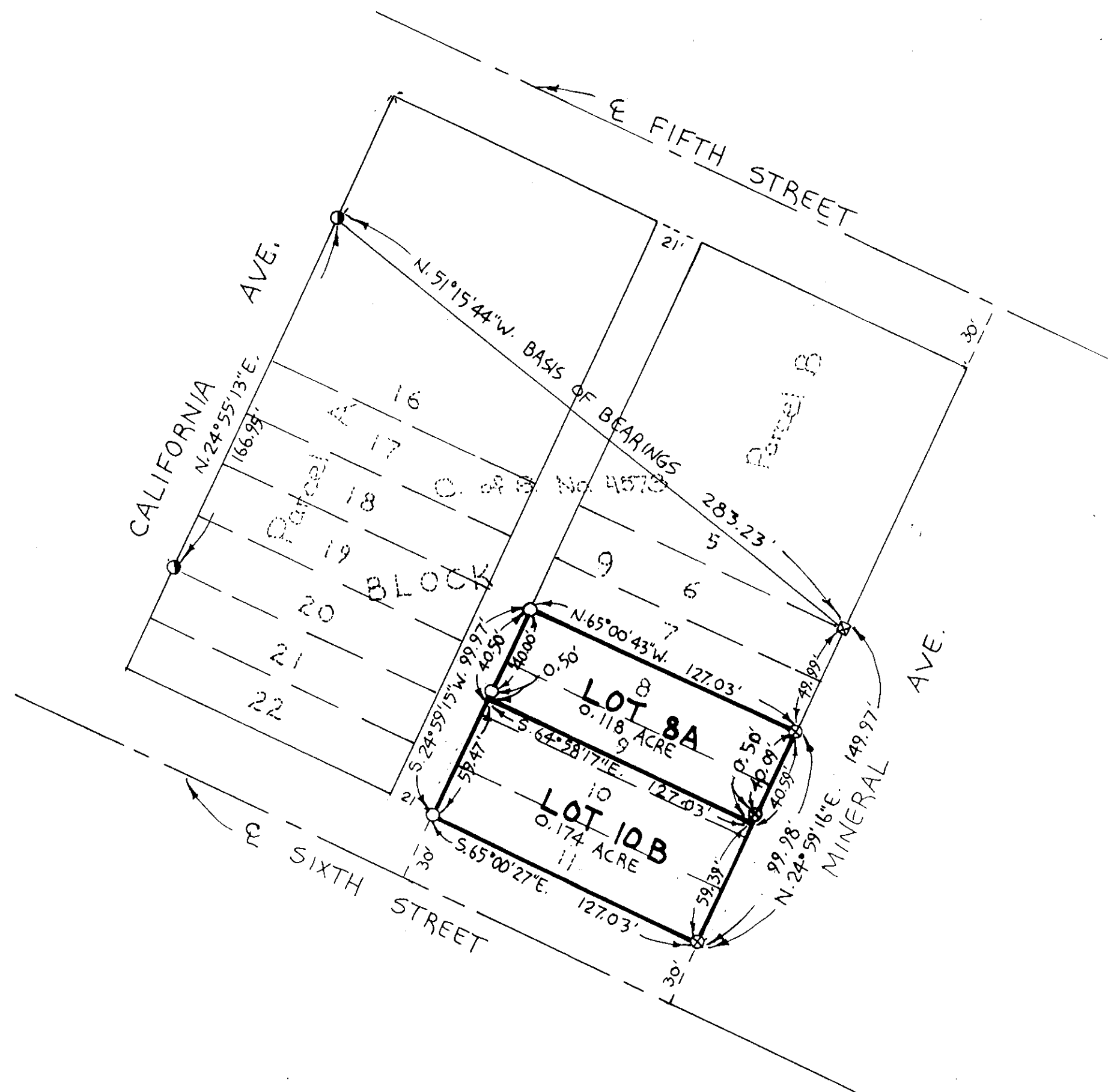


Amended Subdivision Plat of Lots 8-11, Block 9, Leonard Addition to Libby

SW 1/4, Sec. 3, T30N R31W
P.M.,M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

WE, THE ROTHSCHILD FAMILY TRUST BY SUCCESSOR TRUSTEES, NORTHERN TRUST BANK OF CALIFORNIA, CO-TRUSTEE AND JUDITH A. KATZ, CO-TRUSTEE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 8, 9, 10 AND 11, BLOCK 9, LEONARD ADDITION TO LIBBY CONTAINING 0.292 ACRE OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 8-11, BLOCK 9, LEONARD ADDITION TO LIBBY, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN SIX LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(d), MCA. WE ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO AGGREGATE EXISTING LOTS IN A PLATTED SUBDIVISION. FIVE OR FEWER LOTS ARE AFFECTED AND THE LOTS ARE CURRENTLY SERVED BY PUBLIC WATER AND SEWER. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605(1)(b).

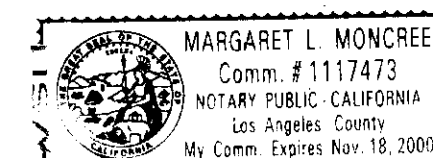
NORTHERN TRUST BANK OF CALIFORNIA N.A.
CO-TRUSTEE
BY: Ky Merrick

Judith A. Katz
JUDITH A. KATZ
CO-TRUSTEE

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES) ss

ON THIS 30th DAY OF November, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Kate Merrick, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

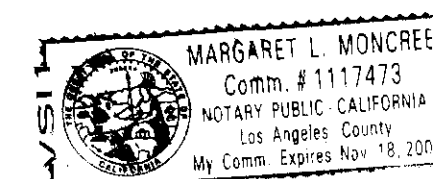


Margaret L. Moncree
NOTARY PUBLIC FOR THE STATE OF CALIFORNIA
RESIDING AT
MY COMMISSION EXPIRES Nov. 18, 2000

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES) ss

ON THIS 30th DAY OF November, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JUDITH A. KATZ, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



Margaret L. Moncree
NOTARY PUBLIC FOR THE STATE OF CALIFORNIA
RESIDING AT
MY COMMISSION EXPIRES Nov. 18, 2000

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 16th DAY OF December, 1998, A.D., AT 9:20 O'CLOCK A.M.

Coral B. Cummings
COUNTY CLERK AND RECORDER
BY: Debbie Dennis
DEPUTY

INSTRUMENT RECORD NO. La# 136972

R.F. No. 6200

MERRICK

I HEREBY CERTIFY THAT all REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT paid.

DATED THIS 16th DAY OF December, 1998.

Meri A. Miller, Jane R. Mehrke Deputy
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 12-14, 1998

BY: Bill J. Buckner

L.G. Niggel 12/16/98
COUNTY COMMISSIONER

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S



- LEGEND
- SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
 - ⊗ SET CHISELED "X" IN SIDEWALK
 - FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 4573
 - ⊗ FOUND ORIG CHISELED "X" IN SIDEWALK PER C. OF S. NO. 4573

SCALE 1"= 50'
0 25' 50' 100'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

BY: BLOCK'S SURVEYING FIRM
1223 KIENAS RD.
KALISPELL MT. 59901
PH: & FAX (406) 755-3478

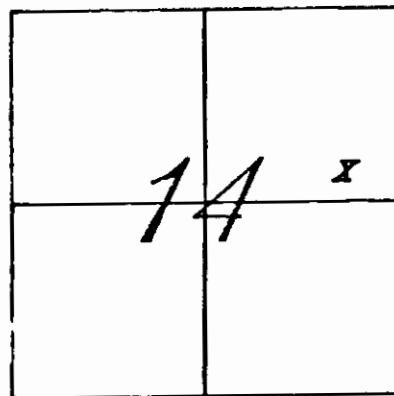
DATE: MARCH 4TH, 1998 - SEPT. 30TH, 1998

Description: Also known as Tract 2 of C.S. # 2628, Records of Lincoln County to wit:

THE OFFICIAL PLAT OF CABIN FEVER SUBDIVISION N1/2 SEC.14 T.30 N., R.30 W., P.M., M., LINCOLN CO.

FOR: CHARLES BERGET & JOHN RIEWOLDT
OWNER:

TOTAL ACRES 20.009 AC.
2 LOT LOW IMPACT SUBDIVISION



LEGEND

- 1 ⊗ SEC. CORNER
 - 2 ⊙ 1/4 CORNER
 - 3 ⊙ 1/4 CORNER
 - 4 ⊙ 1/16TH CORNER
 - 5 ⊙ FOUND 1/2" REBAR BY BLOCK
 - 6 ⊙ SET 1/2" REBAR 24"
- LONG WITH 1 1/4" ORANGE PLASTIC
CAP, STAMPED BLOCK 7918-S

Subject to and together with a well site and water line easement as shown hereon, to service Tracts per C.S. # 2628, Records of Lincoln County. Subject to ingress and egress to service the well site from Hwy. No. 37.
This Tract of land shall hereafter be known and designated as Cabin Fever Subdivision.

Tract 2- Commencing at the E1/4 corner of said Section 14 which is a found Brass Cap, said point being the TRUE POINT OF BEGINNING; thence following the North Boundary of Beasley Riverview Tracts, Records of Lincoln County N 85° 40' 36" W, a distance of 105.40 feet to a point; thence N 82° 37' 35" W, a distance of 93.31 feet to a point; thence N 81° 30' 12" W, a distance of 91.71 feet to a point; thence N 79° 44' 26" W, a distance of 92.03 feet to a point; thence N 78° 20' 09" W, a distance of 92.25 feet to a point; thence N 76° 48' 27" W, a distance of 91.80 feet to a point; thence N 75° 17' 58" W, a distance of 91.74 feet to a point; thence N 73° 57' 34" W, a distance of 101.10 feet to a point; thence N 67° 55' 17" W, a distance of 113.30 feet to a point; thence N 71° 13' 17" W, a distance of 119.31 feet to a point; thence S 18° 06' 58" W, a distance of 236.73 feet to a found iron pin on the Northerly R/W of Montana State Highway No. 37 and being the SW corner of said Beasley Riverview Tracts; thence N 70° 36' 05" W along said R/W, a distance of 1254.58 feet to a set iron pin; thence N 26° 15' 17" W, a distance of 259.35 feet to a set iron pin; thence N 6° 40' 02" E, a distance of 30.03 feet to a point on the centerline of a 60 foot private road and utility easement known as Dillon Road; thence following said centerline S 85° 48' 29" E, a distance of 272.67 feet to a point; thence to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 53.91 feet, a radial bearing of S 4° 01' 31" W; thence Southeast along said curve, thru a central angle of 63° 16' 37", an arc length of 59.54 feet to the point of curvature of a reverse curve, concave to the Northeast, having a radius of 131.27 feet, a radial bearing of N 67° 18' 08" E; thence Southeast along said curve thru a central angle of 43° 49' 54", an arc length of 100.43 feet to the point of curvature of a compound curve, concave to the North, having a radius of 331.91 feet, a radial bearing of N 23° 28' 14" E; thence East along said curve thru a central angle of 14° 31' 42", an arc length of 84.16 feet to the point of curvature of a compound curve, concave to the North, having a radius of 327.87 feet, a radial bearing of N 8° 36' 32" E; thence East along said curve thru a central angle of 40° 02' 50", an arc length of 229.17 feet to the point of curvature of a reverse curve, concave to the South, having a radius of 63.91 feet, a radial bearing of S 31° 06' 19" E; thence East along said curve thru a central angle of 69° 04' 47", an arc length of 77.06 feet to the point of curvature of a reverse curve, concave to the North, having a radius of 84.80 feet, a radial bearing of N 37° 58' 29" E; thence East along said curve thru a central angle of 34° 30' 49", an arc length of 81.18 feet to the point of curvature of a reverse curve, concave to the South, having a radius of 609.02 feet, a radial bearing of S 16° 52' 20" E; thence East along said curve thru a central angle of 14° 57' 51", an arc length of 159.06 feet; thence N 88° 05' 30" E, a distance of 98.96 feet to a point; thence leaving said centerline S 71° 42' 28" E, a distance of 192.21 feet to a radius point of a switchback; thence S 86° 17' 19" E, a distance of 1053.80 feet to a set iron pin on the East Boundary of said Section 14; thence S 00° 35' 00" E a distance of 455.86 feet to the place of beginning and containing 20.009 acres of land more or less. Subject to and together with a 60 private road and utility easement known as Dillon Road as shown hereon. Subject to and together will all appurtenant easements of record.

CURVE	DELTA ANGLE	RADIUS	ARC	LINE	BEARING	DISTANCE
C 1	63°16'37"	53.91'	59.54'	L 2	N 70°36'05"W	109.79'
C 2	43°49'54"	131.27'	100.43'	L 3	S 81°05'49"E	110.98'
C 3	14°31'42"	331.91'	84.16'	L 4	N 42°18'08"E	72.73'
C 4	40°02'50"	327.87'	229.17'	L 5	S 48°43'57"E	20.00'
C 5	69°04'47"	63.91'	77.06'	L 6	S 48°43'57"E	20.00'
C 6	54°50'49"	84.80'	81.18'	L 9	N 88°05'30"E	23.02'
C 7	14°57'51"	609.02'	159.06'	L 10	S 62°43'42"E	72.13'
C 8	63°16'37"	23.91'	26.41'	L 11	S 62°43'42"E	109.91'
C 9	43°49'54"	161.27'	123.38'	L 12	N 68°28'26"W	71.71'
C 10	14°31'42"	361.91'	91.77'	L 13	N 68°28'26"W	21.19'
C 11	40°02'50"	357.87'	250.13'	L 14	S 88°05'30"W	68.14'
C 12	69°04'47"	33.91'	40.89'	L 15	S 21°02'46"W	80.92'
C 13	54°50'49"	114.80'	109.89'	L 16	S 21°02'46"W	45.37'
C 14	14°57'51"	579.02'	151.22'	L 17	N 26°15'17"W	259.55'
C 15	113°33'37"	60.00'	118.92'	L 18	N 06°40'02"E	30.03'

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, LAURENCE A. DIEZEL, chairman of the Board of County Commissioners of Lincoln County, Montana, and Coral M. Cummings, Clerk and Recorder of said County, do hereby certify that this accompanying Official Plat of Cabin Fever Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 22nd day of December, 1998.

Laurence A. Diezel
Chairman of the Board of Commissioners
Lincoln County, Montana.
Coral M. Cummings
County Clerk and Recorder
Lincoln County, Montana.

I hereby certify, pursuant to Section 76-3-611(b), MCA, that all real property taxes assessed and levied on the property to be divided described above are paid.

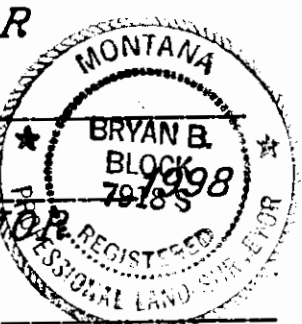
Date: this 24th day of December, 1998
Joe A. Miller
Treasurer, Lincoln County, Montana

CURVE	DELTA ANGLE	RADIUS	ARC	LINE	BEARING	DISTANCE
L 19	S 85°58'29"E			L 19	S 85°58'29"E	272.67'
L 20	N 88°05'30"E			L 20	N 88°05'30"E	98.96'
L 21	S 12°40'54"W			L 21	S 12°40'54"W	31.00'
L 22	S 42°18'08"W			L 22	S 42°18'08"W	83.86'
L 23	N 81°05'49"W			L 23	N 81°05'49"W	13.79'
L 24	N 85°40'56"W			L 24	N 85°40'56"W	105.40'
L 25	N 82°37'35"W			L 25	N 82°37'35"W	93.51'
L 26	N 81°30'12"W			L 26	N 81°30'12"W	91.71'
L 27	N 79°44'26"W			L 27	N 79°44'26"W	92.03'
L 28	N 78°20'09"W			L 28	N 78°20'09"W	92.25'
L 29	N 76°48'27"W			L 29	N 76°48'27"W	91.80'
L 30	N 75°17'58"W			L 30	N 75°17'58"W	91.74'
L 31	N 73°57'34"W			L 31	N 73°57'34"W	101.10'
L 32	N 67°55'17"W			L 32	N 67°55'17"W	113.30'
L 33	N 71°13'17"W			L 33	N 71°13'17"W	119.31'
L 34	S 18°06'58"W			L 34	S 18°06'58"W	236.73'
L 35	S 71°42'28"E			L 35	S 71°42'28"E	192.21'
L 36	N 88°05'30"E			L 36	N 88°05'30"E	91.15'
L 37	S 62°43'42"E			L 37	S 62°43'42"E	182.04'
L 38	N 70°36'05"W			L 38	N 70°36'05"W	34.21'
L 39	S 42°18'01"W			L 39	S 42°18'01"W	78.50'

CERTIFICATE OF SURVEYOR
I, the undersigned Land Surveyor, Montana License No. 7918-S do hereby certify that the Survey and Platting of The Official Plat of Cabin Fever Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code) and the regulations adopted pursuant thereto.

CERTIFICATE OF SURVEYOR

Bryan B. Block
REGISTRATION NO. 7918-S
APPROVED 12-24-98
EXAMINING LAND SURVEYOR
REGISTRATION NO. _____



STATE OF MONTANA SS
COUNTY OF LINCOLN

FILED ON THE 24th DAY OF Dec
1998 A.D. AT 10:15 O'CLOCK A.M.
CLERK AND RECORDER

Coral M. Cummings
DEPUTY Jeannie Dennis
INSTRUMENT RECORD NO. _____
PAID _____

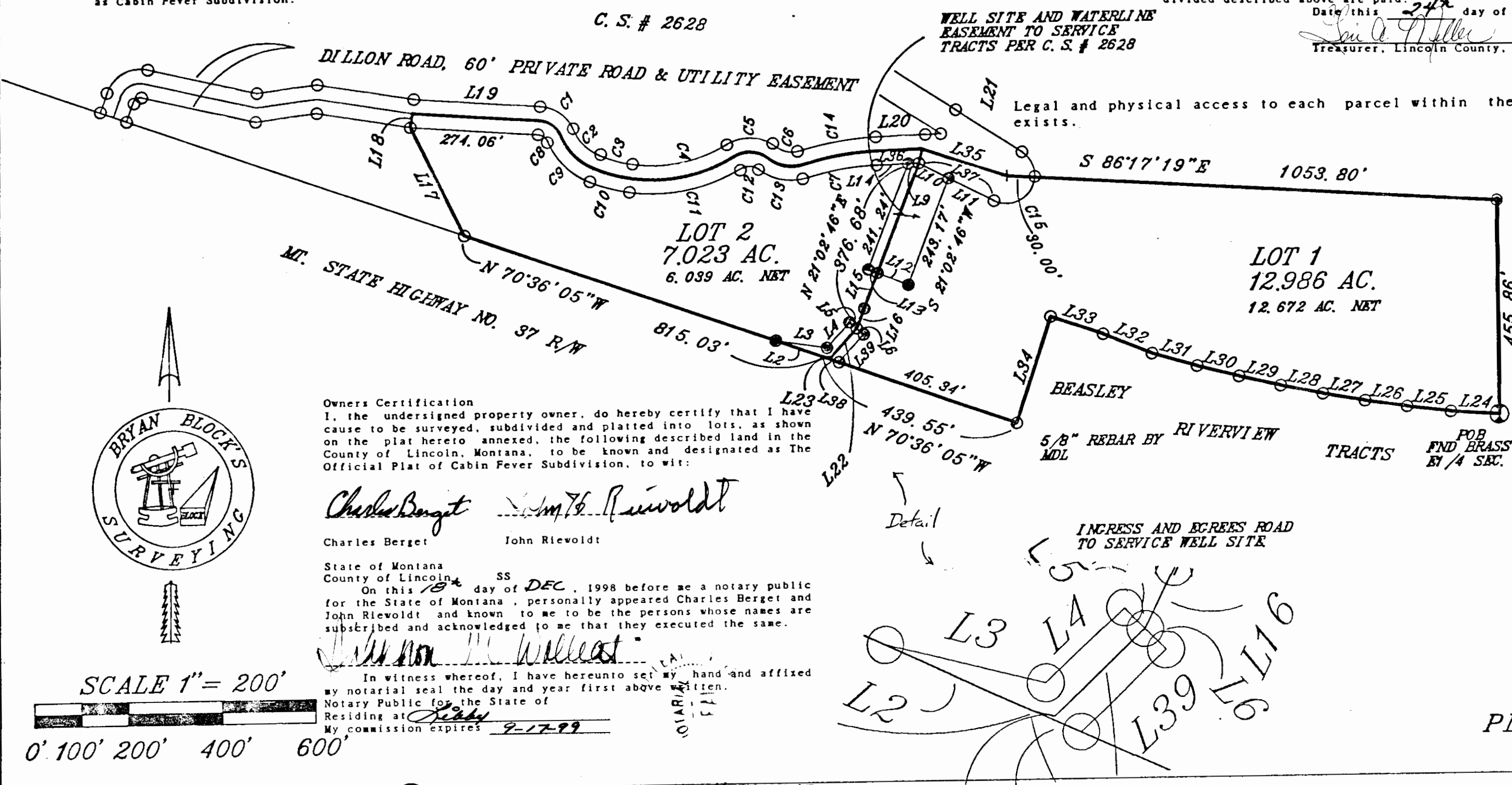
SHEET 1 OF 1 SHEET

PLAT FILE SURVEY NO. 6201

Doc# 137150

WELL SITE AND WATERLINE
EASEMENT TO SERVICE
TRACTS PER C.S. # 2628

Legal and physical access to each parcel within the subdivision exists.



Owners Certification
I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Official Plat of Cabin Fever Subdivision, to wit:

Charles Berget John Riewoldt
Charles Berget John Riewoldt

State of Montana
County of Lincoln SS
On this 18th day of DEC., 1998 before me a notary public for the State of Montana, personally appeared Charles Berget and John Riewoldt, and known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

William M. Willard
In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.
Notary Public for the State of
Residing at Highway
My commission expires 9-12-99

DRIVEWAY APPROACH & PERMIT P.F. # 6290 Doc# 137147
SANITARY RESTRICTIONS REMOVED P.F. # 6291 Doc# 137148
PLATTING CERTIFICATE P.F. # 6292 Doc# 137149

A FINAL PLAT OF Wymer Subdivision SE 1/4, Sec. 7 and NE 1/4, Sec. 18, T36N R27W, P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, RONALD & ALMA FRANCE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTHEAST 1/4 OF SECTION 7 AND THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M. LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF SECTION 18; THENCE ALONG THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 18 NORTH 89°29'38" WEST 104.66 FEET; THENCE NORTH 11°09'18" WEST 72.94 FEET; THENCE NORTH 53°43'43" WEST 34.87 FEET; THENCE NORTH 15°38'08" WEST 156.71 FEET; THENCE NORTH 45°41'06" WEST 59.14 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF MONTANA HIGHWAY NO. 37, WHICH POINT IS ON AN 883.94 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY HAVING A RADIAL BEARING OF NORTH 40°50'41" WEST; THENCE ALONG THE SOUTHEASTERLY LINE OF THE HIGHWAY SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 61°00'31" 171.39 FEET; THENCE SOUTH 40°06'45" EAST 47.48 FEET TO THE BEGINNING OF A 150.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHERLY AND SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 104°17'03" 273.02 FEET; THENCE SOUTH 64°10'18" WEST 50.31 FEET; THENCE SOUTH 16°53'40" EAST 541.05 FEET; THENCE EAST 279.18 FEET TO THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 18; THENCE ALONG THE EAST LINE NORTH 00°06'56" WEST 621.11 FEET TO THE POINT OF BEGINNING - CONTAINING 6.117 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS WYMER SUBDIVISION, LINCOLN COUNTY, MONTANA.

WE HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD.

Ronald France
RONALD FRANCE

Alma France
ALMA FRANCE

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

ON THIS 28 DAY OF December, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RONALD AND ALMA FRANCE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Debbie McDaniel
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Lakeview
MY COMMISSION EXPIRES 3-13-02

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Lawrence A. Dolezal, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND Carol M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF WYMER SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 30th DAY OF December, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.A. Dolezal
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

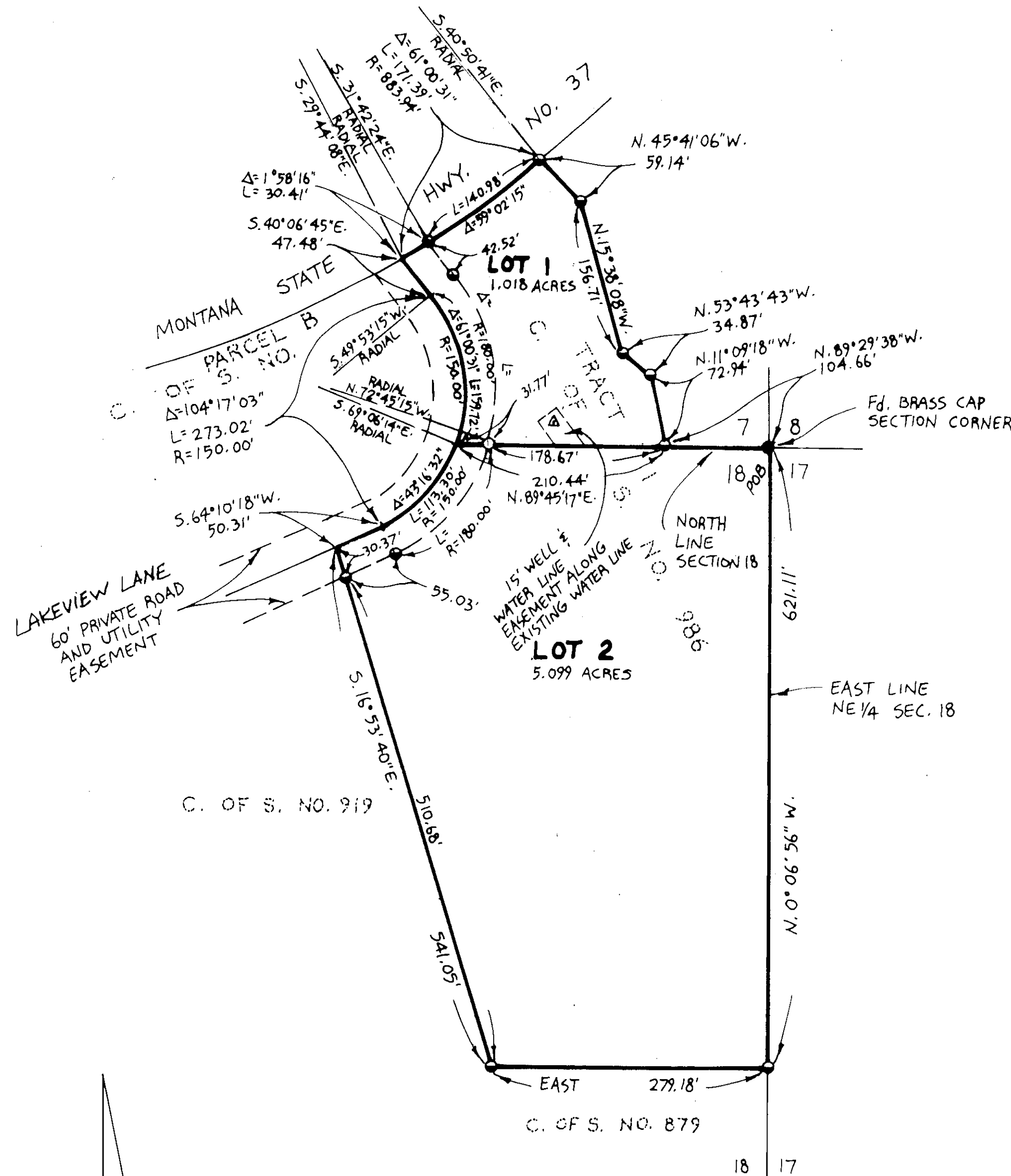
I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 30 DAY OF December, 1998.

Beri A. Miller by Janya R. Gehrke - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 31st DAY OF Dec, 1998, A.D., AT 9:10 O'CLOCK A.M.

Carol M. Cummings
LINCOLN COUNTY CLERK AND RECORDER
BY: Joanne Morris
DEPUTY



- LEGEND
- SET 3/8"x24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR 2516-5 PER C. OF S. NO. 986
 - FOUND POINT AS NOTED

SCALE 1"=100'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KAUSPELL, MONTANA 59901
PHONE (406) 755-6285

APPROVED: 12-30, 1998

BY: Bruce J. Buckhoff

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

Sanitary Restrictions Removed, P.F. # 6294 Doc # 137237
Platting Certificate P.F. # 6295 Doc # 137238

P.F. No. 6202

Doc # 137239 WYMER Sub

LINCOLN COUNTY, MONTANA
**RETRACEMENT OF
PLAT NO. 1674**

IN THE NW 1/4 OF THE NE 1/4, SECTION 5, TWP. 31N., R. 31W., P.M.M.
FOR: H. Erhard DATE: Nov. 1998

PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A.

DESCRIPTION OF TRACT 4BA
Herman Erhard

A tract of land near Libby in the Bobtail Creek Valley, in Lincoln County, Montana, lying within the NW 1/4 NE 1/4 of Section 5, Twp. 31 N., R. 31 W., P.M.M., containing 0.425 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S, which bears S 00°17'16" W 811.12 feet (a record distance per Plat No. 1674) from a 3-1/4 inch diam. U.S.F.S. alum. cap monument (marking the east 1/16 corner) located on the east line of the NW 1/4 NE 1/4 of Section 5, Twp. 31 N., R. 31 W., P.M.M.; thence, from said point of beginning, S 00°17'16" W 302.66 feet along said east line to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly Right-of-Way line of an existing public roadway, which measures 25.00 feet from the centerline of said roadway; thence, along the arc of a curve to the right 105.96 feet, turning through a delta angle of 19°32'52", having a radius of 310.57 feet, with a radial bearing of N 54°25'09" E to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said existing easterly Right-of-Way line, N 16°01'59" W 216.99 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°33'44" E 107.36 feet to the point of beginning.

The aforescribed tract of land, Tract 4BA (Book 54, Page 225, Lincoln County Records), contains 0.425 acres, more or less. This description was compiled from information obtained from a survey performed in 1998, which shows the new location of the east line of the NW 1/4 NE 1/4 and the location of a public road which does not fit the record location, as shown hereon.

DESCRIPTION OF TRACT 4BB
Herman Erhard

A tract of land near Libby, in the Bobtail Creek Valley, in Lincoln County, Montana, lying within the NW 1/4 NE 1/4 of Section 5, Twp. 31 N., R. 31 W., P.M.M., containing 0.726 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S, which bears S 00°17'16" W 567.12 feet (a record distance per Plat No. 1674) from a 3-1/4 inch diam. U.S.F.S. alum. cap monument (marking the east 1/16 corner) located on the east line of the NW 1/4 NE 1/4 of Section 5, Twp. 31 N., R. 31 W., P.M.M.; thence, from said point of beginning, S 78°02'16" W 172.10 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly Right-of-Way line of an existing public roadway, which measures 25.00 feet from the centerline of said public roadway; thence, following said existing Right-of-Way line, along the arc of a curve to the right 41.54 feet, turning through a delta angle of 00°24'49", having a radius of 5755.00 feet, with a radial bearing of S 73°33'12" W to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 16°01'59" E 174.41 feet along said easterly Right-of-Way line to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°33'44" E 107.36 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 00°17'16" E 244.00 feet along said east line of the NW 1/4 NE 1/4 of Section 5 to the point of beginning.

The aforescribed tract of land, Tract 4BB (Book 48, Page 184, Lincoln County Records), contains 0.726 acres, more or less. This description was compiled from information obtained from a survey performed in 1998, which shows the new location of the east line of the NW 1/4 NE 1/4 and the location of a public road, which does not fit the record location per Plat No. 1674, all as shown hereon.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 10th day of November, 1998 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 49755

STATE OF MONTANA
County of Lincoln

On this 10th day of November, 1998

A.D., before me, a Notary Public in and for the State of Montana, personally appeared Ronald & Bonnie Toczek, Co-Conservators for Stanley Toczek & Bonnie Toczek, Formerly Bonnie Garnett known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same

Notary Public My Commission Expires

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Paul J. Bruch DATE: 12-31-98

APPROVED: Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 3rd day of Dec, 1998 A.D. at 9:40

County Clerk and Recorder by Deputy

P.F. PLAT No. 6203

Doc# 137242

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 2-1/4 INCH BRASS CAP STAMPED 4661-S
- FOUND 3-1/4 INCH DIAMETER 1/4 CORNER BLM BRASS CAP
- FOUND 3-1/4 INCH USFS ALUM. CAP
- COMPUTED POINT
- RECORD PER PLAT No. 1674

ROAD CENTERLINE INFORMATION

LINE	DIRECTION	DISTANCE
R-L1	N 19°44'59" W	303.54'
R-L2	S 16°01'59" E	391.40'

CURVE	RADIUS	LENGTH	TANGENT	DELTA
R-C1	5730.00'	371.69'	185.91'	03°43'00"
R-C2	335.57'	146.94'	74.67'	25°05'22"

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft

DAVIS SURVEYING INC.
TROY, MONTANA (406) 295-5441

DATE: 11-12-98
DRAWN BY: SUF
REV: T31R31S5.DWG
FILE:

LINCOLN COUNTY, MONTANA
AMMENDMENT TO A PLAT OF:
WILDERNESS RIVER ESTATES

A MINOR SUBDIVISION
IN UNSURVEYED SECTION 2., TWP 35N., R 33W., P.M.M.
A PART OF HES 846

FOR: HEINERT DECEMBER 1998
TOTAL ACREAGE = 118.850 ACRES±

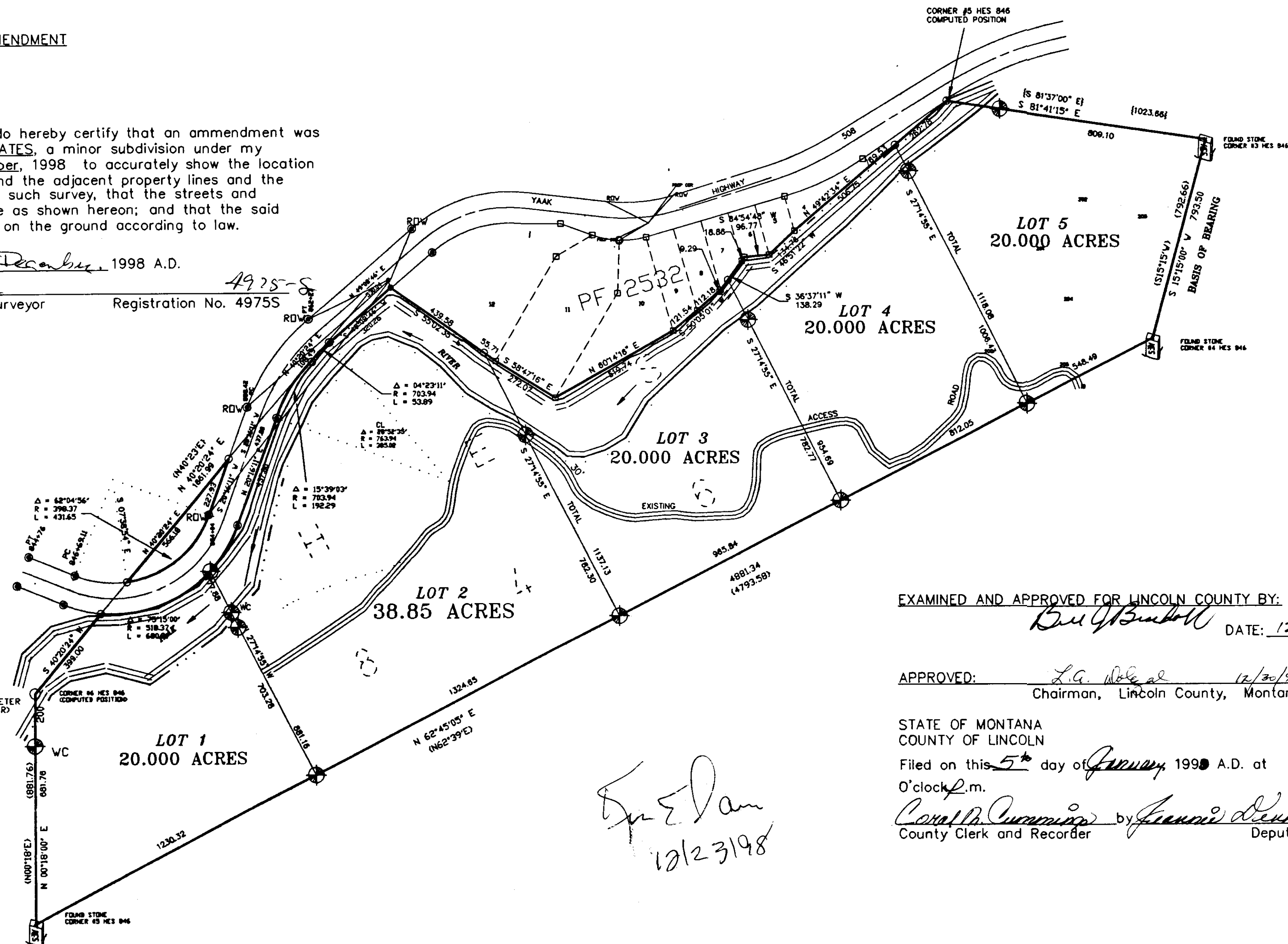
PURPOSE OF SURVEY/AMMENDMENT

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that an ammendment was made to YAAK RIVER ESTATES, a minor subdivision under my supervision, during December, 1998 to accurately show the location of the Yaak River bank and the adjacent property lines and the plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 23 day of December, 1998 A.D.

Kenneth E. Davis
Kenneth E. Davis, Land Surveyor Registration No. 49755



LEGEND

- COMPUTED POINT
- ◆ SET 5/8\"/>

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Don G. Bunk DATE: 12-30-98

APPROVED:

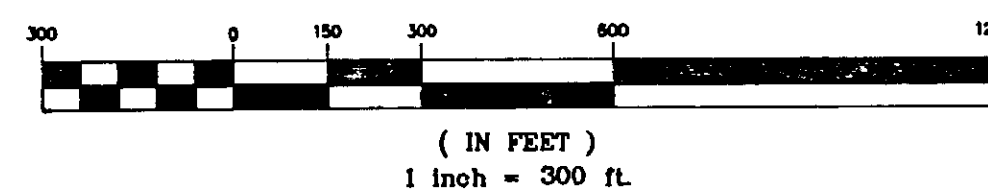
L.G. Holsen 12/30/98
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 5th day of January, 1999 A.D. at 1:30
O'clock P.m.

Coralie Cummings by Jeanne Dennis
County Clerk and Recorder Deputy

GRAPHIC SCALE



LINCOLN COUNTY, MONTANA
**A PLAT OF:
ASHLEY ACRES**
IN THE SE 1/4 OF SECTION 3, TWP 36N., R 27W., P.M.M.
FOR: T. TEMPEL DATE: FEBRUARY 1998

CERTIFICATE OF DEDICATION

I/we, Timothy N. Tempel
the undersigned property owner(s), do hereby certify that I/we
have caused to be surveyed, subdivided and platted into lots and
streets, as shown by the Plat hereto annexed, the following
described land near EUREKA in Lincoln
County, Montana to wit:

DESCRIPTION OF ASHLEY ACRES

A tract of land near Eureka, in Lincoln County, Montana, lying
in the SE 1/4 of Section 3, Twp. 36 N., R. 27 W., P.M.M., and more
particularly described as follows:
Beginning at a found 5/8 inch dia. rebar capped: MDL 4232-S,
marking the Southwest Corner of Lot 1 of White Subdivision (P.F. Plat
No. 5727), and lying on the northerly Right-of-Way line of Montana
Hwy. No. 37; thence, from said point of beginning N 00°04'18" W
450.45 feet along the westerly line of said White Subdivision to a
found 5/8 inch dia. rebar capped: MDL 4232-S, marking the Northeast
Corner of Parcel "A" per C. of S. No. 972; thence, S 89°58'49" W
313.83 feet along the northerly boundary of said Parcel "A" per C. of
S. No. 972 to a found 5/8 inch dia. rebar capped: MDL 4232-S, marking
the Northwest Corner of said Parcel "A" per C. of S. No. 972; thence,
along a common boundary line of Parcel "A" of C. of S. No. 972 and
C. of S. No. 495, S 00°02'53" E 448.88 feet to a found 5/8 inch dia.
rebar (uncapped), being the Southwest Corner of said Parcel "A" of C.
of S. No. 972 and lying on said northerly Right-of-Way line of Montana
Hwy. No. 37; thence, S 89°44'00" E 314.02 feet along said northerly
Right-of-Way line of Montana Hwy. No. 37 to the point of beginning.
The aforescribed tract of land is to be known as Ashley Acres,
consisting of Lot 1 and Lot 2, being 1.280 acres and 1.960 acres, more
or less, respectively, and is subject to and together with all
appurtenant easements of record.

The above described tract of land is to be known and
designated as ASHLEY ACRES
Lincoln County, Montana.

Dated this 27 day of MAY, 1998 A.D.

Timothy N. Tempel and _____

STATE OF MONTANA
County of Lincoln

On this 27 day of May, 1998
A.D., before me, a Notary Public in and for the State of Montana,
personally appeared Timothy N. Tempel
known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the

Timothy N. Tempel My Commission Expires _____
Notary Public

TAX CERTIFICATION

I hereby certify that all real property taxes and special
assessments assessed and levied on the land to be divided have
been paid. Dated this 27 day of May, 1998
Gene A. Miller by Kenneth E. Davis Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within
this subdivision is provided by _____
the existing surface is approximately 18 feet wide.

Kenneth E. Davis, RLS Registration No. 49755-5

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 1-14-99

APPROVED: Margaret A. Rose
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 15 day of Jan, 1998 A.D. at 8:40
O'clock A.M.

Carol A. Cummings James A. Smith
County Clerk and Recorder Deputy

Doc #137519

P.F. PLAT NO. 6209

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was
made of ASHLEY ACRES, a minor subdivision,
under my supervision, during the month of FEBRUARY
1998, in accordance with the provisions of Sections 78.3.201
through 78.3.403 Montana Codes Annotated, 1978; that the annexed
plat is in accordance with such survey, that the streets and
dimensions of the lots are as shown hereon; and that the said
platted lots were laid out on the ground according to law.

This survey was made on 27 day of May, 1998 A.D.
Kenneth E. Davis, RLS Registration No. 49755



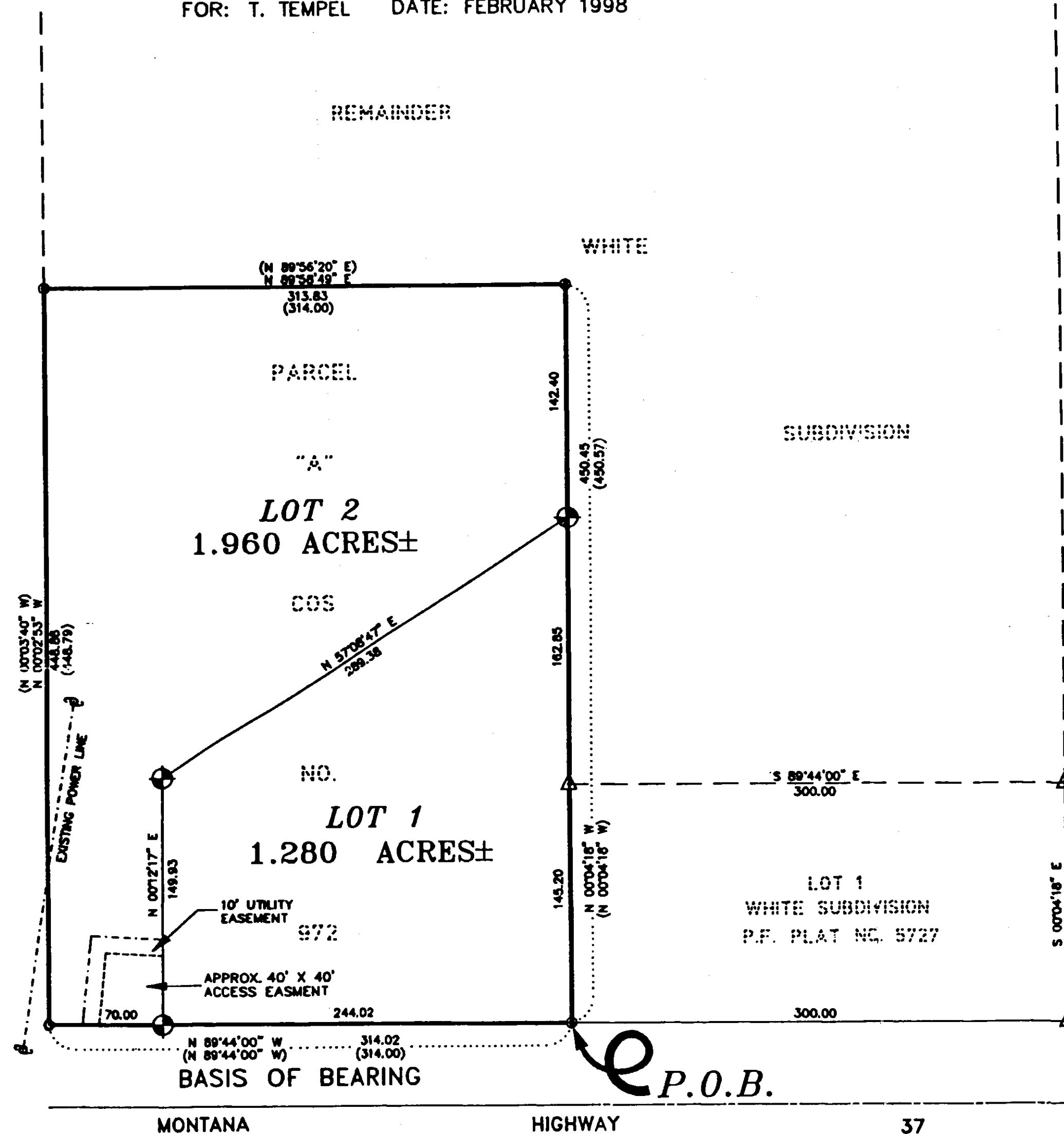
LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR (UNCAPPED)
- △ WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S FOUND 5/8 INCH DIAMETER REBAR
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 4232-S
- COMPUTED POINT ONLY, NOT FOUND OR SET
- () RECORD PER COS NO.972

COS

NO.

495

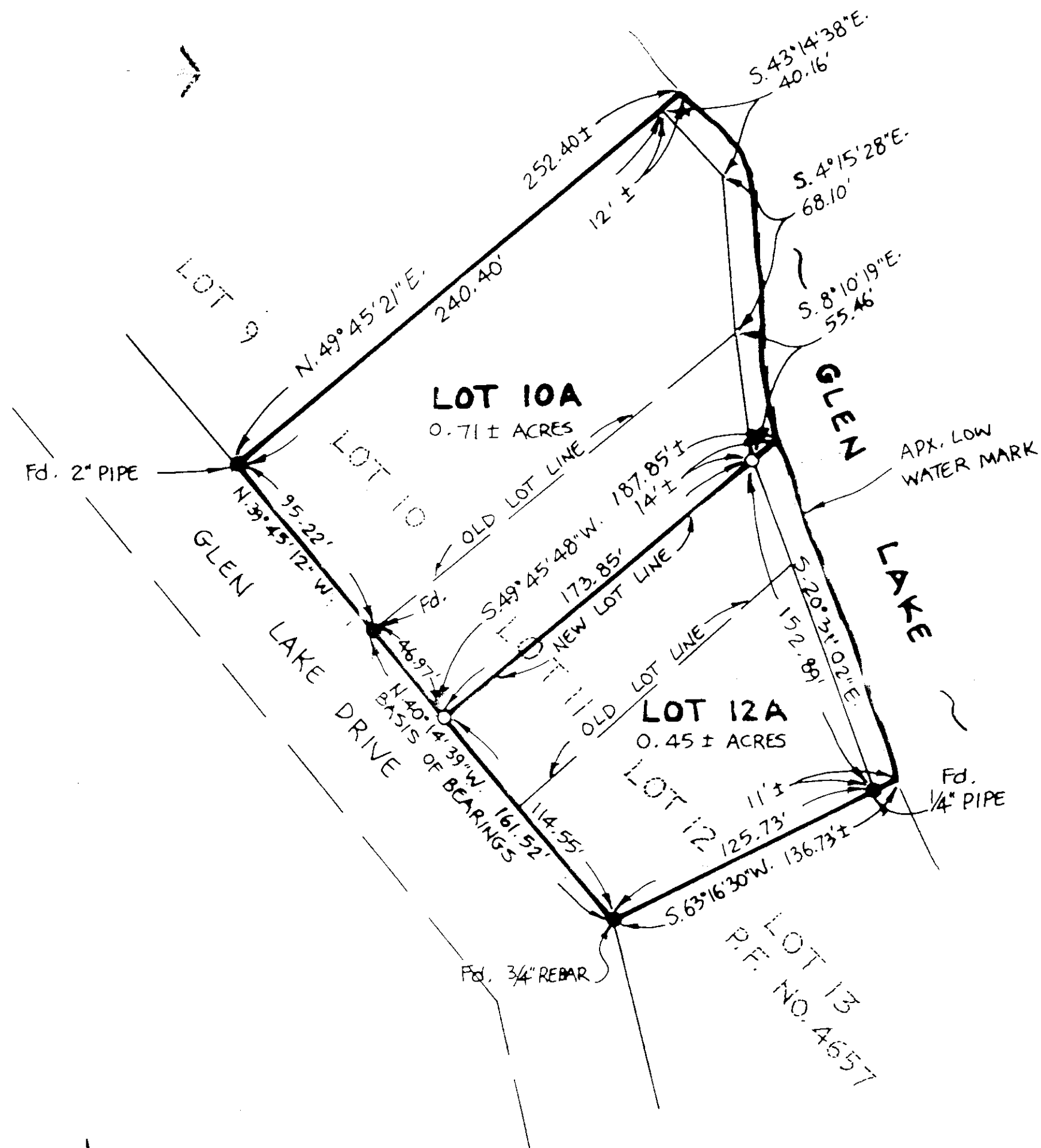


GRAPHIC SCALE



(IN FEET)
1 inch = 80 ft.

OWNERS: JAMES H. FOLLENSBEE AND KRETIE F. FOLLENSBEE, TRUSTEES
AND JAMES M. DALE AND IDA G. DALE
PURPOSE: LOTS 10A AND 12A: BOUNDARY LINE ADJUSTMENT
DATE: OCTOBER 1, 1996



LEGEND
○ SET 5/8\"/>

SCALE ~ 1\"/>

Marquardt Surveying, Inc.

285 1st AVE. EN.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Amended Subdivision Plat of Lots 10-12, Glen Lake Tracts

Gov't. Lot 2, NW 1/4, Sec. 27, T36N R26W
P.M., M., Lincoln County, Montana

LEGAL DESCRIPTION

LOTS 10, 11 AND 12, GLEN LAKE TRACTS IN GOVERNMENT LOT 2, SECTION 27, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 1.16 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.

OWNER CERTIFICATION

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 10 - 12, GLEN LAKE TRACTS, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(D), MCA. I ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO ACQUIRE ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT HAS NO SANITARY RESTRICTIONS IMPOSED ON IT, AND THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE WILL BE ERCTED ON THE ADDITIONAL ACQUIRED PARCEL. THEREFORE THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 17.36.605(2)(A).

James H. Follensbee
JAMES H. FOLLENSBEE, TRUSTEE

Kretie F. Follensbee
KRETIE F. FOLLENSBEE, TRUSTEE

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 16th DAY OF December, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JAMES H. FOLLENSBEE AND KRETIE F. FOLLENSBEE, TRUSTEES, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Lois Myers
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Circle
MY COMMISSION EXPIRES 02/13/01

James M. Dale
JAMES M. DALE

Ida G. Dale
IDA G. DALE

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 16th DAY OF December, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JAMES M. DALE AND IDA G. DALE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Marion B. Rose
COUNTY COMMISSIONER

Lois Myers
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Circle
MY COMMISSION EXPIRES 02/13/01

APPROVED: 1-21, 1999

CERTIFICATE OF SURVEYOR

Bill J. Guckey
EXAMINING LAND SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 21st DAY OF Jan, 1999.

Meri A. Miller by Janice R. Hehner
TREASURER
LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 21st DAY OF January, 1999, A.D., AT 9:00 O'CLOCK A. M.

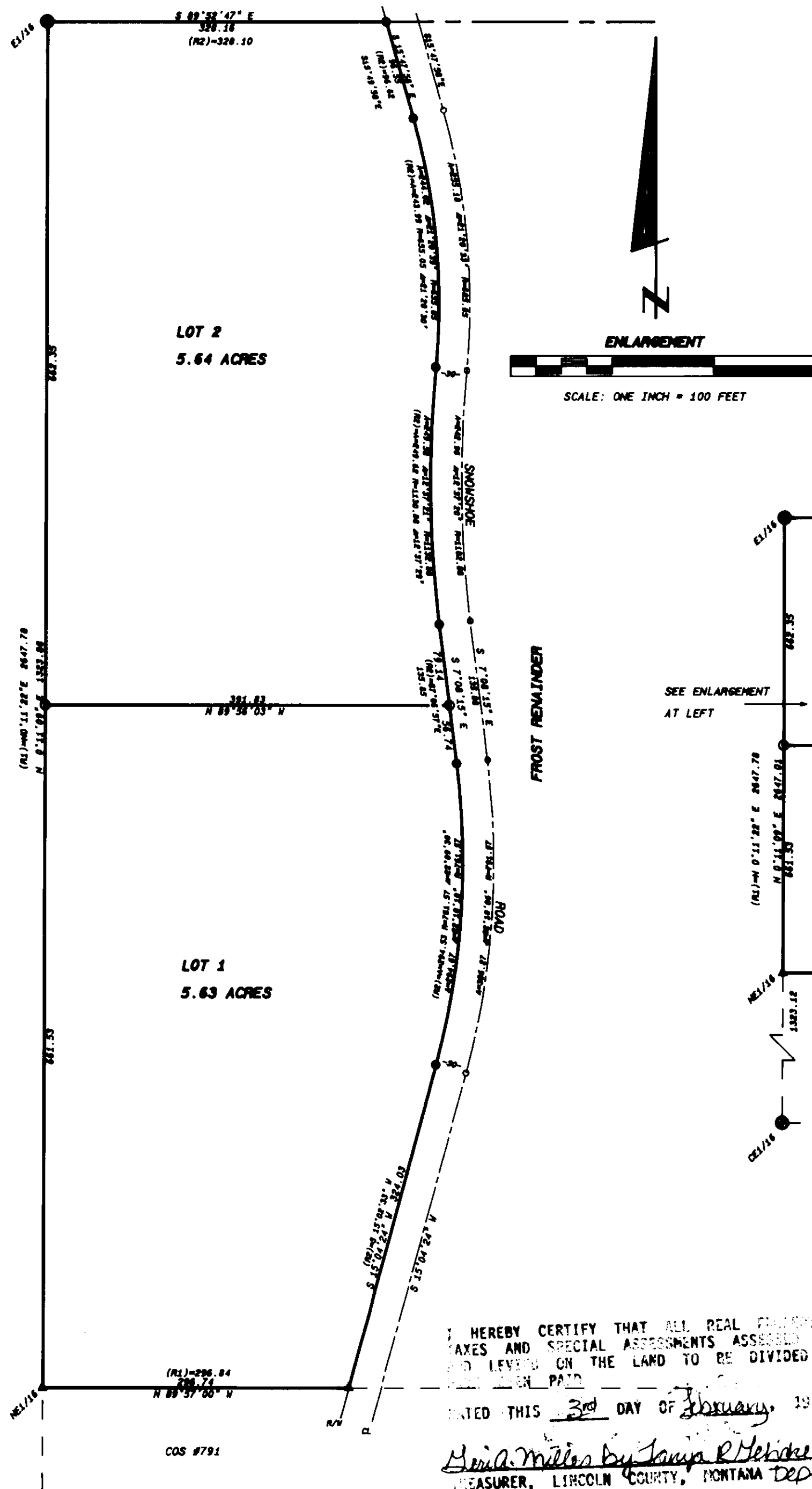
Conrad M. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie A. Linn
DEPUTY

P.F. No. 6210
Doc # 137631

DALE 96-111

U.S. FOREST SERVICE



ACCESS CERTIFICATION

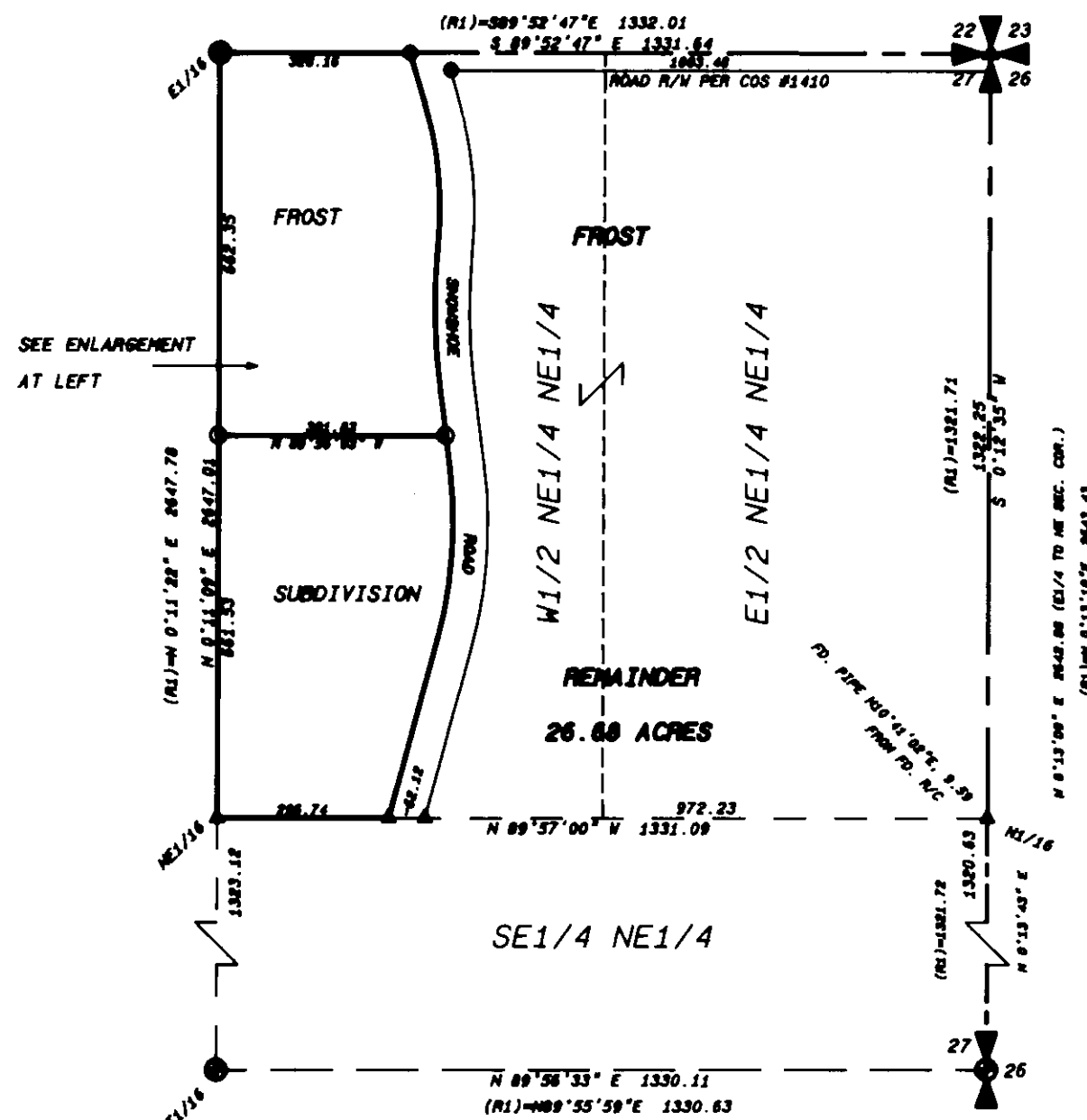
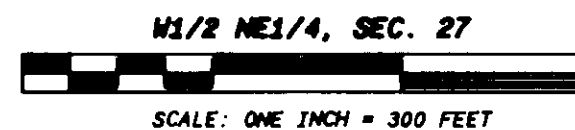
I hereby certify that physical access to both tracts shown hereon is provided by a Sixty (60) foot wide County Road known as Snowshoe Road.

James R. Staples
James R. Staples

12-12-98
Date

BASIS OF BEARINGS

Bearings are based on the bearing (S89°52'47"E) of the north line of the NE1/4 NE1/4 of Section 27 per Certificate of Survey No. 791.



LEGEND

- FOUND BLN BRASS CAP
 - ▲ FOUND 1" PIPE IN ROAD
 - FOUND 5/8" REBAR AND PLASTIC CAP-4974S
 - △ FOUND 5/8" REBAR AND PLASTIC CAP-4232S
 - SET 5/8" REBAR AND PLASTIC CAP-9958LS
 - COMPUTED POINT-NOT SET OR TIED
- (R1)= RECORD BEARING AND DISTANCE PER COS #791
(R2)= RECORD BEARING AND DISTANCE PER COS #1410

HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSIGNED TO LEVY ON THE LAND TO BE DIVIDED HAVE BEEN PAID

DATED THIS 3rd DAY OF February, 1999

David Miller by James R. Staples
TREASURER, LINCOLN COUNTY, MONTANA Deputy

PLAT OF FROST SUBDIVISION

IN THE

W1/2 NE1/4 NE1/4, SEC. 27, T30N, R31W, P.M.M.
LINCOLN COUNTY, MONTANA

OWNER'S CERTIFICATION

BE IT KNOWN that Ken Frost and Geraldine Frost, husband and wife, have caused to be subdivided into lots a parcel of land, which is in the West Half of the Northeast Quarter of the Northeast Quarter (W1/2 NE1/4 NE1/4) of Section Twenty-seven (27), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., lying west of Snowshoe Road, more particularly described as follows:

Beginning at the northwest corner of said NE1/4 NE1/4, which is marked on the ground by a Bureau of Land Management Brass Cap Monument, thence along the north line of said Section 27, S 89°52'47" E, 328.16 feet to a 5/8" rebar and plastic cap stamped 4974S which marks on the ground the intersection of the north line of said Section 27 and the westerly right of way of Snowshoe Road; thence, leaving said north line and along said right of way the following Six (6) courses: S 15°47'58" E, 96.55 feet to a 5/8" rebar and plastic cap stamped 4974S; thence, on a curve to the right having a central angle of 21°20'39", a radius of 655.05 feet, for an arc length of 244.02 feet (chord = S 5°09'56" E, 242.61 feet) to a 5/8" rebar and plastic cap stamped 4974S; thence, on a curve to the left having a central angle of 12°37'21", a radius of 1132.88 feet, for an arc length of 249.58 feet (chord = S 0°49'10" E, 249.08 feet) to a 5/8" rebar and plastic cap stamped 4974S; thence S 7°08'15" E, 135.88 feet to a 5/8" rebar and plastic cap stamped 4974S; thence, on a curve to the right having a central angle of 22°10'10", a radius of 761.57 feet, for an arc length of 294.67 feet (chord = S 3°55'14" W, 292.84 feet) to a 5/8" rebar and plastic cap stamped 4974S; thence S 15°04'24" W, 323.84 feet to a 5/8" rebar and plastic cap stamped 4232S; thence, leaving said right of way and along the south line of said NE1/4 NE1/4, N 89°59'06" W, 296.79 feet to a 5/8" rebar and plastic cap stamped 4232S; thence, leaving said south line and along the west line of said NE1/4 NE1/4, N 0°11'09" E, 1323.88 feet to the TRUE POINT OF BEGINNING, encompassing an area of 11.27 acres.

Ken Frost
Ken Frost

1/8/99
Date

Geraldine Frost
Geraldine Frost

1/8/99
Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 1st day of January, 1999. In witness whereof I have hereunto set my hand and affixed my Notarial Seal.

Heidi Stunkemeyer
Notary Public for the State of Montana, residing at
My commission expires 12-25-02

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 3rd day of February, 1999

Marianne A. Rose
Chairman, Lincoln County Commissioners

Carol A. Cummings
Clerk & Recorder

Bruce W. Backer
Checked by



COUNTY COMMISSIONERS

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

Treasurer, Lincoln County

Date

CERTIFICATE OF RECORDER

Filed for record this 4th day of February, 1999, at 1:40 o'clock P.M.

Carol A. Cummings
Lincoln County Recorder

By *James R. Staples*
Deputy

DATE: 02-17-98

JOB NO. M97-13

DWN. BY: JDM

REVISION

SHEET 1 OF 1

W1/2 NE1/4 NE1/4

SECTION 27

TOWNSHIP 30N

RANGE 31W

PRINCIPAL MERIDIAN MT

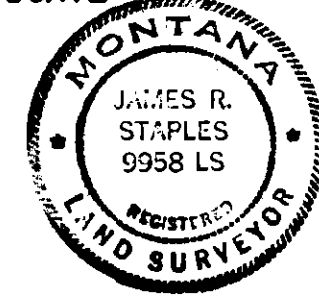
LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples
James R. Staples, 9958LS

12-12-98
Date



J.R.S. SURVEYING INC.

P.O. BOX 1050

317 MINERAL AVE

LIBBY, MONTANA 59923

(406) 293-5059

Sanitary Restrictions Removed p.F. # 6334 Doc# 137870
Platting Certificate p.F. # 6335 Doc# 137871
Covenants Doc# 137873 Mass/173 Doc#

A FINAL SUBDIVISION PLAT OF
Kootenai Acres
SE 1/4, Sec. 14, T37N R28W
P.M., Lincoln County, Montana

Note: Utilities are located along
West Kootenai Road.

CERTIFICATE OF DEDICATION

I MICHAEL J. WYMER, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND.

THAT PORTION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SECTION 14; THENCE ALONG THE EAST LINE OF THE SOUTHEAST 1/4 NORTH 00°14'15" EAST 1408.48 FEET; THENCE SOUTH 89°56'25" WEST 47.24 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89°56'25" WEST 1257.80 FEET; THENCE SOUTH 00°07'14" WEST 346.00 FEET; THENCE NORTH 89°56'25" EAST 1258.35 FEET TO THE WEST LINE OF WEST KOOTENAI ROAD; THENCE ALONG THE WEST LINE OF THE ROAD NORTH 00°02'18" EAST 346.00 FEET TO THE POINT OF BEGINNING CONTAINING 10.00 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO EASEMENTS OF RECORD.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS KOOTENAI ACRES, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD PER SECTION 76-3-608(3)(d), MCA.

Michael J. Wymer
MICHAEL J. WYMER

STATE OF MONTANA
COUNTY OF Lincoln

ON THIS 19 DAY OF February, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE, AFORESAID, PERSONALLY APPEARED MICHAEL J. WYMER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Sharon A. Wymer
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES June 2000

STATE OF MONTANA
COUNTY OF LINCOLN

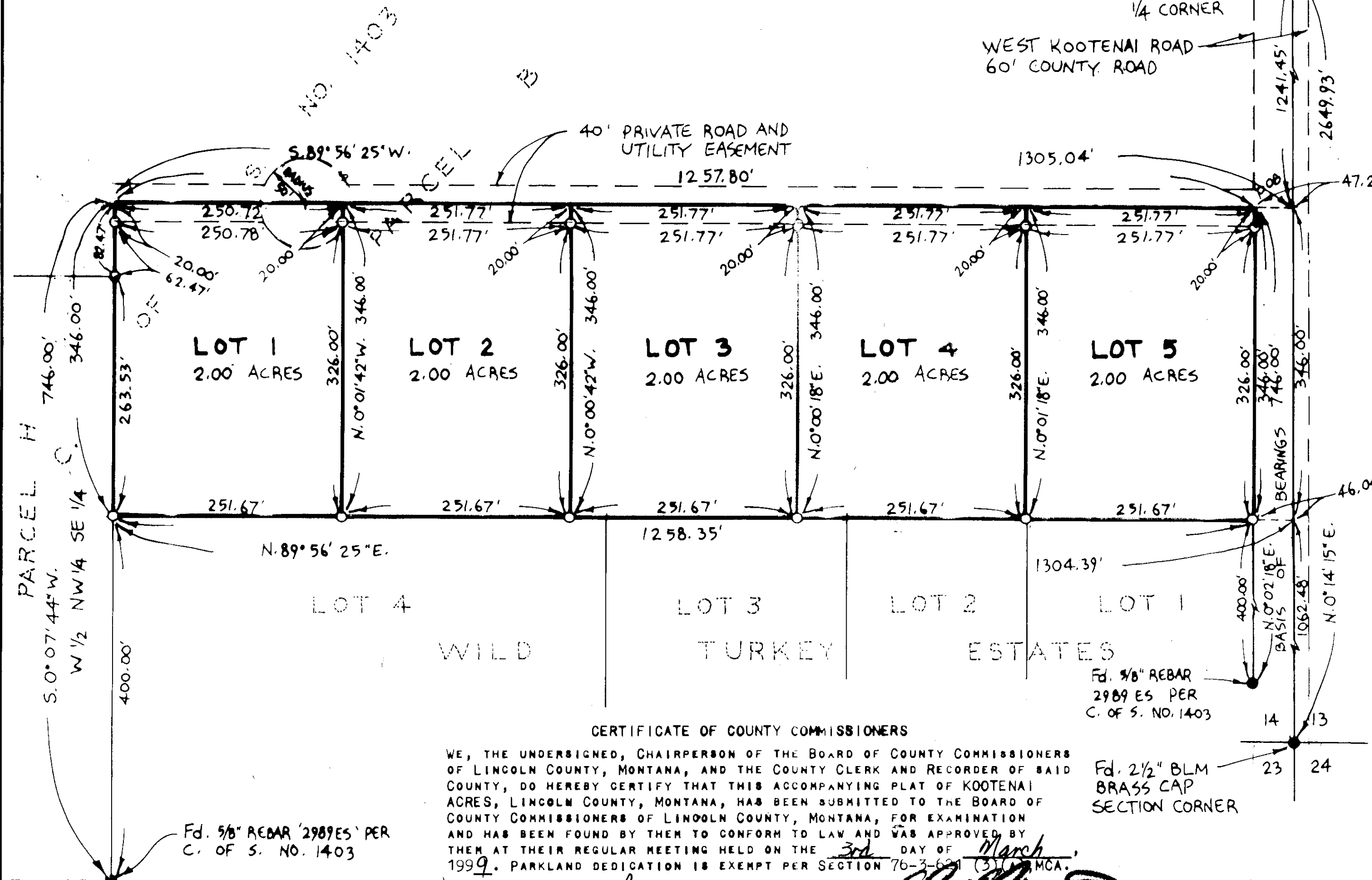
FILED ON THE 31 DAY OF March, 1999, A.D.,
AT 2:00 O'CLOCK P.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER
BY: *Fannie Dennis*
DEPUTY

INSTRUMENT RECORD NO. # 1212
Doc# 1384 85

P. F. No.

98-264 Kootenai Acres WYMER



CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND THE COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF KOOTENAI ACRES, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 3rd DAY OF March, 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-601(3), MCA.

Marianne B. Roese
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Sharon A. Wymer
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THE 31 DAY OF March, 1999.

Sharon A. Wymer
TREASURER, LINCOLN COUNTY, MONTANA

APPROVE: 3-3, 1999
BY: *Burt Buckner*

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 8

LEGEND
○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
● FOUND POINT AS NOTED

SCALE ~ 1" = 100'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-4285

Doc# 138493

Doc# 138484

Sanitary Restrictions Removed P.F. # 6345 platting certificate P.F. # 6346

BY: SANDS SURVEYING, INC.
1995 THIRD AVENUE EAST
KALISPELL, MT 59901
PH: (406) 755-6481

JOB NO: 156101
DATE: DECEMBER 18, 1997
FOR: JULIE & ROBERT TITCHBOURNE

PLAT OF EDNA CREEK SUBDIVISION IN SEC. 2, T.33N., R.26W., P.M., LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN FLATHEAD COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN SECTION 2, TOWNSHIP 33 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

BEGINNING at the northeast corner of Section 2, Township 33 North, Range 26 West, P.M., M., Lincoln County, Montana, which is a found brass cap; Thence along the east boundary of said Section 2 S00°09'40"E 2630.31 feet to a found brass cap and the northwest corner of the North Half of the Southeast Quarter of said Section 2; Thence along the east boundary of said N1/2SE1/4 S00°12'25"E 1316.17 feet to a set iron pin and the southeast corner thereof; Thence along the south boundary of said N1/2SE1/4 N89°51'41"W 2635.01 feet to a set iron pin and the southeast corner of the Northeast Quarter of the Southwest Quarter of said Section 2; Thence along the south boundary of said NE1/4SW1/4 N89°52'06"W 1317.44 feet to a set iron pin and the southwest corner thereof; Thence along the west boundary of said NE1/4SW1/4 N00°12'57"W 1320.46 feet to a set iron pin and the southwest corner of the Southeast Quarter of the Northwest Quarter of said Section 2; Thence along the west boundary of said SE1/4NW1/4 N00°15'11"W 1289.58 feet to a found iron pin; Thence N82°28'43"E 934.06 feet to a found iron pin; Thence S61°30'00"E 47.67 feet to the centerline of a 60 foot private road and utility easement; Thence along said centerline N79°30'00"E 179.14 feet to the P.C. of a 300.00 foot radius curve, concave northwesterly, having a central angle of 29°30'00"; Thence along an arc length of 154.46 feet; Thence N50°00'00"E 41.86 feet to the P.C. of a 150.00 foot radius curve, concave southeasterly, having a central angle of 21°56'26"; Thence along an arc length of 57.44 feet to the approximate mean thread of the meandering EDNA CREEK; Thence leaving said centerline S26°37'47"E and along said thread S20°19 feet; Thence S26°51'01"E 1011.17 feet; Thence leaving said thread EAST 609.80 feet to a found iron pin and the P.C. of a 300.00 foot radius curve, concave northwesterly, having a central angle of 45°14'00"; Thence along an arc length of 236.84 feet to a set iron pin; Thence N44°46'00"E 569.70 feet to a found iron pin; Thence N00°09'40"W 505.25 feet to a found iron pin on the southerly R/W of a 60 foot deeded county road known as Edna Creek Road, which point is on a 230.00 foot radius curve, concave northwesterly (radial bearing N00°09'40"W); Thence northeasterly along said R/W and along said curve through a central angle of 33°14'20" an arc length of 133.43 feet to a found iron pin; Thence N56°36'00"E 660.34 feet to the east boundary of said Section 2; Thence along said east boundary N00°09'40"W 71.74 feet to a found iron pin on the northerly R/W of said county road; Thence along said northerly R/W S56°36'00"W 699.66 feet to a found iron pin and the P.C. of a

170.00 foot radius curve, concave northeasterly, having a central angle of 62°04'00"; Thence along an arc length of 184.16 feet to a found iron pin; Thence N61°20'00"W 381.29 feet to a found iron pin and the P.C. of a 270.00 foot radius curve, concave northeasterly, having a central angle of 30°32'37"; Thence along an arc length of 143.93 feet to a found iron pin; Thence N30°47'23"W 19.23 feet to a found iron pin and the P.C. of a 430.00 foot radius curve, concave southwesterly, having a central angle of 31°42'37"; Thence along an arc length of 237.98 feet to a found iron pin; Thence N62°30'00"W 115.01 feet to a found iron pin and the P.C. of a 870.00 foot radius curve, concave northeasterly, having a central angle of 12°10'00"; Thence along an arc length of 184.74 feet to a found iron pin; Thence N50°20'00"W 287.02 feet to a found iron pin and the P.C. of a 770.00 foot radius curve, concave northeasterly, having a central angle of 11°20'00"; Thence along an arc length of 152.31 feet to a found iron pin; Thence N39°00'00"W 503.04 feet to a found iron pin and the P.C. of a 230.00 foot radius curve, concave southwesterly, having a central angle of 29°54'44"; Thence along an arc length of 120.07 feet to a found iron pin on the north boundary of said Section 2; Thence leaving said R/W S89°54'38"E and along said north boundary 2370.21 feet to the point of beginning and containing 254.843 ACRES; Subject to and together with a 60 foot private road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.

The above described tract of land shall hereafter be known as:
EDNA CREEK SUBDIVISION

NOTE: The westerly boundary of Lot 2 and the easterly boundaries of Lot 3, Lot 4 and Lot 5, falls along the thread of EDNA CREEK, a meandering small creek. It is the intent of this survey that these boundaries shown are the mean boundary to be used for acreage purposes and the true boundaries of the properties follow the approximate thread of the meandering EDNA CREEK.

CERTIFICATE OF PRIVATE ROADWAYS

THE ROADWAYS SHOWN ON THIS PLAT ARE INTENDED TO BE PRIVATE IN ALL RESPECTS. THEY ARE HEREBY DEDICATED FOREVER TO BE FOR THE SOLE USE OF THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT. THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT WILL PROVIDE FOR THE ALL-SEASON MAINTENANCE OF THE PRIVATE ROADWAY BY THE CREATION OF A CORPORATION OR HOMEOWNERS ASSOCIATION TO ADMINISTER AND FUND THE MAINTENANCE. IT IS UNDERSTOOD AND AGREED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IS ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID ROADWAY. EXCEPTING AND RESERVING THE RIGHT TO USE ALL SAID PRIVATE ROADS BY THE OWNERS OF THE LOTS AND THE DEVELOPER.

UTILITY EASEMENT CERTIFICATE

The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

In witness whereof, we have caused our hands to be this
18 day of March, 1999.

STATE OF MONTANA)
COUNTY OF Missoula)

On this 8 day of March, 1999, before me
a Notary Public for the State of Montana, personally appeared
Julie Titchbourne

and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Kenneth H. Hild
Notary Public for the State of Montana
Residing at Missoula
My commission expires 8/25/01

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned Marianna B. Rose, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Lincoln, County Clerk of said County, do hereby certify that this accompanying Plat of: EDNA CREEK SUBDIVISION, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the 18th day of March, 1999.

Marianna B. Rose
Chairman - Board of County
Commissioners, Lincoln County

Carol M. Cummings
County Clerk - Lincoln County

"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID."

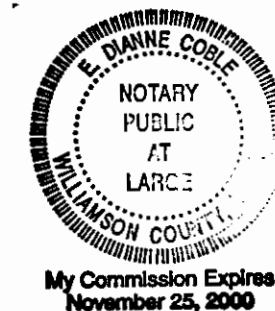
Dated this 18 day of March, 1999.

Bea Muller by Janya R. Hinkle Deputy
Treasurer, Lincoln County Montana

STATE OF TN)
COUNTY OF Williamson)

On this 5 day of March, 1999, before
me a Notary Public for the State of TN, personally
appeared Robert Titchbourne
and known to me Robert Titchbourne
to be the person(s) whose name(s) are subscribed to the foregoing
instrument and acknowledged to me that they executed the same.

E. Dianne Cobe
Notary Public for the State of TN
Residing at Brentwood TN
My commission expires 1/1/01



CERTIFICATE OF SURVEYOR
THOMAS E. SANDS
APPROVED:
1997

Examining Land Surveyor -S
STATE OF MONTANA)
COUNTY OF LINCOLN)

Filed for record this 18 day of
March, 1999, at 9:00 clock A.M.
Carol M. Cummings
Lincoln County Clerk and Recorder
By: Janya R. Hinkle
Instrument Record No. 138768

SHEET 1 OF 2 SHEETS
P.M. 6213

BY: SANDS SURVEYING, INC.
1995 THIRD AVENUE EAST
KALISPELL, MT 59901
PH: (406) 755-6481

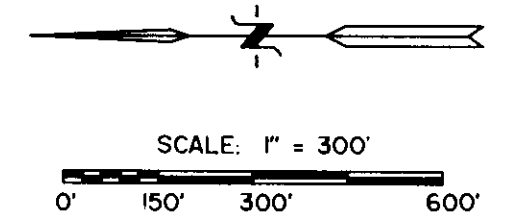
JOB NO: 156101

DATE: DECEMBER 18, 1997

FOR: JULIE & ROBERT TITCHBOURNE

PLAT OF
EDNA CREEK SUBDIVISION
IN SEC. 2, T.33N., R.26W., P.M.M., LINCOLN CO., MONTANA

SHEET 2 OF 2 SHEETS

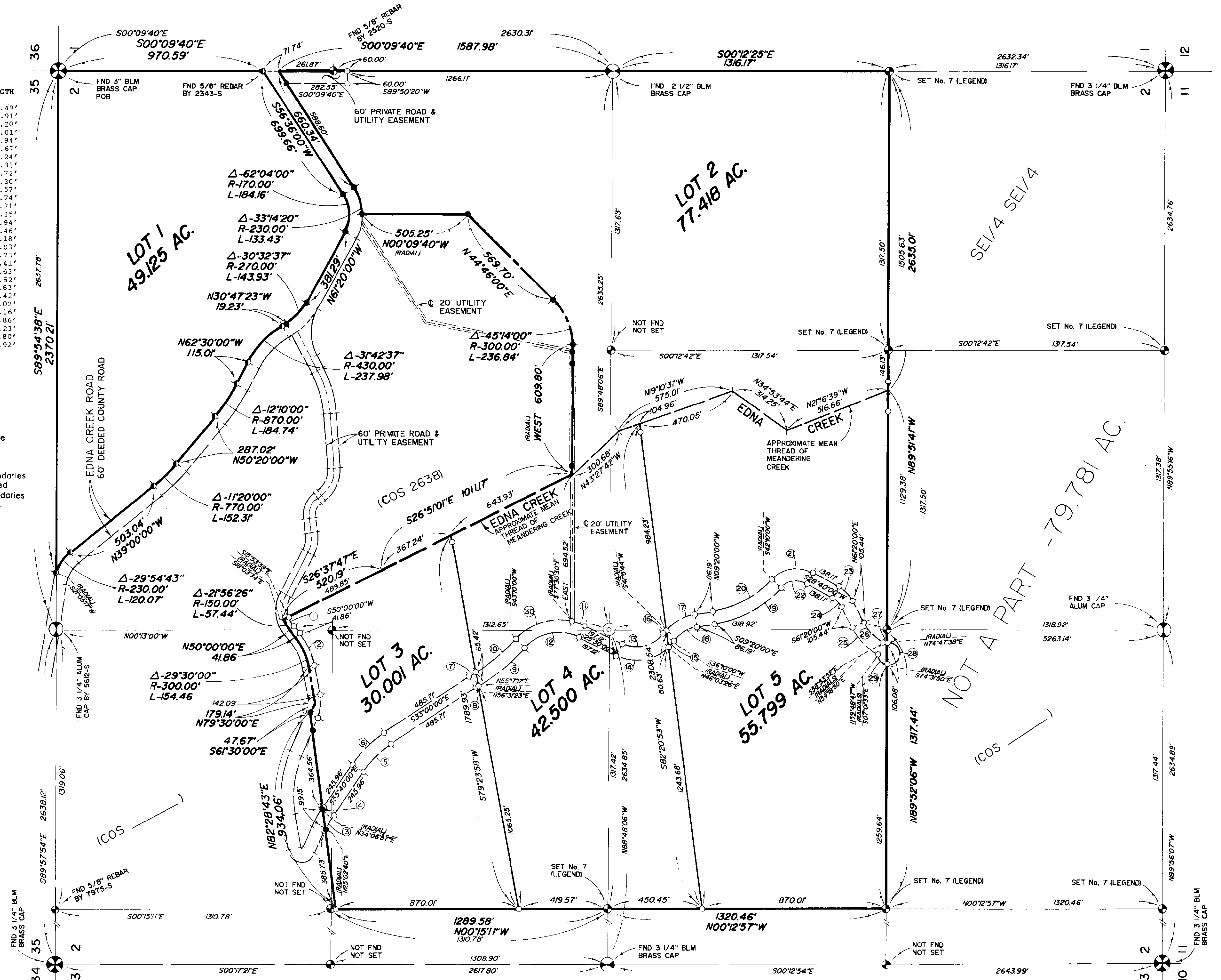


NO.	DELTA	RADIUS	LENGTH
1	24°06'21"	120.00'	50.49'
2	29°30'00"	330.00'	169.91'
3	09°17'20"	470.00'	76.20'
4	00°13'03"	530.00'	2.01'
5	22°40'00"	470.00'	185.94'
6	22°40'00"	530.00'	209.67'
7	01°42'48"	1178.55'	35.24'
8	00°28'37"	1238.55'	10.31'
9	13°21'23"	1238.55'	288.72'
10	12°07'12"	1178.55'	249.30'
11	13°00'30"	280.00'	63.57'
12	72°20'00"	220.00'	277.74'
13	79°20'00"	159.76'	221.21'
14	69°26'34"	219.76'	266.35'
15	09°53'26"	219.76'	37.94'
16	05°05'44"	230.00'	20.46'
17	39°24'16"	230.00'	158.18'
18	44°30'00"	170.00'	132.03'
19	38°30'00"	544.27'	365.73'
20	38°30'00"	484.27'	325.41'
21	76°30'00"	160.00'	213.63'
22	76°30'00"	100.00'	133.52'
23	32°40'00"	180.00'	102.63'
24	32°40'00"	120.00'	68.42'
25	31°08'47"	325.64'	177.02'
26	30°13'52"	265.64'	140.16'
27	15°28'48"	55.00'	14.86'
28	210°40'32"	55.00'	202.23'
29	67°30'17"	55.00'	64.80'
30	59°19'30"	280.00'	289.92'

NOTE: The westerly boundary of LOT 2 and the easterly boundaries of LOT 3, LOT 4 & LOT 5, falls along the thread of EDNA CREEK, a meandering small creek. It is the intent of this survey that these boundaries shown are the mean boundary to be used for acreage purposes and the true boundaries of the properties follow the approximate thread of the meandering EDNA CREEK.

LEGEND

- SECTION CORNER (AS NOTED)
- 1/4 CORNER (AS NOTED)
- C. 1/4 CORNER - NOT FND, NOT SET
- 1/16TH CORNER (AS NOTED)
- FOUND 5/8" REBAR BY 7975-S (UNLESS NOTED)
- FOUND 1/2" REBAR BY 7975-S
- SET 5/8"x24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S
- SET 1/2"x24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S



P.M.# 6213

PLAT
OF

IN THE

Be it known, that Maurice J. Post and Lois G. Post, husband and wife, have caused to be surveyed and subdivided into lots the following described parcel of land.

Beginning at a 5/8" rebar and plastic cap stamped 9958LS on the east line of said Section 3 which is S 00°20'08" E, 845.89 from the northeast corner of Section 3; thence, leaving said east line N 89°56'31" W, 325.08 feet to a 5/8" rebar and plastic cap stamped 4975S on the easterly right of way of that road described in Book 92, page 483, records of Lincoln County, Montana; thence, along said right of way S 25°03'31" W, 1003.52 feet to the ordinary high water mark of the right bank of the Kootenai River; thence, leaving said right of way and along said ordinary high water mark the following Ten (10) courses: S 78°55'05" E, 146.32 feet; thence S 72°00'32" E, 106.59 feet; thence S 60°53'40" E, 168.60 feet; thence S 57°35'38" E, 84.15 feet; thence S 59°29'31" E, 105.81 feet; thence S 68°20'20" E, 61.03 feet; thence S 73°05'32" E, 45.20 feet; thence N 78°17'44" E, 16.43 feet; thence S 62°48'09" E, 29.25 feet; thence S 79°26'50" E, 64.48 feet to the east line of Section 3; thence, leaving said ordinary high water mark and along said east line N 00°20'08" W, 1208.82 feet to the TRUE POINT OF BEGINNING, encompassing an area of 13.80 acres.

Maurice J. Post
by Lois G. Post - p.c.
Lois G. Post

ACKNOWLEDGEMENT Individually & B, Power of Attorney

Bill W. Harner
Libby My co

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 28th day of April 1999

Marianne B. Roose
Chairman, Lincoln County Commissioners

Coral R. Cummings
Clerk & Recorder

Checked by Brian J. Bruckner

- FOUND 8LM BRASS CAP
- FOUND 5/8" REBAR AND PLASTIC CAP - 9958LS
- ▲ FOUND 5/8" REBAR AND PLASTIC CAP - 4232S
- △ FOUND 5/8" REBAR AND PLASTIC CAP - 4975S
- ◎ SET 5/8" REBAR AND PLASTIC CAP - 9958LS
- COMPUTED POINT - NOT SET OR TIED
- FOUND STEEL ROD

OHWM= ORDINARY HIGH WATER MARK

Bearings are based on the bearing of the east line of Section 3 per Plat No. 5400.

Bearings are based on the bearing of the east line of Section 3 per Plat No. 5400.

LOT 1
11.59 ACRES

LOT 2
2.21 ACRES

I hereby certify that physical access exists to Lot 1 by way of Park Road, and that physical access exists to Lot 2 by way of a 40' easement through Lot 1, as shown hereon.

I hereby certify that physical access exists to Lot 1 by way of Park Road, and that physical access exists to Lot 2 by way of a 40' easement through Lot 1, as shown hereon.

James R. Staples 4-22-99
Date

CURVE	ARC	DELTA	RADIUS
C1	49.85	11°01'47"	258.93
C2	47.55	86°45'39"	31.40

LINE	BEARING	DISTANCE
L1	N 00°28'00" N	20.13
L2	S 68°20'20" E	61.03
L3	S 73°05'32" E	45.20
L4	N 78°17'44" E	16.43
L5	S 62°48'09" E	29.25
L6	S 79°26'50" E	64.46
L7	S 60°53'40" E	27.68
L8	S 14°00'35" E	51.55
L9	N 84°25'42" E	23.86
L10	N 04°42'07" E	20.00

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

Heri A. Miller by Janice R. Perkins *April 29, 1997*
Treasurer, Lincoln County *Deputy* Date

CERTIFICATE OF RECORDER

Filed for record this 28th day of April, 1999, at _____.

1:50 o'clock P.M.
Carol M. Cummings
Lincoln County Recorder
By: Frankie Dennis
Deputy

DATE: 12-18-98

JOB NO. M98-28

DWN. BY: JDM

REVISION

SHEET 1 OF 1

NE 1/4

SECTION 3

TOWNSHIP 30N

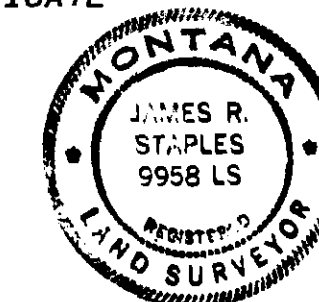
RANGE 31W

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS Date 4-22-99



J.R.S. SURVEYING, INC.

P.O. BOX 1050

317 MINERAL AVE.

LIBBY, MONTANA 59923

(406) 293-5059

Secretary Restrictions Removed DOC# 139577 P.F. # 6384
Plating Certificate DOC# 139578 P.F. # 6385

APPROVED: 4-28, 1999
BY: Burt Beckwith

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
REGISTRATION NO. 7328 S

A FINAL SUBDIVISION PLAT OF
Meadowlark Hill
SE 1/4, Sec. 11, T36N R27W
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE NORTH 38°14'22" WEST 352.39 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 38°14'22" WEST 372.96 FEET; THENCE NORTH 00°06'16" EAST 34.23 FEET; THENCE NORTH 60°34'56" WEST 321.59 FEET; THENCE NORTH 84°09'00" WEST 131.35 FEET TO THE EASTERLY LINE OF THE COUNTY ROAD; THENCE ALONG THE EASTERLY LINE SOUTH 17°32'48" WEST 75.28 FEET, SOUTH 09°24'25" EAST 113.44 FEET, SOUTH 24°18'31" EAST 293.86 FEET AND SOUTH 34°19'18" EAST 354.23 FEET; THENCE NORTH 52°55'42" EAST 407.35 FEET TO THE POINT OF BEGINNING CONTAINING 5.815 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS MEADOWLARK HILL, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY COUNTY ROAD. (76-3-608(3)(D), MCA).

DECEASED
RUBY STEVENS HRUBY

DECEASED
JOHN E. STEVENS

ANITA M. ROSSING

IVA LEE DIEZIGER

William A. Stevens
WILLIAM A. STEVENS

LEROY G. STEVENS - BY IVA LEE DIEZIGER
AS ATTORNEY IN FACT

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

ON THIS 19th DAY OF April, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED IVA LEE DIEZIGER, FOR HERSELF AND AS ATTORNEY IN FACT FOR LEROY G. STEVENS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Lara M. Mous
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Emvaka
MY COMMISSION EXPIRES 02/13/01

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

ON THIS 19th DAY OF April, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ANITA M. ROSSING, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

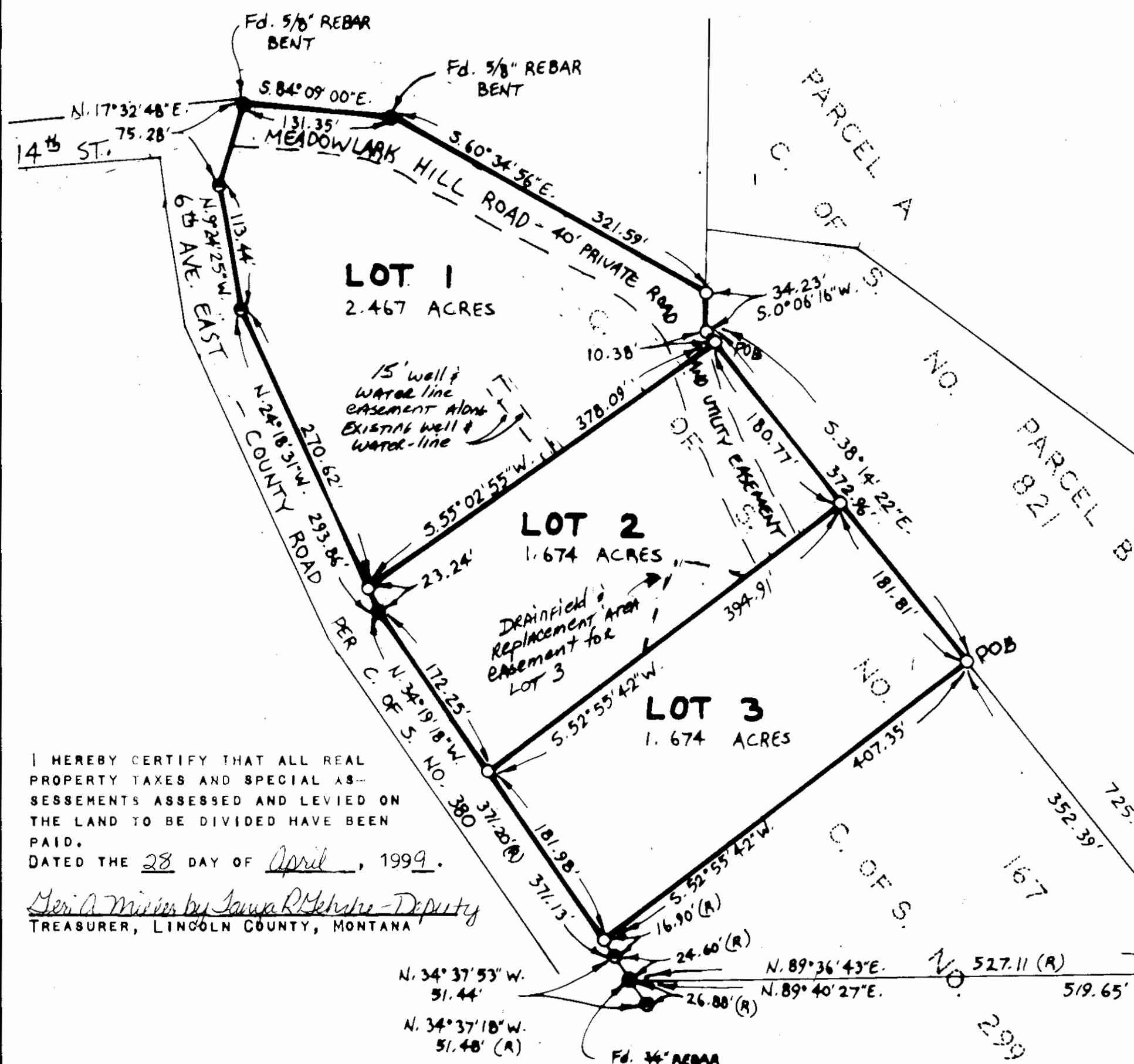
Marie L. Duns
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Emvaka
MY COMMISSION EXPIRES 0-3-03

STATE OF MONTANA }
COUNTY OF Lincoln } SS

ON THIS 19th DAY OF April, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED WILLIAM A. STEVENS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Lara M. Mous
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Emvaka
MY COMMISSION EXPIRES 02/13/01



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THE 28 DAY OF April, 1999.

Meri A. Minner by Janice R. Mohrke Deputy
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND THE COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF MEADOWLARK HILL, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 21st DAY OF April, 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

Marianne B. Ross
CHAIRPERSON, BOARD OF
COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 29th DAY OF April, 1999, A.D., AT 2:20

O'CLOCK P.M.

Coralee Cummings
COUNTY CLERK AND RECORDER

BY: Joanne Cannon
DEPUTY

Marquardt Surveying, Inc.

285 1st AVE. E.M.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

INSTRUMENT RECORD NO. 139583

P.F. No. 4215

HRUBY

Sanitary Restrictions Removed DOC# 137581 & P# 6386
Platting Certificate DOC# 131582 & P# 6387

BY: SANDS SURVEYING, INC.
1995 THIRD AVENUE EAST
KALISPELL, MT 59901
PH. (406) 755-6481

JOB NO: 129001

DATE: JANUARY 24, 1995

FOR: ROD & BONNIE DELANEY

TOTAL AREA: 21.775 AC.

PLAT OF HERITAGE HOMESTEAD

A SUBDIVISION

IN THE NE1/4NW1/4 & NW1/4NE1/4 SEC. 25, T.30N., R.31W., P.M.M.,
LINCOLN COUNTY, MONTANA

SCALE: 1" = 100'
0' 50' 100' 200'

CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

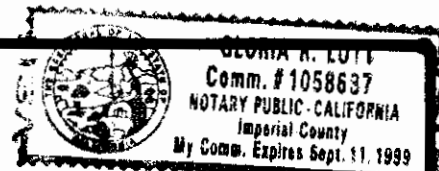
Commencing at the northeast corner of the Northwest Quarter of Section 25, Township 30 North, Range 31 West, P.M., M., Lincoln County, Montana; Thence S89°23'51"W and along the north boundary of said NW1/4 a distance of 330.61 feet to a found iron pin and THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; Thence S00°04'11"E 450.01 feet to a found iron pin; Thence N89°23'48"E 330.60 feet to a found iron pin; Thence N89°18'12"E 657.63 feet; Thence S00°05'54"E 674.32 feet to a found iron pin; Thence S89°28'19"W 1240.18 feet to a found iron pin; Thence N00°10'21"W 1121.61 feet to a found iron pin on the north boundary of said NW1/4; Thence N89°23'51"E and along said north boundary 253.64 feet to the point of beginning and containing 21.775 ACRES; Subject to and together with an existing 30 foot access road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS:
HERITAGE HOMESTEAD

CERTIFICATE OF PRIVATE ROADWAYS

THE ROADWAYS SHOWN ON THIS PLAT ARE INTENDED TO BE PRIVATE IN ALL RESPECTS. THEY ARE HEREBY DEDICATED FOREVER TO BE FOR THE SOLE USE OF THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT, AND OF FUTURE PHASES OF THIS SUBDIVISION. THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT WILL PROVIDE FOR THE ALL-SEASON MAINTENANCE OF THE PRIVATE ROADWAY BY THE CREATION OF A CORPORATION OR HOMEOWNERS ASSOCIATION TO ADMINISTER AND FUND THE MAINTENANCE. IT IS UNDERSTOOD AND AGREED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IN ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID ROADWAY.

STATE OF CALIFORNIA
COUNTY OF (MONTANA)



On this 30 day of March, 1992, before me a Notary Public for the State of California personally appeared MARVIN P. ASBURY & CAROLYN ASBURY and known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Blair R. Lott
Notary Public for the State of CALIFORNIA
Residing at N. LAND CA
My commission expires 02/11/99

UTILITY EASEMENT CERTIFICATE

The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

In witness whereof, we have caused our hands to be this 23rd day of March, 1992.

STATE OF MONTANA)
COUNTY OF LINCOLN)
Notary Public for the State of Montana, personally appeared Rodney W. Delaney and Bonnie C. Delaney and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

On this 23rd day of March, 1992, before me a Notary Public for the State of Montana, personally appeared Rodney W. Delaney and Bonnie C. Delaney and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the State of Montana
Residing at
My commission expires 08/03/99

PARKLAND DEDICATION IS EXEMPT PER 763-3-607 (3) (a).

Parkland dedication is hereby waived in lieu of the subdivider entering into a covenant that runs with the land and revocable only by mutual consent of the governing body and the property owner that these parcels will never be subdivided into parcels of less than five acres and that all parcels in this subdivision will be used for single family dwellings.

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned Marianne B. Rouse, Chairman of the Board of County Commissioners of Lincoln County, Montana, and County Clerk of said County, do hereby certify that this accompanying plat of: HERITAGE HOMESTEAD, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the 27th day of April, 1992.

Marianne B. Rouse
Chairman, Board of County Commissioners
County Clerk and Recorder

"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID."

Dated this 27th day of April, 1992.

Don O. Miller
Treasurer, Lincoln County, Montana

CERTIFICATE OF SURVEYOR

THOMAS E. SANDS 7975-S

APPROVED: 4-28, 1992

Examining Land Surveyor -S

STATE OF MONTANA)
COUNTY OF LINCOLN)

Filed for record this 28th day of April, 1992, at 4:00 clock P.M.
Catalina Cummings
Lincoln County Clerk and Recorder
By: Suzanne Oliver
Instrument Record No.

P.M. # 6216 SHEET 1 OF 1 SHEET
Doc # 139589

NW COR NW1/4
FND PLASTIC
MARKER

23 24
26 25
FND 5/8" REBAR
BY 4232-S

DAWSON STREET

(EXISTING 30' ACCESS & UTILITY EASEMENT)

(BASIS OF BEARINGS)
N89°23'51"E
253.64'

72.48'

30.00'

N00°04'11"W

42.48'

S89°23'51"W

450.01'

30' ACCESS & UTILITY EASEMENT

500°04'11"E

450.01'

1322.40'

450.00'

NE COR NW1/4
FND 1" PIPE

POB
FND 5/8" REBAR
BY 4661-S

42.48'

N89°23'48"E

330.60'

30 ACCESS & UTILITY EASEMENT

N89°23'48"E

330.60'

122.63'

N89°18'12"E

657.63'

535.00'

515.88'

FND 5/8" REBAR
BY 4661-S

30.00'

S89°23'48"W

70.00'

100.00'

500°04'11"E

94.46'

S57°48'03"W

522.35'

500°04'11"E

171.63'

533.56'

S89°28'19"W

1240.18'

534.99'

672.74'

672.74'

672.74'

672.74'

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672.74'

SW COR NW1/4NE1/4
FND 1/2" REBAR BY 7975-S

LEGEND

- SECTION CORNER (AS NOTED)
- 1/4 CORNER (AS NOTED)
- 1/16TH CORNER (AS NOTED)
- FOUND 1/2" REBAR BY 7975-S (UNLESS NOTED)
- SET 1/2"x24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

CERTIFICATE OF AGRICULTURAL EXEMPTION

We certify that the purpose of this survey is to create a parcel of land to be used exclusively for agricultural purposes, and that a covenant has been entered into by the parties to the transaction, running with the land and revocable only by mutual consent of the governing body and the property owner, that the land will be used exclusively for agricultural purposes, and that this survey is, therefore, exempt from review as a subdivision pursuant to section 76-3-207(1) (c), MCA.

Bonnie C. Delaney
Marvin P. Asbury
Carolyn Asbury

Sanitary Restrictions Removed Doc # 139589 P.F.# 6389 AGREEMENT Doc # 139590 P.F.# 6390
Platting Certificate Doc # 139588 P.F.# 6390

AMENDED PLAT

OF

LOTS 14 & 15, BLOCK 1

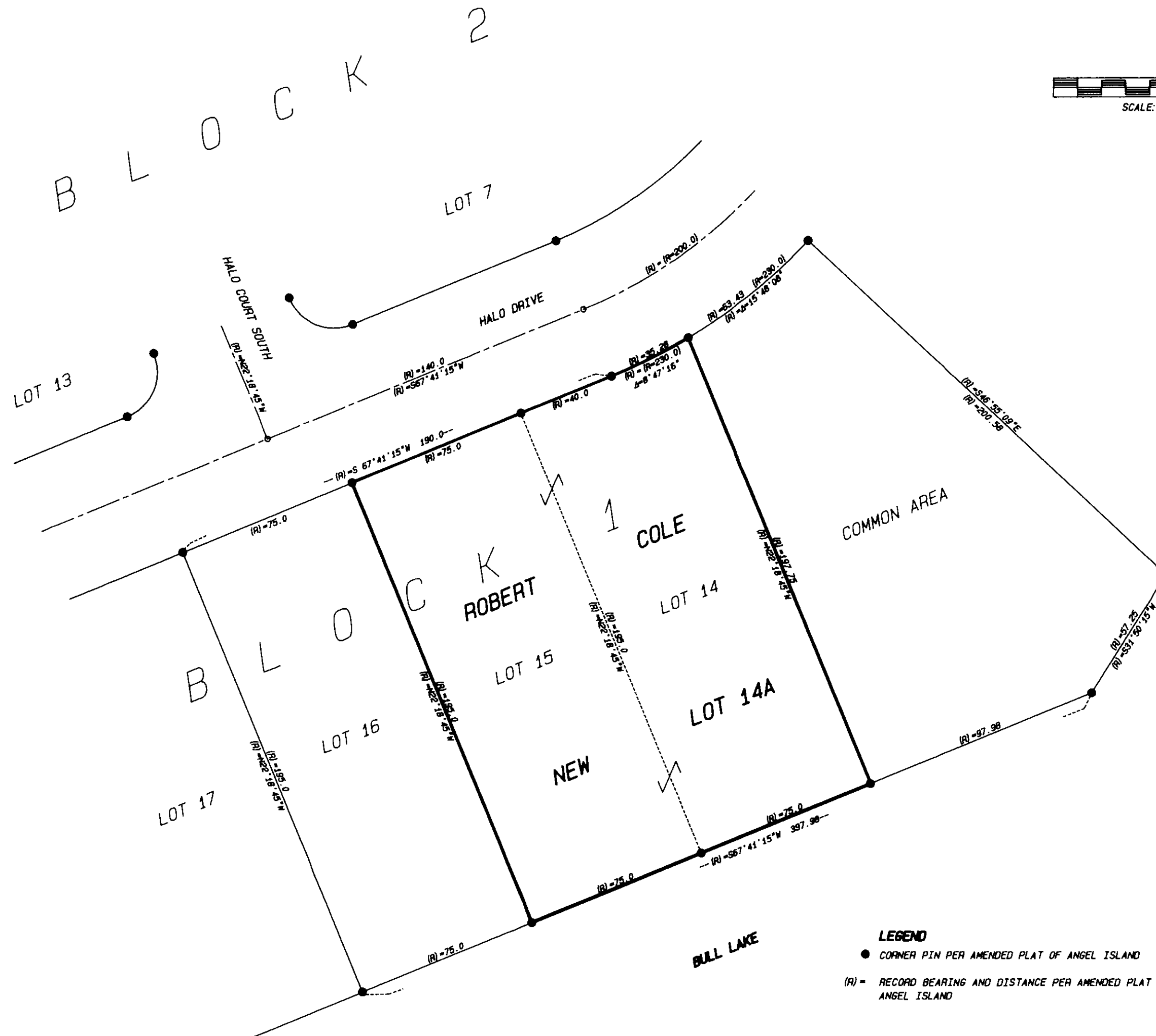
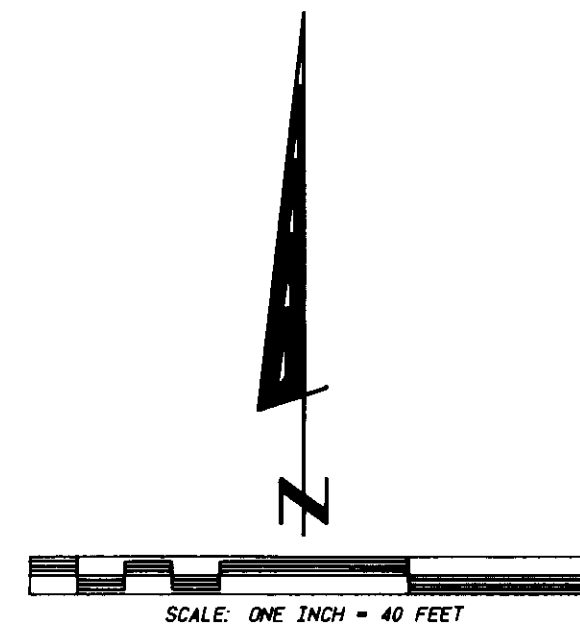
ANGEL ISLAND

SEC. 29, T29N, R33W, P.M.M.

LINCOLN COUNTY, MONTANA

FOR

ROBERT COLE



COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 5th day of May 1999

Marianne B. Rose
Chairman, Lincoln County Commissioners

Clerk & Recorder

Don J. Brubaker
Checked by

EXEMPTION CERTIFICATION

I hereby certify that the purpose of this survey is to aggregate existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to section 76-3-207(1) (e), MCA, and is exempt from health review pursuant to section 17.36.605(2) (d), ARM.

Robert E. Cole April 26, 1999
Robert Cole Date

Marianne B. Rose April 26, 1999
Marianne B. Rose Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of MT County of Lincoln by the above named person(s), on this 26 day of April 1999. In witness whereof I have hereunto set my hand and affixed my notarial seal.

James R. Staples Notary Public for the State of MT residing at 2141 My commission expires 4-25-2002

LEGEND

● CORNER PIN PER AMENDED PLAT OF ANGEL ISLAND
(R) = RECORD BEARING AND DISTANCE PER AMENDED PLAT OF ANGEL ISLAND

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

Sam A. Miller 5/5/99
Treasurer, Lincoln County Date

CERTIFICATE OF RECORDER

Filed for record this 5th day of May 1999, at 9:00 o'clock A.M.
Frank R. Cummings
Lincoln County Recorder
By *Francis D. Davis*
Deputy

DATE: 03-24-99

JOB NO. M99-02

DWN. BY: JDM

REVISION

SHEET 1 OF 1

SECTION 29

TOWNSHIP T29N

RANGE R33W

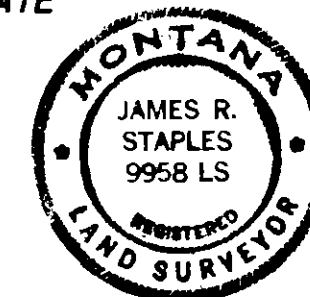
PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 4-23-99
James R. Staples, 9950LS Date



J.R.S. SURVEYING, INC.

P.O. BOX 1050

317 MINERAL AVE.

LIBBY, MONTANA 59923

(406) 293-5059

Doc # 139723 PLAT NO. 6217

A FINAL PLAT OF Border Heights Subdivision SW 1/4, Sec. 1 and NW 1/4, Sec. 12, T37N R27W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

LYNN M. SCHERMERHORN LIVING TRUST, THE UNDERSIGNED PROPERTY OWNER DOES HEREBY CERTIFY THAT IT HAS CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTHWEST 1/4, SECTION 1 AND THE NORTHWEST 1/4, SECTION 12, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4, SECTION 12; THENCE ALONG THE EAST LINE OF THE NORTHWEST 1/4, SECTION 12 SOUTH 00°33'12" WEST 250.01 FEET; THENCE NORTH 89°50'09" WEST 270.68 FEET; THENCE NORTH 00°09'26" EAST 506.98 FEET; THENCE SOUTH 89°39'34" EAST 271.74 FEET; THENCE NORTH 00°14'36" WEST 249.42 FEET; THENCE SOUTH 89°39'34" EAST 270.68 FEET TO THE EAST LINE OF THE SOUTHWEST 1/4, SECTION 1; THENCE ALONG THE EAST LINE OF THE SOUTHWEST 1/4, SECTION 1 SOUTH 00°27'55" WEST 504.73 FEET TO THE POINT OF BEGINNING CONTAINING 7.791 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BORDER HEIGHTS SUBDIVISION, LINCOLN COUNTY, MONTANA.

BY: Lynn M. Schermerhorn
TRUSTEE
LYNN M. SCHERMERHORN LIVING TRUST

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 6th DAY OF June, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Lynn M. Schermerhorn, TRUSTEE, LYNN M. SCHERMERHORN LIVING TRUST, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE 6th DAY OF June, 1998.

Coral M. Cummings
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Butte
MY COMMISSION EXPIRES 2/12/02

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Marion B. Crose, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BORDER HEIGHTS SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 5th DAY OF May, 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 1-6-621(3)(A), MCA.

Marion B. Crose
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 5 DAY OF May, 1999.

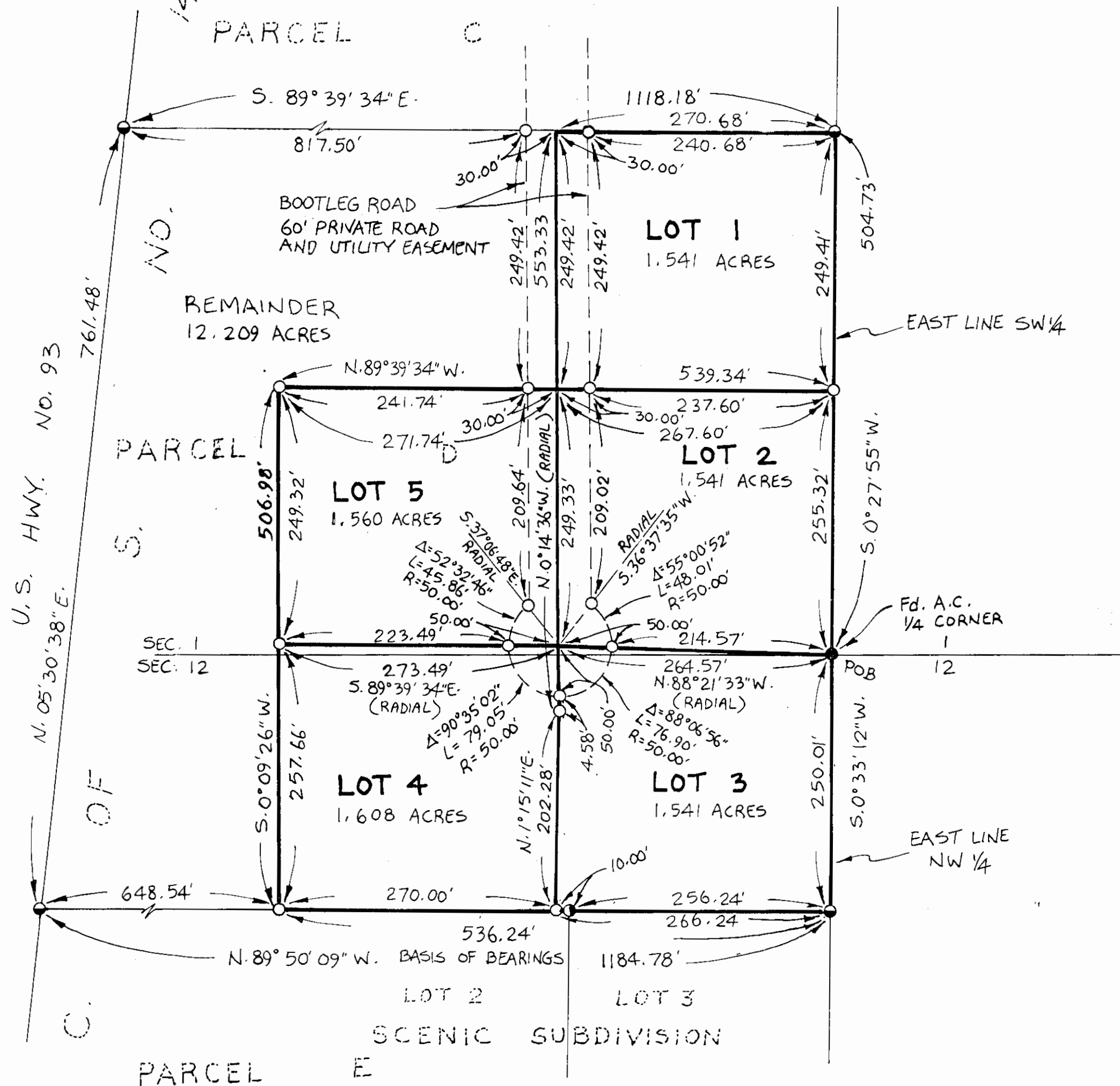
Meria Miller by Janice R. Mehner - Deputy
TREASURER
LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 6th DAY OF May, 1999, A.D., AT 9:30 O'CLOCK A M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Francis A. Morris
DEPUTY



OWNER CERTIFICATION

I ALSO HEREBY CERTIFY THAT THIS DIVISION OF LAND CREATES A PARCEL (THE REMAINDER) WHERE SANITATION FACILITIES WILL NOT BE USED, IN WHICH NO STRUCTURE REQUIRING WATER OR SEWAGE DISPOSAL WILL BE ERRECTED, THEREFORE, THIS DIVISION OF LAND (THE REMAINDER) IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(E).

BY: Lynn M. Schermerhorn
B. TRUSTEE
LYNN M. SCHERMERHORN LIVING TRUST

APPROVED: 5-5, 1999

Bruce G. Buckhorn
EXAMINING LAND SURVEYOR

LEGEND

- SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- FOUND 5/8" REBAR '2989ES' PER C. OF S. NO. 1411
- FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 1755
- FOUND POINT AS NOTED

SCALE ~ 1" = 100'
0 50' 100' 200'

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Sanitary Restriction Required P.F. # 6218 Do # 139750
Plat # 139751 Do # 139751

Doc # 139752 P.F. No. # 6218

CERTIFICATE OF DEDICATION

I/we, James C. Johnson
the undersigned property owner(s), do hereby certify that I/we
have caused to be surveyed, subdivided and platted into lots and
streets, as shown by the Plat hereto annexed, the following
described land near 6-15584 in Lincoln
County, Montana to wit:

A tract of land near Libby, in Lincoln County, Montana, lying in the SW 1/4 of the SW 1/4 of the SW 1/4 of Section 12, Twp. 29 N., R. 31 W., P.M.M., and more particularly described as follows:

Beginning at a 3 1/4 inch dia. BLM BC reported to mark the Southwest Corner of Section 12, Twp. 29 N., R. 31 W., P.M.M. (Per Plat No. 5960); thence, from said point of beginning, S 89°35'02" W. 26.66 feet to a 5/8 inch dia. rebar capped: 7328-S reported to mark the Southwest Corner of Lot 1 of Jameson Subdivision, being the true point of beginning; thence, from said true point of beginning N 00°03'35" W 502.67 feet to a found 5/8 inch dia. rebar stamped: 7328-S; thence, N 89°35'42" E 636.16 feet along the southern edge of Tract 3 of C. of S. No. 2098 to a found 5/8 inch dia. rebar stamped: 7328-S; thence, S 00°03'42" E 602.31 feet to a found 1/2 inch dia. rebar stamped: 7975-S, lying on the south line of Section 12; thence, S 89°33'44" W 636.18 feet along said south line of Section 12 to the true point of beginning.

The aforescribed tract of land is to be known as Amended Lot 1 of Jameson Subdivision, containing Lot 1-A and Lot 1-B, being 2.640 acres and 6.159 acres, more or less, respectively, being a total of 8.799 acres, more or less, and is subject to a 60.00 foot wide private access and utilities easement, as shown hereon, and together with all appurtenant easements of record.

STATE OF MONTANA
County of Lincoln

On this 15th day of December 1998 A.D.,
A.D., before me, a Notary Public in and for the State of Montana,
personally appeared David J. Schmitt & James C. Schmitt,
known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the
same.

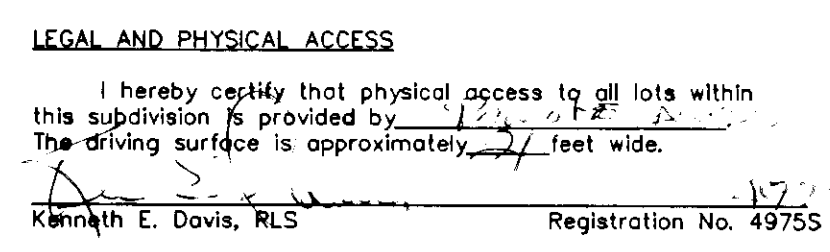
Jenica Annen July 2, 2001
Notary Public My Commission Expires

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 16 day of MAY, 1987.

[Signature] _____
Treasurer Lincoln County Montana

P.F. PLAT NO. 6219
Doc^t 139876

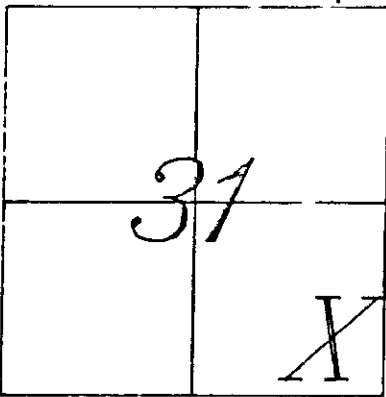


Sanitary Restrictions Removed P.F. # 402 Doc # 13985

BY: BLOCK'S SURVEYING FIRM DATE: JULY 27TH, 1998
1223 KIENAS RD. PURPOSE: BLA
KALISPELL MT. 59901
PH: (406) 755-3478

FOR: ALFRED J. & CHARLOTTE CASTRO
OWNER:

THE AMENDED PLAT OF
LOTS 1 & 2 OF GIBRALTER VIEW SUBDIVISION
SE1/4SE1/4 SEC.31 T.36 N., R.26 W., P.M., M., LINCOLN COUNTY



SCALE 1" = 50'
0' 25' 50' 100' 150'

GIBRALTER VIEW SUBDIVISION
N 68°29'03"E 426.60'

LOT 2
5.174 AC.
4.259 AC. NET

ENCROACHMENT

GARAGE

OLD BOUNDARY
S 81°32'27"E 320.00'

NEW BOUNDARY
N 86°52'13"W 323.90'

PARCEL A 0.131 AC.

LOT 1
4.927 AC.
4.615 AC. NET

S 88°38'28"W 722.20'
BASIS OF BEARINGS

TOBACCO ROAD
ROUTE

60' PRIVATE ROAD & UTILITY EASEMENT

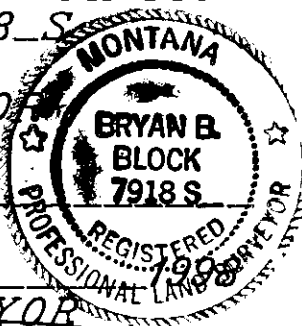
LINE	BEARING	DISTANCE	
L 1	N 59°41' 31"E	30. 00'	
L 2	N 40°15' 28"E	30. 00'	
L 3	N 60°38' 34"E	52. 94'	
L 4	S 29°21' 26"E	30. 00'	
L 5	N 00°00' 00"E	60. 00'	
L 6	N 37°31' 28"W	51. 96'	
L 8	N 62°13' 04"W	60. 00'	
L 9	N 60°38' 34"E	52. 94'	
L 10	N 88°38' 23"E	60. 01'	
L 12	N 88°38' 28"E	60. 00'	
L 13	S 40°15' 28"W	40. 00'	
L 14	S 29°21' 26"E	40. 00'	
CURVE	DELTA ANGLE	RADIUS	ARC
C 1	69 36' 54"	70. 00'	85. 05'
C 2	60 52' 37"	100. 00'	106. 25'
C 3	08 44' 18"	100. 00'	1. 25'
C 4	15 20' 22"	202. 95'	54. 12'
C 5	08 07' 23"	466. 35'	66. 12'
C 6	62 13' 04"	60. 00	8. 25'
C 7	29 08' 28"	60. 00	11. 00'
C 8	96 09' 56"	60. 00'	100. 00'
C 9	15 20' 22"	172. 95'	8. 90'
C 10	08 07' 23"	496. 35'	76. 12'

LEGEND

- 1 ⊕ SEC. CORNER
- 2 ⊙ 1/4 CORNER
- 3 ⊙ C1/4 CORNER
- 4 ⊙ 1/16TH CORNER
- 5 ⊙ FOUND 1/2" BLOCK
- 6 ● SET 1/2" X REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918-S

CERTIFICATE OF SURVEY

By: P. B. Block
REGISTRATION NO. 7918-S
APPROVED
EXAMINING LAND SURVEYOR



STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 20th DAY OF May
1998 A.D. AT 1:55 O'CLOCK p.m.
CLERK AND RECORDER

Coral M. Cummings
DEPUTY
INSTRUMENT RECORD NO. 140105

PAID
SHEET 2 OF 2 SHEET
PLAT FILE SURVEY NO. 6220

BY: BLOCK'S SURVEYING FIRM DATE: JULY 27TH, 1998
1223 KIENAS RD. PURPOSE: BLA
KALISPELL MT. 59901
PH: (406) 755-3478

FOR: ALFRED J. & CHARLOTTE CASTRO
OWNER:

THE AMENDED PLAT OF
LOTS 1 & 2 OF GIBRALTER VIEW SUBDIVISION
SE1/4SE1/4 SEC.31 T.36 N., R.26 W., P.M., LINCOLN COUNTY

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that
all real property taxes assessed and levied on the property to be
divided described above are paid.

Date this 20 day of May 1999

Meri A. Miller by James R. Hehner - Deputy
Treasurer, Lincoln County, Montana

Owners Certification

I, the undersigned property owner, do hereby certify that I have
cause to be surveyed, subdivided and platted into lots, as shown
on the plat hereto annexed, the following described land in the
County of Lincoln, Montana, to be known and designated as The
Amended Plat of Lots 1 & 2 of Gibraltar View Subdivision, to wit:

Alfred Castro Charlotte Castro

State of Montana
County of Lincoln SS

On this 20 day of May, 1998 before me a notary public
for the State of Montana personally appeared Alfred J. &
Charlotte Castro and known to me to be the persons whose names
are subscribed and acknowledged to me that they executed the
same.

In witness whereof, I have hereunto set my hand and affixed
my notarial seal the day and year first above written.
Notary Public for the State of
Residing at Calgary, Alberta
My commission expires 1999

CERTIFICATE OF SURVEYOR

I, the undersigned Land Surveyor, Montana Licence No. 7918-S do
hereby certify that the Survey and Platting of The Amended Plat
of Lots 1 & 2 of Gibraltar View Subdivision was accomplished
under my supervision as is shown on the plat and as shown in the
Owners Certification, and that the same was made in accordance
with the Provision of the Montana Subdivision and Platting Act
(Title 76-Chapter 3- Annotated Code) and the regulations adopted
pursuant thereto

RELOCATION OF COMMON BOUNDARIES OWNERS CERTIFICATION

This survey is exempt from review as a subdivision pursuant to
section 76-3-207(1)(d), MCA.
That the purpose of this survey is for five or fewer lots within
a platted subdivision, relocation of common boundaries, and or
the aggregation of lots.
Exempt Pursuant to 17.36.605 (2)(b) Division made to correct
errors in construction where a building, shrubs, or other
permanent vegetation may encroach upon the neighboring property.

Description: A Tract of Land situated, lying and being in the
SE1/4SE1/4 of Section Thirty-one (31), Township Thirty-six (36) North,
Range Twenty-six (26) West, P.M., M., Lincoln County and more
particularly described as follows to
wit:

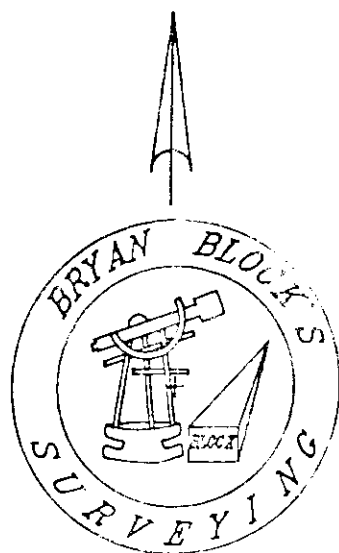
Commencing at the SE corner of Lot 1 of Gibraltar View
Subdivision Plat, Records of Lincoln County which is a 3 1/4" BC, said
point being the TRUE POINT OF BEGINNING; thence S 88° 38' 28" W, a
distance of 722.20 feet to a point; thence N 3° 33' 46" E, a distance
of 321.75 feet to a point; thence N 0° 00' 00" E, a distance of 60.00
feet to a point; thence N 37° 31' 28" W, a distance of 31.96 feet
to the point of curvature of a tangent curve, concave to the
Northeast, having a radius of 202.96 feet, a radial bearing of N 52°
28' 32" E; thence Northwest along said curve, thru a central angle of
15° 20' 22", an arc length of 54.34 feet to the point of curvature of
a reverse curve, concave to the Southwest, having a radius of 466.35
feet, a radial bearing of S 67° 48' 54" W; thence Northwest along said
curve thru a central angle of 8° 07' 23", an arc length of 66.12 feet;
thence N 59° 41' 31" E, a distance of 30.00 feet to a point; thence N
68° 29' 03" E, a distance of 426.60 feet to a point; thence N 40° 15'
28" E, a distance of 30.00 feet to a point; thence S 49° 44' 32" E, a
distance of 270.56 feet to the point of curvature of a tangent curve,
concave to the North, having a radius of 70.00 feet, a radial bearing
of N 40° 15' 28" E; thence East along said curve, thru a central angle
of 69° 36' 54", an arc length of 85.05 feet; thence N 60° 38' 34" E, a
distance of 52.94 feet to a point; thence S 29° 21' 26" E, a distance
of 30.00 feet to a point; thence S 0° 05' 10" E, a distance of 523.31
feet to the PLACE OF BEGINNING and containing 10.102 acres, more or
less. Subject to and together with all appurtenant easements of
record. All contained in Lots 1 and 2 of said Gibraltar View
Subdivision Plat. To be known and designated as the Amended Plat of
Lots 1 & 2 of Gibraltar View Subdivision

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Meri A. Miller, chairman
of the Board of County Commissioners of Lincoln County, Montana,
and Coral M. Williams, Clerk & Recorder of said County,
do hereby certify that this accompanying Plat of The Amended Plat
of Lots 1 & 2 of Gibraltar View Subdivision, of Lincoln County,
Montana has been submitted to the Board of County Commissioners
of Lincoln County, Montana for examination and has been found by
the Board to conform to law and was approved by them at their
regular meeting held on the 20 day of May, 1999

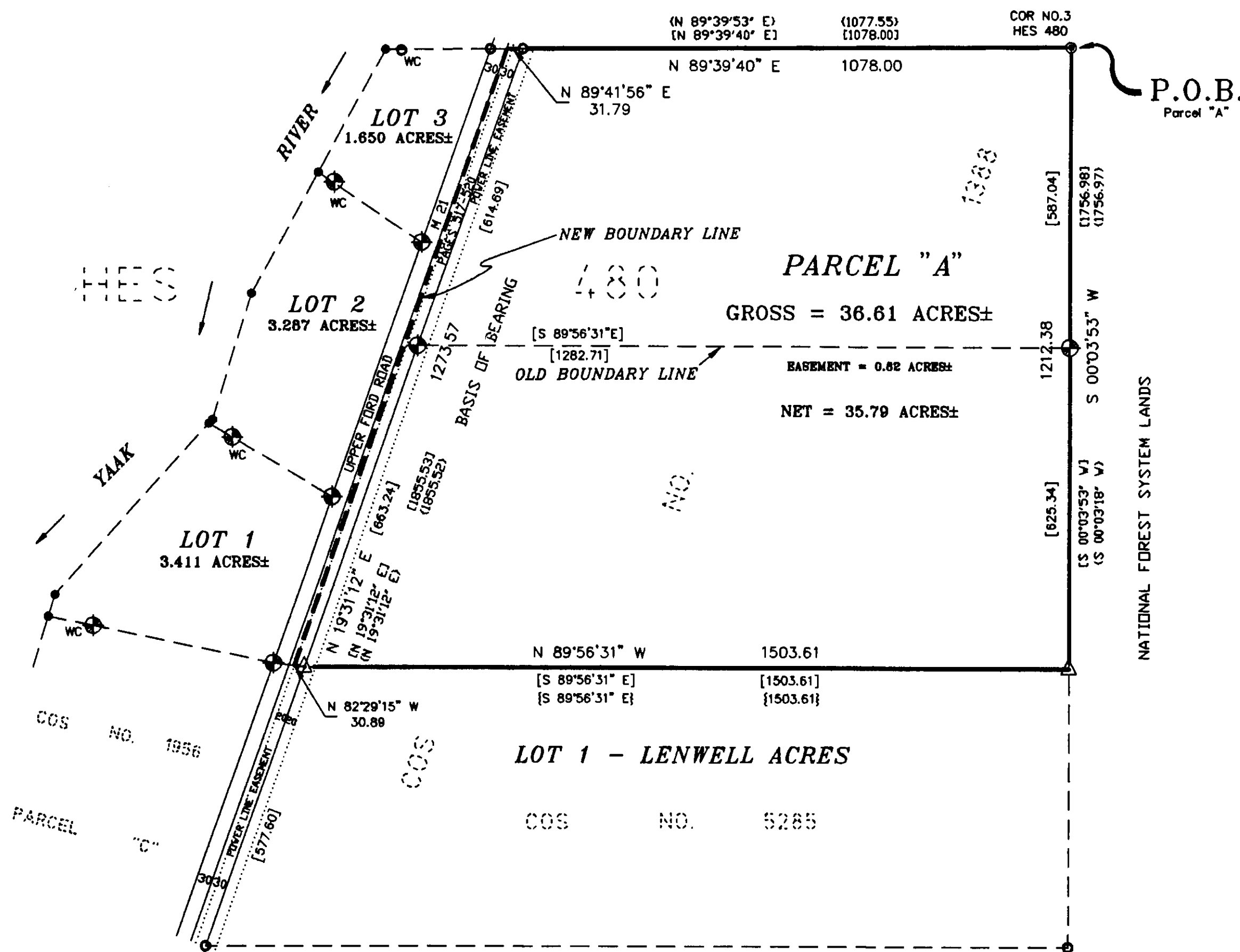
Meri A. Miller
Chairman of the Board of Commissioners
Lincoln County, Montana

Coral M. Williams
County Clerk and Recorder
Lincoln County, Montana



LINCOLN COUNTY, MONTANA
A PLAT OF:
AMENDED BROWN SUBDIVISION

BEING A PART OF C. OF S. NO. 1388
OF HES 480 IN SECTIONS 32 & 33
TWP 37N, R 31W, P.M.M.
FOR: JOHN & RUTHANN CONNORS DATE: SEPTEMBER 1998
TOTAL ACREAGE = 36.61 ACRES±



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND ORIGINAL HES STONE AS NOTED
- FOUND 5/8 INCH DIAMETER REBAR CAPPED GEB 4974-S PER COS NO. 1388
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- COMPUTED POINT, NOT FOUND OR SET
- RECORD PER COS NO. 1388
- RECORD PER COS NO. 1956
- RECORD PER P.F. PLAT NO. 5753

DAVIS SURVEYING INC.

TROY, MONTANA (406) 295-5441

DATE: 9-17-98

REV:

DRAWN BY: SUF

FILE: T373132A.DWG

GRAPHIC SCALE



PURPOSE OF SURVEY / EXEMPTION CERTIFICATION

We hereby certify that the purpose of this survey is to relocate common boundaries of existing lots within a platted subdivision, fewer than six lots are affected, and no additional lots are hereby created; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (e), M.C.A.

DESCRIPTION OF AMENDED BROWN SUBDIVISION

Parcel "A"

A tract of land in the Upper Yaak Valley, in Lincoln County, Montana, being a part of the Remainder as shown on C. of S. No. 1388, lying within HES No. 480 in Section 32 and 33, Twp. 37 N, R. 31 W, P.P.M., and more particularly described as follows:

Beginning at a stone scribed "X" 3 HES 480; thence, from said point of beginning, S 00°03'53" W 1212.38 feet along the east line of said HES 480 to a 5/8 inch dia. rebar capped: KED 4975-S reported to mark the Northeast Corner of that Lot 1 per Lenwell Acres; thence, N 89°56'31" W 1503.61 feet along the north line of said Lenwell Acres to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly Right-of-Way line of the Upper Ford Road per M21 Pages 517 through 520 and reported to mark the Northwest Corner of said Lenwell Acres and the easterly Right-of-Way line of said Upper Ford Road which measured 30.00 feet from the centerline thereof; thence, N 82°29'15" W 30.89 feet the approximate centerline of Upper Ford Road per M21 Pages 517 through 520; thence, N 19°31'12" E 1273.57 feet along said centerline to the intersection of said centerline and the north line of said HES 480; thence, N 89°41'56" E 31.79 feet along said north line to a 5/8 inch dia. rebar capped: GEB 4974-S, located on the easterly Right-of-Way line of said Upper Ford Road, which measures 30.00 feet from the centerline thereof; thence, continuing along said north line, N 89°39'40" E 1078.00 feet to the point of beginning.

The aforescribed tract of land is to be known as Amended Brown Subdivision, having 1 lot being Parcel "A", containing a net acreage of 35.79 acres and an easement of 0.82 acres for a total of 36.61 acres, more or less, respectively, being subject to and together with all appurtenant easements of record.

STATE OF MONTANA

County of Lincoln

On this 29 day of September, 1998

A.D., before me, a Notary Public in and for the State of Montana, personally appeared John & Ruthann Connors known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 7-22-02

The above described tract of land is to be known and designated as AMENDED BROWN SUBDIVISION Lincoln County, Montana.

Dated this 29th day of September, 1998 A.D.

John & Ruthann Connors

CERTIFICATE OF SURVEYOR

STATE OF MONTANA

County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of AMENDED BROWN SUBDIVISION, a minor subdivision, under my supervision, during the month of SEPTEMBER, 1998, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey; that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 29th day of Sept., 1998 A.D.

Kenneth E. Davis Land Surveyor Registration No. 49755

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1st day of July, 1998.

David M. Smith Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Upper Ford Road. The driving surface is approximately 21 feet wide.

Kenneth E. Davis RLS Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Debra H. Brackbill DATE: 5/26/99

APPROVED: Marianne B. Roore Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA

COUNTY OF LINCOLN

Filed on this 26th day of May 1998 A.D. at 11:30

David M. Smith County Clerk and Recorder Debra H. Brackbill Deputy

P.F. PLAT NO. 6221

140207

LEGEND

- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- FOUND 5/8" REBAR '7328S' PER GLEN SHORES DIVISION ONE
- ⊗ FOUND 5/8" REBAR '7328S' PER GLEN VIEW SHORES SUBDIVISION
- FOUND POINT AS NOTED

SCALE ~ 1"=100'

Amended Subdivision Plat of Lot 4, Glen Shores Division One

NE 1/4, Sec. 21, T36N R26W, P.M.M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, GLEN SHORES PARTNERSHIP, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 4, GLEN SHORES DIVISION ONE CONTAINING 6.312 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 4, GLEN SHORES DIVISION ONE, LINCOLN COUNTY, MONTANA.

GLEN SHORES PARTNERSHIP BY

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS, LINCOLN COUNTY MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THIS ACCOMPANYING PLAT OF AMENDED SUBDIVISION PLAT OF LOT 4, GLEN SHORES DIVISION ONE, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE DAY OF _____, 19____. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

Chairperson, Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY _____ ROAD. THE DRIVING SURFACE IS APPROXIMATELY _____ FEET WIDE.

DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 26 DAY OF May, 1999, A.D., AT 11:40 O'CLOCK A.M.

County Clerk and Recorder

BY Jeanie Dennis
DEPUTY

CHECK BY - Bruce Baker

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

P.F. No. 6222

McKinzie 140209
95-186

A PLAT OF: MACKEY MEADOWS

NE 1/4, SE 1/4, Section 5, Twp. 33 N., R. 34 W., P.M.M.

For: **MACKEY**Date: **APRIL 1999**

P.O.B.
(no cap)
(per COS 153)

P.O.B.
1/4 CORNER

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- SET 3 1/4 INCH DIAMETER ALUM MONUMENT AS NOTED
- FOUND 5/8 INCH DIAMETER REBAR STAMPED KED 4975-S COS 1864
- FOUND 1/2 INCH DIAMETER REBAR NO CAP COS 153
- () RECORD PER C. OF S. NO. 1864

DESCRIPTION OF LOT 1

An irregular tract of land near Troy in Lincoln County, Montana in the NE 1/4 of the SE 1/4 of Section 5, Twp. 33 N., R. 34 W., P.M.M. containing 10.00 acres, more or less, and more particularly described as follows:

Beginning at a found 1/2 inch dia. rebar with no cap located on the easterly Right-of-Way of (Old U.S. Hwy 2) measuring 30 feet from the centerline thereof and marking the north-west corner of the Remainder per C. of S. No. 1864 Lincoln County Records; thence, S89°31'19"E 810.83 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S12°39'46"W 801.90 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N89°31'19"W 300.62 feet to a 5/8 inch dia. rebar located on the easterly Right-of-Way of Old U.S. Hwy 2 measured 30 feet from the centerline thereof and capped: KED 4975-S; thence along said easterly Right-of-Way, N23°01'49"W 854.78 feet to the point of beginning.

The aforescribed Lot 1 contains 10.00 acres, more or less, and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF REMAINDER

An irregular tract of land near Troy in Lincoln County, Montana in the NE 1/4 of the SE 1/4 of Section 5, Twp. 33 N., R. 34 W., P.M.M. containing 20.47 acres, more or less, and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. Alum. monument capped: KED 4975-S marking the E 1/4 Corner of said Section 5 Twp. 33 N., R. 34 W.; thence, along the east Section line of said Section 5, S00°16'30"W 1391.84 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S90°00'00"W 964.98 feet to a 5/8 inch dia. rebar capped: KED 4975-S and located on the easterly Right-of-Way of Old U.S. Hwy 2 and measured 30 feet from the centerline thereof; thence along said easterly Right-of-Way N23°01'49"W 671.80 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S89°31'19"E 300.62 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N12°39'46"E 801.90 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence S89°31'19"E 758.04 feet to the point of beginning.

The aforescribed Remainder contains more than 20.00 acres and is subject to and together with all appurtenant easements of record.

GRAPHIC SCALE



(IN FEET)
1 inch = 200 ft.

DAVIS SURVEYING INC.
TROY, MONTANA (406) 295-5441

DATE: 4-20-99 REV:
DRAWN BY: JMP FILE: T33R3405.DWG

CERTIFICATE OF DEDICATION

I/we, Robert L. Mackey & Joan A. Mackey, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near TROY in Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as MACKEY MEADOWS Lincoln County, Montana.

Dated this 17th day of May, 1999 A.D.

Robert L. Mackey and Joan A. Mackey

STATE OF MONTANA
County of Lincoln

On this 17th day of May, 1999 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Robert L. Mackey & Joan A. Mackey known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Donna J. Connell Notary Public
Rugle 2000 My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of MACKEY MEADOWS, a minor subdivision, under my supervision, during the month of APRIL, 1999. In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 14th day of May, 1999 A.D.

Ken E. Davis
Kenneth E. Davis, Land Surveyor Registration No. 4975

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 26th day of May, 1999.

David Miller by Jampa R. Mehner Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by OLD HWY 2. The driving surface is approximately 26 feet wide.

Ken E. Davis
Kenneth E. Davis, RLS Registration No. 4975

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Don W. Buckball DATE: 5/26/99

APPROVED: Marianne B. Rose
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 26th day of May, 1999 A.D. at 2:30 o'clock p.m.

Carol M. Cummings by Joanne Adams
County Clerk and Recorder Deputy

P.F. PLAT NO. 6223

Sanitary Restrictions Removed Doc# 140217
PF# 6413

Platting Certificate P.F. 6414
Doc# 140218

Doc# 140219

A FINAL SUBDIVISION PLAT OF Bass Lake Subdivision E 1/2, Sec. 4, T 35N R 26W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I KENNETH GWYNN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE EAST 1/2 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 SOUTH 00°23'52"E 988.02 FEET; THENCE NORTH 89°38'09"E EAST 298.32 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°38'09"E EAST 298.32 FEET TO A POINT ON THE WESTERLY LINE OF U.S. HWY NO. 93, WHICH POINT IS ON A 2779.36 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF SOUTH 71°37'09"W WEST; THENCE ALONG THE WESTERLY LINE OF THE HIGHWAY THE FOLLOWING COURSES: SOUTHERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 09°03'23" 439.31 FEET TO A POINT ON A SPIRAL CURVE CONCAVE WESTERLY (CENTERLINE OF SPIRAL HAS A THETA ANGLE OF 02°00'00" AND A LENGTH OF 200.00 FEET); THENCE SOUTHERLY ALONG THE SPIRAL CURVE 196.14 FEET (CHORD = SOUTH 08°00'41"E EAST 196.14 FEET); THENCE SOUTH 21°23'25"E EAST 41.22 FEET; THENCE SOUTH 07°21'05"E EAST 710 FEET MORE OR LESS TO THE HIGHWATER MARK OF BASS LAKE; THENCE, LEAVING THE WESTERLY LINE OF THE HIGHWAY, ALONG THE HIGHWATER MARK OF BASS LAKE NORTHWESTERLY 1619 FEET MORE OR LESS TO A POINT WHICH BEARS SOUTH FROM THE POINT OF BEGINNING; THENCE NORTH 278 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 7.46 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BASS LAKE SUBDIVISION, LINCOLN COUNTY, MONTANA.

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY U.S. Hwy 93 Private Driveway. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

Michael C. Gwynn
KENNETH GWYNN
BY: MICHAEL C. GWYNN, EXECUTOR

STATE OF MONTANA }
COUNTY OF LINCOLN } SS.

ON THIS 9th DAY OF October, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MICHAEL C. GWYNN AS EXECUTOR FOR KENNETH GWYNN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James J. Webb
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Ennis
MY COMMISSION EXPIRES January 1, 2000

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Marianne B. Roose, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BASS LAKE SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 2nd DAY OF June, 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

Marianne B. Roose
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 6-24, 1999
BY Paul J. Buehler

CERTIFICATE OF SURVEYOR
Dawn Marquardt
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 2nd DAY OF June, 1999.

Harold Miller by Janet R. Mohrke - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 2nd DAY OF June, 1999, A.D., AT 3:00 O'CLOCK P M.

Coral M. Cummings
COUNTY CLERK AND RECORDER
BY Francis J. Blum
DEPUTY

- LEGEND
- SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
 - FOUND 5/8" REBAR '7328S' PER C. OF S. NO.
 - FOUND POINT AS NOTED

SCALE 1" = 200'

Marquardt Surveying, Inc.

285 1st AVE. N.
KALISPELL, MONTANA 59501
PHONE (406) 755-6265

INSTRUMENT REC. NO. 140344

P.F. No. 6224

GWYNN

Sanitary Restrictions Removed PF #6420
Doc # 140342

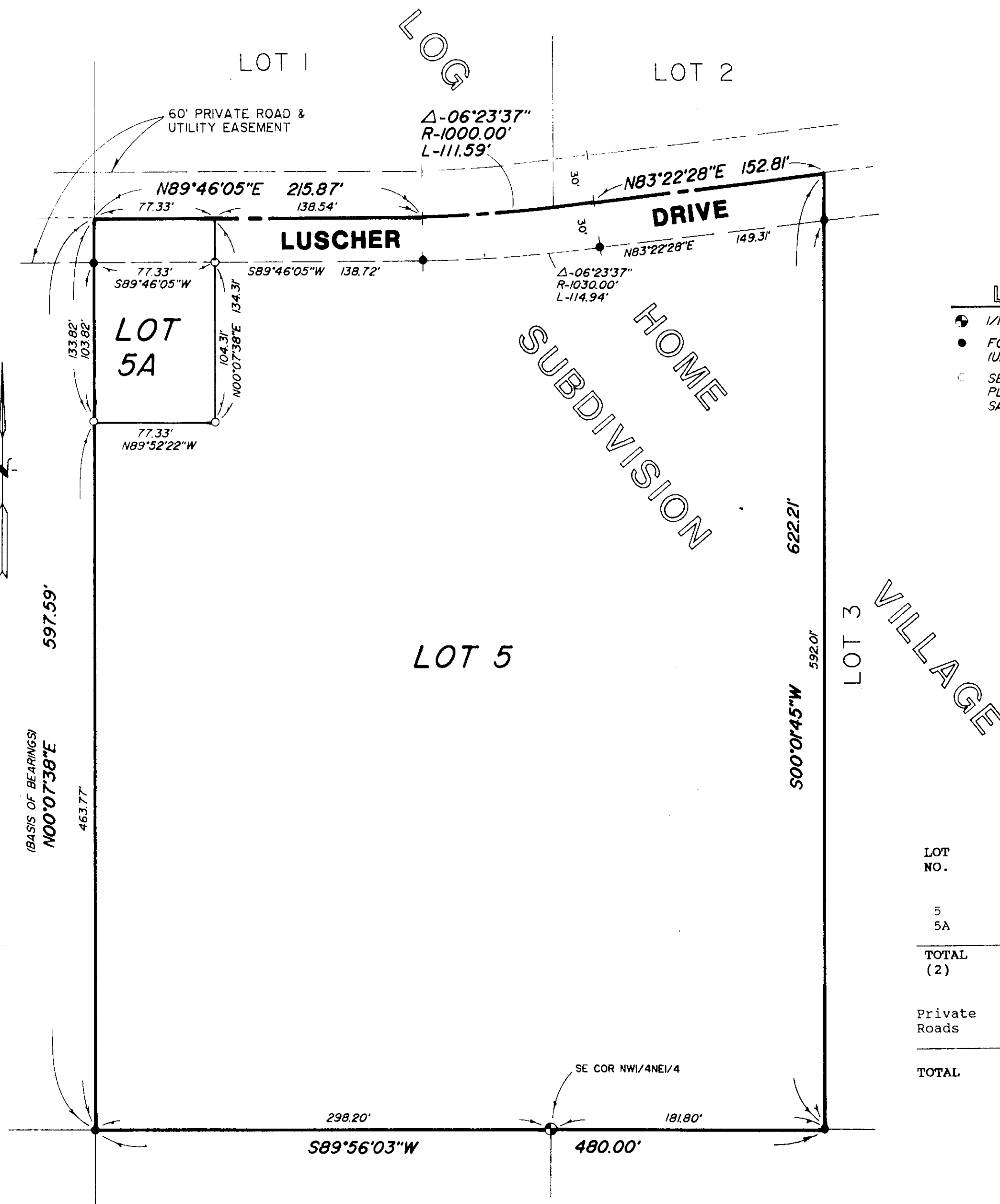
Platting Cert. PF # 6421
Doc # 140343

BY: SANDS SURVEYING, INC.
1995 THIRD AVENUE EAST
KALISPELL, MT 59901
PH: (406) 755-6481

JOB NO: 137304
DATE: MARCH 4, 1999
FOR: ORA MILLER

AMENDED PLAT OF LOT 5
LOG HOME VILLAGE SUBDIVISION
IN THE N1/2NE1/4 SEC. 18, T.29N., R.30W., P.M.,M.,
LINCOLN CO., MONTANA

SCALE: 1" = 60'
0' 30' 60' 120'



LEGEND

- 1/16th CORNER - FND 5/8" REBAR BY 7975-S
- FOUND 1/2" REBAR BY 7975-S (UNLESS NOTED)
- SET 1/2"x24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

AREAS

LOT NO.	SIZE NET (ACRES)	SIZE GROSS (ACRES)
5	6.127	6.404
5A	0.185	0.238
TOTAL (2)	6.312	6.642
Private Roads	0.330	
TOTAL	6.642 AC.	6.642 AC.

CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 29 NORTH, RANGE 30 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Lot 5, LOG HOME VILLAGE SUBDIVISION (records of Lincoln County, Montana) and containing 6.642 ACRES. Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS:
AMENDED PLAT OF LOT 5, LOG HOME VILLAGE SUBDIVISION

UTILITY SITING

I certify that the purpose for this division of land is to create a parcel to be used for utility siting (Fire Station), and no structures requiring water or sewage disposal will be erected on the parcel so created: Therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to A.R.M. 17.36.605 (2) (e). Any change in land use subjects this division of land to review under the provision of the Sanitation in the Subdivision Act.

STATE OF MONTANA)
COUNTY OF LINCOLN)

On this 27th day of May, 1999, before me a Notary Public for the State of Montana, personally appeared Oral Miller and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the State of Montana
Residing at Idaho
My commission expires 8/3/99

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned Marianne B. Roose, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Carol M. Cummings, County Clerk of said County, do hereby certify that this accompanying Plat of: **AMENDED PLAT OF LOT 5, LOG HOME VILLAGE SUBDIVISION**, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the 3rd day of June, 1999.

Marianne B. Roose Chairman - Board of County Commissioners, Lincoln County
Carol M. Cummings County Clerk - Lincoln County

CERTIFICATE OF COUNTY ATTORNEY

This plat has been examined by the office of the county Attorney according to Section 76-3-612 (2) M.C.A., relying upon Title Report No. 7975-S, and approved based on information submitted by the developer and/or his agent.

Office of the County Attorney
Lincoln County, Montana

date _____ by _____

"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID."

Dated this 27th day of June, 1999.

John Miller
Treasurer, Lincoln County Montana

CERTIFICATE OF SURVEYOR

Thomas E. Sands
THOMAS E. SANDS 7975-S

APPROVED: _____, 19____

Examining Land Surveyor _____-S

STATE OF MONTANA)
COUNTY OF LINCOLN)

Filed for record this 3rd day of June, 1999, at 9:00 o'clock A.M.

Carol M. Cummings
Lincoln County Clerk and Recorder
By: Glennie R. Rennie
Instrument Record No. _____

P.M. # 6225
SHEET 1 OF 1 SHEET

Doc# 140351

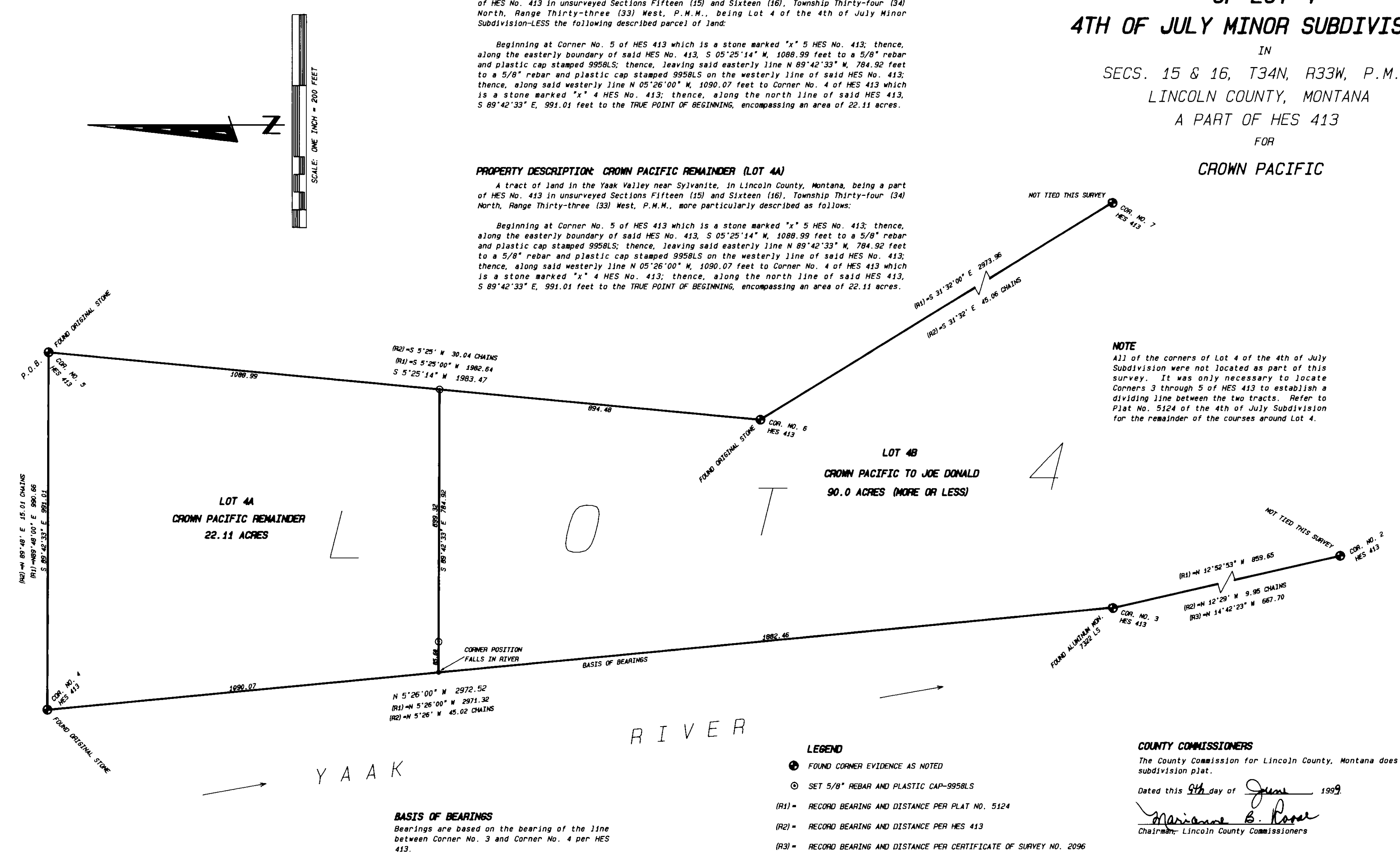
AMENDED PLAT
OF LOT 4
4TH OF JULY MINOR SUBDIVISION
IN
SECS. 15 & 16, T34N, R33W, P.M.M.
LINCOLN COUNTY, MONTANA
A PART OF HES 413
FOR
CROWN PACIFIC

PROPERTY DESCRIPTION: CROWN PACIFIC TO JOE DONALD (LOT 4B)
A tract of land in the Yaak Valley near Sylvanite, in Lincoln County, Montana, being a part of HES No. 413 in unsurveyed Sections Fifteen (15) and Sixteen (16), Township Thirty-four (34) North, Range Thirty-three (33) West, P.M.M., being Lot 4 of the 4th of July Minor Subdivision-LESS the following described parcel of land:

Beginning at Corner No. 5 of HES 413 which is a stone marked "x" 5 HES No. 413; thence, along the easterly boundary of said HES No. 413, S 05°25'14" W, 1088.99 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said easterly line N 89°42'33" W, 784.92 feet to a 5/8" rebar and plastic cap stamped 9958LS on the westerly line of said HES No. 413; thence, along said westerly line N 05°26'00" W, 1090.07 feet to Corner No. 4 of HES 413 which is a stone marked "x" 4 HES No. 413; thence, along the north line of said HES 413, S 89°42'33" E, 991.01 feet to the TRUE POINT OF BEGINNING, encompassing an area of 22.11 acres.

PROPERTY DESCRIPTION: CROWN PACIFIC REMAINDER (LOT 4A)
A tract of land in the Yaak Valley near Sylvanite, in Lincoln County, Montana, being a part of HES No. 413 in unsurveyed Sections Fifteen (15) and Sixteen (16), Township Thirty-four (34) North, Range Thirty-three (33) West, P.M.M., more particularly described as follows:

Beginning at Corner No. 5 of HES 413 which is a stone marked "x" 5 HES No. 413; thence, along the easterly boundary of said HES No. 413, S 05°25'14" W, 1088.99 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said easterly line N 89°42'33" W, 784.92 feet to a 5/8" rebar and plastic cap stamped 9958LS on the westerly line of said HES No. 413; thence, along said westerly line N 05°26'00" W, 1090.07 feet to Corner No. 4 of HES 413 which is a stone marked "x" 4 HES No. 413; thence, along the north line of said HES 413, S 89°42'33" E, 991.01 feet to the TRUE POINT OF BEGINNING, encompassing an area of 22.11 acres.



NOTE
All of the corners of Lot 4 of the 4th of July Subdivision were not located as part of this survey. It was only necessary to locate Corners 3 through 5 of HES 413 to establish a dividing line between the two tracts. Refer to Plat No. 5124 of the 4th of July Subdivision for the remainder of the courses around Lot 4.

COUNTY COMMISSIONERS
The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.
Dated this 9th day of June 1999
Marianne B. Rose
Chairman, Lincoln County Commissioners

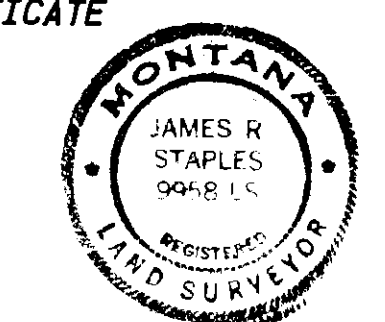
Clerk & Recorder
Bill O. Buckner
Checked by

COUNTY TREASURER
I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.
Marilyn Miller, Lincoln County Treasurer
Date: June 9, 1999

CERTIFICATE OF RECORDER
Filed for record this 9th day of June 1999, at 1:46 o'clock P.M.
Carol M. Cummings
Lincoln County Recorder
By: Leanne Dennis, Deputy

DATE: 05-04-99
JOB NO. M98-32
DWN. BY: JDM
REVISION
SHEET 1 OF 1

HES 413
SECTION 15 & 16
TOWNSHIP 34N
RANGE 33W
PRINCIPAL MERIDIAN MT.
LINCOLN COUNTY
SURVEYOR'S CERTIFICATE
I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.
James R. Staples, 9958LS
Date: 6-7-99



J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059
Doc # 140498 PLAT NO. 4226

LINCOLN COUNTY, MONTANA

A PLAT OF: PORTERFIELD AGRICULTURAL TRACT

SE1/4 SE1/4

SECTION 9, TWP. 33 N., R. 34 W., P.M.M..

FOR: PORTERFIELD

DATE: JANUARY 1999

PURPOSE OF SURVEY

The purpose of this survey is to create a tract of land for agricultural purposes, and remainder; therefore this survey is exempt from review pursuant to Section 76-4-125 (2) (D).

Date: June 7, 1999 Porterfield

DESCRIPTION OF AGRICULTURAL PARCEL "A"

A tract of land near Troy, in Lincoln County, Montana, being a part of C. of S. No. 781 in Section 9, Twp. 33 N., R. 34 W., P.M.M. containing 1.97 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: JHN 4661-S being the E 1/16 Corner of said Section 9, Twp. 33 N., R. 34 W., P.M.M.; thence from said point of beginning, N00°06'36"W 330.68 feet along the west line of that tract of land described per C. of S. No. 781, to a 5/8 inch dia. rebar capped: JHN 4661-S, marking the Northwest corner thereof; thence, N89°31'45"E 241.61 feet along the north line thereof, to a 5/8 inch dia. rebar capped: KED 4975-S, located on the west side of a public road known as Rocky Draw Road which measures 20.17 feet from the centerline thereof; thence continuing along said north line N89°31'45"E 20.17 feet to the approximate centerline thereof; thence, along the approximate centerline, the following six (6) courses: S08°00'02"E 29.08 feet; thence, on the arc of a curve to the right 48.20 feet, turning through a delta angle of 15°20'39", having a radius of 180.00 feet; thence, S07°20'37"W 48.76 feet; thence, on the arc of a curve to the left 68.82 feet, turning through a delta angle of 09°51'30", having a radius of 400.00 feet; thence, S02°30'53"E 56.61 feet; thence, on the arc of a curve to the right 82.69 feet, turning through a delta angle of 23°41'18", having a radius of 200.00 feet, to a computed point on the south line of said Section 9; thence, S89°40'53"W 21.68 feet to a 5/8 inch dia. rebar capped: KED 4975-S, located on the west Right-of-Way line of said Rocky Draw Road; thence, continuing along said south line, S89°40'53"W 223.84 feet to the point of beginning.

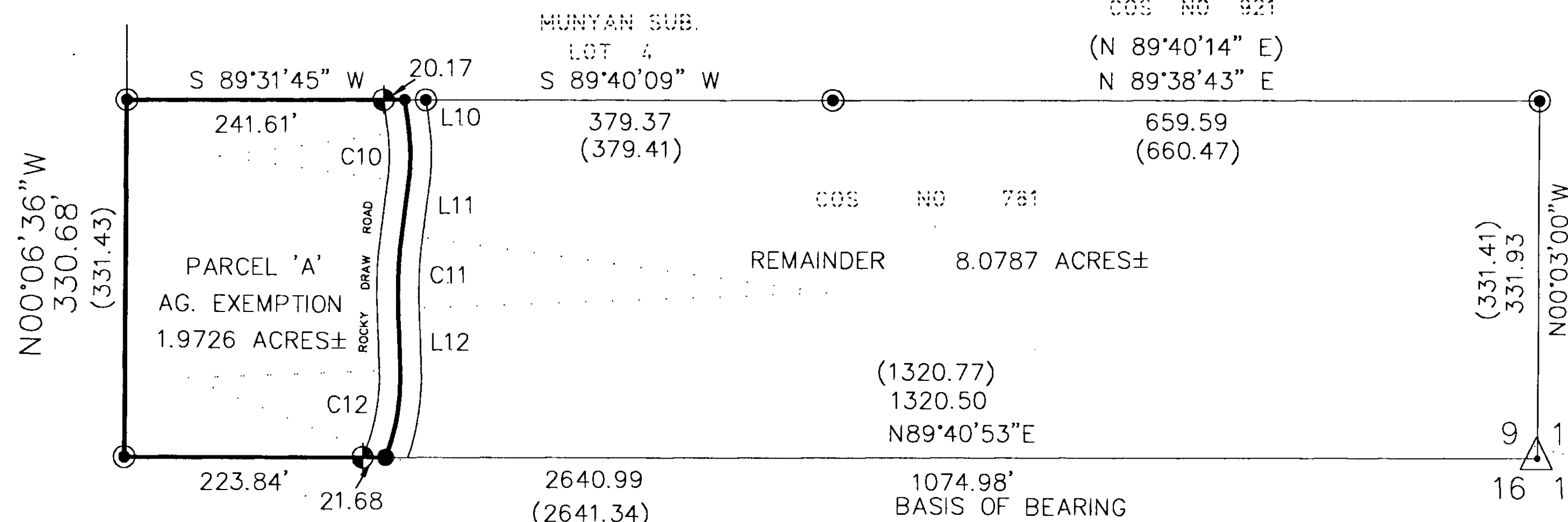
The aforescribed Parcel "A" contains 1.97 acres, more or less, and is to be transferred as an agricultural parcel exempt from review.

DESCRIPTION OF REMAINDER

A tract of land near Troy, in Lincoln County, Montana, being a part of C. of S. No. 781 in Section 9, Twp. 33 N., R. 34 W., P.M.M. containing 8.08 acres, more or less, and more particularly described as follows:

Beginning at a 3 1/4 inch dia. BLM Brass Cap marking the SE Corner of said Section 9; thence from said point of beginning, N00°06'36"W 331.93 feet along the east line of that tract of land described per C. of S. No. 781, to a 5/8 inch dia. rebar capped: JHN 4661-S, marking the Northeast corner thereof; thence, S89°38'43"W 659.59 feet along the north line thereof, to a 5/8 inch dia. rebar capped: JHN 4661-S; thence, continuing along said north line S89°40'09"W 379.37 feet to a 5/8 inch dia. rebar capped: JHN 4661-S, located on the north line of said tract and the east side of a public road known as Rocky Draw Road which measures 20.17 feet from the centerline thereof; thence continuing along said north line S89°40'09"W 20.17 feet to the approximate centerline thereof; thence, along the approximate centerline, the following six (6) courses: S08°00'02"E 29.08 feet; thence, on the arc of a curve to the right 48.20 feet, turning through a delta angle of 15°20'39", having a radius of 180.00 feet; thence, S07°20'37"W 48.76 feet; thence, on the arc of a curve to the left 68.82 feet, turning through a delta angle of 09°51'30", having a radius of 400.00 feet; thence, S02°30'53"E 56.61 feet; thence, on the arc of a curve to the right 82.69 feet, turning through a delta angle of 23°41'18", having a radius of 200.00 feet, to a computed point on the south line of said Section 9; thence, along the south line of said Section 9 N89°40'53"E 1074.98 feet to the point of beginning.

The aforescribed Remainder Parcel contains 8.08 acres, more or less, and is subject to and together with all appurtenant easements of record.



LINE	DIRECTION	DISTANCE
L10	N08°00'02"W	29.0800'
L11	N07°20'37"E	48.7588'
L12	N02°30'53"W	56.6110'

LOT	CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
none	C10	180.0000'	48.2049'	24.2475'	48.0809'	S00°19'43"E	15°20'39"
none	C11	400.0000'	68.8239'	34.4971'	68.7390'	N02°24'52"E	09°51'30"
none	C12	200.0000'	82.6872'	41.9430'	82.1001'	N09°19'48"E	23°41'18"

LEGEND

SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S

FOUND 5/8 INCH DIAMETER REBAR STAMPED JHN 4661-S

FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED

() RECORD PER C OF S No. 515

● COMPUTED POINT ONLY

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

DAVIS SURVEYING INC.

date: 3-30-99

drawn by: KED/JMP

T33R349P.dwg

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9 day of June 1999.

David A. Muller by Janyal R. Melville-Deputy
Treasurer Lincoln County Montana

STATE OF MONTANA
County of Lincoln

On this 30th day of March, 1999

A.D., before me, a Notary Public in and for the State of Montana, personally appeared James Thomas known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Margaret A. Hemmick 3-5-2002
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Porterfield Agricultural Parcel under my supervision, during the month of November 1998, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 17 day of April, 1999 A.D.

Kenneth E. Davis
Kenneth E. Davis, Land Surveyor

Registration No. 49755

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 9th day of June, 1999 A.D. at 12:45

O'clock P.M.
Paul D. Cummings by James Thomas
County Clerk and Recorder Deputy

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Bill Buckale DATE: 6/9/99
APPROVED: Marianne B. Rome
Chairman, Lincoln County, Montana Commissioners

Doc 140499 P.F. PLAT NO. 6222

LINCOLN COUNTY, MONTANA

A PLAT OF: POVERTY ACRES

A PART OF HES 845
IN SECTION 9, TWP 34N., R 33W., P.M.M.
FOR: V. MEYERS DATE: DECEMBER 1998

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND ORIGINAL HES STONE AS NOTED
- FOUND 1 1/2 INCH DIAMETER ALUMINUM CAP ON A 5/8 INCH DIAMETER REBAR AS STATE HIGHWAY 508 RIGHT-OF-WAY MONUMENTS
- SET 3 1/4 INCH DIAMETER ALUMINUM CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR CAPPED 4232-S
- RECORD PER HES 845

PARCEL "A"
9.432 ACRES

$\Delta = 32^{\circ}16'51''$
R = 1136.2300
T = 328.8244
L = 640.1597

LOT 1
5.301 ACRES±

LOT 2
15.555 ACRES±

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Burnt Creek Rd. The driving surface is approximately 27 feet wide.

Kenneth E. Davis, RLS Registration No. 49755

P.O.B.

POWER IS AVAILABLE ON LOT 1
ACROSS THE RIVER

RECORD HIGHWAY CL

1	2
$\Delta = 25^{\circ}26'54''$	$\Delta = 48^{\circ}15'19''$ LT
D 570.0'	D 4'45'00"
$\Delta = 17^{\circ}56'54''$	$\Delta = 41^{\circ}07'49''$
Ds 3'45'	Ds 3'33'45"
Ls 150.0'	Ls 150.0'
Ts 333.9'	Ts 615.61'
Lc 359.0'	Lc 865.90'
R 1145.9'	R 1206.23'

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft

CERTIFICATE OF DEDICATION

I/we, GARY THOM
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF POVERTY ACRES SUBDIVISION

A tract of land in the Yaak Valley, near Sylvanite, in Lincoln County, Montana, being a part of HES 845, in Section 9, Twp. 34 N., R. 33 W., P.M.M., containing 20.856 acres, more or less, and more particularly described as follows:

Beginning at a scribed stone marked "X" HES 845 6; thence, from said point of beginning, S 81°34'25" E 1203.91 feet along the south boundary line of said HES No. 845 to a found scribed stone marked "X" HES 845 5; thence, N 18°34'10" W 1146.28 feet along the east line of said HES No. 845 to a 5/8 inch dia. rebar capped: KED 4975-S, set on the southerly Right-of-Way line of Burnt Creek Road (a public roadway), which measured 40.00 feet from the centerline thereof; thence, along the southerly Right-of-Way line, S 42°27'50" W 83.48 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the right, having a radius of 517.46 feet, turning through a delta angle of 39°04'03", having a length of 352.83 feet, to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said Right-of-Way line, S 81°31'53" W 219.34 feet to a found 5/8 inch dia. rebar capped: 4232-S; thence, continuing along said southerly Right-of-Way line on the arc of a curve to the left, having a radius of 634.06 feet, turning through a delta angle of 39°30'45", having a length of 437.26 feet, to a 5/8 inch dia. rebar capped: KED 4975-S, having a radial bearing of S 47°58'52" E set at the intersection with said Right-of-Way line of Burnt Creek Road and the easterly Right-of-Way line of State Route 508; thence, on the easterly Right-of-Way line on the arc of a curve to the right, having a radius of 1276.23 feet, turning through a delta angle of 02°20'01", having a length of 51.98 feet to a state Right-of-Way monument (SC 327+40.4); thence, continuing along said easterly Right-of-Way line on a spiral curve, having a spiral chord of 149.95 feet, a spiral bearing of S 07°27'09" W, to a state Right-of-Way monument (325+90.39); thence, continuing along said easterly Right-of-Way line, S 08°38'34" W 74.60 feet to a state Right-of-Way monument (ST 325+15); thence, continuing along said easterly Right-of-Way line on a spiral curve, having a spiral chord of 149.95 feet, a spiral bearing of S 07°23'34" W, to a state Right-of-Way monument (CS 323+65); thence, continuing along said easterly Right-of-Way line on the arc of a simple curve to the left, having a radius of 1075.90 feet, turning through a delta angle of 10°10'38", having a length of 191.11 feet, to the intersection with the easterly Right-of-Way line and the southerly line of said HES No. 845; thence, N 48°28'00" E 245.09 feet along said southerly line to the point of beginning.

The aforescribed Poverty Acres Subdivision contains Lot 1 and Lot 2, being 5.301 acres and 15.555 acres, more or less, respectively, for a total of 20.856 acres, more or less, together with all appurtenant easements of record.

The above described tract of land is to be known and designated as Poverty Acres Subdivision, Lincoln County, Montana.

Dated this 29th day of December, 1998 A.D.

Gary Thom and _____

STATE OF MONTANA
County of Lincoln

On this 4th day of June, 1998 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Gary Thom known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jeanne Dennis 4-24-2000
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Poverty Acres, a minor subdivision, under my supervision, during the month of September, 1998, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 29th day of December, 1998 A.D.

Kenneth E. Davis 49755-S
Surveyor Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 4-7-99

APPROVED: Marianne B. Rose
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 5th day of June, 1998 A.D. at 11:10

Curt M. Cummings Jeanne Dennis
County Clerk and Recorder Deputy

P.F. PLAT NO. 6228

DAVIS SURVEYING INC.

TROY, MONTANA (406)295-5441

FILE HES 845-C/A

Sanitary Restrictions Removed P.F. # 6429
Doc # 140644

Platting Certificate P.F. # 6430
Doc # 140643

Doc # 140648

Gov't Lot 4, Sec. 7, Gov't Lot's 1 & 2, & NE1/4 NW1/4
Sec. 18, T31N R33W & Gov't Lot 8 Sec. 12,
Gov't Lot 1 Sec. 13, T31N, R34W P.M.M.

OWNER'S CERTIFICATION

I hereby certify that all real property taxes assessed and levied on the following described land in Lincoln County, Montana, for the years 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668,

Beginning at the intersection of the east line of said Government Lot 2 and the centerline of River Road, which is S 0°35'49" W, 2156.85 feet from the North 1/4 corner of said Section 18; thence along said centerline the following Twenty-three (23) courses: N 21°43'31" W, 112.58 feet; thence, on a curve to the left having a central angle of 35°32'49", a radius of 308.50 feet, for an arc length of 191.40 feet (chord = N 39°29'56" W, 188.34 feet); thence N 57°16'20" W, 105.32 feet; thence, on a curve to the left having a central angle of 23°05'56", a radius of 200.00 feet, for an arc length of 80.63 feet (chord = N 68°49'18" W, 80.09 feet); thence N 80°22'16" W, 64.86 feet; thence, on a curve to the right having a central angle of 44°06'20", a radius of 300.00 feet, for an arc length of 230.94 feet (chord = N 58°19'06" W, 225.28 feet); thence N 36°15'56" W, 111.24 feet; thence, on a curve to the right having a central angle of 13°52'45", a radius of 300.00 feet, for an arc length of 72.67 feet (chord = N 29°19'33" W, 72.49 feet); thence N 22°23'11" W, 71.48 feet; thence, on a curve to the left having a central angle of 26°51'00", a radius of 300.00 feet, for an arc length of 140.59 feet (chord = N 35°48'41" W, 139.30 feet); thence N 49°14'11" W, 530.01 feet; thence, on a curve to the left having a central angle of 7°47'40", a radius of 1000.00 feet, for an arc length of 136.04 feet (chord = N 53°08'01" W, 135.93 feet); thence N 57°01'51" W, 152.46 feet; thence, on a curve to the right having a central angle of 11°58'38", a radius of 800.00 feet, for an arc length of 167.23 feet (chord = N 51°02'32" W, 166.93 feet); thence N 45°03'13" W, 358.11 feet; thence, on a curve to the left having a central angle of 11°03'04", a radius of 1000.00 feet, for an arc length of 192.88 feet (chord = N 50°34'45" W, 192.58 feet); thence N 56°06'17" W, 165.05 feet; thence, on a curve to the right having a central angle of 57°48'33", a radius of 200.00 feet, for an arc length of 201.79 feet (chord = N 27°12'01" W, 193.34 feet); thence N 01°42'16" E, 126.82 feet; thence, on a curve to the left having a central angle of 30°28'02", a radius of 300.00 feet, for an arc length of 159.53 feet (chord = N 13°31'44" W, 157.65 feet); thence N 28°45'45" W, 270.00 feet, for an arc length of 159.53 feet (chord = N 13°31'44" W, 157.65 feet); thence N 28°45'45" W, 270.00 feet; thence, on a curve to the right having a central angle of 14°43'34", a radius of 1000.00 feet, for an arc length of 257.02 feet (chord = N 21°23'58" W, 256.31 feet); thence N 14°02'11" W, 811.18 feet; thence, leaving said centerline S 67°10'12" W, 237.71 feet to the ordinary high water mark of the Kootenai River as shown on Certificate of Survey No. 2573; thence, along said high water mark the following Fifty (50) courses: S 04°59'08" W, 70.94 feet; thence S 02°34'17" E, 95.51 feet; thence S 10°02'49" E, 232.02 feet; thence S 00°43'29" W, 80.20 feet; thence S 10°39'44" E, 75.14 feet; thence S 04°27'45" W, 78.70 feet; thence S 07°54'31" E, 283.39 feet; thence S 12°45'26" E, 250.44 feet; thence S 12°23'58" E, 217.12 feet; thence S 12°14'49" E, 27.72 feet; thence S 14°19'13" E, 275.11 feet; thence S 10°40'43" E, 190.61 feet; thence S 25°15'02" E, 210.79 feet; thence S 37°41'15" E, 112.49 feet; thence S 44°07'49" E, 92.01 feet; thence S 43°25'00" E, 111.81 feet; thence S 22°15'23" E, 110.07 feet; thence S 20°25'45" E, 180.61 feet; thence S 46°04'43" E, 131.21 feet; thence S 38°31'29" E, 112.47 feet; thence S 66°40'30" E, 96.38 feet; thence S 59°39'20" E, 66.97 feet; thence N 77°57'08" E, 136.01 feet; thence N 88°40'42" E, 121.86 feet; thence N 61°48'14" E, 123.89 feet; thence S 12°43'32" E, 76.78 feet; thence S 38°53'16" E, 62.31 feet; thence S 03°09'58" E, 83.22 feet; thence S 54°09'41" E, 44.22 feet; thence S 16°54'58" E, 79.12 feet; thence S 39°43'38" W, 44.93 feet; thence S 04°58'33" W, 59.32 feet; thence S 07°10'26" E, 47.94 feet; thence S 24°56'21" E, 91.75 feet; thence S 13°27'17" E, 118.84 feet; thence S 05°12'52" E, 65.83 feet; thence S 38°58'18" E, 42.09 feet; thence S 46°34'21" E, 131.79 feet; thence S 31°31'14" E, 85.84 feet; thence N 78°27'47" E, 132.80 feet; thence S 59°34'37" E, 217.82 feet; thence N 75°35'23" E, 107.41 feet; thence N 72°13'01" E, 101.67 feet; thence N 73°45'15" E, 110.00 feet; thence N 66°02'58" E, 131.94 feet; thence N 67°38'40" E, 183.05 feet; thence S 62°55'40" E, 126.24 feet; thence N 76°47'04" E, 103.15 feet; thence S 46°27'07" E, 105.02 feet; thence S 05°08'01" E, 32.12 feet to the intersection with the east line of said Government Lot 2; thence, leaving said high water mark and along said east line N 00°35'49" E, 228.29 feet to the TRUE POINT OF BEGINNING, encompassing an area of 60.38 acres.

SUBJECT TO A 100 foot wide powerline easement per Book 111, page 9 and shown hereon, and also those easements and rights of way as listed in Warranty Deed, Book 240, Page 47.

The alignment of the river as shown on this plat represents the location of the high bank of the Kootenai River as surveyed per Certificate of Survey No. 2573. The bank of the river is subject to change due to natural causes and the boundary may or may not represent the actual location of the limit of title.

James Kessler
May 19, 1999

ACKNOWLEDGEMENT

48 ACKNOWLEDGEMENT
57 Subscribed to and acknowledged before me, a Notary Public for the State of Mt County of Lincoln
42 by the above named person(s), on this 19 day of May 1994 In witness whereof I have hereunto set my
58 hand and affixed my notarial seal.

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Gaye Schunkberger Notary Public for the State of UT, residing at Libby
commission expires 4-25-08

PLAT NO. 6229
Dc. 140718

J.R.S. SURVEYING, INC.

P.O. BOX 1050

317 MINERAL AVE.

LIBBY. MONTANA 59923

(406) 293-5059

<p style="text-align: center;">COUNTY TREASURER</p> <p style="font-size: small;">I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.</p> <p><i>Debi A. Miller</i> by <i>Janya R. Hehner</i> Treasurer, Lincoln County Deputy</p>	<p style="text-align: center;">CERTIFICATE OF RECORDER</p> <p>Filed for record this <u>17th</u> day of <u>June</u>, 1999, at <u>11:00</u> o'clock <u>A.M.</u></p> <p><i>Carol A. Cummings</i> Lincoln County Recorder</p> <p>By: <i>Debbie Dunn</i> Deputy</p>	<p>DATE: 08-07-98</p> <p>JOB NO. W97-18</p> <p>DWN. BY: JDM/DJC</p> <p>CK BY: JRS</p> <p>SHEET 1 OF 1</p>	<p style="text-align: center;">SURVEYOR'S CERTIFICATE</p> <p>SECTION 7, 12, 13, & 18</p> <p>TOWNSHIP 31N</p> <p>RANGE 33W/34W</p> <p>PRINCIPAL MERIDIAN MT.</p> <p>LINCOLN COUNTY</p> <p>I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.</p> <p><i>James R. Staples</i> Date <u>5-18-99</u> James R. Staples, 9958LS</p>
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J.R.S. SURVEYING, INC.

P.O. BOX 1050

317 MINERAL AVE.

LIBBY, MONTANA 59923

(406) 293-5059

Sanitary Restrictions Removed Dc # 140716 Plotting Certificate Dc # 140717
P.F. 6433 P.F. # 6434

A FINAL SUBDIVISION PLAT OF
Highway Acres
SW 1/4, Sec. 13, T37N R27W
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

A-L DEVELOPMENT, THE UNDERSIGNED PROPERTY OWNER, DOES HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF SECTION 13; THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 SOUTH 89°39'26" EAST 505.13 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE SOUTH 89°39'26" EAST 530.56 FEET; THENCE NORTH 00°07'16" EAST 328.43 FEET; THENCE NORTH 89°40'32" WEST 530.56 FEET; THENCE SOUTH 00°07'15" WEST 328.25 FEET TO THE POINT OF BEGINNING CONTAINING 4.000 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS HIGHWAY ACRES, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD.

Dawn M. Marquardt
A-L DEVELOPMENT

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

ON THIS 16th DAY OF June, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED, Dawn M. Marquardt, A REPRESENTATIVE OF A-L DEVELOPMENT, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Fax Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Butte
MY COMMISSION EXPIRES 2/16/02

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Marianne B. Rose, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND Carol M. Cummings COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF HIGHWAY ACRES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 16th DAY OF June, 1997. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621 (9)(A), MCA.

Marianne B. Rose
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS

Carol M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR '2989ES' PER C. OF S. NO.
 - FOUND POINT AS NOTED

SCALE 1" = 100'

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Sanitary Restrictions Removed Doc 140720 Platting Certificate Doc 140721
P.F. # 6435 P.F. # 6436

P.F. No. 6230

Doc 140722
LUCIANO-HWY. ACRES

A FINAL SUBDIVISION PLAT OF Kootenai Acres Unit No. 3 NE 1/4, Sec. 14, T37N R28W P.M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, MICHAEL J. WYMER, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND TO-WIT:

THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHEAST 1/4; THENCE ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 SOUTH 89°55'15" EAST 653.71 FEET; THENCE NORTH 50°21'03" EAST 815.21 FEET TO THE POINT OF BEGINNING; THENCE NORTH 28°18'28" EAST 298.19 FEET TO THE SOUTHWESTERLY LINE OF WEST KOOTENAI ROAD; THENCE ALONG THE SOUTHWESTERLY LINE OF THE ROAD NORTH 62°00'00" WEST 160.00 FEET AND NORTH 61°49'21" WEST 965.31 FEET; THENCE SOUTH 28°11'21" WEST 299.26 FEET; THENCE SOUTH 61°54'11" EAST 1124.70 FEET TO THE POINT OF BEGINNING CONTAINING 7.700 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS KOOTENAI ACRES UNIT NO. 3, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD AND COUNTY ROAD. (76-3-608(3)(d) MCA)

Michael J. Wymer
MICHAEL J. WYMER

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

ON THIS 9 DAY OF June, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MICHAEL J. WYMER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Abbi McOrman
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Lakeside
MY COMMISSION EXPIRES 3-13-02

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, *Marianne B. Rose*, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND *Carol M. Cummings*, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF KOOTENAI ACRES UNIT NO. 3, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 23rd DAY OF June, 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606 (3), MCA.

Marianne B. Rose
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 23rd DAY OF June, 1999, A.D., AT 2:00 O'CLOCK P.M.

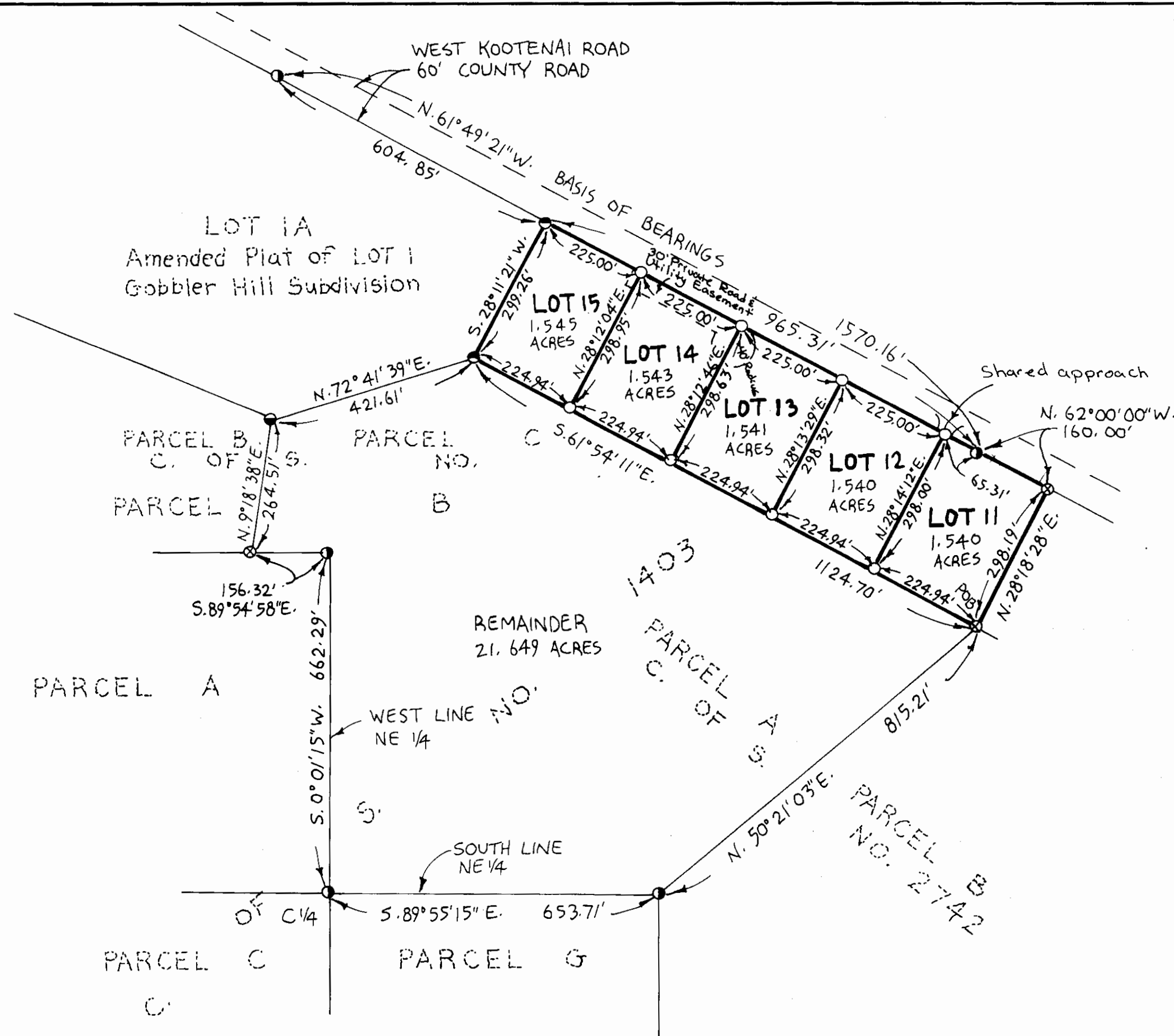
Carol M. Cummings
COUNTY CLERK AND RECORDER

BY: *Frances Blum*
DEPUTY

INSTRUMENT RECORD NO. 140841

P.F. No. 6231

WYMER



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

Merill Miller by Janice R. Miller-Dupaty
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: June 23, 1999

BY: *Bud Bucher*

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

LEGEND

- FOUND 5/8" REBAR '7328S' PER AMENDED PLAT OF LOT 1, GOBBLER HILL SUBDIVISION
- SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 5
- FOUND 5/8" REBAR '2989ES' PER C. OF S. NO. 1403
- FOUND 5/8" REBAR 'KED 4975-S' PER GOBBLER HILL SUBDIVISION

SCALE 1"=200'

0 100 200 400'

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. # 6442
Platting Certificate P.F. # 6443 Doc # 140839
Doc # 140840

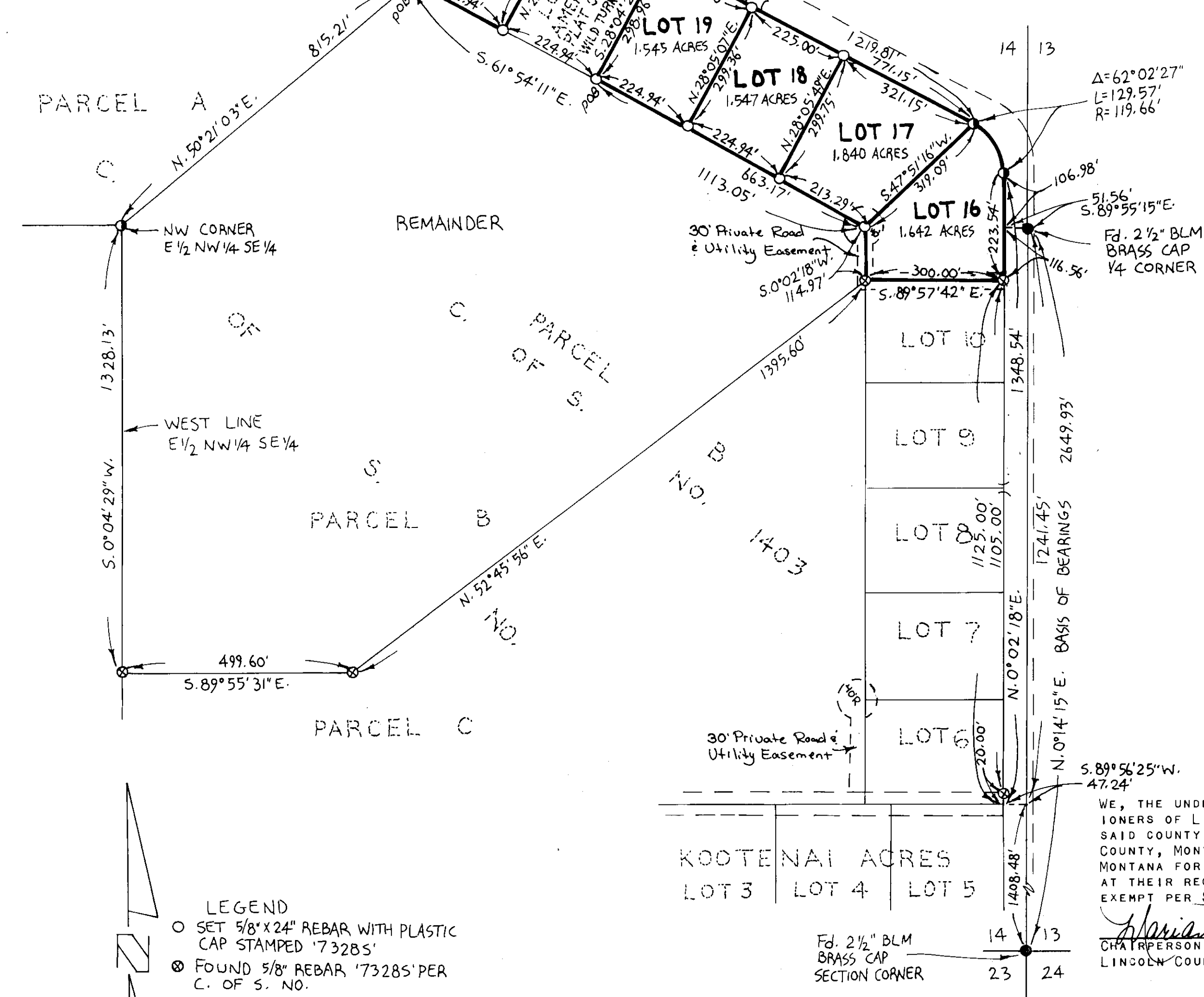
A FINAL SUBDIVISION PLAT OF Kootenai Acres Unit No. 4 E 1/2, Sec. 14, T37N R28W P.M., M., Lincoln County, Montana

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
REGISTRATION NO. 7328 S

APPROVED: 6-23, 1999

BY: Buck Buchanan



LEGEND

- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ⊗ FOUND 5/8" REBAR '7328S' PER C. OF S. NO.
- FOUND 5/8" REBAR '2989ES' PER C. OF S. NO. 1403
- FOUND POINT AS NOTED
- FOUND 5/8" REBAR 'KED 4975S' PER LOT 5, WILD TURKEY ESTATES

SCALE 1"=200'

0 100' 200' 400'

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THE 23 DAY OF June, 1999.

Mari A. Miller by Sarah R. Mehner Deputy
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

WE, MICHAEL J. AND SHARON WYMER, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH-EAST 1/4; THENCE NORTH 50°21'03" EAST 815.21 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 61°54'11" EAST 224.94 FEET; THENCE NORTH 28°03'43" EAST 298.57 FEET TO THE SOUTHWESTERLY LINE OF WEST KOOTENAI ROAD; THENCE ALONG THE SOUTHWESTERLY LINE OF THE ROAD NORTH 62°00'09" WEST 223.66 FEET; THENCE SOUTH 28°18'28" WEST 298.19 FEET TO THE POINT OF BEGINNING, ALSO, COMMENCING AT THE NORTHWEST CORNER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE NORTH 50°21'03" EAST 815.21 FEET; THENCE SOUTH 61°54'11" EAST 449.88 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 61°54'11" EAST 662.17 FEET; THENCE SOUTH 00°02'18" WEST 114.97 FEET; THENCE SOUTH 89°57'42" EAST 300.00 FEET TO THE WEST LINE OF WEST KOOTENAI ROAD; THENCE ALONG THE WEST AND SOUTHWESTERLY LINE OF THE ROAD THE FOLLOWING COURSES: NORTH 00°02'18" EAST 223.54 FEET TO THE BEGINNING OF A 119.66 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 62°02'27" 129.57 FEET; THENCE NORTH 62°00'09" WEST 771.15 FEET; THENCE SOUTH 28°04'25" WEST 298.96 FEET TO THE POINT OF BEGINNING CONTAINING AS A WHOLE 8.110 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS KOOTENAI ACRES UNIT NO. 4, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD AND COUNTY ROAD. (76-3-608(3)(d) MCA)

Michael J. Wymer
MICHAEL J. WYMER

Sharon Wymer
SHARON WYMER

STATE OF MONTANA }
COUNTY OF LINCOLN } ss

ON THIS 9 DAY OF June, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MICHAEL J. AND SHARON WYMER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Debbie McOrman
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Lakoside
MY COMMISSION EXPIRES 3-13-02

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Marianne B. Roase, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF KOOTENAI ACRES UNIT NO. 4, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 23 DAY OF June, 1999. PARLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

Marianne B. Roase
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 24 DAY OF June, 1999, A.D., AT 11:10 O'CLOCK A.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY: Joanne deunni
DEPUTY

INSTRUMENT RECORD NO. 140859

P.F. No. 6232

WYMER

Sanitary Restrictions Removed P.F. # 6444 Doc # 140857
Plotting Certificate P.F. # 6445
Doc # 140858

A PLAT OF: PEBBLE CREEK MINOR SUBDIVISION

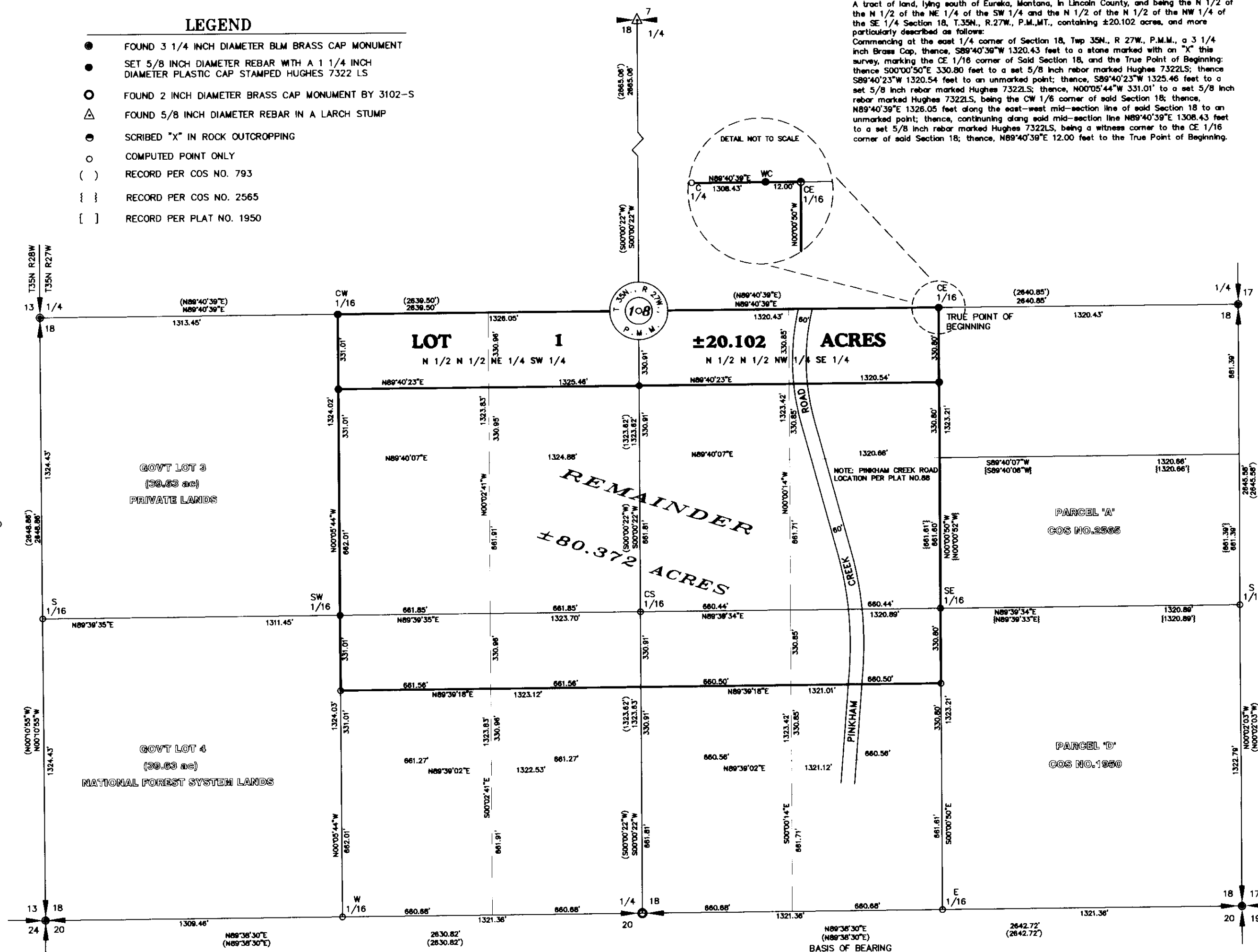
N 1/2 N 1/2 NE 1/4 SW 1/4 AND
N 1/2 N 1/2 NW 1/4 SE 1/4 OF SECTION 18, T. 35N., R. 27W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: DUDLEY CORNWELL MAY 1999

LEGEND

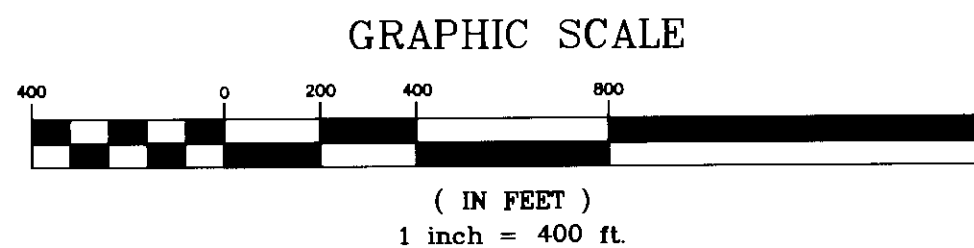
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED HUGHES 7322 LS
- FOUND 2 INCH DIAMETER BRASS CAP MONUMENT BY 3102-S
- △ FOUND 5/8 INCH DIAMETER REBAR IN A LARCH STUMP
- SCRIBED "X" IN ROCK OUTCROPPING
- COMPUTED POINT ONLY
- () RECORD PER COS NO. 793
- { } RECORD PER COS NO. 2565
- [] RECORD PER PLAT NO. 1950

LEGAL DESCRIPTION LOT 1

A tract of land, lying south of Eureka, Montana, in Lincoln County, and being the N 1/2 of the N 1/2 of the NE 1/4 of the SW 1/4 and the N 1/2 of the NW 1/4 of the SE 1/4 of Section 18, T. 35N., R. 27W., P.M., MT., containing ±20.102 acres, and more particularly described as follows:
Commencing at the east 1/4 corner of Section 18, Twp 35N., R. 27W., P.M.M., a 3 1/4 inch Brass Cap, thence, S89°40'39"W 1320.43 feet to a stone marked with an "X" this survey, marking the CE 1/16 corner of said Section 18, and the True Point of Beginning; thence, S00°00'50"E 330.80 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, S89°40'23"W 1320.54 feet to an unmarked point; thence, S89°40'23"W 331.01 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, N00°05'44"W 331.01 feet to a set 5/8 inch rebar marked Hughes 7322LS, being the CW 1/16 corner of said Section 18; thence, N89°40'39"E 1320.05 feet along the east-west mid-section line of said Section 18 to an unmarked point; thence, continuing along said mid-section line N89°40'39"E 1308.43 feet to a set 5/8 inch rebar marked Hughes 7322LS, being a witness corner to the CE 1/16 corner of said Section 18; thence, N89°40'39"E 12.00 feet to the True Point of Beginning.



KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354



PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I, Ulysses Stanley Anderson, hereby certify that the purpose of this survey is to create 1 Lot Minor Subdivision with a remainder, to be known as the "Pebble Creek Subdivision" with Lot 1 containing ±20.102 acres and the Remainder containing ±80.372 acres, and furthermore, this subdivision is exempt from the Department of Environmental Quality review pursuant to M.C.A. 76-4-103.

Ulysses Stanley Anderson 5-24-99
Ulysses Stanley Anderson Date

ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 24th day of May, 1999. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Karmen R. McKinney Notary Public for the State of Montana,
residing in *Eureka* My Commission expires *10-08-2001*

HISTORY OF SURVEY

1980 - COS No. 793, by PCI, 3102-S
1992 - COS No. 2565, by Marquardt, 7322-LS
1996 - COS No. 2565, by Marquardt, 7322-LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners. I accept COS No. 793 for the basis of this subdivision.

BASIS OF BEARING

The basis of bearing for this survey is N89°38'30"E, as shown on COS No. 793, between the S 1/4 corner (a found 3 1/4 inch aluminum monument stamped PCI 3102-S) and the SE section corner, (a found 3 1/4 inch BLM brass cap).

COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property, taxes and special assessments assessed and levied on the parcel shown hereon are *correct*.

David M. Miller by *Janice K. Holscher* Deputy June 23, 1999
Lincoln County Treasurer, Lincoln County, Montana Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, shown hereon, is provided by Pinkham Creek Road, a 60.00 foot paved county road and utility easement and that the driving surface is a minimum of 20 feet wide.

Avah F. Hughes 7322LS 6-4-99
Avah F. Hughes, PLS, 7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-825, and the Lincoln County regulations adopted pursuant thereto.

Avah F. Hughes 7322LS 6-4-99
Avah F. Hughes, Montana Reg. No. 7322LS Date

EXAMINING OFFICIAL CERTIFICATION

Approved this *23* day of *June*, 1999, A.D.
Paul J. Brackley
Examining Official

COUNTY COMMISSIONER'S CERTIFICATION

Marianne B. Rose 6/23/99
Chairman, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this *24th* day of *June*, 1999, A.D. at *11:30* o'clock *A.M.*
Carol M. Cummings *Jeannine A. Lewis*
County Clerk Recorder Deputy

P.F. PLAT NO. *6233*
Doc # 140861

Platting Certificate PF# 6446 Doc # 140860

Amended Subdivision Plat of Lot 5, Wild Turkey Estates

NE 1/4, Sec. 14, T37N R28W
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, GIDEON YUTZY AND MICHAEL J. WYMER, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF LOT 5, WILD TURKEY ESTATES AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 5, WILD TURKEY ESTATES WHICH POINT IS ON THE SOUTHERLY LINE OF WEST KOOTENAI ROAD; THENCE ALONG THE SOUTHERLY LINE OF THE ROAD SOUTH 62°00'09" EAST 225.00 FEET; THENCE SOUTH 28°04'25" WEST 298.97 FEET; THENCE NORTH 61°54'11" WEST 224.94 FEET; THENCE NORTH 28°03'43" EAST 298.57 FEET TO THE POINT OF BEGINNING CONTAINING 1.543 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 5, WILD TURKEY ESTATES, LINCOLN COUNTY, MONTANA. WE ALSO CERTIFY THAT THIS DIVISION IS MADE FOR THE PURPOSE OF RELOCATING A COMMON BOUNDARY LINE BETWEEN A SINGLE LOT WITHIN A PLATTED SUBDIVISION AND ADJOINING LAND OUTSIDE A PLATTED SUBDIVISION. A RESTRICTION OR REQUIREMENT ON THE ORIGINAL PLATTED LOT OR ORIGINAL UNPLATTED PARCEL CONTINUES TO APPLY TO THOSE AREAS PURSUANT TO SECTION 76-3-207(E), MCA.

GIDEON YUTZY

MICHAEL J. WYMER

STATE OF MONTANA }
COUNTY OF Lincoln } ss

ON THIS 13 DAY OF March, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED GIDEON YUTZY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Lincoln, MT
MY COMMISSION EXPIRES June 2000

STATE OF MONTANA }
COUNTY OF Lincoln } ss

ON THIS 13 DAY OF March, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MICHAEL J. WYMER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Lincoln, MT
MY COMMISSION EXPIRES June 2000

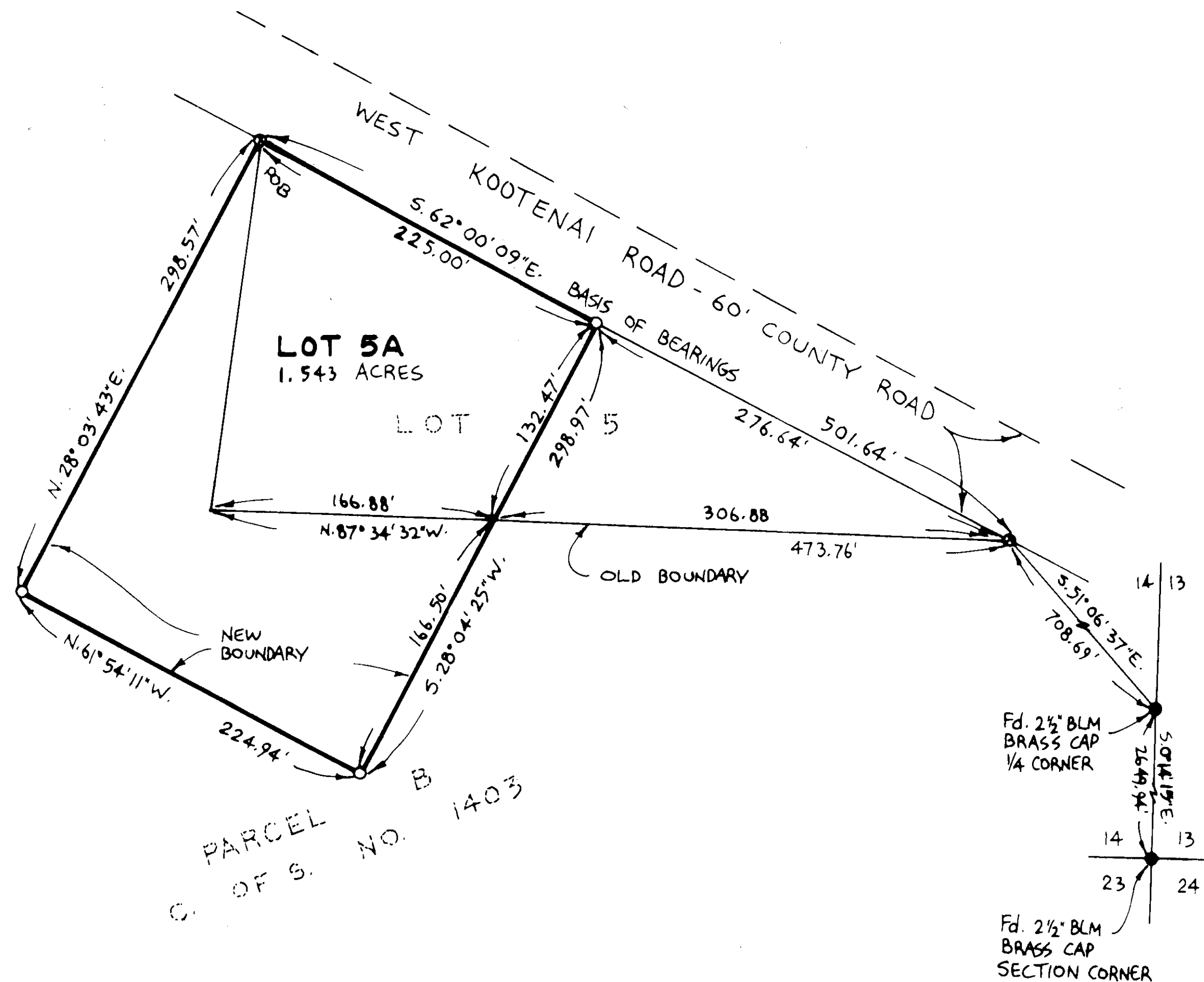
I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THE 24 DAY OF June, 1999.

Beri A. Miller by Susan R. Behrke Deputy
TREASURER, LINCOLN COUNTY, MONTANA

INSTRUMENT RECORD NO. 140863

P.F. No. 6234

98-264 Wild Turkey WYMER



- LEGEND
○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
⊙ FOUND 5/8" REBAR 'KED 4975-S' PER LOT 5, WILD TURKEY ESTATES

SCALE 1" = 60'

Marquardt Surveying, Inc.

285 1st AVE. E.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

COUNTY COMMISSIONER

APPROVED: 6-23, 1999

BY: Bill W. Brachman

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 24th DAY OF June, 1999, A.D., AT 11:30 O'CLOCK A.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY: Joanne Dennis
DEPUTY

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
REGISTRATION NO. 7328 8

Amended Plat of Lot 1, Gobbler Hill Subdivision N 1/2, Sec. 14, T 37N R 28W P.M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, MICHAEL J. WYMER, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT, HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 1, GOBBLER HILL SUBDIVISION TOGETHER WITH A PORTION OF THE NORTH 1/2 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS A WHOLE AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 1, GOBBLER HILL SUBDIVISION; THENCE NORTH 10°05'52" EAST 430.57 FEET; THENCE NORTH 03°57'38" EAST 208.97 FEET TO THE SOUTHWESTERLY LINE OF WEST KOOTENAI ROAD; THENCE ALONG THE SOUTHWESTERLY LINE OF THE ROAD THE FOLLOWING COURSES: NORTH 61°49'21" WEST 89.85 FEET; THENCE NORTH 61°51'32" WEST 522.31 FEET TO THE BEGINNING OF A 7408.45 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 02°24'08" 310.61 FEET TO THE BEGINNING OF A 270.00 FOOT RADIUS COMPOUND CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 18°42'54" 88.19 FEET; THENCE, LEAVING THE SOUTHWESTERLY LINE OF THE ROAD, SOUTH 00°11'03" WEST 747.20 FEET; THENCE SOUTH 67°20'55" EAST 851.35 FEET TO THE POINT OF BEGINNING CONTAINING 14.346 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED PLAT OF LOT 1, GOBBLER HILL SUBDIVISION, LINCOLN COUNTY, MONTANA. WE ALSO CERTIFY THAT THIS DIVISION IS MADE FOR THE PURPOSE OF RELOCATING A COMMON BOUNDARY LINE BETWEEN A SINGLE LOT WITHIN A PLATTED SUBDIVISION AND ADJOINING LAND OUTSIDE A PLATTED SUBDIVISION. A RESTRICTION OR REQUIREMENT ON THE ORIGINAL PLATTED LOT OR ORIGINAL UNPLATTED PARCEL CONTINUES TO APPLY TO THOSE AREAS PURSUANT TO SECTION 76-3-207 (E), MCA. WE ALSO CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO ACQUIRE ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT HAS NO SANITARY RESTRICTION IMPOSED ON IT AND THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE WILL BE ERCTED ON THE ADDITIONAL ACQUIRED PARCEL. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605(1)(B).

Michael J. Wymer
MICHAEL J. WYMER

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 23rd DAY OF June, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MICHAEL J. WYMER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Sharon A. Wymer
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Lincoln County
MY COMMISSION EXPIRES June 2000

APPROVED: *June 23*, 1999

BY: *[Signature]*
HARRIETTE B. ROSE
COUNTY COMMISSIONER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THE 23 DAY OF June, 1999.

Don A. Miller by Sarah P. Miller - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 24th DAY OF June, 1999, A.D., AT 12:35 O'CLOCK P.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY: *Francie Dennis*
DEPUTY

CERTIFICATE OF SURVEYOR

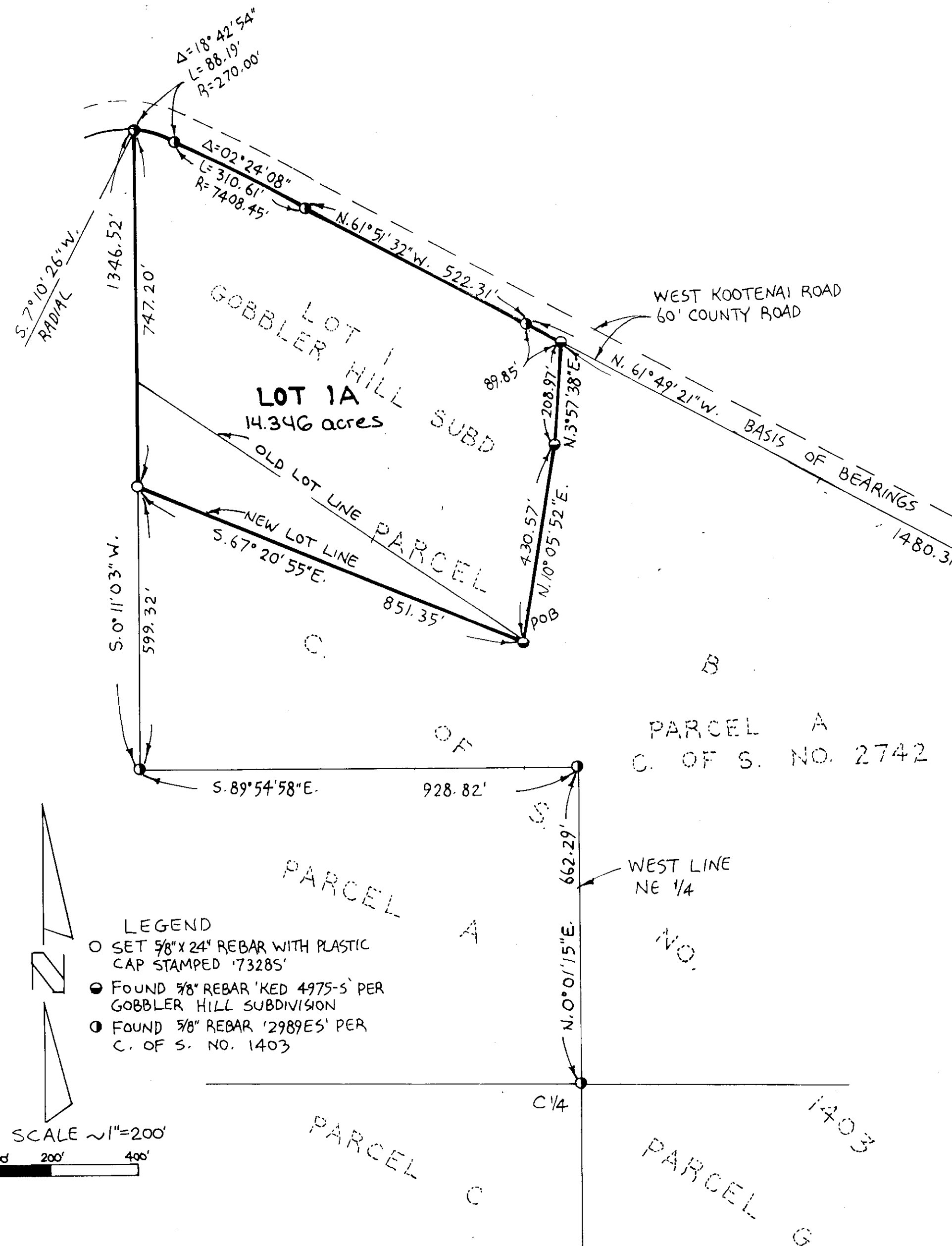
[Signature]
DAWN MARQUARDT
REGISTRATION NO. 7328 S

INSTRUMENT RECORD NO. 6235
22-140875

P.F. No.

98-264

WYMER



Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

**Amended Subdivision Plat of:
Lot 2, Ledbetter Subdivision &
Lot 1, Mountain View Subdivision
NW 1/4, Section 25, T30N R31W, P.M.,M.
Lincoln County, Montana**

OWNERS: Daniel R. Goyen
Paul P. Hrabal
PURPOSE: Boundary Line Adjustment
DATE: 6-7-99

CERTIFICATE OF DEDICATION

We, Daniel R. Goyen and Paul P. Hrabal, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey Hereunto included, the following described Tract of Land, To-Wit:

Lot 2 of Ledbetter Subdivision and Lot 1 of Mountain View Subdivision all in the northwest quarter of Section 25, Township 30 North Range 31 West, Principal Meridian, Montana, Lincoln County, Montana.

CONTAINING 29.97 acres of land all as shown hereon.
SUBJECT TO: all existing easements and Right-of-Ways

OWNERS CERTIFICATION

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 2, Ledbetter Subdivision and Lot 1, Mountain View Subdivision, Lincoln County, Montana. We hereby certify that purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as subdivision pursuant to Section 76-3-207(1)(A), MCA. I also hereby certify that this division of land (Lot 2A) is to create parcels where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected, therefore this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(E).

Daniel R. Goyen
Daniel R. Goyen

Paul P. Hrabal
Paul P. Hrabal

On this 23 day of June, 1999, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared Daniel R. Goyen, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they are executed the same.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Barin Bache
Notary Public for the State of Montana
Residing at Libby
My commission expires 9-14-02

On this 23 day of June, 1999, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared Paul P. Hrabal, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they are executed the same.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Barin Bache
Notary Public for the State of Montana
Residing at Libby
My commission expires 9-14-02

STATE OF MONTANA
County of Lincoln ss

Filed on the 9th Day of July, 1999, A.D., at 9:30 O'clock A M.

Coral M. Cummings
County Clerk and Recorder

By: *Francis Dennis*
Deputy

Coral M. Cummings
Clerk & Recorder
6-8-99

APPROVED: 7-7-99

BY: *Bill J. Winkler*

Gita B. Menden
Asst. Chairman
Lincoln County Commission

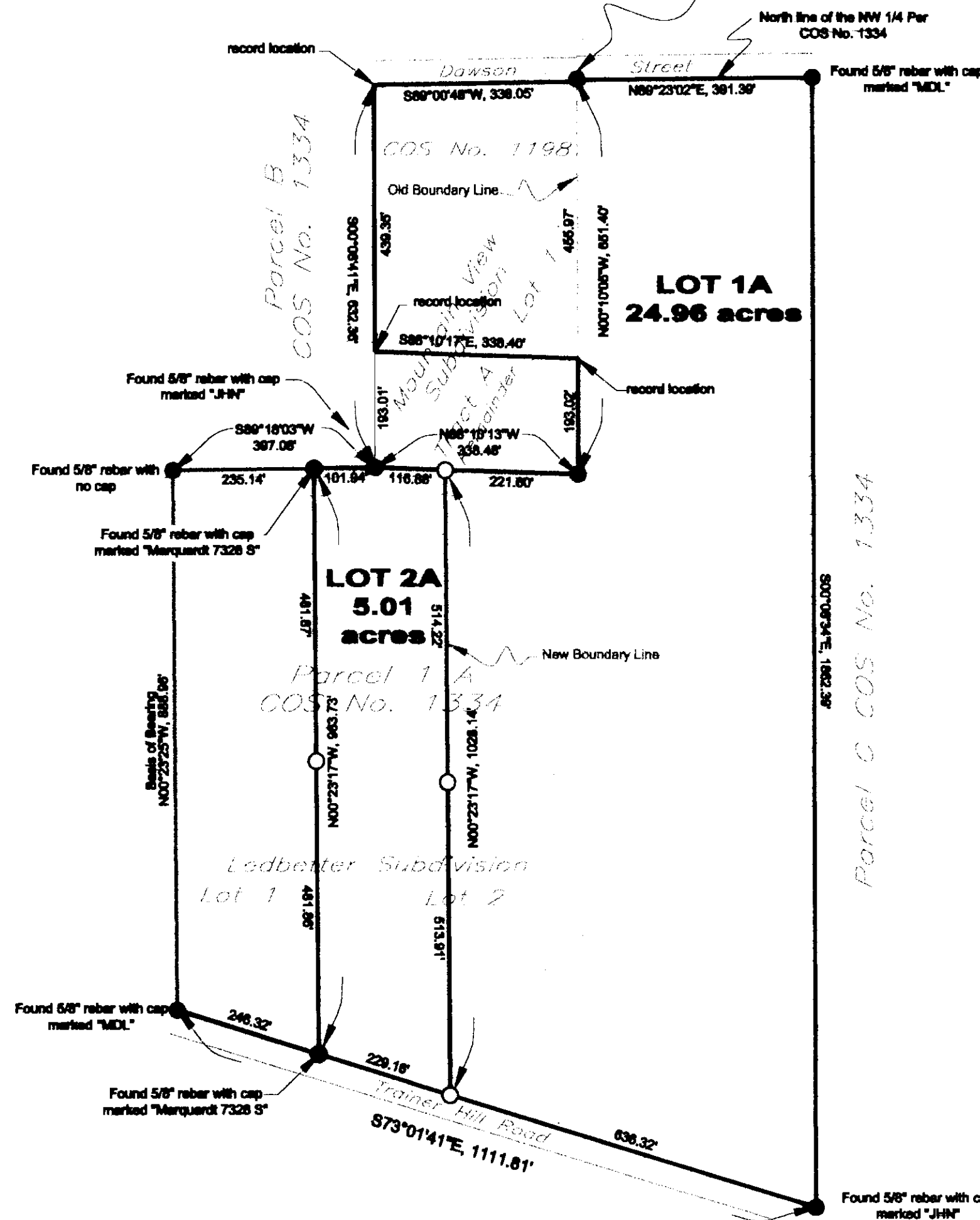
CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328 S

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 23 Day of July, 1999.

Bill J. Winkler
Treasurer, Lincoln County, Montana



LEGEND

- Set 5/8" x 24" rebar with plastic cap stamped "7328 S"
- Found (as noted)

Marquardt & Marquardt Surveying
285 1st Ave. E.N. tel: (406) 735-6265
Kellspell, MT 59601 fax: (406) 744-3055



Date: 6-7-99
Project Name: Goyen
Filename: working.dwg

P.M. # 16238
Dac # 141131

99-12x Goyen

**Amended Subdivision Plat of:
Lot 2, Ledbetter Subdivision &
Lot 1, Mountain View Subdivision
NW 1/4, Section 25, T30N R31W, P.M.,M.
Lincoln County, Montana**

OWNERS: Daniel R. Goyen
Paul P. Hrabal
PURPOSE: Boundary Line Adjustment
DATE: 6-7-99

CERTIFICATE OF DEDICATION

We, Daniel R. Goyen and Paul P. Hrabal, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey Hereunto included, the following described Tract of Land, To-Wit:

Lot 2 of Ledbetter Subdivision and Lot 1 of Mountain View Subdivision all in the northwest quarter of Section 25, Township 30 North Range 31 West, Principal Meridian, Montana, Lincoln County, Montana.

CONTAINING 29.97 acres of land all as shown hereon.
SUBJECT TO: all existing easements and Right-of-Ways

OWNERS CERTIFICATION

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 2, Ledbetter Subdivision and Lot 1, Mountain View Subdivision, Lincoln County, Montana. We hereby certify that purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as subdivision pursuant to Section 76-3-207(1)(A), MCA. I also hereby certify that this division of land (Lot 2A) is to create parcels where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected, therefore this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(E).

Daniel R. Goyen
Daniel R. Goyen

Paul P. Hrabal
Paul P. Hrabal

On this 23 day of June, 1999, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared Daniel R. Goyen, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they are executed the same.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Barin Bache
Notary Public for the State of Montana
Residing at Libby
My commission expires 9-14-02

On this 23 day of June, 1999, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared Paul P. Hrabal, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they are executed the same.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Barin Bache
Notary Public for the State of Montana
Residing at Libby
My commission expires 9-14-02

STATE OF MONTANA
County of Lincoln ss

Filed on the 9th Day of July, 1999, A.D., at 9:30 O'clock A M.

Coral M. Cummings
County Clerk and Recorder

By: *Francis Dennis*
Deputy

Coral M. Cummings
Clerk & Recorder
6-8-99

APPROVED: 7-7-99

BY: *Bill J. Winkler*

Gita B. Menden
Asst. Chairman
Lincoln County Commission

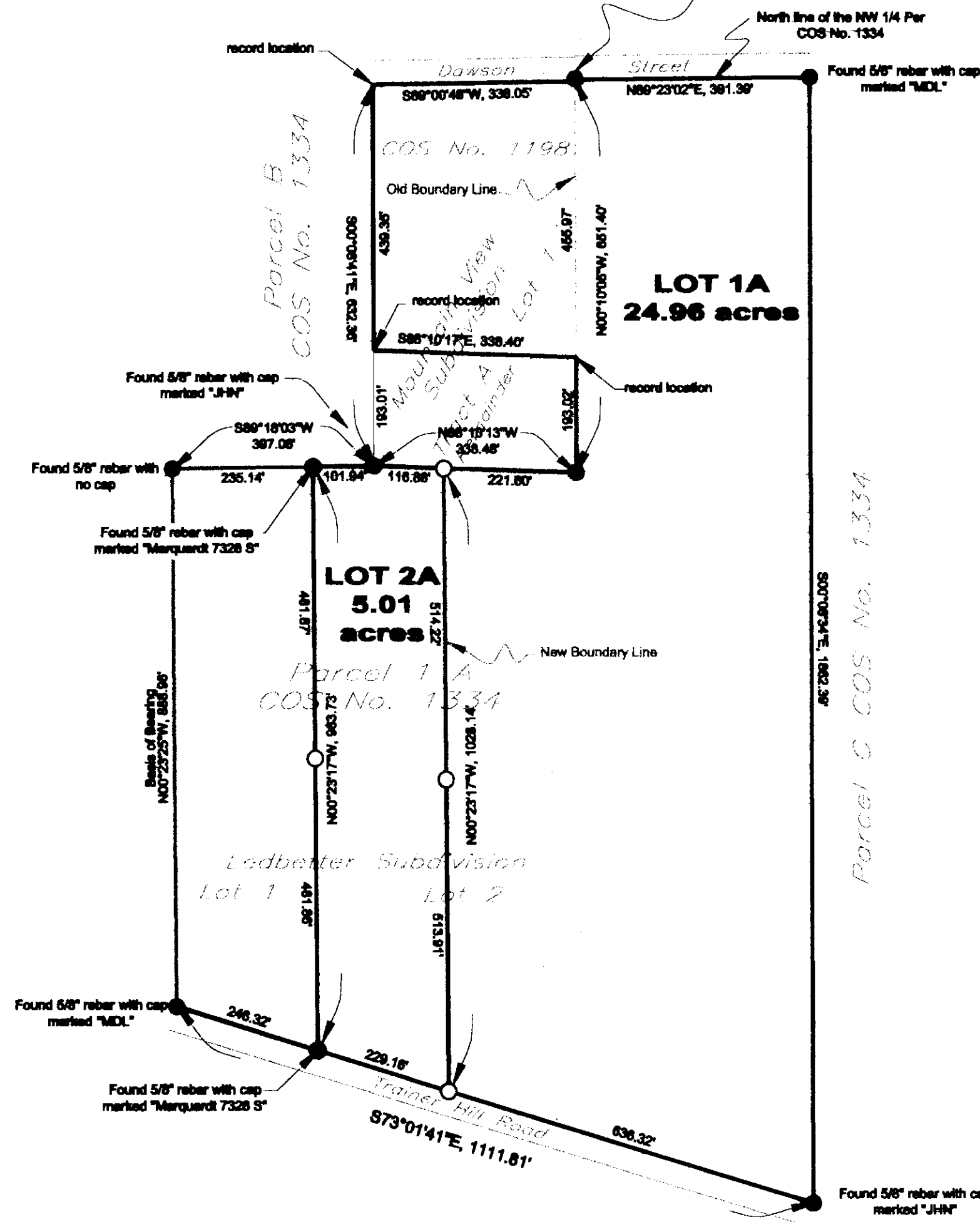
CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328 S

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 23 Day of July, 1999.

Bill J. Winkler
Treasurer, Lincoln County, Montana



LEGEND

- Set 5/8" x 24" rebar with plastic cap stamped "7328 S"
- Found (as noted)

Marquardt & Marquardt Surveying
286 1st Ave. E.N. tel: (406) 755-6265
Kellspell, MT 59901 fax: (406) 744-3055



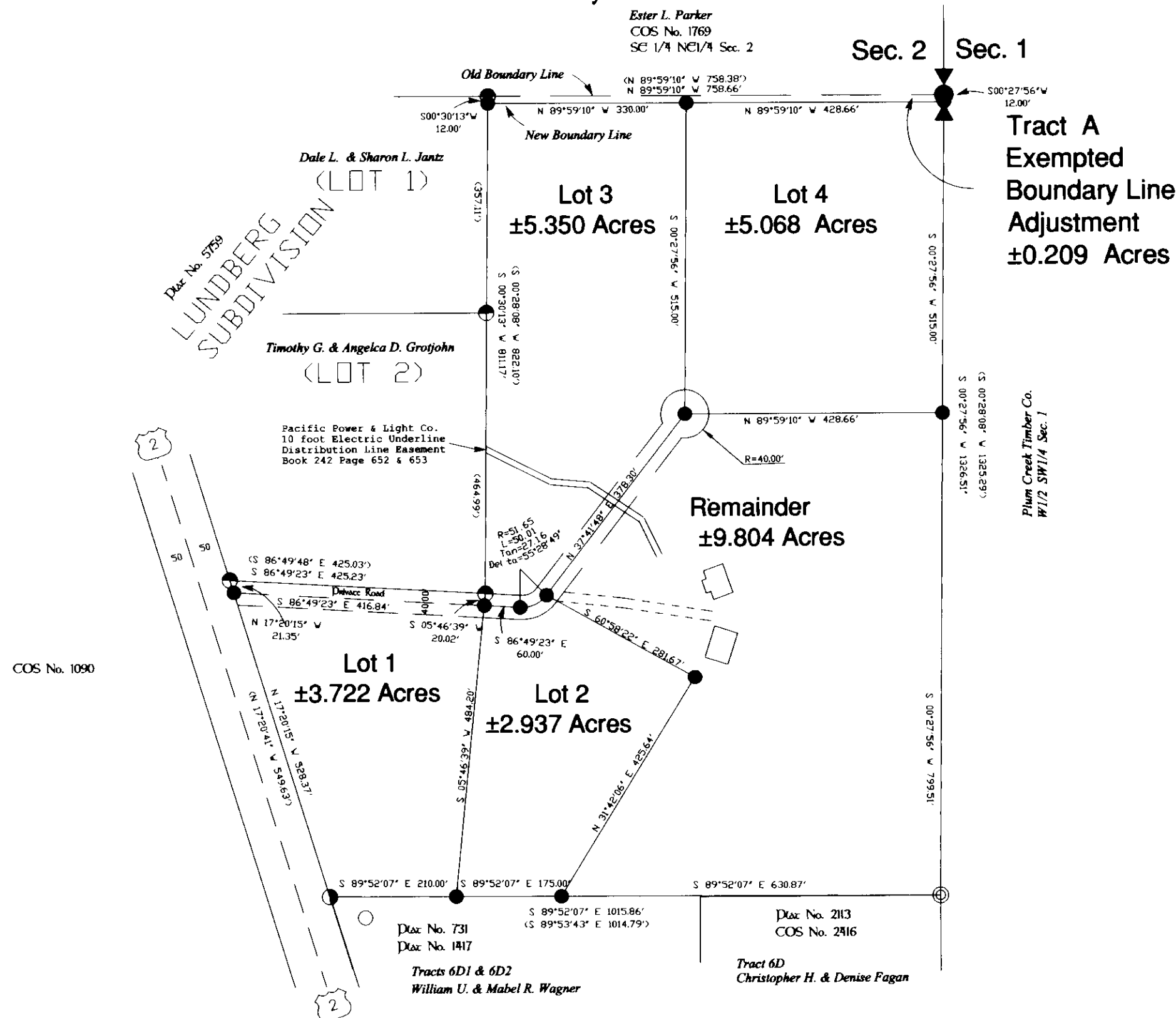
Date: 6-7-99
Project Name: Goyen
Filename: working.dwg

P.M. # 16238
Dac # 141131

99-12x Goyen

Treasure Vista Subdivision & Boundary Relocation

N1/2 of SE1/4, Sec. 2, T.29N. R31W., P.M.,MT.
Lincoln County, Montana
July 1999



PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We, Anton C. Holzer and Norma L. Holzer, hereby certify that the purpose of this survey is to subdivide record Tract 5C, o 27.09 acre remainder, Lundberg Subdivision, Plat No. 5759, to be known as the "Treasure Vista Subdivision" into four lots and a remainder.

We further certify that Tract "A", as shown, is a relocation of a common boundary lines between adjoining properties due to construction encroachments and no additional parcels are hereby created; therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(a), M.C.A. We further certify that this division of land is made to correct errors in construction where a building encroaches upon the neighboring property; therefore this division of Tract A is exempt from review by the Department of Environmental Quality pursuant to ARM 16-2.14(10) S14340 Sub-Chapter 6 Exclusions 17.16-605(2)(b).

Anton C. Holzer 7-13-99 *Norma L. Holzer* 7-13-99
Anton C. Holzer Date Norma L. Holzer Date

ACKNOWLEDGEMENT

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 31st day of July, 1999. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Janet R. Ninneman Notary Public for the State of Montana,
residing in: Libby My Commission expires: 3-24-2003

BASIS OF BEARING

The basis of bearing for this survey is the east-west mid-section line, Sec. 2, also being the north line of Lot 1, as shown on Plat No. 5759, K. E. Davis, 4975S, which bears N89°59'10"W.

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcels shown hereon and to be known as Treasure Vista Subdivision have been paid.

Meria Miller by Janey R. Dehoke Deputy July 23, 1999
Lincoln County Treasurer, Lincoln County, Montana Dated

CERTIFICATE OF ACCESS

I hereby certify that physical access to all parcels is provided by a 40.00 foot wide private road, accessed from U.S. Hwy 2 as shown hereon, and that the driving surface of said road will be a minimum of 16.00 feet wide.

Alvah F. Hughes 7322LS 7-13-99
Alvah F. Hughes, 7322LS Date

LINCOLN COUNTY COMMISSIONERS CERTIFICATION

We, the undersigned, Board of County Commissioners, do hereby certify that this Plat of the Treasure Vista Subdivision, Lincoln County, Montana, has been submitted for review and found by them to conform to Montana Statutes and Lincoln County regulations and is approved by them at their meeting held on the day of _____, 1999. Parkland dedication is exempt per Section 76-3-607, MCA.

Marianne B. Lense 7-15-99
Chairman Date
Board of Commissioners

CERTIFICATE OF CLERK AND RECORDER

State of Montana, County of Lincoln, filed this 23rd day of July, 1999 A.D., at 8:40 o'clock A.M.

Cotell M. Cummings by Jennie Dehoke
Lincoln County Clerk and Recorder Deputy

LAND SURVEYOR'S CERTIFICATE

I, Alvah F. Hughes, do hereby certify that I am Registered Land Surveyor in the State of Montana, and that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Subdivision & Platting Act, Sections 76-3-101 through 76-3-625 MCA, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 7-13-99
Alvah F. Hughes, Montana Registration No. 7322LS Date

CERTIFICATE OF EXAMINING OFFICER

Approved this 23rd day of July, 1999, A.D.

Barbara L. Hughes
Examining Officer

Sheet 1 of 2

P.F. No. # 6239 Doc # 141396

Sanitary Restrictions Removed P.F. # 6466 Doc # 141394
Platting Certificate P.F. # 6467 Doc # 141395

Treasure Vista Subdivision & Boundary Adjustment

N1/2 of SE1/4, Sec. 2, T.29N. R31W., P.M.,MT.
Lincoln County, Montana
July 1999

Lot 1

Be it known that Anton C. and Norma L. Holzer, owners of record, has caused to be surveyed and subdivided into 4 Lots, as shown on Sheet 1 of this plat, the following described land: A 27.052 acre irregular tract of land, as shown on Plat No. 5759, the "Lundberg Subdivision", located in the north one-half of the southeast quarter, Section 2, T29N,R31W, PM,MT, Lincoln County, Montana, and more particularly described as follows:

Commencing at the East 1/4 corner of said Section 2, a 3 1/4 inch BLM brass capped monument; thence along the east section line of section 2, bearing S00°27'56"W, a distance of 12.00 feet to the northeast corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap; thence along a line parallel to the east-west mid-section of said section 2 and the southerly line of Tract A, bearing N89°59'10"W, a distance of 428.66 feet to the northeast corner of Lot 3, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence continuing along a line parallel to the east-west mid-section line of said section 2 and the southerly line of Tract A, bearing N89°59'10"W, a distance of 330.00 feet to the northwest corner of Lot 3 and on the east line of Lot 1, Lundberg Subdivision, Plat No. 5759, a 5/8 inch rebar with a 1 1/4 inch plastic cap; thence along the east line of said Lundberg Subdivision, bearing S00°30'13"W, a distance of 811.17 feet to the northeast corner of Lot 1, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked KED 4975S, common to the southeast corner of Lot 2, of said Lundberg Subdivision and the True Point of Beginning; thence S05°46'39"W, a distance of 20.02 feet to the southwest corner of Lot 3, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the centerline of a private access road, 40.00 feet wide; thence continuing along the same line, S05°46'39"W, a distance of 484.20 feet to the southeast corner of Lot 1, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, thence N89°52'07"W along the northern line of Tract 6D1, as shown on Plat No. 1417, a distance of 210.00 feet to the southwest corner of Lot 1, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked KED 4975S; thence N17°20'15"W and along U.S. Highway 2 easterly right-of-way limit, a distance of 528.37 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the centerline of a private access road, 40.00 feet wide; thence continuing along the said highway right-of-way limits, bearing N17°20'15"W, distance of 21.35 feet to the northwest corner of Lot 1, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked KED 4975S; thence S86°49'23"E and along the southerly line of Lot 2, said Lundberg subdivision, a distance of 425.23 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked KED 4975S and the True Point of Beginning, containing ±3.722 acres. Subject to and together with all appurtenant easements of record.

Lot 2

Be it known that Anton C. and Norma L. Holzer, owners of record, has caused to be surveyed and subdivided into 4 Lots, as shown on Sheet 1 of this plat, the following described land: A 27.052 acre irregular tract of land, as shown on Plat No. 5759, the "Lundberg Subdivision", located in the north one-half of the southeast quarter, Section 2, T29N,R31W, PM,MT, Lincoln County, Montana, and more particularly described as follows:

Commencing at the East 1/4 corner of said Section 2, a 3 1/4 inch BLM brass capped monument; thence along the east section line of section 2, bearing S00°27'56"W, a distance of 12.00 feet to the northeast corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap, and thence along a line parallel to the east-west mid-section of said section 2 and the southerly line of Tract A, bearing N89°59'10"W, a distance of 428.66 feet to the northeast corner of Lot 3, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence continuing along a line parallel with the east-west mid-section line of said section 2 and the southerly line of Tract A, bearing N89°59'10"W, a distance of 330.00 feet to the northwest corner of Lot 3 and on the east line of Lot 1, Lundberg Subdivision, Plat No. 5759, a 5/8 inch rebar with a 1 1/4 inch plastic cap; thence along the east line of said Lundberg Subdivision, bearing S00°30'13"W, a distance of 811.17 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked KED 4975S, and the southeast corner of Lot 2, of said Lundberg Subdivision; thence S05°46'39"W, a distance of 20.02 feet to the northwest corner of Lot 2, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the centerline of a private access road, 40.00 feet wide and the True Point of Beginning; thence along said road centerline S86°49'23"E, a distance of 60.00 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the point of curvature of a 51.65 foot radius curve, concave northwesterly; thence northeasterly along said curve through a central angle of 55°28'49", an arc length of 50.01 feet to the point of tangency of road centerline, a 5/8 inch rebar with 1 1/4 inch plastic cap, marked Hughes 7322LS; thence S60°58'22"E, a distance of 281.67 feet to the northeast corner of Lot 2, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence S31°42'06"W, a distance of 425.64 feet to the southeast corner of Lot 2, a 5/8 inch rebar with a 1 1/4 inch cap, marked Hughes 7322LS; thence N89°52'07"W and along the northerly line of Tract 6D1, as shown on Plat No. 1417, a distance of 175.00 feet to the southwest corner of Lot 2, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence N05°46'39"E, a distance of 484.20 feet to a 5/8 inch rebar with a 1 1/4 inch rebar, marked Hughes 7322LS and the True Point of Beginning, containing ±2.937 acres. Subject to and together with all appurtenant easements of record.

Lot 3

Be it known that Anton C. and Norma L. Holzer, owners of record, has caused to be surveyed and subdivided into 4 Lots, as shown on Sheet 1 of this plat, the following described land: A 27.052 acre irregular tract of land, as shown on Plat No. 5759, the "Lundberg Subdivision", located in the north one-half of the southeast quarter, Section 2, T29N,R31W,PM,MT, Lincoln County, Montana, and more particularly described as follows:

Commencing at the East 1/4 corner of said Section 2, a 3 1/4 inch BLM brass capped monument; thence along the east section line of section 2, bearing S00°27'56"W, a distance of 12.00 feet to the northeast corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap, Hughes marked 7322LS; thence along a line parallel to the east-west mid-section of said section 2 and the southerly line of Tract A, bearing N89°59'10"W, a distance of 428.66 feet to the northeast corner of Lot 3, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS and the True Point of Beginning; thence continuing along a line parallel to the east-west mid-section line of said section 2 and the southerly line of Tract A, bearing N89°59'10"W, a distance of 330.00 feet to the northwest corner of Lot 3 and on the east line of Lot 1, Lundberg Subdivision, Plat No. 5759, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence along the east line of said Lots 1 & 2, Lundberg Subdivision, bearing S00°30'13"W, a distance of 811.17 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked KED 4975S, the southeast corner of Lot 2 of said Lundberg Subdivision; thence S05°46'39"W, a distance of 20.02 feet to the southwest corner of Lot 3, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the centerline of a 40.00 foot private access road; thence along said road centerline, S86°49'23"E, a distance of 60.00 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the point of curvature of a 51.65 foot radius curve, concave northwesterly; thence northeasterly along said curve through a central angle of 55°28'49", an arc length of 50.01 feet to the point of tangency of said road centerline, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence following along said road centerline, bearing N37°41'48"E, a distance of 378.30 feet to the southeast corner of Lot 3 and the road centerline terminus point, the center point of a 40.00 feet radius cul-de-sac, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence N00°27'56"E and parallel to the east section line of said section 2, a distance of 515.00 feet to the northeast corner of Lot 3, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS and the True Point of Beginning, containing ±5.350 acres. Subject to and together with a 40.00 feet radius cul-de-sac private road easement and all appurtenant easements of record.

Lot 4

Be it known that Anton C. and Norma L. Holzer, owners of record, has caused to be surveyed and subdivided into 4 Lots, as shown on Sheet 1 of this plat, the following described land: A 27.052 acre irregular tract of land, as shown on Plat No. 5759, the Lundberg Subdivision, located in the north one-half of the southeast quarter, Section 2, T29N,R31W, PM,MT, Lincoln County, Montana, and more particularly described as follows:

Commencing at the East 1/4 corner of said Section 2, a 3 1/4 inch BLM brass capped monument; thence along the east section line of section 2, bearing S00°27'56"W, a distance of 12.00 feet to the northeast corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS and the True Point of Beginning; thence along a line parallel to the east-west mid-section of said section 2 and the southerly line of Tract A, bearing N89°59'10"W, a distance of 428.66 feet to the northwest corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence along a line parallel with the east section line of said section 2, bearing S00°27'56"W, a distance of 515.00 feet to the southwest corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, being the centerline terminus point of a private access road, 40.00 feet wide; thence along a line parallel to the east-west mid-section line of said section 2, bearing S89°59'10"E, a distance of 428.66 feet to the southeast corner of Lot 4, a 5/8 inch rebar with a plastic cap, marked Hughes 7322LS, and on the east section line of said section 2; thence along the east section line of said section 2, bearing N00°27'56"E, a distance of 515.00 feet to the northeast corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the True Point of Beginning, containing ±5.068 acres. Subject to and together with a 40.00 feet radius cul-de-sac private road easement and all appurtenant easements of record.

Remainder

Be it known that Anton C. and Norma L. Holzer, owners of record, has caused to be surveyed and subdivided into 4 Lots, as shown on Sheet 1 of this plat, the following described land: A 27.052 acre irregular tract of land, as shown on Plat No. 5759, the Lundberg Subdivision, located in the north one-half of the southeast quarter, Section 2, T29N,R31W, PM,MT, Lincoln County, Montana, and more particularly described as follows:

Commencing at the East 1/4 corner of said Section 2, a 3 1/4 inch BLM brass capped monument; thence along the east section line of section 2, bearing S00°27'56"W, a distance of 527.00.00 feet to the northeast corner, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the True Point of Beginning; thence continuing along the east section line of section 2, bearing S00°27'56"W, a distance of 795.51' to the southeast corner, a 5/8 inch rebar by 3492ES; thence along the northerly line of Tract 6D, as shown on Certificate of Survey No. 2416, bearing N89°52'07"W, a distance of 630.87 feet to the southwest corner, a 5/8 inch rebar with a plastic cap, marked Hughes 7322LS; thence N31°42'06"E, a distance of 425.64 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence N60°58'22"W, a distance of 281.67 feet to the point of tangency on the centerline of a 40.00 foot private access road, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence following said road centerline to the road centerline terminus point and the center of a 40.00 feet radius cul-de-sac, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence along a line parallel to the east-west mid-section section 2, bearing S89°59'10"E, a distance of 428.66 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS and the True Point of Beginning, containing ±9.804 acres. Subject to and together with a 40.00 feet radius cul-de-sac private road easement and all appurtenant easements of record.

Tract A

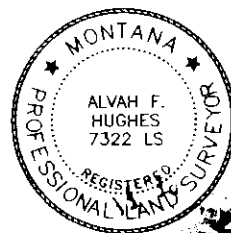
Be it known that due to certain building encroachments, Anton C. Holzer and Norma L. Holzer, owners of record, has caused this tract of land to be surveyed: A 0.209 acre tract of land, as shown on Sheet 1 of this plat, located in the north one-half of the southeast quarter, Section 2, T29N,R31W, PM,MT, Lincoln County, Montana, and more particularly described as follows:

Commencing at the East 1/4 corner of said Section 2, a 3 1/4 inch BLM brass capped monument and the True Point of Beginning; thence along the east section line of section 2, bearing S00°27'56"W, a distance of 12.00 feet to the northeast corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence along a line parallel to the east-west mid-section of said section 2 and the southerly line of Tract A, bearing N89°59'10"W, a distance of 428.66 feet to the northwest corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence continuing along a line bearing N89°59'10"W, a distance of 330.00 feet to the northwest corner of Lot 3, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence along a line bearing N00°27'56"E, a distance of 12.00 feet to the northwest corner, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked KED 4975S; thence along the east-west mid-section line of said section 2, bearing N89°59'10"W, a distance of 758.66 feet to the East 1/4 corner, a 3 1/4 inch BLM brass capped monument, and the True Point of Beginning, containing ±0.209 acres. Subject to and together with all appurtenant easements of record.

LAND SURVEYOR'S CERTIFICATE

I, Alvah F. Hughes, do hereby certify that I am Registered Land Surveyor in the State of Montana, and that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Subdivision & Plotting Act, Sections 76-3-101 through 76-3-625 MCA, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 7-13-99
Alvah F. Hughes, Montana Registration No. 7322LS Date



Sheet 2 of 2

P.F. No. *6239*

Doc # 141396

*Sanitary Restrictions Removed P.F. # 6466
Doc # 141394*

*Plotting Certificate P.F. # 6467
Doc # 141395*

A FINAL SUBDIVISION PLAT OF
Seven Thunder Ridge
SE 1/4, Sec. 22, T36N R26W
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, Robert B. Bliss, A REPRESENTATIVE OF HAMMER TRUST, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST 1/4 SOUTHEAST 1/4, SECTION 22, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 SOUTHEAST 1/4; THENCE ALONG THE EAST LINE OF THE SOUTHEAST 1/4 SOUTHEAST 1/4 SOUTH 00°10'48" EAST 347.78 FEET; THENCE SOUTH 71°53'56" WEST 413.17 FEET; THENCE NORTH 57°44'45" WEST 70.13 FEET; THENCE NORTH 71°22'59" WEST 145.25 FEET; THENCE SOUTH 23°00'00" WEST 254.36 FEET; THENCE SOUTH 79°36'31" WEST 339.10 FEET TO THE CENTER LINE OF SINCLAIR CREEK ROAD; THENCE ALONG THE CENTER LINE OF THE ROAD NORTH 31°59'15" WEST 336.43 FEET, NORTH 28°09'22" WEST 91.05 FEET AND NORTH 21°53'28" WEST 220.88 FEET TO THE WEST LINE OF THE SOUTHEAST 1/4 SOUTHEAST 1/4; THENCE ALONG THE WEST AND NORTH LINES OF THE SOUTHEAST 1/4 SOUTHEAST 1/4 NORTH 00°02'34" EAST 122.57 FEET AND SOUTH 89°45'45" EAST 1324.96 FEET TO THE POINT OF BEGINNING CONTAINING 14.925 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.

SUBJECT TO EASEMENTS OF RECORD.

BY: Robert B. Bliss Agent For
HAMMER TRUST H & M TRUST

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 20th DAY OF April, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED Robert Bliss, A REPRESENTATIVE OF HAMMER TRUST, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Mary Compton Mary Compton
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Bellvue Washington
MY COMMISSION EXPIRES 3-30-2000

APPROVED: 8-5, 1999

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY FEET WIDE.

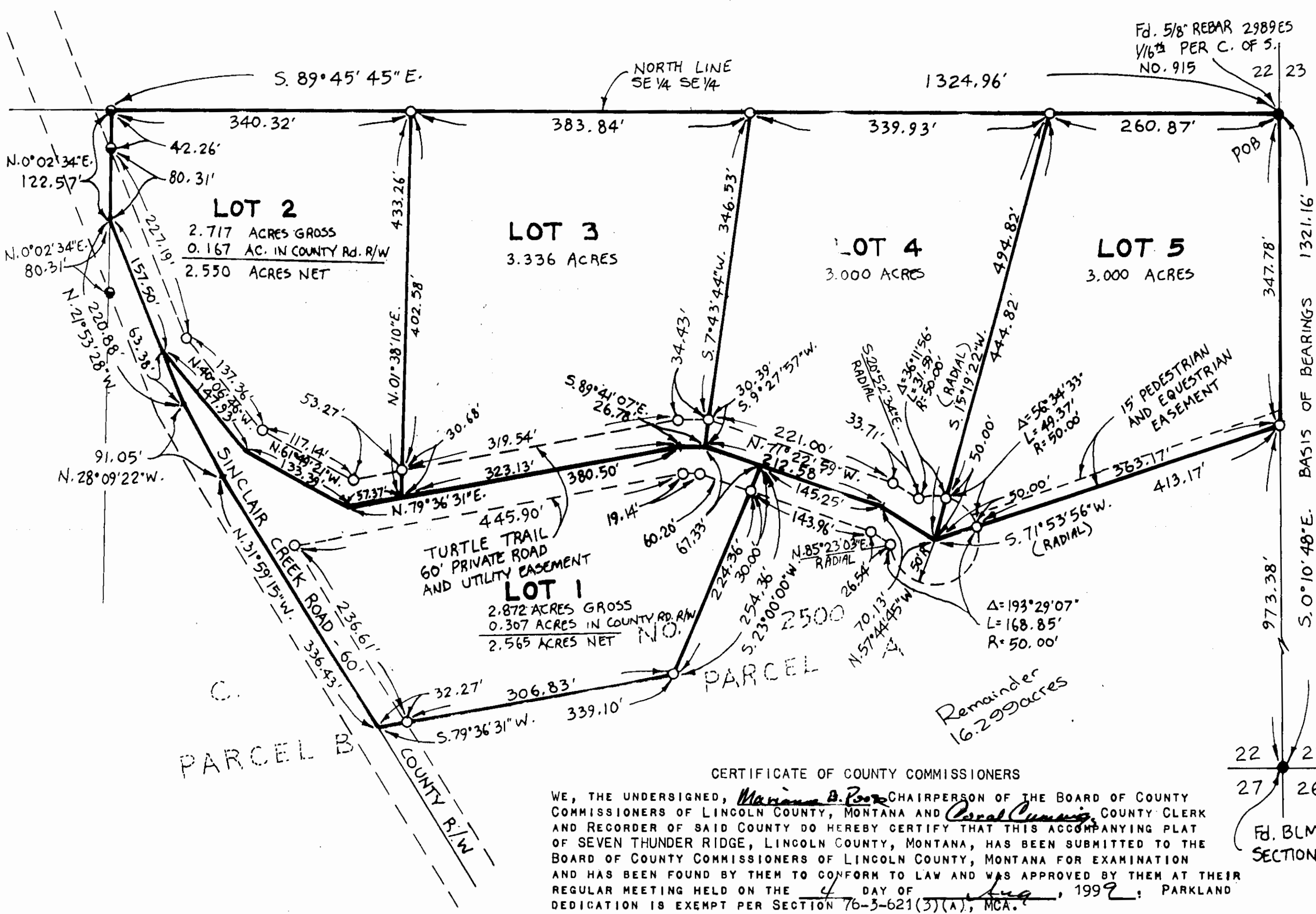
Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 4 DAY OF August, 1999.

Muri Miller by James R. Miller Deputy
TREASURER
LINCOLN COUNTY, MONTANA

P.F. No. 6240

Doc 141612
MII FR / ALISS 96-115



CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Marianne B. Rose Chairperson of the Board of County Commissioners of LINCOLN COUNTY, MONTANA AND Coral A. Cummings County Clerk and Recorder of SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF SEVEN THUNDER RIDGE, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 4 DAY OF August, 1999; PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

Marianne B. Rose
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral A. Cummings
LINCOLN COUNTY CLERK AND RECORDER

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 5th DAY OF August, 1999, A.D., AT 8:40 O'CLOCK A M.

Coral A. Cummings
COUNTY CLERK AND RECORDER

Jeanne Blum
DEPUTY

STATE OF MONTANA
County of Lincoln
I hereby certify that the instrument on which this certificate is affixed is a true and correct copy of the original on file in my office.
Witness my hand and seal of Lincoln County
this 11th day of May, 2000
CORAL A. CUMMINGS Clerk and Recorder
James R. Miller
Deputy

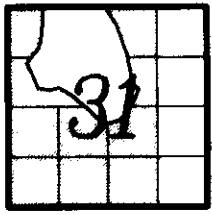
- LEGEND
- SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
 - FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 2500
 - FOUND POINT AS NOTED

SCALE 1"=100'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. 6471 Doc 141610 Platting Certificate P.F. 6472 Doc 141611

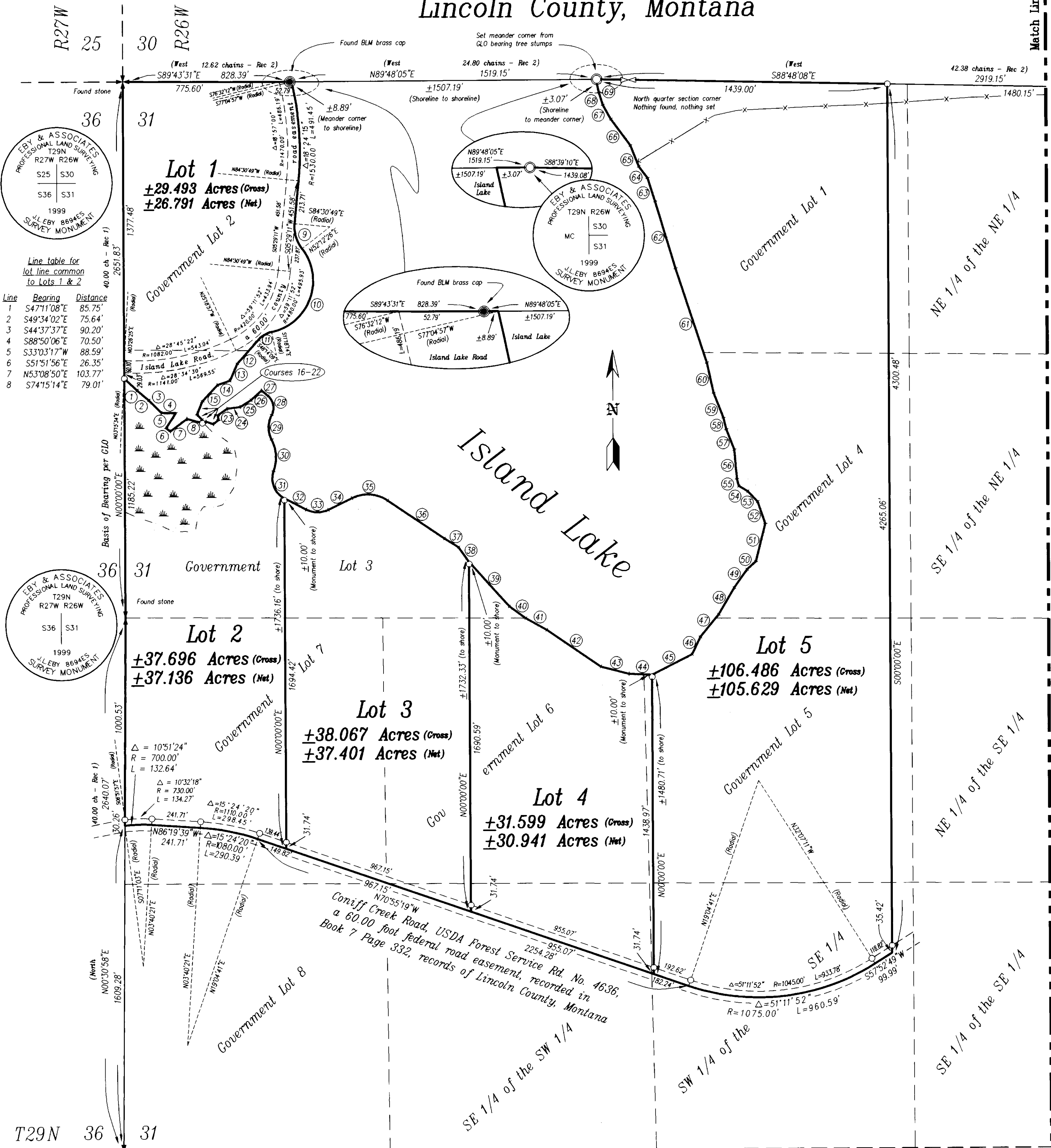
Bliss/Miller



Plat of Island Lake Subdivision

Section 31, Township 29 North, Range 26 West, P.M., MT
Lincoln County, Montana

Match Line, see Page 2 of 2



T29N

Found aluminum cap

2

1

GRAPHIC SCALE



(IN FEET)

1 inch = 300 ft.

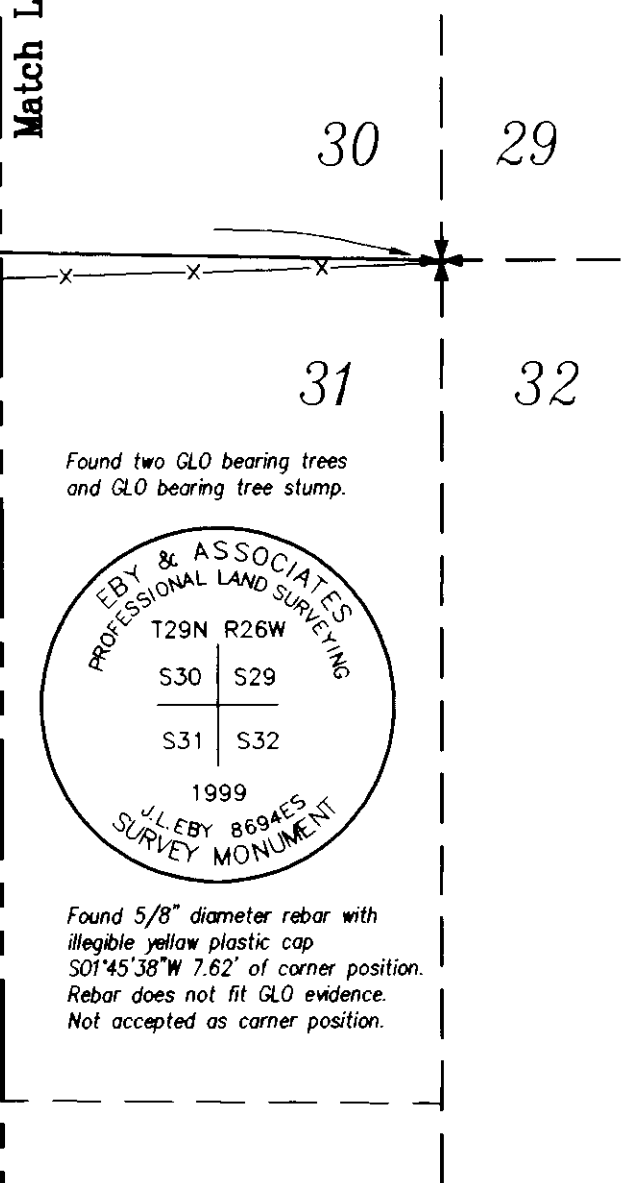


POST OFFICE BOX 7144
KALISPELL, MT 59904
PHONE 406-755-5329

Plat of Island Lake Subdivision
Page 1 of 2 P.M. # 6241

Doc # 142125

Platting Certificate P.F. # 6572



ISLAND LAKE MEANDERS

Course	Bearing/Radius	Length	Delta
9	R=175.00'	L=132.19'	Δ=43°16'46"
10	R=258.00'	L=524.54'	Δ=116°29'20"
11	R=117.00'	L=75.42'	Δ=36°55'54"
12	S41°45'51"W	159.53'	
13	S23°56'10"W	90.71'	
14	S70°59'21"W	65.01'	
15	S42°50'13"W	109.93'	
16	S23°14'00"W	72.97'	
17	S46°31'09"E	36.77'	
18	S01°17'58"E	16.41'	
19	N69°29'54"E	20.11'	
20	S70°28'13"E	38.07'	
21	N50°33'16"E	32.96'	
22	N08°54'54"W	23.33'	
23	N54°59'01"E	56.90'	
24	N82°43'42"E	65.92'	
25	N57°08'29"E	63.12'	
26	N47°30'37"E	71.29'	
27	S49°14'03"E	42.02'	
28	R=78.00'	L=104.66'	Δ=76°52'52"
29	R=135.00'	L=127.12'	Δ=53°57'12"
30	R=202.00'	L=162.29'	Δ=46°01'59"
31	R=109.00'	L=156.28'	Δ=82°09'01"
32	S62°25'25"E	121.59'	
33	R=123.00'	L=114.70'	Δ=53°25'45"
34	N64°08'50"E	130.56'	
35	R=177.00'	L=185.48'	Δ=60°02'30"
36	S55°48'40"E	337.95'	
37	S58°37'25"E	81.55'	
38	S35°23'34"E	90.41'	
39	S41°53'50"E	296.57'	
40	S53°48'41"E	99.95'	
41	S60°28'52"E	118.82'	
42	S55°32'35"E	324.37'	
43	S75°24'54"E	144.06'	
44	S87°08'28"E	113.76'	
45	N63°21'21"E	222.95'	
46	N25°02'38"E	94.86'	
47	N39°11'48"E	145.94'	
48	N30°21'32"E	153.68'	
49	N35°28'11"E	109.92'	
50	N46°45'09"E	59.54'	
51	N14°30'05"E	190.25'	
52	N18°45'31"W	115.09'	
53	N43°18'52"W	70.76'	
54	N59°01'17"W	51.67'	
55	N15°22'24"W	36.20'	
56	N04°34'35"W	145.36'	
57	N20°59'22"W	109.06'	
58	N13°43'55"W	58.74'	
59	N21°14'50"W	134.16'	
60	N12°06'26"W	153.27'	
61	N18°10'22"W	489.24'	
62	N16°30'24"W	346.58'	
63	N17°55'58"W	122.22'	
64	N36°50'28"W	71.73'	
65	N21°19'38"W	110.97'	
66	N36°15'08"W	162.30'	
67	N29°24'20"W	81.65'	
68	N17°00'22"W	64.72'	
69	N12°27'30"W	65.60'	

CERTIFICATE OF DEDICATION

We, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land situated in Lincoln County, Montana to-wit:

That portion of Government Lot 1, Government Lot 2, Government Lot 3, Government Lot 4, Government Lot 5, Government Lot 6, Government Lot 7, Government Lot 8, the Southeast 1/4 of the Southwest 1/4 and the Southwest 1/4 of the Southeast 1/4, Section 31, Township 29 North, Range 26 West, Principal Meridian, Lincoln County, Montana, described as follows:

BEGINNING of the northwest corner of Government Lot 2, Section 31, Township 29 North, Range 26 West; thence along the north line of said government lot the following two courses: South 89°43'31" East 828.39 feet and North 89°48'05" East 8.89 feet, more or less, to the beginning of a 1530.00 foot radius curve concave westerly having a radial bearing of South 77°04'57" West and to the westerly shore of Island Lake; thence along said westerly shore, the southerly shore and the easterly shore of said Island Lake the following sixty-two courses: along said curve through a central angle of 18°24'15" an arc length of 491.45 feet, South 05°29'11" West 213.71 feet to the beginning of a 175.00 foot radius curve to the left concave northeasterly, along said curve through a central angle of 43°16'16" an arc length of 132.19 feet to the beginning of a 258.00 foot radius reverse curve concave northwesterly, along said curve through a central angle of 116°29'20" an arc length of 524.54 feet to the beginning of a 117.00 foot radius reverse curve concave southeasterly, along said curve through a central angle of 36°55'54" an arc length of 75.42 feet, South 41°45'51" West 159.53 feet, South 23°56'10" West 90.71 feet, South 70°59'21" West 65.01 feet, South 42°50'13" West 109.93 feet, South 23°14'00" West 72.97 feet, South 46°31'09" East 36.77 feet, South 01°17'58" East 16.41 feet, North 69°29'54" East 20.11 feet, South 70°28'13" East 38.07 feet, North 50°33'16" East 32.96 feet, North 08°54'54" West 23.33 feet, North 54°59'01" East 56.90 feet, North 82°43'42" East 65.92 feet, North 57°08'29" East 63.12 feet, North 47°30'37" East 71.29 feet, South 49°14'03" East 42.02 feet to the beginning of a 78.00 foot radius curve to the right concave westerly, along said curve through a central angle of 76°52'52" an arc length of 104.66 feet to the beginning of a 135.00 foot radius reverse curve concave easterly, along said curve through a central angle of 53°57'12" an arc length of 127.12 feet to the beginning of a 202.00 foot radius reverse curve concave westerly, along said curve through a central angle of 46°01'59" an arc length of 162.29 feet to the beginning of a 109.00 foot radius reverse curve concave northeasterly, along said curve through a central angle of 82°09'01" an arc length of 156.28 feet, South 62°25'25" East 121.59 feet to the beginning of a 123.00 foot radius curve to the left concave northerly, along said curve through a central angle of 53°25'45" an arc length of 114.70 feet, North 64°08'50" East 130.56 feet to the beginning of a 177.00 foot radius curve to the right concave southerly, along said curve through a central angle of 60°02'30" an arc length of 185.48 feet, South 55°48'40" East 337.95 feet, South 58°37'25" East 81.55 feet, South 35°23'34" East 90.41 feet, South 41°53'50" East 296.57 feet, South 53°48'41" East 99.95 feet, South 60°28'52" East 118.82 feet, South 55°32'35" East 324.37 feet, South 75°24'54" East 114.06 feet, South 87°08'28" East 113.76 feet, North 63°21'21" East 222.95 feet, North 25°02'38" East 94.86 feet, North 39°11'48" East 145.94 feet, North 30°21'32" East 153.68 feet, North 35°28'11" East 109.92 feet, North 46°45'09" East 59.54 feet, North 14°30'05" East 190.25 feet, North 18°45'31" West 115.09 feet, North 43°18'52" West 70.76 feet, North 59°01'17" West 51.67 feet, North 15°22'24" West 36.20 feet, North 04°34'35" West 145.36 feet, North 20°59'22" West 109.06 feet, North 13°43'55" West 58.74 feet, North 21°14'50" West 134.16 feet, North 12°06'26" West 153.27 feet, North 18°10'22" West 489.24 feet, North 16°30'24" West 346.58 feet, North 17°55'58" West 122.22 feet, North 36°50'28" West 71.73 feet, North 21°19'38" West 110.97 feet, North 36°15'08" West 162.30 feet, North 29°24'20" West 81.65 feet, North 17°00'22" West 64.72 feet and North 12°27'30" West 65.60 feet to the north line of Government Lot 1, said Section 31; thence along said north line of said government lot the following two courses: North 89°48'05" East 8.89 feet, more or less, and South 88°48'08" East 1439.00 feet; thence South 00°00'00" East 4300.48 feet to the centerline of USDA Forest Service Road No. 4636, a 60.00 foot federal road easement recorded in Book 7 Page 332, records of Lincoln County, Montana; thence along said centerline of said USDA Forest Service Road No. 4636 the following six courses: South 57°52'49" West 99.99 feet to the beginning of a 1075.00 foot radius curve to the right concave northerly, along said curve through a central angle of 51°11'52" an arc length of 960.59 feet, North 70°55'19" West 2254.28 feet to the beginning of a 1080.00 foot radius curve to the left concave southerly, along said curve through a central angle of 15°24'20" an arc length of 290.39 feet, North 86°19'39" West 241.71 feet to the beginning of a 700.00 foot radius curve to the left concave southerly, and along said curve through a central angle of 10°51'24" an arc length of 132.64 feet to the west line of Government Lot 7, said Section 31; thence along said west line of said government lot, North 00°30'58" East 1030.79 feet to the southwest corner of Government Lot 3, said Section 31; thence along said west line of said government lot and the west line of Government Lot 2, said Section 31, North 00°00'00" East 2651.83 feet to the Point of Beginning containing 243.341 Acres of Land, more or less, as shown on this subdivision plat which is herewith incorporated in and made a part of this legal description.

SUBJECT TO Coniff Creek Road, USDA Forest Service Road No. 4636, a 60.00 foot federal road easement recorded in Book 7 Page 332, records of Lincoln County, Montana.

SUBJECT TO county road No. 543, a 60.00 foot county road easement, described in Book 1 Page 189 of the Commissioner's Proceedings, records of Lincoln County, Montana.

The before-described tract of land is to be known and designated as Island Lake Subdivision.

PARKLAND EXEMPTION

Park land dedication is waived pursuant to 76-3-621 (3)(a) M.C.A.

SUBDIVISION COVENANTS

- Lot owners will maintain a 60 feet separation between residential structures, including mobile homes, if possible.
- Roofs of structures will be constructed of, or made to be, a fire resistant material (Fire Rating Class "A" or "B") and kept free of debris such as pine needles, leaves, moss, etc.
- A thirty (30) foot perimeter will be kept around structures in which weeds, brush, and other debris capable of rapidly transmitting fire are removed.
- No portion of a tree or any other vegetation will extend to within 25 feet of the outlet of a stovepipe or chimney.
- A minimum setback distance for any development shall be maintained to a distance of at least thirty (30) feet from any property line.
- A minimum setback distance for any development shall be maintained to a distance of at least fifty (50) feet from Island Lake and Island Creek.
- Residential structures will have displayed, a number indicating its address or location, that can be read by emergency vehicles from at least 100 feet. (Numbers at least 4 inches high and 1/2 inch wide)
- Noxious weeds and seeds are a public nuisance under Montana law and it is unlawful to permit noxious weeds to propagate within the subdivision. If noxious weeds are identified on this property, it is the responsibility of the property owner to contact the Lincoln County Noxious Weed District, 418 Mineral Ave., Libby, MT 59923, (406)293-7781 ext. 260), to eliminate the problem or if necessary enter into a noxious weed management agreement with the Lincoln County Noxious Weed Board as soon as noxious weeds are detected.
- Existing topsoil will be stripped and stockpiled wherever soil is to be disturbed for roads, excavations, grading, etc.
- Topsoil will be replaced on all disturbed areas. Upon completion of the grading, it will be fertilized and seeded with native or commercial grass.

PLUM CREEK LAND COMPANY
a Delaware Corporation

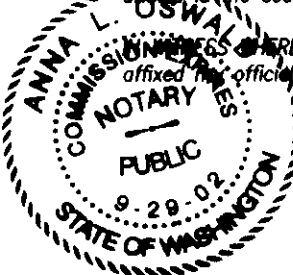
Attest:
By Sheri L. Ward
Sheri L. Ward,
Assistant Secretary

By William P. Boren
William P. Boren (name)
Executive Vice President (title)

ACKNOWLEDGMENT

STATE OF WASHINGTON) SS
COUNTY OF KING)

On this 10th day of August, 1999, before me personally appeared William P. Boren and Sheri L. Ward, to me known to be the Executive Vice President and the Assistant Secretary, respectively, of Plum Creek Land Company, the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument on behalf of the corporation and that the seal of said corporation was at the time of execution of said instrument.



I, Anna L. Oswald,
(Print Name)
Anna L. Oswald
Notary Public for the State of Washington
Residing at 142125
My commission expires 9/29/02

Legend

- Controlling section corner found as noted. Set 2 1/2" diameter aluminum pipe with 3/4" diameter aluminum cap marked as shown.
- Controlling section corner found as noted.
- Meander corner found as noted.
- Meander corner found as noted. Set 2 1/2" diameter aluminum pipe with 3/4" diameter aluminum cap marked as shown.
- Set 3/4" diameter x 24" long rebar with 2" diameter aluminum cap marked, "EBY & ASSOCIATES" and "J.L.EBY 8694ES"
- 100 year floodplain designation per Flood Insurance Rate Map for Lincoln County, Montana, Community Panel Number 300157 0950B. No detailed study by Federal Emergency Management Agency (FEMA). The floodplain information shown on this plat is not surveyed and is strictly derived from the above-referenced Community Panel.
- Barbed wire fence
- Swamp land
- Rec 1** Record measurement per General Land Office Field Notes 2778, Contract No. 288 dated March 6, 1893.
- Rec 2** Record measurement per General Land Office Field Notes 2779, Contract No. 288 dated March 6, 1893.

SUBDIVISION NOTES

Electricity is not available to the lots. The nearest electrical service is located in Section 11, Township 28 North, Range 27 West, Principal Meridian, Lincoln County, Montana.

Lot 1 is accessed by Island Lake Road, a county road. This road is not maintained in the winter months from its intersection with Coniff Creek Road (USDA Forest Service Road No. 4636) to the north.

Lot owners of this subdivision should be aware that Lincoln County Subdivisions are inherently isolated from immediate community services. This distance and adverse weather conditions can manifest itself in significant and varied response times for the delivery of emergency services, including but not limited to Fire Protection, Law Enforcement, and mobile Emergency Medical Units.

CERTIFICATE OF PROFESSIONAL LAND SURVEYOR

I, Jane L. Eby, a registered Land Surveyor do hereby certify that I have performed the survey shown on the attached Plat of Island Lake Subdivision; that such survey was made in May, 1999; that said survey is true and complete as shown on the plat and that the monuments found and set are of the character described and located at the positions shown thereon.

JANE L. EBY
EBY
8694ES
REGISTERED LAND SURVEYOR
MONTANA
9th day of August, 1999.
J. Eby
Montana Registration No. 8694ES

CERTIFICATE OF COUNTY COMMISSIONERS

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it and accepts its dedication.
Park land dedication is waived as per Section 76-3-621(3)(a), M.C.A.

Dated this 10th day of August, 1999.

Marianne Roose
Marianne Roose, Chairman
John Koyne
John Koyne, Member
Rita Windom
Rita Windom, Member

ATTEST:
Coral M. Cummings
Coral M. Cummings
Lincoln County Clerk and Recorder

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Bill J. Bishoff, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of Island Lake Subdivision and find that the survey data shown thereon meet the conditions set forth by or pursuant to Title 76, Chapter 3, Part 4, M.C.A.

Dated this 8th day of August, 1999.

Bill J. Bishoff
Bill J. Bishoff

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes assessed and levied on the land described above and encompassed by the proposed plat of Island Lake Subdivision have been paid.

Gert A. Miller
Gert A. Miller, Treasurer
Lincoln County, Montana
Date

CERTIFICATE OF CLERK AND RECORDER

State of Montana) SS
County of Lincoln)
Filed on the 26th day of August, 1999 A.D. at 2:05 clock A.m.
Coral A. Cummings
Coral A. Cummings
County Clerk and Recorder
By Jeanne Blum
Jeanne Blum
Deputy

Instrument Rec. No. 142125

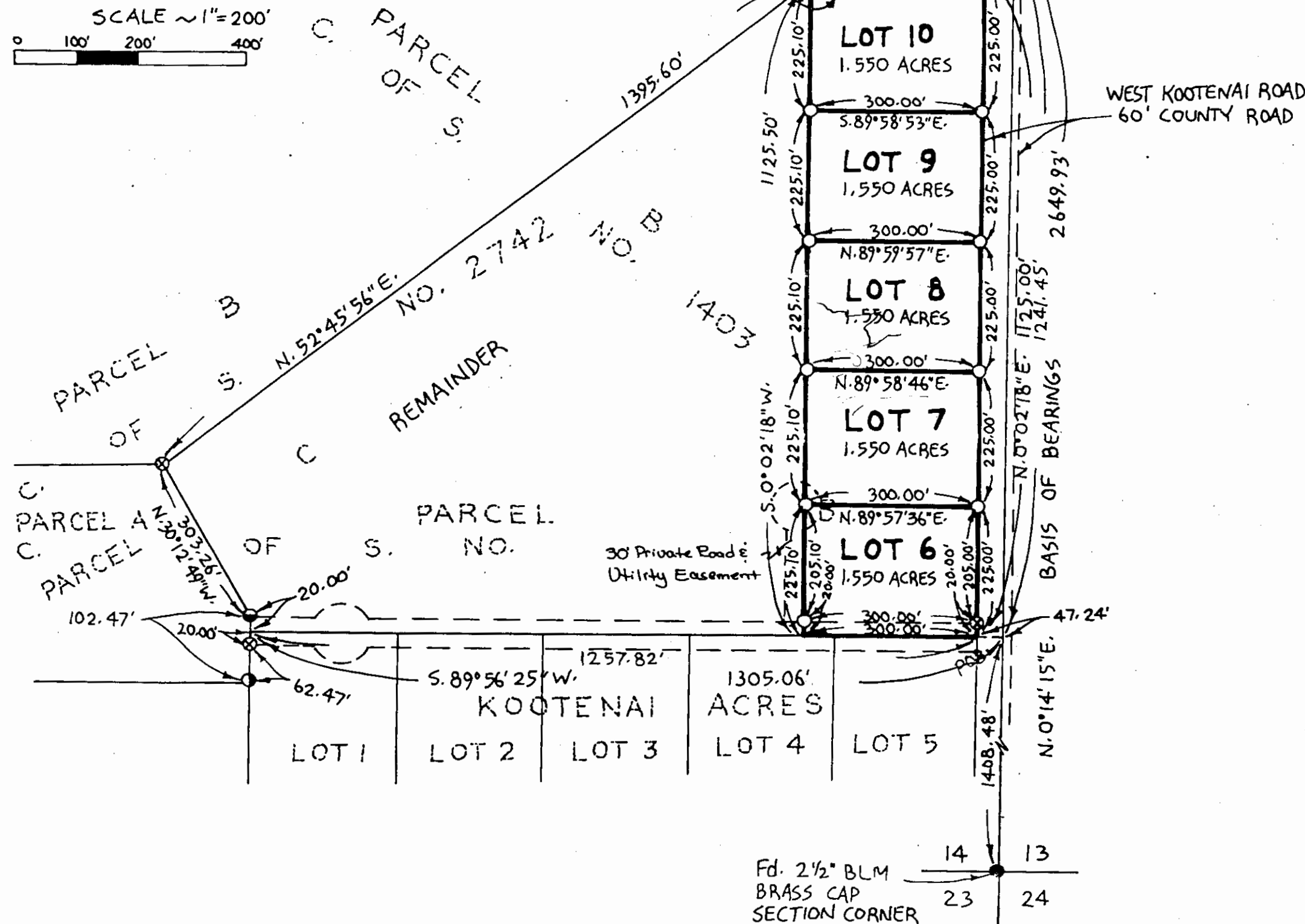
Plat of Island Lake Subdivision
Page 2 of 2 Am 6241
Doc 142125

Platting Certificate p.F. # 6572

A FINAL SUBDIVISION PLAT OF Kootenai Acres Unit No. 2 SE 1/4, Sec. 14, T37N R28W P.M., M., Lincoln County, Montana

- LEGEND**
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285' PER C. OF S. NO.
 - ⊗ FOUND 5/8" REBAR '73285' PER C. OF S. NO.
 - ⊙ FOUND 5/8" REBAR '2989ES' PER C. OF S. NO. 1403
 - FOUND POINT AS NOTED
 - ⦿ FOUND 5/8" REBAR '73285' PER C. OF S. NO.

SCALE ~ 1" = 200'
0 100' 200' 400'



CERTIFICATE OF DEDICATION

I, SHARON WYMER, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF SECTION 14; THENCE ALONG THE EAST LINE OF THE SOUTHEAST 1/4 NORTH 00°14'15" EAST 1408.48 FEET; THENCE SOUTH 89°56'25" WEST 47.24 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89°56'25" WEST 300.00 FEET; THENCE NORTH 00°02'18" EAST 1125.50 FEET; THENCE SOUTH 89°57'24" EAST 300.00 FEET TO THE WEST LINE OF WEST KOOTENAI ROAD; THENCE ALONG THE WEST LINE OF THE ROAD SOUTH 00°02'18" WEST 1125.00 FEET TO THE POINT OF BEGINNING CONTAINING 7.750 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.
SUBJECT TO AND TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS KOOTENAI ACRES UNIT NO. 2, LINCOLN COUNTY, MONTANA. I ALSO HEREBY CERTIFY THAT THIS DIVISION OF LAND IS TO CREATE A PARCEL (REMAINDER) WHERE SANITATION FACILITIES WILL NOT BE USED, IN WHICH NO STRUCTURE REQUIRING WATER OR SEWAGE DISPOSAL WILL BE ERRECTED, THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605(2)(E). I HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD. (76-3-608(3)(D)MCA)

Sharon Wymer
SHARON WYMER

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

ON THIS 19th DAY OF August, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED SHARON WYMER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT *Bozeman, MT*
MY COMMISSION EXPIRES *8/14/2000*

APPROVED: *Sept. 1, 1999*

CERTIFICATE OF SURVEYOR

Bill DB
EXAMINING LAND SURVEYOR
REGISTRATION NO. *5428*

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. *7328*

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, *Marianne B. Ross*, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND *Coral M. Cummings*, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF KOOTENAI ACRES UNIT NO. 2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 1st DAY OF *Sept.*, 1999, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY TO-WIT: "INASMUCH AS THE DEDICATION OF PARK LAND WITHIN THE PLATTED AREA OF KOOTENAI ACRES UNIT NO. 2 IS UNDESIRABLE FOR THE REASONS SET FORTH IN THE MINUTES OF THIS MEETING, IT IS HEREBY ORDERED BY THE LINCOLN COUNTY COMMISSIONERS THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH IN LIEU OF PARK LAND, IN THE AMOUNT OF *\$1697.50* DOLLARS (\$*1697.50*), BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 76-3-606, MCA.

Marianne B. Ross
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS, LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER, LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THE *1st* DAY OF *Sept.*, 1999.

Heri A. Miller by Janice R. Mehabe
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE *2nd* DAY OF *Sept*, 1999, A.D., AT *10:17* O'CLOCK *A* M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

Debra J. Blanton
REPUTY

INSTRUMENT RECORD NO. *142246*

PLAT
P.F. No. *6242*

Sanitary Restriction Removed Doc# 142244 PF# 6579
Platting Certificate Doc# 142245 PF# 6580

98-264 *WYMER*

STATE OF MONTANA
County of Lincoln
I, *Coral M. Cummings*, County Clerk and Recorder of said County, do hereby certify that this instrument is a true and correct copy of the original as filed in my office.
Witness my hand and seal of Lincoln County this *11th* day of *May*, 2000.
CORAL M. CUMMINGS, Clerk and Recorder
by *Debra J. Blanton*

Marquardt Surveying, Inc.
285 1st AVE. EN.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

AMENDED LOT 6 PIPE CREEK PROPERTIES

NW 1/4 SW 1/4 SE 1/4 SECTION 28, T. 33N., R. 31W., P.M., MT.

LINCOLN COUNTY, MONTANA

SEPTEMBER 1999

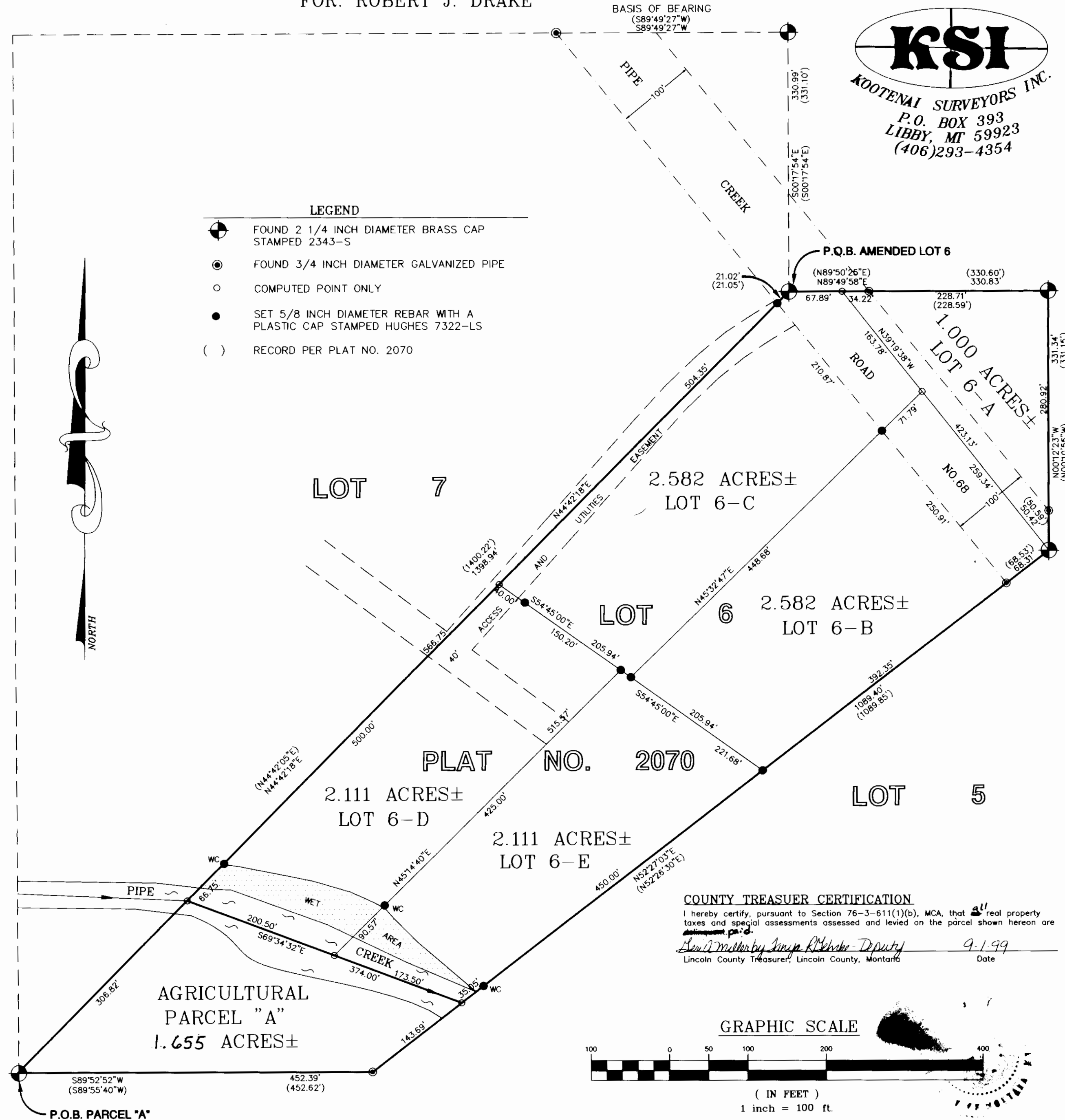
FOR: ROBERT J. DRAKE

BASIS OF BEARING
(S89°49'27"W)
(S89°49'27"W)



LEGEND

- FOUND 2 1/4 INCH DIAMETER BRASS CAP STAMPED 2343-S
- FOUND 3/4 INCH DIAMETER GALVANIZED PIPE
- COMPUTED POINT ONLY
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- () RECORD PER PLAT NO. 2070

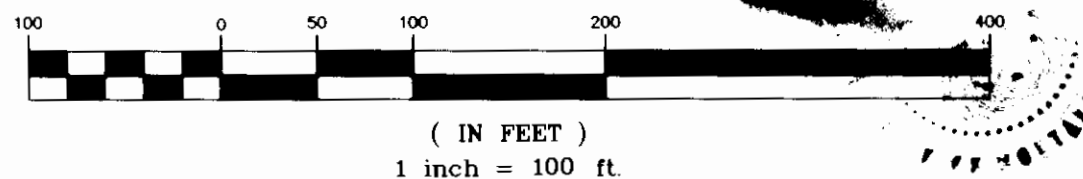


COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are correct.

David Millerby Lincoln County Treasurer, Lincoln County, Montana
9-1-99 Date

GRAPHIC SCALE



PURPOSE OF SURVEY

I, Robert J. Drake, hereby certify that the purpose of this survey is to create a 5 Lot Minor Subdivision, to be known as the "Amended Lot 6 of Pipe Creek Properties" with Lot 6-A, 6-B, 6-C, 6-D, and 6-E, being 1.000 acres, 2.582 acres, 2.582 acres, 2.111 acres, 2.111 acres respectively.

I further certify that parcel "A" is created as an agricultural tract and is exempt from review by the Department of Environmental Quality pursuant to 17.16.605(1)(h).

Robert J. Drake Date 9-1-99

DESCRIPTION OF AMENDED LOT 6 OF PIPE CREEK PROPERTIES

An irregular tract of land, north of Libby, Montana, Lincoln County, and lying in the NW 1/4 SW 1/4 SE 1/4 of Section 28, T.33N., R.31W., P.M., MT., and more particularly described as follows: Beginning at a 2 1/4 inch brass cap marked 2343-S, being the NW-SE 1/64 corner of Said Section 28 and being the True Point of Beginning; thence, N89°49'58"E 102.11 feet to a found 3/4 inch galvanized pipe with a plastic cap inside stamped 2343-S, lying on the northeasterly line of Pipe Creek Road, a 100 foot wide public easement; thence, N 89°49'58"E 228.71 feet to a found 2 1/4 inch brass cap marked 2343-S, being the C-E-NW-SE 1/256 corner of said Section 28; thence, S00°12'23"E 280.92 feet to a 3/4 inch pipe with a plastic cap inside marked 2343-S, lying on the northeasterly line of said Pipe Creek Road; thence, S00°12'23"E 50.42 feet to a found 2 1/4 inch brass cap marked 2343-S, being the SE-NW-SE 1/256 corner of said Section 28; thence, S52°27'03"W 68.31 feet to a found 3/4 inch pipe lying on the southwesterly line of said Pipe Creek Road; thence, S52°27'03"W 877.40 feet to a computed point marking the center of Pipe Creek; thence, N69°34'32"W 374.00 feet along the center of Pipe Creek to a computed point; thence, N44°42'18"E 1092.12 feet to the said True Point of Beginning and containing ±10.386 acres. Subject to and together with a 40.00 foot private road, and utilities easement and together with a 100' wide easement for Pipe Creek Road all as shown hereon, and subject to and together with all easements of record.

DESCRIPTION OF PARCEL "A"

An irregular tract of land, north of Libby, Montana, Lincoln County, and lying in the NW 1/4 SW 1/4 SE 1/4 of Section 28, T.33N., R.31W., P.M., MT., and more particularly described as follows: Beginning at a 2 1/4 inch brass cap marked 2343-S, being the NE-SE-SW 1/256 corner of Said Section 28 and being the True Point of Beginning; thence, N44°42'18"E 306.82 feet to a computed point marking the center of Pipe Creek and lying on the north line of Lot 6 of Pipe Creek Properties; thence, S89°52'52"E 374.00 feet along the center of Pipe Creek to a computed point marking the center of Pipe Creek and the south line of Lot 6 of Pipe Creek Properties; thence, along said south line S52°27'03"W 143.69 feet to a found 3/4 inch galvanized pipe marking the southeasterly corner of said Lot 6 of Pipe Creek Properties; thence, S89°52'52"E 452.39 feet to the said True Point of Beginning and containing ±1.655 acres.

ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 1 day of Sept 1999. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Garin Bach, Notary Public for the State of Montana,
residing in: Libby My Commission expires: 9-14-02

HISTORY OF SURVEY

1973 - Plat No. 2070, by Shaw-Smith Inc., 2343-S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of way monuments.

BASIS OF BEARING

The basis of bearing for this survey is N89°50'05"E, as shown on Plat No. 2070, between found 3/4" pipe and found 2 1/4 inch brass cap, marked Shaw 2343-S

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 6-D and 6-E, shown hereon, is provided by a 40.00 foot private road and utility easement, and the driving surface is a minimum of 20 feet wide; and legal access to Lots 6-A, 6-B, and 6-C is provided by a 100 foot easement known as Pipe Creek Road No. 68, that the driving surface is a minimum of 24 feet wide.

Alvah F. Hughes 7322LS 9-1-99
Alvah F. Hughes, PLS, 7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS- 9-1-99
Alvah F. Hughes, Montana Reg. No. 7322LS Date

EXAMINING OFFICIAL'S CERTIFICATION

Approved this 1 day of Sept 1999, A.D.
Debra J. Bunker
Examining Official

COUNTY COMMISSIONER'S CERTIFICATION

Marlene B. Rose 9-1-99
Chairman, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 9th day of Sept 1999, A.D. at 10:47 o'clock AM
Coral M. Cummings by *Debra J. Bunker*
County Clerk Recorder Deputy

PLAT # 6243
P.F. NO. 6243

Sanitary Restrictions Removed Doc # 142247 PF # 6581
Platting Certificate Doc # 142248 PF # 6582

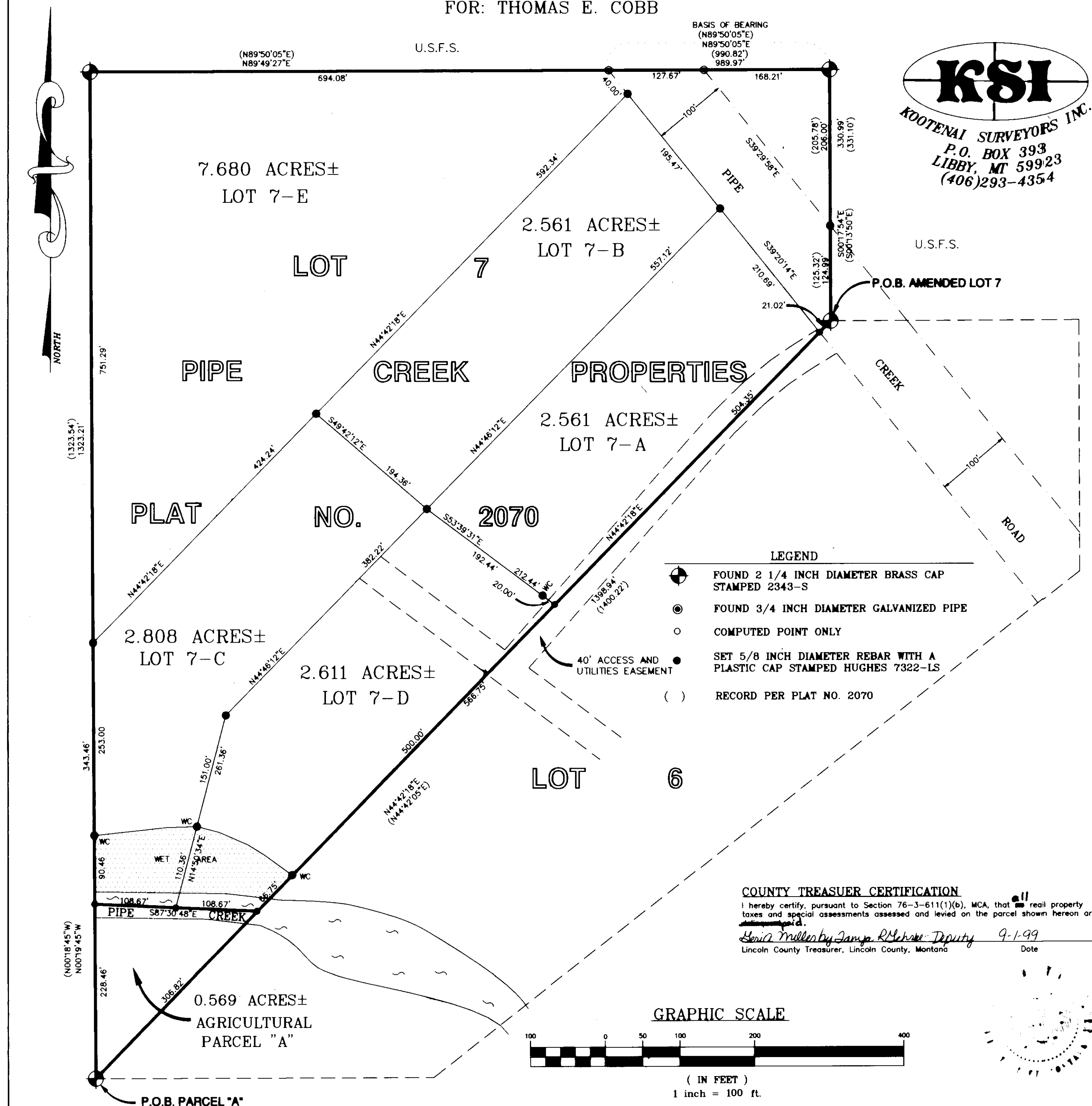
PLAT # 6243

AMENDED LOT 7 PIPE CREEK PROPERTIES

NW 1/4 SW 1/4 SE 1/4 SECTION 28, T.33N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA SEPTEMBER 1999

FOR: THOMAS E. COBB



PURPOSE OF SURVEY

I, Thomas E. Cobb, hereby certify that the purpose of this survey is to create 5 a Lot Minor Subdivision, to be known as the "Amended Lot 7 of Pipe Creek Properties" with Lot 7-A, 7-B, 7-C, 7-D, and 7-E, being 2.561 acres, 2.561 acres, 2.808 acres, 2.611 acres, and 7.680 acres respectively.

I further certify that Parcel "A" is created as an agricultural tract and is exempt from review by the Department of Environmental Quality pursuant to 17-6-005(1)(h).

DESCRIPTION OF AMENDED LOT 7 OF PIPE CREEK PROPERTIES

An irregular tract of land, north of Libby, Montana, Lincoln County, and lying in the NW 1/4 SW 1/4 SE 1/4 of Section 28, T.33N., R.31W., P.M., MT., and more particularly described as follows: Beginning at a 2 1/4 inch brass cap marked 2343-S, being the NW-SE 1/64 corner of said Section 28 and being the True Point of Beginning; thence, N00°17'54"W 124.99 feet to a found 3/4 inch galvanized pipe with a plastic cap inside stamped 2343-S, lying on the northeasterly line of Pipe Creek Road, a 100 foot wide public easement; thence, N00°17'54"E 206.00 feet to a found 2 1/4 inch brass cap marked 2343-S, being the C-N-NW-SE 1/256 corner of said Section 28; thence, S89°50'05"W 168.21 feet to a 3/4 inch pipe with a plastic cap inside marked 2343-S, lying on the northeasterly line of said Pipe Creek Road; thence, S89°49'27"E 127.67 feet to a found 3/4 inch pipe with a plastic cap marked 2343-S, lying on the southwesterly line of said Pipe Creek Road; thence, S89°49'27"W 694.08 feet to found 2 1/2 inch brass cap marked 2343-S, being the C-N-N-S 1/256 corner of said Section 28; thence, S00°19'45"E 1094.75 feet to a computed point marking the center of Pipe Creek; thence, S87°30'48"W 217.34 feet along the center of Pipe Creek to a computed point; thence, N44°42'18"E 1092.12 feet to the said True Point of Beginning and containing ±18.221 acres. Subject to and together with a 40.00 foot private road and utilities easement and together with a 100' wide easement for Pipe Creek Road all as shown hereon, and subject to and together with all easements of record.

DESCRIPTION OF PARCEL "A"

An irregular tract of land, north of Libby, Montana, Lincoln County, and lying in the NW 1/4 SW 1/4 SE 1/4 of Section 28, T.33N., R.31W., P.M., MT., and more particularly described as follows: Beginning at a 2 1/4 inch brass cap marked 2343-S, being the NE-SE-SW 1/256 corner of said Section 28 and being the True Point of Beginning; thence, N00°19'45"W 228.46 feet to a computed point marking the center of Pipe Creek and lying on the north line of Lot 7 of Pipe Creek Properties; thence, S87°30'48"E 217.34 feet along the center of Pipe Creek to a computed point marking the center of Pipe Creek and the south line of Lot 7 of Pipe Creek Properties; thence, along said south line S44°42'18"W 306.82 feet to the said True Point of Beginning and containing ±0.569 acres.

ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 1 day of Sept. 1999. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Karen Bach, Notary Public for the State of Montana,
residing in: Libby My Commission expires: 9-14-02

HISTORY OF SURVEY

1973 - Plat No. 2070, by Shaw-Smith Inc., 2343-S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of-way monuments.

BASIS OF BEARING

The basis of bearing for this survey is N89°50'05"E, as shown on Plat No. 2070, between found 3/4" pipe and found 2 1/4 inch brass cap, marked Shaw 2343-S

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 7-A; 7-C and 7-D, shown hereon, is provided by a 40.00 foot private road and utility easement, and the driving surface is a minimum of 20 feet wide; and legal access to Lots 7-B and 7-E, is provided by a 100 foot easement known as Pipe Creek Road No. 68, that the driving surface is a minimum of 24 feet wide.

Alvah F. Hughes, PLS, 7322LS 9-1-99
Alvah F. Hughes, PLS, 7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 9-1-99
Alvah F. Hughes, Montana Reg. No. 7322LS Date

EXAMINING OFFICIAL'S CERTIFICATION

Approved this 9th day of Sept. 1999, A.D.
Examining Official: *Debra L. Blanton*

COUNTY COMMISSIONER'S CERTIFICATION

Marianne B. Rose 9-1-99
Chairman, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 2nd day of Sept. 1999, A.D. at 11:37 o'clock AM
County Clerk Recorder: *Debra L. Blanton*
P.F. No. 6244 Doc #142254

Sanitary Restrictions Removed Dec #142252 PF# 6583
Platting Certificate Dec #142253 PF# 6584

Plat 6244

LEGEND

- Found Brass Cap J.T. Shaw - LS 2343
- Found 5/8" Rebar and Plastic Cap - MDL 4232-S
- Found 5/8" Rebar and Plastic Cap - LS 2343
- Found 1/2" Rebar
- Found 3/4" Pipe
- Set 5/8" Rebar and Plastic Cap - 9958 LS
- Computed Point - not set or tied
- (R) = Record Bearing and Distance per COS # 45
- (V) = Record Bearing and Distance per Plat of Ward's Tracts

ACCESS CERTIFICATION

I hereby certify that physical access exists to all parcels shown on this amended plat by way of Ward's Road, a 60' wide public road.

James R. Staples 9-1-99
James R. Staples Date

NOTE

This boundary line was established per Warranty Deed, Book 8, Page 875, Lincoln County Records, being the easterly 90' of Lot 16.

BASIS OF BEARING

Bearings are based on the bearing of the west line of the parcel shown and described on Certificate of Survey No. 45.

COUNTY COMMISSIONERS

The county commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 1st day of September, 1999.

William B. Rouse
Chairman, Lincoln County Commissioners

Clerk and Recorder

Checked by

Amended Plat

OF
LOTS 16 & 17, WARD'S TRACTS

IN THE

SW1/4 SW1/4, SEC.24, T30N, R31W, P.M.M.

FOR

Dick Kutz

EXEMPTION CERTIFICATION

We hereby certify that this division of land is exempt from review as a subdivision pursuant to section 76-3-207 (1)(d), M.C.A., "for five or fewer lots within a platted subdivision, relocation of common boundaries, and the aggregation of lots" and (e) "Divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision. Any restrictions placed on original platted lot or original unplatted parcel continue to apply to those areas."

In addition we hereby certify that the parcel of land adjusted to the easterly 90' of Lot 16, Ward's Tracts is exempt from health review pursuant to section 17-36-605 (2)(b), A.R.M., "divisions made to correct errors in construction where buildings or shrubs may encroach upon the neighboring property", and the parcel of land adjusted to Lot 17, and the westerly portion of Lot 16 is exempt from health review pursuant to Section 17-36-605 (2)(a), A.R.M. divisions for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage be erected on the additional acquired parcel.

Richard Kutz 9/1/99
Richard Kutz Date
Doris Kutz 9/1/99
Doris Kutz Date
Richard Kutz 9/1/99
Richard Kutz Date
(Executor - Irene Kutz Estate)

David Nelson 9/1/99
David Nelson Date
Kathleen Nelson 9/1/99
Kathleen Nelson Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 1st day of September, 1999. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Shawn A. Galt Notary Public for the State of Montana, residing at Libby, MT. My commission expires 6-11-03

Property Description - Amended Lots 16 and 17, Ward's Tracts

A parcel of land in the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4) of Section Twenty-four (24), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at a 5/8 inch rebar and plastic cap stamped LS2343, marking on the ground the northwest corner of Lot 17 of Ward's Tracts per Book 145, Page 265 and Plat No. 788, Lincoln County, Montana records; thence, along the west line of said Lot 17, S 00°13'25" W, 140.00 feet to the southwest corner of said Lot 17; thence, continuing S 00°13'25" W, 58.00 feet to a 5/8 inch rebar and plastic cap stamped 9958LS; thence, S 89°46'44" E, 301.00 feet to the east line of that parcel of land delineated on Certificate of Survey No. 45 per Lincoln County, Montana records (also a Boundary per Boundary Line Agreement recorded in Book 27 Page 255); thence, along said east line, N 00°14'21" E, 58.00 feet to a 5/8 inch rebar and plastic cap stamped LS2343 at the northerly point of said Boundary Agreement on the southerly line of Lot 15 of said Ward's Tracts; thence, along said southerly line, N 89°46'44" W, 23.99 feet to a 5/8 inch rebar and plastic cap stamped 9958LS marking on the ground the southeast corner of Lot 16 of Ward's Tracts; thence, along the east line of said Lot 16, N 00°13'25" E, 139.99 feet to a 5/8 inch rebar and plastic cap stamped 9958LS marking on the ground the northeast corner of said Lot 16; thence, along the north line of said Lot 16 and 17 and the south right of way of Ward's Road, N 89°46'35" W, 277.02 feet to the TRUE POINT OF BEGINNING, encompassing an area of 1.29 acres.

Property Description - Remainder of COS# 45 Less Boundary Adjustments

A parcel of land in the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4) of Section Twenty-four (24), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at a 5/8 inch rebar and plastic cap stamped LS2343, marking on the ground the northwest corner of Lot 17 of Ward's Tracts per Book 145, Page 265 and Plat No. 788, Lincoln County, Montana records; thence, along the west line of said Lot 17, S 00°13'25" W, 140.00 feet to the southwest corner of said Lot 17; thence, continuing S 00°13'25" W, 58.00 feet to a 5/8 inch rebar and cap stamped 9958LS; thence, S 89°46'44" E, 301.00 feet to the east line of that parcel of land delineated on Certificate of Survey No. 45 per Lincoln County, Montana records (also a Boundary per Boundary Line Agreement recorded in Book 27 Page 255); thence, along said east line, S 00°14'21" W, 289.13 feet to a 3/4 inch pipe marking on the ground the southeast corner of that parcel per said Certificate of Survey No. 45; thence, along the south line of said parcel, S 89°10'12" W, 450.20 feet to a 5/8 inch rebar and plastic cap stamped LS2343 marking on the ground the southwest corner of said parcel and the terminus of said Boundary Agreement; thence, along the west line of said parcel, N 00°08'52" E, 495.56 feet to a 1/2 inch rebar marking the northwest corner of said parcel and the south right of way of Ward's Road; thence, along said right of way, S 89°42'50" E, 149.86 feet to the TRUE POINT OF BEGINNING, encompassing an area of 3.71 acres.

Plat No. 6246

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon have been paid.

Eric Miller by James R. Staples 9-2-99
Treasurer, Lincoln County Deputy Date

CERTIFICATE OF RECORDER

Filed for record this 2nd day of Sept, 1999, at 3:12 o'clock P.M.

Carol M. Cunningham
Lincoln County Recorder
Debra J. Blatz
Deputy

DATE: 08/27/1999

JOB NO. M99-17

DWN. BY: LAD/SJB

REVISION

SHEET 1 OF 1

SW1/4 SW1/4

SECTION 24

TOWNSHIP 30 NORTH

RANGE 31 WEST

PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

SURVEYOR'S CERTIFICATION

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 9-1-99
James R. Staples, 9958LS Date



Doc # 142272

J.R.S. SURVEYING, INC.

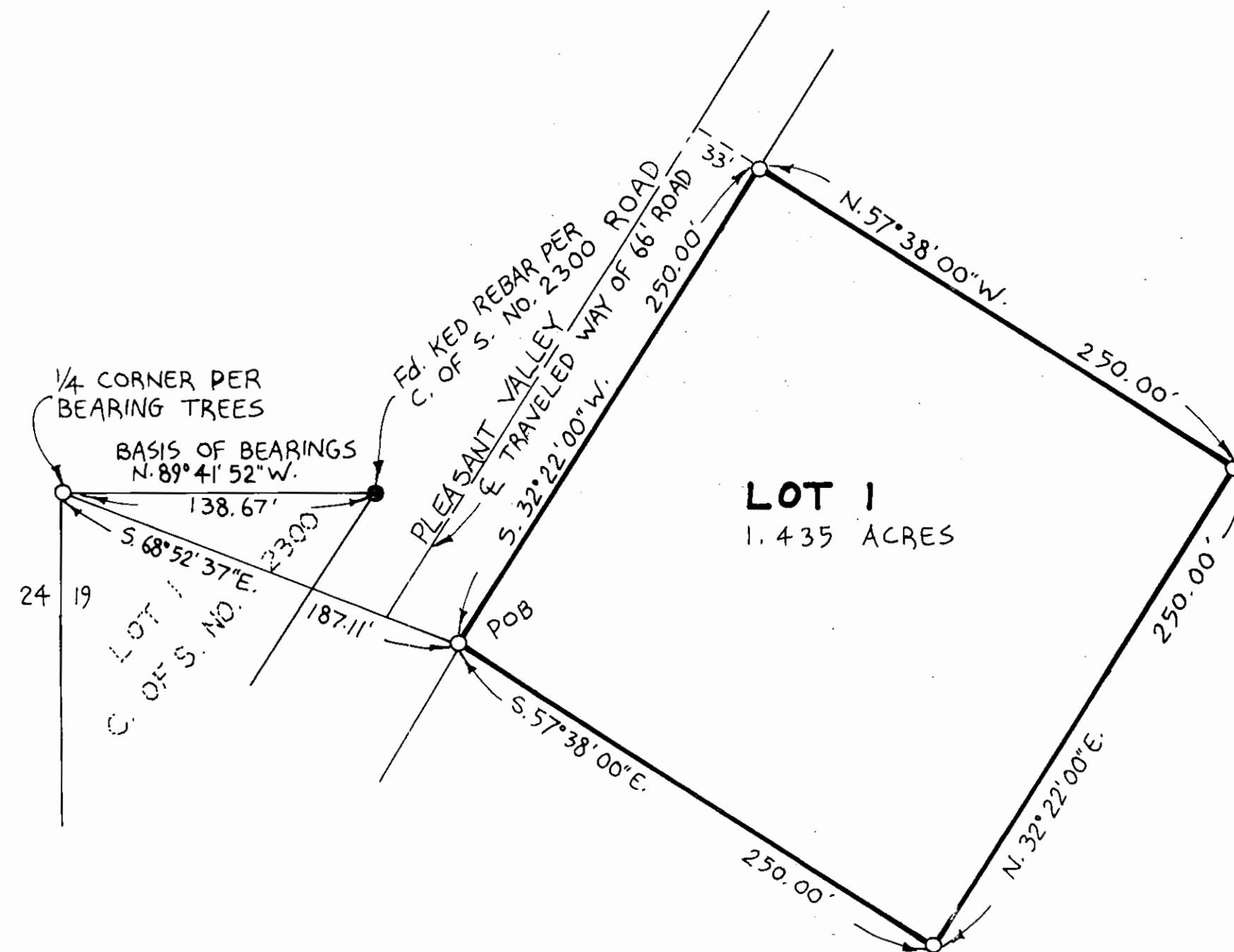
P.O. BOX 1050

317 MINERAL AVE.

LIBBY, MONTANA 59923

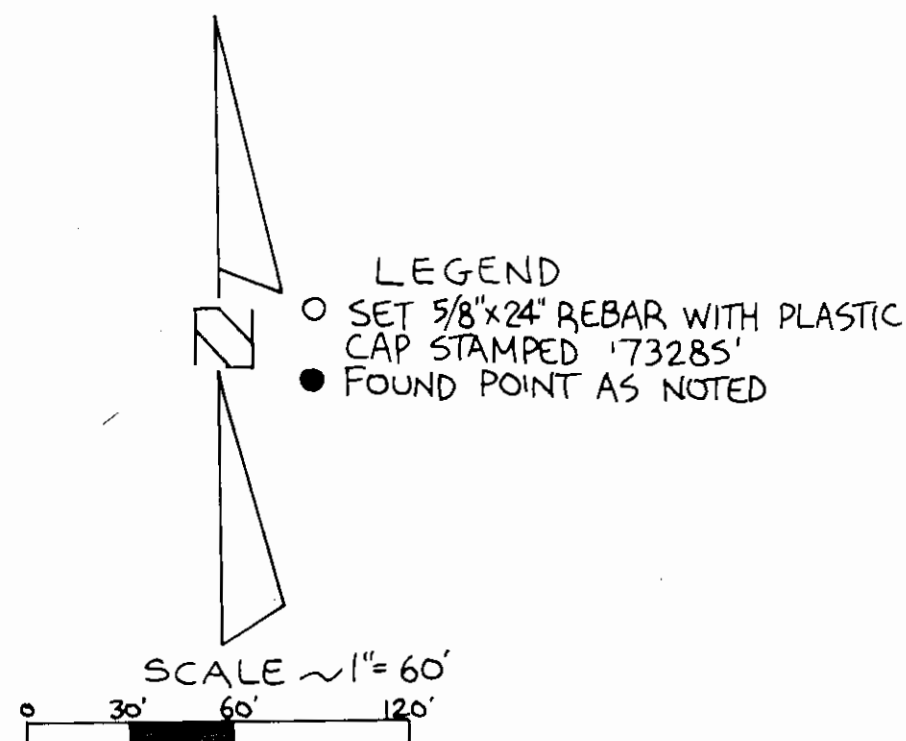
(406) 293-5059

A FINAL SUBDIVISION PLAT OF
Fisher River Volunteer Fire Company
W 1/2, Sec. 19, T27N R27W
P.M., M., Lincoln County, Montana



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS
ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THE 8 DAY OF Sept., 1999.

Nor A. Miller by Jany R. Mehke - Deputy
TREASURER, LINCOLN COUNTY, MONTANA



APPROVED: Sept. 8, 1999

BY: Deborah K

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

CERTIFICATE OF DEDICATION

WE, PLUM CREEK TIMBERLANDS, L.P., THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT WE HAVE
CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF
SURVEY HEREUNTO INLCUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE WEST 1/2 OF SECTION 19, TOWNSHIP 27 NORTH, RANGE 27 WEST, P.M., M.,
LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE WEST 1/4 CORNER OF SECTION 19,; THENCE SOUTH 68°52'37" EAST 187.11 FEET
TO THE POINT OF BEGINNING; THENCE SOUTH 57°38'00" EAST 250.00 FEET; THENCE NORTH 32°22'00"
EAST 250.00 FEET; THENCE NORTH 57°38'00" WEST 250.00 FEET TO THE EASTERLY LINE OF PLEASANT
VALLEY ROAD; THENCE ALONG THE EASTERLY LINE SOUTH 32°22'00" WEST 250.00 FEET TO THE POINT
OF BEGINNING CONTAINING 1.435 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED SUBDIVISION IS TO BE KNOWN AND DESIGNATED AS FISHER RIVER VOLUNTEER FIRE COMPANY,
LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS
SUBDIVISION IS PROVIDED BY COUNTY ROAD PER SECTION 76-3-608(3)(D), MCA.

Rick R. Holley
RICK R. HOLLEY, PRESIDENT
AND CHIEF EXECUTIVE OFFICER

Sheri L. Ward
SHERI L. WARD
ASSISTANT SECRETARY

STATE OF WASHINGTON)
COUNTY OF King) SS

ON THIS 25 DAY OF August, 1999, BEFORE ME PERSONALLY APPEARED RICK R. HOLLEY
AND SHERI L. WARD, TO ME KNOWN TO BE THE PRESIDENT AND CHIEF EXECUTIVE OFFICER AND THE ASSISTANT
SECRETARY, RESPECTIVELY, OF PLUM CREEK TIMBER I, L.L.C., GENERAL PARTNER OF PLUM CREEK
TIMBERLANDS, L.P., THE LIMITED PARTNERSHIP THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT,
AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID LIMITED
PARTNERSHIP FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED
TO EXECUTE SAID INSTRUMENT ON BEHALF OF THE LIMITED PARTNERSHIP AND THAT THE SEAL AFFIXED
IS THE SEAL OF SAID LIMITED PARTNERSHIP.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND
YEAR LAST ABOVE WRITTEN.



Anna L. Oslach
(PRINT NAME)
Anna L. Oslach
NOTARY PUBLIC FOR THE STATE OF WASHINGTON
RESIDING AT Seattle, WA
MY COMMISSION EXPIRES 9/29/02

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Marianne B. Rose, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS
OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO
HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF FISHER RIVER VOLUNTEER FIRE COMPANY, LINCOLN COUNTY,
MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAM-
INATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEET-
ING HELD ON THE 8 DAY OF Sept., 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION
76-3-606(3), MCA.

Marianne B. Rose
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 9 DAY OF Sept, 1999, A.D., AT 9:20 O'CLOCK A.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY: Jeanne Dennis
DEPUTY

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Sanitary Restriction Removal Doc #142420 PF# 6588
Platting Cert. Doc #142421 PF# 6589

Doc # 142422

No. 6247

98-226 FISHER RIVER FIRE DEPT.

CLARKE MEADOWS

SI/2, Sec. 11, T36NR28W, PM., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, DAVID W. CLARKE, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTH $\frac{1}{2}$ OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH $\frac{1}{4}$ CORNER OF SECTION 11; THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$; THENCE NORTH $00^{\circ}22'23''$ EAST 70.00 FEET; THENCE NORTH $64^{\circ}25'02''$ WEST 415.75 FEET; THENCE SOUTH $88^{\circ}37'25''$ WEST 333.20 FEET; THENCE NORTH $11^{\circ}38'03''$ WEST 291.37 FEET TO THE SOUTHERLY LINE OF MONTANA STATE HIGHWAY NO. 37; THENCE ALONG THE SOUTHERLY LINE OF THE HIGHWAY SOUTH $63^{\circ}20'42''$ WEST 1131.51 FEET TO THE SOUTH LINE OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THENCE ALONG THE SOUTH LINE SOUTH $89^{\circ}22'37''$ EAST 461.55 FEET TO THE POINT OF BEGINNING CONTAINING 9.717 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CLARKE MEADOWS, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY MONTANA STATE HIGHWAY NO. 37.

David W. Clarke
DAVID W. CLARKE

STATE OF MONTANA }
COUNTY OF Flathead } ss

ON THIS 6 DAY OF August, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID PERSONALLY APPEARED DAVID W. CLARKE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Abbie McInman
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Lakeside
MY COMMISSION EXPIRES 3-21-02

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Marianne B. Rose, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummins, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF CLARKE MEADOWS, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 8th DAY OF Sept., 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

Marianne B. Rose
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummins
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THE 8th DAY OF Sept., 1999.

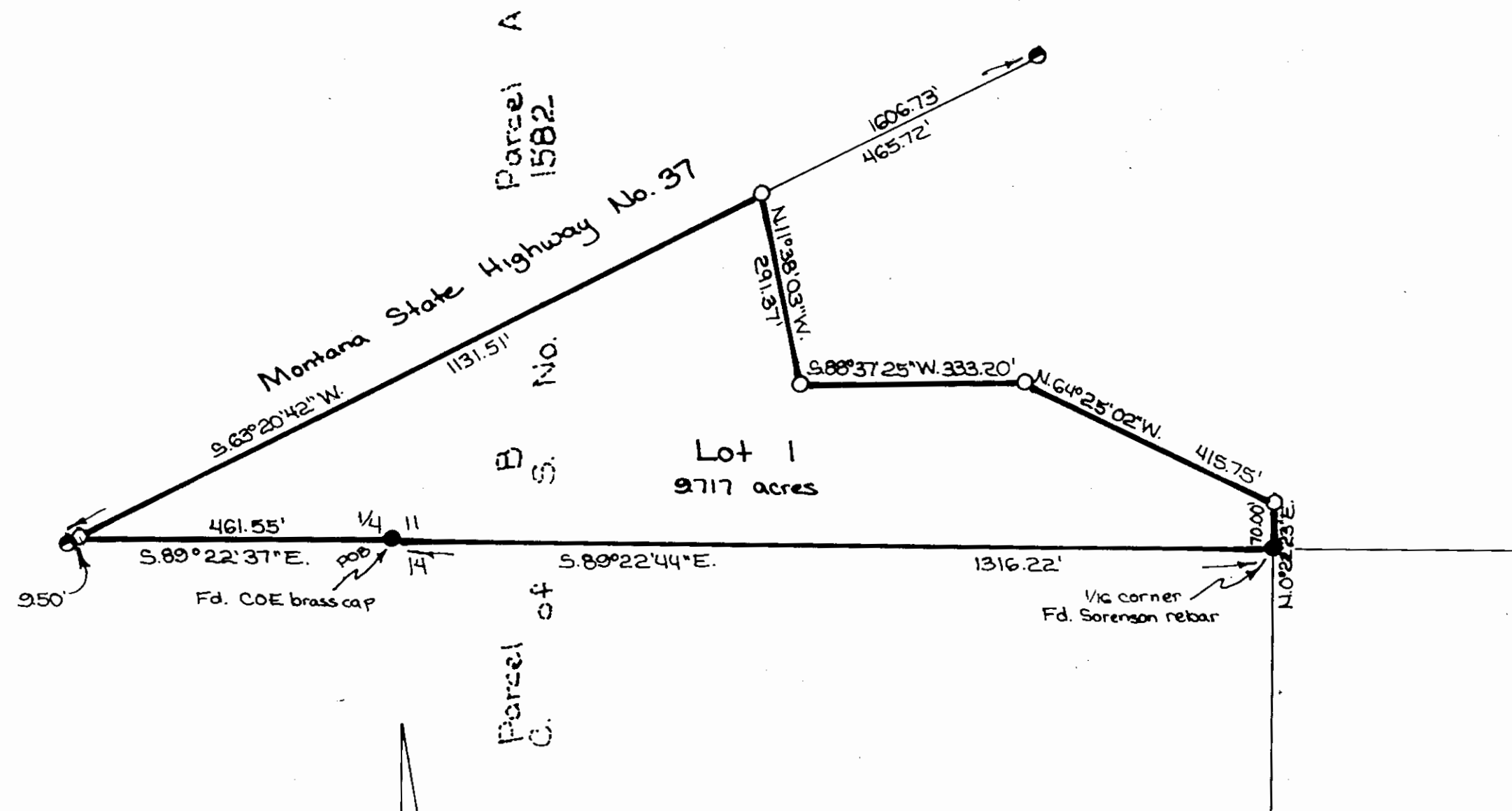
Meri A. Miller by Janice R. Hehrke-Deputy
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 9th DAY OF Sept., 1999, A.D., AT 9:30 O'CLOCK A.M.

Coral M. Cummins
COUNTY CLERK AND RECORDER

BY *Jeannie Shania*
DEPUTY



Legend
○ Set 3/8" x 24" rebar with plastic cap stamped 17328S
● Found concrete R/W monument
● Found point as noted

Scale 1" = 200'
0 100 200 400

APPROVED: Sept. 8, 1999

BY *D. J. Peltier, DLS*

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Sanitary Restrictions Removed PF# 6590 Doc# 142423
Platting Cert. Doc# 142424 PF# 6591

P.M. 6218 Doc# 142425

CLARKE 99-156

A FINAL SUBDIVISION PLAT OF Highway Acres No. 2 SW 1/4, Sec. 13, T37N R27W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, LYNN SCHERMERHORN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SECTION 13; THENCE ALONG THE WEST AND NORTH LINES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 NORTH 00°31'58" EAST 656.17 FEET AND SOUTH 89°41'41" EAST 183.89 FEET; THENCE SOUTH 00°19'36" WEST 328.14 FEET; THENCE SOUTH 89°40'32" EAST 317.71 FEET; THENCE SOUTH 00°07'15" WEST 328.25 FEET TO THE SOUTH LINE OF THE SOUTHWEST 1/4; THENCE ALONG THE SOUTH LINE NORTH 89°39'26" WEST 505.14 FEET TO THE POINT OF BEGINNING CONTAINING 5.187 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS HIGHWAY ACRES NO. 2, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD. (76-3-608(3)(D), MCA)

Lynn Schermerhorn
LYNN SCHERMERHORN
AND DEVELOPMENT, CORP.

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 10th DAY OF August, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED *Lynn Schermerhorn*, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jane Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT *Butte*
MY COMMISSION EXPIRES *2/16/02*

APPROVED: 10-6, 1999

BY: *[Signature]*

CERTIFICATE OF SURVEYOR

[Signature]
DAWN MARQUARDT
REGISTRATION NO. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 7th DAY OF October, 1999, A.D. AT 9:00 O'CLOCK A.M.

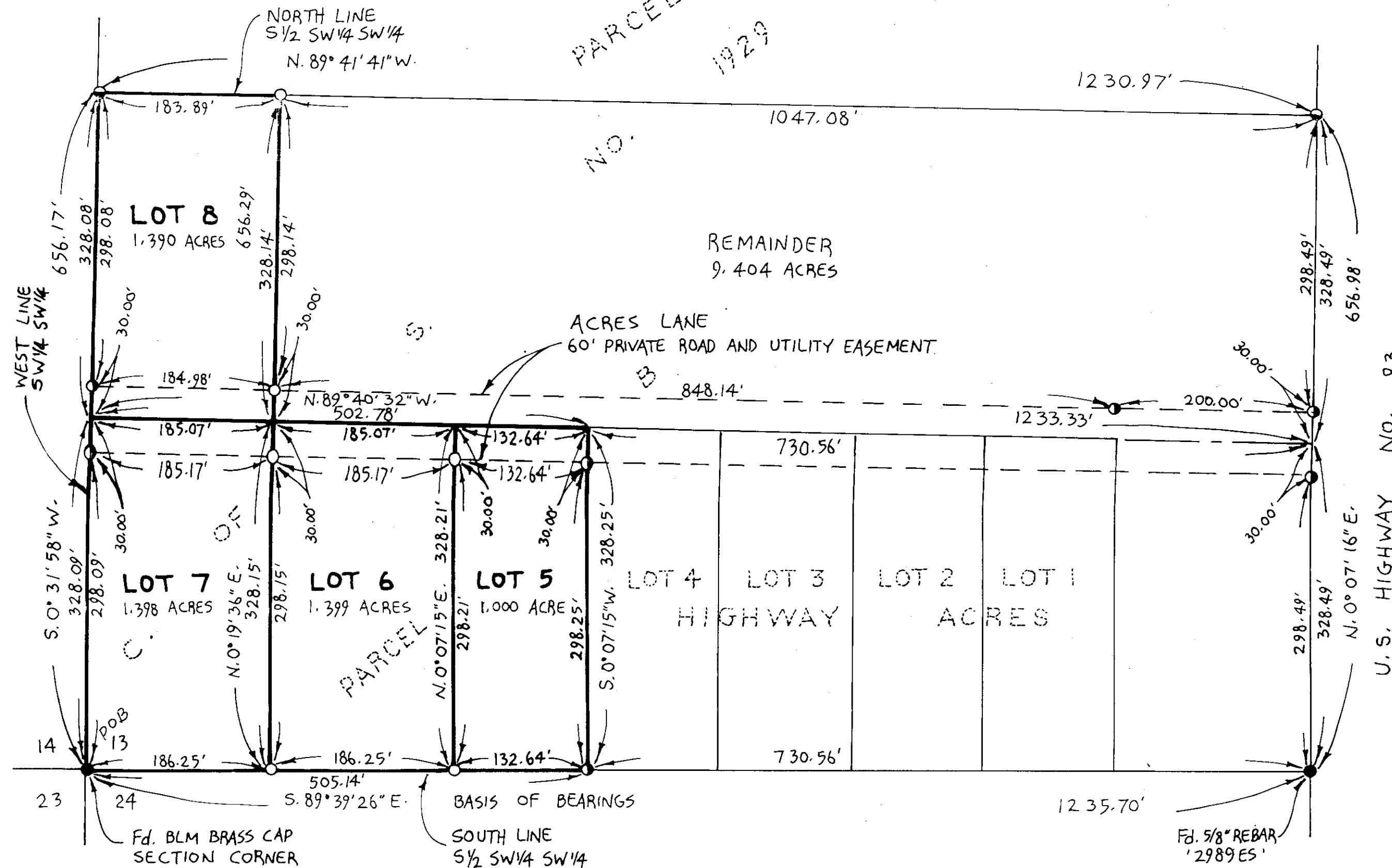
Coral M. Cummings
COUNTY CLERK AND RECORDER

BY: *Jeannie D. Cummings*
DEPUTY

INSTRUMENT RECORD NO. 143084

R.F. No. 4249

LUCIANO HWY. ACRES # 2



LEGEND

- SET 5/8\"x24\" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND 5/8\" REBAR '2989ES' PER C. OF S. NO. 1929
- FOUND 5/8\" REBAR '73287' PER HIGHWAY ACRES
- FOUND POINT AS NOTED

SCALE ~ 1\"=100'

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, *Marianne B. Roose*, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND *Coral M. Cummings*, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF HIGHWAY ACRES NO. 2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 6th DAY OF October, 1999, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY TO-WIT "INASMUCH AS THE DEDICATION OF PARK LAND WITHIN THE PLATTED AREA OF HIGHWAY ACRES NO. 2 IS UNDESIRABLE FOR THE REASONS SET FORTH IN THE MINUTES OF THIS MEETING, IT IS HEREBY ORDERED BY THE LINCOLN COUNTY COMMISSIONERS THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH IN-LIEU OF PARK LAND, IN THE AMOUNT OF two hundred & sixty DOLLARS (\$ 260.00), BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 76-3-606, MCA.

Marianne B. Roose
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS, LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

1. BEARER CERTIFY THAT ALL PERMITS AND EASEMENTS REQUIRED FOR THE DEDICATION OF THIS TRACT OF LAND HAVE BEEN OBTAINED AND ARE IN FULL FORCE AND EFFECT.

Gene A. Miller by Janis R. Meeker - Deputy
COUNTY CLERK, LINCOLN COUNTY, MONTANA

Sanitary Restrictions Removed Doc# 143082 P.F.# 6602 Platting Certificate Doc# 143083 P.F.# 6603

COUNTY COMMISSIONER'S
The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 13th day of October, 1999

Marion B. Rose
Chairman, Lincoln County Commissioners

Clerk and Recorder

James R. Staples
Checked by

ACCESS CERTIFICATION

I hereby certify that physical Access exists to all lots in this subdivision by way of a Sixty (60) foot wide road as shown hereon.

James R. Staples 10-1-99
James R. Staples Date

LINE TABLE

LINE	BEARING	DISTANCE
L1	N 41°29'13" E	77.88
L2	N 47°22'36" E	98.85
L3	N 27°37'21" E	117.86
L4	N 27°37'21" E	23.68
L5	N 10°04'52" E	106.19
L6	N 19°19'53" E	60.89
L7	N 51°53'48" E	41.71
L8	N 31°00'00" V	92.96
L9	N 10°10'28" E	109.03
L10	N 21°03'42" V	74.77
L11	N 21°03'42" V	112.20
L12	N 07°25'47" E	94.74
L13	N 00°00'57" E	36.86
L14	N 00°00'57" E	40.18
L15	S 50°59'08" V	51.62
L16	N 51°23'56" E	3.30
L17	S 36°29'00" V	100.47
L18	N 00°20'33" E	30.00
L19	N 06°48'18" V	18.67
L20	S 01°51'51" E	25.00
L21	S 31°53'26" V	73.86
L22	S 17°44'49" E	66.53

CURVE TABLE

CURVE	ARC	DELTA	RADIUS
C1	109.06	41°39'22"	130.00
C2	142.52	36°17'29"	225.00
C3	64.87	32°16'42"	111.69
C4	32.98	18°40'06"	100.00
C5	80.22	09°11'33"	500.00
C6	97.15	30°36'22"	109.99
C7	73.86	31°02'46"	140.00
C8	143.57	92°03'40"	90.60
C9	102.77	88°57'51"	66.19
C10	3.30	00°53'27"	225.00
C11	89.46	22°46'48"	225.00
C12	40.59	23°15'29"	100.00
C13	35.63	33°47'17"	60.42
C14	118.01	49°40'16"	136.12

SCALE: ONE INCH = 200 FEET

PLAT OF LAKES END SUBDIVISION

IN THE
S1/2 SW1/4, Sec. 8, T29N, R33W, P.M.M.
Lincoln County, Montana

FOR
Wayne Yarger

(AMENDED PLAT - LOT 3 - HIDDEN ESTATES)

OWNER'S CERTIFICATION

Be it known, that Wayne Yarger has caused to be surveyed and subdivided into lots the following described tract of land:

A tract of land situated in the South Half of the Southwest Quarter (S1/2 SW1/4) of Section Eight (8), Township Twenty-nine (29) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana, being a portion of Lot Three (3) of Hidden Estates Subdivision, and more particularly described as follows:

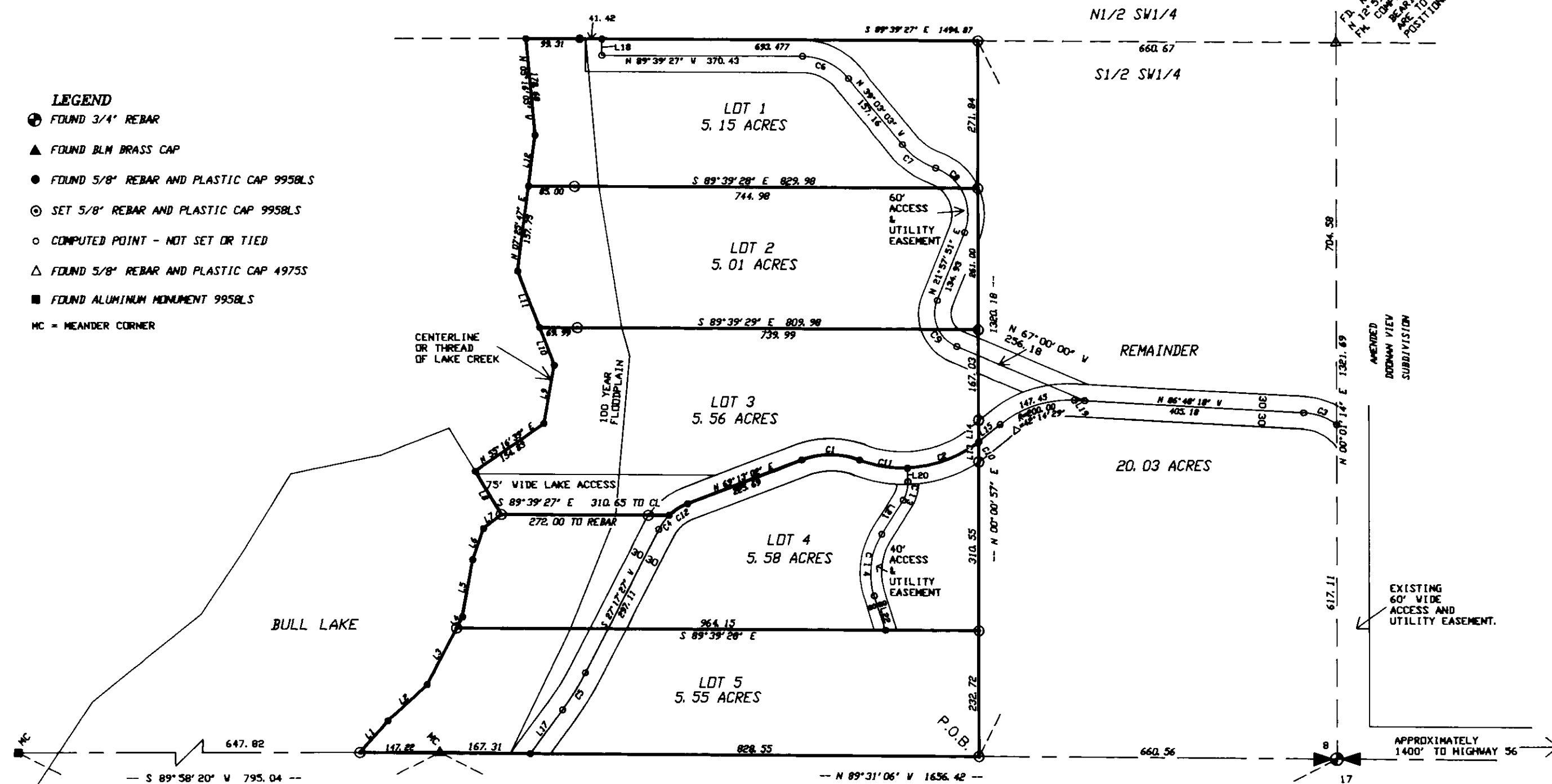
Beginning at a point on the south line of said S1/2 SW1/4 which is N 89°21'06" V, 660.56 feet from the southeast corner of said S1/2 SW1/4, which point is marked on the ground by a 5/8" rebar and plastic cap stamped 9958 LS; thence, continuing along said south line N 89°21'06" V, 995.86 feet to a BLM meander corner marked by a brass cap monument; thence S 89°58'20" V, 147.22 feet to a 5/8" rebar and plastic cap stamped 9958LS at the ordinary high water line of Bull Lake as it was found to exist May 05, 1998; thence, along said ordinary high water line the following Seven (7) courses: N 41°29'13" E, 77.88 feet; thence N 47°22'36" E, 98.85 feet; thence N 27°37'21" E, 141.54 feet; thence N 10°04'52" E, 106.19 feet; thence N 19°19'53" E, 60.89 feet; thence N 51°53'48" E, 41.71 feet; thence N 31°00'00" V, 92.96 feet to the centerline or thread of Lake Creek; thence, leaving said ordinary high water line and along said centerline the following Five (5) courses: N 55°16'39" E, 154.83 feet; thence N 10°10'28" E, 109.03 feet; thence N 21°03'42" V, 186.97 feet; thence N 07°25'47" E, 252.49 feet; thence N 05°16'05" V, 178.68 feet to the intersection with the north line of said S1/2 SW1/4; thence, leaving said centerline and along said north line S 89°39'27" E, 99.31 feet to a 5/8" rebar and plastic cap stamped 9958LS on the easterly bank of Lake Creek; thence, continuing along said north line S 89°39'27" E, 734.89 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said north line S 00°00'57" V, 1320.18 feet to the TRUE POINT OF BEGINNING, encompassing an area of 26.85 acres.

Wayne Yarger
Wayne Yarger
Date 10-28-98

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named person(s), on this 28 day of October, 1998. In witness whereof I have hereunto set my hand and affixed my notarial seal.

James R. Staples
Notary Public for the State of MT, residing at 317 Mineral Ave. My commission expires 4-25-98.



BASIS OF BEARINGS

Bearings and section Subdivision are based on COS # 2647 and Plat # 6091.

NOTE

Lake access as shown on this plat is a private access to the lake for Lot owners of Lake's End Subdivision.

COUNTY TREASURER I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid. <i>James R. Staples</i> Treasurer, Lincoln County Date 10-14-1999	CERTIFICATE OF RECORDER Filed for record this 13th day of October, 1999, at 1:45 o'clock PM. <i>James R. Staples</i> Lincoln County Recorder Date 10-14-1999	DATE: 08-03-98 JOB NO. M98-11 DWN. BY: JDM/JUC REVISION SHEET 1 OF 1	SECTION 8 TOWNSHIP 29N RANGE 33W PRINCIPAL MERIDIAN MT. LINCOLN COUNTY	SURVEYOR'S CERTIFICATE I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision and Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me. <i>James R. Staples</i> James R. Staples, 9958LS Date 10-1-98	J.R.S. SURVEYING, INC. P.O. BOX 1050 317 MINERAL AVE. LIBBY, MONTANA 59923 (406) 293-5059
---	--	--	--	--	---

Sanitary Restrictions Removed P.F. # 6607
Platting Certificate P.F. # 6608
Doc # 143281 Doc # 143282

PLAT 6250

CORRECTED CLARKE MEADOWS

SI/2, Sec. 11, T36NR28W, P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, DAVID W. CLARKE, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTH $\frac{1}{2}$ OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH $\frac{1}{4}$ CORNER OF SECTION 11; THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ SOUTH $89^{\circ}22'44''$ EAST 1316.22 FEET TO THE SOUTHEAST CORNER OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$; THENCE NORTH $00^{\circ}22'23''$ EAST 70.00 FEET; THENCE NORTH $64^{\circ}25'02''$ WEST 415.75 FEET; THENCE SOUTH $88^{\circ}37'25''$ WEST 333.20 FEET; THENCE NORTH $11^{\circ}38'03''$ WEST 291.37 FEET TO THE SOUTHERLY LINE OF MONTANA STATE HIGHWAY NO. 37; THENCE ALONG THE SOUTHERLY LINE OF THE HIGHWAY SOUTH $63^{\circ}20'42''$ WEST 783.56 FEET; THENCE SOUTH $22^{\circ}31'28''$ EAST 28.81 FEET TO THE BEGINNING OF AN 800.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF $08^{\circ}46'31''$ 122.53 FEET TO THE SOUTH LINE OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THENCE ALONG THE SOUTH LINE SOUTH $89^{\circ}22'37''$ EAST 131.78 FEET TO THE POINT OF BEGINNING CONTAINING 9.214 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CLARKE MEADOWS, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY MONTANA STATE HIGHWAY NO. 37.

David W. Clarke
DAVID W. CLARKE

STATE OF MONTANA)
COUNTY OF Flathead) SS

ON THIS 15 DAY OF October, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID PERSONALLY APPEARED DAVID W. CLARKE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

William McQuinn
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Flathead
MY COMMISSION EXPIRES 3-13-02

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Marianne B. Rouse, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Carol M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF CLARKE MEADOWS, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 20 DAY OF October, 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

Marianne B. Rouse
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

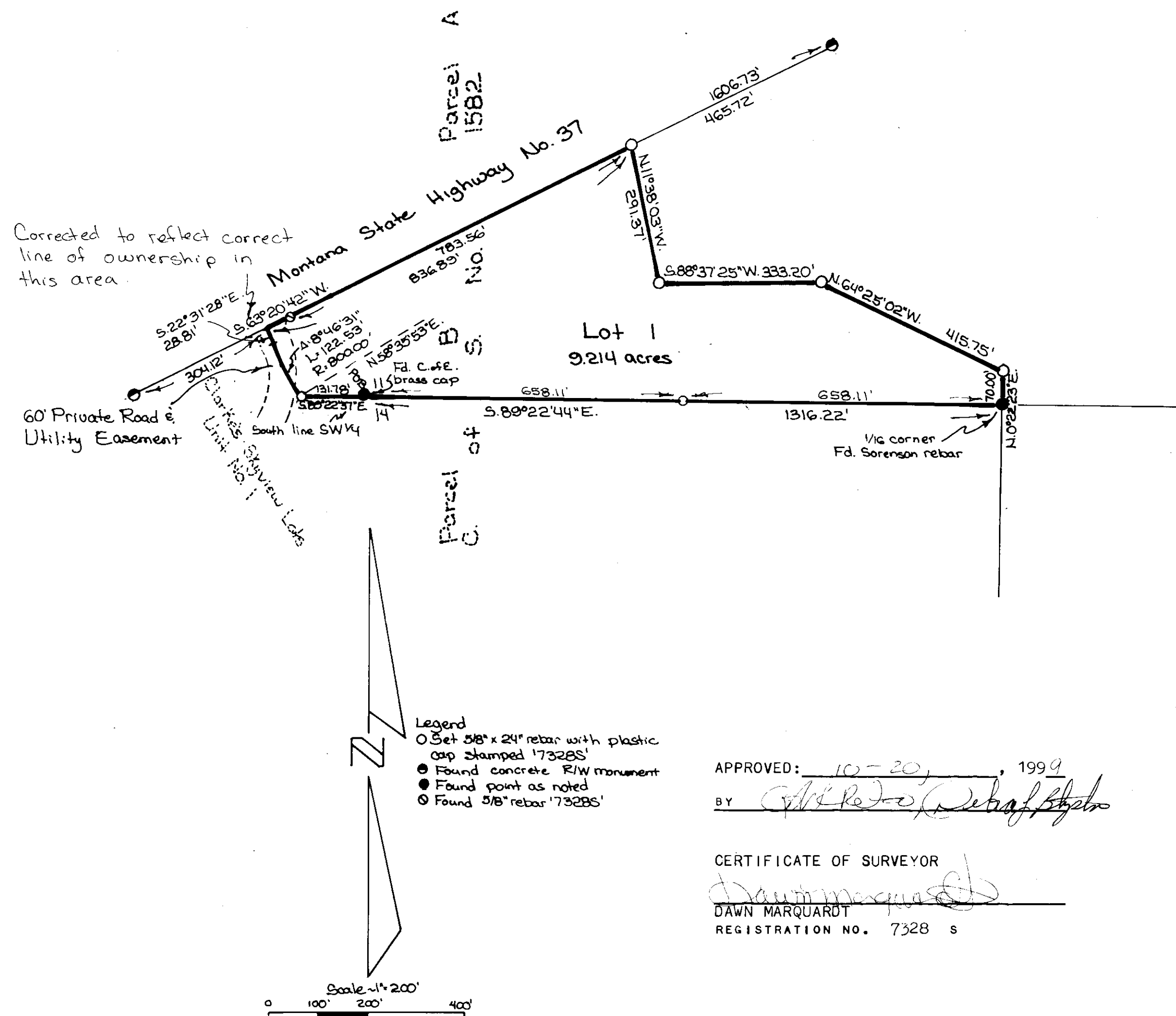
I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THE 21 DAY OF October, 1999.

Meri A. Miller by Jany R. Mehrtz
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 21 DAY OF October, 1999, A.D., AT 9:00 O'CLOCK A.M.

Carol M. Cummings
COUNTY CLERK AND RECORDER
BY Jaanni Dennis
DEPUTY



APPROVED: 10-20, 1999
BY Carol M. Cummings

CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

Marquardt Surveying, Inc.

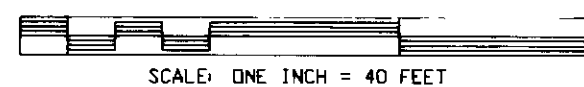
285 1st AVE. E.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Dec# 143331
P.M. 6251
CLARKE 99-156

PLAT OF

J-R RANCH SUBDIVISION A PORTION OF AMENDED PLAT, HES 440 SEC. 24, T31N, R32W, P.M.M. LINCOLN COUNTY, MONTANA

NOTE
Monumentation was found per COS #442 on the southerly right of way of Kootenai River Road when its location was different than at present. Lot corners of this survey were set 30' from the centerline as found to exist 6-10-99. No record was found to document right of way change.



BASIS OF BEARINGS
Bearings are based on the bearing of the northeasterly line of HES No. 440 per Certificate of Survey No. 442.

LEGEND

- FOUND BRASS CAP - HES CORNER
- ▲ FOUND 1/2" REBAR AND PLASTIC CAP - LARSEN 39805
- FOUND 5/8" REBAR AND PLASTIC CAP - LARSEN 39805
- SET 5/8" REBAR & PLASTIC CAP - 9958LS
- COMPUTED POINT - NOT SET OR TIED
- (R) = RECORD BEARING AND DISTANCE PER CERTIFICATE NO. 442
- (R2) = RECORD BEARING AND DISTANCE PER PLAT NO. 1335

DETAIL 2
WELL EASEMENT

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 27th day of October, 1999.

Marionne B. Rose
Chairman, Lincoln County Commissioners

Rosal A. Cunningham
Clerk Recorder

Debra Blythe
Checked by

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Don C. Miller
Treasurer, Lincoln County

10/29/99
Date

CERTIFICATE OF RECORDER

Filed for record this 2nd day of November, 1999, at 9:55 o'clock A.M.

Rosal A. Cunningham
Lincoln County Recorder

Debra Blythe
Deputy

DATE: 06-18-99

JOB NO. M99-08

DWN. BY: JDM/SJB

REVISION

SHEET 1 OF 1

SECTION 24

TOWNSHIP T31N

RANGE R32W

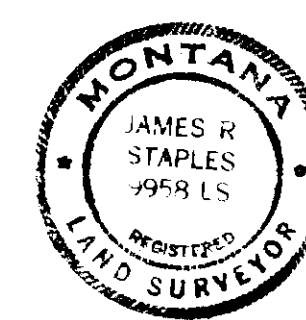
PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

SURVEYOR'S CERTIFICATION

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples
James R. Staples, 9958LS
Date 9-13-99



J.R.S. SURVEYING, INC.

P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

OWNER'S CERTIFICATION

Be it known that Jim Ramirez has caused to be surveyed and subdivided into lots the following described tract of land.
A tract of land, being a portion of HES No. 440, in Section Twenty-four (24), Township Thirty-one (31) North, Range Thirty-two (32) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Commencing at a point on the northeasterly line of said HES No. 440, which is N 67°25'00" W, 557.91 feet from Corner No. 7 of said HES No. 440; thence, leaving said northeasterly line S 22°35'00" W, 116.78 feet to a 1/2" rebar and plastic cap stamped Larsen 39805 on the southerly right of way on Kootenai River Road, and the TRUE POINT OF BEGINNING; thence, along said right of way S 63°32'16" E, 303.89 feet to a point in the approximate thread or centerline of Quarts Creek as it was found to exist June 14, 1999; thence, leaving said right of way and along said centerline the following Four (4) courses: S 19°06'38" W, 80.70 feet; thence S 29°33'17" W, 82.87 feet; thence S 49°54'14" W, 113.49 feet; thence S 46°36'31" W, 91.38 feet; thence leaving said centerline N 55°08'20" W, 252.82 feet to a 5/8" rebar and plastic cap stamped Larsen 39805; thence N 29°32'30" E, 316.21 feet to the TRUE POINT OF BEGINNING, encompassing an area of 2.31 acres.

Jim Ramirez
Jim Ramirez
Date 9/13/99

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 13 day of Oct, 1999.

In witness whereof I have hereunto set my hand and affixed my notarial seal.
John Shuckler
John Shuckler, Notary Public for the State of Montana, residing at Libby, Montana. My commission expires 4-25-99.

ACCESS CERTIFICATION

I hereby certify that access exists to both lots of this subdivision by way of Kootenai River Road, a 60' wide road.

James R. Staples
James R. Staples
Date 9-13-99

NOTE
Centerline of creek was computed per bank ties as they were found to exist 6-10-99.

*Sanitary Restrictions Removed P.F. # 6620 Doc # 143598
Platting Certificate Doc # 143599- P.F. # 6621*

Doc # 143600

AMENDED PLAT
OF
LOT 1 AND LOT 2A
OF THE
HULL SUBDIVISION
IN
TRACT 2, HES NO. 503
SECTIONS 21, 27, AND 28
UNSURVEYED T 37 N, R 31 W, P.M.M.
LINCOLN COUNTY, MONTANA
FOR
KURT AND PAULA JEAN BREITHAUP

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 27th day of October 1999

Marianne B. Rose
Chairman, Lincoln County Commissioners

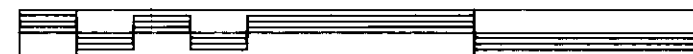
Conrad M. Cummings
Clerk & Recorder

Robert D. Blythe
Checked by

BASIS OF BEARINGS

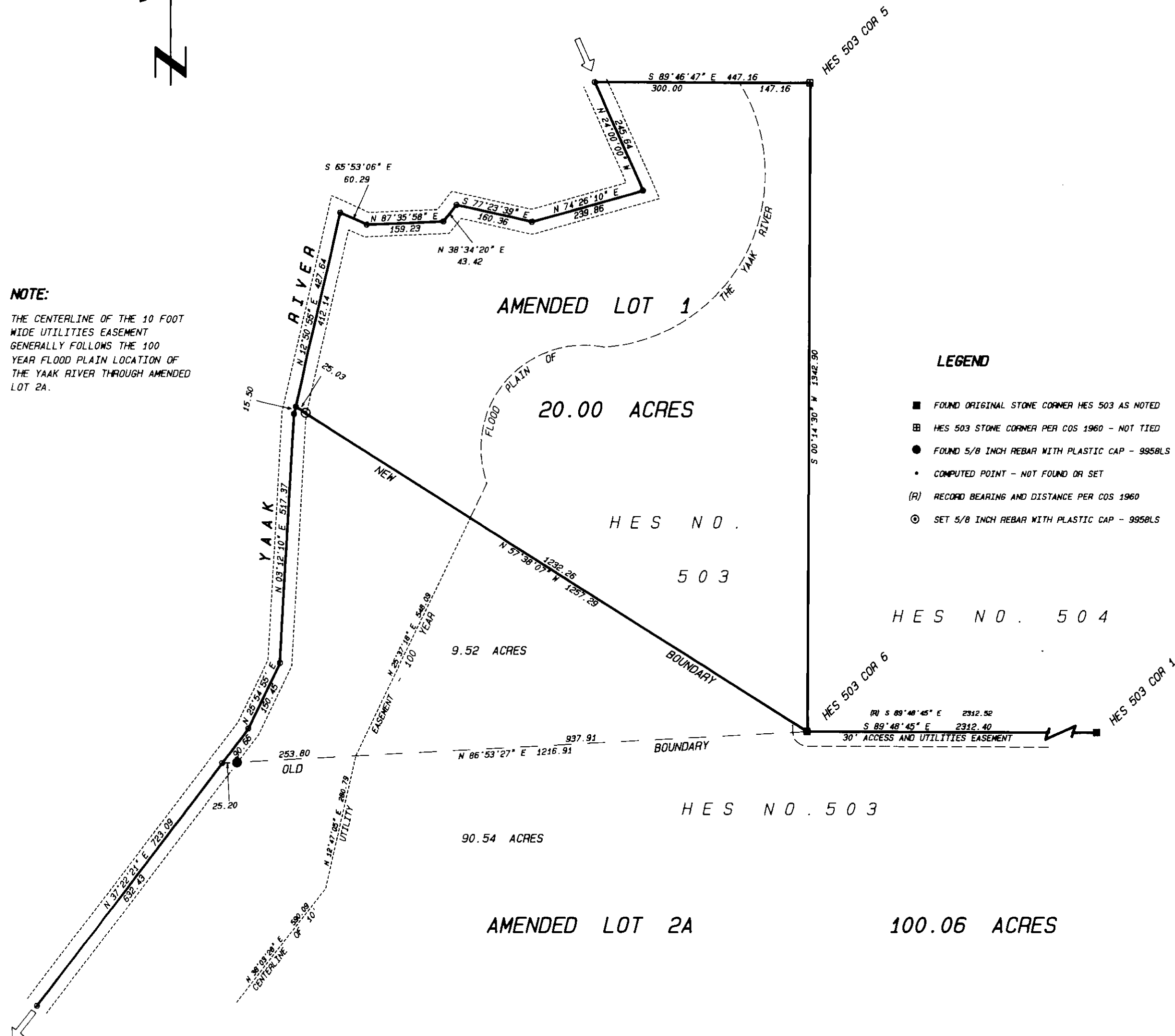
BEARINGS ARE BASED UPON CERTIFICATE OF SURVEY NO. 1960 AND P. F. PLAT NO. S 5215 AND 5355 OF THE HULL SUBDIVISION

SCALE: 1 INCH = 200 FEET



NOTE:

THE CENTERLINE OF THE 10 FOOT WIDE UTILITIES EASEMENT GENERALLY FOLLOWS THE 100 YEAR FLOOD PLAIN LOCATION OF THE YAAK RIVER THROUGH AMENDED LOT 2A.



LEGEND

- FOUND ORIGINAL STONE CORNER HES 503 AS NOTED
- HES 503 STONE CORNER PER COS 1960 - NOT TIED
- FOUND 5/8 INCH REBAR WITH PLASTIC CAP - 9958LS
- + COMPUTED POINT - NOT FOUND OR SET
- (R) RECORD BEARING AND DISTANCE PER COS 1960
- SET 5/8 INCH REBAR WITH PLASTIC CAP - 9958LS

OWNER'S CERTIFICATION

Be it known that Kurt and Paula Jean Breithaupt, husband and wife, have caused to be surveyed and amended the line dividing Lot 1 (formerly 29.52 acres) and Lot 2A (formerly 90.54 acres) of the Hull Subdivision per P.F. Plat No. S 5215 and 5355. Per this Amended Plat of The Hull Subdivision, Amended Lot 1 now contains 20.00 Acres and Amended Lot 2A now contains 100.06 Acres, all more particularly shown hereon and on P.F. Plat No. 5355.

SUBJECT TO and INCLUDING Easements for Access and Utilities as shown hereon and on P.F. Plat No. S 5215 and 5355.

Further, we hereby certify that this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(d), M.C.A. for the purpose of relocating a common boundary line between two lots within a platted subdivision. Any restrictions placed upon original platted lots continue to apply to those areas.

In addition, we hereby certify that the 9.52 acre parcel of land adjusted to Amended Lot 2A is exempt from health review pursuant to Section 17-36-605(2) (a), A.R.M. divisions for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed. Amended Lots 1 (20.00 Acres) and 2A (100.06 Acres) contain 20 acres or more, and are therefore exempt from sanitary review requirements.

Kurt Breithaupt 10/26/99
Kurt Breithaupt Date

Paula Jean Breithaupt Oct 26, 1999
Paula Jean Breithaupt Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public in and for the State of Montana, County of Lincoln, by the above named persons on this 26 day of October 1999. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Gayle Schenkelsberger, Libby 4-25-02
Notary Public Residence Date Commission Expires

ACCESS CERTIFICATION

I hereby certify that physical access to Amended Lot 2A is provided by a 60 foot wide County Road as shown on P.F. Plat No. S 5215 and 5355, and that physical access to Amended Lot 1 is provided by a 30 foot wide Access Easement turning off of said County Road as shown on P.F. Plat No. S 5215 and 5355.

James R. Staples 10-20-99
James R. Staples Date

P. F. PLAT NO. 6253

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

David A. Miller
Treasurer, Lincoln County

10/29/99
Date

CERTIFICATE OF RECORDER

Filed for record this 2nd day of November 1999, at 10:05 P.M. by *Conrad M. Cummings* Lincoln County Recorder By *James R. Staples* Deputy

DATE: 10/11/99

JOB NO. M9921

DWN. BY: LAD

REVISION

SHEET 1 OF 1

HES NO. 503

SECTION 21, 27, 28

TOWNSHIP 37 NORTH

RANGE 31 WEST

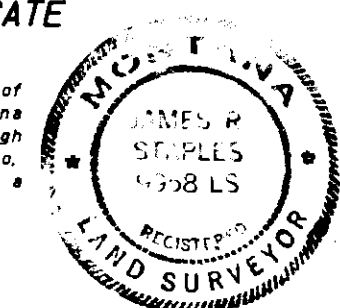
PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision and Platting Act (Sections 76-3-101 through 76-3-614, M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 10-20-99
James R. Staples, 9958LS Date



J.R.S. SURVEYING, INC.

P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

Doc# 143602

A PLAT OF:
JUSTICE ACRES (TRACT 7 OF HES 405)
SECTION 31, UNSURVEYED TWP. 35 N., R. 33 W., P.M.M.
FOR: JUSTICE
DATE: AUGUST 1999

CERTIFICATE OF DEDICATION

I/we, John A. Justice
the undersigned property owner(s), do hereby certify that I/we
have caused to be surveyed, subdivided and platted into lots and
streets, as shown by the Plat hereto annexed, the following
described land near TROY in Lincoln
County, Montana to wit:

The above described tract of land is to be known and
designated as JUSTICE ACRES
Lincoln County, Montana.

Dated this 1st day of Nov, 1999 A.D.

John A. Justice and _____

STATE OF MONTANA
County of Lincoln

On this 1st day of Nov, 1999
A.D., before me, a Notary Public in and for the State of Montana,
personally appeared John
known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the
same.

Carin Roche 9.14.02
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was
made of JUSTICE ACRES (TRACT 7 HES 405), a minor subdivision,
under my supervision, during the month of AUGUST,
1999, in accordance with the provisions of Sections 76.3.101
through 76.3.614 Montana Codes Annotated, 1999; that the annexed
plat is in accordance with such survey, that the streets and
dimensions of the lots are as shown hereon; and that the said
platted area was laid out on the ground according to law.

Dated this 28 day of October, 1999 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975-S

TAX CERTIFICATION

I hereby certify that all real property taxes and special
assessments assessed and levied on the land to be divided have
been paid. Dated this 28 day of October, 1999.

Kenneth E. Davis Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

b. "Legal access is provided by Montana Hwy. 508, Yaak River Road.
Physical access is provided by Montana Hwy. 508, Yaak River Road
having a driving surface approximately 28 feet in width.

Kenneth E. Davis Registration No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Debra J. Blum Barbara K. Kline DATE: 11-3-99

APPROVED: Marlene B. Rose
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

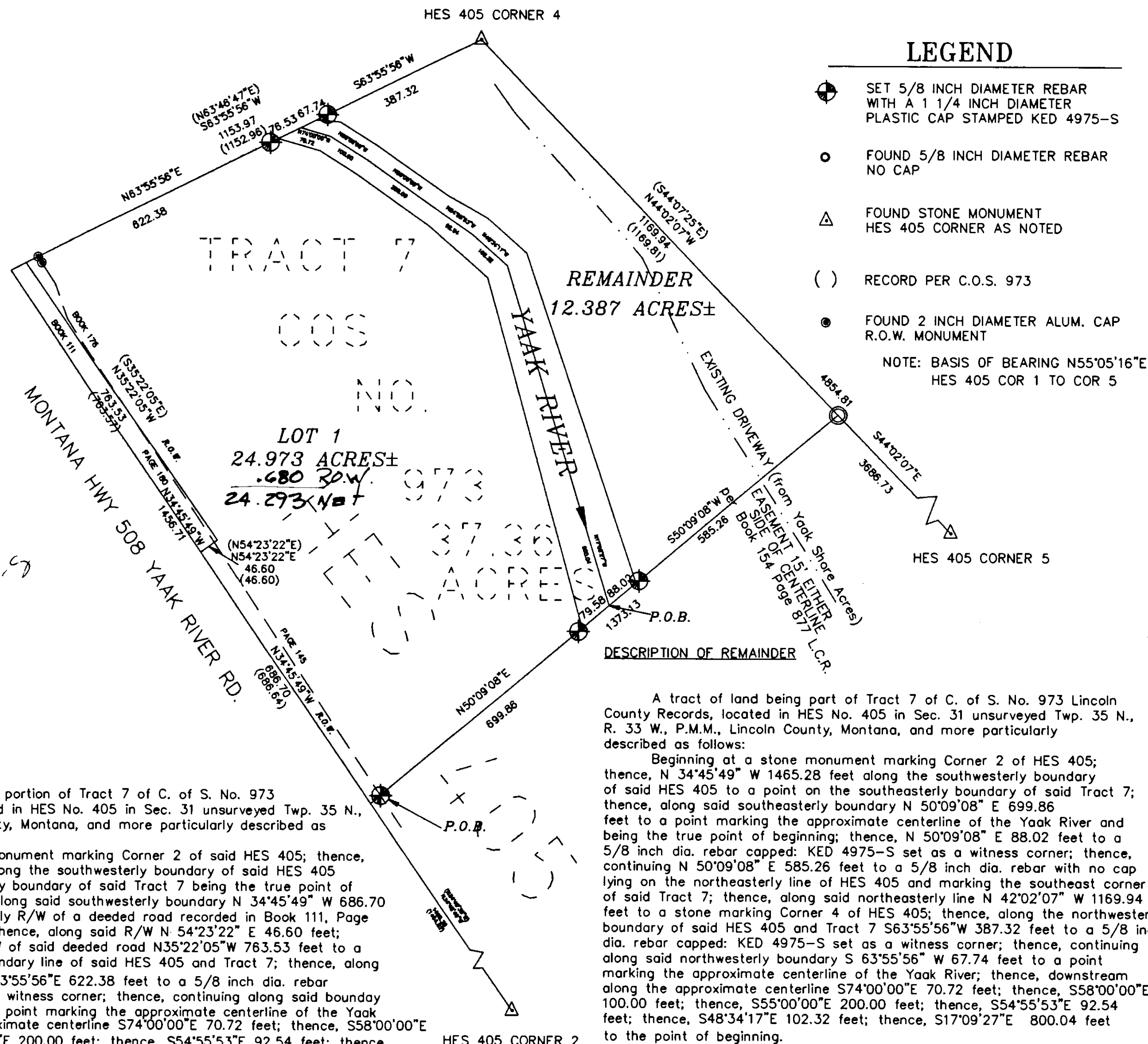
Filed on this 4th day of Nov, 1999 A.D. at 8:40

O'clock A.M.

Cecil M. Cummings Jeannie D. Denny
County Clerk and Recorder Deputy

P.F. PLAT NO. 6254

Doc# 143669



A tract of land being part of Tract 7 of C. of S. No. 973 Lincoln County Records, located in HES No. 405 in Sec. 31 unsurveyed Twp. 35 N., R. 33 W., P.M.M., Lincoln County, Montana, and more particularly described as follows:

Beginning at a stone monument marking Corner 2 of HES 405; thence, N 34°45'49" W 1465.28 feet along the southwesterly boundary of said HES 405 to a point on the southeasterly boundary of said Tract 7; thence, along said southeasterly boundary N 50°09'08" E 699.86 feet to a point marking the approximate centerline of the Yaak River and being the true point of beginning; thence, N 50°09'08" E 88.02 feet to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness corner; thence, continuing N 50°09'08" E 585.26 feet to a 5/8 inch dia. rebar with no cap lying on the northeasterly line of HES 405 and marking the southeast corner of said Tract 7; thence, along said northeasterly line N 42°02'07" W 1169.94 feet to a stone marking Corner 4 of HES 405; thence, along the northwesterly boundary of said HES 405 and Tract 7 S 63°55'56" W 387.32 feet to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness corner; thence, continuing along said northwesterly boundary S 63°55'56" W 67.74 feet to a point marking the approximate centerline of the Yaak River; thence, downstream along the approximate centerline S 74°00'00" E 70.72 feet; thence, S 58°00'00" E 100.00 feet; thence, S 55°00'00" E 200.00 feet; thence, S 54°55'53" E 92.54 feet; thence, S 48°34'17" E 102.32 feet; thence, S 17°09'27" E 800.04 feet to the point of beginning.

The aforescribed tract of land contains 12.387 acres, more or less, and is subject to and together with a driveway easement as recorded in Book 154 Page 877, L.C.R. and all appurtenant easements of record.

GRAPHIC SCALE



(IN FEET)
1 inch = 200 ft.

DESCRIPTION OF LOT 1

A tract of land being a portion of Tract 7 of C. of S. No. 973 Lincoln County Records, located in HES No. 405 in Sec. 31 unsurveyed Twp. 35 N., R. 33 W., P.M.M., Lincoln County, Montana, and more particularly described as follows:

Beginning at a stone monument marking Corner 2 of said HES 405; thence, N 34°45'49" W 1465.28 feet along the southwesterly boundary of said HES 405 to a point on the southeasterly boundary of said Tract 7 being the true point of beginning; thence, continuing along said southwesterly boundary N 34°45'49" W 686.70 feet to a point on the southerly R/W of a deeded road recorded in Book 111, Page 180, Lincoln County Records; thence, along said R/W N 54°23'22" E 46.60 feet; thence, along the easterly R/W of said deeded road N 35°22'05" W 763.53 feet to a point on the northwesterly boundary line of said HES 405 and Tract 7; thence, along said northwesterly boundary N 63°55'56" E 622.38 feet to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness corner; thence, continuing along said boundary N 63°55'56" E 76.53 feet to a point marking the approximate centerline of the Yaak River; thence, along the approximate centerline S 74°00'00" E 70.72 feet; thence, S 58°00'00" E 100.00 feet; thence, S 55°00'00" E 200.00 feet; thence, S 54°55'53" E 92.54 feet; thence, S 48°34'17" E 102.32 feet; thence, S 17°09'27" E 800.04 feet to a point on the southeasterly boundary of said Tract 7; thence, S 50°09'08" W 79.58 feet to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness corner; thence, continuing along said southeasterly boundary S 50°09'08" W 620.28 feet to the point of beginning.

The aforescribed tract of land contains 24.973 acres, more or less, and is subject to and together with all appurtenant easements of record. EXCEPTING THEREFROM all that portion which was conveyed to the State of Montana for highway purposes as described in the document recorded in Book 176 at Page 145, records of Lincoln County, Montana.

DAVIS SURVEYING INC.

DATE: 8-27-99 TROY, MONTANA REV: 265-5441
DRAWN BY: JMP FILE: HES 405.DWG

Sanitary Restrictions Removed P.F.# 6624 Doc# 143667
Platting Certificate P.F.# 6625 Doc# 143668

LINCOLN COUNTY, MONTANA
A PLAT OF:
ALVORD LAKE ESTATES

THE W 1/2 OF THE SE 1/4
ALL IN SECTION 36, TWP 32N., R 34W., P.M.M.
FOR: Bloodsworth
DATE: July 1999

NOTE: FOR SECTION BREAKDOWN INFO.
REFER TO COS NO. 1150 A DEPENDENT
RESURVEY AND SUBDIVISION OF SECTION
36, BY 5612-S IN MAY 1983

LEGEND

- SET 5/8 INCH DIAMETER REBAR
WITH A 1 1/4 INCH DIAMETER
PLASTIC CAP STAMPED KED 4975-S
- FOUND 3 1/4 INCH DIAMETER BLM BRASS
CAP AS NOTED PER COS NO. 1150
- △ FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP
BY 7322-S (1993)
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP
BY 5612-S (1983) PER COS NO. 1150
- FOUND 2 1/2 INCH DIAMETER BRASS CAP
(E 1/16 CORNER)
- () RECORD PER COS NO. 1150

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was
made of ALVORD LAKE ESTATES, a minor subdivision,
under my supervision, during the month of JULY
1999, in accordance with the provisions of Sections 76.3.201
through 76.3.403 Montana Codes Annotated, 1978; that the annexed
plat is in accordance with such survey, that the streets and
dimensions of the lots are as shown hereon; and that the said
platted area was laid out on the ground according to law.

Dated this 3rd day of Nov., 1999 A.D.

Kenneth E. Davis
Kenneth E. Davis, Land Surveyor Registration No. 49755

TAX CERTIFICATION

I hereby certify that all real property taxes and special
assessments assessed and levied on the land to be divided have
been paid. Dated this 12 day of Nov. 1999.

Morrell Miller by Janis R. Helms
Treasurer Lincoln County Montana

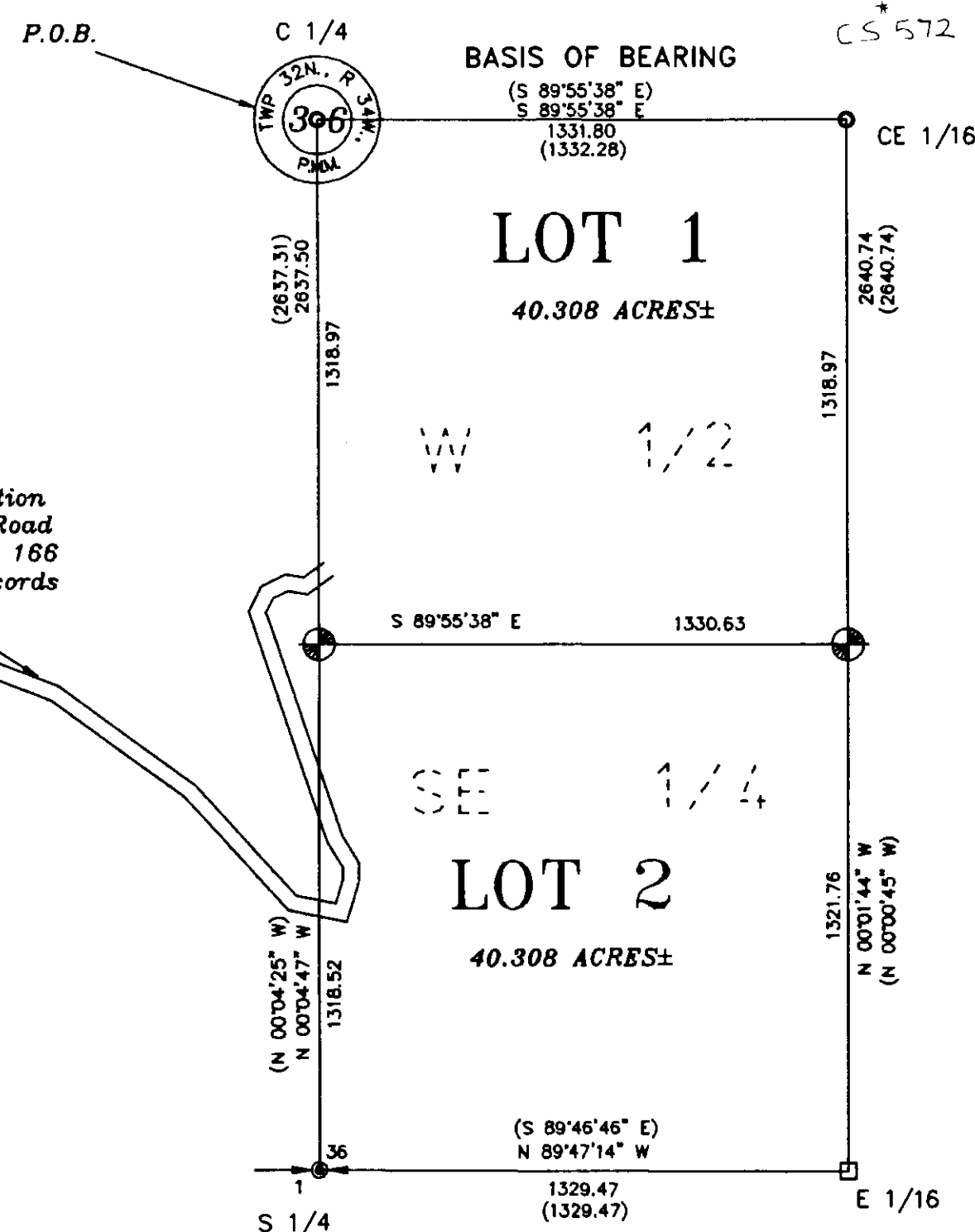
LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within
this subdivision is provided by easement Book 255 Pg. 116.
The driving surface is approximately 16 feet wide.

Kenneth E. Davis
Kenneth E. Davis, RLS Registration No. 49755

Approximate Location
Access Easement Road
Per Book 255 Page 166
Lincoln County Records

to Killbrennan
Lake Road



GRAPHIC SCALE



CERTIFICATE OF DEDICATION

I/we, _____
the undersigned property owner(s), do hereby certify that I/we
have caused to be surveyed, subdivided and plotted into lots and
streets, as shown by the Plat hereto annexed, the following
described land near TROY in Lincoln
County, Montana to wit:

DESCRIPTION OF ALVORD LAKE ESTATES
John Bloodsworth

A rectangular tract of land near Troy, in Lincoln County,
Montana, being the W 1/2 of the SE 1/4 of Section 36, Twp.
32 N, R. 34 W, P.M.M., containing 80.616 acres, more or less,
and more particularly described as follows:

Beginning at a to a 3 1/4 inch dia. aluminum monument
stamped: C 1/4 5612-S (1983) per C. of S. No. 1150 of said
Section 36, Twp. 32 N., R. 34 W., P.M.M.; thence, from said point
of beginning S 89°55'38" E 1331.80 feet along the east-west
centerline of said section to a 3 1/4 inch dia. alum. monument
stamped: CE 1/16 of said Section 36 per C. of S. No. 1150; thence,
S 00°01'44" E 2640.74 feet along the east line of the W 1/2
SE 1/4 of said Section 36 to a 2 1/2 inch B.C. monument stamped:
E 1/16 per C. of S. No. 1150; thence, N 89°47'14" W 1329.47 feet
along the south line of said Section 36 to a 3 1/4 inch dia. BLM
B.C. monument marking the S 1/4 corner; thence, N00°04'47" W 2637.50
feet along the north-south centerline of said Section 36 to the point
of beginning.

The abovescribed Alvord Lake Estates contains 2 tracts of
land; Lots 1 & 2, containing 40.308 acres each, more or less,
and are subject to and together with all appurtenant easements
of record.

The above described tract of land is to be known and
designated as ALVORD LAKE ESTATES
Lincoln County, Montana.

Dated this _____ day of _____, 1999.

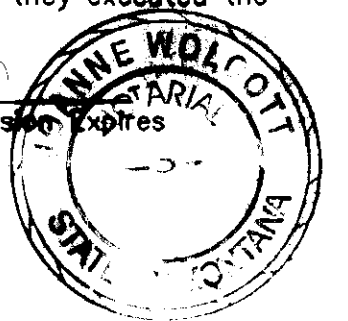
_____ and _____

STATE OF Montana
County of Lincoln

On this 3rd day of November, 1999
A.D., before me, a Notary Public in and for the State of Montana,
personally appeared John Bloodsworth
known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the
same.

John Bloodsworth
Notary Public

9-6-2000
My Commission Expires



EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 11-10-99

APPROVED: Marianne B. Rose
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 12th day of Nov. 1999 A.D. at 8:35
O'clock A.M.

Correll Cummings
County Clerk and Recorder

Frankie D. Davis
Deputy

P.F. PLAT NO. 6255

Doc# 143840

DAVIS SURVEYING INC.	
TROY, MONTANA (406) 286-5441	
DATE: 7-30-99	REV:
DRAWN BY: JAMP	FILE: T3234368.DWG

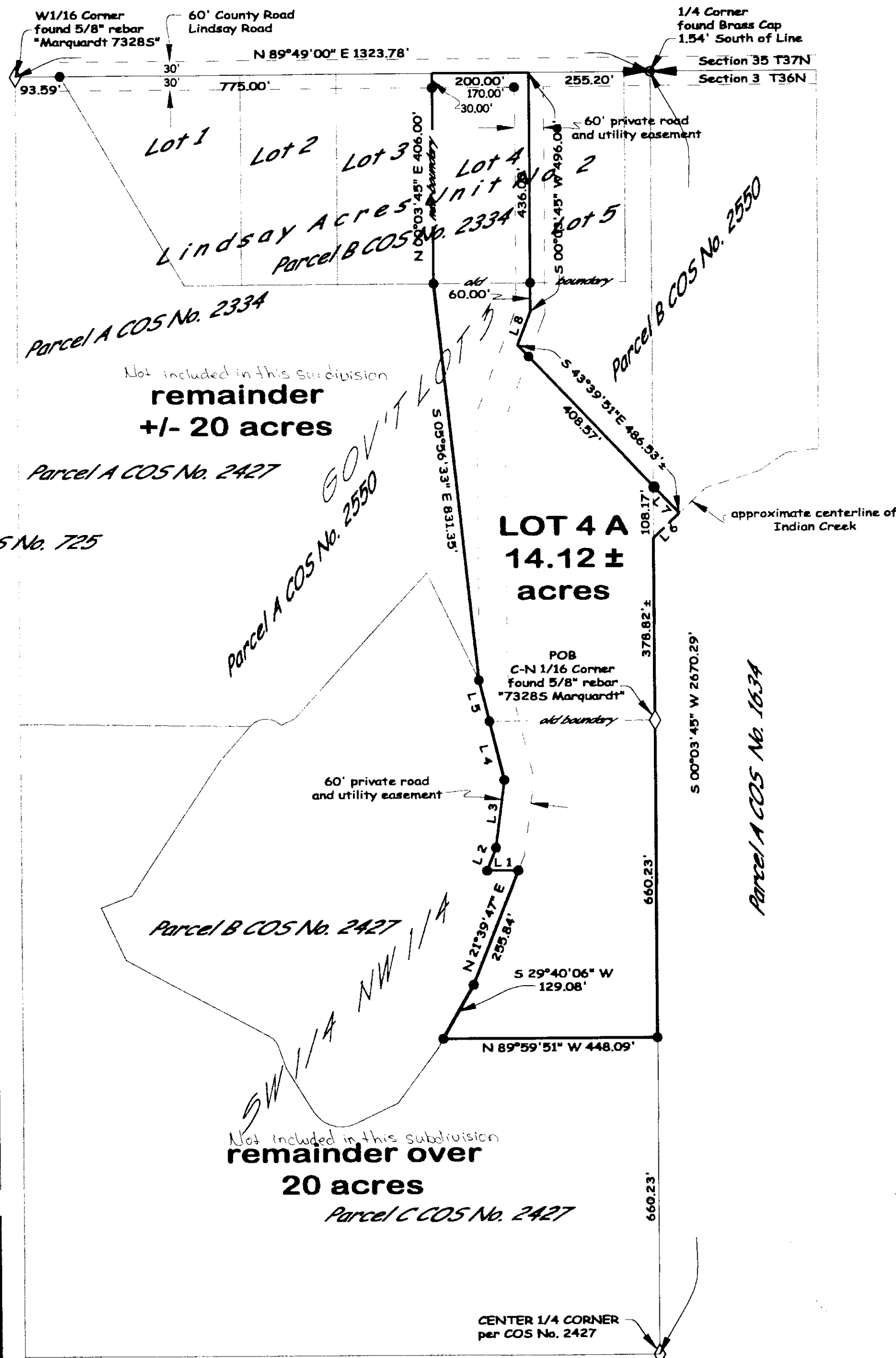
Platting Certificate P.F. # 6627 Doc# 143839 Road Maintenance Agmt Doc# 143841

OWNERS: Indian Creek Partnership
William and Jannett Orcutt

PURPOSE: boundary line adjustment

DATE: October 21, 1999

Amended Subdivision Plat of: Lot 4 of Lindsay Acres Unit No. 2 N 1/2 Section 3, T36N R27W, P.M.,M. Lincoln County, Montana



Area of Subdivision
Net Acreage 2.36 ± acres
Gross Acreage 14.12 ± acres

LINE TABLE		
LINE	LENGTH	BEARING
L 1	64.59	N89°56'41"E
L 2	51.24	N21°39'47"E
L 3	141.66	N07°26'55"E
L 4	125.45	N13°37'26"W
L 5	88.31	N13°37'26"W
L 6	74.77	S46°10'37"W
L 7	77.96	S43°39'51"E
L 8	75.57	S21°10'13"W

Marquardt & Marquardt Surveying

285 1st Ave. E.N. Tel: (406) 755-0285
Kalispell, MT 59901 Fax: (406) 744-8055

LEGAL DESCRIPTION
LOT 4, LINDSAY ACRES UNIT No. 2 and a portion of North 1/2 of Section 3, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County Montana described as a whole as follows:

Beginning at the Center-North 1/16 Corner:
thence along the East line of the Southeast 1/4 of the Northwest 1/4 S00°03'45"W, 660.23 feet;
thence N89°59'51"W, 448.09 feet;
thence N29°40'06"E, 129.08 feet;
thence N21°39'47"E, 255.84 feet;
thence N89°56'41"E, 64.59 feet;
thence N21°39'47"E, 51.24 feet;
thence N07°26'55"E, 141.66 feet;
thence N13°37'26"W, 213.76 feet;
thence N05°56'33"W, 831.35 feet to the Southwest corner of said Lot 4;
thence along the Westerly, Northerly and Easterly lines of said Lot 4 N00°03'45"E 406.00 feet, N89°49'00"E 200.00 feet and S00°03'45"W, 436.00 feet to the Southeast corner of Lot 4;
thence S00°03'45"W, 60.00 feet;
thence S21°10'13"W, 75.57 feet;
thence S43°39'51"E, 486.53 feet, more or less, to the approximate centerline of Indian Creek;
thence Southwesterly along said centerline 75 feet, more or less, to the EAST line of the NW1/4;
thence along the East line S00°03'45"W, 378.82 feet, more or less, to the Point of Beginning.
CONTAINING 14.12 acres, more or less, of land as shown hereon.
SUBJECT TO ALL existing easements and right-of-ways

The above described tract of land is to be known and designated as AMENDED SUBDIVISION PLAT OF LOT 4 LINDSAY ACRES UNIT No. 2, Lincoln County, Montana. We also certify that this division of land is for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(e), MCA. We also certify that the purpose of this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it, and that no dwelling or structure requiring water or sewage will be erected on the additional acquired land. Therefore, this division is exempt from review by the Department of Environmental Quality Pursuant to ARM 17.36.605(2)(A). We also certify that this division of land is to create a parcel of land (remainder of Parcel A COS No. 2427) where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected. Therefore, this division is exempt from review by the Department of Environmental Quality Pursuant to ARM 17.36.605(2)(e) MCA.

Indian Creek Partnership by: William Orcutt Jannett Orcutt

STATE OF MONTANA
County of Lincoln ss

On this 15th day of November, 1999, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared William Orcutt and Jannett Orcutt of Indian Creek Partnership, William Orcutt and Jannett Orcutt known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they are executed the same.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

[Signature]
Notary Public for the State of Montana
Residing at [Address]
My commission expires 5/16/08

[Signature] 11/10/99
Examining Land Surveyor
Registration No.

CERTIFICATE OF SURVEYOR

[Signature]
DAWN MARQUARDT
Registration No. 7328 S

Filed on the 15th Day of November 1999 A.D.,
at 3:00 o'clock P.M.

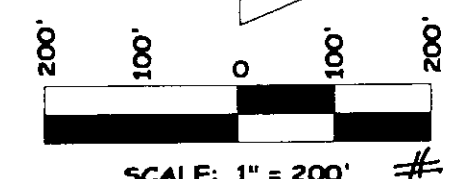
[Signature]
County Clerk and Recorder

By: [Signature]
Deputy

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 17th Day of November 1999.
[Signature]
Treasurer, Lincoln County, Montana

[Signature]
Chairman, Lincoln County Commissioner Date

Doc # 143887 P.M. 6256
Date: October 18, 1999 Revision No. N/A
Project Name: Lindsay-Acres Project Number: 99-268
Filename: Working Drawn By: Le Loupis



L-11001

A FINAL SUBDIVISION PLAT OF Sharptail Prairie Estates NW 1/4, Sec. 11, T37N R27W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, BORDER TOWN, INC., THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND TO-WIT:

THE NORTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 20.081 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED SUBDIVISION IS TO BE KNOWN AND DESIGNATED AS SHARPTAIL PRAIRIE ESTATES, LINCOLN COUNTY, MONTANA.

WE HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD.

Michael J. Lucano
BORDER TOWN, INC.

STATE OF MONTANA)
COUNTY OF LINCOLN)

ON THIS 2nd DAY OF Nov, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Michael J. Lucano, A REPRESENTATIVE OF BORDER TOWN, INC., KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Ennis
MY COMMISSION EXPIRES 2/1/02

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND THE COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF SHARPTAIL PRAIRIE ESTATES, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 1st DAY OF Dec, 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-261(3)(A), MCA.

Marianne B. Rose
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol P. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 2nd DAY OF December, 1999, A.D., AT 8:10 O'CLOCK A.M.

Carol P. Cummings
COUNTY CLERK AND RECORDER

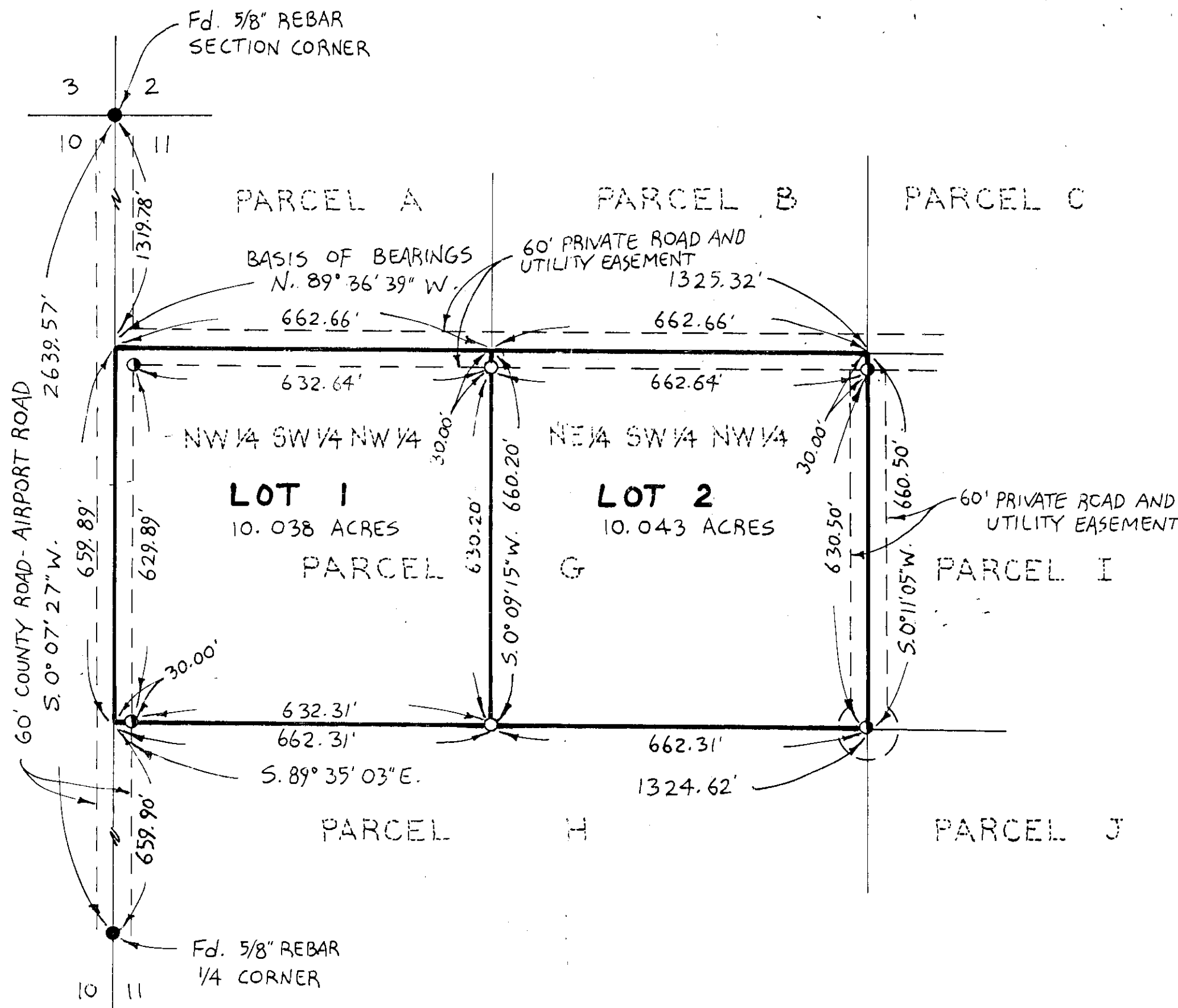
BY: *Jeannie Dennis*
DEPUTY

APPROVED: Dec. 1, 1999

BY: *B. L. Rebo*

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THE 5 DAY OF May, 1999.

Geri A. Miller by Janya R. Meike - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

LEGEND

- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 2208
- FOUND POINT AS NOTED

SCALE ~ 1" = 200'

0 100' 200' 400'

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

INSTRUMENT RECORD NO. 144112

P.F. No. 6257

LUCIANO-G

*Sanitary Restrictions Removed P.F. # 6634-DO# 144110
Plotting Certificate P.F. # 6635 DO# 144111*

A FINAL SUBDIVISION PLAT OF
Glacial High Estates
NW 1/4, Sec. 3, T36N R27W
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, INDIAN CREEK PARTNERSHIP, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHWEST 1/4, SECTION 3, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 SECTION 3; THENCE SOUTH 89°56'41" WEST 347.33 FEET TO THE POINT OF BEGINNING; THENCE NORTH 13°37'26" WEST 88.31 FEET; THENCE NORTH 25°25'45" WEST 248.09 FEET; THENCE SOUTH 42°40'30" WEST 411.01 FEET; THENCE SOUTH 65°55'23" WEST 30.87 FEET TO A POINT ON A 44.00 FOOT RADIUS CURVE CONCAVE SOUTHERLY HAVING A RADIAL BEARING OF SOUTH 45°50'04" WEST; THENCE WESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 94°42'48" 72.74 FEET; THENCE SOUTH 41°07'17" WEST 95.22 FEET; THENCE SOUTH 33°33'21" WEST 334.54 FEET; THENCE SOUTH 69°33'46" WEST 70.40 FEET; THENCE SOUTH 25°26'22" EAST 122.43 FEET; THENCE SOUTH 61°36'51" EAST 333.69 FEET TO THE BEGINNING OF A 42.28 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 42°06'01" 31.07 FEET; THENCE SOUTH 19°30'57" EAST 46.74 FEET; THENCE SOUTH 31°55'43" EAST 106.32 FEET TO THE BEGINNING OF A 69.42 FOOT RADIUS CURVE TO THE LEFT; THENCE EASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 83°12'10" 100.81 FEET; THENCE NORTH 64°51'55" EAST 97.96 FEET; THENCE NORTH 36°25'54" EAST 140.80 FEET; THENCE NORTH 29°40'06" EAST 152.99 FEET; THENCE NORTH 21°39'47" EAST 255.84 FEET; THENCE SOUTH 89°56'41" WEST 64.59 FEET; THENCE NORTH 21°39'47" EAST 51.24 FEET; THENCE NORTH 7°26'55" EAST 141.66 FEET; THENCE NORTH 13°37'26" WEST 125.45 FEET TO THE POINT OF BEGINNING CONTAINING 12.367 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS GLACIAL HIGH ESTATES, LINCOLN COUNTY, MONTANA.

Daniel D. Cunningham
INDIAN CREEK PARTNERSHIP BY

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 10th DAY OF Jan, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED INDIAN CREEK PARTNERSHIP BY *Daniel D. Cunningham*, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Fax Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT *Lincoln*
MY COMMISSION EXPIRES *2/16/98*

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, *Marion B. Rose*, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND *Carol M. Cummings*, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF GLACIAL HIGH ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 14 DAY OF Dec, 1999, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH DEDICATION OF PARKLAND WITHIN THE PLATTED AREA OF GLACIAL HIGH ESTATES WOULD BE UNSUITABLE, UNECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE OF PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION FOR PARKLAND PURPOSES BE WAIVED AND THAT CASH-IN-LIEU OF PARKLAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 76-5-606, MCA" IN THE AMOUNT OF *N/A* (\$). See *76-3-621-3A MCA*.

Marion B. Rose
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: *Dec 1*, 1999

By *Ken C. Kistner*

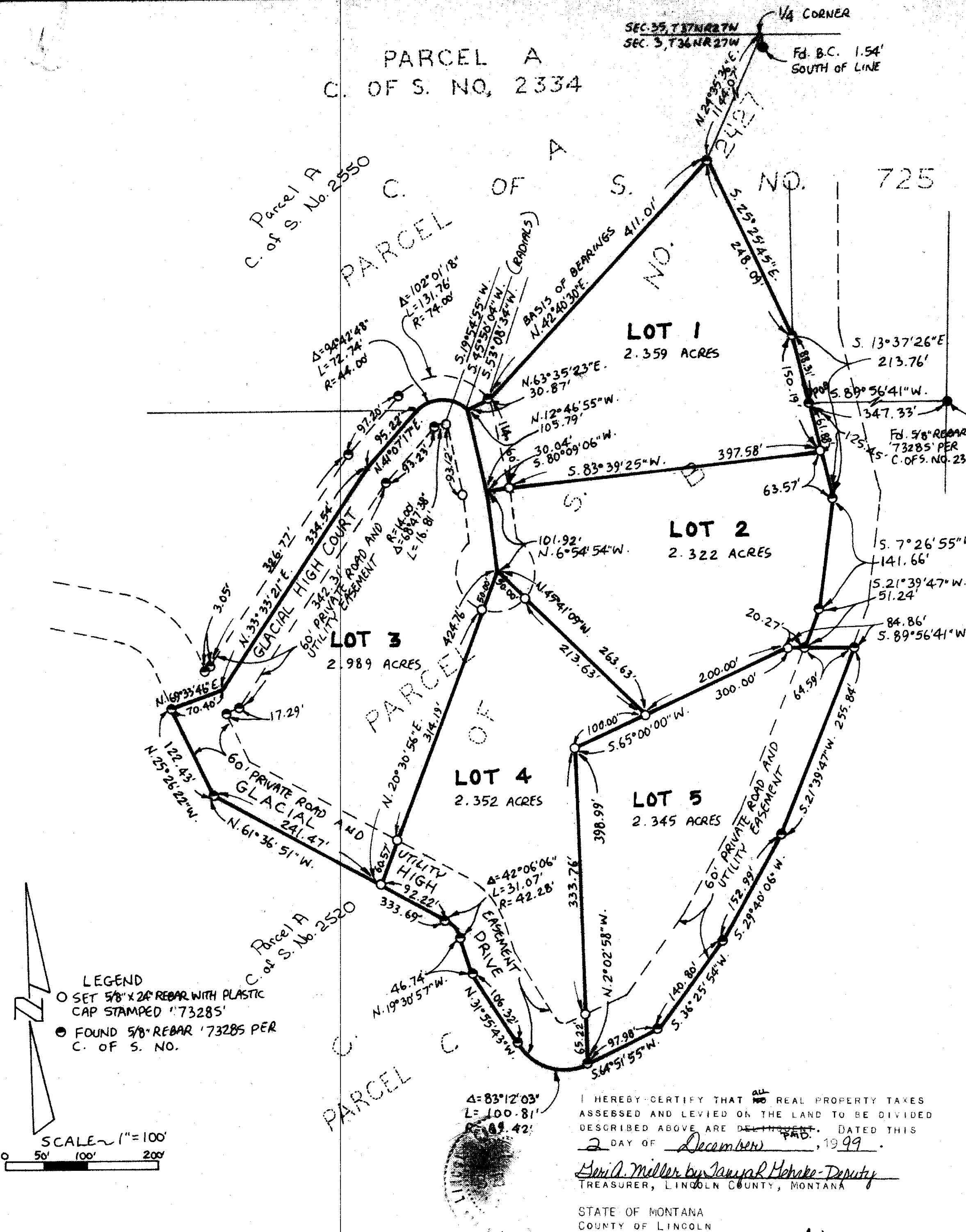
CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT THE PLAT ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY *Private Road*. THE DRIVING SURFACE IS APPROXIMATELY *10* FEET WIDE.

Marquardt
BRAIN MARQUARDT
REGISTRATION NO. 7328 S

P.F. No. *PA 6258*

LUCIANO-GLACIAL HIGH JOB #95-56



LEGEND
○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
● FOUND 5/8" REBAR '7328S' PER C. OF S. NO.

SCALE 1" = 100'
0 50' 100' 200'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

A PLAT OF:
SERENDIPITY ACRES

A PART OF HES 845 IN UNSURVEYED SECTION 9, T.34N., R.33W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: GARY THOM OCTOBER 1999

TOTAL ACREAGE = ±21.030 ACRES GROSS AND NET

LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED KED 4975-S
- COMPUTED POINT ONLY
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- FOUND 5/8 INCH DIAMETER REBAR
- △ FOUND ORIGINAL HES STONE AS NOTED
- () RECORD PER GRUBSTAKE SUBDIVISION
- { } RECORD PER HES NO. 845
- [] RECORD PER M.D.O.H. PROJECT NO. RS 508-1(3)12
- < > RECORD PER HES NO. 407

REMAINDER GREATER THAN
20 ACRES

LOT #1
±21.030 ACRES

R=5809.58
L=884.50
Tan=433.05
Delta=08°31'34"
[R=5728.6]
[Delta=08°30']

GRAPHIC SCALE



(IN FEET)
1 inch = 200 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I, Gary Thom, owner of record, hereby certify that the purpose of this survey is to create 1 Lot 1 Minor Subdivision with a remainder; to be known as Serendipity Acres, Lot 1 containing ±20.030 acres and the Remainder being greater than 20.00 acres; furthermore this subdivision is exempt from the Department of Environmental Quality review pursuant to M.C.A. 76-4-125 (2)(D).

Gary Thom Date 12/7/99

LEGAL DESCRIPTION LOT 1

A tract of land in the lower Yaak Valley, in Lincoln County, Montana, being a part of HES 845 within Unsurveyed Section 9, T. 34 N. R. 33 W. P.M., MT., containing ±21.030 acres, and more particularly described as follows:
Commencing at an original stone marked 1 HES 845 being the northwesterly corner of HES 845 and True Point of Beginning; thence N54°16'12"E, a distance of 77.00 feet to a computed point at the approximate centerline of the Yaak River; thence along said approximate centerline the following four (4) courses: S54°13'27"E a distance of 1313.38 feet; thence, S66°57'58"E, a distance of 170.30 feet; thence, N88°40'03"E a distance of 298.53 feet; thence, S48°40'23"E a distance of 368.09 feet to an unmarked point and the northeast corner of Lot 1, Grubstake Subdivision, as shown on Plat No. 5780; thence S61°43'14"W, a distance of 77.76 feet along the northwest line of said Plat No. 5780 to a found 5/8 inch diameter rebar with a plastic cap stamped KED 4975-S; thence S61°43'14"W, a distance of 962.05 feet along said northwest line to a found 5/8 inch diameter rebar with a plastic cap stamped KED 4975-S located on the easterly Right-of-Way line of State Route No. 508 which measures 80.00 feet from the centerline thereof; thence N28°18'11"W, a distance of 154.83 feet along said easterly Right-of-Way to a found 5/8 inch uncapped rebar; thence, along the arc of a curve to the left 864.50 feet, turning through a delta angle of 08°31'34", having a radius of 5809.58 feet to a found 5/8 inch uncapped rebar; thence, continuing along said right-of-way line and along the point of transition from 80 feet to 60 feet, N50°49'56"W, a distance of 82.55 feet to a found 5/8 inch uncapped rebar; thence, N36°48'43"W, a distance of 27.58 feet along said easterly Right-of-Way to a set 5/8 inch diameter rebar with a plastic cap stamped Hughes 7322-LS; thence N29°18'44"W, a distance of 664.73 feet along the westerly line of said HES No. 845 to an original stone marked 1 HES 845 and the True Point of Beginning; and containing 21.030 acres more or less.

ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, Notary Public for the State of Montana, County of Lincoln, by the above named person, Gary Thom, on the 7th day of December, 1999. In witness whereof, I have hereunto set my hand and the seal of my office.

Notary Public for the State of Montana
My Commission expires: 3-26-2000

HISTORY OF SURVEY

HES No. 407
HES No. 845
1991 - M.D.O.H. Project No. RS 508-1(3)12
1996 - Grubstake Subdivision Plat No. 5780

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of-way monuments.

BASIS OF BEARING

The basis of bearing for this survey is N06°28'00"W, as shown on HES No. 407, between two original stones marked 4 HES 407 and 2 HES 845.

COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, shown hereon, is provided by Montana Highway No. 508 and that the driving surface is a minimum of 24 feet wide.

Alvah F. Hughes, PLS, 7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS Date

EXAMINING OFFICIAL CERTIFICATION

Approved this 8th day of December, 1999, A.D.

Examining Official

COUNTY COMMISSIONER'S CERTIFICATION

Chairman, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 9th day

County Clerk Recorder Deputy

plotting Certificate P.F.# 6642
Doc# 144243

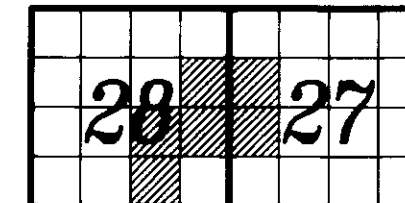
P.M.# 6259
Doc# 144244

Plat of Cold Feet Subdivision

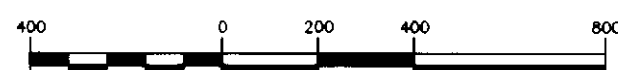
NW1/4 SW1/4, SW1/4 NW1/4, Section 27, T27N R28W, PM, Mt

SE1/4 NE1/4, NE1/4 SE1/4, SW1/4 SE1/4, NW1/4 SE1/4, Section 28, T27N R28W, PM, Mt

Lincoln County, Montana



GRAPHIC SCALE



Scale: 1" = 400 feet

LEGEND

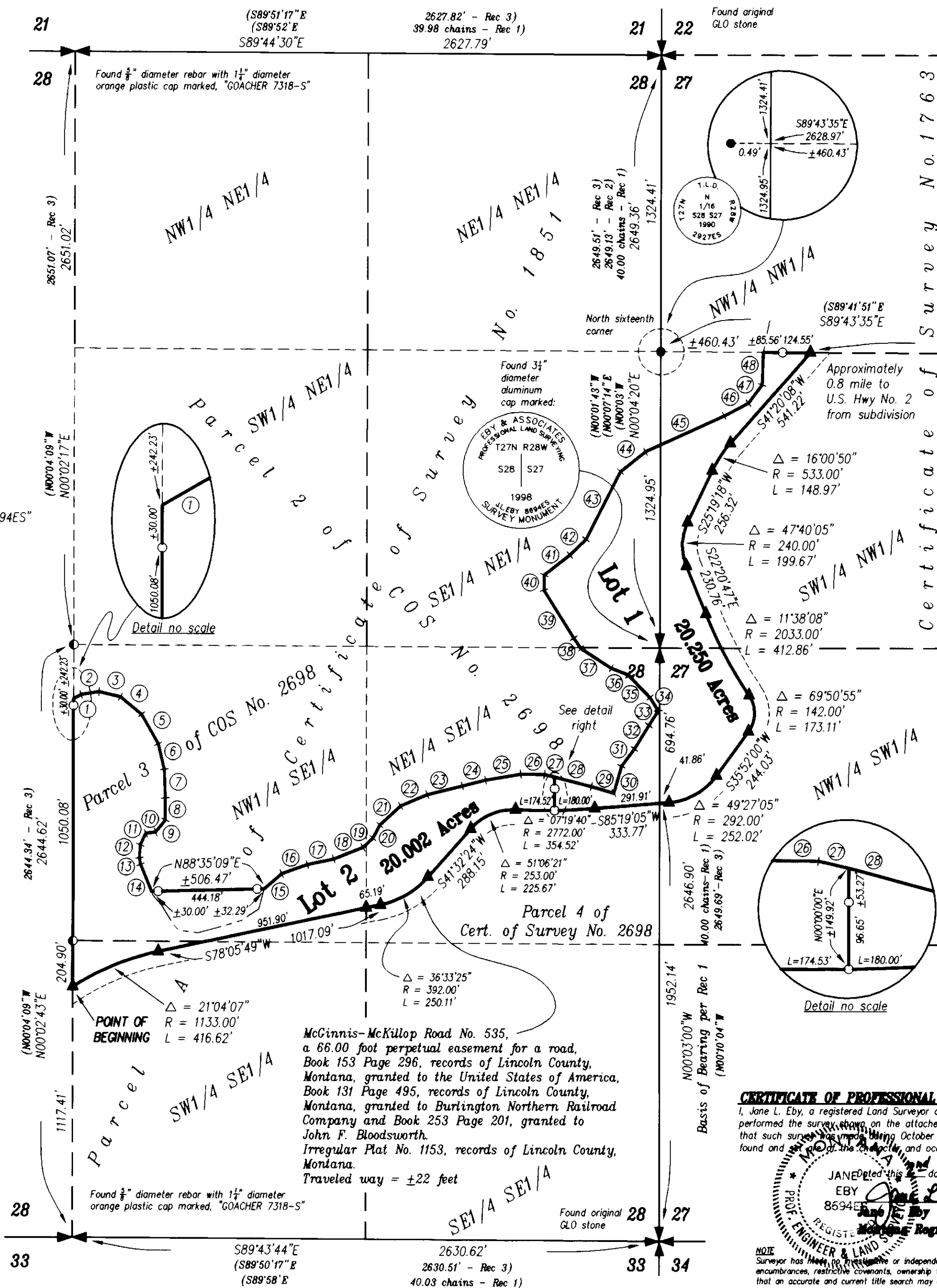
- Controlling section corner as noted
- Found $\frac{5}{8}$ " diameter rebar with $\frac{1}{2}$ " diameter aluminum cap marked as shown.
- Found $\frac{5}{8}$ " diameter rebar with $\frac{1}{2}$ " diameter orange plastic cap marked, "GOACHER 7318-S"
- Found $\frac{5}{8}$ " diameter rebar with 2" aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES"
- Set $\frac{5}{8}$ " diameter x 24" long rebar with 2" diameter aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES"

Rec 1 Record measurement per General Land Office field notes No. 4280, Contract No. 401 dated March 5, 1902

Rec 2 Record measurement per Certificate of Survey No. 1763

Rec 3 Record measurement per Certificate of Survey No. 1851

Line	Direction	Distance	Line	Direction	Distance
1	N60°03'28"E	38.16'	25	N80°07'29"E	159.18'
2	N80°35'32"E	81.84'	26	S89°23'50"E	105.96'
3	S76°22'03"E	98.58'	27	S77°28'47"E	46.77'
4	S50°26'23"E	123.89'	28	S75°07'17"E	170.13'
5	S29°28'50"E	151.56'	29	S73°53'18"E	105.46'
6	S13°36'07"E	116.90'	30	N15°27'27"E	125.99'
7	S02°09'42"E	128.37'	31	N37°06'21"E	95.72'
8	S00°12'26"E	97.88'	32	N31°25'10"E	124.05'
9	S38°59'38"W	69.92'	33	N32°21'38"E	78.39'
10	S83°44'47"W	44.08'	34	N31°48'27"W	70.13'
11	S25°34'44"W	57.69'	35	N44°24'25"W	143.28'
12	S03°11'18"W	58.20'	36	N69°04'27"W	78.97'
13	S09°08'46"E	29.56'	37	N56°56'48"W	161.55'
14	S22°14'28"E	129.68'	38	N34°50'27"W	56.13'
15	N48°48'19"E	103.00'	39	N32°20'10"W	251.81'
16	N71°06'34"E	121.73'	40	N00°56'42"E	67.55'
17	N77°20'16"E	121.03'	41	N51°56'15"E	146.21'
18	N68°49'28"E	141.04'	42	N46°02'53"E	99.13'
19	N46°46'24"E	60.74'	43	N27°00'15"E	340.04'
20	N27°40'53"E	66.00'	44	N51°21'21"E	144.16'
21	N47°09'50"E	126.31'	45	N65°12'48"E	387.05'
22	N67°10'03"E	130.24'	46	N62°20'49"E	123.19'
23	N76°07'26"E	161.18'	47	N36°35'59"E	102.09'
24	N75°51'43"E	108.17'	48	N02°13'41"E	145.50'



McGinnis-McKillop Road No. 535, a 66.00 foot perpetual easement for a road, Book 153 Page 296, records of Lincoln County, Montana, granted to the United States of America, Book 131 Page 495, records of Lincoln County, Montana, granted to Burlington Northern Railroad Company and Book 253 Page 201, granted to John F. Bloodsworth, Irregular Plat No. 1153, records of Lincoln County, Montana. Traveled way = ± 22 feet

CERTIFICATE OF DEDICATION

I, John F. Bloodsworth, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown on the plat hereto annexed the following described land situated in Lincoln County, Montana to-wit:

That portion of the Southwest 1/4 of the Northwest 1/4 and the Northwest 1/4 of the Southwest 1/4, Section 27, the Southeast 1/4 of the Northeast 1/4, the Northeast 1/4 of the Southeast 1/4, the Southwest 1/4 of the Southeast 1/4 and the Northwest 1/4 of the Southeast 1/4, Section 28, all in Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana described as follows:

Commencing at the southwest corner of the Southwest 1/4 of the Southeast 1/4, Section 28, Township 27 North, Range 28 West, thence along the west line of said aliquot part, North 0°02'43" East 1117.41 feet to the POINT OF BEGINNING of the parcel being described; thence continuing along said west line of said aliquot part and the west line of the Northwest 1/4 of the Southeast 1/4, Section 28, North 0°02'43" East 1284.98 feet, more or less, to a point in the Fisher River; thence along a line in the Fisher River the following fourteen courses: North 6°03'28" East 38.16 feet, North 8°03'32" East 81.84 feet, South 76°22'03" East 98.58 feet, South 50°26'23" East 123.89 feet, South 29°28'50" East 151.56 feet, South 13°36'07" East 116.90 feet, South 02°09'42" East 128.37 feet, South 00°12'26" East 97.88 feet, South 38°59'38" West 69.92 feet, South 83°44'47" West 44.08 feet, South 25°34'44" West 57.69 feet, South 03°11'18" West 58.20 feet, South 09°08'46" East 29.56 feet and South 22°14'28" East 129.68 feet; thence North 83°50'09" East 506.47 feet, more or less, to a point in the Fisher River; thence along a line in the Fisher River the following thirty-four courses: North 48°48'19" East 103.00 feet, North 71°06'34" East 121.73 feet, North 77°20'16" East 121.03 feet, North 68°49'28" East 141.04 feet, North 46°46'24" East 60.74 feet, North 27°40'53" East 66.00 feet, North 47°09'50" East 126.31 feet, North 67°16'03" East 130.24 feet, North 76°07'26" East 161.18 feet, North 75°51'43" East 108.17 feet, North 80°10'29" East 159.18 feet, South 89°23'50" East 105.96 feet, South 77°28'47" East 46.77 feet, South 75°07'17" East 170.13 feet, South 73°53'18" East 105.46 feet, North 15°27'27" East 125.99 feet, North 37°06'21" East 95.72 feet, North 31°25'10" East 124.05 feet, North 32°21'38" East 78.39 feet, North 31°48'27" West 70.13 feet, North 44°24'25" West 143.28 feet, North 69°04'27" West 78.97 feet, North 56°56'48" West 161.55 feet, North 34°50'27" West 56.13 feet, North 32°20'10" West 251.81 feet, North 00°56'42" East 67.55 feet, North 51°56'15" East 146.21 feet, North 46°02'53" East 99.13 feet, North 27°00'15" East 340.04 feet, North 51°21'21" East 144.16 feet, North 65°12'48" East 387.05 feet, North 62°20'49" East 123.19 feet, North 36°35'59" East 102.09 feet and North 02°13'41" East 145.50 feet to the north line of the Southwest 1/4 of the Northwest 1/4, Section 27, Township 27 North, Range 28 West; thence along said north line of said aliquot part, South 89°43'35" East 210.11 feet, more or less, to the northwesterly right-of-way line of McGinnis-McKillop Road, USDA Forest Service Road No. 535, a 66.00 foot perpetual easement for a road, described in Book 153 Page 296, and in Book 131 Page 495, records of Lincoln County, Montana; thence along said northwesterly right-of-way line of said McGinnis-McKillop Road the following sixteen courses: South 41°20'08" West 541.22 feet to the beginning of a 533.00 foot radius curve to the left, along said curve through a central angle of 16°00'50" an arc length of 148.97 feet, South 25°19'18" West 256.32 feet to the beginning of a 240.00 foot radius curve to the left, along said curve through a central angle of 47°40'05" an arc length of 199.67 feet, South 24°00'01" West 240.00 feet to the beginning of a 2033.00 foot radius curve to the left, along said curve through a central angle of 11°38'08" an arc length of 412.86 feet, South 69°50'55" West 142.00 feet, South 14°20'01" West 173.11 feet, South 49°27'05" West 292.00 feet, South 25°02'02" West 252.02 feet, South 41°32'24" West 288.15 feet, South 41°32'24" West 288.15 feet to the beginning of a 392.00 foot radius curve to the right, along said curve through a central angle of 36°33'25" an arc length of 250.11 feet, South 78°05'49" West 1017.09 feet to the beginning of a 1133.00 foot radius curve to the left, along said curve through a central angle of 21°04'07" an arc length of 416.62 feet to the Point of Beginning containing 40.252 Acres of Land as shown on this plat which is herewith incorporated in and made a part of this legal description.

The before-described tract of land is to be known and designated as Cold Feet Subdivision

PARKLAND EXEMPTION
Park land dedication is waived pursuant to 76-3-621 (3)(a) M.C.A.

SUBDIVISION NOTES
Lot owners of this subdivision should be aware that Lincoln County Subdivisions are inherently isolated from immediate community services. This distance and adverse weather conditions can manifest itself in significant and varied response times for the delivery of emergency services, including but not limited to Fire Protection, Law Enforcement and mobile Emergency Medical Units.

SUBDIVISIONS IN SANITATION EXEMPTION
I also certify that this division of land does not create any parcels of land less than 20.000 acres. Therefore, pursuant to Section 76-4-103, M.C.A., this survey is exempt from review by the Montana Department of Environmental Quality.

The before-described tract of land is to be known and designated as Cold Feet Subdivision

PARKLAND EXEMPTION
Park land dedication is waived pursuant to 76-3-621 (3)(a) M.C.A.

SUBDIVISION NOTES
Lot owners of this subdivision should be aware that Lincoln County Subdivisions are inherently isolated from immediate community services. This distance and adverse weather conditions can manifest itself in significant and varied response times for the delivery of emergency services, including but not limited to Fire Protection, Law Enforcement and mobile Emergency Medical Units.

SUBDIVISIONS IN SANITATION EXEMPTION
I also certify that this division of land does not create any parcels of land less than 20.000 acres. Therefore, pursuant to Section 76-4-103, M.C.A., this survey is exempt from review by the Montana Department of Environmental Quality.

11-23-94
Date
John F. Bloodsworth

State of Florida
County of Hendry } SS

On this 23rd day of NOV, 1999, before me, the undersigned, a Notary Public for the State of Florida, personally appeared the abovesigned, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notary Seal the day and year first above written.

RAMON IGLESIA
Notary Public, State of Florida
My comm. expires Dec. 29, 1999
Comm. No. CC 812846
Residing at 207 Central Ave. Clearwater FL 33440
My commission expires

CERTIFICATE OF PROFESSIONAL LAND SURVEYOR
I, Jane L. Eby, a registered Land Surveyor do hereby certify that I have performed the survey shown on the attached Plat of Cold Feet Subdivision; that such survey was made during October 1999; and that the monuments found and set by me are true and occupy the positions shown hereon.

JAN 23 1999
EBY
8694ES
Professional Land Surveyor
Registration No. 8094ES

Dec. 15, 1999
Carol A. Cummings
County Commissioner, Chairman
Approved: 12/15/99
B.W. J. Schaff
State of Montana
County of Lincoln } SS
Filed on the 15th day of Dec, 1999 A.D. at 3:05 p.m.
Carol A. Cummings
County Clerk and Recorder
Deputy
Instrument Rec. No. 6260
Dec #144378

A PLAT OF: PEBBLE CREEK II MINOR SUBDIVISION

IN THE E 1/2 SW 1/2 AND THE W 1/2 SE 1/4
OF SECTION 18, T. 35N., R. 27W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: ANDERSON, BAKKILA DATE: OCTOBER 1999

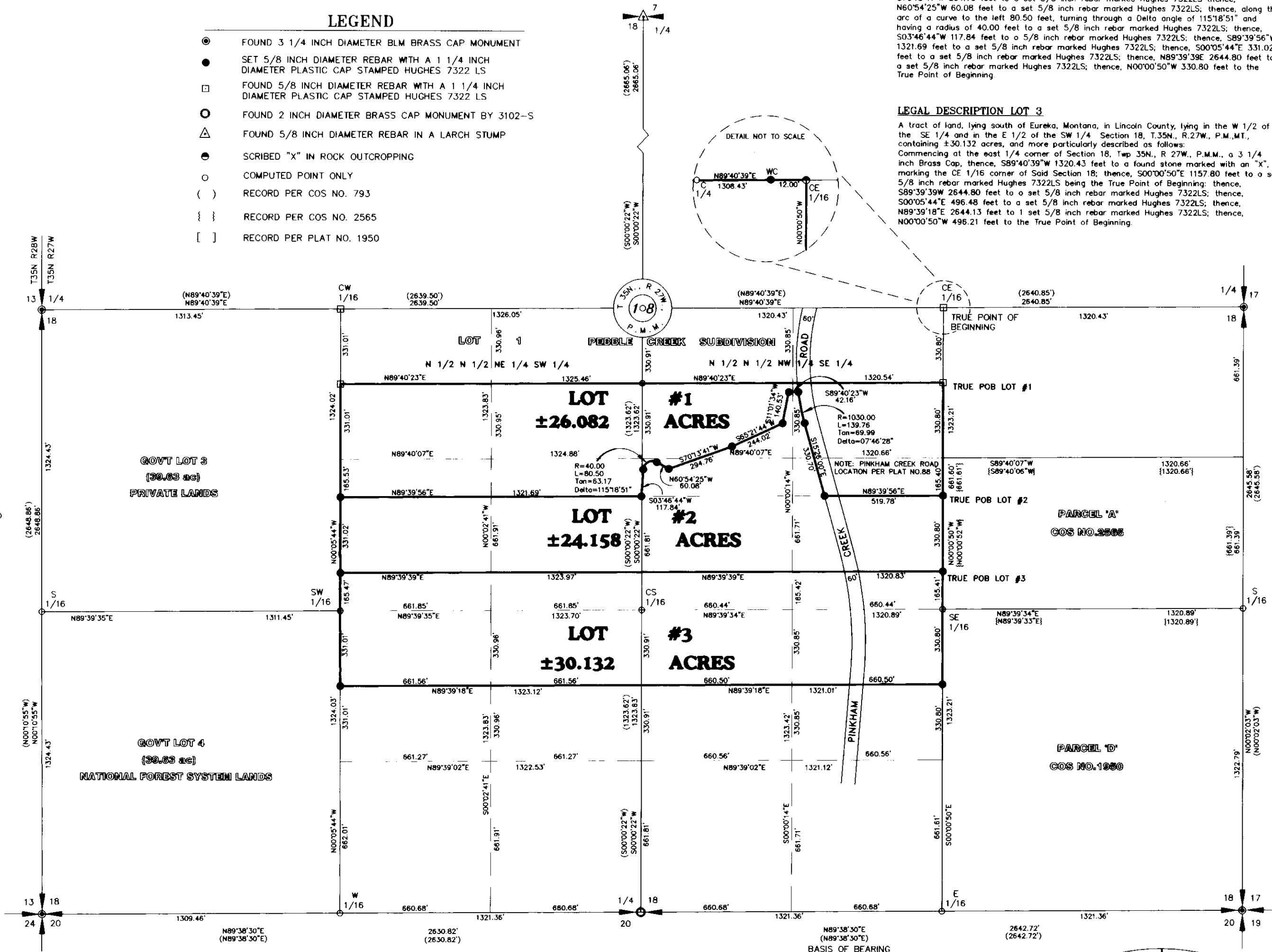
TOTAL ACREAGE: ±80.372

EASEMENT: ±1.862

NET ACREAGE: ±78.510

LEGEND

- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED HUGHES 7322 LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED HUGHES 7322 LS
- FOUND 2 INCH DIAMETER BRASS CAP MONUMENT BY 3102-S
- △ FOUND 5/8 INCH DIAMETER REBAR IN A LARCH STUMP
- SCRIBED "X" IN ROCK OUTCROPPING
- COMPUTED POINT ONLY
- () RECORD PER COS NO. 793
- { } RECORD PER COS NO. 2565
- [] RECORD PER PLAT NO. 1950



LEGAL DESCRIPTION LOT 2

A tract of land, lying south of Eureka, Montana, in Lincoln County, lying in the W 1/2 of the SE 1/4 and in the E 1/2 of the SW 1/4, Section 18, T. 35N., R. 27W., P.M., MT., containing ±24.158 acres, and more particularly described as follows:
Commencing at the east 1/4 corner of Section 18, Twp. 35N., R. 27W., P.M.M., a 3 1/4 inch Brass Cap, thence, S89°40'39\"/>

LEGAL DESCRIPTION LOT 3

A tract of land, lying south of Eureka, Montana, in Lincoln County, lying in the W 1/2 of the SE 1/4 and in the E 1/2 of the SW 1/4, Section 18, T. 35N., R. 27W., P.M., MT., containing ±30.132 acres, and more particularly described as follows:
Commencing at the east 1/4 corner of Section 18, Twp. 35N., R. 27W., P.M.M., a 3 1/4 inch Brass Cap, thence, S89°40'39\"/>

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I, Ulysses Stanley Anderson, hereby certify that the purpose of this survey is to create a 3 Lot Minor Subdivision with no remainder, to be known as the "Pebble Creek II Subdivision" with Lot 1, Lot 2, and Lot 3 containing ±26.082 acres, ±24.158 acres, and ±30.132 acres, respectively and furthermore, this subdivision is exempt from the Department of Environmental Quality review pursuant to M.C.A. 76-4-103.

Ulysses Stanley Anderson November 22, 1999
Ulysses Stanley Anderson Date

LEGAL DESCRIPTION LOT 1

A tract of land, lying south of Eureka, Montana, in Lincoln County, lying in the W 1/2 of the SE 1/4 and in the E 1/2 of the SW 1/4, Section 18, T. 35N., R. 27W., P.M., MT., containing ±26.082 acres, and more particularly described as follows:
Commencing at the east 1/4 corner of Section 18, Twp. 35N., R. 27W., P.M.M., a 3 1/4 inch Brass Cap, thence, S89°40'39\"/>

ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 22 day of Nov, 1999. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Kenneth M. Kury Notary Public for the State of Montana,
residing in Eureka My Commission expires: 11-18-2001

HISTORY OF SURVEY

1980 - COS No. 793, by PCI 3102-S
1992 - COS No. 1950, by Marquardt, 7328-LS
1996 - COS No. 2565, by Marquardt, 7328-LS
1999 - Pebble Creek Subdivision, by Hughes, 7322-LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners. I accept COS No. 793 for the basis of this subdivision.

BASIS OF BEARING

The basis of bearing for this survey is N89°38'30\"/>

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, Lot 2 and Lot 3 shown hereon, is provided by Pinkham Creek Road, a 60.00 foot paved county road and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes 7322LS 11-19-99
Alvah F. Hughes, PLS, 7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 11-19-99
Alvah F. Hughes, Montana Reg. No. 7322LS Date



EXAMINING OFFICIAL CERTIFICATION

Approved this 15 day of Dec, 1999 A.D.

AWB
Examining Official

COUNTY COMMISSIONER'S CERTIFICATION

Marianne B. Rose 12/16/99
Chairman, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 16 day
of December, 1999, A.D. at 10:00 o'clock A.M.

Paul H. Hummer by Florian Alvarado
County Clerk Recorder Deputy

P.F. PLAT NO. 6261

Doc # 144382

COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln Treasurer, Lincoln County, Montana
Date 12/14/99

GRAPHIC SCALE

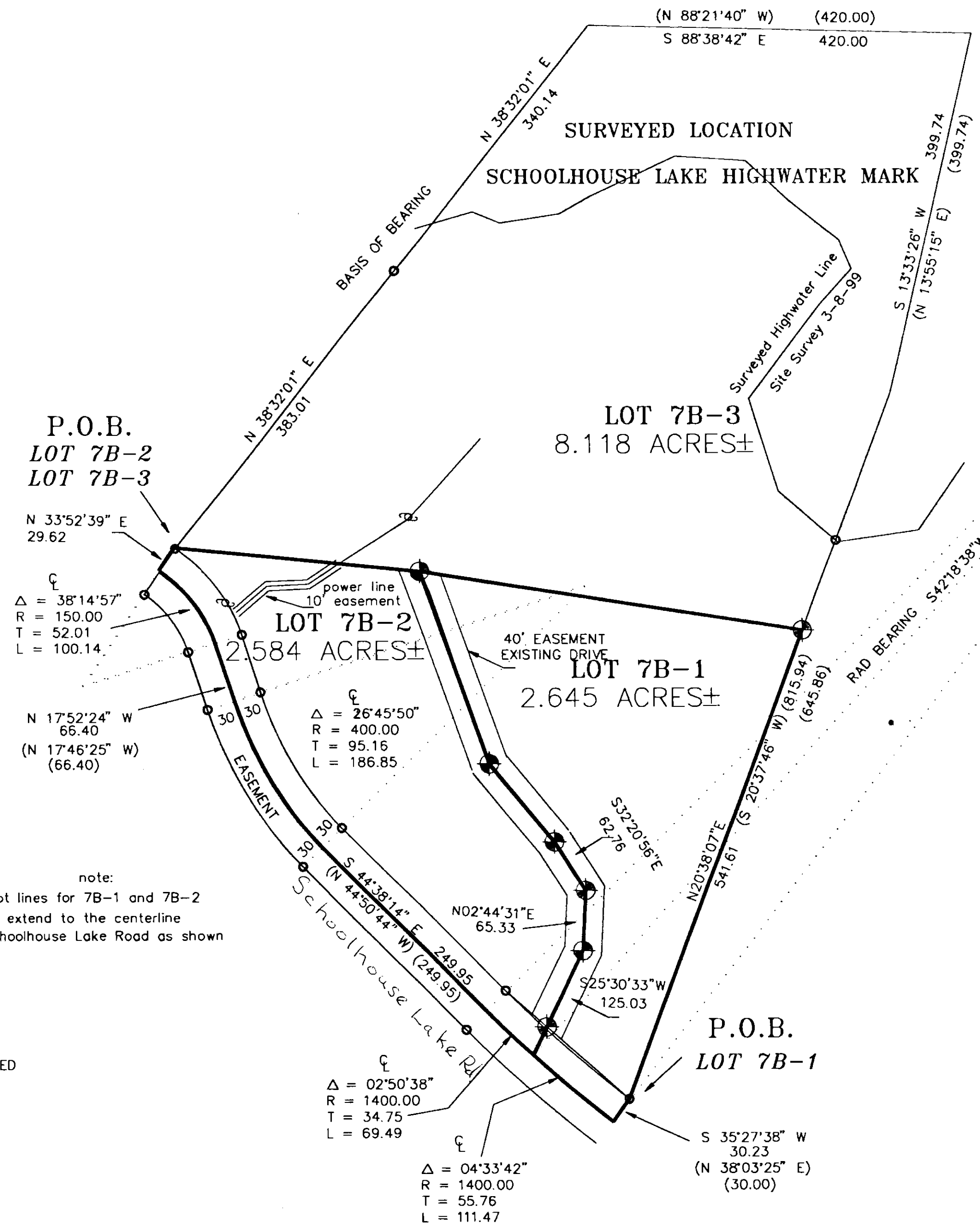


(IN FEET)
1 inch = 400 ft.



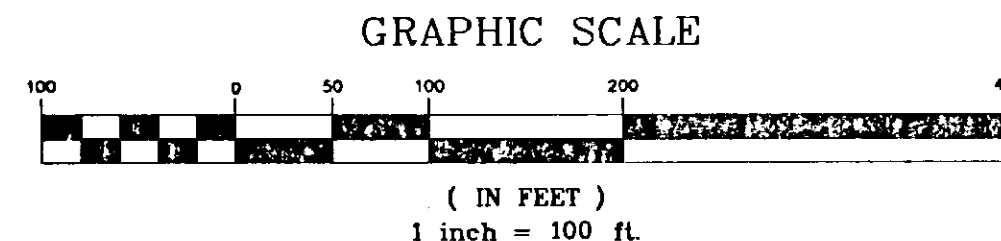
*Plotting Certificate P.F. 46644
Doc # 144381*

LINCOLN COUNTY, MONTANA
A PLAT OF:
AN AMENDMENT TO: **LOT 7B SCHOOLHOUSE LAKE VIEW**
IN SECTION 29, TWP 31N., R 33W., P.M.M.
A PART OF LOT 7-B PER COS NO. 338



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR CAPPED 2989-ES (MARQUART)
- ⊙ FOUND 5/8 INCH DIAMETER PIPE COUNTY ROAD ROAD R/W PIN
- () RECORD PER COS NO.338



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 7B Schoolhouse Lake, a minor subdivision, under my supervision, during the month of Jan-March, 1999, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 12th day of July, 1999 A.D.
Kenneth E. Davis, Land Surveyor Registration No. 4975S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Schoolhouse Lake Rd.. The driving surface is approximately 24 feet wide.

Kenneth E. Davis
Kenneth E. Davis, RLS Registration No. 4975S

DAVIS SURVEYING INC.

TROY, MONTANA (406) 295-5441
DATE: 1-24-99 REV:
DRAWN BY: JMP FILE: school7v.DWG

LINCOLN COUNTY, MONTANA
A PLAT OF:
AN AMENDMENT TO: **LOT 7B SCHOOLHOUSE LAKE VIEW**
IN SECTION 29, TWP 31N., R 33W., P.M.M.
A PART OF LOT 7-B PER COS NO.

County of Lincoln

The above described tract of land is to be known and designated as Amended Lot 7B Schoolhouse Lake View, Lincoln County, Montana.

Dated this 16 day of July, 1999 A.D.

Tracy & Tom (Tramigan)

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 17 day of December, 1999.

Eric G. Muller
Treasurer Lincoln County Montana

STATE OF MONTANA

On this 16th day of July, 1999 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Tracy & Tom (Tramigan) known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jeanne Dennis 4-24-2000
Notary Public My Commission Expires

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 11-10-99

APPROVED:

Marianne B. Rose
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 28th day of Dec, 1999 A.D. at 8:40 O'clock A.m.

Corall A. Cummings Jeanne Dennis
County Clerk and Recorder Deputy

DESCRIPTION OF LOT 7B-1

A tract of land near Troy, in Lincoln County, Montana, lying within Section 29, Twp. 31 N, R. 33 W, P.M.M., being part of Lot 7B of Schoolhouse Lake View Subdivision, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: 2989-ES purported to mark the Easterly Boundary of Lot 7B and the Northern Right-of-Way line of a 60.00 foot wide roadway known as Schoolhouse Lake Road, as shown on C. of S. No. 338, said rebar measured 30.00 feet from the centerline thereof; thence, from said point of beginning N 20°38'07" E 541.61 feet along the said east line to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N81°10'41"W 420.20 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the approximate centerline of an existing driveway; thence, S19°47'26"E 222.17 feet along the centerline of said existing driveway to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said driveway S39°44'29"E 109.14 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said driveway S32°20'56"E 62.78 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, along said drive S02°44'31"W 65.33 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said driveway S25°30'33"W 125.03 feet to the centerline of said Schoolhouse Lake Road; thence, continuing on the arc of a curve to the left 111.47 feet, turning through a delta angle of 04°33'42", having a radius of 1400.00 feet; thence N35°27'38"E 30.23 feet to the point of beginning.

The aforescribed Lot 7B-1 contains 2.645 acres, more or less, and is subject to and together with all appurtenant easements of record and as shown hereon.

DESCRIPTION OF LOT 7B-2

A tract of land near Troy, in Lincoln County, Montana, lying within Section 29, Twp. 31 N, R. 33 W, P.M.M., being part of Lot 7B of Schoolhouse Lake View Subdivision, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: 2989-ES purported to mark the Westerly Boundary of Lot 7B and the Northern Right-of-Way line of a 60.00 foot wide roadway known as Schoolhouse Lake Road, as shown on C. of S. No. 338, said rebar measured 30.00 feet from the centerline thereof; thence, from said point of beginning S 84°32'01" E 265.94 feet to a 5/8 inch dia. rebar capped: KED 4975-S located at the approximate centerline of an existing driveway; thence, S19°47'26"E 222.17 feet along the centerline of said driveway to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said driveway S39°44'29"E 109.14 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said driveway S32°20'56"E 62.76 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, along said drive S02°44'31"W 65.33 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said driveway S25°30'33"W 125.03 feet to the centerline of Schoolhouse Lake Road; thence, on the arc of a curve to the right 69.49 feet, turning through a delta angle of 02°50'38" having a radius of 1400.00 feet; thence continuing along the centerline of Schoolhouse Lake Road N44°30'44"E 249.95 feet to a computed location; thence, along said centerline on the arc of a curve to the right 186.85 feet, turning through a delta angle of 26°45'50", having a radius of 400.00 feet to a computed location; thence, continuing along said centerline S17°52'24"E 66.40 feet to a computed location; thence, continuing along said centerline on the arc of a curve to the left 100.14 feet, turning through a delta angle of 38°14'57", having a radius of 150.00 feet to a computed location; thence, N33°52'39"E 29.62 feet to the point of beginning.

The aforescribed Lot 7B-2 contains 2.584 acres, more or less, and is subject to and together with all appurtenant easements of record and as shown hereon.

DESCRIPTION OF LOT 7B-3

A tract of land near Troy, in Lincoln County, Montana, lying within Section 29, Twp. 31 N, R. 33 W, P.M.M., being part of Lot 7B of Schoolhouse Lake View Subdivision, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: 2989-ES purported to mark the Westerly Boundary of Lot 7B and the Northern Right-of-Way line of a 60.00 foot wide roadway known as Schoolhouse Lake Road, as shown on C. of S. No. 338, said rebar measured 30.00 feet from the centerline thereof; thence, from said point of beginning N38°32'01"E 383.01 feet to a 5/8 inch dia. rebar capped: 2989-ES; thence, N38°32'01"E 340.14 feet to a point in Schoolhouse Lake; thence, S88°38'42"E 420.00 feet to a point in Schoolhouse Lake; thence, S13°55'26"W 399.74 feet along the easterly boundary of Lot 7B; thence, S20°37'46"W 175.24 feet to a 5/8 inch dia. rebar capped: 2989-ES; thence, S20°37'46"W 99.28 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N81°10'41"W 420.20 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N84°32'01"W 265.94 feet to the point of beginning.

The aforescribed LOT 7B-3 contains 8.118 acres, more or less, and is subject to and together with all appurtenant easements of record and as shown hereon.

Tracy & Tom
7/14/99
4975-S

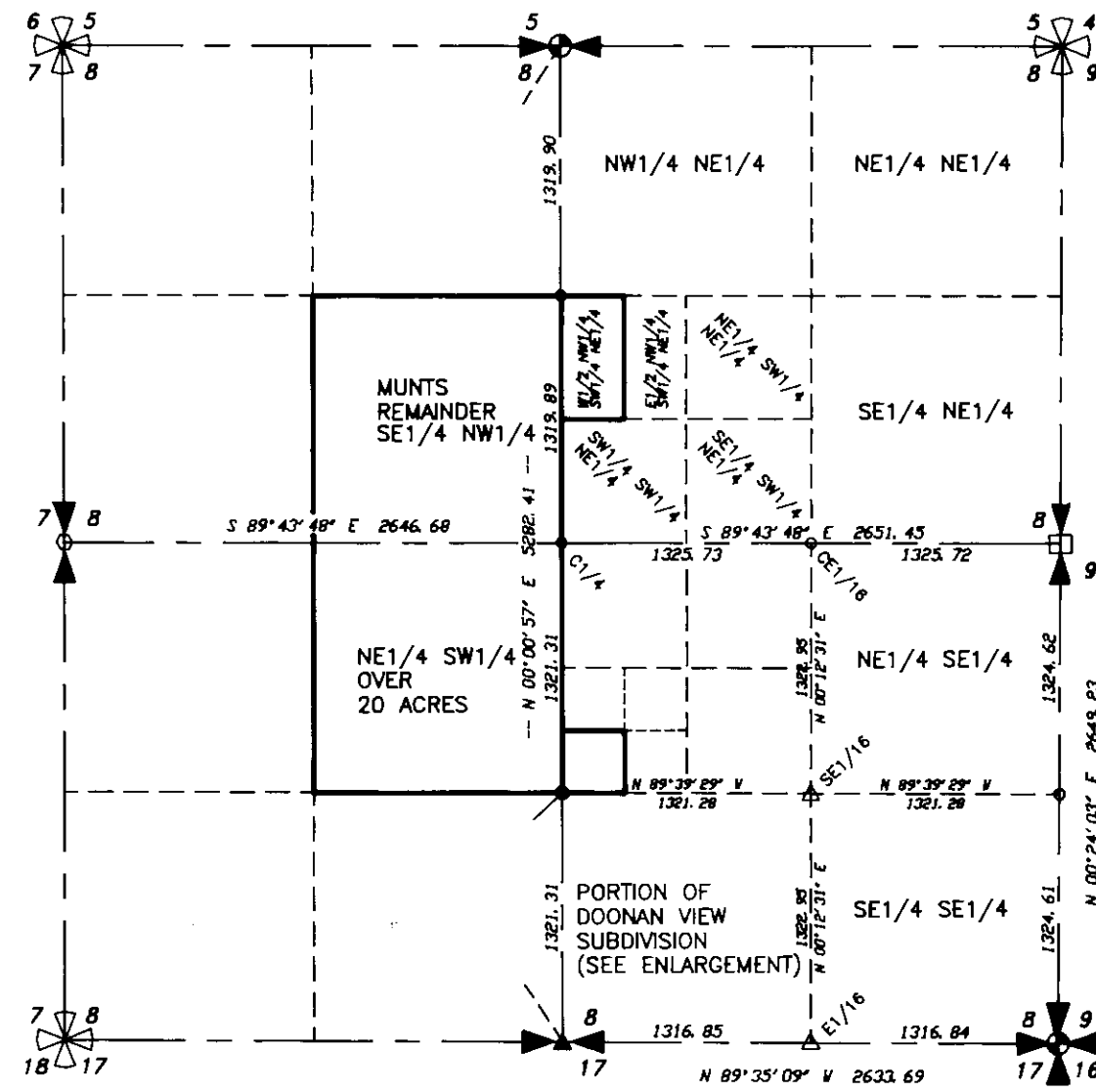
Page 2 of 2

P.F. PLAT NO.

6262

Doc # 144649

Sanitary Restriction Removed P.F. # 6651 Doc # 144647
Plating Certificate P.F. # 6652 Doc # 144648



COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 5th day of January, 2000

Marjorie M. Hunt
Chairman, Lincoln County Commission

Clerk & Recorder

Donna S. Sells
Checked by

BASIS OF BEARINGS

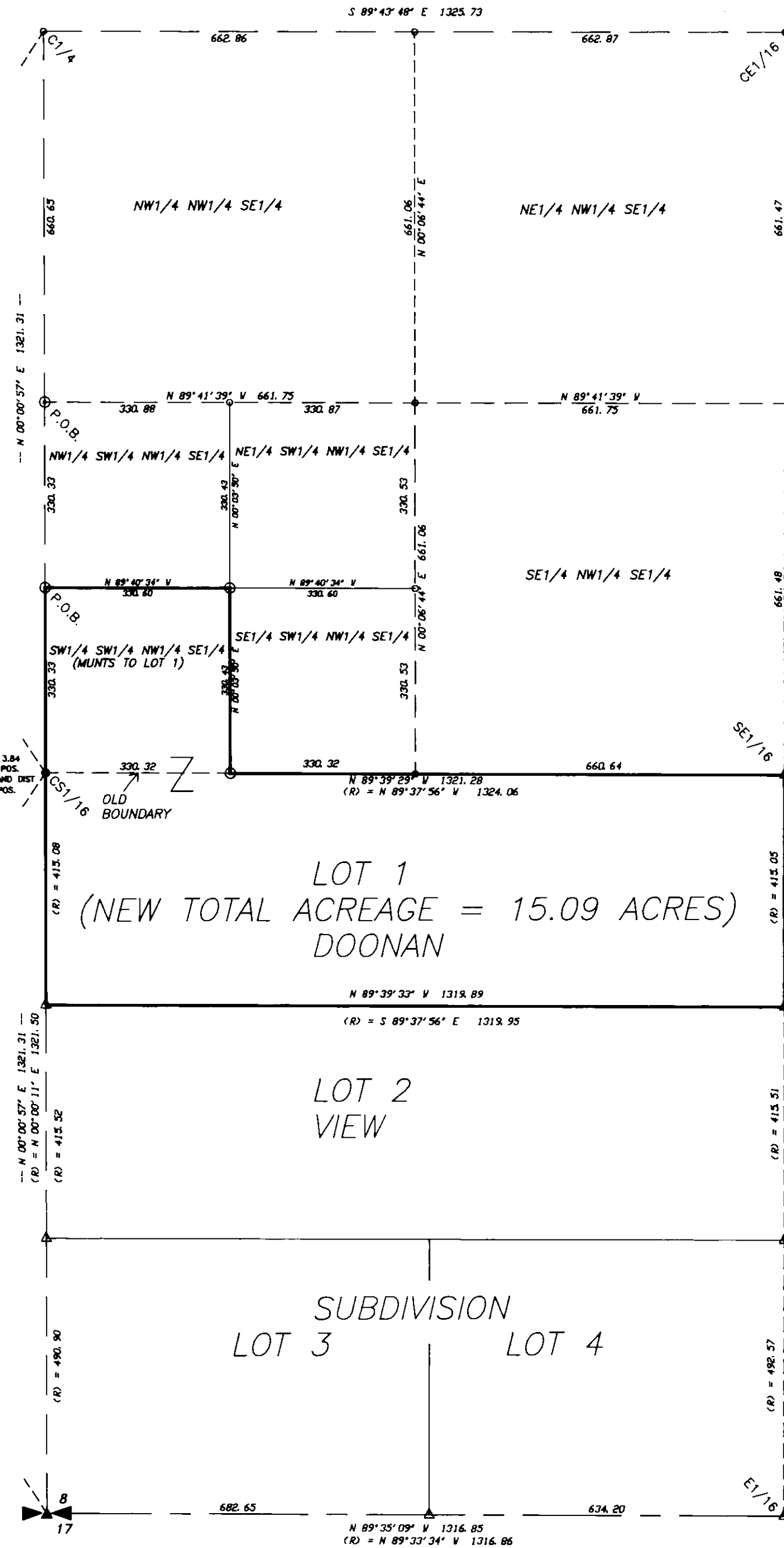
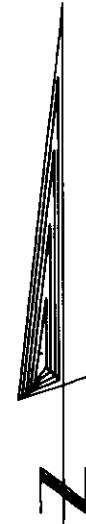
Bearings and section subdivision are based on Certificate of Survey No. xxxxxx.

LEGEND

- FOUND ALUMINUM MONUMENT 4975S/9958LS
- FOUND BLM BRASS CAP
- FOUND ORIGINAL STONE MONUMENT
- ▲ FOUND 3/4" REBAR
- FOUND 5/8" REBAR & PLASTIC CAP-4975S
- SET 5/8" REBAR & PLASTIC CAP-9958LS
- ✱ COMPUTED POINT-NOT SET OR TIED
- △ REBAR AND CAP PER PLAT No. 5864-NOT TIED

(R) = RECORD BEARING AND DISTANCE PER PLAT 5864

FD, R/C 4875S
S 81°47'23" E, 3.84
PLAT BEARING AND DIST
TO COMPUTED POS.



W1/2 SE1/4, SEC. 8

SCALE: ONE INCH = 200 FEET

AMENDED PLAT OF LOT 1-DOONAN VIEW SUBDIVISION AND BOUNDARY ADJUSTMENT IN W1/2 SE1/4, SEC. 8, T29N, R33W, P. M. M. LINCOLN COUNTY, MONTANA

DESCRIPTION-AMENDED LOT 1

A tract of land situated in the West Half of the Southeast Quarter (W1/2 SE1/4) of Section Eight (8), Township Twenty-nine (29) North, Range Thirty-three (33) West, P. M. M., Lincoln County, Montana; more particularly described as follows:

Beginning at the northwest corner of the Southwest Quarter of the Southwest Quarter of the Northwest Quarter of the Southeast Quarter (SW1/4 SW1/4 NW1/4 SE1/4) of said Section 8; thence S 89°40'34" E, 330.60 feet to the northeast corner of said SW1/4 SW1/4 NW1/4 SE1/4; thence S 00°03'50" V, 330.43 feet to the a point on the north line of Lot 1 of Doonan View Subdivision as shown and recorded on Amended Plat No. 5864; thence, along said north line S 89°39'29" E, 990.96 feet to the northeast corner of said Doonan View Subdivision, which is also the northeast corner of the SW1/4 SE1/4 of said Section 8; thence, along the east line of said Doonan View Subdivision and said SW1/4 SE1/4, S 00°12'31" V, 415.05 feet; thence, leaving said east line and along the south line of said Lot 1, N 89°39'33" V, 1319.89 feet to the southwest corner of said Lot 1; thence, leaving said south line and along the west line of the SE1/4 of said Section 8, N 00°00'57" E, 745.41 feet to the TRUE POINT OF BEGINNING, encompassing an area of 15.09 acres.

EXEMPTION CERTIFICATION

This division of land is exempt from review as a subdivision pursuant to Section 76-3-207(f), M.C.A. "Divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. Any restrictions referring to original platted lot or original unplatted parcel continue to apply to those areas." In addition, the remainder parcel being over 20 acres in size is exempt from Health review pursuant to Section 76-4-102 (13) M.C.A.

Ray M. Hunt
Ray M. Hunt
Date 12-30-98

Marjorie M. Hunt
Marjorie M. Hunt
Date 12-30-98

Clyde E. Miller
Clyde E. Miller
(For Majestic View Ministry)
Date 12-30-98

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Mont., County of Lincoln, by the above named person(s), on this 30 day of December, 1998. In witness whereof I have hereunto set my hand and affixed my notarial seal.

James R. Staples
James R. Staples, Notary Public for the State of Mont., residing at 144781
My commission expires 12-25-2002

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described herein are paid.

Marie A. McHenry
Treasurer, Lincoln County
Date 01-05-00

CERTIFICATE OF RECORDER

Filed for record this 6 day of January, 2000 at 10:00 o'clock A.M.

Carol A. Cummings
Lincoln County Recorder
By *Kenneth A. Linn*
Deputy

DATE: 09-25-98

JOB NO. M98-26

DWN. BY: JDM/DJC

REVISION

SHEET 1 OF 1

SE 1/4

SECTION 8

TOWNSHIP 29N

RANGE 33W

PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples
James R. Staples, 9908LS
Date 12-14-98

PLAT NO. 6263

Doc # 144781

J. R. S. SURVEYING, INC.

P.O. BOX 1050

317 MINERAL AVE.

LIBBY, MONTANA 59923

(406) 293-5059

BY: SANDS SURVEYING, INC.
1995 THIRD AVENUE EAST
KALISPELL, MT 59901
PH: (406) 755-6481

JOB NO: 137304A
DATE: NOVEMBER 5, 1999
FOR: ORA MILLER

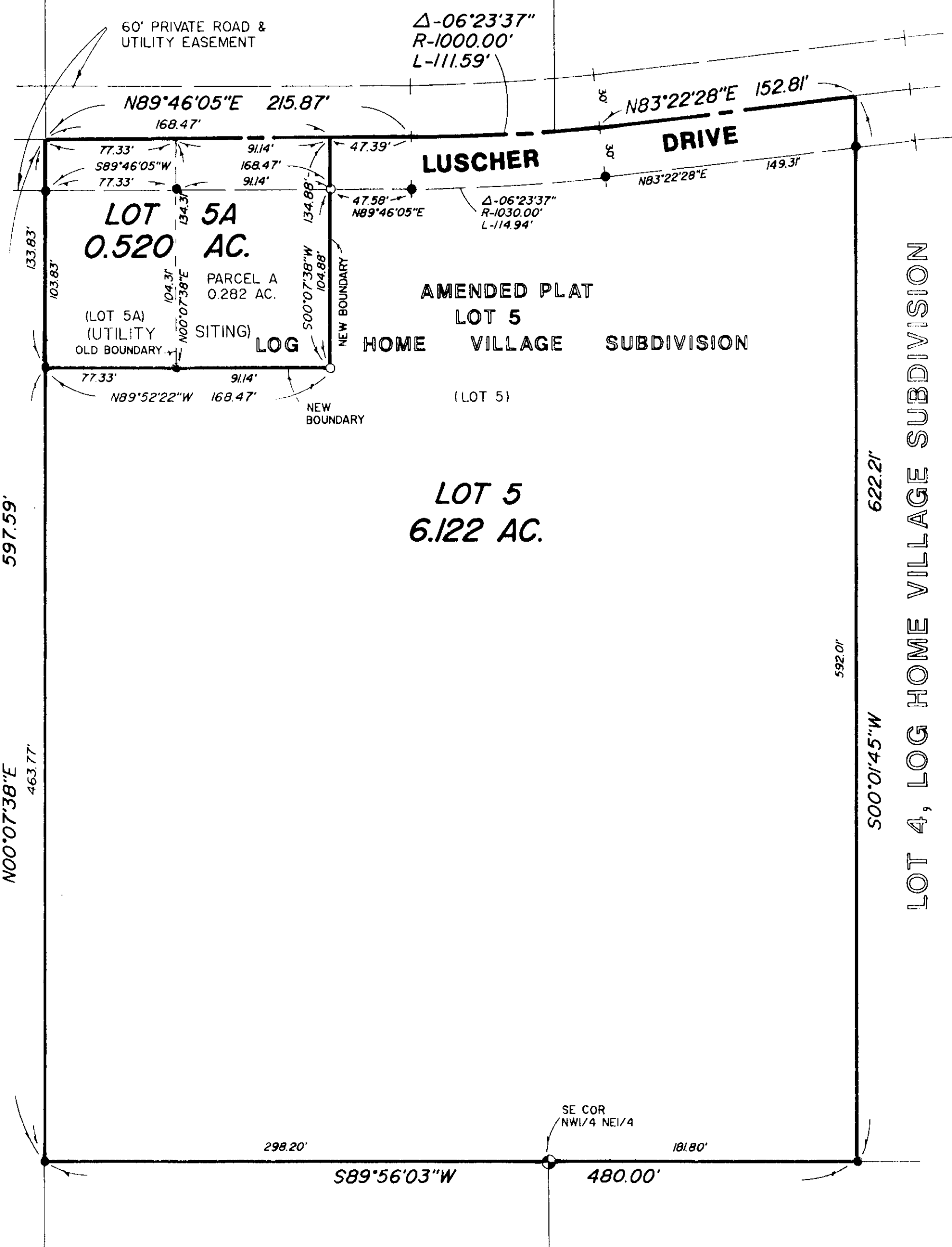
AMENDED PLAT OF
**AMENDED PLAT of LOT 5,
LOG HOME VILLAGE SUBDIVISION**
IN THE NW1/2NE1/4 SEC. 18, T.29N., R.30W.,
P.M.M., LINCOLN CO., MONTANA

SCALE: 1" = 60'
0' 30' 60' 120'

LOG HOME VILLAGE SUBDIVISION

LOT 1

LOT 2



LOT 4, LOG HOME VILLAGE SUBDIVISION

LOT NO	AREAS	
	SIZE NET ACRES	SIZE GROSS ACRES
5	5.908	6.122
5A	0.404	0.520
TOTAL (2)	6.312	6.642
Private Roads	0.330	
TOTAL	6.642 AC.	6.642 AC.

LEGEND

- 1/16th CORNER ~ FND 5/8" REBAR BY 7975-S
- FOUND 1/2" REBAR BY 7975-S
- SET 1/2" x 24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED SANDS, 7975-S

PURPOSE OF SURVEY: ENCROACHMENT SURVEY

CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 29 NORTH, RANGE 30 WEST, P.M.M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Amended Plat of Lot 5, LOG HOME VILLAGE SUBDIVISION (records of Lincoln County, Montana) and containing 6.642 ACRES. Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS:
AMENDED PLAT OF THE AMENDED PLAT OF LOT 5, LOG HOME VILLAGE SUBDIVISION

ENCROACHMENT SURVEY

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES, BECAUSE OF AN ENCROACHMENT ON NEIGHBORING PROPERTY AND NO ADDITIONAL TRACTS ARE HEREBY CREATED; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(a), M.C.A. AND IS ALSO EXEMPT FROM MONTANA DEPARTMENT OF ENVIRONMENTAL QUALITY REVIEW PER SECTION 17.36.605 (2) (b).

"Divisions made to correct errors in construction where a building, shrubs or other permanent vegetation may encroach upon the neighboring property."

[Signatures]
STATE OF MONTANA)
COUNTY OF LINCOLN)

On this 12 day of December, 1999, before me a Notary Public for the State of Montana, personally appeared Orla Miller, Lloyd C. Miller, and Mary Etta Miller and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

[Signature]
Notary Public for the State of Montana
Residing at Bozeman, MT
My commission expires 02/12/2001

"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID."

Dated this 12 day of January, 2000.
[Signature]
Treasurer, Lincoln County Montana

[Signature]
CHAIRMAN, LINCOLN COUNTY COMMISSIONERS

[Signature]
Clerk & Recorder

CERTIFICATE OF SURVEYOR

[Signature]
THOMAS E. SANDS 7975-S

APPROVED: *[Signature]* 1-12-2000

Examining Land Surveyor -S

STATE OF MONTANA)
COUNTY OF LINCOLN)

Filed for record this 13 day of January, 2000, at 9:00 o'clock A.M.

[Signature]
Lincoln County Clerk and Recorder
By: *[Signature]*
Instrument Record No.

P.M. 6264

SHEET 1 OF 1 SHEET

Doc# 144907

AMENDED PLAT

LOT 35, BLOCK 2
GLEN LAKE PARK SUBDIVISION
SECTION 22, T36N, R26W, P.M.M.
LINCOLN COUNTY, MONTANA

PURPOSE OF SURVEY/ EXEMPTION CERTIFICATE

We hereby certify that the purpose for this division of land is to relocate common boundary lines between adjoining properties and no additional parcels are hereby created; therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (d), M.C.A.

We hereby certify that the subject division of land is exempt from sanitary review pursuant to ARM 17.36.605 exclusions (2)(b) as a division made to correct errors in construction where a building, shrubs or other permanent vegetation may encroach upon the neighboring property.

Robert Schaale
Robert Schaale
Turner Schaale
Turner Schaale

Vumie Schaale

Arleen Zook Henrie
Arleen Zook Henrie

DESCRIPTION 4A1

A tract of land in Block Four (4) of Glen Lake Park Subdivision, in Section Twenty-two (22), Township Thirty-six (36) North, Range Twenty-six (26) West, P.M.M., Lincoln County, Montana; more particularly as follows:

Beginning at the southeast corner of Lot 35, Block 2 of Glen Lake Park Subdivision, marked by a 5/8" rebar and cap stamped 9958LS; thence, along the southeastern boundary of said Lot 35, S28°00'00"W, 243.40 feet, to the southwest corner of said Lot 35; thence N34°42'12"E 3.29 feet, to a 5/8" rebar and cap marked 9958LS; thence continuing N34°42'12"E, 129.00 feet, to a 5/8" rebar and cap marked 9958LS; thence N20°09'05"E, 113.08 feet, to the TRUE POINT OF BEGINNING; encompassing an area of 0.04 acres.

COUNTY COMMISSIONERS

The county commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 16th day of Jan, 2000.

Marianne B. Rose
Marianne B. Rose
Chairman, Lincoln County Commissioners

Coral E. Cummings
Coral E. Cummings
Clerk and Recorder

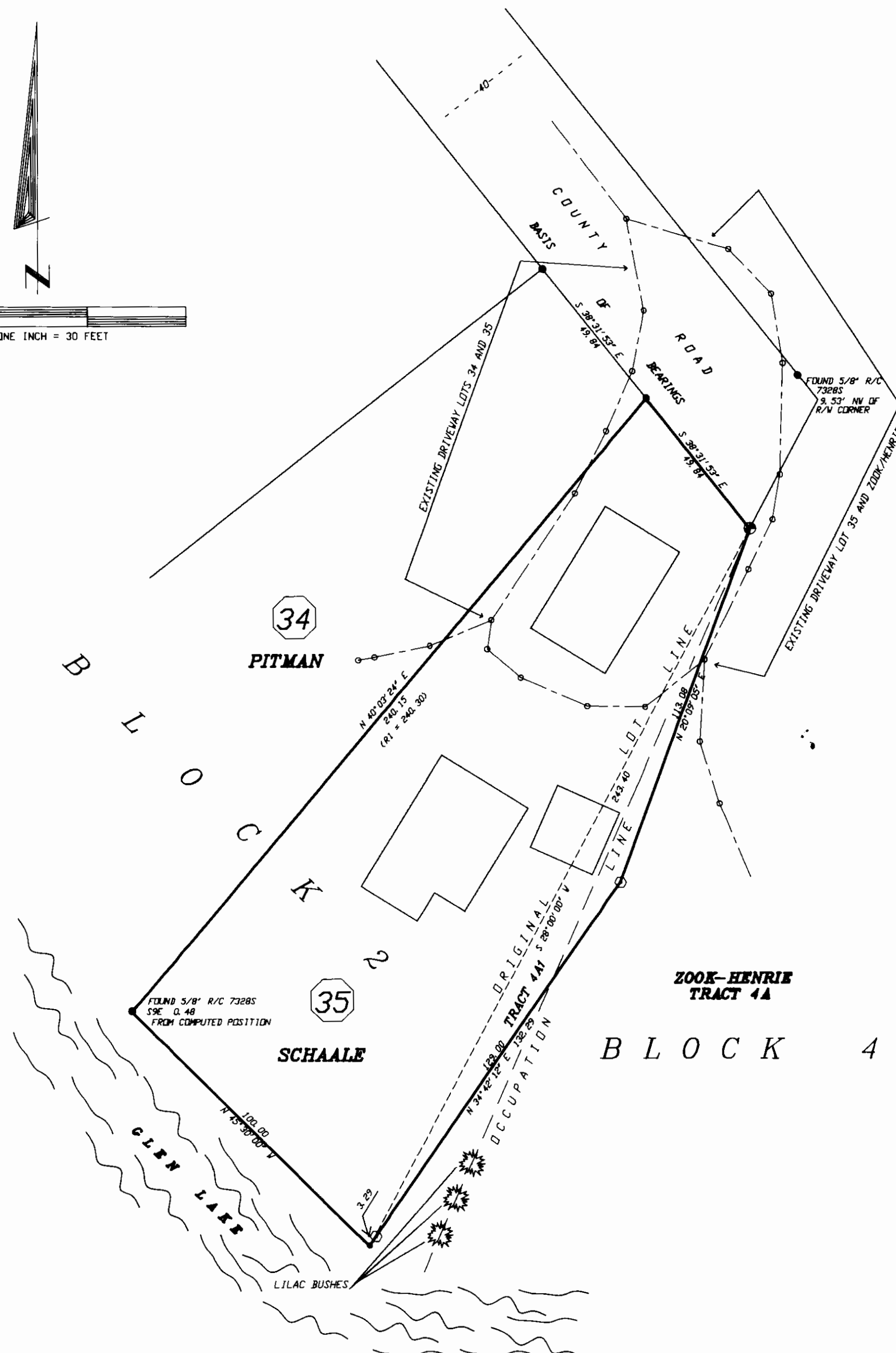
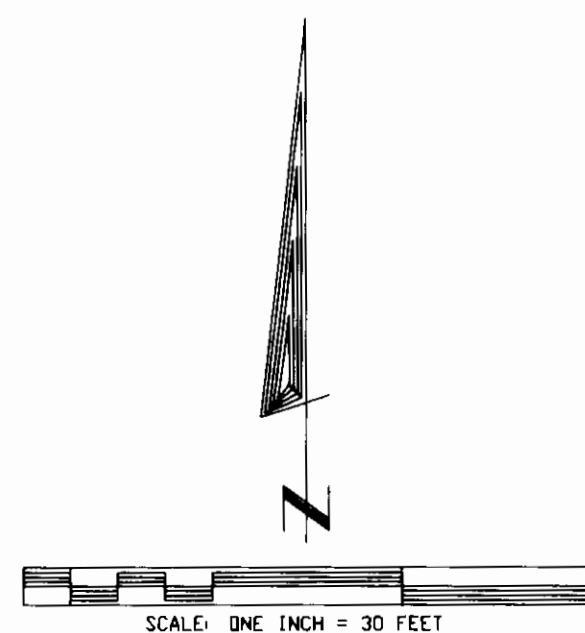
MR
Checked by

LEGEND

- FOUND 5/8" REBAR/CAP 73285.
- ⊕ FOUND 5/8" REBAR/CAP 9958LS - REF C.O.S. #2016.
- ⊙ SET 5/8" REBAR/CAP 9958LS.
- COMPUTED POINT - NOT SET.

BASIS OF BEARINGS

Bearings are based on Certificate of Survey No. - 2816.



P.F. Plat No. 6265
Doc # 145078

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.

David M. Miller
David M. Miller, County Treasurer
Date: Jan 26, 2000

CERTIFICATE OF RECORDER

Filed for record this 26th day of January, 2000, at 1:30 o'clock P.M.

Coral E. Cummings
Coral E. Cummings
Lincoln County Recorder
By *Francis D. Dennis*
Francis D. Dennis
Deputy

DATE

JOB NO. M9816

DWN. BY: JRS

REVISION 7-29-99

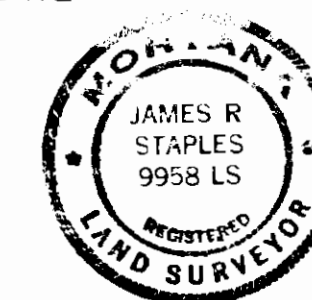
SHEET 1

SECTION 22
TOWNSHIP 36 NORTH
RANGE 26 WEST
PRINCIPAL MERIDIAN MT.
LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this amended Plat of Glen Lake Park Subdivision has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples
James R. Staples, 9958LS
Date: 8-13-99



J. R. S. SURVEYING, INC.

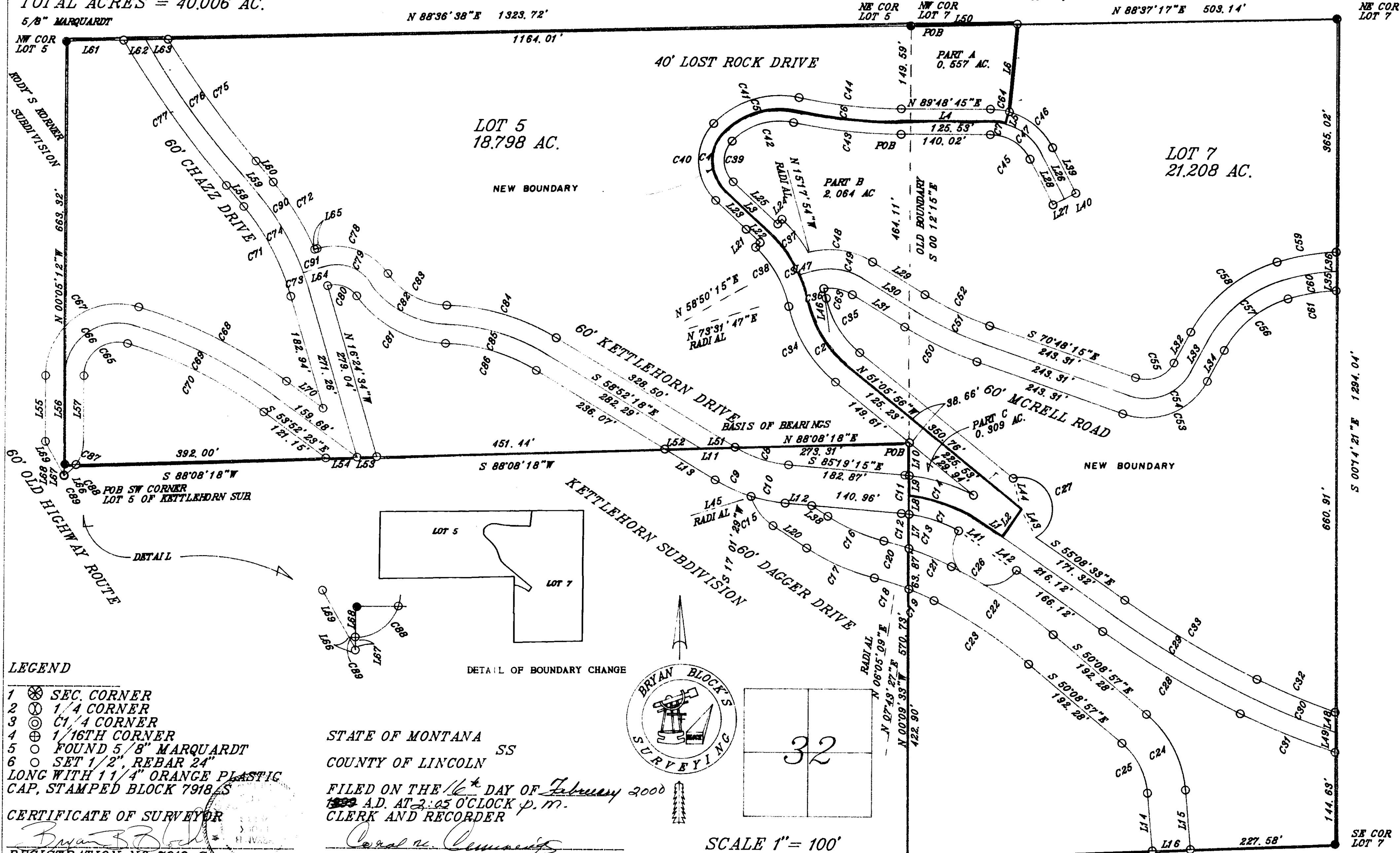
P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

BY: BLOCK'S SURVEYING FIRM DATE: MAY 25TH, 1999
1223 KIENAS RD.
KALISPELL MT. 59901
PH: & FAX(406)755-3478
FOR: CHARLES O. BERGET & JIM D. MCRELL
OWNER:
TOTAL ACRES = 40.006 AC.

THE AMENDED PLAT OF LOTS 5 AND 7 OF KETTLEHORN SUBDIVISION
SW1/4 SEC.32 T.36 N., R.26 W., P.M., M., LINCOLN COUNTY

NOTE: ALL DRIVE ARE PRIVATE ROAD AND UTILITY EASEMENTS.

5/8" MARQUARDT



LEGEND

- 1 ⊗ SEC. CORNER
 - 2 ⊗ 1/4 CORNER
 - 3 ⊗ C1/4 CORNER
 - 4 ⊗ 1/16TH CORNER
 - 5 ⊗ FOUND 5/8" MARQUARDT
 - 6 ⊗ SET 1/2" REBAR 24"
- LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918/S

CERTIFICATE OF SURVEYOR

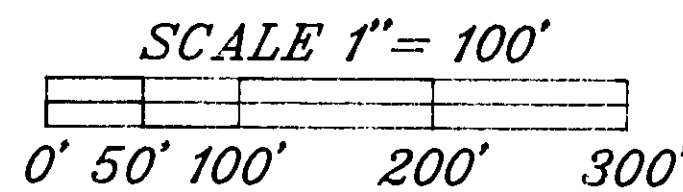
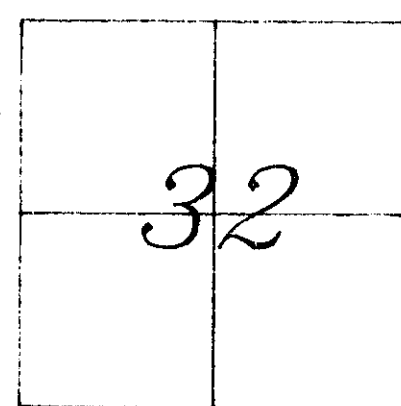
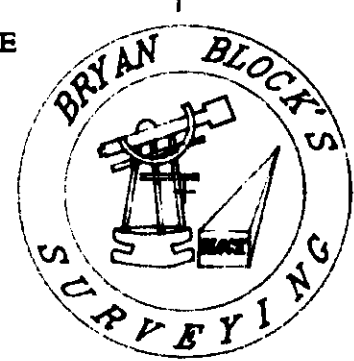
REGISTRATION NO. 7918 S
APPROVED
EXAMINING LAND SURVEYOR
REGISTRATION NO.

STATE OF MONTANA SS
COUNTY OF LINCOLN

FILED ON THE 16th DAY OF February 2000
1999 A.D. AT 2:05 O'CLOCK p.m.
CLERK AND RECORDER

DEPUTY
INSTRUMENT RECORD NO.
PAID
SHEET 1 OF 2 SHEET

PLAT FILE NO.



Platting Certificate p.F. 4668 Doc# 145452
p.m. # 6266
Doc# 145451

THE AMENDED PLAT OF LOTS 5 AND 7 OF KETTLEHORN SUBDIVISION

BY: BLOCK'S SURVEYING FIRM DATE: MAY 25TH, 1999

1223 KIENAS RD.

KALISPELL MT. 59901

PH: & FAX(406)755-3478

FOR: CHARLES O. BERGET & JIM D. MCRELL

OWNER:

TOTAL ACRES = 40.006 AC.

Owners Certification

I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Amended Plat of Lots 5 & 7 of Kettlehorn Subdivision, to wit:

AGRICULTURAL EXEMPTION FOR Lot 5

I certify that the purpose of this division is made for agricultural or pasture use when no structures requiring water and/or sewage facilities have been or are to be erected or utilized, provided the parties to the transaction enter into a covenant running with the land and revocable only by the governing body and the property owner. Any change in land use subjects the division to the provisions of Title 76, chapter 4, part 1, MCA. This survey is, therefore, exempt from review as a subdivision pursuant to section 17-36-605 (1)(h), MCA and pursuant to 76-3-207 (1)(c).

We certify that there is physical and legal access to each lot shown.

Legal and physical access is provided by an existing 60 and 40 foot private road and utility easement per Kettlehorn Subdivision, Records of Lincoln County and a public road located adjacent to the property on the West Boundary.

Charles O. Berget Jim D. McReil

State of Montana
County of Flathead SS

On this 25th day of May, 1999 before me, a notary public for the State of Montana, personally appeared Charles O. Berget and Jim D. McReil, known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.
Notary Public for the State of
Residing at
My commission expires 9-17-02

Part A- Commencing at the NW corner of Lot 7 of Kettlehorn Subdivision, Records of Lincoln County, said point being the TRUE POINT OF BEGINNING; thence N 88° 36' 38" E, a distance of 167.22 feet to a point; thence S 4° 46' 08" W, a distance of 137.67 feet to a point; thence S 15° 29' 13" W, a distance of 20.00 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 90.00 feet, a radial bearing of S 15° 29' 13" W; thence West along said curve, thru a central angle of 15° 40' 30", an arc length of 21.62 feet; thence S 89° 48' 45" W, a distance of 125.53 feet to a point; thence N 0° 12' 15" W, a distance of 149.59 feet to the PLACE OF BEGINNING and containing 0.558 acre, more or less. Subject to and together with all appurtenant easements of record.

Part B- Commencing at the NE corner of Lot 5 of Kettlehorn Subdivision, Records of Lincoln County, thence S 0° 12' 15" E, a distance of 149.59 feet to the TRUE POINT OF BEGINNING of the Tract of land herein described; thence continuing S 0° 12' 15" E, a distance of 161.11 feet; thence N 51° 05' 56" W, a distance of 125.23 feet to the point of curvature of a tangent curve, concave to the Northeast, having a radius of 182.54 feet, a radial bearing of N 38° 54' 04" E; thence Northwest along said curve, thru a central angle of 38° 24' 41", an arc length of 122.38 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 209.63 feet, a radial bearing of S 77° 18' 44" W; thence Northwest along said curve thru a central angle of 34° 14' 17", an arc length of 125.27 feet; thence N 46° 55' 33" W, a distance of 95.90 feet to the point of curvature of a tangent curve, concave to the East, having a radius of 65.00 feet, a radial bearing of N 43° 04' 27" E; thence North along said curve, thru a central angle of 90° 21' 03", an arc length of 102.50 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 122.75 feet, a radial bearing of S 46° 24' 30" E; thence East along said curve, thru a central angle of 58° 33' 30", an arc length of 125.45 feet to the point of curvature of a tangent curve, concave to the North, having a radius of 779.21 feet, a radial bearing of N 11° 59' 02" E; thence East along said curve, thru a central angle of 12° 10' 17", an arc length of 165.53 feet; thence N 89° 48' 45" E, a distance of 14.49 feet to the PLACE OF BEGINNING and containing 2.063 acres, more or less. Subject to and together with all appurtenant easements of record.

CERTIFICATE OF SURVEYOR

I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of the Amended Plat of Lots 5 & 7 of Kettlehorn Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code) and the regulations adopted pursuant thereto.

C 65	106 39' 40"	53.15'	98.95'
C 66	106 39' 40"	83.15'	154.80'
C 67	106 39' 40"	113.15'	210.64'
C 68	19 33' 08"	764.34'	260.83'
C 69	19 33' 08"	734.34'	250.60'
C 70	19 33' 08"	704.34'	240.36'
C 71	23 34' 41"	387.52'	159.47'
C 72	15 52' 24"	447.52'	123.98'
C 73	04 07' 13"	417.52'	30.03'
C 74	19 27' 28"	417.52'	141.79'
C 75	07 35' 05"	1777.59'	235.32'
C 76	08 09' 17"	1807.59'	257.27'
C 77	08 42' 11"	1837.59'	279.12'
C 78	70 37' 07"	101.74'	125.40'
C 79	70 37' 07"	71.74'	88.42'
C 80	70 37' 07"	41.74'	51.45'
C 81	52 48' 05"	177.86'	163.91'
C 82	52 48' 05"	147.86'	136.26'
C 83	52 48' 05"	117.86'	108.62'
C 84	29 43' 14"	349.21'	181.14'
C 85	29 43' 14"	319.21'	165.58'
C 86	29 43' 14"	289.21'	150.02'
C 87	36 02' 66"	60.00'	37.75'
C 88	23 57' 04"	60.00'	25.08'
C 89	00 18' 59"	60.00'	0.33'
C 90	15 52' 24"	417.52'	115.67'
C 91	03 35' 04"	417.52'	26.12'

Description: The Amended Plat of Lots 5 and 7 of Kettlehorn Subdivision situated, lying and being in the SW1/4 of Section Thirty-two (32), Township Thirty-six (36) North, Range Twenty-six (26) West, P.M., M., Lincoln County and more particularly described as follows to wit:

Commencing at the SW corner of said Lot 5 of Kettlehorn Subdivision, said point being the TRUE POINT OF BEGINNING, thence N 0° 05' 12" W, a distance of 663.32 feet to the NW corner of said Lot 5; thence N 88° 36' 38" E, a distance of 1323.72 feet to the NE corner of said Lot 5 and the NW corner of said Lot 7; thence S 0° 12' 15" E, a distance of 670.37 feet to the NE corner of said Lot 7; thence S 0° 14' 21" E, a distance of 1294.04 feet to the SE corner of said Lot 7; thence S 87° 41' 56" W, a distance of 671.98 feet to the SW corner of said Lot 7; thence N 0° 09' 33" W, a distance of 652.52 feet to the SE corner of said Lot 5; thence S 88° 08' 18" W, a distance of 1325.35 feet to the PLACE OF BEGINNING and containing 40.006 acres, more or less. Subject to and together with all appurtenant easements of record.

Part C- Commencing at the SE corner of Lot 5 of Kettlehorn Subdivision, Records of Lincoln County, said point being the TRUE POINT OF BEGINNING; thence N 0° 12' 15" W, a distance of 38.66 feet to a point; thence S 51° 05' 56" E, a distance of 225.53 feet to a point; thence S 34° 51' 27" W, a distance of 52.19 feet to a point; thence N 55° 08' 33" W, a distance of 33.58 feet to a point of curvature of a tangent curve, concave to the South, having a radius of 260.00 feet, a radial bearing of S 34° 51' 27" W; thence West along said curve, thru a central angle of 28° 02' 52", an arc length of 127.28 feet; thence N 0° 09' 33" W, a distance of 81.79 feet to the PLACE OF BEGINNING and containing 0.309 acre, more or less. Subject to and together with all appurtenant easements of record.

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Rita Windom, chairman of the Board of County Commissioners of Lincoln County, Montana, and Coral M. Wynn, County Clerk of said County, do hereby certify that this accompanying Plat of the Amended Plat of Lots 5 & 7 of Kettlehorn Subdivision of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 16th day of May, 2000.

Rita Windom
Chairman of the Board of Commissioners
Lincoln County, Montana.
Coral M. Wynn
County Clerk of the Board of Commissioners
Lincoln County, Montana.

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that the real property taxes assessed and levied on the property to be divided described above are correctly paid.

Date this 16 day of May 2000
Signed and attested by the County Clerk of said County
County Clerk of the Board of Commissioners
Lincoln County, Montana.

CURVE	DELTA ANGLE	RADIUS	ARC	LINE	BEARING	DISTANCE
C 1	28 02' 52"	260.00'	127.28'	L 1	S 55°08'33"E	33.58'
C 2	38 24' 41"	182.54'	122.38'	L 2	N 34°51'27"E	52.19'
C 3	34 14' 17"	209.63'	125.27'	L 3	N 46°55'33"W	95.90'
C 4	90 21' 03"	65.00'	102.50'	L 4	N 89°48'45"E	140.02'
C 5	58 33' 30"	122.75'	125.45'	L 5	N 15°29'15"E	20.00'
C 6	12 10' 17"	779.21'	165.53'	L 6	N 04°46'08"E	137.67'
C 7	15 40' 30"	90.00'	24.62'	L 7	N 00°09'33"W	53.70'
C 8	26 26' 57"	192.84'	89.02'	L 8	N 00°09'33"W	30.25'
C 9	14 06' 14"	252.84'	62.24'	L 9	N 00°09'33"W	30.20'
C 10	12 20' 44"	252.84'	54.48'	L 10	N 00°09'33"W	51.59'
C 11	01 24' 24"	290.00'	7.12'	L 11	N 88°08'18"E	110.19'
C 12	03 02' 42"	230.00'	12.22'	L 12	S 85°19'15"E	41.91'
C 13	20 32' 22"	230.00'	82.45'	L 13	S 58°52'18"E	92.43'
C 14	20 55' 50"	290.00'	105.94'	L 14	S 05°04'34"E	90.57'
C 15	39 21' 22"	85.00'	58.39'	L 15	S 05°04'34"E	93.48'
C 16	19 18' 27"	285.95'	96.36'	L 16	S 87°41'56"W	80.07'
C 17	19 18' 27"	345.95'	116.58'	L 17	N 39°51'03"E	60.00'
C 18	07 21' 25"	442.09'	56.77'	L 18	N 85°55'53"E	78.16'
C 19	05 37' 57"	442.09'	43.46'	L 19	N 34°51'27"E	30.00'
C 20	04 41' 33"	502.09'	41.12'	L 20	S 56°46'31"E	63.59'
C 21	08 17' 49"	502.09'	72.71'	L 21	N 43°04'27"E	10.00'
C 22	12 56' 39"	851.73'	192.42'	L 22	N 46°55'33"W	30.00'
C 23	12 56' 39"	791.73'	178.87'	L 23	N 46°55'33"W	65.90'
C 24	45 04' 23"	175.00'	137.67'	L 24	S 43°04'27"W	10.00'
C 25	45 04' 23"	115.00'	90.47'	L 25	N 46°55'33"W	95.90'
C 26	179 05' 15"	55.00'	171.91'	L 26	S 27°13'48"E	80.00'
C 27	165 26' 14"	50.00'	144.37'	L 27	S 62°46'12"W	20.00'
C 28	09 11' 52"	1570.00'	252.03'	L 28	S 27°13'48"E	80.00'
C 29	09 11' 52"	1540.00'	247.22'	L 29	S 58°33'37"E	96.39'
C 30	07 01' 04"	1202.30'	147.26'	L 30	S 58°33'37"E	96.39'
C 31	07 29' 38"	1232.30'	161.18'	L 31	S 58°33'37"E	96.39'
C 32	06 30' 56"	1172.30'	133.31'	L 32	N 28°19'03"E	55.56'
C 33	09 11' 52"	1510.00'	242.40'	L 33	N 28°19'03"E	55.56'
C 34	38 24' 41"	212.54'	142.49'	L 34	N 28°19'03"E	55.56'
C 35	38 24' 41"	152.54'	102.26'	L 35	N 00°14'21"W	30.03'
C 36	03 46' 15"	239.63'	15.77'	L 36	N 00°14'21"W	30.02'
C 37	15 45' 48"	239.63'	65.93'			
C 38	34 14' 17"	179.63'	107.34'			
C 39	90 21' 03"	45.00'	70.96'	L 38	S 56°46'31"E	30.39'
C 40	90 21' 03"	85.00'	134.04'	L 39	S 27°13'48"E	80.00'
C 41	58 33' 30"	142.75'	145.89'	L 40	S 62°46'12"W	20.00'
C 42	58 33' 30"	102.75'	105.01'	L 41	N 56°23'28"W	55.00'
C 43	12 10' 17"	799.21'	169.78'	L 42	S 55°28'44"E	55.00'
C 44	12 10' 17"	759.21'	161.28'	L 43	S 28°47'31"E	50.00'
C 45	62 57' 27"	70.00'	76.92'	L 44	N 14°13'45"W	50.00'
C 46	47 16' 57"	110.00'	90.78'	L 45	S 72°34'50"W	85.00'
C 47	47 16' 57"	90.00'	74.27'	L 46	N 07°40'51"W	68.47'
C 48	46 44' 17"	128.47'	104.80'	L 47	N 73°40'56"E	22.08'
C 49	47 45' 27"	98.47'	82.08'	L 48	S 00°14'21"E	31.75'
C 50	12 14' 38"	590.00'	126.08'	L 49	S 00°14'21"E	31.66'
C 51	12 14' 38"	560.00'	119.67'	L 50	N 88°37'17"E	167.22'
C 52	12 14' 38"	530.00'	113.26'	L 51	S 88°08'18"W	55.10'
C 53	80 52' 42"	110.00'	155.28'	L 52	S 88°08'18"W	55.10'
C 54	80 52' 42"	80.00'	112.93'	L 53	S 88°08'18"W	30.99'
C 55	80 52' 42"	50.00'	70.58'	L 54	S 88°08'18"W	48.89'
C 56	44 34' 31"	170.00'	132.26'	L 55	N 00°05'12"W	103.98'
C 57	44 34' 31"	200.00'	155.60'	L 56	N 00°05'12"W	103.98'
C 58	44 34' 31"	230.00'	178.94'	L 57	N 00°05'12"W	103.98'
C 59	14 40' 15"	370.05'	94.75'	L 58	N 39°59'16"W	42.61'
C 60	14 28' 37"	340.05'	85.92'	L 59	N 39°59'16"W	42.61'
C 61	14 14' 43"	310.05'	77.09'	L 60	N 39°59'16"W	42.61'
C 62	39 07' 14"	68.47'	46.75'	L 61	N 88°36'38"E	90.10'
C 63	15 40' 30"	110.00'	30.09'	L 62	N 88°36'38"E	34.70'
C 64				L 63	N 88°36'38"E	34.90'
				L 64	N 73°35'26"E	31.08'
				L 65	N 73°35'26"E	4.04'
				L 66	S 29°30'20"E	0.59'
				L 67	N 00°05'12"W	0.67'
				L 68	N 00°05'12"W	16.08'
				L 69	S 29°46'12"E	60.00'
				L 70	S 53°52'23"E	71.33'
				L 72	S 46°55'33"E	30.00'
				L 73	S 46°55'33"E	65.90'

RELOCATION OF COMMON BOUNDARIES

This survey is exempt from review as a subdivision pursuant to section 76-3-207(1)(d), MCA. That the purpose of this survey is for five or fewer lots within a platted subdivision, relocation of common boundaries, and or the aggregation of lots.

PLAT FILE NO.

SHEET 2 OF 2 SHEETS

Platting Certificate # 4545

Doc# 4545

pm# 4266

Doc# 45451

BY: BLOCK'S SURVEYING FIRM DATE: DEC. 12TH, 1998
1223 KIENAS RD.
KALISPELL MT. 59901
PH: & FAX(406)755-3478

FOR: CHARLES BERGET & JOHN RIEWOLDT
OWNER:

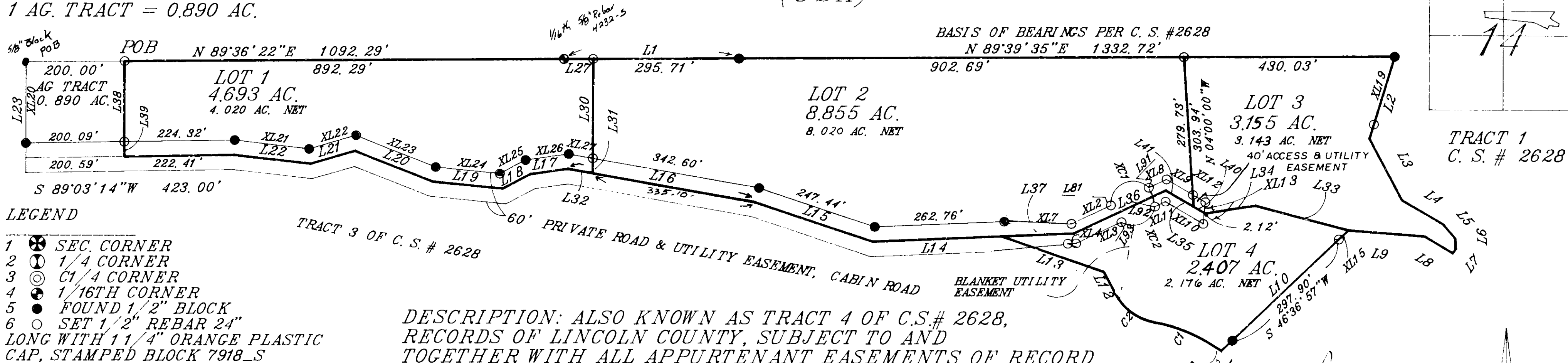
TOTAL ACRES OF 4 LOTS = 19.111
NET ACRES = 17.259 AC.
1 AG. TRACT = 0.890 AC.

OFFICIAL PLAT OF CABIN FLATS SUBDIVISION

N1/2 SEC.14 T.30 N.,R.30 W.,P.M.,M., LINCOLN COUNTY

(USA)

BOULDER MT. EAST SUB.



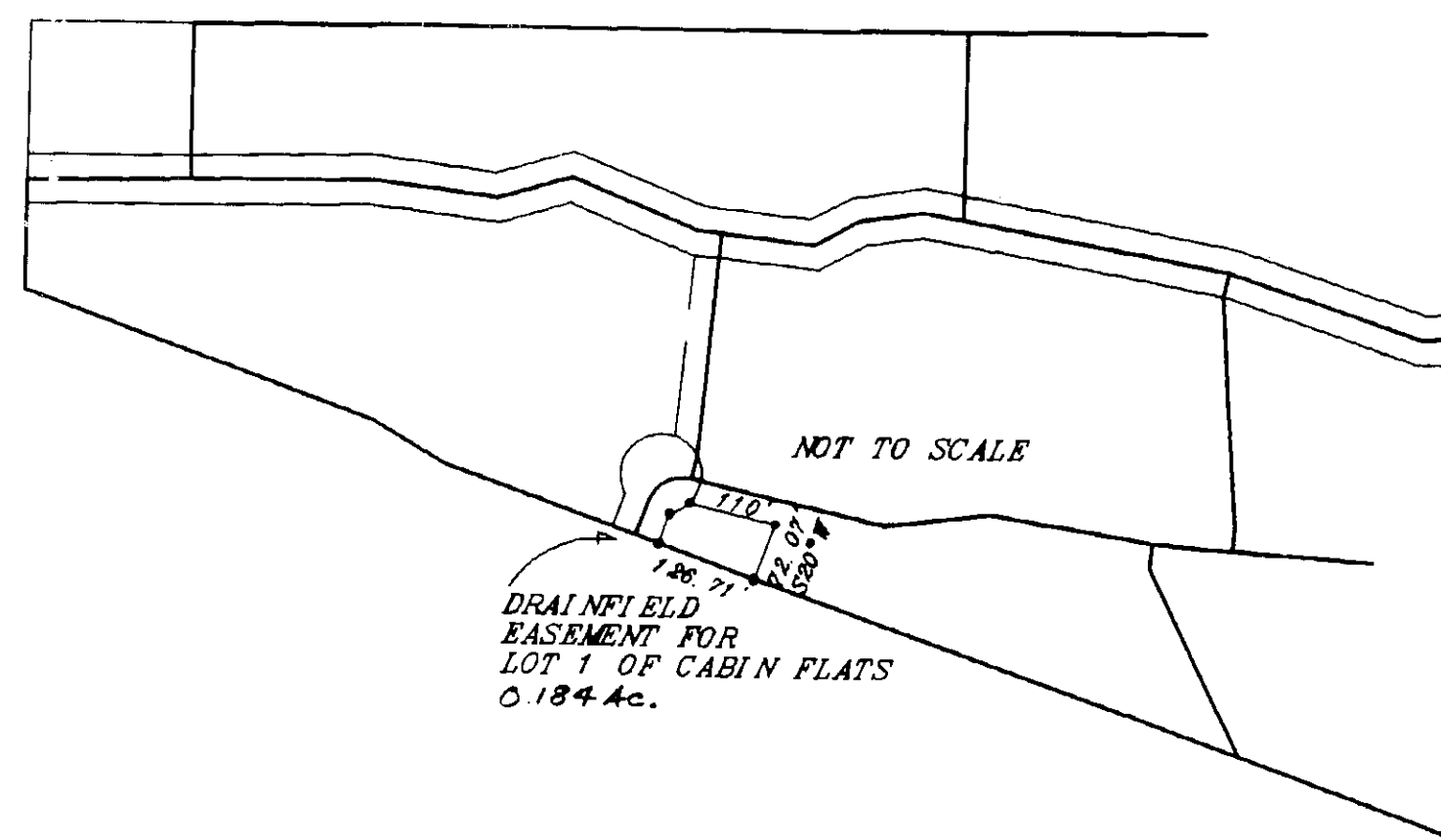
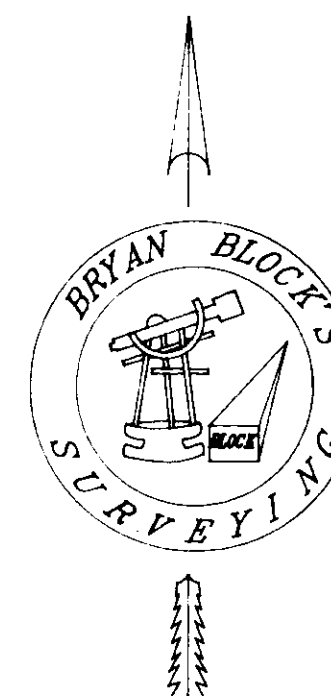
DESCRIPTION: ALSO KNOWN AS TRACT 4 OF C.S.# 2628,
RECORDS OF LINCOLN COUNTY, SUBJECT TO AND
TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

LINE	BEARING	DISTANCE	
L 1	N 89°38'44"E	354.81'	
L 2	S 17°03'11"W	173.67'	
L 3	S 28°04'57"E	141.62'	
L 4	S 59°56'00"E	97.49'	
L 5	S 40°20'00"E	37.75'	
L 6	S 03°49'31"E	21.27'	
L 7	S 35°34'31"W	10.64'	
L 8	N 59°06'37"W	65.39'	
L 9	N 85°31'27"W	157.30'	
L 10	S 46°36'57"W	355.80'	
L 11	N 57°25'40"W	18.33'	
L 12	N 28°21'43"W	50.00'	
L 13	N 71°03'19"W	219.27'	
L 14	S 87°31'11"W	262.62'	
L 15	N 71°34'47"W	250.77'	
L 16	N 79°59'55"W	385.10'	
L 17	S 81°52'44"W	78.44'	
L 18	S 61°59'11"W	62.96'	
L 19	N 84°14'02"W	144.33'	
L 20	N 68°23'23"W	167.86'	
L 21	S 73°43'06"W	95.00'	
L 22	N 83°21'59"W	156.20'	
L 23	N 00°01'19"E	194.71'	
L 27	N 89°38'44"E	59.10'	
L 30	S 00°00'00"W	200.91'	
L 31	S 00°00'00"E	30.46'	
L 32	N 79°59'55"W	50.00'	
L 33	N 75°18'16"W	195.59'	
L 34	S 80°55'14"W	104.28'	
L 35	N 59°43'15"W	92.35'	
L 36	S 64°48'49"W	206.69'	
L 37	S 87°31'11"W	146.11'	
L 38	S 00°00'00"E	162.74'	
L 39	S 00°56'22"E	30.00'	
L 40	N 59°43'15"W	27.20'	
L 41	N 59°43'15"W	65.15'	
CURVE	DELTA ANGLE	RADIUS	ARC
C 1	220		
C 2	51 10' 37"	111.70'	99.77'

R/W LINES

LINE	BEARING	DISTANCE
XL 1	S 88°17'47"E	136.83'
XL 2	N 64°48'49"E	88.51'
XL 3	S 64°48'49"W	101.57'
XL 4	S 87°31'11"W	16.94'
XL 5	S 71°03'19"E	99.74'
XL 6	S 71°03'19"E	27.33'
XL 7	N 68°17'47"E	136.83'
XL 8	N 64°48'49"E	39.84'
XL 9	S 59°43'15"E	62.03'
XL 10	S 59°43'15"E	68.24'
XL 11	S 64°48'49"W	23.74'
XL 12	S 59°43'15"E	29.43'
XL 15	S 46°36'57"W	26.97'
XL 19	S 17°03'11"W	143.67'
XL 20	S 00°01'19"W	164.65'
XL 21	S 83°21'59"E	152.19'
XL 22	N 73°43'06"E	99.22'
XL 23	S 68°23'23"E	173.99'
XL 24	S 84°14'02"E	131.05'
XL 25	N 61°59'11"E	59.12'
XL 26	N 81°52'44"E	88.49'
XL 27	S 79°59'55"E	49.49'
XL 13	N 05°23'54"E	22.05'
L 51	N 61°38'17"E	30.00'
L 61	N 28°21'43"W	61.72'
L 71	N 71°03'19"W	99.74'
RADIALS CUL DE SAC		
L 81	S 84°22'59"W	45.00'
L 91	N 45°14'39"E	45.00'
L 92	S 81°32'55"E	45.00'
L 93	S 31°10'34"W	45.00'

SCALE 1" = 150'
0' 75' 150' 300' 450'



SHEET 1 OF 2 SHEETS

PLAT FILE NO.

6267

Sanitary Restrictions Removed Doc# 145532 p.F.#6673
Platting Certificate Doc# 145533 p.F.#6674

BY: BLOCK'S SURVEYING FIRM DATE: DEC. 12TH, 1998
1223 KIENAS RD.
KALISPELL MT. 59901
PH: & FAX(406)755-3478

FOR: CHARLES BERGET & JOHN RIEWOLDT
OWNER:

TOTAL ACRES OF 4 LOTS = 19.116
NET ACRES = 17.245 AC.
1 AG. TRACT = 0.890 AC.

Owners Certification

I state that legal and physical access to all lots within the subdivision exist and I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Official Plat of Cabin Flats Subdivision, to wit:

Description: A Tract of Land situated, lying and being in the N1/2 of Section Fourteen (14), Township Thirty (30) North, Range Thirty (30) West, P.M., M., Lincoln County and more particularly described as follows to wit:

Commencing at the NW corner of Tract 4 of C.S.# 2628, Records of Lincoln County which is a found iron pin; thence N 89° 36' 22" E, a distance of 200.00 feet to the TRUE POINT OF BEGINNING of the Tract of Land herein described; thence continuing N 89° 36' 22" E along said line, a distance of 892.29 feet; thence N 89° 38' 44" E, a distance of 354.81 feet to a point; thence N 89° 39' 35" E, a distance of 1332.72 feet to a point; thence S 17° 03' 11" W, a distance of 173.67 feet to a point; thence S 28° 04' 57" E, a distance of 141.62 feet to a point; thence S 59° 56' 00" E, a distance of 97.49 feet to a point; thence S 40° 20' 01" E, a distance of 37.75 feet to a point; thence S 3° 49' 31" E, a distance of 21.27 feet to a point; thence S 35° 34' 31" W, a distance of 10.64 feet to a point; thence N 59° 06' 37" W, a distance of 65.39 feet; thence N 85° 31' 27" W, a distance of 157.30 feet to a point; thence S 46° 36' 57" W, a distance of 355.80 feet to a point; thence N 57° 25' 40" W, a distance of 18.33 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 341.22 feet, a radial bearing of S 32° 34' 20" W; thence West along said curve, thru a central angle of 22° 06' 40", an arc length of 131.68 feet to the point of curvature of a reverse curve, concave to the Northeast, having a radius of 111.70 feet, a radial bearing of N 10° 27' 41" E; thence Northwest along said curve thru a central angle of 51° 10' 37", an arc length of 99.77 feet; thence N 28° 21' 43" W, a distance of 50.00 feet to a point; thence N 71° 03' 19" W, a distance of 219.27 feet to a point; thence S 87° 31' 11" W, a distance of 262.62 feet to a point; thence N 71° 34' 47" W, a distance of 250.77 feet to a point; thence N 79° 59' 55" W, a distance of 385.10 feet to a point; thence S 81° 52' 44" W, a distance of 78.44 feet to a point; thence S 61° 59' 12" W, a distance of 62.96 feet to a point; thence N 84° 14' 02" W, a distance of 144.33 feet to a point; thence N 68° 23' 23" W, a distance of 167.87 feet to a point; thence S 73° 43' 06" W, a distance of 95.00 feet to a point; thence N 83° 21' 59" W, a distance of 156.20 feet to a point; thence S 89° 03' 48" W, a distance of 222.41 feet to a point; thence N 0° 56' 22" W, a distance of 30.00 feet to a point; thence N 0° 00' 00" W, a distance of 162.74 feet to the PLACE OF BEGINNING and containing 19.111 acres, more or less. All contained in Tract 4 of C.S.# 2628. Subject to and together with a 60 foot and 40 foot private road and utility easement to be known as Cabin Road. Subject to and together with all appurtenant easements of record.

OFFICIAL PLAT OF CABIN FLATS SUBDIVISION

N1/2 SEC.14 T.30 N.,R.30 W.,P.M.,M., LINCOLN COUNTY

Description: A Tract of Land situated, lying and being in the N1/2 of Section Fourteen (14), Township Thirty (30) North, Range Thirty (30) West, P.M., M., Lincoln County and more particularly described as follows to wit:

Ag Tract- Commencing at the NW corner of Tract 4 of C.S.# 2628 Records of Lincoln County, said point being the TRUE POINT OF BEGINNING; thence N 89° 36' 22" E, a distance of 200.00 feet to a point; thence S 0° 00' 00" E, a distance of 162.74 feet to a point; thence S 0° 56' 22" E, a distance of 30.00 feet to a point; thence S 89° 02' 37" W, a distance of 200.59 feet to a point; thence N 0° 01' 19" E, a distance of 194.71 feet to the PLACE OF BEGINNING and containing 0.890 acre, more or less. Subject to and together with a 60 foot private road and utility easement known as Cabin Road. Subject to and together with all appurtenant easements of record.

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, MARIANNE E. ROUSE, chairman of the Board of County Commissioners of Lincoln County, Montana, and CORAL M. CUMMINGS, Clerk and Recorder of said County, do hereby certify that this accompanying Official Plat of Cabin Flats Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 28th day of FEB, 1999.

Marianne E. Rouse
Chairman of the Board of Commissioners
Lincoln County, Montana.

County Clerk and Recorder
Lincoln County, Montana.

CERTIFICATE OF SURVEYOR

I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of The Official Plat of Cabin Flats Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code) and the regulations adopted pursuant thereto.

CERTIFICATE OF SURVEYOR

Bryan B. Block
REGISTRATION NO. 7918-S
APPROVED 2-23-2000
EXAMINING LAND SURVEYOR

REGISTRATION NO.

STATE OF MONTANA SS
COUNTY OF LINCOLN

FILED ON THE 24th DAY OF February 2000
~~1999~~ A.D. AT 8:40 O'CLOCK A.M.
CLERK AND RECORDER

Coral B. Cummings
DEPUTY Francie Annis
INSTRUMENT RECORD NO. 145534
PAID
SHEET 2 OF 2 SHEETS
PLAT FILE NO. 6267

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the property to be divided described above are paid.

Date this 23 day of February 2000

Heri A. Miller by Janis P. Bhasu Deputy
Treasurer, Lincoln County, Montana

Charles Berget John Riewoldt

Charles Berget John Riewoldt

State of Montana

County of Lincoln

On this 22 day of Feb, 2000 before me a notary public for the State of Montana, personally appeared Charles Berget and John Riewoldt and known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

Barin Kach

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

Notary Public for the State of

Residing at

My commission expires 9-14-02

Sanitary Restrictions Removed Doc# 145532 P.F.# 6673
Platting Certificate Doc# 145532 P.F.# 6674

BY: BLOCK'S SURVEYING FIRM DATE: DEC. 12TH, 1998
1223 KIENAS RD.
KALISPELL MT. 59901
PH: & FAX(406)755-3478

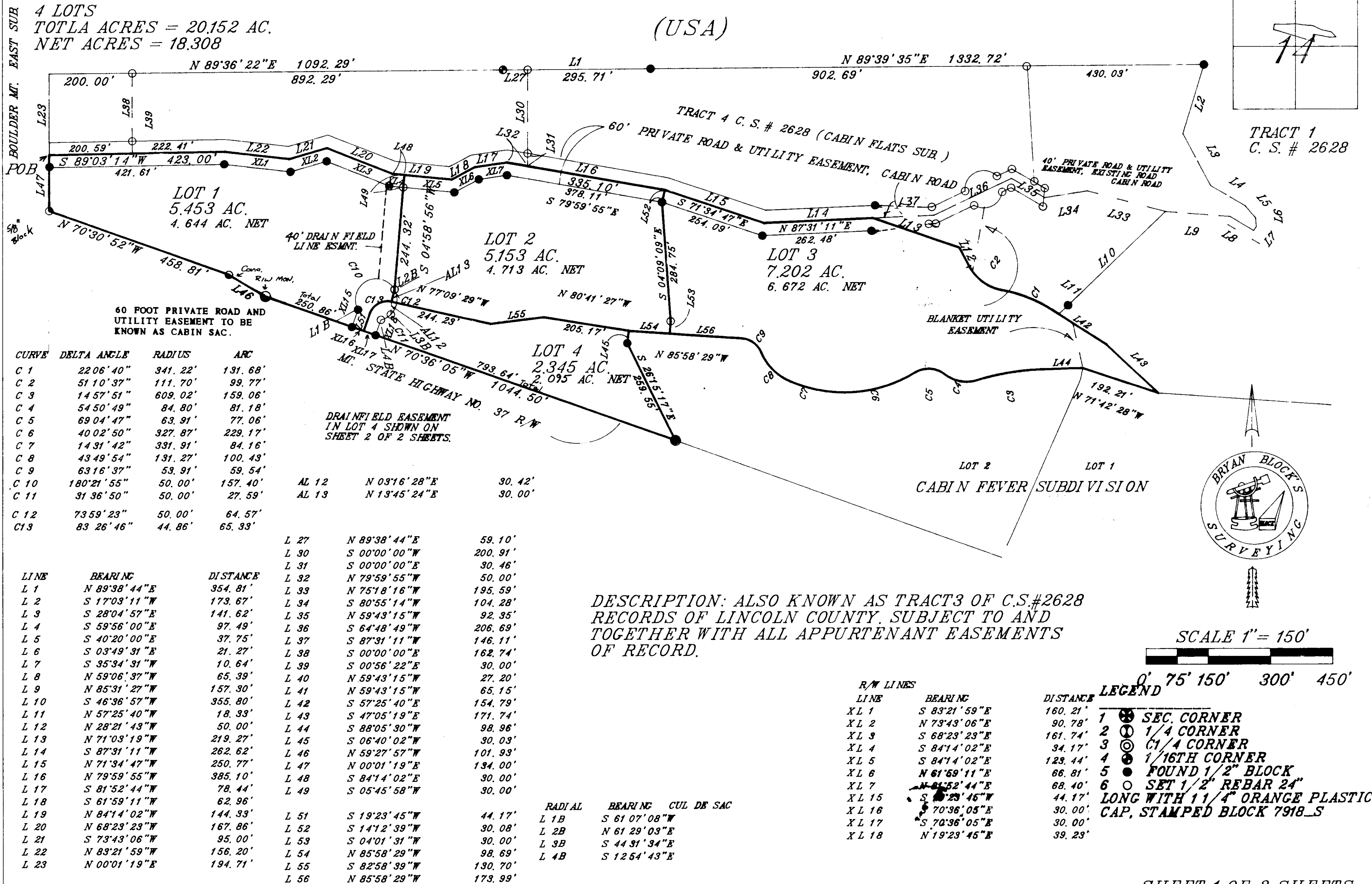
FOR: CHARLES BERGET & JOHN RIEWOLDT
OWNER:

OFFICIAL PLAT OF CABIN RIDGE SUBDIVISION

N1/2 SEC.14 T.30 N.,R.30 W.,P.M.,M., LINCOLN COUNTY

4 LOTS
TOTAL ACRES = 20.152 AC.
NET ACRES = 18.308

(USA)



BY: BLOCK'S SURVEYING FIRM DATE: DEC. 12TH, 1998
1223 KIENAS RD.
KALISPELL MT. 59901
PH: & FAX(406)755-3478

FOR: CHARLES BERGET & JOHN RIEWOLDT
OWNER:

4 LOTS
TOTAL ACRES = 20.152 AC.
NET ACRES = 18.308

Owners Certification

I state that legal and physical access to all lots within the subdivision exist and I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Official Plat of Cabin Ridge Subdivision, to wit:

Description: A Tract of Land situated, lying and being in the N1/2 of Section Fourteen (14), Township Thirty (30) North, Range Thirty (30) West, P.M.M., Lincoln County and more particularly described as follows to wit:

Commencing at the NW corner of Tract 3 of C.S.# 2628 Records of Lincoln County, said point being the TRUE POINT OF BEGINNING; thence N 89° 03' 15" E, a distance of 423.00 feet to a point; thence S 83° 31' 59" E, a distance of 156.20 feet to a point; thence N 73° 43' 06" E, a distance of 95.00 feet to a point; thence S 68° 23' 23" E, a distance of 167.87 feet to a point; thence S 84° 14' 02" E, a distance of 144.33 feet to a point; thence N 61° 59' 12" E, a distance of 62.96 feet to a point; thence N 81° 52' 44" E, a distance of 78.44 feet to a point; thence S 79° 59' 55" E, a distance of 385.10 feet to a point; thence S 71° 34' 47" E, a distance of 250.77 feet to a point; thence N 87° 31' 11" E, a distance of 262.62 feet to a point; thence S 71° 03' 19" E, a distance of 219.27 feet to a point; thence S 28° 21' 43" E, a distance of 50.00 feet to the point of curvature of a tangent curve, concave to the Northeast, having a radius of 111.70 feet, a radial bearing of N 61° 38' 17" E; thence Southeast along said curve, thru a central angle of 51° 10' 37", an arc length of 99.77 feet to the point of curvature of a reverse curve, concave to the South, having a radius of 341.22 feet, a radial bearing of S 10° 27' 41" W; thence East along said curve thru a central angle of 22° 06' 40", an arc length of 131.68 feet; thence S 57° 25' 40" E, a distance of 154.79 feet to a point; thence S 47° 05' 19" E, a distance of 171.74 feet to a point; thence N 71° 42' 28" W, a distance of 192.21 feet to a point; thence S 88° 05' 30" W, a distance of 98.96 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 609.02 feet, a radial bearing of S 1° 54' 30" E; thence West along said curve, thru a central angle of 14° 57' 51", an arc length of 159.06 feet to the point of curvature of a reverse curve, concave to the North, having a radius of 84.80 feet, a radial bearing of N 16° 52' 20" W; thence West along said curve thru a central angle of 54° 50' 49", an arc length of 81.18 feet to the point of curvature of a reverse curve, concave to the South, having a radius of 63.91 feet, a radial bearing of S 37° 58' 29" W; thence West along said curve thru a central angle of 69° 04' 47", an arc length of 77.06 feet to the point of curvature of a reverse curve, concave to the North, having a radius of 327.87 feet, a radial bearing of N 31° 06' 19" W; thence West along said curve thru a central angle of 40° 02' 50", an arc length of 229.17 feet to the point of curvature of a compound curve, concave to the North, having a radius of 331.91 feet, a radial bearing of N 8° 56' 32" E; thence West along said curve thru a central angle of 14° 31' 42", an arc length of 84.16 feet to the point of curvature of a compound curve, concave to the Northeast, having a radius of 131.27 feet, a radial bearing of N 23° 28' 14" E; thence Northwest along said curve thru a central angle of 43° 49' 54", an arc length of 100.43 feet to the point of curvature of a reverse curve, concave to the Southwest, having a radius of 53.91 feet, a radial bearing of S 67° 18' 08" W; thence Northwest along said curve thru a central angle of 63° 16' 37", an arc length of 59.54 feet; thence N 85° 58' 29" W, a distance of 272.67 feet to a point; thence S 6° 40' 02" W, a distance of 30.03 feet to a point; thence S 26° 15' 17" E, a distance of 259.55 feet to a point; thence N 70° 36' 05" W, a distance of 1044.50 feet to a point; thence N 59° 27' 57" W, a distance of 101.93 feet to a point; thence N 70° 30' 52" W, a distance of 458.81 feet to a point; thence N 0° 01' 19" E, a distance of 134.00 feet to the PLACE OF BEGINNING and containing 20.152 acres, more or less. All contained in and being Tract 3 of said C.S.#2628. Subject to and together with a 60 foot private road and utility easement to be known as Cabin Road and a 60 foot private road and utility easement to be known as Cabin Sac. Subject to and together with all appurtenant easements of record.

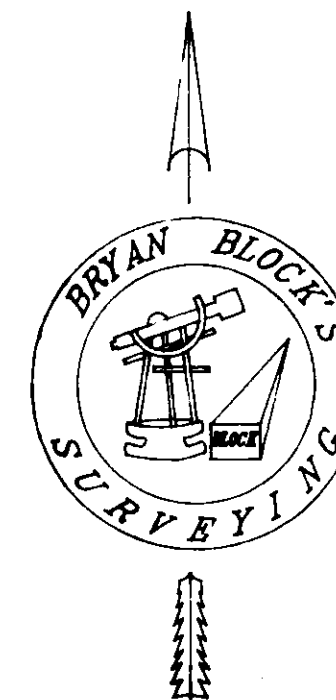
OFFICIAL PLAT OF CABIN RIDGE SUBDIVISION

N1/2 SEC.14 T.30 N.,R.30 W.,P.M.,M., LINCOLN COUNTY

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the property to be divided described above are paid.

Date this 22 day of February 2000

By: Janet M. Moore Deputy
Treasurer, Lincoln County, Montana



CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Marianne B. Rose, chairman of the Board of County Commissioners of Lincoln County, Montana, and Carol M. Cummings, Clerk and Recorder of said County, do hereby certify that this accompanying Official Plat of Cabin Ridge Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 22nd day of Feb., 2000.

Marianne B. Rose
Chairman of the Board of Commissioners
Lincoln County, Montana

Carol M. Cummings
County Clerk and Recorder
Lincoln County, Montana.

CERTIFICATE OF SURVEYOR

I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of The Official Plat of Cabin Ridge Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code) and the regulations adopted pursuant thereto.

CERTIFICATE OF SURVEYOR

Bryan B. Block
REGISTRATION NO. 7918-S
APPROVED 2-23-2000
EXAMINING LAND SURVEYOR.

REGISTRATION NO. _____

STATE OF MONTANA SS
COUNTY OF LINCOLN

FILED ON THE 24th DAY OF February 2000
1999 A.D. AT _____ O'CLOCK
CLERK AND RECORDER

Carol M. Cummings
DEPUTY Janet M. Moore
INSTRUMENT RECORD NO. 145536

PAID
SHEET 2 OF 2 SHEETS

PLAT FILE NO. 6268

Charles Berget

Charles Berget

John Riewoldt

John Riewoldt

State of Montana
County of Lincoln

On this 22 day of Feb, 2000 before me a notary public for the State of Montana, personally appeared Charles Berget and John Riewoldt and known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

Bryan B. Block

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.
Notary Public for the State of
Residing at Libby
My commission expires 9-14-02

Sanitary Restriction Removed Doc# 145536 pF# 6675
Platting Certificate Doc# 145537 pF# 6676

Amended Subdivision Plat of Coyote Run Estates

West 1/2, Sec. 27, T37NR27W, P.M., M., Lincoln Co., Montana

CERTIFICATE OF DEDICATION

I, PETER H. BLANKERS, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 27 WEST, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE WEST LINE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 NORTH 00°05'19" WEST 1318.73 FEET TO THE SOUTHWEST CORNER OF THE EAST 1/2 OF GOVERNMENT LOT 2; THENCE ALONG THE WEST LINE OF THE EAST 1/2 OF GOVERNMENT LOT 2 NORTH 00°48'20" WEST 290.01 FEET; THENCE NORTH 88°35'12" EAST 95.21 FEET; THENCE NORTH 24°14'30" EAST 59.39 FEET; THENCE NORTH 89°27'27" EAST 212.63 FEET; THENCE SOUTH 00°06'40" EAST 1664.13 FEET TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE SOUTH LINE SOUTH 89°27'27" WEST 329.32 FEET TO THE POINT OF BEGINNING CONTAINING 12.451 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO EASEMENTS OF RECORD.

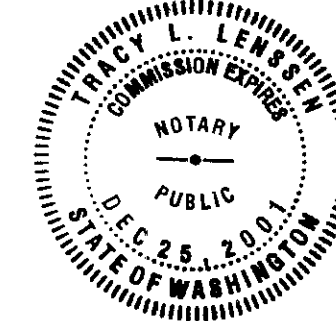
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN, THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF COYOTE RUN ESTATES, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN FIVE LOTS ARE AFFECTED AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 70-3-207(1)(D), MCA.

Peter H. Blankers
PETER H. BLANKERS

STATE OF WASHINGTON)
COUNTY OF WASHINGTON) SS

ON THIS 20th DAY OF SEPTEMBER, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED PETER H. BLANKERS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



Tracy L. Lensen
NOTARY PUBLIC FOR THE STATE OF WA
RESIDING AT Lynden
MY COMMISSION EXPIRES Dec 25, 2001

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THE 20 DAY OF September, 1999.

David M. Marquardt
TREASURER, LINCOLN COUNTY, MONTANA

Marianne B. Rose
COUNTY COMMISSIONER

APPROVED: 2-23, 2000

BY: DAW DEB

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 24th DAY OF February, 2000, A.D., AT 9:50 O'CLOCK A.M.

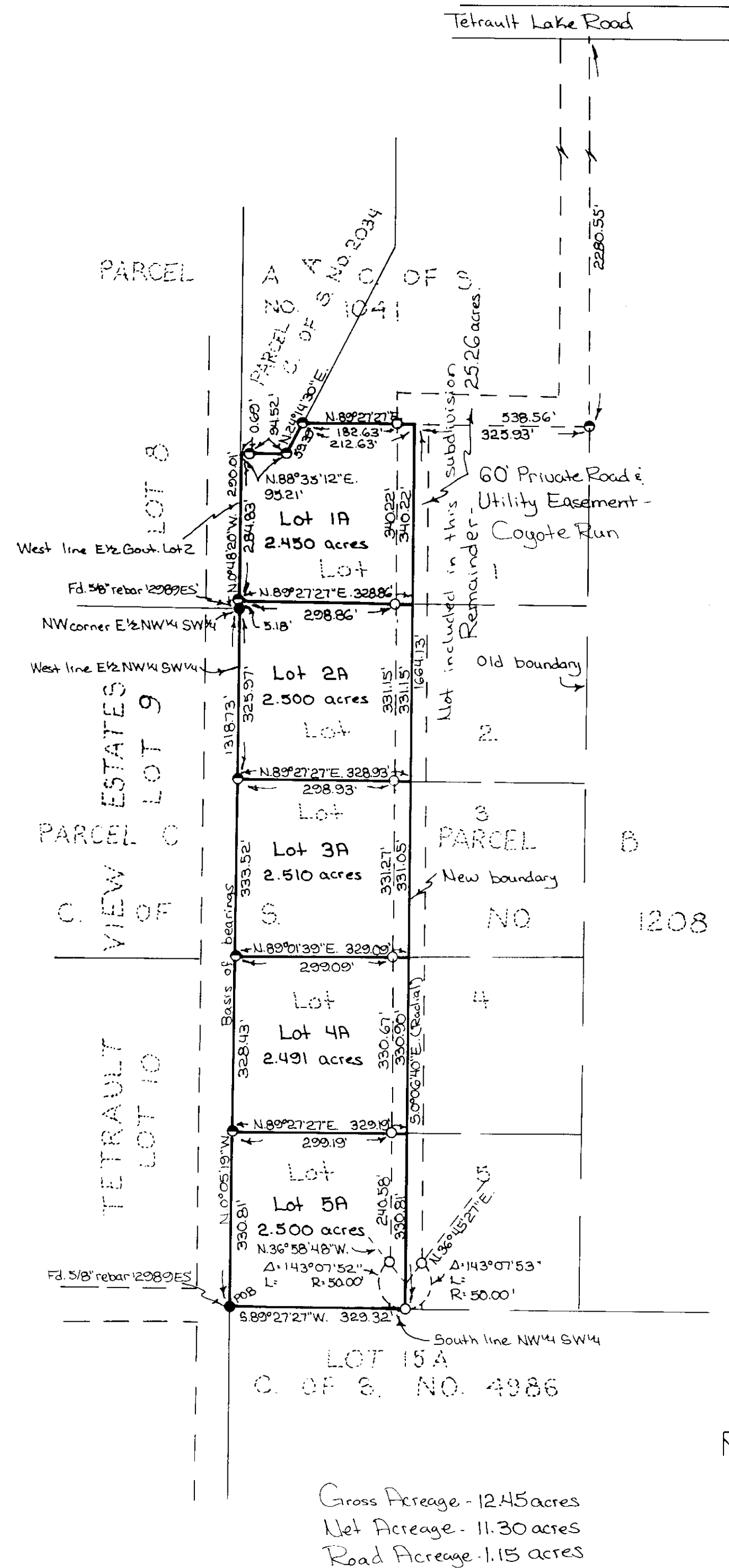
Coral M. Cummings
COUNTY CLERK AND RECORDER

BY: *Joanne D. Dune*
DEPUTY

INSTRUMENT RECORD NO. 145546

P.F. No. 6269

BLANKERS



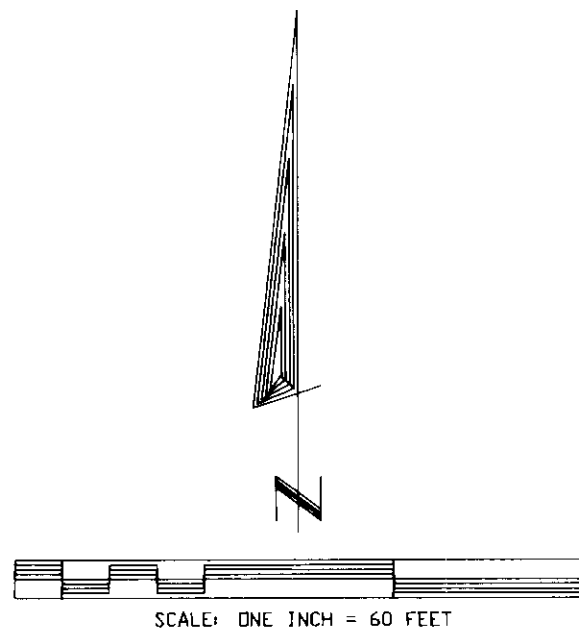
Gross Acreage - 12.45 acres
Net Acreage - 11.30 acres
Road Acreage - 1.15 acres

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Scale 1" = 200'
0 100 200 400

*Sanitary Restrictions Removed Dec 14, 2005
P.F. #6677*



BASIS OF BEARINGS

Bearings are based on the bearing (S60°37'05"W) of the southerly line of Lot 3-A per the Plat of Amended Lot 3 of Labelle Subdivision.

LEGEND

- FOUND 5/8" REBAR AND PLASTIC CAP - KED 4975S
 - SET 5/8" REBAR AND PLASTIC CAP - 9958LS
 - COMPUTED POINT - NOT SET OR TIED
- (R) = RECORD BEARING AND DISTANCE PER PLAT OF AMENDED LOT 3 OF LABELLE SUBDIVISION

ACCESS CERTIFICATION

I hereby certify that physical access exists by way of the 60' wide road as shown hereon and as shown on the Plat of Labelle Subdivision.

James R. Staples
James R. Staples

8-13-99
Date

COUNTY COMMISSIONERS

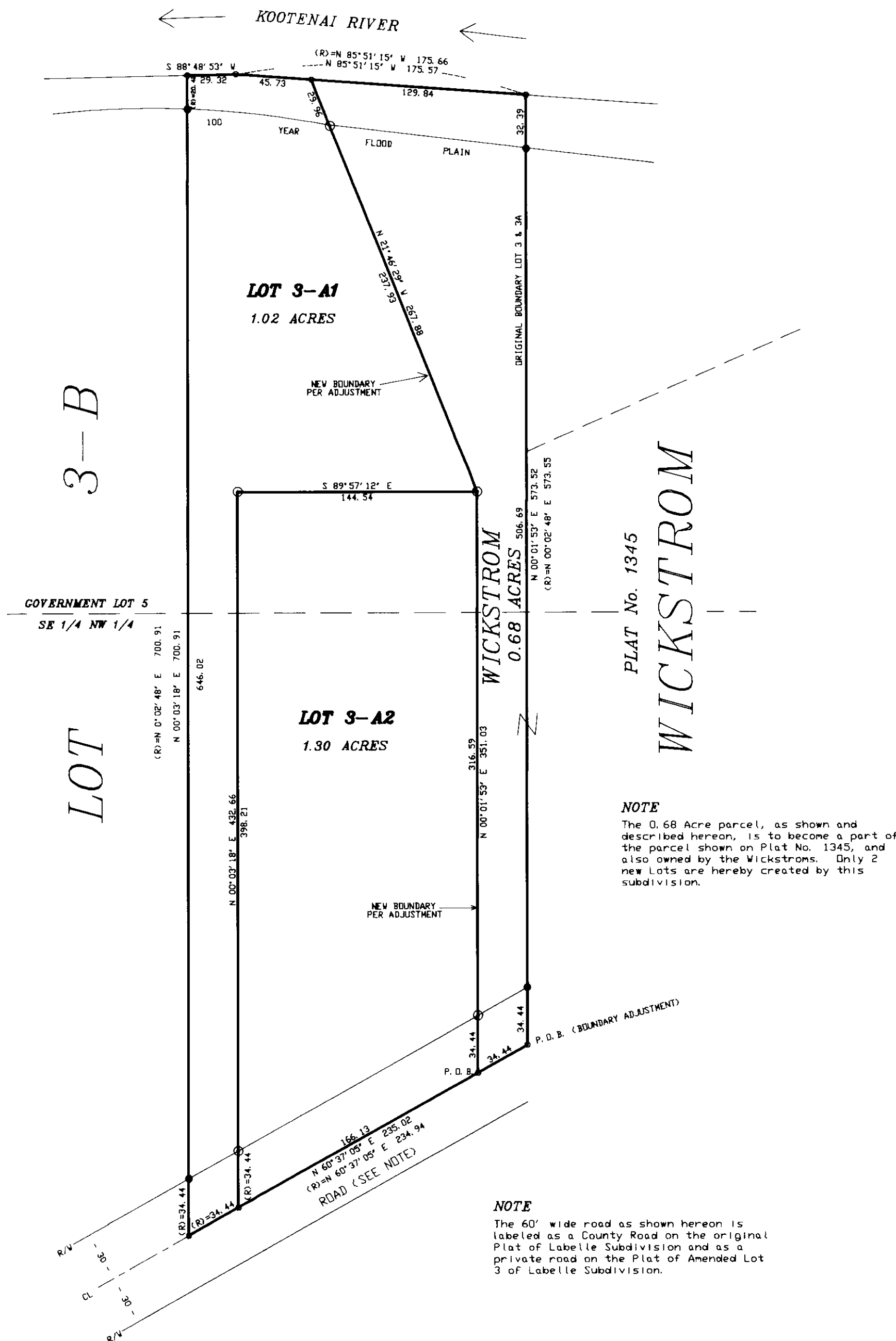
The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 8th day of March, 1999

Marianne B. Crow
Chairman, Lincoln County Commissioners

Coral M. Cummings
Clerk & Recorder

Checked by



THE MEADOWS SUBDIVISION

A PORTION OF LOT 3-A
OF THE LABELLE SUBDIVISION
IN THE
SE1/4 NW1/4, & GOV'T LOT 5
SEC. 36, T31N, R31W, P.M.M.
LINCOLN COUNTY, MONTANA

PROPERTY DESCRIPTION - BOUNDARY ADJUSTMENT

A tract of land situated in the Southeast Quarter of the Northwest Quarter (SE1/4 NW1/4) and Government Lot Five (5) of Section Thirty-six (36), Township Thirty-one (31) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at the southeast corner of Lot 3-A as shown and recorded on the Plat of Amended Lot 3 of Labelle Subdivision; thence, along the east line of said Lot 3-A, N 00°01'53" E, 34.44 feet to a 5/8" rebar and plastic cap stamped KED 4975S on the northerly right of way of the 60' wide road as shown on said Plat; thence N 00°01'53" E, 506.69 feet to a 5/8" rebar and plastic cap stamped KED 4975S on the high bank of the Kootenai River; thence N 00°01'53" E, 32.39 feet to the northeast corner of said Lot 3-A; thence along the north line of said Lot 3-A, N 85°51'15" W, 129.84 feet; thence, leaving said north line S 21°46'29" E, 29.96 feet to a 5/8" rebar and plastic cap stamped 9958LS on the high bank of the Kootenai River; thence S 21°46'29" E, 237.93 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 00°01'53" W, 316.59 feet to a 5/8" rebar and plastic cap stamped 9958LS on the northerly right of way of the 60' road as shown on the Plat of Amended Lot 3 of Labelle Subdivision; thence S 00°01'53" W, 34.44 feet to the southerly line of said Lot 3-A and the centerline of said road; thence, along said southerly line and said centerline N 60°37'05" E, 34.44 feet to the TRUE POINT OF BEGINNING, encompassing an area of 0.68 acres.

OWNER'S CERTIFICATION

Be it known that Michael D. Wickstrom and Phyllis T. Wickstrom, husband and wife, have caused to be surveyed and subdivided into lots the following described tract of land.

A tract of land situated in the Southeast Quarter of the Northwest Quarter (SE1/4 NW1/4), and Government Lot Five (5) of Section Thirty-six (36), Township Thirty-one (31) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana, being a portion of Lot 3-A as shown and recorded on the Plat of Amended Lot 3 of Labelle Subdivision; more particularly described as follows:

Commencing at the southeast corner of said Lot 3-A; thence along the south line of said Lot 3-A and the centerline of a Sixty (60) foot road, S 60°37'05" W, 34.44 feet to the TRUE POINT OF BEGINNING; thence, leaving said south line and said centerline N 00°01'53" E, 34.44 feet to a 5/8" rebar and plastic cap stamped 9958LS on the northerly right of way of said road; thence N 00°01'53" E, 316.59 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 21°46'29" W, 237.93 feet to a 5/8" rebar and plastic cap stamped 9958LS on the high bank of the Kootenai River; thence N 21°46'29" W, 29.96 feet; thence N 85°51'15" W, 45.73 feet; thence S 88°48'53" W, 29.32 feet to the northwest corner of said Lot 3-A; thence, along the west line of said Lot 3-A, S 00°03'18" W, 20.45 feet to a 5/8" rebar and plastic cap stamped KED 4975S on the high bank of the Kootenai River; thence S 00°03'18" W, 646.02 feet to a 5/8" rebar and plastic cap stamped KED 4975S on the northerly right of way of the 60' road as shown on the Plat of Amended Lot 3 of Labelle Subdivision; thence S 00°03'18" W, 34.45 feet to the southwest corner of said Lot 3-A; thence, along the south line of said Lot 3-A and the centerline of said road N 60°37'05" E, 200.58 feet to the TRUE POINT OF BEGINNING, encompassing an area of 2.32 acres.

Michael D. Wickstrom
Michael D. Wickstrom

9/16/99
Date

Phyllis T. Wickstrom
Phyllis T. Wickstrom

9/16/99
Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named person(s), on this 10 day of September, 1999. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Lydia Schenker
Notary Public for the State of MT, residing at Libby. My commission expires 7-20-00.

COUNTY TREASURER	CERTIFICATE OF RECORDER	DATE: 06-22-99	SE1/4 NW1/4	SURVEYOR'S CERTIFICATE	PLAT NO. 6270 Doc# 145743
I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.	Filed for record this 8th day of March, 1999, at Libby, Montana.	JOB NO. M99-11	SECTION 36	1. James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.	J. R. S. SURVEYING, INC.
<i>James R. Staples</i> Treasurer, Lincoln County	<i>Coral M. Cummings</i> Lincoln County Recorder	DWN. BY: JDM	TOWNSHIP 31N	<i>James R. Staples</i> 8-13-99 James R. Staples, 9958LS Date	P.O. BOX 1050
Date 3/13/00	By <i>James R. Staples</i> Deputy	REVISION	RANGE 31W		317 MINERAL AVE.
		SHEET 1 OF 1	PRINCIPAL MERIDIAN MT.		LIBBY, MONTANA 59923
			LINCOLN COUNTY		(406) 293-5059

Sanitary Restrictions Removed P.F. 6679 Doc# 145743
Platting Certificate P.F. 6680 Doc# 145744

A PLAT OF: NEWCOMB SUBDIVISION

S1/2 SE 1/4 NE 1/4, SECTION 22, T. 36N., R. 27W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: GLENN BROWN NOVEMBER 1999

PURPOSE OF SURVEY

I, Murlin Glenn Brown & Marilyn Rae Newcomb, hereby certify that the purpose of this survey is to create a 1 Lot Minor Subdivision, to be known as "Newcomb Subdivision", Lot 1 containing ±2.500 acres and Lot 2 containing ±17.746 acres, pursuant to M.C.A. 76-4-103.

Murlin Glenn Brown 1-30-00
Marilyn Rae Newcomb 1-30-00
Date Date

LEGAL DESCRIPTION OF NEWCOMB SUBDIVISION

A tract of land, lying south of Eureka, Montana, in Lincoln County, in the S 1/2 SE 1/4 NE 1/4, Section 22, T. 36N., R. 27W., P.M., MT., containing ±20.246 acres, and more particularly described as follows:
Commencing at the east 1/4 corner of said Section 22, T. 36N., R. 27W., P.M., MT., a 3 1/4 inch diameter USFS aluminum cap monument, stamped Pearson 9008LS; Thence N89°48'28"W, 1336.43 feet to a 5/8 inch diameter unmarked rebar; Thence N00°06'17"W, 660.86 feet to a 5/8 inch diameter rebar with a plastic cap marked Marquardt 7328S; Thence S89°42'22"E, 1337.41 feet to a 5/8 inch diameter rebar with a plastic cap stamped Marquardt 7328S; Thence S00°01'15"E, 658.48 feet to said east 1/4 corner aluminum cap monument and the True Point of Beginning.
Subject to a 40.00 foot access and utilities easement, shown hereon as "Double 'D' Drive", filed Book 234 Page 198, and together with all appurtenant easements of record or implied.

ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 30 day of Jan 2000. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Brian M. City, Notary Public for the State of Montana,
residing in: Twp. My Commission expires: 3/24/2000

COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana Date 3/15/00

HISTORY OF SURVEY

1975 - COS No. 144, by Ninneman, 534ES
1997 - COS No. 2578, by Marquardt, 7328S
1998 - Plat No. 6195, by Marquardt, 7328S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and access easements.

BASIS OF BEARING

The basis of bearing for this survey is N00°06'17"W, as shown on COS No. 2578, between two 5/8 inch diameter rebars with plastic caps stamped 7328LS.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 and Lot 2, shown hereon, is provided by Double 'D' Drive, a 40.00 foot private road and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, PLS, 7322LS 1-31-00
Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS 1-31-00
Date

EXAMINING OFFICIAL CERTIFICATION

Approved this 1st day of March 2000, A.D.

Examining Official

COUNTY COMMISSIONER'S CERTIFICATION

Margaret E. Brown 3/15/00
Chairman, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this _____ day

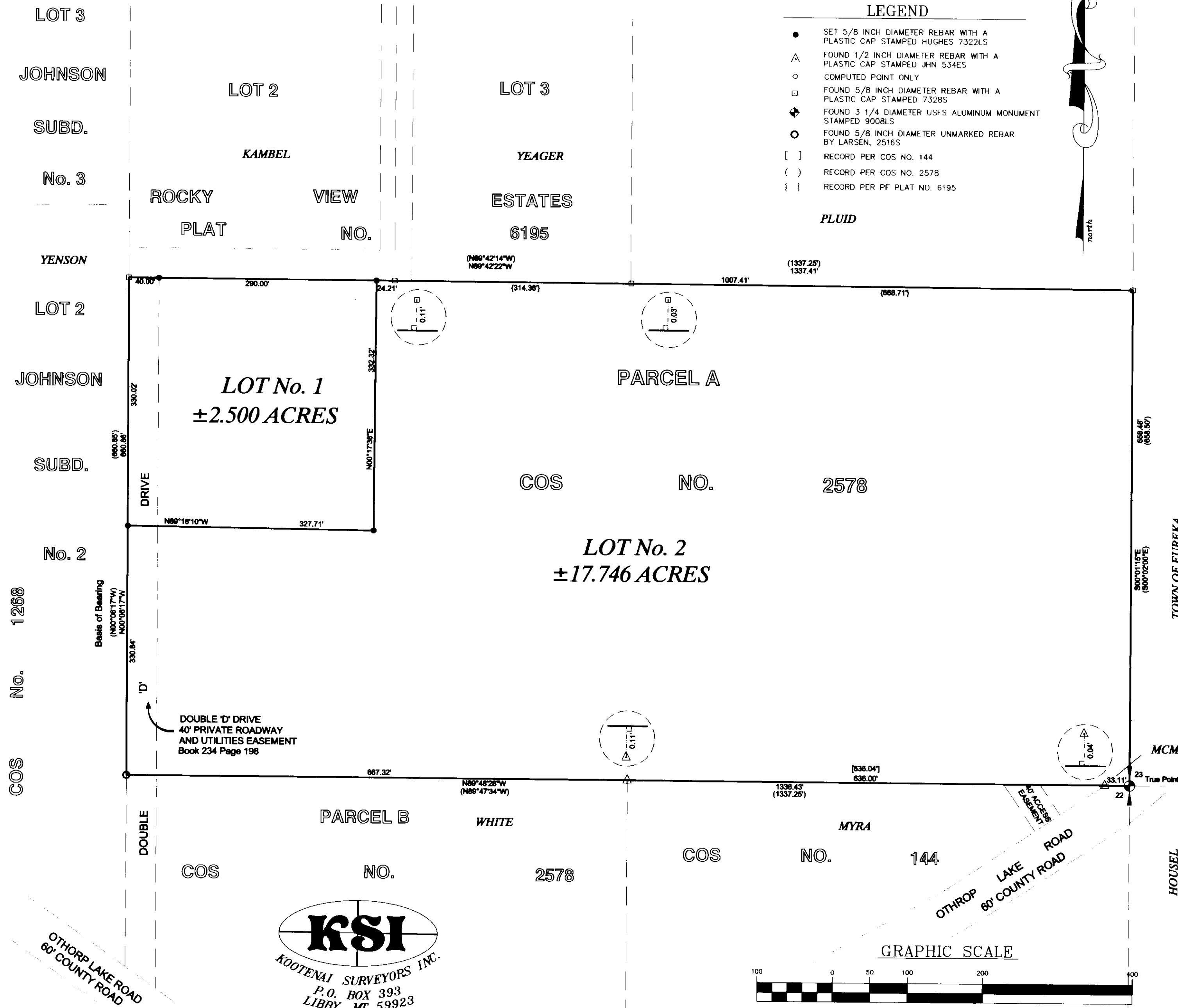
of _____ 2000, A.D. at _____ o'clock

County Clerk Recorder by Deputy

LEGEND

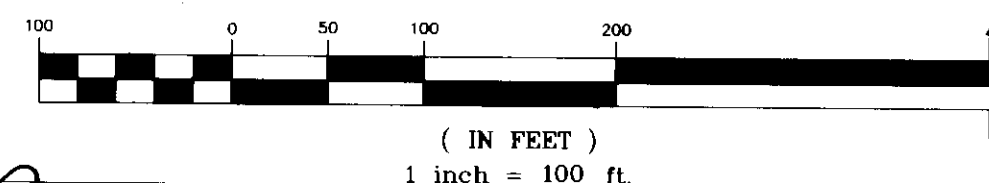
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
- △ FOUND 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED JHN 534ES
- COMPUTED POINT ONLY
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 7328S
- ◆ FOUND 3 1/4 DIAMETER USFS ALUMINUM MONUMENT STAMPED 9008LS
- FOUND 5/8 INCH DIAMETER UNMARKED REBAR BY LARSEN, 2516S
- [] RECORD PER COS NO. 144
- () RECORD PER COS NO. 2578
- { } RECORD PER PF PLAT NO. 6195

PLUID



KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

GRAPHIC SCALE



Sanitary Restrictions Removed P.F. 6682 Doc# 145857
Plating Certificate P.F. 6683 Doc# 145858

P.F. PLAT NO. 6271
Doc# 145859

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF: WILDERNESS PLATEAU LOTS 17 AND 18 BLOCK 3

LOTS 17-18 OF BLK 3 WILDERNESS PLATEAU SUBDIVISION
IN THE SE 1/4 OF THE NE 1/4 OF THE SE 1/4 OF SECTION 19
TWP 31N., R 33W., P.M.M.
FOR: J. HERON DATE: MAY 1999

LEGEND

- SET 5/8 INCH DIAMETER REBAR
WITH A 1 1/4 INCH DIAMETER
STAMPED PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR
STAMPED JHN 4661-S
- FOUND 5/8 INCH DIAMETER REBAR UNCAPPED
- () RECORD PER WILDERNESS PLATEAU SUBDIVISION
- ☆ COMPUTED POINT

PURPOSE OF SURVEY

The purpose of this survey is to amend the exterior boundaries of two existing tracts of record, and no division of land is hereby created; therefore, this survey is exempt from review per 76-3-207 (1) (d), being completed pursuant to Section 76-3-404, M.C.A.

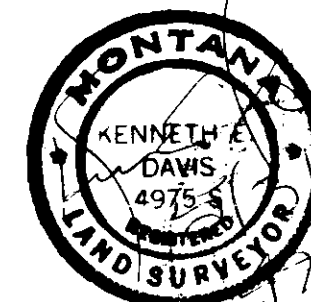
EXEMPT FROM REVIEW
PER 76-3-207(1)(d)

DESCRIPTION LOT 18A

A tract of land being comprised of Lots 17 and 18, Block 3, Wilderness Plateau Subdivision, lying in the SE 1/4 of NE 1/4 of SE 1/4 of Section 19, Twp. 31 N., R. 33 W., P.M.M., near Troy in Lincoln County, Montana and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped: JHN 4661-S being the northwest corner of said Lot 17, Block 3, Wilderness Plateau Subdivision; thence, S89°49'45"E 105.02 feet to a 5/8 inch dia. rebar capped: JHN 4661-S being the northwest corner of said Lot 18; thence, S89°47'06"E 74.80 feet to a 5/8 inch dia. rebar capped: JHN 4661-S; thence 31.12 feet on the arc of a curve to the left having a radius of 80 feet, turning through a deflection angle of 22°17'06" to a computed point; thence, S00°22'10"W 216.23 feet to a 5/8 inch dia. rebar capped: JHN 4661-S being the southeast corner of said Lot 18; thence, N89°41'11"W 104.99 feet to a 5/8 inch dia. rebar capped: KED 4975-S being the southeast corner of said Lot 17; thence, N89°41'11"W 104.99 feet to a 5/8 inch dia. rebar capped: JHN 4661-S being the southwest corner of said Lot 17; thence, N00°20'15"E 209.83 feet to the point of beginning.

The aforescribed tract of land contains Lots 17 and 18, .506 and .508 acres more or less, respectively and is to become Lot 18A and is subject to and together with all appurtenant easements of record.



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat and that the survey was performed under my supervision to my best ability; that said survey is true and complete and that the monuments found and set occupy the position shown hereon.

Kenneth E. Davis
Surveyor
Registration No. 4975-S
Date of Survey: April 1999 A.D.
Registration No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

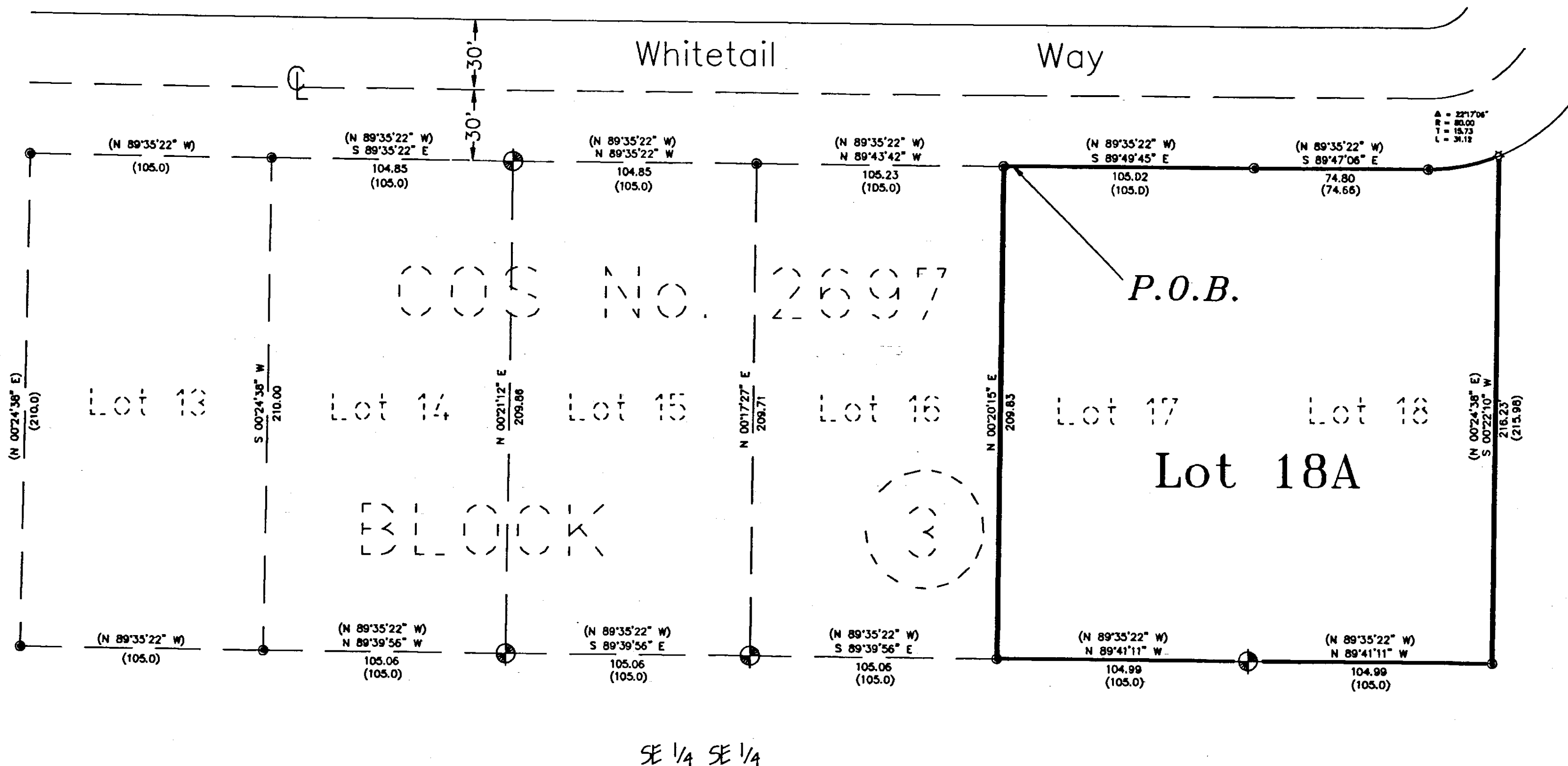
APPROVED: *Marjorie B. Rouse*
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this day of May 1999 A.D. at 8:30
O'clock, P.M.

County Clerk and Recorder
Deputy

AMENDED PLAT NO. 6272
CERTIFICATE OF SURVEY NO. 745861



I HEREBY CERTIFY AND ADOPT AS THE TRUE AND CORRECT SURVEY OF THE ABOVE DESCRIBED TRACT OF LAND, AND I HAVE CAUSED THE SAME TO BE RECORDED IN THE PUBLIC RECORDS OF LINCOLN COUNTY, MONTANA, THIS 15th day of March 2000.

GRAPHIC SCALE



(IN FEET)
1 inch = 40 ft

DAVIS SURVEYING INC.
TROY, MONTANA (406)295-5441

DATE: 9-14-98 REV: --

DRAWN BY: JMP FILE: T313319C.DWG

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF: JOHN MILLER ACRES P.F. 5374 LOT 1

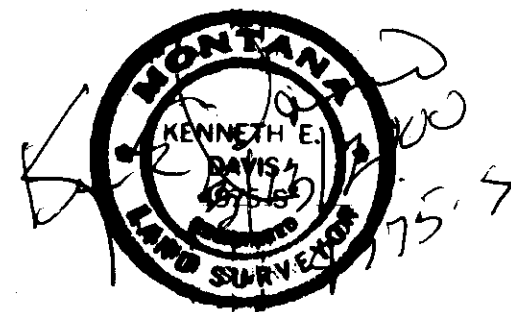
SW1/4 SECTION 14 & SE1/4 SECTION 15, TWP.37N., R.28W., P.M.M.

FOR: KRUEGER

DATE: FEBRUARY 2000

PURPOSE OF SURVEY

The purpose of this survey is to adjust the exterior boundaries of an existing tract of record, and no division of land is hereby created; pursuant to Section 76-3-404, M.C.A.



DESCRIPTION OF TRACT "A"

A tract of land near Rexford in Lincoln County Montana, in Section 14 Twp. 37N., R. 28W., P.M.M. containing 3.72 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch diameter brass cap by B.L.M. which marks the West 1/4 corner of Section 14 Twp. 37N., R. 28W., P.M.M.; thence, from said point of beginning S00°05'31"W 300.00 feet along the east property line of Lot 1 per P.F. No. 5374 also being the west section line of Section 14 Twp. 37N., R.28W., P.M.M. to a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the southeast corner of said Lot 1; thence continuing along said section line S00°05'31"W 488.01 feet to the point of intersection with Young Creek also being the northwest property corner of Parcel "A" per C.O.S. No. 1910; thence, along the north line of said Parcel "A" downstream, the following (4) four courses, N74°29'13"E 17.06 feet, thence, N83°42'17"E 79.61 feet, thence, S66°17'19"E 56.12 feet, thence, S85°28'14"E 84.76 feet to a computed point marking the southeast property corner of Tract "A"; thence, leaving said north property line N03°34'14"W 44.79 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S set as a witness corner of Tract "A"; thence, continuing along said line N03°34'14"W 761.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S set on the east-west centerline of said Section 14 Twp. 37N., R.28W., P.M.M.; thence, along said east-west centerline of Section 14 Twp. 37N., R.28W., P.M.M. S89°52'14"W 180.00 feet to the point of beginning.

The aforescribed Tract "A" contains 3.72 acres more or less and is to become a permanent part of Lot 1 as described on P.F. No. 5374 and is subject to and together with all appurtenant easements of record.

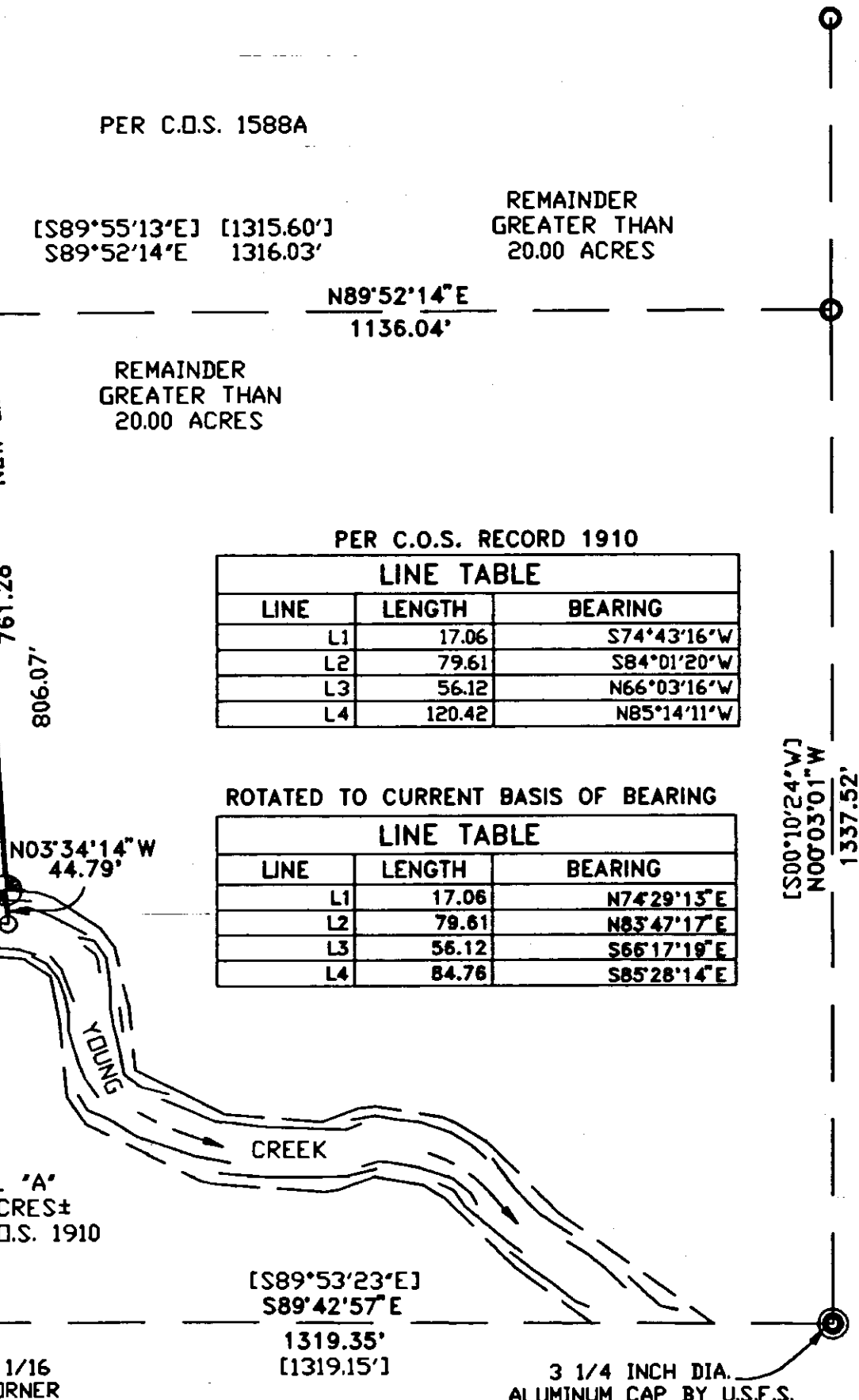
LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED MARQUARDT 2989-ES

LEGEND

- 5/8 INCH DIAMETER REBAR CAPPED KED 4975-S PER Plat No. 5374 JOHN MILLER ACRES
- ⊙ AS NOTED PER Plat No. 5296 KIEM/KRUGER SUBDIVISION
- COMPUTED POINT
- () RECORD Per Plat No. 5374 JOHN MILLER ACRES
- [] RECORD Per Plat No. 5296 KIEM/KRUGER SUBDIVISION
- < > PER C.O.S. RECORD 1910

NOTE: BASIS OF BEARING NW CORNER OF SECTION 14 N00°00'50"E TO SOUTH 1/16 CORNER OF SECTION 10 PER C.O.S. NO. 486

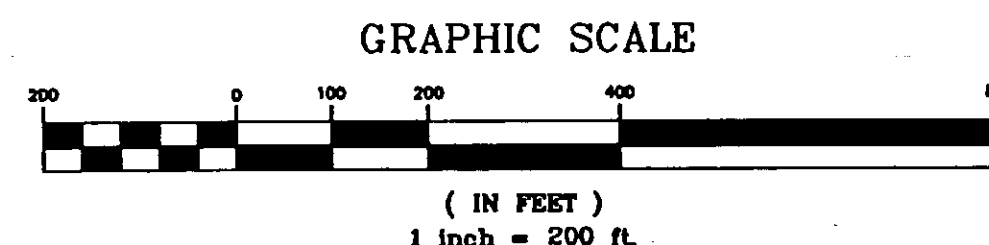


PER C.O.S. RECORD 1910

LINE	LENGTH	BEARING
L1	17.06	S74°43'16"W
L2	79.61	S84°01'20"W
L3	56.12	N66°03'16"W
L4	120.42	N85°14'11"W

ROTATED TO CURRENT BASIS OF BEARING

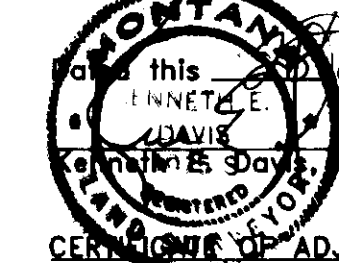
LINE	LENGTH	BEARING
L1	17.06	N74°29'13"E
L2	79.61	N83°47'17"E
L3	56.12	S66°17'19"E
L4	84.76	S85°28'14"E



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis a registered land surveyor do hereby certify that I have performed the survey shown to the attached plat or that such a survey was performed under my supervision to the best of my knowledge and ability, that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.



Dated this 20th day of February, 2000 A.D.
Kenneth E. Davis, Land Surveyor
Registration No. 4975-S

CERTIFICATE OF ADJUSTMENT

I/we the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, and adjusted the boundary of the following described land near Lincoln in Lincoln County, Montana

Dated this 20th day of February, 2000 A.D.

Michael Krueger Elaine C. Krueger
signature
Christa Bortugger
signature
Michael A. Bortugger
signature

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be adjusted have been paid.

Dated this 20th day of March, 2000
Treasurer Lincoln County Montana

STATE OF MONTANA
County of Lincoln

On this 16th day of March, 2000 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Michael A. Krueger, Elaine C. Krueger, Christa Bortugger, Michael A. Bortugger known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 3/14/00

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

APPROVED: Marianne B. Poree
Chairman, Lincoln County, Montana Commissioners

DATE: 3/15/00

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 16th day of March, 2000 A.D. at 9:10 O'clock A.M.

Chris Cummings Joanna Alvarado
County Clerk and Recorder Deputy

AMENDED PLAT NO 6273

Doc# 145866

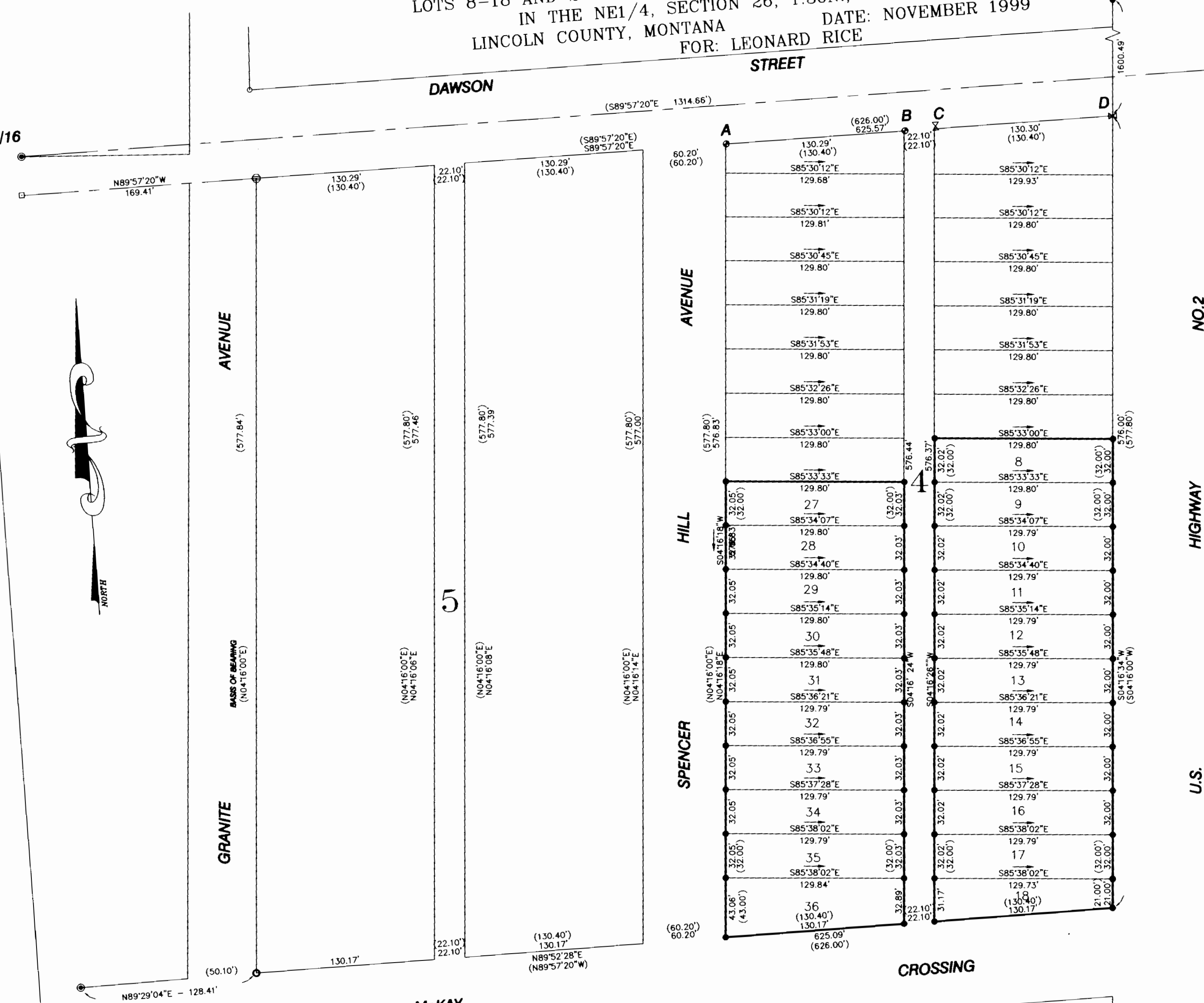
DAVIS SURVEYING INC.

DATE: 2-28-00
DRAWN BY: CJR
FILE: T3728101.dwg

AMENDED PLAT

LOTS 8-18 AND 27-36 OF BLOCK 4 OF AMENDED PIONEER JUNCTION SUBDIVISION
IN THE NE1/4, SECTION 26, T.30N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
DATE: NOVEMBER 1999
FOR: LEONARD RICE

1/16



PURPOSE OF SURVEY

The purpose of this survey is the resurvey of a record parcel of land, Lots 8-18 and Lots 27-36 of Block 4 of Amended Pioneer Junction Subdivision; the reestablishment of obliterated corners and marking property boundaries. Therefore no division of land is hereby created and is exempt from review as a subdivision.

METHOD OF SURVEY

A four second total station and data collector was used with closed traverse procedures to tie previously set controlling monuments.

BASIS OF BEARING

The basis of bearing for this survey is S04°16'00" W, the East line of Granite Avenue, as shown on Amended Pioneer Junction Subdivision Plat No. 4234.

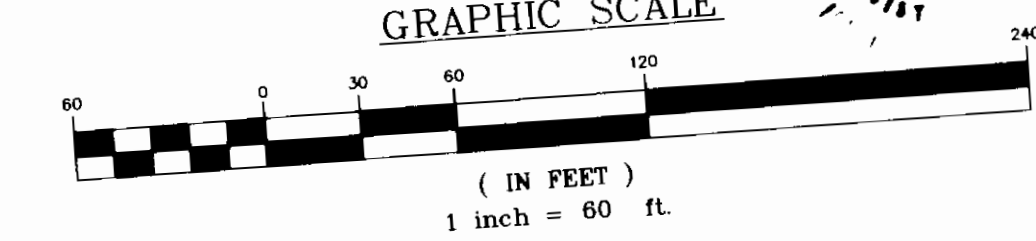
SURVEYOR'S CERTIFICATE:

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 3-17-00
Alvah F. Hughes, Montana Reg. No. 7322LS Date



GRAPHIC SCALE



CERTIFICATION OF EXAMINING OFFICIAL:

Approved this 17th day of March 2000
DLP
Examining Official

CLERK AND RECORDER'S CERTIFICATION

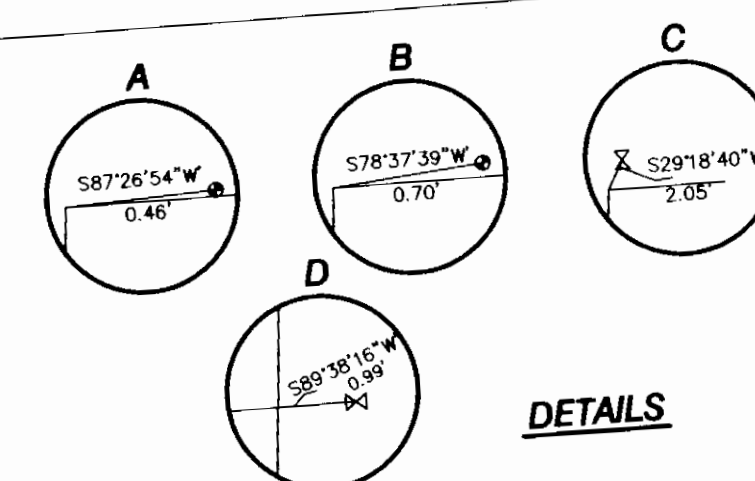
State of Montana, County of Lincoln, filed this 17th day of March 2000 at 1:30 o'clock P.M.
Corallie Cummings *Jeannie Dennis*
County Clerk Recorder Deputy



PLAT NO. 6274
Doc# 145920

LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED JHN, 4661S
- COMPUTED POINT ONLY
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED JRS, 9958-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED JEB, 4974-S
- () RECORD PER COS NO. 965
- MDOT RW MONUMENT
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 7318-S
- ⊗ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED KED, 4975-S
- ⊗ FOUND PK NAIL IN PAVEMENT, JEB, 4974-S
- ⊗ FOUND 5/8 INCH DIAMETER REBAR WITHOUT CAP
- ⊗ FOUND T MONUMENT, JN, 534-ES



DETAILS

AMENDED PLAT OF:
LOT 1 OF DILLON VIEW PER P.F. PLAT No. 6018
 NE 1/4 Twp. 31N., R. 34W., Sec. 13 P.M.M.
 For: Dillon Date: March 2000

PURPOSE OF THIS SURVEY

The purpose of this survey is to delineate a 40 foot wide easement for access and utilities as designated per C.O.S. No. 1259, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, MCA.

Gregory Dillon PRESIDENT 3-6-2000
 signature date

DESCRIPTION OF EASEMENT

A 40 foot wide easement near Troy in Lincoln County Montana in Section 13 Twp. 31N., R. 34W., P.M.M. containing .16 acres more or less and more particularly described as follows:

Beginning at a computed point marking the south property corner of Lot 1 per P.F. No. 6018; thence along the east property line of said Lot 1 N46°48'12"E 170.97 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N45°04'50"W 40.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S46°48'12"W 171.04 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west property line of Lot 1 per P.F. Plat No. 6018; thence, S45°11'13"E 40.00 feet along said west property line to the point of beginning.

The aforescribed 40 foot wide easement contains .16 acres more or less and is subject to and together with all other easements of record.

STATE OF MONTANA
 County of Lincoln

On this 6th day of March, 2000 Idaho
 before me, a Notary Public in and for the State of Montana,
 personally appeared Gregory Dillon
 known to me to be the persons whose names are subscribed to the
 within instrument and acknowledged to me that they executed the

Karen Collette 02-27-2001
 Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

County of Lincoln
 STATE OF MONTANA

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Given this 6th day of MARCH, 2000 A.D.

Kenneth E. Davis 4975-S
 Kenneth E. Davis, Land Surveyor Registration No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

March 23 DATE: 3/23/00

APPROVED: *Marianne B. Rowe*
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN

Filed on this 23rd day of March 2000 A.D. at 3:00
 O'clock p.m.

Carol M. Cumming by *Francis D. Davis*
 County Clerk and Recorder Deputy

AMENDED P.F. PLAT NO. 6275

Doc# 146031

LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED MDL 4232-S
- ⊙ FOUND 5/8 INCH DIAMETER REBAR UNCAPPED
- COMPUTED POINT NOT FOUND OR SET
- () PER LINCOLN COUNTY RECORDS

LOT 1
 GROSS: .75 ACRES±
 PER P.F. PLAT No. 6018
 NET: .48 ACRES±

EXISTING EASEMENT
 N45°04'50"W 40.00'
 N46°48'12"E 171.04'
 S46°48'12"W 170.97'
 S45°11'13"E 40.00'
 Basis of Bearing

C.O.S.
 No. 1259

GRAPHIC SCALE

(IN FEET)
 1 inch = 60 ft.

DAVIS SURVEYING INC.

TROY, MONTANA (406) 295-5441
 DATE: 2-23-00 REV: 3-20-00
 DRAWN BY: CJR FILE: T13R3413

BY: SANDS SURVEYING, INC.
1995 THIRD AVENUE EAST
KALISPELL, MT. 59901
PH: (406) 755-6481

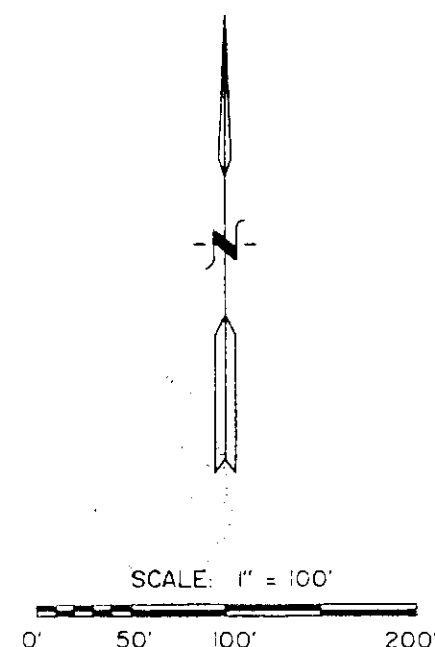
DATE: AUG. 27, 1999

JOB NO: 137306

FOR: ELVIE MILLER

OWNERS: LLOYD O. & MARYETTA MILLER ~ 30%
ELVIE & REBEKAH MILLER ~ 17.5%
ORA N. & ORPHA T. MILLER ~ 52.5%

TOTAL AREA: 20.071 AC.



LEGEND

- 1/6th CORNER FND 5/8" REBAR BY 7975-S
- FOUND 1/2" REBAR BY 7975-S
- FOUND 5/8" REBAR BY 9958-S
- SET 1/2" 24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 29 NORTH, RANGE 30 WEST, P.M.M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

The North Half of the Southwest Quarter of the Northwest Quarter of Section 17, Township 29 North, Range 30 West, P.M.M., Lincoln County, Montana, and containing 20.071 ACRES; Subject to and together with existing 60 foot private roads and utility easements as shown hereon; Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS:
HEAVENLY PLACES

Lloyd O. Miller Mary Etta Miller
LLOYD O. MILLER MARYETTA MILLER
Elvie Miller Rebekah Miller
ELVIE MILLER REBEKAH MILLER
Orpha T. Miller
ORPHA T. MILLER

STATE OF MONTANA

COUNTY OF LINCOLN

On this 18th day of February, 2000, before me a Notary Public for the State of Montana, personally appeared Lloyd O. Miller, Mary Etta Miller, Elvie Miller, Rebekah Miller, Orpha T. Miller known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the State of Montana
Residing at Liberty, Montana
My commission expires 10/12/03

PLAT OF HEAVENLY PLACES A SUBDIVISION

IN THE SW1/4NW1/4 SEC. 17, T.29N., R.30W., P.M.M.,
LINCOLN COUNTY, MONTANA

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned Marianne B. Rode, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Carol M. Cumming, County Clerk of said County, do hereby certify that this accompanying Plat of: HEAVENLY PLACES, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the 23 day of March, 2000.

Marianne B. Rode Carol M. Cumming
Chairman - Board of County Commissioners, Lincoln County
County Clerk - Lincoln County

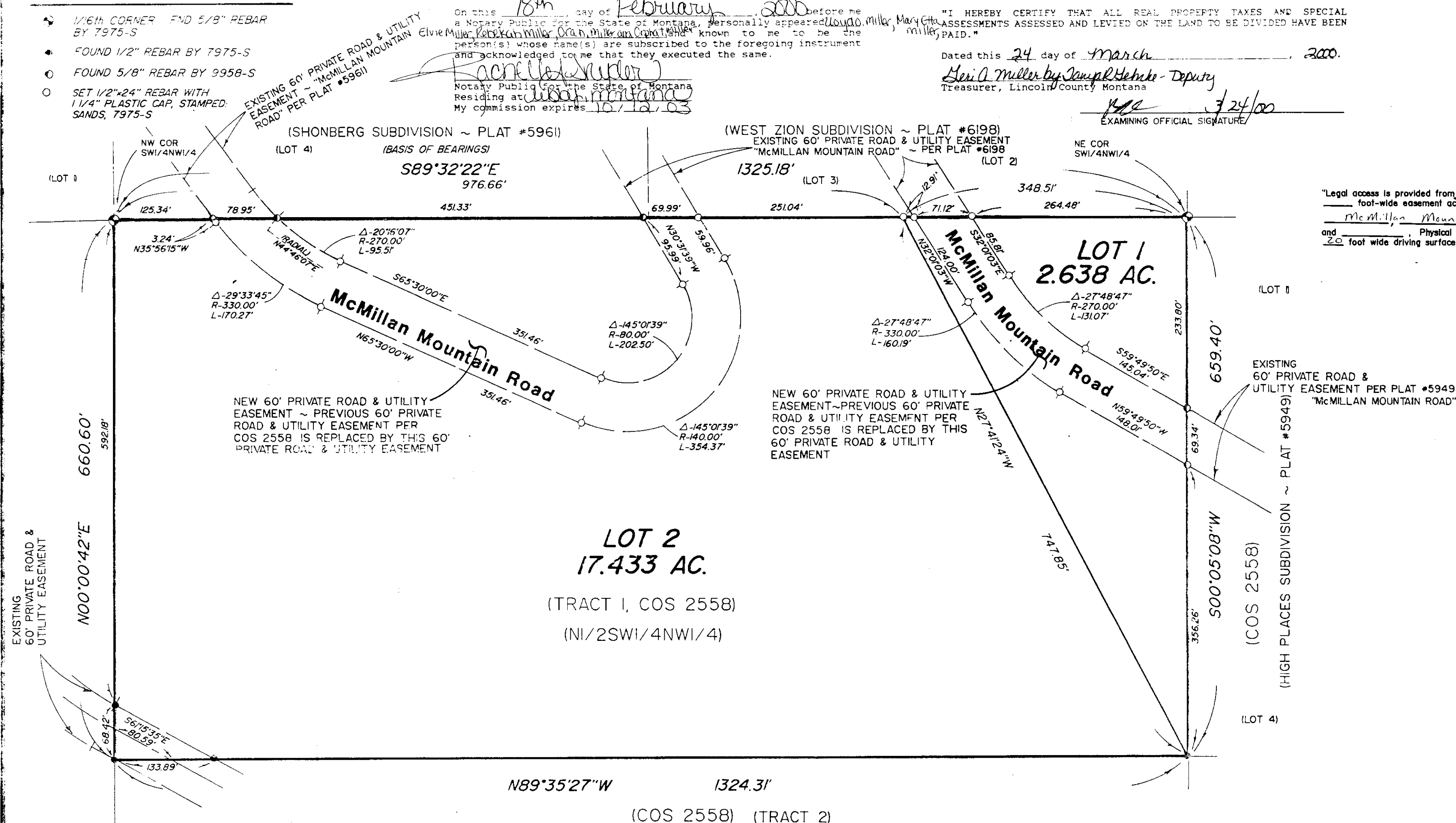
"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID."

Dated this 24 day of March, 2000.

Gen. A. Miller by Joseph Hecker Deputy
Treasurer, Lincoln County, Montana

EXAMINING OFFICIAL SIGNATURE

"Legal access is provided from Luscher Drive, a public road, by a foot-wide easement across property owned by McMillan Mountain Road and 20 foot wide driving surface."



CERTIFICATE OF SURVEYOR

Thomas E. Sands
THOMAS E. SANDS 7975-S

APPROVED: 3/24/2000

Examining Land Surveyor - S

STATE OF MONTANA)
COUNTY OF LINCOLN)

Filed for record this 24th day of March, 2000, at 9:00 o'clock A.M.
Carol M. Cumming
Lincoln County Clerk and Recorder
By: Gen. A. Miller
Instrument Record No. 6376

Sanitary Restrictions Removed P.F. # 2689 DO 44606 Plating (Rishfink P.F. # 669) Doc # 146037

Doc # 146037

PLAT 6276

BY SANDS SURVEYING, INC.
1995 THIRD AVENUE EAST
KALISPELL, MT 59901
PH: (406) 755-6481

JOB NO: 123102

DATE: FEBRUARY 20, 1995

FOR: STEVE CURL

LEGEND

- SECTION CORNER (AS NOTED)
- 1/16th CORNER (AS NOTED)
- FOUND 1/2" REBAR BY 7975-S (UNLESS NOTED)
- SET 1/2"x24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S
- WELL

TOTAL AREA: 14.034 AC.

LOTS (5) NET 11.025 AC.
COMMON AREA 1.097 AC.
NET 1.097 AC.
ROADS 1.912 AC.

NOTE: GROSS AREA SHOWN FOR TAX PURPOSES. ADD 1/5th of COMMON AREA = 0.237 AC./LOT

SCALE: 1" = 100'

CERTIFICATE OF PRIVATE ROADWAYS

THE ROADWAYS SHOWN ON THIS PLAT ARE INTENDED TO BE PRIVATE IN ALL RESPECTS. THEY ARE HEREBY DEDICATED FOREVER TO BE FOR THE SOLE USE OF THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT. THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT WILL PROVIDE FOR THE ALL-SEASON MAINTENANCE OF THE PRIVATE ROADWAY BY THE CREATION OF A CORPORATION OR HOMEOWNERS ASSOCIATION TO ADMINISTER AND FUND THE MAINTENANCE. IT IS UNDERSTOOD AND AGREED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IS ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID ROADWAY. EXCEPTING AND RESERVING THE RIGHT TO USE ALL SAID PRIVATE ROADS BY THE OWNERS OF THE LOTS.

UTILITY EASEMENT CERTIFICATE

The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

PARK DEDICATION - (COMMON AREA)

THE COMMON AREA SHOWN ON THIS PLAT IS INTENDED TO BE PRIVATE IN ALL RESPECTS. IT IS HEREBY DEDICATED FOREVER TO BE FOR THE SOLE USE OF THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT. IT IS UNDERSTOOD AND AGREED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IS ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID COMMON AREA.

In witness whereof, we have caused our hands to be this

28 day of January, 2000.
Steve E. Curl
Cecily A. Curl

STATE OF MONTANA)
COUNTY OF LINCOLN)

On this 28 day of January, 2000, before me a Notary Public for the State of Montana, personally appeared Steven E. Curl and Cecily A. Curl, and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Janna M. Cox
Notary Public for the State of Montana
Residing at 4404 1/2 Ave S, Helena, MT 59601
My commission expires 10/1/03

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Marianne B. Ross, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Carol M. Cunningham, County Clerk of said County, do hereby certify that this accompanying plat of "CURL TRACTS, AMENDED PLAT OF LOT 2" Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the 17 day of March, 2000.

Marianne B. Ross
Chairman
Board of County Commissioners
Carol M. Cunningham
County Clerk and Recorder

CERTIFICATE OF SURVEYOR

THOMAS E. SANDS 7975-S

APPROVED: [Signature]

Examining Land Surveyor -S

STATE OF MONTANA)
COUNTY OF LINCOLN)

Filed for record this 30th day of March, 2000 at 10:00 clock A.M.
Carol M. Cunningham
Lincoln County Clerk and Recorder
By: Janna M. Cox
Instrument Record No. 146132

SHEET 1 OF 1 SHEET

CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 29 NORTH, RANGE 31 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Commencing at the northeast corner of the Northeast Quarter of the Northeast Quarter of Section 1, Township 29 North, Range 31 West, P.M., M., Lincoln County, Montana; Thence S00°00'28"E and along the east boundary of said NE1/4NE1/4 a distance of 333.54 feet to a found iron pin and THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED: Thence continuing S00°00'28"E 559.00 feet to the centerline of an existing 60 foot road and utility easement; Thence N65°30'13"W and along said centerline 156.18 feet to the P.C. of a 100.00 foot radius curve, concave southeasterly (radial bearing S39°16'11"W); Thence northwesterly along said curve through a central angle of 11°05'02" an arc length of 19.35 feet; Thence N61°48'51"W 177.82 feet to the P.C. of a 60.00 foot radius curve, concave southeasterly, having a central angle of 71°27'31"; Thence along an arc length of 74.83 feet; Thence S46°43'38"W 26.68 feet to a point on the northeasterly R/W of Farm to Market Road; Thence leaving said centerline N53°47'30"W and along said northeasterly R/W 857.73 to the centerline of a 66 foot county road; Thence leaving said R/W N43°14'44"E and along said centerline 113.92 feet to the P.C. of a 600.00 foot radius curve, concave southeasterly, having a central angle of 24°16'56"; Thence along an arc length of 254.28 feet; Thence N67°31'40"E 63.46 feet to the north boundary of said NE1/4; Thence leaving said centerline N89°44'59"E and along said north boundary 602.45 feet to a found iron pin on the westerly R/W of a 60 foot private road and utility easement; Thence S24°06'35"E and along said R/W 364.71 feet to the point of beginning and containing 14.034 ACRES; Subject to and together with 60 foot and 66 foot roads and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS: "CURL TRACTS, AMENDED PLAT OF LOT 2"

CURVE TABLE			
NO.	DELTA	RADIUS	LENGTH
1	19°16'38"	90.00'	30.28'
2	33°10'54"	90.00'	52.12'
3	37°40'21"	60.00'	39.45'
4	33°47'10"	60.00'	35.38'

Sanitary Restrictions Removed P.F. 6693 Doc 146129
Platting Certificate P.F. 6694 Doc 146130
Homeowners Assn. P.F. 6695 Doc 146131

A FINAL SUBDIVISION PLAT OF Independence Prairie NW 1/4, Sec. 24, T37N R27W P.M.,M., Lincoln County, Montana

CERTIFICATE OF SURVEY

I, ROBERT W. BEASLEY, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG THE EAST AND SOUTH LINES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 SOUTH 00°06'29" WEST 1325.08 FEET AND NORTH 89°41'23" WEST 642.40 FEET TO THE EAST LINE OF U.S. HIGHWAY No. 93; THENCE ALONG THE EAST LINE OF THE HIGHWAY NORTH 00°01'01" EAST 1325.32 FEET TO THE NORTH LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG THE NORTH LINE SOUTH 89°40'10" EAST 644.51 FEET TO THE POINT OF BEGINNING CONTAINING 19.575 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS INDEPENDENCE PRAIRIE, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD.

Robert W. Beasley
ROBERT W. BEASLEY

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 24 DAY OF May, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ROBERT W. BEASLEY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Glenn Clemens
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Liberty, MT
MY COMMISSION EXPIRES 9-27-99

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, *Marianne B. Rose*, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND *Coral M. Cummings*, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF INDEPENDENCE PRAIRIE, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 5 DAY OF April, 1999, PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-627(3)(A), MCA.

Marianne B. Rose
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 5 DAY OF April, 1999.

Don A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

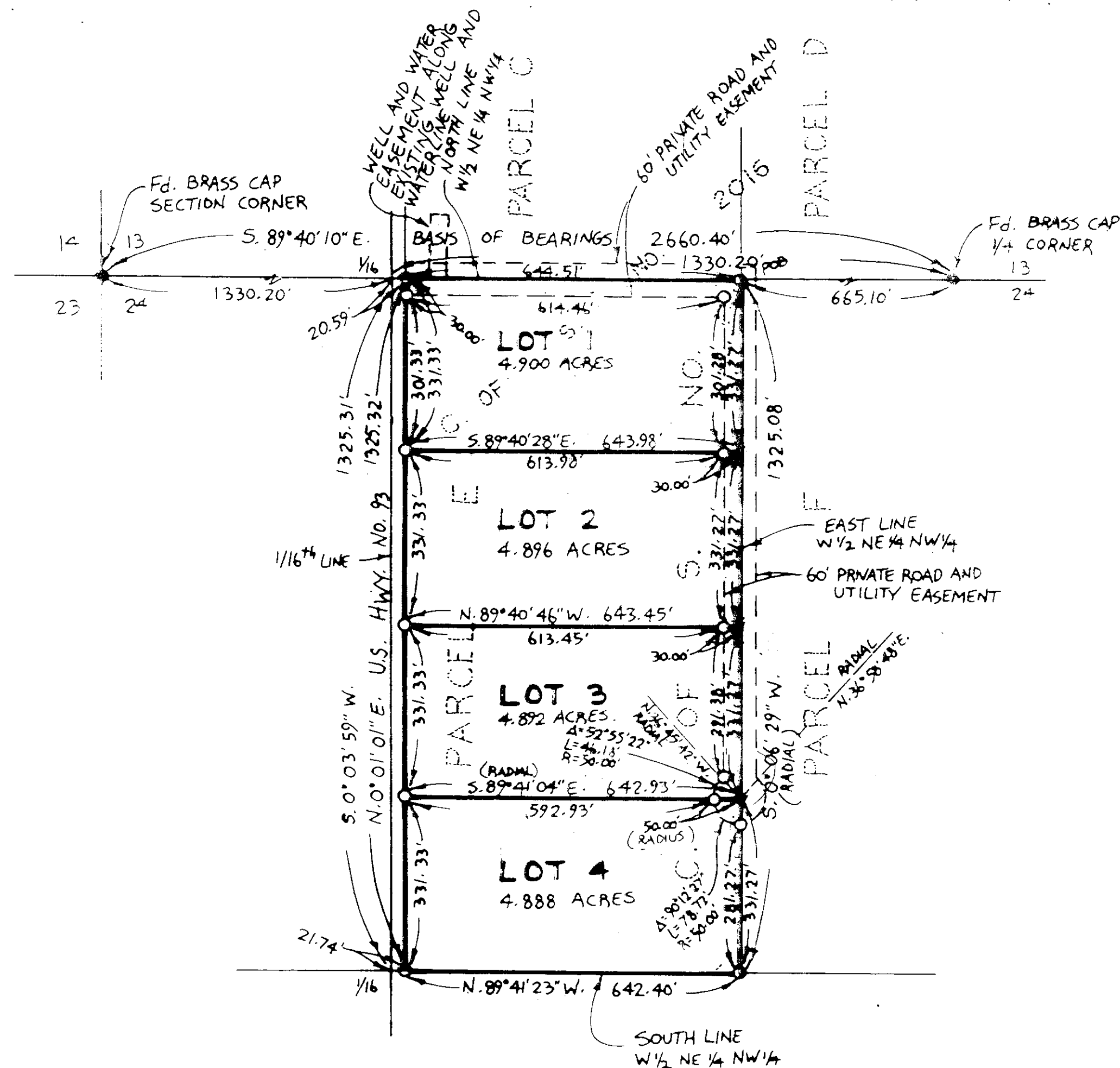
APPROVED: 4-5, 1999

BY: R.W.

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

STATE OF MONTANA
County of Lincoln
I, *Coral M. Cummings*, County Clerk and Recorder of Lincoln County, Montana, do hereby certify that the foregoing plat and certificate of survey is a true and correct copy of the original on file in my office.
Dated 12th day of April, 2000
Coral M. Cummings
COUNTY CLERK AND RECORDER
Lincoln County, Montana



- LEGEND
○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
● FOUND
● FOUND 5/8" REBAR '7328S' PER C. OF S. NO.
● FOUND POINT AS NOTED

SCALE 1"=200'
0 100 200 400

Marquardt Surveying, Inc.

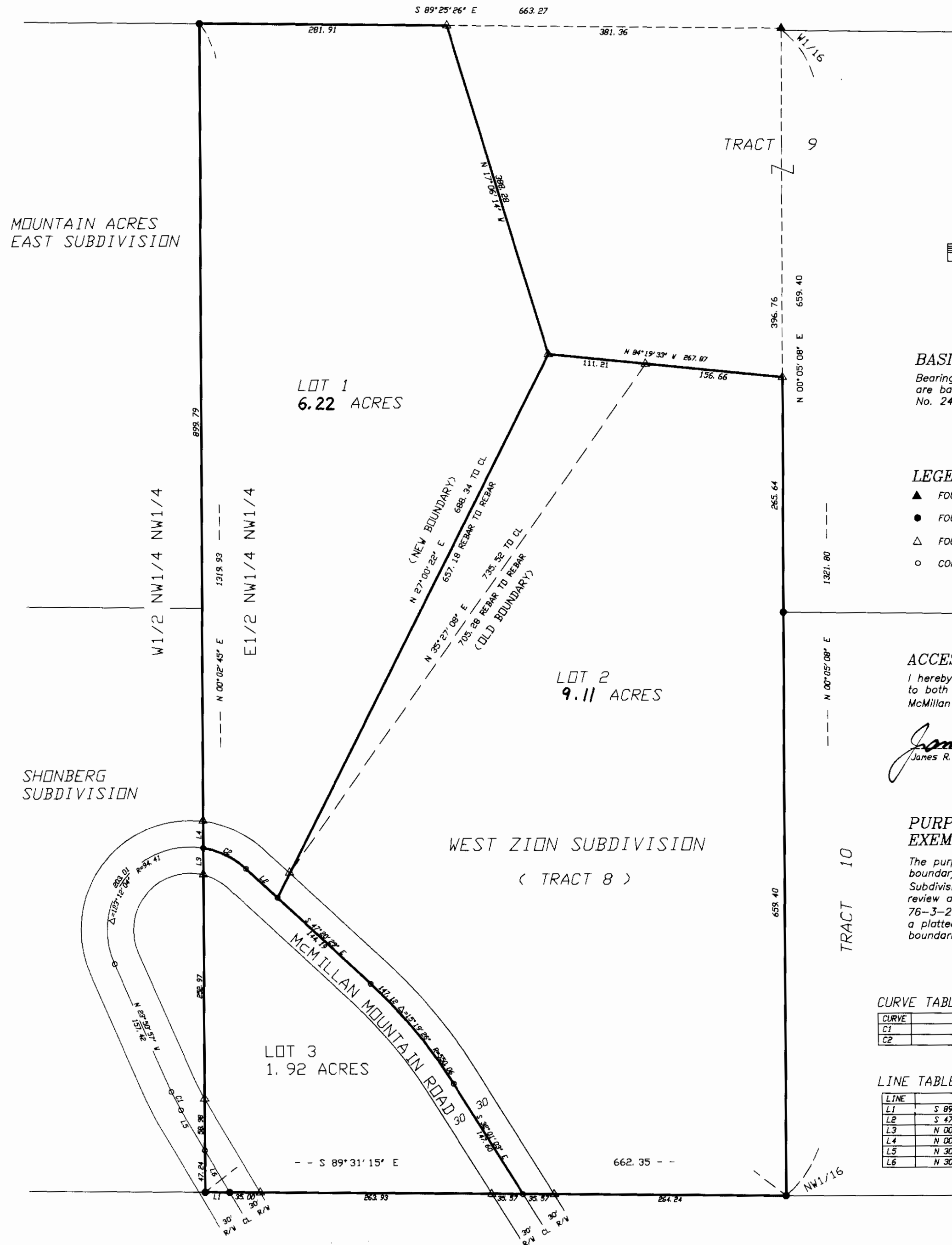
285 1st AVE. E.
KALESPILL, MONTANA 59901
PHONE (406) 755-6285

Sanitary Restrictions Removed Doc 146315 P.F. # 6689
Platting Certificate Doc 146316 P.F. # 6700

Doc # 146317

P.F. No. # 6278

BEASLEY 98-125



AMENDED PLAT
OF
LOTS ONE (1) AND TWO (2)
WEST ZION SUBDIVISION
IN THE
NW1/4, Sec. 17, T29N, R30W, P.M.M.
Lincoln County, Montana

OWNER'S CERTIFICATION

Be it known that Ora Miller and Orpha T. Miller, husband and wife, and Lloyd O. Miller and Mary Etta Miller, husband and wife, and Michael L. Jones and Susan J. Jones, husband and wife, have caused to be surveyed and re-divided into lots the following described land:

A tract of land in the East Half of the Northwest Quarter of the Northwest Quarter (E1/2 NW1/4 NW1/4) of Section Seventeen (17), Township Twenty nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana, being Lots One (1) and Two (2) of West Zion Subdivision as recorded on Plat No. 6198, of Lincoln County, Montana records.

[Signature]
Ora Miller
Date
[Signature]
Orpha T. Miller
Date
[Signature]
Lloyd O. Miller
Date
[Signature]
Mary Etta Miller
Date
[Signature]
Michael L. Jones
Date
[Signature]
Susan J. Jones
Date

BASIS OF BEARINGS

Bearings and Section Subdivision are based on Certificate of Survey No. 2444.

LEGEND

- ▲ FOUND 5/8" REBAR & PLASTIC CAP - 79755
- FOUND 1/2" REBAR & PLASTIC CAP - 79755
- △ FOUND 5/8" REBAR AND PLASTIC CAP-9958LS
- COMPUTED POINT - NOT SET OR TIED

ACCESS CERTIFICATION

I hereby certify that physical Access exists to both Lots in this redivision by way of McMillan Mountain Road, a 60' wide road.

[Signature] 3-24-00
James R. Staples Date

PURPOSE OF SURVEY/
EXEMPTION CERTIFICATION

The purpose of this survey was to adjust a common boundary between contiguous lots in an existing Subdivision. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (d) M.C.A. "for 5 or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots".

CURVE TABLE

CURVE	ARC	DELTA	RADIUS
C1	23.31	06°40'43"	200.00
C2	54.88	33°18'24"	94.41

LINE TABLE

LINE	BEARING	DISTANCE
L1	S 89°31'15" E	28.04
L2	S 47°20'29" E	48.46
L3	N 00°02'45" E	30.08
L4	N 00°02'45" E	30.87
L5	N 30°31'39" W	53.40
L6	N 30°31'39" W	55.11

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 24th day of April, 2000. In witness whereof I have hereunto set my hand and affixed my notarial seal.

[Signature] Notary Public for the State of Montana, residing at
1000 MT. My commission expires October 10, 2003

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 3rd day of May, 2000.

[Signature]
Chairman, Lincoln County Commissioners

Clerk & Recorder

[Signature]
Checked by

COUNTY TREASURER I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid. <i>[Signature]</i> Treasurer, Lincoln County Date: May 3, 2000	CERTIFICATE OF RECORDER Filed for record this 4th day of May, 2000, at 9:55 a.m. <i>[Signature]</i> Lincoln County Recorder By: <i>[Signature]</i> Deputy	DATE: 03-13-00 JOB NO: M98-14 DWN. BY: JDM/DJC REVISION: ML SHEET: 1 OF 1	NW1/4 SECTION: 17 TOWNSHIP: 29N RANGE: 30W PRINCIPAL MERIDIAN MT. LINCOLN COUNTY	SURVEYOR'S CERTIFICATE I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me. <i>[Signature]</i> 3-24-00 James R. Staples, 9958LS Date	PLAT NO. 6279 Doc# 146647 J.R.S. SURVEYING, INC. P.O. BOX 1050 317 MINERAL AVE. LIBBY, MONTANA 59923 (406) 293-5059
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Sanitary Restrictions Removed AS #6707 Doc# 146643

LINCOLN COUNTY, MONTANA
**AMENDED PLAT:
BOUNDARY-ADJUSTMENT**

BLOCK 1 LOTS 17&18 OF WEST TROY
SECTION 12, TWP 31N., R 34W., P.M.M.
FOR: CITY OF TROY DATE: SEPTEMBER 1999

PURPOSE OF SURVEY

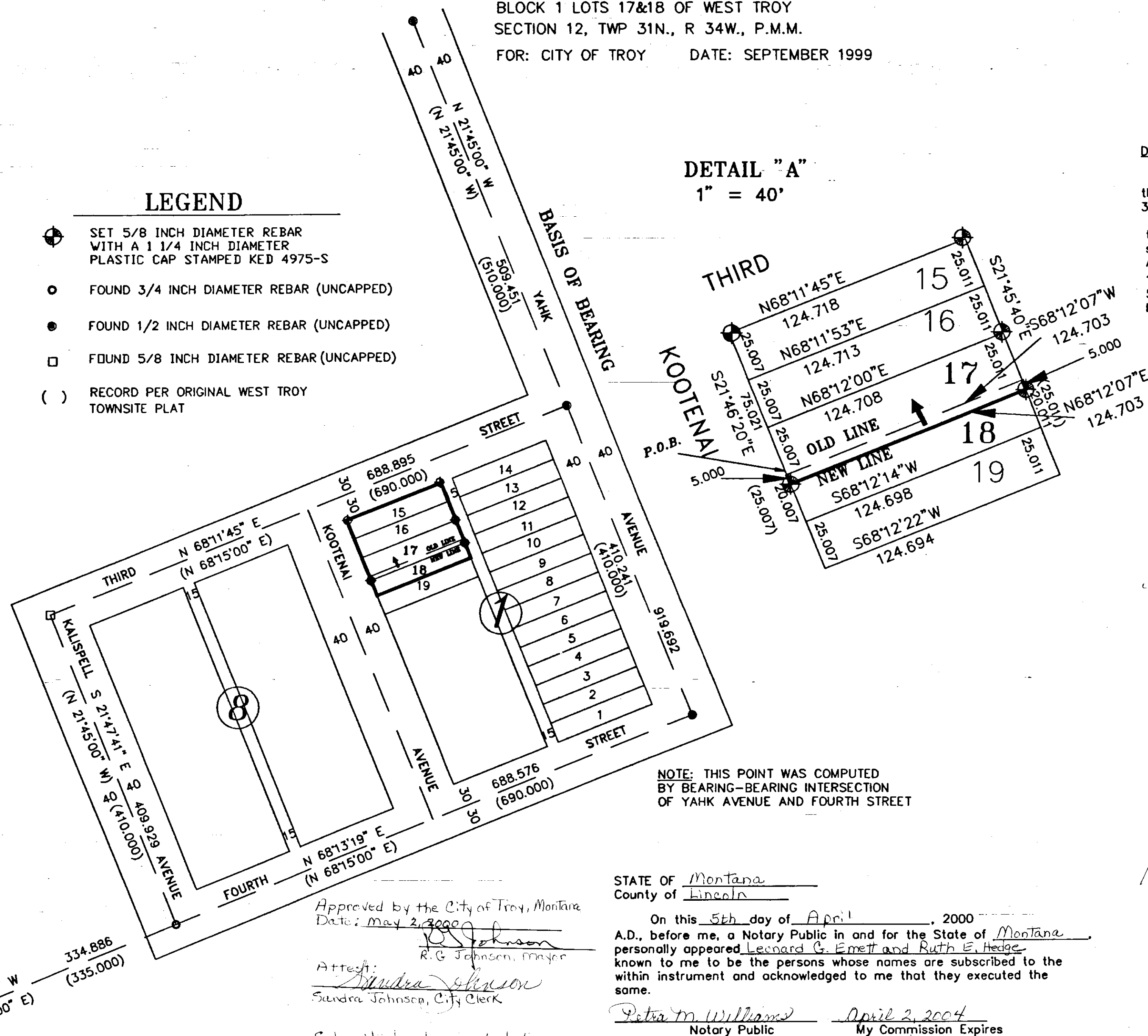
The purpose of this survey is to adjust the exterior boundaries of an existing tract of record, and no division of land is hereby created; therefore, this survey is exempt from review per Section 76-3-207(1)(d) M.C.A., being completed pursuant to Section 76-3-404, M.C.A.

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 3/4 INCH DIAMETER REBAR (UNCAPPED)
- FOUND 1/2 INCH DIAMETER REBAR (UNCAPPED)
- FOUND 5/8 INCH DIAMETER REBAR (UNCAPPED)
- () RECORD PER ORIGINAL WEST TROY TOWNSHIP PLAT

DETAIL "A"

1" = 40'



NOTE: THIS POINT WAS COMPUTED BY BEARING-BEARING INTERSECTION OF YAHK AVENUE AND FOURTH STREET

DESCRIPTION OF TRACT A

A tract of land in Troy, Lincoln County, Montana being the north 5 feet of Block 1, Lot 18, West Troy, Section 12, Twp. 31 N., R. 34 W., P.M.M. and more particularly described as follows: Beginning at a 5/8 inch dia. rebar capped: KED 4975-S marking the northwest corner of Lot 15 of said Block 1 and lying on the southeast corner of the intersection of Third Street and Kootenai Ave.; thence, S21°46'20"E 75.021 feet to the northwest corner of Lot 18; thence, continuing along the west line of said Lot 18 S21°46'20"E 5.000 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N68°12'07"E 124.703 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, along the east line of said Lot 18 N21°45'40"W 5.000 feet to the northeast corner of said Lot 18; thence S68°12'07"E 124.703 feet to the point of beginning.

The above described tract is to become a permanent part of Lot 17 of Block 1, West Troy, and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF ADJUSTMENT

I/we, Troy Assembly of God, Inc. by Trustee, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed and adjusted the boundary of the following described land in Troy in Lincoln County Montana to wit:

Dated this 5th day of April, 2000 A.D.
Leonard G. Emmett and Ruth E. Hedge

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown by the monuments found and set occupy the position shown on the plat.

Dated Sept. 1999 day of Sept., 2000 A.D.

Kenneth E. Davis and Surveyor Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DEB DATE: 5/3/00

APPROVED: Marianne B. Rouse
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 4th day of May, 2000 A.D. at 9:30

Carol A. Cummings by Jeannie de Lencastre

County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY NO. 6280

Doc 146665

DAVIS SURVEYING INC.

DATE: 9-7-99
DRAWN BY: JMP
REV: 1
FILE: T313412L.DWG

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft

A FINAL SUBDIVISION PLAT OF
Pine Creek Estates
NW 1/4, Sec. 14, T37N R27W
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, J.F.L.I. TRUST, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 SOUTH 89°46'37" EAST 767.00 FEET; THENCE NORTH 553 FEET MORE OR LESS TO THE CENTER LINE OF PHILLIPS CREEK; THENCE WESTERLY ALONG THE CENTER LINE OF THE CREEK 795 FEET MORE OR LESS TO THE WEST LINE OF THE NORTHWEST 1/4, ALSO BEING THE CENTER LINE OF THE COUNTY ROAD; THENCE ALONG SAID LINE SOUTH 00°23'27" WEST 558 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 8.97 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS PINE CREEK ESTATES, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD. (76-3-608(3)(D) MCA)

J.F.L.I. TRUST

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

ON THIS 19th DAY OF June, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Michael Luciano, REPRESENTING J.F.L.I. TRUST, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jane Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Embo
MY COMMISSION EXPIRES 2/16/02

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Marianne B. Rose, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF PINE CREEK ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 16th DAY OF November, 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

Marianne B. Rose
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THE 17th DAY OF May, 2000, 1999.

Don Miller by Laura P. Mohr
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 19th DAY OF May, 2000, 1999, A.D., AT 8:15 O'CLOCK A.M.

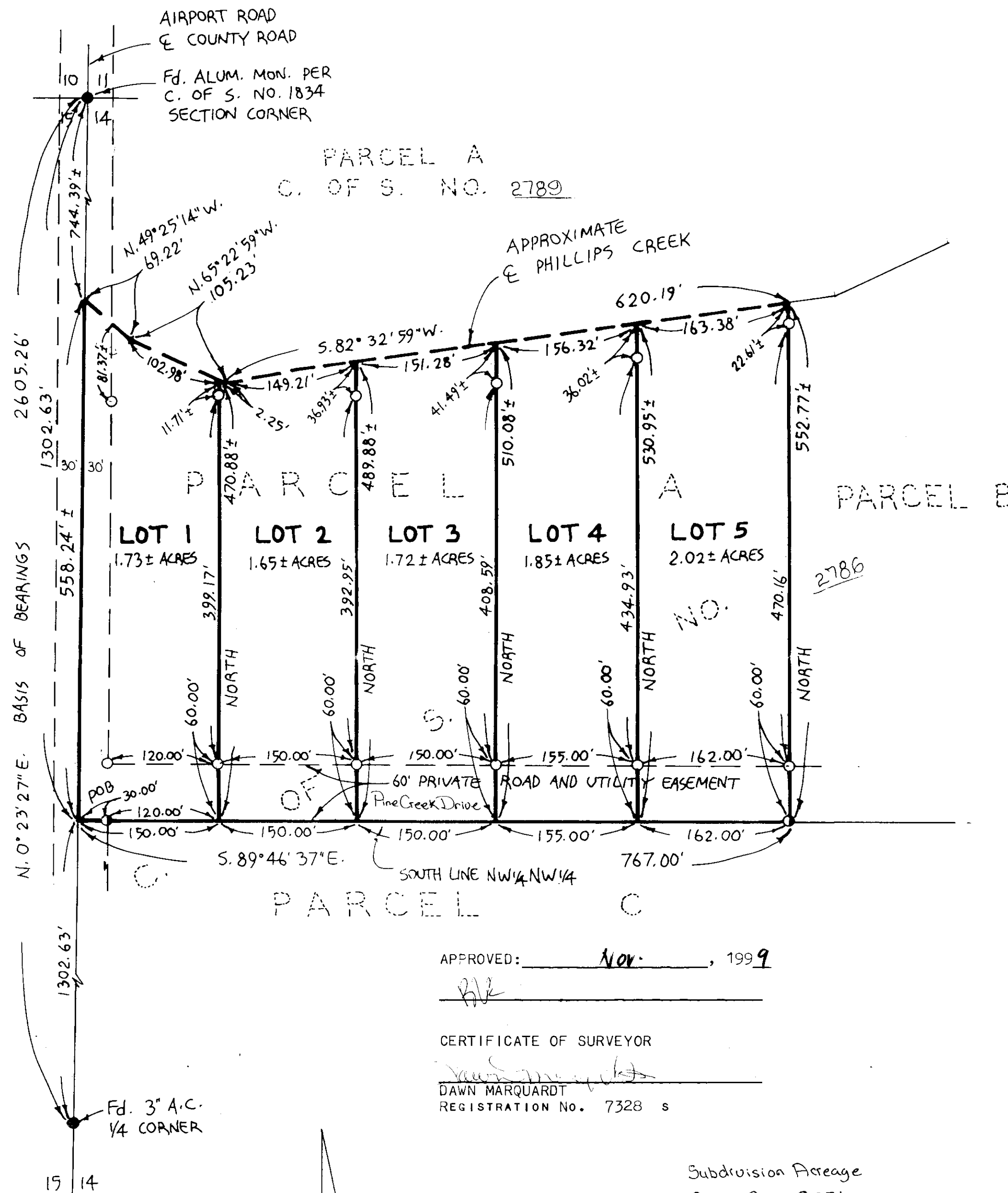
Coral M. Cummings
COUNTY CLERK AND RECORDER

BY: Jeanne Anne
DEPUTY

INSTRUMENT RECORD NO. 15697

P.F. No. 11628

LUCIANO-HERB FARM SOUTH



APPROVED: Nov., 1999

CERTIFICATE OF SURVEYOR

Dawn Marquardt
REGISTRATION NO. 7328 S

Subdivision Acreage
Gross Area: 8.97± acres
Net Area: 7.57± acres

LEGEND

- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2786
- FOUND POINT AS NOTED

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

SCALE 1" = 100'
0 50 100 200

Parkland Dedication November 16th, 1999 11:30 AM
Plat No. 15697 11:30 AM

P.F. No. 11628 98-321
11:30 AM

A FINAL SUBDIVISION PLAT OF
Pine Creek Estates Unit #2
NW1/4, Sec. 14, T37NR27W, P.M., M.,
Lincoln County, Montana

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Marianne B. Rose, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF PINE CREEK ESTATES UNIT #2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 10th DAY OF November, 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

Marianne B. Rose
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF COUNTY TREASURER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THE 17th DAY OF May, 2000, 1999.

Ken A. Miller by Angela C. Miller Deputy
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: X/OV., 1999

BY: ROR

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

CERTIFICATE OF DEDICATION

JFLI TRUST, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF THE NORTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$; THENCE ALONG THE SOUTH LINE OF THE NORTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ SOUTH $89^{\circ}46'37''$ EAST 737.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE OF THE NORTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ SOUTH $89^{\circ}46'37''$ EAST 787.00 FEET; THENCE NORTH 710 FEET MORE OR LESS TO THE CENTER LINE OF PHILLIPS CREEK;
THENCE WESTERLY ALONG THE CENTER LINE OF THE CREEK 833 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH FROM THE POINT OF BEGINNING; THENCE SOUTH 553 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 11.55 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS PINE CREEK ESTATES UNIT #2, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD PER SECTION 76-3-608(3)(D), MCA.

Michael Luciano Rose
JFLI TRUST

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

ON THIS 19th DAY OF Aug, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Michael Luciano Rose A REPRESENTATIVE OF JFLI TRUST, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James W. Widen
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Bozeman
MY COMMISSION EXPIRES 2/16/02

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 18th DAY OF May, 2000, 1999, A.D., AT 8:40 O'CLOCK A.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER
BY: Francie Dennis
DEPUTY

INSTRUMENT RECORD NO. 146899

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

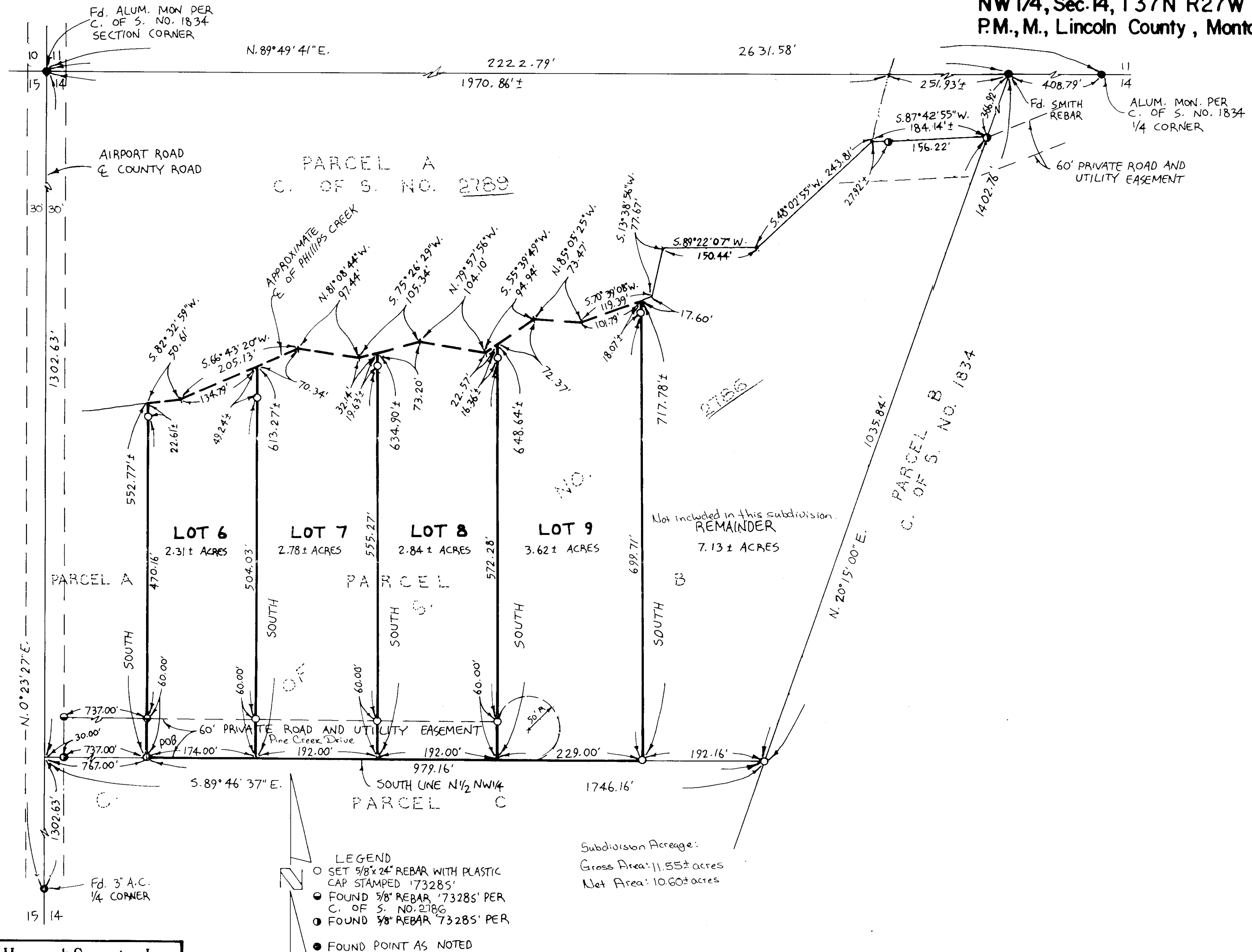
Sheet 1 of 2
P.F. No. 146899

Sanitary Restrictions Removed Doc #146898 P.F. # 6716
Platting Certificate Doc #146897 P.F. # 6717

Road Navigation Area Doc #146898 P.F. # 6718

LUCIANO-HERB FARM SOUTH

A FINAL SUBDIVISION PLAT OF
Pine Creek Estates Unit #2
 NW 1/4, Sec. 14, T37N R27W
 P.M., M., Lincoln County, Montana



LINCOLN COUNTY, MONTANA
AMENDED PLAT OF:
ALVORD LAKE ESTATES P.F. Plat No. 6255

THE W 1/2 OF THE SE 1/4
ALL IN SECTION 36, TWP 32N., R 34W., P.M.M.
FOR: Bloodsworth
DATE: MARCH 2000

CERTIFICATE OF DEDICATION

I/we, _____
the undersigned property owner(s), do hereby certify that I/we
have caused to be surveyed, subdivided and platted into lots and
streets, as shown by the Plat hereto annexed, the following
described land near TROY in Lincoln
County, Montana to wit:

DESCRIPTION OF AMENDED ALVORD LAKE ESTATES
John Bloodsworth

A rectangular tract of land near Troy, in Lincoln County,
Montana, being the W 1/2 of the SE 1/4 of Section 36, Twp.
32 N., R. 34 W., P.M.M., described on P.F. Plat No. 6255 Alvord Lake
Estates, containing 80.616 acres, more or less, and more particularly
described as follows:

Beginning at a 3 1/4 inch dia. aluminum monument
stamped: C 1/4 5612-S (1983) per C. of S. No. 1150 of said
Section 36, Twp. 32 N., R. 34 W., P.M.M.; thence, from said point
of beginning S 89°55'38" E 1331.80 feet along the east-west
centerline of said section to a 3 1/4 inch dia. alum. monument
stamped: CE 1/16 of said Section 36 per C. of S. No. 1150; thence,
S 00°01'44" E 2640.74 feet along the east line of the W 1/2
SE 1/4 of said Section 36 to a 2 1/2 inch B.C. monument stamped:
E 1/16 per C. of S. No. 1150; thence, N 89°47'14" W 1329.47 feet
along the south line of said Section 36 to a 3 1/4 inch dia. BLM
B.C. monument marking the S 1/4 corner; thence, N00°04'47" W 2637.50
feet along the north-south centerline of said Section 36 to the point
of beginning.

The aforescribed Amended Alvord Lake Estates contains 4 tracts of
land; Lots 1A, 1B, 2A & 2B, containing 20.154 acres each, more or less,
and are subject to and together with all appurtenant easements
of record and as shown hereon.

The above described tract of land is to be known and
designated as AMENDED ALVORD LAKE ESTATES
Lincoln County, Montana.

Dated this 8th day of May, 2000.

John Bloodsworth and _____

STATE OF Florida
County of Henry

On this 8th day of May, 2000
A.D., before me, a Notary Public for the State of Florida,
personally appeared John Bloodsworth
known to me to be the person whose name is subscribed to the
within instrument and acknowledged to me that they executed the
same.

Notary Public
Commission Expires _____

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Deb DATE: _____

APPROVED: _____
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 12th day of May, 2000 A.D. at 8:50
O'clock a.m.
Carroll Cummings by Joanne Deun
County Clerk and Recorder Deputy

P.F. PLAT NO. P.F. 6255

LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR
WITH A 1 1/4 INCH DIAMETER
PLASTIC CAP STAMPED KED 4975-S
- FOUND 3 1/4 INCH DIAMETER BLM BRASS
CAP AS NOTED PER COS NO. 1150
- △ FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP
BY 7322-S (1983)
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP
BY 5612-S (1983) PER COS NO. 1150
- FOUND 2 1/2 INCH DIAMETER BRASS CAP
(E 1/16 CORNER)
- () RECORD PER COS NO. 1150

NOTE: FOR SECTION BREAKDOWN INFO.
REFER TO COS NO. 1150, A DEPENDENT
RESURVEY AND SUBDIVISION OF SECTION
36, BY 5612-S IN MAY 1983

Approximate Location
Access Easement Road
Per Book 255 Page 166
Lincoln County Records

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was
made of AMENDED ALVORD LAKE ESTATES, a minor subdivision,
under my supervision, during the month of MARCH
2000, in accordance with the provisions of Sections 76.3.201
through 76.3.403 Montana Codes Annotated, 1978; that the annexed
plat is in accordance with such survey, that the access roads and
dimensions of the lots are as shown hereon; and that the said
plat was laid out on the ground according to law.

Dated this 8th day of May, 2000 A.D.
Kenneth E. Davis
Land Surveyor Registration No. 4975-S

TAX CERTIFICATION

I hereby certify that all real property taxes and special
assessments assessed and levied on the land to be divided have
been paid. Dated this _____ day of _____

Treasurer Lincoln County Montana

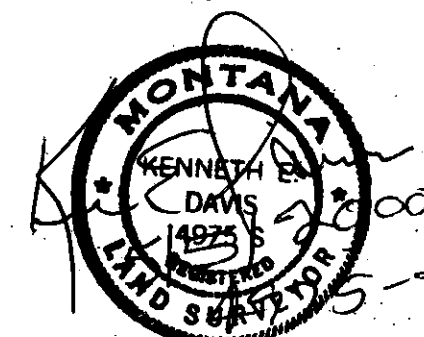
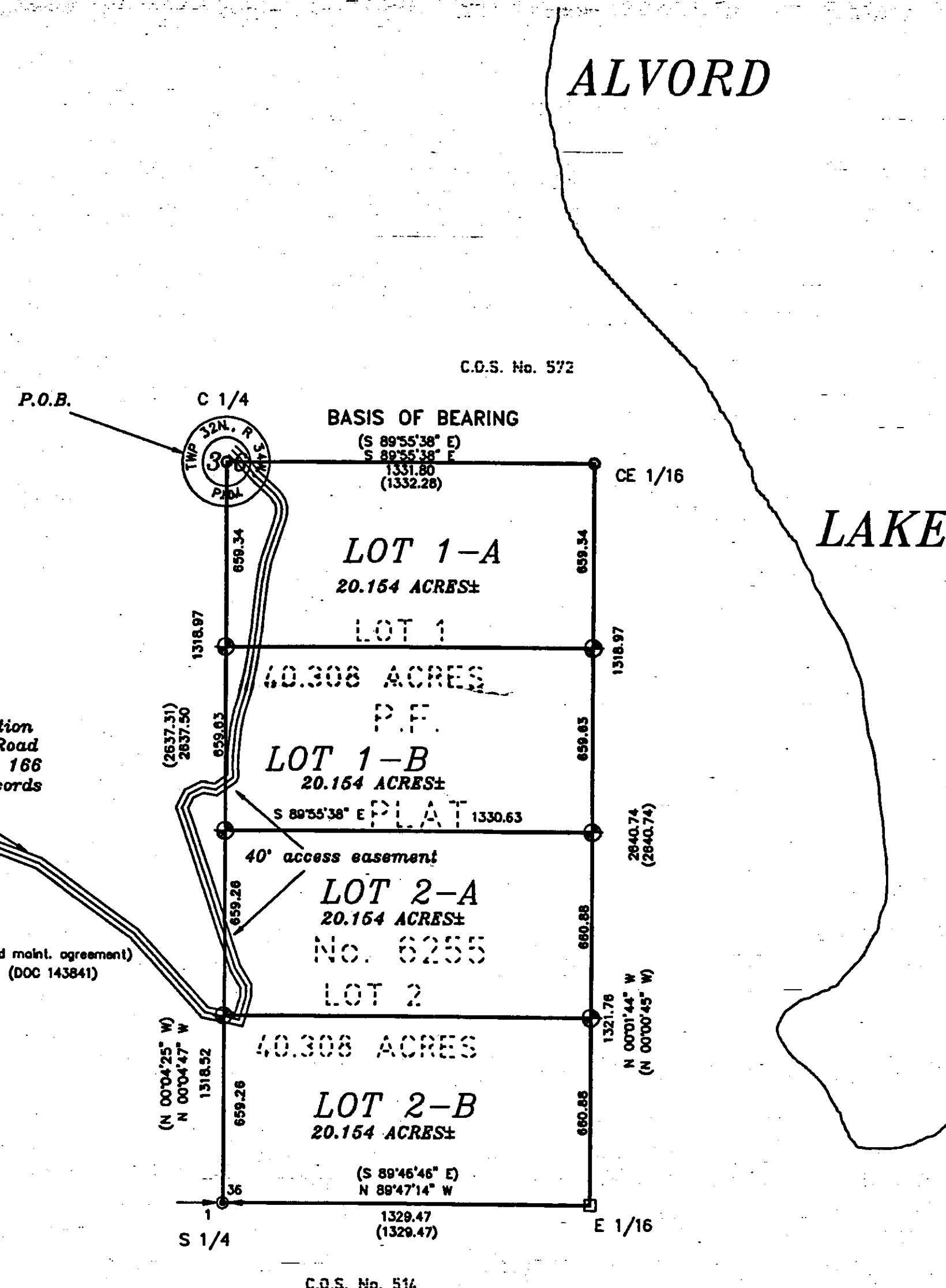
LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within
this subdivision is provided by easement Book 255 Pg. 116.
The driveway surface is approximately 20 feet wide.

Kenneth E. Davis
Land Surveyor Registration No. 4975-S

DAVIS SURVEYING INC.
1924, MONTANA (406) 290-6441

DATE: 5-13-00
DRAWN BY: JAP
FILE: T323436a.DWG



LINCOLN COUNTY, MONTANA
AMENDED PLAT OF:
ALVORD LAKE ESTATES P.F. Plat No. 6255

THE W 1/2 OF THE SE 1/4
 ALL IN SECTION 36, TWP 32N., R 34W., P.M.M.
 FOR: Bloodworth
 DATE: MARCH 2000

CERTIFICATE OF DEDICATION

I/we, _____
 the undersigned property owner(s), do hereby certify that I/we
 have caused to be surveyed, subdivided and platted into lots and
 streets, as shown by the Plat hereto annexed, the following
 described land near TROY in Lincoln
 County, Montana to wit:

DESCRIPTION OF AMENDED ALVORD LAKE ESTATES
 John Bloodworth

A rectangular tract of land near Troy, in Lincoln County,
 Montana, being the W 1/2 of the SE 1/4 of Section 36, Twp.
 32 N., R. 34 W., P.M.M., described on P.F. Plat No. 6255 Alvord Lake
 Estates, containing 80.616 acres, more or less, and more particularly
 described as follows:

Beginning at a 3 1/4 inch dia. aluminum monument
 stamped: C 1/4 5612-S (1983) per C. of S. No. 1150 of said
 Section 36, Twp. 32 N., R. 34 W., P.M.M.; thence, from said point
 of beginning S 89°55'38" E 1331.80 feet along the east-west
 centerline of said section to a 3 1/4 inch dia. alum. monument
 stamped: CE 1/16 of said Section 36 per C. of S. No. 1150; thence,
 S 00°01'44" E 2640.74 feet along the east line of the W 1/2
 SE 1/4 of said Section 36 to a 2 1/2 inch B.C. monument stamped:
 E 1/16 per C. of S. No. 1150; thence, N 89°47'14" W 1329.47 feet
 along the south line of said Section 36 to a 3 1/4 inch dia. BLM
 B.C. monument marking the S 1/4 corner; thence, N00°04'47" W 2637.50
 feet along the north-south centerline of said Section 36 to the point
 of beginning.

The aforescribed Amended Alvord Lake Estates contains 4 tracts of
 land; Lots 1A, 1B, 2A & 2B, containing 20.154 acres each, more or less,
 and are subject to and together with all appurtenant easements
 of record and as shown hereon.

The above described tract of land is to be known and
 designated as AMENDED ALVORD LAKE ESTATES
 Lincoln County, Montana.

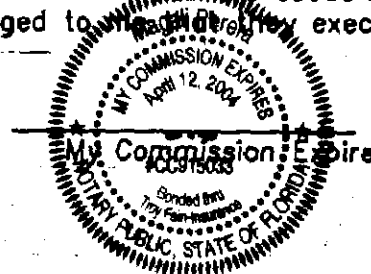
Dated this 8 day of May, 2000.

John Bloodworth and _____

STATE OF Florida
 County of Henry

On this 8th day of May, 2000
 A.D., before me, a Notary Public in and for the State of Florida
 personally appeared John Bloodworth
 known to me to be the persons whose names are subscribed to the
 within instrument and acknowledged to me that they executed the
 same.

John Bloodworth
 Notary Public



EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

MLB

DATE: 5/12/2000

APPROVED:

Therese B. Rouse
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN

Filed on this 18th day of May 2000 A.D. at 8:50
 O'clock A.M.

Donna Cummings by Janice Leanni
 County Clerk and Recorder Deputy

P.F. PLAT NO. PM 6283

Doc 146901

LEGEND

- ◆ SET 5/8 INCH DIAMETER REBAR
 WITH A 1 1/4 INCH DIAMETER
 PLASTIC CAP STAMPED KED 4975-S
- FOUND 3 1/4 INCH DIAMETER BLM BRASS
 CAP AS NOTED PER COS NO. 1150
- △ FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP
 BY 7322-S (1993)
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP
 BY 5612-S (1983) PER COS NO. 1150
- FOUND 2 1/2 INCH DIAMETER BRASS CAP
 (E 1/16 CORNER)
- () RECORD PER COS NO. 1150

NOTE: FOR SECTION BREAKDOWN INFO.
 REFER TO COS NO. 1150. A DEPENDENT
 RESURVEY AND SUBDIVISION OF SECTION
 36, BY 5612-S IN MAY 1983

Approximate Location
 Access Easement Road
 Per Book 255 Page 166
 Lincoln County Records

STATE OF MONTANA
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was
 made of AMENDED ALVORD LAKE ESTATES, a minor subdivision,
 under my supervision, during the month of MARCH
 2000, in accordance with the provisions of Sections 76.3.201
 through 76.3.403 Montana Codes Annotated, 1978; that the annexed
 plat is in accordance with such survey, that the access roads and
 dimensions of the lots are as shown hereon; and that the said
 was laid out on the ground according to law.

Witness my hand and seal this 15th day of MAY, 2000 A.D.
Kenneth E. Davis
 Land Surveyor Registration No. 49755

TAX CERTIFICATION

I hereby certify that all real property taxes and special
 assessments assessed and levied on the land to be divided have
 been paid. Dated this 15th day of May, 2000

Don J. Miller by Janice Leanni Deputy
 Treasurer Lincoln County Montana

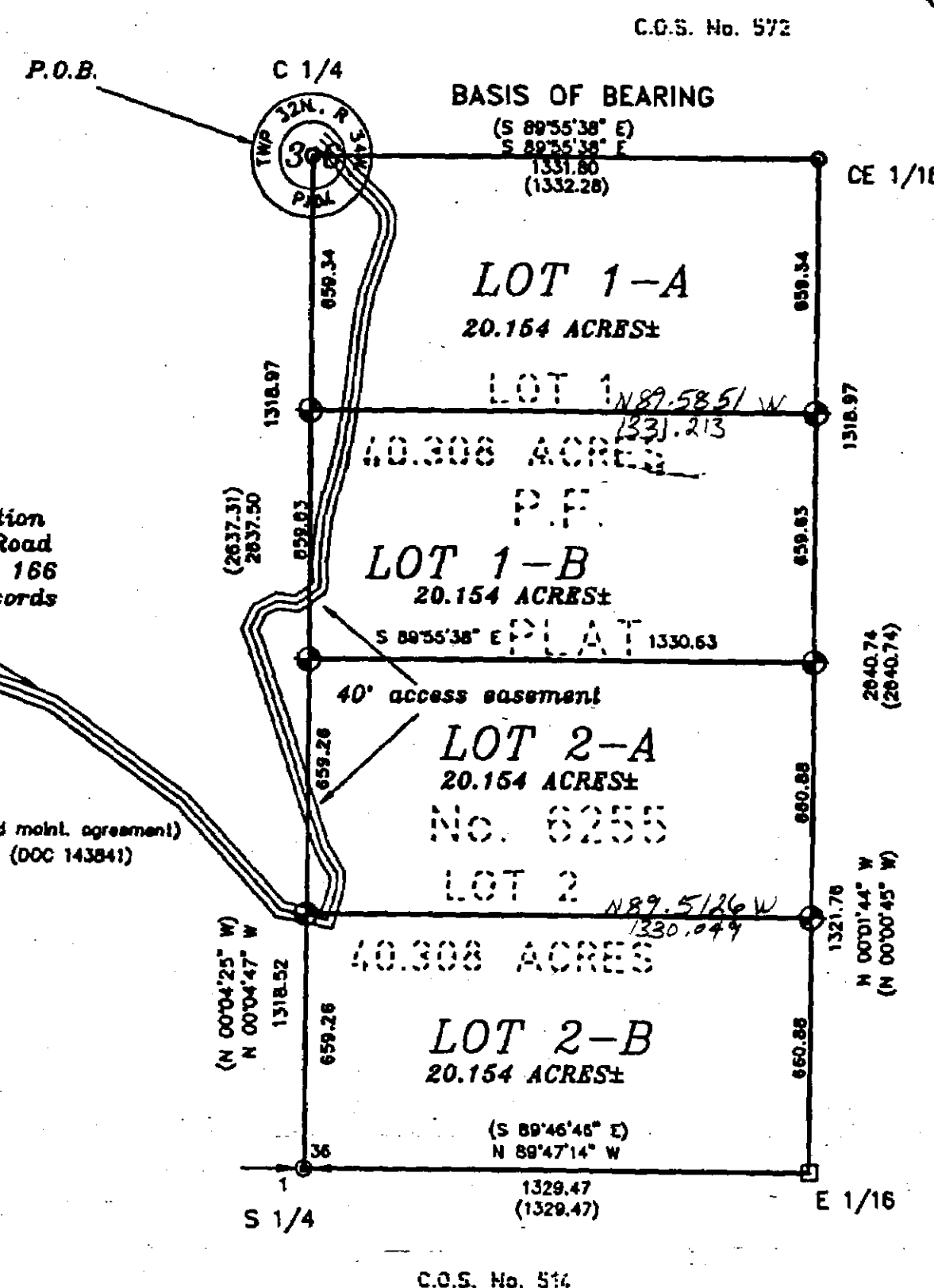
LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within
 this subdivision is provided by easement Book 255 Pg. 116.
 The easement is approximately 20 feet wide.

Kenneth E. Davis
 Land Surveyor Registration No. 49755

DAVIS SURVEYING INC.
 TROY, MONTANA (406) 286-8441

DATE 5-15-00
 FILE T3254356.DWG



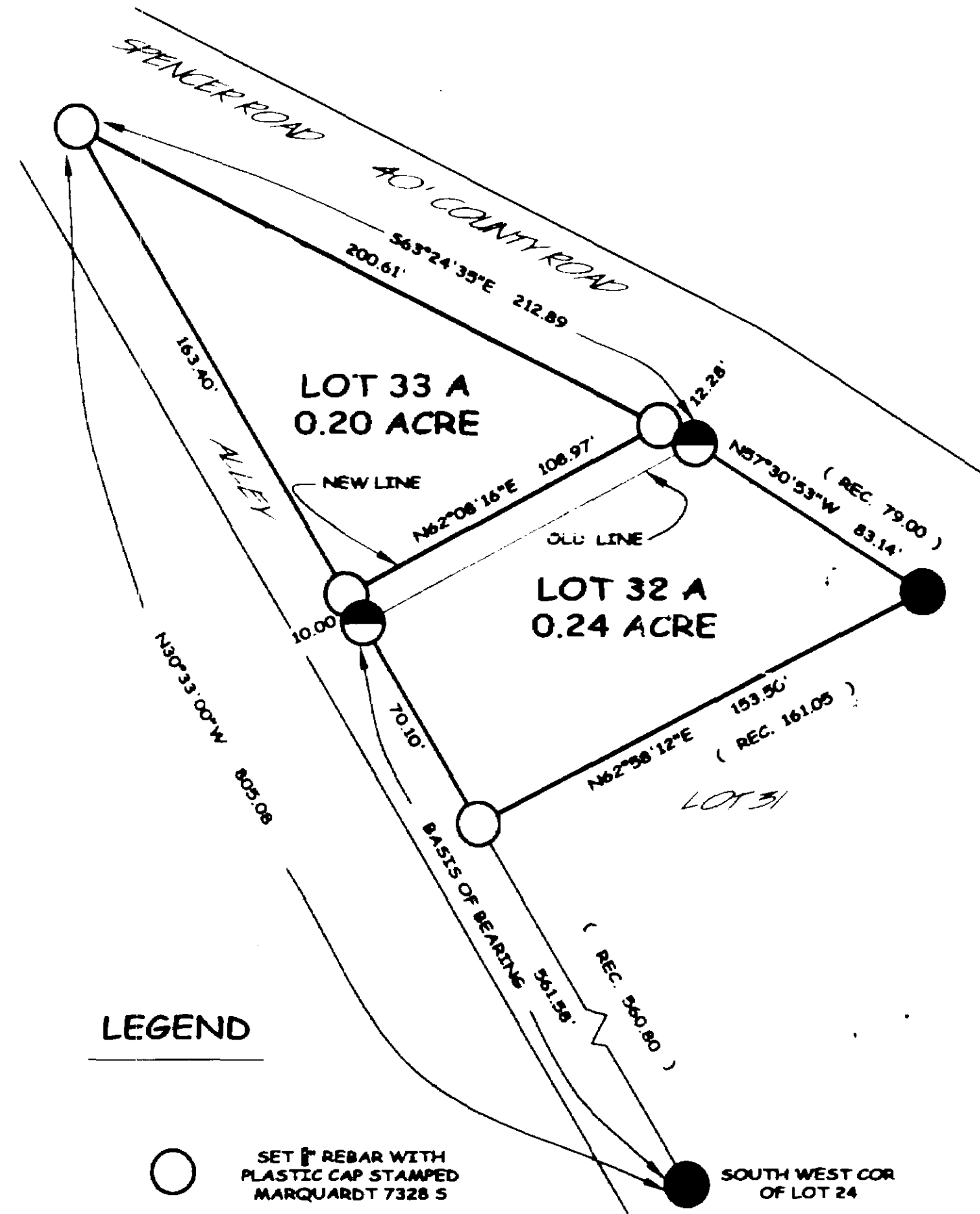
GRAPHIC SCALE



(IN FEET)
 1 inch = 400 ft.

AMENDED SUBDIVISION PLAT OF LOTS 32 AND 33, GARREN TRACTS SEC15, T30N R31W, P.M.,M. LINCOLN COUNTY, MONTANA

FOR: LARRY STROKLUND

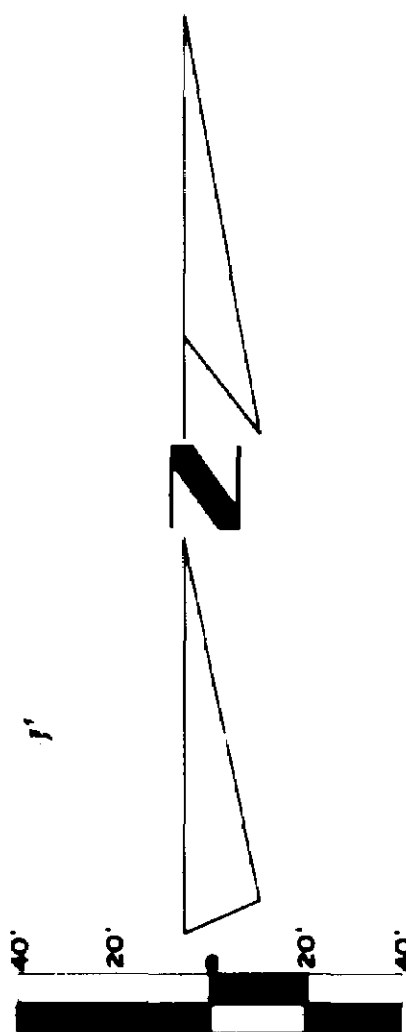


LEGEND

○ SET 1\"/>

● FOUND 1\"/>

◐ FOUND 1\"/>



CERTIFICATE OF DEDICATION

We, DON L. MACK and MLA FAMILY LIMITED PARTNERSHIP, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 32 and Lot 33, Garren Tracts containing 0.44 acre of land all as shown hereon.
Subject to assessments of record.

The above described tract of land is to be known and designated as AMENDED SUBDIVISION PLAT OF LOTS 32 & 33, GARREN TRACTS, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-307(1)(c), MCA. Division made to correct errors in construction where a building, shrubs, or other permanent vegetation may encroach upon the neighboring property. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b).

Don L. Mack MLA Family Limited Partnership by: Myrna A. Shelling G.P.
DON L. MACK MLA FAMILY LIMITED PARTNERSHIP

STATE OF Montana)
County of Lincoln) ss

On this 15th day of May, 2000, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared DON L. MACK, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

William D. Wilk
Notary Public for the state of MT
Residing at Libby
My Commission Expires 9-17-2003

STATE OF Montana)
County of Lincoln) ss

On this 15th day of May, 2000, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared Myrna A. Shelling - Garren Tracts, representative of the MLA FAMILY LIMITED PARTNERSHIP, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

William D. Wilk
Notary Public for the state of MT
Residing at Libby
My Commission Expires 9-17-2003

Approved: 5-24, 2000
Marianne B. Horne
County Commissioner

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328 s

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 24th day of May, 2000
Mari A. Miller by Janis P. Behrke Deputy
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 24th day of May, 2000 A.D., at 10:35 o'clock A.m.

Coral M. Cummings
County Clerk and Recorder
By Joanne Cummings
Deputy

Instrument Record No. 147016

PLAT 6284

P F NO.

Date: APRIL 19, 2000	Revision No.
Project Name: STROKLUND	Project Number: 22-023
Filename: working	Drawn By: SHERM

AMENDED PLAT - GLEN DORA SUBDIVISION

BOUNDARY ADJUSTMENT

OF LOTS 2 AND 3 OF GLEN DORA SUBDIVISION
IN THE W 1/2 OF LOT 11 OF THE VANDERWOOD 40 SUBDIVISION
SE1/4 SE1/4, SECTION 32, T.31N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA MAY 2000

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I, Myrna A. Shilling, G.P. for M.L.A. Family Limited Partnership, record owner, hereby certify that the purpose this survey and division of land is for the purpose of relocating a common boundary line between adjoining parcels within a platted subdivision between Lot 2 and Lot 3 of Glen Dora Tracts; Therefore, this division is exempt as a subdivision pursuant to 76-3-207(1)(d), M.C.A. We further certify that this division is exempt from review by the Department of Environmental Quality pursuant to Sub-Chapter 6: 17:36:605 Exclusions 2(b); Divisions for the purpose of correcting errors in construction where a building encroaches upon the neighboring property.

Myrna A. Shilling G.P. for M.L.A. Family Limited Partnership
Myrna A. Shilling, G.P. for M.L.A. Family Limited Partnership
5/24/00
Date

LEGAL DESCRIPTION PARCEL "A"

A tract of land, lying in Libby, Montana, in Lincoln County, and in the NE1/4 SE1/4 SE1/4, Section 32, T.31N., R.31W., P.M., MT., containing ± 0.337 acres, and more particularly described as follows:
The northerly 15.00 feet of Lot 3 of Glen Dora Tracts and Lot 2 of Glen Dora Tracts, subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION PARCEL "B"

A tract of land, lying in Libby, Montana, in Lincoln County, and in the NE1/4 SE1/4 SE1/4, Section 32, T.31N., R.31W., P.M., MT., containing 0.241 acres, and more particularly described as follows:
The southerly 75.00 feet of Lot 3 of Glen Dora Tracts, subject to and together with all appurtenant easements of record.

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie previously set controlling monuments.

BASIS OF BEARING

The basis of bearing for this survey is S89°44'00" E, as shown on Glen Dora Tracts.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS
Alvah F. Hughes, Montana Reg. No. 7322LS
5-22-00
Date

COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on this parcel shown hereon are paid.

Lincoln County Treasurer
Lincoln County Treasurer, Lincoln County, Montana
May 24, 2000
Date

CERTIFICATION OF EXAMINING OFFICIAL:

Approved this 24th day of May, 2000

Examining Official
Examining Official

COUNTY COMMISSIONERS CERTIFICATION

Approved this 24th day of May, 2000

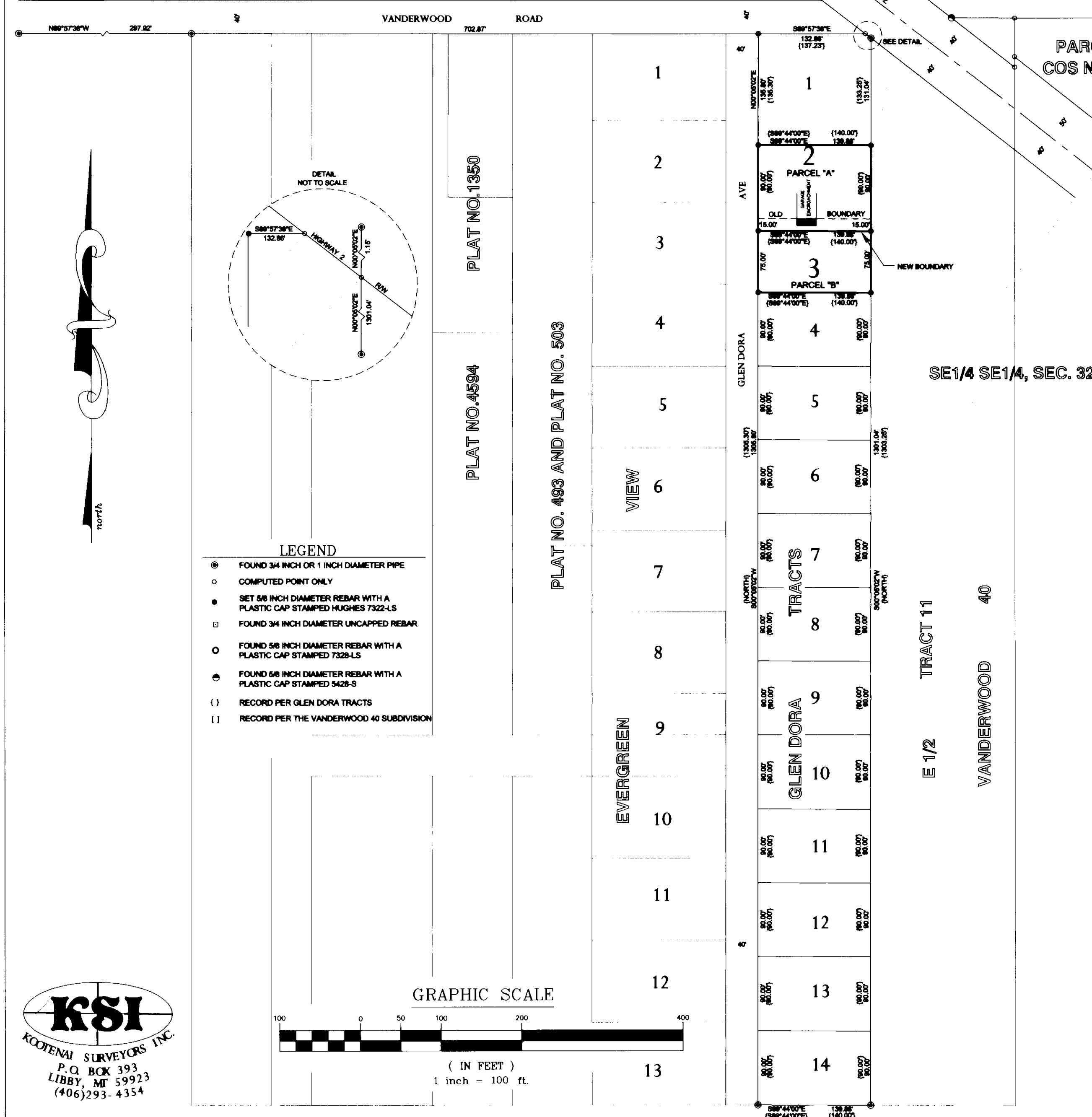
Chairman, Lincoln County Commissioners
Chairman, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

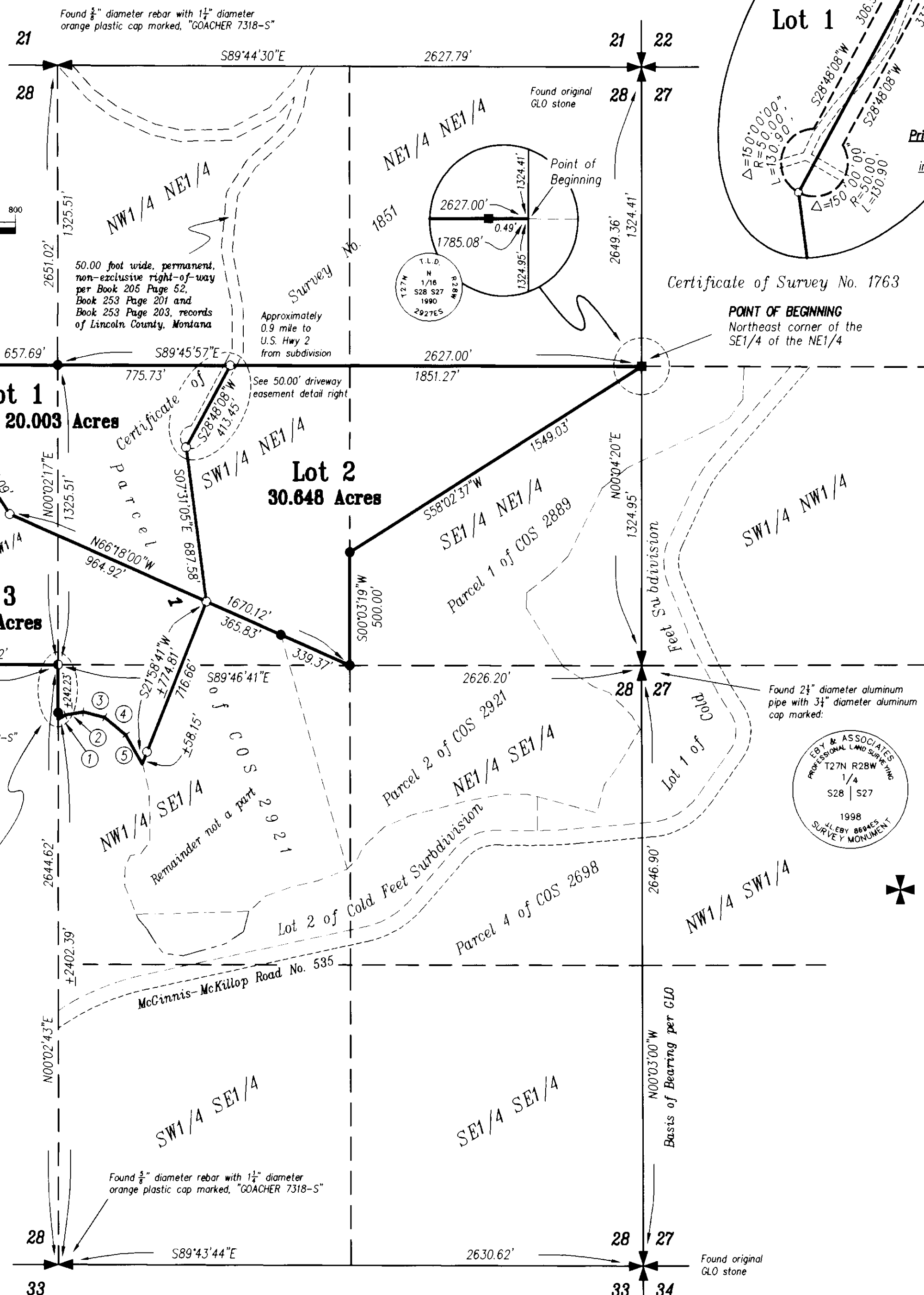
State of Montana, County of Lincoln, filed this 24th day of May, 2000, at 2:45 o'clock P.M.

County Clerk Recorder
County Clerk Recorder
Deputy
Deputy

PLAT NO. 6285
Doc# 147028



KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

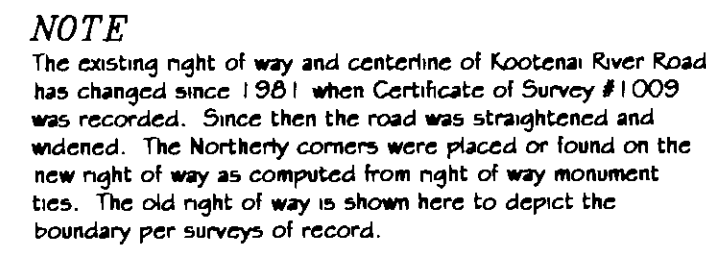


Instrument Rec. No. 147312 PM #

Instrument Rec. No. 111512 PM # 6286

46

727 Doc #147315



SW1/4 NE1/4 OF SECTION 33
TWP. 31 N., R. 31 W., P.M.M.
LINCOLN COUNTY, MONTANA

Be it known that Garry Beller and Sandra K. Beller, husband and wife have caused to be surveyed and subdivided into lots the following described tract of land:

An irregular tract of land in the Southwest Quarter of the Northeast Quarter (SW1/4 NE1/4) of Section Thirty-three (33), Township Thirty-one (31) North, Range Thirty-one West, Principal Meridian, Montana (P.M.M.), containing 1.99 acres, more or less, and more particularly described as follows:

Beginning at 5/8" rebar with a plastic cap stamped MARQUARDT 73285 at the intersection of the Southerly right way of Koolenai River Road with the north-south centerline of said Section 33, which is 5 00°05'38" E, 238.58 feet from the northwest corner of said SW1/4 NE1/4 and marked on the ground by a USFS Aluminum Monument - 900BLS; thence, continuing along said southerly right way, at a distance of 60.00 feet measured at right angles from the centerline, S 54°45'37" E, 249.21 feet to a 5/8" rebar and plastic cap stamped JRS 995815 on the westerly line of a tract of land per Certificate of Survey No. 1009; thence, along said westerly line, S 05°51'27" W, 366.74 feet to a 5/8" rebar and plastic cap stamped GEB 49745 marking the southwest corner thereof on the southerly line of parcel "A" per Certificate of Survey No. 897; thence, along said southerly line, S 70°47'20" W, 174.93 feet to a 5/8" rebar and plastic cap stamped GEB 49745 marking the southwest corner of said Parcel "A" on the north-south centerline of said Section 33; thence, along said north-south centerline, N 00°05'38" W, 566.18 feet to the TRUE POINT OF BEGINNING.

Garry Beller 11-11-88
Date

Sandra K Beller 11/11/88
Date

Subscribed to and acknowledged before me, a Notary Public for the State of Mississippi, County of Jackson, by the above named person(s), on this 11 day of January, 1999. In witness whereof I have hereunto set my hand and affixed my notarial seal.

John J. [Signature], notary Public for the State of
NY, residing at: 100 [Address]. My commission expires
9-4-2004

COUNTY COMMISSIONERS
The county commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 14th day of June, 2008
Marianne B. Roel
 Chairman, Lincoln County Commissioners

Clerk and Recorder

Checked by _____

I hereby certify that physical access exists to Lot 1 by way of Kootenai River Road and to Lot 2 by way of the 40' access and utility easement through Lot 1 as shown hereon.

James R. Staples
James R. Staples

9-13-99
Date

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Meri Ameller by Trump R. Yehle Deputy June 14, 2008
Treasurer, Lincoln County Date

Filed for record this 14th day of June
2000, 1999, at _____ o'clock P.M.

1999, at 8:00 AM.
12:40.
Carol A. Cummings
Lincoln County Recorder
By Jeanie Alenini
Deputy

DATE: 08/16/99

IOB NO M99-12

0101 01 1 1 0 0 / 0 0 0

100% 90% 80% 70% 60% 50% 40% 30% 20% 10% 0%

SW1/4 NE1/4

SECTION 22

TOWNSHIP 31 N

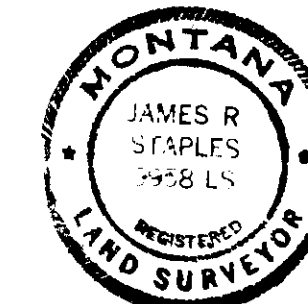
RANGE 31 W

PRINCIPAL MERIDIAN

LINCOLN COUNTY

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 995815 9-13-99
Date



Plat No. # 6287 Doc 17458
J.R.S. SURVEYING, INC.

P.O. BOX 1050

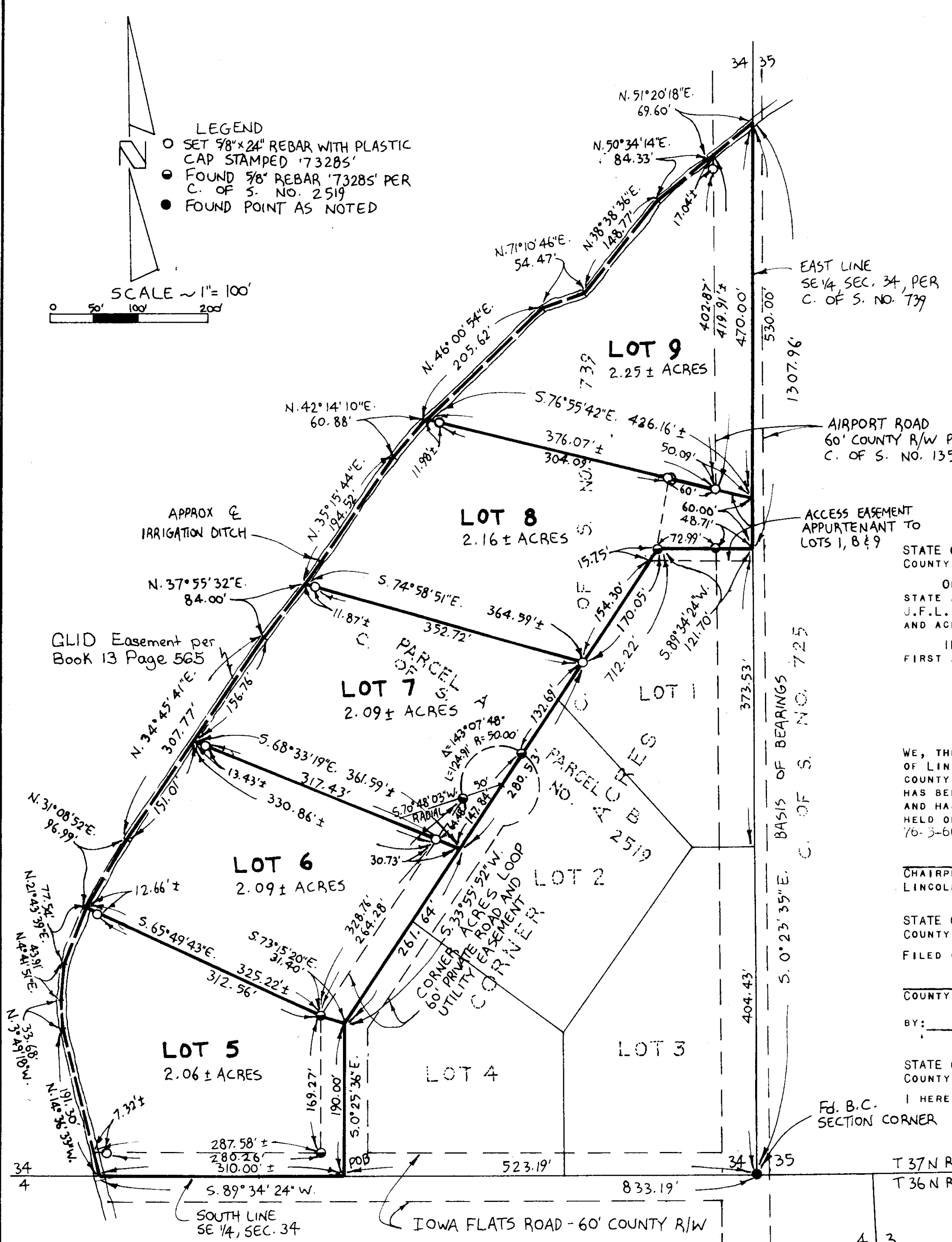
317 MINERAL AVE.

LIBBY, MONTANA 59923

(406) 293-5059

Sanitary Restrictions Removed P.F.# 6728-DO# 147456
Plating Restituted P.F.# 6727-DO# 147457

A FINAL SUBDIVISION PLAT OF
Corner Acres No. 2
SE 1/4, Sec. 34, T37N R27W
P.M., Lincoln County, Montana



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

CERTIFICATE OF DEDICATION

J.F.L.I. TRUST, THE UNDERSIGNED PROPERTY OWNER, DOES HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF SECTION 34; THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 SOUTH 89°34'24" WEST 523.19 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE SOUTH 89°34'24" WEST 310 FEET MORE OR LESS TO THE CENTER LINE OF THE IRRIGATION DITCH; THENCE NORTHERLY AND NORTHEASTERLY ALONG THE CENTER LINE OF THE IRRIGATION DITCH 1653 FEET MORE OR LESS TO THE EAST LINE OF THE SOUTHEAST 1/4; THENCE ALONG THE EAST LINE SOUTH 00°23'35" EAST 530.00 FEET; THENCE SOUTH 89°34'24" WEST 121.70 FEET; THENCE SOUTH 33°55'52" WEST 712.22 FEET; THENCE SOUTH 00°25'36" EAST 190.00 FEET TO THE POINT OF BEGINNING CONTAINING 10.64 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.
SUBJECT TO PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CORNER ACRES NO. 2, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD PER SECTION 76-3-606(3)(D), MCA.

J.F.L.I. TRUST

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

ON THIS _____ DAY OF _____, 199__, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED _____, A REPRESENTATIVE OF J.F.L.I. TRUST, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT _____
MY COMMISSION EXPIRES _____

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF CORNER ACRES NO. 2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 199__. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

CHAIRPERSON, BOARD OF Co. COMMISSIONERS
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE _____ DAY OF _____, 199__, A.D., AT _____ O'CLOCK _____ M.

COUNTY CLERK AND RECORDER

BY: _____
DEPUTY

STATE OF MONTANA
COUNTY OF LINCOLN

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THE _____ DAY OF _____, 199__.

Fd. B.C. SECTION CORNER

T37N R27W
T36N R27W

TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: _____, 199__

BY: _____

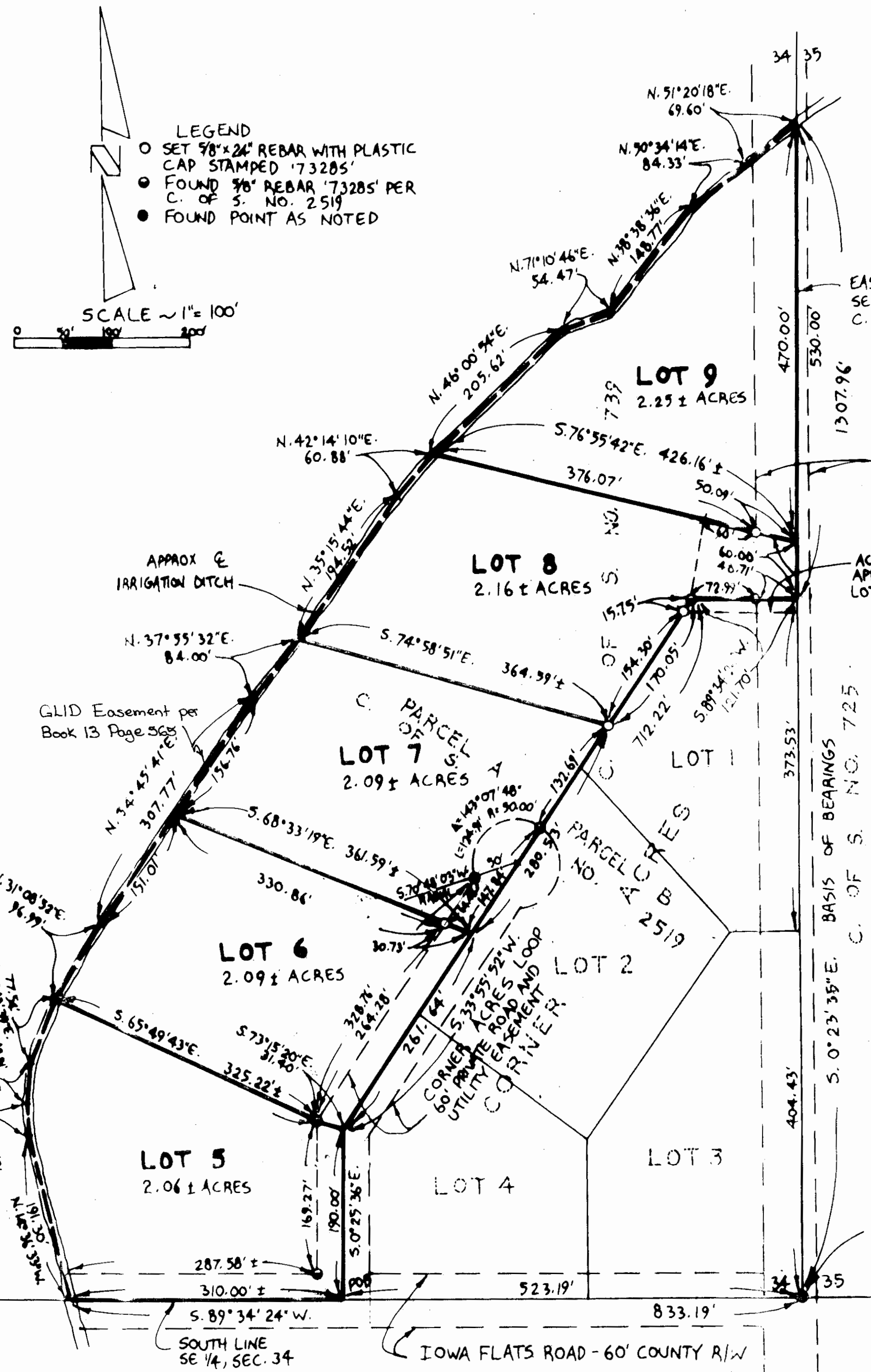
CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
REGISTRATION NO. 7328 S

INSTRUMENT RECORD NO. 147477

P.F. No. 6280

A FINAL SUBDIVISION PLAT OF Corner Acres No. 2 SE 1/4, Sec. 34, T37N R27W P.M., Lincoln County, Montana



- LEGEND**
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2519
 - FOUND POINT AS NOTED

SCALE ~ 1" = 100'

CERTIFICATE OF DEDICATION

J.F.L.I. TRUST, THE UNDERSIGNED PROPERTY OWNER, DOES HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SECTION 34; THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 SOUTH 89° 34' 24" WEST 523.19 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE SOUTH 89° 34' 24" WEST 310 FEET MORE OR LESS TO THE CENTER LINE OF THE IRRIGATION DITCH; THENCE NORTHERLY AND NORTHEASTERLY ALONG THE CENTER LINE OF THE IRRIGATION DITCH 1653 FEET MORE OR LESS TO THE EAST LINE OF THE SOUTHEAST 1/4; THENCE ALONG THE EAST LINE SOUTH 00° 23' 35" EAST 530.00 FEET; THENCE SOUTH 89° 34' 24" WEST 121.70 FEET; THENCE SOUTH 33° 55' 52" WEST 712.22 FEET; THENCE SOUTH 00° 25' 36" EAST 190.00 FEET TO THE POINT OF BEGINNING CONTAINING 10.64 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN. SUBJECT TO PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CORNER ACRES NO. 2, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD PER SECTION 76-3-608(3)(D), MCA.

Michael J. L. Trust
J.F.L.I. TRUST

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 14th DAY OF June, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED *Michael J. L. Trust*, A REPRESENTATIVE OF J.F.L.I. TRUST, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jane Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT *June*
MY COMMISSION EXPIRES *2/16/02*

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, *Marlene B. Roese*, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND *Carol M. Cummings*, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF CORNER ACRES NO. 2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 14th DAY OF June, 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

Marlene B. Roese
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 14th DAY OF June 2000, A.D., AT 2:40 O'CLOCK P.M.

Carol M. Cummings
COUNTY CLERK AND RECORDER

BY: *Jeanne Aleme*
DEPUTY

STATE OF MONTANA
COUNTY OF LINCOLN

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THE 14th DAY OF June, 1999.

Don Miller
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: *June 14, 1999*

BY: *Don Miller*

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328

INSTRUMENT RECORD NO. 147477

R.F. No. 4288

LUGANO-CANAL 98-085

Marquardt Surveying, Inc.
285 W. AVE. E.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

*Sanitary Restrictions Removed P.F. 6130 Doc 147475
Platting Certificate P.F. 6731 Doc 147476*

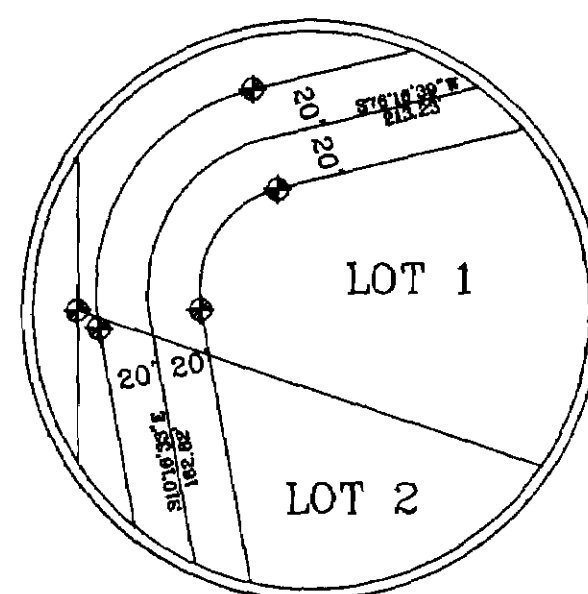
LINCOLN COUNTY, MONTANA

PLAT OF: OLSEN HILLS ESTATES

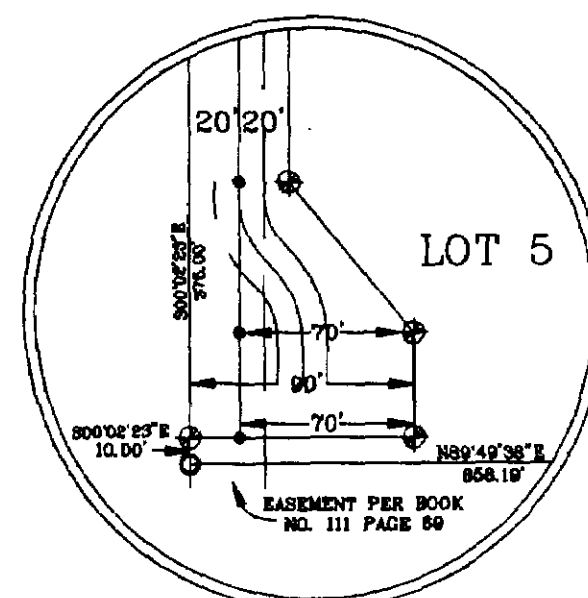
E 1/2 NW 1/4, SECTION 14, TWP.37N., R.28W., P.M.M.

FOR: Michael B. Krueger
Victor P. Krueger
Elaine A. Krueger

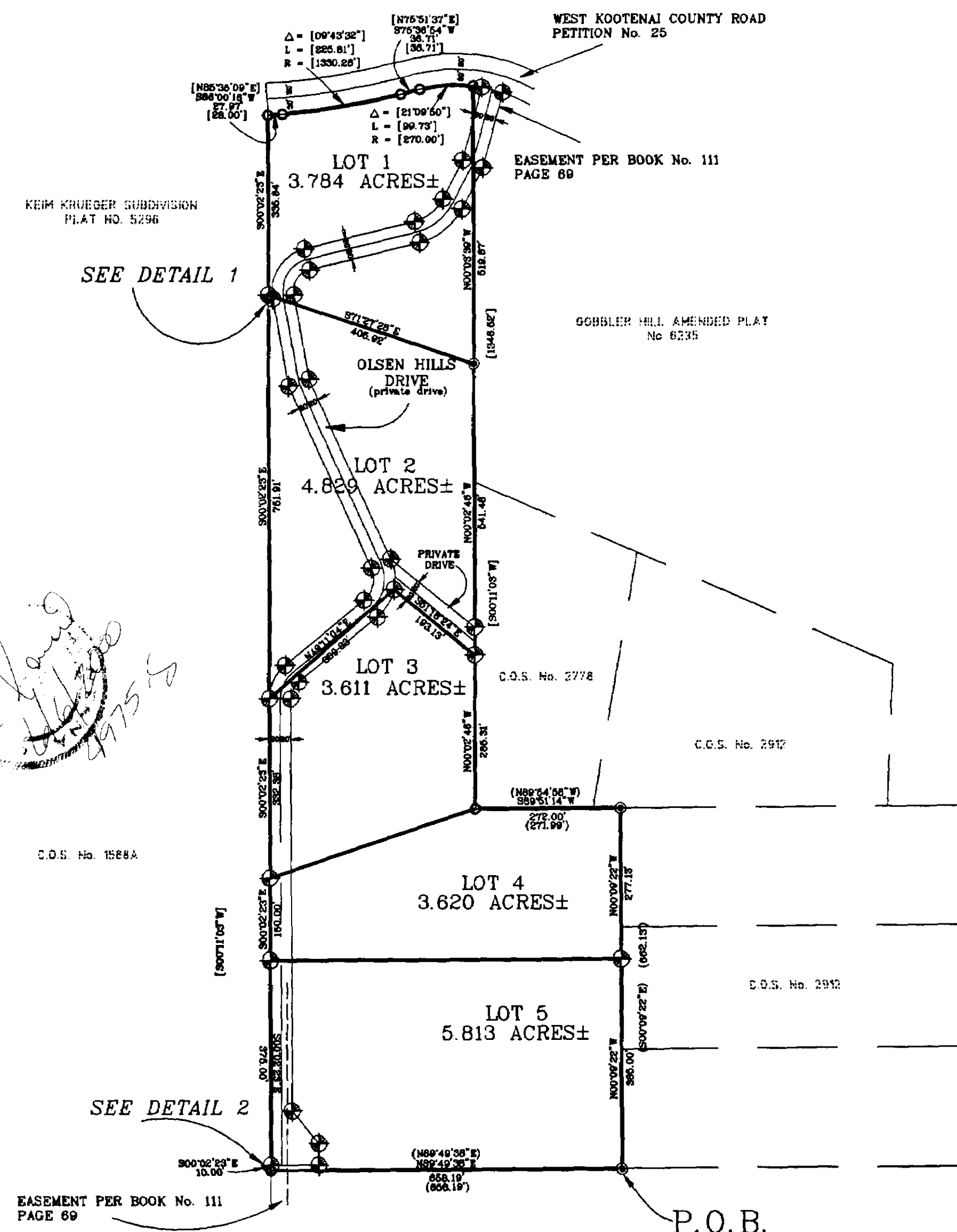
DATE: June 2000



DETAIL 1 NOT TO SCALE



DETAIL 2 NOT TO SCALE



GRAPHIC SCALE



(IN FEET)
1 inch = 200 ft.

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
 - FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
 - FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED MARQUARDT 2989-ES
 - COMPUTED POINT NOT FOUND OR SET
 - () PER C.O.S. RECORD 2855
 - [] PER C.O.S. RECORD 1403
- NOTE: BASIS OF BEARING NW CORNER OF SECTION 14 N00°00'50"E TO SOUTH 1/16 CORNER OF SECTION 10 PER C.O.S. NO. 486

DAVIS SURVEYING INC.
(406) 295-5441

DATE: 06-1-00
DRAWN BY: CJR
FILE: T37r2810

SHEET 1 OF 2
P.F. PLAT NO. 6289

Sanitary Subdivisions Revised P.F. 6732 Doc 147479
Platting Certificate P.F. 6733 Doc 147480

LINCOLN COUNTY, MONTANA

PLAT OF: OLSEN HILLS ESTATES

E 1/2 NW 1/4, SECTION 14, TWP.37N., R.28W., P.M.M.

FOR: Michael B. Krueger
Victor P. Krueger
Elaine A. Krueger

DATE: June 2000

DESCRIPTION OF OLSEN HILLS ESTATES

A irregular tract of land, named Olsen Hills Estates, near Eureka in the east 1/2 of the NW 1/4 of Section 14, Twp. 37N., R. 28W., P.M.M. in Lincoln County, Montana, the remainder of Parcel "A" per C.O.S No.2855, consisting of Lots 1, 2, 3, 4, 5, containing 3.78, 4.82, 3.61, 3.62, 5.81, for a total acreage of 21.66 acres, more or less respectively and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest property corner of Tract "1" per C.O.S. No. 2855; thence, from said point of beginning, along the eastern property line, N00°09'22"W 385.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along said property line, N00°09'22"W 277.13 feet to a 5/8 inch rebar capped K.E.D. 4975-S; thence, N89°51'14"W 272.00 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, along the western property line of said Tract "1", N00°02'46"W 285.31 feet to a 5/8 inch rebar capped K.E.D.; thence, continuing along the said property line, N00°02'46"W 541.48 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along the said property line, N00°03'39"W 519.87 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, along the southerly R.O.W. of West Kootenai Road by record, on the arc of a curve to the left, a length of 99.73 feet, turning through a delta angle of 21°09'50", having a radius of 270.00 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, continuing along said R.O.W., S75°36'54"W 38.71 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, continuing along said R.O.W. by record, on the arc of a curve to the right, a length of 225.81 feet, turning through a delta angle of 09°43'32", having a radius of 1330.28 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, along said R.O.W., S85°20'26"W 27.97 feet to a 5/8 inch dia rebar capped Marquardt 2989-ES; thence, along the western property line, S00°02'23"E 335.84 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said property line, S00°02'23"E 751.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said property line, S00°02'23"E 332.38 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along said property line, S00°02'23"E 150.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along said property line, S00°02'23"E 375.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said line S00°02'23"E 10.00 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES along said property line, S00°02'23"E 10.00 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, along the southern property line, N89°49'38"E 658.19 feet to the point of beginning.

The aforescribed tract of land, named Olsen Hills Estates, consists of Lots 1, 2, 3, 4, 5, and as shown hereon, containing 3.78, 4.82, 3.61, 3.62, and 5.81, for a total acreage of 21.66 acres, more or less, respectively, and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF DEDICATION

I/we, Michael B. Krueger, Victor P. Krueger, Elaine A. Krueger, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near West Kootenai in Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as Olsen Hills Estates, Lincoln County, Montana.

Dated this 5 day of June, 2000 A.D.

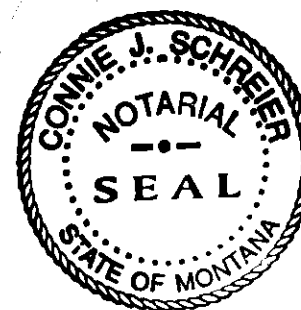
Michael B. Krueger and Victor P. Krueger
Elaine A. Krueger

STATE OF MONTANA
County of Lincoln

On this 5 day of June, 2000 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Michael B. Krueger, Victor P. Krueger, Elaine A. Krueger known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires 5/14/01



TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14 day of June, 2000.

Donna Miller by Donna Miller Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within the plat is provided by Olsen Hills Drive driving surface is approximately 40' feet wide.

Kenneth E. Davis RLS
Registration No. 4975S

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown to the attached plat or that such a survey was performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 10 day of June, 2000 A.D. 4975-S
Kenneth E. Davis and Surveyor Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 6/14/2000

APPROVED: Marianne B. Rose
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 14 day of June, 2000 A.D. at 3:15

O'clock P.M.

Donna Miller by Donna Miller
County Clerk and Recorder Deputy

DAVIS SURVEYING INC.
(406) 295-5441

DATE: 06-01-00

DRAWN BY: CJR

FILE:

T37r2810

SHEET 2 OF 2
P.F. PLAT NO. 1229

Sanitary Restriction Removal P.F. 6732 Doc# 147479 Plating Cert. P.F. 6733 Doc# 147480

Doc# 147481

A PLAT OF: COVEY SUBDIVISION

Being a part of H.E.S. 504 in section 22 Twp. 37N., R31W., P.M.M.
FOR: Larry & Pamela Covey
DATE: April 2000

DESCRIPTION OF LOT 1

An irregular tract of land near Troy in the Yaak Valley of Lincoln County, Montana being a part of Tract 3 per C.O.S. 1595 within H.E.S. 504 in Section 22, Twp. 37 N., R31W., P.M.M. containing 1.63 acres, more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar stamped Sands 7975-S which bears S89°58'53"W 1300.00 feet from H.E.S. Corner No. 1; thence, from said point of beginning along the east line of Tract 3 per C.O.S. No. 1595 S22°44'07"E 300.00 feet to a 5/8 inch dia. rebar stamped Sands 7975-S; thence, continuing along east line S33°16'52"W 75.22 feet to a computed point located in the approximate centerline of the Yaak River; thence, N52°10'41"W 553.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north line of said Tract 3 also being the north line of said HES 504; thence, continuing along north line N89°58'53"E 362.61 feet to the point of beginning.

The aforesaid Lot 1 contains 1.63 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PORTION NOT INCLUDED IN THIS SUBDIVISION

An irregular tract of land near Troy in the Yaak Valley of Lincoln County, Montana being a part of Tract 3 per C.O.S. No. 1595 within H.E.S. 504 in Section 22, Twp. 37 N., R31W., P.M.M. containing 20.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears S89°58'53"W 1662.61 feet from H.E.S. Corner No. 1; thence, from said point of beginning along the north line of Tract 3 per C.O.S. No. 1595 S89°58'53"W 293.22 feet to a computed point marking the northwest property corner of said Tract 3; thence, along the west line of said Tract 3 S13°52'53"W 108.22 feet to a 5/8 inch dia. rebar stamped Sands 7975-S; thence, continuing along said west line S13°52'53"W 515.40 feet to a 5/8 inch dia. rebar stamped Sands 7975-S; thence, continuing along said west line S13°52'53"W 903.66 feet to a 5/8 inch dia. rebar stamped Sands 7975-S located on the north Right of Way of a 60 foot private road and utilities easement per C.O.S. No. 1595; thence, continuing along said west line S00°11'08"W 30 feet to a computed point located in the centerline of said easement marking the southwest corner of said Tract 3; thence along said centerline on the arc of a curve to the right a length of 288.83 feet, turning through a delta angle of 33°05'52" having a radius of 500.00 feet, to a computed point marking the southeast corner of said Tract 3; thence, leaving said centerline N33°16'52"E 954.83 feet along the east line of said Tract 3 being the centerline of a 40 foot common road and utilities easement per C.O.S. No. 1595 to a computed point marking the end of said 40 foot easement; thence, continuing along said east line N33°16'52"E 472.25 feet to a 5/8 inch dia. rebar stamped Sands 7975-S; thence, continuing along said east line N33°16'52"E 75.22 feet to a computed point located in the approximate centerline of the Yaak River; thence, leaving said east line N52°10'41"W 553.57 feet the point of beginning.

The aforesaid Tract contains 20.00 acres more or less and is subject to and together with all appurtenant easements of record.

PURPOSE

I/we, Larry W. & Pamela M. Covey
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed the parcels of land as shown by the Plat hereto annexed.

Dated this 28 day of June, 2000 A.D.

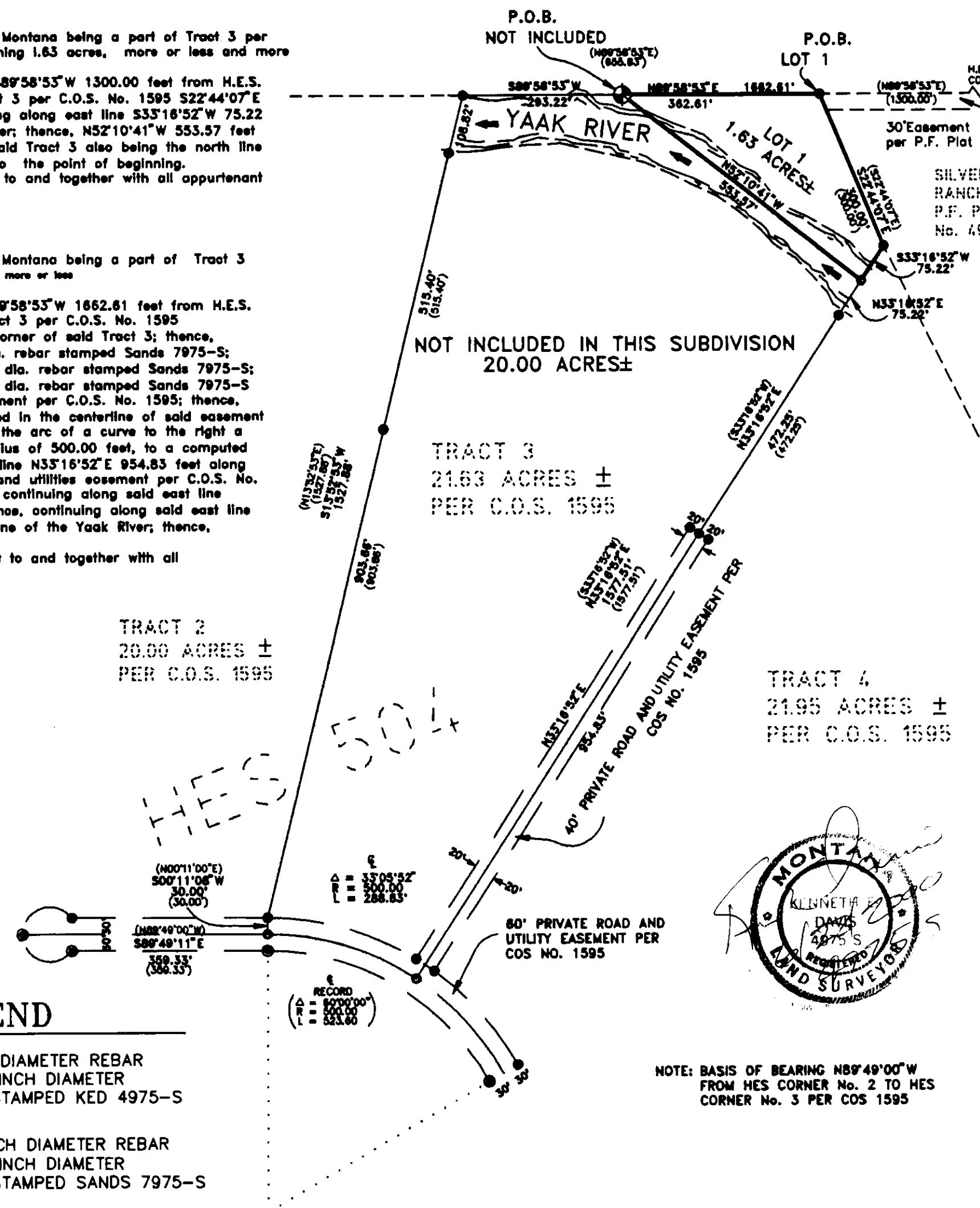
Larry W. Covey and Pamela M. Covey
and _____

LEGEND

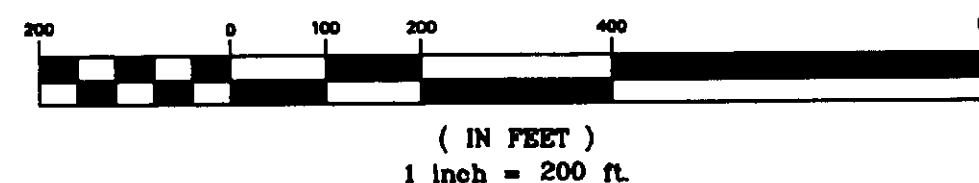
- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED SANDS 7975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED SANDS 7975-S
- COMPUTED POINT NOT FOUND OR SET
- ⊙ MONUMENT AS NOTED
- () RECORD PER C.O.S. No. 1595

DAVIS SURVEYING INC.
TROY, MONTANA (406) 295-5441

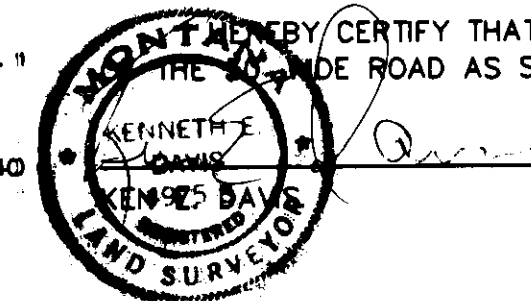
DATE: 3-21-00 REV: 4-17-00
DRAWN BY: CJR FILE: HES 504.DWG



NOTE: BASIS OF BEARING N89°49'00"W FROM HES CORNER No. 2 TO HES CORNER No. 3 PER COS 1595

GRAPHIC SCALE**ACCESS CERTIFICATION**

I hereby CERTIFY THAT PHYSICAL ACCESS EXISTS BY WAY OF THE PRIVATE ROAD AS SHOWN HEREON (SILVER TIP RANCH)



STATE OF MONTANA
County of Lincoln

On this 28 day of June, 2000
A.D., before me, a Notary Public in and for the State of Montana, personally appeared Larry W. & Pamela M. Covey known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Karen Roche Notary Public
My Commission Expires 9/1/02

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis a registered land surveyor, do hereby certify that I have performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown and the monuments found and set occupy the position as shown hereon.

This is a true and correct copy of the original as shown to me by the Surveyor. Registration No. 4975-S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 28 day of June

Don A. Miller Treasurer
Lincoln County Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 6/29/00
APPROVED: Marianne B. Rose
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 28 day of June, 2000 A.D. at 2:56 O'clock P.M.

Carol A. Cummings by Joanne Shuman
County Clerk and Recorder Deputy

Doc #147728

P.F. PLAT NO. 6290

Sanitary Restrictions Removed PF #6742 Doc #147726
Platting Certificate PF #6743 Doc #147727

A PLAT OF: COVEY SUBDIVISION

Being a part of H.E.S. 504 in section 22 Twp. 37N., R31W., P.M.M.
FOR: Larry & Pamela Covey
DATE: April 2000

DESCRIPTION OF LOT 1

An irregular tract of land near Troy in the Yaak Valley of Lincoln County, Montana being a part of Tract 3 per C.O.S. 1595 within H.E.S. 504 in Section 22, Twp. 37 N., R31W., P.M.M. containing 1.63 acres, more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar stamped Sands 7975-S which bears S89°58'53"W 1300.00 feet from H.E.S. Corner No. 1; thence, from said point of beginning along the east line of Tract 3 per C.O.S. No. 1595 S22°44'07"E 300.00 feet to a 5/8 inch dia. rebar stamped Sands 7975-S; thence, continuing along east line S33°16'52"W 75.22 feet to a computed point located in the approximate centerline of the Yaak River; thence, N52°10'41"W 553.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north line of said Tract 3 also being the north line of said HES 504; thence, continuing along north line N89°58'53"E 362.61 feet to the point of beginning.
The aforesaid Lot 1 contains 1.63 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PORTION NOT INCLUDED IN THIS SUBDIVISION

An irregular tract of land near Troy in the Yaak Valley of Lincoln County, Montana being a part of Tract 3 per C.O.S. No. 1595 within H.E.S. 504 in Section 22, Twp. 37 N., R31W., P.M.M. containing 20.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears S89°58'53"W 1662.61 feet from H.E.S. Corner No. 1; thence, from said point of beginning along the north line of Tract 3 per C.O.S. No. 1595 S89°58'53"W 293.22 feet to a computed point marking the northwest property corner of said Tract 3; thence, along the west line of said Tract 3 S13°52'53"W 108.22 feet to a 5/8 inch dia. rebar stamped Sands 7975-S; thence, continuing along said west line S13°52'53"W 515.40 feet to a 5/8 inch dia. rebar stamped Sands 7975-S; thence, continuing along said west line S13°52'53"W 903.66 feet to a 5/8 inch dia. rebar stamped Sands 7975-S located on the north Right of Way of a 60 foot private road and utilities easement per C.O.S. No. 1595; thence, continuing along said west line S00°11'08"W 30 feet to a computed point located in the centerline of said easement marking the southwest corner of said Tract 3; thence along said centerline on the arc of a curve to the right a length of 288.83 feet, turning through a delta angle of 33°05'52" having a radius of 500.00 feet, to a computed point marking the southeast corner of said Tract 3; thence, leaving said centerline N33°16'52"E 954.85 feet along the east line of said Tract 3 being the centerline of a 40 foot common road and utilities easement per C.O.S. No. 1595 to a computed point marking the end of said 40 foot easement; thence, continuing along said east line N33°16'52"E 472.25 feet to a 5/8 inch dia. rebar stamped Sands 7975-S; thence, continuing along said east line N33°16'52"E 75.22 feet to a computed point located in the approximate centerline of the Yaak River; thence, leaving said east line N52°10'41"W 553.57 feet the point of beginning.
The aforesaid Tract contains 20.00 acres more or less and is subject to and together with all appurtenant easements of record.

PURPOSE

I/we, Larry & Pamela Covey
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed the parcels of land as shown by the Plat hereto annexed.

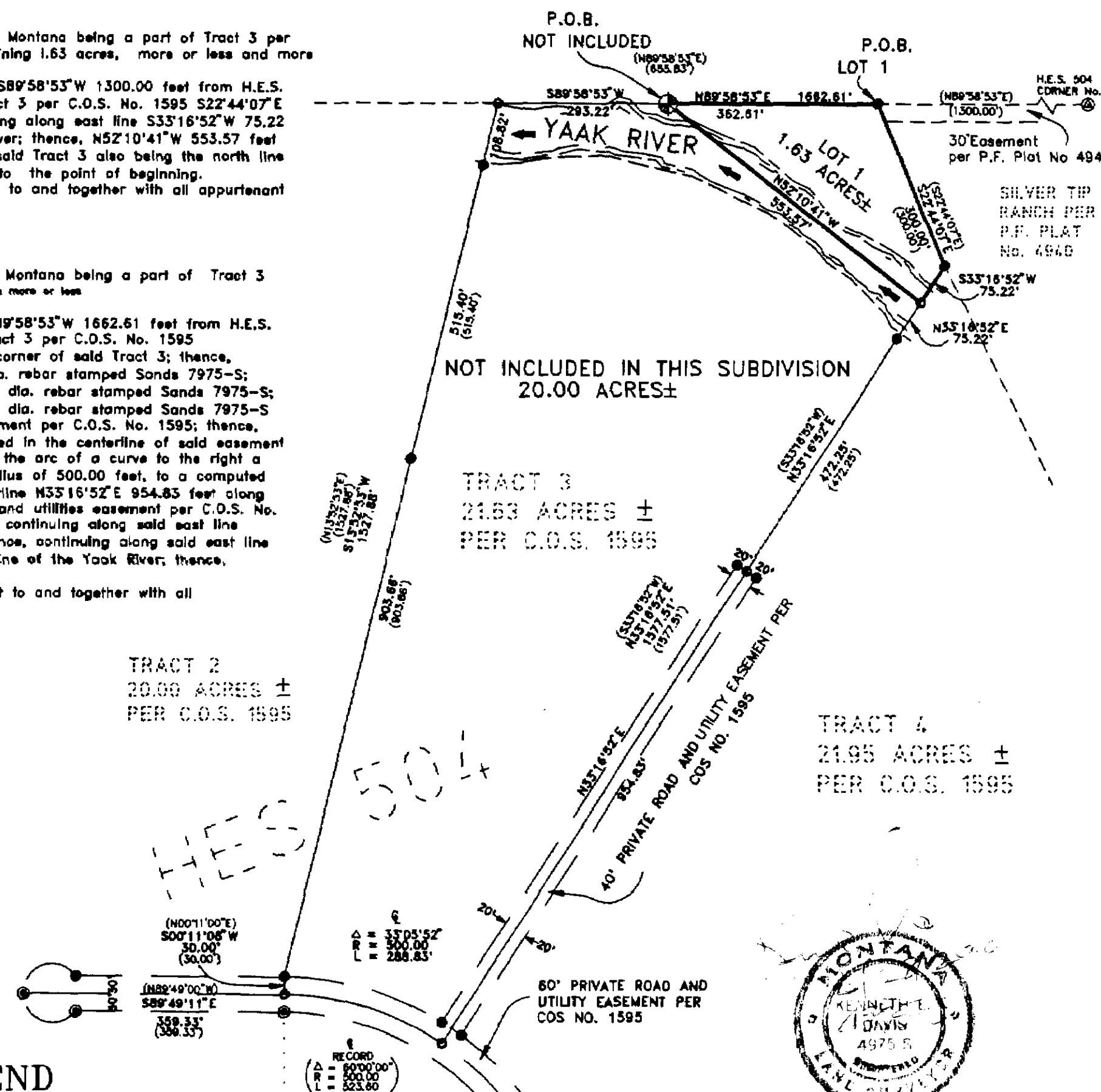
Dated this 22 day of June, 2000 A.D.

Larry Covey and Pamela Covey
and _____
and _____

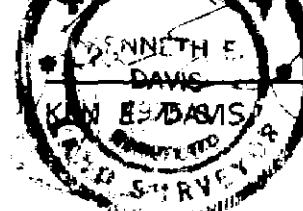
LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED SANDS 7975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED SANDS 7975-S
- COMPUTED POINT NOT FOUND OR SET
- ⊙ MONUMENT AS NOTED
- () RECORD PER C.O.S. No. 1595

DAVIS SURVEYING INC.	
TROY, MONTANA (406) 295-5441	
DATE: 3-21-00	REV: 4-17-00
DRAWN BY: CJR	FILE: HES 504.DWG

**ACCESS CERTIFICATION**

CERTIFY THAT PHYSICAL ACCESS EXISTS BY WAY OF _____ ROAD AS SHOWN HEREON (SILVER TIP RANCH)



STATE OF MONTANA
County of Lincoln

On this 28 day of June, 2000
A.D., before me, a Notary Public in and for the State of Montana, personally appeared Larry & Pamela Covey known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Kenneth E. Davis Notary Public My Commission Expires _____

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis a registered land surveyor, do hereby certify that I have performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown and the monuments found and set occupy the position as shown hereon.

Dated this 22 day of June, 2000 A.D.

Kenneth E. Davis
Land Surveyor, Registration No. 4975-S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 22 day of June

David Miller Treasurer Lincoln County Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

APPROVED: Marion B. Bond DATE: 6/24/00
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 28 day of June, 2000 A.D. at 2:55 O'clock p.m.

Christa Cummins by Jeannie Alvaris
County Clerk and Recorder Deputy

Doc # 147728 P.F. PLAT NO. 6290

Sanitary Restrictions Removed P.F. 6742 Doc # 147726
Platting Certificate P.F. 6743 Doc # 147727

LINCOLN COUNTY, MONTANA A PLAT OF: SUNSET RIDGE SUBDIVISION

NE 1/4 NE 1/4 SECTION 10, Twp. 36 N., R. 27 W., P.M.M.

BASIS OF BEARING (S89°56'30"W) FOR: BRINTON DATE: MARCH 2000

1/4 CORNER
5/8 2516-S

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED MARQUARDT
- FOUND SECTION CORNERS AS NOTED
- COMPUTED POINT NOT FOUND OR SET
- () RECORD PER P.F. PLAT No. 5042

CERTIFICATE OF DEDICATION

I/we, Richard K. Brinton & Kathleen M. Brinton, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near EUREKA in Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as SUNSET RIDGE Lincoln County, Montana.

Dated this 30 day of May, 2000 A.D.

and Kathleen M. Brinton

DESCRIPTION TOTAL AREA 11.16 ACRES ±

An irregular tract of land, named Sunset Ridge, near Eureka in the NE 1/4 Section 10, Twp. 36N., R. 27W., P.M.M. in Lincoln County, Montana, consisting of Lots 1 through 4 containing 1.47, 2.47, 1.38, 5.84, acres more or less, respectively and more particularly described as follows:
Beginning at a 5/8 inch diameter rebar capped K.E.D. 4975-S which bears S00°29'14"E 98.94 feet and S89°30'46"W 30.00 feet from a cut nail being the Section corner for Sections 2, 3, 10, and 11, Twp. 36N., R. 27W., P.M.M.; thence, along the westerly boundary of said tract S38°39'09"W 228.23 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S located on the top of the break of a slope to the west; thence, along the top of the break the following fourteen (14) courses: S40°25'39"W 111.17 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S42°24'22"W 55.38 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S38°24'48"W 57.61 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S41°34'59"W 5.59 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S41°34'59"W 117.21 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S39°02'35"W 145.19 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S38°02'42"W 55.94 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S38°02'42"W 53.38 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S38°02'42"W 81.80 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S34°06'13"W 169.61 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S30°05'49"W 98.10 feet to a 5/8 inch diameter capped K.E.D. 4975-S; thence, S28°30'02"W 118.23 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S21°13'08"W 122.19 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S10°51'54"W 66.05 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, leaving said westerly line S89°52'41"E 552.75 feet to a 5/8 inch diameter rebar capped Marquardt marking the southwest corner of Lot 1 Vista View Estates P.F. No. 5042 L.C.R.; thence along the westerly line of said Lot 1 N00°33'18"W 329.93 feet to 5/8 inch diameter rebar capped Marquardt marking the northwest corner of said Lot 1; thence, along the northerly lot line of said Lot 1 S89°52'14"E 297.04 feet to a computed point located on the westerly Right-of-Way of a 60 foot County Roadway; thence, along said R.O.W. N00°29'14"W 40.00 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, continuing along said R.O.W. N00°29'14"W 203.13 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, along said R.O.W. N00°29'14"W 202.53 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, along said R.O.W. N00°29'14"W 442.20 feet to the point of beginning.
The aforescribed tract of land, named Sunset Ridge, consists of Lots 1 through 4 as shown hereon containing 1.47, 2.47, 1.38, and 5.84 acres, more or less, respectively, and is subject to and together with all appurtenant easements of record also shown hereon.

STATE OF MONTANA
County of Lincoln

On this 30 day of May, 2000 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Richard K. Brinton & Kathleen M. Brinton known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 8/1/02

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Sunset Ridge Subdivision, a minor subdivision, under my supervision, during the month of November, 1999, in accordance with the provisions of Sections 76.3.201 through 76.3.204, Montana Codes Annotated, 1978; that the annexed plat is a true and correct copy of the original survey and that the same is as shown hereon; and that the said plat was prepared and set on the ground according to law.

Dated this 30 day of JUNE, 2000 A.D.

Kenneth E. Davis State Surveyor Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 27 day of June, 2000.

David C. Miller Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

The subdivision is subject to physical access to all lots within the subdivision by means of a County Road. The existing surface is approximately 24 feet wide.

Kenneth E. Davis State Surveyor Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DeB DATE: 9/27/00

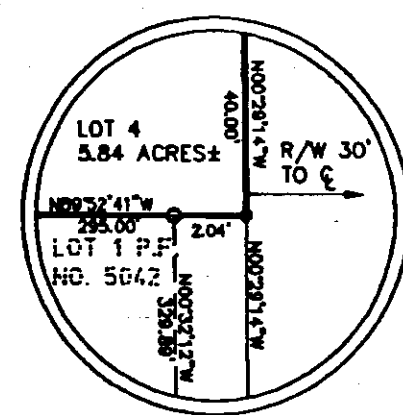
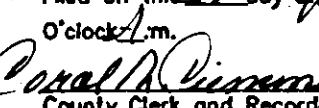
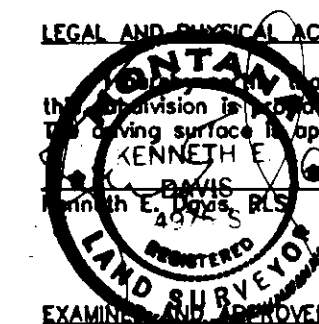
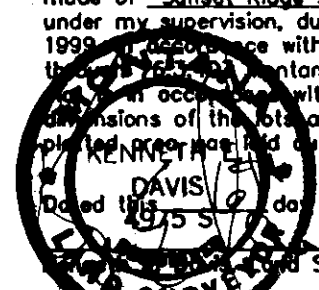
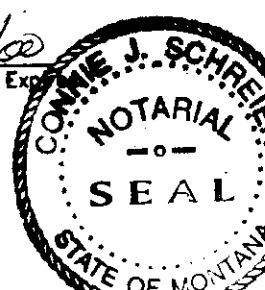
APPROVED: Michelle B. Boese Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

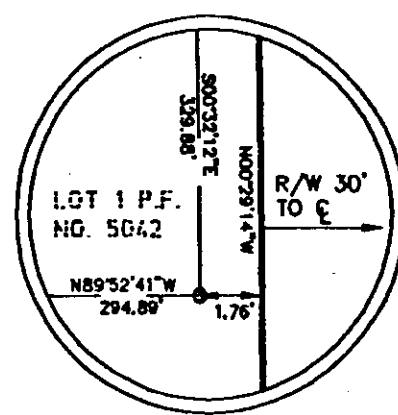
Filed on this 28 day of June, 2000 A.D. at 9:30 O'clock A.M.

Carol A. Dismore by Jaime Dismore County Clerk and Recorder Deputy

P.F. PLAT NO. 6291



DETAIL 1
NOT TO SCALE



DETAIL 2
NOT TO SCALE

LINE	DIRECTION	DISTANCE
L1	S10°51'54"W	66.05'
L2	S21°13'08"W	122.19'
L3	S28°30'02"W	118.23'
L4	S30°05'49"W	98.10'
L5	S34°06'13"W	169.61'
L6	S38°02'42"W	81.80'
L7	S38°02'42"W	53.38'
L8	S38°02'42"W	55.94'
L9	S39°02'35"W	145.19'
L10	S41°34'59"W	117.21'
L11	S41°34'59"W	5.59'
L12	S38°24'48"W	57.61'
L13	S42°24'22"W	55.38'
L14	S40°25'39"W	111.71'
L15	S38°39'09"W	228.23'

REMAINDER
GREATER THAN 20 ACRES
NOT A PART OF



GRAPHIC SCALE



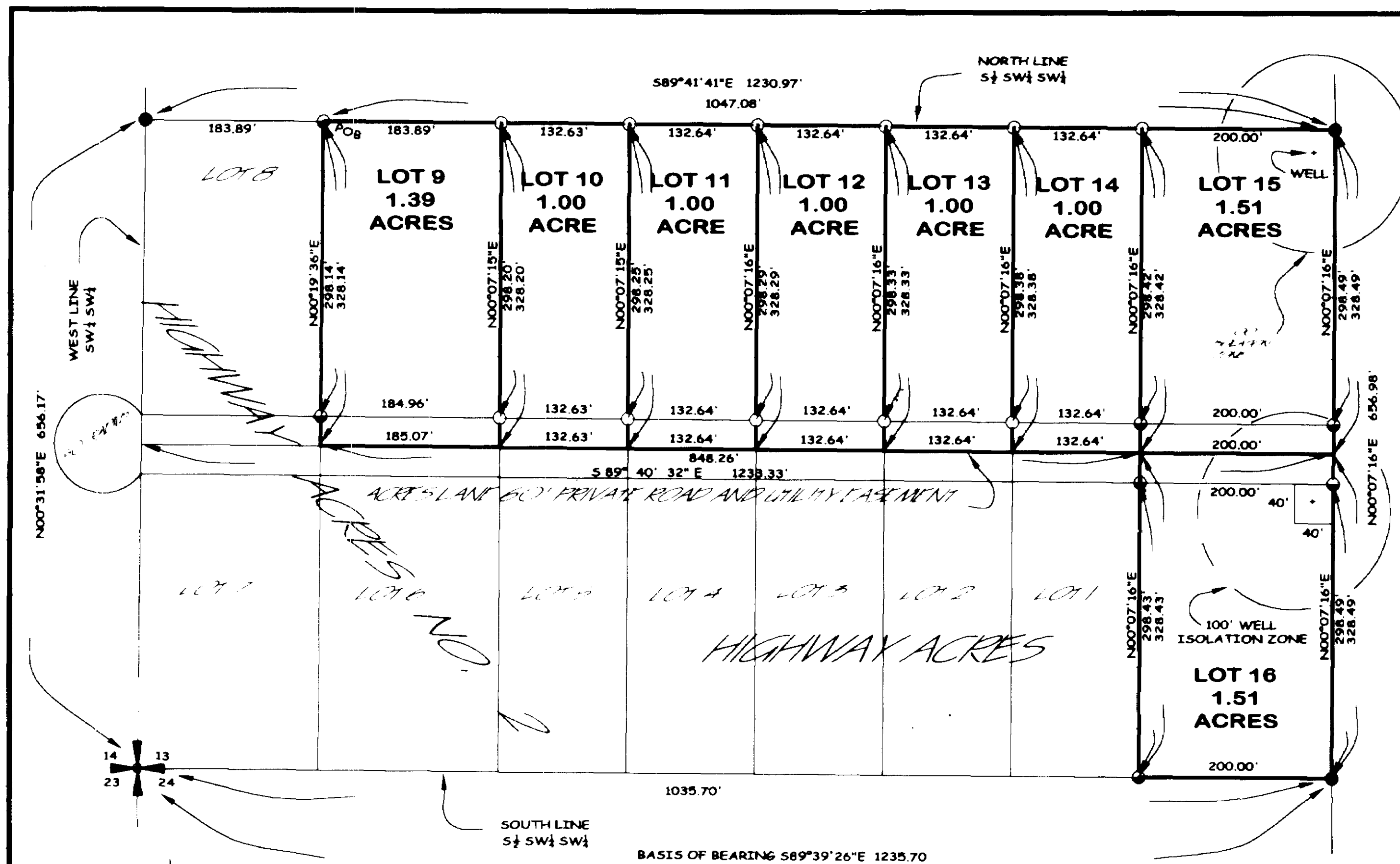
(IN FEET)
1 inch = 100 ft

DAVIS SURVEYING INC.
TROY, MONTANA (406) 295-5441

DATE: 11-17-99 REV:
DRAWN BY: JMP FILE: T362710B.DWG

Survey Restriction Removed Dec 14/735 P.F. 6745
Platting Certificate Dec 14/736 P.F. 6746

Doc 147737



**FINAL SUBDIVISION PLAT
HIGHWAY ACRES NO. 3
SW 1/4 Section 13,
T37N R27W, P.M., M.
LINCOLN County, Montana**

OWNERS: A-L DEVELOPMENT, CORP.
DATE: May 24, 2000

CERTIFICATE OF DEDICATION

We, A-L DEVELOPMENT, CORP., the undersigned property owner, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the South 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 13, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows: Commencing at the Northwest corner of the South 1/2 of the Southwest 1/4 of the Southwest 1/4;

Thence along the North line of the South 1/2 of the Southwest 1/4 of the Southwest 1/4 South 89°41'41" East 183.89 feet to the Point of Beginning;

Thence continuing along the North line South 89°41'41" East 1047.08 feet to the West line of U.S. Highway No. 93;

Thence along the West line of the highway South 00°07'16" West 656.98 feet to the South line of the Southwest 1/4;

Thence along the South line North 89°39'26" West 200.00 feet;

Thence North 00°07'16" East 328.43 feet;

Thence North 89°40'32" West 848.26 feet;

Thence North 00°19'36" East 328.14 feet to the Point of Beginning containing 9.41 acres of land all as shown hereon.

Subject to easements of record.

Subject to and together with easements as shown hereon.

This above described tract of land is to be known and designated as HIGHWAY ACRES NO. 3, Lincoln County, Montana.

We hereby certify that physical and legal access to all lots within this subdivision is provided by Acres Lane (private road) per Section 76-3-608(3)(d), MCA.

[Signature]
A-L DEVELOPMENT, CORP.

STATE OF Mont.
County of Lincoln) ss

On this 19th day of August, 2000, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared [Signature], representative of A-L DEVELOPMENT, CORP., known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

[Signature]
Notary Public for the state of Mont.
Residing at [Address]
My Commission Expires 2/16/10

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, [Signature] Chairperson of the Board of County Commissioners of Lincoln County, Montana and [Signature] Clerk and Recorder of said county do hereby certify that this accompanying plat of HIGHWAY ACRES NO. 3, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 19th day of July, 2000, and entered into the proceedings of said body to-wit "Inasmuch as the dedication of park land within the platted area of HIGHWAY ACRES NO. 3 is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the Lincoln County Commissioners that land dedication for park purposes be waived and that cash in-lieu of park land, in the amount of \$595.00 dollars (\$ 595.00), be accepted in accordance with the provisions of Section 76-3-621(2)(a), MCA."

[Signature] Chairperson
Board of County Commissioners
Lincoln County, Montana

[Signature] County Clerk and Recorder
Lincoln County, Montana

LEGEND

- SET 1/2" X 24" REBAR WITH PLASTIC CAP STAMPED 7328 S
- FOUND 1/2" REBAR WITH PLASTIC CAP STAMPED 2989 ES
- FOUND 1/2" REBAR WITH PLASTIC CAP STAMPED 7328 S
- ✦ FOUND BLM BRASS CAP SECTION CORNER

TREASURES CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 19th day of August, 2000.

[Signature]
Treasurer, Lincoln County, Montana

Approved: [Signature], 2000

[Signature]
County Commissioner

CERTIFICATE OF SURVEYOR

[Signature]
DAWN MARQUARDT
Registration No. 7328 s

STATE OF MONTANA
County of Lincoln

Filed on the 19th day of July, 2000, A.D., at 1:27 o'clock p.m.

[Signature]
County Clerk and Recorder

By: [Signature]
Deputy

Instrument Record No. 14852

Date:	Revision No.
Project Name:	Project Number:
Filename: working	Drawn By:

Platting Certificate Doc#14852 PE#6757 RD. Maint. Agreement Doc#14853 PE#6759
Sanitary Restriction, Varmed Doc#14851 PE#6758

AMENDED PLAT OF:

LOT No. 1 NORTHWOOD MANOR P.F. PLAT No. 2487
and PARCEL B per C.O.S. 1791 ALL IN THE N1/2

Section 2, Twp. 30 N., R. 31 W., P.M.M.

For: Donald Smith Date: June, 2000

TAX CERTIFICATE

I hereby certify that all real property taxes and special assessments assessed and levies on the land to be divided have been paid.

Dated this 26 day of July, 2000, A.D.

Jan A. Miller by *Don R. Gendron* Deputy
Treasurer Lincoln County Montana

DESCRIPTION OF TRACT "B1"

A tract of land being a part of Lot 1 of Block one of Northwood Manor per Plat No. 2487, being in Section 2 Twp. 30N., R. 31W., P.M.M. in Lincoln County Montana, containing '10327 sq. feet', 0.237 acre and more particularly described as follows:

Beginning at a computed point marking the north property corner of Lot 1 in Block 1 of Northwood Manor per Plat No. 2487; thence, S00°03'59"E 21.55 feet along the north-south centerline of Section 2 Twp. 30N., R. 31W., P.M.M. to a 5/8 inch dia. rebar capped Pearson 9008 LS; thence, continuing along said north-south centerline S00°03'59"E 219.23 feet to a 5/8 inch dia. rebar capped K.E.D.; thence, leaving said centerline N31°43'07"W 163.46 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the Right-of-Way of Northwood Avenue per said Plat No. 2487; thence, N40°05'50"E 132.99 feet to the point of beginning.

The aforescribed Tract "B1" contains '10327 sq. feet', 0.237 acre and is to become a permanent part of Parcel B as described on C.O.S. 1791 and is subject to and together with all appurtenant easement of record.

PURPOSE OF THIS SURVEY

The purpose of this survey is to adjust the exterior boundaries of an existing tracts of land, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-207(2)(d), M.C.A. And that: "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;"

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability, that said survey is true and correct as shown, and the monuments found and set occupy the positions shown hereon.

Dated this 26 day of July, 2000 A.D.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

CERTIFICATE OF ADJUSTMENT

We the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, and adjusted the boundaries of the following described land near *Liberty* in Lincoln County, Montana.

Dated this 25 day of July, 2000, A.D.

_____ and _____
_____ and _____

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

APPROVED *Marianne B. Rose* Date: 7/26/00
Chairman, Lincoln County, Montana Commissioners

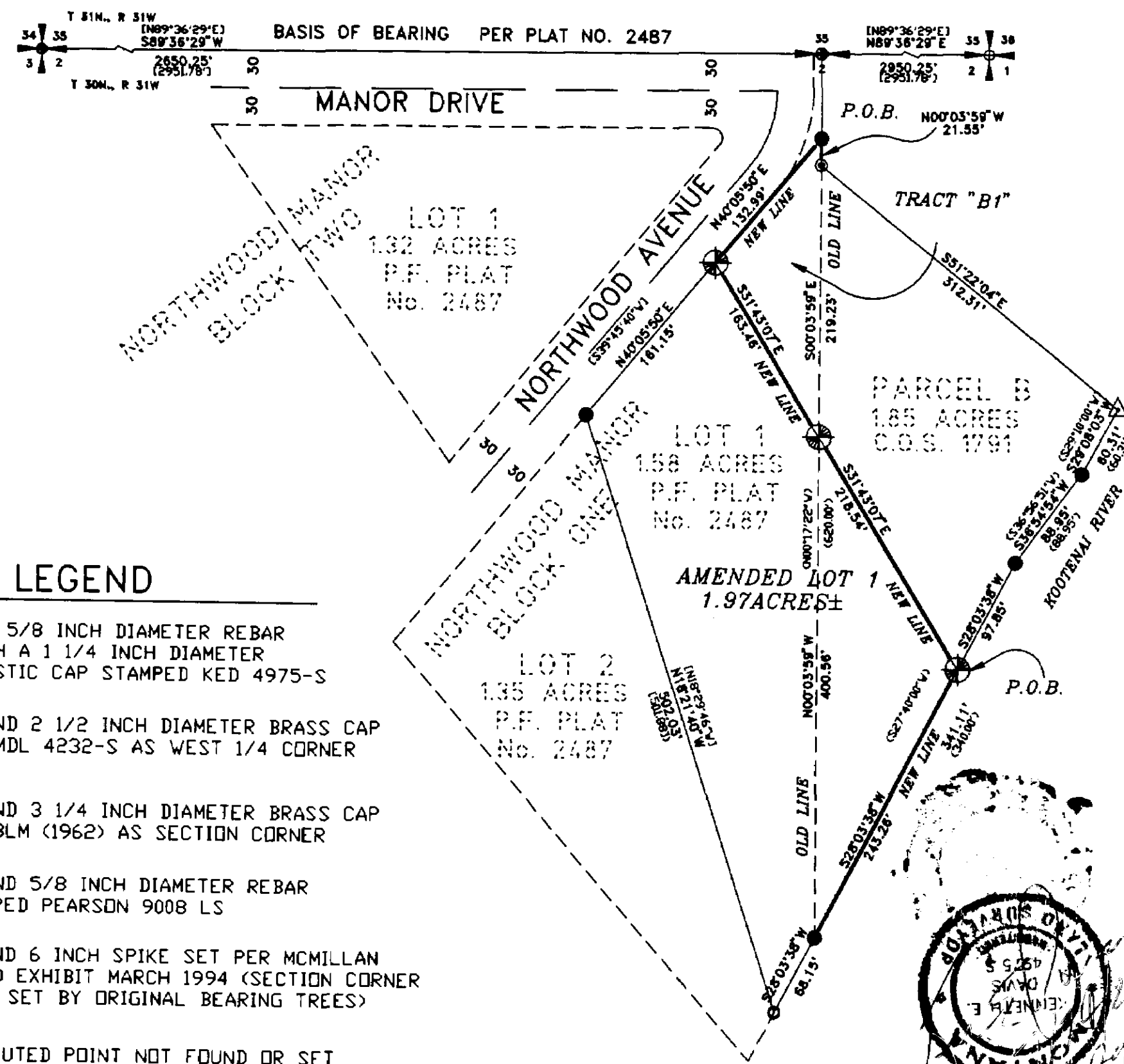
STATE OF MONTANA
County of Lincoln

Filed on this 26 day of July, 2000 A.D. at 3:05 p.m.

Cerith Cummings by *Jeannie Duxon*
County Clerk and Recorder Deputy

P.F. PLAT NO. 6493

006740163



DESCRIPTION OF AMENDED LOT 1

A tract of land being a part of Lot 1 in Block 1 of Northwood Manor as shown on Plat No. 2487, also being a part of Parcel B as shown on C.O.S. No. 1791 being in Section 2 of Twp. 30N., R. 31W., P.M.M., containing 1.97 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S being on the west bank of the Kootenai River; thence, S28°03'38"W 243.26 feet along the west bank of said Kootenai River to a computed location marking the south-west property corner of Parcel B per C.O.S. 1791; thence, continuing along said western bank S28°03'38"W 68.15 feet to a 5/8 inch dia. rebar capped McAllister 7328; thence, leaving said western bank N18°21'40"W 502.03 feet to a computed location marking the west property corner of Lot 1 in Block 1 of Northwood Manor per Plat No. 2487; thence, along the edge of Northwood Avenue N40°05'50"E 161.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the north property corner of Amended Lot 1 as shown hereon; thence, S31°43'07"E 163.46 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S31°43'07"E 218.54 feet to the point of beginning.

The aforescribed Amended Lot 1 contains 1.97 acres more or less and is subject to and together with all appurtenant easements of record.

NOTARY PUBLIC

STATE OF MONTANA
County of Lincoln

On this 25 day of July, 2000 A.D. before me, a Notary Public in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Donald Smith
Notary Public My Commission Expires July 3, 2001

DAVIS SURVEYING INC.

TROY, MONTANA (406) 295-5441

DATE: 5-15-00 REV:
DRAWN BY: CJR FILE:

PLAT

OF

HOWARD SUBDIVISION

IN THE

SE1/4 NW1/4 OF SECTION 4

TWP. 30 N., R. 31 W., P.M.M.

OWNER'S CERTIFICATION

Be it known that Vernon Howard and Marilyn Howard have caused to be surveyed and subdivided into lots a tract of land situated in the Southeast Quarter of the Northwest Quarter (SE1/4 NW1/4) of Section Four (4), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana, shown as 'Remainder' Parcel 'B' on Certificate of Survey No. 1304, more particularly described as follows:

Beginning at the southeast corner of that parcel shown and described on Plat No. 1016; thence, along the south line of said Plat No. 1016, S 89°55'00" W, 94.86 feet to the mid-channel of a branch of Parmenter Creek; thence, leaving said south line and along said mid-channel the following Twenty (20) courses: N 54°23'50" W, 30.75 feet; thence N 70°42'30" W, 21.19 feet; thence N 19°13'50" E, 45.54 feet; thence N 26°34'00" W, 20.13 feet; thence N 51°57'10" W, 29.21 feet; thence N 82°59'00" W, 65.49 feet; thence N 70°08'40" W, 38.28 feet; thence N 30°28'00" W, 19.72 feet; thence N 19°59'00" W, 35.11 feet; thence S 83°39'40" W, 36.22 feet; thence N 86°38'00" W, 34.05 feet; thence N 29°38'30" W, 26.42 feet; thence N 06°47'20" E, 42.30 feet; thence N 70°46'10" E, 45.54 feet; thence S 68°12'00" E, 32.31 feet; thence N 69°26'40" E, 42.72 feet; thence N 38°39'40" E, 25.61 feet; thence N 04°23'50" E, 26.08 feet; thence N 19°43'20" W, 56.30 feet; thence N 39°48'20" W, 46.93 feet to the southwest corner of that parcel shown and described as Parcel 'A' on Certificate of Survey No. 1304; thence, leaving said mid-channel and along the south line of said Certificate of Survey No. 1304, N 89°16'40" E, 85.74 feet to the southwest corner of that parcel shown on Certificate of Survey No. 668A; thence, along the boundary of Certificate of Survey No. 668A, N 88°40'29" E, 114.82 feet; thence N 38°25'18" E, 156.12 feet to a point on the south line of that Twenty-Seven (27) foot wide strip of land shown as Tract 'C' on Plat No. 2096; thence, leaving the boundary of Certificate of Survey No. 668A and along said south line N 89°17'58" E, 25.65 feet to the northwest corner of the 0.075 acre parcel shown on Certificate of Survey No. 668A; thence, leaving said south line and along the westerly line of said 0.075 acre parcel S 37°38'42" W, 82.13 feet to the most northerly corner of that 0.351 acre parcel shown and described on Certificate of Survey No. 743A; thence, along the boundary of said 0.351 acre parcel S 37°47'55" W, 113.28 feet; thence S 00°38'05" E, 121.05 feet; thence N 88°45'17" E, 69.90 feet to the east line of that parcel shown and described on Plat No. 1016; thence, leaving the boundary of said 0.351 acre parcel and along said east line S 00°22'04" E, 68.01 feet; thence, S 00°14'47" E, 175.06 feet to the TRUE POINT OF BEGINNING, encompassing an area of 1.97 acres.

ACCESS CERTIFICATION

I hereby certify that physical access exists to tracts 1 and 2 by way of the access easement shown hereon.

James R. Staples 8-2-00
James R. Staples Date

BASIS OF BEARINGS

Bearings are based on the bearing of the south line of the remainder parcel as shown on Plat # 743A.

LINE TABLE

LINE #	BEARING	DISTANCE
L1	S 89°23'13" W	14.78
L2	N 00°00'00" E	2.71
L3	S 88°45'17" W	20.02
L4	S 00°39'12" E	3.90
L5	S 38°36'27" W	12.37

COUNTY COMMISSIONERS

The county commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 9th day of August, 2000.

Wendell B. Bono
Chairman, Lincoln County Commissioners

Clerk and Recorder

[Signature]
Checked by

ACKNOWLEDGEMENT

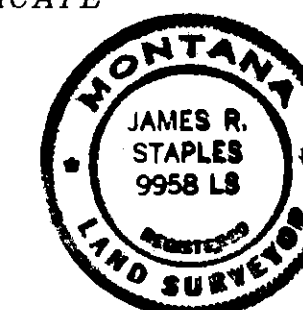
Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of Lincoln by the above named person(s), on this 4 day of Aug, 2000. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Karin Bach Notary Public for the State of MT, residing at Libby. My commission expires 9-14-02

PLAT NO. 6284
Doc# 148403

J.R.S. SURVEYING, INC.

P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059



SURVEYOR'S CERTIFICATE
I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.
James R. Staples 8-2-00
James R. Staples, 9958 LS Date

SE1/4 NW1/4
SECTION 4
TOWNSHIP 30 NORTH
RANGE 31 WEST
PRINCIPAL MERIDIAN MT.
LINCOLN COUNTY

DATE: 04-28-2000
JOB NO. M 00-01
DWN. BY: JDM/MSS
REVISION
SHEET 1 OF 1

CERTIFICATE OF RECORDER
Filed for record this 10th day of August, 2000, at 10:40 A.M.
Carol M. Cummings
Lincoln County Recorder
By *Leanne Annis*
Deputy

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided have been paid.
Don G. Tilton 8/9/00
Treasurer, Lincoln County Date

GOV'T LOT 3

PLAT # 2096 TRACT "C" (27.00' ACCESS ROAD)

WOODLAND AVE.

SE1/4 NW1/4

COS # 1304

COS # 668A

(R1) = N89°28'02"E
25.57'
N89°17'58"E
25.65'

(R2) = N89°38'00"E
89.97'

(R3) = N89°38'00"E
81.98'

(R4) = N89°38'00"E
81.98'

(R5) = N89°38'00"E
81.98'

(R6) = N89°38'00"E
81.98'

(R7) = N89°38'00"E
81.98'

(R8) = N89°38'00"E
81.98'

(R9) = N89°38'00"E
81.98'

(R10) = N89°38'00"E
81.98'

(R11) = N89°38'00"E
81.98'

(R12) = N89°38'00"E
81.98'

(R13) = N89°38'00"E
81.98'

(R14) = N89°38'00"E
81.98'

(R15) = N89°38'00"E
81.98'

(R16) = N89°38'00"E
81.98'

(R17) = N89°38'00"E
81.98'

(R18) = N89°38'00"E
81.98'

(R19) = N89°38'00"E
81.98'

(R20) = N89°38'00"E
81.98'

(R21) = N89°38'00"E
81.98'

(R22) = N89°38'00"E
81.98'

(R23) = N89°38'00"E
81.98'

(R24) = N89°38'00"E
81.98'

(R25) = N89°38'00"E
81.98'

(R26) = N89°38'00"E
81.98'

(R27) = N89°38'00"E
81.98'

(R28) = N89°38'00"E
81.98'

(R29) = N89°38'00"E
81.98'

(R30) = N89°38'00"E
81.98'

(R31) = N89°38'00"E
81.98'

(R32) = N89°38'00"E
81.98'

(R33) = N89°38'00"E
81.98'

(R34) = N89°38'00"E
81.98'

(R35) = N89°38'00"E
81.98'

(R36) = N89°38'00"E
81.98'

(R37) = N89°38'00"E
81.98'

(R38) = N89°38'00"E
81.98'

(R39) = N89°38'00"E
81.98'

(R40) = N89°38'00"E
81.98'

(R41) = N89°38'00"E
81.98'

(R42) = N89°38'00"E
81.98'

NOTE

All courses along the branch of Parmenter Creek as shown on this plat are per COS #743A. The creek was not relocated in this survey.

NOTE (SHARED WELL)

Both tracts will be sharing a common well on Tract 1 as shown on this plat. The location of the water lines between the well and Tract 2 are unknown. Tract 2 has a water line easement to the well where the actual lines exist and of sufficient width to maintain and repair the lines if necessary.

BRANCH OF
PARMENTER
CREEK

WELL AND
WATERLINE
EASEMENT

CS 54

LOT 2
1.02 ACRES

LOT 1
0.95 ACRES

LEGEND

- Found 5/8" rebar and plastic cap - JHN 46615
- ▲ Found 5/8" rebar and plastic cap (illegible)
- Found 5/8" rebar - no cap
- Set 5/8" rebar and plastic cap - 9958LS
- Computed point - not set or tied

(R1)= Record bearing and distance per Plat 743A

(R2)= Record bearing and distance per Plat 1304

△ Found 5/8" rebar and plastic cap MDL 42325

■ Shared well

⊙ Shared septic tank

NOTE (SHARED SEPTIC SYSTEM)

Both Tracts as shown are using a common septic system on Tract 2 as shown above. Septic lines as shown are approximate and easements for access to septic lines between Tracts 1 and 2 will be of such a width on each side of the actual septic line location to allow for the maintenance and repair of the system. An easement for Tract 2 exists as shown to access the replacement drainfield site as well as for Tract 1 to tie the replacement drainfield site to the existing septic tank.

Sanitary Restrictions Removed p.F. # 6776 Doc# 148403
Platting Certificate p.F. # 6777 Doc# 148402

LINCOLN COUNTY, MONTANA

A PLAT OF: HAYWARD HEIGHTS Part of C.of S No. 1014

SW1/4 SE1/4 of Section 30, Twp. 35 N., R. 25 W., P.M.M.

For: David Lee Hayward

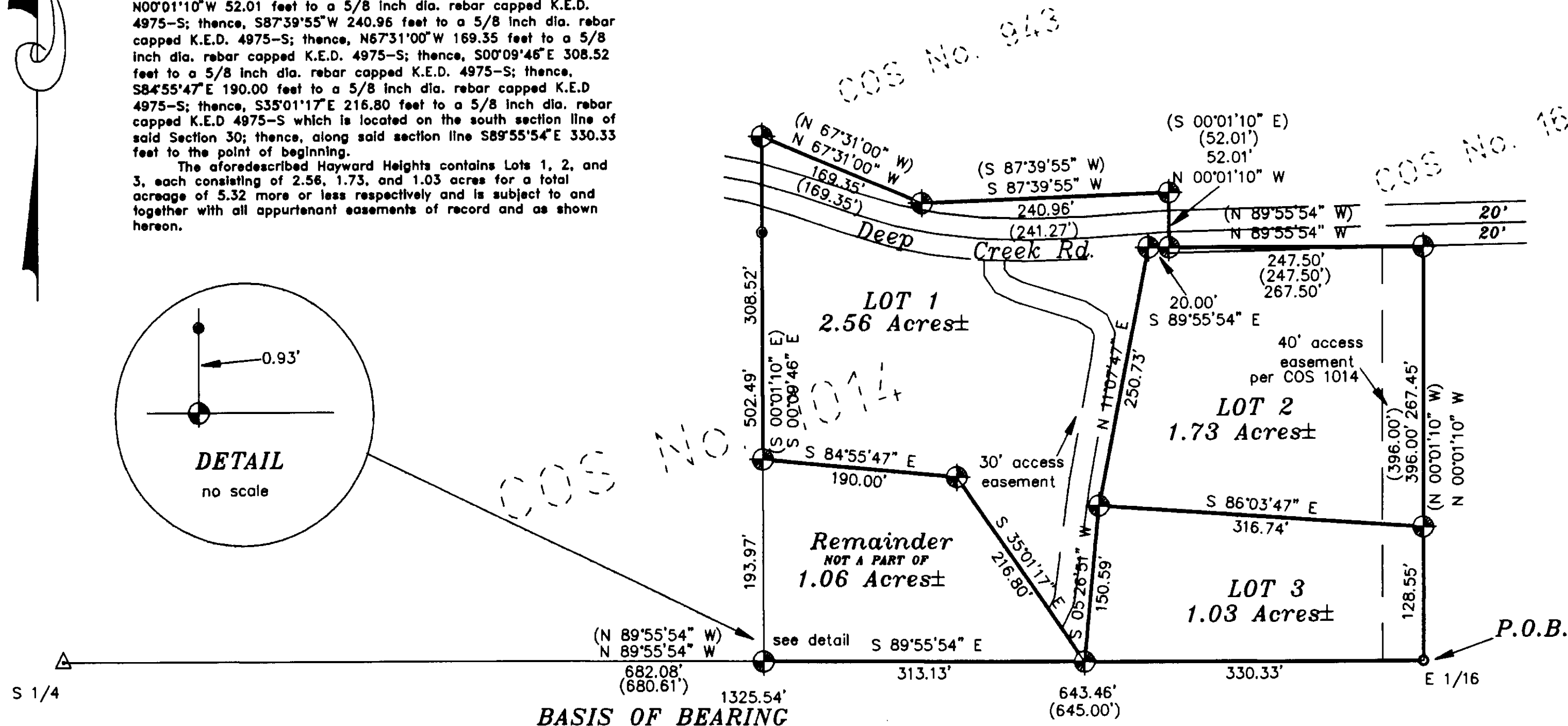
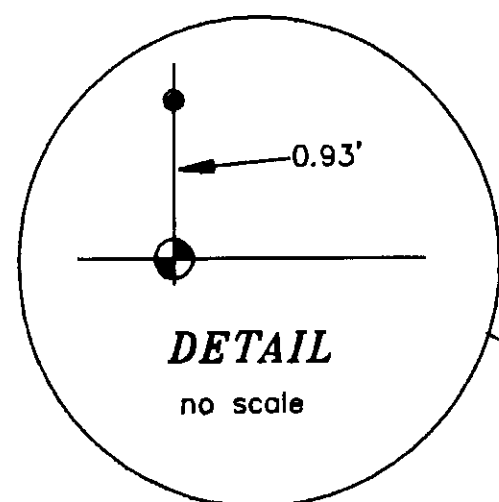
Date: July 2000

DESCRIPTION OF HAYWARD HEIGHTS

An irregular tract of land being a part of C.O.S. 1014, near Eureka, in Lincoln County Montana, lying in Section 30, Twp. 35N., R. 25W., P.M.M. containing lots 1, 2, and 3 and their respective acreage's as shown hereon, and more particularly described as follows:

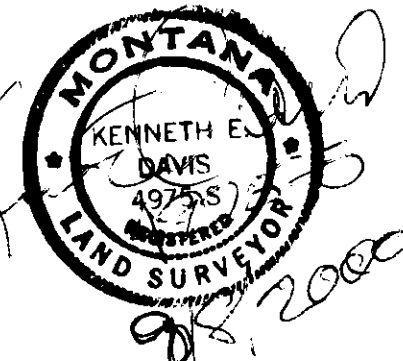
Beginning at a 5/8 inch dia. rebar capped Shaw which lays on the south section line of Section 30 Twp. 35N., R.25W., P.M.M. and also reported to mark the E 1/16 corner of said Section 30; thence, N00°01'10"W 128.55 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°01'10"W 267.45 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°55'54"W 247.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S thence, N00°01'10"W 52.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S87°39'55"W 240.96 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N67°31'00"W 169.35 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°09'46"E 308.52 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S84°55'47"E 190.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S35°01'17"E 216.80 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which is located on the south section line of said Section 30; thence, along said section line S89°55'54"E 330.33 feet to the point of beginning.

The aforescribed Hayward Heights contains Lots 1, 2, and 3, each consisting of 2.56, 1.73, and 1.03 acres for a total acreage of 5.32 more or less respectively and is subject to and together with all appurtenant easements of record and as shown hereon.



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED SHAW
- FOUND 3 1/4 INCH DIAMETER BRASS CAP BLM
- FOUND 3/4 INCH PIPE NO CAP
- RECORD PER COS No. 1014



GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

CERTIFICATE OF DEDICATION

I/we, David Lee Hayward, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and-plotted into lots and streets, as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County, Montana to wit:

David Lee Hayward 10-13-
Date

STATE OF MONTANA
County of Lincoln

On this 13th day of October, 1999 A.D., before me, a Notary Public in and for the State of Montana, personally appeared David Lee Hayward, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

David Lee Hayward Residing at Eureka, MT
Notary Public My Commission Expires 8/14/2000

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of HAYWARD HEIGHTS, a minor subdivision, under my supervision, during the month of MARCH 1999, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978, that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said plat area was laid out on the ground according to law.

Dated this 13th day of October, 1999 A.D.
Kenneth E. Davis 49755
Kenneth E. Davis, Land Surveyor Registration No. 49755

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14 day of June, 2000.
Herb A. Meloy Janet R. Meloy Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by DEEP CREEK ROAD. The driving surface is approximately 24 feet wide.
Kenneth E. Davis 49755
Kenneth E. Davis, RLS Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 6/7/2000
APPROVED: Marianne B. Boase
Chokman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 11th day of August, 2000 A.D. at 11:10 o'clock A.M.
Paul A. Cummings by Jeanie D. Cummings
County Clerk and Recorder Deputy

P.F. PLAT NO. 6295

Doc # 148443

Sanitary Restriction Remind P.F. # 6779 Doc # 148441
Platting Certificate P.F. # 6780 Doc # 148442

BEING A PART OF HES NO. 407
IN THE SW 1/4 OF THE NW 1/4 OF UNSURVEYED SECTION 4, TWP 34N., R 33W., P.M.M.
FOR: ~~COSTELLO~~ DATE: JULY 1999
Sheffield

CERTIFICATE OF DEDICATION

I/we, JAY + KATHLEEN Sheffield,
the undersigned property owner(s), do hereby certify that I/we
have caused to be surveyed, subdivided and platted into lots and
streets, as shown by the Plat hereto annexed, the following
described land near TIZOY in Lincoln
County, Montana to wit:

DESCRIPTION OF AMENDED PLAT OF LOT 3 BLOCK 2 YAAK SHORE ACRES

Bill Costello JAY - KATHLEEN SHEFFIELD

A tract of land lying in the Yaak Valley in Lincoln County, Montana, being a part of Lot 3 Block 2 of Yaak Shore Acres of HES No. 407 in Unsurveyed Section 4, Twp. 34 N, R. 33 W, P.M.M., containing 4.108 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar (uncapped) located on the northerly line of HES No. 407 reported to mark the Northeast Corner of Lot 3 Block 2 of Yaak Shore Subdivision, P.F. Plat No. 2498; thence, from said point of beginning N 59°33'27" W 294.62 feet along the north line of said HES No. 407 to a 5/8 inch dia. rebar (uncapped) reported to mark the Northwest Corner thereof; thence, S 42°10'11" W 528.06 feet along the westerly lot line of said Lot 3 and the easterly lot line of Lot 4 of said Yaak Shore Acres to a 5/8 inch dia. rebar capped: KED 4975-S located on the northerly Right-of-Way line of Cedar Drive, a 60.00 foot wide public roadway, thence, S 47°19'48" E 347.95 feet along the northerly Right-of-Way line of said Cedars Drive to a 5/8 inch dia. rebar capped: KED 4975-S locating the Southeast Corner of said Lot 3 Block 2 and the intersection of said northerly Right-of-Way line and the westerly Right-of-Way line of Tamarack Lane, also a 60.00 foot wide public roadway, thence, N 36°26'34" E 593.99 feet along said westerly Right-of-Way line and easterly line of Lot 3 Block 2 to the point of beginning.

The aforescribed subdivision, known as Amended Plat of Lot 3 Block 2 Yaak Shore Acres, consists of Lot 3A and Lot 3B, each being 2.054 acres, more or less, for a total of 4.108 acres, more or less.

The above described tract of land is to be known and designated as Amended Lot 3, Block 2, 4444th Street Lincoln County, Montana.

Dated this 8.5.99 day of August, 1999/A.D.

K. Sheffield

STATE OF ~~MONTANA~~ California
County of ~~Lincoln~~ San Diego

On this 5th day of August, 1999
A.D., before me, a Notary Public in and for the State of Montana,
personally appeared Way Sheffield & Kathleen Sheffield
known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the
same.

Notary Public 09-27-02
My Commission Expires

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 8/23/80

APPROVED: Margaret B. Roose
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 27th day of Aug, 2000 A.D. at 8:40
O'clock A.M.

Coral B. Cummings by Jeanie Lewis
County Clerk and Recorder Deputy

P.F. PLAT NO. *6296*

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of _____, a minor subdivision, under my supervision, during the month of _____, 1996, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 28 day of July, 1999 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 49755

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 27th day of August.




Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by TAMERICK CIRCLE. The driving surface is approximately 22 feet wide.

Kenneth E. Davis, RLS Registration No. 4975S

LEGEND

- 
 SET 5/8 INCH DIAMETER REBAR
 WITH A 1 1/4 INCH DIAMETER
 PLASTIC CAP STAMPED KED 4975-S
- 
 FOUND 5/8 INCH DIAMETER REBAR
 UNCAPPED
- 
 49A-73
 COMPUTED POINT
- () RECORD PER YAAK SHORE ACRES
 SUBDIVISION

GRAPHIC SCALE

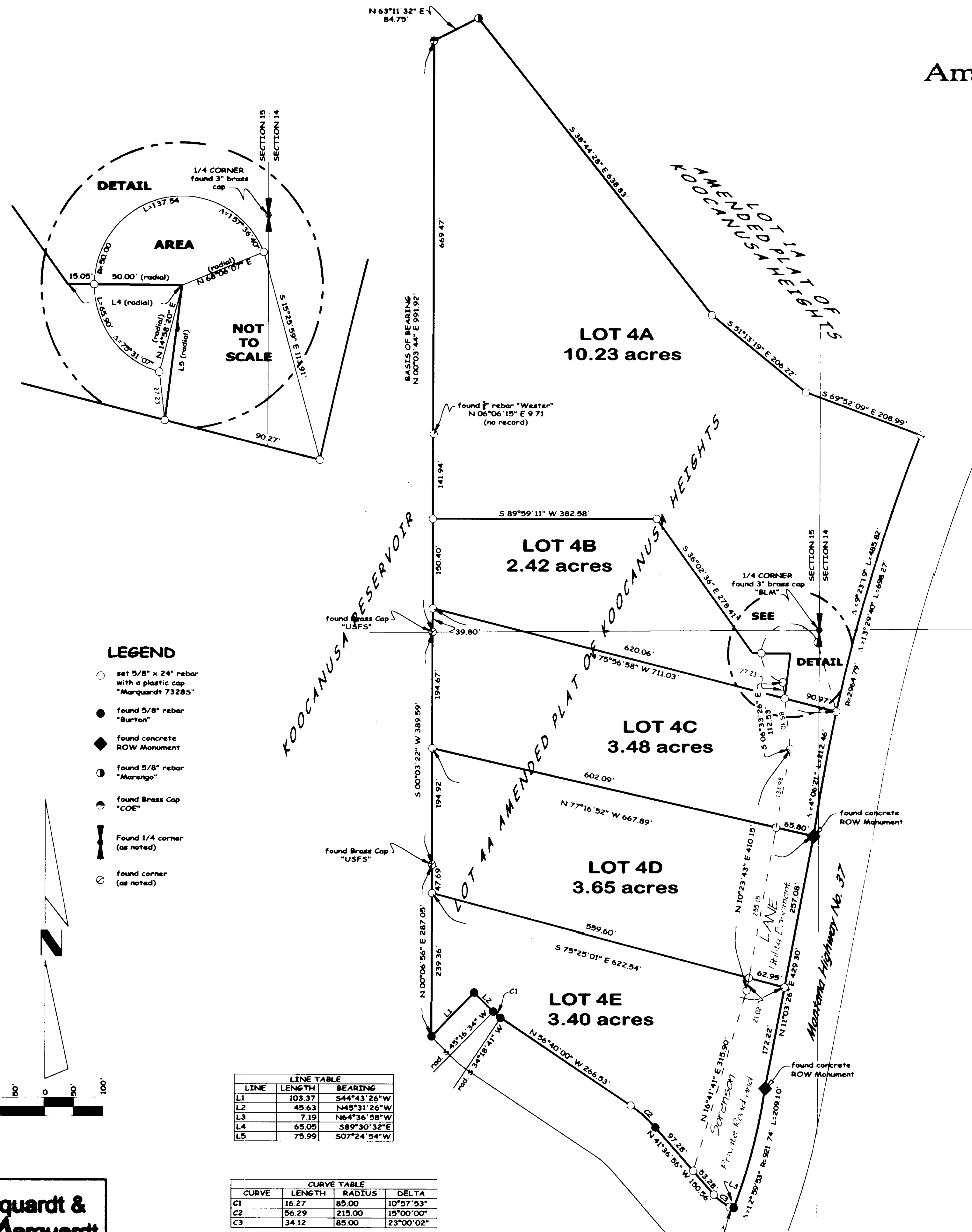


(IN FEET)
1 inch = 100 ft

Sanitary Restrictions Removed P.F.# 6786 DO# 148600
Leaving Certificate P.F.# 6787 DO# 148601

Doc# 148602

Final Plat of:
Sorenson's Kokanee Terrace
 Amended Plat of Lot 4A of the Amended Plat of Koocanusa Heights
 E₂ Section 15 and W₁ Section 14, T36N R28W, P.M., M.
 Lincoln County, Montana



CERTIFICATE OF DEDICATION

We, William E. Sorenson and Diana K. Sorenson the undersigned property owners, do hereby certify that We have caused to be surveyed, subdivided and platted into lots as shown on the Plat and Certificate of Survey hereunto included the following described tract of land, to-wit:

LOT 4A of the Amended Plat of Koocanusa Heights, Lincoln County, Montana.

The above described tract of land is to be known and designated as SORENSONS KOKANEE TERRACE AMENDED PLAT OF LOT 4A OF THE AMENDED PLAT OF KOOCANUSA HEIGHTS Lincoln County, Montana. The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide any public service the right of ingress and egress for the explicit purpose of construction, maintenance, replacement and removal of said services in, over, under and across the area designated on this plat as "Private Road and Utility Easement" to have and to hold forever.

William E. Sorenson
 William E. Sorenson

Diana K. Sorenson
 Diana K. Sorenson

We hereby certify that legal and physical access to all lots within this subdivision is provided by Sorenson Lane (private road). The driving surface is approximately 20 feet wide. (76-3-608)(3)(d), MCA.

STATE OF Washington

County of Spokane ss

On this 14 day of July, 2000, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared William E. Sorenson and Diana K. Sorenson known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Washington
 Residing at Spokane, Washington
 My commission expires February 17, 2001

Approved by:

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
 Registration No. 7328 S

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Marianne B. Rose Chairperson of the Board of County Commissioners of Lincoln County, Montana and Coral N. Cummings County Clerk and Recorder of said County do hereby certify that this Accompanying Plat of SORENSON'S KOKANEE TERRACE AMENDED PLAT OF LOT 4A OF THE AMENDED PLAT OF KOOCANUSA HEIGHTS, Lincoln County Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for the Examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 23rd day of August, 2000. Parkland dedication exempt per Section 76-3-606(3).

Marianne B. Rose
 Chairperson, Board of County Commissioners
 Lincoln County, Montana

Coral N. Cummings
 County Clerk and Recorder
 Lincoln County, Montana

CERTIFICATE OF COUNTY TREASURER

I certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 23rd day of August, 2000.

Dei C. Miller
 Treasurer, Lincoln County, Montana

STATE OF MONTANA
 County of Lincoln

Filed on the 24th Day of August, 2000, A.D., at 9:00 O'clock A.M.

Coral N. Cummings
 County Clerk and Recorder

By: Joanne Sharr
 Deputy

FOR: William Sorenson
 OWNERS: William E. & Diana K. Sorenson
 By NPI: Dale & Laurie Hudson

PM# 6297 Doc# 148607
 Date: February 2, 2000
 Project Name: Sorenson
 Project Number: 99-09-278
 Filename: final plat
 Drawn By: Le Loup

Sanitary Restrictions Amended P.F. # 6788 Doc# 148605
 Platting Certificate P.F. # 6789 Doc# 148606

LINCOLN COUNTY, MONTANA
AMENDED PLAT OF:
FIRST ADDITION TO TROY
LOT 12 BLOCK 5 OF THE FIRST ADDITION
TO WEST TROY
IN THE SW 1/4 SECTION 12, TWP 31N., R 34W., P.M.M.

FOR: BROWN

DATE: MARCH 2000

CERTIFICATE OF DEDICATION

I/we, Vernon J. Chapel
the undersigned property owner(s), do hereby certify that I/we
have caused to be surveyed, subdivided and plotted into lots and
streets, as shown by the Plat hereto annexed, the following
described land in Troy in Lincoln
County, Montana to wit:

The above described tract of land is to be known and
designated as amended Lot 12, West Troy
Lincoln County, Montana.

Dated this 17 day of July, 2000 A.D.

Vernon J. Chapel and _____

STATE OF MONTANA
County of Lincoln

On this 17 day of July, 2000
A.D., before me, a Notary Public in and for the State of Montana,
personally appeared Vernon J. Chapel
known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the
same.

Vernon J. Chapel My Commission Expires 4-14-02
Notary Public

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A
1 1/4 INCH DIAMETER PLASTIC CAP
STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR
IN STEEL MONUMENT CASING AT
NOTED LOCATION
- COMPUTED POINT ONLY
- FOUND 1 INCH DIAMETER PIPE
- FOUND 5/8 INCH DIAMETER REBAR NO CAP
- RECORD PER FIRST ADDITION TO WEST TROY

DESCRIPTION OF LOT 12

A tract of land within the city limits of Troy, in Lincoln
County, Montana, being described as Lot 12 Block 5 of the First Addition
to West Troy, in the SW 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M.
and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar set in a steel monument
casing marking the centerline of Riverside Avenue and the Southeast corner
of Block 5 of the First Addition to West Troy per Lincoln County Records;
thence, N21°47'00"W 619.801 feet along the centerline of Riverside Avenue,
on 80 foot wide road, to a computed point; thence, S68°02'46"W 40.00 feet
to a 5/8 inch dia. rebar with no cap marking the the northeast corner of
Lot 12 Block 5 of the First Addition to West Troy per Lincoln County
Records, and being the true point of beginning; thence, S68°02'46"W
185.218 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence,
S68°02'46"E 185.218 feet to a 5/8 inch dia. rebar with no cap; thence,
thence, along the easterly right of way line of Mill Road S21°48'38"E
138.673 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence,
N68°01'00"E 185.250 feet to a 5/8 inch dia. rebar capped: KED 4975-S;
thence, N68°01'00"E 185.250 feet to a 5/8 inch dia. rebar capped: KED
4975-S; thence, along the westerly right of way line of Riverside Avenue
N21°47'00"W 138.483 feet to the true point of beginning.

The aforesaid described LOT 12 contains Lot 12A and Lot 12B containing
0.589 acres more or less, each and is subject to all appurtenant easements
of record and a 15' utility easement as shown hereon.

APPROVAL FROM THE CITY OF TROY:

Rob Johnson 6-28-00
Mayor Date:
John Ben Morgan 8-16-00

TAX CERTIFICATION

I hereby certify that all real property taxes and special
assessments assessed and levied on the land to be divided have
been paid. Dated this 22 day of August, 2000

Don Miller
Treasurer Lincoln County Montana

LEGAL ACCESS

Surveyor's access to all lots within
Riverside Ave. and Mill Rd.
to be provided by a 24 foot wide
easement.
Don Miller
Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 2/23/01

APPROVED: Harriette B. Rowe
Chairman, Lincoln County, Montana Commissioners

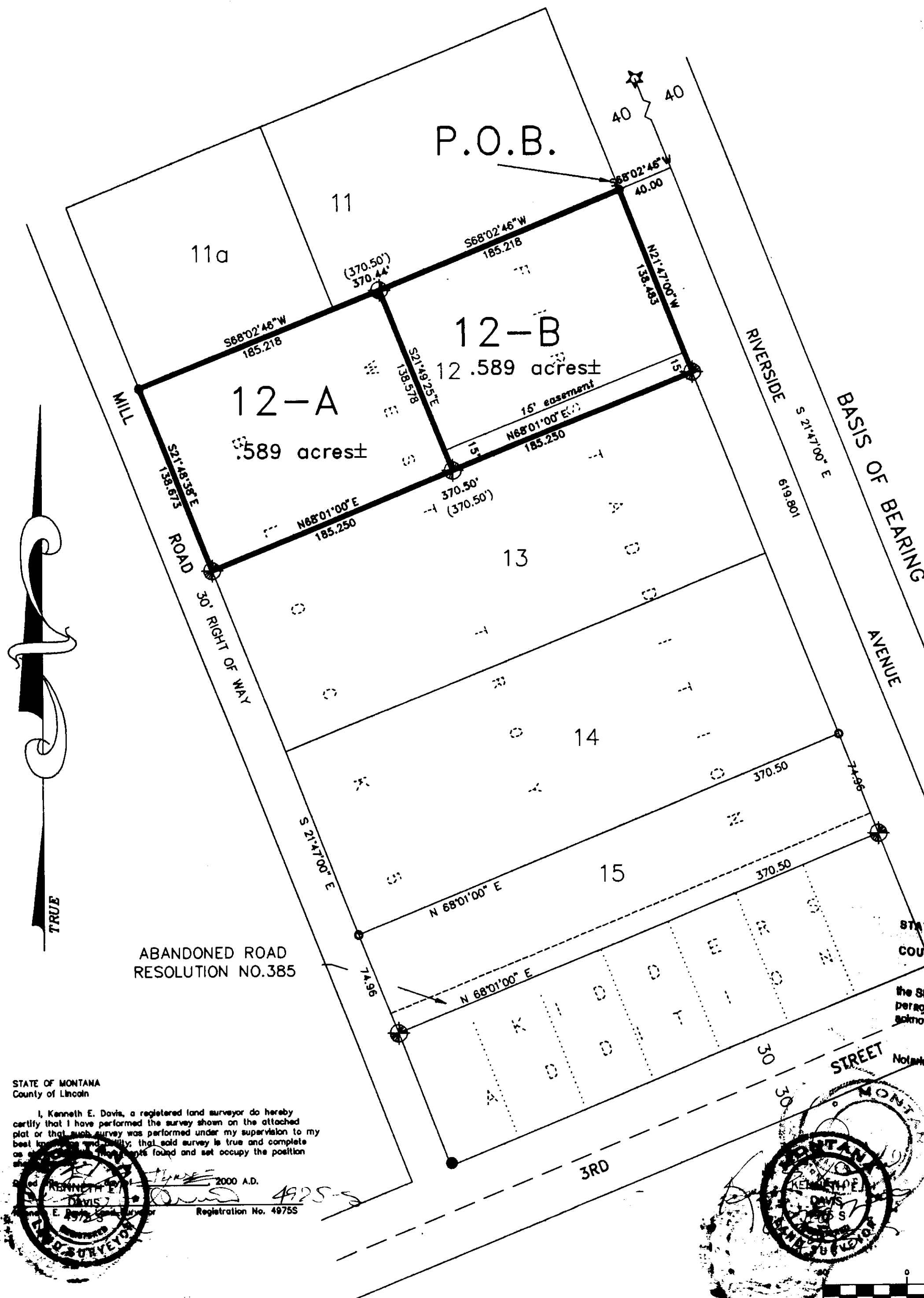
STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 24 day of Aug, 2000 A.D. at
9:15 O'clock A. M.

Carol A. Cummings by Jeanne Brown
County Clerk and recorder Deputy

P.F. PLAT NO. 6298

Dex 148611



STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby
certify that I have performed the survey shown on the attached
plat or that such survey was performed under my supervision to my
best knowledge and ability, that said survey is true and complete
as shown, and that all points found and set occupy the position
shown.



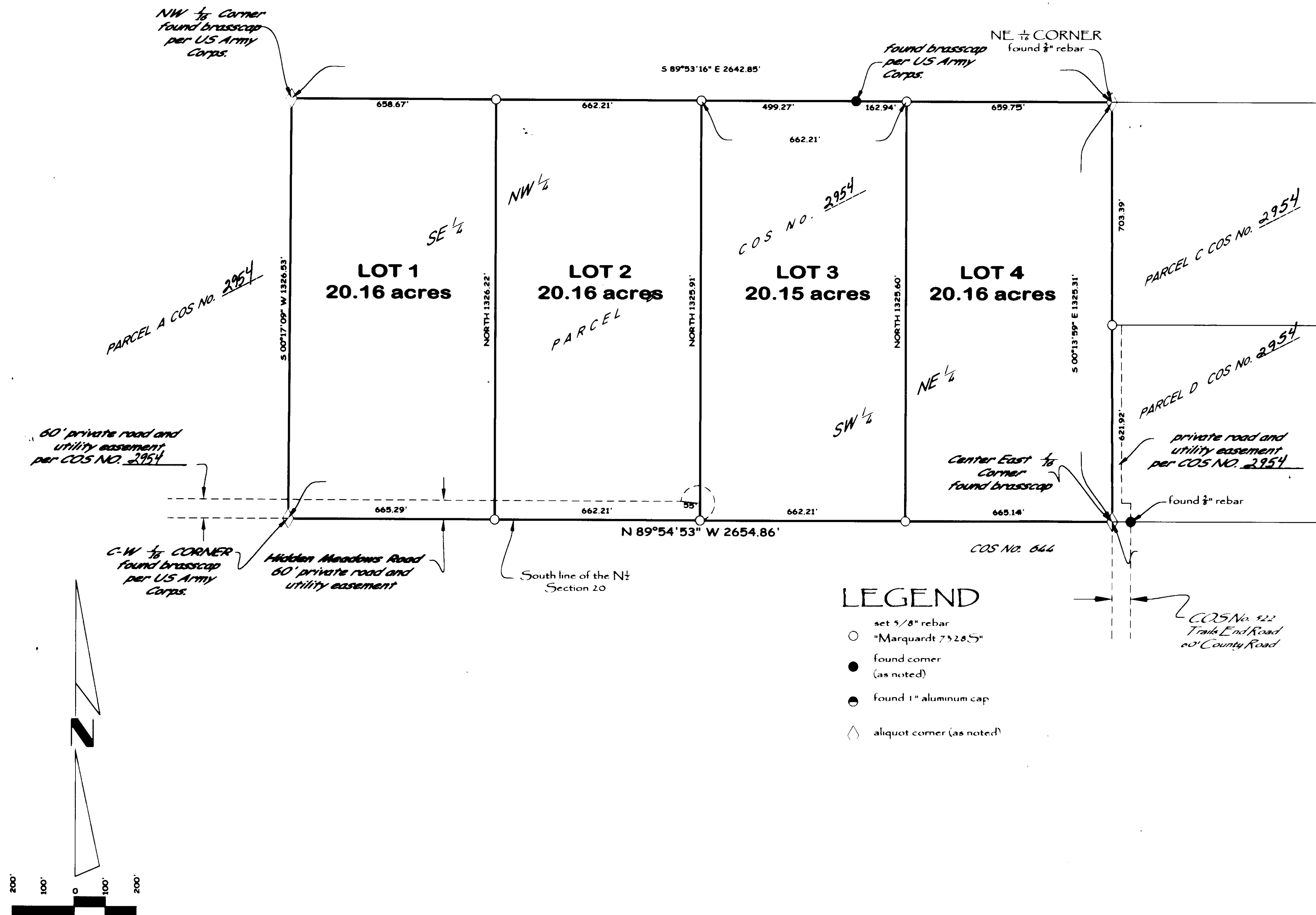
THREE 2000 A.D.
4975-S
Registration No. 49755

DAVIS SURVEYING INC.
TROY, MONTANA (406) 295-5441

DATE: 3-10-00 REV:
DRAWN BY: JAP FILE: TBROWN12.DWG

Sanitary Restrictions Removed P.F. # 6790 000-148610

Final Subdivision Plat of:
HIDDEN MEADOWS
S₂ N₂ Section 20 T37N R27W, P.M., M.
Lincoln County, Montana



LEGEND

- set 3/8" rebar
- "Marquardt 75285"
- found corner (as noted)
- found 1" aluminum cap
- △ aliquot corner (as noted)

OWNERS: Lincoln County School Board (Eureka High School) of Eureka a trustee of the H.D. Smiley Scholarship Trust
DATE: July 20, 2000

CERTIFICATE OF DEDICATION

LINCOLN COUNTY SCHOOL BOARD (EUREKA HIGH SCHOOL) OF EUREKA AS TRUSTEES OF THE H.D. SMILEY SCHOLARSHIP TRUST, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

The Southeast 1/4 of the Northwest 1/4 and the Southwest 1/4 of the Northeast 1/4 of Section 20, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana containing 80.63 acres of land all as shown hereon. Subject to and together with private road and utility easements as shown hereon.

The above described tract of land is to be known and designated as HIDDEN MEADOWS, Lincoln County, Montana. Physical and legal access to all lots within this subdivision is provided by Hidden Meadows Road (private road) per Section 76-3-608(3)(a), MCA.

Notary Public
LINCOLN COUNTY SCHOOL BOARD (EUREKA HIGH SCHOOL) OF
EUREKA AS TRUSTEES OF THE H.D. SMILEY SCHOLARSHIP TRUST

STATE OF MONTANA
County of Lincoln

On this 2 day of August, 2000, before me, the undersigned, a Notary Public for the State of Montana, personally appeared LINCOLN COUNTY SCHOOL BOARD (EUREKA HIGH SCHOOL) OF EUREKA AS TRUSTEES OF THE H.D. SMILEY SCHOLARSHIP TRUST, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public
Notary Public for the State of Montana
Residing at Lincoln County, Montana
My Commission Expires 4/1/2002

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of HIDDEN MEADOWS, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the _____ day of _____, 2000. Parkland Dedication is exempt per Section 76-3-621(3)(A), MCA.

Chairperson _____ County Clerk and Recorder _____
Board of County Commissioners Lincoln County, Montana

Approved: August 9, 2000
Chairman
County Commissioner

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
DAWN MARQUARDT
Registration No. 7328 s

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 9th day of October, 2000

David A. Miller
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 24th day of August, 2000 A.D., at 9:35 o'clock A.M.

Carol A. Cummings
County Clerk and Recorder

By: *Jeanne Dennis*
Deputy

Instrument Record No. 148614

p.m. # 6299

Date: July 20, 2000	Revision No. n/a
Project Name: school	Project Number: 00-078
Filename: sub1	Drawn By: Le Loup

plating Certificate P.F. # 6299 DOC# 148613