

Sanitary Kestriction Kempred J.F 6799 DOG 148638

BY: BLOCK'S SURVEYING FIRM 1223 KIENAS RD. KALISPELL MT. 59901 PH: & FAX:(406)755_3478

FOR: JOHN RIEWOLDT (OWNER) DATE: MAY 17TH, 2000

TOTAL ACRES = 7.023 AC.NET ACRES = 6.04 AC.

CURVE	DELTA ANGLE	RADI US	ARC		
C 1	63°16′37″	53. 91 °	59. 54'		
C 2	4849'54"	131.27'	100.43'		
C 3	1 4°31 ' 42"	331. 91 °	84.16"	LI NE	BEARI NO
C 4	40°02'50"	327. 87°	229.17	L 1	N 06'40' 02"E
C 5	69°04′ 47"	63. 91 '	77. 06	L 2	N 88'05' 30 "E
C 6	54°50′ 49″	84. 80°	81.18°	$L \mathcal{S}$	S 1240'54"W
C 7	1 4°57' 51 "	609. 02*	159.06'	$L \mathcal{A}$	S 4218'08"W
C 8	63°16′37″	23. 91 '	26. 41 °	L δ	N 81'05' 49"#
C 9	4849'54"	161.27	123. 38'	L 6	N 88°05'30"E
C 10	14°31 '42"	361. 91 °	91.77	L 7	S 68°28' 26"E
C 11	40°02′50″	<i>357. 87</i> '	250.13'	L 8	N 48°43' 57"W
C 14	14°57′51 "	579. 02°	151. 22'	L 9	S 4218'08"
. 14 : 15	69°04' 47"	33. 91	40, 89	L 10	N 81'05' 49"W
, 16 C 16	54°50' 49"	114.80'	109.89'	L 11	S 48.43'57"E
	20°39'08"	327. 87'	118.18'	L 12	S 4218'01"W
C 17	20 39 08 1 9°23′ 43 °	327, 87 327, 87'	110, 99'	L 13	S 68'28' 26" E
C 18			1 28. 99'	L 14	S 6243'42"B
C 19	20°39′08″	357. 87'	120, 33	L 15	S 6243'42"E
C 20	19°23′43 ″	357. 87°	1 61 , 1 4	L 16	S 4218'08"W
				L 17	N 11'42' 36"#

Owners Certification I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Amended Plat of Lot 2 of Cabin Fever Subdivision, Records of Lincoln County:

Description: Lot 2 of Cabin Fever Subdivision, Records of Lincoln County. Located in the N1/2 of Section 14 T.30 N., R.30 W., P.M., M., Lincoln County. Subject to and together with all appurtenant easements of record.

State of Montana On this day of Lincoln 2000 before me a notary public for the State of Montana, personally appeared John Riewoldt and known to me to be the person whose name is subscribed and acknowledged to me that he executed the same.

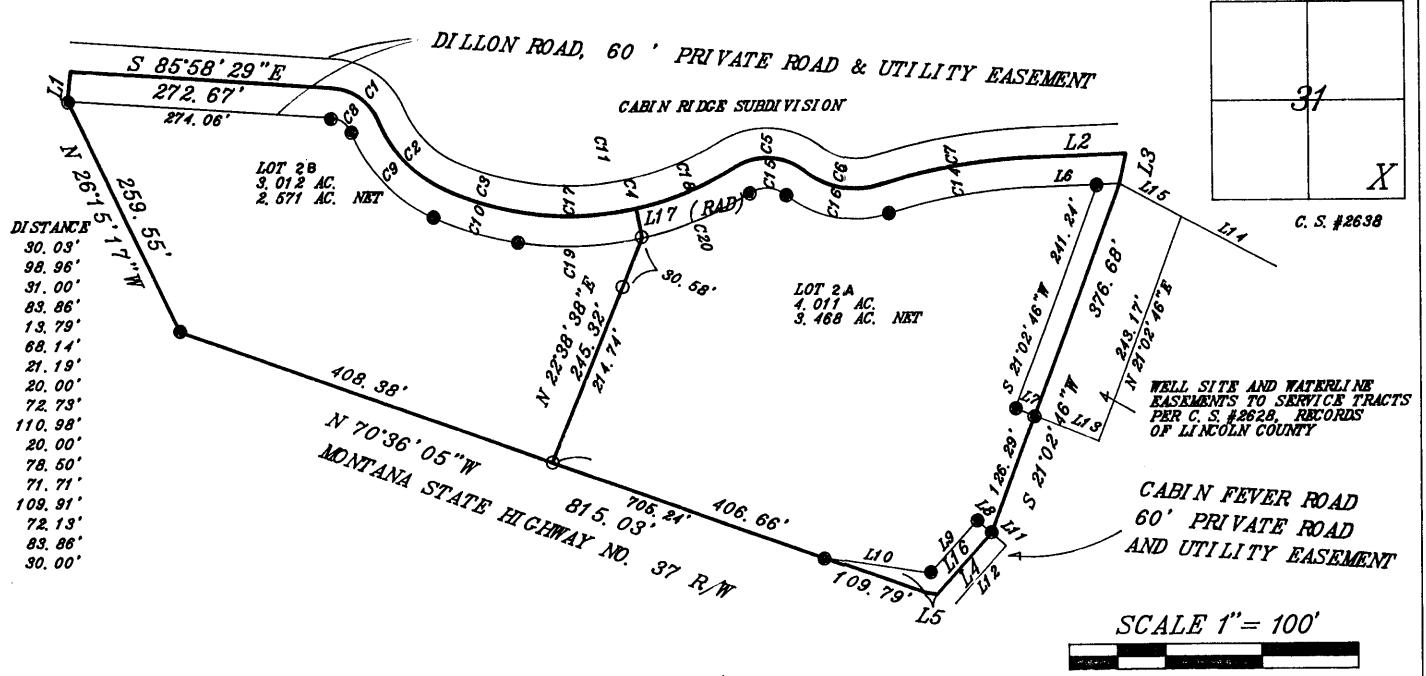
Francie Linner In witness whereof, I have hereunto set my hand and affixed

CERTIFICATE OF COUNTY COMMISSIONERS . we, the undersigned, <u>Nouse</u>, chairman of the Board of County Commissioners of Lincoln County, Montana, County, do hereby certify that this accompanying Amended Plat of Lot 2 of Cabin Fever Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 6 day of lest, 199 Jose

Chairman of the board of Commissioners Lincoln County, Montana.

County Clerk and Recorder Lincoln County, Montana.

THE AMENDED PLAT OF LOT 2 OF CABIN FEVER SUBDIVISION N1/2 OF SEC.14 T.30 N.,R.30 W.,P.M.,M., LINCOLN COUNTY



LEGEND

1 SEC. CORNER 1/4 CORNER © C1/4 CORNER 1/16TH CORNER FOUND AS NOTED 1/2" BLOCK REBAR O SET 5/8" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP. STAMPED BLOCK 7918_S

CERTIFICATE OF SURVEYOR

REGISTRATION NO. 7918_S

APPROVED

EXAMINOR

STATE OF MONTANA

COUNTY OF LINCOLN

0' 50' 100'

CERTIFICATE OF SURVEYOR I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of The Amended Plat of Lot 2 of Cabin Fever Subdivision, Records of Lincoln County: was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code) and the regulations adopted pursuant thereto.

CERTIFICATE OF COUNTY ATTORNEY: (NOT APPLICABLE)

This Plat has been examined by the Office of the County Attorney according to Section 76-3-612 (2)M.C.A. relying on Title Report Number , and approved based upon information submitted by the developer and/or his agent.

· - / -							
hereby	certify,	pursuant	to Section	76-3-6	(1)(b)	, MCA,	that
ll real p	roperty	taxes asses	sed and le	vied on	the pro	perty t	o be
ivided de	scribed	are paid.	1 H	7	· ·	_	
		Datle? this	/270	day of	Dolom	Le()	2000

Treasurer, Lincoln County, Montana SHEET 1 OF 1 SHEET PLAT FILE # 630/

FILED ON THE DAY OF 2000 A.D. AT/:30 O'CLOCK P. AC CLERK AND RECORDER INSTRUMENT RECORD NO. PAID _____

DOC + 148844

Sanitary Restriction Removed P.F. \$6801 DOC 148842.
Platting Curtificate P.F. \$6002 Doc 1488.43

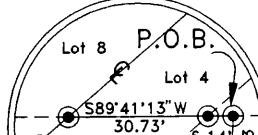
AMENDED PLAT OF EVERGREEN WOODS

LOTS 2 & 3

BOUNDRY ADJUSTMENT

Section 29 Twp. 31N., R33W., P.M.M. For: Ken Davis/ John & Vickie Board

Date: August 2000



DETAIL 1 NOT TO SCALE

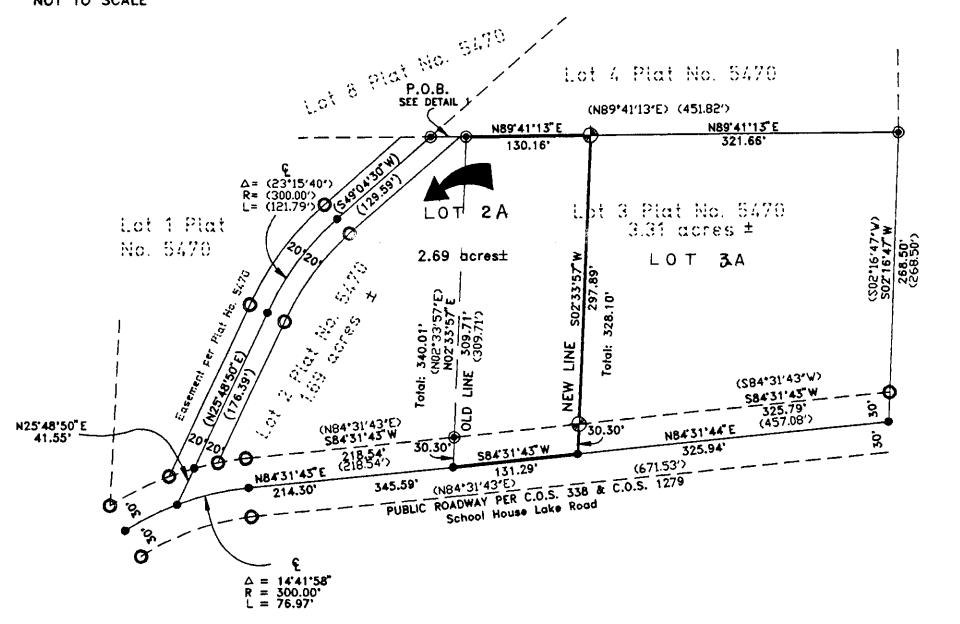
PURPOSE OF THIS SURVEY

The purpose of this survey to adjust the exterior boundaries of a recorded tract of land inside a platted subdivision and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-207(1)(d), M.C.A. and Section 17.36.35(2)(e) 76-3-207(1)(d) Which states "for five of fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots";

17.36.35(2)(e) Which states "Parcels where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected. Any change in land use subjects the division to the provisions of Title 76, chapter 4, part 1, M.C.A."

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- RECORD 5/8 INCH DIAMETER REBAR CAPPED K.E.D. 4975-S PER PLAT
- RECORD 5/8 INCH DIAMETER REBAR STAMPED 2989-ES PER PLAT No. 5470
- COMPUTED POINT NOT FOUND OR SET
- RECORD PER PLAT No. 5470



TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 13 day of September 2000

Meri a mollen by Janua Rybhahe- Teputy
Treasurer Lincoln County Montanta

NOTE: Basis of bearing N89'39'14"E 758.12 feet: North property line of Lot 10 of Evergreen Woods per Plat

GRAPHIC SCALE

(IN FEET)

1 inch = 100 ft.

DAVIS SURVEYING Inc.

Date: 4-27-00

File: 313329a.dwg Drawn by: CJR

C.D.S. 1279; thence, continuing along said line S02'33'57"E 30.30 feet to a computed point located on the centerline of said public roadway; thence, along said centerline \$84'31'43"W 345.59 feet to a computed point; thence, on the arc of a curve to the left, a distance of 76.97 feet, turning through a delta angle of 14'41'58", having a radius of 3010.00 feet, to a computed point marking the southwest property corner of Lot 2 per Plat No 5470; thence, leaving said centerline, along the centerline of an existing fourty (40) foot easement per Plat No. 5470 N25'48'50"E 41.55 feet to a computed point, thence, continuing along said centerline N25'48'50"E 176.39 feet to a computed point; thence, continuing along said centerline, on the arc of a curve to the right a distance of 121.79, turning though a delta angle of 23'15'40", haiving a radius of 300.00 feet to a computed point; thence, continuing along said centerline N49'04'30"E 129.59 to a 5/8 inch dia. rebar calpped K.E.D. 4975—S marking the northwest property corner of Lot 2

A tract of land near Troy in Lincoln County Montana being a part

of Lot 2 and Lot 3 of Evergreen Woods per Plat No. 5470 in Section 29 Twp. 31N., R. 33W., P.M.M. containing 2.69 acres more or less and

4975-S; thence, leaving said north line S02'33'57"W 297.89 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975—S located on the north Right-of-Way of a 60 foot wide public roadway per C.O.S. 338 and

marks the northeast property corner of Lot 2 per Plat No. 5470; thence, along the north property line of Lot 3 per Plat No. 5470 N819"41"13"E 130.16 feet to a set 5/8 inch dia. rebar capped K.E.D.

Beginning at a 5/8 inch dia, rebar capped K.E.D. 4975—S which

point of beginning. The aforedescribed Amended Lot 2 contains 2.69 acres more or less and is subject to and together with all appurtenant easements of

per Plat No. 5470; thence, N89'41'13"E 30.73 feet to a 5/8 inch dia. relbar capped K.E.D. 4975—S located on the right of way of said 40 foot easement per Plat No. 5470; thence, N89'41'13"E 6.14 feet to the

record.

CERTIFICATE OF ADJUSTMENT

DESCRIPTION OF AMENDED LOT 2

more particularly described as follows:

We the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, and adjusted the boundry of the following described land near _____ County, Montana

STATE OF MONTANA

County of Lincoln personally appeared Ken Davis kmown to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

l, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached survey was performed under my supervision to my ability, that said survey is true and complete nents found and set occupy the position

Registration No. 4975S

AMINED AND APPROVED FOR LINCOLN COUNTY BY:

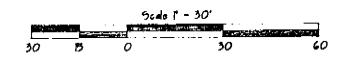
STATE OF MONTANA

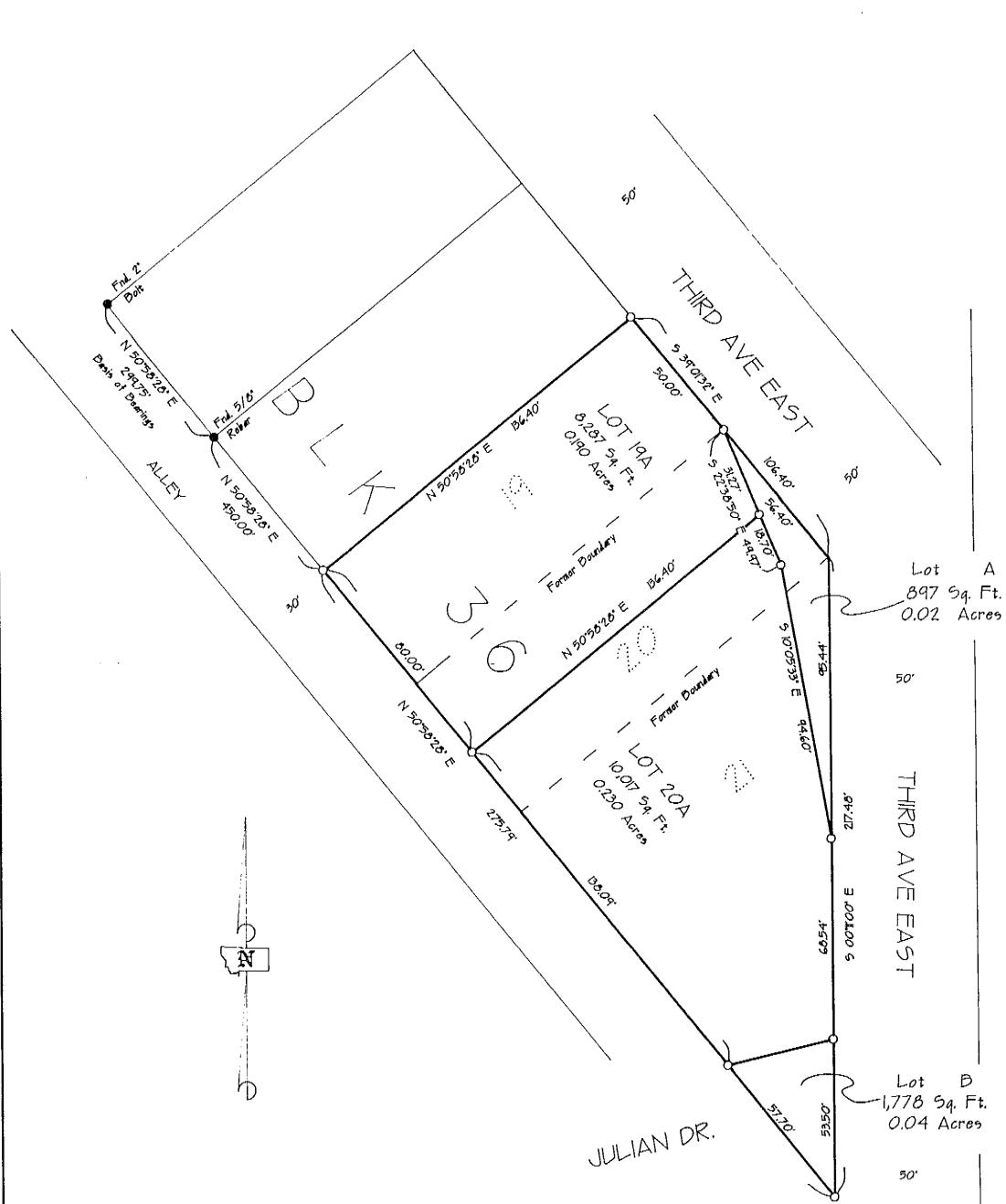
Owner: Thomas R. Cuffe Robert T. Cuffe

Date: September 13, 2000 Job #: CU98-113 By: F&H Land Surveying Co. 144 Second Street East P.O. Box 114 Whitefish. MT 59937 406-862-2386

AN AMENDED PLAT OF LOTS 19. 20 & 21 OF BLOCK 36. THIRD ADDITION TO EUREKA

SWI/4 SEI/4 Section 14, T. 36 N., R. 27 W., P.M.M. Lincoln Co.





CERTIFICATE OF CONSENT

We, Thomas R. Culle and Robert T. Culle, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to wit:

That portion of the Northeast one-quarter of the Scuthwest one-quarter of the Southeast one-quarter (NE1/4 SW1/4 SE1/4) of Section Fourteen (14),... Township Thirty-six North (T. 36 N.), Range Twenty-seven West (R. 27 W.), Principal Meridian Montana, Lincoln County, Montana, described as follows:

Lots Nineteen (19) Twenty (20) and Twenty-one (21) of Block/Thirty-six (36) of the THIRD ADDITION TO EUREKA, a map or plat which is on file at the Clerk and Recorders office of Lincoln County, Montana, and containing 0.599 zeres of land more or less.

Lots A and B of this plat are hereby dedicated to the City of Eureka.

Montana as city streets.

We, Thomas R. Cuffe and Robert T. Cuffe, the undersigned property owners, hereby certify that the purpose for this division of land is the aggregation of existing lots in a platted subdivision; fewer than six lots are affected and no additional lots are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), M.C.A.

We also certify that the purpose of this division of land is the aggregation of existing lots in a platted subdivision; fewer than six lots are affected and the lots are presently served by public water and sewer; therefore, these tracts of land are exempt from review by the Montana Department of Health and Environmental Sciences pursuant to Section 17.36.605(2)(d), ARM.

Thomas R. Cuffe
Robert T. Cuffe

Thomas R. Cuffe Attorney in fact

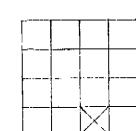
Dy: Thomas R. Cuffe

STATE OF MONTANA

County of Flathead

On this day of Live Bee, 2000, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Thomas R. Cuffe, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana
Residing at Whitefish, Montana
My Commission expires



LEGEND

Section corner (as noted)

1/4 corner (as noted)

Center 1/4 corner (as noted)

1/16 corner (as noted)

Set 5/8' rebar with plastic cap marked HANGER 9344S

Found (as noted)

STATE OF MONTANA

County of Flathead

On this day of , 2000, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Thomas R. Cuffe, known to me to be the attorney in fact for Robert T. Cuffe, and acknowledged to me that he affixed the name of Robert T. Cuffe, to the within instrument and his own name thereto as attorney in fact. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana

Residing at Whitefish, Montana

My Commission expires 1/1/2007 2

We, the City of Eureka, Montana, hereby accept the dedication of Lots A and B as city streets,

Craig Eaton, Mayor
City of Euroka, Montana

properly laxes assessed and levied on the land described below and encompassed by the proposed AMENDED PLAT OF LOTS 19,20 & 21 OF BLOCK 36, THIRD ADDITION TO EUREKA are paid.

That portion of the Northeast one-quarter of the Southwest one-quarter of the Southeast one-quarter (NE1/4 SW1/4 SE1/4) of Section Fourteen (14), Township Thirty-six North (T. 36 N.), Range Twenty-seven West (R. 27 W.), Principal Meridian Montana, Lincoln County, Montana, described as follows: Lots Nincteen (19) Twenty (20) and Twenty-one (21) of Block Thirty-six (36) of the THIRD ADDITION TO EUREKA, a map or plat which is on file at the Clerk and Recorders office of Lincoln County, Montana, and containing 0.599 acres of land more or less.

Dated this 20 day of September, 2000.

Seria Wuller by Janine He heke Depentey Treasurer, Lincoln County, Montana

I, Robert H. Hanger, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of AN AMENDED PLAT OF LOTS 19,20 & 21 OF BLOCK 36, THIRD ADDITION TO EUREKA; that such survey was made on August 15, 2000; that such survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Robert H. Hanger Registration No 9344LS

P.O. Box 114 Whitefish, Mt. 59937-0114

Examining Land SurveyorSTATE OF MONTANA

County of Lincoln

Filed on the Surveyor day of Sur

BY: Leanne Leanes

(Deputy
INSTRUMENT REC. NO.)

SHEET ___ OF ____ SHEETS

CUFFE DOC 149/01

OWNERS: CRAIG D. & WENDY M. EATON PURPOSE: RETRACEMENT SURVEY DATE: AUGUST 25, 2000

REGISTERED LAND SURVEYOR

974 COLORADO AVE.

WHITEFISH, MT 59937

PHONE: (406)-862-9977

P.O. BOX 323

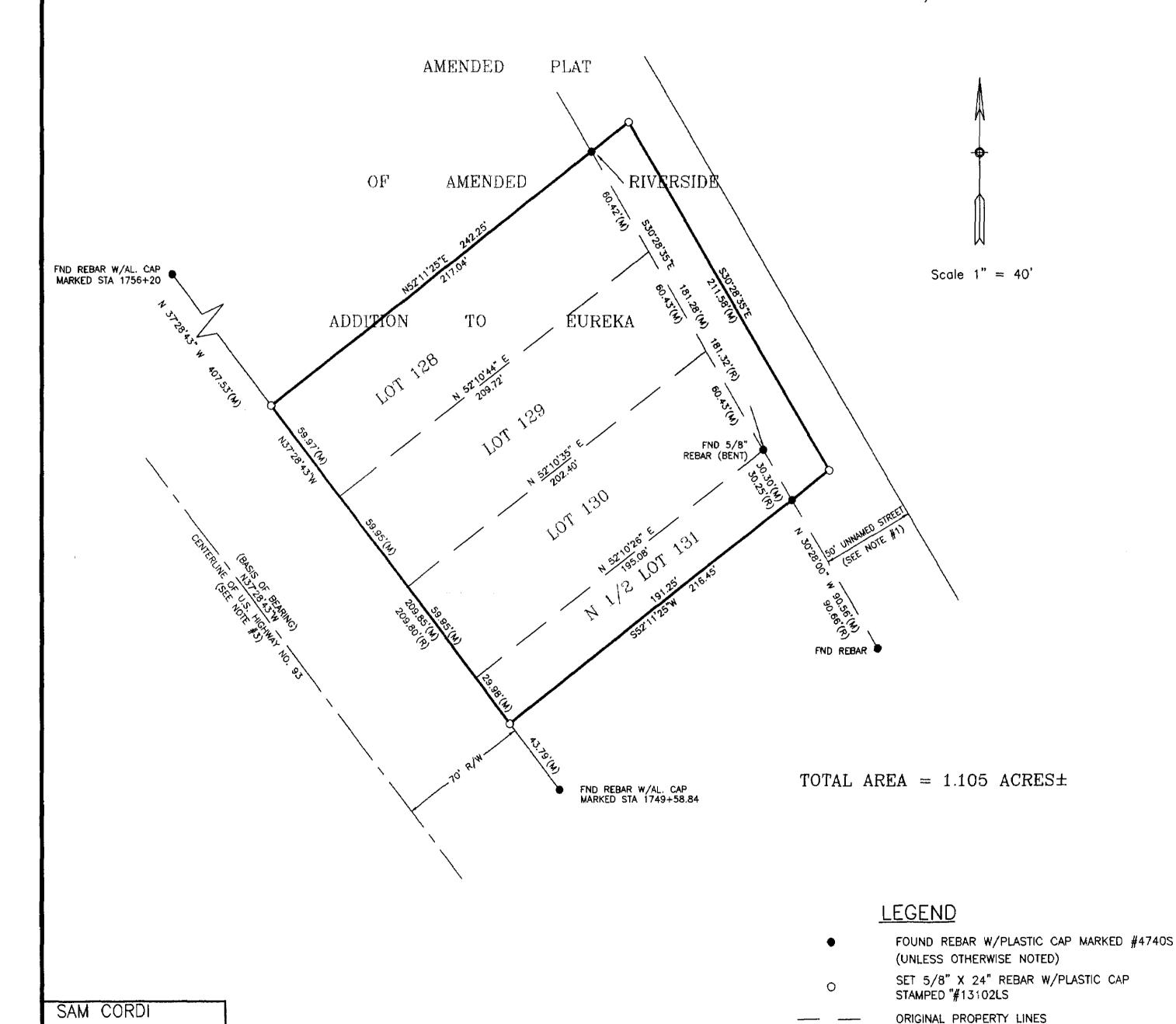
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CORRECTIVE PLAT AMENDED RIVERSIDE ADDITION

LOTS 128, 129, 130, & N 1/2 LOT 131, NW 1/4, SEC. 24, T36N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA

MEASURED DISTANCE

RECORD DISTANCE



DESCRIPTION

Lotis 128,129,130 of Riverside Amended Addition to Eureka, Montana, according to the plat thereof on file in the office of the Clerk and Recorder of Lincoln County, Montana, and the North one half of Lot 131 of Riverside Amended Addition to Eureka, Montana, according to the plat thereof on file in the office of the Clerk and Recorder of Lincoln County, Montana. Excepting right of way conveyed to the State of Montana.

Subject to and together with all appurtenant easements of record.

NOTES

- 1) SEE RESOLUTION #461 (P.F. #4924), FOR ABANDONMENT OF THE UNCONSTRUCTED STREET, DATED APRIL 4, 1994 AND RECORDED IN THE OFFICE OF THE CLERK AND RECORDER, LINCOLN COUNTY, MONTANA
- 2) REFERENCE IS MADE TO THE AMENDED PLAT OF AMENDED RIVERSIDE ADDITION TO EUREKA FOR PREVIOUS BOUNDARY INFORMATION.
- 3) REFERENCE IS MADE TO THE STATE OF MONTANA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY PLAT PROJECT NO. STPP RTF 5-4(11):178 PARCEL NO. 8 LINCOLN COUNTY, MONTANA FOR HIGHWAY R/W INFORMATION.

CERTIFICATE OF SURVEYOR

APPROVED: 10/11/90 Mariane B- Roase

STATE OF MONTANA County of Lincoln

Filed on the // the day of Octor
A.D. 2000 at 9:00 o' clock A. M.

OKALD. (immings)
CLERK AND RECORDER
BY: Francis Olinnis
DEPUTY

INSTRUMENT REC. NO.

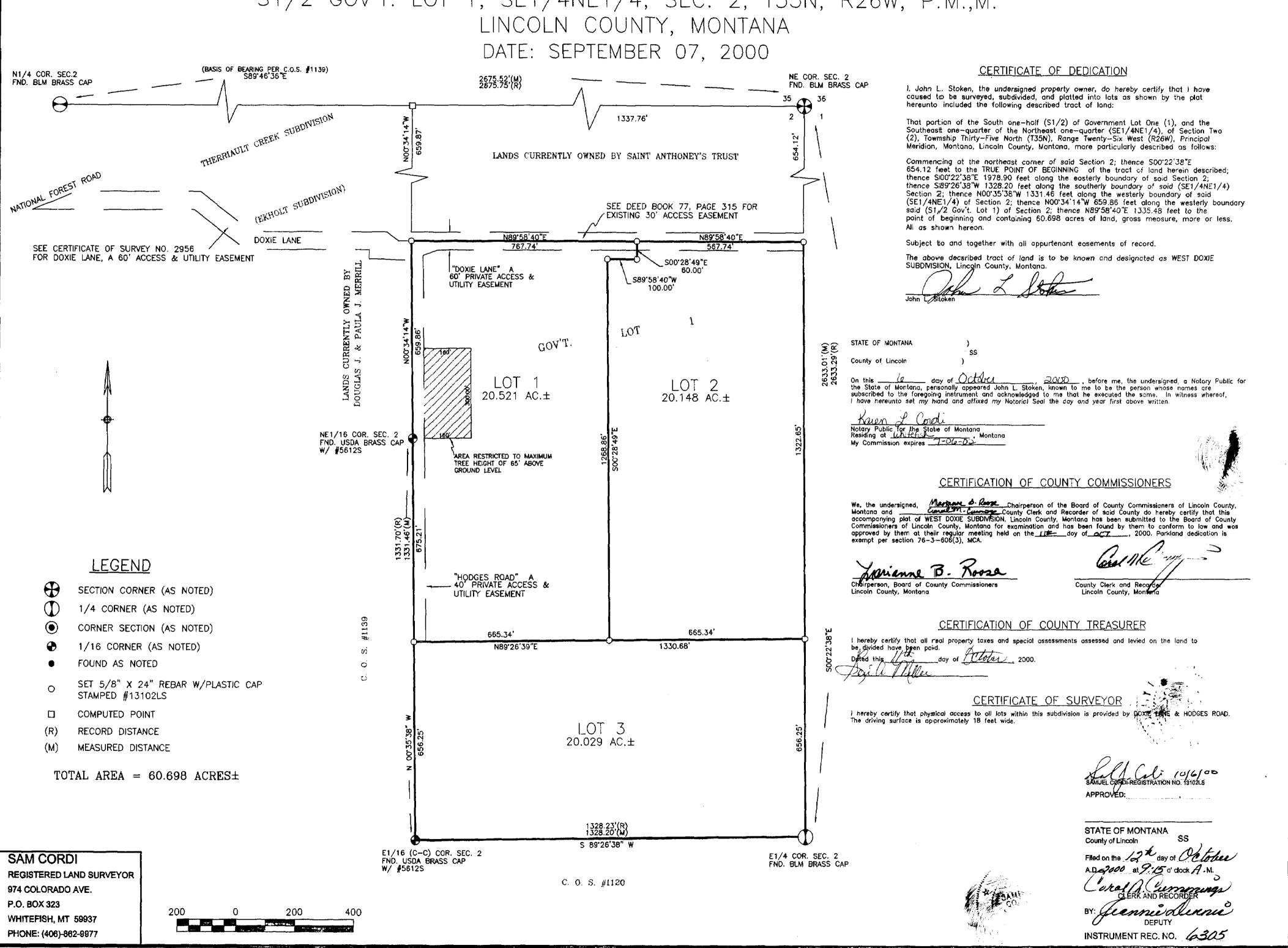
CERTIFICATE OF SURVEY NO. 630

Dac + 149389

EATON.DWG

WEST DOXIE SUBDIVISION

S1/2 GOV'T. LOT 1, SE1/4NE1/4, SEC. 2, T35N, R26W, P.M.,M.



Platting Certhial PF# 6830 Doc# 149435

DOC= 149436

stoken_subd.dwg

A PLAT OF HOMES ON THE RANGE

A tract of land, lying north of Eureka, Montana, in Lincoln County, and being the S 1/2 of

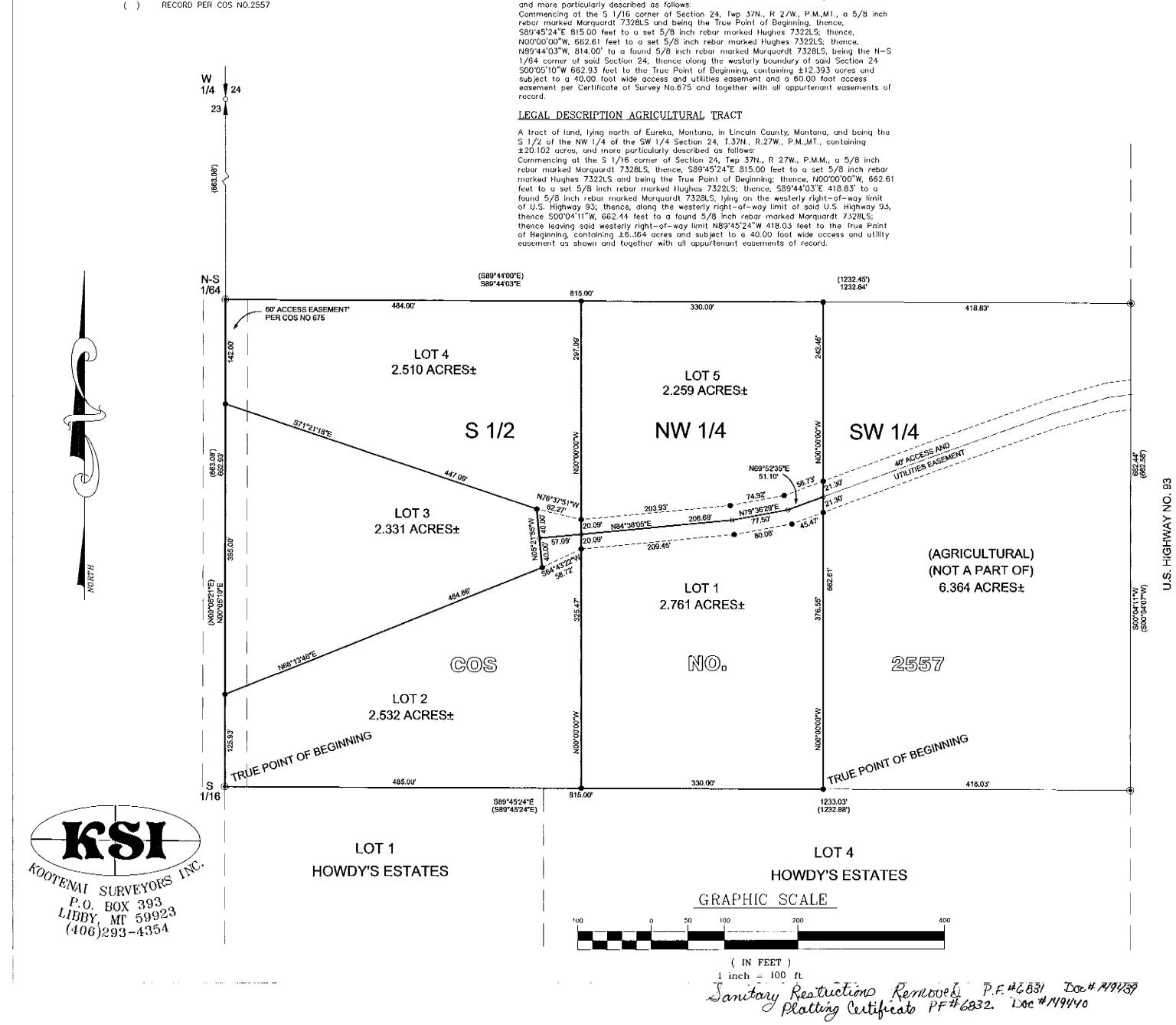
the NW 1/4 of the SW 1/4 Section 24, T.37N., R.27W., P.M.,MT., containing ±20.102 acres,

S 1/2 NW 1/4 SW 1/4 SECTION 24 T. 37N., R. 27W., P.M., MT. FOR: TUNGSTEN HOLDINGS, INC. DATE: SEPTEMBER 2000 LINCOLN COUNTY, MONTANA

LEGAL DESCRIPTION HOMES ON THE RANGE

LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED MARQUARDI 7328-LS
- COMPUTED POINT ONLY
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- RECORD PER COS NO.2557



PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I, Jay Dinning, Treasurer of Tungsten Holdings, Inc., awner of record, hereby certify that the purpose of this survey is to create a 5 tot Minor Subdivision with n remainder, to be known as "Homes on the Range"; Lot 1 containing ±2.761 acres; Lot 2 containing ±2.532 acres; Lot 3 containing ±2.331 acres; Lot 4 containing ±2.510 acres; Lot 5 containing ±2.259 acres and the remainder containing ±6.364 acres, pursuant to M.C.A. 76-4-103 and the remainder being created for agricultural purposes is exempt from Subdivision review pursuant to M.C.A. 76-3-207(c) and ARM

Jay Oinning, Treasurer Tungsten Holdings Inc.

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me, g Notary Public for the State of Montana, County of Lincoln, by the above named person(s), and this 4 the day of OET 2000. In witness whereof, I have hereunto set my hand and affixed my notarial seals. Frettill Cally ... Notary Public for the State of Montana, 1, , ...

residing in: -720/

HISTORY OF SURVEY

1979 - COS No. 675, by Marquardt, 2989-ES 1996 - COS No. 2557, by Marquardt, 7328-LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to

BASIS OF BEARING

The basis of bearing for this survey is \$89°45'24"E, as shown on COS No. 2557, between the S 1/16 corner, a found 5/8 inch rebar stamped /328LS and a 5/8 inch rebar stamped 7328LS, on the west right-of-way limit of U.S. Highway 93.

COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76—3—611(1)(b), MCA, that all real property

Lincoln County freasurer, Lincoln County, Montana

ALVAH F. HUGHES 7322 US

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Eats 1—5, and the "Agricultural Tract" shown hereon, is provided by a 40.00 foot private road and utility easement and that the driving surface is a minimum of 20 feet wide. March 2 / Jugue - 132243

Alvah F. Hughes, PLS, 7322LS

Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Mantana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76—3—101 through 76—3—625, and the Lincoln County regulations adopted pursuant thereto

With 7. 1/4 c. cylor = 132223 10-10-2000

Alvah F. Hughes, Montana Reg. No. 7322LS Date

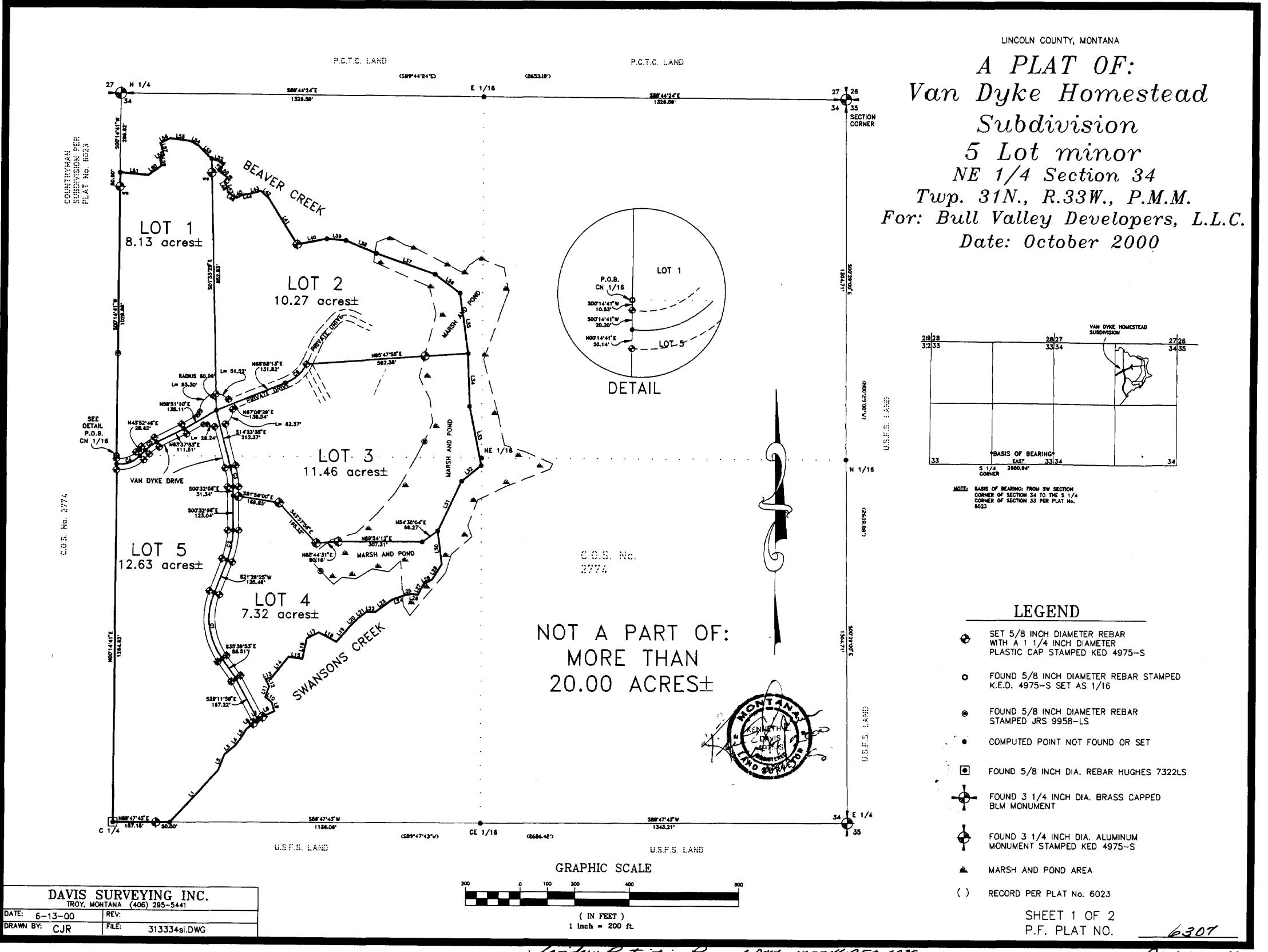
EXAMINING OFFICIAL CERTIFICATION

Approved this 114-day of Oct

COUNTY COMMISSIONER'S CERTIFICATION

CLERK AND RECORDER'S CERTIFICATION

County Clerk Recorder by Francis Deputy



A PLAT OF: Van Dyke Homestead Subdivision 5 Lot minor NE 1/4 Section 34 Twp. 31N., R.33W., P.M.M. For: Bull Valley Developers, L.L.C. Date: October 2000

DESCRIPTION OF VAN DYKE HOMESTEAD SUBDIVISION

An irregular tract of land named Van Dyke Homestead near Troy in Lincoln County Montana, in the NE 1/4 of Section 34 Twp. 31N., R. 33R., P.M.M. consisting of lots 1, 2, 3, 4, and 5, containing 8.13, 10.27, 11.46, 7.32, and 12.63 for a total acreage of 49.81 acres more or less with a suitable access easement therein, and more particularly described as follows.

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the center-north 1/16 corner of Section 34 Twp. 31N., R. 33W., P.M.M., thence along the north-south centerline of said Section 34 S00°14'41"W 30.74 feet to a computed point located on the centerline of an existing 40 foot access road; thence, continuing along said centerline S00*14'41'W 1284.76 feet to a 5/8 inch dia. rebar capped Hughs 7322LS which marks the center 1/4 of said Section 34; thence, along the east-west centerline of said Section 34 N89*47'43"E 157.15 feet to a 5/8 inch dia rebar capped K.E.D. set as a witness corner for Lot 5 per this survey; thence, continuing along said east-west centerline N89*47'43'E 50.00 feet to a computed point located on the centerline of Swansons Creek; thence, along the centerline of said creek the following twenty-four (24) courses: thence, N42*51'32'E 259.72 feet; thence, N20*45'48'E 61.50 feet; thence, N51°36'19°E 47.79 feet; thence, N39°31'28°E 30.17 feet; thence, N31°47'18°E 43.88 feet; thence, N49°11'29°E 33.92 feet; thence, N55*29'53#39.60 feet; thence, N65*25'06'#47.73 feet; thence, N16*37'38'W 34.07 feet; thence, N52*49'48'W 29.61 feet; thence, N19*43'14'E 40.92 feet; thence, N28*05'13'W 27.57 feet; thence, N74*07'08'E 23.97 feet; thence, N39*15'29'E 94.80 feet; thence, \$82*26'54'E 51.41 feet; thence, N12*07'25'E 75.11 feet; thence, N62*45'59'E 49.41 feet; thence, S62*03'00'E 72.06 feet; thence, N41*04'42'E 72.96 feet; thence, N44*51'40'E 44.55 feet; thence, N53*14'33'E 36.45 feet; thence, S89*41'22'E 33.74 feet; thence, N54°01'23'E 74.70 feet; thence, N70°23'38'E 49.75 feet to computed point located at the intersection of Swanson Creek meets a pond as shown hereon; thence, in a northwesterly direction through said pond the following thirteen (13) courses: N78°58′18″E 24.27 feet; thence, S82°50′30″E 24.64 feet; thence, N27°53′40″E 45.60 feet; thence, N63*20'14'E 32.49 feet; thence, N32*24'36E 67.39 feet; thence, N07*24'51'W 121.01 feet; thence, N25°53′55°E 196.75 feet; thence, N52°09′54′E 91.81 feet; thence, N11°25′13′W 221.46 feet; thence, N02*14'39'W 190.86 feet; thence, N08*08'36'W 220.28 feet; thence, N53*59'41'W 113.46 feet; thence, N71*14'47'W 228.52 feet to a computed point located at the intersection of said pond and Beaver Creeki thence, along the centerline of said Beaver Creek the following twenty-four (24) courses; N66*43'35'W 121.78 feet; thence, N85*29'13'W 69.50 feet; thence, S78*41'17'W 110.57 feet; thence, N31*37'49'W 198.51 feet; thence, N48*46'13'W 40.30 feet; thence, \$74*14'12'W 38.13 feet; thence, \$81*10'01'W 30.50 feet; thence, \$63*52'21'W 24.29 feet; thence, N58*10'49'W 37.41 feet; thence, N08*26'40'W 19.80 feet; thence, N29*24'45'W 21.90 feet; thence, N35*39'03'W 18.95 feet; thence, N54*42'59'W 40.42 feet; thence, N40°07'39'E 35.00 feet; thence, N70°59'45'W 49.78 feet; thence, N44°01'43'W 66.77 feet; thence, N62*28'33'W 37.01 feet; thence, N82*52'21'W 73.35 feet; thence, S61*57'55'W 39.37 feet; thence, \$17*34'21'E 45.39 feet; thence, \$55*42'13'W 18.88 feet; thence, \$08*40'35'E 28.30 feet; thence, \$54*51'59'W 57.87 feet; thence, N85*20'22"W 102.54 feet to a computed point located on the north-south centerline of said Section 34; thence, leaving said Beaver Creek S00*14'41'W 50.00 feet along said centerline to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said centerline S00*14'41'W 1028.88 feet to the point of beginning.

The afordescribed Van Dyke Homestead consists of Lots 1 through 5 and their respective acreages and a suitable access easement for a total acreage of 49.81 acres more or less respectivily and is subject to and together with all appurtent easements of record.

CURVE TABLE						
CURVE	LENGTH	RADIUS	DELTA			
C1	249.39	250.00	57'9'19"			
C2	111.02	326.69	19'28'16"			
C3	72.56	300.00	13'51'29"			
C4	93.63	100.00	53'38'46"			
C5	51.71	150.00	19'45'6"			
C6	91.82	150.00	35'4'17"			

CERTIFICATE OF DEDICATION 1/we, SiMA MUROFF FRED OVCHINIKOFF the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and

streets, as shown by the Plat hereto annexed, the following described land near _____ ______ in Lincoln County, Montana to wit:

designated as Van Duke Homestead Subdivision

The above described tract of land is to be known and

Lincoln County, Montana.

ST'ATE OF MONTANA County of Lincoln On this // day of October, 2000 A.D., before me, a Notary Public in and for the State personally appeared E. Deuts known to me to be the persons whose names are sub	of Montana,
within instrument and acknowledged to me that they esame. Some Half 2609 Notary Public My Commission Ex	_
	pires
STATE OF MONTANA	5
I, Kenneth E Davis, do hereby certify that a surmade of hereby certify that a surmade my supervision, during the month of	vey was
under my supervision, during the month of 1997, in accordance with the provisions of Sections 76 through 76.3.403 Montana Codes Annotated, 1978; the plot is in accordance with such survey, that the street	5.3.201 at the annexe
dimensions of the lots are as shown hereon; and that platted area was faid out on the ground according to Dated this day of Cotolog, 2000 A.D.	the said law.
Kenneth E. Davis, Card Surveyor Registration N	
t -	

TAX CERTIFICATION

I hereby certify that all real property taxes and special

LIEGAL AND PHYSICAL ACCESS

Treosurer

certify that physical access to all lots within by Van Dyke Drive iving vitice is approximately 40 feet wide. Registration No. 4975S EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Chairman, Lincoln County, Montana Commissioners

Lincoln County

DATE: 10-19-2000

Mantana

Marianne B. Roose APPROVED:

STATE OF MONTANA COUNTY OF LINCOLN

SHEET 2 OF 2 P.F. PLAT NO. 6307

DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441 DATE: 6-13-00 DRAWN BY: CJR FILE: 313334si,DWG

LINE TABLE

BEARING

N42 51 32 E

N20"45"48" E

N51'36'19"E

N39'31'28" E

N31'47'18"E

N49'11'29"E

N55'29'53" E

N65'25'06"E

N16'37'38"W

N52'49'48"W

N19'43'14"E

N28'05'13"W

N74'07'08"E

N39'15'29"E

S82'26'54"E

N12"07'25" E

N62'45'59"E

S62'03'00"E

N41'04'42"E

N44'51'40"E

N53'14'33"E

S89'41'22"E

N54'01'23"E

N70'23'38"E

N78'58'18" E

\$82°50'30" E

N27'53'40"E

N63'20'14"E

N32'24'36"E

N07'24'51"W

N25'53'55" E

N52'09'54"E

N11'25'13"W

NO2'14'39"W

N08'08'36"W

N53'59'41"W

N71'14'47"W

N66'43'35"W

N85'29'13"W

S78'41'17"W

N31'37'49"W

N48'46'13"W

S74'14'12"W

S81'10'01"W

S63'52'21"W

N58'10'49"W

N08'26'40"W

N29'24'45"W

N35'39'03"E

N54<u>'42'59"W</u>

N40'07'39"E

N70'59'45"W

N44'01'43"W

N62'28'33"W

N82"52"21"W

S61'57'55"W

S17'34'21"E

S55'42'13"W

S08'40'35"E

S54'51'59"W

N85'20'22"W

LENGTH

259.72

61.50

47.79

30.17

43.88

33.92

39.60

47.73

34.07

29.61

40.92

27.57

23.97

94.80

51.41

75.11

49.41

72.06

72.96

44.55

36.45

33.74

74.70

49.75

24.27

24.64

45.60

32.49

67.39

121.01

196.75

91.81

221.46

190.86

220.28

113.46

228.52

121.78

69.50

110.57

198.51

40.30

38.13

30.50

24.29

37.41

19.80

21.90

18.95

40.42

35.00

49.78

66.77

37.01

73.35

39.37

45.39

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57.87

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LINE

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Sanitary Restrictions Removed DOC 189516 P.F. 6835 Platting Cestificate DOC 149547 P.F. 4 6836

DOC= 149548

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF:

LOTS 3, 4 AND 5 BLOCK 1 EM-KAYAN VILLAGE FIRST EDITION E 1/2 OF THE SW 1/4 SECTION 4 TWP.30N., R.30W., P.M.M.

FOR: DONALD & JUDITH PERRY

BOB & SUSAN CASTANEDA AND

DESCRIPTION OF AMENDED LOT 3

DATE: SEPTEMBER 2000 An irregular tract of land located near Libby, in Lincoln County, Montana, being Lot 3 and the north half of Lot 4, Block 1 of EM-Kayan Village First Edition per Plat No. 3097 L.C.R., containing 1.19 acres and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: MDL 4232—S, located on the easterly Right—of—Way line of Greers Ferry, a 60.00 foot public roadway, measured 30.00 feet from the centerline thereof, which marks the northwest property corner of Lot 3 Block 1 of EM—Kayan Village First Edition per Plat No. 3097, LCR: thence, along the north lot line of said Lot 3 S89*07*15"E 209.21 feet to a 5/8 inch dia. rebar capped: MDL 4232-S, marking the northeast corner of said Lot 3; thence, \$17.54.28"E 163.04 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, S17'54'43"E 73.05 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; marking the southeast corner of the North 1/2 (one half) of Lot 4, Block 1 EM-Kayan Village First Edition per Plat No. 3097, LCR; thence, N88'08'21"W 273.74 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975—S, marking the southwest corner of the North 1/2 (one half) of said Lot 4. located on the easterly Right—of—Way line of said public roadway, measured 30.00 feet from the centerline thereof; thence, along easterly Right-of-Way line of said public roadway NO2*48*54"E 75.00 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, continuing along easterly Right-of-Way of said public roadway NO2'48'54"E 40.00 feet to a 5/8 inch dia. rebar capped: MDL 4232—S; thence, continuing along the easterly Right—of—Way line of said public roadway, on the arc of a curve to the left, a distance of 105.60 feet, turning through a delta angle of

20°46'08", having a radius of 291.31 feet, to the point of beginning.

The aforedescribed Amended Lot 3 contains 1.19 acres and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF AMENDED LOT 5

An irregular tract of land located near Libby, in Lincoln County, Montana, being Lot 5 and the south half of Lot 4, Block 1 of EM-Kayan Village First Edition per Plat No. 3097 L.C.R., containing 1.34 acres and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: MDL 4232-S, located on the easterly Right-of-Way line of Greers Ferry, a 60.00 foot public roadway, measured 30,00 feet from the centerline thereof, which marks the southwest property corner of Lot 5 Block 1 of EM-Kayan Village First Edition pre Plat No. 3097, LCR; thence, along the southerly boundary of Lot 5, Block 1 EM-Kayan Village First Edition per Plat No. 3097, LCR, N82'32'00"E 324.81 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, N17"54'16"W 114.25 feet to a 5/8 Inch dia, rebar capped; MDL 4232-S; thence, N17°54′43″W 59.40 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, marking the northeast corner of the South 1/2 (one half) of Lot 4, Block 1 EM-Kayan Village First Edition per Plat No. 3097, LCR; thence, N88*08*21*W 273.74 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, rnarking the northwest corner of the South 1/2 (one half) of said Lot 4, located on the easterly Right—of—Way line of said public roadway, measured 30.00 feet from the centerline thereof; thence, along the easterly Right—of—Way line of said public roadway, \$02'48'54"W 75.00 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, continuing along the easterly Right-of-Way line of said public roadway \$02'48'54"W 31.59 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; therice, continuing along the easterly Right-of-Way of said public roadway, along the arc of a curve to the left, a distance of 110.71 feet, turning through a delta angle of 16"12"15", having a radius of 391.47 feet, to the point of beginning.

The aforedescribed Amended Lot 5 contains 1.34 acres and is subject to and together with all appurtenant easements of record.

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED MDL 4232-S
- RECORD BEARING AND DISTANCES PER PLAT NO. 3097

	DAVIS	SURVEYING	INC
Date	9/21/2000		

Drawn by PWW | File T3030S4

P.O.B.(\$89°07'15"E) <u>\$89°07′15**°**E</u> 209.21′ (209,21') 30' (L=105.60) < ∆ =20°46′8**°**> (R=291.31) AMENDEDL=105.60 LOT3Δ=20*46'8" R=291.31 1.19 ACRES 40.00′ BASIS OF BEARING PER PLAT 3097 (S86°41'38"E) \$86°41'38"E OLD LINE 247.86 (247.861) 18,703 SQ. FEET .43 ACRE N88°08′21″W NEW LINE 273.74 18,702 SQ. FEET .43 ACRE (\$02°48'54'W) \$02°48'54'W OLD LINE_ 295.70′ (295.70′) AMENDEDL0T5K 1.34 ACRES (L=110.71) Ŧ] ' $\Delta = 16*12'15* (\Delta = 16*12'15*)$ E R=391.47 (R=391.47) 团 田 K K (324.81') R, 1 P.O.B.TAX CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this <u>25</u> day of <u>Actabur 3000</u>. Levil miller by Janua Richan - Deputy Lincoln County GRAPHIC SCALE

> (IN FEET) 1 inch = 50 ft.

We the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, and adjusted the boundaries of the following described land near in Lincoln County, Montana. Dated this / day of Orf 2000, A.D. Manul Cartenda and Survey A.D. STATE OF County of Coloha 2000 A.D., before me, a Natury Public in and for the State of Personally appeared Internal Annual County of Internal County o
Jeanne Coused to be surveyed, and adjusted the boundaries of the following described land near in Lincoln County, Montana. Dated this day of Ort 2000, A.D. Manual Latrand and Jean International State of County of Jean County of J
Manual Carameda and Junta Larry STATE OF Moreana On this 17 day of October . 2000 A.D., before me, a Notory Public in and for the State of Moreana known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. **Carrie Alarris** My Commission Expires** STATE OF Moreana Country Public in and for the State of Moreana Country of Marcalan A.D., before me, a Notary Public in and for the State of Moreana Personally appeared Arrival Final Subscribed to the within instrument and acknowledged to me that they executed the same. **Junta A.D.** My Commission Expires** STATE OF MONTANA Country Public My Commission Expires** STATE OF MONTANA Country Public My Commission Expires** STATE OF MONTANA Country of Lincoln I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and obility; that said survey is true and complete as shown and the monuments found and set occupy the position shown thereon. **Alary Country Of This Surveyor** **Registration No. 49755* **PURPOSE OF THIS SURVEY**
Manual Catagorian Sean Tagarda Limit County of Tagarda On this IT day of October , 2000 A.D., before me, a Natory Public in and for the State of Proposed Rown to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. France Alance My Commission Expires STATE OF Notary Public in and for the State of Proposed Rown to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. On this 19 day of October , 2000 A.D., before me, a Notary Public in and for the State of Proposed Rown to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. France Alance My Commission Expires STATE OF MONTANA County of Lincoln I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown thereby Davis And Surveyor Registration No. 49753 PURPOSE OF THIS SURVEY
STATE OF Country of Jercala On this 17 day of October , 2000 A.D., before me, a Natury Public in and for the State of Promotion instrument and acknowledged to me that they executed the same. STATE OF Country of Country Public in and for the State of Notary Public My Commission Expires STATE OF Country of
On this 17 day of October . 2000 A.D., before me, a Natary Public in and for the State of Prombana personally appeared Namuel Name Castaneda known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. **Transport Of Public My Commission Expires** STATE OF Aday of October . 2000 A.D., before me, a Notary Public in and for the State of Personally appeared Struck Fully Fusion known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. **Transport October My Commission Expires** STATE OF MONTANA County of Lincoln I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and obility, that said survey is true and complete as shown and the monuments found and set occupy the position shown that the survey of the survey is true and complete as shown and the monuments found and set occupy the position shown that the said survey is true and complete as shown and the monuments found and set occupy the position shown that the survey of the said survey is true and complete as shown and the monuments found and set occupy the position shown that the survey of the said survey is true and complete as shown and the monuments found and set occupy the position shown that the survey of the said survey is true and complete as shown and the monuments found and set occupy the position shown that the survey of the said survey of the said survey of the survey of the said
On this 1 day of October , 2000 A.D., before me, a Natary Public in and for the State of Proplace Representation of the State of Proplace Representation of the Within Instrument and acknowledged to me that they executed the within instrument and acknowledged to me that they executed the same. January Public My Commission Expires
On this 1 day of October , 2000 A.D., before me, a Natary Public in and for the State of Proplace Representation of the State of Proplace Representation of the Within Instrument and acknowledged to me that they executed the within instrument and acknowledged to me that they executed the same. January Public My Commission Expires
A.D., before me, a Notary Public in and for the State of personally appeared Manual Flavor Casta need known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. Jeanne Jenne Jenne My Commission Expires
known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. County of
Notary Public Notary Public STATE OF County of Sincelar On this 19 day of October 1, 2000 A.D., before me, a Notary Public in and for the State of personally appeared Sonall Flexible Survey Representation of the within instrument and acknowledged to rice that they executed the same. Accounty of Lincoln I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown the same of the surveyor of the surveyor do hereby Registration No. 4975S Registration No. 4975S PURPOSE OF THIS SURVEY
Notary Public My Commission Expires STATE OF County of Sincolar On this 19 day of October, 2000 A.D., before me, a Notary Public in and for the State of personally appeared or and for the State of personally appeared to the within instrument and acknowledged to me that they executed the same. STATE OF MONTANA County of Lincoln I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and obility; that said survey is true and complete as shown and the monuments found and set occupy the position shown thereon the surveyor and set occupy the position shown thereon the surveyor Registration No. 4975S PURPOSE OF THIS SURVEY
On this 4 day of October, 2000 A.D., before me, a Notary Public in and for the State of personally appeared former. Known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. The state of Montana former forme
On this g day of October, 2000 A.D., before me, a Notary Public in and for the State of Personally appeared Small Fuelly Living known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. **Trended Lance** Notary Public** STATE OF MONTANA County of Lincoln I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown them. Applied The Davis and Surveyor Registration No. 4975S PURPOSE OF THIS SURVEY
A.D., before me, a Notary Public in and for the State of Armfall personally appeared and acknowledged to the within instrument and acknowledged to me that they executed the same. A.J. J. 2004 Notary Public My Commission Expires STATE OF MONTANA County of Lincoln I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown thereon. Agy of A.D. Arman A.D. Registration No. 4975S PURPOSE OF THIS SURVEY
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Notary Public My Commission Expires STATE OF MONTANA County of Lincoln I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown become day of Charles 2000 A.D. KENNETICE Aday of Charles 2000 A.D. Registration No. 4975S PURPOSE OF THIS SURVEY
STATE OF MONTANA County of Lincoln I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown thereon County of Lincoln I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown thereon. County of Lincoln I, Kenneth E. Davis, a registered land surveyor above to hereby certify that I have performed the survey shown on the attached plate and complete as shown and the monuments found and set occupy the position shown thereby county the position shown the property that the property county the position shown the property that the property county the position shown the property that the property t
STATE OF MONTANA County of Lincoln I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown thereon. Aday of Color 2000 A.D. Registration No. 4975S PURPOSE OF THIS SURVEY
County of Lincoln I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown become day of Color 2000 A.D. The provided Hereby Color 2000 A.D. Registration No. 4975S PURPOSE OF THIS SURVEY
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The purpose of this survey is to adjust the exterior boundaries of an existing tracts of land, and no division of land is hereby created; therefore, this survey is exempt from review, being
campleted pursuant to Section 76-3-207(1)(d), M.C.A. Which states: "for five or fewer lots within a platted subdivision,
relocation of common boundaries and the aggregation of lots;"
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:
· · · · · · · · · · · · · · · · · · ·
DATE: 10/35/00
\mathcal{A} \mathcal{R}
APPROVED: Organical D. 10022. Chairman, Lincoln County, Montana Commissioners
STATE OF MONTANA COUNTY OF LINCOLN
Filed on this 35 day of October 2000 A.D. at 9:45
0'clock A.m.
County Clerk and Recorder Deputy

AMENDED PLAT OF

Dac= 149636

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF:

LOTS 3, 4 AND 5 BLOCK 1 EM-KAYAN VILLAGE FIRST EDITION E 1/2 OF THE SW 1/4 SECTION 4 TWP.30N., R.30W., P.M.M.

FOR: DONALD & JUDITH PERRY

BOB & SUSAN CASTANEDA AND

DESCRIPTION OF AMENDED LOT 3

DATE: SEPTEMBER 2000 An irregular tract of land located near Libby, in Lincoln County, Montana, being Lot 3 and the north half of Lot 4, Block 1 of EM-Kayan Village First Edition per Plat No. 3097 L.C.R., containing 1.19 acres and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: MDL 4232—S, located on the easterly Right—of—Way line of Greers Ferry, a 60.00 foot public roadway, measured 30.00 feet from the centerline thereof, which marks the northwest property corner of Lot 3 Block 1 of EM—Kayan Village First Edition per Plat No. 3097, LCR: thence, along the north lot line of said Lot 3 S89*07*15"E 209.21 feet to a 5/8 inch dia. rebar capped: MDL 4232-S, marking the northeast corner of said Lot 3; thence, \$17.54.28"E 163.04 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, S17'54'43"E 73.05 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; marking the southeast corner of the North 1/2 (one half) of Lot 4, Block 1 EM-Kayan Village First Edition per Plat No. 3097, LCR; thence, N88'08'21"W 273.74 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975—S, marking the southwest corner of the North 1/2 (one half) of said Lot 4. located on the easterly Right—of—Way line of said public roadway, measured 30.00 feet from the centerline thereof; thence, along easterly Right-of-Way line of said public roadway NO2*48*54"E 75.00 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, continuing along easterly Right-of-Way of said public roadway NO2'48'54"E 40.00 feet to a 5/8 inch dia. rebar capped: MDL 4232—S; thence, continuing along the easterly Right—of—Way line of said public roadway, on the arc of a curve to the left, a distance of 105.60 feet, turning through a delta angle of

20°46'08", having a radius of 291.31 feet, to the point of beginning.

The aforedescribed Amended Lot 3 contains 1.19 acres and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF AMENDED LOT 5

An irregular tract of land located near Libby, in Lincoln County, Montana, being Lot 5 and the south half of Lot 4, Block 1 of EM-Kayan Village First Edition per Plat No. 3097 L.C.R., containing 1.34 acres and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: MDL 4232-S, located on the easterly Right-of-Way line of Greers Ferry, a 60.00 foot public roadway, measured 30,00 feet from the centerline thereof, which marks the southwest property corner of Lot 5 Block 1 of EM-Kayan Village First Edition pre Plat No. 3097, LCR; thence, along the southerly boundary of Lot 5, Block 1 EM-Kayan Village First Edition per Plat No. 3097, LCR, N82'32'00"E 324.81 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, N17"54'16"W 114.25 feet to a 5/8 Inch dia, rebar capped; MDL 4232-S; thence, N17°54′43″W 59.40 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, marking the northeast corner of the South 1/2 (one half) of Lot 4, Block 1 EM-Kayan Village First Edition per Plat No. 3097, LCR; thence, N88*08*21*W 273.74 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, rnarking the northwest corner of the South 1/2 (one half) of said Lot 4, located on the easterly Right—of—Way line of said public roadway, measured 30.00 feet from the centerline thereof; thence, along the easterly Right—of—Way line of said public roadway, \$02'48'54"W 75.00 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, continuing along the easterly Right-of-Way line of said public roadway \$02'48'54"W 31.59 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; therice, continuing along the easterly Right-of-Way of said public roadway, along the arc of a curve to the left, a distance of 110.71 feet, turning through a delta angle of 16"12"15", having a radius of 391.47 feet, to the point of beginning.

The aforedescribed Amended Lot 5 contains 1.34 acres and is subject to and together with all appurtenant easements of record.

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED MDL 4232-S
- RECORD BEARING AND DISTANCES PER PLAT NO. 3097

	DAVIS	SURVEYING	INC
Date	9/21/2000		

Drawn by PWW | File T3030S4

P.O.B.(\$89°07'15"E) <u>\$89°07′15**°**E</u> 209.21′ (209,21') 30' (L=105.60) < ∆ =20°46′8**°**> (R=291.31) AMENDEDL=105.60 LOT3Δ=20*46'8" R=291.31 1.19 ACRES 40.00′ BASIS OF BEARING PER PLAT 3097 (S86°41'38"E) \$86°41'38"E OLD LINE 247.86 (247.861) 18,703 SQ. FEET .43 ACRE N88°08′21″W NEW LINE 273.74 18,702 SQ. FEET .43 ACRE (\$02°48'54'W) \$02°48'54'W OLD LINE_ 295.70′ (295.70′) AMENDEDL0T5K 1.34 ACRES (L=110.71) Ŧ] ' $\Delta = 16*12'15* (\Delta = 16*12'15*)$ E R=391.47 (R=391.47) 团 田 K K (324.81') R, 1 P.O.B.TAX CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this <u>25</u> day of <u>Actabur 3000</u>. Levil miller by Janua Richan - Deputy Lincoln County GRAPHIC SCALE

> (IN FEET) 1 inch = 50 ft.

We the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, and adjusted the boundaries of the following described land near in Lincoln County, Montana. Dated this / day of Orf 2000, A.D. Manul Cartenda and Survey A.D. STATE OF County of Coloha 2000 A.D., before me, a Natury Public in and for the State of Personally appeared Internal Annual County of Internal County o
Jeanne Coused to be surveyed, and adjusted the boundaries of the following described land near in Lincoln County, Montana. Dated this day of Ort 2000, A.D. Manual Latrand and Jean International State of County of Jean County of J
Manual Carameda and Junta Larry STATE OF Moreana On this 17 day of October . 2000 A.D., before me, a Notory Public in and for the State of Moreana known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. **Carrie Alarris** My Commission Expires** STATE OF Moreana Country Public in and for the State of Moreana Country of Marcalan A.D., before me, a Notary Public in and for the State of Moreana Personally appeared Arrival Final Subscribed to the within instrument and acknowledged to me that they executed the same. **Junta A.D.** My Commission Expires** STATE OF MONTANA Country Public My Commission Expires** STATE OF MONTANA Country Public My Commission Expires** STATE OF MONTANA Country of Lincoln I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and obility; that said survey is true and complete as shown and the monuments found and set occupy the position shown thereon. **Alary Country Of This Surveyor** **Registration No. 49755* **PURPOSE OF THIS SURVEY**
Manual Catagorian Sean Tagarda Limit County of Tagarda On this IT day of October , 2000 A.D., before me, a Natory Public in and for the State of Proposed Rown to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. France Alance My Commission Expires STATE OF Notary Public in and for the State of Proposed Rown to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. On this 19 day of October , 2000 A.D., before me, a Notary Public in and for the State of Proposed Rown to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. France Alance My Commission Expires STATE OF MONTANA County of Lincoln I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown thereby Davis And Surveyor Registration No. 49753 PURPOSE OF THIS SURVEY
STATE OF Country of Jercala On this 17 day of October , 2000 A.D., before me, a Natury Public in and for the State of Promotion instrument and acknowledged to me that they executed the same. STATE OF Country of Country Public in and for the State of Notary Public My Commission Expires STATE OF Country of
On this 17 day of October . 2000 A.D., before me, a Natary Public in and for the State of Prombana personally appeared Namuel Name Castaneda known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. **Transport Of Public My Commission Expires** STATE OF Aday of October . 2000 A.D., before me, a Notary Public in and for the State of Personally appeared Struck Fully Fusion known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. **Transport October My Commission Expires** STATE OF MONTANA County of Lincoln I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and obility, that said survey is true and complete as shown and the monuments found and set occupy the position shown that the survey of the survey is true and complete as shown and the monuments found and set occupy the position shown that the said survey is true and complete as shown and the monuments found and set occupy the position shown that the survey of the said survey is true and complete as shown and the monuments found and set occupy the position shown that the survey of the said survey is true and complete as shown and the monuments found and set occupy the position shown that the survey of the said survey is true and complete as shown and the monuments found and set occupy the position shown that the survey of the said survey of the said survey of the survey of the said
On this 1 day of October , 2000 A.D., before me, a Natary Public in and for the State of Proplace Representation of the State of Proplace Representation of the Within Instrument and acknowledged to me that they executed the within instrument and acknowledged to me that they executed the same. January Public My Commission Expires
On this 1 day of October , 2000 A.D., before me, a Natary Public in and for the State of Proplace Representation of the State of Proplace Representation of the Within Instrument and acknowledged to me that they executed the within instrument and acknowledged to me that they executed the same. January Public My Commission Expires
A.D., before me, a Notary Public in and for the State of personally appeared Manual Flavor Casta need known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. Jeanne Jenne Jenne My Commission Expires
known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. County of
Notary Public Notary Public STATE OF County of Sincelar On this 19 day of October 1, 2000 A.D., before me, a Notary Public in and for the State of personally appeared Sonall Flexible Survey Representation of the within instrument and acknowledged to rice that they executed the same. Accounty of Lincoln I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown the same of the surveyor of the surveyor do hereby Registration No. 4975S Registration No. 4975S PURPOSE OF THIS SURVEY
Notary Public My Commission Expires STATE OF County of Sincolar On this 19 day of October, 2000 A.D., before me, a Notary Public in and for the State of personally appeared or and for the State of personally appeared to the within instrument and acknowledged to me that they executed the same. STATE OF MONTANA County of Lincoln I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and obility; that said survey is true and complete as shown and the monuments found and set occupy the position shown thereon the surveyor and set occupy the position shown thereon the surveyor Registration No. 4975S PURPOSE OF THIS SURVEY
On this 4 day of October, 2000 A.D., before me, a Notary Public in and for the State of personally appeared former. Known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. The state of Montana former forme
On this g day of October, 2000 A.D., before me, a Notary Public in and for the State of Personally appeared Small Fuelly Living known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. **Trended Lance** Notary Public** STATE OF MONTANA County of Lincoln I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown them. Applied The Davis and Surveyor Registration No. 4975S PURPOSE OF THIS SURVEY
A.D., before me, a Notary Public in and for the State of Armfall personally appeared and acknowledged to the within instrument and acknowledged to me that they executed the same. A.J. J. 2004 Notary Public My Commission Expires STATE OF MONTANA County of Lincoln I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown thereon. Agy of A.D. Arman A.D. Registration No. 4975S PURPOSE OF THIS SURVEY
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campleted pursuant to Section 76-3-207(1)(d), M.C.A. Which states: "for five or fewer lots within a platted subdivision,
relocation of common boundaries and the aggregation of lots;"
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:
· · · · · · · · · · · · · · · · · · ·
DATE: 10/35/00
\mathcal{A} \mathcal{R}
APPROVED: Organical D. 10022. Chairman, Lincoln County, Montana Commissioners
STATE OF MONTANA COUNTY OF LINCOLN
Filed on this 35 day of October 2000 A.D. at 9:45
0'clock A.m.
County Clerk and Recorder Deputy

AMENDED PLAT OF

Dac= 149636

A PLAT OF:

MOUNTAIN LION ESTATES

2 lot minor subdivision

For: Mike Krueger 14 Twp 37N., R. 28W., P.M.M.

Date: September 2000

Total Acreage: 66.79 acres±

DESCRIPTION OF MOUNTAIN LION ESTATES

A tract of land located near Eureka, in Lincoln County Montana, in the W1/2 of Section 14 Twp. 37N., R. 28W., P.M.M. named Mountain Lion Estates, consisting of Lot 1 containing 37.58 acres more or less and Lot 2 containing 29.21 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 Inch dia. BLM brass capped monument which marks the W 1/4 of Section 14 Twp. 37N., R. 28W., P.M.M.; thence, N89'52'14"E 180.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast property corner of Tract "A" per P.M. 6273; thence, \$03'34'14"E 761.28 feet to a 5/8 Inch dia, rebar capped K.E.D. 4975-S which marks the witness corner of the southeast property corner of said Tract "A" per P.M. 6273; thence, S03'34'14"E 44.79 feet to a computed point located on the approximate centerline of Young Creek; thence, along said centerline the following twelve (12) courses: \$85'28'14"E 35.66 feet; thence, S56'04'33" E 72.11 feet; thence, S05'12'22" E 105.48 feet; thence, \$14'41'50" E 77.62 feet; thence, \$63'12'03" E 89.44 feet; thence, \$62'30'33" E 76.97 feet; thence, S85'32'41"E 147.07 feet; thence, N69'11'11"E 62.26 feet; thence, S70'09'43" E 87.86 feet; thence, S57'45'38" E 47.17 feet; thence, \$45'26'40"E 129.57 feet: thence, \$54'14'06"E 183.36 feet to a computed point located on the centerline of said Young Creek; thence, leaving said Young Creek S89'26'03"E 242.31 feet to a 3 1/4 inch dia. aluminum capped monument set by the U.S.F.S.; thence, N00'03'01"W 1337.52 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, N00'02'23"W 662.36 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, N00'02'23"W 316.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975—S which marks the southeast property corner of the Remainder as shown on C.O.S. 2453; thence, N81'33'49"W 389.59 feet to a 5/8 Inch dia. rebar capped K.E.D. 4975—S which marks the southwest property corner of said Remainder per C.O.S. 2453; thence, N10'16'13"W 661.64 feet to a 5/8 inch dia. rebar capped K.E.D. 4975—S which marks the northwest witness corner of said Remainder per C.O.S. 2453; thence, N10'16'13"W 35.12 feet to a computed point marking the northwest property corner of said Remainder per C.O.S. 2453; thence, S46'33'09"W 747.87 feet to a computed point; thence, S46'33'09"W 82.92 feet to a computed point; thence, NO0'07'44"E 41.41 feet to a computed point; thence, on the arc of a curve to the left, a distance of 432.95 feet, turning through a delta angle of 36'38'31", having a radius of 677.00 feet, to a computed point; thence, S00°05'42"W 157.23 feet to a computed point; thence, \$04'37'20"E 180.67 feet to a computed point; thence, on the arc of a curve to the right a distance of 113.61 feet, turning through a delta angle of 28'55'33", having a radius of 255.00 feet to a computed

The aforedescribed Mountain Lion Estates consists of Lot 1 containing 37.58 acres and Lot 2 containing 29.21 acres for a total acreage of 66.79 acres more or less and is subject to and together with all appurtenant easements of record and a forty (40) foot easement located on the centerline of an existing driveway measuring 20 feet from the centerline thereof, as shown hereon,

LEGAL AND PHYSICAL ACCESS

Haraby certify that physical access to all lots within subdivision is provided by, a private drive

enneth E. Payls \ Registered Land Surveyor No. 4975—S

point; thence, S00'05'42"W 389.62 feet to the point of beginning.

e driving Eurfa¢e /s approximately <u>22'</u> feet wide.

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of _______ County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to the public use of any and all lands shown on this plat as being dedicated to such use, this 151 day of 2000 A.D.

Marianne B. Kove

CERTIFICATE OF DEDICATION

I/WO, YMKhOEL B. KRUEGER and ElainE A. KRUEGER the undersigned property owner(s), do hereby certify that 1/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed. the following described land near <u>Eureka</u> in Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as <u>Mountain Lion Estates</u> Lincoln County Montana.

Dated this <u>27</u> day of <u>Cotobe R</u> 2000, A.D

CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

I, Kenneth, E. Davis, do hereby certify that a survey was made of 100 may supervision during the month of 100 may supervision during the 100 accordance with the provisions of Sections/76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said plated upon was laid out on the ground according to

STATE OF MONTANA County of Lincoln

On this 27 day of Oct , 2000 A.D. before me, a Notary Rublic in and for the State of Montana, personally appeared Michael B. Krueger: Elaine A. Krueger known to me to be the person(s) whose name are subscribed to the within instrument and acknowledge to me That they executed the same.

り Notary Public

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

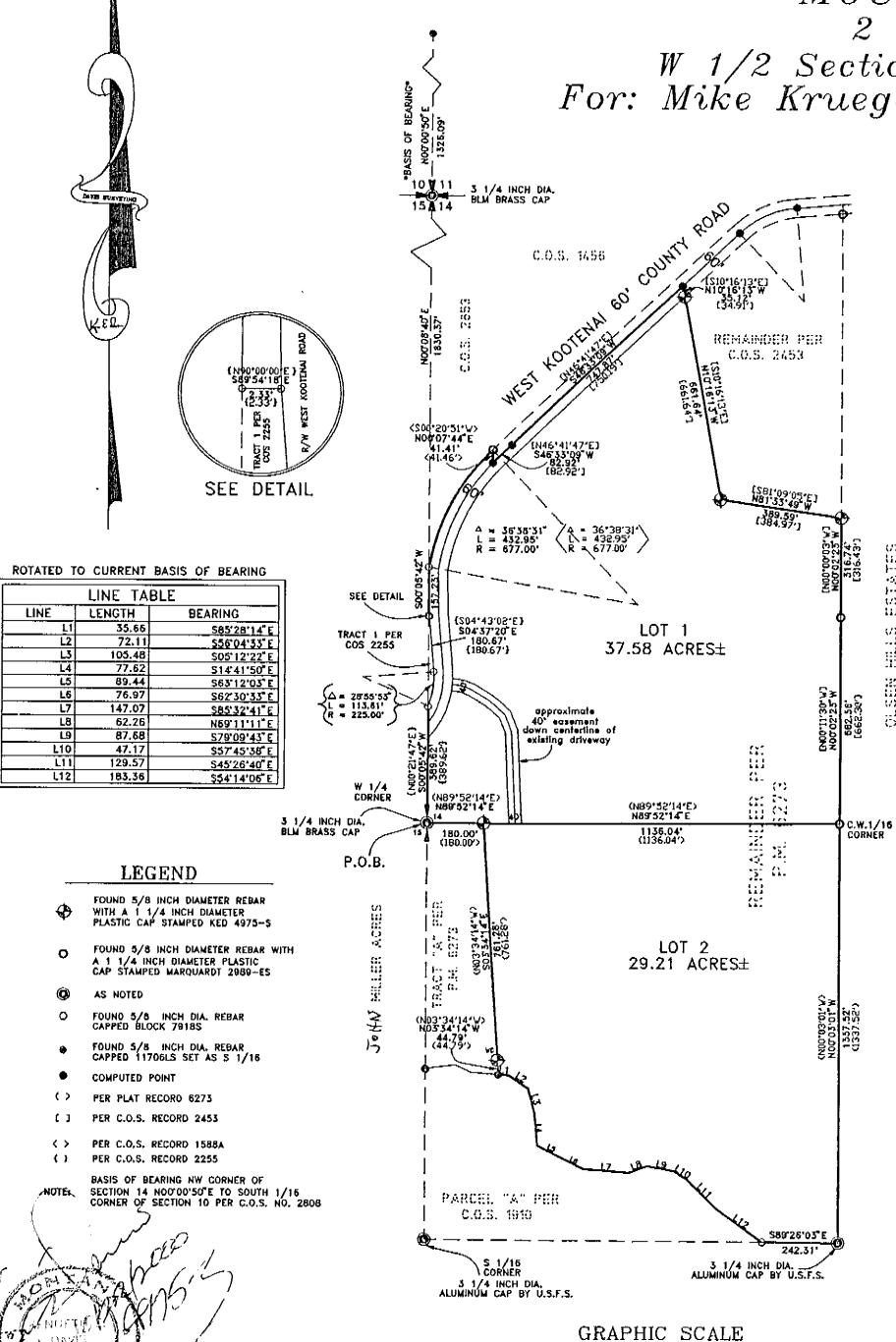
APPROVED: Mariane B. Koose Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA County of Lincoln

Filed on this 2 day of 100, 2000 A.D. at 3:00

PLAT No. 6309

Sanitary Restrictions Removed Da 149789 P.F. 46842



(IN FEET) 1 inch = 300 ft.

DAVIS SURVEYING INC. بالله (406)295–5441 Troy, MT

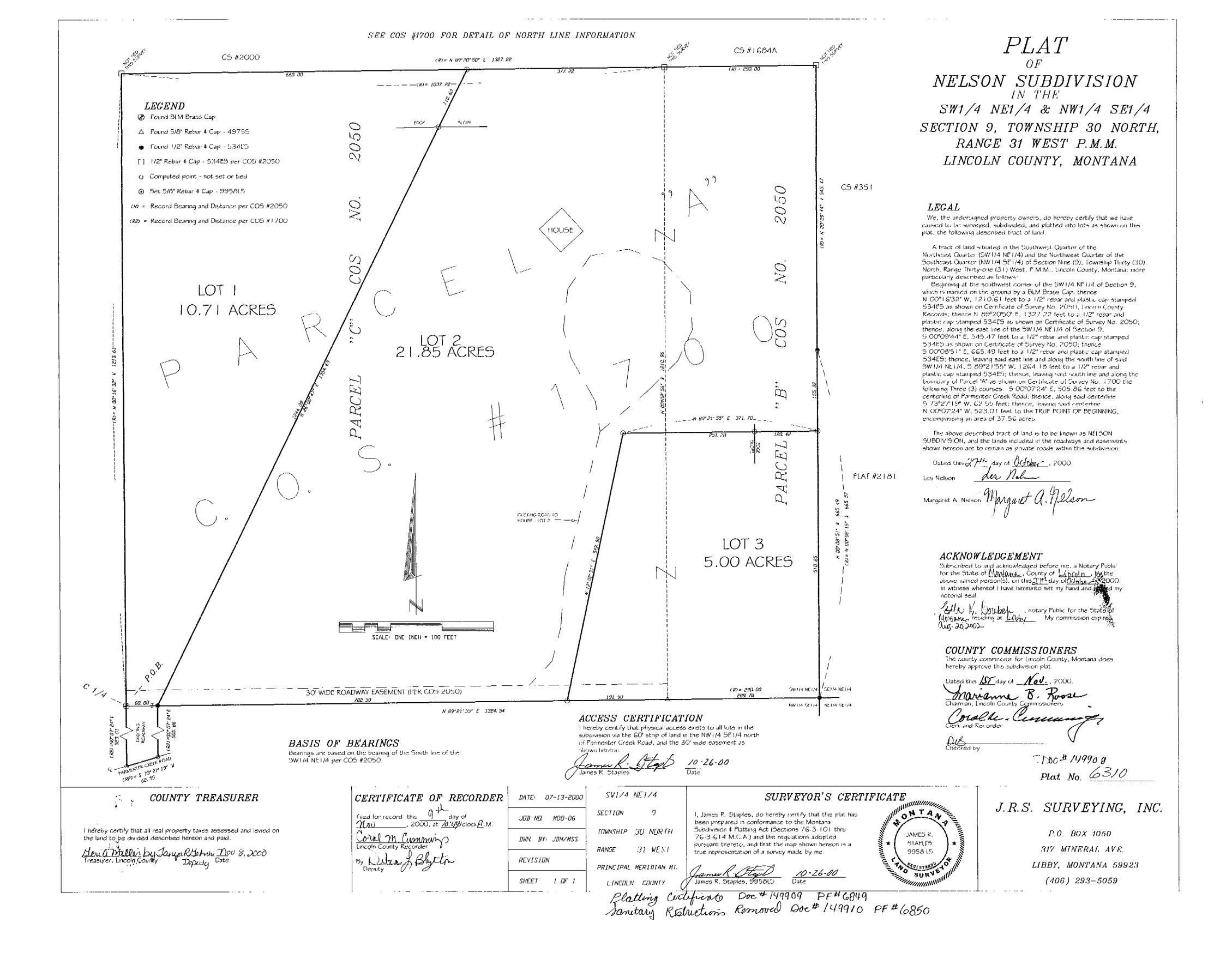
T37r2810

FILE

DATE

7-17-00

DRAWN BYI CUR



PLAT OF

TAMARACK LANE FLATS

A Minor Subdivision — Part Of Lot "F", Ohlerich Place SW 1/4, Section 25, T.30N., R.31W., P. M., M. Lincoln County, Montana

SEPTEMBER 2000

Certificate of Dedication

5/8" rebor w/ ypc

3/4° rebor

TAMARACK

FLATS-

¾" rebor no cap

363.17

3/4 * rebor

Detail "A"

East

330.

264, 00'

264.00

LOT 1

264.00

TAMARACK LANE

WEST

.000 Ac.

LOT 2

1.000 Ac.

no cop

626.39

EAST

626.58

numbers oblit. In concrete pad

> I, the undersigned property owner, do hereby certify that I have coused to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in Lincoln County, to-with

A tract of land located in Lincoln County Montana, being a part of Lot "F" Otterich Place, situated in the Southwest quarter of Section 25. Township 30 florth, Range 31 West, Principal Meridian, Mentana, and being more particularly described as follows: Commencing at the West quarter corner of Section 25, T. 30N., R3 IV., P. M., M., thence East 258.49 feet to the Easterly Right-of-Way of 5 482; thence along said Right-of-Way, S. 25" 10" 51" E., 33. 15 feet to the northwest corner of Lat "F" Otherich Place, as shown on Plat No. 2262, as filled for record; thence, East, 626.39 feet,

levied on the land described as TAMARACK LANE FLATS have been poid. terismiller by Januar Hebritic -nov. 8,2000

Lincoln County Treasurer, Lincoln County, Montana Deputy Date

described and the Point of Beginning; thence, continuing on the east boundary of	teet along the east boundary of sold Lat "F", to the northeast corner at the tract neven bel sold Lat "F", S. 00°03' 14" E., 330.00 feet to the scutheast corner of the tract here In boundary of sold Lat "F", West 264.00 feet to the southwest corner of the tract
	st corner of the the tract herein being described; thence, East, 264.00 feel to the northeas
corner of the tract herein being described, and the Point of Beginning, containing	
Subject to and together with all easements shown hereon or of record.	7 2. 000 GG GG MA C G 16554
The above described tract of Land is to be known and dedicated as TAMARI	ACK LANE FLATS
Robert J. Holler 9 Melles Dated INS 25	day of Netchen . 2000
Acknowledgement	
The foregoing Dedication was subscribed to and acknowledged before me, a Holary	y Public for the State of Wontana, County of Lincoln, By the above named person(s),
on this the 25 tolog of Ostales)	. 2000
In Wilness thereof, I have hereunto set my hand and affixed my notorial seal.	
Natory Public For the Stole of Montana	
Notāry Public For the State of Montana	
Residing in	
My Commission expires 42-33-5-500 +	
Certificate of County Commissioners	
·	and the Cart and Allen Charleton has been accepted for soil and found to
	rack Lane Flats, a Minor Subdivision, has been submitted for review and found by
	ूर्तिय day af, 2000. Parkland dedication is
exempt per 76-3-621(3)(a), MCA	α - $1/$
Marcoine B. Rova 11-8-0	Court 11 - Court ond Recorder Date
Chairman Date	Clerk and Recorder Date
Certificate of County Treasurer	Certificate of Examining Officer
	Accordance of Examining Officer

REMAINDER - NOT A PART A tract of land located in Lincoln County, Montana, being a part of Lot "F", Otherich Place, situated in the Southwest quarter of Section 25. Township 30 North; Range 31 West, Principal Meridian, Montana, and being more particularly described as follows: Commencing at the West quarter corner of Section 25, T. 30N., R. 3 IVI., P. M., M.; thence East, 258, 49 feet to the Easterly Right-of-Way of 5 482; thence policing said

Right-of-Way. S. 25" 10" 51" E. . 33. 15 feet to the northwest corner of Lat "F" Otherich Place, as shown on Plat No. 2262, as filled for record and the Point of Beatmains. thence, East 626.39 feel, to the northeast corner of said Let "F"; thence, S. 00° 03' 14" E., 269.59 feet long the east boundary of solid Let "F"; thence, West, 264.00 feet; thence, 5.00°03'14"E., 330.00 feet to a point on the south boundary of sold Let "F"; thence, continuing along said south boundary, West 111.72 feet to the southwest corner of said Let "F" and the easterly Right-of-Way of \$ 482, which is a point on a non - tangent curve to the left, the radius of which bears \$.74°28' 18" %., 1960.00 feet; thence along said curve through a central angle of 9" 39" 44". 330.52 feet; thence, continuing along said Easterly Right-of-Way, M. 25" 10" 51" W., 320.54 feet to the northwest corner of said Lat "F", and the point of Beginning, containing 4.759 acres, more or less. Subject to and together with all easements shown hereon or of record.

Examining Officer

Certificate of Surveyor I, Donald M. Roedel, o registered land Surveyor, do hereby certify that I have performed the survey shown on the altached Plat of Tamarack Lone Flats; that such survey was made on April - September, 1999; that said survey is true and complete as shown and that the manuments found and set are of the character and

. Dytkild il KUBDIL 10101010120

Certificate of Access

Remainder

\$25" 10" 51"E

Fnd

Brass Cap 1/4 cor

 \triangle = 8*26'35'

Bearings are based on the record bearings

of Plat No. 2262 as filed for record in the

Set 1/2" X 24" rebar with

Found 4 square concrete

R/\\\ monuments

Found as noted.

Aluminum cap marked "10999LS"

Lincoln County Courthouse, Libby, MT.

332.63

1960

33. 15"

GRANNY'S GARDEN

Rec. West

Δ = 9°39'44"

L = 330.52'

R = 1960.00'

Remainder

Not A Part

4.759 Ac.

111.72

EAST

I hereby certify that physical and legal access to lots I and 2, as shown on this plat, Is provided by Tamarack Lane and the private road easement shown hereogrand that the driving surfaces of these roads are at least 16 feet wide.

Donald M. Roedel, Montana Registration No. 10999LS

LANDMARK SURVEYING 681 SHADOW LANE

0

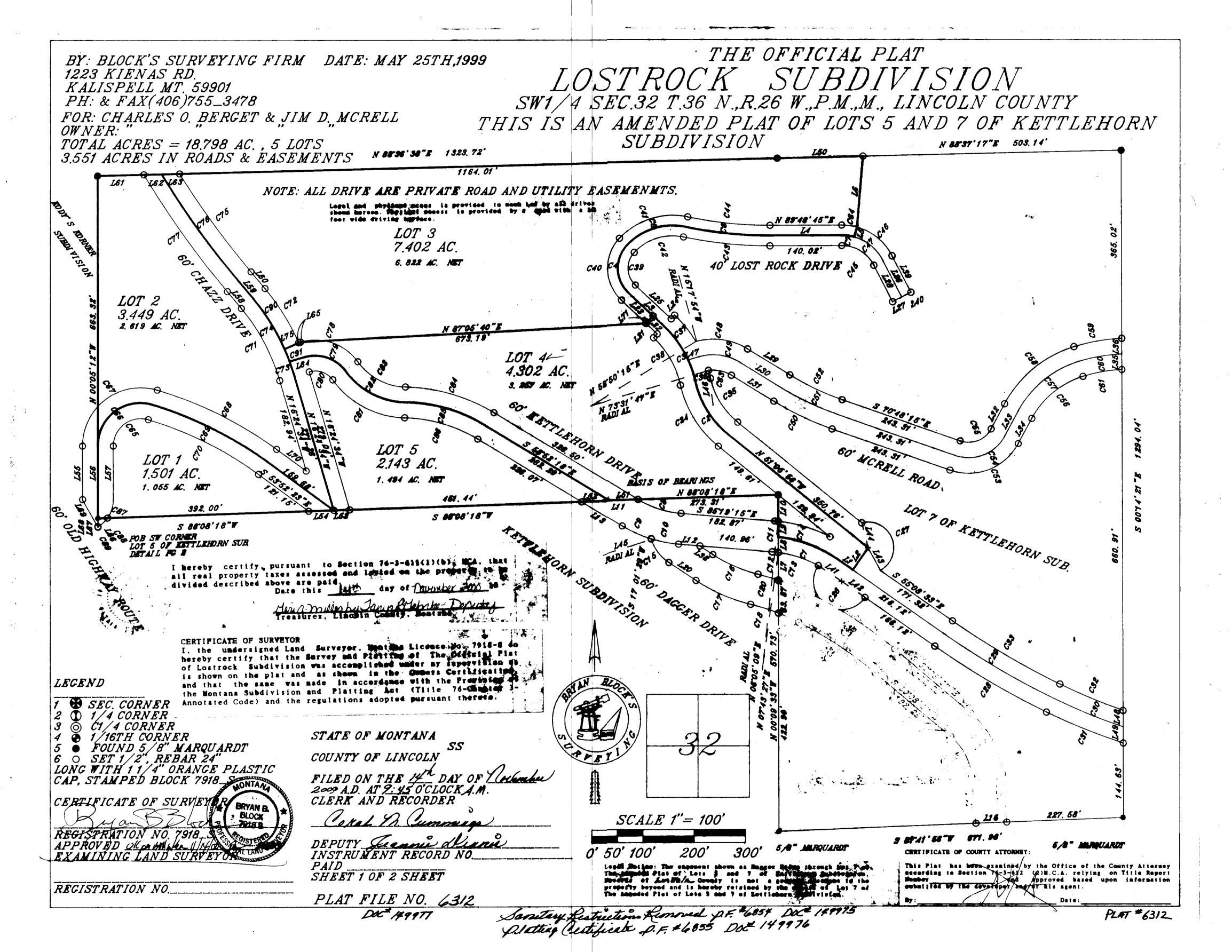
| KALISPELL, MT 5990| (406)756-080|

County of Lincoln)

Sanitary Restrictions PF 6852 Drc. 149915 Plat No. 6311

Platting Certificato Dr. # 144914 PF# 6851

SHEET 1 OF 1



BY: BLOCK'S SURVEYING FIRM DATE: MAY 25TH,1999 1223 KIENAS RD.

L 63

N 88'36 38'E

34. 90'

113. 26

KALISPELL MT. 59901

PH: & FAX(406)755_3478

FOR: CHARLES O. BERGET & JIM D., MCRELL OWNER:

TOTAL ACRES = 18.798AC.

BEARI NG

LI NE'

5 LOTS & 3.551 AC. IN ROADS & EASEMENTS

DISTANCE

L/1 14L	DEARU NO	DISTINGE	100	27 00 00 00		54. 50
L 1	S 55*08' 33"E	<i>33. 58</i> ′	L 64	N 73'35' 26	"E	31.08'
L 2	N 34.51 '27"E	<i>52.19'</i>	L 65	N 73°35′ 26	"E	4. 04'
				S 29.30°20		0. 59'
L 3	N 46'55' 33"W	95, 90'	L 66			
L 4	N 89'48' 45" E	140.02'	L 67	N 00°05'12	<i>""}</i> "	0, 67'
L 5	N 15'29'15"E	20. 00'	L 68	N 00'05'12	<i>"''}</i>	16.08'
	N 04'46' 08"E	137.67'	L 69	S 29'46'12		60.00
L 6						
L 7	N 00.09'33"W	<i>53, 70'</i>	L 70	S 53°52′23	E'	71, 33'
L 8	N 00'09' 33"W	<i>30. 25'</i>	L 71	N 43'04' 27	' <i>"E</i>	20. 00'
	N 00'09'33"W	30, 20'	L 72	S 46'55' 33		30.00'
L 9						
L 10	N 00 ⁻ 09'33"W	<i>51. 59</i> ′	L 73	S 46°55′33	E'	65. 90°
L 11	N 88'08'18"E	110, 19'				
L 12	S 8519'15"E	41. 91'		a amentan	. ## ***	00 001
			L 75	S 65°53' 08	W	30.00'
L 13	S 58'52'18"E	92. 43'				
-I, 14	<i>_S-05`04``34"k</i> }	— <i>—90,-57</i> '				
-1 , 15			CURVE	DELTA ANCLE	RADI US	ARC
	S 87'41'56"W					
L 16		60. 07'	C 1	28 02' 52"	260, 00'	127, 28'
L 17	N 39°51 ' 03"E	60. 00°	C 2	38 24 41 "	182, 54'	122, 38'
L 18	N 85°55′ 53″E	78.16'	C 3	3414'17"	209, 63'	125. 27'
L 19	N 34.51 ' 27"E	30.00			•	
			C 4	90 21 ' 03"	65, 00'	102, 50'
L 20	S 56°46′31″E	<i>63. 59'</i>	C 5	58 33 *3 0"	122, 75'	1 25. 45'
L 21	N 43'04' 27"E	10.00'	C 6	1210'17"	779. 21 '	165, 53'
I, 22	N 46.55' 33"W	30. 00'				
			C 7	15 40' 30"	90.00'	21, 62'
L 23	N 46'55' 33"W	65, 90'	C 8	<i>26 26 ' 57 "</i>	192, 84'	89. 02'
L 21	S 43.04' 27"W	10.00'	C 9	1406'14"	252, 84'	62, 24'
L 25	N 46'55' 33"W	95. 90°	C 10	1220'44"	252. 84'	54, 48'
L 26	S 2713' 18"E	80, 00'				
			C 11	01 24' 24"	290, 00 '	7.12
L 27	S 6246'12"W	20. 00'	C 12	03 02 42"	230, 00°	12. 22'
L 28	S 2713'48"E	80. 00°	C 13	20 32' 22"	230, 00'	82, 45'
L 29	S 5833'37"E	96, 39 °				
			C 14	20 55' 50"	290. 00'	105.94'
L 30	S 58°33′37″E	96, 39	C 15	39 21 ' 22"	<i>85, 00'</i>	58. 39°
I, 31	S 58°33′37″E	96. 39 °	C 16	1918'27"	285, 95'	96. 36
L 32	N 2819'03"E	55. 56'	C 17	1918'27"	345. 95'	116, 58'
	N 2819'03"E	<i>55. 56</i> '				
L 33			C 18	07 21 ' 25"	142. 09'	56. 77°
L 34	N 2819'03"E	<i>55. 56'</i>	-C-19			
L 35	N 00°1 4' 21 "W	<i>30. 03</i> ′	C 20	04 41 ' 33"	502. 09'	41.12'
L 36	N 00°14' 21"W	30, 02'				
# 00	1, 00 1 , ~, .,	.,	C 21	— - 08:17' 19"-	—50 2, 0 9'	72,71
			-C 22 -		8 51 . 73 :	
L 38	S 56:46'31"E	<i>30. 39'</i>	- <i>C 23</i>	 1256'39"-	— <i>791. 73'</i>	-178, 87'
L 39	S 2713'48"E	80. 00°	-C 24 -	45- 04' 23"	175, 00'	
L 40	S 62.46'12"W	20. 00'			•	
			-C- 25		- 115, 00'	9 0, 17 '
L 41	N 56°23′28"W	<i>55. 00</i> °	C 26	179 05'15"	55, 00 '	171.91'
L 42	S 55°28′44"E	55. 00°	C 27	165 26'14"	50. 00°	144.37
L 43	S 28.47'31 "E	50. 00°	C 28	0911'52"	1570.00'	252, 03'
L 44	N 1413'45"W	50.00'				
			C 29	0911'52"	1540.00'	217. 22'
L 15	S 72'34' 50"W	<i>85. 00'</i>	C 30	07 01 ' 04"	1 202, 30	147, 26
L 46	N 07°40′ 51 "W	68. 47°	C 31	07 29' 38"	1 232, 30'	161.18'
L 47	N 73'40' 56"E	22. 08'	C 32	06 30 56"	1172.30	133.31
L 48	S 0014'21"E	31. 75'				
			C 33	0911'52"	1510,00'	242. 40'
L 49	S 0011'21"E	31, 66°	C 34	38 24 ' 41 "	21 2. 54'	142.49*
7 50	17 001081 28##	100 001	C 35	38 24' 41"	152 54'	102. 26'
L 50	N 88'37'17"E	167. 22'				
L 51	S 88°08'18"W	<i>55.10'</i>	C 36	03 46'15"	239, 63'	15.77'
L 52	S 88°08'18"W	55.10°	C 37	1545'48"	239, 63°	65. 9 3′
L 53	S 88'08'18"W	30. 99'	C 38	3414'17"	179, 63'	107. 34'
			C 39	90 21 '03"	45. 00'	70. 96'
L 54	S 88'08'18"W	48.89'				
L 55	N 00°05'12"W	103, 98'	C 40	90 21 ' 03"	<i>85,00</i> °	134.04'
L 56	N 00.05'12"W	103, 98'	C 41	<i>58 33' 30 "</i>	142,75'	1 45. 89'
			C 42	58 33'30"	102, 75'	105.01'
L 57	N 00'05'12"W	103, 98'		1210'17"		100 00'
L 58	N 39°59′16"W	42, 61'	C 43		799. 21'	169.78'
L 59	N 39'59'16"W	42.61	C 11	1210'17"	759, 21'	161. 28'
L 60	N 39'59'16"W	42, 61'	C 45	62 57 ° 27 "	70, 00'	76. 92'
			C 46	4716'57"	110.00'	90. 78'
L 61	N 88'36' 38"E	90.10				
L 62	N 88°36' 38"E	34. 70°	C 47	4716'57"	90. 00	74. 27'
			C 18	46 44'17"	128.47'	104.80'
			C 49	47 45' 27"	98, 47'	82, 08'
				1214'38"	590, 00°	
			C 50			126.08
			C 51	1214'38"	560, 00'	119.67'
			C 52	1214'38"	530.00'	113 26'

C 52

THE OFFICIAL PLAT LOSTROCK SUBDIVISION

SW1/4 SEC.32 T.36 N., R.26 W., P.M., M., LINCOLN COUNTY

THIS IS AN AMENDED PLAT OF LOTS 5 AND 7 OF KETTLEHORN SUBDIVISION

SUBDIVISTON			
C 53	80 52' 42"	110.00	155, 28'
C 54	80 52' 42"	80.00	112.93'
C 55	80 52' 42"	50. 00°	70, 58'
C 56	44 34' 31 "	170.00'	132, 26'
C 57	44 34' 31 "	200. 00'	155, 60'
C 58	44 34' 31"	230, 00°	178, 94'
C 59	1440'15"	370, 05'	94. 75'
C 60	1428'37"	340. 05'	85, 92'
C 61	1414'43"	310, 05	77. 09'
C 63	39 07'14"	68, 47'	46, 75'
C 64	1540'30"	110.00'	30, 09'
C 65	106 39' 40"	53, 15'	98. 95'
C 66	106 39' 40"	83, 15'	154 80
C 67	106 39' 40"	113.15	210, 64'
C 68	1933'08"	764. 34'	260 83
C 69	1933'08"	734. 34'	250 60
C 70	19 33' 08"	704. 34'	240, 36
C 71	23 34' 41 "	387. 52	159.47
C 72	1552'24"	447. 52'	123, 98'
C 73	0407'13"	417, 52'	30, 03
C 74	19 27' 28"	417. 52'	141.79
C 75	07 35' 05"	1777. 59'	235. 32'
C 76	08 09'17"	1807. 59	257. 27
C 77	08 42'11"	1837. 59	279. 12'
C 78	70 37' 07"	101.74	125, 40'
C 79	70 37' 07"	71. 74'	88. 42'
C 80	70 37' 07"	41.74'	51, 45'
C 81	52 48' 05"	177.86	163, 91
C 82	52 48' 05"	147.86	136, 26'
C 83	52 48' 05"	117. 86'	108.62'
C 84	29 43'14"	349. 21	181.14'
C 85	29 43'14"	319. 21'	165, 58'
C 86	29 43'14"	289, 21	150.02'
C 87	36 02' 56"	60. 00'	37. 75'
C 88	23 57' 04"	60.00	25. 08'
C 89	00 18' 59"	60 00'	0. 33'
C 90	1552'24"	417. 52'	115, 67'
C 91	03 35' 04"	417, 52'	26, 12'

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, manage B. Rosse, chairman of the Board of County Commissioners of Lincoln County, Montana, and County, do hereby certify that this accompanying Official Plan of Lostrock Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County. Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the day of poor, , 1999

Mariame B. Fooce Chairman of the board of Commissioners Lincoln County, Montana.

Lincoln County, Montana. DETAIL FROM PG 1

County Clerk and Recorder

I the undersigned hereby grant unto each and every person, firm or corporation, whether public or private, providing and offering to provide telephone, telegraph, electric power, cable television service to the public, the right to the joint use of an easement for the construction, maintenance, repair and removal of these lines and other facilities in over and across each area designated on this Plat as Private Road or Drive & Utility Easement to have and to hold forever.

I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Official Plat of Lostrock Subdivision, to wit:

Charles O. Berget

Jim D. Mcrell

State of Montana County of Lincoln

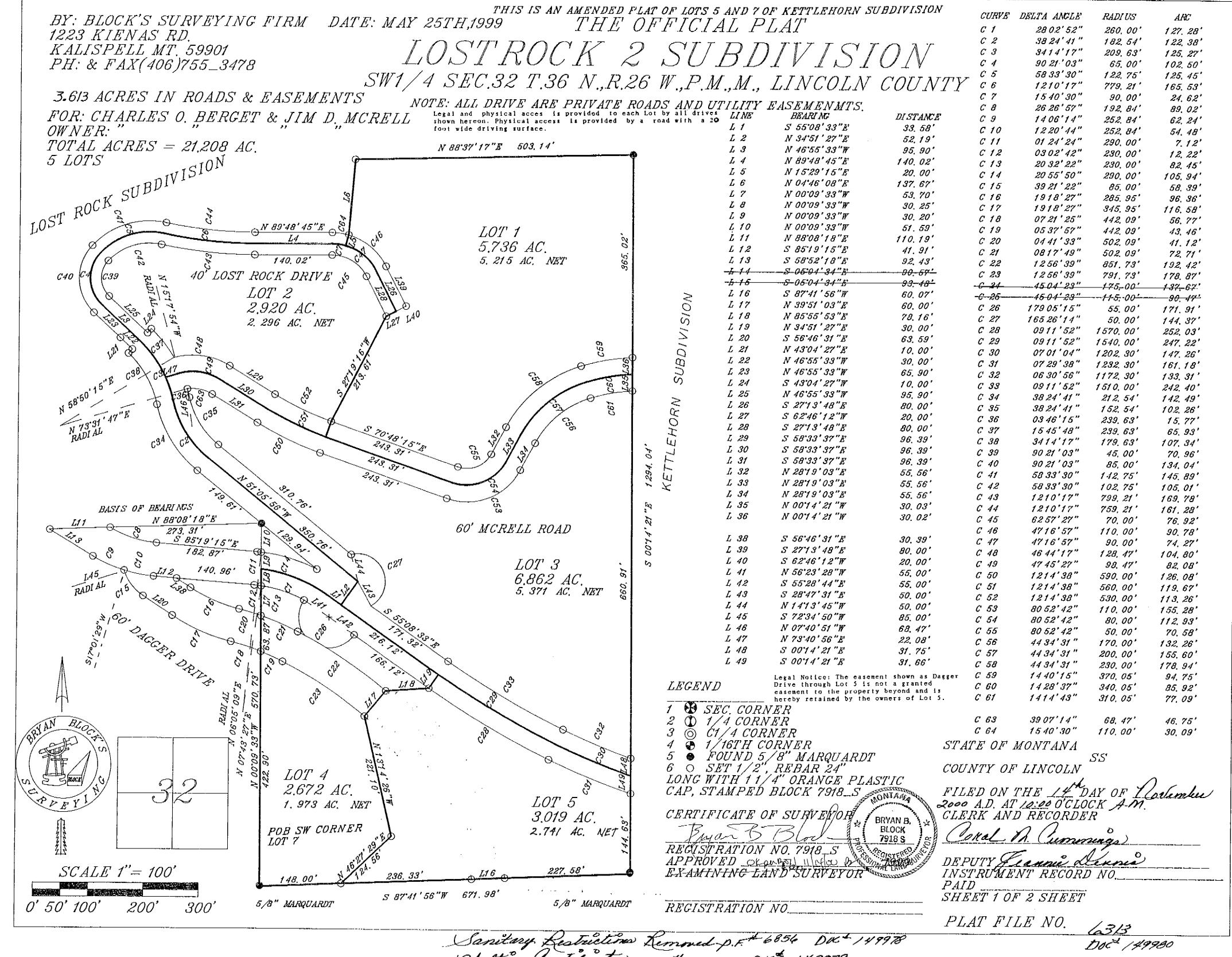
On this 3rd day of NOVEMber 1999 before me a notary public for the State of Montana, personally appeared Charles O. Berget and Jim D. Mcrell and known to me to be the persons whose names are subscribed and acknowledged to me that they executed the

In witness whereof, I have hereunto set my hand affixed my notarial seal the day and year first above written. Notary Public for the State of Monleun Residing at 1664

My commission expires 9-1-1-2003

Description: A Tract of Land situated, lying and being in the SW1/4 of Section Thirty-two (32), Township Thirty-six (36) North, Range Twenty-six (26) West, P.M., M., Lincoln County and being an Amended Plat of Lots 5 and 7 of Kettlehorn Subdivision more particularly described as follows to

Commencing at the SW corner of Lot 5 of Kettlehorn Subdivision, Records of Lincoln County, said point being the TRUE POINT OF BEGINNING; thence N 0° 05' 12" W, a distance of 663.32 feet to the NW corner of said Lot 5; thence N 88° 36' 38" E, a distance of 1323.72 feet to the NE corner of said Lot 5; thence N 88° 37' 17" E along the North Boundary of Lot 7 of said Kettlehorn Subdivision, a distance of 167.22 feet to a point; thence S 4° 46' 08" W, a distance of 137.67 feet to a point; thence S 15° 29' 15" W, a distance of 20.00 feet to the centerline of Lost Rock Drive and the point of curvature of a tangent curve, concave to the South, having a radius of 90.00 feet, a radial bearing of S 15° 29' 15" W; thence following said centerline, West along said curve, thru a central angle of 15° 40' 30", an arc length of 24.62 feet; thence \$ 89° 48' 45" W, a distance of 140.02 feet to the point of curvature of a tangent curve, concave to the North, having a radius of 779.21 feet, a radial bearing of N 0° 11' 15" W; thence West along said curve, thru a central angle of 12° 10' 17", an arc length of 165.53 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 122.75 feet, a radial bearing of S 11° 59' 00" W; thence West along said curve, thru a central angle of 58° 33' 30", an arc length of 125.45 feet to the point of curvature of a tangent curve, concave to the East, having a radius of 65.00 feet, a radial bearing of S 46° 34' 30" E; thence South along said curve, thru a central angle of 90° 21' 03", an arc length of 102.50 feet; thence S 46° 55' 33" E, a distance of 95.90 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 209.63 feet, a radial bearing of S 43° 04' 27" W; thence Southeast along said curve, thru a central angle of 34° 14' 17", an arc length of 125.27 feet to the point of curvature of a reverse curve, concave to the Northeast, having a radius of 182.54 feet, a radial bearing of N 77° 18' 44" E; thence Southeast along said curve thru a central angle of 38° 24' 41", an arc length of 122.38 feet; thence S 31° 05' 56" E, a distance of 350.76 feet to a point; thence S 34° 51' 27" W, a distance of 52.19 feet to a point being the centerline of Kettlehorn Drive; thence N 55° 08' 33" W, a distance of 33.58 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 260.00 feet, a radial bearing of S 34° 51' 27" W; thence West along said curve, thru a central angle of 28° 02' 52", an arc length of 127.28 feet to a point on the West Boundary of sald Lot 7; thence N 0° 09' 33". W, a distance of 81.79 feet to the SE corner of said Lot 5; thence S 88° 08' 18" W, a distance of 1325.35 feet to the PLACE OF BEGINNING and containing 18.798 acres, more or less. Subject to and together with private roads and drives as shown hereon. Subject to and together with all appurtenant easements of record. This property is now to be known and designated as THE OFFICIAL PLAT OF LOSTROCK SUBDIVISION. SHEET 2 OF 2 SHEET PLAT FILE NO. 6312



Sanitary Restriction Removed p.F. # 6854 DK 149978
Platting Certificate p.F. # 6857 DOC 149979

BY: BLOCK'S SURVEYING FIRM DATE: MAY 25TH,1999 1223 KIENAS RD. KALISPE'LL MT. 59901 PH: & FAX(406)755_3478

THE OFFICIAL PLAT LOSTROCK 2 SUBDIVISION

THIS IS AN AMENDED PLAT OF LOTS 5 AND 7 OF KETTLEHORN SUBDIVISION

SW1/4 SEC.32 T.36 N.,R.26 W.,P.M.,M., LINCOLN COUNTY 3.6/3 ACRES IN ROADS & EASEMENTS

NOTE: ALL DRIVE ARE PRIVATE ROADS AND UTILITY EASEMENMTS.

FOR: CHARLES O. BERGET & JIM D., MCRELL OWNER:

TOTAL ACRES = 21.208 AC.5 LOTS

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Mariane B. Rod se of the Board of County Commissioners of Lincoln County, Montana, Conal M. Currys-, Clerk and Recorder of said County, do hereby certify that this accompanying Official Plat of Lostrock 2 Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the standay of Mov. , 1990

Lincoln County, Montana,

County Clerk and Recorder Lincoln County, Montana.

CERTIFICATE OF COUNTY ATTORNEY

This Plat has been examined by the Office of the County Attorney according to Section 76-3-612 (2)M.C.A. relying on Title Report Number , and approved based upon information submitted by the developer and/or his agent.

Date:

Owners Certification I the undersigned hereby grant unto each and every person, firm or corporation, whether public or private, providing and offering to provide telephone, telegraph, electric power, cabie television service to the public, the right to the joint use of an easement for the construction, maintenance, repair and removal of these lines and other facilities in over and across each area designated on this Plat as Private Road or Drive & Utility Easement to have and to hold forever.

I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Official Plat of Lostrock 2 Subdivision, to wit:

Jim D. Mcreli

Charles O. Berget

State of Montana County of Lincoln On this 3rd day of November, 1-999 before me a notary public for the State of Montana, personally appeared Charles O. Berget and Jim D. Mcrell and known to me to be the persons whose names are subscribed and acknowledged to me that they executed the

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written. Notary Public for the State of Montana

Residing at 1,004

My commission expires 9.17.200%

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the property to be divided described above are paid.

Date this 14th day of allowersher 20019

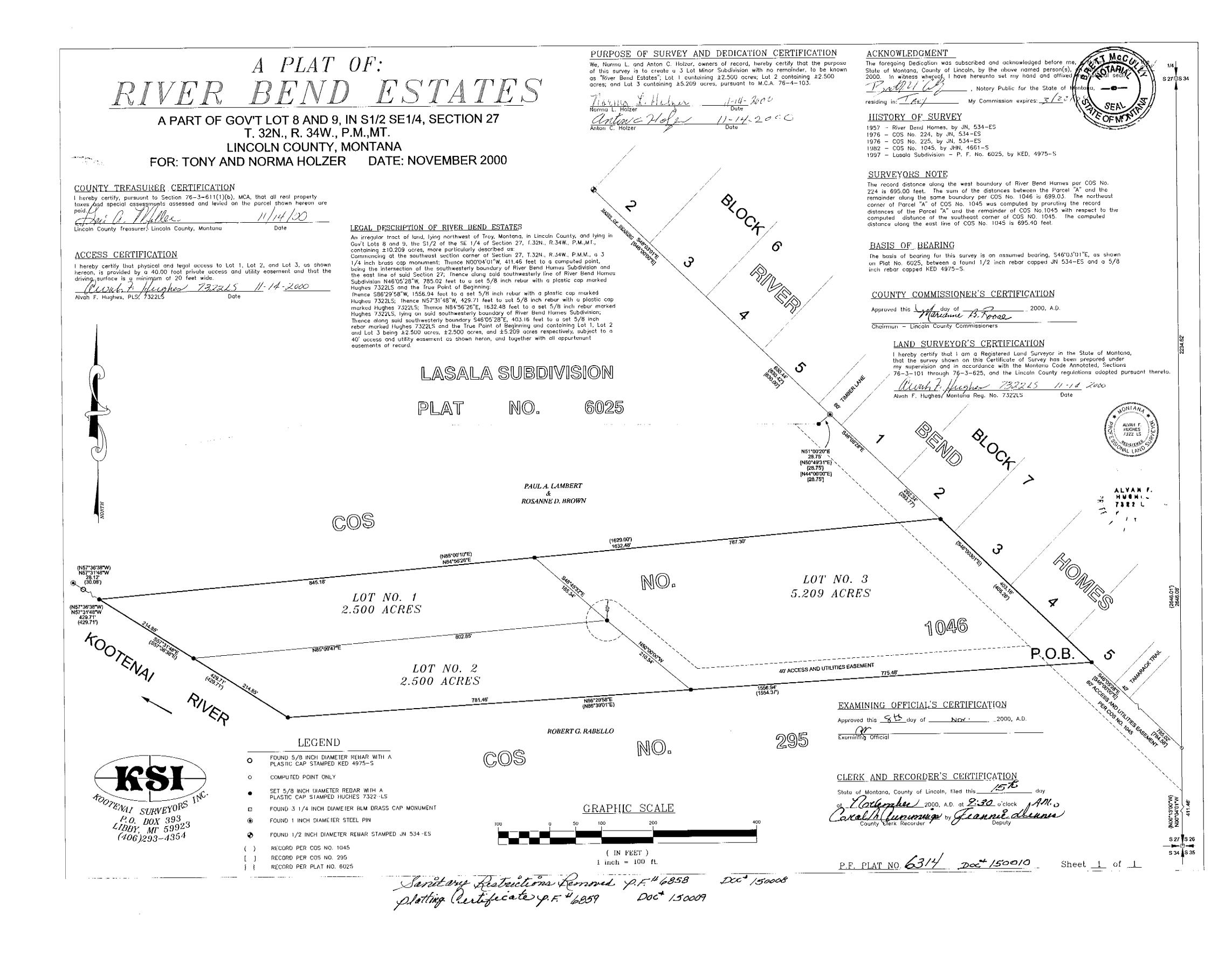
CERTIFICATE OF SURVEYOR

I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of The Official Plat of Lostrock 2 Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3-Annotated Code) and the regulations adopted pursuant thereto.

Description: A Tract of Land situated, lying and being in the SW1/4 of Section Thirty-two (32), Township Thirty-six (36) North, Range Twenty-six (26) West, P.M., M., Lincoln County and being an Amended Plat of Lots 5 and 7 of Kettlehorn Subdivision and more particularly described as follows to

Commencing at the SW corner of Lot 7 of Kettlehorn Subdivision, Records of Lincoln County, said point being the TRUE POINT OF BEGINNING; thence N 0° 09' 33" W along the West Boundary of said Lot 7, a distance of 570.73 feet to the centerline of Kettlehorn Driveand a point of curvature of a tangent curve, concave to the South, having a radius of 260.00 feet, a radial bearing of S 6° 48' 35" W; thence following said centerline East along said curve, thru a central angle of 28° 02' 52", an arc length of 127.28 feet; thence S 55° 08' 33" E, a distance of 33.58 feet to the begining of Lost Rock Drive; thence following the said centerline of Lost Rock Drive N 34° 51' 27" E, a distance of 52.19 feet to a point; thence N 51° 05' 56" W, a distance of 350.76 feet to the point of curvature of a tangent curve, concave to the Northeast, having a radius of 182.54 feet, a radial bearing of N 38° 54' 04" E; thence Northwest along said curve, thru a central angle of 38° 24' 41", an arc length of 122.38 feet to the point of curvature of a reverse curve, concave to the Southwest, having a radius of 209.63 feet, a radial bearing of S 77° 18' 44" W; thence Northwest along said curve thru a central angle of 34° 14' 17", an arc length of 125.27 feet; thence N 46° 55' 33" W, a distance of 95.90 feet to the point of curvature of a tangent curve, concave to the East, having a radius of 65.00 feet, a radial bearing of N 43° 04' 27" E; thence North along said curve, thru a central angle of 90° 21' 03", an arc length of 102.50 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 122.75 feet, a radial bearing of S 46° 34' 30" E; thence East along said curve, thru a central angle of 58° 33' 30", an arc length of 125.45 feet to the point of curvature of a tangent curve, concave to the North, having a radius of 779.21 feet, a radial bearing of N 11° 59' 02" E; thence East along said curve, thru a central angle of 12° 10' 17", an arc length of 165.53 feet; thence N 89° 48' 45" E, a distance of 140.02 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 90.00 feet, a radial bearing of S 0° 11' 15" E; thence East along said curve, thru a central angle of 15° 40' 30", an arc length of 24.62 feet; thence leaving said centerline N 15° 29' 15" E, a distance of 20.00 feet to a point; thence N 4° 46' 08" E, a distance of 137.67 feet to a point on the North Boundary of said Lot 7: thence N 88° 37' 17" E. a distance of 503.14 feet to the NE corner of said Lot 7; thence S 0° 14' 21" E, a distance of 1294.04 feet to the SE corner of said Lot 7; thence S 87° 41' 56" W, a distance of 671.98 feet to the PLACE OF BEGINNING and containing 21.208 acres, more or less. Subject to and together with private roads and drives as shown hereon. Subject to and together with all appurtenant easements of record. This property is now to be known and designated as THE OFFICIAL PLAT OF LOSTROCK 2 SUBDIVISION.

SHEET 2 OF 2 SHEET PLAT FILE NO.

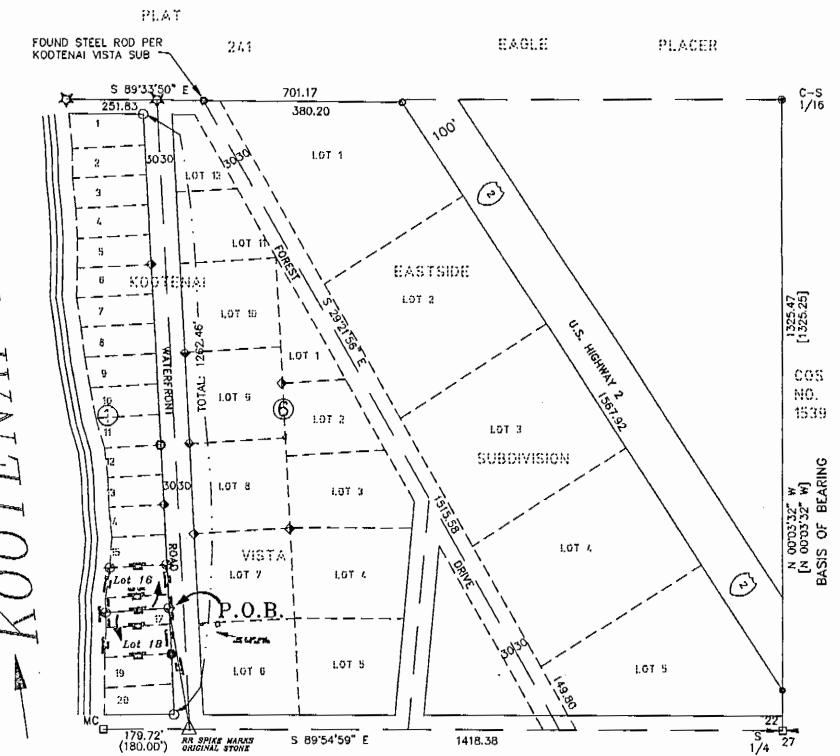


AMENDED PLAT OF:

BOUNDARY ADJUSTMENT
LOTS 16,17,&18 BLOCK 1 KOOTENAI VISTA SUBDIVISION

IN S1/2, S1/2 of SECTION 22 TWP 32N., R 34W., P.M.M.

FOR: RICHARD HAYES DATE: NOVEMBER 2000



N87'05'23"E RIVER KOOTENA! $Lot\ 17B$ N87'05'23'E 133.20 OLD LINE (133.2)\$87'03'24"W (139.0) 10 SCALE:

DETAIL

STATE OF MONTANA

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat of that such survey was performed under my supervision to my best knowledge, and ability, that sold survey is true and complete as shown and the monuments found and set occupy the position

Registration No. 4975:

The purpose of this survey is to adjust the exterior boundaries of existing tracts of record within a platted subdivision and no division of land is hereby created, therefor this survey is exempt from review per 76-3-207(d), M.C.A., being completed pursuant to Section 76-3-404, M.C.A.

Which states, "for five or fewer lots within a platted within the complete of complete and the complete of the subdivision, relocation of common boundaries and the aggregation of lots:

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- CAP BY KED 4975-S AS NOTED
- FOUND 5/8 INCH DIAMETER REBAR
- FOUND ORIGINAL STONE PER EAGLE PLACER AND PER KOOTENAL VISTA SUBDIVISION
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
- FOUND RAILROAD SPIKE MARKING ORIGINAL STONE LOCATION
- FOUND 3/4 INCH DIA. PIPE
- FOUND 5/8 INCH DIAMETER REBAR STAMPED HUCHES
- FOUND 5/8 INCH DIAMETER REBAR STAMPED 4975-S
- COMPUTED POINT
- [] RECORD PER COS NO.1539
- RECORD PER KOOTENAI VISTA SUBDIVISION

DESCRIPTION OF LOT 17A KOOTENAL VISTA SUBDIVISION

A tract of land being a port of Lot 17 of Block 1 Kootenai Visto Subdivision lying west of Waterfront Road and being within the S 1/2 S 1/2 of Section 22 Twp. 32 N, R. 34 W, P.M.M., and more particularly described as follows:

SUBDIVISION

Beginning at a 5/8 inch dia, rebor copped: KEO 4975—S which bears NO9'37'38"W 256.49 feet from a Railrood spike marking on original stone olso marking the centerline of Waterfront Road and the South Section line of Section 22, Twp. 32 N., R. 34 W., P.M.M. and is located on the westerly Right-of-Way line of said Waterfront Road; thence, \$85°12'10"W 132.30 feet to a 5/8 Inch dia. rebar capped: KED 4975-5; thence, NO1"16'26"W 30.97 feet to a computed point being the northwest property corner of Lot 17 Block 1 Kootenal Vista Subdivision; thence, along the north property line of sold Lot 17 N87'05'23"E 131.40 feet to a computed point being the northeast property corner of said Lat 17 located on the westerly Right-of-Way line of Waterfront Road; thence, along sald westerly Right-of-Way line S02'54'37"E 28.91 feet to the point of beginning.

The aforedescribed Tract 17A contains 0.090 acres, 3920.40sq.ft more or or less and is to become a permonent part of Lot 16 as shown hereon,

DESCRIPTION OF LOT 17B KOOTENAL VISTA, SUBDIVISION

A tract of land being a part of Lot 17 of Block 1 Kootenai Visto Subdivision lying west of Waterfront Road and being within the 5 1/2 S 1/2 of Section 22 Twp. 32 N. R. 34 W. P.M.M., and more particularly described as follows:

Beginning at a 5/8 Inch dia. rebar copped: KED 4975-S which bears N09'37'38"W 256.49 feet from a Railroad spike morking an original stone marking the centerline of Waterfront Road and the South Section line of Section 22, Twp. 32 N., R. 34 W., P.M.M. and said point is located on the westerly Right-of-Way line of said Waterfront Road; thence, S86*12'10"W 132.30 feet to a 5/8 Inch dia, rebar capped; KED 4975-S; thence, S01'16'26"E 32.05 feet to a computed point being the southwest property corner of Lot 17 Block 1 Kaotenal Vista Subdivision; thence, along the south property line of said Lot 17 N87'05'23"E 133,20 feet to a computed point being the southeast property corner of said Lot 17 located on the westerly Right-of-Way line of Waterfront Road; thence, along sold westerly Right-of-Way line NO2'54'37"W 34.09 feet to the point of beginning.

The aforedescribed Tract 17B contains 0.101 acres, 4399.56 sq.ft, more or less and is to become a permanent part of Lot 18 as shown hereon.

STATE OF MONTANA On this _____ day of A.D., before me, a Notany Public In and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the (1940/per 12/2003) Notary Public 🖊 🖟 My Commission Expires TAX CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and devied on the land to be divided have been puid. Dated this at day of Treasurer

We the undersigned property owner(s), do hereby certify that I/we

have caused to be surveyed, and adjusted the boundry of the following described land near <u>Tray</u> in Lincoln County, Mo

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

CERTIFICATE OF ADJUSTMENT

STATE OF MONTANA COUNTY OF LINCOLN

AMENDED PLAT No. __6315

GRAPHIC SCALE

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			_	IN FEET)	

DAVIS SURVEYING INC.

TROY, MONTANA (406) 295-5441 DATE: 4-16-00 REV: 11-15-00 BY CJR DRAWN BY: JMP FILE: T323422H.DWG

Duct 150231

11 129 11

LINCOLN COUNTY, MONTANA

A PLAT OF: RENKEMA SUBDIVISION

NW 1/4 OF THE NE 1/4 SECTION 15 TWP.37N.,R.28W., P.M.M.
OWNER: DONALD RENKEMA

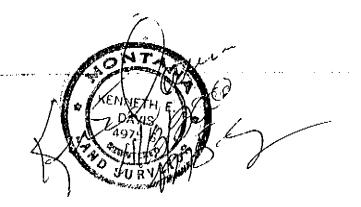
DATE: OCTOBER 2000

DESCRIPTION OF LOT 1

An irregular tract of land located near West Kootenai, in Lincoln County, Montana, being a part of the NW 1/4 of the NE 1\4 of Section 15, Twp.37N.,R.28W., P.M.M., containing 1.5 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia, rebar capped: K.E.D. 4975—S, which bears N85'24'25" E 518.52 feet from the CN 1/16 corner of Section 15, Twp.37N.,R28W., P.M.M.; thence, from the true Point of Beginning N02'47'49" W 214.44 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975—S; thence, S89'20'53" E 313.90 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975—S; thence, S00'11'08" W 209.72 feet, along the east line of the parcel described in Book 250 Page 882, Lincoln County Records, to a 5/8 inch dia. rebar capped: K.E.D. 4975—S; thence, S89'49'53" W 302.74 feet to the Point of Beginning. Including a 40.00 foot utility and access easement as shown hereon.

The foredescribed Lot 1 contains 1.50 acres more or less and is subject to and together with all appurtenant easements of record.



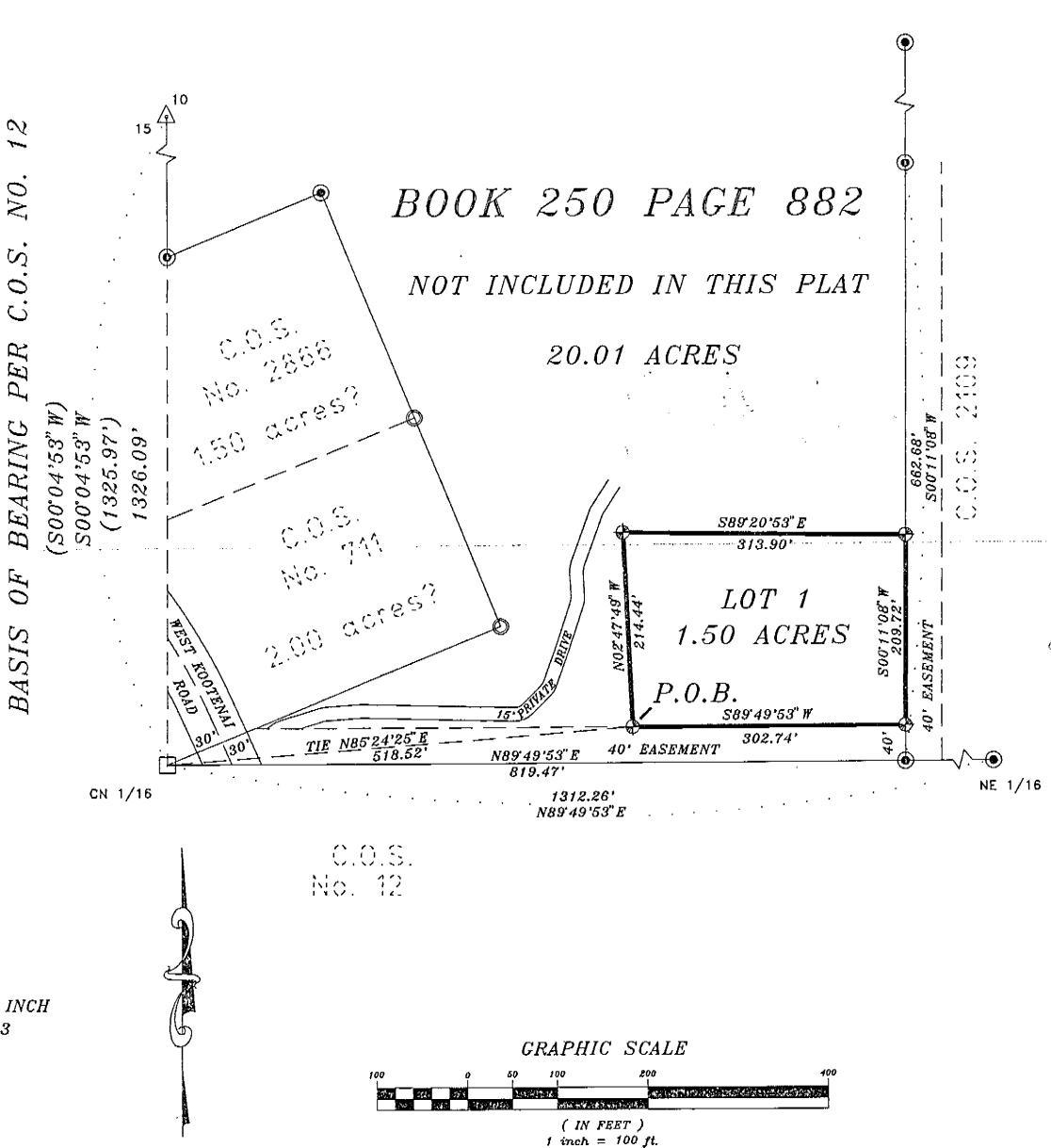
LEGEND

- SET 5/8 INCH DIAMETER REBAR
 WITH A 1 1/4 INCH DIAMETER
 PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975→S
- FOUND 5/8 INCH DIAMETER REBAR
 WITH A 1 1/4 INCH DIAMETER
 PLASTIC CAP STAMPED MDL 4232-S
- △ FOUND 3 1/4 INCH DIA. BRASS CAP STAMPED BLM 1/4 CORNER 1968
- FOUND 1 1/2 INCH DIA. PIPE WITH 2 INCH DIA. BRASS CAP STAMPED CN 1/16 2343
- () RECORD BEARING AND DISTANCES PER C.O.S. NO. 12

DAVIS SURVEYING INC.

Date 10/9/2000

Drawn by PWW File T372815a

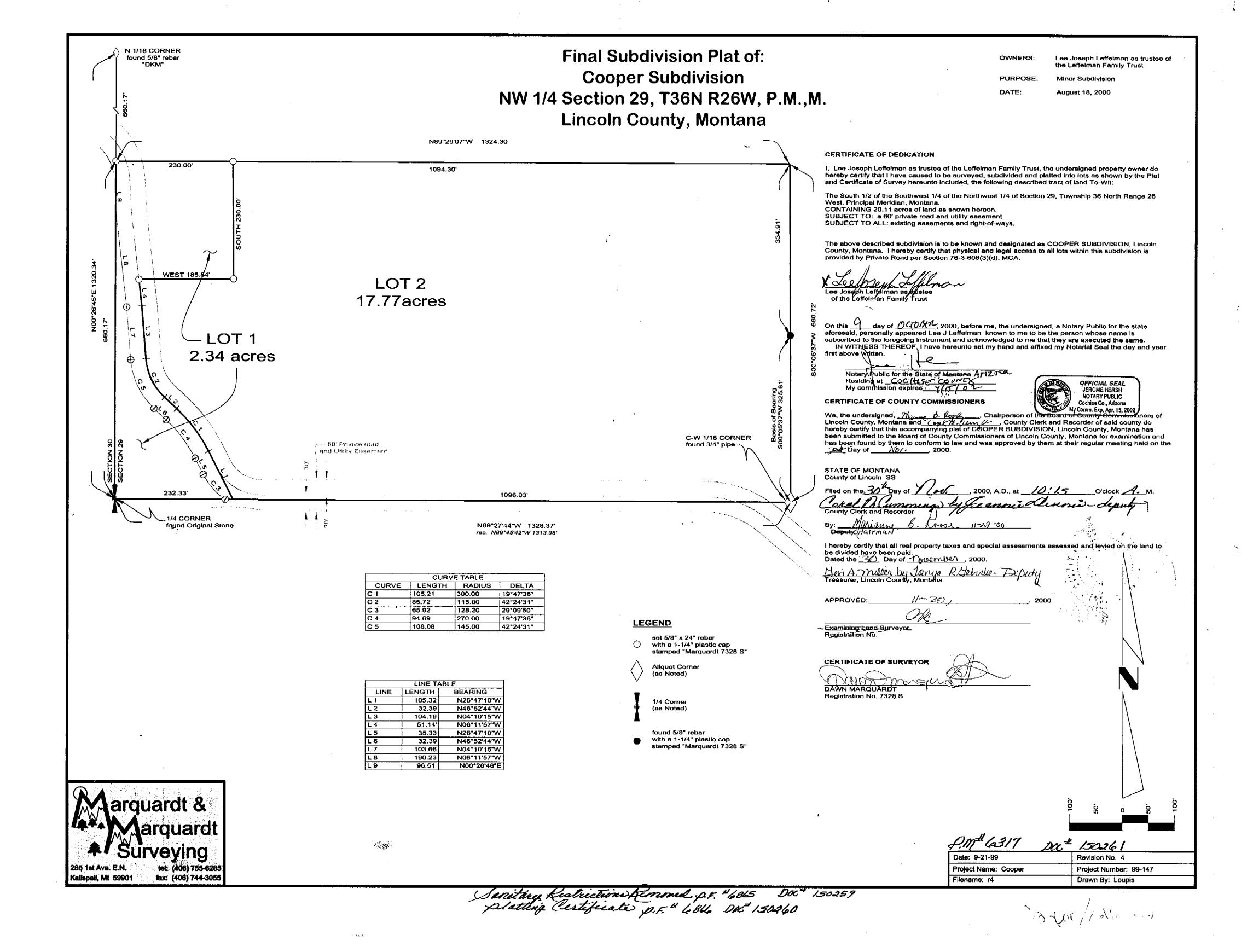


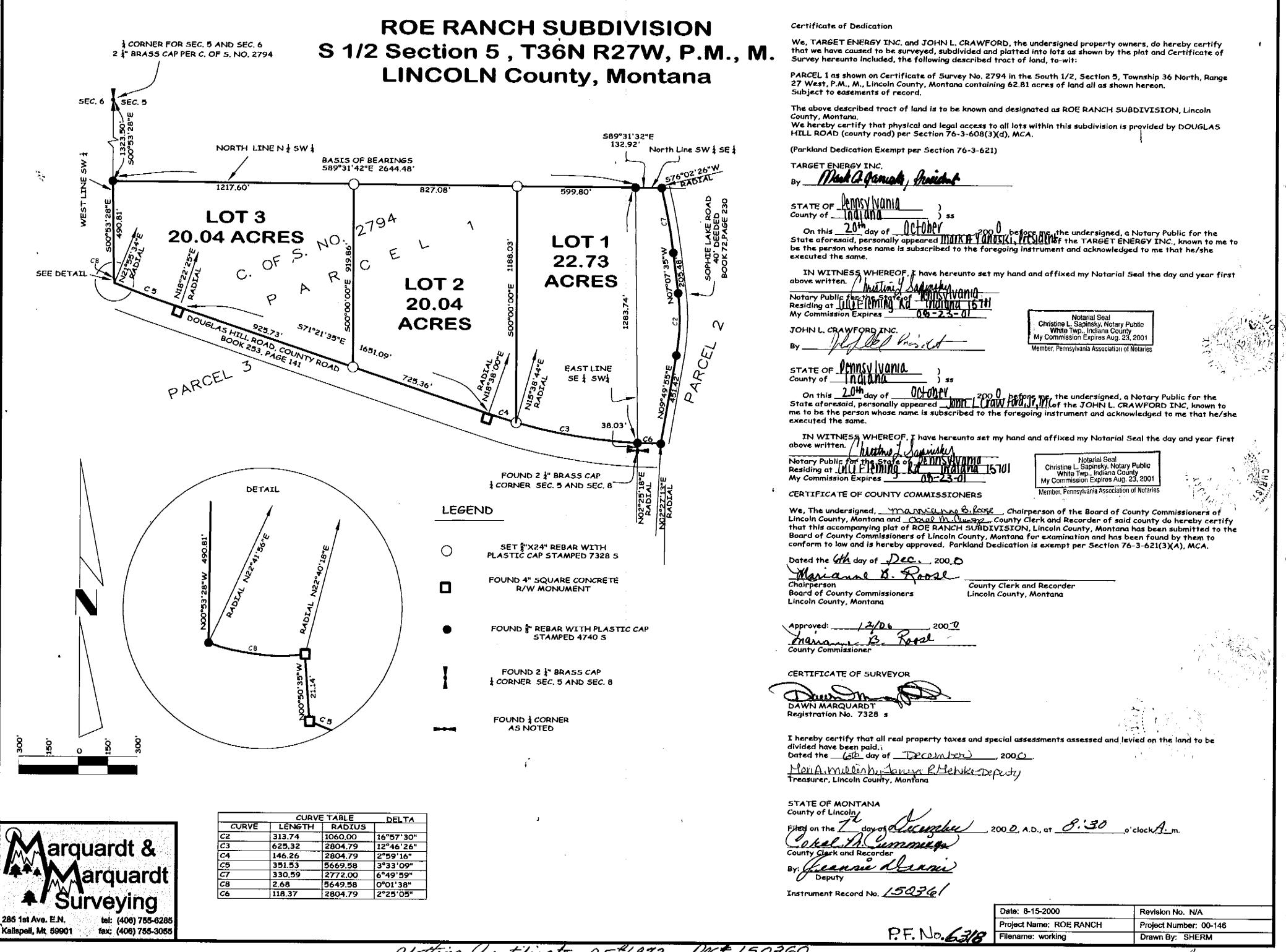
the undersigned property owner(s), do hereby certify that I/we
streets, as shown by the Plat hereto annexed, the following described land near
County, Montana to wit:
The above described tract of land is to be known and designated as Lincoln County, Montana.
Dated this 3/34 day of November. 2000 A.D. and 3-2-21/2 Ken son -
and I Frald 2 Ken 120 -
STATE OF MONTANA County of Lincoln
On this 31.54 day of 100em by, 2000 A.D., before me, a Notary Public in and for the State of Montana,
known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.
Notary Public My Commission Expires
A service of the serv
CERTIFICATE OF SURVEYOR
STATE OF MONTANA County of Lincoln
I, Kenneth E. Davis do hereby certify that a survey was made of, a minor subdivision, under my supervision, during the month of
2000, In accordance with the provisions of Sections 76.3.201 through 76.3.625 Montana Codes Annotated, 2000; that the annexed
plate in accordance with such survey, that the streets and directions of the lots are as shown hereon; and that the said
platted area was laid out on the ground according to law.
Davis Davis 2000 A.D. Colored 4 Dis Surveyor Registration No. 49755
Registration No. 4975S
TAX CERTIFICATION
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 11 day of 11 hall.
ZSOUTA TANGE
Treasurer Lincoln County Montana
LEGAL AND PHYSICAL ACCESS
LEGAL AND PHYSICAL ACCESS I hereby certify that physical access to all lots within this subdivision is provided by A PST ACCES. The driving surface is approximately // feet wide.
LEGAL AND PHYSICAL ACCESS I hereby certify that physical access to all lots within this subdivision is provided by A PST ACCES. The driving surface is approximately // feet wide.
LEGAL AND PHYSICAL ACCESS
LEGAL AND PHYSICAL ACCESS I hereby certify that physical access to differ within this subdivision is provided by 100 to
LEGAL AND PHYSICAL ACCESS I hereby certify that physical access to all lots within this subdivision is provided by A PST ACCES. The driving surface is approximately // feet wide.
LEGAL AND PHYSICAL ACCESS I hereby certify that physical access to off lots within this subdivision is provided by \(\) \(\
LEGAL AND PHYSICAL ACCESS I hereby certify that physical access to all lots within this subdivision is provided by \(\lambda\) \(\sigma\) \(\s
LEGAL AND PHYSICAL ACCESS I hereby certify that physical access to dif lots within this subdivision is provided by William From the driving surface is approximately. It feet wide. The driving surface is approximately. It feet wide. Kenneth E. Dovis, RLS Registration No. 4975S EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: DATE: 11-29-00 Chairman, Lincoln County, Montana Commissioners STATE OF MONTANA
I hereby certify that physical access to difflots within this subdivision is provided by A PST ACALIR The driving surface is approximately. Is feet wide. Kenneth E. Davis, RLS Registration No. 4975S EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: DATE: //- AP Chairman, Lincoln County, Montana Commissioners STATE OF MONTANA COUNTY OF LINCOLN Filed on this 29 day of Par., 2000 A.D. at 2:15
I hereby certify that physical access to difflots within this subdivision is provided by A PST ACALIR The driving surface is approximately. Is feet wide. Kenneth E. Davis, RLS Registration No. 4975S EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: DATE: //- AP Chairman, Lincoln County, Montana Commissioners STATE OF MONTANA COUNTY OF LINCOLN Filed on this 29 day of Par., 2000 A.D. at 2:15
I hereby certify that physical access to difflots within this subdivision is provided by A PST ACALIR The driving surface is approximately. Is feet wide. Kenneth E. Davis, RLS Registration No. 4975S EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: DATE: //- AP Chairman, Lincoln County, Montana Commissioners STATE OF MONTANA COUNTY OF LINCOLN Filed on this 29 day of Par., 2000 A.D. at 2:15

200 150234

CERTIFICATE OF DEDICATION

Senitary Restriction General P.F. 6863 Doc 150232 Pletting Cestificate - PF. 6864 DUC 150233



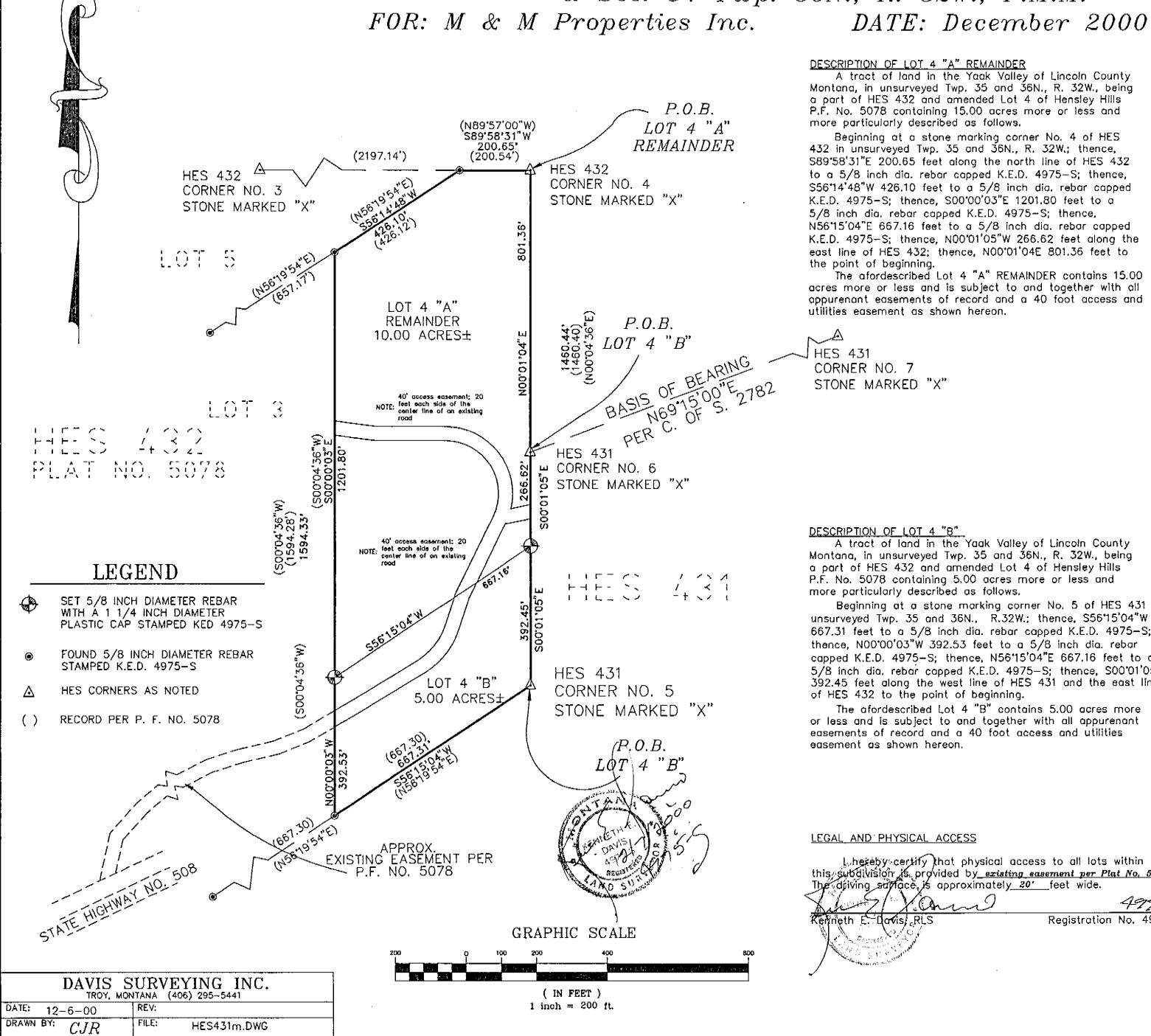


Platting Cestificate p.F. 4872 Doc+ 150360

Roe Ranch

AMENDED PLAT OF:

LOT 4 OF HENSLEY HILLS PER PLAT NO. 5078 IN HES 432 UNSURVEYED Sec. 3 Twp. 35N., R. 32W., P.M.M. & Sec. 34 Twp. 36N., R. 32W., P.M.M.



FILE:

HES431m.DWG

DESCRIPTION OF LOT 4 "A" REMAINDER

A tract of land in the Yaak Valley of Lincoln County
Montana, in unsurveyed Twp. 35 and 36N., R. 32W., being
a part of HES 432 and amended Lot 4 of Hensley Hills
P.F. No. 5078 containing 15.00 acres more or less and
more particularly described as follows.

Beginning at a stone marking corner No. 4 of HES 432 in unsurveyed Twp. 35 and 36N., R. 32W.; thence, S89'58'31"E 200.65 feet along the north line of HES 432 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, \$56*14'48"W 426.10 feet to a 5/8 inch dia, rebar capped K.E.D. 4975-S; thence, S00'00'03"E 1201.80 feet to a 5/8 inch dia, rebar capped K.E.D. 4975-S; thence, N56"15"04"E 667.16 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00'01'05"W 266.62 feet along the east line of HES 432; thence, NOO'01'04E 801.36 feet to the point of beginning.

The afordescribed Lot 4 "A" REMAINDER contains 15.00 acres more or less and is subject to and together with all appurenant easements of record and a 40 foot access and utilities easement as shown hereon.

HES 431 CORNER NO. 7 STONE MARKED "X"

DESCRIPTION OF LOT 4 "B"

A tract of land in the Yaak Valley of Lincoln County Montana, in unsurveyed Twp. 35 and 36N., R. 32W., being a part of HES 432 and amended Lot 4 of Hensley Hills P.F. No. 5078 containing 5.00 acres more or less and more particularly described as follows.

Beginning at a stone marking corner No. 5 of HES 431 in unsurveyed Twp. 35 and 36N., R.32W.; thence, S56°15'04"W 667.31 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00'00'03"W 392.53 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N56'15'04"E 667.16 feet to a 5/8 inch dia, rebar capped K.E.D. 4975-S; thence, S00'01'05"E 392.45 feet along the west line of HES 431 and the east line of HES 432 to the point of beginning.

The afordescribed Lot 4 "B" contains 5.00 acres more or less and is subject to and together with all appurenant easements of record and a 40 foot access and utilities easement as shown hereon.

LEGAL AND PHYSICAL ACCESS

l.hereby.certify that physical access to all lots within this subdivision is provided by existing easement per Plat No. 5078.

The diving suffice is approximately 20° feet wide.

Registration No. 4975S

CERTIFICATE OF DEDICATION

the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near ______ in Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as ______ Lincoln County, Montana.

day of contron, 2000 A.D.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of the least of the subdivision, under my supervision, during the month of 2000, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said was laid out on the ground according to law.

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 13 day of Necember. 2000.

Meria Miller by Janua R. Mehntie- Tornity
Treasurer Lincoln County Montana

STATE OF MONTANA County of Lincoln

On this the day of December, 2000 within instrument and acknowledged to me that they executed the

AMINED AND APPROVED FOR LINCOLN COUNTY BY: Mendow octing chair of commission

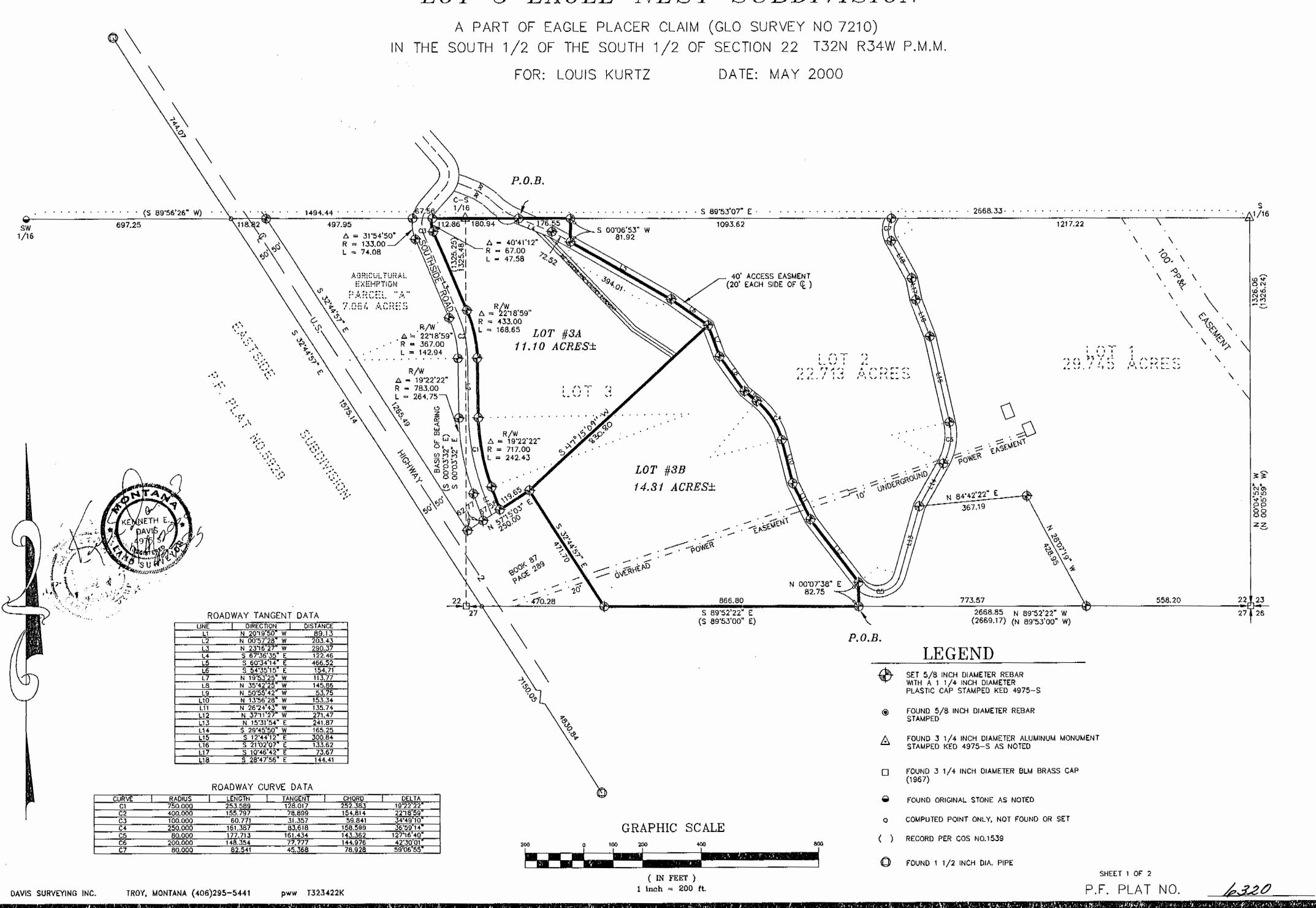
STATE OF MONTANA COUNTY OF LINCOLN

oxel/h ummung County Clerk and Recorder

PLAT NO. 63/9

LINCOLN COUNTY MONTANA

AMENDED PLAT OF: LOT 3 EAGLE NEST SUBDIVISION



Sanitary Lestriction Leonoved f. F. # 6816 Doc 150486

DX# 150487

AMENDED PLAT OF: LOT 3 EAGLE NEST SUBDIVISION

A PART OF EAGLE PLACER CLAIM (GLO SURVEY NO 7210) IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 22 T32N R34W P.M.M.

FOR: LOUIS KURTZ

DATE: MAY 2000

DESCRIPTION OF LOT 3"A"

An irregular tract of land near Troy, in Lincoln County, Montana, being a part of Eagle Placer Claim GLO Survey No. 7210, and being a part of Lat 3 per Plat No. 6182, lying in the S 1/2 of the S 1/2 OF Section 22, T32N., R34W., P.M.M., containing 11.10 acres more or less, and more particularly described as follows:

Beginning at a 3 1/4 inch dio. aluminum monument stamped K.E.D. 4975—S. marking the C-S 1/16 corner of Section 22, T32N., R34W., P.M.M.; thence, \$89'53'07"E 180.94 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S, which is located on the approximate centerline of an existing private 40 foot wide roadway (Plot No.6182); thence, S89'53'07"E 176.55 feet to a 5/8 inch dia, rebar copped K.E.D. 4975-S; thence, S00'06' 53"W 81.92 feet to a 5/8 inch dia. rebar copped K.E.D. 4975—S which lies on the opproximate centerline of said private roadway. thence, continuing along approximate centerline of said private roadway \$60°34'14"E 394.01 feet to a 5/8 Inch dia, rebar capped K.E.D. 4975-S; thence, continuing along opproximate centerline of said private roodway \$54.35.15 E 154.71 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S47'15'09'W 830.8 feet to a 5/8 inch dia. rebar copped K.E.D. 4975-S; thence, S5715'03"W 119.65 feet to a 5/8 inch dia. rebar capped K.E.D. 4975—S; thence, 557503 W 119.65 feet to a 5/8 inch dia. repar capped K.E.D. 4975—S lying on the easterly Right—of—Way line of a 66.00 foot wide public roadway (Plot No.962); thence, continuing along the easterly Right—of—Way line of said public roadway N2019'50"W 89.13 feet to a 5/8 inch dia. rebor capped K.E.D. 4975—S; thence, continuing along easterly Right—of—Way line of said public roadway on the arc of a curve to the right 242.43 feet, turning through a delta angle of 19°22'22", having a radius of 717.00 feet, to a 5/8 inch dia. rebar capped K.E.D 4975-S; thence, continuing along easterly Right-of-Way line of said public roadway N00'57'28"W 203.426 feet to a 5/8 Inch dia, rebar capped K.E.D. 4975-S; thence continuing along easterly Right-of-Way line of sold public roadway on the arc of a curve to the left 168.65 feet, turning through a delta angle of 22'18'59", having a radius of 433.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975—S; thence, continuing along easterly Right-of-Way line of soid public roodway N2316'27"W 290.37 feet to a 5/8 inch dia rebor capped K.E.D 4975-S; thence, continuing along easterly Right—of—Way line of soid public roadway on the arc of a curve to the right 47.58 feet, turning through a delta angle of 40°41'12", having a radius of 67.00 feet, to 5/8 inch dia. rebor copped K.E.D. 4975-S; thence, N89'56'26"E 112.86 feet to the

The oforedescribed tract of land, Lot 3"A", containing 11.10 acres more or less and is subject to and together with all appurtenant easements of record and as

DESCRIPTION OF LOT 3"B"

An irregular tract of land near Troy, in Lincoln County, Montana, being a part of Eagle Placer Claim GLO Survey No. 7210, and being a part of Lot 3 per Plat No. 6182, being in the S 1/2 of the S 1/2 OF Section 22, T.32N., R.34W., P.M.M., containing 14.31 acres more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia, rebor copped K.E.D. 4975-S, located on the South line of Section 22, T.32N., R.34W., P.M.M., marking the Southeast corner of lat 3 (Per Plat No. 6182), which bears N89'52'22"W 1331.77 feet from the Southeast Section corner of said Section 22; thence, from said point of beginning N00'07'38"E 82.75 feet to a 5/8 inch dio. rebar capped K.E.D. 4975—S on the approximate centerline of and existing private 40 foot wide roadway (Per Plat No. 6182): thence, continuing along approximate centerline of soid private roadway N3711'27"W 271.47 feet to a 5/8 inch dia. rebar capped K.E.D 4975—S; thence, continuing along approximate centerline of said private roadway N26°24'43"W 135.74 feet to a 5/8 inch dio, rebar copped K.E.D. 4975—S; thence, continuing along approximate centerline of said private roadway N13'56'28"W 153.34 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S. thence, continuing along approximate centerline of said private roadway, on the arc of a curve to the left a distance of 161.39 feet, turning through a delta angle of 36°59'14", having a radius of 250.00 feet, to a 5/8 inch dia, repar capped K.E.D. 4975-S; thence, N50°55°42"W 53.75 feet to a 5/8 inch dia. rebar capped K.E.D. 4975—S; thence, N35'42'25"W 145.86 feet to a 5/8 inch dia. rebar copped K.E.D. 4975—S; thence, N19°53'25"W 113.77 feet to a 5/8 inch dia. rebor capped K.E.D: 4975—S; thence, S4715'09"W 830.80 feet to a 5/8 inch dia, rebor capped K.E.D. 4975-S; thence, S32'44'57'E 471.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89'52'22"E 866.80 feet to the point of beginning.

The aforedescribed tract of land, Lot 3"B", containing 14.31 acres more or less and is subject to and together with all appurtenant easements of record and as

the undersigned property owner(s), do hereby certify that 1/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following The above described tract of land is to be known and designated as Am Plat of Lat 3 Fagle Nest Lincoln County, Montana. STATE OF MONTANA County of Lincoln A.D., before me, a Notary Public in and for the State of Montana, personally appeared Louis + Rozanne | Curtz known to me to be the persons whose nomes are subscribed to the TV within instrument and acknowledged to me that they executed the 💌 🗞 DODINGEN CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln I, Kenneth E. Davis, do hereby certify that a survey was made of _________, a minor subdivision, under my supervision, during the month of _________, 2000, In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is invaccordance with such survey, that the streets and diplensions to the lots are as shown hereon; and that the said plated area was laid out on the ground according to law. day/of been 2000 A.D. Registration No. 4975S TAX CERTIFICATION I hereby certify that all real property toxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 13 day of Decompler 2000. Mond miller by Januar. Member Deputy √ Lincoln County Treasurer U LEGAL AND PHYSICAL ACCESS pretty certify that physical access to all lots within the provided by South Sine Coart. 4975-EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: DATE: 12-14-00 STATE OF MONTANA COUNTY OF LINCOLN

SHEET 2 OF 2

P.F. PLAT NO.

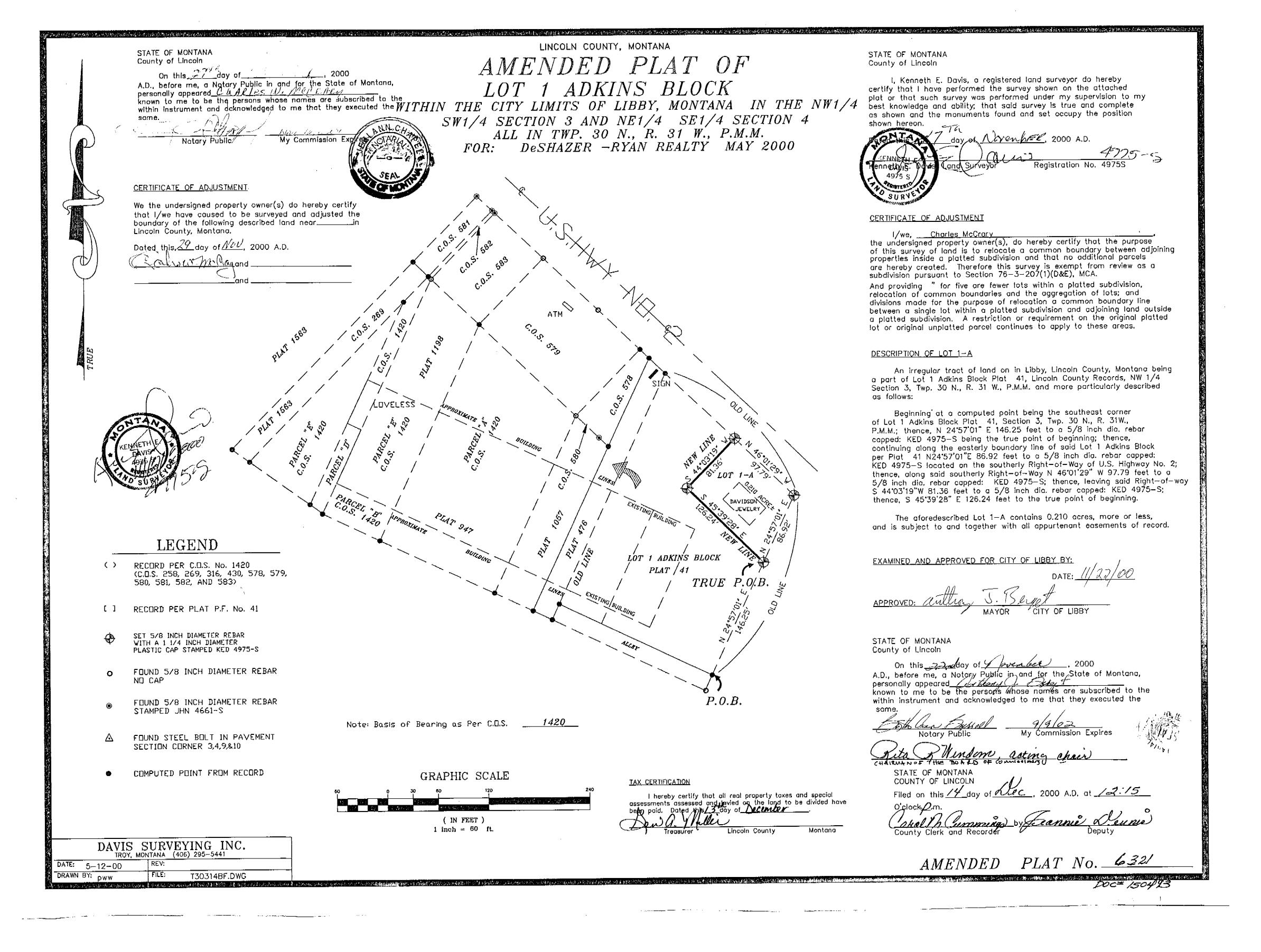
DOCT 150487

CERTIFICATE OF DEDICATION

GRAPHIC SCALE (IN FEET)

1 inch = 200 ft.

DAVIS SURVEYING INC.

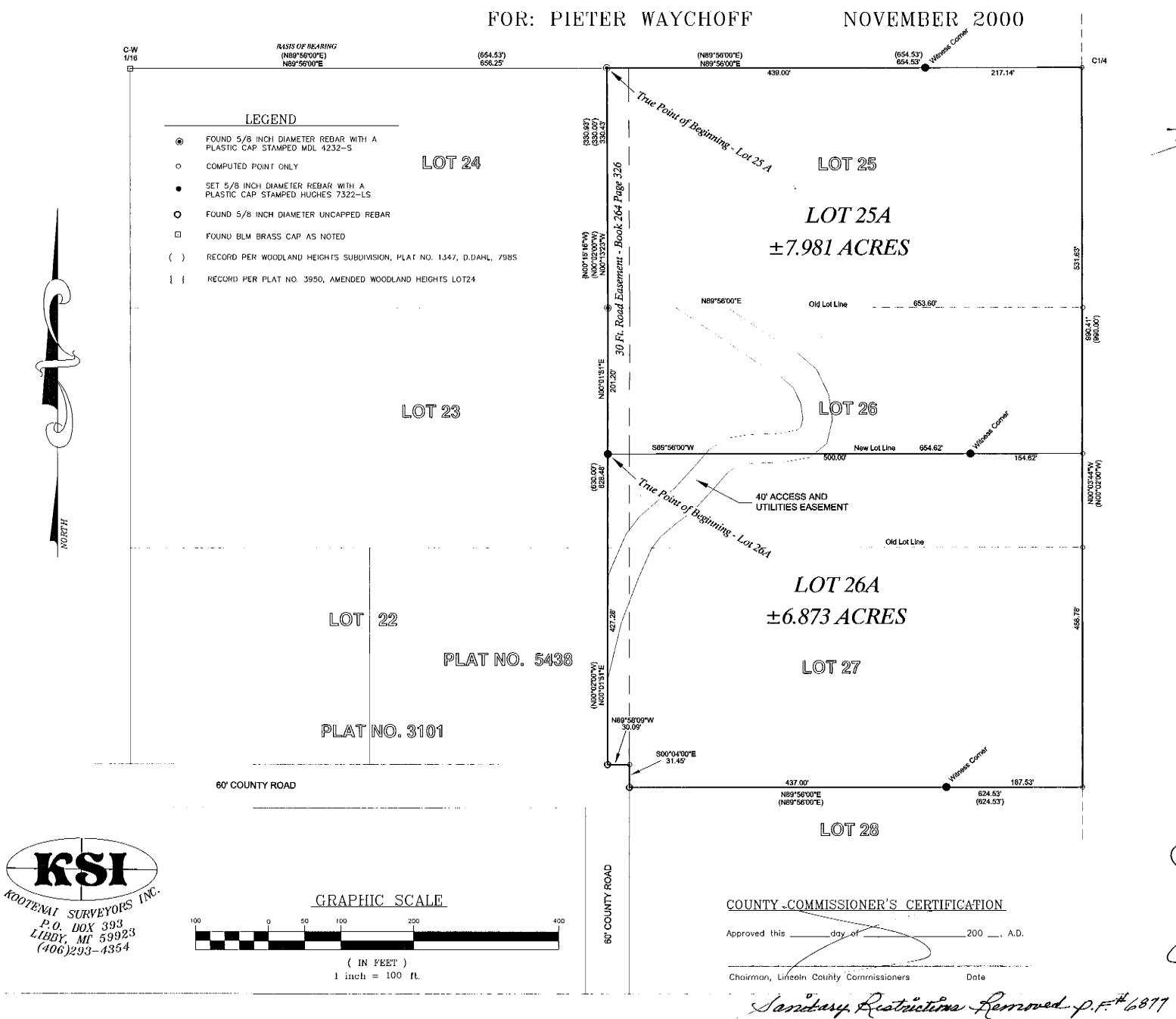


AMENDED PLAT- WOODLAND HEIGHTS SUBDIVISION

"AGGREGATION OF LOTS"

LOTS 25, 26, & 27 OF WOODLAND HEIGHTS SUBDIVISION NE1/4 SW1/4, SECTION 23, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA



PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We, Pieter C. Woychoff and Rosslyn K. Waychoff, husband and wife, record owners, have caused this survey shown hereon and certify that the purpose of said survey is the aggregation of five or fewer lots of Woodland Heights Subdivision and the re—establishment of property corners and marking boundaries. Therefore, no division of land is hereby created and is therefore exempt from review as a subdivision pursuant to 76-3-207(1)(d); Furthermore, we certify that Lot 26A is exempt from Department of Environmental Quality review pursuant to ARM 17.16.605(2)(a)...."Divisions for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel."

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me, Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 2 day of 2000. In witness where of have hereunto set my hand and affixed my notorial seal.

A regular tract of land, south of Libby, Montana, Lincoln County, and lying in the NE 1/4 SW 1/4, Section 23, 1.30N., R.31W., P.M., MT., and more particularly

Commencing at a 3 1/4 inch BLM brass capped monument, being the CW 1/16 corner of said Section 23; Thence N89°56'00"E, 656.25 feet along the east—west midsection line to a 5/8 inch rebar marked MDL 4232S, and the True Point of Beginning: Thence continuing along said east-west midsection line bearing N89'56'00"E, 439.00 feet to a witness corner, a set 5/8 inch rebar marked Hughes 7322LS; Thence continuing along said east-west midsection line bearing N89°56'00"E, 217.14 feet to the center 1/4 corner, a computed point; Thence along the north-south midsection bearing \$00'03'44"E, 531.63 feet to a computed point; Therice \$89.56.00°W, 154.62 feet to a witness corner, a set 5/8 inch repair marked Hughes 7322LS; Thence S89'56'00"W, 154.62 feet to a witness corner; Thence S89°56'00"W, 500.00 feet to a 5/8 inch rebar marked Hughes 7322LS; Therice N00'01'51"E, 201.20 feet to a 5/8 inch rebar marked MDL 4232S; Thence NOO'13'23"W, 330.43 feet to a 5/8 inch rebar marked MDL 4232S and the True Point of Beginning.
Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION - LOT 26A

A regular tract of land, south of Libby, Mantana, Lincoln County, and lying in the NE 1/4 SW 1/4, Section 23, T.30N., R.31W., P.M., MT., and more particularly

Commencing at a 3 1/4 inch BLM brass capped manument, being the CW 1/16corner of said Section 23; Thence N89*56'00"E, 656.25 feet along the east-west midsection line to a 5/8 inch rebar marked MDL 4232S; Thence S00*13'23"E, 330.43 feet to a 5/8 inch rebar marked MDL 4232S; Thence S00°01'51"W, 201.20 feet to a 5/8 inch rebar marked Hughes 7322LS and the True Point of Beginning Thence N89°56'00"E, 500.00 feet a witness corner, a set 5/8 inch rebar marked Hughes 7322LS; Thence N89'56'00"E, 154.62 feet to a computed point; Thence along the north-south midsection bearing \$00°03'44"E, 458.78 feet to a computed point; Thence S89°56°00"W, 187.53 feet to a witness corner, a set 5/8 inch rebar marked Hughes 7322LS; Thence S89'56'00"W, 437.00 feet to a 5/8 inch uncapped rebar; Thence N00'04'00"W, 31.45 feet to a computed point; Thence N89'58'09"W, 30.09 feet to a 5/8 inch uncapped rebar; Thence N00'01'51"E, 427.28 feet to a 5/8 inch rebar marked Hughes 7322LS and the True Point of Beginning. Subject to and together with all appurtenant easements of record.

METHOD OF SURVEY

A Nikon total station and HP data collector was used with closed traverse procedures to tie previously set controlling monuments.

BASIS OF BEARING

The basis of bearing for this survey is N89'56'00"E, per Woodland Heights Subdivision Plat No. 1347, D.Dahl, 7985.

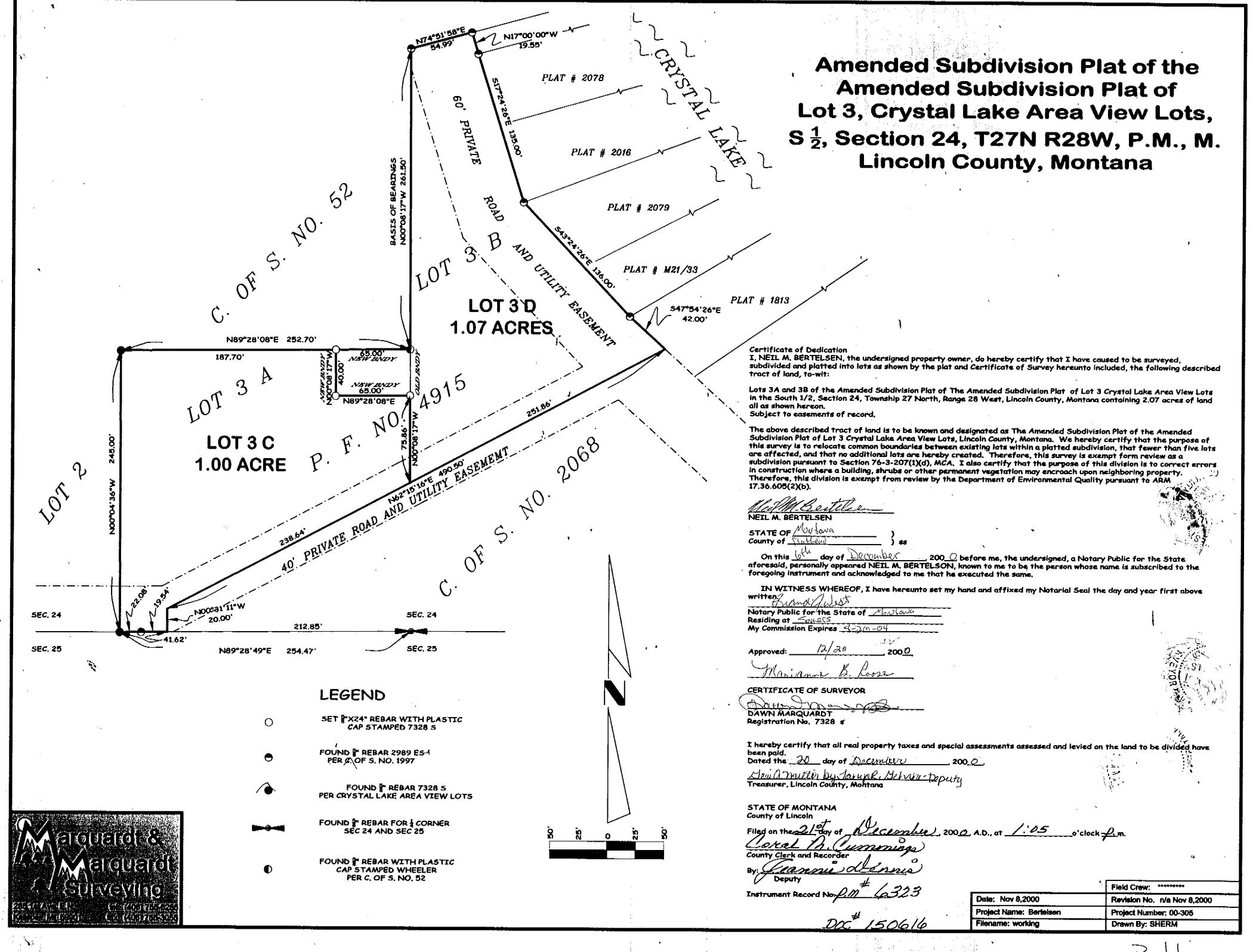
SURVEYOR'S CERTIFICATE:

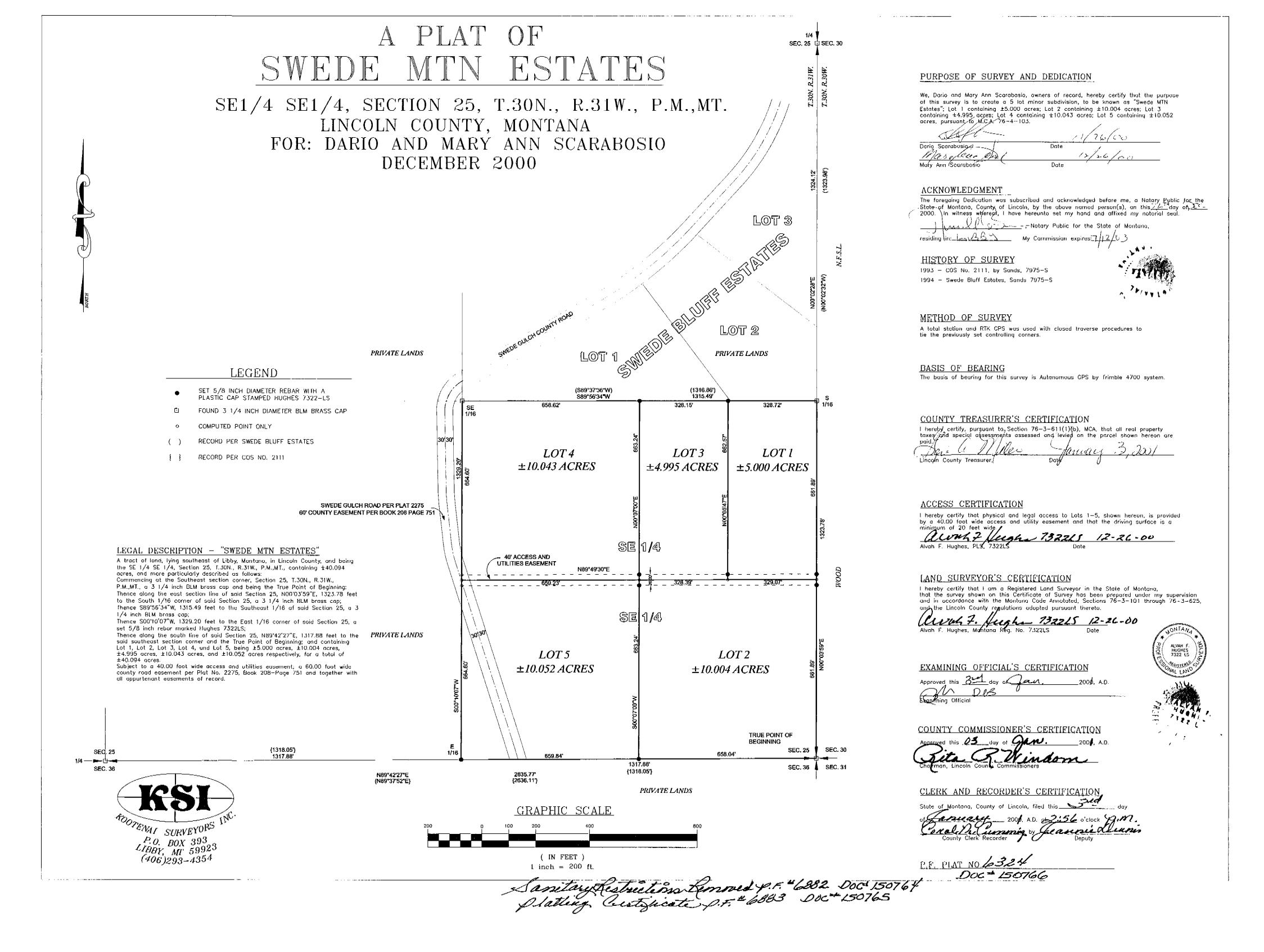
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted

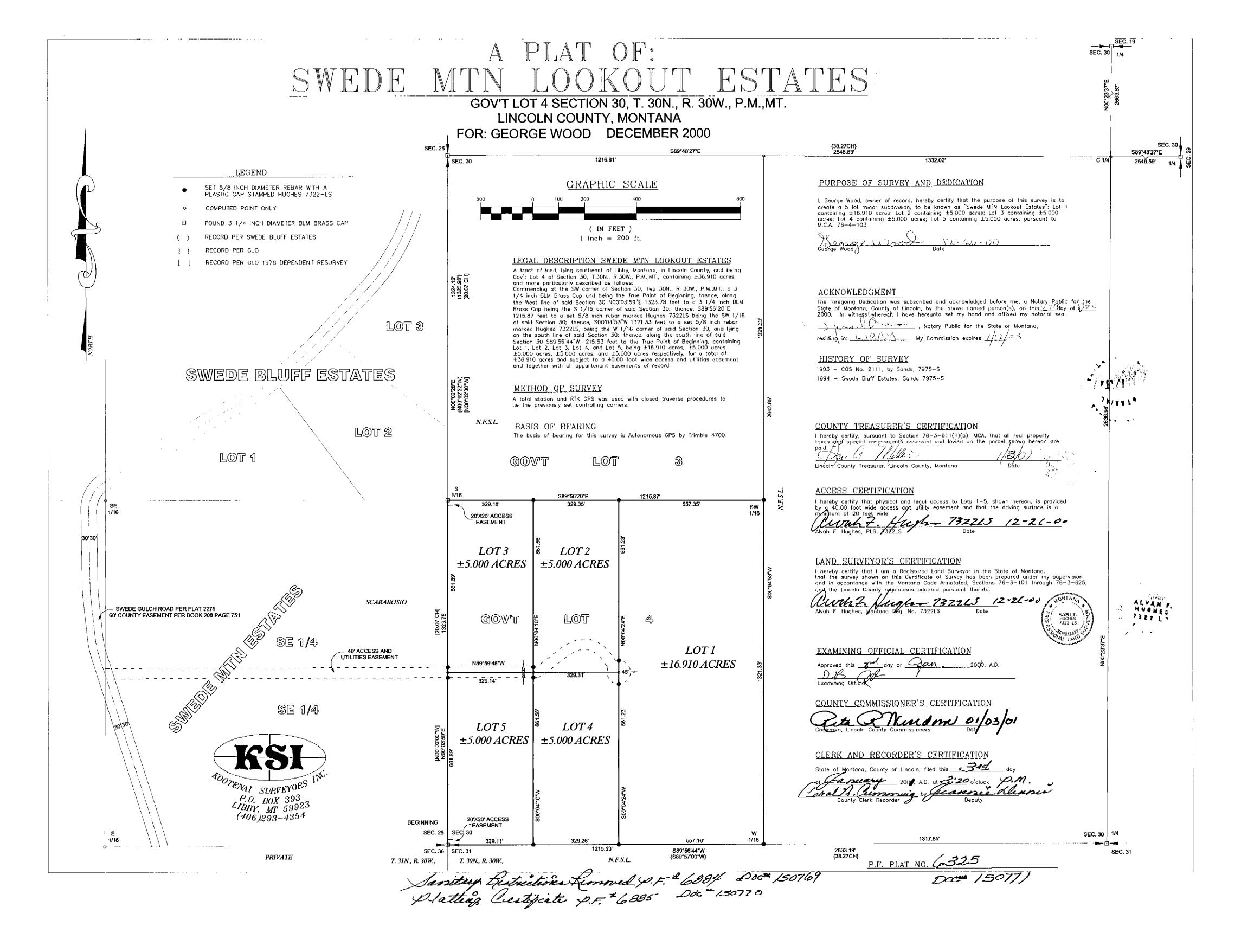
CERTIFICATION OF EXAMINING OFFICIAL:

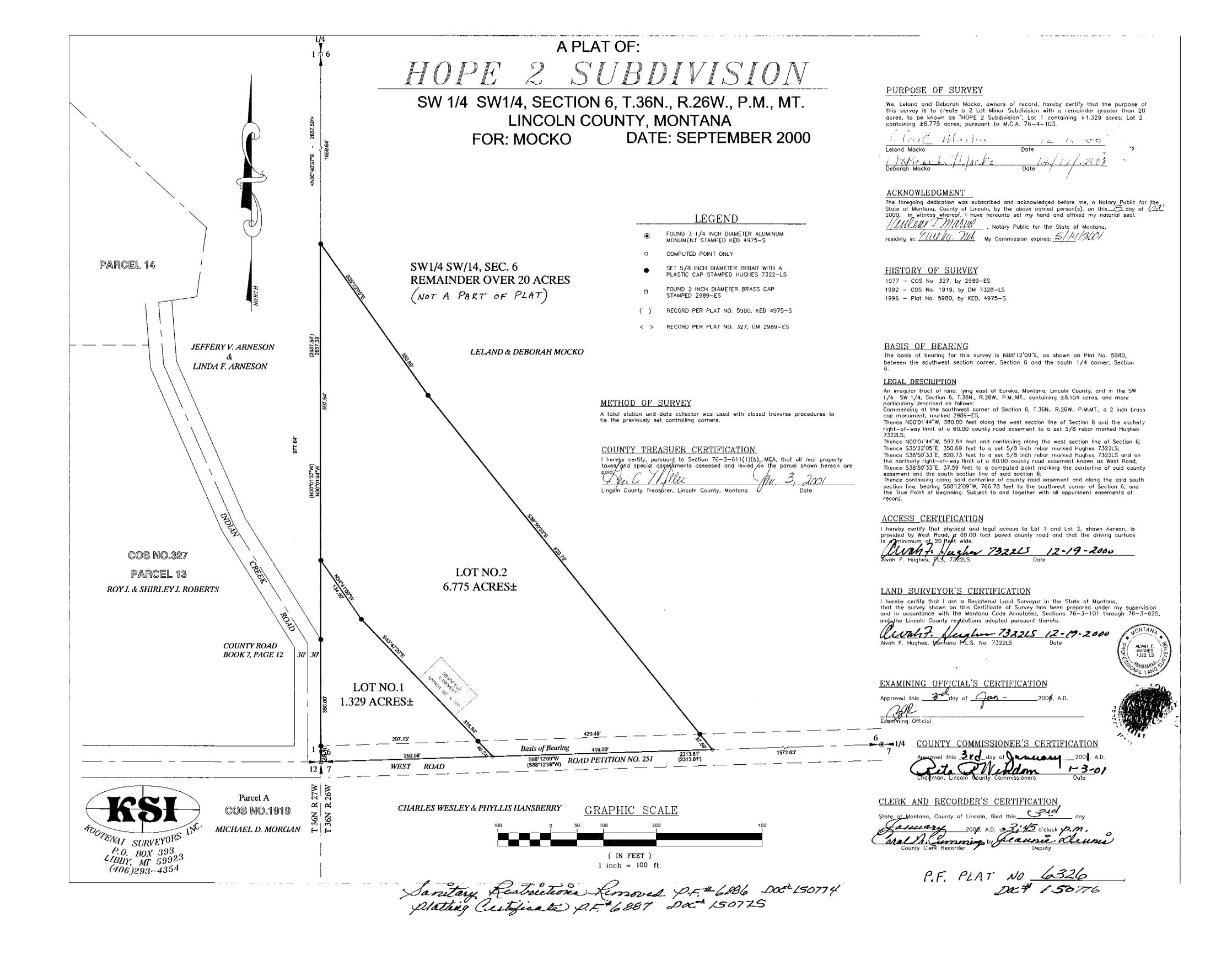
P. M. NO. 6322 Doc# 150495

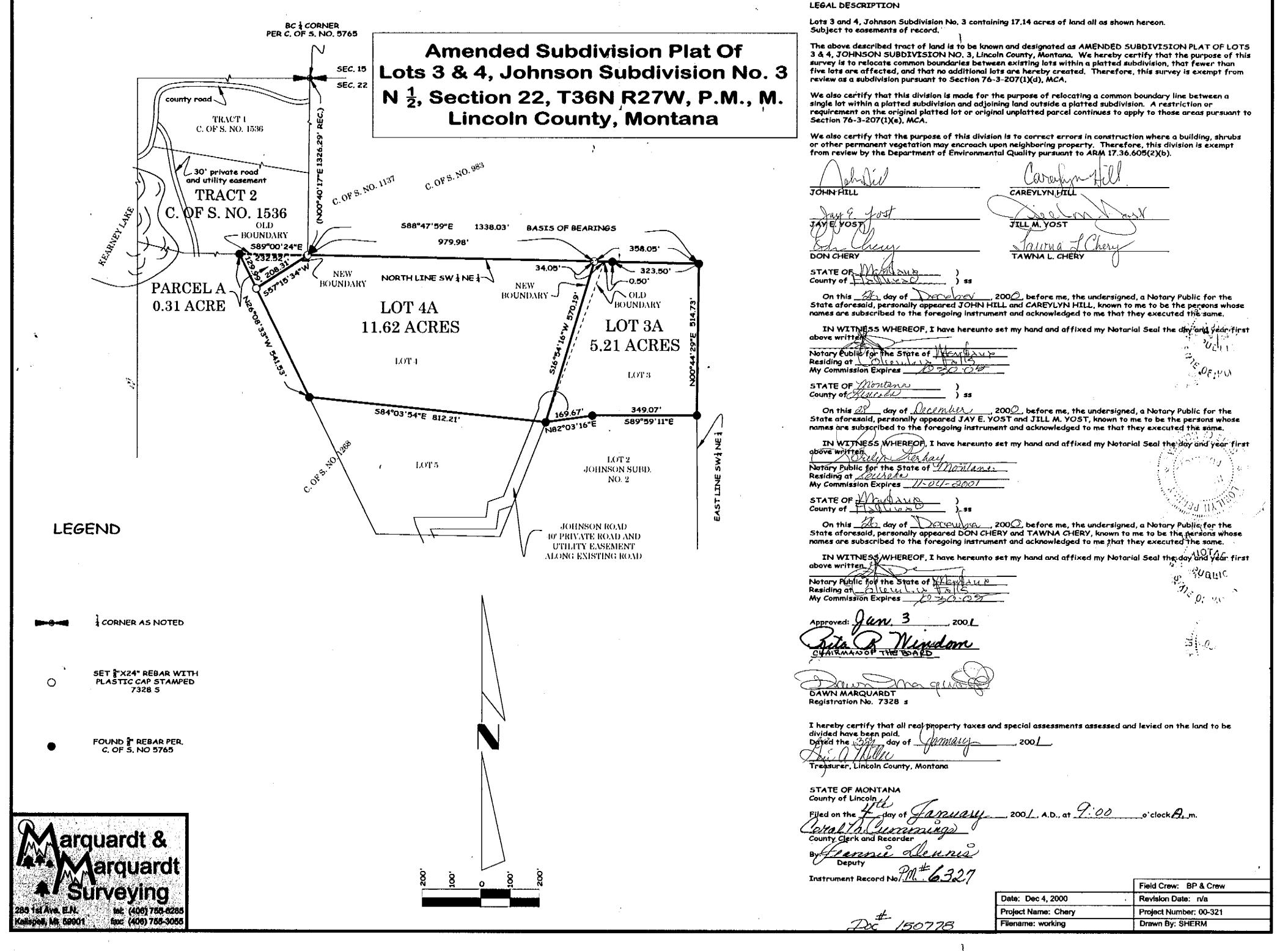
Doc# 150494











A PLAT OF: WILD SHEEP ESTATES 4 LOT MINOR SUBDIVISION HES 431 UNSURVEYED SECTIONS 34 OF TWP. 36N., R32W., & SECTION 3 OF TWP. 35N., R.32W., P.M.M. FOR: M & M Properties, LLC. DATE: December 2000 STATE OF MONTANA County of Lincoln CERTIFICATE OF DEDICATION On this 30 day of January N17'27'20'E the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and DESCRIPTION OF WILD SHEEP ESTATES

A tract of land named Wild Sheep Estates, located near Troy, in the Yaak Valley of Lincoln County, Montana in Section 3 of Unsurveyed Twp. 35N. R.32W., and Section 34 of Unsurveyed Twp. 36N., R.32W., P.M.M. being a part of HES 431 consisting of lots 1 through 4, containing 4.90, 6.32, 4.06, 1.56 acres more or less respectively, and more particularly described as follows:

Beginning at a stone marking corner no. 6 of HES 431 per P.F. No. 572 in Unsurveyed Twp. 36N. & 36N., R.32W.; thence, N69'15'00"E 439.75 feet along the north line of said HES 431 to a 5/8 inch dia. rebar stamped JHN 4661-S; thence, 20.001 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Unitary A. MCA (e.e. streets, as shown by the Plat hereto annexed, the following described land near in Lincoln County, Montana to wit: known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the The above described tract of land is to be known and designated as ________, loop \$5.45.5., Lincoln County, Montana. to a 5/8 inch dia. rebar stamped JHN 4661-S; thence, S19'32'56 E 757.60 feet along the west line of Parcel "A" per C.O.S. No. 2782 to a computed point located on the center line of a 40 foot access and utilities easement measuring 20 CERTIFICATE OF SURVEYOR Dated this 3rd day of January, 2000 A.D.
MANNoperties LLC and William Myer San DETAIL (NOT TO SCALE) feet each side the centerline of an existing road; thence, continuing along said west line S19'32'56"E 357.19 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along said west line S19'32'56"E 165.10 feet to a 5/6 inch dia. rebar capped K.E.D. 4975-S located on the north Right of Way STATE OF MONTANA County of Lincoln P.O.B.I, Kenneth E Davis, do hereby certify that a survey was made of which the month of sections 76.3.201 of Montana State Highway No. 508; thence, along said ROW on the arc of a curve to the left, a length of 125.07 feet, turning through a delta angle of 05'59'32", having a radius of 1195.91 feet to a 2 1/4 inch dia. aluminum Right of Way monument; thence, continuing along said ROW S66'40'13"W 235.32 feet to a through 76.3.403 Montana Codes Annotated, 2000; that the annexed plats in accordance with such survey, that the streets and 5/8 inch dia, rebar capped K.E.D. 4975-S; thence, leaving said ROW N19'02'45"W 11.39 feet to an axle located on the east line HES 431 C.O.S. No.2782 dimensions of the lots are as shown hereon; and that the said plates are used with laid out on the ground according to law. of a tract of land as described in P.F. No. 572; thence, continuing along said east line N19'02'45"W 190.95 feet to a 1 1/4 inch dia. steel pipe; thence, leaving said east line 566'07'47"W 302.22 feet along the north line of said tract to a S66'07'47"W 302.22 feet along the north line of said tract to a 1 1/2 inch dia. steel pipe; thence, N19'36'57"W 507.19 feet along the west line of HES 431 to a stone marking corner no. 5 of HES 431; thence, N00'01'05"W 489.91 feet along the west line of said HES 431 to a computed point located on the centerline of a 40 foot access and utilities easement measuring 20 feet each side of the centerline of an existing road; thence, N00'01'05"W 169.17 feet continuing along said west line of HES 431 to the point of beginning.

The aforedescribed tract of land named Wild Sheep Estates, consists of lots 1, 2, 3, 4, lots containing 4.90, 6.32, 4.08, and 1.68 for a total acreage of 16.88 acres more or less, respectively and is subject to and together with all appurtenant easements of record and a 40 foot access and utilities easement measured 20 feet each side of the centerline of an existing road as shown hereon. Registration No. 49755 TAX CERTIFICATION DETAIL 2 SEE DETAIL 12 (NOT TO SCALE) I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 300 day of Januara 221. centerline of an existing road as shown hereon, LOT 2 6.32 ACRES± Heri O meen by Janya R. Mehrer Deperter LEGEND Treasurer 0 Lincoln County SET 5/8 INCH DIAMETER REBAR LÈGAL AND PHYSICAL ACCESS HES 431 CORNER 5 WITH A 1 1/4 INCH DIAMETER SEE DETAIL 3 this subdivision is provided by <u>WILD DRIVE</u>.

The driving surface is approximately <u>40°</u> feet wide. PLASTIC CAP STAMPED KED 4975-S LOT 3 4.08 ACRES± FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER 60' FOOT EASEMENT (COUNTY APPROVED) LOT1 Kénneth E, Dayis/RNS Registration No. 4975S RECORD 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED JHN 4661-S LOT 4 1.58 ACRES± MÜNUMENTS AS NOTED EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: HES STONES AS NOTED LOT3P.F. No. 572 9 COMPUTED POINT NOT FOUND OR SET DETAIL 3 Δ = <12'23'00' > R = <1146.016'> L = <247.87'> Lincoln County, Montana Commissioners LINE TABLE RECORD PER C.O.S. No. 2782 (NOT TO SCALE) LINE | LENGTH | STATE OF MONTANA S80*48'58'W RECORD PER P.F. No. 572 COUNTY OF LINCOLN N52,26.5 214.54 92.22 N45*48′52′W 2 1/4" RIGHT OF WAY Filed on this 4 day of N72'32'40'W MONUMENT 22.73 55.07 N41*36'18'W O'clock A.m. \$83'37'40'V 1 mmnung GRAPHIC SCALE County Clerk and Recorder DAVIS SURVEYING INC. TROY, MONTANA (405) 295-5441 DATE: 5-12-00 (IN FEET) DRAWN BY: 1 inch = 200 ft.CJR

HES431m, DWG

Sanitary Lestrictione Limwed P.F. + 6888 Doc+ 150779 Platting Certificate P.F. Mob89 Doc+ 150780

DIC + 15078)

P.F. PLAT NO.

LEGAL DESCRIPTION LOT 3-BI

An irregular tract of land, near Libby, Montana, Lincoln County, and lying partially in Gov't Lot 5 and Gov't Lot 8, NW 1/4, Section 36, T.31N. R.31W., P.M.M1., containing ± 3.000 acres, and more particularly described as follows:

Commencing at the intersection point of the westerly boundary line of Lot 3-A, as shown on "Amended Lot 3 of Labelle Subdivision", Plat No. 133961, with the northerly limit of a 60.00 foot wide private access road, o 5/8 inch rebar marked KED 4975-S and the True Point of Beginning: Thence along said westerly boundary line of Lot 3-A, "Amended Lot 3 of Labelle Subdivision", N00'02'07"W 646.07 feet to a witness corner, a 5/8 inch rebar marked KED 4975-S;

Thence continuing along said westerly boundary line of Lot 3-A. N00'02'07W 20.42 feet to an unmarked computed point, lying an the southerly limit of the Kootenoi River meander line; Thence along said Kootenai River meander line the following two (2)

courses to unmarked computed points: Thence \$88'48'53"W 134.79 feet;

Thence \$83'08'10"W 85.21 feet;

Thence leaving said river meander line S06'34'00"E 128.43 feet to α witness corner, a set 5/8 inch rebar marked Hughes 7322-LS;

Thence S06'34'00"E 639.04 feet to a set 5/8 inch rebar marked Hughes 7322-LS, lying on the northerly limit of a 60.00 foot private access road; Thence S06'34'00"E 32.81 feet to an unmarked computed point, lying on the centerline of said 60.00 foot private access road; Thence along said road centerline, along an arc of a curve to the left, a length of 51.39 feet, turning through a delta angle of 01°12'45", a radius of 2428.52 feet to an unmarked computed point;

Thence continuing along said road centerline, N60'37'05"E 99.45 feet to an unmarked computed point;

Thence leaving said road centerline, N00°02'07"E 34.44 feet and along said westerly boundary fine of Lot 3-A, "Amended Lot 3 of Labelle Subdivision" to a 5/8 inch rebar marked 4975-S the True Point of Beginning. Subject to a 60.00 foot private road and utilities easement and together with all appurtenant easements of record.

LEGAL DESCRIPTION LOT 3-B2

An irregular tract of land, near Libby, Montana, Lincoln County, and lying partially in Gov't Lot 5 and Gov't Lot 8, NW 1/4, Section 36, T.31N., R.31W., P.M.,MT., containing ±7.000 acres, and more particularly described

Commencing at the intersection point of the westerly boundary line of Lot 3—B, as shown on "Amended Lot 3 of Labelle Subdivision", Plat No. 133961, with the northerly limit of a 60.00 foot wide private access road, a 5/8 inch rebur marked KED 4975—S and the True Point of Beginning; Thence along said westerly boundary line of Lot 3-8, "Armended Lot 3 of Labelle Subdivision", N13'37'30"W, 710.76 feet to a witness corner, a 5/8 inch rebar marked KED 4975-S;

Thence continuing along said westerly boundary line of Lot 3-8, N13'37'30"W, 46.04 feet to an unmarked computed point, lying on the southerly limit of the Kaotenai River meander line;

Thence along said Kootenai River meander line the following four (4) caurses to unmarked computed points:

Ihence N57'16'16"E, 54.69 feet; Thence N57'06'06"E, 220.13 feet;

Thence N67'09'15"E, 138.04 feet; Thence N85'08'10"E, 45.54 feet;

ROOTENAL SURVEYORS

P.O. BOX 393 LIBBY, Mf 59923 (406)293-4354

Thence leaving said river meander line \$06'34'00"E, 128.43 feet to a witness carner, a set 5/8 inch rebar marked Hughes 7322-LS; Thence S05'34'00"E 639.04 feet to a set 5/8 inch rebar marked Hughes 7322-LS, lying on the northerly limit of a 60.00 foot private access

Thence S06'34'00"E 32.81 feet to an anmarked computed point, lying on the centerline of said road easement;
Thence along said road centerline, along an arc of a curve to the right, a

length of 366.69 feet, turning through a delta angle of 08°39'04", a radius of 2428.52 feet to an unmarked computed point;

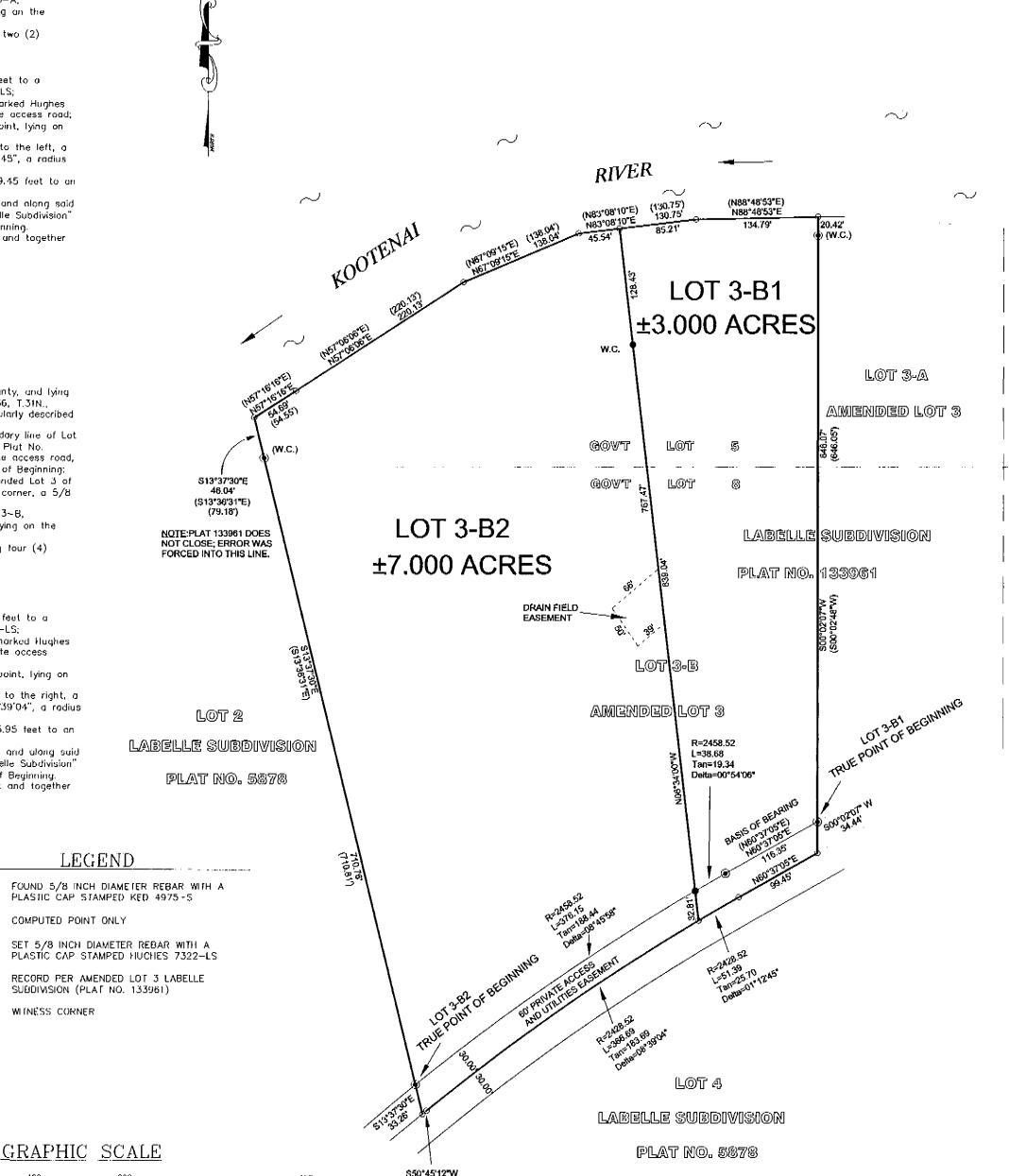
Thence continuing along said road centerline, S50°45'12"W 5.95 feet to an unmarked computed point;

Thence leaving said road centerline, N13'37'30"W 33.26 feet and along said

westerly boundary line of Lot 3-B, "Amended Lot 3 of Labelle Subdivision" to a 5/8 inch rebar marked 4975—S and the True Point of Beginning. Subject to a 60.00 foot private road and utilities easement and together

AMENDED LOT 3B LABELLE SUBDIVISION

GOV'T LOT 5 AND GOV'T LOT 8, SECTION 36, T. 31N., R. 31W., P.M., MT. LINCOLN COUNTY, MONTANA FOR: BONNIE LABELLE DECEMBER 2000



PURPOSE OF SURVEY AND DEDICATION

I, Bonnie LaBelle, owner of record, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, to be known as "Amended Lot 3B of LaBelle Subdivision"; Lot 3-81 containing ±3.000 acres and can not be further subdivided pursuant to Lincoln County Subdivision Regulations IV-A-6(f); and LOT 3-B2 containing £7.000 acres, pursuant to M.C.A. 76-4-104.

<u>01-03-01</u>

ACKNOWLEDGMENT

The faregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Montano, County of Lincoln, by the above named person(s), on this $3\frac{3}{2}$ day of 1AN 2001. In witness whereof, I have hereanto set my hand and affixed my notorial seal

Notary Public for the State of Montana, My Commission expires: 3/22/04

HISTORY OF SURVEY

1996 - PLAT No. 5878 , by KED 4975-S 1998 - PLAT No. 133961 , by KED 4975-S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling carners and right-of way monuments.

BASIS OF BEARING

The basis of bearing for this survey is N60'37'05"E, as shown on Plat No. 5878. between two 5/8 inch diameter rebar monuments marked KED 4975-5.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 3-B1 and Lot 3B-2, shown herean, is provided by a 60.00 foot private road and utility easement. awah 7. Hugher 732215 01-03-01

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property

Herit miller by bunge Kalebuty Typery Lincoln County Treasurer,

LAND SURVEYOR'S CERTIFICATION

I hareby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76—3—101 through 76—3—625, and the Lincoln County regulations adopted pursuant thereto.

 $_{i}$, Q_{i} $_{j}$

Wah 7. Hughes 732215 0/-03-0/
Alvah F. Hughes, Montona Reg. No. 7322LS Date

EXAMINING OFFICIAL'S CERTIFICATION Approved this 10 today of ________2001, A.D.

COUNTY COMMISSIONER'S CERTIFICATION Approved this 10th day of January 2001, A.D.

1 County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this _______ day of fareland 2001, A.D. at 2:00 o'clock of M. County Clark Recorder

P.F. PLAT NO. 6329 DOC# 150860

(IN FEET) I inch = 100 ft. Sanitary, Listriction Lemond J. F. # 6892 Doc # 150858 Platting Certificate p. F. # 6893 Doc 150859

WITNESS CORNER

LINCOLN COUNTY, MONTANA AMENDED PLAT OF: NELSON ACRES LOT 2 NW 1/4 SECTION 16 TWP.33N.,R.34W., P.M.M. OWNER: GEORGE HILL DATE: OCTOBER 2000 PURPOSE OF THIS SURVEY

PURPOSE OF SURVEY/EXEMPTION CERTIFICATE

We hereby certify that the purpose for extending the boundaries is to acquire additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage be erected on the additional acquired parcel; therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to arm 17.36.605 (2) (a) "Divisions for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel.

And also this division is exempt from review by the Department of Environment Quality pursuant to A.R.M. 17.36.605 (2) (b) *Divisions made to correct errors in construction where a building, shrubs, or other permanent vegetation may encroach upon the neighboring property."

DATE: /- 8~01

same.

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED JHN 4661S
- COMPUTED POINT
- FOUND 2 1/4 INCH DIA. BRASS CAP 1971 AS NOTED
- FOUND 3 1/4 INCH DIA. BRASS CAP BLM AS NOTED
- RECORD BEARING AND DISTANCES PER PLAT NO. 5751
- < > RECORD BEARING AND DISTANCES PER C.O.S. NO. 1079

DAVIS SURVEYING INC.	
Date 10/1/2000	
Drawn by pww	File T333416A

GRAPHIC SCALE (IN FEET) 1 inch = 200 ft.S89'42'53"W <2633.48'> 2633.05' <60.00;> <\$89'44'49"W> \$89'42'53"W 1316.53' <1316.74'> W 1/16 CERTIFICATE OF ADJUSTMENT <\$89"44"49"W> \$89"42"53"W We the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, and adjusted the boundaries of the following described land near Troy in Lincoln County, Montana. Dated this 8th day of Jan 200%, A.D. The purpose of this survey is to adjust the exterior boundaries of an existing tracts of land, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-207(2)(e), M.C.A. And that: " divisions made for the purpose of relocation a common boundary line between a single lot within a platted subdivision and a adjoining land outside a platted subdivision; STATE OF MONTANA County of Lincoln On this day of arcset, 2001

A.D., before me, a Notary Public in and for the State of Montana, personally appeared arcs whose names are subscribed to the within instrument and acknowledged to me that they executed the 1 1 1 7 1 $\mathbf{k} \mathbf{J} + \mathbf{I} + \mathbf{I} + \mathbf{I}$ 1 N V Z . 9.49 ACRES± PARCEL "A" 0.52 ACRES ± 22,805 SQ, FT. -P.O.B.STATE OF MONTANA County of Lincoln LOT 1 NELSON ACRES AMENDED LOT 2 NELSON ACRES (S 89*43'42" W) N89'43'42"E 16.37 ACRES± Francis dennie 4242004 BASIS OF BEARING > 309.75 PER PLAT NO.5751 () () My Commission Expires Notary Public 1/11 1 2/ / 2/ 1 EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: R Window STATE OF MONTANA CHAIRMAN OF THE BOARD County of Lincoln STATE OF MONTANA On this_____day of______. 2007 COUNTY OF LINCOLN A.D., before me, a Notary Public in and for the State of Montana, personally appeared_ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the My Commission Expires Notary Public PAGE 1 OF 2

PLAT NO.

1,004 1,50998

AMENDED PLAT OF: NELSON ACRES LOT 2

NW 1/4 SECTION 16 TWP.33N.,R.34W., P.M.M.

OWNER: GEORGE HILL
DATE: OCTOBER 2000

DESCRIPTION OF NELSON ACRES AMENDED LOT 2

An irregular tract of land near Troy, in Lincoln County, Montana, being in the NW 1/4 of Section 16, Twn.33N.,R34W.,P.M.M., containing 16.37 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: JHN 4661S, which marks the NW 1/16 corner of Section 16, Twn.33N.,R34W.,P.M.M.; thence, along the north-south center line of the NW 1/4 of said Section 16, also being the easterly line of Lot 2 Nelson Acres, Plat No. 5751, S00'48'55"E 904.89 feet to a 5/8 inch dia. rebar capped: JHN 4661S; thence, along the south line of said Lot 2, N76'28'19"W 1025,79 feet to a 5/8 inch dia, rebar capped: JHN 4661S; thence, along the westerly line of said Lot 2, N00°25'08"W 330.85 feet to a 5/8 inch dia. rebar capped: JHN 4661S; thence, along the northerly line of said Lot 2. N 89'43'42"E 309.75 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975—S, located on the westerly Right-of-Way line of a 30.00 foot access and utility easement, Per Plat No 5751, measured 15.00 foot from the centerline thereof; thence, along the Right-of-Way line of said easement, N31°32'16"W 74.00 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the westerly Right-of-Way line of said easement, on the arc of a curve to the right, a distance of 189.11 feet, turning through a delta angle of 74°43'35", having a radius of 145.00 feet, to a 5/8 inch dia. rebar capped: K.E.D. 4975-S. also being a point of reverse curvature; thence, on the arc of a curve to the left, a distance of 39.57 feet, turning through a delta angle of 110'10'34", having a radius of 20.58 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the westerly Right-of-Way line of said easement, N66'57'55"W 148.59 feet to a 5/8 inch dia, rebar capped: K.E.D 4975-S. located on the east-west centerline of NW 1/4 of said Section 16; thence, along the east—west centerline of the NW 1/4 said Section 16, also being the north line of aforementioned Lot 2, N89'46'55"E 243.66 feet to a 5/8 Inch dia. rebar capped: K.E.D. 4975-S, thence continuing along the east—west centerline of the NW 1/4 of said Section 16. also being the north line of aforementioned Lot 2, N89'46'55"E 160.58 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975—S, located on the south Right-of-Way line of a 30.00 foot easement Per. C.O.S. No. 1079, measured 15.00 feet from the centerline thereof; thence, along the south Right-of-Way line of said easement N85'46'58"E 35.76 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the south Right-of-Way line of said easement, on the arc on a curve to the left, a distance of 164.42 feet, turning through a delta angle of 17°26'46", having a radius of 540.00 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975—S; thence, continuing along the south Right-of-Way line of said easement, N68 20'12" € 134.28 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975—S; thence, continuing along the south Right-of-Way line of said easement, on the arc of a curve to the right, a distance of 120.57 feet, turning through a delta angle of 14'14'37", having a radius of 485.00 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975—S, located on the north—south centerline of the NW 1/4 of said Section 16; thence, S00'26'54"E 117.41 feet to the Point of Beginning.

The aforedescribed tract of land, Amended Lot 2, containing 16.37 acres more or less and is subject to and together with all appurtenant easements of record and as shown hereon.

DESCRIPTION OF PARCEL " A "

An irregular tract of land near Troy, in Lincoln County, Montana, being in the SE 1/4 NW 1/4 NW 1/4 of Section 16, Twn.33N.,R34W.,P.M.M., containing 0.52 acres, 22,805 sq. ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia, rebar capped: JHN 4661S, which marks the NW 1/16 corner of Section 16, Twn.33N.,R34W.,P.M.M.; thence, along the east-west center line of the NW 1/4 of said Section 16, S89 46 55 W 437.42 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, located on the south Right-of-Way line of a 30.00 foot easement Per. C.O.S. No. 1079, measured 15.00 feet from the centerline thereof; thence, along the south Right-of-Way line of said easement N85'46'58"E 35.76 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975—S; thence, continuing along the south Right-of-Way line of said easement, on the arc on a curve to the left, a distance of 164.42 feet, turning through a delta angle of 17:26'46", having a radius of 540.00 feet to a 5/8 inch dia, rebar capped: K.E.D. 4975-S; thence, continuing along the south Right-of-Way line of said easement, N68'20'12"E 134.28 feet to a 5/8 Inch dia. rebar capped: K.E.D. 4975-S: thence, continuing along the south Right-of-Way line of said easement, on the arc of a curve to the right, a distance of 120.57 feet, turning through a delta angle of 14°14'37", having a radius of 485.00 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975—S, located on the north—south centerline of the NW 1/4 of said Section 16; thence, S00'26'54"E 117,41 feet to the Point of Beginning.

The aforedescribed Tract "A", containing 0.52 acres 22,805 sq. ft. more or less is to become a permanent part of Lot 2 Amended Nelson Acres and is subject to and together with all appurtenant easements of record and as shown hereon.

CURVE TABLE							
CURVE	LENGTH	RADIUS	DELTA ANGLE				
Č1	39.57	20,58	110°10′34″				
CS	189.11	145.00	74°43′35 ″				
C3	164.42	540.00	17°26′46 ′				
C4	120.57	485.00	14*14'37"				

LINE TABLE					
LINE	LENGTH	BEARING			
L1	160.58	N89*46′55 ′ E			
L2	243.66	N89°46′55 ′ E			
L3	148.59	N66*57'55'W			
∟4	74.00	N31*32'16'W			
L5	437.42	S89*46′55′W			
L6	35.76	N85*46′58 * E			
L7	134.28	N68*20'12 * E			
F8	117.41	\$00°26′54 ° E			

TAX CERTIFICATE

I hereby certify that all real property taxes and special assessments assessed and levies on the land to be divided have been paid.

Dated this 17 day of January 2001, A.D.

Lina Miller Danie Roll Link Teperate

Treasure Lincoln County Montana

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Dovis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability that said survey is true and complete as shown and the monuments found and set occupy the position

2000 A.D.

Registration No. 4975S

DAVIS SURVEYING INC.

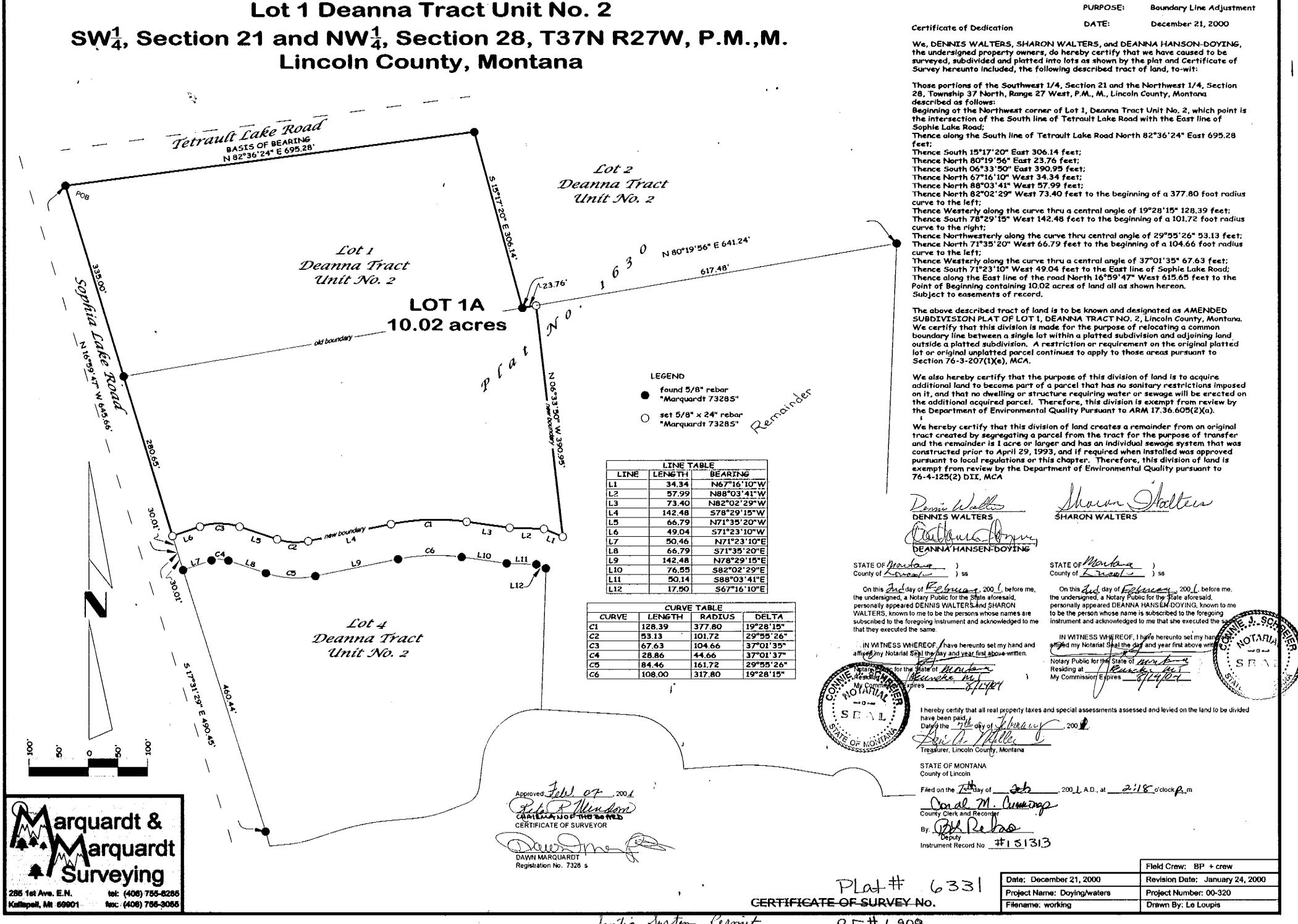
Date 10/1/2000

Drawn by pww | File T333410P

PAGE 2 OF 2

PLAT NO.

1-330



Amended Subdivision Plat of:

Septic System Permit

P.F.# 6908 P.F.# 1513

Deanna Hansen-Doying

Boundary Line Adjustment

Dennis Walters Sharon Walters

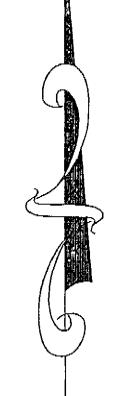
OWNERs:

AMENDED PLAT OF:

OF LOTS 17, 18 & S1/2 LOT 19 OF UPHAM BEACH PER PLAT NO. 21 In the SE 1/4 of Section 32 Twp. 29N., R. 33W., P.M.M.

For: Wayne & Sylvia Maffit & Mark Laffoon

Date: NOVEMBER 2000



DESCRIPTION OF AMENDED LOT 18

A tract of land being a part of Lot 18 per Plat No. 21 containing .88 acres (38,333 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast property corner of Lot 18 of Upham Beach Subdivision per Plat No. 21; thence, S00'15'13"E 49.47 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S set this survey; thence, S89'52'04"W 763.36 feet to a 5/8 inch dia, rebar capped K.E.D. 4975-S set this survey; thence, N14'49'57"E 53.17 feet to a computed point marking the northwest property corner of said Lot 18 per Plat No. 21; thence, S89'59'13" E 750.00 feet to the point of beginning.

The aforedescribed Amended Lot 18 contains .88 acres (38,333 sq.ft.) more or less and is to become a permanent part of the S1/2 of Lot 19 as described on Book 258 Page 146 L.C.R. and is subject to and together with all appurtenant easements and right—of—ways of

AMENDED LOT 18 1

DESCRIPTION OF AMENDED LOT 17

A tract of land being a part of Lot 18 per Plat No. 21 containing .90 acres (39,204 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar uncapped (unknown) which marks the northeast property corner of Lot 17 of Upham Beach Subdivision per Plat No. 21; thence, N00'15'13"W 49.47 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S set this survey; thence, S89'52'04"W 763.36 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S set this survey; thence, S25'22'03"W 57.02 feet to a 3/4 inch dia, pipe marking the northwest property corner of said Lot 17 per Plat No. 21; thence, N89'43'20'E 787.54 feet to the point of beginning.

The aforedescribed Amended Lot 17 contains .90 acres (39,204 sq.ft.) more or less and is to become a permanent part of Lot 17 as shown on Upham Beach Subdivision per Plat No. 21 and is subject to and together with all appurtenant easements and right-of-ways of record.

CERTIFICATE OF ADJUSTMENT

I/we the undersigned property owner(s), do hereby certify that I/we have cause to be surveyed, and adjusted the boundaries of the following described land near Troy in Lincoln County Montana. Dated this // day of December ,2000 A.D.

Mail Jeffor	and Wayn	e mallet
Shrie Washit	and	
	and	

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this () day of <u>FR</u>	water scor	-	
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Heria miller hy Jampa R. Treasurer	Genrhe-Deputer	· · · · · · · · · · · · · · · · · · ·	
Treasurer	Lincoln County ∅	Montaing	
	•		

PURPOSE OF SURVEY

The purpose of this survey is to adjust the exterior boundaries of an existing tracts of land, and no division of land is hereby created; therefore, this survey is exempt from review being pursuant to Section 76-3-207(1)(d), M.C.A.

Which states "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;"

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, a registered land surveyor do hereby certify that ! have performed the survey shown on the attached plat or that such a 😂 survey was performed under my direct supervision to my best Ω knowledge and ability, that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

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1		Page 15	0 F.W	O AN	ND.	, VDDD(WED	E O P	LINCOL	N COUNTY	/ RY.			

DATE: Feb. 21,2001

Chairman, Lincoln County, Montana Commissioners STATE OF MONTANA

COUNTY OF LINCOLN

APPROVED:

Filed on this-72 day of tehrwery, 2001 A.D. at 9:00

CERTIFICATE OF SURVEY NO.

1.73 ACRES± /	φο _τ
LEGEND	
SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S FOUND 5/8 INCH DIAMETER REBAR S19'57'35"W 54.10' N14'49'57"E S89'59'	13"E 750.00' S1/2 LOT 19 PER PLAT 4931
STAMPED KED 4975-S FOUND 3/4 INCH DIA. PIPE	18 S89'52'04"W 763.36' 5# 1 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6
FOUND 5/8 INCH DIA. REBAR (UNKNOWN) S25'22'03"W PER PLAT	NO. 21 (S89°43′49′W) (787.65′) 5/8 S S S S S S S S S S S S S S S S S S S
COMPUTED POINT NOT FOUND OR SET	OLD BOUNDARY - OF TOTAL
RECORD PER PLAT No. 4931	R PLAT No. 21 / 8/ / 99 \ B \ 833.48' / 8/ /
S S WC	NO3 30 47 W
\$ <i>f</i>	
	2.72 ACRES± PER PLAT No. 21
OF Thuada	STATE OF MONTANA

eannie dennes

Notary Public

County of Lincoln

STATE OF Pluada County of Elko

0

On this / the day of Learnher, 2000 A.D. before me, a Notary Public in and for the State of Montana, personally appeared

know to me to the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Ana leesen Bessert Desember 19 3000 My Commission Expires Notary Public

> ANALIESE M. BESSERT Notary Public State of Nevada Elko County, Nevada 96-5462-6

GRAPHIC SCALE (IN FEET) 1 inch = 100 ft.

On this 18th day of diccember, 2000 A.D. before me, a

instrument and acknowledged to me that they executed the same.

Notary Public in and for the State of Montana, personally appeared to the persons whose names are subscribed to the within

DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441

DATE: 9-28-00 FILE: DRAWN BY: CJR T293332mDWG

ment expires Documber 15, 2000

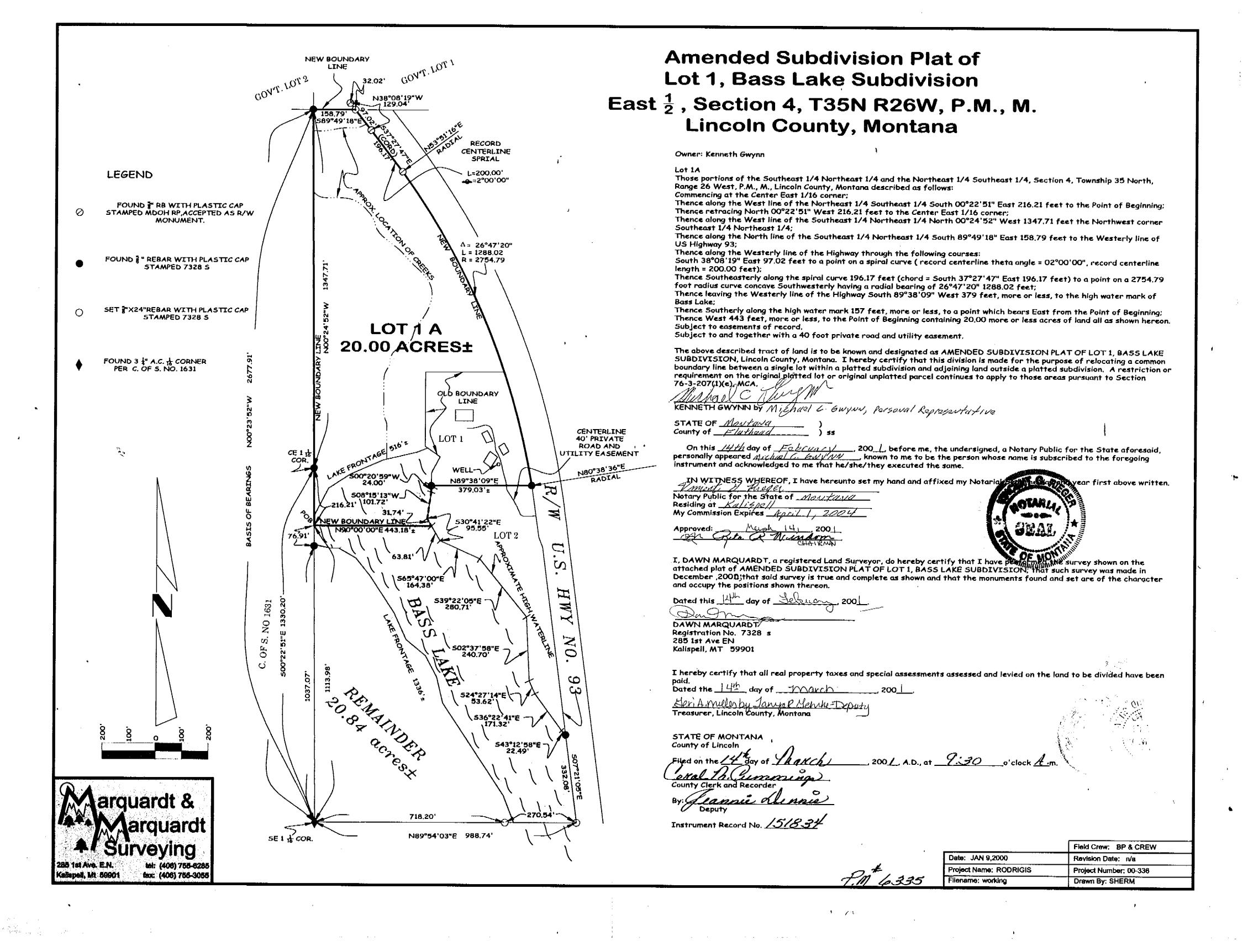
A PLAT OF S&M SUBDIVISION PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION I, Harold M. Nelson and Mary C. Nelson, owners of record, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, to be known as "S&M IN THE NW 1/4 OF SECTION 4 T. 26N., R. 27W., P.M., MT. Subdivision"; Lot 1 containing ± 1.416 acres and Lat 2 cantaining ± 2.615 acres, pursuant to M.C.A. 76-4-10. Harole M. Nelson 1-26-01 Harole M. Nelson Date Date Date FOR: H. NELSON JANUARY 2001 TWP 27N., R 27W. 32 | 33 TWP 26N., R 27W. LEGEND FOUND 5/8 INCH DIAMETER REBAR WITH A LEGAL DESCRIPTION S&M SUBDIVISION PLASTIC CAP STAMPED GEB 4974-S A tract of land, lying between Libby and Kalispell, Montanu, in Lincoln County, and lying in COMPUTED POINT ONLY ACKNOWLEDGMENT the NW 1/4 Section 4, T.26N., R.27W., P.M.,MT., containing ±4.031 acres, and more particularly described as follows: The foregoing dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this **26** day of **TAM** 2001. In witness whereaf, I have hereunto set my hand and affixed my notarial seat. Commencing at the north 1/4 corner of Section 4, Twp 26N., R 27W., P.M.M., o 3 1/4 SET 5/8 INCH DIAMETER REBAR WITH A inch Aluminum Cap, thence, \$0000000W 872.88 feet along the west line of soid section 4. PLASTIC CAP STAMPED HUCHES 7322-LS to a 5/8 inch rebor marked GEB 4974-S, and the True Point of Beginning: thence N89'58'16"E 19.97 feet to a 5/8 inch rebor marked CEB 4974—S; thence N00'01'45"W RECORD PER COS NO.1155 , Notary Public for the State of Montana, 15.00 feet to an unmarked point; thence, S89'59'36"E 430.04 feet to a 5/8 inch rebar My Commission expires: 3/22/04 marked GEB 4974-5; thence, N40'53'37"E 46.15 feet to a 5/8 inch rebar marked GEB RECORD PER BOOK 106 PAGE 115. 4974-S; thence, \$70°44'38"E 136.33 feet to a 5/8 inch rebar marked CEB 4974-S and being the northwesterly shore of Middle Thompson Lake; thence, continuing along said shoreline \$38'31'29"W 167.33 feet to an unmarked point; thence, continuing along said HISTORY OF SURVEY shore S24'52'31"W 111.93 feet to an unmarked point; thence, continuing along said shore 1983 - COS No. 1155, by CEB, 4974-S line 511°.30′08″W 104.64 feet to a 5/8 inch rebar marked GEB 4974--5; thence, leaving said shoreline and along the southerly line of the tract shown on Certificate of Survey No.1155, West 389.89 feet to a 5/8 inch rebar morked GEB 4974-5 marking the southeosterly corner of a right-of-way easement per Book 106 Page 515; thence, continuing along said southerly line of Certificate of Survey No.1155, West 47.00 feet to an unmarked point, lying on the westerly line of said Section 4; thence, along said westerly line of section 4, N00°01'34"E 330.11 feet to the True Point of Beginning, to be known as Nelson Subdivision, containing Lot 1 and Lot 2 being ± 1.416 acres and ± 2.615 acres respectively, subject to a right-of-way per Book 106 Poge 515. METHOD OF SURVEY (NORTH) (15.00') A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners. STATE OF MONTANA (WEST) (430.00') 430.04' S89*59'36"E BASIS OF BEARING TRUE POINT OF The basis of bearing for this survey is WEST, as shown on COS No. 1155. BEGINNING N89°58'16"E (WEST) COUNTY TREASURER CERTIFICATION I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property LOT #2 taxes/sind special assessifients assessed and levied on the parcel shown hereon are 2.615 ACRES± Lineoln County Treasurer, Lincoln County, Montana ACCESS CERTIFICATION **MIDDLE** I hereby certify that physical and legal access to Lot 1 and Lot 2, shawn herean, is provided by ACM Road, public road and utility easement and that the driving surface is a minimum of 20 feet wide. ලගුගු (levus 7. 1/119/10, 732715 Alvah F. Hughes, PLS, 7322LS N85"1<u>8'50"E</u> M©. LAND SURVEYOR'S CERTIFICATION **THOMPSON** I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76—3—101 through 76—3—625, 11155 and the Lincoln County regulations adopted pursuant thereto LOT #1 $1.416\,ACRES\pm$ LAKE EXAMINING OFFICIAL CERTIFICATION Approved this 21st day of 2001, A.D. Examining Official 47.00'] (390.15') 389.89' COUNTY COMMISSIONER'S CERTIFICATION Nindom Jew 21, 200/ STATE OF MONTANA CLERK AND RECORDER'S CERTIFICATION Telrucy 2001, A.D. at 2:25 a'clock A.M. Oreal A Clemning by Fearne derner GRAPHIC SCALE #OOTENAI SURVEYORS P.O. BOX 393 LIBBY, Mf 59923 (406)293-4354 1 inch = 50 ft. Sanitary Lestrictions Fernand P.F. 6911 Platting Cestificate P.F. #6912 DOC#15/499 pat 151498

ALVAN F. HUGHES 7322 LS

Road Maintine agree P.F. 6913 DOE 151500

BERNHARD ESTATES SUBDIVISION BERNARD BUSINESS TRUST, A MONTANA BUSINESS TRUST LEONA SIMONS BERNHARD & ELIZABETH BERNHARD HILDE CO-PERSONAL REPRESENTATIVES OF THE WILL & ESTATE OF CECIL LYLE BERNHARD S1/2S1/2NW1/4NW1/4 AND N1/2SW1/4NW1/4 SEC. 13, T36N, R27W, P.M., M., LINCOLN COUNTY, MONTANA DATE: OCTOBER 25, 2000 We, Leona Simons Bernhard and Elizabeth Bernhard Hilde, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land: That portion of the South one—half of the South one—half of the Northwest one—quarter of the Northwest one—quarter (\$1/2\$1/2\$NW1/4\$NW1/4\$) and the North one—half of the Southwest one—quarter of the Northwest one—quarter (\$1/2\$W1/4\$NW1/4\$), of Section Thirteen (13), Township Thirty—Six North (\$136\$N), Range Twenty—Seven West (\$27\$W), Principal Meridian, Montana, S. 11 Lincoln County, Montana, mare particularly described as follows: Commencing at the northwest corner of said Section 13; thence South00'04'22"West 980.97 feet along the westerly boundary of said Section 13 to the TRUE POINT OF BEGINNING of the tract of land herein described; thence South89'58'37"East 1327.49 feet along the northerly boundary of said (\$1/2\$1/2NW1/4NW1/4) of Section 13; thence South00'14'23"West 985.51 feet along the easterly boundary of said (\$1/2\$1/2NW1/4NW1/4) and (\$1/2\$W1/4NW1/4) of Section 13; thence North89'46'53"West 1324.62 feet along the southerly boundary of said (\$1/2\$W1/4NW1/4) of Section 13; thence North00'04'22"East 980.98 feet along the westerly boundary of said Section 13 to the point of beginning and containing 29.931 acres of land, gross measure, more or less. All as shown hereon. LEONARD T. & MARK A. PETERSON All as shown hereon., -40' ACCESS & UTILITY EASEMENT S 89'58'37" E Subject to and together with all appurtenant easements of record. TOTAL AREA = $29.931 \text{ AC} \pm$ S 89'58'37" E The above decsribed tract of land is to be known and designated as BERNHARD ESTATES SUBDIVISION, Lincoln County, Montana. 691.231 Leona Simona Bernhard LOT 1 5.402 AC.± GROSS 5.167 AC± NET STATE OF MONTANA 60' COUNTY -<u>ROAD</u> MILL SPRING ROAD \$ 89'58'37" E LOT 4 691.231 14.981 AC± GROSS LEGEND LOT 2 14.953 AC± NET Notory Public for the State of Montana Residing at United 4.774 AC± GROSS 4.568 AC± NET SECTION CORNER (AS NOTED) STATE OF MONTANA 1/4 CORNER (AS NOTED) S 89'52'45" E 1/16 CORNER (AS NOTED) On this day of Honory, Done, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Elizabeth Bernhard Hilde, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notorial Seal the day and year first above written. SET 5/8" X 24" REBAR W/PLASTIC LOT 3 CAP STAMPED #13102LS 4.774 AC± GROSS RECORD DISTANCE 4.568 AC± NET MEASURED DISTANCE NOW OR FORMERLY 691.23 N 89'46'53" W CERTIFICATION OF COUNTY COMMISSIONERS We, the undersigned. Pitallindom., Chairperson of the Board of County Commissioners of Lincoln County, Montana and County As Chambras, County Clerk and Recorder of said County do hereby certify that this accompanying plat of BERNHARD ESTATES SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the Lincoln County, 2000. Parkland dedication is exempt per section 76-3-606(3), MCA. JEROME M. & JUDITH M. WIDLOW FND RR SPIKE IN PAVE. S. 12 N89'49'40"E 2661.26'(R) 2660.76'(M) N 1/4 COR. FND B.C. 1330.38 S. 14 S. 13 1330.38 County Clerk and Recorder Lincoln County, Montana W 1/4 COR. SEC. 13 FND B. C. BEARINGS) Geri A. Miller by Janya R. Mehnke De puty S89'54'43"E 2653.08 1326.53 1326.54 CERTIFICATE OF SURVEYOR I hereby certify that physical access to all lots within this subdivision is provided by Mill Spring Road and Lundeen Road. The driving surface is approximately 18 feet wide. SAMUEL CORD-REGISTRATION NO. 12102LS APPROVED: 3-4,206/ E 1/4 COR. FND FENCE POST W/METAL ON TOP W 1/4 COR. FND B.C. 1322.73' 2645.45 2681.57 STATE OF MONTANA S89'39'02"E 5327.02'(M) Filed on the day of Thank 2001 SAM CORDI REGISTERED LAND SURVEYOR 974 COLORADO AVE. P.O. BOX 323 W 1/16 COR. 4 FND B.C. INSTRUMENT REC. NO. P. M. Dec 4/5/73/ WHITEFISH, MT 59937 SECTION BREAKDOWN DETAIL PHONE: (406)-862-9977 6917 DOCT 151728 Sanitary Festivitino Ferrived p.F. Platting Certificate p.F. # 6918 hilde_30ac.DWG

DOC. 151729



BASIS OF BEARING OF BEARING (SECO 15, OO'W) LINCOLN COUNTY, MONTANA A PLAT OF: the undersigned property owner(s), do hereby certify that I/we have coused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following SUE'S ACRES described land near County, Montana to wit: A PART OF HES 431 IN UNSURVEYED SECTION 35, TWP 36N., R 32W., P.M.M. DATE: NOVEMBER 2000 Lincoln County, Montana. FOR: WILLIAM M. FLOCK TOTAL ACREAGE = $4.482\pm$ STATE OF MONTANA County of Lineoln A.D., before me, a Notary Public in and for the State of Montana, personally appeared WILLIAM M. T.L.C. Floor JR known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the USFS NO. $R=950.00^{\circ} \ [R=950.00^{\circ}] \ < R=950.00^{\circ} >$ EXX: 658: August 28, 2001 Bosse) To b Novay Public Underunters L=101.42STATE OF MONTANA $[L=101.42^{\circ}]$ $< L=101.42^{\circ}>$ LEGENDCounty of Lincoln $\begin{array}{c} \Delta = 06^{\circ} \ 07'00" \\ \left[\ \Delta = 06^{\circ} \ 07'00" \right] \\ < \ \Delta = 06^{\circ} \ 07'00" > \end{array}$ On this____day of_ A.D., before me, a Notary Public in and for the State of Montano, SET 5/8 INCH DIAMETER REBAR personally oppeared___ WITH A 1 1/4 INCH DIAMETER known to me to be the persons whose names are subscribed to the PLASTIC CAP STAMPED KED 4975-S within instrument and acknowledged to me that they executed the FOUND 5/8 INCH DIAMETER REBAR LOTWITH A 1 1/4 INCH DIAMETER Notary Public My Commission Expires PLASTIC CAP STAMPED JHN 4661-S 2.331 ACRES± CERTIFICATE OF SURVEYOR FOUND 1/2 INCH DIAMETER REBAR NO CAP PER COS NO. 119 STATE OF MONTANA County of Lincoln FOUND 5/8 INCH DIAMETER REBAR 2.151 ACRES± I, Kenneth E. Davis, do hereby certify that a survey was made of 545 15-40 RES , a miner subdivision, WITH NO CAP under my supervision, during the month of November, 2000, In accordance with the provisions of Sections 76.3.201 Corner 2 AH.E.S. 431 COMPUTED POINT through 76.3.625 Montana Codes Annotated, 2000; that the annexed plat is in accordance with such survey, that the streets and FOUND 1/2 INCH DIAMETER REBAR of the lots are as shown hereon; and that the soid are was laid out on the ground according to law. S84 50'43" W PLASTIC CAP STAMPED JHN 534-S [S84.50,43, M] RECORD BEARING AND DISTANCES PER СИГСОМД, 2001 A.D. BOOK 78 PAGE 732 LINCOLN CO. RECORDS Registration No. 4975S () RECORD BEARING AND DISTANCES PER C.O.S. NO. 1511 I hereby certify that all real property taxes and special assessments assessed and levied on the land; to be divided have been paid. Dated this 14 day of VVXxCV 2001. < > RECORD BEARING AND DISTANCES PER C.O.S. NO. 119 Heri-A Miller by Janya R. Mehrhe Deputy FOUND ORIGINAL STONE AS NOTED EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: 3/14/6/ GRAPHIC SCALE STATE OF MONTANA LEGAL AND PHYSICAL ACCESS COUNTY OF LINCOLN I hereby certify that physical access to all lots within this subdivision is provided by 140K FWER 404.

The driving surface is approximately 195 feet wide. (IN FEET) 1 inch = 100 ft.4775-5 Registration No. 49759 DAVIS SURVEYING INC. PAGE 1 OF 2 Date 11/17/2000 PLAT NO. Drawn by pww File T363236F Sanitary Lestrictions femored p.F. 4. 6924 DUC 151839 Delatting Certificate P.F. 4. 6925 DOC 151840 DOC- 151841

A PLAT OF: SUE'S ACRES

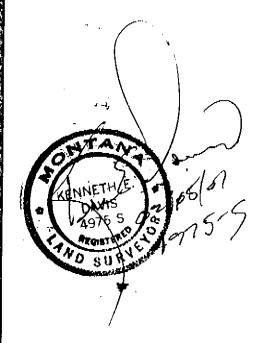
A PART OF HES 431
IN UNSURVEYED SECTION 35, TWP 36N., R 32W., P.M.M.
FOR: WILLIAM M. FLOCK DATE: NOVEMBER 2000
TOTAL ACREAGE = 4.482±

DESCRIPTION OF SUE'S ACRES

An irregular tract of land located in the Yaak River Valley in Lincoln County, Montana, being part of HES 431 in Unsurveyed Section 35 of Twp.36N.,R.32W., P.M.M., containing 4.482 acres, more or less and more particularly described as follows:

Beginning at a stone monument scribed as 2 HES 431; thence, along the southeasterly line of said HES 431, S53°26'46"W 469.90 feet to a 1/2 inch dia. rebar capped: JHN 534—S, located on the southeasterly Right—of—Way line of U.S.F.S. Road No. 92, Yaak River Road, measured 50.00 feet from the centerline thereof; thence, along the southeasterly Right-of-Way line of said U.S.F.S. No. 92 N47°01'34"E 1035.07 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975—S; thence, continuing along the southeasterly Right-of-Way line of said U.S.F.S. Road No. 92 N47°01'34" E 63.22 feet to a 1/2 inch dia. rebar with no cap; thence, continuing along the southeasterly Right-of-Way line of said U.S.F.S. No. 92, on the arc of a curve to the right, a distance of 101.42 feet, turning through a delta angle of 06°07'00", having a radius of 950.00 feet, to a 1/2 inch dia. rebar with no cap; thence, continuing along the southeasterly Right—of—Way line of said U.S.F.S Road No. 92 N53°08'34"E 94.05 feet to a computed point from which a 5/8 inch dia. rebar capped: JHN 4661—S bears N00°04'35W 1.40 feet; thence, S00°04'35"E 537.96 feet to 5/8 inch dia. rebar with no cap, located on the south line of said HES 431; thence, along the south line of said HES 431 S84°50'43"W 200.79 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975—S; thence, continuing along the south line of said HES 431 S84°50'43"W 381.40 to the Point of Beginning.

The aforedescribed tract of land known as Sue's Acres, contains Lot 1 with an area of 2.151 acres more or less and Lot 2 with an area of 2.331 acres more or less for a total of 4.482 acres more or less and is subject to and together with all appurtenant easements of record.



DAVIS SURVEYING INC.

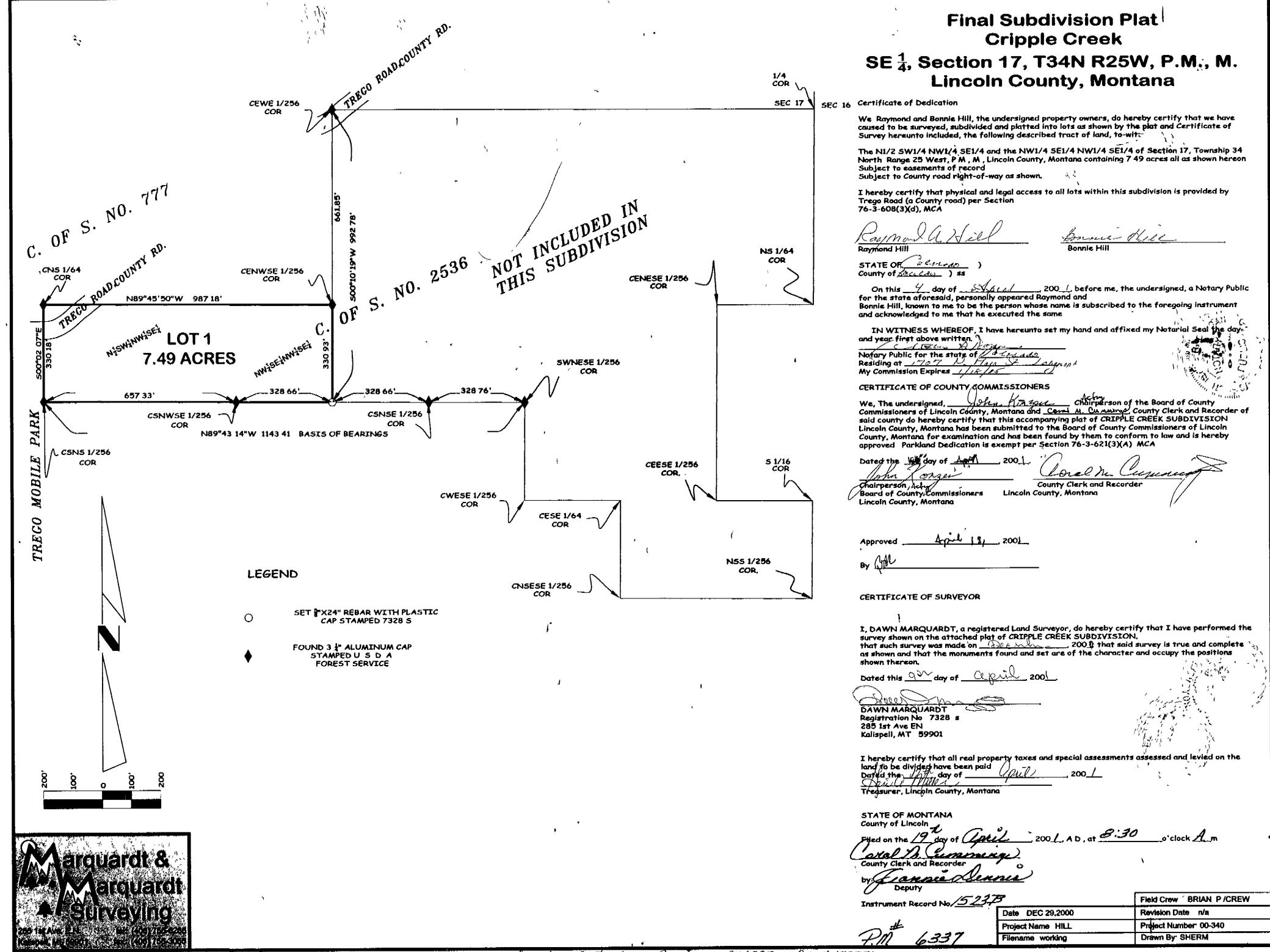
Date 11/17/2000

Drawn by pww File T363236F

PAGE 2 OF 2

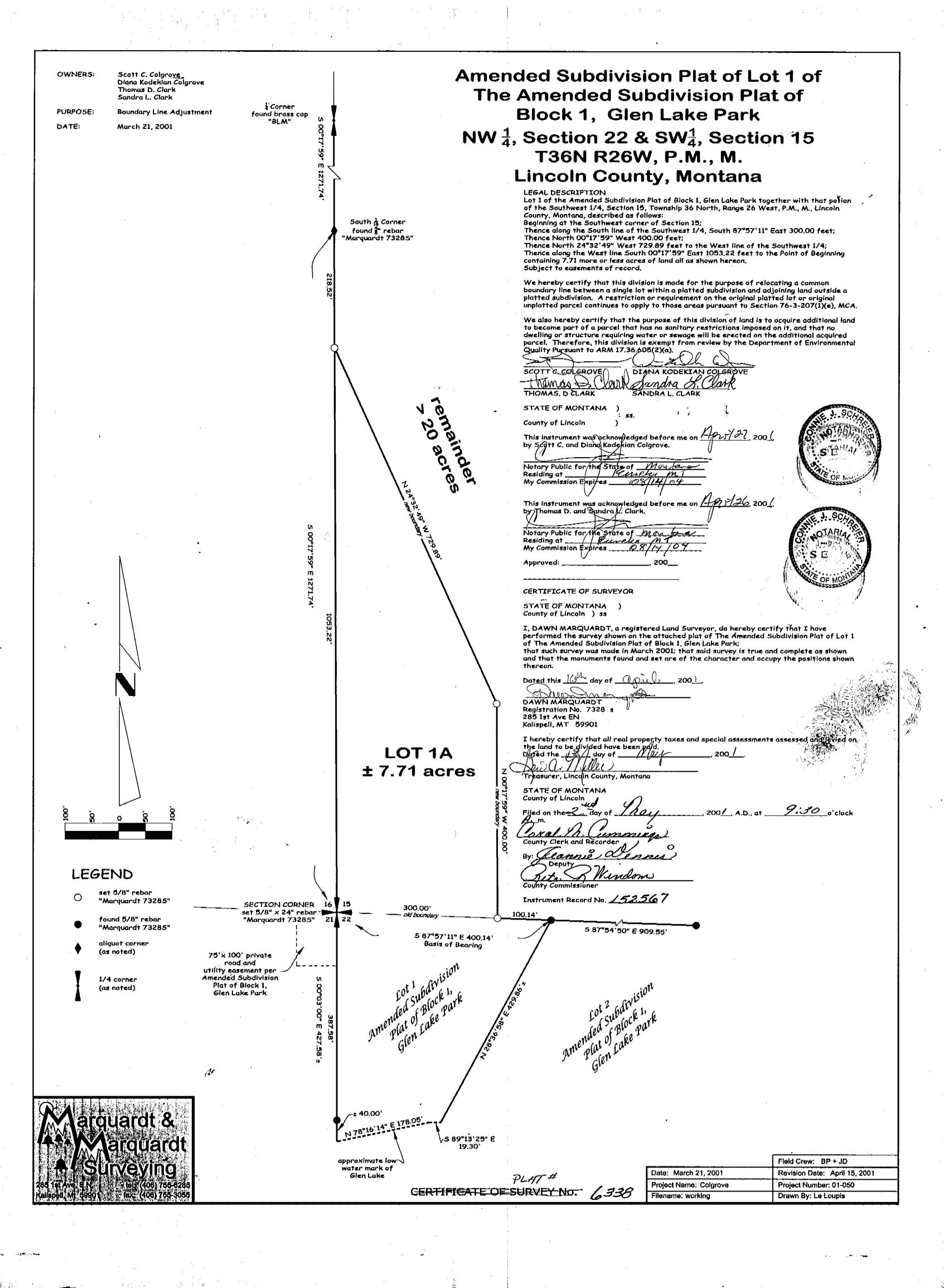
PLAT NO. 6336

Sandary Custriction Kennowed P.F. # 6924 Doc 151839 Platting Certificate P.F. 6925 DOC+ 151840



Sanitary Richietion's Remove PF 6937 Doc # 152371 Platting Certificolo PF 6938 Doc # 152372

Hill - Cripple Creek



A PLAT OF:

FANNING SUBDIVISION

SE1/4 NW 1/4 OF SECTION 29, TWP. 36N., R.27W., P.M.M.

OWNER: SUE FANNING

 $DATE \colon \ JULY$

2000

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Alack Foot.

The driving surface is approximately 22 feet wide.

Registration No. 4975S

LEGAL DESCRIPTION

A tract of land located near Eureka lying in the SE 1/4 of the NW 1/4 of Section 29, Twp.,3@N.,R.27W.,P.M.M., Lincoln County, Montana containing 31.69 acres more or less and more particularly described as follows:

Beginning at 5/8 inch dia rebar capped KED 4975-S which bears NO0*16'13'E 107.17 feet from a 2 1/2 inch dia. aluminum pipe capped with a 3 1/4 2 1/2 inch dia. aluminum pipe capped with a 3 1/4 inch dia. aluminum cap which marks the C-W 1/16 corner of Section 29, Twp.,3. N.,8.27W.,P.M.M.; thence, from the said point of beginning along the northsouth centerline of the NW 1/4 of Section 29, N00*16'13'E 1208.42 feet to a 5/8 inch dia. rebar capped KED 4975-S, marking the NW 1/16 corner of Section 29; thence, along the eastwest center line of the NW 1/4 of Section 29, S89*57'08'E 1319.66 feet to a 5/8 inch dia. rebar capped KED 4975-S, marking the CN 1/16 29, \$89°57′08″E 1319.66 feet to a 5/8 inch dia. rebar capped KED 4975-\$, marking the CN 1/16 corner of Section 29; thence, along the northsouth centerline of Section 29, \$00°11′57″W 601.87 feet to a 5/8 inch dia. rebar capped Putnam 4375-\$, which lies on the northerly Right-of-Way line of Othorp Lake Road, a 60 foot wide public roadway Petition No.2% thence, along said northerly Right-of-Way line of public, roadway, \$57°37′38′W 257.88 feet to a 5/8 inch dia rebar capped KED 4975-\$; thence continuing dia. rebar capped KED 4975-S; thence, continuing along said northerly Right-of-Way line of public roadway, 166.13 feet, along the arc of a curve to the left, having a radius of 930.00 feet, turning through a delta angle of 10*14'07' to a 5/8 inch dia. rebar capped KED 4975-S; thence, continuing along said northerly Right-of-Way line of public roadway, \$47*23'21'W 368.54 feet to a 5/8 inch rebar capped KED 4975-S; thence, continuing along said northerly Right-of-Way line of public roadway, \$49*19'11'W 190.65 feet to a 5/8 inch dia rebar capped KED 4975-S; thence, continuing along said northerly Right-of-Way line of public roadway, 77.89 feet, along the arc of a curve to the right, having a radius of 469.97 feet, turning through a delta angle of 9°29'45' to a 5/8 inch dia rebar capped KED 4975-S; thence, continuing along said northerly Right-of-Way line of public roadway \$58*48'37"W 104.83 feet to a 5/8 inch dia, rebar capped KED 4975-S; thence, N75°16'46'W 419.88 feet to the

The aforedescribed Fanning Subdivision consisting of Lot 1 & 2, areas 16.69 acres and 15.00 acres respectively. Combining 31.69 acres total more or less, and is subject to and together with all appurtenant easements of record.

désignated as _ incoln County, Montana. Dated this day of ______, 2001 A.D.

the undersigned property owner(s), do-hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following

The above described tract of land is to be known and

STATE OF MONTANA County of Lincoln

CERTIFICATE OF DEDICATION

described land near ___ County, Montana to wit:

On this day of ______, 2001

A.D., before me, a Notary Public in and for the State of Montano, personally appeared _______ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the

10-25-2002 My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

dimensions of the lots are as shawn hereon; and that the said platted area was laid out on the ground according to law.

Registration No. 4975S

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this day of

Lincoln County Montana

<u>Certificate of Final Plat Approval — County</u> The County Commission of 1/2 - County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 24 day of My, 2001.

(Signatures_of_Commissioners)

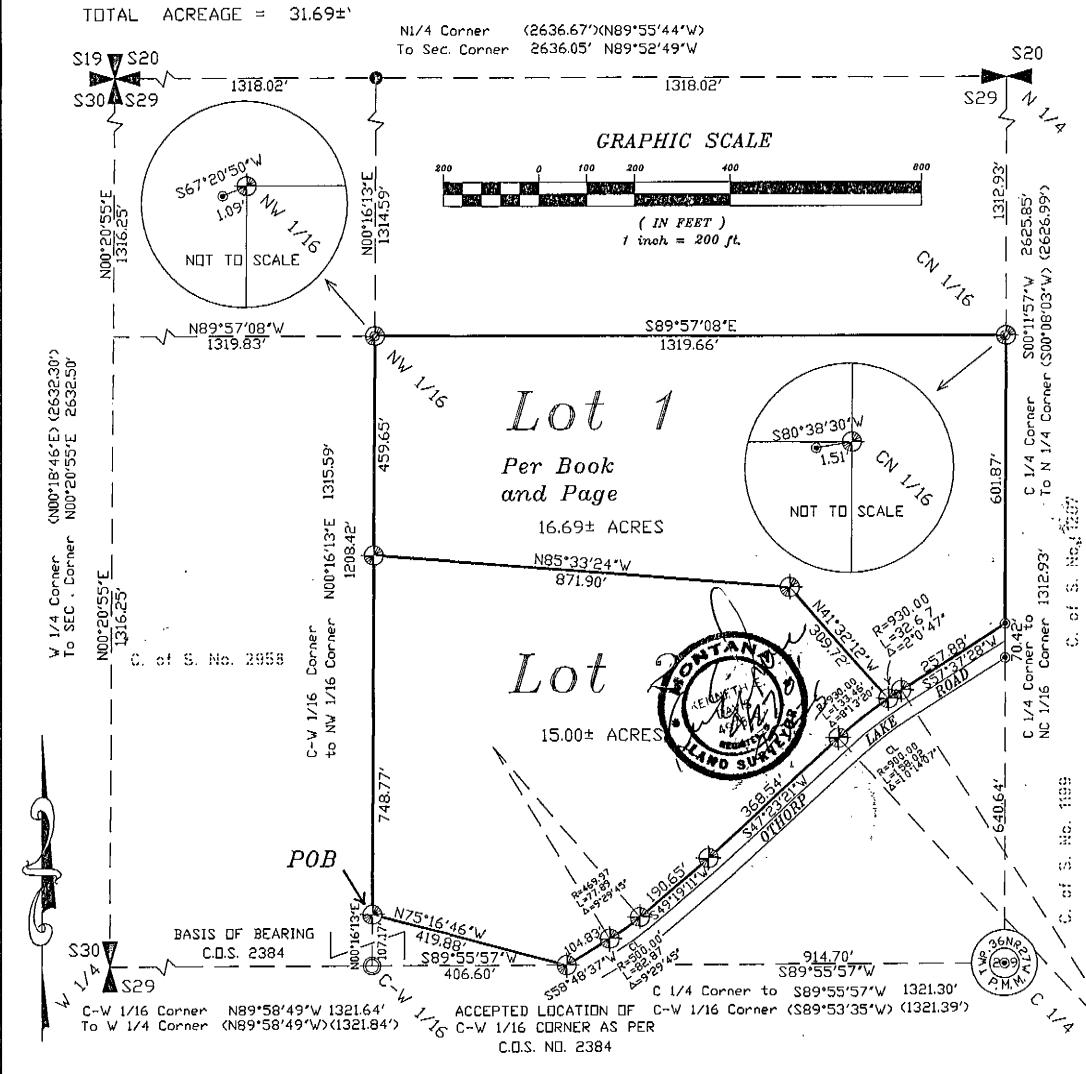
ATTEST: (Signature of Clerk and Recorder)

, Montana

(Seal of County)

STATE OF MONTANA COUNTY OF LINCOLY

P.F. PLAT NO.



LEGEND

SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED KED 4975-S

S19 **V** S20

S30\\\S29

DAVIS SURVEYING INC.

FOUND 2 1/2 INCH DIA. ALUMINUM PIPE WITH 3 1/4 INCH DIA. ALUMINUM CAP STAMPED USDA C-W 1/16 S29

S30 🚺 FOUND 2 1/2 INCH DIA. IRON PIPE WITH 3 1/4 INCH DIA. BRASS CAP STAMPED BLM 1968 T.36N., R.27W., P.M.M., 1/4 S30 S29

> FOUND 2 1/2 INCH DIA, IRON PIPE WITH 3 1/4 INCH DIA, BRASS CAP STAMPED BLM 1970 T.36., R.27W., P.M.M., S19, S20, S29, S30

COMPUTED POINT

\$20

S29

FOUND 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED PUTNAM 4375-S

RECORD AS PER C.O.S. NO. 2384

FOUND 2 1\2 INCH DIA. ALUMINUM PIPE WITH 3 1/4 INCH DIA. ALUMINUM CAP STAMPED USDA C1/4 S29 T.36N., R.27W., P.M.M., 9008 LS 1995

FOUND 2 1/2 INCH DIA IRON PIPE WITH 3 1/4 INCH DIA. BRASS CAP STAMPED BLM 1970 T.36., R.27W., P.M.M., S20 S29

PWW T362729S DATE: JULY 2000

point of beginning.

TO BE FOR MINER STORE OF THE REAL MATTER BY THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY. DOC= 152614

A PLAT OF:

FANNING SUBDIVISION

SE1/4 NW 1/4 OF SECTION 29, TWP. 36N., R.27W., P.M.M.

OWNER: SUE FANNING

 $DATE \colon \ JULY$

2000

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Alack Foot.

The driving surface is approximately 22 feet wide.

Registration No. 4975S

LEGAL DESCRIPTION

A tract of land located near Eureka lying in the SE 1/4 of the NW 1/4 of Section 29, Twp.,3@N.,R.27W.,P.M.M., Lincoln County, Montana containing 31.69 acres more or less and more particularly described as follows:

Beginning at 5/8 inch dia rebar capped KED 4975-S which bears NO0*16'13'E 107.17 feet from a 2 1/2 inch dia. aluminum pipe capped with a 3 1/4 2 1/2 inch dia. aluminum pipe capped with a 3 1/4 inch dia. aluminum cap which marks the C-W 1/16 corner of Section 29, Twp.,3. N.,8.27W.,P.M.M.; thence, from the said point of beginning along the northsouth centerline of the NW 1/4 of Section 29, N00*16'13'E 1208.42 feet to a 5/8 inch dia. rebar capped KED 4975-S, marking the NW 1/16 corner of Section 29; thence, along the eastwest center line of the NW 1/4 of Section 29, S89*57'08'E 1319.66 feet to a 5/8 inch dia. rebar capped KED 4975-S, marking the CN 1/16 29, \$89°57′08″E 1319.66 feet to a 5/8 inch dia. rebar capped KED 4975-\$, marking the CN 1/16 corner of Section 29; thence, along the northsouth centerline of Section 29, \$00°11′57″W 601.87 feet to a 5/8 inch dia. rebar capped Putnam 4375-\$, which lies on the northerly Right-of-Way line of Othorp Lake Road, a 60 foot wide public roadway Petition No.2% thence, along said northerly Right-of-Way line of public, roadway, \$57°37′38′W 257.88 feet to a 5/8 inch dia rebar capped KED 4975-\$; thence continuing dia. rebar capped KED 4975-S; thence, continuing along said northerly Right-of-Way line of public roadway, 166.13 feet, along the arc of a curve to the left, having a radius of 930.00 feet, turning through a delta angle of 10*14'07' to a 5/8 inch dia. rebar capped KED 4975-S; thence, continuing along said northerly Right-of-Way line of public roadway, \$47*23'21'W 368.54 feet to a 5/8 inch rebar capped KED 4975-S; thence, continuing along said northerly Right-of-Way line of public roadway, \$49*19'11'W 190.65 feet to a 5/8 inch dia rebar capped KED 4975-S; thence, continuing along said northerly Right-of-Way line of public roadway, 77.89 feet, along the arc of a curve to the right, having a radius of 469.97 feet, turning through a delta angle of 9°29'45' to a 5/8 inch dia rebar capped KED 4975-S; thence, continuing along said northerly Right-of-Way line of public roadway \$58*48'37"W 104.83 feet to a 5/8 inch dia, rebar capped KED 4975-S; thence, N75°16'46'W 419.88 feet to the

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désignated as _ incoln County, Montana. Dated this day of ______, 2001 A.D.

the undersigned property owner(s), do-hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following

The above described tract of land is to be known and

STATE OF MONTANA County of Lincoln

CERTIFICATE OF DEDICATION

described land near ___ County, Montana to wit:

On this day of ______, 2001

A.D., before me, a Notary Public in and for the State of Montano, personally appeared _______ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the

10-25-2002 My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

dimensions of the lots are as shawn hereon; and that the said platted area was laid out on the ground according to law.

Registration No. 4975S

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this day of

Lincoln County Montana

<u>Certificate of Final Plat Approval — County</u> The County Commission of 1/2 - County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 24 day of My, 2001.

(Signatures_of_Commissioners)

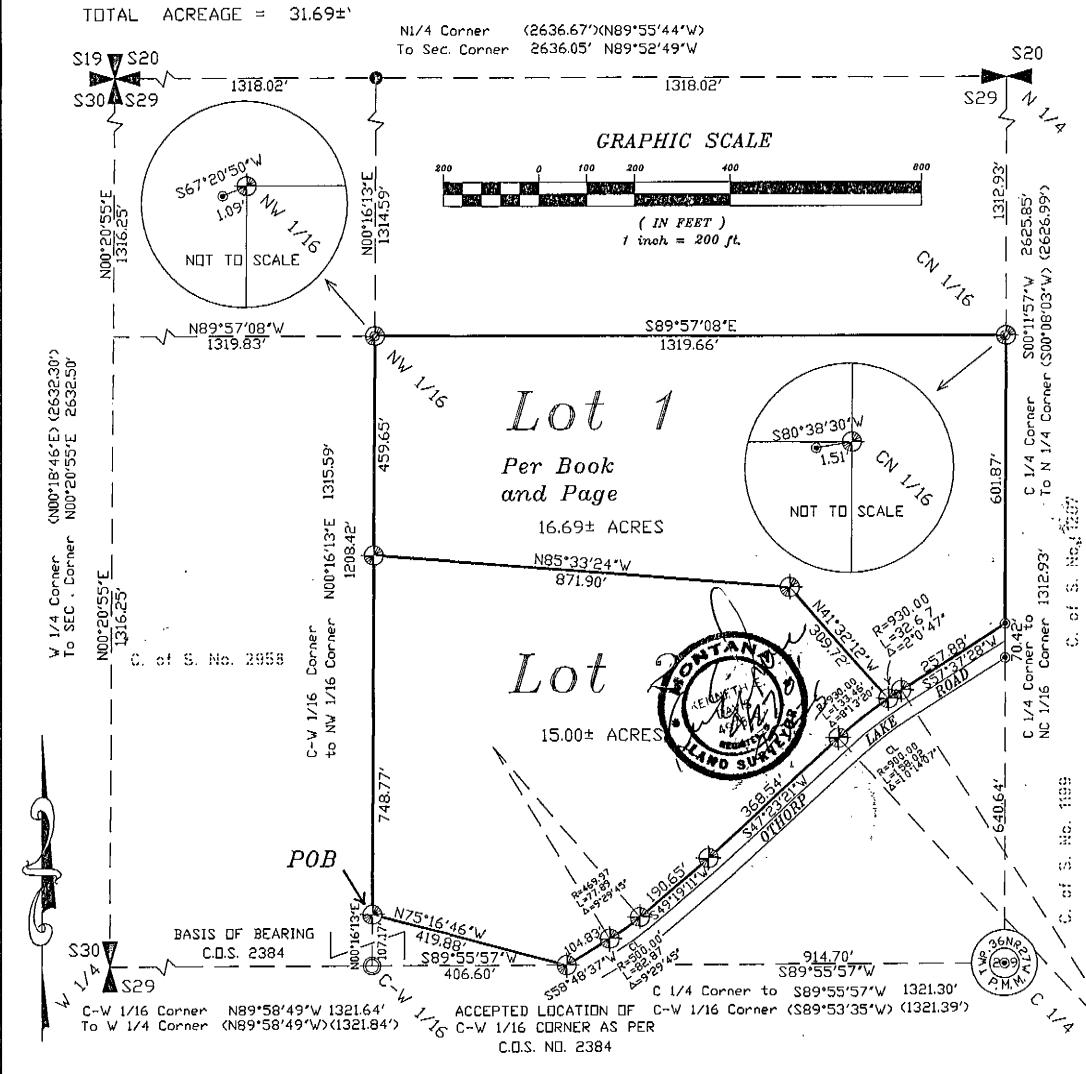
ATTEST: (Signature of Clerk and Recorder)

, Montana

(Seal of County)

STATE OF MONTANA COUNTY OF LINCOLY

P.F. PLAT NO.



LEGEND

SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED KED 4975-S

S19 **V** S20

S30\\\S29

DAVIS SURVEYING INC.

FOUND 2 1/2 INCH DIA. ALUMINUM PIPE WITH 3 1/4 INCH DIA. ALUMINUM CAP STAMPED USDA C-W 1/16 S29

S30 🚺 FOUND 2 1/2 INCH DIA. IRON PIPE WITH 3 1/4 INCH DIA. BRASS CAP STAMPED BLM 1968 T.36N., R.27W., P.M.M., 1/4 S30 S29

> FOUND 2 1/2 INCH DIA, IRON PIPE WITH 3 1/4 INCH DIA, BRASS CAP STAMPED BLM 1970 T.36., R.27W., P.M.M., S19, S20, S29, S30

COMPUTED POINT

\$20

S29

FOUND 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED PUTNAM 4375-S

RECORD AS PER C.O.S. NO. 2384

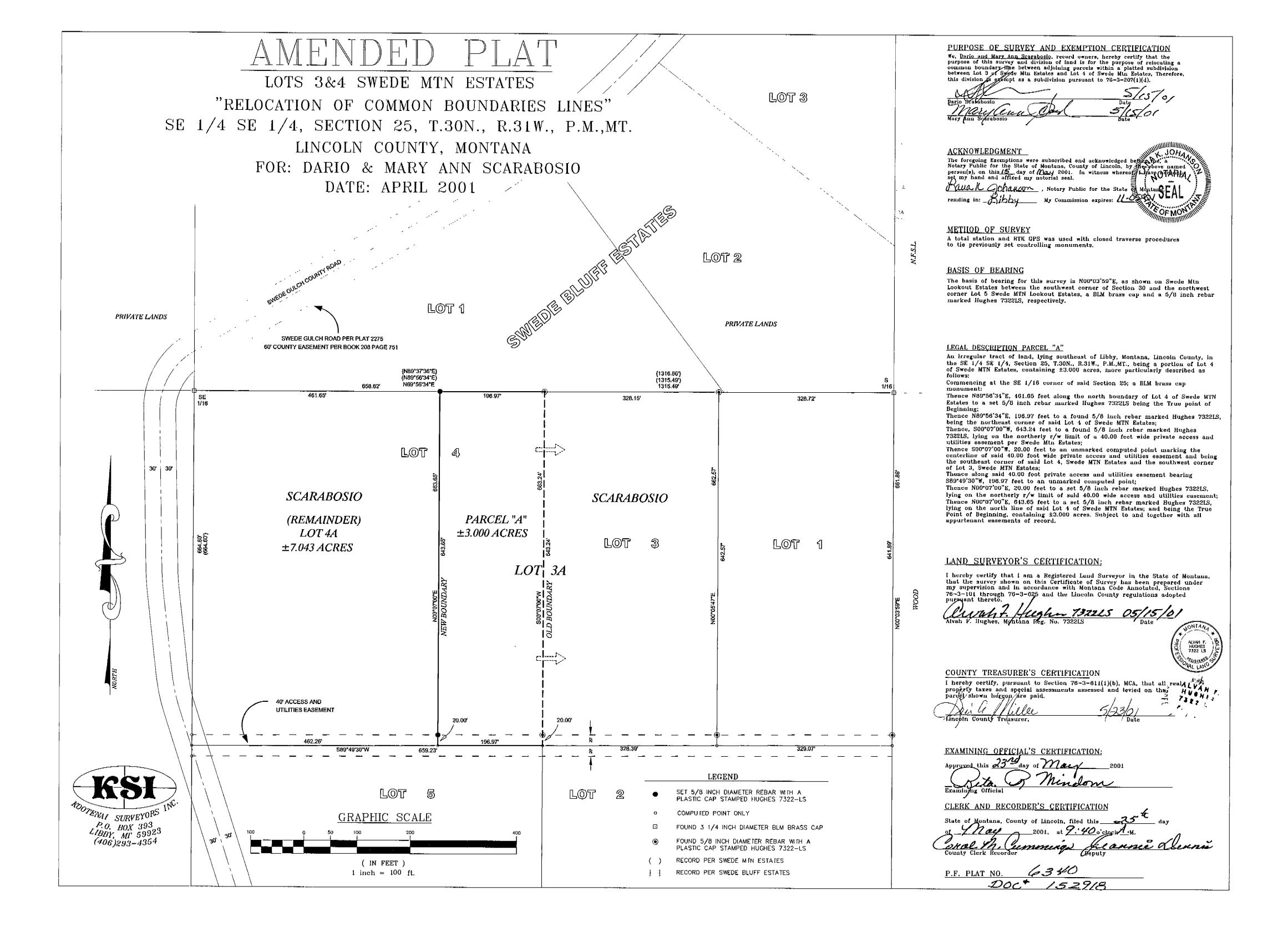
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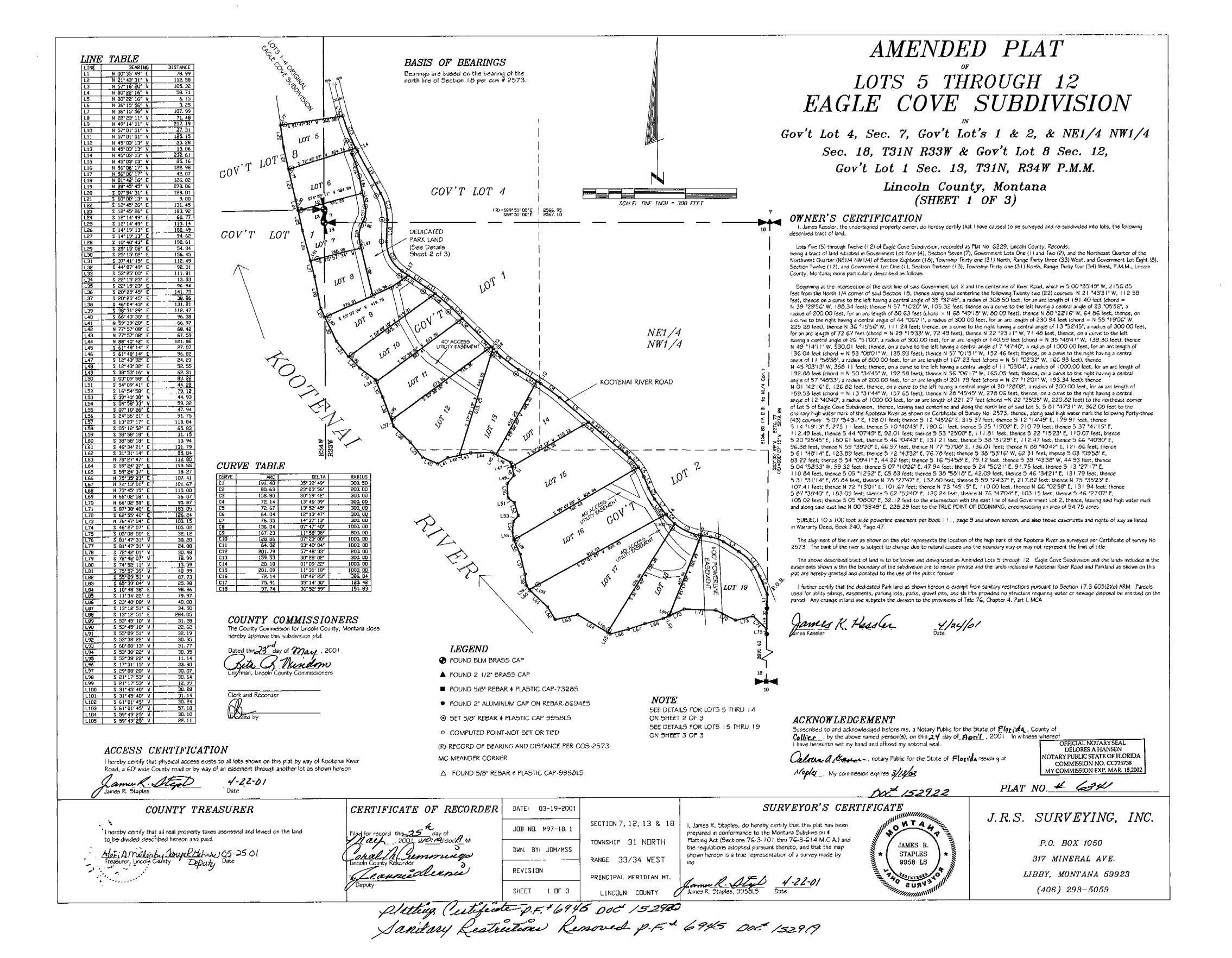
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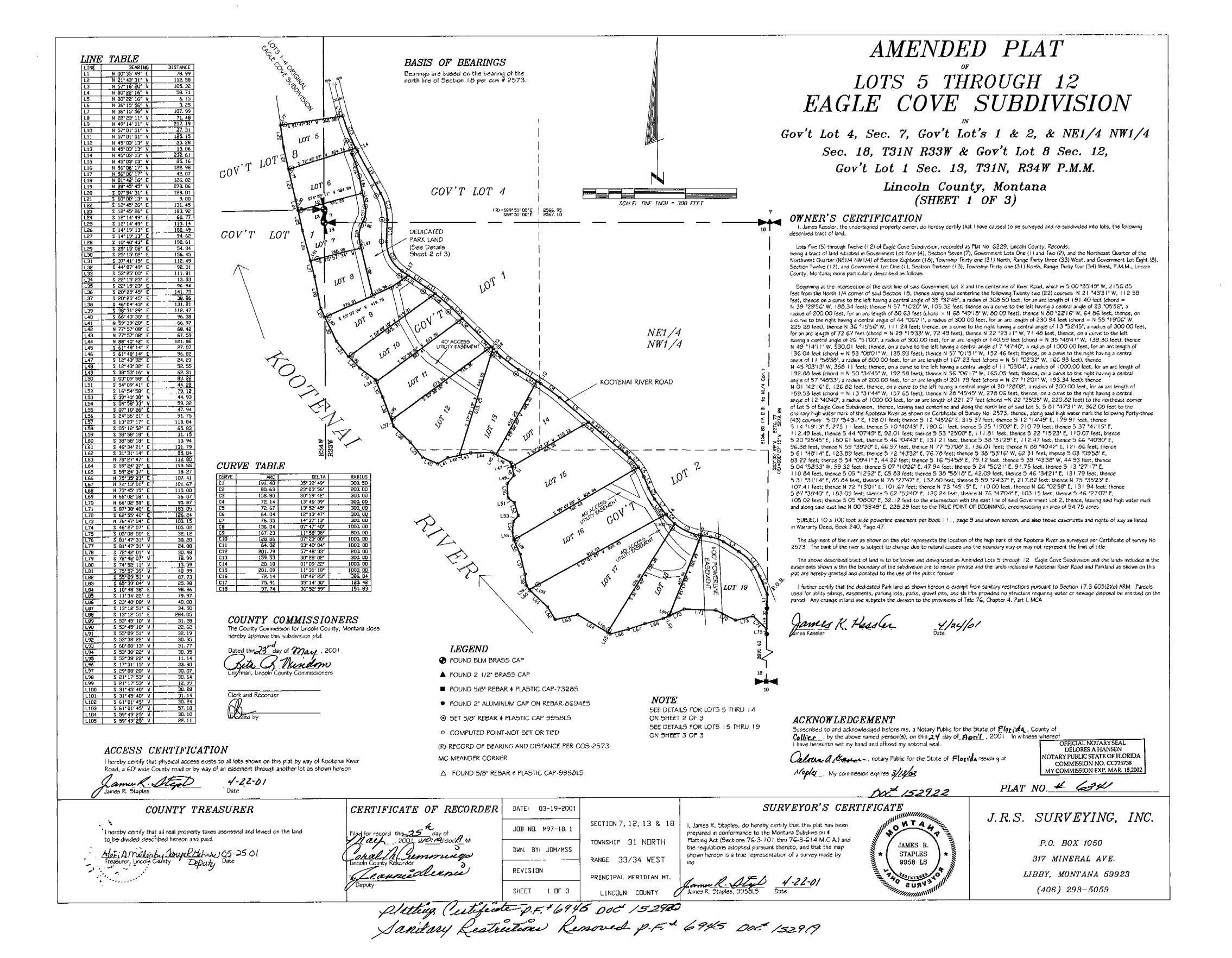
PWW T362729S DATE: JULY 2000

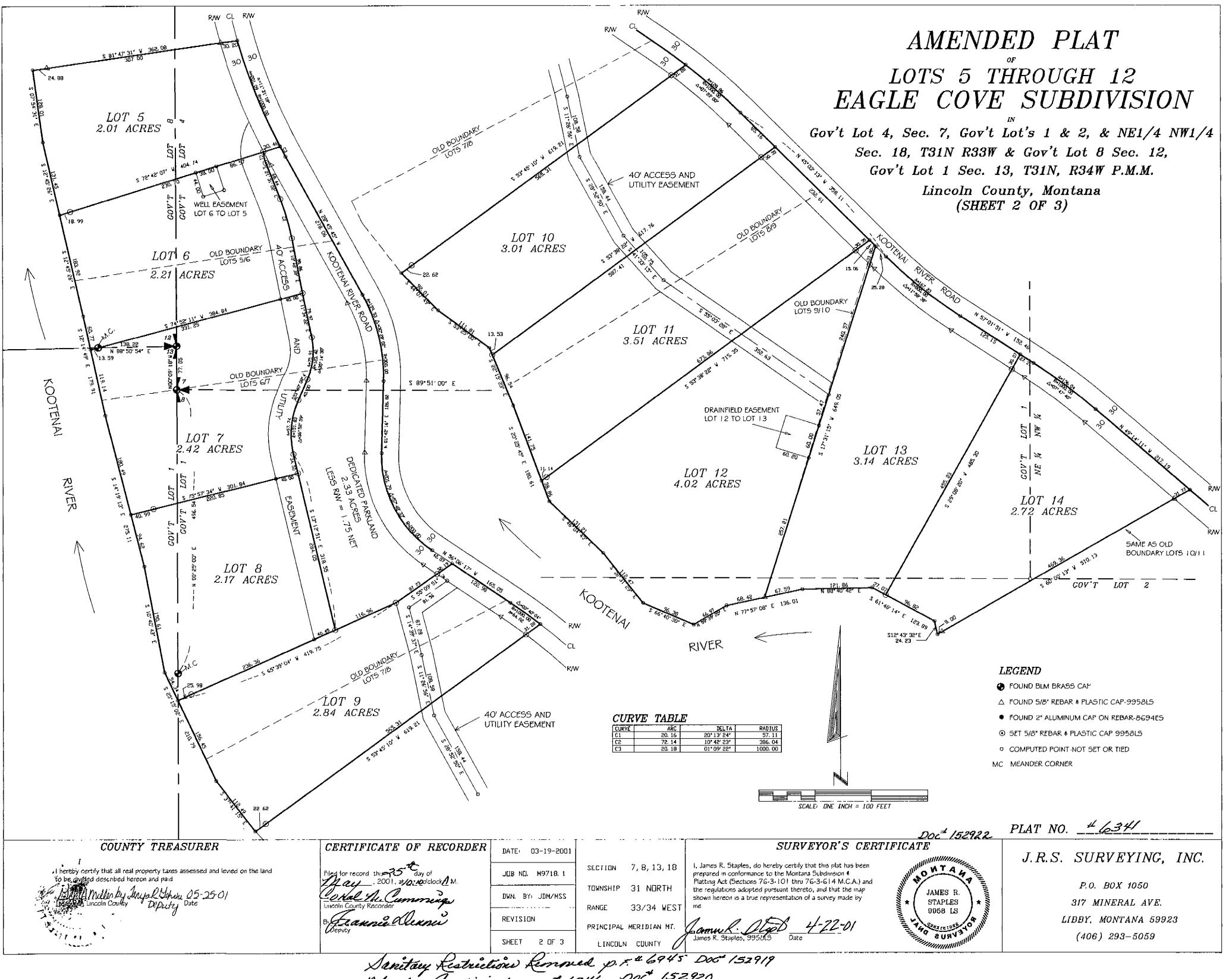
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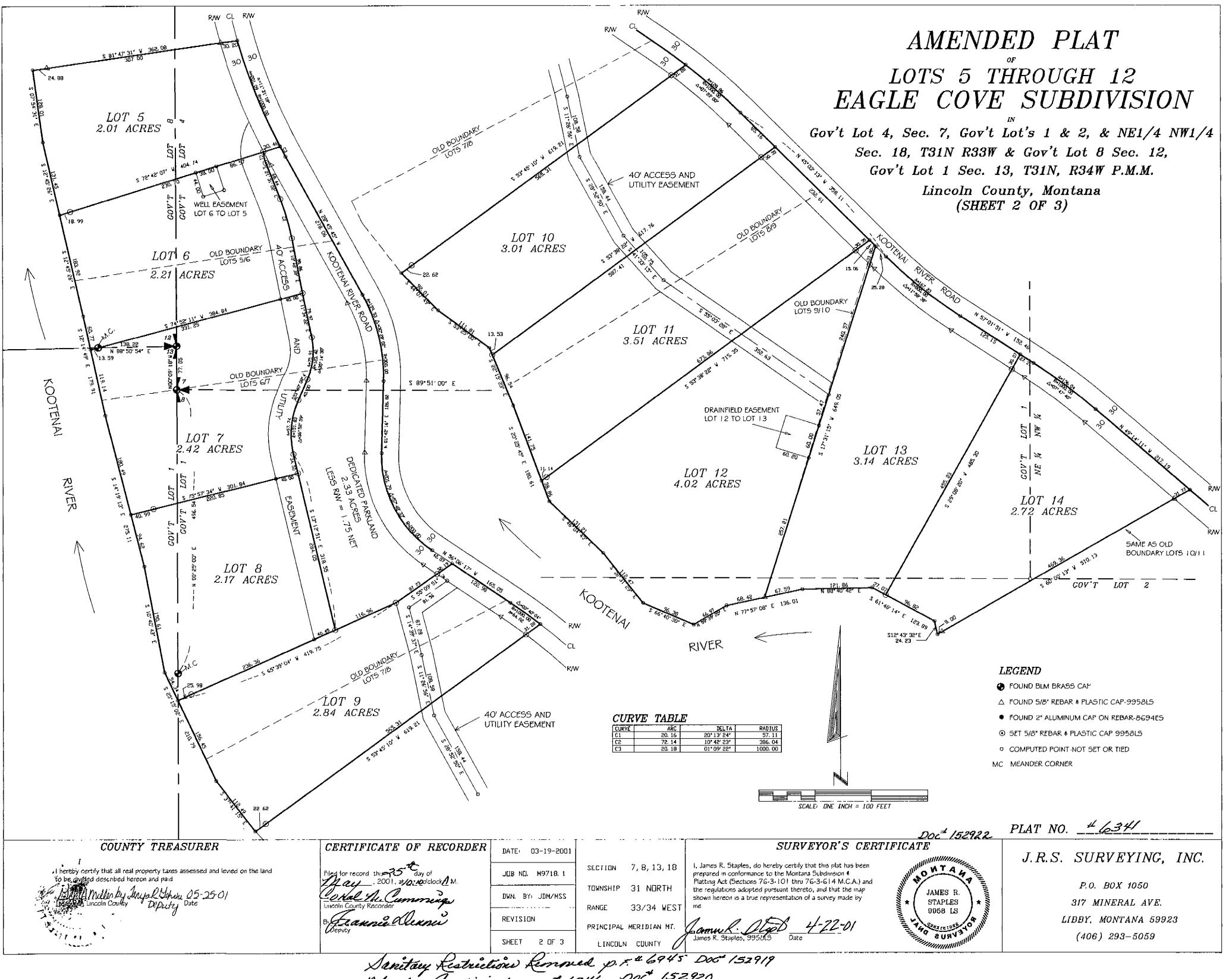




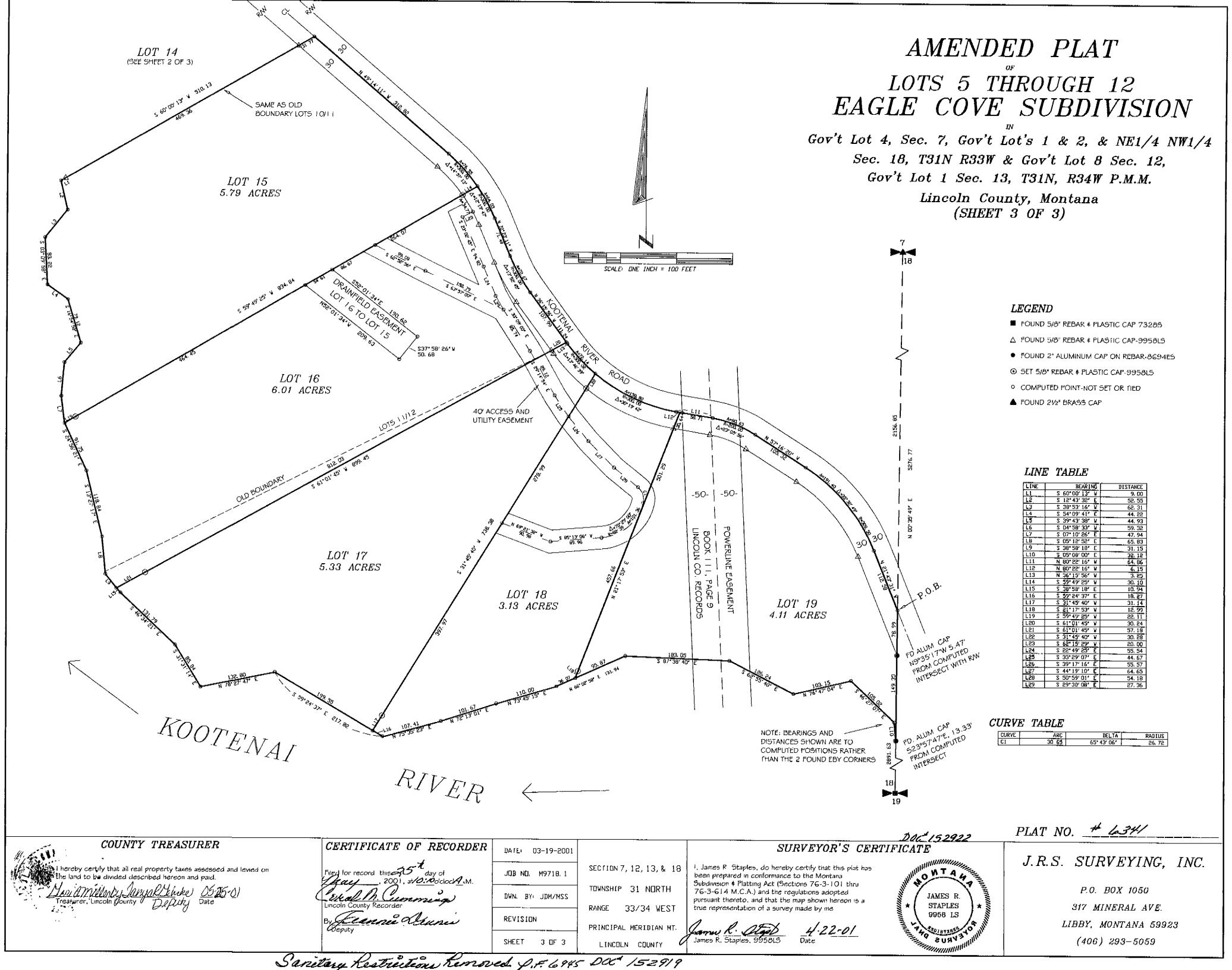




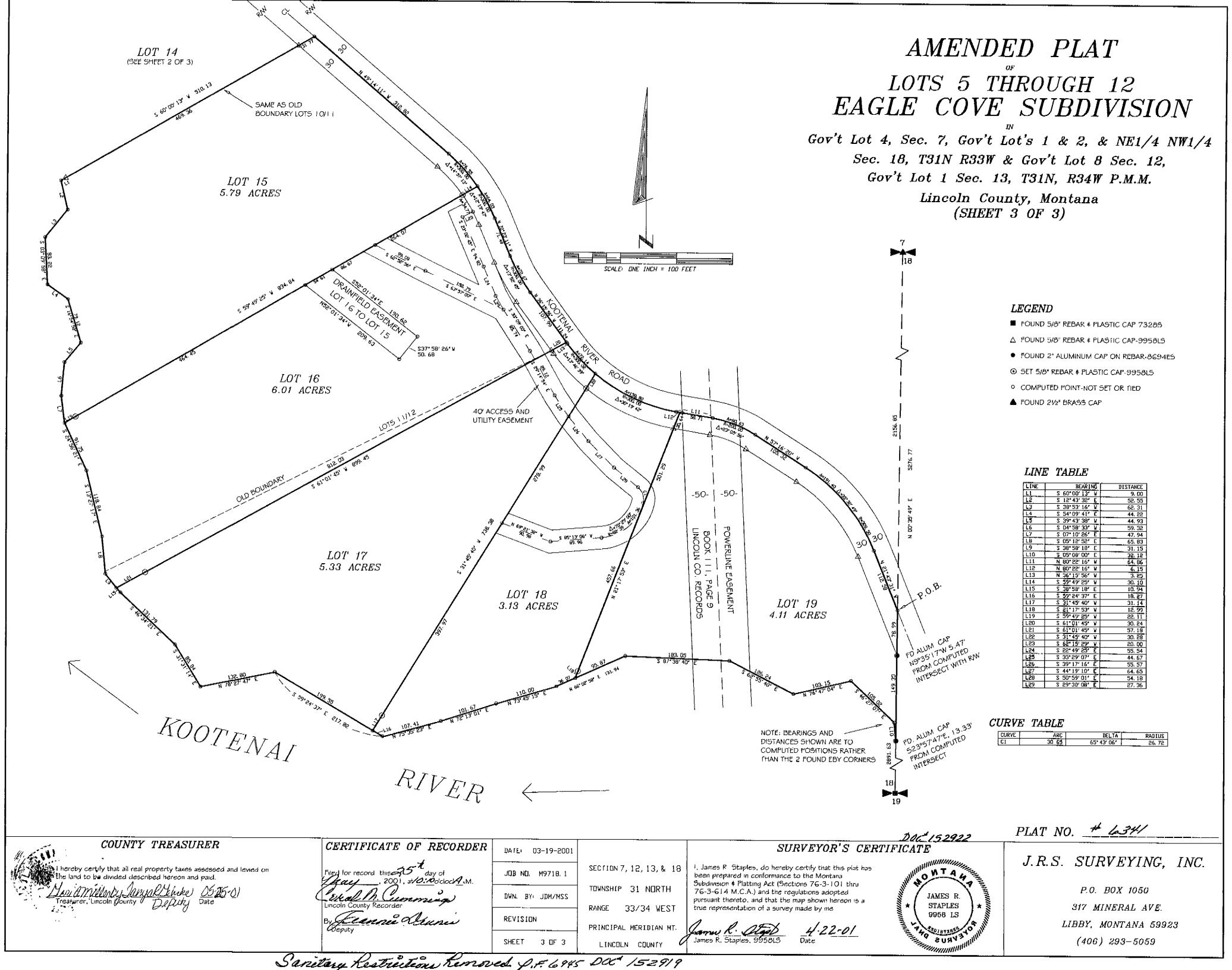
Sanitary Restriction Removed p. F. # 6945 Doc 152919 Detering Certificate p. F. 6946 Doc 152920



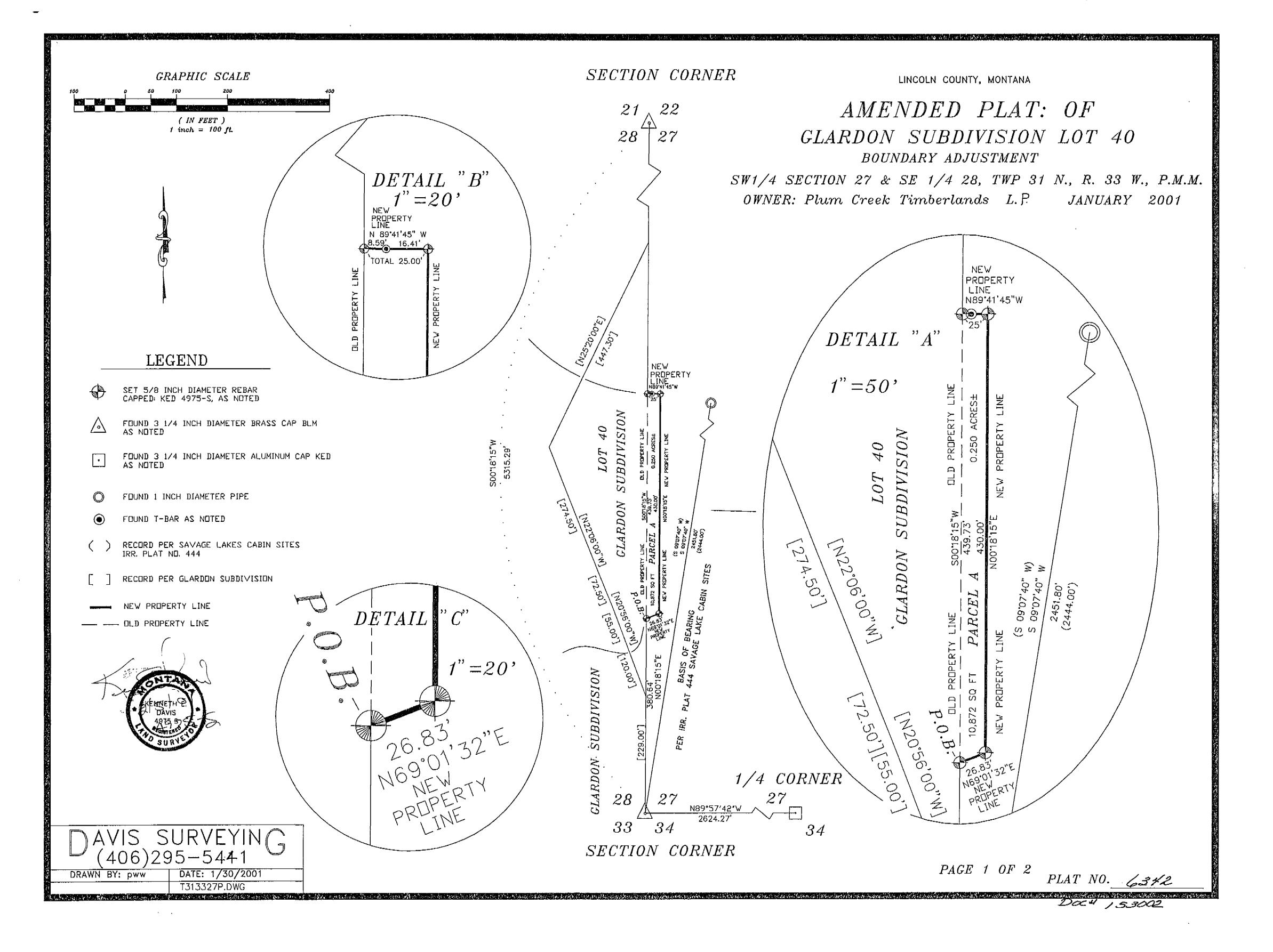
Sanitary Restriction Removed p. F. # 6945 Doc 152919 Detering Certificate p. F. 6946 Doc 152920



Sanitary Restrictions Removed P.F. 6945 DOC 152919 Platting Certificate p.F. 6946 DOC 152920



Sanitary Restrictions Removed P.F. 6945 DOC 152919 Platting Certificate p.F. 6946 DOC 152920



AMENDED PLAT: OF GLARDON SUBDIVISION LOT 40 BOUNDARY ADJUSTMENT

SW1/4 SECTION 27 & SE 1/4 28, TWP 31 N., R. 33 W., P.M.M. OWNER: Plum Creek Timberlands L. P. JANUARY 2001

CERTIFIC STATE O

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position

Notary Public My Commission Expires

Attest:

By Mour Mulus

Sheri L. Ward Assistant Secretary

for: Plum Creek TimberLands L. P.
By Plum Creek Timber I, L.L.C.
General Flactner

Rick R. Holley, President ond Chief Executive Office

STATE OF Washington

On this day of sorwary, 2001

A.D. before me, a Notary Public in and for the State of Washington, personally appeared Rick R. Holley and Sheri L. Ward known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the

Notary Public My Commission Expires

Notary Public My Commission Expires

DAVIS SURVEYING (406)295-5441

DRAWN BY: pww DATE: 1/30/200

DESCRIPTION OF PARCEL A

A irregular tract of land located near Troy, in Lincoln County, Montana, located in the SW 1/4 of Section 27, Twp.31N.,R.33W., P.M.M., containing 10,872 Sq. Ft.., 0.250 acre more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: K.E.D. 4975—S, located on the west line of Section 27, Twp.31N.,R.33W., P.M.M., which bears N00°18'15"E 380.64 feet from the SW corner of said Section 27; thence, from the True Point of Beginning, N69°01'32"E 26.83 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975—S; thence, N00°18'15"E 430.00 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975—S; thence, N89°41'45"W 16.41 feet to a T—bar; thence, N89°41'45"W 8.59 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975—S, located on the west line of said Section 27; thence, along the west line of said Section 27, S00°18'15"W 439.73 feet to the Point of Beginning.

The aforedescribed Parcel A, containing 10,872 Sq. Ft., 0.250 acre, more or less, to become a permanent part of Lot 40 Glardon Subdivision and subject to and together with all appurtenant easements of record.

STATE OF MONTANA County of Lincoln

Notary Public

My Commission Expires

STATE OF MONTANA County of Lincoln

On this _____day of ________, 2001

A.D., before me, a Notary Public in and for the State of Montana, personally appeared ______ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires

CERTIFICATE OF ADJUSTMENT

the undersigned property owner(s), do hereby certify that the purpose of this survey of land is to relocate a common boundary between a single lot within a platted subdivision and adjoining land outside a platted subdivision and that no additional parcels are hereby created. Therefore this survey is exempt from review as a subdivision pursuant to ARM 17.36, 605 2 (b), "Divisions made to carrect errors in construction where a building, shrubs, or other permanent vegetation may encroach upon the neighboring property."

Dated this Z. day of May, 2001 A.D.

AD DOON NEMAN and Dorothy Mae Richey

Kehin Kichey and Kumith & Rich

STATE OF MONTANA County of Lincoln

Notary Public

9.14.02
My Commission Expires

PROMODON

CERTIFICATE OF ADJUSTMENT

I/we, the undersigned property owner(s), do hereby certify that the purpose of this survey of land is to relocate a common boundary between a single lot within a platted subdivision and adjoining lond outside a platted subdivision and that no additional parcels are hereby created. Therefore this survey is exempt from review as a subdivision pursuant to ARM 17.36, 605 2 (b), "Divisions made to correct errors in construction where a building, shrubs, or other permanent vegetation may encroach upon the neighboring property."

Dated	thisday	of	 2001	A,D.
		and		u 1
	<u>_</u>	and		

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this May of May 2001

Meri A. Mullon by Janua & Mchaho Toputy

Treasurer

Lincoln County

Montana

CHAIRMAN OF THE BOARD

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

STATE OF MONTANA
COUNTY OF LINCOLN,
Filed on this 3/day of hay, 2001 A.D. at 9:05
O'clock A.m.
Conal M. County Clerk and Recorder

Opportunity

County Clerk and Recorder

Deputy

PAGE 2 OF 2

PLAT NO.

D0C#

/ 53002

LINCOLN COUNTY, MONTANA AMENDED PLAT OF: LOT #2 LEGEND LOT 5 ECHO MEADOW SW 1/4 OF NW 1/4 AND THE NW 1/4 OF SW 1/4 N89°39'58"W OF SECTION 8 TWP.30N., R.33W., P.M.M. 1329.14 SET 5/8 INCH DIAMETER REBAR 1/16 OWNER: ESTATE OF DOROTHY EDWARDS WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S DATE: APRIL 2001 FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED OWNER: CHASE CUTOFF COUNTY CLUB L.L.P. COMPUTED POINT M 234/703 LOT #3 SE 1/4 CHASE CUTOFF NW 1/4 RECORD PER PLAT No. 5788 DESCRIPTION OF EASEMENT A strip of land located in the SW 1/4 of the NW 1/4 and the NW 1/4 of the SW 1/4 of Section 8 40.349 ACRES± Twp.30N.,R.33W., P.M.M., being a strip of land for access easement, measuring 30.00 feet wide, lying 15.00 BASIS OF BEARING PER PLAT No. 5788 feet on each side of the following described centerline: S89°37'55"E Beginning at a computed point, which lies S00'02'36"W 62.94 feet from a 5/8 inch dia. rebar capped: K.E.D. 1328.48 4975—S, which marks the CW 1/16 Corner of Section 8 P.O.B Twp.30N., R.33W., P.M.M.; thence, N76'36'43"W 15.34 feet to a computed point; thence, N86'36'32"W 34.89 feet to SEE DETAIL PAGE 2 a computed point; thence, S89°06'47"W 51.32 feet to a computed point; thence, S89'52'13"W 93.07 feet to a computed point; thence, along the arc of a curve to the right, a distance of 217.98 feet, turning through a delta OWNER: DOROTHY EDWARD'S ESTATE LOT #5 angle 92°30′44", having a radius of 135.00 feet, to a computed point; thence, NO2'22'57"E 266.03 feet to a 21.777 ACRES± computed point located on the south Right-of-Way line of Chase Cutoff, a 60.00 foot wide public roadway, Estate of Dorothy Edwards measured 30.00 feet from the centerline thereof. M 263/689 SW 1/4 The side lines of the aforedescribed 30.00 foot \$00.003 LOT #4 easement to be extended and shortened to meet at the 132 S00° 132 angle points and to terminate at the northsouth 24.964 ACRES± centerline of the SW 1/4 of said Section 8 and on the south Right-of-Way line of said Chase Cutoff. EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Mark Milstein Revoc. Invest. Trust MD 231/719 40.401 ACRES± STATE OF MONTANA COUNTY OF LINCOLN ŞW 1/16 N89°42'07"W 1/16 N89°42'07"W 1327.36 GRAPHIC SCALE 1327.36' PAGE 1 OF 2 (IN FEET) DATE: 4/23/2001 DRAWN BY: pww 1 inch = 200 ft. AMENDED PLAT No. __ 6ラソゴ T30338A DOC# 153004

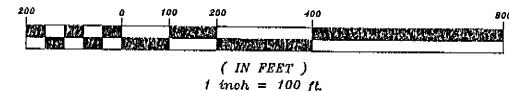
LINCOLN COUNTY, MONTANA AMENDED PLAT OF: LOT #2 LEGEND LOT 5 ECHO MEADOW SW 1/4 OF NW 1/4 AND THE NW 1/4 OF SW 1/4 N89°39'58"W OF SECTION 8 TWP.30N., R.33W., P.M.M. 1329.14 SET 5/8 INCH DIAMETER REBAR 1/16 OWNER: ESTATE OF DOROTHY EDWARDS WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S DATE: APRIL 2001 FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED OWNER: CHASE CUTOFF COUNTY CLUB L.L.P. COMPUTED POINT M 234/703 LOT #3 SE 1/4 CHASE CUTOFF NW 1/4 RECORD PER PLAT No. 5788 DESCRIPTION OF EASEMENT A strip of land located in the SW 1/4 of the NW 1/4 and the NW 1/4 of the SW 1/4 of Section 8 40.349 ACRES± Twp.30N.,R.33W., P.M.M., being a strip of land for access easement, measuring 30.00 feet wide, lying 15.00 BASIS OF BEARING PER PLAT No. 5788 feet on each side of the following described centerline: S89°37'55"E Beginning at a computed point, which lies S00'02'36"W 62.94 feet from a 5/8 inch dia. rebar capped: K.E.D. 1328.48 4975—S, which marks the CW 1/16 Corner of Section 8 P.O.B Twp.30N., R.33W., P.M.M.; thence, N76'36'43"W 15.34 feet to a computed point; thence, N86'36'32"W 34.89 feet to SEE DETAIL PAGE 2 a computed point; thence, S89°06'47"W 51.32 feet to a computed point; thence, S89'52'13"W 93.07 feet to a computed point; thence, along the arc of a curve to the right, a distance of 217.98 feet, turning through a delta OWNER: DOROTHY EDWARD'S ESTATE LOT #5 angle 92°30′44", having a radius of 135.00 feet, to a computed point; thence, NO2'22'57"E 266.03 feet to a 21.777 ACRES± computed point located on the south Right-of-Way line of Chase Cutoff, a 60.00 foot wide public roadway, Estate of Dorothy Edwards measured 30.00 feet from the centerline thereof. M 263/689 SW 1/4 The side lines of the aforedescribed 30.00 foot \$00.003 LOT #4 easement to be extended and shortened to meet at the 132 S00° 132 angle points and to terminate at the northsouth 24.964 ACRES± centerline of the SW 1/4 of said Section 8 and on the south Right-of-Way line of said Chase Cutoff. EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Mark Milstein Revoc. Invest. Trust MD 231/719 40.401 ACRES± STATE OF MONTANA COUNTY OF LINCOLN ŞW 1/16 N89°42'07"W 1/16 N89°42'07"W 1327.36 GRAPHIC SCALE 1327.36' PAGE 1 OF 2 (IN FEET) DATE: 4/23/2001 DRAWN BY: pww 1 inch = 200 ft. AMENDED PLAT No. __ 6ラソゴ T30338A DOC# 153004

AMENDED PLAT OF: LOT 5 ECHO MEADOW

SW 1/4 OF NW 1/4 AND THE NW 1/4 OF SW 1/4 OF SECTION 8 TWP.30N., R.33W., P.M.M.

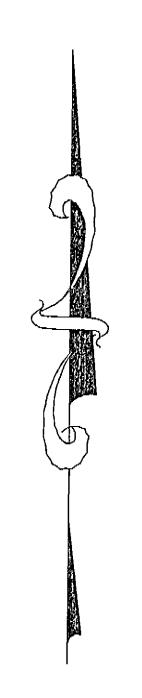
> OWNER: ESTATE OF DOROTHY EDWARDS DATE: APRIL 2001

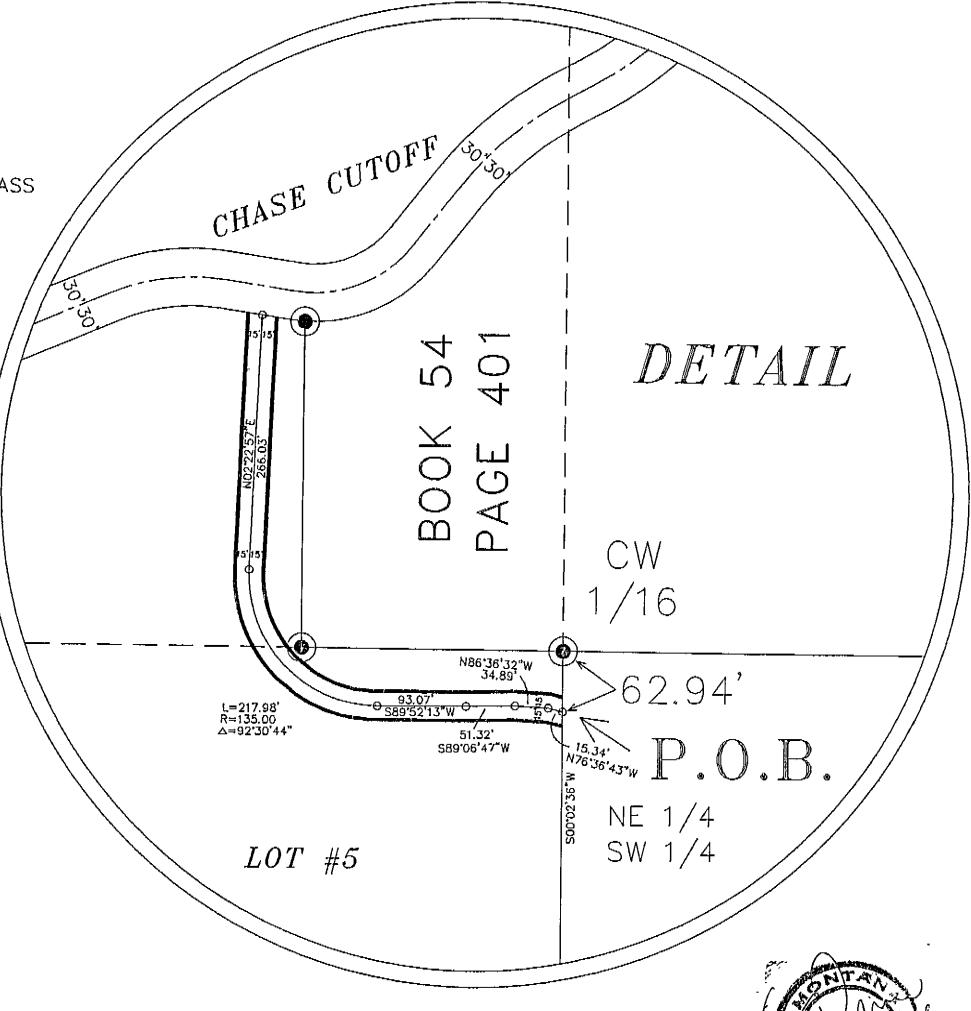
GRAPHIC SCALE



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
- COMPUTED POINT
- RECORD PER PLAT No. 5788





STATE OF MONTANA County of Lincoln I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position Registration No. 4975S " SURVEY / EXEMPTION 1/ws, Playence D. Tones the undersigned property owner(s), do hereby certify that I/we-have caused to be surveyed, to create a 30.00 foot wide access and utility easement. There is no division of land and therefore the survey is exempt from review. Dated this 25 day of May, 2001 A.D. Clarence S. Gorasand STATE OF MONTANA VEILOUSTON On this 25 day of May, 2001 A.D. before me a Notary Public In and for the State of Montana, personally appeared, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed NOTARY PUBLIC for the State of Montana Residing at Barbon County, Montana My Commission Expires May 25, 2004 STATE OF MONTANA COUNTY OF LINCOLN On this _____day of ______, 2001 A.D. before me a Notary Public in and for the State of Montana, personally appeared, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. Notary Public My Commission Expires TREASURER CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have

been paid. Treasurer Lincoln County Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

STATE OF MONTANA COUNTY OF LINCOLN

PAGE 2 OF 2

AMENDED PLAT No.

DATE: 4/23/2001

DRAWN BY: pww

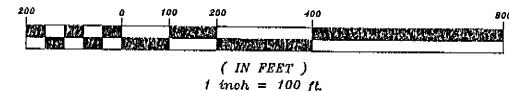
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AMENDED PLAT OF: LOT 5 ECHO MEADOW

SW 1/4 OF NW 1/4 AND THE NW 1/4 OF SW 1/4 OF SECTION 8 TWP.30N., R.33W., P.M.M.

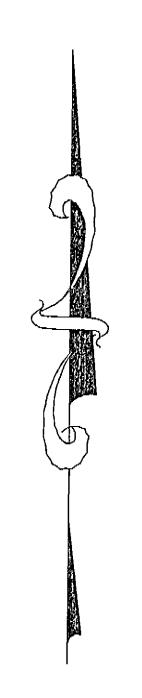
> OWNER: ESTATE OF DOROTHY EDWARDS DATE: APRIL 2001

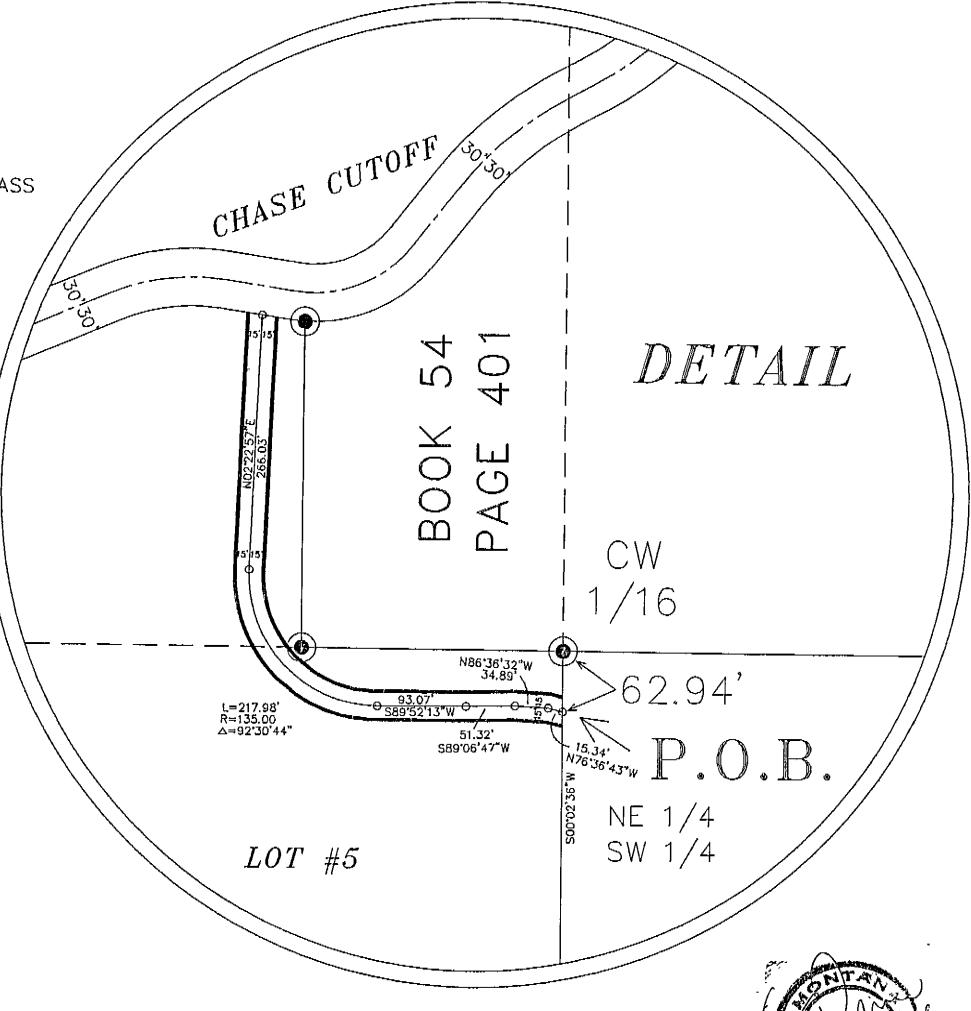
GRAPHIC SCALE



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
- COMPUTED POINT
- RECORD PER PLAT No. 5788





STATE OF MONTANA County of Lincoln I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position Registration No. 4975S " SURVEY / EXEMPTION 1/ws, Playence D. Tones the undersigned property owner(s), do hereby certify that I/we-have caused to be surveyed, to create a 30.00 foot wide access and utility easement. There is no division of land and therefore the survey is exempt from review. Dated this 25 day of May, 2001 A.D. Clarence S. Gorasand STATE OF MONTANA VEILOUSTON On this 25 day of May, 2001 A.D. before me a Notary Public In and for the State of Montana, personally appeared, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed NOTARY PUBLIC for the State of Montana Residing at Barbon County, Montana My Commission Expires May 25, 2004 STATE OF MONTANA COUNTY OF LINCOLN On this _____day of ______, 2001 A.D. before me a Notary Public in and for the State of Montana, personally appeared, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. Notary Public My Commission Expires TREASURER CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have

been paid. Treasurer Lincoln County Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

STATE OF MONTANA COUNTY OF LINCOLN

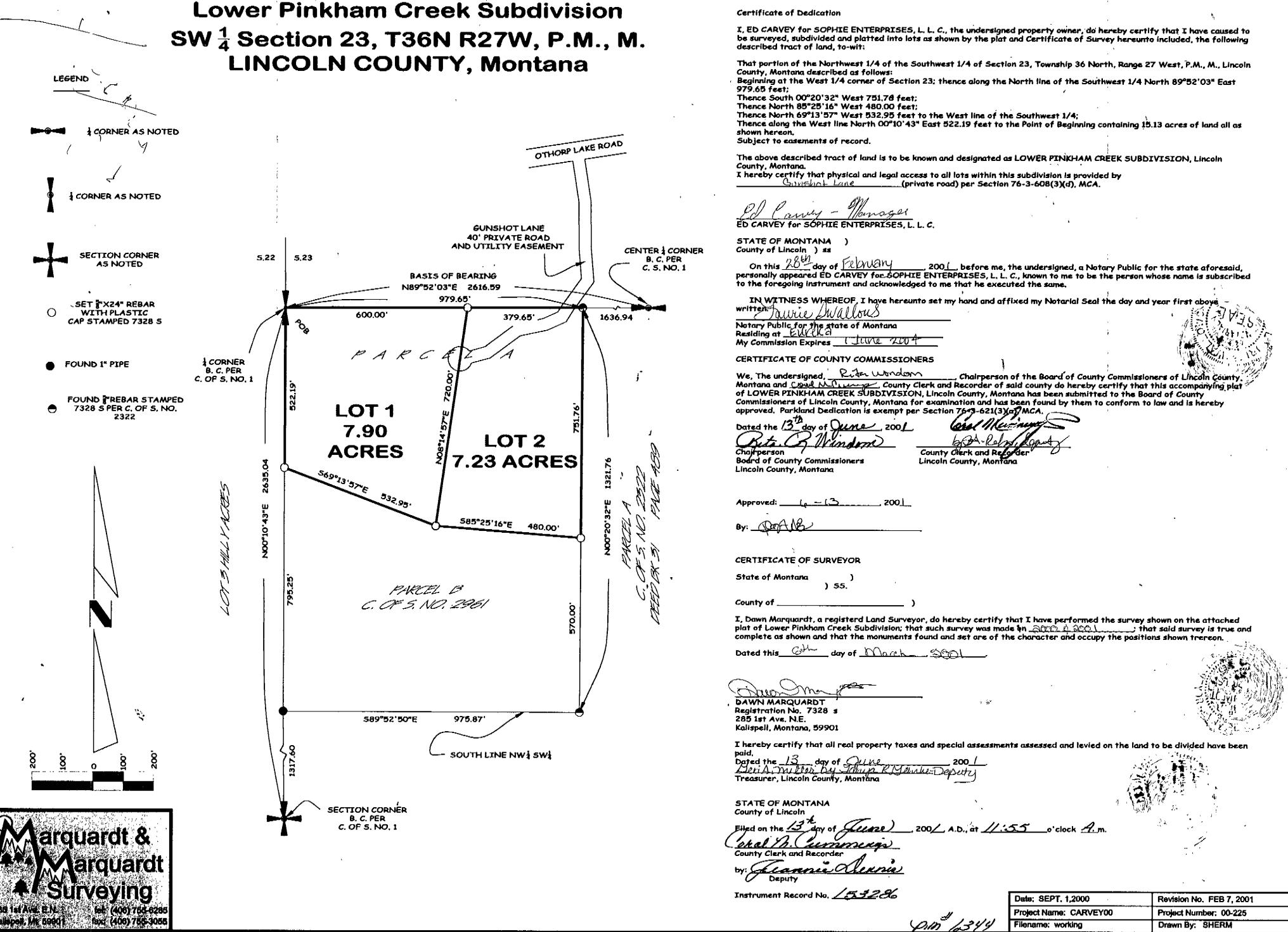
PAGE 2 OF 2

AMENDED PLAT No.

DATE: 4/23/2001

DRAWN BY: pww

Dat 153004



Sanitary Restriction Kernoved P.F. 6952 DOC+ 153289

platting Certificate P.F. 4 6953 DOC+ 153285

Pord Maintenen agreement m 248/244

Orvenante m 268/245

LOT 2 OF SWEDE MTN ESTATES AND LOT 5 OF SWEDE MTN LOOKOUT ESTATES "RELOCATION OF COMMON BOUNDARIES LINES"

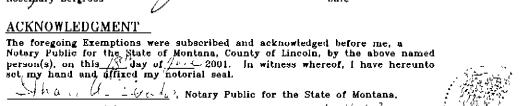
A PORTION OF GOV'T LOT 4, SECTION 30, T.30N., R.30W., P.M., MT. LINCOLN COUNTY, MONTANA

LOT 4

FOR: GEORGE WOOD DATE: APRIL 2001



- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- COMPUTED POINT ONLY
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
 - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- RECORD PER SWEDE MIN LOOKOUT ESTATES



METHOD OF SURVEY

residing in: _/.../

A total station and KTK GPS was used with closed traverse procedures

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We, George Wood and Ray & Rosemary Bergroos, record owners, hereby certify that the purpose of this survey and division of land is for the purpose of relocating a common boundary line between adjoining parcels within a platted subdivision between Lot 2 of Swede Mtn Estates and Lot 5 of Swede Mtn Lookout Estates, Therefore, this division is exempt as a subdivision pursuant to

The basis of hearing for this survey is N00°03'59"E, as shown on Swede Mtn Lookout Estates between the southwest corner of Section 30 and the northwest corner Lot 5 of Swede Mtn Lookout Estates, a BLM brass cap and a 5/8 inch rebar marked Hughes 7322LS, respectively.

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County, in Gov't Lot 4, Section 30, T.30N., R.30W., P.M., MT., being a portion of Lot 5 of Swede Mtn Lookout Estates, containing ±0.500 acres, more particularly described as

Thence N00"03'59"E, 641.89 feet along the west boundary of Lot 5 of Swede Mtn

Thence N00°03′59″E, 20.00 feet to an unmarked computed point marking the centerline of said 40.00 foot wide private access and utilities easement and being the northwest corner of Lot 5, Swede Mtn Lookout Estates and the northeast

lying on the southerly r/w limit of said 40.00 wide access and utilities easement; Thence S00*03'59"W, 641.86 feet to a set 5/8 inch rebar marked Hughes 7322LS, lying on the south section line of said Section 30;

feet to a found BLM brass cap monument and being the True Point of Beginning, containing ±0.500 acres. Subject to and together with all appurtenant casements

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted

property taxes and special assessments assessed and levied on the

to tie previously set controlling monuments. LOT 3 LOT 1 LOT 3 LOT 2 BASIS OF BEARING LEGAL DESCRIPTION PARCEL "A" follows: Commencing at the southwest corner of said Section 30; a BLM brass cap monument and being the True Point of Beginning: 40' ACCESS AND **UTILITIES EASEMENT** Lookout Estates to a 5/8 inch rebar marked Hughes 7322IS, lying on the southerly r/w limit of a 40.00 feet wide private access and utilities easement per S89°59'48"E 329 061 329.14' 328.38 Swede Mtn Lookout Estates; \$89*49'30"W 657.45 296.23 N00°03'59"E S00"03'59"W corner of Lot 2, Swede Mtn Estates; 20.00 Thence along said 40.00 foot private access and utilities easement bearing \$89*59'48"E, 32.91 feet to an unmarked computed point; Thence \$00°03'59"W, 20.00 feet to a set 5/8 inch rebar marked Hughes 7322LS, Thence along said south section line of said Section 30 bearing S89*56'44"W, 32.91 **BERGROOS** WOOD LOT 2ALOT 5A ±10.504 ACRES ±4.500 ACRES LAND SURVEYOR'S CERTIFICATION: LOT 5 LOT 4 COUNTY TREASURER'S CERTIFICATION I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real Meri A. Mullon by Janupal Tetrule Deputzy June 20, 2007 lincoln County Treasurer, EXAMINING OFFICIAL'S CERTIFICATION; SEC. 25 N89°42'27"E 658.04" 296.201 SEC. 36 SEC, 31 PRIVATE Examining Official N.F.S.L. CLERK AND RECORDER'S CERTIFICATION T. 31N., R. 30W., T. 30N., R. 30W., GRAPHIC SCALE COTENAL SURVEYORS P.O. BOX 393 LIBBY, MT 59923 (406)293-4354 (IN FEET) P.F. PLAT NO. 6345 1 inch = 100 ft.

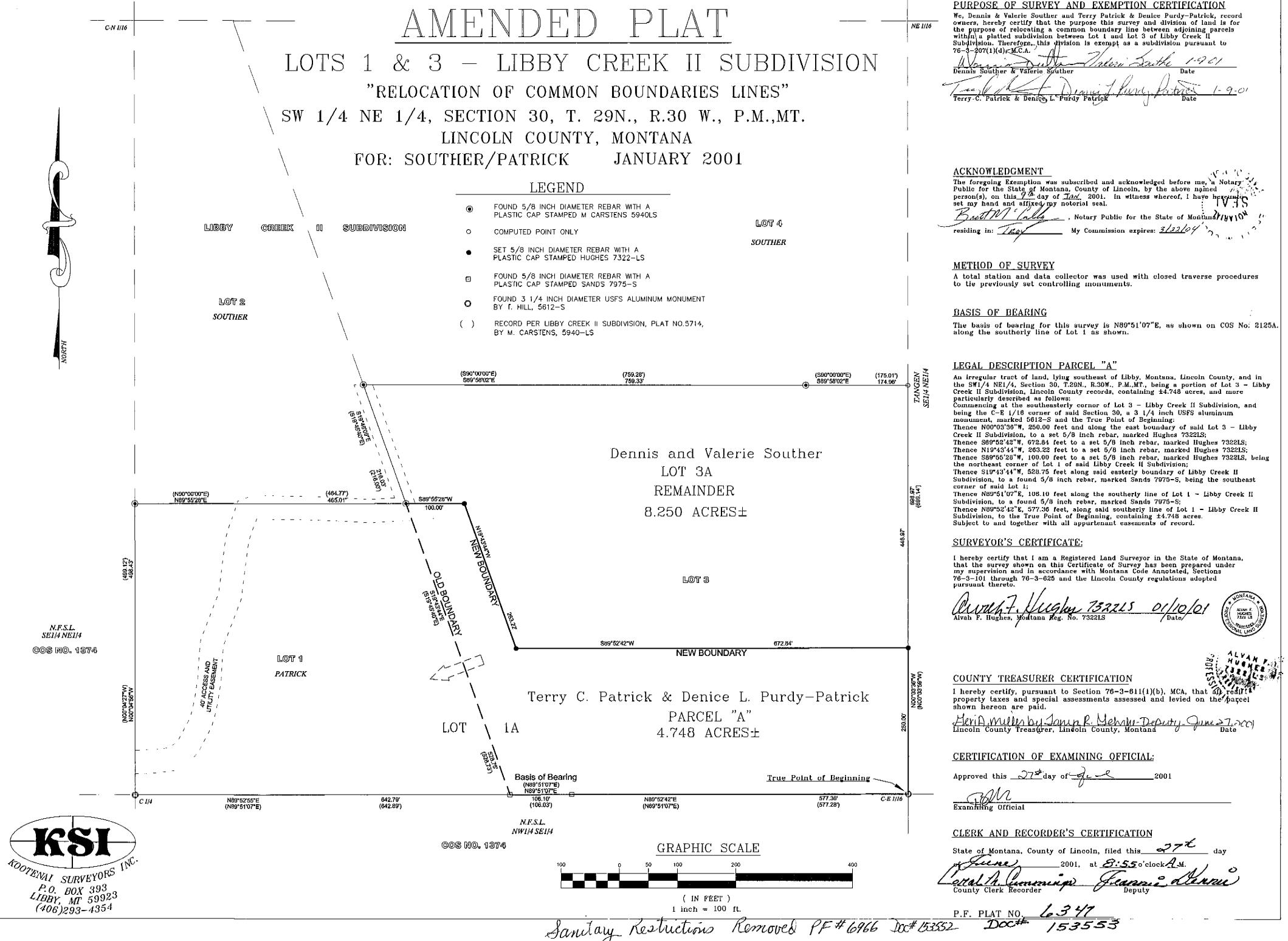
Sanitary Cestriction Remons p. 1951 por 153403 L Sanitary Restriction Lumered P. 16958 Det 153404

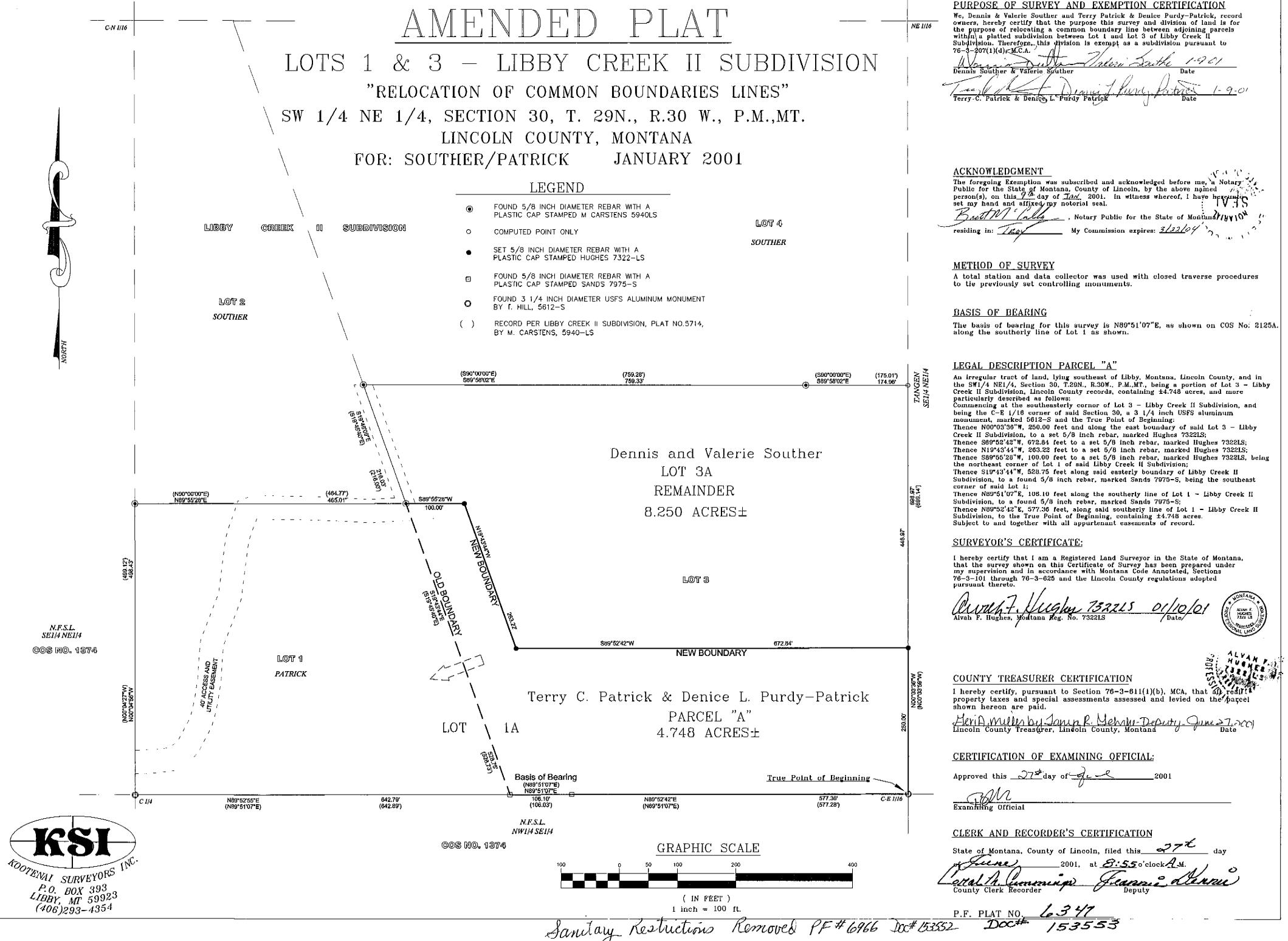
AMENDED LOT 1 OF LEDBETTER SUBDIVISION PURPOSE OF SURVEY CERTIFICATION NW/14 NW 1/4, SECTION 25, T.30N., R.31W., P.M., MT. We, <u>William P. Stine and Karen M. Stine</u>, owners of record, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision with a remainder, to be LINCOLN COUNTY, MONTANA known as "Arnended Lot 1 of Ledbetter Subdivision"; Lot 1A containing ± 1.000 acres; and Lot 1B containing ±4.000 acres; pursuant to M.C.A. 76-4-10. FOR: WILLIAM STINE MARCH 2001 LOT 1A **©**Ø\$ Parcel "B" PLAT NO. ACKNOWLEDGMENT This instrument was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 3 day of 70% 2001. In witness whereof, I bave hereunto set my hand and affixed my notarily seal. WESLEY N. & MAVIS E. JOHNSON PARCEL "B" Notary Public for the State of Montana MITCHELL A. & TAMMY M. RAILEY 1198 Parcel 'a' TRACT "A" MOUNTAIN VIEW ACRES HISTORY OF SURVEY 1978 - COS No. 528, by JHN, 4661-\$ (S89"18'03"W) 1983 - COS No. 1198, by JHN, 4661-S 235.32 \$89*17'06'W - McKAY CROSSING 1984 - COS No. 1334, by MDL, 4232-S Access Easement 1994 - Plot No. 5187, by Marquardt, 7328-S 1998 - CO\$ No. 2662, by Marguardt, 7328-S TRUE POINT OF LEGEND BEGINNING 1998 - Plat No. 6184, by Hughes, 7322-LS LOT 1A 1999 - Plat No. 6238, by Marquardt, 7328-S FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED MDL 4232-S 1.000 ACRES± FOUND 5/8 INCH DIAMETER REBAR WITH A <u>METHOD OF SURVEY</u> rot PLASTIC CAP STAMPED MARQUARDT, 7328-S A tatal station and data collector was used with closed traverse procedures to COMPUTED POINT ONLY tie the previously set controlling corners. LOT SET 5/8 INCH DIAMETER REBAR WITH A PLAT PLASTIC CAP STAMPED HUGHES 7322-LS 235.23' BASIS OF BEARING RECORD PER PLAT NO. 5187, MARQUARDT, 7328-S PLAT The basis of beoring for this survey is \$00°23°17"E, as shown on Plat No. 5187, TRUE POINT OF between found 5/8 inch rebars, capped Marquardt-7328-S and along the easterly BEGINNING LOT 1B COUNTY TREASURE CERTIFICATION 5187 LOT 1A I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are WILLIAM P. & KAREN M. STINE Geri D. Miller by Janua R. Menulo- Toputy June 20,2001 Lincoln County Treasurer, Lincoln County, Montana Date LOT 2A NO. LEONARD D. & RUTH M. RICE LOT 1B **ACCESS CERTIFICATION** I hereby certify that physical and legal access to Lot 1A, shown hereon, is provided by McKay Crassing, a 30.00 wide access easement; and to Lot 1B by Trainer Hill Road, a 40.00 foot wide county road. 4.000 ACRES± LEGAL DESCRIPTION LOT 1A JOHN RIEWOLDT awill 7. Hughen 7322.25 06/10/0/ A tract of land, lying south of Libby, Montana, Lincoln County, and lying in the NW 1/4 NW 1/4, Section 25, T.30N., R.31W., P.M., MT., containing ±1.000 acres, and more M©° particularly described as follows: Commencing at a 5/8 inch rebar, marked Marquardt 7328-S, lying on the centerline of a PARCEL "Æ" 30.00 foot wide access easement, known as McKay Crossing and being the Northwest LAND SURVEYOR'S CERTIFICATION corner of Lot 1 — Ledbetter Subdivision and being the True Point of Beginning: Therice along the centerline of McKay Crossing, S89'17'06"W, 235.32 feet to a 5/8 inch I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76—3—101 through 76—3—625, **CO**\$ 1334 rebor, marked Marquardt 7328-S; Thence leaving said centerline of McKay Crossing, \$00°23'44"E, 185.15 feet to a set 5/8 and the Lincoln County regulations adopted pursuant thereto. inch rebar, marked Hughes 7322LS; Alvah F. Hughes, Montana Reg. No. 7322LS Date Thence \$8917'06"W. 235.23 feet to o set 5/8 inch rebor, marked Hughes 7322-LS: Thence N00°25′19″W, 185.15 feet to a 5/8 inch rebar, marked Marquardt 7328-S and being the True Point of Beginning, containing ±1.000 acres. Subject to a 15.00 foot wide access easement known as Mckay Crossing, as shown hereon and together with all appurtenant easements of record. EXAMINING OFFICIAL CERTIFICATION LEGAL DESCRIPTION LOT 1B COUNTY COMMISSIONER'S CERTIFICATION A tract of land, lying south of Libby, Montana, Lincoln County, and lying in the NW 1/4 NW 1/4, Section 25, T.30N., R.31W., P.M.,MT., containing ±4.000 acres, and more TRAINER HILL - COUNTY ROAD particularly described as follows: Commencing at a 5/8 inch rebar, marked Marquardt 7328—S, lying in the centerline of a 30.00 foot wide access easement, known as McKay Crossing and being the Northwest corner of Lot 1 - Ledbetter Subdivision; Thence S00"25"19"E, 185.15 feet to a set 5/8 inch rebor, marked Hughes 7322LS and being the True Point of Beginning: Thence N89'17'06"E, 235.23 feet to a set 5/8 inch rebar, marked Hughes 7322LS; Thence S00'23'44"E, 778.35 feet to a 5/8 inch rebar, marked Marquardt 7328—S, lying on the northerly limit of a 40.00 foot wide county road, known as Trainer Hill Road; Thence continuing along said northerly limit of Trainer Hill Road, N73'03'55"W, 246.07 feet TOOTENAL SURVEYORS IN to an 5/8 inch rebar marked MDL 4232-5; GRAPHIC SCALE Thence leaving said northerly limit of Trainer Hill Road, N00°25'19"W, 703.74 feet to a set 5/8 inch rebar, marked Hughes 7322—LS and being the True Point of Beginning, containing P.O. BOX 393 LIBBY, MT 59923 (406)293-4354 Subject to and together with all appurtenant easements of record. (IN FEET) 1 inch = 100 ft

Sanitary Restrictione Leonard D.F. 4 6960 DOC+ 153443 Platting Certificate p.F. 4 6961 DOC+ 153444

AMENDED LOT 1 OF LEDBETTER SUBDIVISION PURPOSE OF SURVEY CERTIFICATION NW/14 NW 1/4, SECTION 25, T.30N., R.31W., P.M., MT. We, <u>William P. Stine and Karen M. Stine</u>, owners of record, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision with a remainder, to be LINCOLN COUNTY, MONTANA known as "Arnended Lot 1 of Ledbetter Subdivision"; Lot 1A containing ± 1.000 acres; and Lot 1B containing ±4.000 acres; pursuant to M.C.A. 76-4-10. FOR: WILLIAM STINE MARCH 2001 LOT 1A **©**Ø\$ Parcel "B" PLAT NO. ACKNOWLEDGMENT This instrument was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 3 day of 70% 2001. In witness whereof, I bave hereunto set my hand and affixed my notarily seal. WESLEY N. & MAVIS E. JOHNSON PARCEL "B" Notary Public for the State of Montana MITCHELL A. & TAMMY M. RAILEY 1198 Parcel 'a' TRACT "A" MOUNTAIN VIEW ACRES HISTORY OF SURVEY 1978 - COS No. 528, by JHN, 4661-\$ (S89"18'03"W) 1983 - COS No. 1198, by JHN, 4661-S 235.32 \$89*17'06'W - McKAY CROSSING 1984 - COS No. 1334, by MDL, 4232-S Access Easement 1994 - Plot No. 5187, by Marquardt, 7328-S 1998 - CO\$ No. 2662, by Marguardt, 7328-S TRUE POINT OF LEGEND BEGINNING 1998 - Plat No. 6184, by Hughes, 7322-LS LOT 1A 1999 - Plat No. 6238, by Marquardt, 7328-S FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED MDL 4232-S 1.000 ACRES± FOUND 5/8 INCH DIAMETER REBAR WITH A <u>METHOD OF SURVEY</u> rot PLASTIC CAP STAMPED MARQUARDT, 7328-S A tatal station and data collector was used with closed traverse procedures to COMPUTED POINT ONLY tie the previously set controlling corners. LOT SET 5/8 INCH DIAMETER REBAR WITH A PLAT PLASTIC CAP STAMPED HUGHES 7322-LS 235.23' BASIS OF BEARING RECORD PER PLAT NO. 5187, MARQUARDT, 7328-S PLAT The basis of beoring for this survey is \$00°23°17"E, as shown on Plat No. 5187, TRUE POINT OF between found 5/8 inch rebars, capped Marquardt-7328-S and along the easterly BEGINNING LOT 1B COUNTY TREASURE CERTIFICATION 5187 LOT 1A I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are WILLIAM P. & KAREN M. STINE Geri D. Miller by Janua R. Menulo- Toputy June 20,2001 Lincoln County Treasurer, Lincoln County, Montana Date LOT 2A NO. LEONARD D. & RUTH M. RICE LOT 1B **ACCESS CERTIFICATION** I hereby certify that physical and legal access to Lot 1A, shown hereon, is provided by McKay Crassing, a 30.00 wide access easement; and to Lot 1B by Trainer Hill Road, a 40.00 foot wide county road. 4.000 ACRES± LEGAL DESCRIPTION LOT 1A JOHN RIEWOLDT awill 7. Hughen 7322.25 06/10/0/ A tract of land, lying south of Libby, Montana, Lincoln County, and lying in the NW 1/4 NW 1/4, Section 25, T.30N., R.31W., P.M., MT., containing ±1.000 acres, and more M©° particularly described as follows: Commencing at a 5/8 inch rebar, marked Marquardt 7328-S, lying on the centerline of a PARCEL "Æ" 30.00 foot wide access easement, known as McKay Crossing and being the Northwest LAND SURVEYOR'S CERTIFICATION corner of Lot 1 — Ledbetter Subdivision and being the True Point of Beginning: Therice along the centerline of McKay Crossing, S89'17'06"W, 235.32 feet to a 5/8 inch I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76—3—101 through 76—3—625, **CO**\$ 1334 rebor, marked Marquardt 7328-S; Thence leaving said centerline of McKay Crossing, \$00°23'44"E, 185.15 feet to a set 5/8 and the Lincoln County regulations adopted pursuant thereto. inch rebar, marked Hughes 7322LS; Alvah F. 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BOX 393 LIBBY, MT 59923 (406)293-4354 Subject to and together with all appurtenant easements of record. (IN FEET) 1 inch = 100 ft

Sanitary Restrictione Leonard D.F. 4 6960 DOC+ 153443 Platting Certificate p.F. 4 6961 DOC+ 153444





AMENDED PLAT OF:

LOTS 10, 11 AND 12 BLOCK 2 EM-KAYAN VILLAGE FIRST ADDITION AGGREGATION

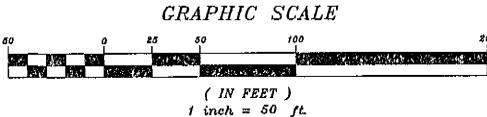
> E 1/2 OF THE SW 1/4 SECTION 4 TWP.30N., R.30W., P.M.M. DATE: FEBRUARY 2001 FOR: JEAN GUFFEY

PLAT NO 3097 L.C.R. ZINDA ZANE (S77°25′39″E) POB(S77°25′39″E) (131,50%) PLAT (L=100.57)NO. (∆=13°36′23″) F>L_AT 3097 (R=423.48)NO. 3097 CRES LOT 12 3097 <u> (S89°49′11″W)</u> (<u>S89°49'11"W</u>) (S89°49'11"W) (190.00') (141.78') (144.00') U.S.F.S.

LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED MDL 4232-S
- RECORD BEARING AND DISTANCES PER PLAT NO. 3097

RECORD PROPERTY LINE PER C.O.S. NO. 2100



EXAMINED AND APPROVED FOR LINCOLN COUNTY BY

Montana Commissioner:

CERTIFICATE OF ADJUSTMENT

We the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, and adjusted the boundary of the following described land near <u>Libby</u> in Lincoln County, Montana

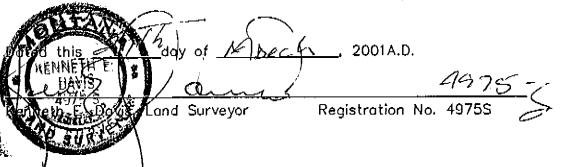
Dated this doy of April , 2001 A.D.

On this 3 day of <u>(pril</u>, 2001

A.D., before me, a Notary Public in and for the State of <u>Nordane</u>, personally appeared <u>Cran. E. Gueffuy</u>

known to me to be the persons whase names are subscribed to the within instrument and acknowledged to me that they executed the

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat ar that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position



PURPOSE OF THIS SURVEY

The purpose of this survey is to odjust the exterior boundaries of an existing tracts of land, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-207(1)(d), M.C.A. Which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;"

TREASURER CERTIFICATION

I hereby certify that all real property taxes and assessments assessed and levied on the land to be divided have been paid. Dated this 27 day of June 2001 1

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

PAGE 1 OF 2

AMENDED PLAT

DAVIS SURVEYING INC.

Date 2/15/2001

Drawn by PWW | File T30304G

D0C# 153579

AMENDED PLAT OF:

LOTS 10, 11 AND 12 BLOCK 2 EM-KAYAN VILLAGE FIRST ADDITION AGGREGATION

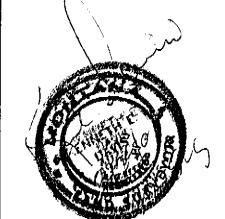
> E 1/2 OF THE SW 1/4 SECTION 4 TWP.30N., R.30W., P.M.M. FOR: JEAN GUFFEY DATE: FEBRUARY 2001

DESCRIPTION OF AMENDED LOT 10A

An irregular tract of land located near Libby, in Lincoln County, Montana, being Lot 10, 11 and 12, Block 2 of EM-Kayan Village First Addition per Plat No. 3097 L.C.R., containing 2.740 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: MDL 4232—S, located on the southerly Right—of—Way line of Linda Lane, a 60.00 foot public roadway, measured 30.00 feet from the centerline thereof, which marks the northwest property corner of Lot 10 Block 2 of EM—Kayan Village First Addition per Plat No. 3097, LCR; thence, along the north line of said Lot 10, which is common to the south Right—of—Way of said Linda Lane, S77°25'39"E 110.00 feet to a 5/8 inch dia. rebar capped: MDL 4232—S, marking the northeast corner of said Lot 10 and also marking the northwest corner of Lot 11 Block 2 of EM-Kayan Village First Addition; thence, along the north line of said Lot 11, which is common to the south Right-of-Way of said Linda Lane, S77°25'39"E 131.50 feet to a 5/8 inch dia. rebar capped: MDL 4232-S, which marks the northeast corner of said Lot 11 and the northwest corner of Lot 12 Block 2 of EM—Kayan Village First Addition; thence, along the north line of said Lot 12, which is common to the south Right—of—Way line of Linda Lane, S77°25'39"E 10.00 feet to a 5/8 inch dia. rebar capped: MDL 4232—S; thence, continuing along the north line of said Lot 12, which is common to the south Right-of-Way line of said Linda Lane, on the arc of a curve to the left, a distance of 100.57 feet, turning through a delta angle of $13^{\circ}36'23''$, having a radius of 423.48 feet, to a 5/8 inch dia. rebar capped: MDL 4232—S, marking the northeast corner of said Lot 12; thence, along the east line of said Lot 12, S11°49'46"E 266.56 feet to a 5/8 inch dia. rebar capped: MDL 4232—S, which marks the southeast corner of said Lot 12; thence, along the south line of said Lot 12, S89°49'11"W 190.00 feet to a 5/8 inch dia. rebar capped: MDL 4232—S; which marks the southwest corner of said Lot 12, and the southeast corner of said Lot 11; thence, along the south line of said Lot 11, $589^{\circ}49'11W = 141.78$ feet to a 5/8inch dia. rebar capped: MDL 4232—S, which marks the southwest corner of said Lot 11, and the southeast corner of said Lot 10; thence, along the south line of said Lot 10, $S89^{\circ}49'11''W$ 144.00 feet to a 5/8inch dia. rebar capped: MDL 4232—S, which marks the southwest corner of said Lot 10; thence, along the west line of said Lot 10, N13°02'57"E 335.90 feet to the Point of Beginning.

The aforedescribed Amended Lot 10A contains 2.740 acres and is subject to and together with all appurtenant easements of record.



DAVIS SURVEYING INC.

Date 2/15/2001

Drawn by PWW | File T30304G

PAGE 2 OF 2

AMENDED PLAT

AMENDED PLAT OF:

LOTS 10, 11 AND 12 BLOCK 2 EM-KAYAN VILLAGE FIRST ADDITION AGGREGATION

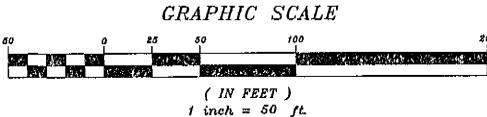
> E 1/2 OF THE SW 1/4 SECTION 4 TWP.30N., R.30W., P.M.M. DATE: FEBRUARY 2001 FOR: JEAN GUFFEY

PLAT NO 3097 L.C.R. ZINDA ZANE (S77°25′39″E) POB(S77°25′39″E) (131,50%) PLAT (L=100.57)NO. (∆=13°36′23″) F>L_AT 3097 (R=423.48)NO. 3097 CRES LOT 12 3097 <u> (S89°49′11″W)</u> (<u>S89°49'11"W</u>) (S89°49'11"W) (190.00') (141.78') (144.00') U.S.F.S.

LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED MDL 4232-S
- RECORD BEARING AND DISTANCES PER PLAT NO. 3097

RECORD PROPERTY LINE PER C.O.S. NO. 2100



EXAMINED AND APPROVED FOR LINCOLN COUNTY BY

Montana Commissioner:

CERTIFICATE OF ADJUSTMENT

We the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, and adjusted the boundary of the following described land near <u>Libby</u> in Lincoln County, Montana

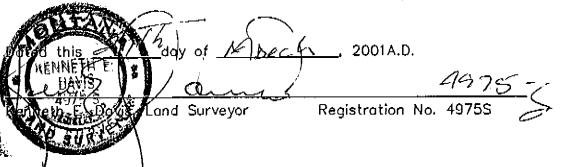
Dated this doy of April , 2001 A.D.

On this 3 day of <u>(pril</u>, 2001

A.D., before me, a Notary Public in and for the State of <u>Nordane</u>, personally appeared <u>Cran. E. Gueffuy</u>

known to me to be the persons whase names are subscribed to the within instrument and acknowledged to me that they executed the

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat ar that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position



PURPOSE OF THIS SURVEY

The purpose of this survey is to odjust the exterior boundaries of an existing tracts of land, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-207(1)(d), M.C.A. Which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;"

TREASURER CERTIFICATION

I hereby certify that all real property taxes and assessments assessed and levied on the land to be divided have been paid. Dated this 27 day of June 2001 1

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

PAGE 1 OF 2

AMENDED PLAT

DAVIS SURVEYING INC.

Date 2/15/2001

Drawn by PWW | File T30304G

D0C# 153579

AMENDED PLAT OF:

LOTS 10, 11 AND 12 BLOCK 2 EM-KAYAN VILLAGE FIRST ADDITION AGGREGATION

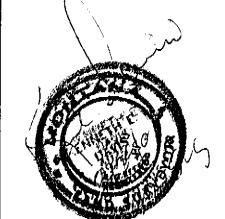
> E 1/2 OF THE SW 1/4 SECTION 4 TWP.30N., R.30W., P.M.M. FOR: JEAN GUFFEY DATE: FEBRUARY 2001

DESCRIPTION OF AMENDED LOT 10A

An irregular tract of land located near Libby, in Lincoln County, Montana, being Lot 10, 11 and 12, Block 2 of EM-Kayan Village First Addition per Plat No. 3097 L.C.R., containing 2.740 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: MDL 4232—S, located on the southerly Right—of—Way line of Linda Lane, a 60.00 foot public roadway, measured 30.00 feet from the centerline thereof, which marks the northwest property corner of Lot 10 Block 2 of EM—Kayan Village First Addition per Plat No. 3097, LCR; thence, along the north line of said Lot 10, which is common to the south Right—of—Way of said Linda Lane, S77°25'39"E 110.00 feet to a 5/8 inch dia. rebar capped: MDL 4232—S, marking the northeast corner of said Lot 10 and also marking the northwest corner of Lot 11 Block 2 of EM-Kayan Village First Addition; thence, along the north line of said Lot 11, which is common to the south Right-of-Way of said Linda Lane, S77°25'39"E 131.50 feet to a 5/8 inch dia. rebar capped: MDL 4232-S, which marks the northeast corner of said Lot 11 and the northwest corner of Lot 12 Block 2 of EM—Kayan Village First Addition; thence, along the north line of said Lot 12, which is common to the south Right—of—Way line of Linda Lane, S77°25'39"E 10.00 feet to a 5/8 inch dia. rebar capped: MDL 4232—S; thence, continuing along the north line of said Lot 12, which is common to the south Right-of-Way line of said Linda Lane, on the arc of a curve to the left, a distance of 100.57 feet, turning through a delta angle of $13^{\circ}36'23''$, having a radius of 423.48 feet, to a 5/8 inch dia. rebar capped: MDL 4232—S, marking the northeast corner of said Lot 12; thence, along the east line of said Lot 12, S11°49'46"E 266.56 feet to a 5/8 inch dia. rebar capped: MDL 4232—S, which marks the southeast corner of said Lot 12; thence, along the south line of said Lot 12, S89°49'11"W 190.00 feet to a 5/8 inch dia. rebar capped: MDL 4232—S; which marks the southwest corner of said Lot 12, and the southeast corner of said Lot 11; thence, along the south line of said Lot 11, $589^{\circ}49'11W = 141.78$ feet to a 5/8inch dia. rebar capped: MDL 4232—S, which marks the southwest corner of said Lot 11, and the southeast corner of said Lot 10; thence, along the south line of said Lot 10, $S89^{\circ}49'11''W$ 144.00 feet to a 5/8inch dia. rebar capped: MDL 4232—S, which marks the southwest corner of said Lot 10; thence, along the west line of said Lot 10, N13°02'57"E 335.90 feet to the Point of Beginning.

The aforedescribed Amended Lot 10A contains 2.740 acres and is subject to and together with all appurtenant easements of record.



DAVIS SURVEYING INC.

Date 2/15/2001

Drawn by PWW | File T30304G

PAGE 2 OF 2

AMENDED PLAT

Amended Subdivision Plat of Stamper Subdivision W¹/₂ Section 28, T37N R27W, P.M., M.

Nick & Brenda Oates Jack and Mary Lou Stamper

Boundary Line Adjustment

Project Number: 01-011

Drawn By: Le Loupis

Project Name: Stamper Filename; working

Am Lot A	Lincoln County, Montana	DATE: January 23, 2001
mended Plat	· ·	
of Carpenter Lots		
LOT 2A Lot 2 Stamper Stamper Stamper Lot 2 Stamper Stamper Lot 2 Stamper Stamper Lot 2 Stamper Stamper Stamper	Certificate of Dedication We, NICK and BRENDA OATES and JACK AND MARY LOU STAMPER, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:	,
1.34 acres / Subdivision ! //	Lots 1 and 2, Stamper Subdivision containing 4.37 more or less acres of land all as shown hereon.	•
7 5 21°13'54" W 58.16'	Subject to easements of record	
58.43' ×	We also certify that physical and legal access to all lots within this subdivision is provided by Sophie Lake Road (a County road) per Section 76-3-608(3)(d), MCA.	
Tound 3/8" rebar "Larson" i6 761 A	The above described tract of land is to be known and designated as AMENDED SUBDIVISION PLAT OF STAMPER SUBDIVISION, Lincoln County, Montana. We also certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section	A
Q Q I	76-3-207(1)(d), MCA. We also hereby certify that this division (a portion of Lot 2A) was made for the purpose other than the construction of water supply or sewage and solid waste disposal	Approved:
80.5 A 45.5 C 50.7 C 45.5 C 50.7 C 50	facilities as the department specifies by rule 76-4-125(2)(c) MCA. AND We hereby certify that this division (Lot 2A) is for the purpose of acquiring additional land to become part of a	Ву:
() \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage will be erected on the additional acquired land; therefore, this division is exempt from review by the Department of Environmantal Quality pursuant to	CERTIFICATE OF SURVEYOR
75.07 - 50.00	Section 17.36.605(2)(a) ARM	STATE OF MONTANA) County of Lincoln) ss
	MICK OATES BRENDA OATES	I, DAWN MARQUARDT, a registered Land Surveyor, do
23 5 85 40 18° E = 111,91	Jack Stanger May String	hereby certify that I have performed the survey shown on the attached plat of AMENDED SUBDIVISION PLAT OF STAMPER SUBDIVISION;
	TACK STAMPER MARY LOU STAMPER	that such survey was made in January 2001; that said survey is true and complete as shown and that the
LOT 1A	STATE OF) County of) ss	monuments found and set are of the character and occupy the positions shown thereon.
± 3.03 acres	On this 26 day of Filbrican, 2001, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared NICK and BRENDA OATES, known to me to	Dated this 5th day of mench 2001
	be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that he executed the same.	DAWN MARQUARDT
	IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the	Registration No. 7328 s 285 1st Ave EN
Lot 1	Notary Public for the state of Montana	Kalispell, MT 59901 - ` ` * 7=
Sophie Lake Road Stamper 60' County Road Subdivision	Residing at <u>Fosture</u> , MT My Commission Expires <u>9-23-2002-</u>	I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
	STATE OF	Dated the 27 day of 400
	County of) ss On this 28 ⁺¹¹ day of <u>Fibruishy</u> , 200) before me, the undersigned, a Notary	Treasurer, Lincoln County, Montana
	Public for the state aforesaid, personally appeared JACK AND MARY LOU STAMPER, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged	STATE OF MONTANA
\\	to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the	Filed on the 28 day of files on the files of clock files.
found 5/8" rebar "Larson"	Notary Public for the state of Montana	Cokal Ta. Cumming
(unless otherwise noted)	Residing at Forting MC My Commission Expires 123-2002	County Clerk and Recorder
O set 5/8" x 24" rebar "Marquardt 73285"	CERTIFICATE OF COUNTY COMMISSIONERS	Deputy
found 1" pipe	We, The undersigned, Sels Russes Chairperson of the Board of County	Instrument Record No. <u>/5.55</u> 75
found 5/8" rebor "Mediand"	Commissioners of Lincoln County, Montana and, County Clerk and Recorder of said county do hereby certify that this accompanying plat of AMENDED SUBDIVISION PLAT OF STAMPER SUBDIVISION, Lincoln County, Montana has been	·
\ Z \	submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(A), MCA.	•
approximate low water mark of Tetrault Lake	Dated the 27 day of Openo, 200/	
\ \ \	Chele Chelendon County Clerk and Recorder	
	Board of County Commissioners Lincoln County, Montana Lincoln County, Montana	•
Various ideas		t e
		- 4 12 12 12 12 12 12 12 12 12 12 12 12 12
		Pield Crew: pending
	L	Date: January 29, 2001 Revision Date: February 22, 2001

Amended Subdivision Plat of Stamper Subdivision W_2^1 Section 28, T37N R27W, P.M., M.

OWNERS

Nick & Brenda Oates Jack and Mary Lou Stamper

PURPOSE

Boundary Line Adjustment

Project Number: 01-011

Drawn By: Le Loupis

Project Name: Stamper Filename: working

DATE:

January 23, 2001

Am Lot A	Lincoln County, Montana	
mended Plat IIII	·	
of Carpenter Lots 580°17'47" E 224.08'	Cartificate of Dadication	
LOT 2A Lot 2 Stamper	Certificate of Dedication We, NICK and BRENDA OATES and JACK AND MARY LOU STAMPER, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:	,
1.34 acres Subdivision : Subdi	Lots 1 and 2, Stamper Subdivision containing 4.37 more or less acres of land all as shown hereon.	•
7, 58.16	Subject to easements of record	
5 10°38'37" W 58.43'	We also certify that physical and legal access to all lots within this subdivision is provided by Sophie Lake Road (a County road) per Section 76-3-608(3)(d), MCA.	
Tound 3/8" rebar	The above described tract of land is to be known and designated as AMENDED SUBDIVISION PLAT OF STAMPER SUBDIVISION, Lincoln County, Montana. We also certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby	
	created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. We also hereby certify that this division (a portion of Lot 2A) was made for the purpose other than the construction of water supply or sewage and solid waste disposal	Approved:
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	facilities as the department specifies by rule 76-4-125(2)(c) MCA. AND We hereby certify that this division (Lot 2A) is for the purpose of acquiring additional land to become part of a	Ву:
\$ 5 74°31'32' E 30 00 00 00 00 00 00 00 00 00 00 00 00	parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage will be erected on the additional acquired land; therefore, this division is exempt from review by the Department of Environmental Quality pursuant to	CERTIFICATE OF SURVEYOR
75.07: 05000 5 34	Section 17.36.605(2)(a) ARM	STATE OF MONTANA)
	BRENDA OATES	County of Lincoln) ss I, DAWN MARQUARDT, a registered Land Surveyor, do
5 85°40'18° E	Sork Stanger Mayh Stimp	hereby certify that I have performed the survey shown on the attached plat of AMENDED SUBDIVISION PLAT OF STAMPER SUBDIVISION:
	TACK STAMPER MARY LOU STAMPER	that such survey was made in January 2001; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy
LOT 1A	STATE OF) County of) ss	the positions shown thereon. Dated this 5th day of mench 2001
± 3.03 acres	On this	
	be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that he executed the same.	DAWN MARQUARDT Registration No. 7328 s
	IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.	285 1st Ave EN Kalispell, MT 59901
Sophie Lake Road Stamper	Notary Public for the state of Montana Periodical to the state of Montana	I hereby certify that all real property taxes and special
60' County Road Subdivision	My Commission Expires 17-23-12002-	assessments assessed and levied on the land to be divided have been paid. Dated the 27 day of 44.
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	STATE OF) County of) ss	Heri A muller by Jan 19 Ryenshe-Trouble
	On this 28th day of <u>Fibral Maj</u> , 200), before me, the undersigned, a Notary Public for the state aforesaid, personally appeared JACK AND MARY LOU STAMPER, known to	Treasurer, Lincoln County, Montana
	me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that he executed the same.	STATE OF MONTANA County of Lincoln
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.	Filed on the 28 day of <u>Acces</u> , 200 /, A.D., at
found 5/8" rebar "Larson" (unless otherwise noted)	Notary Public for the state of Montana Residing at 100000000000000000000000000000000000	County Clerk and Recorder,
O set 5/8" x 24" rebor	My Commission Expires 9-23-2000-	officaunic deunic
*	CERTIFICATE OF COUNTY COMMISSIONERS	Instrument Record No. <u>/5,35</u> 75
\\&\	We, The undersigned, Scientes Manager Chairperson of the Board of County Commissioners of Lincoln County, Montana and	
Tound 5/8" rebor "Mediand" **Mediand**	SUBDIVISION PLAT OF STAMPER SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is	
approximate low water mark	exempt per Section 76-3-621(3)(A), MCA.	
of Tetrault Lake	nete & Windom oralle comments	
	Charperson County Clerk and Recorder Board of County Commissioners Lincoln County, Montana Lincoln County, Montana	•
	···· /·	•
		Fleid Crew: pending
	I_{cor}	Date: January 29, 2001 Revision Date: February 22, 2001

Sanitary Rustrictions Removed J.F. +6967 Doct 153574

Owners: Harry J. Billow. Donald R. & Judith N. Stacy. Chris Edwards. Brian McCully. Janet McCully & Connie Radish September 8, 2000

STATE OF MONTANA

Notary Public for the State of Montana

Residing at / Eureka, Montana

My Commission expires 8/14/04

Job #: BI00-061

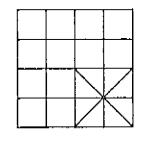
F&H Land Surveying. Inc. 144 Second St. E., Suite #201 P.O. Box 114 Whitefish, MT 59937

406-862-2386

AN AMENDED PLAT OF LOTS 43.44.45.46 AND 47. BLOCK 40

THIRD ADDITION TO EUREKA

SE 1/4 Section 14. T. 36 N., R. 27 W., P.M.M. Lincoln Co.

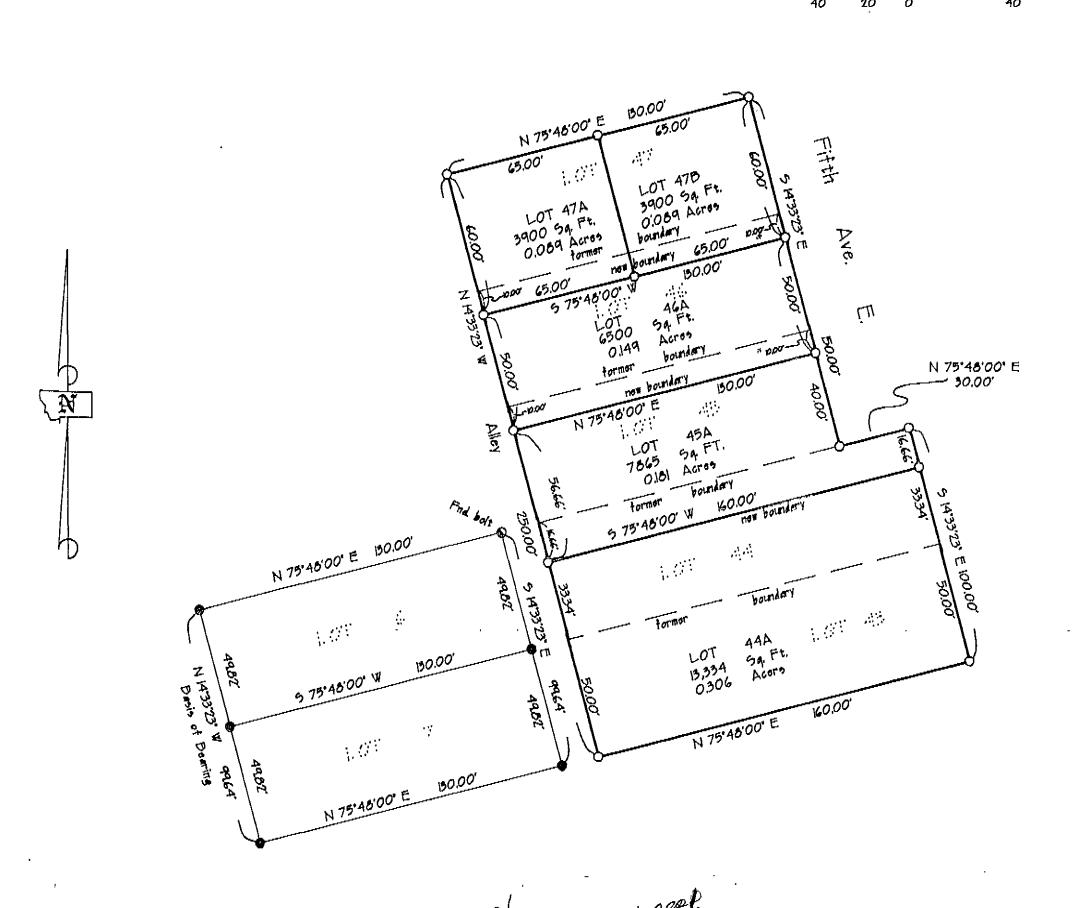


LEGEND Section corner (as noted) 1/4 corner (as noted) Center 1/4 corner (as noted)

1/16 corner (as noted) O Set 5/8" rebar with plastic cap marked HANGER 93448

● Found I/2' rebar LARSEN 9250ES

Found (as noted)



Montana personally appeared Harry J. Billow, Donald R. Stacy, Judith N. Stacy, Chris Edwards, Brian

McCully Janet-McGuily and Connie Radish, known to me to be the persons whose names are subscribed

to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I

on June 9, 200/

have hereunto set my hand and affixed my Notarial Seal the day and year first above written...

CERTIFICATE OF CONSENT

We, Harry J. Billow, Donald R. Stacy, Judith N. Stacy, Chris Edwards, Brian McCully, Janet McCully and Connie Radish, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to wit:

That portion of the Southeast one-quarter (SE1/4) of Section Fourteen (14), Township Thirty-six North (T. 36 N.), Range Twenty-seven West (R. 27.W.), Principal Meridian, Montana, Lincoln County, Montana, described as follows:

Lots Forty-three (43), Forty-four (44), Forty-five (45), Forty-six (46), and Forty-seven (47), of Block Forty (40), Third Addition to Eureka.

To be known and designated as AN AMENDED PLAT OF LOTS 43, 44, 45, 46 AND 47, BLOCK 40, THIRD ADDITION TO EUREKA.

We, Harry J. Billow, Donald R. Stacy, Judith N. Stacy, Chris Edwards, Brian McCully, Janet McCully and Connie Radish, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate common boundary lines of existing lots in a platted subdivision; fewer than six lots are affected and no additional lots are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(d), M.C.A.

Chris Edwards

Certificate of County Treasurer

I hereby certify, pursuant to Section 73-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described below and encompassed by the proposed AMENDED PLAT OF LOTS 43, 44, 45, 46 AND 47, BLOCK 40 THIRD ADDITION TO EUREKA are paid.

That portion of the Southeast one-quarter (SE1/4) of Section Fourteen (14), Township Thirty-six North (T. 36 N.), Range Twenty-seven West (R. 27 W.), Principal Meridian, Montana, Lincoln County, Montana, described as follows:

Lots Forty-three (43), Forty-four (44), Forty-five (45), Forty-six (46), and Forty-seven (47), of Block Forty (40), Third Addition to Eureka.

Dated this 27 day of June V

CERTIFICATE OF SURVEYOR

Robert H. Hanger Registration No. 93445

STATE OF MONTANA

A.D. 200/ at 10:05 o'clock A: M.

INSTRUMENT REC. NO.1 153594

SHEET _ OF _ SHEETS

CERTIFICATE OF SURVEY NO.

Owners: Harry J. Billow. Donald R. & Judith N. Stacy. Chris Edwards. Brian McCully. Janet McCully & Connie Radish September 8, 2000

STATE OF MONTANA

Notary Public for the State of Montana

Residing at / Eureka, Montana

My Commission expires 8/14/04

Job #: BI00-061

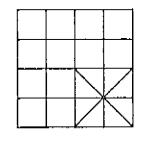
F&H Land Surveying. Inc. 144 Second St. E., Suite #201 P.O. Box 114 Whitefish, MT 59937

406-862-2386

AN AMENDED PLAT OF LOTS 43.44.45.46 AND 47. BLOCK 40

THIRD ADDITION TO EUREKA

SE 1/4 Section 14. T. 36 N., R. 27 W., P.M.M. Lincoln Co.

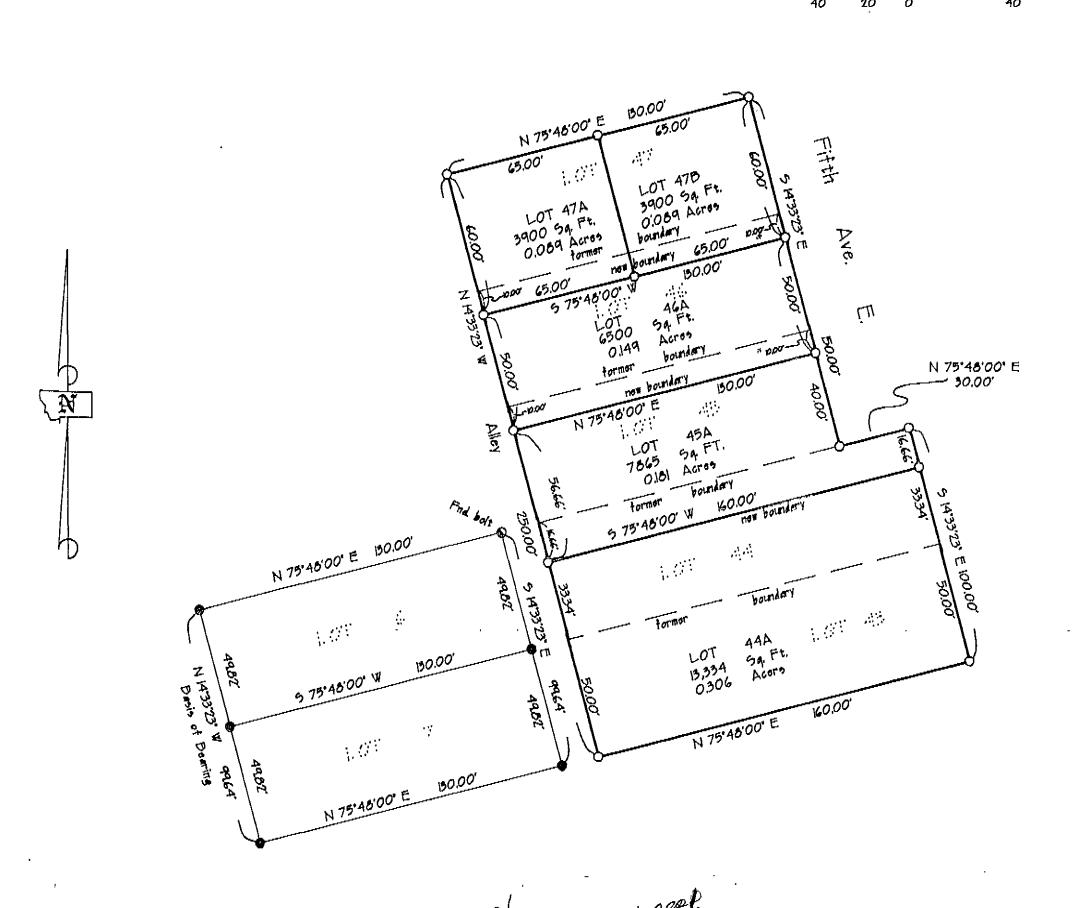


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1/16 corner (as noted) O Set 5/8" rebar with plastic cap marked HANGER 93448

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Montana personally appeared Harry J. Billow, Donald R. Stacy, Judith N. Stacy, Chris Edwards, Brian

McCully Janet-McGuily and Connie Radish, known to me to be the persons whose names are subscribed

to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I

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We, Harry J. Billow, Donald R. Stacy, Judith N. Stacy, Chris Edwards, Brian McCully, Janet McCully and Connie Radish, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to wit:

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Dated this 27 day of June V

CERTIFICATE OF SURVEYOR

Robert H. Hanger Registration No. 93445

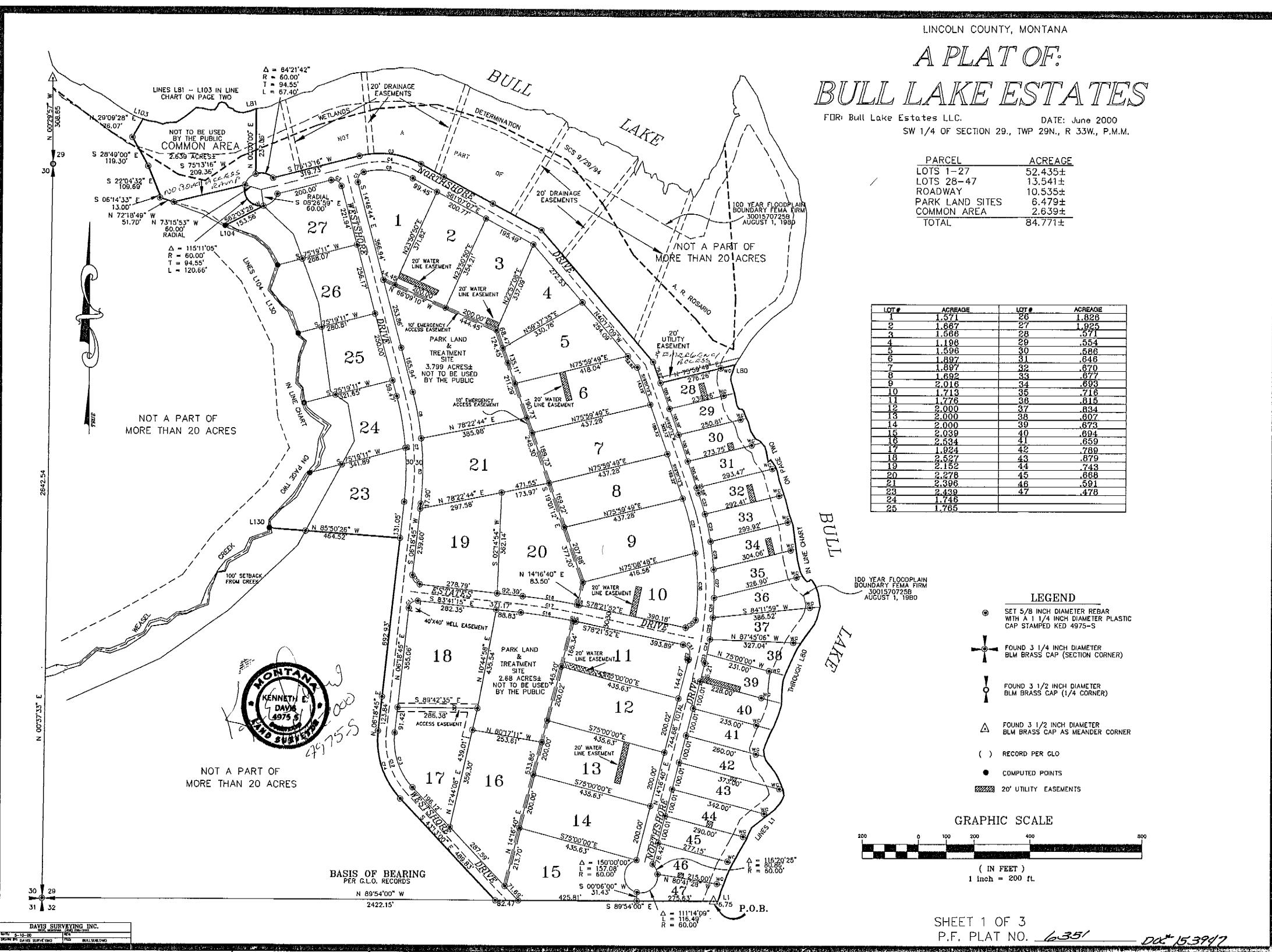
STATE OF MONTANA

A.D. 200/ at 10:05 o'clock A: M.

INSTRUMENT REC. NO.1 153594

SHEET _ OF _ SHEETS

CERTIFICATE OF SURVEY NO.



A PLAT OF:

BULL LAKE ESTATES

FOR: Bull Lake Estates LLC.

SW 1/4 OF SECTION 29., TWP 29N., R 33W., P.M.M.

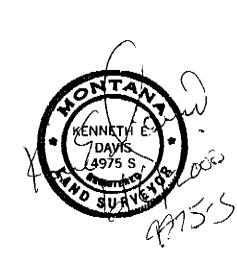
DATE: June 2000

DESCRIPTION OF BULL LAKE ESTATES

An Irregular tract of land near Troy, in Lincoln County, Montana, named Bull Lake Estates in Section 29, Twp. 29 N., R. 33W., P.M.M., and more particularly described as follows:

Beginning at a 3 1/2 inch dia. BLM brass cap which bears S 89'54'00" E 2422.15 feet from a 31/4 inch dia. BLM brass cap, marking the Southwest Section Corner of Section 29; thence, S 89°54°00" E 6.75 feet to a point which marks the west shoreline meander of Bull Lake; thence, along the west shoreline of Bull Lake, the following eighty (80) courses: N 20'54'10" E 2.83 feet; thence, N 19'50'43" E 19.31 feet; thence, N 11'27'53' E 12.04 feet; thence, N 20'26'08" E 32.99 feet; thence, N 2018'42" E 24.15 feet; thence, N 22'13'14" E 28.03 feet; thence, N 27'08'14" E 19.05 feet; thence, N 29'18'57" E 50.73 feet; thence, N 30'44'33" E 50.29 feet; thence, N 23'15'31" E 31.30 feet; thence, N 27'19'01" E 20.81 feet; thence, N 51'00'25" E 19.87 feet; thence, N 52'13'11" E 52.45 feet; thence, N 51'00'10" E 31.94 feet; thence, N 39'24'56" E 30.25 feet; thence, N 31'22'43" E 16.81 feet; thence, N 20'06'03" E 15.09 feet; thence, N 08'22'03" W 23.47 feet; thence, N 22'37'04" W 47.51 feet; thence, N 29'43'24" W 19.82 feet; thence, N 37'05'40" W 25.96 feet; thence, N 38'01'31" W 28.03 feet; thence, N20'18'11" W 19.34 feet; thence, N 05'45'12" W 19.96 feet; thence, N 19'00'19" E 24.74 feet; thence, N 22'32'05" E 36.99 feet; thence, N 28'18'18" E 30.63 feet; thence, N 21'31'41" E 39.42 feet; thence, N 16'14'21" E 42.40 feet; thence, N 01'04'53' E 38.35 feet; thence, N 04'21'38" E 25.06 feet; thence, N 05'02'20" E 23.16 feet; thence, N 20°27'11" E 27.62 feet; thence, N 24°19'12" E 51.76 feet; thence, N 25'53'16" E 44.23 feet: thence, N 34'09'21" E 47.59 feet: thence, N 36'44'40" E 55.38 feet; thence, N 26"12'41" E 22.44 feet; thence, N 15'05'11" E 46.43 feet; thence, N 09'34'22" W 27.28 feet; thence, N 08'50'32" W 23.56 feet; thence, N 19'09'43' W 28.91 feet; thence, N 32'55'32" W 21.86 feet; thence, N 64'09'22" W 5.81 feet; thence, S 34'22'15" W 6.16 feet; thence, S 75'48'05" W 8.32 feet;

L1 N 20'54'10" E 2.83' L2 N 19'60'43" E 19.31' L3 N 11'27'53" E 12.04' L4 N 20'26'08" E 32.99' L5 N 20'18'42" E 24.15' L6 N 22'13'14" E 19.05' L6 N 22'13'14" E 19.05' L6 N 27'18'57" E 50.73' L7 N 27'08'14" E 19.05' L8 N 29'18'57" E 50.73' L9 N 30'44'33" E 50.29' L10 N 23'15'31" E 31.30' L11 N 27'19'01" E 20.81' L12 N 51'00'25" E 19.87' L13 N 52'13'11" E 52.45' L14 N 51'00'10" E 31.94' L15 N 39'24'56" E 30.25' L16 N 31'22'43" E 16.81' L17 N 20'06'03" E 15.09' L18 N 08'22'03" W 23.47' L19 N 22'37'04" W 47.51' L20 N 29'43'24" W 19.86' L22 N 38'01'31" W 28.03' L22 N 38'01'31" W 28.03' L23 N 20'18'11" W 19.34' L24 N 05'45'12" W 19.96' L25 N 19'00'19" E 24.74' L26 N 22'32'05" E 35.99' L27 N 28'18'18" E 30.63' L28 N 21'31'41" E 39.42' L29 N 16'14'21" E 42.40' L30 N 01'04'53" E 35.35' L31 N 04'21'38" E 25.06' L32 N 36'04'40" E 55.38' L33 N 20'12'11" E 52.42' L34 N 24'19'12" E 51.76' L35 N 25'53'16" E 44.23' L40 N 09'34'3" W 27.28' L41 N 09'35'3" W 23.56' L42 N 18'04'91'2" E 51.76' L35 N 25'53'16" E 44.23' L44 N 64'09'22" W 27.28' L41 N 09'36'3" W 23.56' L42 N 19'09'43" W 29.99' L43 N 24'19'12" E 55.36' L34 N 24'19'12" E 55.38' L35 N 25'53'16" E 44.23' L40 N 09'36'3" W 23.56' L41 N 08'50'32" W 27.28' L43 N 36'53'38" W 18.05' L44 N 64'09'22" W 5.81' L45 N 36'53'38" W 18.05' L55 N 18'26'08' W 3.390' L55 N 18'26'08' W 77.77' L48 N 36'53'38" W 18.05' L55 N 18'26'08' W 3.390' L55 N 18'26'08' W 77.79' L48 N 36'53'38" W 18.05' L55 N 18'26'08' W 77.95' L56 N 18'25'08' W 77.95' L57 N 13'28'00" W 24.11' L58 N 10'27'44" W 12.35' L59 N 24'10'58" W 15.36' L50 N 09'38'45" W 38.61'	LINE	1	DIRECTION	DISTANCE	
L2 N 19'60'43" E 19.31' L3 N 11'27'53" E 12.04' L4 N 20'25'08" E 32.99' L5 N 20'16'42" E 24.15' L6 N 27'13'14" E 19.05' L8 N 29'18'57" E 50.73' L9 N 30'44'33" E 50.29' L10 N 23'15'31" E 31.30' L11 N 27'19'01" E 20.81' L12 N 51'00'25" E 19.87' L13 N 52'13'11" E 52.45' L14 N 51'00'10" E 31.94' L15 N 39'24'56" E 30.25' L16 N 31'22'43" E 16.81' L17 N 20'06'03" E 15.09' L18 N 08'22'03" W 25.96' L19 N 37'05'40" W 47.51' L20 N 29'43'24" W 19.82' L21 N 37'05'40" W 25.96' L22 N 38'01'31" W 28.03' L23 N 20'18'11" W 19.34' L24 N 05'45'12 W 19.96' L25 N 19'00'19" E 24.74' L26 N 22'32'05" E 36.99' L27 N 28'18'18" E 36.63' L28 N 21'31'41" E 39.42' L29 N 16'14'21" E 42.40' L30 N 01'04'53" E 35.69' L21 N 37'05'40" W 25.96' L22 N 38'01'31" W 28.03' L33 N 20'27'11" E 39.42' L44 N 05'45'12 W 19.96' L25 N 19'00'19" E 24.74' L26 N 22'32'05" E 35.99' L27 N 28'18'18" E 30.63' L38 N 20'27'11" E 39.42' L49 N 16'14'21" E 42.40' L30 N 01'04'53" E 35.69' L21 N 37'05'40" W 25.96' L22 N 38'01'31" W 28.03' L33 N 20'27'11" E 27.62' L34 N 24'19'12" E 51.76' L35 N 52'53'16" E 44.23' L36 N 34'09'21" E 47.59' L37 N 36'44'40" E 55.36' L44 N 19'09'43" W 28.91' L44 N 19'09'43" W 28.91' L45 S 34'22'15" W 6.16' L46 S 75'48'05" W 25.96' L42 N 19'09'43" W 28.91' L44 N 19'09'43" W 28.91' L45 N 27'22'5" W 5.81' L46 N 75'55'10" E 46.43' L47 N 51'20'48" W 7.77' L48 N 36'53'52" W 21.86' L44 N 19'09'43" W 28.91' L45 S 34'22'15" W 6.16' L46 S 75'48'05" W 32.96' L51 N 08'07'20" W 53.80' L52 N 19'00'44" W 30.25' L53 N 10'62'3'06" W 31.90' L54 N 18'45'48" W 7.77' L48 N 36'53'52" W 21.86' L55 N 14'24'00" W 53.82' L55 N 14'24'00" W 53.82' L56 N 12'23'06" W 31.90' L56 N 13'52'52" W 53.81' L51 N 08'07'20" W 63.18' L51 N 08'07'20" W 63.18' L52 N 19'00'8" W 31.90' L54 N 18'45'48" W 42.82' L55 N 14'24'00" W 55.43' L56 N 10'23'06" W 31.90' L56 N 10'25'06" W 31.90' L57 N 13'28'00" W 25.95' L58 N 10'25'44" W 12.35' L59 N 24'10'58" W 15.36' L50 N 35'50'59" W 26.95'	ļ	L1	N 20'54'10" E	2.83	I
L5			N 19'50'43" E	19.31'	7
L5		L3	N 11'27'53" E	12.04	i
L6		<u> L4</u>	N 20'26'08" E	32.99	
L7 N 2708'14" E 19.05 L8 N 29'18'57" E 50.73' L9 N 30'44'33" E 50.29' L10 N 23'15'31" E 31.30' L11 N 27'19'01" E 20.81' L12 N 51'00'25" E 19.87' L13 N 52'13'11" E 52.45' L14 N 51'00'10" E 31.94' L15 N 39'24'55" E 30.25' L16 N 31'22'43" E 16.81' L17 N 20'06'03" E 15.09' L18 N 08'22'03" W 23.47' L19 N 22'37'04" W 47.51' L20 N 29'43'24 W 19.82' L21 N 37'05'40" W 25.96' L22 N 38'01'31" W 28.03' L23 N 20'18'11" W 19.34' L24 N 05'45'12" W 19.96' L25 N 19'00'19" E 24.74' L26 N 22'32'05" E 30.63' L27 N 28'18'18" E 30.63' L28 N 21'31'41" E 39.42' L29 N 16'14'21" E 42.40' L30 N 01'04'53" E 38.35' L31 N 04'21'38" E 25.06' L32 N 05'02'20" E 23.16' L33 N 20'27'11" E 22.44' L36 N 34'09'12" E 51.76' L37 N 36'44'40" E 55.38' L38 N 26'12'41" E 22.44' L40 N 09'34'22" W 27.28' L41 N 08'50'32" W 27.28' L41 N 08'50'32" W 27.28' L41 N 08'34'22" W 27.28' L41 N 08'34'22" W 27.28' L41 N 09'34'22" W 27.28' L41 N 08'50'32" W 33.56' L42 N 19'09'43" W 28.91' L43 N 32'55'36" W 33.60' L44 N 64'09'22" W 5.81' L45 S 34'22'15" W 6.16' L46 S 75'48'05" W 30.25' L55 N 13'20'48" W 7.77' L48 N 36'53'36" W 30.25' L55 N 15'20'48" W 7.77' L48 N 36'53'36" W 30.25' L55 N 18'22'40" W 54.30' L55 N 18'52'52" W 45.49' L55 N 18'32'50" W 30.25' L55 N 18'22'08" W 30.25' L55 N 18'22'08" W 30.25' L55 N 18'22'09" W 54.30' L56 N 18'23'08" W 71.95' L57 N 18'28'00" W 24.11' L58 N 10'27'44" W 12.35' L59 N 24'10'58" W 16.36' L50 N 35'50'59" W 26.95' L51 N 08'07'20" W 54.30' L56 N 16'33'08" W 71.95' L57 N 13'28'00" W 24.11' L58 N 10'27'44" W 12.35' L59 N 18'50'59" W 26.95' L50 N 35'50'59" W 26.95' L51 N 55'50'59" W 26.95'		L5		24,15	
L8		17	N 221314 E	28.03	İ
L10 N 23'15'31" E 20.81" L11 N 27'19'01" E 20.81" L12 N 51'00'25" E 19.87' L13 N 52'13'11" E 52.45' L14 N 51'00'10" E 31.94' L15 N 39'24'56" E 30.25' L16 N 31'22'43" E 16.81' L17 N 20'06'03" E 15.09' L18 N 08'22'03" W 23.47' L19 N 22'37'04" W 47.51' L20 N 29'43'24" W 19.82' L21 N 37'05'40" W 25.96' L22 N 38'01'31" W 28.03' L23 N 20'18'11" W 19.34' L24 N 05'45'12 W 19.96' L25 N 19'00'19" E 24.74' L26 N 22'32'05" E 36.99' L27 N 28'18'18" E 39.42' L28 N 21'31'41" E 39.42' L29 N 16'14'21" E 42.40' L30 N 01'04'53" E 36.35' L31 N 04'21'38" E 25.06' L32 N 05'02'20" E 23.16' A 34 N 24'19'12" E 47.59' L34 N 24'19'12" E 47.59' L35 N 25'53'16" E 44.23' L36 N 34'09'21" E 47.59' L37 N 36'44'40" E 55.38' L38 N 26'12'41" E 22.44' L39 N 15'05'11" E 27.62' A 40 N 09'34'22" W 27.28' L41 N 08'50'32" W 23.56' L42 N 19'09'43" W 28.91' L43 N 36'53'38" W 28.91' L44 N 66'09'22" W 27.28' L44 N 66'09'22" W 27.28' L44 N 66'09'22" W 5.81' L45 S 34'22'15" W 6.16' L46 S 75'48'05" W 33.25' L49 N 27'33'30" W 17.10' L50 N 13'52'52" W 54.49' L51 N 08'07'20" W 54.30' L52 N 08'09'44" W 30.25' L53 N 06'23'06" W 31.90' L54 N 18'45'48" W 42.82' L55 N 14'24'00" W 54.30' L56 N 18'23'06" W 24.11' L58 N 10'27'44" W 12.35' L59 N 24'10'58" W 16.36' L50 N 35'50'59" W 42.82' L55 N 14'24'00" W 54.30' L56 N 16'23'06" W 24.11' L58 N 10'27'44" W 12.35' L59 N 24'10'58" W 16.36' L50 N 35'50'59" W 26.95' L51 N 55'50'59" W 26.95' L51 N 55'50'59" W 26.95' L51 N 55'50'59" W 26.95' L53 N 55'50'59" W 26.95' L53 N 55'50'59" W 26.95' L51 N 55'50'59" W 26.95' L53 N 55'50'59" W 26.95' L53 N 55'50'59" W 26.95' L54 N 55'50'59" W 26.95' L55 N 14'24'00" W 54.30'			N 27 UO 14 E	19.03 50.73	
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L12			N 27'19'01" E		
L13		L12	N 51'00'25" E	19.87	
L15			N 521311 E		
L16		L14	N 51'00'10" E	31,94	
L18			N 39°24′56" E		
L18		L,16	N 31'22'43" E	16,81*	
L19			N 20'05'03" E		
L20			N 08-22-03 W	25.47	
L21	<u> </u>		N 223/04 W	47.51	
L24	<u> </u>	191	N 294024 W		
L24		172	N 38'01'31" W	28.03	
L24	···	123	N 2018'11" W	19.34	1
L25		L24	N 05 45 12 W		1
L26		L25	N 19'00'19" E	24.74	
L29		L26	N 22 32 05 E	36,99'	
L29		L27	N 28'18'18" E	30.63	훏
L31		L28	N 21'31'41" E		اد
L31		L29	N 16"14"21" E	42,40	וב
L32 N 05'02'20" E 23.16' L33 N 20'27'11" E 27.62' L34 N 24'19'12" E 51.76' L35 N 25'53'16" E 44.23' L36 N 34'09'21" E 47.59' L37 N 36'44'40" E 55.38' L38 N 26'12'41" E 22.44' L39 N 15'05'11" E 46.43' L40 N 09'34'22" W 27.28' L41 N 08'50'32" W 23.56' L42 N 19'09'43" W 28.91' L43 N 32'55'32" W 21.86' L44 N 64'09'22" W 5.81' L45 S 34'22'15" W 6.16' L46 S 75'48'05" W 8.32' L47 N 51'20'48" W 7.77' L48 N 36'53'38" W 18.05' L49 N 27'23'30" W 17.10' L50 N 13'52'52" W 45.49' L51 N 08'07'20" W 63.18' L52 N 08'09'44" W 30.25' L53 N 06'23'06" W 31.90' L54 N 18'45'48" W 42.82' L55 N 14'24'00" W 54.30' L56 N 18'23'06" W 24.11' L58 N 10'27'44" W 12.35' L59 N 24'10'58" W 16.36' L60 N 35'50'59" W 25.95' L61 S 56'14'45" W 12.18'		L30	N 01'04'55" E		畐
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L36 N 34'09'21" E 47.59' L37 N 36'44'40" E 55.38' L38 N 26'12'41" E 22.44' L39 N 15'05'11" E 46.43' L40 N 09'34'22" W 27.28' L41 N 08'50'32" W 23.56' L42 N 19'09'43" W 28,91' L43 N 32'55'32" W 21.86' L44 N 64'09'22" W 5,81' L45 S 34'22'15" W 6.16' L46 S 75'48'05" W 8.32' L47 N 51'20'48" W 7,77' L48 N 36'53'38" W 18.05' L49 N 27'23'30" W 17.10' L50 N 13'52'52" W 45.49' L51 N 08'07'20" W 63.18' L52 N 08'09'44" W 30.25' L53 N 06'23'06" W 31.90' L54 N 18'45'48" W 42.82' L55 N 14'24'00" W 54.30' L56 N 18'23'08 W 71.95' L57 N 13'28'00" W 24,11' L58 N 10'27'44" W 12.35' L59 N 24'10'58" W 16.36' L60 N 35'50'59" W 26.95' L61 S 56'14'45" W 12.18'	-	L34		51.76'	ᄶ
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L37 N 36'44' 40" E 55.38' L38 N 26'12'41" E 22.44' L39 N 15'05'11" E 46.43' L40 N 09'34'22" W 27.28' L41 N 08'50'32" W 23.56' L42 N 19'09'43" W 28.91' L43 N 32'55'32" W 5.81' L44 N 64'09'22" W 5.81' L45 S 34'22'15" W 6.16' L46 S 75'48'05" W 8.32' L47 N 51'20'48" W 7.77' L48 N 36'53'38" W 18.05' L49 N 27'23'30" W 17.10' L50 N 13'52'52" W 45.49' L51 N 08'07'20" W 63.18' L52 N 08'09'44" W 30.25' L53 N 06'23'06" W 31.90' L54 N 18'45'48" W 42.82' L55 N 14'24'00" W 54.30' L56 N 18'23'08" W 71.95' L57 N 13'28'00" W 24.11' L58 N 10'27'44" W 12.35' L59 N 24'10'58" W 16.36' L60 N 35'50'59" W 26.95' L61 S 56'14'45" W 12.18'		L36	N 34'09'21" E	47.59'	3
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L42 N 19'09'43" W 28,91' L43 N 32'55'32" W 21.86' L44 N 64'09'22" W 5,81' L45 S 34'22'15" W 6.16' L46 S 75'48'05" W 8,32' L47 N 51'20'48" W 7,77' L48 N 36'53'38" W 18,05' L49 N 27'23'30" W 17,10' L50 N 13'52'52" W 45,49' L51 N 08'07'20" W 63.18' L52 N 08'09'44" W 30,25' L53 N 06'23'06" W 31,90' L54 N 18'45'48" W 42,82' L55 N 14'24'00" W 54,30' L56 N 18'23'08 W 71,95' L57 N 13'28'00" W 24,11' L58 N 10'27'44" W 12,35' L59 N 24'10'58" W 16,36' L60 N 35'50'59" W 25,95' L61 S 56'14'45" W 12,18'		L40	N 09'34'22' W	27.28'	
L43 N 32'55'32" W 21.86' L44 N 64'09'22" W 5,81' L45 S 34'22'15" W 6.16' L46 S 75'48'05" W 8,32' L47 N 51'20'48" W 7,77' L48 N 36'53'38" W 18.05' L49 N 27'23'30" W 17.10' L50 N 13'52'52" W 45.49' L51 N 08'07'20" W 63.18' L52 N 08'09'44" W 30.25' L53 N 06'23'06" W 31.90' L54 N 18'45'48" W 42.82' L55 N 14'24'00" W 54.30' L56 N 18'23'08 W 71.95' L57 N 13'28'00" W 24,11' L58 N 10'27'44" W 12.35' L59 N 24'10'58" W 16.36' L60 N 35'50'59" W 26.95' L61 S 56'14'45" W 12.18'		L41	N 08'50'32" W	23.56	
L44 N 64'09'22" W 5,81' L45 S 34'22'15" W 6.16' L46 S 75'48'05" W 8.32' L47 N 51'20'48" W 7,77' L48 N 36'53'38" W 18.05' L49 N 27'23'30" W 17.10' L50 N 13'52'52" W 45.49' L51 N 08'07'20" W 63.18' L52 N 08'09'44" W 30.25' L53 N 06'23'06" W 31.90' L54 N 18'45'48" W 42.82' L55 N 14'24'00" W 54.30' L56 N 18'23'08" W 71.95' L57 N 13'28'00" W 24.11' L58 N 10'27'44" W 12.35' L59 N 24'10'58" W 16.36' L60 N 35'50'59" W 26.95' L61 S 56'14'45" W 12.18'		143		20,91	
L46 S 75'48'05" W 8.32' L47 N 51'20'48" W 7,77' L48 N 36'53'38" W 18.05' L49 N 27'23'30" W 17.10' L50 N 13'52'52" W 45.49' L51 N 08'07'20" W 63.18' L52 N 08'09'44" W 30.25' L53 N 06'23'06" W 31.90' L54 N 18'45'48" W 42.82' L55 N 14'24'00" W 54.30' L56 N 18'23'08" W 71.95' L57 N 13'28'00" W 24.11' L58 N 10'27'44" W 12.35' L59 N 24'10'58" W 16.36' L60 N 35'50'59" W 26.95' L61 S 56'14'45" W 12.18'			N 54'09'22" W	5 81'	
L46 S 75'48'05" W 8.32' L47 N 51'20'48" W 7,77' L48 N 36'53'38" W 18.05' L49 N 27'23'30" W 17.10' L50 N 13'52'52" W 45.49' L51 N 08'07'20" W 63.18' L52 N 08'09'44" W 30.25' L53 N 06'23'06" W 31.90' L54 N 18'45'48" W 42.82' L55 N 14'24'00" W 54.30' L56 N 18'23'08" W 71.95' L57 N 13'28'00" W 24.11' L58 N 10'27'44" W 12.35' L59 N 24'10'58" W 16.36' L60 N 35'50'59" W 26.95' L61 S 56'14'45" W 12.18'			S 34'22'15" W	6.16	
L47 N 51'20'48 W 7,77' L48 N 36'53'38" W 18.05' L49 N 27'23'30" W 17.10' L50 N 13'52'52" W 45.49' L51 N 08'07'20" W 63.18' L52 N 08'09'44" W 30.25' L53 N 06'23'06" W 31.90' L54 N 18'45'48" W 42.82' L55 N 14'24'00" W 54.30' L56 N 18'23'08" W 71.95' L57 N 13'28'00" W 24.11' L58 N 10'27'44" W 12.35' L59 N 24'10'58" W 16.36' L60 N 35'50'59" W 26.95' L61 S 56'14'45" W 12.18'			S 75'48'05' W	8.32	
L48 N 36'53'38" W 18.05' L49 N 27'23'30" W 17.10' L50 N 13'52'52" W 45.49' L51 N 08'07'20" W 63.18' L52 N 08'09'44" W 30.25' L53 N 06'23'06" W 31.90' L54 N 18'45'48" W 42.82' L55 N 14'24'00" W 54.30' L56 N 18'23'08" W 71.95' L57 N 13'28'00" W 24.11' L58 N 10'27'44" W 12.35' L59 N 24'10'58" W 16.36' L60 N 35'50'59" W 25.95' L61 S 56'14'45" W 12.18'		L47	N 51'20'48" W	7,77	
L50 N 13'52'52" W 45.49' L51 N 08'07'20" W 63.18' L52 N 08'09'44" W 30.25' L53 N 06'23'06" W 31.90' L54 N 18'45'48" W 42.82' L55 N 14'24'00" W 54.30' L56 N 18'23'08" W 71.95' L57 N 13'28'00" W 24.11' L58 N 10'27'44" W 12.35' L59 N 24'10'58" W 16.36' L60 N 35'50'59" W 25.95' L61 S 56'14'45" W 12.18'		L48	N 36'53'38" W	18.05	
L51 N 08'07'20" W 63.18' L52 N 08'09'44" W 30.25' L53 N 06'23'06" W 31.90' L54 N 18'45'48" W 42.82' L55 N 14'24'00" W 54.30' L56 N 18'23'08" W 71.95' L57 N 13'28'00" W 24,11' L58 N 10'27'44" W 12.35' L59 N 24'10'58" W 16.36' L60 N 35'50'59" W 25.95' L61 S 56'14'45" W 12.18'		L49			1
L52 N 08'09'44" W 30.25' L53 N 06'23'06" W 31.90' L54 N 18'45'48" W 42.82' L55 N 14'24'00" W 54.30' L56 N 18'23'08" W 71.95' L57 N 13'28'00" W 24,11' L58 N 10'27'44" W 12.35' L59 N 24'10'58" W 16.36' L60 N 35'50'59" W 25.95' L61 S 56'14'45" W 12.18'	1	L50	N 13'52'52" W		1
L53 N 06'23'06" W 31.90' L54 N 18'45'48" W 42.82' L55 N 14'24'00" W 54.30' L56 N 18'23'08" W 71.95' L57 N 13'28'00" W 24,11' L58 N 10'27'44" W 12.35' L59 N 24'10'58" W 16.36' L60 N 35'50'59" W 25.95' L61 S 56'14'45" W 12.18'	ļ				1
L54 N 18'45'48" W 42.82' L55 N 14'24'00" W 54.30' L56 N 18'23'08" W 71.95' L57 N 13'28'00" W 24,11' L58 N 10'27'44" W 12.35' L59 N 24'10'58" W 16.36' L60 N 35'50'59" W 26.95' L61 S 56'14'45" W 12.18'					
L55 N 14'24'00" W 54.30' L56 N 18'23'08" W 71.95' L57 N 13'28'00" W 24,11' L58 N 10'27'44" W 12.35' L59 N 24'10'58" W 16.36' L60 N 35'50'59" W 25.95' L61 S 56'14'45" W 12.18'	<u> </u>	153		31.90	1
L56 N 18'23'08" W 71.95' L57 N 13'28'00" W 24,11' L58 N 10'27'44" W 12.35' L59 N 24'10'58" W 16.36' L60 N 35'50'59" W 25.95' L61 S 56'14'45" W 12.18'	ļ	155			
L57 N 13'28'00" W 24,11' L58 N 10'27'44" W 12.35' L59 N 24'10'58" W 16.36' L60 N 35'50'59" W 26.95' L61 S 56'14'45" W 12.18'		1.56	N 18'23'08" W	71 95	1
L58 N 10'27'44" W 12.35' L59 N 24'10'58" W 16.36' L60 N 35'50'59" W 26.95' L61 S 56'14'45" W 12.18'		L57			1
L59 N 24"10'58" W 16.36' L60 N 35'50'59" W 26.95' L61 S 56"14"45" W 12.18'					1
L60 N 35'50'59" W 26.95' L61 S 56'14'45" W 12.18'		L59	N 24 10 58 W	16.36	- 1
L61 S 56"14"45" W 12.18"					j
L62 N 09'38'45" W 38.61"			S 56 14 45 W	12.18	Ţ
			N 09'38'45" W		



T	26.29	N 42'02'22" W	L64
	17.39	N 54'01'59" W	L65
ωl	33.11	N 32'04'03" W	<u>L66</u>
¥	33.02	N 14'37'37" W N 25'26'32" W	L67
I	21.01 24.37	N 25'26'32" W N 20'42'31" W	L68 L69
	7,14	N 39'02'51" W	L70
₫	11.83	N 81'34'31" W	L71
₩│	16,18	N 29'40'28" W	L72
SHORE	24.80	N 11'06'36" W	<u> </u>
ᅔ	20,71	N 12'20'50" W	L74
≒l	33.05	N 14'53'10" W	<u>175</u>
EAST	14.39	N 14'56'46" W	L76
ш	13.90	N 00'21'04" W	L77
	16.84*	N 20'23'11" E	L78
1	24.32	N 17 02'26 E	L79
•	4.85	N 34'01'48" F	L80
	0.08'	S 83'09'57" W S 67'23'41" W	L81
4	19.26	S 67'23'41" W	L82
	28,41	S 75'14'53" W	L83
	17.10	N 83'34'20" W	L84
	15.38	N 71'57'23" W	L85
	8.30'	N 4014'30" W	L86
	17.33	N 6919'20" W	L87
	19.61	N 35'42'17" W N 76'15'53" W	L88
	12.52	N 761553 W	L89
	10.71	S 70'11'09" W	L90
	14.10	S 27'49'01" W	L91
COMMON	13.76	S 35'47'58" W	L92
AREA	20.03	S 86'52'54" W	L93
.	22.62	N 75 50 30" W	L94
	24.96	N 85'48'17" W	L95
	16.83	S 50'41'58" W	L95
1	14,50'	S 50'04'05" W	L97
	21.11	\$ 50'20'05" W \$ 57'23'37" W	L98 L99
	36.56'		L100
	15.97' 23,26'	S 71'32'51" W N 71'11'07" W	L100
	31.39	N 81 29 24" W	L102
Ť	18,93	N 71'36'25" W	L103
	33.09	S 08'25'59" E	L104
Ą	40.04	S 63'32'41" E	L105
	74.83	S 70'07'39" E	L106
	62.41	S 4814'34 E	L107
	70.31	S 30'37'10" E	L108
	96.16	S 19'06'18" W	L109
	66,06	S 39'41'02" E	L110
	45.63	S 52'33'38" E	<u>L111</u>
	88.63	S 18 22 36 E	L112
	32.81	S 48'08'48" E	L113
	62.32	S 20'51'59" W	L114
	90.75	S 04'28'21" W	L115
1	25,19	S 42'21'39" E	L116
WEASEL CREEK	38.50	S 06'37'29" E	L117
CREEK	35.96	S 16'50'30" E	L118
1	32.52	S 48'52'12" E	L119
	77.50	S 53'58'02" E	L120
	54.52	S 34*24*50" W	L121
1	35.27	S 1517'05" E	L122
	35.39	S 24'35'43" E	L123
	30.36	S 08'33'50" W	L124
ł	57,49	5 45'20'42" W	L125
ŀ	86.16	S 29'26'51" W	L126
	32.21	S 50'10'36" W	L127
ĺ	36.72	S 52"13"26" W	L128
	61.56	S 42'14'11" E	L129
╽			1170
	42.82	\$ 09'09'14" E	L130

thence, N 51'20'48" W 7.77 feet; thence, N 36'53'38" W 18.05 feet; thence, N 27'23'30" W 17.10 feet; thence, N 13'52'52" W 45.49 feet; thence, N 08'07'20" W 63.18 feet; thence, N 08'09'44" W 30.25 feet; thence, N 06'23'06" W 31,90 feet; thence, N 18'45'48" W 42.82 feet; thence, N 14'24'00" W 54.30 feet; thence, N 18'23'08" W 71.95 thence, N 13'28'00" W 24.11 feet: thence, N 10'27'44" W 12.35 feet: thence, N 24'10'58' W feet: 16.36 feet; thence, N 35'50'59" W 26.95 feet; thence, S 56'14'45" W 12.18 feet; thence, N 09'38'45" W 38.61 feet; thence, N 16'23'57" W 18.07 feet; thence, N 42'02'22" W 26.29 feet; thence, N 64'01'59" W 17.39 feet; thence, N 32'04'03" W 33.11 feet; thence, N 14'37'37" W 33.02 feet; thence, N 25°26'32" W 21.01 feet; thence, N 20°42'31" W 24.37 feet; thence, N 39'02'51" W 7.14 feet: thence, N 81'34'31" W 11.83 feet; thence, N 29'40'28" W 16.18 feet; thence, N 11'06'36" W 24.80 feet; thence, N 12'20'50" W 20.71 feet; thence, N 14'53'10" W 33.05 feet; thence, N 14'56'46" W 14.39 feet; thence, N 00'21'04" W 13.90 feet; thence, N 20'23'11" E 16.84 feet; thence, N 17'02'26" E 24.32 feet; thence, N 34'01'48" E 4.85 feet; thence, S 75'59'49" W 276.26 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 19'01'19" W 79.92 feet to a 5/8 inch dia. rebar capped: KED 4975—S; thence, N40'16'15"W 622.54 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, N61°07'07"W 495.72 feet to a 5/8 inch dia. rebar capped KED 4975—S; thence, on the arc of a curve to the left 228.61 feet, turning through a delta angle of 43'39'37" having a radius of 300.00 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, S75°13'16"W 319.73 feet to a 5/8 inch dia, rebar capped KED 4975-S; thence, on the arc of a curve to the left 67.40 feet, turning through a delta angle of 64°21°42" having a radius of 60.00 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, N 00'00'00" E 237.06 feet to a point on the southwest shoreline of Bull Lake; thence, along the southwest shoreline of Bull Lake, the following twenty—three (23) courses: S 83'09'57" W 0.08 feet; thence, S 67'23'41' W 19.26 feet; thence, S 75'14'53" W 28.41 feet; thence, N 83'34'20" W 17.10 feet; thence, N 71'57'23" W 15.38 feet; thence, N 40'14'30" W 8.30 feet; thence, N 69'19'20" W 17.33 feet; thence, N 35'42'17" W 19.61 feet; thence, N 76"15'53" W 12.62 feet; thence, S 70"11'09" W 10.71 feet; thence, S 27'49'01" W 14.10 feet; thence, S 35'47'58" W 13.76 feet; thence, S 86'52'54" W 20.03 feet; thence, N 75'50'30" W 22.62 feet; thence, N 85'48'17" W 24.96 feet: thence, S 50'41'58" W 16.83 feet; thence, S 50'04'05" W 14.50 feet; thence, S 50'20'05" W 21.11 feet; thence, S 57'23'37" W 36.56 feet; thence, S 71'32'51" W 15.97 feet; thence, N 71'11'07" W 23.26 feet: thence, N 81'29'24" W 31.39 feet: thence, N 71'36'25" W 18.93 feet: thence, S 29'09'28" W 76.07 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 28'49'00" E 119.30 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 22'04'32" E 109.69 feet; thence, S 06*14*33" E 13.00 feet to a 5/8 inch dia, rebar capped: KED 4975-S; thence, S 72"18'49" E 51.70 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 75"13'16" E 209.36 feet to a 5/8 inch dia. rebar capped: KED 4975-S, lying on the radius of a curve on a cul-de-sac; thence, on the arc of a curve to the left 120,66 feet, turning through a delta angle of 115"11'05", having a radius of 60.00 feet; thence, S62"41"35"W 154.42 feet to a point located on the centerline of Weasel Creek; thence, along the center of Weasel Creek, the following twenty-seven (27) courses: S 08'26'59" E 33.09 feet; thence, S 63'32'41" E 40.04 feet; thence, S 70'07'39" E 74.83 feet; thence, S 48'14'34" E 62.41 feet; thence, S 30'37'10" E 70.31 feet; thence, S 19'06'18" W 96.16 feet; thence, S 39'41'02" E 66.06 feet; thence, S 52'33'38" E 45.63 feet; thence, S 18'22'36" E 88.63 feet; thence, S 48'08'48" E 32.81 feet; thence, S 20'51'59" W 62.32 feet: thence, S 04'28'21" W 90.75 feet; thence, S 42'21'39" E 25.19 feet; thence, S 06'37'29" E 38.50 feet; thence, S 16'50'30" E 35.96 feet; thence, S 48'52'12" E 32.52 feet; thence, S 53'58'02" E 77.50 feet; thence, S 34'24'50" W 54.52 feet; thence, S 15'17'05" E 36.27 feet; thence, S 24'35'43" W 35.39 feet; thence, S 08'33'50" W 30.36 feet; thence, S 45'20'42" W 57.49 feet; thence, S 29'26'51" W 86.16 feet; thence, S 50'10'36" W 32.21 feet; thence, S 52'13'26" W 36.72 feet; thence, S 42'14'11" E 61.56 feet; thence, S 09'09'14" E 42.82 feet; thence, leaving Weaset Creek, S 85'50'26" E 464.52 feet to a 5/8 inch dia. rebar lying on the westerly Right-of-Way of Cabinet Drive, capped: KED 4975-S; thence along said westerly Right-of-Way, S 06'18'45' W 692,93 feet to a 5/8 inch dia, rebar capped: KED 4975-S; thence, along the western Right-of-Way line of Cabinet Drive, S 06'18'45" W 123.84 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on a curve to the left 264.93 feet, turning through a delta angle of 49°31'45", having a radius of 306.47 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 4373'00" E 555.40 feet to a 5/8 inch dia. rebar capped: KED 4975-S, lying on the south section line of Section 29 and the westerly Right-of-Way line of Cabinet Drive; thence, S 89'54'00" E 82.47 feet to a 5/8 inch dia. rebar capped: KED 4975—S, marking the easterly Right-of-Way line of Cabinet Drive; thence, S 89'54'00" E 425.81' feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89'54'00" E 275.63 feet to the point of beginning.

The aforedescribed Bull Lake Estates includes Lots 1 through 47, a common area, and roadways with respective acreage, containing a total acreage of 84,771 acres more or less respectively as as shown hereon, and presented in the lot table, as shown hereon and is subject to and together with all appurtenant easements of record, as shown hereon.

	CURV	E TABLE	
CURVE	LENGTH	RADIUS	DELTA
<u>C1</u>	48.79	30.00	93′10′50′
C2	47.12	30.00	90,0,0,
C3	228.51	300.00	43'39'37"
C4	205.74	270.00	43'39'37"
C5	182.88	240.00	43"39"37"
Ċ6	171.88	1104.31	8'55'5
Ç7	395,47	1074,31	21'5'30
C8	384.43	1044.31	21:5:30
C9	234.63	1104.31	12"10"25"
C10	47.12	30.00	90.0,0
C11	47.12	30.00	90.0,0
C12	238.99	276,47	49'31'45"
Ç13	213.06	245.47	49'31'45'
C14	264.93	305.47	49'31'45"
C15	197.55	2211.19	578
C16	189.21	2151.19	5'2'22"

CURVE	LENGTH	RADIUS	DELTA
Ç17	202.54	2181,19	5'19'23"
C18	7.88	2211,19	0'12'15"
C19	10,65	2151.19	0"17"1"
C20	49.90	30.00	95'18'22"
C21	48.05	30.00	91'45'59"
C22	15.33	1003.21	0'52'32"
C23	33,81	1063,21	1'49'18"
C24	53.18	1063.21	2'51'57
C25	76.04	1063.21	4'5'51"
C26	71.75	1063.21	3'52'2"
C27	102,61	1063.21	5"31"47"
C28	100.87	1063.21	5*26*10*
C29	100.10	1063.21	5'23'39"
C30	242.50	1003.21	13'50'59"
C31	201.35	1003.21	11'29'59"
C32	79.52	1063.21	4'17'7"

CURVE TABLE

SHEET 2 OF 3

635/ Dat 153947

P.F. PLAT NO.

A PLAT OF:

BULL LAKE ESTATES

FOR: Bull Lake Estates LLC.

SW 1/4 OF SECTION 29., TWP 29N., R 33W., P.M.M.

DATE: June 2000

CERTIFICATE OF DEDICATION

1/we, <u>JAMES M BEASCE</u> PRES BULL LAKE ESTATES LLC the undersigned property owner(s), do hereby certify that 1/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the <u>Plat</u> hereto annexed, the following described land near <u>TROY</u> in Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as <u>じしし ムチベラ ようたんだら</u> Lincoln County, Montana.

Roads and Common Area dedication

The above described tract of land is to be known as Bull Lake Estates and the lands included in all streets, avenues, alleys and parks or common areas shown on said plat are hereby granted and dedicated to the Bull Lake Estates Homeowners Association.

SEAL

Jim Beasley-Pres. Bull Lake Estates

STATE OF MONTANA County of Lincoln

On this 6型 day of JUNE A.D., before me, a Notary Public in and for the State of Montana, personally appeared JAMES M. BEASLEY known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the

Torna Siebenforcher 12-17-2003 Notary Public

My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kengeth E. Davis, do hereby certify that a survey was made of All Description, a major subdivision, completed under my supervision, during the month of 2000, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the late are as shown become and that the said dimensions of the lots are as shown hereon; and that the said platted oreal was laid out on the ground according to law.

ay of <u>TON</u> <u>₽</u>. 2000 A.D.

EDDavis Land Surveyor

Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 3 day of will be a like the land to be divided have

Treasurer

Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

by the physical access to all lots within a distribution is provided by WESF-Shore DRIVE of ariving surface is approximately 22 feet wide.

Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY

Chaj(man, Lincoln County, Montana Commissioners

Cozal M. Curvings Cirveda Co. Clark & Revider STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 18 day of July, 2001 A.D. at 10:15.

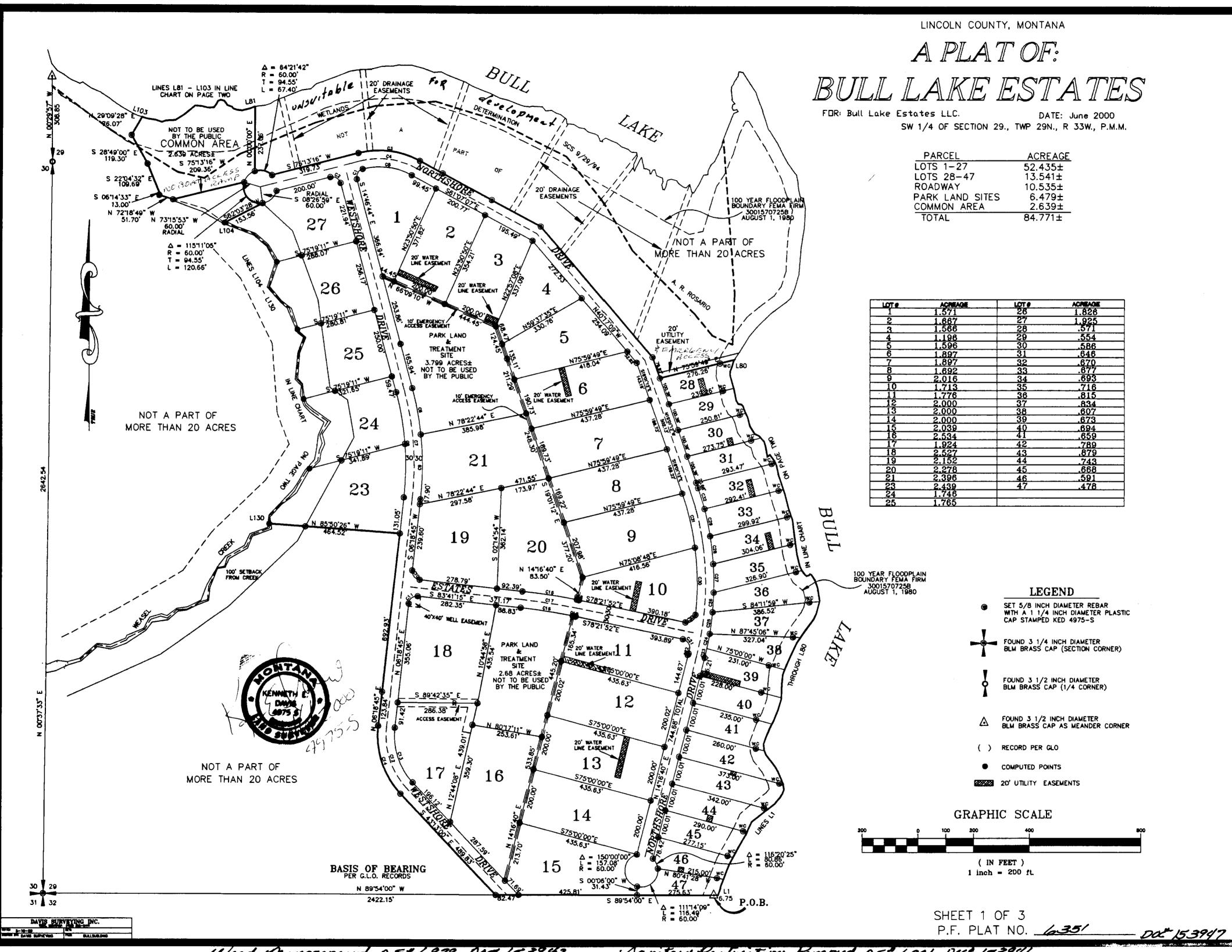
SHEET 3 OF 3 P.F. PLAT NO.

DAYIS SURVEYING INC.

2 3-10-00

AFT DAYS SURVEYING

THE BULLSUE DWG



Wheed Management P.F. 6979 DOC 153942 Platting Certificates P.F. 6980 Doc 153943 Special The Permit P.F. 6983 DOC 153946

A PLAT OF:

BULL LAKE ESTATES

FOR: Bull Lake Estates LLC.

SW 1/4 OF SECTION 29., TWP 29N., R 33W., P.M.M.

DATE: June 2000

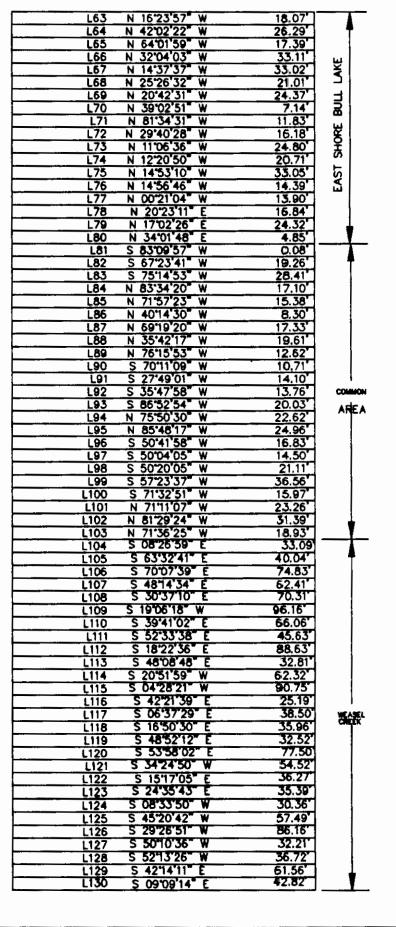
DESCRIPTION OF BULL LAKE ESTATES

An irregular tract of land near Troy, in Lincoln County, Montana, named Bull Lake Estates in Section 29, Twp. 29 N., R. 33W., P.M.M., and more particularly described as follows:

Beginning at a 3 1/2 inch dia. BLM brass cap which bears S 89'54'00" E 2422.15 feet from a 31/4 inch dia. BLM brass cap, marking the Southwest Section Corner of Section 29; thence, S 89*54'00" E 6.75 feet to a point which marks the west shoreline meander of Bull Lake; thence, along the west shoreline of Bull Lake, the following eighty (80) courses: N 20°54′10″ E 2.83 feet; thence, N 19°50′43″ E 19.31 feet; thence, N 11°27'53' E 12.04 feet; thence, N 20°26'08" E 32.99 feet; thence, N 2018'42" E 24.15 feet: thence, N 2213'14" E 28.03 feet: thence, N 27'08'14" E 19.05 feet: thence, N 29'18'57" E 50.73 feet: thence, N 30'44'33" E 50.29 feet; thence, N 23"15'31" E 31.30 feet; thence, N 27"19'01" E 20.81 feet; thence, N 51°00'25" E 19.87 feet; thence, N 52°13'11" E 52.45 feet; thence, N 51°00'10" E 31.94 feet; thence, N 39°24'56" E 30.25 feet; thence, N 31°22'43" E 16.81 feet; thence, N 20°06'03" E 15.09 feet; thence, N 08°22'03" W 23.47 feet; thence, N 22'37'04" W 47.51 feet; thence, N 29'43'24" W 19.82 feet; thence, N 37°05'40" W 25.96 feet; thence, N 38°01'31" W 28.03 feet; thence, N20°18'11" W 19.34 feet: thence, N 05'45'12" W 19.96 feet: thence, N 19'00'19" E 24.74 feet; thence, N 22'32'05" E 36.99 feet; thence, N 28'18'18" E 30.63 feet; thence, N 21'31'41" E 39.42 feet; thence, N 16'14'21" E 42.40 feet; thence, N 01'04'53' E 38.35 feet; thence, N 04'21'38" E 25.06 feet; thence, N 05'02'20" E 23.16 feet; thence, N 20°27'11" E 27.62 feet; thence, N 24°19'12" E 51.76 feet; thence, N 25°53'16" E 44.23 feet: thence, N 34°09'21" E 47.59 feet: thence, N 36°44'40" E 55.38 feet; thence, N 2612'41" E 22.44 feet; thence, N 1505'11" E 46.43 feet; thence, N 09'34'22" W 27.28 feet; thence, N 08'50'32" W 23.56 feet; thence, N 19'09'43' W 28.91 feet; thence, N 32'55'32" W 21.86 feet; thence, N 64'09'22" W 5.81 feet; thence, S 34*22'15" W 6.16 feet; thence, S 75*48'05" W 8.32 feet;

LINE		DIRECTION	DISTANCE	
	LI	N 20'54'10" E	2.83'	
	L2	N 19'50'43" E	19.31	•
	L3	N 11'27'53" E	12.04	
	L4	N 20"26" OB" E	32.99	1
	L5	N 2018'42" E	24.15	
	L6	N 22'13'14" E	28.03	
	L7	N 27'08'14" E	19.05	1
	L8	N 2918'57" E	50.73	
	L9	N 30'44'33" E	50.29	
	L10	N 23'15'31" E	31.30	- 1
	L11	N 27"19"01" E	20.81	
	L12	N 51'00'25" E	19.87	1
	L13	N 52"3"11" E	52.45	ì
	L14	N 51'00'10" E	31.94	
	L15	N 39"24"56" E	30.25	
	L16	N 31'22'43" E	16.81	1
	L17	N 20'06'03" E	15.09	1
	L18	N 08'22'03" W	23.47	
	L19	N 22'37'04" W	47.51	- 1
	L20	N 29'43'24" W	19.82	- 1
	L21	N 37'05'40" W	25.96	
	L22	N 38'01'31" W	28.03	
	L23	N 2018'11" W	19.34	1
	L24	N 05'45'12" W	19.96	
	L25	N 19'00'19" E	24.74	- 1
	L26	N 22'32'05" E	36.99	
	L27	N 281818" E	30.63	岁
	L28	N 21'31'41" E	39.42	ZK.
	L29	N 16"14"21" E	42,40	
·	L30	N 01°04'53" E	38.35	BOLL
	L31	N 04"21"38" E	25.06	
	L32	N 05'02'20" E	23.16	SHORE
	L33	N 20'27'11" E	27.62	오
	L34	N 24'19'12" E	51.76	ω
	L35	N 25'53'16" E	44.23	5
	L36	N 34'09'21" E	47.59	EAST
	L37	N 36'44'40" E	55,38	-
	L38	N 26"12"41" E	22.44	
	L39	N 15'05'11" E	46.43	
	L40	N 09'34'22" W	27.28	
	L41	N 08'50'32" W	23.56	1
	L42	N 19'09'43" W	28.91	1
	L43	N 32'55'32 W	21.86	
	L44	N 64'09'22" W	5,81	
	L45	S 34°22'15" W	6.16	
	L46	S 75'48'05" W	8.32	
	<u>L47</u>	N 51'20'48" W	7.77	
	L48	N 36'53'38" W	18.05	1
	L49	N 27'23'30" W	17.10	
	L50	N 13'52'52" W	45.49	
	L51	N 08'07'20" W	63.18	i
	L52	N 08'09'44" W	30.25	
	L53	N 06'23'06" W	31.90	
	L54	N 18'45'48" W	42.82	
	L55	N 14'24'00" W	54,30°	
	L56	N 18'23'08" W	71.95	
	L57	N 13'28'00" W	24.11	1
	L58	N 10'27'44" W	12.35	
	L59	N 241058 W	16,36	1
	L60	N 35'50'59" W	26.95	
l	L61	S 56"14"45" W	12.18	1
	LVI	N 09'38'45" W	38.61	





thence, N 51°20'48" W 7.77 feet; thence, N 36°53'38" W 18.05 feet; thence, N 27°23'30" W 17.10 feet; thence, N 13°52'52" W 45.49 feet; thence, N 08°07'20" W 63.18 feet; thence, N 08'09'44" W 30.25 feet; thence, N 06'23'06" W 31.90 feet; thence, N 18'45'48" W 42.82 feet; thence, N 14'24'00" W 54.30 feet; thence, N 18'23'08" W 71.95 thence, N 13'28'00" W 24.11 feet; thence, N 10'27'44" W 12.35 feet; thence, N 24'10'58' W feet; 16.36 feet; thence, N 35'50'59" W 26.95 feet; thence, S 56'14'45" W 12.18 feet; thence, N 09'38'45" W 38.61 feet; thence, N 16'23'57" W 18.07 feet; thence, N 42'02'22" W 26.29 feet; thence, N 64°01°59" W 17.39 feet; thence, N 32°04'03" W 33.11 feet; thence, N 14'37'37" W 33.02 feet; thence, N 25'26'32" W 21.01 feet; thence, N 20'42'31" W 24.37 feet; thence, N 39°02'51" W 7.14 feet; thence, N 81°34'31" W 11.83 feet; thence, N 29°40'28" W 16.18 feet; thence, N 11'06'36" W 24.80 feet; thence, N 12'20'50" W 20.71 feet; thence, N 14'53'10" W 33.05 feet; thence, N 14*56'46" W 14.39 feet; thence, N 00'21'04" W 13.90 feet; thence, N 20°23'11" E 16.84 feet; thence, N 17°02'26" E 24.32 feet; thence, N 34°01'48" E 4.85 feet; thence, S 75'59'49" W 276.26 feet to a 5/8 inch dio. rebar capped: KED 4975-S; thence, N 19°01'19" W 79.92 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N40°16'15"W 622.54 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, N61°07'07"W 495.72 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, on the arc of a curve to the left 228.61 feet, turning through a delta angle of 43'39'37" having a radius of 300.00 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, S75"13'16"W 319.73 feet to a 5/8 inch dia, rebar capped KED 4975-S; thence, on the arc of a curve to the left 67.40 feet, turning through a delta angle of 64°21'42' having a radius of 60.00 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, N 00°00'00" E 237.06 feet to a point on the southwest shoreline of Bull Lake; thence, along the southwest shoreline of Bull Lake, the following twenty-three (23) courses: S 83'09'57" W 0.08 feet; thence, S 67'23'41' W 19.26 feet; thence, S 75'14'53" W 28.41 feet; thence, N 83'34'20" W 17.10 feet; thence, N 71"57'23" W 15.38 feet: thence, N 40"14"30" W 8.30 feet: thence, N 69"19"20" W 17.33 feet; thence, N 35'42'17" W 19.61 feet; thence, N 76"15'53" W 12.62 feet: thence, S 70"11'09" W 10.71 feet; thence, S 27'49'01" W 14.10 feet; thence, S 35'47'58" W 13.76 feet; thence, S 86'52'54" W 20.03 feet; thence, N 75'50'30" W 22.62 feet; thence, N 85'48'17" W 24.96 feet; thence, S 50'41'58" W 16.83 feet; thence, S 50'04'05" W 14.50 feet; thence, S 50'20'05" W 21.11 feet; thence, S 57°23'37" W 36.56 feet; thence, S 71°32'51" W 15.97 feet; thence, N 71"11'07" W 23.26 feet; thence, N 81"29'24" W 31.39 feet; thence, N 71"36'25" W 18.93 feet; thence, S 29'09'28" W 76.07 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 28'49'00" E 119.30 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 22'04'32" E 109.69 feet; thence, S 06'14'33" E 13.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 72"18'49" E 51.70 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 75"13'16" E 209.36 feet to a 5/8 inch dia, rebar capped: KED 4975-S, lying on the radius of a curve on a cul-de-sac; thence, on the arc of a curve to the left 120.66 feet, turning through a delta angle of 11511'05", having a radius of 60.00 feet; thence, S62'41'35"W 154.42 feet to a point located on the centerline of Weasel Creek; thence, along the center of Weasel Creek, the following twenty-seven (27) courses: S 08'26'59" E 33.09 feet; thence, S 63'32'41" E 40.04 feet; thence, S 70'07'39" E 74.83 feet; thence, S 48'14'34" E 62.41 feet; thence, S 30'37'10" E 70.31 feet; thence, S 19'06'18" W 96.16 feet; thence, S 39'41'02" E 66.06 feet; thence, S 52'33'38" E 45.63 feet; thence, S 18'22'36" E 88.63 feet; thence, S 48'08'48" E 32.81 feet; thence, S 20'51'59" W 62.32 feet; thence, S 04'28'21" W 90.75 feet; thence, S 42'21'39" E 25.19 feet; thence, S 06'37'29" E 38.50 feet; thence, S 16'50'30" E 35.96 feet; thence, S 48'52'12" E 32.52 feet; thence, S 53'58'02" E 77.50 feet; thence, S 34'24'50" W 54.52 feet; thence, S 1517'05" E 36.27 feet: thence, S 24'35'43" W 35.39 feet: thence, S 08'33'50" W 30.36 feet; thence, S 45'20'42" W 57.49 feet; thence, S 29°26'51" W 86.16 feet; thence, S 50°10'36" W 32.21 feet; thence, S 52"13'26" W 36,72 feet; thence, S 42"14'11" E 61.56 feet; thence, S 09"09'14" E 42.82 feet; thence, leaving Weasel Creek, S 85'50'26" E 464.52 feet to a 5/8 inch dia, rebar lying on the westerly Right-of-Way of Cabinet Drive, capped: KED 4975-S; thence along said westerly Right-of-Way, S 06'18'45' W 692,93 feet to a 5/8 inch dia, rebar capped: KED 4975-S; thence, along the western Right-of-Way line of Cabinet Drive, S 06"18"45" W 123.84 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on a curve to the left 264.93 feet, turning through a delta angle of 49°31'45", having a radius of 306.47 feet to a 5/8 inch dia. rebar capped: KED 4975-S: thence, S 43"13"00" E 555.40 feet to a 5/8 inch dia. rebar capped: KED 4975-S, lying on the south section line of Section 29 and the westerly Right-of-Way line of Cabinet Drive; thence, S 89°54'00" E 82.47 feet to a 5/8 inch dia. rebar capped: KED 4975-S, marking the easterly Right-of-Way line of Cabinet Drive; thence, S 89*54'00" E 425.81' feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°54'00" E 275.63 feet to the point of beginning.

The aforedescribed Bull Lake Estates includes Lots 1 through 47, a common area, and roadways with respective acreage, containing a total acreage of 84.771 acres more or less respectively as as shown hereon, and presented in the lot table, as shown hereon and is subject to and together with all appurtenant easements of record, as shown hereon.

	CURV	E TABLE	
CURVE	LENGTH	RADIUS	DELTA
C1	48.79	30.00	93"10"50"
C2	47.12	30.00	90.0,0
C3	228.61	300.00	43'39'37"
C4	205.74	270.00	43'39'37"
C5	182.88	240.00	43'39'37"
C6	171.88	1104.31	8'55'5
C7	395.47	1074.31	21"5"30"
C8	384,43	1044.31	21'5'30"
C9	234.63	1104.31	12"10"25"
C10	47.12	30.00	900'0'0"
C11	47.12	30.00	90,0,0
C12	238.99	276.47	49'31'45"
C13	213.06	246.47	49'31'45"
C14	264.93	306.47	49'31'45"
C15	197.55	2211.19	5'7'8"
C16	189.21	2151.19	5'2'22"

	CURV	TABLE	
CURVE	LENGTH	RADIUS	DELTA
C17	202.64	2181.19	5'19'23"
C18	7.88	2211.19	0"12"15"
C19	10.65	2151.19	0"17'1"
C20	49.90	30.00	95'18'22"
C21	48.05	30.00	91'45'59"
C22	15.33	1003.21	0'52'32"
Ç23	33.81	1063,21	1'49'18"
C24	53.18	1063.21	2*51'57"
C25	76.04	1063.21	4'5'51"
C26	71.76	1063,21	3*52'2*
C27	102.61	1063.21	5'31'47"
C28	100.87	1063.21	5'26'10"
C29	100.10	1063.21	5'23'39"
C30	242.50	1003.21	13'50'59"
C31	201.35	1003.21	11"29"59"
C32	79.52	1063.21	4'17'7"

SHEET 2 OF 3 P.F. PLAT NO.

635/ Da 153997

A PLAT OF:

BULL LAKE ESTATES

FDR: Bull Lake Estates LLC.

SW 1/4 OF SECTION 29., TWP 29N., R 33W., P.M.M.

DATE: June 2000

CERTIFICATE OF DEDICATION

I/we, <u>JAMES M BEASLEY PAES BULL LAKE ESTATES</u> LLC the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near TROY in Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as <u>130LL LAPKE</u> STATES
Lincoln County, Montana.

Roads and Common Area dedication

The above described tract of land is to be known as Bull Lake Estates and the lands included in all streets, avenues, alleys and parks or common areas shown on said plat are hereby granted and dedicated to the Bull Lake Estates Homeowners Association.

Jim Beasley Pres. Bull Lake Estates

STATE OF MONTANA County of Lincoln

On this 6th day of JUNE 2000 A.D., before me, a Notary Public in and for the State of Montana, personally appeared JAMES M. BEASLEY known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the

Herna Liebenforcher 12-17-2003 Notary Public

My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Annual Description, a major subdivision, completed under my supervision, during the month of 2000, In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted ared was laid out on the ground according to law.

ay of JON 5= , 2000 A.D. th E Davis Land Surveyor

Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes assessments assessed and levied on the land to divided have been paid. Dated this 3 day of ______.

Treasurer

Lincoln County

LEGAL AND PHYSICAL ACCESS

thereby certify that physical access to all lots within a provided by WEST SHORE. DRIVE arving burgers is approximately 22 feet wide.

4925 5 Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY B

Chairman, Lincoln County, Montana Commissioners Cotal Mr. Currings Livean Co. Clark & Recorder

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 18 day of July, 2001 A.D. at 10:15

O'clock A.m.

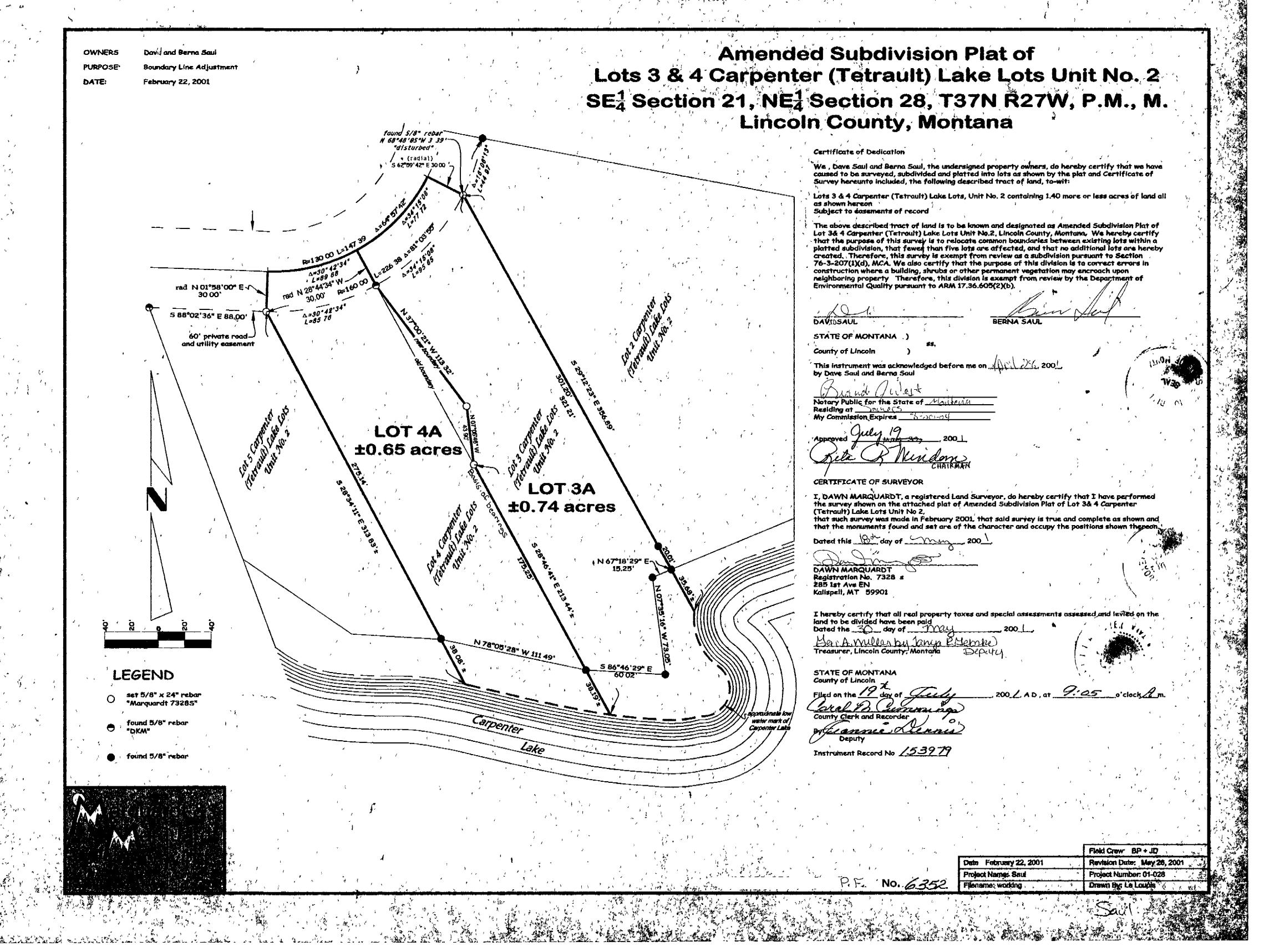
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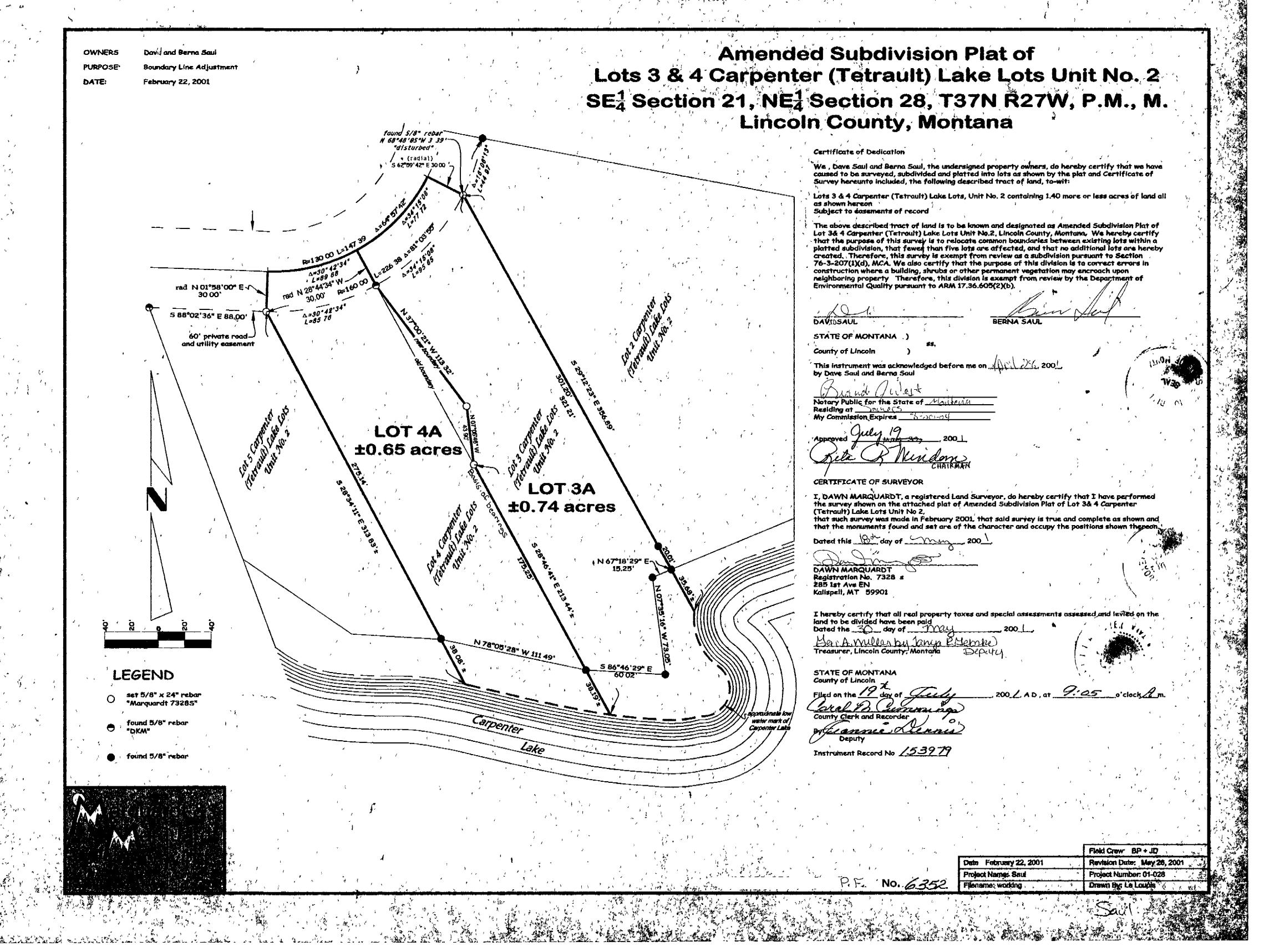
SHEET 3 OF 3 P.F. PLAT NO.

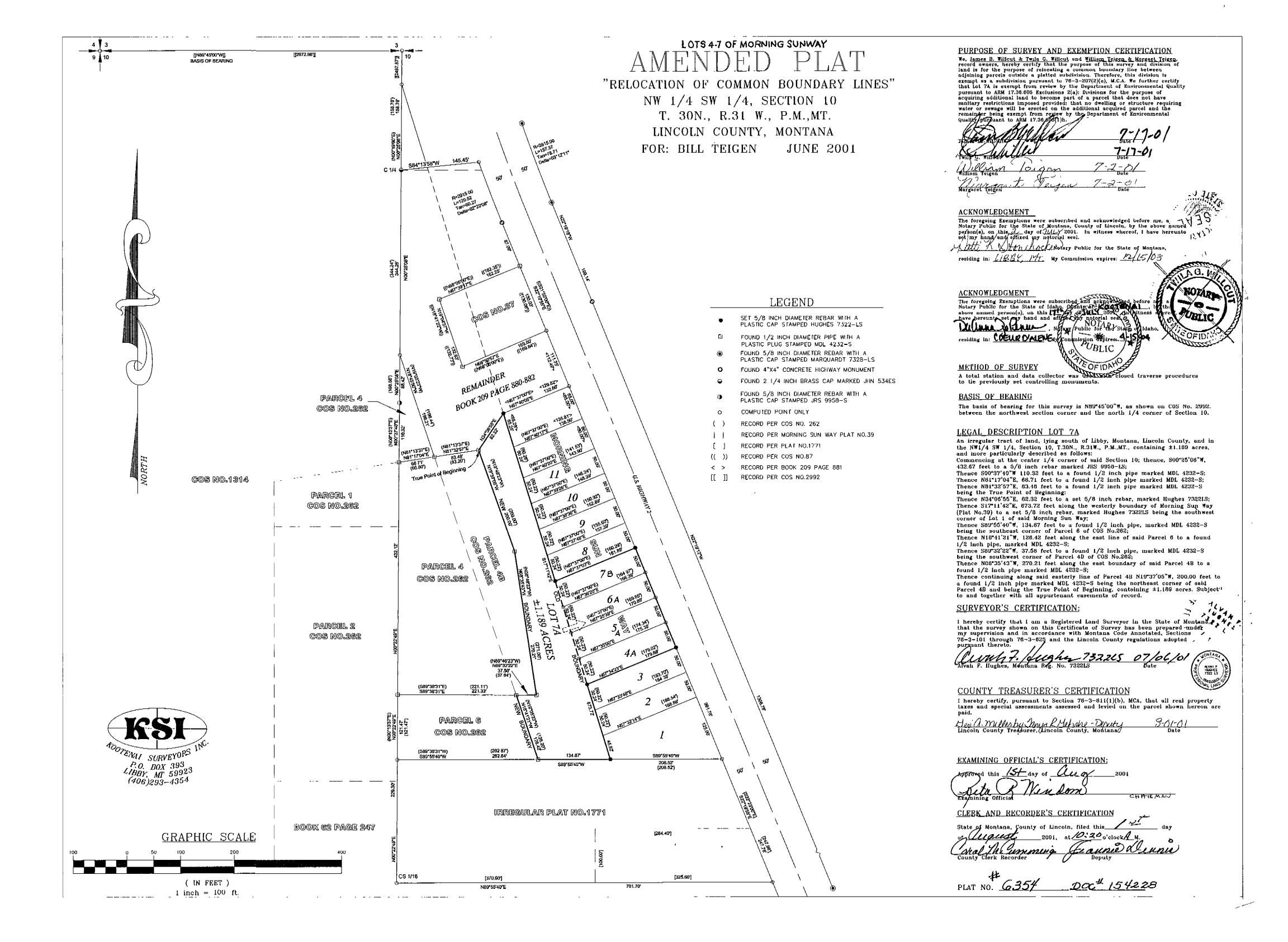
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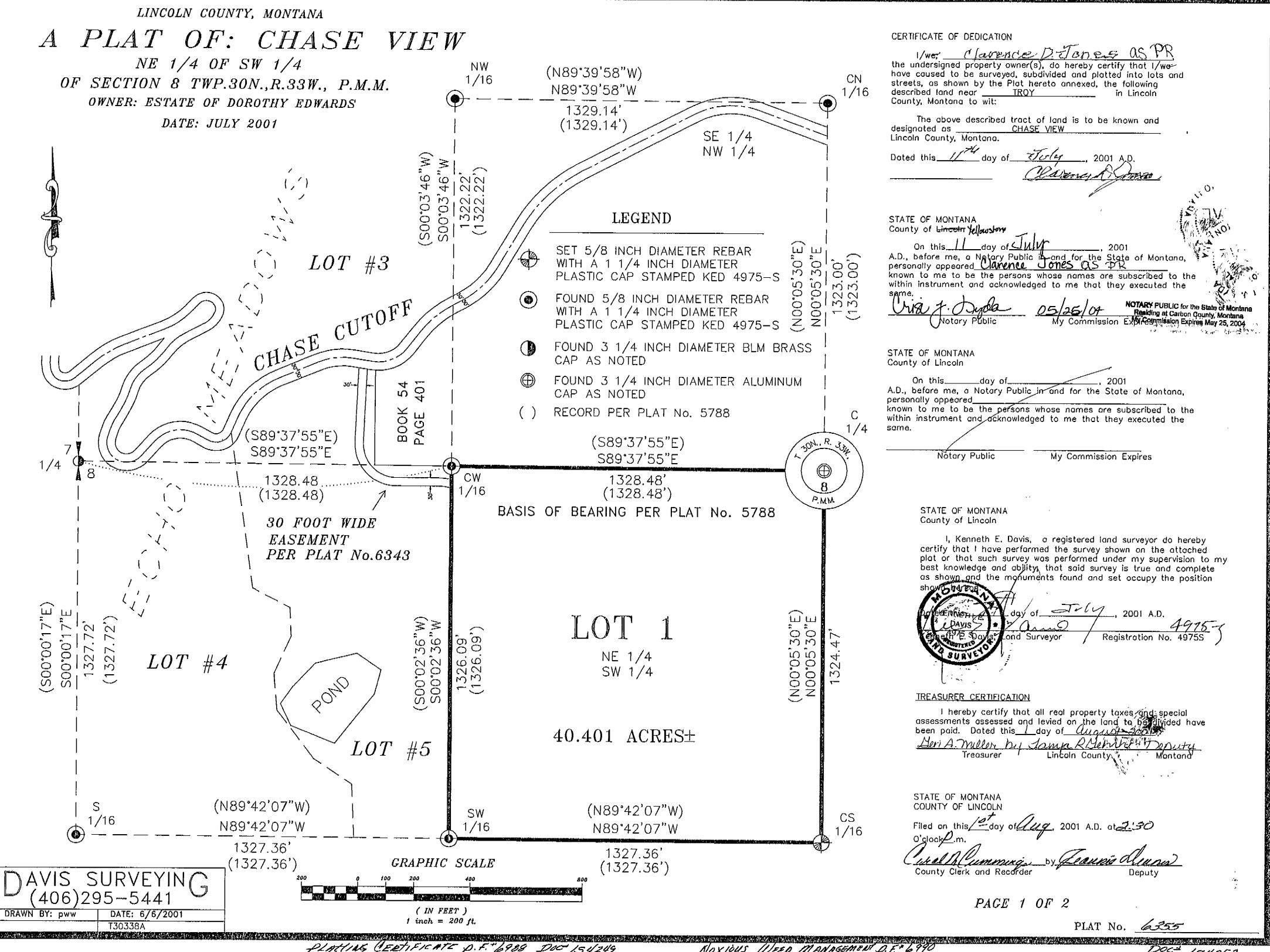
VII ATATUL

Weed Management p. F. & 6979 DOC 193942 platting Cestificate p.F. & 6980 DOC 153943 Special the Permit # p.F. 6983 Dat 153946









PLATTING CERTIFICATE P.F. +6988 DOC 154249
SUBDIT MOROLOMENT AGREENENT A.F. 6989 - DOC 154250

NOXIOUS WEED MANAGEMENT P.F. 6990 DOC -154250

DOC- 154252

LINCOLN COUNTY, MONTANA

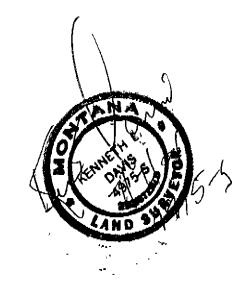
A PLAT OF: CHASE VIEW

NE 1/4 OF SW 1/4
OF SECTION 8 TWP.30N.,R.33W., P.M.M.
OWNER: ESTATE OF DOROTHY EDWARDS
DATE: JULY 2001

DESCRIPTION CHASE VIEW

An irregular tract of land being the NE 1/4 of the SW 1/4 of Section 8 Twp.30N.,R.33W., P.M.M., containing 40.401 acres more or less.

The aforedescribed Chase View, containing 40.401 acres more or less and is subject to and together with all appurtenant easements of record and as shown hereon.



DAVIS SURVEYING (406)295-5441 DRAWN BY: pww DATE: 6/6/2001 LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by AN. (24) #2343

The driving surface is approximately 15 feet wide.

ienneth E. Davis, RLS Registration No. 4975S

Certificate of Final Plat Approval — County
The County Commission of <u>) Tryola</u> County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plot as being dedicated to such use, this <u>8</u> day of <u>0</u>, 200.

(Signatures of Commissioners)

ATTEST:

Signature of Clerk and Recorder

Scalar Climborton

(Seel of County)

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this /-day of / 2001 A.D. at 2:30

0'clock/2.m.

County Clerk and Recorder by francie Weun

PAGE 2 OF 2

PLAT No. 6355

DOC - 154252

(by Paul D Wacholz, managing partner) **Amended Subdivision Plat of** Boundary Line Adjustment Lot 2D Skyview Terrace Unit No. 1, Skyview Terrace Unit No. 2 and DATE: February 26, 2001 Lot 4D Skyview Terrace Unit No. 3 SW_4^1 Section 20, NE_4^1 Section 29, T34N R26W, P.M., M. Lincoln County, Montana Those portions of the South 1/2 of the Southwest 1/4, Section 20 and the North 1/2 of the Northwest 1/4, Section 29, Township 34 North, Range 26 West, P.M., M., Lincoln County, Montana Beginning at the Northwest corner of Section 29: Thence along the West line of the North 1/2 of the Northwest 1/4, Section 29 South 00°13'07" East Center-South & Corner per COS No. 1272 & 1798 , Thence South 00°13'07" East 659.13 feet to the South line of the North 1/2 of the Northwest 1/4, N 89°58'10" E 2636.52' Thence along the South & East lines of the North 1/2 of the Northwest 1/4, Section 29 North 89°57'15" East 1637,99 feet and North 00°09'18" West 1319.28 feet to the South 1/4 corner, ∨South 点 Corner Thence along the East line of the Southeast 1/4, Section 20 North 00°05'57" West 346.92 feet; per P.F. No. 5027 Thence South 89°58'10" West 658.86 feet; Thence North 00°17'02" West 979.29 feet to the North line of the South 1/2 of the Southwest 1/4, Thence along the North & West lines of the South 1/2 of the Southwest 1/4, Section 20 South 89°58'10" West 1974,50 feet and South 00°20'17" East 1328.54 feet to the Point of Beginning containing 130,02 acres of land all as shown hereon. Subject to and together with easements of record. We certify that this division is made for the purpose of relocating a common boundary line between lots within a platted subdivision and adjoining land outside a platted subdivision. A restriction or **PARCEL A** requirement on the original platted lots or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA. We also hereby certify that this division is made for the 130.02 acres purpose of the aggregation of Lots (Lot2D Skyview Terrace Unit No. 1, Skyview Terrace Unit No. 2, and Lot 4D Skyview Terrace Unit No. 3) pursuant to Section 76-3-207 (1)(d), MCA. WWW Venture Group Skyview Acres found aluminum cap "USDA" This instrument was acknowledged before me on . by PAUL D. WACHHOLZ, AS MANAGING PARTNER OF WWW VENTURE GROUP Notary Public for the State of Montan Residing at Smech My commission expires 8-20-04 N 89°55'08" E 2630,98' existing . 60' private road and utility easement CERTIFICATE OF SURVEYOR STATE OF MONTANA) I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached Certificate of Survey; that such survey was made in February 2001; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon. **LEGEND** Registration No. 7328 s 285 1st Ave EN Kalispell, MT 59901 of Lots 2 and 3. Skyview Acres Lot 3A Amended Subdivision Plat (as noted) 1637.99 991.531 North 点 Corner 7 1/4 corner found &" rebar N 89°57'15" E 2629.52' "Marquardt 73285" Treasurer, Lincoln County, Montana found 5/8" rebar Center-North & Corner -1 "Marquardt 73285" found aluminum cap STATE OF MONTANA Filed up the 10 day of Jugust 2001, A.D., at 12:20 o'clock P.m. wal Th Cumming By: Jennes Dennes
Deputy arquardt & Instrument Record No. 4 1 6356 Field Crew: BP Date: February 26, 2001 Revision Date: March 23, 2001 Project Number: 00-295 Project Name; Wacholz - edna creek

Drawn By: Le Loupis

WWW Venture Group

Filename; bla1

(by Paul D Wacholz, managing partner) **Amended Subdivision Plat of** Boundary Line Adjustment Lot 2D Skyview Terrace Unit No. 1, Skyview Terrace Unit No. 2 and DATE: February 26, 2001 Lot 4D Skyview Terrace Unit No. 3 SW_4^1 Section 20, NE_4^1 Section 29, T34N R26W, P.M., M. Lincoln County, Montana Those portions of the South 1/2 of the Southwest 1/4, Section 20 and the North 1/2 of the Northwest 1/4, Section 29, Township 34 North, Range 26 West, P.M., M., Lincoln County, Montana Beginning at the Northwest corner of Section 29: Thence along the West line of the North 1/2 of the Northwest 1/4, Section 29 South 00°13'07" East Center-South & Corner per COS No. 1272 & 1798 , Thence South 00°13'07" East 659.13 feet to the South line of the North 1/2 of the Northwest 1/4, N 89°58'10" E 2636.52' Thence along the South & East lines of the North 1/2 of the Northwest 1/4, Section 29 North 89°57'15" East 1637,99 feet and North 00°09'18" West 1319.28 feet to the South 1/4 corner, ∨South 点 Corner Thence along the East line of the Southeast 1/4, Section 20 North 00°05'57" West 346.92 feet; per P.F. No. 5027 Thence South 89°58'10" West 658.86 feet; Thence North 00°17'02" West 979.29 feet to the North line of the South 1/2 of the Southwest 1/4, Thence along the North & West lines of the South 1/2 of the Southwest 1/4, Section 20 South 89°58'10" West 1974,50 feet and South 00°20'17" East 1328.54 feet to the Point of Beginning containing 130,02 acres of land all as shown hereon. Subject to and together with easements of record. We certify that this division is made for the purpose of relocating a common boundary line between lots within a platted subdivision and adjoining land outside a platted subdivision. A restriction or **PARCEL A** requirement on the original platted lots or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA. We also hereby certify that this division is made for the 130.02 acres purpose of the aggregation of Lots (Lot2D Skyview Terrace Unit No. 1, Skyview Terrace Unit No. 2, and Lot 4D Skyview Terrace Unit No. 3) pursuant to Section 76-3-207 (1)(d), MCA. WWW Venture Group Skyview Acres found aluminum cap "USDA" This instrument was acknowledged before me on . by PAUL D. WACHHOLZ, AS MANAGING PARTNER OF WWW VENTURE GROUP Notary Public for the State of Montan Residing at Smech My commission expires 8-20-04 N 89°55'08" E 2630,98' existing . 60' private road and utility easement CERTIFICATE OF SURVEYOR STATE OF MONTANA) I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached Certificate of Survey; that such survey was made in February 2001; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon. **LEGEND** Registration No. 7328 s 285 1st Ave EN Kalispell, MT 59901 of Lots 2 and 3. Skyview Acres Lot 3A Amended Subdivision Plat (as noted) 1637.99 991.531 North 点 Corner 7 1/4 corner found &" rebar N 89°57'15" E 2629.52' "Marquardt 73285" Treasurer, Lincoln County, Montana found 5/8" rebar Center-North & Corner -1 "Marquardt 73285" found aluminum cap STATE OF MONTANA Filed up the 10 day of Jugust 2001, A.D., at 12:20 o'clock P.m. wal Th Cumming By: Jennes Dennes
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Drawn By: Le Loupis

WWW Venture Group

Filename; bla1

LINCOLN COUNTY, MONTANA

A PLAT OF: KOOTENAI BENCH

A PART OF NE 1/4 S. DATE: JANUAR

OF	HOME	STE	AD EI	VTRY	SUR	PVEY N	Ο.	898	
SEC	CTION	28,	TWP.	33N	., R.	34W.,	P.I	M.M.	
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	NEW EASEMENT LINE LENGTH BEARING L30 56.58 \$68.28'59'E L31 18.82 NI6'18'15'E L32 27.45 N31'52'51'E L33 21.59 N37'50'48'E L34 21.63 N50'25'52'E CURVE TABLE CURVE LENGTH RADIUS DELTA A C1 26.59 16.00 95'12'46'	CH COLLING COL
	EXISTING EASEMENT LINE LENGTH BEARING LI 187.19 N88*01'28*V L2 91.78 \$41*56'47*V L3 181.67 \$30*09*02*E L4 221.01 \$51*15'43*V L5 153.04 \$10*53'22*V L6 115.79 \$16*04'58*E L7 253.35 \$41*07'14*E L8 18.59 \$207*30'36*E L9 132.32 \$507*30'36*E L10 30.00 N82*18'26*V L11 108.99 N23*37'52*V L12 188.83 \$68*57'26*V L13 155.34 \$62*22*17*V L14 191.41 \$32*31'24*E L15 164.69 \$19*50'44*E L16 160.20 \$19*50'44*E L16 160.20 \$19*50'44*E	CL 45.00 feet wide access and utility CL 45.00 feet wide wide Right-of-Way (249.23)
	LEGEND	LCR. ONLY MA
21 22 28 27	3 1/4 INCH DIA. BRASS CAP BLM	11.129 ACRES± No. 10 BASEMENT PER BOOK 267 PAGE 710 (12.4) (13.4.96') (12.4) (1771.92') (1771.92')
\triangle	FOUND ORIGINAL STONE AS NOTED	(92.44') (334.96') (N13.05'56'W) (N13.05'56'W) (N13.05'56'W) (N13.05'56'W) (N13.05'56'W) (N13.05'56'W)
O	FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED JHN 4661-S	(N08°48′16′W) 8.904 ACRES± (R=118.01) (Δ=63°20′31′)
•	FOUND 5/8 INCH DIA. REBAR CAPPED M.D.L. 4232S	(2008) W (577.12'25.W) (577.12'25.W)
0	COMPUTED POINT	Was let the le
•	FOUND 6 INCH LONG SPIKE IN ROCK	LOT 4
⊕	FOUND 3/4 INCH DIAMETER REBAR NO CAP	11.054 ACRES±
()	RECORD BEARING AND DISTANCE PER	COS No. 1061

LEGAL AND PHYSICAL ACCESS

17755

Registration No. 4975S

CERTIFICATE OF DEDICATION the undersigned property owner(s). do hereby certify that I/we have caused to be surveyed, subdivided and plotted into lots and streets, as shown by the Plat hereto annexed, the following described land near ______ in Lincoln County, Montono to wit: Lincoln County, Montano. Doted this $2\sqrt{1}^{+}$ doy of $\sqrt{2}$, 2001 A.D. STATE OF MONTANA County of Lincoln A.D., before me, a Notary Public in and for the State of Montana, personally appeared IENALECA A SELFEAT known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the My Commission Expires Notary Public CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln 1. Kenneth E. Davis, do hereby certify that a survey was made of ______, a minor subdivision, under my supervision, during the month of_____ 2000, in accordance with the provisions of Sections 76.3.201 through 76.3.625 Montana Codes Annotated, 2000; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots-are as shown hereon; and that the said platted area was laid out on the ground according to law. Kenneth E. Davis, Land Surveyor Registration No. 4975S TREASURER CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been poid. Dated this 13 day of 2001. Her. A. Miller by Janya R. Mehrke - Toputy Ľincoln County Certificate of Final Plat Approval —— County
The County Commission of Incoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 15th day of Aug. 2001. (Signatures of Commissioners) (Signature of Clerk and Recorder) Chairman (Seal of County) STATE OF MONTANA COUNTY OF LINCOLN O'clock/L.m. County Clerk and Recorder PAGE 1 OF 2

P.F. PLAT NO.

DAVIS SURVEYING INC.

< > RECORD BEARING AND DISTANCE PER

Date 1/9/2001

C.O.S. NO. 1346

C.O.S. NO. 1061

GRAPHIC SCALE

(IN FEET)

1 inch = 200 ft.

HEREN WEDNINGS WAS

Drawn by pww File T3334285

Subo, Implovements Ackee PF6996

WEED MANAGEMENT AGREE. 154509

Sanitary Reduction Removed PF,6994 Platting Cert. 154506

Dic # 154509

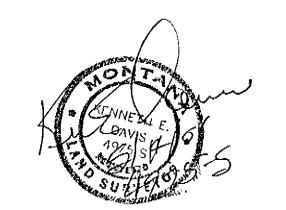
LINCOLN COUNTY, MONTANA

A PLAT OF: KOOTENAI BENCH

A PART OF HOMESTEAD ENTRY SURVEY No. 898

NE 1/4 SECTION 28, TWP. 33N., R. 34W., P.M.M.

DATE: JANUARY 2001 OWNER: JENNIFER A SEIFERT



DESCRIPTION OF

A irregular tract of land located in the Kootenai River Valley near Troy, Montana, being part of Homestead Entry Survey (H.E.S.) No. 898 in the NE 1/4 of Section 28, Twp.33N.,R.34W., P.M.M., containing 36.461 acres, more or less and more particularly described as follows:

Beginning at a scribed stone monument which marks Corner Number 8 of Homestead Entry Survey (H.E.S.) No. 898 in NE 1/4 of Section 28, Twp.33N.,R.34W., P.M.M.; thence, along the north line of said H.E.S. No. 898, S89°44'28"E 177.80 feet to a 5/8 inch dia. rebar capped: JHN 4661—S, located on the Southwesterly Right—of—Way line of U.S. Highway No. 2; thence, along the Southwesterly Right—of—Way line of said U.S. Highway No. 2, S63°44'23"E 104.49 feet to a 5/8 inch dia. rebar capped: JHN 4661—S; thence, continuing along the Southwesterly Right—of—Way line of U.S. Highway No. 2, S63°44'23"E 829.67 feet to a 5/8 inch dia. rebar capped: JHN 4661—S; thence, S22°47'40"W 624.47 feet to a 5/8 inch dia. rebar capped: JHN 4661—S; thence, S22°47'40"W 181.27 feet to a 5/8 inch dia. rebar capped: JHN 4661—S; thence, on the arc of a curve to the left, 130.46 feet, turning through a delta angle of 63°20'31", having a radius of 118.01 feet, to a 5/8 inch dia. rebar capped: JHN 4661-S; thence, $S40^{\circ}32^{\circ}52^{\circ}E$ 528.00 feet to a 5/8 inch dia. rebar capped: JHN 4661—S; thence, $S31^{\circ}52^{\circ}30^{\circ}E$ 62.62 feet to a 3/4 diameter rebar with no cap; thence, S40°37'20"W 295.51 feet to a 3/4 inch dia. rebar with no cap; thence, S15°19'00"W 279.05 feet to a 3/4 inch rebar with no cap; thence, N28°13'33"W 152.23 feet to a 6 inch long spike in rock; thence, N53°10'56"W 185.62 feet to a 6 inch long spike in rock; thence, N46°50'49"W 461.81 feet to a 6 inch long spike in rock; thence, N76°56'00"W 151.65 feet to a 5/8 inch dia. rebar capped: MDL 4232S; thence, N48°37'05"W 190.16 feet to 6 inch long spike in rock; thence, N56°18'54"W 79.48 feet to a 5/8 inch dia. rebar capped: JHN 4661—S; thence, N56°18'54"W 111.53 feet to a 5/8 inch dia. rebar capped: MDL 4232S; thence, N33°52'02"W 206.81 feet to a 6 inch long spike in rock; thence, N08°48'16"W 150.23 feet to a 6 inch long spike in rock; thence, N13°02'56"W 92.44 feet to a scribed stone monument which marks Corner No.6 of said H.E.S. No. 898; thence, along the north line of said H.E.S. No. 898, S89°35'04" E 334.96 feet to a scribed stone monument which marks Corner No.7 of said H.E.S. No. 898; thence, along the west line of said H.E.S. No. 898, N00°05'52"W 992.22 feet to the Point of Beginning.

The aforedescribed tract of land known as Kootenai Bench, containing 36.461 acres, more or less and excepting therefrom that Tract of Record Per Plat No. 2216 and together with a 45.00 foot wide access easement of record and a 40.00 wide access easement of record and is subject to and includes a 40.00 foot wide access easement along the easterly line of Lot 2, Lot 1 and Lot 3 and is subject to and includes said 40.00 foot wide access easement along the west line of the Tract of Land described per M 218/786 Lincoln County Records and a 45.00 foot wide easement and is subject to and together with all appurtenant easements of record.

DAVIS SURVEYING INC.

Date 1/9/2001

Drawn by pww File T333428S

PAGE 2 OF 2

PLAT No. 6357

154509

SANDS SURVEYING, INC.

1995 THIRD AVENUE EAST KALISPELL, MT 59901 PH: (406) 755-6481

JOB NO: 17208

DATE: FEBRUARY I, 2000 FOR: LUM OWENS

OWNER: GAYLON F. OWENS

PLAT OF THOMPSON-RAINBOW ESTATES

A SUBDIVISION SI/2 SEC. 30, T.27N., R.27W., PM.,M., LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN

A TRACT OF LAND, SITUATED, LYING, AND BEING IN SECTION 30, TOWNSHIP 27 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

BEGINNING at the southeast corner of Section 30, Township 27 North, Range 27 West, P.M., M., Lincoln County, Hontana; Thence along the south boundary of said Section 30, N89 32 07 W 786.92 feet to the meander corner which is a found stone; Thence N89'49'01"W 51.11 feet to the approximate low water mark of Upper Thompson Lake; Thence along said low water mark the following twenty-eight (28) courses: N54'39'34"W 262.67 feet; N34'40'57"W 213.23 feet; N87 15'55"W 154.91 feet; N73 06'28"W 170.49 feet; 565'43'58"W N87*15'55"W 154.91 feet; N73*06'28"W 170.49 feet; S65 43'58"W 198.08 feet; N62*44'41"W 62.16 feet; N27*58'36"W 52.22 feet; N04*33'12"W 279.84 feet; N17*44'16"E 72.92 feet; N67*26'18"W 54.90 feet; S85*09'32"W 33.73 feet; N48*37'32"W 89.58 feet; S87*43'04"W 185.85 feet; S14*02'40"W 70.42 feet; S72*01'23"W 46.11 feet; N84*19'41"W 92.16 feet; N44*04'19"W 122.03 feet; N29*33'13"W 157.07 feet; N52*08'31"W 220.78 feet; N43*07'26"W 195.00 feet; N71 49'36"W 164.28 feet; N62 28'38"W 240.23 feet; N88 28 39 W 107.13 feet; S86 06 31 W 327.16 feet; N77 43 24 W 216.87 feet; N63'37'57"W 79.47 feet; N41'40'22"W 124.23 feet; N46 30'25"W 162.21 feet to the west boundary of Government Lot 3 of said Section 30; Thence along said west boundary N00°17'40"E 350.84 feet to a set iron pin; Thence S61°50'00"E 319.24 feet to a set iron pin on a 60.00 foot radius cul-de-sac, concave southeasterly (radial bearing S61 50 00 E); Thence northeasterly along said cul-de-sac through a central angle of 78°24'17" an arc length of 82.11 feet to a set iron pin; Thence leaving said culde-sac NOO'08'44"E 1171.53 feet to a set iron pin; Thence N83 29'11"E 360.28 feet to a set iron on a 970.00 foot radius curve, concave northeasterly (radial bearing N83°29'11"E); Thence southeasterly along said curve through a central angle of 05°13'01" an arc length of 88.32 feet to a set iron pin; Thence S11*43'50"E 187.30 feet to a set iron pin; Thence N78*17'12"E 413.96 feet; Thence N78*15'08"E 412.94 feet; Thence S13*37'02"E 287.43 feet; Thence S15*02'30"E 305.49 feet; Thence S05*45'54"E 382.97 feet to a set iron pin; Thence S54*56"E 394.86 feet to a set iron pin on a 870.00 foot radius curve, concave southeasterly (radial bearing S54 54 56 E); Thence southwesterly along said curve through a central angle of 17 48 44 an arc length of 270.47 feet to a P.R.C. of a 284.13 foot radius reverse curve, concave northwesterly (radial bearing N72 43'40"W); Thence southwesterly along said curve through a central angle of 24'14'15" an arc length of 120.19 feet to a set iron pin; Thence S75 26 20 E 348.22 feet; Thence S75 09'27"E 296.84 feet; Thence N39 30'22"E 601.66 feet; Thence S59 01'18"E 301.74 feet to a set iron pin on a 470.00 foot radius curve, concave southeasterly (radial bearing S59 01 18 E); Thence southwesterly along said curve through a central angle of 22 36 42 an arc length of 185.49 feet to a set iron pin; Thence S81 38'00"E 470.00 feet to a set iron pin; Thence N89 58'18"E 421.61 feet to a set iron pin on the east boundary of said Section 30; Thence along said east boundary S00 01/42 E 1374.63 feet to the point of beginning and containing 120.920 ACRES, more or less; Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS: THOMPSON-RAINBOW ESTATES

THE ROADWAYS SHOWN ON THIS PLAT ARE INTENDED TO BE PRIVATE IN ALL RESPECTS. THEY ARE HEREBY DEDICATED FOREVER TO BE FOR THE SOLE USE OF THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT. THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT WILL PROVIDE FOR THE ALL-SEASON MAINTENANCE OF THE PRIVATE ROADWAY BY THE CREATION OF A CORPORATION OR HOMEOWNERS ASSOCIATION TO ADMINISTER AND FUND THE MAINTENANCE. IT IS UNDERSTOOD AND AGREED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IS ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID ROADWAY. EXCEPTING AND RESERVING THE RIGHT TO USE ALL SAID PRIVATE ROADS BY THE OWNERS OF THE LOTS, THE DEVELOPER AND FUTURE PHASES.

UTILITY PASEMENT CERTIFICATE

The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

PARK DEDICATION

THE PARK LAND SHOWN ON THIS PLAT IS INTENDED TO BE PRIVATE IN ALL RESPECTS. IT IS HEREBY DEDICATED FOR THE USE OF THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT and ALL FUTURE PHASES. IT IS UNDERSTOOD AND AGRED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IS ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID PARKS.

In witness whereof, we have caused our hands to be this	
GAYLONF, OWENS STATE OF MONTANA A GAYLONF OWENS STATE OF MONTANA PRESIDENT ~ SUSAN C. TWEET	LOT NO.
COUNTY OF Flathead, ss	1 2
on this 11th , day of Tuly , 200 O, before me	3 4
a Notary Public for the State of Montana, personally appeared	5 6 7
and known to me to be the person(s) whose name(s) are subscribed to	8
the foregoing instrument and acknowledged to me that they executed the same.	9 10 11
5-2 · · · · · · · · · · · · · · · · · · ·	12 13
Saus ce Ackert	14
Notary Public for the State of Montana Residing at Colonel (100)	15 16
My commission expires 10/04/00	17
	18 19
CERTIFICATE OF COUNTY COMMISSIONERS	20
We, the undersigned Rita R. Window , Chairman of	21 22
the Board of County Commissioners of Lincoln County, Montana, and County Clerk of said County, do	23
The manufacture that this vaccompanying Plat Of: Therease the pro-	24 25
maminus rimonla County Montana has been submitted to the books	26
of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved and has been found by them to conform hold on the	27
hy them at their regular masting neighbor on the 23. 1991	28 29
Chagust 12001.	30
Chairman - Board of County County Clerk - Lincoln County	31 32
Chairman - Board of County County Clerk - Lincoln County County	33
Commissionate, almost and a	34 35
"I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS	36
	37 38
COURT, RAINBOW COURT, RAINBOW LAKE ROAD, RAINBOW LAKE LOOP ROAD AND THOMPSON COURT. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET	39
WIDE ."	40 41
pated this 30 day of July , 2001.	42
C-V/200 2/100	43 44
Thomas E. Sands, 7975-S	45 46
	47
"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL	48
ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED MAY DELLA	49 50
Dated this 15 day of Quality, 200	1-
Hori A. miller hy Janya R. Jehnhe.	TOTA (50)
Treasurer, Lincoln County Montana Tepeuty	,
· ,	

22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40	2.960 1.907 1.460 1.546 1.870 3.356 1.942 1.803 2.227 4.498 5.677 5.085 2.892 1.747 2.238 2.351 2.376 2.002 1.001	3.2639 2.2109 1.7639 1.8499 2.1739 3.6539 2.2459 2.1069 2.5309 4.8019 5.9799 5.3879 3.1959 2.0509 2.5419 2.6549 2.6549 2.3059 1.3059	
23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39	1.907 1.460 1.546 1.870 3.356 1.942 1.803 2.227 4.498 5.677 5.085 2.892 1.747 2.238 2.351 2.376 2.002	2.2109 1.7639 1.8499 2.1739 3.6599 2.2459 2.1069 2.5309 4.8019 5.9799 5.3879 3.1959 2.0509 2.5419 2.6549 2.6799 2.3059	
23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38	1.907 1.460 1.546 1.870 3.356 1.942 1.803 2.227 4.498 5.677 5.085 2.892 1.747 2.238 2.351 2.376	2.2109 1.7639 1.8499 2.1739 3.6599 2.2459 2.1069 2.5309 4.8019 5.9799 5.3879 3.1959 2.0509 2.5419 2.6549 2.6799	
23 24 25 26 27 28 29 30 31 32 33 34 35 36 37	1.907 1.460 1.546 1.870 3.356 1.942 1.803 2.227 4.498 5.677 5.085 2.892 1.747 2.238 2.351	2.2109 1.7639 1.8499 2.1739 3.6599 2.2459 2.1069 2.5309 4.8019 5.9799 5.3879 3.1959 2.0509 2.5419 2.6549	
23 24 25 26 27 28 29 30 31 32 33 34 35	1.907 1.460 1.546 1.870 3.356 1.942 1.803 2.227 4.498 5.677 5.085 2.892 1.747 2.238	2.2109 1.7639 1.8499 2.1739 3.6599 2.2459 2.1069 2.5309 4.8019 5.9799 5.3879 3.1959 2.0509 2.5419	
23 24 25 26 27 28 29 30 31 32 33	1.907 1.460 1.546 1.870 3.356 1.942 1.803 2.227 4.498 5.677 5.085 2.892	2.2109 1.7639 1.8499 2.1739 3.6599 2.2459 2.1069 2.5309 4.8019 5.9799 5.3879 3.1959 2.0509	
23 24 25 26 27 28 29 30 31 32 33	1.907 1.460 1.546 1.870 3.356 1.942 1.803 2.227 4.498 5.677 5.085	2.2109 1.7639 1.8499 2.1739 3.6599 2.2459 2.1069 2.5309 4.8019 5.9799 5.3879	
23 24 25 26 27 28 29 30 31 32	1.907 1.460 1.546 1.870 3.356 1.942 1.803 2.227 4.498 5.677	2.2109 1.7639 1.8499 2.1739 3.6599 2.2459 2.1069 2.5309 4.8019 5.9799	
23 24 25 26 27 28 29 30 31	1.907 1.460 1.546 1.870 3.356 1.942 1.803 2.227	2.2109 1.7639 1.8499 2.1739 3.6599 2.2459 2.1069 2.5309 4.8019	
23 24 25 26 27 28 29 30	1.907 1.460 1.546 1.870 3.356 1.942 1.803 2.227	2.2109 1.7639 1.8499 2.1739 3.6599 2.2459 2.1069 2.5309	
23 24 25 26 27 28 29	1.907 1.460 1.546 1.870 3.356 1.942 1.803	2.2109 1.7639 1.8499 2.1739 3.6599 2.2459 2.1069	
23 24 25 26 27 28	1.907 1.460 1.546 1.870 3.356 1.942	2.2109 1.7639 1.8499 2.1739 3.6599 2.2459	
23 24 25 26 27	1.907 1.460 1.546 1.870 3.356	2.2109 1.7639 1.8499 2.1739 3.6599	
23 24 25 26	1.907 1.460 1.546 1.870	2.2109 1.7639 1.8499 2.1739	
23 24 25	1.907 1.460 1.546	2.2109 1.7639 1.8499	
23 24	1.907 1.460	2.2109 1.7639	
23	1.907	2.2109	
	2 050	7 2679	
21	4,392		
20	1.852	5.2239	
19	1.717	2.1559	
18	2.665	2.0209	
17	1.575	2.9689	
16	1.079	1.3829 1.8789	
15	1.001	1,3049	
14	1.002	1.3059	
13	1.002	1.3059	
12	1.000	1.3039	
11	1.000	1.3039	
10	1.001	1.3049	
9	1.000	1.3039	
8	1.096	1.3999	
7	1.046	1.3499	
6	1.069	1.3729	
5	1.085	1.3889	
4	1.035	1.3389	
2 3	1.012	1.3159	
1	1.383 1.009	1.3129	
_	1 202	1.6869	
	(ACRES)	(ACRKS)	
	3128	GROSS	
T 0.00	er#P	CTVP	
	AREAS		
LOT NO.	AREAS SIZE (ACRES)	SIZE GROSS (ACRKS)	

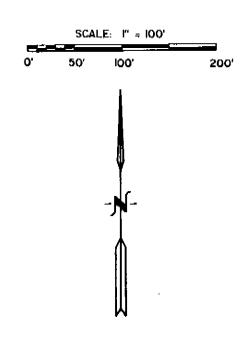
Park A Park B	2.494 ac+/- 1.468
Private Roads	11.231
	15.193 AC.+/~

TOTAL AREA: 120.920 AC. +/-

GROSS ACREAGE FOR TAX PURPOSES: add 1/50th of 15.193 AC.+/- of the Parks and Private Roads acreage per lot. (0.3039 +/- AC per lot)

CERTIFICATE OF SURVEYOR Examining Land Surveyor STATE OF MONTANA COUNTY OF LINCOLN iled for record this //o Lincoln County Clerk and Recorder
By: A July Line Instrument Record No. SHEET 1 OF 6 SHEETS

BY: SANDS SURVEYING, INC. 1995 3RD AVE. EAST KALISPELL, MT. 59901 PH: (406) 755-6481



LEGEND

SECTION CORNER (AS NOTED)

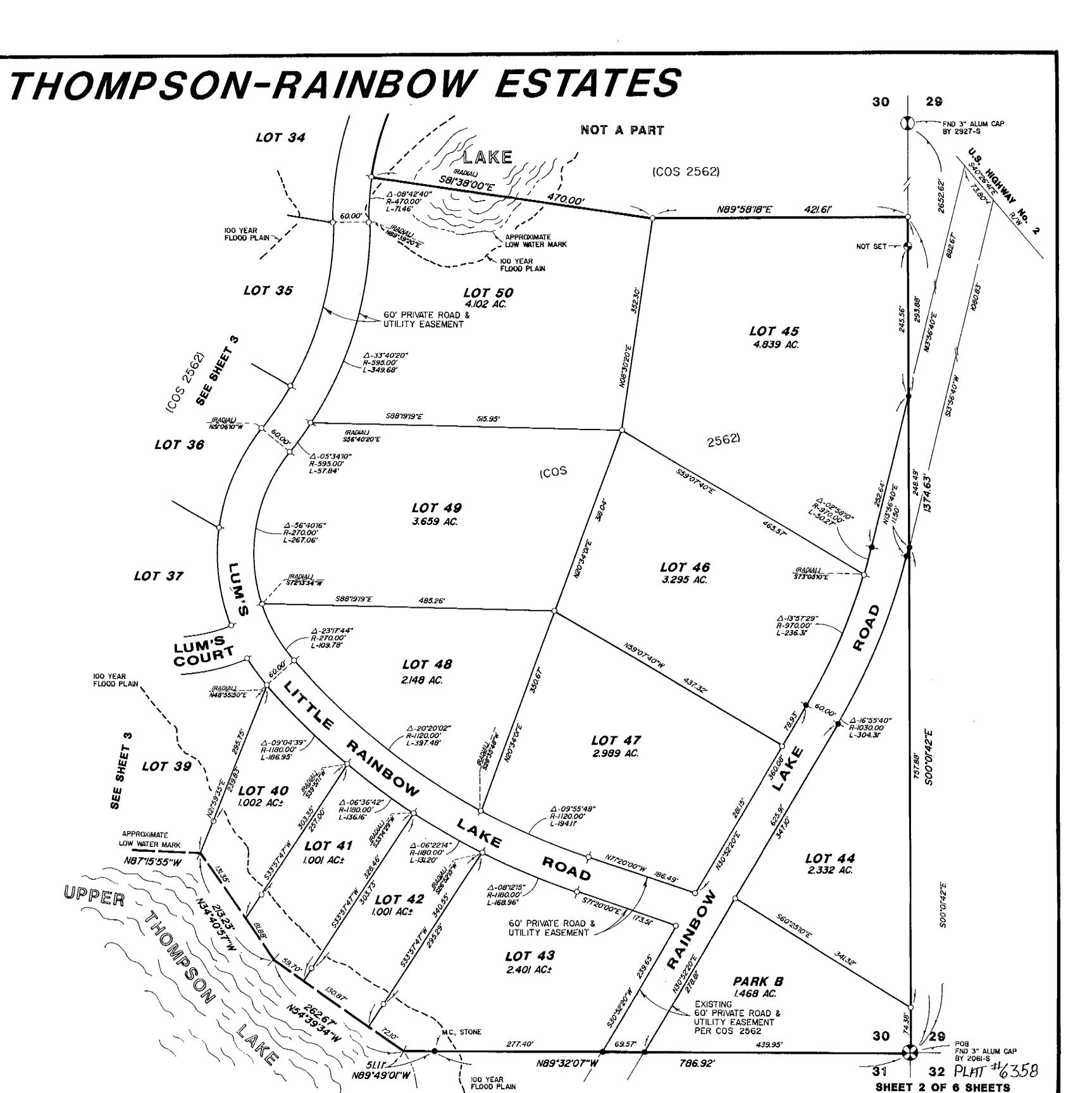
(I) 1/4 CORNER (AS NOTED)

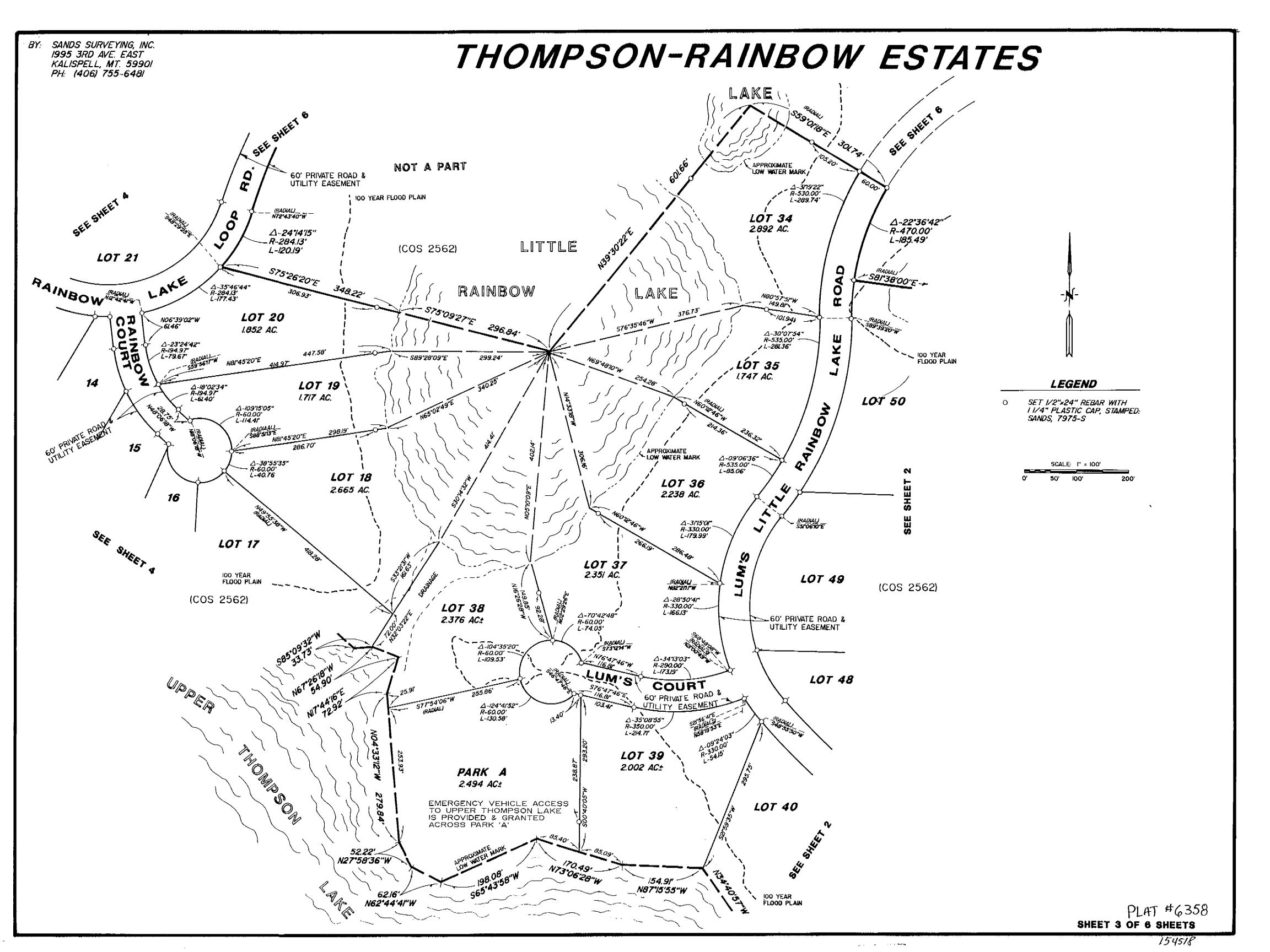
• 1/16th CORNER (AS NOTED)

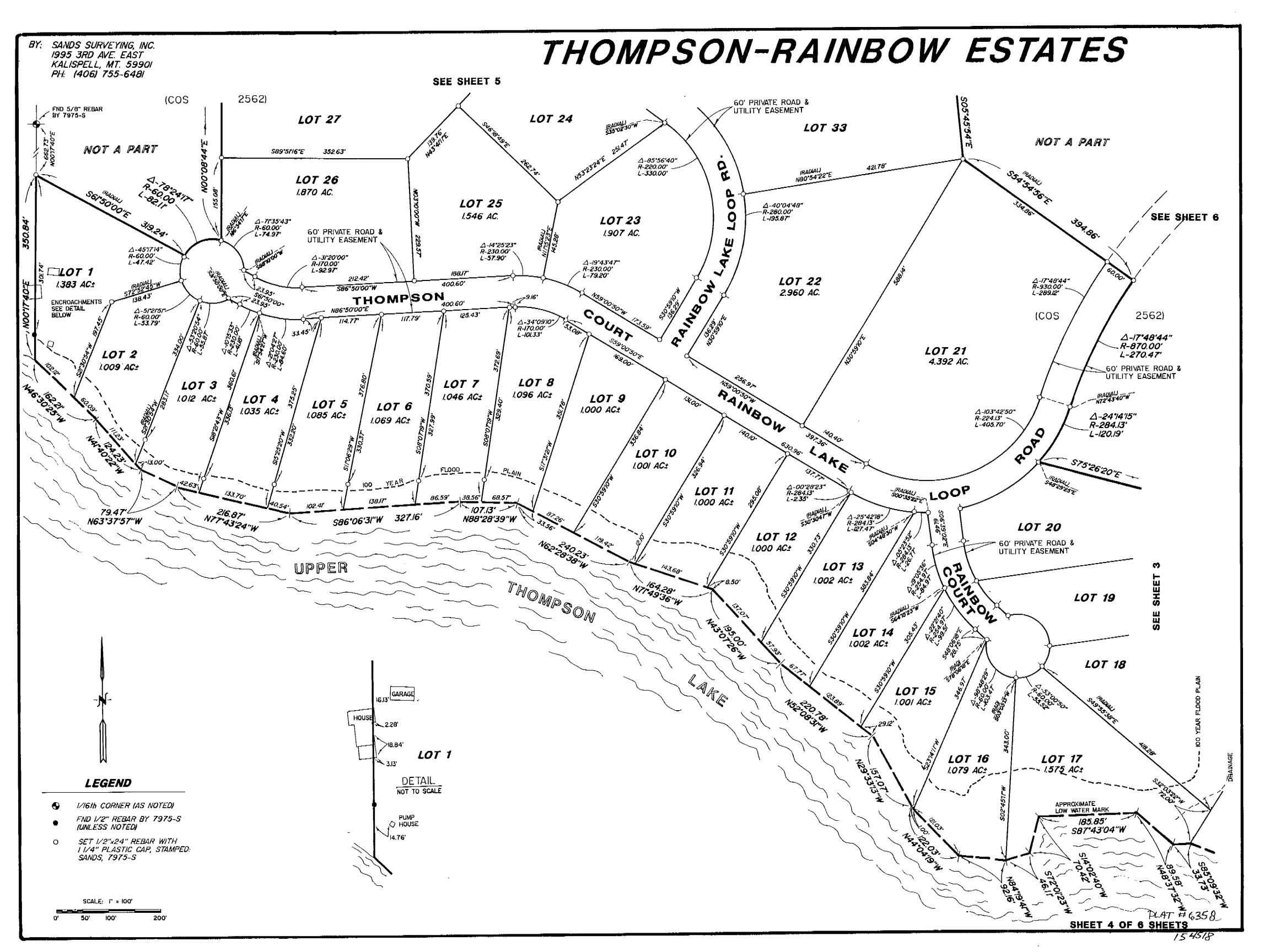
● FOUND 1/2" REBAR BY 7975-S (UNLESS NOTED)

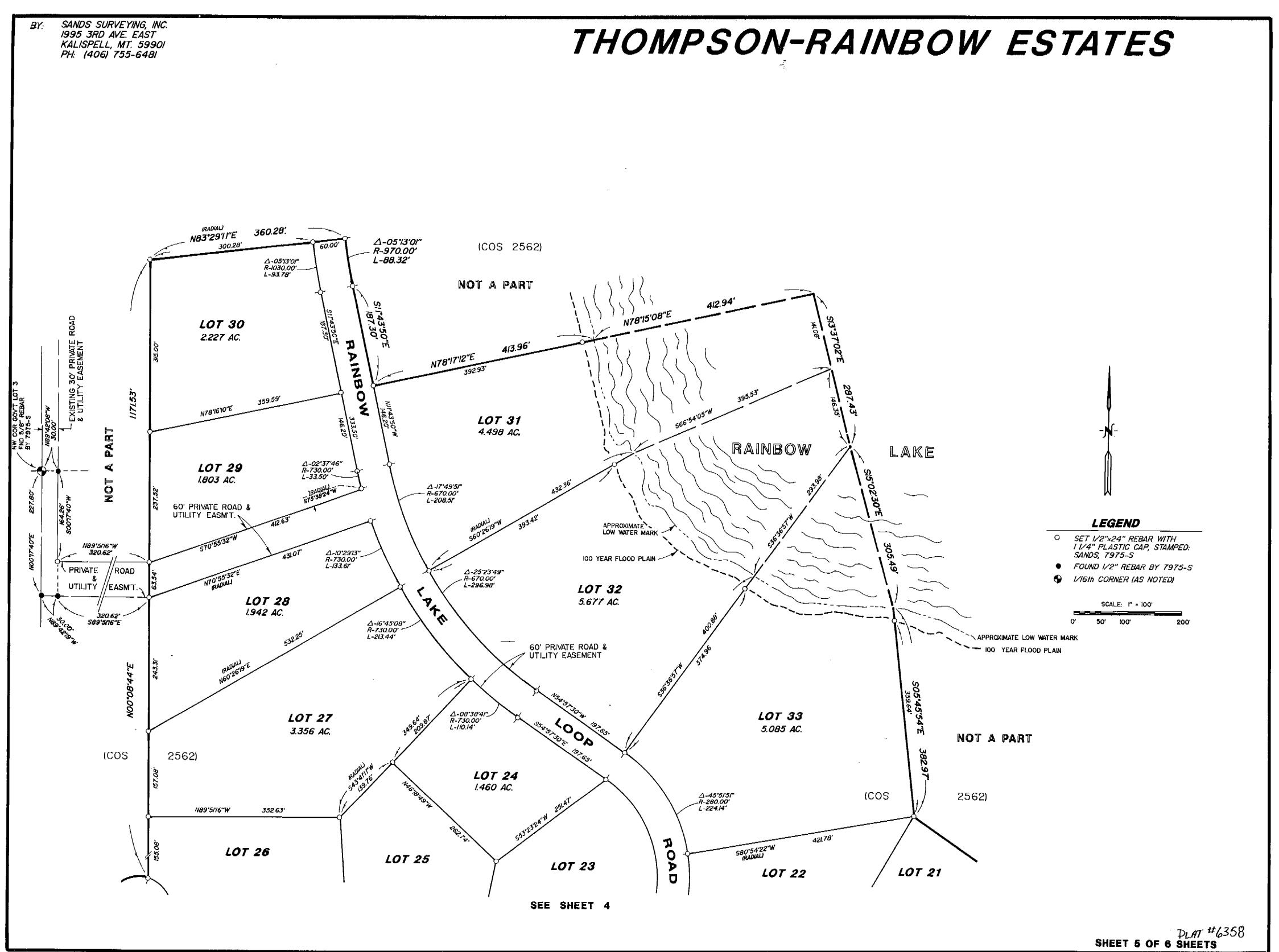
) SET I/2"x24" REBAR WITH I i/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

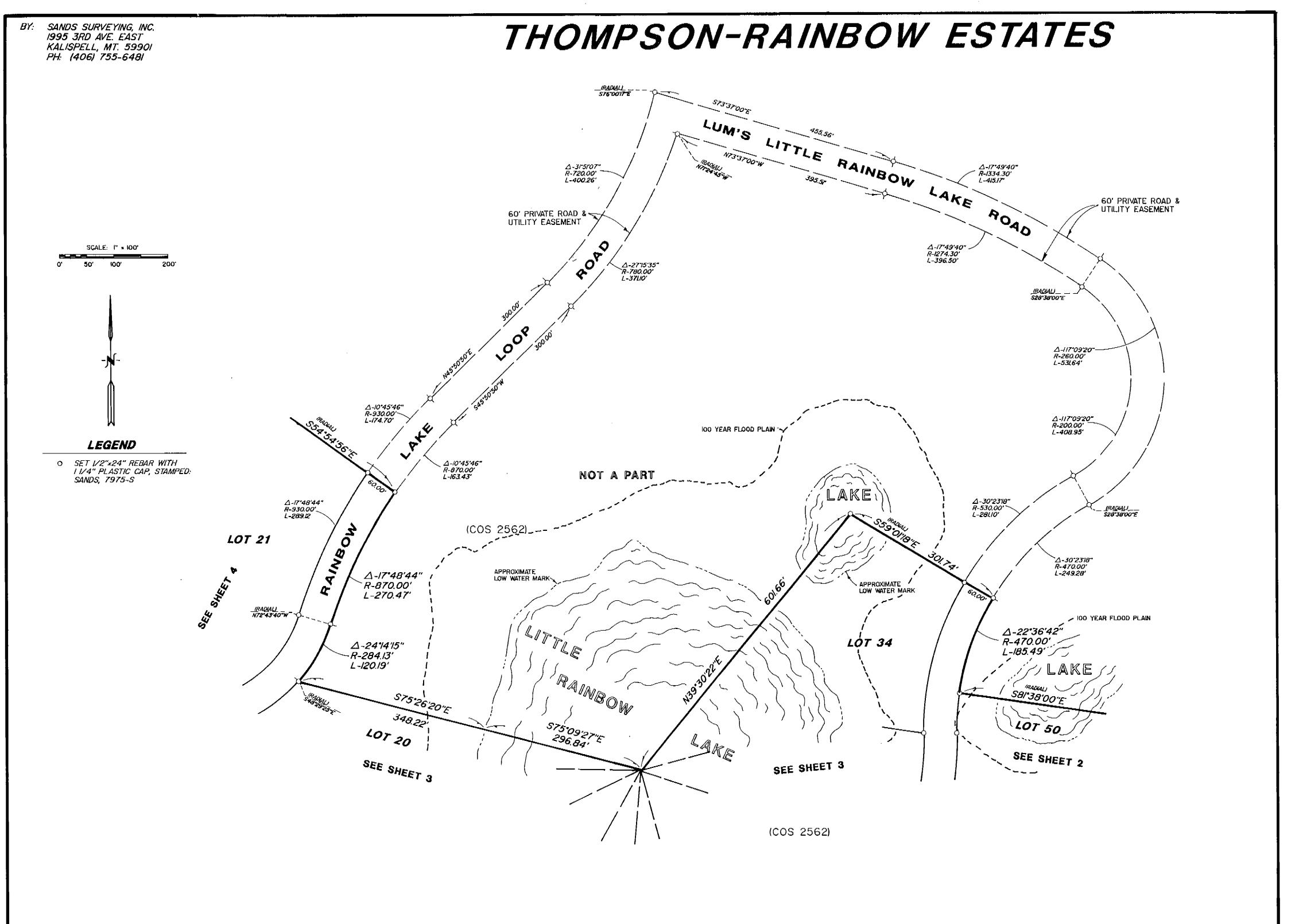
NOTE: BASIS OF BEARINGS PER COS 2562











PLAT #6358 SHEET 6 OF 6 SHEETS

AN AMENDED PLAT OF:

Lots 9, 10, 11 and 12 in Block 6 of Wilderness Plateau per Plat No. 3928

In the SE 1/4 Section 19 Twp. 31N., R.33W., P.M.M. Aggregation of Lots

OWNER: DONALD R. JOHNSTON DATE: JUNE 2001

[N89°35′22″W]

09

LOT 12 R=20.00' L=20.20' T=11.06'△=57°51′52 LOT 11 0.528 Acres N89°56'49"E 139.931 [140.00'] 0.540 Acres 0.508 Acres T=20.46' Δ=90°20′46" [120.00′] [120.89'][120.89' 119.934 N89°35'21"W N89*35'22"W

LEGEND

- SET 5/8 INCH DIAMETER REBAR STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR \odot STAMPED JHN 4661-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED 7322-LS
- RECORD BEARINGS AND DISTANCES PER PLAT NO. 3928

DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441 DATE: 6/11/2001 DRAWN BY: pww

FILE: t313319J

GRAPHIC SCALE (IN FEET) f inch = 50 ft.

[N89°35'22*W]

WHITETAIL WAY

[R=20.00'] [L=20.20']

[T=11.06'] [Δ=57°51′52**′**]

BAS

60'

[R=20.00'],

[L=31.54']

[T=20.12']

[$\triangle = 90^{\circ}20'46'$]

STATE OF MONTANA County of Lincoln

On this att day of July A.D., before me, a Notary Public in and for the State of Montana, personally appeared ' A Mail A Almala the within instrument and acknowledged to me that they executed the

CERTIFICATE OF ADJUSTMENT

the above signed property owners do hereby certify that the purpose of this survey is to aggregate existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to section 76-3-207(1)(d), M.C.A., "for five or fewer lots within a platted subdivision relocation of common boundaries and the aggregation of lots"

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 5th day of September 2001.

Meri A. muller by Janus R. Henriker De Dury

CERTIFICATE OF SURVEYOR

I Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position as shown hereon.

Registration No. 4975—S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

STATE OF MONTANA COUNTY OF LINCOLN

County Clerk and Recorder

DOC+ 154885

AN AMENDED PLAT OF:

Lots 9, 10, 11 and 12 in Block 6 of Wilderness Plateau per Plat No. 3928

In the SE 1/4 Section 19 Twp. 31N., R.33W., P.M.M. Aggregation of Lots

OWNER: DONALD R. JOHNSTON DATE: JUNE 2001

[N89°35′22″W]

09

LOT 12 R=20.00' L=20.20' T=11.06'△=57°51′52 LOT 11 0.528 Acres N89°56'49"E 139.931 [140.00'] 0.540 Acres 0.508 Acres T=20.46' Δ=90°20′46" [120.00′] [120.89'][120.89' 119.934 N89°35'21"W N89*35'22"W

LEGEND

- SET 5/8 INCH DIAMETER REBAR STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR \odot STAMPED JHN 4661-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED 7322-LS
- RECORD BEARINGS AND DISTANCES PER PLAT NO. 3928

DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441 DATE: 6/11/2001 DRAWN BY: pww

FILE: t313319J

GRAPHIC SCALE (IN FEET) f inch = 50 ft.

[N89°35'22*W]

WHITETAIL WAY

[R=20.00'] [L=20.20']

[T=11.06'] [Δ=57°51′52**′**]

BAS

60'

[R=20.00'],

[L=31.54']

[T=20.12']

[$\triangle = 90^{\circ}20'46'$]

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CERTIFICATE OF SURVEYOR

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Registration No. 4975—S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

STATE OF MONTANA COUNTY OF LINCOLN

County Clerk and Recorder

DOC+ 154885

AMENDED PLAT OF:

Lots 10 & 11 of Callow Tracts per. Plat No. 23 SE1/4 NE 1/4 Section 13 Twp. 31N., R.34W., P.M.M. For Barbara Pence Date: June 2000



DESCRIPTION OF LOT 10'A'

An irregular tract of land located in Troy, in Lincoln County, Montana, being a part of Lot 10 of Callow Tracts per Plat No. 23 containing 23,159 square feet, .53 acre and more particularly described as follows:

Beginning at a 5/8 inch dia rebar capped K.E.D. which bears N12°37'43'E 2335.51 feet from a stone marking corner No. 4 of U.S. Mineral Survey No. 3458; thence, from true point of beginning N57°10'22'W 100.00 feet to a 5/8 inch dia, rebar capped K.E.D., thence, N32*49'38'E 242.14 feet to a computed point located on the Right-of-Way of the Burlington Northern Railway measuring 100.00 feet from the centerline thereof, thence, along said Right-of-Way S45*15'09'E 102.20 feet to a computed point located on the Right-of-Way of said railway, thence, \$32*49'38'W 221.03 feet to the point of beginning.

The aforedescribed Lot 10 "A" contains 23,159 square feet, .53 acre and is to become a permenent part of Lot 11 of Callow Tracts per Plat No. 3458, and is subject to and together with all

appurtenant easements of record.

TAX CERTIFICATE

I hereby certify that all real property taxes and special assessments assessed and levies on the land to be divided have been paid.

Dated this day of 2000, A.D.

Treasurer

Lincoln County

NOTARY PUBLIC

STATE OF MONTANA

In this 17^{77} day of Oct, , 2000 A.D. before me, a Notary Public in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Noward Consors

Notary Public My Commission Expires

LEGEND

SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S

Basis of BearingS21*45'00'E from the intersection of 4th Street and Grant Avenue to the intersection of 5th Street and Grant Avenue, located in the City of Troy

- COMPUTED POINT NOT FOUND OR SETATE OF MONTANA County of Lincoln
- STONE MARKING CORNER 4 OF U.S. MINERAL SURVEY No. 3458

14 th day of Decomber 2000 A.D., before me, a Notary Public in and for the State of Mantana, personally appeared 30411 A. SRAWN known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the

City of Troy, Lincoln County, Montana

on A aron

(IN FEET)

DAVIS SURVEYING Inc. TROY, MONTANA (408) 295-5441

DATE: 5-12-00 REV:

DRAWN BY: CJR FILE: T313412Z.DWG GRAPHIC SCALE

1 inch = 100 ft.

PURPOSE OF THIS SURVEY

The purpose of this survey is to adjust the exterior boundaries of an existing tracts of land, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-207(1)(d), M.C.A. Which states: 'for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots," 17.36.35(2)(e) Which states Parcels where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected. Any change in land use subjects the division to the provisions of Title 76, chapter 4, part 1, M.C.A."

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown and the monuments found and set occupy the

CERTIFICATE OF ADJUSTMENT

We the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, and adjusted the boundaries of the following described land near in Lincoln County,

Dated this 17th day of Oct 2000, A.D. Teannie Dunis

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

		note:		
APPROVED				
	Chairman,	Lincoln County,	Montana	Commissioners
STATE OF MOI	NTANA /			

County of Lincoln

PLAT No.

DOC 154970

2 C W 2

AMENDED PLAT OF:

Lots 10 & 11 of Callow Tracts per. Plat No. 23 SE1/4 NE 1/4 Section 13 Twp. 31N., R.34W., P.M.M. For Barbara Pence Date: June 2000



DESCRIPTION OF LOT 10'A'

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Beginning at a 5/8 inch dia rebar capped K.E.D. which bears N12°37'43'E 2335.51 feet from a stone marking corner No. 4 of U.S. Mineral Survey No. 3458; thence, from true point of beginning N57°10'22'W 100.00 feet to a 5/8 inch dia, rebar capped K.E.D., thence, N32*49'38'E 242.14 feet to a computed point located on the Right-of-Way of the Burlington Northern Railway measuring 100.00 feet from the centerline thereof, thence, along said Right-of-Way S45*15'09'E 102.20 feet to a computed point located on the Right-of-Way of said railway, thence, \$32*49'38'W 221.03 feet to the point of beginning.

The aforedescribed Lot 10 "A" contains 23,159 square feet, .53 acre and is to become a permenent part of Lot 11 of Callow Tracts per Plat No. 3458, and is subject to and together with all

appurtenant easements of record.

TAX CERTIFICATE

I hereby certify that all real property taxes and special assessments assessed and levies on the land to be divided have been paid.

Dated this day of 2000, A.D.

Treasurer

Lincoln County

NOTARY PUBLIC

STATE OF MONTANA

In this 17^{77} day of Oct, , 2000 A.D. before me, a Notary Public in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Noward Consors

Notary Public My Commission Expires

LEGEND

SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S

Basis of BearingS21*45'00'E from the intersection of 4th Street and Grant Avenue to the intersection of 5th Street and Grant Avenue, located in the City of Troy

- COMPUTED POINT NOT FOUND OR SETATE OF MONTANA County of Lincoln
- STONE MARKING CORNER 4 OF U.S. MINERAL SURVEY No. 3458

14 th day of Decomber 2000 A.D., before me, a Notary Public in and for the State of Mantana, personally appeared 30411 A. SRAWN known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the

City of Troy, Lincoln County, Montana

on A aron

(IN FEET)

DAVIS SURVEYING Inc. TROY, MONTANA (408) 295-5441

DATE: 5-12-00 REV:

DRAWN BY: CJR FILE: T313412Z.DWG GRAPHIC SCALE

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PURPOSE OF THIS SURVEY

The purpose of this survey is to adjust the exterior boundaries of an existing tracts of land, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-207(1)(d), M.C.A. Which states: 'for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots," 17.36.35(2)(e) Which states Parcels where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected. Any change in land use subjects the division to the provisions of Title 76, chapter 4, part 1, M.C.A."

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown and the monuments found and set occupy the

CERTIFICATE OF ADJUSTMENT

We the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, and adjusted the boundaries of the following described land near in Lincoln County,

Dated this 17th day of Oct 2000, A.D. Teannie Dunis

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

		note:		
APPROVED				
	Chairman,	Lincoln County,	Montana	Commissioners
STATE OF MOI	NTANA /			

County of Lincoln

PLAT No.

DOC 154970

2 C W 2

PARCEL C C. OF S. NO. 1913 658.18' – N.89°46′46"E. PARCEL LOT 1 C. OF 5. 4. 405 ACRES PARCEL C. OF S. ≥ NO. 1913 LOT 2 5.612 ACRES Fd. BLM 30' Private Road & Willing Easement B.C. 1/4 CORNER 658.634 N. 89 ° 50' 16" E. C. OF 5. 1317.02' Fd. KING REBAR PER C. OF S. NO. 1645 27 26 COUNTY NO:1645 ROAD

APPROVED: 910, 300)

BY:

CERT IF ICATE OF SURVEYOR

CAP STAMPED '73285' PER

C. OF S. NO. 1913

FOUND 3/6" REBAR '73285' PER

C. OF S. NO. 2155

FOUND POINT AS NOTED

SCALE ~ I"=200'

Marquardt Surveying, Inc.

285 ISHAVEEN,

KAUSPEL MONTAMA 39901

PHONE (406) 755-6285

A FINAL SUBDIVISION PLAT OF IGLOOZAK NW 1/4, Sec. 26, T35N R26W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, GEORGE G. & DONNA I. MOOD, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT.

The Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 26, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana containing 10.017 acres of Land all as shown hereon. Subject to and together with private road and utility easements as shown hereon.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS IGLOOZAK, LINCOLN COUNTY, MONTANA.

WE HEREBY CERTIFY THAT PHYSICAL AND REGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY

PRIVATE #6AD. (76-3-608(3)(-D)MCA)

EORGE G. MOOD

STATE OF MONTANA)
COUNTY OF LINCOLN) SS /

ON THIS & DAY OF Lary , 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED GEORGE G. & DONNA I. MOOD, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT 1204 ACOUNT
MY COMMISSION EXPIRES 11-04-120011

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSINGED, Rida R. Windom, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND COMMISSIONERS OF COUNTY CLERK AND RECORDER OF SAID COUNTY DO HERE-BY CERTIFY THAT THIS ACCOMPANYING PLAT OF IGLOOZAK, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE ADDAY OF SOFT OF THE PROPERTY
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER LINCOLN COUNTY, MONTANA

| HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

MeriA. Miller Bustonin R. Hebrico Browny TREASURER, LINGOLN COUNTY, MONTANA

STATE OF MONTANA

FILED ON THE 13 DAY OF (Suptimbus), 2001 A.D., AT 8:45

0 ° CLOCK / M.

CONULY A (ummengs)
COUNTY CLERK AND RECORDER

BY: Finne Dinnes

P.F. No. Pm# 6361

Sanitary Restrictions Legended P. F. 7016 Doct 155047 Platting Certificate P.F. # 7017 DOCT 155048

99.058 N

MOOD 1550

A PLAT OF:

Commerce Flats 4 Lot Minor Subdivision

SE 1/4 of the NE 1/4 Section 4, Twp. 30 N., R. 31 W., P.M.M. For: Lincoln Lanes Inc. & Chapman Family Trust

Date: March 2001

DESCRIPTION OF COMMERCE FLATS

A tract of land located in Libby lying in the SE 1/4 NE 1/4 of Section 4 Twp. 30N., R. 31W., P.M.M. of Lincoln County, Montana containing lots 1, 2, 3, and 4 for a total acreage of 5.94 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of a 60 foot wide easement as described on C.O.S. No. 2943; thence, S89°42'21"W 281.54 feet to a 1 inch dia. pipe: thence, S00'15'12"E 184.53 feet to a 5/8 inch dia. rebar capped K.E.D.4975-S; thence S00'15'12"E 184.53' to a 5/8 inch dia. rebar capped M.D.L. 4232—S; thence, N89'35'43"E 281.10 feet to a 5/8 inch dia. rebar capped M.D.L. 4232—S; thence, N00'11'04"W 9.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°40'03"E 60.00 feet to a 5/8 inch dia. rebar capped M.D.L. 4232-S; thence, N00111'04"W 40.22 feet to a 5/8 inch dia. rebar capped M.D.L. 4232—S; thence, N89'43'35"E 275.35 feet to a 5/8 inch dia. rebar capped M.D.L. 4232—S; thence, N00°03'13"E 276.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°03'13"E 276.70 feet to a pipe; thence, \$89°45'19"W 284.41 feet to a 5/8 inch dia. rebar capped J.R.S.; thence, S00°10'31"W 235.01 feet to a 5/8 inch dia. rebar capped J.R.S.; thence, S89'42'21"W 51.76 feet to the point of beginning.

The aforedescribed Commerce Flats contains lots 1, 2, 3, and 4, with their respective acreages for a total acreage of 5.94 acres more or less and excepting therefrom that 60.00 foot wide easement as described on C.O.S. 2943, and is subject to and together with all appurtenant easements of record.

STATE OF MONTANA County of Lincoln

On this 7th day of <u>September</u>, 2001 A.D., before me, a Notary Public in and for the State of Montana, personally appeared <u>JAMCS M.TOEASCEY & PARRICIA J. CHARMAN</u> known to me to be the persons whose names are subscribed to the within instrument and acknowledge to me that they executed the same.

Verna M. Sebenforcher 12-17-2003 Notary Public My Commission Expires

LEGEND

SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975—S

FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975—S

DAVIS SURVEYING INC.

T303104F.DWG

REV:

FILE:

DATE: 9-28-00

DRAWN BY: CJR

LEGEND

- o FOUND 5/8 INCH DIAMETER REBAR STAMPED: MDL
- FOUND 5/8 INCH DIAMETER REBAR STAMPED: JRS
- ☐ FOUND PIPE AS CORNER
- () RECORD PER C.O.S. No. 2943

BASIS OF BEARING (S89*45'19'W) S89'45'19"W 30
WESTLAND ADDITION SEE 58 LOT 3
ADDITION
7 i 1
281.54' N00'11'04"W
1.40° M88'39'33'E 1.18 ACRES± (S.60.11'04"E (S.6
N88'39'33'E 1.75 ACRES± 1.75
LOT 2
(\$89°35′43′W)
N89'40'03"E 281.10' (281.14') (N00'11'04'W) S00'11'04'E 9.74' (9.74') (9.74') (005 No. 928 (005 No. 928 (005 No. 928)
WESTLAND SUBDIVISION KENNETH E. AND SUBDIVISION
GRAPHIC SCALE
0 / 50 100 200 400
(IN FEET) 1 inch = 100 ft.

The state of the s	
rtify that it has examined this e same to conform to law, app dication to public use of any o	County, Montana does hereby subdivision plat and having found proves it, and hereby accepts the and all lands shown on this plat as
ing dedicated to such use, this ignatures of Commissioners) without J. Bengat ayou	,
eal of County)	

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Deted this <u>35th</u> day of <u>October 2001</u>

Meri A Miller by Longa R Mehrle Formitz Montana

LEGAL AND PHYSICAL	<u>ACCESS</u>	
THE PROPERTY OF THE PARTY OF TH	physical access to all lights within	
Laborative short	physical caceers to all late within	thia
	busales access in all 1972 willill	111112

CERTIFICATE OF SURVEYOR STATE OF MONTANA COUNTY OF LINCOLN

I, Kenneth E. Davis, a registered land surveyor do hereby certify that a survey made of Control of minor subdivision, was pampleted under my direct supervision during the month of 2001 A.D., In accordance with the provisions of Sections 76.3.201 through 76.4.625 Montana Codes Annotated, 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon, and that the said platted area was laid out on the ground according to law.

Cated this day of Coop, 2001 A.D.

Senneth E. Davis Registered Land Surveyor No. 4975-S

CERTIFICATE OF DEDICATION

the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereon, the following described land near (1834) in Lincoln County, Montana to wit:

Dated this 77% day of Sept 2001 A.D.

STATE OF MONTANA

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

OF THE OF MONTANA

CHARMAN

COUNTY OF LINCOLN

Filed on this 4th day of Octo, 2001 A.D. at 12:12

O'clock .m.

Chal M. Charange by By By

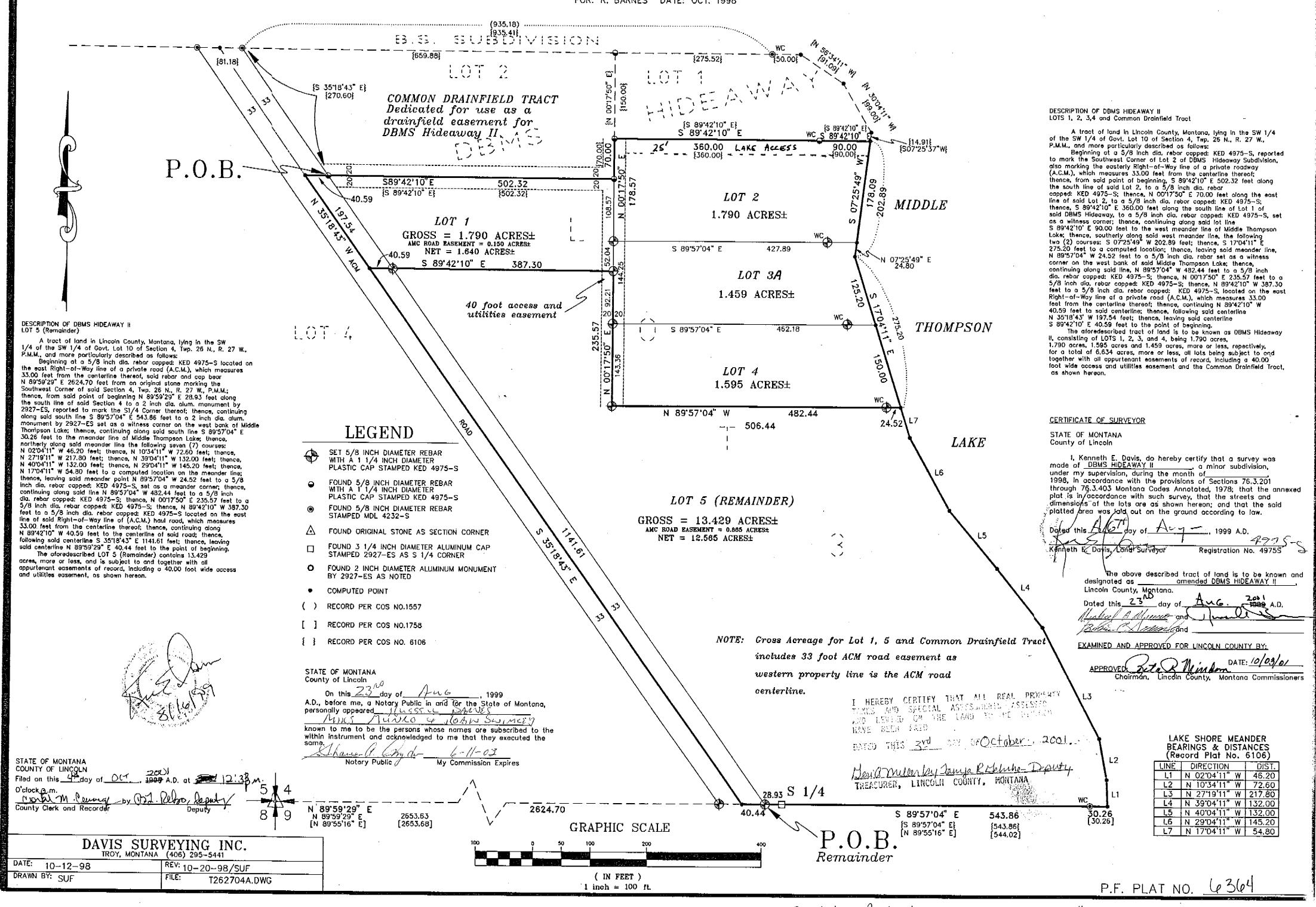
County Clerk and Recorder by By By Deputy

PLAT NO.

6363

AN AMENDED PLAT OF DBMS HIDEAWAY
"DBMS HIDEAWAY II"

THE SW 1/4 OF THE SW 1/4 AND GOV'T LOT 10 IN SECTION 4, TWP 26N., R 27W., P.M.M. FOR: R. BARNES DATE: OCT. 1998



AMENDED PLAT OF: LOTS 9-13 OF BLOCK 1 REED-WAY SUBDIVISION PER PLAT NO. 142 DETAIL SCALE 1" = 100 SW 1/4 IN SECTION 10, TWP 30N., R 31W., P.M.M. BOUNDARY ADJUSTMENT FOR: MOORE OIL INC. DATE: January 2001 **DESCRIPTION OF AMENDED LOT 9A** A tract of land located near Libby in Section 10 Twp. 30N., R. 31W., P.M.M. of Lincoln County, Montana, being lots 9 through 13 of Block 1 in the Reed-Way Subdivision Plat No. 142, containing .96 acres, (41,817.60 sq. ft.), more or less and more particularly described as follows: Beginning at a 5/8 Inch dia rebar capped K.E.D. 4975-S, which marks the southeast property corner of Lot 13 per Reed-Way Subdivision per Plat No. 142 located on the westerly Right-of-Way line of Highway No. 2 which measures 50.00 feet from the centerline thereof, and bears N69'00'20"W 1815.94 feet from a 6 inch dia. well casing which marks the southeast section corner of Section 10 Twp. 30N., R. 31W., P.M.M.; thence, from said point of beginning on the arc of a curve to the right clong the westerly Right—of—Way line of U.S. Highway No. 2, a distance of 54.25 feet, turning through a delta angle of 00'16'12", having a radius of 11510.00 feet; to a 4 inch by 4 inch sq. concrete highway monument marking P.C. 1934+91.40; thence; N22'34'36"W 219.48 feet along the west Right-of-Way line of U.S. Highway No. 2 to a 5/8 inch dia. rebar capped K.E.D. 4975-3 which marks the northeast property $\Delta = 00'16'12''$ R = 11510.00P.O.B. corner of Lot 9 per said Plat No. 142; thence, leaving said Right-of-Way, T = 27.13S69"19'00"W 157.83 feet along the north property line of lot 9 per Plat No. 142 to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest property corner of Lot 9 per said Plot No. 142; thence, \$25.00.00" E 275.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest property corner of Lat 13 per said Plat No. 142; thence, N69'19'00"E 146.35 feet along the south property line of lot 13 per Plat No. 142, to the point of beginning. The aforedescribed Amended Lot 9A contains lots 9 through 13 of the Reed-Way Subdivision per Plat No. 142, for a total acreage of .96 acres. (41,817.60 sq. ft.), and is subject to and together with all appurtenant easements of record. 1129,45 PURPOSE OF SURVEY The purpose of this survey is to adjust the exterior boundaries of an existing tracts of land, and no division of land is hereby created; therefore, this survey is exempt from review being pursuant to Section 76-3-207(1)(d), M.C.A. Which states "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;" STATE OF MONTANA CERTIFICATE OF ADJUSTMENT We the undersigned property owner(s), do hereby certify that I/we County of Lincoln have caused to be surveyed, and adjusted the boundary of the On this 17th day of Crtaker, 2001

A.D., before me, a Notary Public in and for the State of Montana, personally appeared Farry C. Moore - Resident following described land near _______ in Lincoln County, Montana Dated this 17th day of Octobev, 2001 A.D. known to me to be the persons whose names are subscribed to the LEGEND within instrument and acknowledged to me that they executed the SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S My Commission Expires I = 388.44FOUND 4"X4" SQ. HIGHWAY R/W MONUMENT L = 776.58 FOUND 1/4 CORNER AS NOTED STATE OF MONTANA County of Lincoln TO GOVERN AS NOTED I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown and the puritoments found and set occupy the position shown hereon COMPUTED POINT NOT FOUND OR SET RECORD PER ORIGINAL REED-WAY PLAT No. 142 [] RECORD PER STATE HIGHWAY PLANS STAMPED 6" WELL CASING 4" STAMPED CAPPED PIPE 2001 A.D. 10 2-3-3-15 Registrotion No. 4975S 1129.45 (1126.25) 4 89'46'00" E (N 89'46'00" E) +B/SIS OF BEARING+ PER PLAT 142 (1396.75) 1/4 CORNER 2679.56 TOTAL (2679.15) TOTAL TAX_CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: been paid. Dated this 17 day of October 2001. Meria Muller by Januar County Montana GRAPHIC SCALE STATE OF MONTANA COUNTY OF LINCOLN Filed on this $\angle Z$ day of DAVIS SURVEYING INC. (IN FEET) 1 inch = 200 ft.DATE: 01-22-01 AMENDED PLAT NO: DRAWN BY: CJR FILE: moores15.DWG

DOC# 1557/2

LINCOLN COUNTY, MONTANA

FLAMINGO

7 LOT MAJOR SUBDIVISION

IN HES 431 UNSURVEYED SECTIONS 34 OF

TWP. 36N., R.32W., & SECTION 3 OF TWP. 35N., R.32W., P.M.M.

FOR: M & M Properties, LLC.

DATE: September 2001

CL FLAMINGO LANE Total: 28.86 acres± CURVE TABLE Acreage: Easement: 3.18 acres ± CORNER #7 CURVE LENGTH RADIUS DELTA Lot 1-7: 25.68 acres± (net) C1 44.97 60,00 42'56'29" C2 129.32 220,00 33'40'46" C3 47.12 30.00 90'0'0" SCRIBED STONE CL FLAMINGO LANE P.O.B.LINE TABLE LINE LENGTH BEARING 390.71 257.77 735.34 N56 19 14 E <u>иао,оо,оо,</u>Е LEGEND SET 5/B INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP STAMPED K.E.D. 4975-S LOT 7 FOUND 5/8 INCH DIAMETER REBAR 7.57 ACRES STAMPED JHN 4661-S FOUND 3 1/4 INCH DIAMETER ALUMINUM MONUMENT BY U.S.F.S. LOT 6 2 INCH ALUMINUM U.S. HIGHWAY 5.72 ACRES (N83'45'00"E) N83'45'00"E R.O.W. MONUMENTS F.H.A. HES CORNER AS NOTED COMPUTED POINT RECORD PER C. OF S. NO. 2782 RECORD PER STATE HIGHWAY PROJECT NO. FH 62-1(2) PAGE 12 LOT 5 6.17 ACRES (AC6.L60N) LINCOLN COUNTY N09 15 43 E 272.98° (272.98°) EASEMENT PER LINCOLN COUNTY RECORDS EXISTING EASEMENT (\$90'00'00"W) W 00'00'0022 11-54 GYS.50° STATE HIGHWAY PROJECT FH 62-1(2) EXISTING EASEMENT LOT 2 1.74 ACRES± O. T. - APPROVED THIS 104 Expinivina E.S. GRAPHIC SCALE B4 R = 1206'15 L = 280.346' $\Delta = 623'28'$ R = 1195.916' L = 133.397' $\Delta = \langle 12'23'00' \rangle$ $R = \langle 1145.916' \rangle$ $L = \langle 247.67' \rangle$ (IN FEET) DAVIS SURVEYING INC. TROY. MONTANA (406) 295-5441 1 inch = 200 ft

DATE: 1-26-2001

HES431ff.DWG

DRAWN BY: CJR

LEGAL AND PHYSICAL	/		
this gub division is be The adving surface/i	that physical acceptions by FA M approximately	to all lots w way of feet wide.	rithin •
Divis	Duis -	Registration	49755 S
Kennest Espoys 80	b	registration :	NO. 45755
CERTIFICATE OF DEDIC	NOITA		
1/we, M&M	PROPERTIES		
the undersigned prophave caused to be si streets, as shown by described land near County, Montana to s	erty owner(s), do t urveyed, subdivided the Blat hereto a YAAK	and platted int	to lots and owing
Description of Flami	ngo: See page 2	of 2	
The above desc designated as	ribed tract of land -LAMINGO onc.	is to be known	n and
Dated this 10/12 of	^	, 2001 A.D.	,
CERTIFICATE OF SURV			
STATE OF MONTANA County of Lincoln			
	ovis, do hereby cer	and the second of the second	rey was rision,
made of under my supervision, 2001, In accordance through 76.3.625 Marplat is in accordance dimensions of the lot plotted area was laid	with the provisions ntano Codes Annot with such survey, is are as shown he	of Sections 76 ated, 2000; tha that the street crean; and that	ot the annexed is and the said
N. T.	To la the ground	2001 A.D.	
HENNETH E.	Dun		4975-c
Kenneth E Odvist Ld	d Surveyor	Registration N	o. 4975S
TAX CERTIFICATION			
I hereby certify assessments assessed been paid. Dated the	that all real prope d and playled and th is // day of ()	erty taxes and selections and selections and selections are selections.	special vided have
Treosuter	Lincoln Co	unty M	iontana
STATE OF MONTANA			1877 - Ne P icke School
County of Lincoln On this 12	Och	. 2001	All Assessed
A.D., before me, a N	lotory Public in and	for the State	of Montano.
personally appeared_	James E	= VYDUUM	

known to me to be the persons whose names are subscribed to the LOC within instrument and acknowledged to me that they executed the My Commission Expires Notary Public

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: STATE OF MONTANA COUNTY OF LINCOLN County Clerk and Recorder

PAGE 1 OF 2

PLAT NO.

Sanitary Restrictions Lenzoned P.F. 4 7030 DOC 155715

DOC# 1557/3

LINCOLN COUNTY, MONTANA

FLAMINGO

7 LOT MAJOR SUBDIVISION

IN HES 431 UNSURVEYED SECTIONS 34 OF

TWP. 36N., R.32W., & SECTION 3 OF TWP. 35N., R.32W., P.M.M.
FOR: M & M Properties, LLC.

DATE: September 2001

DESCRIPTION OF FLAMINGO

An irregular tract of land near Troy in the Yaak Valley of Lincoln County Montana, named Flamingo being a part of HES 431 in Unsurveyed Section 32, Twp. 35N., R. 32W., P.M.M., consisting of Lots 1 through 7, containing 7.57, 5.72, 6.17, 2.56, 1.88, 1.74 and 3.22 acres for a total acreage of 28.86 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch diameter rebar capped K.E.D. 4975—S per COS No. 2782, which bears S69°15'00" W 3475.19 feet from a stone monument scribed HES 431 Corner 7; thence, along the northwesterly line of HES 431 in Unsurveyed Section 32, Twp. 35N., R. 32W., S69°15'00"W 1468.21 feet to a 5/8 inch dia. iron pin stamped JHN 4661—S per P.F. No. 571 thence, S19°32'56"E 1299.89 feet to a 5/8 inch dia. rebar capped K.E.D. 4975—S located on the northern Right-of-Way line of State Highway Project No. FH 62-1(2) measured 50 feet from the centerline thereof; thence along said ROW on the arc of a curve to the right 133.397 feet, turning through a delta angle of 6°23'28", having a radius 1195.916 feet to a 2 inch dia. aluminum ROW monument; thence, continuing along said ROW line N79°03'13"E 202.21 feet to a 2 inch dia. aluminum ROW monument; thence, continuing along said ROW line on the arc of a curve to the left 290.246 feet, turning through a delta angle of 12°05'16", having a radius of 1375.747 feet to a 2 inch dia aluminum ROW monument; thence, continuing along said ROW line N81°19'43"E 40.50 feet where the ROW changes, from 50.00 feet to 40.00 feet in width measured from the centerline thereof, to a 2 inch dia. aluminum ROW monument; thence, continuing along said ROW line N66°55'29"E 404.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975—S; thence, leaving said ROW line on the arc of a curve to the left 201.545 feet, turning through a delta angle of 22°45'21" having a radius of 507.46 feet to a 3 1/4 inch dia. U.S.F.S. aluminum monument stamped AP7; thence, N80°45'22"W 60.19 feet to a 3 1/4 inch dia. U.S.F.S. aluminum monument stamped AP8; thence, NO9°15'43"E 272.98 feet to a 3 1/4 inch dia. U.S.F.S. aluminum monument stamped AP9; thence, S47°00'00"W 643.10 feet to c 3.1/4 inch dia. U.S.F.S monument stamped AP10; thence, S90°00'00"W 315.28 feet to a 3.1/4 inch dia. U.S.F.S. aluminum monument stamped AP11; thence, N00°00'00"W 736.34 feet to a 3 1/4 inch dia. U.S.F.S. monument stamped AP12; thence, N83°45'00"E 610.00 feet to a 3 1/4 inch dia. U.S.F.S. aluminum monument stamped AP13; thence, N11°15'23"E 459.08 feet to a 3 1/4 dia. inch U.S.F.S. aluminum monument stamped AP1; thence, N17°02'00"W 150.29 feet to the point of beginning.

The aforedescribed Flamingo consists of Lots 1 through 7 containing 7.57, 5.72, 6.17, 2.56, 1.88, 1.74 and 3.22, acres, for a total acreage of 28.86 acres more or less respectively and is subject to and together with all appurtenant easements of record as shown hereon.

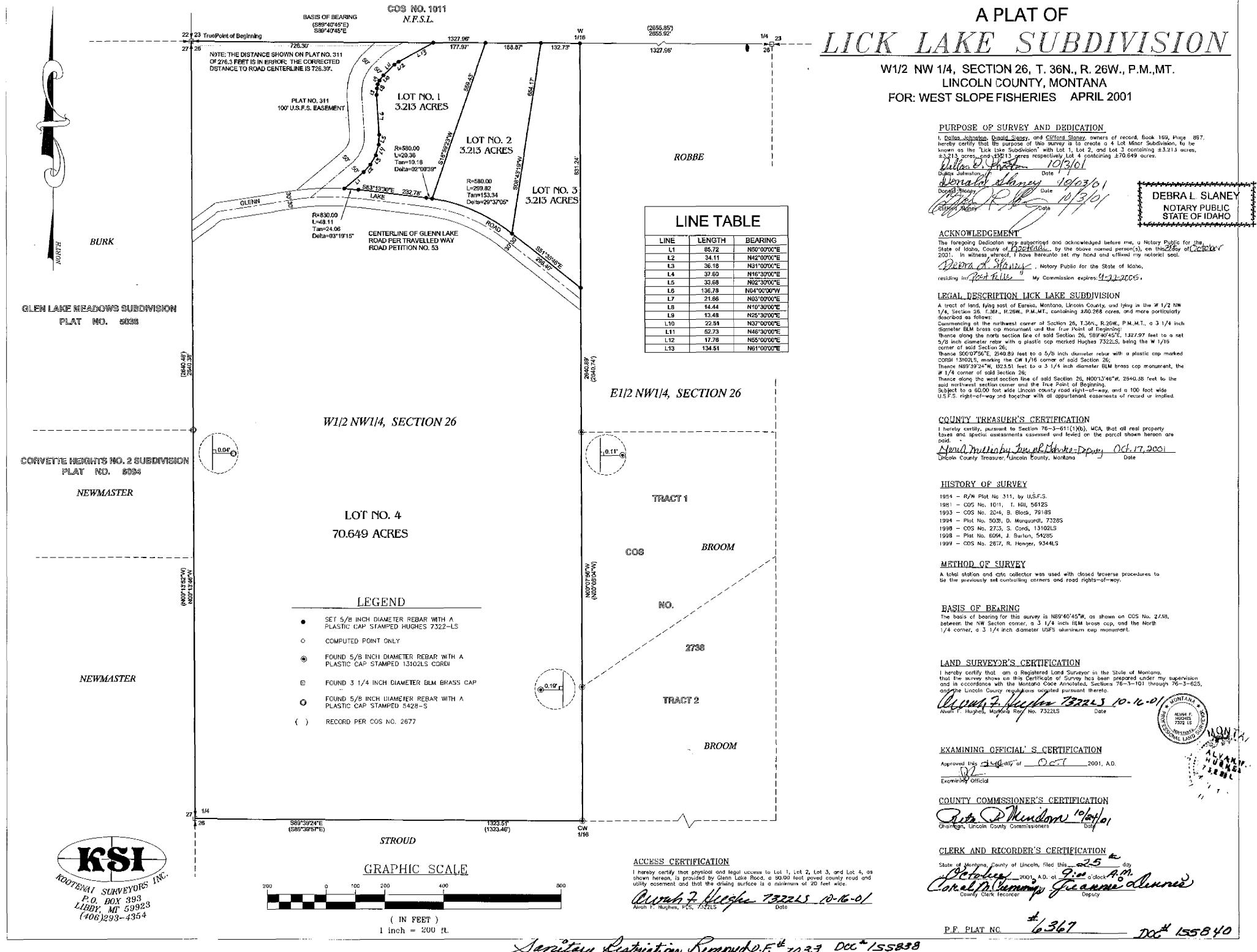
DAVIS SURVEYING INC.
TROY. MONTANA (406) 295-5441

DRAWN BY: CJR

FILE: HES431ff,DWG

PAGE 2 OF 2

PLAT NO.



Sanitary Lestriction Semond P.F. # 1033 Dec 155838
platting Pestificate P.F. # 1034 Dec 155839

AMENDED PLAT OF:

WEST FORK ESTATES III LOT 5 PER BOOK 222 PAGE 470

AND PARCEL C PER BOOK 263 PAGE 651 A PART OF HES 481 IN SECTION 32 TWP. 37N., R. 31W., P.M.M.

> FOR: ROBERT BEASLEY & MAXINE P. VREDENBURG

DATE: AUGUST 2001

DESCRIPTION OF PARCEL C1

A tract of land near the Yaak in Lincoln County, Montana being a part of HES 481 in Section 32, Twp. 37N., R31W., P.M.M. containing 26.19 acres more or less and more particularly described as follows:

Being that tract of land described as Parcel C per Book 263 Page 651 L.C.R. containing 26.40 acres more or less and excepting therefrom Parcel C2 which is described as follows: Beginning at corner no. 5 of Hes 481; thence, S20'14'31"W 145.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N50°20'03"W 135.66 feet to a 5/8 Inch dia. rebar capped K.E.D. 4975-S; thence, N72'15'42"E 162.31 feet to the point of beginning, for a total acreage of .21 acres (9,276 sq.ft.) more or less.

The aforedescribed Parcel C1 contains 26.19 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF AMENDED LOT 5

An irregular tract of land located in the Yaak Valley of Lincoln County, Montana being a part of H.E.S. 481 in Section 32 Twp. 37N., R. 31W., P.M.M. containing 5.21 acres more or less and more particularly described as follows:

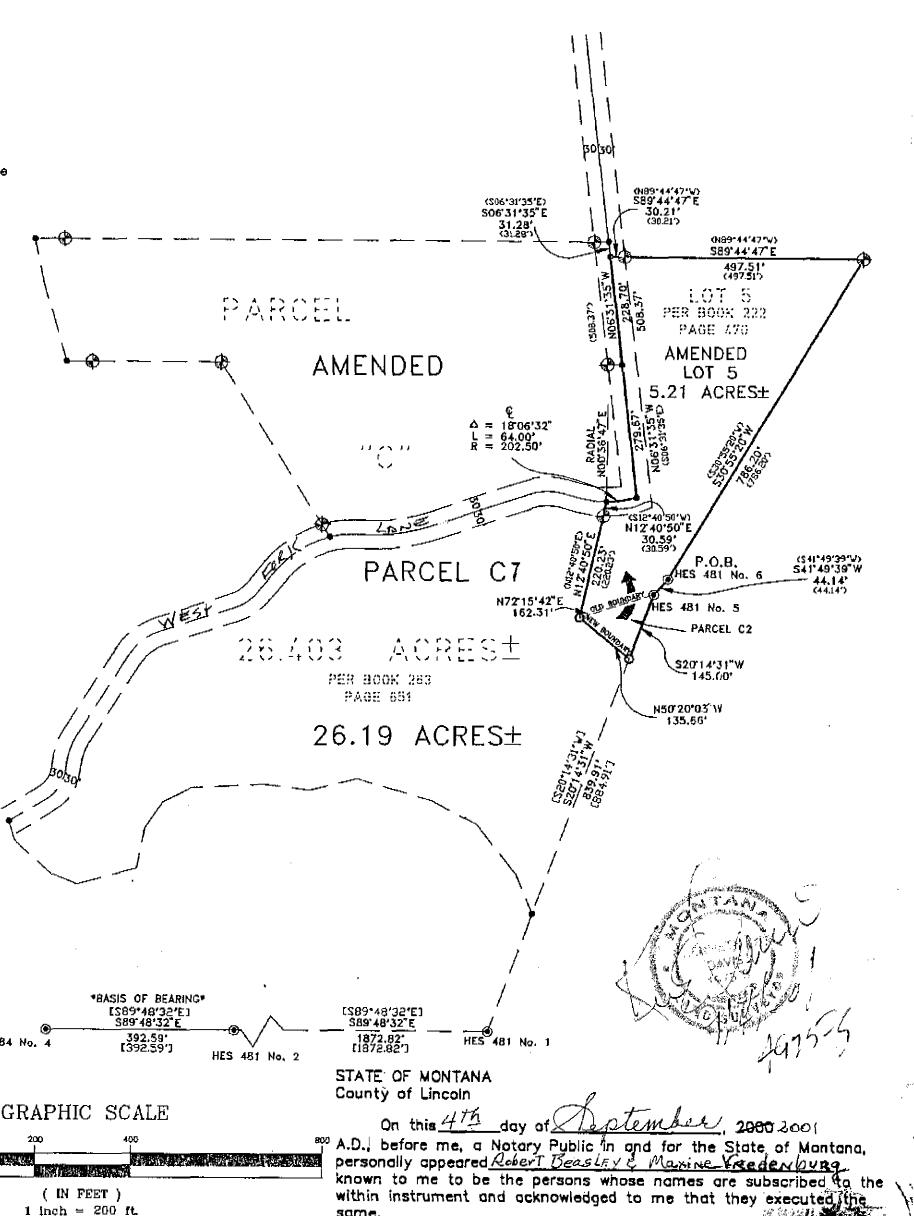
Beginning at a stone scribed 6 HES 481; thence, S41'49'39"W 44.14 feet to a stone scribed corner 5 HES 481; thence, S20⁻14'31"W 145.00 feet to a 5/8 inch dia, rebar capped K.E.D. 4975—S; thence, N50'20'03"W 135.66 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N12'40'50"E 220.23 teet to a 5/8 inch dla. rebar capped K.E.D. 4975-S located on the right of way of an existing 60 foot easement; thence, N12'40'50"E 30.59 feet to a computed point located on the centerline of said existing easement; thence, along the centerline of said easement on the arc of a curve to the left a distance of 64.00 feet, turning through a delta angle of 18'06'32", having a radius of 202.50 feet to a computed point located on said centerline; thence, continuing along said centerline N06°31'35"W 508.37 feet to a computed point; thence, leaving said centerline S89'44'47"E 30.21 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, \$89'44'47"E 497.51 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence S30'55'20"W 786.20 feet to the point of beginning.

The aforedescribed tract of land contains 5.21 acres more or less and is subect to and together with all appurtenant easements of record.

LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- SET 5/8 INCH DIAMETER REBAR STAMPED K.E.D. 4975-S
- FOUND HES CORNER STONES AS NOTED
- RECORD PER PLAT No. 5409
- RECORD BEARING AND DISTANCE PER BOOK 222 PAGE 470
- COMPUTED POINT NOT FOUND OR SET

DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441 DATE: 09-22-00 DRAWN BY: CJR FILE: WF-PAR-C.DWG



<u>CERTIFICATE OF ADJUSTMENT</u>

We the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, and adjusted the boundry of the following described land near in Lincoln County, Montana

Dated this 4Th day of Sept, 2001 A.D.

Minsf V sedenkurs and ______

The purpose of this survey is to adjust the exterior boundary of two existing tracts of record, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-207(1)(a), M.C.A.

And providing that 'divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjaining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas."

CERTIFICATE OF SURVEY

STATE OF MONTANA

County of Lincoln

I Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown and the monuments found and set accupy the position shown hereon.

กุลปฏิพิธีเหมืองไร Land Surveyor DAVIS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 31 day of October 2001 Levia melen by Janua R. Hehrke- Deput

Lincoln County Treasurer

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Examining Land Surveyo

Montana

STATE OF MONTANA COUNTY OF LINCOLN

APPROVED:

My Commission Expires

O'clock //.m.

County Clerk and Recorde

PLAT NO. 6368

A FINAL SUBDIVISION PLAT OF BERTELSEN'S NORTH FORK SUBDIVISION No. 1 Sections 10 & 11, T37N R31W, P.M., M. Lincoln County, Montana Portion of H.E.S. No. 840

ertificate of Dedication
e, NEIL M. and PHYLLIS A. BERTELSEN TRUST, the undersigned property owners, do hereby certify that we have caused to be irveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described fact of land, to-wit:
hat portion of H.E.S. No. 840 in unsurveyed Sections 10 & 11, Township 37 North, Range 31 West, P.M., M., Lincoln County, Montana escribed as follows: In the continuing at corner No. 2, H.E.S. No. 840; In the continuing along the North line 589°59'03"E 209.00 feet; In the continuing along the North line 589°59'03"E 209.00 feet; In the continuing along the North line 589°59'03"E 209.00 feet; In the continuing along the North line 589°59'03"E 209.00 feet; In the continuing along the North line 589°59'03"E 209.00 feet; In the continuing along the North line 589°59'03"E 209.00 feet; In the continuing along the North 20°01'00" East 533.22 feet; In the continuing South 89°59'03" East 209.00 feet; In the continuing South 89°59'03" East 209.00 feet to the Point of Beginning containing 5.718 acres of land all as shown hereon. In the continuing South 209.00 feet to the Point of Beginning containing 5.718 acres of land all as shown hereon. In the continuing South 209.00 feet to the Point of Beginning containing 5.718 acres of land all as shown hereon. In the continuing South 209.00 feet to the Point of Beginning containing 5.718 acres of land all as shown hereon. In the continuing South 209.00 feet to the Point of Beginning Containing 5.718 acres of land all as shown hereon. In the continuing South 209.00 feet to the Point of Beginning Containing 5.718 acres of land all as shown hereon.
he above described tract of land is to be known and designated as Bertelsen's North Fork Subdivision No. 1, Lincoln County, Montana. /e hereby certify that physical and legal access to all lots within this subdivision is provided by(private road) per Section 5-3-608(3)(d), MCA.
EIL M. BERTELSEN, Trustee of the EIL M. and PHYLLIS A. BERTELSEN TRUST
Phyllis A. Bertelsen, Justalou. FULTS A. BERTELSEN, Trustee of the EIL M. and PHYLLIS A. BERTELSEN TRUST
TATE OF MANAGED) Sunty of Flathead) ss
On this 15th, day of March, 2001, before me, the undersigned, a Notary Public for the State aforesaid, personally expeared NEIL M. BERTELSEN, and PHYLLIS A. BERTELSEN, TRUSTEES, known to me to be the persons whose names are subscribed the foregoing instrument and acknowledged to me that they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.
otary Public for the State of Montaca esiding at Kalisary Montaca y Commission Expires 1/31/05

Approved:	
·	
below	
County Commissioner	15
CERTIFICATE OF SURVEYOR	$\frac{5}{2}$ $\frac{1}{2}$ \frac
DAWN MARQUARDT Registration No. 7328 s	
I hereby certify that all real property taxes and special assessments assessed and levied been paid. Dated the	on the land to be divided have
Horiamillon by Janua Rychnko-Deputy	į.
Treasurer, Lincoln County, Montana	
STATE OF MONTANA County of Lincoln	Y.
· · · · · · · · · · · · · · · · · · ·	:k <u> </u>
Deputy	
Instrument Record No. 155949	
CERTIFICATE OF COUNTY COMMISSIONERS	
We, The undersigned, Published , Chairperson of the Board of County Montana and Chand M. County Clerk and Recorder of said county do hereby c of, Lincoln County, Montana has been submitted to the Board of County Commission examination and has been found by them to conform to law and is hereby approved. Parkle Section 76-3-621(3)(A), MCA.	ertify that this accompanying plat ners of Lincoln County, Montana for
Dated the 24th day of October 2001. Onal no Comment	S
Chairperson County Clerk and Recorder Board of County Commissioners Lincoln County, Montana	% ₹
Lincoln County, Montana	

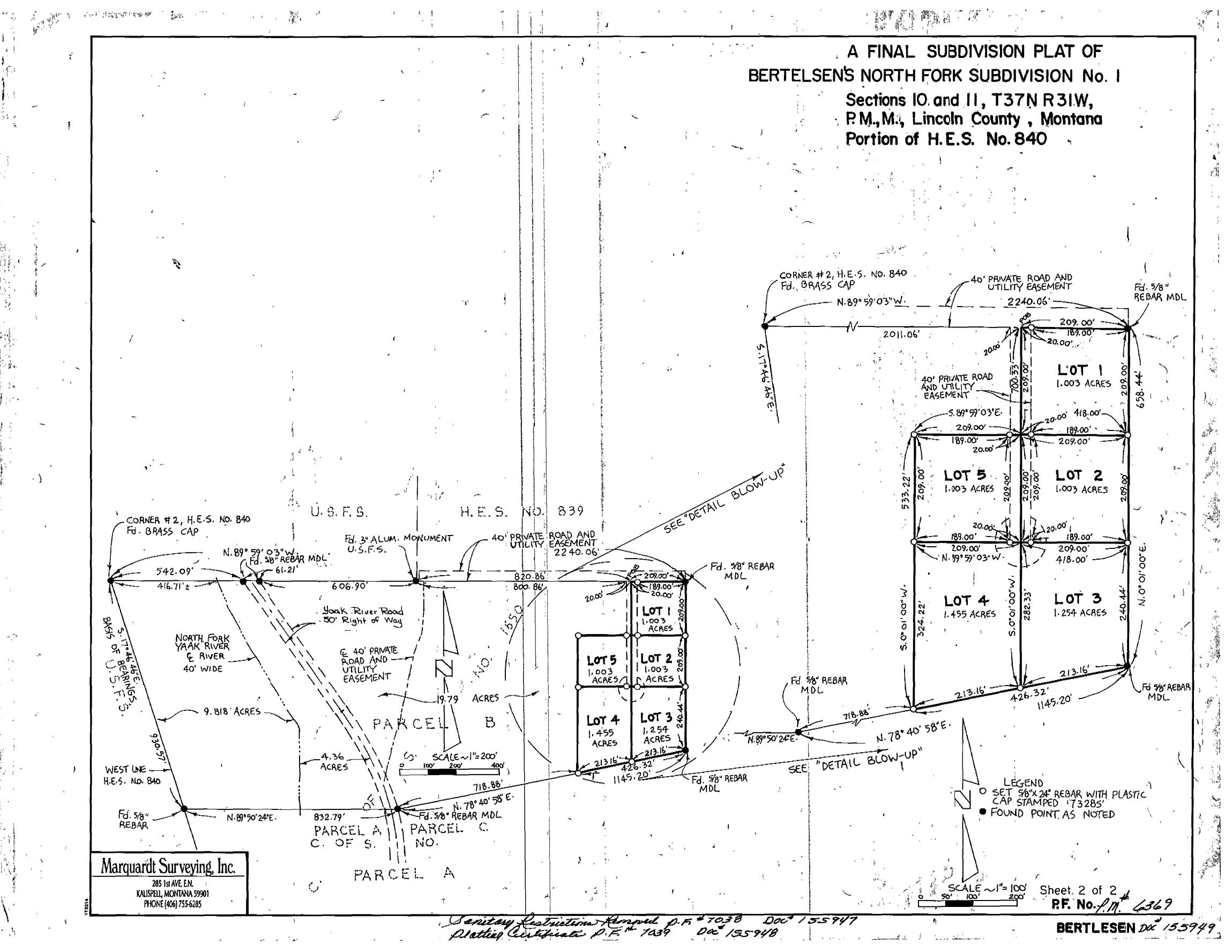


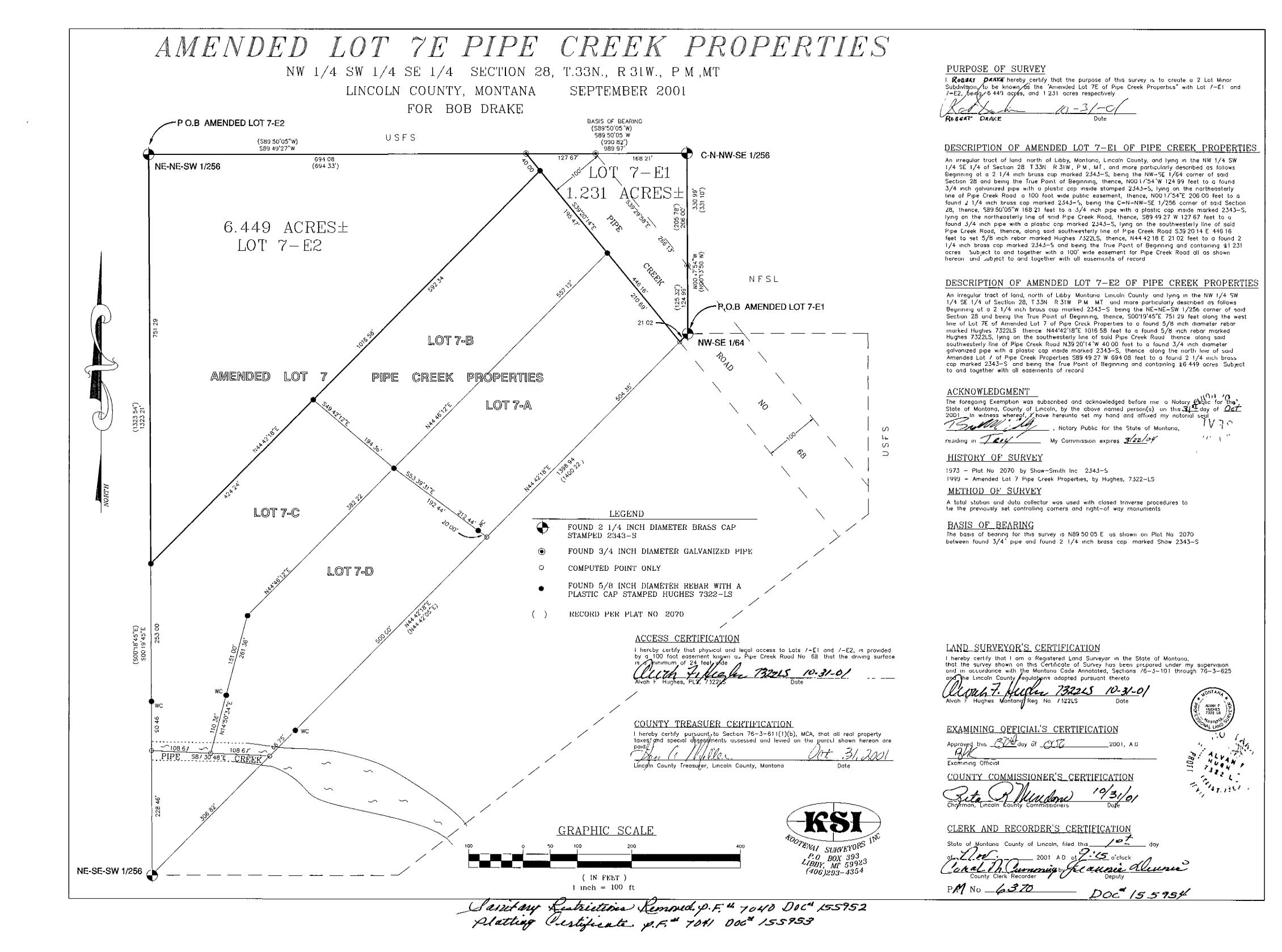
SHEET 1 OF 2

Date: September 25, 2000 | Revision Date: March 12, 2001

Project Name: Bertlesen | Project Number: 00Filename: sheet 2 | Drawn By: Le Loupis

253947 | Doct 153949 | Revision Date: March 12, 2001





Subdivision Plat of: GLEN VIEW ESTATES

 NW_{4}^{1} , SW_{4}^{1} NE_{4}^{1} Section 23 T36N R26W, P.M., M. **Lincoln County, Montana**

For: James H. Davis Date: September 5, 2001

LEGEND

<i>C</i> 5	7 52	2500 00	0°10'20"
•			
C8	349 84	360.00	55°40'43"
C9	135 27	521 29	14°52'06"
C10	91 66	825 65	6°21'37"
C11	94 01	36 03	149°29'14"
C12	154 62	1122 73	7°53'26*

CURVE TABLE

LENGTH

197 54

127.13

201 28

186 30

RADIUS

3°39'04"

5°23'44"

5°37'32"

14°49'32"

3100 00

1350 00

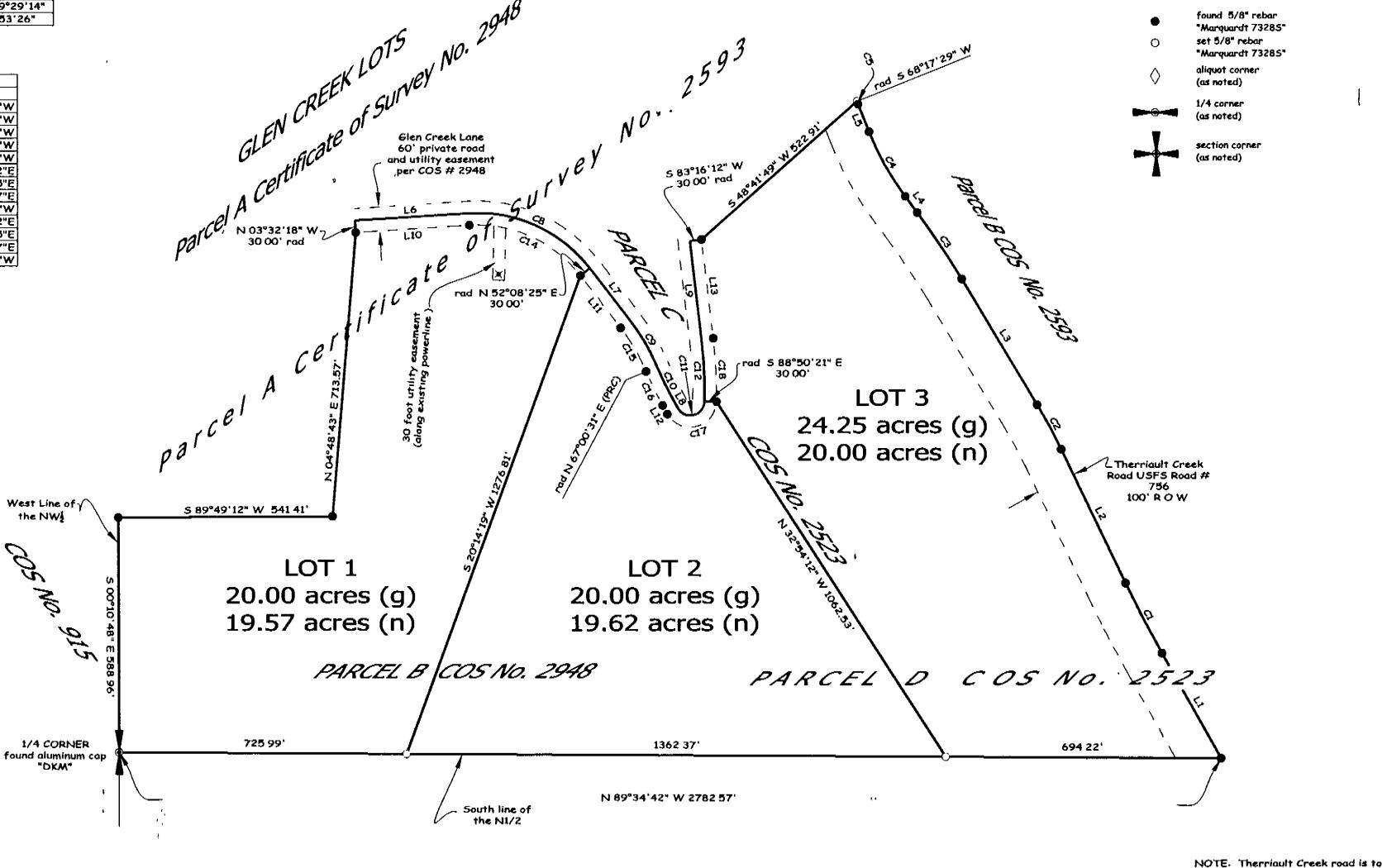
2050 00

720.00

C14	320 69	330 00	55°40'43"
C15	127 49	491 29	14°52'06"
C16	94 99	855 65	6°21'37"
C17	172 28	66 03	149°29'14"
C18	158 75	1152 73	7°53'26"

	LINE TA	BLE
LINE	LENGTH	BEARING
L1	303 37	N29°20'11"W
L2	373 33	N25°41'07"W
L3	367 61	N31°04'51"W
L4	50,16	N36°42'23"W
L5	74 36	N21°52'51"W
L6	287 88	N86°27'42"E
L7	165 41	537°51'35"E
L8	24.70	529°21'07"E
L9	248 90	N06°43'48"W
L10	287 88	N86°27'42"E
L11	165 41	537°51'35"E
L12	2470	529°21'07"E
L13	248 90	N06°43'48"W





arquardt & **l**arquardt

Kallepell, Mt 59901

fauc (408) 755-3055

SHEET 2 OF 2

Date: October 9, 2000 Revision Date Oct 2, 2001 Project Number 00-061 Project Name DAVIS Drawn By. LE LOUPIS Filename sub3

be deeded from The U.S.D.A. Forest Service to Lincoln County

Plat # 6371

Doc 156089

Platting Cestificate p F. # 7050 DOC # 156088

Subdivision Plat of: **GLEN VIEW ESTATES** NW¹₄, SW¹₄ NE¹₄ Section 23 T36N R26W, P.M., M. Lincoln County, Montana

•
RTIFICATE OF DEDICATION
JAMES H. DAVIS, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the tand Certificate of Survey hereunto included, the following described tract of land, to-wit
rcel B as shown on Certificate of Survey No. 2948 in the North 1/2 of Section 23, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana
ntaining 64 25 acres of land all as shown hereon bject to and together with easements as shown hereon and on the Final Plats of Glenwood Estates and Glen Creek Lots, bject to easements of record
e above described tract of land is to be known and designated as GLEN VIEW ESTATES, Lincoln County, Montana I hereby certify that physical and legal cess to all lots within this subdivision is provided by Glen Creek Lane (private road) per Section 76-3-608(3)(d), MCA
MESH DAVIS
On this 19 day of Or lober , 200 before me, the undersigned, a Notary Public for the State aforesaid, personally appeared JAMES H
On this \(\frac{\C(T)}{\C}\) day of \(\frac{C(T) \dolder\) \(\frac{\D(T)}{\C}\) \(\frac{\D(T)}{\C}\), before me, the undersigned, a Notary Public for the State aforesaid, personally appeared JAMES H (VIS, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written
tary Public for the State ofMT
commission Expires 4-20-04
RTIFICATE OF COUNTY COMMISSIONERS
e, The undersigned, John Konzen — acting chair Chairperson of the Board of County Commissioners of Lincoln County, Montana and
Covered NA - Camerican, County Clerk and Recorder of said county do hereby certify that this accompanying plat of GLEN VIEW ESTATES, Lincoln unty, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to a form to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(A), MCA
ted the The gay of NOV-, 2001 Oral M. Commencer
County Clerk and Recorder and of County Commissioners Lincoln County, Montana scoln County, Montana
amining Land Surveror Canal Hulesto
RTIFICATE OF SURVEYOR Dawn Marquardt, do hereby certify that this survey was performed by me or under my direct supervision and that said survey is true and complete as
own and that the monuments found and set are of the character and occupy the positions shown thereon
hum man and a second
TWN MARQUARDT gistration No. 7328 s
nereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid ted the
easurer, Lincoln County, Montana
eason er, praconn equitity, mortiana
TATE OF MONTANA unty of Lincoln
ed on the Bay of Nortembre , 200 1, AD, at 9:05 o'clock A.m
unty Clerk and Recorder ,
(Francis Dennes)

Instrument Record No 156089

Marquardt &

Date October 9, 2000 Oct 1, 2001 Project Name, DAVIS Project Number: 00-061 Filename sub3 Drawn By LE LOUPIS

For James H Davis Date: September 5, 2001

Subdivision Plat of: Glen Creek Lots

$NE_4^1 NE_4^1$ Section 22, NW_4^1 Section 23 T36N R26W, P.M., M. Lincoln County, Montana

CONTRETA	TC	ΩE	NEN	$T \sim A$	TTON

I, JAMES H DAVIS, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit

Parcel A as shown on Certificate of Survey No 2948 in the Northeast 1/4 of the Northeast 1/4 of Section 22 and the Northwest 1/4 of Section 23, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana containing 102 69 acres of land all as shown hereon Subject to easements of record

Subject to and together with a private road and utility easement as shown hereon

The above described tract of land is to be known and designated as GLEN CREEK LOTS, Lincoln County, Montana I hereby certify that physical and legal access to all lots within this subdivision is provided by Glen Creek Lane (private road) per Section 76-3-608(3)(d), MCA

JAMÉS H DAVIS	
•···//= · · · •··· • · · · · · · · · · · · · ·	
STATE OF MONTOINA)	
County of \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
On this 19th day of October	, 200 🙏, before me, the undersigned, a Notary Public
for the State aforesaid, personally appear	ed JAMES H DAVIS, known to me to be the person whose
name is subscribed to the foregoing instru-	ment and acknowledged to me that he executed the same
imile is substituted to the folledoing limit of	when and acknowledged to the first the executed the same
	-
IN WITNESS WHEREOF, I have here	-
IN WITNESS WHEREOF, I have here year first above written. Land Land Loss Notary Public for the State of 11T. Residing at 144 655	-
IN WITNESS WHEREOF, I have here year first above written. () () () () () () () () () () () () () (unto set my hand and affixed my Notarial Seal the day and
IN WITNESS WHEREOF, I have here year first above written. Land Land Loss Notary Public for the State of 11T. Residing at 144 655	
IN WITNESS WHEREOF, I have here year first above written. Land Land Loss Notary Public for the State of 11T. Residing at 144 655	-
IN WITNESS WHEREOF, I have here year first above written. Land Land Loss Notary Public for the State of 11T. Residing at 144 655	unto set my hand and affixed my Notarial Seal the day and

Montana for examination and has been found by them to conform to law and is hereby approved Parkland Dedication is exempt per Section 76-3-621(3)(A), MCA.

Dated the Thomas day of Non-, 2001 Coral M. Camunings Board of County Commissioners Lincoln County, Montana

County Clerk and Recorder Lincoln County, Montana

CERTIFICATE OF SURVEYOR

I, Dawn Marquardt, do hereby certify that this survey was performed by me or under my direct supervision and that said survey is true and complete as shown and that the manuments-found and set are of the character and occupy the positions shown thereon

DAWN MARQUARDT Registration No 7328 s

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid Dated the 7½ day of 1000 million, 200 1

Heri A. Miller by Janua R. Hembe-Deputy
Treasurer, Lincoln County, Montana

STATE OF MONTANA

DETAIL AREA 1 -not to scale

fax: (406) 755-3055 Kalispell, Mt 59901

Plat # 6372

SHEET 1 OF 2

Date, October 9, 2000 Oct 1, 2001 Project Name, DAVIS Project Number: 00-061 Filename, sub2 Drawn By le loupis

Subdivision Plat of: For James H Davis Glen Creek Lots Date September 5, 2001 $NE_{4}^{1} NE_{4}^{1}$ Section 22, NW_{4}^{1} Section 23 T36N R26W, P.M., M. GLENWOOD Lincoln County, Montana ESTATES PARCEL A Wild CORNER found aluminum cap "USF5" E1/16 CORNER DETAIL found 5/8" rebar COS No.2523 AREA 1 found Brass Cap N 89°56'25" E 1326 66' 5 89°51'30" € 1323 09' N 87°46'07" € 1310 78' 1256 64' 1202 49' 656 66 1099 70' 1/4 CORNER PARCEL A COS NO. 2948 found aluminum cáp "56125" LOT 2 LOT 1 20.00 acres (g) 19.40 acres (n) 20.07 acres (g) 18.85 acres (n) NOTE: Therriault Creek road is to be deeded from the USDA PARCE! A COS NO. 2593" Forest Service to Lincoln County Therriault Creek Road USFS Road 100' R O W LOT/3 22.53 acres (g) LOT 4 20.00 acres (n) 20.09 acres (g) $\Delta = 4^{\circ}19^{\circ}59^{\circ}$ 19.46 acres (n) NE1/16 CORNER found 5/8" rebar Marguardt 73285" 819 93" 5 03°32'18" E 5 88°56'56" W 1315 03' N 83°16'12" € N1/16 CORNER CURVE TABLE LOT 5 60' private road and found 5/8" rebar CURVE RADIUS DELTA **Utility Easement** 'Marquerdt" 246,13 39°53'17" 20.00 acres (g) 412 05 330 00 55°40'43" 19.02 acres (n) | g 14°52'06" 127 49 491 29 172 28 66 03 149°29'14" C6 1152 73 7°53'26" 158 75 284 30 2836 25 5°44'36" C10 413 75 1070 00 22°09'19" 156 32 330 00 27°08'30" C12 21 99 8 52 147"49"26" LINE TABLE 58 78 C13 270 00 12°28'23" LINE LENGTH BEARING 276 13 C14-cl 192 24 39°53'17" 263 71 556°09'23"E C15-cl 515 24 382 05 77"16 12" 287 88 N86°27'42"E LEGEND 55°40'43" C16-cl 349.84 360 00 165 41 537°51′35"E C17-c1 135 27 521 29 14°52'06" 24 70 529°21'07"E 825 65 6°21'37" 1/4 corner 36 03 149°29'14" 94 01 found 5/8" rebar N 89°49'12" E 541.41' 7°53'26" 154 62 1122 73 C20-cl 'Marquardt 73285" (as noted) 277,23 N17°27'34"W 88 35 360 00 14°03'43" 26.15 549°38'08"E set 5/8" rebar 83 18 537°09'45"E section corner "Marquardt 73285" (as noted) 21 09 N72°37'28"E /-South line of the NWI SWI NWI L11-cl 264 45 556°09'23"E aliquot corner L12-cl 287 88 N86"27'42"E 1/4 CORNER 5 (as noted) L13-cl 165 41 . S37°51'35"E found aluminum cap L14-cl 24,70 529°21'07"E "DKM" L15-cl 248 90 N06°43'48"W Plat # 6372 Doc 15609/ platting Certificate p. F. * 705 Doc 156090 SHEET 2 OF 2 Date, October 9, 2000 Oct 1, 2001 tel: (406) 755-6285 Project Name DAVIS Project Number: 00-061 Kelispell, Mt 59901" fax: (406) 755-3055 Filename, sub2 Drawn By. le loupis

Final Subdivision Plat of: GLENWOOD ESTATES $S_2^1 SE_4^1$ Section 15, T36N R26W, P.M., M. **Lincoln County, Montana** SOUTH 1/16 CORNER found 5/8" rebar /y "Marquardt 73285" CENTER SOUTH 1/16 CORNER found 5/8" rebar "Marquardt 73285" \(\sqrt{} \) 2653 72 N 88°27'08" E 28 042 1325 121 ر 31 93 5 1/2 | SE 1/4 LOT 1 15 pedestrian -20.00 acres Parcel A Certificate of Survey No. LOT 2 20.00 acres PARCEL *CO5* CORNER found brass cap
"BLM" 1202 49 1256 63 1364 93 SEE DETAIL Gien Creek Lane private road and utility easement per AREA Glen Creek Lots BASIS OF BEARING 5 87°46 07' W 2621 56 55' RADIUS rad 5 63°48'00" E CUL-DE-SAC ∕_*s* 58°35'03" € LEGEND 35 37 found 5/8" rebor 1/4 corner CURVE TABLE "Marquardt 73285" LENGTH RADIUS set 5/8" rebar 94°15'41' 55 00 90 48 NOT "Marquardt 73285" 67°36 48" 64 90 55 00 C3 55 00 37°26'34" (as noted) 35 94 aliquot corner TO 65°28 00" (as noted) 62 84 55 00 found 5/8" rebar SCALE / sheet 2 of 2 Date June 22, 2000 Revision Date September 5, 2001 tel: (406) 755-6265 fext; (406) 755-3056 Project Name Davis Project Number 00-061 Filename sub 1-2 Drawn By Le Loupis

Statling Cestificate f. F. # 7052 DOE 156092

Final Subdivision Plat of: GLENWOOD ESTATES S¹₂ SE¹₄ Section 15, T36N R26W, P.M., M. Lincoln County, Montana

CERTIFICATE OF DEDICATION
[, JAMES H DAVIS, the undersigned property owner, do hereby certify that I have caused to be surveyed subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land to-wit
That portion of the South $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Section 15. Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows. Seginning at the Southeast corner of Section 15. Thence along the East and North lines of the South $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ North 00°49 25" East 1309 12 feet and South 88°27 08" West 1328 60, Thence South 00°31 00" West 1284 42 feet. Thence South 59°59'08" East 75 29 feet to the South line of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$. Thence along said South line North 87°46'07" East 1256 63 feet to the point of beginning. Sontaining 40 00 acres of land all as shown hereon. Subject to and together with private road and utility easements as shown hereon and as shown on the final plat of GLEN CREEK LOTS and GLEN VIEW ESTATES.
The above described tract of land is to be known and designated as GLENWOOD ESTATES Lincoln County Montana I hereby certify that physical and legal access to all lots within this subdivision is provided by Glen Creek Lane (private road) per Section 76-3-608(3)(d) MCA I MESH DAVIS STATE OF Majoria)
County of \(\frac{
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written Success Success
CERTIFICATE OF COUNTY COMMISSIONERS We The undersigned <u>Tohn Konzam</u> Chairperson of the Board of County Commissioners of Lincoln County, Montana and <u>Coval M. Chairperson</u> , County Clerk and Recorder of said county do hereby certify that this accompanying plat of GLENWOOD ESTATES, Lincoln County Montana has been submitted to the Board of County Commissioners of Lincoln County Montana for examination and has been found by them to conform to law and is hereby approved Parkland Dedication sexempt per Section 76-3-621(3)(A) MCA
Dated the Ta day of Nov., 2001 Oral ne Community
County Clerk and Recorder Board of County Commissioners Lincoln County Montana Lincoln County Montana
Approved
CERTIFICATE OF SURVEYOR I Dawn Marquardt, do hereby certify that this survey was performed by me or under my direct supervision and that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon DAWN MARQUARDT Registration No 7328 s
Thereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid bated the 1th day of 100 movember 2001.
Jeri A. Muller by Janyak Ethy 120-Deputy Treasurer Lincoln County Montana
County of Lincoln Filed on the 3th day of Columbia 2001 AD at 9:35 o'clock A. m County Clerk and Recorder Oy Flannie Alumi Construment Record No 15693

A arquardt & arquardt & arquardt Surveying

SHEET 1 OF 2

Pin 4373

Date June 22, 2000

Project Name Davis

Project Number: 00-061

Filename sub 1-2

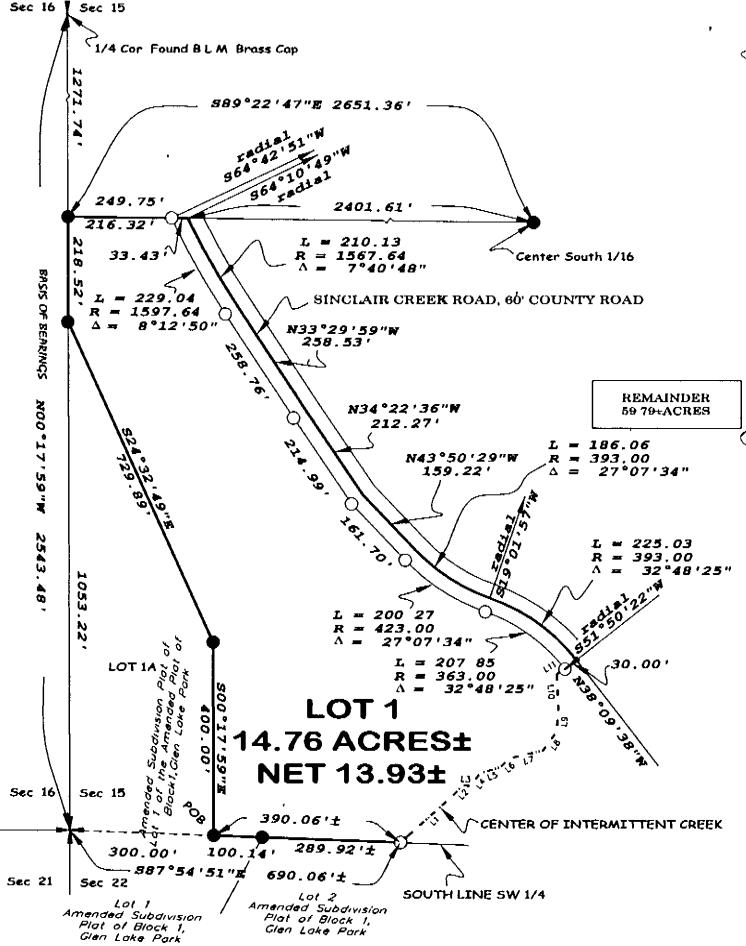
Project Number: 00-061

Final Subdivision Plat of Colgrove No. 1 SW 1/4, Section 15, T36N R26W, P.M., M. Lincoln County, Montana

LEGEND

- FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 7328 S
- SET #X24" REBAR WITH PLASTIC CAP STAMPED 7328 S
- FOUND 1/4 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 7328 S FOR SECTION CORNER

New	I	INE-TAB	1.E
Header	LINE	LENGTH	BEARING
N/A	LI	147.60	848°16'23"W
N/A	L2	28.11	842°00'22"W
N/A	L3	17.13	N83°36'40"W
N/A	L4	31.46	835°50'33"W
N/A	L5	45,22	<i>\$72°30'03"</i> ₩
N/A	L6	27.31	<i>948°28'55"</i> W
N/A	L7	70.87	877°02'30"W
N/A	L8	48.13	835°52'59"W
N/A	L9	44.97	805°01'46"W
N/A	L10	75.55	802°49'43"E
N/A	L11	19.81	N60°42'58"E



	Thence along said South line North 87°54'51" \ acres of land all as shown hereon Subject to easements of record Subject to county road right-of-way as shown	West 390 feet more or less to the Point of Beginning contain	ning 1476 more or less
		wn and designated as COLGROVE NO $$ 1, Lincoln County, Mont as to all lots within this subdivision is provided by SINCLAIR	
	(Parkland Dedication Exempt per Section 76-3-	·	
		() xOle ()	
	SCOTT C COLEROVE	DIANA KADEKIAN COLEROVE	
	STATE OF MONTANA)		
,	· County of Lincoln)		
	This instrument was acknowledged before me o	on <u>10/75</u> , 200 <u>1</u> , AN <i>COLG</i> ROVE	
	- Soute Me - S	· 	
	Notary Public for the State of Work	2	
	Residing at Kalispall	*****	
	My Commission Expires 8 9 20 3	_	
	Approved OCT 25 2001	CONTRACT COMME	
	- Warul At aleast	Secretary of the second of the	
1/16	Examining land surveror registration #		
OAD	CERTIFICATE OF SURVEYOR	The state of the s	
	STATE OF MONTANA) County of Lincoln) ##		
	I, DAWN MARQUARDT, a registered Land Sur	rveyor, do hereby certify that I have performed the survey ϵ	shown on the attached
F1 735 4 A F5 77 78 F1	plat of COLGROVE NO 1; that such survey was made in August 2001 that are of the character and occupy the positions s	t said survey is true and complete as shown and that the mor	numents found and set
REMAINDER 59 79+ACRES	Dated this 15th day of 100 200	1	
6.06			
3.00 7°07'34"	DAWN MARQUARDT		
	Registration No 7328 s 285 1st Ave EN		
	Kalispell, MT 59901		
= 225.03	Thereby certify that all real property tower or	nd special assessments assessed and levied on the land to be	All the state of t
= 393.00 = 32°48'25"	Dated the day of OULMULE	·	divided have been paid
1. 0°			
0,22	Meri A. Wullon by Jarup P. G. et Treasurer, Lincoln County, Montana	12puty	
2/	STATE OF MONTANA		• 1
30,00'	County of Lincoln	0	
	<i></i>	200 [A D , at 9:55 o'clock A. m	
	County Clerk and Recorder		
0,00	By Francia dennie		
Ø	Deputy	£	
~ `	Instrument Record No <u>1560</u> 96		
	CERTIFICATE OF COUNTY COMMISSIONER	s	
MITTENT CREEK	NO. 1, Lincoln County, Montana has been submit examination and has been found by them to con	Cheirperson of the Board of County Commissioners of corder of said county do hereby certify that this accompany ted to the Board of County Commissioners of Lincoln County form to law and is hereby approved. Parkland Dedication is a	ing plot of COLGROVE , Montana for
	76-3-621(3)(a), MCA		
	Dated the Jay of Nov. 200/	Erst M. Cumning	

County Clerk and Recorder

CERTIFICATE OF SURVEY No. 637

Date. AUGUST 20,2001

Filename: working

Project Name: COLGROVE-SUB

Field Crew: JD & Crew

Project Number: 01-050

Revision Date n/a

Drawn By SHERM

We, SCOTT C COLGROVE and DIANA KADEKIAN COLGROVE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the

That portion of the Southwest 1/4 of the Southwest 1/4, Section 15, Township 36 North, range 26 West, P.M., M., Lincoln County,

Thence North 24°32'49" West 729 89 feet to the West line of the Southwest 1/4 of the Southwest 1/4.

Thence along the West and North lines of the Southwest 1/4 of the Southwest 1/4 North 00°17'59" West 218 52 feet and South 89°22'47" East 249 75 feet to a point in the centerline of Sinclair Creek Road, which point is on a 1567 64 foot radius curve

Thence Southeasterly along the curve thru a central angle of 27°07'34" 186 06 feet to the beginning of a 393 00 foot radius

Thence along the South line of the Southwest 1/4 South 87°54'51" East 300 00 feet to the Point of Beginning,

Thence South 43°50'29" East 159 22 feet to the beginning of a 393 00 foot radius curve to the left.

Thence Southwesterly along the centerline 536 feet more or less to the South line of the Southwest 1/4,

Thence South 60°42'58" West 20 feet more or less to the centerline of the intermittent creek.

arquardt & fax: (406) 755-3050

Sanitary Restrations Removed p. F. + 1054 DOC+ 156094

Board of County Commissioners

Lincoln County, Montana

Certificate of Dedication

Montana described as follows

Commencing at the Southwest corner of the Southwest 1/4,

Thence along the centerline of the road the following courses

concave Northeasterly having a radial bearing of North 64°10'49" East,

Southeasterly along the curve thru a central angle of 07°40'48" 210 13 feet. Thence South 33°29'59" East 258 53 feet. Thence South 34°22'36" East 212 27 feet.

Thence Southeasterly along the curve thru a central angle of 32°48'25" 225 03 feet. Thence, leaving the centerline of the road South 51°50'22" West 30 00 feet,

Thence North 00°17'59" West 400 00 feet,

LINCOLN COUNTY, MONTANA AN AMENDED PLAT OF: LIBBY HEALTH CENTER TRACTS LOT 4 A UTILITY SITE

NW 1/4 NE 1/4 SECTION 10, TWP.30N.,R.31W.,P.M.M., MONTANA

OWNER: CITY OF LIBBY

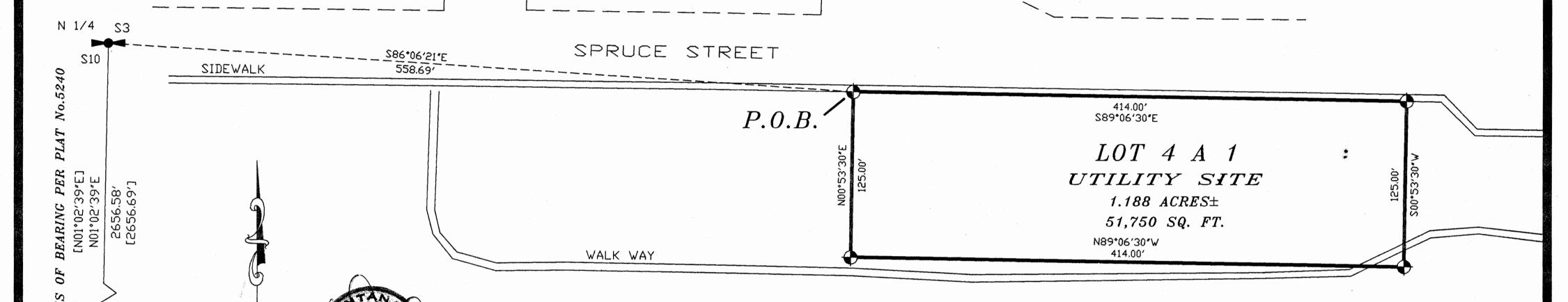
DATE: JULY 2001

DESCRIPTION OF LOT 4 A 1

An irregular tract of land located in Libby, in Lincoln County Montana, being in the NW 1/4 of NE 1/4 of Section 10, Twp.30N.,R31W.,P.M.M., containing 1.188 acres more of less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: K.E.D., which bears \$86°06'21E 558.69 feet from a 3 1/4 inch dia. aluminum cap which marks the N 1/4 corner of Section 10, Twp.30N.,R31W., P.M.M.; thence, from the true Point of Beginning \$89°06'30E 414.00 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975—S; thence, \$00°53'30"W 125.00 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975—S; thence, N89°06'30"W 414.00 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975—S; thence, N00°53'30"E 125.00 feet to the Point of Beginning.

The aforedescribed tract of land, Lot 4 A 1, containing 1.188 acres more or less and is subject to and together with all appurtenant easements of record and as shown hereon.



LEGEND

SET 5/8 INCH DIA. REBAR
WITH A 1 1/4 INCH DIA.
PLASTIC CAP STAMPED KED 4975-S

C 1/4

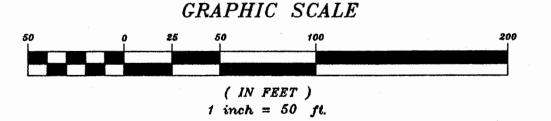
SET 5/8 INCH DIA. REBAR
WITH A 1 1/4 INCH DIA.
PLASTIC CAP STAMPED KED 4975-S

S10

FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP

FOUND A 2 1/2 INCH DIAMETER BRASS CAP

RECORD AS PER PLAT NO. 5240



CERTIFICATION OF EXAMINING SURVEYOR:

REGISTRATION No. 41305

PURPOSE OF SURVEY/ EXEMPTION

the undersigned property owner(s), do hereby certify that the division of land in question is exempt from review pursuant to ARM 17.36.605, (2)(e) "Parcels where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected. Any change in land use subjects the division to the provisions of Title 76, chapter 4, part 1, MCA, and this chapter.", and pursuant to MCA 76-3-608 6 (a) "When a minor subdivision is proposed in an area where a growth policy has been adopted pursuant to chapter 1 and the proposed subdivision will comply with the growth policy, the subdivision is exempt from the review criteria contained in subsection (3)(a) but is subject to applicable zoning regulations."

EXAMINED AND APPROVED FOR CITY OF LIBBY BY:

PPROVED: Onthous J. Beget
MAYOR CITY OF LIBBY

STATE OF MONTANA

County of Lincoln
I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown herear.

Dated to Tondo of Septene 1 2001 A.D.

RENNETH EL DAVIS

TREASURERACER SIFICATION

assessments assessed and levied on the land to be divided have been paid. Dated this 3 day of October 2001.

Meri Amulia by Janya R. Mehrhe-Deputy

Treasurer Lincoln County Montana

Reta of Wendow

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 2 day of 2001 A.D. at 3:00
O'clock .m.

Okal M. Cumming by Jeanne Seums
County Clerk and Recorder

Deputy

Page 1 of 2

Dac* 156298 PLAT No. 6375

DAVIS SURVEYING INC.

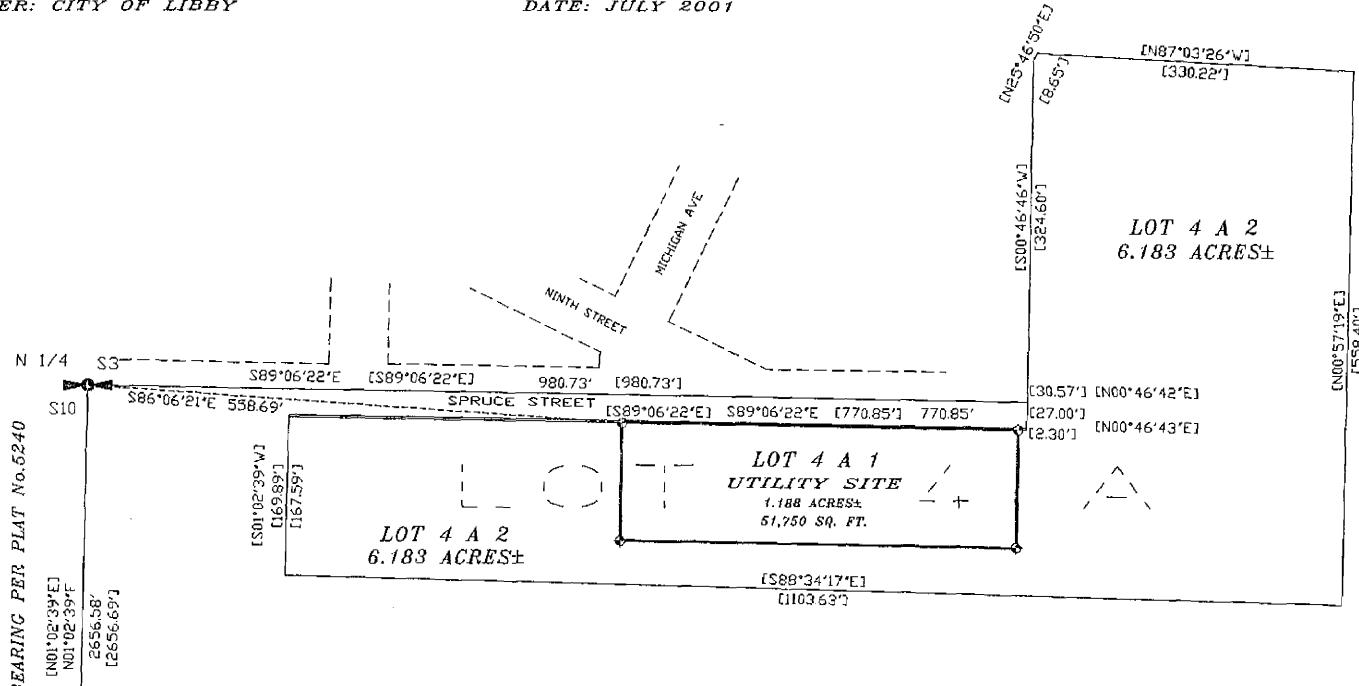
TROY, MONTANA (406) 295-5441

DATE: 7/26/2001

DRAWN BY: pww FILE: T303110

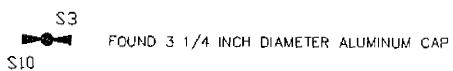
LINCOLN COUNTY, MONTANA AN AMENDED PLAT OF: LIBBY HEALTH CENTER TRACTS LOT 4 A UTILITY SITE

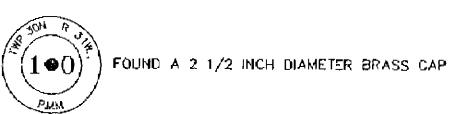
NW 1/4 NE 1/4 SECTION 10, TWP.30N., R.31W., P.M.M., MONTANA DATE: JULY 2001 OWNER: CITY OF LIBBY





- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED KED 4975-S
- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED KED 4975-S





RECORD AS PER PLAT NO. 5240



C 1/4

GRAPHIC SCALE (IN FEET) 1 inch = 100 ft.

DAVIS SURVEYING INC. DATE: 7/26/2001 DRAWN BY: pww T303110

Page 2 of 2

A PLAT OF: Kootenai Shores

A MINOR SUBDIVISION IN THE SW 1/4 OF SECTION 22

TWP. 32N., R. 34W., P.M.M.

FOR: K.J. Sparkman

DATE: July 2001

-DESCRIPTION OF KOOTENAL SHORES

A tract of land located near Troy in the SW 1/4 Section 22 Twp. 32N., R. 34W., P.M.M. containing Lot 1 being 1.08 acres and Lot 2 being 2.21 acres for a total acreage of 3.29 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped JHN 4661—S marking the north east property corner of the Remainder as shown on C.O.S. 688; thence, S57'30'09"W 164.87 feet to a 5/8 Inch dia. rebar capped JHN 4661—S; thence, N79'42'40"W 347.21 feet to a 5/8 Inch dia. rebar capped JHN 4661—S; thence, S06'33'13"E 160.00 feet to a 5/8 Inch dia. rebar capped K.E.D. 4975—S; thence, S06'33'13"E 112.49 feet to a 3/4 Inch dia. iron pin; thence, S89'24'50"E 644.59 feet to a 1 inch dia. pipe; thence, N32'41'11"W 361.04 feet to the point of beginning.

The aforedescribed Kootenai Shores contains Lots 1 and 2 for a total acreage of 3.29 acres more or less and is subject to and together with all appurtenant easement of record.

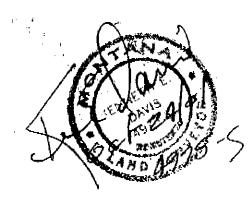
LEGAL AND PHYSICAL ACCESS

I hereby cartify that physical access to all lots within this subdivision is provided by 45 Mighwy #7.

The driving surface is approximately 27 feet wide.

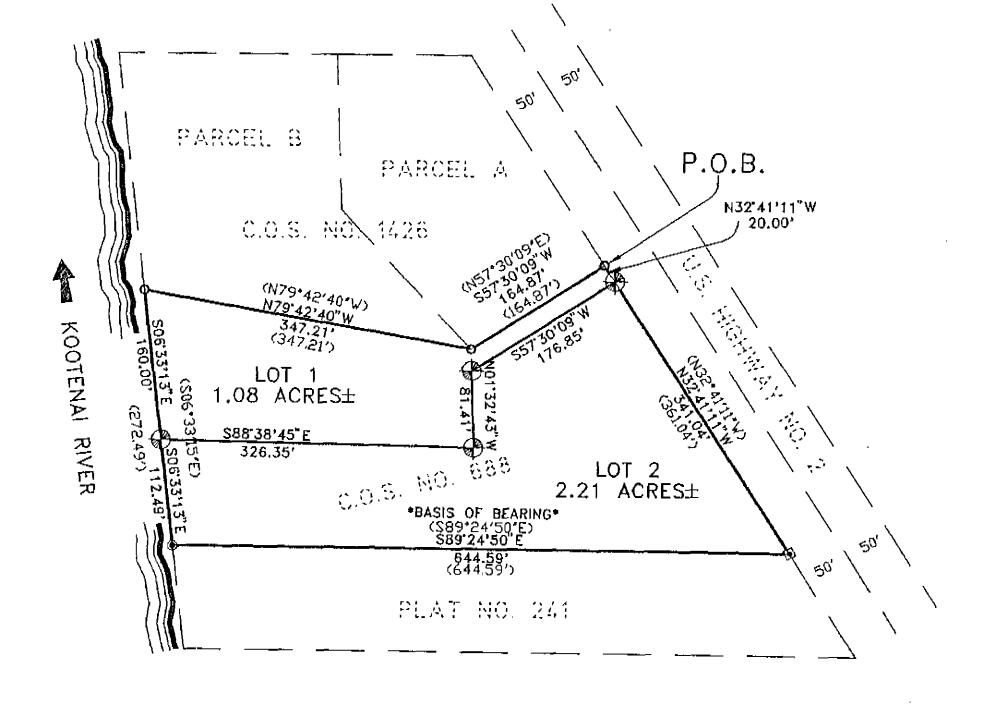
Kenneth E. Dovis, BLS

Registration No. 4975S 2



LEGEND

- SET 5/8 INCH DIAMETER REBAR
 WITH A 1 1/4 INCH DIAMETER
 PLASTIC CAP STAMPED KED 4975-S
- o FOUND 5/8 INCH DIAMETER REBAR STAMPED JHN 4661-S
- FOUND 3/4 INCH DIAMETER IRON PIPE (UNKNOWN)
- 1 INCH DIA. PIPE (UNKNOWN)
- () RECORD PER C.O.S. 688



	SURVEYING I	NC.
DATE: 06-09-01	REV:	
DRAWN BY: CJR	FILE: T3234S22.	DWG

		(,	RAPH	IC SCALE	
100	ō	50	100	200	400
18.50 18.70 18.70	() 指: () () () () () () () () () ()	70	LAVA A	Strate Strategy Control of the	的情况。 新聞的問題的問題的問題的問題的問題的問題的問題的問題的問題的問題的問題的問題的問題的
			•	FEET)	
			1 lnch	≖ 100 ft.	

,
CERTIFICATE OF DEDICATION 1/we, KJ SPARKMAN the undersigned property sympton do hereby southly the laws
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near in Lincoln County, Montana to wit:
SEE DESCRIPTION OF KOOTENAL SHORES
The above described tract of land is to be known and designated as <u>Kootenai Shores</u> , Lincoln County, Montana.
Dated this 14th day of NOVEMBER, 2001 A.D.
STATE OF MONTANA County of Lincoln
On this /HTH day of Notemour, 2001 A.D., before me, a Notary Public in and for the State of Montana, personally appeared K.J. SARKMAN
within instrument and acknowledged to me that they executed the same.
Notary Public My Commission Expres 40
STATE OF MONTANA County of Lincoln
On this day of, 2001 A.D., before me, a Notary Public in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.
Notary Public My Commission Expires
STATE OF MONTANA
County of Lincoln
I, Kenneth E. Davis, do hereby certify that a survey was made of the bound of the month of the m
I hereby certify that oil real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this <u>25</u> day of Munulu 2001
Meri a Miller By Javap R. Melaho-Taperty Treasurer Lincoln County Montana
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:
Examining Land Surveyor Date 3
STATE OF MONTANA COUNTY OF LINCOLN
Filed on this 28th day of November, 2001 A.D. at 2:40
axel Palumoning by Leannie Leunie

Sanitary Reductions Removed Fr # 1060 For # 156442 Platting Certificate PF # 706/ POC # 156443

Deputy

PLAT NO. <u>6376</u>

County Clerk and Recorder

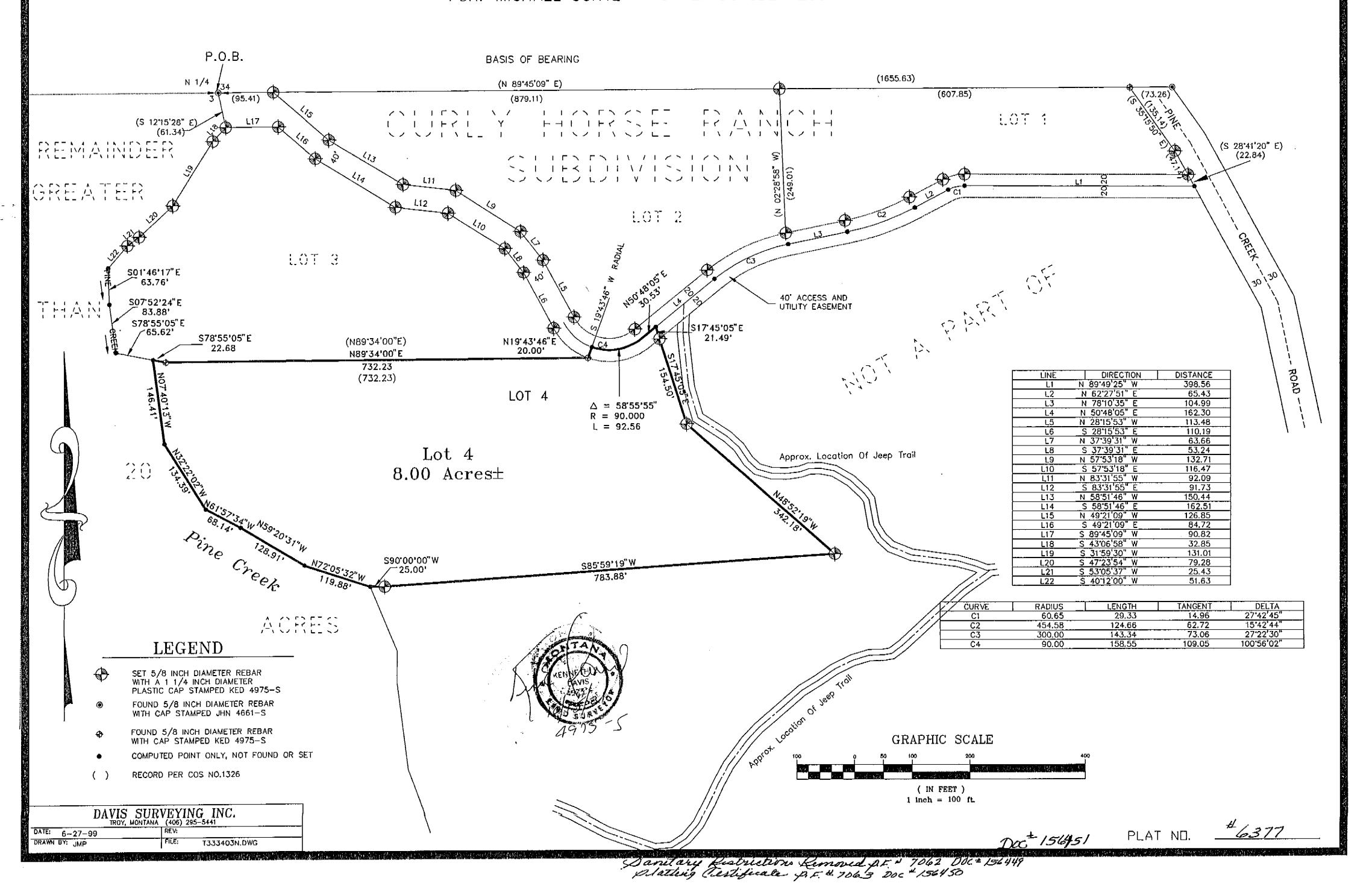
PLAT OF:

CURLY HORSE RANCH LOT 4

IN THE N 1/2 OF SECTION 3 TWP 33N., R 34W., P.M.M.

FOR: MICHAEL CONTE

DATE: OCTOBER 2001



PLAT OF:

CURLY HORSE RANCH LOT 4

IN THE N 1/2 OF SECTION 3 TWP 33N., R 34W., P.M.M.

FOR: MICHAEL CONTE

DATE: OCTOBER 2001

DESCRIPTION OF CURLY HORSE RANCH LOT 4

A tract of land near Troy in Lincoln County, Montana, being a portion of Gov. Lot 2 and Gov. Lot 5 of Section 3, Twp. 33 N, R. 34 W, P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975—S located on the south line of Lot 3 of Curly Horse Ranch Subdivision marking the the intersection of the south boundary line of said Lot 3 (also being the north boundary line of said New Lot 4) and the southerly line of a 40.00 foot wide access and utility easement (as shown hereon); thence, on a radial bearing N 19°43'46" E 20.00 feet to a computed point located at the approximate centerline of said access and utility easement; thence, continuing along said centerline on the arc of a curve to the left 92.56 feet, turning through a delta angle of 58°55'55", having a radius of 90.00 feet to a computed point; thence, N 50°48'05" E 30.53 feet to a computed point located on the centerline of said easement; thence, S17°45'05"E 21.49 feet to a 5/8 inch dia. rebar capped: KED 4975-S thence, S17°45'05"E 154.50 feet to a 5/8 inch dia. rebar capped: KED 4975—S thence S48°52'19"E 342.18 feet to a 5/8 inch dia. rebar capped: KED 4975-S: thence, S 85°59'19" W 783.88 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 90°00'00" E 25.00 feet to a computed point on the centerline of Pine Creek; thence, N72'05'32"W 119.88 feet; thence, N59°20'31"W 128.91 feet; thence, N61°57'34"W 68.14 feet; thence, N32'22'02"W 134.39 feet; thence, N07'40'13"W 146.41 feet; thence, S78'55'05"E 22.68 feet to a 5/8 inch dia. rebar capped: KED 4975—S located on the north boundary of said New Lot 4; thence, N89'34'00"E 732.23 feet along said north boundary of New Lot 4 to the point of beginning.

The aforedescribed tract of land is to be known as Amended Curly Horse Ranch Subdivision New Lot 4, being 8.000 acres, more or less, and is subject to a 40.00 foot access and utility easement, as shown hereon. CERTIFICATE OF DEDICATION

the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plot hereto annexed, the following described land near TROY County, Montana to wit:

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of <u>Curly Horse Ranch Lot 4</u>, a minor subdivision, under my supervision, during the month of <u>January</u>, 2001, In accordance with the pravisions of Sections 76.3.201 through 76.3.625 Montana Codes Annotated, 2000; that the annexed plot is in accordance with such survey, that the streets and dimensions to the lots are as shown hereon; and that the said platted area was lait put) on the ground according to law.

Registration Na. 49753

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this day of Noverties 2001

Meria Miller by Jovin R. Mehrhe-Teprity

LEGAL AND PHYSICAL ACCESS

Cectify that physical access to all lats within yded b<u>y a private drive</u>. roximatel<u>y 16</u> feet wide.

Registration No. 4975

STATE OF MONTANA

County of Lincoln

A.D., before me, a Notary Public in and for the State of Mantana, personally appeared William Law F. F. A. L. L. Little Collection known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the

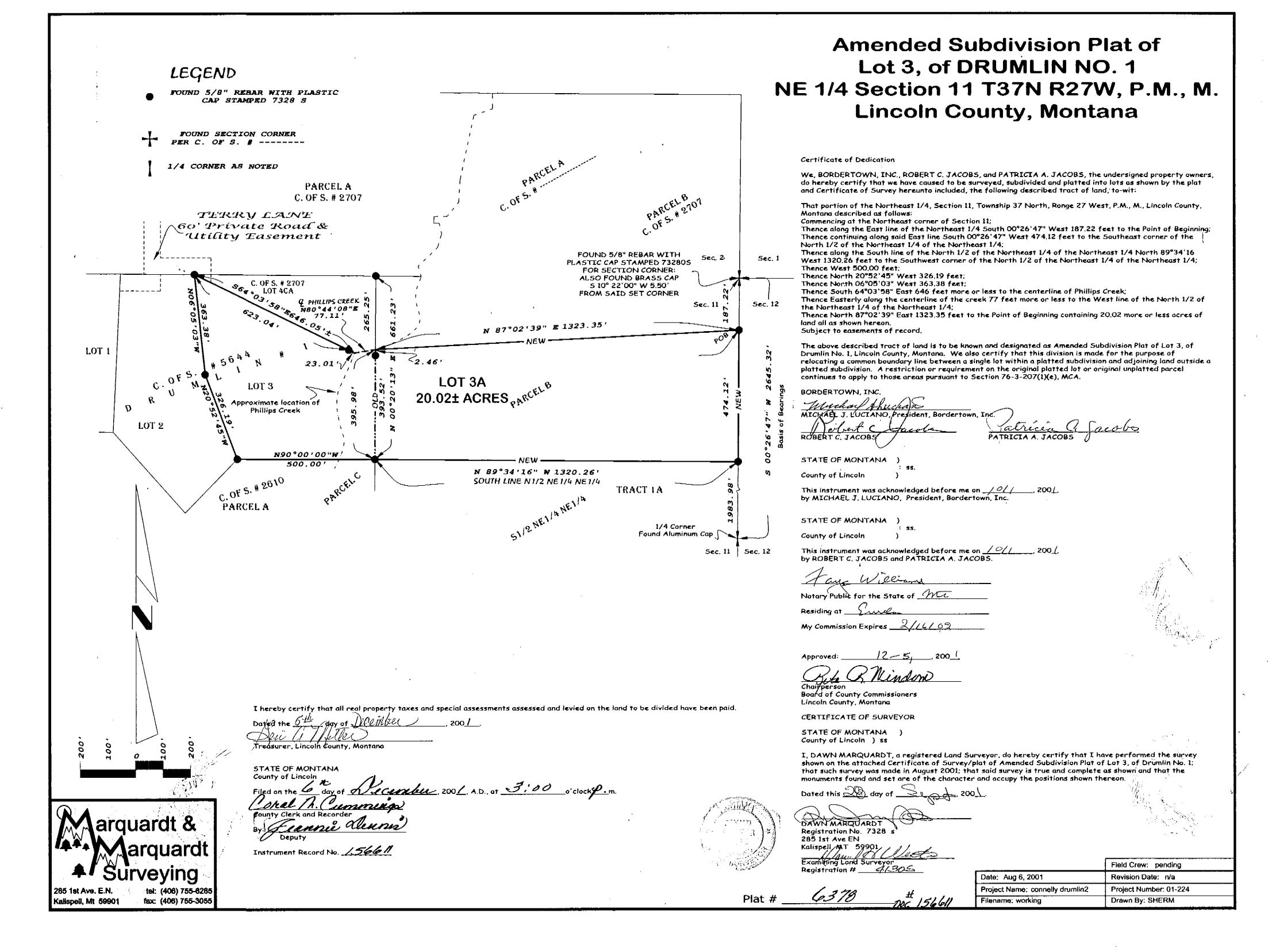
1,000.60,2001 My Commission Expl

The above described tract of land is to be known and designated as LOT 4 Curly Horse Ranch Sub. Lincoln County, Mantona.

Dated this 17 day of Oct. 2001 A.D. midned on Bett Kay Cant?

TROY, MONTANA (406)295-5441

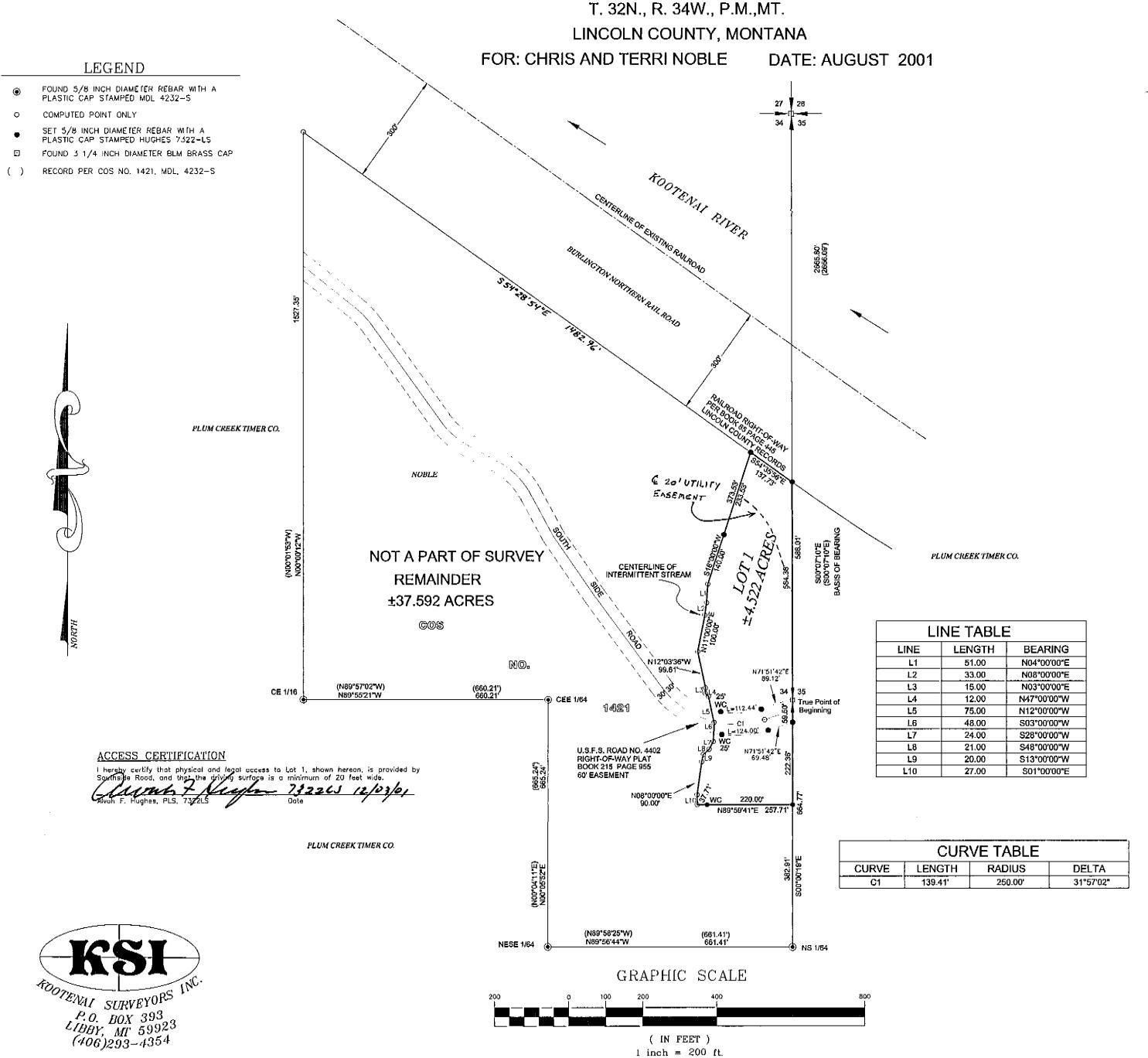
Sarritary Restriction Kennoved P. F. # 1062 DOG 156449 Platting Certificate P.F. # 7063 DOC# 156450



2 1

A PLAT OF SOUTHSIDE SUBDIVISION

E 1/2 NE 1/4 AND NE 1/4 SE 1/4, SECTION 34



PURPOSE OF SURVEY AND DEDICATION

Mr. Clark I and Makha and Tanak Ann Makha an arm of annual front and the first
We, Christopher J. Noble and Terri Ann Noble, owners of record, hereby certify that
the purpose of this survey is to create a 1 Lot Minor Subdivision with a remainder
to be known as "Southside Subdivision"; Lot 1 containing ±4.522 acres; pursuant to
M.C.A. 76-4-103. Lot 1 being exempt from D.E.Q. review pursuant to M.C.A.
76 MO185(2)(1)

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Meuritra, County of Carrey by the above named person(s), on this 22 day of 201 on witness whereof, I have hereunto set my hand and affixed my notorial seal.

7∨

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, Notary Public for the State of Monthewa, My Commission expires: 3/22/04

HISTORY OF SURVEY

1915 — Hes Na.422, by Johnson 1995 - Right-of-Way Plat (Book 215 Page 955), by Hughes 7322LS

1985 - COS No. 1421, by MDL, 4232S

LEGAL DESCRIPTION

An irregular tract of lond, lying northwest of Froy, Montono, Lincoln County, ξ 1/2, Section 34, T.32N., R.34W., P.M.,MT., containing ± 4.522 acres, and more particularly described as

Commencing at the east 1/4 corner, Section 34, T.32N., R.34W., P.M.,MT., a 3 1/4 inch BLM bross cop monument and the True Point of Beginning; Thence along the east line of said section 34, bearing NOO'07'10"W, 588.01 feet to the a set 5/8 inch rebar marked Hughes 7322LS lying on the southwesterly line of a 300 foot wide Burlingtan Northern Rollroad right—af—woy:

Thence along said Burlington Northern right-of-way bearing N54'35'36"W. 137.73 feet to a set 5/8 inch repar marked Hughes 7322LS;

Thence leaving said right-of-woy line \$18'00'00"W, 373.53 feet to a computed location; Thence along on intermittent stream the following thirteen (13) courses:

Thence S04°00′00″W, 51.00 feet to a computed location;

Thence \$08'00'00"W, 33.00 feet to a computed location; Thence \$11'00'00"W, 100.00 feet to a computed location;

Thence S12'03'36"E, 99.61 feet to a computed location;

Thence S03'00'00"W, 15.00 feet to a computed location;

Thence \$47.00'00"E, 12.00 feet to a computed location;

Thence \$12,00,00°E, 75.00 feet to a computed location;

Thence \$03'00'00"W, 48.00 feet to a computed location;

Thence \$28,00'00"W, 24.00 feet to a computed location;

Thence \$48'00'00"W, 21.00 feet to a computed location;

Thence \$13.00'00"W, 20.00 feet to a computed location;

Thence \$08'00'00"W, 90.00 feet to a computed location; Thence \$0100'00"E, 27.00 feet to a computed location;

Thence leaving said centerline of intermittent stream N89'59'41"E, 37.71 feet to a set 5/8 inch rebar marked Hughes 7322LS being a witness corner to said intermittent stream; Thence N89'59'41"E, 220.00 feet to a set 5/8 inch rebar marked Hughes 7322LS;

Thence NOO'00'19"W, 281.86 feet to 3 1/4 inch BLM Brass Cap being the east 1/4 carner

of said Section 34 and the True Point of Beginning; Subject to a 60.00 foot wide U.S.F.S. access easement per Book 215 Page 955 and together with all appurtenant easements of record.

METHOD OF SURVEY

A total station and data collector was used with closed traverse pracedures to

EXAMINING	LAND	SURVE	EYORS'	CERTIFICATION
	1-41		1/05/	

COUNTY TREASURE CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property

Geri A millerby huya R. Geline 1001.28,2001 Lincoln County Treasurer, Lincoln County, Montana Deputy

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montanu? that the survey shown on this Certificate of Survey hos been prepared under my sup and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto

(12.1.1.7. 10.65/cz 73.22LS 09/2/4/0/
Alvah F. Hughes, Montana Reg. No. 7322LS Date

EXAMINING OFFICIAL'S CERTIFICATION

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 28th day of Movember 2001, A.D.

CLERK AND RECORDER'S CERTIFICATION

P.F. PLAT NO. 6379 Day 156700

platting (Estificate p.F." 1069 DOC# 156699.

KRAG PEAK SUBDIVISION DATE: JULY 18, 2001 SE1/4 SW1/4, & SE1/4 SEC. 5, AND W1/2 SW1/4 SEC. 4, T35N, R25W, P.M.,M. HOMESTEAD ENTRY SURVEY NO. 786 LINCOLN COUNTY, MONTANA U. S. F. S. H.E.S. #1260 \$ 88'22'43" E 2616.90'(R) 1858.881 N89'08'30"W(Radial) 30.00'~ 400' **(/**) LOT 2 c_{2} 10.549 AC.± GROSS 9.681 AC.± NET REMAINDER NOT A PART OF 56.278 AC.± GROSS 53.652 AC.± NET 324.72'(R) 325.74'(M) S 89'19'00" E N 89'10'59" W 698.58 CERTIFICATE OF DEDICATION We, John L. and Roberta A. Stoken, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat or map hereunto included the following described tracts of land: That portion of the Southeast one-quarter of the Southwest one-quarter (SE1/4SW1/4) and the Southeast one-quarter (SE1/4) of Section Five (5), Township Thirty-five North (T35N), Range Twenty-five West (R25W), Principal Meridian, Montana, Lincoln County, Montana, as per the plat of Homestead Entry Survey Number 786, more particularly described as follows: LOT 1 11.698 AC.± GROSS 10.992 AC.± NET S79'58'51"W 990.89'(M) 990.00'(R) Commencing at the South one-quarter corner of said Section Five (5); thence North27'22'West 572.88 feet to the TRUE POINT OF BEGINNING of the troct of lond herein described; thence North27'21'23"East 671.45 feet; thence South89'19'00"East 698.58 feet; thence South00'41'00"West 600.00 feet; thence North89'19'00"West 30' ACCESS & UTILITY EASEMENT OVER THE EXISTING GRAVEL DRIVE 1000.00 feet to the point of beginning and containing 11.698 acres of land, gross "STOKEN ROAD" 588'50'49"E Together with a 30 foot occess and utility easement os shown hereon. Subject to a 60 foot county road easement (Stoken Road) as shown hereon. Subject to and together with all oppurtenant easements of record. 983.78 <u>----</u> N 89'19'00" W 1000.001 LOT 2
That portion of the Southeast one—quarter (SE1/4) of Section Five (5) and the West one—half of the Southwest one—quarter (W1/2SW1/4) of Section Four (4), Township Thirty—five North (T35N), Range Twenty—five West (R25W), Principal Meridian, Montana, Lincoln County, Montana, as per the plat of Homestead Entry Survey Number 786, more N 89'19'00" W 1983,78'(M) (Basis of Bearings) 5. 1983.30'(R) Commencing at the South one-quarter corner of said Section Five (5); thence North27'22'West 572.88 feet; thence North27'23'East 1517.56 feet; thence South88'22'43'East 1858.88 feet to the TRUE POINT OF BEGINNING of the tract of land herein described; thence South88'22'43'East 741.14 feet to the beginning of a curve concave to the northwest having a radius of 335.37 feet and to the center line of a 60 foot wide county road (Stoken Road); thence the following six (6) courses and distances along said center line: southwesterly 215.57 feet along said curve through a central angle of 36'49'41", South37'41'11'West 245.24 feet to the beginning of a curve concave to the southeast having a radius of 805.50 feet, southwesterly 159.48 feet along said curve through a central angle of 11'20'37", South26'20'32'West 216.24 feet to the beginning of a curve concave to the northwest having a radius of 336.27 feet, southwesterly 314.80 feet along said curve through a central angle of 53'38'17", South79'58'51"West 109.69 feet; thence North00'37'15"East 944.89 feet to the point of beginning and containing 10.549 acres of land, gross measure, more or less. All as shown hereon. LEGEND CENTER LINE ROAD CURVE INFORMATION FOUND B.L.M. BRASS CAP MARKED H.E.S. #786 Curve #1 Curve #2 L=425.08 SET 5/8" X 24" REBAR W/PLASTIC CAP R=1148.35 R=774.39 STAMPED #13102LS Δ=20'48'28" Δ=21'12'32" Δ≈10'02'12" COMPUTED POINT RECORD DISTANCE R=335.37′ R=336.27° R=805.50" $\Delta = 11'20'37''$ MEASURED DISTANCE Together with a 20 foot irrigation easement as shown hereon. Subject to a 60 foot county road eosement (Stoken Road) as shown hereon. P.O.B. POINT OF BEGINNING Subject to and together with all oppurtenant easements of record. CERTIFICATION OF COUNTY COMMISSIONERS The above decsribed tracts of land are to be known and designated os KRAG PEAK SUBDIVISION, Lincoln County, Montaga We, the undersigned, That index, Chairperson of the Board of County Commissioners of Lincoln County, Montana and and and the County Clerk and Recorder of said County do hereby certify that this accompanying plat of KRAG PEAK SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 1200 day of 1000, 2001. Parkland dedication is exempt per section 78-3-606(3), MCA. TOTAL AREA = 22.247 ACRES± GROSS 10-12-0 Chairperson, Board of County Commissioner Lincoln County, Montana STATE OF MONTANA SS Flathead CERTIFICATION OF COUNTY TREASURER STATE OF MONTANA On this /ath day of orther, and personally appeared, John L. and Roberta A. Stoken, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my County of Lincoln I hereby certify that all real property taxes and special assessments assessed and levied on the land to SAM CORDI _doy of Nelember 2001. hand and affixed my Notorial Seal the day and year first above written. REGISTERED LAND SURVEYOR Moni amiller by mun R. Cochine 974 COLORADO AVE. Notary Public for the State of Montana Residing at 11 hr to 1/50. My Commission expires 7-10-00. P.O. BOX 323 CERTIFICATE OF SURVEYOR WHITEFISH, MT 59937 i hereby certify that physical access to all lots within this subdivision is provided by STOKEN ROAD. The driving surface is approximately 18 feet wide. PHONE: (406)-862-9977 INSTRUMENT REC. NO. _ *(ムラの*) DOC#156707

Sanitary Restriction Removed p. F. " 7070 DOG" 156705 glatting Certificate p. F. " 7071 DOC 156706

A PLAT OF: LAKE CREEK HIDEAWAY

SECTION 5, Twp.30N.,R.33W., P.M.M.

NAME:	PLUM	CREEK	TIMBER	CO.	LF

AUGUST	2001
AUGUSI	400 I

<u> </u>	LINE TA	ABL F
TAIT		BEARING
LINE	LENGTH	
L1	219.98	N47°34′38′E
L2	284.72	N57°27′20″E
L3	192.17	N54°57′20′E
<u>L4</u>	282.68	N49°27′28″E
L5	131.14	N39°06′22 ′ E
L6	140,53	N47°57′52′E
L7	446.99	N28°10′53″E
L8	151,21	N62*59'39 * E
L9	171.68	N38*13'24'E
	180.68	N59*00′36 * E
L11	442.48	N03,53,06,A
L12	88.57	N09*16/59*W
_L13	64.96	N15°40′58 ° E
L14	126.17	N01°16′34 ° E
L15	373,27	N14°24′31 ′ E
L16	111.43	\$05*19′00 * W
L17	71.19	S13*41′30 <u>*</u> W
L18	84.83	S06*32'24 * W
_{il} L19	115.94	S06°41′04″W
, L20	130.56	S17*03'32 ' W
L21	143.12	S20°29'11'W
L22	162.72	S16*58'15'W
L23	43.93	S66°48′41 ′ W
L24	143.22	S50°20′40 ′ W
L25	98.53	N74°35′17 ° W
L26	145,48	N44*49'12 ' W
L27	105.29	N33*20'04*W
		N43°21′59 ′ W
L28		N48°54′56″W
L29	84.23	N79°01′33 ° W
L30	84.89	
L31	98.21	N61°08′00′W
	161.30	N80°16′41″W
L33	115.33	\$88*50'09 ' W
L34	84.36	N89*11′24*W
L35	88.26	\$11*18′17 ′ W
L36	145.81	\$03*47′29 ′ E
L37	213.10	\$24*41′05 ′ E
L38	144.35	S08*35′20 ′E
L39	165.75	\$25*21/36 * W
L40	84.72	\$65°32′19 ′ W
L41	115,86	\$88°48′43 ″ W
L42	105.62	N72*01′05 ′ W
L43	118.07	\$42*20′05 * W
L44	110.97	\$08°08'00'W
L45	120.79	S26*29′57 ′ E
L46	110.94	S09*08'43'E
L47	124.71	S28*29′50 ′E
L 48		S24°07′38 ′ E
L49	57,36	S12*17′58 ′ E
L50		S40°58′24 ′ W
L51	<u> </u>	
L52		
L52		
L54		
L55	·	
L56		
L57	97.08	\$36°52′56 ′ E

 . ,	LINE TA	ABLE
LINE	LENGTH	BEARING
L58	128.15	\$32*23 <u>′44*E</u>
L59	107.23	S43°38′11 ′ E
L60	72.92	209*31'03 * E
L61	50.10	203 °13′28° E
L62	110.52	S18*15′13 * W
L63	263.60	S39*47'28 * W
L64	83.56	\$30°02'37 ' W
L65	69.29	\$51°22′09 ° W
L66	126.47	S67°31′45′W
L67	191.69	N89*34/50*W
L68	75.85	N53*34′58 * W
L69	199.16	N16°56′54′W
L70	170.64	N00°49′21″W
L71	77.21	N33*59'24"W
L72	126.82	N53*04'14 * W
L73	84.47	N73*48'04 * W
L74	84.92	\$69*12′1 9* W
L75	66.33	\$55*07′18 ′ W
L76	69.70	\$33°37′53 ′ W
L77	119.91	\$06*01′56 ′ W
L78	39.66	S09*24′53 ′ E
L79	130.92	S89°41′10 ′ E
L80	80.75	N87°15′34 ′ E
L81	100.00	S55*44'26*E
L82	220.00	S26°44′26′E
L83	130,00	S07*15'34'W
L84	100.00	\$39*15′34 * W
L85	150,00	S71°15′34 ′ W
L86	90.00	S20*15'34*W
L87	90.00	S10*44′26 ′ E
L88	90.00	S26*44'26 ' E
L89	310.00	<u> </u>
L90	210.00	
L91	160.00	
L92	81.09	\$75*35′29 ′E

	CURVE	TABLE	
CURVE	LENGTH	RADIUS	DELTA
C1	182.52	375.00	27°53′15 <u>*</u>
C5	215.51	1250.00	9°52′42′
C3	87.27	2000.00	2*30′0 *
C4	191.91	2000.00	5°29′52 ′
£5	271.01	1500.00	10*21′6*
C6	139,15	900.00	8°51′30 ′
£7	189.90	5 50.00	19*46′59″
C8	273.42	450.00	34°48′46 ′
C9	172.93	400.00	24°46′15 ′
C10	272.10	750.00	20*47′12*
C11	274.37	385.00	40*49′54*
C12	95.93	254,90	21*33′48*
C13	102.94	1000.00	5*53/53*
C14	217.87	500.00	24*57/57*
C15	163.44	650,00	14*24′24*
C16	171.90	750.00	13°7′57 ′

for: Plum Creek Timberlands, L.P.

General Partner

By Plum Creek Timber I, L.L.C.

Rick R. Holley, Presiden't

and Chief Executive Officer

STATE OF Washington County of King On this 28th day of September, 2001 A.D., before me, a Notary Public in and for the State of Washington personally appeared Rick R. Holley and Sheri L. WARD known to me to be the persons whose names are subscribed to the 🔥 within instrument and acknowledged to me that they executed the same. אר Commission Expires

	* CI	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
	the undersigned property	Dayod and Rick R. Holley owner(s), do hereby certify that I/we	
	have caused to be surveye	ed, subdivided and platted into lots and	
	streets, as shown by the described land near <u>TRO</u>	Plat hereto annexed, the following Y in Lincoln	
	County, Montana to wit: L or less as shown hereon.	ot 1 containing 99.805 acres more	
	The above described	tract of land is to be known and	
	designated as <u>LAKE CR</u> Lincoln County, Montana.	REEK HIDEAWAY	
- }	•	0 1 1	
-	Dated this 36 day o	of <u>September may</u> 2001 A.D.	
€E	Sheri Luward c	and Rick R. Holley a	
<u>"E</u>]	- , ,		
<u>'E</u> <u>'E</u> 'E 'E'			
*\ <u>\</u>			
* *	CERTIFICATE OF SURVEYOR	3	
<u>'W</u>			
* W	STATE OF MONTANA		
<u>*W</u>	County of Lincoln		
<u>~\</u>	l Kenneth F Davis.	a registered land surveyor do hereby	
·w	certify that I have perform	med the survey shown on the attached	
*W	plat or that such survey	was performed under my supervision to my y; that said survey is true and complete	
<u>*W</u>	as shown one the monum	nents found and set occupy the position	
<u>*W</u>	shown Percom		
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	KENNETH	6.10	
, "	Dougled this was gay .	of September, 2001 A.D. 4275-	
7	(1927s)	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	7
· ₩	Kenney E. Rayis Lyand S	urveyor Registration No. 4975S	
31E	The same of the sa		
) <u>'E</u>	1		
0'E 1'E 5'E 5'E 'W	TREASURER CERTIFICATION	J	
2 E	• •		
- <u></u>	I hereby certify that	t all real property/taxes and special ad levied on the land to be divided have	
'' W	been paid. Dated this 1/2	2 day of De Cemplery 2001.	
' ₩	Meria muller hu Ja		
[* <u>V</u>	Treasurer-	Lincoln County Montana	
5/F			
5'E		*• (,	
5'E 5'E 5'E 5'E 5'E			
<u>6′E</u>	Certificate of Fingl	<u> 1 Plat Approval —— County</u>	
<u>9'E</u>]	The County Commission (of County, Montana does hereby	
	the same to conform to	ned this subdivision plat and having found law, approves it, and hereby accepts the	
	dedication to public use	of any and all lands shown on this plat as	
	being dedicated to such	use, this 12th day of Dec, 2001.	
	(Signatures of Commissio	oners) ATTEST:	
	Reto R Window	, (Signature of Clerk and Recorder)	
	Captal O) Free Cast	Montana	
		- Coral Meining	
	(Seal of County)		
		C.	
	LEGAL AND PHYSICAL AC		
	hereby certify the	at physical access to all lots within ed by	-
	this spedivision is provide	ed by / 1/2(
	Me artving sortoce is op	proximately /_/teet wide.	
	KENDERLE !	1975 - 3	
	Repreth E. Days, RLS	Registration No. 49758	
	to draw sold		
	\$ 5 VR		
	ti,		
STATE OF			
County of			
On this	day of	, 2001	
AD before me	, a Notary Public in a		
a sassocitiva cocca	rod /		_
known to me to	be the persons whos	se names are subscribed to the	
within instrumen	t and acknowledged t	o me that they executed the	
same.			
/	/	·	
NI_L_	ry Public 1	My Commission Expires	
Nota	ry Public A	My COMMINGSION EXPITES	
	CEDITICIOATION OF E	VAMINING SURVEYOR.	
	·	XAMINING SURVEYOR:	
		2001	

CERTIFICATE OF DEDICATION

) AVIS SURVEYING (406)295-5441 DRAWN BY: pww DATE: 8/15/2001 T30335PC

Sheri L. Ward Assistant Secretary

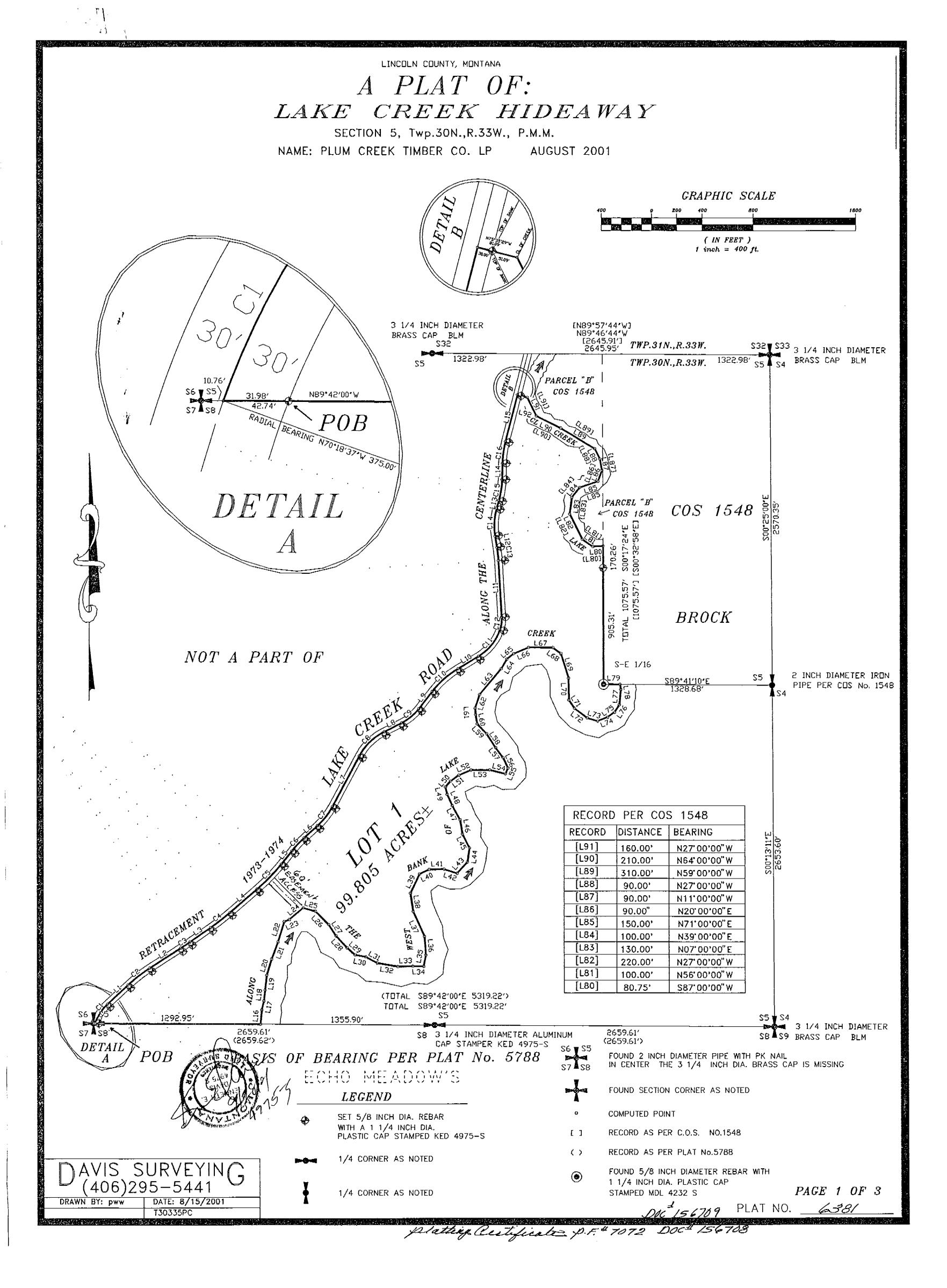
Attest:

PAGE 2 OF 3 DO: 156709 PLAT NO. <u>6381</u> Platting Certificate p. F. # 7072 DOC 156768

STATE OF MONTANA COUNTY OF LINCOLN Filed on this 12 day of die , 2001 A.D. at 1:70

County Clerk and Recorder by Jeannie Xleunis

REGISTRATION No. 4/305



A PLAT OF: LAKE CREEK HIDEAWAY

SECTION 5, Twp.30N.,R.33W., P.M.M.

NAME: PLUM CREEK TIMBER CO. LP AUGUST 2001

DESCRIPTION OF LOT 1

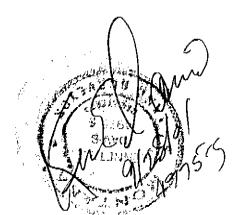
1 /

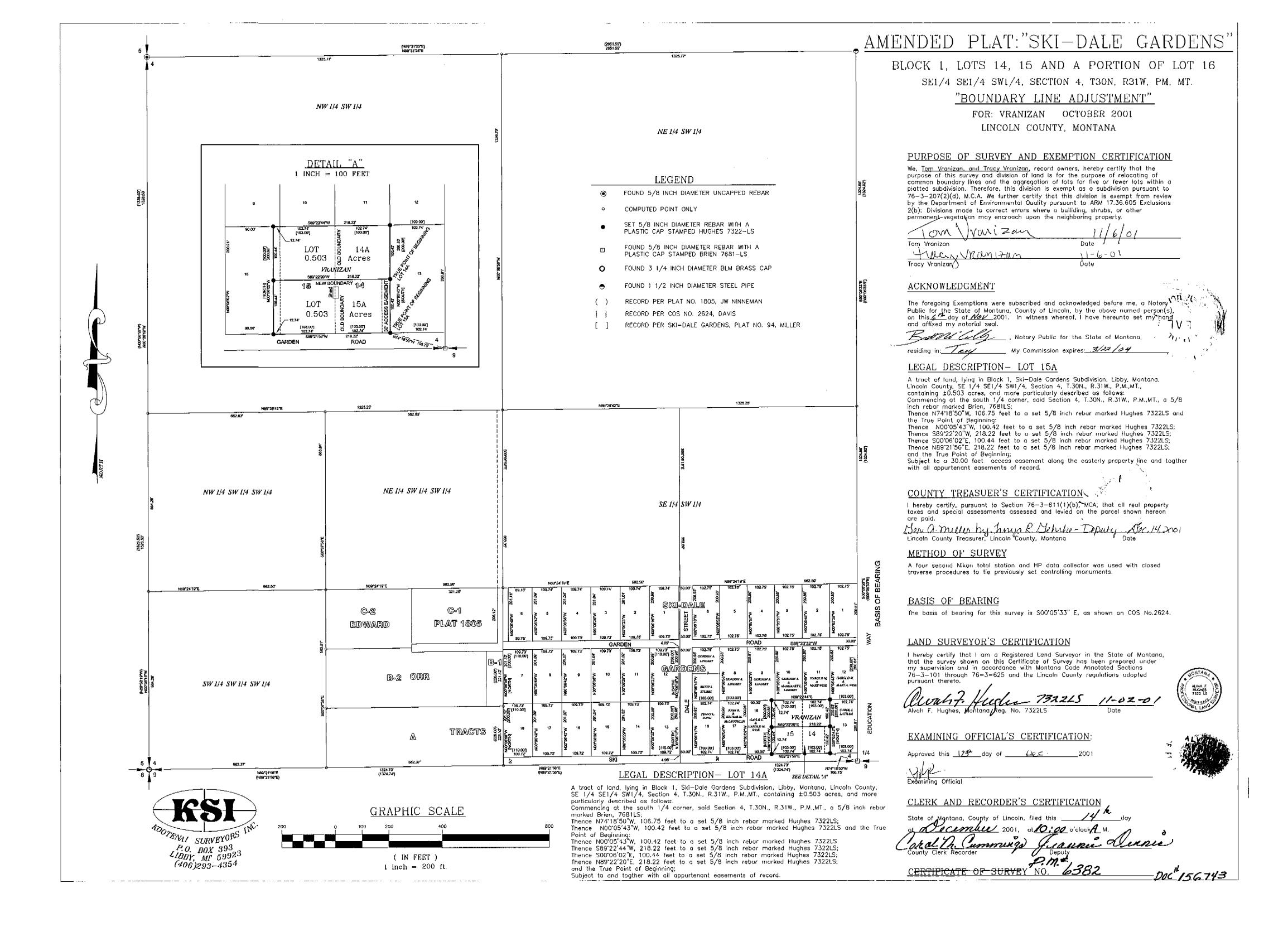
 $\mathcal{A}_{i}^{\mathcal{F}}$

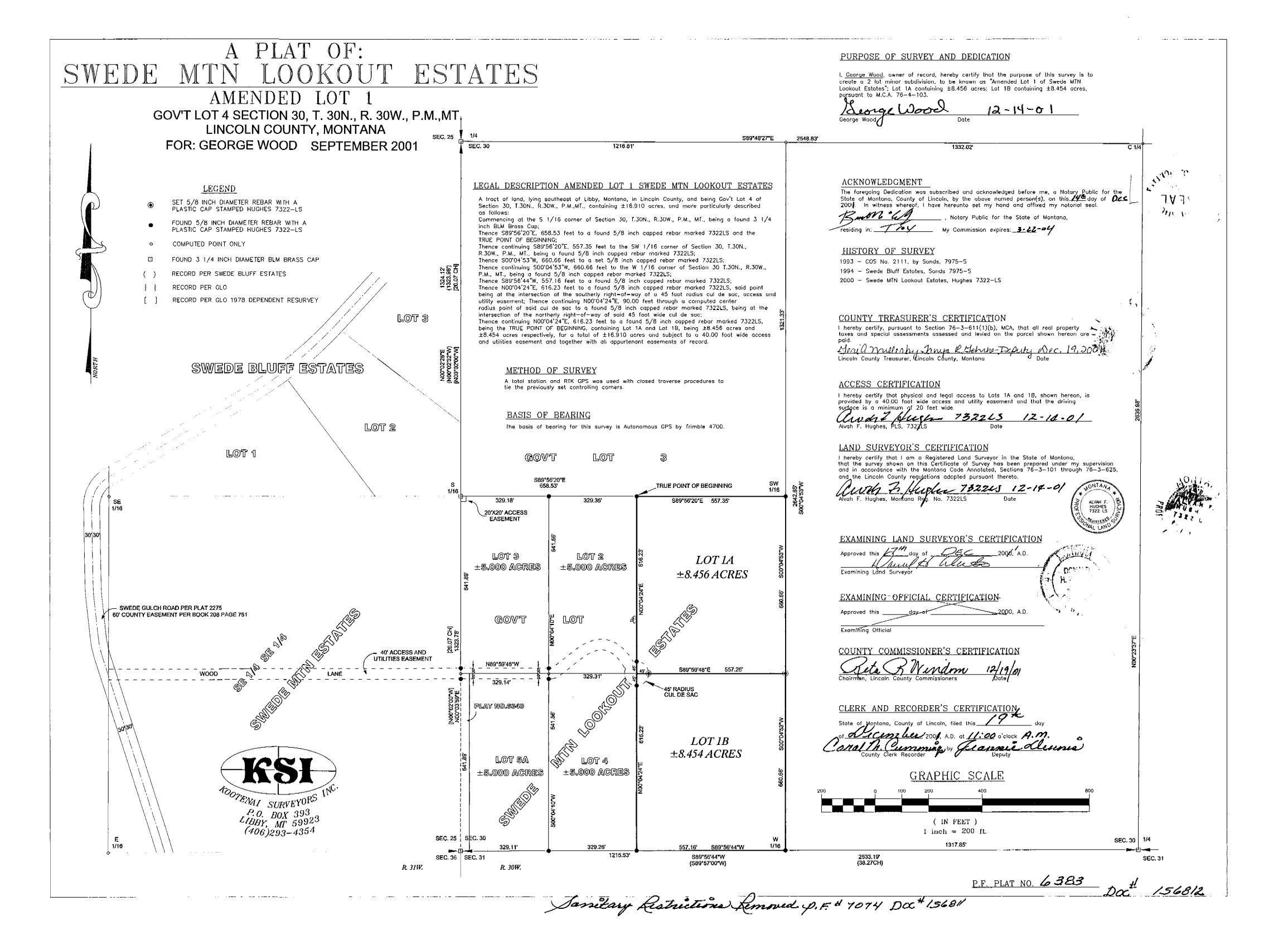
An irregular tract of land near Troy, in Lincoln County, Montana, being in Section 5, Twp.30N.,R.33W.,P.M.M., containing 99.805 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch diameter rebar capped with a 1 1/4 inch diameter plastic cap marked K.E.D. 4975—S, located at the intersection of the south line of Section 5, Twp.30N.,R.33W.,P.M.M., and the east Right—of—Way line of Lake Creek Road, a 60.00 wide public roadway, measured 30.00 feet from the centerline thereof, which bears S89°42'00"E 42.74 feet from the southwest Section corner of said Section 5; thence, from said rebar, along the south line of said Section 5, N89°42'00"W 31.98 feet to a computed point located at the intersection of the south line of said Section 5 and the approximate centerline of said Lake Creek Road per Ninneman Survey 1973—1974 Road Retracement; thence, along the approximate centerline per said Retracement Survey the following (31) thirty one courses; along the arc of a curve to the right, having a radial bearing of N70°18'37"W, a distance of 182.52ft, turning through a delta angle of 27'53'15", having a radius of 375.00 feet; thence, N47'34'38"E 219.98 feet; thence, along the arc of a curve to the right, a distance of 215.51 feet, turning through a delta angle of 9°52'42", having a radius of 1250.00 feet; thence, N57°27'20"E 284.72 feet; thence, along the arc of a curve to the left, a distance of 87.27 feet, turning through a delta angle of 2°30'00", having a radius of 2000.00 feet; thence, N54°57'20"E 192.17 feet; thence, along the arc of a curve to the left, a distance of 191.91 feet, turning through a delta angle of 5°29'52", having a radius of 2000.00 feet; thence, N49°27'28"E 282.68 feet; thence, along the arc of a curve to the left, a distance of 271.01 feet, turning through a delta angle of 10°21'06", having a radius of 1500.00 feet; thence, N39°06'22"E 131.14%thence, along the arc of a curve to the right, a distance of 139.15 feet, turning through a delta angle of 8'51'30", having a radius of 900.00 feet; thence, N47'57'52"E 140.53ft;thence, along the arc of a curve to the left, a distance of 189.90 feet, turning through a delta angle of 19°46'59", having a radius of 550.00 feet; thence, N28°10'53"E 446.99 feet; thence, along the arc of a curve to the right, a distance of 273.42 feet, turning through a delta angle of 34°48'46", having a radius of 450.00 feet; thence, N62°59'39"E 151.21th thence, along the arc of a curve to the left, a distance of 172.93 feet, turning through a delta angle of 24'46'15", having a radius of 400.00 feet; thence, N38'13'24"E 171.68 feet; thence, along the arc of a curve to the right, a distance of 272.10 feet, turning through a delta angle of 20°47'12", having a radius of 750.00 feet; thence, N59°00'36"E 180.68 feet; thence, along the arc of a curve to the left, a distance of 274.37 feet, turning through a delta angle of 40°49'54", having a radius of 385.00 feet; thence, along the arc of a curve to the left, a distance of 95.93 feet, turning through a delta angle of 21°33"48", having a radius of 254.90 feet; thence, NO3°23'06"W 442.48 feet; thence, along the arc of a curve to the left, a distance of 102.94 feet, turning through a delta angle of 5'53'53", having a radius of 1000.00 feet; thence, N09'16'59"W 88.57 feet; thence, along the arc of a curve to the right, a distance of 217.87 feet, turning through a delta angle of 24°57'57", having a radius of 500.00 feet; thence, N15°40'58"E 64.96 feet; thence, along the arc of a curve to the left, a distance of 163.44 feet, turning through a delta angle of 14°24'24", having a radius of 650.00 feet; thence, N01°16'34"E 126.17 feet; thence, along the arc of a curve to the right, a distance of 171.90 feet, turning through a delta angle of 13°07'57", having a radius of 750.00 feet; thence, N14'24'31"E 373.27 feet; thence, leaving the centerline of said Lake Creek Road, S75'35'29"E 81.09 feet to a computed point being approximately on the centerline of Lake Creek per COS No.1548; thence, the following (12) twelve courses; S26°44'26"E 160.00 feet; thence, S63'44'26"E 210.00 feet; thence, S58'44'26"E 310.00 feet; thence, S26'44'26"E 90.00 feet; thence, S10'44'26" E 90.00 feet; thence, S20'15'34" W 90.00 feet; thence, S71'15'34" W 150.00 feet; thence, S39'15'34"W 100.00 feet; thence, S07'15'34"W 130.00 feet; thence, S26'44'26"E 220.00 feet; thence, S55'44'26"E 100.00 feet; thence, N87°15'34"E 80.75 feet, to a computed point at the intersection of the north—south center line of the NE 1/4 of said Section 5, and the approximate centerline of said Lake Creek; thence, leaving the centerline of said Lake Creek, along the north-south centerline of the NE 1/4 of said Section 5, S00'17'24"E 170.26 feet to a 5/8 inch diameter rebar capped: K.E.D. 4975—S, set as a reference point on the west bank of Lake Creek; thence, continuing along the north—south center line of the NE 1/4 of said Section 5, S00°17'24″E 905.31 feet to 5/8 inch diameter rebar capped: M.D.L. 4232S, which marks the S-E 1/16 Corner of said Section 5; thence, along the east—west centerline of said Section 5, S89'41'10"E 130.92 feet to a computed point on the approximate west bank of said Lake Creek; thence, along the west bank of said Lake Creek the following (63) sixty three courses; S09'24"53"E 39.66 feet; thence, S06'01'56"W 119.91 feet; thence, S33'37'53"W 69.70#;thence, S 55'07'18"W 66.33 feet; thence, S69'12'19"W 84.92 feet; thence, N73'48'04"W 84.47 feet; thence, N53'04'14"W 126.82 feet; thence, N33'59'24"W 77.21 feet; thence, N00'49'21"W 170.64 feet; thence, N16'56'54"W 199.16 feet; thence, N53'34'58"W 75,85 feet; thence, N89'34'50"W 191.69 feet; thence, S67'31'45"W 126.47 feet; thence, S51'22'09"W 69.29 feet; thence, S30'02'37"W 83.56 feet; thence, S39°47'28"W 263.60 feet; thence, S18'15'13"W 110.52 feet; thence, S03°13'28"E 50.10 feet; thence, S09'31'03"E 72.92 feet; thence, S43'38'11"E 107.23 feet; thence, S32'23'44"E 128.15 feet; thence, S36'52'56"E 97.08 feet; thence, S24'46'03"E 88.83 feet; thence, S24'09'46"W 49.09 feet; thence, N76'10'09"W 124.24 feet; thence, S89'54'55"W 145.31 feet; thence, S66°45'13"W 100.99 feet; thence, S54°06'40"W 80.02 feet; thence, S40°58'24"W 59.74 feet; thence, S12°17'58"E 57.36 feet; thence, S24'07'38"E 98.24 feet; thence, S28'29'50"E 124.71 feet; thence, S09'08'43"E 110.94 feet; thence, S26'29'57"E 120.79 feet; thence, S08°08'00"W 110.97 feet; thence, S42°20'05"W 118.07 feet; thence, N72°01'05"W 105.62 feet; thence, S88'48'43"W 115.86 feet; thence, S65°32'19"W 84.72 feet; thence, S25°21'36"W 165.75 feet; thence, S08°35'20"E 144.35 feet; thence, \$24°41'05"E 213.10 feet; thence, \$03°47'29"E 145.81 feet, thence, \$11°18'17"W 88.26 feet; thence, \$89°11'24"W 84.36 feet; thence, S88°50'09"W 115.33 feet; thence, N80°16'41"W 161.30 feet; thence, N61°08'00"W 98.21 feet; thence, N79°01'33"W 84.89 feet; thence, N48°54'56"W 84.23 feet; thence, N43°21'59"W 126.81 feet; thence, N33'20'04"W 105.29 feet; thence, N44°49'12"W 145.48 feet; thence, N74°35'17"W 98.53 feet; thence, S50°20'40"W 143.22 feet; thence, S66'48'41"W 43.93 feet; thence, S16°58'15"W 162.72 feet; thence, S20°29'11"W 143.12 feet; thence, S17°03'32"W 130.56 feet; thence, S06°41'04"W 115.94 feet; thence, S06'32'24"W 84.83 feet; thence, S13'41'30"W 71.19 feet; thence, S05'19'00"W 111.43 feet to a computed point located at the intersection of the west bank of said Lake Creek and the south line of said Section 5; thence, along the south line of said Section 5, N89°42'00"W 1292.95 feet to the Point of Beginning.

The aforedescribed tract of land, Lot 1, containing 99.805 acres more of less and is subject to and together with all appurtenant easements of record and as shown hereon.







A PLAT OF PURPOSE OF SURVEY AND DEDICATION We, Thomas P. Smith and Pamela A. Smith, owners of record, hereby certify that the ASPEN ACRES purpose of this survey is to create a 2 Lot Minor Subdivision, to be known as "Aspen Acres"; Lot 1 containing ±12.155 acres; Lot, 2 containing ±4.250 acres, pursuant to NW 1/4, SECTION 1 T. 33N., R. 26W., P.M., MT. LINCOLN COUNTY, MONTANA FOR: PAT & PAM SMITH DATE: DECEMBER 2001 ACKNOWLEDGMENT The foregoing Dedication was subscribed and acknowledged before me, a Notary Public to the State of Montana, County of Lincoln, by the above named person(s), on this day of 2002. In witness whereof, I have hereunto set my hand and affixed my notarial seal. U.S.F.S. (N69°54'11"W) N89°55'36"W (1475.78') 1474.84' T 34N., R 26W. T 33N., R 26W. 1 True Point of Beginning LOT2TRACT 1 COS NO. 737A ±4.250 ACRES ANN G. DANIEL LOT 1 DRREGULAR M@" 2025 ±12.165 ACRES LEGEND TRACT 2 COS NO. 737A SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HAIGES 2520S DANIEL J. RYAN METHOD OF SURVEY A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right—of way monuments. FOUND 3/4 INCH DIAMETER PIPE WITH A PLASTIC PLUG STAMPED SHAW 2343S BASIS OF BEARING FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP The basis of bearing for this survey is N00°17′00″W, as shown on COS No. 623. between two found 5/8 inch rebars capped Haiges 2520S. RECORD PER IRREGULAR PLAT NO. 2025, SHAW 2343S COUNTY TREASURER'S CERTIFICATION RECORD PER COS NO. 623, HAIGES, 2520S I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are Lincoln County Treas∮rer, Lincoln County, Montana LEGAL DESCRIPTION An irregular tract of land, lying southwest of Trego, Montana, Lincoln County, NW 1/4, Section 1, T.33N., R.26W., P.M.,MT., containing Lot 1 and Lot 2 being ±12.165 acres and ±4.250 acres, respectively, and more particularly described as follows: LAND SURVEYOR'S CERTIFICATION I hereby certify that I am a Registered Land Surveyor in the State of Montana, Commencing at the northwest corner of said Section 1, T.33N., R.26W., P.M.,MT., a 3 1/4 inch BLM brass cap manument and being the True Point of Beginning: that the survey shown on this Cartificate of Survey has been prepared under my supervision and in accordance with the Montana Cade Annotated, Sections 76-3-101 through 76-3-625, Thence along the north-south midsection line, bearing \$00°18'37"E, 971.09 feet to a 3/4 inch and the Lincoln County regulations adopted pursuant thereto. pipe marked Shaw 2343S and lying on the northerly line of a 60.00 foot wide county rood KEVIN P. ZAÇE known as Edna Creek Road; Thence continuing along sald northerly line of Edna Creek Road bearing N56'23'03"E, 1006-48 feet to a 3/4 inch pipe marked Shaw 2343S; ALVAN A Thence continuing along said northerly line of Edna Creek Road bearing N58'23'49"E, 411.58 feet to a 3/4 Inch pipe marked Shaw 2343S; Thence continuing along said northerly line of Edna Creek Road bearing N52'57'47"E, 303.25 feet to a 3/4 inch pipe morked Shaw 2343S; TOART Thence continuing along said northerly line of Edna Creek Road bearing N70'38'38"E, 41.13 feet to a 3/4 inch pipe morked Show 2343S and lying on the north line of said Section 1; Thence along the north line of sold Section 1 N89'55'36"W, 1474.84 feet to a 3 1/4 inch BLM brass cap manument and the True Point of Beginning. Subject to arid together with all TOOTENAL SURVEYORS IN appurtenant easements of record. DONALD COUNTY COMMISSIONER'S CERTIFICATION P.O. BOX 393 LIBBY, MT 59923 (406)293-4354 H W Approved this 23rd day of January TRACT CLERK AND RECORDER'S CERTIFICATION State of Montana, County of Lincoln, filed this ______ day LEON K. & DEBORAH S. LUCIER Mal M. Pumming by Jeannie Vennes County Clark Recorder by Deputy GRAPHIC SCALE Jim Harrison Lauren Fuller LOT 2 (IN FEET) edna creek subdivision 1 inch = 100 ft.

Sanitary Restrictions p. F. # 1084 Doc# 151390 Plathing Pertificate p. F. # 1085 Doc# 157391

AMENDED SUBDIVISION PLAT OF Lot 1A OF THE AMENDED SUBDIVISION PLAT OF **INDIAN CREEK MEADOWS** SW 1/4, Section 3, T36N R27W, P.M., M. **Lincoln County, Montana**

teoc: (406) 756-3055

Kallepell, Mt 59901

c. of S. NO. 725 LOT 2A BASIS OF BEARINGS N 88°42'38" E 700.34'± N 08°43'54" E 355.65'± 32.82' 344.69 335.88' **45,92**° TRAVERSE ALONG
APPROXIMATE
CENTERLINE OF

100,03' INDIAN CREEK INDIAN CREEK MEADOWS LANE N 19°28'46" W 113.00' LOT 1C **4.44 ACRES** N 22°46'02" W 78.60' $LOT \ 31A$ LOT 1B ⊂N 87°59'36" E 145,48'± **5.31 ACRES±** PRIVATE ROAD AND UTILITY EASEMENT 5 89°43'55" E N 02°51'16" E S 02°55'19" W 20.00 RIGHT OF WAY 434,86 356.43 N 89°43'55" W 791,29' N 89°45'19" W 67.33" MONTANA HIGHWAY NO. 37 5 00°03'45" W SOUTH 1/4 CORNER 45,231 SECTION 3 FOUND 5/8" REBAR LEGEND FOUND CONCRETE R/W MONUMENT SET 5/8"X24"REBAR WITH PLASTIC CAP STAMPED 7328 S arquardt & FOUND 5/8" REBAR 5TAMPED 7328 S FOUND POINT AS NOTED

Certificate of Dedication

I, DARRELL BLACKMAN withe undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1A of the Amended Subdivision Plat of Indian Creek Meadows containing 9.75, more or less, acres of land all as shown hereon. Subject to easements of record. Subject to and together with a private road and utility easement as shown hereon.

The above described tract of land is to be known and designated as AMENDED SURDIVISION PLAT OF LOTIA OF THE AMENDED

5UBDIVISION PLAT OF INDIAN CREEK MEADOWS, Lincoln County, Montana, I also hereby to all lots within this subdivision is provided by Montana Highway No. 37 and Indian Creek Mea 76-3-608(3)(d), MCA.	certify that physical and legal access
(Parkland Dedicafion Exempt per Section 76-3-621)	
DARRELL BLACKMAN, ET	
STATE OF	
County of) ss	-1
This instrument was acknowledged before me on 12,00, 2001, by DARRELL BLACKMAN, IL.	
Bontad. Levyn	
Notary Public for the State of Montana	
Residing atCllboKa	
My Commission Expires	
CERTIFICATE OF COUNTY COMMISSIONERS	
We, The undersigned, P; 4 Window, Chairperson of the Board of County Com and Cool M. Chairpes, County Clerk and Recorder of said county do hereby certify that the SUBDIVISION PLAT OF LOT 1A OF THE AMENDED SUBDIVISION PLAT OF INDIAN CREE has been submitted to the Board of County Commissioners of Lincoln County, Montana for exan conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)	is accompanying plat of AMENDED IK MEADOWS, Lincoln County, Montang pination and has been found by them to
Dated the 23 day of January, 2002.	
Chairperson Chairperson County Clerk and Recorder County Clerk and Recorder Lincoln County, Montana Lincoln County, Montana	
Approved: DEC	
CERTIFICATE OF SURVEYOR	
I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed of AMENDED SUBDIVISION PLAT OF LOT 1A OF THE AMENDED SUBDIVISION PLAT OF survey was made January 2001; that said survey is true and complete as shown and that the mocharacter and occupy the positions shown thereon.	INDIAN CREEK MEADOWS: that such
Dated this 200 day of, 200 \	
Can I can	,
DAWN MARQUARDT	,`
Registration No. 7328 s 285 1st Ave EN	` ;
Kalispell, MT 59901	
I hereby certify that all real property taxes and special assessments assessed and levied on the bated the figure of fluit and the first play of	e land to be divided have been paid.
Treasurer, Lincoln County, Montana	1
•	
'STATE OF MONTANA County of Lincoln	
Filed on the 34 day of fanuary, 200 3, A.D., at 8:30 o'clock A.	_m.
County Clerk and Recorder	
By: Teauser Chemis	
Instrument Record No. 157.396	
p.m. ±1. 6385	Field Crew BP&CREW
	i Field Crew HP&CHEW

Date: Jan 17,2001

Filename, working

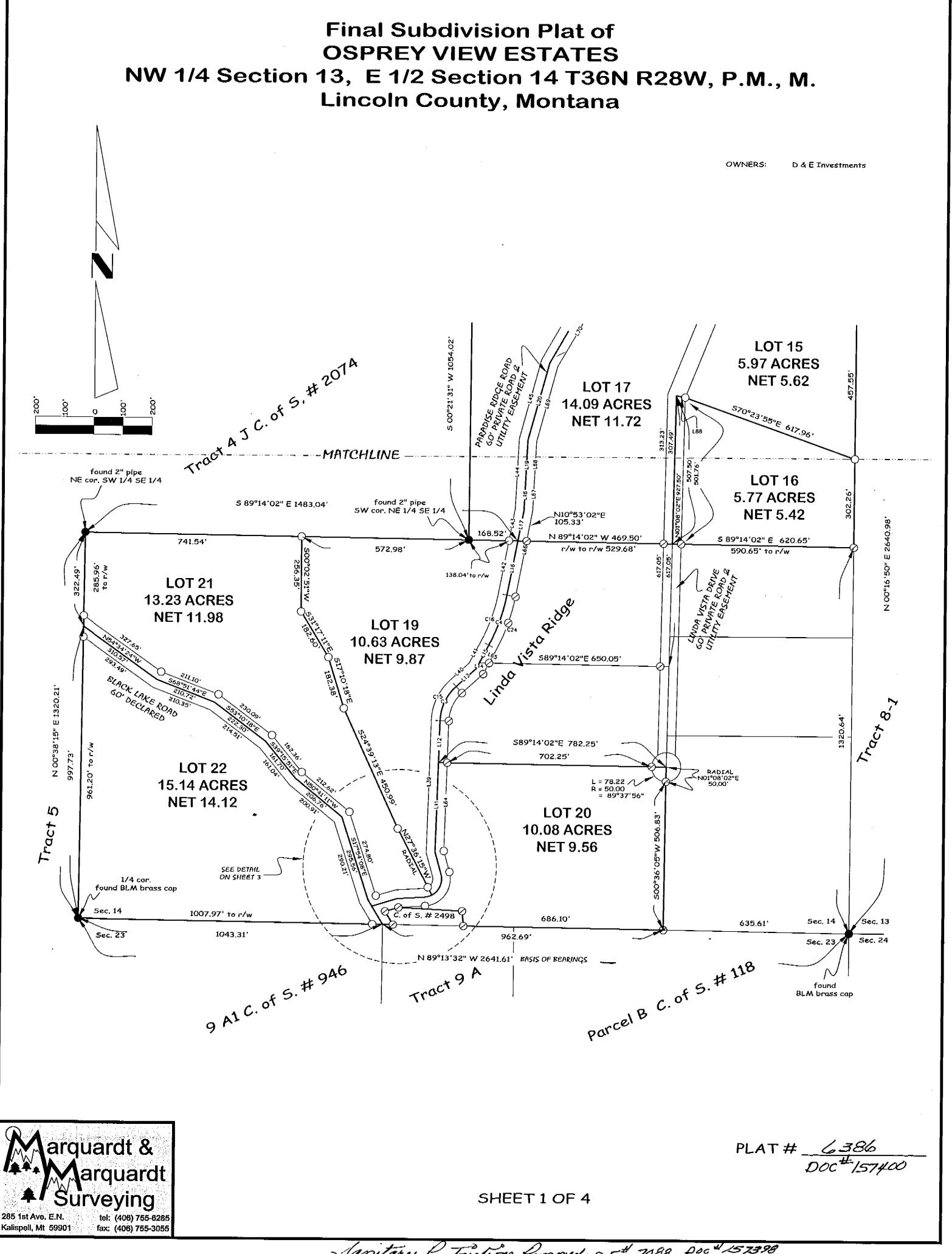
Project Name: Blackman

Revision Date: n/a

Drawn By: SHERM

Project Number: 01-005

Sandary Lestriction formed. p.F.# 1086 DOCU 157394 plating autificate p.F.# 1087 DOCK 151395



Sanitary Restrictions Removed p. F. # 7088 DOC# 157398

Platting Certificate p. F. # 7089 DOC# 157399

Notions Weed Mangonet p. F. # 7090 DOC# 157400

Final Subdivision Plat of OSPREY VIEW ESTATES NW 1/4 Section 13, E 1/2 Section 14 T36N R28W, P.M., M. Lincoln County, Montana

OWNERs: D & E Investments Tract 3 C. of 5. # 1829 Note: Found 5/8" rebar with plastic cap stamped (3980 5) 551°50'24"W 2.52' of calculated position. NE cor. SW 1/4 NW 1/4 Found rebar does not fit C.of S. # 1714, or Dukes Vista Ridge, Did not except or use. Did not set. NW cor. 5W 1/4 NW 1/4 5 89°29'39" E 1311.20' 655,41 106.76' to r/w 1.014 **LOT 12 20.70 ACRES** 570.01 to r/w **NET 19.37** Dukes Vista Ridge **LOT 13 10.54 ACRES NET 9.65 LOT 11 20.00 ACRES** DUKES VISTA DRIVE **NET 18.74** 60' PRIVATE ROAD & **UTILITY EASEMENT** PARADISE RIDGE ROAD 60' PRIVATE ROAD & UTILITY EASEMENT 1/4 cor. found BLM brass cap SE cor. SW 1/4 NW 1/4 651.731 661.521 Sec. 14 √L86 Sec. 13 5 89°31'26" E 1313.25' N 89°17'44" W 588.60' LOT 14 551.82 3.45 ACRES 🖁 **LOT 18 NET 3.16 7.14 ACRES NET 6.33** PARADISE RIDGE ROAD & S 60' PRIVATE ROAD & S UTILITY EASEMENT **LOT 15** LINDA VISTA DRIVE SO' PRIVATE ROAD & UTILITY EASEMENT **5.97 ACRES NET 5.62 LOT 17** 14.09 ACRES **NET 11.72** ---- MATCHLINE -----**LOT 16** Tract 8-1 **5.77 ACRES** N10°53'02"E 105.33' **NET 5.42** <u>N</u> 89°14'02" W 529,68' r/w to r/w 469,50' N 89°14'02" W 469.50' r/w to r/w 529.68' arquardt & PLAT # 6386 DOC#157400 SHEET 2 OF 4 arquardt urveying tel: (406) 755-6285 285 1st Ave. E.N. Kalispell, Mt 59901 fax: (406) 755-3055

Sanitary Listrictions Linewed P.F. # 7088 DOC" 157398

Platting Cestificate p. F. # 7089 DOC" 157402

Notioned Ulud Management P.F. # 1090 DOC" 157402

Final Subdivision Plat of OSPREY VIEW ESTATES NW 1/4 Section 13, E 1/2 Section 14 T36N R28W, P.M., M. Lincoln County, Montana

D & E Investments

LINE LENGTH BEARING L11 306.00 N01°47'09"E L12 143.35 501°47'09"W L13 92.51 547°51'11"W L14 22.18 528°01'14"W L15 68.65 528°01'14"W L16 188.89 N10°58'12"E L17 107.50 N10°58'12"E		LINE-TABLE			
L12	LINE		_,		
L13 92.51 547°51'11"W L14 22.18 528°01'14"W L15 68.65 528°01'14"W L16 188.89 N10°58'12"E L17 107.50 N10°58'12"E L18 239.85 502°49'22"W L20 273.04 N15°24'11"E L21 289.18 N30°03'31"E L22 148.96 N48°14'01"E L23 112.45 \$36°03'27"W L24 268.50 536°03'27"W L25 274.38 N75°19'45"E L26 144.59 N19°04'46"E L30 41.82 N19°04'46"E L30 41.82 N19°04'46"E L31 203.72 \$69°33'51"W L32 145.22 \$49°43'02"W L33 199.73 \$49°43'02"W L34 89.62 \$14°14'32"W L35 179.61 \$27°27'39"W L36 74.79 N79°27'51"W L39 453.90 \$01°47'09"W L40 87.27 \$47°51'11"W L41 85.59 \$28°01'14"W L42 183.49 \$10°58'12"W L43 183.49 \$10°58'12"W L44 243.35 N02°49'22"E L44 240.08 N02°49'22"E L44 240.08 N02°49'22"E L45 280.21 N15°24'11"E	L11	306.00	N01º47'09"E		
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L40 87.27 \$47°51'11"W L41 85.59 \$28°01'14"W L42 183.49 \$10°58'12"W L43 183.49 \$10°58'12"W L44 243.35 N02°49'22"E L44 240.08 N02°49'22"E L45 280.21 N15°24'11"E L46 297.84 N30°03'31"E L47 150.56 N48°14'01"E	L39	453.90	501°47'09"W		
L41 85.59 \$28°01'14"W L42 183.49 \$10°58'12"W L43 183.49 \$10°58'12"W L44 243.35 N02°49'22"E L44 240.08 N02°49'22"E L45 280.21 N15°24'11"E L46 297.84 N30°03'31"E L47 150.56 N48°14'01"E	L40	87.27	S47°51'11"W		
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L43 183.49 \$10°58'12"W L44 243.35 N02°49'22"E L44 240.08 N02°49'22"E L45 280.21 N15°24'11"E L46 297.84 N30°03'31"E L47 150.56 N48°14'01"E	L42	183.49			
L44 243.35 N02°49'22"E L44 240.08 N02°49'22"E L45 280.21 N15°24'11"E L46 297.84 N30°03'31"E L47 150.56 N48°14'01"E	L43	183.49			
L44 240.08 N02°49'22"E L45 280.21 N15°24'11"E L46 297.84 N30°03'31"E L47 150.56 N48°14'01"E		243.35			
L45 280.21 N15°24'11"E L46 297.84 N30°03'31"E L47 150.56 N48°14'01"E		240.08			
L47 150.56 N48°14'01"E		280.21	,		
<u> </u>	L46	297.84	N30°03'31"E		
<u> </u>	L47	150.56	N48°14'01"E		
	L48	87.97			
· •					

	LINE-TA	
LINE	LENGTH	BEARING
L50	264.67	N75°19'45"E
L54	208.55	569°33'51"W
L55	171.15	549°43'02"W
L56	164.21	549°43'02"W
L57	83,50	514°14'32"W
L58	183.09	527°27'39"W
L59	77.09	N79°27'51"W
L64	301.99	501°47'09"W
L65	53.20	528°01'14"W
L66	296.42	N10°58'12E
L67	96.37	502°49'22"W
L68	141.46	N02°49'22"E
L69	265.88	N15°24'11"E
L70	280.53	N30°03'31"E
L70	280.53	N30°03'31"E
L71	147.36	N48°14'01"E
L72	384.15	N36°03'27"E
L73	218.25	N75°19'45"E
L74	125.77	N19°04'46"E
L75	129.16	N19°04'46"E
L77	56.36	519°04'46"W
L79	198.88	S69°33'51"W
L80	119.29	549°43'02"W
L81	235.26	549°43'02"W
L82	95.74	S14°14'32"W
L83	176.14	S27°27'39"W
L84	72.50	N79°27'51"W
L85	30.16	544°41'45"E
L86	31.63	N89°25'05"W
L87	30.20	N61°18'48"W
L88	30,51	N78°23'54"W
L89	30.00	514°40'15"E
L90	112,81	S14°40'15"E
L91	121,41	N89°17'44"W
T95	30.00	N89°17'44"W
L93	163,92	N89°25'05"W
L94	133.83	570°43'42"E
L95	141.84	570°43'42"E
L96	149,86	570°43'42"E

	CURVE-TABLE				
CURVE	LENGTH	RADIUS	DELTA		
C3	132.38	164.64	46°04'03"		
C4	183.41	616.32	17°03'02"		
<i>C</i> 5	195.44	285.14	39°16'18"		
C11	93.48	269.88	19°50'50"		
C12	233.27	182.90	73°04'30"		
C15	156.50	194.64	46°04'03"		
C16	174.48	586.32	17°03'02"		
C21	83.09	239.88	19°50'50"		
C22	271.53	212.90	73°04'30"		
C24	192,34	646.32	17°03'02"		
C25	174.88	255.14	39°16'18"		
C32	103,88	299.88	19°50'50"		
C33	195.01	152.90	73°04'30"		

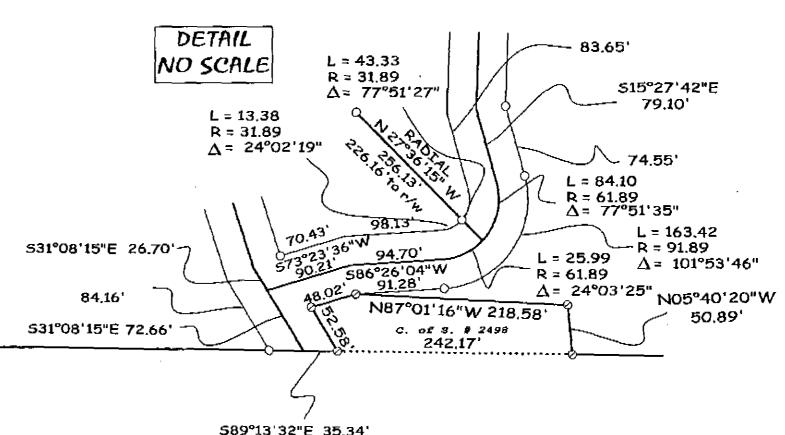
LEGEND

SET 5/8" X 24" REBAR WITH PLASTIC CAP 0: STAMPED 7328 S

FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 3980 S

FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 7328 S

FOUND POINT AS NOTED



589°13'32"E 35,34'

SHEET 3 OF 4

Final Subdivision Plat of OSPREY VIEW ESTATES NW 1/4 Section 13, E 1/2 Section 14 T36N R28W, P.M., M. Lincoln County, Montana

OWNERS: D & E Investments Certificate of Dedication I, DOUGLAS L. GREENSHIELDS, MANAGING PARTNER of D&E INVESTMENTS, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit: Those portions of the Northwest 1/4, Section 13 and the East 1/2, Section 14, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana described as follows: Beginning at the South 1/4 corner, Section 14; Thence along the West and North lines of the Southwest 1/4 of the Southeast 1/4, Section 14 North 00°38'15' East 1320.21 feet and South 89°14'02" East 1314.52 feet to the West line of the Northeast 1/4 of the Southeast 1/4; Thence along the West line of the Northeast 1/4 of the Southeast 1/4 North 00°21'31" East 1054.02 feet; Thence South 89°17'44" East 588.60 feet; Thence North 36°03'27" East 268.50 feet to the beginning of a 285,14 foot radius curve to the right; Thence Northeasterly along the curve thru a central angle of 39°16'18" 195.44 feet; Thence North 14°40'15" West 142.81 feet; Thence North 89°17'44" West 151.41 feet; Thence North 00°04'17" West 222.21 feet; Thence North 00°55'19" East 496.46 feet; Thence South 89°17'44" East 600.01 feet to the West line of the Southwest 1/4 of the Northwest 1/4, Section 13; Thence along the West, North, East and South lines of the Southwest 1/4 of the Northwest 1/4, Section 13 North 00°23'53" East 403.14 feet, South 89°29'39" East 1311.20 feet, South 00°18'33" West 1322.87 feet and North 89°31'26" West 1313.25 feet to the Northeast corner of the Northeast 1/4 of the Southeast 1/4, Section 14; Thence along the East and South lines of the Northeast 1/4 of the Southeast 1/4 South 00°16'50" West 1320.34 feet and North 89°14'02" West 1150.33 feet; Thence South 10°58'12" West 188.89 feet to the beginning of a 616.32 foot radius curve to the right; Thence Southwesterly along the curve thru a central angle of 17°03'02" 183.41 feet; Thence South 28°01'14" West 90.83 feet; Thence South 47°51'11" West 92.51 feet to the beginning of a 164.64 foot radius curve to the left; Thence Southwesterly along the curve thru a central angle of 46°04'03" 132.38 feet; Thence South 01°47'09" West 143.35 feet; Thence North 89°14'02" West 782.25 feet; Thence South 01°08'02" West 50.00 feet; Thence South 00°36'05" West 506.83 feet to the South line of the Southeast 1/4, Section 14; Thence along the South line of the Southeast 1/4, Section 14 North 89°13'32" West 686.10 feet; Thence North 05°40'20" West 50.89 feet; Thence North 87°01'16" West 218.58 feet; Thence South 73°23'36" West 48.02 feet; Thence South 31°08'15" East 52.58 feet to the South line of the Southeast 1/4, Section 14; Thence along the South line of the Southeast 1/4 North 89°13'32" West 1078.65 feet to the Point of Beginning containing 136.74 acres of land all as shown hereon. Subject to easements of record. Subject to and together with private road and utility easements as shown. The above described tract of land is to be known and designated as Osprey View Estates, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by private road per Section (Parkland Dedication Exempt per Section 76-3-621) GREENSHIELDS, MANAGING PARTNER This instrument was acknowledged before me on $\sqrt{\alpha u u \alpha c \sqrt{4}}$ by Douglas L. Greenshields, Managing Partner of Dee Investments Notary Public for the State of Montana Residing at _ omes My Commission Expires _ CERTIFICATE OF COUNTY COMMISSIONERS We, The undersigned, Policy Chairperson of the Board of County Commissioners of Lincoln County, Montana and County County Clerk and Recorder of said county do hereby certify that this accompanying plat of Osprey View Estates, Lincoln County Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA. Dated the 23 day of Jenuary, 2002. County Clerk and Recorder Lincoln County, Montana Chairperson Board of County Commissioners Lincoln County, Montana Registration No. CERTIFICATE OF SURVEYOR I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of Osprey View Estates; that such survey was made in August 2001; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon. DAWN MARQUARDT Registration No. 285 lst Ave EN Kalispell, MT I hereby certify that all teal property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the lift day of fundation, 2000. Treasurer, Lincoln County, Montana STATE OF MONTANA County of Lincoln of Fairlary , 2002, A.D., at 9:45 o'clock A. m.



Instrument Record No. 15/400

SHEET 4 OF 4

PLAT # _________________

Sanitary festructions Removed P.F. + 1088 DOC + 151398

Platting Testificate P.F. + 7089 DOC # 157399

Nopeone Weed Management P.F. # 7090 DOC # 157400

Amended Plat of Lot 2 of Cold Feet Subdivision <u>CERTIFICATE OF DEDICATION</u> We, Ihomas G. Mattingly and Jacqueline R. Mattingly, the undersigned property owners, do hereby certify that we have caused to be surveyed subdivided and platted into lots as shown on the plat hereto annexed the fallowing described land NE1/4 SE1/4, SW1/4 SE1/4, and NW1/4 SE1/4, Section 28, T27N R28W, PM, Mt That portion of the Northeast 1/4 of the Southeast 1/4, the Southwest 1/4 of the Southeast 1/4 and the Northwest 1/4 of the Southeast 1/4, Section 28, Township 27 North, Runge 28 West, Principul Meridian, Lincoln County, Montana, described as follows: Lincoln County, Montana Cammencing at the southwest corner of the Southwest 1/4 of the Southeast 1/4, Section 28, Township 27 North, Range 28 West; thence along the west line of said aliquot part, North 00'02'43" East 1117.41 feet to the POINT OF 28 27 (S89'63'19" E 2625.94' - Rec 3)S89'46'41'E BEGINNING of the parcel being described; thence continuing along said west line of said aliquat part and the west line of the Northwest 1/4 of the Southeast 1/4, Section 28, North 00'02'43" East 1284.98 feet, more or less, to a point in the Fisher River; thence along a line in the Fisher River the following fourteen courses: North 60'03'28" East 38.16 feet, North 80'35'32" East 81.84 feet, South 76'22'03" East 98.58 feet, South 50'26'23" East 123.89 feet, South 29'28'50" East 151.56 feet, South 13'36'07" East 116.90 feet, Sauth 02'09'42" East 128.37 Found 3½" diameter feet, South 0012'26" East 97.88 feet, South 38'59'38" West 69.92 feet, South 83'44'47" West 44.08 feet, South 25'34'44" West 57.69 feet, South 03'11'18" West 58.20 feet, South 09'08'48" East 29.56 feet and diameter aluminum cap South 22"14"28" East 129.68 feet; thence North 88"35"09" East 506.47 feet, more or less, to a point in the Fisher River; thence along a line in the Fisher River the following thirteen courses: North 48/48/19" East 103.00 feet. North 71'06'34" East 121.73 feet, North 77'20'16" East 121.03 feet, North 68'49'26" East 141.04 feet, North 46'46'24" East 60.74 feet, North 27'40'53" East 66.00 feet, North 47'09'50" East 126.31 feet, T27N R28W North 67'16'03" East 130.24 feet, North 76'07'26" East 161.18 feet, North 75'51'43" East 108.17 feet, S28 S27 North 80'10'29" East 159.18 feet, South 89'23'50" East 105.96 feet and South 77'28'47" East 46.77 feet; thence South 00'00'00" West 149.92 feet, more or less, to the northwesterly right-of-way line of McGinnis-McKillop OCAL SAN SOUTH Roud, USDA Forest Service Roud No. 535, a 66.00 foot perpetual easement for a roud, described in Book 153 Page 296 and in Book 131 Page 495, records of Lincoln County, Montana and a point on a 2772.00 foot radius curve concave northerly having a radial bearing of North 00'57'41" West; thence along said northwesterly right—of—way line of said McGinnis—McKillop Road the following six courses: along said curve curve through a central angle of 03'36'26" an arc length of 174.52 feet to the beginning of a 253.00 foot radius reverse curve, along said curve through a central angle of 51'06'21" an arc length of 225.67 feet, South 41'32'24" West 288.15 feet to the beginning of a 392.00 foot radius curve to the right, along said curve through a central angle of 36'33'25" an arc length of 250.11 feet, / cold reet South 78 05'49" West 1017.09 feet to the beginning of a 1133.00 foot radius curve to the left, and along said curve through a central angle of 21"04"07" an arc length of 416.62 feet to the Point of Beginning containing 20.002 Acres Lot 2A of Land, more or less, as shown on this plat which is herewith incorporated in and made a part of this legal description. +11.000 Acres The before-described tract of land is to be known and designated os the Amended Plot of Lot 2 of Cold Feet Subdivision. 1700 Elk Creek Road PARKLAND EXEMPTION Park land dedication is waived pursuant to 76-3-621 (3)(a) M.C.A. B S 1. Lot owners of this subdivision should be aware that Lincoln County Subdivisions are inherently isolated from immediate community services. This distance and adverse weather conditions can manifest itself in significant and varied response times for the delivery of emergency services, including but not limited to Fire Protection, Low Enforcement and mobile Emergency Medical Units. 2. Lot owners will maintain a 60 feet separation between residential structures, including mobile homes, if necessary. 3. A thirty (30) foot perimeter will be kept around structures in which weeds, brush, and other debris capable of rapidly 4. Roofs of structures will be constructed of, or made to be, a fire resistant material (Fire Rating Class "A" or "B") and kept free of debris such as pine needles, leaves, moss, etc. <u>+</u>506.47′ of Certificate of Survey 5. No portion of a tree or any other vegetation will extend to within 25 feet of the outlet of a stovepipe or chimney. 6. A minimum setback distance for any development be maintained to a distance of at least thirty (30) feet from 50.00' unrecorded easement, John F. Bloodsworth, Thomas 7. Residential structures will have displayed, a number indicating its address or location, that can be read by G. Mattingly and Jacqueline R. Mattingly, Grantors, and James C. Toomey, Sr. and emergency vehicles from at least 100 feet. (Numbers at least 4 inches high and 1/2 inch wide) 8. The lot owner agress to construct and maintain a loop road or turnaround area of no less that 45 feet, withing 50 Margaret V. Toomwy, Grantees, feet of the main residential structure. executed September 12, 2001. 9. Noxious weeds and seeds are a public nuisance under Montana law and it is unlawful to permit noxious weeds to propagate within the subdivision. If noxious weeds are identified on this property, it is the responsibility of the property owner to contact the Lincoln County Noxious Weed District, 418 Mineral Avenue, Libby, MT 59923, (406) 293-7781 ext. 260, to eliminate the problem or if necessary enter into a noxious weed management agreement with the Lincoln County Noxious Weed Board as soon as noxious weeds are detected. 10. Existing topsoil will be stripped and stockpiled wherever soil is to be disturbed for roads, grading, excavotions, etc. 11. Topsoil will be placed on all disturbed areas. Upon completion of the grading, it will be fertilized and seeded with McGinnis-McKillop Road No. 535, a 66.00 foot perpetual easement for a road, Book 153 Page 296, records of Lincoln County, Montana, granted to the United States of America, Book 131 Page 495, records of Lincoln County, Montana, POINT OF granted to Burlington Northern Railroad Company, and BEGINNING State of Montana County of *Elathead*) ^{SS} Book 253 Page 201, granted to John F. Bloodsworth. Irregular Plat No. 1153, records of Lincoln County, Montana. On this 212 day of Dec., 2001, before me, the uniforsigned, a Noteus Rubits for the State of Montona, personally appeared the abavesigned, known to me to be the person Wildsp name us subscribed to the foregoing instrument and scripping to me that they executing the same. Traveled way = ± 22 feet Controlling section corner as noted instrument and acknowledged to me that they executed the sound. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notary Seal the day and year. In with the sound of the sou ! Southwest 1/4 of the Southeast 1/4 • Found $\frac{5}{8}$ diameter rebar with $1\frac{1}{4}$ diameter orange plastic cap marked, "GOACHER 7318—S" 🛡 Found 🕏 " diameter rebar with 2" aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES" CERTIFICATE OF PROFESSIONAL LAND SURVEYOR , Jane L. Eby, a registered Land Surveyor da hereby certify that I have performed 🔾 Set 🖁 diameter x 24" long rebar with 2" the survey shown on the attached Amended Plut of Lot 2 of Cold Feet Subdivision; that such survey known on the attached Amended Plut of Lot 2 of Cold Feet Subdivise that such survey known middle during September 2001; and that the monuments found and set organization of December, 2001. Dated this 21 day of December, 2001. JANE L. Jane L. Chry. 8694E Jane L. Eby diameter aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES" Record measurement per General Land Office field notes No. 4280, Cantract No. 401 dated March 5, 1902 GRAPHIC SCALE Montana Registration No. 8694ES Record measurement per Certificate of Survey No. 1763 Surveyof high higher to Viveoligative or independent search for easements of record, encumbrances in extension of the content Scale: 1" = 200 feet Record measurement per Certificate Clarks Leconder of Survey No. 1851 I hereby certify that all real property taxes and special assessments CERTIFICATE OF EXAMINING assessed and levied an the land to be divided have been puid. Found $\frac{5}{8}$ diameter rebar with $1\frac{1}{4}$ diameter LAND SURVEYOR orange plustic cop morked, "GOACHER 7318-S" Found original I, Donald H. Wester, acting as an Examining Land Dated this 30day of Sangary, 2003 28 GLO stone Surveyor for Lincoln County, Montana, do hereby certify Beri A musier by Jany Ri Mehine that I have examined the Amended Plat of Lot 2 33 of Cold Feet Subdivision and find that the survey data S89'43'44"E 2630.62 Treasurer, Lincoln County, Montana Deput shown thereon meets the conditions set forth by or 33 ASSOCIATES (S89'50'17"E 2630.51' - Rec 3) pursyont to Title 76, Chapter 3, Part 4, M.C.A. (S89'58' E 40.03 chains - Rec 1) County of Lincoln Filed on the day of Lan, 200RAD. at oclock m. POST OFFICE BOX 7144 KALISPELL, MT 59904 County Clerk and Recorder By Tannie alexani PHONE 406-755-5329 Registration No. 41305 Instrument Rec. No. 157548

Sanitary Lestrictiones Lement p.F. + 7093 DUC+ 157546

Platling Partificate p.F. + 7094 DOC+ 157547

(Corrected)Amended Subdivision Plat of Stamper Subdivision

W¹/₂ Section 28, T37N R27W, P.M., M. Lincoln County, Montana

Nicholas D. & Brenda L. Oates Jack F. and Mary Lou Stamper

Adjustment

		Lot A		PURPOSE: Boundary Line
Note	e: The north line of Lot 2A has been corrected to conform to C.ofS. # 2554.	N 89°17'30" E 362-34:21 E107-31:1	Certificate of Dedication We, NICHOLAS D. and BRENDA L. OATES and JACK F. AND MARY LOU STAMPER, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lats as shown by the plat and Certificate of Survey hereunto included, the	bATE: bec. 10, 2001
	•	C. of S. # 2554 25.01'x 7 5 33°10'09" W	following described tract of land, to-wit:	
		NG 107 00 1111/1-5 21°13'54" W	Lots 1 and 2, Stamper Subdivision containing 4.35 more or less acres of land all as shown hereon.	
		1.32 acres±:	Subject to easements of record We also certify that physical and legal access to all lots within this subdivision is provided by	
		- 10°38'37" W ▲	Sophie Lake Road (a County road) per Section 76-3-608(3)(d), MCA.	
		Tound 3/8" rebar "Larson" Add Davindary S 74-31'52' E TOUND 18 - 111'51' - 11'51' - 11'51' - 11'51' - 11'51' - 11'51' - 11'51' - 11'51' - 11'51' - 11'51' - 11'51' - 11'51' -	The above described tract of land is to be known and designated as (CORRECTED) AMENDED SUBDIVISION PLAT OF STAMPER SUBDIVISION, Lincoln County, Montana. We also certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. We also hereby certify that this division (a portion of Lot 2A) was made for the purpose other than the construction of water supply or sewage and solid waste disposal facilities as the department specifies by rule 76-4-125(2)(c) MCA. AND We hereby certify that this division (Lot 2A) is for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage will be erected on the additional acquired land; therefore, this division is exempt from review by the Department of Environmental Quality pursuant to Section 17-36.605(2)(a) ARM STATE OF On this This day of Therefore, 200 before me, the undersigned, a Notary Public for the state aforesaid, personally appeared NICHOLAS D. and BRENDA L. OATES, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that he executed the same.	Approved:
	\		IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.	Registration No. 7328 s 285 1st Ave EN Kalispell, MT 59901
		Lot 1	Notary Public for the State of Montana	I hereby certify that all real property taxes and special
		Sophie Lake Road Stamper 60' County Road 8 Subdivision	Residing at	assessments assessed and levied on the land to be divided have been paid.
			STATE OF) County of) ss /	Dated the day of
	8		On this 25 day of Lebinary 200 before me, the undersigned, a Notary	Treasurer, Lincoln County, Montana
	<u> </u>	\ \ \	Public for the state aforesaid, personally appeared JACK F. AND MARY LOU STAMPER, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that he executed the same.	STATE OF MONTANA County of Lincoln
•		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day	Filed on the 27 day of telegray, 200-2, A.D., at
_	found 5/8" rebar "Larson"		Notary Public for the state of Montana	Caxal Br. Cumming
	(unless otherwise noted)	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Residing at Cartelea, 100 Ay Commission Expires 10 3-0 2	County Clerk and Recorder
0	set 5/8" x 24" rebar "Marquardt 73285"		CERTIFICATE OF COUNTY COMMISSIONERS	Deputy
•	found 1" pipe	ZZ ZZ SS	We, The undersigned,, Chairperson of the Board of County Commissioners of Lincoln County, Montana and, County Clerk and	Instrument Record No. <u>158052</u>
•	found 5/8" rebar "Mediand"	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Recorder of said county do hereby certify that this accompanying plat of (CORRECTED) AMENDED SUBDIVISION PLAT OF STAMPER SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3XA), MCA.	
appro	ximate low water mark of Tetrault Loke		Dated the day of200	
•	The state of the s	69.27	Chairperson Board of County Commissioners Lincoln County, Montana County Clerk and Recorder Lincoln County, Montana	
				•
		· ·		\mathcal{D}_{l}

Revision Date: Dec. 10, 2001 Date: Dec. 10, 2001 Project Number: 01-011 Project Name: Stamper Filename: working Drawn By: SHERM

AMENDED SUBDIVISION PLAT OF LOT 4B, OF THE AMENDED SUBDIVISION PLAT OF LOT 4, KSANKA PARK

OWNERS: JFLI TRUST

Minor Subdivision PURPOSE:

DATE: Nov. 1, 2001

LEGEND

- Set 5/8" x 24" rebar with plastic cap marked MARQUARDT 73285
- Fnd 5/8" rebar with plastic cap marked MARQUARDT 73285
- Fnd 5/8" rebar with plastic cap marked GRISWOLD 5636S
- Fnd 5/8" rebar

NW 1/4, Section 11, T 36 N, R 27 W, P.M., M. Lincoln County, Montana

TRACT 1 C.O.S. 1229 N 88*58'16" W 450.08' 30' Private Road & **Utility Easement** PLAT No. 4886 LOT 1 **2.11 acres** LOT SA 30' Private Road & Utility Easement EAST 343,081 PLAT No. 1903 LOT 2 LOT SB **2.32** acres N 89°39'00" E 341.85'

Certi	ficate	of De	dica	tic
~~		91 03		

I, MICHAEL J. LUCIANO, as Trustee of JFLI TRUST, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 4B of the Amended Subdivision Plat of Lot 4, Ksanka Park, co Subject to easements of record.	ontaining 4.43 acres of land all as show	wn hereon.
The above described tract of land is to be known and designated AMENDED SUBDIVISION PLAT OF LOT4, KSANKA PARK, Lind I hereby certify that physical and legal access to all lots within 76-3-608(3)(d), MCA.	oln County, Montana.	
(Parkland Dedication Exempt per Section 76-3-621)		
JELI TRUST MICHAEL J. LUCIANO, Trustee of JELI Trust		
STATE OF Monlaw)		
County of Concer) 55.		
This instrument was acknowledged before me on 1/9, 2 by MICHAEL J. LUCIANO, Trustee of JFLI Trust.	200 <u>2</u>	
- Lane "William		
Notary Rubic for the State of The		
My Commission Expires (2/16/02		
/ ' / ' / ' / ' / ' / ' / ' / ' / ' / '		
We, The undersigned, Will Window, Chairpers Montana and Cow W. Humber, County Clerk and Recorder a AMENDED SUBDIVISION PLAT OF LOT 4B OF THE AMENDE County, Montana has been submitted to the Board of County Conbeen found by them to conform to law and is hereby approved. AMEA.	D SUBDIVISION PLAT OF LOT4, KS pmissioners of Lincoln County, Montan	IANKA PARK, Lincoln on for examination and has
Dated the 27th day of 205, 2002. Sets B. Window Chairperson County Clerk and R.		
Board of County Commissioners Lincoln County, Mon Lincoln County, Montana	rtana Y	
Approved: JAN 4 200Z Manual of Leuto DONALD Examining Land Surveyor Registration No. 4/30S		•
CERTIFICATE OF SURVEYOR	· ·	
STATE OF MONTANA) County of Lincoln) ss		
I, DAWN MARQUARDT, a registered Land Surveyor, do hereby attached plat of AMENDED SUBDIVISION PLAT OF LOT 4B CPARK:	certify that I have performed the su OF THE AMENDED SUBDIVISION PL	irvey shown on the .AT OF LOT4, KSANKA
that such survey was made in November 2001; that said survey i and set are of the character and occupy the positions shown the		t the monuments found
Dated this along of Jemun, 2000		
Dan	i	
DAWN MARQUARDT Registration No. 7328s		
285 1st Ave EN Kalispell, MT 59901	:	
I hereby certify that all real property taxes and special assessm	nents assessed and levied on the land	to be divided have been
Dated the 21 th day of Selection , 200.2		
Dai a Millar	•	
Treasurer, Lincoln County, Montana		
STATE OF MONTANA		
Filed on the 27 day of Letterage 2002 1.D.		<u> </u>
(5 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1	Date: NOV. 2, 2001	Field Crew: BHP ES Revision Date: n/a
County Clerk and Recorder Lacuty	Project Name: Eureka Fire Dept	Project Number: 01-292

Da 15808 PLAT No. 6390 Seputy

Eurola Fire Loga

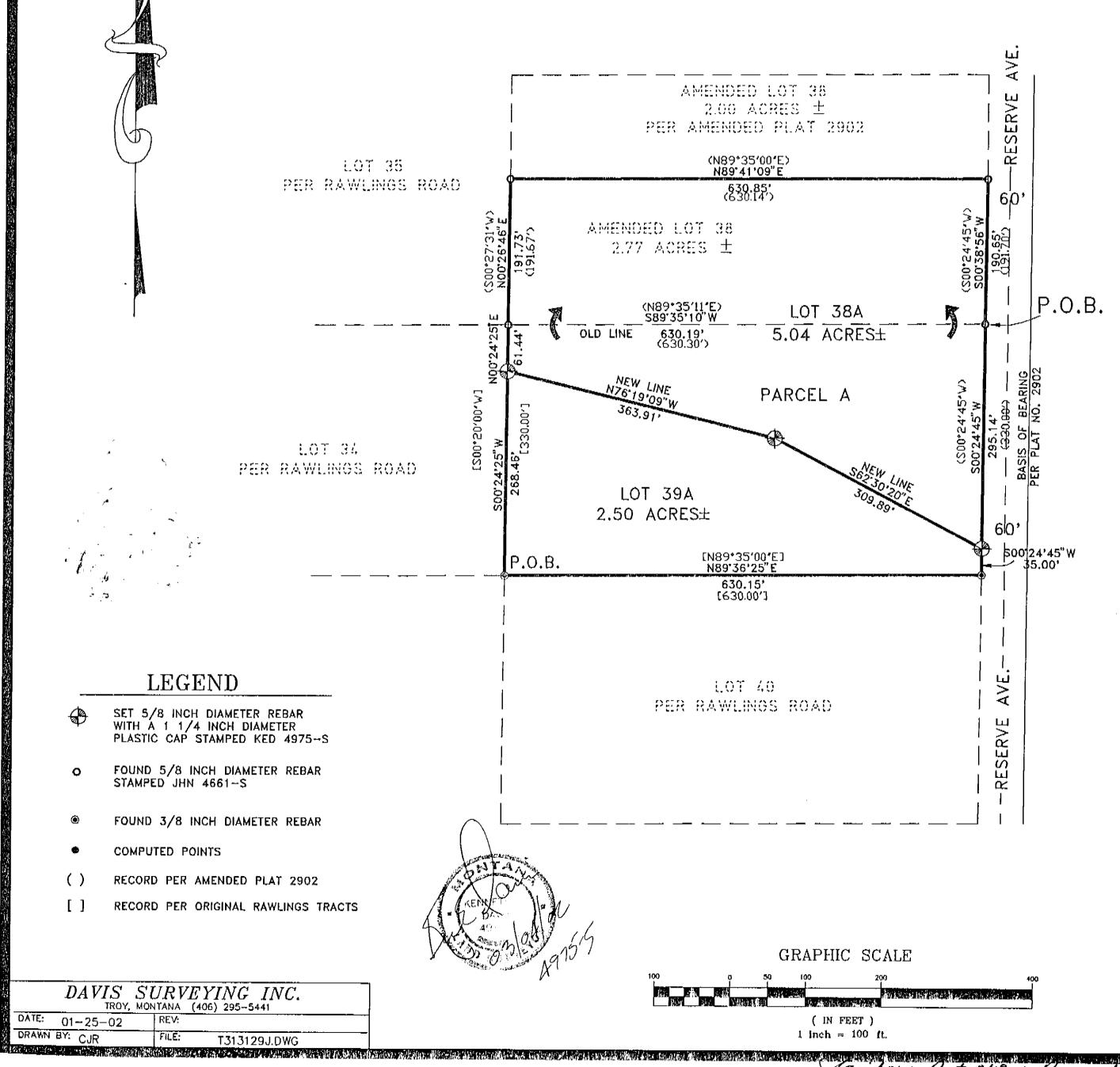
AMENDED PLAT OF:

Lot 39 of the Rawlings Road & Amended Lot 38 per Plat No. 2902 In the NW 1/4 SE 1/4 of Section 29

Twp. 31N., R31W., P.M.M.

For: Theodore & Susan Johnson

Date: January 2002



CERTIFICATE OF ADJUSTMENT

I/we,

the undersigned property owner(s), do hereby certify that the purpose of this survey of land is to relocate a common boundary between two adjoining lots in a platted subdivision and that no additional parcels are hereby created. Therefore this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d). M.C.A. and 17.36.605(2)(a) "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;"

"Divisions for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel."

Dated this 6th day of Tharch ,2002 A.D.

header of horand	Susan	M	Johnson
and	,		0

STATE OF MONTANA County of Lincoln

On this day of Nanch , 2002

A.D., before me, a Notary Public in and for the State of Montana, personally appeared headown whose names are subscribed to the within instrument and acknowledged to me that they executed the

Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown—thereon.

Renneth, David Land Surveyor Registration No. 4975S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this day of

Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING SURVEYOR:

Approved this 4th day of MRECH 2002

MONTANA EXAMINING LAND SURVEYOR

REGISTRATION No. 4130-5

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this G day of Thank, 2002 A.D. at 1:05

County Clerk and Recorder

by Geannie Dennes Deputy

SHEET 1 OF 2 AMENDED PLAT NO. 6391

Sandary Lestrictions Lamved D.F. 4 7/10 Dec 55/76

Dec# 156177

AMENDED PLAT OF:

Lot 39 of the Rawlings Road & Amended Lot 38 per Plat No. 2902 In the NW 1/4 SE 1/4 of Section 29

Twp. 31N., R31W., P.M.M.

For: Theodore & Susan Johnson

Date: January 2002

DESCRIPTION OF LOT 38A (WHICH INCLUDES PARCEL A)

A tract of land being a part of Lot 38 and a part of Lot 39 of the Rawlings Road located near the city of Libby Lincoln County Montana in the NW 1/4 SE 1/4 of Section 29 Twp. 31N., R31W., P.M.M. containing 5.04 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped JHN 4661—S which marks the southeast property corner of Amended Lot 38 per Plat No. 2902; thence, from point of beginning S00°24'45"W 295.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975—S; thence, N62°30'20"W 309.89 feet to a 5/8 inch dia. rebar capped K.E.D. 4975—S; thence, N76°19'09"W 363.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975—S; thence, N00°24'25"E 61.44 feet to a 5/8 inch dia. rebar capped JHN 4661—S; thence, N00°26'46"E 191.73 feet to a 5/8 inch dia. rebar capped JHN 4661—S; thence, N89°49'09"E 630.85 feet to a 5/8 inch dia. rebar capped JHN 4661—S; thence, S00°38'56"W 190.65 feet to the point of beginning.

The aforedescribed Amended Lot 38A contains 5.04 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 39A

A tract of land being a part of Lot 39 of the Rawlings Road located near the city of Libby, Lincoln County Montana in the NW 1/4 SE 1/4 of Section 29 Twp. 31N., R31W., P.M.M. containing 2.50 acres more or less and more particularly described as follows:

Beginning at a 3/8 inch dia. rebar (uncapped) which marks the southwest property corner of Lot 39 per Rawlings Tracts; thence, N89°36'25" E 630.15 feet to a 3/8 inch dia. rebar (uncapped); thence, N00°24'45" E 35.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975—S; thence, N62°30'20" W 309.89 feet to a 5/8 inch dia. rebar capped K.E.D. 4975—S; thence, N76°19'09" W 363.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975—S; thence, S00°24'25" W 268.46 feet to the point of beginning.

The aforedescribed Lot 39A contains 2.50 acres more or less and is subject to and together with all appurtenant easements of record.

DAVIS SURVEYING INC.

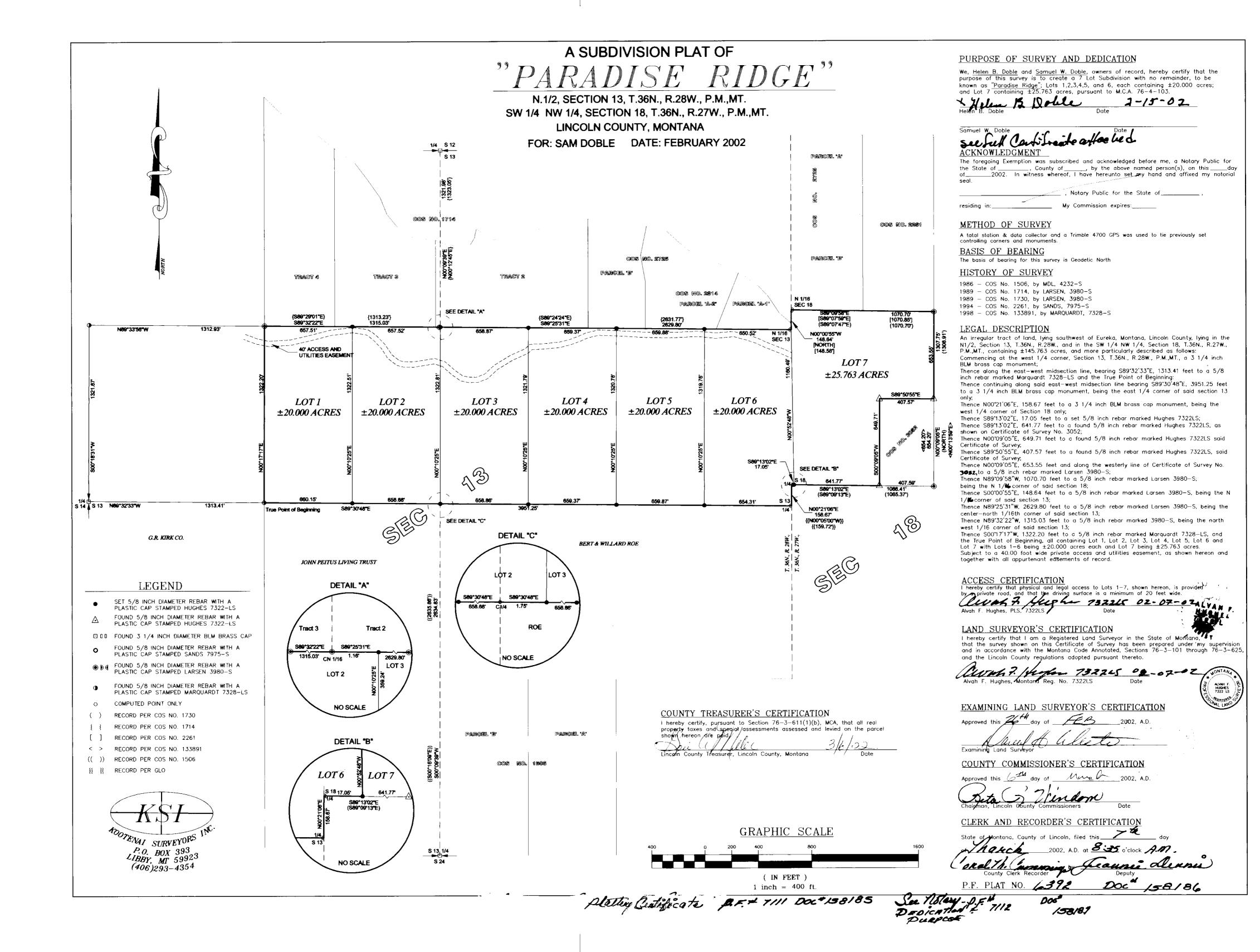
DATE: 01-25-02 REV: DRAWN BY: C.JR FILE:

LE: T313129J.DWG

SHEET 2 OF 2 AMENDED PLAT NO. 639

Santay Lestriction temmed P.F. + 1110 Doc + 158176

DOC 158177



Amended Plat of Lot 17, OSPREY VIEW ESTATES & Amended Plat of Lot 4, LINDA VISTA RIDGE E 1/2 Section 14 T36N R28W, P.M., M. Lincoln County, Montana

OWNERs:

D & E Investments

DATE:

Jan. 12, 2002

Certificate of Dedication

I, DOUGLAS L. GREENSHIELDS, MANAGING PARTNER of D & E INVESTMENTS, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 17, Osprey View Estates and Lot 4, Linda Vista Ridge, containing 19.59 acres of land all as shown hereon. Subject to easements of record.

The above described tract of land is to be known and designated as The Amended Plat of Lot 17,0sprey View Estates & Lot 4 to relocate common boundaries between existing lots within two platted subdivisions, that fewer than five lots are affected a subdivision pursuant to Section 76-3-207(1)(d), MCA. I also hereby certify that the purpose of this division of land is to a and that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel (Parcel A). The	l, and that no additional lots are hereby created. Therefore, this survey is exempt from review as acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it
to ARM 17,36,605(2)(a). D & E INVESTMENTS	The state of the s
Dougle L. B. Del	
DOUGLAS L. GREENSHIELDS, MANAGING PARTNER	
STATE OF Montana)	TV23
County of $\frac{(atheas)}{(atheas)}$ This instrument was acknowledged before me on $Maich 5$, 2002	21/JV101
This instrument was acknowledged before me on <u>March</u> , 2002, by DOUGLAS L. GREENSHIELDS, MANAGING PARTNER of D & E INVESTMENTS.	
Notary Public for the State of Mantana	
Residing atSomecs	
My Commission Expires 6-20-64	
Approved: FEB 15 , 200 Z	
Examining Land Surveyor R. WESTER	
Registration No. 4130	•
The state of the s	TES /BI
	TEW ESTA.
	OSPREY VIEW ESTATES
L = 195,44	LOT 13
R = 285.14 \[\Delta = 39°16'18" \]	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
C.E.	575°19'A5"W 575°19'A5"W LOT 12
LOT 1 PIDO	L = 174.88
JIST AND SOL	R = 255.14
LEGEND LEGEND LEGEND	
SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 7328 S	LOT 14
FOUND 5/8" REBAR WITH PLASTIC CAP	
STAMPED 7328 S	No. of the state o
Series 34/8 VATIS	
	/
	LOT 15 GOV LOT
\downarrow Lor 18 \searrow \searrow 11.72 acres $/$ $/$	
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
	CERTIFICATE OF SURVEYOR 3050
	DAWN MARQUARDT Registration No. 7328 s
502°49'22"W Stamped 7328 5, 3.00 Feet	I hereby certify that all real property taxes and special assessments assessed
145.85' 145.85' Due To A Large Boulder. 30.02' 448.81' NEW	and levied on the land to be divided have been paid. Dated the 11 day of March 200 2. Mori A. Miller by Januar R. Mehrhel.
502°49'22"W N89°14'02"W 508.84'	Transition Lincoln County Andrews
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	STATE OF MONTANA County of Lincoln
	Filed on the / day of // ARCD 200 W A N at
INCLUDES SE S	Seal 73. Curring County Clerk and Recorder
L = 183.41 // 7.01 acres net	Deputy Instrument Record No. 158297
R = 616.32 Δ= 17°03'02" L = 192.34 R = 646.32 LOT 4	<u> </u>
68.65 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
33.75' S89°14'02"E 650.05'	Τ 2
LOT 5	PLAT "
el/ Mt. 59901 (200) 768 5055	nitary Listrictions Lemned p.F. # 7114 DOC \$ 158298
So	mitary Lestrutions Lemned p.F. # 7/14 - DOC + 158298

OWNERS: John & Barbara G. Tidwell **Subdivision Plat of** 3 Lot Minor Sub THIRSTY POINT MOUNTAIN VIEW Oct. 31, 2001 DATE: N1/2 SW1/4 NE1/4 Section 26, T 36 N R 28 W, P.M., M., **Lincoln County, Montana** Certificate of Dedication We, John Tidwell & Barbara G. Tidwell, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto Basis of Bearings included, the following described tract of land, to-wit: 5 89°49'26" E 2635,99' N 1/16 The Northwest 1/4 of the Southwest 1/4 of the Northeast 1/4 and the West 1/2 of the Northeast 1/4 of the CN 1/16 Southwest 1/4 of the Northeast 1/4, Section 26, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana containing 14.92 acres of land all as shown hereon. 1647.49 Subject to County Road right-of-way as shown hereon. Subject to easements of record. The above described tract of land is to be known and designated as THIRSTY POINT MOUNTAIN VIEW, I hereby certify that physical and legal access to all lots within this subdivision is provided by Pinkham Creek-Tenmile Road (county road) per Section 76-3-608(3)(d), MCA. LOT 2 (Parkland Dedication Exempt per Section 76-3-621) 5.36 Acres (gross) 4.85 Acres (net) STATE OF MONKING. This instrument was acknowledged before us on $\frac{MMN}{N}$, 2002 by John Tidwell & Barbara G. Tidwell. 60 ' Pinkham Creek - Tenmile Rd. LOT 1 Notary Public for the State of Murkana Residing at TALKOND DE 22.2009 6.29 Acres (gross) 6.28 Acres (net) CERTIFICATE OF COUNTY COMMISSIONERS We, The undersigned, Rack. Window, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of THIRSTY POINT MOUNTAIN VIEW, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been 2810 E 1314.38' LOT 3 found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section The west line of the 76-3-621(3)(a), MCA. 3.27 Acres (gross) W1/2 NE1/4 SW1/4 NE1/4 Dated the 27th day of March, 200 2 **2.78 Acres (net)** Charperson Board of County Commissioners 378.69 N 89°46'24" W Examining Land Surveyor Registration No. 4/305 CERTIFICATE OF SURVEYOR STATE OF MONTANA) County of Lincoln) ss Ę 1/4 N 89°43'21" W 2632.60' C 1/4 I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of THIRSTY POINT MOUNTAIN VIEW; that such survey was made in November 2001; that said survey is true and complete as shown and that the DAWN MARQUARDT Registration No. 7328 s Legend 285 1st Ave EN Kalispell, MT 59901 Set 5/8" x 24" rebar with plastic cap marked MARQUARDT 73285 I hereby certify that all real property taxes and special assessments assessed and levied on the land to be Fnd 3 1/4" alum, cap, marked CURVE-TABLE U.S.D.A, Forest Service, 1998, 9008LS Dated the 27 day of March CURVE LENGTH RADIUS DELTA 17°58'51" Herr D. Muller by Janya R. Gehrel
Treasurer, Lincoln County, Montana Deputz Fnd 5/8" rebar with plastic cap 870.00 273.03 marked KED 4975-5 296.15 18°51'13" 900,00 RW C2 249.80 17°02'20" 840.00 RW C3 Fnd 3 1/4" brass cap, marked STATE OF MONTANA B.L.M., 1969 County of Lincoln Field Crew: BHP TB Revision Date: n/a Date: Oct 31, 2001 Instrument Record No. Project Number: 01-304 Project Name: Tidwell Drawn By: JLK Filename: working

Sanitary Lestrictions Removed pres 7116 Doc 158542 platting Certificate p. F. #7117 DOC 158543

Tidwell

AN AMENDED PLAT OF:

KOOTENAI BENCH LOT 1 AND LOT 2 (PLAT NO. 6357) AND IRR. PLAT No.2216

A PART OF HOMESTEAD ENTRY SURVEY No. 898 NE 1/4 SECTION 28, TWP. 33N., R. 34W., P.M.M.

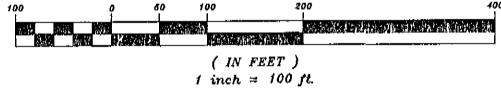
Commence of the state of the st

OWNER: JENNIFER A SEIFERT DATE: OCTOBER 2001

OWNER: LINDA A. & LOREN R. HULL

EASEMENT					
LINE	LENGTH	BEA	RING		
L30	56,58	3	S68°28′59″E		
L31	18.88	2	N16°18′15″E		
L32	27.45	5	N31°52′51″E		
L33 21.59		9	N37°50′48″E		
L34	21.63	3	N50°25′52″E		
CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA A		
C1	26.59	16.00	95°12′46″		

LINIE	EASEMEN LENGTH	BEARING
LINE		
L1	223.21	N88°01′28″\
L2	91.78	S41°56′47″\
L3	181.67	230,66,052
L4	221.01	S01°15′43″\
L5	153.04	S10°53′22 * \
L6	115.79	S16°04′58″
L7	253.35	S41°07′14″
L8	18.59	\$07°30′36″l



LEGEND

FOUND 3 1/4 INCH DIAMETER BRASS CAP BLM

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND ORIGINAL STONE AS NOTED
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED JHN 4661-S
- FOUND 5/8 INCH DIAMETER REBAR NO CAP
- FOUND 3/4 INCH DIAMETER REBAR NO CAP
- COMPUTED POINT NOT FOUND OR SET
- RECORD BEARING AND DISTANCE PER PLAT No.6357

DAVIS (406)2	SURVEYING 95-5441
DRAWN BY: pww	DATE: 10/17/2001
	T333428S

FOUND 3 1/4 INCH DIAMETER S89°44′28″E BRASS CAP BLM S89°40′00″E POB1332.54 6.124 ACRES± 10.042° ACRES± CL 45.00 feet wide Right-of-Way Easement DETAILSCALE X KOOTENAI BENCH 314.44' S89*49'19'W 645.28' PAGE 1 OF 2 PLAT No.

Danitory Listrictiona ferroved D.F. # 7118 Doc 158547

Dox 158548

AN AMENDED PLAT OF:

was all all the and the state of the same
KOOTENAI BENCH LOT 1 AND LOT 2 (PLAT NO. 6357) AND IRR. PLAT No.2216

A PART OF HOMESTEAD ENTRY SURVEY No. 898

NE 1/4 SECTION 28, TWP. 33N., R. 34W., P.M.M.

JENNIFER A SEIFERT DATE: OCTOBER 2001 OWNER:

OWNER: LINDA A. & LOREN R. HULL

DESCRIPTION OF LOT 1A

A irregular tract of land located in the Kootenai River Valley near Troy, Montana, being part of Homestead Entry Survey (H.E.S.) No. 898 in the NE 1/4 of Section 28, Twp.33N.,R.34W., P.M.M., containing 10.042 acres more or less and more particularly described as follows:

Beginning at a scribed stone monument which marks Corner Number 8 of Homestead Entry Survey (H.E.S.) No. 898 in NE 1/4 of Section 28, Twp.33N.,R.34W., P.M.M.; thence, along the north line of said H.E.S. No. 898, S89'44'28"E 177.80 feet to a 5/8 inch dia. rebar capped: JHN 4661—S, located on the Southwesterly Right-of-Way line of U.S. Highway No. 2, a 80.00 foot wide public roadway; thence, along the Southwesterly Right-of-Way line of said U.S. Highway No. 2, S63'44'23"E 104.49 feet to a 5/8 inch dia. rebar capped: JHN 4661-S; thence, S12'42'27"E 423.17 feet to a 5/8 inch dia. rebar capped: JHN 4661-S; thence, \$48'25'32"E 335.29 feet to a 3/4 inch dia. rebar with no cap; thence, S10'00'00"W 177.00 feet to a 5/8 inch dia.. rebar capped: KED 4975-S; thence, S25'00'00"E 147.38 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S89'49'19"W 645.28 feet to a scribed stone which marks Corner No. 7 of said H.E.S. 898; thence, N00'05'52"W 992.13 feet to the Point of Beginning.

The aforedescribed tract of land known as Kootenai Bench Lot 1A, containing 10.042 acres more or less and together with all appurtenant easements of record.

DATE: 10/17/2001

T333428\$

DRAWN BY: pww

DESCRIPTION OF LOT 2A

A irregular tract of land located in the Kootenai River Valley near Troy, Montana, being part of Homestead Entry Survey (H.E.S.) No. 898 in the NE 1/4 of Section 28, Twp.33N., R.34W., P.M.M., containing 6.124 acres, more or less and more particularly described as follows:

Beginning at a 5/8 inch dia, rebar capped: JHN 4661-S, which marks the north west corner of Lot 2, per Plat No.6357 Lincoln County Records, thence, S12'42'27"E 423.17 feet to a 5/8 inch dia. rebar capped: JHN 4661-S; thence, S48*25'32"E 335.29 feet to a 3/4 inch dia. rebar with no cap; thence, \$77.48'38"E 249.23 feet to a 3/4 inch dia. rebar with no cap; thence, S22'47'40"W 266.28 feet to a 3/4 inch dia. rebar with no cap; thence, \$62.08.34"E 20.07 feet to a 5/8 inch dia. rebar capped: JHN 4661-S; thence, N22'47'40"E 624.47 feet to a 5/8 inch dia. rebar capped: JHN 4661-S, located on the south Right-of-Way line of said U.S. Highway No. 2, a 80.00 foot wide public roadway; thence, along the south Right-of-Way line of said U.S. Highway No. 2, N63'44'23"W 829.67 feet to the Point of Beginning.

The aforedescribed tract of land known as Lot 2A Kootenai Bench, containing 6.124 acres, more or less and together with all appurtenant easements of record.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have Dated this 27 day of March 2002.

Meri A. miller by Janya R. Mehrhe-Deputy Lincoln County Treasurer

PURPOSE OF SURVEY / EXEMPTION

I/WE. JEMMIFERA SEIEEDT LORENR +LINDAH ALLINDA

the undersigned property owner(s), do hereby certify that the division of land in question is exempt from review pursuant to ARM 17.36.605, (2)(e) "Parcels where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected. Any change in land use subjects the division to the provisions of Title 76, chapter 4, part 1, MCA, and this chapter."

TO Apply to Lot ZAXI & Number Lot AX2

day of hasch , 2002 A.D.

DESCRIPTION OF PARCEL "A"

A irregular tract of land located in the Kootenai River Valley near Troy, Montana, being part of Homestead Entry Survey (H.E.S.) No. 898 in the NE 1/4 of Section 28, Twp.33N.,R.34W., P.M.M., containing 1.323 acres, more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: JHN 4661-S, which marks the south east corner of Lot 1, per Plat No.6357 Lincoln County Records; thence, N62'08'34W 20.07 feet to a 3/4 inch dia. rebar with no cap; thence, N22'47'40"E 266.28 feet to a 3/4 inch dia. rebar with no cap; thence, N77'48'38"W 249.23 feet to a 3/4 inch dia, rebar with no cap; thence, \$10.00,00,00 177.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S25'00'00"E 147.38 feet to a 5/8 Inch dia. rebar capped: KED 4975-S; thence, N89'49'19"E 126.64 feet to the Point of Beginning.

The aforedescribed tract of land known as Parcel "A" containing 1.323 acres, more or less and is subject to a 40.00 foot wide access and utility easement, as shown hereon and together with all appurtenant easements of record.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by_ The driving surface is approximately, feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975—S

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown and the monuments found and suet occupy

dieduthis day of March 2002 A.D. Registered Land Surveyor No. 4975S anneth E. Davis

CERTIFICATE OF ADJUSTMENT

I/WO, JEWNIEER A SEIFERT LOREN R+LINDA A HULL. the undersigned property owner(s), do hereby certify that the purpose of this survey of land is to relocate a common boundary between a single lot within a platted subdivision and adjoining land outside a platted subdivision and that no additional parcels are hereby created. Therefore this survey is exempt from review as a subdivision pursuant to Title 76-3-207(1)(e)"Divisions made for the purpose of relocation a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or unplatted parcel continues to apply to those areas:"

Dated this 15 day of March, 2002 A.D.

Sennifer A. Sefect and Forten B. Hall

and Linda A Hull

CERTIFICATE OF ADJUSTMENT

the undersigned property owner(s), do hereby certify that the purpose of this survey of land is to relocate a common boundary between two adjoining lots in a platted subdivision and that no additional parcels are hereby created. Therefore this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d).

"for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots:"

Dated this 4 day of March, 2002 A.D.

STATE OF MONTANA COUNTY OF LINCOLN

On this /ST day of March, 2002 A.D. before me a Notary Public in and for the State of Montana, personally appeared, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed

Margaret Volen	به دمروی	3-5-	2006
/ Notary Public	MÝ Co	mmission	Expires

STATE OF MONTANA COUNTY OF LINCOLN

On this day of later, 2002 A.D. before me a Notary Public in and for the State of Montana, personally appeared, known to me to be the persons whose names are subscribed to

the within instrument and acknowledged to me that they executed

Musquet Februaria 3-5-2006
Notary Public My Commission Expires

CERTIFICATION OF EXAMINING SURVEYOR:

Approved	this NBH day of MARCH	2002/
	When to Who &	
MONTANA	EXAMINING LAND SURVEYOR	

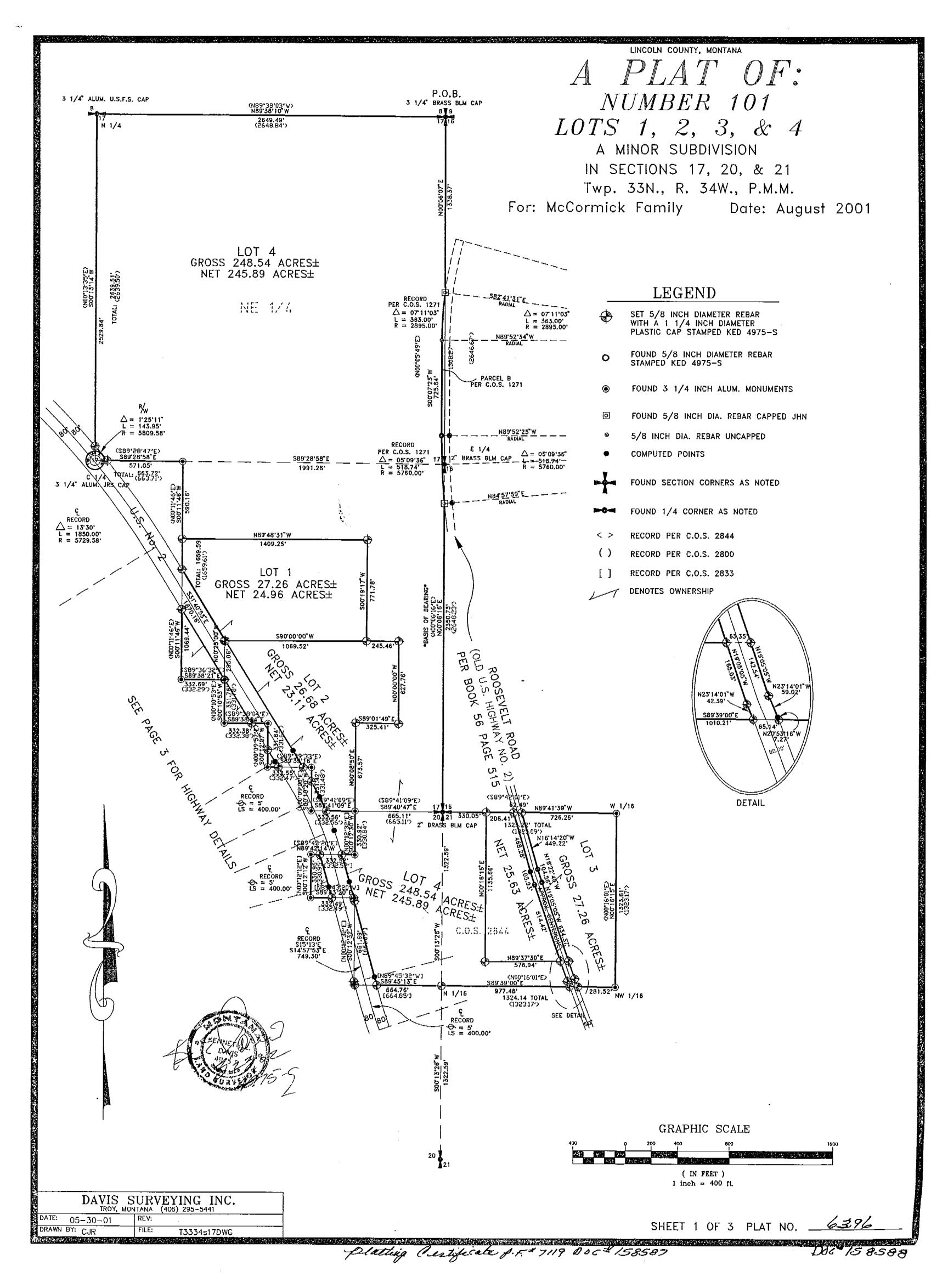
REGISTRATION No. 41305

STATE OF MONTANA COUNTY OF LINCOLN

PAGE 2 OF 2

PLAT No.

Sanitary Estructions famoued P. F. 7118 Doc 158547



A PLAT OF:

DESCRIPTION NUMBER 101

A tract of land located in the E1/2 of Section 17, the NE1/4 NE1/4 of Section 20 and the NW1/4 NW1/4 of Section 21 Twp. 33N., R. 34W., P.M.M. containing Lots 1, 2, 3, and 4, for a total gross acreage of 329.74 acres and a total net acreage of 319.59 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia, alum, monument which marks the north east section corner of Section 17, Twp. 33N., R. 34W., P.M.M.; thence, $N89^{\circ}38^{\circ}10^{\circ}W$ 2649.49 feet to a 3 1/4 inch dia, alum cap marking the N1/4 corner of Section 17; thence, S00'13'14"W 2639.51 feet to a 3 1/4 inch dia. alum. cap marking the C1/4 corner of said Section 17; thence, S89°28'58"E 663.72 feet to a 3 1/4 inch dia. alum. monument; thence, S00°11°46"W 590.16 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°11'46"W 1069.44 feet to a 3 1/4 inch dia. alum monument; thence, S89'38'21"E 332.69 feet to a 3 1/4 inch dia. alum. monument; thence, S00'10'53"W 331.76 feet to a 3 1/4 inch dia. alum. monument; thence, S89'38'04"E 332.38 feet to a 3 1/4 Inch dia. alum. monument; thence, S00'12'07"W 331.64 feet to a 3 1/4 inch dia. alum. monument; thence, S89'39'16"E 332.55 feet to a 3 1/4 inch dia. alum. monument; thence, S00'10'20"W 331.42 feet to a 3 1/4 inch dia. alum. monument; thence, S89'41'09"E 332.56 feet to a 3 1/4 inch dia. alum. monument; thence, S00°12'30"W 330.92 feet to a 3 1/4 inch dia. alum. monument; thence, N89'42'14"W 332.52 feet to a 3 1/4 inch dia. alum. monument; thence, S00'12'12"W 330.95 feet to a 3 1/4 inch dia. alum. monument; thence, S89'43'20"E 332.49 feet to a 3 1/4 inch dia. alum. monument; thence, S00°12'32"W 661.69 feet to a 3 1/4 inch dia. alum. monument; thence, S89'45'13"E 664.76 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89'39'00"E 1324.14 feet to a 3 1/4 inch dig. alum monument; thence, NO0'16'15"E 1323.61 feet to a 3 1/4 inch dia. alum. monument; thence, N89'41'39"W 1325.22 feet to a 2 inch dia. BLM brass cap marking the south east section carner of said Section 17; thence, NOO'06'16"E 2350.73 feet to a 5/8 inch dia. rebar capped JHN; thence, on the arc of a curve to the right a distance of 518.74 feet, turning through a delta angle of 05'09'36", and having a radius of 5760 feet to a computed point; thence, N00°07'23"E 725.64 feet to a 5/8 inch dia, rebar (uncapped); thence, on the arc of a curve to the right a distance of 363.00 feet, turning through a delta angle of 0711'03", and having a radius of 2895.00 feet; thence, N00'06'07"E 1338.37 feet to the point of beginning.

The aforedescribed Number 101 contains Lots 1, 2, 3, and 4 for a total gross acreage of 329.74 acres and a total net acreage of 319.59 acres more or less and is subject to and together with all easements and right of ways on record and excepting therefrom U.S. Highway No. 2 as described in book 104 page 160 and also excepting therefrom old U.S. Highway No. 2 as described in book 56 page 515 lincoln county records.

IDAHO STATE OF MONTANA County of Lincotn Boundary

On this 19th day of March, 2002 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Margaret A. McCarmick known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires

			V	
		VEYING INC.	•	
DATE: 05-30-01	REV:			,
DRAWN BY: CJR	FILE:	T3334s17DWG		

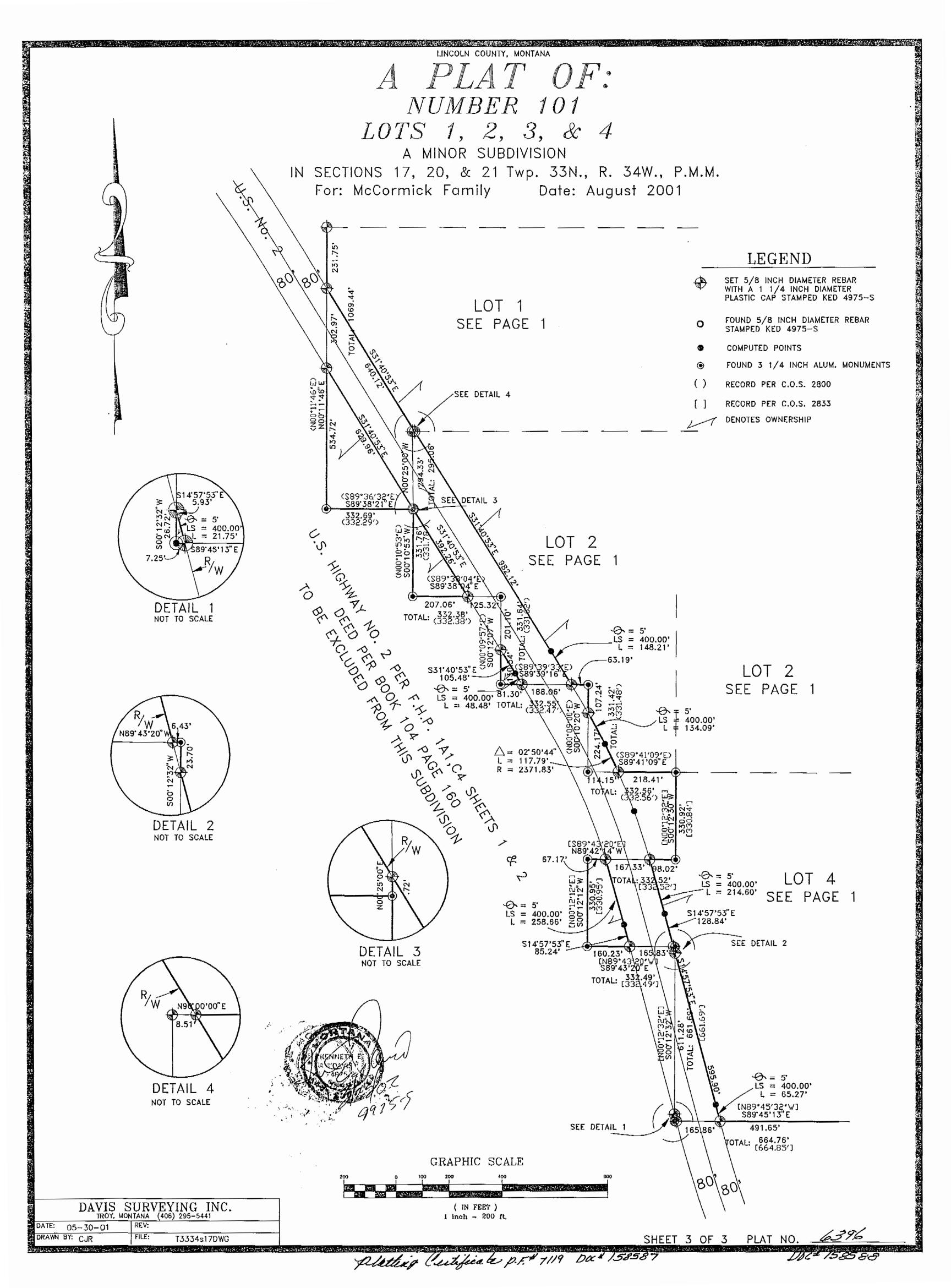
NUMBER 101
LOTS 1, 2, 3, & 4 a minor subdivision
IN SECTIONS 17, 20, & 21
Twp. 33N., R. 34W., P.M.M.
For: McCormick Family Date: August 20
Date. August 20
TREASURER CERTIFICATION
I hereby certify that all real property taxes and special
assessments assessed and levied on the land to be divided have been paid. Dated this <u>27</u> day of <u>march</u> 2002.
Hor: A Miller My Jamps R. Mehrhe-Deputy Treasurer Lincoln County Montana
LEGAL AND PHYSICAL ACCESS
this subdivision is provided by 15#2 101 lots within this subdivision is provided by 15#2 101 115#2.
Kenneth E. Davis RLS Registration No. 49755
Kogish dhon No. 45755
S 3UR
STATE OF MONTANA
County of-Lincoln Boundary
On this 19 ^{HC} day of March , 2002 A:B: before me, a Notary Public in and for the State of Montana,
personally appeared tratherine ()/sevi known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the same.
Notary Public My Commission Expires
Notary Public My Commission Expires
STATE OF MONTANA
County of Hincotn Kootenal
on this 22 nd day of March, 2002 Jelecho
A.D., before me, a Notary Public in and for the State of Montana, personally appeared FOUNCIA KWOYTEE!
known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the
Notary Public Public Office Pu
Notary Public My Commission Expires
E O PUBLIC O
E OF IDITITION
STATE OF MONTANA
County of Lincoln MODIC County
On this 22rd day of March , 2002 Take of Montana
A.D., before me, a Notery Public in and for the State of Montana, personally appeared SCOYOFTHINGS OYMIC.
known to me to be the persons whose names are subscribed to the within instrument and acknowledged to the that they executed the

Notary Public

CERTIFICATE OF DEDICATION A. McCorvnick, Kutherine Olien, Margaret A. McCorvnick, Kutherine Olien, Particle Literarized, Lecorge McCormick
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near
The above described tract of land is to be known and designated as, Lincoln County, Montana.
Dated this 19 122 day of Marin, 2002 A.D. QUEL OF COMMENTED HARBORNA TO Clasen
Always and Beorge St. Esternack
CERTIFICATE OF SURVEYOR
STATE OF MONTANA County of Lincoln
I, Kenneth E. Davis, do hereby certify that a survey was made of Nombro Union, a minor subdivision, under my supervision, during the month of 1000 (2001), a minor subdivision, under my supervision, during the month of 1000 (2001), a minor subdivision, under my supervision, during the month of 1000 (2001), a minor subdivision, under my supervisions of Sections 76.3.201 through 76.3.625 Montana Codes Annotated, 2000; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.
Dated this day of March, 2002 A.D. Kennethite Tavia, Eand Surveyor Registration No. 49755 A975 A975
Certificate of Final Plat Approval —— County The County Commission of
(Signatures of Commissioners) ATTEST: (Signature of Clerk and Recorder) Mantana
, Montana
(Seal of County)
Examining Land Surveyor Date
STATE OF MONTANA COUNTY OF LINCOLN Filed on this 28 day of Nanch, 2002 A.D. at 1:35
O'clock P.m.
County Clerk and Recorder by Feannie Deputy

SHEET 2 OF 3 PLAT NO. 6.396

Detting autificate p. F. 4 7/19 DOC= 158587



OWNERS:

Maria K. Ekholt

PURPOSE:

Boundary Line Adjustment

DATE:

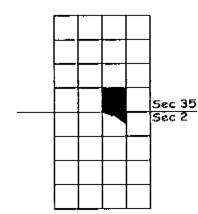
Feb. 27, 2002

Amended Plat of:

LOT 2 Therriault Creek Subdivision SW1/4 SE1/4 Sec. 35, T 36 N R 26 W &

N1/2 Gov't Lot 2 Sec. 2, T 35 N R 26 W, P.M., M.

Lincoln County, Montana



LEGEND

Fnd 1/4 cor, BLM Brass Cap

Fnd 5/8" rebar with plastic cap marked CORDI 13102

Fnd 5/8" rebar with plastic cap DAVIS 4975S

Fnd 1/16 cor, 5/8" rebar with plastic cap MARQUARDT 73285

Fnd 5/8" rebar with plastic cap marked MARQUARDT 73285

Set 5/8" x 24" rebar with plastic cap marked MARQUARDT 73285

Certificate of Dedication

I, MARIA K. EKHOLT, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Legal Description

PARCEL A (Not a part of subdivision)

Those portions of the Southwest 1/4 of the Southeast 1/4, Section 35, Township 36 North, Range 26 West and Government Lot 2, Section 2, Township 35 North, Range 26 West. P.M., M., Lincoln County, Montana described as follows:

Beginning at the Northeast corner of the Southwest 1/4 of the Southeast 1/4, Section 35; Thence along the East line of the Southwest 1/4 of the Southeast 1/4, Section 35 South 00°01'27" West 1316.86 feet to the Northeast corner of Government Lot 2, Section 2; Therice along the East and South lines of the North 1/2, Government Lot 2, Section 2 South 00°52'30" East 658.80 feet and South 89°27'51" West 43.44 feet; Thence North 53°28'41" West 28.39 feet:

Thence North 00°52'30" West 642.11 feet to the South line of the Southwest 1/4 of the Southeast 1/4, Section 35;

Therice along the South line of the Southwest 1/4 of the Southeast 1/4, Section 35 South 89°49'37" West 231.56 feet: Therice North 1317.52 feet to the North line of the Southwest 1/4 of the Southeast 1/4,

Thence along the North line of the Southwest 1/4 of the Southeast 1/4, Section 35 North 89°57'18" East 298.12 feet to the Point of Beginning containing 10.00 acres of land all as

Subject to easements of record.

Those portions of the Southwest 1/4 of the Southeast 1/4, Section 35, Township 36 North. Range 26 West and Government Lot 2, Section 2, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:

Beginning at the Southwest corner of the Southwest 1/4 of the Southeast 1/4, Section 35; Thence along the West and North lines of the Southwest 1/4 of the Southeast 1/4, Section 35 North 00°01'35" East 1319.84 feet and North 89°57'18" East 1038.30 feet; Thence South 1317.52 feet to the South line of the Southwest 1/4 of the Southeast 1/4, Section 35:

Thence along the South line of the Southwest 1/4 of the Southeast 1/4, Section 35 North 89°50'42" East 231.56 foot;

Thence South 00°52'30" East 642.11 feet; Thence North 53°28'41" West 778.27 feet;

Thence South 73°01'04" West 100.29 feet;

Therice South 36°55'06" West 53.74 feet to a point on a 113.66 foot radius reverse curve concave Southwesterly having a radial bearing of South 85°04'31" West; Thence Northwesterly along the curve thru a central angle of 89°04'51" 176.72 feet to the

beginning of a 161.21 foot radius reverse curve to the right; Thence Northwesterly along the curve thru a central angle of 28°59'49" 81.59 feet; Thence North 65°00'32" West 37.04 feet to the beginning of a 90.84 foot radius curve to

Thence Northwestorly along the curve thru a central angle of 35°36'55" 56.47 feet: Thence North 82°03'20" West 48.62 feet to the beginning of a 227.54 foot radius curve to

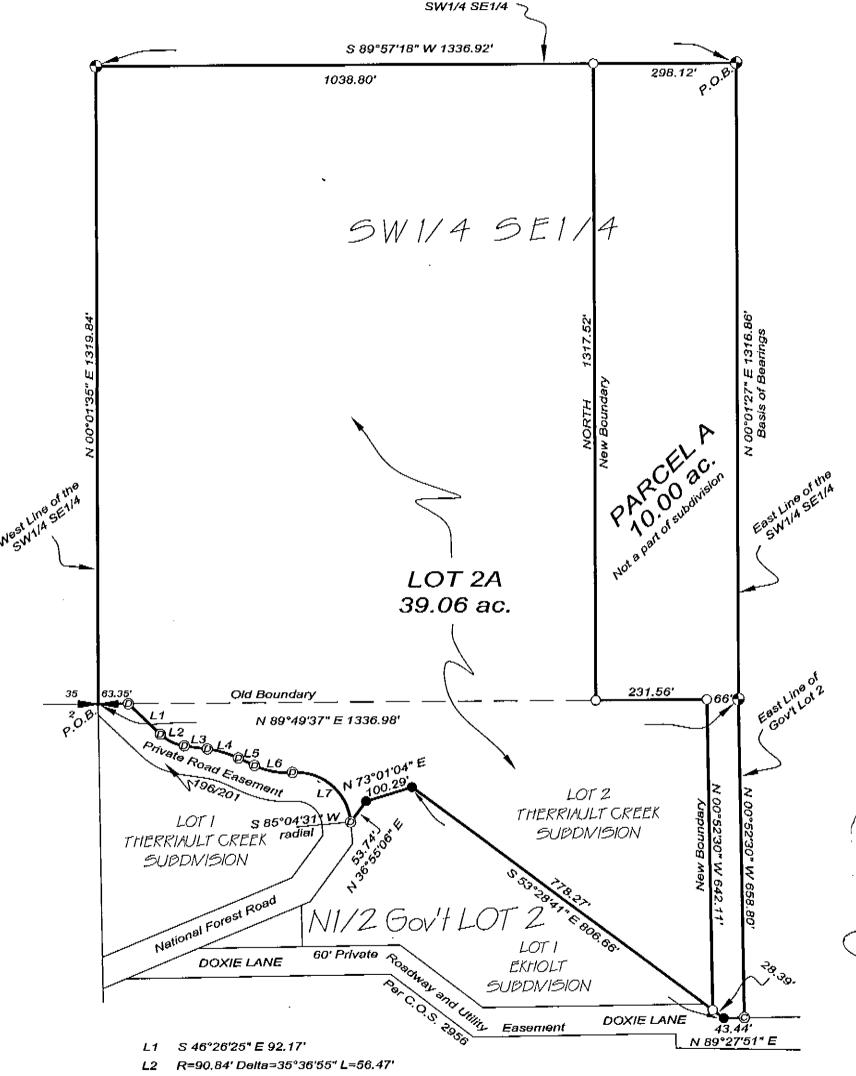
Thence Northwesterly along the curve thru a central angle of 17°02'48" 67.70 feet; Thence North 46°26'25" West 92,17 feet to the North line of Government Lot 2. Section 2: Thence along the North line of Government Lot 2, Section 2 South 89°49'37" West 63.35 feet to the Point of Beginning containing 39.06 acres of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Plat of Lot 2, Therriault Creek Subdivision, Lincoln County, Montana. I hereby certify that the purpose of this survey is to relocate common boundaries between a single lot within a platted subdivision and adjoining land outside a platted subdivision, fower than five lots are affected, and no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), MCA. I also hereby certify that this division of land is to create a parcel (PARCEL A) where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected. Any change in land use subjects the division to the provisions of Titlo 76, chapter 4, part 1, MCA, and this chapter. Therefore, this division is exempt from

review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(e).

I hereby certify that all real property taxes and special assessments assessed and levied

PLAT No.



North Line of the

S 82°03'20" E 48.62'

R=227.54' Delta=17°02'48" L=67.70' S 65°00'32" E 37.04'

R=161,21' Delta=28"59'49" L=81.59'

R=113.66' Delta=89"04'51" L=176.72'

Examining Land Surveyor Registration No. 4130 s CERTIFICATE OF SURVEYOR

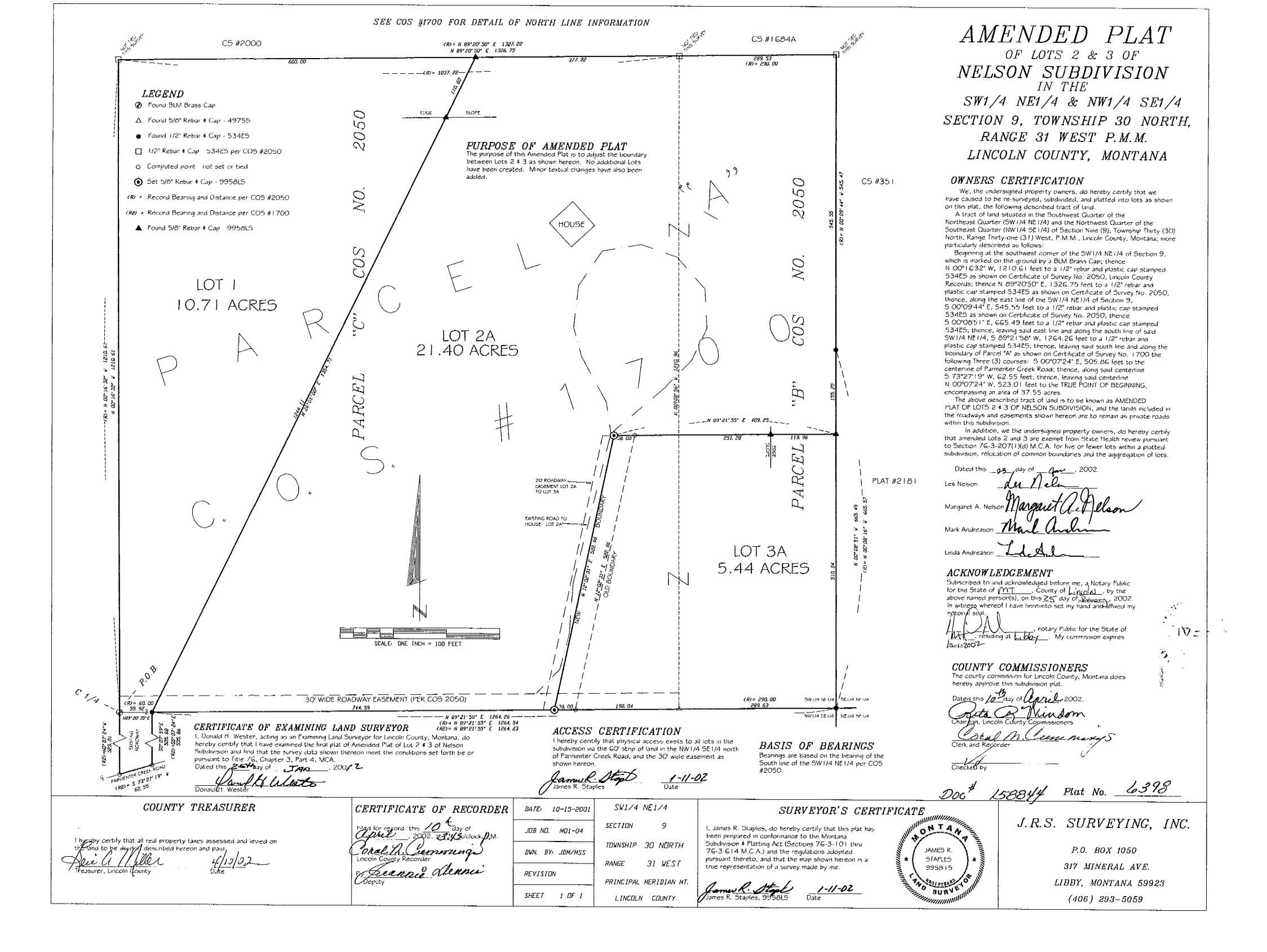
BAWN MARQUARD Registration No. 7328 s

STATE OF MONTANA County of Lincoln

Instrument Record No. <u>1584</u>95

Field Crew: BHP & STP Revision Date: n/a Date: Feb. 27, 2002 Project Name: Ekholt Project Number: 02-025 Drawn By: JLK Filename: working

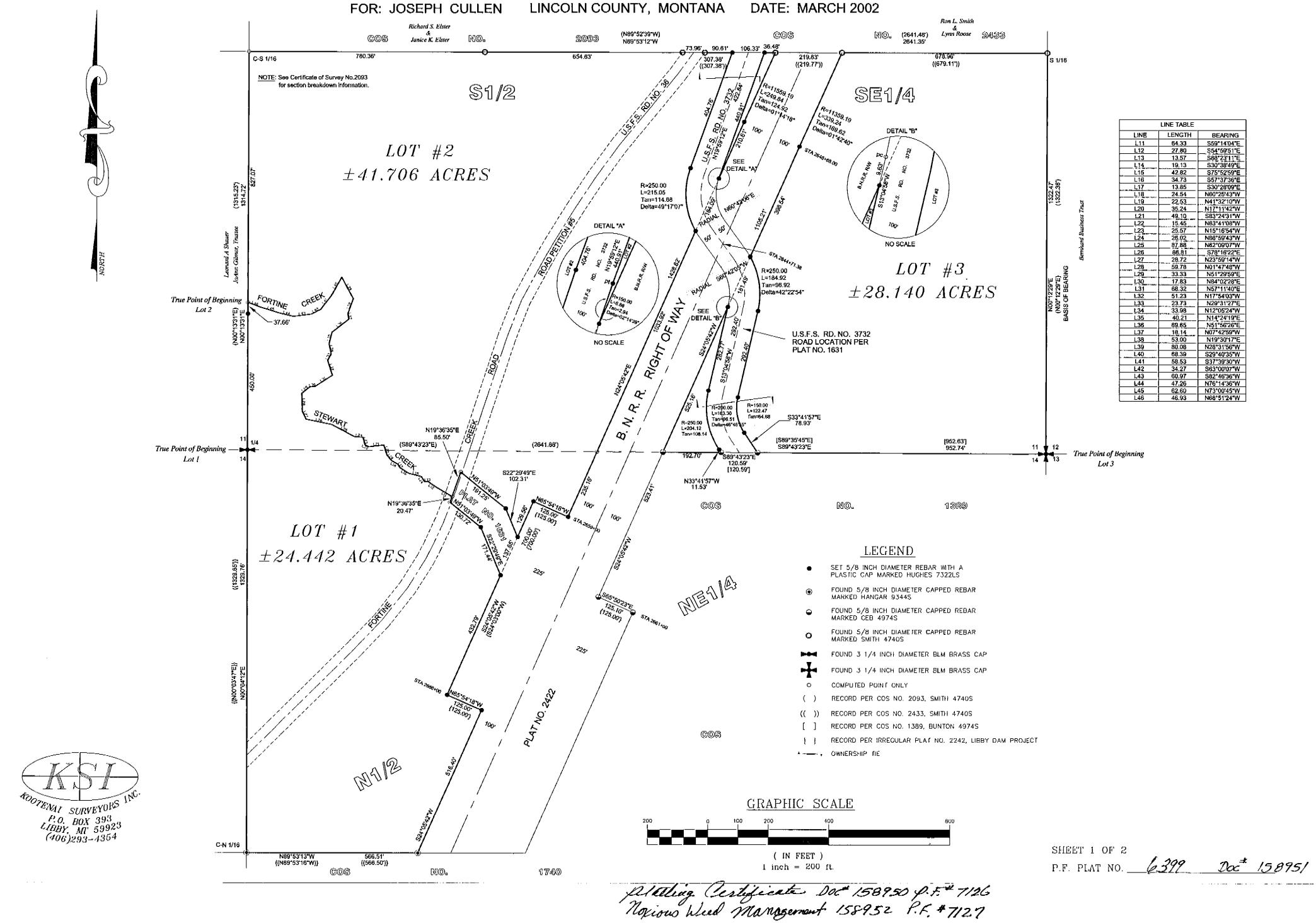
EKHOLT



A PLAT OF

CULLEN SUBDIVISION

S 1/2 SE 1/4, SECTION 11 and N 1/2 NE1/4, SECTION 14 T. 33N., R. 26W., P.M., MT.



A PLAT OF

CULLEN SUBDIVISION

S 1/2 SE 1/4, SECTION 11 & N 1/2 NE1/4, SECTION 14 FOR: JOSEPH CULLEN LINCOLN COUNTY, MONTANA

T. 33N., R. 26W., P.M., MT. DATE: MARCH 2002

LEGAL DESCRIPTION LOT 1

An irregular tract of land, lying southwest of Trega, Montana, Lincoln County, SE1/4, Section 11 and in the NE1/4, Section 14, T.33N., R.26W., P.M.,MT., containing ±24,442 acres, and more particularly described as

Commencing at the south 1/4 corner, Section 11, T.33N., R.26W., P.M.,MT., a 3 1/4 inch BLM brass cap

Thence along the north-south midsection line, bearing N00'13'31"E, 450.00 feet to a set 5/8 Inch rebar marked Hughes 7322LS, a witness corner on the south bank of Fortine Creek;

Thence continuing along said midsection line, bearing N0015'31"E, 37.66 feet to a computed location, being the centerline of Fortine Creek;

Thence along said centerline of Fortine Creek the fallowing seven(7) courses;
\$68'51'24"E 46.93 feet; \$73'00'45"E 62.60 feet; \$76'14'36"E 47.26 feet; \$82'46'36"E 60.97 feet;
\$858'50'00'07"E 34.27 feet; \$837'39'30"E 58.53 feet; \$82'40'35"E 68.39 feet to a computed point, being the convergence of Fartine Creek and Stewart Creek;

Thence along the centerline of Stewart Creek the following twenty-nine(29) courses; S28'31'56"E 80.08 feet; S19'30'17"W 53.00 feet; S07'42'59"E 18.14 feet; S51'56'26"W 69.65 feet; S14"24'19"W 40.21 feet; S12'05'24"E 33.98 feet; S29'31'27"W 23.73 feet; S17'54'03"E 51.23 feet; S57'11'40"W 68.32 feet; S84'02'28"W 17.83 feet; S51'29'59"W 33.33 feet; S01'47'48"E 59.78 feet; \$23'59'14"E 28.72 feet; \$78'16'22"E 86.81 feet; \$62'09'07"E 87.88 feet; \$86'59'45"E 26.02 feet; S15'16'54"E 25.57 feet; S63'41'08"E 15.45 feet; N83'24'31"E 49.10 feet; S17'11'42"E 35.24 feet; S41'32'10"E 22.53 feet; S60°25'43"E 24.54 feet; S30°28'09"E 13.85 feet; S57°37'36"E 34.73 feet; S75'52'59"E 42.82 feet; S30°38'49"E 19.13 feet; S88°23'11"E 13.57 feet; S54'59'51"E 27.80 feet; S59'14'04"E 64.43 feet to a computed on several confidence of Stewart Creek and the northwesterly limit of a tract of land as shown on Irregular Plat No. 1631;

Thence along soid tract per Plot No. 1631, \$193635"W 20.47 feet to a computed point; Thence continuing along soid tract per Plat No. 1631, S51'03'49"E 130.72 feet to a set 5/8 inch rebar

Thence continuing along said tract per Plat No. 1631, 522°29'49"E 171.44 feet to a set 5/8 inch rebar marked Hughes 7322LS, lying on the northwesterly

right—of—way limit of Burlington Northern—Santa Fe Railraad, which measures 225,00 feet fram the centerline thereof;

Thence along soid westerly right—of—way limit of Burlington Northern—Santo Fe Railroad, \$24'05'42"W 432.79 feet to a set 5/8 inch rebor marked Hughes 7322LS;

Thence along said railroad right-of-way limit, on a transition from 225.00 feet to 100.00 feet width, \$65.54.18"E 125.00 feet to a set 5/8 inch rebar marked Hughes 7.522LS;

Thence along said railroad right—of—way timit, S24°05′42″W 516.40 feet to a 5/8 inch rebar marked Hangar

9344S, located on the northerly line of Certificate of Survey No. 1740; Thence along said northerly line of Certificate of Survey No. 1740, N89'53'15"W, 566.51 feet to a 5/8 inch rebar marked Hangar 9344S, being the C-N 1/16 corner of said Section 14;

Thence N00'04'12"E, 1329.76 feet along the north-south mid-section line of said Section 14 to a 3 1/4 inch BLM brass capped monument and the True Point of Beginning. Subject to and tagether with all oppurtenant easements of record.

LEGAL DESCRIPTION LOT 3

OUTENAT SURVEYORS

P.O. BOX 393 LIBBY, MT 59923 (406)293-4354

An irregular tract of land, lying southwest of Trego, Montana, Lincoln County, SE1/4, Section 11, and in the NE 1/4 Section 14, T.33N., R.26W., P.M.,MT., containing ±28.140 acres, and more particularly described as follows: Commencing at the southeast section corner, Section 11, 1.53N., R.26W., P.M.,MT., a 3 1/4 inch BLM brass

Thence along the east line of said Section 11, bearing N00"12"29"E, 1322.47 feet to a 5/8 inch rebar marked Smith 4740S, being the S1/16 corner between sections 11 and 12;

Thence along the east—west mid-section line of the southeast 1/4, Section 11, bearing N89'53'12"W, 678.96 feet to a 5/8 inch rebur marked Smith 4740S, lying on the easterly right—of—way limit of Burlington

Northern—Santa Fe Railroad, which measures 100 foot from the centerline thereof; Thence along said easterly right—of—way limit of said Burlington Northern—Santa Fe Railroad, along an arc of o curve to the left, 339.24 feet in length, turning through a delta angle of 1'42'40", having a radius of 11359.19 feet to a set 5/8 inch rebar marked Hughes 7322LS;

Thence continuing along said easterly right—of—way limit Burlington Northern—Santa Fe Railroad, bearing S24'05'42"W, 1105.21 feet to a 5/8 inch rebar marked GEB 4974S marking the intersection of said easterly right—of—way limit af Burlington Northern—Santa Fe Roilroad and the southerly line of Section 11; Thence along said southerly line of Section 11, 589°43'23"E 192.70 feet to a 5/8 inch rebar marked GEB

Thence continuing along said southerly line of Section 11, 589'43'23"E 120.59 feet to a 5/8 inch rebar marked CEB 49745; fhence continuing along said sautherly line of Section 11, \$89'43'23"E 952.74 feet to a 3 1/4 inch BLM brass capped monument and the True Point of Beginning.

Excepting from the following described tract of land:

Commencing at the Southeast section corner of siad Section 11, T.33N., R.26W., P.M.,Mf., a 5 1/4 inch BLM

Therice along the southerly line of Section 11, N89'43'23"W 952.74 feet to a 5/8 inch rebar marked GEB 4974S, lying on the casterly line of U.S.F.S. Rood No. 3732 and being the True Point of Beginning; Thence continuing along said easterly line of U.S.F.S. Road No. 3732, N33'41'57"W 78,93 feet to a set 5/8 set inch rebor marked Hughes 7322LS;

Thence continuing along said easterly line of U.S.F.S. Road No. 3732, along an arc of a curve to the right, a length of 122.47 feet; having a radius of 150.00 feet; turning through a delta angle of 46"46"55" to a set 5/8 inch rebar marked Hughes 7322LS;

Thence continuing along said easterly line of U.S.F.S. Road No. 3732, N13'04'58"£ 292.40 feet to a set 5/8 set inch repar marked Hughes 7322LS;

Thence continuing along said easterly line of U.S.F.S. Raad No. 3732, along an arc of a curve to the left, a fength of 184.92 feet; having a radius of 250.00 feet; turning through a delta angle of 42°22°54" to a set 5/8 inch rebor marked Hughes 7322LS;

Thence along the easterly right—of—way limit of said Burlington Northern—Santo Fe Railroad, S24'05'42"W 181.49 feet to a set 5/8 inch rebor marked Hughes 7322LS;

Therice along the westerly line of U.S.F.S. Road No. 3732, S13'04'58"W 282,77 feet to a set 5/8 inch rebar marked Hughes 7322LS;

Thence continuing along said wasterly line of U.S.F.S. Road No. 3732, along the arc of a curve to the left, a length of 204.12 feet; having a radius of 250.00 feet; turning through a delta angle of 45°45°55° to a set 5/8 inch rebar marked Hughes 7322LS;

Thence continuing along said westerly line of U.S.F.S. Road No. 3732, 533'41'57"E 11.53 feet to a set 5/8 set inch rebar marked Hughes 7322LS;

Thence along the southerly line of Section 11, 589'43'23"E 120.59 feet to a 5/8 inch rebar marked GEB 49745, lying on the easterly line of U.S.F.S. Raad No. 3732 and being the True Point of Beginning. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION LOT 2

An irregular tract of land, lying southwest of Trego, Montana, Lincoln County, SE1/4. Section 11, and in the NE1/4, Section 14, T.33N., R.26W., P.M.MT., containing ±41.706 acres, and more particularly described as

monument;

Hughes 732ŽLS, being a witness corner on the south bank of Fortine Creek;

Thence continuing along said mid-section line, N0013'31"E, 37.66 feet to a computed point, being the centerline of Fortine Creek and the True Point of Beginning:
Thence along the centerline of Fortine Creek, the fallowing seven(7) courses;
\$68'51'24"E 45.93 feet; \$73'00'45"E 62.60 feet; \$76'14'36"E 47.26 feet; N82'46'36"E 60.97 feet;

N63'00'07"E 34.27 feet; N37'39'30"E 58.53 feet; N29'40'35"E 68.39 feet to a computed point, being the convergence intersection point of Fortine Creek and Stewart Creek;

S28'31'56"E 80.08 feet; S19'30'17"W 53.00 feet; S07'42'59"E 18.14 feet; S51'56'26"W 69.65 feet; S14'24'19"W 40.21 feet; S12'05'24"E 33.98 feet; S29'31'27"W 23.73 feet; S17'54'03"E 51.23 feet; S57'11'40"W 68.32 feet; S84'02'28"W 17.83 feet; S51'29'59"W 33.33 feet; S01'47'48"E 59.78 feet; S23'59'14"E 28.72 feet; S78'16'22"E 86.81 feet; S62'09'07"E 87.88 feet; S86'59'43"E 26.02 feet; S15'16'54"E 25.57 feet; \$63'41'08"E 15.45 feet; \$83'24'31"E 49.10 feet; \$17'11'42"E 35.24 feet; \$41'32'10"E 22.53 feet; \$60'25'43"E 24.54 feet; \$30'28'09"E 13.85 feet; \$57'37'36"E 34.73 feet; \$75'52'59"E 42.82 feet; \$30'38'49"E 19.13 feet; \$88'23'11"E 13.57 feet; \$59'51"E 27.80 feet; \$59'14'04"E 64.43 feet to a computed point, being the intersection of the centerline of Stewart Creek and the northwesterly line of a

Thence along said truct per Irregular Plat No. 1631, N19'36'35"E 85.50 feet to a computed point; Thence continuing along said tract per Irregular Plat No. 1631, S51'03'49"E 191.25 feet to u set 5/8 inch rebar marked Hughes 7322LS;

centerline thereof; Thence along said westerly right-of-way limit of Burlington Northern-Santa Fe Railroad, N24'05'42"E

Thence along said westerly right-of-way limit on a transition from 225.00 feet to 100.00 feet width,

Thence along said westerly right—of—way limit, N24'05'42"E 1428.62 feet to a set 5/8 inch rebar marked Hughes 7322LS;

Thence continuing along said westerly right—of—way limit on an arc of a curve to the right, a length of 249.84 feet; having a radius of 11559.19 feet; turning through a delta angle of 01°14'18" to a 5/8 inch rebar marked Smith 4740S, located on the southerly line of Parcel 1 of Certificate of Survey No. 2093; Thence along said sautherly line of Certificate of Survey Na. 2003, N89'53'12"W, 233.42 feet to a 5/8 inch

Thence continuing along said southerly line of Certificate of Survey No. 2093, N89'53'12"W, 73.96 feet to a 5/8 inch rebar marked Smith 4740S;

Thence continuing along said southerly line of Certificate of Survey No. 2093, N89°53'12"W, 654,83 feet to a 5/8 inch rebar marked Smith 4740S;

Thence S0013'31"W 827.07 feet to a computed point, lying on centerline of Fortine Creek and being the

Excepting from the following described tract of land:

Commencing at the S 1/16 corner between Sections 11 and 12, T.33N., R.26W., P.M.,MT., a 5/8 inch rebar

to a set 5/8 inch rebar marked Hughes 7322LS, lying on the easterly line of U.S.F.S. Raad No. 3732. being the True Point of Beginning:

Thence continuing along said easterly line of U.S.F.S. Road Na. 3732, 519'59'12"W 440.91 feet to a set 5/8 inch rebor marked Hughes 7322LS;

a length of 5.88 feet, having a radius of 150.00 feet, turning through delto angle of 214'39" to a set 5/8 inch rebor marked Hughes 7322LS;

Thence along the westerly line of U.S.F.S. Road No. 3732, along an arc of a curve to the right, a length

Therice continuing along said westerly line of U.S.F.S. Road No. 3732, N19°59'12"E 404.76 feet to a set 5/8 inch rebar marked Hughes 7322LS:

Thence along the east-west mid-section line of the southeast 1/4, Section 11, S89'53'12"E 106.33 feet to a set 5/8 inch rebar marked Hughes 7322LS, lying on the easterly line of U.S.F.S. Road No. 3732 and being the True Point of Beginning. Subject to and tagether with all appurtenant easements of record.

Commencing at the south 1/4 corner, Section 11, 1.53N., R.26W., P.M.,MT., a 3 1/4 inch BLM brass cap

Thence along the north-south mid-section line, N00°13'31"E, 450.00 feet to a sat 5/8 inch rebar marked

Thence along the centerline of Stewart Creek the following twenty—nine (29) courses:

tract of land, shown on Irregular Plat No. 1531;

Thence continuing along said tract per Irregular Plat No. 1631, S22*29'49"E 102.31 feet to a set 5/8 inchrebar murked Hughes 7322LS, lying on the northwesterly right—of—way limit of Burlington Northern—Santo Fe Railroad, which measures 225.00 feet from the

129.56 feet to a set 5/8 inch rebar marked Hughes 7322LS;

S65'54'18"E 125.00 feet to a set 5/8 inch rebar marked Hughes 7322LS;

rebar marked Smith 4740S:

Thence continuing along said southerly line of Certificate of Survey No. 2093, N89:53'12"W, 780.36 feet to a computed point, being the C-S 1/16 corner of said Section 14;

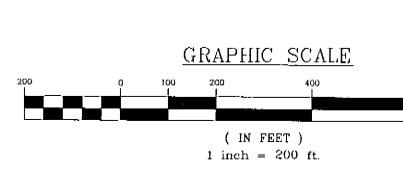
True Point of Beginning.

marked Smith 4740S: Thence along the east-west mid-section line of the southeast 1/4, Section 11, N89'53'12"W 935,27 feet

Thence continuing along said easterly line of U.S.F.S. Road No. 3732, along an arc of a curve to the left,

Thence along the westerly right—af—way limit of said Burlington Northern—Santa Fe, 524'05'42"W 184.09 feet to a set 5/8 inch rebor marked Hughes 73221

of 215.05 feet, having a radius of 250.00 feet, turning through a delta angle of 4917'07", having a radial bearing N60'42'06"E to a set 5/8 inch rebar marked Hughes 7322LS;



PURPOSE OF SURVEY AND DEDICATION

1, <u>Joseph E. Cullen,</u> owner of record, hereby certify that the purpose of this survey is to create a 3 Lot Minor Subdivision, to be known as "Cullen Subdivision"; Lot 1 containing ±24.442 acres; Lat 2 containing ±41.706 acres; and Lat 3 containing ± 28.140 acres totaling ± 94.288 acres, pursuant to M.C.A. 76-4-103.

Joseph E. Cullen Date

ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of <u>legal</u>. Caunty of <u>l/oung</u>, by the above named person(s), on this <u>lot</u> day of 2002. In witness whereof, I have hereunto set my hand and offixed my notorial seal.

_____, Notory Public for the State of 77764 My Commission expires: 5ぢ つひりが

> DEBBIE SHELLEY \Rightarrow Notary Public, State of Texas My Commission Expires 05-31-200-3

> > No.

ALYAN,

BASIS OF BEARING

The Basis of Begring for this survey is N00"12'29"E, as shown on COS No. 2093 between the Southeast Section Corner, Section 11 and the East 1/16th corner of Sections 11 and 12.

COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are Lincoln County Treasure & Lincoln County, Montana Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 and Lot 2, shown hereon, is provided by Fortine Creek Road, a county road; legal and physical access to Lot 3, shown hereon, is provided by U.S.F.S. Road No. 3732, and that the driving surfaces are a minimum of 20 feet wite.

Alvah F. Hughes, PLS, 7322L9

Oote

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shawn on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Mankark Reg. No. 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION Warmed & Wester

MoxIous Whed Mangament Doct 158950 P.F. # 7/27