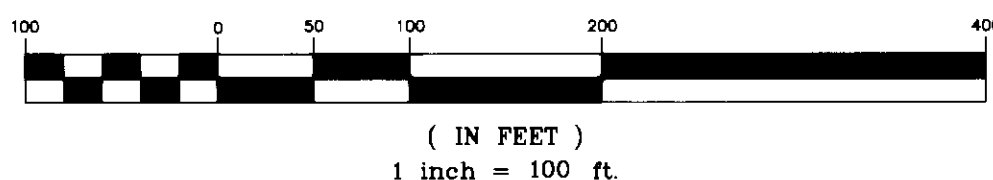
LEGEND

- FOUND 4 X 4 CONCRETE MDOT RIGHT OF WAY MONUMENT
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 4975S
- SET A 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- PROJECTED CORNER
- () PLAT NO. 133885
- | | RECORD PLAT NO. 1746
- [] RECORD PLAT NO. 1879

VICINITY DIAGRAM



GRAPHIC SCALE



PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Gary and Jessica Morningstar, record owners, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries inside a platted subdivision, and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): "five or fewer lots within a platted subdivision, relocation of boundaries and the aggregation of lots". We further certify that Lot "1A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605, Exclusions (2)(b)(1)(ii): the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption; Parcel "A" is exempt pursuant to ARM 17.36.605 (2)(a): a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel.

Gary Morningstar by *Jessica E. Morningstar* FOR 5/25/05
Date
Jessica E. Morningstar 5/25/05 Date

LEGAL DESCRIPTION - LOT "1A"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, lying in the SW1/4 SW1/4 NW1/4, Section 25, T.30N., R.31W., P.M., MT., wholly within Lot 1, "M-Star Acres Subdivision", as shown on Plat No. 133885, containing ±1.183 acres and more particularly described as follows:
Commencing at the northwesterly corner, said Lot 1, "M-Star Acres Subdivision", a 5/8 inch diameter rebar marked 4975S, lying on MDOT highway "Farm to Market Road No. 482", easterly right-of-way limits, 100 foot in width, a point on curve and the TRUE POINT OF BEGINNING; Thence along said curve and highway's easterly right-of-way limits, said curve having a 1382.5 foot radius turning to the left, through a delta angle of 8°41'25", an arc length of 209.69 feet to a 5/8 inch diameter rebar marked 4975S; Thence leaving said highway right-of-way limits, N88°22'59"E, 233.78 feet to a 5/8 inch diameter rebar marked 7322LS; Thence N00°03'12"W, 200.58 feet to a 5/8 inch diameter rebar marked 7322LS; Thence S89°56'48"W, 266.13 feet to a 5/8 inch diameter rebar lying on said highway's easterly right-of-way limits and the TRUE POINT OF BEGINNING, containing ±1.183 acres.

Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION - LOT "2A"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, lying in the SW1/4 SW1/4 NW1/4, Section 25, T.30N., R.31W., P.M., MT., wholly within Lots 1 and 2, "M-Star Acres Subdivision", as shown on Plat No. 133885, containing ±6.164 acres and more particularly described as follows:
Commencing at the northeasterly corner, said Lot 1, "M-Star Acres Subdivision", a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING;
Thence S00°02'15"E, 191.90 feet to a 5/8 inch diameter rebar marked 4975S; Thence S00°03'18"E, 437.59 feet to a 5/8 inch diameter rebar marked 4975S, lying on a Lincoln County road, known as "Granny's Garden Road", northerly right-of-way limits, 60 foot in width; Thence along said county road northerly right-of-way limits, N89°58'53"W, 386.49 feet to a 5/8 inch diameter rebar marked 7322LS, an intersection point with MDOT highway known as "Farm-to-Market Road No. 482, 100 foot in width, northeasterly right-of-way limits and said county road known as "Granny's Garden Road, on the northerly right-of-way limits; Thence leaving said county road's right-of-way limits, following along the northeasterly right-of-way limits of said MDOT Road No. 482, N25°10'13"W, 168.09 feet to a 4"x4" concrete MDOT right-of-way monument and a point of curvature; Thence continuing along said curve and road right-of-way limits, having a 1382.50 foot radius turning to the right, through a delta angle of 11°51'44", an arc length of 286.22 feet to a 5/8 inch diameter rebar marked 4975S; Thence leaving said road right-of-way limits N88°22'59"E, 233.78 feet to a 5/8 inch diameter rebar marked 7322LS; Thence N00°03'12"W, 200.58 feet to a 5/8 inch diameter rebar marked 7322LS; Thence N89°56'48"E, 318.07 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING, containing ±6.164 acres.

Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION - PARCEL "A"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, lying in the SW1/4 SW1/4 NW1/4, Section 25, T.30N., R.31W., P.M., MT., wholly within Lot 1, "M-Star Acres Subdivision" as shown on Plat No. 133885, containing ±1.432 acres and more particularly described as follows:
Commencing at the northeasterly corner, said Lot 1, "M-Star Acres Subdivision", a 5/8 inch diameter uncapped rebar; Thence S00°02'15"E, 191.90 feet to a 5/8 inch diameter rebar marked 7322LS; Thence S88°22'59"W, 318.14 feet to a 5/8 inch diameter rebar marked 7322LS; Thence N00°03'12"W, 200.58 feet to a 5/8 inch diameter rebar marked 7322LS; Thence N89°56'48"E, 318.07 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING, containing ±1.432 acres.

Subject to and together with all appurtenant easements of record.

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s).

on this 25 day of MAY, 2005, in witness whereof, I have hereunto set my hand and affixed my Notary seal.
William H. Willard Notary Public for the State of Montana
residing in: Libby My Commission expires: 9-17-2007

HISTORY OF SURVEY

1968 - Plat No's 1746 & 1879, Lots "I" & "H", "Ohlerich Place", Ninneman, 534ES
1998 - Plat No. 133885, "M-Star Subdivision", Davis, 4975S

METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie the previously set controlling corners by Douglas Schuhknecht, April, 2005.

BASIS OF BEARING

The basis of bearing for this survey is S00°03'18"E, between the southeast corner, Lot 2, a 5/8 inch diameter uncapped rebar and the northeast corner, Lot 2, a 5/8 inch diameter rebar with plastic cap marked 4975S, as shown on Plat No. 133885, "M-Star Subdivision"

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-811(1)(b), M.C.A., that all real property, taxes and special assessments assessed and levied on the parcel shown hereon are paid.
David A. Miller 6/6/05
Lincoln County Treasurer, Libby Montana Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access for this amended subdivision is from "Farm-to-Market Road No. 482", a 100 foot wide Montana State road, and that the driving surface is a minimum of 20 feet wide.
Alvah F. Hughes, PLS, 7322LS May 15, 06
Alvah F. Hughes, PLS, 7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, and that the survey shown on this "Amended Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.
Alvah F. Hughes, PLS, 7322LS May 15, 05
Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 20th day of MAY, 2005, A.D.
Alvah F. Hughes, PLS, 7322LS
Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 20th day of MAY, 2005, A.D. at 10:00 o'clock A.M.
Carol A. Cummings by *Jessica E. Morningstar*
Lincoln County Clerk & Recorder Deputy

P.F. PLAT NO. 6621 RB
Doc # 185855

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

A PLAT OF: AMENDED LOT 11

RAWLINGS ROAD'S SUBDIVISION
In Section 29, Twp. 31 N., R. 31 W., P.M.M.
For: Carol Graham Date: May 2004

Legend

- | | |
|----------------------------------|--|
| ⊕ SET 5/8 INCH DIA. REBAR WITH A | ○ FOUND 5/8 INCH DIA. STEEL ROD |
| ● 1 1/4 INCH DIA. PLASTIC CAP | ● FOUND 1 INCH DIA. PIPE |
| ● STAMPED K.E.D. 4975-S | ● FOUND 5/8 INCH DIA. PIPE |
| ● FOUND 1/2 INCH DIA. BARE REBAR | △ FOUND 3 1/4 INCH DIA. ALUM. MONUMENT |
| ○ FOUND 5/8 INCH DIA. REBAR | () RECORD PER C.O.S. 1876 |
| □ CAPPED MCALISTER 7328-S | [] RECORD PER C.O.S. 1708 |
| □ FOUND 5/8 INCH BOLT | |

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of AMENDED LOT 11, a minor subdivision, during the month of May 2004, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said plat area was laid out on the ground according to law.

Dated this 25 day of JUNE 2005 A.D.
Kenneth E. Davis
Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

Physical access to all lots within this subdivision is provided by Rawlings Road. The driving surface is approximately 22 feet wide.
Kenneth E. Davis
Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 25 day of JUNE 2005.
Treasurer
Lincoln County
Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 22 day of JUNE 2005, A.D.

(Signatures of Commissioners) ATTEST:
(Signature of Clerk and Recorder)
Marianne B. Rose

CERTIFICATION OF EXAMINING LAND SURVEYOR

Approved this 24 day of MARCH 2005 A.D.
County Examiner
Registered Land Surveyor No. 41305

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 27 day of JUNE 2005 A.D. at 9:55 O'clock A.m.

Carol M. Cummings by Jennifer Alvarado
County Clerk and Recorder Deputy

Doc # 185417 PLAT NO. # 6622

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near LIBBY in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED LOT 11

A tract of land located near Libby, in Lincoln County, Montana, lying in the SW 1/4 of Section 29 of Twp. 31 N., R. 31 W., P.M.M., being Lot 11 of Rawlings Road's Subdivision, containing Lot 11A and Lot 11B for a total acreage of 4.47 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. pipe which marks the northeast corner of Lot 11 of the Rawlings Road's Subdivision; thence, S89°36'06"W 290.55 feet to a 5/8 inch dia. rebar capped McAlister 7328-S; thence, S89°36'06"W 40.15 feet to a 1/2 inch dia. rebar which marks the northwest corner of said Lot 11; thence, S00°18'23"E 40.04 feet to a 5/8 inch dia. rebar capped McAlister 7328-S; thence, S00°18'23"E 283.87 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°18'23"E 264.73 feet to a 5/8 inch bolt which marks the southwest corner of said Lot 11; thence, N89°54'50"E 329.77 feet to a 5/8 inch dia. steel rod which marks the southeast corner of said Lot 11; thence, N00°13'00"W 264.23 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°13'00"W 326.21 feet to the point of beginning.

The aforescribed Amended Lot 11 contains Lot 11A and Lot 11B for a total acreage of 4.47 acres more or less and is subject to and together with all appurtenant easements of record including a utility easement as shown on C.O.S. 1876.

The above described tract of land is to be known and designated as, AMENDED LOT 11, Lincoln County, Montana.

Dated this 25 day of April 2005 A.D.

Carol Graham and Oliver Schmidt
6-10-05

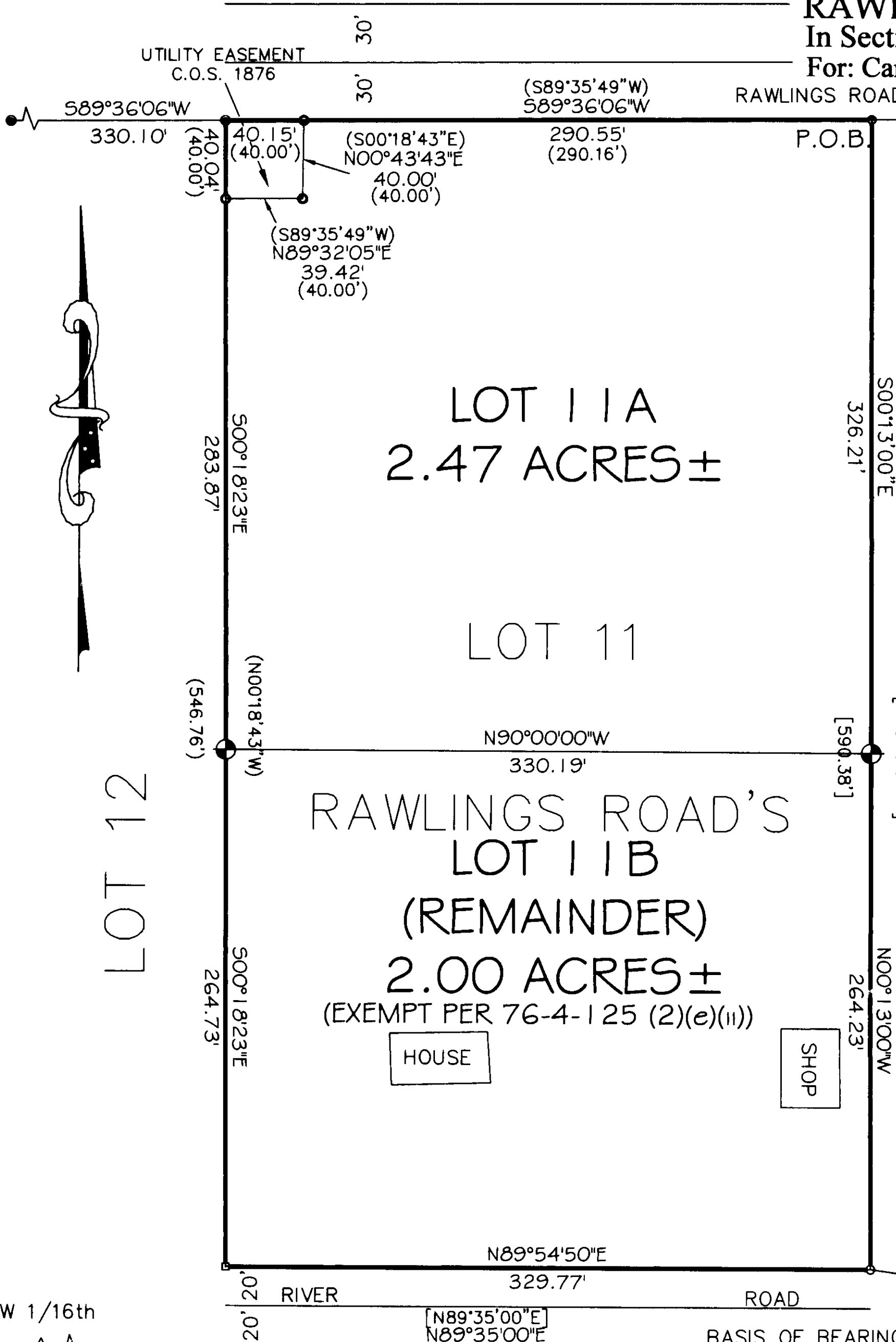
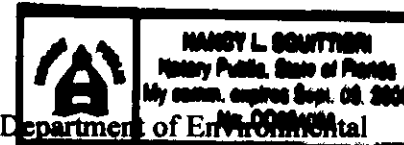
STATE OF MONTANA
County of Lincoln

On this 26 day of April, 2005 A.D. before me, a Notary Public in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Carol Graham and Oliver Schmidt
Notary Public My Commission Expires 6-10-05

EXEMPTION

Lot 11B is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125(2)(e)(ii) as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.



Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 05/05/04

DRAWN BY: CJR

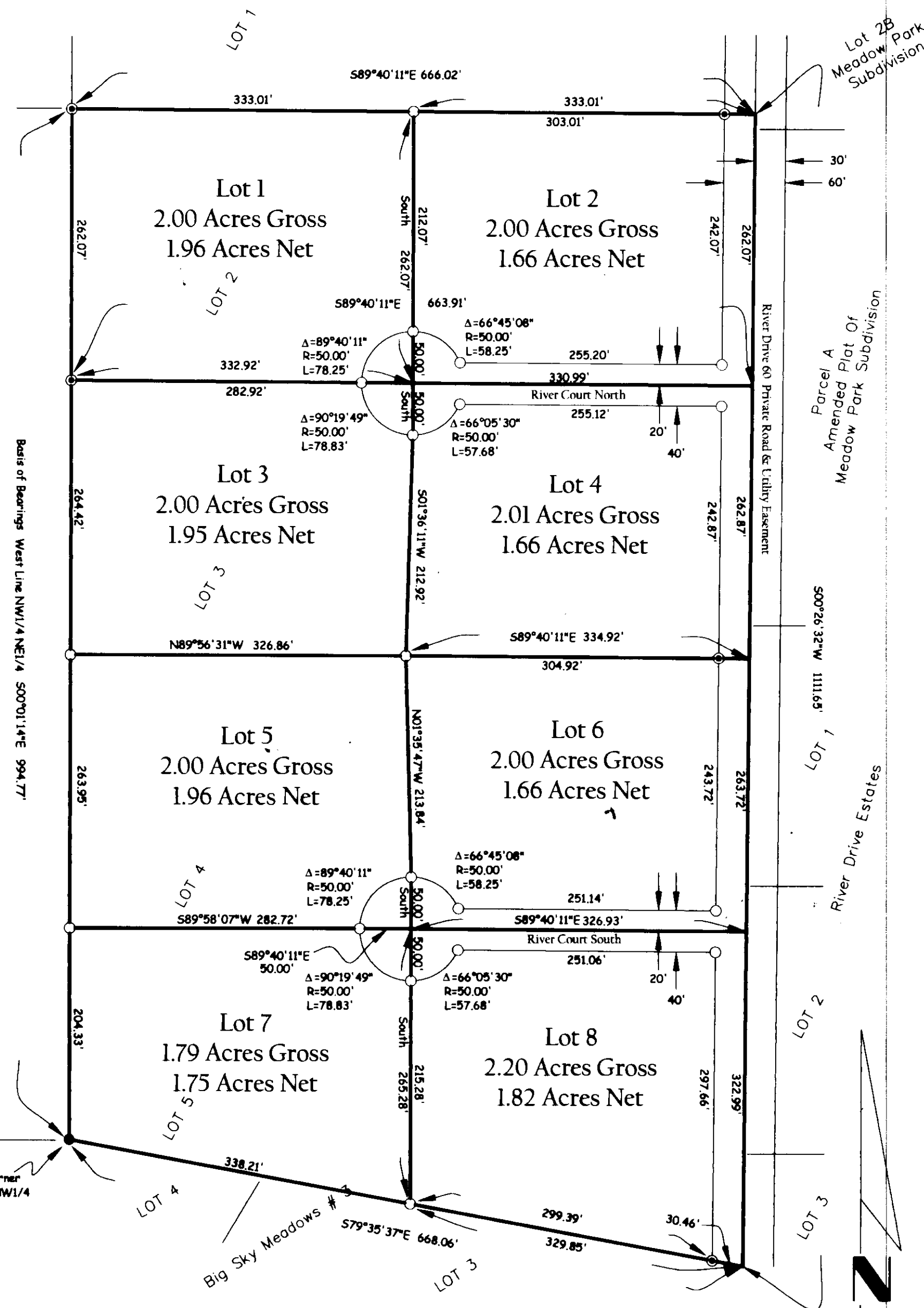
FILE: T313129.DWG

Graphic Scale



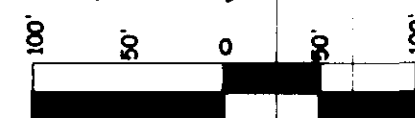
1 inch = 50 ft.

Final Plat approval p.f. # 8080 Doc # 185414
Platting Certificate p.f. # 8081 Doc # 185415
Notary Used p.f. # 8082 Doc # 185416



Legend

- Set 5/8" X 24" Rebar With Plastic Cap
Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap
Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap
Stamped (D. K. M. 2989 ES)



OWNERS: A-L DEVELOPMENT
PURPOSE: SUBDIVISION
DATE: FEB 9, 2004

Plat of TOBACCO BREAKS ESTATES Being an amended Plat of Lots 2,3,4,&5 of River Drive Estates Unit No. 2 NE 1/4, Section 9, T36N R27W, P.M., M. Lincoln County, Montana

Certificate of Dedication

A-L DEVELOPMENT, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 2, 3, 4 & 5, River Drive Estates Unit No. 2 containing 16.00 acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as TOBACCO BREAKS ESTATES, Lincoln County, Montana.
We hereby certify that physical and legal access to all lots within this subdivision is provided by private roads per Section 76-3-608(3)(d), MCA.

A-L DEVELOPMENT

Michael J. Luciano
MICHAEL J. LUCIANO, PARTNER

STATE OF MT.

County of Lincoln

This instrument was acknowledged before me on 1/24, 2005,
by MICHAEL J. LUCIANO, PARTNER of A-L DEVELOPMENT.

Printed Name Faye Williams

Notary Public for the State of MT.

Residing at EUREKA

My Commission Expires 2/16/2006

Approved: Jan 14, 2005

Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, *Marlene Rose*, Chairperson of the Board of County Commissioners of Lincoln County, Montana and *Carol Cummins*, County Clerk and Recorder of said county do hereby certify that this accompanying plat of TOBACCO BREAKS ESTATES, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 14 day of July, 2005

Marlene B. Rose
Chairperson
Board of County Commissioners
Lincoln County, Montana

Carol Cummins
County Clerk and Recorder
Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 14 day of July, 2005

David A. Miller
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 14 day of July, 2005, A.D., at 8:45 o'clock A.M.

Carol A. Cummins
County Clerk and Recorder

By: *Deanna L. Lewis*
Deputy

Instrument Record No. 185782

LEGAL AND PHYSICAL ACCESS

I hereby certify that access to all lots within this subdivision is provided by:
RIVER DRIVE ESTATES UNIT NO. 2, COURTSOUTH.
The above easement is approximately 20 feet wide.

David A. Miller
Surveyor No. 49755

Date: Feb 9, 2004	Revision Date: Jan 7, 2005
Project Name: Connelly Meadow Pl	Project Number: 04-015
Filename: Final	Drawn By: SHERM

Connelly / Meadow Park

Final Plat approval p.f. # 8107 Doc # 185719
Sanitary Restrictions Removed p.f. # 8108 Doc # 185700
plating Certificate p.f. # 8109 Doc # 185781

A PLAT OF "CEDAR CAYS"

SW 1/4 SW 1/4, SECTION 17 T. 29N., R. 33W., P.M., MT.

FOR: BOB POTTER DATE: APRIL 2005
LINCOLN COUNTY, MONTANA

LOT 5
WATERFRONT SUBDIVISION
PLAT NO. 6300

LOT 1
±5.341 ACRES

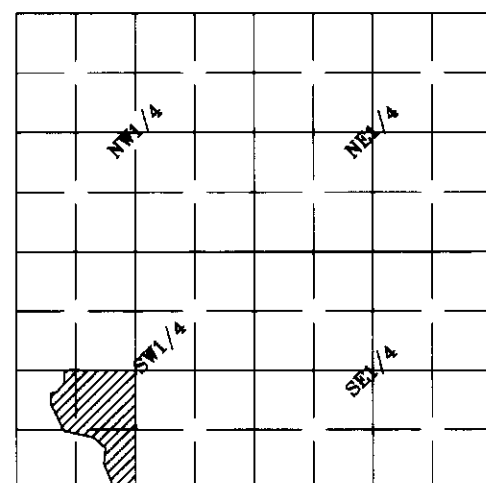
LOT 2
±9.619 ACRES

LOT 3
±3.882 ACRES

LOT 4
CROWELL CRK. SUB.
PLAT NO. 133955

LOT 3
CROWELL CRK. SUB.
PLAT NO. 133955

VICINITY DIAGRAM



SECTION 17

LEGEND

- ① FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED SANDS 7975-S
- ② FOUND 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED SANDS 7975-S
- ③ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED JRS 9958LS
- ④ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT, MEANDER CORNER
- UNMARKED COMPUTED POINT
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- () RECORD PER COS NO. 2094-A, SANDS 7975S
- { } RECORD PER PLAT NO. 6300, STAPLES 9958LS
- [] RECORD PER PLAT NO. 133955, DAVIS 4975S
- SHORELINE

LEGAL DESCRIPTION

A tract of land lying south of Troy, Montana, in Lincoln County, Montana, and in the SW 1/4 SW 1/4, Section 17, T. 29N., R. 33W., P.M., MT., containing Lot 1, Lot 2, and Lot 3 being ±5.341 acres, ±9.619 acres, and ±3.882 acres respectively, and more particularly described as follows:
Commencing at the southeast corner of Tract 4, being the west one-sixteenth corner, Certificate of Survey No. 2094-A, a 5/8 inch diameter rebar with plastic cap marked Sands 7975S and the True Point of Beginning:
Thence N00°19'27"E, 1321.40 feet along the west boundary of said Tract 4, Certificate of Survey No. 2094-A to a 5/8 inch diameter rebar with plastic cap marked Sands 7975S being the southwest one-sixteenth corner and the northeast corner of said Tract 4;
Thence N89°34'37"W, 694.88 feet along the north line of said tract 4 also being the south line of Lot 5 of Waterfront Subdivision, Plat No. 6300 to a witness corner, a 1/2 inch diameter rebar marked Sands 7975-S;
Thence continuing N89°34'37"W, 99.89 feet to an unmarked computed point being the northwest corner of said Tract 4 of Certificate of Survey No. 2094-A and the approximate low water mark of Bull Lake per Certificate of Survey No. 2094-A;
Thence along said approximate low water mark of Bull Lake the following unmarked courses:
S02°27'01"W, 152.29 feet; S41°04'55"W, 129.97 feet; S85°36'54"W, 61.67 feet; S00°18'47"E, 124.24 feet; S26°04'31"E, 334.93 feet; S78°00'41"E, 331.31 feet; S49°48'45"E, 182.48 feet; S06°44'04"E, 172.56 feet; S21°17'06"E, 237.66 feet and S03°00'04"W, 66.15 feet to the southwest corner of said Tract 4, Certificate of Survey No. 2094-A;
Thence S89°35'40"E, 25.00 feet along the south boundary of said Tract 4, Certificate of Survey No. 2094-A to a found 3 1/4 inch diameter BLM Brass Cap monument, Meander Corner, lying along the south line of said Section 17;
Thence continuing S89°35'40"E, 241.73 feet along said south line of Section 17 and south line of Tract 4, Certificate of Survey No. 2094-A to a 5/8 inch diameter rebar with plastic cap marked Sands 7975-S and the True Point of Beginning, containing ±18.842 acres. Subject to and together with all appurtenant easements of record.

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

KSI
KOOTENAI SURVEYORS INC
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

PURPOSE OF SURVEY

We, Robert B. Potter and Katherine G. Potter co trustees of the Potter Family Trust, owners of record, hereby certify that the purpose of this survey is to create a 3 Lot Minor Subdivision, to be known as "Cedar Cays", Lot 1 containing ±5.341 acres, Lot 2 containing ±9.620 acres and Lot 3 containing ±3.882 acres, pursuant to M.C.A. 76-4-103. We further certify that Lot 2 is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b)(i)(ii): a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, MCA, or that were exempt from review, if: (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Robert B. Potter Date

Katherine G. Potter Date

ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 22 day of April, 2005. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana,

residing in _____ my Commission expires: _____

ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 22 day of April, 2005. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana,

residing in _____ my Commission expires: _____

HISTORY OF SURVEY

1993 - COS No. 2094, Retracement, Sands 7975S
1996 - COS No. 2094-A, Correction, Sands 7975S
1996 - COS No. 2493, Boundary Adjustment & Easement, Davis 4975S
1997 - Plat No. 133955, Crowell Creek Subdivision, Davis 4975S
1997 - Plat No. 6300, Waterfront Subdivision, Staples 9958LS

METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie previously set controlling corners by Kenneth Kern.

BASIS OF BEARING

The basis of bearing for this survey is S89°35'40"E along the south boundary of Tract 4, C.O.S. No. 2094-A, between a found 3 1/4 inch diameter BLM brass cap Meander Corner and a found 5/8 inch diameter rebar with plastic cap marked 7975S.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1, 2, and 3 shown hereon, is provided by a 40.00 foot private road and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, 7322LS 07/15/2005 Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 07/15/2005 Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 8th day of July 2005 by DONALD H. WESTER 4130 S

Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 15th day

of July 2005, A.D. at 1:30 o'clock p.m.

Carol A. Cummings by Joannee Davis
Lincoln County Clerk Recorder Deputy

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 15 day of July 2005 A.D.

Marianne B. Roeder
Chairman, Lincoln County Commissioner's Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to section 76-3-611(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana Date

P.F. PLAT NO. 4624

Doc # 186023

Final Plat Approval p.F. # 8122 Doc # 186018
Sanitary Restriction Rmnd p.F. # 8123 Doc # 186019
Platting Certificate p.F. # 8124 Doc # 186020

Revised plat p.F. # 8125 Doc # 186021
Final Rd Inspection p.F. # 8126 Doc # 186022

A PLAT OF
"PEACEFULL ACRES SUBDIVISION"

SW1/4 NW 1/4, SECTION 9, T.35N., R.27W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: BILL ROOSE

APRIL 2005

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Sandra Marie and Daniel William Roose, owners of record, hereby certify that the purpose of this survey and division of land is to create a 1 Lot Minor Subdivision with no remainder, to be known as "Peacefull Acres"; "Lot 1" containing ± 3.866 acres, pursuant to M.C.A. 76-4-103.

Sandra Marie Roose Date

Daniel William Roose Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public duly commissioned and qualified as such, personally appeared day of 2005, known to me to be the same, on this hand and affixed my notarial seal.

Notary Public for the State of Montana

residing in: My Commission expires:

HISTORY OF SURVEY

1992 - COS No. 2009, Retracement, Marquardt, 7328S

1996 - COS No. 2511, Marquardt, 7328S

1999 - COS No. 2899, Family Transfer, Alvah Hughes, 7322LS

METHOD OF SURVEY

A GPS RTK System and total station with data collector was used to tie previously set controlling corners and features by J. Damon, Notary Public.

BASIS OF BEARING

The basis of bearing for this survey is $N00^{\circ}06'44''W$, as shown on COS No. 2511, between the NW section corner, and the W 1/4 section corner, Section 9, both 3 1/4 inch BLM brass capped monuments.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Parcel "E", as shown hereon, is provided by a 60.00 foot private road and utility easement and that the driving surface is a minimum of 14 feet wide, as per COS No. 2899.

Alvah F. Hughes, PLS, 7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of Subdivision has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 29th day of April, 2005 A.D.

Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), MCA.

Lincoln County Treasurer, Libby, Montana Date

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

Approved this 13th day of July, 2005, A.D.

Chairman, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 19th day

of July, 2005, A.D. at 9:20 o'clock A.M.
County Clerk Recorder by Deputy

P.F. PLAT No. 4625

Doc # 186114

LEGAL DESCRIPTION "LOT 1"

An irregular tract of land southerly from Eureka, Montana, Lincoln County, lying in the SW 1/4 NW 1/4, Section 9, T.35N., R.27W., P.M., MT., containing ± 3.866 acres, more particularly described as follows:

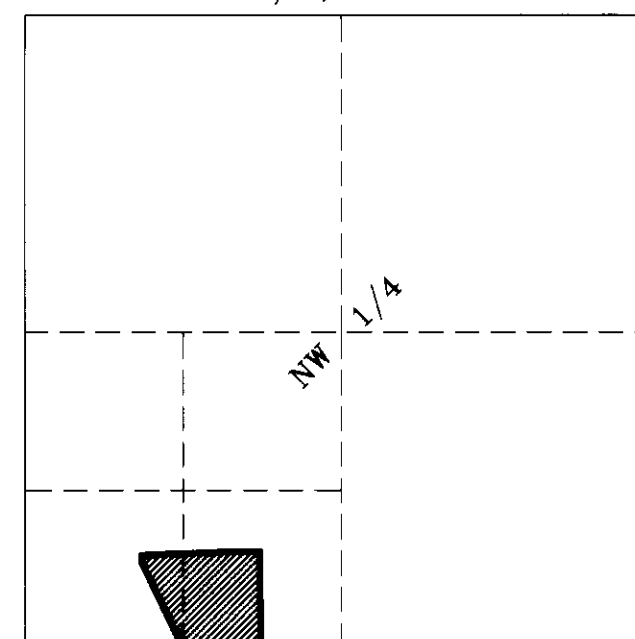
Commencing at a 3 1/4 inch diameter BLM brass capped monument, the W 1/4 corner of said Section 9; Thence along the east/west mid-section of said Section 9, $N89^{\circ}43'38''E$, 859.14 feet to a 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS, and the TRUE POINT OF BEGINNING; Thence $N25^{\circ}50'46''W$, 402.37 feet to a 5/8 inch rebar with a plastic cap marked Hughes 7322LS, lying on the southerly right-of-way limit of a 60.00 foot private road and utility easement known as "Slick Gulch Road"; Thence $N02^{\circ}03'06''W$, 30.00 feet to an unmarked computed point, being the centerline of said 60.00 foot private road and utility easement; Thence continuing along said centerline $N87^{\circ}56'54''E$, a 385.44 feet to an unmarked computed point; Thence continuing along said centerline and along the arc of a curve to the right, a length of 115.64 feet, having a radius of 1300.00 feet, turning through a delta angle of $05^{\circ}05'48''$ to an unmarked computed point; Thence $S00^{\circ}06'58''E$, 30.05 feet to a 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS, lying on the southerly right-of-way limit of said 60.00 foot private road and utility easement; Thence $S00^{\circ}06'58''E$, 373.30 feet to a 5/8 inch diameter rebar with a plastic cap marked 7322LS; Thence along said east/west mid-section line of said Section 9, $S89^{\circ}43'38''W$, 325.13 feet to the TRUE POINT OF BEGINNING and containing ± 3.866 acres.

Subject to a 60.00 foot wide private access road and utility easement, known as "Slick Gulch Road", and together with all appurtenant easements of record or implied.

LEGEND

- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
- COMPUTED POINT ONLY
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 7328S
- RECORD PER COS NO. 2511, D. MARQUARDT, 7328S
- RECORD PER COS NO. 2899, A. HUGHES, 7322LS
- PROPERTY BOUNDARY
- ADJOINING BOUNDARIES
- PRIVATE ROAD, ACCESS & UTILITY EASEMENT LIMITS
- CURVE RADIAL LINES
- SECTION LINE

VICINITY DIAGRAM
NW 1/4, SECTION 9



SCOTT BRANDOS & CHRISTINA LAW BRANDOS

PARCEL D, COS 2000

± 20.000 ACRES

REMAINDER, COS 2000

± 35.683 ACRES

ARLENE J. ANDERSON

REMAINDER, COS 2000

± 35.683 ACRES

ARLENE J. ANDERSON

PARCEL E, COS 2000

(AGRICULTURAL)

± 3.866 ACRES

"LOT 1"

± 3.866 ACRES

SANDRA MARIE AND DANIEL WILLIAM ROOSE

TRUE POINT OF BEGINNING, PARCEL "E"

COS NO. 2000

KEN D. & DIANE B. WALSH

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

Final Plat Approval P.F. # 8128 Doc # 186110
Sanitary Restriction Removal P.F. # 8129 Doc # 186111

Platting Certification P.F. # 8130 Doc # 186112
Notary Used P.F. # 8131 Doc # 186113

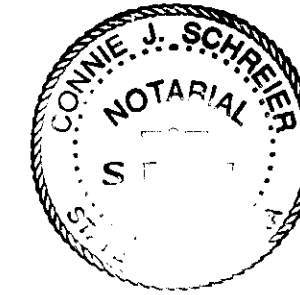
A PLAT OF "COOKS RUN III SUBDIVISION"

N1/2 S1/2, SECTION 19, T.35N., R.27W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: PERSSON/KELLER DATE: APRIL 2005

PURPOSE OF SURVEY AND DEDICATION

We, Scott Persson and Keller Logging Inc., Wilbur Keller, President, and owners of record hereby certify that the purpose of this survey and division of land is to create a 7 Lot Major subdivision to be known as "Cooks Run III Subdivision", containing Lots 1, 2, 3, 4, 5, 6 and 7 for a total of ±140.752 acres, pursuant to M.C.A. 76-3-104. We further certify that this subdivision is exempt from D.E.Q. review pursuant to M.C.A. 73-4-103.

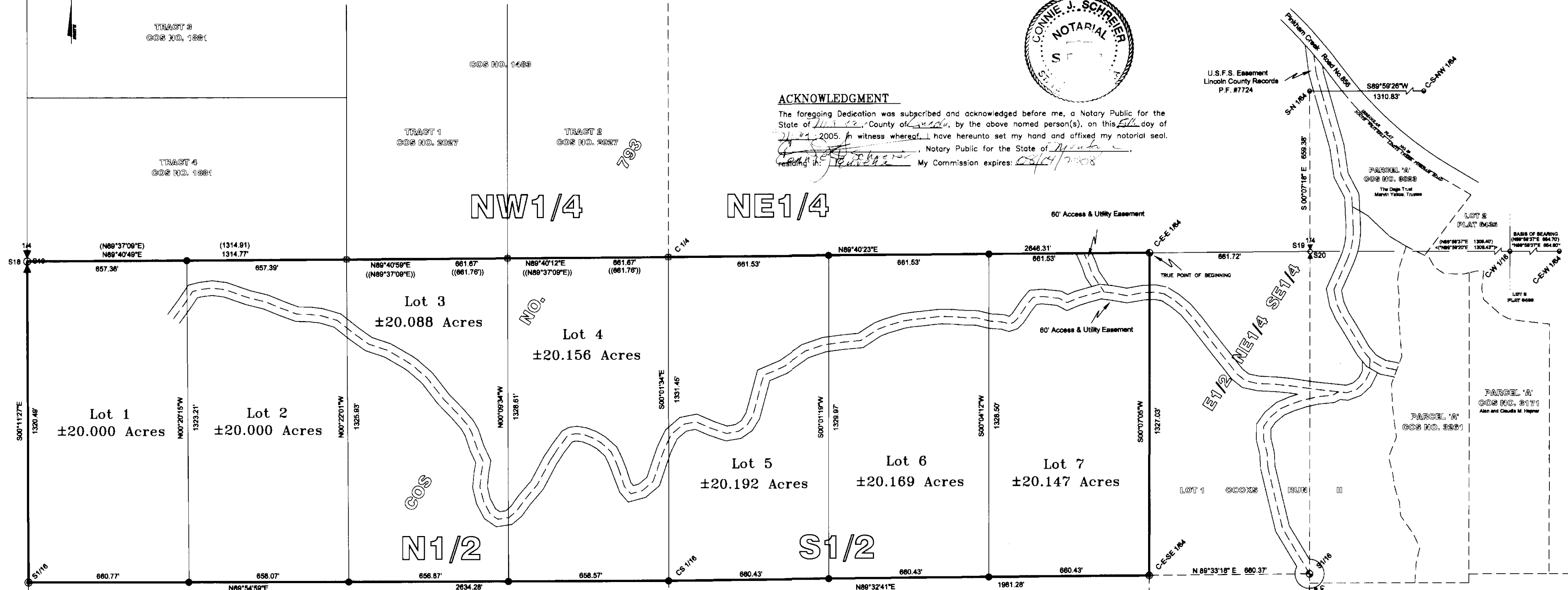
Scott Persson Date 4/25/05
Wilbur Keller, President Keller Logging Inc. Date 4/25/05



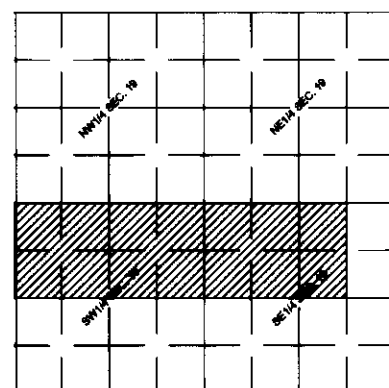
ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 24th day of April, 2005. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

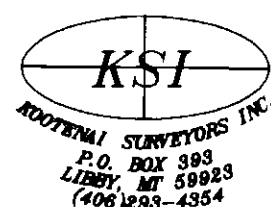
Connie J. Schreier, Notary Public for the State of Montana
My Commission expires: 08/14/2008



VICINITY DIAGRAM



SECTION 19



GRAPHIC SCALE



(IN FEET)
1 inch = 300 ft.

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAPPED MONUMENT MARKED USDA, FOREST SERVICE 7322LS
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAPPED MONUMENT MARKED USDA, FOREST SERVICE 3102S
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED SANDS 7975-S
- COMPUTED POINT
- ✕ FOUND SECTION CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- FOUND QUARTER CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- < > RECORD PER COS No. 793, SCHURIAN, 3102S
- () RECORD PER COS No. 1881, SANDS, 79795-S
- (()) RECORD PER COS No. 2027, SANDS, 79795-S
- [] RECORD PER PLAT No. 6435, HUGHES, 7322LS
- EASEMENT LIMITS
- LOT BOUNDARIES

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

David A. Miller
Lincoln County Treasurer, Lincoln County, Montana Date 7/15/05

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 through 7, as shown hereon, is provided by a 60.00 foot private road and utility easement.

Alvah F. Hughes, R.L.S. 7322LS 04/25/05 Date

METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie previously set controlling monuments by Pete Landis, March 2005

BASIS OF BEARING

The basis of bearing for this survey is N89°58'37"E, as shown on C.O.S. No. 2544 between the C-W 1/16 and the C-E-W 1/64 corners, Section 20, both being 3 1/4 inch diameter aluminum monuments marked U.S.D.A. Forest Service, 7322LS.

HISTORY OF SURVEY

1948 - Plat No. 89, Right-of-way for Pinkham Creek Road, No. 856, Dyson, U.S.F.S.
1980 - C.O.S. 793, Section 19 subdivision, Schurian, 3102S
1996 - C.O.S. 2544, Subdivision of the W1/2, Section 20, Hughes, 7322LS
1997 - C.O.S. 2571, "Parcel A", Section 20, Marquardt, 7328LS
2001 - C.O.S. 3023, Parcel A, C.O.S. 2571, BLA, Hughes, 7322LS
2002 - P.F. Plat 6435, "Cooks Run Subdivision", Section 20, Hughes, 7322LS
2003 - C.O.S. 3171, Remainder, C.O.S. 3021, BLA, Hughes, 7322LS
2004 - C.O.S. 3261, Remainder C.O.S. 3171, BLA, Hughes, 7322LS

LEGAL DESCRIPTION "COOKS RUN III"

An irregular tract of land, lying southwesterly from Eureka, Montana, Lincoln County, lying in the S4, Section 19, T.35N., R.27W., P.M., MT., containing Lots 1, 2, 3, 4, 5, 6 and 7, totaling ±140.752 acres and more particularly described as follows:
The N1/2 S1/2, Section 19, T.35N., R.27W., P.M., MT., Subject to a 60.00 foot wide access and utility easement, as shown hereon and a 60.00 foot wide access and utility easement to Plum Creek Timber Company, as shown hereon, and together with all appurtenant easements of record.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana and that the survey shown on this subdivision plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, R.L.S. 7322LS 04/25/05 Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 29th day of April, 2005, A.D.

Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 10th day of July, 2005, A.D.

Marianne B. Rose
Chairman, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 19th day of July, 2005, A.D. at 10:20 o'clock P.M.
by Alvah F. Hughes Lincoln County Clerk & Recorder Deputy Joanna Danner

P.F. PLAT NO. 6435 Doc# 186123

Shirley plat approved p.f. # 8132 Doc# 186116
plating certificate p.f. # 8123 Doc# 186117
Easement p.f. # 8181 Doc# 186118













Roadway Construction p.f. # 8135 Doc# 186119
Road Right-of-Way p.f. # 8136 Doc# 186120
Plum Creek Timber p.f. # 8137 Doc# 186121

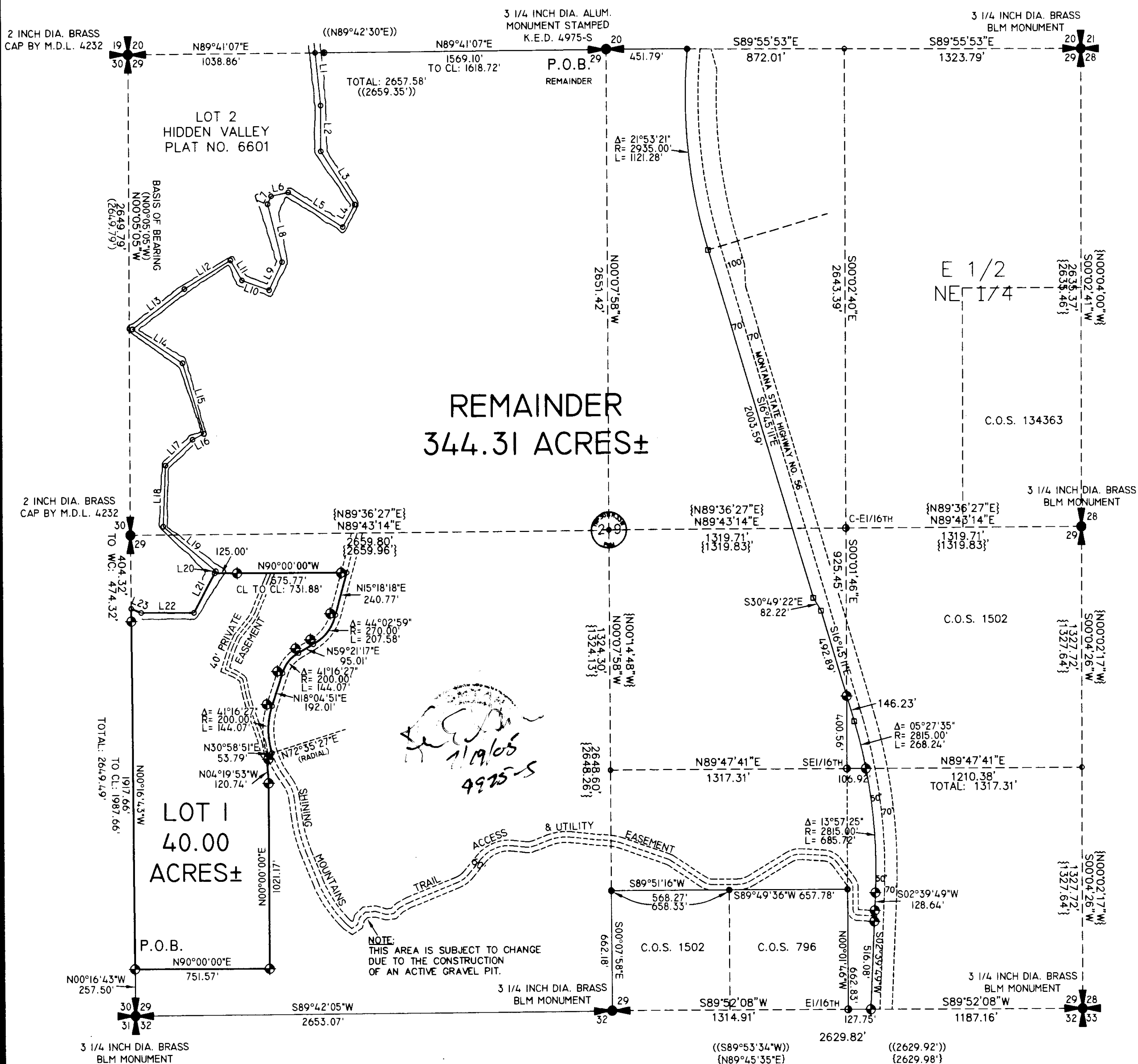
Covenant S297/375

In Section 29, Twp. 30 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. Date: April 2005
TOTAL: 40.00 ACRES±

LINE TABLE		
LINE	LENGTH	BEARING
L1	291.29	N05°43'03"W
L2	252.82	N00°01'58"W
L3	349.36	N32°40'27"W
L4	141.22	N28°41'09"E
L5	357.32	S57°24'13"E
L6	96.40	N77°51'42"E
L7	47.79	N23°32'37"E
L8	330.16	N13°45'14"W
L9	170.49	N24°52'05"E
L10	160.10	S70°11'21"E
L11	128.25	S30°11'33"E
L12	300.62	N58°33'06"E
L13	364.03	N52°46'19"E
L14	335.26	N56°03'34"W
L15	407.65	N16°36'54"W
L16	69.80	N62°38'02"E
L17	207.88	N46°43'11"E
L18	337.32	N02°22'23"E
L19	380.16	N49°50'53"W
L20	14.00	N28°03'08"E
L21	245.80	S28°03'08"W
L22	294.28	N89°49'43"W
L23	59.92	N67°42'58"W

Legend

- | | |
|---|--|
|  SET 5/8 INCH DIA. REBAR WITH A
PLASTIC CAP STAMPED K.E.D. 4975-S |  COMPUTED POINTS |
|  FOUND 5/8 INCH DIA. REBAR
CAPPED K.E.D. 4975-S |  FOUND MONUMENTS AS NOTED |
|  FOUND 5/8 INCH DIA. REBAR
CAPPED JHN 4661-S |  FOUND MONUMENTS AS NOTED |
|  FOUND 3 1/4 INCH DIA. ALUM.
MON. STAMPED K.E.D. 4975-S |  RECORD PER PLAT NO. 6601 |
|  |  RECORD PER C.O.S. 1502 |
|  FOUND MONTANA STATE R/W
MONUMENT |  RECORD PER C.O.S. 796 |



Graphic Scale:



1 inch = 400 ft.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 02/16/05

Project: Land Projects 2005

DRAWN BY: CJR

FILE: t30332029.dwg

SHEET 1 OF 2 PLAT NO. 1 6628

Dec^r 1861/91

LINCOLN COUNTY MONTANA
**A PLAT OF:
COTTENWOOD ACRES**

In Section 29, Twp. 30 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. Date: April 2005
TOTAL: 40.00 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF COTTENWOOD ACRES

A tract of land near Troy in Lincoln County Montana, lying in the SW 1/4 Section 29 of Twp. 30 N., R. 33 W., P.M.M., containing Lot 1 for a total acreage of 40.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of Section 29, Twp. 30 N., R. 33 W., P.M.M., and bears N00°16'43"W 257.50 feet from a 3 1/4 inch dia. brass BLM monument which marks the southwest corner of said Section 29; thence, from the true point of beginning, N90°00'00"E 751.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°00'00"E 1021.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°19'53"W 120.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N30°58'51"E 53.79 feet to a computed point located on the centerline of Shining Mountains Trail, a 60.00 foot private roadway; thence on the arc of a curve to the right, a distance of 263.25 feet, turning through a delta angle of 35°29'24", and having a radius of 425.00 feet to a computed point; thence, N18°04'51"E 192.01 feet to a computed point; thence on the arc of a curve to the right, a distance of 144.07 feet, turning through a delta angle of 41°16'27", and having a radius of 200.00 feet, to a computed point; thence, N59°21'17"E 95.01 feet to a computed point; thence, on the arc of a curve to the left, a distance of 207.58 feet, turning through a delta angle of 44°02'59", and having a radius of 270.00 feet, to a computed point; thence, N15°18'18"E 240.77 feet to a computed point; thence leaving said centerline, N90°00'00"W 731.88 feet to a computed point located on the centerline of Lake Creek; thence upstream, S28°03'08"W 245.80 feet to a computed point; thence, N89°49'43"W 294.28 feet to a computed point; thence, N67°42'58"W 59.92 feet to a computed point located at the intersection of said Lake Creek and said west line of Section 20; thence, S00°16'43"E 1987.66 feet along said west section line, to the point of beginning.

The aforescribed Cottenwood Acres contains Lot 1 for a total acreage of 40.00 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Cottenwood Acres, Lincoln County, Montana.

Dated this 29 day of June, 2005 A.D.

President of Resource & Greene, Inc. and Managing Member of Montana Mountain Valley, LLC

STATE OF MONTANA
County of Lincoln

On this 29 day of June, 2005 A.D. before me, a Notary Public in and for the State of Montana, Peter Greene personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 10/25/2005

DESCRIPTION OF REMAINDER

A tract of land near Troy in Lincoln County Montana, lying in Section 29 of Twp. 30 N., R. 33 W., P.M.M., containing 344.31 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S which marks the north 1/4 corner of Section 29, Twp. 30 N., R. 33 W., P.M.M.; thence, S89°55'53"E 451.79 feet to a 5/8 inch dia. rebar capped JHN 4661-S located on the west right of way of State Highway No. 56; thence on the arc of a curve to the left, a distance of 1121.28 feet, turning through a delta angle of 21°53'21", and having a radius of 2935.00 feet, to a 4 inch square concrete right of way monument; thence, S16°45'11"E 2003.59 feet to a 4 inch square right of way monument; thence, S30°49'22"E 82.22 feet to a 4 inch square right of way monument; thence, S16°45'11"E 492.89 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said State right of way, S00°01'46"E 400.56 feet to a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S which marks the SE 1/16th of said Section 29; thence, N89°47'41"E 106.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of said Montana State Highway No. 56; thence on the arc of a curve to the right, a distance of 685.72 feet, turning through a delta angle of 13°57'25", and having a radius of 2815.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S02°39'49"W 128.64 feet to a computed point located on the centerline of Shining Mountains Trail, a 60.00 private roadway; thence, S02°39'49"W 516.08 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of said Section 29; thence, S89°52'08"W 127.75 feet to a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S which marks the E 1/16th of said Section 29; thence, N00°01'46"W 662.83 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S89°49'36"W 657.78 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S89°51'16"W 658.33 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°07'58"E 662.18 feet to a 3 1/4 inch dia. brass BLM monument which marks the south 1/4 of said Section 29; thence, S89°42'05"W 2653.07 feet to a 3 1/4 inch dia. brass BLM monument which marks the southwest corner said Section 29; thence, N00°16'43"W 257.50 feet along the west line of said Section 29, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"E 751.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°00'00"E 1021.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°19'53"W 120.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N30°58'51"E 53.79 feet to a computed point located on the centerline of said Shining Mountains Trail; thence on the arc of a curve to the right, a distance of 263.25 feet, turning through a delta angle of 35°29'24", and having a radius of 425.00 feet, to a computed point; thence, N18°04'51"E 192.01 feet to a computed point; thence on the arc of a curve to the right, a distance of 144.07 feet, turning through a delta angle of 41°16'27", and having a radius of 200.00 feet, to a computed point; thence, N59°21'17"E 95.01 feet to a computed point; thence on the arc of a curve to the left, a distance of 207.58 feet, turning through a delta angle of 44°02'59", and having a radius of 270.00 feet, to a computed point; thence, N15°18'18"E 240.77 feet to a computed point; thence leaving said Shining Mountains Trail, N90°00'00"W 731.88 feet to a computed point located on the centerline of Lake Creek; thence downstream the following twenty (20) courses: N28°03'08"E 14.00 feet to a computed point; thence, N49°50'53"W 380.16 feet to a computed point; thence, N02°22'23"E 337.32 feet to a computed point; thence, N46°43'11"E 207.88 feet to a computed point; thence, N62°38'02"E 69.80 feet to a computed point; thence, N16°36'54"W 407.65 feet to a computed point; thence, N56°03'34"W 335.26 feet to a computed point; thence, N52°46'19"E 364.03 feet to a computed point; thence, N58°33'06"E 300.62 feet to a computed point; thence, S30°11'33"E 128.25 feet to a computed point; thence, S70°11'21"E 160.10 feet to a computed point; thence, N24°52'05"E 170.49 feet to a computed point; thence, N13°45'14"W 330.16 feet to a computed point; thence, N23°32'37"E 47.79 feet to a computed point; thence, N77°51'42"E 96.40 feet to a computed point; thence, S57°24'13"E 357.32 feet to a computed point; thence, N28°41'09"E 141.22 feet to a computed point; thence, N32°40'27"W 349.36 feet to a computed point; thence, N00°01'58"W 252.82 feet to a computed point; thence, N05°43'03"W 291.29 feet to a computed point located on the north line of said Section 29; thence leaving said Lake Creek, N89°41'07"E 1618.72 feet to the point of beginning.

The aforescribed Remainder contains 344.31 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Cottenwood Acres, a minor subdivision, during the month of April 2005, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 19 day of July, 2005 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Shining Mountains Trail the driving surface is approximately 24 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 29 day of July, 2005 A.D.

Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 29 day of July, 2005 A.D.

(Signatures of Commissioners)

ATTEST: Debra L. Cummings
(Signature of Clerk and Recorder)

Shirley B. Roach

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 29 day of July, 2005 A.D.

County Examiner Registered Land Surveyor No. 4975-S

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 22 day of July, 2005 A.D. at 9:25 O'clock A.m.

County Clerk and Recorder by Debra L. Cummings Deputy

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 02/16/05 Project: Land Projects 2005
DRAWN BY: CJR FILE: t30332029.dwg

SHEET 2 OF 2 PLAT NO. 16628

Shining Mountains S 297751 area Doc 186537 Final Plat Approval P.F. 8144 Doc 186187 Shining Mountains P.F. 8146 Doc 186189
Platting Certificate P.F. 8145 Doc 186188 Refined Plat P.F. 8147 Doc 186190

AMENDED PLAT- "1ST ADDITION TO EM-KAYAN VILLAGE"

"AGGREGATION OF LOTS"

LOTS 10 AND 11, BLOCK 1, 1ST ADDITION TO EM-KAYAN VILLAGE

SE1/4 SW1/4, SECTION 4, T.30N., R.30W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: WILKONSKI DATE: JUNE 2004

LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MDL 4232S
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- COMPUTED POINT ONLY
- () RECORD PER "1ST ADDITION TO EM-KAYAN VILLAGE", PLAT No. 3097
- PROPERTY LINE
- - - OLD LOT LINE
- CURVE RADIAL LINE

(N89°48'09" E 173.50')
(N89°49'47" W 173.00')

(S29°17'57" E 54.63')
(S29°28'23" E 54.86')

(N117°52'39" W 153.96')
(N117°54'31" W 154.07')

LOT 10, BLOCK 1, 1ST ADDITION, EM-KAYAN VILLAGE, PLAT No. 3097
±0.652 ACRES

Jean-Michel Joseph Wilkonski and Tracy M. Wilkonski

R=1291.16' (1245.54')
L=119.85' (119.90')
Tan=59.97
Δ=5°19'07" (5°30'56")

(S89°08'58"E)
(S89°08'58"E)

BASIS OF BEARING

LOT 10A
±1.420 ACRES

(216.44')
(216.46')

LOT 11, BLOCK 1, 1ST ADDITION, EM-KAYAN VILLAGE, PLAT No. 3097

Jean-Michel Wilkonski and Tracy M. Wilkonski

±0.768 ACRES

(N117°52'39" W 153.96')
(N117°54'31" W 154.07')

(S34°48'53" E 150.00')
(S34°47'28" E 150.00')

(N83°28'48"E 253.61')
(N83°29'05"E 253.61')

GRAPHIC SCALE



(IN FEET)
1 inch = 30 ft.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Jean-Michel Wilkonski and Tracy M. Wilkonski, and record owners, hereby certify that the purpose of this survey is to aggregate 2 record parcels, and is exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots. We further certify that Parcel "10A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA or that were exempt from review if (i) no new facilities will be constructed on the parcel and (ii) the division of will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Jean-Michel Wilkonski 10-30-04
Date
Tracy M. Wilkonski 10-30-04
Date

METHOD OF SURVEY

A Nikon total station with data collector was used with closed traverse procedures to tie previously set monuments by Doug Schuhknecht.

BASIS OF BEARING

The basis of bearing for this survey is N89°08'58"W, as shown on "1st Addition to EM-Kayan Village", Plat No. 3097; line between Lots 10 and 11 monumented with 5/8 inch diameter rebar with plastic caps marked MDL 4232S

HISTORY OF SURVEY

1978, "1st Addition to EM-Kayan Village", Plat No. 3097 by Melvin D. Lauteren, 4232S

LEGAL DESCRIPTION, LOT 10A

A parcel of Land located East of Libby, Montana in the SE1/4, SW1/4, Section 4, T.30N., R.30W., P.M., MT. and more particularly described as Lots 10 and 11, Block 1 of "1st Addition to EM-Kayan Village" containing ±1.420 acres

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), M.C.A.

Lincoln County Treasurer, Libby, Montana

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with Montana Code Annotated Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto

Alvah F. Hughes 7322LS Sept. 10, 2004
Date
Alvah F. Hughes, Montana Reg. No. 7322LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 11th day of Nov. 2004

Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

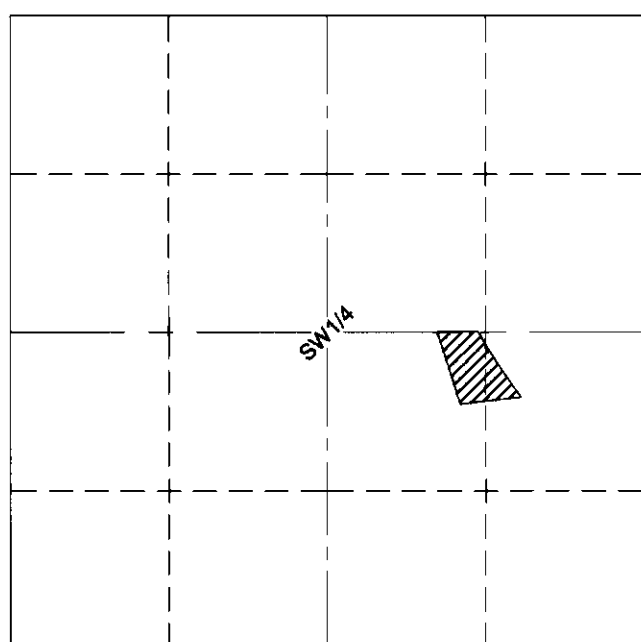
State of Montana, County of Lincoln, filed this 27th day

of July 2005 at 10:00 o'clock A.M.

County Clerk Recorder Deputy

PLAT No. 6629 AL

DA 186391



SW1/4, SECTION 4

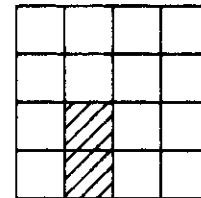
KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

OWNERS: John C. Hanney, Jennifer J. Hanney, BONNIE J. NELSON

PURPOSE: RELOCATION OF COMMON BOUNDARY LINES

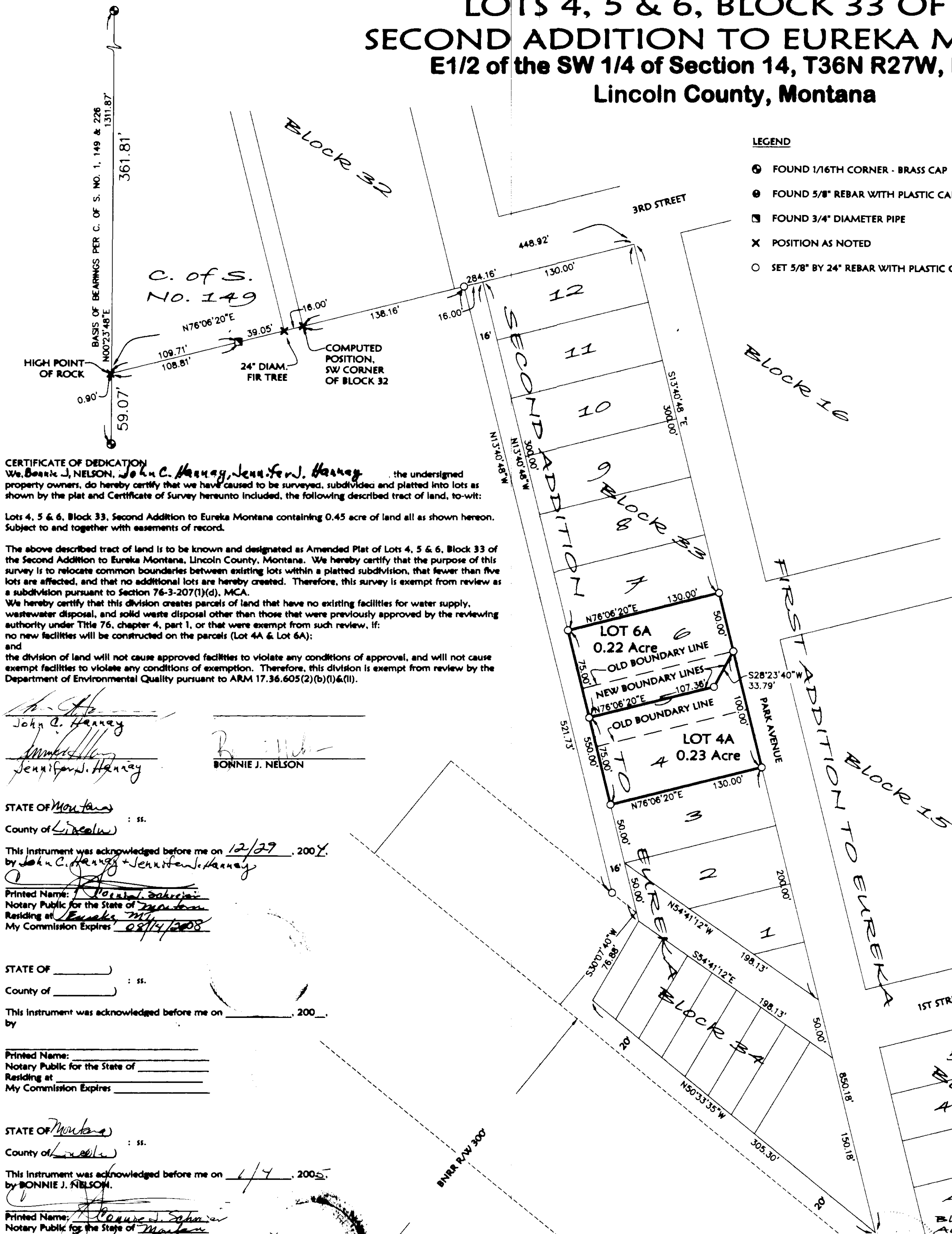
DATE: NOVEMBER 1, 2004

Subdivision Plat of
THE AMENDED PLAT OF
LOTS 4, 5 & 6, BLOCK 33 OF THE
SECOND ADDITION TO EUREKA MONTANA
E1/2 of the SW 1/4 of Section 14, T36N R27W, P.M., M.
Lincoln County, Montana



LEGEND

- FOUND 1/16TH CORNER - BRASS CAP
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- FOUND 3/4" DIAMETER PIPE
- POSITION AS NOTED
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"



CERTIFICATE OF DEDICATION

We, BONNIE J. NELSON, John C. Hanney, Jennifer J. Hanney, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 4, 5 & 6, Block 33, Second Addition to Eureka Montana containing 0.45 acre of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Plat of Lots 4, 5 & 6, Block 33 of the Second Addition to Eureka Montana, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (Lot 4A & Lot 6A);

and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

John C. Hanney
Jennifer J. Hanney
BONNIE J. NELSON

STATE OF Montana

County of Lincoln

This instrument was acknowledged before me on 12/29, 2004, by John C. Hanney + Jennifer J. Hanney

Printed Name: Deborah Schermerhorn
Notary Public for the State of Montana
Residing at Eureka, MT
My Commission Expires 08/14/2008

STATE OF Montana

County of Lincoln

This instrument was acknowledged before me on , 200 , by

Printed Name:
Notary Public for the State of
Residing at
My Commission Expires

STATE OF Montana

County of Lincoln

This instrument was acknowledged before me on 6/4, 2005, by BONNIE J. NELSON

Printed Name: Deborah Schermerhorn
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 08/14/2008

Approved: Nov 30 2004

Examining Land Surveyor
Registration No. 41305

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 73285

Date 12-29-04

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 29th day of July, 2005.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 29th day of July, 2005, A.D., at 2:30 o'clock P.M.

County Clerk and Recorder
By
Deputy

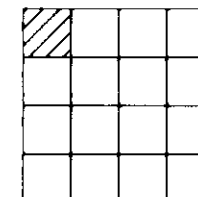
Instrument Record No. 186508

Date: July 18, 2004	Field Crew: BHP
Project Name: Schermerhorn	Revision Date: November 23, 2004
Filename: Working	Project Number: 04-182
	Drawn By: Augusta

SCHERMERHORN

OWNERS: PETER H. BLANKERS
PURPOSE: SUBDIVISION
DATE: MARCH 29, 2005

Subdivision Plat of COYOTE RUN ESTATES NO. 3 NW 1/4 of the NW 1/4 of Section 27, T37N R27W, P.M., M. Lincoln County, Montana



TETRAULT LAKE ROAD - 60' COUNTY ROAD

Lot 1

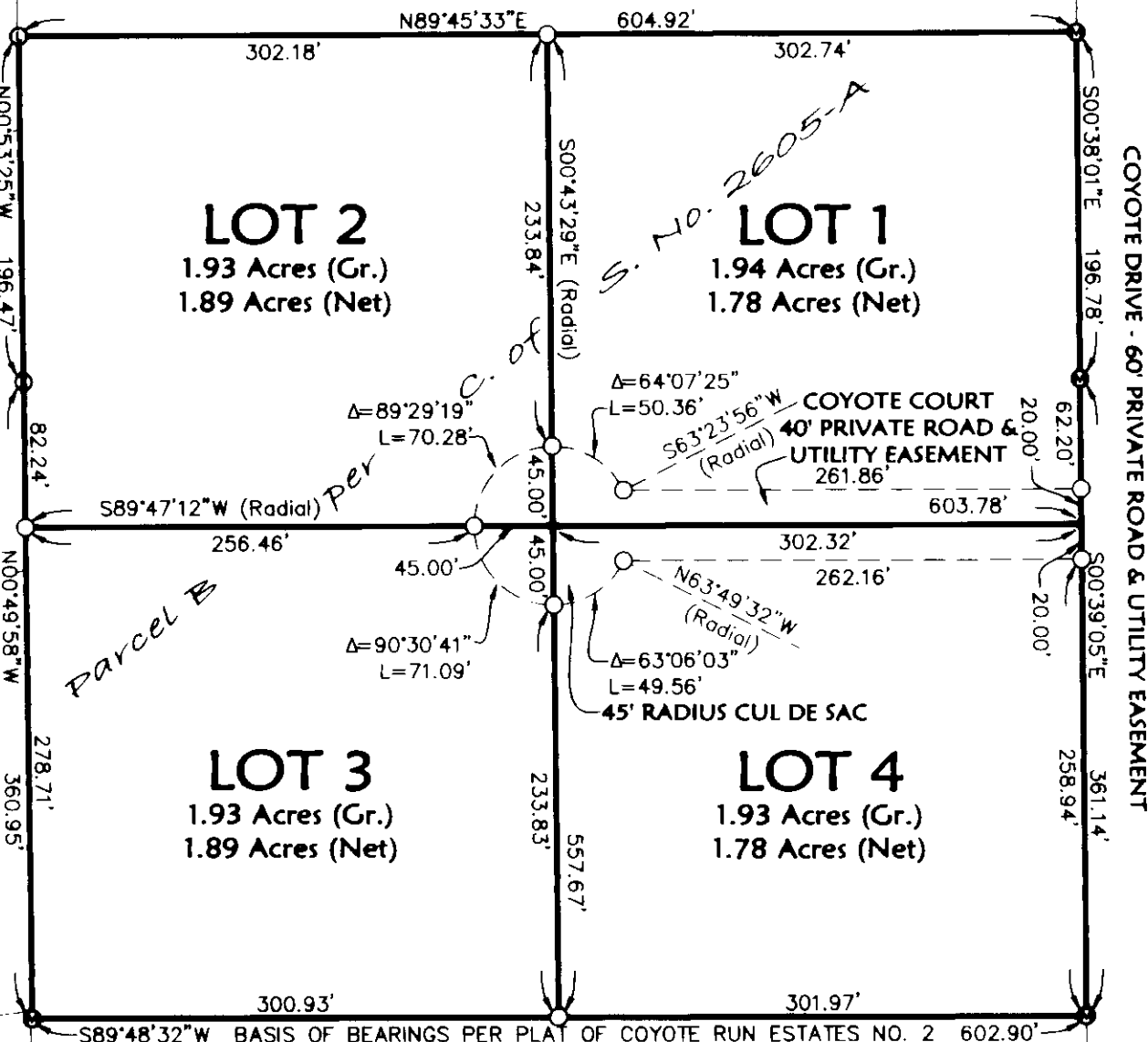
Parcel A per C. of S. No. 2605-A

Lot 2

Lot 3

Lot 4

TETRAULT VIEW ESTATES



Lot 14 Coyote Run Estates No. 2

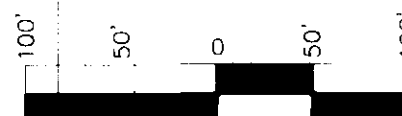
LEGEND

- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "LARSEN"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

LOT 16 TETRAULT VIEW ESTATES

C. of S. NO. 1208

SCALE: 1" = 100'



CERTIFICATE OF DEDICATION

I, PETER H. BLANKERS, the undersigned property owner, does hereby certify that he has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel B as shown on Certificate of Survey No. 2605-A containing 7.73 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as COYOTE RUN ESTATES NO. 3, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by Coyote Court (private road) per Section 76-3-608(3)(d), MCA.

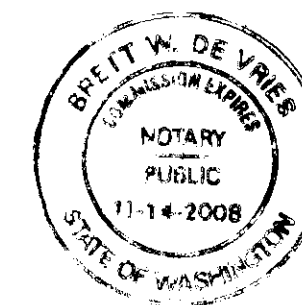
Peter H. Blankers
PETER H. BLANKERS

STATE OF Washington

County of Lincoln

This instrument was acknowledged before me on 3/6, 2005, by PETER H. BLANKERS.

Brett W. DeVries
Printed Name: BRETT W. DEVRIES
Notary Public for the State of Washington
Residing at 1114 1st St SE, Everett, WA 98201
My Commission Expires 11/14/2008



CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Coyote Run Estates No. 3, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 26th day of July, 2005

Marigene A. Rose
Chairperson
Board of County Commissioners
Lincoln County, Montana

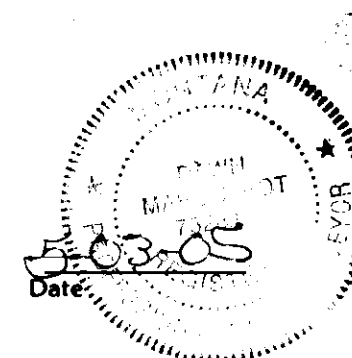
County Clerk and Recorder
Lincoln County, Montana

Approved: April 29, 2005

David H. West
Examining Land Surveyor
Registration No. 41305

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 28th day of July, 2005.

Deirdre Miller by Toni Kinder, deputy clerk
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 29th day of July, 2005, A.D., at 2:55 o'clock P.M.

Carol M. Cunningham
County Clerk and Recorder

By: *Jeannie Sherrin*
Deputy

Instrument Record No. 186513

Field Crew:

Date: March 29, 2005	Revision Date: n/a
Project Name: Blankers	Project Number: 04-277
Filename: FinalPlat	Drawn By: Augusta

Marquardt & Marquardt
Surveying

285 1st Ave. E.N. tel: (408) 756-8285
Kalispell, Mt 59901 fax: (408) 755-3056

Final Plat Approved 8/5/05 Doc# 186513

Sanitary Subdivision Record p.F. 8/5/05 Doc# 186510
Platting Certificate p.F. 8/5/05 Doc# 186510
Notary Used p.F. 8/5/05 Doc# 186512

BLANKERS

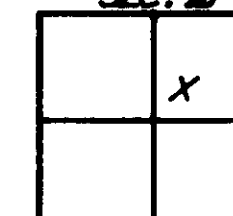
BY: BLOCK'S SURVEYING FIRM
1223 KIENAS RD.
KALISPELL MT. 59901
PH: & FAX (406) 755-3478
ESTABLISHED 1987

DATE: JUNE 28TH, 2005
PURPOSE: COURT ORDER

FOR: DAVID A. STRAND AND BRIAN D. LEISZ
OWNER: SAME

EXHIBIT

SEC. 10

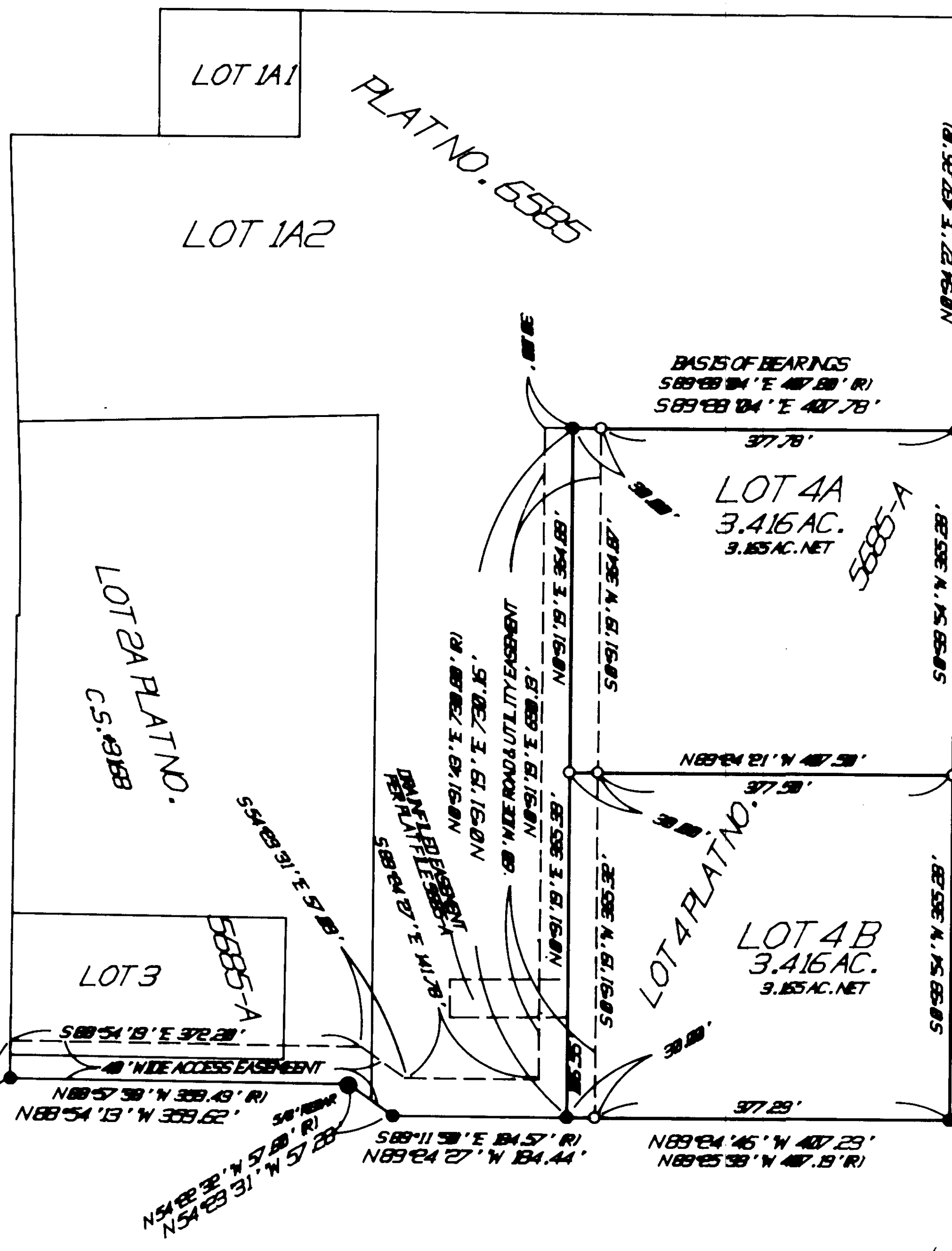


AMENDED PLAT OF MILLWOOD SUBDIVISION LOT 4 IN THE NE 1/4 OF SECTION 10 T.30 N., R.31 W., P.M., M., LINCOLN COUNTY

SCALE 1"=100'
0' 50' 100' 200' 300'



U.S. HIGHWAY NO. 2



Description: Two tracts of land situated lying and being in the NE 1/4 of Section Ten (10) of Township Thirty (30) North, Range Thirty-one (31) West, P.M., M., Lincoln County all being contained in Lot 4 of Millwood Subdivision, Plat No. 5585-A, Records of Lincoln County.

THE AMENDED PLAT OF MILLWOOD SUBDIVISION LOT 4
Lot 4A- to be known and designated as Lot 4A of Court Order # DV05-102 situated lying and being in the NE 1/4 of Section Ten (10) of Township Thirty (30) North, Range Thirty-one (31) West, P.M., M., Lincoln County all being contained in Lot 4 of Millwood Subdivision, Plat No. 5585-A, Records of Lincoln County and containing 3.416 acres of land more or less. Subject to & together with a 40-foot wide access easement from U.S. Highway No. 2 as shown hereon. Subject to & together with a 60-foot wide road and utility easement as shown hereon. Subject to and together with all appurtenant easements of record.

THE AMENDED PLAT OF MILLWOOD SUBDIVISION LOT 4
Lot 4B- to be known and designated as Lot 4B of Court Order # DV05-102 situated lying and being in the NE 1/4 of Section Ten (10) of Township Thirty (30) North, Range Thirty-one (31) West, P.M., M., Lincoln County all being contained in Lot 4 of Millwood Subdivision, Plat No. 5585-A, Records of Lincoln County and containing 3.416 acres of land more or less. Subject to & together with a 40-foot wide access easement from U.S. Highway No. 2 as shown hereon. Subject to & together with a 60-foot wide road and utility easement as shown hereon. Subject to and together with all appurtenant easements of record.

Purpose of Survey: the purpose of this survey is to create a tract of land by order of the court, therefore, this survey is exempt from review.

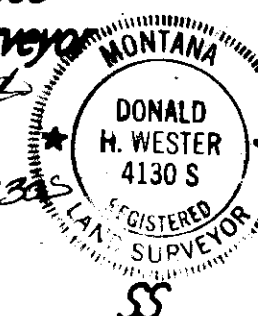
Pursuant to 76-3-201(1) M.C.A. Exemption for certain divisions of land -- fees for examination of division. (1) Unless the method of disposition is adopted for the purpose of avoiding this chapter, the requirements of this chapter may not apply to any division of land that: (a) is created by order of any court of record in this state or by operation of law or that, in the absence of agreement between the parties to the sale, could be created by an order of any court in this state pursuant to the law of eminent domain, Title 76, Chapter 30;

LINCOLN COUNTY PORT AUTHORITY

LINCOLN COUNTY DISTRICT COURT
CASE NO.

Certificate of Surveyor
Registration No. 7918-S
Approved 8-1-2005
Examining Land Surveyor

Registration No. 4135
State of Montana



County of Lincoln
Filed on the 2nd Day of August
2005 A.D. at 1:00 O'clock P.M.
Clerk and Recorder
Deputy
Instrument Record No. 6632

Paid
Sheet 1 of 1 Sheet Doc# 186577

Survey No. 6632C0

JUDGEMENT/COURT ORDER BK 291/852 Doc# 186658

A PLAT OF "AMENDED LOT 1 CULLEN SUBDIVISION"

S1/2 SE1/4, SECTION 11 and N1/2 NE1/4, SECTION 14, T. 33N., R. 26W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: ED CLINTON

DATE: JUNE 2005

PURPOSE OF SURVEY AND DEDICATION

I, Cliff J. Hoerner, and Edw. J. Clinton, owner of record, and Power of Attorney for Robert E. Johnson and Ernest W. Johnson, hereby certify that the purpose of this survey and division of land is to create a 6 Lot Major Subdivision to be known as "Amended Lot 1 Cullen Subdivision"; Lot 1A containing ±2.750 acres; Lot 1B containing ±2.750 acres; Lot 1C containing ±2.747 acres; Lot 1D containing ±4.460 acres; Lot 1E containing ±6.732 acres; Lot 1F containing ±5.000 acres, a total of ±24.439 acres, pursuant to M.C.A. 76-4-103.

Cliff J. Hoerner Date 6-30-05
Edw. J. Clinton Date 6-30-05
Robert E. Johnson Date 6-30-05
Ernest W. Johnson Date 6-30-05

ACKNOWLEDGEMENT (See attached)

The foregoing Exemption was subscribed and acknowledged before me a Notary Public for the State of

County of by the above named persons, in presence of day of 2005. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of

residing in: My Commission expires:

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Ken Kern, October 2004.

BASIS OF BEARING

The basis of bearing for this survey is N00°12'29"E, as shown on COS No. 2093, between the Southeast Section corner, Section 11 and the South 1/16th corner, Sections 11 and 12.

LAND SURVEYOR'S CERTIFICATION:

I hereby certify that I am a Registered Land Surveyor in the State of Montana that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 07/04/2005
Alvah F. Hughes, Montana Reg. No. 7322LS Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1C, 1D, 1E and Lot 1F, shown hereon, is provided by Fortine Creek Road, a county road; legal and physical access to Lots 1A and 1B, shown hereon, is provided by a 30' private access and utility easement.

Alvah F. Hughes, 7322LS 07/04/2005
Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION:

Approved this 8th day of August 2005, A.D.
Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), MCA.

Lincoln County Treasurer, Lincoln County, Montana Date

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 10th day of August 2005, A.D.
Chairman, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 12th day of August 2005, A.D. at 2:30 o'clock p.m.
Lincoln County Clerk Recorder by Deputy

P.F. PLAT NO. 6693 Doc 186891

LEGAL DESCRIPTION: "AMENDED LOT 1 CULLEN SUBDIVISION"

An irregular tract of land, lying southwesterly from Trego, Montana, Lincoln County, lying in the S½ SE¼, Section 11 and the N½ NE¼, Section 14, T.33N., R.26W., P.M., MT., containing ±24.439 acres, and more particularly described as follows:

Commencing at the south ¼ corner, Section 11, T.33N., R.26W., P.M., MT., a 3/4 inch BLM brass capped monument and the True Point of Beginning:

Thence along the north-south midsection line, N00°13'31"E, 450.00 feet to a 3/4 inch rebar marked Hughes 7322LS, a witness corner on the southerly bank of Fortine Creek; Thence continuing along said line, N00°13'31"E, 37.64 feet to an unmarked computed point, and the centerline of Fortine Creek; Thence along said centerline of Fortine Creek through the following seven (7) unmarked computed courses: S68°51'24"E, 46.93 feet; S73°00'45"E, 62.60 feet; S76°14'36"E, 47.26 feet; N82°46'36"E, 60.97 feet; N63°00'07"E, 34.27 feet; N37°39'30"E, 58.53 feet; N29°40'35"E, 68.39 feet, being the convergence point of Fortine Creek and Stewart Creek; Thence along the centerline of said Stewart Creek through the following twenty-nine (29) unmarked computed points courses: S28°31'56"E, 80.08 feet; S19°30'17"W, 53.00 feet; S07°42'59"E, 18.14 feet; S51°56'28"W, 69.65 feet; S14°24'19"W, 40.21 feet; S12°05'24"E, 33.98 feet; S29°31'27"W, 23.73 feet; S17°54'03"E, 51.23 feet; S57°11'40"W, 68.32 feet; S84°02'28"W, 17.83 feet; S51°29'59"W, 33.33 feet; S01°47'48"E, 59.78 feet; S23°59'14"E, 28.72 feet; S78°16'22"E, 86.81 feet; S62°09'07"E, 87.88 feet; S86°59'43"E, 26.02 feet; S15°16'54"E, 22.22 feet; S55°37'20"E, 17.85 feet; N83°24'31"E, 49.10 feet; S17°11'42"E, 35.24 feet; S41°32'10"E, 22.53 feet; S60°25'43"E, 24.54 feet; S30°28'09"E, 13.85 feet; S57°37'36"E, 34.73 feet; S75°52'59"E, 42.82 feet; S30°38'49"E, 19.13 feet; S88°23'11"E, 13.57 feet; S55°01'49"E, 27.80 feet; S59°14'04"E, 64.43 feet and the point of intersection of the centerline of Stewart Creek and the northwesterly boundary of a Tract of land, as shown on Irregular Plat No. 1631; Thence along said Tract, S19°36'35"W, 20.47 feet to an unmarked computed point; Thence continuing along said Tract, S51°03'49"E, 3.19 feet to a point of intersection with the centerline of Fortine Creek Road, an unmarked computed point; Thence continuing along said boundary, S51°03'49"E, 31.97 feet, lying on the easterly right-of-way limits of said road, a 3/4 inch rebar marked Hughes 7322LS; Thence continuing along said boundary, S51°03'49"E, 95.56 feet to a 3/4 inch rebar marked Hughes 7322LS; Thence continuing along said boundary per Plat No. 1631, S22°29'49"E, 171.38 feet to a 3/4 inch rebar marked Hughes 7322LS, lying on the northwesterly right-of-way limit of Burlington Northern-Santa Fe Railroad, which measures 225.00 feet from the centerline thereof; Thence along said northwesterly right-of-way limit of Burlington Northern-Santa Fe Railroad, S24°05'52"W, 432.84 feet to a 3/4 inch rebar marked Hughes 7322LS; Thence continuing along said railroad right-of-way limit, on a transition from 225.00 feet to 100.00 feet width, S65°54'18"E, 125.00 feet to a 3/4 inch rebar marked Hughes 7322LS; Thence along said railroad right-of-way limit, S24°05'52"W, 280.54 feet to a set 3/4 inch rebar marked Hughes 7322LS; Thence continuing along said limits S24°05'52"W, 235.89 feet to a 3/4 inch rebar marked Hangar 9344S, lying on the northerly boundary line of Certificate of Survey No. 1740; Thence along said northerly boundary line, N89°53'13"W, 566.33 feet to a 3/4 inch rebar marked Hangar 9344S, being the C-N 1/16 corner of said Section 14; Thence along the north-south midsection line, N00°04'12"E, 279.64, to a point of intersection with the southeasterly right-of-way limits of Fortine Creek Road, a 3/4 inch rebar marked Hughes 7322LS; Thence continuing along said line, N00°04'12"E, 42.44 feet to an unmarked point of intersection with the centerline of said road; Thence continuing along said line N00°04'12"E, 42.44 feet to a point of intersection with the northwesterly right-of-way limits of said road, a 3/4 inch rebar marked Hughes 7322LS; Thence continuing along said line, N00°04'12"E, 143.15 feet to the said South ¼ corner, Section 11, T.33N., R.26W., P.M., MT and the True Point of Beginning.

Subject to and together with all appurtenant easements of record.

HISTORY OF SURVEY

1974, Plat No. 2242, USCE Real Estate Project Map, Railroad Relocation Deed Print

1985, COS No. 1389, Parcel in N½ NE¼, Section 14, Gerald E. Bunton, 4974S

1990, COS No. 1740, Adjoiner Tract, Robert H. Hangar, 9344S

1993, COS No. 2093, Subdivision S1/2, Section 11, S. R. Smith, 4740S

1996, COS No. 2433, Subdivision SE1/4, Section 11, S. R. Smith, 4740S

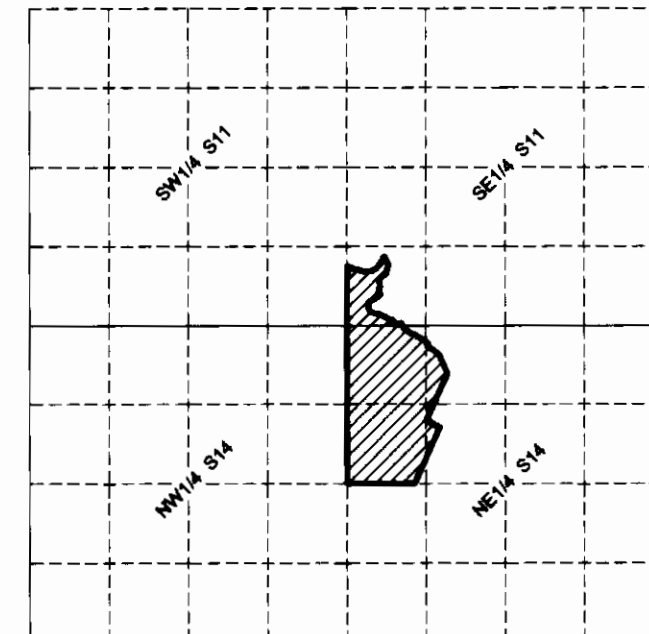
2002, Plot No. 6399, Cullen Subdivision, Alvah F. Hughes, 7322LS

LEGEND

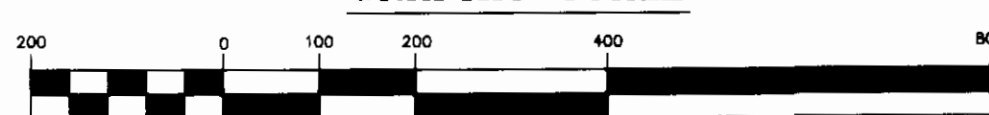
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER CAPPED REBAR MARKED HANGAR 9344S
- FOUND 5/8 INCH DIAMETER CAPPED REBAR MARKED SMITH 4740S
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
- UNMARKED COMPUTED POINT
- [] RECORD PER PLAT No. 6399
- (()) RECORD PER COS No. 2433
- () RECORD PER COS No. 2093
- << >> RECORD PER COS No. 1740
- < > RECORD PER COS No. 1389
- // RECORD PER IRREGULAR PLAT No. 2242

VICINITY DIAGRAM

N1/2, SEC. 14 & S1/2, SEC. 11

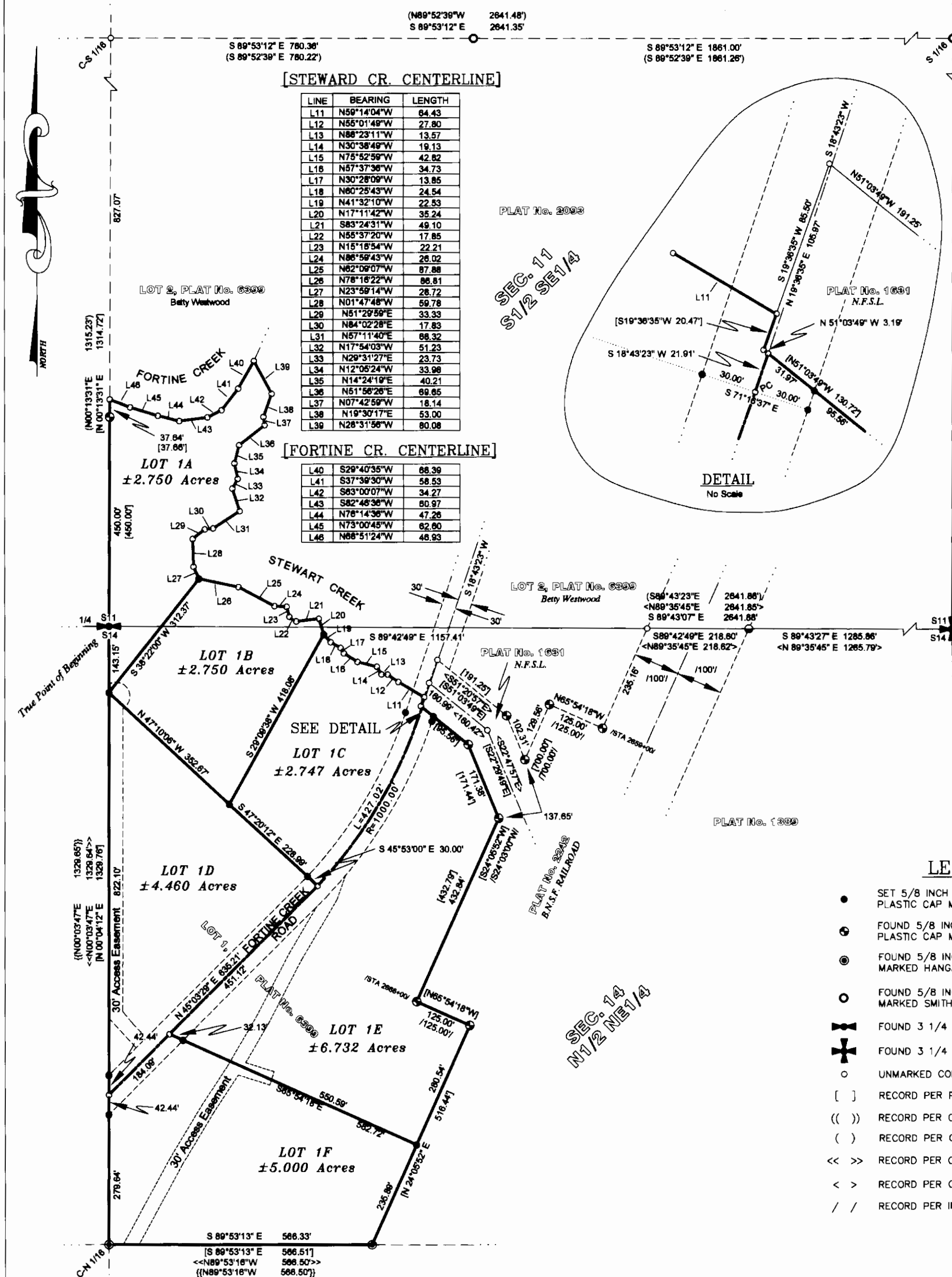


GRAPHIC SCALE



(IN FEET)
1 inch = 200 ft.

Final Plat Approval P.F. # 8179 Doc 186883
Sanitary Relocation Road P.F. # 8180 Doc 186886
Nogina Creek Plat P.F. # 8181 Doc 186887
Continuance - Doc 186890 S 299/6



KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

 **Marquardt &
Marquardt
Surveying**

285 1st Ave. E.N.
Kalispell, Mt 59901

tel: (406) 755-6285
fax: (406) 755-3055

Final plat approval P.F.# 8188 Doc# 186896
Sanitary Restriction removed P.F.# 8189 Doc# 186897
Consent to platting P.F.# 8190 Doc# 186898

We, DAVID S. CLARKE & CHERYL L. CLARKE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

The above described tract of land is to be known and designated as INDIAN CREEK RANCH AND RESERVE, Lincoln County, Montana.

We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Remainder Parcel). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

We hereby certify that physical and legal access to all lots within this subdivision is provided by U. S. Highway No. 93 per Section 76-3-608(3)(d), MCA.

STATE OF MONTANA
County of LINCOLN : ss.
This instrument was acknowledged before me on 27th July, 2008
by DAVID S. CLARKE & CHERYL L. CLARKE
Charity L. Clarke
Printed Name: CHARITY L. WILCO
Notary Public for the State of MONTANA
Residing at EUKEKA
My Commission Expires April 26, 2008

Approved: July 20, 2005
Donald H. Wester
 Examining Land Surveyor
 Registration No. 4130

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 73285

7-28-07
Date

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Marianne B. Chase, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of INDIAN CREEK RANCH AND RESERVE, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 14th day of August, 2005.
Marianne B. Hooser
 Chairperson
 Board of County Commissioners
 Lincoln County, Montana

County Clerk and Recorder
 Lincoln County, Montana

I hereby certify that all real property taxes and special assessments
 heretofore have been paid.
 Dated the 15th day of Aug., 2005.
Dan A. Muller
 Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 15th day of August, 2005, A.D., at 2:55 o'clock p.m.
Carol D. Summers
County Clerk and Recorder
By: Leanne Dennis
Deputy

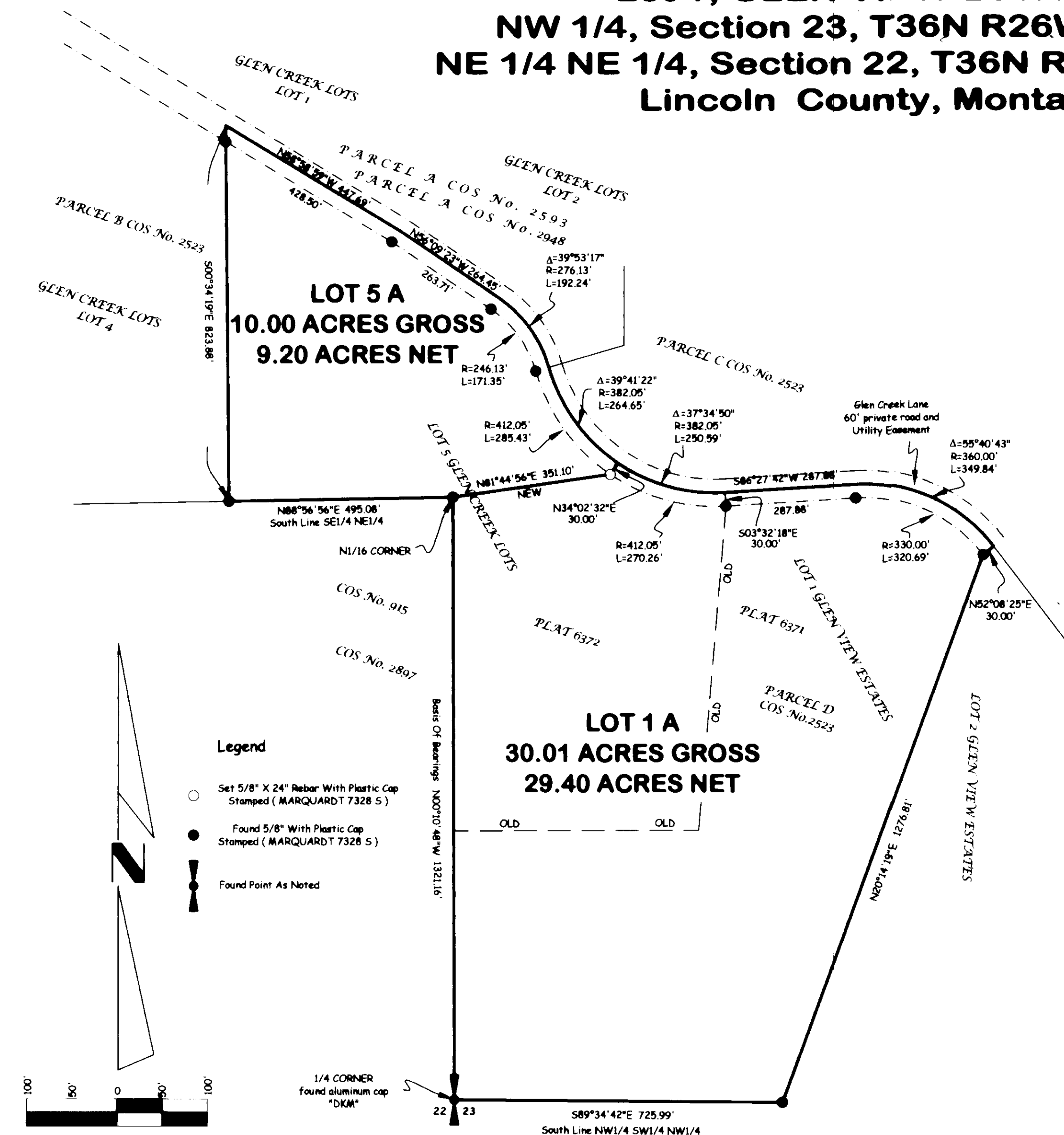
Instrument Record No. 186901

	Field Crew: Pending
Date: DEC 15, 2003	Revision Date: APRIL 20, 2005
Project Name: CLARKE D	Project Number: 03-363
Filename: working	Drawn By: SHERM

plating Rustfish p.F. 8191 Doc# 186899 CLARKE
 Populous Woodpecker p.F. 8192 Doc# 186900
 Conuervate Doc# 186901 5298/52

OWNERS: SCOTT C. COLGROVE
DIANA KADEKIAN COLGROVE
PURPOSE: BOUNDARYLINE ADJUSTMENT
DATE: JULY 13, 2005

**Amended Subdivision Plat of
Lot 5, GLEN CREEK LOTS &
Lot 1, GLEN VIEW ESTATES
NW 1/4, Section 23, T36N R26W, P.M., M.
NE 1/4 NE 1/4, Section 22, T36N R26W, P.M., M.
Lincoln County, Montana**



Certificate of Dedication

We, SCOTT C. COLGROVE & DIANA KADEKIAN COLGROVE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 5, Glen Creek Lots and Lot 1, Glen View Estates, containing 40.01 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 5, Glen Creek Lots and Lot 1, Glen View Estates, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Lot 5A). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

SCOTT C. COLGROVE

DIANA KADEKIAN COLGROVE

STATE OF Montana
County of Lincoln

This instrument was acknowledged before me on August 9, 2005
by SCOTT C. COLGROVE & DIANA KADEKIAN COLGROVE.

Printed Name: Diana K. Jackson

Notary Public for the State of Montana

Residing at Fireka

My Commission Expires May 8, 2007

Approved: Aug 1, 2005

Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

I hereby certify that all real estate taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated Aug 13 day of August, 2005

Dawn Marquardt
Treasurer, Lincoln County, Montana

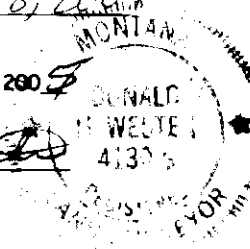
STATE OF MONTANA
County of Lincoln

Filed on the 16 day of August, 2005, A.D., at 9:00 o'clock A.m.

Coral M. Cunningham
County Clerk and Recorder

By Deanna K. Krumm
Deputy

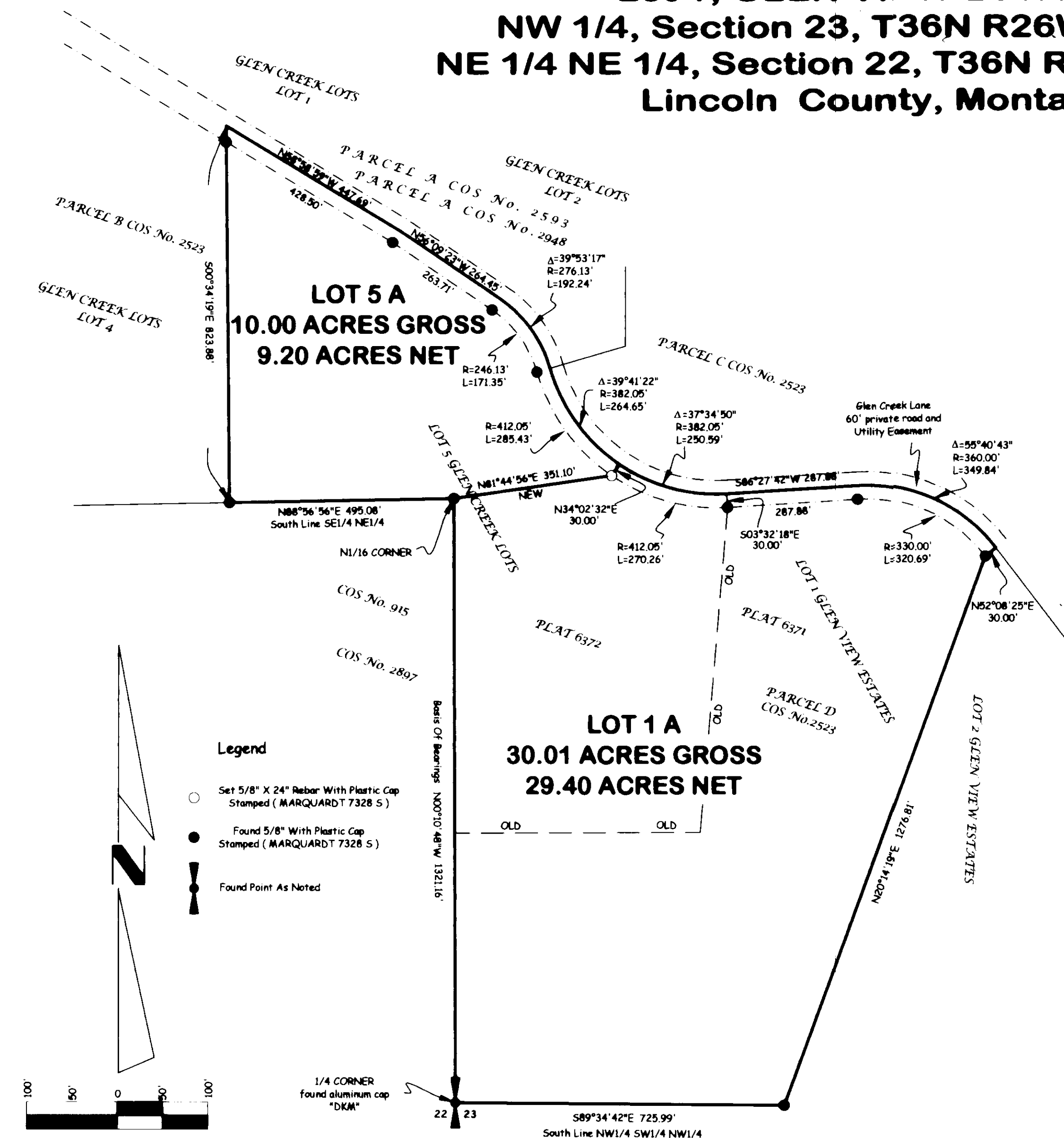
Instrument Record No. 186917



Date: JULY 13, 2005	Revision Date: n/a
Project Name: Glen Lake Prop #2	Project Number: 05-036
Filename: working	Drawn By: SHERM

OWNERS: SCOTT C. COLGROVE
DIANA KADEKIAN COLGROVE
PURPOSE: BOUNDARYLINE ADJUSTMENT
DATE: JULY 13, 2005

**Amended Subdivision Plat of
Lot 5, GLEN CREEK LOTS &
Lot 1, GLEN VIEW ESTATES
NW 1/4, Section 23, T36N R26W, P.M., M.
NE 1/4 NE 1/4, Section 22, T36N R26W, P.M., M.
Lincoln County, Montana**



Certificate of Dedication

We, SCOTT C. COLGROVE & DIANA KADEKIAN COLGROVE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 5, Glen Creek Lots and Lot 1, Glen View Estates, containing 40.01 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 5, Glen Creek Lots and Lot 1, Glen View Estates, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Lot 5A). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

SCOTT C. COLGROVE

DIANA KADEKIAN COLGROVE

STATE OF Montana
County of Lincoln

This instrument was acknowledged before me on August 9, 2005
by SCOTT C. COLGROVE & DIANA KADEKIAN COLGROVE.

Printed Name: Diana K. Jackson

Notary Public for the State of Montana

Residing at Fireka

My Commission Expires May 8, 2007

Approved: Aug 1, 2005

Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

8-08-05
Date

I hereby certify that all real estate taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated 8-13 day of August, 2005.

Dawn Marquardt
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 16 day of August, 2005, A.D., at 9:00 o'clock A.m.

Coral M. Cunningham
County Clerk and Recorder

By Deanna K. Harris
Deputy

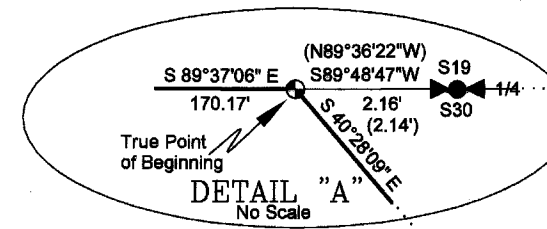
Instrument Record No. 186917



Field Crew: Pending	
Date: JULY 13, 2005	Revision Date: n/a
Project Name: Glen Lake Prop #2	Project Number: 05-036
Filename: working	Drawn By: SHERM

NE1/4, N1/2 SE1/4, GOVT. LOT 3, E1/2 NW1/4, SECTION 30, T. 27N., R. 27W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: MARK OWENS DATE: JULY 2005

DATE: JULY 2005

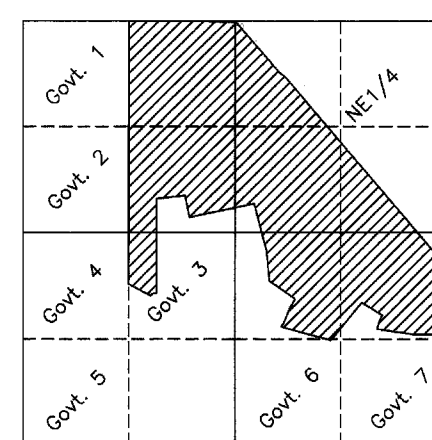


- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND SUBDIVISION MONUMENT, A 1/2 INCH DIAMETER REBAR WITH CAP MARKED SANDS, 7975S
- FOUND SUBDIVISION MONUMENT, A 5/8 INCH DIAMETER REBAR WITH CAP MARKED SANDS, 7975S
- FOUND SUBDIVISION MONUMENT, A 5/8 INCH DIAMETER UNCAPPED REBAR
- UNMARKED COMPUTED POINT
- ✚ FOUND SECTION CORNER MONUMENT, A 3 1/4 INCH DIAMETER ALUMINUM CAPPED MONUMENT MARKED 2061S
- ⚔ FOUND 1/4 CORNER MONUMENT, A 3 1/4 INCH DIAMETER BLM BRASS CAPPED MONUMENT
- () RECORD PER COS No. 2562
- { } RECORD PER PLAT No. 6358
- < > RECORD PER PLAT No. 6473
- [] RECORD PER U.S. HIGHWAY 2, RIGHT-OF-WAY PLAT
- EXTERIOR BOUNDARY LINES
- INTERIOR BOUNDARY LINES
- ROAD AND UTILITY EASEMENT LIMITS
- ADJOINING LOT LINES
- RADIAL LINE
- ||||| VEGETATION LINE AROUND LAKE

1958 - Plat No. 499, "Crystal Lake Shore Lots"; Dahol, 798S
1990 - COS No. 1764; Adjoining Tracts, Section 29, Druyvestein, 2927ES
1992 - MDOT "Right of Way Plat", U.S. Highway 2, Project No. F1-1(36)69
1997 - COS No. 2562; Tracts 1 and 2, Sands, 7975S
2001 - Plat No. 6358, "Thompson-Rainbow Estates"; Subdivision, Sands, 7975S
2003 - Plat No. 6473, "Amended-Lot 1, Thompson-Rainbow Estates",
Hughes, 7322LS

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Ken Kern, July 2004.

The basis of bearing for this survey is N00°01'42"W, as shown on Plat No. 6358 between the southeast corner, Section 30, a 2 1/2 inch aluminum pipe with cap marked 2061S and the northerly corner of Lot 44, Plat No. 6358, a 1/2 inch rebar with cap marked Sands. 7975S.



(IN FEET)
1 inch = 300 ft.

P.F. PLAT NO. 66.36 Doc 187026 SHEET 1 OF 2


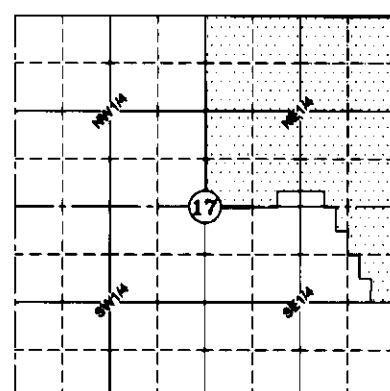
REMOVE THE CONDITION OF APPROVAL PF 8207
Covenants s 298/162 Doc # 187415

Gravel pit approval P.F. # 8195 Doc # 187022
 Plating Certificate P.F. # 8196 Doc # 187023

Road Certification P.F. 8197 Doc 187024
 Division Wild P.F. 8198 Doc 187025

LINE TABLE		
LINE	LENGTH	BEARING
L1	227.01	S47°00'25"E
L2	227.01	S47°00'25"E
L3	104.70	S00°51'10"E
(L3)	(104.00)	(N00°51'10"E)
<L3>	<104.48>	<N00°51'10"E>
L4	163.75	N00°48'47"E
<L4>	<104.00>	<N00°43'08"E>
	163.80	N00°48'47"E
<L5>	<163.75>	<N00°36'17"E>
L6	100.00	N00°25'00"E
(L6)	(103.48)	(N00°27'22"E)
<L6>	<103.43>	<N00°27'22"E>

ROAD EXCLUSION, 60' WIDE STRIPE



KSI
KOOTENAI SURVEYORS INC
 P.O. BOX 393
 LIBBY, MT 59923
 (406) 293-4354



(IN FEET)
1 inch = 400 ft.

PCTC

- 2038.10'

STATE OF MINNESOTA

McGINNIS MEADOWS RD. No. 516
66' Deeded County Road
BOOK 215, PAGE 714,
AUG. 29, 1995, EXHIBIT "A"

P.F. PLAT NO. ¹ 6637 Doc⁴ 187407

Final plot approval p.F.# 8202 Doc# 187403
Sanitary Restrictions removed p.F.# 8203 Doc# 187404
Plotting Certificate p.F.# 8204 Doc# 187405

Notions West plan p. 54 8203 Doc# 187406
Overwrite 5 298/531

Log Home Village Subdivision LOT 1 LOT 2

Found, 1/2" rebar, bent over,
no cap, 8" below grade, 8.5 ft.
from concrete slab.

DELTA 06°23'37"
R 1000.00'
L 111.59'
DELTA 06°23'42"
R 1000.00'
L 111.61'

LUSCHER DRIVE - Centerline

152.84' S83°21'02"W
152.81' S83°22'28"W

149.31' S83°21'02"W
149.31' S83°22'28"W

DELTA 06°23'42"
R 1030.00'
L 114.98'
DELTA 06°23'37"
R 1030.00'
L 114.94'

*=Area formally known
as LOT 5A 0.520 AC.,
now part of LOT
5A1, total area
1.050 AC.

Owner: Cabinet View
Volunteer Fire
Department

LOT 5A1
0.530 AC.

NEW BOUNDARY

(Remainder of Lot 5)
Now Known As LOT 5A2
5.596 AC.

Owner: David R. & JoAnn M. Mast

NOTES:

METHOD OF SURVEY:

A total station was closed during this survey.

Survey commenced: April 30, 2005
Survey completed: May 12, 2005

Survey crew:

Party chief/Instrumentman: Roger Green
Crew members:
Dale D. Sabine & Bruce M. Witt

SURVEY HISTORY:

1996 - Tom Sands, LS #7975, creates Lot 5 on the plat of Log Home Village Subdivision.
1999, March - Tom Sands, LS #7975, creates Lot 5A out of Lot 5, Log Home Village Subdivision, P.M. #6225.
1999, November - Tom Sands, LS #7975, enlarges Lot 5A, from 0.238 acres to 0.520 acres, out of Lot 5, Log Home Village Subdivision, P.M. #6264.

BASIS OF BEARING:

The basis of bearings for this survey is the existing monumentation along the East boundary of Lot 5, as shown by Tom Sands on P.M. #6225, 6264 and the plat of Log Home Village Subdivision, as North 00° 07' 38" East.

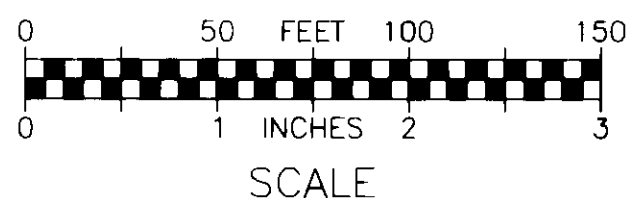
298.20' S89°56'03"W
298.37' S89°54'31"W

181.80' S89°56'03"W
181.92' S89°51'20"W

NE 1/16 Corner,
Section 18

LEGEND

- Set 5/8" X 24" rebar with a 2" Diam. aluminum cap, stamped: Roger Green, 2005, LS 13769
- Found 1/2" rebar with 1 1/4" diam. by Sands, 7975-S
- Not found
- + Position along the centerline of Luscher Drive, not found
- New Boundary, a portion of Lot 5A1
- - - Old Boundary, a portion of Lot 5A
- 47.37' Found measurement
- 47.39' Record measurement, by 7975-S



AMENDED PLAT of, AMENDED LOT 5A of, AMENDED LOT 5, LOG HOME VILLAGE SUBDIVISION,

located in the N1/2NE1/4, Sec. 18, T.29N., R.30W., P.M.,
Lincoln County, Montana
Creating Lot 5A1, expanding the Cabinet View
Volunteer Fire Department, Station No. 1

BOUNDARY DESCRIPTION LOT 5A1 (including all of former Lot 5A):
An irregular tract of land lying within the original Lot 5, Log Home Village Subdivision, Lincoln County, Montana, containing 1.050 acres more or less, and more particularly described as follows:
Commencing at the southeasterly corner of Lot 5A, as enlarged on P.M. #6264, a 1/2" diam. rebar, with a 1 1/4" diam. plastic cap marked "SANDS 7975 S" which is the point of beginning; thence S. 00° 10' 16" W., along the southerly extension of the easterly line of Lot 5A, a distance of 136.73 feet, to a 5/8" diam. rebar with a 2" diam. aluminum cap marked "Lot 5A1 & Lot 5, Roger Green LS 13769 2005"; thence S. 89° 54' 46" W., to the intersection with the westerly line of said original Lot 5, a distance of 168.30 feet, to a 5/8" diam. rebar with a 2" diam. aluminum cap marked "Lot 5A1, Roger Green LS 13769 2005"; thence along the westerly line of original Lot 5, N. 00° 07' 38" E., a distance of 137.43 feet, to a 1/2" diam. rebar, with a 1 1/4" diam. plastic cap marked "SANDS 7975 S"; thence continuing along said westerly line, N. 00° 07' 38" E., a distance of 104.05 feet, to a 1/2" diam. rebar, with a 1 1/4" diam. plastic cap marked "SANDS 7975 S", which is also a sideline monument of Luscher Drive; thence continuing along said westerly line, N. 00° 07' 38" E., a distance of 30.00 feet, to a location on the centerline of Luscher Drive; thence along the centerline of Luscher Drive, N. 89° 57' 45" E., a distance of 215.90 feet, to a location on the centerline of Luscher Drive; thence, leaving said centerline & exterior of original Lot 5, thence S. 00° 10' 16" W., distance of 30.00 feet, along the easterly boundary of Lot 5A, to a 1/2" diam. rebar, with a 1 1/4" diam. plastic cap marked "SANDS 7975 S", which is also a sideline monument of Luscher Drive; thence continuing along said easterly line of Lot 5A, S. 00° 10' 16" W., distance of 104.60 feet, along the easterly boundary of Lot 5A, to the point of beginning. As shown on this plat. Subject to and together with all appurtenant easements of record.

BOUNDARY DESCRIPTION OF (REMAINDER OF LOT 5) Now Known As LOT 5A2:

A portion of original Lot 5, Log Home Village Subdivision, Lincoln County, Montana, less Lot 5A (see P.M. #6225), and Lot 5A as enlarged by P.M. #6264, and Lot 5A1 (as shown on this plat), containing 5.596 acres more or less (As found 6.646-(0.520+0.530)=5.596), and more particularly described as follows:

Commencing at the Northeast 1/16 section corner of section 18, a corner of Lot 5, Log Home Village Subdivision, a 5/8" diam. rebar, with a 1 1/4" diam. plastic cap marked "SANDS 7975 S"; thence S. 89° 54' 31" W., 298.37 feet, to a 1/2" diam. rebar, with a 1 1/4" diam. plastic cap marked "SANDS 7975 S"; thence N. 00° 07' 38" E., a distance of 326.78 feet, to a 5/8" diam. rebar with a 2" diam. aluminum cap marked "Lot 5A1 LS 13769 2005"; thence N. 89° 54' 46" E., a distance of 168.30 feet, to a 5/8" diam. rebar with a 2" diam. aluminum cap marked "Lot 5A1 Lot 5 LS 13769 2005"; thence N. 00° 10' 16" E., a distance of 136.73 feet, to a 1/2" diam. rebar, with a 1 1/4" diam. plastic cap marked "SANDS 7975 S"; thence continuing N. 00° 10' 16" E., a distance of 104.60 feet, to a 1/2" diam. rebar, with a 1 1/4" diam. plastic cap marked "SANDS 7975 S"; continuing N. 00° 10' 16" E., a distance of 30.00 feet, to a position on the centerline of Luscher Drive; thence easterly along the centerline of Luscher Drive, N. 89° 57' 45" E., 47.37 feet; thence along a curve, concave northerly, with a radius of 1,000.00 feet, length of 111.61 feet and a delta angle of 6°23'42", thence N. 83° 21' 02" E., 152.84 feet; thence leaving the centerline of Luscher Drive and adjoining Lot 4, Log Home Village Subdivision, thence S. 00° 00' 36" W., a distance of 30.20 feet, to a 1/2" diam. rebar, with a 1 1/4" diam. plastic cap marked "SANDS 7975 S"; thence continuing S. 00° 00' 36" W., a distance of 591.87 feet, to a 1/2" diam. rebar, with a 1 1/4" diam. plastic cap marked "SANDS 7975 S"; thence, S. 89° 51' 20" W., 181.92 feet, to the point of beginning. As shown on this plat. Subject to and together with all appurtenant easements of record.

CERTIFICATE OF ADJUSTMENT & PURPOSE: This survey was done to aid the Cabinet View Volunteer Fire Department in acquiring additional land needed for fire station No. 1. The land is being acquired from David R. & JoAnn M. Mast.

I/we the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary line between a single lot within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-201 (1) (h) M.C.A. 2003, which states: "...the requirements of this chapter may not apply to any division of land that... is created for... utility sites. A subsequent change in the use of the land to a residential, commercial, or industrial use is subject to the requirements of this chapter."

Dated this 24th day of July, 2005 A.D.

David R. Mast, Owner and JoAnn M. Mast, Owner

Dale D. Sabine, Fire Chief, CVFD and Bruce M. Witt, Deputy

ACKNOWLEDGMENT
STATE OF MONTANA
County of Lincoln

On this 21st day of July, 2005 A.D., before me, a Notary Public in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Juanita Rennie, Notary Public, My Commission Expires 6-8-08

CERTIFICATE OF SURVEYOR:

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been made under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Roger O. Green, Montana L.S. #13769
209 Luscher Drive, Libby, MT 59923

EXAMINING LAND SURVEYOR'S CERTIFICATE:

Approved this 28th day of July, 2005, A.D.

Examining Land Surveyor

TREASURER'S CERTIFICATE:

Approved this 28th day of July, 2005, A.D.

Heri A. Miller, Lincoln County Treasurer
by: Tom Kender, Deputy Clerk

State of Montana, County of Lincoln, Filed on this 25th day

of August, 2005 A.D. at 10:00 o'clock P.M.

County Clerk & Recorder by: Juanita Rennie, Deputy.

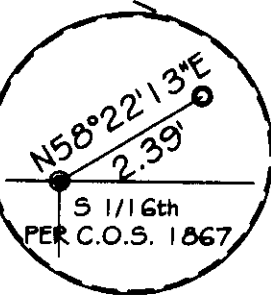
CERTIFICATE OF SURVEY #PM 6638
Dated 187413

A PLAT OF:

WEST KOOTENAI MISSION SUBDIVISION

In the S 1/2 SW 1/4 of Section 10, Twp. 37 N., R. 28 W., P.M.M.
For: Solo Inc. Date: March 2004

589°47'38"W
29.98'



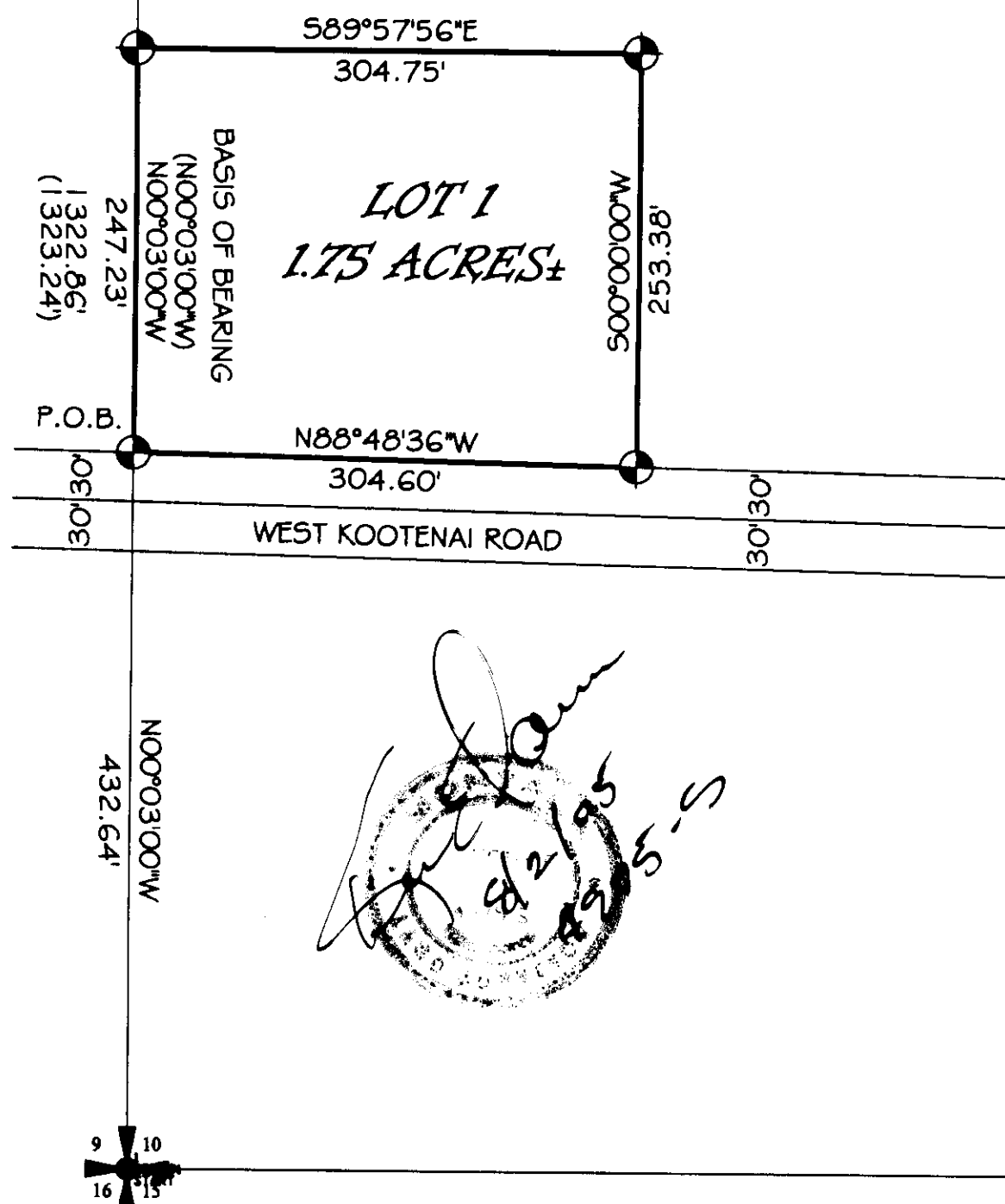
LEGEND

- SET 5/8 INCH DIA. REBAR WITH 1 1/4 INCH PLASTIC CAP STAMPED K.E.D 4975-S
- FOUND A 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- ✦ FOUND 1 1/2 INCH BRASS MONUMENT
- 1 1/2 INCH DIA. BRASS CAP STAMPED 2343-S AS NOTED
- () RECORD PER C.O.S. 1867

REMAINDER

S 1/2 SW 1/4

GREATER THAN
20.00 ACRES±



CERTIFICATE OF DEDICATION

I/we the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near EUREKA in Lincoln County Montana to wit:

DESCRIPTION OF WEST KOOTENAI MISSION SUBDIVISION

A tract of land located in the West Kootenai valley, in Lincoln County, Montana, lying in the S 1/2 SW 1/4 of Section 10 of Twp. 37 N., R. 28 W., P.M.M., containing Lot 1 for a total acreage of 1.75 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of Section 10 Twp. 37 N., R. 28 W., P.M.M. and bears N00°03'00"W 432.64 feet from a 1 1/2 inch dia. brass cap marking the southwest section corner of said Section 10; thence, from true point of beginning, N00°03'00"W 247.23 feet along said west section line, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°57'56"E 304.75 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°00'00"W 253.38 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way line of West Kootenai Road; thence, N88°48'36"W 304.60 feet along said north right of way, to the point of beginning.

The aforescribed West Kootenai Mission Subdivision contains Lot 1 for a total acreage of 1.75 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, WEST KOOTENAI MISSION SUBDIVISION, Lincoln County, Montana.

Dated this 16th day of August 2004 A.D.

Solo, Inc.

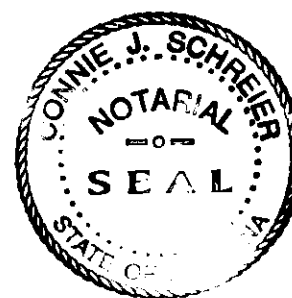
By *Trill & Hunter* its President

STATE OF MONTANA
County of Lincoln

On this 16th day of August, 2004 A.D. before me, a Notary Public in and for the State of Montana, personally appeared *Frank S. Stankewitz* known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. as President of Solo, Inc.

Frank S. Stankewitz
Notary Public
Residing at Eureka, MT

08/14/2008
My Commission Expires



Graphic Scale:



1 inch = 100'

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of WEST KOOTENAI MISSION, a minor subdivision, during the month of March 2004, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out and capped according to law.

Dated this 2nd day of August 2004 A.D.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by the driving surface of approximately 24 feet wide.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 12th day of August 2004.

Don A. Miller
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 14th day of August 2004 A.D.

(Signatures of Commissioners) ATTEST:
(Signature of Clerk and Recorder)

Margaret B. Roese

(Seal of County)

CERTIFICATION OF EXAMINING LAND SURVEYOR

Approved this 20th day of May 2004 A.D.

Wendy W. W. W.
County Examiner Registered Land Surveyor No. 41302

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 25th day of August 2004 A.D. at 3:25 O'clock p.m.

Carol A. Cummings by *Linnette Kernin*
County Clerk and Recorder Deputy

PLAT NO. 187443 6639

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 02/03/04

DRAWN BY: egr

FILE: T37R2B10.DWG

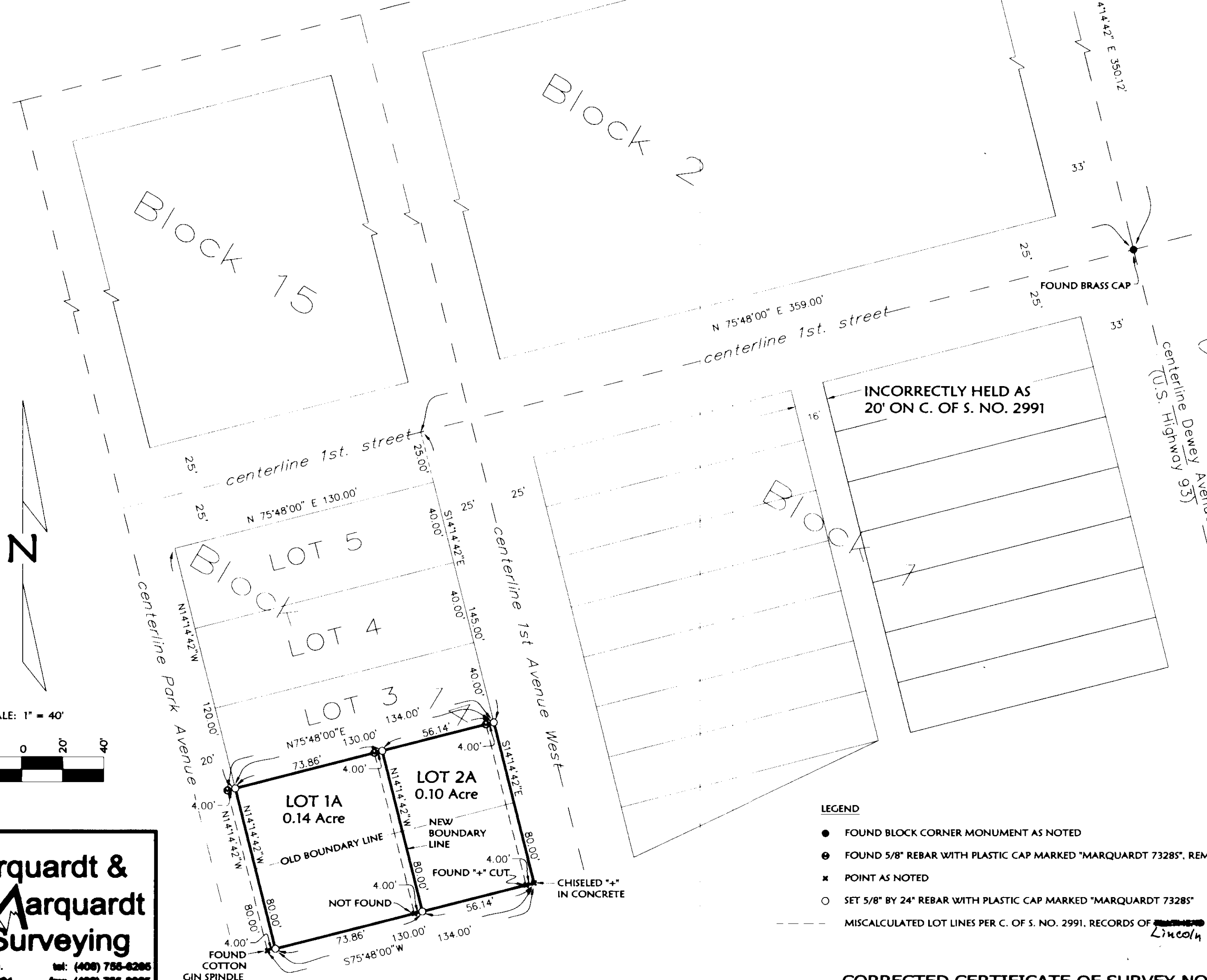
Well Control Zone 5294/556 Initial Plat approval p.F. # 8208 Doc# 187443
Sanitary Restrictions Remedy p.F. # 8209 Doc# 187440

Platting Certificate p.F. # 8210 Doc# 187441
Notarizing Affidavit p.F. # 8211 Doc# 187442

Corrected Amended Subdivision Plat of Lots 1 & 2, Block 14, First Addition to Eureka, Montana

SW₄ Section 14, T36N R27W, P.M., M. Lincoln County, Montana

SURVEYOR'S NOTE:
THE PURPOSE OF THIS CORRECTION SURVEY IS TO REFLECT THE LOT
BOUNDARIES AND MONUMENTS RECOMPUTED/REMOVED/RESET
BASED ON THE CORRECT ALLEY WIDTH IN BLOCK ONE OF DEWEYVILLE
(ORIGINALLY COMPUTED USING AN ALLEY WIDTH OF 20'; CORRECTED
COMPUTATIONS USING THE RECORD ALLEY WIDTH OF 16')



FOR: Connie Schreier
OWNERS: Connie J. Schreier
Leigh B. Kelley
PURPOSE: CORRECTED Boundary Line Adjustment
of C. of S. No. 2991
(See Surveyor's Note at left)
DATE: December 4, 2000

DATE OF CORRECTION: July 19, 2005

The purpose of this survey is to correct Certificate of Survey No. 2991.
Therefore, this survey is exempt from review as a subdivision under both the
Montana Subdivision and Plotting Act and the Montana Sanitation in
Subdivisions Act. (Section 76-3-404 MCA)

CONNIE J. SCHREIER LEIGH B. KELLEY

STATE OF Montana) ss
County of Lincoln

On this 24th day of August, 2005, before me, the
undersigned, a Notary Public for the State aforesaid, personally appeared
CONNIE J. SCHREIER and LEIGH B. KELLEY, known to me to be the persons
whose names are subscribed to the foregoing instrument and acknowledged
to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notary
Seal the day and year first above written.

Mary L. Duran
Notary Public for the State of Montana
Residing at Eureka, Montana
My Commission Expires 7-5-2008
Mary L. Duran

Approved: Aug. 18, 2005

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S



STATE OF MONTANA
County of Lincoln
Filed on the 26th day of August, 2005 A.D., at
8:00 o'clock P.m.

Carol A. Cummings
County Clerk and Recorder

By: Connie Schreier
Deputy

Instrument Record No. 18794

LEGEND

- FOUND BLOCK CORNER MONUMENT AS NOTED
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S", REMOVED
- ✱ POINT AS NOTED
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- MISCALCULATED LOT LINES PER C. OF S. NO. 2991, RECORDS OF Lincoln COUNTY, MONTANA

CORRECTED CERTIFICATE OF SURVEY NO. 2991

Date: July 20, 2005	Revision Date: July 20, 2005
Project Name: 00/Schrier	Project Number: 00-246
Filename: Schrier_Corrected	Drawn By: Augusta (Revised)

SCHRIER

Marquardt & Marquardt Surveying
285 1st Ave. E.N. tel: (408) 755-8285
Kalispell, MT 59901 fax: (408) 755-3085

A PLAT OF: SHANNON FLATS

In N 1/2 of Section 21, Twp. 31 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. Date: April 2005

TOTAL: 176.10 ACRES±
A MAJOR SUBDIVISION

Legend

- | | |
|--|--------------------------------|
| ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S | ○ COMPUTED POINTS |
| ● FOUND 3 1/4 INCH DIA. ALUM. MC CORNER STAMPED EBY & ASSOCIATES 8649-ES | ✕ FOUND MONUMENTS AS NOTED |
| ○ FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S | ○ FOUND MONUMENTS AS NOTED |
| ○ FOUND 5/8 INCH DIA. REBAR CAPPED SMITH 4740-S | () RECORD PER C.O.S. 2575 |
| □ FOUND MONTANA STATE R/W MONUMENT | () RECORD PER C.O.S. 3379 |
| | () RECORD PER C.O.S. 2894 |
| | () RECORD PER C.O.S. 1734 |
| | () RECORD PER C.O.S. 3069 |
| | () RECORD PER C.O.S. 3379 |
| | () RECORD PER C.O.S. 3379 |
| | << >> RECORD PER PLAT NO. 6023 |

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Shannon Flats, a major subdivision, during the month of April 2005, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to the survey.

Dated this 17 day of August, 2005 A.D.

Kenneth E. Davis
Registered Land Surveyor No. 99755

PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by VIEW DRIVE the surface of which is approximately 24 feet wide.

Kenneth E. Davis
Registered Land Surveyor No. 99755

TREASURY CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 17 day of August, 2005 A.D.

Erica Miller
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of all lands shown on this plat as being dedicated to such use, this 21 day of August, 2005, A.D.

(Signatures of Commissioner) ATTEST:
(Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR

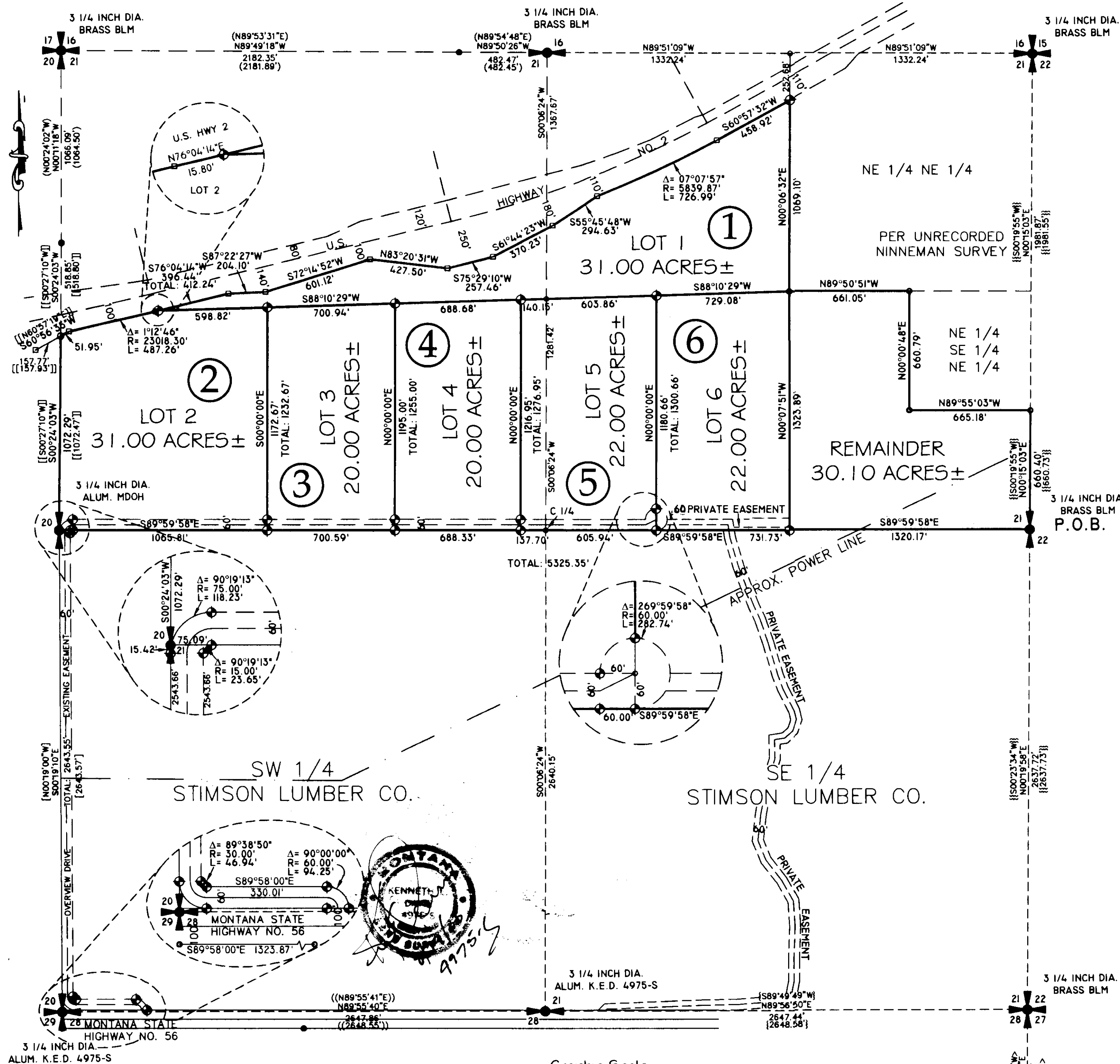
Approved this 26 day of August, 2005 A.D.

Shirley H. Hester
County Examiner Registered Land Surveyor No. 4130

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 31 day of August, 2005 A.D. at 2:30 O'clock p.m.

Carol A. Cummings by *Joanna Dennis*
County Clerk and Recorder Deputy
SHEET 1 OF 2 PLAT NO. 6441 Doc# 187636



Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 06/9/05 Project: Land Projects 2005
DRAWN BY: CJR FILE: T313327P.dwg

Rd Maintenance Agreement BK 298/828

Final plat approval p.f. 8216 Doc# 187631
Platmap Certificate p.f. 8217 Doc# 187632
Certificate of Private Road p.f. 8218 Doc# 187633

Highway Allocated p.f. 8219 Doc# 187634
Road Maintenance p.f. 8220 Doc# 187635
Collateral S298/730

LINCOLN COUNTY MONTANA
**A PLAT OF:
SHANNON FLATS**
In N 1/2 of Section 21, Twp. 31 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. Date: April 2005
TOTAL: 176.10 ACRES±
A MAJOR SUBDIVISION

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF SHANNON FLATS

A tract of land near Troy in Lincoln County Montana, lying in the N 1/2 Section 21 of Twp. 31 N., R. 33 W., P.M.M., containing Lots 1 through 6 and a remainder, with their respective acreage's for a total acreage of 176.10 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. BLM monument which marks the E 1/4 corner of Section 21, Twp. 31 N., R. 33 W., P.M.M. thence, N00°15'03"E 660.40 feet along the east line of said Section 21, to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N89°55'03"W 665.18 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N00°00'48"E 660.79 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N89°50'51"W 661.05 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N00°06'32"E 1069.10 feet to a 5/8 inch dia. rebar capped KED 4975-S and located on the south right of way line of U.S. Highway No. 2; thence along said south right of way line, S60°57'32"W 458.92 feet to a MDOH monument; thence on the arc of a curve to the right, a distance of 726.99 feet, turning through a delta angle of 07°07'57", and having a radius of 5839.87 feet, to a MDOH monument; thence, S55°45'48"W 294.63 feet to a MDOH monument; thence, S61°44'23"W 370.23 feet to a MDOH monument; thence, S75°29'10"W 257.46 feet to a MDOH monument; thence, N83°20'31"W 427.50 feet to a MDOH monument; thence, S72°14'52"W 601.12 feet to a MDOH monument; thence, S87°22'27"W 204.10 feet to a MDOH monument; thence, S76°04'14"W 412.24 feet to a MDOH monument; thence, on the arc of a curve to the right, a distance of 487.26 feet, turning through a delta angle of 01°12'46", and having a radius of 23018.30 feet, to a MDOH monument; thence, S60°56'35"W 51.95 feet to a 5/8 inch dia. rebar capped Smith 4740-S; thence leaving said south right of way line, S00°24'03"W 1072.29 feet to a 3 1/4 inch dia. alum. MDOH monument which marks the W 1/4 corner of said Section 21; thence, S89°59'58"E 5325.35 feet along the west-east centerline of said Section 21, to the point of beginning.

The abovescribed Shannon Flats contains Lots 1 through 6, and a remainder, for a total acreage of 176.10 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Shannon Flats, Lincoln County, Montana.

Dated this 15 day of August 2005 A.D.

[Signature] and [Signature]
Montana Mountain Valley L.L.C.

STATE OF ~~MONTANA~~ Wisconsin
County of ~~Lincoln~~ Vilas

On this 15 day of August, 2005 A.D. before me, a Notary Public in and for the State of ~~Montana~~ Wisconsin, Todd M. Berch personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature] 2/19/06
Notary Public Kathy A. Sisel My Commission Expires



Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 06/05
DRAWN BY: CJR

Project: Land Projects 2005
FILE: T313327P.dwg

SHEET 2 OF 2

PLAT NO. 4641 dm 187136

OWNERS: ROBERT L. RIEBEN
PURPOSE: Minor Subdivision
DATE: August 15, 2005

SUBDIVISION PLAT OF: RIEBENS PLACE

N1/2 NE1/4, Section 12, T 35 N, R 26 W, P.M., M.
Lincoln County, Montana

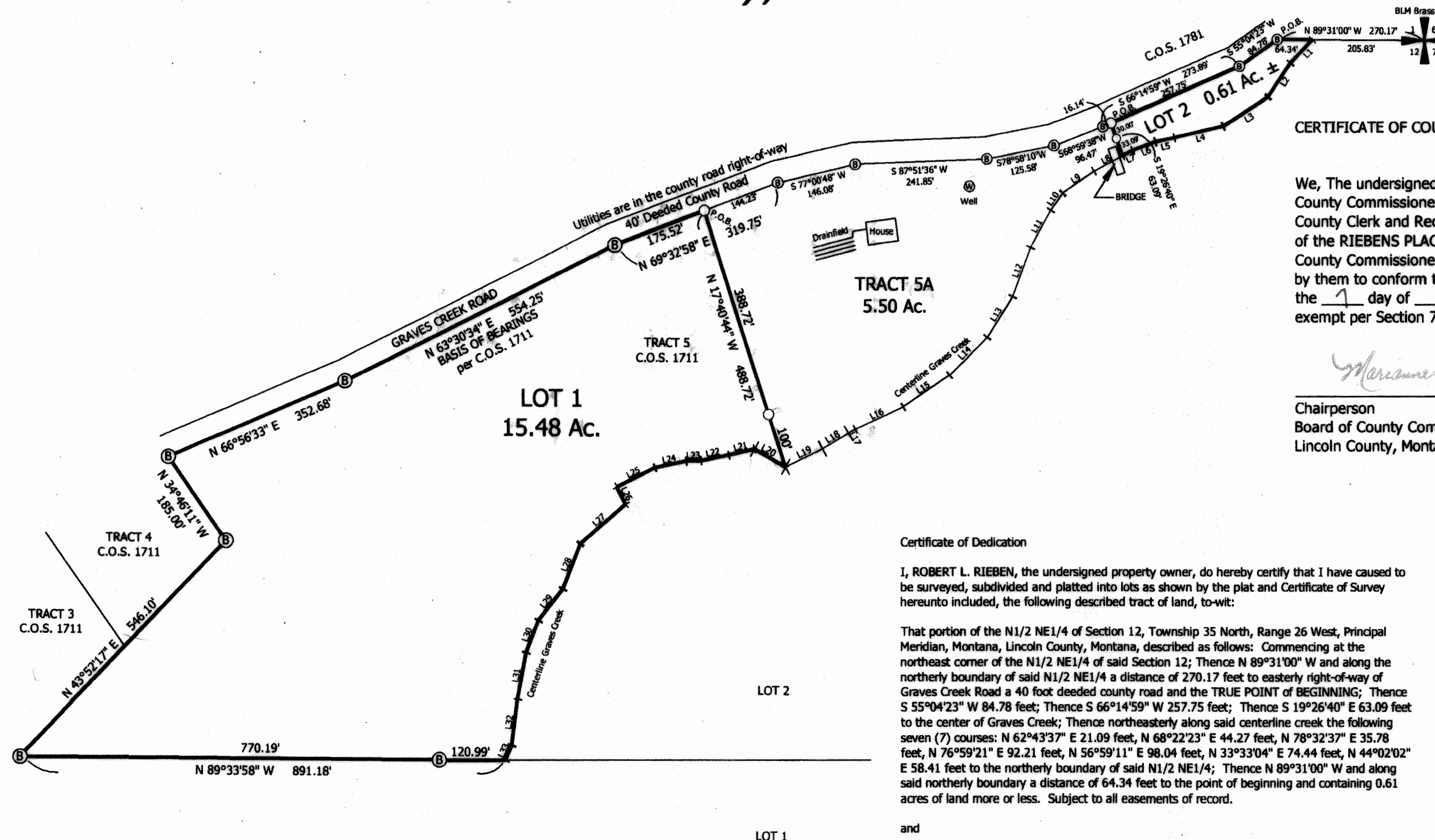
BIG SKY
Surveying

222 Goat Trail
Whitefish, MT. 59937
(406) 863-9233

LEGEND

- Find Section cor, BLM BRASS CAP
- Find 5/8" rebar with plastic cap marked, BURTON 5428 S
- Set 5/8" x 24" rebar with plastic cap marked, KAUFFMAN 12211LS

Centerline Creek LINE TABLE		
LINE	BEARING	LINE
L1	S 44°02'02" W	58.41'
L2	S 33°33'04" W	74.44'
L3	S 56°59'11" W	98.04'
L4	S 76°59'21" W	92.21'
L5	S 78°32'37" W	35.78'
L6	S 68°22'23" W	44.27'
L7	S 62°43'37" W	21.09'
L8	S 62°43'37" W	59.58'
L9	S 55°13'36" W	69.83'
L10	S 35°09'38" W	37.52'
L11	S 29°13'59" W	76.17'
L12	S 20°25'56" W	95.13'
L13	S 32°15'21" W	87.55'
L14	S 44°58'26" W	97.79'
L15	S 55°41'01" W	103.47'
L16	S 65°23'52" W	96.72'
L17	S 59°38'47" W	14.82'
L18	S 59°38'47" W	55.17'
L19	S 64°08'09" W	75.44'
L20	N 60°19'30" W	65.50'
L21	S 77°04'01" W	48.21'
L22	S 78°32'53" W	52.36'
L23	S 87°42'46" W	27.33'
L24	S 78°37'24" W	58.35'
L25	S 63°28'56" W	78.39'
L26	S 26°41'45" E	34.89'
L27	S 48°51'38" W	109.56'
L28	S 21°18'16" W	89.10'
L29	S 38°10'07" W	72.72'
L30	S 21°22'50" W	63.08'
L31	S 10°28'34" W	86.61'
L32	S 07°27'05" W	83.85'
L33	S 23°34'35" W	29.03'



LEGAL DESCRIPTION: REMAINDER TRACT 5A

That portion of the N1/2 NE1/4 of Section 12, Township 35 North, Range 26 West, Principal Meridian, Montana, Lincoln County, Montana, described as follows: Commencing at the northeast corner of the N1/2 NE1/4 of said Section 12; Thence N 89°31'00" W and along the northerly boundary of said N1/2 NE1/4 a distance of 270.17 feet to easterly right-of-way of Graves Creek Road a 40 foot deeded county road; Thence S 55°04'23" W 84.78 feet; Thence S 66°14'59" W 257.75 feet to the TRUE POINT OF BEGINNING; Thence S 19°26'40" E 63.09 feet to the center of Graves Creek; Thence southeasterly along said centerline creek the following twelve (12) courses: S 62°43'37" W 59.58 feet, S 55°13'36" W 69.83 feet, S 35°09'38" W 37.52 feet, S 29°13'59" W 76.17 feet, S 20°25'56" W 95.13 feet, S 32°15'21" W 87.55 feet, S 44°58'26" W 97.79 feet, S 55°41'01" W 103.47 feet, S 65°23'52" W 96.72 feet, S 59°38'47" W 14.82 feet, S 59°38'47" W 55.17 feet, S 64°08'09" W 75.44 feet; Thence N 17°40'44" W 488.72 feet to the southerly right-of-way of Graves Creek Road; Thence N 69°32'58" E 144.23 feet; Thence N 77°04'01" E 146.08 feet; Thence N 87°51'36" E 241.85 feet; Thence N 78°58'10" E 125.58 feet; Thence N 68°59'38" E 96.47 feet; Thence N 66°14'59" E 16.14 feet to the point of beginning and containing 5.50 acres of land more or less. Subject to all easements of record.

STATE OF MONTANA)
County of Lincoln) ss.

This instrument was acknowledged before me on August 15, 2005, by ROBERT L. RIEBEN

Larry L. Wilke
Notary Public for the State of Montana
Residing at Whitefish, MT
My Commission Expires 10-15-2008

Certificate of Dedication

I, ROBERT L. RIEBEN, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the N1/2 NE1/4 of Section 12, Township 35 North, Range 26 West, Principal Meridian, Montana, Lincoln County, Montana, described as follows: Commencing at the northeast corner of the N1/2 NE1/4 of said Section 12; Thence N 89°31'00" W and along the northerly boundary of said N1/2 NE1/4 a distance of 270.17 feet to easterly right-of-way of Graves Creek Road a 40 foot deeded county road; Thence S 55°04'23" W 84.78 feet; Thence S 66°14'59" W 257.75 feet; Thence S 19°26'40" E 63.09 feet to the center of Graves Creek; Thence southeasterly along said centerline creek the following seven (7) courses: N 62°43'37" E 21.09 feet, N 68°22'23" E 44.27 feet, N 78°32'37" E 35.78 feet, N 76°59'21" E 92.21 feet, N 56°59'11" E 98.04 feet, N 33°33'04" E 74.44 feet, N 44°02'02" E 58.41 feet to the northerly boundary of said N1/2 NE1/4; Thence N 89°31'00" W and along said northerly boundary a distance of 64.34 feet to the point of beginning and containing 0.61 acres of land more or less. Subject to all easements of record.

and

That portion of the N1/2 NE1/4 of Section 12, Township 35 North, Range 26 West, Principal Meridian, Montana, Lincoln County, Montana, described as follows: Commencing at the northeast corner of the N1/2 NE1/4 of said Section 12; Thence N 89°31'00" W and along the northerly boundary of said N1/2 NE1/4 a distance of 270.17 feet to easterly right-of-way of Graves Creek Road a 40 foot deeded county road; Thence S 55°04'23" W 84.78 feet; Thence S 66°14'59" W 257.75 feet; Thence S 19°26'40" E 63.09 feet to the center of Graves Creek; Thence southeasterly along said centerline creek the following fourteen (14) courses: N 60°19'30" W 65.50 feet, S 77°04'01" W 48.21 feet, S 78°32'53" W 52.36 feet, S 87°42'46" W 27.33 feet, S 78°37'24" W 58.35 feet, S 63°28'56" W 78.39 feet, S 26°41'45" E 34.89 feet, S 48°51'38" W 109.56 feet, S 21°18'16" W 89.10 feet, S 38°10'07" W 72.72 feet, S 21°22'50" W 63.08 feet, S 10°28'34" W 86.61 feet, S 07°27'05" W 83.85 feet, S 23°34'35" W 29.03 feet to the south boundary of the N1/2 NE1/4; Thence leaving said centerline creek N 89°31'00" W and along said southerly boundary a distance of 891.18 feet; Thence N 43°52'17" E 546.10 feet; Thence N 34°46'11" W 185.00 feet to the southerly right-of-way of Graves Creek Road; Thence N 66°56'33" W 352.68 feet; Thence N 63°30'34" E 554.25 feet; Thence N 69°32'58" E 175.52 feet to the point of beginning and containing 15.48 acres of land more or less. Subject to all easements of record.

The above described tract of land is to be known and designated as the RIEBENS PLACE, Lincoln County, Montana.

I ROBERT L. RIEBEN also hereby certify that this division of land is to create a parcels (LOT 1 & LOT 2) that have no existing facilities for water supply, wastewater disposal, and solid waste disposal, and no new facilities will be constructed on the parcel. Any change in land use subjects the division to the provisions of Title 76, chapter 4, part 1, MCA, and this chapter. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

I also hereby certify that this division of land (TRACT 5A) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2) (e)(i), MCA

ROBERT L. RIEBEN

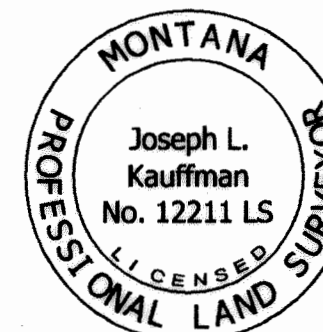
CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianne B. Rose Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings County Clerk and Recorder of said county do hereby certify that this accompanying plat of the RIEBENS PLACE, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 7 day of Sept, 2005, at 3:45 o'clock. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Marianne B. Rose
Chairperson
Board of County Commissioners
Lincoln County, Montana

Joseph L. Kauffman
County Clerk and Recorder
Lincoln County, Montana

Deputy, Lincoln County



CERTIFICATE OF SURVEYOR

Joseph L. Kauffman 8-24-05
Date
Registration No. 12211 LS

Approved: Aug 30, 2005

Donald H. Wester
Examining Land Surveyor
Registration No. 4130 S

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 7 day of September, 2005.

Donna Miller by Donna Miller
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 7 day of September

2005, A.D., at 3:45 o'clock, p.m.

Carol M. Cummings
County Clerk and Recorder

By: Deputy
Deputy

187783

Sheet 1 of 1

CERTIFICATE OF SURVEY No. 6642

RIEBEN

PLAT MAP # 6642
Final Plat Approval P.F. # 8233 Doc 187780
Platting Certificate P.F. # 8234 Doc 187781
Provisional Plat P.F. # 8235 Doc 187782

A PLAT OF: LAKE CREEK VIEWS

In the S 1/2 Section 17, Twp. 30 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. Date: July 2005
TOTAL ACREAGE: 169.29 ACRES±

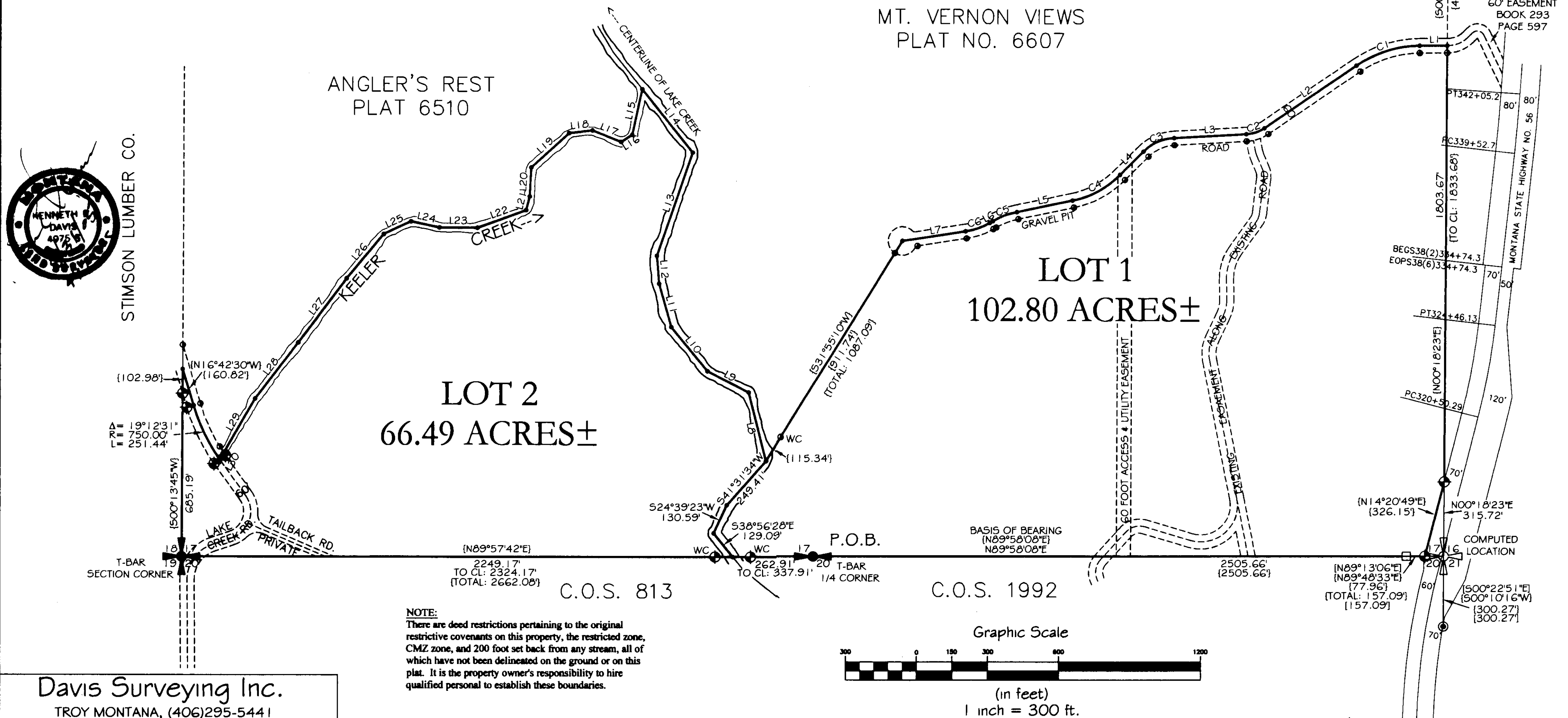
LINE	LENGTH	BEARING
L1	116.17	S89°32'12"W
L2	468.99	S55°43'54"W
L3	305.33	S86°52'01"W
L4	139.47	S45°22'20"W
L5	239.67	S78°22'15"W
L6	13.42	S60°27'32"W
L7	270.35	S81°18'02"W
L8	296.21	N14°23'40"W
L9	195.74	N62°40'27"W
L10	241.62	N39°15'13"W
L11	188.88	N15°52'10"W
L12	116.78	N04°52'34"W
L13	458.14	N19°18'13"E
L14	343.18	N38°19'47"W
L15	198.46	S12°22'56"W

LINE	LENGTH	BEARING
L16	55.99	S57°14'24"W
L17	130.21	N67°57'19"W
L18	99.08	S82°57'54"W
L19	216.51	S47°34'11"W
L20	120.91	S03°05'53"W
L21	59.37	S14°45'20"W
L22	218.13	S70°00'09"W
L23	159.77	N89°39'01"W
L24	122.47	N77°51'15"W
L25	126.96	S65°07'46"W
L26	243.77	S39°53'00"W
L27	337.13	S37°05'20"W
L28	298.98	S37°21'56"W
L29	261.70	S30°13'34"W
L30	32.94	S30°13'34"W

CURVE	LENGTH	RADIUS	DELTA
C1	283.20	480.00	33°48'17"
C2	81.51	150.00	31°08'07"
C3	144.84	200.00	41°29'41"
C4	230.37	400.00	32°59'55"
C5	109.42	350.00	17°54'43"
C6	109.13	300.00	20°50'29"

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- ✚ FOUND MONUMENTS AS NOTED
- ✚ FOUND MONUMENTS AS NOTED
- FOUND T-BAR
- FOUND 5/8 INCH DIA. REBAR CAPPED M.D.L. 4232-S
- COMPUTED POINTS
- () RECORD PER PLAT NO. 6607
- [] RECORD PER C.O.S. 1324



Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 07/26/05

Land Projects 2005

DRAWN BY: CJR

FILE: T30-3308.DWG

Final Plat Approval PF 9256 Doc # 187959

Platting Certificate p.F. 8248 Doc # 187850
Notary Public p.F. 8249 Doc # 187851

Record Maintenance Agreement p.F. 8250 Doc # 187852
Cranston 5298/901

SHEET 1 OF 2 PLAT NO. 6607

A PLAT OF: LAKE CREEK VIEWS

In the S 1/2 Section 17, Twp. 30 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. Date: July 2005
TOTAL ACREAGE: 169.29 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF LAKE CREEK VIEWS

A tract of land near Troy in Lincoln County Montana, lying in the S 1/2 of Section 17, of Twp. 30 N., R. 33 W., P.M.M., containing Lot 1 for total acreage of 169.29 acres more or less and more particularly described as follows:

Beginning at a T-bar which marks the S 1/4 corner of Section 17, Twp. 30 N., R. 33 W., P.M.M.; thence, N89°58'08"E 2505.66 feet to a T-bar; thence, N89°48'33"E 77.96 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of Montana State Highway No. 56; thence along said right of way, N14°20'49"E 326.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located at the intersection of said Montana State Highway No. 56 right of way, and the east line of said Section 17; thence, N00°18'23"E 1833.68 feet to a computed point located on the centerline of a Gravel Pit Road, a 60 foot private drive; thence along said centerline, S89°32'12"W 116.17 feet to a computed point; thence on the arc of a curve to the left, a distance of 283.20 feet, turning through a delta angle of 33°48'17", and having a radius of 480.00 feet, to a computed point; thence, S55°43'54"W 468.99 feet to a computed point; thence on the arc of a curve to the right, a distance of 81.51 feet, turning through a delta angle of 31°08'07", and having a radius of 150.00 feet, to a computed point; thence, S86°52'01"W 305.33 feet to a computed point; thence on the arc of a curve to the left, a distance of 144.84 feet, turning through a delta angle of 41°29'41", and having a radius of 200.00 feet, to a computed point; thence, S45°22'20"W 139.47 feet to a computed point; thence on a curve to the right, a distance of 230.37 feet, turning through a delta angle of 32°59'55", and having a radius of 400.00 feet, to a computed point; thence, S78°22'15"W 239.67 feet to a computed point; thence on the arc of a curve to the left, a distance of 109.42 feet, turning through a delta angle of 17°54'43", and having a radius of 350.00 feet, to a computed point; thence, S60°27'32"W 13.42 feet to a computed point; thence on the arc of curve to the right, a distance of 109.13 feet, turning through a delta angle of 20°50'29", and having a radius of 300.00 feet, to a computed point; thence, S81°18'02"W 270.35 feet to a computed point; thence leaving said centerline, S31°55'10"W 1087.09 feet to a computed point located on the centerline of Lake Creek; thence downstream, the following ten (10) courses; N14°23'40"W 296.21 feet to a computed point; thence, N62°40'27"W 195.74 feet to a computed point; thence, N39°15'13"W 241.62 feet to a computed point; thence, N15°52'10"W 188.88 feet to a computed point; thence, N04°52'34"W 116.78 feet to a computed point; thence, N19°18'13"E 458.14 feet to a computed point; thence, N38°19'47"W 343.18 feet to a computed point which marks the southeast corner of Angler's Rest plat no. 6510 and located at the intersection of Keeler Creek and Lake Creek; thence along the south line of said Angler's Rest, also being the centerline of Keeler Creek, the following sixteen (16) courses: S12°22'56"W 198.46 feet to a computed point; thence, S57°14'24"W 55.99 feet to a computed point; thence, N67°57'19"W 130.21 feet to a computed point; thence, S82°57'54"W 99.08 feet to a computed point; thence, S47°34'11"W 216.51 feet to a computed point; thence, S03°05'53"W 120.91 feet to a computed point; thence, S14°45'20"W 59.37 feet to a computed point; thence, S70°00'09"W 218.13 feet to a computed point; thence, N89°39'01"W 159.77 feet to a computed point; thence, N77°51'15"W 122.47 feet to a computed point; thence, S65°07'46"W 126.96 feet to a computed point; thence, S39°53'00"W 243.77 feet to a computed point; thence, S37°05'20"W 337.13 feet to a computed point; thence, S37°21'56"W 298.98 feet to a computed point; thence, S30°13'34"W 261.70 feet to a computed point; thence, S30°13'34"W 32.94 feet to a computed point located on the centerline of Lake Creek Road, a 60.00 foot county roadway; thence along said centerline, on the arc of a curve to the right, a distance of 251.44 feet, turning through a delta angle of 19°12'31", and having a radius of 750.00 feet, to a computed point; thence, N16°42'30"W 160.82 feet to a computed point located on the west line of said Section 17; thence, S00°13'45"W 102.98 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of said Lake Creek Road; thence, S00°13'45"W 685.19 feet to a T-bar which marks the common corners to 17, 18, 19, and 20, Twp. 30 N., R. 33 W., P.M.M.; thence, N89°57'42"E 2662.08 feet to the point of beginning.

The aforescribed Lake Creek Views contains Lots 1 and 2 for a total acreage of 169.29 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Lake Creek Views, Lincoln County, Montana.

Dated this 18 day of August 2005 A.D.

Jodi M. Polzin and _____
Montana Mountain Valley L.L.C. Title

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 07/26/05 Land Projects 2005
DRAWN BY: CJR FILE: T30r3308.DWG

STATE OF MONTANA Wisconsin
County of Lincoln Vilas

On this 18 day of August, 2005 A.D. before me, a
Notary Public in and for the State of Montana, Wisconsin, Jodi M. Polzin
personally appeared known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the same.

Kathy A. Siskel 2119106
Notary Public KATHY A. SISKEL My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Lake Creek Views, a minor subdivision, during the month of July 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Date: 31 day of August 2005 A.D.

Kenneth E. Davis 4975 S
Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by the down surface of the approximately 24 feet wide.

Kenneth E. Davis 4975 S
Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 8 day of Sept

Heidi Ammer by Joni Kenden, Deputy Clerk
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 1 day of Aug 2005, A.D.

(Signatures of Commissioner)

ATTEST: Carol M. Cunningham
(Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 26 day of August 2005 A.D.

Paul H. Weller 4130 S
County Examiner Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 9 day of September 2005 A.D. at 3:45
O'clock P. M.

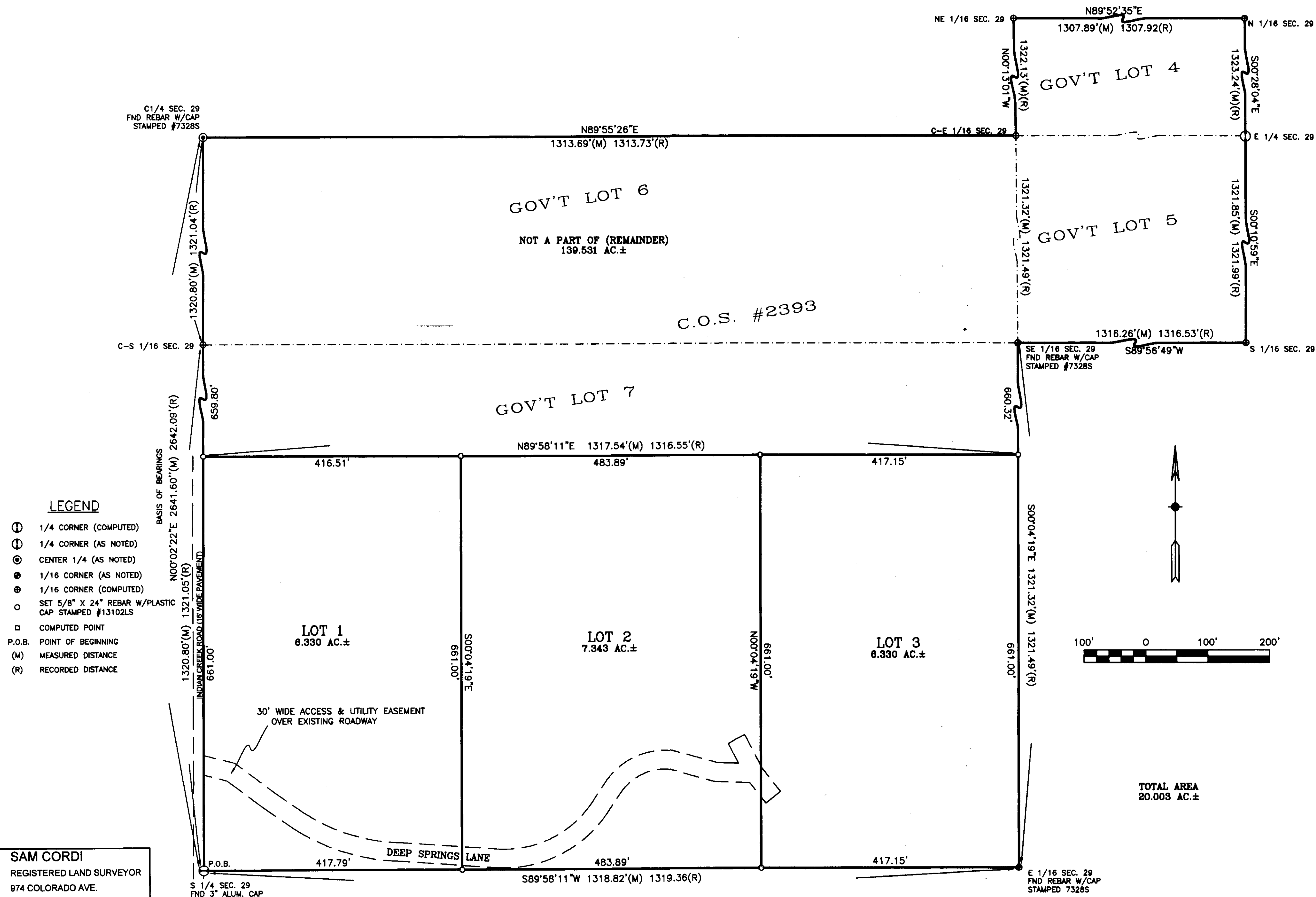
Carol M. Cunningham by Jeanne L. Kenden
County Clerk and Recorder Deputy

Doc # 181853

SHEET 1 OF 2 PLAT NO. 6643

DEEP SPRINGS SUBDIVISION

GOVT. LOTS 4, 5, 6 & 7,
E1/2, SEC. 29, T37N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA



SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

TOTAL AREA
20.003 AC.±

Dr. # 100-117 SHEET 1 OF 2 CERTIFICATE OF SURVEY # 6644

Final Plat Approval PF 8264 Doc# 188042
Consent to Plattings PF 8265 Doc# 188043

Sanitary Restrictions Removed PF 8266 Doc. 188044
PLATTING CERTIFICATE PF 8267 Doc # 188045

Rd Approach PF 8268 Doc # 188046

putley_4-21_sub.dwa

DEEP SPRINGS SUBDIVISION

GOVT. LOTS 4, 5, 6 & 7,
E1/2, SEC. 29, T37N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

We, Deep Springs, LLC., a Montana Limited Liability Company, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of Government Lot Seven (7) of Section Twenty-nine (29), Township Thirty-seven North (T37N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southwest corner of said Government Lot Seven (7) of Section Twenty-nine (29); thence North00°02'22"East 661.00 feet along the westerly boundary of said Government Lot Seven (7) of Section Twenty-nine (29); thence North89°58'11"East 1317.54 feet to the easterly boundary of said Government Lot Seven (7) of Section Twenty-nine (29); thence South00°04'19"East 661.00 feet along said easterly boundary to the southerly boundary of said Government Lot Seven (7) of Section Twenty-nine (29); thence South89°58'11"West 1318.82 feet along said southerly boundary to the point of beginning and containing 20.003 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements.

The above described tract of land is to be known and designated as DEEP SPRINGS SUBDIVISION.

William J. Sutley
William J. Sutley, a Managing Member of Deep Springs, LLC.

STATE OF MONTANA)

SS

County of Lincoln)

On this 8th day of September, 2005, before me, the undersigned, a Notary Public for the State of Montana, personally appeared William J. Sutley, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Angela C. Krause
Notary Public for the State of Montana
Residing at 3880 Parkview Rd. Portland, Montana
My Commission expires May 11, 2009

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Marianne B. Ross, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Samuel Cordi, County Clerk and Recorder of said County do hereby certify that this accompanying plat of DEEP SPRINGS SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 14th day of September, 2005. Parkland dedication is exempt per Section 76-3-621 (3)(a), MCA.

Marianne B. Ross
Chairperson, Board of County Commissioners
Lincoln County, Montana

Samuel Cordi
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

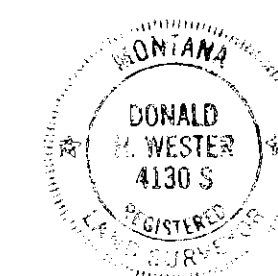
Dated this 14 day of September, 2005.

John A. Murrell by John Kender, Deputy Clerk
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I hereby certify that legal and physical access to all lots within this subdivision is provided by DEEP SPRINGS LANE.

Sam Cordi 9/12/05
SAM CORDI, RLS



Samuel Cordi 9/12/05
SAMUEL CORDI-REGISTRATION NO. 4130 S
APPROVED: Sept. 17, 2005

Samuel Cordi
EXAMINING LAND SURVEYOR REG. NO. 4130 S
STATE OF MONTANA
County of Lincoln SS

Filed on the 19th day of Sept.
A.D. 2005 at 3:00 o'clock P. M.

Samuel Cordi
CLERK AND RECORDER
BY: Samuel Cordi
DEPUTY

INSTRUMENT REC. NO. 185047

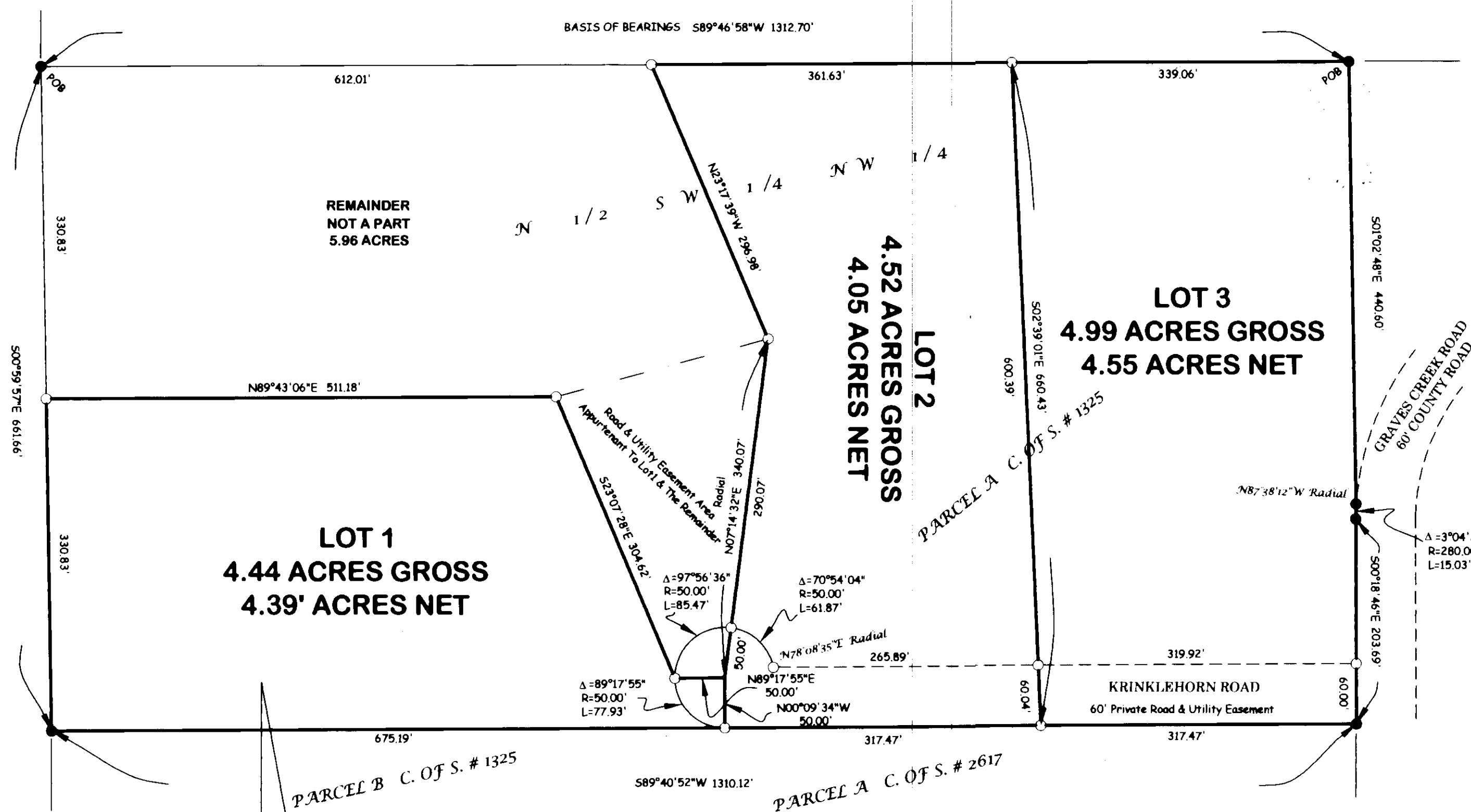
CERTIFICATE OF SURVEY # 6644

SHEET 2 OF 2

Final Plat Approval P.F. 826 Doc 188042 Samuel Cordi Platting Certificate P.F. 8267 Doc 185045 Final Plat Approval P.F. 826 Doc 188046
Consent to platting P.F. 8265 Doc 185043 County Clerk and Recorder P.F. 826 Doc 188046

OWNERS: RODNEY E. FLEMING
RHONDA J. FLEMING
PURPOSE: PARCEL: SUBDIVISION
DATE: JULY 13, 2005

Final Subdivision Plat of, KRINKLEHORN VIEW ESTATES Section 12, T35N R26W, P.M., M. Lincoln County, Montana



Certificate of Dedication

We, RODNEY E. FLEMING & RHONDA J. FLEMING, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the North 1/2 of the Southwest 1/4 of the Northwest 1/4, Section 12, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northeast corner of the North 1/2 of the Southwest 1/4 of the Northwest 1/4;
Thence along the East line of the North 1/2 of the Southwest 1/4 of the Northwest 1/4, South 01°02'48" East 440.60 feet to a point on the West line of Graves Creek Road, which point is on a 280.00 foot radius curve concave Southeastly having a radial bearing of South 87°38'12" East;
Thence Southerly along the curve thru a central angle of 03°04'30" 15.03 feet and South 00°18'46" East 203.69 feet to the South line of the North 1/2 of the Southwest 1/4 of the Northwest 1/4;
Thence along the South and West lines of the North 1/2 of the Southwest 1/4 of the Northwest 1/4, South 89°40'52" West 1310.12 feet and North 00°59'57" West 330.83 feet;
Thence North 89°43'06" East 511.18 feet;
Thence South 23°07'28" East 304.62 feet;
Thence North 89°17'55" East 50.00 feet;
Thence North 07°14'32" East 340.07 feet;
Thence North 23°17'39" West 296.98 feet to the North line of the North 1/2 of the Southwest 1/4 of the Northwest 1/4;
Thence along the North line of the North 1/2 of the Southwest 1/4 of the Northwest 1/4, North 89°46'58" East 700.69 feet to the Point of Beginning containing 13.95 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as KRINKLEHORN VIEW ESTATES, Lincoln County, Montana.

Rodney E. Fleming
RODNEY E. FLEMING
Rhonda J. Fleming
RHONDA J. FLEMING

STATE OF MT
County of Lincoln

This instrument was acknowledged before me on Sept 12, 2005,
by RODNEY E. & RHONDA J. FLEMING.

Debra L. Garrison
Printed Name: Debra L. Garrison
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires May 8, 2007

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Marianne B. Rose Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings County Clerk and Recorder of said county do hereby certify that this accompanying plat of KRINKLEHORN VIEW ESTATES, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 24 day of Sept, 2005.
Marianne B. Rose *Carol M. Cummings*
Chairperson Board of County Commissioners County Clerk and Recorder
Lincoln County, Montana Lincoln County, Montana

Remainder Legal

That portion of the North 1/2 of the Southwest 1/4 of the Northwest 1/4, Section 12, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northwest corner of the North 1/2 of the Southwest 1/4 of the Northwest 1/4;
Thence along the North line of the North 1/2 of the Southwest 1/4 of the Northwest 1/4, North 89°46'58" East 612.01 feet;
Thence South 23°17'39" East 296.98 feet;
Thence South 07°14'32" West 340.07 feet;
Thence South 89°17'55" West 50.00 feet;
Thence North 23°07'28" West 304.62 feet;
Thence South 89°43'06" West 511.18 feet to the West line of the North 1/2 of the Southwest 1/4 of the Northwest 1/4;
Thence along the West line of the North 1/2 of the Southwest 1/4 of the Northwest 1/4, North 00°59'57" West 330.83 feet to the Point of Beginning containing 5.96 acres of land.
Subject to and together with easements of record.

Approved: Aug 26, 2005

Paul H. Wiles
Examining Land Surveyor
Registration No. 4130

LEGAL AND PHYSICAL ACCESS
I hereby certify that physical access to all lots within this subdivision is provided by:
KRINKLEHORN ROAD. The driving surface is approximately feet wide.

DAWN MARQUARDT
Registration No. 7328 s

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328 s

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated 7/13/05 day of July, 2005.
Paul H. Wiles
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 21 day of September, 2005 A.D., at 9:30 o'clock A. M.
Carol M. Cummings
County Clerk and Recorder
By: *Freddie Arami*
Deputy
Instrument Record No. 188276

CERTIFICATE OF SURVEY No. 6645

Date: JULY 13, 2005	Field Crew: Pending
Project Name: Purdy-Fleming	Revision Date: n/a
Filename: Purdy1-2004	Project Number: 04-242
	Drawn By: SHERM

Final Plat approved PF# 8269 Doc 188071
Sanitary Restriction Removal PF# 8270 Doc 18812
Platting Certificate PF# 8271 Doc 188073

Notarize Wiles PF# 8273 Doc 188073
Certificate Private Road PF# 8273 Doc 188073
Road Agreement 5299/05
Consent 5299/06
FLEMING

AN AMENDED PLAT OF: LOT 16 OF WHISPERING PINES KOOCANUSA SUBDIVISION NO. 3 NW 1/4 of Section 6, Twp. 34 N., R. 26 W., P.M.M.

For: Aaron Carvey Date: July 2004

TOTAL ACREAGE: 8.52 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Fortine in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED LOT 16

A tract of land located near Fortine, in Lincoln County Montana, being Lot 16 of Whispering Pines Kooacanusa Subdivision No. 3, containing Lots 16A, 16B, 16C, and 16D, with their respective acreage's, for a total acreage of 8.52 acres more or less and more particularly described as follows:

Beginning at a 2 inch dia. brass monument stamped Haiges 2520-S which marks the NW 1/16th corner of Section 6, Twp. 34 N., R. 26 W., P.M.M. also being the southeast corner of Lot 16 of the Whispering Pines Kooacanusa Subdivision No. 3; thence, S89°29'25"W 1278.72 feet along the south line of said Lot 16, to a 5/8 inch dia. rebar with a 1 1/2 inch dia. alum. cap stamped Haiges 2520-S located on the south right of way of a 100 foot U.S.F.S. road measured 50.00 feet from the centerline thereof; thence along said south right of way, on the arc of a curve to the right a distance of 115.21 feet, turning through delta angle of 26°24'17", and having a radius of 250.00 feet, to a 5/8 inch dia. rebar with a 1 1/2 inch dia. alum. cap stamped Haiges 2520-S; thence, N52°18'11"E 519.79 feet to a 5/8 inch dia. rebar with a 1 1/2 inch dia. alum. cap stamped Haiges 2520-S; thence on the arc of a curve to the right, a distance of 173.65 feet, turning through a delta angle of 54°40'56", and having a radius of 181.95 feet, to a 5/8 inch dia. rebar with a 1 1/2 inch dia. alum. cap stamped Haiges 2520-S; thence, S73°00'53"E 586.60 feet to a 5/8 inch dia. rebar with a 1 1/4 inch dia. plastic cap stamped Haiges 2520-S; thence on the arc of a curve to the right, a distance of 14.36 feet, turning through a delta angle of 38°55'06", and having a radius of 21.14 feet, to a 5/8 inch dia. bare rebar; thence, leaving said south right of way, S01°35'21"E 245.85 feet along the east line of said Lot 16, to the point of beginning.

The abovescribed Amended Lot 16 contains Lots 16A, 16B, 16C, and 16D with their respective acreage's for a total acreage of 8.52 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, AMENDED LOT 16, Lincoln County, Montana.

Dated this 11 day of May 2004 A.D.

Aaron Carvey and _____

STATE OF MONTANA
County of Lincoln

On this 11 day of May 2004 A.D. before me, a Notary Public in and for the State of Montana, personally appeared *AARON CARVEY* known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Christopher J. Davis
Notary Public

10/15/06
My Commission Expires

Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A 1 1/2 INCH DIA. ALUM. CAP STAMPED HAIGES 2520-S
- FOUND 2 INCH DIA. BRASS CAP STAMPED HAIGES 2520-S
- FOUND 5/8 INCH DIA. BARE REBAR WITH A PLASTIC CAP STAMPED HAIGES 2520-S
- FOUND 5/8 INCH DIA. BARE REBAR
- () RECORD PER PLAT NO. 2098

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of AMENDED LOT 16, a major subdivision, during the month of July 2004, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.



Dated this 11 day of May 2004 A.D.
Kenneth E. Davis
Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by the driving surface, approximately 20 feet wide.



Kenneth E. Davis
Registered Land Surveyor No. 4975-S

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 17th day of July 2004 A.D.

(Signatures of Commissioners)

ATTEST: *Sharon B. Ross*
(Signature of Clerk and Recorder)

(Seal of County)

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 15th day of July 2005

Sharon B. Ross
Treasurer

Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR

Approved this 24th day of Jan 2004 A.D.

William H. Miller
County Examiner

Registered Land Surveyor No. 4182-S

STATE OF MONTANA
COUNTY OF LINCOLN

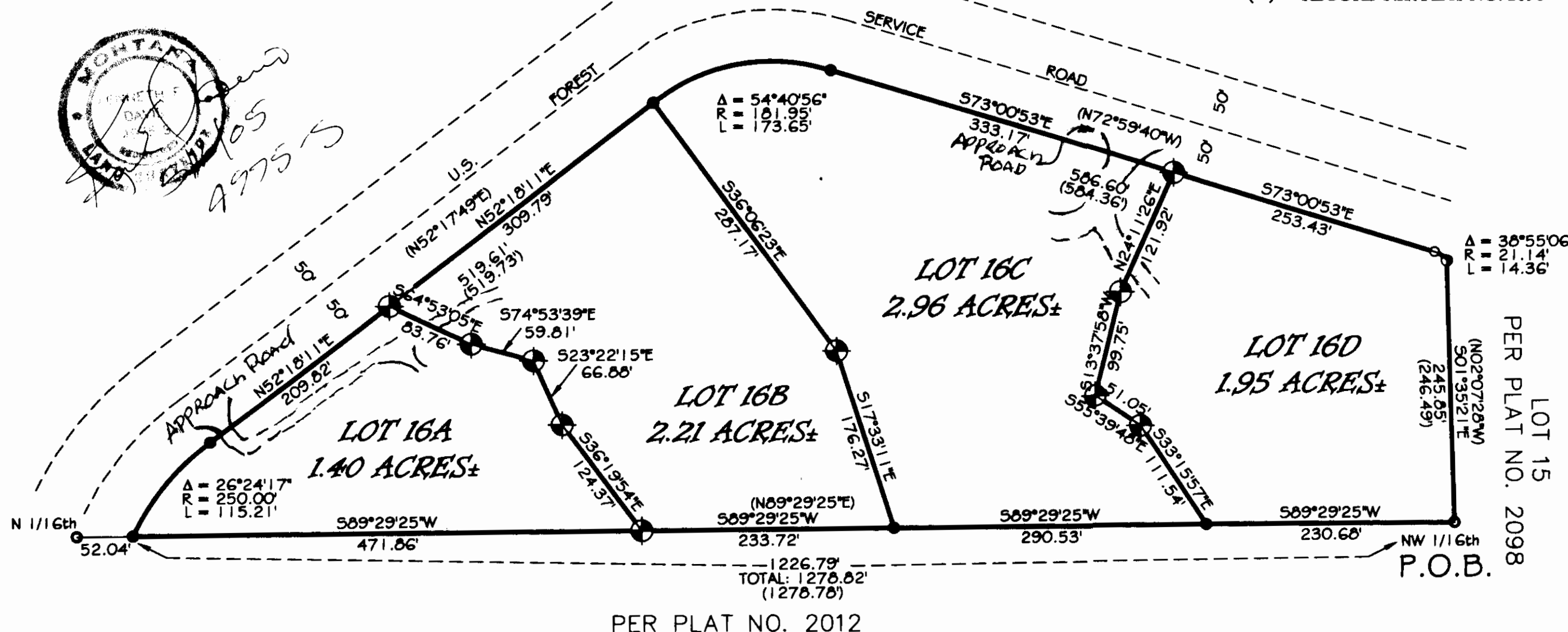
Filed on this 23rd day of September 2005 A.D. at 10:30 O'clock P.M.

Carol D. Cummings
County Clerk and Recorder

by *Jason R. Davis*
Deputy

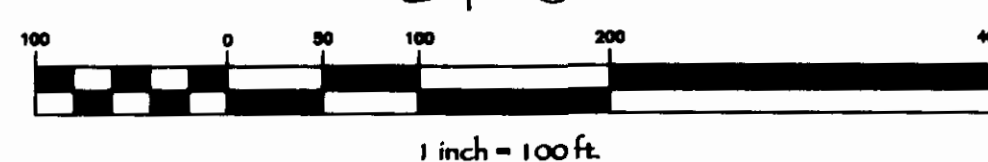
Donna S.
PLAT NO. 6646

PLAT NO. 6646



PER PLAT NO. 2012

Graphic Scale



Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 07/16/04

DRAWN BY: BJR

FILE: T34266.DWG

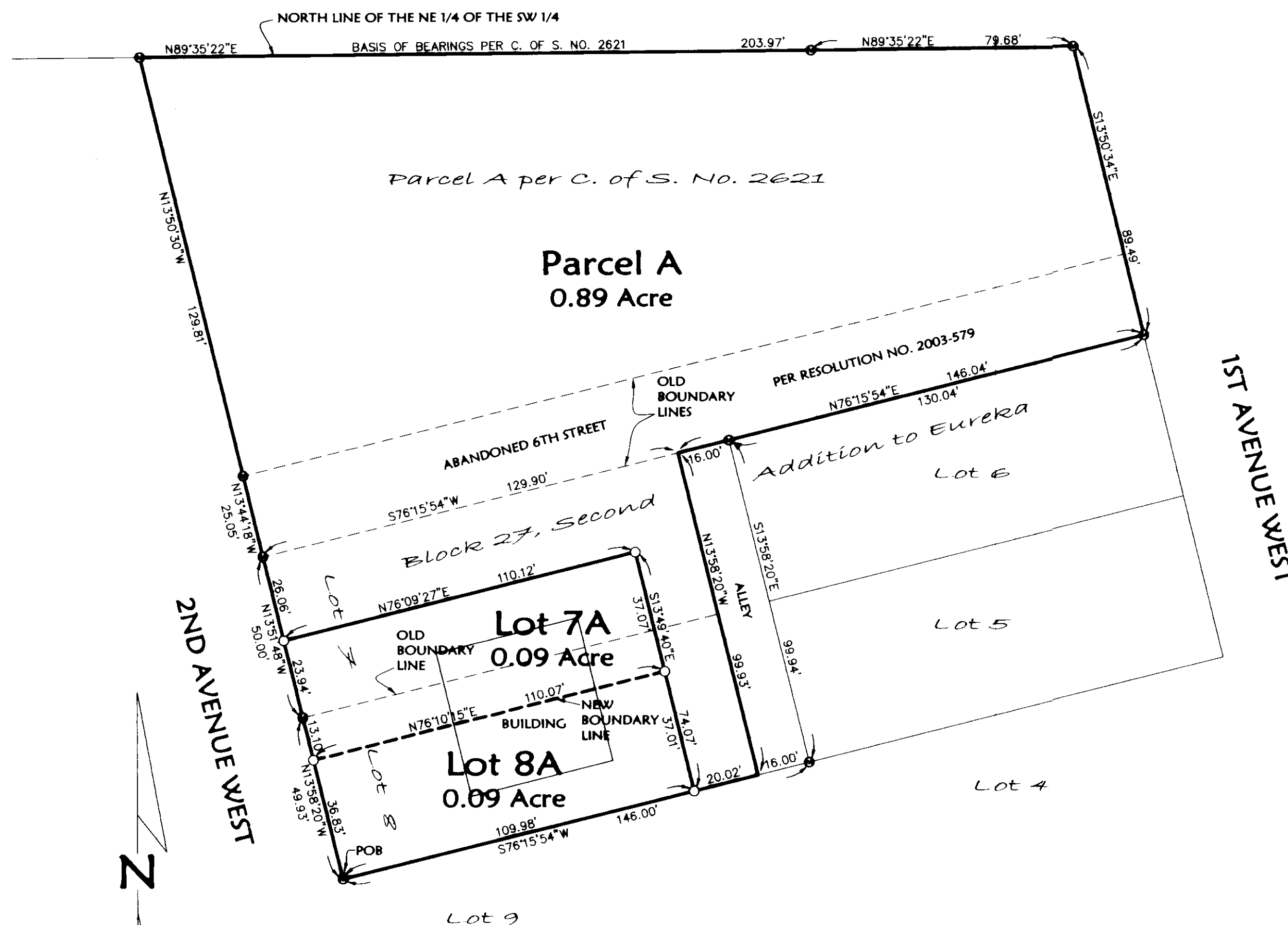
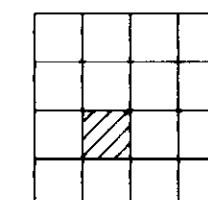
Original Plat Approval P.F. # 8276 Doc# 188148
Sanitary Restriction P.F. # 8277 Doc# 188149
Forest Service Order app. P.F. # 8278 Doc# 188150
Proposed Plat P.F. # 8279 Doc# 188151
Platting Restriction P.F. # 8280 Doc# 188152

OWNERS: STEVEN P. ROCKER A.K.A. STEVEN ROCKER

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: APRIL 21, 2005

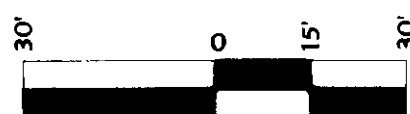
THE AMENDED SUBDIVISION PLAT OF A PORTION OF THE NE 1/4 OF THE SW 1/4 OF
SECTION 14 AND PORTIONS OF LOTS 7 & 8, BLOCK 27, SECOND ADDITION TO EUREKA
NE 1/4 of the SW 1/4, Section 14, T36N R27W, P.M., M.
Lincoln County, Montana



LEGEND

- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

SCALE: 1" = 30'



Legal Description

Those portions of the Northeast 1/4 of the Southwest 1/4, Section 14, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana and Block 27, Second Addition to Eureka, described as follows:
Beginning at the Southwest corner of Lot 8, Block 27, Second Addition to Eureka;
Thence along the West line of said Block 27 and its Northerly projection, North 13°58'20" West 49.93 feet,
North 13°51'48" West 50.00 feet, North 13°44'18" West 25.05 feet and North 13°50'30" West 129.81 feet to the
North line of the Northeast 1/4 of the Southwest 1/4, Section 14;
Thence along the North line of the Northeast 1/4 of the Southwest 1/4, North 89°35'22" East 283.65 feet;
Thence South 13°50'34" East 89.49 feet to the Northeast corner of Lot 6, Block 27, Second Addition to Eureka;
Thence along the North line of said Lot 6 and its Westerly projection, South 76°15'54" West 146.04 feet to the
Northeast corner of Lot 7, Block 27;
Thence along the West line of Lot 7 and Lot 8, Block 27, South 13°58'20" East 99.93 feet to the Southeast
corner of said Lot 8;
Thence along the South line of said Lot 8, South 76°15'54" West 130.00 feet to the Point of Beginning
containing 1.07 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

Owners Certificate

The above described tract of land is to be known and designated as The Amended Subdivision Plat of a Portion
of the Northeast 1/4 of the Southwest 1/4 of Section 14 and Portions of Lots 7 & 8, Block 27, Second Addition
to Eureka, Lincoln County, Montana. I hereby certify that this division is made for the purpose of relocating a
common boundary line between a single lot within a platted subdivision and adjoining land outside a platted
subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to
apply to those areas pursuant to Section 76-3-207(1)(e), MCA.
I hereby certify that this division creates parcels of land that have no existing facilities for water supply,
wastewater disposal, and solid waste disposal other than those that were previously approved by the
reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcels (Parcel A and Lots 7A & 8A);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not
cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review
by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

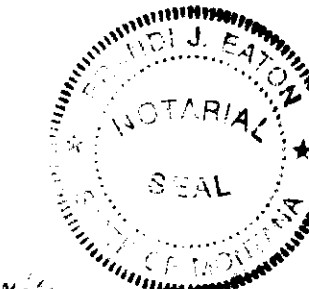
STEVEN P. ROCKER A.K.A. STEVEN ROCKER

STATE OF Montana

County of Flathead : ss.

This instrument was acknowledged before me on June 1, 2005
by STEVEN P. ROCKER A.K.A. STEVEN ROCKER.

Printed Name: Brandi J. Eaton
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 8-20-2008

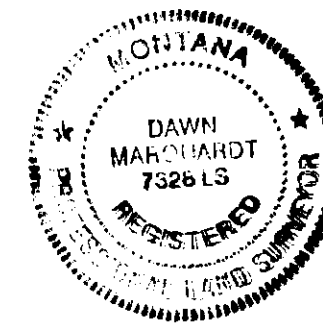


Approved: May 10, 2005
Examining Land Surveyor
Registration No. 41305

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 73285

Date 5-16-05



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Filed the 4th day of OCTOBER, 2005.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 5th day of October, 2005 A.D., at 12:30 o'clock p.m.

County Clerk and Recorder

By: Joannie Dennis
Deputy

Instrument Record No. 188439
2005-6647

Date: April 13, 2005	Revision Date: n/a
Project Name: Rocker	Project Number: 05-077
Filename: AmelPlat1	Drawn By: Augusta

ROCKER

A PLAT OF "TREASURE ACRES SUBDIVISION"

N1/2 N1/2 NW1/4, NW1/4 NW1/4 NE1/4, SECTION 17, T.29N., R.33W., P.M., MT.
LINCOLN COUNTY, MONTANA

FOR: WATSON

DATE: MARCH 2005

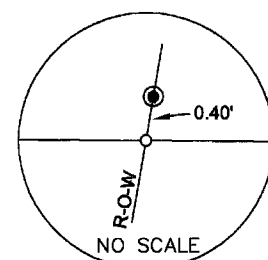
LEGAL DESCRIPTION

A tract of land lying southerly from Troy, Montana, Lincoln County, lying in the NW1/4 NW1/4 NE1/4, N1/2 N1/2 NW1/4, Section 17, T.29N., R.33W., P.M., MT., to be known as "Treasure Acres Subdivision" containing Lots 1 and 2, Lot 1 being ±25.007, Lot 2 being ±25.008 and more particularly described as follows:

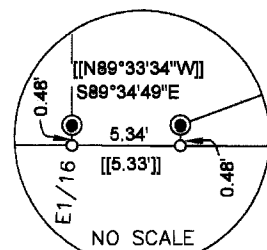
Commencing at the north one-quarter corner of Section 17, T.29N., R.33W., P.M., MT., a 7/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING;

Thence S89°34'49"E, 698.11 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence S09°43'33"W, 462.00 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence continuing S09°43'33"W, 275.21 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence N89°10'31"W, 491.58 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence continuing N89°10'31"W, 1405.91 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence S00°18'18"W, 1.77 feet to an unmarked computed point;
Thence N89°32'09"W, 798.70 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S, meander corner;
Thence N89°36'34"W, 356.40 feet to an unmarked computed point along the banks of Bull Lake;
Thence northerly along the banks of Bull Lake the following unmarked courses: N50°56'00"W, 159.04 feet, N37°32'28"E, 692.24 feet, N46°52'06"E, 96.77 feet;
Thence leaving the banks of Bull Lake S89°30'53"E, 453.38 feet to a 3 1/4 inch diameter BLM brass cap, meander corner;
Thence S89°30'53"E, 336.59 feet to a 5/8 inch diameter rebar with plastic cap marked 7975S, and the west one-sixteenth corner of said Section 17;
Thence S89°30'36"E, 1319.98 feet to a 7/8 inch diameter uncapped rebar and the north one-quarter corner of said Section 17 and the TRUE POINT OF BEGINNING.

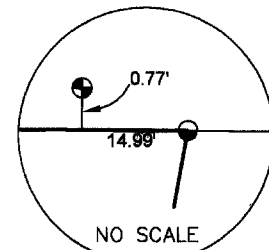
Subject to and together with all appurtenant easements of record



DETAIL "A"



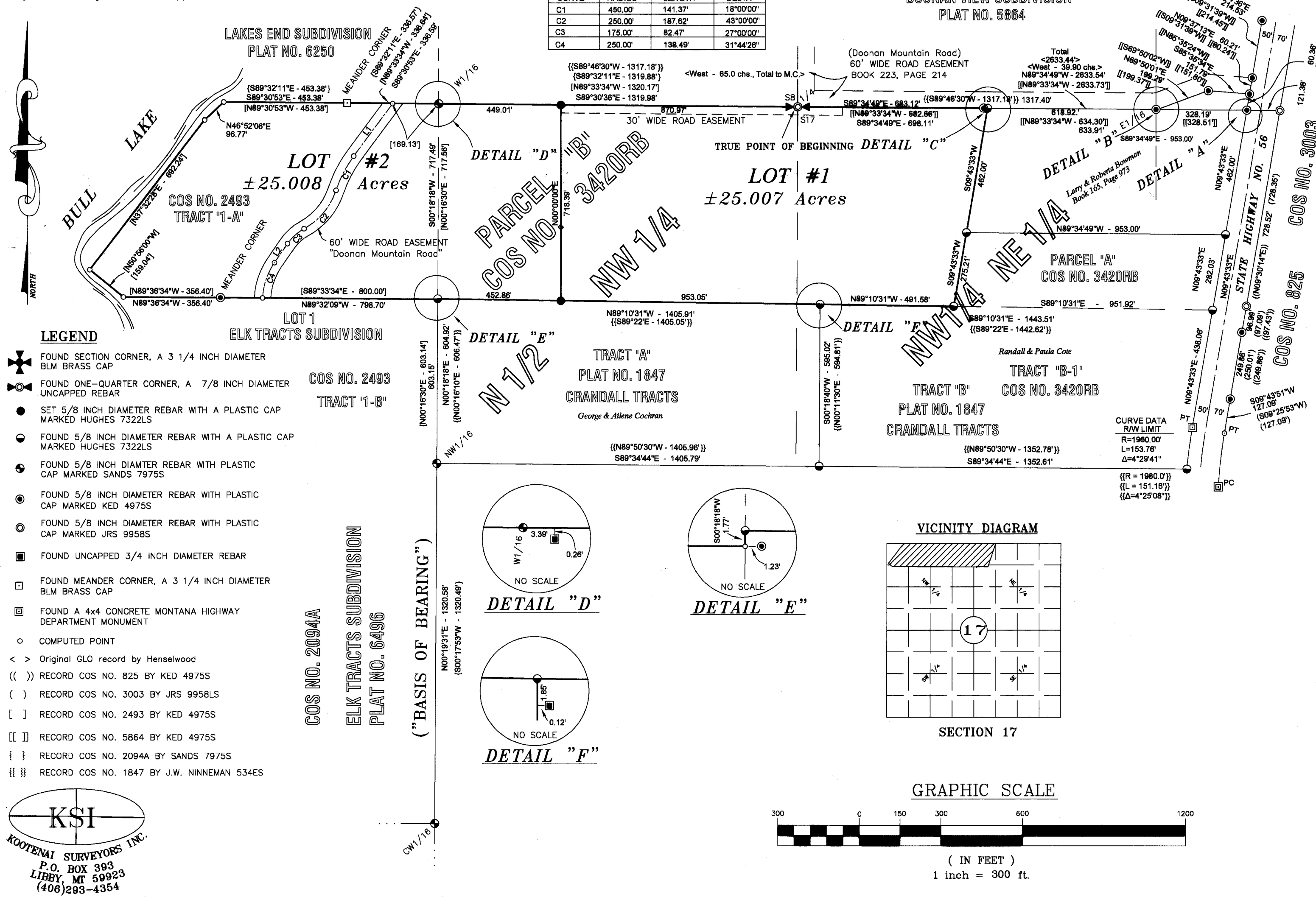
DETAIL "B"



DETAIL "C"

CENTERLINE 60' ROAD EASEMENT			
LINE	LENGTH	BEARING	
L1	241.26'	S38°29'00"W	
L2	85.09'	S34°29'00"W	

CURVE	RADIUS	LENGTH	DELTA
C1	450.00'	141.37'	18°00'00"
C2	250.00'	187.62'	43°00'00"
C3	175.00'	82.47'	27°00'00"
C4	250.00'	138.49'	31°44'28"



PURPOSE OF SURVEY AND DEDICATION

We, Donald A. Watson and Julie A. Watson, owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision to be known as "Treasure Acres Subdivision"; Lot 1 being ±25.007 acres and Lot 2 being ±25.008 acres, pursuant to M.C.A. 76-4-103.

Donald A. Watson

10/11/05

Julie A. Watson

10/11/05

ACKNOWLEDGEMENT

The foregoing dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s) on 10th day of October, 2005. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana
residing in _____ My Commission expires: 3/19/09

HISTORY OF SURVEY

1903 - Original GLO survey by Henselwood
1971 - Corner Recordation, Book 254, Page 1, Section Subdivision, J. H. Ninneman
1971 - Plat No. 1847, creates Crandall Tracts, J. H. Ninneman
1979 - COS No. 825, Occasional Sale, Davis
1996 - COS No. 2094A, Corrected Retracement Survey, Sands
1996 - COS No. 2493, Boundary Line Adjustment & Road Easement, Davis
1996 - Plat No. 5864, Doonan View Subdivision & Boundary Line Adjustment, Davis
2001 - COS No. 3003, Boundary Line Adjustment, Staples
2004 - Plat No. 6496, Elk Tracts Subdivision, Hughes
2005 - COS No. 3420RB, Boundary Line Adjustment, Hughes

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kenneth Kern, April 2005.

BASIS OF BEARING

The "BASIS OF BEARING" for this survey is S00°19'31"W, as shown on Plat No. 6496, Elk Tracts Subdivision, between the northwest one-sixteenth corner, Section 17, a 5/8 inch diameter capped rebar marked 7975S and the center west one-sixteenth corner, Section 17, a 5/8 inch diameter capped rebar marked 7975S.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 & 2, is provided by a 60.00 foot wide private road easement as shown herein.

Alvah F. Hughes, 7322LS 08/22/05
Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that this survey and this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 08/22/05
Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 20th day of November, 2005, A.D.
Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 12th day of October, 2005, A.D.
Chairman, Lincoln County Commissioners

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(b), MCA, property taxes and special assessments assessed and levied shown herein are paid.
Lincoln County Treasurer, Lincoln County, Montana

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 13th day of October, 2005, A.D. at 9:30 o'clock A.M.
County Clerk Recorder

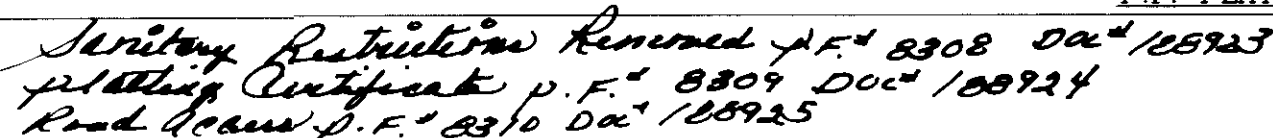
P.F. PLAT NO. 664B

Doc # 188633

Final Plat Approval P.F. # 8301 Doc # 188629
Platting Certificate P.F. # 5302 Doc # 188630
Notarized Under P.F. # 5304 Doc # 188632

TOTAL ACREAGE = ±20.000 ACRES

P.F. PLAT NO. *#6649 Doc # 68926*



A PLAT OF: ASPEN GLEN

In the E 1/2 SW 1/4 of Section 35 Twp. 36N., R.26W., P.M.M.

For: Stichman Development Corp. Date: February 2005

TOTAL ACREAGE: 67.33 ACRES±

W 1/2
SW 1/4

ASPEN GLEN ROAD

LINE TABLE

LINE	LENGTH	BEARING
L1	47.81	S18°42'00"W
L2	87.37	S27°32'13"E
L3	29.73	S27°32'13"E
L4	95.94	S27°32'13"E
L5	275.50	S47°22'34"W
L6	55.53	S26°43'36"W
L7	49.55	S26°43'36"W
L8	56.09	S54°29'41"W
L9	29.80	S28°54'05"W
L10	117.72	S03°20'41"E
L11	172.49	S03°20'41"E
L12	93.71	S03°20'41"E
L13	354.68	S03°20'41"E
L14	214.07	S03°20'41"E
L15	62.62	N90°00'00"E
L16	109.80	N90°00'00"E
L17	119.83	N17°07'31"W
L18	59.32	N01°18'14"E
L19	145.85	N01°18'14"E
L20	234.79	N23°49'54"W
L21	241.66	N07°36'40"W

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA
C1	212.53	270.00	46°06'00"
C2	98.06	75.00	74°54'47"
C3	72.08	200.00	20°38'57"
C4	5.64	100.00	03°13'48"
C5	42.83	100.00	24°32'16"
C6	89.34	200.00	25°35'36"
C7	183.82	500.00	21°03'53"
C8	97.58	500.00	11°10'54"
C9	89.00	135.00	37°46'20"
C10	115.18	135.00	48°52'59"
C11	113.17	130.00	49°52'38"
C12	129.89	130.00	57°14'53"
C13	59.62	420.00	08°08'02"
C14	75.47	420.00	10°17'43"
C15	73.89	540.00	07°50'25"
C16	163.01	540.00	17°17'43"
C17	115.75	734.00	09°02'06"
C18	92.05	734.00	07°11'08"

LEGEND

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- △ SET 3 1/4 INCH DIA. ALUM. MONUMENT ON A 5/8 INCH DIA. BY 24 INCH LONG REBAR STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR CAPPED MAQUARDT 2989-ES
- FOUND 2 INCH DIA. PIPE
- FOUND 5/8 INCH DIA. REBAR CAPPED MAQUARDT 7328-S
- COMPUTED POINT
- ✕ MONUMENTS AS NOTED
- ⊕ MONUMENTS AS NOTED
- () RECORD PER C.O.S. 1572
- { } RECORD PER C.O.S. 2568

Graphic Scale

(in feet)
1 inch = 200 ft.

NOTE:

For details on lots 1 through 9 see sheet no. 3.
For details on Lots 10 through 18 see sheet no. 4.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 02/24/05

DRAWN BY: CJR

FILE: T3626S3.DWG

Easements BK 299/860-866

Monuments S299/859

Shed plat approval P.F. # 8311 Doc # 188933

Sanitary Restriction removed P.F. # 8312 Doc # 188934

Paving Certificate P.F. # 8313 Doc # 188935

Prod approval P.F. # 8314 Doc # 188934

Topographic plan P.F. # 8315 Doc # 188937

SHEET 1 OF 4 PLAT NO. 6650 Doc 188938

ASPEN GLEN ROAD

LINE TABLE		
LINE	LENGTH	BEARING
L1	47.81	S18°42'00"W
L2	87.37	S27°32'13"E
L3	29.73	S27°32'13"E
L4	95.94	S27°32'13"E
L5	275.50	S47°22'34"W
L6	55.53	S26°43'36"W
L7	49.55	S26°43'36"W
L8	56.09	S54°29'41"W
L9	29.80	S28°54'05"W
L10	117.72	S03°20'41"E
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L16	109.80	N90°00'00"E
L17	119.83	N17°07'31"W
L18	59.32	N01°18'14"E
L19	145.85	N01°18'14"E
L20	234.79	N23°49'54"W
L21	241.66	N07°36'40"W

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	242.10	300.00	46°14'13"
C2	98.06	75.00	74°54'47"
C3	72.08	200.00	20°38'57"
C4	5.64	100.00	03°13'48"
C5	42.83	100.00	24°32'16"
C6	89.34	200.00	25°35'36"
C7	183.82	500.00	21°03'53"
C8	97.58	500.00	11°10'54"
C9	89.00	135.00	37°46'20"
C10	115.18	135.00	48°52'59"
C11	113.17	130.00	49°52'38"
C12	129.89	130.00	57°14'53"
C13	59.62	420.00	08°08'02"
C14	75.47	420.00	10°17'43"
C15	73.89	540.00	07°50'25"
C16	163.01	540.00	17°17'43"
C17	115.75	734.00	09°02'06"
C18	92.05	734.00	07°11'08"

CERTIFICATE OF OWNERSHIP

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land located near Eureka in Lincoln County Montana to wit:

A tract of land located near Eureka, in Lincoln County Montana, lying in the E 1/4 SW 1/4, of Section 35 Twp. 36N., R. 26W., P.M.M., containing the Park Land and Lots 1 through 18 and for a total acreage of 67.33 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument which marks the south 1/4 corner of Section 35 Twp. 36N., R. 26W., P.M.M.; thence, along the north-south centerline of said Section 35 N00°00'36"E 1319.30 feet to a 5/8 dia. rebar capped Marquardt 2989-ES which marks the south east property corner of Parcel B per C.O.S. 1572; thence, along the south line of said Parcel B, N89°56'42"W 328.83 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES which marks the south west property corner of said Parcel B; thence, along the west line of said Parcel B, N00°01'16"E 1319.87 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, along the east-west centerline of said Section 35, N89°55'01"W 980.91 feet to a 3 1/4 inch dia. alum. cap stamped K.E.D. 4975-S which marks the C-W 1 1/16 corner of said Section 35; thence, S00°00'07"W 2270.53 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°13'39"E 175.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°51'31"E 83.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of Aspen Glen Road a 60.00 foot public roadway; thence, along said west right of way, S27°32'13"E 87.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 212.53 feet, turning through a delta angle of 45°06'00", and having a radius of 270.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said west right of way, S89°58'47"W 200.77 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way line of Therriault Creek Road, a 60.00 county roadway; thence, S89°58'47"W 41.60 feet to a computed point located on the centerline of said county roadway; thence, along said centerline, on the arc of a curve to the left a distance of 61.93 feet, turning through a delta angle of 11°49'42", and having a radius of 300.00 feet, to a computed point; thence, N58°03'35"W 26.06 feet to a computed point; thence, leaving said centerline, S00°00'43"W 111.75 feet to a 3 1/4 inch dia. alum. cap stamped K.E.D. 4975-S which marks the W 1/16 of Section 35 Twp. 36N., R. 26W., P.M.M.; thence, N89°58'47"E 1309.57 feet to the point of beginning.

The aforescribed ASPEN GLEN contains the Park Land and Lots 1 through 18 for a total acreage of 67.33 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, ASPEN GLEN, Lincoln County, Montana.

Dated this 3rd day of October 2005 A.D.

[Signature] and *[Signature]*

STATE OF Montana
County of Lincoln

On this 3rd day of October, 2005 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Kenneth E. Davis, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature]
Notary Public My Commission Expires

COUNTY COMMISSIONER'S CERTIFICATION
Approved this 3rd day of October, 2005, A.D.
[Signature]
Chairman, Lincoln County Commissioners Date

LINCOLN COUNTY MONTANA

A PLAT OF: ASPEN GLEN

In the E 1/2 SW 1/4 of Section 35 Twp. 36N., R.26W., P.M.M.

For: Stichman Development Corp. Date: February 2005
IRONLIGHT

TOTAL ACREAGE: 67.33 ACRES±

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of ASPEN GLEN, a major subdivision, during the month of February 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 3rd day of October 2005 A.D.
[Signature]
Kenneth E. Davis Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Aspen Glen Road
the driving surface is approximately 24 feet wide.

[Signature]
Kenneth E. Davis Registered Land Surveyor No. 4975-S
TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 3rd day of Oct 2005

[Signature]
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 3rd day of Oct 2005 A.D.

[Signature]
County Examiner Registered Land Surveyor No. 4130S

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 20th day of October 2005 A.D. at 8:40 O'clock A m.

[Signature]
County Clerk and Recorder by *[Signature]*
Deputy

SHEET 2 OF 4 PLAT NO. 6630 Doc 188938

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 02/24/05

DRAWN BY: CJR

FILE: T3626S35.DWG

Easements BK 299/860-866

Consent 8399/859

Shelved plat approval P.F. 8311 Doc 188933
Survey Restriction Removed P.F. 8312 Doc 188937

Platting Certificate P.F. 8313 Doc 188935
Road approval P.F. 8314 Doc 188936

Notarized plat plan P.F. 8315 Doc 188937

A PLAT OF: ASPEN GLEN

In the E 1/2 SW 1/4 of Section 35 Twp. 36N., R.26W., P.M.M.

For: ~~Stichman Development Corp.~~ *Ironlight* Date: February 2005

TOTAL ACREAGE: 67.33 ACRES±

LEGEND

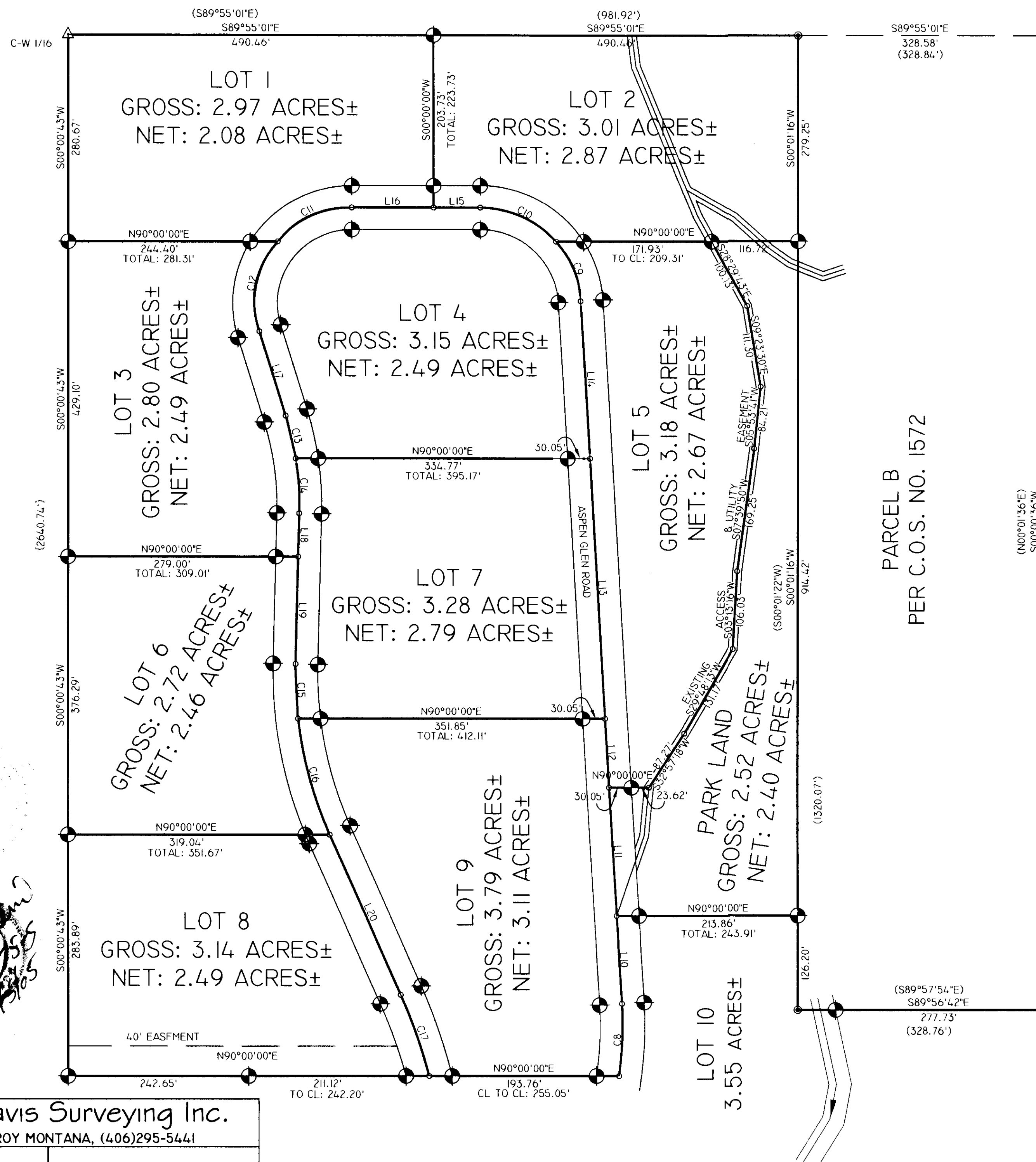
- SET 5/8 INCH DIA. REBAR WITH A 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- △ SET 3 1/4 INCH DIA. ALUM. MONUMENT ON A 5/8 INCH DIA. BY 24 INCH LONG REBAR STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR CAPPED MAQUARDT 2989-ES
- FOUND 2 INCH DIA. PIPE
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- COMPUTED POINT
- ✕ MONUMENTS AS NOTED
- ⊕ MONUMENTS AS NOTED
- () RECORD PER C.O.S. 1572
- { } RECORD PER C.O.S. 2568

Graphic Scale



(in feet)

1 inch = 100 ft.



Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 02/24/05

DRAWN BY: CJR

FILE: T3626S35.DWG

Easements BK 299/860-866

Consent 529/859

Final plat approval p.F. 8311 Doc 188923

Sanitary Restriction Removal p.F. 8312 Doc 188934

Pleasant Creek fish p.F. 8313 Doc 188935

Road approval p.F. 8314 Doc 188936

Platman Used plan p.F. 8315 Doc 188937

SHEET 3 OF 4 PLAT NO. 6650 Doc 188939

A PLAT OF: ASPEN GLEN

In the E 1/2 SW 1/4 of Section 35 Twp. 36N., R.26W., P.M.M.

For: ~~Stichman~~ Development Corp. Date: February 2005

IRONLIGHT

TOTAL ACREAGE: 67.33 ACRES±

LEGEND

- SET 5/8 INCH DIA. REBAR WITH A 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- SET 3 1/4 INCH DIA. ALUM. MONUMENT ON A 5/8 INCH DIA. BY 24 INCH LONG REBAR STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR CAPPED MAQUARDT 2989-ES
- FOUND 2 INCH DIA. PIPE
- FOUND 5/8 INCH DIA. REBAR CAPPED MAQUARDT 7328-S
- COMPUTED POINT
- MONUMENTS AS NOTED
- MONUMENTS AS NOTED
- () RECORD PER C.O.S. 1572
- { } RECORD PER C.O.S. 2568

Graphic Scale

(in feet)
1 inch = 100 ft.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 02/24/05

DRAWN BY: CTR

FILE: T3626S35.DWG

Easements BK 299/860-866

Covenants 299/859

Prime plat approval p.F. #8311 Doc #188933
Sanitary Restrictions Removed p.F. #8312 Doc #188934

SHEET 4 OF 4 PLAT NO. 6650 Doc #188938

Platting Certificate p.F. #8313 Doc #188935
Road approval p.F. #8314 Doc #188936
p.F. #8315 Doc #188937

STATE OF MONTANA LINCOLN COUNTY

RECORDED: 11/29/2006 10:00 KOL: AFFIDAVIT

CORAL M. CUMMINGS CLERK AND RECORDER

FEE: \$14.00

BY:

TO: DAVIS SURVEYING, INC. P.O. BOX 896, TROY, MONTANA 59935

RE: DE # 188938 P.M.# 6650

LINE TABLE

LINE	LENGTH	BEARING
L22	102.74	N12°07'21"W
L23	48.33	N10°43'52"E
L24	66.57	N31°57'43"E
L25	44.27	N01°55'44"E
L26	40.43	N29°46'42"W
L27	103.83	N56°35'09"W
L28	78.28	N44°43'31"W
L29	37.35	N20°44'22"W
L30	40.55	N25°38'35"E
L31	45.15	N45°44'03"E
L32	34.29	N45°44'03"E
L33	54.87	N34°57'31"E
L34	85.75	N16°18'38"E
L35	65.55	N21°23'05"E
L36	28.95	N48°32'25"E
L37	26.25	N84°26'05"E
L38	26.27	S50°32'35"E
L39	24.63	S31°22'28"E
L40	45.49	S31°22'28"E
L41	43.53	S47°57'24"E
L42	62.28	S65°00'46"E
L43	133.00	S73°51'15"E
L44	57.62	S61°22'20"E
L45	114.57	S61°22'20"E
L46	30.02	S61°22'20"E
L47	24.16	S61°22'20"E
L48	7.04	N82°59'40"E
L49	50.96	N82°59'40"E
L50	38.55	N60°12'36"E
L51	73.90	N37°27'00"E
L52	61.23	N59°22'48"E
L53	33.78	N79°09'57"E
L54	53.51	N79°09'57"E
L55	43.78	S79°58'13"E
L56	66.66	S53°10'21"E
L57	34.84	S79°29'03"E
L58	70.68	N62°34'20"E
L59	20.97	S83°19'10"E

PLAT OF "CREEK VIEW ESTATES SUBDIVISION, BLOCKS 1 & 2"

GOV'T. LOTS: 1, & 2, N 1/2 SECTION 4, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: PENSICO TRUST COMPANY

DATE: OCTOBER 2005

Custodian FBO James M.
Beasley & Kerry L. Beasley IRA

LEGEND

- FOUND SECTION CORNER, 2 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP
- FOUND 1/4 CORNER - RAILROAD SPIKE, CENTERLINE SECOND ST.
- FOUND 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED HUGHES, 7322LS
- FOUND 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED JRS 9958LS
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- COMPUTED POINT
- RECORD PER COS No. 3449AE
- RECORD PER PLAT No. 13374S
- RECORD PER DEED, BOOK 127 PAGE 274 & BOOK 187 PAGE 414
- RECORD PER DEED, BOOK 260 PAGE 934

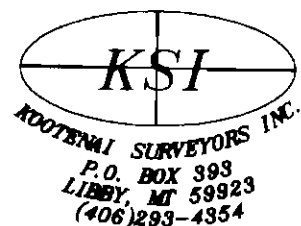
- PROPERTY LINE, THIS SURVEY
- ADJOINING PROPERTY LINES
- ROAD CENTERLINE
- ROAD, RAILROAD, PATHWAY RIGHT-OF-WAY LIMITS
- CURVE RADIAL
- SEWER CENTERLINE, LIMITS 15' EACH SIDE
- UTILITY, EASEMENT LIMITS
- FLOWER CREEK MID-CHANNEL, EXISTING
- UTILITY, CENTERLINE

HAMANN AV. - WEST HORSESHOE DRIVE, CURVE TABLE
EASTERLY ROAD LIMIT & BLOCK BOUNDARY

CURVE	RADIUS	DELTA	LENGTH
C4	45.00'	120°03'24"	94.29'
C5	101.45'	106°10'47"	188.00'
C5a	101.45'	19°06'07"	33.82'
C5b	101.45'	59°45'17"	105.80'
C5c	101.45'	27°19'23"	48.38'

COS 3285RB
Libby Assembly of God Church

COS 2210
Cynthia L. & Kevin
K. Sanderson



HAMANN HOMES
PLAT 2304

MONTWAY COMMERCIAL PARK
PLAT 2782

REMAINDER, NOT A PART OF
±4.540 ACRES
PENSICO TRUST COMPANY
Custodian FBO James M. Beasley & Kerry L. Beasley IRA
Bk. 298 Pg. 886

PARK AREA
±0.046 ACRES
PENSICO TRUST COMPANY
Custodian FBO James M. Beasley & Kerry L. Beasley IRA

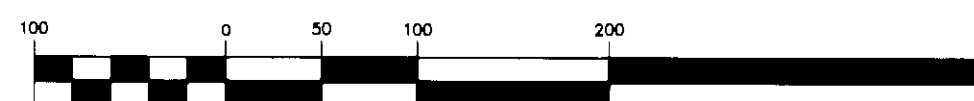
Bk. 260 Pg. 934
Gary & Mary K. Huntsberger

MICHELLE LANE CUL-DE-SAC
ROAD LIMIT & LOT BOUNDARY

CURVE	RADIUS	DELTA	LENGTH
C6	60.00'	39°52'57"	41.76'
C7	60.00'	69°55'52"	73.23'
C8	60.00'	40°11'11"	42.08'
C9	60.00'	41°31'03"	43.48'
C10	60.00'	68°21'35"	71.59'
C11	60.00'	40°07'22"	42.02'

TRUE POINT OF BEGINNING

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

PLAT No. 6651 SHEET 1

Road Bmd p.F. # 8320 Doc # 189430
Planning Certificate p.F. # 8319 Doc # 189429

Consent S 300/306 Doc # 189432

PLAT OF
"CREEK VIEW ESTATES SUBDIVISION, BLOCKS 1 & 2"

GOVT. LOTS: 1, & 2, N 1/2 SECTION 4, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: PENSICO TRUST COMPANY

DATE: OCTOBER 2005

Custodian FBO James M.

Beasley & Kerry L. Beasley IRA

LEGAL DESCRIPTION

"CREEK VIEW ESTATES SUBDIVISION, BLOCKS 1 AND 2"

An irregular tract of land, northwesterly from Libby, Montana, Lincoln County, and lying in Government Lots 1 and 2, Section 4, T.30N., R.31W., P.M., Mt., being a part of Parcel "A", Certificate of Survey, No. 3449AE and more particularly described as follows:

Commencing at the N 1/4 corner, Sections 3 and 4, T.30N., R.31W.; Thence S89°48'20"W, 290.85 feet to a 3/4 inch diameter rebar with plastic cap marked JRS, 9958LS and the True Point of Beginning; Thence along said northerly boundary of Westland Subdivision, Montway Commercial Park and Hamann Homes, S89°45'56"W, 1140.65 feet intersecting the easterly right-of-way limits, said limits 25 feet from Hamann Avenue centerline, a 3/4 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continuing along said limits, N00°18'27"W, 365.28 feet, a 3/4 inch diameter rebar with plastic cap marked Hughes, 7322LS and beginning, a 45 foot radius curve to the right through a delta angle of 120°03'24", arc length of 94.29 feet to point of tangency intersecting the southerly right-of-way limits, said limits 25 feet from West Horseshoe Drive centerline, a 3/4 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits, S60°15'03"E, 218.38 feet, a 3/4 inch diameter rebar with plastic cap marked Hughes, 7322LS and beginning, a 101.45 foot radius curve to the left through a delta angle of 19°06'07", arc length of 33.82 feet to point on curve, a set 3/4 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said curve for a 101.45 foot radius curve to the left through a delta angle of 59°45'17", an arc length of 105.80 feet to point on curve, a set 3/4 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence, S00°20'48"E, 41.41 feet, a set 3/4 inch diameter rebar with plastic cap marked 7322LS; Thence along northerly boundary of Block 2, said subdivision, N89°46'24"E, 759.16 feet intersecting the westerly boundary of parcel described in Warranty Deed, Book 260, Page 934, a set 3/4 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along along boundary of said parcel, S00°09'30"W, 274.82 feet, a 3/4 inch diameter rebar with plastic cap marked JRS, 9958LS and the True Point of Beginning, containing ±7.772 acres. Subject to and together with all appurtenant easements of record and a 30 foot wide sewer easement as shown on Plat No. 151 & 152, and recorded in Lincoln County records, Book 6, Page 77.

LEGAL DESCRIPTION - REMAINDER, NOT A PART OF

An irregular tract of land, northwesterly from Libby, Montana, Lincoln County, and lying in Government Lot 1, Section 4, T.30N., R.31W., P.M., Mt., being a part of Parcel "A", Certificate of Survey, No. 3449AE and more particularly described as follows:

Commencing at the N 1/4 corner, Sections 3 and 4, T.30N., R.31W.; Thence S89°48'20"W, 290.85 feet to a 3/4 inch diameter rebar with plastic cap marked JRS, 9958LS; Thence N00°09'30"E, 274.82 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the True Point of Beginning; Thence along northerly boundary of Block 2, "Creek View Estates Subdivision", S89°46'24"W, 759.16 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°20'48"W, 41.41 feet intersecting the easterly right-of-way limits, said limits 25 feet from East Horseshoe Drive centerline, a set 3/4 inch diameter rebar with plastic cap marked Hughes, 7322LS; and point on curve for a 101.45 foot radius curve to the left through a delta angle of 27°19'23", an arc length of 48.38 feet to point of tangency on said limits, a 3/4 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits, N13°34'10"E, 196.74 feet, a 3/4 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along boundary line between Parcels "A" and "B", Certificate of Survey No. 3449AE, N89°46'23"E, 630.91 feet to the southwesterly boundary of Park Area, a set 3/4 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, S43°01'45"E, 89.38 feet, a set 3/4 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the westerly boundary of parcel described in Warranty Deed, Book 260, Page 934, S00°09'30"W, 209.42 feet, a set 3/4 inch diameter rebar with plastic cap marked Hughes, 7322LS and the True Point of Beginning for the Remainder, containing ±4.540 acres. Subject to and together with all appurtenant easements of record and a 30 foot wide sewer easement as shown on Plat No. 151 & 152, and recorded in Lincoln County records, Book 6, Page 77.

LEGAL DESCRIPTION - PARK AREA

An irregular tract of land, northwesterly from Libby, Montana, Lincoln County, and lying in Government Lot 1, Section 4, T.30N., R.31W., P.M., Mt., being a part of Parcel "B", Certificate of Survey, No. 3449AE and more particularly described as follows:

Commencing at the N 1/4 corner, Sections 3 and 4, T.30N., R.31W.; Thence S89°48'20"W, 290.85 feet to a 3/4 inch diameter rebar with plastic cap marked JRS, 9958LS; Thence N00°09'30"E, 616.65 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the True Point of Beginning; Thence along westerly parcel boundary of record Warranty Deed, Book 260, Page 934, S00°09'30"W, 66.82 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, S00°09'30"W, 65.58 feet, a 3/4 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along southwesterly boundary of Park Area, N43°01'45"W, 89.38 feet, a set 3/4 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, N43°01'45"W, 225.13 feet to the westerly boundary of Park Area, a set 3/4 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the westerly boundary of Park Area, N00°13'36"W, 288.84 feet intersecting the southerly limits of Burlington Northern-Santa Fe Railroad and Second Street Extension, a set 3/4 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits, S65°01'00"E, 155.97 feet intersecting the "record diverted course of Flower Creek", a computed point; Thence along said channel, S08°04'00"W, 117.85 feet, a computed point; Thence along said channel, S13°00'00"E, 94.00 feet, a computed point; Thence along said channel, S32°00'33"E, 132.33 feet, a set 3/4 inch diameter rebar with plastic cap marked Hughes, 7322LS and the True Point of Beginning, containing ±1.249 acres. Subject to and together with all appurtenant easements of record.

PARK DEDICATION

The Park Land shown on this plat is intended to be private in all respects. It is hereby dedicated for the use of the owners (and their successors in interest) of the lots described on this plat and all future planned development. It is understood and agreed that the value of each lot described on this plat is enhanced by the private, exclusive nature of said parks.

METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Kenneth Kern, June 2005.

BASIS OF BEARING

The basis of bearing for this survey is N00°09'30"E, as shown on Plat No. 13374S, between N1/16 corner, Sections 3 and 4, a 3/4 inch diameter rebar marked 9958LS and the Northeast corner of Section 4, a BLM brass cap.

HISTORY OF SURVEY

1958, Subdivision Plat No. 2304, "Hamann Homes", Ira C. Miller, 402S

1963, Subdivision Plat No. 2402, "Hamann Homes Addition", Jack W. Ninneman, 534ES

1968, Irregular Plat No. 1455, Lawrence J. McCarthy, 1741S

1976, Subdivision Plat No. 2782, "Montway Commercial Park, Melvin D. Lauteren, 4232S

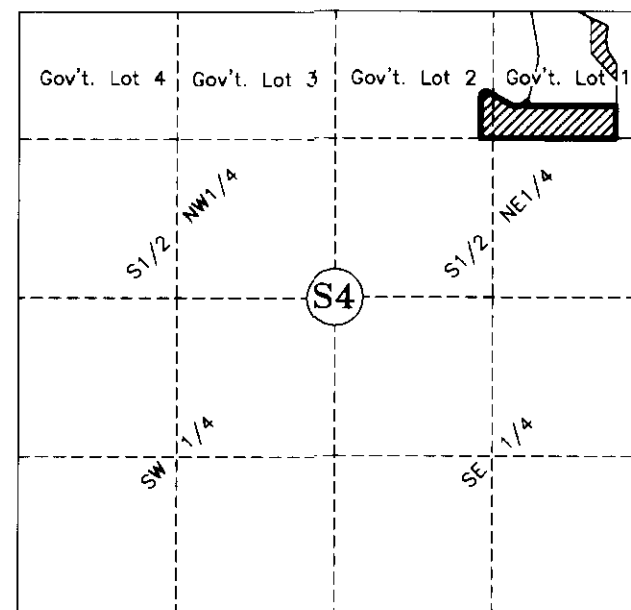
1994, Certificate of Survey No. 2210, Kenneth E. Davis, 4975S

1998, Subdivision Plat No. 13374S, "Westland Subdivision", James R. Staples, 9958LS

2004, Certificate of Survey No. 3285RB, Kenneth E. Davis, 4975S

2005, Certificate of Survey No. 3449AE, Alvah F. Hughes, 7322LS

VICINITY DIAGRAM



LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown herein are paid.

Sara A. Miller
Lincoln County Treasurer Libby Montana
Date 11/1/05

CITY OF LIBBY CERTIFICATION

Approved this 27 day of October, 2005, A.D.

Jeffrey J. P. [Signature]
Official, City of Libby
Date 11/27/05

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Pensico Trust Company, Custodian FBO James M. Beasley and Kerry L. Beasley IRA, and Trustees, Ardell Filler and Sheryl Filler, record owners, hereby certify that the purpose of this survey and division of land is to create a 26 Lot, Major Subdivision, to be known as "Creek View Estates Subdivision, Blocks 1 and 2", containing ±9.067 acres; pursuant to M.C.A. 76-4-103.

[Signature] 10/24/05
Pensico Trust Company, Custodian FBO James M. Beasley IRA Acct. No. BE1CE Date
[Signature] 10/24/05
Pensico Trust Company, Custodian FBO Kerry L. Beasley IRA Acct. No. BE1CF Date
Ardell Filler, Trustee 10-27-05
Sheryl Filler, Trustee 10-27-05

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of CALIFORNIA

County of SAN FRANCISCO by the above named person(s), on this 21

day of OCTOBER, 2005, in witness whereof, I have hereunto set my hand and affixed my notarial seal.

[Signature] Notary Public for the State of CALIFORNIA
residing in: SAN FRANCISCO My Commission expires: OCT 29, 2015

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by Ardell Filler and Sheryl Filler, Trustees,

on this 27 day of October, 2005, in witness whereof, I have hereunto set my hand and affixed my notarial seal.

[Signature] Notary Public for the State of Montana
residing in: Libby, MT My Commission expires: 10/25/2009

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

[Signature] 3221S 10/20/05
Alvah F. Hughes, PLS, 7322LS
Date

EXAMINING LAND SURVEYOR'S CERTIFICATION:

Approved this 27 day of October, 2005

[Signature] 11/21/05
Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 7 day

of November, 2005, A.D. at 1:10 o'clock p.m.
[Signature] by *[Signature]*
Lincoln County Clerk Recorder Deputy

PLAT No. 6651 SHEET 2 OF 2

Doc# 189431

Comminute S 309/306 Doc# 189432

Road Bond p.F. #8320 Doc# 189430
Platting Certificate p.F. #8319 Doc# 189429



OWNERS: ROSEMARY E. PFAFF
JACK D. WEST
JUDY A. WEST
PURPOSE: BOUNDARYLINE ADJUSTMENT
DATE: SEPT 6, 2005

Amended Plat of, Lot 1, of GROUSE PRAIRE ESTATES SW 1/4, Section 23, T37N R27W, P.M., M. Lincoln County, Montana

Certificate of Dedication

We, ROSEMARY E. PFAFF and JACK D. & JUDY A. WEST, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey herunto included, the following described tract of land, to-wit:

Parcel A (Included in Lot 1A)

That portion of the Northwest 1/4 of the Southwest 1/4, Section 23, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southwest corner of the South 1/2 of the Southwest 1/4 of the Northwest 1/4 of the Southwest 1/4;
Thence along the West and North lines of the South 1/2 of the Southwest 1/4 of the Northwest 1/4 of the Southwest 1/4, North 00°00'19" West 333.73 feet and South 89°50'19" East 657.08 feet;
Thence South 04°46'13" East 334.43 feet to the South line of the Northwest 1/4 of the Southwest 1/4;
Thence along the South line of the Northwest 1/4 of the Southwest 1/4, North 89°52'59" West 684.86 feet to the Point of Beginning containing 5.14 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to County Road right of way as shown hereon.

Lot 1A

Lot 1, Grouse Prairie Estates together with that portion of the Northwest 1/4 of the Southwest 1/4, Section 23, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southwest corner of the South 1/2 of the Southwest 1/4 of the Northwest 1/4 of the Southwest 1/4;
Thence along the West and North lines of the South 1/2 of the Southwest 1/4 of the Northwest 1/4 of the Southwest 1/4, North 00°00'19" West 333.73 feet and South 89°50'19" East 657.08 feet;
Thence South 04°46'13" East 334.43 feet to the South line of the Northwest 1/4 of the Southwest 1/4;
Thence along the South line of the Northwest 1/4 of the Southwest 1/4, North 89°52'59" West 684.86 feet to the Point of Beginning containing 10.14 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to County Road right of way as shown hereon.

Remainder

That portion of the Southeast 1/4 of the Northwest 1/4 of the Southwest 1/4, Section 23, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Northwest corner of the Southeast 1/4 of the Northwest 1/4 of the Southwest 1/4;
Thence along the North, East and South lines of the Southeast 1/4 of the Northwest 1/4 of the Southwest 1/4, South 89°47'40" East 657.09 feet, South 00°00'05" West 665.41 feet and North 89°52'59" West 629.25 feet;
Thence North 04°46'13" West 334.43 feet to the Southwest corner of the North 1/2 of the Southeast 1/4 of the Northwest 1/4 of the Southwest 1/4;
Thence along the West line of the North 1/2 of the Southeast 1/4 of the Northwest 1/4 of the Southwest 1/4, North 00°00'06" West 333.21 feet to the Point of Beginning, containing 9.94 acres of land all as shown hereon.
Subject to and together with easements of record.

Owner Certification

The above described tract of land is to be known and designated as the Amended Plat of Lot 1, of Grouse Prairie Estates, Lincoln County, Montana. We certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.
We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcels (Parcels Lot 1A and Remainder);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

ROSEMARY E. PFAFF

JACK D. WEST

JUDY A. WEST

STATE OF MT
County of LINCOLN

This instrument was acknowledged before me on NOV 4, 2005
by ROSEMARY E. PFAFF

Printed Name: Shannon M. Walker
Notary Public for the State of MT

Residing at Lincoln
My Commission Expires 7-1-2007

STATE OF MT
County of LINCOLN

This instrument was acknowledged before me on NOV 4, 2005
by JACK D. & JUDY A. WEST.

Printed Name: Shannon M. Walker
Notary Public for the State of MT

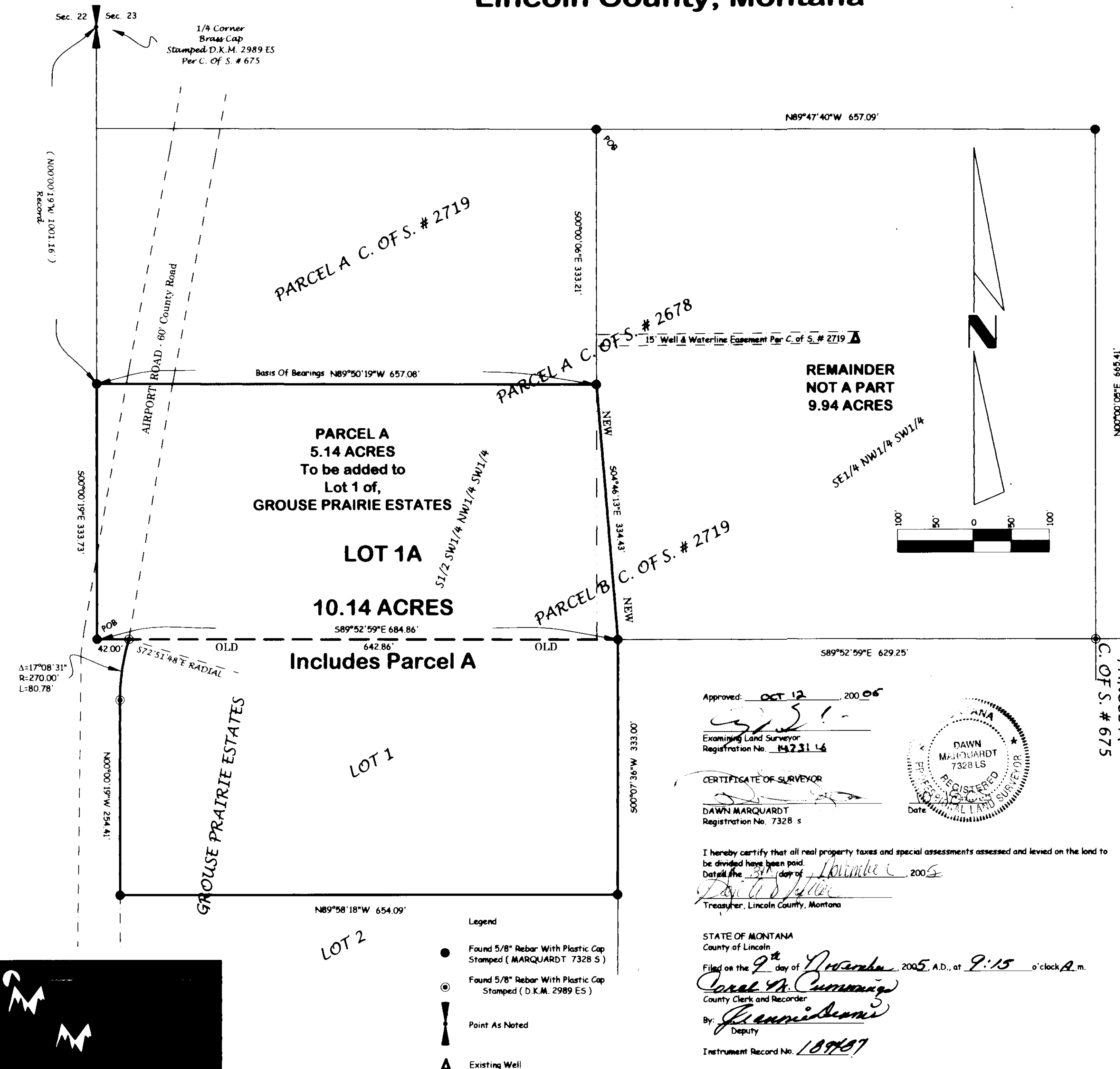
Residing at Lincoln
My Commission Expires 7-1-2007

Field Crew: Pending

Date: Sept 6, 2005	Revision Date: n/a
Project Name: Pfaff-West	Project Number: 05-233
Filename: working	Drawn By: SHERM

P.M. 4652

PFAFF



OWNERS: KATHLEEN D. KINNEY
DATE: JULY 21, 2005

FINAL PLAT OF OLD HWY MILL SUBDIVISION

E1/2 NE1/4, SEC. 8, T35N, R26W, P.M.,M.
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

I, Kathleen D. Kinney, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the East one-half of the Northeast one-quarter (E1/2NE1/4) of Section Eight (8), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the southwest corner of said East one-half of the Northeast one-quarter (E1/2NE1/4) of Section Eight (8); thence North00°33'30"East 418.31 feet along the westerly boundary of said East one-half of the Northeast one-quarter (E1/2NE1/4) of Section Eight (8) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North00°33'30"East 2084.06 feet along said westerly boundary to the centerline of a 60-foot wide declared county road (Tobacco Road); thence South25°03'14"East 1610.86 feet along said centerline; thence South64°59'00"West 385.86 feet; thence South25°13'07"East 516.27 feet; thence North89°26'33"West 572.80 feet to the point of beginning and containing 18.523 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as OLD HWY MILL SUBDIVISION, Lincoln County, Montana.

The "Remainder" tract of land, which is not part of Old Hwy Mill Subdivision, is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(a), (a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel).

Kathleen D. Kinney
KATHLEEN D. KINNEY

STATE OF Montana)
County of Lincoln) SS

On this 21st day of October, 2005, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Kathleen D. Kinney, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana
Residing at Lincoln, Montana
My Commission expires 7-12-06

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of OLD HWY MILL SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the _____ day of _____, 2005. Parkland dedication is exempt per section 76-3-806(3), MCA.

John King
Chairperson, Board of County Commissioners
Lincoln County, Montana

Coral M. Cummings
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 9 day of Nov, 2005.
David A. Miller, Ami Kinden, Deputy Clerk
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I hereby certify that the legal and physical accesses to all lots within this subdivision are provided by Tobacco Road and Millworks Road, a 40' wide private access easement.

Sam Cordi 10/21/05
SAM CORDI, RLS

CERTIFICATE OF SURVEYOR

Sam Cordi 10/21/05
SAMUEL CORDI, REGISTRATION NO. 13102LS

APPROVED: *Sam Cordi* 10/21/05

EXAMINING LAND SURVEYOR REG. NO. 13102LS

STATE OF MONTANA

County of Lincoln SS

Filed on the 16th day of Nov

A.D. 2005 at 11:10 o'clock A.M.

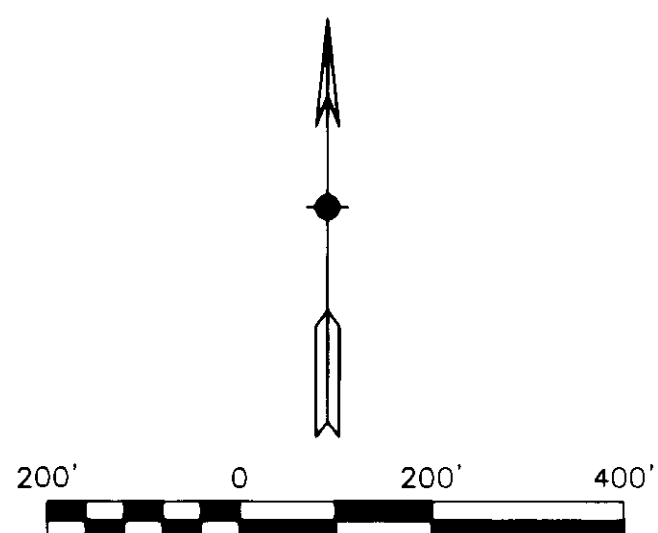
Coral M. Cummings
CLERK AND RECORDER

BY *Francis Kinney*
DEPUTY

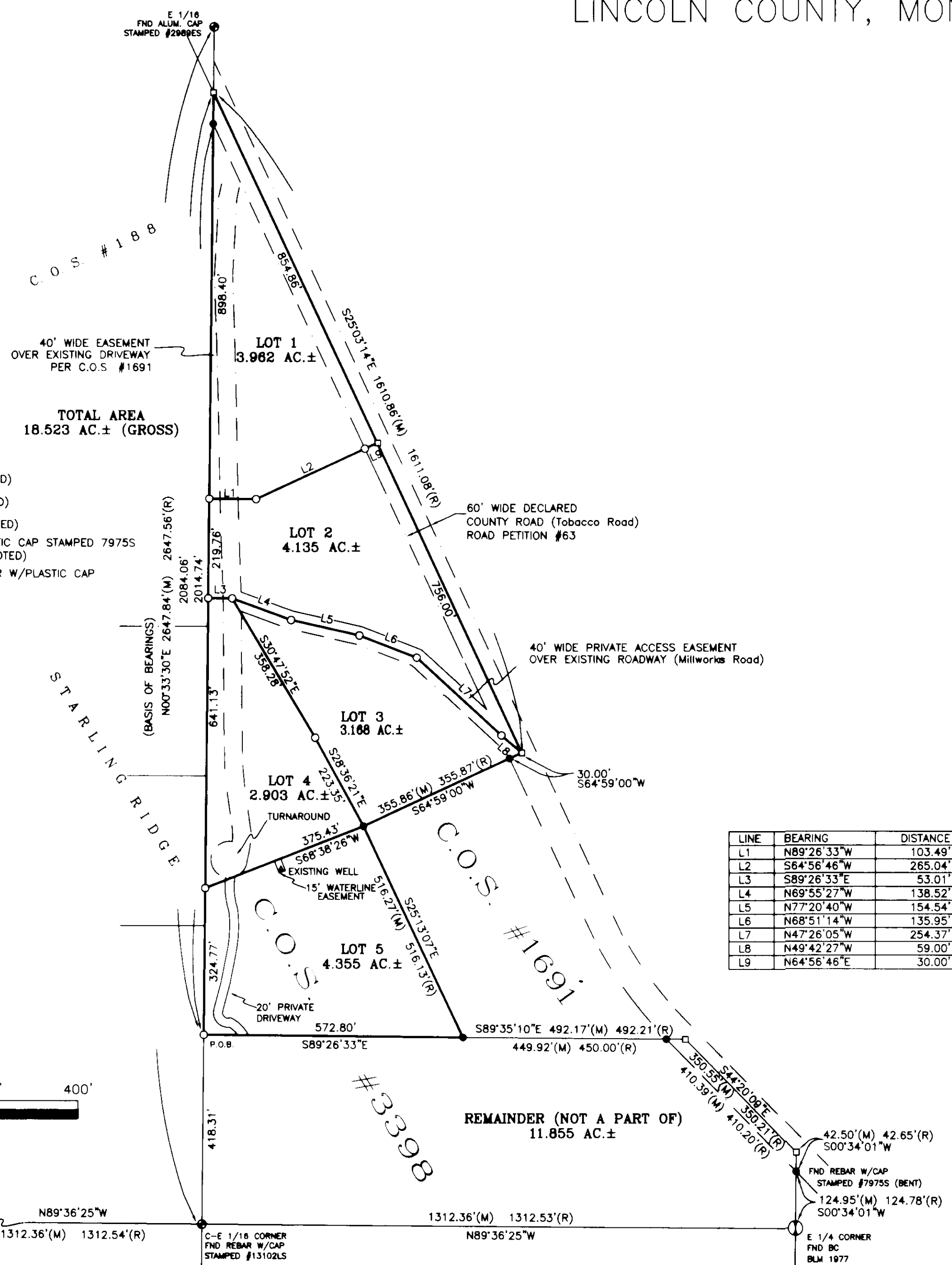
INSTRUMENT REC. NO. 189676

CERTIFICATE OF SURVEY NO. 1653

- LEGEND**
- ① 1/4 CORNER (AS NOTED)
 - ⊙ CENTER 1/4 (AS NOTED)
 - 1/16 CORNER (AS NOTED)
 - FOUND REBAR W/PLASTIC CAP STAMPED 7975S (UNLESS OTHERWISE NOTED)
 - SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
 - COMPUTED POINT
 - P.O.B. POINT OF BEGINNING
 - (M) MEASURED DISTANCE
 - (R) RECORDED DISTANCE



SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977



LINE	BEARING	DISTANCE
L1	N89°26'33"W	103.49'
L2	S64°56'46"W	265.04'
L3	S89°26'33"E	53.01'
L4	N69°55'27"W	138.52'
L5	N77°20'40"W	154.54'
L6	N68°51'14"W	135.95'
L7	N47°26'05"W	254.37'
L8	N49°42'27"W	59.00'
L9	N64°56'46"E	30.00'

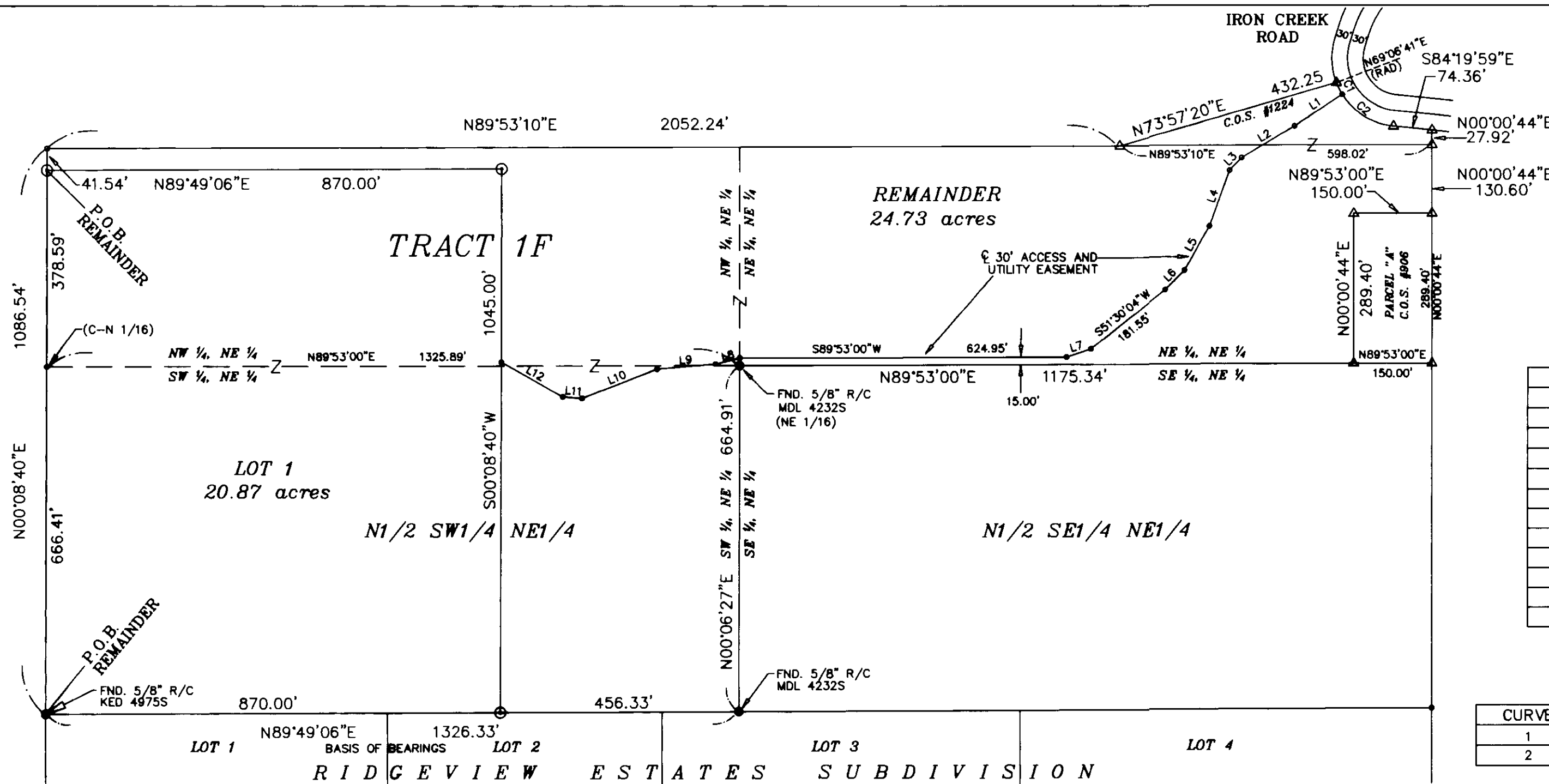
Lincoln 5309/544

Sanctuary Foundation, Kimmel, P.F. #3326 Doc #189677
plotted by Cordi, P.F. #3327 Doc #189676

Red Appraisal, P.F. #3328 Doc #189673
Red Appraisal, P.F. #3329 Doc #189674

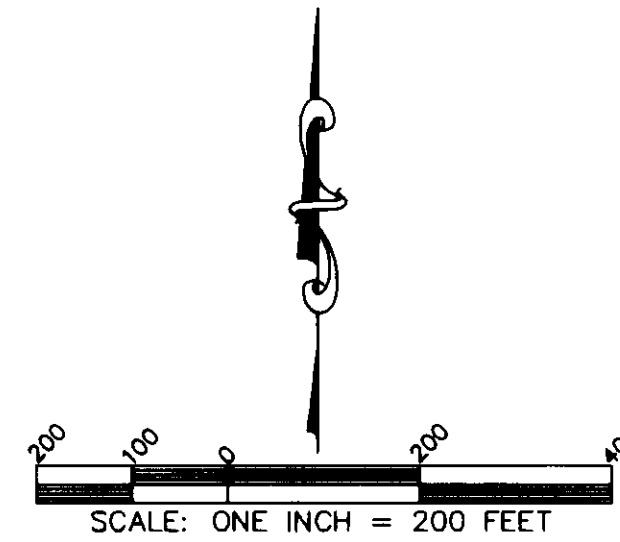
Wardlaw, P.F. #3330 Doc #189675
KINNEY_05-24_SUB_FINAL.dwg

A PLAT OF
TEMPLIN SUBDIVISION
IN
A PORTION OF THE NE 1/4
SEC. 24, T31N, R34W, P.M.M.
LINCOLN COUNTY, MONTANA
FOR
JACK AND IDA TEMPLIN



LINE	BEARING	LENGTH
1	S56°48'01"W	109.62'
2	S59°19'34"W	118.25'
3	S43°42'09"W	33.55'
4	S19°58'40"W	112.76'
5	S29°17'20"W	98.02'
6	S44°25'06"W	52.73'
7	S71°37'53"W	49.39'
8	S75°40'44"W	47.65'
9	S84°50'50"W	112.22'
10	S68°29'01"W	154.31'
11	N85°18'10"W	37.06'
12	N60°10'18"W	135.42'

CURVE	RADIUS	LENGTH	DELTA
1	130.00'	25.04'	11°02'08"
2	130.00'	118.91'	52°24'32"



LEGEND

- = SET 5/8 INCH REBAR WITH CAP MARKED "9958LS"
- = FOUND EVIDENCE AS NOTED
- = COMPUTED POINT
- △ = COMPUTED POINT BASED ON C.O.S. #906 AND C.O.S. #1224

DESCRIPTION OF REMAINDER

A TRACT OF LAND NEAR THE CITY OF TROY IN LINCOLN COUNTY MONTANA, SAID TRACT LYING IN A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION TWENTY FOUR (24), TOWNSHIP THIRTY ONE (31) NORTH, RANGE THIRTY FOUR (34) WEST, PRINCIPAL MERIDIAN MONTANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION TWENTY FOUR, SAID POINT BEING A 5/8" REBAR WITH A PLASTIC CAP MARKED "KED 49755" MARKING THE NORTHWEST CORNER OF LOT 1 RIDGEVIEW ESTATES SUBDIVISION CERTIFICATE OF SURVEY NO. 5824; SAID POINT ALSO BEING THE SOUTHWEST CORNER OF LOT 1 TEMPLIN SUBDIVISION; THENCE, ALONG SAID WEST LINE OF THE NORTHEAST QUARTER, N 00°08'40" E, 1045.00 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS" MARKING THE NORTHWEST CORNER OF SAID LOT 1 TEMPLIN SUBDIVISION AND THE TRUE POINT OF BEGINNING; THENCE, CONTINUING ALONG SAID WEST LINE, N 00°08'40" E, 41.54 FEET; THENCE, LEAVING SAID WEST LINE, N 89°53'10" E, 2052.24 FEET; THENCE, N 73°57'20" E, 432.25 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF IRON CREEK ROAD; THENCE, ALONG SAID WESTERLY RIGHT OF WAY LINE, SOUTHEASTERLY ALONG THE ARC OF A 130.00 FOOT RADIUS CURVE TO LEFT, THROUGH A CENTRAL ANGLE OF 63°26'40", WITH AN ARC LENGTH OF 143.95 FEET, AND A RADIAL BEARING OF N 69°06'41" E; THENCE, S 84°19'59" E, 74.36 FEET; THENCE LEAVING SAID WESTERLY RIGHT OF WAY LINE, S 00°00'44" W, 158.52 FEET TO NORTHEAST CORNER OF PARCEL "A" PER CERTIFICATE OF SURVEY NO. 906 RECORDS OF LINCOLN COUNTY MONTANA; THENCE, ALONG THE NORTH LINE OF SAID PARCEL "A", S 89°53'00" W, 150.00 FEET TO THE NORTHWEST CORNER OF SAID PARCEL "A"; THENCE, LEAVING SAID NORTH LINE AND ALONG THE WEST LINE OF SAID PARCEL "A", S 00°00'44" W, 289.40 FEET TO SOUTHWEST CORNER OF SAID PARCEL "A"; THENCE, LEAVING SAID WEST LINE, S 89°53'00" W, 1175.34 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "MDL 42325" MARKING THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION TWENTY FOUR; THENCE, ALONG THE WEST LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER S 00°06'27" W, 664.91 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "MDL 42325"; SAID POINT ALSO BEING ON THE NORTH LINE OF SAID RIDGEVIEW ESTATES SUBDIVISION; THENCE, ALONG SAID NORTH LINE, S 89°49'06" W, 456.33 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS" MARKING THE SOUTHEAST CORNER OF SAID LOT 1 TEMPLIN SUBDIVISION; THENCE, LEAVING SAID NORTH LINE, AND ALONG THE EAST LINE OF SAID LOT 1, N 00°08'40" E, 1045.00 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS" MARKING THE NORTHEAST CORNER OF SAID LOT 1; THENCE, LEAVING SAID EAST LINE, AND ALONG THE NORTH LINE OF SAID LOT 1, S 89°49'06" W, 870.00 FEET TO THE TRUE POINT OF BEGINNING; CONTAINING A TOTAL ACREAGE OF 24.73 ACRES.

SUBJECT TO AND TOGETHER WITH A THIRTY-FOOT WIDE ACCESS AND UTILITY EASEMENT AS SHOWN ON THIS PLAT, ALSO SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

DESCRIPTION OF LOT 1

A TRACT OF LAND NEAR THE CITY OF TROY IN LINCOLN COUNTY MONTANA, SAID TRACT LYING IN A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION TWENTY FOUR (24), TOWNSHIP THIRTY ONE (31) NORTH, RANGE THIRTY FOUR (34) WEST, PRINCIPAL MERIDIAN MONTANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION TWENTY FOUR, SAID POINT BEING A 5/8" REBAR WITH A PLASTIC CAP MARKED "KED 49755" MARKING THE NORTHWEST CORNER OF LOT 1 RIDGEVIEW ESTATES SUBDIVISION CERTIFICATE OF SURVEY NO. 5824, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF LOT 1 TO BE DESCRIBED HEREON, AND THE TRUE POINT OF BEGINNING; THENCE, ALONG SAID WEST LINE OF THE NORTHEAST QUARTER, N 00°08'40" E, 1045.00 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS" MARKING THE NORTHWEST CORNER OF SAID LOT 1; THENCE, LEAVING SAID WEST LINE, AND ALONG THE NORTH LINE OF SAID LOT 1, N 89°49'06" E, 870.00 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS" MARKING THE NORTHEAST CORNER OF SAID LOT 1; THENCE, LEAVING SAID NORTH LINE, AND FOLLOWING THE EAST LINE OF SAID LOT 1, S 00°08'40" W, 1045.00 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS" MARKING THE SOUTHEAST CORNER OF SAID LOT 1, SAID POINT ALSO BEING ON THE NORTH LINE OF SAID RIDGEVIEW ESTATES SUBDIVISION; THENCE, LEAVING SAID EAST LINE, AND ALONG THE NORTH LINE OF RIDGEVIEW ESTATES SUBDIVISION AND THE SOUTH LINE OF SAID LOT 1, S 89°49'06" W, 870.00 FEET TO THE TRUE POINT OF BEGINNING; CONTAINING A TOTAL ACREAGE OF 20.87 ACRES.

TOGETHER WITH A THIRTY-FOOT WIDE ACCESS AND UTILITY EASEMENT AS SHOWN ON THIS PLAT, ALSO SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

EXAMINING LAND SURVEYOR CERTIFICATION

James R. Staples, MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND THAT THE SURVEY DATA SHOWN THEREON MEET THE CONDITIONS SET FORTH BE OR PURSUANT TO TITLE 77, CHAPTER 3, PART 4, MCA. DATED THIS Nov 9, 2005.

BASIS OF BEARINGS

BEARINGS ARE BASED ON THE NORTH LINE OF RIDGEVIEW ESTATES SUBDIVISION.

ACKNOWLEDGEMENT

SUBSCRIBED TO AND ACKNOWLEDGED BEFORE ME, A NOTARY PUBLIC FOR THE STATE OF Montana, COUNTY OF Libby, BY THE ABOVE NAMED PERSON(S), ON THIS 31st DAY OF Oct, 2005 IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARY SEAL.

Chad A. Meyer, NOTARY PUBLIC FOR THE STATE OF Montana, RESIDING AT Libby, MY COMMISSION EXPIRES 6/20/2007.

CERTIFICATE OF DEDICATION

I, WE, Jack B. Templin & Ida M. Templin, DO HEREBY CERTIFY THAT I/ WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AND STREETS, AS SHOWN BY THE PLAT HEREON, THE HEREON DESCRIBED LAND NEAR Troy IN LINCOLN COUNTY, MONTANA TO WIT:

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS
LINCOLN COUNTY, MONTANA

DATED THIS 31st DAY OF Oct, 2005.
Jack B. Templin AND Ida M. Templin
OWNER(S) JACK TEMPLIN IDA TEMPLIN

ACCESS CERTIFICATION

I HEREBY CERTIFY THAT LEGAL AND PHYSICAL ACCESS TO THE ONE (1) LOT AND THE REMAINDER IN THE SUBDIVISION HEREON CREATED WILL BE PROVIDED BY A THIRTY FOOT (30.00') WIDE ACCESS AND UTILITY EASEMENT AS SHOWN ON THIS PLAT, WHICH CONFORMS TO THE LINCOLN COUNTY SINGLE DIVISION ROAD STANDARDS.

James R. Staples, 9958LS
JAMES R. STAPLES, 9958LS
DATE 10-17-05

EXEMPTION CERTIFICATION

I HEREBY CERTIFY THAT THIS SUBDIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A. 76-4-102 (16) WHICH STATES: "TRACT/LOT/PARCEL IS GREATER THAN 20 ACRES (EXCLUSIVE TO PUBLIC ROADWAYS) AND IS THEREFORE EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A. 76-4-102(16)."

COUNTY COMMISSIONERS

THE COUNTY COMMISSION FOR LINCOLN COUNTY, MONTANA DOES HEREBY APPROVE THIS SUBDIVISION PLAT.

DATED THIS 16th DAY OF Nov, 2005.

CHAIRMAN
Chad A. Meyer
COMMISSIONER
COMMISSIONER

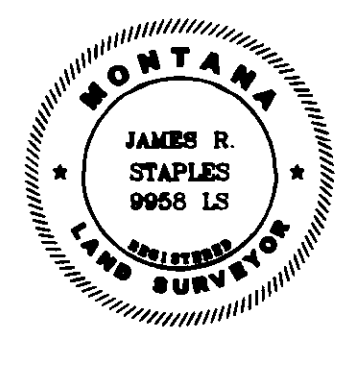
CHECKED BY
James R. Staples
DATE
10/17/05

COUNTY TREASURER
I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HEREON DESCRIBED ARE PAID.
James R. Staples
TREASURER, LINCOLN COUNTY
DATE 11/14/05

CERTIFICATE OF RECORDER
FILED FOR RECORD THIS 18th DAY OF
November, 2005, AT 9:20 O'CLOCK A.M.
Carol A. Cummings
LINCOLN COUNTY RECORDER
BY James R. Staples
DEPUTY

DATE: 09-01-2005
JOB NO. M05-62
DWN BY: SJW
REVISION
SHEET 1 OF 1

SURVEYOR'S CERTIFICATION
I, JAMES R. STAPLES, DO HEREBY CERTIFY THAT THIS PLAT HAS BEEN PREPARED IN CONFORMANCE TO THE MONTANA SUBDIVISION & PLATTING ACT (SECTIONS 76-3-101 THRU 76-3-614 M.C.A.) AND THE REGULATIONS ADOPTED PURSUANT THERETO, AND THAT THE MAP SHOWN HEREON IS A TRUE REPRESENTATION OF A SURVEY MADE BY ME.
James R. Staples
JAMES R. STAPLES, 9958LS
DATE 10/17/05



J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

Plat approval p.f. # 8331 Doc # 189745
Platting Certificate p.f. # 8335 Doc # 189746
Notary Seal p.f. # 8336 Doc # 189747

A tract of land lying southeasterly from Eureka, Montana, Lincoln County, Montana, being wholly within the Southwest Quarter of Section 10, T.36N., R.26W., P.M., MT., to be known as "Kaanka Foothills Subdivision", containing Lots 1 - 7, each being $\pm 20,000$ acres and Lot 8, being $\pm 19,179$ acres and more particularly described as follows;

Commencing at the west one-quarter corner of Section 10, T.36N., R.26W., P.M., MT., a 3 1/4 inch diameter BLM brass cap monument and the TRUE POINT OF BEGINNING;

Thence S00°03'00"W, 1328.15 feet along the west boundary line of said Section 10 to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence continuing along said west boundary line marked 7322LS;
Thence continuing along said west boundary line S00°03'00"E, 1314.53 feet to the southwest section corner of said Section 10, a 3 1/4 inch diameter BLM brass cap monument;
Thence leaving said west boundary line S89°54'03"E, 662.75 feet along the south boundary line of said Section 10 to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence continuing along said south boundary line S89°54'03"E, 662.75 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence continuing along said south boundary line S89°54'03"E, 662.75 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence continuing along said south boundary line S89°54'03"E, 575.55 feet to the intersection of the westerly limits of a 60 foot wide private access and utility easement and a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence continuing along said south boundary line S89°54'03"E, 60.00 feet to the south one-quarter corner of Section 10 and the easterly limits of said private access and utility easement, a 3 1/4 inch diameter BLM brass cap monument;
Thence leaving said south boundary line N00°03'00"W, 1314.52 feet along the north-south centerline of said Section 10 and the easterly limit of said private access and utility easement to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence continuing along said centerline and easterly easement limits N00°03'00"W, 30.00 feet to the intersection with the northerly limits of said 60 foot wide private access and utility easement, a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence continuing along said centerline N00°03'00"W, 1298.15 feet to the center one-quarter corner of said Section 10, a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence leaving said centerline N89°54'03"W, 676.35 feet along the east-west centerline of said Section 10 to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence continuing along said centerline N89°54'03"W, 649.15 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence continuing along said centerline N89°54'03"W, 649.15 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence continuing along said centerline N89°54'03"W, 649.15 feet to the west one-quarter corner of said Section 10, a 3 1/4 inch diameter BLM brass cap monument and the TRUE POINT OF BEGINNING;
AND TOGETHER WITH
Subject to a 60.00 foot wide private access and utility easement as shown hereon, together with all appurtenant easements of record.

● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS

✚ FOUND SECTION CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT

✚ FOUND ONE-QUARTER CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT

● FOUND 2 INCH DIAMETER BRASS CAP MONUMENT MARKED SKOUSEN 2532S

○ UNMARKED COMPUTED POINT

() RECORD PER UNRECORDED USFS PLAT

{ } RECORD PER ORIGINAL GLO SURVEY

A diagram of a 2x2 grid representing a section of land. The quadrants are labeled as follows:

- NW 1/4 (Northwest Quarter)
- NE 1/4 (Northeast Quarter)
- SW 1/4 (Southwest Quarter) - This quadrant is shaded with a stippled pattern.
- SE 1/4 (Southeast Quarter)

SECTION 10

SW1/4, SECTION 10, T.36N., R.26W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: DONALD PATE DATE: OCTOBER 2005

FOR: DONALD PATE

DATE: OCTOBER 2005

NATIONAL FOREST SYSTEM LAND

TRUE POINT OF BEGINNING

LOT 1 ±20.000 Acres

LOT 2 ±20.000 Acres

LOT 3 ±20.000 Acres

LOT 4 ±20.000 Acres

LOT 5 ±20.000 Acres

LOT 6 ±20.000 Acres

LOT 7 ±20.000 Acres

LOT 8 ±19.179 Acres

60' Radius Cul de Sac

Kamka Foothills Road (60' Access & Utilities Easement)

DETAIL "A"

HELEN G. VUKOWICH

(IN FEET)
1 inch = 300 ft.

I, Donald Pate, President, Rosebud Property Holdings Inc., owner of record, hereby certify that the purpose of this survey and division of land is to create a 8 Lot Major Subdivision to be known as "Ksanka Foothills Subdivision"; Lots 1 - 7 containing ± 20.000 acres and Lot 8 containing ± 19.179 acres, pursuant to M.C.A. 76-4-103.

Donald Pate *AS President* 10.19.05
Date

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana County of Beaverhead by the above named person(s), on 19th day of October, 2005. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Clifford A. Tidwell, Notary Public for the State of Montana
residing in: Everett, Mt. My Commission expires: 12-3-06

1894 - Original GLO Survey by McCardell & Jaqueth
1961 - BLM Remanumentation of original GLO corners
1971 - Unrecorded USFS plat by S.J. Skousen, 2532S

A total station with data collector was used with closed traverse procedures to tie the previously set controlling corners and road alignments as shown hereon by Ken Kern, January 2005.

The basis of bearing for this survey is N0°03'00"W between the southwest Section corner and the west one-quarter corner of Section 10 as shown on the original Township plat.

I hereby certify that physical and legal access to Lots 1 thru 8 is provided by Ksanka Foothills Road, a 60.00 foot wide private access and utility easement as shown hereon.

Alvan F. Hughes, Montano Red. No. 7322LS Date Oct. 27, 2005

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg No. 7322LS Date Oct. 24, 20

Approved this 26 day of October 2005, A.D.
[Signature] 14731 AS
 Examining Land Surveyor Date

Approved, this 22 day of Nov 2005, A.D.
Marianne B. Rose
Chairman, Lincoln County Commissioners Date Nov 22

I hereby certify, pursuant to Section 76-3-611(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel

Lincoln County Treasurer, Lincoln County, Montana Date 10/24/05

State of Montana, County of Lincoln, filed this 22nd day
of November 2005, A.D. at 1:30 o'clock p.m.
Coral M. Cummings by Jessie Ann Cummings
County Clerk Recorder Deputy

P.F. PLAT NO. *#6655* Doc# *189838*

plat approval p.F. 8340 Doc 189833
Sanitary Restrictions Removed p.F. 8341 Doc 189834
plotting Certificate p.F. 8342 Doc 189835

Across 4 Roads p.f. # 8343 Doc # 89836
 Pipeline West of p.f. # 8344 Doc # 89837
 Corner of S 300/470

OWNERS: MARINER'S HAVEN CAMPGROUND & MARINA

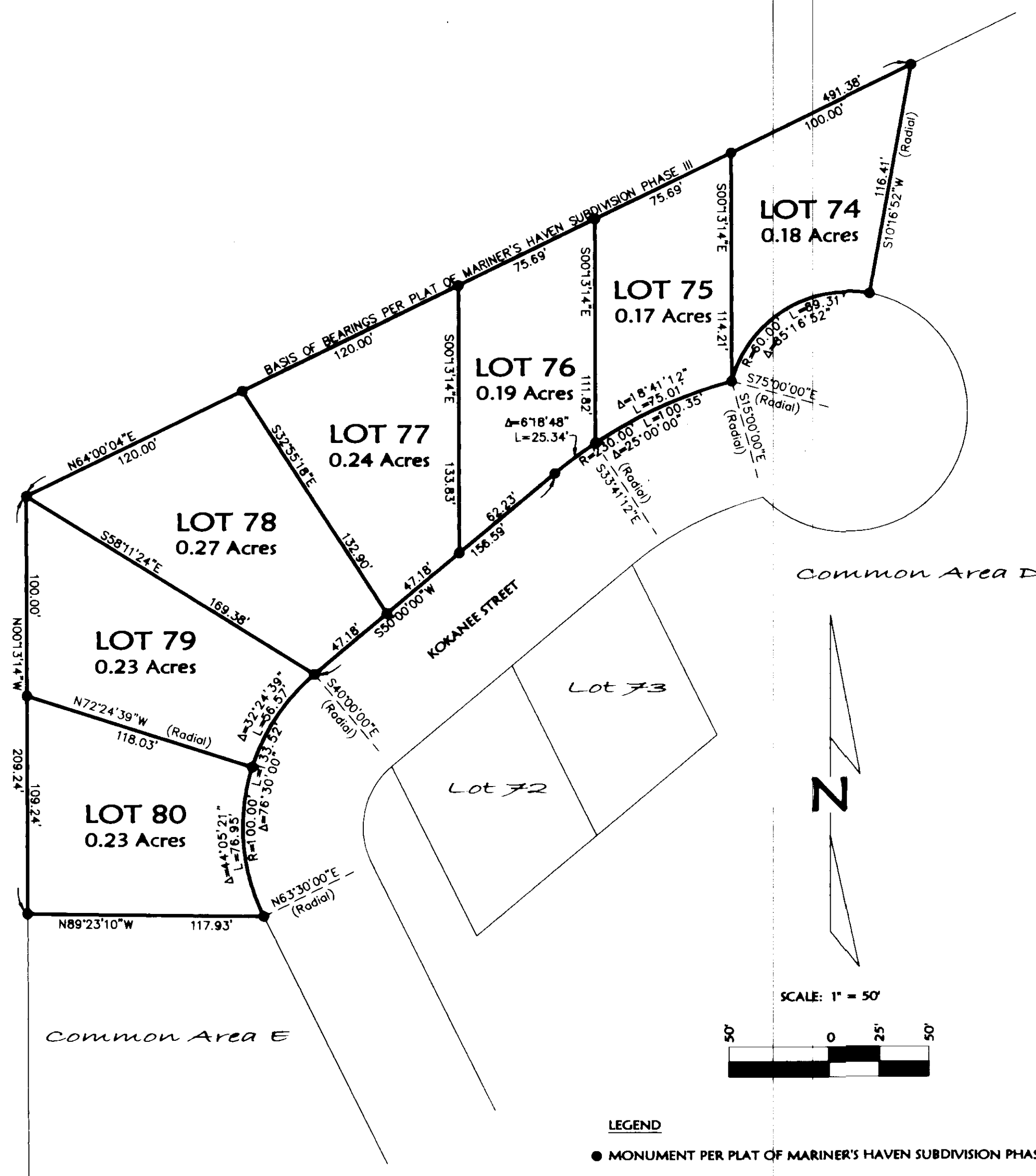
PURPOSE: AMENDED PLAT

DATE: OCTOBER 14, 2005

Plat of THE AMENDED PLAT OF LOTS 74 THROUGH 80 OF MARINER'S HAVEN SUBDIVISION PHASE III

S1/2 of Section 11, T36N R28W, P.M., M.

Lincoln County, Montana



LEGEND

- MONUMENT PER PLAT OF MARINER'S HAVEN SUBDIVISION PHASE III

NOTE:

ALL DATA SHOWN HEREON IS RECORD PER THE PLAT OF MARINER'S HAVEN SUBDIVISION PHASE III.

CERTIFICATE OF DEDICATION

MARINER'S HAVEN CAMPGROUND & MARINA, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 74 through 80, Mariner's Haven Subdivision Phase III, containing 1.51 acres of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as The Amended Plat of Lots 74 through 80 of Mariner's Haven Subdivision Phase III, Lincoln County, Montana.

MARINER'S HAVEN CAMPGROUND & MARINA

Michael J. Luciano
MICHAEL J. LUCIANO, President

STATE OF MT

County of Lincoln

This instrument was acknowledged before me on Nov 16, 2005, by MICHAEL J. LUCIANO, President of MARINER'S HAVEN CAMPGROUND & MARINA.

Debra L. Garrison
Printed Name: Debra L. Garrison
Notary Public for the State of Montana
Residing at Bozeman
My Commission Expires Aug 8 2007



CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Marion B. Ross, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of The Amended Plat of Lots 74 through 80 of Mariner's Haven Subdivision Phase III, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 30th day of Nov, 2005.

Marion B. Ross
Chairperson
Board of County Commissioners
Lincoln County, Montana

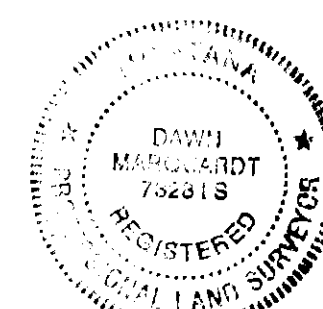
Carol M. Cummings
County Clerk and Recorder
Lincoln County, Montana

Approved: Nov 16, 2005

Examining Land Surveyor
Registration No. 73285

CERTIFICATE OF SURVEYOR

Dawn Marquardt
Dawn Marquardt
Registration No. 73285
Date 11/15/05



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 27th day of November, 2005.
Don A. Miller
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 1st day of December, 2005, A.D., at 12:00 o'clock P.M.

Carol M. Cummings
County Clerk and Recorder
By: *Debra L. Garrison*
Deputy

Instrument Record No. 19004
CERTIFICATE OF SURVEY NO. PM 6656

Date: October 14, 2005	Field Crew:
Project Name: Connolly-Mariners...	Revision Date: n/a
Filename: Lot74-80	Project Number: 05-262
	Drawn By: Augusta

Sanitary Restrictions Removed PF#5392

In Section 29, Twp. 30 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. Date: August 2005
TOTAL: 344.30 ACRES±

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to Emergency Fire Suppression use of and all lands shown on this plat as being dedicated to such use, this ____ day of _____, 2005, A.D.

(Signatures of Commissioner)

ATTEST: _____
(Signature of Clerk and Recorder)

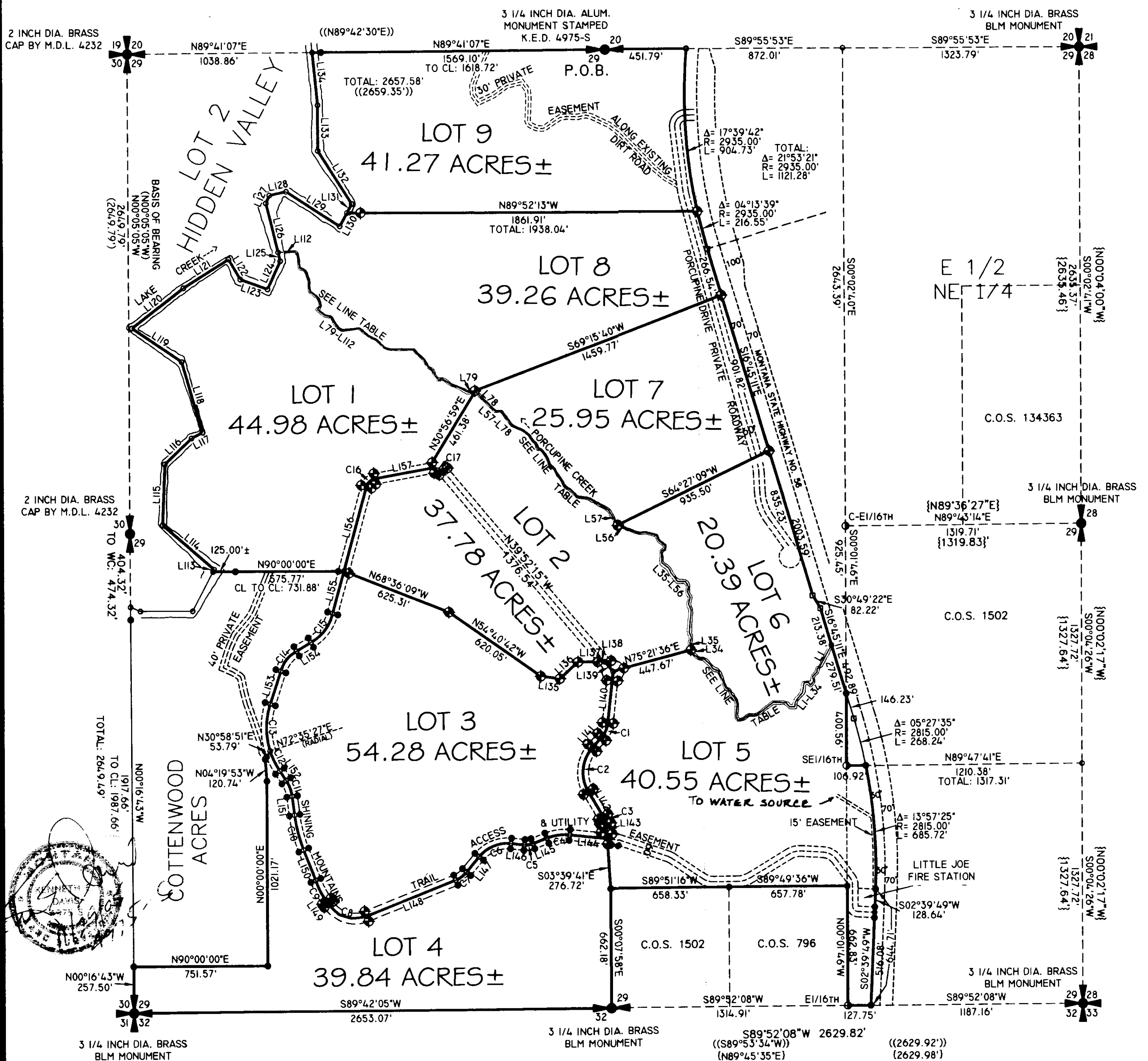
Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 3 1/4 INCH DIA. ALUM. MON. STAMPED K.E.D. 4975-S
- FOUND MONTANA STATE R/W MONUMENT

- COMPUTED POINTS
 ──●── FOUND MONUMENTS AS NOTED
 ──┼── FOUND MONUMENTS AS NOTED
 () RECORD PER PLAT NO. 6601
 { } RECORD PER C.O.S. 1502
 (() RECORD PER C.O.S. 796

NOTE:

There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personal to establish these boundaries.



Graphic Scale:



1 inch = 400 ft.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 02/16/03

Project: Land Projects 2005

DRAWN BY: CJR

FILE: t30332029.dwg

Doc^u 190190

SHEET 1 OF 5

PLAT NO. 6657

RD Matthews 5300/972
Covenants 5300/973

LINCOLN COUNTY MONTANA A PLAT OF: PORCUPINE SUBDIVISION

In Section 29, Twp. 30 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. Date: August 2005

TOTAL: 344.30 ACRES±

LINE TABLE		
LINE	LENGTH	BEARING
L79	33.74	S71°56'43"W
L80	69.44	N62°53'58"W
L81	34.46	N71°23'06"W
L82	62.36	N55°05'09"W
L83	23.55	S73°47'28"W
L84	27.08	N41°06'53"W
L85	37.75	N22°29'46"W
L86	29.72	N59°23'24"W
L87	46.26	N28°10'43"W
L88	62.44	N47°29'10"W
L89	20.24	N35°41'59"W
L90	131.30	N89°56'39"W
L91	30.55	N73°00'33"W
L92	58.68	N45°20'15"W
L93	58.57	N62°42'47"W
L94	62.32	N50°06'48"W
L95	97.74	S83°55'35"W
L96	23.70	N55°51'19"W
L97	28.78	N38°15'07"W
L98	42.80	N28°14'30"W
L99	41.16	N76°10'07"W
L100	48.82	N49°27'54"W
L101	26.72	N42°39'11"E
L102	38.34	N15°22'56"W
L103	29.31	N44°11'43"W
L104	36.30	N55°11'05"W
L105	27.48	N11°09'19"W
L106	28.98	N02°34'03"E
L107	39.57	N18°28'18"W
L108	25.83	N27°17'18"W
L109	32.51	N64°11'06"W
L110	69.24	N06°55'48"W
L111	28.23	N38°11'48"W
L112	95.17	S87°12'30"W
L113	14.00	N28°03'08"E
L114	380.16	N49°50'53"W
L115	337.32	N02°22'23"E
L116	207.88	N46°43'11"E
L117	69.80	N62°38'02"E
L118	407.65	N16°36'54"W
L119	335.26	N56°03'34"W
L120	364.03	N52°46'19"E
L121	300.62	N58°33'06"E
L122	128.25	S30°11'33"E
L123	160.10	S70°11'21"E
L124	170.49	N24°52'05"E
L125	50.06	N13°45'14"W
L126	280.10	N13°45'14"W
L127	47.79	N23°32'37"E
L128	96.40	N77°51'42"E
L129	357.32	S57°24'13"E
L130	84.44	N28°41'09"E
L131	56.77	N28°41'09"E
L132	349.36	N32°40'27"W
L133	252.82	N00°01'58"W
L134	291.29	N05°43'03"W
L135	105.28	N82°24'11"W
L136	135.71	S47°34'37"W
L137	106.60	S89°43'13"W
L138	38.93	S89°43'13"W
L139	70.47	N39°52'15"W
L140	287.08	N05°55'21"E
L141	78.80	N40°47'25"E
L142	158.90	N29°55'31"W
L143	84.13	S06°33'30"E
L144	205.15	N83°53'32"W
L145	82.79	S68°42'50"W
L146	74.46	N83°46'40"W
L147	109.14	S39°26'20"W
L148	532.53	S68°07'55"W
L149	22.60	S33°07'28"E
L150	180.54	N21°45'34"W
L151	104.30	N07°25'20"W
L152	64.31	N34°03'58"W
L153	192.01	N18°04'51"E
L154	95.01	N59°21'17"E
L155	240.77	N15°18'18"E
L156	483.05	N15°18'18"E
L157	329.75	N79°34'41"E

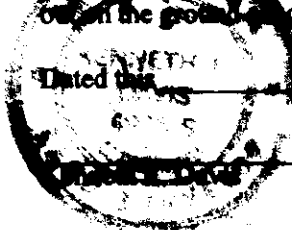
LINE TABLE		
LINE	LENGTH	BEARING
L1	134.35	S28°41'44"W
L2	19.47	S51°54'36"W
L3	17.76	S01°18'16"W
L4	36.18	S45°33'59"W
L5	28.35	S13°18'57"E
L6	28.61	S39°13'44"W
L7	19.43	N34°42'05"W
L8	24.34	S87°24'35"W
L9	55.92	S09°25'22"W
L10	31.25	S40°50'56"W
L11	36.02	S35°53'12"W
L12	26.42	S06°36'52"W
L13	28.84	S89°43'04"W
L14	30.04	N40°31'05"W
L15	71.68	N87°44'34"W
L16	91.12	S52°35'01"W
L17	21.52	S56°05'11"W
L18	22.70	S81°20'32"W
L19	22.04	N82°09'21"W
L20	40.94	S53°23'00"W
L21	30.10	S80°48'59"W
L22	23.92	N22°11'11"W
L23	69.54	N05°41'26"E
L24	41.42	N23°53'38"W
L25	18.22	N44°34'09"W
L26	22.82	N23°03'35"W
L27	30.93	N53°39'01"W
L28	99.58	N22°24'10"W
L29	34.54	N66°30'15"W
L30	28.84	N33°34'41"W
L31	45.84	N47°55'39"W
L32	25.80	N88°01'02"W
L33	40.69	N54°20'21"W
L34	29.52	N30°56'03"W
L35	40.47	N06°00'11"W
L36	30.43	N16°16'59"E
L37	31.11	N24°44'49"W
L38	121.50	N05°37'18"E
L39	39.89	N22°06'16"W
L40	36.02	N15°12'46"E
L41	31.96	N26°38'12"W
L42	32.43	N06°35'39"E
L43	31.68	N30°03'48"W
L44	43.05	S89°55'48"W
L45	61.37	N37°34'16"W
L46	29.84	N27°02'51"W
L47	45.61	N52°46'16"W
L48	66.88	N03°59'03"W
L49	19.74	N66°45'47"E
L50	20.91	N14°23'25"E
L51	47.81	N51°39'53"W
L52	29.65	N23°45'16"W
L53	65.81	N73°28'55"W
L54	34.07	S81°18'37"W
L55	87.68	N71°15'05"W
L56	39.55	N62°05'02"W
L57	95.72	N29°38'09"W
L58	42.66	N56°40'57"W
L59	90.64	N60°40'34"W
L60	58.00	N81°05'19"W
L61	54.34	N44°05'57"W
L62	35.93	N60°14'30"W
L63	43.44	N26°02'54"W
L64	28.29	N39°25'50"W
L65	40.81	N28°07'57"W
L66	29.84	N51°08'52"W
L67	49.98	N20°48'46"W
L68	53.52	N36°58'54"W
L69	14.45	N88°39'53"W
L70	36.56	N23°38'24"W
L71	24.92	N44°27'35"W
L72	36.58	N33°49'18"W
L73	41.57	N52°32'42"W
L74	67.57	N64°43'21"W
L75	37.68	N33°01'02"W
L76	62.31	N39°11'30"W
L77	29.48	S84°33'58"W
L78	161.19	N44°31'36"W

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	85.20	140.00	34°52'04"
C2	259.19	210.00	70°42'56"
C3	40.78	100.00	23°22'01"
C4	129.09	270.00	27°23'38"
C5	48.01	100.00	27°30'30"
C6	198.21	200.00	56°47'00"
C7	75.12	150.00	28°41'34"
C8	240.51	175.00	78°44'38"
C9	128.93	650.00	11°21'53"
C10	200.19	800.00	14°20'14"
C11	93.00	200.00	26°38'38"
C12	123.55	425.00	16°39'24"
C13	263.25	425.00	35°29'24"
C14	144.07	200.00	41°16'27"
C15	207.58	270.00	44°02'59"
C16	67.31	60.00	64°16'23"
C17	63.41	60.00	60°33'04"

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Porcupine Subdivision, a major subdivision, during the month of August 2005, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the survey was made in accordance with such a survey, that the streets and easements are as shown hereon; and that the said platted area was laid out in accordance with law.



Dated this 1 day of December 2005 A.D.

Registered Land Surveyor No.

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF PORCUPINE SUBDIVISION

A tract of land near Troy in Lincoln County Montana, lying in Section 29 of Twp. 30 N., R. 33 W., P.M.M., containing Lots 1 through 9 with their respective acreage's for a total acreage of 344.31 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S which marks the north 1/4 corner of Section 29, Twp. 30 N., R. 33 W., P.M.M.; thence, S89°55'53"E 451.79 feet to a 5/8 inch dia. rebar capped JHN 4661-S located on the west right of way of State Highway No. 56; thence on the arc of a curve to the left, a distance of 1121.28 feet, turning through a delta angle of 21°53'21", and having a radius of 2935.00 feet, to a 4 inch square concrete right of way monument; thence, S16°45'11"E 2003.59 feet to a 4 inch square right of way monument; thence, S30°49'22"E 82.22 feet to a 4 inch square right of way monument; thence, S16°45'11"E 492.89 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said State right of way, S00°01'46"E 400.56 feet to a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S which marks the SE 1/16th of said Section 29; thence, N89°47'41"E 106.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of said Montana State Highway No. 56; thence on the arc of a curve to the right, a distance of 685.72 feet, turning through a delta angle of 13°57'25", and having a radius of 2815.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S02°39'49"W 128.64 feet to a computed point located on the centerline of Shining Mountains Trail, a 60.00 private roadway; thence, S02°39'49"W 516.08 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of said Section 29; thence, S89°52'08"W 127.75 feet to 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S which marks the E 1/16th of said Section 29; thence, N00°01'46"W 662.83 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S89°49'36"W 657.78 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S89°51'16"W 658.33 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°07'58"E 662.18 feet to a 3 1/4 inch dia. brass BLM monument which marks the south 1/4 of said Section 29; thence, S89°42'05"W 2653.07 feet to a 3 1/4 inch dia. brass BLM monument which marks the southwest corner said Section 29; thence, N00°16'43"W 257.50 feet along the west line of said Section 29, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"E 751.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°00'00"E 1021.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°19'53"W 120.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N30°58'51"E 53.79 feet to a computed point located on the centerline of said Shining Mountain Trail; thence on the arc of a curve to the right, a distance of 263.25 feet, turning through a delta angle of 35°29'24", and having a radius of 425.00 feet, to a computed point; thence, N18°04'51"E 192.01 feet to a computed point; thence on the arc of a curve to the right, a distance of 144.07 feet, turning through a delta angle of 41°16'27", and having a radius of 200.00 feet, to a computed point; thence, N59°21'17"E 95.01 feet to a computed point; thence on the arc of a curve to the left, a distance of 207.58 feet, turning through a delta angle of 44°02'59", and having a radius of 270.00 feet, to a computed point; thence, N15°18'18"E 240.77 feet to a computed point; thence leaving said Shining Mountains Trail, N90°00'00"W 731.88 feet to a computed point located on the centerline of Lake Creek; thence downstream the following twenty (20) courses: N28°03'08"E 14.00 feet to a computed point; thence, N49°50'53"W 380.16 feet to a computed point; thence, N02°22'23"E 337.32 feet to a computed point; thence, N46°43'11"E 207.88 feet to a computed point; thence, N62°38'02"E 69.80 feet to a computed point; thence, N16°36'54"W 407.65 feet to a computed point; thence, N56°03'34"W 335.26 feet to a computed point; thence, N52°46'19"E 364.03 feet to a computed point; thence, N58°33'06"E 300.62 feet to a computed point; thence, S30°11'33"E 128.25 feet to a computed point; thence, S70°11'21"E 160.10 feet to a computed point; thence, N24°52'05"E 170.49 feet to a computed point; thence, N13°45'14"W 330.16 feet to a computed point; thence, N23°32'37"E 47.79 feet to a computed point; thence, N77°51'42"E 96.40 feet to a computed point; thence, S57°24'13"E 357.32 feet to a computed point; thence, N28°41'09"E 141.22 feet to a computed point; thence, N32°40'27"W 349.36 feet to a computed point; thence, N00°01'58"W 252.82 feet to a computed point; thence, N05°43'03"W 291.29 feet to a computed point located on the north line of said Section 29; thence leaving said Lake Creek, N89°41'07"E 1618.72 feet to the point of beginning.

The aforescribed Porcupine Subdivision contains Lots 1 through 9 for a total acreage of 344.31 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Porcupine Subdivision, Lincoln County, Montana.

Dated this 23 day of November 2005 A.D.

Bernie Dowak and _____
Montana Mountain Valley L.L.C. President

STATE OF ~~MONTANA~~ Wisconsin
County of ~~Lincoln~~ Vilas

JODI M. POLZIN
Notary Public
State of Wisconsin
My Commission Expires Feb. 11, 2007

On this 23 day of November, 2005 A.D. before me, a Notary Public in and for the State of ~~Montana~~ Wisconsin, Bernie Dowak personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jodi M. Polzin 2/11/07
Notary Public My Commission Expires

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Shining Mountain Trail to the Porcupine Subdivision. The driveway surface is approximately 24 feet wide.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 23 day of November 2005 A.D.

David A. Cummings
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 7 day of December 2005, A.D.

(Signatures of Commissioners) ATTEST: David A. Cummings by
(Signature of Clerk and Recorder) Bernie Dowak

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 1 day of Dec 2005 A.D.

Kenneth E. Davis
County Examiner Registered Land Surveyor No. 4731

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 9th day of December 2005 A.D. at 9:30 O'clock P.M.

David A. Cummings by Bernie Dowak
County Clerk and Recorder Deputy

A PLAT OF: PORCUPINE SUBDIVISION

In Section 29, Twp. 30 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. Date: August 2005

TOTAL: 344.30 ACRES±

Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 3 1/4 INCH DIA. ALUM. MON. STAMPED K.E.D. 4975-S
- FOUND MONTANA STATE R/W MONUMENT
- COMPUTED POINTS
- ⊕ FOUND MONUMENTS AS NOTED
- ⊕ FOUND MONUMENTS AS NOTED
- () RECORD PER PLAT NO. 6601
- { } RECORD PER C.O.S. 1502
- (()) RECORD PER C.O.S. 796

2 INCH DIA. BRASS
CAP BY M.D.L. 4232

N89°41'07"E
1038.86'

((N89°42'30"E))

N89°41'07"E
1569.10'
TO CL: 1618.72'

3 1/4 INCH DIA. ALUM.
MONUMENT STAMPED
K.E.D. 4975-S

20
P.O.B.

451.79'

TOTAL: 2657.58'
((2659.35'))

30' PRIVATE

EASEMENT

ALONG EXISTING
DIRT ROAD

Δ = 07°19'14"
R = 2935.00'
L = 375.00'

Δ = 91°08'38"
R = 90.00'
L = 143.17'

Δ = 01°10'37"
R = 2935.00'
L = 69.29'

Δ = 84°37'27"
R = 30.00'
L = 44.31'

Δ = 09°09'51"
R = 2935.00'
L = 469.44'

Δ = 08°08'12"
R = 240.00'
L = 34.08'

Δ = 08°08'12"
R = 240.00'
L = 34.08'

Δ = 04°13'39"
R = 2935.00'
L = 216.55'

LOT 2
HIDDEN VALLEY

LOT 9
41.27 ACRES±
(NET: 40.55 ACRES±)

N89°52'13"W
1775.63'
TOTAL: 1938.04'

LOT 8
39.26 ACRES±
(NET: 38.57 ACRES±)

S69°15'40"W
1459.71'

LOT 7
25.95 ACRES±
(NET: 24.70 ACRES±)

LOT 1
44.98 ACRES±
(NET: 44.35 ACRES±)

NOTE:

There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personnel to establish these boundaries.

LOT 2
37.78 ACRES±
SEE SHEET 4

Graphic Scale:

1 inch = 200 ft.

SEE SHEET 4
SEE SHEET 6

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 02/16/05
Project: Land Projects 2005
DRAWN BY: CJR
FILE: 130332029.dwg

SHEET 3 OF 5 PLAT NO. 6657

Dec 19 2005

A PLAT OF: PORCUPINE SUBDIVISION

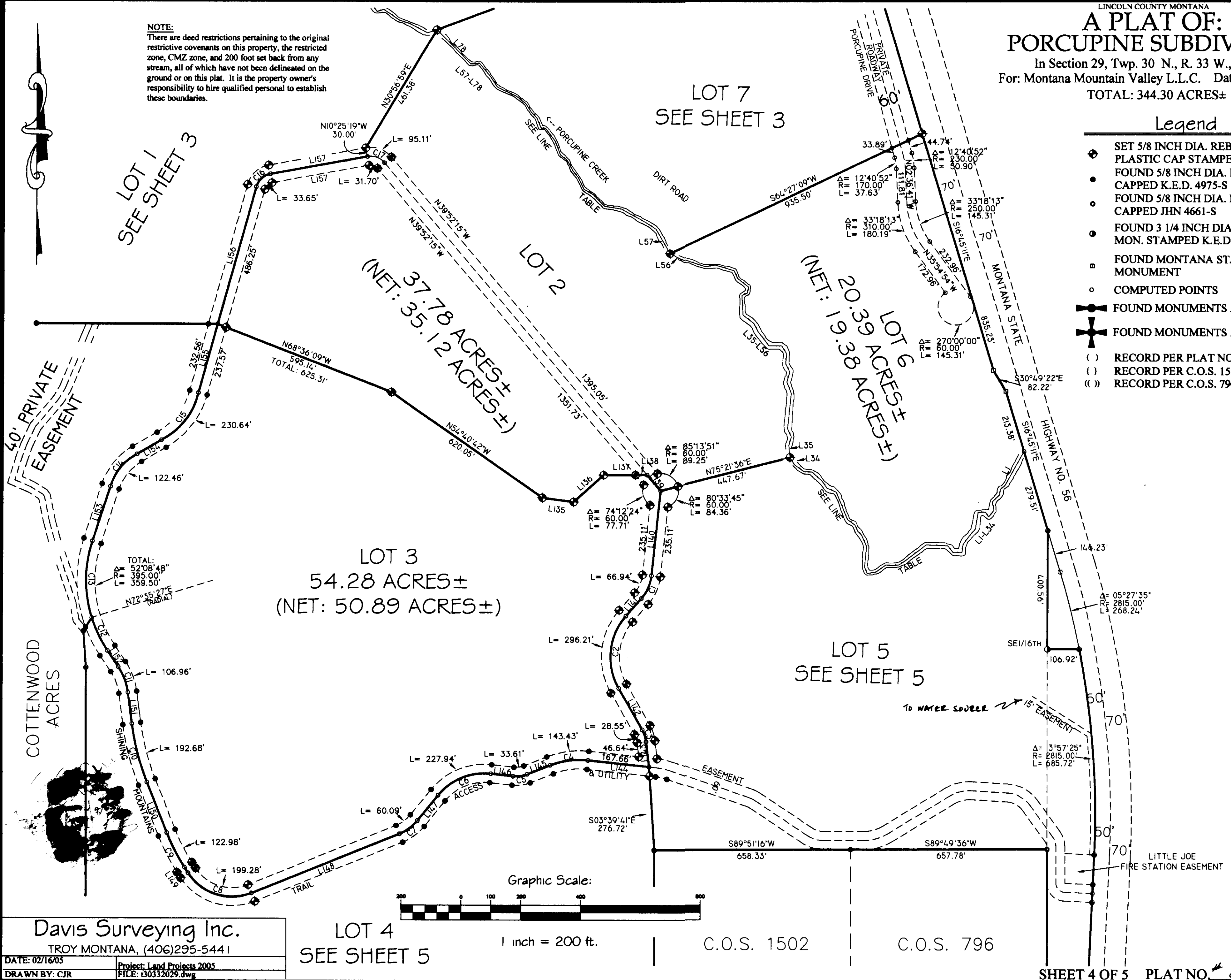
In Section 29, Twp. 30 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. Date: August 2005
TOTAL: 344.30 ACRES±

Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 3 1/4 INCH DIA. ALUM. MON. STAMPED K.E.D. 4975-S
- FOUND MONTANA STATE R/W MONUMENT
- COMPUTED POINTS
- ⊕ FOUND MONUMENTS AS NOTED
- ⊕ FOUND MONUMENTS AS NOTED
- () RECORD PER PLAT NO. 6601
- () RECORD PER C.O.S. 1502
- () RECORD PER C.O.S. 796

NOTE:

There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personnel to establish these boundaries.



Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 02/16/05

DRAWN BY: CJR

Project: Land Projects 2005

FILE: I30332029.dwg

Doc 190190

2 INCH DIA. BRASS
CAP BY M.D.L. 4232

30
29

TO WC: 474.32'

TOTAL: 2649.49'

N00°16'43"W

COTTENWOOD
ACRES

N90°00'00"E
751.57'

3 1/4 INCH DIA. BRASS
BLM MONUMENT

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 02/16/05

Project: Land Projects 2005

DRAWN BY: CJR

FILE: t30332029.dwg

LINCOLN COUNTY MONTANA

A PLAT OF: PORCUPINE SUBDIVISION

In Section 29, Twp. 30 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. Date: August 2005
TOTAL: 344.30 ACRES±

LOT 2
SEE SHEET 4

LOT 3
SEE SHEET 4

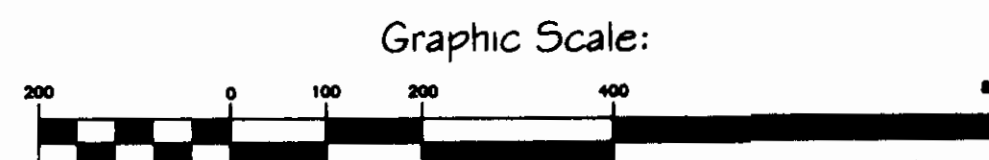
LOT 4
39.84 ACRES±
(NET: 38.04 ACRES±)

LOT 5
40.55 ACRES±
(NET: 37.35 ACRES±)

LOT 6
SEE SHEET 4

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR
- CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR
- CAPPED JHN 4661-S
- FOUND 3 1/4 INCH DIA. ALUM. MON. STAMPED K.E.D. 4975-S
- FOUND MONTANA STATE R/W MONUMENT
- COMPUTED POINTS
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- RECORD PER PLAT NO. 6601
- RECORD PER C.O.S. 1502
- RECORD PER C.O.S. 796



1 inch = 200 ft.

SHEET 5 OF 5 PLAT NO. 6657

DO NOT SCALE

A PLAT OF: ALFALFA FLATS

In SW 1/4 SW 1/4 of Section 04, Twp. 36 N., R. 27 W., P.M.M.
For: JFLI Trust Date: July 2005

TOTAL: 13.16 ACRES±

NW 1/4
C.O.S. 2705

SW 1/4

NE 1/4 SW 1/4

SE 1/4

LOT 1
13.16 ACRES±

REMAINDER
20.01 ACRES±

SW 1/4

SW 1/4

Legend

- ⊕ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- FOUND 5/8 INCH DIA. REBAR CAPPED SMITH 4740-S
- FOUND MONTANA STATE R/W MONUMENT
- COMPUTED POINTS
- ⊕ FOUND MONUMENTS AS NOTED
- ⊕ FOUND MONUMENTS AS NOTED
- () RECORD PER C.O.S. 2705
- () RECORD PER IRREGULAR PLAT NO. 1374

Graphic Scale:



1 inch = 100 ft.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 07/14/05

Project: Land Projects 2005

DRAWN BY: CJR

FILE: 062704.dwg

Doc # 190196 SHEET 1 OF 2 PLAT NO. #6658

Plat approved Dec 19093 P.F. # 8355
Sanitary Restriction Removed Dec 19093 P.F. # 8356
Platting Certificate Dtd 10/14 P.F. # 8357
Notime Used Dec 19093 P.F. # 8358
Ordinance 5309/974

LINCOLN COUNTY MONTANA
**A PLAT OF:
ALFALFA FLATS**

In SW 1/4 SW 1/4 of Section 04, Twp. 36 N., R. 27 W., P.M.M.
For: JFLI Trust Date: July 2005

TOTAL: 13.16 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

DESCRIPTION OF ALFALFA FLATS

A tract of land near Eureka, lying in the SW 1/4 SW 1/4 of Section 4, Twp. 36 N., R. 27 W., P.M.M., containing Lot 1 for a total acreage of 13.16 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears S00°17'44"W 65.00 feet from a 5/8 inch dia. rebar capped Smith 4740-S which marks the S 1/16th of Section 4, Twp. 36 N., R. 27 W., P.M.M.; thence from the true point of beginning, S89°42'22"E 667.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°17'44"W 1186.90 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way line of Montana State Highway No. 37; thence, N89°34'27"W 203.01 feet to a Montana State right of way monument; thence leaving said right of way, N00°29'21"W 473.66 feet along the east line of Irregular Plat No. 1374, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°35'31"W 458.00 feet along the north line of said Irregular Plat No. 1374, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of said Section 4; thence, N00°17'44"E 711.90 feet to the point of beginning.

The aforescribed Alfalfa Flats contains Lot 1 for a total acreage of 13.16 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Alfalfa Flats, Lincoln County, Montana.

Dated this 29th day of November 2005 A.D.

Michael J. Hunter and T.T.E.

STATE OF MONTANA
County of Lincoln

On this 29th day of November, 2005 A.D. before me, a Notary Public in and for the State of Montana, Michael J. Hunter personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

James W. Williams Notary Public
My Commission Expires 2/16/2006

DESCRIPTION OF REMAINDER

A tract of land near Eureka, lying in the SW 1/4 SW 1/4 of Section 4, Twp. 36 N., R. 27 W., P.M.M., containing 20.01 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the SW 1/16th of Section 4, Twp. 36 N., R. 27 W., P.M.M.; thence, N89°42'22"W 1327.94 feet to a 5/8 inch dia. rebar capped Smith 4740-S which marks the S 1/16th of said Section 4; thence, S00°17'44"W 65.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°42'22"E 667.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°17'44"W 1186.90 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way line of Montana State Highway No. 37; thence, S89°34'27"E 661.84 feet along said right of way, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°13'54"E 1253.42 feet to the point of beginning.

The aforescribed Remainder contains 20.01 acres more or less and is subject to and together with all appurtenant easements of record.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 07/14/05

Project: Land Projects 2005

DRAWN BY: CJR

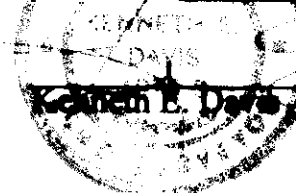
FILE: 0362704.dwg

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Alfalfa Flats, a minor subdivision, during the month of July 2005, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 29th day of December 2005 A.D.



Registered Land Surveyor No. 14731

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: State Highway No. 37
the driving surface is approximately 74 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 14731

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 7 day of Dec. 2005 A.D.

Heidi Miller Treasurer
by Ami Kinden Lincoln County
Deputy Clerk Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 7 day of Dec 2005, A.D.

(Signatures of Commissioner)

ATTEST: Carl M. Cummings
(Signature of Clerk and Recorder)

Marianne B. Roese

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 17 day of Nov. 2005 A.D.

2751 14731 PLS
County Examiner Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 8th day of December 2005 A.D. at 10:20 O'clock A.m.

Carol M. Cummings
County Clerk and Recorder

by Francis Davis
Deputy

SHEET 2 OF 2

PLAT NO. 6658

Doc# 190196

A PLAT OF: AMENDED LOT 1 OF ANGLER'S REST

SW 1/4 Section 17, Twp. 30 N., R. 33 W., P.M.M.
For: C.C. & S.B.J. L.L.C. Date: August 2005

TOTAL ACREAGE: 50.00 ACRES±

NOTE:

There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personnel to establish these boundaries.

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County Montana to wit:

The described tract of land is to be known and designated as, AMENDED LOT 1 OF ANGLER'S REST, Lincoln County, Montana.

Dated this 16 day of Nov. 2005 A.D.

Shirley Johnson Member
CC & SBJ, LLC Member
Title

STATE OF MONTANA
County of Lincoln

On this 16th day of November, 2005 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Shirley Johnson known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Nancy Lee
Notary Public

December 15, 2006
My Commission Expires

CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of AMENDED LOT 1 OF ANGLER'S REST, a minor subdivision, during the month of August 2005, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted land is laid out on the ground according to law.

Dated this 16th day of December 2005 A.D.
Kenneth E. Davis
Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

That physical access to all lots within this subdivision is provided by Keeler Creek Road which is approximately 22 feet wide.
Kenneth E. Davis
Registered Land Surveyor No. 4975-S

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 7 day of Dec 2005 A.D.

(Signatures of Commissioner)

ATTEST: Carol M. Cummings
(Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 21 day of October 2005 A.D.

14731 PLS.
County Examiner Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 9th day of December 2005 A.D. at 11:05 O'clock A m.

Carol M. Cummings by Jeanne Davis
County Clerk and Recorder Deputy

Dec 19 2005 PLAT NO. 4659

MT. VERNON VIEWS

LOT 1A
26.25 ACRES±

LOT 1
PER PLAT NO. 6510

LOT 2A
23.75 ACRES±

DESCRIPTION OF AMENDED LOT 1 OF ANGLER'S REST

A tract of land located near Troy, in Lincoln County Montana, containing Lot 1A and Lot 2A, for a total acreage of 50.00 acres more or less and more particularly described as follows:

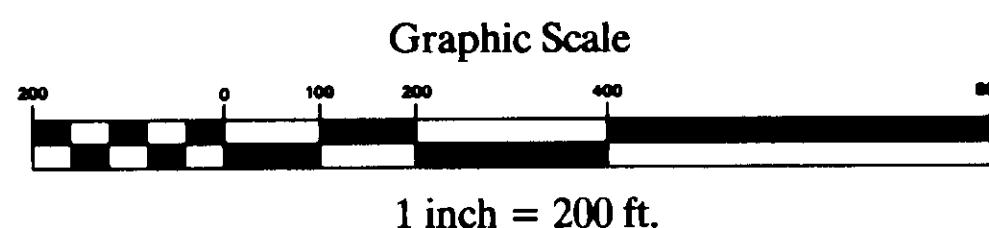
Beginning at a 5/8 inch dia. rebar capped K.E.D 4975-S which bears S00°05'00"E 762.87 feet from a stone marking the W 1/4 of Section 17 Twp. 30 N., R. 33 W., P.M.M.; thence, from the true point of beginning, S00°05'00"E 1002.28 feet along the west line of said Section 17, to a computed point located on the centerline of Lake Creek Road a public roadway; thence, S17°01'15"E 160.82 feet along said centerline, to a computed point; thence on the arc of a curve to the left, a distance of 251.44 feet, turning through a delta angle of 19°12'31", and having a radius of 750.00 feet, along said centerline, to a computed point located on the centerline of Keeler Creek; thence downstream, along the centerline of Keeler Creek the following fifteen (15) courses: N29°54'49"E 294.63 feet to a computed point; thence, N37°03'11"E 298.98 feet to a computed point; thence, N36°46'35"E 337.13 feet to a computed point; thence, N39°34'15"E 243.77 feet to a computed point; thence, N64°49'01"E 126.96 feet to a computed point; thence, S78°10'00"E 122.47 feet to a computed point; thence, S89°57'46"E 159.77 feet to a computed point; thence, N69°41'24"E 218.14 feet to a computed point; thence, N14°26'35"E 59.37 feet to a computed point; thence, N02°47'08"E 120.91 feet to a computed point; thence, N47°15'26"E 216.51 feet to a computed point; thence, N82°39'09"E 99.08 feet to a computed point; thence, S68°16'04"E 130.21 feet to a computed point; thence, N56°55'39"E 55.99 feet to a computed point; thence, N12°04'11"E 198.46 feet to a computed point located at the intersection of Keeler Creek and Lake Creek; thence downstream, along the centerline of Lake Creek, N38°38'32"W 201.13 feet to a computed point; thence continuing along said centerline, N31°35'30"W 269.30 feet to a computed point; thence continuing along said centerline N33°49'21"W 82.50 feet to a computed point; thence leaving said centerline, S90°00'00"W 1559.66± feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°05'00"E 542.93 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°55'00"W 60.00 feet to the point of beginning.

The aforescribed Angler's Rest contains Lot 1A and Lot 2A, for a total acreage of 50.00 acres more or less and is subject to and together with all appurtenant easement of record.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 7 day of Dec, 2005 A.D.

Ami Kinden
Treasurer Lincoln County Montana



- Legend**
- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
 - FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
 - MONUMENT AS NOTED
 - MONUMENT AS NOTED
 - COMPUTED POINTS
 - RECORD PER PLAT NO. 6510

STIMSON LUMBER CO.

POWER LINE EASEMENT

WC SCRIBED "X" ON A 5'x10' PLATE STONE

T-BAR SECTION CORNER

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 08/18/05

DRAWN BY: CJR

FILE: t3033a17.dwg

Plat Approval Doc# 190198 P.F.# 8359
Subdividing Certificate Doc# 190199 P.F.# 8360
Road Maintenance Doc# 190200 P.F.# 8361

Notarized Doc# 190201 P.F.# 8362
Compliance 5/30/975

AMENDED PLAT

"LOT 1A2, MILLWOOD SUBDIVISION"
NE1/4, SECTION 10, T.30.N, R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: UNIVERSAL LANDS INC. AUGUST 2005

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Tony Berget, President of Universal Lands, Inc. and record owner, hereby certify that the purpose of this survey and division of land is to create a 3 Lot Minor Subdivision, to be known as "Amended Lot 1A2 of Millwood Subdivision"; Lot 1A2A containing ±4.798 acres, Lot 1A2B containing ±2.441 Acres, and Lot 1A2C containing 5.338 acres for a total acreage of ±12.577 acres, pursuant to M.C.A. 76-4-103. Lot 1A2C and Lot 1A2B being exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605, Exclusions 2(a): "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel".

Tony Berget
Tony Berget
President, Universal Lands Inc.
Vice

12/8/05
Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 8th day of December, 2005. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Jeannie Denno
Jeannie Denno, Notary Public for the State of Montana,
residing in: *Libby* My Commission expires: *6-8-08*

METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie the previously set controlling corners, by Ken Kern

HISTORY OF SURVEY

1996 - Plat No. 5685A, Millwood Subdivision
2003 - Plat No. 6437, Amended Lots 1 & 2, Millwood Subdivision

LEGAL DESCRIPTION "AMENDED LOT1A2, MILLWOOD SUBDIVISION"

An irregular tract of land, lying in Libby, Montana, Lincoln County, in the NE1/4, Section 10, T.30N., R.31W., P.M., MT.;
Lot 1A2 Millwood Subdivision containing Lot 1A2A containing ±4.798 acres, Lot 1A2B containing ±2.441 Acres, and Lot 1A2C containing 5.338 acres. Subject to and together with all appurtenant easements of record.

BASIS OF BEARING

The basis of bearing for this survey is N89°28'04"W as shown on Plat No. 5685A between a found 5/8 inch diameter rebar marked 9958S and a found PK nail.

LINCOLN COUNTY TREASURER'S CERTIFICATION

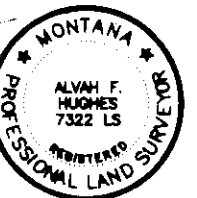
I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown herein are paid, pursuant to Section 76-3-611(1)(b), MCA.
David A. Strand
Lincoln County Treasurer, Lincoln County, Montana
Date: *Nov 29, 2005*

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1A1 and 1A2, as shown hereon, is provided by a 50.00 foot private road and utility easement and that the driving surface is a minimum of 20 feet wide.
Alvah F. Hughes
Alvah F. Hughes, PLS, 7322LS
Date: *Nov 9, 2005*

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.
Alvah F. Hughes
Alvah F. Hughes, Montana Reg. No. 7322LS
Date: *Nov 9, 2005*



EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this *8* day of *YUCU* 2005 A.D.
Alvah F. Hughes
Examining Land Surveyor
Date: *11/7/05*

CITY OF LIBBY CERTIFICATION

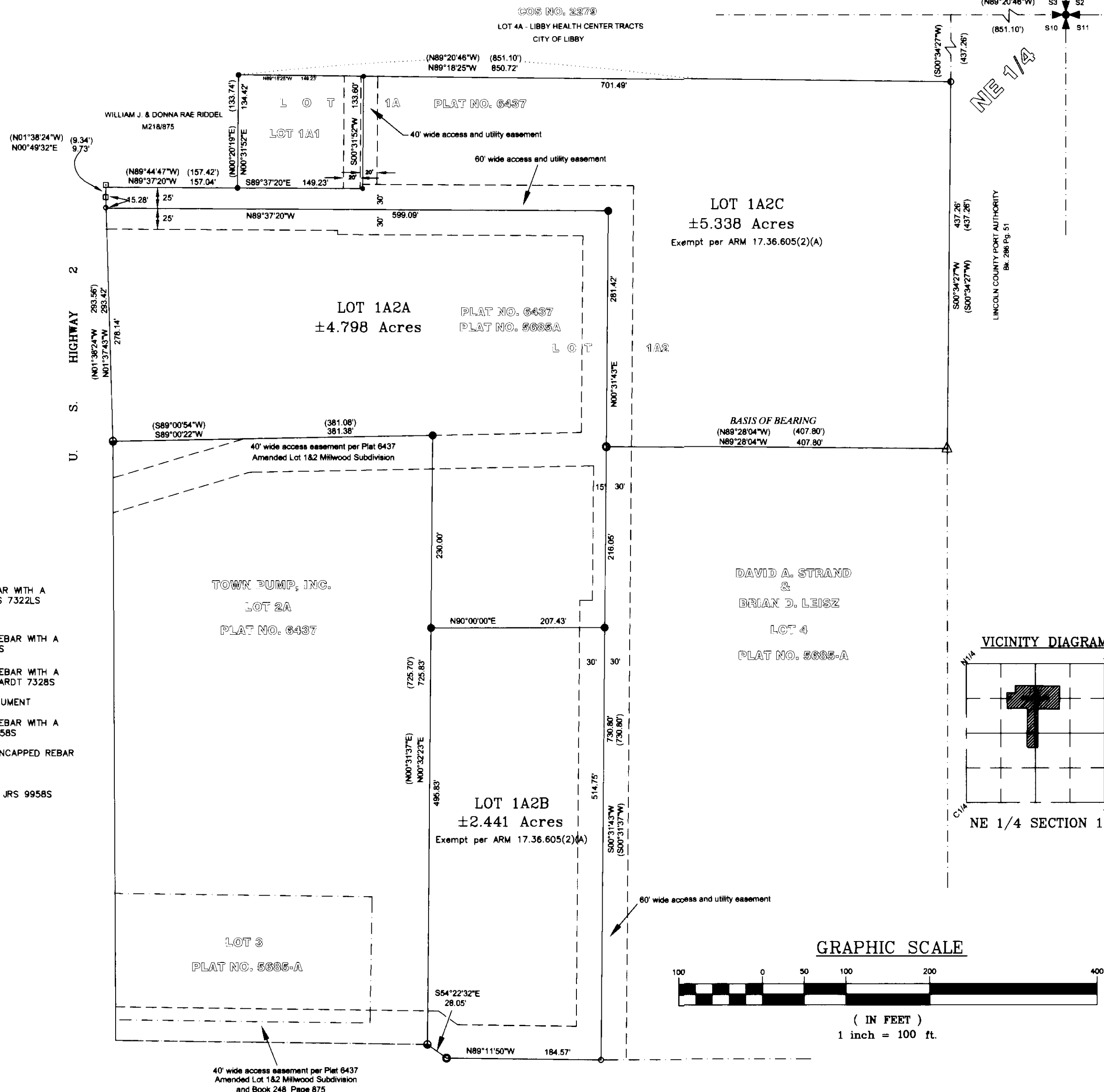
Approved this *10* day of *November* 2005 A.D.
Barbara J. Deane
City of Libby
Date: *11/10/05*

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this *9* day
of *December* 2005 A.D. at *3:30* o'clock *P.M.*
Carol A. Cunningham
County Clerk Recorder
Deputy
Jeannie Denno

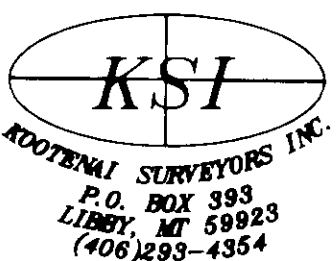
P.F. PLAT NO. *6660*

Doc 190240



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- COMPUTED POINT
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 14230LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MARQUARDT 7328S
- FOUND 4" X 4" HIGHWAY MONUMENT
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED JRS 9958S
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- △ FOUND PK NAIL
- () RECORD PER PLAT NO. 6437, JRS 9958S
- PROPERTY BOUNDARY
- - - PROJECTED LINES
- - - EASEMENT LIMITS



LINCOLN COUNTY MONTANA
**A PLAT OF:
FATT BOY SUBDIVISION**
A MINOR SUBDIVISION

In the SW 1/4 of Section 6, Twp. 36 N., R. 26 W., P.M.M.
For: Leland & Deborah Mocko Date: July 2005
TOTAL ACREAGE: 25.00 ACRES±

2343.81'
(2343.82')
BASIS OF BEARING
(N88°10'17"E)

COMPUTED LOCATION

3 1/4 INCH DIA.
ALUM. MONUMENT
STAMPED K.E.D. 4975-S

REMAINDER

168.45 ACRES±

NOT A

PART OF

THIS SUBDIVISION

LOT 1
HARLEY'S ACRES
PLAT NO. 6556

LOT 1
HOPE SUBDIVISION
PLAT NO. 5980

LOT 2
HARLEY'S ACRES
PLAT NO. 6556

LOT 3
HARLEY'S ACRES
PLAT NO. 6556

LOT 3
HOPE SUBDIVISION
PLAT NO. 5980

LOT 3
HOPE SUBDIVISION
PLAT NO. 5980

LOT 4
HOPE SUBDIVISION
PLAT NO. 5980

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR STAMPED HUGHES 7322-LS
- COMPUTED POINTS
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- () RECORD PER PLAT NO. 6556
- () RECORD PER PLAT NO. 6326

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 07/07/05
DRAWN BY: CJR

Old Land Projects
FILE: 136/2606.dwg

Graphic Scale

1 inch = 200 ft.

190400 SHEET 1 OF 2 PLAT NO. 6661

Sanitary Subdivision Approved p.f. # 8366 Doc # 190394
Platting Certificate p.f. # 8367 Doc # 190395

Revised Subdivision p.f. # 8368 Doc # 190396
Plat approved p.f. # 8369 Doc # 190397
Certificate Private Rd. p.f. # 8370 Doc # 190398

Road Maintenance 5301/155
Comments 5301/156

LINCOLN COUNTY MONTANA
**A PLAT OF:
FATT BOY SUBDIVISION**
In the SW 1/4 of Section 6, Twp. 36 N., R. 26 W., P.M.M.
For: Leland & Deborah Mocko Date: July 2005
TOTAL ACREAGE: 25.00 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

DESCRIPTION OF FATT BOY SUBDIVISION

A tract of land near Eureka in Lincoln County Montana, lying in SW 1/4 Section 6, of Twp. 36 N., R. 26 W., P.M.M., containing Lots 1 through 5, for total acreage of 25.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Hughes 7322-S which marks the northern most corner of Lot 2 of the Hope 2 Subdivision; thence, along the east line of said Lot 2 of Hope 2 Subdivision, S35°22'39"E 350.62 feet to a 5/8 inch dia. rebar capped Hughes 7322-S; thence, S38°51'07"E 858.39 feet to a computed point located on the south section line of Section 6, Twp. 36 N., R. 26 W., P.M.M.; thence, N88°12'09"E 840.05 feet along said south section line, to a computed point located at the intersection of said south section line and the centerline of Wild West Drive, a 60.00 private roadway; thence, N01°48'30"W 86.91 feet along the centerline of said Wild West Drive, to a computed point; thence on the arc of a curve to the left, a distance of 37.08 feet, turning through a delta angle of 70°48'33", and having a radius of 30.00 feet, to a computed point; thence, N72°37'03"W 199.37 feet to a computed point; thence on the arc of a curve to the left, a distance of 26.07 feet, turning through a delta angle of 14°56'16", and having a radius of 100.00 feet, to a computed point; thence, N87°33'19"W 217.96 feet to a computed point; thence on the arc of a curve to the right, a distance of 71.62 feet, turning through a delta angle of 51°17'29", and having a radius of 80.00 feet, to a computed point; thence N36°15'50"W 890.25 feet to a computed point; thence on the arc of a curve to the right, a distance of 50.60 feet, turning through a delta angle of 36°14'13", and having a radius of 80.00 feet, to a computed point; thence, N00°01'37"W 929.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S90°00'00"W 520.56 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of said Section 6; thence, S00°01'37"E 986.69 feet along said west section line, to the point of beginning.

The aforescribed Fatt Boy Subdivision contains Lots 1 through 5 with their respective acreage's, for a total acreage of 25.00 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Fatt Boy Subdivision, Lincoln County, Montana.

Dated this 13th day of December 2005 A.D.

Leland Mocko and Deborah Mocko
Leland Mocko Deborah Mocko

STATE OF MONTANA
County of Lincoln

On this 13th day of December, 2005 A.D. before me, a Notary Public in and for the State of Montana, Leland & Deborah Mocko personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jeannie Linnis 6-8-05
Notary Public My Commission Expires

Davis
0975-S
12/06/05



Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 07/07/05
DRAWN BY: CJR
Old Land Projects
FILE: 136r26a.dwg

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Fatt Boy, a minor subdivision, during the month of August 2005, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 6th day of December 2005 A.D.
Kenneth E. Davis 4975-S
Kenneth E. Davis Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: WILD WEST DRIVE
the driving surface is approximately 24 feet wide.
Kenneth E. Davis 4975-S
Kenneth E. Davis Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14th day of December
Lincoln County Montana
Treasurer

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 14th day of Dec 2005, A.D.

(Signatures of Commissioner) Marianne B. Rose
ATTEST: Carol M. Cummings by
(Signature of Clerk and Recorder) Jeannie Linnis

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 21 day of November 2005 A.D.

County Examiner 14731 PLS
Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 14th day of December 2005 A.D. at 3:30 O'clock p.m.

Carol M. Cummings by Jeannie Linnis
County Clerk and Recorder Deputy

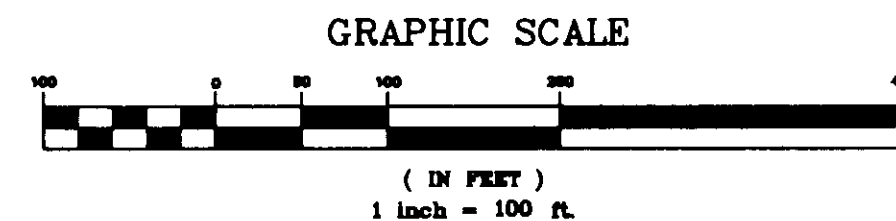
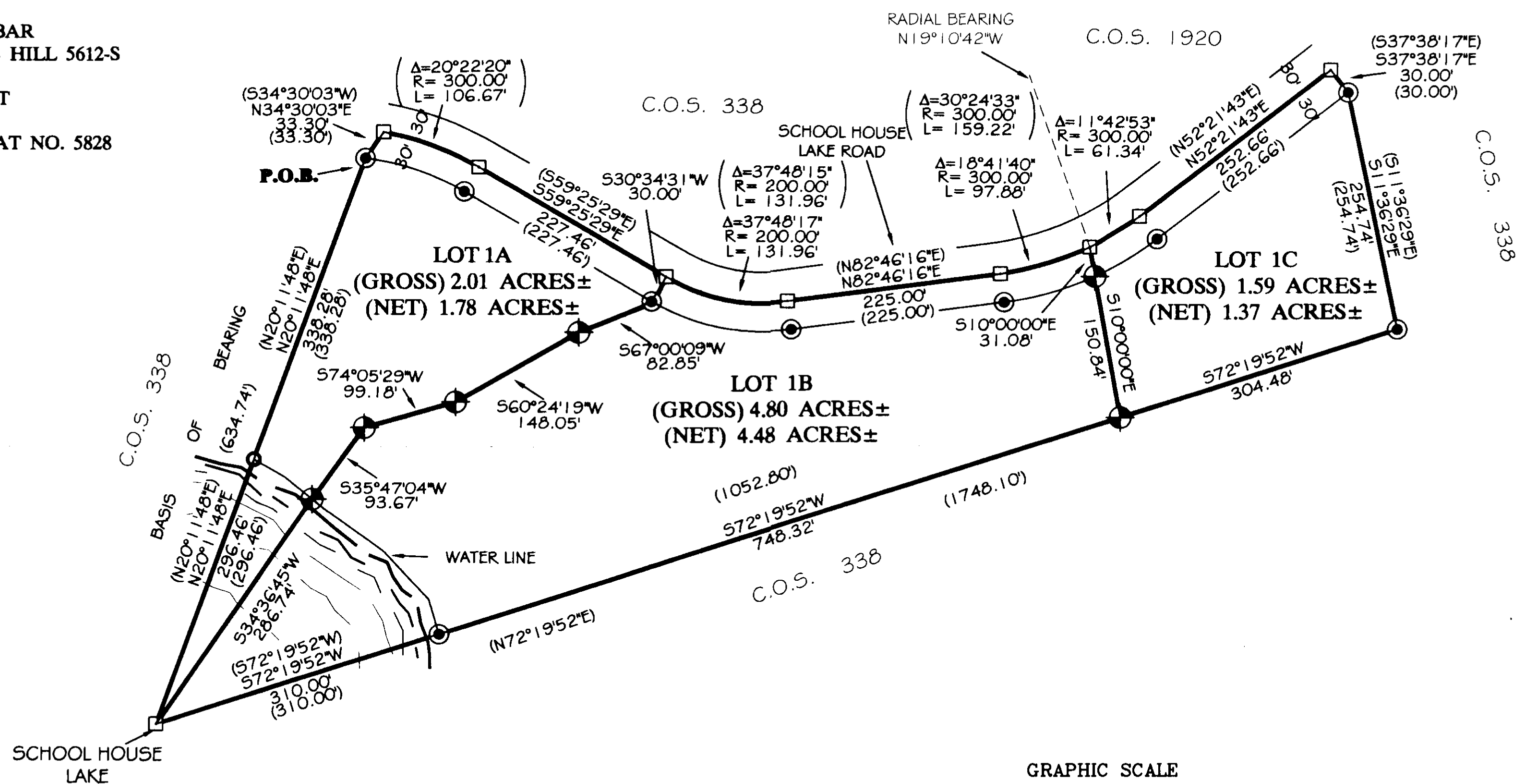
190480 SHEET 2 OF 2 PLAT NO. 6661

Sanitary Restrictions Removed p.f. #8366 Dec 190394 920000 Wild West p.f. #8368 Dec 190392 Road Maintenance 5301/155
plating Certificate p.f. #8367 Dec 190395 plat approval p.f. #8369 Dec 190397 Confirmation Private Rd. p.f. #8370 Dec 190398 Commodore 5301/156

LINCOLN COUNTY, MONTANA
AMENDED PLAT OF:
 LOT 1 OF RMR SUBDIVISION (PLAT NO. 5828)
 IN THE S 1/2 OF SECTION 29 TWP. 31 N., R. 33 W., P.M.M.
 FOR: DOUGLAS L. & DEANISE A. KILLINGSWORTH DATE: AUGUST 2004
 TOTAL ACRES 8.39±

LEGEND

- ⊕ Set 5/8 INCH DIA. REBAR
CAPPED K.E.D. 4975-S
- ⊙ FOUND 5/8 INCH DIA. REBAR
STAMPED 2989-ES
- 1/2 INCH DIA. REBAR
CAPPED THOMAS HILL 5612-S
- COMPUTED POINT
- () RECORD PER PLAT NO. 5828



Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 08/26/04

DRAWN BY: M.B.M.

FILE: C313329.DWG

PAGE 1 OF 2

AMENDED PLAT NO. 46662

*Plat Approval P.F. # 8371 Doc # 190412
 Sanitary Restriction P.F. # 8372 Doc # 190412
 Platting Certificate P.F. # 8373 Doc # 190412
 Volume and plan P.F. # 8374 Doc # 190412*

AMENDED PLAT OF:

LOT 1 OF RMR SUBDIVISION (PLAT NO. 5828)

IN THE S 1/2 OF SECTION 29 TWP. 31 N., R. 33 W., P.M.M.

FOR: DOUGLAS L. & DEANISE A. KILLINGSWORTH DATE: AUGUST 2004

TOTAL ACRES 8.39±

CERTIFICATE OF DEDICATION

I/we the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and steets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED LOT 1 (RMR SUBDIVISION)

A Tract of land located near Troy, Lincoln County Montana, lying in the S 1/2 of Section 29 Twp. 31 N., R. 33 W., P.M.M. containing 8.39 acres more or less known as amended lot 1 of RMR Subdivision and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 2989-ES located on the south right of way line of School House Lake Road measure 30.00 feet from the centerline there of (a 60.00 foot wide public roadway); thence, from said point of beginning N34°30'03"E 33.30 feet to a computed point located in the centerline of said School House Road; thence, on the arc of a curve to the right a distance of 106.67 feet, turning a delta angle of 20°22'20", and having a radius of 300.00 feet to a computed point; thence, S59°25'29"E 227.46 feet along the center line of said school house lake road to a computed point; thence, on the arc of a curve to the left a distance of 131.96 feet, turning a delta angle of 37°48'14", and having a radius of 200.00 feet to a computed point; thence, N82°46'16"E 225.00 feet to a computed point; thence, on the arc of a curve to the left a distance of 97.88 feet, turning a delta angle 18°41'40", and having a radius of 300.00 feet to a computed point; thence, on the arc of a curve to the left a distance of 61.34 feet, turning a delta angle of 11°42'53", and having a radius of 300.00 feet to a computed point; thence, N52°21'43"E 252.66 feet to a computed point; thence, leaving said centerline S37°38'17"E 30.00 feet to a 5/8 inch dia. rebar capped Marquardt; thence, S11°36'29"E 254.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°19'52"W 304.48 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°19'52"W 748.32 feet to a 5/8 inch dia. rebar capped Marquardt; thence, S72°19'52"W 310.00 feet to a computed point; thence, N20°11'48"E 296.46 feet to a 1/2 inch dia. rebar capped Thomas Hill 5612-S; thence, N20°11'48"E 338.28 feet to the point of beginning.

The aforescribed Lot 1 contains 8.38 acres more or less and is subject to and together with all of RMR Subdivision apurtenant easements of record.

The above described tract of land is to be known and designated as, Amended Lot 1 of RMR Subdivision, Lincoln County, Montana.

Dated this 25 day of November 2005 A.D.

Douglas L. Killingsworth and Deanise A. Killingsworth

STATE OF MONTANA
County of Lincoln

On this 25th day of November, 2005 A.D. before me, a Notary Public in and for the State of Montana, Douglas and Deanise Killingsworth personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that executed the same.

Nancy Lee
Notary Public

December 15, 2006
My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 1 (RMR Subdivision), a minor subdivision, during the month of August 2004, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the steets and dimensions of the lots are as shown hereon, and that the said platted area was laid out on the ground according to the

Dated this 15 day of December 2005 A.D.

Kenneth E. Davis Registered Land Surveyor No. 14731

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by:

the driving surface is approximately 24 feet wide

14731 Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 13 day of December, 2005

Debi A. Miller by Doni Kinding Deputy Clerk
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 14th day of Dec, 2005, A.D.

(Signatures of Commissioner)

Marianne B. Rose

ATTEST: Carol M. Cummings by Bonnie Sill
(Signature of Clerk and Recorder) deputy

CERTIFICATION OF EXAMINING LAND SURVEYOR

Approved this 15 day of Nov. 2005 A.D.

14731 P.S.
County Examiner Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 15th day of December 2005 A.D. at 9:50 O'clock A. m.

Carol M. Cummings by Francis S. Sill
County Clerk and Recorder Deputy

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 08/26/04

DRAWN BY: MLM

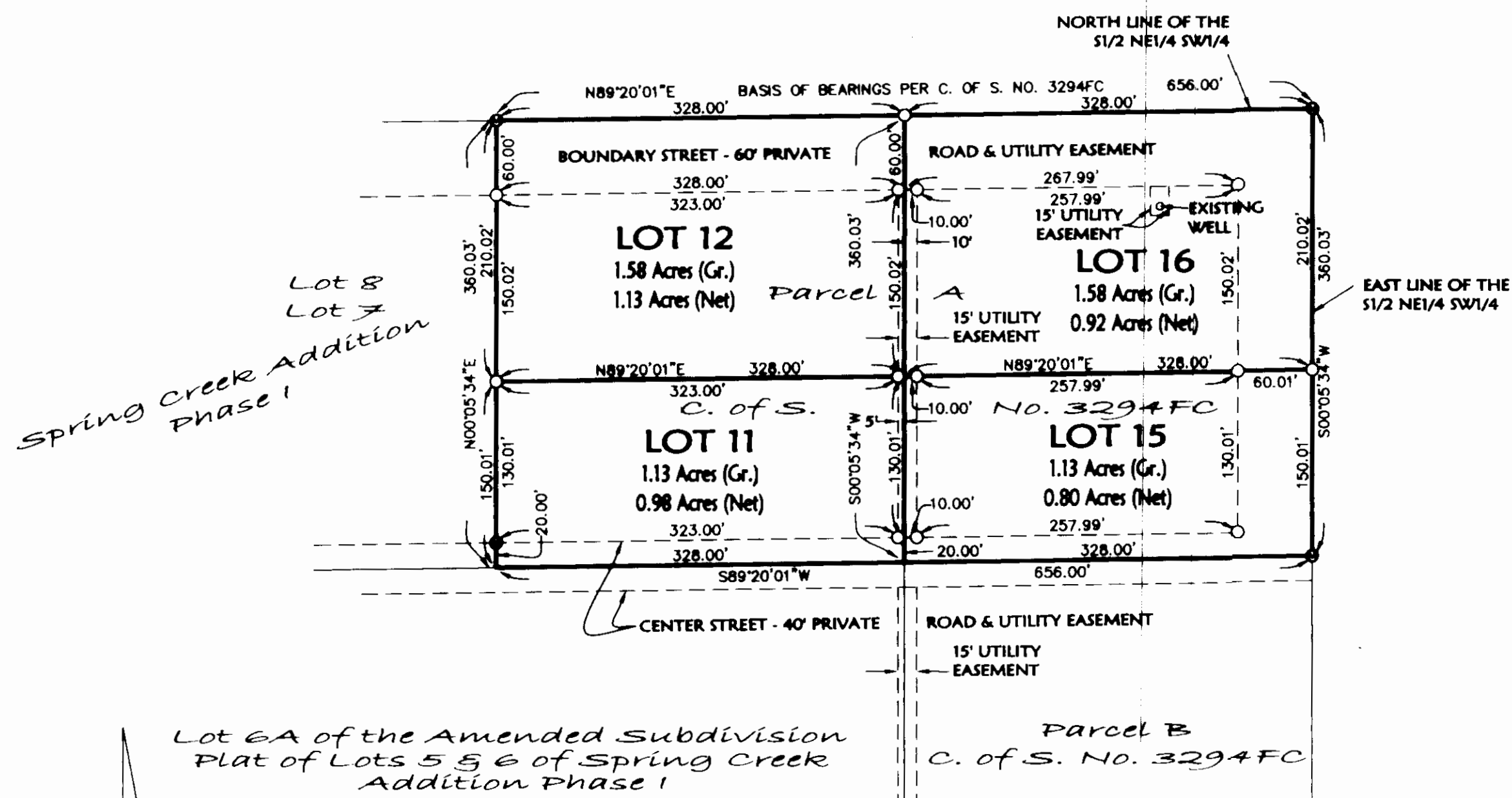
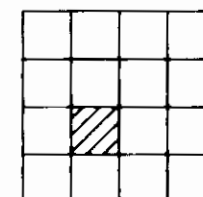
FILE: 13133291.DWG

OWNERS: DON FORNALL

PURPOSE: SUBDIVISION

DATE: JUNE 9, 2005

Plat of
SPRING CREEK ADDITION PHASE 2
NE1/4 of the SW 1/4, Section 2, T36N R27W, P.M., M.
Lincoln County, Montana



Certificate of Dedication

I, DON FORNALL, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat hereunto included, the following described tract of land, to-wit:

Parcel A as shown on Certificate of Survey No. 3294 in the Northeast 1/4 of the Southwest 1/4, Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 5.42 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as SPRING CREEK ADDITION PHASE 2, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by Boundary Street and Center Street (private roads) per Section 76-3-608(3)(d), MCA.

Don Fornall
DON FORNALL

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, *Marianna B. Rose*, Chairperson of the Board of County Commissioners of Lincoln County, Montana and *Carol M. Cummings*, County Clerk and Recorder of said county do hereby certify that this accompanying plat of SPRING CREEK ADDITION PHASE 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 14 day of Dec, 2005.

Marianna B. Rose
Chairperson
Board of County Commissioners
Lincoln County, Montana

Carol M. Cummings by *Bonnie Quill*
County Clerk and Recorder
Lincoln County, Montana
deputy

Subscribed and Sworn To Before Me
This 7 day of December, 2005
Charity L. Waldo
Notary Public, State of Montana
Residing at ELKEKA
My Commission Expires April 26, 2008

Approved: *[Signature]*, 2005
Examining Land Surveyor
Registration No. 44986
(1473)

CERTIFICATE OF SURVEYOR

Don Marquardt
Don MARQUARDT
Registration No. 73285

Date
12-12-05

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be surveyed have been paid.
Dated the 14 day of Dec, 2005.
Theri Amick by *Zoni Kinca*, Deputy Clerk
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 15 day of December, 2005, A.D., at 2:00 o'clock P.M.

Carol M. Cummings
County Clerk and Recorder
By: *Glennie Searns*
Deputy

Instrument Record No. 190430 *AM 6/6/3*

Date: June 9, 2005	Field Crew:
Project Name: Fornall Sub	Revision Date: r/a
Filename: Final	Project Number: 04-278
	Drawn By: Augusta

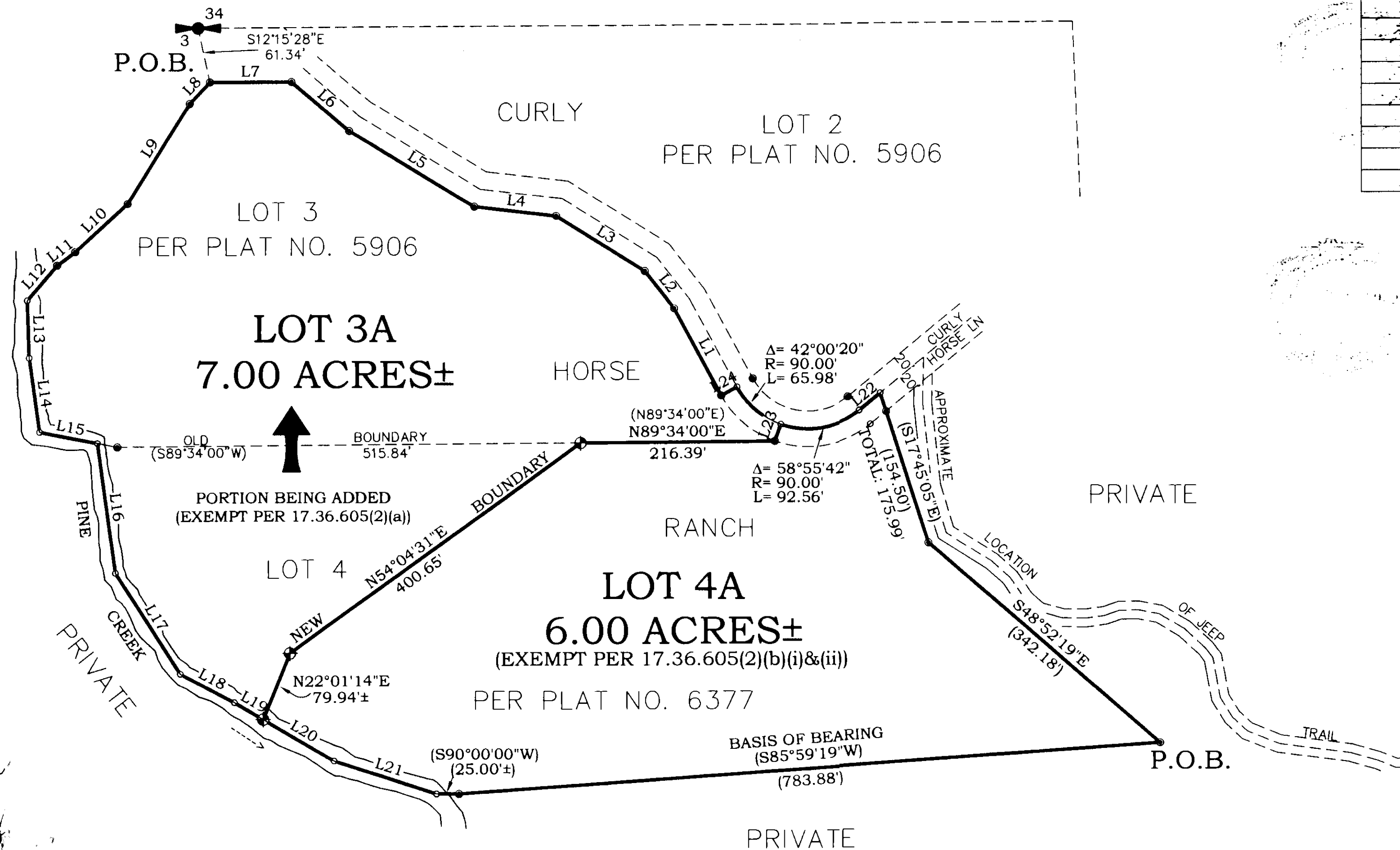
FORNALL

Plat approved p.F. # 8375 Doc # 190435
Sanitary Restriction Remmed p.F. # 8376 Doc # 190426

Platting Certificate p.F. # 8377 Doc # 190427
Drainage Appraisal p.F. # 8378 Doc # 190428
Notarized Well plan p.F. # 8379 Doc # 190429

LINCOLN COUNTY MONTANA
AN AMENDED PLAT OF:
 LOT 3 OF CURLY HORSE PLAT NO. 5906
 LOT 4 OF CURLY HORSE PLAT NO. 6377
 BOUNDARY ADJUSTMENT
 In the N 1/2 of Section 3, Twp. 33 N., R. 34 W., P.M.M.
 For: Marni Malet & Thomas Marrow Date: October 2005
 JUDITH C. MARROW

LINE TABLE		
LINE	LENGTH	BEARING
L1	110.19	N28°15'53"W
L2	53.24	N37°39'31"W
L3	116.47	N57°53'18"W
L4	91.73	N83°31'55"W
L5	162.51	N58°51'46"W
L6	84.72	N49°21'09"W
L7	90.82	S89°45'09"W
L8	32.85	S43°06'58"W
L9	131.01	S31°59'30"W
L10	79.28	S47°23'54"W
L11	25.43	S53°05'37"W
L12	51.63±	S40°12'00"W
L13	63.76	S01°46'17"E
L14	83.88	S07°52'24"E
L15	65.62	S78°55'05"E
L16	146.41	S07°40'13"E
L17	134.39	S32°22'02"E
L18	68.14	S61°57'34"E
L19	37.25	S59°20'31"E
L20	91.66	N59°20'31"W
L21	119.88	N72°05'32"W
L22	30.53	N50°48'05"E
L23	20.00	N19°43'46"E
L24	20.00	S61°44'07"W



- Legend
- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
 - FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
 - COMPUTED POINTS
 - ◆ FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
 - () RECORD PER PLAT NO. 6377



Davis Surveying Inc.
 TROY MONTANA, (406)295-5441

DATE: 10/04/05
 DRAWN BY: CJR
 Old Land Projects
 FILE: B333403n.dwg

190440 SHEET 1 OF 2 PLAT NO. # 6664

DESCRIPTION OF LOT 3A

A tract of land near Troy in Lincoln County Montana, lying in the N 1/2 of Section 3, Twp. 33 N., R. 34 W., P.M.M., containing 7.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears S12°15'28"E 61.34 feet from a 5/8 inch dia. rebar capped J.H.N. 4661-S reported to mark the N 1/4 of Section 3, Twp. 33 N., R. 34 W., P.M.M.; thence from the true point of beginning, S43°06'58"W 32.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S31°59'30"W 131.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S47°23'54"W 79.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S53°05'37"W 25.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S40°12'00"W 51.63± feet to a computed point located on the approximate centerline of Pine Creek; thence along said centerline, S01°46'17"E 63.76 feet to a computed point; thence, S07°52'24"E 83.88 feet to a computed point; thence, S78°55'05"E 65.62 feet to a computed point; thence, S07°40'13"E 146.41 feet to a computed point; thence, S32°22'02"E 134.39 feet to a computed point; thence, S61°57'34"E 68.14 feet to a computed point; thence, S59°20'31"E 37.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said centerline N22°01'14"E 79.94± feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N54°04'31"E 400.65 feet to a 5/8 inch dia. rebar located on the south line of Lot 3 of Curly Horse Ranch per Plat No. 5906; thence, N89°34'00"E 216.39 feet along said south line, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of Curly Horse Lane, a 40.00 foot private roadway; thence, N19°43'46"E 20.00 feet to a computed point located on the centerline of said Curly Horse Lane; thence on the arc of a curve to the right, a distance of 65.98 feet, turning through a delta angle of 42°00'20", and having a radius of 90.00 feet, to a computed point; thence, S61°44'07"W 20.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of said Curly Horse Lane; thence along said south right of way line, N28°15'53"W 110.19 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N37°39'31"W 53.24 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N57°53'18"W 116.47 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N83°31'55"W 91.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N58°51'46"W 162.51 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N49°21'09"W 84.72 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°45'09"W 90.82 feet to the point of beginning.

The aforescribed Lot 3A contains 7.00 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 4A

A tract of land near Troy in Lincoln County Montana, lying in the N 1/2 of Section 3, Twp. 33 N., R. 34 W., P.M.M., containing 6.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Lot 4 of the Curly Horse Ranch per Plat No. 6377; thence, S85°59'19"W 783.88 feet along the south line of said Lot 4, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S90°00'00"W 25.00 feet to a computed point located on the approximate centerline of Pine Creek; thence along said centerline of Pine Creek, N72°05'32"W 119.88 feet to a computed point; thence, N59°20'31"W 91.66 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N22°01'14"E 79.94± feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N54°04'31"E 400.65 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of Lot 3 of Curly Horse Ranch per Plat No. 5906; thence, N89°34'00"E 216.39 feet along said south line of Lot 3, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of Curly Horse Lane, a 40.00 foot private roadway; thence, N19°43'46"E 20.00 feet to a computed point located on the centerline of said Curly Horse Lane; thence on the arc of a curve to the left, a distance of 92.56 feet, turning through a delta angle of 58°55'42", and having a radius of 90.00 feet, to a computed point; thence, N50°48'05"E 30.53 feet to a computed point; thence leaving said centerline, S17°45'05"E a total distance of 175.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S48°52'19"E 342.18 feet to the point of beginning.

The aforescribed Lot 4A contains 6.00 acres more or less and is subject to and together with all appurtenant easements of record.

AN AMENDED PLAT OF: LOT 3 OF CURLY HORSE PLAT NO. 5906 LOT 4 OF CURLY HORSE PLAT NO. 6377 BOUNDARY ADJUSTMENT

In the N 1/2 of Section 3, Twp. 33 N., R. 34 W., P.M.M.
For: Marni Malet & Thomas Marrow Date: October 2005
JUDITH C. MARROW

EXEMPTIONS

Lot 4A is exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(b)(i)&(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1 M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

AND, the portion of land being added to Lot 3A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

CERTIFICATE OF ADJUSTMENT/PURPOSE

We, THOMAS MARROW & JUDITH C. MARROW the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary lines within a platted subdivision and aggregation of lots; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;"

Dated this 8th day of December, 2005 A.D.

Marni Malet and Thomas Marrow
December 8, 2005
Notary: Jeanne Dennis
Residing: Lusk, Mont.
My Commission Exp. 6-8-08

STATE OF TEXAS
County of Harris

On this 8th day of December, 2005 A.D. before me, a Notary Public in and for the State of Texas, Thomas Marrow personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Rosalinda Bloodgett My Commission Expires
Notary Public

STATE OF TEXAS
County of Harris

On this 8th day of December, 2005 A.D. before me, a Notary Public in and for the State of Texas, Judith C. Marrow personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Rosalinda Bloodgett My Commission Expires
Notary Public

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 8th day of December, 2005 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14th day of December, 2005

Mari Miller by Ami Kinden Deputy Clerk
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 16th day of Nov, 2005 A.D.

County Examiner Registered Land Surveyor No. 14731 PL5

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 16th day of December 2005 A.D. at 9:30 O'clock A.M.

Carol M. Cummings by Jeanne Dennis
County Clerk and Recorder Deputy

Davis Surveying Inc.

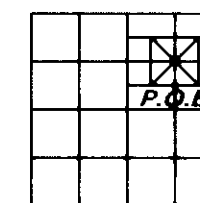
TROY MONTANA, (406)295-5441

DATE: 10/04/05 Old Land Projects
DRAWN BY: CJR FILE: 0333403n.dwg

SHEET 2 OF 2 PLAT NO. 6664

OWNERS: Chad Younglove
Karen Lamplough
PURPOSE: 5 Lot Minor Subdivision
DATE: September 14, 2004

SUBDIVISION PLAT OF: **PHILLIPS CREEK**
NE1/4, Section 11, T 37 N, R 27 W, P.M., M.
Lincoln County, Montana



BIG SKY
Surveying
222 Goat Trail
Whitefish, MT. 59937
(406) 863-9233



LEGEND

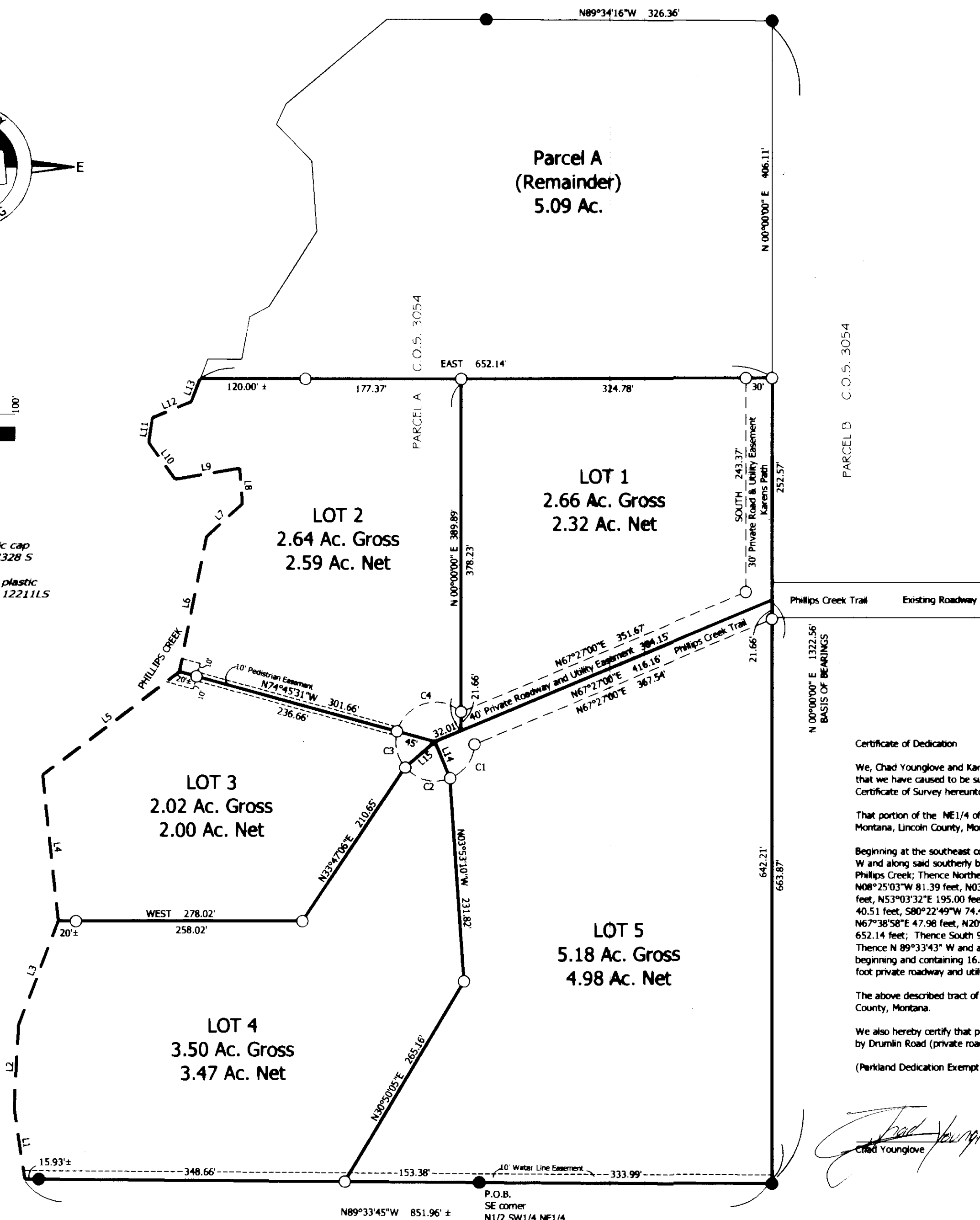
- Find 5/8" rebar with plastic cap marked, MARQUARDT 7328 S
- Set 5/8" x 24" rebar with plastic cap marked, KAUFFMAN 12211LS

LINE	BEARING	DIST
L1	N08°25'03"W	81.39'
L2	N03°02'43"E	95.26'
L3	N21°02'34"E	126.02'
L4	N06°03'53"W	167.56'
L5	N53°03'32"E	195.00'
L6	N11°20'31"E	156.66'
L7	N47°30'39"E	55.30'
L8	N04°23'27"W	40.51'
L9	S80°22'49"W	74.48'
L10	N35°53'13"W	51.40'
L11	N08°20'21"E	28.52'
L12	N67°38'58"E	47.98'
L13	N20°46'22"E	27.66'
L14	N22°26'47"W	45.00'
L15	N49°09'04"E	45.00'

STATE OF MONTANA)
County of Flathead ss.

This instrument was acknowledged before me on 9-15, 2005, by Chad Younglove & Karen Lamplough

Notary Public for the State of Montana
Residing at Whitefish
My Commission Expires 4-1-2007



CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianne B. Rose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying subdivision plat of PHILLIPS CREEK, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 12 day of Nov, 2005, at 12:21 o'clock. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Marianne B. Rose
Chairperson
Board of County Commissioners
Lincoln County, Montana

Carl M. Cummings Le Bonnie Dale
County Clerk and Recorder
Lincoln County, Montana
deputy

Deputy, Lincoln County

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 12 day of November, 2005.

Joe A. Miller
Treasurer, Lincoln County, Montana

Certificate of Dedication

We, Chad Younglove and Karen Lamplough, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the NE1/4 of Section 11, Township 37 North, Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the southeast corner of the N1/2 SW1/4 NE1/4 of Section 11; Thence N 89°33'43" W and along said southerly boundary a distance of 517.97 feet more or less to the centerline of Phillips Creek; Thence Northerly along the centerline of Phillips Creek the following 13 courses: N08°25'03"W 81.39 feet, N03°02'43"E 95.26 feet, N21°02'34"E 126.02 feet, N06°03'53"W 167.56 feet, N53°03'32"E 195.00 feet, N11°20'31"E 156.66 feet, N47°30'39"E 55.30 feet, N04°23'27"W 40.51 feet, S80°22'49"W 74.48 feet, N35°53'13"W 51.40 feet, N08°20'21"E 28.52 feet, N67°38'58"E 47.98 feet, N20°46'22"E 27.66 feet; Thence leaving said centerline creek EAST 652.14 feet; Thence South 916.44 feet to the southerly boundary of said N1/2 SE1/4 NE1/4; Thence N 89°33'43" W and along said southerly boundary a distance of 333.99 feet to the point of beginning and containing 16.00 acres of land more or less. Subject to and Together with a 60 foot private roadway and utility easement as shown hereon. Subject to all easements of record.

The above described tract of land is to be known and designated as PHILLIPS CREEK, Lincoln County, Montana.

We also hereby certify that physical and legal access to all lots within this subdivision is provided by Druml Road (private road) per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

Chad Younglove
Karen Lamplough

CERTIFICATE OF SURVEYOR

Joseph L. Kauffman 9-15-05
Joseph L. Kauffman Date
Registration No. 12211 LS

Approved: NOV 18, 2005

Joseph L. Kauffman
Examining and Surveyor
Registration No. 14781 MS

STATE OF MONTANA
County of Lincoln

Filed on the 16 day of December, 2005, A.D., at 12:30 o'clock PM.

Carl M. Cummings
County Clerk and Recorder

By Jeannine Currie
Deputy

Instrument Record No.

190446

Fees \$

PLAT No. 6665

PHILLIPS CREEK

plat approval P.F. # 8380 Doc. 190446
Sanitary Restroom P.F. # 8381 Doc. 190446
plotting Restroom P.F. # 8382 Doc. 190443

Road access P.F. # 8383 Doc. 190449
Nephew's Road P.F. # 8384 Doc. 190445

Road, McIntire 5301/103
Comden 5301/104

Final Plat of:
Gray Wolfe Meadows
E₂ NE₄ NE₄ Section 7, T35N R27W, P.M., M.
Lincoln County, Montana

Purpose of Survey and Certificate of Dedication

I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land in Lincoln County:

A tract of land located in the Northeast $\frac{1}{4}$ of Section 7, Township 35 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana;

East $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ and also being Parcel B of COS No. 3124 containing 20.05 acres.

Subject to and together with a forty foot (40') private road and utility easement as shown on COS No. 3124 and hereon.

Subject to and together with a twenty foot (20') private road and utility easement as shown hereon

Subject to all existing appurtenant easements;

The above described tract of land is to be known and designated as **GRAY WOLFE MEADOWS**, and the lands included in all streets, avenues, alleys, and parks or public squares shown on said plat are hereby granted and donated to the use of the public forever.

Dated this 5th day of December, 2005

Barry G. Gray
Barry G. Gray

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

On this 5th day of December, 2005, before me, a Notary Public for the State of Montana, personally appeared Barry G. Gray known to me to be the person whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the State of _____

Residing at _____

My Commission expires _____



MATTHEW S. DANIELS
NOTARY PUBLIC - MONTANA

Residing at Whitefish, Montana

My Comm. Expires 9-21-07

CERTIFICATE OF SURVEYOR

I hereby certify that this Certificate of Survey represents an actual Land Survey done by me or under my direct supervision.

Andrew P. Belski
Mapping Registration No. 14731 LS

CERTIFICATE OF EXAMINING LAND SURVEYOR

APPROVED: December 2005

Examined and approved for Reg. No. 4975-S

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use.

Dated this 7th day of December, 2005

Marianne B. Ross
Chairman - Lincoln County Commission

Attest: Carl M. Cummings
Lincoln County
Clerk and Recorder

Deputy

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon and encompassed by the proposed Gray Wolfe Meadows are paid.

Dated this 9 day of Dec., 2005

Heri a Miller by Joni Kinder, Deputy
Treasurer
Lincoln County, Montana

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

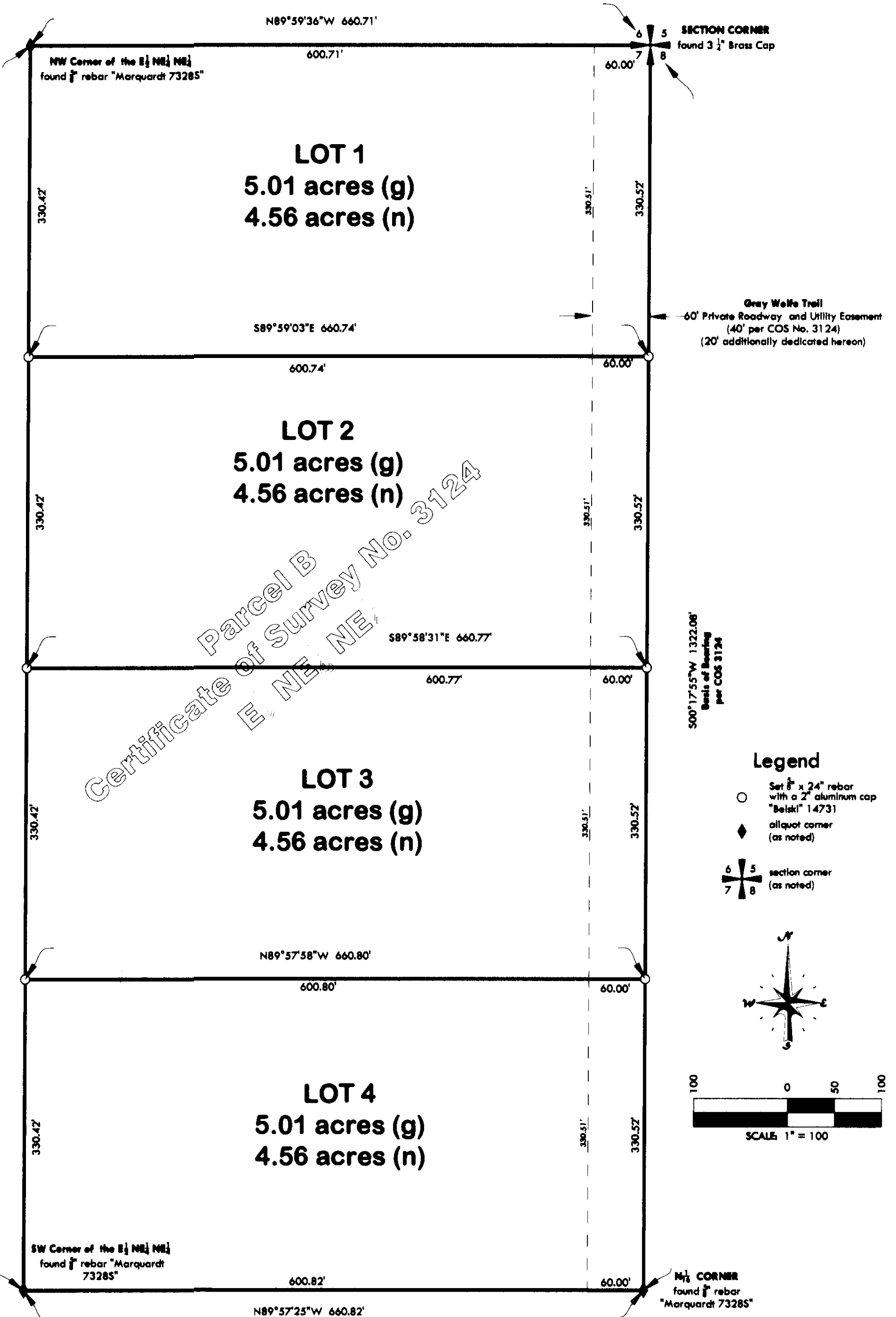
Filed on the 20th day of Dec., 2005 A.D.

At 1:35 O'Clock p.m.

Carl M. Cummings
Clerk and Recorder

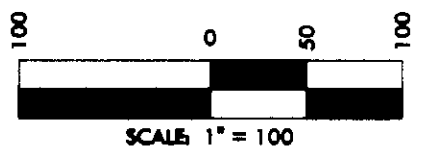
By: Francis Turner
Deputy

Instrument Recording No. _____



Legend

- Set 8" x 24" rebar with a 2" aluminum cap "Belski" 14731
- ◆ allquot corner (as noted)
- 6 5 7 8 section corner (as noted)



5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

plat approval p.F. # 8393 Doc # 190703
Sanitary Restriction Removal p.F. # 8394 Doc # 190704
Platting Certificate p.F. # 8395 Doc # 190705
Consent to platting p.F. # 8396 Doc # 190706

Options Allocated p.F. # 8397 Doc # 190707
Road Access p.F. # 8398 Doc # 190708

Plat No. # 4666

Gray FG 05-039

PLAT OF BACHE-FOSGATE SUBDIVISION

IN THE
NW1/4 OF SECTION 19,
TOWNSHIP 29 NORTH, RANGE 30 WEST, P.M.M.
LINCOLN COUNTY, MONTANA

SHEET 1 OF 2

8-16-2005

LINE TABLE

LINE	BEARING	DISTANCE
L1	N 32° 46' 17" W	58.85
L2	N 86° 59' 40" E	69.50

CURVE TABLE

CURVE	DELTA	RADIUS	ARC
C1	04° 01' 29"	590.69	41.49
C2	09° 47' 22"	622.83	106.42
C3	19° 53' 47"	622.83	216.28
C4	13° 12' 04"	620.69	143.01

PARCEL "A"
COS #3446

TRACT 1 OF
COS #2253

COS #513

TRACT 1 OF
COS #2254

PARCEL "A"
COS #2312

PARCEL "B"
COS #3446

LOT 1
BACHE
SUBD.

LOT 2

DETAIL
NOT TO SCALE

NOTE

1) The alignment of the river as shown on this survey represents the location of the thread of Libby Creek as surveyed November 22, 2002. The alignment of the creek is subject to change due to natural causes and the boundary as shown may or may not represent the actual location of the limit of title.

LEGEND

- Found corner evidence as noted
- Found 5/8" rebar/plastic cap - MDL 42325
- Found 5/8" rebar - no cap
- Found 5/8" rebar/plastic cap - 9958LS
- Found 1/2" rebar/plastic cap - 7918-S
- Set 3/8" rebar/plastic cap - 9958LS
- Computed point - not set or tied
- Record bearing/distance per COS #513
- Existing well

BASIS OF BEARINGS

Bearings are based on Plat No. 5344 and COS #2312.

EXAMINING LAND SURVEYOR CERTIFICATION

I, James R. Staples, acting as an Examining Land Surveyor for Lincoln Co., Montana, do hereby certify that I have examined this plat and find that the survey data shown thereon meet the conditions set forth in or pursuant to Title 77, Chapter 3, Part 4, M.C.A. Dated this 3 day of Jan, 2006. 14731 p.l.s.

ACCESS CERTIFICATION

I hereby certify that physical access exists to both lots in this subdivision from Hammer Road a 60' wide Public Road per existing easements described in M118, Page 425 and M218, Page 395 shown hereon.

James R. Staples
James R. Staples 9958LS

COUNTY COMMISSIONERS

The county commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 4th day of Jan, 2006
Marianne B. Roost
Chairman, Lincoln County Commissioners

Clerk and Recorder

Checked by

PLAT NO. #6667
Doc #190900

COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Brian Miller
Treasurer, Lincoln County
by Ami Kiden
Deputy Clerk

1/4/06
Date

CERTIFICATE OF RECORDER

Filed for record this 4th day of January, 2006, at 3:45 o'clock P.M.
Carol M. Cummings
Lincoln County Recorder
James R. Staples
Deputy

DATE: 06-13-2005

JOB NO. M05-11

DWN. BY: JDM

REVISION

SHEET 1 OF 2

NW1/4

SECTION 19

TOWNSHIP 29 NORTH

RANGE 30 WEST

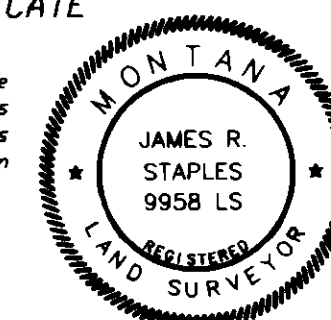
PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples
James R. Staples 9958LS
Date 12-27-05



J. R. S. SURVEYING, INC.

P.O. BOX 1050

317 MINERAL AVE.

LIBBY, MONTANA 59923

(406) 293-5059

Water Approval P.F. # 8401 Doc # 190896
Sanitary Restriction Removal P.F. # 8402 Doc # 190897

Platting Certificate P.F. # 8403 Doc # 190898
Revised Plat P.F. # 8404 Doc # 190899

PLAT
OF
BACHE-FOSGATE SUBDIVISION
IN THE
NW1/4 OF SECTION 19,
TOWNSHIP 29 NORTH, RANGE 30 WEST, P.M.M.
LINCOLN COUNTY, MONTANA

SHEET 2 OF 2
8-16-2005

OWNER'S CERTIFICATE

Be it known that Fred Bache and Grace Bache, husband and wife, have caused to be surveyed and divided into lots a tract of land situated in the Northwest Quarter (NW1/4) of Section Nineteen (19), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana, being a portion of Parcel "B" as shown on Certificate of Survey No. 3446; more particularly described as follows:

Beginning at a 5/8" rebar and plastic cap stamped MDL 42325 on the north line of the NW1/4 of Section 19, which is S 89°39'50" W, 1191.97 feet from the northeast corner of said NW1/4; thence, leaving said north line and along the westerly line of that parcel shown on Certificate of Survey No. 513, S 22°43'16" E, 928.58 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said westerly line N 80°48'35" W, 106.09 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 30°47'54" W, 108.09 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 32°03'57" W, 452.65 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 59°49'55" W, 83.86 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 23°44'50" W, 149.64 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 12°19'47" E, 187.56 feet to a 2-1/2" Brass cap stamped 22355, on the north line of the NW1/4; thence, along said north line N 89°39'50" E, 134.43 feet to the TRUE POINT OF BEGINNING, encompassing an area of 3.42 acres.

TOGETHER WITH and SUBJECT TO that Twenty (20) foot wide access easement as described in M118, Page 425 Lincoln County records.

TOGETHER WITH that Thirty (30) foot wide access and utility easement as described in M218, Page 395 Lincoln County records.

TOGETHER WITH an easement for a waterline in the Northwest Quarter (NW1/4) of Section Nineteen (19), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana, being Ten (10) feet in width and lying Five (5) feet on each side of the following described centerline:

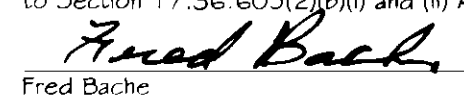

Commencing at a point on the north line of the NW1/4 of Section 19 which is S 89°39'50" W, 1191.97 feet from the northeast corner of said NW1/4; thence, leaving said north line and along the westerly line of that parcel shown on Certificate of Survey No. 513, S 22°43'16" E, 937.56 feet; thence, leaving said westerly line in a perpendicular direction S 67°16'44" W, 58.61 feet to an existing well and the TRUE POINT OF BEGINNING; thence, along an existing waterline the following Nine (9) courses: N 56°58'55" W, 83.86 feet; thence N 51°06'09" W, 49.28 feet; thence N 19°44'07" W, 32.35 feet; thence N 12°31'17" W, 64.08 feet; thence N 39°52'55" W, 57.91 feet; thence N 48°56'25" W, 48.16 feet; thence N 25°28'33" W, 65.40 feet; thence N 18°51'17" W, 55.14 feet; thence N 06°03'26" W, 15.34 feet to the westerly line of Lot 2 and the terminus of this easement, with the sidelines extended or shortened to intersect adjacent boundaries.

The above described tract of land is to be known as Bache - Fosgate Subdivision, and the lands included in the roadways and easements shown hereon are to remain as private roads within this subdivision.

 Fred Bache
 Grace Bache

EXEMPTION CERTIFICATE

We hereby certify that Lot 1 of this division of land and the Remainder parcel as shown hereon, are exempt from sanitary review, being "parcels that have no existing facilities for water supply, wastewater disposal or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, MCA, or that were exempt from such review, if: no new facilities will be constructed on the parcel; and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption", pursuant to Section 17.36.605(2)(b)(i) and (ii) A.R.M.

 Fred Bache
 Grace Bache

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of IDAHO, County of BOUNDARY, by the above named person(s), on this 28TH day of DECEMBER 2005. In witness whereof I have hereunto set my hand and affixed my notarial seal.

KRISTI PATTERSON, notary Public for the State of IDAHO, residing at BANNERS FERRY, My commission expires 7/2008.

PROPERTY DESCRIPTION - REMAINDER

A tract of land situated in the Northwest Quarter (NW1/4) of Section Nineteen (19), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana, being a portion of that parcel shown as Parcel "B" on COS #3446; more particularly described as follows:

Beginning at a 5/8" rebar and plastic cap stamped 9958LS on the north line of the NW1/4 of Section 19 which is N 89°37'18" E, 1057.15 feet from the northwest corner of Section 19; thence, continuing along said north line N 89°37'18" E, 104.90 feet to a 2-1/2" brass cap stamped 22355; thence, leaving said north line S 12°19'47" W, 187.56 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 23°44'50" E, 149.64 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 59°49'55" E, 83.86 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 32°03'57" E, 452.65 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 30°47'54" E, 108.09 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 80°48'35" E, 106.09 feet to a 5/8" rebar and plastic cap stamped 9958LS on the westerly line of that parcel shown and described on COS #513; thence, along said westerly line S 22°43'16" E, 216.85 feet to the southwest corner thereof and a 5/8" rebar; thence, along the southerly line of said COS #513, N 64°46'11" E, 162.69 feet to a 5/8" rebar and plastic cap stamped 9958LS and the northwest corner of that parcel shown as Parcel "B" on COS #2312; thence, leaving said southerly line and along the westerly line of said Parcel "B" S 17°04'00" E, 457.89 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, along the southerly line of said Parcel "B" N 86°59'40" E, 69.50 feet to a 1/2" rebar and plastic cap stamped 79185 and the northeast corner of Lot 1 of Bache Subdivision; thence, along the north line of said Lot 1, S 77°42'46" W, 354.26 feet to the northwest corner thereof which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along the westerly line of said Lot 1, S 27°27'14" E, 175.97 feet to a 5/8" rebar and plastic cap stamped 9958LS at the intersection with the northerly right of way of Hammer Road; thence, along said right of way the following Two (2) courses: on a curve to the right having a central angle of 04°01'29" (radial bearing = N 06°45'52" E), a radius of 590.69 feet, for an arc length of 41.49 feet (chord = N 81°13'24" W, 41.49 feet; thence, on a curve to the left having a central angle of 09°47'22", a radius of 622.83 feet, for an arc length of 106.42 feet (chord = N 84°06'20" W, 106.29 feet) to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said right of way N 17°39'45" W, 351.22 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 01°53'01" W, 176.64 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 08°44'56" W, 157.90 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 41°43'56" W, 189.49 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 31°44'22" W, 204.06 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 35°13'00" W, 223.47 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 17°41'43" W, 150.91 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 13°12'01" W, 334.36 feet to the TRUE POINT OF BEGINNING, encompassing an area of 7.09 acres.

TOGETHER WITH and SUBJECT TO that Twenty (20) foot wide access easement as described in M118, Page 425 Lincoln County records.

TOGETHER WITH and SUBJECT TO that Thirty (30) foot wide access and utility easement as described in M218, Page 395 Lincoln County records.

SUBJECT TO an easement for a waterline in the Northwest Quarter (NW1/4) of Section Nineteen (19), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana, being Ten (10) feet in width and lying Five (5) feet on each side of the following described centerline:

Commencing at a point on the north line of the NW1/4 of Section 19 which is S 89°39'50" W, 1191.97 feet from the northeast corner of said NW1/4; thence, leaving said north line and along the westerly line of that parcel shown on Certificate of Survey No. 513, S 22°43'16" E, 937.56 feet; thence, leaving said westerly line in a perpendicular direction S 67°16'44" W, 58.61 feet to an existing well and the TRUE POINT OF BEGINNING; thence, along an existing waterline the following Nine (9) courses: N 56°58'55" W, 83.86 feet; thence N 51°06'09" W, 49.28 feet; thence N 19°44'07" W, 32.35 feet; thence N 12°31'17" W, 64.08 feet; thence N 39°52'55" W, 57.91 feet; thence N 48°56'25" W, 48.16 feet; thence N 25°28'33" W, 65.40 feet; thence N 18°51'17" W, 55.14 feet; thence N 06°03'26" W, 15.34 feet to the easterly line of the above described tract and the terminus of this easement, with the sidelines extended or shortened to intersect adjacent boundaries.

PLAT NO. # 6667
Doc # 190900

DATE: 06-13-2005	NW1/4	J. R. S. SURVEYING, INC. P. O. BOX 1050 317 MINERAL AVE. LIBBY, MONTANA 59923 (406) 293-5059
JOB NO. M05-11	SECTION 19	
DWN. BY: JDM	TOWNSHIP 29 NORTH	
REVISION	RANGE 30 WEST	
SHEET 2 OF 2	PRINCIPAL MERIDIAN MT. LINCOLN COUNTY	

*Plat Approval P.F.# 8401 Doc# 190896
Sanitary Restrictions Removed P.F.# 8402 Doc# 190897*

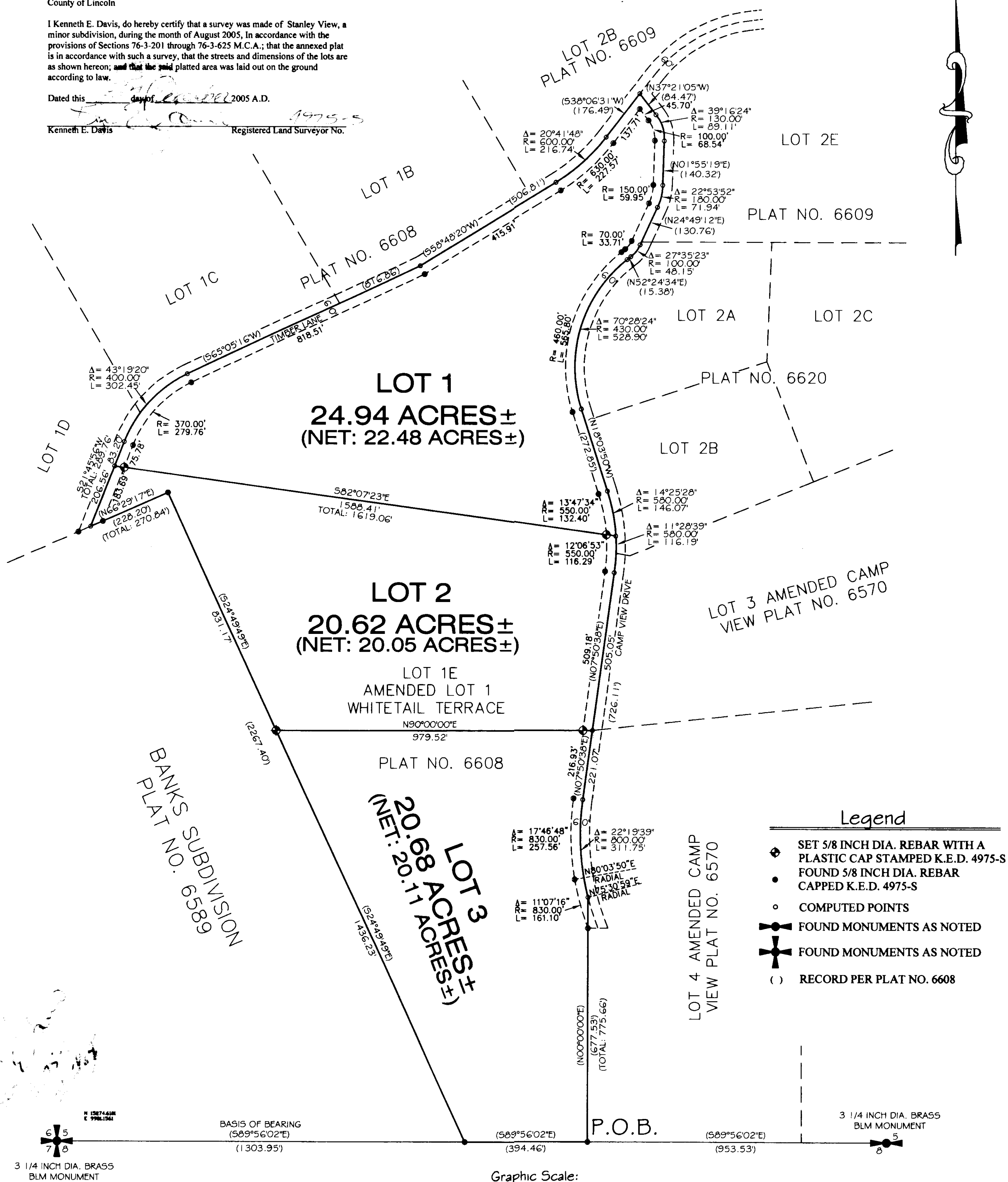
*Platting Certificate P.F.# 8403 Doc# 190898
Notary Used Place P.F.# 8404 Doc# 190899*

(Lot 1E of Amended Lot 1 of Whitetail Terrace Plat No. 6608)
In Section 5, Twp. 29 N., R. 33 W., P.M.M.
For: S. & S. Resources Date: August 2005
TOTAL: 66.24 ACRES±

STATE OF MONTANA
County of Lincoln

Dated this 27 day of October 2005 A.D.

Kenneth E. Davis Registered Land Surveyor No. 12345



DATE: 12/15/04

DRAWN BY: CJR

FILE: peter1.DWG

Graphic Scale:

1 inch = 200 ft.

Doc # 190923 SHEET 1 OF 2 PLAT NO. 6668

LINCOLN COUNTY MONTANA
**A PLAT OF:
STANLEY VIEW**

(Lot 1E of Amended Lot 1 of Whitetail Terrace Plat No. 6608)
In Section 5, Twp. 29 N., R. 33 W., P.M.M.
For: S. & S. Resources Date: August 2005
TOTAL: 66.24 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF STANLEY VIEW

A tract of land near Troy in Lincoln County Montana, lying in Section 5 of Twp. 29 N., R. 33 W., P.M.M., containing Lots 1, 2, and 3, for a total acreage of 66.24 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Camp View Subdivision per plat no. 6570; thence, N00°00'00"W 775.66 feet along the west boundary of said Camp View Subdivision, to a computed point located on the centerline of Camp View Drive, a 60.00 foot private easement; thence, along said centerline, on the arc of a curve to the right, a distance of 311.75 feet, turning through a delta angle of 22°19'39", and having a radius of 800.00 feet, to a computed point; thence, N07°50'38"E 726.11 feet to a computed point; thence on the arc of a curve to the left, a distance of 262.26 feet, turning through a delta angle of 25°54'27", and having a radius of 580.00 feet, to a computed point; thence, N18°03'50"W 272.85 feet to a computed point; thence on the arc of a curve to the right, a distance of 528.90 feet, turning through a delta angle of 70°28'24", and having a radius of 430.00 feet, to a computed point; thence, N52°24'34"E 15.38 feet to a computed point; thence on the arc of a curve to the left, a distance of 48.15 feet, turning through a delta angle of 27°35'23", and having a radius of 100.00 feet, to a computed point; thence, N24°49'12"E 130.76 feet to a computed point; thence on the arc of a curve to the left, a distance of 71.94 feet, turning through a delta angle of 22°53'52", and having a radius of 180.00 feet to a computed point; thence, N01°55'19"E 140.32 feet to a computed point; thence on the arc of a curve to the left, a distance of 89.11 feet, turning through a delta angle of 39°16'24", and having a radius of 130.00 feet to a computed point; thence, N37°21'05"W 84.47 feet to a computed point located at the intersection of said Camp View Drive and Timber Lane; thence, S38°06'31"W 176.49 feet along the centerline of said Timber Lane, to a computed point; thence on the arc of a curve to the right, a distance of 216.74 feet, turning through a delta angle of 20°41'48", and having a radius of 600.00 feet, to a computed point; thence, S58°48'20"W 506.81 feet to a computed point; thence, S65°05'16"W 816.86 feet to a computed point; thence on the arc of a curve to the left, a distance of 302.45 feet, turning through a delta angle of 43°19'20", and having a radius of 400.00 feet, to a computed point; thence, S21°45'56"W 289.76 feet to a computed point located on the north line of Bank's Subdivision per Plat No. 6589; thence along the north line of said Bank's Subdivision, N66°29'17"E 270.84 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of said Bank's Subdivision; thence along the east line of said Bank's Subdivision, S24°49'49"E 2267.40 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of said Section 5; thence, S89°56'02"E 394.46 feet to the point of beginning.

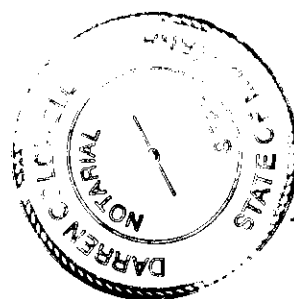
The aforescribed Stanley View contains Lots 1, 2, and 3, with their respective acreage's for a total acreage of 66.24 acres more or less and is subject to and together with all appurtenant easements and covenants of record.

The above described tract of land is to be known and designated as, Stanley View, Lincoln County, Montana.

Dated this _____ day of _____, 2005 A.D.

Dave P. Elbert and _____
S & S Resources member

STATE OF MONTANA
County of Lincoln



On this 18 day of November, 2005 A.D. before me, a Notary Public in and for the State of Montana, James E. Elbert personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires _____

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Camp View Drive
the driving surface is approximately 24 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4775-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 18 day of Nov, 2005 A.D.

James A. Miller
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 18 day of Nov, 2005 A.D.

(Signatures of Commissioners)

ATTEST: Carol M. Cummings by Joanne Durbin
(Signature of Clerk and Recorder) Deputy

Marianne B. Roese

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 18 day of Nov, 2005 A.D.

James E. Elbert
County Examiner Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 18 day of January, 2005 A.D. at 3:30 O'clock P.m.

Carol M. Cummings by Joanne Durbin
County Clerk and Recorder Deputy

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 12/15/04
DRAWN BY: CJR FILE: peter1.DWG

Doc 190923 SHEET 2 OF 2 PLAT NO. 6668

OWNERS: STEWART HOMES, INC.
JOSEPH A. & JACQUELINE G. ROBBINS

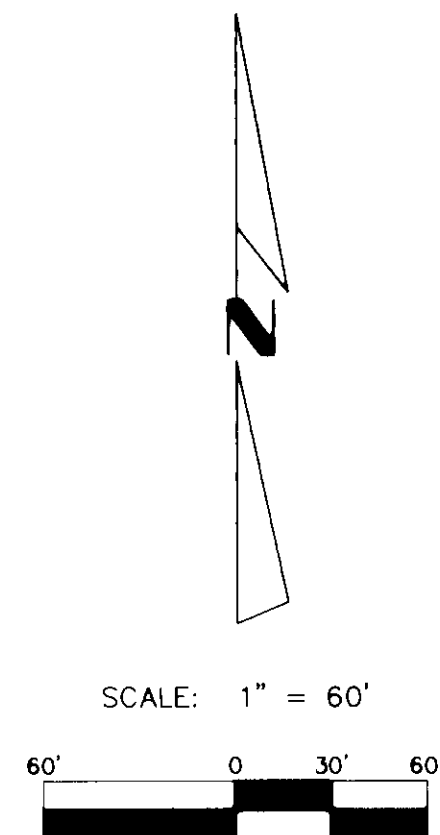
FOR: BILL CONNELLY

PURPOSE: RELOCATION OF COMMON BOUNDARY LINES

DATE: OCTOBER 12, 2005

Plat of THE AMENDED PLAT OF LOTS 4 & 5 OF THE AMENDED SUBDIVISION PLAT OF LOT 3, BIG SKY MEADOWS UNIT NO. 3

Section 9, T36N R27W, P.M., M.
Lincoln County, Montana

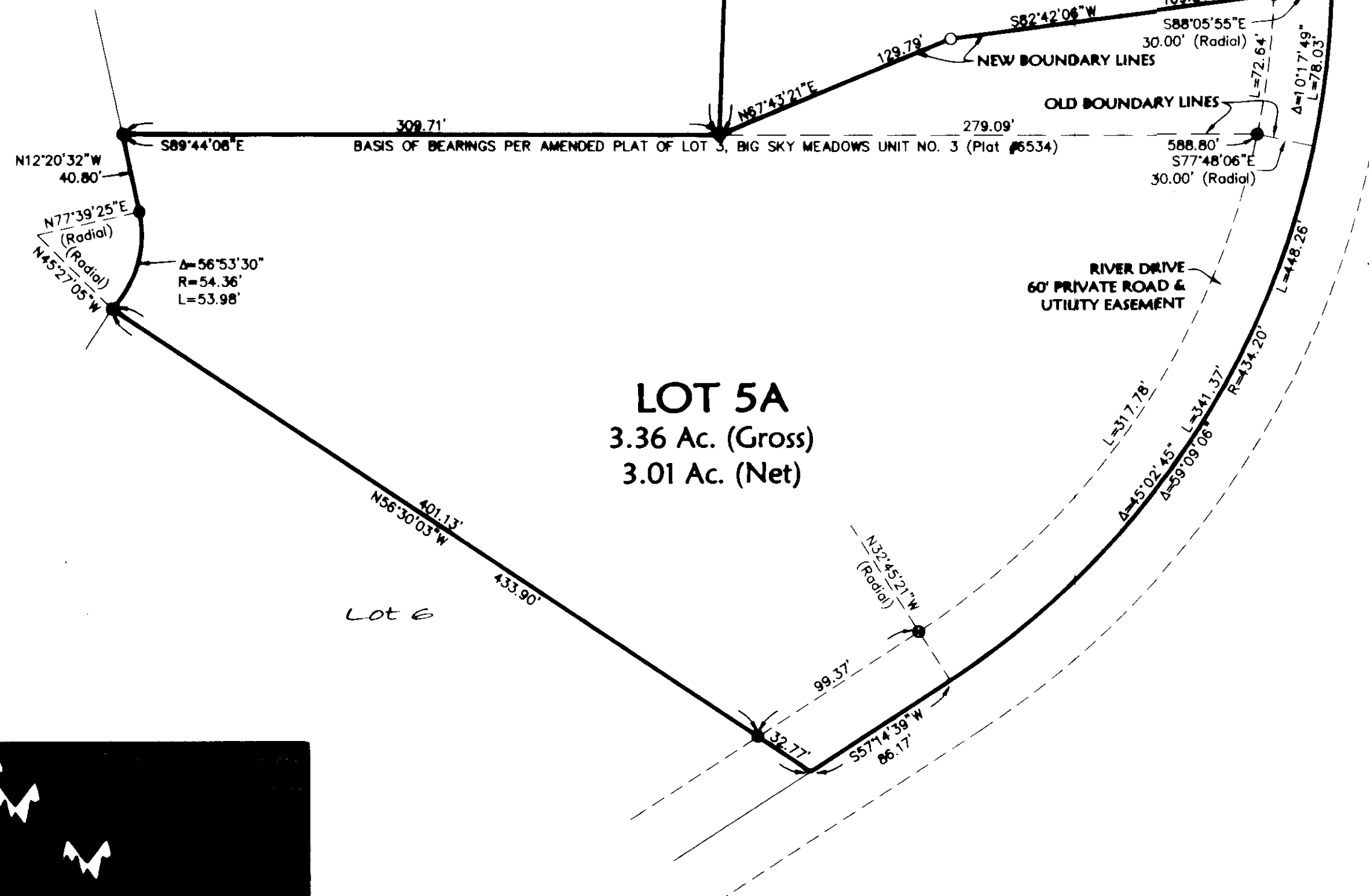


Lot 3

LOT 4A
1.91 Ac. (Gross)
1.56 Ac. (Net)

LEGEND

- FOUND 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" PER RECORDS OF LINCOLN COUNTY
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"



CERTIFICATE OF DEDICATION

We, STEWART HOMES, INC. and JOSEPH A. & JACQUELINE G. ROBBINS, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 4 & Lot 5 of the Amended Subdivision Plat of Lot 3, Big Sky Meadows Unit No. 3, containing 5.27 acres of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as the Amended Plat of Lots 4 & 5 of the Amended Subdivision Plat of Lot 3, Big Sky Meadows Unit No. 3, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (Lots 4A & 5A); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

STEWART HOMES, INC.

By: William L. Stewart
JOSEPH A. ROBBINS
(print name)

Joseph A. Robbins
JOSEPH A. ROBBINS
Jacqueline G. Robbins
JACQUELINE G. ROBBINS

STATE OF MONTANA
County of LINCOLN : ss.

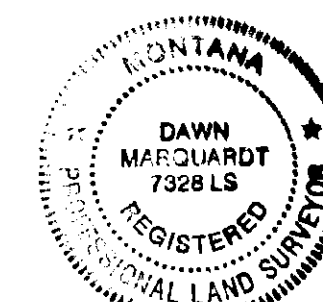
This instrument was acknowledged before me on DEC 8, 2006.
by JOSEPH A. & JACQUELINE G. ROBBINS.
Shannon M. Wilecat
Printed Name: SHANNON M. WILECAT
Notary Public for the State of MT
Residing at LIBBY
My Commission Expires 9-17-2007

STATE OF MONTANA
County of LINCOLN : ss.

This instrument was acknowledged before me on DEC 8, 2005.
by WILLIAM L. STEWART, President of STEWART HOMES, INC.
Shannon M. Wilecat
Printed Name: SHANNON M. WILECAT
Notary Public for the State of MT
Residing at LIBBY
My Commission Expires 9-17-2007

Approved: DAWN MARQUARDT, 2005
Examining Land Surveyor
Registration No. 14731 PL

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 73285



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 10 day of January, 2004.
Heidi Miller, by Doni Kunder, Deputy Clerk
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 10 day of January, 2006 A.D., at 10:00 o'clock A.m.
Coral A. Connelly
County Clerk and Recorder

By: Joanne D. Connelly
Deputy

Instrument Record No. 6469
CERTIFICATE OF SURVEY NO. 6469

Field Crew:	
Date: Oct. 12, 2005	Revision Date: n/a
Project Name: Connelly-BigSky...	Project Number: 05-209
Filename: AmndPlat	Drawn By: Augusta

CONNELLY - BIG SKY WELL

A PLAT OF: COSTICH LAKE MEADOWS

In the SE1/4 SW1/4 of Section 12, Twp. 36 N., R. 27 W., P.M.M.

For: Trevor K. & Amber R. Utter &

Date: April 2005

TOTAL ACREAGE: 27.26 ACRES±

2 INCH DIA. BRASS
CAP STAMPED 2989-ES

Legend

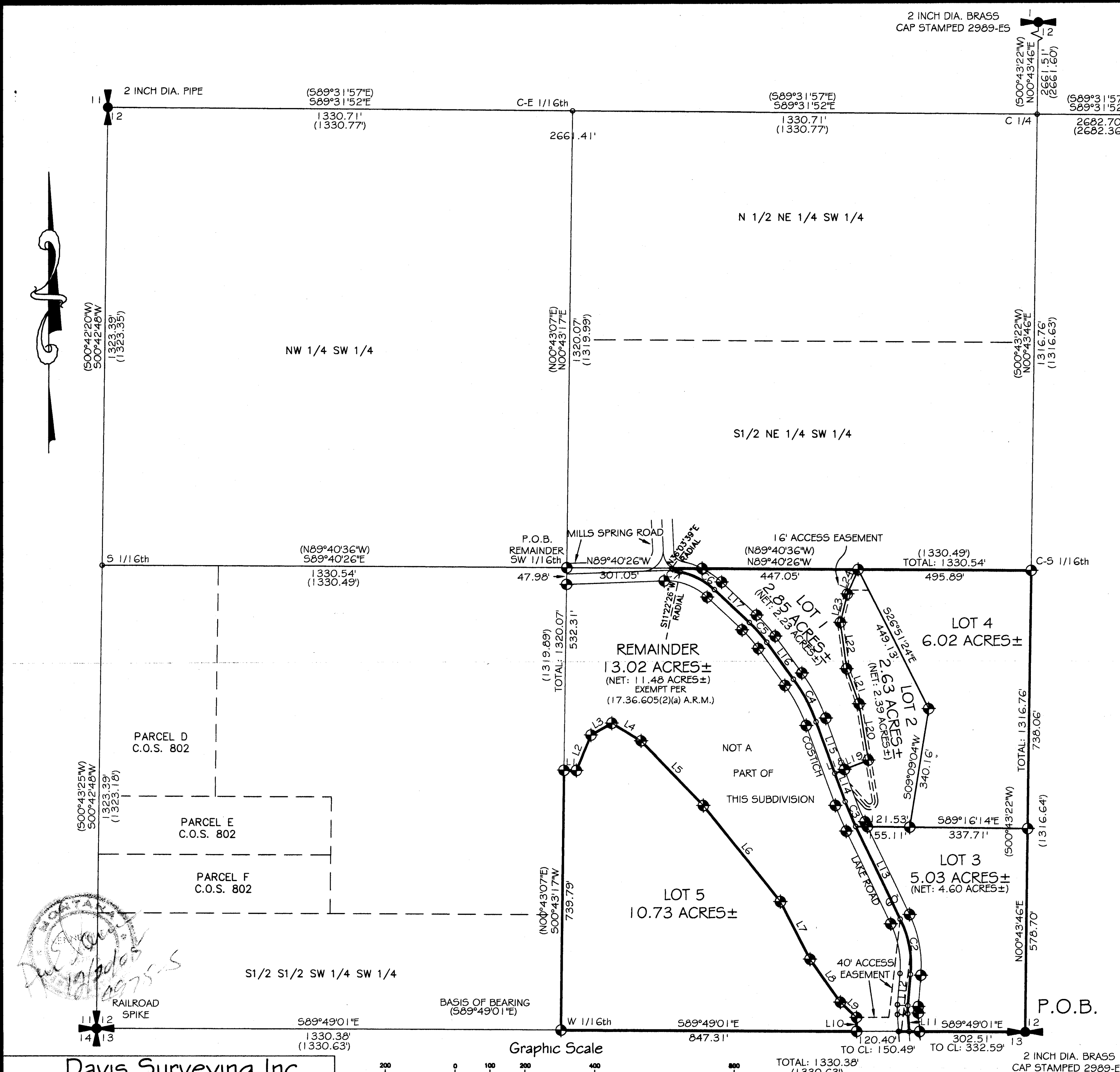
- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 1/2 INCH DIA. BARE REBAR
- FOUND 4 INCH SQUARE CONCRETE R/W MONUMENT
- COMPUTED POINTS
- ⊕ FOUND MONUMENTS AS NOTED
- ⊕ FOUND MONUMENTS AS NOTED
- () RECORD PER C.O.S. 802

LINE TABLE

LINE	LENGTH	BEARING
L1	35.73	S89°16'43"E
L2	108.86	N22°29'39"E
L3	68.42	N60°32'24"E
L4	97.88	S58°58'56"E
L5	256.01	S44°09'33"E
L6	350.25	S39°08'43"E
L7	183.53	S27°29'00"E
L8	151.01	S34°57'50"E
L9	63.92	S46°36'38"E
L10	40.00	S00°00'00"W
L11	51.29	N04°03'23"W
L12	90.75	N04°50'50"E
L13	291.69	N25°58'54"W
L14	86.15	N20°13'39"W
L15	155.64	N20°13'39"W
L16	130.11	N36°02'34"W
L17	138.61	N46°25'16"W
L18	30.01	S68°35'06"W
L19	73.19	S68°35'06"W
L20	161.64	N09°37'06"W
L21	106.20	N19°30'32"W
L22	134.22	N07°50'06"W
L23	85.18	N13°24'01"E
L24	77.20	N23°35'44"E

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA
C1	23.31	150.00	08°54'13"
C2	161.42	300.00	30°49'44"
C3	76.13	758.00	05°45'15"
C4	138.01	500.00	15°48'55"
C5	76.08	420.00	10°22'42"
C6	112.42	200.00	32°12'18"
C7	25.85	60.00	24°41'13"



Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 07/11/05

Land Projects 2005

DRAWN BY: CJR

FILE: t3627s12.dwg



(in feet)

1 inch = 200 ft.

Plat Map Doc. # 19103D PAGE 1 OF 2 PLAT NO. 6670

Final Plat Approval Doc. # 191025 P. 7. 8408

Sanitary Restrictions Removed Doc. # 191026 P. 7. 8409

Irrigation District Approval Doc. # 207574 P. 7. 9254

Platting Certificate Doc. # 191027 P. 7. 8410

Weed Plan Doc. # 191028 P. 7. 8411

Covenants Doc. # 191031 BK 301 P. 716

Road Maint. Agreement Doc. # 191029 BK 301 P. 715

LINCOLN COUNTY MONTANA
**A PLAT OF:
COSTICH LAKE MEADOWS**
In the SE1/4 SW1/4 of Section 12, Twp. 36 N., R. 27 W., P.M.M.
For: Trevor K. & Amber R. Utter & Date: April 2005
Terry L. & Susan L. Utter
TOTAL ACREAGE: 27.26 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

DESCRIPTION OF COSTICH LAKE MEADOWS

A tract of land near Eureka, in Lincoln County Montana, lying in the SE 1/4 SW 1/4 of Section 12, Twp. 36 N., R. 27 W., P.M.M., containing lots 1 through 5 for a total acreage of ~~16.53~~ ^{27.26 ±} acres more or less and more particularly described as follows:

Beginning at a 2 inch dia. brass cap stamped 2989-ES which marks the S 1/4 of Section 12, Twp. 36 N., R. 27 W., P.M.M.; thence, N00°43'46"E 1316.76 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the C-S 1/16th of said Section 12; thence, N89°40'26"W 1330.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the SW 1/16th of said Section 12; thence, S00°43'17"W 1320.07 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of said Section 12 and marks the W 1/16th thereof; thence, S89°49'01"E 1330.38 feet to the point of beginning.

And excepting therefrom: The 13.02 acre Remainder as shown and described hereon.

The aforescribed Costich Lake Meadows contains lots 1 through 5 for a total acreage of ~~16.53~~ ^{27.26 ±} acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Costich Lake Meadows, Lincoln County, Montana.

Dated this 19th day of December, 2005 A.D.

Trevor K. Utter and Susan L. Utter
T. Utter and S. Utter

_____ and _____
_____ and _____

CERTIFICATE OF EXEMPTION

We Trevor K. & Amber R. Utter, and Terry L. & Susan L. Utter the undersigned owners of real property delineated hereon, do hereby certify that the Remainder is exempt from review as a subdivision pursuant to A.R.M. 17.36.605 (2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

Dated this 19th day of December, 2005 A.D.

Trevor K. Utter and Susan L. Utter
T. Utter and S. Utter

_____ and _____
_____ and _____

STATE OF MONTANA
County of Lincoln

On this 19th day of December, 2005 A.D. before me, a Notary Public in and for the State of Montana, Terry and Susan Utter,
Trevor and Amber Utter

personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Kimbury Anne Kilray 4/29/2008
Notary Public My Commission Expires

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 07/11/05
DRAWN BY: CJR
Land Projects 2005
FILE: 03627s12.dwg

DESCRIPTION OF REMAINDER

A tract of land near Eureka in Lincoln County Montana, lying in the SE 1/4 SW 1/4 of Section 12, Twp. 36 N., R. 27 W., P.M.M., containing 13.02 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the SW 1/16th of Section 12, Twp. 36 N., R. 27 W., P.M.M.; thence, S00°43'17"W 47.98 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of Mill Springs Road; thence continuing, S00°43'17"W 532.31 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°16'43"E 35.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N22°29'39"E 108.86 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N60°32'24"E 68.42 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S58°58'56"E 97.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S44°09'33"E 256.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S39°08'43"E 350.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S27°29'00"E 183.53 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S34°57'50"E 151.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S46°36'38"E 63.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°00'00"W 40.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°49'01"E 150.49 feet to a computed point located on the centerline of Costich Lake Road, a 60.00 foot private easement; thence along said centerline, N04°03'23"W 51.29 feet to a computed point; thence on the arc of a curve to the right, a distance of 23.31 feet, turning through a delta angle of 08°54'13", and having a radius of 150.00 feet, to a computed point; thence, N04°50'50"E 90.75 feet to a computed point; thence on the arc of a curve to the left, a distance of 161.42 feet, turning through a delta angle of 30°49'44", and having a radius of 300.00 feet, to a computed point; thence, N25°58'54"W 291.69 feet to a computed point; thence on the arc of a curve to the right, a distance of 76.13 feet, turning through a delta angle of 05°45'15", and having a radius of 758.00 feet, to a computed point; thence, N20°13'39"W 86.15 feet to a computed point; thence, N20°13'39"W 155.64 feet to a computed point; thence on the arc of a curve to the left, a distance of 138.01 feet, turning through a delta angle of 15°48'55", and having a radius of 500.00 feet, to a computed point; thence, N36°02'34"W 130.11 feet to a computed point; thence on the arc of a curve to the left, a distance of 76.08 feet, turning through a delta angle of 10°22'42", and having a radius of 420.00 feet, to a computed point; thence, N46°25'16"W 138.61 feet to a computed point; thence on the arc of a curve to the left, a distance of 112.42 feet, turning through a delta angle of 32°12'18", and having a radius of 200.00 feet, to a computed point having a radial bearing of S11°22'26"W; thence on the arc of a curve to the right, a distance of 25.85 feet, turning through a delta angle of 24°41'13", and having a radius of 60.00 feet, to a computed point having a radial bearing of N36°03'39"E; thence, N89°40'26"W 301.05 feet to the point of beginning.

The aforescribed Remainder contains 13.02 acres more or less and is subject to and together with all appurtenant easements of record.

STATE OF MONTANA
County of Lincoln

On this 19th day of December, 2005 A.D. before me, a Notary Public in and for the State of Montana, Susan Utter

personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Kimbury Anne Kilray 4/29/2008
Notary Public My Commission Expires

STATE OF MONTANA
County of Lincoln

On this 19th day of December, 2005 A.D. before me, a Notary Public in and for the State of Montana, Trevor Utter

personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Kimbury Anne Kilray 4/29/2008
Notary Public My Commission Expires

STATE OF MONTANA
County of Lincoln

On this 19th day of December, 2005 A.D. before me, a Notary Public in and for the State of Montana, Amber Utter

personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Kimbury Anne Kilray 4/29/2008
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Costich Lake Meadows, a minor subdivision, during the month of September 2005, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 20th day of December, 2005, A.D.

Kenneth E. Davis 1975-S
Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by existing easements the driving surface is approximately 20 feet wide.

Kenneth E. Davis 1975-S
Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 19th day of December, 2005.

Shirley M. Miller
Treasurer Lincoln County

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 4 day of April, 2006, A.D. 2006.

(Signatures of Commissioner) ATTEST: Coral M. Cummings
Marianne B. Borse by Bonnie Jones
County Clerk and Recorder Deputy

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 7 day of Nov, 2006 A.D.

John P. As 1973-PLS
County Examiner Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 12 day of Jan., 2006 A.D. at 10:42 O'clock A. M.

Coral M. Cummings Philip R. Curry
County Clerk and Recorder Deputy

191030

PAGE 2 OF 2 PLAT NO. 6670

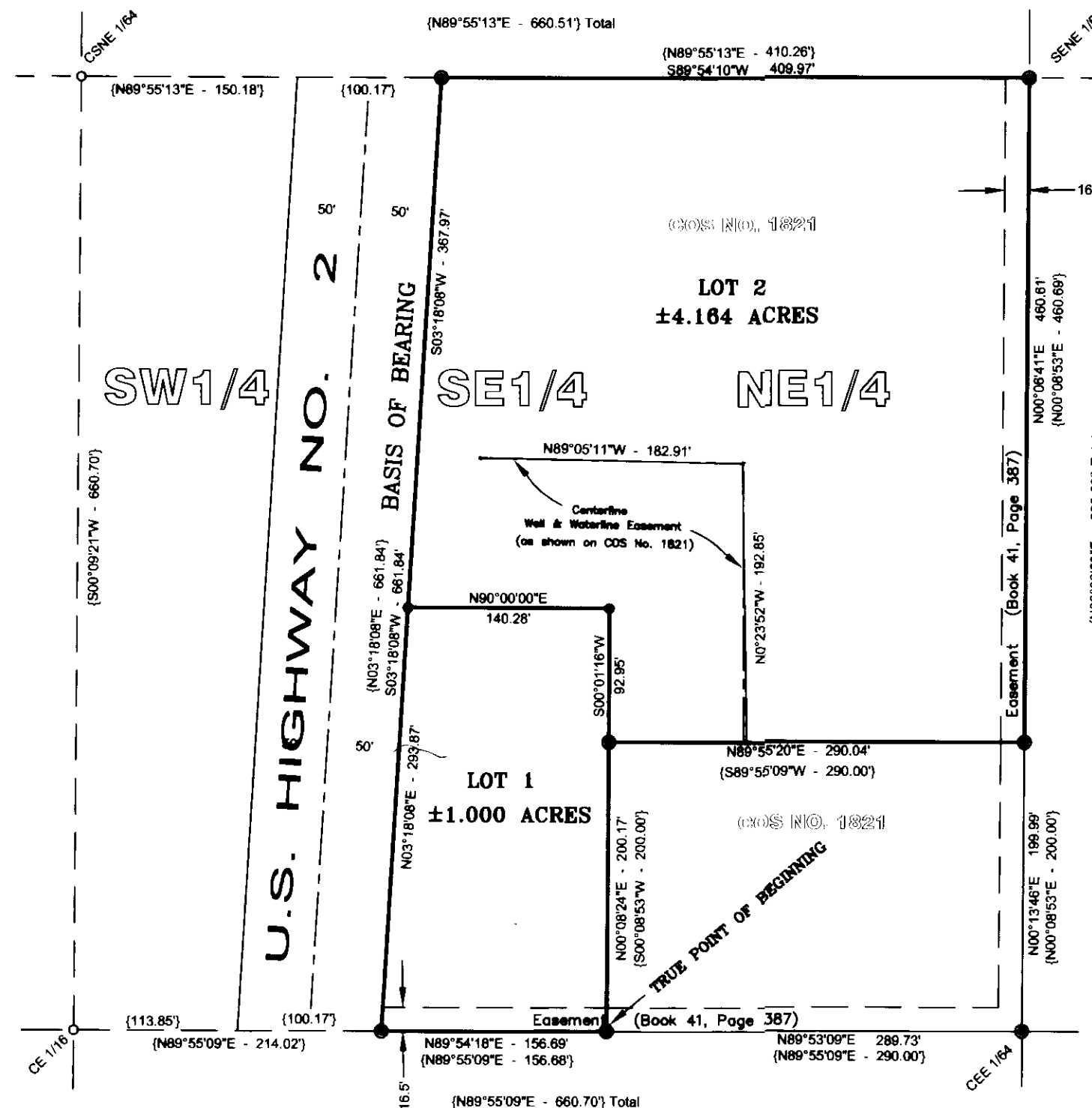
A PLAT OF
"GOPHER INN FLATS SUBDIVISION"

SW1/4 SE1/4 NE1/4, SECTION 35, T.30N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: LINCOLN COUNTY RURAL FIRE DEPT DATE: NOVEMBER 2005

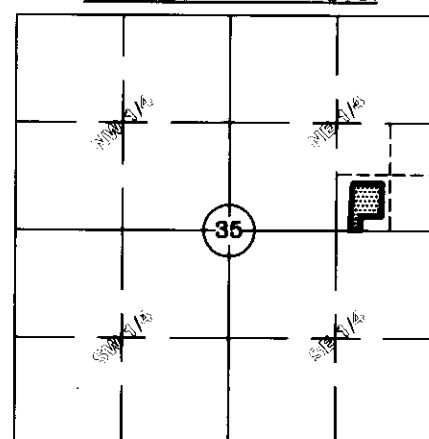
LEGAL DESCRIPTION - "GOPHER INN FLATS SUBDIVISION"

An irregular tract of land lying south of Libby, Montana, Lincoln County and in the SW1/4 SE1/4 NE1/4, Section 35, T. 30N., R. 31W., P.M., MT., to be known as "Gopher Inn Flats Subdivision", containing Lots 1 and 2, being ±1.000 acres and ±4.164 acres respectively, more particularly described as follows:

Commencing at the Center-East-East 1/4th corner, said Section 35, T.30N., R.31W., P.M., MT., a 5/8 inch diameter rebar with plastic cap marked 9958LS, as shown on Certificate of Survey No. 1821; Thence S89°53'09"W, 289.73 feet along on east-west subdivision line to a 5/8 inch diameter rebar with plastic cap marked 9958LS and the TRUE POINT OF BEGINNING; Thence leaving said east-west subdivision line, N00°08'24"E, 200.17 feet to a 5/8 inch diameter rebar with plastic cap marked 9958LS; Thence N89°55'20"E, 290.04 feet to a 5/8 inch diameter rebar with plastic cap marked 9358LS, lying on a north-south subdivision line; Thence N00°06'41"E, 460.61 feet along said north-south subdivision line to a 5/8 inch diameter rebar with plastic cap marked 9958LS, lying on an east-west subdivision line; Thence S89°54'10"W, 409.97 feet along a east-west subdivision line to a 5/8 inch diameter rebar with plastic cap marked 9958LS, lying on U.S. Highway No. 2's easterly right-of-way limits, 100.00 foot wide; Thence S03°18'08"W, 367.97 feet along said easterly highway right-of-way limits to a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence continuing along said easterly highway right-of-way limits S03°18'08"W, 293.87 feet to a 5/8 inch diameter rebar with plastic cap marked 9958LS; Thence along said east-west subdivision line N89°54'18"E, 156.69 feet to a 5/8 inch diameter rebar with plastic cap marked 9958LS and the TRUE POINT OF BEGINNING, containing ±5.164 acres. Subject To a road easement, 16.5 feet wide, filed in Book 41, Page 387, Lincoln county records; Subject To a waterline easement, 20.0 feet wide, as shown on COS No. 1821 and together with all appurtenant easements of record.

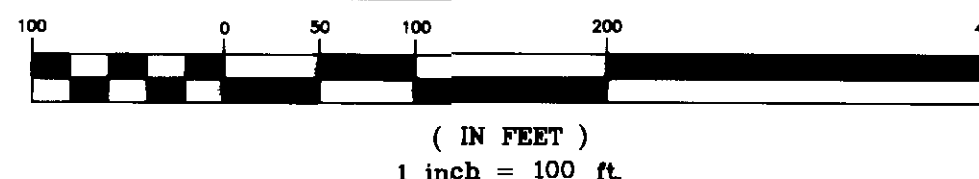


VICINITY LOCATION



SECTION 35

GRAPHIC SCALE



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 9958LS
- UNMARKED COMPUTED POINT
- { } RECORD PER COS No. 1821

PURPOSE OF SURVEY OWNER'S CERTIFICATION

I, Mary A. Graham, owner of record, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, to be known as "Gopher Inn Flats Subdivision", Lot 1 containing ±1.000 acres and Lot 2 containing ±4.164 acres, pursuant to M.C.A. 76-4-103. I further certify that Lot 2 is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b)(i)(ii): a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A. or that were exempt from review, if: (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Mary A. Graham 1-11-06
Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), Mary A. Graham, on this 11th day of January, 2006, in witness whereof, I have hereunto set my hand and affixed my notarial seal.

HISTORY OF SURVEY

1991 - COS No. 1821, Occasional Sale, James R. Staples, 9958S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Douglas Schuhknecht, January, 2005.

BASIS OF BEARING

The basis of bearing for this survey is N03°18'08"E, as shown on COS No. 1821, between two found 5/8 inch diameter capped rebars marked 9958S, lying along the easterly Right-of-Way limits of State Highway No. 2.

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-811(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the above described property have been paid.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 & 2 is provided by a 100 foot wide State Highway Right-of-Way No. 2, as shown hereon.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 3 day of January, 2006, A.D.
Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 11th day of January, 2006, A.D.
Chairperson, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 13th day of January, 2006, A.D. at 8:55 o'clock A.M.
County Clerk Recorder Deputy

P.F. PLAT No. 6671 Doc # 191070

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

Plat approval p.f. # 8412 Doc # 191065
Sanitary Restriction Removal p.f. # 8413 Doc # 191066
Platting Certificate p.f. # 8414 Doc # 191067

Road approach p.f. # 8415 Doc # 191068
770 ft. Wood plan p.f. # 8416 Doc # 191069

LINCOLN COUNTY MONTANA
AN AMENDED PLAT OF:
 LOTS 2C & 2D OF AMENDED LOT 2 OF WHITETAIL
 TERRACE PLAT NO. 6609 & BOOK 296 PAGE 581
 In the N 1/2 of Section 5, Twp. 29 N., R. 33 W., & the S 1/2 of Section 32,
 Twp. 30 N., R. 33 W., P.M.M.
 For: Stewart L. & Sandra J. Briskin Date: September 2005

NOTE:
 There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personnel to establish these boundaries.

Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 4 INCH SQUARE CONCRETE R/W MONUMENT
- COMPUTED POINTS
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- () RECORD PER PLAT NO. 6609

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	210.08	230.00	52°19'56"
C2	91.83	230.00	22°52'30"
C3	71.79	800.00	05°08'29"
C4	256.76	260.00	56°34'58"
C5	195.44	450.00	24°53'02"

3 1/4 INCH DIA. BRASS BLM MONUMENT

LINE TABLE		
LINE	LENGTH	BEARING
L1	21.09	S51°37'04"W
L2	70.44	N69°56'52"W
L3	58.83	S88°10'31"W
L4	99.01	S52°14'35"W
L5	51.23	N88°33'36"W
L6	92.46	N72°26'59"W
L7	25.22	N68°18'56"W
L8	103.65	S60°36'50"W
L9	24.23	S51°30'26"W
L10	33.06	S49°46'41"W
L11	29.42	S63°41'34"W
L12	70.26	N87°40'59"W
L13	38.09	S78°54'10"W
L14	154.33	S54°52'04"W
L15	37.99	S32°29'23"W
L16	53.54	S13°21'15"W
L17	49.70	S59°16'29"W
L18	54.66	N75°36'52"W
L19	84.34	S89°24'24"W
L20	43.89	S55°41'00"W
L21	62.12	S41°17'10"W
L22	34.96	S82°58'30"W
L23	54.73	S66°29'28"W
L24	26.50	N88°11'26"W
L25	42.18	S67°24'37"W
L26	21.86	S67°24'37"W
L27	33.86	S48°45'48"W
L28	33.56	S25°03'56"W
L29	38.01	S57°28'35"W
L30	119.67	S66°32'38"W
L31	43.58	S72°38'01"W
L32	104.49	N72°04'38"W
L33	306.85	S84°50'42"E
L34	311.18	S72°59'48"E
L35	116.47	N31°47'46"E
L36	516.71	N26°39'17"E
L37	41.68	N83°14'15"E

AMENDED LOT 2D
 30.05 ACRES±

LOT 2D
 20.00 ACRES±
 PLAT NO. 6609

AMENDED LOT 2C
 31.51 ACRES±

LOT 2C
 32.17 ACRES±
 PLAT NO. 6609

LOT 2E
 46.67 ACRES±

WHITETAIL
 TERRACE

Graphic Scale:



1 inch = 200 ft.

Doc. #191236

SHEET 1 OF 2 PLAT NO. 6672

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 12/15/04

DRAWN BY: CJR

FILE: briskin.dwg

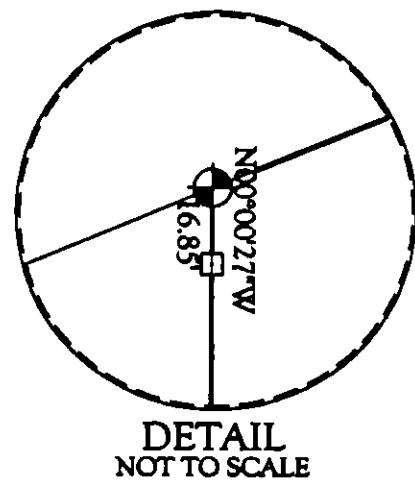
LINCOLN COUNTY MONTANA

A PLAT OF: REDEMPTION SHORES

A portion of H.E.S. 433 & 280, in Section 3 Twp. 35N., R.32W., P.M.M.

For: Dario & Mary Ann Scarbosio

Date: May 2002



DETAIL
NOT TO SCALE

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land in the Yaak Valley of Lincoln County Montana to wit:

DESCRIPTION OF REDEMPTION SHORES

A tract of land located in the Yaak Valley of Lincoln County Montana, being a portion of H.E.S. 433 and H.E.S. 280, and lying in Section 3 of Twp. 35N., R. 32W., P.M.M. containing Lot 1, for a total acreage of 9.85 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. which marks the north east property corner of Tract 1 per C.O.S. 1922; thence, S00°00'00"W 1127.66 feet to a 5/8 inch dia. rebar (uncapped) located on the north bank of the Yaak River; thence, S00°00'00"W 57.00 feet to a computed point located on the centerline of said Yaak River; thence, down stream, along said centerline S69°55'38"W 354.57 feet to a computed point; thence, leaving said centerline N00°00'00"E 63.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°00'00"E 1294.75 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of Yaak River Road being a 100.00 foot right of way measuring 50.00 feet from the centerline thereof; thence, along said right of way on the arc of a curve to the right a distance of 309.45 feet, turning through a delta angle of 30°13'27", and having a radius of 568.62 feet to a 2 inch dia. alum. (MDOH) right of way monument; thence, continuing along said right of way S67°27'30"E 32.19 feet to the point of beginning.

The aforescribed REDEMPTION SHORES contains Lot 1 for a total acreage of 9.85 acres more or less and is subject to and together with all appurtenant easements of record including a 15.00 foot private drive easement as shown hereon.

The above described tract of land is to known and designated as, REDEMPTION SHORES, Lincoln County, Montana.

Dated this 24th day of June 2002 A.D.

STATE OF MONTANA
County of Lincoln

On this 24th day of June 2002 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Dario & Mary Ann Scarbosio known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires 10-15-2004

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of REDEMPTION SHORES, a minor subdivision, during the month of May 2002, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 27th day of June 2002 A.D.

Kenneth E. Davis

Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: YAAK RIVER ROAD the driving surface is approximately 22 feet wide.

Kenneth E. Davis

Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 24th day of June 2002

Treasurer

Lincoln County

Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 24th day of June 2002 A.D.

(Signatures of Commissioners)

Marianne B. Rose

ATTEST: [Signature]
(Signature of Clerk and Recorder)

(Seal of County)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 10th day of November 2002 A.D.

County Examiner

Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 24th day of January 2006 A.D. at 10:50 O'clock A.M.

Coral A. Cummings
County Clerk and Recorder

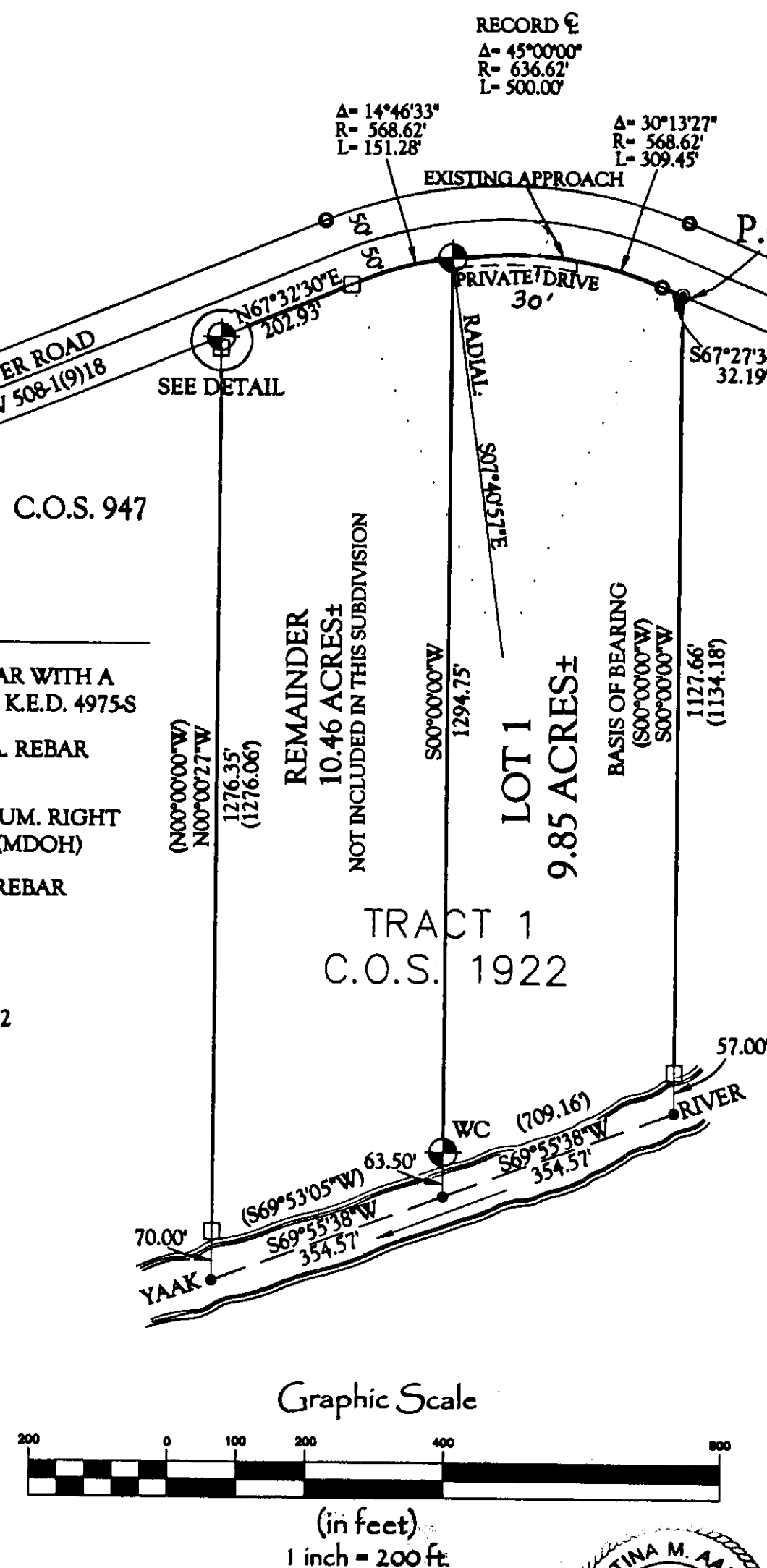
by [Signature]
Deputy

Doc # 191336

PLAT NO. 1673

LEGEND

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR STAMPED K.E.D. 4975-S
- FOUND 2 INCH DIA. ALUM. RIGHT OF WAY MONUMENTS (MDOH)
- FOUND 5/8 INCH DIA. REBAR (UNCAPPED)
- COMPUTED POINTS
- RECORD PER C.O.S. 1922

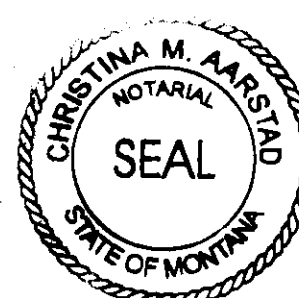


Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 06/22/02

DRAWN BY: ggr

FILE: T563258.DWG



Plat approval P.F. 8418 Doc # 191333

Noxious weed plump P.F. 8420 Doc # 191337

Sanitary Restriction Removal P.F. 8419 Doc # 191334

Platting Certificate P.F. 8420 Doc # 191335

AMENDED PLAT OF:
TOOLEY LAKE MEADOWS LOT 2
TOOLEY LAKE MEADOWS II LOT 2
In the SE 1/4 of Section 23, Twp. 37 N., R. 28 W., P.M.M.
For: Rick & Brenda Tams Date: June 2005

U.S.F.S.

DESCRIPTION OF LOT 2A

A tract of land located near Eureka, Lincoln County Montana lying in the SE 1/4 of Section 23, Twp. 37 N., R. 28 W., P.M.M. being lot 2 of Tooley Lake Meadows I, and lot 2 of Tooley Lake Meadows II, containing a total acreage of 9.20 acres more or less and is more particularly described as follows:

Beginning at a found 3 inch dia. Alum. monument stamped 4659-S which marks the Northeast corner of Lot 2; thence, along the east property line $500^{\circ}00'57"E$ 442.97 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, $500^{\circ}00'57"E$ 441.06 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, $N89^{\circ}49'26"W$ 200.02 feet along the south property line to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, $S61^{\circ}24'24"W$ 197.14 feet to computed point located in the pond; thence, leaving said pond $N13^{\circ}24'32"W$ 100.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, $N13^{\circ}24'32"W$ 156.56 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, $N13^{\circ}23'08"W$ 60.00 feet to a computed point located in the center of Tooley Drive; thence, leaving said center of Tooley Drive $N00^{\circ}41'11"W$ 60.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, $N00^{\circ}39'43"W$ 168.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, $N00^{\circ}39'43"W$ 106.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, $N00^{\circ}39'43"W$ 334.80 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, $N89^{\circ}57'57"E$ 454.02 feet to the point of beginning.

The abovescribed Amended Lot 2A contains a total acreage of 9.20 acres more or less, and is subject to and together with all other appurtenant easements of record.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position as shown hereon. (Section 76-3-404)

Dated this 15th day of September, 2005 A.D.

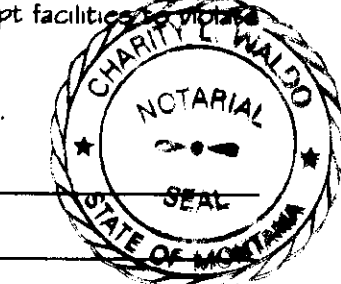
Kenneth E. Davis Registered Land Surveyor No. 4975-S

CERTIFICATE OF ADJUSTMENT/PURPOSE

I/we, Rick Tams, the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary between two lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "For five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots". And is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17-36-605 (2)(b)(i)(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption.

Dated this 17th day of August, 2005 A.D.

and
and



Subscribed and Sworn to:
This 3rd day of January, 2006
Notary Public, State of Montana
Printed Name CHARITY L. WALDO
Residing at Eureka
My Commission Expires April 26, 2008

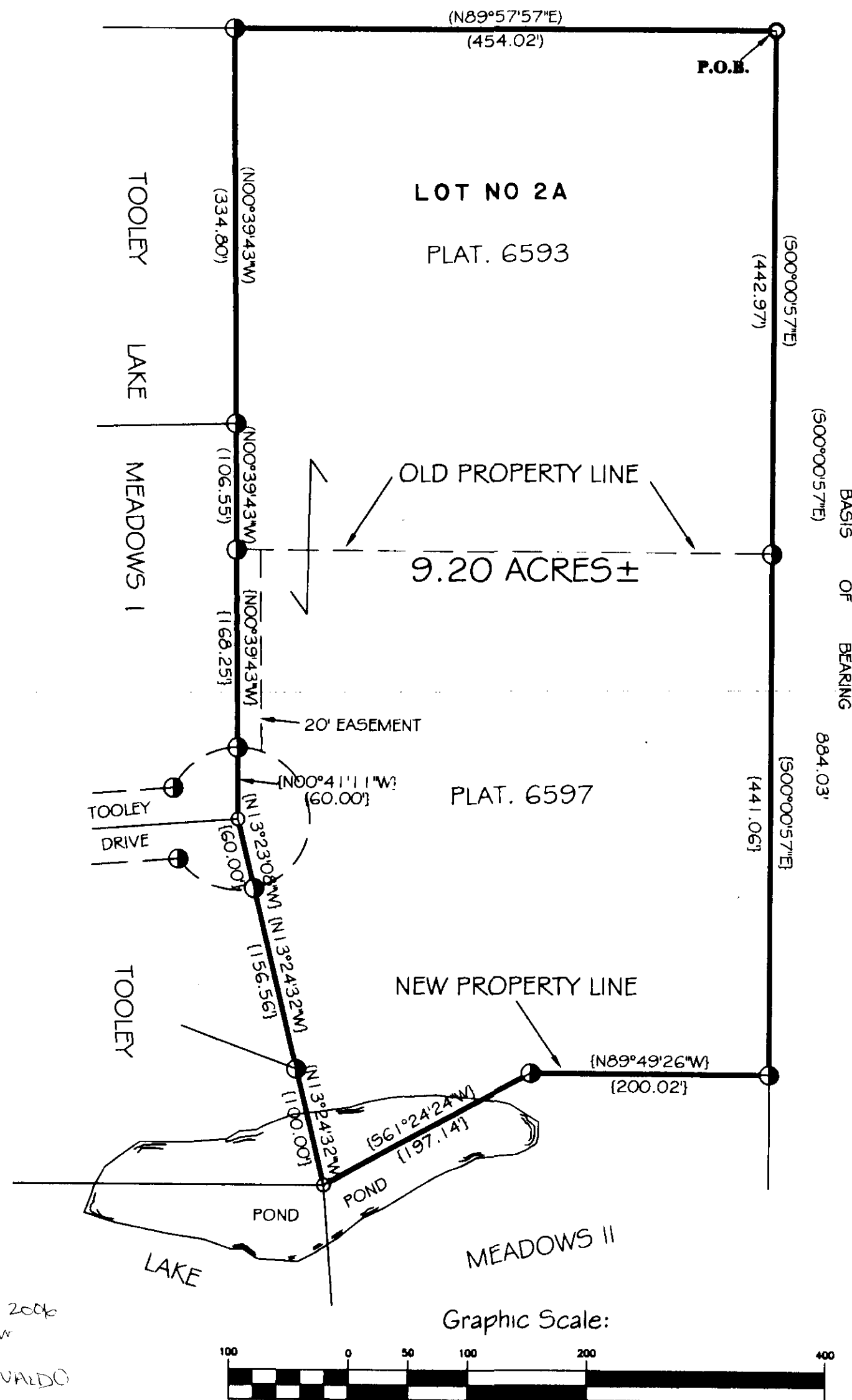
Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 06/15/05

DRAWN BY: MDM

FILE: 0322823.DWG



Legend

- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 3 INCH DIA. ALUMINUM MONUMENT STAMPED 4659-S
- COMPUTED POINT
- () RECORD PER PLAT NO. 6593
- { } RECORD PER PLAT NO. 6597
- ✓ DENOTES OWNERSHIP BOUNDARY TIE

STATE OF MONTANA
County of Lincoln

On this 14th day of August, 2005 A.D. before me, a Notary Public in and for the state of Montana, personally appeared Rick & Brenda Tams known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same.

Notary Public

My Commission Expires

TREASURER CERTIFICATION

I, hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 12th day of January, 2006 A.D.

Jan A. Miller Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 6th day of July, 2005 A.D.

David H. Roberts County Examiner Registered Land Surveyor No. 41309

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 24th day of January, 2006 A.D. at 11:30 O'clock A.M.

Coral M. Cummings County Clerk and Recorder BY Francis R. Cummings Deputy

Doc # 191238 C.O.S. NO. L.M. 6674 RB

LINCOLN COUNTY MONTANA
AMENDED PLAT OF:
TOOLEY LAKE MEADOWS LOT 2
TOOLEY LAKE MEADOWS II LOT 2
In the SE 1/4 of Section 23, Twp. 37 N., R. 28 W., P.M.M.
For: Rick & Brenda Tams Date: June 2005

DESCRIPTION OF LOT 2A

A tract of land located near Eureka, Lincoln County Montana lying in the SE 1/4 of Section 23, Twp. 37 N., R. 28 W., P.M.M. being lot 2 of Tooley Lake Meadows and lot 2 of Tooley Lake Meadows II, containing a total acreage of 9.20 acres more or less and is more particularly described as follows:

Beginning at a found 3 inch dia. Alum. monument stamped 4659-S which marks the Northeast corner of Lot 2; thence, along the east property line $S00^{\circ}00'57"E$ 442.97 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, $S00^{\circ}00'57"E$ 441.06 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, $N89^{\circ}49'26"W$ 200.02 feet along the south property line to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, $S61^{\circ}24'24"W$ 197.14 feet to computed point located in the pond; thence, leaving said pond $N13^{\circ}24'32"W$ 100.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, $N13^{\circ}24'32"W$ 156.56 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, $N13^{\circ}23'08"W$ 60.00 feet to a computed point located in the center of Tooley Drive; thence, leaving said center of Tooley Drive $N00^{\circ}41'11"W$ 60.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, $N00^{\circ}39'43"W$ 168.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, $N00^{\circ}39'43"W$ 106.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, $N00^{\circ}39'43"W$ 334.80 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, $N89^{\circ}57'57"E$ 454.02 feet to the point of beginning.

The aforescribed Amended Lot 2A contains a total acreage of 9.20 acres more or less, and is subject to and together with all other appurtenant easements of record.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position as shown hereon. (Section 76-3-404)

Dated this 15th day of September, 2005 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

CERTIFICATE OF ADJUSTMENT/PURPOSE

I/ we, Rick Tams, the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary between two lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "For five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots". And is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17-36-605 (2)(b)(i)(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violated any conditions of approval, and will not cause exempt facilities to violate any condition of exemption.

Dated this 15th day of September, 2005 A.D.

and
and

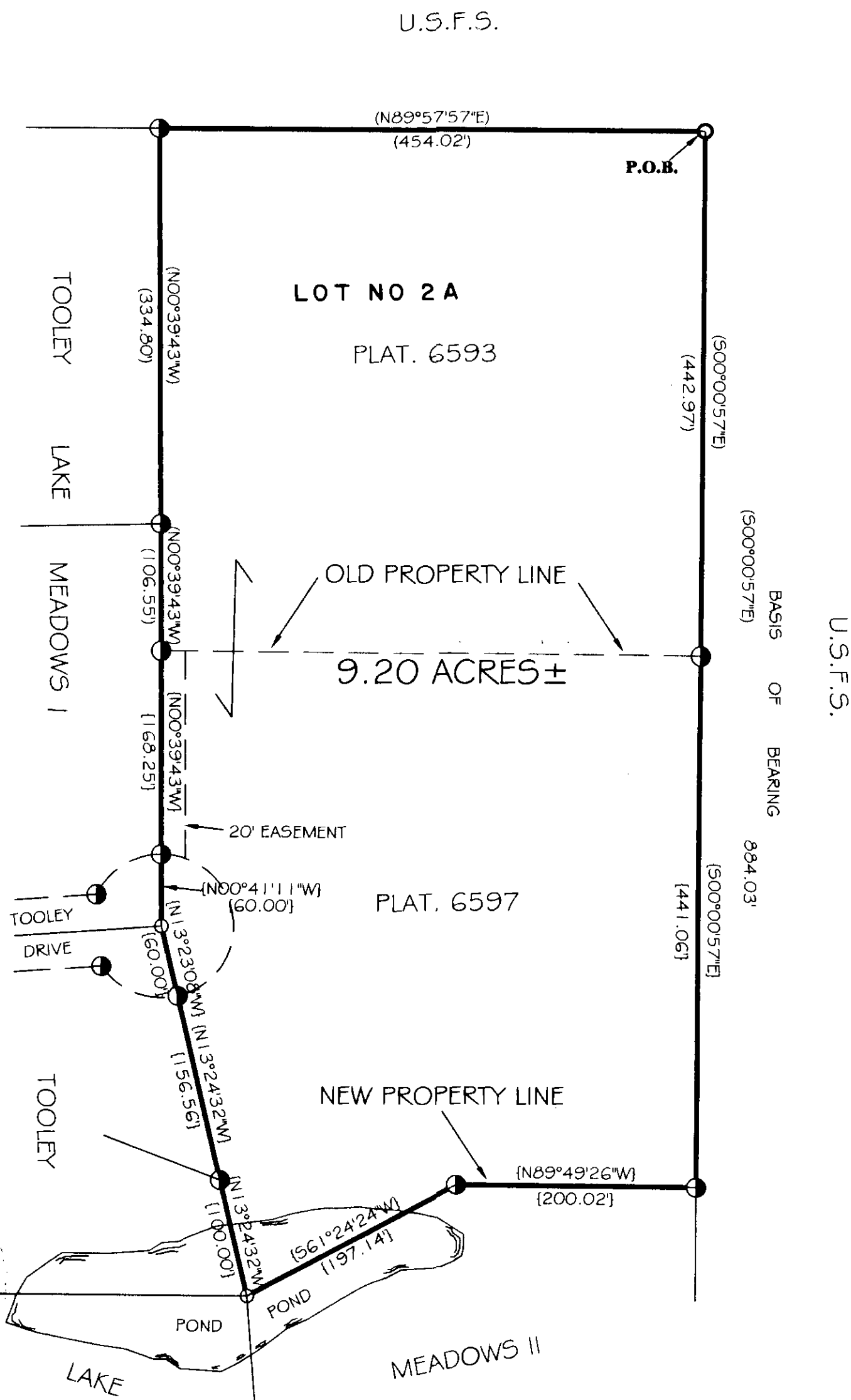
Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 06/15/05

DRAWN BY: MDM

FILE: 1322823.DWG

Subscribed and Sworn to before me
this 15th day of September, 2005
Notary Public, State of Montana
Printed Name: CHARLIE WILSON
Residing at: Lincoln
My Commission Expires: April 24, 2008



Legend

- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 3 INCH DIA. ALUMINUM MONUMENT STAMPED 4659-S
- COMPUTED POINT
- () RECORD PER PLAT NO. 6593
- { } RECORD PER PLAT NO. 6597
- ↗ DENOTES OWNERSHIP BOUNDARY TIE

STATE OF MONTANA
County of Lincoln

On this 15th day of September, 2005 A.D. before me, a Notary Public in and for the state of Montana, personally appeared known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same.

Notary Public My Commission Expires

TREASURER CERTIFICATION

I, hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 15th day of September, 2005 A.D.

Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 15th day of September, 2005 A.D.

County Examiner Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 15th day of September, 2005 A.D. at 11:30 O'clock A.m.

County Clerk and Recorder

Deputy

Doc 191338

C.O.S. NO. 6674 RB

9/1/05
4975-S

LINCOLN COUNTY MONTANA

A PLAT OF: TAMS VIEWS

In the SE 1/4 of Section 23, Twp. 37 N., R. 28 W., P.M.M.

For: Rick & Brenda Tams

Date: June 2005

Total Acreage: 9.20

U.S.F.S.

(N89°57'57"E)
(454.02')

P.O.B.

AMENDED LOT 2 OF
TOOLEY LAKE MEADOWS I

LOT 1
3.06 ACRES±

TOOLEY LAKE MEADOWS I

N00°39'43"W
294.65'

500°00'57"E
294.90'

N00°39'43"W
40.15'

N90°00'00"E
450.70'

LOT 2
2.76 ACRES±

TOOLEY LAKE MEADOWS I

N00°39'43"W
106.55'

500°00'57"E
148.07'

(500°00'57"E)

U.S.F.S.

BASIS OF BEARING

TOTAL: 884.03'

N00°39'43"W
47.73'

N90°00'00"E
447.68'

AMENDED LOT 2 OF
TOOLEY LAKE MEADOWS II

LOT 3
3.38 ACRES±

TOOLEY LAKE MEADOWS II

N00°39'43"W
120.52'

500°00'57"E
119.13'

(500°00'57"E)

N13°23'08"W
160.00'

500°00'57"E
321.93'

(500°00'57"E)

N13°23'08"W
1156.56'

(N89°49'26"W)
(200.02')

POND

POND

POND

Graphic Scale



(in feet)
1 inch = 100 ft.

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

DESCRIPTION OF TAMS VIEWS

A tract of land located near Eureka, Lincoln County Montana lying in the SE 1/4 of Section 23, Twp. 37 N., R. 28 W., P.M.M. contains lots 1, 2, and 3 for a total acreage of 9.20 acres more or less and is more particularly described as follows:

Beginning at a found 3 inch dia. Alum. monument stamped 4659-S which marks the Northeast corner of Lot 2-A; thence, along the east property line S00°00'57"E a total distance of 884.03 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°49'26"W 200.02 feet along the south property line to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S61°24'24"W 197.14 feet to computed point located in the pond; thence, leaving said pond N13°23'08"W a total distance of 256.56 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°23'08"W 60.00 feet to a computed point located in the center of Tooley Drive; thence, leaving said center of Tooley Drive N00°41'11"W 60.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°39'43"W a total distance of 609.61 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°57'57"E 454.02 feet to the point of beginning.

The abovescribed lots 1, 2 and 3 contains a total acreage of 9.20 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Tams Views, Lincoln County, Montana.

Dated this 11 day of August, 2005 A.D. Subscribed and Sworn To Before Me

Rick Tams Notary Public, State of Montana

STATE OF MONTANA
County of Lincoln

On this 11 day of August, 2005 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Rick Tams known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis do hereby certify that a survey was made of Tams Views Subdivision, a minor subdivision, during the month of June 2005, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown on the plat, and that the said platted area was laid out on the ground according to law.

Dated this 11 day of October, 2005 A.D.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 3 INCH DIA. ALUMINUM MONUMENT STAMPED 4659-S
- COMPUTED POINT
- RECORD PER PLAT NO. 6593
- RECORD PER PLAT NO. 6597

LEGAL ACCESS

I hereby certify that the legal access to all lots within this subdivision is provided by Tooley Drive having a width of approximately 20 feet wide.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 11th day of August, 2005 A.D.

(Signature of Commissioners)

ATTEST:

(Signature of Clerk and Recorder)

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 11th day of August, 2005 A.D.

Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 11th day of July, 2005 A.D.

County Examiner Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 11th day of January, 2005 A.D. at 11:50 O'clock A.M.

County Clerk and Recorder

Deputy

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 04/14/05

DRAWN BY: MDM

FILE: t30r31s15.DWG

Doc# 191341

PLAT NO. # 6675

Plat Approval P.F.# 8425 Doc# 191341

Platting Certificate P.F.# 8422 Doc# 191340
Sanitary Restrictions Removed PF 8533 Doc# 192938

A PLAT OF: MIRROR LAKE SUBDIVISION

In the SE1/4 SW1/4 of Section 32, Twp. 34 N., R. 34 W., P.M.M.
For: Terry & Lynn Griner Date: August 2005
Total acreage: 6.00±

CERTIFICATE OF DEDICATION

I/we the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF MIRROR LAKE SUBDIVISION

A tract of land located near Troy, in Lincoln County Montana, lying in the SE1/4 SW1/4 of Section 32, Twp. 34 N., R. 34 W., P.M.M., containing Lot 1 for a total acreage of 6.00 acres more or less and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM brass cap which marks the S1/4 corner of Section 32, Twp. 34 N., R. 34 W., P.M.M.; thence, S89°44'18"W 69.34 feet to a found 5/8 inch dia. rebar capped 2968-S located on the east right of way line of a 60.00 foot wide Old Highway No. 2, measuring 30.00 feet from the centerline thereof; thence, along said right of way N23°34'01"W 1042.42 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way N90°00'00"E 479.14 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°25'08"E 955.19 feet to the point of beginning.

The abovescribed Lot 1 contains 6.00 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Mirror Lake Subdivision, Lincoln County, Montana.

Dated this 10th day of January, 2006 A.D.

Terry & Lynn Griner
Terry & Lynn Griner

STATE OF MONTANA
County of Lincoln

On this 10th day of January, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Terry & Lynn Griner known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 9-10-2006

DESCRIPTION OF REMAINDER

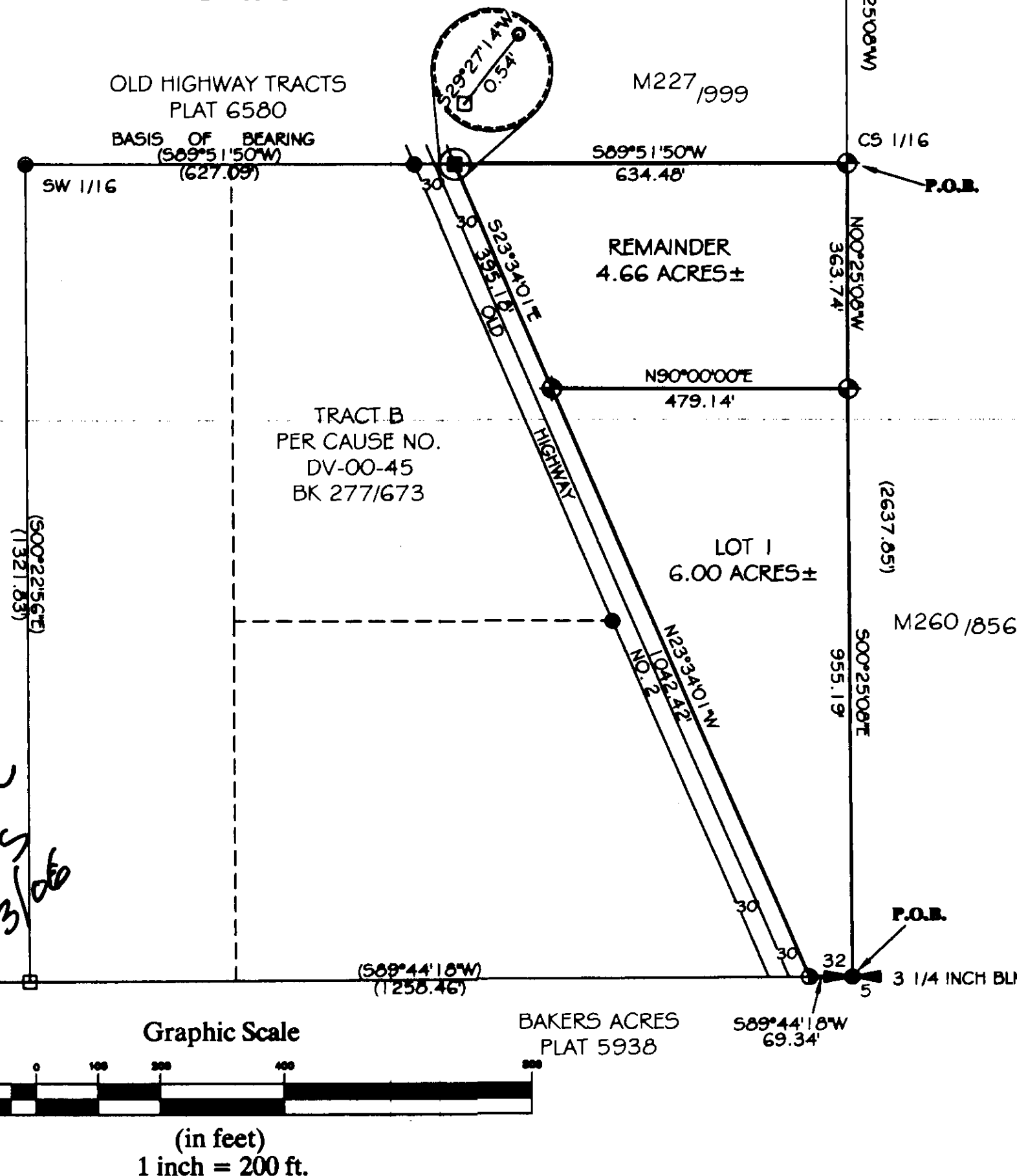
A tract of land located near Troy, in Lincoln County Montana, lying in the SE1/4 SW1/4 of Section 32, Twp. 34 N., R. 34 W., P.M.M., containing 4.66 acres more or less and more particularly described as follows:

Beginning at a set 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the CS1/16 corner of Section 32, Twp. 34 N., R. 34 W., P.M.M.; thence, S89°51'50"W 634.48 feet to a computed point located on the east right of way line of a 60.00 foot wide Old Highway No. 2, measuring 30.00 feet from the centerline thereof; thence, along said right of way S23°34'01"E 395.18 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way N90°00'00"E 479.14 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°25'08"W 363.74 feet to the point of beginning.

The abovescribed Remainder contains 4.66 acres more or less, and is subject to and together with all other appurtenant easements of record.

Legend

- FOUND MONUMENT AS NOTED
- FOUND MONUMENT AS NOTED
- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED 2968-S
- COMPUTED POINT
- FOUND 5/8 INCH DIA. REBAR (NO CAP)
- RECORD PER DEED EXHIBIT CAUSE NO. DV-00-45

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis do hereby certify that a survey was made of Mirror Lake Subdivision, a minor subdivision, during the month of August 2005, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 23 day of JANUARY, 2006 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by OLD HIGHWAY NO 2 the driving surface is approximately 60 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed on the land to be divided have been paid. Dated this 25 day of JANUARY, 2006 A.D.

Deirdre Miller by Jim Kenden, Deputy Clerk.
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 25 day of JAN, 2006 A.D.

(Signature of Commissioners) ATTEST: Corbett Cummings
(Signature of Clerk and Recorder)

Marianne B. Rose

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 19 day of JAN, 2006 A.D.

County Examiner Registered Land Surveyor No. 11731 MS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 26 day of JANUARY, 2006 A.D. at 4:02 O'clock PM.

Corbett Cummings by Robbie L. Carney
County Clerk and Recorder Deputy

Davis Surveying Ind.

TROY MONTANA, (406)295-5441

DATE: 08/10/05

DRAWN BY: MDM

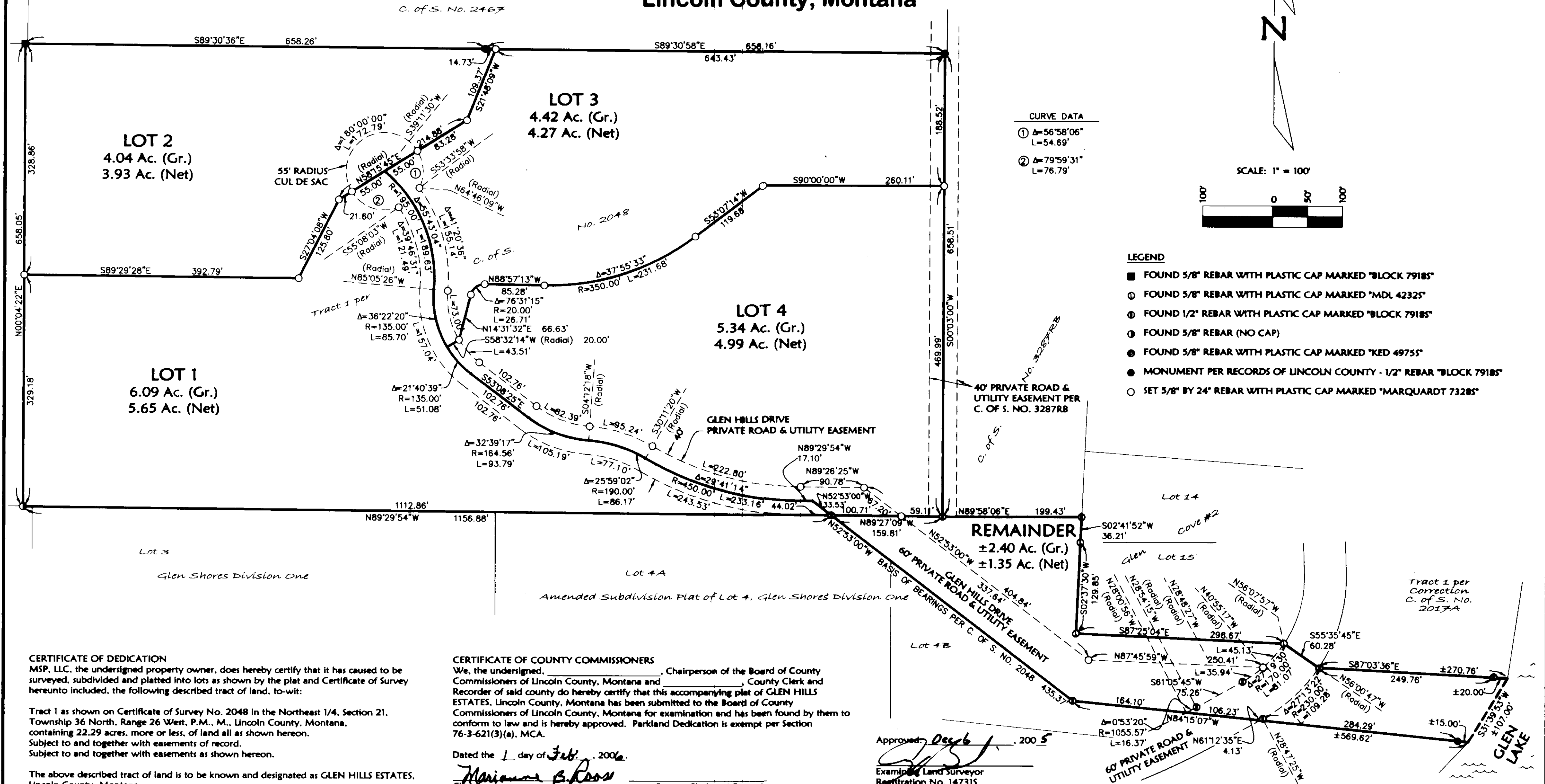
FILE: C34332.DWG

Final Plat Approval Doc. #191425 P. 8426 Sanitary Restrictions Removed Doc. #191426 P. 8427 Road Maintenance Agreement Doc. #191427 P. 8428
Noxious Weed Plan Doc. #191428 P. 8429 Platting Certificate Doc. #191429 P. 8430 Covenants Doc. #191431 Book 302 page 65

DOC. #191430 PLAT NO. 6676

OWNERS: MSP, LLC.
R. GEORGE MC KINZIE, MANAGER
PURPOSE: SUBDIVISION
DATE: OCTOBER 19, 2005

Subdivision Plat of GLEN HILLS ESTATES NE 1/4 of Section 21, T36N R26W, P.M., M. Lincoln County, Montana



CERTIFICATE OF DEDICATION

MSP, LLC, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereto included, the following described tract of land, to-wit:

Tract 1 as shown on Certificate of Survey No. 2048 in the Northeast 1/4, Section 21, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 22.29 acres, more or less, of land all as shown hereon. Subject to and together with easements of record. Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as GLEN HILLS ESTATES, Lincoln County, Montana.

MSP, LLC

R. George McKinzie, Manager

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of GLEN HILLS ESTATES, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 1 day of Feb., 2006.

Marianne B. Ross
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 1 day of Feb., 2006.

Jeri A. Miller by Doni Kinden, Deputy Clerk
Treasurer, Lincoln County, Montana

Approved: Desb
Examined Land Surveyor
Registration No. 147315

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 73285

STATE OF MONTANA
County of Lincoln

Filed on the 2nd day of February, 2006, A.D., at 10:57 o'clock A.M.

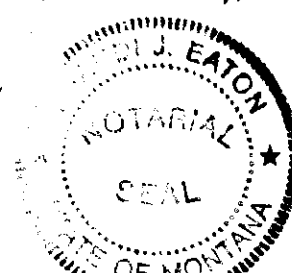
Coral M. Cummings
County Clerk and Recorder

By: Robin A. Cherry
Deputy

STATE OF MONTANA)
County of Flathead) ss.

This instrument was acknowledged before me on January 6, 2006,
by R. GEORGE MC KINZIE, MANAGER of MSP, LLC.

Brandi J. Eaton
Notary Public for the State of Montana
Residing at Somers, MT
My Commission Expires 8-20-2008



	Field Crew: BHP
Date: January 13, 2006	Revision Date: December 1, 2005
Project Name: McGrate	Project Number: 04-188
Filename: Working	Drawn By: Augusta

Final Plat Approval Doc# 191552 PF 8432 Sanitary Restrictions Removed Doc# 191553 PF 8433 Cert Private Road Doc# 191554 PF 8434
Platting Certificate Doc# 191555 PF 8435 Weed Plan Doc# 191556 PF 8436 Consent to Platting Doc# 191557 Bk 302 Pg 175 Covenants Doc# 191559 Bk 302 Pg 176

MC KINZIE

LINCOLN COUNTY MONTANA
AN AMENDED PLAT OF:
LOTS 1 & 2 OF VAN DYKE HOMESTEAD
SUBDIVISION 6307
BOUNDARY ADJUSTMENT

In the NE 1/4 of Section 34, Twp. 31 N., R. 33 W., P.M.M.
 For: Ronald Dancer, Deborah D. McNeese and Leon Joseph Dlug and Rhoda Marie Dlug
 Date: October 2005

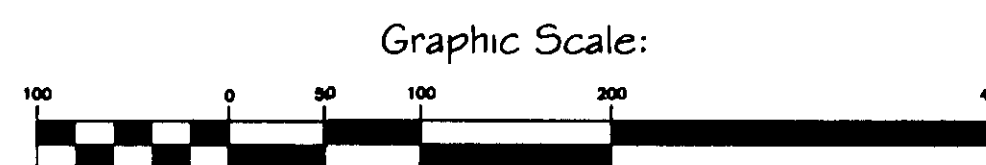
CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	93.63	100.00	53°38'46"
C2	51.71	150.00	19°45'06"
C3	105.26	150.00	40°12'21"
C4	77.46	80.00	55°28'49"
C5	58.60	170.00	19°45'06"
C6	16.28	15.00	62°10'55"
C7	95.06	60.00	90°46'15"
C8	51.52	60.00	49°11'42"
C9	91.22	130.00	40°12'21"

LINE TABLE		
LINE	LENGTH	BEARING
L1	102.54	N85°20'22"W
L2	57.87	S54°51'59"W
L3	28.30	S08°40'35"E
L4	18.88	S55°42'13"W
L5	45.39	S17°34'21"E
L6	39.37	S61°57'55"W
L7	73.35	N82°52'21"W
L8	37.01	N62°28'33"W
L9	66.77	N44°01'43"W
L10	49.78	S70°59'45"E
L11	35.00	S40°07'39"W
L12	40.42	S54°42'59"E
L13	18.95	S35°39'03"W
L14	21.90	S29°24'45"E
L15	19.80	S08°26'40"E
L16	37.41	S58°10'49"E
L17	24.29	N63°52'21"E
L18	30.50	N81°10'01"E
L19	38.13	N74°14'12"E
L20	40.30	S48°46'13"E
L21	198.51	S31°37'49"E
L22	110.57	N78°41'17"E
L23	69.50	S85°29'13"E
L24	121.78	S66°43'35"E
L25	228.52	S71°14'47"E
L26	113.46	S53°59'41"E
L27	220.28	S08°08'36"E
L28	28.62	N43°52'46"E
L29	111.51	N63°37'53"E
L30	135.11	N59°51'10"E
L31	138.54	N67°06'29"E
L32	128.93	N68°58'13"E
L33	2.89	S68°58'13"W

A DISCREPANCY IN ACREAGE WAS FOUND
 IN LOT NO. 2 OF VAN DYKE HOMESTEAD
 SUBDIVISION. THE ORIGINAL ACREAGE
 WAS 7.63 ACRES. THE CORRECT ACREAGE IS 7.58
 ACRES.
 KENNETH E. DAVIS, R.L.S.

Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED HUGHES 7322-LS
- COMPUTED POINTS
- FOUND 3 1/4 INCH DIA. ALUM. MONUMENT STAMPED K.E.D. 4975-S
- () RECORD PER VAN DYKE HOMESTEAD PLAT NO 6307



1 inch = 100 ft.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 10/26/05
 DRAWN BY: CJR

Old Land Projects
 FILE: 313334si.dwg

DOC#191562

SHEET 1 OF 2 PLAT NO. 6618 RB

DESCRIPTION OF LOT 1A

A tract of land near Troy in Lincoln County Montana, lying in the NE 1/4 of Section 34, Twp. 31 N., R. 33 W., P.M.M., containing 10.69 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks a witness corner to the northwest corner of Lot 1 Van Dyke Homestead Subdivision Plat No. 6307; thence, S00°14'41"W 978.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the C-N 1/16th of Section 34, Twp. 31 N., R. 33 W., P.M.M.; thence, S00°14'41"W 10.53 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way line of Van Dyke Drive, a 40.00 foot private roadway; thence, S00°14'41"W 20.20 feet to a computed point located on the centerline of said Van Dyke Drive; thence on the arc of a curve to the left, a distance of 93.63 feet, turning through a delta angle of 53°38'46", and having a radius of 100.00 feet to a computed point; thence, N43°52'46"E 28.62 feet to a computed point; thence on the arc of a curve to the right, a distance of 51.71 feet, turning through a delta angle of 19°45'06", and having a radius of 150.00 feet, to a computed point; thence, N63°37'53"E 111.51 feet to a computed point; thence, N59°51'10"E 135.11 feet to a computed point; thence, N67°06'29"E 138.54 feet along the centerline of an existing 40.00 foot private easement, to a computed point; thence, N68°58'13"E 128.93 feet to a computed point; thence, leaving said centerline, N19°35'52"W a total distance of 809.23 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N01°33'29"W 50.00 feet to a computed point located on the centerline of Beaver Creek; thence downstream, N44°01'43"W 66.77 feet to a computed point; thence, N62°28'33"W 37.01 feet to a computed point; thence, N82°51'21"W 73.35 feet to a computed point; thence, S61°57'55"W 39.37 feet to a computed point; thence, S17°34'21"E 45.39 feet to a computed point; thence, S55°42'13"W 18.88 feet to a computed point; thence, S08°40'35"E 28.30 feet to a computed point; thence, S54°51'59"W 57.87 feet to a computed point; thence, N85°20'22"W 102.54 feet to a computed point; thence leaving said centerline, S00°14'41"W 50.15 feet to the point of beginning.

The aforescribed Lot 1A contains 10.69 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 2A

A tract of land near Troy in Lincoln County Montana, lying in the NE 1/4 of Section 34, Twp. 31 N., R. 33 W., P.M.M., containing 7.63 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks a witness corner to the southeast corner of Lot 2 Van Dyke Homestead Subdivision Plat No. 6307; S85°47'55"W 434.21 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the centerline of an existing 40.00 foot private easement; thence on the arc of a curve to the left, a distance of 105.26 feet, turning through a delta angle of 40°12'21", and having a radius of 150.00 feet to a computed point having a radial bearing of N61°14'08"W; thence, S68°58'13"W 2.89 feet to a computed point; thence leaving said centerline, N19°35'52"W a total distance of 809.24 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N01°33'29"W 50.00 feet to a computed point located on the centerline of Beaver Creek; thence upstream, S70°59'43"E 49.78 feet to a computed point; thence, S40°07'39"W 35.00 feet to a computed point; thence, S54°42'59"E 40.42 feet to a computed point; thence, S35°39'03"W 18.95 feet to a computed point; thence, S29°24'45"E 21.90 feet to a computed point; thence, S08°26'40"E 19.80 feet to a computed point; thence, S58°10'49"E 37.41 feet to a computed point; thence, N63°52'21"E 24.29 feet to a computed point; thence, N81°10'01"E 30.50 feet to a computed point; thence, N74°14'12"E 38.13 feet to a computed point; thence, S48°46'13"E 40.30 feet to a computed point; S31°37'49"E 198.51 feet to a computed point; thence, N78°41'17"E 110.57 feet to a computed point; thence, S85°29'13"E 69.50 feet to a computed point; thence, S66°43'35"E 121.78 feet to a computed point; thence, S71°14'47"E 228.52 feet to a computed point; thence, S53°59'41"E 113.46 feet to a computed point; thence, S08°08'36"E 220.28 feet to a computed point; thence leaving said centerline, S85°47'55"W 158.16 feet to the point of beginning.

The aforescribed Lot 2A contains 7.63 acres more or less and is subject to and together with all appurtenant easements of record.

AN AMENDED PLAT OF: LOTS 1 & 2 OF VAN DYKE HOMESTEAD SUBDIVISION 6307 BOUNDARY ADJUSTMENT

In the NE 1/4 of Section 34, Twp. 31 N., R. 33 W., P.M.M.
For: Ronald Dancer, Deborah D. McNeese and Date: October 2005
Leon Joseph Dlug and Rhoda Marie Dlug

CERTIFICATE OF ADJUSTMENT/PURPOSE

We, Ronald Dancer, Deborah D. McNeese, Leon Joseph Dlug and Rhoda Marie Dlug, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary lines within a platted subdivision and aggregation of lots; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;"

Dated this 22 day of December, 2005 A.D.

Ronald Dancer and Deborah D. McNeese
Ronald Dancer Deborah D. McNeese

Leon Joseph Dlug and Rhoda Marie Dlug
Leon Joseph Dlug Rhoda Marie Dlug

STATE OF Montana
County of Lincoln

On this 22 day of December, 2005 A.D. before me, a Notary Public in and for the State of Montana, Leon Joseph Dlug personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Judith A. Seaman September 25, 2007
Notary Public My Commission Expires

STATE OF Montana
County of Lincoln

On this 22 day of December, 2005 A.D. before me, a Notary Public in and for the State of Montana, Rhoda Marie Dlug personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Judith A. Seaman September 25, 2007
Notary Public My Commission Expires

STATE OF Montana
County of Lincoln

On this 23rd day of December, 2005 A.D. before me, a Notary Public in and for the State of Montana, Leon Joseph Dlug personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Nancy Lee 12-15-06
Notary Public My Commission Expires

STATE OF Montana
County of Lincoln

On this 23rd day of December, 2005 A.D. before me, a Notary Public in and for the State of Montana, Rhoda Marie Dlug personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Nancy Lee 12-15-06
Notary Public My Commission Expires

EXEMPTION

Lots 1A & 2A are exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(b)(i)&(ii) as parcels that have no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1 M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 27th day of DECEMBER, 2005 A.D.
Kenneth E. Davis 4975-S
Kenneth E. Davis Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Van Dyke Drive the driving surface is approximately 12 feet wide.

Kenneth E. Davis 4975-S
Kenneth E. Davis Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 24 day of January 2006

Deni A. Miller Deni A. Miller Deputy Clerk
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 10 day of Jan, 2005 A.D.

County Examiner Registered Land Surveyor No. 14739 pLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 2nd day of February 2006 A.D. at 1:17 O'clock P.m.

Coral M. Cumming Robin A. Corry
County Clerk and Recorder Deputy

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 10/26/05 Old Land Projects
DRAWN BY: CJR FILE: 313334sl.dwg

LOC#191562 SHEET 2 OF 2 PLAT NO. 6678 RB

A PLAT OF
"KOOTENAI VALLEY ESTATES"

GOV'T LOT 1, NW¼, SECTION 35, T.32N., R.34W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: KLIPPEL

DATE: JANUARY 2006

LEGAL DESCRIPTION "KOOTENAI VALLEY ESTATES"

An irregular tract of land lying northwesterly from Troy, Montana, Lincoln County, lying in Gov't Lot 1, NW¼, Section 35, T.32N., R.34W., P.M., MT., to be known as "Kootenai Valley Estates", containing 9 Lots: Lot 1, ±1.108 acres; Lot 2, ±1.118 acres; Lot 3, ±1.120 acres; Lot 4, ±1.147 acres; Lot 5, ±1.136 acres; Lot 6, ±1.191 acres; Lot 7, ±2.246 acres; Lot 8, ±2.302 acres; and Lot 9, ±2.620 acres, pursuant to M.C.A. 76-4-103.

Commencing at the west one-sixteenth corner between Sections 26 and 35, T.32N., R.34W., P.M., MT., a 3 1/4 inch diameter BLM brass capped monument; Thence S00°02'00"W, 1464.40 feet, as shown on Plat No. 4542, to a 5/8 inch diameter rebar with plastic cap marked 7322LS lying along the U. S. Highway No. 2 westerly right-of-way limits, 200 foot wide and the TRUE POINT OF BEGINNING;

Thence along said westerly highway right-of-way limits, N14°10'16"W, 110.25 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS and a Point of Tangency, highway Stations 752+89.4=752+70.8, as shown on Plat No. 4542; Thence continuing along said highway right-of-way limits, along a 5830.00 foot radius curve to the left, through a delta angle of 4°41'37", an arc length of 461.20 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS, highway Station 752+00, as shown on Plat No. 4542; Thence leaving said highway right-of-way limit, N71°08'07"E, 40.00 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS, lying along the westerly highway right-of-way limits, 120 foot wide; Thence continuing along said westerly right-of-way limits, along a 5670.00 foot radius curve to the left, through a delta angle of 3°47'04", an arc length of 374.50 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS, lying along the southerly right-of-way limits of a county road known as "Estate Drive", 80 foot wide; Thence leaving said westerly highway right-of-way limits and along the southerly right-of-way limits of said county road, the following courses: N89°37'21"W, 252.90 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence along a 101.19 foot radius curve to the left, through a delta angle of 41°38'58", an arc length of 73.56 feet to an uncapped 5/8 inch diameter rebar; Thence S48°43'45"W, 373.52 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence along a 93.02 foot radius curve to the left, through a delta angle of 52°04'19", an arc length of 84.54 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence S03°17'05"E, 100.23 feet to an uncapped 5/8 inch diameter rebar; Thence along a 70.98 foot radius curve to the right, through a delta angle of 52°42'32", an arc length of 65.30 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence S55°55'51"E, 78.82 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence along a 524.65 foot radius curve to the left, through a delta angle of 10°17'55", an arc length of 94.30 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence along a 102.60 foot radius curve to the right, through a delta angle of 8°22'30", an arc length of 149.48 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence S57°50'45"E, 54.08 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S, a point on a curve of a 60 foot radius cul-de-sac; Thence along the northerly right-of-way limits of said cul-de-sac, a 60.00 foot radius curve to the right, through a delta angle of 113°04'43", an arc length of 118.41 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence continuing along said right-of-way limits along a 60.00 foot radius curve to the right, through a delta angle of 187°02'47", an arc length of 195.87 feet to an uncapped 5/8 inch diameter rebar; Thence leaving said right-of-way limits, S26°09'52"W, 245.87 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S, being a witness corner lying along the northerly bank of the Kootenai River; Thence continuing along the said northerly river bank S26°09'52"W, 43.71 feet to an unmarked computed point, lying along the low water meander line of the Kootenai River; Thence along said low water meander line the following courses: S62°02'37"E, 142.11 feet; S66°00'13"E, 246.16 feet; S69°36'26"E, 264.42 feet; S81°41'29"E, 85.03 feet; Thence leaving said low water meander line, N00°01'51"E, 53.54 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS, a witness corner lying along the said northerly river bank; Thence N00°01'51"E, 204.90 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS, lying along the said westerly highway right-of-way limits and the TRUE POINT OF BEGINNING, containing 15.986 acres.

Subject to a 12 foot wide Emergency Vehicle Access easement, as shown hereon, and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND OWNER'S DEDICATION

We, Northwest Property Investments, L.L.C., Moore Real Estate, L.L.C., and Mako Real Investments, L.L.C., owners of record, hereby certify that the purpose of this survey and division of land is to create a 9 Lot Major Subdivision to be known as "Kootenai Valley Estates", containing Lots 1 - 9: with Lot 1, ±1.106 acres, Lot 2, ±1.118 acres, Lot 3, ±1.120 acres, Lot 4, ±1.147 acres, Lot 5, ±1.136 acres, Lot 6, ±1.191 acres, Lot 7, ±2.246 acres, Lot 8, ±2.302 acres, and Lot 9, ±2.620 acres, pursuant to M.C.A. 76-4-103.

Glen Klippel - Owners' Representative

ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me

a Notary Public for the State of MONTANA

County of LINCOLN, by the above named person(s), on this 1st

day of FEBRUARY, 2006. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Ryan Sanders, Notary Public for the State of MONTANA

residing in: LIBBY My Commission expires: 12-1-09

HISTORY OF SURVEY

1983 - Plat No. 4030, "Kootenai River Estates Subdivision," Davis, 4975S

1988 - Plat No. 4542, "First Addition to Kootenai River Estates Subdivision," Davis, 4975S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Pete Landis, May 2005.

BASIS OF BEARING

The basis of bearing for this survey is S48°43'45"W, as shown on Plat No. 4542, between found 5/8 inch diameter KED rebars, as shown on Lot 8.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 - 5 is provided by a 60.00 foot wide private access and utility easement, and that access to Lots 1, 5, 7, 8 and 9 is provided by a 60.00 foot wide Lincoln County Right-of-Way, known as "Estate Drive" Road.

Avah F. Hughes, 7322LS 01/24/2006
Avah F. Hughes, PLS, 7322LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-825, and the Lincoln County regulations adopted pursuant thereto.

Avah F. Hughes, 7322LS 01/24/2006
Avah F. Hughes, PLS, 7322LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 24 day of Jan, 2006 A.D.

Examining Land Surveyor 14731 PLS

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 1st day of February, 2006 A.D.

Marianne B. Rouse
Chairperson, Lincoln County Commissioners

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-811(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Libby Montana 01/24/2006
Lincoln County Treasurer, Libby Montana

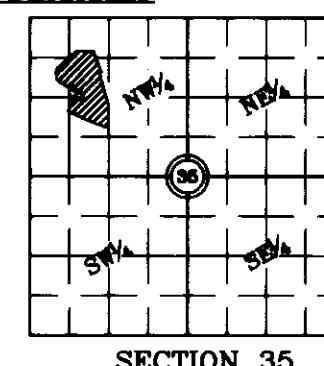
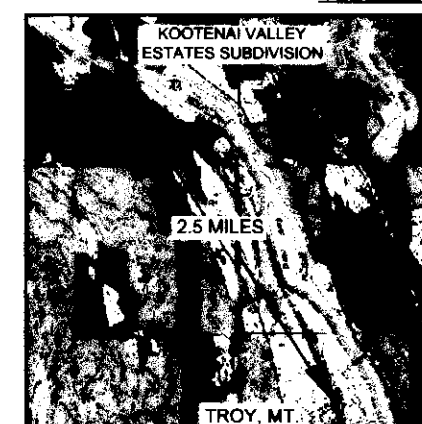
CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 3rd day

February 2006 A.D. at 10:30 o'clock A.M.
County Clerk Recorder Debra L. Cummings by Debra L. Cummings Deputy

P.F. PLAT NO. 46679 Doc 191590

VICINITY DIAGRAMS



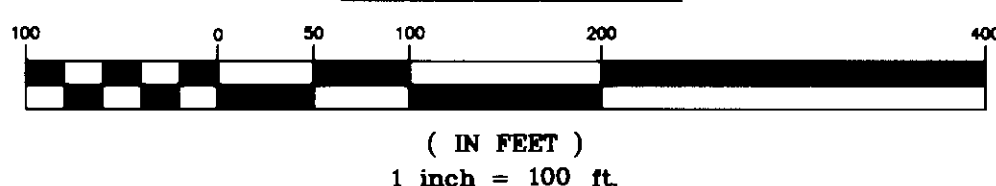
SECTION 35

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED KED 4975S
- FOUND UNCAPPED 5/8 INCH DIAMETER REBAR
- UNMARKED COMPUTED POINT
- FOUND 1 INCH DIAMETER IRON PIPE
- () RECORD PLAT NO. 4030 & 4542
- WC WITNESS CORNER

SECTION SUBDIVISION LINE
CENTERLINE OF ROADS/HIGHWAYS
EASEMENT LIMITS

GRAPHIC SCALE



COVER SHEET 3/30/199
191591

plat approval P.F. # 8427 Doc 191584
Sanitary Restrictions P.F. # 8438 Doc 191585

Platting Certificate P.F. # 8439 Doc 191586
Gravel Road P.F. # 8440 Doc 191587

Road Inspection P.F. # 8441 Doc 191588
Noxious Weed Plan P.F. # 8442 Doc 191589

OWNERS: BRANDON MORGAN & JOSHUA PLUID
DATE: JANUARY 17, 2006

FINAL PLAT OF STONE FOX HILL SUBDIVISION

N1/2 SW1/4 NW1/4 & SE1/4 NW1/4 SEC. 23, T36N, R27W, P.M.,M.,
LINCOLN COUNTY, MONTANA

TOTAL AREA
19.174 AC.±

LINE	BEARING	DISTANCE
L1	N44°42'49"W	15.11'
L2	N57°57'08"W	73.57'
L3	N41°00'44"W	98.07'
L4	N51°16'52"W	75.52'
L5	N61°07'29"W	92.52'
L6	S00°14'27"W	12.38'

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	87.82'	53.18'	34°41'45"
C2	87.82'	25.93'	16°55'11"

(BASIS OF BEARINGS)

N89°47'48"E 1309.53'(M) 1309.32'(R)
1066.46'

LOT 2
3.697 AC.±

LOT 1
4.668 AC.±

LOT 3
2.957 AC.±

LOT 5
5.570 AC.±

LOT 4
2.282 AC.±

LEGEND

- ① 1/4 CORNER FOUND USDA BRASS CAP #9008LS
- ② 1/16 CORNER FND BRASS CAP STAMPED #2345ES
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- FOUND 5/8" REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE

CERTIFICATION OF COUNTY TREASURER
I hereby certify that all real property taxes and special assessments assessed and levied on this land to be divided have been paid.
Date: 15th day of February 2006
David A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR
I hereby certify that the legal and physical access to all lots within this subdivision is provided by OTHORP LAKE ROAD, BLACK LAKE ROAD, STONE FOX LANE, (a 40-foot wide private access and utility easement), and Single Division Access roads, (30-foot wide private access and utility easements), as per the subdivision improvements agreement attached hereto.
Sam Cordi 1/19/06
SAM CORDI, RLS

CERTIFICATE OF DEDICATION

We, Brandon Morgan and Joshua Pluid, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4) and the Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Twenty-three (23), Township Thirty-Six North (T36N), Range Twenty-Seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of the North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4) of said Section Twenty-three (23); thence North89°47'48"East 1066.46 feet along the northerly boundary of said North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4) of Section Twenty-three (23) to the centerline of a 60-foot wide county road (Black Lake Road); thence South33°50'27"East 433.35 feet along said centerline to the easterly boundary of said North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4) of Section Twenty-three (23); thence South00°16'37"West 53.49 feet along said easterly boundary to the southerly right of way of said 60-foot wide county road (Black Lake Road); thence South31°43'07"East 270.39 feet along said southerly right of way to the northerly right of way of a 60-foot wide county road (Othorp Lake Road); thence South89°07'37"West 143.15 feet along said northerly right of way to the easterly boundary of said North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4) of Section Twenty-three (23); thence South00°14'27"West 12.38 feet along said easterly boundary to the southerly boundary of said North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4) of Section Twenty-three (23); thence South89°47'50"West 1308.66 feet along said southerly boundary to the westerly boundary of said North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4) of Section Twenty-three (23); thence North00°11'18"East 658.84 feet along said westerly boundary to the point of beginning and containing 19.174 acres of land, gross measure, more or less. All as shown hereon.

Together with two thirty (30) foot wide private access and utility easements for Lots One (1), Two (2) and Five (5), as shown hereon.

Subject to and together with all appurtenant easements of record.

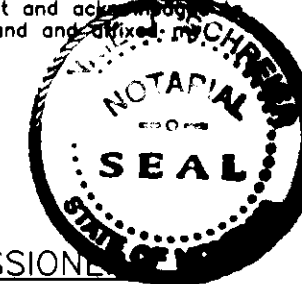
The above described tract of land is to be known and designated as STONE FOX HILL SUBDIVISION, Lincoln County, Montana.

Brandon Morgan
BRANDON MORGAN
Joshua Pluid
JOSHUA PLUID

STATE OF Montana
County of Lincoln

On this 17th day of January, 2006, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Brandon Morgan and Joshua Pluid, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Carol M. Cummings
Residing at Lincoln County, Montana
My Commission expires 08/14/2008



CERTIFICATION OF COUNTY COMMISSIONER

We, the undersigned, Marianne B. Rose, Chairperson of the Board of County Commissioners of Lincoln County, Montana, and Carol M. Cummings, County Clerk and Recorder of said County, do hereby certify that this accompanying plat of STONE FOX HILL SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the day of Feb, 2006. Parkland dedication is exempt per section 76-3-606(3), MCA.

Marianne B. Rose
Chairperson, Board of County Commissioners
Lincoln County, Montana
Carol M. Cummings
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATE OF SURVEYOR

Sam Cordi 1/19/06
SAMUEL CORDI, REGISTRATION NO. 13102LS
APPROVED Jan 20, 2006

EXAMINING LAND SURVEYOR REG. NO. 14731PLS
STATE OF MONTANA
County of Lincoln SS

Filed on the 8 day of Feb 2006
A.D. at 10:04 o'clock PM

Carol M. Cummings
CLERK AND RECORDER
BY Brian Hill
DEPUTY

INSTRUMENT REC. NO. 191809

PLAT MAP NO. 6680

Plat Approval PF 8448 Doc 191801 Platten's Certificate PF 8450 Doc 191803 Covenants 302/397
Survey Distinctions Approved PF 8449 Doc # 191802 Notaries Used Plan PF 8451 Doc # 191804

LINCOLN COUNTY MONTANA
AMENDED PLAT OF:
KOOTENAI RIVER ESTATES LOTS 1 & 2
BOUNDARY LINE ADJUSTMENT
In the NE 1/4 of Section 35, Twp. 32 N., R. 34 W., P.M.M.
For: Samuel Shupe & George L. True Date: June 2005
Total acreage: 2.95

Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINT
- () RECORD PER PLAT NO. 4542

DESCRIPTION OF LOT 1

A tract of land located near Troy, Lincoln County Montana lying in the NE 1/4 of Section 35, Twp. 32 N., R. 34 W., P.M.M. contains lot 1 for a total acreage of 1.58 acres more or less and is more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of Estates Drive, a 60.00 foot wide private roadway, measured 30.00 feet from the centerline thereof; thence, leaving said right of way N70°48'56"W 244.94 feet along the north line of lot 1 to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S18°41'01"W a total distance of 475.40 feet to a computed point located on the approximate high waterline of the Kootenai River; thence, continuing on said waterline S48°31'21"E 54.23 feet to a computed point; thence, leaving said waterline N18°41'01"E a total distance of 226.79 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S88°42'29"E 222.69 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on said right of way of Estates Drive; thence, N03°16'14"W 72.34 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 138.87', turning through a delta angle of 51°59'59", and having a radius of 153.02 feet to the point of beginning.

The aforescribed lot 1 contains 1.58 acres more or less, and is subject to and together with all other appurtenant easements of record.

CERTIFICATE OF ADJUSTMENT/PURPOSE

I, we, Samuel Shupe, the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary between two lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to, 76-3-207 (1) which states: for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots: And Section 17.36.605(2)(b)(i)(ii) ARM, which states: "As a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to be violated any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Dated this 5 day of September, 2005 A.D.

and _____

and _____

STATE OF MONTANA
County of Lincoln

On this 16 Day of September, 2005 A.D. before me, a Notary Public in and for the state of Montana, personally appeared Sam Shupe known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same.

Judith A. Seaman September 29, 2007
Notary Public My Commission Expires

STATE OF MONTANA
County of Lincoln

On this 16 Day of September, 2005 A.D. before me, a Notary Public in and for the state of Montana, personally appeared George L. True known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same.

Judith A. Seaman September 29, 2007
Notary Public My Commission Expires

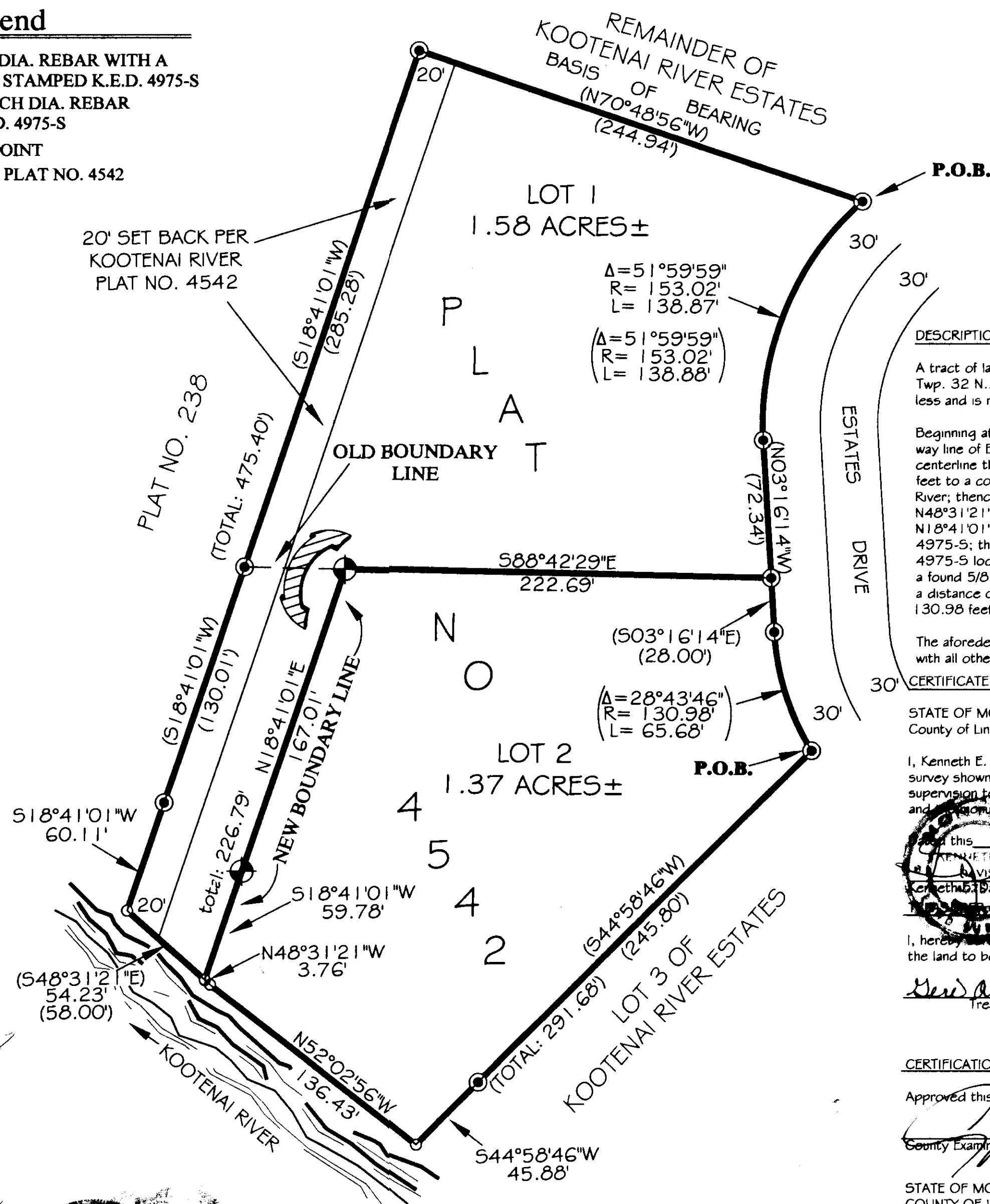
Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 06/07/05

DRAWN BY: MDM

FILE: T32R34S35.DWG



Graphic Scale:



1 inch = 50 ft.

DESCRIPTION OF LOT 2

A tract of land located near Troy, Lincoln County Montana lying in the NE 1/4 of Section 35, Twp. 32 N., R. 34 W., P.M.M. contains lot 2 for a total acreage of 1.37 acres more or less and is more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of Estates Drive, a 60.00 foot wide private roadway, measured 30.00 feet from centerline thereof; thence, leaving said right of way S44°58'46"W a total distance of 291.68 feet to a computed point located on the north approximate high waterline of the Kootenai River; thence, along said waterline N52°02'26"W 136.43 feet to a computed point; thence, N48°31'21"W 3.76 feet to a computed point; thence, leaving said high waterline N18°41'01"E a total distance of 226.79 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S88°42'29"E 222.69 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on said right of way of Estates Drive; thence, S03°16'14"E 28.00 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the left a distance of 65.68', turning through a delta angle of 28°43'46", a having a radius of 130.98 feet to the point of beginning.

The aforescribed lot 2 contains 1.37 acres more or less, and is subject to and together with all other appurtenant easements of record.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached C.O.S. or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and as monuments found and set occupy the position as shown hereon. (Section 76-3-404)

At this 20 day of September, 2005 A.D.

Kenneth E. Davis
Registered Land Surveyor No. 4925-5

I, hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 13 day of June, 2005 A.D.

David Mueller by Joni Kinder
Treasurer Lincoln County

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 23 day of DEC, 2005 A.D.

[Signature]
County Examiner Registered Land Surveyor No. 14731 PL5

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 22 day of February, 2006 A.D. at 9:20 O'clock A.M.

Carol M. Cummings Robin A. Perry
County Clerk and Recorder Deputy

Doc. # 192-028

PLAT NO. 6681 RB

A PLAT OF: TIMBER LAKE SUBDIVISION

In the NE 1/4 SE 1/4 of Section 9, and the NW 1/4

SW 1/4 of Section 10, Twp. 35 N., R. 26 W., P.M.M.

For: Cheryl B. Pasque

Date: March 2005

Total acreage: 22.64±

C.O.S. 3051

C.O.S. 38

3 1/4 INCH BRASS
BLM MONUMENT

(ORIGIN UNKNOWN)

Legend

- FOUND MONUMENT AS NOTED
- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP
STAMPED K.E.D. 4975-S
- FOUND 1 1/2 INCH DIA. ALUMINUM CAP
STAMPED MDOH R/W MONUMENT
- FOUND 3/4 INCH DIA. STEEL PIPE
- FOUND 5/8 INCH DIA. REBAR (NO CAP)
-) RECORD PER C.O.S. 115

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

DESCRIPTION OF TIMBER LAKE SUBDIVISION

A tract of land located near Eureka, in Lincoln County Montana, lying in the NE 1/4 SE 1/4 of Section 9 and the NW 1/4 SW 1/4 of Section 10, Twp. 35 N., R. 26 W., P.M.M., containing Lots 1 & 2 with their respective acreage's, for a total acreage of 22.64 acres more or less and more particularly described as follows:

Beginning at 3 1/4 inch dia. brass BLM monument which marks the east 1/4 corner of section 9, and the west 1/4 corner of Section 10; thence, N89°11'19"W 1298.20 feet along the north line of C.O.S. 115 to a found 3/4 inch dia. steel pipe; thence, S00°24'32"W 655.61 feet along the west line of said C.O.S. 115 to a found 3/4 inch dia. steel pipe; thence, S89°13'44"E 1300.31 feet along the south line of said C.O.S. 115 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°13'44"E 231.20 feet to a found 5/8 inch dia. bare rebar located on the west right of way line of a 240 foot wide right of way measuring 120 feet from centerline thereof (known as U.S. Highway 93); thence, N06°48'09"W 114.37 feet along said west right of way to a found 1 1/2 inch dia. aluminum cap stamped MDOH R/W monument; thence, N07°14'01"E 82.46 feet to a found 1 1/2 inch dia. aluminum cap stamped MDOH R/W monument measuring 100 feet from said centerline thereof; thence, N06°48'09"W 133.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N06°41'49"W 331.04 feet to a found 1 1/2 inch dia. aluminum cap stamped MDOH R/W monument; thence, leaving said right of way N89°33'10"W 171.08 feet to the point of beginning.

The aforescribed lots 1 & 2 contains 22.64 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Timber Lake Subdivision, Lincoln County, Montana. And lot 2 is exempt from review per 76-4-125 (2)(e)(ii) M.C.A. which states: as a remainder of an original tract created by segregating a parcel from the tract for purpose of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

Dated this 3rd day of October, 2005 A.D.

Cheryl B. Pasque
Cheryl B. Pasque

STATE OF MONTANA
County of Lincoln

On this 3rd day of October, 2005 A.D.
before me, a Notary Public in and for the State of Montana,
personally appeared Cheryl Pasque known to me to be the persons
whose names are subscribed to the within instrument and
acknowledged to me that they executed the same.

Margaret M. Truma 7-27-2006
Notary Public My Commission Expires

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 03/01/05

DRAWN BY: MDM

FILE: T35R26S10.DWG

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis do hereby certify that a survey was made of Timber Lake Subdivision, a minor subdivision, during the month of February 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 15th day of September, 2005 A.D.

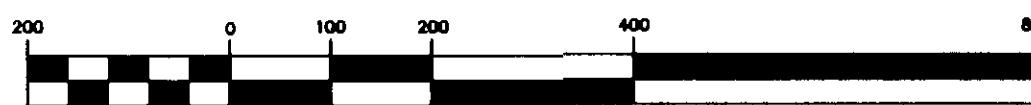
Kenneth E. Davis 4975-S
Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is
provided by Highway 93
the driving surface is approximately 24 feet wide

Kenneth E. Davis 4975-3
Registered Land Surveyor No.

Graphic Scale



(in feet)
1 inch = 200 ft.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 22nd day of Feb 2005, A.D.

(Signature of Commissioners)

ATTEST: Coral M. Cummings by
(Signature of Clerk and Recorder)

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 22nd day of February

Dei A. Miller
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 14th day of SEPT, 2005 A.D.

Wendell H. H. H. H. 41305
County Examiner Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 23 day of February, 2005 A.D. at 10:55
O'clock A. m.

Coral M. Cummings by Robin A. Perry
County Clerk and Recorder Deputy

DOC. # 192053 PLAT NO. 6682.

Final Plat Approval DOC. #192049 PF 8460 Sanitary Restrictions Removed DOC. #192050 PF 8461 Platting Certificate DOC. #192051 PF 8462 Notarized Wood Plat DOC. #192052 PF 8463
Covenants DOC. #192054 BK 302 pg. 611

AMENDED PLAT OF: Lot 1-B of the Jameson Subdivision BOUNDARY ADJUSTMENT

W 1/2 Section 12, Twp. 29 N., R. 31 W., P.M.M.
For: Libby Creek SJ, L.L.C. Date: December 2005
For: James C. & Erin J. Schmitt

LEGEND

- ⊕ SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR SANDS 7975-S
- ⊙ FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- ⊕ MONUMENTS AS NOTED
- ⊕ MONUMENTS AS NOTED
- COMPUTED POINTS
- () RECORD PER C.O.S. NO. 3358
- [] RECORD PER PLAT NO. 6219

DESCRIPTION OF AMENDED LOT 1-B

A tract of land near Libby, in Lincoln County Montana, lying in the SW 1/4 SW 1/4 of Section 12, Twp. 29 N., R. 31 W., P.M.M., containing 13.58 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Sands 7975-S which marks the southeast corner of Lot 1-B per Plat No. 6219; thence, S89°33'51"W 636.18 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S which marks the southwest corner of said Lot 1-B; thence, N00°03'28"W 318.55 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of said Lot 1-B; thence along the north line of said Lot 1-B, N68°16'25"E 307.84 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N80°55'55"E 236.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N71°30'22"E 122.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of said Lot 1-B; thence, N00°03'35"W 27.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N00°03'35"W 70.73 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence continuing, N00°03'35"W 637.44 feet to a 5/8 inch dia. rebar capped Sands 7975-S located on the west right of way of U.S. Highway No. 2; thence continuing, N00°03'35"W 85.23 feet to a 5/8 inch dia. rebar capped Sands 7975-S; thence, N89°37'43"E 24.33 feet to a computed point located on the centerline of said U.S. Highway No. 2; thence, S18°26'06"E 1393.14 feet along said centerline, to a computed point located on the south line of Section 12, Twp. 29 N., R. 31 W., P.M.M.; thence, S89°34'06"W 52.57 feet along said south section line, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of said U.S. Highway No. 2; thence continuing, S89°34'06"W 410.94 feet to the point of beginning.

The aforescribed Amended Lot 1-B contains 13.58 acres more or less and is subject to and together with all appurtenant easements of record.

EXEMPTION

The portion of land being added to Lot 1-B of the Jameson Subdivision Plat No. 6219 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

Graphic Scale



1 inch = 100 ft.

PARCEL B
SEE SHEET 2

LOT 1-B
AMENDED LOT 1-B
GROSS: 13.58 ACRES±
(NET: 11.63 ACRES±)

JAMESON SUBDIVISION
PLAT NO. 6219

P.O.B.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 12/12/05
DRAWN BY: CJR

PROJ: T2931S1,11,12
FILE: libbycrksubs.dwg

SHEET 1 OF 2 PLAT NO. 6683 RB

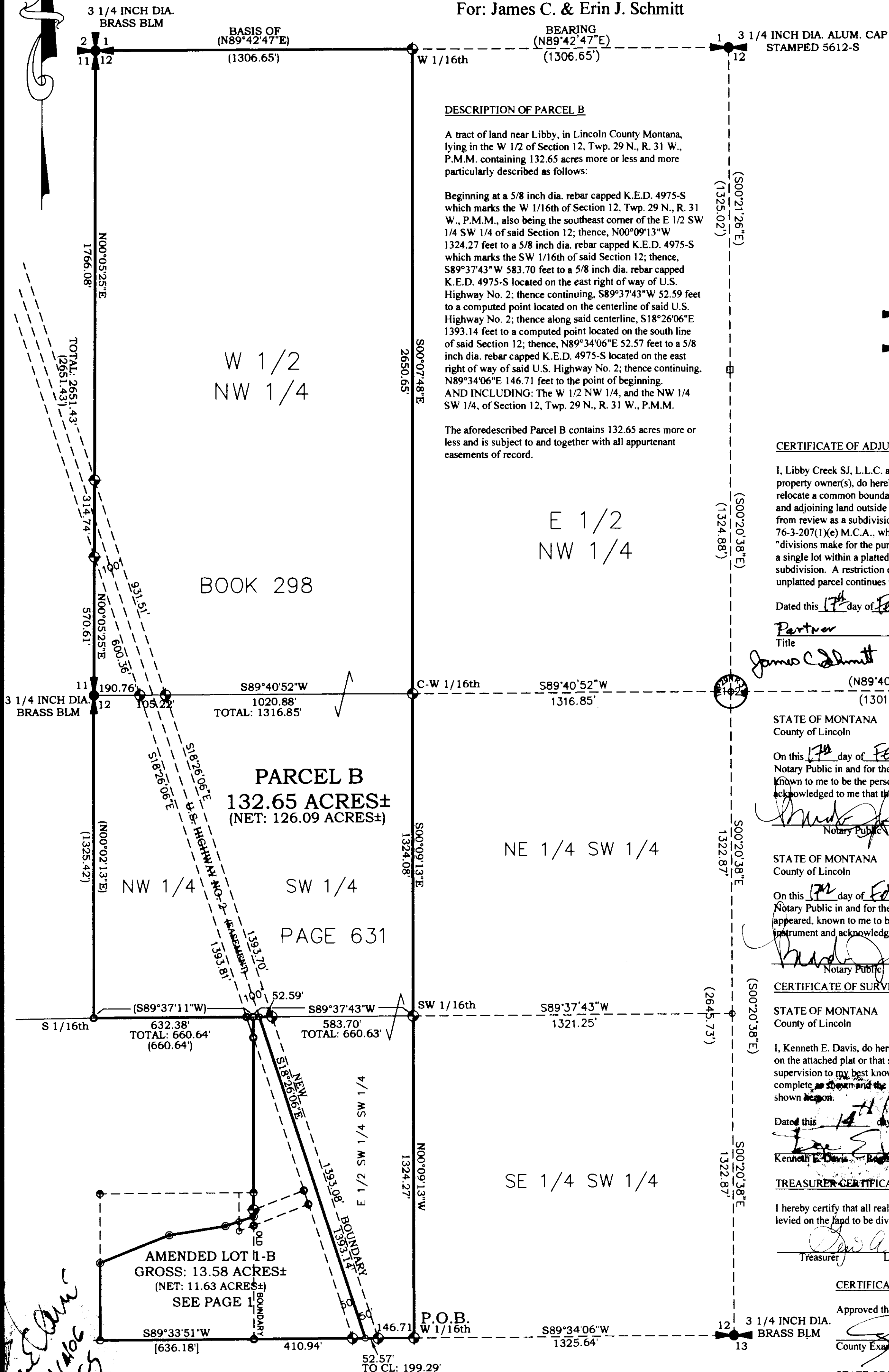
AMENDED PLAT OF: Lot 1-B of the Jameson Subdivision BOUNDARY ADJUSTMENT

W 1/2 Section 12, Twp. 29 N., R. 31 W., P.M.M.

For: Libby Creek SJ, L.L.C.

Date: December 2005

For: James C. & Erin J. Schmitt



Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 12/12/05

DRAWN BY: CJR

FILE: T2931S1,11,12.dwg

Graphic Scale



1 inch = 300 ft.

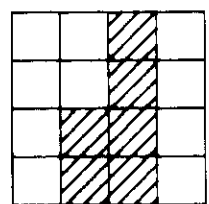
Doc # 192015

SHEET 2 OF 2

PLAT NO. 6683 RB

Plat of THE HILLS SUBDIVISION

NE 1/4, SE 1/4 & SW 1/4 of
Section 7, T36N R26W, P.M., M.
Lincoln County, Montana

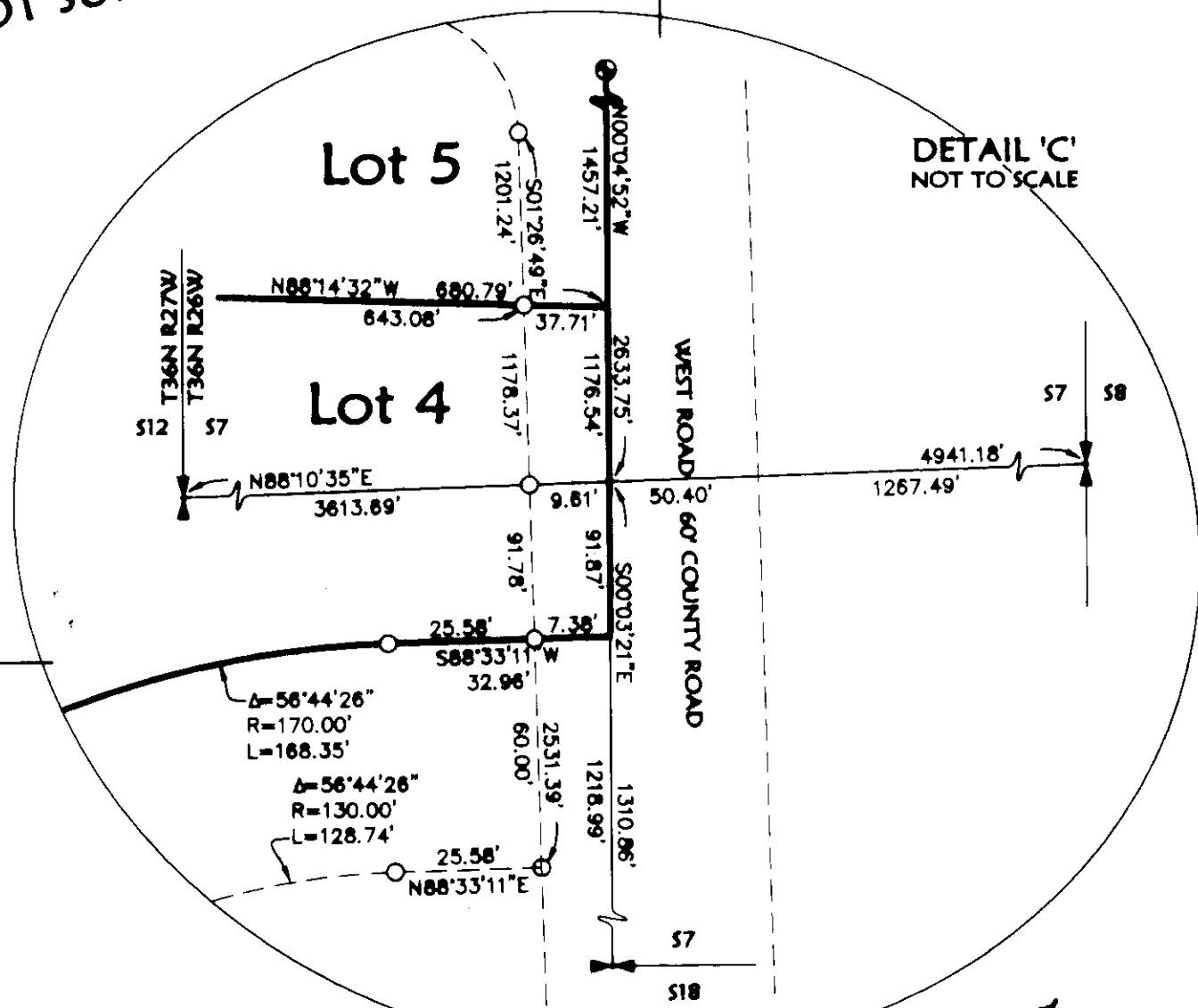
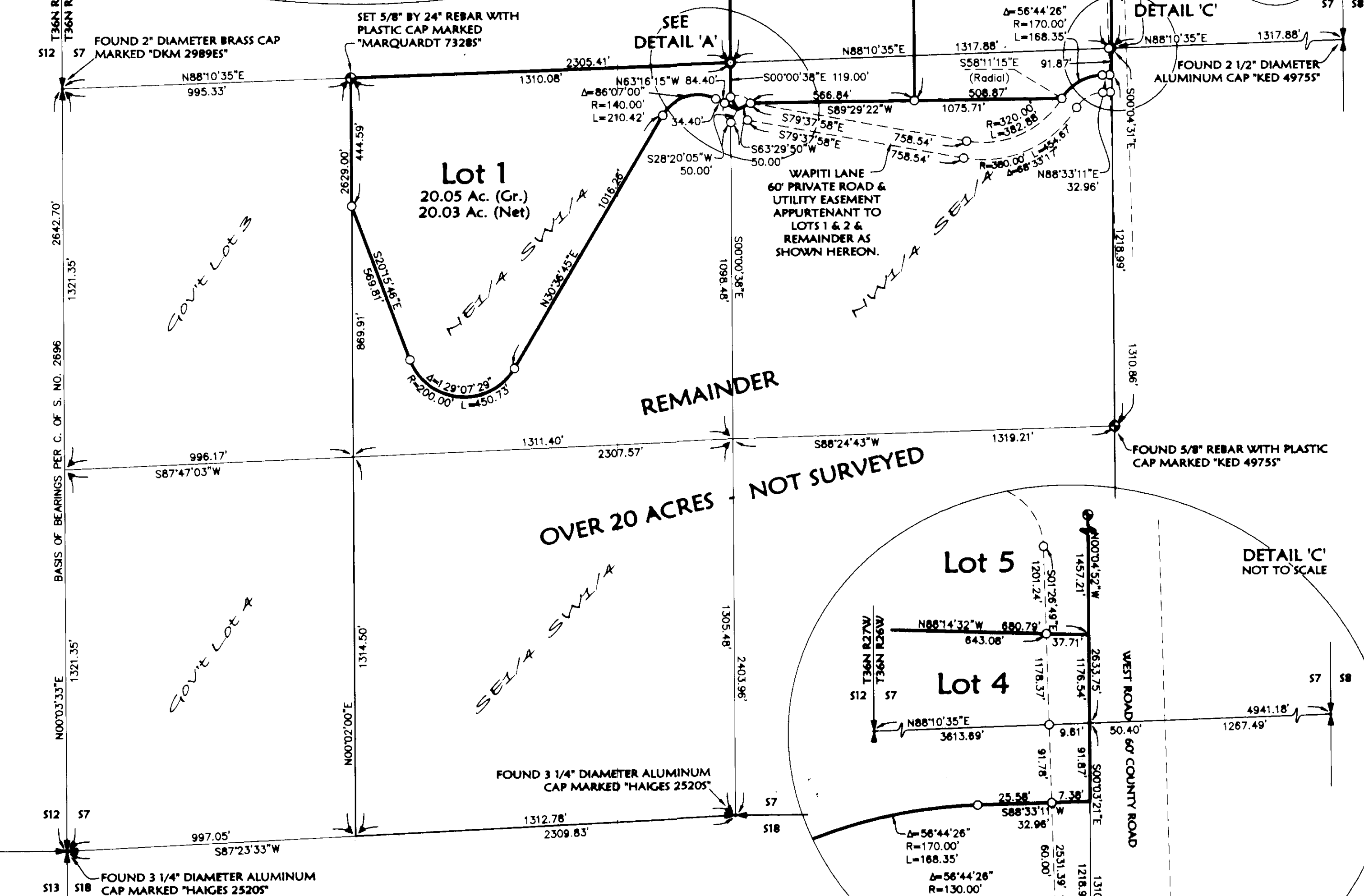
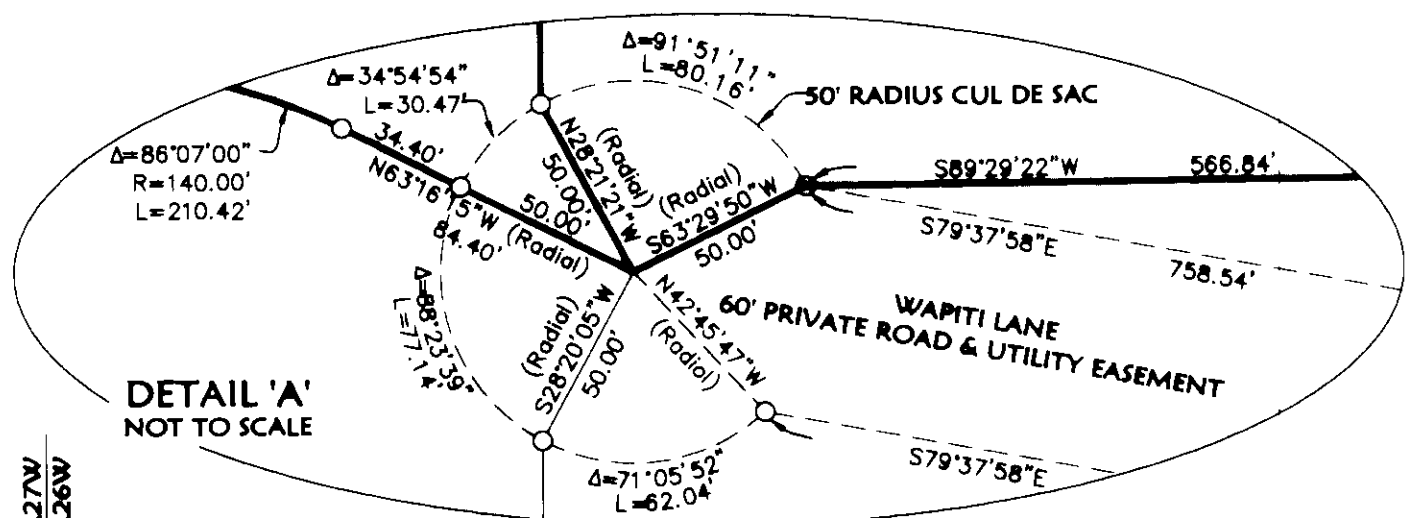


OWNERS: EUREKA HILLS LLC
PURPOSE: SUBDIVISION
DATE: NOVEMBER 14, 2005

SCALE: 1" = 300'

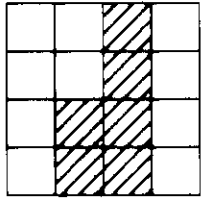
LEGEND

- FOUND SECTION CONTROLLING CORNER AS NOTED
- CENTER 1/4 CORNER - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BURTON 54285"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "KED 49755"
- FOUND 5/8" REBAR WITH PLASTIC CAP (ILLEGIBLE)
- FOUND 1/2" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"



Date: Nov. 14, 2005	Field Crew: AS/RC
Project Name: McGavin-Eureka	Revision Date: n/a
Filename: FinalPlat	Project Number: 05-224
	Drawn By: Augusta

Plat of
THE HILLS SUBDIVISION
NE 1/4, SE 1/4 & SW 1/4 of
Section 7, T36N R26W, P.M., M.
Lincoln County, Montana



OWNERS: EUREKA HILLS LLC
PURPOSE: SUBDIVISION
DATE: NOVEMBER 14, 2005

CERTIFICATE OF DEDICATION

EUREKA HILLS LLC, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of Section 7, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the North 1/4 corner, Section 7;
Thence along the North and East lines of the West 1/2 of the Northeast 1/4, North 88°11'52" East 1314.62 feet and South 00°04'52" East 2633.75 feet to the Northeast corner of the Northwest 1/4 of the Southeast 1/4;
Thence along the East line of the Northwest 1/4 of the Southeast 1/4, South 00°04'31" East 91.87 feet;
Thence South 88°33'11" West 32.96 feet to the beginning of a 170.00 foot radius curve to the left;
Thence Southwesterly along the curve thru a central angle of 56°44'26" 168.35 feet;
Thence South 89°29'22" West 1075.71 feet;
Thence South 63°29'50" West 50.00 feet;
Thence North 63°16'15" West 84.40 feet to the beginning of a 140.00 foot radius curve to the left;
Thence Westerly and Southwesterly along the curve thru a central angle of 86°07'00" 210.42 feet;
Thence South 30°36'45" West 1016.26 feet to the beginning of a 200.00 foot radius curve to the right;
Thence Southwesterly and Northwesterly along the curve thru a central angle of 129°07'29" 450.73 feet;
Thence North 20°15'46" West 569.81 feet to the West line of the Northeast 1/4 of the Southwest 1/4;
Thence along the West and North lines of the Northeast 1/4 of the Southwest 1/4, North 00°02'00" East 444.59 feet and North 88°10'35" East 1310.08 feet to the Southwest corner of the Northeast 1/4;
Thence along the West line of the Northeast 1/4, North 00°00'38" West 2634.33 feet to the Point of Beginning containing 104.11 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with County Road right of way as shown hereon.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as THE HILLS SUBDIVISION, Lincoln County, Montana.

EUREKA HILLS LLC

Victor Workman
VICTOR WORKMAN, MEMBER

STATE OF Montana
County of Stathead : ss.

This instrument was acknowledged before me on Jan 31, 2006,
by VICTOR WORKMAN, MEMBER of EUREKA HILLS LLC.

Grand Justice
Printed Name: Grand Justice
Notary Public for the State of Montana
Residing at Bozeman
My Commission Expires 9-20-2008



CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of The Hills, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 22nd day of Feb, 2006.

Marianne B. Rose
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Approved: Jan 19, 2006
Examining Land Surveyor
Registration No. _____

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 73285

1-24-06
Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 22nd day of Feb, 2006.

Chris Miller by Ami Kinder, Deputy Clerk
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 24th day of February, 2006 A.D., at 9:45 o'clock AM.

Carol A. Cummings
County Clerk and Recorder
By: Deanna L. Davis
Deputy

Instrument Record No. 192092
SHEET 2 OF 2 SHEETS

Date: Nov. 14, 2005	Field Crew: AS/RG
Project Name: McGavin-Eureka	Revision Date: n/a
Filename: FinalPlat	Project Number: 05-224
	Drawn By: Augusta

A PLAT OF: FAIRWAY TERRACE

(Amended Lot 4 of Camp View)

In the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M.
For: S & S Resources Date: December 2005
TOTAL ACREAGE: 27.21 ACRES±

Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 1/2 INCH DIA. BARE REBAR
- FOUND 4 INCH SQUARE CONCRETE R/W MONUMENT
- COMPUTED POINTS
- () RECORD PER PLAT NO. 6570

LOT 3
AMENDED CAMP VIEW
SUBDIVISION NO. 6570

LOT 1
21.20 ACRES±
(NET: 20.19 ACRES±)

LOT 4
AMENDED CAMP VIEW
SUBDIVISION NO. 6570

LOT 2
6.01 ACRES±
(NET: 5.76 ACRES±)

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Fairway Terrace, a minor subdivision, during the month of December 2005, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 14th day of February, 2006, A.D.

Kenneth E. Davis

Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by Camp View Drive the driving surface is approximately 30 feet wide.

Kenneth E. Davis

Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14th day of Feb, 2006.

Treasurer

Lincoln County

Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 15th day of Feb, 2006, A.D.

(Signatures of Commissioners)

Marlene E. Rose

ATTEST: Carol M. Lummis

(Signature of Clerk and Recorder)

by Bonnie Hill Deputy

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 7 day of Feb, 2006 A.D.

County Examiner

Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 6th day of March, 2006 A.D. at 10:45 O'clock A.M.

Carol M. Lummis
County Clerk and Recorder

by Bonnie Hill
Deputy

Doc # 192276 PAGE 1 OF 2 PLAT NO. 6685

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 07/13/05

DRAWN BY: CJR

FILE: peter1.DWG

Graphic Scale



(in feet)

1 inch = 100 ft.

plat approved p.F. # 8471 Doc 192271
Sanitary Restriction Removed p.F. # 8472 Doc 192272
Fiduciary (Deed) p.F. # 8473 Doc 192273
Road Maintenance S.302/S02 Doc 192274
p.F. # 8474 Doc 192275

LINCOLN COUNTY MONTANA
**A PLAT OF:
FAIRWAY TERRACE**
(Amended Lot 4 of Camp View)
In the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M.
For: S & S Resources Date: December 2005
TOTAL ACREAGE: 27.21 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF FAIRWAY TERRACE

A tract of land near Troy in Lincoln County, Montana, lying in the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M., containing Lot 1 and Lot 2 for a total acreage of 27.21 acres more or less and more particularly described as follow:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 4 of Amended Camp View Subdivision per Plat No. 6570; thence, S89°56'02"E 683.47 feet along the south line of said Lot 4, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence along the east line of said Lot 4, N00°09'27"W 306.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N15°31'22"E 359.58 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N08°01'00"E 243.81 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N29°01'46"E 142.09 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°32'26"E 243.32 feet to a computed point located on the centerline of Ridge Way, a 60.00 foot private roadway; thence along said centerline, on the arc of a curve to the left, a distance of 174.77 feet, turning through a delta angle of 41°43'25", and having a radius of 240.00 feet, to a computed point; thence, N11°27'30"E 220.12 feet to a computed point; thence, N18°40'57"E 17.85 feet to a computed point; thence leaving said centerline, N89°58'51"W 363.23 feet along the north line of said Lot 4, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S84°01'04"W 895.35 feet to a computed point located on the centerline of Camp View Drive, a 60.00 foot private roadway; thence along said centerline being the west line of said Lot 4, S07°50'38"W 221.07 feet to a computed point; thence on the arc of a curve to the left, a distance of 311.75 feet, turning through a delta angle of 22°19'39", and having a radius of 800.00 feet, to a computed point; thence leaving said centerline, S00°00'00"E 775.66 feet along the west line of said Lot 4, to the point of beginning.

The aforescribed Fairway Terrace contains Lots 1 and 2 with their respective acreage's, for a total acreage of 27.21 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Fairway Terrace,
Lincoln County, Montana.

Dated this 18 day of January 2006 A.D.

James P. Seifert and Robert J. Stephens
MEMBER MEMBER

STATE OF MONTANA
County of Lincoln

On this 18 day of January, 2006 A.D. before me, a
Notary Public in and for the State of Montana,

James P. Seifert Robert J. Stephens
personally appeared known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the same.

Wane Chell 9-26-06
Notary Public My Commission Expires

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 07/13/05

DRAWN BY: CJR

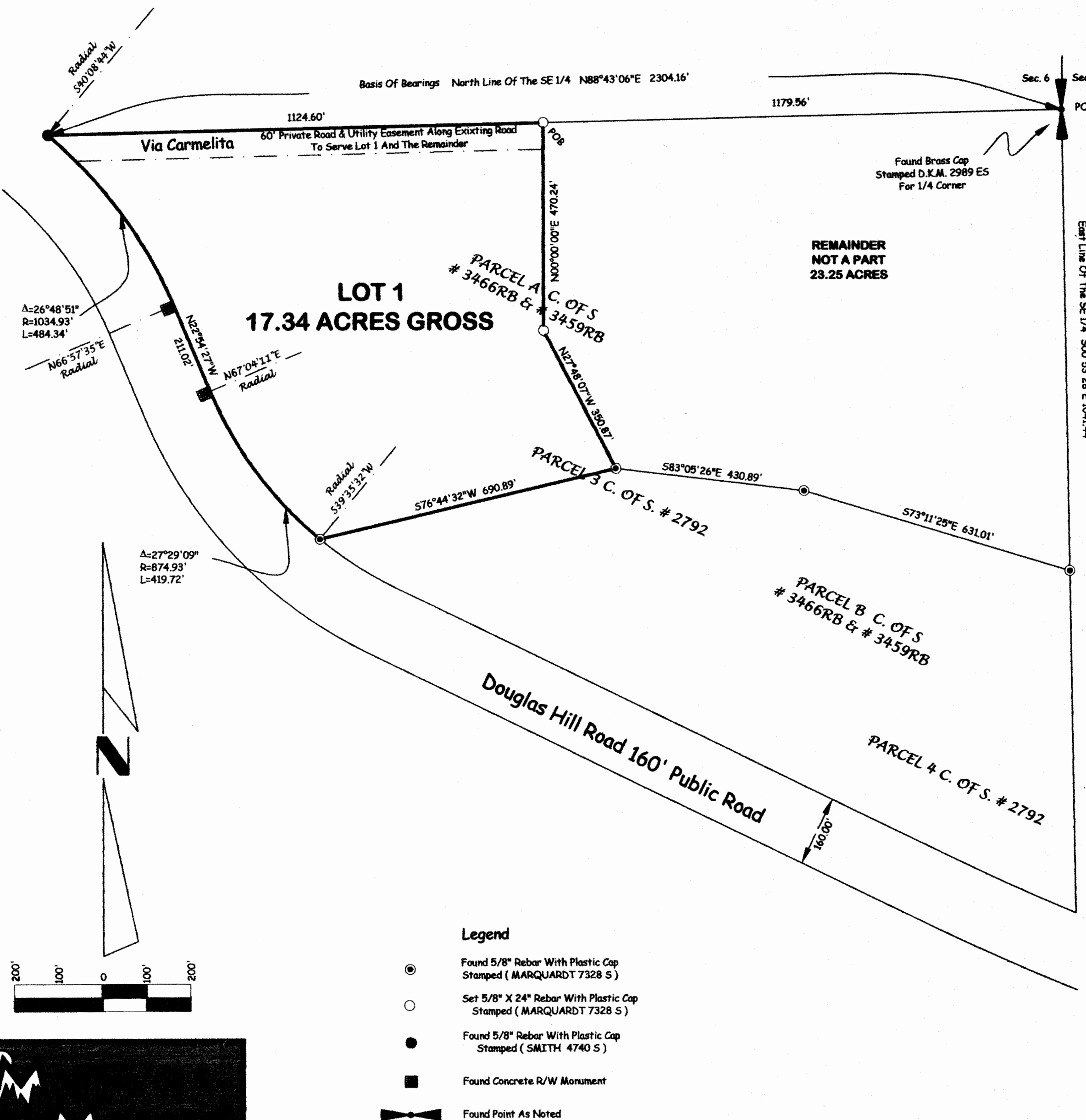
FILE: peter1.DWG

Do#192276 PAGE 2 OF 2 PLAT NO. 6685

Plat Approval P.F. # 8471 Doc# 192271
Sanitary Restriction Removed P.F. # 8472 Doc# 192272 Road Maintenance S. 306/602 Doc# 192274 P.F. # 8474 Doc# 192275
Platting Clerk P.F. # 8473 Doc# 192273 Noxious Weed plan

OWNER: LETICIA SANTIAGO
PURPOSE: SUBDIVISION
DATE: AUG 22, 2005

Final Subdivision of:
RANCHO VIA ARROYO
SE 1/4, Section 6, T36N R27W, P.M., M.
Lincoln County, Montana



Certificate of Dedication

I, LETICIA SANTIAGO, the undersigned property owner, does hereby certify that she has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Southeast 1/4, Section 6, Township 36 North, Range 27 West, P.M., Lincoln County, Montana, described as follows:
Commencing at the East 1/4 corner, Section 6;
Thence along the North line of the Southeast 1/4, South 88°43'06" West 1179.56 feet to the Point of Beginning;
Thence continuing along the North line of the Southeast 1/4, South 88°43'06" West 1124.60 feet to a point on the Easterly line of Douglas Hill Road, which point is on a 1034.93 foot radius curve concave Southwesterly, having a radial bearing of South 40°08'44" West;
Thence along the Easterly line of the road the following courses:
Southeasterly along the curve thru a central angle of 26°48'51" 484.34 feet;
Thence South 22°54'27" East 211.02 feet to a point on a 874.93 foot radius curve concave Northeasterly having a radial bearing of North 67°04'11" East;
Thence Southeasterly along the curve thru a central angle of 27°29'09" 419.72 feet;
Thence leaving the Easterly line of the road, North 76°44'32" East 690.89 feet;
Thence North 27°48'07" West 350.87 feet;
Thence North 470.24 feet to the Point of Beginning containing 17.34 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with a 60 foot private road and utility easement as shown hereon.

The above described tract of land is to be known and designated as RANCHO VIA ARROYO, Lincoln County, Montana.

LETICIA SANTIAGO

STATE OF Montana

County of Lincoln

This instrument was acknowledged before me on 2-17, 2006, by LETICIA SANTIAGO.

Printed Name: Marilyn Parrish

Notary Public for the State of Montana

Residing at Bozeman

My Commission Expires 4-2-2004

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marion B. Rose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of RANCHO VIA ARROYO, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 1st day of March, 2006

Marion B. Rose
Chairperson
Board of County Commissioners
Lincoln County, Montana

Carol M. Cummings by Fannie J. J. J. J.
County Clerk and Recorder
Lincoln County, Montana

Approved: Feb 8, 2006

Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 2 day of March, 2006

Debra Miller by Rond Kenden, Deputy Clerk

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 6th day of March, 2006 A.D., at 1:25 o'clock P.M.

Carol M. Cummings
County Clerk and Recorder

By: Fannie J. J. J. J.
Deputy

Instrument Record No. 192308

Field Crew: Pending

Date: AUG 22, 2005	Revision Date: n/a
Project Name: Santiago-Douglas Hill	Project Number: 05-108
Filename: working	Drawn By: SANTIAGO

*plat original p.f. # 8475 Doc 192308
Sanctuary Restoration Fund p.f. # 8476 Doc 192300
plat copy p.f. # 8477 Doc 192309
Consent to plat p.f. # 8478 Doc 192302
Notarized Affidavit p.f. # 8479 Doc 192308
Comments S 302/823 Doc 192305*

OWNERS: JFLI TRUST
Michael J. Luciano, Trustee
PURPOSE: SUBDIVISION
DATE: Nov 4, 2005

Final Subdivision Plat of AIRPORT ACRES SOUTH NW 1/4 SW 1/4, Section 23, T37N R27W, P.M., M. Lincoln County, Montana

Certificate of Dedication

JFLI TRUST, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the North 1/2 of the Northwest 1/4 of the Southwest 1/4, Section 23, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Northwest corner of the Southwest 1/4;
Thence along the North line of the Southwest 1/4, South 89°42'41" East 719.11 feet;
Thence South 666.05 feet to the South line of the North 1/2 of the Northwest 1/4 of the Southwest 1/4;
Thence along the South and West lines of the North 1/2 of the Northwest 1/4 of the Southwest 1/4, North 89°48'46" West 718.33 feet and North 00°03'57" West 667.33 feet to the Point of Beginning containing 11.00 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to County Road right of way.

The above described tract of land is to be known and designated as Airport Acres South, Lincoln County, Montana.

JFLI TRUST

Michael J. Luciano
MICHAEL J. LUCIANO, Trustee

STATE OF MT
County of Lincoln

This instrument was acknowledged before me on 2/21, 2006,
by MICHAEL J. LUCIANO, Trustee of JFLI TRUST.

Jaye Williams
Printed Name: JAYE WILLIAMS

Notary Public for the State of MT

Residing at 10 Regatta

My Commission Expires 2/16/2010

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianne B. Rose Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings County Clerk and Recorder of said county do hereby certify that this accompanying plat of Airport Acres South, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 15 day of March, 2006
Marianne B. Rose *Carol M. Cummings by Bonnie Dick deputy*
Chairperson County Clerk and Recorder
Board of County Commissioners Lincoln County, Montana

Approved: Feb 7, 2006

[Signature]
Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR

[Signature]
DAWN MARQUARDT
Registration No. 7328 s

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

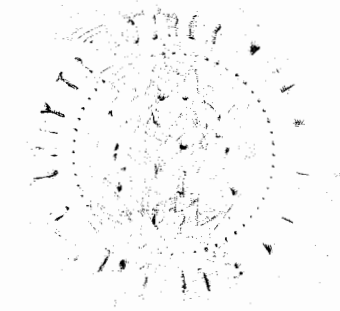
Dated the 1 day of March, 2006.
Geri Miller by Toni Ender Deputy Clerk
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 6th day of March, 2006 A.D., at 2:00 o'clock P.m.
Carol M. Cummings
County Clerk and Recorder

By: *[Signature]*
Deputy

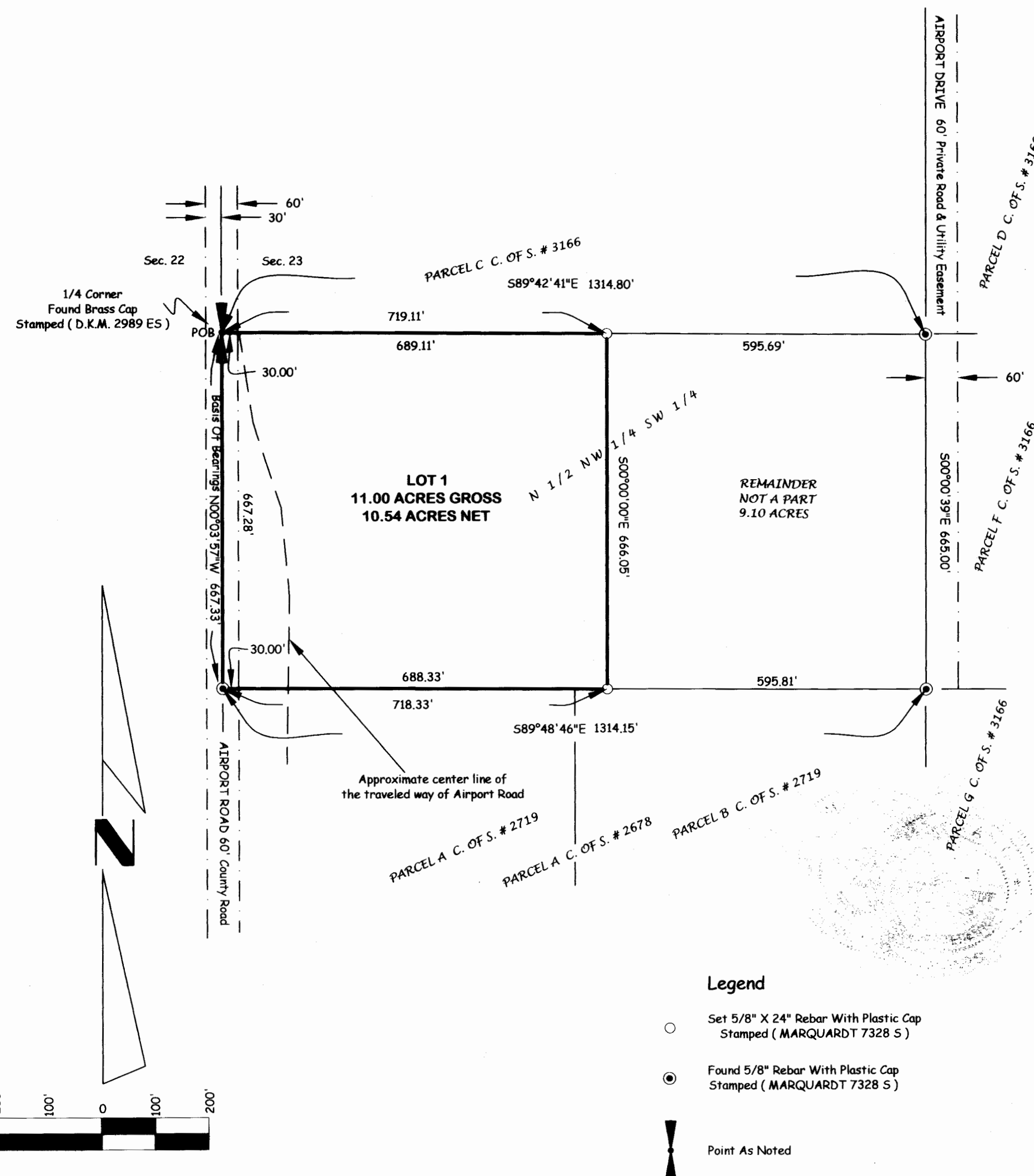
Instrument Record No. 192511



P.M. # 6687	
Field Crew: Pending	
Date: Nov 4, 2005	Revision Date: n/a
Project Name: Connelly Airport South	Project Number: 05-174
Filename: working	Drawn By: SHERM

Connelly Airport South 2

Plat approval PF 8480 Doc # 192306 Plating Certificate PF 8482 Doc 192308
Sanitary Restrictions Removed PF 8481 Doc 192307 Consent to Plating 5/302/824 Doc # 192309
Notarized Weed Plan PF 8483 Doc # 192310



OWNERS: FRANK DIERMAN, JR. AND BARBARA DIERMAN
DATE: DECEMBER 8, 2005

FINAL PLAT OF LUPINE RIDGE SUBDIVISION NE1/4 NE1/4 SEC. 22, T36N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

We, Frank and Barbara Dierman, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Northeast one-quarter of the Northeast one-quarter (NE1/4NE1/4) of Section Twenty-two (22), Township Thirty-six North (T36N), Range Twenty-Seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the southeast corner of the Northeast one-quarter of the Northeast one-quarter (NE1/4NE1/4) of said Section Twenty-two (22); thence North00°07'43"East 574.26 feet along the easterly boundary of said Northeast one-quarter of the Northeast one-quarter (NE1/4NE1/4) of Section Twenty-two (22) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North89°52'17"West 428.09 feet; thence South50°35'22"West 361.35 feet; thence South89°26'20"West 165.67 feet; thence North00°33'40"West 738.87 feet to the centerline of a 60-foot wide declared county road (Black Lake Road); thence the following five (5) courses and distances along said centerline: South72°20'54"East 58.68 feet to the beginning of a non-tangent curve concave to the north having a radius of 1200.00 feet, easterly 355.69 feet along said curve through a central angle of 16°58'58", South88°52'53"East 170.19 feet to the beginning of a non-tangent curve concave to the south having a radius of 400.00 feet, southeasterly 248.66 feet along said curve through a central angle of 35°37'03", South53°11'14"East 92.36 feet to the easterly boundary of said Northeast one-quarter of the Northeast one-quarter (NE1/4NE1/4) of Section Twenty-two (22); thence South00°07'43"West 293.61 feet along said easterly boundary to the point of beginning and containing 10.204 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The "Remainder" tract of land, which is not part of Lupine Ridge Subdivision, is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(a), (a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel).

The above described tract of land is to be known and designated as LUPINE RIDGE SUBDIVISION, Lincoln County, Montana.

Frank Dierman
FRANK DIERMAN

Barbara Dierman
BARBARA DIERMAN

STATE OF Montana)
County of Flathead) SS

On this 20th day of February, 2006, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Frank and Barbara Dierman, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Karen L. Cordi
Notary Public for the State of Montana
Residing at Whitefish, Montana
My Commission expires 7-06-06

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of LUPINE RIDGE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 20th day of March, 2006. Parkland dedication is exempt per section 76-3-606(3), MCA.

Marianne B. Rose
Chairperson, Board of County Commissioners
Lincoln County, Montana

Cornelia Cummings
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Date: this 20th day of March, 2006.

Samuel Cordi
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I hereby certify that the legal and physical access to all lots within this subdivision is provided by BLACK LAKE ROAD, and Lupine Lane conforms to Lincoln County Single Division Road Standards.

Sam Cordi
SAM CORDI, SLS

CERTIFICATE OF SURVEYOR

Samuel Cordi 2/20/06

SAMUEL CORDI REGISTRATION NO 13102LS

APPROVED *Samuel Cordi* 2/20/06

EXAMINING AND SURVEYOR REG NO 14731PLS

STATE OF MONTANA

County of Lincoln SS

Filed on the 10th day of March

A.D. 2006 at 9:25 o'clock A.M.

Cornelia Cummings
CLERK AND RECORDER

BY *Samuel Cordi*
DEPUTY

INSTRUMENT REC. NO. 192400

CERTIFICATE OF SURVEY NO. 6688

192400

6688

6688

6688

6688

6688

6688

LEGEND

- 1/16 CORNER, FOUND BRASS CAP STAMPED 2345-ES
- FOUND 5/8" REBAR W/PLASTIC CAP STAMPED #2516-S (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE

TOTAL AREA=
10.204 AC.± (GROSS)
9.566 AC.± (NET)



100' 0 100' 200'

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

LINE	BEARING	DISTANCE
L1	S72°20'54"E	58.68'
L2	S88°52'53"E	170.19'
L3	S53°11'14"E	92.36'
L4	S72°20'54"E	48.58'
L5	S88°53'23"E	170.14'
L6	S53°11'14"E	114.61'
L7	S88°52'23"E	170.24'
L8	S08°45'09"W	29.99'
L9	N00°33'40"W	31.55'
L10	S00°07'43"W	37.39'

NON-TANGENT RADIAL BEARING	
A	N18°07'31"E
B	N01°08'19"E
C	N18°06'57"E
D	N01°08'14"E
E	S01°08'15"W
F	S36°45'30"W
G	S01°07'35"W
H	S36°44'27"W

CURVE	RADIUS	DELTA ANGLE	ARC LENGTH
C1	1200.00'	16°58'58"	355.69'
C2	400.00'	35°37'03"	248.66'
C3	1230.00'	16°59'13"	364.67'
C4	370.00'	35°37'15"	230.03'
C5	1170.00'	16°58'43"	346.71'
C6	430.00'	35°36'52"	267.28'
C7	1200.00'	09°22'06"	196.21'
C8	1200.00'	07°36'53"	159.48'
C9	1230.00'	09°22'04"	201.10'
C10	1230.00'	07°37'09"	163.56'

Consent 5/30/911
192400

Consent 5/30/911
192400

Consent 5/30/911
192400

Consent 5/30/911
192400

A PLAT OF "McGINNIS HILLS SUBDIVISION - PHASE II"

LOT 5, "McGINNIS HILLS SUBDIVISION - PHASE I"
NE 1/4 & NE 1/4 SE 1/4, SECTION 17, T.26N., R.28W., P.M., MT.
LINCOLN COUNTY, MONTANA

FOR: REAL DEVELOPMENT COMPANY DATE: FEBRUARY 2006

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA
C1	369.80	3280.60	6°27'31"
C2	362.59	3220.60	6°27'02"
C3	89.71	3846.10	1°20'11"
C4	122.88	3906.10	1°48'09"
C5	152.36	3846.10	2°16'11"
C6	122.88	3906.10	1°48'09"
C7	347.34	9970.00	1°59'46"
C7A	230.56	9295.64	1°25'16"
C8	40.86	10030.00	0°14'00"
C9	453.14	10030.00	2°35'19"
C9A	87.64	10030.00	0°30'02"
C10	140.57	930.08	8°39'35"
C10A	314.74	930.00	19°23'27"
C10B	50.85	930.00	3°07'59"
C10C	133.79	930.00	8°14'32"
C11	524.58	870.00	34°32'52"
C11A	74.10	870.00	4°52'46"
C12	105.82	470.00	12°54'02"
C13	164.07	530.00	17°44'12"

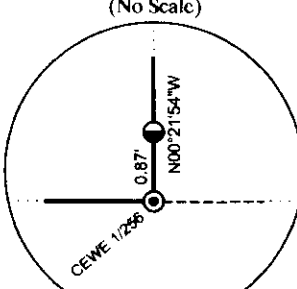
LINE TABLE

LINE	LENGTH	BEARING
L1	107.45	S47°52'25"E
L1A	119.56	S47°52'25"E
L1B	123.87	S0°12'29"E
L1C	207.89	S0°12'30"E
L1D	132.24	N89°56'51"E
L2	227.01	S47°52'25"E
L3	119.80	S89°52'13"W
(L3)	(164.40)	(N89°51'00"E)
<L3>	<164.48>	<N89°51'00"E>
L4	163.75	N89°46'47"E
<L4>	<164.09>	<N89°43'09"E>
L5	163.69	N89°36'43"E
<L5>	<163.78>	<N89°35'17"E>
L6	163.38	N89°26'58"E
(L6)	(163.48)	(N89°27'22"E)
<L6>	<163.41>	<N89°27'22"E>
<L7>	<79.93>	<N89°56'51"E>

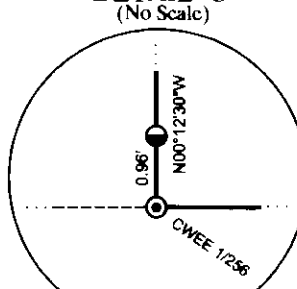
LEGEND

- FOUND SECTION CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- FOUND ONE-QUARTER CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 2 INCH DIAMETER BRASS CAP MARKED DOYLE 2516S
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED DOYLE 2516S
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL 4232S
- UNMARKED COMPUTED POINT
- RECORD COS No. 571-A, DOYLE 2516S
- RECORD COS No. 67D, DOYLE 2516S
- RECORD COS No. 1096, DOYLE 2516S
- RECORD COS No. 2277, MARQUARDT 7328S
- ROAD EXCLUSION, 60' WIDE STRIP BOOK 62, PAGE 691

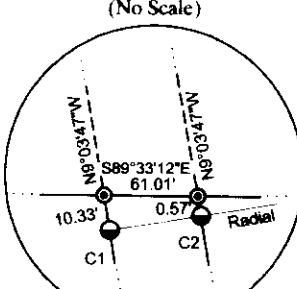
DETAIL "B" (No Scale)



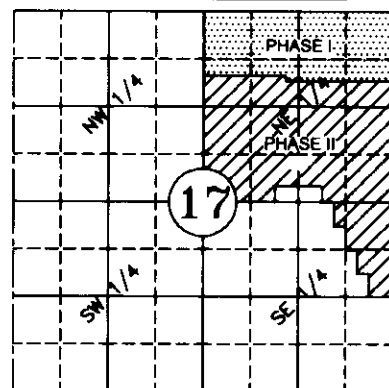
DETAIL "C" (No Scale)



DETAIL "A" (No Scale)



VICINITY DIAGRAM



SECTION 17

GRAPHIC SCALE



(IN FEET)

1 inch = 400 ft.

LEGAL DESCRIPTION

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, being in the NE 1/4 SE 1/4, NE 1/4, Section 17, T.26N., R.28W., P.M., MT., lying wholly within "Lot 5, McGinnis Hills Subdivision, Phase I", to be known as "McGinnis Hills Subdivision, Phase II", containing the following Lots: Lot 5, ±10.000 acres; Lot 6, ±10.000 acres; Lot 7, ±10.000 acres; Lot 8, ±8.403 acres; Lot 9, ±8.853 acres; Lot 10, ±6.494 acres; Lot 11, ±8.320 acres; Lot 12, ±14.091 acres; Lot 13, ±13.454 acres; Lot 14, ±7.177 acres; Lot 15, ±6.253 acres; Lot 16, ±4.980 acres; Lot 17, ±6.190 acres, and a Deeded, 2.331 acre 60 foot wide road strip. The tract more particularly described as follows:

Commencing at the Northeast Section corner, said Section 17, T.26N., R.28W., P.M., MT., a 3 1/4 inch diameter BLM brass cap marked Hughes 7322LS lying on the easterly right-of-way limits of a 60 foot wide road; Thence N45°08'28"W, 109.18 feet to the westerly limits of said road, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING;

Thence along the southerly boundary line, McGinnis Hill Subdivision, Phase I, N90°00'00"W, 1489.44 feet to the McGinnis Meadows Road No. 516, a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS lying on the easterly right-of-way limits of a 60 foot wide road; Thence N45°08'28"W, 109.18 feet to the westerly limits of said road, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary, N90°00'00"W, 1072.79 feet to the north-south centerline of said section, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said centerline, S00°27'26"E, 1769.20 feet to the C 1/4 corner of said section, a 2 inch diameter brass cap marked Doyle 2516S; Thence along the east-west centerline of said section, N89°52'13"E, 986.67 feet to the CEWE 1/256 corner of said section, a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along west boundary of the S1/2 SW1/4 SE1/4 NE1/4 of said section, N00°21'54"W, 332.66 feet to 1/256th corner, a 5/8 inch diameter rebar with plastic cap marked Doyle 2516S; Thence along the easterly boundary of said aliquot part, S89°56'51"E, 657.81 feet to 1/256th corner, a 5/8 inch diameter rebar with plastic cap marked Doyle 2516S; Thence along the easterly boundary of said aliquot part, S00°12'30"E, 331.77 feet to CEWE 1/256 corner, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS, said point lying along the aforementioned east-west centerline of said Section 17; Thence along said east-west centerline N89°52'13"E, 164.69 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence leaving said east-west centerline S00°04'32"W, 331.28 feet to a 5/8 inch diameter rebar with plastic cap marked Doyle 2516S; Thence N89°46'47"E, 163.75 feet to a 5/8 inch diameter rebar with plastic cap marked Doyle 2516S; Thence N89°36'43"E, 163.69 feet to a 5/8 inch diameter rebar with plastic cap marked Doyle 2516S; Thence S00°12'46"W, 331.54 feet to a 5/8 inch diameter rebar with plastic cap marked Doyle 2516S; Thence N89°26'58"E, 163.38 feet to a 5/8 inch diameter rebar with plastic cap marked Doyle 2516S; Thence S00°18'08"W, 331.06 feet to a 5/8 inch diameter rebar with plastic cap marked Doyle 2516S, said point lying along a east-west 1/16th subdivision line of said Section 17; Thence along said east-west subdivision line N89°23'23"E, 326.42 feet to the south 1/16th corner of said Section 17, a 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence leaving said east-west subdivision line N00°24'14"E, 1320.67 feet along the east boundary of said Section 17 to the east 1/4 corner of Section 17, a 3 1/4 inch diameter BLM brass cap monument; Thence continuing along the said east boundary line N00°10'19"W, 1686.19 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING, containing ±116.546 acres, EXCEPTING, a 60 foot wide county road right-of-way, ±2.331 acres. Subject to a 66 foot wide county road right-of-way through Lots 15, 16, and 17 known as McGinnis Meadows Road No. 516 and three 40.00 foot wide access and utilities easements along the northerly boundaries of Lots 10 and 11 and W 1/2 of Lot 14 and W 1/2 of Lot 5 as shown hereon and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND OWNER'S DEDICATION

I, Craig Munro, representative for Real Development Company, owner of record, hereby certify that the purpose of this survey and division of land is to create a 13 Lot Major Subdivision, lying wholly within Lot No. 5, "McGinnis Hills Subdivision, Phase I", to be known as "McGinnis Hills Subdivision, Phase II", containing Lots 5 - 17, each lot containing the following acres: Lot 5, ±10.000 acres; Lot 6, ±10.000 acres; Lot 7, ±10.000 acres; Lot 8, ±8.404 acres; Lot 9, ±8.853 acres; Lot 10, ±6.495 acres; Lot 11, ±8.321 acres; Lot 12, ±14.091 acres; Lot 13, ±13.454 acres; Lot 14, ±7.177 acres; Lot 15, ±6.253 acres; Lot 16, ±4.980 acres; Lot 17, ±6.191 acres, pursuant to M.C.A. 76-4-103.

Dale Munro 3-6-06
Craig Munro - Real Development Company Representative Date

ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me

a Notary Public for the State of MONTANA
County of Lincoln, by the above named person(s), on this 6th day of MARCH, 2006. In witness whereof, I have hereunto set my hand and affixed my notarial seal.
Dale Munro Notary Public for the State of MONTANA
residing in: LIBBY My Commission expires: 12-1-09

HISTORY OF SURVEY

1979 - COS 571-A, Subdivides the NW1/4, Section 17, Doyle, 2516S
1979 - COS 670, McGinnis Meadows Road No. 516, Right-of-Way Survey, Doyle, 2516S
1983 - COS 1096, Boundary's in portions of the SE1/4 and NE1/4, Doyle 2516S
1992 - McGinnis Meadows Road No. 516, Right-of-Way Survey, U.S. Forest Service
1994 - COS 2277, Retrocement, Marquardt 7328S
2005 - PF No.6637, "McGinnis Hills Subdivision", Lots 1-5, Hughes 7322LS

METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie previously set controlling monuments, by Ken Kern, July 2004.

BASIS OF BEARING

The "Basis of Bearing" for this survey is S89°33'12"E, as shown on COS No. 1096 between the North One-Quarter Corner and the Northeast Section Corner, Section 17, both 3 1/4 inch diameter BLM brass cap monuments.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 5 through 17, is provided by McGinnis Meadows Road No. 516, a county road, as shown hereon, the driving surface is a minimum 16.0 feet.

Alvah F. Hughes, PLS, 7322LS 03/06/06
Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 7 day of March, 2006 A.D.

Examining Land Surveyor (Signature)

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana and that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS 03/06/06
Alvah F. Hughes, PLS, 7322LS Date

COUNTY TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-811(1)(b), M.C.A.

Brian Miller by Anni Kinder, Deputy Clerk
Lincoln County Treasurer, Libby, Montana Date 3-8-06

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 14th day of March, 2006 A.D.

Marianne B. Rose
Chairperson, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10th day

of March, 2006 A.D. at 10:10 o'clock A.M.
David Cummins by Jeanne Benoit
Lincoln County Clerk and Recorder Deputy

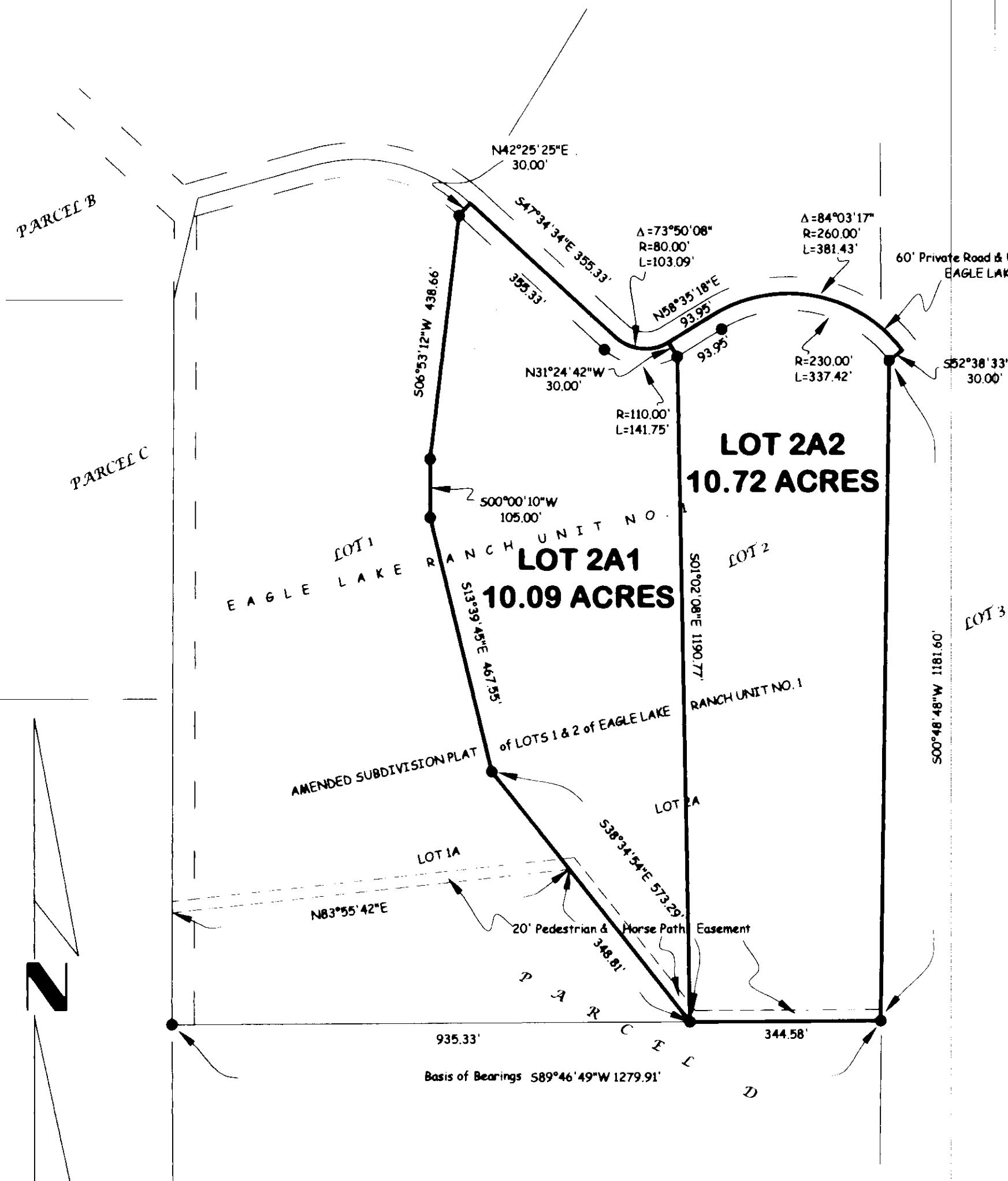
P.F. PLAT No. 6689 Doc # 192416

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

Commenced 5298/531 plat approval p.f. 8491 Doc 192410
187408 Sanitary Restriction Removed p.f. 8492 Doc 192411
Platting Certificate p.f. 8493 Doc 192412
Road approach p.f. 8494 Doc 192413
Article 8 Comp p.f. 8495 Doc 192417
Notarize Wcd plan p.f. 8496 Doc 192415

OWNERS: PING CONSTRUCTION INC
PURPOSE: SUBDIVISION
DATE: MARCH 31, 2004

AMENDED SUBDIVISION PLAT OF LOT 2A OF THE AMENDED SUBDIVISION PLAT OF LOTS 1 & 2 OF EAGLE LAKE RANCH UNIT NO. 1 NE1/4, Section 35, T35N R26W, P.M., M. Lincoln County, Montana



Certificate of Dedication

PING CONSTRUCTION INC., the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 2 of the Amended Subdivision Plat of Lots 1 & 2, Eagle Lake Ranch Unit No. 1 containing 20.81 acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 2 of the Amended Subdivision Plat of Lots 1 & 2, Eagle Lake Ranch Unit No. 1, Lincoln County, Montana.
I hereby certify that physical and legal access to all lots within this subdivision is provided by Eagle Lake Loop per Section 76-3-608(3)(d), MCA.

PING CONSTRUCTION INC.

Scott Ping
SCOTT PING, President

STATE OF Montana
County of Flathead

This instrument was acknowledged before me on Jan 26, 2006,
by SCOTT PING, President of PING CONSTRUCTION INC.

Donald J. Eaton
Printed Name: Donald J. Eaton

Notary Public for the State of Montana

Residing at Somers

My Commission Expires 8-20-2008

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Chairperson, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Subdivision Plat of Lot 2 of the Amended Subdivision Plat of Lots 1 & 2, Eagle Lake Ranch Unit No. 1, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 24 day of March, 2006.

Marianne B. Rose *Coral M. Cummings*
Chairperson County Clerk and Recorder
Board of County Commissioners Lincoln County, Montana

Approved: JAN 25

Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328 S

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 24 day of February, 2006.
Donna Miller
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

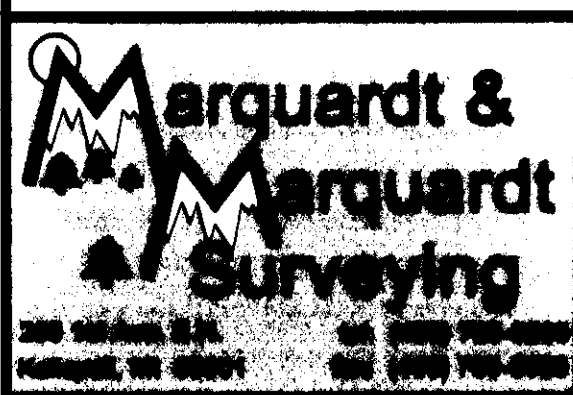
Filed on the 10 day of March, 2006 A.D., at 10:55 o'clock A.m.

Coral M. Cummings
County Clerk and Recorder

By *Jeanne Starn*
Deputy

Instrument Record No. 192422

Physical and legal access to the lots within this subdivision is provided by Eagle Lake Loop Road a private road and meets the Lincoln County Subdivision Regulations for Single Division Access. [ARM 24.183.1107(3)(f)]



LEGEND

Found 5/8" Rebar With Plastic cap
Stamped (MARQUARDT 7328 S)

Sanitary Restrictions Removed p.f. # 8497 Doc 192418
plating Certificate p.f. # 8498 Doc 192417
Consent to platting p.m. # 8499 Doc 192420
 Lien Waiver p.f. # 8500 Doc 192421

Date: MARCH 31, 2004	Field Crew: JD & Crew
Project Name: PING-20s	Revision Date: n/a
Filename: ping 20s 2003	Project Number: 98-027
	Drawn By: SHERM

PING

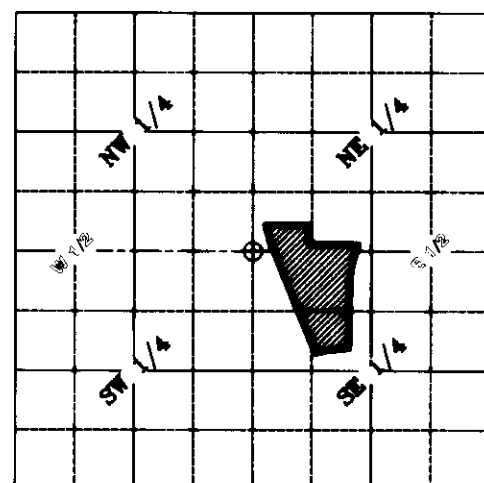
A PLAT OF SCHRADER INDUSTRIAL SUBDIVISION II

E 1/2, SECTION 10, T.30N., R.31W., P.M., MT.
FOR: SCHRADER DATE: DECEMBER 2005
LINCOLN COUNTY, MONTANA

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 7328S
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 9958LS
- SCRIBED "X" IN CONCRETE SLAB
- UNMARKED COMPUTED POINT
- ⊕ 6 INCH DIAMETER GALVANIZED PIPE
- { } RECORD COS NO. 2070
- () RECORD COS NO. 2546
- [] RECORD PLAT NO. 6487, "SCHRADER INDUSTRIAL SUBDIVISION"

VICINITY DIAGRAM

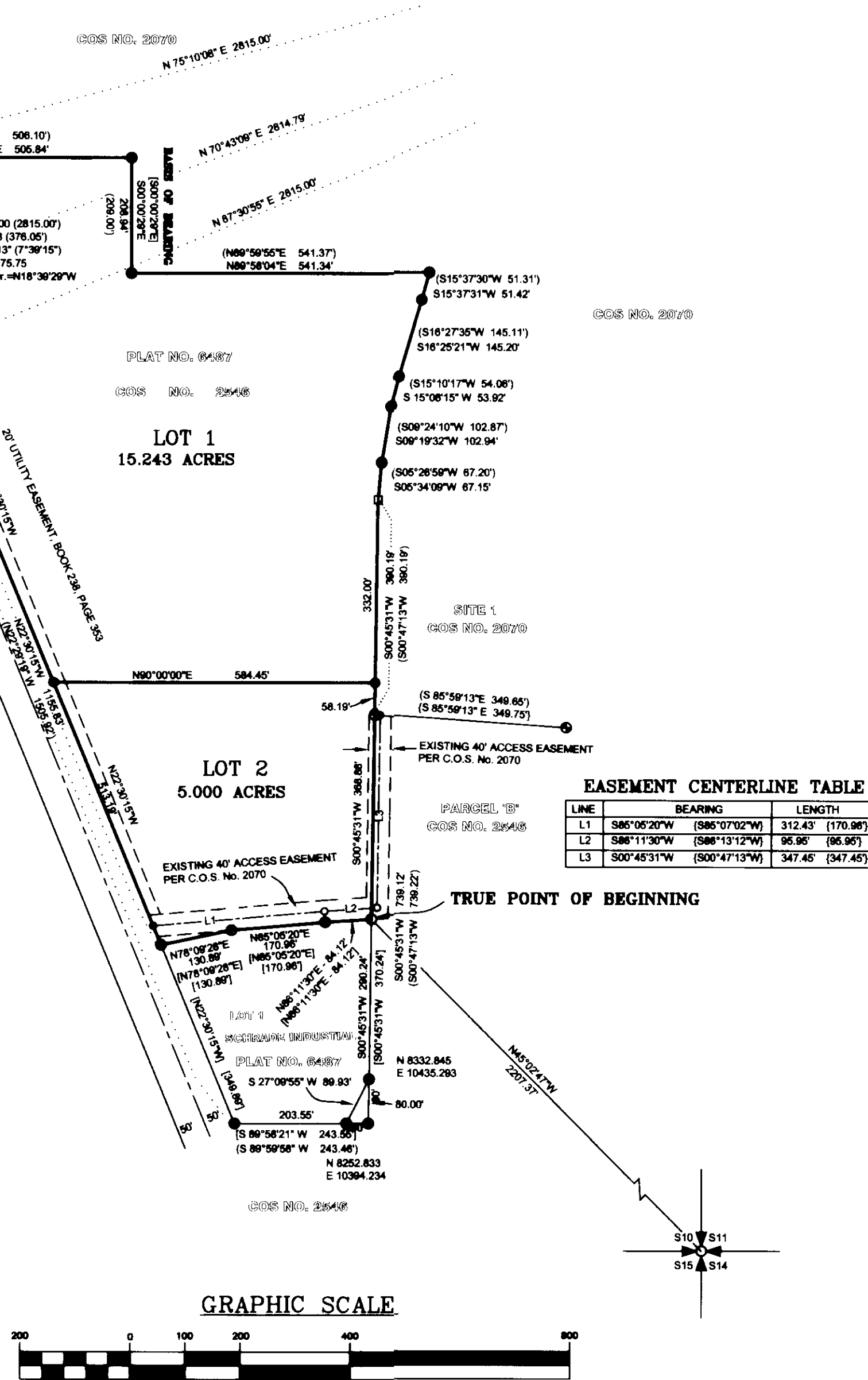
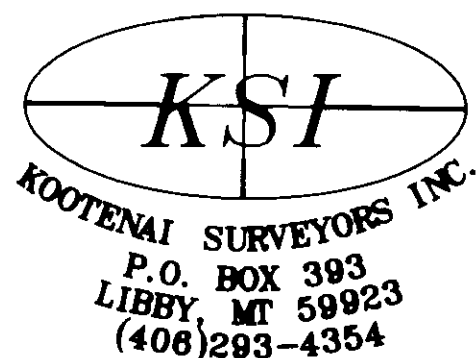


SECTION 10

LEGAL DESCRIPTION SCHRADER INDUSTRIAL SUBDIVISION II

An irregular tract of land, lying south of Libby, Lincoln County, Montana, in the E 1/2, Section 10, T.30N., R.31W., P.M., MT., containing 2 lots; Lot 1 being 15.243 acres and Lot 2 being 5.000 acres and more particularly described as follows:
Commencing at the southeast corner, Section 10, T.30N., R.31W., P.M., MT., a 6 inch diameter galvanized pipe; Thence N45°02'47"W, 2207.37 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the TRUE POINT OF BEGINNING;
Thence S86°11'30"W, 84.12 feet to a 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS; Thence S85°05'20"W, 170.96 feet to a 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS; Thence S78°09'28"W, 130.89 feet to a point lying on the easterly right-of-way limits, U.S. Highway No. 2, a 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS; Thence along said right-of-way limits N22°30'15"W, 1155.83 feet to a 5/8 inch diameter rebar with a plastic cap marked 7328S; Thence continuing along said right-of-way limits and a curve to the right through a delta angle of 31°12'14", a radius of 2815.00 feet and length of 157.42 feet to a 5/8 inch rebar with plastic cap marked 7328S; Thence continuing along said right-of-way limits and a curve to the right through a delta angle of 4°26'59", a radius of 2815.00 feet and length of 218.61 feet to a 5/8 inch rebar with plastic cap marked 7328S; Thence N89°58'55"E, 505.84 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S00°00'29"E, 208.94 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence N89°58'04"E, 541.34 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S15°37'31"W, 51.42 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S16°25'21"W, 145.20 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S15°08'15"W, 53.92 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S09°18'32"W, 102.94 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S05°34'09"W, 67.15 feet to a "X" scribed in a concrete slab; Thence S00°45'31"W, 390.19 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the TRUE POINT OF BEGINNING, containing 20.243 acres, subject to a 40 foot wide access easement as shown hereon and C.O.S. No. 2070.

Subject to and together with all appurtenant easements of record.



GRAPHIC SCALE



(IN FEET)
1 inch = 200 ft.

PURPOSE OF SURVEY AND CERTIFICATION

We, Richard and Karla Schrader, record owners, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, to be known as "Schrader Industrial Subdivision II"; Lot 1 containing 15.243 acres, and Lot 2 containing 5.000 acres, pursuant to M.C.A. 76-3-104. Lot 1 is exempt from the Department of Environmental Quality review per ARM 17.36.805(2)(A); "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel".

Richard Schrader *Richard Schrader* Date 2-27-06
Karla Schrader *Karla Schrader* Date 2/27/06

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 27 day of FEB 2006, in witness whereof, I have hereunto set my hand and affixed my notarial seal.

[Signature] Notary Public for the State of Montana,
residing in: LIBBY My Commission expires: 12-1-09

HISTORY OF SURVEY

1993 - COS No. 2070, James R. Staples, 9958LS
1997 - COS No. 2546, Boundary Line Adjustment, Marquardt, 7328S
2003 - Plat No. 6487, "Schrader Industrial Subdivision", Hughes, 7322LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Mike Tester, January 2005.

BASIS OF BEARING

The basis of bearing for this survey is S00°00'29"E, as shown on COS. No. 2546, between found property corners, both being 5/8 inch rebars marked 7328S.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-825, and the Lincoln County regulations adopted pursuant thereto.

Avah F. Hughes 7322LS 02/27/06
Avah F. Hughes, Montana Reg. No. 7322LS Date

ACCESS CERTIFICATION

I hereby certify the physical and legal access to Lot 1 is provided by an existing U.S. Highway No. 2 access approach. Lot 2, shown hereon, is provided by a 40.00 foot private access easement per COS No. 2070 and that the driving surface is a minimum of 16 feet wide.

Avah F. Hughes 7322LS 02/27/06
Avah F. Hughes, Montana Reg. No. 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 18 day of FEB 2006, A.D.
[Signature] 4731 PLS.
Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all taxes and special assessments assessed and levied on the property shown on this plat have been paid.

[Signature] Lincoln County Treasurer, Lincoln County, Montana

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 4th day of MARCH 2006, A.D.
Marianne B. Rose 3-1-06
Chairman, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

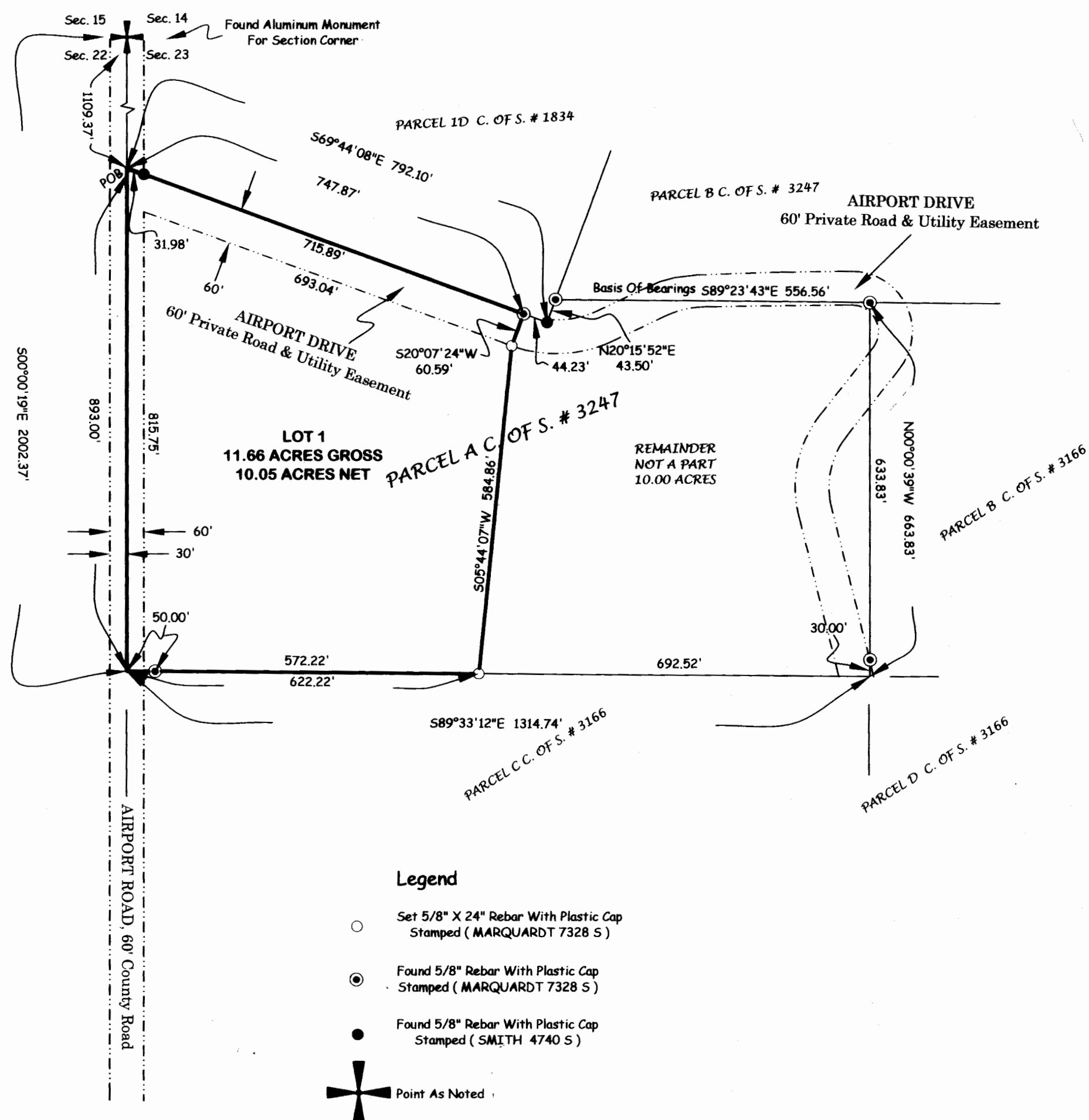
State of Montana, County of Lincoln, filed this 10 day of March 2006, A.D. at 11:40 o'clock A.M.
Coral D. Cummings by *Francine Davis*
County Clerk Recorder Deputy

P.F. PLAT NO. 6691 Doc # 192427

Plat approved p.f. # 8501 DK# 192423
Sanitary Restriction Removed p.f. # 8502 DK# 192423
Platting Outlines p.f. # 8503 DK# 192423
Notions Used p.f. # 8504 DK# 192426

OWNERS: JFLI TRUST
Michael J. Luciano, Trustee
PURPOSE: SUBDIVISION
DATE: Nov 4, 2005

Final Subdivision Plat of AIRPORT ACRES NORTH NW 1/4, Section 23, T37N R27W, P.M., M. Lincoln County, Montana



Certificate of Dedication

JFLI TRUST, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Northwest 1/4, Section 23, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northwest corner of Parcel A as shown on Certificate of Survey No. 3247;
Thence South 69°44'08" East 747.87 feet;
Thence South 20°07'24" West 60.59 feet;
Thence South 05°44'07" West 584.86 feet;
Thence North 89°33'12" West 622.22 feet to the West line of the Northwest 1/4, also being the centerline of Airport Road;
Thence along said line North 00°00'19" West 893.00 feet to the Point of Beginning containing 11.66 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to County Road right of way as shown hereon.

The above described tract of land is to be known and designated as Airport Acres North, Lincoln County, Montana.

JFLI TRUST

Michael J. Luciano
MICHAEL J. LUCIANO, TRUSTEE

STATE OF MT.
County of Lincoln

This instrument was acknowledged before me on 2/21, 2006
by MICHAEL J. LUCIANO, TRUSTEE.

James Williams
Printed Name: JAMES WILLIAMS

Notary Public for the State of MT.

Residing at W. H. H. H.

My Commission Expires 2/16/2010

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, *Marianne B. Rose* Chairperson of the Board of County Commissioners of Lincoln County, Montana and *Coral M. Cummings* County Clerk and Recorder of said county do hereby certify that this accompanying plat of Airport Acres North, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 15 day of March, 2006
Marianne B. Rose *Coral M. Cummings* by *Bonnie Hill* deputy
Chairperson County Clerk and Recorder
Board of County Commissioners Lincoln County, Montana

Approved: Feb 7, 2006

[Signature]
Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR

[Signature]
DAWN MARQUARDT
Registration No. 7328 s

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 1 day of March, 2006
Dei a miller by *Dei a miller* Deputy Clerk
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 14 day of March, 2006 A.D., at 9:15 o'clock A.m.

Coral M. Cummings
County Clerk and Recorder

By: *Francine Dennis*
Deputy

Instrument Record No. 192496

Field Crew: PENDING

Date: Nov 4, 2005 Revision Date: n/a

Project Name: Connelly Airport N Project Number: 05-173

Filename: Connelly Airport S 1-2005 Drawn By: SHERM

*Notarized West p.F. 8511
Doc 192495*

*Plat approval p.F. 8506 Doc 192490
Sanitary Restriction Remand p.F. 8507 Doc 192491*

*Platting Certificate p.F. 8508 Doc 192492
Consent to Platting p.F. 8509 Doc 192493*

Road approach p.F. 8510 Doc 192494
Connelly Airport North

OWNERS: CLYDE E. ROBBE, PRIMARY TRUSTEE OF THE
WAYNE W. AND NAOMI R. ROBBE TRUST
DATE: JANUARY 31, 2006

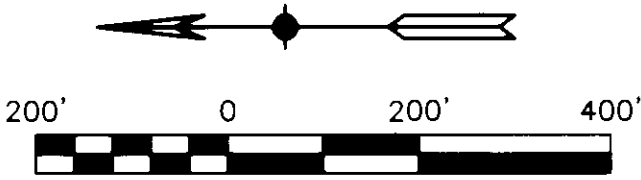
FINAL PLAT OF TIMBER GLEN SUBDIVISION
NW1/4 NE1/4 & NE1/4 NW1/4, SEC. 26, T36N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	577.00'	150.93'	14°59'13"
C2	547.00'	179.87'	18°50'24"
C3	517.00'	212.93'	23°35'51"

LINE	BEARING	DISTANCE
L1	N50°03'24"W	310.28'
L2	S34°19'38"E	152.77'
L3	S50°03'24"E	339.67'
L4	S50°03'24"E	280.90'
L5	S34°19'38"E	156.92'
L6	S34°19'38"E	148.63'
L7	S89°40'16"E	53.44'
L8	N89°40'16"W	48.24'
L9	S00°08'04"E	39.21'
L10	N00°08'04"W	39.21'

LEGEND

- ⊕ SECTION CORNER (AS NOTED)
- ⊙ 1/4 CORNER (AS NOTED)
- ⊙ 1/4 CORNER COMPUTED
- ⊙ CENTER 1/4 (AS NOTED)
- ⊙ 1/16 CORNER (AS NOTED)
- ⊕ COMPUTED 1/16 CORNER
- FOUND AS NOTED
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING

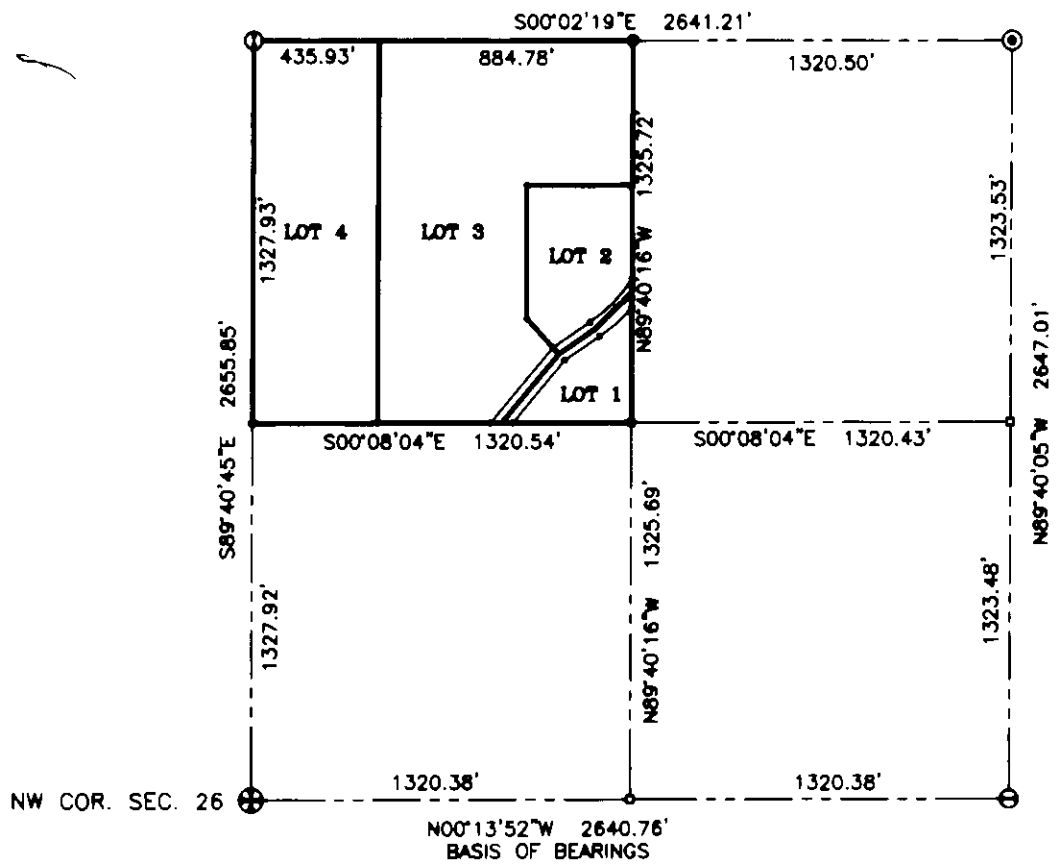
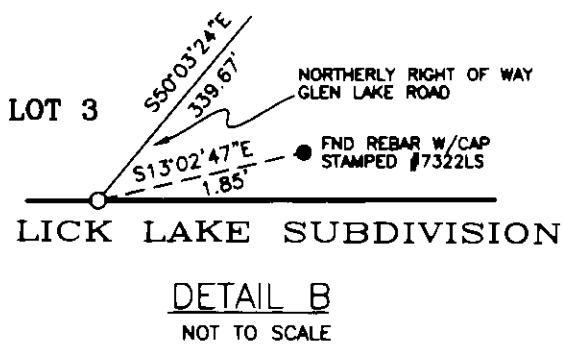
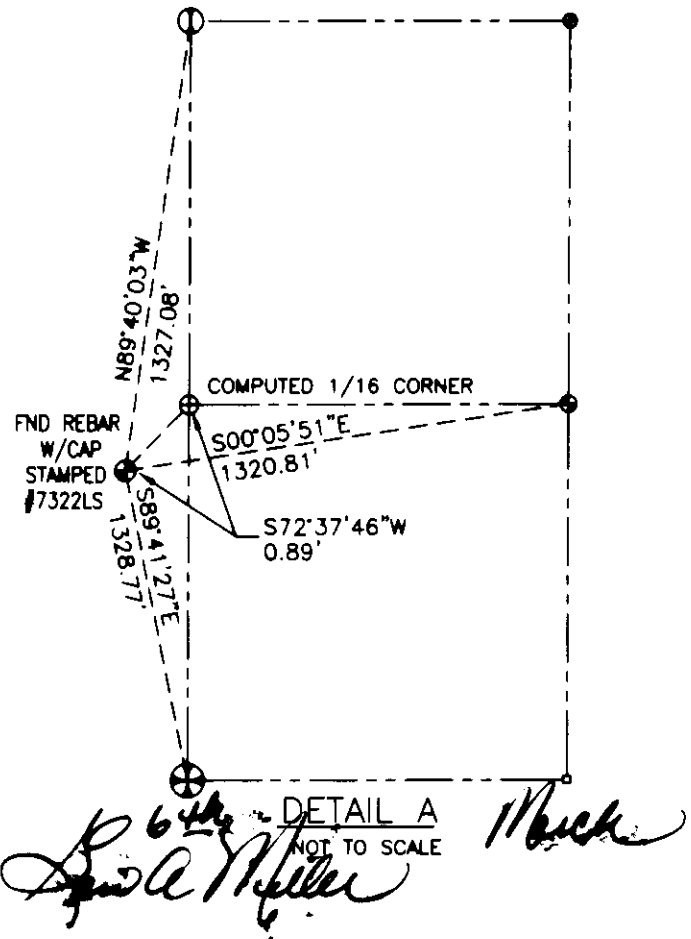


TOTAL AREA
40.225 AC.±

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

LICK LAKE
LOT 3 SUBDIVISION

NOT A PART
REMAINDER
(NOT SURVEYED)
40.156 AC.±



NOTE:
THE 40.156 ACRE REMAINDER HAS ACCESS BY FOOTHILLS ROAD,
#756, A FOREST SERVICE ROAD AND BY A PRIVATE EASEMENT.

C.O.S. #2636

C.O.S. #2131

C.O.S. #1103

C.O.S. #2737

C.O.S. #2738

OWNERS: CLYDE E. ROBBE, PRIMARY TRUSTEE OF THE
WAYNE W. AND NAOMI R. ROBBE TRUST
DATE: SEPTEMBER 1, 2005

FINAL PLAT OF TIMBER GLEN SUBDIVISION

NW1/4 NE1/4 & NE1/4 NW1/4, SEC. 26, T36N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

I, Clyde E. Robbe, Primary Trustee of the "Wayne W. and Naomi R. Robbe Trust", the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

A tract of land situated, lying and being in the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Twenty-six (26), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of said Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Twenty-six (26); thence South89°40'45"East 1327.93 feet along the northerly boundary of said Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Twenty-six (26) to the easterly boundary of the Northwest one-quarter (NW1/4) of said Section Twenty-six (26); thence South00°02'19"East 1320.71 feet along said easterly boundary to the southerly boundary of said Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Twenty-six (26); thence North89°40'16"West 1325.73 feet along said southerly boundary to the westerly boundary of said Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Twenty-six (26); thence North00°08'04"West 1320.54 feet along said westerly boundary to the point of beginning and containing 40.225 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements.

The above described tract of land is to be known and designated as TIMBER GLEN SUBDIVISION.

Clyde E. Robbe

Clyde E. Robbe, Primary Trustee of the WAYNE W. AND NAOMI R. ROBBE TRUST

STATE OF Montana)
County of Silver Bow)

On this 27th day of January, 2006, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Clyde E. Robbe known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Corinne Osborne

Corinne Osborne
Notary Public for the State of Montana
Residing at Butte, Montana
My Commission expires 11/15/2008



CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, John Longen, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings, County Clerk and Recorder of said County do hereby certify that this accompanying plat of TIMBER GLEN SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 15th day of March, 2006. Parkland dedication is exempt per Section 7-3-621 (3)(a), MCA.

John Longen
Chairperson, Board of County Commissioners
Lincoln County, Montana

Carol M. Cummings
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 6th day of March, 2006.

David Miller
Treasurer, Lincoln County

CERTIFICATE OF SURVEYOR

I hereby certify that the legal and physical access to all lots within this subdivision is provided by GLEN LAKE ROAD and a 40' wide private access and utility easement.

Sam Cordi
Sam Cordi, RLS

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF SURVEYOR

Sam Cordi 2/1/06
SAMUEL CORDI-REGISTRATION NO. 13102LS

APPROVED: Feb 16, 06

EXAMINING LAND SURVEYOR REG. NO. 14731PLS
STATE OF MONTANA
County of Lincoln SS

Filed on the 16th day of March,
A.D. 2006 at 8:00 o'clock A. M.

Carol M. Cummings
CLERK AND RECORDER

BY: Sam Cordi
DEPUTY

INSTRUMENT REC. NO. 192549

SHEET 2 OF 2

PLAT MAP # 6693

Consent to Platting 3/30/10 Doc# 192547 Notarized Wood P.F. 8516 Doc# 192548 Glen Lake Survey P.F. 8517 Doc# 192572
Covenants 3/30/11 Doc# 192551 Plat Approved P.F. 8513 Doc# 192549 Sanitary Restriction Approved P.F. 8514 Doc# 192545 Platting Certificate P.F. 8515 Doc# 192546

LINCOLN COUNTY MONTANA
AMENDED PLAT OF:
 Lot 2 of Crowell Creek Subdivision
 In the S 1/2 of Section 17, Twp. 29 N., R. 33 W., P.M.M.
 For: Dan Lyle & Mary Lillian Derby Date: April 2005

3 1/4 INCH DIA. ALUM.
CAP BY 4975-S

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	59.18	120.00	28°15'23"
C2	39.45	80.00	28°15'23"
C3	39.86	80.00	28°33'01"
C4	59.80	120.00	28°33'01"
C5	34.32	220.00	08°56'19"
C6	28.08	180.00	08°56'19"
C7	25.69	80.00	18°23'56"
C8	38.53	120.00	18°23'56"

LINE TABLE		
LINE	LENGTH	BEARING
L1	132.19	N10°12'53"E
L2	139.18	N10°12'53"E
L3	51.87	N18°02'30"W
L4	51.87	N18°02'30"W
L5	68.20	N10°30'30"E
L6	68.20	N10°30'30"E
L7	30.01	N01°34'11"E
L8	39.87	N01°34'11"E
L9	30.01	N01°34'11"E
L10	78.74	N01°34'11"E
L11	47.50	N01°34'11"E
L12	361.55	N19°58'07"E
L13	347.25	N19°58'07"E

LOT 1
CROWELL CREEK
SUBDIVISION

LOT 2A
20.75 ACRES±
(NET: 19.33 ACRES±)

LOT 2C
20.02 ACRES±
(NET: 18.62 ACRES±)

LOT 2
CROWELL CREEK
SUBDIVISION

LOT 2B
20.79 ACRES±
(NET: 19.34 ACRES±)

LOT 3
CROWELL CREEK
SUBDIVISION

LOT 5
CROWELL CREEK
SUBDIVISION

LOT 4
CROWELL CREEK
SUBDIVISION

Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED CAPPED SANDS 7975-S
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- COMPUTED POINTS
- RECORD PER PLAT NO. 133955

Graphic Scale



(1 inch = 200 ft.)

Δ = 01°32'16"
R = 5779.58'
L = 155.12'

S74°48'59"E
RADIAL

3 1/4 INCH DIA. BRASS
CAP BY BLM

Davis Surveying Inc.

TROY, MONTANA (406)295-5441

DATE: 04/10/05

DRAWN BY: CJR

FILE: 1293317a.dwg

SHEET 1 OF 2

AMENDED PLAT NO. 4694

Platting Certificate P.F. # 8699 DOC# 195759

DE# 192755

LINCOLN COUNTY MONTANA
AMENDED PLAT OF:
Lot 2 of Crowell Creek Subdivision
In the S 1/2 of Section 17, Twp. 29 N., R. 33 W., P.M.M.
For: Dan L. & Mary L Derby Date: April 2005

TOTAL ACREAGE: 61.56 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED LOT 2 OF CROWELL CREEK SUBDIVISION

A tract of land located near Troy in Lincoln County Montana, lying in the S 1/2 of Section 17, Twp. 29 N., R. 33 W., P.M.M., and being Lot 2 of Crowell Creek Subdivision per Plat No. 133955, containing Lot 2A, Lot 2B, and Lot 2C for a total acreage of 61.56 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Lot 2 of the Crowell Creek Subdivision per Plat No. 133955; thence, S89°41'51"E 3154.85 feet along the north line of said Lot 2 to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of State Highway No. 56 and marks the northeast corner of said Lot 2; thence along said right of way, on the arc of a curve to the right, a distance of 237.57 feet, turning through a delt angle of 06°09'15", and having a radius of 2211.83 feet, to a computed point; thence, S81°35'34"E 30.00 feet to a computed point; thence, on the arc of a curve to the right, a distance of 69.51 feet, turning through a delta angle of 01°46'35", and having a radius of 2241.83 feet, to a computed point; thence, S13°57'01"W 396.35 feet to a computed point; thence, S15°11'01"W 173.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of said Lot 2; thence, leaving said right of way, N89°41'51"W 3014.70 feet along the south line of said Lot 2, to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of said Lot 2; thence, N00°18'08"E 862.66 feet along the west line of said Lot 2, to the point of beginning.

The aforescribed Amended Lot 2 of Crowell Creek Subdivision contains Lot 2A, Lot 2B, and Lot 2C, for a total acreage of 61.56 acres more or less and is subject to and together with all appurtenant easements of record including a 40.00 foot access easement and a 60.00 foot private access easement as shown here on.

The above described tract of land is to be known and designated as, Amended Lot 2 of Crowell Creek Subdivision, Lincoln County, Montana.

Dated this 10 day of February 2006 A.D.

Dan Lyle Derby and Mary Lillian Derby

STATE OF MONTANA
County of Lincoln

On this 10 day of February, 2006 A.D. before me, a Notary Public in and for the State of Montana, Dan Lyle Derby & Mary Lillian Derby personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Karin Bache
Notary Public Karin Bache My Commission Expires 9-14-2006



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of AMENDED LOT 2 OF CROWELL CREEK SUBDIVISION, a minor subdivision, during the month of April 2005, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A., 2000; that the annexed plat is in accordance with such a survey; that the streets and dimensions of the lots are as shown hereon; and that the said plat was laid out on the ground according to law.

Dated this 10 day of March 2006, A.D.
Kenneth E. Davis
Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

Whereby certify that physical access to all lots within this subdivision is provided by: the driveway surface of approximately 10 feet wide.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 22nd day of February

Linda Miller
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 22nd day of February 2006, A.D.

(Signatures of Commissioners) ATTEST: Coral M. Cumming
Marianne B. Rose (Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 30 day of Jan 2006 A.D.

John P. S.
County Examiner Registered Land Surveyor No. 14731 p.s.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 24th day of March 2006 A.D. at 9:20 O'clock PM.

Coral M. Cumming by Francis D. Cumming
County Clerk and Recorder Deputy

PLAT OF: IRON CREEK SUBDIVISION

AMENDED LOT 1B1 OF LAKE CREEK SUBDIVISION PER PLAT NO. 6533

In the SW 1/4 Section 18 Twp. 31 N., R. 33 W., P.M.M.

For: Cecil McDougall

Date: October 2005

For: Cecil McDougall

Graphic Scale:



1 inch = 100 ft.

Legend

- SET 5/8 INCH DIA. REBAR WITH
A 1 1/4 INCH DIA. PLASTIC CAP
STAMPED K.E.D. 4975-S
- FOUND COTTON GIN SPIKE
- FOUND 5/8 INCH DIA. REBAR CAPPED
K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED
4232-S
- FOUND 5/8 INCH DIA. REBAR CAPPED
7328-S
- FOUND 3/4 INCH DIA. REBAR
- COMPUTED POINTS
- FOUND ORIGINAL STONE
- FOUND 3 1/4 INCH DIA. BRASS BLM
MONUMENT
- FOUND 3/4 INCH DIA. STEEL ROD
- () RECORD PER C.O.S. 950
- [] RECORD PER C.O.S. 1098
- { } RECORD PER PLAT NO. 6419
- < > RECORD PER PLAT NO. 5298A
- (()) RECORD PER PLAT NO. 6533

PLAT NO. 545

PARCEL A
PER C.O.S. 950

PARCEL B
PER C.O.S. 950

AMENDED LOT 1B1

LOT 2

14.98 ACRES±
(EXEMPT ARM 17.36.605(2)(b)(i)&(ii))

PLAT NO. 6533

LOT 1A2
PLAT NO. 6419

REMAINDER
PER PLAT NO. 6533

LOT 1
1.13 ACRES±
(UTILITY SITE)
(EXEMPT 76-4-125(2)(a)
& 76-3-201(1)(h)M.C.A.)

Davis Surveying Inc.
TROY, MONTANA (406)295-5441

DATE: 10/21/05

DRAWN BY: CTR

FILE: TROYXY.dwg

SHEET 1 OF 2 AMENDED PLAT NO. 6695

Platting Certificate Doc# 192754P.F.# 8522

Doc# 112157

PLAT OF:
IRON CREEK SUBDIVISION
 AMENDED LOT 1B1 OF LAKE CREEK SUBDIVISION PER PLAT NO. 6533
 In the SW 1/4 Section 18 Twp. 31 N., R. 33 W., P.M.M.
 For: Cecil McDougall Date: October 2005

DESCRIPTION OF LOT 1

A tract of land located near Troy, in Lincoln County, Montana, lying in the SW 1/4 of Section 18 Twp. 31 N., R. 33 W., P.M.M., containing 1.13 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears N78°14'43"E 662.18 feet from a 3 1/4 inch dia. brass BLM monument which marks the southwest corner of Section 18, Twp. 31 N., R. 33 W., P.M.M.; thence, N85°55'06"E 31.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N54°23'31"E 53.75 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N66°22'35"E 144.29 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N07°07'47"W 71.42 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N29°46'09"W 82.68 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N57°09'34"W 73.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N76°29'21"W 97.20 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N51°44'44"W 109.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S23°23'53"E 110.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 269.42 feet, turning through a delta angle of 29°07'34", and having a radius of 530.00 feet, to the point of beginning.

The aforescribed Lot 1 contains 1.13 acres more or less and is subject to and together with all appurtenant easements of record.

OWNER'S CERTIFICATE

I the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the aforescribed land near Troy in Lincoln County Montana to wit:

The above described tracts of land are to be known and designated as, Lot 1 & 2 of the Iron Creek Subdivision, Lincoln County, Montana.

Dated this 22nd day of February 2006 A.D.

Cecil McDougall
 Cecil McDougall



Davis Surveying Inc.

TROY, MONTANA (406)295-5441

DATE: 10/21/05

DRAWN BY: CJR

FILE: TROYXY.dwg

DESCRIPTION OF LOT 2

A tract of land located near Troy, in Lincoln County, Montana, lying in the SW 1/4 of Section 18 Twp. 31 N., R. 33 W., P.M.M., containing 14.98 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of Section 18, Twp. 31 N., R. 33 W., P.M.M., which marks the southeast corner of Amended Lot 1B1 of Plat No. 6533; thence, N89°22'32"W 671.05 feet along the south line of said Amended Lot 1B1, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N18°21'35"E 29.12 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 116.85 feet, turning through a delta angle of 12°37'54", and having a radius of 530.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N85°55'06"E 31.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N54°23'31"E 53.75 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N66°22'35"E 144.29 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N07°07'47"W 71.42 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N29°46'09"W 82.68 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N57°09'34"W 73.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N76°29'21"W 97.20 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N51°44'44"W 109.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N23°23'53"E 110.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N31°57'30"E 711.04 feet to an original stone; thence, N32°34'46"E 87.01 feet to a computed point; thence, S25°44'16"E 144.32 feet to a 5/8 inch dia. rebar capped 7328-S; thence, S29°40'34"E 282.75 feet to a 5/8 inch dia. rebar capped 7328-S; thence, S09°05'27"E 700.52 feet to a 5/8 inch dia. rebar capped 7328-S; thence, S70°11'57"W 40.00 feet to a 5/8 inch dia. rebar capped 7328-S; thence, S20°03'38"E 375.62 feet to a 3/4 inch dia. rebar; thence, S19°04'39"E 1.30 feet to the point of beginning.

The aforescribed Lot 2 contains 14.98 acres more or less and is subject to and together with all appurtenant easements of record.

STATE OF MONTANA
 County of Lincoln

On this 22 day of February, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Cecil McDougall known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Sandra E. Johnson
 Notary Public

5-1-2008
 My Commission Expires

PURPOSE OF SURVEY/EXEMPTIONS

The purpose of this survey is to create a parcel of land (Lot 1) for a utility site, therefore Lot 1 is exempt from review as a subdivision being completed pursuant to 76-4-125(2)(a) M.C.A. which states: "A subdivision excluded from the provisions of chapter 3 must be submitted for review according to the provisions of the part, except that the following divisions or parcels, unless the exclusions are used to evade the provisions of the part, are not subject to review: (a) the exclusions cited in 76-3-201 and 76-3-204"; 76-3-201(1)(h) which states: "is created for rights-of-ways or utility sites. A subsequent change in the use of the land to a residential, commercial, or industrial use is subject to the requirements of this chapter. Furthermore, Lot 2 is exempt from review as a subdivision pursuant to ARM 17.36.605(2)(b)(i)(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1 M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption.

CERTIFICATE OF SURVEYOR
 STATE OF MONTANA
 County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

And this 22 day of February, 2006 A.D.
Kenneth E. Davis
 Registered Land Surveyor No. 4975-S

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 9 day of MAR, 2006 A.D.
James L. PLS
 County Examiner Registered Land Surveyor No. 14731 PLS

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 23 day of March, 2006.
David A. Miller by Doni Kinder Deputy Clerk
 Treasurer Lincoln County Montana

STATE OF MONTANA
 COUNTY OF LINCOLN

Filed on this 24 day of March, 2006 A.D. at 9:40 O'clock A m.

Carol A. Cummings by Joanne Searis
 County Clerk and Recorder Deputy

SHEET 2 OF 2 AMENDED PLAT NO. 6685

Doc# 192757

LINCOLN COUNTY MONTANA
AMENDED PLAT OF:
LOT 19 OF CALLOW TRACTS

In the SE 1/4 NE 1/4 Section 13 Twp. 31 N., R. 34 W., P.M.M.

For:

Susan M. Burk

Date: November 2005

LINE TABLE		
LINE	LENGTH	BEARING
L1	25.00	N57°07'03"W
L2	25.00	N32°52'57"E
L3	25.00	S57°07'03"E

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by:

the driving surface is approximately _____ feet wide.

Kenneth E. Davis

Registered Land Surveyor No.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of all lands shown on this plat as being dedicated to such use, this _____ day of _____ 2006, A.D.

(Signatures of Commissioner)

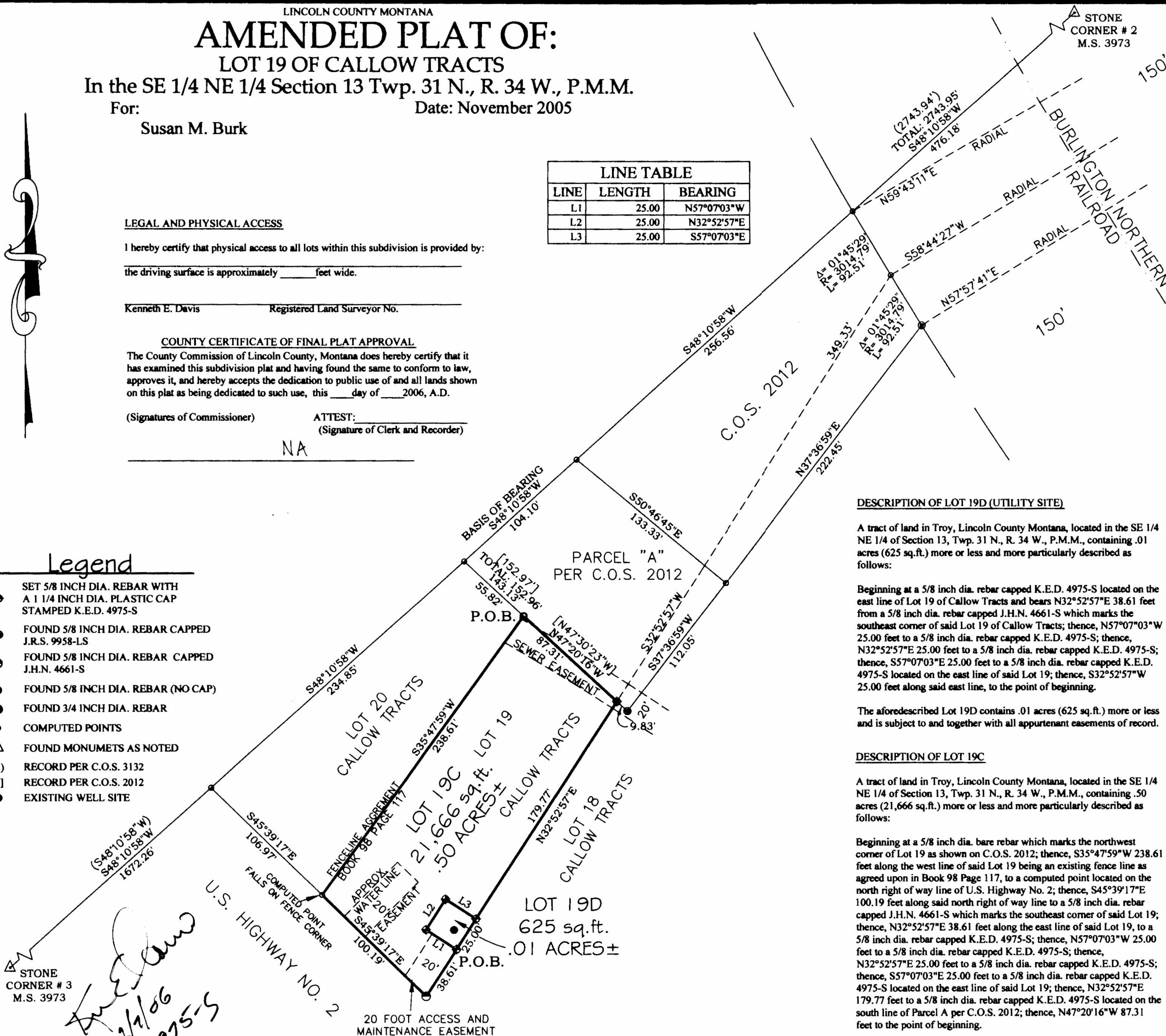
ATTEST:

(Signature of Clerk and Recorder)

NA

Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED J.R.S. 9958-LS
- FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4661-S
- FOUND 5/8 INCH DIA. REBAR (NO CAP)
- FOUND 3/4 INCH DIA. REBAR
- COMPUTED POINTS
- FOUND MONUMENTS AS NOTED
- () RECORD PER C.O.S. 3132
- [] RECORD PER C.O.S. 2012
- EXISTING WELL SITE



Davis Surveying Inc.
TROY, MONTANA (406)295-5441

DATE: 11/07/05

DRAWN BY: CJR

FILE: TROYWELL.dwg

PURPOSE OF SURVEY/EXEMPTIONS

The purpose of this survey is to create a parcel of land (Lot 19C) for a utility site, therefore Lot 19C is exempt from review as a subdivision being completed pursuant to 76-4-125(2)(a) M.C.A. which states: "A subdivision excluded from the provisions of chapter 3 must be submitted for review according to the provisions of the part, except that the following divisions or parcels, unless the exclusions are used to evade the provisions of the part, are not subject to review: (a) the exclusions cited in 76-3-201 and 76-3-201(1)(h) which states: "is created for rights-of-ways or utility sites. A subsequent change in the use of the land to a residential, commercial, or industrial use is subject to the requirements of this chapter."

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the described land in Troy in Lincoln County Montana to wit:

The described tracts of land are to be known and designated as, Lot 19C & Lot 19D of Callow Tracts, Lincoln County, Montana.

Dated this 7th day of February, 2006 A.D.

Susan M. Burk and _____

STATE OF MONTANA
County of Lincoln

On this 7th day of February, 2006 A.D. before me, a Notary Public in and for the State of Montana, SUSAN M. BURK personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Judith E. Johnson
Notary Public

My Commission Expires 6-1-2008

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by:

the driving surface is approximately 20 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 27th day of March 2006

Debra Miller by Smith Kinder Deputy Clerk
Treasurer Lincoln County Montana

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 7th day of February, 2006 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 9 day of MAR, 2006 A.D.

County Examiner Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 30th day of March 2006 A.D. at 11:10 O'clock A.M.

Coral A. Cummings by Dennis Davis
County Clerk and Recorder Deputy

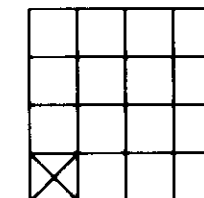
AMENDED PLAT NO. 6696

Platting Certificate per 8525 Doc 172889

OWNERS: KEN & LISA K. MAREK and
MARC MILISAVJEVICH
PURPOSE: Boundary Line Adjustment,
DATE: January 6, 2006

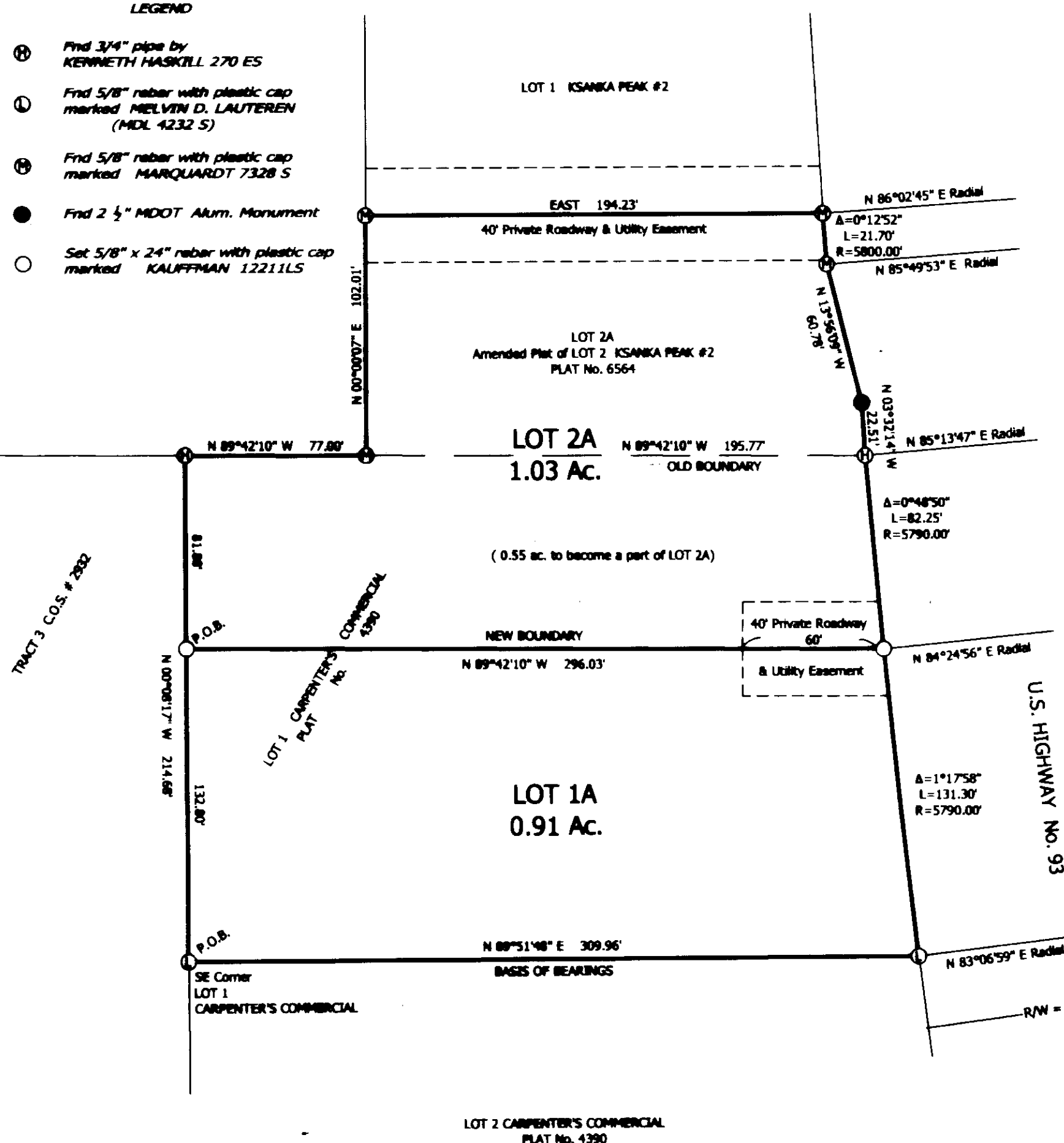
MAREK SUBDIVISION
Amended Subdivision Plat of LOT 2A of the Amended Plat of LOT
2 KSANKA PEAK #2 and LOT 1 CARPENTER'S COMMERCIAL
SW1/4 SW1/4, Section 11, T 36 N, R 27 W, P.M., M.
Lincoln County, Montana

BIG SKY
Surveying
222 Goat Trail
Whitefish, MT. 59937
(406) 863-9233



LEGEND

- ① Find 3/4" pipe by KENNETH HASKILL 270 ES
- ② Find 5/8" rebar with plastic cap marked MELVIN D. LAUTEREN (MDL 4232 S)
- ③ Find 5/8" rebar with plastic cap marked MARQUARDT 7328 S
- Find 2 1/2" MDOT Alum. Monument
- Set 5/8" x 24" rebar with plastic cap marked KAUFFMAN 12211LS



Certificate of Dedication

We KEN & LISA K. MAREK and MARC MILISAVJEVICH, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

LOT 1A

That portion of the SW1/4 SW1/4 of Section 11, Township 36 North, Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:
BEGINNING at the South west corner of LOT 1 CARPENTER'S COMMERCIAL according to the map or plat which is on file at the Clerk and Records Office of LINCOLN COUNTY, MT.; Thence N 00°08'17" W 132.08 feet; Thence S 89°42'10" E 296.03 feet to a point on a 5790.00 foot radius curve concave easterly and having a radial bearing of N 84°24'56" E and said point being on the westerly right-of-way of U.S. HIGHWAY No. 93; Thence southeasterly along said right-of-way curve through a central angle 01°17'58" an arc length of 131.30 feet; Thence leaving said westerly right-of-way S 89°51'48" W 309.96 feet to the Point of Beginning and containing 0.91 acres of land. Subject to and Together with a 40 foot Private Roadway and Utility Easement as shown hereon. Subject to all easements of record.

LOT 2A

That portion of the SW1/4 SW1/4 of Section 11, Township 36 North, Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:
Commencing at the South west corner of LOT 1 CARPENTER'S COMMERCIAL according to the map or plat which is on file at the Clerk and Records Office of LINCOLN COUNTY, MT.; Thence N 00°08'17" W 132.80 feet to the TRUE POINT OF BEGINNING; Thence N 00°08'17" W 81.88 feet; Thence S 89°42'10" E 77.00 feet; Thence N 00°00'07" E 102.01 feet; Thence EAST 194.23 feet to a point on a 5800.00 foot radius curve concave easterly and having a radial bearing of N 86°02'45" E and said point being on the westerly right-of-way of U.S. HIGHWAY No. 93; Thence southeasterly along said right-of-way curve through a central angle 00°12'52" an arc length of 21.70 feet; Thence S 13°56'09" E 60.78 feet; Thence S 03°32'14" E 22.51 feet to the beginning of a 5790.00 foot radius non-tangent curve concave easterly having a radial bearing of N 85°13'47" E; Thence southeasterly along said curve through a central angle of 00°48'50" an arc length of 82.25 feet; Thence leaving said westerly right-of-way N 89°42'10" W 296.03 feet to the Point of Beginning and containing 1.03 acres of land. Subject to and Together with a 40 foot Private Roadway and Utility Easement as shown hereon. Subject to all easements of record.

The above described tract of land is to be known and designated as the MAREK SUBDIVISION, Lincoln County, Montana.

We hereby certify that physical and legal access to all lots within this subdivision is provided by U.S. HIGHWAY No. 93 as per Section 76-3-608(3)(d), MCA.

We also hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties in a platted subdivision and that five or fewer lots are effected and no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

We also hereby certify that the purpose of this division is to acquire additional land to become part of an approved parcel, (LOT 2A) provided that no dwelling or structure requiring water or sewage disposal will be erected on the additional acquired parcel, therefore this division of land is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

We also hereby certify that this division of land (LOT 1A) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2) e(i), MCA.

Ken Marek
KEN MAREK

Lisa K. Marek
LISA K. MAREK

Marc Milisavljevic
MARC MILISAVJEVICH

STATE OF MONTANA)
County of LINCOLN)

This instrument was acknowledged before me on
March 6, 2006, by
KEN MAREK & LISA K. MAREK.

Paula R. Sohn

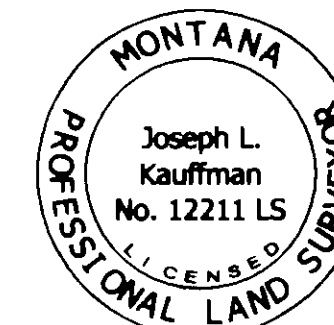
PAULA R. SOHN
Notary Public for the State of Montana
Residing at Whitefish
My Commission Expires 10-1-2011

STATE OF MONTANA)
County of Flathead)

This instrument was acknowledged before me on
March 1st, 2006, by
MARC MILISAVJEVICH.

Joseph L. Kauffman

Joseph L. Kauffman
Notary Public for the State of Montana
Residing at Whitefish
My Commission Expires 4-1-2007



CERTIFICATE OF SURVEYOR

Joseph L. Kauffman 3-1-2006
Joseph L. Kauffman Date
Registration No. 12211 LS

Approved: *MAL*, 2006

Andrew Belski
Examining Land Surveyor
Andrew Belski, 14731 PLS

I hereby certify that all real property
taxes and special assessments assessed
and levied on the land to be surveyed
have been paid. Dated this 30th day of March, 2006.
David A. Fisher
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 30th day of March,
2006, A.D., at 12:00 o'clock P.M.

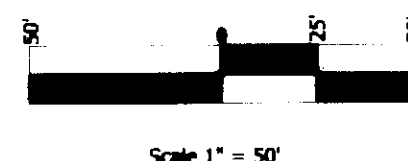
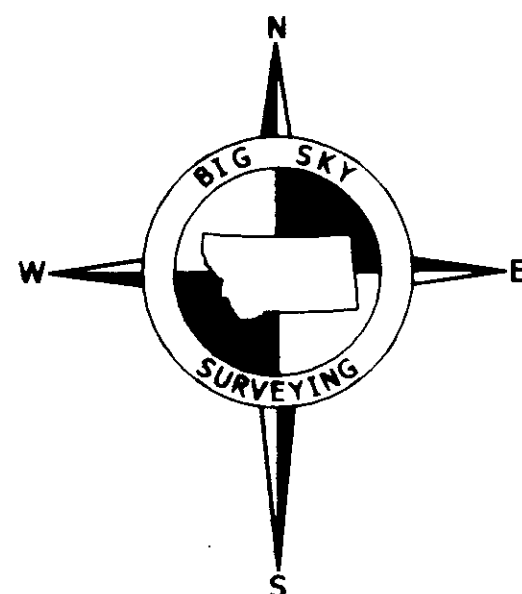
Coral A. Cameron
County Clerk and Recorder

By *Joan L. Bennis*
Deputy

Instrument Record No.
192091

Fees \$
Sheet 1 of 1

PLAT No. 6692RB



PLAT OF:

AMENDED LOT 2 OF KOOTENAI RIO VIDA

NE 1/4 of Section 32, Twp. 31N., R. 31W., P.M.M.
For: Briskin Family Trust Date: August 2005

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 2 of Kootenai Rio Vida, a minor subdivision, during the month of August 2005, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 17th day of December, 2005 A.D.

Kenneth E. Davis Registered Land Surveyor No. 49755

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: RIO VIDA DRIVE
the driving surface is approximately 16 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 49755

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 29 day of March, 2006 A.D.

Shirley Miller by Toni Kinden Deputy Clerk
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 29th day of March, 2005, A.D.

(Signatures of Commissioner) ATTEST: Marionne B. Rose
(Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 17 day of October, 2005 A.D.

14731 PLS
County Examiner Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 30th day of March, 2005 A.D. at 1:10 O'clock P m.

Coral M. Cummings by Janet K. Harris
County Clerk and Recorder Deputy

SHEET 1 OF 2 PLAT NO. 6598

TRACT 2
RAWLINGS ROAD'S

TRACT 1
RAWLINGS ROAD'S

LOT 2A
2.50 ACRES±
(EXEMPT PER A.R.M. 17.36.605(2)(b)(i) & (ii))

LOT 2B
2.09 ACRES±
(NET: 1.97 ACRES±)

LOT 2
KOOTENAI RIO VIDA
PLAT NO. 6590

PARCEL A
C.O.S. 1540

EXEMPTION

Lot 2A is exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(b)(i) & (ii), as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1 M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption.

Graphic Scale



(1 inch = 50 ft.)

Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 1 INCH DIA. PIPE
- FOUND 1/2 INCH DIA. REBAR CAPPED MDL 4232-S
- COMPUTED POINTS
- ✦ FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- FOUND 5/8 INCH DIA. REBAR CAPPED HUGHES 7332-S
- () RECORD PER RAWLINGS ROAD'S PLAT
- () RECORD PER PLAT NO. 6590

Davis Surveying Inc.

TROY, MONTANA (406)295-5441

DATE: 08/22/05

DRAWN BY: CJR

FILE: t3131s29.dwg

Final Plat Approval P.F. 8526 Doc 112816
Sanitary Restrictions Removed P.F. 8527 Doc 112817
Platting Certificate P.F. 8528 Doc 112818

Review Used Plat P.F. 8529 Doc 112819

Doc 112810

PLAT OF:
AMENDED LOT 2 OF KOOTENAI RIO VIDA
 NE 1/4 of Section 32, Twp. 31N., R. 31W., P.M.M.
 For: Briskin Family Trust Date: August 2005

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby, in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED LOT 2

A tract of land located near Libby in Lincoln County Montana, being Lot 2 of Kootenai Rio Vida per Plat No. 6590, lying in the NE 1/4 of Section 32, Twp. 31 N., R. 31 W., P.M.M., containing Lots 2A and 2B for a total acreage of 4.59 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument which marks the common corners of Sections 28, 29, 32, and 33 all of Twp. 31 N., R. 31 W., P.M.M.; thence, S89°35'00"W 659.11 feet along the north line of said Section 32, to a 1 inch dia. iron pipe which marks the northwest corner of Lot 2 of Kootenai Rio Vida per Plat No. 6590; thence, S20°39'16"W 190.51 feet along the west line of said Lot 2, to a 5/8 inch dia. rebar capped Hughes 7322-S; thence, S20°39'16"W 43.09± feet to a computed point located on the high water line of the Kootenai River; thence along said water line, S71°52'10"E 416.81 feet to a computed point; thence, S68°11'19"E 157.11 feet to a computed point; thence leaving said water line, N25°52'05"E 32.12± feet along the east line of said Lot 2, to a 1/2 inch dia. rebar capped MDL 4232-S; thence continuing along said east line of Lot 2, N25°52'05"E 425.16 feet to the point of beginning.

The aforescribed Amended Lot 2 of Kootenai Rio Vida, contains Lots 2A and 2B with their respective acreage's, for a total acreage of 4.59 acres more or less and is subject to and together with all appurtenant easements of record, including a 50.00 foot access easement as shown hereon.

The above described tract of land is to be known and designated as, Amended Lot 2 of Kootenai Rio Vida, Lincoln County, Montana.

Dated this 25 day of October 2005 A.D.

[Signature]
Trustee

and

[Signature]
Trustee

STATE OF MONTANA
 County of Lincoln

On this 25 day of October, 2005 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Stewart & Sandra Briskin known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature]
Notary Public

10/25/2005
My Commission Expires

[Signature]
12/20/02
4975-5

Davis Surveying Inc.
 TROY, MONTANA (406)295-5441

DATE: 12/20/02

DRAWN BY: CJR

FILE: t3131s29.dwg

SHEET 2 OF 2 PLAT NO. 6698

Doc # 192900

LEGEND

- ⊕ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR STAMPED MARQUARDT 7328-S
- FOUND A 2 INCH DIA. PIPE CS 1/16th
- FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- () RECORD PER PLAT NO. 6170

A PLAT OF: SAPPHIRE HEIGHTS

In the SE 1/4 SW 1/4 of Section 14 Twp. 36 N., R. 28 W., P.M.M.
For: Brian Linnell
Dixie Linnell
Date: January 2006

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near EUREKA in Lincoln County Montana to wit:

DESCRIPTION OF SAPPHIRE HEIGHTS

A tract of land located near Eureka being in the SE 1/4 SW 1/4 of Section 14 Twp. 36 N., R. 28 W., P.M.M. containing Lot 1 being 20.06 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM 1/4 corner marking the S 1/4 corner of Section 14 Twp. 36 N., R. 28 W., P.M.M.; thence, N00°23'17"E 1320.16 feet to a 2 inch dia. pipe marking the CS 1/16th of said Section 14; thence, N89°37'22"W 661.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°22'55"W 1321.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°43'02"E 661.59 feet to the point of beginning.

The aforescribed Sapphire Heights contains the Lot 1 being 20.06 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Sapphire Heights, a minor subdivision, during the month of January 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 2 day of February 2006 A.D.

Kenneth E. Davis

Registered Land Surveyor No. 4925-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal physical access to all lots within this subdivision is provided by: Black Lake Road
the driving surface is approximately 20 feet wide.

Kenneth E. Davis

Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 24 day of March 2006.

Lincoln County

Lincoln County

Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 24 day of March 2006 A.D.

(Signatures of Commissioner)

ATTEST:

(Signature of Clerk and Recorder)

Marianne B. Rose

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 7 day of Feb 2006 A.D.

County Examiner

Registered Land Surveyor No. 14731 MS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 30 day of March 2006 A.D. at 1:20 O'clock P. m.

County Clerk and Recorder

by

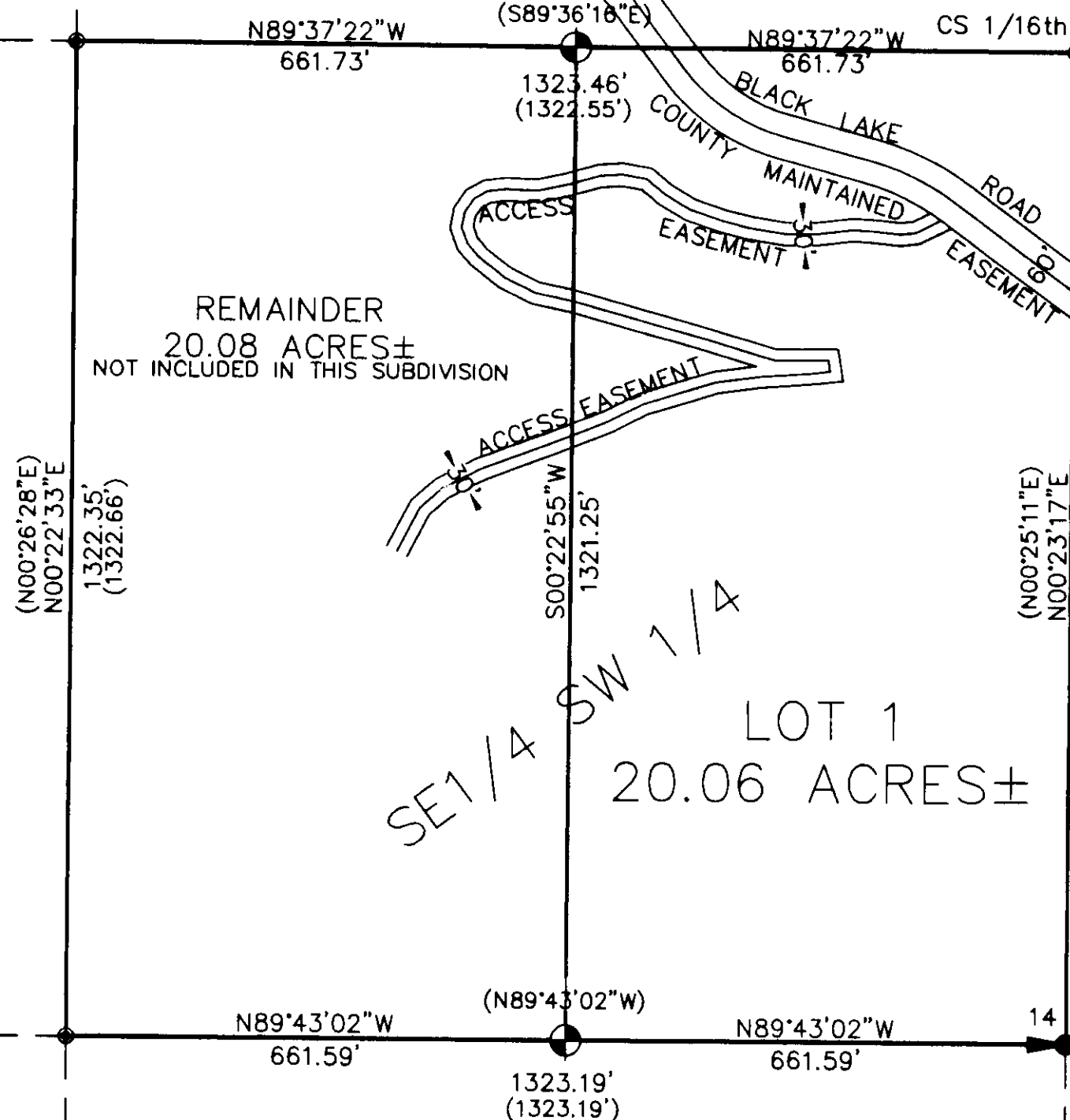
Deputy

PLAT NO. 6629

DOC# 192904

NE 1/4 SW 1/4

GRAND VIEW ACRES
PLAT NO. 6170
LOT 2



GRAPHIC SCALE



(IN FEET)
1 inch = 200 ft.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 05/06/02

DRAWN BY: CJR

FILE: T362814.DWG

STATE OF MONTANA
County of Lincoln

On this 24 day of February, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Brian Linnell
Notary Public

Dixie Linnell
My Commission Expires

Final plat approval P.F. # 8530 DOC# 192902
plating certificate P.F. # 8531 DOC# 192903