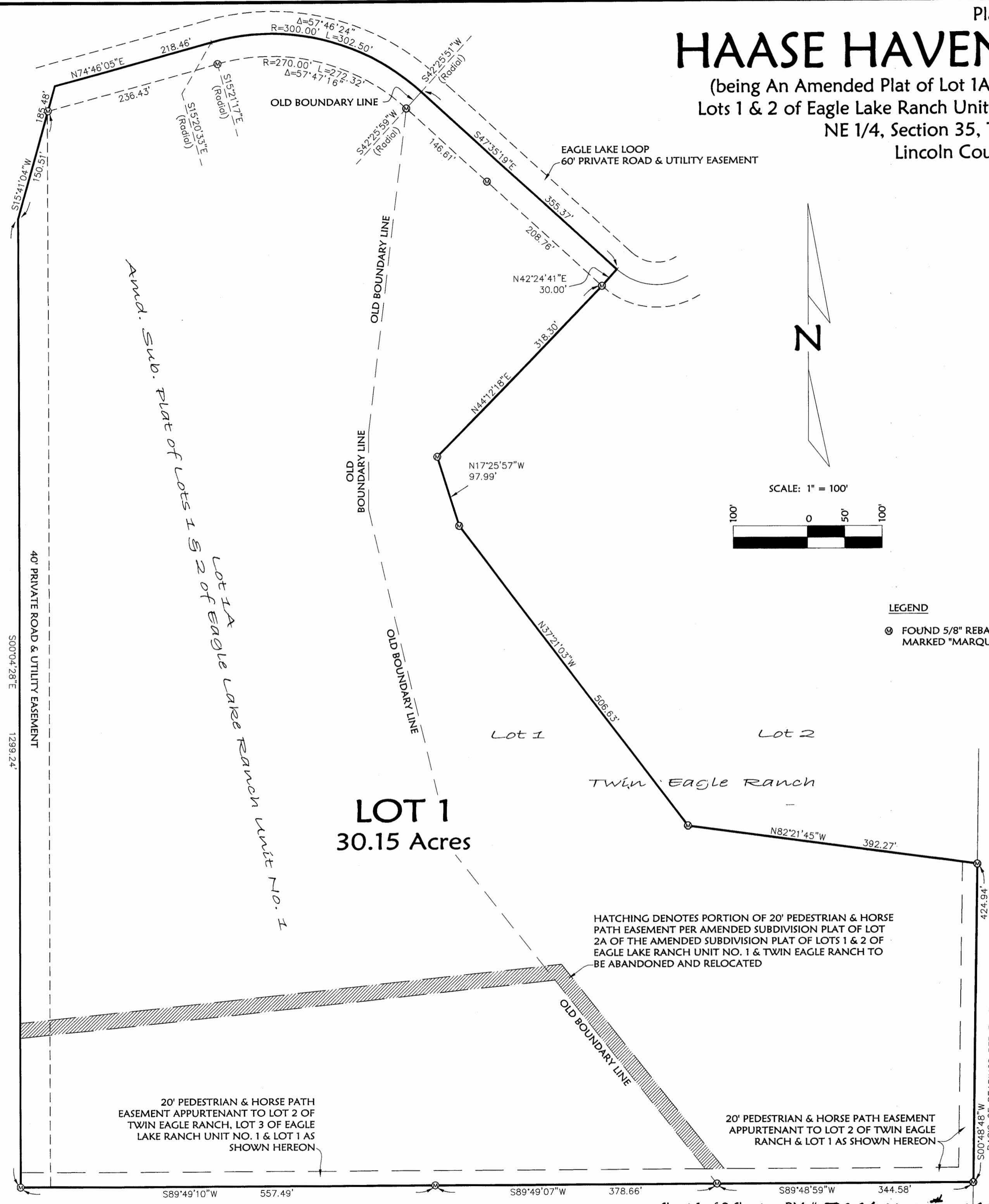


# Plat of HAASE HAVEN SUBDIVISION

(being An Amended Plat of Lot 1A of the Amended Subdivision Plat of  
Lots 1 & 2 of Eagle Lake Ranch Unit No. 1 and Lot 1 of Twin Eagle Ranch)  
NE 1/4, Section 35, T35N R26W, P.M., M.  
Lincoln County, Montana

OWNERS/  
FOR: WILLIAM W. & MARY K. HAASE  
PURPOSE: AGGREGATION OF LOTS  
DATE: JUNE 17, 2010



*Amnd. Sub. Plat of Lots 1 & 2 of Eagle Lake Ranch Unit No. 1*

*Lot 1A*

*Lot 2*

*Lot 3, Eagle Lake Ranch Unit No. 1*

**LOT 1**  
30.15 Acres

HATCHING DENOTES PORTION OF 20' PEDESTRIAN & HORSE PATH EASEMENT PER AMENDED SUBDIVISION PLAT OF LOT 2A OF THE AMENDED SUBDIVISION PLAT OF LOTS 1 & 2 OF EAGLE LAKE RANCH UNIT NO. 1 & TWIN EAGLE RANCH TO BE ABANDONED AND RELOCATED

20' PEDESTRIAN & HORSE PATH EASEMENT APPURTENANT TO LOT 2 OF TWIN EAGLE RANCH, LOT 3 OF EAGLE LAKE RANCH UNIT NO. 1 & LOT 1 AS SHOWN HEREON

20' PEDESTRIAN & HORSE PATH EASEMENT APPURTENANT TO LOT 2 OF TWIN EAGLE RANCH & LOT 1 AS SHOWN HEREON

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

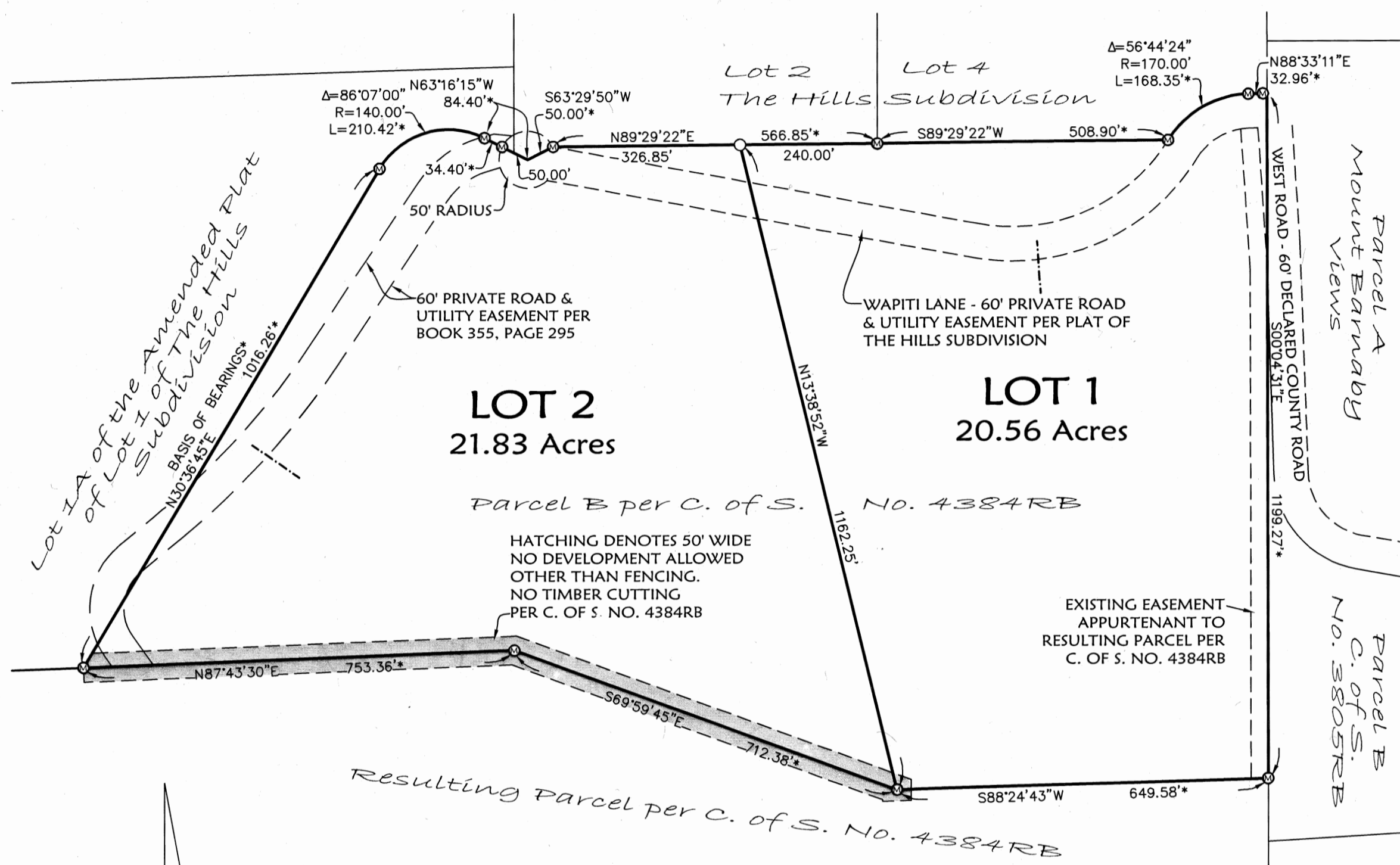
**Marquardt & Marquardt Surveying**  
201 3rd Ave West tel: (406) 755-6285  
Kalispell, MT 59901 fax: (406) 755-3055

Date: August 10, 2010	Field Crew: BP SM
Project Name: Haase	Revision Date: n/a
Filename: BLA	Project Number: 10-077
	Drawn By: A

OWNERS: MARK R. HALL & JENNIFER C. HALL  
 FOR: MARK HALL  
 PURPOSE: SUBDIVISION  
 DATE: DECEMBER 11, 2017

# Plat of HALL SUBDIVISION

NE1/4 SW1/4 & NW1/4 SE1/4, Section 7, T36N R26W, P.M., M.  
Lincoln County, Montana

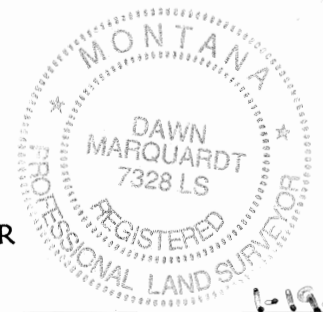


ACREAGE TABLE			
LOT NO.	GROSS AC.	COUNTY ROAD R/W	NET AC.
1	20.56	0.07	20.49
2	21.83	NA	21.83
<b>TOTALS:</b>	<b>42.39</b>	<b>0.07</b>	<b>42.32</b>

- LEGEND**
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
  - \* RECORD AND FOUND DIMENSION PER C. OF S. NO. 4384RB
  - PROPOSED DRIVEWAY

**Marquardt Surveying**  
 201 3rd Ave. West (406) 755-6285  
 Kalispell, MT 59901 info@mmsurvey.net

CERTIFICATE OF SURVEYOR  
 DAWN MARQUARDT  
 Registration No. 7328S  
 Date: 1-19-2018



**CERTIFICATE OF DEDICATION**  
 We, MARK R. HALL and JENNIFER C. HALL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Parcel B per Certificate of Survey No. 4384RB, lying in the Northeast 1/4 of the Southwest 1/4 and the Northwest 1/4 of the Southeast 1/4 of Section 7, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 42.39 acres of land all as shown hereon.  
 Subject to and together with easements as shown hereon.  
 Subject to and together with easements of record.  
 Subject to County Road right of way as shown hereon.

The above described tract of land is to be known and designated as HALL SUBDIVISION.

Parcels over 20 acres not subject to DEQ review pursuant to 76-4-103 MCA.

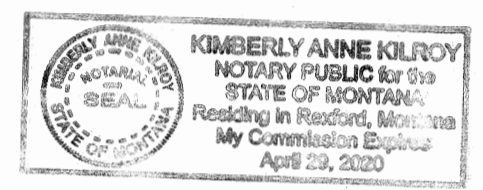
The Undersigned hereby grant unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

MARK R. HALL  
 JENNIFER C. HALL

STATE OF Montana  
 County of Lincoln

This instrument was signed and acknowledged before me on 12 January, 2018  
 by MARK R. HALL and JENNIFER C. HALL.

Kimberly Anne Kilroy  
 Printed Name: Kimberly Anne Kilroy  
 Notary Public for the State of Montana  
 Residing at Keyford  
 My Commission Expires 19 April 2020

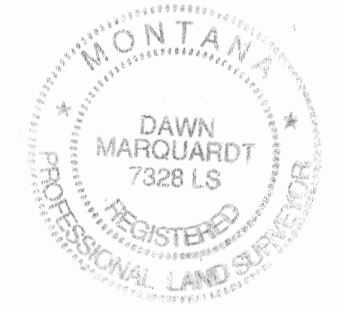


**CERTIFICATE OF COUNTY COMMISSIONERS**  
 We, The undersigned, Mike Cole, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Robin A. Benson, County Clerk and Recorder of said county do hereby certify that this accompanying plat of HALL SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 7 day of Feb, 2018.  
Mike Cole Chairperson  
 Board of County Commissioners  
 Lincoln County, Montana  
Robin A. Benson County Clerk and Recorder  
 Lincoln County, Montana

**CERTIFICATE OF ACCESS**  
 I, DAWN MARQUARDT, do hereby certify that the access indicated on this plat meets the Lincoln County Standards as the road was approved for The Hills Subdivision.

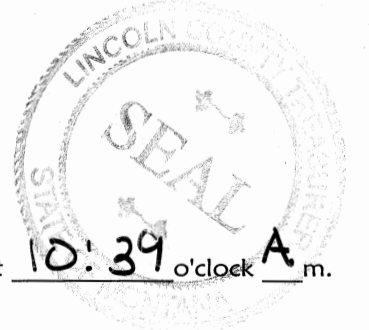
Dawn Marquardt  
 DAWN MARQUARDT  
 Registration No. 7328S  
 Date: 1-19-2018



Examined: Jan 8, 2018  
Ronald A. Pearson  
 Examining Land Surveyor  
 Ronald A. Pearson, 9008LS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 30 day of January, 2018.  
Richard A. Tilligitts  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 3<sup>rd</sup> day of February, 2018 A.D., at 10:39 o'clock A.  
Robin Benson  
 County Clerk and Recorder  
 By: Clyde E. Rm Deputy  
 Deputy



Instrument Record No. 272883

Date: Dec. 7, 2017	Field Crew: BP TB
Project Name: Hall	Revision Date: n/a
Filename: FPlat	Project Number: 17-056
	Drawn By: A

Consent to Platting # 272880 Title Insurance # 272881 Weed Plan # 272882  
 Covenant # 272884 Road Agreement # 272885



## CERTIFICATE OF DEDICATION

State of Montana }  
County of Lincoln } S.S.

This is to certify that, We, Ruben Hamann and Tillie Hamann, his wife, as owner of three and seven tenths acres (3.7 A) of the land hereby dedicated, together with an area of only twenty-two one hundredths of one acre (0.22A) as owned by Clarence C. Warn and Jessie M. Warn, his wife, have caused to be surveyed and subdivided into lots, or tracts and one necessary avenue accordingly as here shown by accompanying plat and certificate of survey here unto annexed, the following described tract, to-wit: - Beginning at the north-east corner (NE. Cor.) of the Southwest quarter of the Northeast Quarter of Section 4 in T.30 N., R.31 W., M.P.M., running thence along the standard subdivision and bearing South 792.6 feet to SE. Cor. #2 of this tract in description, thence along northerly boundary of the U.S. #2 Highway bearing northwesterly and following a leftward curve whence subtended by radius of 2332', a length of 327 feet to SW. Cor. #3 thereof thence North 580 feet to NW. Cor. #4, thence along standard subdivision East 250 feet to NE. Cor. #1 and point of beginning, embracing total area of 3.92 acres, more or less, to be known and designated as "HAMANN HOMES" and the land as occupied in said avenue, shown by annexed plat is hereby dedicated to the use of the public forever.

In witness whereof, we have hereunto set our hands and seal on this 2<sup>nd</sup> day of Sept. A.D., 1958.

*Ruben Hamann*      *Clarence C. Warn*  
*Tillie Hamann*      *Jessie M. Warn*

State of Montana }  
County of Lincoln } S.S.

On this 2<sup>nd</sup> day of Sept. A.D., 1958 and before me, the undersigned, a Notary Public for the State of Montana, residing in Libby, Montana, personally appeared Ruben Hamann and Tillie Hamann, his wife, and Clarence C. Warn and Jessie M. Warn, his wife, known to me to be the persons whose names are subscribed to the foregoing certificate of dedication and acknowledged to me that they executed the same.

In witness whereof I have hereunto set my hand and affixed my notarial seal, the day and year first above written

*Ruth D. Wolleaton*  
 Notary Public for the State of Montana,  
 residing at Libby, Montana,  
 My Commission expires June 23, 1961.

## Surveyors Certificate

State of Montana }  
County of Lincoln } S.S.

I, Ira C. Miller, a qualified and licensed Surveyor for the County and State first above written, do hereby certify that during the month of July of this year I made a careful and accurate survey of that tract of land embracing "HAMANN HOMES" a platted tract of land in the E 1/2 of the SW 1/4 of the NE 1/4 of Sec. 4, T.30N., R.31W., M.M. accordingly as shown by the annexed plat, that such survey was made in conformity with Sections 11-601 to 11-616, Chapter 6 of Revised Codes of Montana in 1947, that legal monuments or iron pipes were set in at the four corners marked thus; @

Subscribed and sworn to before me, on this 4<sup>th</sup> day of August A.D., 1958.

*Ira C. Miller*  
 Lincoln County Surveyor

*Ruth D. Wolleaton*  
 Notary Public for the State of Montana,  
 Residing at Libby Montana, My commission  
 expires June 23, 1961.

## CERTIFICATE OF APPROVAL BY COUNTY BOARD

State of Montana }  
County of Lincoln } S.S.

This is to certify that the annexed plat of "HAMANN HOMES" a suburb district adjacent to Libby, Montana and situated in the east HALF of the SW 1/4 of the NE 1/4 of Sec. 4, T.30N., R.31W. of M.M., has been submitted in duplicate and fully examined by present Board of Lincoln County Commissioners and by the Surveyor of the same county in Montana, that it is endorsed and certified that no area need be set aside for public parks or playgrounds in the same area and that the same plat has been determined to conform to law and is hereby approved by described Board, on this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 1958.

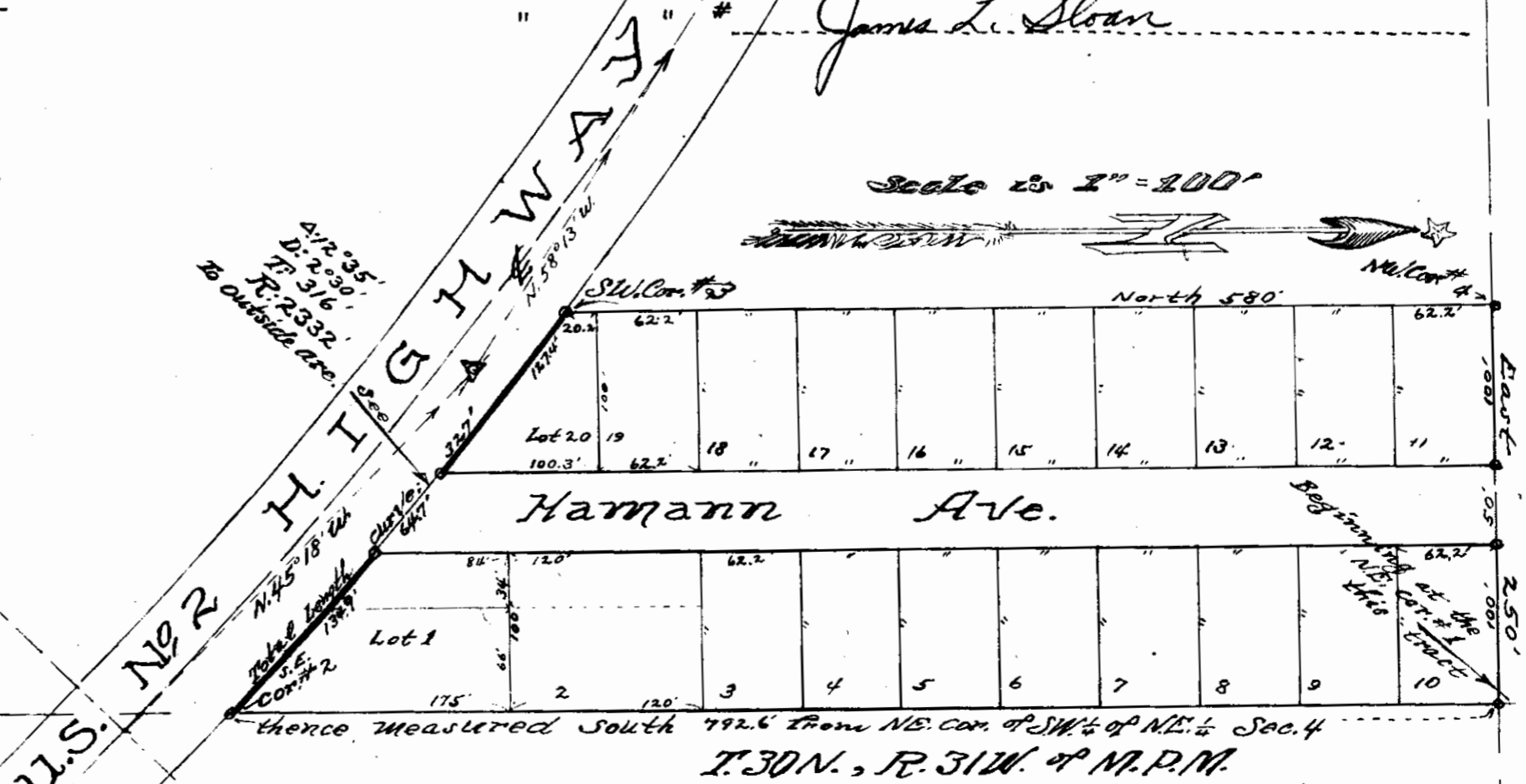
ATTEST:-

*Ira C. Miller*  
 Lincoln County Surveyor  
*Alvin*  
 Lincoln County Clerk and Recorder

Chairman of the Board  
 Commissioner Dist. #  
 " " #  
*R. Pagan*  
*Arthur E. Frank*  
*James L. Sloan*

A suburban district adjacent to the City of Libby, Montana.  
 July 30th 1958 *meant*

Hamann  
 Homes



P.F. 3304

48

**CERTIFICATE OF DEDICATION**

State of Montana )  
 County of Lincoln ) ss

KNOW ALL MEN BY THESE PRESENTS: That we, Ruben Hamann and Tillie Hamann, husband and wife, of Libby, Montana, do hereby certify that we have caused to be surveyed, subdivided and plotted into Lots, or Tracts, as shown on the foregoing plat, a part of the NE 1/4 SW 1/4 of Section 4 Twp. 30 N., R. 31 W., M.P.M. lying north of U.S. Highway No. 2, containing 2.77 acres, more or less, and more particularly described as follows: Beginning at the northwest corner of the NE 1/4 NW 1/4 of Section 4 of Twp. 30 N., R. 31 W., M.P.M.; thence S 0° 01' E along the west line of the NE 1/4 NW 1/4 said Section 4 a distance of 120.0 feet; thence N 89° 54' E 261.71 feet; thence S 0° 12' E 227.88 feet to a point on the northwesterly right of way line of U.S. Highway No. 2 thence southeasterly, along said right of way line, at the arc of a curve to the right, having a radius of 2601.0 feet, which radius at said point bears N 32° 56' 4" E, turning through an angle of 5° 02' 30", a distance of 132.28 feet; thence, leaving said right of way line, S 0° 11' E, along the west line of original Hamann Homes, a distance of 541.47 feet to the north line of the NE 1/4 NW 1/4 of said Section 4 thence S 1° 54' E, along the north line of the NE 1/4 NW 1/4 of said Section 4 a distance of 411.2 feet to the point of beginning. The same to be known and designated as Hamann Homes Addition ( of Lincoln County, Montana ) and the land used and included in the public thoroughfare, as shown on the said plat is hereby granted and donated to the use of the public forever.

IN WITNESS WHEREOF we have set our hands and seals this 14th day of August, 1963

Ruben Hamann      Tillie Hamann  
 Ruben Hamann      Tillie Hamann

State of Montana )  
 County of Lincoln ) ss

On this 14th day of August, 1963, before me, a Notary Public in and for the State of Montana, personally appeared Ruben Hamann and Tillie Hamann, husband and wife, of Libby, Montana, known to me to be the persons whose names are subscribed to the above Certificate of Dedication, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Winnie O. Anderson  
 Notary Public for the State of Montana, residing at Libby.  
 My Commission expires: \_\_\_\_\_

**COMMISSIONER'S CERTIFICATE**

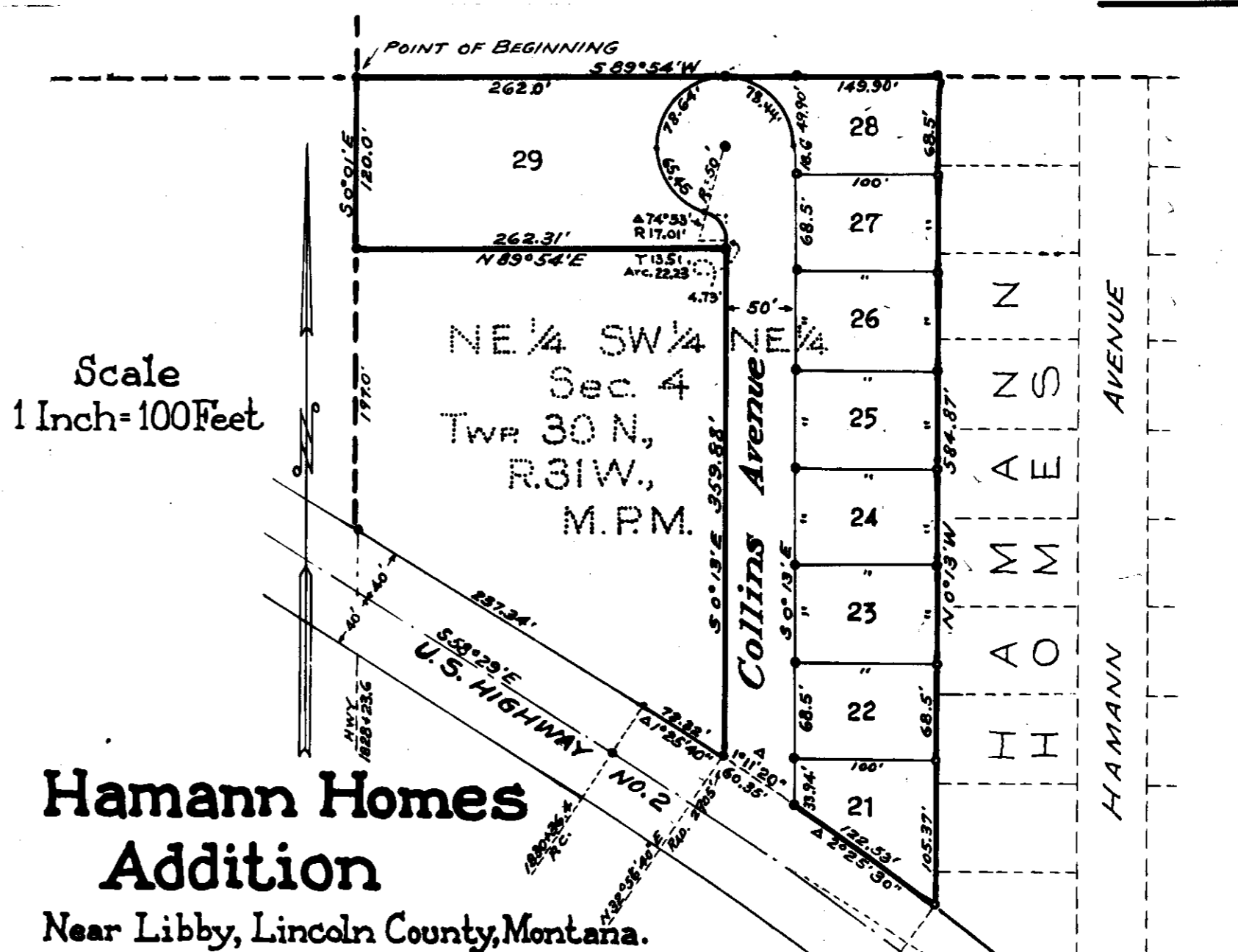
State of Montana )  
 County of Lincoln ) ss

We, James Sloan, Austin Fraser and E.L. Fagan, the Board of Commissioners of Lincoln County, State of Montana, do hereby certify that the foregoing plat has been examined and approved by us on this 14th day of Aug, 1963; that it is endorsed and certified that no areas need be set aside for parks or playgrounds and that the said plat has been found to conform to law.

Attest: M.M. Mansfield      Approved: Leo K. Caller  
 County Clerk      Chairman of the Board

Approved: Joe C. Miller      Approved: Austin E. Fraser  
 County Surveyor      Member of the Board

Approved: James L. Sloan  
 Member of the Board



**Hamann Homes Addition**  
 Near Libby, Lincoln County, Montana.

**ENGINEER'S CERTIFICATE**

State of Montana )  
 County of Lincoln ) ss

I, J. J. Wampler, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of a actual survey, and during the month of November 1962, under my personal supervision; that steel pins have been set at the points shown thus: o, marking the original plat lots or tracts, and thoroughfares; that the said plat was made in conformity with the provisions of Sections 11-101 et seq. of the Montana Code, and correctly shows the result of the said survey.

J. J. Wampler  
 State License No. 534 M.S.

Subscribed and sworn to before me this 13th day of October 1963.

Samuel F. Roth  
 Notary Public in and for the State of Montana, residing at Troy, Montana.  
 My Commission expires: 9/11/63

**Sanitary Restriction**

The within plat is received for filing or recording subject to the sanitary restriction imposed by Revised Codes of Montana of 1947, § 69-1345, which provides that no building or shelter, the use of which by persons necessitates supplying water, sewage, or waste disposal, shall be erected until such restriction has been modified or removed.

Eleanor L. Vaughn  
 ELEANOR L. VAUGHN  
 County Clerk and Recorder

PLAT #2402



# AMENDED PLAT

## PLAT 48—"LOT 11, HAMANN HOMES" AND PLAT 2402—"LOT 28, HAMANN HOMES ADDITION" "BOUNDARY LINE ADJUSTMENT"

GOV'T LOT 2, SECTION 4, T.30N., R.31W., P.M.,MT.  
FOR: BONNIE DREWS  
JUNE 2011

### LEGEND

<ul style="list-style-type: none"> <li>⊗ A 5/8 INCH DIAMETER UNCAPPED REBAR/IRON ROD</li> <li>⊕ A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED KED 4975S</li> <li>⊙ A SQUARE BOLT HEAD ON IRON ROD</li> <li>⊚ A 1 1/2 INCH DIAMETER PIPE</li> <li>⊛ A 1 INCH DIAMETER PIPE</li> <li>⊔ A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS</li> <li>⊖ A SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS</li> <li>○ UNMARKED COMPUTED POINT</li> <li>— BOUNDARY LINES</li> </ul>	<ul style="list-style-type: none"> <li>—— ADJOINING BOUNDARY</li> <li>--- OLD BOUNDARY LINE</li> <li>--- EASEMENT CENTERLINE</li> <li>..... RADIAL LINE</li> <li>----- AUXILIARY LINE</li> <li>( ) PLAT No. 48 RECORD</li> <li>{ } PLAT No. 2402 RECORD</li> <li>&lt; &gt; COS No. 303 RECORD</li> <li>/ / COS No. 2210 RECORD</li> <li>[ ] COS No. 3285RB RECORD</li> <li>* * COMPUTED FOR CLOSURE</li> </ul>
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### HISTORY OF SURVEYS

- 1958 - Plat No. 48, Original "Hamann Homes Subdivision", Ira C. Miller 402ES
- 1961 - Plat No. 2402, "Hamann Homes Addition", J. W. Ninneman 534ES
- 1977 - COS No. 303, Amended Lot 7, "Hamann Homes Subdivision", Melvin D. Lauteren 4232S
- 1994 - COS No. 2210, Boundary Line Adjustment in adjoining land, Kenneth E. Davis 4975S
- 2004 - COS No. 3285RB, Boundary Line Adjustment in adjoining land, Kenneth E. Davis 4975

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Rooney, April, 2011

### BASIS OF BEARING

The basis of bearing for this survey is N89°56'18"E, as shown on Plat No. 2210, between the northwesterly and northeasterly parcel corners both being a 5/8 inch diameter rebar.

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

*Alvah F. Hughes*, 7322LS June 04, 2011  
Alvah F. Hughes, PLS 7322LS Date



### EXAMINING LAND SURVEYOR'S CERTIFICATION

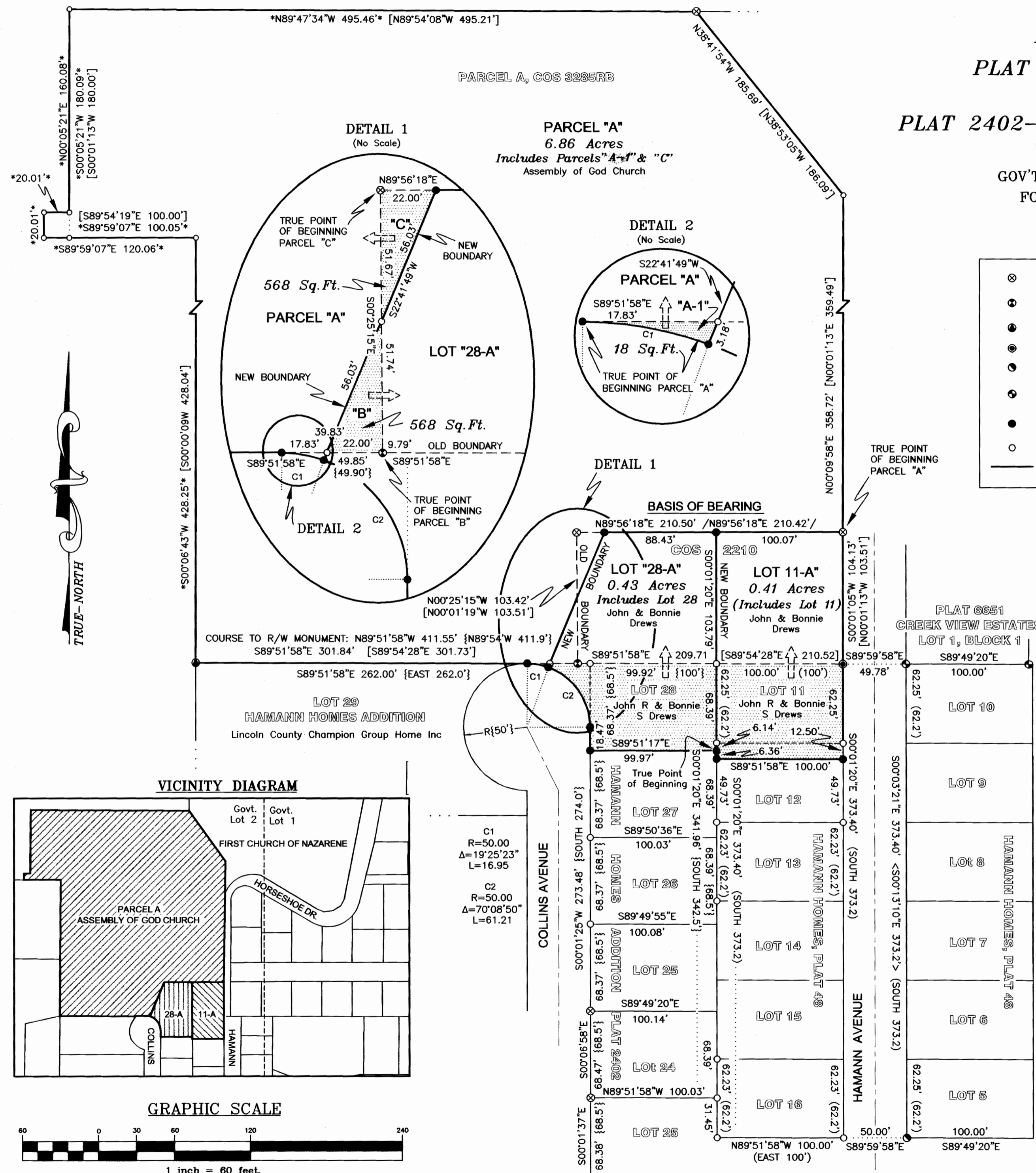
Examined this 13<sup>th</sup> day of June, 2011, A.D.

*Ronald A. Pearson*  
Ronald A. Pearson, PLS 9008LS  
Lincoln County Examining Land Surveyor

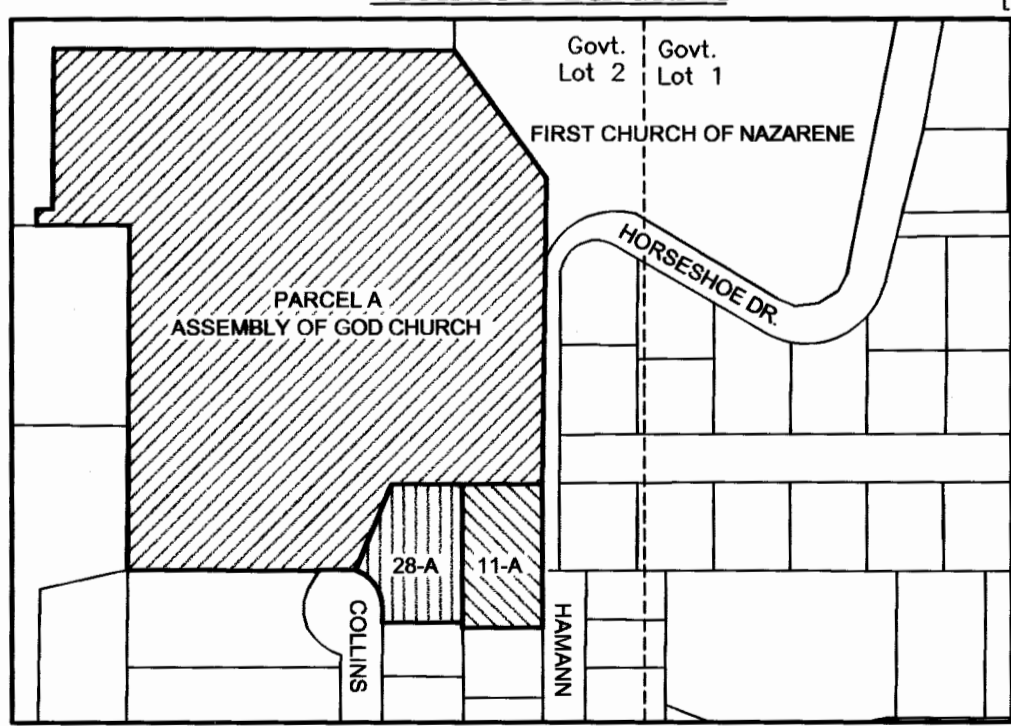
### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 2<sup>nd</sup> day of August, 2011, A.D. at 9:30 o'clock A.M.  
*Jessie D. Lawrence*  
Lincoln County Clerk Recorder Deputy

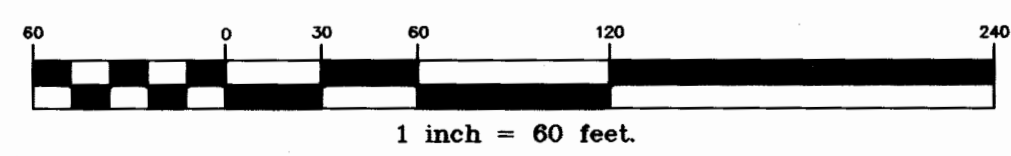
PLAT No. 7094RB Doc. 233985



### VICINITY DIAGRAM



### GRAPHIC SCALE



# CERTIFICATE OF SURVEY

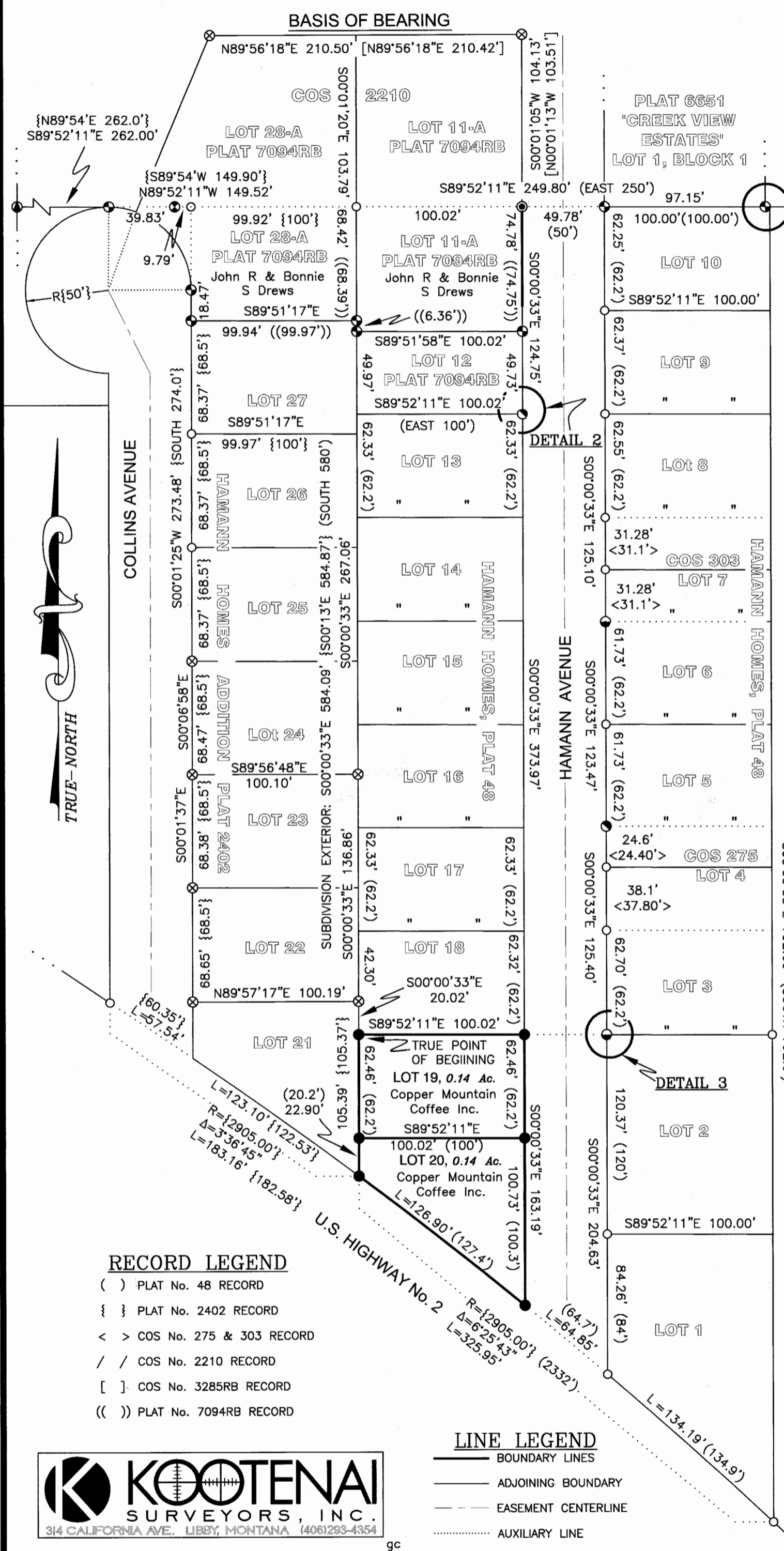
## "RETRACEMENT"

### LOTS 19 AND 20, "HAMANN HOMES SUBDIVISION", PLAT 48

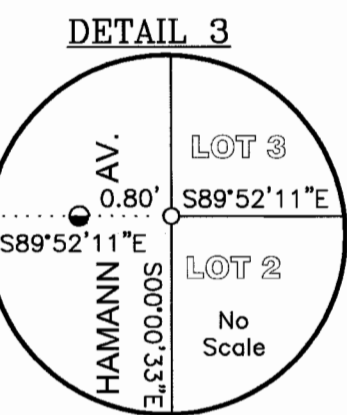
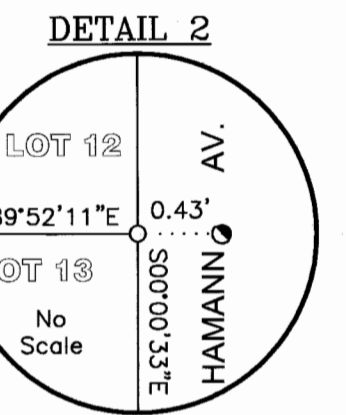
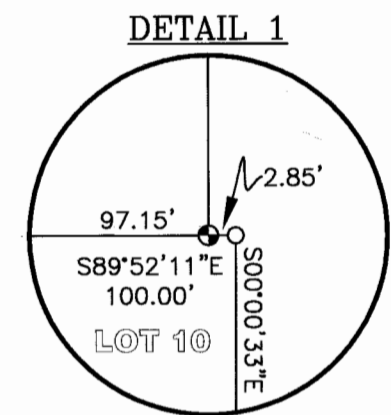
SW 1/4 NE 1/4, SECTION 4, T.30N., R.31W., P.M.,MT.

FOR: COPPER MOUNTAIN COFFEE

OCTOBER 2017



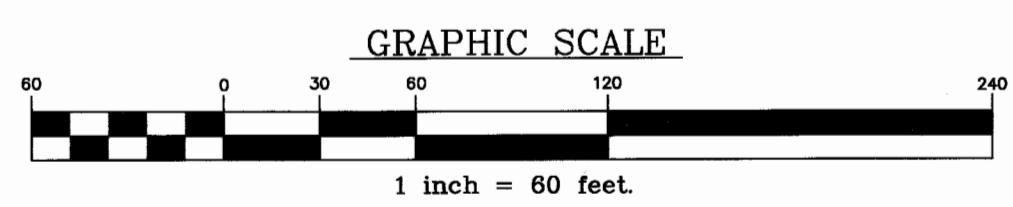
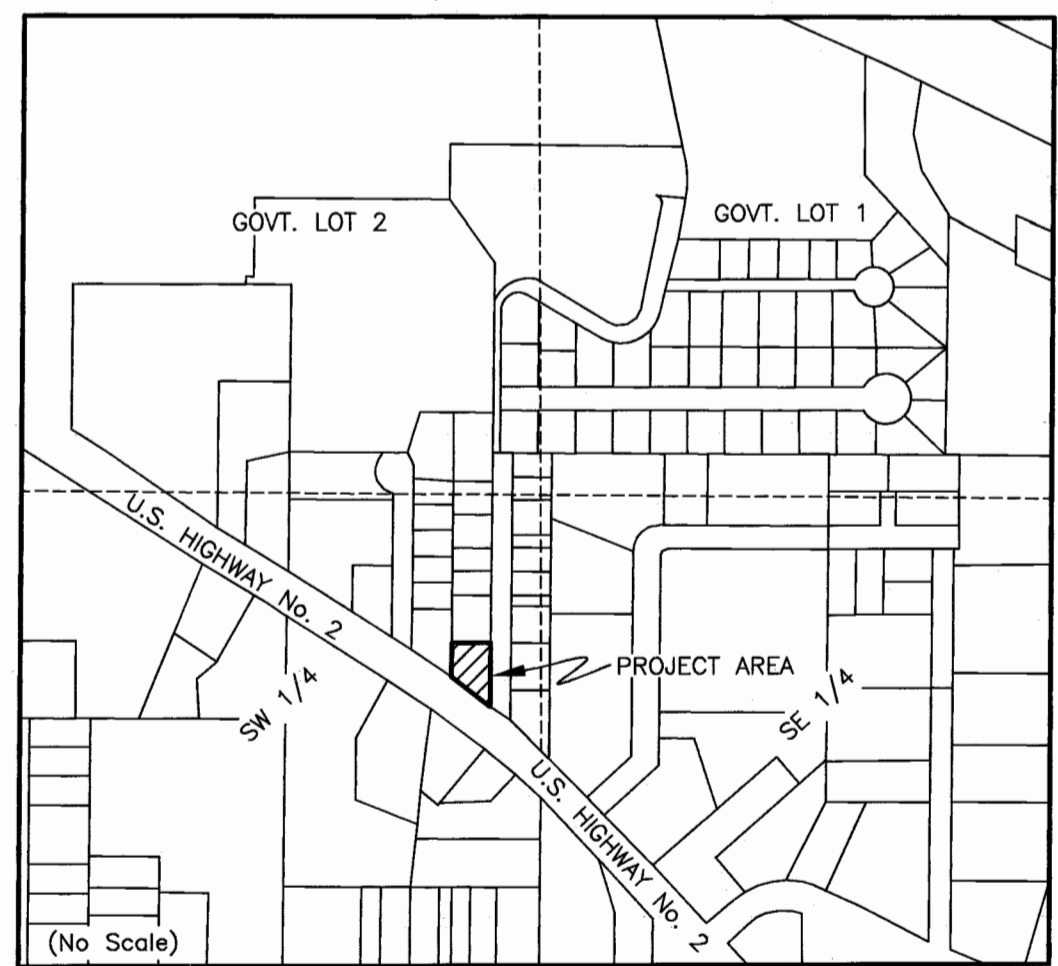
DETAIL 1



### LEGAL DESCRIPTION "LOTS 19 AND 20, HAMANN HOMES SUBDIVISION":

An irregular tract of land, lying within the City of Libby, Montana, Lincoln County, in the SW 1/4 NE 1/4, Section 4, T.30N., R. 31W., P.M.,MT., being Lots 19 and 20, "Hamann Homes Subdivision", Plat 48 and more particularly described as follows: Commencing at the northwest corner, said Lot 19, a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, being the TRUE POINT OF BEGINNING; Thence along the northerly boundary, said Lot 19, S89°52'11"E, 100.02 feet to the northeastern corner of said Lot, a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along eastern boundary, said Lot, S00°00'33"E, 62.46 feet to the easterly corner between Lots 19 and 20, a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along the eastern boundary, said Lot 20, S00°00'33"E, 100.73 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along U.S. Highway No. 2 northerly limits, being 40 feet from centerline, a curve left: radius 2905.00 feet, delta 2°30'10", arc length 126.89 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along the westerly boundary, said lot N00°00'33"W, 22.90 feet to the western corner between Lots 19 and 20, a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along westerly boundary, said Lot 19, N00°00'33"W, 62.46 feet to the TRUE POINT OF BEGINNING, containing 0.28 acres. Subject to and together with all appurtenant easements of record.

### VICINITY DIAGRAM NE 1/4, SECTION 4



### PURPOSE OF SURVEY

The purpose of this resurvey is the retracement of Lots 19 and 20, "Hamann Homes Subdivision", Plat 48, and the reestablishment of obliterated corners and mark property boundaries. Therefore no division of land is hereby created and is exempt from review as a subdivision, pursuant to Section 76-3-404 MCA.

### HISTORY OF SURVEYS

- 1958 - Plat No. 48, Original "Hamann Homes Subdivision", Ira C. Miller 402ES
- 1961 - Plat No. 2402, "Hamann Homes Addition", J. W. Ninneman 534ES
- 1968 - Right-of-Way Plans No. F-250(7), Highway No. 2, Montana State Highway Commission
- 1976 - COS No. 275, Amended Lot 4, "Hamann Homes Subdivision", Melvin D. Lauteren 4232S
- 1976 - Plat No. 2782, "Montway Commercial Park", Melvin D. Lauteren 4232S
- 1977 - COS No. 303, Amended Lot 7, "Hamann Homes Subdivision", Melvin D. Lauteren 4232S
- 1994 - COS No. 2210, Boundary Line Adjustment of adjoining land, Kenneth E. Davis 4975S
- 2011 - Plat No. 7094RB, Boundary Line Adjustment of adjoining land into Lot 11, "Hamann Homes Subdivision" and Lot 28 "Hamann Homes Addition", Alvah F. Hughes 7322LS

### METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system were used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, October, 2017

### BASIS OF BEARING

The basis of bearing for this survey is N89°56'18"E, as shown on COS No. 2210, between the northwesterly and northeasterly Lot corners, both being 5/8 inch diameter rebar

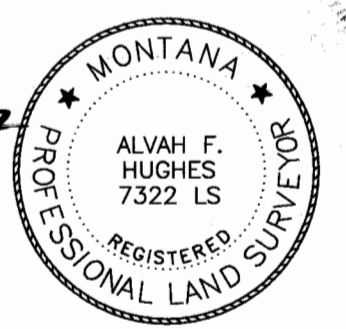
### MONUMENT LEGEND

- ⊗ A 5/8 INCH DIAMETER UNCAPPED REBAR/IRON ROD
- ⊙ A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED KED 4975S
- ⊙ A SQUARE BOLT HEAD ON IRON ROD
- ⊙ A 1 1/2 INCH DIAMETER PIPE
- ⊙ A 1 INCH DIAMETER PIPE
- ⊙ A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- A SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- UNMARKED COMPUTED POINT

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS Nov 6, 2017 Date  
Alvah F. Hughes, PLS 7322LS



### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 7th day of November 2017, A.D.

Ronald A. Pearson, PLS 9008LS  
Lincoln County Examining Land Surveyor

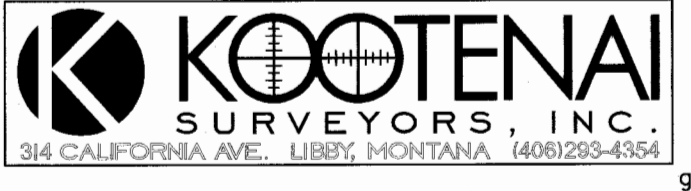
### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 4th day of November 2017, A.D. at 12:50 o'clock  
Robin Busa by Cheryl M. Lincoln County Clerk Recorder Deputy

CERTIFICATE OF SURVEY No. CS#4502

- ### RECORD LEGEND
- ( ) PLAT No. 48 RECORD
  - { } PLAT No. 2402 RECORD
  - < > COS No. 275 & 303 RECORD
  - / / COS No. 2210 RECORD
  - [ ] COS No. 3285RB RECORD
  - (( )) PLAT No. 7094RB RECORD

- ### LINE LEGEND
- BOUNDARY LINES
  - ADJOINING BOUNDARY
  - - - EASEMENT CENTERLINE
  - ..... AUXILIARY LINE





For: Hammond et al  
 Owner: WCH & MLH RL  
 Carl Hammond  
 Date: April 2016

NOTE: NO SEARCH HAS BEEN MADE FOR EASEMENTS OTHER THAN THOSE SHOWN AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

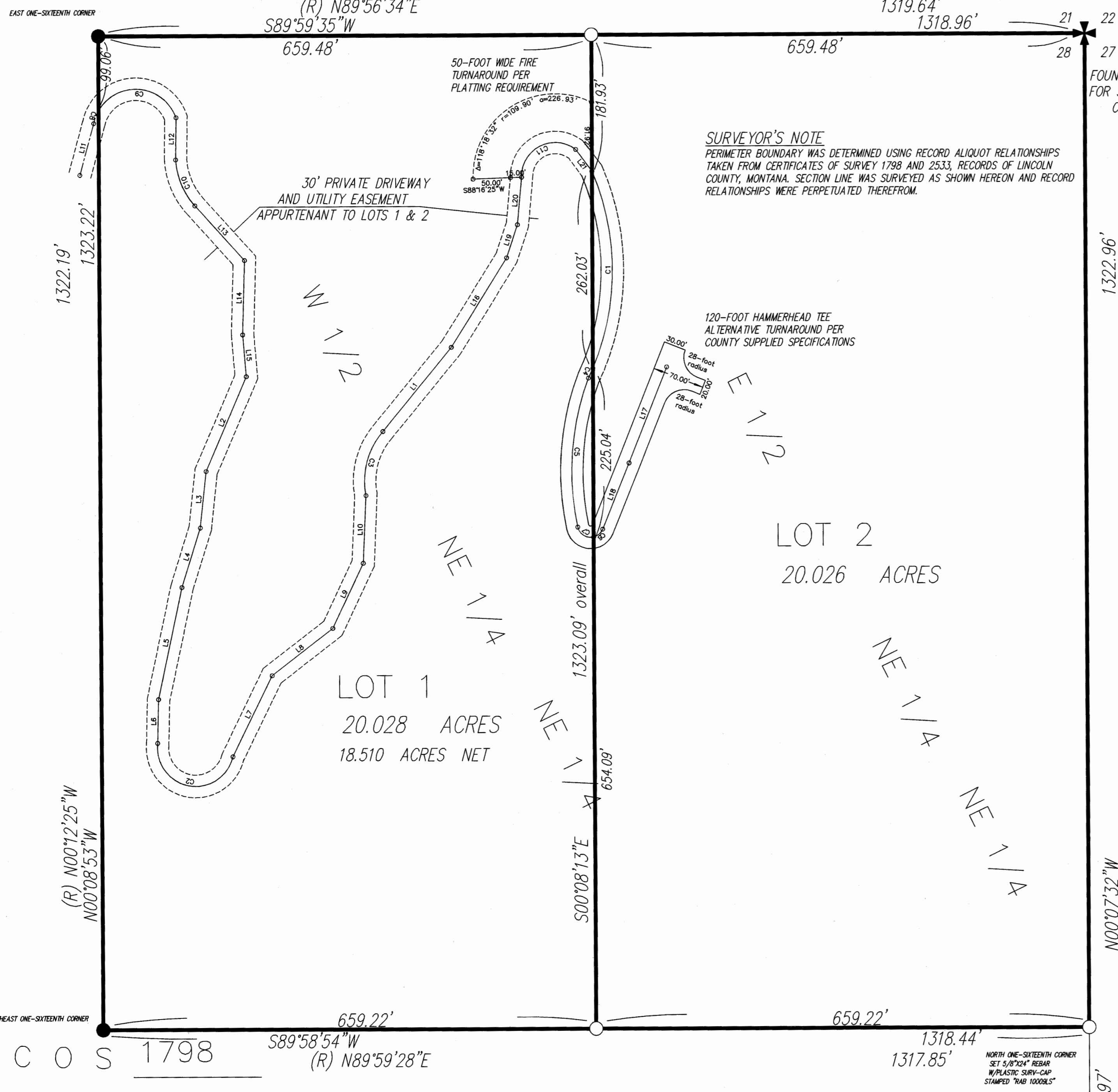
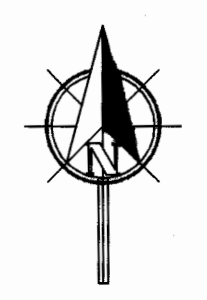
C O S 2533

PLAT OF  
**HAMMOND SUBDIVISION**  
 BEING IN THE N.E. 1/4 OF THE N.E. 1/4 OF SECTION 28, T34N, R26W, PM,M,  
 LINCOLN COUNTY, MONTANA

PURPOSE: Minor Subdivision

SCALE: 1"=100'  
 0 50 100 150 200 250  
 RAB SURVEYS, LLC  
 330 GOODRICH ROAD  
 KALISPELL, MT 59901  
 406-756-5779

- LEGEND**
- FOUND ALUMINUM CAP MONUMENT AS PER COS NOS. 1798 & 2533 RECORDS OF LINCOLN COUNTY
  - SET 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "RAB 1000RLS"
  - (R) RECORD BEARING AND DISTANCE AS PER COS NO. 1798
  - (R1) RECORD BEARINGS AND DISTANCES AS PER COS NO. 2533
  - ✦ SECTION CORNER (AS NOTED)
  - ⊥ SECTION CORNER (AS NOTED)



**SURVEYOR'S NOTE**  
 PERIMETER BOUNDARY WAS DETERMINED USING RECORD ALIQUOT RELATIONSHIPS TAKEN FROM CERTIFICATES OF SURVEY 1798 AND 2533, RECORDS OF LINCOLN COUNTY, MONTANA. SECTION LINE WAS SURVEYED AS SHOWN HEREON AND RECORD RELATIONSHIPS WERE PERPETUATED THEREFROM.

FOUND BRASS CAP MONUMENT FOR SECTION CORNER PER COS 1798 & 2533

**CERTIFICATE OF DEDICATION**

WE, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL OF THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED AND BEING THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 34 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 28, TOWNSHIP 34 NORTH, RANGE 26 WEST AND THIS TRACT CONTAINS 40.054 ACRES AND SUBJECT TO AND TOGETHER WITH A 30-FOOT DRIVEWAY AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS HAMMOND SUBDIVISION, LINCOLN COUNTY, MONTANA.

THE UNDERSIGNED HEREBY GRANTS UNTO EACH AND EVERY PERSON, FIRM OR CORPORATION, WHETHER PUBLIC OR PRIVATE, PROVIDING OR OFFERING TO PROVIDE TELEPHONE, TELEGRAPH, ELECTRIC POWER, GAS, CABLE TELEVISION, WATER OR SEWER TO THE PUBLIC, THE RIGHT TO THE JOINT USE OF AN EASEMENT FOR THE CONSTRUCTION, MAINTENANCE REPAIR, AND REMOVAL OF THEIR LINES AND OTHER FACILITIES, IN, OVER, UNDER AND ACROSS EACH AREA DESIGNATED ON THIS PLAT AS "UTILITY EASEMENT" TO HAVE AND HOLD FOREVER.

WE HEREBY CERTIFY THAT THIS DIVISION CREATES TWO PARCELS OF LAND THAT ARE LARGER THAN 20 ACRES IN SIZE AND THEREFORE ARE NOT SUBJECT TO REVIEW BY THE MONTANA DEPARTMENT OF ENVIRONMENTAL QUALITY AS SUBDIVISIONS IN ACCORDANCE WITH 76-4-103 M.C.A.

WILLIAM CARL HAMMOND AND MARY LYNN HAMMOND REVOCABLE LIVING TRUST

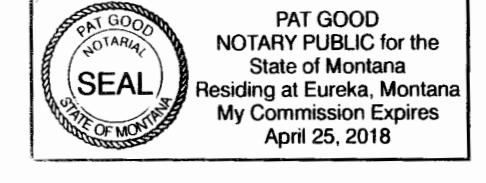
WILLIAM CARL HAMMOND

BY William Carl Hammond  
 BY Mary Lynn Hammond

BY William Carl Hammond  
 x William Carl Hammond, Individually, and William Carl Hammond and Mary Lynn Hammond  
 COUNTY OF Lincoln )  
 STATE OF MONTANA ) SS

ON THIS 12<sup>th</sup> DAY OF January, 2018, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF Montana, PERSONALLY APPEARED William Carl Hammond AND KNOWN TO ME TO BE THE TRUSTEE OF THE HAMMOND TRUST AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT they EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Eureka, MONTANA  
 MY COMMISSION EXPIRES 4/25/2018

**CERTIFICATE OF COUNTY COMMISSIONERS**

WE, THE UNDERSIGNED, Mike Cole CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Robin A. Benson COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF HAMMOND SUBDIVISION, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND IS HEREBY APPROVED. PARLKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(e), M.C.A.

DATED THE 12<sup>th</sup> DAY OF January, 2018

Mike Cole  
 CHAIRPERSON  
 BOARD OF COUNTY COMMISSIONERS  
 LINCOLN COUNTY, COMMISSIONERS

Robin A. Benson  
 COUNTY CLERK AND RECORDER  
 LINCOLN COUNTY, MONTANA

EXAMINED: January 12<sup>th</sup>, 2018  
Ronald A. Pearson  
 EXAMINING LAND SURVEYOR  
 RONALD A. PEARSON, 900RLS

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
 DATED THE 16<sup>th</sup> DAY OF January, 2018  
Nancy Hotter Higgins  
 TREASURER, LINCOLN COUNTY, MONTANA



**LINE TABLE**

NUM	BEARING	DISTANCE
L1	N39°16'59"E	144.78'
L2	S23°06'07"W	137.52'
L3	S 6°03'28"W	75.32'
L4	S17°20'17"W	82.89'
L5	S11°58'40"W	152.79'
L6	S 1°18'46"W	58.41'
L7	N26°07'10"E	120.10'
L8	N52°14'07"E	102.79'
L9	N25°19'40"E	95.77'
L10	N 2°25'08"E	89.88'
L11	N15°08'46"E	71.57'
L12	S 0°40'23"W	56.33'
L13	S42°17'27"E	98.26'
L14	S 1°35'11"W	98.88'
L15	S 4°53'39"E	56.00'
L16	N32°02'11"E	140.13'
L17	N21°29'52"E	137.76'
L18	N22°00'40"E	94.80'
L19	N18°34'27"E	46.22'
L20	N 5°09'18"E	63.44'
L21	S36°47'39"E	36.26'

**CURVE TABLE**

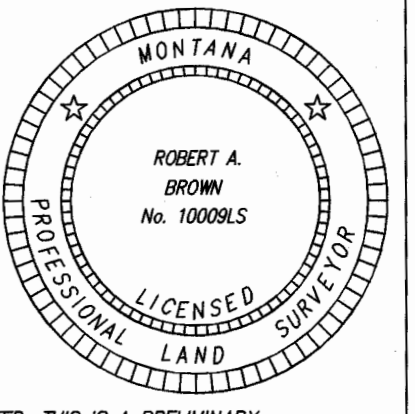
NUM	DELTA	ARC	RADIUS	CHD BEARING	DISTANCE
C1	46°17'21"	269.30'	333.33'	N0°08'13"W	262.03'
C2	173°24'27"	154.75'	51.13'	S79°53'39"E	102.10'
C3	51°57'48"	91.54'	100.94'	S14°56'25"W	88.44'
C4	2°30'35"	14.60'	333.33'	N24°15'45"E	14.60'
C5	32°32'20"	201.60'	354.98'	S41°3'31"W	198.90'
C6	54°31'12"	16.65'	17.50'	N49°16'16"E	16.03'
C7	91°25'29"	27.92'	17.50'	S57°45'24"E	25.05'
C8	18°32'25"	18.48'	57.12'	S20°43'35"W	18.40'
C9	130°49'59"	130.43'	57.12'	N84°35'13"W	103.89'
C10	38°12'11"	67.77'	101.65'	S22°41'41"E	66.53'
C11	129°36'36"	101.57'	44.90'	S62°58'43"W	81.26'

FOUND BRASS CAP MONUMENT FOR 1/4 SECTION CORNER PER COS 1798 & 2533

**NOTE:**

PURCHASERS OF THESE LOTS ARE HEREBY NOTIFIED THAT CERTAIN UTILITY SERVICES ARE NOT PROVIDED TO HAMMOND SUBDIVISION. FURTHERMORE, EMERGENCY SERVICE PROVIDERS SUCH AS, BUT NOT LIMITED TO, FIRE AND POLICE DEPARTMENTS, AMBULANCE AND MEDICAL SERVICES, SNOW PLOWING SERVICES, ETC., MAY FIND IT DIFFICULT TO RESPOND TO INCIDENTS IN OR NEAR THE SUBDIVISION, AND THEREBY ARE NOT OBLIGATED TO PROVIDE THEIR SERVICES, THOUGH THEY MAY CHOOSE TO DO SO. HOWEVER, RESPONSE TIMES MAY BE DELAYED DUE TO FACTORS BEYOND THEIR CONTROL SUCH AS, BUT NOT LIMITED TO, DISTANCE, WEATHER CONDITIONS, ROAD CONDITIONS, ETC. PURCHASERS ARE MADE AWARE THAT CERTAIN OTHER RISKS, NOT EXPRESSLY DISCLOSED HEREIN, ARE ASSOCIATED WITH CHOOSING TO LIVE IN AND NEAR THIS SUBDIVISION. THEREFORE, PURCHASERS OF THESE SUBDIVISION LOTS, DO HEREBY AND FOREVER RELEASE THE DEVELOPER, SUBDIVIDER, SURVEYORS, ENGINEERS, LINCOLN COUNTY, AND ALL OTHER AGENCIES AND ENTITIES INVOLVED IN THE CREATION OF THIS SUBDIVISION, AND INDEMNIFY THEM AGAINST ANY POSSIBLE LOSS, DAMAGE, CLAIMS, OR LIABILITY WHATSOEVER.

Access Certification  
 I hereby certify that physical and legal access to Lot 1 and Lot 2, as shown hereon, is provided by an existing Forest Service Permit road. Further access to Lot 2 is provided by a platted easement as shown hereon.  
Robert A. Brown 1-12-2018  
 ROBERT A. BROWN  
 PROFESSIONAL LAND SURVEYOR  
 REGISTRATION NUMBER 1000RLS



UNLESS SIGNED, SEALED AND DATED, THIS IS A PRELIMINARY OR UNOFFICIAL DOCUMENT, AND CANNOT BE RELIED UPON IN WHOLE OR IN PART.

Robert A. Brown 1-12-2018  
 ROBERT A. BROWN  
 PROFESSIONAL LAND SURVEYOR  
 REGISTRATION NUMBER 1000RLS

STATE OF MONTANA )  
 COUNTY OF LINCOLN ) SS

FILED ON THE 18<sup>th</sup> DAY OF January, 2018  
 AT 2:35 O'CLOCK P.M.  
Robin Benson  
 COUNTY CLERK AND RECORDER

BY Clyde E. Re Deputy  
 DEPUTY

Title Insurance #272386 Weed Plan #272387 Improvement Agreement #272389  
 Easement/Road Maintenance Agreement #272388



**Final Plat:**  
**Hank's Place**  
 being an Amended Plat of Lot 2 of Truman Special Subdivision  
 SE 1/4 SW 1/4 Section 11, T37N R28W, P.M., M.  
 Lincoln County, Montana

**CERTIFICATE OF DEDICATION**

We, Henry Miller & Ida Miller, hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

**PERIMETER LEGAL DESCRIPTION**

A tract of land located in a portion of the Southeast 1/4 of the Southwest 1/4 of Section 11, Township 37 North Range 28 West, Principal Meridian, Montana, Lincoln County, Montana, described as follows:

**Lot 2 of the Amended Plat of Lot 1 of Truman Special Subdivision**

Containing 4.92 acres of land as shown hereon.

**SUBJECT TO AND TOGETHER WITH** West Kootenai Road a 60 foot County road.

The aforesubscribed subdivision is to be known as: **Hank's Place**

We also hereby certify that Lot 1 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2) (b) (i)(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval and will not cause exempt facilities to violate any condition of exemption.

Dated this 30 day of MAY, 2008

Henry Miller  
Henry Miller

Ida Miller  
Ida Miller

STATE OF Montana  
 COUNTY OF Lincoln SS

On this 30 day of May, 2008, before me, a Notary Public for the State of Montana, personally

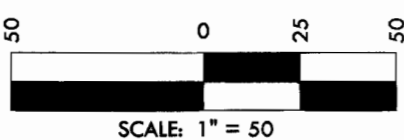
appeared Henry Miller & Ida Miller known to me to be the person whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

John H. Cuff  
Notary Public for the State of Montana

Residing at Lincoln, Montana

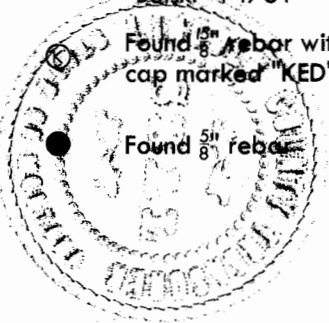
My Commission expires 06-11-2009

Basis of Bearing per  
 Amended Plat No. 6571  
 N 00°22'52" E 373.49



**Legend**

Set 3/8" x 24" rebar with a 2" aluminum cap "Belski" 14731  
 Found 3/8" rebar with plastic cap marked "KED" 4975-S  
 Found 3/8" rebar



5098 Hwy 93 N tel: (406) 862-4945  
 Whitefish, MT fax: (406) 862-4963

**CERTIFICATE OF COUNTY TREASURER**

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 26<sup>th</sup> day of June, 2008

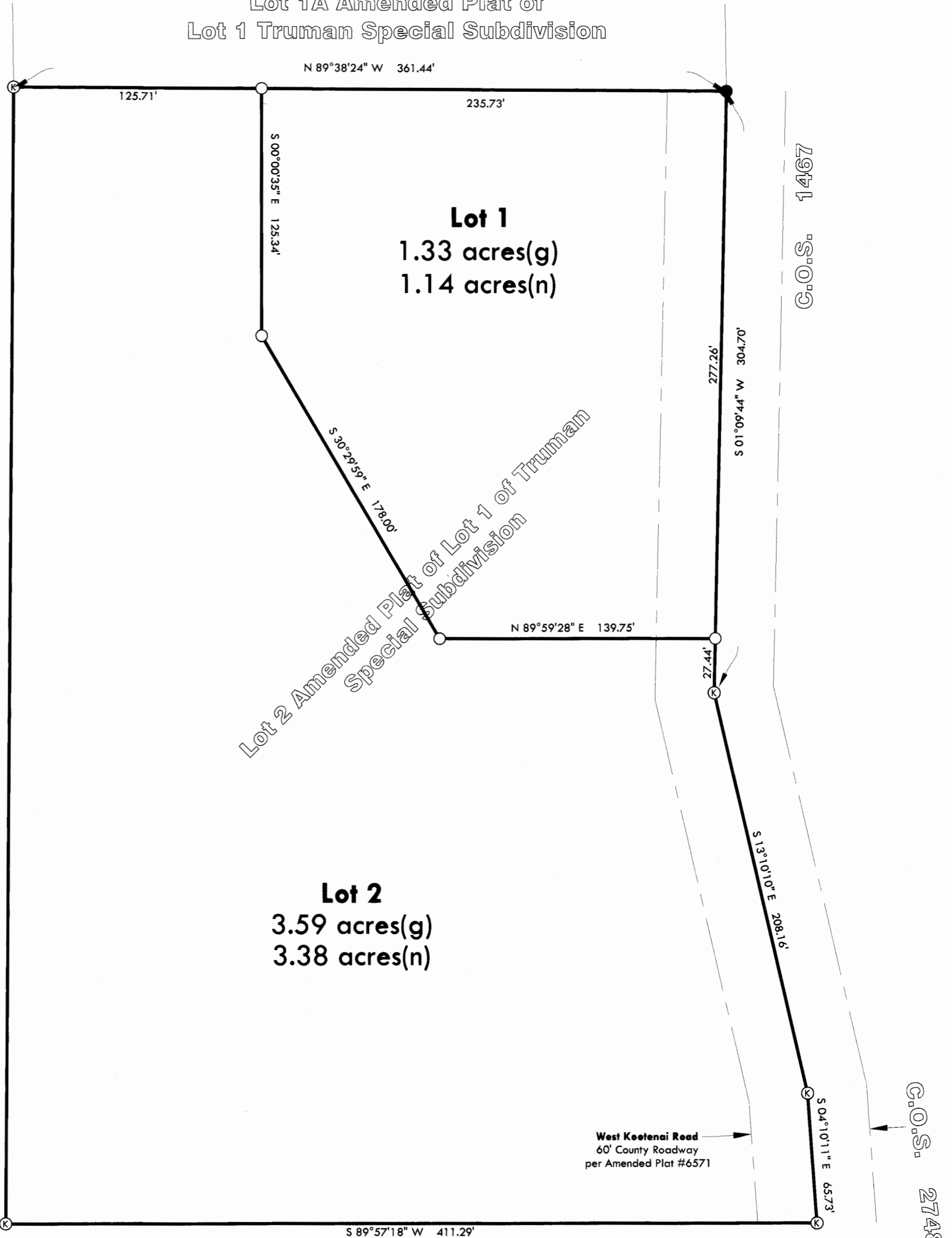
Nancy Trotter Sutton  
Treasurer of Lincoln County, Montana

**CERTIFICATE OF COUNTY ATTORNEY**

This plat has been examined by the Office of the County Attorney pursuant to Section 76-3-612(2), MCA, and relying on the abstract or certificate of title No. \_\_\_\_\_, has been found to be based upon the information submitted by the developer and is a legal document.

Office of the County Attorney \_\_\_\_\_ Date \_\_\_\_\_

Lot 1A Amended Plat of  
 Lot 1 Truman Special Subdivision



Lot 3 Amended Plat of  
 Lot 1 Truman Special Subdivision

**CERTIFICATE OF EXAMINING LAND SURVEYOR**

Examined June 9, 2008

Andrew F. Belski  
Examining Land Surveyor  
 Registration No. 500015

**CERTIFICATE OF SURVEYOR**

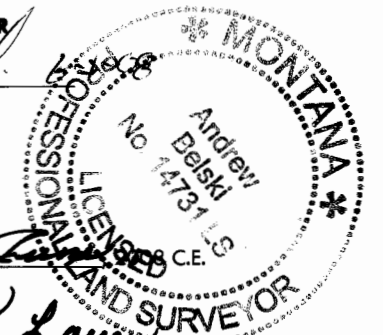
Andrew F. Belski, PLS  
 Registration No. 14731 PLS

State of Montana  
 County of Montana

Filed on the 27<sup>th</sup> day of June, 2008 at  
2:25 o'clock P.M.

Tommy D. Lauer  
County Clerk and Recorder

By Deanna Dennis  
Deputy  
 Instrument Record No. 212452



Certificate Of Survey No. p.m. 6912

*Final Plat approval p.F. 9698 Doc 212447  
 Sanitary Restrictions Removal p.F. 9699 Doc 212448  
 Platting Certificate p.F. 9700 Doc 212449*

*Notions also plan p.F. 9701 Doc 212450  
 Consent to platting p.F. 9702 Doc 212451  
 Compliance Doc 212453 S 320/26*





# A PLAT OF HAPPY'S INN SUBDIVISION

E 1/2, SECTION 24, T.27N., R.28W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: JBWM, L.L.C. DATE: JANUARY, 2008

## PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, JBWM, L.L.C. representative, hereby certify that the purpose of this survey and division of land is to create a 2 Lot minor subdivision, to be known as "Happy's Inn Subdivision"; Lot 1 being 8.00 acres and Lot 2 being 1.46 acres; for a total of 9.46 acres, pursuant to 76-4-103, M.C.A. Furthermore, Lot 1 & Lot 2 are exempt from review by the Montana Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii): "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption".

Michael A Munro 3-10-08  
JBWM, L.L.C. Representative Date

## ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), this 10 day of March, 2008. In witness whereof, I have hereunto set my hand and affixed my notarial seal. Jenny M Howells  
Notary Public for the State of Montana, residing in: Libby  
My Commission expires: Dec 1, 2009



## BASIS OF BEARING

The basis of bearing for this survey is N00°00'35"W, as shown on Plat No. 6803, between the East 1/4 corner and Southeast meander corner, Section 24.

## METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, June, 2007.

## HISTORY OF SURVEY

- 1954 - Irregular Plat No. 269 by Miller, 402S
- 1966 - Irregular Plat No. 1182, no Surveyors named
- 1968 - Irregular Plat No. 2268 by Bishop, 1834S
- 1973 - Irregular Plat No. 1221 by Wheeler, 394ES
- 1976 - Retracement, COS No. 285 by Putnam, 4373S
- 1991 - Retracement, COS No. 1915 by Pearson, 9008LS
- 1993 - Boundary Line Adjustment, COS No. 2157 by Davis, 4975S
- 1995 - Crystal Acres Subdivision, Plat No. 5422 by Marquardt, 7328S
- 1996 - Boundary Line Adjustment, COS No. 2517 by Davis, 4975S
- 2007 - Boundary Line Adjustment, Plat No. 6803 by Hughes, 7322LS

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, and Lot 2, as shown hereon, is provided by several existing approaches from U.S. Highway No. 2.

Alvah F. Hughes, PLS 7322LS 03-11-2008  
Alvah F. Hughes, PLS, 7322LS Date

## COUNTY TREASURER'S CERTIFICATION

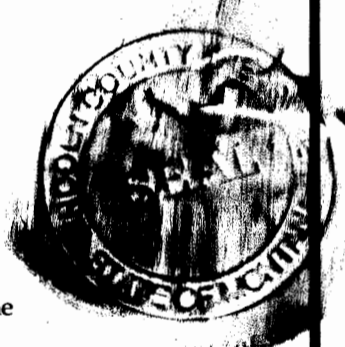
I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.

Nancy Jotterson 3/12/08  
Lincoln County Treasurer Date

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS 7322LS 03-11-2008  
Alvah F. Hughes, Montana Reg. No. 7322LS Date



## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 10 day of MARCH, 2008  
Ronald A. Pearson  
Ronald A. Pearson, PLS, 9008LS Examining Land Surveyor

## COUNTY COMMISSIONER'S CERTIFICATION OF FINAL PLAT APPROVAL

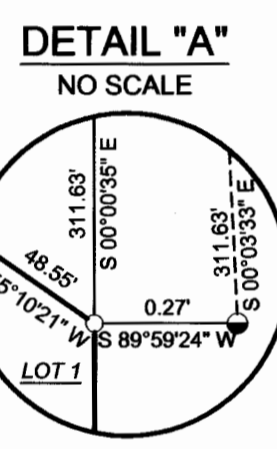
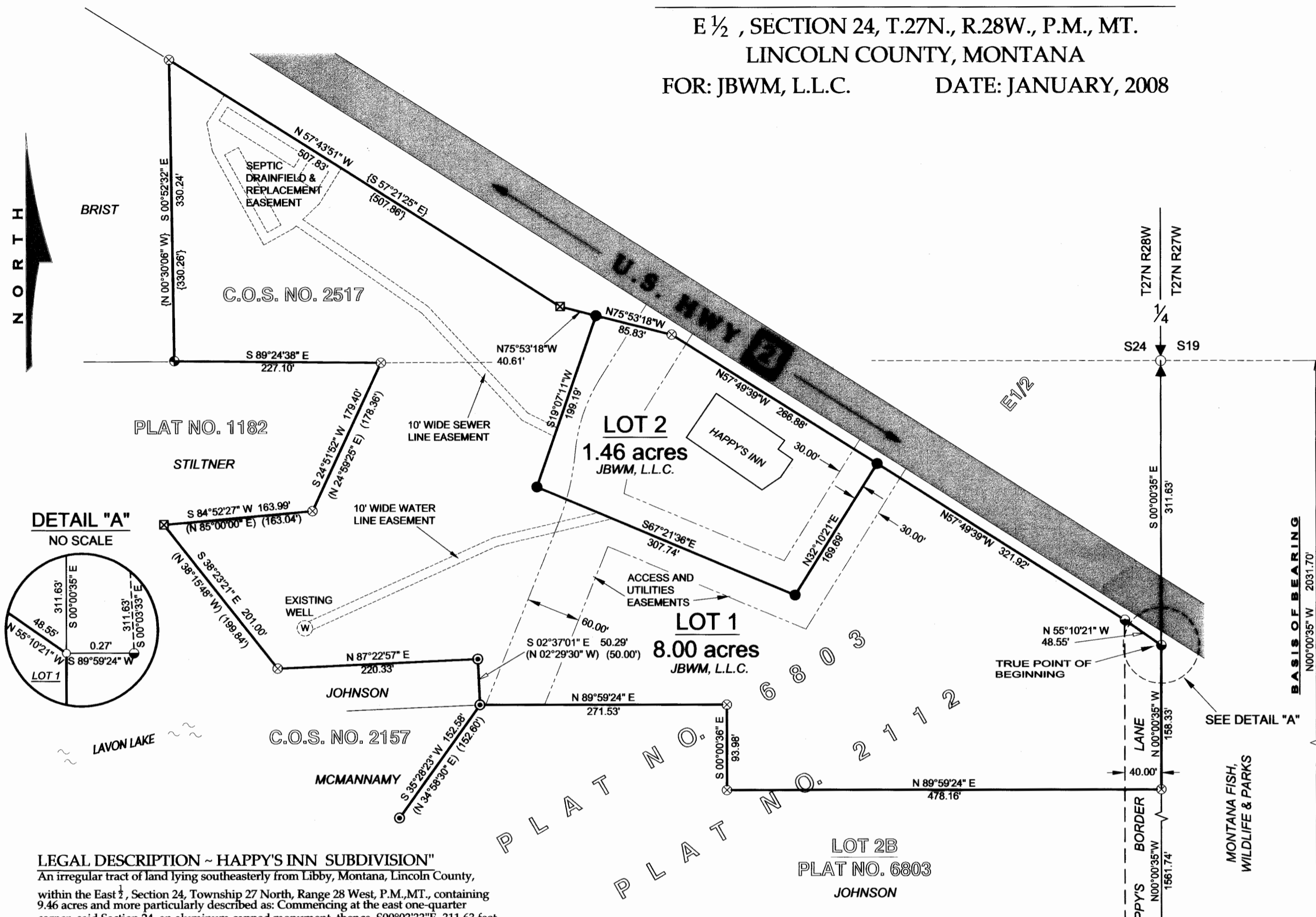
The County Commission of Lincoln County, Montana does hereby certify that it has examined this 2 lot plat of "Happy's Inn Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this 12 day of March, 2008.

Rita M. Munson  
Chairman, Lincoln County Commissioners

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 13 day of March, 2008, at 9:20 o'clock A.M.  
Jenny M. Howells Francis Pearson  
Lincoln County Clerk & Recorder Deputy

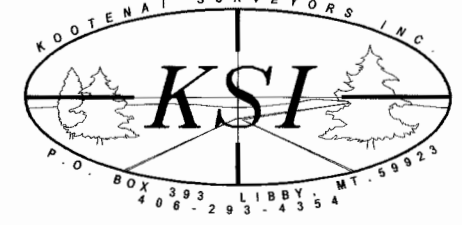
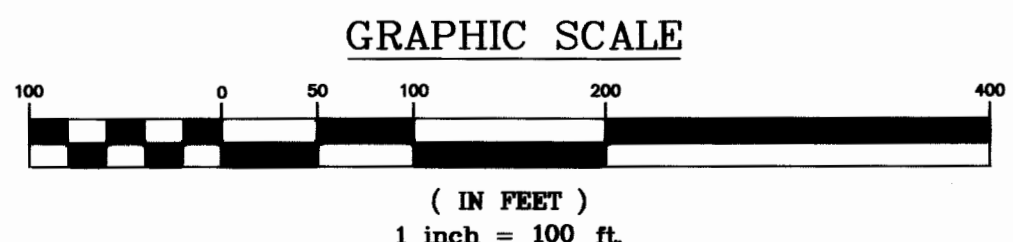
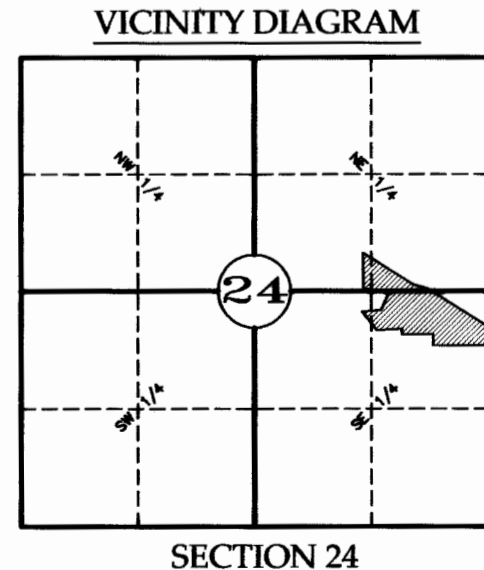
PLAT NO. 6876 Doc # 209956



**LEGAL DESCRIPTION ~ HAPPY'S INN SUBDIVISION"**  
An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M., MT., containing 9.46 acres and more particularly described as: Commencing at the east one-quarter corner, said Section 24, an aluminum capped monument, thence S00°03'33"E, 311.63 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S and the TRUE POINT OF BEGINNING;

Thence S00°00'35"E, 158.33 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 478.16 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°00'36"W, 93.98 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 271.53 feet to a found 1 1/2 inch diameter unmarked pipe; Thence N02°37'01"W, 50.29 feet to a 1 1/2 inch diameter unmarked pipe; Thence S87°22'57"W, 220.33 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N38°23'21"W, 201.00 feet to a unmarked 5/8 inch diameter rebar; Thence N84°52'27"E, 163.99 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N24°51'52"E, 179.40 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°24'38"W, 227.10 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence N00°52'32"W, 330.24 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S57°43'51"E, 507.83 feet to a unmarked 5/8 inch diameter rebar; Thence S75°53'18"E, 40.61 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S75°53'18"E, 85.83 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S57°49'39"E, 266.88 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S57°49'39"E, 321.92 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S, Thence S55°10'21"E, 48.55 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S and the TRUE POINT OF BEGINNING, containing 9.46 acres. Subject to two 60 foot wide access and utilities easements, a septic drainfield & replacement easement, a 10 foot wide waterline easement, a 10 foot wide sewer line easement, and a 40 foot wide access and utility easement know as "Happy's Border Lane", as shown hereon, and together with all appurtenant easements of record.

LEGEND	
	1/4 CORNER - ALUMINUM CAP MONUMENT
	MEANDER CORNER - ALUMINUM CAP MONUMENT
	SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
	5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S
	A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
	A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7328S
	UNMARKED 5/8 INCH DIAMETER REBAR
	1 1/2 INCH DIAMETER UNMARKED PIPE
	COMPUTED POINT
	RECORD PER PLAT NO. 2112
	RECORD PER COS NO. 2517
	RECORD PER PLAT NO. 6803



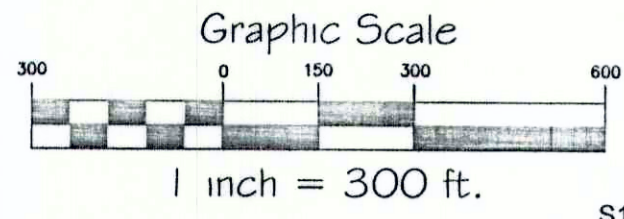
*Shinal plat approval p. F. 9431 Doc 209952  
plotting Certificate p. F. 9432 Doc 209953  
Existing Septic p. F. 9433 Doc 209954  
Notarial Wood plan p. F. 9434 Doc 209955*

*Covenants Doc 209957  
5318/12*



# CERTIFICATE OF SURVEY: BOUNDARY LINE ADJUSTMENT LOTS 3A & 4A OF HARDING RANCHES PLAT NO. 7051

A portion of H.E.S. 1179 & 273 in  
Unsurveyed Section 36, Twp. 36 N., R. 32 W., P.M.M.  
and in Unsurveyed Section 1, Twp. 35 N., R. 32 W., P.M.M.  
For: Mark D. Harding & Gary H. & L. Ouida Harding  
Date: October 2020



### DESCRIPTION OF LOT 4B

A tract of land in the Yaak Valley of Lincoln County, Montana, lying in H.E.S. 273 in un-surveyed Section 36 of Twp. 36 N., R. 32 W., P.M.M., being a portion of Lot 4A of Harding Ranches per Plat No. 7051, containing 94.66 acres more or less and more particularly described as follows:  
Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Lot 3A per Plat No. 7051; thence, S89°34'14"E 1210.45 feet to a stone marking Corner No. 11 of H.E.S. 273; thence, N20°24'01"E 179.67 feet to a stone marking Corner No. 10 of said H.E.S. 273; thence, N82°16'58"E 1518.66 feet to a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S marking Corner No. 9 of said H.E.S. 273; thence, N39°52'44"W 532.62 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N39°52'44"W 825.00 feet to a stone marking Corner No. 8 of said H.E.S. 273; thence, N29°38'50"W 394.52 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S marking Corner No. 7 of said H.E.S. 273; thence, N38°23'54"E 342.93 feet to a stone marking Corner No. 6 of said H.E.S. 273; thence, N58°18'07"E 712.72 feet to a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S marking Corner No. 5 of said H.E.S. 273; thence, N11°32'16"W 514.33 feet to a stone marking Corner No. 4 of said H.E.S. 273; thence, S66°44'09"W 655.77 feet to a stone marking Corner No. 3 of said H.E.S. 273; thence, S43°56'58"W 1341.96 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, S56°33'04"W 1094.32 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, S02°29'38"E 450.56 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence continuing, S02°29'38"E 59.44 feet to a computed point located on the approximate centerline of said Yaak River; thence, S00°25'46"W 557.33 feet to the point of beginning.

The aforescribed Lot 4B contains 94.66 acres more or less and is subject to and together with all appurtenant easements of record.

### CERTIFICATE OF ADJUSTMENT/PURPOSE

We, Mark D. Harding & Gary H. & L. Ouida Harding, do hereby certify that the purpose of this survey is to relocate the common boundary between two existing lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states "for five or fewer lots within a platted subdivision, the relocating a common boundaries." furthermore this survey is exempt from sanitation review pursuant to 76-3-104 which states: **What constitutes subdivision.** A subdivision shall comprise only those parcels of less than 20 acres which have been created by a division of land, and the plat thereof shall show all such parcels, whether contiguous or not. The rental or lease of one or more parts of a building, structure, or other improvement, whether existing or proposed, is not a subdivision, as that term is defined in this part, and is not subject to the requirements of this part.

Dated this 27 day of October, 2020 A.D.

Mark D. Harding  
Mark D. Harding  
Gary H. Harding by POA Mark D. Harding  
Gary H. Harding  
L. Ouida Harding by POA Mark D. Harding  
L. Ouida Harding

STATE OF MONTANA  
County of Lincoln

On this 27 day of October, 2020 A.D. before me, a Notary Public in and for the State of Montana, Mark D. Harding, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Tom Larson 5/5/2022  
Notary Public My Commission Expires

STATE OF MONTANA  
County of Lincoln

On this 27 day of October, 2020 A.D. before me, a Notary Public in and for the State of Montana, Gary H. & L. Ouida Harding, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Tom Larson 5/5/2022  
Notary Public My Commission Expires

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 5 day of November

Jesse Kyres For Selva Adams 11/5/2020  
Treasurer Lincoln County Montana

### CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

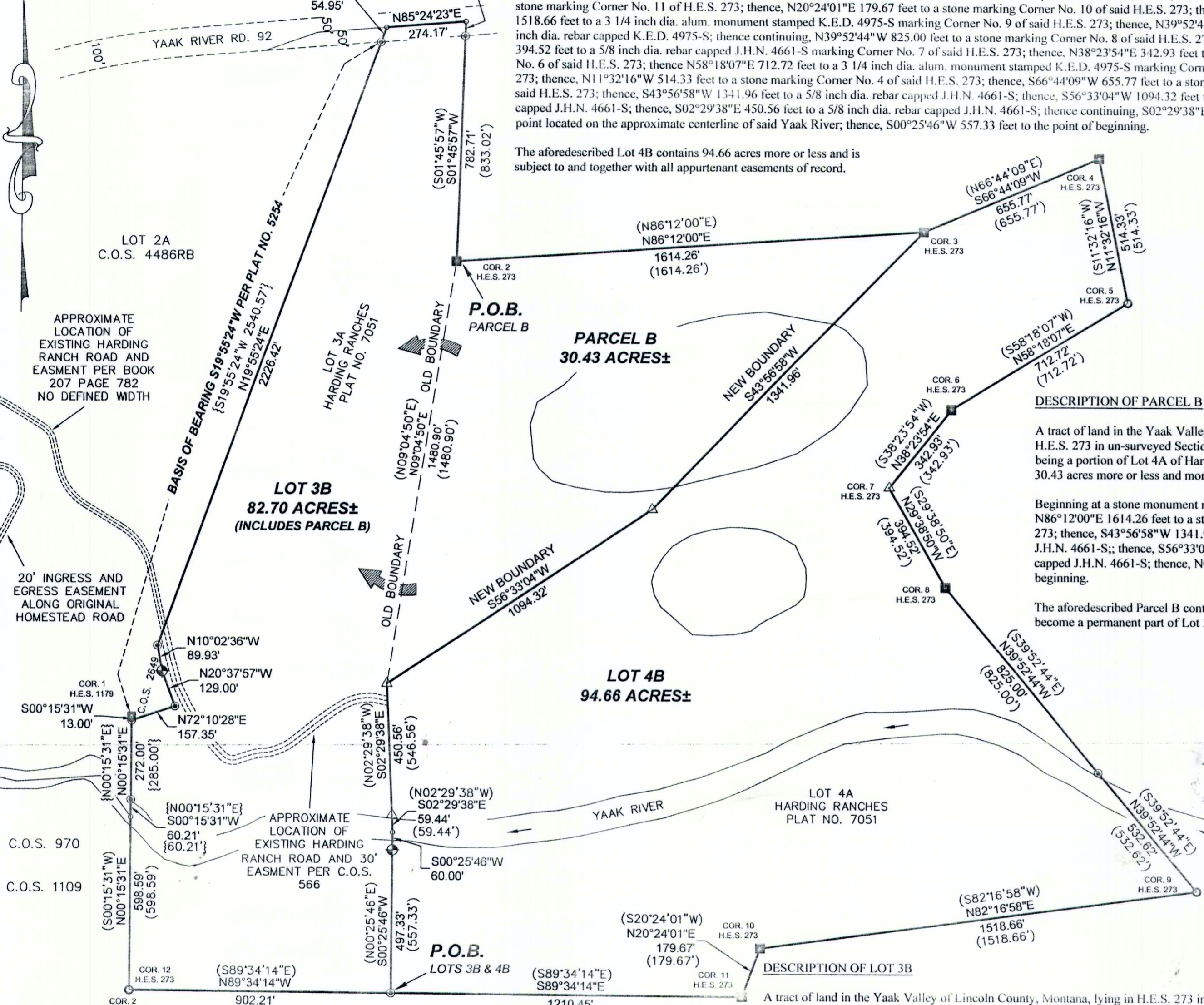
Examined this 28 day of NOVEMBER, 2020 A.D.  
Steve A. Began  
Professional Land Surveyor No. 9250LS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 9<sup>th</sup> day of November, 2020 A.D. at 2:33 O'clock P.m.

Rebin Bensen by Claude Rm  
County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY NO. 4734RB



### Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 3 1/4 INCH DIA. ALUM. MONUMENT STAMPED K.E.D. 4975-S AS NTOED
- FOUND ORIGINAL STONE AS NOTED
- FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4661-S
- COMPUTED POINT
- RECORD PER C.O.S. 4486RB
- RECORD PER PLAT NO. 7051

**DAVIS SURVEYING INC.**  
TROY, MONTANA  
DATE: 8/14/20 REV:  
DRAWN BY: CJR  
Land Projects 2020  
FILE: I363236h.dwg

### DESCRIPTION OF LOT 3B

A tract of land in the Yaak Valley of Lincoln County, Montana, lying in H.E.S. 273 in un-surveyed Section 36 of Twp. 36 N., R. 32 W., P.M.M., being Lot 3A and a portion of Lot 4A of Harding Ranches per Plat No. 7051, containing 82.70 acres more or less and more particularly described as follows:  
Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Lot 3A per Plat No. 7051; thence, N89°34'14"W 902.21 feet to a 3 1/4 inch dia. alum. monument marking Corner No. 12 of H.E.S. 273; thence, N00°15'31"E 598.59 feet to a computed point located on the approximate centerline of the Yaak River; thence continuing, N00°15'31"E 60.21 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N00°15'31"E 272.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N72°10'28"E 157.35 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N20°37'57"W 129.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N19°55'24"E 2226.42 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way of Yaak River Road No. 92; thence continuing, N19°55'24"E 54.95 feet to a computed point located on the approximate centerline of said Yaak River Road; thence, N85°24'23"E 274.17 feet to a computed point; thence, S01°45'57"E 50.31 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way line of said Yaak River Road; thence continuing, S01°45'57"W 782.71 feet to a stone marking Corner No. 2 of H.E.S. 273; thence, N86°12'00"E 1614.26 feet to a stone marking Corner No. 3 of said H.E.S. 273; thence, S43°56'58"W 1341.96 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, S56°33'04"W 1094.32 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, S02°29'38"E 450.56 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence continuing, S02°29'38"E 59.44 feet to a computed point located on the approximate centerline of said Yaak River; thence, S00°25'46"W 557.33 feet to the point of beginning.

The aforescribed Lot 3B contains 82.70 acres more or less and is subject to and together with all appurtenant easements of record.

Notary Block #289184

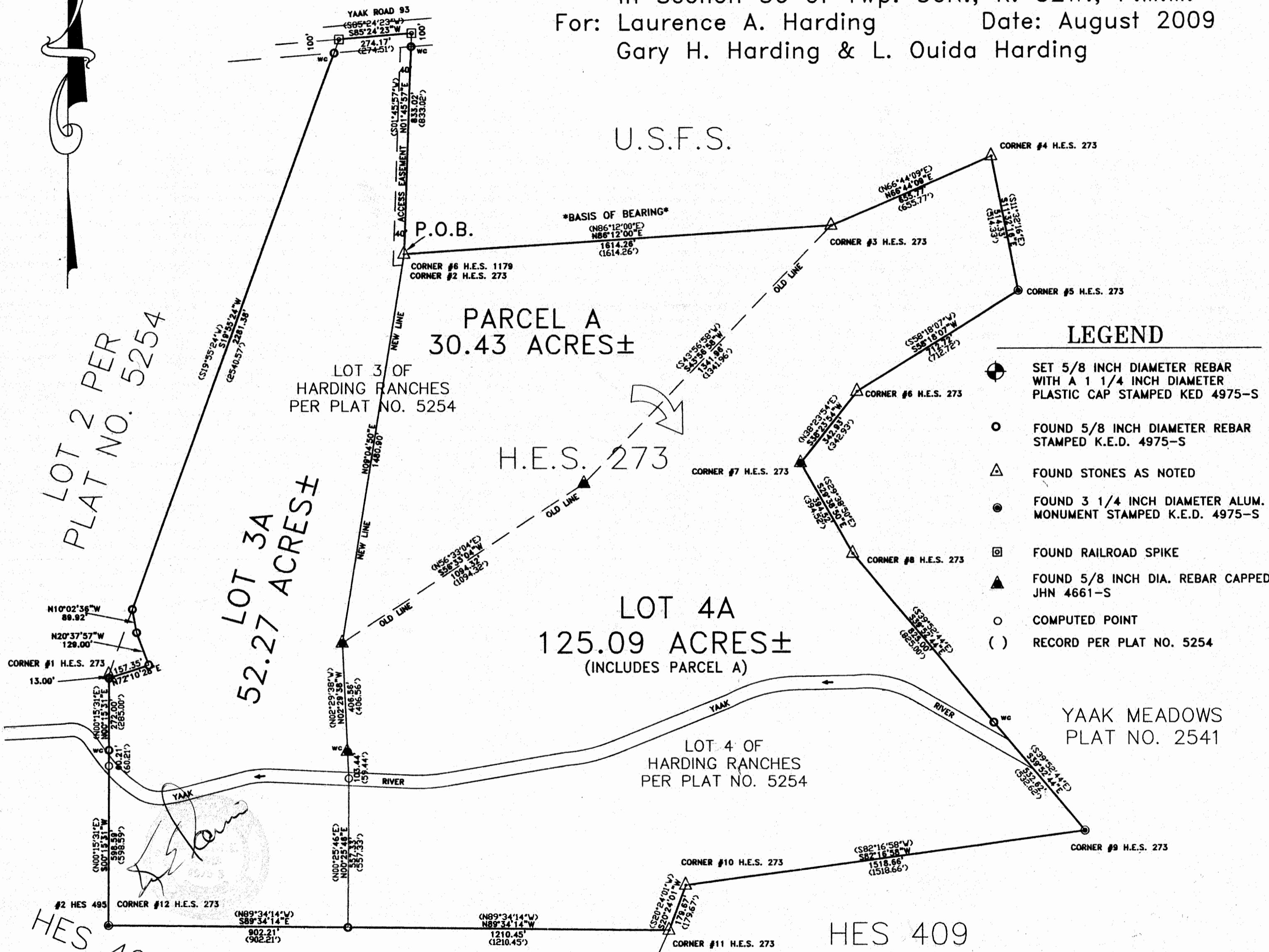


# AN AMENDED PLAT OF: Lot 3 & Lot 4 of Harding Ranch per Plat No. 5254

A PART OF HES 273

In Section 36 of Twp. 36N., R. 32W., P.M.M.  
For: Laurence A. Harding Date: August 2009  
Gary H. Harding & L. Ouida Harding

U.S.F.S.



**CERTIFICATE OF ADJUSTMENT**

I/we, the undersigned property owner(s), do hereby certify that the purpose of this survey of land is to relocate a common boundary between two adjoining lots in a platted subdivision and that no additional parcels are hereby created. Therefore this survey is exempt from review as a subdivision pursuant to Section 76-3-207(d).  
"for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;"  
Dated this 8<sup>th</sup> day of October, 2009 A.D.

Laurence A. Harding and Gary H. Harding and  
L. Ouida Harding

**STATE OF MONTANA**  
County of Lincoln

On this 5<sup>th</sup> day of October, 2009 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Laurence A. Gary H. L. Ouida Harding known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.  
Kenneth E. Davis 9/15/2012  
Notary Public My Commission Expires

**CERTIFICATE OF SURVEYOR**

**STATE OF MONTANA**  
County of Lincoln  
I Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.  
Dated this 8<sup>th</sup> day of Oct, 2009 A.D.  
Kenneth E. Davis 4975-S  
Registered Land Surveyor No. 4975-S

**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 16<sup>th</sup> day of July, 2009.  
Nancy Trotter Higgins by Connie Vogel  
Treasurer Lincoln County Montana

**EXAMINED FOR LINCOLN COUNTY BY:**

APPROVED: Ronald A. Pearson 9008LS  
DATE: 8/4/09

**STATE OF MONTANA**  
COUNTY OF LINCOLN  
Filed on this 16<sup>th</sup> day of July, 2009 A.D. at 11:40 o'clock a.m.  
Jimmy D. Davis by Debbie Dennis  
County Clerk and Recorder Deputy

<b>DAVIS SURVEYING INC.</b> TROY, MONTANA (406) 295-5441	
DATE: 05-15-01	REV: 10-02-08
DRAWN BY: CJR	FILE: 1353236.DWG

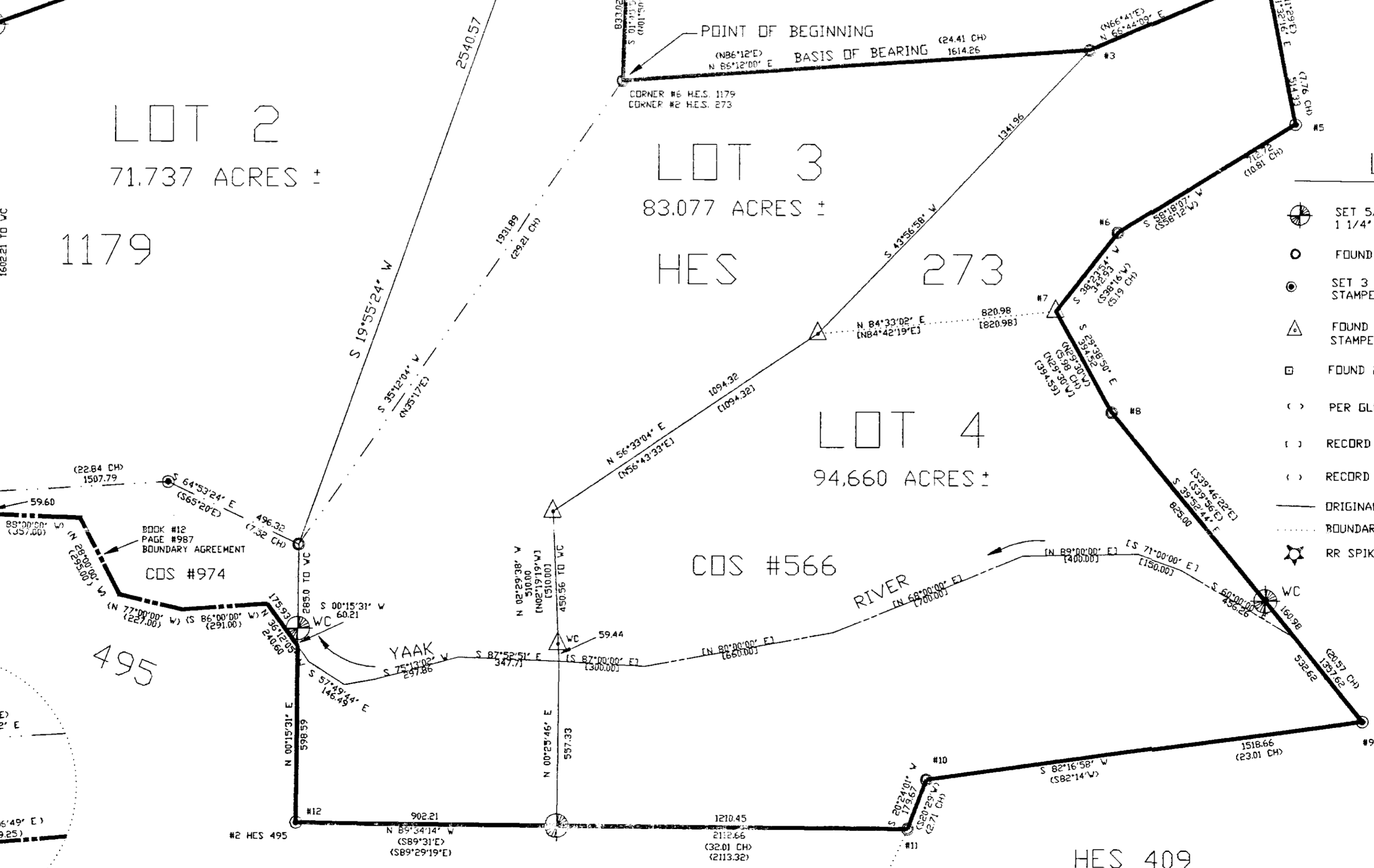
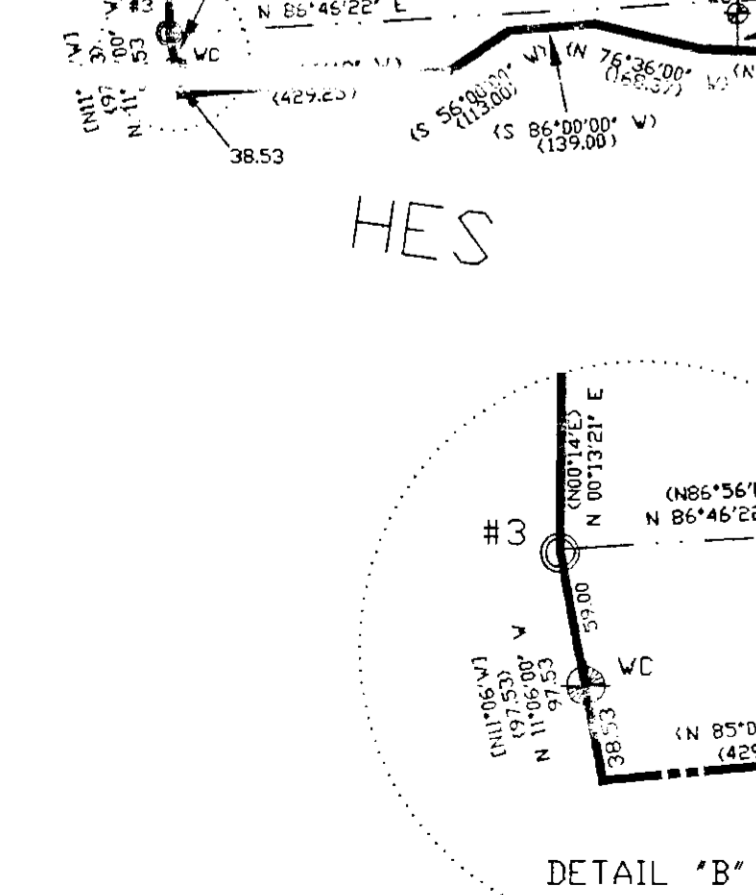
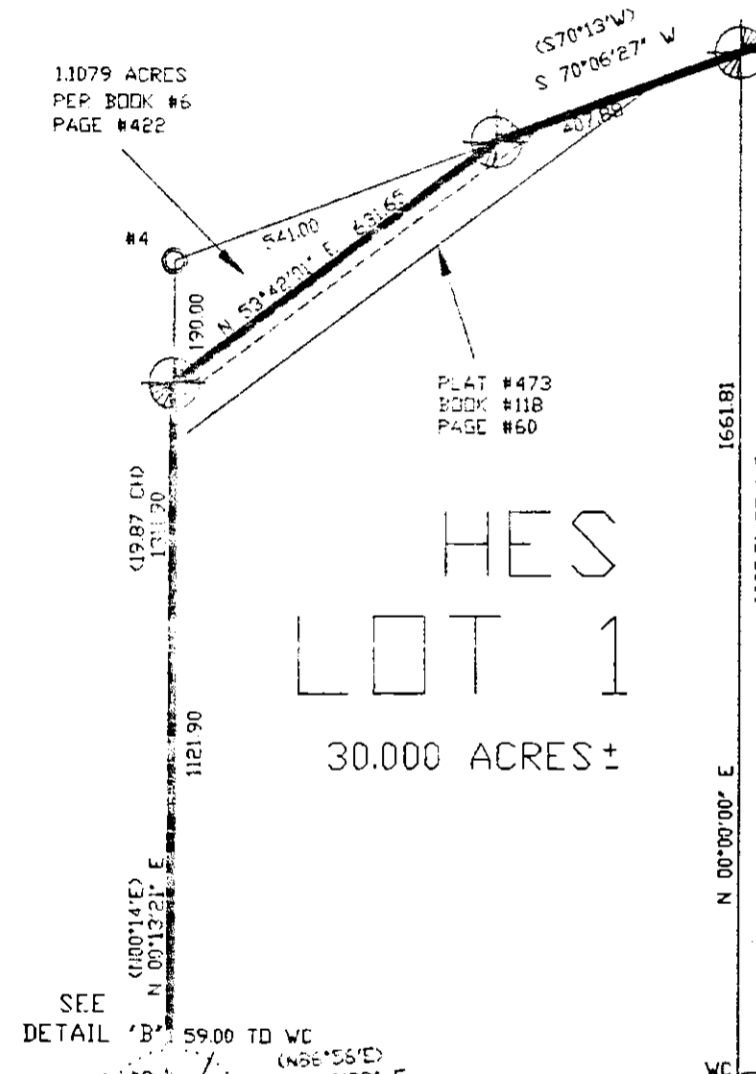
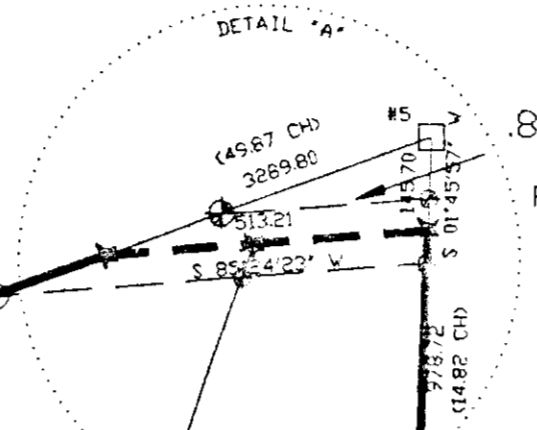
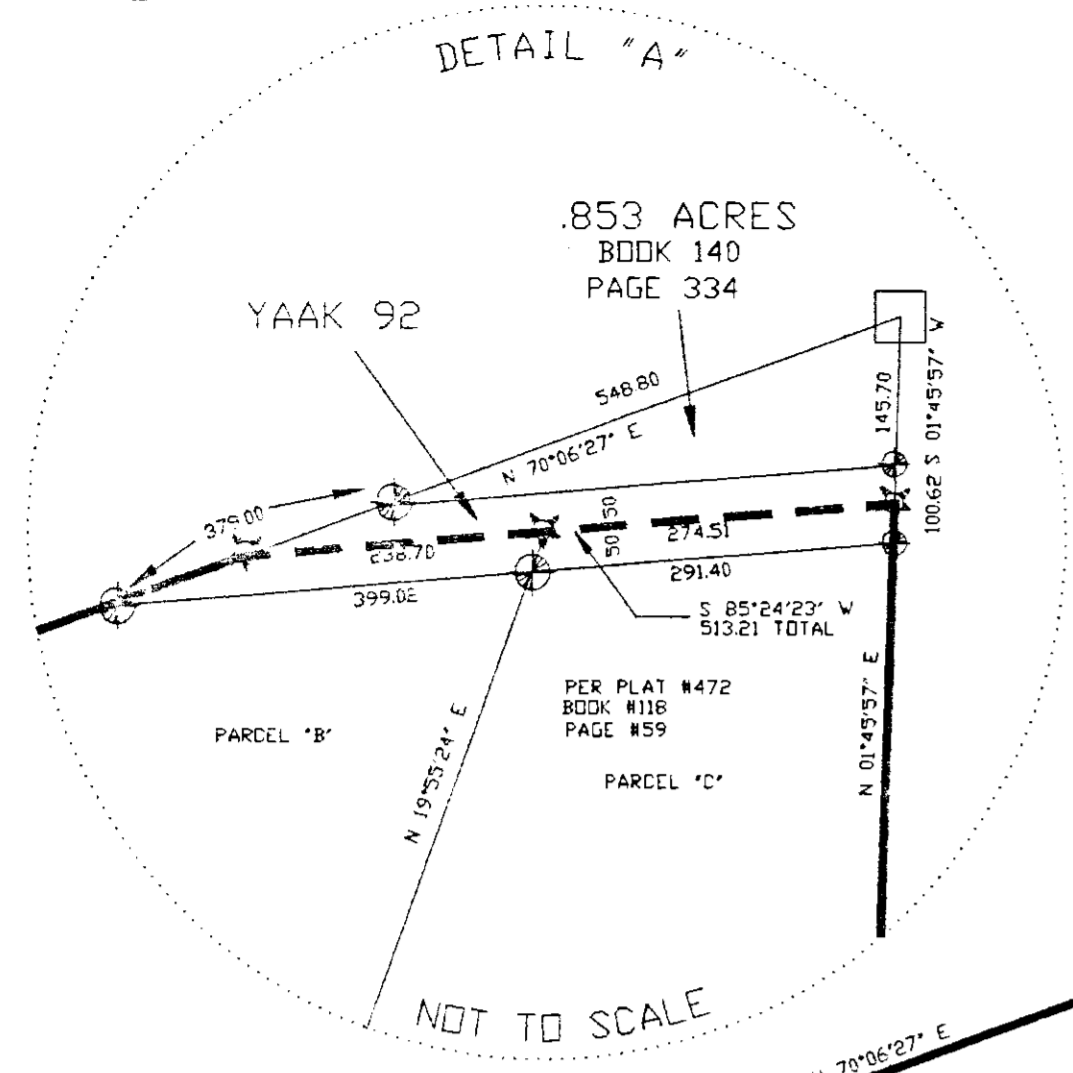
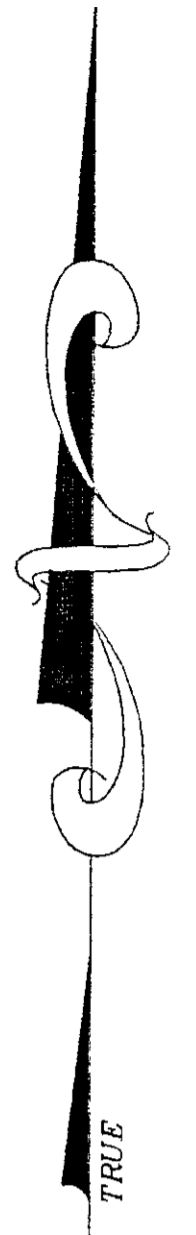
LINCOLN COUNTY, MONTANA

# A PLAT OF HARDING RANCHES

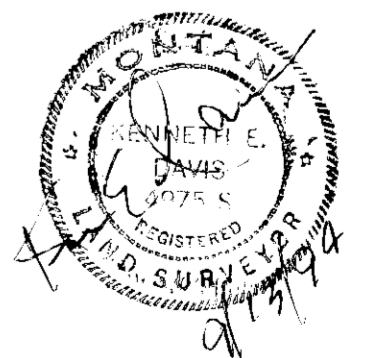
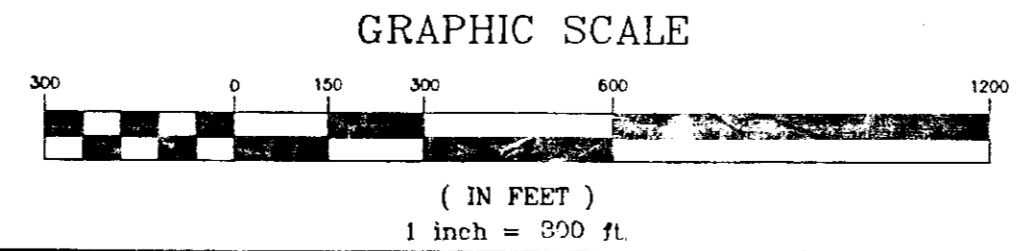
A PART OF HES 1179 & HES 495 AND ALL OF HES 273 IN UNSURVEYED SECTIONS 35, 36, & 1,, TWP 35N & 36N,, R 32W. P.M.M.

FOR: HARDING  
DATE: JANUARY 1994

TOTAL ACREAGE  
GROSS 280.588 ACRES  
- ROW 2.617 ACRES  
NET 277.971 ACRES



- LEGEND**
- SET 5/8" DIAMETER REBAR WITH A 1 1/4" DIAMETER CAP STAMPED KED 4975-S
  - FOUND ORIGINAL STONE
  - SET 3 1/4" DIAMETER ALUMINUM MONUMENT STAMPED KED 4975-S
  - FOUND 5/8" DIAMETER REBAR WITH A PVC CAP STAMPED 4661 PER CDS #566
  - FOUND 2 1/2" BRASS CAP (USFS)
  - PER GLD RECORD
  - RECORD PER CDS #566
  - RECORD PER CDS #974
  - ORIGINAL HES LINE
  - BOUNDARY PER CDS #566
  - RR SPIKE SET AS MONUMENT





LINCOLN COUNTY, MONTANA

FOR: HARDING DATE: JANUARY 1994 A PLAT OF: HARDING RANCHES A PART OF HES 1179 & HES 495 AND ALL OF HES 273 IN UNSURVEYED SECTIONS 35, 36, & 1,, TWP 35N & 36N, R 32W, P.M.M.

CERTIFICATE OF DEDICATION

We, William Harding, Gary Harding, Larry Harding, and Mark Harding, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near \_\_\_\_\_ in Lincoln County, Montana to wit:

DESCRIPTION OF HARDING VIEW

An irregular tract of land near Yaak in Lincoln County, Montana, being a part of HES NO. 1179 and all that land lying north of the approximate centerline of the Yaak River which is within HES No. 495 (per Book 12 Page 987 Boundary Agreement) as shown on C. of S. No. 974 and all of HES No. 273 in unsurveyed Sections 35, 36, and 1, Twp. 35 and 36 N, R. 32 W, P.M.M., containing 279.474 acres, more or less, and more particularly described as follows:

Beginning at a stone marked Corner No. 6 of HES No. 1179 and Corner No. 2 of HES No. 273; thence, from said point of beginning N 86°12'00" E 1614.26 feet along the north line of said HES No. 273 to a stone marked Corner No. 3 HES 273; thence, N 66°44'09" E 655.77 feet along the north line of said HES No. 273 to a stone marked Corner No. 4 HES 273; thence, S 11°32'16" E 514.33 feet along the easterly line of said HES No. 273 to a 3 1/4 inch alum. monument stamped: KED 4975-S Corner No. 5 HES 273; thence, S 58°18'07" W 712.72 feet continuing along said easterly line of HES No. 273 to a stone marked Corner No. 6 HES 273; thence, S 38°23'54" W 342.93 feet continuing along said easterly line of HES No. 273 to a 5/8 inch dia. rebar marked: 4661-S per C. of S. No. 566 reported to mark Corner No. 7 HES 273; thence, S 29°38'50" E 394.52 feet continuing along said easterly line of HES No. 273 to a stone marked Corner No. 8 HES 273; thence, S 39°52'44" E 825.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness corner on the right bank of the Yaak River being 160.98 feet from the approximate centerline; thence, continuing from said witness corner S 39°52'44" E 532.62 feet along said easterly line of HES No. 273 to a 3 1/4 inch dia. alum. monument marked Corner No. 9 HES 273 and Corner No 2 of HES 409; thence, S 82°16'58" W 1518.66 feet along the south line of said HES No. 273 to a stone marked Corner No. 10 HES 273 and Corner No. 1 of HES 409; thence, S 20°24'01" W 179.67 feet to a stone marked Corner No. 11 of HES 273 and Corner No. 7 of HES 409 and Corner No. 3 of HES 495; thence, N 89°34'14" W 2112.66 feet continuing along said south line of HES No. 273 to a 3 1/4 inch dia. alum. monument marked: 4661-S per C. of S. No. 566 reported to mark Corner No. 12 HES 273 and Corner No. 2 HES 495; thence, N 00°15'31" E 598.59 feet partly along the southwest line of said HES No. 273 to the approximate centerline of the Yaak River from which bears N 00°15'31" E 60.21 feet to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness corner; thence, leaving said southwest line along the approximate centerline of the Yaak River the following nine (9) courses (per Book 12 Page 987 Boundary Agreement, all that land lying north of the Yaak River within HES No. 495) and as shown on C. of S. No. 974; N 36°12'05" W 175.93 feet; thence, S 86°00'00" W 291.00 feet; thence, N 77°00'00" W 227.00 feet; thence, N 28°00'00" W 295.00 feet; thence, N 88°00'00" W 357.00 feet; thence, N 76°36'00" W 168.37 feet; thence, S 86°00'00" W 139.00 feet; thence, S 56°00'00" W 113.00 feet; thence, S 85°06'49" W 429.25 feet to the intersection with said approximate centerline of Yaak River and the westerly line of said HES No. 495; thence, N 11°06'00" W 38.53 feet along the west line of said HES No. 495 to a 5/8 inch dia. rebar set as a witness corner on the right bank of the Yaak River; thence,

continuing N 11°06'00" W 59.00 feet for a total distance of 97.53 feet along said west line to a stone marked Corner No. 3 HES 1179 and Corner No. 6 HES 495 and Corner No. 10 of HES 274 and Corner No. 1 of HES 431; thence, N 00°13'21" E 1121.90 feet partly along the west line of said HES No. 1179 to a 5/8 inch dia. rebar capped: KED 4975-S located on the northerly Right-of-Way easement line of a roadway known as Yaak River Road No. 92 State Highway No. 508 as shown on Plat No. 473 Book 118 Page 60 from which bears N 00°13'21" E 190.00 feet to a stone marked Corner No. 4 HES 1179 and Corner No. 7 HES 431 as shown on said Plat No. 473 and said Book 118 Page 60; thence, along the northerly line of said Right-of-Way easement and said south line of that tract described within instrument Book 6 Page 422 N 53°42'01" E 631.65 feet to the intersection with the north line of said HES No. 1179; thence, N 70°06'27" E 2200.00 feet along the north line of said HES No. 1179 to a railroad spike set at the southwest corner of that tract of land as described within instrument Book 140 Page 334 from which bears N 70°06'27" E 548.80 feet from a 2 1/2 inch dia. brass cap (USFS) marked Corner No. 5 HES 1179; thence, from said railroad spike N 85°24'23" E 513.21 feet along the south line of said instrument Book 140 Page 334 described as the centerline of the Yaak River Road (508) to a railroad spike located on the easterly line of said HES No. 1179 from which bears N 01°45'57" E 145.70 feet from a 2 1/2 inch dia. brass cap (USFS) marked Corner No. 5 HES 1179; thence, from said railroad spike along said easterly line S 01°45'57" W 833.02 feet to the point of beginning.

The above-described tract of land is to be known and designated as Harding Ranches, Lincoln County, Montana. Dated this \_\_\_\_\_ day of \_\_\_\_\_, 1994.

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 19th day of December 1994.

Ken G. Miller Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by \_\_\_\_\_ feet wide. The driving surface is approximately \_\_\_\_\_ feet wide.

Kenneth E. Davis, Land Surveyor - Registration No. 4975-S

IN WITNESS WHEREOF the Declarants have executed this instrument the day and year hereinabove written.

William Harding, Gary Harding, Larry Harding, Mark Harding (signatures)

STATE OF MONTANA County of Lincoln

On this 19th day of September, 1994 A.D., before me, a Notary Public in and for the State of Montana, personally appeared William Harding, Gary Harding, Larry Harding, and Mark Harding, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate above written.

Notary Public for the State of Montana Residing at \_\_\_\_\_ My Commission Expires June 21, 1996

CERTIFICATE OF SURVEYOR

State of Montana County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of \_\_\_\_\_, a minor subdivision, under my supervision, during the month of \_\_\_\_\_, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 1994 A.D.

Kenneth E. Davis, Land Surveyor - Registration No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: \_\_\_\_\_

DATE: 12-29-94

APPROVED: \_\_\_\_\_ Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 29th day of Dec, 1994 A.D. at 11:30 o'clock A. M. by Cora B. Cummings County Clerk and recorder by Jennie Dennis Deputy

# A PLAT OF: HARLEY'S ACRES

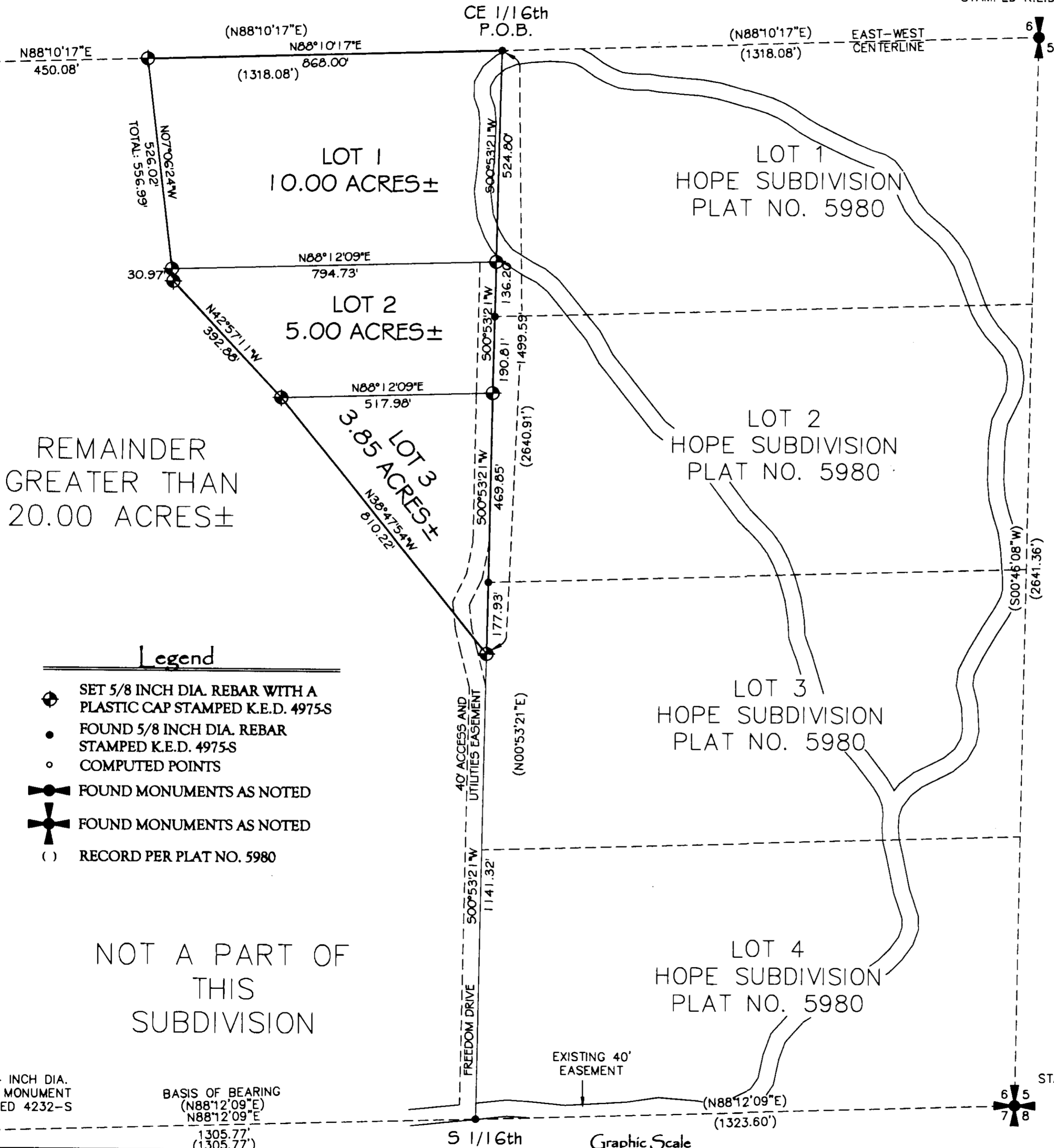
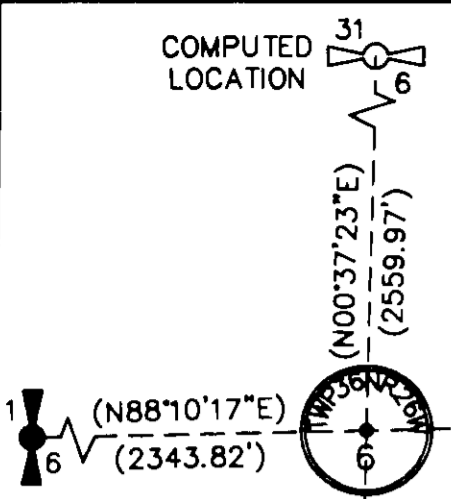
In the W 1/2 SE 1/4 of Section 6, Twp. 36 N., R. 26 W., P.M.M.  
For: Leland & Deborah Mocko Date: April 2004

**NOTE:**

SEE PLAT NO. 5980 FOR SECTION 6  
BREAK DOWN

3 1/4 INCH DIA.  
ALUM. MONUMENT  
STAMPED K.E.D. 4975-S

2 INCH DIA.  
BRASS MONUMENT  
STAMPED 2989-ES



**Legend**

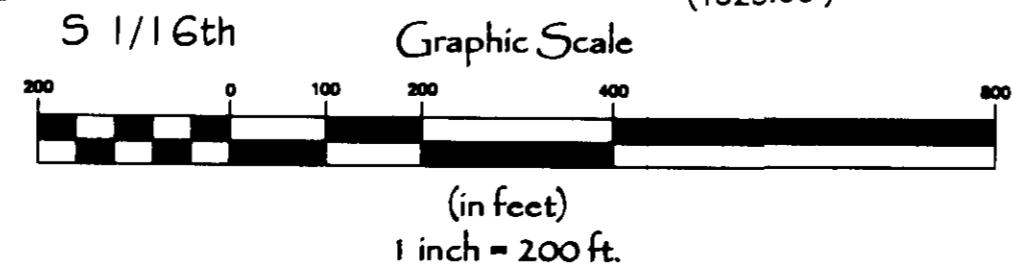
- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR STAMPED K.E.D. 4975-S
- COMPUTED POINTS
- ⊕ FOUND MONUMENTS AS NOTED
- ⊕ FOUND MONUMENTS AS NOTED
- ( ) RECORD PER PLAT NO. 5980

NOT A PART OF  
THIS  
SUBDIVISION

3 1/4 INCH DIA.  
ALUM. MONUMENT  
STAMPED 4232-S

BASIS OF BEARING  
(N88°12'09"E)  
(1305.77')  
(1305.77')

3 1/4 INCH DIA.  
ALUM. MONUMENT  
STAMPED K.E.D. 4975-S



**Davis Surveying Inc.**  
TROY MONTANA, (406)295-5441

DATE: 04/29/04  
DRAWN BY: *gpr* FILE: t36r26a6.dwg

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of HARLEY'S ACRES, a minor subdivision, during the month of March 2004. In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said plat area was laid out on the ground according to law.

Dated this 11<sup>th</sup> day of November, 2004 A.D.  
*Kenneth E. Davis* 4975-S  
Registered Land Surveyor No.

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by Freedom Drive, the driving surface is approximately 20 feet wide.  
*Kenneth E. Davis* 4975-S  
Registered Land Surveyor No.

**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1<sup>st</sup> day of April, 2004.  
*Marie Miller by Janna R. Gehring*  
Treasurer Lincoln County Montana Deputy

**COUNTY CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 10<sup>th</sup> day of Nov, 2004, A.D.

(Signatures of Commissioners) ATTEST: *John Kozge*  
(Signature of Clerk and Recorder)

(Seal of County)

**CERTIFICATION OF EXAMINING LAND SURVEYOR**

Approved this 27<sup>th</sup> day of Nov, 2004 A.D.  
*Walter W. Wells*  
County Examiner Registered Land Surveyor No. 41308

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 5<sup>th</sup> day of Nov, 2004 A.D. at 2:35 O'clock P.M.  
*Carol Rummage by Janna R. Gehring*  
County Clerk and Recorder Deputy

*Survey Restrictions Removed P.F. 7762 Doc 180652  
Platting Certification P.F. 7763 Doc 180653  
Final Plat P.F. 7764 Doc 180654  
Final Plat P.F. 7765 Doc 180655*

# A PLAT OF: HARLEY'S ACRES

In the W 1/2 SE 1/4 of Section 6, Twp. 36 N., R. 26 W., P.M.M.  
For: Leland & Deborah Mocko Date: April 2004

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

### DESCRIPTION OF HARLEY'S ACRES

A tract of land located near Eureka, in Lincoln County Montana, lying in the W 1/2 SE 1/4 of Section 6, Twp. 36 N., R. 26 W., P.M.M., containing Lots 1 through 3 for a total acreage of 18.85 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the north west corner of Lot 1 of the Hope Subdivision per Plat No. 5980, also being the CE 1/16th of Section 6 Twp. 36 N., R. 26 W., P.M.M.; thence, S00°53'21"W 1499.59 feet along the west line of said Hope Subdivision, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N38°47'54"W 810.22 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N42°57'11"W 392.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N07°06'24"W 556.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east-west centerline of said Section 6; thence, N88°10'17"E 868.00 feet to the point of beginning.

The aforescribed Harley's Acres contains Lots 1 through 3 for a total acreage of 18.85 acres more or less and is subject to and together with all appurtenant easements of record including a 40 foot access and utilities easement as shown hereon.

The above described tract of land is to be known and designated as, Harley's Acres, Lincoln County, Montana.

Dated this 9<sup>th</sup> day of November 2004 A.D.

Leland & Deborah Mocko and Deborah Mocko

STATE OF MONTANA  
County of Lincoln

On this 9<sup>th</sup> day of November, 2004 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Leland & Deborah Mocko known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jocanni Dennis 6-8-2008  
Notary Public My Commission Expires

*Handwritten:* 11/09/04  
a 775 'S

Davis Surveying Inc. TROY MONTANA, (406)295-5441	
DATE: 04/29/04	FILE: t36r26e6.dwg
DRAWN BY: apr	

*Handwritten:* Survey Restriction Removed P.F. # 7762 Doc# 180652  
Platting Certificate P.F. # 7763 Doc# 180653  
Notion of Road P.F. # 7764 Doc# 180654  
Road Access P.F. # 7765 Doc# 180655



**A PLAT OF**  
**"HARRELL'S SUBDIVISION"**  
 GOV'T LOT 2, NW1/4 NE1/4, SECTION 5, T.33N., R.34W., P.M., MT.  
 LINCOLN COUNTY, MONTANA  
 FOR: ED HARRELL DATE: NOVEMBER 2007

**PURPOSE OF SURVEY AND OWNER'S CERTIFICATION**  
 We, Edgar B. Harrell and Margit H. Harrell, hereby certify that the purpose of this survey and division of land is to create a 4 Lot Minor Subdivision, to be known as "Harrell's Subdivision"; "Lot 1" being 5.000 acres; "Lot 2" being 5.000 acres; and "Lot 3" being 4.000 acres; "Lot 4" being 25.192 acres pursuant to M.C.A. 76-4-103.  
Edgar B. Harrell 9-19-08 Date  
Margit H. Harrell 9-19-08 Date

**ACKNOWLEDGMENT**  
 The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 19 day of Sept, 2008, in witness whereof, I have hereunto set my hand and affixed my notarial seal.  
[Signature] Notary Public for the State of Montana residing in: Libby My Commission expires: Dec 1, 2009

**BASIS OF BEARING**  
 The "BASIS OF BEARING" for this survey is S89°15'58"W between the southeasterly corner, a 1/2 inch diameter uncapped rebar and the southeasterly corner, a 1/2 inch diameter rebar with plastic cap marked Edleman, 820LS, as shown on Certificate of Survey No. 782.

**METHOD OF SURVEY**  
 A total station survey with closed traverse procedures was used to tie previously set controlling monuments by Kelly Rooney, June 2007.

**HISTORY OF SURVEYS**  
 1975, COS No. 153, Boundary Agreement, Jack W. Ninneman, 534ES  
 1978, COS No. 549, Original Parcel, Jack H. Ninneman, 4661S  
 1980, COS No. 782, Original excluding Agricultural Parcel, John J. Allen, 3491S  
 1981, COS No. 866, Adjoining Survey, John J. Allen, 3491S  
 1986, COS No. 1488, Original Parcel excluding Agricultural Parcel with Remainder, Kenneth E. Davis, 4975S

**LAND SURVEYOR'S CERTIFICATION**  
 I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.  
Alvah F. Hughes, PLS, 7322LS 08-18-2008 Date  
 ALVAH F. HUGHES 7322 LS MONTANA PROFESSIONAL LAND SURVEYOR

**ACCESS CERTIFICATION**  
 I hereby certify that physical and legal access to all Lots, as shown hereon, is provided by "Old Highway No. 2", a 60 foot wide public road right-of-way.  
Alvah F. Hughes, PLS, 7322LS 08-18-2008 Date

**EXAMINING LAND SURVEYOR'S CERTIFICATION**  
 Examined this 14 day of August, 2008 A.D.  
Ronald A. Pearson, PLS, 9008LS, Examining Land Surveyor

**LINCOLN COUNTY COMMISSIONER'S CERTIFICATION**  
 We, the undersigned, Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Harrell Subdivision", Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 22nd day of October, 2008 at 2:09 PM o'clock. Partland dedication is exempt per Section 76-3-621(3)(a), M.C.A.  
John Koenig (ma) 10-22-08 Date  
 Chairperson, Board of Lincoln County Commissioners

**LINCOLN COUNTY TREASURER'S CERTIFICATION**  
 I hereby certify, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), M.C.A.  
Nancy Trotter Sutton 08/28/08 Date  
 Lincoln County Treasurer

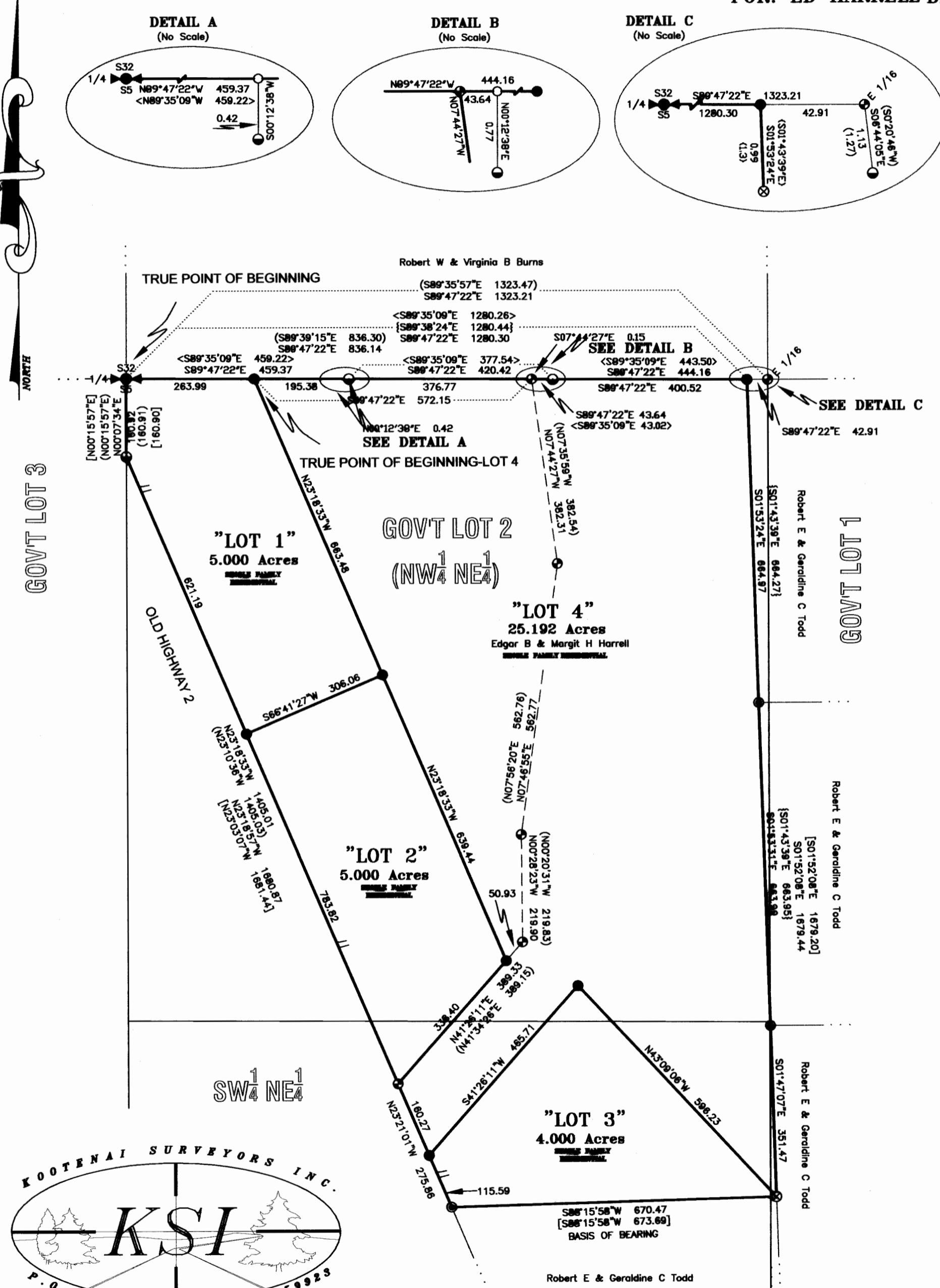
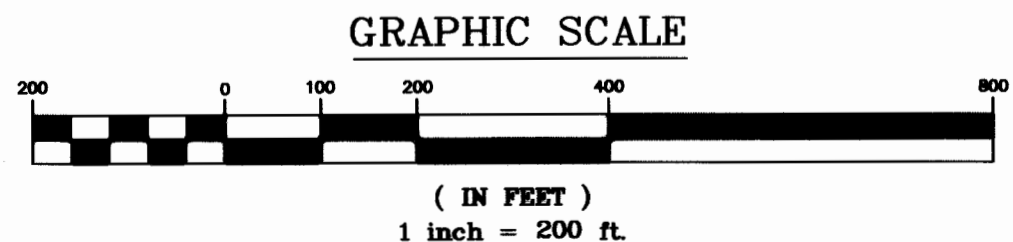
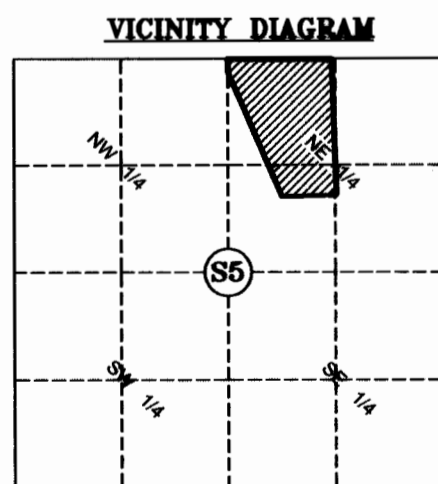
**CLERK AND RECORDER'S CERTIFICATION**  
 State of Montana, County of Lincoln, filed this 22 day of October, 2008 at 3:05 o'clock P.M.  
James D. Lewis by Francis H. Lewis  
 Lincoln County Clerk & Recorder Deputy

PLAT No. 6940 Doc 215029

**LEGAL DESCRIPTION, "HARRELL'S SUBDIVISION"**  
 An irregular parcel of land, lying northwesterly from Troy, Montana, Lincoln County, and in Gov't Lot 2, NW1/4 NE1/4, Section 5, T.33N., R.34W., P.M., MT., containing four Lots: "Lot 1" being 5.000 acres; "Lot 2" being 5.000 acres; "Lot 3" being 4.000 acres; and "Lot 4" being 25.192 acres and more particularly described as:  
 Commencing at the One-Quarter Corner between Section 5, T.33N., R.34W. and Section 32, T.34N., R.34W., P.M., MT., a 2 1/2 inch diameter iron post with a BLM brass cap, and the TRUE POINT OF BEGINNING; Thence along the Section line between Sections 5 and 32, S89°47'22"E, 263.99 feet a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence continuing along said Section line, S89°47'22"E, 572.15 feet a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence continuing along said Section line, S89°47'22"E, 444.16 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence S01°53'31"E, 664.97 feet to a 1/2 inch diameter rebar with plastic cap marked EDLEMAN, 820S; Thence S01°47'07"E, 351.47 feet to a 1/2 inch diameter uncapped rebar; Thence S89°15'58"W, 670.47 feet to a 1/2 inch diameter rebar with plastic cap marked EDLEMAN, 820S, lying on the easterly right-of-way limits of "Old Highway 2", being 80 feet in width; Thence N23°21'01"W, 115.59 feet along said easterly right-of-way limits of "Old Highway 2" to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence continuing along said limits the following courses: N23°21'01"W, 160.27 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence N23°18'33"W, 783.82 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along said limits, N23°18'33"W, 621.19 feet to a 5/8 inch diameter rebar with plastic cap marked JHN, 4661S; Thence N00°07'34"E, 160.92 feet to said 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS the TRUE POINT OF BEGINNING, containing 39.192 acres. Subject to and together with all appurtenant easements of record.

**LEGEND**

- ONE-QUARTER CORNER, A 2 1/2 INCH DIAMETER IRON POST WITH BRASS CAP MARKED BLM < > COS 549 RECORD
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JHN 4661S (COS 549) [ ] COS 782 RECORD
- A 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED EDLEMAN 820LS (COS 782 & 866) { } COS 866 RECORD
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S (COS 1468) ( ) COS 1468 RECORD
- A 1/2 INCH DIAMETER UNCAPPED REBAR ——— PROPERTY BOUNDARY
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS - - - - - ADJOINING BOUNDARY
- AN UNMARKED COMPUTED POINT ..... DEMISSION LINE
- SECTION SUBDIVISION LINE
- - - - - OLD BOUNDARY
- = ROAD APPROACH LOCATION



Final Plat Approval PF#9849 Doc# 215023  
 Platting Certificate PF#9850 Doc# 215024  
 Sanitary Restrictions Removed PF#9851 Doc# 215025  
 Noxious Weed Plan PF#9852 Doc# 215026  
 Fire Mitigation Agree PF#9853 Doc# 215027  
 Road Approach PF#9854 Doc# 215028

Covenants 322/246 Doc# 215030

# CERTIFICATE OF SURVEY

## AMENDING "LOTS 1 AND 4, HARRELL'S SUBDIVISION"

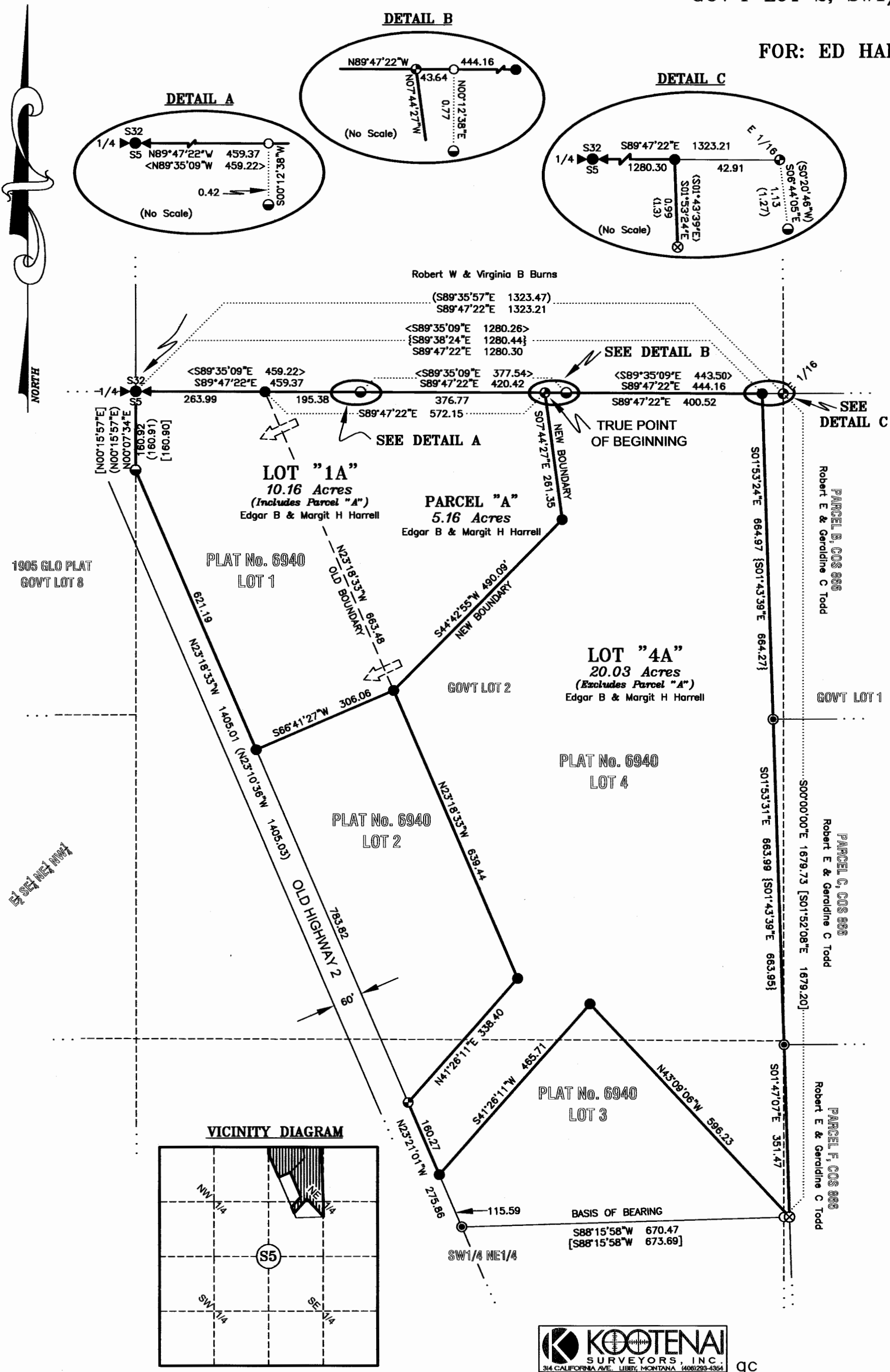
### "BOUNDARY LINE ADJUSTMENT"

GOV'T LOT 2, SW1/4 NE1/4, SECTION 5, T.33N., R.34W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: ED HARRELL

DATE: SEPTEMBER 2014



#### LEGAL DESCRIPTION, PARCEL "A"

An irregular parcel of land, lying northwesterly from Troy, Montana, Lincoln County, Gov't Lot 2, Section 5, T.33N., R.34W., P.M., MT., within Lots 1 and 4, "Harrell's Subdivision" Plat No. 6940 and more particularly described as follows: Commencing at the One-Quarter Corner between Section 5, T.33N., R.34W. and Section 32, T.34N., R.34W., P.M., MT., a 2 1/2 inch diameter iron post with a BLM brass cap; Thence along the Section line, said Sections, S89°47'22"E, 836.14 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S and the TRUE POINT OF BEGINNING:

Thence along easterly boundary Lot "1A" S07°44'27"E, 261.35 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along southerly boundary Lot "1A" S44°42'55"W, 490.09 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along "Old Boundary" N23°18'33"W, 663.48 feet to said Section Line a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said Section Line S89°47'22"E, 195.38 feet to a 5/8 inch diameter rebar with plastic cap marked JHN, 4661S; Thence along said Line S89°47'22"E, 376.77 feet to the TRUE POINT OF BEGINNING, containing 5.16 acres. Subject to and together with all appurtenant easements of record.

#### LEGAL DESCRIPTION, LOT "1A"

An irregular parcel of land, lying northwesterly from Troy, Montana, Lincoln County, Gov't Lot 2, Section 5, T.33N., R.34W., P.M., MT., within Lots 1 and 4, "Harrell's Subdivision" Plat No. 6940 and more particularly described as follows: Commencing at the One-Quarter Corner between Section 5, T.33N., R.34W. and Section 32, T.34N., R.34W., P.M., MT., a 2 1/2 inch diameter iron post with a BLM brass cap; Thence along the Section line, said Sections, S89°47'22"E, 836.14 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S and the TRUE POINT OF BEGINNING:

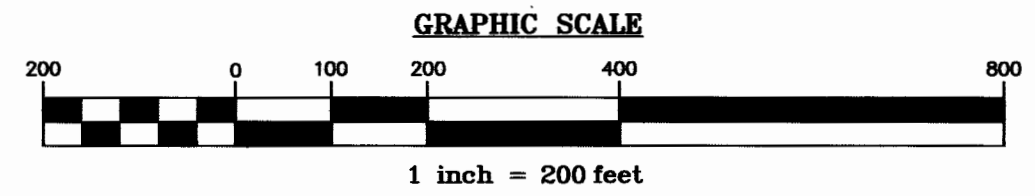
Thence along easterly boundary Lot "1A" S07°44'27"E, 261.35 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along southerly boundary Lot "1A" S44°42'55"W, 490.09 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along boundary, Lots 1 and 2, Plat No. 6940 S66°41'27"W, 306.06 feet to easterly right-of-way limits of "Old Highway 2", being 60 feet in width, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits N23°18'33"W, 621.19 feet to the north-south midline, said Section, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along Section line S89°47'22"E, 263.99 feet, a 5/8 inch diameter rebar with plastic cap marked JHN, 4661S; Thence along said line N00°07'34"E, 160.92 feet to said Section Line and Quarter Corner, a 2 1/2 inch diameter iron post with a BLM brass cap; Thence along Section line S89°47'22"E, 195.38 feet to a 5/8 inch diameter rebar with plastic cap marked JHN, 4661S; Thence along the Section line S89°47'22"E, 376.77 feet to the TRUE POINT OF BEGINNING, containing 10.16 acres. Subject to and together with all appurtenant easements of record.

#### LEGAL DESCRIPTION, LOT "4A"

An irregular parcel of land, lying northwesterly from Troy, Montana, Lincoln County, Gov't Lot 2 and SW1/4 NE1/4, Section 5, T.33N., R.34W., P.M., MT., within Lots 1 and 4, "Harrell's Subdivision" Plat No. 6940 and more particularly described as follows: Commencing at One-Quarter Corner between Section 5, T.33N., R.34W. and Section 32, T.34N., R.34W., P.M., MT., a 2 1/2 inch diameter iron post with a BLM brass cap; Thence along the Section line, said Sections S89°47'22"E, 836.14 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S and the TRUE POINT OF BEGINNING:

Thence along said Section Line, S89°47'22"E, 43.64 feet, a 5/8 inch diameter rebar with plastic cap marked JHN, 4661S; Thence along said line S89°47'22"E, 400.52 feet a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along easterly boundary Lot "4A, S01°53'24"E, 664.97 feet, a 1/2 inch diameter rebar with plastic cap marked EDDLEMAN 820LS; Thence along said boundary S01°53'31"E, 663.99 feet, a 1/2 inch diameter rebar with plastic cap marked EDDLEMAN 820LS; Thence along said boundary S01°47'07"E, 351.47 feet, a 1/2 inch diameter uncapped rebar; Thence along boundary between Lot "4A" and Lot 3, Plat No. 6940 N43°09'06"W, 596.23 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary S41°26'11"W, 465.71 feet to easterly Right-of-Way limits of "Old Highway 2" being 60 feet in width, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits N23°21'01"W, 160.27 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along boundary between Lot "4A" and Lot 2, Plat No. 6940 N41°26'11"E, 338.40 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary N23°18'33"W, 639.44 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along southerly boundary Lot "1A" N44°42'55"W, 490.09 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along easterly boundary said Lot N07°44'27"W, 261.35 feet to the TRUE POINT OF BEGINNING, containing 20.03 acres. Subject to and together with all appurtenant easements of record.

LEGEND	
	ONE-QUARTER CORNER, A 2 1/2 INCH DIAMETER IRON POST WITH BRASS CAP MARKED BLM
	A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JHN 4661S (COS 549)
	A 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED EDDLEMAN 820LS (COS 782 & 866)
	A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S (COS 1468)
	A 1/2 INCH DIAMETER UNCAPPED REBAR
	A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
	AN UNMARKED COMPUTED POINT
< >	COS 549 RECORD
[ ]	COS 782 RECORD
{ }	COS 866 RECORD
( )	COS 1468 RECORD
—	PROPERTY BOUNDARY
- - -	ADJOINING BOUNDARY
.....	DEMINSION LINE
-----	SECTION SUBDIVISION LINE
---	OLD BOUNDARY



#### PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Edgar B. Harrell and Margit H. Harrell, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d); divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lot "1A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption." Lot "4A" is exempt from review pursuant to MCA 76-4-103 "A subdivision shall comprise only those parcels of less than 20 acres"

Edgar B. Harrell 5-9-16 Date  
Margit H. Harrell 5-9-16 Date

#### ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln by the above named person(s), on this 9<sup>th</sup> day of May, 2014, in witness whereof, I have hereunto set my hand and affixed my notarial seal.

Stephanee Dill Notary Public for the State of Montana  
 residing in: Litsey My Commission expires: 9-30-2017

#### BASIS OF BEARING

The "BASIS OF BEARING" for this survey is S88°15'58"W, between the southeasterly corner, a 1/2 inch diameter uncapped rebar and the southwesterly corner, a 1/2 inch diameter rebar with plastic cap marked Eddleman, 820LS, as shown on Certificate of Survey No. 782.

#### METHOD OF SURVEY

A total station survey with closed traverse procedures was used to tie previously set controlling monuments by Kelly Rooney, June 2007.

#### HISTORY OF SURVEYS

- 1905, GLO "Supplemental Plat, Sec. 5" correction of original Government Lot 3
- 1975, COS No. 153, Boundary Agreement, Jack W. Minneman, 534ES
- 1978, COS No. 549, Original Parcel, Jack H. Minneman, 4661S
- 1980, COS No. 782, Original excluding Agricultural Parcel, John J. Allen, 3491S
- 1981, COS No. 866, Adjoining Survey, John J. Allen, 3491S
- 1986, COS No. 1468, Original Parcel excluding Agricultural Parcel with Remainder, Kenneth E. Davis, 4975S
- 2008, Plat No. 6940, "Harrell's Subdivision", Alvah F. Hughes, 7322LS

#### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS 7322LS 12-12-14 Date  
 Alvah F. Hughes, PLS, 7322LS

#### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 9<sup>th</sup> day of December, 2014, A.D.  
Ronald A. Pearson  
 Lincoln County Examining Land Surveyor

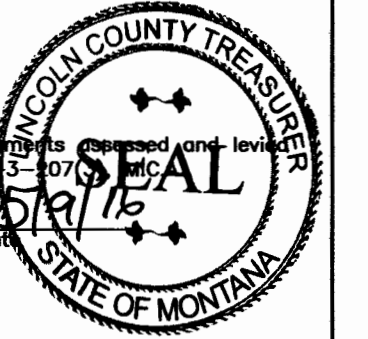
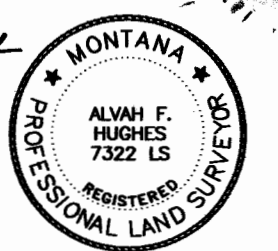
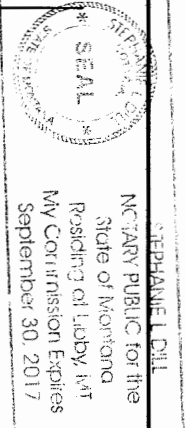
#### COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon have been paid pursuant to Section 76-3-107.  
Margit H. Harrell 5/9/16 Date  
 Lincoln County Treasurer

#### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 9<sup>th</sup> day of May, 2014, at 1:59 o'clock P.M.  
Rubin A. Benson by Dicki French  
 Lincoln County Clerk & Recorder Deputy

Doc # 262894  
 CERTIFICATE OF SURVEY No. 4428RB





CERTIFICATE OF DEDICATION

I, Edward Betzer, of Harrisburg, Flathead County, Montana, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets, avenues and alleys, as shown by the map or plat and certificate of survey hereunto annexed the following described tract of land, to-wit: Beginning at a point which bears N. 53° 03' E., 2323.8 ft., from the corner to Secs. 25, 26, 35 and 36, T. 35 N., R. 26 W., thence N. 6° 30' W. 420 ft. to a point, thence N. 83° 30' E. 330 ft. to a point on the G. N. R. of way, thence S. 6° 30' E. 780 ft. along the G. N. R. of Way to a point, thence S. 83° 30' W. 330 ft. to a point, thence N. 6° 30' W. 360 ft. to place of beginning, said tract containing 5.9 acres. Said described tract of land being in and a part of the Southwest quarter of Section 25, T. 35 N., R. 26 W., and containing 5.9 acres. To be known and described as FIRST ADDITION TO HARRISBURG, Montana. The lands included in all streets, avenues and alleys shown on said plat are hereby granted and donated to the use of the public forever.

In Witness Whereof, I have hereunto set my hand on this day of July, A.D. 1904.  
 Witness: M. J. Cole. Edward Betzer

State of Montana }  
 County of Flathead } ss.

On this day of July A.D. 1904, before me a Notary Public in and for the County and State aforesaid, personally appeared known to me to be the person whose name is subscribed to the foregoing Certificate of Dedication and he acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

R. A. Mullenger  
 Notary Public in and for  
 Flathead County, Montana.  
 My Commission expires 1/2/06.

State of Montana }  
 County of Flathead } ss.

I, Henry M. Collette, do solemnly swear that on the 22<sup>nd</sup> and 23<sup>rd</sup> days of June A.D. 1904, I made a careful and accurate survey of the tracts of land embraced in First Addition to Harrisburg, Montana, that the annexed map or plat is in conformity with said survey and that all measurements shown thereon are true and correct to the best of my knowledge and belief, that I set stone monuments at the intersection of all streets and avenues, as shown thereon, and indicated thus  $\Phi$ , and that said survey was made in accordance with 5000 to 5013 inclusive of the Political Code of the State of Montana.

Henry M. Collette  
 Surveyor

Subscribed and sworn to before me on this 6<sup>th</sup> day of August A.D. 1904.

S. L. Wallace,  
 Justice of the Peace,  
 Kalispell Township, Flathead  
 County, Montana

State of Montana }  
 County of Flathead } ss.

We, C. H. Brintnall, G. H. Adams, and Ovide Pellicer, County Commissioners in and for Flathead County, Montana, do hereby certify that at a meeting of said Board of County Commissioners held on the day of A.D. 1904, the annexed map or plat of First Addition to Harrisburg, Montana, was examined and approved and that the streets, avenues and alleys shown thereon were declared to be public highways.

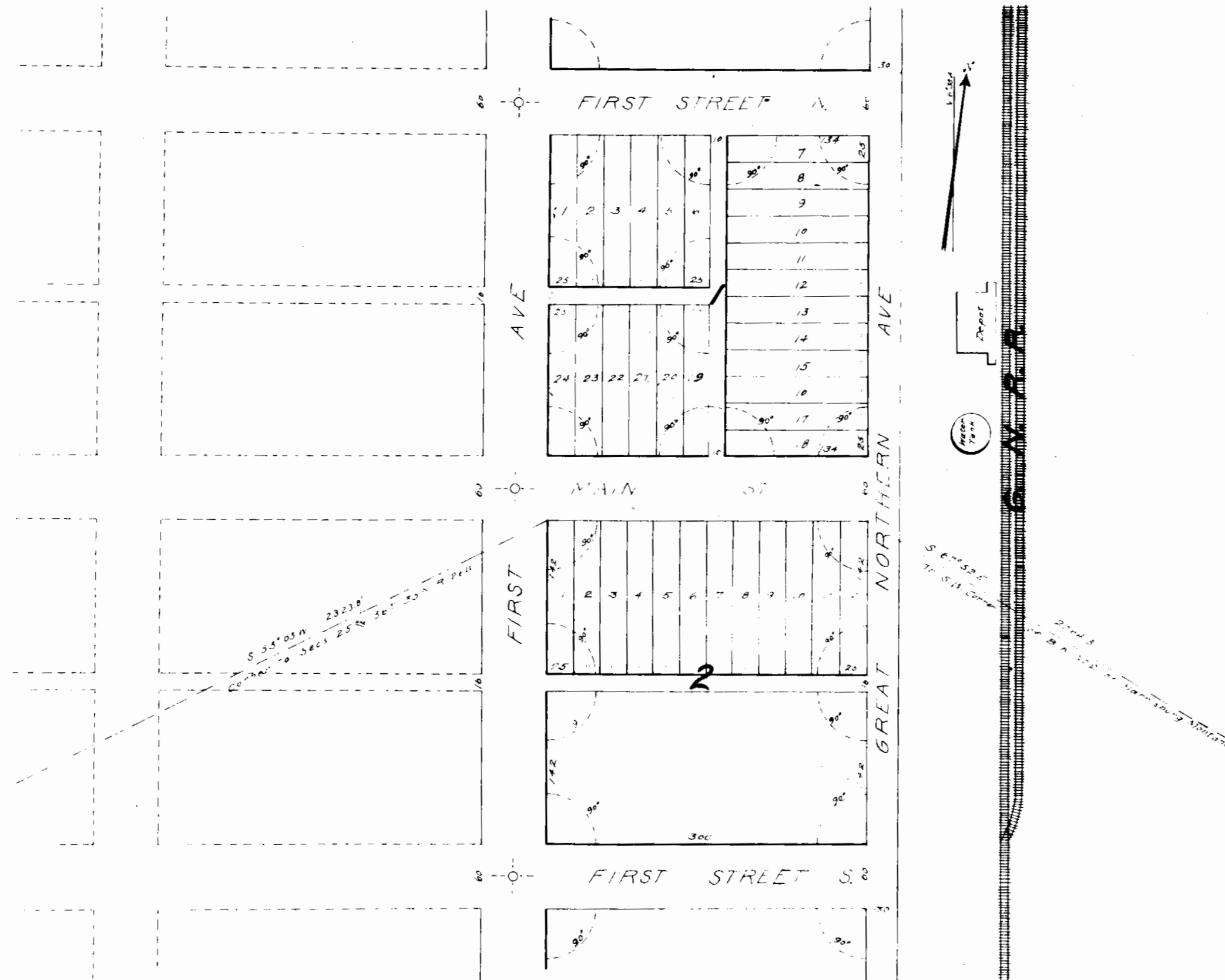
In Witness Whereof, we have hereunto set our hands and caused the seal of Flathead County, Montana, to be hereunto affixed in this day of A.D. 1904.

Attest: County Commissioners  
 in and for Flathead County,  
 Montana.

Chairman.

State of Montana }  
 County of Flathead } ss.

Filed on the 15<sup>th</sup> day of August, A.D. 1904 at 3:00 o'clock P. M.  
 J. W. Walker,  
 County Clerk and Recorder.



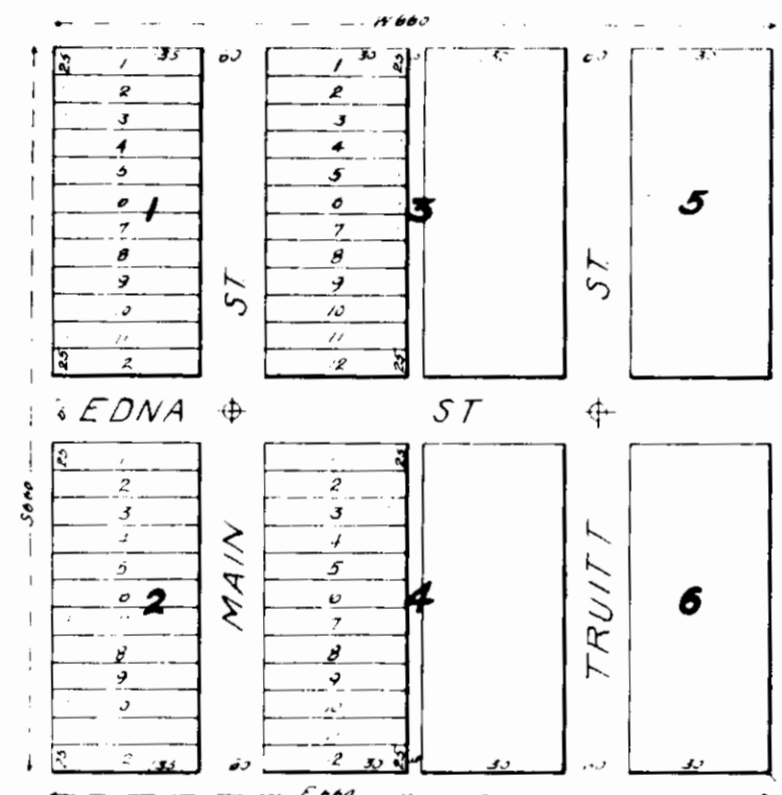
PLAT  
 OF  
 FIRST ADDITION  
 TO  
 HARRISBURG MONTANA  
 SCALE 1"=100' TRANSCRIBED



DEDICATION & SURVEY

State of Montana } ss.  
 County of Flathead }  
 Harrisburg Townsite Company a Corporation does hereby Certify that it has caused to be surveyed, subdivided and platted into lots, blocks, streets, avenues and alleys as shown by the plat and certificate of survey here unto annexed, the following described tract of land to-wit: Commencing at a point which bears N. 40°15' W. 855.6 ft. from the Cor. to Secs. 25 and 36 T. 35 N. R. 26 W. and secs. 30 & 31 T. 35 N. R. 25 W. thence running north 660 ft. to a point, thence West 660 ft. to a point, thence South 660 ft. to a point, thence East 660 ft. to the place of beginning.  
 To be known as Harrisburg, Montana, and the land included in all streets, avenues, and alleys, shown on said plat are hereby granted and donated to the use of the public forever.  
 This 30th day of June A.D. 1903  
 J.C. Truitt President.  
 J.F. Harris Secretary.

HARRISBURG  
 PT SE 31 25-35-26  
 FILED 10/2/03



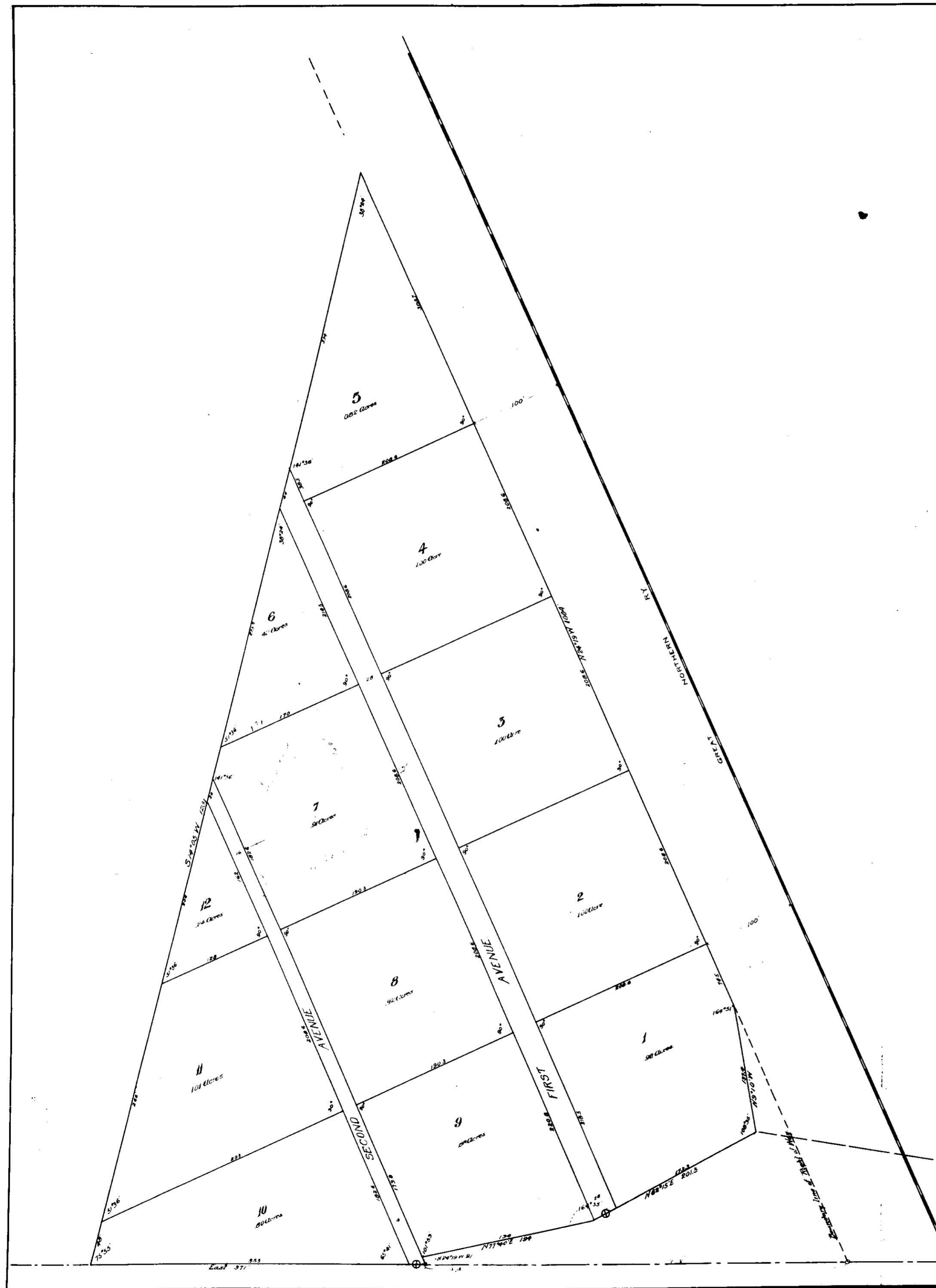
State of Montana } ss.  
 County of Flathead }  
 On this 30th day of June in the year One thousand nine hundred and three before me a Notary Public in and for the County of Flathead State of Montana, personally appeared J.C. Truitt and J.F. Harris known to me to be the President and Secretary, respectively, of the Corporation that executed the with and foregoing instrument and acknowledged to me that such Corporation executed the same. In witness whereof I have hereunto set my hand and affixed my Notarial seal the day and year in this certificate above written.  
 W.M. Frost  
 Notary Public in and for the  
 County of Flathead, State of Montana.

SURVEYOR'S CERTIFICATE

State of Montana } ss.  
 County of Flathead }  
 I, M. Collette, do hereby certify that I made a careful survey of the townsite of Harrisburg, Flathead County, Montana, between the 2nd day and 5th day of June 1903 and the dimensions of all lots, blocks, alleys and streets as shown on the accompanying Map are correct, and at the intersection of all streets I placed a stone marked in the center with a cross, as indicated thus ⊕ and that I made the survey of the Harrisburg Townsite in conformity with the provisions of Sections 5000 to 5013 of the Political Code of Montana.  
 Moody Collette  
 Subscribed and sworn to before me this 22nd day of June, 1903.  
 H.G. Pomeroy  
 Notary Public in and for the  
 County of Flathead, State of Montana.

State of Montana } ss.  
 County of Flathead }  
 Filed on the 17th day of October  
 A.D. 1903 at 4:00 o'clock P.M.  
 J.W. Walker  
 County Clerk and Recorder  
 By Sam. D. M. Neely  
 Deputy.





DEDICATION.

I, J. E. Hartwell, hereby certify, that I have caused to be surveyed, subdivided and platted into lots and roadways as shown by the accompanying plat and certificate of survey, hereunto annexed, the following described tract of land to wit: Beginning at a point which bears North 26° 15' 00" East from the S 1000 Cor. on the south of Sec. 1 T33N R34W M.P.M., and running thence N 89° 10' 13 1/2" East, 1200 feet, S 44° 05' 12 1/2" East, East 371 feet, N 89° 10' 13 1/2" East, 177° 40' 12 1/2" East, and N 82° 15' 12 1/2" East to the place of beginning, containing 1077 Acres, more or less, the said tract of land to be known and designated as Hartwell Plat, County of Lincoln, State of Montana, and all the lands included in all roadways shown in said plat are hereby granted and dedicated to the use of the public forever.

In witness whereof, I have hereunto set my hand this 30th day of August, A.D. 1913.

State of Montana }  
County of Lincoln } ss.

On this 30th day of August, A.D. 1913, before me Chas. S. Dennis, a Notary Public for the State of Montana, personally appeared J. E. Hartwell, known to me to be the person whose name is subscribed to the foregoing Certificate of Dedication, and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial Seal, the day and year first above written.

Chas. S. Dennis  
Notary Public for the State of Montana  
Residing at Troy, Montana.  
My commission expires December 6th 1915.

SURVEYORS CERTIFICATE.

I, B. P. Thomas, an engineer and surveyor do hereby certify, that between the 17th and 28th days of August, 1913, I made a careful and accurate survey of that tract of land embraced in the Hartwell Plat, Lincoln County, Montana, as shown by the annexed plat, that such plat was made in conformity with Sections 3465 to 3470 of the revised Codes of Montana, that legal monuments were set at the intersections of the center lines of all roadways as shown on the annexed plat. Thus etc.

B. P. Thomas  
Subscribed and sworn to before me this 29th day of August 1913.

M. D. Rowland  
Notary Public for the State of Montana  
Residing at LeBois, Montana.  
My commission expires Dec. 12 1913.

State of Montana } ss.  
County of Lincoln } We, Paul D. Pratt, F. P. Garey and J. P. Barlett, the Board of Commissioners of the County and State at large, hereby certify that the annexed plat of the Hartwell Plat, Lincoln County, Montana, was examined and approved by us on the 22nd day of September, A.D. 1913.

In witness whereof, we have hereunto set our hands and caused to be affixed the seal of said Lincoln County.

Paul D. Pratt, chairman  
F. P. Garey, commissioner  
J. P. Barlett, commissioner

Attest: Samuel Carpenter  
County Clerk.

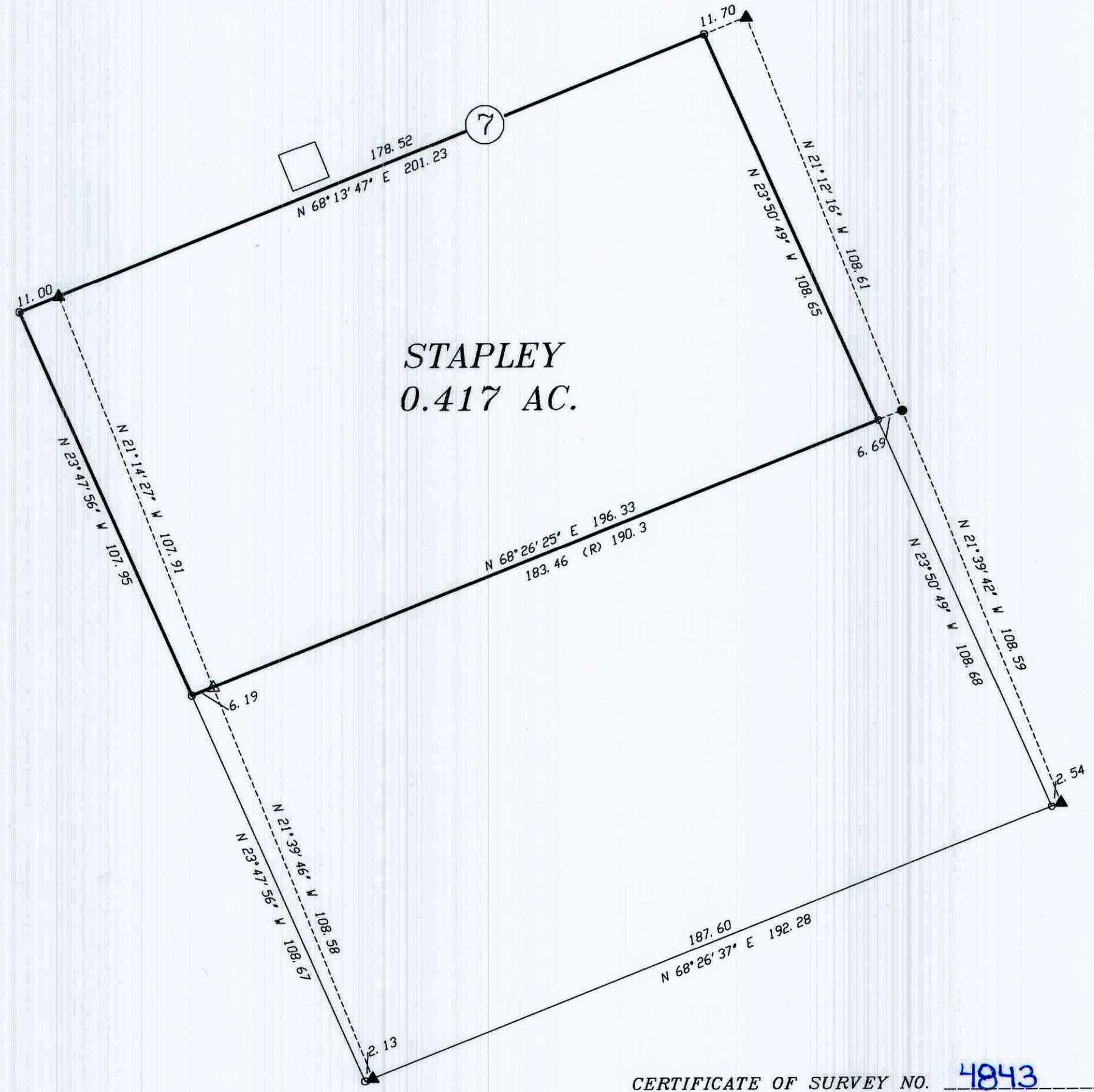
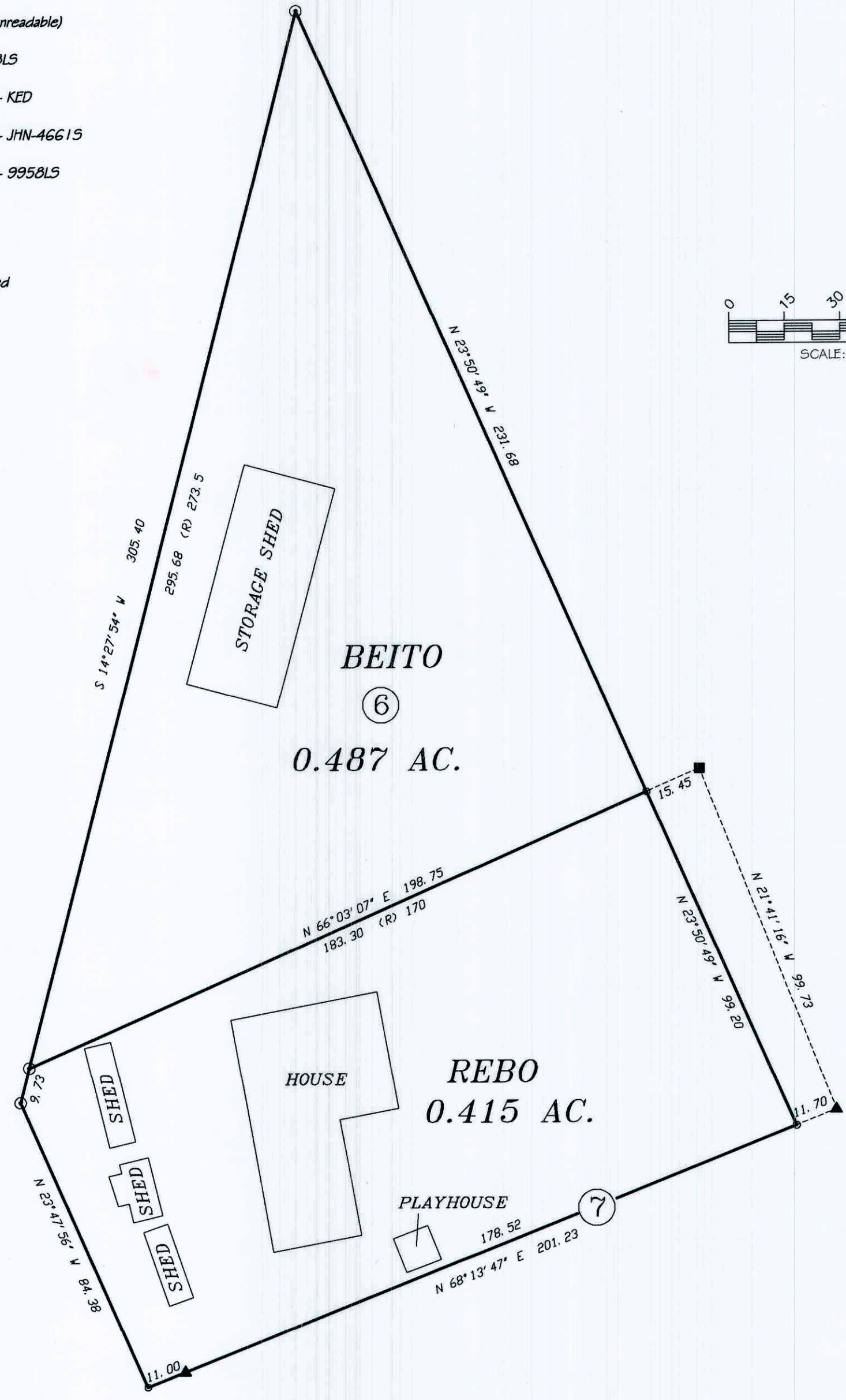
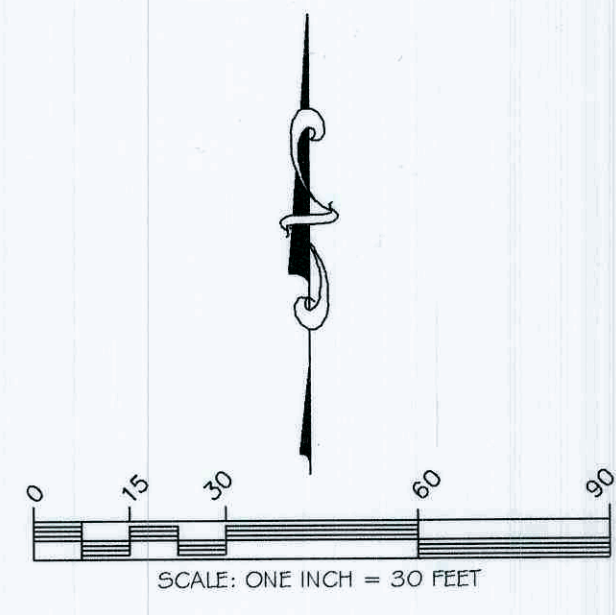
HARTWELL PLAT.  
SCALE 1 IN = 40 FT.

T33N R34W MPM  
SEC. 1  
SEC. 12

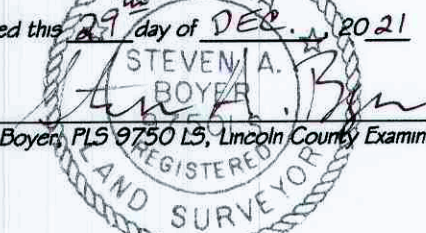



**CERTIFICATE OF SURVEY**  
**RETRACEMENT**  
 LOTS 6-8, HARTWELL  
 SECTION 1  
 TOWNSHIP 31 NORTH, RANGE 34 WEST, P.M.M.  
 LINCOLN COUNTY, MONTANA  
 FOR  
**SCOTT & LYNETTE REBO**  
 SHEET 2 OF 2

- LEGEND**
- Found corner evidence as noted
  - Found  $\frac{3}{8}$ " rebar (no cap or cap unreadable)
  - Set  $\frac{3}{8}$ " rebar/plastic cap - 9958LS
  - △ Found  $\frac{3}{8}$ " rebar and plastic cap - KED
  - ▲ Found  $\frac{3}{8}$ " rebar and plastic cap - JHN-46615
  - Found  $\frac{3}{8}$ " rebar and plastic cap - 9958LS
  - ◇ Found  $\frac{1}{2}$ " pipe
  - Found  $1\frac{1}{2}$ " pipe
  - Computed point - not set or tied
  - (R) Record per Plat 19 (Hartwell)
  - (R2) Record per Plat 4193
  - ① Lot Number



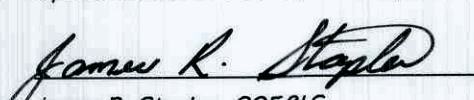
CERTIFICATE OF SURVEY NO. 4843

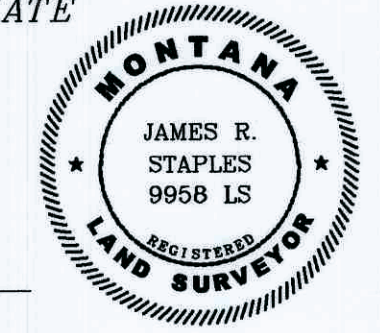
**EXAMINING LAND SURVEYOR CERTIFICATION**  
 Examined this 29 day of Dec, 2021  
  
 Steven A. Royer, PLS 9750 LS, Lincoln County Examining Surveyor

**CERTIFICATE OF RECORDER**  
 Filed for record this 30<sup>th</sup> day of Dec, 2021, at 12:28 o'clock P.M.  
  
 Robin A. Benson  
 Lincoln County Recorder  
 By   
 Amanda Eckart  
 Deputy

DATE: 10-27-21  
 JOB NO. M19-04  
 DWN. BY: JDM  
 REVISION 1  
 SHEET 2 OF 2

**HARTWELL**  
 SECTION 1  
 TOWNSHIP 31 NORTH  
 RANGE 34 WEST  
 PRINCIPAL MERIDIAN MT.  
 LINCOLN COUNTY

**SURVEYOR'S CERTIFICATE**  
 I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.  
  
 James R. Staples, 9958LS  
 Date 12/28/21



**J.R.S. SURVEYING, INC.**  
 P.O. BOX 1050  
 108 EAST 9TH-SUITE #6  
 LIBBY, MONTANA 59923  
 (406) 293-5059



**SURVEY NARRATIVE**

The purpose of this survey was to delineate the boundary of a portion of Lot 7 of the Hartwell Addition. From a previous survey filed with Lincoln County as Certificate of Survey 3592, it was determined that existing monumentation within the interior of the subdivision did not fit well with the original plat in relation to the Southwest and South 1/4 corners of the Section. The calls from the Southwest Section corner and the South 1/4 corner did fit well together and the exterior boundary was computed from it's relationship with said controlling corners.

Upon further examination of the corners found in the interior it was determined that they fit well together. Those corners were from surveys by Ninneman -4661S, Davis -4975S, and pipes of unknown origin. The existing corners also fit well with existing improvements.

The final boundary was determined using the alignment of the exterior boundary as determined on Certificate of Survey 3592, holding the alignment of the streets as determined by said survey, and intersecting the found monumentation with said streets.

**CERTIFICATE OF SURVEY  
RETRACEMENT**

LOTS 6-8, HARTWELL

SECTION 1

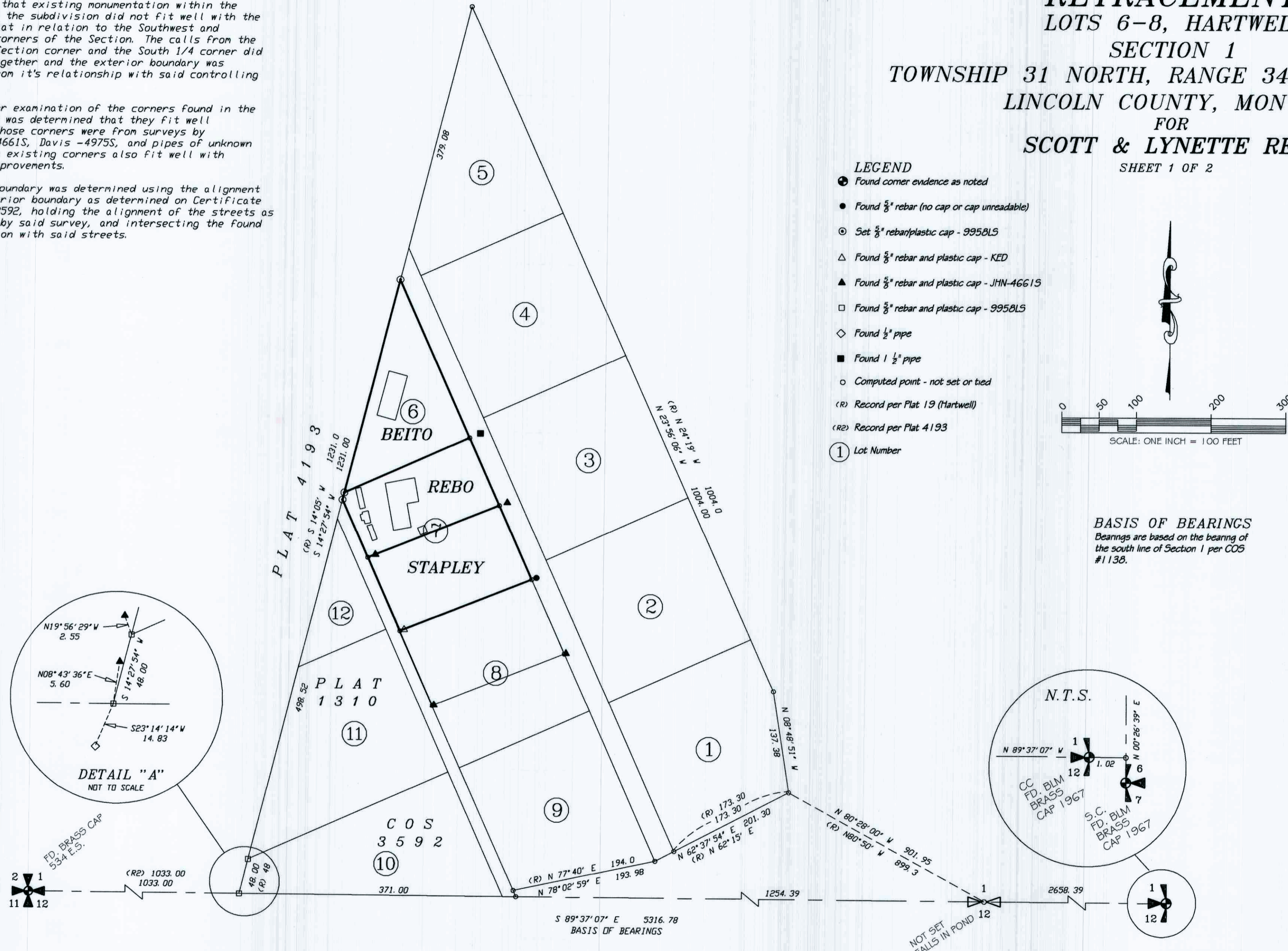
TOWNSHIP 31 NORTH, RANGE 34 WEST, P.M.M.

LINCOLN COUNTY, MONTANA

FOR

**SCOTT & LYNETTE REBO**

SHEET 1 OF 2



**LEGEND**

- Found corner evidence as noted
- Found 3/8" rebar (no cap or cap unreadable)
- ⊙ Set 3/8" rebar/plastic cap - 9958LS
- △ Found 3/8" rebar and plastic cap - KED
- ▲ Found 3/8" rebar and plastic cap - JHN-4661S
- Found 3/8" rebar and plastic cap - 9958LS
- ◇ Found 1/2" pipe
- Found 1/2" pipe
- Computed point - not set or tied
- (R) Record per Plat 19 (Hartwell)
- (R2) Record per Plat 4193
- ① Lot Number

**BASIS OF BEARINGS**  
Bearings are based on the bearing of the south line of Section 1 per COS #1138.

CERTIFICATE OF SURVEY NO. 4843

<p><b>EXAMINING LAND SURVEYOR CERTIFICATION</b></p> <p>Examined this <u>21</u> day of <u>DEC</u>, 20<u>21</u></p> <p><i>Steve Boyer</i> Steve Boyer, PLS 975015, Lincoln County Examining Surveyor</p>	<p><b>CERTIFICATE OF RECORDER</b></p> <p>Filed for record this <u>30th</u> day of <u>Dec</u>, 2021, at <u>12:28</u> o'clock <u>P.</u>M.</p> <p><i>Robin A. Benson</i> Lincoln County Recorder</p> <p>By <i>Armonda Eckart</i> Deputy</p>	<p>DATE: 10-27-21</p> <p>JOB NO. M19-04</p> <p>DWN. BY: JDM</p> <p>REVISION 1</p> <p>SHEET 1 OF 2</p>	<p>HARTWELL</p> <p>SECTION 1</p> <p>TOWNSHIP 31 NORTH</p> <p>RANGE 34 WEST</p> <p>PRINCIPAL MERIDIAN MT.</p> <p>LINCOLN COUNTY</p>	<p><b>SURVEYOR'S CERTIFICATE</b></p> <p>I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision &amp; Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.</p> <p><i>James R. Staples</i> James R. Staples, 9958LS</p> <p>12/28/21 Date</p>	<p><b>J.R.S. SURVEYING, INC.</b></p> <p>P.O. BOX 1050</p> <p>108 EAST 9TH-SUITE #6</p> <p>LIBBY, MONTANA 59923</p> <p>(406) 293-5059</p>
--	--	---	--	--	--



# AN AMENDED PLAT OF: BOUNDARY ADJUSTMENT

Lot 2B of Harvest Fire Subdivision, Tract 2 C.O.S. 2558, Tract 13 C.O.S. 2444, Tract 1 C.O.S. 2988, Tract D-1 C.O.S. 3842RB, and the N 1/2 NW 1/4 SW 1/4 of Section 17, Twp. 29 N., R. 30 W., P.M.M. In the S 1/2 NW 1/4, the N 1/2 SW 1/4 of Section 17, and the E 1/2 SE 1/4 NE 1/4 the E 1/2 SE 1/4 of Section 18, both of Twp. 29 N., R. 30 W., P.M.M.

For: Elvie & Rebekah Miller  
Lloyd O. & Mary Etta Miller  
Joas O. & Priscilla Miller  
Amish Community Church

Date: December 2009

### CERTIFICATE OF ADJUSTMENT/PURPOSE

We, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining lands inside and outside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(e) M.C.A., which states:  
"divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas.

Dated this 27<sup>th</sup> day of January, 2010 A.D.

*Elvie Miller*  
Elvie Miller  
*Rebekah Miller*  
Rebekah Miller  
*Lloyd O. Miller*  
Lloyd O. Miller  
*Mary Etta Miller*  
Mary Etta Miller  
*Joas O. Miller*  
Joas O. Miller  
*Priscilla Miller*  
Priscilla Miller  
*Amish Community Church*  
Amish Community Church Representative

STATE OF MONTANA  
County of Lincoln  
On this 27<sup>th</sup> day of January, 2010 A.D. before me, a Notary Public in and for the State of Montana, Elvie & Rebekah Miller, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

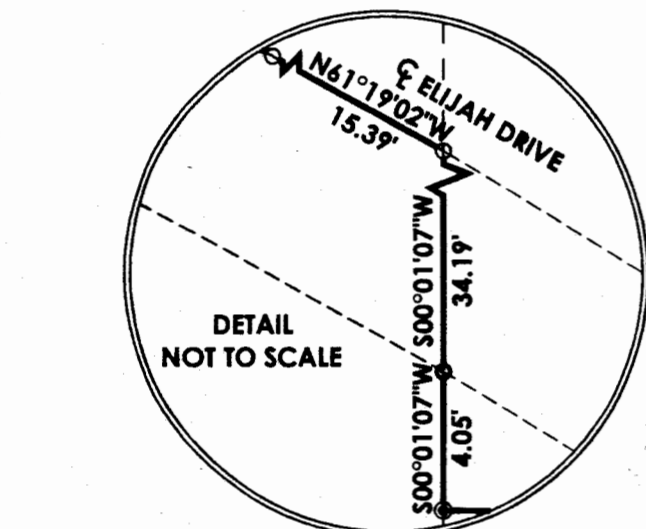
*Kenneth E. Davis* 9/15/2010  
Notary Public My Commission Expires

STATE OF MONTANA  
County of Lincoln  
On this 27<sup>th</sup> day of January, 2010 A.D. before me, a Notary Public in and for the State of Montana, Lloyd O. & Mary Etta Miller, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Kenneth E. Davis* 9/15/2010  
Notary Public My Commission Expires

STATE OF MONTANA  
County of Lincoln  
On this 27<sup>th</sup> day of January, 2010 A.D. before me, a Notary Public in and for the State of Montana, Joas O. & Priscilla Miller, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Kenneth E. Davis* 9/15/2010  
Notary Public My Commission Expires

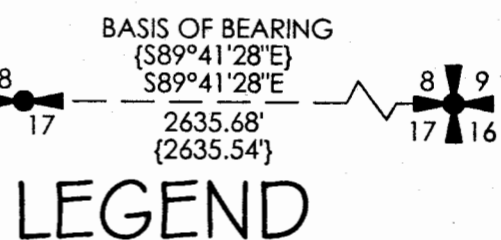


RADIAL BEARINGS	
LINE	BEARING
L1	S28°40'28\"W
L2	N44°38'02\"E
L3	S48°43'34\"W
L4	N01°37'34\"E

### NOTE:

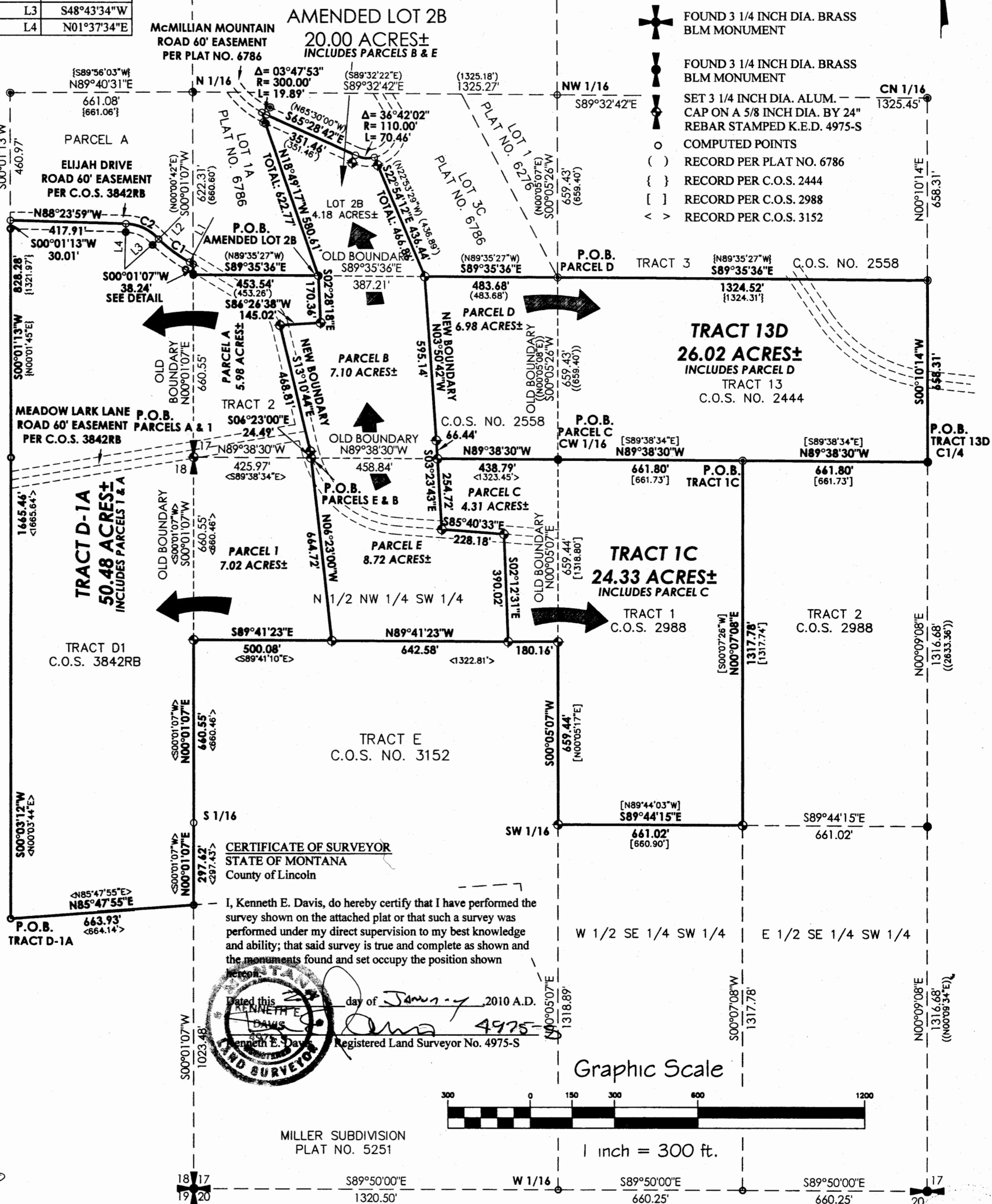
This map does not intend to show all private easements associated with these properties. Refer to the Certificate of Surveys, and Plats referenced on this plat and the Title Policy for the particulars regarding any of the existing easements.

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	139.27	500.00	15°57'34\"
C2	134.60	163.74	47°06'00\"



### LEGEND

- SET A 5/8 INCH DIA. REBAR WITH A 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 1/2 INCH DIA. REBAR CAPPED SANDS 7975S
- FOUND 5/8 INCH DIA. REBAR CAPPED HUGHES 7322-LS
- FOUND 5/8 INCH DIA. REBAR CAPPED J.R.S. 9958LS
- FOUND 5/8 INCH DIA. REBAR CAPPED SANDS 7975S
- FOUND 3/4 INCH DIA. BRASS BLM MONUMENT
- FOUND 3/4 INCH DIA. BRASS BLM MONUMENT
- SET 3/4 INCH DIA. ALUM. CAP ON A 5/8 INCH DIA. BY 24\" REBAR STAMPED K.E.D. 4975-S
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 6786
- { } RECORD PER C.O.S. 2444
- [ ] RECORD PER C.O.S. 2988
- < > RECORD PER C.O.S. 3152



### CERTIFICATE OF SURVEYOR

I, Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown

Dated this 27<sup>th</sup> day of January, 2010 A.D.  
*Kenneth E. Davis*  
Kenneth E. Davis  
Registered Land Surveyor No. 4975-S

### Graphic Scale



1 inch = 300 ft.

### STATE OF MONTANA

County of Lincoln  
On this 27<sup>th</sup> day of January, 2010 A.D. before me, a Notary Public in and for the State of Montana, John Wayne, a representative for the Amish Community Church, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*John Wayne* 9/15/2010  
Notary Public My Commission Expires

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9<sup>th</sup> day of February, 2010  
*Concetta Trotter Higgins*  
Concetta Trotter Higgins  
Lincoln County Treasurer

### CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 24<sup>th</sup> day of January, 2010 A.D.

*Ronald A. Pearson*  
Ronald A. Pearson  
Registered Land Surveyor No. 9008LS

### STATE OF MONTANA

COUNTY OF LINCOLN  
Filed on this 10<sup>th</sup> day of February, 2010 A.D. at 8:30 O'clock A.M.

*Tammy D. Law* by *Debbie Pearson*  
County Clerk and Recorder Deputy

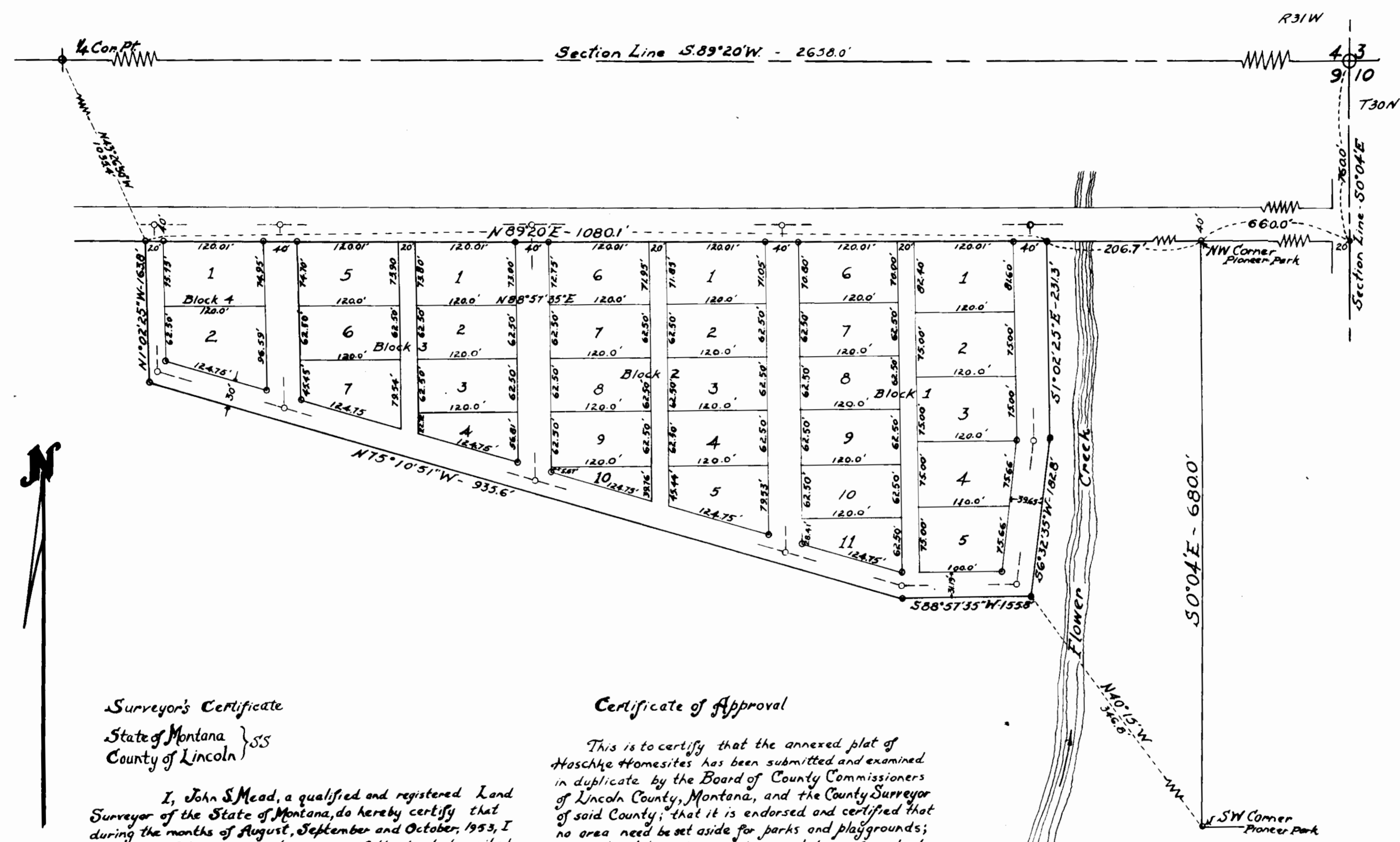
Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 09/28/09 Land Projects 2009  
DRAWN BY: CJR FILE: T293017EM.dwg



# Haschke Homesites

SCALE 1"=100'



### Certificate of Dedication

Grace M. Haschke, of Libby, Montana, owner of the land described herein, does hereby certify that she has caused to be surveyed, platted and subdivided into blocks, lots and roads, as shown by the accompanying plat and certificate of survey hereunto annexed, that portion of the Northeast Quarter of Section 9, Township 30 North, Range 31 West, Montana Principal Meridian, particularly described as follows, to wit:-

Beginning at a point which is located S. 89° 20' W. 206.7 ft. from the N.W. corner of Pioneer Park; thence S. 1° 02' 25" E. 231.3 ft.; thence S. 6° 32' 35" W. 182.8 ft.; thence S. 88° 57' 35" W. 155.8 ft.; thence N. 75° 10' 51" W. 935.6 ft.; thence N. 1° 02' 25" W. 163.8 ft.; thence N. 89° 20' E. 1080.1 ft. to the point of beginning. This described portion embraces an area of 7.62 acres, more or less.

The said tract of land is to be known and designated as Haschke Homesites. The land included in all roads and alleys as shown by this plat is hereby granted and donated to the use of the public forever.

In witness whereof, the aforesaid Grace M. Haschke has placed her hand on this 18<sup>th</sup> day of March 1954.

*Grace M. Haschke*

State of Montana } ss  
County of Lincoln }

On this 18<sup>th</sup> day of March 1954, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Grace M. Haschke, known to me to be the person whose name is subscribed to the instrument within, and acknowledged to me that she executed the same.

In witness whereof I have hereunto set my hand and affixed my Notarial Seal, the day and the year in this certificate first above written.

*Luella M. Seidl*  
Notary Public for the State of Montana  
Residing at Libby, Montana  
My commission expires August 12, 1957

### Surveyor's Certificate

State of Montana } ss  
County of Lincoln }

I, John S. Mead, a qualified and registered Land Surveyor of the State of Montana, do hereby certify that during the months of August, September and October, 1953, I made careful and accurate survey of the land described herein, comprising Haschke Homesites, as shown by the above plat, that all corners are marked by iron pins driven in at the point, and that survey was made in conformity with the provisions of Sections 11-106 to 11-616, Revised Code of Montana, 1947.

*John S. Mead*  
Subscribed and sworn to before me this 30<sup>th</sup> day of Jan 1954

*Luella M. Seidl*  
Notary Public for the State of Montana  
Residing at Libby, Montana  
My commission expires Aug. 12, 1957

### Certificate of Approval

This is to certify that the annexed plat of Haschke Homesites has been submitted and examined in duplicate by the Board of County Commissioners of Lincoln County, Montana, and the County Surveyor of said County; that it is endorsed and certified that no area need be set aside for parks and playgrounds; that said plat has been determined to conform to law and is hereby approved.

*Arthur J. ...*  
Chairman, Board of County Commissioners  
Lincoln County, Montana

Attest:  
*...*  
Clerk and Recorder  
Lincoln County, Montana

*...*  
County Surveyor  
Lincoln County, Montana

# Subdivision Plat of HAWK'S VIEW SUBDIVISION

Gov't Lots 3 & 4, Section 1, T33N R26W, P.M., M.  
Lincoln County, Montana

OWNERS: LEON K. & DEBORAH S. LUCIER  
PURPOSE: SUBDIVISION  
DATE: AUGUST 16, 2004

CERTIFICATE OF DEDICATION  
We, LEON K. & DEBORAH S. LUCIER, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of Government Lots 3 & 4, Section 1, Township 33 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:  
Beginning at the Southwest corner of Tract 3 as shown on Certificate of Survey No. 623;  
Thence North 00°14'47" West 260.98 feet to the Southeastery line of Fortine Creek Road;  
Thence along the Southeastery line of the road, North 56°23'15" East 180.60 feet;  
Thence South 89°54'19" East 534.96 feet;  
Thence South 18°18'00" East 381.43 feet;  
Thence North 89°51'10" West 804.00 feet to the Point of Beginning containing 6.01 acres of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as HAWK'S VIEW SUBDIVISION, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by Raven Road per Section 76-3-608(3)(d), MCA.

We hereby certify that this division of land (remainder parcel) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2) e(ii), MCA.

*Leon K. Lucier*  
LEON K. LUCIER  
*Deborah S. Lucier*  
DEBORAH S. LUCIER

STATE OF MONTANA  
County of Lincoln

This instrument was acknowledged before me on August 16, 2004 by LEON K. & DEBORAH S. LUCIER.

*Barry J. Wilke*  
Printed Name: Barry J. Wilke  
Notary Public for the State of Montana  
Residing at Lincoln, MT  
My Commission Expires 7-25-2006

REMAINDER LEGAL  
Tract 3 as shown on Certificate of Survey No. 623 in Government Lots 3 & 4, Section 1, Township 33 North, Range 26 West, P.M., M., Lincoln County, Montana EXCEPTING THEREFROM the following described parcel:  
Beginning at the Southwest corner of Tract 3 as shown on Certificate of Survey No. 623;  
Thence North 00°14'47" West 260.98 feet to the Southeastery line of Fortine Creek Road;  
Thence along the Southeastery line of the road, North 56°23'15" East 180.60 feet;  
Thence South 89°54'19" East 534.96 feet;  
Thence South 18°18'00" East 381.43 feet;  
Thence North 89°51'10" West 804.00 feet to the Point of Beginning.  
Said remainder contains 8.11 acres, more or less, of land.  
Together with easements as shown hereon.  
Subject to and together with easements of record.

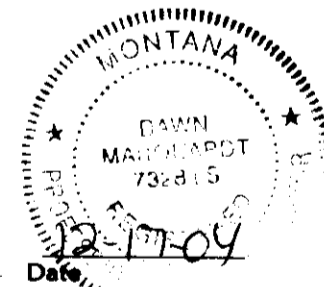
CERTIFICATE OF COUNTY COMMISSIONERS  
We, the undersigned, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of Hawk's View Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 6th day of April, 2005.  
*Marianne B. Ross*  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

*Coral P. Cummings*  
County Clerk and Recorder  
Lincoln County, Montana

Approved: Dec 9, 2004  
*Wendy B. Winters*  
Examining Land Surveyor  
Registration No. 41305

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 73285



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 14th day of April, 2005.

*Don C. Miller*  
Treasurer, Lincoln County, Montana

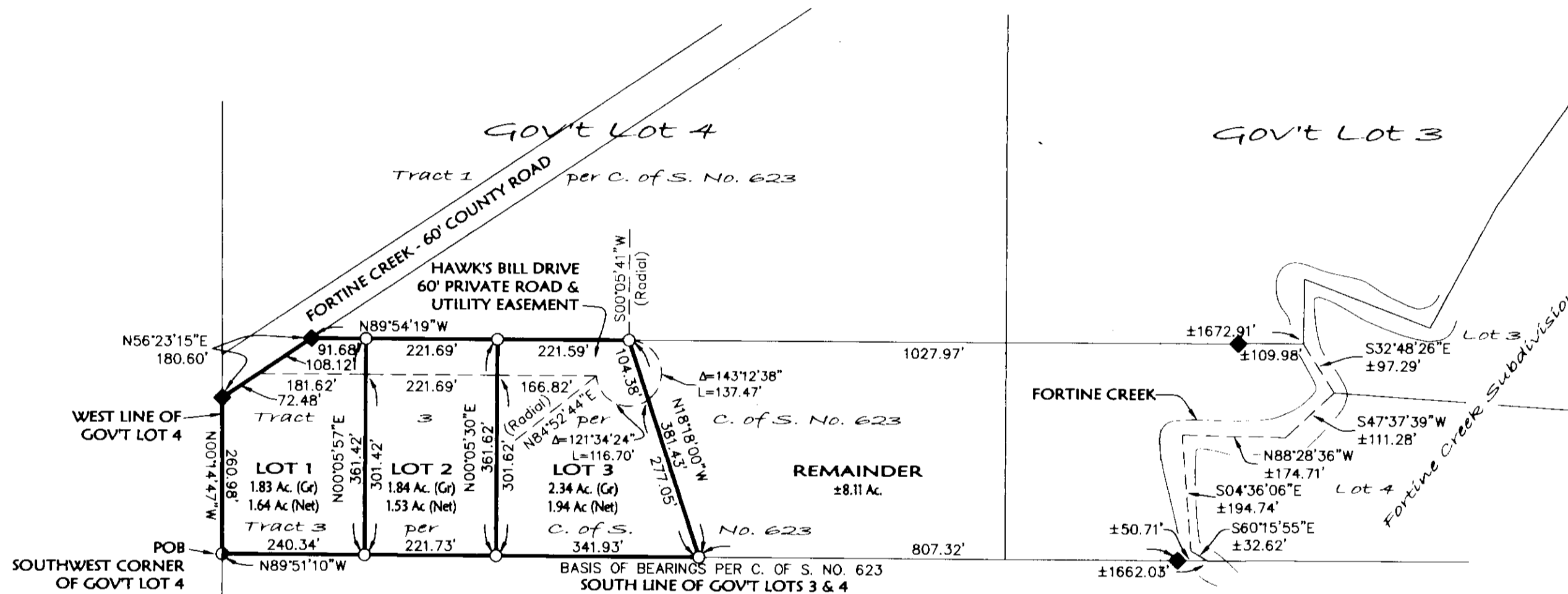
STATE OF MONTANA  
County of Lincoln

Filed on the 15th day of April, 2005 A.D., at 10:25 o'clock A.m.

*Coral P. Cummings*  
County Clerk and Recorder  
*Jennie Dennis*  
Deputy

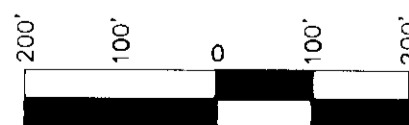
Instrument Record No. 183715

Date: August 16, 2004	Field Crew:
Project Name: Etchells/Lucier	Revision Date: n/a
Filename: FinalPlat	Project Number: 04-041
	Drawn By: Augusta



- LEGEND
- ◆ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "HAIGES 2520S"
  - FOUND 5/8" REBAR (NO CAP)
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

SCALE: 1" = 200'



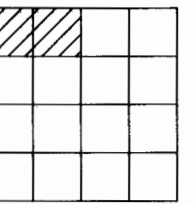
*Proposed Well plan P.F. # 7989 Doc # 183713* *General Plat Federal P.F. # 7984 Doc # 183770*  
*Road Maintenance Area S 275/403 Doc # 183776* *Sanitary Restrictions Revised P.F. # 7985 Doc # 183771* *Sold. Improvement Op. P.F. # 7988 Doc # 183774*  
*Concrete S 275/403 Doc # 183777* *Plotting Certificate P.F. # 7986 Doc # 183772* *Proposed Well P.F. # 7987 Doc # 183773*

ETCHELLS/LUCIER



# Corrected Subdivision Plat of HAWK'S VIEW SUBDIVISION

Gov't Lots 3 & 4, Section 1, T33N R26W, P.M., M.  
Lincoln County, Montana



OWNERS: LEON K. & DEBORAH S. LUCIER  
PURPOSE: SUBDIVISION  
DATE: AUGUST 16, 2004  
DATE OF CORRECTION: DECEMBER 14, 2006

**SURVEYOR'S NOTE:**  
THE PURPOSE OF THIS PLAT IS TO CORRECT THE COUNTY ROAD NAME FROM FORTINE CREEK ROAD TO EDNA CREEK ROAD.

**CERTIFICATE OF DEDICATION**  
We, LEON K. & DEBORAH S. LUCIER, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of Government Lots 3 & 4, Section 1, Township 33 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:  
Beginning at the Southwest corner of Tract 3 as shown on Certificate of Survey No. 623;  
Thence North 00°14'47" West 260.98 feet to the Southeastly line of Fortine Creek Road;  
Thence along the Southeastly line of the road, North 56°23'15" East 180.60 feet;  
Thence South 89°54'19" East 534.96 feet;  
Thence South 18°18'00" East 381.43 feet;  
Thence North 89°51'10" West 804.00 feet to the Point of Beginning containing 6.01 acres of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as HAWK'S VIEW SUBDIVISION, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by Raven Road per Section 76-3-608(3)(d), MCA.

We hereby certify that this division of land (remainder parcel) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2) e(ii), MCA.

LEON K. LUCIER \_\_\_\_\_ DEBORAH S. LUCIER \_\_\_\_\_

STATE OF \_\_\_\_\_ : ss.  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_, 200\_\_, by LEON K. & DEBORAH S. LUCIER.

Printed Name: \_\_\_\_\_  
Notary Public for the State of \_\_\_\_\_  
Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

**REMAINDER LEGAL**  
Tract 3 as shown on Certificate of Survey No. 623 in Government Lots 3 & 4, Section 1, Township 33 North, Range 26 West, P.M., M., Lincoln County, Montana EXCEPTING THEREFROM the following described parcel:  
Beginning at the Southwest corner of Tract 3 as shown on Certificate of Survey No. 623;  
Thence North 00°14'47" West 260.98 feet to the Southeastly line of Fortine Creek Road;  
Thence along the Southeastly line of the road, North 56°23'15" East 180.60 feet;  
Thence South 89°54'19" East 534.96 feet;  
Thence South 18°18'00" East 381.43 feet;  
Thence North 89°51'10" West 804.00 feet to the Point of Beginning.  
Said remainder contains 8.11 acres, more or less, of land.  
Together with easements as shown hereon.  
Subject to and together with easements of record.

**CERTIFICATE OF COUNTY COMMISSIONERS**  
We, the undersigned, \_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Hawk's View Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the \_\_\_ day of \_\_\_\_\_, 200\_\_.

Chairperson  
Board of County Commissioners  
Lincoln County, Montana

County Clerk and Recorder  
Lincoln County, Montana

Approved: 12-19-06, 2006  
Examining Land Surveyor  
Registration No. 14231A.S

CERTIFICATE OF SURVEYOR  
DAWN MARQUARDT  
Registration No. 73285  
Date: 12-21-06



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the \_\_\_ day of \_\_\_\_\_, 200\_\_.

Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 10<sup>th</sup> day of January, 2007, A.D., at 11:15 o'clock A.m.

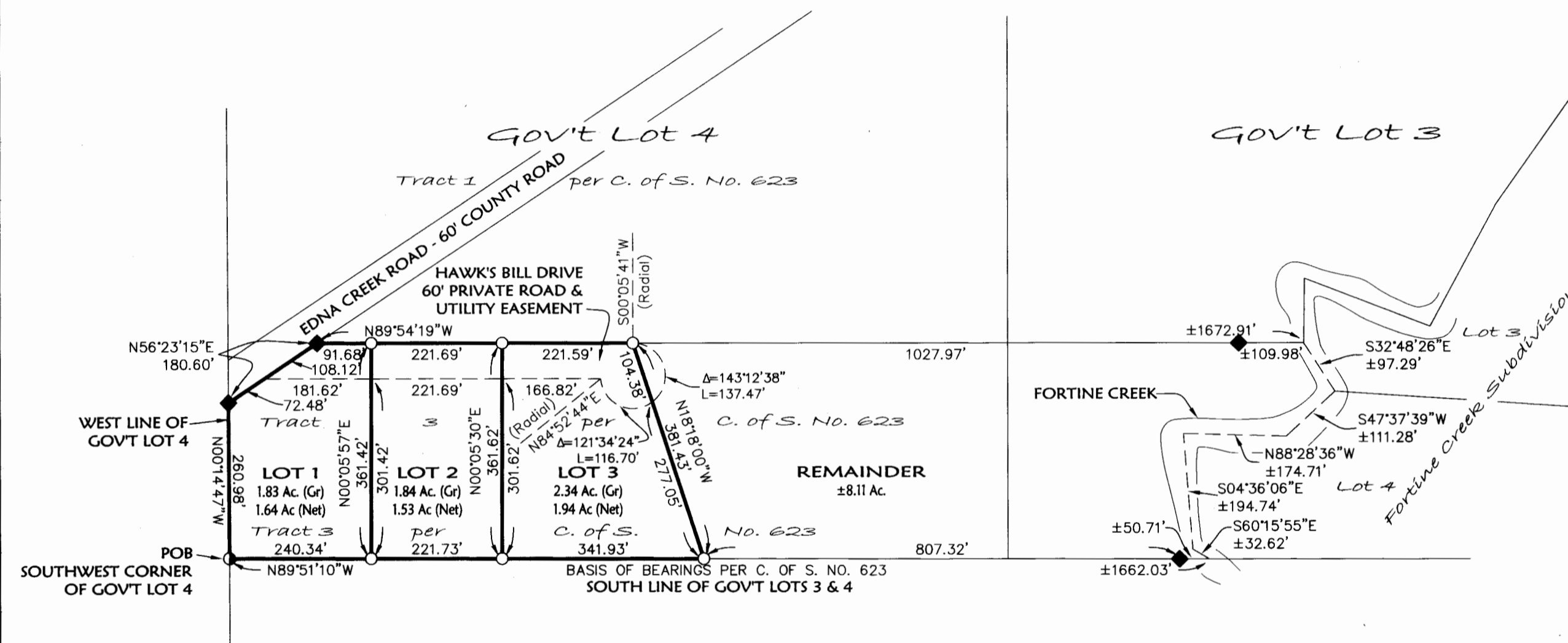
Tommy D. Lauer  
County Clerk and Recorder

By: Joanni Dennis  
Deputy

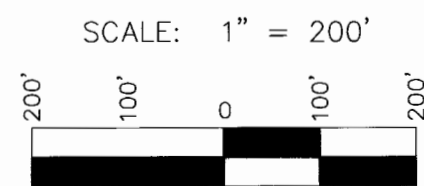
Instrument Record No. 200256 P.M. 6754

Field Crew:	
Date: August 16, 2004	Revision Date: December 14, 2006
Project Name: EtchellsLucier	Project Number: 04-041
Filename: FinalPlat	Drawn By: Augusta

ETCHELLS/LUCIER



- LEGEND**
- ◆ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "HAIGES 2520S"
  - FOUND 5/8" REBAR (NO CAP)
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"



# A PLAT OF: HAYWARD HEIGHTS Part of C.of S No. 1014

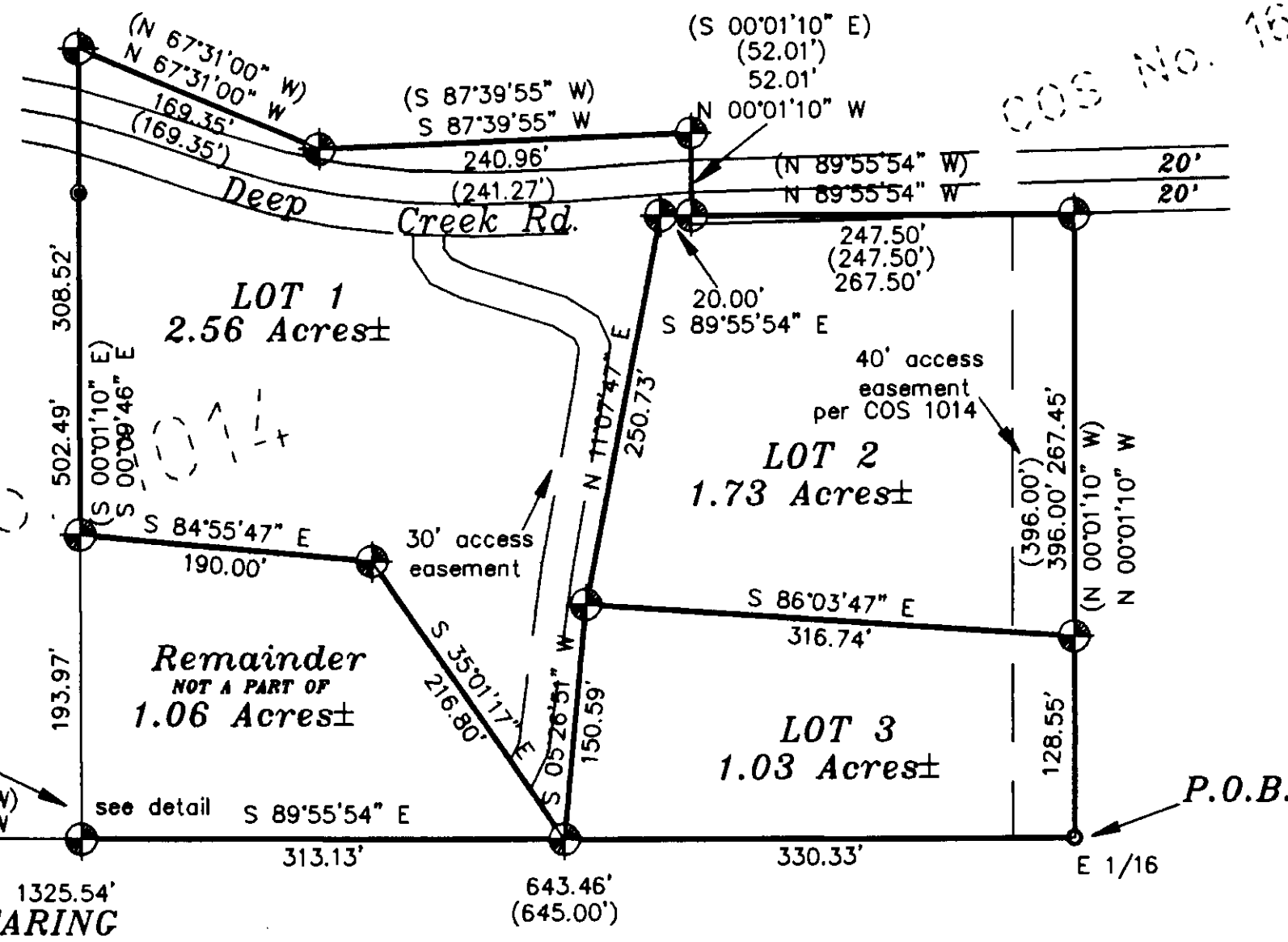
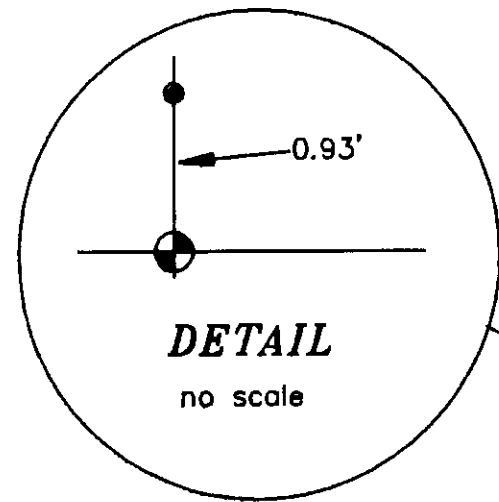
SW1/4 SE1/4 of Section 30, Twp. 35 N., R. 25 W., P.M.M.  
For: David Lee Hayward Date: July 2000

### DESCRIPTION OF HAYWARD HEIGHTS

An irregular tract of land being a part of C.O.S. 1014, near Eureka, in Lincoln County Montana, lying in Section 30, Twp. 35N., R. 25W., P.M.M. containing lots 1, 2, and 3 and their respective acreage's as shown hereon, and more particularly described as follows:

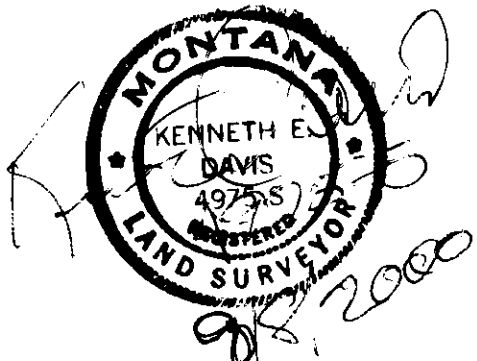
Beginning at a 5/8 inch dia. rebar capped: Shaw which lays on the south section line of Section 30 Twp. 35N., R.25W., P.M.M. and also reported to mark the E 1/16 corner of said Section 30; thence, N00°01'10"W 128.55 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; Thence, N00°01'10"W 267.45 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°55'54"W 247.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S thence, N00°01'10"W 52.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S87°39'55"W 240.96 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N67°31'00"W 169.35 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°09'46"E 308.52 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S84°55'47"E 190.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S35°01'17"E 216.80 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which is located on the south section line of said Section 30; thence, along said section line S89°55'54"E 330.33 feet to the point of beginning.

The aforescribed Hayward Heights contains Lots 1, 2, and 3, each consisting of 2.56, 1.73, and 1.03 acres for a total acreage of 5.32 more or less respectively and is subject to and together with all appurtenant easements of record and as shown hereon.



### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED SHAW
- △ FOUND 3 1/4 INCH DIAMETER BRASS CAP BLM
- FOUND 3/4 INCH PIPE NO CAP
- ( ) RECORD PER COS No. 1014



### GRAPHIC SCALE



( IN FEET )  
1 inch = 100 ft.

### CERTIFICATE OF DEDICATION

I/we, David Lee Hayward  
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and-platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County, Montana to wit:

David Lee Hayward 10-13-  
Date

STATE OF MONTANA  
County of Lincoln

On this 13th day of October, 1999  
A.D., before me, a Notary Public in and for the State of Montana, personally appeared David Lee Hayward  
known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Kenneth E. Davis Notary Public  
My Commission Expires 8/14/2000

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of HAYWARD HEIGHTS, a minor subdivision, under my supervision, during the month of MARCH 1999, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey; that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 13th day of October, 1999 A.D.  
Kenneth E. Davis  
Kenneth E. Davis, Land Surveyor Registration No. 4975S

### TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14 day of June, 2000.  
Herold Meloy by Janis R. Meloy Deputy  
Treasurer Lincoln County Montana

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by DEEP CREEK ROAD. The driving surface is approximately 24 feet wide.  
Kenneth E. Davis 4975S  
Kenneth E. Davis, RLS Registration No. 4975S

### EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 6/7/2000  
APPROVED: Marianne B. Boase  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed on this 14th day of August, 2000 A.D. at 11:10  
Carol A. Cummings by Jeanie Dennis  
County Clerk and Recorder Deputy

P.F. PLAT NO. 6295



A PLAT OF: **HEAVENLY ACRES**

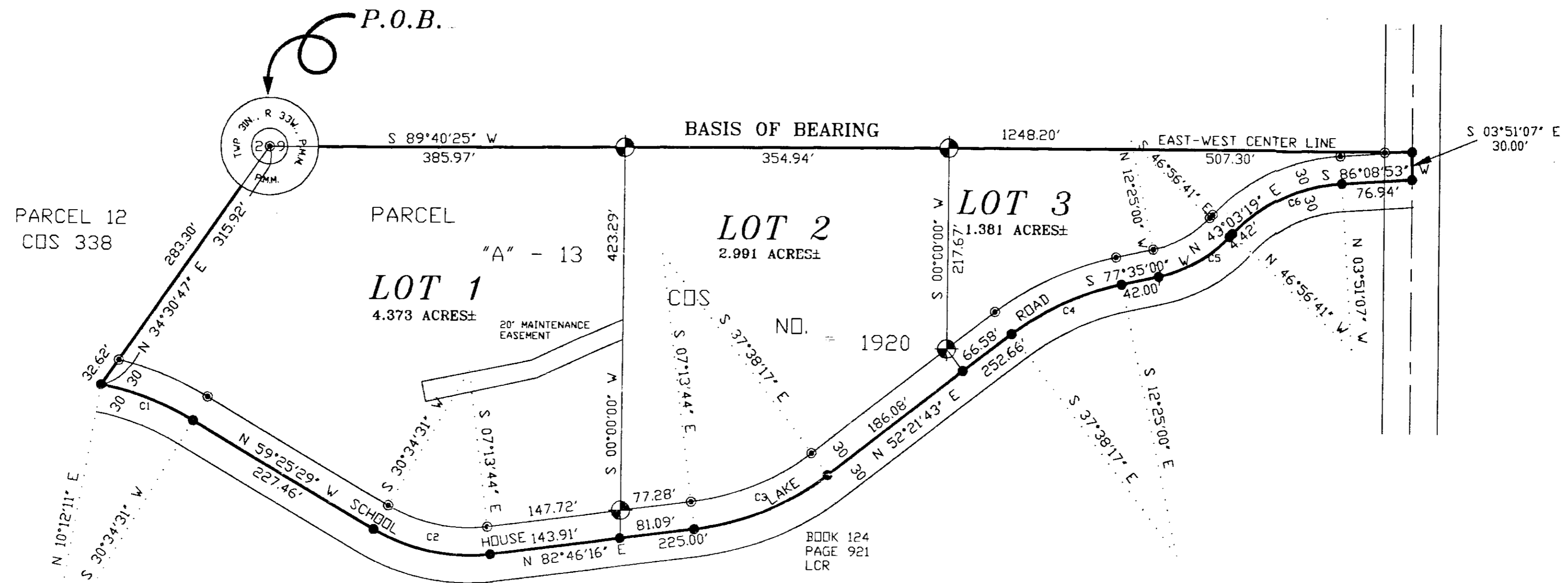
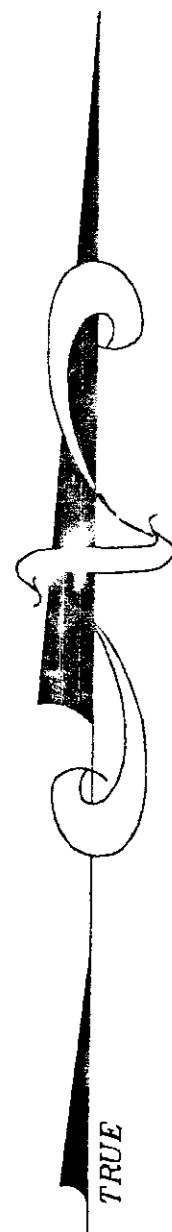
A MINOR SUBDIVISION

IN THE S 1/2 OF SECTION 29  
 PARCEL "A"-13 OF COS NO. 1920  
 IN TWP 31N., R 33W., P.M.M.

FOR: DENNIS AND MARY CRYSTAL DATE: JANUARY 1995

TOTAL ACREAGE = 8.745 ACRES±

NOTE: THIS PLAT WAS CONSTRUCTED PER  
 RECORD DATA PER COS NO. 1920; ALL PINS WERE  
 FOUND PER THIS SURVEY AS NOTED

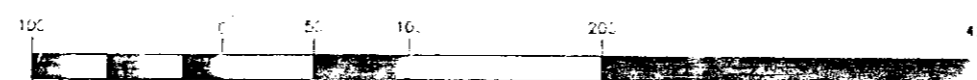
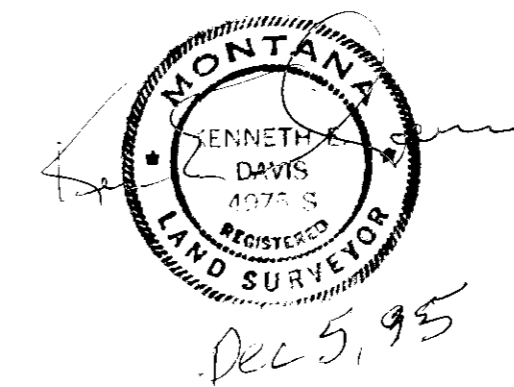


CENTER-LINE CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
C1	300.00'	106.67'	53.90'	106.11'	20°22'20"
C2	200.00'	131.96'	68.48'	129.58'	37°48'15"
C3	300.00'	159.22'	81.53'	157.36'	30°24'33"
C4	300.00'	132.06'	67.12'	131.00'	25°13'17"
C5	150.00'	90.39'	46.62'	89.03'	34°31'41"
C6	180.00'	135.38'	71.07'	132.21'	43°05'34"

**LEGEND**

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED 2989-ES
- COMPUTED POINT



1 inch = 100 ft.

A PLAT OF: **HEAVENLY ACRES**

A MINOR SUBDIVISION

IN THE S 1/2 OF SECTION 29  
PARCEL "A"-13 OF COS NO. 1920  
IN TWP 31N., R 33W., P.M.M.

FOR: DENNIS AND MARY CRYSTAL DATE: JANUARY 1995

*Burton M. Brooks  
Joan L. Brooks  
Dennis Crystal  
Mary J. Crystal*

**CERTIFICATE OF DEDICATION**

I/we, \_\_\_\_\_, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

**DESCRIPTION OF HEAVENLY ACRES**

An irregular tract of land near Troy, in Lincoln County, Montana, being that part of the S 1/2 of Section 29, Twp. 31 N., R. 33 W., P.M.M., Parcel 13 of C. of S. No. 338 lying north of the centerline of a public roadway easement per Book 154 Page 921 Lincoln County Records, said tract of land contains 8.745 acres, more or less, and more particularly described as follows:

Beginning at the center 1/4 corner of Section 29, Twp. 31 N., R. 33 W., P.M.M., (per C. of S. No. 338 Lincoln County Records), also marking the northwesterly corner of Parcel 13 as shown on said C. of S. No. 338 and C. of S. No. 1920; **thence**, along the westerly line of said Parcel 13 also the easterly line of Parcel 12, all of C. of S. No. 338, S 34°30'47" W 282.62 feet to a found 5/8 inch dia. rebar capped: **2989 ES** located on the northerly Right-of-Way line of a 60.00 foot wide roadway known as **Schoolhouse Lake Road**, easement recorded per Book 154 Page 921, said rebar measured 30.00 feet from the centerline thereof; **thence**, continuing along said westerly line S 34°30'47" W 33.30 feet to the centerline thereof; **thence**, along said centerline on the arc of a curve to the right, having a radius of 300.00 feet, a delta angle of 20°22'20", an arc length of 106.67 feet; **thence**, continuing along said centerline S 59°25'29" E 227.46 feet; **thence**, continuing along said centerline on the arc of a curve to the left, having a radius of 200.00 feet, a delta angle of 37°48'15", an arc length of 131.96 feet; **thence**, continuing along said centerline on the arc of a curve to the left, having a radius of 300.00 feet, a delta angle of 30°24'33", an arc length of 159.22 feet; **thence**, continuing along said centerline N 52°21'43" E 252.66 feet; **thence**, continuing along said centerline on the arc of a curve to the right, having a radius of 300.00 feet, a delta angle of 25°13'17", an arc length of 132.06 feet; **thence**, continuing along said centerline N 77°35'00" E 42.00 feet; **thence**, continuing along said centerline on the arc of a curve to the left, having a radius of 150.00 feet, a delta angle of 34°31'41", an arc length of 132.06 feet; **thence**, continuing along said centerline N 43°03'19" E 4.42 feet; **thence**, continuing along said centerline on the arc of a curve to the right, having a radius of 180.00 feet, a delta angle of 43°05'34", an arc length of 135.38 feet; **thence**, continuing along said centerline N 86°08'53" E 76.94 feet to the centerline of the main **Schoolhouse Lake Road** and the easterly line of said Parcel 13; **thence**, along said centerline N 00°04'23" 30.02 feet to the northeasterly corner of said Parcel 13 and located on the east-west centerline of said Section 29; **thence**, along the northerly line and said east-west centerline S 89°40'25" W 1248.20 to the point of beginning.

The aforescribed tract of land is to be known as **HEAVENLY ACRES** and consists of Lot 1, Lot 2, and Lot 3 being 4.373 acres, 2.991 acres, and 1.381 acres, more or less, respectively, for a total of 8.745 acres, more or less.

The above-described tract of land is to be known and designated as Heavenly Acres, Lincoln County, Montana.

Dated this 14th day of December, 1995.

Burton M. Brooks and Dennis Crystal  
Joan L. Brooks and Mary J. Crystal

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Burt Backlund

DATE: 12-22-95

APPROVED: \_\_\_\_\_  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 22nd day of December, 1995 A.D. at 8:05 O'clock P.M.

Coral D. Cummings by Jeanne Dennis  
County Clerk and Recorder Deputy

P.F. PLAT NO. 5497

STATE OF MONTANA  
County of Lincoln

On this 14th day of November, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Burton M. Brooks, Joan L. Brooks, Dennis Crystal, and Mary J. Crystal known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Penelope J. Norman 3/16/96  
Notary Public My Commission Expires

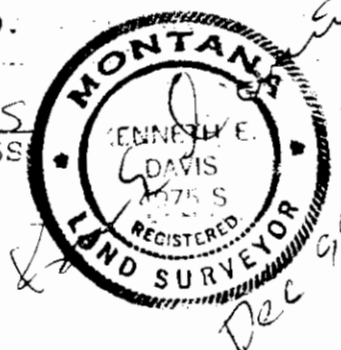
**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of HEAVENLY ACRES, a minor subdivision, under my supervision, during the month of November, 1995, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this Dec 5 day of DECEMBER, 1995 A.D.

Kenneth E. Davis 4975-S  
Kenneth E. Davis, Land Surveyor - Registration No. 4975-S



**TAX CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 30 day of December 1995.

Mon A. Miller by Janja R. Mahone - Deputy  
Treasurer Lincoln County Montana

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by School House Lake RD. The driving surface is approximately 183 feet wide.

Kenneth E. Davis 4975-S  
Kenneth E. Davis, RLS Registration No. 4975-S



# PLAT HARVEST FIRE

A SUBDIVISION OF AMENDED LOT 2, HEAVENLY PLACES  
IN THE  
N1/2 SW1/4 NW1/4 OF SECTION 17  
TOWNSHIP 29 NORTH, RANGE 30 WEST, P.M.M.  
LINCOLN COUNTY, MONTANA  
DATE: FEBRUARY 2005

## CERTIFICATE OF DEDICATION

We, the undersigned property owners, hereby certify that we have caused to be surveyed and platted into lots, the following described property:

A tract of land situated in the North Half of the Southwest Quarter of the Northwest Quarter (N1/2 SW1/4 NW1/4) of Section Seventeen (17), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana, which is Lot 2 of Heavenly Places Subdivision as shown on Plat #6276, Lincoln County Records, being further described as follows:

Beginning at the northwest corner of the SW1/4 NW1/4 of Section 17, which is marked on the ground by a 5/8" rebar and plastic cap stamped 79755; thence, along the north line of the SW1/4 NW1/4, S 89°32'22" E, 976.66 feet; thence, leaving said north line and along the line between Lots 1 and 2 as shown on Plat #6276, S 27°41'24" E, 747.85 feet to a 1/2" rebar and plastic cap stamped 79755; thence, along the south line of the N1/2 SW1/4 NW1/4 of Section 17, N 89°35'27" W, 1324.31 feet to a 1/2" rebar and plastic cap stamped 79755; thence, along the west line of the N1/2 SW1/4 NW1/4, N 00°00'42" E, 660.60 feet to the TRUE POINT OF BEGINNING, encompassing an area of 17.43 acres.

TOGETHER WITH an easement for access and utilities in the South Half of the Southwest Quarter of the Northwest Quarter (S1/2 SW1/4 NW1/4) of Section Seventeen (17), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana, being Forty (40) feet in width and lying Twenty (20) feet on each side of the following described centerline:

Beginning at a point on the north line of the S1/2 SW1/4 NW1/4 of Section 17 which is S 89°35'27" W, 489.70 feet from the northwest corner of said S1/2 SW1/4 NW1/4; thence, leaving said north line on a curve to the right having a central angle of 57°30'56" (radial bearing = N 57°06'24" W), a radius of 43.20 feet, for an arc length of 43.37 feet (chord = 5 61°39'04" W, 41.57 feet); thence N 89°35'27" W, 126.89 feet; thence, on a curve to the left having a central angle of 109°45'42", a radius of 42.68 feet, for an arc length of 81.86 feet (chord = S 35°31'41" W, 69.82 feet); thence S 19°21'10" E, 19.55 feet to the northerly right of way of Elijah Road, a private road, and the terminus of this easement, with the sidelines extended or shortened to intersect adjacent boundaries.

SUBJECT TO an easement for a well and waterline being Ten (10) feet in width and lying Five (5) feet on each side of the following described centerline:

Beginning at a point on the south line of the N1/2 SW1/4 NW1/4 which is N 89°35'27" W, 704.89 feet from the southeast corner of the N1/2 SW1/4 NW1/4; thence, leaving said south line N 00°00'42" E, 95.12 feet to an existing well casing and the terminus of this easement.

SUBJECT TO and TOGETHER WITH existing Sixty (60) foot wide private road and utility easements as shown hereon.

SUBJECT TO and TOGETHER WITH all appurtenant easements of record.

The above described tract of land shall hereafter be known as HARVEST FIRE.

*Lloyd O. Miller*  
Lloyd O. Miller

*Roy J. Yoder*  
Roy J. Yoder

*Elvie O. Miller*  
Elvie O. Miller

*Mary Yoder*  
Mary Yoder

## ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 10th day of May, 2005. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*Lloyd O. Miller*  
*Roy J. Yoder*  
*Elvie O. Miller*  
*Mary Yoder*

*James R. Staples*  
Notary Public for the State of Montana  
Residing at 9958 LS  
My commission expires 05-15-08

## LEGEND

- Found 5/8" rebar & plastic cap - 7975 S
- Found 1/2" rebar & plastic cap - 7975 S
- △ Found 3/8" rebar & plastic cap - 9958 LS
- Set 3/8" rebar & plastic cap - 9958 LS
- Computed point - not set or tied
- ⊙ Existing well location
- ⊙ Proposed well location

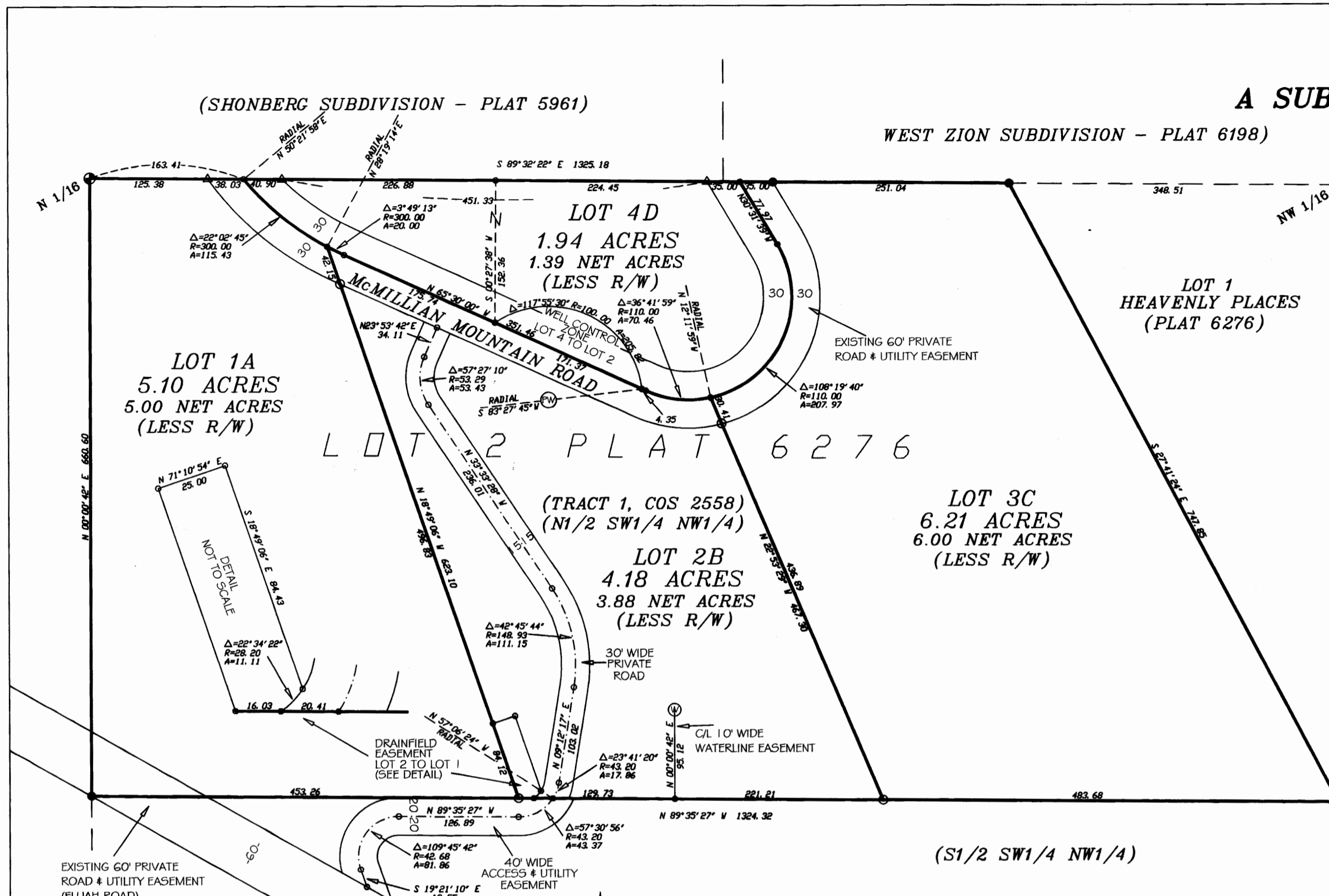
## BASIS OF BEARINGS

Bearings are based upon the Plat of Heavenly Places Subdivision, #6276 Lincoln County records.

## EXAMINING LAND SURVEYOR CERTIFICATION

I, *James R. Staples*, acting as an Examining Land Surveyor for the State of Montana, do hereby certify that I have examined this plat and find that the survey data shown thereon meet the conditions set forth by or pursuant to Title 77, Chapter 3, Part 4, MCA. Dated this 18th day of May, 2005.

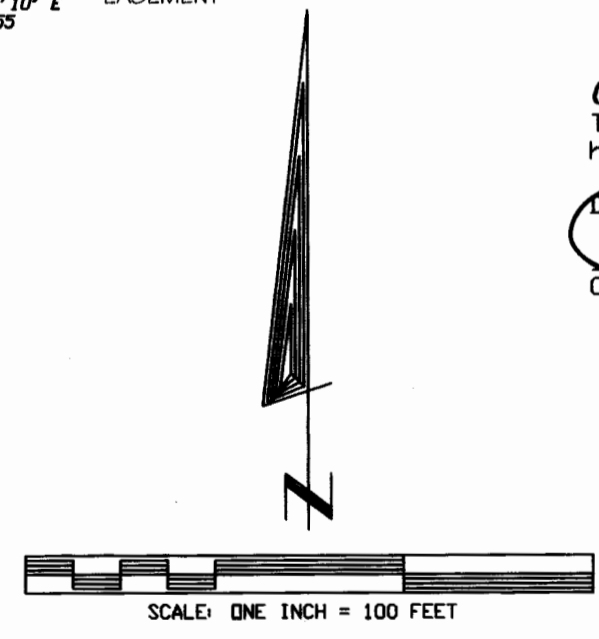
PLAT NO. **6786** DC **202960**



**ACCESS CERTIFICATION**  
I hereby certify that legal and physical access is provided to Harvest Fire Subdivision by Luscher Drive a 60' wide public road (not shown) and McMillan Mountain Road a 60' wide private road, Elijah Road a 60' wide private road, and a 40' wide access easement as shown hereon.

*James R. Staples*  
James R. Staples 9958 LS  
Date 10-12-05

**COUNTY COMMISSIONERS**  
The county commission for Lincoln County, Montana does hereby approve this subdivision plat.  
Dated this 14th day of May, 2005.  
*Rita Hanson*  
Chairman, Lincoln County Commissioners



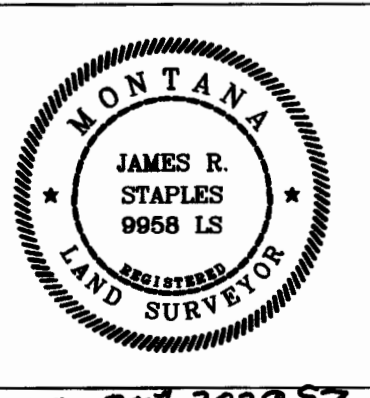
**COUNTY TREASURER**  
I hereby certify, pursuant to Section 76-3-611(1)(b), that all real property taxes assessed and levied on the land to be divided described hereon are paid.  
*Nancy Holler Sutton*  
Nancy Holler Sutton  
Date 5/15/07

**CERTIFICATE OF RECORDER**  
Filed for record this 16th day of May, 2005, at 10:45 o'clock A.M.  
*James R. Staples*  
Lincoln County Recorder  
By *Jeanne Kinnis*  
Deputy

DATE: 2-15-05  
JOB NO. MO3-11  
DWN. BY: JDM/MSS  
REVISION 1  
SHEET 1 OF 1

N1/2 SW1/4 NW1/4  
SECTION 17  
TOWNSHIP 29 NORTH  
RANGE 30 WEST  
PRINCIPAL MERIDIAN MT.  
LINCOLN COUNTY

**SURVEYOR'S CERTIFICATION**  
I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.  
*James R. Staples*  
James R. Staples, 9958 LS  
Date 10-12-05

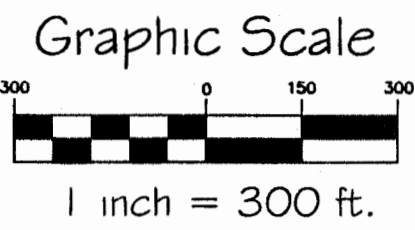


**J.R.S. SURVEYING, INC.**  
P.O. BOX 1050  
317 MINERAL AVE.  
LIBBY, MONTANA 59923  
(406) 293-5059

Final Plat Approval P.F. # 5995 DC # 202955  
Platting Certificate P.F. # 8999 DC # 202956  
Sanitary Restriction Removed P.F. # 9000 DC # 202957  
Ropebus check plan P.F. # 9001 DC # 202958  
Covenants DC # 202961 S 312/03

LINCOLN COUNTY, MONTANA  
**AMENDED PLAT OF:**  
 BOUNDARY LINE ADJUSTMENT  
 LOT 3 OF HEAVENLY ACRES PLAT NO. 5497 &  
 PARCEL C PER C.O.S. 3915RB

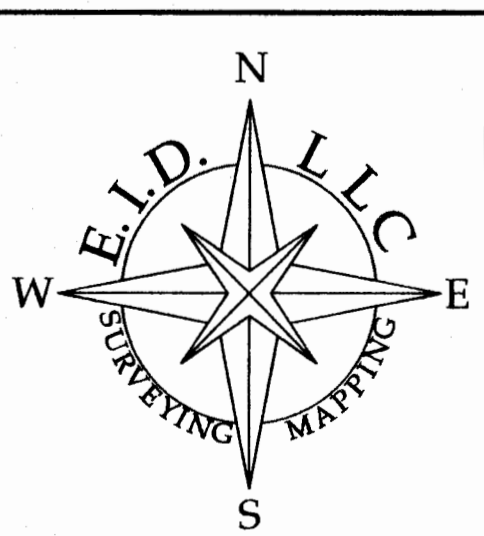
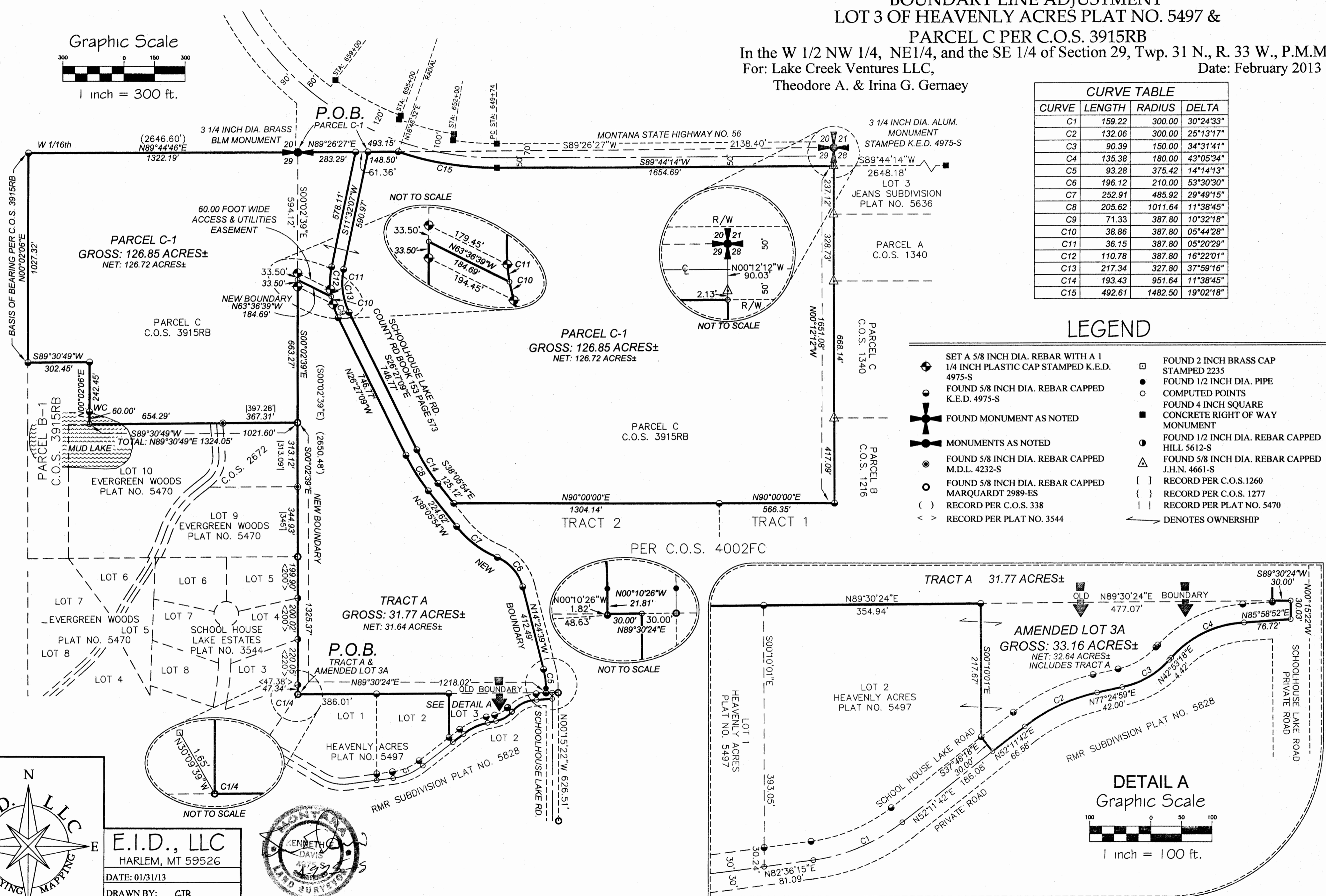
In the W 1/2 NW 1/4, NE1/4, and the SE 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M.  
 For: Lake Creek Ventures LLC,  
 Theodore A. & Irina G. Gerney  
 Date: February 2013



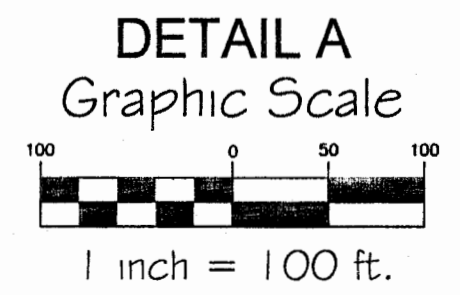
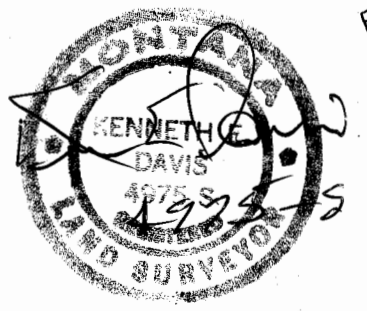
CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	159.22	300.00	30°24'33"
C2	132.06	300.00	25°13'17"
C3	90.39	150.00	34°31'41"
C4	135.38	180.00	43°05'34"
C5	93.28	375.42	14°14'13"
C6	196.12	210.00	53°30'30"
C7	252.91	485.92	29°49'15"
C8	205.62	1011.64	11°38'45"
C9	71.33	387.80	10°32'18"
C10	38.86	387.80	05°44'28"
C11	36.15	387.80	05°20'29"
C12	110.78	387.80	16°22'01"
C13	217.34	327.80	37°59'16"
C14	193.43	951.64	11°38'45"
C15	492.61	1482.50	19°02'18"

**LEGEND**

- ⊕ SET A 5/8 INCH DIA. REBAR WITH A 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- ⊙ FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- ⊕ FOUND MONUMENT AS NOTED
- ⊙ MONUMENTS AS NOTED
- ⊙ FOUND 5/8 INCH DIA. REBAR CAPPED M.D.L. 4232-S
- ⊙ FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 2989-ES
- ( ) RECORD PER C.O.S. 338
- < > RECORD PER PLAT NO. 3544
- ⊕ FOUND 2 INCH BRASS CAP STAMPED 2235
- ⊙ FOUND 1/2 INCH DIA. PIPE
- COMPUTED POINTS
- ⊕ FOUND 4 INCH SQUARE CONCRETE RIGHT OF WAY MONUMENT
- ⊙ FOUND 1/2 INCH DIA. REBAR CAPPED HILL 5612-S
- ⊙ FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4661-S
- [ ] RECORD PER C.O.S.1260
- { } RECORD PER C.O.S. 1277
- | | RECORD PER PLAT NO. 5470
- ← DENOTES OWNERSHIP



**E.I.D., LLC**  
 HARLEM, MT 59526  
 DATE: 01/31/13  
 DRAWN BY: CJR  
 Land Projects 2013  
 FILE: t313329g.dwg



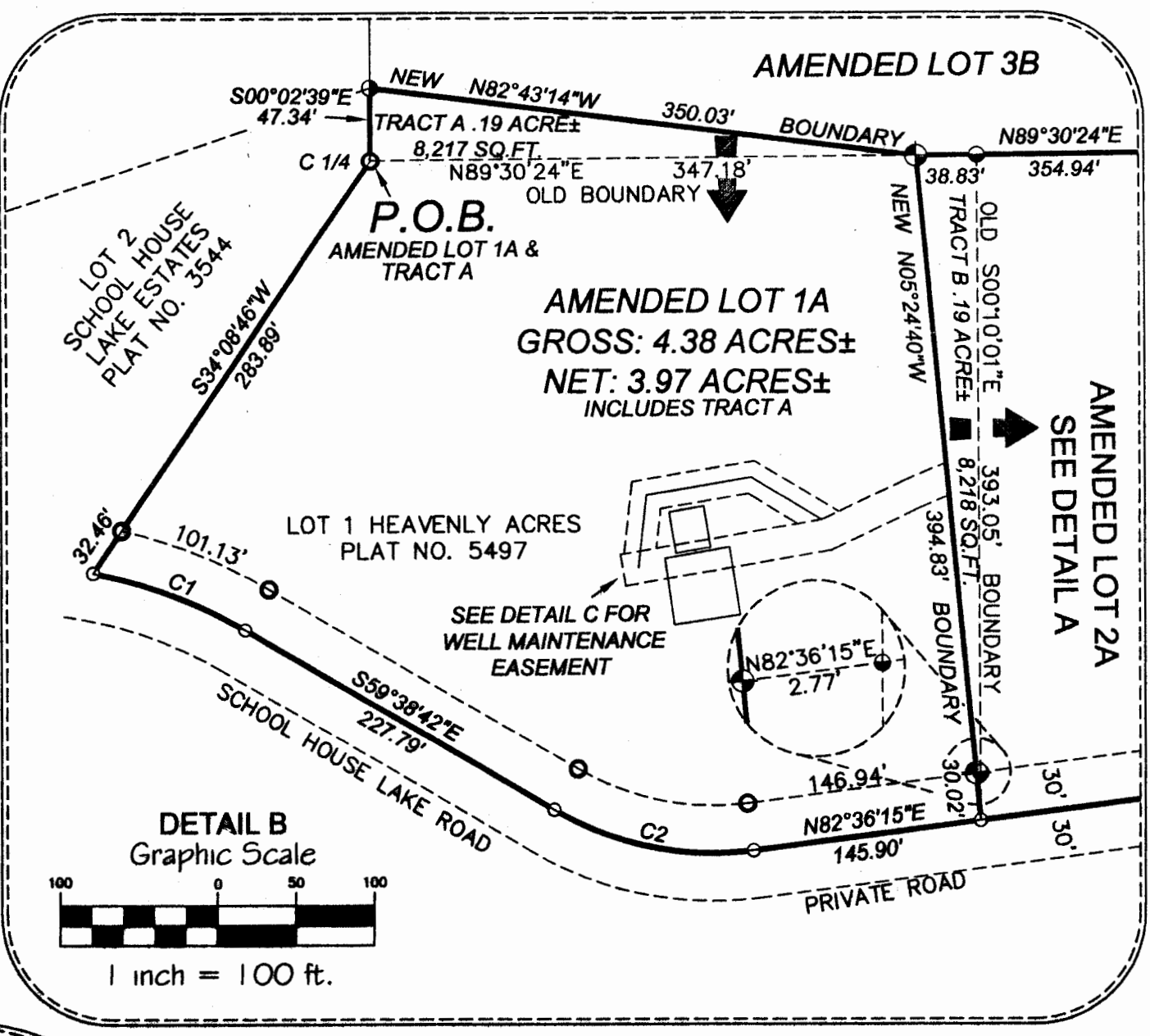
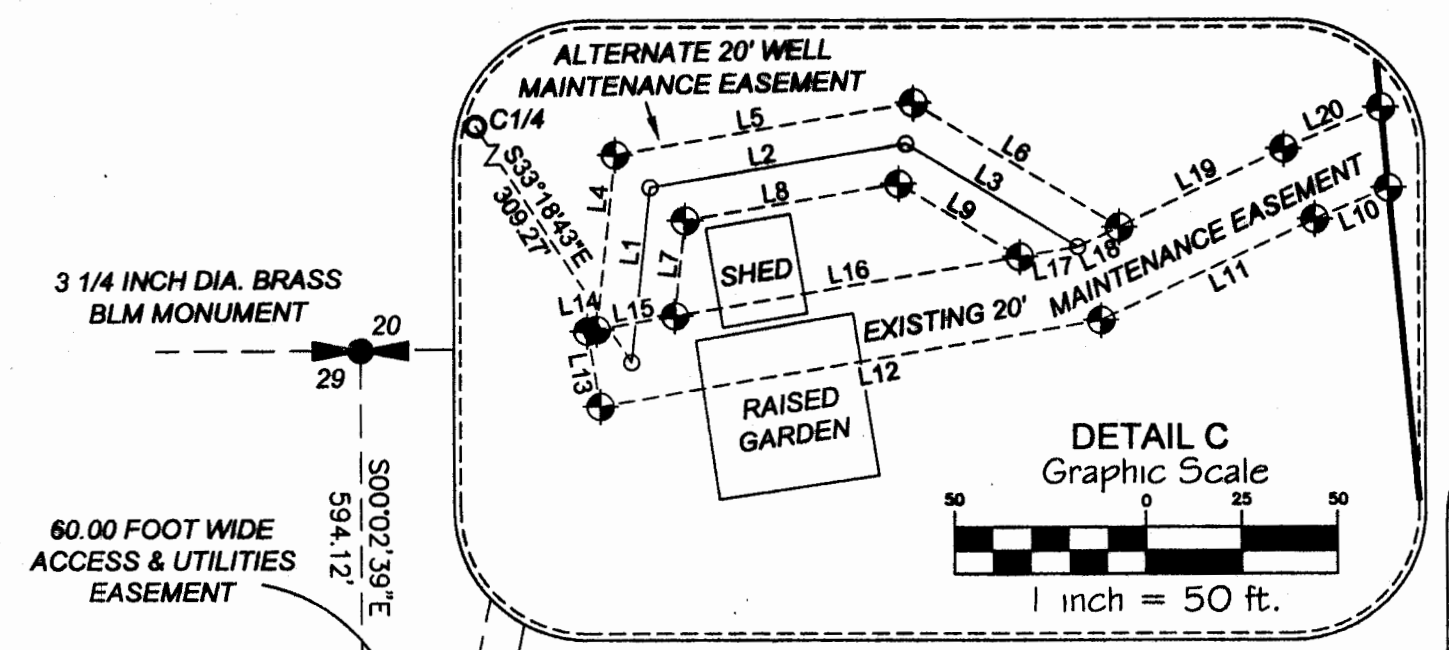


# AMENDED PLAT OF:

BOUNDARY LINE ADJUSTMENT  
 LOTS 1 & 2 OF HEAVENLY ACRES PLAT NO. 5497 &  
 AMENDED LOT 3A PER PLAT NO. 7133RB  
 In the NE 1/4, NW 1/4 SE 1/4, and the NE 1/4 SW 1/4 of  
 Section 29, Twp. 31 N., R. 33 W., P.M.M.

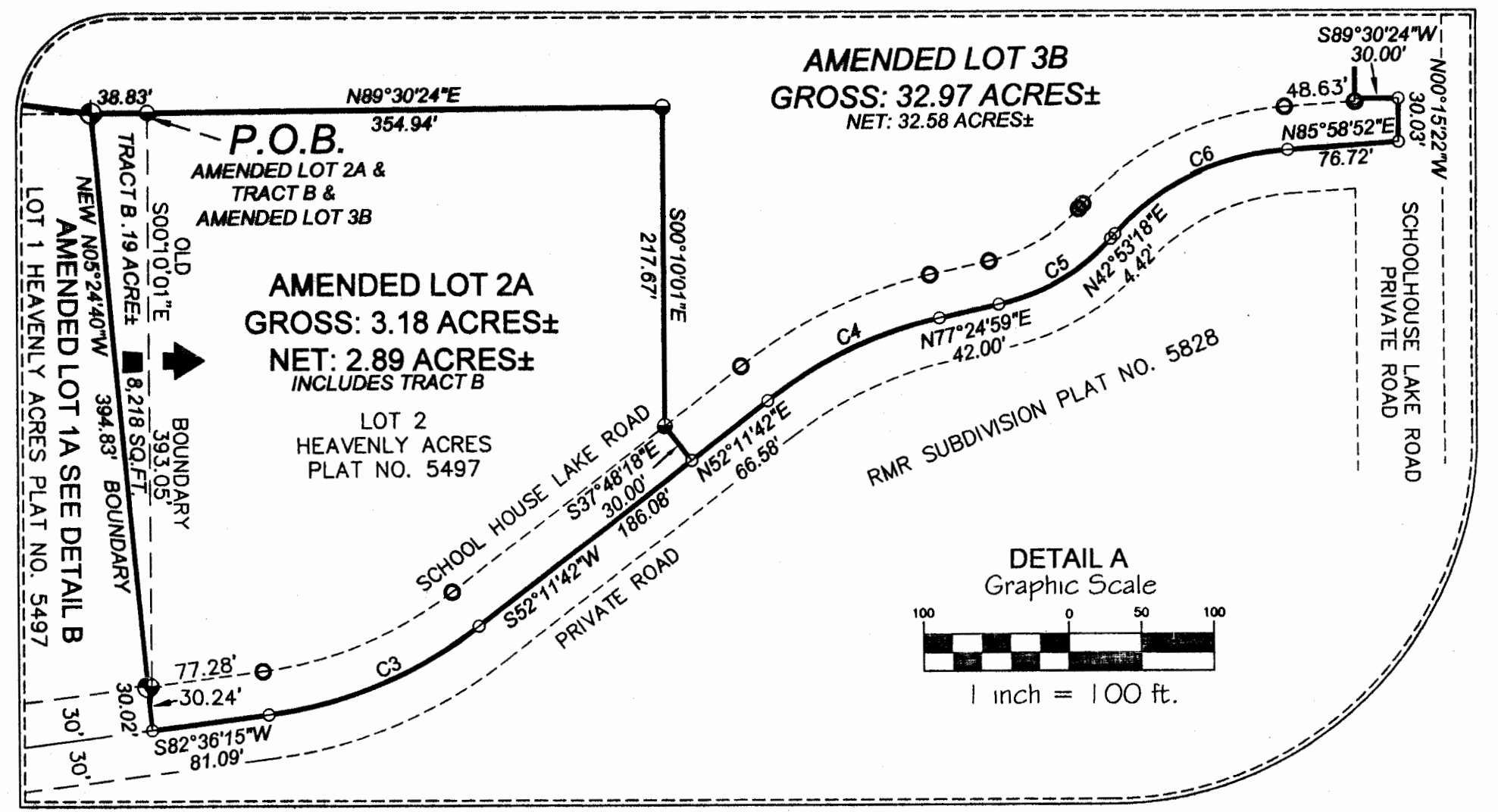
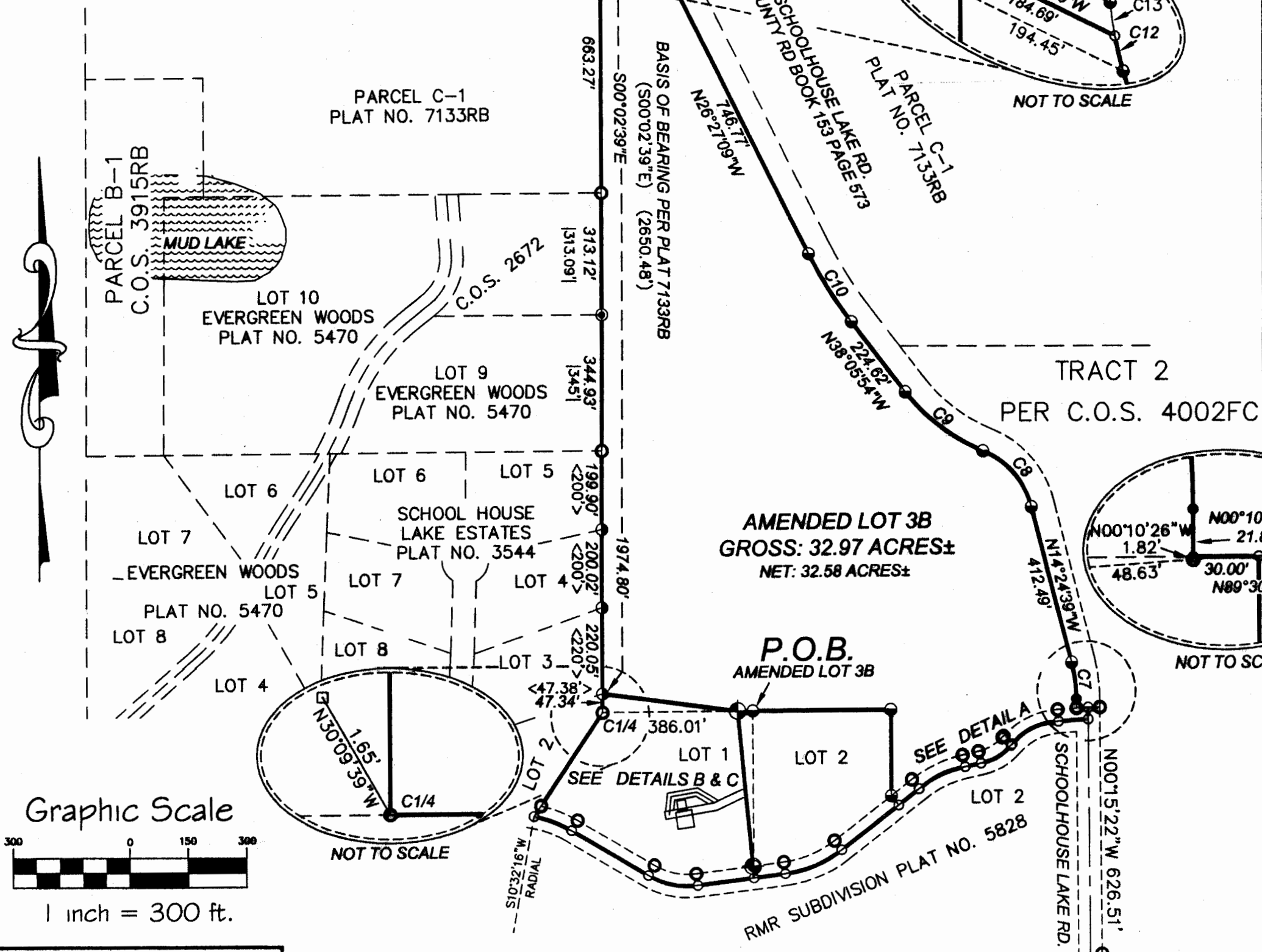
For: Theodore A. & Irina G. Gernaey  
 Cabinet Mountain Health Institute  
 Date: June 2013

LINE	LENGTH	BEARING
L1	45.94	N06°10'59"E
L2	67.78	N80°19'09"E
L3	52.23	S59°02'58"E
L4	45.95	N06°10'59"E
L5	79.04	N80°19'09"E
L6	62.63	S59°02'58"E
L7	25.13	N06°10'59"E
L8	56.53	N80°19'09"E
L9	36.91	S59°02'58"E
L10	20.85	N67°20'35"E
L11	61.82	N64°44'28"E
L12	132.72	N80°14'07"E
L13	20.00	S09°45'53"E
L14	2.46	N80°14'07"E
L15	20.80	N80°14'07"E
L16	91.41	N80°14'07"E
L17	15.33	N80°14'07"E
L18	12.03	N64°44'28"E
L19	47.52	N64°44'28"E
L20	27.52	N67°20'35"E



## LEGEND

- ◆ SET A 5/8 INCH DIA. REBAR WITH A 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- ⊕ FOUND MONUMENT AS NOTED
- ⊙ MONUMENTS AS NOTED
- FOUND 5/8 INCH DIA. REBAR CAPPED M.D.L. 4232-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 2989-ES
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- FOUND 4 INCH SQUARE CONCRETE RIGHT OF WAY MONUMENT
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- △ FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4661-S
- [ ] RECORD PER C.O.S. 1260
- { } RECORD PER C.O.S. 1277
- | | RECORD PER PLAT NO. 5470
- ( ) RECORD PER PLAT NO. 7713RB
- < > RECORD PER PLAT NO. 3544



CURVE TABLE							
CURVE	LENGTH	RADIUS	DELTA	CURVE	LENGTH	RADIUS	DELTA
C1	103.76	300.00	19°49'01"	C8	196.12	210.00	53°30'30"
C2	131.77	200.00	37°45'03"	C9	252.91	485.92	29°49'15"
C3	159.22	300.00	30°24'33"	C10	205.62	1011.64	11°38'45"
C4	132.06	300.00	25°13'17"	C11	71.33	387.80	10°32'18"
C5	90.39	150.00	34°31'41"	C12	38.86	387.80	05°44'28"
C6	135.38	180.00	43°05'34"	C13	36.15	387.80	05°20'29"
C7	93.28	375.42	14°14'13"				



**E.I.D., LLC**  
 HARLEM, MT 59526  
 DATE: 05/01/13  
 DRAWN BY: GJR  
 Land Projects 2013  
 FILE: t313329g.dwg

BY: SANDS SURVEYING, INC.  
 1995 THIRD AVENUE EAST  
 KALISPELL, MT. 59901  
 PH: (406) 755-6481

DATE: AUG. 27, 1999

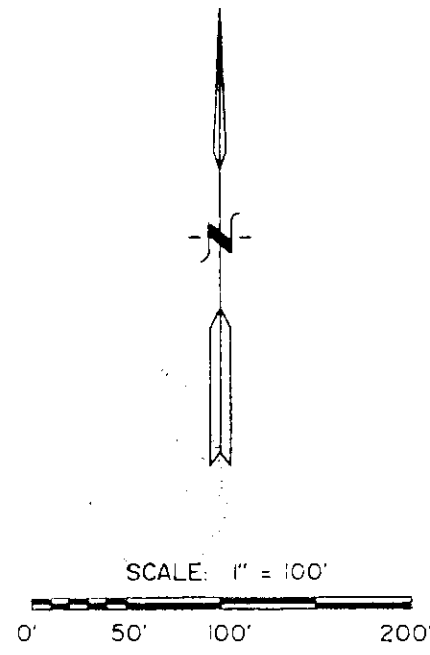
JOB NO: 137306  
 FOR: ELVIE MILLER

OWNERS: LLOYD O. & MARYETTA MILLER ~ 30%  
 ELVIE & REBEKAH MILLER ~ 17.5%  
 ORA N. & ORPHA T. MILLER ~ 52.5%

# PLAT OF HEAVENLY PLACES A SUBDIVISION

IN THE SW1/4NW1/4 SEC. 17, T.29N., R.30W., P.M.M.,  
 LINCOLN COUNTY, MONTANA

**TOTAL AREA: 20.071 AC.**



WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED LYING, AND BEING IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 29 NORTH, RANGE 30 WEST, P.M.M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

The North Half of the Southwest Quarter of the Northwest Quarter of Section 17, Township 29 North, Range 30 West, P.M.M., Lincoln County, Montana, and containing 20.071 ACRES; Subject to and together with existing 60 foot private roads and utility easements as shown hereon; Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS:  
**HEAVENLY PLACES**

*Lloyd O. Miller* *Maryetta Miller*  
 LLOYD O. MILLER MARYETTA MILLER  
*Elvie Miller* *Rebekah Miller*  
 ELVIE MILLER REBEKAH MILLER  
*Ora N. Miller* *Orpha T. Miller*  
 ORA N. MILLER ORPHA T. MILLER

STATE OF MONTANA  
 COUNTY OF Lincoln

On this 18th day of February, 2000 before me a Notary Public for the State of Montana, personally appeared Lloyd O. Miller, Maryetta Miller, Elvie Miller, Rebekah Miller, Ora N. Miller, and Orpha T. Miller known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

*Thomas E. Sands*  
 Notary Public for the State of Montana  
 Residing at Liberal, Montana  
 My commission expires 10/12/03

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned Marianne B. Rose, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Carol M. Cummins, County Clerk of said County, do hereby certify that this accompanying Plat of: **HEAVENLY PLACES**, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the 23 day of March, 2000

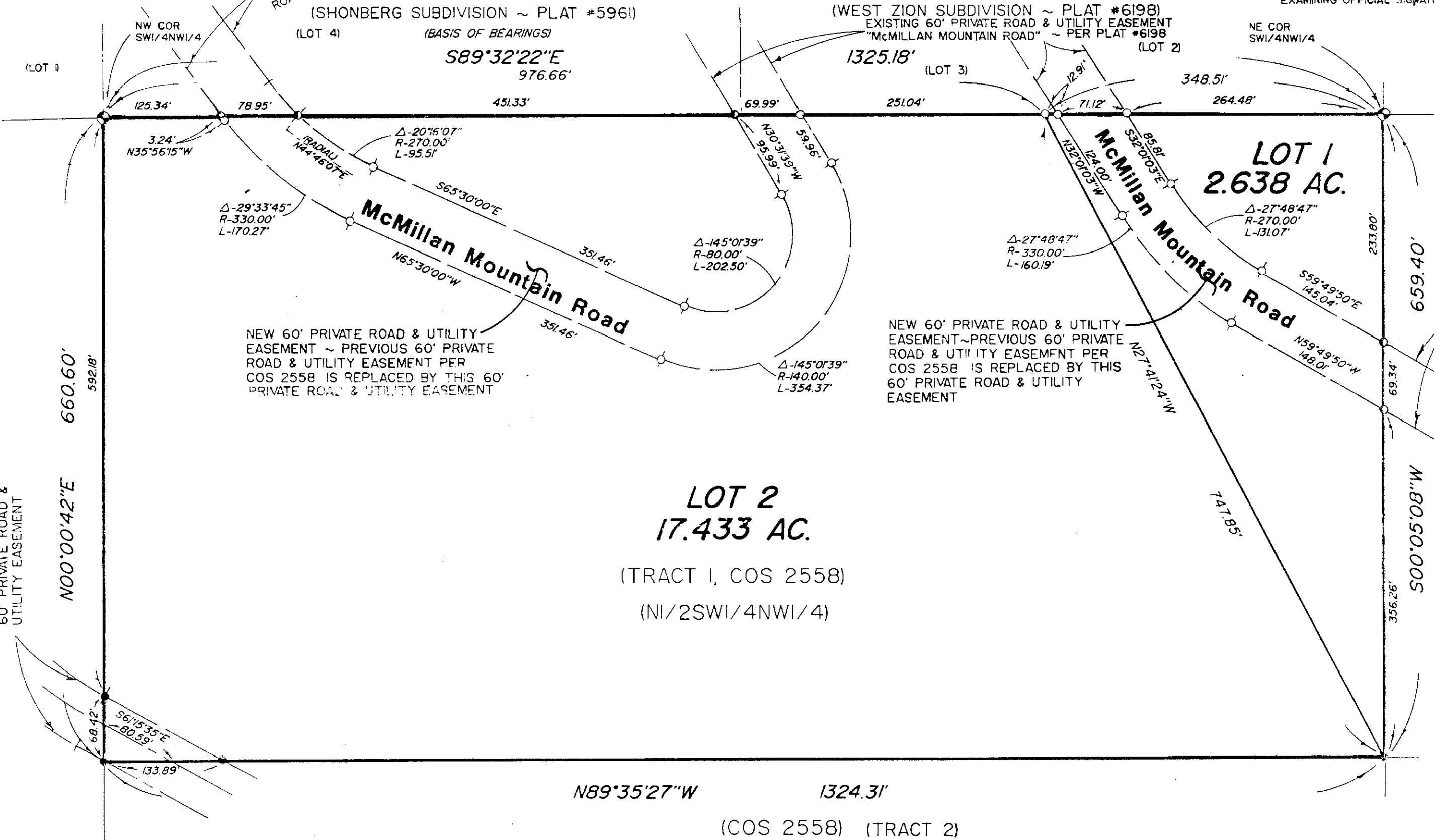
*Marianne B. Rose* *Carol M. Cummins*  
 Chairman - Board of County Commissioners, Lincoln County  
 County Clerk - Lincoln County

"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID."

Dated this 24 day of March, 2000.  
*Gen. O. Miller by Joseph Hehke - Deputy*  
 Treasurer, Lincoln County Montana

*Tom*  
 EXAMINING OFFICIAL SIGNATURE

- LEGEND**
- 1/16" CORNER FND 5/8" REBAR BY 7975-S
  - FOUND 1/2" REBAR BY 7975-S
  - FOUND 5/8" REBAR BY 9958-S
  - SET 1/2"x24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S



"Legal access is provided from Luscher Dr., a public road, by a 20 foot-wide easement across property owned by McMillan Mountain Road and 20 foot wide driving surface."

CERTIFICATE OF SURVEYOR  
*Thomas E. Sands*  
 THOMAS E. SANDS 7975-S

APPROVED:  
*Tom* 3/24/2000

Examining Land Surveyor \_\_\_\_\_  
 STATE OF MONTANA )  
 ) SS  
 COUNTY OF LINCOLN )

Filed for record this 24th day of March, 2000, at 9:10 o'clock A.M.  
*Carol M. Cummins*  
 Lincoln County Clerk and Recorder  
 By: *Genie*  
 Instrument Record No. 6276



# PLAT HARVEST FIRE

A SUBDIVISION OF AMENDED LOT 2, HEAVENLY PLACES  
IN THE  
N1/2 SW1/4 NW1/4 OF SECTION 17  
TOWNSHIP 29 NORTH, RANGE 30 WEST, P.M.M.  
LINCOLN COUNTY, MONTANA  
DATE: FEBRUARY 2005

## CERTIFICATE OF DEDICATION

We, the undersigned property owners, hereby certify that we have caused to be surveyed and platted into lots, the following described property:

A tract of land situated in the North Half of the Southwest Quarter of the Northwest Quarter (N1/2 SW1/4 NW1/4) of Section Seventeen (17), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana, which is Lot 2 of Heavenly Places Subdivision as shown on Plat #6276, Lincoln County Records, being further described as follows:

Beginning at the northwest corner of the SW1/4 NW1/4 of Section 17, which is marked on the ground by a 5/8" rebar and plastic cap stamped 79755; thence, along the north line of the SW1/4 NW1/4, S 89°32'22" E, 976.66 feet; thence, leaving said north line and along the line between Lots 1 and 2 as shown on Plat #6276, S 27°41'24" E, 747.85 feet to a 1/2" rebar and plastic cap stamped 79755; thence, along the south line of the N1/2 SW1/4 NW1/4 of Section 17, N 89°35'27" W, 1324.31 feet to a 1/2" rebar and plastic cap stamped 79755; thence, along the west line of the N1/2 SW1/4 NW1/4, N 00°00'42" E, 660.60 feet to the TRUE POINT OF BEGINNING, encompassing an area of 17.43 acres.

TOGETHER WITH an easement for access and utilities in the South Half of the Southwest Quarter of the Northwest Quarter (S1/2 SW1/4 NW1/4) of Section Seventeen (17), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana, being Forty (40) feet in width and lying Twenty (20) feet on each side of the following described centerline:

Beginning at a point on the north line of the S1/2 SW1/4 NW1/4 of Section 17 which is S 89°35'27" W, 489.70 feet from the northwest corner of said S1/2 SW1/4 NW1/4; thence, leaving said north line on a curve to the right having a central angle of 57°30'56" (radial bearing = N 57°06'24" W), a radius of 43.20 feet, for an arc length of 43.37 feet (chord = 5 61°39'04" W, 41.57 feet); thence N 89°35'27" W, 126.89 feet; thence, on a curve to the left having a central angle of 109°45'42", a radius of 42.68 feet, for an arc length of 81.86 feet (chord = S 35°31'41" W, 69.82 feet); thence S 19°21'10" E, 19.55 feet to the northerly right of way of Elijah Road, a private road, and the terminus of this easement, with the sidelines extended or shortened to intersect adjacent boundaries.

SUBJECT TO an easement for a well and waterline being Ten (10) feet in width and lying Five (5) feet on each side of the following described centerline:

Beginning at a point on the south line of the N1/2 SW1/4 NW1/4 which is N 89°35'27" W, 704.89 feet from the southeast corner of the N1/2 SW1/4 NW1/4; thence, leaving said south line N 00°00'42" E, 95.12 feet to an existing well casing and the terminus of this easement.

SUBJECT TO and TOGETHER WITH existing Sixty (60) foot wide private road and utility easements as shown hereon.

SUBJECT TO and TOGETHER WITH all appurtenant easements of record.

The above described tract of land shall hereafter be known as HARVEST FIRE.

*Lloyd O. Miller*  
Lloyd O. Miller  
*Roy J. Yoder*  
Roy J. Yoder  
*Elvie O. Miller*  
Elvie O. Miller  
*Mary Yoder*  
Mary Yoder

## ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 10th day of May, 2005. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*Lloyd O. Miller*  
*Roy J. Yoder*  
*Elvie O. Miller*  
*Mary Yoder*  
Notary Public for the State of Montana  
Residing at 650  
My commission expires 05-15-08

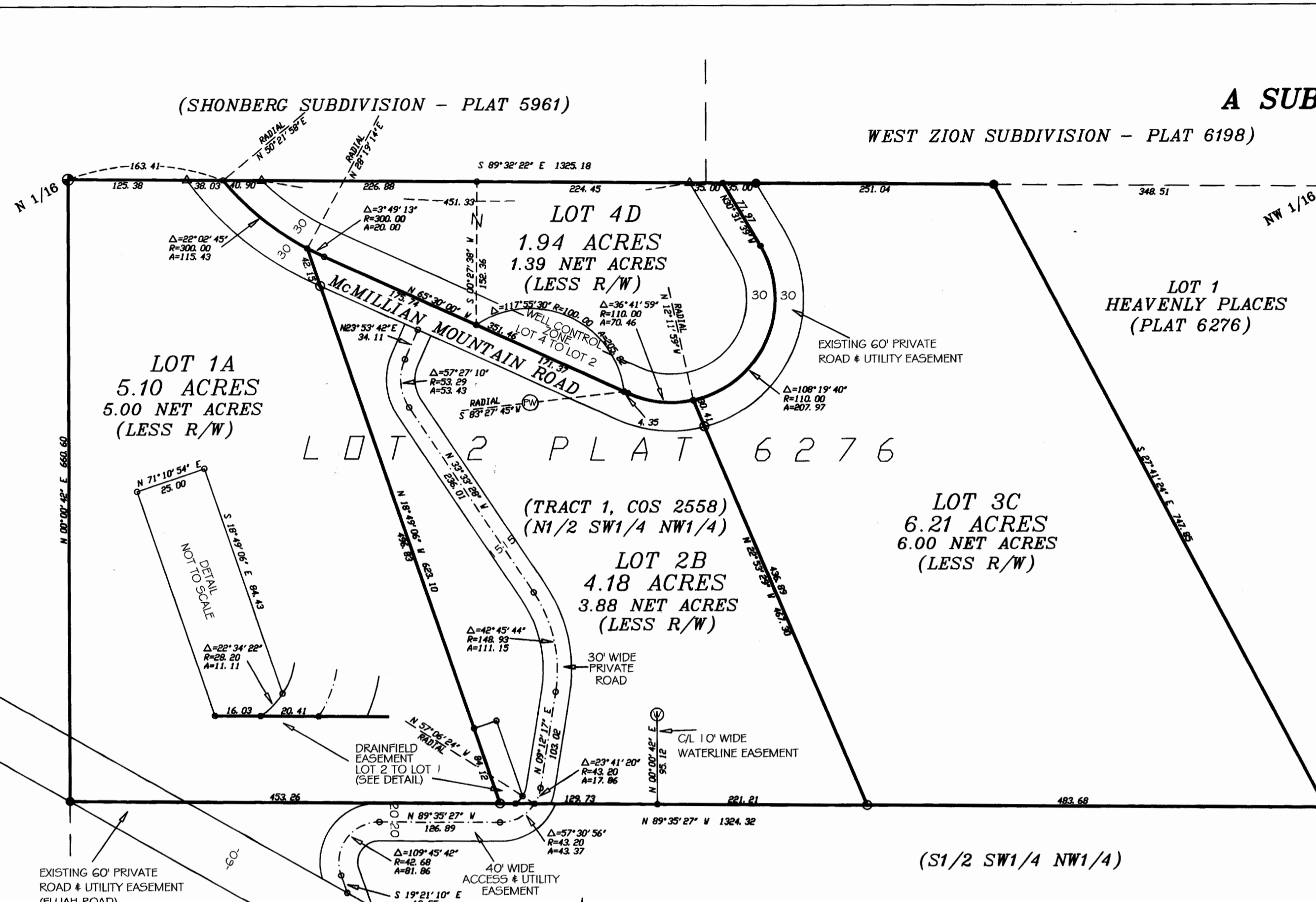
## BASIS OF BEARINGS

Bearings are based upon the Plat of Heavenly Places Subdivision, #6276 Lincoln County records.

## EXAMINING LAND SURVEYOR CERTIFICATION

I, *James R. Staples*, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this plat and find that the survey data shown thereon meet the conditions set forth by or pursuant to Title 77, Chapter 3, Part 4, MCA. Dated this 18th day of May, 2005.

PLAT NO. *6786* DC *202960*

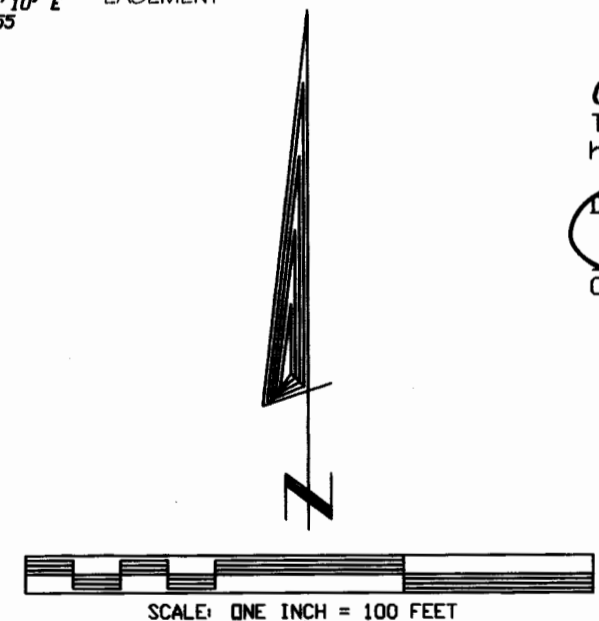


**ACCESS CERTIFICATION**  
I hereby certify that legal and physical access is provided to Harvest Fire Subdivision by Luscher Drive a 60' wide public road (not shown) and McMillan Mountain Road a 60' wide private road, Elijah Road a 60' wide private road, and a 40' wide access easement as shown hereon.

*James R. Staples*  
James R. Staples 9958 LS  
Date 10-12-05

**COUNTY COMMISSIONERS**  
The county commission for Lincoln County, Montana does hereby approve this subdivision plat.  
Dated this *10th* day of *May*, 2005.  
*Rita Hanson*  
Chairman, Lincoln County Commissioners

- LEGEND**
- Found 5/8" rebar & plastic cap - 7975 S
  - Found 1/2" rebar & plastic cap - 7975 S
  - △ Found 3/8" rebar & plastic cap - 9958 LS
  - Set 3/8" rebar & plastic cap - 9958 LS
  - Computed point - not set or tied
  - ⊙ Existing well location
  - ⊙ Proposed well location

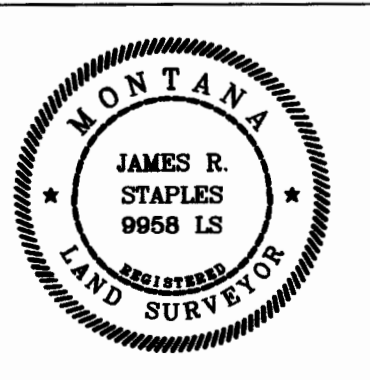


**COUNTY TREASURER**  
I hereby certify, pursuant to Section 76-3-611(1)(b), that all real property taxes assessed and levied on the land to be divided described hereon are paid.  
*Nancy Holler Sutton*  
Nancy Holler Sutton  
Date 5/15/07

**CERTIFICATE OF RECORDER**  
Filed for record this *16th* day of *May*, 2005, at *10:45* o'clock *A.M.*  
*James R. Staples*  
Lincoln County Recorder  
By *Jeanie Kinnis*  
Deputy

DATE: 2-15-05  
JOB NO. MO3-11  
DWN. BY: JDM/MSS  
REVISION 1  
SHEET 1 OF 1  
N1/2 SW1/4 NW1/4  
SECTION 17  
TOWNSHIP 29 NORTH  
RANGE 30 WEST  
PRINCIPAL MERIDIAN MT.  
LINCOLN COUNTY

**SURVEYOR'S CERTIFICATION**  
I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.  
*James R. Staples*  
James R. Staples, 9958 LS  
Date 10-12-05



**J.R.S. SURVEYING, INC.**  
P.O. BOX 1050  
317 MINERAL AVE.  
LIBBY, MONTANA 59923  
(406) 293-5059

*Final Plat Approval P.F. # 5995 DC # 202955*  
*Platting Certificate P.F. # 8999 DC # 202956*  
*Sanitary Restriction Removed P.F. # 9000 DC # 202957*  
*Properly checked plan P.F. # 9001 DC # 202958*  
*Covenants DC # 202961 S 312/03*

OWNERS/  
FOR: PATRICIA A. TRUMAN  
PURPOSE: SUBDIVISION  
DATE: JULY 5, 2011

Subdivision Plat of  
**HEAVENLY VIEW**  
S1/2 SW1/4 Section 11, N1/2 NW1/4 Section 14, T36N R27W, P.M., M.  
Lincoln County, Montana



**LEGEND**

- FOUND 3/4" PIPE
- FOUND 1" OCTAGONAL BARREL
- ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

**NOTES:**

A NOTIFICATION THAT THE RIGHT TO PROTEST ANNEXATION HAS BEEN WAIVED.  
USE OF EACH LOT HEREON IS SINGLE FAMILY RESIDENTIAL.

Certificate of Dedication  
I, PATRICIA A. TRUMAN, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Those portions of the South 1/2 of the Southwest 1/4 of Section 11 and the North 1/2 of the Northwest 1/4 of Section 14, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the intersection of the South line of 13th Street with the East line of 2nd Avenue East;  
Thence along the South line of 13th Street, North 76°51'10" East 435.60 feet to the Northwest corner of that parcel shown on Plat No. 1860;  
Thence along the West line of said parcel, South 13°09'37" East 199.85 feet to the Northeast corner of that parcel shown on Plat No. 1726;  
Thence along the North line of said parcel, South 76°50'00" West 435.45 feet to the East line of 2nd Avenue East;  
Thence North 13°12'23" West 200.00 feet to the Point of Beginning, containing 1.99 acres of land all as shown hereon. Subject to and together with easements of record.  
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as HEAVENLY VIEW.

I hereby certify that this division of land (Lot 1) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2)(ii), MCA.

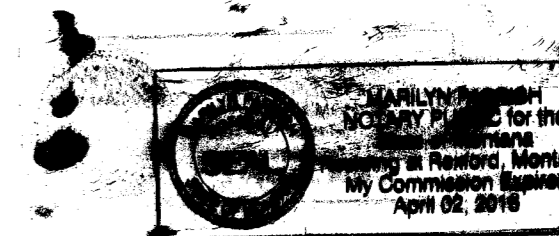
The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

*Patricia A. Truman*  
PATRICIA A. TRUMAN

STATE OF Montana : ss.  
County of LINCOLN

This instrument was signed and acknowledged before me on 8-18, 2014, by PATRICIA A. TRUMAN.

*Marilyn Harris*  
Printed Name: Marilyn Harris  
Notary Public for the State of  
Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_



CERTIFICATE OF COUNTY COMMISSIONERS  
We, The undersigned, \_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Heavenly View has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(1), MCA.

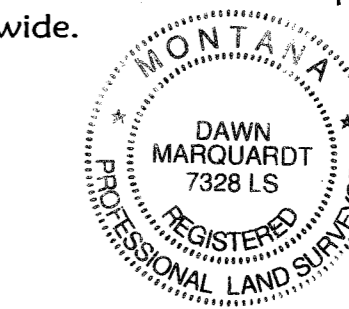
Dated the 10<sup>th</sup> day of 10<sup>th</sup>, 2014.

*Auty J. Sunset*  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

County Clerk and Recorder  
Lincoln County, Montana

PHYSICAL ACCESS  
I hereby certify that physical access to all lots within this subdivision is provided by: 13th Street and 2nd Avenue East and the driving surface is approximately 20 feet wide.

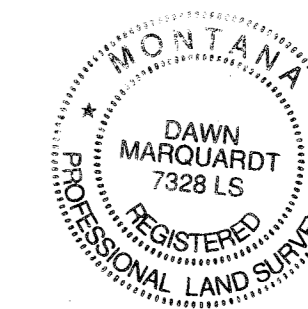
*Dawn Marquardt*  
DAWN MARQUARDT, Registration No. 73285



Examined: 12-10, 2013  
*Ronald A. Pearson*  
Examining Land Surveyor  
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 73285

Date: 8-11-2014



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 10<sup>th</sup> day of Sept, 2014.  
*Dawn Troble Higgins by Jill Blomdahl*  
Treasurer, Lincoln County, Montana

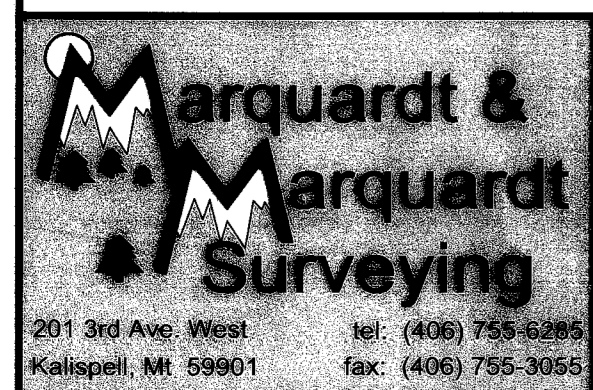


STATE OF MONTANA  
County of Lincoln  
Filed on the 12<sup>th</sup> day of September, 2014, A.D., at 9:40 o'clock A.m.  
*Jenny D. Leuer*  
County Clerk and Recorder  
By: *Jeanne Bevan*  
Deputy

Instrument Record No. 253348  
PM # 7158

Date: June 10, 2011	Revision Date: n/a
Project Name: Truman	Project Number: 10-017
Filename: Final	Drawn By: A

TRUMAN

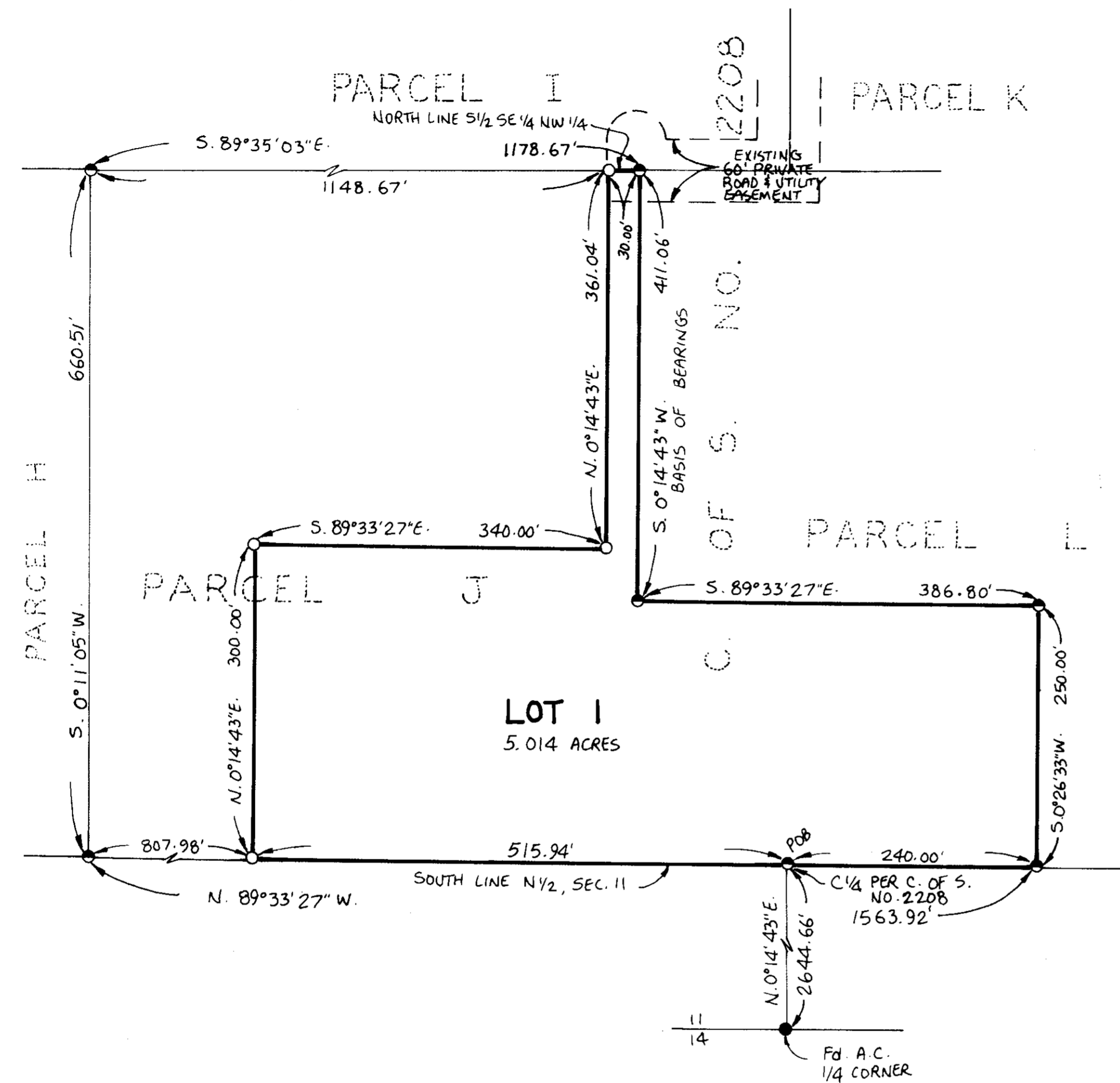


NOTE: NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

*Platting Certificate P.F. # 12219 Doc # 253343*  
*See: new Restrictions Removed P.F. # 12220 Doc # 253344*  
*Original Used plan P.F. # 12221 Doc # 253347*  
*Continued Doc # 253349 B354/101*



FINAL SUBDIVISION PLAT OF  
**HEAVEN'S GATE**  
 N 1/2, Sec. 11, T37N R27W  
 P.M., M., Lincoln County, Montana



**LEGEND**

- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2208
- FOUND POINT AS NOTED

SCALE ~ (1" = 100')

0 50' 100' 200'

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND ASSESSMENTS ASSESSED AND LEVIED ON THE PROPERTY DESCRIBED ARE PAID

Honi A. Miller by Janja Nehaha - Deputy Feb 9, 1995  
 LINCOLN COUNTY TREASURER DATE

**CERTIFICATE OF DEDICATION**

WE, BORDER TOWN, INC., THE UNDERSIGNED PROPERTY OWNERS HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTH 1/2, SECTION 11, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE CENTER 1/4 CORNER OF SECTION 11; THENCE ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 NORTH 0°14'43" WEST 300.00 FEET; THENCE NORTH 0°14'43" EAST 300.00 FEET; THENCE SOUTH 89°33'27" EAST 340.00 FEET; THENCE NORTH 0°14'43" EAST 361.04 FEET TO THE NORTH LINE OF THE SOUTH 1/2 SOUTHEAST 1/4 NORTHWEST 1/4; THENCE ALONG THE NORTH LINE SOUTH 89°33'27" EAST 300.00 FEET; THENCE SOUTH 0°14'43" WEST 411.06 FEET; THENCE SOUTH 89°33'27" EAST 386.80 FEET; THENCE SOUTH 0°26'33" WEST 250.00 FEET TO THE SOUTH LINE OF THE NORTHEAST 1/4; THENCE ALONG THE SOUTH LINE NORTH 89°33'27" WEST 240.00 FEET TO THE POINT OF BEGINNING CONTAINING 5.014 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS HEAVEN'S GATE, LINCOLN COUNTY, MONTANA.

BORDER TOWN, INC.  
 By Jane Williams  
 Secretary

STATE OF Montana COUNTY OF Lincoln SS.  
 ON THIS 2nd DAY OF Feb., 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Jane Williams, KNOWN TO ME TO BE THE Secretary OF BORDER TOWN, INC, THE CORPORATION THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Carol M. Cummings  
 NOTARY PUBLIC FOR THE STATE OF Montana  
 RESIDING AT Butte, Montana  
 MY COMMISSION EXPIRES 12/1/98

**CERTIFICATE OF COUNTY COMMISSIONERS**

WE, THE UNDERSIGNED GERALD R. CONNER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF HEAVEN'S GATE, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 9th DAY OF FEBRUARY, 1995. PARCEL DEDICATION IS EXEMPT PER SECTION 76-3-600(3), MCA.

Gerald R. Conner CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS, LINCOLN COUNTY, MONTANA  
Carol M. Cummings COUNTY CLERK AND RECORDER, LINCOLN COUNTY, MONTANA

**CERTIFICATE OF SURVEYOR**

I HEREBY CERTIFY THAT ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY a Private Road & Utility Easement. THE EXISTING SURFACE IS APPROXIMATELY 80 FEET WIDE.

Dawn Marquardt  
 DAWN MARQUARDT  
 REGISTRATION NO. 1384 S

APPROVED: 2-9, 1995  
Bruce Binkhoff  
 BY

STATE OF MONTANA COUNTY OF LINCOLN  
 FILED ON THE 10th DAY OF February, 1995, A.D., AT 10:05 O'CLOCK A. M.

Carol M. Cummings  
 COUNTY CLERK AND RECORDER  
 BY Jeanne Dennis  
 DEPUTY

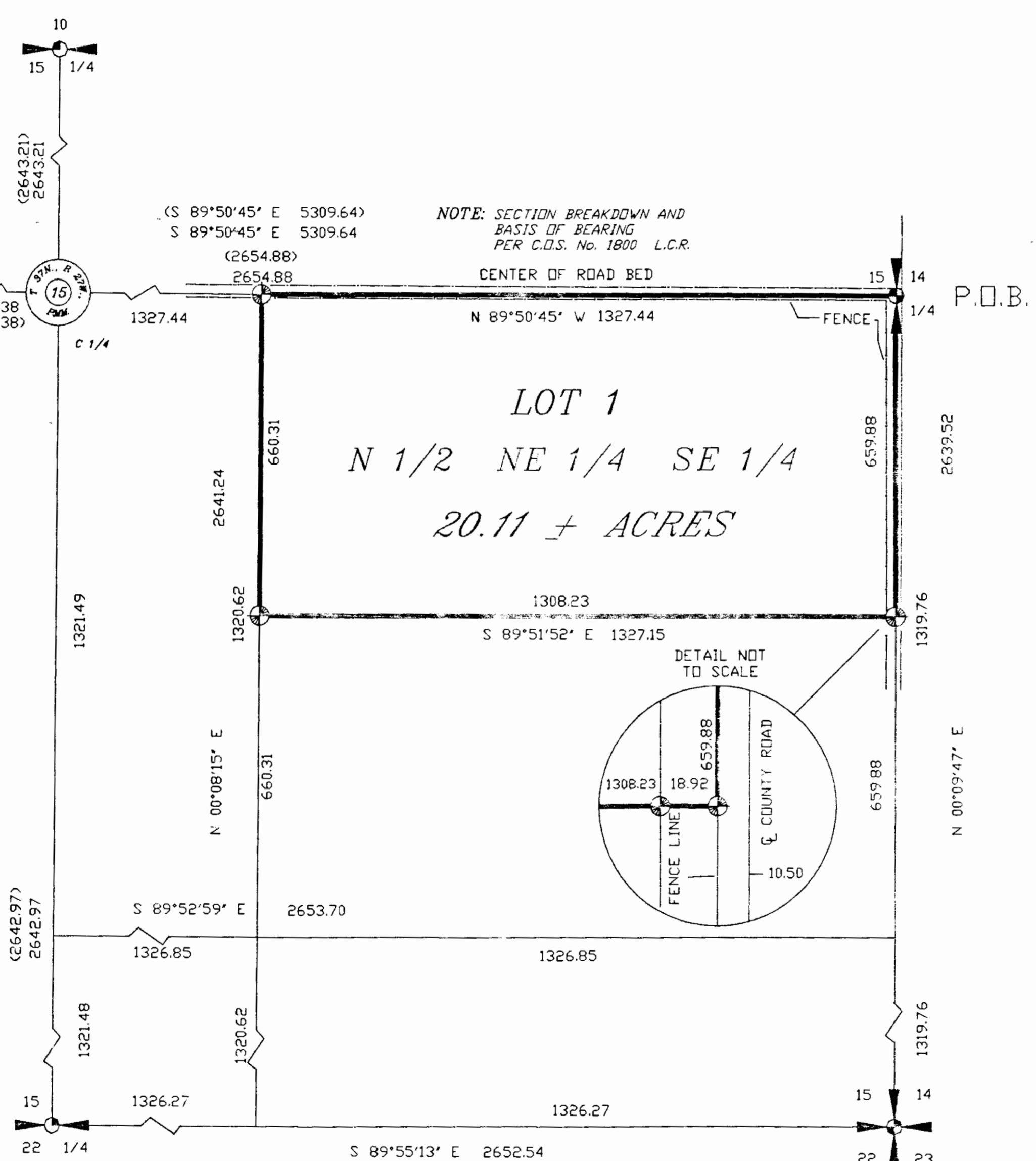
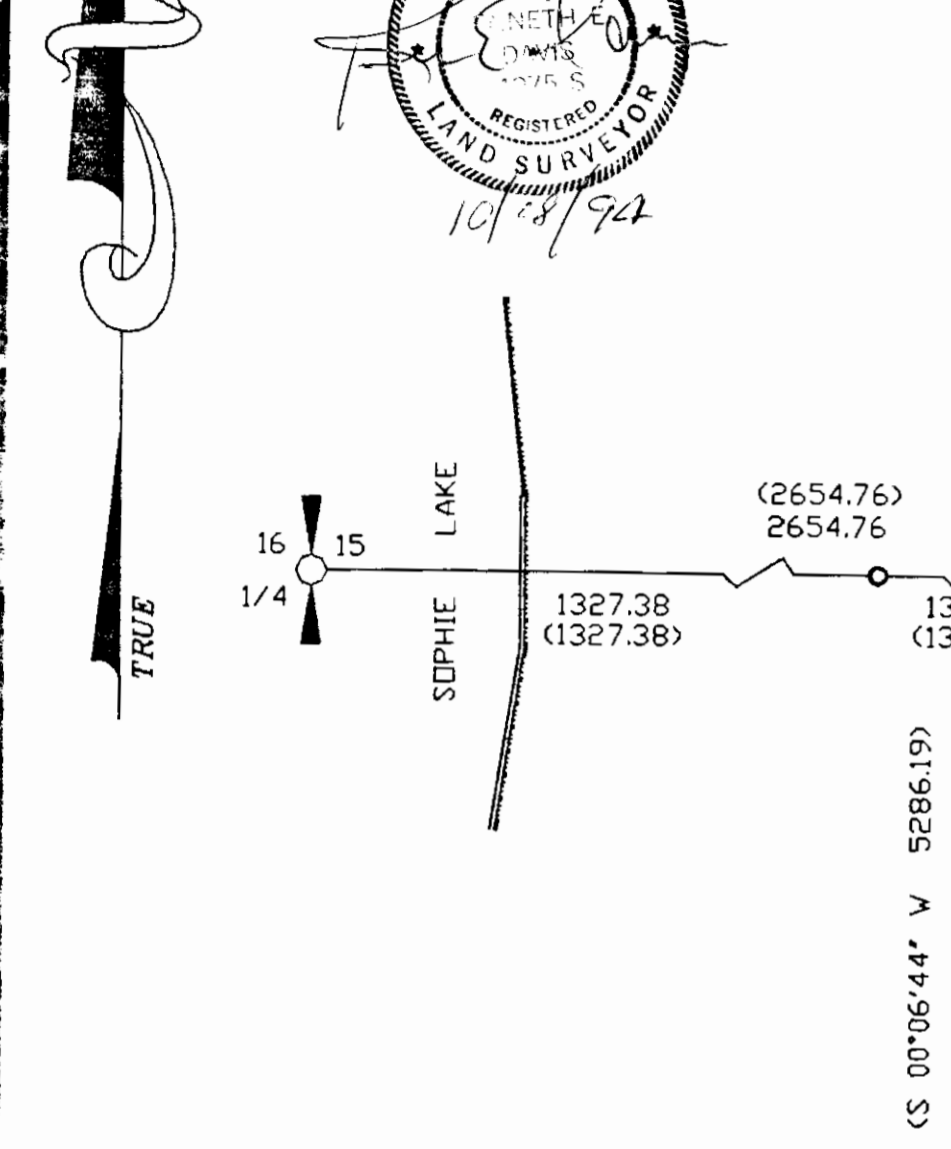
**Marquardt Surveying, Inc.**  
 285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

*Sanitary Restrictions Removed P.F. # 5277.*

LINCOLN COUNTY, MONTANA  
A PLAT OF:  
A MINOR SUBDIVISION: **HELMS VIEW**

THE N 1/2 NE 1/4 SE 1/4, SECTION 15  
TWP 37N., R 27W., P.M.M.

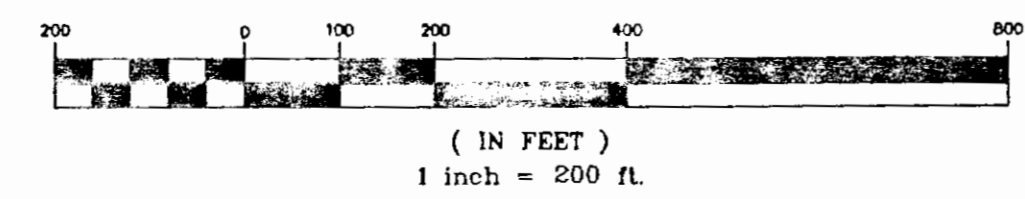
FOR HELMS DATE: AUGUST, 1994



NOTE: SECTION BREAKDOWN AND BASIS OF BEARING PER C.D.S. No. 1800 L.C.R.

LOT 1  
N 1/2 NE 1/4 SE 1/4  
20.11 ± ACRES

GRAPHIC SCALE



- LEGEND**
- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
  - FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S PER C.D.S. No. 1800
  - ( ) RECORD PER C.D.S. No. 1800
  - ⊕ FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP SMITH 4740LS
  - ⊙ FOUND ORIGINAL G.L.D. STONE
  - COMPUTED POINT
  - ⊕ FOUND 3 1/4 INCH DIAMETER B.L.M. BRASS CAP
  - ⊕ FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP SMITH 4740LS

DAVIS SURVEYING INC. TRDY, MONTANA (406)295-5441

**CERTIFICATE OF DEDICATION**  
I/we, H E Helms Farms Inc, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near \_\_\_\_\_ in Lincoln County, Montana to wit:

**DESCRIPTION OF PARCEL "A"**  
A tract of land near Eureka in Lincoln County, Montana, being the N 1/2 NE 1/4 SE 1/4 of Section 15, Twp. 37 N., R. 27 W., P.M.M., containing 20.11 acres, more or less, and more particularly described as follows:  
Beginning at a 3 1/4 inch dia. alum. monument marking the East 1/4 corner of Section 15, Twp. 37 N., R. 27 W., P.M.M.; thence, from said point of beginning N 89°50'45" W 1327.44 feet along the east-west centerline of said Section 15 to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 00°08'15" W 660.31 feet along the west line of the N 1/2 NE 1/4 SE 1/4 of said Section 15 to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°51'52" E 1308.23 feet along the south line of said N 1/2 NE 1/4 SE 1/4 to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said south line S 89°51'52" E 18.92 feet for a total distance of 1327.15 feet to a 5/8 inch dia. rebar capped: KED 4975-S (set in the roadway); thence, N 00°09'47" E 659.88 feet along the east line of said Section 15 to the point of beginning.  
The aforescribed tract of land is subject to an existing roadway easement.  
The above-described tract of land is to be known and designated as HELMS VIEW, Lincoln County, Montana.  
Dated this 22<sup>nd</sup> day of March, 1995.  
H E Helms and \_\_\_\_\_

STATE OF MONTANA  
County of Lincoln  
On this 22<sup>nd</sup> day of March, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Glen Helms, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.  
Jeanie Dennis 4-25-1996  
Notary Public My Commission Expires

**CERTIFICATE OF SURVEYOR**  
STATE OF MONTANA  
County of Lincoln  
I, Kenneth E. Davis, do hereby certify that a survey was made of HELMS VIEW, a minor subdivision, under my supervision, during the month of August, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-204, Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions shown thereon are as shown hereon; and that the said platted area was laid out on the ground according to law.  
Dated this 22<sup>nd</sup> day of Oct., 1994 A.D.  
Kenneth E. Davis 4975-S  
Surveyor Registration No. 4975-S  
TAX CERTIFICATE

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 3<sup>rd</sup> day of March, 1995.  
Shirley A. Miller by Janice R. Bohacek  
Treasurer Lincoln County Montana

**LEGAL NOTICE**  
I hereby certify that physical access to all lots within this subdivision is provided by County Road Project Drive. The right-of-way is approximately 16 feet wide.  
Kenneth E. Davis 4975-S  
Surveyor Registration No. 4975-S

STATE OF MONTANA  
County of Lincoln  
On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared \_\_\_\_\_ known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.  
In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.  
\_\_\_\_\_  
Notary Public for the State of Montana  
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Duff Buckell  
DATE: 3-3-95  
APPROVED: Gerald R. Ciner  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed on this 22<sup>nd</sup> day of March, 1995 A.D. at 9:00 o'clock A.M.  
Coral M. Cummings by Jeanie Dennis  
County Clerk and Recorder Deputy

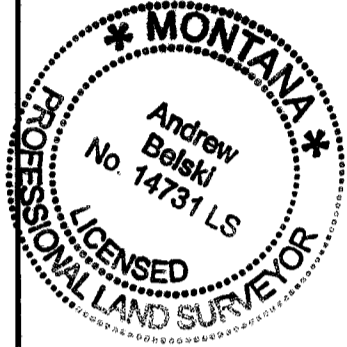
P.F. PLAT NO. 5297

PLAT # 5297



**Final Plat:**  
**Henion Hollow Subdivision**  
 being an Amended Plat of Lot 1 Sinclair Creek Subdivision PM 6421  
 SE 1/4 Section 8, T36N R26W, P.M., M.  
 Lincoln County, Montana

Basis of Bearings per COS 2877  
 S89°36'48"W 1073.66'

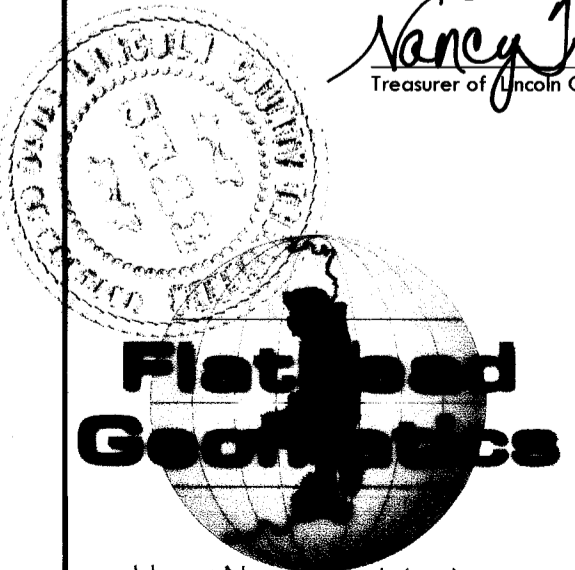


**CERTIFICATE OF EXAMINING SURVEYOR**  
 Examined August 2008  
*Ronald A. Pearson*  
 Examining Land Surveyor - Ronald A. Pearson  
 Registration No. 9008LS

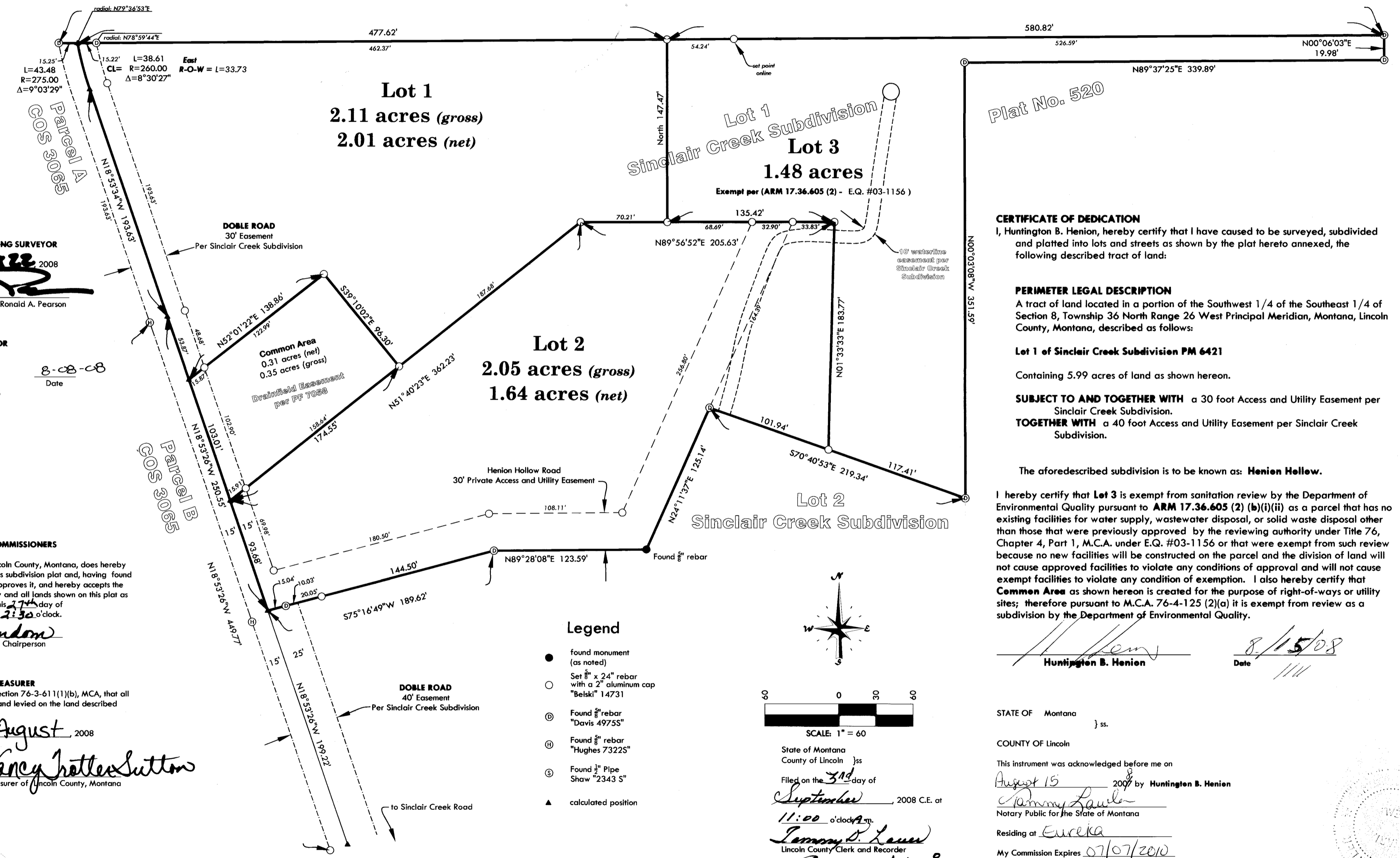
**CERTIFICATE OF SURVEYOR**  
 Andrew P. Belski, PLS  
 Registration No. 14731 PLS  
 Date 8-08-08

**CERTIFICATE OF COUNTY COMMISSIONERS**  
 The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 27th day of August, 2008 at 2:30 o'clock.  
*Jeta Windom*  
 Chairperson

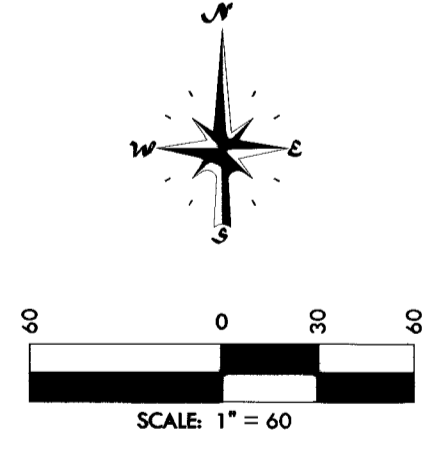
**CERTIFICATE OF COUNTY TREASURER**  
 I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes assessed and levied on the land described herein are paid.  
 Dated this 27th day of August, 2008  
*Nancy Hetherington Sutton*  
 Treasurer of Lincoln County, Montana



5098 Hwy 93 N  
 Whitefish, MT  
 tel: (406) 862-4945  
 fax: (406) 862-4963



- Legend**
- found monument (as noted)
  - Set 3/8" x 24" rebar with a 2" aluminum cap "Belski" 14731
  - ⊙ Found 3/8" rebar "Davis 49755"
  - ⊕ Found 5/8" rebar "Hughes 73225"
  - ⊖ Found 3" Pipe Shaw "2343 S"
  - ▲ calculated position



State of Montana  
 County of Lincoln } ss.  
 Filed on the 31st day of September, 2008 C.E. at 11:00 o'clock A.M.  
*Tammy D. Lauer*  
 Lincoln County Clerk and Recorder  
 BY *Deanna Kinnis*  
 Deputy  
 Instrument Record No. 214109

Plat No. 520

**CERTIFICATE OF DEDICATION**  
 I, Huntington B. Henion, hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

**PERIMETER LEGAL DESCRIPTION**  
 A tract of land located in a portion of the Southwest 1/4 of the Southeast 1/4 of Section 8, Township 36 North Range 26 West Principal Meridian, Montana, Lincoln County, Montana, described as follows:

**Lot 1 of Sinclair Creek Subdivision PM 6421**  
 Containing 5.99 acres of land as shown hereon.

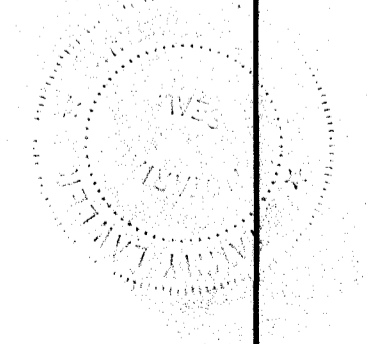
**SUBJECT TO AND TOGETHER WITH** a 30 foot Access and Utility Easement per Sinclair Creek Subdivision.  
**TOGETHER WITH** a 40 foot Access and Utility Easement per Sinclair Creek Subdivision.

The aforesubdivided subdivision is to be known as: **Henion Hollow.**

I hereby certify that **Lot 3** is exempt from sanitation review by the Department of Environmental Quality pursuant to **ARM 17.36.605 (2) (b)(i)(ii)** as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A. under E.Q. #03-1156 or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval and will not cause exempt facilities to violate any condition of exemption. I also hereby certify that **Common Area** as shown hereon is created for the purpose of right-of-ways or utility sites; therefore pursuant to M.C.A. 76-4-125 (2)(a) it is exempt from review as a subdivision by the Department of Environmental Quality.

*Huntington B. Henion*  
 Date 8/15/08

STATE OF Montana } ss.  
 COUNTY OF Lincoln } ss.  
 This instrument was acknowledged before me on August 15, 2008 by Huntington B. Henion  
*Tammy D. Lauer*  
 Notary Public for the State of Montana  
 Residing at Eureka  
 My Commission Expires 07/07/2010



*Final plat approved p.F. 9789 Doc 214103 Sanitary Restrictions Approved p.F. 9790 Doc 214104  
 Platting Certificate p.F. 9791 Doc 214105  
 Road Inspection p.F. 9792 Doc 214106  
 Notion used p.F. 9783 Doc 214107  
 Consent to platting p.F. 9784 Doc 214108  
 P.M. # 6925  
 Ordinance Doc 214110  
 S 321/461*

# LINCOLN COUNTY, MONTANA

## A PLAT OF: HENSLEY HILLS

IN THE UNSURVEYED TPS. 35 AND 36N., R. 32W.

## HOMESTEAD ENTRY SURVEY #432

FOR: CHAMPION REALTY (INC) DATE: FEBRUARY 1994

TOTAL ACRES = 110.570±

**CERTIFICATE OF DEDICATION**

I/we, Edward [Signature], the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near 760 in Lincoln County, Montana to wit:

**DESCRIPTION OF HENSLEY HILLS**

A tract of land in the Yaak Valley, in Lincoln County, Montana, in unsurveyed Twp. 35 and 36 N, R. 32 W, being all of HES 432 excepting therefrom a small piece of land, .050 acres, contained within State Highway No. 508, for a total of 110.570 acres, more or less. Subject to and together with an existing road easement as shown hereon.

The above-described tract of land is to be known and designated as \_\_\_\_\_, Lincoln County, Montana. Dated this \_\_\_\_\_ day of \_\_\_\_\_, 1994.

The above-described tract of land is to be known and designated as HENSLEY HILLS SUBDIVISION, Lincoln County, Montana. Dated this \_\_\_\_\_ day of \_\_\_\_\_, 1994.

**CERTIFICATE OF SURVEYOR**

State of Montana  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of \_\_\_\_\_, a minor subdivision, under my supervision, during the month of \_\_\_\_\_, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this \_\_\_\_\_ day of April, 1994 A.D.

Kenneth E. Davis (Land) Surveyor - Registration No. 49755

**CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this minor subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to the public use of any and all lands shown on this plat as being dedicated to such use, this day of \_\_\_\_\_, 1994 A.D.

Commissioner                      Commissioner                      Commissioner

**ATTEST:** \_\_\_\_\_  
County Clerk and Recorder

**TAX CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this \_\_\_\_\_ day of \_\_\_\_\_.

[Signature]  
Treasurer                      Lincoln County                      Montana

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by Existing Rd. The driving surface is approximately 12 feet wide.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: [Signature]  
DATE: April 28, 1994

APPROVED: [Signature]  
Chairman, Lincoln County, Montana Commissioners

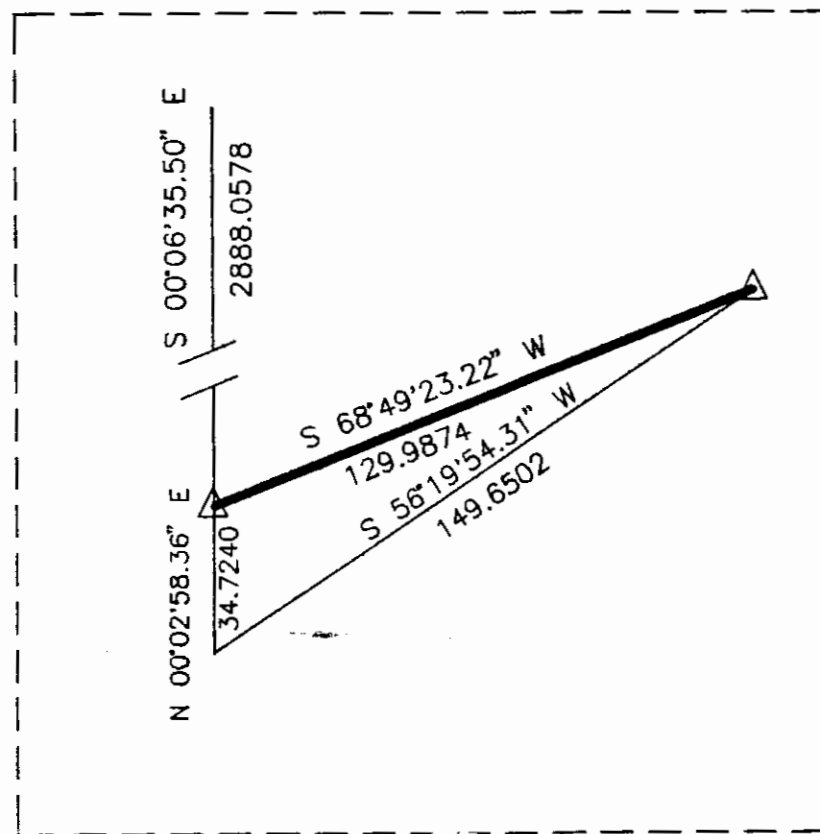
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 28th day of April, 1994 A.D. at 2:50 clock P.M.

Carol M. Cummings                      Barbara L. Shaw  
County Clerk and recorder                      Deputy

D.F. PLAT # 5078

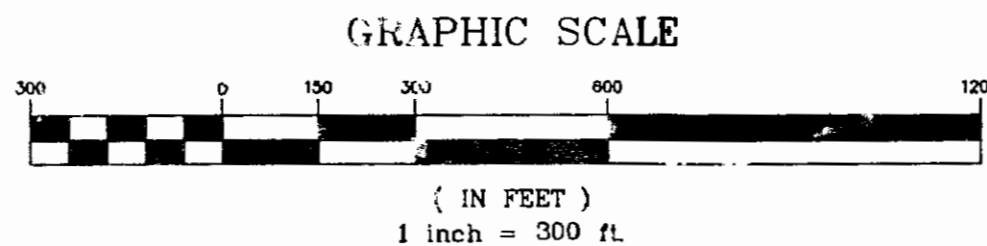
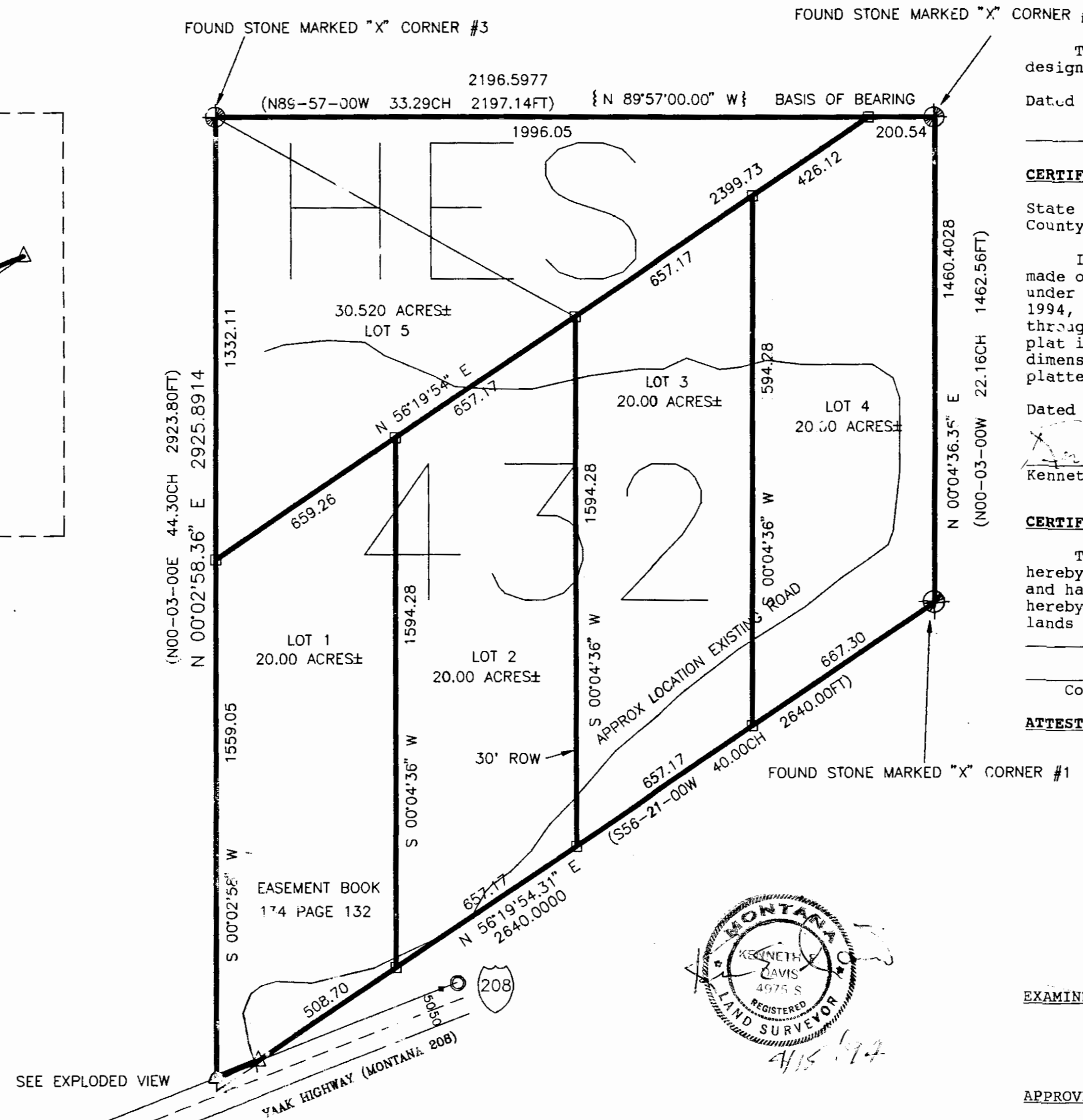
EXPLODED VIEW OF ROAD CROSSING



.050 ACRES

**LEGEND**

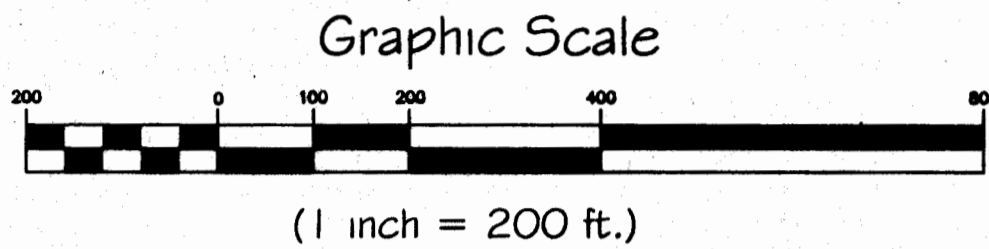
- ◆ FOUND STONES AS NOTED
- FOUND 5/8" REBAR CAPPED DOYLE 251
- FOUND 3" ALUMINUM R.O.W MONUMENT
- ( ) PER RECORD HES 432
- || BASIS OF BEARING PER HES 432
- ▲ FOUND 5/8" REBAR CAPPED KED 4975-S
- SET 5/8" REBAR CAPPED K.E.D. 4975S





# AMENDED PLAT OF: Lot 1 & Lot 5 of HENSLEY HILLS PLAT NO. 5078 BOUNDARY ADJUSTMENT

A portion of H.E.S. 432 Unsurveyed Sections 2 & 3, Twp. 35 N., R. 32 W., P.M.M.  
For: John H. & Mary A. Loney Date: June 2008



*Handwritten signature and date: June 2008*

### DESCRIPTION OF LOT 1A

A tract of land in the Yaak Valley of Lincoln County, Montana, lying in a portion of H.E.S. 432, unsurveyed Sections 2 and 3, Twp. 35 N., R. 32 W., P.M.M., containing 44.30 acres more or less and more particularly described as follows:

Beginning at an original stone marked "X" being corner no. 3 of H.E.S. 432; thence, S89°57'00"E 1095.27 feet along the north line of said H.E.S. 432 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°04'36"W 601.35 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S56°19'54"W 657.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°04'36"W 1594.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S56°19'54"W 508.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S68°49'23"W 133.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°02'58"E 1559.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°02'58"E 1332.11 feet to the point of beginning.

The aforescribed Lot 1A contains 44.30 acres more or less and is subject to and together with all appurtenant easements of record.

### DESCRIPTION OF LOT 5A

A tract of land in the Yaak Valley of Lincoln County, Montana, lying in a portion of H.E.S. 432, unsurveyed Sections 2 and 3, Twp. 35 N., R. 32 W., P.M.M., containing 6.22 acres more or less and more particularly described as follows:

Beginning at a 5/8 dia. rebar capped K.E.D. 4975-S; which marks the northwest corner of Lot 3 of Hensley Hills Plat No. 5078; thence, N56°19'54"E 657.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N56°19'54"E 426.12 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°57'00"W 900.78 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°04'36"W 601.35 feet to the point of beginning.

The aforescribed Lot 5A contains 6.22 acres more or less and is subject to and together with all appurtenant easements of record.

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 11 day of JUNE, 2008 A.D.

*Signature of Kenneth E. Davis*  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 11 day of JUNE, 2008

*Signature of Nancy Shotton Sutton*  
Nancy Shotton Sutton Treasurer Lincoln County Montana

### CERTIFICATE OF ADJUSTMENT/PURPOSE

We, John H. & Mary A. Loney, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and aggregation of lots;"

Dated this 5 day of JUNE, 2008 A.D.

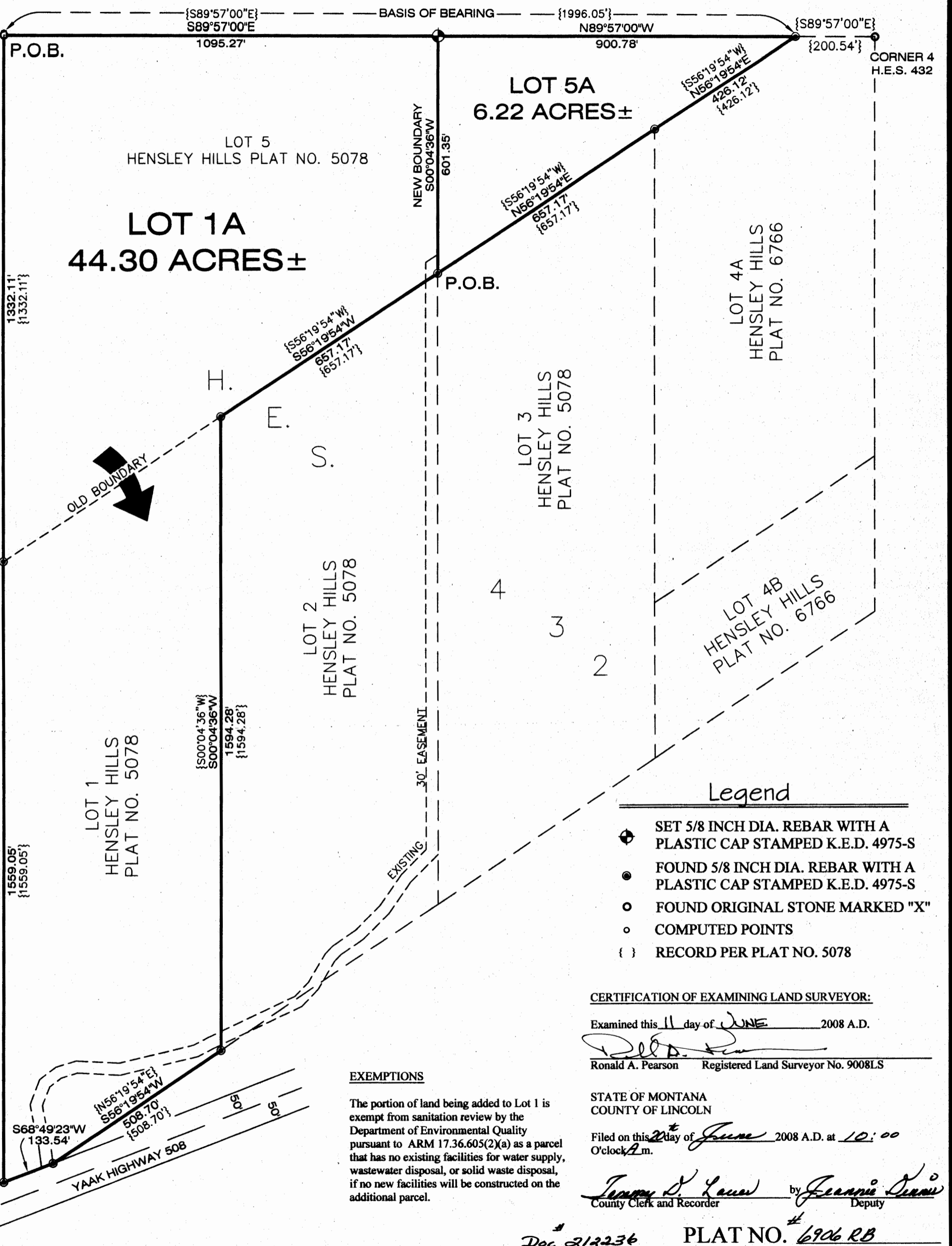
*Signature of John H. Loney*  
John H. Loney  
*Signature of Mary A. Loney*  
Mary A. Loney

STATE OF MONTANA  
County of Lincoln

On this 5 day of JUNE, 2008 A.D. before me, a Notary Public, in and for the State of Montana, personally appeared John H. & Mary A. Loney, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Signature of Notary Public*  
Notary Public My Commission Expires 9-7-2010

CORNER 3  
H.E.S. 432



### Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND ORIGINAL STONE MARKED "X"
- COMPUTED POINTS
- { } RECORD PER PLAT NO. 5078

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 11 day of JUNE, 2008 A.D.

*Signature of Ronald A. Pearson*  
Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 21 day of JUNE, 2008 A.D. at 10:00 O'clock A.m.

*Signature of County Clerk and Recorder*  
County Clerk and Recorder by *Signature of Deputy*  
Deputy

### EXEMPTIONS

The portion of land being added to Lot 1 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the additional parcel.

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 09/19/06	Land Projects 2007
DRAWN BY: CJR	HES432.dwg

# AMENDED PLAT OF:

LOT 4 OF HENSLEY HILLS PER PLAT NO. 5078 IN  
HES 432 UNSURVEYED Sec. 3 Twp. 35N., R. 32W., P.M.M.  
& Sec. 34 Twp. 36N., R. 32W., P.M.M.  
FOR: M & M Properties Inc. DATE: December 2000

### DESCRIPTION OF LOT 4 "A" REMAINDER

A tract of land in the Yaak Valley of Lincoln County Montana, in unsurveyed Twp. 35 and 36N., R. 32W., being a part of HES 432 and amended Lot 4 of Hensley Hills P.F. No. 5078 containing 15.00 acres more or less and more particularly described as follows.

Beginning at a stone marking corner No. 4 of HES 432 in unsurveyed Twp. 35 and 36N., R. 32W.; thence, S89°58'31"E 200.65 feet along the north line of HES 432 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S56°14'48"W 426.10 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°00'03"E 1201.80 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N56°15'04"E 667.16 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°01'05"W 266.62 feet along the east line of HES 432; thence, N00°01'04"E 801.36 feet to the point of beginning.

The aforescribed Lot 4 "A" REMAINDER contains 15.00 acres more or less and is subject to and together with all appurtenant easements of record and a 40 foot access and utilities easement as shown hereon.

### DESCRIPTION OF LOT 4 "B"

A tract of land in the Yaak Valley of Lincoln County Montana, in unsurveyed Twp. 35 and 36N., R. 32W., being a part of HES 432 and amended Lot 4 of Hensley Hills P.F. No. 5078 containing 5.00 acres more or less and more particularly described as follows.

Beginning at a stone marking corner No. 5 of HES 431 in unsurveyed Twp. 35 and 36N., R. 32W.; thence, S56°15'04"W 667.31 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°00'03"W 392.53 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N56°15'04"E 667.16 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°01'05"E 392.45 feet along the west line of HES 431 and the east line of HES 432 to the point of beginning.

The aforescribed Lot 4 "B" contains 5.00 acres more or less and is subject to and together with all appurtenant easements of record and a 40 foot access and utilities easement as shown hereon.

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by existing easement per Plat No. 5078. The driving surface is approximately 20' feet wide.

### CERTIFICATE OF DEDICATION

I/we, William A. Kratze Sec.  
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Yaak in Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as Amended Plat of Hensley Hills Lincoln County, Montana.

Dated this 7th day of December, 2000 A.D.

William A. Kratze and \_\_\_\_\_

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Amended Plat of Hensley Hills a minor subdivision, under my supervision, during the month of December, 2000, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted lot was laid out on the ground according to law.

Dated this 7th day of December, 2000 A.D.  
Kenneth E. Davis  
Kenneth E. Davis, Land Surveyor Registration No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 13 day of December, 2000.

Heri A. Muller by Jamp R. Helmke Deputy  
Treasurer Lincoln County Montana

STATE OF MONTANA  
County of Lincoln

On this 7th day of December, 2000 A.D., before me, a Notary Public in and for the State of Montana, personally appeared William A. Kratze known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Justine Stroh  
Notary Public My Commission Expires 7-22-02

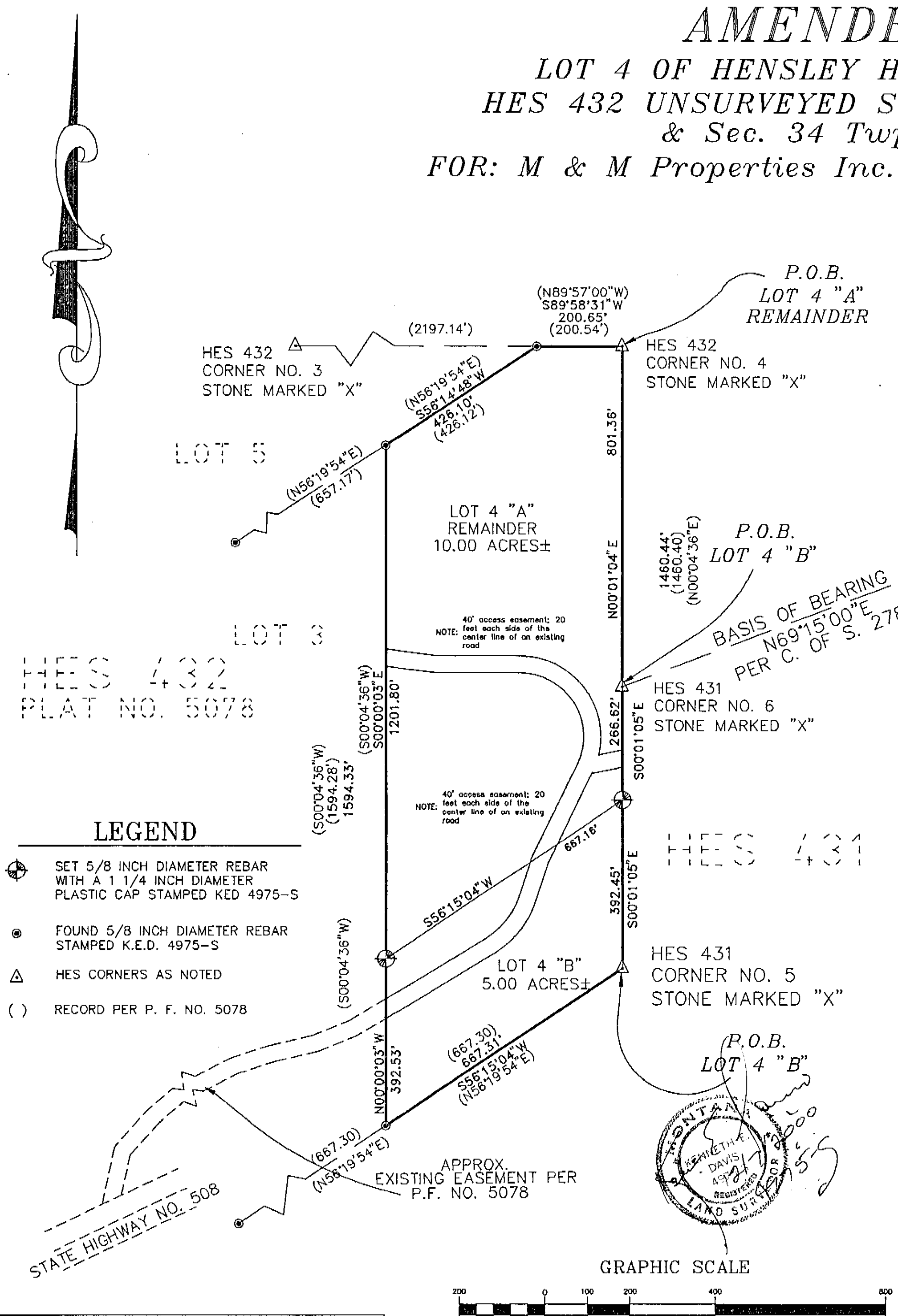
### EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

John R. Windsor, acting chair of commission  
12-14-2000

STATE OF MONTANA  
COUNTY OF LINCOLN

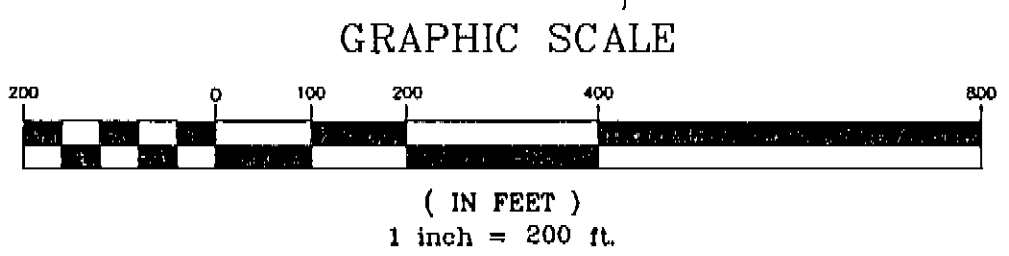
Filed on this 14th day of Dec, 2000 A.D. at 10:45

Carol M. Cummings by Jammi Allen  
County Clerk and Recorder Deputy



- ### LEGEND
- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
  - FOUND 5/8 INCH DIAMETER REBAR STAMPED K.E.D. 4975-S
  - HES CORNERS AS NOTED
  - RECORD PER P. F. NO. 5078

DAVIS SURVEYING INC.  
TROY, MONTANA (406) 295-5441  
DATE: 12-6-00 REV:  
DRAWN BY: CJR FILE: HES431m.DWG



Sanitary Restrooms Removed P.F. # 6875  
100' x 154' 8 1/2  
PLAT NO. 6319  
Doc # 150485



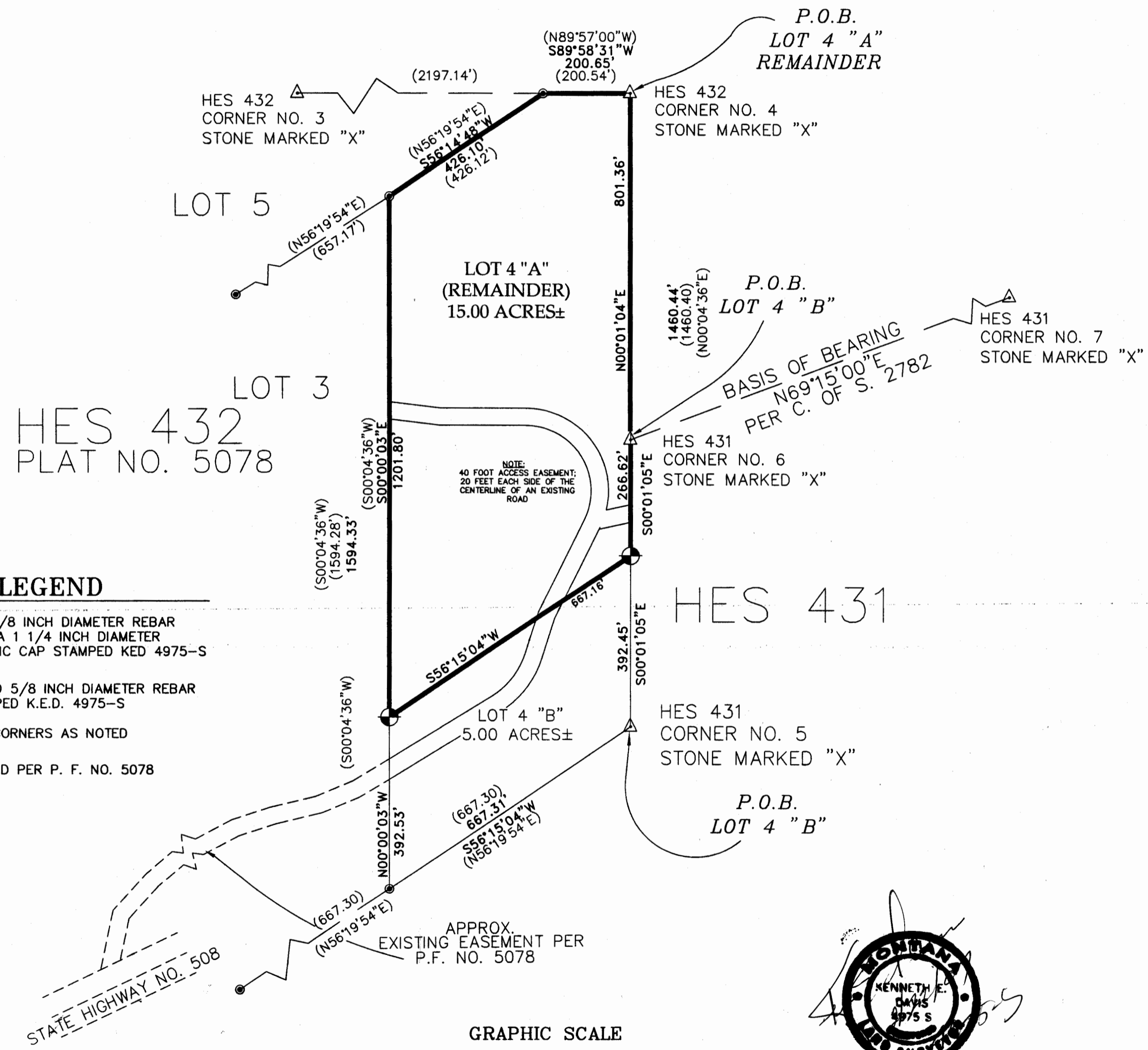
# CORRECTED PLAT OF: LOT 4 "A" (REMAINDER) OF HENSLEY HILLS PLAT NO. 6319

In a portion of H.E.S. 432, Unsurveyed Sec. 2, Twp. 35 N., R. 32 W., P.M.M.

& Unsurveyed Sec. 34, Twp. 36 N., R. 32 W., P.M.M.

For. William A. & Judith D. McAfee

Date: January 2007



### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED K.E.D. 4975-S
- △ HES CORNERS AS NOTED
- ( ) RECORD PER P. F. NO. 5078

### GRAPHIC SCALE



( IN FEET )  
1 inch = 200 ft.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 01/22/07

DRAWN BY: CJR

FILE: T35R27S10.dwg

### PURPOSE OF SURVEY/EXEMPTION

The purpose of this survey is to show the correct acreage for Lot 4 "A" (Remainder) per Plat No. 6319. Therefore, this survey is exempt from review as a subdivision being completed pursuant to the Montana Subdivision Act, Platting Act, and the Montana Sanitation in Subdivisions Act.(Section 76-3-404) M.C.A.

### DESCRIPTION OF LOT 4 "A" REMAINDER

A tract of land in the Yaak Valley of Lincoln County Montana, in unsurveyed Twp. 35 and 36N., R. 32W., being a part of HES 432 and amended Lot 4 of Hensley Hills P.F. No. 5078 containing 15.00 acres more or less and more particularly described as follows.

Beginning at a stone marking corner No. 4 of HES 432 in unsurveyed Twp. 35 and 36N., R. 32W.; thence, S89°58'31"E 200.65 feet along the north line of HES 432 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S56°14'48"W 426.10 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°00'03"E 1201.80 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N56°15'04"E 667.16 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°01'05"W 266.62 feet along the east line of HES 432; thence, N00°01'04E 801.36 feet to the point of beginning.

The aforescribed Lot 4 "A" REMAINDER contains 15.00 acres more or less and is subject to and together with all appurtenant easements of record and a 40 foot access and utilities easement as shown hereon.

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached C.O.S. or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Date February day of February, 2007 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

### CERTIFICATE OF EXAMINING SURVEYOR:

Approved this 19 day of Feb, 2007 A.D.

Andrew Belski Registration No. 14731PLS

STATE OF MONTANA  
County of Lincoln

Filed on this 2<sup>nd</sup> day of March, 2007 A.D. at 2:45 O'clock p.m.

Tammy D. Lauer by Jennie Danner  
County Clerk and Recorder Deputy

Doc # 201320 PLAT NO. # 6766

BY: SANDS SURVEYING, INC.  
1995 THIRD AVENUE EAST  
KALISPELL, MT 59901  
PH. (406) 755-6481

JOB NO: 129001

DATE: JANUARY 24, 1995

FOR: ROD & BONNIE DELANEY

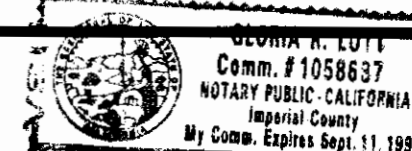
TOTAL AREA: 21.775 AC.

# PLAT OF HERITAGE HOMESTEAD

A SUBDIVISION

IN THE NE1/4NW1/4 & NW1/4NE1/4 SEC. 25, T.30N., R.31W., P.M.M.,  
LINCOLN COUNTY, MONTANA

STATE OF CALIFORNIA  
COUNTY OF INDIANA



On this 30 day of MARCH, 1992, before me a Notary Public for the State of CALIFORNIA personally appeared MARVIN P. ASBURY & CAROLYN ASBURY and known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Gloria R. Lott  
Notary Public for the State of CALIFORNIA  
Residing at NIKLAND CA  
My commission expires 09/11/99

SCALE: 1" = 100'  
0' 50' 100' 200'

CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Commencing at the northeast corner of the Northwest Quarter of Section 25, Township 30 North, Range 31 West, P.M., M., Lincoln County, Montana; Thence S89°23'51"W and along the north boundary of said NW1/4 a distance of 330.61 feet to a found iron pin and THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED: Thence S00°04'11"E 450.01 feet to a found iron pin; Thence N89°23'48"E 330.60 feet to a found iron pin; Thence N89°18'12"E 657.63 feet; Thence S00°05'54"E 674.32 feet to a found iron pin; Thence S89°28'19"W 1240.18 feet to a found iron pin; Thence N00°10'21"W 1121.61 feet to a found iron pin on the north boundary of said NW1/4; Thence N89°23'51"E and along said north boundary 253.64 feet to the point of beginning and containing 21.775 ACRES; Subject to and together with an existing 30 foot access road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS: HERITAGE HOMESTEAD

CERTIFICATE OF PRIVATE ROADWAYS

THE ROADWAYS SHOWN ON THIS PLAT ARE INTENDED TO BE PRIVATE IN ALL RESPECTS. THEY ARE HEREBY DEDICATED FOREVER TO BE FOR THE SOLE USE OF THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT, AND OF FUTURE PHASES OF THIS SUBDIVISION. THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT WILL PROVIDE FOR THE ALL-SEASON MAINTENANCE OF THE PRIVATE ROADWAY BY THE CREATION OF A CORPORATION OR HOMEOWNERS ASSOCIATION TO ADMINISTER AND FUND THE MAINTENANCE. IT IS UNDERSTOOD AND AGREED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IS ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID ROADWAY.

UTILITY EASEMENT CERTIFICATE

The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

In witness whereof, we have caused our hands to be this 23rd day of March, 1992.

Rodney W. Delaney, Bonnie C. Delaney  
STATE OF MONTANA )  
LINCOLN )  
COUNTY OF LINCOLN )

On this 23rd day of March, 1992, before me a Notary Public for the State of Montana, personally appeared Rodney W. Delaney and Bonnie C. Delaney and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the State of Montana  
Residing at  
My commission expires 08/03/99

PARKLAND DEDICATION IS EXEMPT PER 763-3-607 (3) (a).

Parkland dedication is hereby waived in lieu of the subdivider entering into a covenant that runs with the land and revocable only by mutual consent of the governing body and the property owner that these parcels will never be subdivided into parcels of less than five acres and that all parcels in this subdivision will be used for single family dwellings.

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned Marianne B. Rouse, Chairman of the Board of County Commissioners of Lincoln County, Montana, and County Clerk of said County, do hereby certify that this accompanying plat of HERITAGE HOMESTEAD, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the 27th day of April, 1992.

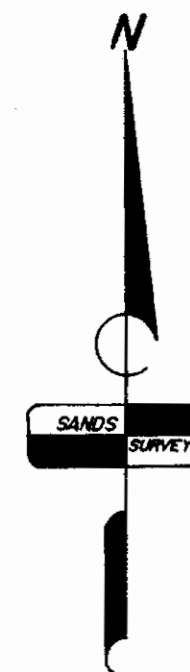
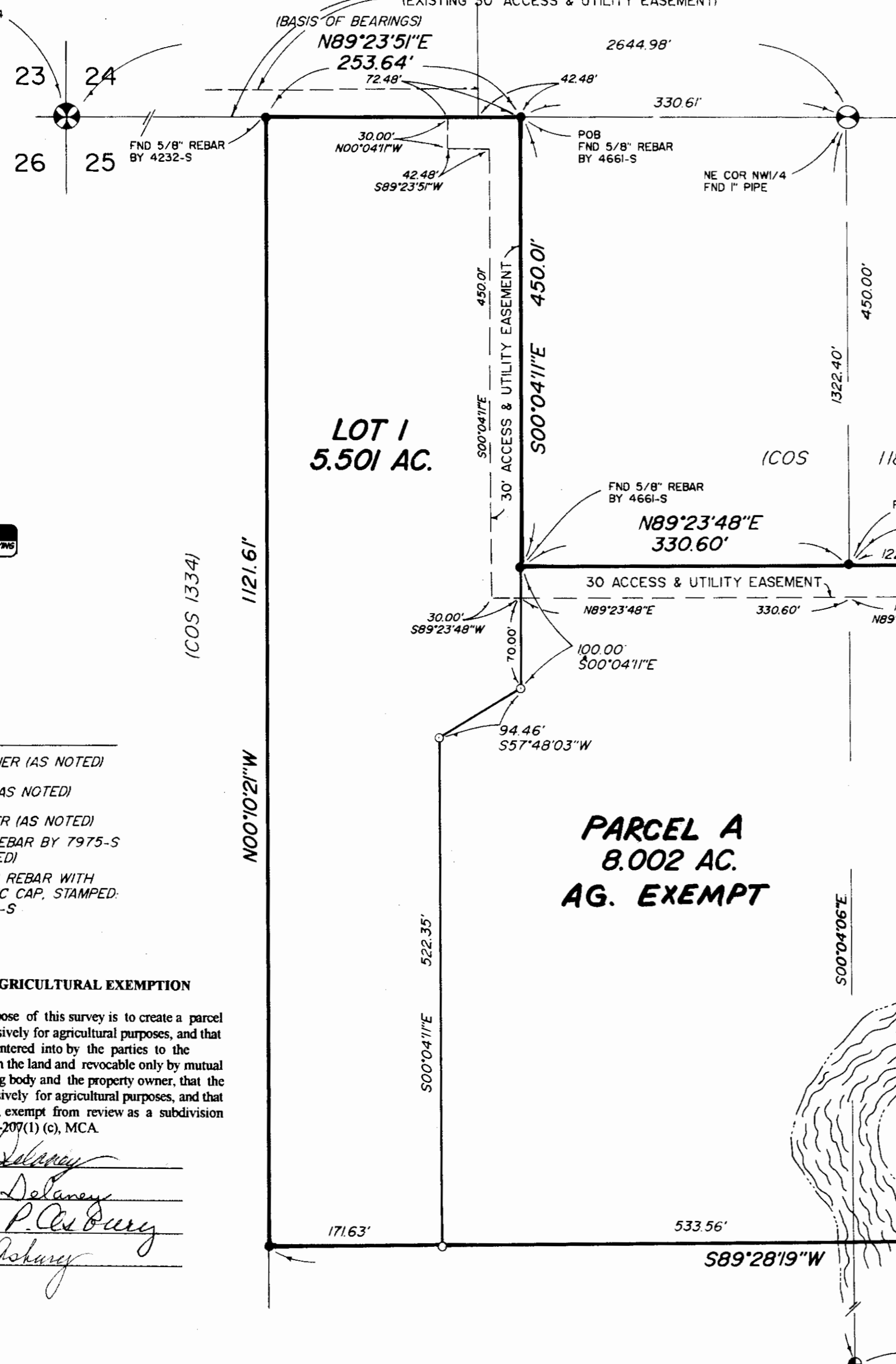
Marianne B. Rouse, County Clerk and Recorder  
Chairman, Board of County Commissioners

"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID."

Dated this 27th day of April, 1992.

Treasurer, Lincoln County, Montana

NW COR NW1/4  
FND PLASTIC  
MARKER



LEGEND

- ⊗ SECTION CORNER (AS NOTED)
- ⊙ 1/4 CORNER (AS NOTED)
- ⊕ 1/16TH CORNER (AS NOTED)
- FOUND 1/2" REBAR BY 7975-S (UNLESS NOTED)
- SET 1/2"x24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

CERTIFICATE OF AGRICULTURAL EXEMPTION

We certify that the purpose of this survey is to create a parcel of land to be used exclusively for agricultural purposes, and that a covenant has been entered into by the parties to the transaction, running with the land and revocable only by mutual consent of the governing body and the property owner, that the land will be used exclusively for agricultural purposes, and that this survey is, therefore, exempt from review as a subdivision pursuant to section 76-3-207(1) (c), MCA.

Rodney W. Delaney  
Bonnie C. Delaney  
Marvin P. Asbury  
Carolyn Asbury

CERTIFICATE OF SURVEYOR

Thomas E. Sands  
THOMAS E. SANDS 7975-S

APPROVED: 4-28, 1992

Examining Land Surveyor - S

STATE OF MONTANA )  
COUNTY OF LINCOLN )

Filed for record this 28th day of April, 1992, at 4:40 clock P.M.  
Catalina Cummings  
Lincoln County Clerk and Recorder  
By: Franne Olmstead  
Instrument Record No.

P.M. # 6216 SHEET 1 OF 1 SHEET  
Doc # 139589

Sanitary Restrictions Removed Doc # 139589 P.F.# 6389 AGREEMENT Doc # 139590  
Platting Certificate Doc # 139588 P.F.# 6390 P.F.# 6391



# A FINAL SUBDIVISION PLAT OF HERRON ADDITION

NE 1/4, Sec. 30, T36N R26W  
P.M., M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

I, JACK A. HERRON, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHEAST 1/4, SECTION 30, TOWNSHIP 36 NORTH RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE EAST 1/4 CORNER, SECTION 30; THENCE ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 SOUTH 87°47'18" WEST 499.13 FEET TO A POINT ON THE NORTHEASTERLY LINE OF U.S. HIGHWAY NO. 93, WHICH POINT IS ON A 5629.58 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY HAVING A RADIAL BEARING OF NORTH 36°01'55" EAST; THENCE ALONG THE NORTHEASTERLY LINE OF THE HIGHWAY, NORTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 07°31'33" 739.43 FEET; THENCE NORTH 70°06'15" EAST TO THE EAST LINE OF THE NORTHEAST 1/4; THENCE ALONG THE EAST LINE SOUTH 00°09'37" WEST 840.49 FEET TO THE POINT OF BEGINNING CONTAINING 13.271 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS A FINAL SUBDIVISION PLAT OF HERRON ADDITION, LINCOLN COUNTY, MONTANA.

*[Signature]*  
JACK A. HERRON

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS:

ON THIS 22<sup>nd</sup> DAY OF AUGUST, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JACK A. HERRON, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*[Signature]*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT KALISPELL  
MY COMMISSION EXPIRES 8/23/98

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, \_\_\_\_\_, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND \_\_\_\_\_, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF HERRON ADDITION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 199\_\_\_\_. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

*[Signature]*  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

## CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY U.S. Hwy No. 93. THE DRIVING SURFACE IS APPROXIMATELY 20' FEET WIDE.

*[Signature]*  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

APPROVED: Sept 11, 1996

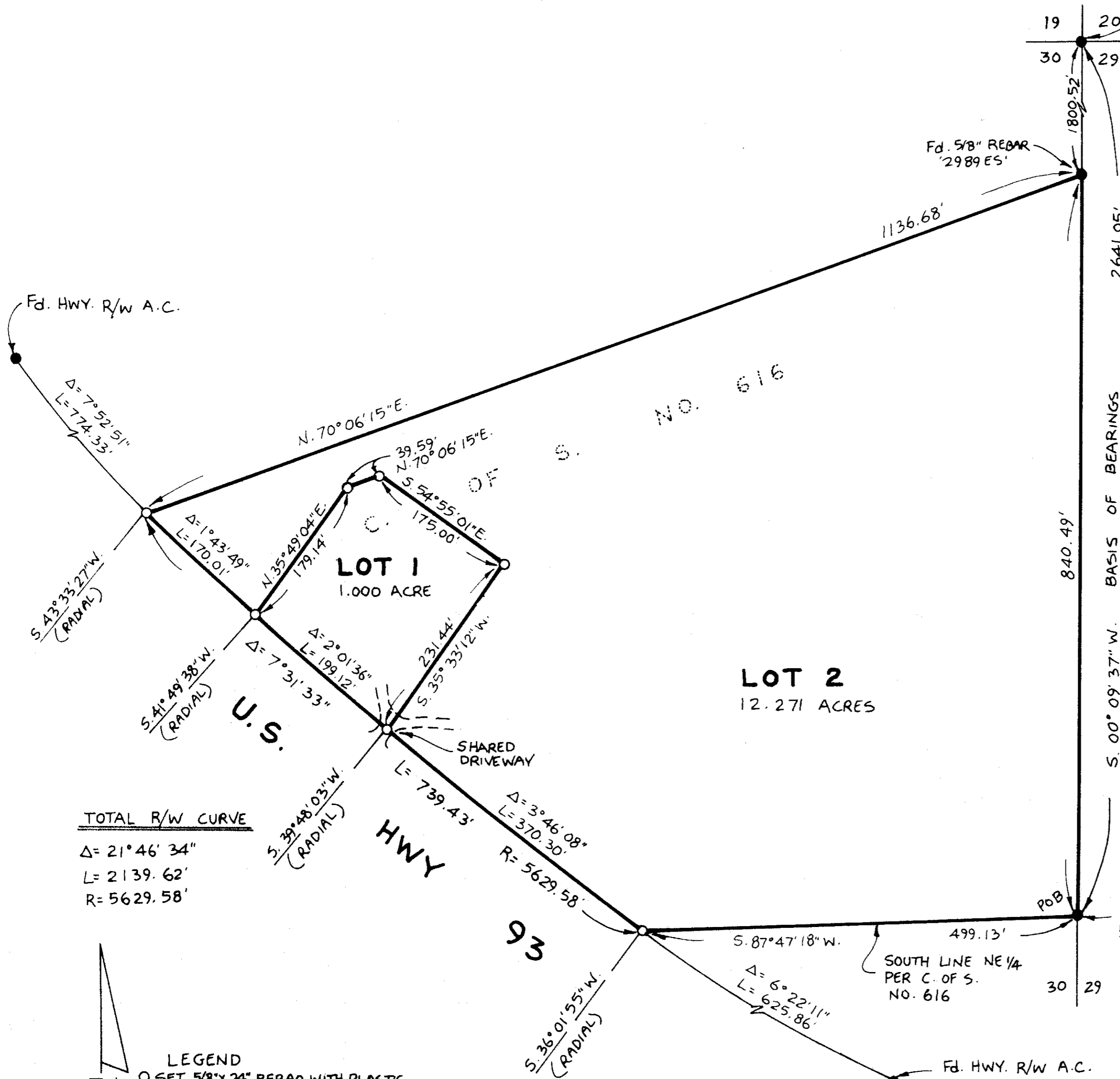
BY *[Signature]*

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 11<sup>th</sup> DAY OF Sept, 1996, A.D., AT 8:55 O'CLOCK

*[Signature]*  
COUNTY CLERK AND RECORDER

BY *[Signature]*  
DEPUTY



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 11<sup>th</sup> DAY OF September, 1996.

*[Signature]*  
TREASURER  
LINCOLN COUNTY, MONTANA

RF. No. 5737

HERRON 96-043

*Sanitary Restrictions Removed R.F. #5736*

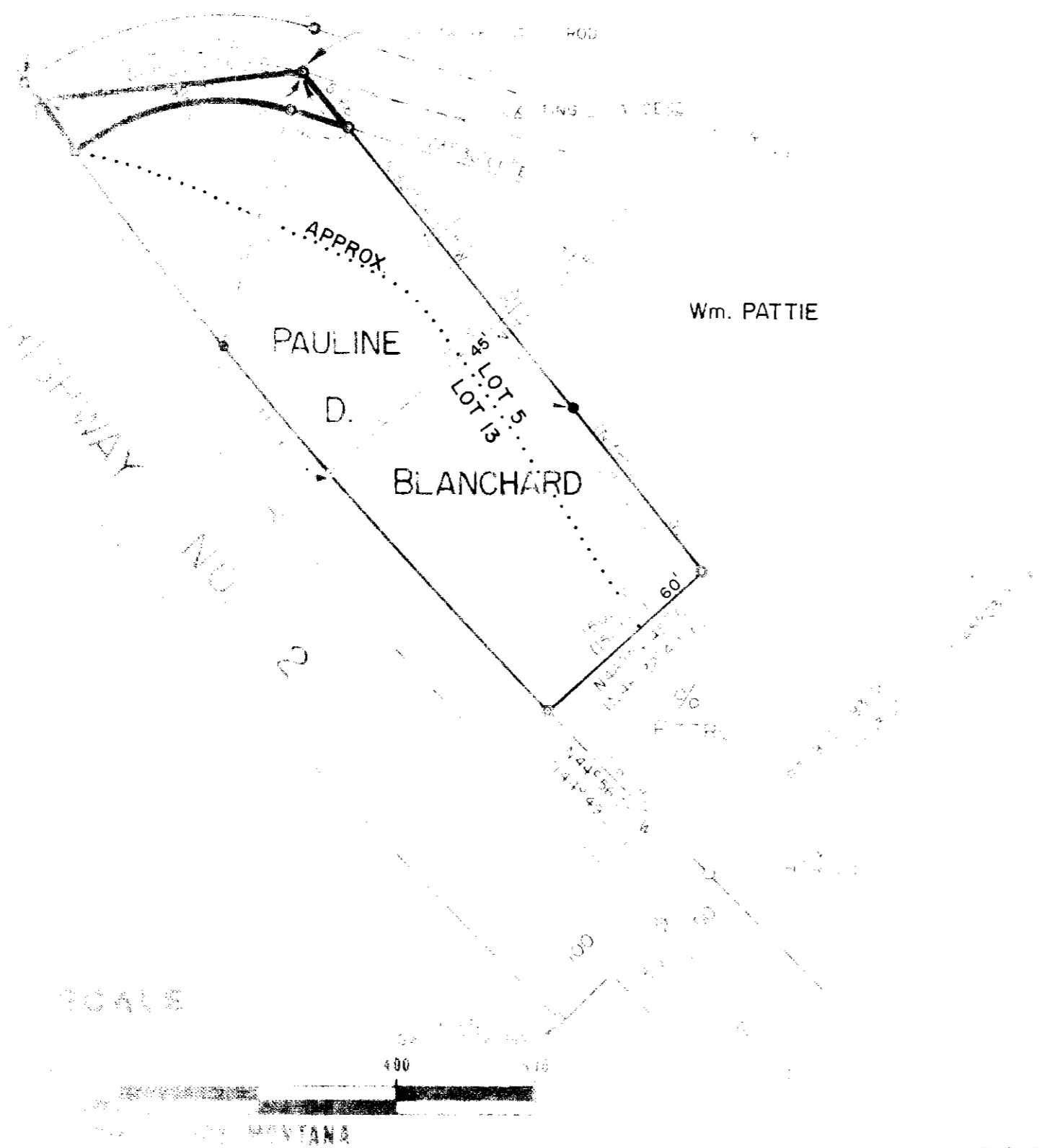
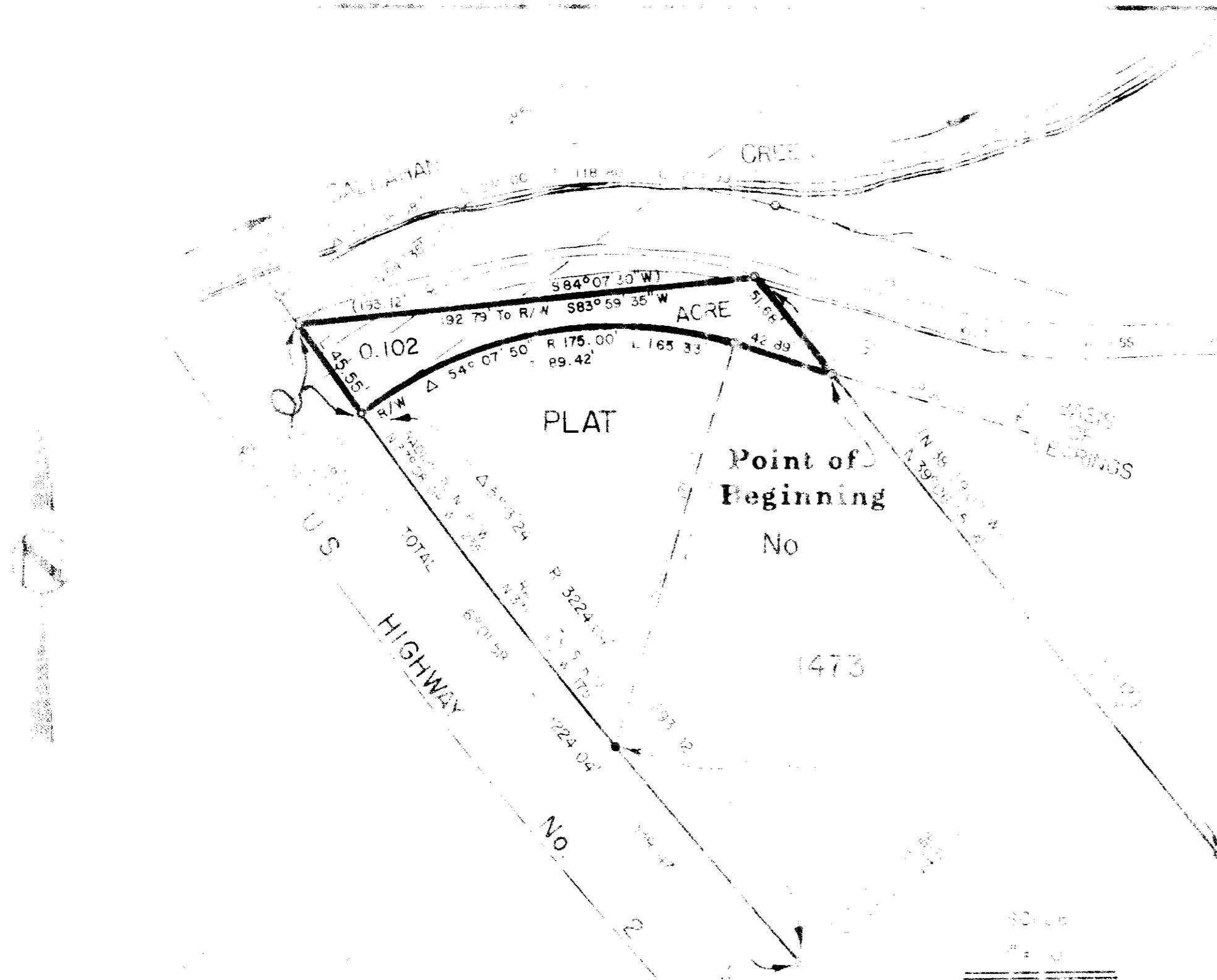
Marquardt Surveying, Inc.

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

# AMENDED PLAT

OF PLAT NO. 175, IN SECTION 13, TWP. 31 N., R. 34 W., RM. 11  
IN TRACTS 5 & 6 OF THE HERYKAHA TRACTS IN TROY

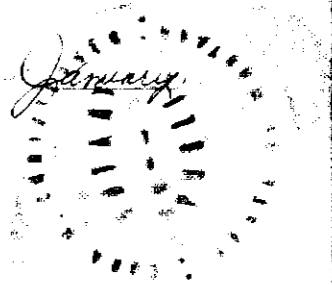
JANUARY, 1982



*Pauline Blanchard* Jan 25, 1982

*Carl W. Christensen* Feb 11, 1983

25<sup>th</sup>



APPROVED

APPROVED

ATTESTED

STATE OF MONTANA COUNTY OF LINCOLN

FILED IN 10<sup>th</sup> FEBRUARY 82

BY *Thomas L. Vaughn*

County Clerk

*Betty Bell*

CERTIFIED

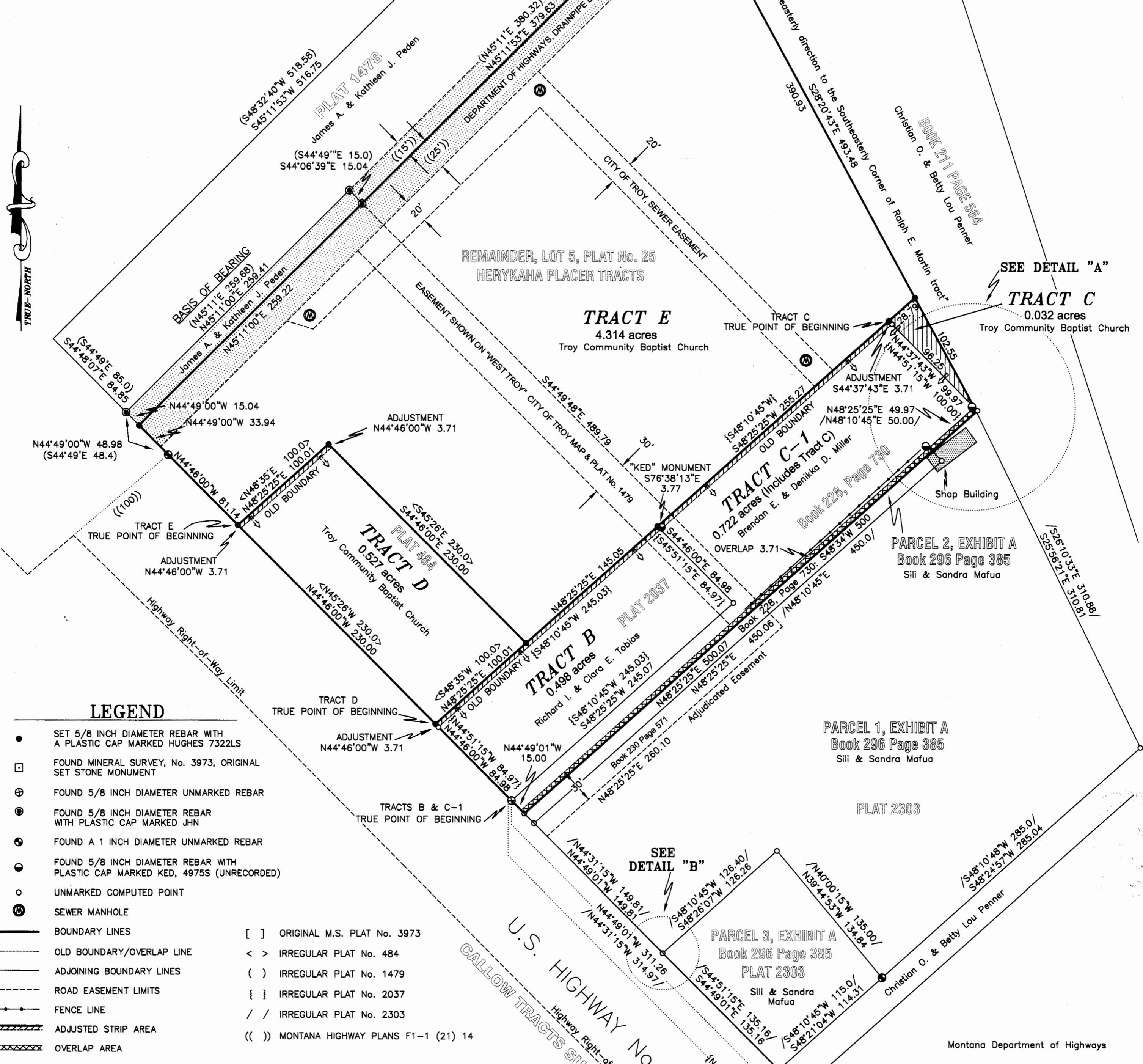
P.S.

PLAT 3900



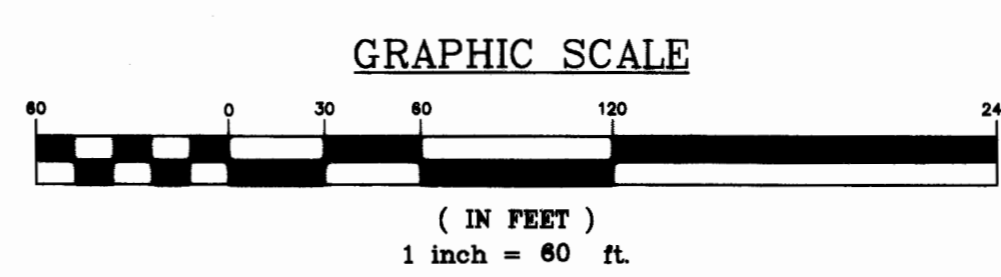
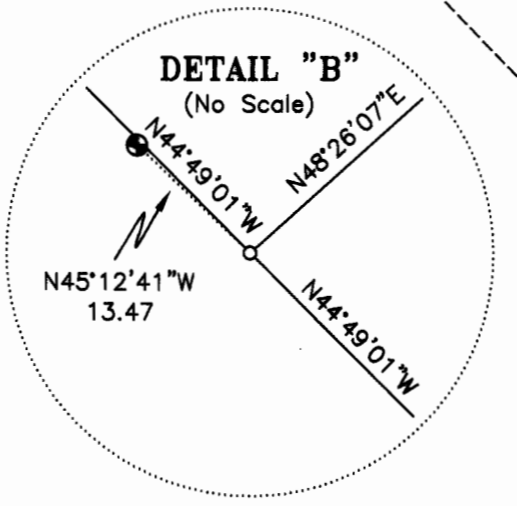
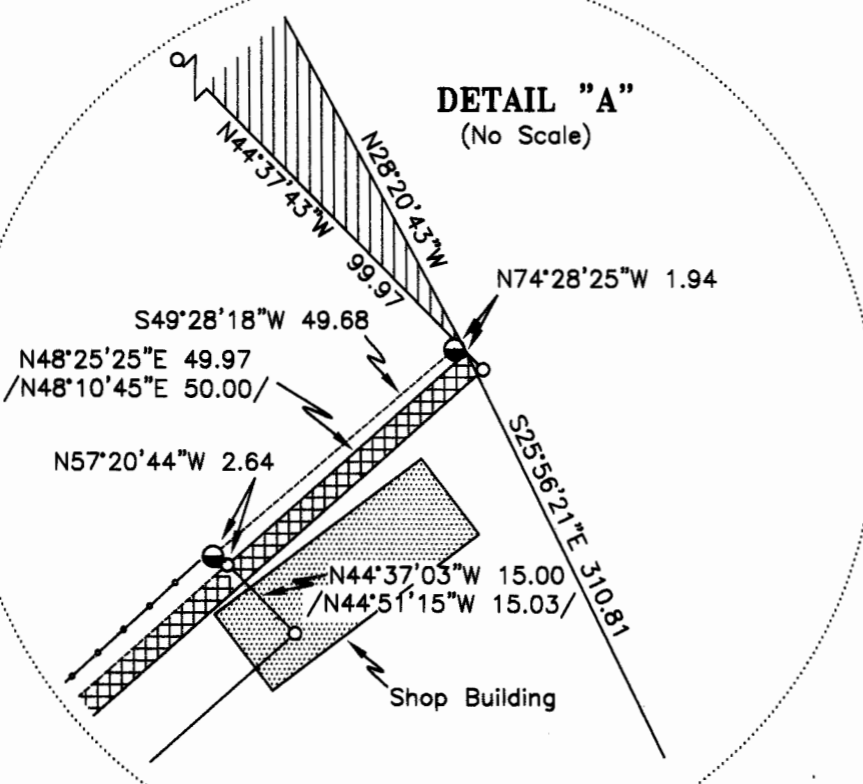
# AMENDED PLAT

"LOT 5, HERYKAHA PLACER TRACTS"  
 PLAT No. 25  
 "BOUNDARY LINE ADJUSTMENT"  
 NE1/4, SECTION 13, T.31N., R.34W., P.M., MT.  
 LINCOLN COUNTY, MONTANA  
 FOR: TROY BAPTIST CHURCH DATE: JUNE 2007



## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND MINERAL SURVEY, No. 3973, ORIGINAL SET STONE MONUMENT
- ⊕ FOUND 5/8 INCH DIAMETER UNMARKED REBAR
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JHN
- ⊕ FOUND A 1 INCH DIAMETER UNMARKED REBAR
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S (UNRECORDED)
- UNMARKED COMPUTED POINT
- Ⓜ SEWER MANHOLE
- BOUNDARY LINES
- - - OLD BOUNDARY/OVERLAP LINE
- - - ADJOINING BOUNDARY LINES
- - - ROAD EASEMENT LIMITS
- - - FENCE LINE
- ▨ ADJUSTED STRIP AREA
- ▩ OVERLAP AREA
- [ ] ORIGINAL M.S. PLAT No. 3973
- < > IRREGULAR PLAT No. 484
- ( ) IRREGULAR PLAT No. 1479
- { } IRREGULAR PLAT No. 2037
- // IRREGULAR PLAT No. 2303
- (( )) MONTANA HIGHWAY PLANS F1-1 (21) 14



**KSI**  
 KOOTENAI SURVEYORS INC.  
 P.O. BOX 393  
 LIBBY, MT 59923  
 (406)293-4354

# CERTIFICATE OF SURVEY: RETRACEMENT

LOT 6 HERYKAHA PLACER TRACTS  
NE 1/4 Section 13, Twp. 31 N., R. 34 W., P.M.M.  
For: Steven R. & Denise S. Kalb Date: March 2007

### PURPOSE OF SURVEY

We, Steven R. & Denise S. Kalb, hereby certify the the purpose of this survey is to retrace the boundary of an existing parcel and that no new or additional parcels are hereby created. Therefore, this survey is exempt from review as a subdivision under both the Montana Subdivision and Platting Act and the Montana Sanitation in Subdivisions Act being completed pursuant to 76-3-404 M.C.A.

Steven R. Kalb 4-23-07  
Steven R. Kalb Date:  
Denise S. Kalb 4-23-07  
Denise S. Kalb Date:

STATE OF MONTANA  
County of Lincoln

On this 23 day of April, 2007 A.D. before me, a Notary Public in and for the State of Montana, STEVEN DENISE Kalb personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

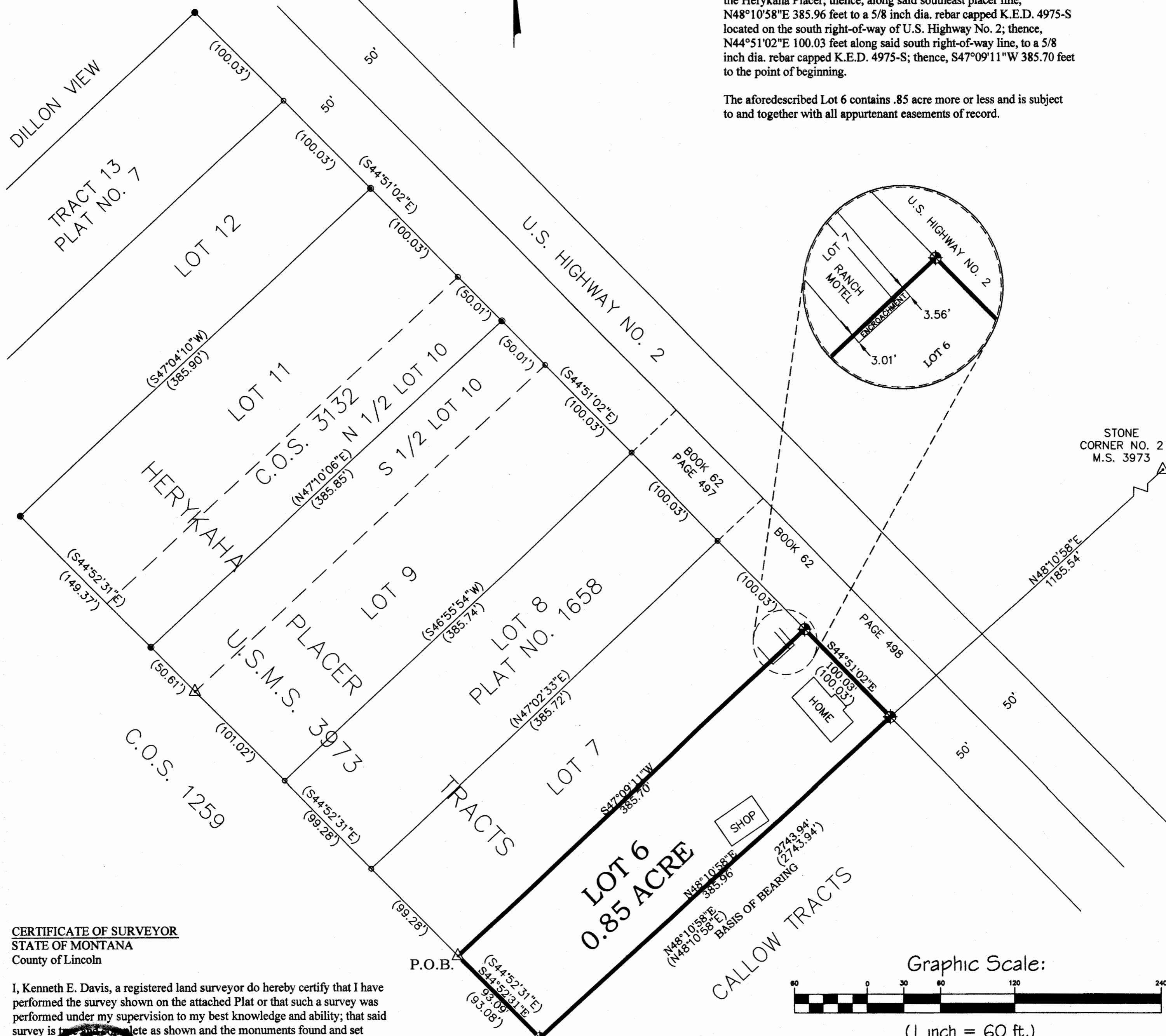
Donna 4/23/2010  
Notary Public My Commission Expires

### DESCRIPTION OF LOT 6

A tract of land near Troy, lying in the NE 1/4 of Section 13, Twp. 31 N., R. 34 W., P.M.M., containing 0.85 acre more or less and more particularly described as follows:

Beginning at an original stone which marks the northwest corner of Lot 6 per Herykaha Placer Tracts; thence, S44°52'31"E 93.09 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the southeast line of the Herykaha Placer; thence, along said southeast placer line, N48°10'58"E 385.96 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way of U.S. Highway No. 2; thence, N44°51'02"E 100.03 feet along said south right-of-way line, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S47°09'11"W 385.70 feet to the point of beginning.

The aforescribed Lot 6 contains .85 acre more or less and is subject to and together with all appurtenant easements of record.



### CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is complete as shown and the monuments found and set occupy the same hereon.

Date: 23 day of April, 2007 A.D.  
Kenneth E. Davis Registered Land Surveyor No. 4975-S



### Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- △ FOUND ORIGINAL STONES AS NOTED
- FOUND 5/8 INCH DIA. BARE REBAR
- COMPUTED POINTS
- ( ) RECORD PER C.O.S. 3132

### EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Approved this 10 day of April, 2007 A.D.  
Andrew Belski Registration No. 14731PLS

STATE OF MONTANA  
County of Lincoln

Filed on this 3rd day of May, 2007 A.D. at 9:00 O'clock A.m.

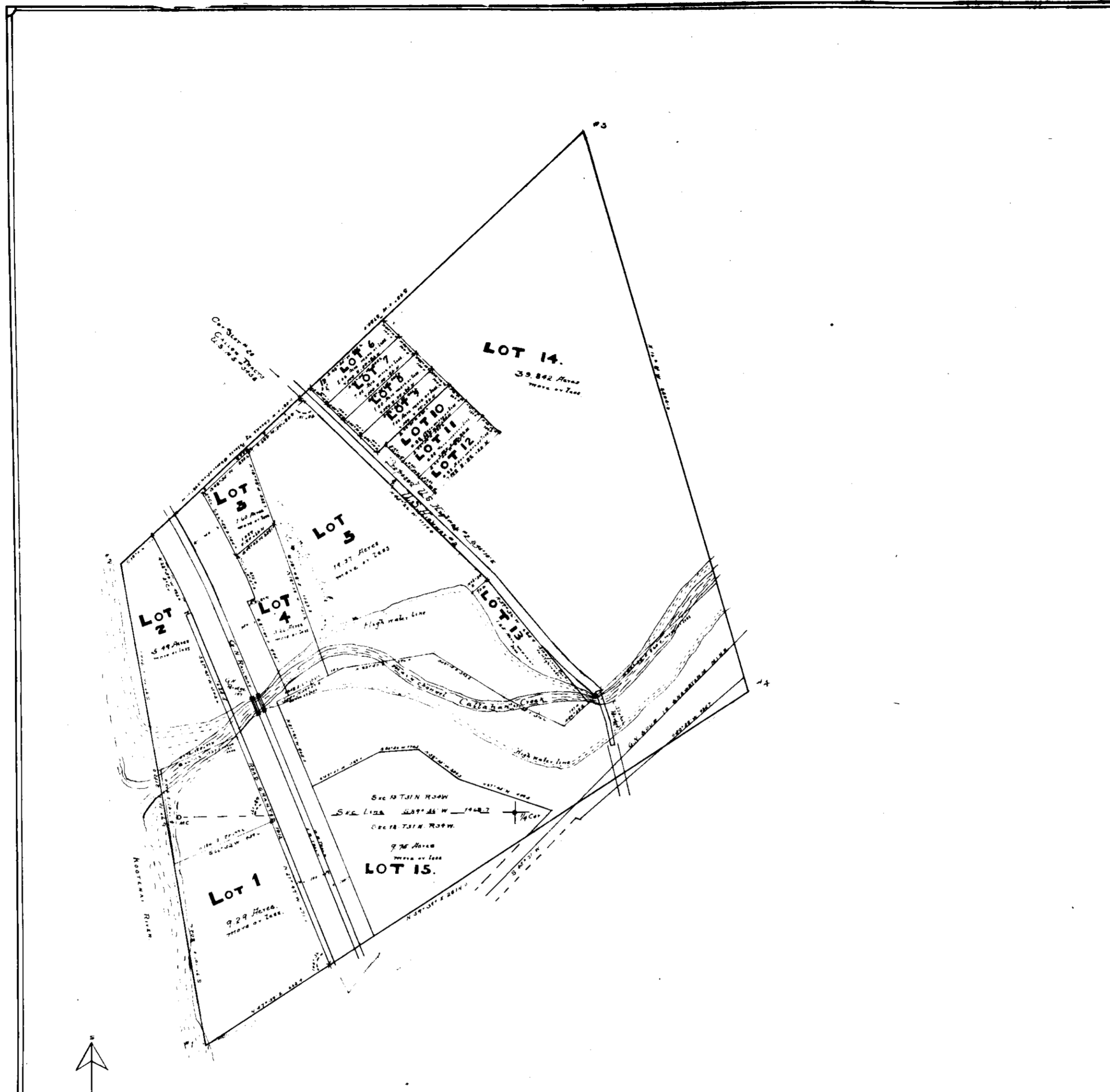
Tommy D. Law by Francis Annis  
County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY NO. 3667

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441  
DATE: 02/28/07  
DRAWN BY: CJR FILE: T313412.dwg

Doc # 202678





**MAP OF**  
**HERYKAHA PLACER TRACTS.**  
**U.S.M.S. # 3973.**  
**SEC 12-13, T31N, R34 W. M.P.M.**  
**LINCOLN COUNTY, MONTANA.**

### CERTIFICATE OF DEDICATION.

State of Montana }  
 County of Lincoln, } S.S.

Know all men by these presents that we J.E. Palle and Anna M. Palle, husband and wife, do hereby certify that we have caused to be surveyed and platted, into lots or tracts, as shown by the Certificate of Survey hereto annexed, the following tract of land to wit: All of more or less as shown by the Certificate of Survey hereto annexed. U.S. Mineral Survey No. 1215 in Sec. 12 and 13, T. 31 N., R. 34 W., M.P.M., Lincoln County, Montana, and except by lot from said tract to be known and designated, as the Herykaha Placer Tract, and the land west of said tract in the Public Highway or thereon as with that we hereby granted to the use of the public forever.

J.E. Palle  
 Anna M. Palle  
 (Seal)

State of Montana }  
 County of Lincoln, } S.S.

On the 17th day of May 1924 before me Carl H. Meyer, a Notary Public for the State of Montana, personally appeared J.E. Palle and Anna M. Palle his wife, known to me to be the persons whose names are subscribed to the above Certificate of Dedication and acknowledged to me that they executed the same.

Carl H. Meyer  
 Notary Public for State of Montana  
 My Commission expires \_\_\_\_\_

### ENGINEER'S CERTIFICATE.

State of Montana }  
 County of Lincoln, } S.S.

I, W. O. Tompkinson, a Civil Engineer and Surveyor, do hereby certify that between 20th Sept 1923 and 27th Oct 1923, and on 17th Jan 1924, I made a careful and accurate survey of that tract of land and tracts, in Herykaha Placer Tract, Lincoln County, Montana, as shown by the annexed plat, that such survey was made in conformity with Revised Code of Montana and the Surveying Code; that legal monuments were set at all corners and marked with iron nails and a set of subdivisions of rods, lines or chains as shown on the annexed plat.

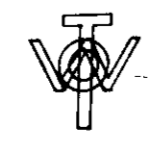
W. O. Tompkinson  
 Submitted and sworn to before me this 17th day of May 1924  
 Carl H. Meyer  
 Notary Public for State of Montana  
 My Commission expires \_\_\_\_\_

### COMMISSIONER'S CERTIFICATE OF APPROVAL.

State of Montana }  
 County of Lincoln, } S.S.

We, L. C. Kuster, A. M. Hoffman and W. C. Paul, the Board of County Commissioners of said Lincoln County, State of Montana, do hereby certify that the annexed plat of Herykaha Placer Tract, Lincoln County, Montana, was examined and approved by us on \_\_\_\_\_ 1924.

\_\_\_\_\_ Chairman of Board  
 \_\_\_\_\_ Member  
 \_\_\_\_\_ Member  
 \_\_\_\_\_ County Clerk  
 \_\_\_\_\_ County Surveyor



Scale 1" = 200.0 ft  
 Magnetic Var 1892 N 11° 47' E  
 Magnetic Var 1936 N 22° 47' E

# A PLAT OF: HIBISCUS ESTATES

In the E1/2 SE1/4 of Section 32, Twp. 30 N., R. 33 W., P.M.M.  
For: Ray E. & Mary Ann O'Neal Date: January 2006  
Total: 31.18 Acres±

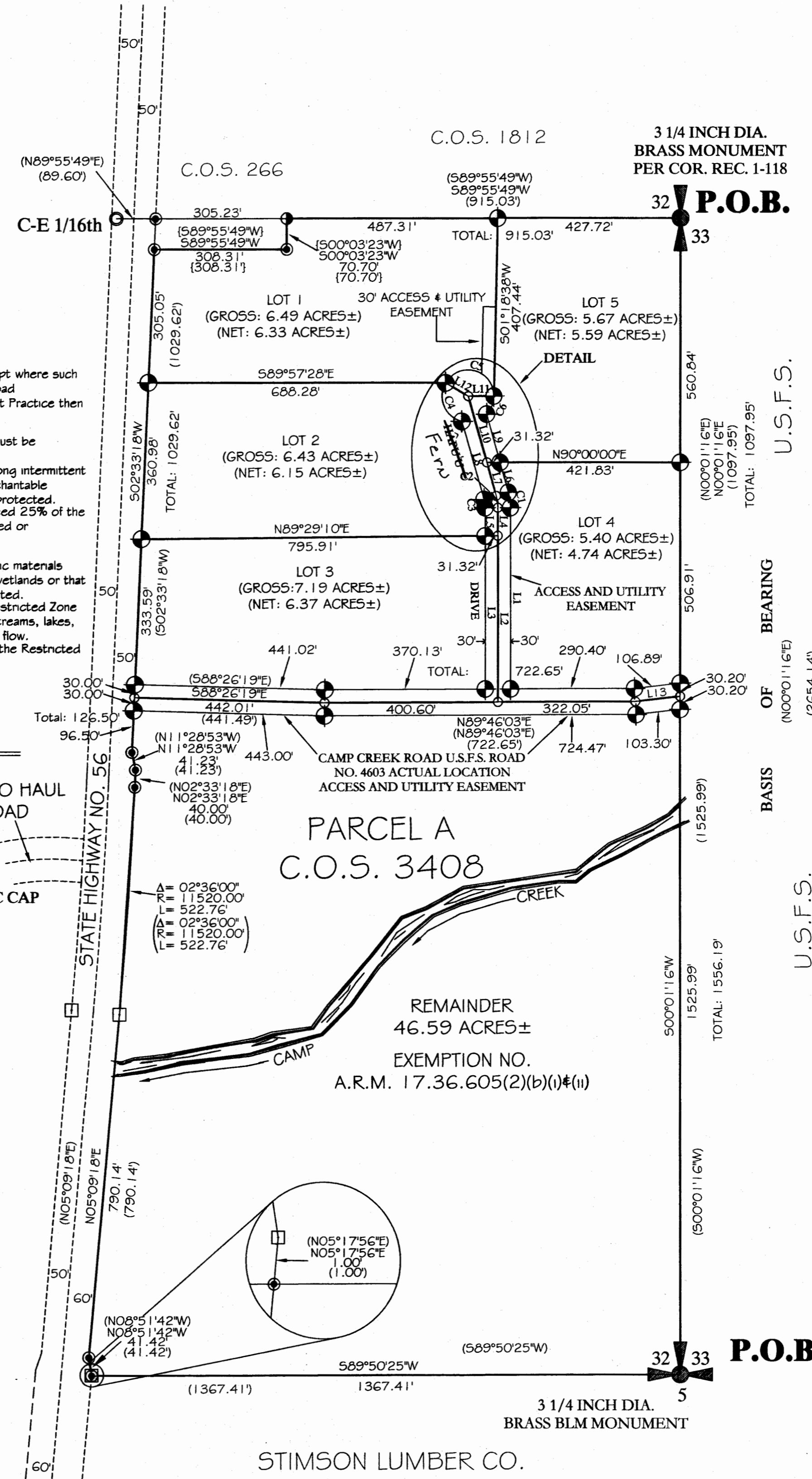
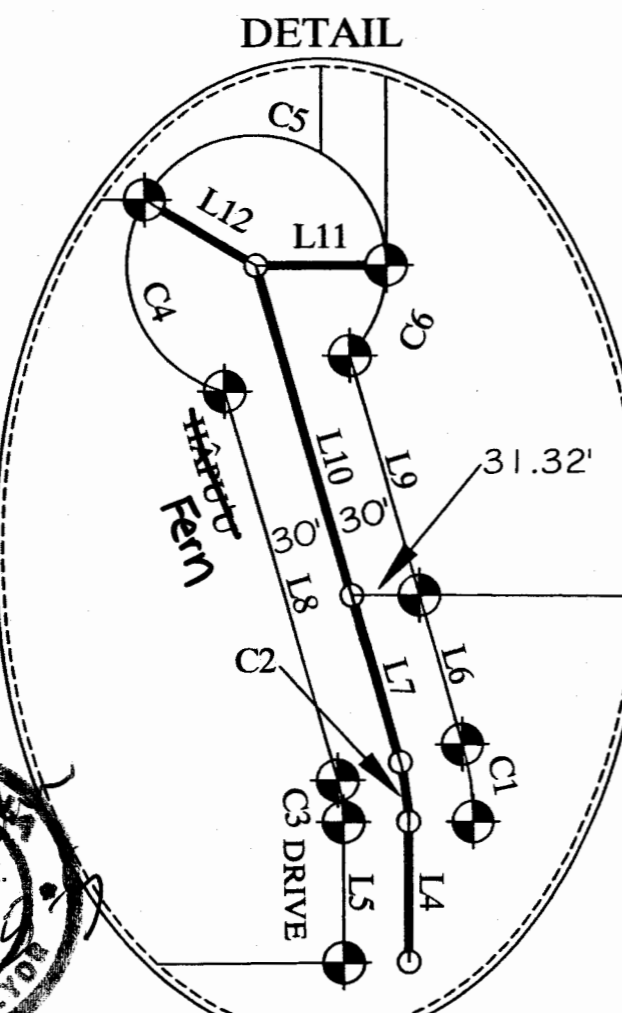
LINE TABLE		
LINE	LENGTH	BEARING
L1	415.61	S00°02'19"E
L2	381.06	S00°02'19"E
L3	350.92	S00°02'19"E
L4	64.65	S00°02'19"E
L5	64.90	S00°02'19"E
L6	71.72	S15°58'45"E
L7	80.31	S15°58'45"E
L8	187.44	S15°58'45"E
L9	115.72	S15°58'45"E
L10	159.09	S15°58'45"E
L11	60.00	N89°57'41"E
L12	60.00	S59°30'18"E
L13	105.10	N83°27'50"E

Within the Restricted Zone the following restrictions apply:

- No buildings shall be constructed within the Restricted Zone.
- No new roads shall be constructed within the Restricted Zone except where such construction is necessary to obtain access to the property. All new road construction shall be in compliance with forestry road Best Management Practice then in effect to minimize the delivery of sediment to streams.
- No gravel pits shall be developed within the Restricted Zone.
- All the vegetation within the Riparian Area of the Restricted Zone must be protected.
- Merchantable timber may be harvested outside the Riparian Area along intermittent streams and lakes. Along perennial streams and rivers 50% of the merchantable timber can be harvested. Shrubs and sub-merchantable trees must be protected.
- Cultivated areas such as lawns, gardens and pastures shall not exceed 25% of the total area within the Restricted Zone. No cultivated areas can be created or maintained in the Riparian Area.
- Broadcast burning is prohibited within the Restricted Area.
- The handling, storage, applications, or disposal of hazardous or toxic materials within the Restricted Zone in a manner that pollutes streams, lakes or wetlands or that may cause damage or injury to humans, land, animals or plants is prohibited.
- Any application of herbicides, pesticides, or fertilizers within the Restricted Zone must be done in a manner that such materials are not introduced into streams, lakes, wetlands or other bodies of water through surface runoff or subsurface flow.
- Development of private ponds for fish stocking is prohibited within the Restricted Zone.

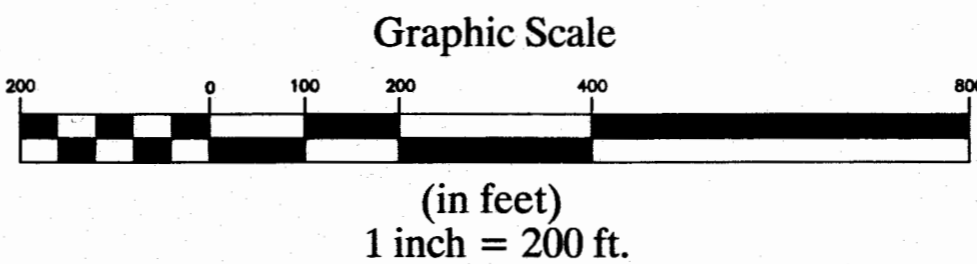
### Legend

- FOUND AS NOTED
- FOUND AS NOTED
- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MDL 4232-S
- FOUND 2 INCH DIA. BRASS CAP STAMPED 534-ES
- FOUND 4X4 INCH SQ. R/W MONUMENTS
- COMPUTED POINT
- RECORD PER C.O.S. 163
- RECORD PER C.O.S. 89



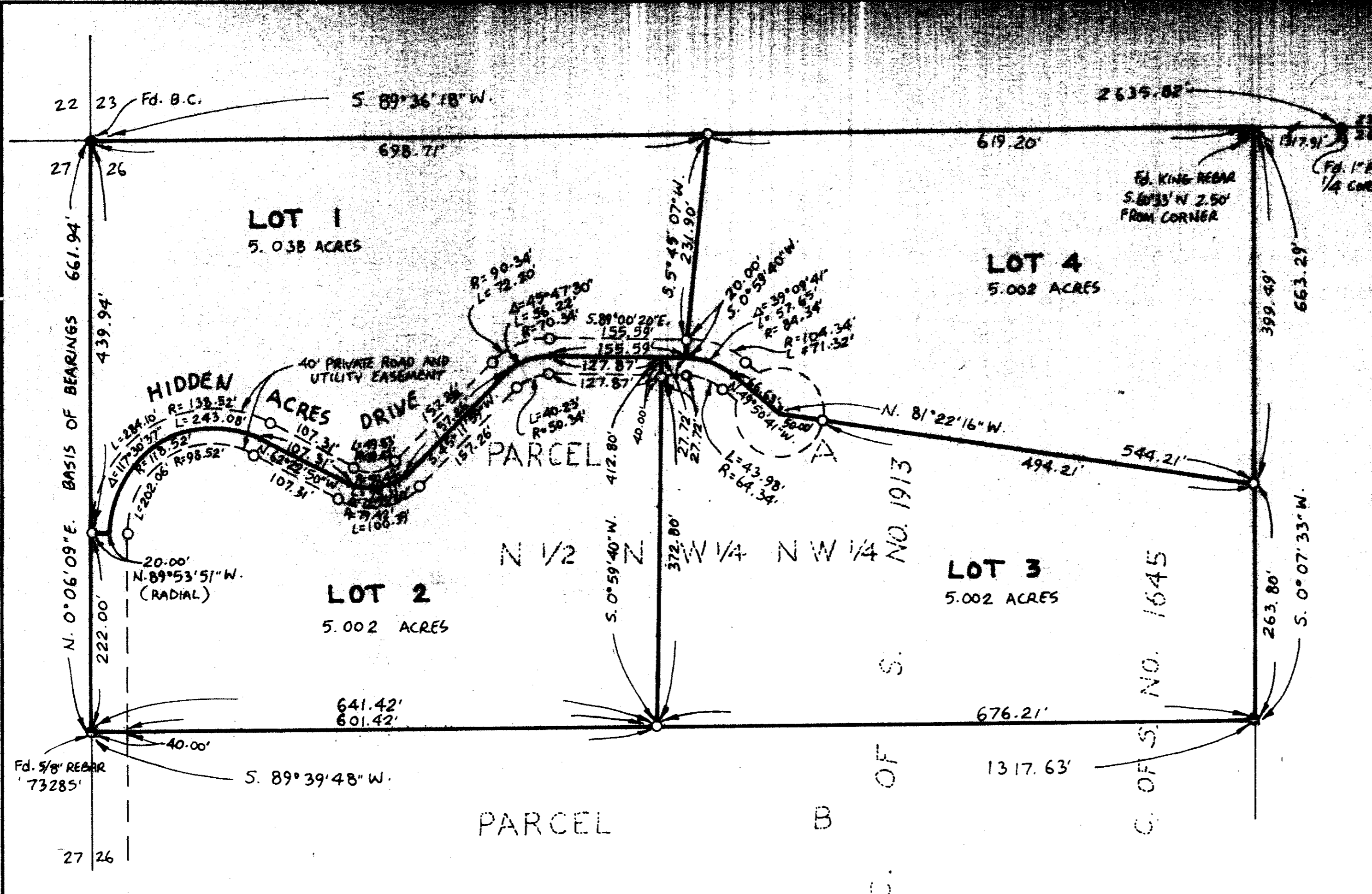
**Davis Surveying Inc.**  
TROY MONTANA, (406)295-5441

DATE: 03/01/05  
DRAWN BY: MDM FILE: t303304.DWG





**Hidden Acres**  
 NW 1/4, Sec. 26, T35N R26W  
 P.M.M., Lincoln County, Montana



**CERTIFICATE OF DEDICATION**

I, SYLVIA CLIFFORD, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAN AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE NORTH 1/4 NORTHWEST 1/4 NORTHWEST 1/4, SECTION 26, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M.M., LINCOLN COUNTY, MONTANA CONTAINING 20.044 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS HIDDEN ACRES, LINCOLN COUNTY, MONTANA.

*Sylvia Clifford*  
 SYLVIA CLIFFORD

STATE OF MONTANA )  
 COUNTY OF FLATHEAD ) ss.

ON THIS 28<sup>th</sup> DAY OF August, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED SYLVIA CLIFFORD, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*David C. Holmes*  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT KALISPELL  
 MY COMMISSION EXPIRES 8/23/98

**CERTIFICATE OF COUNTY COMMISSIONERS**

WE, THE UNDERSIGNED, Gerald R. Cramer, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF HIDDEN ACRES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 28<sup>th</sup> DAY OF Sept, 1995, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT "INASMUCH AS ALL PARCELS IN THE HIDDEN ACRES ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 70-5-607(3)(A), MCA.

*Gerald R. Cramer*  
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
 LINCOLN COUNTY, MONTANA

*Coral M. Cummings*  
 COUNTY CLERK AND RECORDER  
 LINCOLN COUNTY, MONTANA

APPROVED: 9-28, 1995

BY: *Bob Bruckhoff*

CERTIFICATE OF SURVEYOR

*Dawn Marquardt*  
 DAWN MARQUARDT  
 REGISTRATION NO. 7328 S

STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 2nd DAY OF October, 95, A.D., AT 2:05 O'CLOCK P M.

*Coral M. Cummings*  
 COUNTY CLERK AND RECORDER

BY: *Debra J. Bluta*

**LEGEND**

- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 1913
- FOUND POINT AS NOTED

SCALE 1" = 100'  
 0 50 100 200'

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY \_\_\_\_\_ FEET WIDE.

DAWN MARQUARDT  
 REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

Dated THIS 3rd day of October 1995

*Don G. Miller*  
 Treasurer Lincoln County Montana

**Marquardt Surveying, Inc.**  
 285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

*Sanitary Restrictions Removed PF# 5431*

R.F. No. #5432  
 CLIFFORD

**FINAL SUBDIVISION PLAT OF  
Hidden Acres**  
NW 1/4, Sec. 26, T35N R26W  
P.M., M., Lincoln County, Montana

**CERTIFICATE OF DEDICATION**

I, SYLVIA CLIFFORD, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE NORTH 1/2 NORTHWEST 1/4 NORTHWEST 1/4, SECTION 26, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 20.044 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS HIDDEN ACRES, LINCOLN COUNTY, MONTANA.

*Sylvia Clifford*  
SYLVIA CLIFFORD

STATE OF MONTANA )  
COUNTY OF FLATHEAD ) ss.

ON THIS 28<sup>th</sup> DAY OF AUGUST, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED SYLVIA CLIFFORD, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*David C. Dalne*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT KALISPELL  
MY COMMISSION EXPIRES 8/23/99

**CERTIFICATE OF COUNTY COMMISSIONERS**

WE, THE UNDERSIGNED, Gerald R. Currier, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF HIDDEN ACRES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 28<sup>th</sup> DAY OF Sept, 1995, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT "INASMUCH AS ALL PARCELS IN THE HIDDEN ACRES ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 76-3-607(3)(A), MCA.

*Gerald R. Currier*  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

APPROVED: 9-28, 1995

BY Butch Buckley

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 2nd DAY OF October, 1995, A.D., AT 2:05 O'CLOCK P.M.

*Coral M. Cummings*  
COUNTY CLERK AND RECORDER

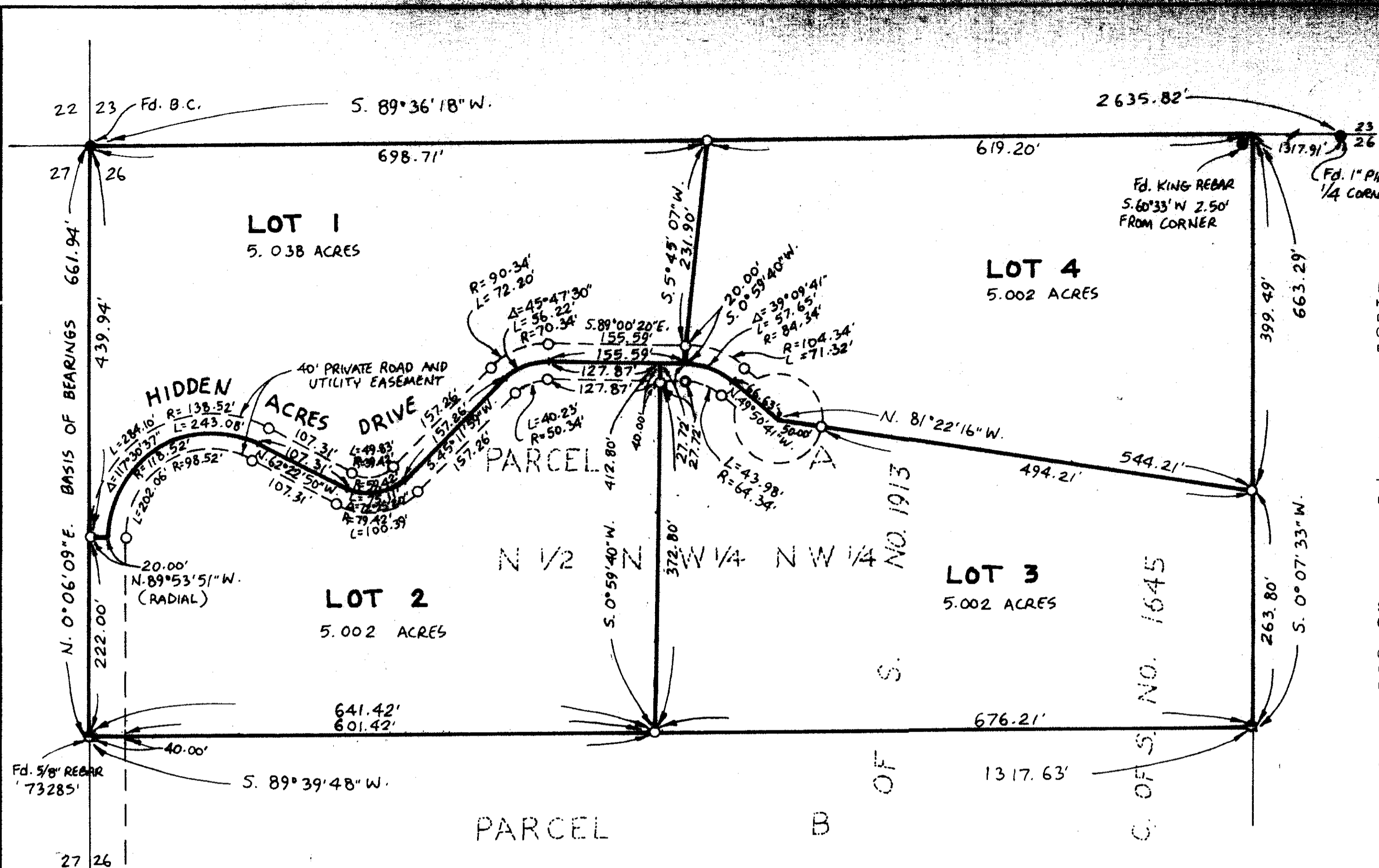
**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION No. 7326 S

BY Butch Buckley  
DEP.

P.F. No. #54/32

**CLIFFORD**



- LEGEND**
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
  - FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 1913
  - FOUND POINT AS NOTED

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY \_\_\_\_\_ . THE DRIVING SURFACE IS APPROXIMATELY \_\_\_\_\_ FEET WIDE.

DAWN MARQUARDT  
REGISTRATION No. 7326 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
Dated THIS 2<sup>nd</sup> day of October, 1995  
*Don A. Miller*  
Treasurer Lincoln County Montana

*Sanitary Restrictions Removed PF# 54/31*

**Marquardt Surveying, Inc.**  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285



**PLAT**  
OF  
**HIDDEN ESTATES SUBDIVISION**  
IN THE W1/2 OF SECTION 8 & NE1/4 OF SECTION 7  
T29N, R33W, P.M.M.  
LINCOLN COUNTY, MONTANA

FOR  
*LA No. 2 03/18/98*  
County Commission **PLUM CREEK TIMBER CO., L.P.**

**OWNER'S CERTIFICATION**

Be it known that Plum Creek Timber Company, a limited partnership company, has caused to be subdivided into lots the following described property.

A tract of land being the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4) and the West Half of the Southwest Quarter (W1/2 SW1/4) and the Southwest Quarter of the Northwest Quarter (SW1/4 NW1/4) of Section Eight (8), Township Twenty-nine (29) North, Range Thirty-three (33) West, P.M.M., lying east and north of Bull Lake and the centerline or thread of Lake Creek.

Also, a portion of the Northeast Quarter (NE1/4) of Section Seven (7), Township Twenty-nine (29) North, Range Thirty-three (33) West, P.M.M., lying west of the thread of Lake Creek; more particularly described as follows:

Beginning at the intersection of the line between said Sections 7 and 8 and the centerline or thread of Lake Creek as surveyed on March 4, 1998, said intersection being N 0°05'51" W, 112.56 feet from the 1/4 corner common to Sections 7 and 8; thence, leaving said centerline and along said section line N 0°05'51" W, 1206.83 feet to the northeast corner of the Southeast Quarter of the Southwest Quarter (SE1/4 NE1/4) of said Section 7; thence, leaving said section line N 89°44'29" W, 104.66 feet to the centerline or thread of Lake Creek as surveyed on March 4, 1998, thence, along said centerline the following Fifteen (15) courses: S 23°20'03" W, 139.26 feet; thence S 69°25'43" W, 95.39 feet; thence S 31°49'27" W, 76.57 feet; thence S 6°38'13" W, 98.44 feet; thence S 64°25'44" E, 95.58 feet; thence S 79°04'18" E, 130.71 feet; thence S 32°16'31" E, 128.26 feet; thence S 0°42'22" W, 241.01 feet; thence S 14°28'34" W, 113.84 feet; thence S 63°11'33" W, 184.85 feet; thence S 27°47'21" W, 88.27 feet; thence S 5°34'26" E, 148.52 feet; thence S 45°12'12" E, 61.97 feet; thence S 76°37'42" E, 89.15 feet; thence N 81°28'06" E, 112.68 feet to the TRUE POINT OF BEGINNING, encompassing a total of 108.53 acres.

**EXEMPTION CERTIFICATION**

I hereby certify that this division of land is exempt from health review pursuant to Section 76-4-103, M.C.A.

PLUM CREEK TIMBER COMPANY, L.P.

Attest:

By Plum Creek Management Company,  
L.P., General Partner

By *Sherril Ward*

By *William R. Brown*

**ACKNOWLEDGEMENT**

STATE OF WASHINGTON

COUNTY OF KING

On this 16<sup>th</sup> day of March, 1998 before me personally appeared William R. Brown and Sherril Ward, Vice President and Asst. Secretary,

respectively, of Plum Creek Management Company, L.P., general partner of Plum Creek Timber Company, L.P., the limited partnership that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said limited partnership for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument on behalf of the limited partnership and that the seal affixed is the seal of said limited partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

*Debbie J. Coxe*  
(Print Name)

*Debbie J. Coxe*

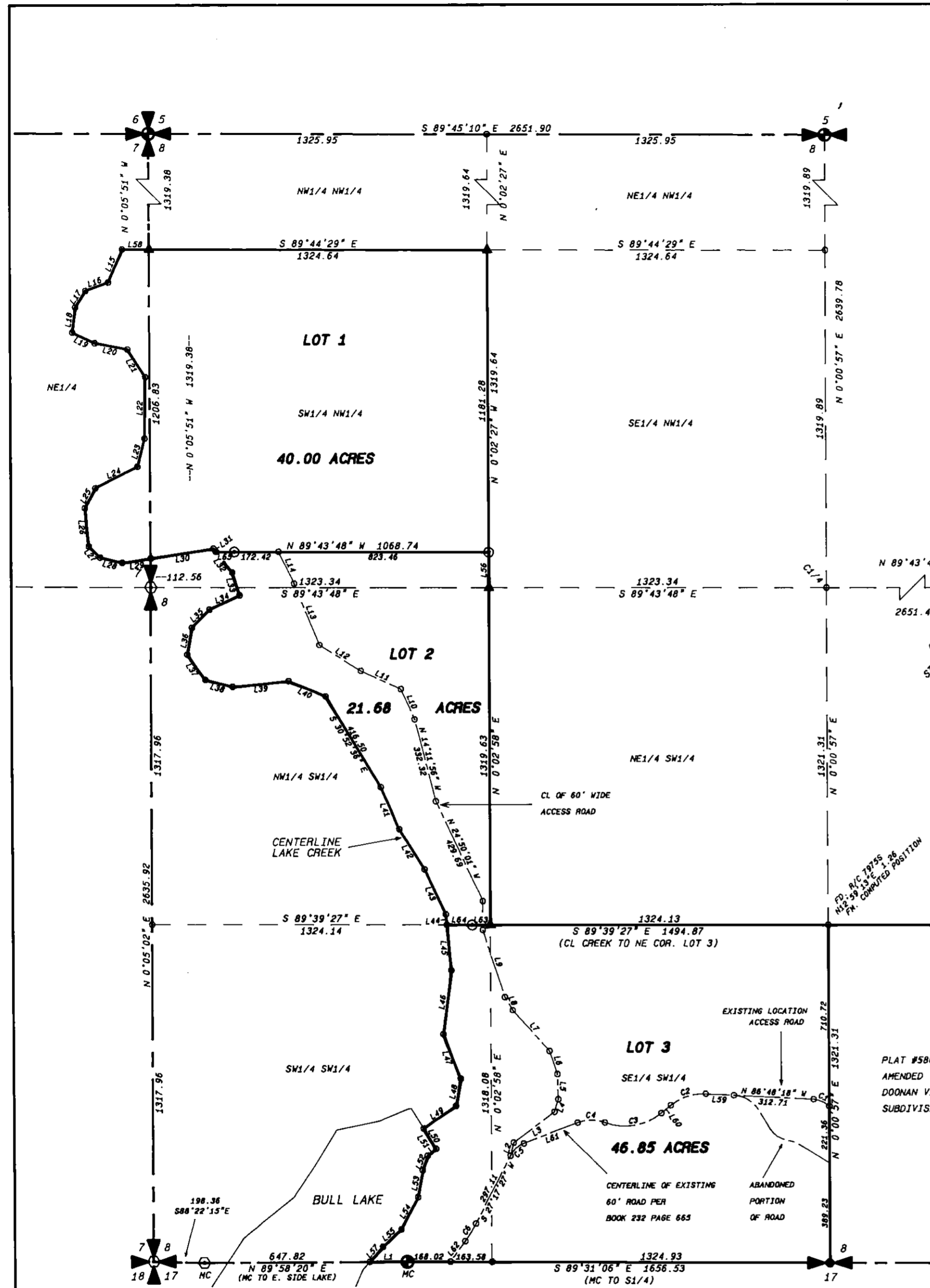
Notary Public in and for the State of WASHINGTON

Residing at KENT WA

My Commission Expires 4/1/2000



PLAT No. 6091



**BASIS OF BEARINGS**

BEARINGS ARE BASED ON THE BEARING OF THE SOUTH LINE OF SECTION 8 BETWEEN THE SOUTHEAST CORNER OF SECTION 8 AND THE MEANDER CORNER ON THE EAST SIDE OF BULL LAKE.

**LINE TABLE**

LINE	BEARING	DISTANCE
L1	N 89°58'20" E	147.22
L2	N 14°06'10" E	52.53
L3	N 53°19'36" E	199.63
L4	N 17°18'21" E	51.07
L5	N 1°34'31" W	99.45
L6	N 18°23'07" W	96.27
L7	N 41°30'26" W	215.00
L8	N 31°18'35" W	59.25
L9	N 17°47'47" W	277.00
L10	N 24°11'55" W	131.28
L11	N 64°59'52" W	171.44
L12	N 57°57'26" W	191.32
L13	N 22°15'53" W	259.10
L14	N 26°13'59" W	137.95
L15	S 23°20'03" W	139.26
L16	S 69°25'43" W	95.39
L17	S 31°49'27" W	76.57
L18	S 6°38'13" W	98.44
L19	S 64°25'44" E	95.58
L20	S 79°04'18" E	130.71
L21	S 32°16'31" E	128.26
L22	S 0°42'22" W	241.01
L23	S 14°28'34" W	113.84
L24	S 63°11'33" W	184.85
L25	S 27°47'21" W	88.27
L26	S 5°34'26" E	148.52
L27	S 45°12'12" E	61.97
L28	S 76°37'42" E	89.15
L29	N 81°28'06" E	112.68
L30	N 81°28'06" E	247.96
L31	S 38°11'58" E	15.48
L32	S 38°11'58" E	102.90
L33	S 17°42'21" E	92.57
L34	S 65°02'07" W	130.34
L35	S 44°14'42" W	98.43
L36	S 9°53'53" W	106.17
L37	S 35°08'12" E	121.91
L38	S 5°16'05" E	178.68
L39	N 84°26'18" E	220.40
L40	S 67°09'12" E	156.79
L41	S 23°27'18" E	180.23
L42	S 32°10'36" E	184.95
L43	S 25°05'08" E	194.47
L44	S 5°16'05" E	40.90
L45	S 5°16'05" E	178.68
L46	S 7°25'42" W	252.49
L47	S 21°03'42" E	186.96
L48	S 10°10'28" W	109.03
L49	S 55°16'39" W	154.83
L50	S 31°00'00" E	92.96
L51	S 51°33'48" W	41.71
L52	S 19°19'53" W	60.89
L53	S 10°04'52" W	106.13
L54	S 27°37'21" W	141.54
L55	S 47°22'36" W	98.85
L56	N 0°02'27" W	138.36
L57	S 41°29'13" W	77.88
L58	N 89°44'29" W	104.66
L59	N 86°48'38" W	111.14
L60	S 50°57'15" W	48.12
L61	S 69°13'02" W	225.69
L62	S 36°29'00" W	100.47
L63	N 89°39'27" W	71.42
L64	N 89°39'27" W	99.31
L65	N 89°43'48" W	72.87

**CURVE TABLE**

CURVE	ARC	DELTA	RADIUS	CHORD LENGTH	CHORD BEARING
C1	67.37	34°33'37"	111.69	66.35	N 65°10'52" W
C2	147.45	42°14'29"	200.00	144.13	S 72°04'22" W
C3	235.47	59°57'45"	225.00	224.87	S 80°56'05" W
C4	109.06	41°39'22"	150.00	106.67	N 89°54'43" W
C5	73.18	41°55'35"	100.00	71.55	S 48°15'14" W
C6	80.22	9°11'33"	500.00	80.13	S 31°53'14" W

**ACCESS CERTIFICATION**

I hereby certify that physical access exists to all lots in Hidden Estates Subdivision from State Hwy No. 56 by a 60' wide easement as shown on Plat 5864 (30' wide surface), a 60' wide easement as described in Book 232, Page 665 and shown hereon (30' wide surface), and a 60' wide easement (16' wide surface) as shown hereon.

**LEGEND**

- FOUND BLM BRASS CAP OR AS NOTED
- FOUND ALUMINUM MONUMENT - 9958LS
- FOUND 3/4" REBAR
- ▲ FOUND 5/8" REBAR & PLASTIC CAP - 9958LS
- SET 5/8" REAR & PLASTIC CAP - 9958LS
- COMPUTED POINT - NOT SET OR TIED

*James R. Staples* 3-14-98  
James R. Staples Date

**COUNTY TREASURER**

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are ~~delivered~~ paid.  
*David Miller by James R. Staples, Deputy* March 19, 1998  
Treasurer, Lincoln County Date

**CERTIFICATE OF RECORDER**

Filed for record this 14<sup>th</sup> day of March, 1998, at 10:10 o'clock A.M.  
*Frankie Dennis*  
Lincoln County Recorder  
By *Frankie Dennis*  
Deputy

DATE: 03-12-98

JOB NO. M98-02

DWN. BY: JDM

REVISION

SHEET 1 OF 1

SECTION 7 & 8

TOWNSHIP 29N

RANGE 33W

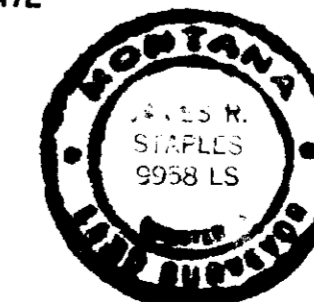
PRINCIPAL MERIDIAN MT

LINCOLN COUNTY

**SURVEYOR'S CERTIFICATE**

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision and Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

*James R. Staples* 3-14-98  
James R. Staples, 9958LS Date



**J.R.S. SURVEYING, INC.**

P.O. BOX 1050  
317 MINERAL AVENUE  
LIBBY, MONTANA 59923  
(406) 293-5059

**A FINAL PLAT OF  
Hidden Hills North  
Subdivision  
N 1/2, Sec. 31, T36N R26W  
P.M., M., Lincoln County, Montana**

CERTIFICATE OF DEDICATION

I, BYRON L. BAKER, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN ON THIS PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE SOUTH  $\frac{1}{4}$  NORTHEAST  $\frac{1}{4}$  NORTHWEST  $\frac{1}{4}$  AND THE NORTHWEST  $\frac{1}{4}$  NORTHEAST  $\frac{1}{4}$ , EXCEPTING BNRR RIGHT OF WAY, SECTION 31, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 56.297 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO EASEMENTS OF RECORD.  
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.  
SUBJECT TO A 30 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

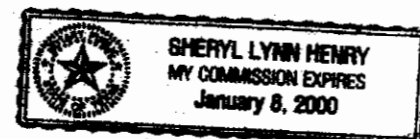
THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS HIDDEN HILLS NORTH SUBDIVISION, LINCOLN COUNTY, MONTANA.

Byron L. Baker  
BYRON L. BAKER

STATE OF TEXAS )  
COUNTY OF BEXAR )

ON THIS 23 DAY OF April, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED BYRON L. BAKER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



Sheryl Lynn Henry  
NOTARY PUBLIC FOR THE STATE OF  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES 01-08-2000

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, \_\_\_\_\_, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND \_\_\_\_\_, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF HIDDEN HILLS NORTH SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_. PARCEL DEDICATION IS EXEMPT PER SECTION 7-1-101 (1)(A).

Harold R. Cramer  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Coral R. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY old Highway. THE DRIVING SURFACE IS APPROXIMATELY 164 FEET WIDE.

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 15018

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DEDICATED HAVE BEEN PAID.

Meri O. Miller by Travis R. Meeker - Deputy  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 22<sup>nd</sup> DAY OF May, 1996, A.D., AT 11:05 O'CLOCK A.M.

Bill G. Backhoff 5-22-96

Coral R. Cummings  
COUNTY CLERK AND RECORDER  
BY Jennie Dennis  
DEPUTY



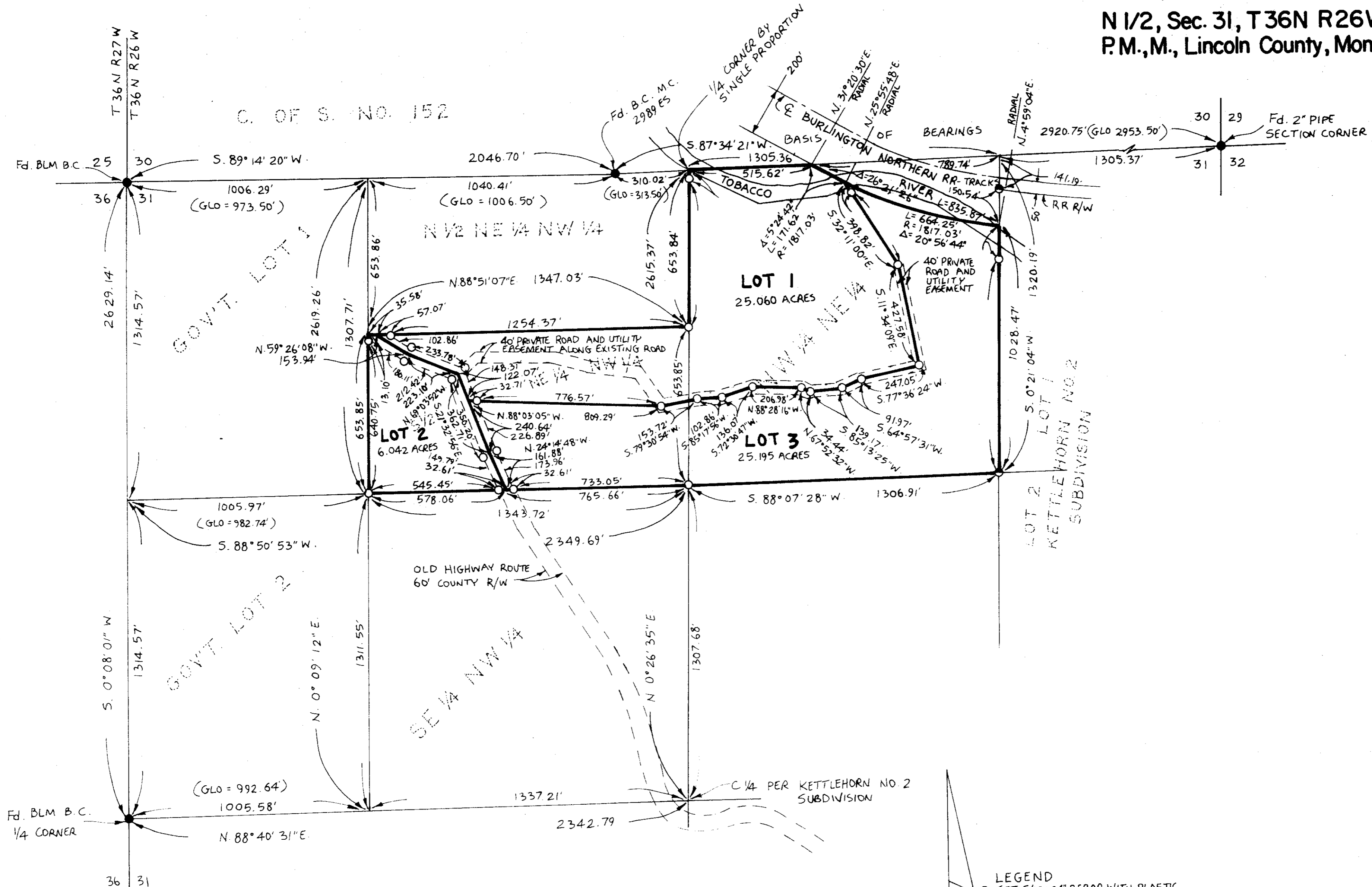
**Marquardt Surveying, Inc.**  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

*Sanitary Restrictions Removed P.F. # 5654*

BAKER



A FINAL PLAT OF  
 Hidden Hills North  
 Subdivision  
 N 1/2, Sec. 31, T36N R26W  
 P.M., Lincoln County, Montana



- LEGEND
- SET 3/8" X 24" REBAR WITH PLASTIC CAP STAMPED '732BS'
  - FOUND 5/8" REBAR '732BS' PER KETTLEHORN NO. 2
  - FOUND POINT AS NOTED

SCALE ~ 1" = 300'

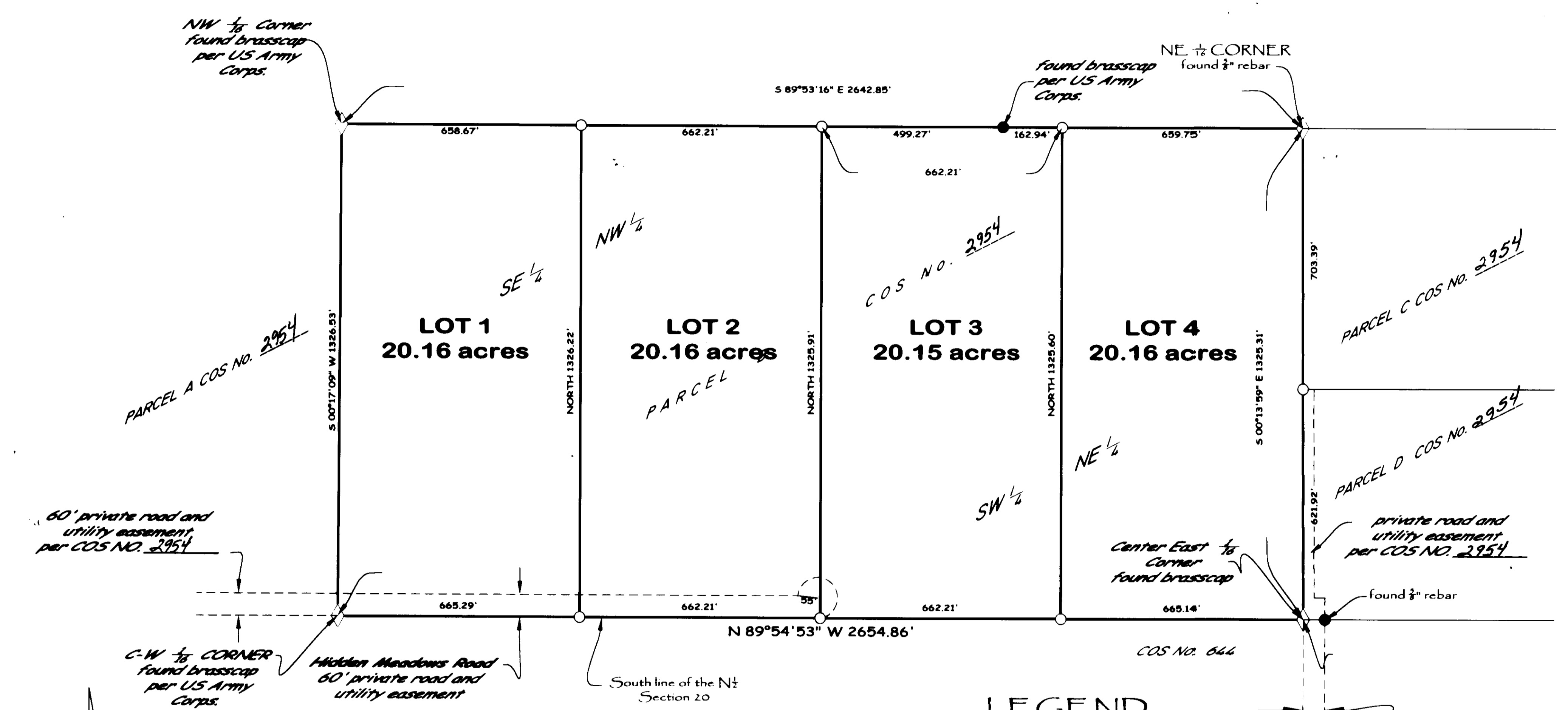
Marquardt Surveying, Inc.  
 285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

SHEET 2 OF 2  
 P.F. No. 5655

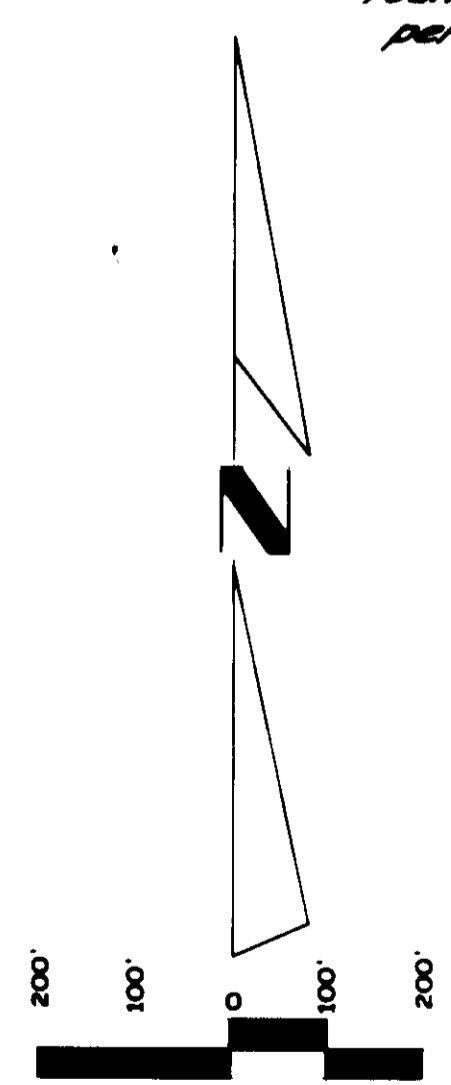
Sanitary Restrictions Removed P.F. # 5654

BAKER

**Final Subdivision Plat of:**  
**HIDDEN MEADOWS**  
 S $\frac{1}{2}$  N $\frac{1}{2}$  Section 20 T37N R27W, P.M., M.  
 Lincoln County, Montana



- LEGEND**
- set 3/8" rebar
  - "Marquardt 75285"
  - found corner (as noted)
  - found 1" aluminum cap
  - △ aliquot corner (as noted)



OWNERS: Lincoln County School Board (Eureka High School) of Eureka a trustee of the H.D. Smiley Scholarship Trust  
 DATE: July 20, 2000

**CERTIFICATE OF DEDICATION**  
 LINCOLN COUNTY SCHOOL BOARD (EUREKA HIGH SCHOOL) OF EUREKA AS TRUSTEES OF THE H.D. SMILEY SCHOLARSHIP TRUST, the undersigned property owner, does hereby certify that it has ceased to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:  
 The Southeast 1/4 of the Northwest 1/4 and the Southwest 1/4 of the Northeast 1/4 of Section 20, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana containing 80.63 acres of land all as shown hereon. Subject to and together with private road and utility easements as shown hereon.  
 The above described tract of land is to be known and designated as HIDDEN MEADOWS, Lincoln County, Montana. Physical and legal access to all lots within this subdivision is provided by Hidden Meadows Road (private road) per Section 76-3-608(3)(a), MCA.  
 DAWN MARQUARDT  
 LINCOLN COUNTY SCHOOL BOARD (EUREKA HIGH SCHOOL) OF EUREKA AS TRUSTEES OF THE H.D. SMILEY SCHOLARSHIP TRUST

STATE OF MONTANA )  
 County of Lincoln ) ss  
 On this 2<sup>nd</sup> day of August, 2000, before me, the undersigned, a Notary Public for the State of Montana, personally appeared LINCOLN COUNTY SCHOOL BOARD (EUREKA HIGH SCHOOL) OF EUREKA AS TRUSTEES OF THE H.D. SMILEY SCHOLARSHIP TRUST, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same.  
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.  
 Dawn Marquardt  
 Notary Public for the State of Montana  
 Residing at Eureka, Montana  
 My Commission Expires 4/1/2002

**CERTIFICATE OF COUNTY COMMISSIONERS**  
 We, the undersigned, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of HIDDEN MEADOWS, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 2<sup>nd</sup> day of August, 2000. Parkland Dedication is exempt per Section 76-3-621(3)(A), MCA.  
 Chairperson \_\_\_\_\_  
 County Clerk and Recorder \_\_\_\_\_  
 Board of County Commissioners Lincoln County, Montana

Approved: August 9, 2000  
 Marianne B. Ross  
 County Commissioner

**CERTIFICATE OF SURVEYOR**  
 DAWN MARQUARDT  
 Registration No. 7328 s

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Deeded the 9<sup>th</sup> day of October, 2000.  
 Paul H. Miller  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 24<sup>th</sup> day of August, 2000 A.D., at 9:35 o'clock A.M.  
 Carol A. Cummings  
 County Clerk and Recorder  
 By: Jeannie Alessio  
 Deputy  
 Instrument Record No. 148614

Date: July 20, 2000	Revision No. r/6
Project Name: school	Project Number: 00-078
Filename: sub1	Drawn By: Le Loups

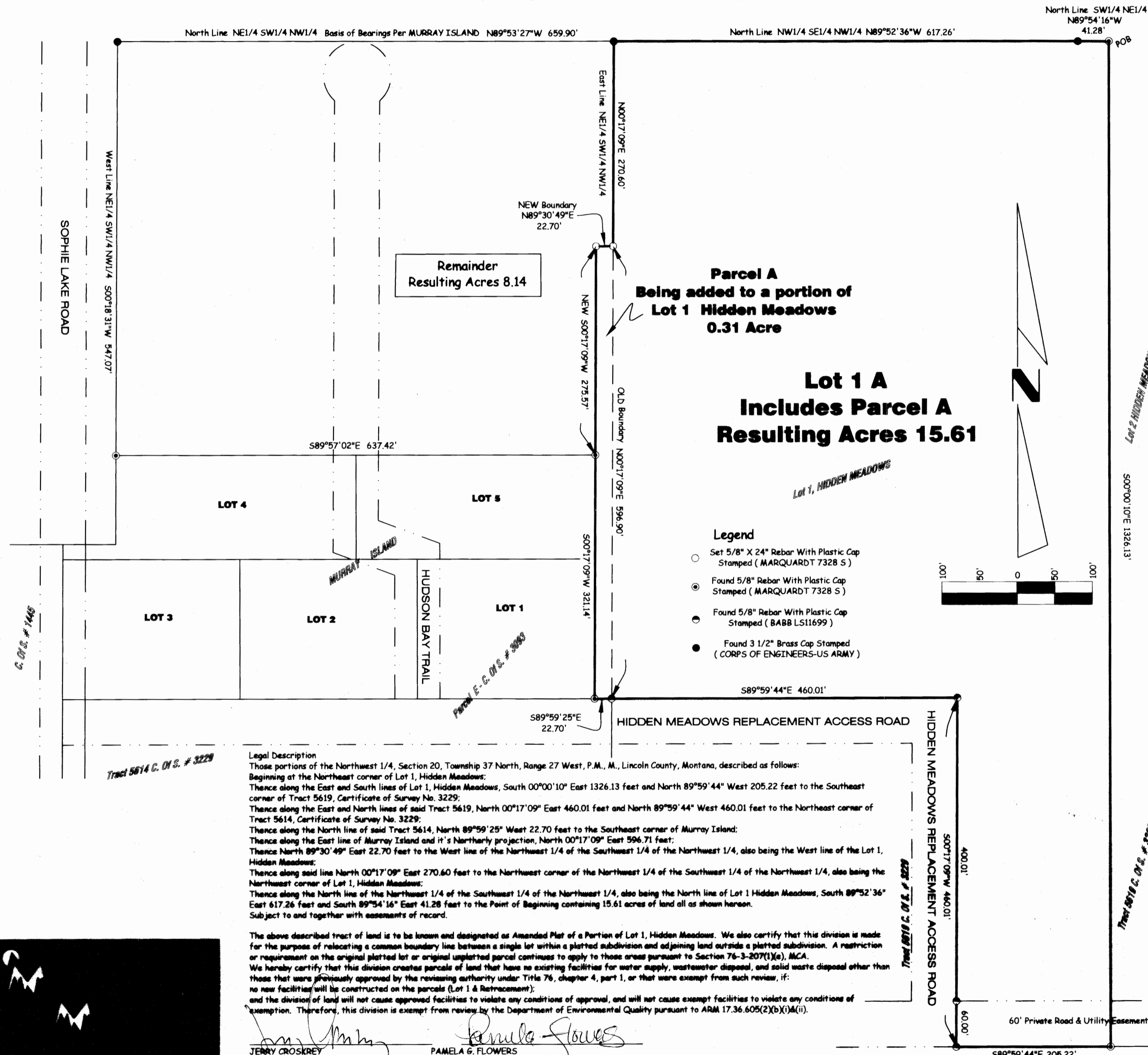
plating Certificate P.F. # 6791 Doc # 148613

p.m. # 6299



OWNERS: Jerry Croskrey  
 Pamela G. Flowers  
 PURPOSE: Boundary Line Adjustment  
 DATE: Oct 31, 2007

# Amended Plat of A portion of LOT 1 HIDDEN MEADOWS NW 1/4, Section 20, T37N R27W, P.M., M. Lincoln County, Montana



STATE OF Montana  
 County of Flathead ss.  
 This instrument was signed and acknowledged before me on Feb. 27, 2008,  
 by JERRY CROSKREY  
Jerry Croskrey  
 Printed Name: Brandi J. Eaton  
 Notary Public for the State of Montana  
 Residing at Somers  
 My Commission Expires 08-20-2008

STATE OF Montana  
 County of Flathead ss.  
 This instrument was signed and acknowledged before me on Feb. 27, 2008,  
 by PAMELA G. FLOWERS  
Pamela G. Flowers  
 Printed Name: Brandi J. Eaton  
 Notary Public for the State of Montana  
 Residing at Somers  
 My Commission Expires 08-20-2008

Examined: 1-30-08, 2008  
Ronald A. Pearson  
 Examining Land Surveyor  
 Ronald A. Pearson  
 Registration No. 9008 LS

CERTIFICATE OF SURVEYOR  
DAWN MARQUARDT 1-30-08  
 Registration No. 7328 S  
 Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 29th day of February, 2008,  
Taney Trotter Notary By Corinne Vogel  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 29th day of February, 2008, A.D., at 2:00 o'clock p.m.  
Taney Trotter  
 County Clerk and Recorder  
 By: Jeanine Harris  
 Deputy  
 Instrument Record No. 209670

Date: Oct 31, 2007	Revision Date: n/a
Project Name: Flowers Major	Project Number: 07-076
Filename: working	Drawn By: SHERM

Field Crew: Pending

FLOWERS

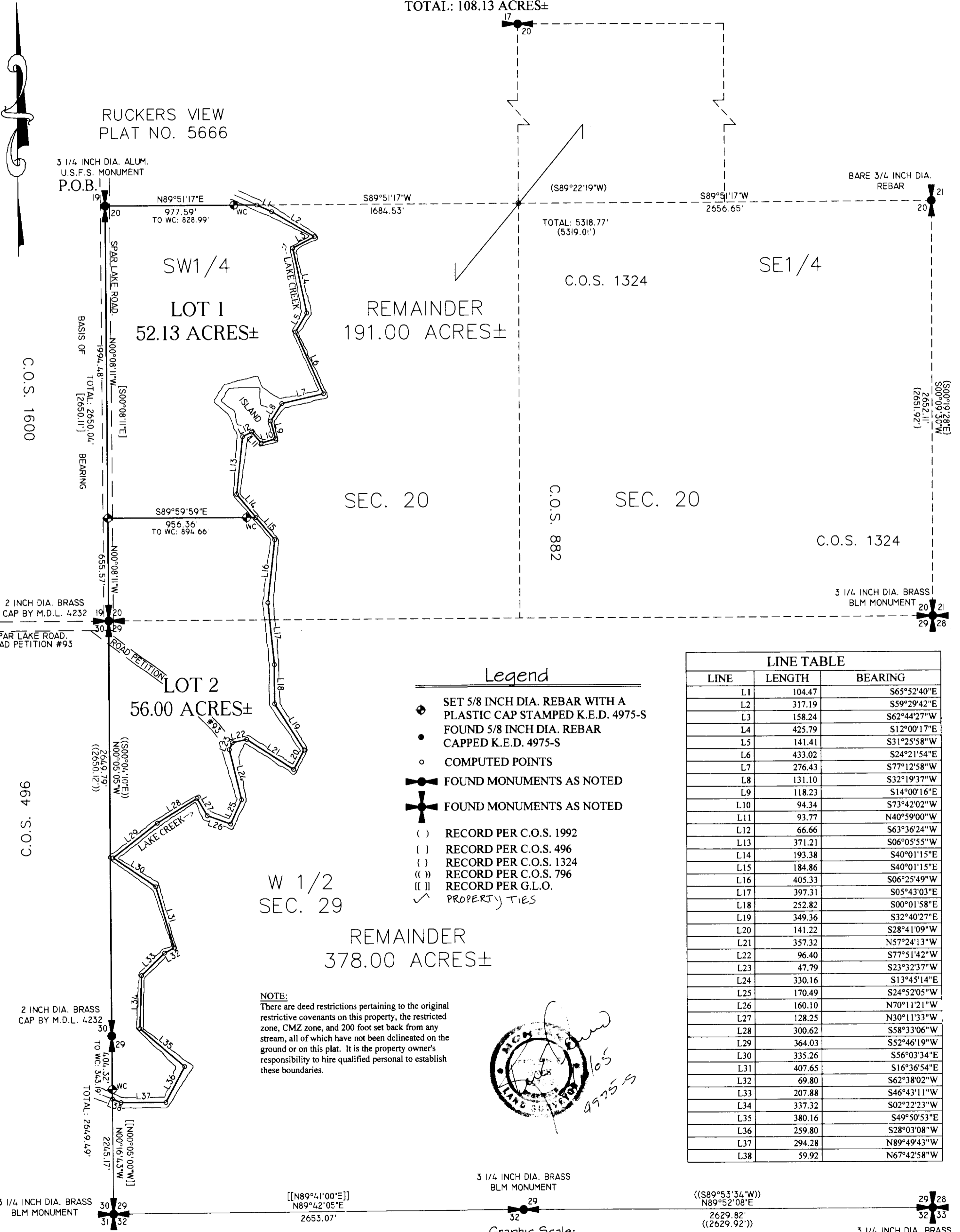
Final plat approval p.F.# 7947 Doc# 183358  
 Platting Certificate p.F.# 7948 Doc# 183359  
 Road approach Permit p.F.# 7949 Doc# 183360  
 Revised Well plan p.F.# 7950 Doc# 183361

LINCOLN COUNTY MONTANA

# A PLAT OF: HIDDEN VALLEY

In the SW 1/4 of Sec. 20 & the W 1/2 of Sec. 29, Twp. 30 N., R. 33 W., P.M.M.  
 For: Montana Mountain Valley L.L.C. Date: February 2005

TOTAL: 108.13 ACRES±

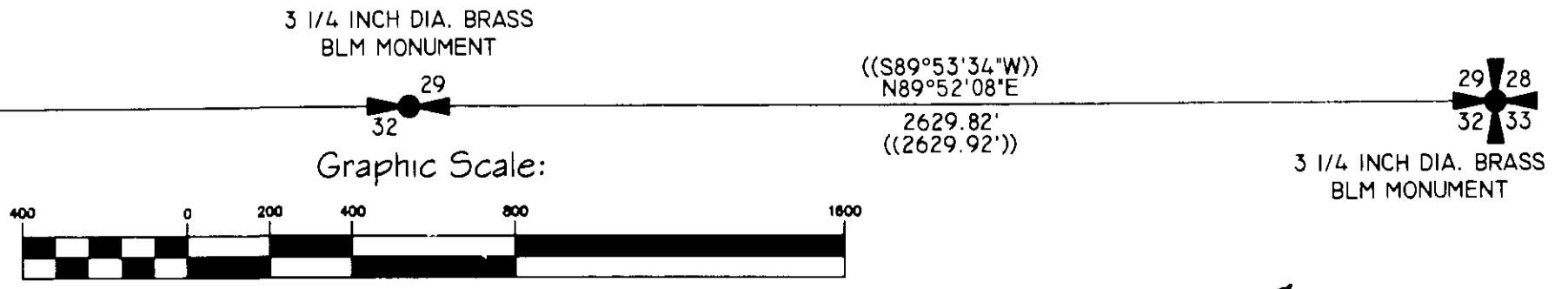
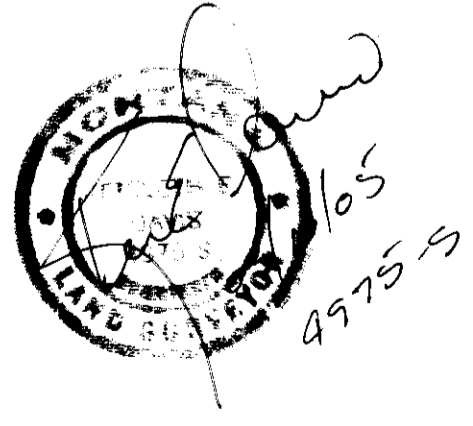


- Legend**
- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
  - FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
  - COMPUTED POINTS
  - ⊕ FOUND MONUMENTS AS NOTED
  - ⊕ FOUND MONUMENTS AS NOTED
  - ( ) RECORD PER C.O.S. 1992
  - [ ] RECORD PER C.O.S. 496
  - { } RECORD PER C.O.S. 1324
  - ( ) RECORD PER C.O.S. 796
  - [ ] RECORD PER G.L.O.
  - ✓ PROPERTY TIES

LINE TABLE		
LINE	LENGTH	BEARING
L1	104.47	S65°52'40"E
L2	317.19	S59°29'42"E
L3	158.24	S62°44'27"W
L4	425.79	S12°00'17"E
L5	141.41	S31°25'58"W
L6	433.02	S24°21'54"E
L7	276.43	S77°12'58"W
L8	131.10	S32°19'37"W
L9	118.23	S14°00'16"E
L10	94.34	S73°42'02"W
L11	93.77	N40°59'00"W
L12	66.66	S63°36'24"W
L13	371.21	S06°05'55"W
L14	193.38	S40°01'15"E
L15	184.86	S40°01'15"E
L16	405.33	S06°25'49"W
L17	397.31	S05°43'03"E
L18	252.82	S00°01'58"E
L19	349.36	S32°40'27"E
L20	141.22	S28°41'09"W
L21	357.32	N57°24'13"W
L22	96.40	S77°51'42"W
L23	47.79	S23°32'37"W
L24	330.16	S13°45'14"E
L25	170.49	S24°52'05"W
L26	160.10	N70°11'21"W
L27	128.25	N30°11'33"W
L28	300.62	S58°33'06"W
L29	364.03	S52°46'19"W
L30	335.26	S56°03'34"E
L31	407.65	S16°36'54"E
L32	69.80	S62°38'02"W
L33	207.88	S46°43'11"W
L34	337.32	S02°22'23"W
L35	380.16	S49°50'53"E
L36	259.80	S28°03'08"W
L37	294.28	N89°49'43"W
L38	59.92	N67°42'58"W

W 1/2  
SEC. 29  
REMAINDER  
378.00 ACRES±

**NOTE:**  
 There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personal to establish these boundaries.



**Davis Surveying Inc.**  
 TROY MONTANA, (406)295-5441  
 DATE: 02/16/05 Project: Land Projects 2005  
 DRAWN BY: CJR FILE: 130332029.dwg

1 inch = 400 ft. SHEET 1 OF 2 PLAT NO. 6601



LINCOLN COUNTY MONTANA  
**A PLAT OF:  
HIDDEN VALLEY**

In the SW 1/4 of Sec. 20 & the W 1/2 of Sec. 29, Twp. 30 N., R. 33 W., P.M.M.  
For: Montana Mountain Valley L.L.C. Date: February 2005  
TOTAL: 108.13 ACRES±

**CERTIFICATE OF DEDICATION**

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

**DESCRIPTION OF HIDDEN VALLEY**

A tract of land near Troy in Lincoln County Montana, lying in Sections 20 and 29 both of Twp. 30 N., R. 33 W., P.M.M., containing Lots 1 and 2 with their respective acreage's, for a total acreage of 108.13 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. U.S.F.S. monument which marks the W 1/4 corner of Section 20, Twp. 30 N., R. 33 W., P.M.M.; thence, N89°51'17"E 977.59 feet along the east-west centerline of said Section 20, to a computed point located on the approximate centerline of Lake Creek; thence upstream, the following thirty-eight courses: S65°52'40"E 104.47 feet to a computed point; thence, S59°29'42"E 317.19 feet to a computed point; thence, S62°44'27"W 158.24 feet to a computed point; thence, S12°00'17"E 425.79 feet to a computed point; thence, S31°25'58"W 141.41 feet to a computed point; thence, S24°21'54"E 433.02 feet to a computed point; thence, S77°12'58"W 276.43 feet to a computed point; thence, S32°19'37"W 131.10 feet to a computed point; thence, S14°00'16"E 118.23 feet to a computed point; thence, S73°42'02"W 94.34 feet to a computed point; thence, N40°59'00"W 93.77 feet to a computed point; thence, S63°36'24"W 66.66 feet to a computed point; thence, S06°05'55"W 371.21 feet to a computed point; thence, S40°01'15"E 193.38 feet to a computed point; thence, S40°01'15"E 184.86 feet to a computed point; thence, S06°25'49"W 405.33 feet to a computed point; thence, S05°43'03"E 397.31 feet to a computed point; thence, S00°01'58"E 252.82 feet to a computed point; thence, S32°40'27"E 349.36 feet to a computed point; thence, S28°41'09"W 141.22 feet to a computed point; thence, N57°24'13"W 357.32 feet to a computed point; thence, S77°51'42"W 96.40 feet to a computed point; thence, S23°32'37"W 47.79 feet to a computed point; thence, S13°45'14"E 330.16 feet to a computed point; thence, S24°52'05"W 170.49 feet to a computed point; thence, N70°11'21"W 160.10 feet to a computed point; thence, N30°11'33"W 128.25 feet to a computed point; thence, S58°33'06"W 300.62 feet to a computed point; thence, S52°46'19"W 364.03 feet to a computed point; thence, S56°03'34"E 335.26 feet to a computed point; thence, S16°36'54"E 407.65 feet to a computed point; thence, S62°38'02"W 69.80 feet to a computed point; thence, S46°43'11"W 207.88 feet to a computed point; thence, S02°22'23"W 337.32 feet to a computed point; thence, S49°50'53"E 380.16 feet to a computed point; thence, S28°03'08"W 259.80 feet to a computed point; thence, N89°49'43"W 294.28 feet to a computed point; thence, N67°42'58"W 59.92 feet to a computed point located on the west line of Section 29, Twp. 30 N., R. 33 W., P.M.M.; thence, N00°16'43"W 404.32 feet to a 2 inch dia. brass cap stamped M.D.L. 4232, and marks the west 1/4 of said Section 29; thence, continuing along said west section line, N00°05'05"W 2649.79 feet to a 2 inch dia. brass cap stamped M.D.L. 4232, and marks the common section corner of Sections 19, 20, 29, and 30; thence, N00°08'11"W 2650.04 feet to the point of beginning.

The aforescribed Hidden Valley contains Lots 1 and 2 with their respective acreage's for a total acreage of 108.13 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Hidden Valley, Lincoln County, Montana.

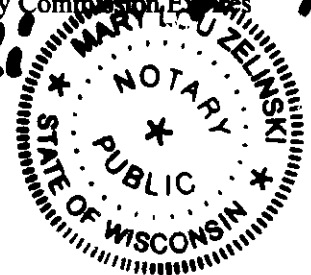
Dated this 7 day of March 2005 A.D.

Jodi Polzin  
Montana Mountain Valley L.L.C. President

STATE OF Wisconsin  
County of Illas

On this 7 day of MARCH, 2005 A.D. before me a Notary Public in and for the State of Wisconsin Jodi Polzin personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Mary Lou Zelinski 10/30/05  
Notary Public My Commission Expires



**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Hidden Valley, a minor subdivision, during the month of February 2005. In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown thereon, and that the said platted area was laid out on the ground according to law.

I made this 10th day of March 2005 A.D.

Kenneth E. Davis Registered Land Surveyor No.

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by: SPAD Lake Road  
The driveway surface is approximately 20 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 9975-S

**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 10 day of March 2005 A.D.

David Miller  
Treasurer Lincoln County Montana

**COUNTY CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 16 day of March 2005, A.D.

(Signatures of Commissioners)

ATTEST: Chalk Cummings  
(Signature of Clerk and Recorder)

Marianne B. Rose

**CERTIFICATION OF EXAMINING LAND SURVEYOR**

Approved this 24th day of Feb 2005 A.D.

Donald Westler Registered Land Surveyor No.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 31st day of March 2005 A.D. at 10:30 O'clock AM.

Carol Cummings by Jessie Lewis  
County Clerk and Recorder Deputy

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 02/16/05 Project: Land Projects 2005  
DRAWN BY: CJR FILE: t30332029.dwg

# A PLAT OF: AMENDED LOT 1 OF HIDDEN VALLEY BOUNDARY ADJUSTMENT

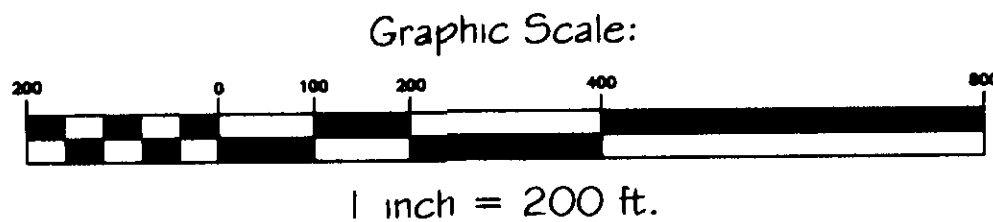
In the SW 1/4 of Sec. 20, Twp. 30 N., R. 33 W., P.M.M.  
For: Montana Mountain Valley L.L.C. & Ronald Massey Date: March 2005

3 1/4 INCH DIA. ALUM.  
U.S.F.S. MONUMENT

3/4 INCH DIA. BARE  
REBAR

19 20 1574.97' TO CL: 1684.53' C1/4 20 2656.65' 21

LOT 1  
HIDDEN VALLEY  
PLAT NO. 6601



PARCEL B

LOT 1A

C.O.S. 3402

113.14 ACRES ±

PARCEL B1  
(REMAINDER)  
16.84 ACRES ±

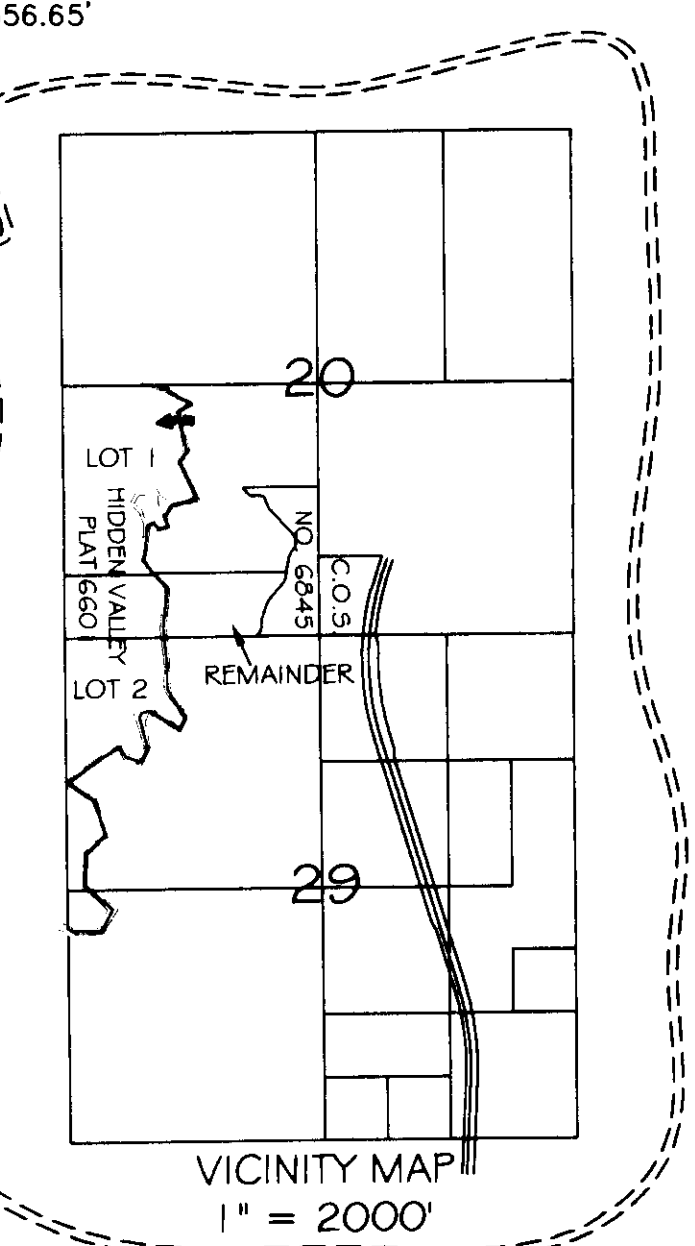
(EXEMPT PER 17.36.605 (2)(a))

PARCEL A  
C.O.S. 3402

C.O.S. NO. 1324

C.O.S. NO. 882

C.O.S. NO. 882



### Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MDL 4232-S
- COMPUTED POINTS
- FOUND 5/8 INCH DIA. BARE REBAR
- ⊕ FOUND MONUMENTS AS NOTED
- ⊕ FOUND MONUMENTS AS NOTED
- ( ) RECORD PER C.O.S. 882
- [ ] RECORD PER C.O.S. 496
- ( ) RECORD PER C.O.S. 1324
- OWNERSHIP TIES  
C.O.S. NO. 1324

3 1/4 INCH DIA. BRASS  
BLM MONUMENT

(S89°35'00"W)  
S89°55'53"E  
2065.10'  
{2064.70'}

FOUND 3 1/4 INCH DIA. ALUM.  
MONUMENT STAMPED K.E.D. 4975-5

PRIVATE



Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 02/16/05 Project: Land Projects 2005  
DRAWN BY: CJR FILE: t30332029.dwg

Doc# 184933



A PLAT OF: AMENDED LOT 1 OF HIDDEN VALLEY BOUNDARY ADJUSTMENT

In the SW 1/4 of Sec. 20, Twp. 30 N., R. 33 W., P.M.M. For: Montana Mountain Valley L.L.C. & Ronald Massey Date: March 2005

CURVE TABLE with columns: CURVE, LENGTH, RADIUS, DELTA. Rows C1 through C10.

LINE TABLE with columns: LINE, LENGTH, BEARING. Rows L1 through L15.

DESCRIPTION OF AMENDED LOT 1

A tract of land near Troy in Lincoln County Montana, lying in the SW 1/4 Section 20, Twp. 30 N., R. 33 W., P.M.M., containing 113.14 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch alum. U.S.F.S. monument which marks the W 1/4 of Section 20, Twp. 30 N., R. 33 W., P.M.M.; thence, S00°08'11"E 1994.48 feet along the west line of said Section 20, to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 1 of Hidden Valley; thence, S89°59'59"E 956.36 feet to a computed point located on the centerline of Lake Creek; thence downstream, N40°01'15"W 20.93 feet to a computed point; thence, S90°00'00"E 1375.41 feet to a computed point located on the centerline of Porcupine Drive, a 60.00 foot private roadway, thence along the centerline of said roadway, N08°41'36"E 125.85 feet to a computed point; thence on the arc of a curve to the right, a distance of 94.37 feet, turning through a delta angle of 27°02'07", and having a radius of 200.00 feet, to a computed point; thence, N35°43'43"E 38.63 feet to a computed point; thence on the arc of a curve to the left, a distance of 171.83 feet, turning through a delta angle of 78°45'42", and having a radius of 125.00 feet, to a computed point; thence, N43°01'59"W 305.05 feet to a computed point; thence on the arc of a curve to the right, a distance of 114.84 feet, turning through a delta angle of 21°55'55", and having a radius of 300.00 feet, to a computed point; thence, N21°06'04"W 63.77 feet to a computed point; thence on the arc of a curve to the left, a distance of 35.72 feet, turning through a delta angle of 68°13'37", and having a radius of 30.00 feet to a computed point; thence, N89°19'41"W 111.78 feet to a computed point; thence on the arc of a curve to the right, a distance of 24.99 feet, turning through a delta angle of 47°43'38", and having a radius of 30.00 feet to a computed point; thence, N41°36'03"W 74.09 feet to a computed point; thence on the arc of a curve to the right, a distance of 24.05 feet, turning through a delta angle of 21°11'50", and having a radius of 65.00 feet to a computed point; thence leaving said centerline, N90°00'00"E 787.69 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north-south centerline of said Section 20; thence, N00°02'15"W 1098.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the C 1/4 of said Section 20; thence, S89°51'17"W 2662.12 feet to the point of beginning.

The aforescribed Amended Lot 1 contains 113.14 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCE B1 (REMAINDER)

A tract of land near Troy in Lincoln County Montana, lying in the SW 1/4 Section 20, Twp. 30 N., R. 33 W., P.M.M., containing 16.84 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of Section 20, Twp. 30 N., R. 33 W., P.M.M., and bears N89°41'07"E 1088.48 feet from a 2 inch dia. brass cap stamped M.D.L. 4232-S which marks the southwest corner of said Section 20; thence from the true point of beginning, S89°41'07"W 49.62 feet along the south line of said Section 20, to a computed point located on the centerline of Lake Creek; thence downstream, N05°43'03"W 106.03 feet to a computed point, thence, N06°25'49"E 405.33 feet to a computed point; thence, N40°01'15"W 184.86 feet to a computed point; thence, N40°01'15"W 20.93 feet to a computed point; thence leaving said centerline of Lake Creek, S90°00'00"E 1375.41 feet to a computed point located on the centerline of Porcupine Drive, a 60.00 foot private roadway; thence along said roadway, S08°41'36"W 65.50 feet to a computed point; thence on the arc of a curve to the right, a distance of 45.19 feet, turning through a delta angle of 32°21'45", and having a radius of 80.00 feet, to a computed point; thence, S41°03'21"W 246.51 feet to a computed point; thence on the arc of a curve to the left, a distance of 42.05 feet, turning through a delta angle of 24°05'27", and having a radius of 100.00 feet, to a computed point; thence, S16°57'54"W 152.21 feet to a computed point; thence on the arc of a curve to the left, a distance of 21.63 feet, turning through a delta angle of 12°23'43", and having a radius of 100.00 feet, to a computed point; thence, S04°34'10"W 88.09 feet to a computed point; thence on the arc of a curve to the right, a distance of 32.20 feet, turning through a delta angle of 30°44'48", and having a radius of 60.00 feet to a computed point; thence, S35°18'59"W 59.41 feet to a computed point located on the south line of said Section 20; thence along said south line, S89°41'07"W 879.92 feet to the point of beginning.

The aforescribed Remainder contains 16.84 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, Ronald Massey & Montana Mountain Valley L.L.C., the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(e) M.C.A., which states: "divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas;" Furthermore, the Remainder is Exempt from review as a subdivision being completed pursuant to 17.36.605 (2)(a) A.R.M., which states: "as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel."

Dated this 23 day of March, 2005 A.D.

Ronald Massey

Montana Mountain Valley L.L.C.

member Title

STATE OF MONTANA County of Lincoln

On this 25 day of March, 2005 A.D. before me, a Notary Public in and for the State of Montana, Nevada J. Massey personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 10/25/2005

STATE OF OREGON County of Clackamas

On this 23 day of MAY, 2005 A.D. before me, a Notary Public in and for the State of OREGON, Peter Greene, Member personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 1-2-08

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 02/16/05 Project: Land Projects 2005 DRAWN BY: CJR FILE: 130332029.dwg

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 23 day of MAY, 2005 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4825-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments levied on the land to be divided have been paid. Dated this 23 day of June, 2005.

Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 17 day of May, 2005 A.D.

County Examiner Registered Land Surveyor No. 41308

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 6 day of June, 2005 A.D. at 10:00 O'clock A.M.

County Clerk and Recorder Deputy

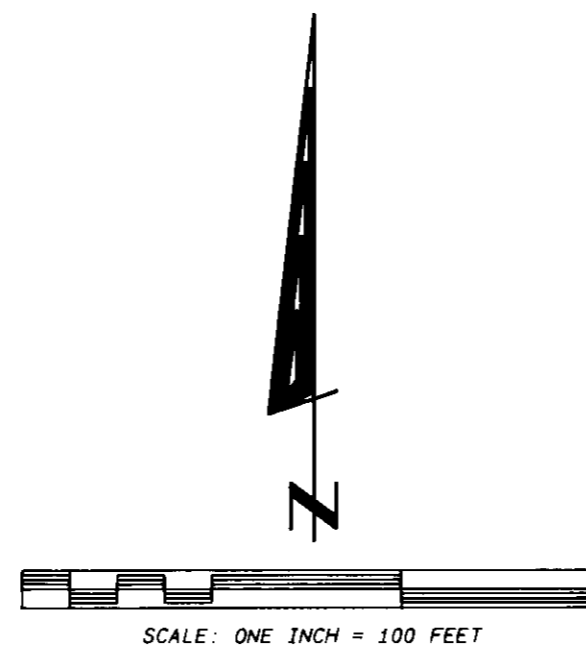
**BASIS OF BEARINGS**

BEARINGS ARE BASED ON THE BEARING OF THE EAST LINE OF TRACT 12 AS SHOWN ON CERTIFICATE OF SURVEY No. 2444. FOR A MORE COMPLETE SECTION SUBDIVISION REFER TO SAME.

**ACCESS CERTIFICATION**

I hereby certify that physical access to all lots within this subdivision is provided by a 60.00 foot wide private road known as McMillan Mountain Road and a 40.00 foot wide private road known as Mount Zion Road.

*James R. Staples*  
James R. Staples, 9958LS  
Date 8-6-97



PLAT  
OF  
HIGH PLACES SUBDIVISION  
IN THE  
SE1/4 NW1/4 OF SEC. 17, T29N, R30W, P.M.M.  
LINCOLN COUNTY, MONTANA  
FOR  
ORA MILLER, et. al.

**OWNER'S CERTIFICATION**

Be it known that Ora Miller and Orpha T. Miller, Husband and Wife and Lloyd O. Miller and Mary Etta Miller, Husband and Wife have caused to be surveyed and subdivided into lots a parcel of land shown as Tract 12 on Certificate of Survey No. 2444 and being the North Half of the Southeast Quarter of the Northwest Quarter (N1/2 SE1/4 NW1/4) of Section Seventeen (17), Township Twenty-nine (29) North, Range Thirty (30) West, of the Principal Montana Meridian, Lincoln County, Montana.

SUBJECT TO AND TOGETHER WITH a Sixty (60) foot wide right of way for access and utilities, known as McMillan Mountain Road, and shown on this plat hereon.

SUBJECT TO AND TOGETHER WITH a Forty (40) foot wide right of way for access and utilities, known as Mount Zion Road, and shown on this plat hereon.

*Ora Miller*  
Ora Miller  
*Orpha T. Miller*  
Orpha T. Miller  
*Lloyd O. Miller*  
Lloyd O. Miller  
*Mary Etta Miller*  
Mary Etta Miller

**ACKNOWLEDGEMENT**

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln by the above named person(s), on this 6th day of August, 1997. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*Gayle A. Schmeckelberger*  
Gayle A. Schmeckelberger, Notary Public for the State of Montana  
residing at *Libby*. My commission expires 4-25-98.

**COUNTY COMMISSIONERS**

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

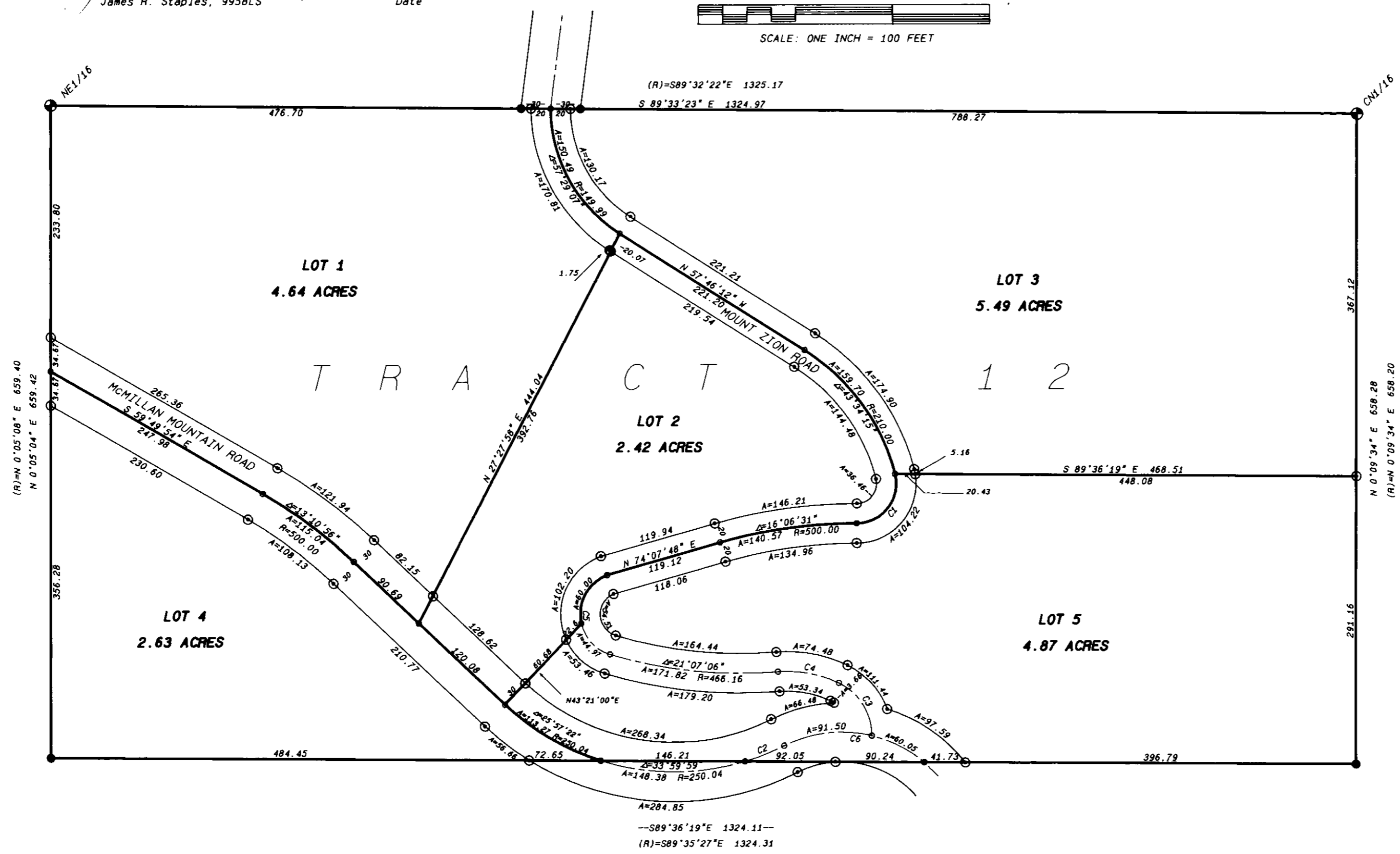
Dated this 6th day of August, 1997.

*L.A. DeLeon*  
Chairman

Commissioner Clerk and Recorder

Commissioner

*Bruce Buelch*  
Checked by



**LEGEND**

- FOUND 5/8" REBAR AND PLASTIC CAP STAMPED 7975-S
  - FOUND 1/2" REBAR AND PLASTIC CAP STAMPED 7975-S
  - SET 5/8" REBAR AND PLASTIC CAP STAMPED 9958 LS
  - COMPUTED POINT - NOT SET
- (R)= RECORD BEARING AND DISTANCE PER CERTIFICATE OF SURVEY 2444

**CURVE TABLE**

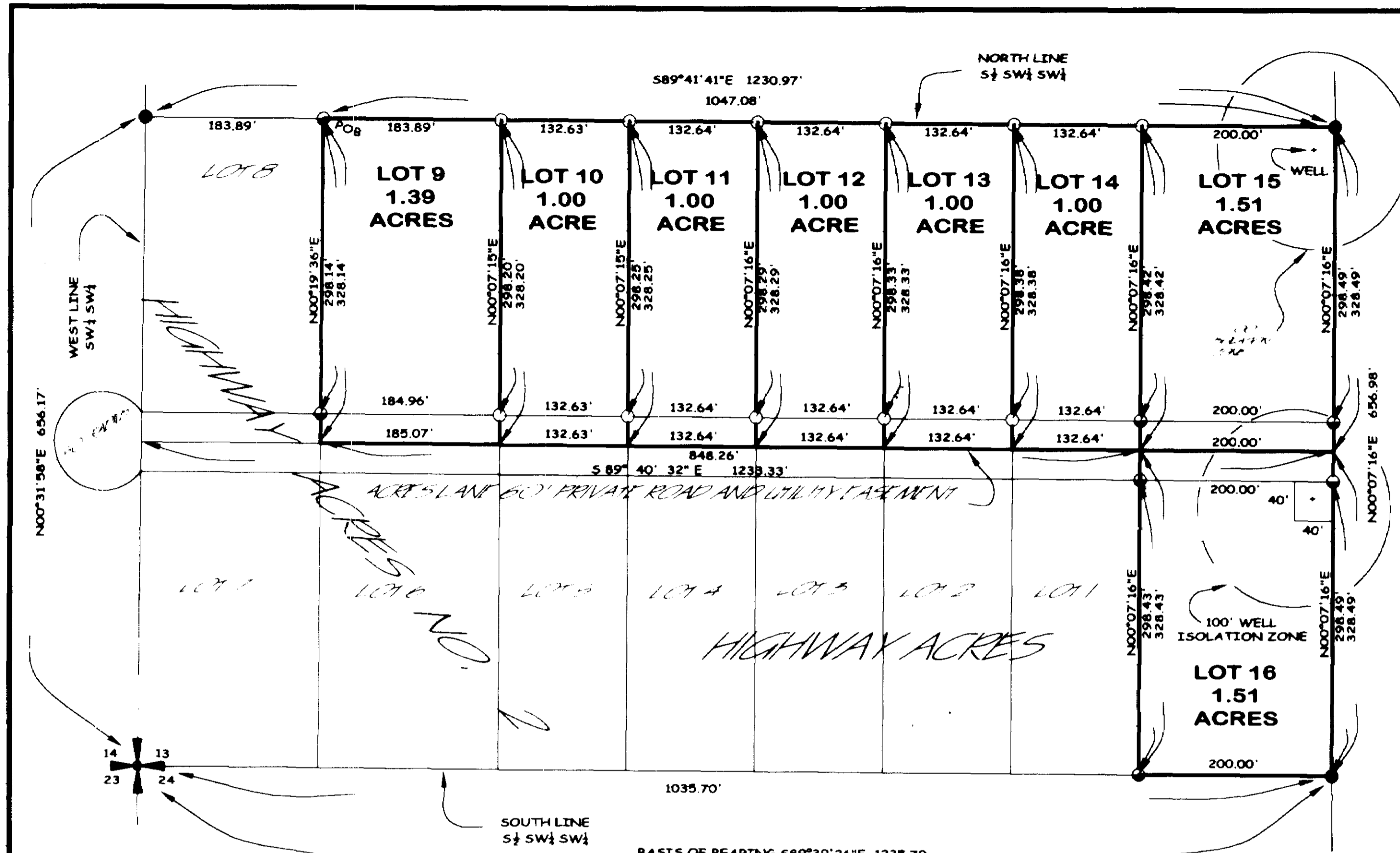
CURVE	ARC	DELTA	RADIUS	CHORD LENGTH	CHORD BEARING
C1	72.92	104°27'12"	40.00	63.24	N 38°01'18" E
C2	43.27	9°54'57"	250.04	43.22	N 68°26'13" E
C3	66.52	64°34'07"	59.03	63.06	N 31°58'46" W
C4	63.91	30°17'26"	120.89	63.17	N 79°24'33" W
C5	104.97	142°22'55"	42.24	79.97	N 2°13'39" W
C6	151.58	66°47'39"	130.01	143.12	S 83°07'19" E

PLAT No. 5949

<p><b>COUNTY TREASURER</b></p> <p>I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.</p> <p><i>David Phillips</i> Treasurer, Lincoln County Date <u>Aug 6 1997</u></p>	<p><b>CERTIFICATE OF RECORDER</b></p> <p>Filed for record this <u>6th</u> day of <u>August</u>, 1997, at <u>7:25</u> o'clock <u>P.M.</u></p> <p><i>Carol R. Cummings</i> Lincoln County Recorder By <i>Francis Dennis</i> Deputy</p>	<p>DATE: 07-10-97</p> <p>JOB NO. M96-17</p> <p>DWN. BY: JDM</p> <p>REVISION</p> <p>SHEET 1 OF 1</p>	<p>SE1/4 NW1/4</p> <p>SECTION 17</p> <p>TOWNSHIP 29N</p> <p>RANGE 30W</p> <p>PRINCIPAL MERIDIAN MT</p> <p>LINCOLN COUNTY</p>	<p><b>SURVEYOR'S CERTIFICATE</b></p> <p>I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision &amp; Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey, made by me.</p> <p><i>James R. Staples</i> James R. Staples, 9958LS Date <u>8-6-97</u></p>	<p><b>J.R.S. SURVEYING, INC.</b></p> <p>P.O. BOX 1050 317 MINERAL AVE LIBBY, MONTANA 59923 (406) 293-5059</p>
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*Sanctions Restrictions Removed P.F. # 5948*





# FINAL SUBDIVISION PLAT HIGHWAY ACRES NO. 3 SW 1/4 Section 13, T37N R27W, P.M., M. LINCOLN County, Montana

OWNERS: A-L DEVELOPMENT, CORP.

DATE: May 24, 2000

### CERTIFICATE OF DEDICATION

We A - L DEVELOPMENT, CORP., the undersigned property owner, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the South 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 13, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows: Commencing at the Northwest corner of the South 1/2 of the Southwest 1/4 of the Southwest 1/4;  
Thence along the North line of the South 1/2 of the Southwest 1/4 of the Southwest 1/4 South 89°41'41" East 183.89 feet to the Point of Beginning;  
Thence continuing along the North line South 89°41'41" East 1047.08 feet to the West line of U.S. Highway No. 93;  
Thence along the West line of the highway South 00°07'16" West 656.98 feet to the South line of the Southwest 1/4;  
Thence along the South line North 89°39'26" West 200.00 feet;  
Thence North 00°07'16" East 328.43 feet;  
Thence North 89°40'32" West 848.26 feet;  
Thence North 00°19'36" East 328.14 feet to the Point of Beginning containing 9.41 acres of land all as shown hereon.  
Subject to easements of record.  
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as HIGHWAY ACRES NO. 3, Lincoln County, Montana.  
We hereby certify that physical and legal access to all lots within this subdivision is provided by Acres Lane (private road) per Section 76-3-608(3)(d), MCA.

*[Signature]*  
A - L DEVELOPMENT, CORP.

STATE OF Mont. )  
County of Lincoln ) ss

On this 19th day of June, 2000, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared A-L Development, Corp., representative of A - L DEVELOPMENT, CORP., known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.  
*[Signature]*  
Notary Public for the state of Mont.  
Residing at Swanton  
My Commission Expires 2/16/02

### CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marius B. Ross, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Chad R. Pankratz, County Clerk and Recorder of said county do hereby certify that this accompanying plat of HIGHWAY ACRES NO. 3, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 19th day of July, 2000, and entered into the proceedings of said body to-wit "Inasmuch as the dedication of park land within the platted area of HIGHWAY ACRES NO. 3 is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the Lincoln County Commissioners that land dedication for park purposes be waived and that cash in-lieu of park land, in the amount of \$325.00 dollars (\$: 325.00), be accepted in accordance with the provisions of Section 76-3-621(2)(a), MCA."

Marius B. Ross Chairperson  
Board of County Commissioners  
Lincoln County, Montana  
Chad R. Pankratz County Clerk and Recorder  
Lincoln County, Montana

### LEGEND

- SET 1/2" X24" REBAR WITH PLASTIC CAP STAMPED 7328 S
- FOUND 1/2" REBAR WITH PLASTIC CAP STAMPED 2989 ES
- FOUND 1/2" REBAR WITH PLASTIC CAP STAMPED 7328 S
- ✦ FOUND BLM BRASS CAP SECTION CORNER

### TREASURES CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 16th day of July, 2000.  
David M. Cummings Deputy  
Treasurer, Lincoln County, Montana

Approved: [Signature] 2000

County Commissioner

### CERTIFICATE OF SURVEYOR

Dawn Marquardt  
DAWN MARQUARDT  
Registration No. 7328 s

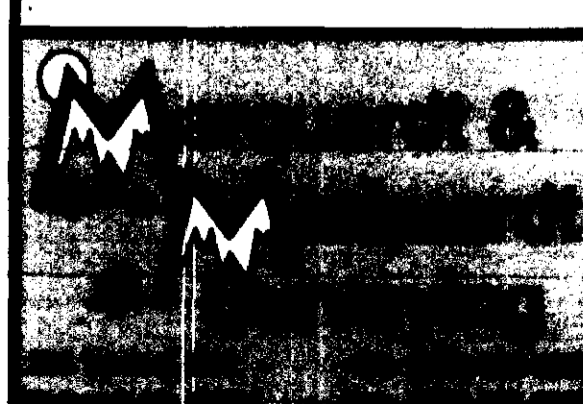
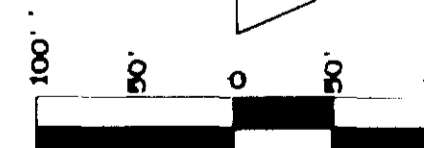
STATE OF MONTANA  
County of Lincoln

Filed on the 17th day of July, 2000, A.D., at 1:27 o'clock p.m.

Chad R. Pankratz  
County Clerk and Recorder

By: Debra J. Distano  
Deputy

Instrument Record No. 14852

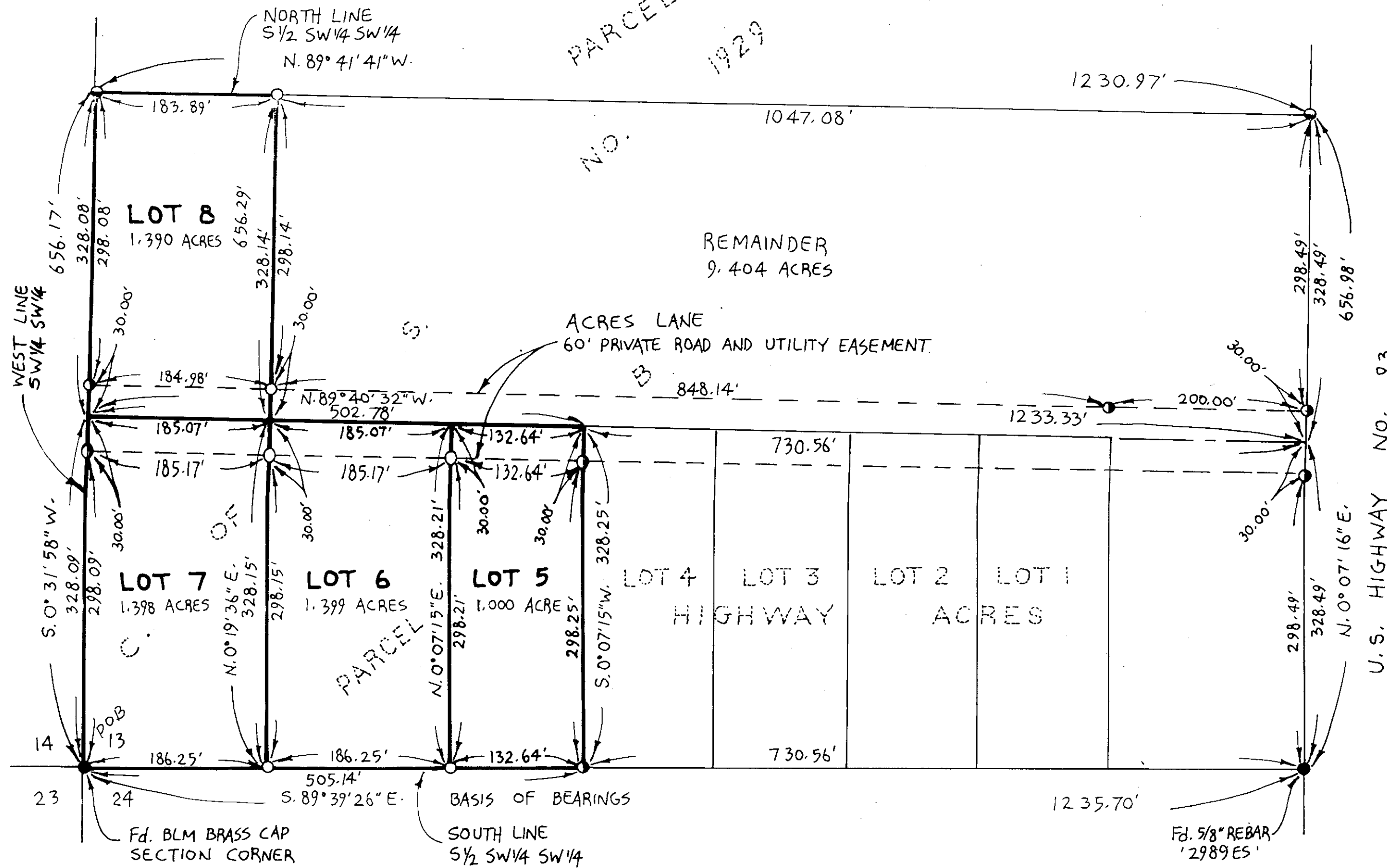


Date:	Revision No. <u>1M#6292</u>
Project Name:	Project Number:
Filename: working	Drawn By:

*Platting Certificate Doc#14852 PE#6759 RD. Maint. Agreement Doc#14853 PE#6759  
Sanitary Restriction, Normed Doc#148051 PE#6758*

# A FINAL SUBDIVISION PLAT OF Highway Acres No. 2

SW 1/4, Sec. 13, T37N R27W  
P.M., M., Lincoln County, Montana



**CERTIFICATE OF DEDICATION**  
I, LYNN SCHERMERHORN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SECTION 13; THENCE ALONG THE WEST AND NORTH LINES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 NORTH 00°31'58" EAST 656.17 FEET AND SOUTH 89°41'41" EAST 183.89 FEET; THENCE SOUTH 00°19'36" WEST 328.14 FEET; THENCE SOUTH 89°40'32" EAST 317.71 FEET; THENCE SOUTH 00°07'15" WEST 328.25 FEET TO THE SOUTH LINE OF THE SOUTHWEST 1/4; THENCE ALONG THE SOUTH LINE NORTH 89°39'26" WEST 505.14 FEET TO THE POINT OF BEGINNING CONTAINING 5.187 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS HIGHWAY ACRES NO. 2, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD. (76-3-608(3)(D), MCA)

*Lynn Schermerhorn*  
LYNN SCHERMERHORN  
AND DEVELOPMENT, CORP.

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.  
ON THIS 6th DAY OF August, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED *Lynn Schermerhorn*, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

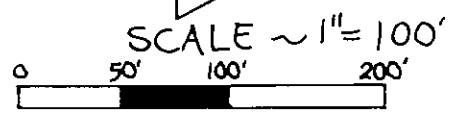
*Jane Williams*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT *Butte*  
MY COMMISSION EXPIRES *2/16/02*

**CERTIFICATE OF COUNTY COMMISSIONERS**

WE, THE UNDERSIGNED, *Marianne B. Roose*, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND *Coral M. Cummings*, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF HIGHWAY ACRES NO. 2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 6th DAY OF *October*, 1999, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY TO-WIT "INASMUCH AS THE DEDICATION OF PARK LAND WITHIN THE PLATTED AREA OF HIGHWAY ACRES NO. 2 IS UNDESIRABLE FOR THE REASONS SET FORTH IN THE MINUTES OF THIS MEETING, IT IS HEREBY ORDERED BY THE LINCOLN COUNTY COMMISSIONERS THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH IN-LIEU OF PARK LAND, IN THE AMOUNT OF *two-hundred & sixty* DOLLARS (\$ *260.00*), BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 76-3-606, MCA.

*Marianne B. Roose*  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS, LINCOLN COUNTY, MONTANA  
*Coral M. Cummings*  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

- LEGEND**
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
  - FOUND 5/8" REBAR '2989ES' PER C. OF S. NO. 1929
  - FOUND 5/8" REBAR '73287' PER HIGHWAY ACRES
  - FOUND POINT AS NOTED



APPROVED: 10-6, 1999  
BY: *[Signature]*

CERTIFICATE OF SURVEYOR  
*[Signature]*  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 7th DAY OF *October*, 1999, A.D. AT *9:00* O'CLOCK A.M.  
*Coral M. Cummings*  
COUNTY CLERK AND RECORDER  
BY: *Jeanne Alunni*  
DEPUTY

**Marquardt Surveying, Inc.**  
285 1st AVE. EN.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

INSTRUMENT RECORD NO. 143084

*Sanitary Restrictions Removed Doc# 143082 Platting Certificate Doc# 143083 P.F.# 6602*

R.F. No. 6249  
LUCIANO HWY. ACRES # 2



A FINAL SUBDIVISION PLAT OF  
**Highway Acres**  
 SW 1/4, Sec. 13, T37N R27W  
 P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

A-L DEVELOPMENT, THE UNDERSIGNED PROPERTY OWNER, DOES HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 COMMENCING AT THE SOUTHWEST CORNER OF SECTION 13; THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 SOUTH 89°39'26" EAST 505.13 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE SOUTH 89°39'26" EAST 530.56 FEET; THENCE NORTH 00°07'16" EAST 328.43 FEET; THENCE NORTH 89°40'32" WEST 530.56 FEET; THENCE SOUTH 00°07'15" WEST 328.25 FEET TO THE POINT OF BEGINNING CONTAINING 4.000 ACRES OF LAND ALL AS SHOWN HEREON.  
 SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.  
 SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS HIGHWAY ACRES, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD.

*Dawn M. Marquardt*  
 A-L DEVELOPMENT

STATE OF MONTANA }  
 COUNTY OF LINCOLN } 88

ON THIS 7th DAY OF June, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED, *Dawn M. Marquardt*, A REPRESENTATIVE OF A-L DEVELOPMENT, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Fae Williams*  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Circle  
 MY COMMISSION EXPIRES 2/16/02

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, *Margaret B. Rose*, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND *Carol M. Cummings* COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF HIGHWAY ACRES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 16th DAY OF June, 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621 (9)(A), MCA.

*Margaret B. Rose*  
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS

*Carol M. Cummings*  
 COUNTY CLERK AND RECORDER  
 LINCOLN COUNTY, MONTANA

APPROVED: 6-16, 19999  
 BY: *Bill Barber*

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
 DAWN MARQUARDT  
 REGISTRATION NO. 7328 S

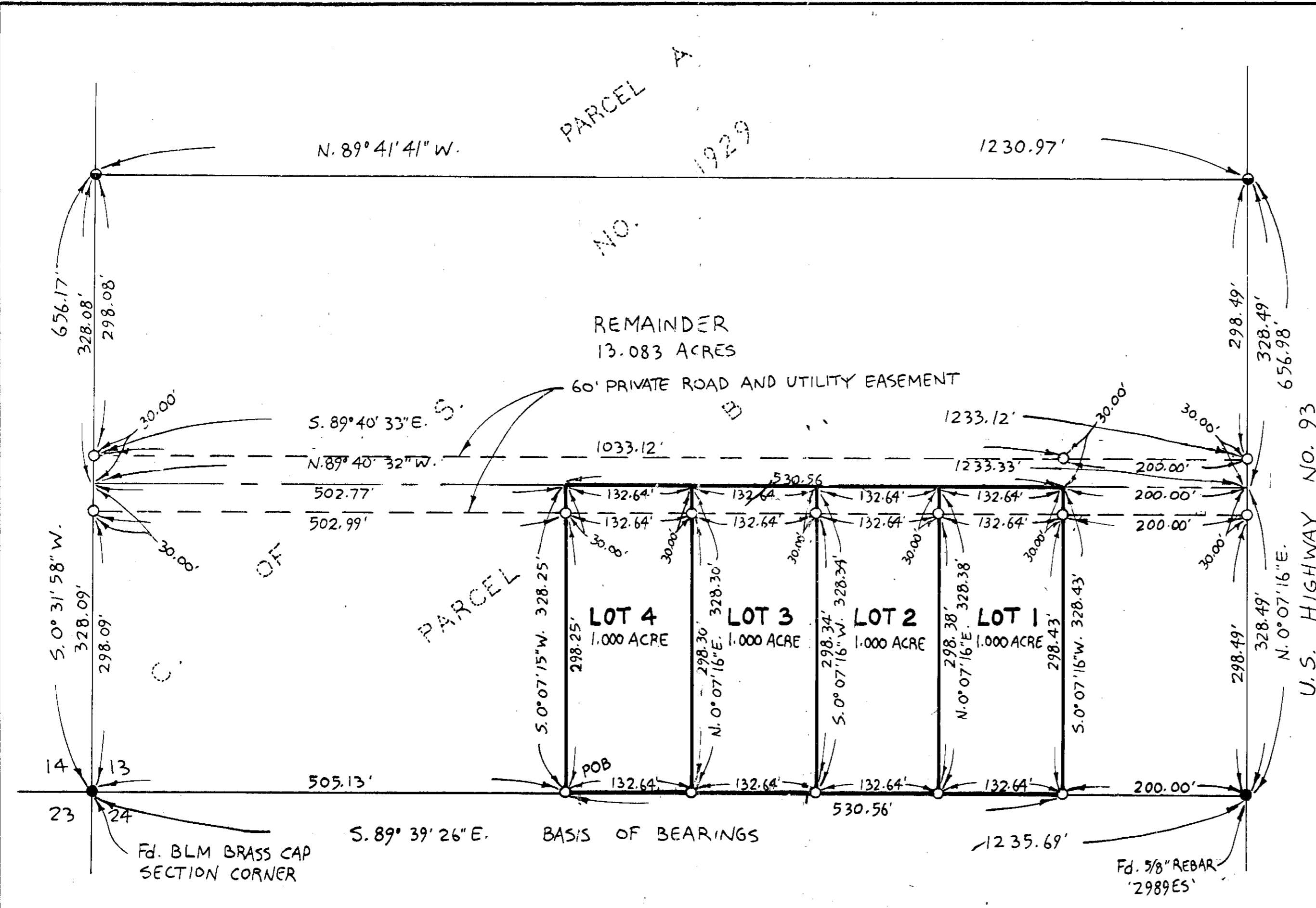
I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 17 DAY OF June, 1999.

*Meri A. Millerby-John R. Behrke-Deputy*  
 TREASURER, LINCOLN COUNTY, MONTANA

Reception No. \_\_\_\_\_  
 Recorded at the request of *Shirley*  
 on the 17th of June, 1999  
 Fee 7.00 9:00 o'clock A.M.  
*Carol M. Cummings*  
 CLERK AND RECORDER  
 Lincoln County, Montana  
 Return to *Filed*



P.F. No. 6230  
 Doc. 140722  
**LUCIANO - HWY. ACRES**



LEGEND  
 ○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'  
 ● FOUND 5/8" REBAR '2989ES' PER C. OF S. NO.  
 ● FOUND POINT AS NOTED

SCALE ~ 1" = 100'

**Marquardt Surveying, Inc.**  
 285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

Sanitary Restrictions Removed Doc 140720 Platting Certificate Doc 140721 P.F. # 6435

**CERTIFICATE OF DEDICATION.**

We, U. A. Hillis and Marie B. Hillis his wife hereby certify that we have caused to be surveyed, platted and subdivided into lots blocks streets avenues and alleys as shown by the accompanying plat and certificate of survey, hereunto annexed, the following described tract of land to wit: Beginning at a point permanent in S. E. corner of the N.W. 1/4 of Sec 10 Township 30 North Range 3 West T. 77, bears North 180° 00' 00" and running thence West 1830 feet thence South 330 feet thence East 120 feet thence North 330 feet to place of beginning and containing 11.59 Acres. The said tract to be known and designated as Hillis Addition to South Libby, County of Lincoln and State of Montana, and the lands included in all streets, avenues and alleys shown on said plat are hereby granted and dedicated to the public forever, subject to easements heretofore granted to the Libby Water Works, Electric Light and Power Company.

In witness whereof we have hereunto set our hands this 14th day of August, A. D. 1913.  
 U. A. Hillis  
 Marie B. Hillis

State of Oregon } S.S.  
 County of Multnomah }  
 On this 14th day of August, A. D. 1913 before me, Ed. E. Shaxon a Notary Public for the State aforesaid, personally appeared U. A. Hillis and Marie B. Hillis his wife, known to me to be the persons whose names are subscribed to the foregoing certificate of dedication and acknowledged to me that they executed the same.  
 In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.  
 Ed. E. Shaxon  
 Notary Public for the State of Oregon  
 Residing at Portland, Oregon  
 My commission expires August 14 1913

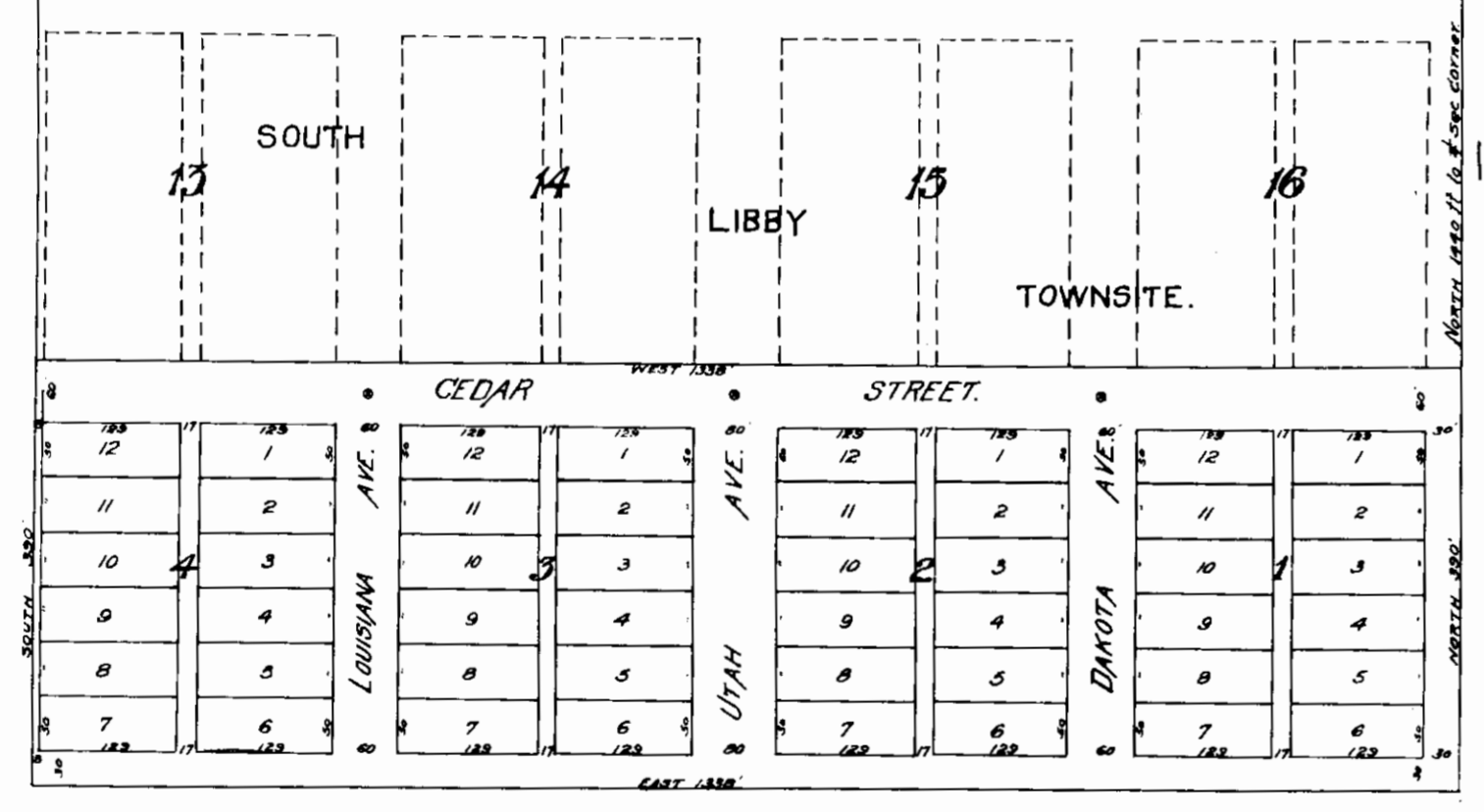
**SURVEYORS CERTIFICATE.**

State of Montana } S.S.  
 County of Lincoln }  
 Paul D. Platt, an engineer and surveyor, do hereby certify that between the 26th and 27th day of July, A. D. 1912, I made a careful and accurate survey of that tract of land and more in the Hillis Addition to South Libby, Montana, as shown by the annexed plat, and that such survey was made in conformity with Sections 3665 to 3678 of the Revised Codes of Montana, that legal monuments were set at the intersection of the center lines of all streets and avenues as shown on the annexed plat thus:

Subscribed and sworn to before me, this 14th day of July, A. D. 1913.  
 Paul D. Platt  
 William Johnson  
 My commission expires Notary Public for the State of Montana.  
 July 14 1916. Residing at Libby, Montana.

State of Montana } S.S.  
 County of Lincoln }  
 City of Libby }  
 We, the undersigned Mayor and Members of the City Council of the City of Libby, Montana, do hereby approve the foregoing plat, being a plat of the proposed Hillis Addition to the townsite of South Libby, Montana, this 14th day of July, A. D. 1913.  
 Theos Switzer Mayor  
 W. H. Curtis  
 Walter J. Wells  
 F. W. Hummel  
 Herman Beckman  
 Approved by D. T. Thomas, City Clerk

State of Montana } S.S.  
 County of Lincoln }  
 We, Paul D. Platt, F. P. Gamby and J. T. Bartlett, the Board of Commissioners of the County and State aforesaid, hereby certify that the annexed plat of the Hillis Addition to South Libby, Montana, was examined and approved by us on the 8th day of July, A. D. 1913.  
 In witness whereof, we have hereunto set our hands and caused to be affixed the Seal of said Lincoln County.  
 Paul D. Platt Chairman  
 F. P. Gamby County Commissioner  
 J. T. Bartlett County Commissioner  
 Samuel Carpenter, County Clerk.



HILLIS ADD. TO  
**SOUTH LIBBY.**  
 SCALE 1IN=100FT.



LINCOLN COUNTY, MONTANA

Amended Plat of

# LOT 7 OF BLOCK 1 OF THE HILLIS ADDITION TO LIBBY IN THE NW 1/4 OF SECTION 10 TWP. 30 N., R. 31 W., M.P.M.

May, 1979

### DESCRIPTION

An irregular tract of land in Libby in Lincoln County, Montana, being a part of Lot 7 of Block 1 of the Hillis Addition to Libby (a recorded subdivision in Lincoln County, Montana), lying wholly within the NW 1/4 of Section 10 Twp. 30 N., R. 31 W., M.P.M., containing 1.235 square feet, more or less, and more particularly described as follows:

Beginning at the southwest corner of Lot 7 of Block 1 of the Hillis Addition to Libby (a recorded subdivision in Lincoln County, Montana) in the SW 1/4 of Section 10 Twp. 30 N., R. 31 W., M.P.M.; thence, along the west line of said Lot 7, North 1.32 feet; thence, leaving said west line, southeasterly on the arc of a curve to the left having a radius of 30.80 feet, which radius bears N 36° 27' 09" E, turning through an angle of 4° 20' 48" a distance of 2.34 feet to a point on the south line of said Lot 7; thence, along the south line of said Lot 7, West 1.93 feet to the point of beginning.

### EASEMENT CERTIFICATE

We, Mark Alan and Jane Louise Bartlett, being the owners of Lot 7 of Block 1 of the Hillis Addition to Libby (a recorded subdivision in Lincoln County, Montana) do hereby grant and convey unto the City of Libby in Lincoln County, Montana an Access Easement crossing the Southwest corner of Lot 7 of Block 1 of said Hillis Addition as aforesaid containing 1.235 square feet and as shown hereon.

Date: 5-26-79  
Mark A. Bartlett Jane Louise Bartlett  
Mark Alan Bartlett Jane Louise Bartlett

### ACKNOWLEDGMENT

State of Montana } ss.  
County of Lincoln }

The foregoing Easement Certificate was subscribed and sworn to before me this 26 day of MAY, 1979.

Thomas A. Wood  
Notary Public in and for the State of Montana.  
Residing at: Libby, MT.  
My Commission Expires: 3-22-82

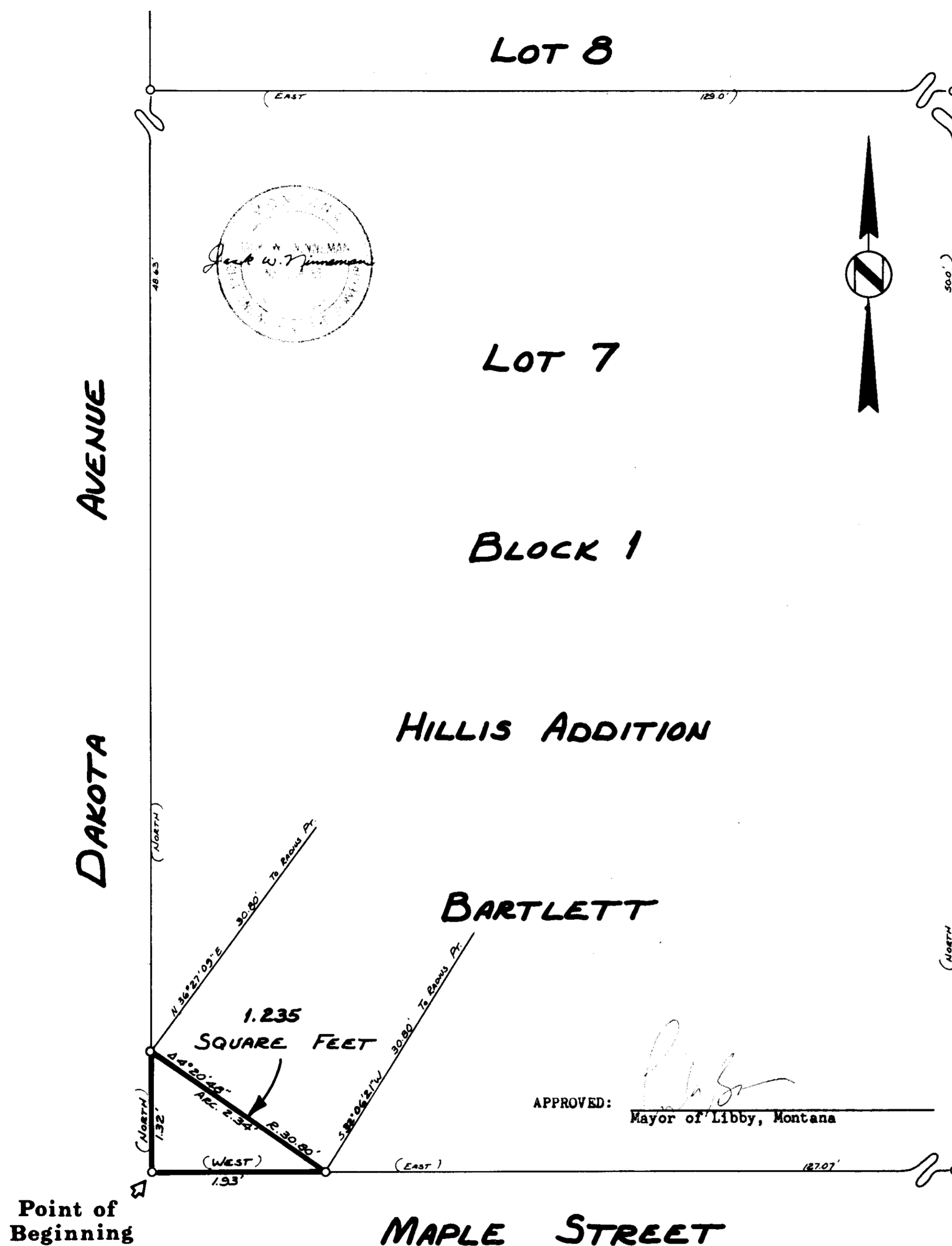
### BASIS FOR BEARINGS

Bearings were based on the bearing of the west line of Lot 7 of Block 1 of the Hillis Addition to Libby (a recorded subdivision in Lincoln County, Montana) reported to bear North in City of Libby, Datum.

### LEGEND

( ) Record per Hillis Addition to Libby

Comments were found at centerline intersections of Dakota Avenue and Cedar Street, Dakota Avenue and Poplar Street, and at the intersection of the centerline of Cedar Street with the easterly right of way line of Washington Avenue. From established centerlines of these Streets and Avenues the record efforts and distances were utilized to arrive at the position of the area requiring the Access Easement. Since this work was completed, Street Brain construction and road grading has destroyed the previously located monuments. No monuments were set.



NINNEMAN ENGINEERING TROY, MONTANA

APPROVED: John Melvin D. Schab  
Examining Land Surveyor  
Registration No. 44885

APPROVED: R. W. Jindrey  
Chairman Board of Commissioners

ATTESTED: Eleanor L. Taughan  
County Clerk and Recorder

DATE: 6 day of June, 1979

STATE OF MONTANA COUNTY OF LINCOLN  
Filed on this 6<sup>th</sup> day of June, 1979  
at 11:15 o'clock A.M.

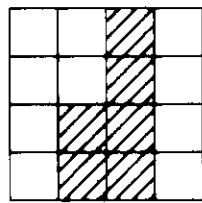
Eleanor L. Taughan  
County Clerk and Recorder

by Dusty Bull  
Deputy

Amended Plat No. 12-1387

marked plat

Plat of  
**THE HILLS SUBDIVISION**  
 NE 1/4, SE 1/4 & SW 1/4 of  
 Section 7, T36N R26W, P.M., M.  
 Lincoln County, Montana



OWNERS: EUREKA HILLS LLC  
 PURPOSE: SUBDIVISION  
 DATE: NOVEMBER 14, 2005

**CERTIFICATE OF DEDICATION**

EUREKA HILLS LLC, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of Section 7, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:  
 Beginning at the North 1/4 corner, Section 7;  
 Thence along the North and East lines of the West 1/2 of the Northeast 1/4, North 88°11'52" East 1314.62 feet and South 00°04'52" East 2633.75 feet to the Northeast corner of the Northwest 1/4 of the Southeast 1/4;  
 Thence along the East line of the Northwest 1/4 of the Southeast 1/4, South 00°04'31" East 91.87 feet;  
 Thence South 88°33'11" West 32.96 feet to the beginning of a 170.00 foot radius curve to the left;  
 Thence Southwesterly along the curve thru a central angle of 56°44'26" 168.35 feet;  
 Thence South 89°29'22" West 1075.71 feet;  
 Thence South 63°29'50" West 50.00 feet;  
 Thence North 63°16'15" West 84.40 feet to the beginning of a 140.00 foot radius curve to the left;  
 Thence Westerly and Southwesterly along the curve thru a central angle of 86°07'00" 210.42 feet;  
 Thence South 30°36'45" West 1016.26 feet to the beginning of a 200.00 foot radius curve to the right;  
 Thence Southwesterly and Northwesterly along the curve thru a central angle of 129°07'29" 450.73 feet;  
 Thence North 20°15'46" West 569.81 feet to the West line of the Northeast 1/4 of the Southwest 1/4;  
 Thence along the West and North lines of the Northeast 1/4 of the Southwest 1/4, North 00°02'00" East 444.59 feet and North 88°10'35" East 1310.08 feet to the Southwest corner of the Northeast 1/4;  
 Thence along the West line of the Northeast 1/4, North 00°00'38" West 2634.33 feet to the Point of Beginning containing 104.11 acres of land all as shown hereon.  
 Subject to and together with easements of record.  
 Subject to and together with County Road right of way as shown hereon.  
 Subject to and together with easements as shown hereon.

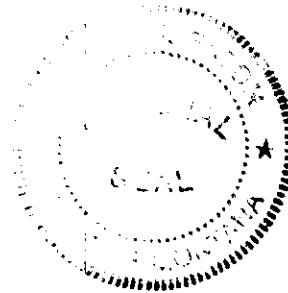
The above described tract of land is to be known and designated as THE HILLS SUBDIVISION, Lincoln County, Montana.

EUREKA HILLS LLC  
*Victor Workman*  
 VICTOR WORKMAN, MEMBER

STATE OF Montana  
 County of St. Lawrence

This instrument was acknowledged before me on Nov 31, 2006  
 by VICTOR WORKMAN, MEMBER of EUREKA HILLS LLC.

*Brandt K. Eaton*  
 Printed Name: Brandt K. Eaton  
 Notary Public for the State of Montana  
 Residing at Bozeman  
 My Commission Expires 9-20-2008



**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, \_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of The Hills, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 22<sup>nd</sup> day of Feb, 2006.

*Marianne B. Ross*  
 Chairperson  
 Board of County Commissioners  
 Lincoln County, Montana

*Coral A. Cummings*  
 County Clerk and Recorder  
 Lincoln County, Montana

Approved: Jan 19, 2006  
 Examining Land Surveyor  
 Registration No. \_\_\_\_\_

**CERTIFICATE OF SURVEYOR**  
*Dawn Marquardt*  
 Dawn Marquardt  
 Registration No. 73285  
 Date 1-24-06



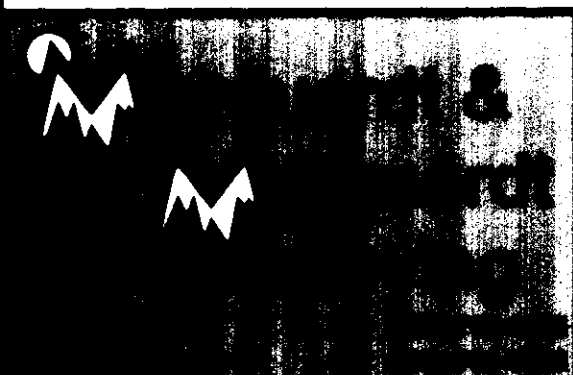
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 8 day of Feb, 2006.  
*Chris Miller*  
 Chris Miller, Deputy Clerk  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 24<sup>th</sup> day of February, 2006 A.D., at 9:45 o'clock AM.

*Coral A. Cummings*  
 County Clerk and Recorder  
 By: *Francis Lewis*  
 Deputy

Instrument Record No. 192092  
 SHEET 2 OF 2 SHEETS

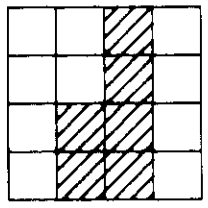
Date: Nov. 14, 2005	Field Crew: AS/RG
Project Name: McGavin-Eureka	Revision Date: n/a
Filename: FinalPlat	Project Number: 05-224
	Drawn By: Augusta



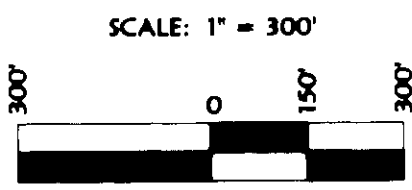


# Plat of THE HILLS SUBDIVISION

NE 1/4, SE 1/4 & SW 1/4 of  
Section 7, T36N R26W, P.M., M.  
Lincoln County, Montana

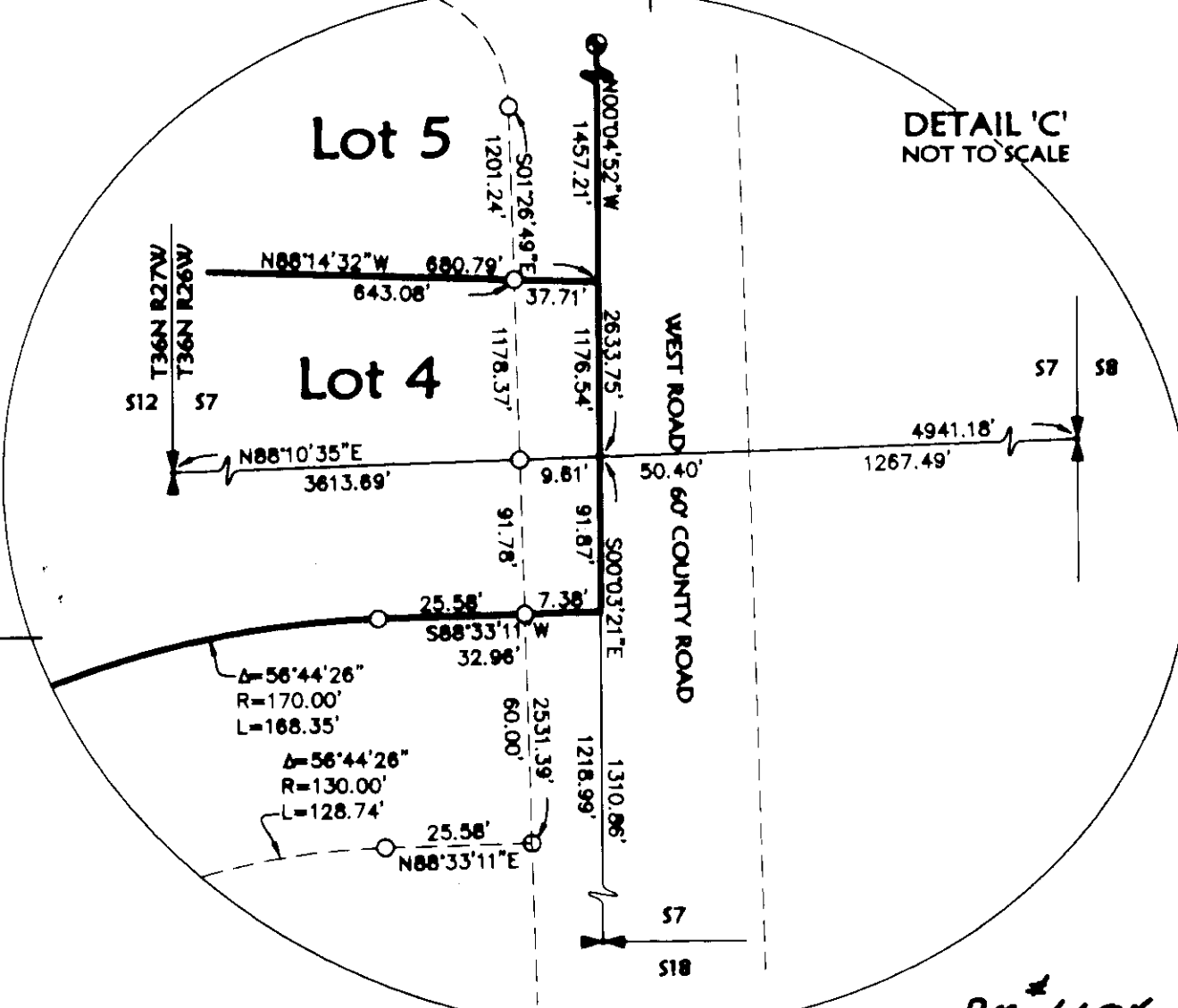
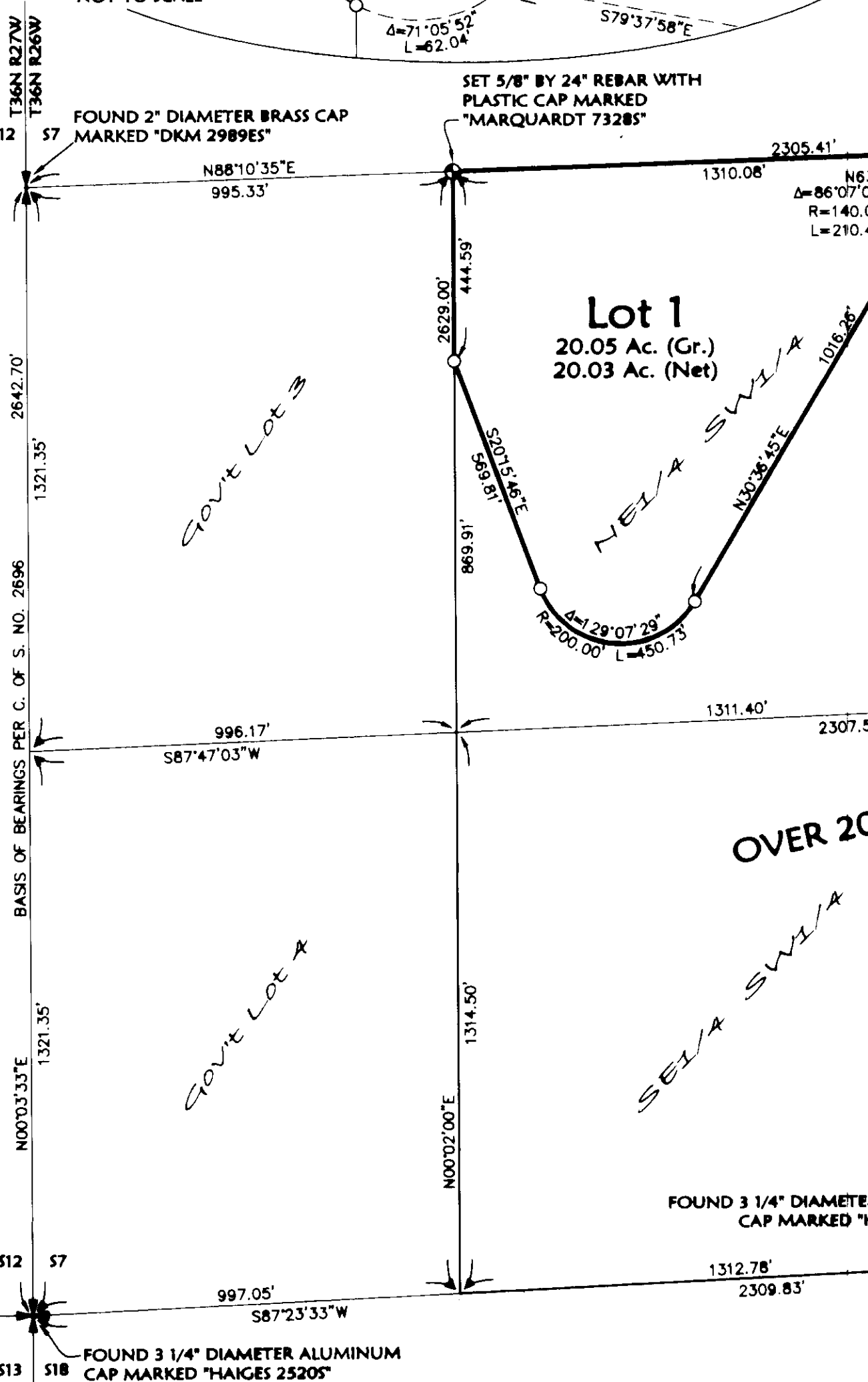
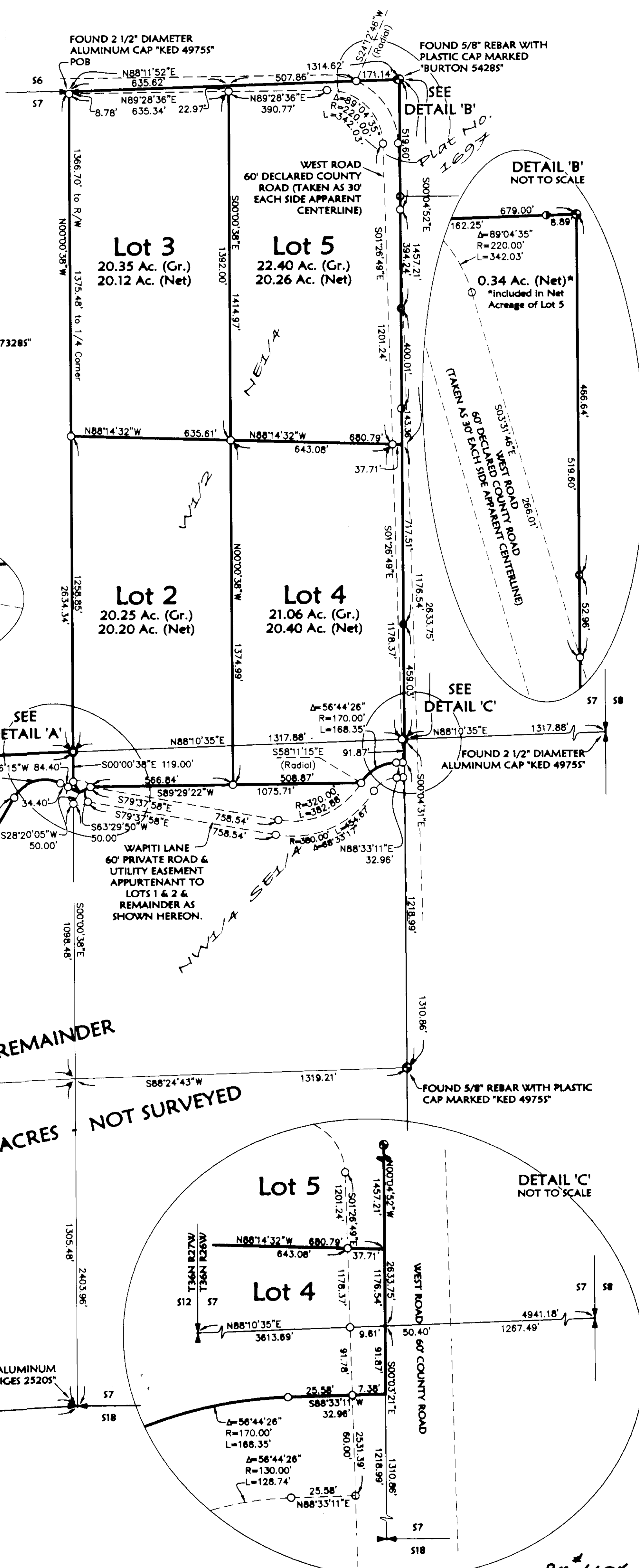
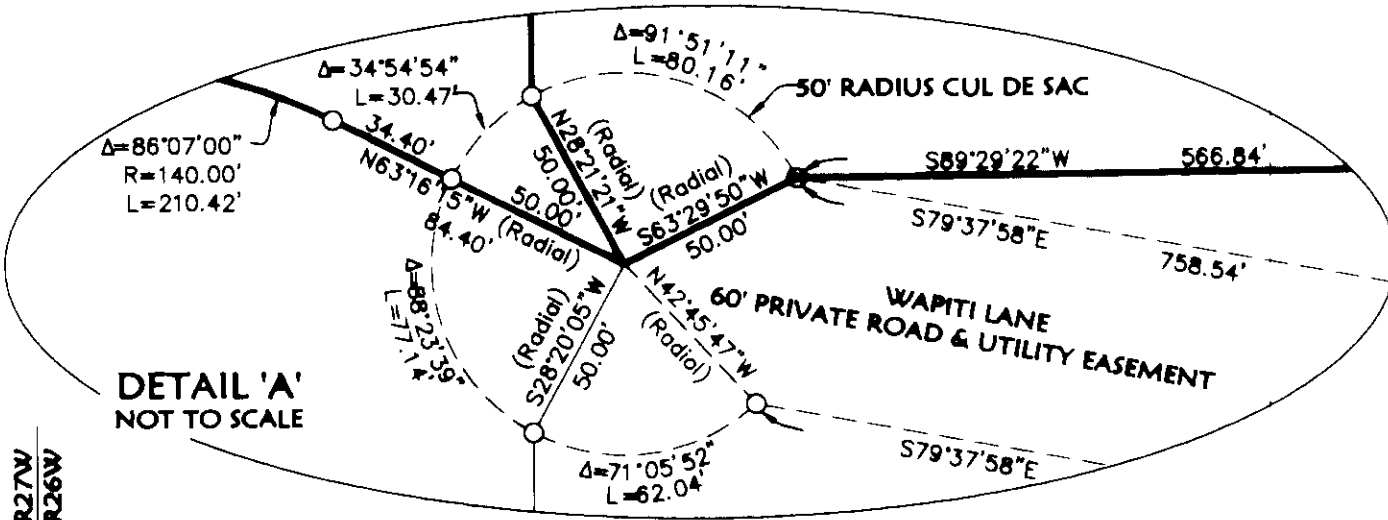


OWNERS: EUREKA HILLS LLC  
PURPOSE: SUBDIVISION  
DATE: NOVEMBER 14, 2005



**LEGEND**

- FOUND SECTION CONTROLLING CORNER AS NOTED
- CENTER 1/4 CORNER - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BURTON 54285"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "KED 49755"
- FOUND 5/8" REBAR WITH PLASTIC CAP (ILLEGIBLE)
- FOUND 1/2" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"



MC GAVIN - EUREKA

Date: Nov. 14, 2005	Revision Date: n/a
Project Name: McGavin-Eureka	Project Number: 05-224
Filename: FinalPlat	Drawn By: Augusta

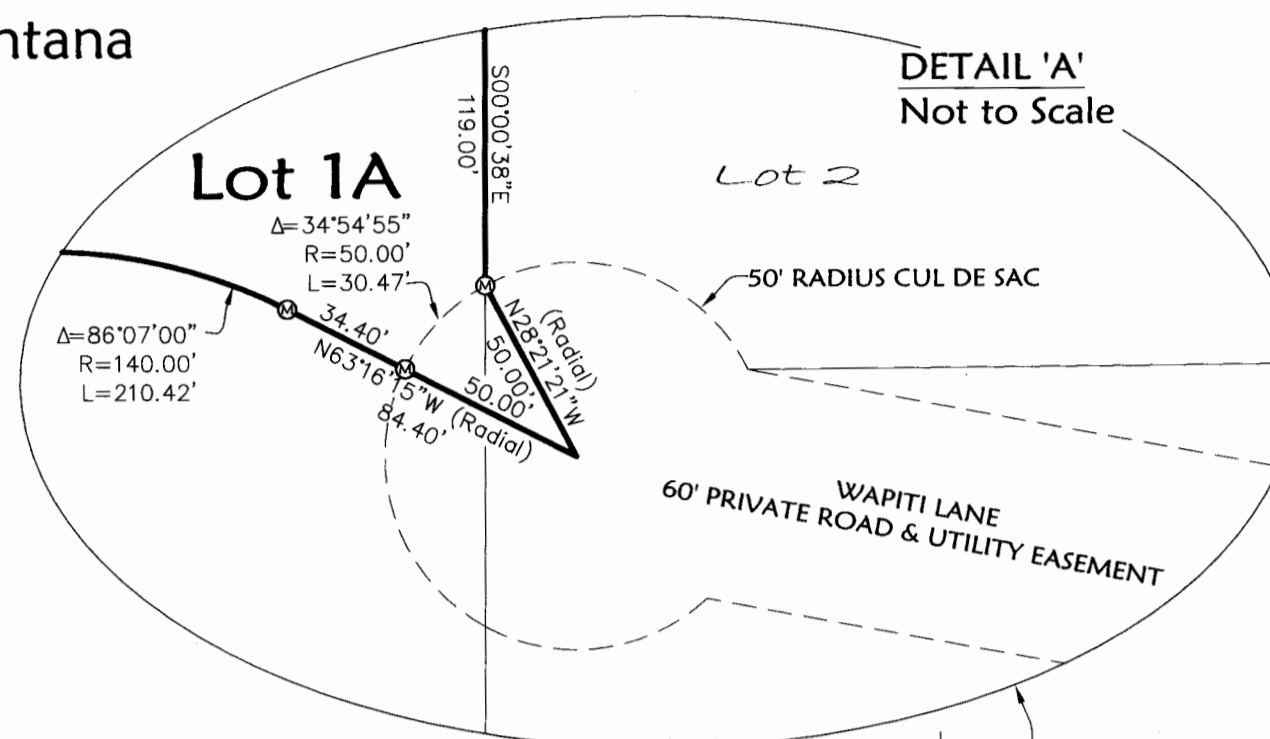
Final Plat Approval on 12/04/05 of 8465 SHEET 1 OF 2 SHEETS  
 Platting Case 192007 P.F. 8466 Original to platting Doc# 192090 & 192091 P.F. 8469 & 8470 Northside 192000 MC GAVIN - EUREKA  
 Agreement 192006 S.302/637 Complements Doc# 192093 S.302/638 Road Maintenance 192005 S.302/626 P.F. 8467

# THE AMENDED PLAT OF LOT 1 OF THE HILLS SUBDIVISION

S1/2 of Section 7, T36N R26W, P.M., M.  
Lincoln County, Montana

OWNERS: EUREKA HILLS, LLC.  
FOR: VIC WORKMAN  
PURPOSE: BOUNDARY LINE ADJUSTMENT  
DATE: SEPTEMBER 20, 2007

- LEGEND**
- FOUND SECTION CONTROLLING CORNER AS NOTED
  - CENTER 1/4 CORNER - 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - 1/16 CORNER AS NOTED
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"



**CERTIFICATE OF DEDICATION**  
We, EUREKA HILLS, LLC &, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots (and streets) as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the South 1/2, Section 7, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the Northwest corner of the Northeast 1/4 of the Southwest 1/4;  
Thence along the North and East lines of the Northeast 1/4 of the Southwest 1/4, North 88°10'35" East 1310.08 feet and South 00°00'38" East 119.00 feet;  
Thence South 28°21'21" East 50.00 feet;  
Thence North 63°16'15" West 84.40 feet to the beginning of a 140.00 foot radius curve to the left;  
Thence Westerly and Southwesterly along the curve thru a central angle of 86°07'00" 210.42 feet;  
Thence South 30°36'45" West 1016.26 feet;  
Thence South 87°43'30" West 557.87 feet to the West line of the Northeast 1/4 of the Southwest 1/4;  
Thence along the West line of the Northeast 1/4 of the Southwest 1/4, North 00°02'00" East 1033.87 feet to the Point of Beginning containing 21.01 acres of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to and together with easements as shown hereon.

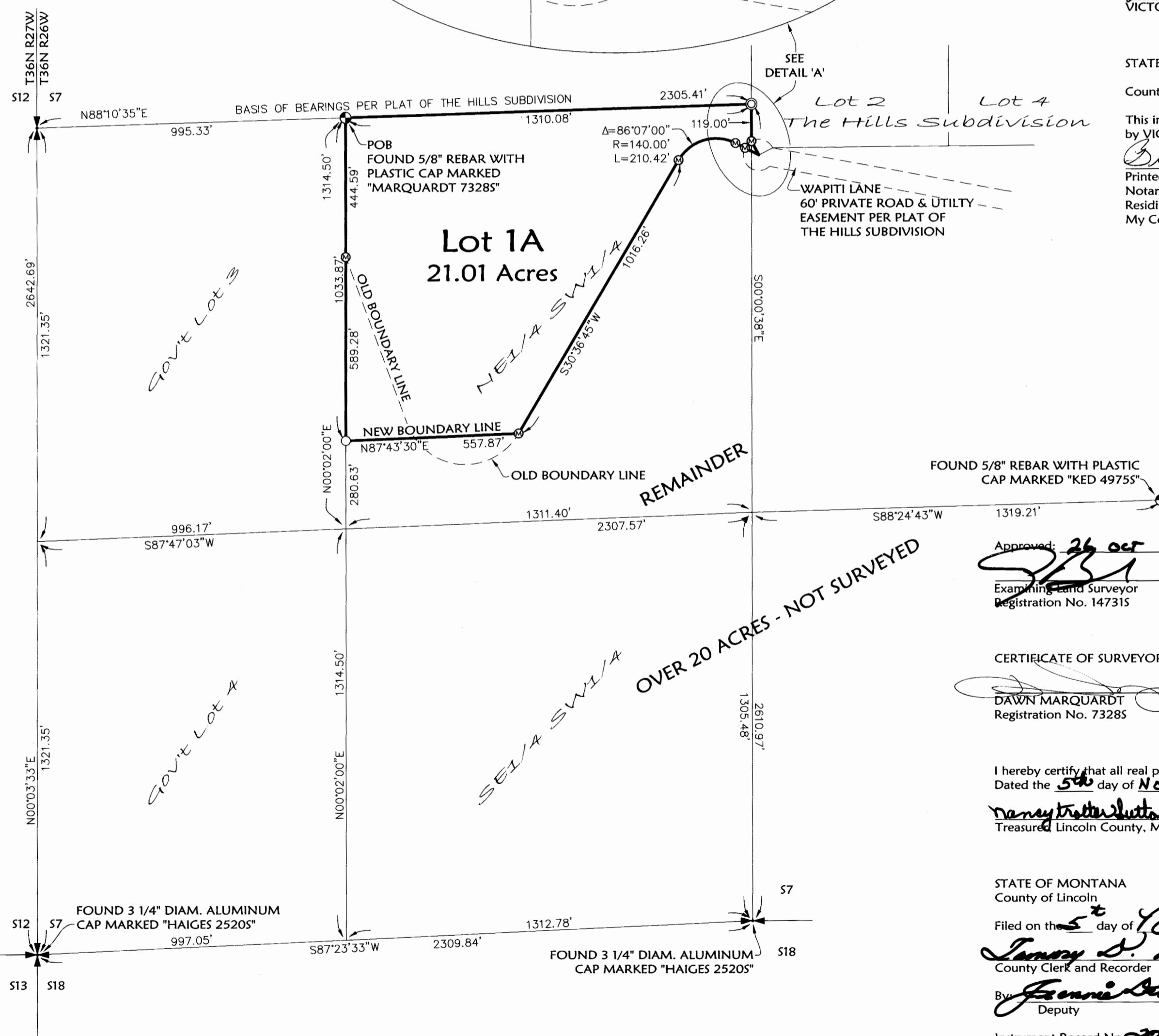
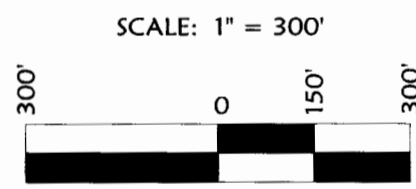
The above described tract of land is to be known and designated as the Amended Plat of Lot 1 of The Hills Subdivision. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

EUREKA HILLS, LLC  
*Victor Workman*  
VICTOR WORKMAN, Member of EUREKA HILLS, LLC

STATE OF Montana : ss.  
County of Flathead

This instrument was acknowledged before me on Nov 1, 2007, by VICTOR WORKMAN, Member of EUREKA HILLS, LLC.

*Brenda J. Eaton*  
Printed Name: Brenda J. Eaton  
Notary Public for the State of Montana  
Residing at Smethport  
My Commission Expires 8-20-2008



Approved: 26 Oct, 2007  
*[Signature]*  
Examining Land Surveyor  
Registration No. 147315

CERTIFICATE OF SURVEYOR  
*[Signature]*  
DAWN MARQUARDT  
Registration No. 73285  
Date: 10-29-07

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided hereon have been paid.  
Dated the 5th day of November, 2007.  
*[Signature]*  
Treasurer Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln  
Filed on the 5th day of November, 2007, A.D., 2:15 o'clock P.m.  
*[Signature]*  
County Clerk and Recorder  
By: *[Signature]*  
Deputy

Instrument Record No. 007230  
PM # 6233 RB

Date: September 19, 2007	Revision Date: October 23, 2007
Project Name: WorkmanCasazzaBLA	Project Number: 07-179
Filename: BLA	Drawn By: Augusta

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

**Marquardt & Marquardt Surveying**  
285 1st Ave. E.N. tel: (406) 755-6285  
Kalispell, Mt 59901 fax: (406) 755-3055





# Amended Subdivision Plat of Lots 1 and 2, Hilltop Estates SW 1/4, Sec. 3, T36N R27W, P.M., M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

WE, INDIAN CREEK RANCH, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 1 AND 2, HILLTOP ESTATES, CONTAINING 5.09 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 1 AND 2, HILLTOP ESTATES, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(D), MCA.

BY: David J. Ingeant  
INDIAN CREEK RANCH

STATE OF MONTANA }  
COUNTY OF LINCOLN } ss.

ON THIS 15<sup>th</sup> DAY OF December, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED David J. Ingeant, A REPRESENTATIVE OF INDIAN CREEK RANCH, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

L.G. Holsel 12/10/97  
COUNTY COMMISSIONER

APPROVED: 12-10, 1997

Bud Buckley

Jan Wilson  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Swida  
MY COMMISSION EXPIRES 2/16/1988

CERTIFICATE OF SURVEYOR  
Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 11<sup>th</sup> DAY OF December, 1997.

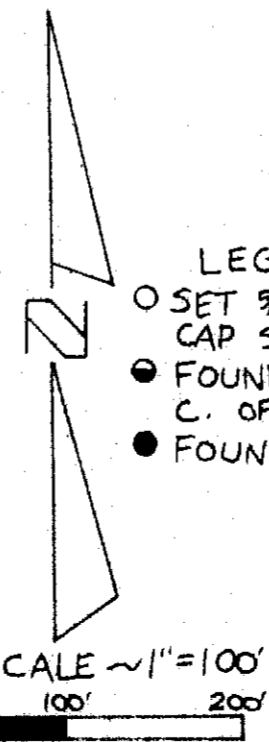
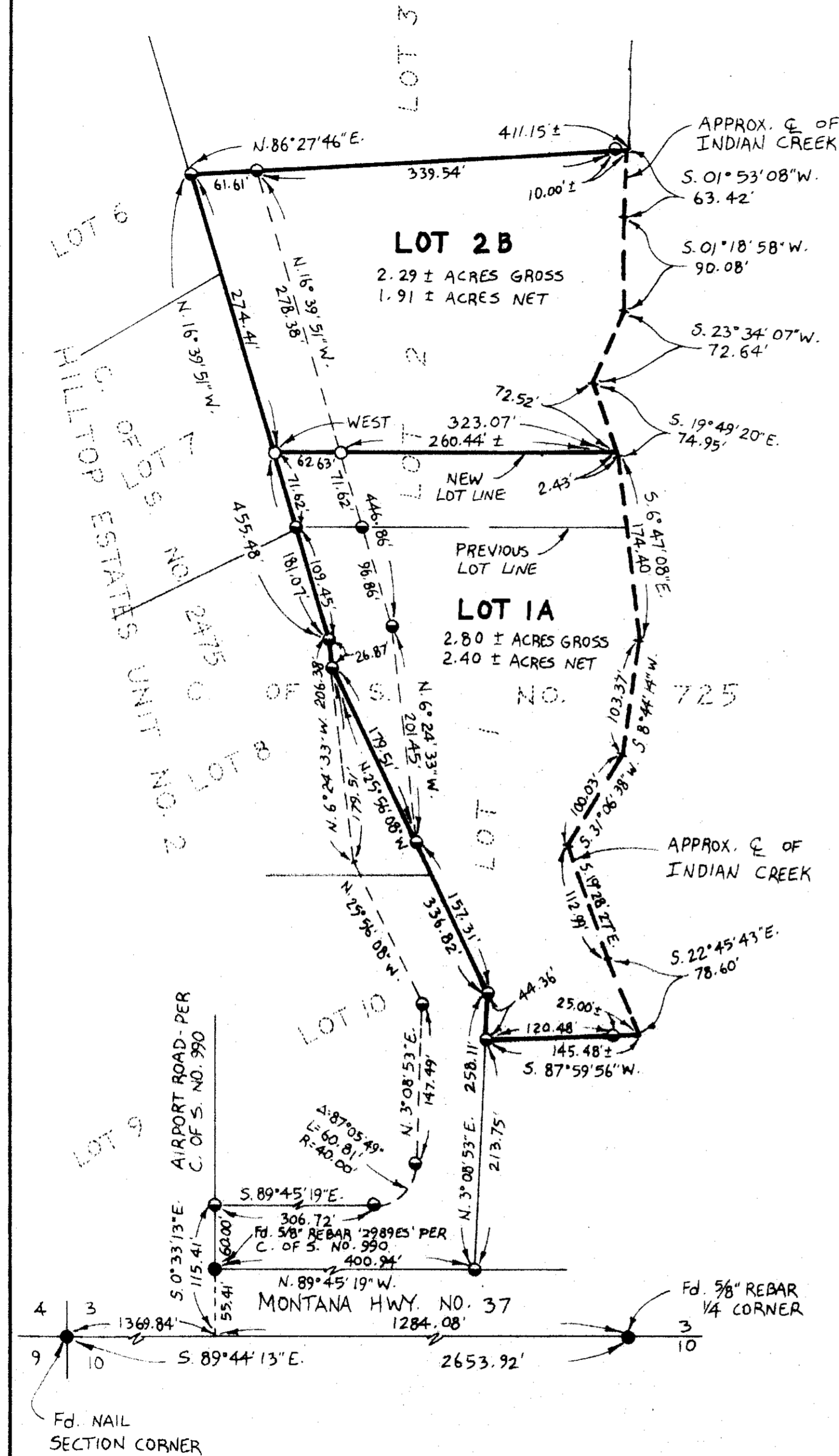
Heri J. Miller by Jan P. Miller, Deputy  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 16<sup>th</sup> DAY OF December, 1997, A.D., AT 8:55 O'CLOCK A.M.

Carol M. Cummins  
COUNTY CLERK AND RECORDER

BY: Jeanie Dennis  
DEPUTY



- LEGEND
- SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
  - FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 4860
  - FOUND POINT AS NOTED

**Marquardt Surveying, Inc.**  
285 1st AVE. N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

P.F. No. 6039

Sanitary Restrictions Removed P.F. # 6038

LUCIANO - HILLTOP 97-105





FILED ON THE 29<sup>th</sup> DAY OF December, 1993, A.D., AT 12:55 O'CLOCK P. M.

Coral M. Cummings  
COUNTY CLERK AND RECORDER

BY Jeanne Dennis  
DEPUTY

APPROVED: 12-28, 1993

BY Bud Brachoff

# SUBDIVISION PLAT OF HILLTOP ESTATES UNIT NO. 2

SW 1/4, Sec. 3, T36N R27W  
P.M., Lincoln Co., Montana

### OWNER CERTIFICATION

I, MAXINE P. VREDENBURG, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST 1/4, SECTION 3, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHWEST CORNER OF SECTION 3; THENCE ALONG THE SOUTH LINE OF SECTION 3 SOUTH 89°44'13" EAST 1369.84 FEET; THENCE NORTH 0°33'13" WEST 55.41 FEET TO THE NORTH LINE OF MONTANA HIGHWAY NUMBER 37 AT THE POINT OF BEGINNING; THENCE ALONG THE NORTH LINE OF THE HIGHWAY SOUTH 89°45'19" EAST 400.94 FEET; THENCE NORTH 3°08'14" EAST 298.11 FEET; THENCE NORTH 29°50'08" WEST 336.82 FEET; THENCE NORTH 69°24'27" WEST 26.87 FEET; THENCE NORTH 16°39'51" WEST 383.27 FEET; THENCE SOUTH 58°51'34" WEST 582.38 FEET TO THE EASTERLY LINE OF AIRPORT ROAD; THENCE ALONG THE EASTERLY LINE OF THE ROAD THEN FOLLOWING COURSES: SOUTH 21°52'02" EAST 53.00 FEET TO THE BEGINNING OF A 420.00 FEET RADIUS CURVE TO THE LEFT; THENCE SOUTH-EASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 22°46'31" 166.95 FEET; THENCE SOUTH 44°38'33" EAST 246.64 FEET TO THE BEGINNING OF A 260.00 FEET RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 44°05'19" 215.46 FEET; THENCE SOUTH 0°33'13" EAST 255.02 FEET TO THE POINT OF BEGINNING CONTAINING 10.915 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AT HILLTOP ESTATES UNIT NO. 2, LINCOLN COUNTY, MONTANA.

Maxine P. Vredenburg  
MAXINE P. VREDENBURG

STATE OF MONTANA }  
COUNTY OF LINCOLN } ss.

ON THIS 19<sup>th</sup> DAY OF October, 1993, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MAXINE P. VREDENBURG, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jane Williams  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Emeba  
MY COMMISSION EXPIRES 2/16/94

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF HILLTOP ESTATES UNIT NO. 2, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 29<sup>th</sup> DAY OF DECEMBER, 1993, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS DEDICATION OF PARKLAND WITHIN THE PLATTED AREA OF HILLTOP ESTATES UNIT NO. 2 WOULD BE UNSUITABLE, UNECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE OF PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH-IN-LIEU OF PARKLAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 76-3-606, MCA." IN THE AMOUNT OF TWO THOUSAND FOUR HUNDRED DOLLARS (\$ 2,400.00).

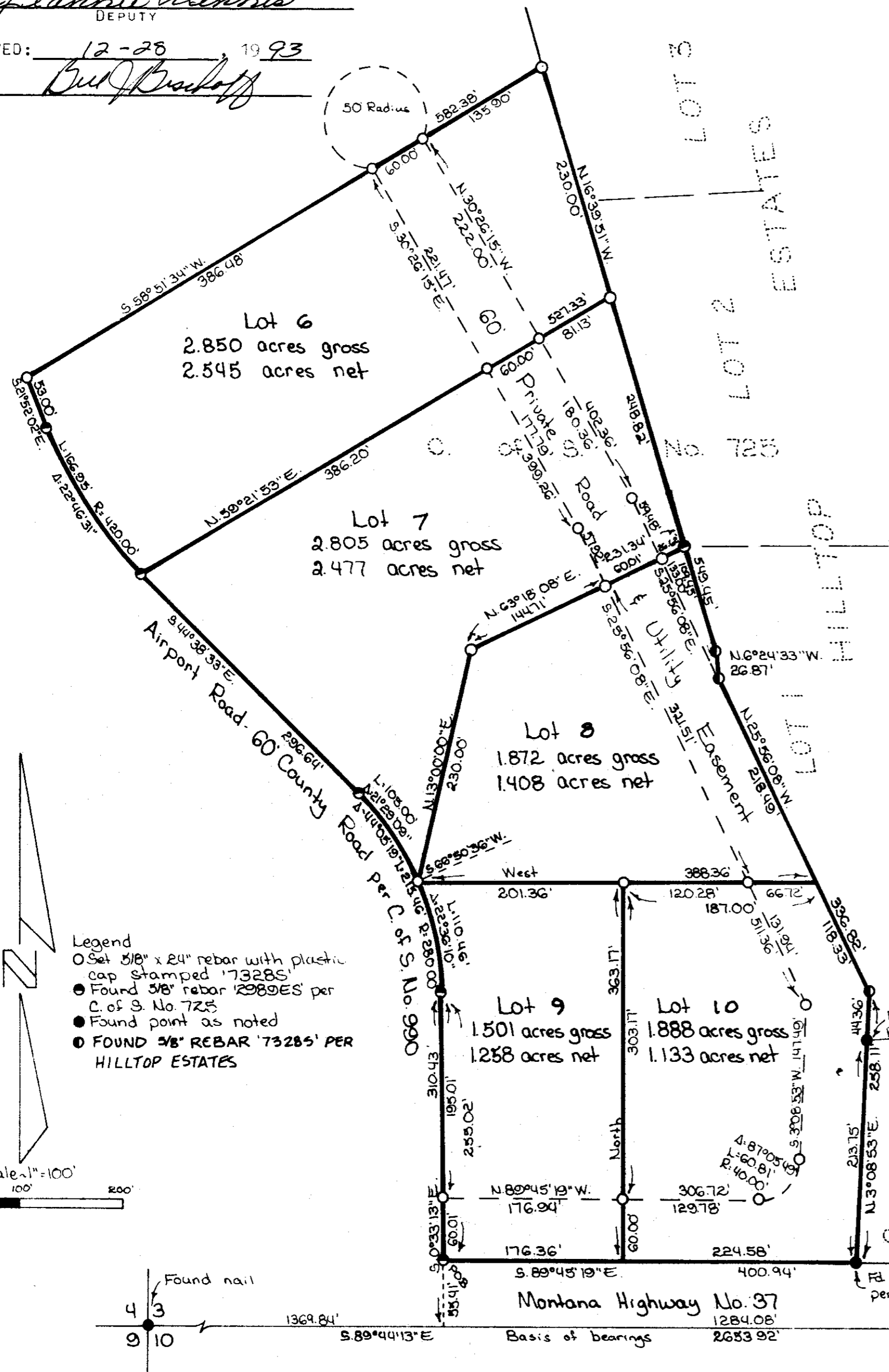
Noel E Williams  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Coral M Cummings by CB  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT. DATED THIS 28<sup>th</sup> DAY OF December, 1993.

San Miller  
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR  
Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S  
P.F. No. 5015



**MARQUARDT & McALISTER**  
SURVEYING, INC.  
1031 South Main (406) 755-6285  
KALISPELL, MONTANA 59901

Net Lot Area: 8.821 acres  
Road Area: 2.094 acres  
Total Area: 10.915 acres

*Sanitary Restrictions Removed #5014*

Luciano





# A PLAT OF: H.J.M.

ALL OF HES 1154  
TWP 35N & 36N., R 31W., P.M.M.

FOR: HOWARD MITCHELE DATE: JUNE 1995  
TOTAL ACREAGE = 159.80 ACRES±

## LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- △ FOUND HES STONE AS NOTED
- FOUND 2 1/4 INCH DIAMETER BRASS CAP BY U.S.F.S. AS NOTED
- ( ) RECORD PER ORIGINAL HES 1154

## CERTIFICATE OF DEDICATION

I/we, \_\_\_\_\_  
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near \_\_\_\_\_ in Lincoln County, Montana to wit:

### DESCRIPTION OF LOT 1 OF HJM A part of HES No. 1154

A tract of land near Yaak, in Lincoln County, Montana, (Mile 3.8 Vinal Lake Road), being a part of HES No. 1154, lying within the S 1/2 of Section 32, Twp. 36 N, R. 31 W, P.M.M., and the NW 1/4 of Section 5, Twp. 35 N, R. 31 W, P.M.M., and the NE 1/4 of Section 6, Twp. 35 N, R. 31 W, P.M.M., containing 50.00 acres, more or less, and more particularly described as follows:

Beginning at a stone monument marked Corner No. 4 HES No. 1154 and Corner No. 2 HES No. 457; thence, from said point of beginning along the south line of HES No. 1154 and the north line of HES No. 457 N 89°36'40" W 1025.22 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, leaving said line N 00°19'07" E 2120.65 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the north line of said HES No. 1154; thence, along said north line N 89°58'00" E 1025.24 feet to a stone marked Corner No. 3 HES No. 1154; thence, along the east line of said HES 1154 S 00°19'07" W 2128.20 feet to the point of beginning.

The aforescribed Lot 1 contains 50.00 acres, more or less, including a 30.00 foot wide easement as shown hereon, to provide ingress and egress to said Lot 1 of HJM.

The above described tract of land is to be known and designated as HJM  
Lincoln County, Montana.

Dated this 7th day of August, 1995.

Howard J. Mitchele and \_\_\_\_\_

STATE OF MONTANA  
County of Lincoln

On this 7th day of August, 1995  
A.D., before me, a Notary Public in and for the State of Montana, personally appeared Howard J. Mitchele  
known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Kenneth E. Davis Notary Public  
Reading of Troy  
My Commission Expires Apr 21, 1998

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by \_\_\_\_\_  
The driving surface is approximately 15 feet wide.

Kenneth E. Davis Registration No. 49755

### EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

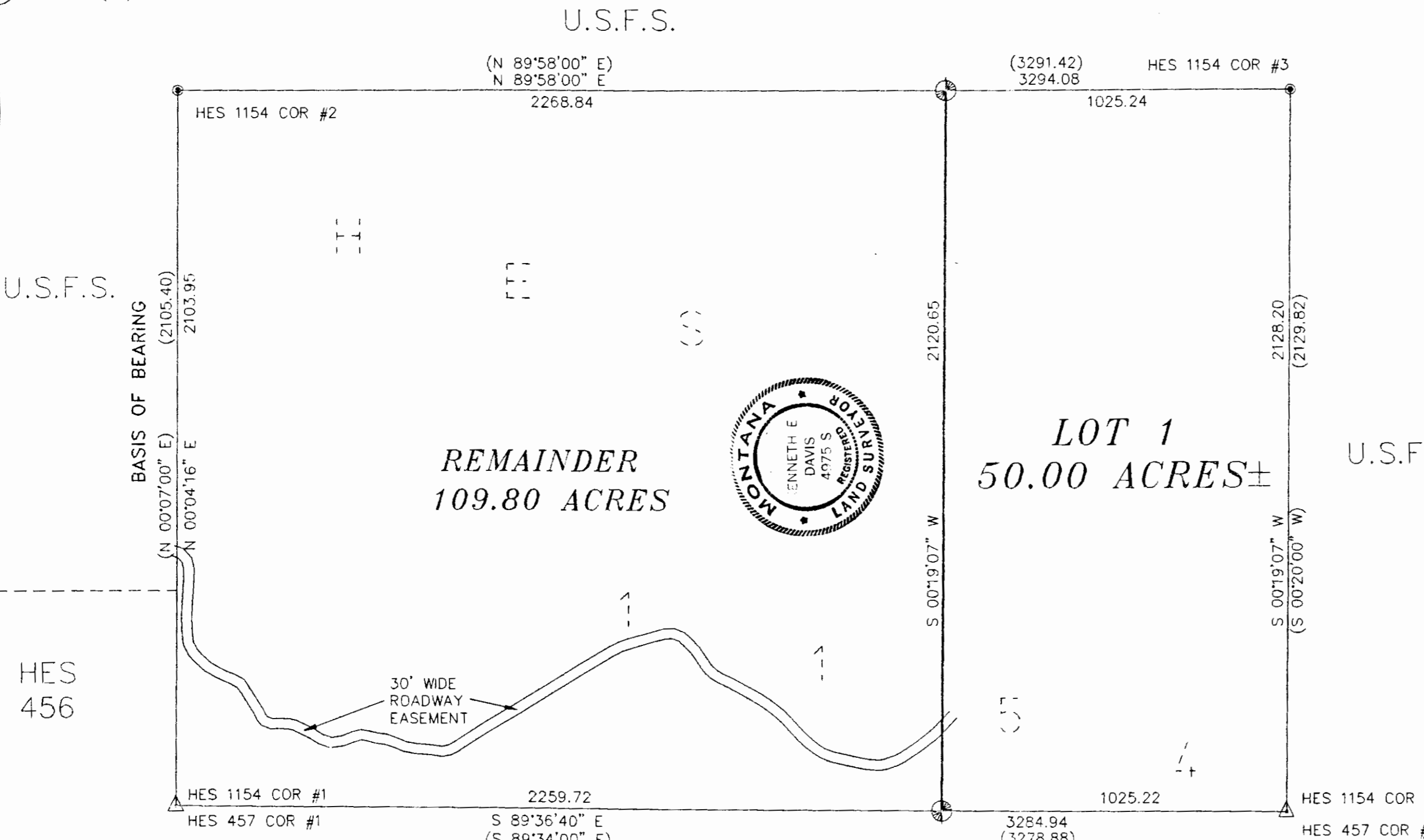
Dudley Buckell DATE: 8-7-95

APPROVED: \_\_\_\_\_  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 7th day of Aug, 1995 A.D. at 1:25  
O'clock p.m.

Coral A. Humming & Juannie Dennis



### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of H.J.M., a minor subdivision, under my supervision, during the month of JUNE, 1994, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 7th day of August, 1995 A.D.  
Kenneth E. Davis Registration No. 49755

### TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 7th day of August, 1995.

Jim C. Williams  
Treasurer Lincoln County Montana

### GRAPHIC SCALE

( IN FEET )  
1 inch = 300 ft



# A PLAT OF HOMES ON THE RANGE

S 1/2 NW 1/4 SW 1/4 SECTION 24 T. 37N., R. 27W., P.M., MT.  
FOR: TUNGSTEN HOLDINGS, INC DATE: SEPTEMBER 2000  
LINCOLN COUNTY, MONTANA

## LEGEND

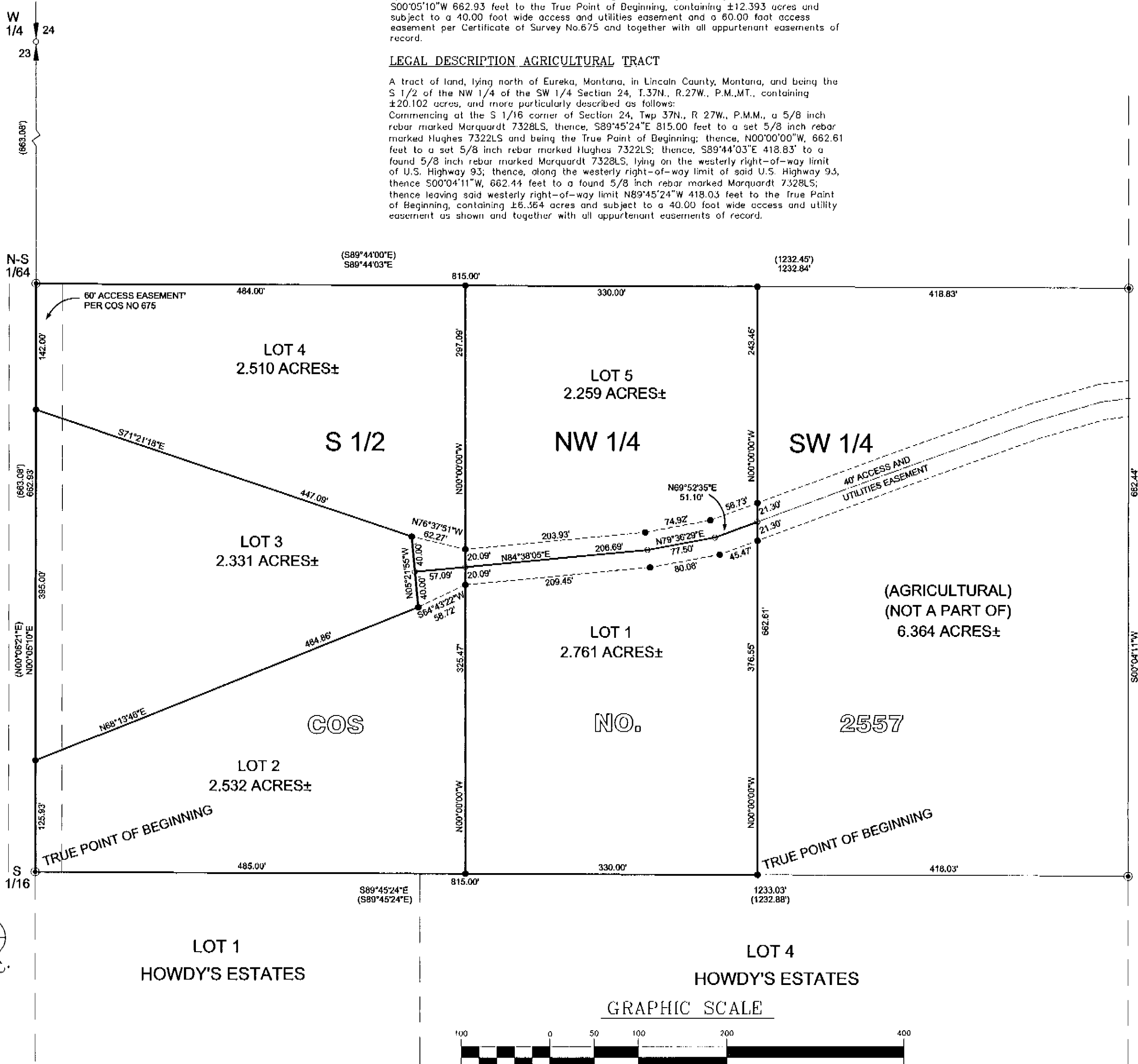
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED MARQUARDT 7328-LS
- COMPUTED POINT ONLY
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- ( ) RECORD PER COS NO. 2557

### LEGAL DESCRIPTION HOMES ON THE RANGE

A tract of land, lying north of Eureka, Montana, in Lincoln County, and being the S 1/2 of the NW 1/4 of the SW 1/4 Section 24, T. 37N., R. 27W., P.M., MT., containing ±20.102 acres, and more particularly described as follows:  
Commencing at the S 1/16 corner of Section 24, Twp. 37N., R. 27W., P.M., MT., a 5/8 inch rebar marked Marquardt 7328LS and being the True Point of Beginning, thence, S89°45'24"E 815.00 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, N00°00'00"W 662.61 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, N89°44'03"W 814.00' to a found 5/8 inch rebar marked Marquardt 7328LS, being the N-S 1/64 corner of said Section 24; thence along the westerly boundary of said Section 24 S00°05'10"W 662.93 feet to the True Point of Beginning, containing ±12.393 acres and subject to a 40.00 foot wide access and utilities easement and a 60.00 foot access easement per Certificate of Survey No. 675 and together with all appurtenant easements of record.

### LEGAL DESCRIPTION AGRICULTURAL TRACT

A tract of land, lying north of Eureka, Montana, in Lincoln County, Montana, and being the S 1/2 of the NW 1/4 of the SW 1/4 Section 24, T. 37N., R. 27W., P.M., MT., containing ±20.102 acres, and more particularly described as follows:  
Commencing at the S 1/16 corner of Section 24, Twp. 37N., R. 27W., P.M., MT., a 5/8 inch rebar marked Marquardt 7328LS, thence, S89°45'24"E 815.00 feet to a set 5/8 inch rebar marked Hughes 7322LS and being the True Point of Beginning; thence, N00°00'00"W 662.61 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, S89°44'03"E 418.83' to a found 5/8 inch rebar marked Marquardt 7328LS, lying on the westerly right-of-way limit of U.S. Highway 93; thence, along the westerly right-of-way limit of said U.S. Highway 93, thence S00°04'11"W 662.44 feet to a found 5/8 inch rebar marked Marquardt 7328LS; thence leaving said westerly right-of-way limit N89°45'24"W 418.03 feet to the True Point of Beginning, containing ±6.364 acres and subject to a 40.00 foot wide access and utility easement as shown and together with all appurtenant easements of record.



**KSI**  
KOOTENAI SURVEYORS INC.  
P.O. BOX 393  
LIBBY, MT 59923  
(406)293-4354

### GRAPHIC SCALE



( IN FEET )  
1 inch = 100 ft.

Sanitary Restrictions Removed P.F.#6831 Doc#149439  
Platting Certificate PF#6832 Doc#149440

### PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I, Jay Dinning, Treasurer of Tungsten Holdings, Inc., owner of record, hereby certify that the purpose of this survey is to create a 5 Lot Minor Subdivision with a remainder, to be known as "Homes on the Range", Lot 1 containing ±2.761 acres; Lot 2 containing ±2.532 acres; Lot 3 containing ±2.331 acres; Lot 4 containing ±2.510 acres; Lot 5 containing ±2.259 acres and the remainder containing ±6.364 acres, pursuant to M.C.A. 76-4-103 and the remainder being created for agricultural purposes is exempt from Subdivision review pursuant to M.C.A. 76-3-207(c) and ARM 17.36.605(1)(h).

*Jay Dinning* 10/9/00  
Jay Dinning, Treasurer Tungsten Holdings, Inc. Date

### ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me, Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 9th day of Oct 2000. In witness whereof, I have hereunto set my hand and affixed my notarial seal, residing in: *Trail* My Commission expires: 3/22/04

### HISTORY OF SURVEY

1979 - COS No. 675, by Marquardt, 2989-E5  
1996 - COS No. 2557, by Marquardt, 7328-LS

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

### BASIS OF BEARING

The basis of bearing for this survey is S89°45'24"E, as shown on COS No. 2557, between the S 1/16 corner, a found 5/8 inch rebar stamped 7328LS and a 5/8 inch rebar stamped 7328LS, on the west right-of-way limit of U.S. Highway 93.

### COUNTY TREASURER CERTIFICATION

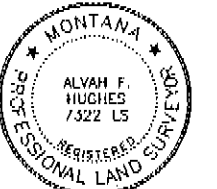
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.  
*John G. Miller* 10-11-00  
Lincoln County Treasurer, Lincoln County, Montana Date

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1-5, and the "Agricultural Tract" shown hereon, is provided by a 40.00 foot private road and utility easement and that the driving surface is a minimum of 20 feet wide.  
*Alvah F. Hughes* 10-10-2000  
Alvah F. Hughes, PLS, 7322LS Date

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.  
*Alvah F. Hughes* 10-10-2000  
Alvah F. Hughes, Montana Reg. No. 7322LS Date



### EXAMINING OFFICIAL CERTIFICATION

Approved this 11th day of Oct 2000, A.D.  
*Alvah F. Hughes*  
Examining Official

### COUNTY COMMISSIONER'S CERTIFICATION

*Marianne B. Rana* 10-11-00  
Chairman, Lincoln County Commissioners Date

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 12th day of October 2000, A.D. at 9:40 o'clock  
*Carroll Dinning* by *Jeanne Dinning*  
County Clerk Recorder Deputy

PLAT NO. 6306  
DOC # 149441

# A PLAT OF HOMES ON THE RANGE II

S 1/2 NW 1/4 SW 1/4 SECTION 24 T. 37N., R. 27W., P.M., MT.  
FOR: TUNGSTEN HOLDINGS, INC DATE: MARCH 2002  
LINCOLN COUNTY, MONTANA

### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED MARQUARDT 7328-LS
- COMPUTED POINT ONLY
- ( ) RECORD PER COS NO.2557

### LEGAL DESCRIPTION HOMES ON THE RANGE II

A tract of land, lying north of Eureka, Montana, in Lincoln County, Montana, and in the S 1/2 of the NW 1/4 of the SW 1/4 Section 24, T.37N., R.27W., P.M.,MT., containing Lot 1 and Lot 2 being ±1.817 acres and ±4.547 acres respectively, and more particularly described as follows:  
Commencing at the S 1/16 corner of Section 24, Twp 37N., R 27W., P.M.M., a 5/8 inch rebar marked Marquardt 7328LS, thence, S89°45'24"E 815.00 feet to a set 5/8 inch rebar marked Hughes 7322LS and being the True Point of Beginning; thence, N00°00'00"W, 662.61 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, S89°44'03"E 418.83' to a found 5/8 inch rebar marked Marquardt 7328LS, lying on the westerly right-of-way limit of U.S. Highway 93; thence, along the westerly right-of-way limit of said U.S. Highway 93, S00°04'11"W, 662.44 feet to a found 5/8 inch rebar marked Marquardt 7328LS; thence leaving said westerly right-of-way limit N89°45'24"W 418.03 feet to the True Point of Beginning, containing ±6.364 acres and subject to a 40.00 foot wide access and utility easement as shown and together with all appurtenant easements of record.

### PURPOSE OF SURVEY CERTIFICATION

I, Jay Dinning, Treasurer of Tungsten Holdings, Inc., owner of record, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, to be known as "Homes on the Range II"; Lot 1 containing ±1.817 acres and Lot 2 containing ±4.547 acres, pursuant to M.C.A. 76-4-103.

*Jay Dinning*  
Jay Dinning, Treasurer Tungsten Holdings Inc. Date 5/8/02

### ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 8<sup>th</sup> day of May, 2002. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Tracy K*  
Notary Public for the State of Montana,  
residing in: Tracy My Commission expires: 3/22/04

### HISTORY OF SURVEY

- 1979 - COS No. 675, by Marquardt, 2989-ES
- 1996 - COS No. 2557, by Marquardt, 7328-LS
- 2000 - Homes On The Range, by Hughes, 7322-LS

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

### BASIS OF BEARING

The basis of bearing for this survey is S89°45'24"E, as shown on COS No. 2557, between the S 1/16 corner, a found 5/8 inch rebar stamped 7328LS and a 5/8 inch rebar stamped 7328LS, on the west right-of-way limit of U.S. Highway 93.

### COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

*Ben A. Mullen*  
Ben A. Mullen, Lincoln County Deputy Treasurer, Sept. 4, 2002  
Lincoln County Treasurer, Lincoln County, Montana Date

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 and 2 shown hereon, is provided by a 40.00 foot private road and utility easement and that the driving surface is a minimum of 20 feet wide.

*Alvah F. Hughes*  
Alvah F. Hughes, PLS, 7322LS 05/09/02  
Alvah F. Hughes, Montana Reg. No. 7322LS Date

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes*  
Alvah F. Hughes, Montana Reg. No. 7322LS 05/09/02  
Alvah F. Hughes, Montana Reg. No. 7322LS Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

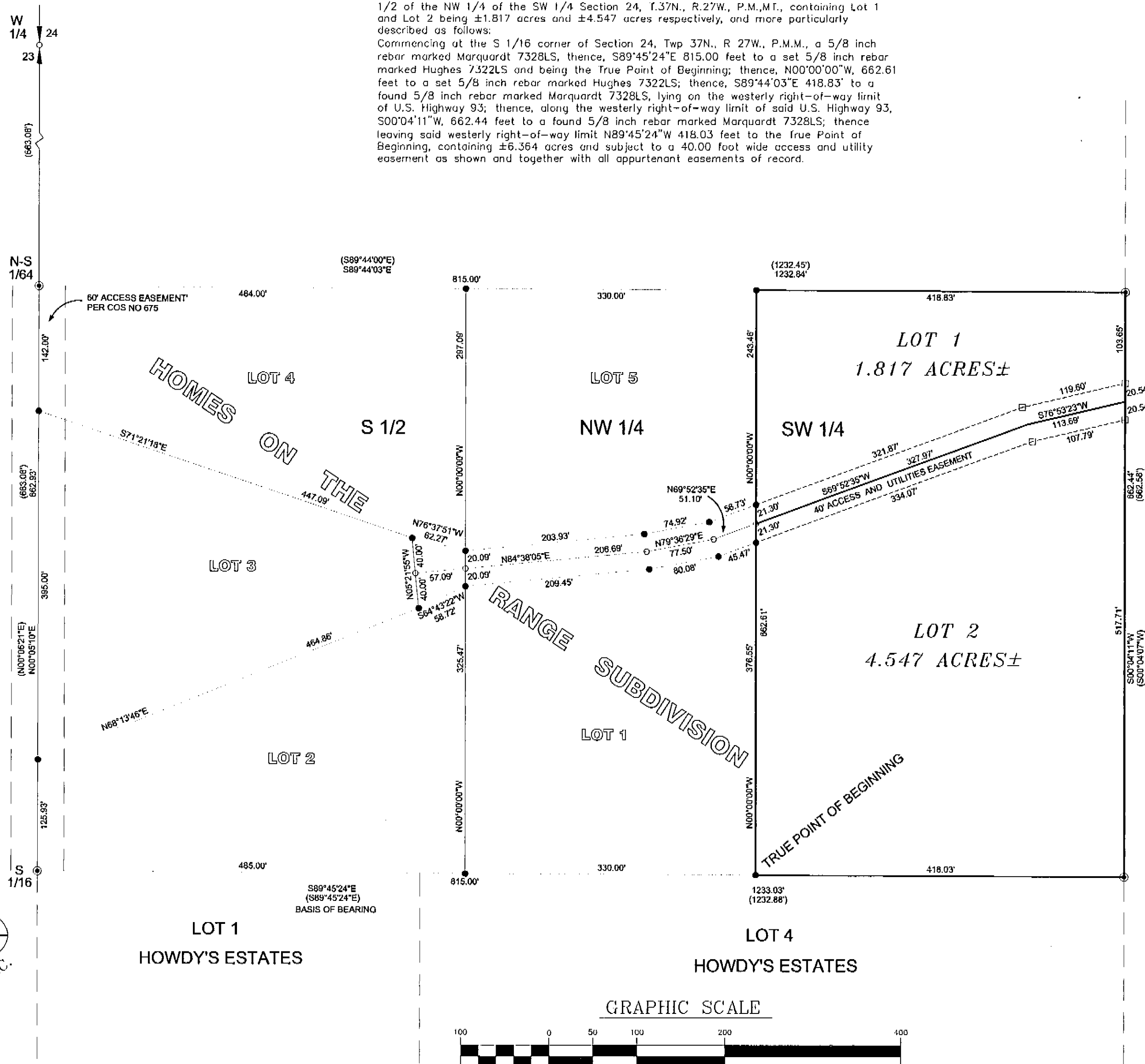
Approved this 11<sup>th</sup> day of May, 2002, A.D. by  
*Donald H. Wester*  
Examining Land Surveyor

### COUNTY COMMISSIONER'S CERTIFICATION

*Rita R. Wisdom*  
Rita R. Wisdom, Chairman, Lincoln County Commissioners 9/04/02  
Chairman, Lincoln County Commissioners Date

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 5<sup>th</sup> day  
of Sept, 2002, A.D. at 12:00 o'clock p.m.  
County Clerk Recorder by *James A. ...* Deputy



**KSI**  
KOOTENAI SURVEYORS INC.  
P.O. BOX 393  
LIBBY, MT 59923  
(406)293-4354

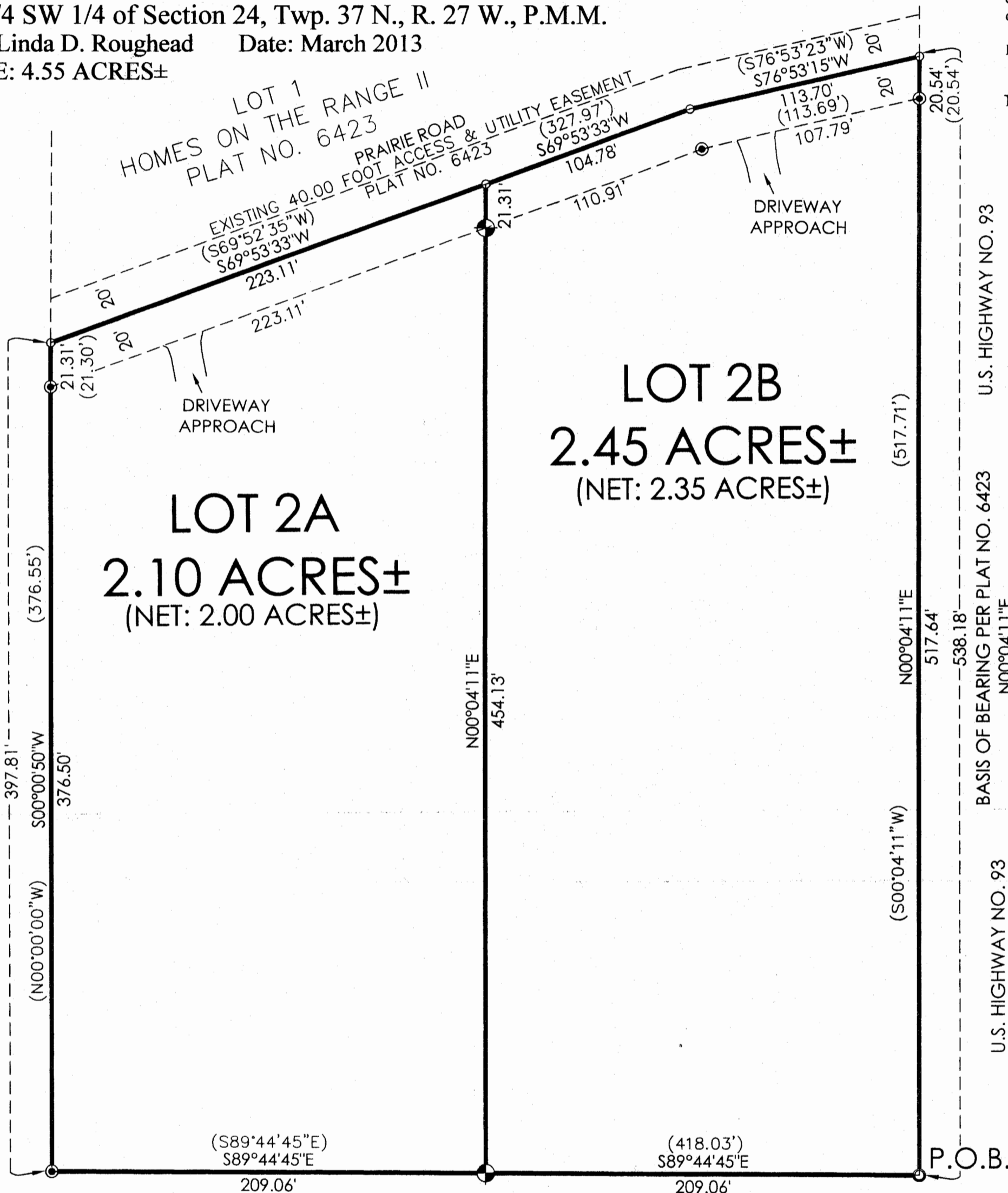
P.F. PLAT NO. 6423 DOC 161823

*Survey Restriction Removed p.F. # 7207 DOC 161821  
Plotting Certificate p.F. # 7208 DOC 161822*



# PLAT OF: Amended Lot 2 of Homes on the Range II Plat No. 6423 (Lot 2A & Lot 2B)

In the S1/2 NW 1/4 SW 1/4 of Section 24, Twp. 37 N., R. 27 W., P.M.M.  
For: William A. & Linda D. Roughead Date: March 2013  
TOTAL ACREAGE: 4.55 ACRES±



### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 2 of Homes on the Range II, a minor subdivision, during the month of July 2008. In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 3 day of September 2013 A.D.  
*Kenneth E. Davis*  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

### LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: PRAIRIE RD  
the driving surface is approximately 24 feet wide.

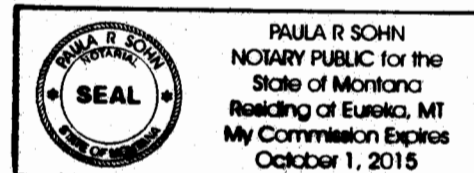
Completed by *Kenneth E. Davis*  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

PROVINCE OF ALBERTA STATE OF MONTANA  
City of Coleman COUNTY OF LINCOLN

On this 16 day of May, 2013 A.D. before

me, a Notary Public in and for the state of Montana,  
William A. & Linda D. Roughead personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Paula R. Sohn* 10-1-2015  
Notary Public My Commission Expires



### CERTIFICATE OF DEDICATION

We, William A. & Linda D. Roughead, owners of real property, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County, Montana to wit:

### DESCRIPTION OF AMENDED LOT 2

A tract of land near Eureka, in Lincoln County Montana, lying in the S 1/2 NW 1/4 SW 1/4 of Section 24, Twp. 37 N., R. 27 W., P.M.M., containing Lots 2A and 2B with their respective acreage's, for a total acreage of 4.55 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 7328-LS which marks the southeast corner of Lot 2 of Homes on the Range II per Plat No. 6423; thence, N00°04'11"E 538.18 feet along the east line of said Lot 2, to a computed point located on the centerline of a 40.00 foot access and utility easement as shown on Plat No. 6423; thence along said centerline, S76°53'15"W 113.70 feet to a computed point; thence, S69°53'33"W 104.78 feet to a computed point; thence continuing, S69°53'33"W 223.11 feet to a computed point located on the west line of said Lot 2; thence, S00°00'50"W 397.81 feet along said west line, to a 5/8 inch dia. rebar capped Hughes 7322-LS; thence, S89°44'45"E 209.06 feet along the south line of said Lot 2, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S89°44'45"E 209.06 feet to the point of beginning.

The aforescribed Lot 2 of Homes on the Range II contains Lots 2A and 2B for a total acreage of 4.55 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Amended Lot 2 of Homes on the Range II, Lincoln County, Montana.

Dated this 16 day of May, 2013 A.D.

*William A. Roughead*  
William A. Roughead  
*Linda D. Roughead*  
Linda D. Roughead

The above signed hereby grant unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 21 day of Aug, 2013 A.D.

*Nancy Lott Higgins by Joni Kinden, Clerk*  
Treasurer Lincoln County Montana

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this    day of   , 2013, A.D.

(Signature of Commissioner) ATTEST: \_\_\_\_\_  
(Signature of Clerk and Recorder)

### CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 5 day of Sept, 2013 A.D.

*Ronald A. Pearson* Registered Land Surveyor No. 9008LS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 25 day of September 2013 A.D. at 3:51 Pm  
O'clock    m.

*Tammy D Laver by Clyde E Rm*  
County Clerk and Recorder Deputy

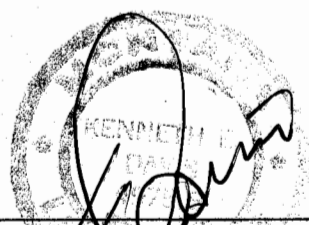
### LEGEND

- ⊕ SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- ⊙ FOUND 5/8 INCH DIA. REBAR CAPPED HUGHES 7322-LS
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-LS
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 6423

### Graphic Scale



1 inch = 50 ft.



*Kenneth E. Davis*  
Davis Surveying Inc.  
TROY MONTANA, (406)295-5441  
DATE: 07/18/08  
DRAWN BY: CJR FILE: I372724rh.dwg

LOT 4  
HOWDY'S ESTATES  
PLAT NO. 5852

B 349/998 Doc#

B 349/997 Doc#

PLAT NO. 7146 Doc# 247570

Final Plat Approval Doc# 247564 PF# 11548

# 247572 Covenants Doc# 247571 Road Maintenance Agreement Doc# 247569 Road Insp: # 11553 PF#  
# 247567 Noxious Weed Plan Doc# 11551 PF#  
Doc# 11550 PF#  
Doc# 11549 PF#

# A PLAT OF: HOPE 2 SUBDIVISION

SW 1/4 SW1/4, SECTION 6, T.36N., R.26W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: MOCKO DATE: SEPTEMBER 2000

### PURPOSE OF SURVEY

We, Leland and Deborah Mocko, owners of record, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision with a remainder greater than 20 acres, to be known as "HOPE 2 Subdivision"; Lot 1 containing ±1.329 acres; Lot 2 containing ±6.775 acres; pursuant to M.C.A. 76-4-103.

Leland Mocko Date 12/15/00  
Deborah Mocko Date 12/17/00

### ACKNOWLEDGMENT

The foregoing dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 15 day of Dec 2000. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
Leland & Deborah Mocko, Notary Public for the State of Montana,  
residing in: Lincoln, MT My Commission expires: 5/14/2001

### HISTORY OF SURVEY

1977 - COS No. 327, by 2989-ES  
1992 - COS No. 1919, by DM 7328-LS  
1996 - Plat No. 5980, by KED, 4975-S

### BASIS OF BEARING

The basis of bearing for this survey is N88°12'09"E, as shown on Plat No. 5980, between the southwest section corner, Section 6 and the south 1/4 corner, Section 6.

### LEGAL DESCRIPTION

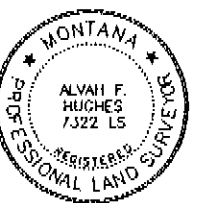
An irregular tract of land, lying east of Eureka, Montana, Lincoln County, and in the SW 1/4 SW 1/4, Section 6, T.36N., R.26W., P.M.M.T., containing ±8.104 acres, and more particularly described as follows:  
Commencing at the southwest corner of Section 6, T.36N., R.26W., P.M.M.T., a 2 inch brass cap monument, marked 2989-ES.  
Thence N00°01'44"W, 380.00 feet along the west section line of Section 6 and the easterly right-of-way limit of a 60.00 county road easement to a set 5/8 rebar marked Hughes 7322LS;  
Thence N00°01'44"W, 597.64 feet and continuing along the west section line of Section 6;  
Thence S35°22'05"E, 350.69 feet to a set 5/8 inch rebar marked Hughes 7322LS;  
Thence S38°50'33"E, 820.73 feet to a set 5/8 inch rebar marked Hughes 7322LS and on the northerly right-of-way limit of a 60.00 county road easement known as West Road;  
Thence S38°50'33"E, 37.59 feet to a computed point marking the centerline of said county easement and the south section line of said section 6;  
Thence continuing along said centerline of county road easement and along the said south section line, bearing S88°12'09"W, 766.78 feet to the southwest corner of Section 6, and the True Point of Beginning. Subject to and together with all appurtenant easements of record.

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 and Lot 2, shown hereon, is provided by West Road, a 60.00 foot paved county road and that the driving surface is a minimum of 20 feet wide.  
Alvah F. Hughes, P.L.S. 7322LS Date 12-19-2000

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.  
Alvah F. Hughes, Montana P.L.S. No. 7322LS Date 12-19-2000



### EXAMINING OFFICIAL'S CERTIFICATION

Approved this 2nd day of Jan - 2001, A.D.  
Examining Official

### COUNTY COMMISSIONER'S CERTIFICATION

Approved this 3rd day of January 2001, A.D.  
Cleta M. Neff, Chairman, Lincoln County Commissioners Date 1-3-01

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 3rd day of January 2001, A.D. at 3:45 o'clock p.m.  
Carol A. Cummins, County Clerk Recorder by Jeannie Alunni, Deputy

P.F. PLAT NO. 6326  
DC# 15076

### LEGEND

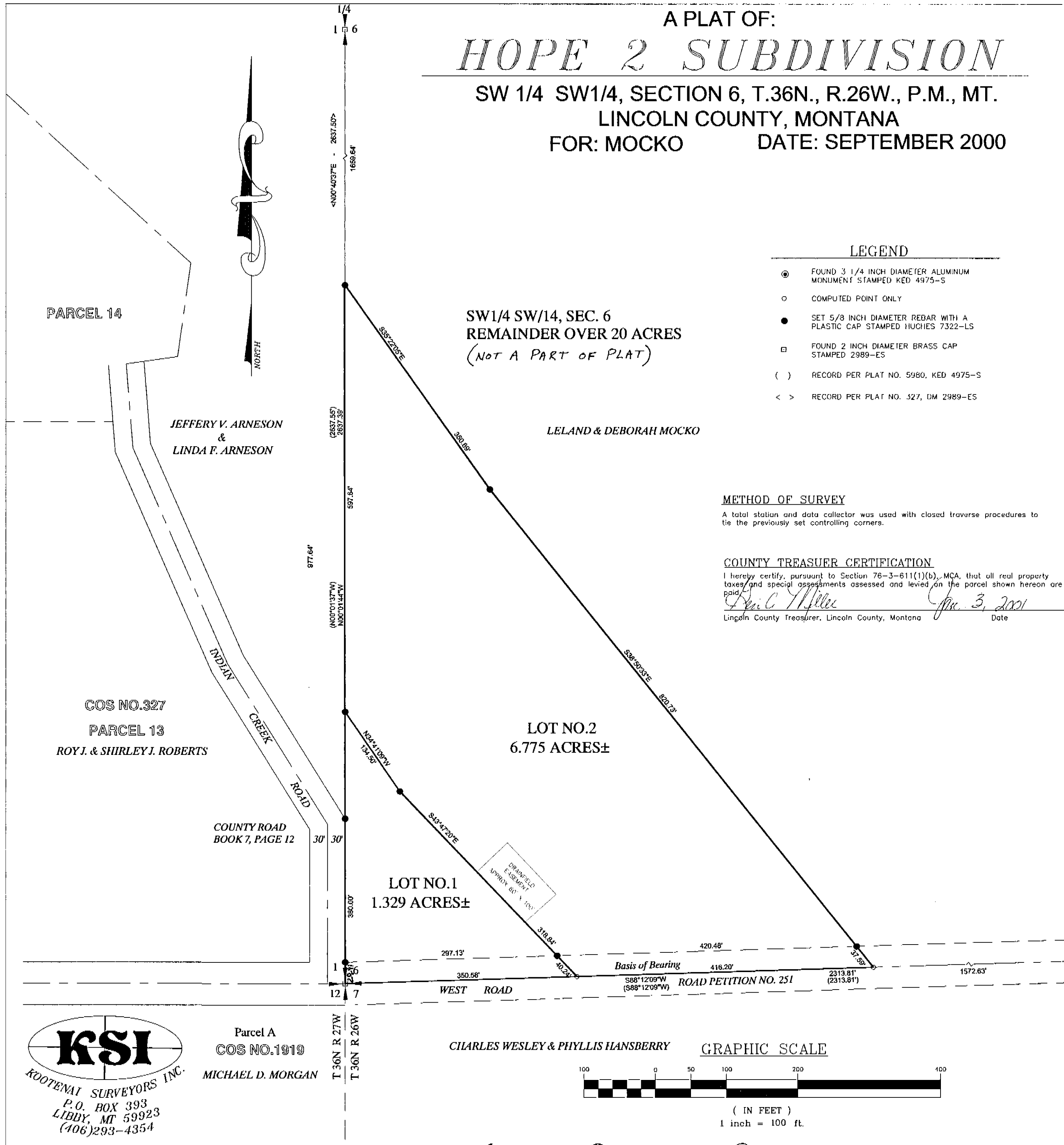
- FOUND 3 1/4 INCH DIAMETER ALUMINUM MONUMENT STAMPED KED 4975-S
- COMPUTED POINT ONLY
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- FOUND 2 INCH DIAMETER BRASS CAP STAMPED 2989-ES
- ( ) RECORD PER PLAT NO. 5980, KED 4975-S
- < > RECORD PER PLAT NO. 327, DM 2989-ES

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

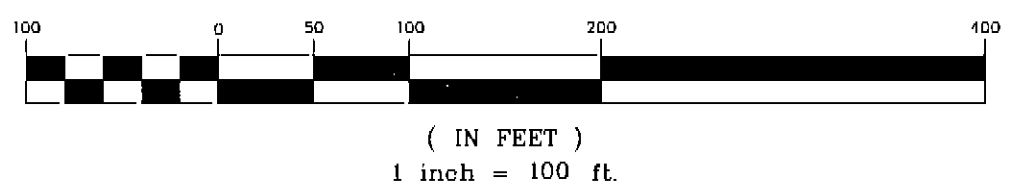
### COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A. that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.  
Dale Miller, Lincoln County Treasurer, Lincoln County, Montana Date Jan 3, 2001



Parcel A  
COS NO. 1919  
MICHAEL D. MORGAN

CHARLES WESLEY & PHYLLIS HANSBERRY GRAPHIC SCALE



Sanitary Restrictions Removed P.F. # 6886 DC# 150774  
Plating Certificate P.F. # 6887 DC# 150775

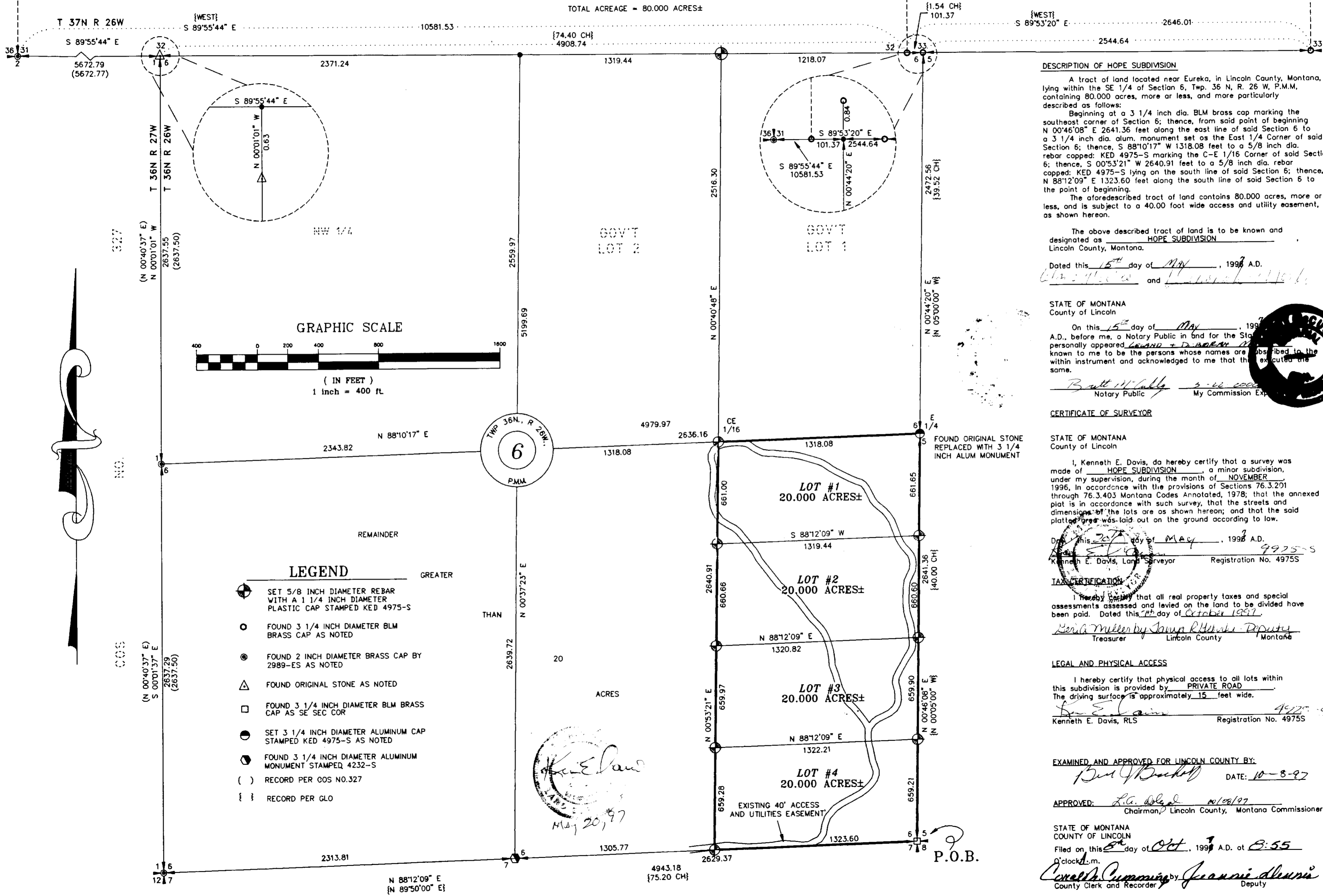


LINCOLN COUNTY, MONTANA  
**A PLAT OF:  
 HOPE SUBDIVISION**

IN THE SE 1/4 OF SECTION 6, TWP 36N., R 26W., P.M.M.  
 FOR: MOCKO DATE: OCTOBER 1996  
 TOTAL ACREAGE = 80.000 ACRES±

CERTIFICATE OF DEDICATION

I/we, LELAND + DEBORAH MOCKO  
 the undersigned property owner(s), do hereby certify that I/we  
 have caused to be surveyed, subdivided and platted into lots and  
 streets, as shown by the Plat hereto annexed, the following  
 described land near EUREKA in Lincoln  
 County, Montana to wit:



DESCRIPTION OF HOPE SUBDIVISION

A tract of land located near Eureka, in Lincoln County, Montana, lying within the SE 1/4 of Section 6, Twp. 36 N., R. 26 W., P.M.M., containing 80.000 acres, more or less, and more particularly described as follows:  
 Beginning at a 3 1/4 inch dia. BLM brass cap marking the southeast corner of Section 6; thence, from said point of beginning N 00°46'08" E 2641.36 feet along the east line of said Section 6 to a 3 1/4 inch dia. alum. monument set as the East 1/4 Corner of said Section 6; thence, S 88°10'17" W 1318.08 feet to a 5/8 inch dia. rebar capped: KED 4975-S marking the C-E 1/16 Corner of said Section 6; thence, S 00°53'21" W 2640.91 feet to a 5/8 inch dia. rebar capped: KED 4975-S lying on the south line of said Section 6; thence, N 88°12'09" E 1323.60 feet along the south line of said Section 6 to the point of beginning.  
 The aforescribed tract of land contains 80.000 acres, more or less, and is subject to a 40.00 foot wide access and utility easement, as shown hereon.

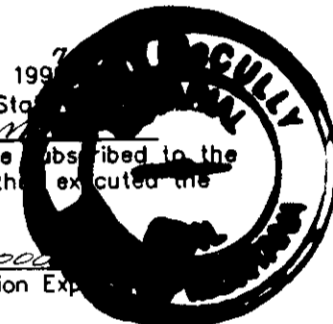
The above described tract of land is to be known and designated as HOPE SUBDIVISION Lincoln County, Montana.

Dated this 15<sup>th</sup> day of MAY, 1996 A.D.  
Leiland + Deborah Mocko and Leiland + Deborah Mocko

STATE OF MONTANA  
 County of Lincoln

On this 15<sup>th</sup> day of MAY, 1996 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Leiland + Deborah Mocko known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Burt W. Kelly Notary Public My Commission Expires 3-22-2000



CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of HOPE SUBDIVISION, a minor subdivision, under my supervision, during the month of NOVEMBER 1996, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said plat was laid out on the ground according to law.

Dated this 20<sup>th</sup> day of MAY, 1996 A.D.  
Kenneth E. Davis Land Surveyor Registration No. 49755

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 10<sup>th</sup> day of OCTOBER 1997.

Scott Miller by Janna R. DeWitt Deputy Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by PRIVATE ROAD. The driving surface is approximately 15 feet wide.

Kenneth E. Davis Registration No. 49755

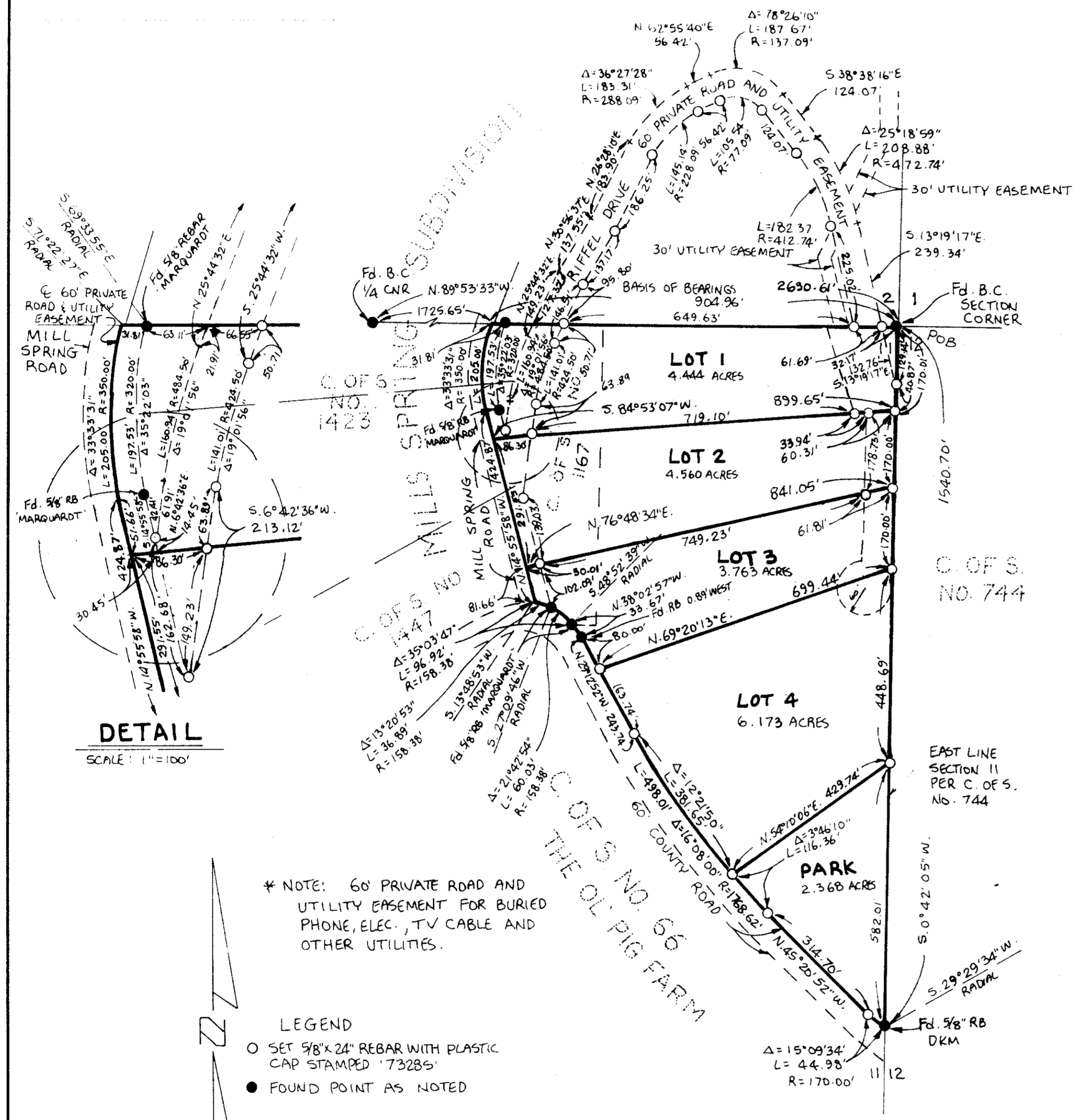
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Burt W. Kelly DATE: 10-8-97

APPROVED: L.G. DeWitt 10/28/97  
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
 COUNTY OF LINCOLN  
 Filed on this 8<sup>th</sup> day of Oct, 1997 A.D. at 8:55 o'clock, a.m.  
Constance Cummings by Jeanie DeWitt Deputy  
 County Clerk and Recorder

# A FINAL PLAT OF Horizon Subdivision NE 1/4, Sec. 11, T36N R27W P.M., Lincoln County, Montana



### CERTIFICATE OF DEDICATION

I, LAWRENCE W. RIFFEL, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AND PARK AS SHOWN BY THE PLAT HEREIN TO INCLUDE THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHEAST 1/4, SECTION 11, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHEAST CORNER OF SECTION 11; THENCE ALONG THE EAST LINE OF THE NORTHEAST 1/4, SECTION 11 SOUTH 0°42'00" WEST 1540.70 FEET TO A POINT ON THE NORTHEASTERLY LINE OF THE COUNTY ROAD, WHICH POINT IS ON A 1700.00 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY HAVING A RADIAL BEARING OF NORTH 29°12'32" EAST; THENCE ALONG THE NORTHEASTERLY LINE OF THE COUNTY ROAD THE FOLLOWING COURSES: NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 15°08'10" 44.98 FEET; THENCE NORTH 45°20'52" WEST 213.12 FEET TO THE BEGINNING OF A 1700.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 15°08'10" 44.98 FEET; THENCE NORTH 29°12'32" WEST 243.74 FEET; THENCE NORTH 33°02'30" WEST 314.70 FEET TO A POINT ON A 358.38 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF SOUTH 48°52'39" WEST; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 35°03'47" 96.50 FEET; THENCE, LEAVING THE NORTHEASTERLY LINE OF THE COUNTY ROAD NORTH 14°55'58" WEST 424.87 FEET TO THE BEGINNING OF A 350.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 33°33'31" 205.00 FEET TO THE NORTH LINE OF THE NORTHEAST 1/4; THENCE ALONG THE NORTH LINE SOUTH 80°22'00" EAST 904.96 FEET TO THE POINT OF BEGINNING CONTAINING 21.308 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS HORIZON SUBDIVISION, LINCOLN COUNTY, MONTANA

*Lawrence W. Riffel*  
LAWRENCE W. RIFFEL

STATE OF MONTANA  
COUNTY OF LINCOLN

ON THIS 25<sup>th</sup> DAY OF APRIL, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LAWRENCE W. RIFFEL, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*David C. Halpin*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT KALISPELL, MONTANA  
MY COMMISSION EXPIRES 8/23/98

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CRIVER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF HORIZON SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 17<sup>th</sup> DAY OF MAY, 1995.

*Gerald R. Criver*  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

*Coral M. Cummings*  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 18<sup>th</sup> DAY OF May, 1995, A.D., AT 8:05 O'CLOCK A.M.

*Coral M. Cummings*  
COUNTY CLERK AND RECORDER

*Bruce B. Smith*  
5-17-95

*Frannie Dennis*  
DEPUTY

Marquardt Surveying, Inc.  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

P. F. No. 5335

Sanitary Restrictions Removed P.F.# 5334

CLARKE JOB # 94-019



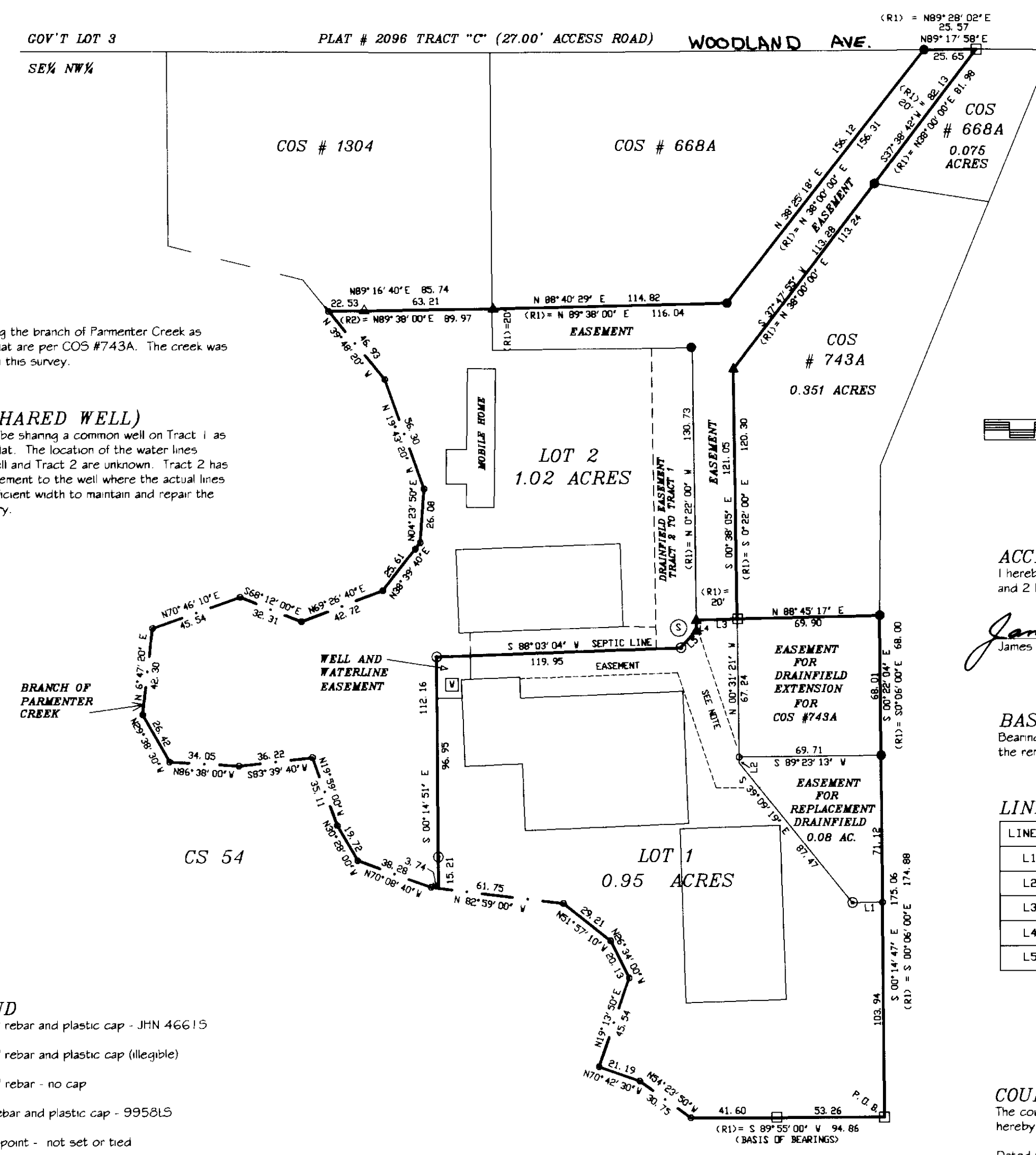
PLAT

OF

HOWARD SUBDIVISION

IN THE

SE1/4 NW1/4 OF SECTION 4  
TWP. 30 N., R. 31 W., P.M.M.

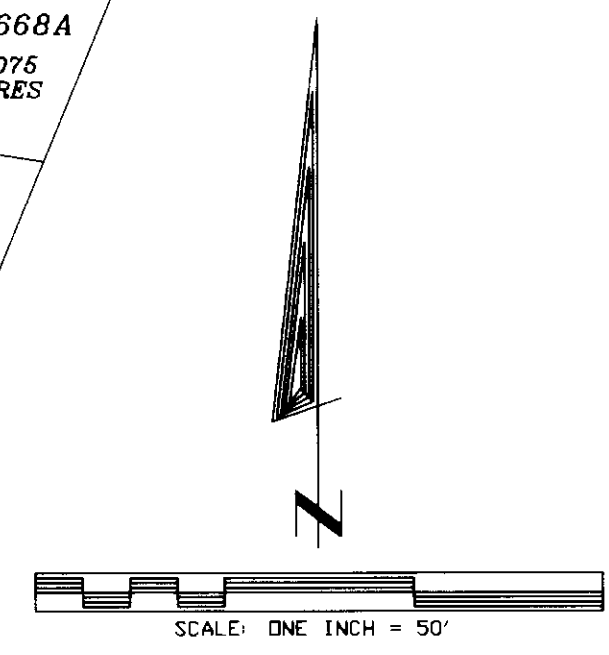


NOTE  
All courses along the branch of Parmenter Creek as shown on this plat are per COS #743A. The creek was not relocated in this survey.

NOTE (SHARED WELL)  
Both tracts will be sharing a common well on Tract 1 as shown on this plat. The location of the water lines between the well and Tract 2 are unknown. Tract 2 has a water line easement to the well where the actual lines exist and of sufficient width to maintain and repair the lines if necessary.

- LEGEND
● Found 5/8" rebar and plastic cap - JHN 46615
▲ Found 5/8" rebar and plastic cap (illegible)
□ Found 5/8" rebar - no cap
○ Set 5/8" rebar and plastic cap - 995815
○ Computed point - not set or tied
(R1)= Record bearing and distance per Plat 743A
(R2)= Record bearing and distance per Plat 1304
△ Found 5/8" rebar and plastic cap MDL 42325
■ Shared well
⊙ Shared septic tank

NOTE (SHARED SEPTIC SYSTEM)
Both Tracts as shown are using a common septic system on Tract 2 as shown above. Septic lines as shown are approximate and easements for access to septic lines between Tracts 1 and 2 will be of such a width on each side of the actual septic line location to allow for the maintenance and repair of the system. An easement for Tract 2 exists as shown to access the replacement drainfield site as well as for Tract 1 to tie the replacement drainfield site to the existing septic tank.



ACCESS CERTIFICATION
I hereby certify that physical access exists to tracts 1 and 2 by way of the access easement shown hereon.
James R. Staples 8-2-00
Date

BASIS OF BEARINGS
Bearings are based on the bearing of the south line of the remainder parcel as shown on Plat # 743A.

LINE TABLE with columns: LINE #, BEARING, DISTANCE. Rows L1 through L5.

OWNER'S CERTIFICATION
Be it known that Vernon Howard and Marilyn Howard have caused to be surveyed and subdivided into lots a tract of land situated in the Southeast Quarter of the Northwest Quarter (SE1/4 NW1/4) of Section Four (4), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana, shown as 'Remainder' Parcel 'B' on Certificate of Survey No. 1304, more particularly described as follows:

Beginning at the southeast corner of that parcel shown and described on Plat No. 1016; thence, along the south line of said Plat No. 1016, S 89°55'00" W, 94.86 feet to the mid-channel of a branch of Parmenter Creek; thence, leaving said south line and along said mid-channel the following Twenty (20) courses: N 54°23'50" W, 30.75 feet; thence N 70°42'30" W, 21.19 feet; thence N 19°13'50" E, 45.54 feet; thence N 26°34'00" W, 20.13 feet; thence N 51°57'10" W, 29.21 feet; thence N 82°59'00" W, 65.49 feet; thence N 70°08'40" W, 38.28 feet; thence N 30°28'00" W, 19.72 feet; thence N 19°59'00" W, 35.11 feet; thence S 83°39'40" W, 36.22 feet; thence N 86°38'00" W, 34.05 feet; thence N 29°38'30" W, 26.42 feet; thence N 06°47'20" E, 42.30 feet; thence N 70°46'10" E, 45.54 feet; thence S 68°12'00" E, 32.31 feet; thence N 69°26'40" E, 42.72 feet; thence N 38°39'40" E, 25.61 feet; thence N 04°23'50" E, 26.08 feet; thence N 19°43'20" W, 56.30 feet; thence N 39°48'20" W, 46.93 feet to the southwest corner of that parcel shown and described as Parcel 'A' on Certificate of Survey No. 1304; thence, leaving said mid-channel and along the south line of said Certificate of Survey No. 1304, N 89°16'40" E, 85.74 feet to the southwest corner of that parcel shown on Certificate of Survey No. 668A; thence, along the boundary of Certificate of Survey No. 668A, N 88°40'29" E, 114.82 feet; thence N 38°25'18" E, 156.12 feet to a point on the south line of that Twenty-Seven (27) foot wide strip of land shown as Tract 'C' on Plat No. 2096; thence, leaving the boundary of Certificate of Survey No. 668A and along said south line N 89°17'58" E, 25.65 feet to the northwest corner of the 0.075 acre parcel shown on Certificate of Survey No. 668A; thence, leaving said south line and along the westerly line of said 0.075 acre parcel S 37°38'42" W, 82.13 feet to the most northerly corner of that 0.351 acre parcel shown and described on Certificate of Survey No. 743A; thence, along the boundary of said 0.351 acre parcel S 37°47'55" W, 113.28 feet; thence S 00°38'05" E, 121.05 feet; thence N 88°45'17" E, 69.90 feet to the east line of that parcel shown and described on Plat No. 1016; thence, leaving the boundary of said 0.351 acre parcel and along said east line S 00°22'04" E, 68.01 feet; thence, S 00°14'47" E, 175.06 feet to the TRUE POINT OF BEGINNING, encompassing an area of 1.97 acres.

Signatures of Vernon Howard (8-7-00) and Marilyn Howard (8-4-00) with dates.

ACKNOWLEDGEMENT
Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named person(s), on this 4 day of Aug, 2000. In witness whereof I have hereunto set my hand and affixed my notarial seal.
Karin Bach, Notary Public for the State of MT, residing at Libby. My commission expires 9-14-02.

COUNTY COMMISSIONERS
The county commission for Lincoln County, Montana does hereby approve this subdivision plat.
Dated this 9th day of August, 2000.
Chairman, Lincoln County Commissioners

Clerk and Recorder
Checked by

COUNTY TREASURER
I hereby certify that all real property taxes assessed and levied on the land to be divided hereon and paid.
Date 8/9/00

CERTIFICATE OF RECORDER
DATE: 04-28-2000
SE1/4 NW1/4
SECTION 4
TOWNSHIP 30 NORTH
RANGE 31 WEST
PRINCIPAL MERIDIAN MT.
LINCOLN COUNTY

SURVEYOR'S CERTIFICATE
I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.
James R. Staples, 995815 Date 8-2-00

J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

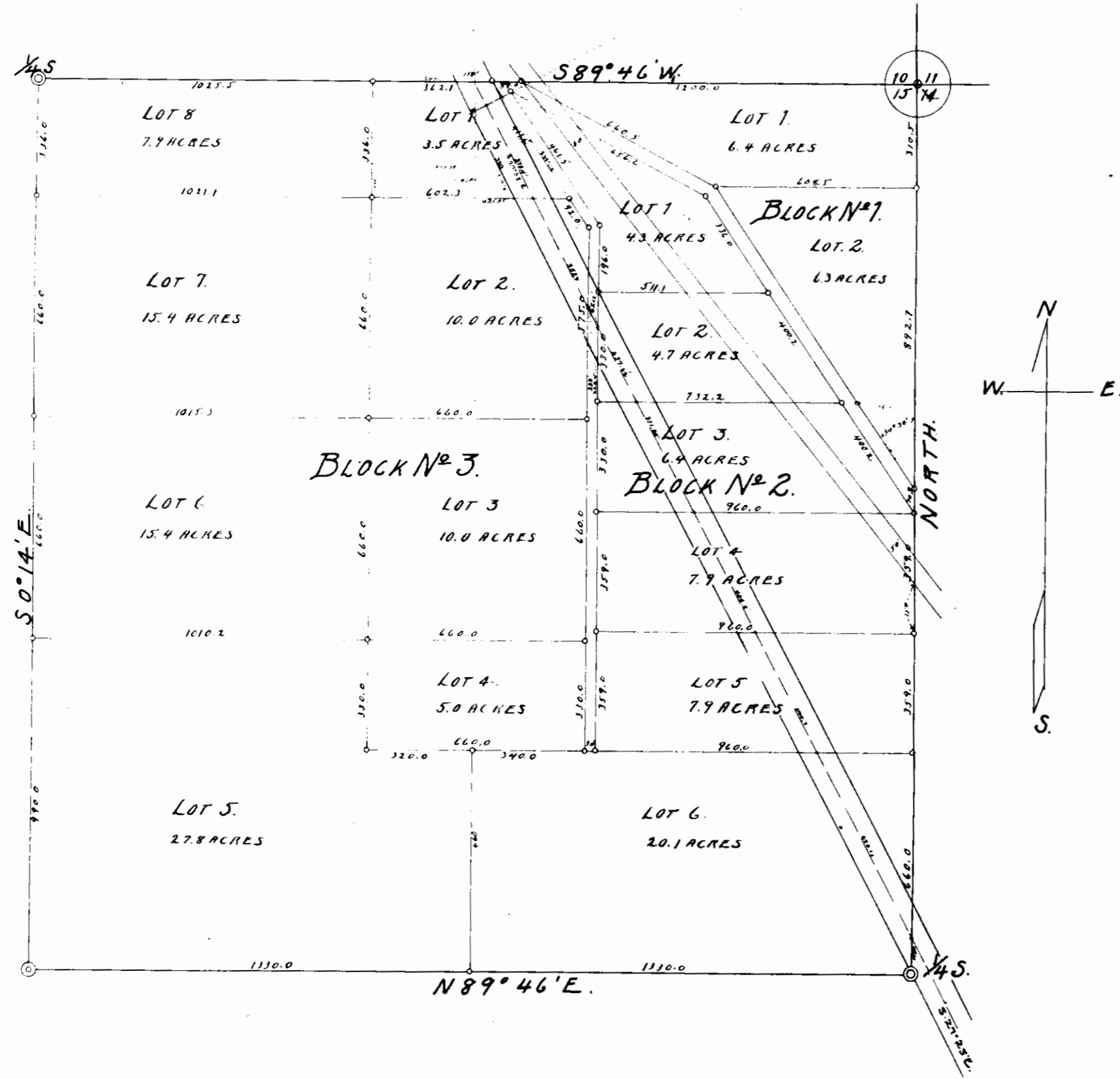
Sanitary Restrictions Removed P.F. # 6776 Doc # 148402
Platting Certificate P.F. # 6777 Doc # 148402

MAP  
OF  
**HOWARD ACRES**

SECTION 15, T30N, R31W, M.M.

LINCOLN COUNTY MONTANA

Scale 1 in = 200 ft.



**CERTIFICATE OF DEDICATION.**

STATE OF MONTANA } S.S.  
COUNTY OF LINCOLN }

I, JOHN W. BARRETT AND MARY E. BARRETT HIS WIFE, HAS CAUSED TO BE SURVEYED AND SUBDIVIDED INTO LOTS, BLOCKS AND ROADS AS SHOWN BY THE ACCOMPANYING PLAT AND CERTIFICATE OF SURVEY HERUNTO ANNEXED THE FOLLOWING LAND TO-WIT: THE N.E. 1/4 OF SECTION 15, T30N, R31W, M.M. THE SAID TRACT OF LAND INCLUDED IN ALL ROADS SHOWN ON SAID PLAT ARE HEREBY GRANTED AND DEDICATED TO THE PUBLIC FOREVER.

IN WITNESS WHEREOF THE SAID JOHN W. BARRETT AND MARY E. BARRETT HIS WIFE HAVE SET THEIR HANDS AND SEALS THIS 1<sup>ST</sup> DAY OF AUGUST A.D. 1921.

JOHN W. BARRETT  
SEAL  
MARY E. BARRETT  
SEAL

STATE OF MONTANA } S.S.  
COUNTY OF LINCOLN }

ON THIS 1<sup>ST</sup> DAY OF AUGUST A.D. 1921, BEFORE ME JOHN JOHANSON A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED JOHN W. BARRETT AND MARY E. BARRETT HIS WIFE KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE CERTIFICATE OF DEDICATION AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

JOHN JOHANSON  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT LIBBY, MONTANA  
MY COMMISSION EXPIRES APRIL 17-1923.

**ENGINEER'S CERTIFICATE.**

STATE OF MONTANA } S.S.  
COUNTY OF LINCOLN }

I, STANLEY S. CRAIG, A CIVIL ENGINEER AND SURVEYOR, DO HEREBY CERTIFY THAT BETWEEN THE 9<sup>TH</sup> AND 16<sup>TH</sup> DAYS OF MARCH 1921, I MADE A CAREFUL AND ACCURATE SURVEY OF THAT TRACT OF LAND EMBRACED IN HOWARD ACRES, AS SHOWN BY THE ANNEXED PLAT, THAT SUCH SURVEY WAS MADE IN CONFORMITY WITH SECTIONS 3465 TO 3475 OF THE REVISED CODES OF MONTANA, AND ACTS AMENDATORY THEREOF; THAT LEGAL MONUMENTS WERE SET AT THE INTERSECTIONS OF THE CENTER LINES OF ALL ROADS AS SHOWN ON THE ANNEXED PLAT MARKED THUS: +.

STANLEY S. CRAIG  
SEAL

SUBSCRIBED AND SWORN TO BEFORE ME THIS 1<sup>ST</sup> DAY OF AUGUST A.D. 1921.

JOHN JOHANSON  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT LIBBY, MONTANA  
MY COMMISSION EXPIRES APRIL 17-1923.

**COMMISSIONER'S CERTIFICATE OF APPROVAL.**

STATE OF MONTANA } S.S.  
COUNTY OF LINCOLN }

WE, C. T. YOUNG, W. A. RAYMOND AND J. W. CROFT, THE BOARD OF COMMISSIONERS OF THE SAID LINCOLN COUNTY, IN THE STATE OF MONTANA, DO HEREBY CERTIFY THAT THE ANNEXED PLAT OF HOWARD ACRES WAS EXAMINED AND APPROVED BY US ON THE 2<sup>ND</sup> DAY OF AUGUST 1921, AND WE FURTHER CERTIFY THAT NO PARK NOR PLAY GROUND NEED BE SET ASIDE OR DEDICATED THEREON.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND CAUSED TO BE AFFIXED THE SEAL OF SAID LINCOLN COUNTY.

ATTEST  
LOUIS G. KLECK  
COUNTY CLERK

C. T. YOUNG  
CHAIRMAN  
W. A. RAYMOND  
J. W. CROFT

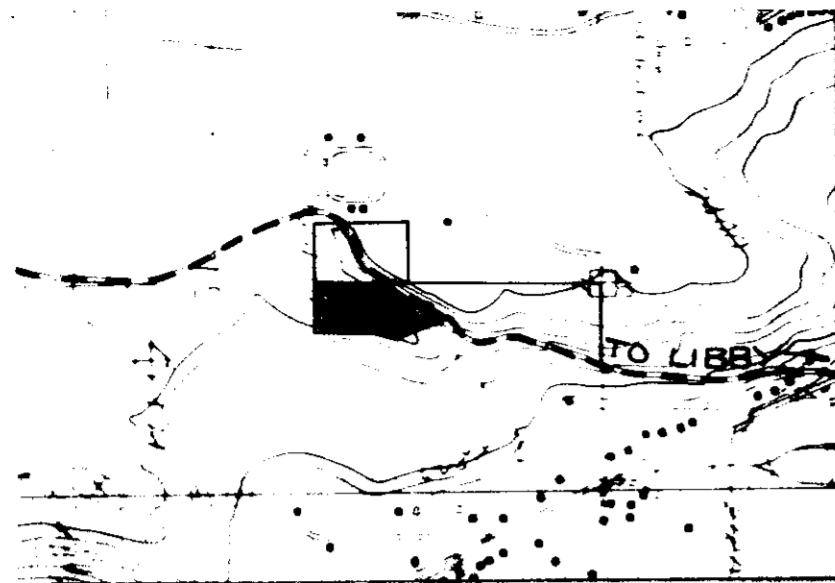
APPROVED  
STANLEY S. CRAIG  
COUNTY SURVEYOR.



LINCOLN COUNTY, MONTANA  
**AMENDED PLAT OF LOTS 5, 6, 7, & 8**  
 HOWARD ACRES SUBDIVISION

A PARCEL OF LAND IN THE W 1/2 NE 1/4 OF SEC. 15, T30N, R31W, P.M.M.

AUGUST, 1978  
 FOR: GENE VAUGHN



VICINITY MAP  
 SCALE: 4" = 1 MILE



**DESCRIPTION**

A parcel of land containing 6.200 acres more or less being a portion of Lots 5, 6, and 7 of Howard Acres Subdivision as per Plat No. 594, Lincoln County Records, located in the W 1/2 of the NE 1/4 of Section 15, T30N, R31W, P.M.M. in Lincoln County near Libby, Montana.

Beginning at the Southwest corner of that parcel as described in Deed Book No. 118, page 328, Lincoln County Records, being a 3/4 inch iron pin reported to be on the North South centerline of Section 15, T30N, R31W, P.M.M. which bears N02°03'01"E 656.01 feet from the reported Center Section monument of said Section 15; thence, along said North South centerline N02°04'40"E 483.32 feet to the centerline of an existing public road; thence, leaving said North South centerline and running along the centerline of the public road the following two courses: N32°41'54"E 143.48 feet; N34°03'14"E 463.83 feet; thence, leaving said centerline S26°32'18"E 273.43 feet to a 3/4 inch pin; thence, S26°37'59"W 269.74 feet to a 3/4 inch pin; thence, S15°50'42"W 101.70 feet to a 3/4 inch pin; thence, S0°31'35"W 403.81 feet to a 3/4 inch pin; thence, S89°52'59"W 324.54 feet to the Point of Beginning.

**DESCRIPTION REMAINDER**

A parcel of land containing 12.795 acres more or less being a portion of Lots 6, 7, and 8 of Howard Acres Subdivision as per Plat No. 594, Lincoln County Records, located in the W 1/2 of the NE 1/4 of Section 15, T30N, R31W, P.M.M. in Lincoln County near Libby, Montana and more particularly described as follows:

All of that parcel of land as per Book 118, page 328, Lincoln County Records, being a portion of Lots 6, 7, and 8 of Howard Acres Subdivision lying Northwest of the existing public road as described in the aforementioned Book 118, page 328 and as shown on the map herewith.

**BASIS OF BEARINGS**

Basis of Bearings is the Southerly boundary line of that Moon parcel as per Plat No. 910, Lincoln County Records - \*S89°56'E\*

**PURPOSE OF SURVEY**

Purpose of Survey is to delineate that parcel of land described in unrecorded instrument dated February 4, 1971.

**CERTIFICATE OF EXAMINING LAND SURVEYOR**

Approved this 18<sup>th</sup> day of September, 1978.

*Jack W. Dinneman*  
 Examining Land Surveyor 534 E.S.  
 Reg. No.

APPROVED:

*Jim L. May*  
 Chairman, Lincoln County Commissioners

**CERTIFICATE OF CLERK RECORDER**

State of Montana, County of Lincoln, filed this 20<sup>th</sup> day of September, 1978 A.D. at 3:25 O'clock P.M.

*Gene L. Vaughn* by *Shirley Martin*  
 County Clerk Recorder Deputy

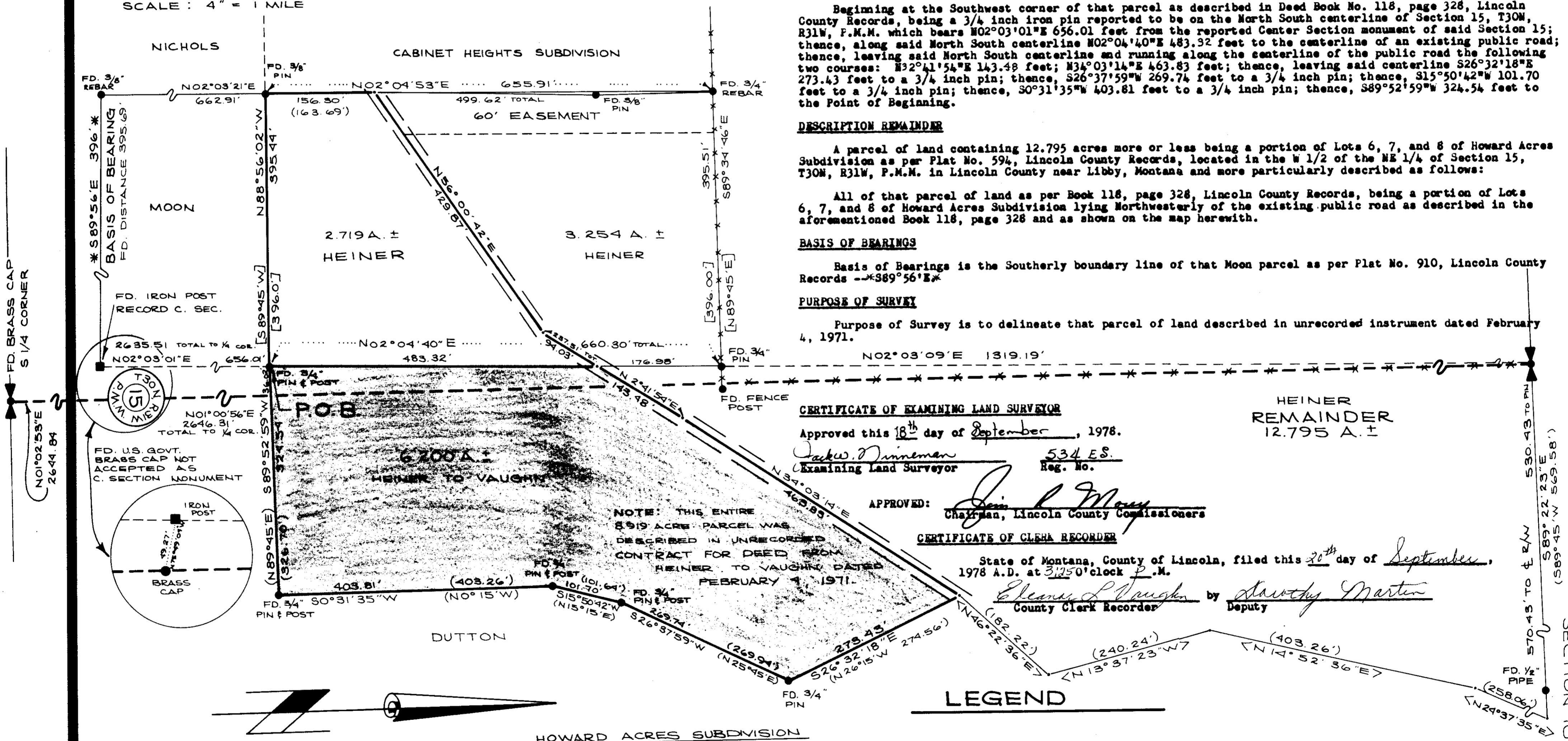
HEINER  
 REMAINDER  
 12.795 A. ±

NOTE: THIS ENTIRE  
 8.919 ACRE PARCEL WAS  
 DESCRIBED IN UNRECORDED  
 CONTRACT FOR DEED FROM  
 HEINER TO VAUGHN DATED  
 FEBRUARY 4, 1971.

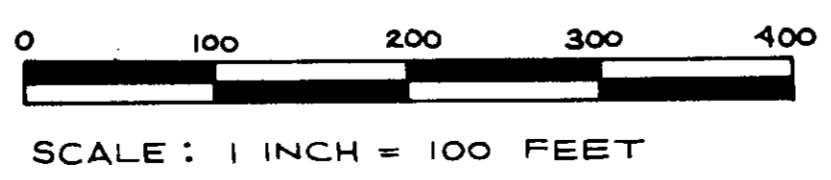
**LEGEND**

- Found monument as noted
- Fence
- Record Book 127, page 350, Plat No. 594
- ( ) Record Book 118, page 328
- \* \* Record Plat No. 910
- < > Rotated 0°52'37" left from Record

PLAT NO. 3087



**KOOTENAI ENGINEERING**  
 CIVIL ENGINEERING & LAND SURVEYING  
 LIBBY, MONTANA 406-293-7721



SECTION 10

included filed

LINCOLN COUNTY, MONTANA  
(AMENDED)  
**AMENDED PLAT OF LOTS 5, 6, 7, & 8, BLK 3,**  
HOWARD ACRES SUBDIVISION

A PARCEL OF LAND IN THE W 1/2 NE 1/4 OF SEC. 15, T30N, R31W, P.M.M.

AUGUST, 1978  
FOR: GENE VAUGHN

PURPOSE OF AMENDMENT

TO AMEND PLAT NO 3087 TO SHOW BLOCK NO 3 IN HEADING AND SHOW SET REBAR TAGGED MDL 4232-5, SHOWN THIS O. AND CORRECT BEARING \*N32°41'54"E.

DESCRIPTION

A parcel of land containing 6.200 acres more or less being a portion of Lots 5, 6, and 7 of Howard Acres Subdivision as per Plat No. 594, Lincoln County Records, located in the W 1/2 of the NE 1/4 of Section 15, T30N, R31W, P.M.M. in Lincoln County near Libby, Montana.

Beginning at the Southwest corner of that parcel as described in Deed Book No. 118, page 328, Lincoln County Records, being a 3/4 inch iron pin reported to be on the North South centerline of Section 15, T30N, R31W, P.M.M. which bears N02°03'01"E 656.01 feet from the reported Center Section monument of said Section 15; thence, along said North South centerline N02°04'40"E 483.32 feet to the centerline of an existing public road; thence, leaving said North South centerline and running along the centerline of the public road the following two courses: N32°41'54"E 143.48 feet; N34°03'14"E 463.83 feet; thence, leaving said centerline S26°32'18"E 273.43 feet to a 3/4 inch pin; thence, S26°37'59"W 269.74 feet to a 3/4 inch pin; thence, S15°50'42"W 101.70 feet to a 3/4 inch pin; thence, S0°31'35"W 403.81 feet to a 3/4 inch pin; thence, S89°52'59"W 324.54 feet to the Point of Beginning.

DESCRIPTION REMINDER

A parcel of land containing 12.795 acres more or less being a portion of Lots 6, 7, and 8 of Howard Acres Subdivision as per Plat No. 594, Lincoln County Records, located in the W 1/2 of the NE 1/4 of Section 15, T30N, R31W, P.M.M. in Lincoln County near Libby, Montana and more particularly described as follows:

All of that parcel of land as per book 118, page 328, Lincoln County Records, being a portion of Lots 6, 7, and 8 of Howard Acres Subdivision lying Northwesterly of the existing public road as described in the aforementioned Book 118, page 328 and as shown on the map herewith.

BASIS OF BEARINGS

Basis of Bearings is the Southerly boundary line of that Moon parcel as per Plat No. 910, Lincoln County Records --\*S89°56'E\*

PURPOSE OF SURVEY

Purpose of Survey is to delineate that parcel of land described in unrecorded instrument dated February 4, 1971.

CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved this 11<sup>th</sup> day of OCTOBER, 1978.

*Jack W. Nimmaman*  
Examining Land Surveyor

534 ES  
Reg. No.

APPROVED:

*Jim R. Murray*  
Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln, filed this 2<sup>nd</sup> day of October, 1978 A.D. at 2:05 o'clock A.M.

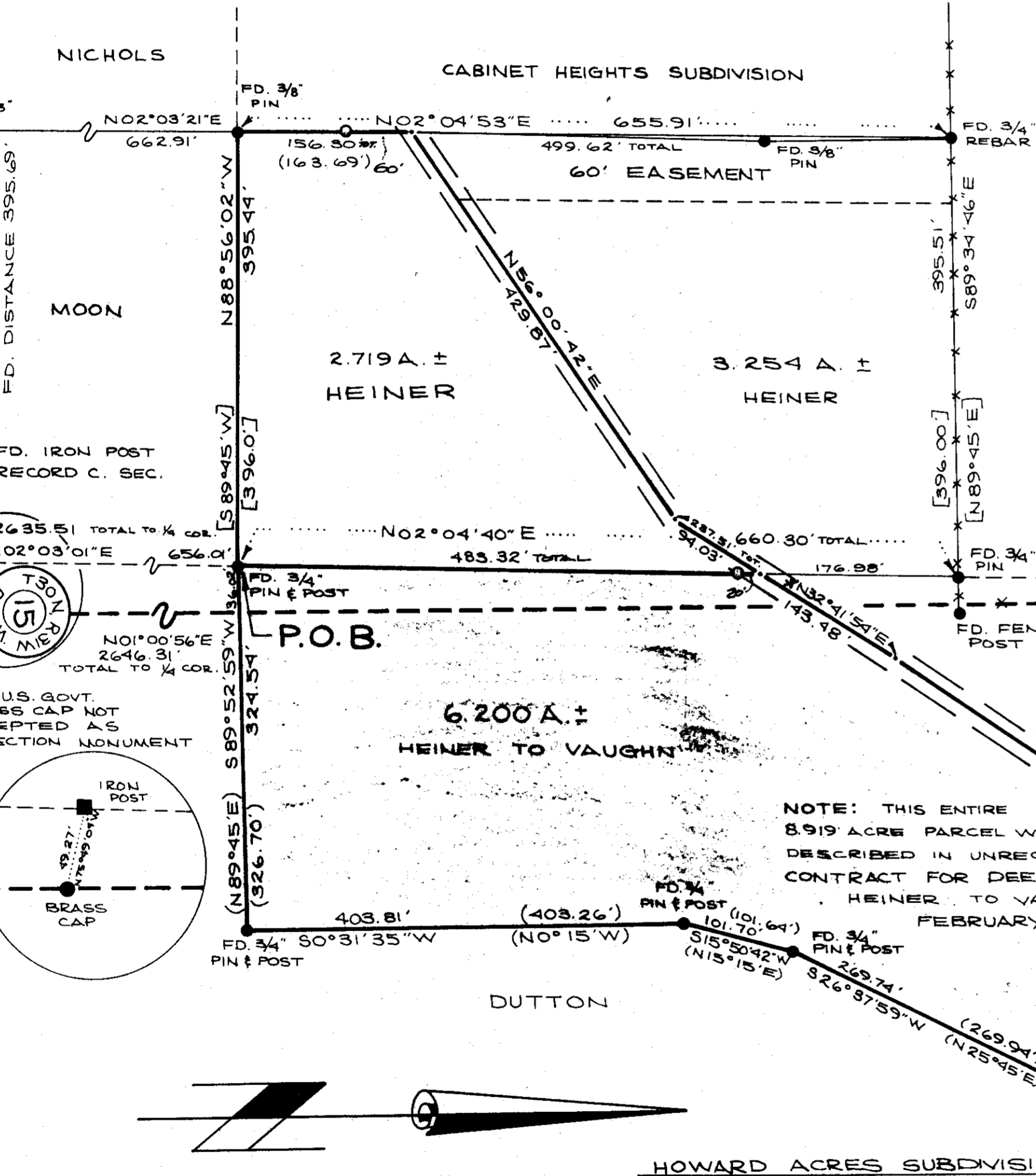
*Blumen L. Vaughn* by *Betty Lee*  
County Clerk Recorder Deputy

HEINER  
REMAINDER  
12.795 A. ±



VICINITY MAP

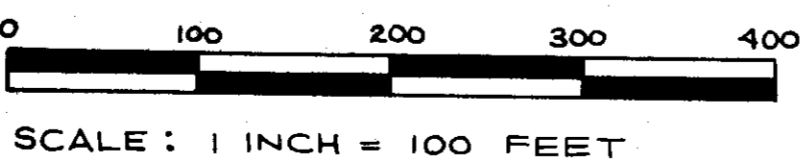
SCALE: 4" = 1 MILE



NOTE: THIS ENTIRE 8.919 ACRE PARCEL WAS DESCRIBED IN UNRECORDED CONTRACT FOR DEED FROM HEINER TO VAUGHN DATED FEBRUARY 4, 1971.

LEGEND

- Set 5/8 inch rebar tagged MDL 4232-5
- Found monument as noted
- Fence
- [ ] Record Book 127, page 350, Plat No. 594
- ( ) Record Book 118, page 328
- \* \* Record Plat No. 910
- < > Rotated 0°52'37" left from Record



**KOOTENAI ENGINEERING**  
CIVIL ENGINEERING & LAND SURVEYING  
LIBBY, MONTANA 406-293-7721

PLAT NO. 3087-A

included



LINCOLN COUNTY, MONTANA  
**AMENDED PLAT OF LOTS 5, 6, 7, & 8**  
 HOWARD ACRES SUBDIVISION

A PARCEL OF LAND IN THE W 1/2 NE 1/4 OF SEC. 15, T30N, R31W, P.M.M.

AUGUST, 1978  
 FOR: GENE VAUGHN

**PURPOSE OF AMENDMENT**  
 PURPOSE OF AMENDMENT IS TO CHANGE TO 50' WIDE EASEMENT ON THAT 3.254± ACRE HEINER PARCEL AS SHOWN HEREON. 11-16-78

VICINITY MAP  
 SCALE: 4" = 1 MILE



**DESCRIPTION**

A parcel of land containing 6.200 acres more or less being a portion of Lots 5, 6, and 7 of Howard Acres Subdivision as per Plat No. 594, Lincoln County Records, located in the W 1/2 of the NE 1/4 of Section 15, T30N, R31W, P.M.M. in Lincoln County near Libby, Montana.

Beginning at the Southwest corner of that parcel as described in Deed Book No. 118, page 328, Lincoln County Records, being a 3/4 inch iron pin reported to be on the North South centerline of Section 15, T30N, R31W, P.M.M. which bears N02°03'01"E 656.01 feet from the reported Center Section monument of said Section 15; thence, along said North South centerline N02°04'40"E 483.32 feet to the centerline of an existing public road; thence, leaving said North South centerline and running along the centerline of the public road the following two courses: N22°41'54"E 143.48 feet; N34°03'14"E 463.83 feet; thence, leaving said centerline S26°32'18"E 273.43 feet to a 3/4 inch pin; thence, S26°37'59"W 269.74 feet to a 3/4 inch pin; thence, S15°50'42"W 101.70 feet to a 3/4 inch pin; thence, S0°31'35"W 403.81 feet to a 3/4 inch pin; thence, S89°52'59"W 324.54 feet to the Point of Beginning.

**DESCRIPTION REMAINDER**

A parcel of land containing 12.795 acres more or less being a portion of Lots 6, 7, and 8 of Howard Acres Subdivision as per Plat No. 594, Lincoln County Records, located in the W 1/2 of the NE 1/4 of Section 15, T30N, R31W, P.M.M. in Lincoln County near Libby, Montana and more particularly described as follows:

All of that parcel of land as per Book 118, page 328, Lincoln County Records, being a portion of Lots 6, 7, and 8 of Howard Acres Subdivision lying Northwest of the existing public road as described in the aforementioned Book 118, page 328 and as shown on the map herewith.

**BASIS OF BEARINGS**

Basis of Bearings is the Southerly boundary line of that Moon parcel as per Plat No. 910, Lincoln County Records --\*S89°56'E\*

**PURPOSE OF SURVEY**

Purpose of Survey is to delineate that parcel of land described in unrecorded instrument dated February 4, 1971.

**CERTIFICATE OF EXAMINING LAND SURVEYOR**

Approved this 16<sup>th</sup> day of NOVEMBER, 1978.

Jack W. Dinneman 534 ES.  
 Examining Land Surveyor Reg. No.

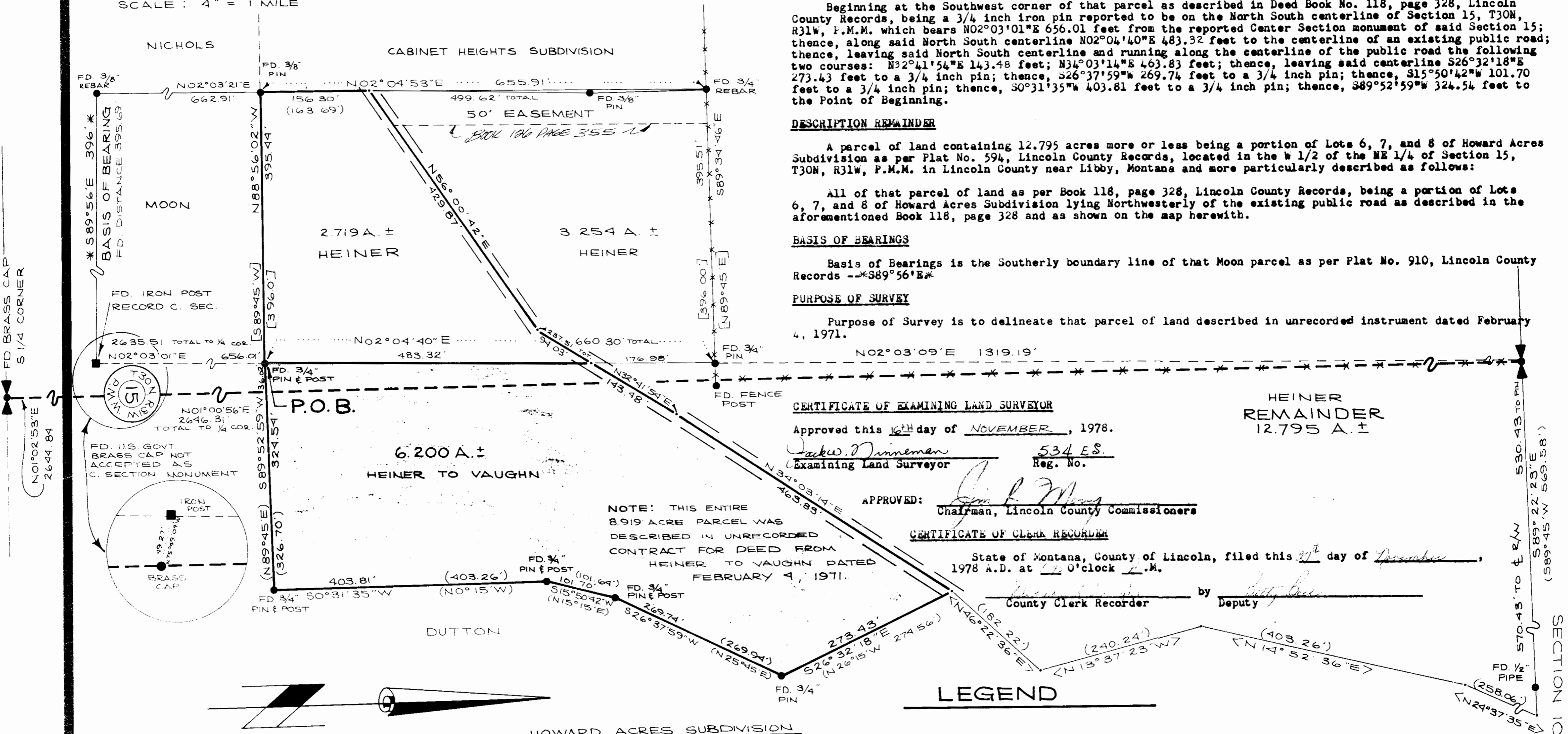
APPROVED: Jim F. Wang  
 Chairman, Lincoln County Commissioners

**CERTIFICATE OF CLERK RECORDER**

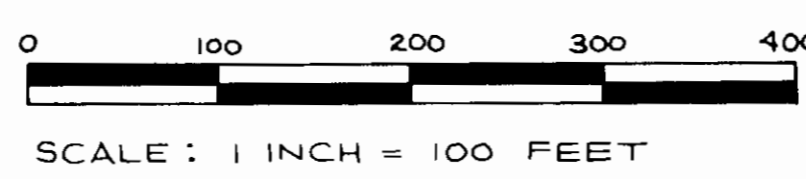
State of Montana, County of Lincoln, filed this 27<sup>th</sup> day of December, 1978 A.D. at 10 O'clock A.M.

Thomas J. ... by ...  
 County Clerk Recorder Deputy

NOTE: THIS ENTIRE 8.919 ACRE PARCEL WAS DESCRIBED IN UNRECORDED CONTRACT FOR DEED FROM HEINER TO VAUGHN DATED FEBRUARY 4, 1971.



**KOOTENAI ENGINEERING**  
 CIVIL ENGINEERING & LAND SURVEYING  
 LIBBY, MONTANA 406-293-7721



**LEGEND**

- Found monument as noted
- Fence
- Record Book 127, page 350, Plat No. 594
- ( ) Record Book 118, page 328
- \* \* Record Plat No. 910
- < > Rotated 0°52'37" left from Record

PLAT NO. 30874B

# AMENDED PLAT OF HOWARD ACRES

A PORTION OF LOT 2 OF HOWARD ACRES SUBDIVISION, LYING IN THE NE 1/4 SECTION 15, T30N, R31W, PM, M. NEAR LIBBY IN LINCOLN COUNTY, MONTANA.

NOV., 1981

FOR: THOMAS J. AND MELANIE L. WOOD  
 PURPOSE OF SURVEY: RETRACE EXISTING TRACTS OF RECORD THIS SURVEY WAS DONE PURSUANT TO SECTION 19, TITLE 7, M.C.A. AND NO DIVISION OF LAND IS HEREBY CREATED.

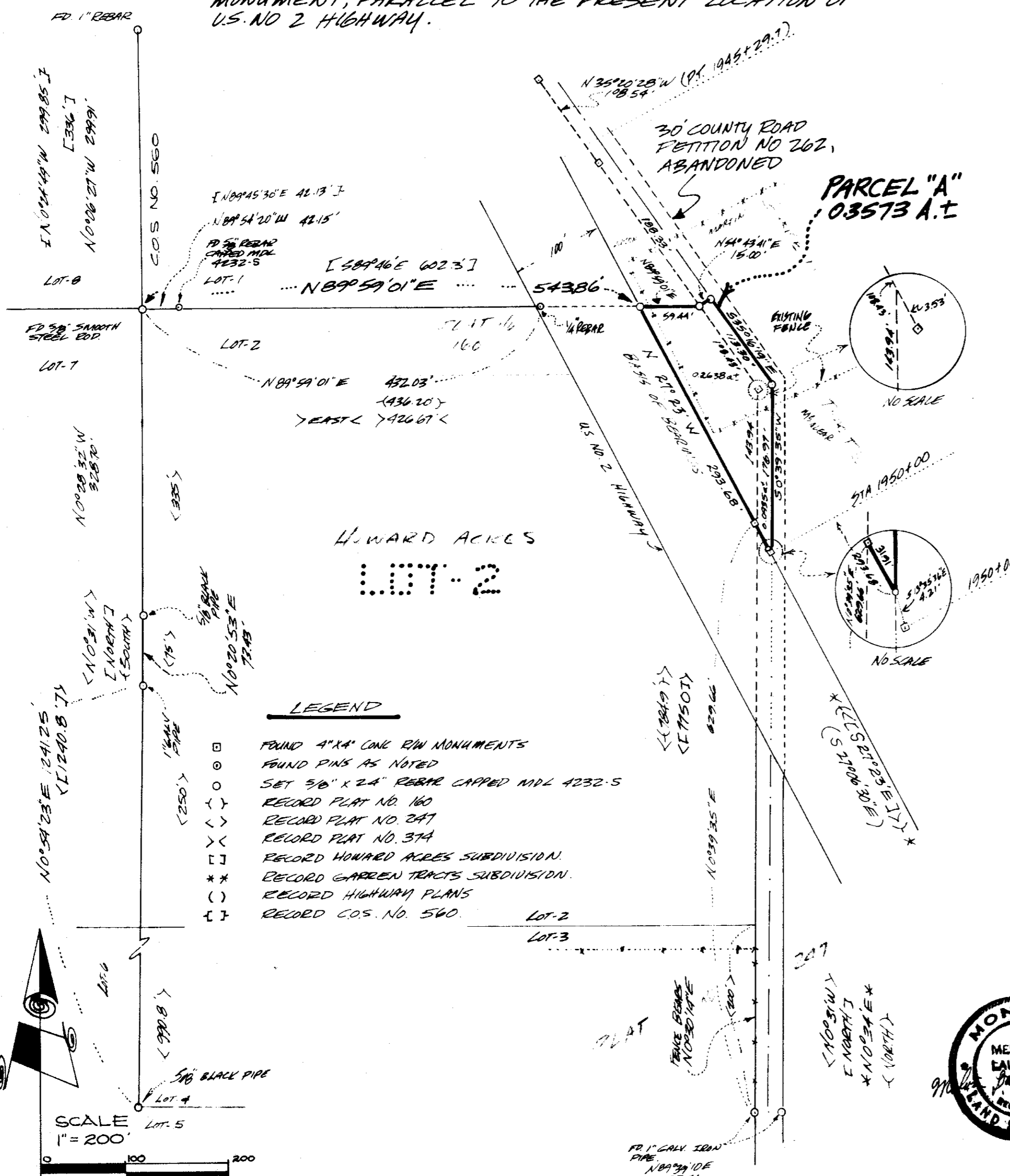
## BASIS OF BEARINGS:

A LINE PROJECTED N 21° 23' E FROM A 4" X 4" FOUND R/W MONUMENT, PARALLEL TO THE PRESENT LOCATION OF U.S. NO 2 HIGHWAY.

## DESCRIPTION PARCEL "A":

A PARCEL OF LAND IN THE NE 1/4 OF SECTION 15, T30N, R31W, PM, M., NEAR LIBBY IN LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF LOT 2, HOWARD ACRES SUBDIVISION, LYING NORTHEASTERLY OF THE NORTHEASTERLY RIGHT OF WAY LINE OF THAT 100 FOOT WIDE STRIP OF LAND BEING USED FOR U.S. NO. 2 HIGHWAY DESCRIBED IN DEED BOOK 1171 PAGE 362, LINCOLN COUNTY RECORDS, CONTAINING 0.2638 ACRES MORE OR LESS, AND A STRIP OF LAND 15 FEET WIDE LYING ADJACENT TO THE NORTHEASTERLY AND EASTERLY BOUNDARIES OF SAID LOT 2, BEING ONE HALF THE ROAD WIDTH OF ROAD PETITION NO 262, ABANDONED, CONTAINING 0.0935 ACRES MORE OR LESS FOR A GROSS AREA OF 0.3573 ACRES MORE OR LESS, ALL AS SHOWN ON THE MAP HEREWITH AND MADE A PART OF THIS DESCRIPTION.



CERTIFICATE OF EXAMINING LAND SURVEYOR:  
 APPROVED THIS 20<sup>TH</sup> DAY OF DECEMBER 1981 AD  
 Stephen D. Staats 5619-S  
 EXAMINING LAND SURVEYOR REG. NO.

APPROVED: Bill Gress  
 CHAIRMAN, LINCOLN COUNTY COMMISSIONERS.

CERTIFICATE OF CLERK RECORDER:  
 STATE OF MONTANA, COUNTY OF LINCOLN, FILED THIS 8<sup>TH</sup> DAY OF January 1982 AD. AT 9:30 O'CLOCK A.M.  
 Melvyn D. Lauteren  
 COUNTY CLERK RECORDER BY DEPUTY



KOOTENAI ENGINEERING INC.  
 CIVIL ENGINEERING & LAND SURVEYING  
 LIBBY, MT., PH. 406-293-7121

AMENDED PLAT NO. 3892



**DESCRIPTION "PARCEL A"**

An irregular tract of land, lying southeasterly of Libby, Montana, in Lincoln County and in the NE 1/4, NE 1/4 of section 15, T30N, R31W, P.M., MT., and more particularly described as follows:

Commencing at the NE corner of said section 15, within the Howard Acres Subdivision, Lot 1, Block 1, a 4 inch diameter pipe with a 4 1/2 inch diameter pipe cap marked, T30N R31W, S10, S11, S14 and S15 and True Point of Beginning; Thence along the east section line of said section 15, S00°18'23"E, 92.64 feet to a 1 inch diam. iron pipe with no cap; Thence, S89°49'16"W, 300.50 feet to a 3/8 inch diam. rebar with a plastic cap marked Boyer 9750LS; Thence, S00°22'25"W, 39.53 feet to a 1 inch diam. iron pipe with no cap; Thence, S00°22'25"W, 8.00 feet to a 3/8 inch diam. rebar with a plastic cap marked, Boyer 9750LS; Thence, S89°44'11"E, 329.73 feet to a 3/8 inch diam. rebar with a plastic cap marked Boyer 9750LS; Thence, S89°44'11"W, 16.38 feet to a 3/8 inch diam. rebar with a plastic cap marked Boyer 9750LS; Thence, N0°25'00"E, 28.00 feet to a 3/8 inch diam. rebar with a plastic cap marked Boyer 9750LS; Thence, N89°45'00"E, 16.38 feet to a 3/8 inch diam. rebar with a plastic cap marked Boyer 9750LS; Thence, N0°25'00"E, 112.44 feet to a 1 inch diam. iron pipe with no cap; Thence, N89°48'01"E, 629.02 feet to the said NE section corner of section 15 and the True Point of Beginning for "Parcel A", containing 1.710 acres, more or less. Subject to and together with all appurtenant easements of record.

**DESCRIPTION "PARCEL B"**

An irregular tract of land, lying southeasterly of Libby, Montana, in Lincoln County and in the NE 1/4, NE 1/4 of section 15, T30N, R31W, P.M., MT., and more particularly described as follows:

Commencing at the NE corner of said section 15, within the Howard Acres Subdivision, Lot 1, Block 1, a 4 inch diameter pipe with a 4 1/2 inch diameter pipe cap marked, T30N R31W, S10, S11, S14 and S15, Thence along the east section line of said section 15, S00°18'23"E, 92.64 feet to a 1 inch diam. iron pipe with no cap; Thence, S89°49'16"W, 300.50 feet to a 3/8 inch diam. rebar with a plastic cap marked Boyer 9750LS; Thence, S00°22'25"W, 39.53 feet to a 1 inch diam iron pipe with no cap; Thence, S00°22'25"W, 8.00 feet to a 3/8 inch diam. rebar with a plastic cap marked, Boyer 9750LS, and True Point of Beginning of "Parcel B"; Thence, S00°22'25"W, 150.30 feet to a 1/2 inch diam. rebar with no cap; Thence, S00°06'26"W, 19.67 feet to a 1/2 inch diam. rebar with no cap; Thence, S89°39'46"W, 308.41 feet to a 1/2 inch diam. rebar with no cap; Thence, N62°16'51"W, 42.58 feet to a 3/8 inch diam. rebar with a plastic cap marked Boyer 9750LS; Thence, N00°23'23"E, 150.39 feet to a 5/8 inch diam. rebar with a plastic cap marked Boyer 9750LS; Thence, N89°44'11"E, 16.38 feet to a 3/8 inch diam. rebar with a plastic cap marked Boyer 9750LS; Thence N89°44'11"E, 329.73 feet to a 5/8 inch diam. rebar with a plastic cap marked Boyer 9750LS and the True Point of Beginning for "Parcel B", containing 1.344 acres, more or less. Subject to and together with all appurtenant easements of record.

**CERTIFICATE OF SURVEY**

**"BOUNDARY LINE ADJUSTMENT"**

**HOWARD ACRES SUBDIVISION**

in the NE1/4 NE1/4, within section 15

T.30N., R.31W., Principal Meridian, MT

Libby, Lincoln County

For: REESE / ERICKSON JUNE 2017

**PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION**

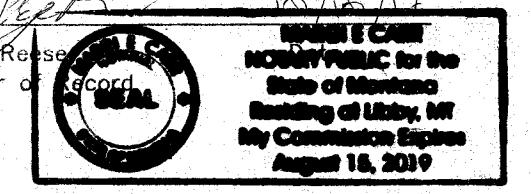
We, Michael J. and Olga Reese, and Chris Erickson, record owners, hereby certify that the purpose of this survey is to relocate a common boundary line(s) between record parties and is therefore exempt from review as a subdivision, pursuant to MCA 76-3-207(1)(d); divisions made for the purpose of relocating a common boundary line(s) between five (5) or fewer lots within a platted subdivision. We further certify that Parcel A-1 and Parcel B are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(b) (i) & (ii): "a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval."

**ACKNOWLEDGMENT**

The foregoing Exemption(s) were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 10th day of October, 2017. In witness whereof, I have hereunto set my hand and affixed my notoral seal.

*Margi E. Linn* Notary Public for the State of Montana  
residing at Libby, MT. My commission expires 15 Aug 2019

*Michael J. Reese* Date *10/10/17*  
Owner of Record  
*Olga Reese* Date *10/10/17*  
Owner of Record

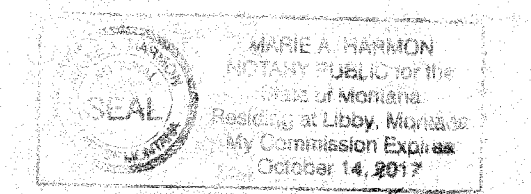


**ACKNOWLEDGMENT**

The foregoing Exemption(s) were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 5th day of October, 2017. In witness whereof, I have hereunto set my hand and affixed my notoral seal.

*Marie A. Harmon* Notary Public for the State of Montana  
residing at Libby, MT. My commission expires 10-14-17

*Chris A. Erickson* Date *10-5-17*  
Living Trust, Dated June 7, 2000



**HISTORY OF SURVEY**

1961 - Plat No. 703

**BASIS OF BEARING**

The Basis of Bearing for this survey is N00°25'E, between found monuments as shown on Plat No. 703, J.W. Ninneman 534ES

**METHOD OF SURVEY**

A Total Station with electronic data collector was used with closed traverse procedures to tie previously set controlling corners.

**CERTIFICATE OF COUNTY TREASURER**

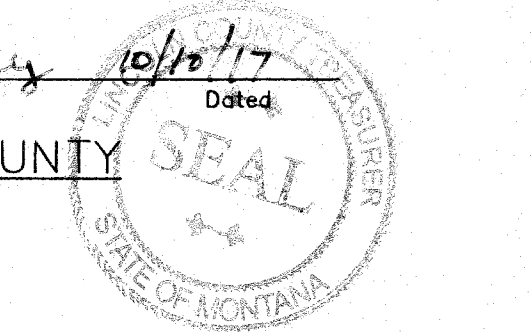
I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments, assessed and levied on the lands to be divided, as shown hereon, are paid.

*Nancy Truitt Higgins* *Burdette Carlsberg* 10/10/17  
Lincoln County Treasurer, Lincoln County, Montana Dated

**CERTIFICATE OF LINCOLN COUNTY EXAMINING SURVEYOR**

Examined this 15th day of August 2017 A.D.

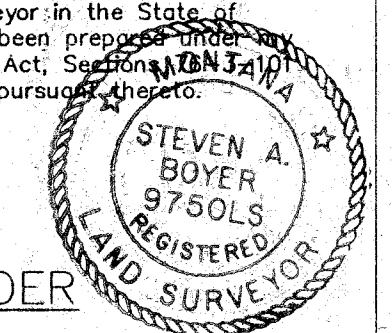
*Ronald A. Pearson*  
Ronald A. Pearson PLS 9008LS



**SURVEYOR'S CERTIFICATE**

I Steven A. Boyer, do hereby certify that I am a Registered Land Surveyor in the State of Montana, and that the survey shown on this Certificate of Survey has been prepared under supervision and in accordance with the Montana Subdivision & Platting Act, Sections 76-3-101 through 76-3-625 M.C.A. and the Lincoln County regulations adopted pursuant thereto.

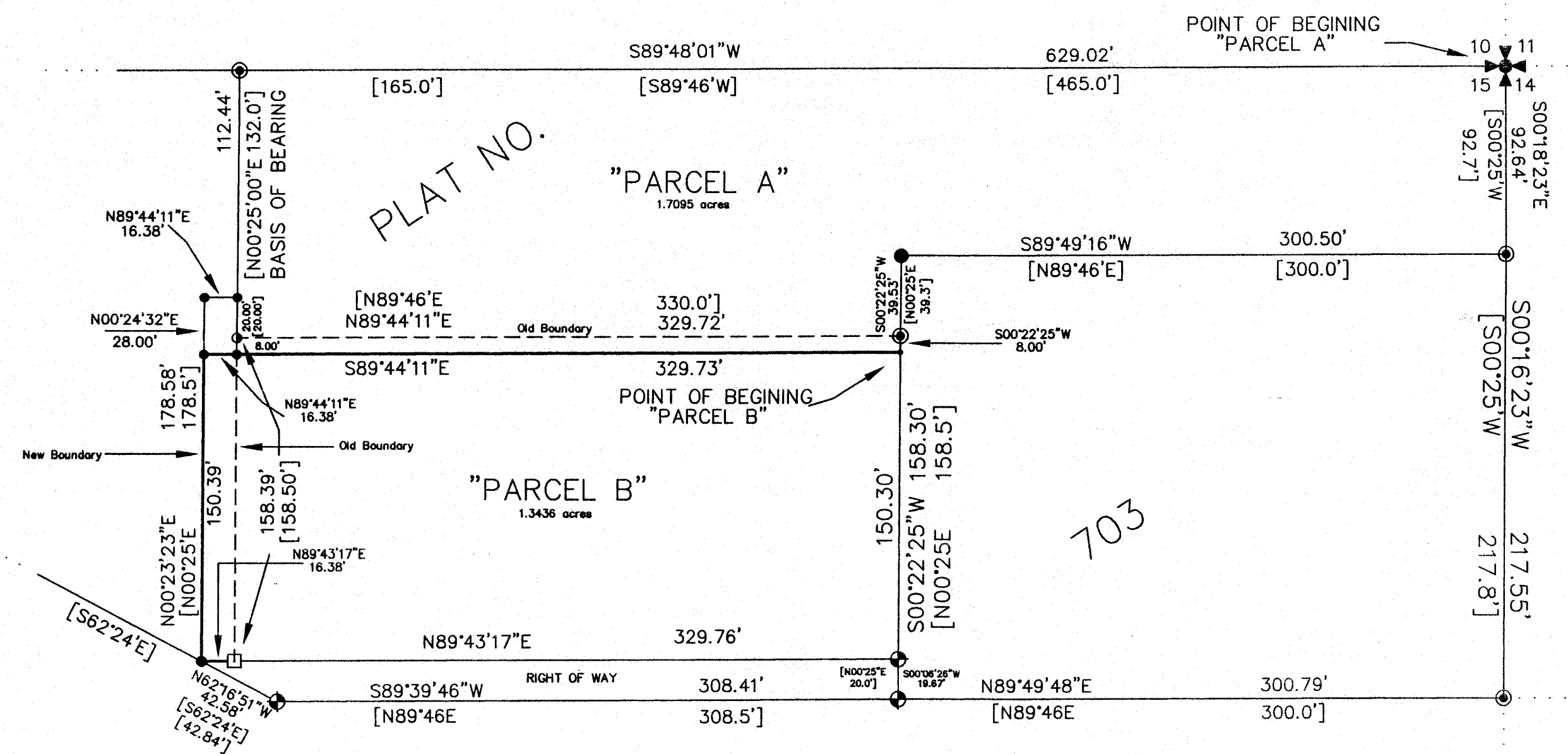
*Steven A. Boyer* 11 Sept 2017  
Steven A. Boyer, Montana Registration No. 9750LS Date



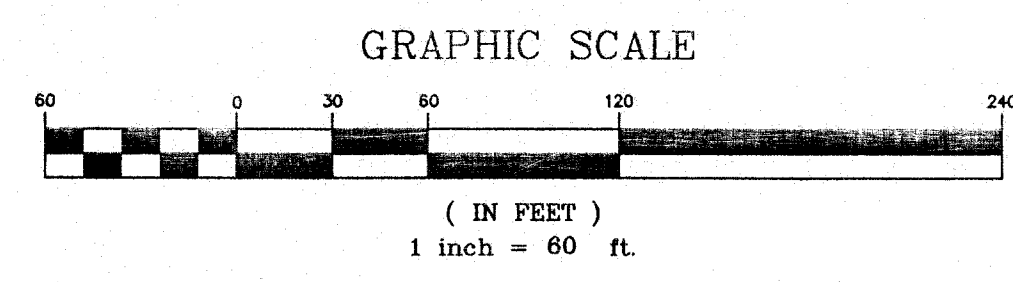
**CERTIFICATE OF CLERK AND RECORDER**

State of Montana  
County of Lincoln  
Filed on this 11th day of October 2017 A.D. at 12:41 PM

*Robin Berman* *Clyde E. Run*  
County Clerk and Recorder by Deputy Clerk and Recorder



- LEGEND**
- Set 5/8 inch by 24 inch rebar with a 1 1/4 inch diam. orange plastic cap mkd Boyer 9750LS
  - ⊙ Found 1 inch diam. Iron Pipe
  - ⊕ Found 1/2 inch diam. steel rebar no cap
  - ⊖ Found 3/4 inch diam iron pin no cap
  - ⊗ Found 1 inch square iron pin no cap
  - ⊕ Found 4 inch iron pipe with cap
  - New Boundary Line
  - [ ] Record - Plat No. 703 Howard Acres Subdivision, J.W. Ninneman 534ES

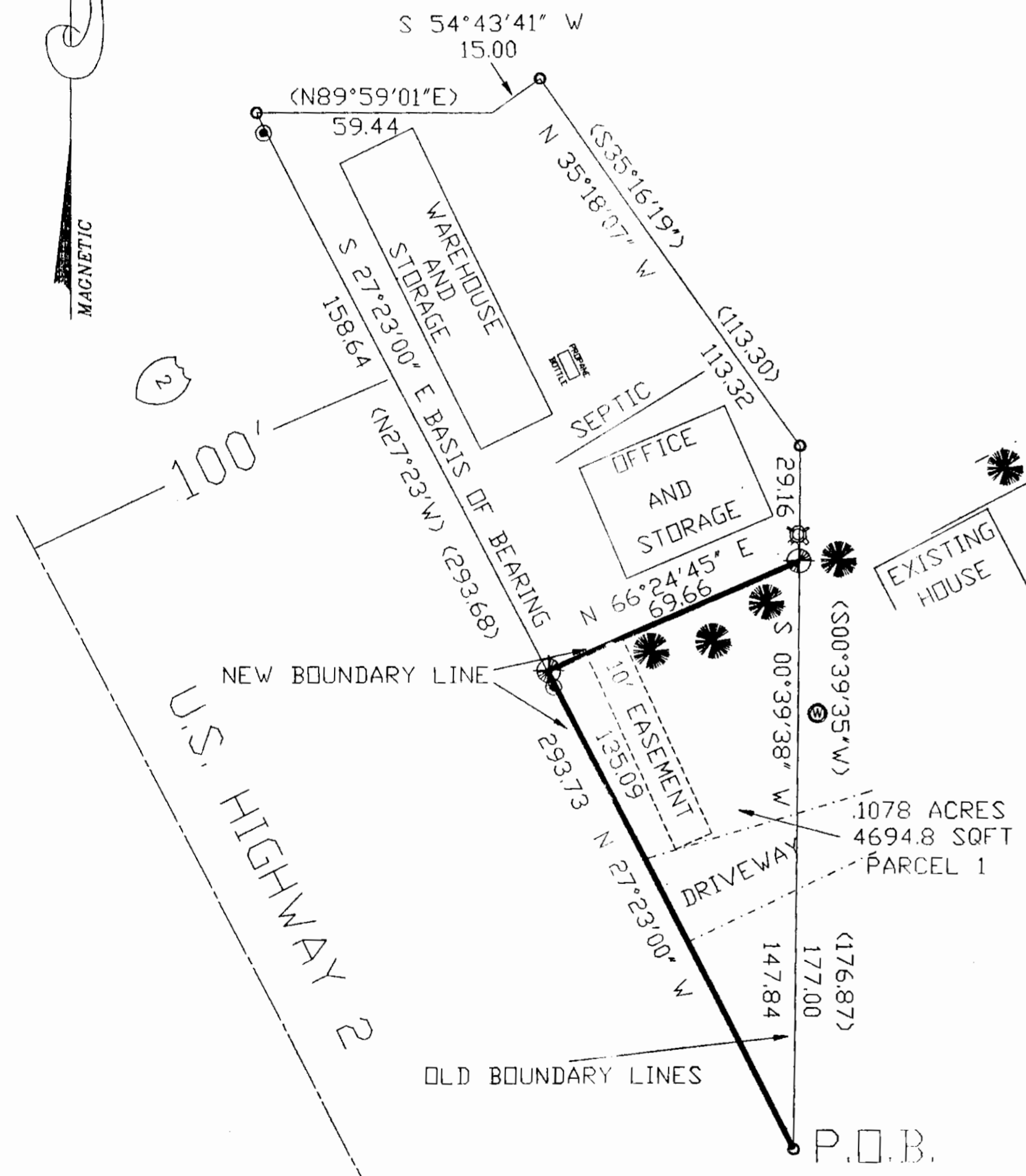


<b>BOYER SURVEYING</b> LIBBY, MONTANA 59923	DRAWN BY: SAB	CHECKED BY: SAB
	SCALE: 1" = 60 FT	
	DATE: JUNE 2017	
	JOB NUMBER	SHEET 1 OF 1
		2017-06 REESE 4496 RB

# LINCOLN COUNTY, MONTANA AMENDED PLAT OF:

IN SECTION 15, TWP 30N., R 31W., P.M.M.  
FOR: TOM WOOD DATE: OCTOBER 1993

## Boundary Adjustment



- ### LEGEND
- ⊕ SET 5/8" DIAMETER X 24" LONG REBAR WITH A 1 1/4" PLASTIC CAP STAMPED KED 4975-S
  - FOUND 5/8" DIAMETER REBAR WITH A 1 1/4" PLASTIC CAP STAMPED MDL 4232-S PER AMENDED PLAT #3892
  - POWER OR UTILITY POLE
  - ⊗ EXISTING WELL
  - ⊗ EXISTING WATER HYDRANT

### DESCRIPTION OF PARCEL 1 (Boundary Adjustment)

An irregular parcel of land near Libby in Lincoln County, Montana, being a part of Amended Plat No. 3892, lying within Lot 2 of Section 15, Twp. 30 N, R. 31 W, P.M.M., and more particularly described as follows:  
Beginning at a found 5/8 inch dia. rebar with a 1 1/4 inch dia. plastic cap stamped: MDL 4232S per Amended Plat No. 3892, located on the easterly Right-of-Way line of U.S. Highway No. 2; thence, N 27°23'00" W 135.09 feet along the Easterly Right-of-Way line of said U.S. Highway No. 2 and the Westerly line of said Amended Plat No. 3892 to a 5/8 inch dia. rebar capped: KED 4975S; thence, leaving said Right-of-Way line N 66°24'45" E 69.66 feet to a 5/8 inch dia. rebar capped: KED 4975S located on the Easterly line of said Amended Plat No. 3892; thence, S 00°39'38" W 147.84 feet along the Easterly line of said Amended Plat No. 3892 to the point of beginning.  
The above described Parcel 1 contains .1078 acres, more or less, and excepting a 10.00 foot wide utility easement for the purpose of a proposed well and pipe line.

### TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 14<sup>th</sup> day of December, 1993.

*Jan G. Miller*  
Treasurer, Lincoln County, Montana

### TAX CERTIFICATION

STATEMENT NOT REQUIRED

I hereby certify that physical access to all lots within this subdivision is provided by \_\_\_\_\_.  
The driving surface is approximately \_\_\_\_\_ feet wide.

STATE OF MONTANA  
COUNTY OF LINCOLN

On this \_\_\_\_\_ day of \_\_\_\_\_, 1993 A.D., before me, a Notary Public in and for the State of Montana, personally appeared \_\_\_\_\_, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

NOT REQUIRED

Notary Public

My Commission expires \_\_\_\_\_

### PURPOSE OF SURVEY/EXEMPTION CERTIFICATE

We hereby certify that the purpose of this survey is to relocate common boundaries of a division made outside of a platted subdivision for the purpose of relocating common boundary lines between adjoining properties; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(i)(a), M.C.A.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: *Bob Buleff*

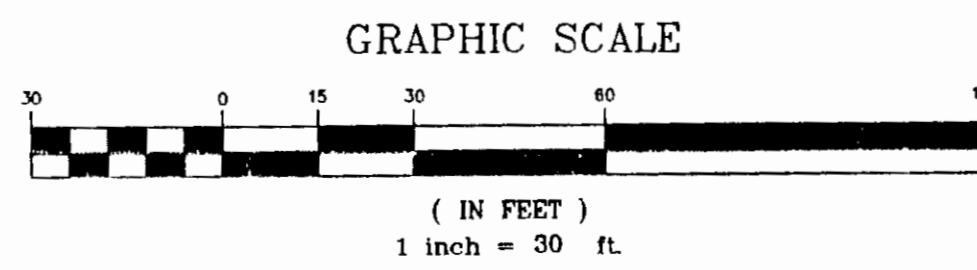
DATE: 12-14-93

APPROVED: *Genald R. Priner*  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

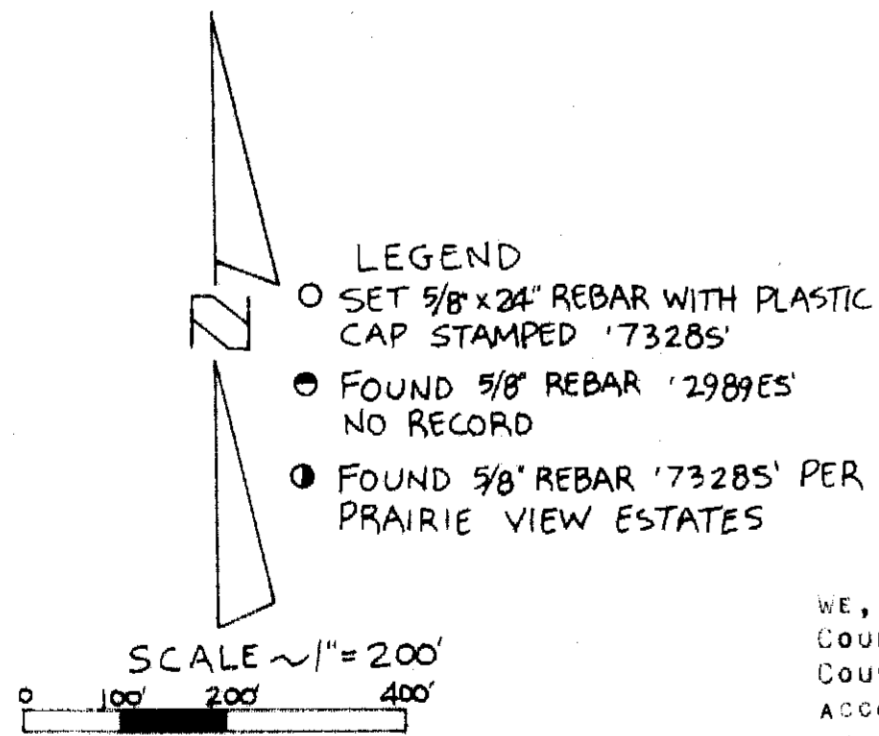
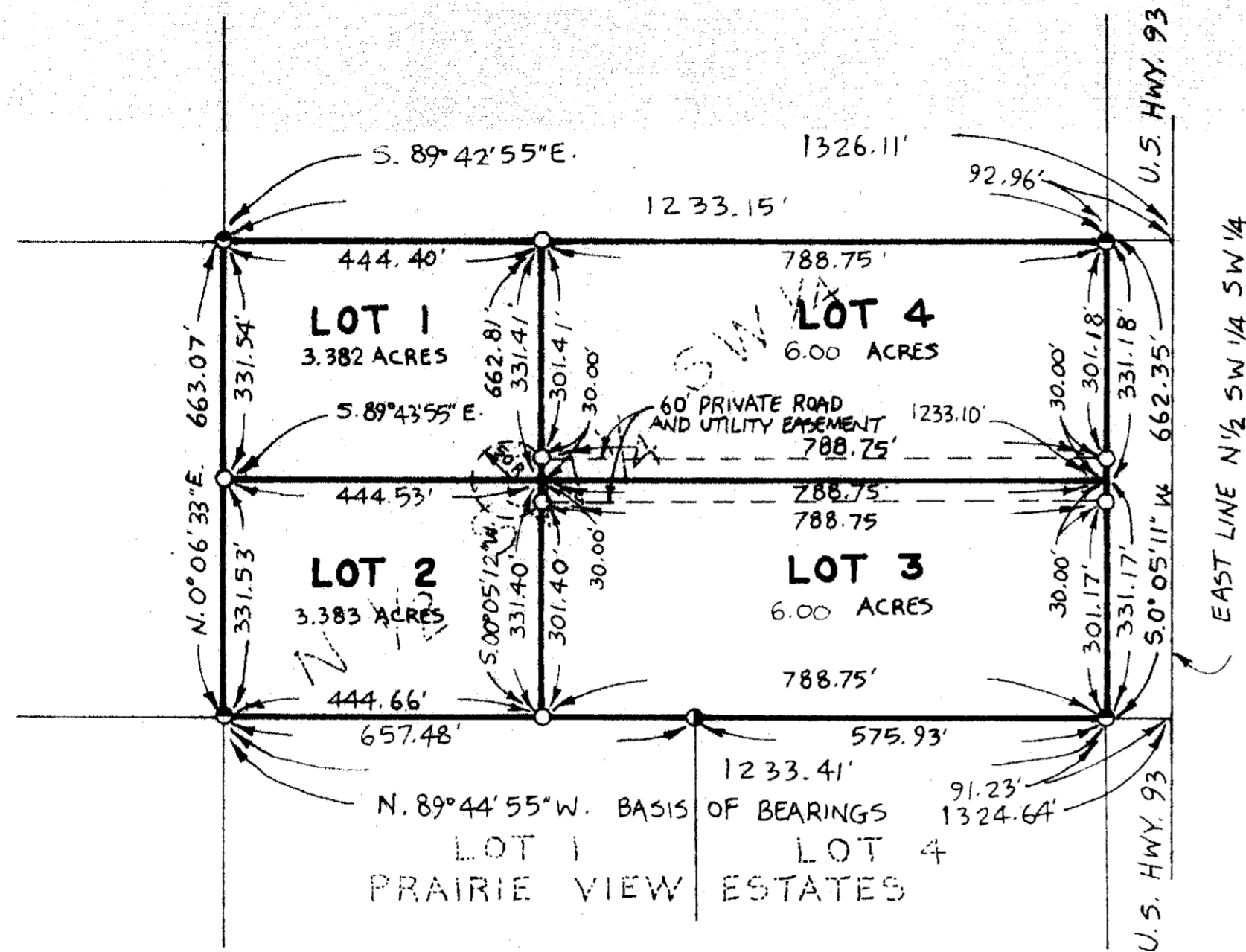
Filed on this 14<sup>th</sup> day of Dec., 1993 A.D. at 2:25 O'clock P. M.

*Corall R. Cummings* by *Juanita Alenou*  
County Clerk and recorder Deputy





A FINAL SUBDIVISION PLAT OF  
**HOWDY'S ESTATES**  
 SW 1/4, Sec. 24, T37N R27W  
 P.M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

I, VERDIE E. SMITH, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

THE NORTH 1/2 SOUTHWEST 1/4 SOUTHWEST 1/4, SECTION 24, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA EXCEPTING THEREFROM U.S. HIGHWAY NO. 93 RIGHT OF WAY, CONTAINING 18.765 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS HOWDY'S ESTATES, LINCOLN COUNTY, MONTANA.

*Verdie E. Smith*  
 VERDIE E. SMITH

STATE OF MONTANA )  
 COUNTY OF LINCOLN ) SS.

ON THIS 5<sup>th</sup> DAY OF March, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED VERDIE E. SMITH, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Jerry J. Wilke*  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Everett, MT  
 MY COMMISSION EXPIRES 10-25-98

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

*Dawn Marquardt*  
 DAWN MARQUARDT  
 REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 2<sup>nd</sup> DAY OF April, 1997.

*Meri A. Miller by Jany R. Mohrke*  
 MERI A. MILLER  
 DEPUTY  
 LINCOLN COUNTY, MONTANA

APPROVED: 4-2, 1997

*Bud W. Bushnell*  
 BUD W. BUSHNELL  
 EXAMINING LAND SURVEYOR

STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 2<sup>nd</sup> DAY OF April, 1997, A.D., AT 1:35 O'CLOCK P. M.

*Carol R. Cummings*  
 CAROL R. CUMMINGS  
 COUNTY CLERK AND RECORDER

*Jeanie Dennis*  
 JEANIE DENNIS  
 DEPUTY

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, LAWRENCE A. DOLECAL, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CAROL R. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF HOWDY'S ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 2<sup>nd</sup> DAY OF April, 1997. PARKLAND DEDICATION IS EXEMPT PER SECTION 70-3-521(3)(A), MCA.

*L.A. Dolecal*  
 LAWRENCE A. DOLECAL  
 CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
 LINCOLN COUNTY, MONTANA

*Carol R. Cummings*  
 CAROL R. CUMMINGS  
 COUNTY CLERK AND RECORDER

Marquardt Surveying, Inc.  
 285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

P.F. No. 5852

*Sanitary Restrictions Removed P.F. # 5851.*

SMITH 96-171

# Amended Plat of Hrabal Subdivision Lots 1 & 2 Relocation of Common Boundaries

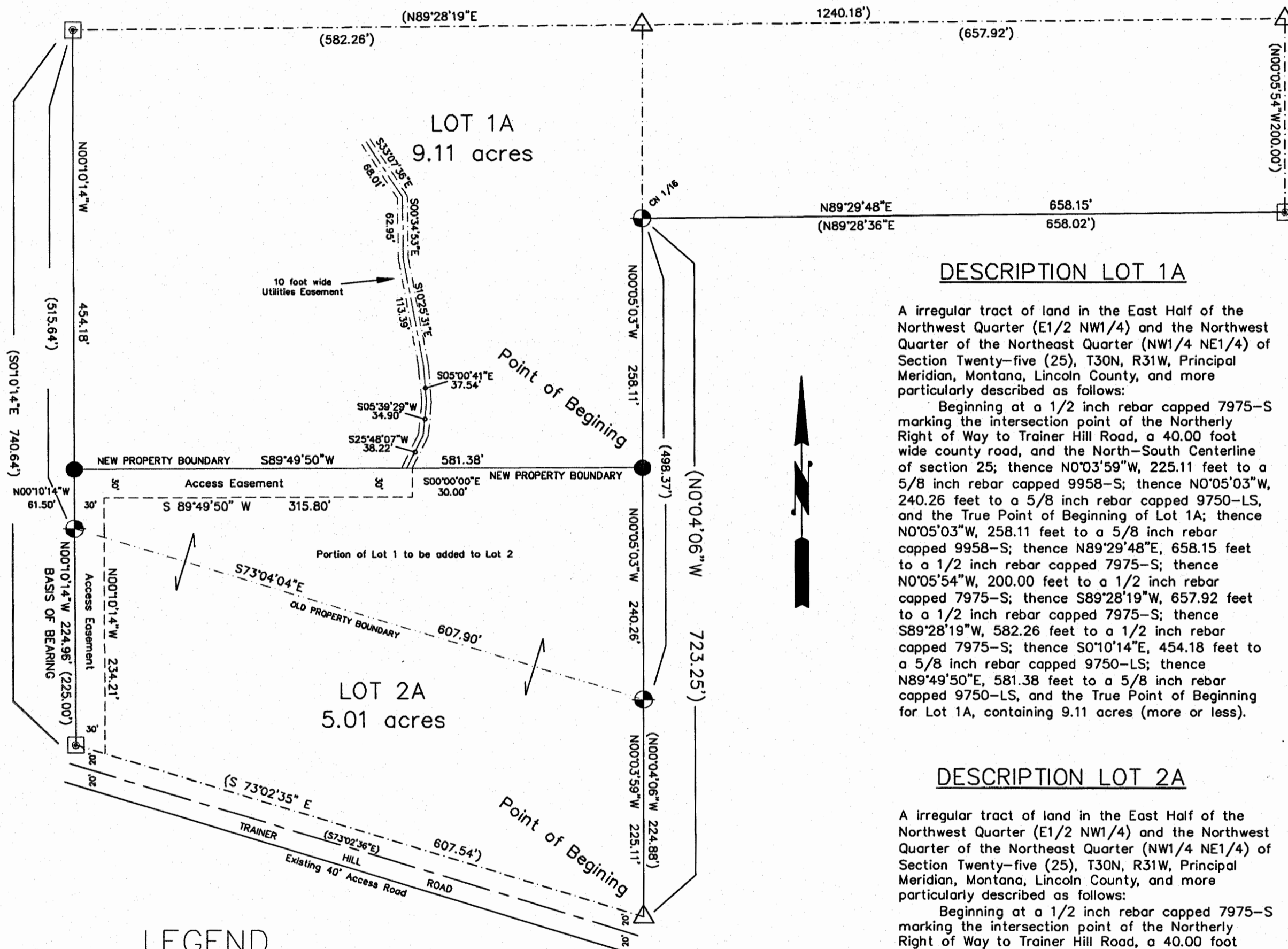
in the  
E1/2 NW1/4 & NW1/4 NE1/4  
Section 25, T30N, R31W, P.M. MT  
Lincoln County, Montana  
June 2009

## EXEMPTION CERTIFICATION LOT 2A

ARM 17.36.605(2)(a) The exclusions in this rule are in addition to the exclusions set out in 76-4-111 and 76-4-125 (2), MCA. (2) The reviewing authority may exclude the following parcel(s) created by divisions of land from review under Title 76, chapter 4, part 1, MCA, unless the exclusion is used to evade the provisions of that part: (a) a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel;

## EXEMPTION CERTIFICATION LOT 1A

ARM 17.36.605(2)(b) The exclusions in this rule are in addition to the exclusions set out in 76-4-111 and 76-4-125 (2), MCA. (2) The reviewing authority may exclude the following parcel(s) created by divisions of land from review under Title 76, chapter 4, part 1, MCA, unless the exclusion is used to evade the provisions of that part: (b) a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review.



### DESCRIPTION LOT 1A

An irregular tract of land in the East Half of the Northwest Quarter (E1/2 NW1/4) and the Northwest Quarter of the Northeast Quarter (NW1/4 NE1/4) of Section Twenty-five (25), T30N, R31W, Principal Meridian, Montana, Lincoln County, and more particularly described as follows:

Beginning at a 1/2 inch rebar capped 7975-S marking the intersection point of the Northerly Right of Way to Trainer Hill Road, a 40.00 foot wide county road, and the North-South Centerline of section 25; thence N0°03'59"W, 225.11 feet to a 5/8 inch rebar capped 9958-S; thence N0°05'03"W, 240.26 feet to a 5/8 inch rebar capped 9750-LS, and the True Point of Beginning of Lot 1A; thence N0°05'03"W, 258.11 feet to a 5/8 inch rebar capped 9958-S; thence N89°29'48"E, 658.15 feet to a 1/2 inch rebar capped 7975-S; thence N0°05'54"W, 200.00 feet to a 1/2 inch rebar capped 7975-S; thence S89°28'19"W, 657.92 feet to a 1/2 inch rebar capped 7975-S; thence S89°28'19"W, 582.26 feet to a 1/2 inch rebar capped 7975-S; thence S0°10'14"E, 454.18 feet to a 5/8 inch rebar capped 9750-LS; thence N89°49'50"E, 581.38 feet to a 5/8 inch rebar capped 9750-LS, and the True Point of Beginning for Lot 1A, containing 9.11 acres (more or less).

### DESCRIPTION LOT 2A

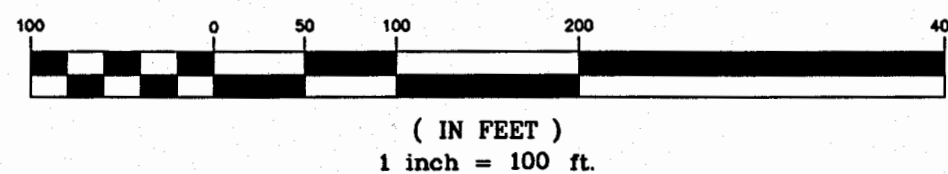
An irregular tract of land in the East Half of the Northwest Quarter (E1/2 NW1/4) and the Northwest Quarter of the Northeast Quarter (NW1/4 NE1/4) of Section Twenty-five (25), T30N, R31W, Principal Meridian, Montana, Lincoln County, and more particularly described as follows:

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### LEGEND

- Set 5/8 inch by 24 inch rebar with a 1 1/4 inch diam. orange plastic cap marked Boyer 9750LS
- ⊕ Found 5/8 inch diam. iron rebar with a 1 1/4 inch cap marked 9958 S per Plat No. 4936
- ⊙ Found 1/2 inch rebar capped 7975 S
- △ 1/2 inch rebar capped 7975 S, not tied this survey
- Old Boundary Line
- New Boundary Line
- - - Projected Lines
- ( ) Record - Hrabal Subdivision, P.F. Plat No.5505 by J.R.S. Surveying Inc.

### GRAPHIC SCALE



### PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We, Michael W. and Virginia L. Ohara record owners, do hereby certify that the purpose of this survey is to relocate common boundary lines between adjoining properties, and no additional parcels are hereby created; therefore this division of land is exempt from review as a subdivision to Section 76-3-207 (1)(b), M.C.A.

Michael W. Ohara (owner) Date 6-25-09  
Virginia L. Ohara (owner) Date 6-25-09

### ACKNOWLEDGMENT

The foregoing Exemption(s) were subscribed and acknowledged before me, a Notary Public for the State of California, by the above named person(s), on this 25 day of June, 2009. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Karin Bacho, Notary Public for the State of California, commission expires 9-14-2010, residing at Libby, Montana.

### BASIS OF BEARING

The basis of Bearing for this survey is S0°10'14"E, as shown on P.F. Plat No. 5505 by J.R.S. Surveying, INC., between found iron rebars.

### CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments, assessed and levied on Lots 9 and 13 as shown hereon, are paid.

Nancy Trotter Sutton, By Connie Vogel, Lincoln County Treasurer, Lincoln County, Montana, Date 6-25-09

### CERTIFICATE OF CLERK AND RECORDER

219831 BOOK: FM PLAT MAPS PAGE: 6991 Pages: 1  
STATE OF MONTANA LINCOLN COUNTY  
RECORDED: 06/25/2009 11:30 KOI: PLAT MAP  
TAMMY D. LAUER CLERK AND RECORDER  
FEE: \$6.00 BY: Connie Vogel  
TO: FIRST AMERICAN TITLE CO. OF MONT., INC. P.O. BOX 155, LIBBY, MONT.

### CERTIFICATE OF LINCOLN COUNTY EXAMINING SURVEYOR

Examined this 22 day of JUNE 2009, A.D.

Ronald A. Pearson PLS 9008LS

### SURVEYOR'S CERTIFICATE

I, Steven A. Boyer, do hereby certify that I am a Registered Land Surveyor in the State of Montana, and that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Subdivision & Platting Act, Sections 76-3-101 through 76-3-625 M.C.A. and the Lincoln County regulations adopted pursuant thereto.

Steven A. Boyer, Montana Registration No. 9750LS, Date 6/18/09

BOYER SURVEYING 910 MAIN AVE. LIBBY, MONTANA 59923 Certificate of Survey No. 219831	DRAWN BY: SAB	CHECKED BY: SAB
	SCALE: 1" = 100FT	
	DATE: 06/2009	
	JOB NUMBER	SHEET 1 OF 1



# Correction to Amended Plat P.M. No. 6991 RB Hrabal Subdivision, Lots 1A & 2A

in the  
E1/2 NW1/4 & NW1/4 NE1/4  
Section 25, T30N, R31W, P.M. MT  
Lincoln County, Montana  
July 2009

## EXEMPTION CERTIFICATION LOT 2A

ARM 17.36.605(2)(a) The exclusions in this rule are in addition to the exclusions set out in 76-4-111 and 76-4-125 (2), MCA. (2) The reviewing authority may exclude the following parcel(s) created by divisions of land from review under Title 76, chapter 4, part 1, MCA, unless the exclusion is used to evade the provisions of that part: (a) a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel;

## EXEMPTION CERTIFICATION LOT 1A

ARM 17.36.605(2)(b) The exclusions in this rule are in addition to the exclusions set out in 76-4-111 and 76-4-125 (2), MCA. (2) The reviewing authority may exclude the following parcel(s) created by divisions of land from review under Title 76, chapter 4, part 1, MCA, unless the exclusion is used to evade the provisions of that part: (b) a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review.

## PURPOSE OF SURVEY

Correction to P.M. No. 6991RB, with respect to a segment of a 30 foot wide easement between Lots 1A and 2A, pursuant to, Section 76-3-207 (1)(b), M.C.A.

## EXEMPTION CERTIFICATION

I (we) Dennis Davis record owner(s), do hereby certify that the purpose of this survey is to make corrections to P.M. No. 6991 RB with respect to a segment of a 30 foot wide easement between Lots 1A and 2A as shown hereon, pursuant to Section 76-3-614, M.C.A.

*Dennis Davis* 28 September 09  
Dennis Davis (owner Lot 2A) Date

I (we) Bradley G. Faulk and Angela M. Faulk, record owner(s), do hereby certify that the purpose of this survey is to make corrections to P.M. No. 6991 RB with respect to a segment of a 30 foot wide easement between Lots 1A and 2A as shown hereon, pursuant to Section 76-3-614, M.C.A.

*Bradley G. Faulk* 9/28/09 *Angela M. Faulk*  
Bradley G. Faulk (owner Lot 1A) Date 9/28/09  
*Angela M. Faulk* 9/23/09  
Angela M. Faulk (owner Lot 1A) Date 9/23/09

## ACKNOWLEDGMENT

The foregoing Exemption(s) were subscribed and acknowledged before me, a Notary Public for the State of Montana, by the above named person(s), on this 23 day of NOV, 2009. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Larry Sachs* Notary Public for the State of Montana  
residing at *Libby* My commission expires 9-14-2010

## BASIS OF BEARING

The basis of Bearing for this survey is S0°10'14"E, as shown on P.F. Plat No. 5505 by J.R.S. Surveying, INC., between found iron rebars.

## CERTIFICATE OF CLERK AND RECORDER

## CERTIFICATE OF LINCOLN COUNTY EXAMINING SURVEYOR

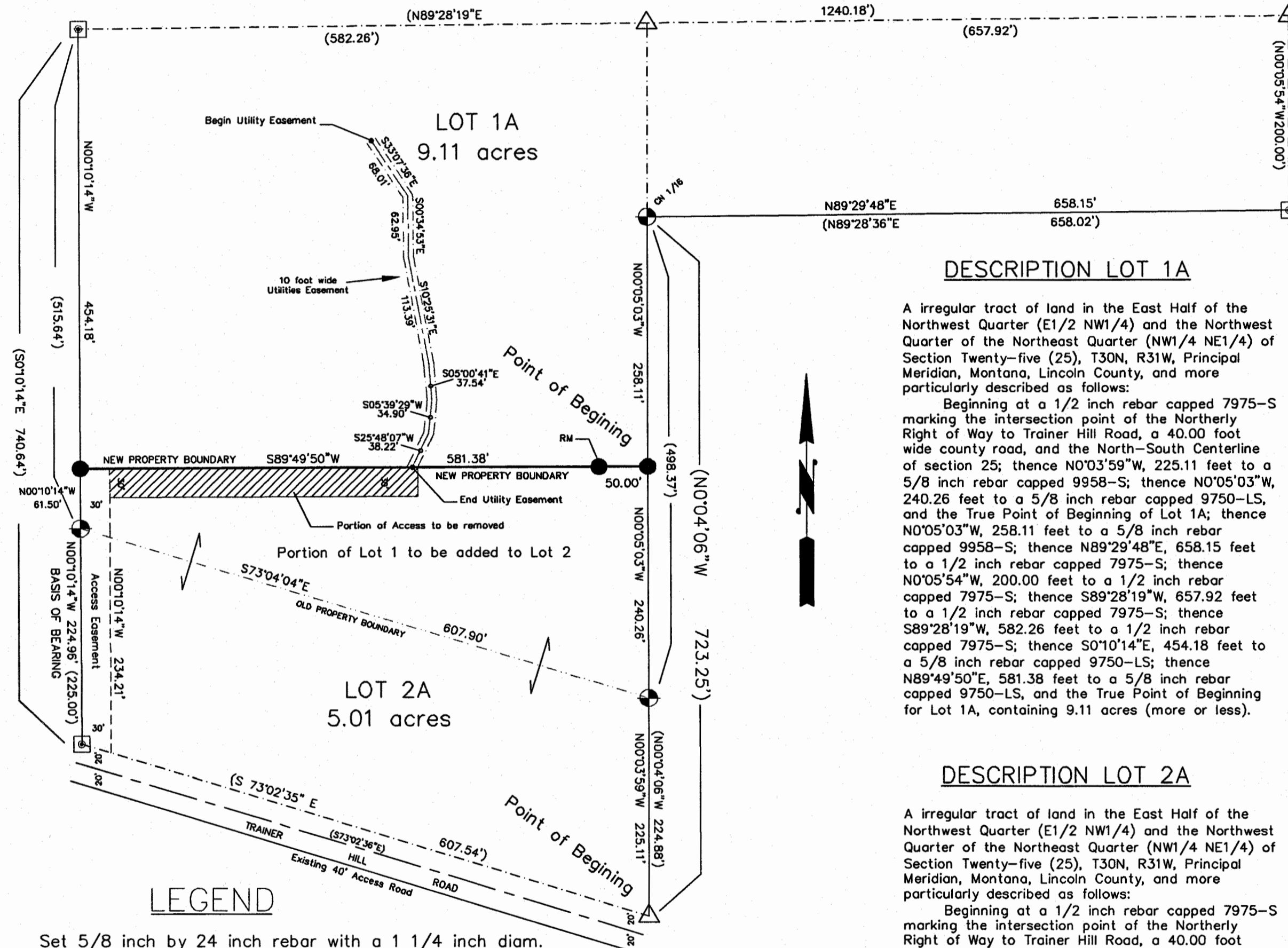
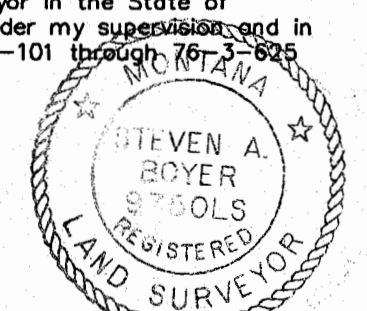
Examined this 20<sup>th</sup> day of July, 2009, A.D.

*Ronald A. Pearson*  
Ronald A. Pearson PLS 9008LS

## SURVEYOR'S CERTIFICATE

I Steven A. Boyer, do hereby certify that I am a Registered Land Surveyor in the State of Montana, and that the survey shown on this Plat has been prepared under my supervision and in accordance with the Montana Subdivision & Platting Act, Sections 76-3-101 through 76-3-625 M.C.A. and the Lincoln County regulations adopted pursuant thereto.

*Steven A. Boyer* 7/15/09  
Steven A. Boyer, Montana Registration No. 9750LS Date



## DESCRIPTION LOT 1A

A irregular tract of land in the East Half of the Northwest Quarter (E1/2 NW1/4) and the Northwest Quarter of the Northeast Quarter (NW1/4 NE1/4) of Section Twenty-five (25), T30N, R31W, Principal Meridian, Montana, Lincoln County, and more particularly described as follows:

Beginning at a 1/2 inch rebar capped 7975-S marking the intersection point of the Northerly Right of Way to Trainer Hill Road, a 40.00 foot wide county road, and the North-South Centerline of section 25; thence N0°03'59"W, 225.11 feet to a 5/8 inch rebar capped 9958-S; thence N0°05'03"W, 240.26 feet to a 5/8 inch rebar capped 9750-LS, and the True Point of Beginning of Lot 1A; thence N0°05'03"W, 258.11 feet to a 5/8 inch rebar capped 9958-S; thence N89°29'48"E, 658.15 feet to a 1/2 inch rebar capped 7975-S; thence N0°05'54"W, 200.00 feet to a 1/2 inch rebar capped 7975-S; thence S89°28'19"W, 657.92 feet to a 1/2 inch rebar capped 7975-S; thence S89°28'19"W, 582.26 feet to a 1/2 inch rebar capped 7975-S; thence S0°10'14"E, 454.18 feet to a 5/8 inch rebar capped 9750-LS; thence N89°49'50"E, 581.38 feet to a 5/8 inch rebar capped 9750-LS, and the True Point of Beginning for Lot 1A, containing 9.11 acres (more or less).

## DESCRIPTION LOT 2A

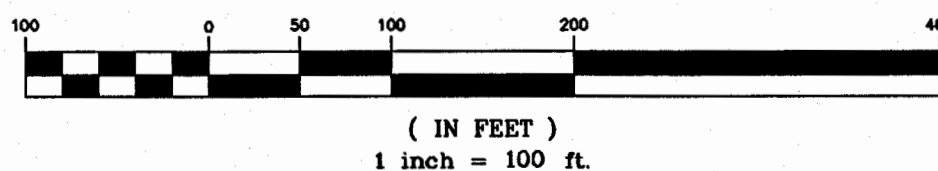
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## LEGEND

- Set 5/8 inch by 24 inch rebar with a 1 1/4 inch diam. orange plastic cap marked Boyer 9750LS
- ⊕ Found 5/8 inch diam. iron rebar with a 1 1/4 inch cap marked 9958 S per Plat No. 4936
- ⊠ Found 1/2 inch rebar capped 7975 S
- △ 1/2 inch rebar capped 7975 S, not tied this survey
- Old Boundary Line
- New Boundary Line
- - - - Projected Lines
- ( ) Record - Hrabal Subdivision, P.F. Plat No.5505 by J.R.S. Surveying Inc.
- ▨ Easement area to be removed

## GRAPHIC SCALE



## BOYER SURVEYING

910 MAIN AVE.  
LIBBY, MONTANA 59923

Certificate of Survey No.

*Doc # 73,3037 P.M. # 7026*

DRAWN BY: SAB CHECKED BY: SAB

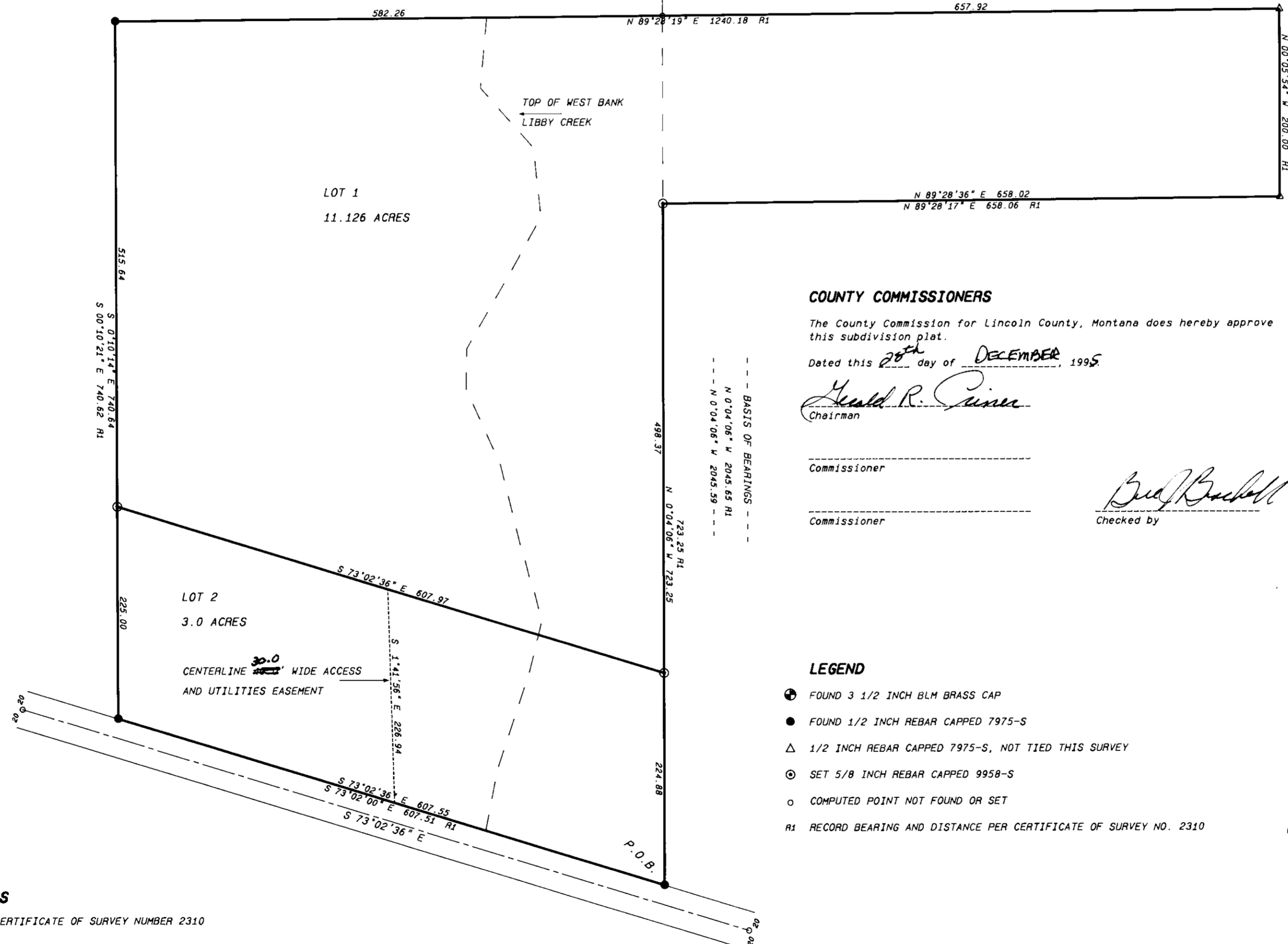
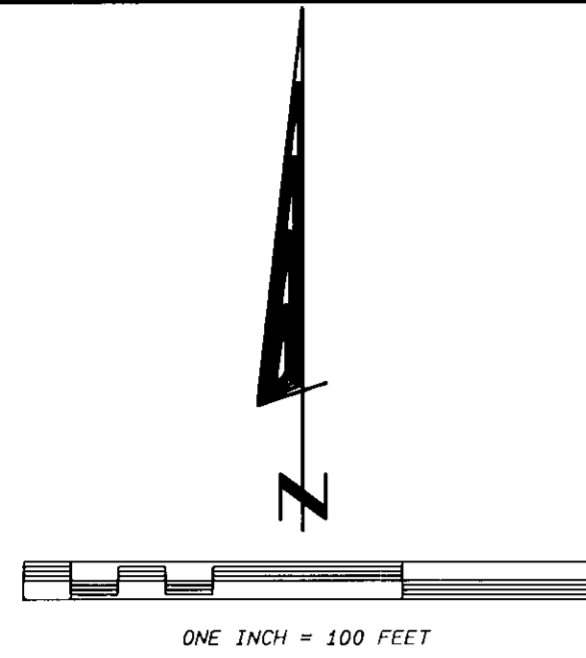
SCALE: 1" = 100FT

DATE: 06/2009

JOB NUMBER SHEET 1 OF 1

*November 23, 2009* *J.R. Damroy, Jr. Licensed*  
*3:15 p.m. O'clock* *Ernie Sullivan, Deputy*

**HRABAL SUBDIVISION**  
 IN THE  
**E1/2 NW1/4 & NW1/4 NE1/4**  
**SECTION 25, T30N, R31W, P.M.M.**  
**LINCOLN COUNTY, MONTANA**  
 FOR  
**PAUL HRABAL**



**OWNER'S CERTIFICATION**

Be it known that Paul P. and Danielle A. Hrabal, husband and wife, have caused to be surveyed and subdivided into lots as shown on this plat the following described land:

A tract of land in the East Half of the Northwest Quarter (E1/2 NW1/4) and the Northwest Quarter of the Northeast Quarter (NW1/4 NE1/4) of Section Twenty-five (25), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at a 1/2 inch rebar capped 7975-S marking the intersect point of the Northerly Right of Way of Trainer Hill Road, a 40.00 foot wide county road, and the North-South Centerline of Section Twenty-five (25); thence N 0°04'06\" W, 723.25 feet along said North-South Centerline of Section Twenty-five (25) to a 5/8 inch rebar capped 9958-S; thence N 89°28'36\" E, 658.02 feet to a 1/2 inch rebar capped 7975-S; thence N 0°05'54\" W, 200.00 feet to a 1/2 inch rebar capped 7975-S; thence S 89°28'19\" W, 1240.18 feet to a 1/2 inch rebar capped 7975-S; thence S 0°10'14\" E, 740.64 feet to a point on the Northerly Right of Way of said Trainer Hill Road marked by a 1/2 inch rebar capped 7975-S; thence along said Northerly Right of Way of said county road S 73°02'36\" E, 607.55 feet to THE TRUE POINT OF BEGINNING; encompassing an area of 14.126 acres.

SUBJECT TO easements for access and utilities as shown hereon.

*Paul P. Hrabal* 12-30-95  
 Paul P. Hrabal Date  
*Danielle A. Hrabal* 12-30-95  
 Danielle A. Hrabal Date

**COUNTY COMMISSIONERS**

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 20th day of DECEMBER 1995

*Geoff R. Pinner*  
 Chairman

Commissioner

Commissioner

*David Backlund*  
 Checked by

**ACKNOWLEDGEMENT**

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 20th day of December, 1995. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*James R. Staples*, Notary Public for the State of Montana, residing at 1228 1/2 N. 2nd St. Helena, MT. My commission expires 12-28-95

**LEGEND**

- FOUND 3 1/2 INCH BLM BRASS CAP
- FOUND 1/2 INCH REBAR CAPPED 7975-S
- △ 1/2 INCH REBAR CAPPED 7975-S, NOT TIED THIS SURVEY
- SET 5/8 INCH REBAR CAPPED 9958-S
- COMPUTED POINT NOT FOUND OR SET
- R1 RECORD BEARING AND DISTANCE PER CERTIFICATE OF SURVEY NO. 2310

**ACCESS CERTIFICATION**

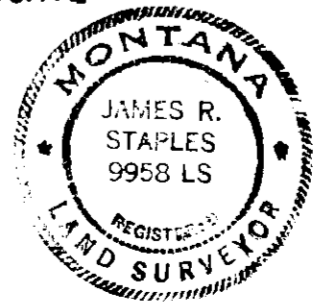
I hereby certify that physical access to all lots within this subdivision is provided by a 30.00 foot wide easement as shown on this plat.

*James R. Staples* 12-28-95  
 James R. Staples Date

**BASIS OF BEARINGS**

BEARINGS ARE BASED ON CERTIFICATE OF SURVEY NUMBER 2310

P. F. PLAT NUMBER 5505

<p align="center"><b>COUNTY TREASURER</b></p> <p>I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.</p> <p><i>W. G. Miller</i>      Treasurer, Lincoln County</p> <p><i>Dec 29, 1995</i>      Date</p>	<p align="center"><b>CERTIFICATE OF RECORDER</b></p> <p>Filed for record this <u>29th</u> day of <u>December</u>, 1995, at <u>Helena</u>, Montana.</p> <p><i>Coral M. Cummings</i>      Lincoln County Recorder</p> <p>By: <i>Frankie Dennis</i>      Deputy</p>	<p>DATE: 11-20-95</p> <p>JOB NO. M9530</p> <p>DWN. BY: ARE</p> <p>REVISION ONE</p> <p>SHEET 1 OF 1</p>	<p>E1/2 NW 1/4</p> <p>SECTION 25</p> <p>TOWNSHIP 30N</p> <p>RANGE 31W</p> <p>PRINCIPAL MERIDIAN MT</p> <p>LINCOLN COUNTY</p>	<p align="center"><b>SURVEYOR'S CERTIFICATE</b></p> <p>I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision &amp; Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.</p> <p><i>James R. Staples</i> 12-28-95      James R. Staples, 9958LS Date</p> 	<p align="center"><b>J.R.S. SURVEYING INC.</b></p> <p>P.O. BOX 1050      317 MINERAL AVE      LIBBY, MONTANA 59923      (406) 293-5059</p>
--	--	--	--	---	--

*Sanitary Restrictions Removed P.F.# 5504*



# A FINAL PLAT OF HUBBARD SUBDIVISION

SE 1/4, Sec. 9, T34N R26W  
P.M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

KERRY W. HUBBARD AND MARY L. HUBBARD, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHEAST 1/4 SOUTHEAST 1/4, SECTION 9, TOWNSHIP 34 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 SOUTHEAST 1/4; THENCE ALONG THE NORTH LINE OF THE NORTHEAST 1/4 SOUTHEAST 1/4 NORTH 89°50'32" EAST 390 FEET MORE OR LESS TO THE CENTER LINE OF THE CREEK; THENCE SOUTHERLY ALONG THE CENTERLINE 309 FEET MORE OR LESS TO THE NORTH LINE OF TRACT 1 AS SHOWN ON CERTIFICATE OF SURVEY NO. 1681; THENCE ALONG THE NORTH LINE OF SAID PARCEL SOUTH 89°13'32" WEST 33 FEET MORE OR LESS TO THE CENTERLINE OF THE EXISTING ROAD; THENCE ALONG THE CENTERLINE OF THE ROAD SOUTH 10°09'58" EAST 100.00 FEET; THENCE SOUTH 2°50'02" WEST 63.30; THENCE SOUTH 47°55'18" WEST 81.77 FEET AND SOUTH 65°00'38" WEST 7.00 FEET; THENCE SOUTH 0°54'07" EAST 69 FEET MORE OR LESS TO THE CENTERLINE OF THE CREEK; THENCE SOUTHWESTERLY ALONG THE CENTERLINE 321 FEET MORE OR LESS TO THE WEST LINE OF THE NORTHEAST 1/4 SOUTHEAST 1/4; THENCE ALONG THE WEST LINE NORTH 0°19'20" WEST 770 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 5.64 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH A 30 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS HUBBARD SUBDIVISION, LINCOLN COUNTY, MONTANA.

WE ALSO HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO THIS LOT EXISTS.

Kerry W. Hubbard  
KERRY W. HUBBARD

Mary L. Hubbard  
MARY L. HUBBARD

STATE OF MONTANA Washington  
COUNTY OF LINCOLN Skagit

ON THIS 8<sup>th</sup> DAY OF April, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Kerry W. and Mary L. Hubbard, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Cassandra Bee Roberts  
NOTARY PUBLIC FOR THE STATE OF MONTANA Washington  
RESIDING Saco, WA  
MY COMMISSION EXPIRES 6-1-97

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Lawrence A. Dolzani, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Cora M. Cummings COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF HUBBARD SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 12<sup>th</sup> DAY OF MARCH, 1997. PARK LAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3), MCA.

L.A. Dolzani  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Cora M. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

APPROVED: 3-12, 19 97

BY Bruce B. B...

## CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 15 FEET WIDE.

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THIS PROPERTY HAVE BEEN PAID.

STATE OF MONTANA  
COUNTY OF LINCOLN

Gene O. Miller by Jany R. Herby-D...  
TREASURER, LINCOLN COUNTY, MONTANA

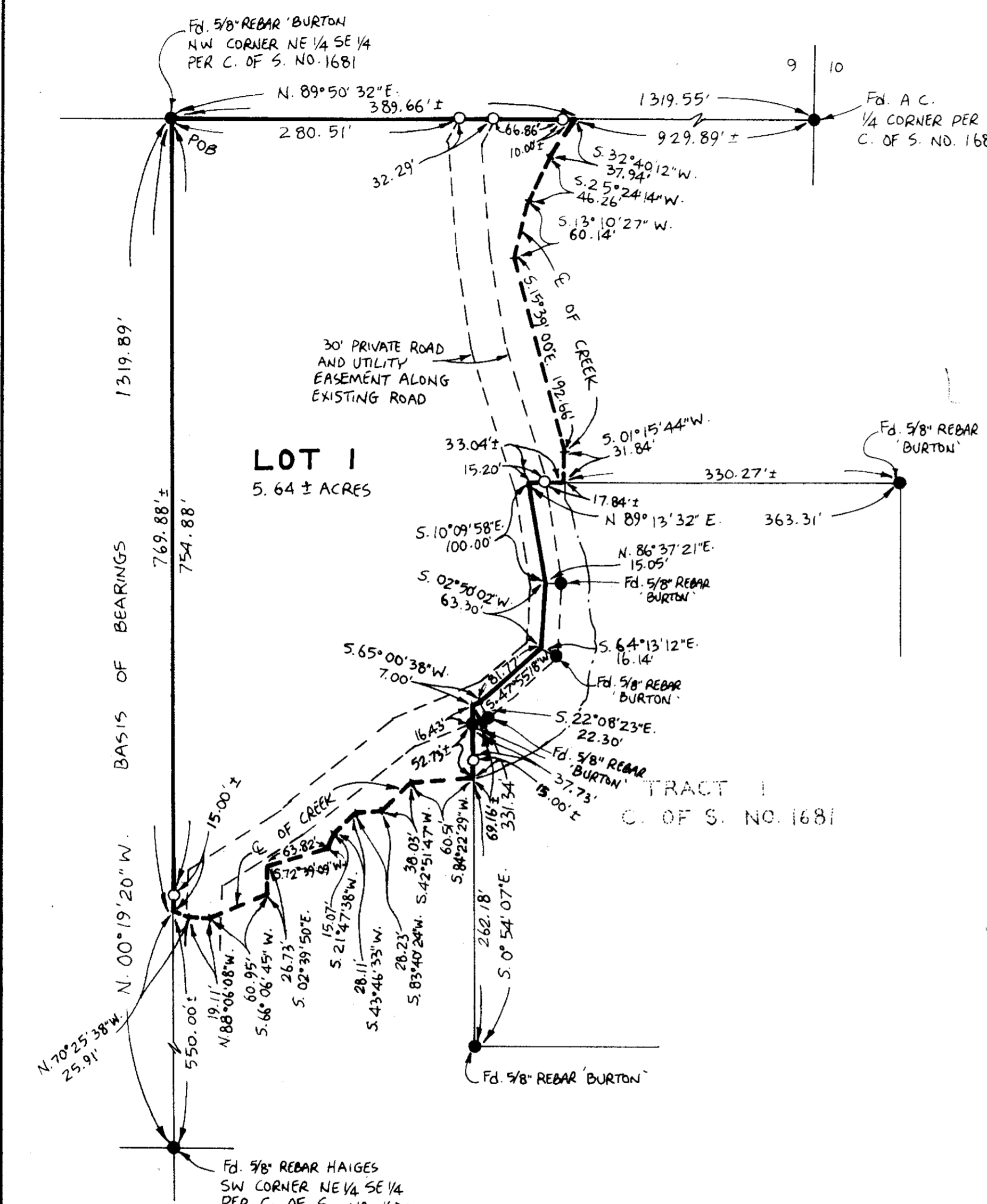
FILED ON THE 12<sup>th</sup> DAY OF March, 1997, A.D., AT 9:35 O'CLOCK A.M.

Cora M. Cummings  
COUNTY CLERK AND RECORDER

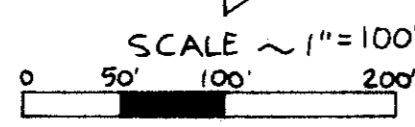
BY Leanne A...  
DEPUTY

RF. No. 5837

HUBBARD



**Marquardt Surveying, Inc.**  
285 1st AVE. EN.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285



**LEGEND**  
○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'  
● FOUND POINT AS NOTED

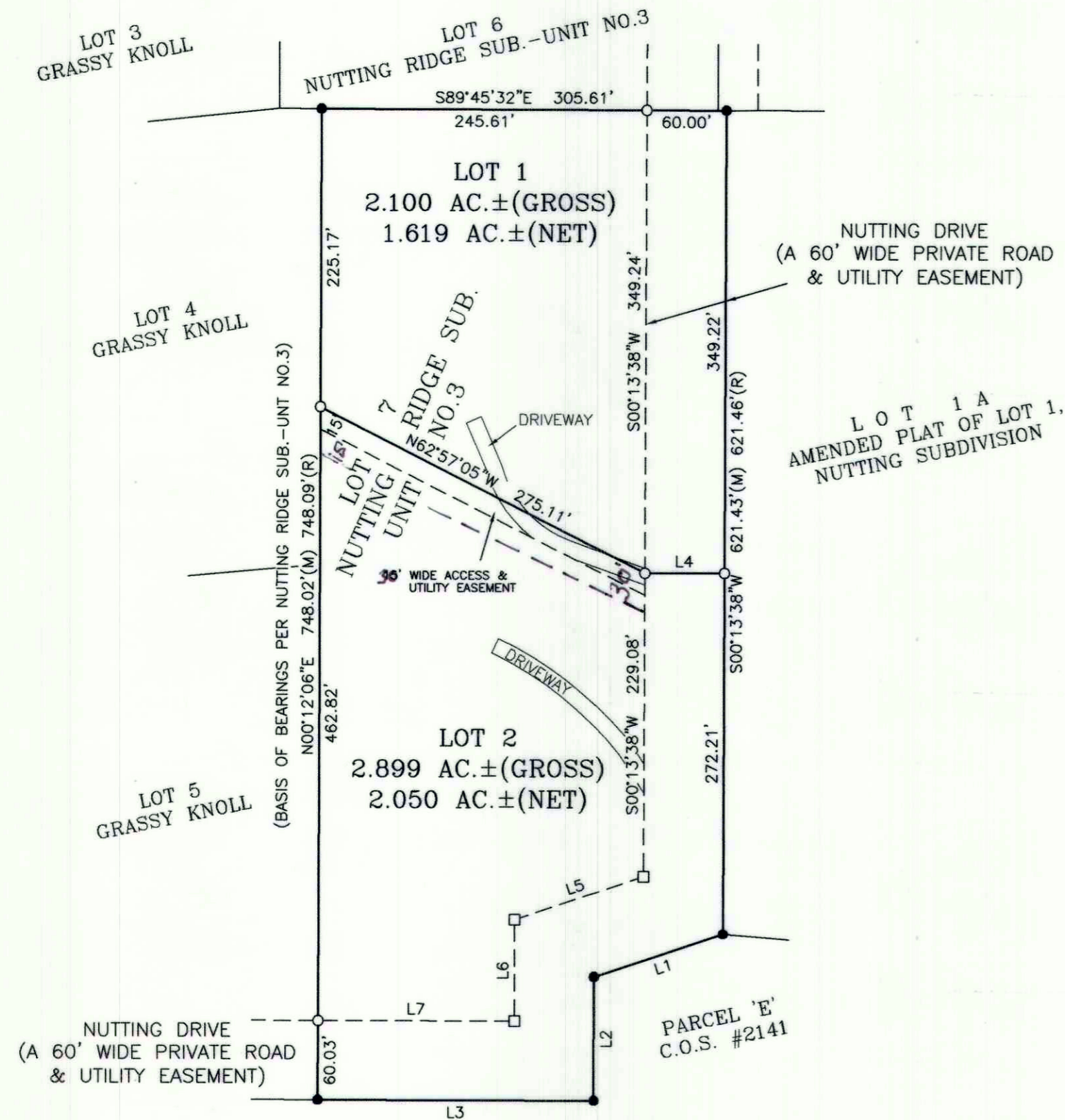
*Sanitary Restrictions Removed P.F. # 5836*



OWNERS: KERRY W. HUBBARD AND MARY L. HUBBARD  
 PURPOSE: SUBDIVISION  
 DATE: NOVEMBER 17, 2022

# FINAL PLAT OF HUBBARD SUBDIVISION

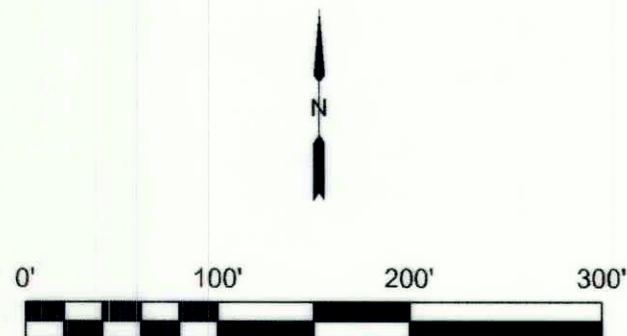
## AN AMENDED PLAT OF LOT 7 OF NUTTING RIDGE SUBDIVISION-UNIT NO. 3 SE1/4, SEC. 4, T36N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA



TOTAL AREA  
 4.999 AC.± (GROSS)  
 3.669 AC.± (NET)

**LEGEND**

- FOUND REBAR W/CAP STAMPED 7328S (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 15627LS
- COMPUTED POINT
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER CITED SURVEYS HEREON



**SAM CORDI**  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977

**CERTIFICATE OF DEDICATION**

We, Kerry W. Hubbard and Mary L. Hubbard, the undersigned property owner, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Southeast one-quarter (SE1/4) of Section Four (4), Township Thirty-six North (36N), Range Twenty-seven West (T27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Lot Seven (7) of Nutting Ridge Subdivision - Unit No. 3, according to the plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana, and containing 4.999 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

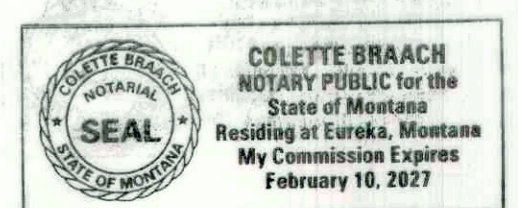
The above described tract of land is to be known and designated as HUBBARD SUBDIVISION, Lincoln County, Montana. The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision. The undersigned hereby grant unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever. Also, we, the undersigned property owners, hereby certify that Lot 2 of the above described tract of land is a parcel that has previous approval issued under Title 76, chapter 4, part 1, MCA, and is therefore exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), if no facilities other than those previously approved exist or will be constructed on the parcel; and the division of land will not cause approved facilities to deviate from the conditions of approval.

Kerry W. Hubbard  
 Kerry W. Hubbard  
Mary L. Hubbard  
 Mary L. Hubbard

STATE OF Montana )  
 County of Lincoln ) SS

On this 9 day of June, 2023, before me, the undersigned, a Notary Public for the State of Montana, personally appeared, Kerry W. Hubbard and Mary L. Hubbard, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Colette Braach  
 Signature  
 Colette Braach  
 Print Name  
 Notary Public for the State of Montana  
 Residing at Eureka, Montana  
 My Commission expires Feb 10, 2027



**CERTIFICATION OF COUNTY COMMISSIONERS**

We, the undersigned, Joshua Letcher, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Corrina Brown, County Clerk and Recorder of said County do hereby certify that this accompanying plat of HUBBARD SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 13th day of September, 2023. Parkland dedication is exempt per section 76-3-621(3)(d), MCA.

Joshua Letcher  
 Chairperson, Board of County Commissioners  
 Lincoln County, Montana  
Corrina Brown  
 County Clerk and Recorder  
 Lincoln County, Montana

**CERTIFICATION OF COUNTY TREASURER**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated this 14th day of September, 2023.

Sedaris Caribon by K. Randall  
 LINCOLN COUNTY TREASURER, LIBBY, MONTANA



**CERTIFICATE OF SURVEYOR**

I hereby certify that the physical access requirements, pursuant to Lincoln County Subdivision Regulations, are met.

Thomas Sibson  
 THOMAS SIBSON, RLS #15627LS

LINE	BEARING	DISTANCE	
L1	S71°38'32"W	102.36'(M)	102.50'(R)
L2	S00°07'57"W	93.66'(M)	93.32'(R)
L3	N89°50'14"W	208.41'(M)	208.77'(R)
L4	N89°46'22"W		60.00'
L5	S71°38'32"W		102.43'
L6	S00°07'57"W		76.82'
L7	N89°49'46"W		148.34'

**CERTIFICATE OF SURVEYOR**

Thomas Sibson 8/10/2023  
 THOMAS SIBSON, REGISTRATION NO. 15627LS  
 EXAMINED 14 SEPT 2023  
Steven A. Boyer  
 EXAMINING LAND SURVEYOR REG. NO. 9750LS  
 STATE OF MONTANA  
 County of Lincoln ) SS  
 Filed on the 14th day of Sept  
 A.D. 2023 at 4:19 o'clock P. M.  
Corrina Brown  
 CLERK AND RECORDER  
 BY Nichelle Boyd  
 DEPUTY  
 INSTRUMENT REC. NO. 307531

PLAT NO. 7261



# HULL SUBDIVISION

OF

HES #503 TRACT 2

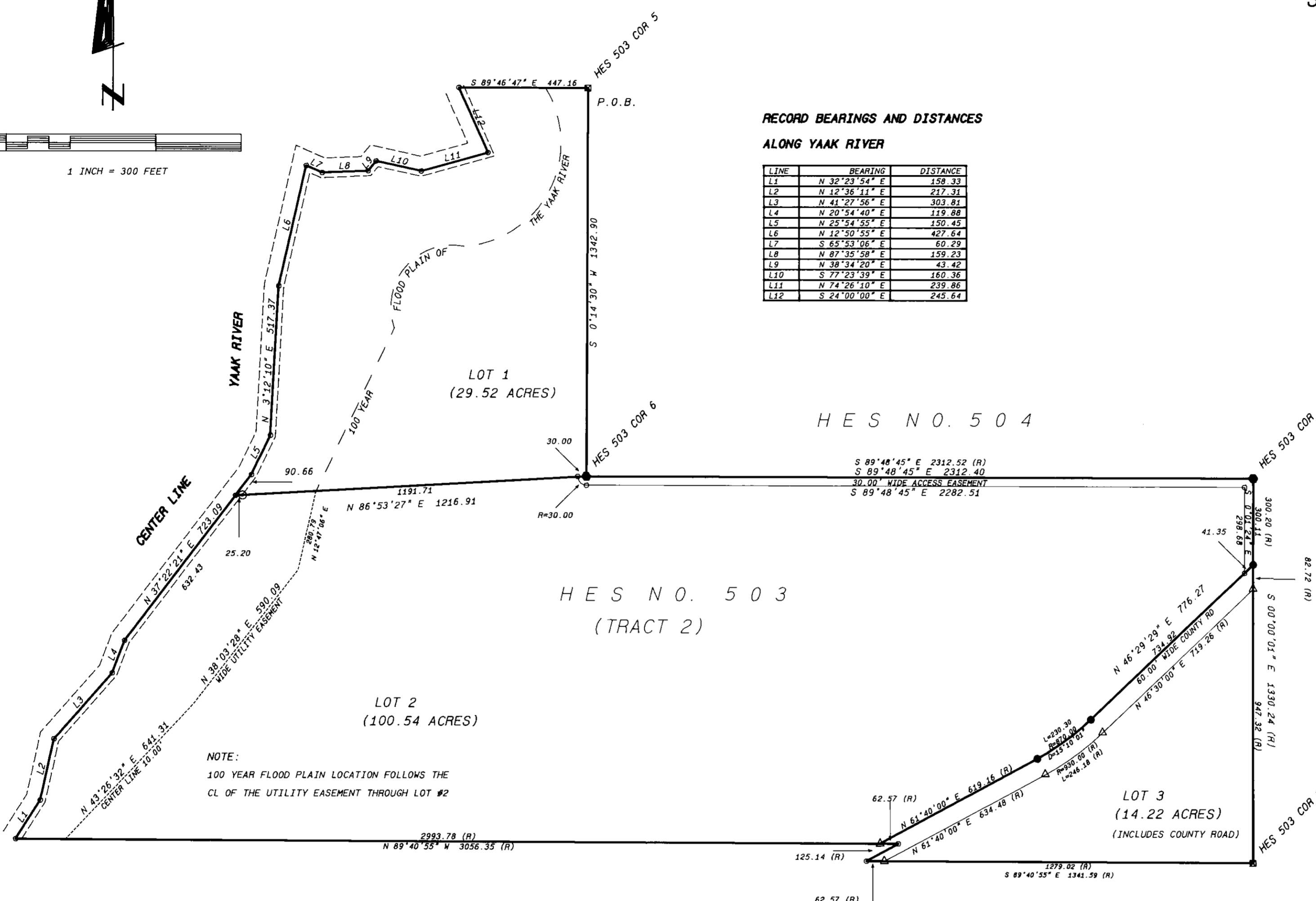
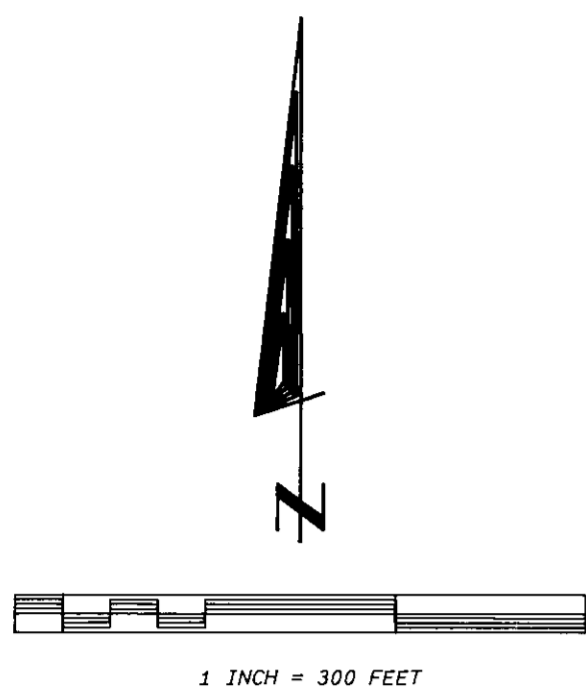
IN

SEC. 21, 27, & 28, T37N, R31W, P.M.M

LINCOLN COUNTY, MONTANA

FOR

WILLIAM HULL



### RECORD BEARINGS AND DISTANCES ALONG YAAK RIVER

LINE	BEARING	DISTANCE
L1	N 32°23'54" E	158.33
L2	N 12°36'11" E	217.31
L3	N 41°27'56" E	303.81
L4	N 20°54'40" E	119.88
L5	N 25°54'55" E	150.45
L6	N 12°50'55" E	427.64
L7	S 65°53'06" E	60.29
L8	N 07°35'58" E	159.23
L9	N 38°34'20" E	43.42
L10	S 77°23'39" E	160.36
L11	N 74°26'10" E	239.86
L12	S 24°00'00" E	245.64

### OWNERS CERTIFICATE

Be it known that William Hull has caused to be surveyed and subdivided into lots as shown on this plat the following described land:  
A tract of land in HES No. 503 in Sections Twenty-one (21), Twenty-seven (27), and Twenty-eight (28), Township Thirty-seven (37) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana, more particularly described as follows:

BEGINNING at an original stone marking corner 5 of H.E.S. 503 (Records of Lincoln County, Montana); thence S 0°14'30" W, 1342.90 feet to an original stone marking corner 6 of H.E.S. 503; thence S 89°48'45" E, 2312.40 feet along the north boundary of H.E.S. 503 to an original stone marking corner 1 of said H.E.S. 503; thence S 0°00'01" E, 1330.24 feet along the easterly boundary of H.E.S. 503 to an original stone marking corner 2 of H.E.S. 503; thence N 89°40'55" W, 1341.59 feet along the south boundary of H.E.S. 503 to the centerline of a 60.00 foot wide county road; thence N 61°40'00" E, 125.14 feet along the centerline of said county road; thence leaving centerline of said county road N 89°40'55" W, 3056.35 feet to the centerline of the Yaak River; thence along the centerline of said river the following fourteen (14) courses: N 32°23'54" E, 158.33 feet; N 12°36'11" E, 217.31 feet; N 41°27'56" E, 303.81 feet; N 20°54'40" E, 119.88 feet; N 37°22'21" E, 723.09 feet; N 25°54'55" E, 150.45 feet; N 3°12'10" E, 517.37 feet; N 12°50'55" E, 427.64 feet; S 65°53'06" E, 60.29 feet; N 07°35'58" E, 159.23 feet; N 38°34'20" E, 43.42 feet; S 77°23'39" E, 160.36 feet; N 74°26'10" E, 239.86 feet; N 24°00'00" W, 245.64 feet to a point on the north boundary of said H.E.S. 503; thence leaving the centerline of said river S 89°46'47" E, 447.16 feet along the north boundary of H.E.S. 503 to the TRUE POINT OF BEGINNING; encompassing an area of 144.28 acres.

SUBJECT TO easements for access and utilities as shown hereon.

*William Hull* 11-9-94  
William Hull Date

### BASIS OF BEARINGS

BEARINGS ARE BASED ON CERTIFICATE OF SURVEY #1960

- ### LEGEND
- FOUND ORIGINAL STONE HES 503 AS NOTED
  - ⊠ HES STONE PER CS 1960 AS NOTED-NOT TIED
  - ⊙ SET 5/8 INCH REBAR WITH PLASTIC CAP-99585
  - COMPUTED POINT-NOT FOUND OR SET
  - FOUND 1/2 INCH REBAR WITH PLASTIC CAP-79755
  - △ 1/2 INCH REBAR WITH PLASTIC CAP PER CS 1960-NOT TIED
  - (R) RECORD BEARING AND DISTANCE PER CS 1960

### COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 9<sup>th</sup> day of Nov 1994

*[Signature]*  
Chairman

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

*[Signature]*  
Checked by

### ACCESS CERTIFICATION

I hereby certify that physical access to lot 1 within this subdivision is provided by a 30.00 foot wide private easement from the county road.

James R. Staples, 9958LS Date

### ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of LINCOLN, by the above named person(s), on this 9<sup>th</sup> day of November 1994. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*[Signature]* Notary Public for the State of MT, residing at Libby. My commission expires 4-25-94.

P. F. PLAT NO. 5215

<p><b>COUNTY TREASURER</b></p> <p>I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.</p> <p><i>[Signature]</i> 11-9-94 Treasurer, Lincoln County Date</p>	<p><b>CERTIFICATE OF RECORDER</b></p> <p>Filed for record this 9<sup>th</sup> day of 11-9-94 at 1:30 o'clock P.M.</p> <p><i>[Signature]</i> Lincoln County Recorder</p> <p>By <i>[Signature]</i> Deputy</p>	<p>DATE: 7-20-94</p> <p>JOB NO. M9416</p> <p>DWN. BY: ARE</p> <p>REVISION ONE</p> <p>SHEET 1 OF 1</p>	<p>HES 503</p> <p>SECTION 21,27,28</p> <p>TOWNSHIP 37N</p> <p>RANGE 31W</p> <p>PRINCIPAL MERIDIAN MT</p> <p>LINCOLN COUNTY</p>	<p><b>SURVEYOR'S CERTIFICATE</b></p> <p>I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision &amp; Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.</p> <p><i>[Signature]</i> 11-2-94 James R. Staples, 9958LS Date</p>	<p><b>J.R.S. SURVEYING, INC.</b></p> <p>P.O. BOX 1050 317 MINERAL AVENUE LIBBY, MONTANA 59923 (406) 293-5059</p>
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*Sanitary Restrictions P.F. # 5214*

**AMENDED PLAT**  
OF  
**LOT 1 AND LOT 2A**  
OF THE  
**HULL SUBDIVISION**  
IN  
**TRACT 2, HES NO. 503**  
**SECTIONS 21, 27, AND 28**  
**UNSURVEYED T 37 N, R 31 W, P.M.M.**  
**LINCOLN COUNTY, MONTANA**  
FOR  
**KURT AND PAULA JEAN BREITHAUPT**

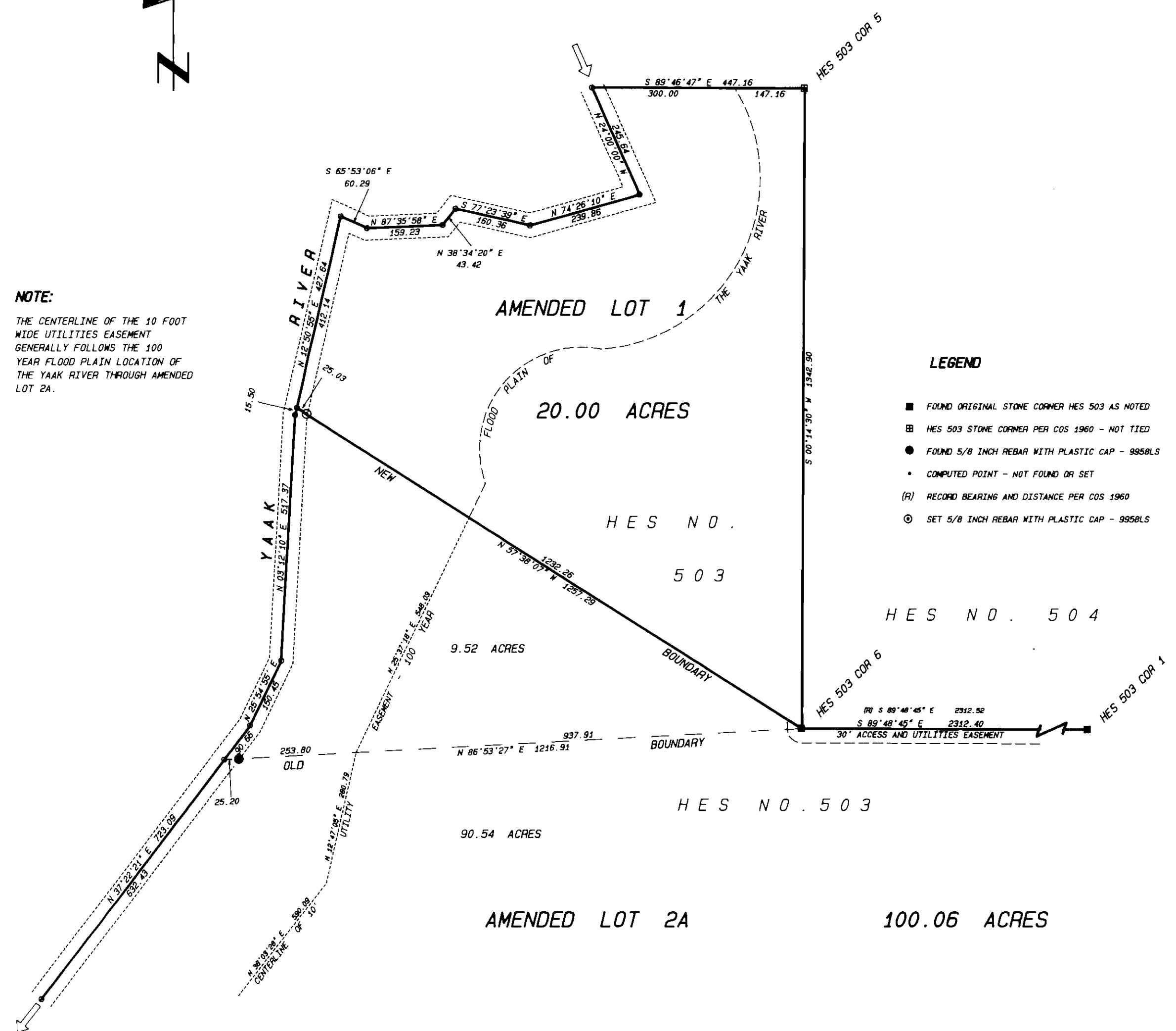
**COUNTY COMMISSIONERS**  
The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.  
Dated this 27th day of October 1999  
*Marianne E. Poole*  
Chairman, Lincoln County Commissioners  
*Conrad M. Cummings*  
Clerk & Recorder  
*W. D. Debraj Blayton*  
Checked by

**BASIS OF BEARINGS**  
BEARINGS ARE BASED UPON CERTIFICATE OF SURVEY NO. 1960 AND P. F. PLAT NO. S 5215 AND 5355 OF THE HULL SUBDIVISION

SCALE: 1 INCH = 200 FEET



**NOTE:**  
THE CENTERLINE OF THE 10 FOOT WIDE UTILITIES EASEMENT GENERALLY FOLLOWS THE 100 YEAR FLOOD PLAIN LOCATION OF THE YAAK RIVER THROUGH AMENDED LOT 2A.



**LEGEND**

- FOUND ORIGINAL STONE CORNER HES 503 AS NOTED
- HES 503 STONE CORNER PER COS 1960 - NOT TIED
- FOUND 5/8 INCH REBAR WITH PLASTIC CAP - 9958LS
- COMPUTED POINT - NOT FOUND OR SET
- (R) RECORD BEARING AND DISTANCE PER COS 1960
- ⊙ SET 5/8 INCH REBAR WITH PLASTIC CAP - 9958LS

**OWNER'S CERTIFICATION**

Be it known that Kurt and Paula Jean Breithaupt, husband and wife, have caused to be surveyed and amended the line dividing Lot 1 (formerly 29.52 acres) and Lot 2A (formerly 90.54 acres) of the Hull Subdivision per P.F. Plat No. S 5215 and 5355. Per this Amended Plat of The Hull Subdivision, Amended Lot 1 now contains 20.00 Acres and Amended Lot 2A now contains 100.06 Acres, all more particularly shown hereon and on P.F. Plat No. 5355.

SUBJECT TO and INCLUDING Easements for Access and Utilities as shown hereon and on P.F. Plat No. S 5215 and 5355.

Further, we hereby certify that this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(d), M.C.A. for the purpose of relocating a common boundary line between two lots within a platted subdivision. Any restrictions placed upon original platted lots continue to apply to those areas.

In addition, we hereby certify that the 9.52 acre parcel of land adjusted to Amended Lot 2A is exempt from health review pursuant to Section 17-36-605(2) (a), A.R.M. divisions for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed. Amended Lots 1 (20.00 Acres) and 2A (100.06 Acres) contain 20 acres or more, and are therefore exempt from sanitary review requirements.

*Kurt Breithaupt* 10/26/99  
Kurt Breithaupt Date

*Paula Jean Breithaupt* Oct 26, 1999  
Paula Jean Breithaupt Date

**ACKNOWLEDGEMENT**

Subscribed to and acknowledged before me, a Notary Public in and for the State of Montana, County of Lincoln, by the above named persons on this 26 day of October 1999. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*Gayle Schenkensberger Libby* 4-25-02  
Notary Public Residence Date Commission Expires

**ACCESS CERTIFICATION**

I hereby certify that physical access to Amended Lot 2A is provided by a 60 foot wide County Road as shown on P.F. Plat No. S 5215 and 5355, and that physical access to Amended Lot 1 is provided by a 30 foot wide Access Easement turning off of said County Road as shown on P.F. Plat No. S 5215 and 5355.

*James R. Staples* 10-20-99  
James R. Staples Date

P. F. PLAT NO. 6253

<p><b>COUNTY TREASURER</b></p> <p>I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.</p> <p><i>Denise Miller</i> 10/29/99 Treasurer, Lincoln County Date</p>	<p><b>CERTIFICATE OF RECORDER</b></p> <p>Filed for record this <u>2nd</u> day of <u>November</u> 1999, at <u>10:05</u> P.M. by <i>Conrad M. Cummings</i> Lincoln County Recorder By <i>Francis A. Diani</i> Deputy</p>	<p>DATE: 10/11/99</p> <p>JOB NO. M9921</p> <p>DWN. BY: LAD</p> <p>REVISION</p> <p>SHEET 1 OF 1</p>	<p>HES NO. 503</p> <p>SECTION 21, 27, 28</p> <p>TOWNSHIP 37 NORTH</p> <p>RANGE 31 WEST</p> <p>PRINCIPAL MERIDIAN MT.</p> <p>LINCOLN COUNTY</p>	<p><b>SURVEYOR'S CERTIFICATE</b></p> <p>I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision and Platting Act (Sections 76-3-101 through 76-3-614, M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.</p> <p><i>James R. Staples</i> 10-20-99 James R. Staples, 9958LS Date</p>	<p><b>J.R.S. SURVEYING, INC.</b></p> <p>P.O. BOX 1050</p> <p>317 MINERAL AVE.</p> <p>LIBBY, MONTANA 59923</p> <p>(406) 293-5059</p>
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Doc# 143602



**AMENDED PLAT**  
**LOT #2**  
**HULL SUBDIVISION**  
 IN  
**TRACT 2, HES #503**  
**SECTIONS 21, 27, & 28**  
**UNSURVEYED T37N, R31W, P.M.M.**  
**LINCOLN COUNTY, MONTANA**  
 FOR  
**KURT AND PAULA JEAN BREITHAUPT**

**OWNERS CERTIFICATE**

Be it known that Kurt and Paula Jean Breithaupt, husband and wife, have caused to be surveyed and subdivided into lots as shown on this plat the following described land:

Lot Two (2) of the Hull Subdivision as it is shown on Plat No. 5215, being a part of HES No. 503 in Sections Twenty-one (21), Twenty-seven (27), and Twenty-eight (28), in Unsurveyed Township Thirty-seven (37) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

BEGINNING at an original stone marking corner 1 of H.E.S. 503 (Records of Lincoln County, Montana); thence S 0°01'24" E, 300.11 feet along the easterly boundary of H.E.S. 503 to a 1/2 inch rebar capped 7975-S marking the North Right of Way of a 60.00 foot wide county road; thence along the North Right of Way of said road the following courses: S 46°29'29" W, 776.27 feet to a 1/2 inch rebar capped 7975-S; thence on a curve to the right having a central angle of 03°11'28" and a radius of 870.00 feet, for an arc distance of 48.45 feet (chord = S 48°05'25" W, 48.45 feet) to a 5/8 inch rebar capped 9958-S; thence, on a curve to the right having a central angle of 11°58'34" and a radius of 870.00 feet, for an arc distance of 181.85 feet (chord = S 55°40'26" W, 181.52 feet) to a 1/2 inch rebar capped 7975-S; thence, S 61°40'09" W, 619.08 feet to a 1/2 inch rebar capped 7975-S; thence, leaving said Right of Way, N 89°40'30" W, 726.53 feet to a 5/8 inch rebar capped 9958-S; thence N 89°40'30" W, 2221.53 feet to a 1/2 inch rebar capped 7975-S; thence, S 89°52'38" W, 45.72 feet to the centerline of the Yaak River; thence along the centerline of said river the following five (5) courses: N 32°23'34" E, 158.33 feet; N 12°36'11" E, 217.31 feet; N 41°27'56" E, 303.81 feet; N 20°54'40" E, 119.88 feet; N 37°22'21" E, 632.43 feet; thence leaving the centerline of said river N 86°53'27" E, 1216.91 to an original stone marking corner 6 of H.E.S. 503; thence S 89°48'45" E, 2312.40 feet to the TRUE POINT OF BEGINNING; encompassing an area of 100.54 acres.

SUBJECT TO easements for access and utilities as shown hereon.

*Kurt Breithaupt* 5/25/95  
 Kurt Breithaupt Date  
*Paula Jean Breithaupt* 5/25/95  
 Paula Jean Breithaupt Date

**ACKNOWLEDGEMENT**

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 25 day of May, 1995. In witness whereof I have hereunto set my hand and affixed my notarial seal.

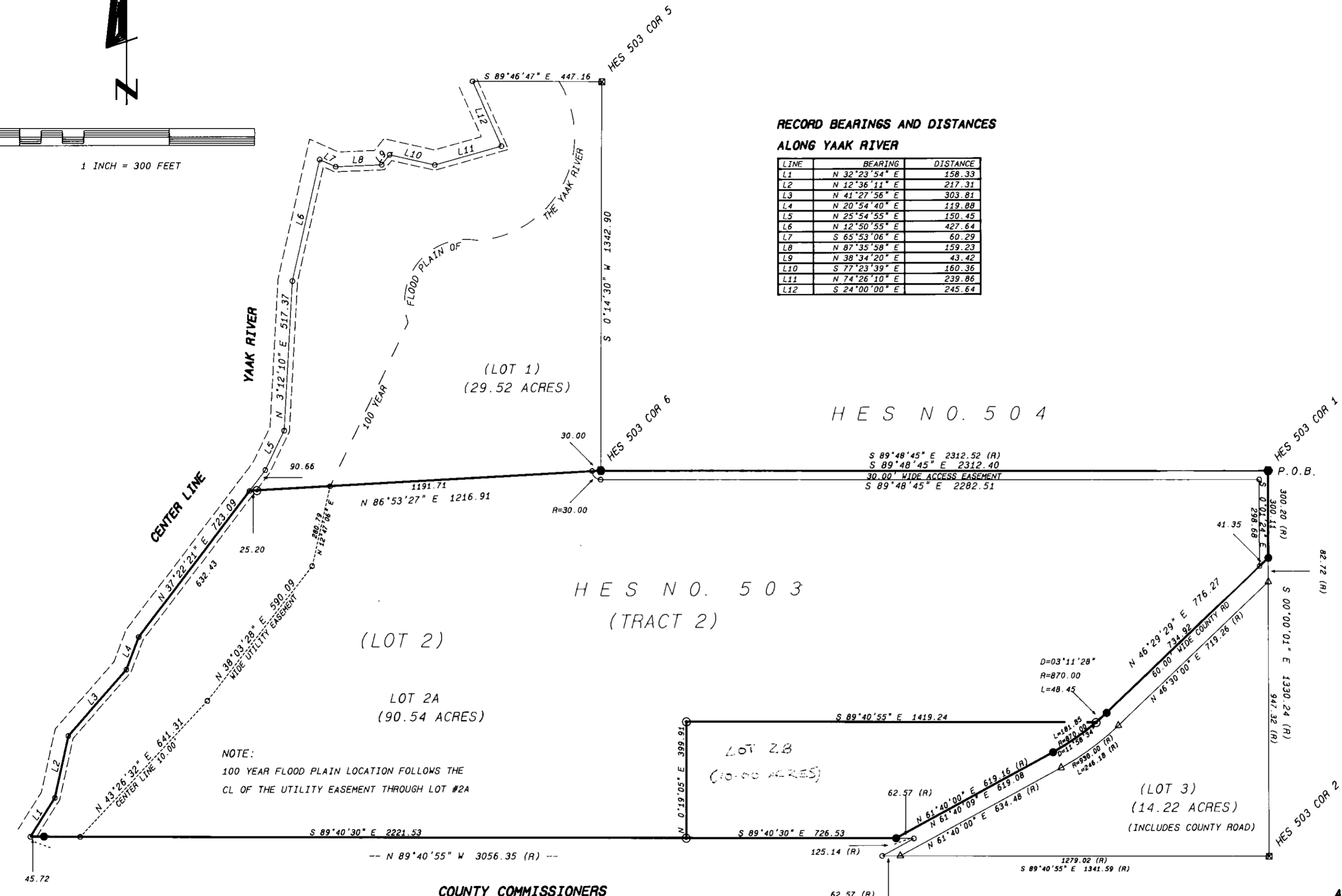
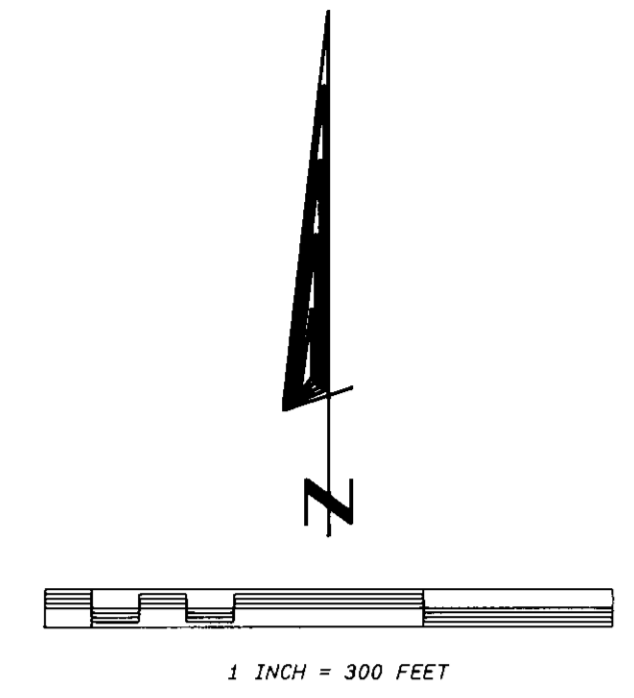
*Lydia Schenkberg* Notary Public for the State of MT, residing at Libby. My commission expires 4-25-98.

P. F. PLAT NO. 5355

**BASIS OF BEARINGS**  
 BEARINGS ARE BASED ON CERTIFICATE OF SURVEY #1960  
 AND PLAT NO. 5215 - HULL SUBDIVISION.

**RECORD BEARINGS AND DISTANCES  
 ALONG YAAK RIVER**

LINE	BEARING	DISTANCE
L1	N 32°23'34" E	158.33
L2	N 12°36'11" E	217.31
L3	N 41°27'56" E	303.81
L4	N 20°54'40" E	119.88
L5	N 25°54'55" E	150.45
L6	N 12°50'55" E	427.64
L7	S 65°53'06" E	60.29
L8	N 87°35'58" E	159.23
L9	N 38°34'20" E	43.42
L10	S 77°23'39" E	160.36
L11	N 74°26'10" E	239.86
L12	S 24°00'00" E	245.64



NOTE:  
 100 YEAR FLOOD PLAIN LOCATION FOLLOWS THE CL OF THE UTILITY EASEMENT THROUGH LOT #2A

**LEGEND**

- FOUND ORIGINAL STONE HES 503 AS NOTED
- ⊠ HES STONE PER CS 1960 AS NOTED-NOT TIED
- ⊙ SET 5/8 INCH REBAR WITH PLASTIC CAP-9958S
- COMPUTED POINT-NOT FOUND OR SET
- FOUND 1/2 INCH REBAR WITH PLASTIC CAP-7975S
- △ 1/2 INCH REBAR WITH PLASTIC CAP PER CS 1960-NOT TIED
- (R) RECORD BEARING AND DISTANCE PER CS 1960

**COUNTY COMMISSIONERS**

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.  
 Dated this 26 day of June, 1995

Chairman  
*Donald R. Gruen*  
 Commissioner  
 Commissioner  
 Commissioner

**ACCESS CERTIFICATION**

I hereby certify that physical access to all lots within this subdivision is provided by a 60.00 foot wide county road as shown on this plat.

*James R. Staples* 5-26-95  
 James R. Staples Date

**COUNTY TREASURER**

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.  
*Janice Miller* 5/26/1995  
 Treasurer, Lincoln County Date

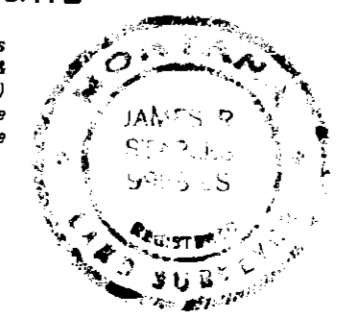
**CERTIFICATE OF RECORDER**

Filed for record this 26 day of June, 1995 at 10:46 o'clock A.M.  
*Carol Ann Cummings*  
 Lincoln County Recorder  
 By *Jenni Dennis*  
 Deputy

DATE:	2-23-95
JOB NO.	M9502
DWN. BY:	ARE
REVISION	ONE
SHEET	1 OF 1
HES 503	
SECTION	21, 27, 28
TOWNSHIP	37N
RANGE	31W
PRINCIPAL MERIDIAN	MT
LINCOLN COUNTY	

**SURVEYOR'S CERTIFICATE**

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of the survey made by me.  
*James R. Staples* 5-26-95  
 James R. Staples, 9958LS Date



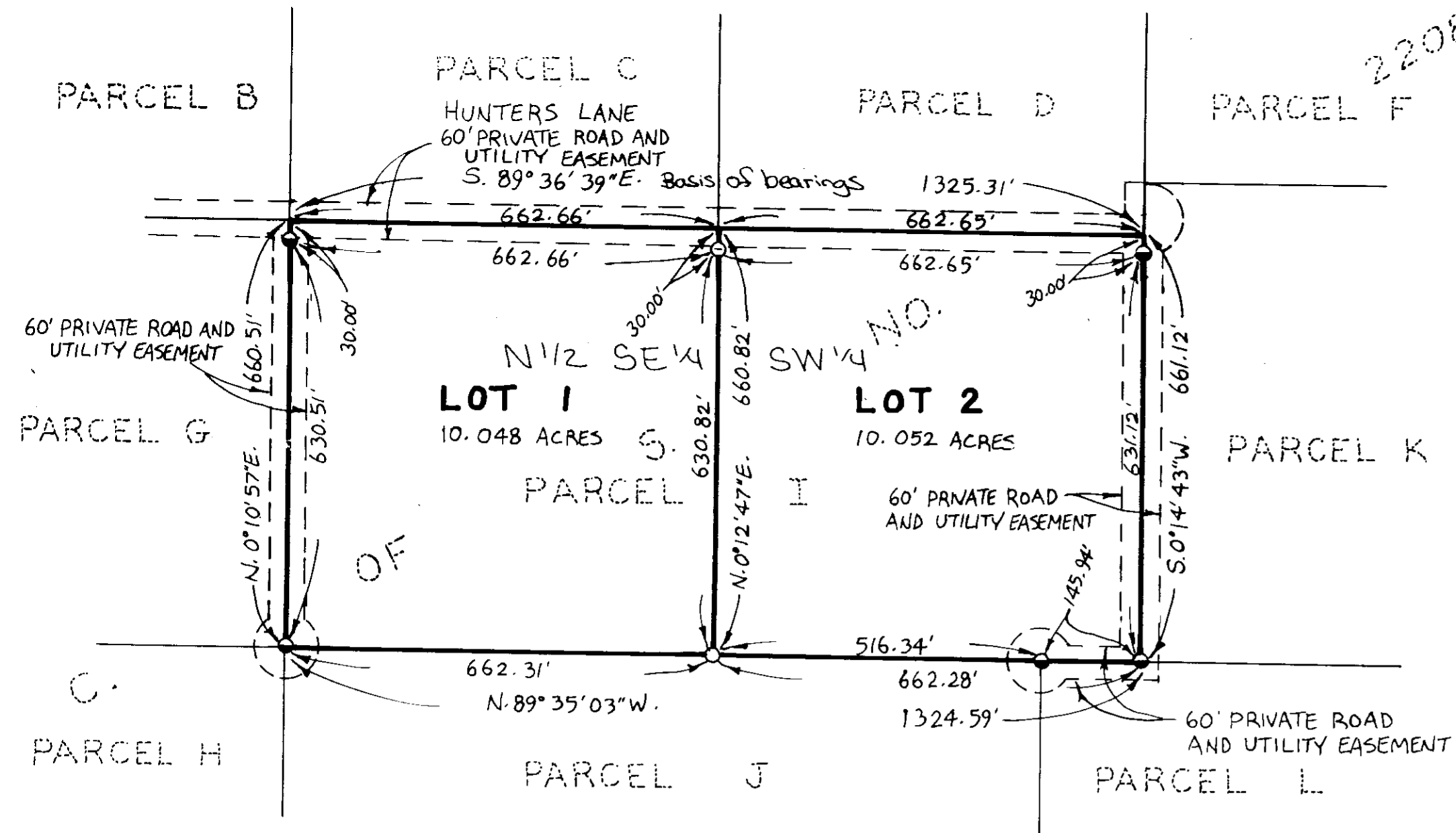
**J.R.S. SURVEYING INC.**

P.O. BOX 1050  
 317 MINERAL AVE  
 LIBBY, MONTANA 59923  
 (406) 293-5059

*Sanitary Restrictions Removed P.F. #5354*

**A FINAL SUBDIVISION PLAT OF  
HUNTERS ACRES**  
NW 1/4, Sec. 11, T37N R27W  
P.M., M., Lincoln County, Montana

Utilities are adjacent to these properties.



**CERTIFICATE OF DEDICATION**  
WE, BORDERTOWN, INC., THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND TO-WIT:

THE NORTH 1/2 OF THE SOUTHEAST 1/4 NORTHWEST 1/4, SECTION 11, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, CONTAINING 20.100 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS HUNTERS ACRES, LINCOLN COUNTY, MONTANA.

BY: Alfred Luciano  
BORDERTOWN, INC.

STATE OF MONTANA }  
COUNTY OF LINCOLN } ss.

ON THIS 12<sup>th</sup> DAY OF December, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Alfred Luciano KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Paul Williams  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Butte  
MY COMMISSION EXPIRES 2/16/98

**CERTIFICATE OF COUNTY COMMISSIONERS**

WE, THE UNDERSIGNED, Lawrence A. Dolan, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND Carol M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF HUNTERS ACRES, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS SENT FOR RECORD AT THEIR REGULAR MEETING HELD ON THE 7<sup>th</sup> DAY OF January, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(5)(A), MCA.

L.A. Dolan  
CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Carol M. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

APPROVED: 1-7, 1998

BY: Ben J. Bushart

**CERTIFICATE OF SURVEYOR**

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Hunters Lane (Pr.Rd.). THE DRIVING SURFACE IS APPROXIMATELY 30 FEET WIDE.

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THIS 3<sup>rd</sup> DAY OF January, 1998.

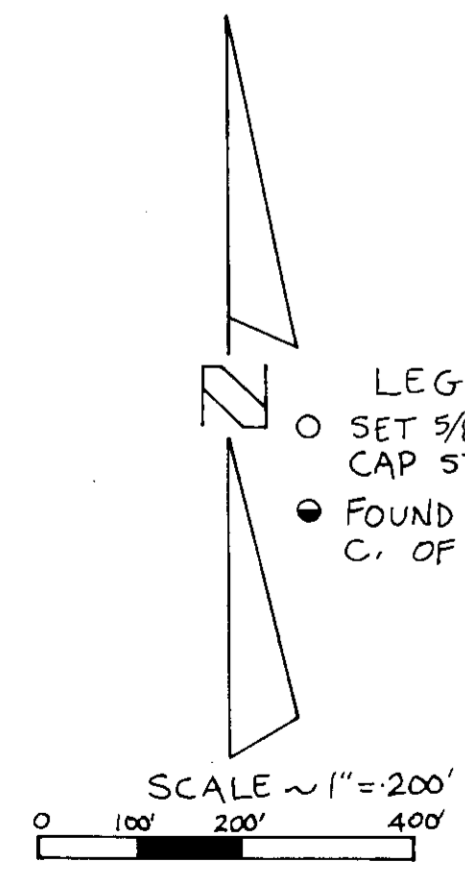
Paul Williams  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 8<sup>th</sup> DAY OF January, 1998, A.D.,  
AT 9:05 O'CLOCK A. M.

Carol M. Cummings  
COUNTY CLERK AND RECORDER

BY: Jeanne d'Amico  
DEPUTY

**LEGEND**  
○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'  
● FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 2208



**Marquardt Surveying, Inc.**  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

P.F. No. 6050

LUCIANO-I 99-100

*Sanitary Restrictions Removed P.F. # 6049*



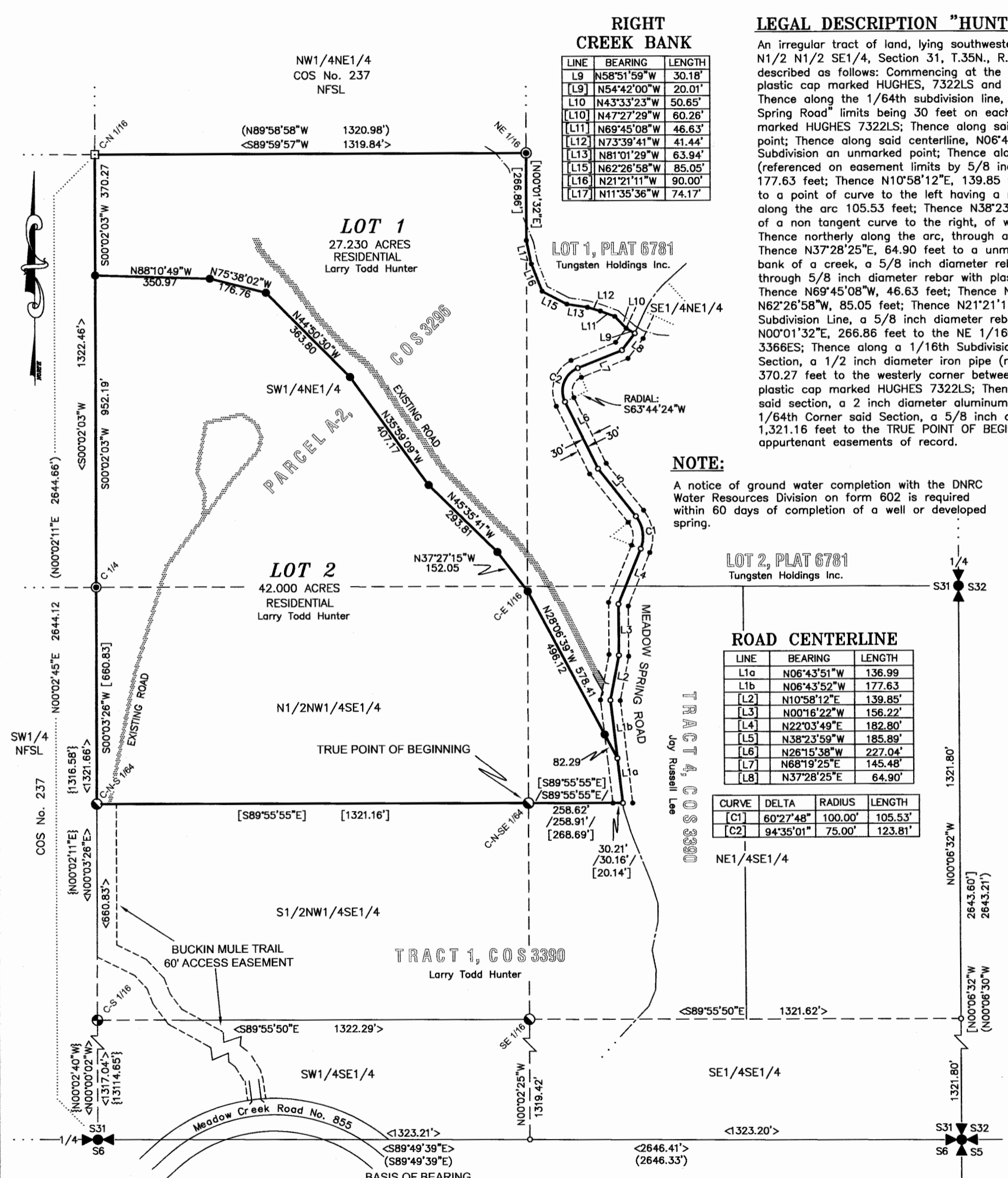
# A PLAT OF HUNTER'S RIDGE No. 2 SUBDIVISION

S1/2 NE1/4 & N1/2 N1/2 SE1/4, SECTION 31, T.35N., R.26W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: TODD HUNTER

DATE: JUNE 2008



**RIGHT CREEK BANK**

LINE	BEARING	LENGTH
L9	N58°51'59"W	30.18'
[L9]	N54°42'00"W	20.01'
L10	N43°33'23"W	50.65'
[L10]	N47°27'29"W	60.26'
[L11]	N69°45'08"W	46.63'
[L12]	N73°39'41"W	41.44'
[L13]	N81°01'29"W	63.94'
[L15]	N62°28'58"W	85.05'
[L16]	N21°21'11"W	90.00'
[L17]	N11°35'36"W	74.17'

**LEGAL DESCRIPTION "HUNTER'S RIDGE, No. 2 SUBDIVISION"**

An irregular tract of land, lying southwesterly from Fortine, Montana, Lincoln County, within the S1/2 NE1/4 and N1/2 N1/2 SE1/4, Section 31, T.35N., R.26W., P.M., MT., within Parcel A-2, COS No. 3296RB and more particularly described as follows: Commencing at the C-N-SE 1/64 corner of said Section 31, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and being the TRUE POINT OF BEGINNING: Thence along the 1/64th subdivision line, S89°55'55"E, 258.62 feet to the westerly right-of-way limits of "Meadow Spring Road" limits being 30 feet on each side of road centerline, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said line, S89°55'55"E, 30.21 feet to said centerline, an unmarked computed point; Thence along said centerline, N06°43'51"W, 136.99 feet to the easterly corner of Lots 1 and 2, said Subdivision an unmarked point; Thence along said centerline through the following unmarked computed points (referenced on easement limits by 5/8 inch diameter rebar with plastic caps marked HUGHES 7322LS): N06°43'52"W, 177.63 feet; Thence N10°58'12"E, 139.85 feet; Thence N00°16'22"W, 156.22 feet; Thence N22°03'49"E, 182.80 feet to a point of curve to the left having a radius of 100.00 feet and a central angle of 60°27'48"; Thence northerly along the arc 105.53 feet; Thence N38°23'59"W, 185.89 feet; Thence N26°15'38"W, 227.04 feet to the point of curve of a non tangent curve to the right, of which the radius point lies N63°44'24"E, a radial distance of 75.00 feet; Thence northerly along the arc, through a central angle of 94°35'01", 123.81 feet; Thence N58°51'59"W, 30.18 feet to the southerly bank of a creek, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said bank through 5/8 inch diameter rebar with plastic caps marked HUGHES 7322LS the following: N43°33'23"W, 50.65 feet; Thence N69°45'08"W, 46.63 feet; Thence N73°39'41"W, 41.44 feet; Thence N81°01'29"W, 63.94 feet; Thence N62°28'58"W, 85.05 feet; Thence N21°21'11"W, 90.00 feet; Thence N11°35'36"W, 74.17 feet intersecting a 1/16th Subdivision Line, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said line, N00°01'32"E, 266.86 feet to the NE 1/16th Corner said Section, a 2 inch diameter aluminum cap marked WHT 3366ES; Thence along a 1/16th Subdivision Line, S89°59'57"W, 1,319.84 feet to the C-N 1/16th Corner said Section, a 1/2 inch diameter iron pipe (not of record); Thence along said Section 31, mid line, S00°02'03"W, 370.27 feet to the westerly corner between Lots 1 and 2 said Subdivision, a set, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence continue S00°02'03"W along said line, 952.19 feet to the C 1/4 Corner said section, a 2 inch diameter aluminum cap marked WHT 3366ES; Thence S00°03'26"W, 660.83 feet to the C-N-S 1/64th Corner said Section, a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence S89°55'55"E, 1,321.16 feet to the TRUE POINT OF BEGINNING, containing 69.230 acres. Subject to and together with all appurtenant easements of record.

**NOTE:**  
A notice of ground water completion with the DNRC Water Resources Division on form 602 is required within 60 days of completion of a well or developed spring.

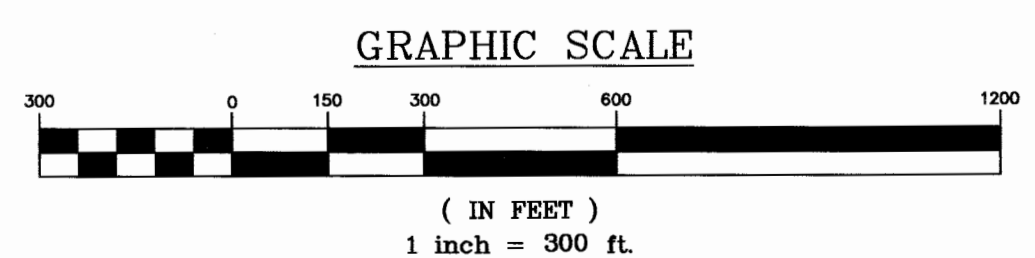
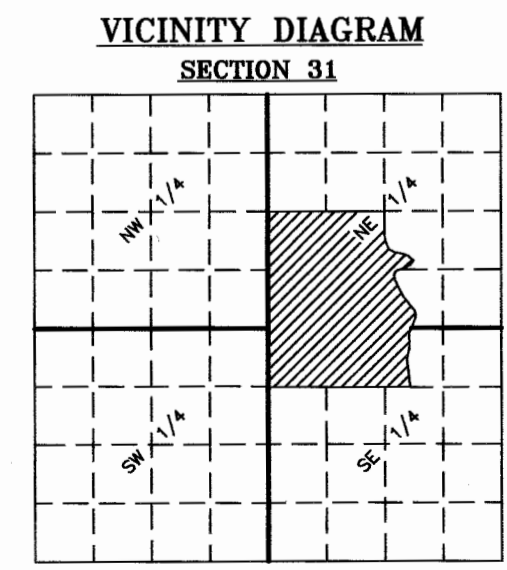
**ROAD CENTERLINE**

LINE	BEARING	LENGTH
L1a	N06°43'51"W	136.99
L1b	N06°43'52"W	177.63
[L2]	N10°58'12"E	139.85
[L3]	N00°16'22"W	156.22
[L4]	N22°03'49"E	182.80
[L5]	N38°23'59"W	185.89
[L6]	N26°15'38"W	227.04
[L7]	N68°19'25"E	145.48
[L8]	N37°28'25"E	64.90

**CURVE**

CURVE	DELTA	RADIUS	LENGTH
[C1]	60°27'48"	100.00'	105.53'
[C2]	94°35'01"	75.00'	123.81'

- LEGEND**
- ✚ SECTION CORNER MONUMENT, A 2 1/2 INCH DIAMETER IRON PIPE WITH BRASS CAP MARKED BLM
  - ✚ 1/4 CORNER MONUMENT, A 2 1/2 INCH DIAMETER IRON PIPE WITH BRASS CAP MARKED BLM
  - SUBDIVISION MONUMENT, A 2 INCH DIAMETER ALUMINUM CAP MARKED WHT, 3366ES
  - SUBDIVISION MONUMENT, A 2 1/2 INCH DIAMETER ALUMINUM PIPE WITH CAP MARKED HUGHES, 7322LS
  - SUBDIVISION MONUMENT, A 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED HUGHES, 7322LS
  - SUBDIVISION MONUMENT, A 1/2 INCH DIAMETER IRON PIPE
  - MONUMENT ON EASEMENT LIMITS & CREEK BANK, A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
  - SET, A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
  - UNMARKED COMPUTED POINT
- ( ) COS No. 237 RECORD { } COS No. 2436 RECORD  
 < > COS No. 3203 RECORD [ ] COS No. 3296 RECORD  
 / / COS No. 3390 RECORD
- BOUNDARY LINE — ADJOINING BOUNDARY  
 - - - SECTION LINE - - - SUBDIVISION LINE  
 — ROAD CENTERLINE — ROAD EASEMENT LIMITS  
 - - - EXISTING ROAD - - - CREEK CENTERLINE
- NFSL NATIONAL FOREST SYSTEM LANDS  
 — EXISTING ROAD APPROACH



**PURPOSE OF SURVEY CERTIFICATION**  
 I, Larry Todd Hunter, owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Hunter's Ridge No. 2 Subdivision", containing Lot 1: 27.230 acres; Lot 2: 42.000 acres, pursuant to M.C.A. 76-4-103.

*Larry Todd Hunter* 6/15/09  
 Larry Todd Hunter Date

**ACKNOWLEDGMENT**  
 The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana  
 County of Lincoln, by the above named person(s), on this 15<sup>th</sup> day of June, 2009. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Shannon M. Wollett* Notary Public for the State of MT  
 residing in: EUREKA My Commission expires: 9-17-2011



**HISTORY OF SURVEYS**

1976 - COS No. 237, National Forest System Lands Retracement, Sec. 31, Tangen 3366ES  
 1996 - COS No. 2436, Section Subdivision, SW1/4, Sec. 31, Coacher 7318S  
 2003 - COS No. 3203, Boundary Line Adjustment, Sec. 31, Hughes 7322LS  
 2004 - COS No. 3296, Boundary Line Adjustment, Sec. 31, Hughes 7322LS  
 2005 - COS No. 3390, Boundary Line Adjustment, Sec. 31, Hughes 7322LS  
 2007 - Plat No. 6781, "Meadow Springs, Unit 2 Subdivision", Hughes 7322LS

**METHOD OF SURVEY**  
 A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by John Damon, July 24, 2008

**BASIS OF BEARING**  
 The basis of bearing for this survey is N89°49'39"E, as shown on COS No. 237 between the South 1/4 corner and the Southeast Section corner, Section 31, both being BLM brass capped monuments on 2 1/2 inch diameter iron pipes.

**LAND SURVEYOR'S CERTIFICATION**  
 I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of Subdivision has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes* 7322LS 06/19/2009  
 Alvah F. Hughes, PLS, 7322LS Date



**EXAMINING LAND SURVEYOR'S CERTIFICATION**  
 Examined this 17<sup>th</sup> day of JUNE, 2009, A.D.

*Ronald A. Pearson*  
 Ronald A. Pearson, PLS, 9008LS, Lincoln County Examining Land Surveyor

**ACCESS CERTIFICATION**  
 I hereby certify that legal and physical access to Lot 1, is by an existing approach, Meadow Springs Road and the driving surface is 12 feet wide, and legal and physical access to Lot 2, is by way of Buckin Mule Trail off Meadow Creek Road and the driving surface is 20 feet wide as shown hereon.

*Alvah F. Hughes* 7322LS 06/19/2009  
 Alvah F. Hughes Date

**LINCOLN COUNTY COMMISSIONER'S CERTIFICATION**  
 We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Hunter's Ridge, No. 2 Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 29<sup>th</sup> day of July, 2009 at 1:45 pm o'clock.  
 Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.  
*Marianne B. Roose* 7/29/09  
 Chairperson, Board of Lincoln County Commissioners Date

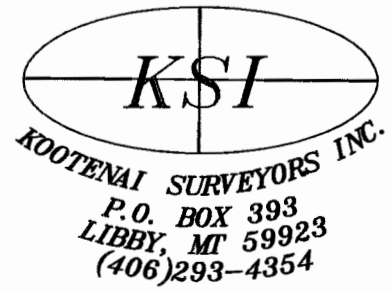
**LINCOLN COUNTY TREASURER'S CERTIFICATION**  
 I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

*Nancy Trotter Higgins by Connie Vogel* 7/29/09  
 Lincoln County Treasurer Date

**CLERK AND RECORDER'S CERTIFICATION**  
 State of Montana, County of Lincoln, filed this 30<sup>th</sup> day of July, 2009, at 8:45 o'clock A.M.

*Thomas D. Lauer* *Jeanne Dennis*  
 Lincoln County Clerk & Recorder Deputy

P.F. PLAT NO. 7000 Doc# 220693



Final Plat Approval P.F. # 10231 Doc# 220689  
 Plotting Certificate P.F. # 10232 Doc# 220690  
 Notions Used plan P.F. # 10233 Doc# 220691  
 Road Sign P.F. # 10234 Doc# 220692  
 Corneate Doc 220694  
 5327/158



# A PLAT OF

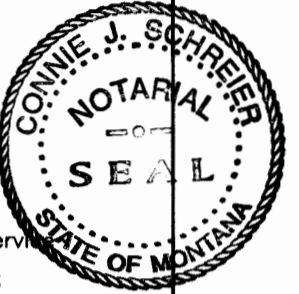
## "HUNTER'S RIDGE SUBDIVISION"

SW1/4 SE1/4, SECTION 31, T.35N., R.26W., P.M.,MT.  
LINCOLN COUNTY, MONTANA  
FOR: TODD HUNTER DATE: OCTOBER 2007

**PURPOSE OF SURVEY AND OWNER'S DEDICATION**  
I, Larry Todd Hunter, owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision to be known as "Hunter's Ridge Subdivision"; Lot 1 being 7.001 acres; Lot 2 being 7.452 acres, pursuant to M.C.A. 76-4-103. Furthermore, I certify that Lot 1 is exempt from review by the Department of Environmental Quality per ARM 17-36.605, Exclusions: (2) (b)(i), "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, MCA, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption".

*Larry Todd Hunter*  
Larry Todd Hunter Date 11/27/07

**ACKNOWLEDGMENT**  
The foregoing Dedication and Certification of Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, by the above named person(s), on this 27 day of Nov 2007, in witness whereof, I have hereunto set my hand and affixed my notarial seal.  
*[Signature]*, Notary Public for the State of Montana  
residing in *[Signature]* My Commission expires: 08/14/2008



**HISTORY OF SURVEY**  
1967 - Plat No. 694, Meadow Creek Road No. 855 Right-of-Way Plat, US Forest Service  
1974 - Plat No. 2652, Whispering Pines Kooconusa Subdivision No. 6, Haiges, 2520S  
1976 - COS No. 237, Sec. 31, Tangen, 3366ES.  
1996 - COS No. 2436, Section Subdivision, SW1/4, Sec. 31, Goacher, 7318S  
2003 - COS No. 3203, Boundary Line Adjustment, Sec. 31, Hughes, 7322LS  
2005 - COS No. 3390 RB, Boundary Line Adjustment, Sec. 31, Hughes, 7322LS  
2005 - COS No. 3409 RB, Boundary Line Adjustment, Sec. 31, Hughes, 7322LS  
2007 - COS No. 3670 RB, Boundary Line Adjustment, Sec. 31, Marquardt, 7328LS

**METHOD OF SURVEY**  
A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by John Damon, May 2007

**BASIS OF BEARING**  
The basis of bearing for this survey is N89°49'39"E, as shown on COS No. 237 between the South 1/4 and the Southeast Section corners, both BLM brass capped monuments on 2 1/2 inch diameter iron pipes.

**LINCOLN COUNTY TREASURER'S CERTIFICATION**  
I hereby certify that all real property taxes and special assessments, assessed and levied on this parcel have been paid, pursuant to Section 76-3-611(b), M.C.A.,  
*Nancy Trotter Sutton by Joni Kuden*  
Lincoln County Treasurer Date 11/29/07



**LAND SURVEYOR'S CERTIFICATION**  
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.  
*Alvah F. Hughes PLS 7322LS Nov. 16, 2007*  
Alvah F. Hughes, PLS, 7322LS Date

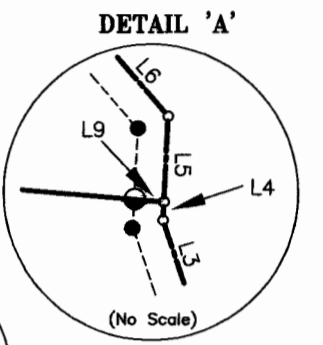
**EXAMINING LAND SURVEYOR'S CERTIFICATION**  
Examined this 16 day of Nov 2007, A.D.  
*Ronald A. Pearson*  
Ronald A. Pearson, PLS, 9008LS, Examining Land Surveyor

**ACCESS CERTIFICATION**  
I hereby certify that physical and legal access to all Lots, as shown hereon, is provided by a 100 foot wide road known as "Meadow Creek Road", and a 60 foot wide private road, both which have been constructed to Lincoln County Subdivision Standards for primary and secondary roads.  
*Alvah F. Hughes PLS 7322LS Nov. 16, 2007*  
Alvah F. Hughes, PLS, 7322LS Date

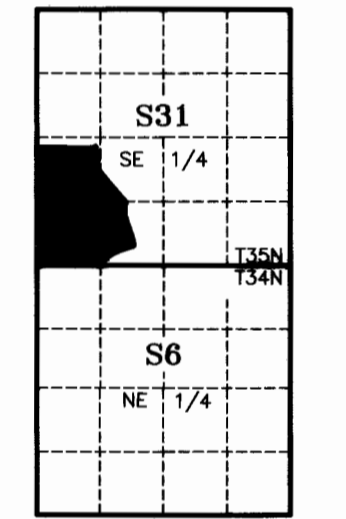
**CLERK AND RECORDER'S CERTIFICATION**  
State of Montana, County of Lincoln, filed this 2nd day of January 2008, at 2:12 o'clock P.M.  
*Tammy Ohauser*  
Lincoln County Clerk & Recorder by *Full Blomdahl* Deputy

PLAT NO. 6848 doc# 208416

**LEGAL DESCRIPTION - LOT 1**  
An irregular tract of land lying southwesterly from Fortine, Montana, Lincoln County and in the SW1/4 SE1/4, Section 31, T.35N., R.26W., P.M. MT., more particularly described as: Commencing at the South 1/4 corner said Section 31, a 3 1/4 inch diameter BLM brass capped monument; Thence N00°00'02"W, 973.08 feet to a 5/8 inch diameter rebar marked 7328LS and THE TRUE POINT OF BEGINNING; Thence S89°04'45"E, 461.56 feet to a 5/8 inch diameter rebar marked 7328LS lying on the westerly right-of-way limits of a 60 foot wide private access road; Thence N64°48'08"E, 31.61 feet to an unmarked computed point lying on the centerline of said road; Thence continuing along said road centerline through the following unmarked courses: Thence S06°23'17"E, 197.34 feet; Thence S40°56'16"E, 338.89 feet; Thence S02°51'42"W, 101.25 feet; Thence leaving said centerline, N85°14'38"W, 30.02 feet to a set 5/8 inch diameter rebar marked HUGHES, 7322LS, lying on said westerly road right-of-way limits; Thence N85°14'38"W, 701.55 feet to set 5/8 inch diameter rebar marked HUGHES, 7322LS; Thence N00°00'02"W, 486.54 feet to a 5/8 inch diameter rebar marked 7328LS and the TRUE POINT OF BEGINNING, containing 7.001 acres.  
Subject to a 60 foot wide private access and utilities easement and together with all appurtenant easements of record.

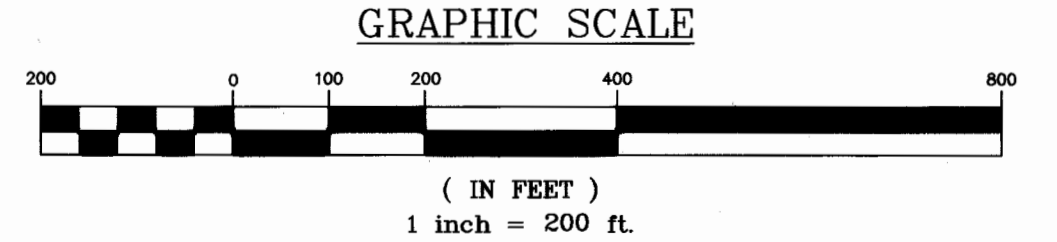


**VICINITY DIAGRAM**



**LEGAL DESCRIPTION - LOT 2**  
An irregular tract of land lying southwesterly from Fortine, Montana, Lincoln County, and in the SW1/4 SE1/4, Section 31, T.35N., R.26W., P.M. MT., containing 7.452 acres and more particularly described as follows:  
Commencing at the S1/4 corner said Section 31, a 3 1/4 inch diameter BLM brass capped monument and THE TRUE POINT OF BEGINNING; Thence N00°00'02"W, 486.54 feet to a set 5/8 inch diameter rebar marked HUGHES, 7322LS; Thence S85°14'38"E, 701.55 feet to a set 5/8 inch diameter rebar marked HUGHES 7322LS, lying on the westerly right-of-way limits of a 60 foot wide private access road; Thence continuing along said centerline, S02°51'42"W, 6.69 feet, an unmarked point; Thence S18°22'51"E, 225.39 feet to an unmarked point lying on the northerly right-of-way limits of Meadow Creek Road No. 855, 100.00 feet in width; Thence S06°15'14"E, 50.00 feet to an unmarked point lying on the centerline of said Meadow Creek Road, said point being the point of curvature of a non-tangent curve to the left, a radius of 497.00 feet, a radial bearing of S06°15'14"E; Thence continuing along said centerline southwesterly along said curve, through a delta angle of 36°20'38", a length of 315.26 feet; Thence S47°24'08"W, 42.70 feet to an unmarked point, lying on the southerly Section line said Section 31; Thence leaving said road centerline, N89°49'39"W, 73.63 feet to a 5/8 inch diameter rebar marked HUGHES, 7322LS, lying on the westerly right-of-way limits of said road; Thence continuing along said Section line, N89°49'39"W, 417.92 feet to said South 1/4 corner, said Section 31, a 3 1/4 inch diameter BLM brass capped monument and the TRUE POINT OF BEGINNING, containing 7.452 acres.  
Subject to a 60 foot wide private access and utilities easement and together with all appurtenant easements of record.

*[Signature]* 1/3/08  
Chairman, Lincoln Co. Commissioner



**LINE AND CURVE TABLE**

LINE CURVE	BEARING	DELTA	RADIUS	LENGTH	LENGTH
L1	N47°24'08"E			42.70'	
C1	19°07'57"	497.00'	165.96'		
C2	17°12'41"	497.00'	149.30'		
L2	N06°15'14"W		50.00'		
L3	N18°22'51"W		225.39'		
L4	N02°51'42"E		6.69'		
L5	N02°51'42"E		101.25'		
L6	N40°56'16"W		338.89'		
L7	N06°23'17"W		197.34'		
L8	S64°48'08"W		31.61'		
L9	N85°14'38"W		30.02'		

- LEGEND**
- A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
  - SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
  - ⊕ A 2 1/2 INCH DIAMETER ALUMINUM PIPE WITH USFS CAP MARKED 7322LS 1987
  - ⊕ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7328S MARQUARDT
  - UNMARKED COMPUTED POINT
  - ⊕ 1/4 CORNER MONUMENT, A 2 1/2 INCH DIAMETER IRON PIPE WITH BLM BRASS CAP
  - ⊕ SECTION CORNER MONUMENT, A 2 1/2 INCH DIAMETER IRON PIPE WITH BLM BRASS CAP
  - ( ) RECORD PER COS No. 237
  - / / RECORD PER COS No. 2436
  - [ ] RECORD PER COS No. 3409 RB
  - < > RECORD PER COS No. 3670 RB
  - BOUNDARY LINES THIS SURVEY
  - - - SUBDIVISION LINES
  - - - EASEMENT LIMITS



Final Plat Approval P.F. 9307 doc # 208412  
Sanitary Rest. Removed P.F. 9308 doc # 208413  
Platting Cert. P.F. 9309 doc # 208414

Noxious Weed Plan P.F. 9310 doc # 208415  
Covenants 5316/841



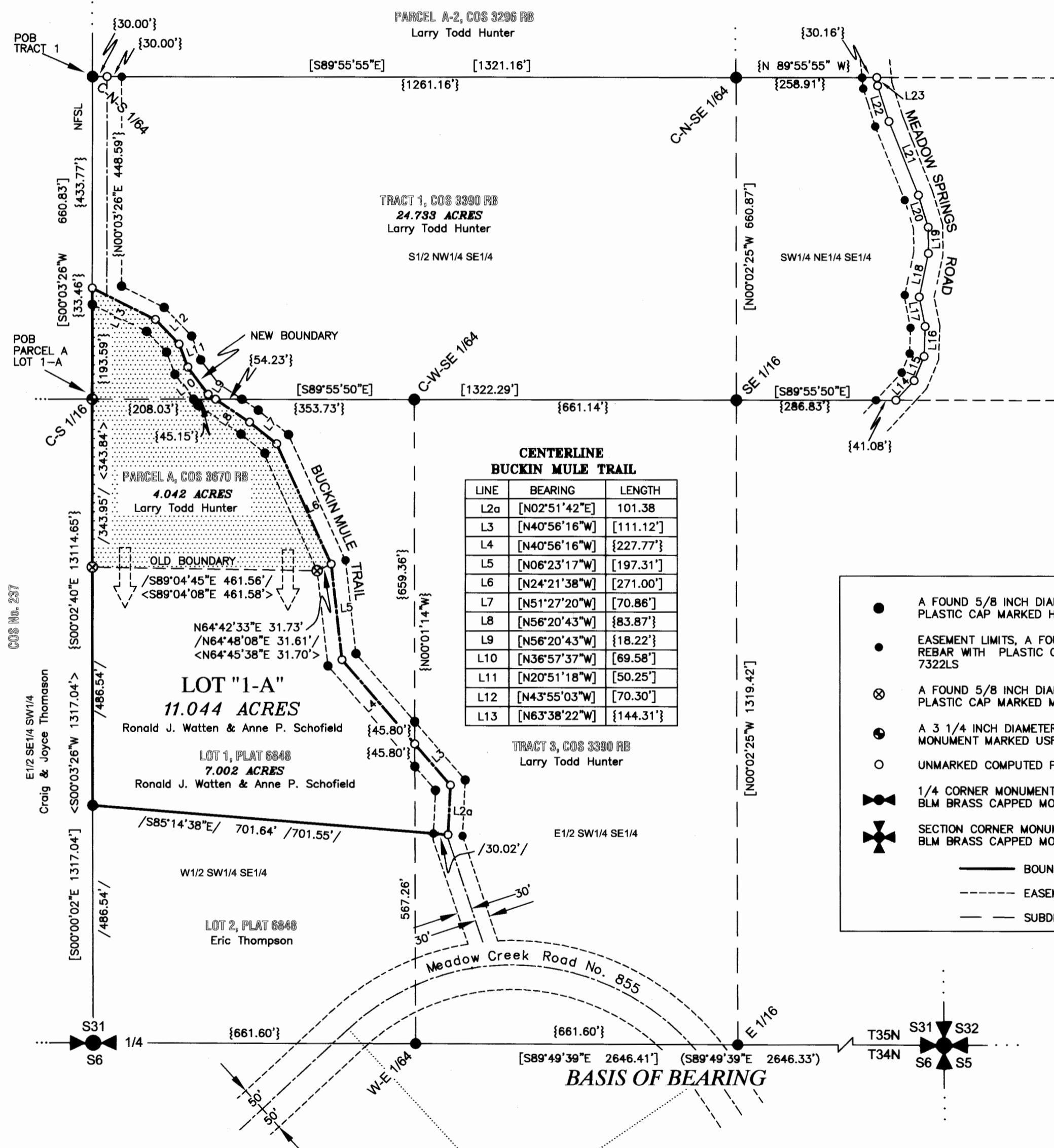
# AMENDED PLAT

LOT 1, HUNTER'S RIDGE SUBDIVISION, PLAT No. 6848  
"BOUNDARY LINE ADJUSTMENT"

SW1/4 SE1/4, S1/2 NW1/4 SE1/4, SECTION 31, T.35N., R.26W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: LARRY TODD HUNTER, DATE: AUGUST 2010



**CENTERLINE BUCKIN MULE TRAIL**

LINE	BEARING	LENGTH
L2a	[N02°51'42"E]	[101.38]
L3	[N40°56'16"W]	[111.12]
L4	[N40°56'16"W]	[227.77]
L5	[N06°23'17"W]	[197.31]
L6	[N24°21'38"W]	[271.00]
L7	[N51°27'20"W]	[70.86]
L8	[N56°20'43"W]	[83.87]
L9	[N56°20'43"W]	[18.22]
L10	[N36°57'37"W]	[69.58]
L11	[N20°51'18"W]	[50.25]
L12	[N43°55'03"W]	[70.30]
L13	[N63°38'22"W]	[144.31]

**CENTERLINE MEADOW SPRINGS ROAD**

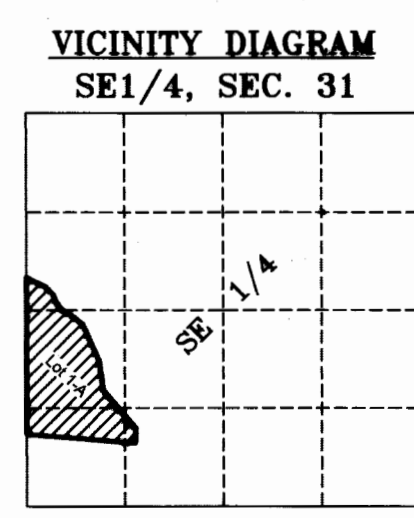
LINE	BEARING	LENGTH
L14	[N43°09'21"E]	[54.82]
L15	[N22°34'15"E]	[53.34]
L16	[N01°54'40"E]	[61.23]
L17	[N11°13'53"W]	[61.73]
L18	[N11°54'38"E]	[91.05]
L19	[N00°20'31"W]	[53.74]
L20	[N16°59'46"W]	[68.99]
L21	[N21°48'05"W]	[162.93]
L22	[N17°41'30"W]	[76.89]
L23	[N05°54'05"W]	[16.67]

**LEGEND**

- A FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- EASEMENT LIMITS, A FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MARQUARDT 7328S
- ⊗ A FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MARQUARDT 7328S
- ⊙ A 3 1/4 INCH DIAMETER ALUMINUM CAPPED MONUMENT MARKED USFS 7322LS 1987
- UNMARKED COMPUTED POINT
- ⊕ 1/4 CORNER MONUMENT, A 3 1/4 INCH BLM BRASS CAPPED MONUMENT
- ⊕ SECTION CORNER MONUMENT, A 3 1/4 INCH BLM BRASS CAPPED MONUMENT

( ) COS No. 237 RECORD  
[ ] COS No. 3203 RECORD  
{ } COS No. 3390 RB RECORD  
< > COS No. 3670 RB RECORD  
/ / PLAT No. 6848 RECORD

— BOUNDARY LINE      - - - OLD BOUNDARY LINE  
- - - EASEMENT LIMITS      - - - EASEMENT CENTERLINE  
- - - SUBDIVISION LINE      ······ RADIAL LINE



**PURPOSE OF SURVEY & OWNER'S EXEMPTION CERTIFICATION**

We, Larry Todd Hunter, Ronald J. Watten & Anne P. Schofield record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(e): divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. We further certify that Lot "1-A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Larry Todd Hunter, 9/8/10 Date  
Ronald J. Watten, 9-9-10 Date  
Anne P. Schofield, 09-09-10 Date

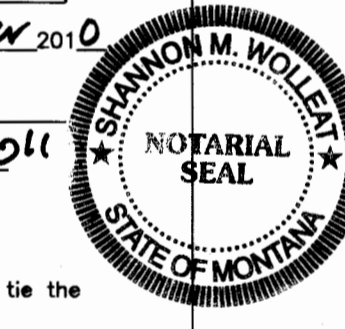
**ACKNOWLEDGMENT**

The foregoing Exemption was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln by Larry Todd Hunter, on this 8 day of September 2010. In witness whereof, I have hereunto set my hand and affixed my notarial seal. Shannon M. Wolley, Notary Public for the State of MT residing in: Ennis My Commission expires: 9-17-2011



**ACKNOWLEDGMENT**

The foregoing Exemption was subscribed and acknowledged before me a Notary Public for the State of MT County of Lincoln by Ronald J. Watten & Anne P. Schofield, on this 9 day of September 2010. In witness whereof, I have hereunto set my hand and affixed my notarial seal. Shannon M. Wolley, Notary Public for the State of MT residing in: Ennis My Commission expires: 9-17-2011



**METHOD OF SURVEY**

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by John Damon, May 2007

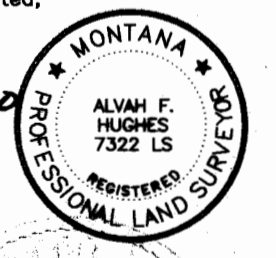
**BASIS OF BEARING**

The basis of bearing for this survey is N89°49'39"E, as shown on COS No. 237 between the South 1/4 corner and the Southeast Section corner, Section 31, both being BLM brass capped monuments on 2 1/2 inch diameter iron pipes.

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that survey shown on this Amended Plat of "Hunter's Ridge Subdivision" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-825, and the Lincoln County regulations adopted pursuant thereto.

Aron F. Hughes, PLS 7322LS 08-20-2010 Date



**EXAMINING LAND SURVEYOR'S CERTIFICATION**

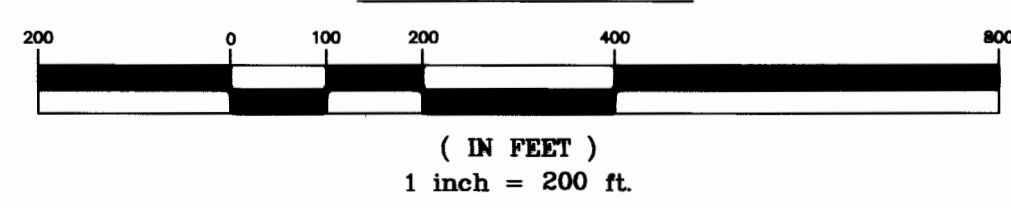
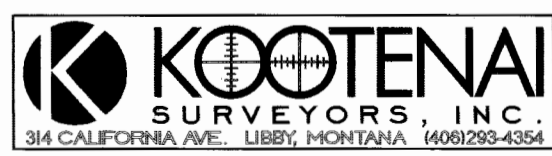
Examined this 20 day of August 2010 A.D.  
Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

**COUNTY TREASURER'S CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.  
Nancy Strother Higgins, 9/10/10 Date  
Lincoln County Treasurer

**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 10 day of September 2010 at 12:15 o'clock P.M.  
Lincoln County Clerk & Recorder by Jeannie Annis Deputy



# Final Plat of: Hurricane Ranch

Being an Amended Plat of Lots 1 and 2 of Kooanus Heights  
NW 1/4 Section 14, T36N R28W, P.M., M.  
Lincoln County, Montana

**CERTIFICATE OF DEDICATION**

I, David Puttkemery, hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

**LEGAL DESCRIPTION**

A tract of land located in a portion of the NW 1/4 of Section 14, Township 36 North Range 28 West, Principal Meridian, Montana, Lincoln County, Montana, described as follows:

Lots 1 and 2 of Kooanus Heights (pm #5552)

The aforesubscribed subdivision is to be known as Hurricane Ranch.

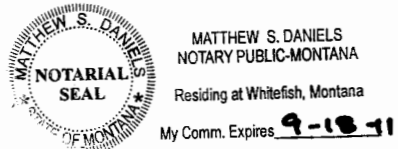
*David Puttkemery*      Dec 05-2007  
 David Puttkemery      Date

STATE OF Montana } ss.  
 COUNTY OF Lincoln

This instrument was acknowledged before me on  
 12-05 2007 by David Puttkemery

*Matthew S. Daniels*  
 Notary Public for the State of Montana

Residing at Whitefish  
 My Commission Expires 9-18-11



**CERTIFICATE OF COUNTY COMMISSIONERS**

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat of Hurricane Ranch, and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this:

13 day of Jan 2008 at o'clock.

*John Koenig*  
 Chairperson

Meander Corner  
 3" Brass Cap  
 U.S. Army C of E

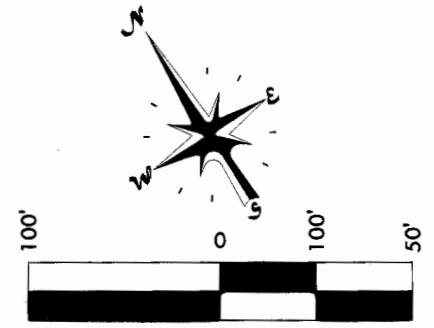
**LOT 3**  
 3.04 acres (n)  
 3.08 acres (g)

**LOT 5**  
 3.40 acres (n)  
 3.65 acres (g)

**LOT 2**  
 1.80 acres (n)  
 2.14 acres (g)

**LOT 4**  
 1.50 acres (n)  
 2.11 acres (g)

**LOT 1**  
 2.94 acres (n)  
 3.04 acres (g)



**Legend**

- Set 5/8" x 24" rebar with a 2" aluminum cap "Belski" 14731
- found 5/8" rebar "McCarthy 4468LS"
- found 5/8" rebar "Marengo 9012S"
- found 5/8" rebar "Hughes 7322S"
- found 5/8" rebar "Wester"
- found 5/8" rebar "Sands 7975S"
- found 5/8" rebar "Burton 5428S"
- 4" x 4" ROW monument (concrete)
- aliquot corner (as noted)
- monument not set due to environmental factors

EXAMINED *Ronald Pearson* 2008  
 Approved  
 Ronald Pearson

Registration No. \_\_\_\_\_

**CERTIFICATE OF SURVEYOR**

*Andrew P. Belski* - 11-Dec-07  
 Andrew P. Belski, PLS  
 Registration No. 14731 PLS



State of Montana  
 County of Lincoln } ss.  
 Filed on the 24 day of

January 2008  
 2007 C.E. at 10:00 o'clock A.M.

*Tommy D. Lauer*  
 Lincoln County Clerk and Recorder

BY *Deanne Dennis*  
 Deputy

Instrument Record No. 208865

P.M. # 6858

**CERTIFICATE OF COUNTY TREASURER**

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 17<sup>th</sup> day of January, 2008

*Nancy Trotter Satton*  
 Treasurer of Lincoln County, Montana



5098 Hwy 93 N  
 Whitefish, MT      tel: (406) 862-4945  
    fax: (406) 862-4963

Final Plat Approval P.F. 9345 doc. # 208858  
 Sanitary Rest. Removed P.F. 9346 doc. # 208859  
 Platting Cert. P.F. 9347 doc. # 208860  
 Noxious Weed Plan P.F. 9348 doc. # 208861

Fire Risk Assess. P.F. 9349 doc. # 208862  
 Road Inspection P.F. 9350 doc. # 208863  
 Road Approach P.F. 9351 doc. # 208864  
 Covenants 5317/119



**Final Plat of:  
Hurricane Ranch II**  
Being an Amended Plat of Lots 1, 2, 3 and 5 of Hurricane Ranch  
NW  $\frac{1}{4}$  Section 14, T36N R28W, P.M., M.  
Lincoln County, Montana

For: David G. Puttkerny  
Owner: David G. Puttkerny  
Date: 2011-07-13  
Purpose: Final Plat

**CERTIFICATE OF DEDICATION**  
I, David G. Puttkerny, hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

**PERIMETER LEGAL DESCRIPTION**  
That portion of the NW  $\frac{1}{4}$  of Section 14, T36N R28W, Principal Meridian, Montana, Lincoln County, Montana and being more particularly described as follows:

Lots 1, 2, 3, & 5 of Hurricane Ranch Subdivision P.M. No. 6858  
Containing 11.92 acres of land as shown hereon.  
The aforesaid subdivision is to be known as Hurricane Ranch II.

*David G. Puttkerny*      *July 13, 2011*  
David G. Puttkerny      Date

STATE OF Montana }  
COUNTY OF Lincoln } SS

On this 13<sup>th</sup> day of July, 2011, before me, a Notary Public for the State of Montana, personally appeared David G. Puttkerny known to me to be the person whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

*Christena Long*  
Notary Public for the State of Montana  
Residing at Kila, MT  
My Commission expires Oct 1, 2011

**CERTIFICATE OF EXAMINING SURVEYOR**  
Examined July 26, 2011

*Ronald A. Pearson*  
Examining Land Surveyor - Ronald A. Pearson  
Registration No. 9008LS

**CERTIFICATE OF SURVEYOR**  
I hereby certify that the plat as shown hereon depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.

I also hereby certify that legal and physical access to all lots within this subdivision is provided by Hurricane Ranch Road off of Montana Highway 37.

*Andrew P. Belski*  
Andrew P. Belski, PLS  
Registration No. 14731 PLS

**CERTIFICATE OF COUNTY COMMISSIONERS**  
The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 3<sup>rd</sup> day of August 2011 at 10:00 o'clock.

*Marianne B. Rose*  
Chairperson

**CERTIFICATE OF COUNTY TREASURER**  
I hereby certify, pursuant to Section 76-3-611(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 3<sup>rd</sup> day of August, 2011

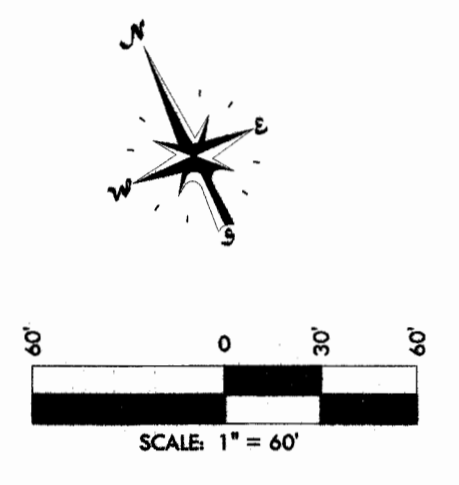
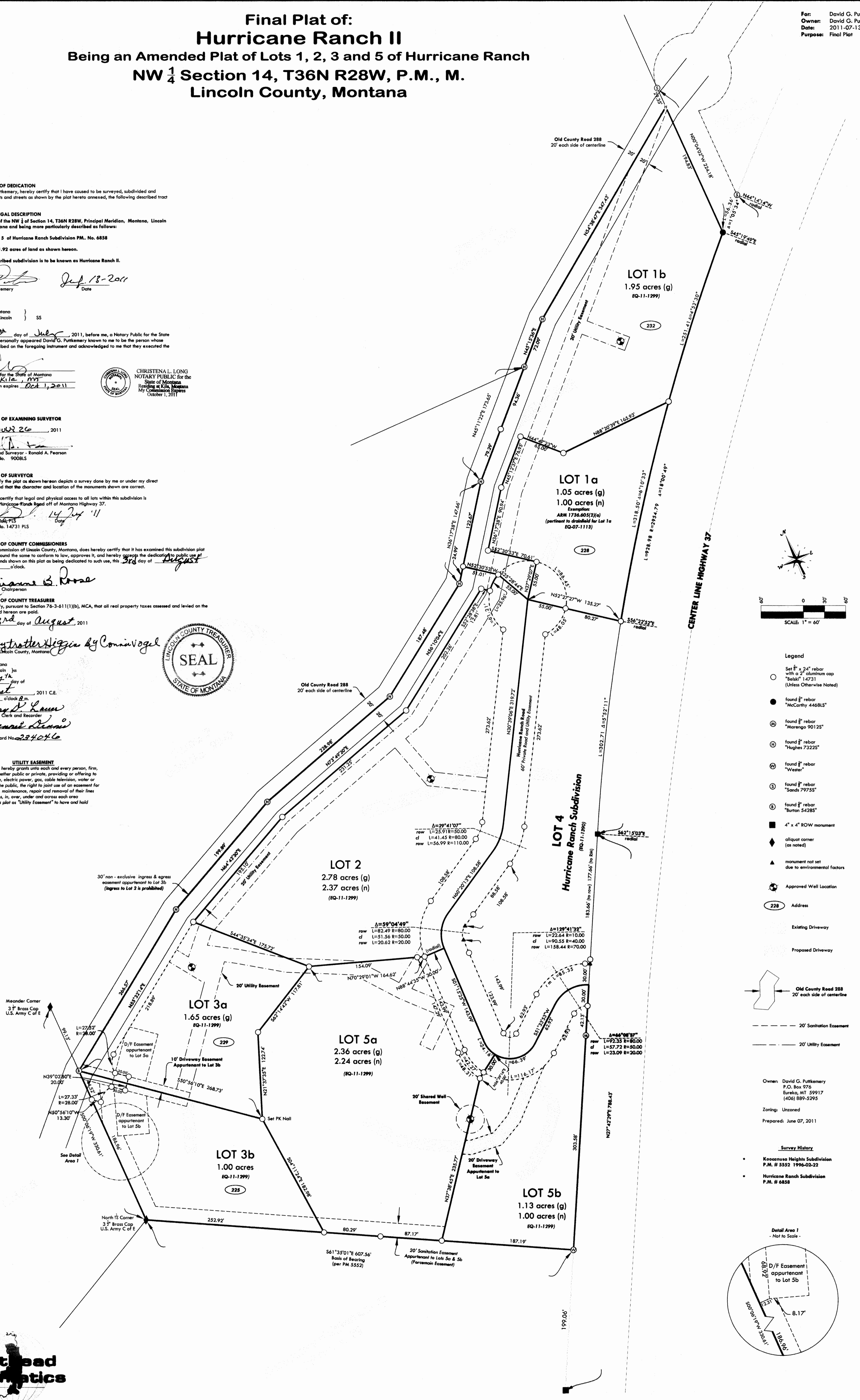
*Nancy Trotter Higgin by Corni Vogel*  
Treasurer of Lincoln County, Montana

State of Montana  
County of Lincoln } ss  
Filed on the 4<sup>th</sup> day of August, 2011 C.E.  
at 2:25 o'clock P.M.

*Tommy K. Law*  
Lincoln County Clerk and Recorder  
*Deanna Deane*  
Deputy  
Instrument Record No. 234046



**UTILITY EASEMENT**  
The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

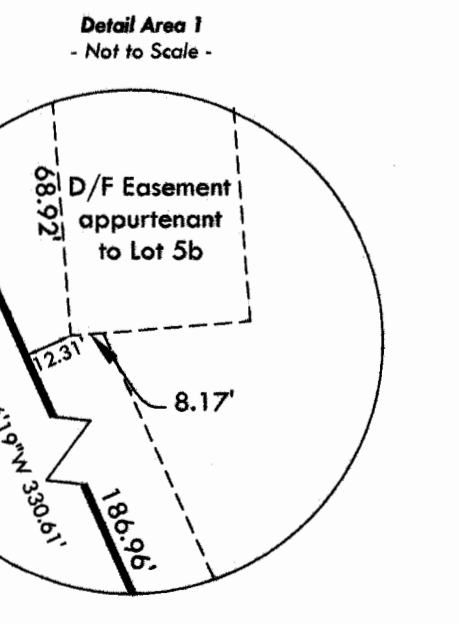


- Legend**
- Set 8" x 24" rebar with a 2" aluminum cap "Belski" 14731 (Unless Otherwise Noted)
  - found 8" rebar "McCarthy 4468LS"
  - ⊙ found 8" rebar "Marengo 90125"
  - ⊕ found 8" rebar "Hughes 73225"
  - ⊗ found 8" rebar "Wester"
  - ⊖ found 8" rebar "Sands 79755"
  - ⊙ found 8" rebar "Barton 54285"
  - 4" x 4" ROW monument
  - ◆ aliquot corner (as noted)
  - ▲ monument not set due to environmental factors
  - ⊙ Approved Well Location
  - ⊙ 228 Address
  - Existing Driveway
  - Proposed Driveway
  - Old County Road 288 20' each side of centerline
  - - - 20' Sanitation Easement
  - - - 20' Utility Easement

Owner: David G. Puttkerny  
P.O. Box 976  
Eureka, MT 59917  
(406) 889-5295  
Zoning: Unzoned  
Prepared: June 07, 2011

**Survey History**

- Kooconusa Heights Subdivision P.M. # 5552 1996-02-22
- Hurricane Ranch Subdivision P.M. # 6858



**Flathead Geomatics**  
5098 Hwy 93 N  
Whitefish, MT  
tel: (406) 862-4945  
fax: (406) 862-4965

*Sanitary Restriction Removed P.F. # 10867 Doc 234042*  
*Sanitary Restriction Removed P.F. # 10868 Doc 234043*  
*Comments Doc 234047 338/136*  
*Consent to Platting P.F. # 10870 Doc 234045*  
*Platting Certificate P.F. # 10870 Doc 234045*  
P.M. 7095

# Final Plat of: Hurricane Ranch III Being an Amended Plat of Lot 4 of Hurricane Ranch & Lot 2 of Hurricane Ranch II NW 1/4 Section 14, T36N R28W, P.M., M. Lincoln County, Montana

**CERTIFICATE OF DEDICATION**  
I, David G. Puttkamer, hereby certify that I have caused to be surveyed, subdivided and plotted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

**PERIMETER LEGAL DESCRIPTION**  
That portion of the NW 1/4 of Section 14, T36N R28W, Principal Meridian, Montana, Lincoln County, Montana and being more particularly described as follows:

Lot 4 of Hurricane Ranch Subdivision P.M., No. 6858 & Lot 2 of Hurricane Ranch II Subdivision P.M., No. 7099

Containing 4.89 acres of land as shown hereon.

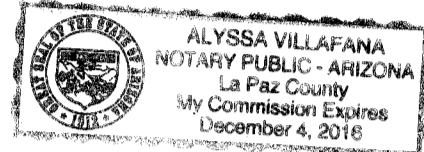
The aforesaid subdivision is to be known as Hurricane Ranch III.

David G. Puttkamer  
*C. Puttkamer* Dec. 11/13  
by Constance E. Puttkamer, P.O.A.  
Date

STATE OF AZ  
COUNTY OF LA PAZ SS

On this 11<sup>th</sup> day of December, 2013, before me, a Notary Public for the State of AZ, personally appeared David G. Puttkamer, known to me to be the person whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.  
**Notary for Constance E. Puttkamer**

Notary Public for the State of AZ  
Residing at 411 Agency Rd, Parker, AZ 85344  
My Commission expires 12-31-16



**CERTIFICATE OF EXAMINING SURVEYOR**  
Examined Dec. 9, 2013

Examining Land Surveyor - Ronald A. Pearson  
Registration No. 900815

**CERTIFICATE OF SURVEYOR**  
I hereby certify that the plat as shown hereon depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.

I also hereby certify that legal and physical access to all lots within this subdivision is provided by Hurricane Ranch Road off of Montana Highway 37.

*Andrew P. Belski* 12-9-2013  
Date

Andrew P. Belski, PLS  
Registration No. 14731 PLS

**CERTIFICATE OF COUNTY COMMISSIONERS**  
The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 19 day of Dec, 2013 at Cloud.

*Anthony J. Dergat*  
Chairperson

**CERTIFICATE OF COUNTY TREASURER**  
I hereby certify, pursuant to Section 76-3-61(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

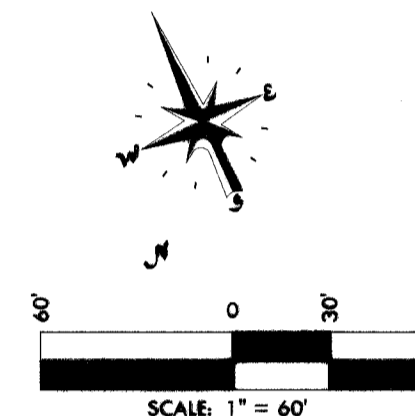
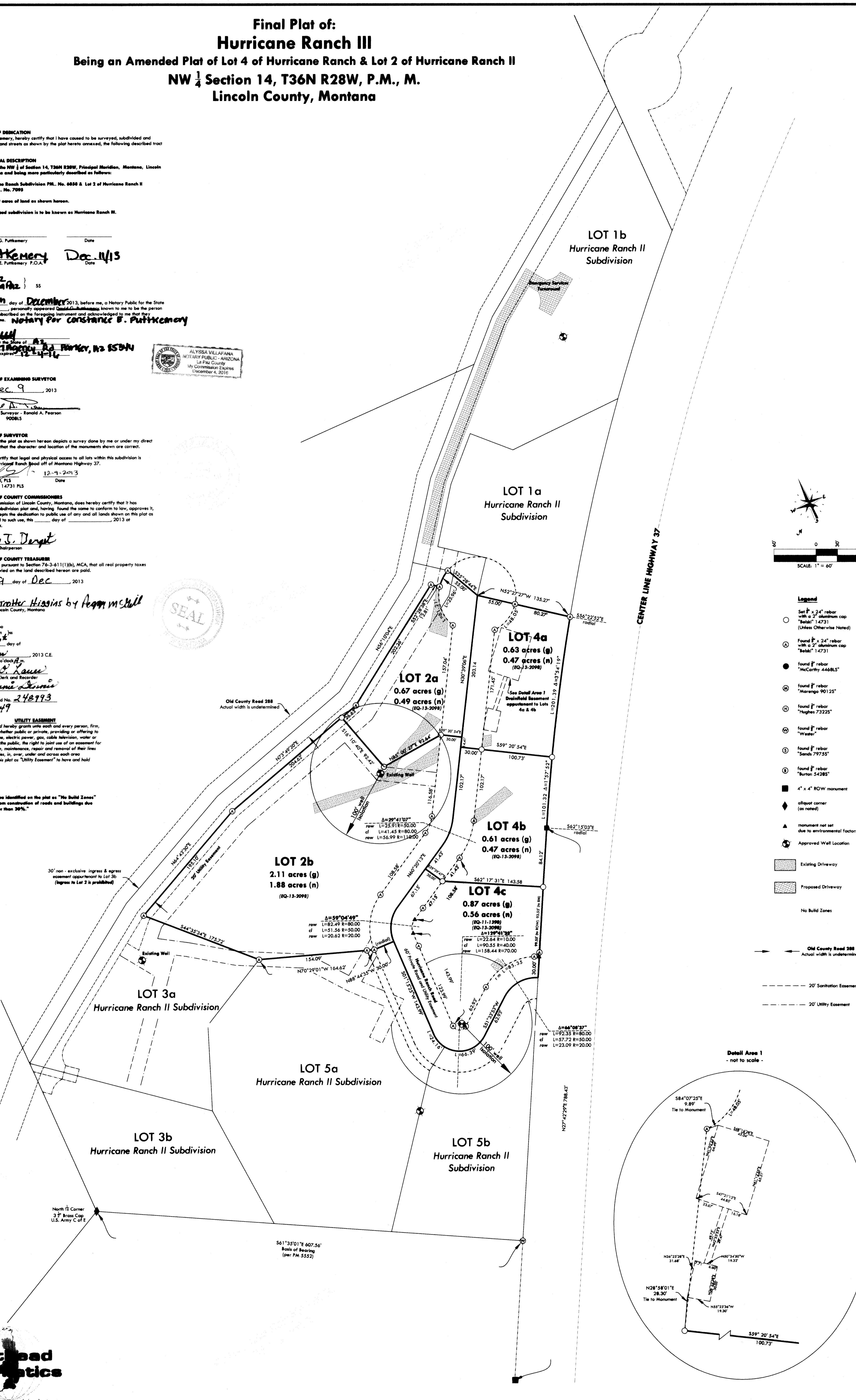
Dated this 19 day of Dec, 2013

*Tracy Trotter Higgins* by *Adam McNeil*  
Treasurer of Lincoln County, Montana

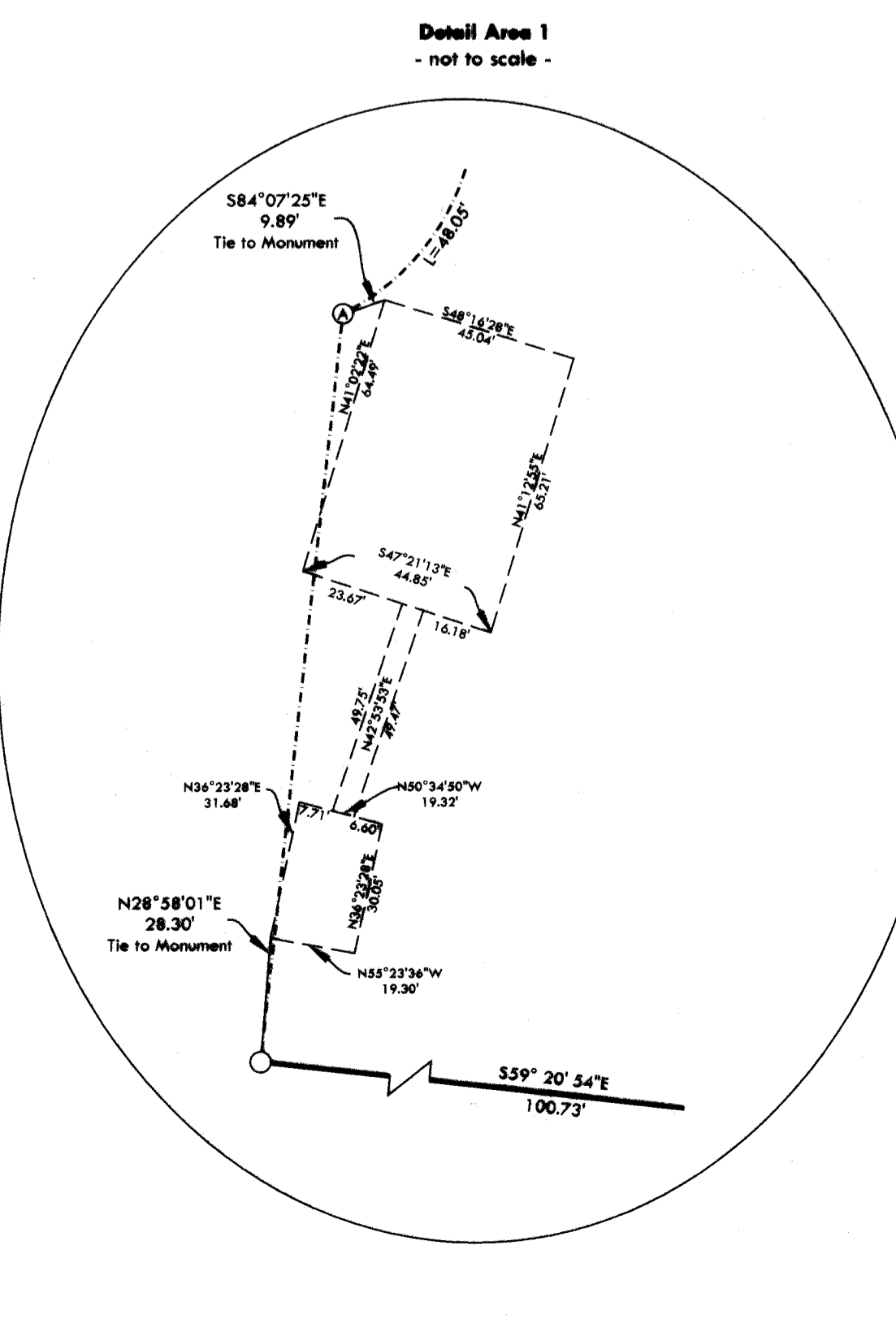
State of Montana  
County of Lincoln  
Filed on the 19 day of  
December, 2013 C.E.  
at Cloud o'clock PM  
*Tracy Trotter Higgins*  
Lincoln County Clerk and Recorder  
by *Leanna Service*  
Deputy  
Instrument Record No. 248993  
P.M. # 7149

**UTILITY EASEMENT**  
The undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

**NOTE:** "The areas identified on the plat as "No Build Zones" are restricted from construction of roads and buildings due to slopes greater than 30%."



- Legend**
- Set 1" x 24" rebar with a 2" aluminum cap "Beldi" 14731 (Unless Otherwise Noted)
  - Found 1" x 24" rebar with a 2" aluminum cap "Beldi" 14731
  - Found 1" rebar "McCarthy 446815"
  - Found 1" rebar "Marengo 90125"
  - Found 1" rebar "Hughes 73225"
  - Found 1" rebar "Waters"
  - Found 1" rebar "Sands 79755"
  - Found 1" rebar "Burton 54285"
  - 4" x 4" ROW monument
  - allot corner (as noted)
  - monument not set due to environmental factors
  - Approved Well Location
  - Existing Driveway
  - Proposed Driveway
  - No Build Zones
  - Old County Road 288  
Actual width is undetermined
  - 20' Sanitation Easement
  - 20' Utility Easement



**Flathead Geomatics**

3098 Hwy 93 N  
Whitefish, MT  
tel: (406) 862-4945  
fax: (406) 862-4963

Platting Certificate Doc# 248990 P.F.# 11613  
Sanitary Restrictions Record Doc# 248991- P.F.# 11614  
Consent to platting Doc# 248992 P.F.# 11615

Covenants Doc# 248994 851/205  
Power of Attorney Doc# 248821 351/111  
One & Same Affidavit Doc# 249322 351/529

Doc# 248993 P.M. 7149



BY: BLOCK'S SURVEYING FIRM  
1223 KIENAS RD.  
KALISPELL MT. 59901  
PH: & FAX(406)755-3478

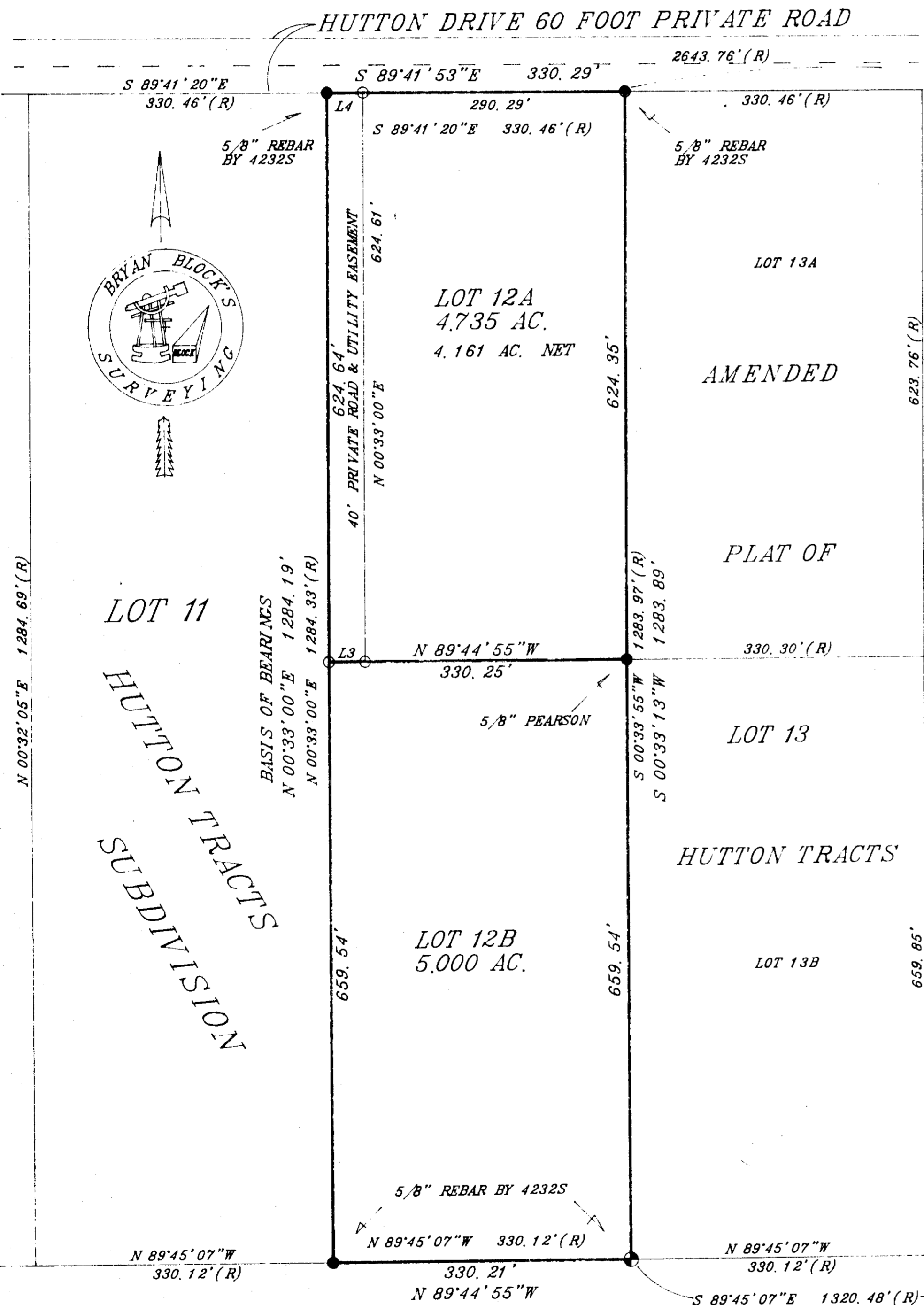
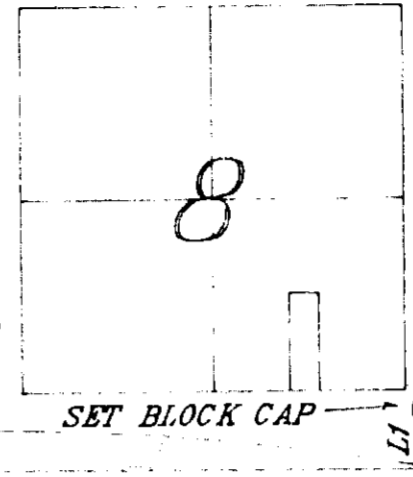
FOR: KENNETH E. HUTTON  
OWNER:  
DATE: OCTOBER 30TH, 1996

TOTAL ACRES = 9.735 AC.  
ROADS = 0.574 AC.

THE OFFICIAL PLAT OF THE  
AMENDED PLAT OF LOT 12 OF  
HUTTON TRACTS SUBDIVISION  
SE1/4 SEC.8 T.31 N.,R.31 W.,P.M.M., LINCOLN COUNTY

DESCRIPTION: LOT 12 OF HUTTON TRACTS AS SHOWN PER CERTIFICATE OF SURVEY NO. 593, RECORDS OF LINCOLN COUNTY, SUBJECT TO AND TOGETHER WITH HUTTON DRIVE, A 60 FOOT PRIVATE ROAD, SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD, TO BE KNOWN AND DESIGNATED AS THE AMENDED PLAT OF LOT 12 OF HUTTON TRACTS, LOCATED IN THE SE1/4 OF SECTION 8 T. 31 N., R. 31 W., P. M. M., LINCOLN COUNTY.

SCALE 1" = 100'



LINE	BEARING	DISTANCE
L 1	N 00°37'36"E	30.00'
L 3	S 89°44'55"E	40.00'
L 4	N 89°41'53"W	40.00'

I hereby certify, pursuant to Section 76-3-611(i)(b), MCA, that all real property taxes assessed and levied on the property to be divided described above are paid.  
Date this 27<sup>th</sup> day of February, 1997  
Ann A. Miller, Du. Anna R. Mohr, Deputy  
Treasurer, Lincoln County, Montana  
S. A. Deak  
County Commissioner

Owners Certification  
I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as the Amended Plat of Lot 12 of Hutton Tracts Subdivision, to wit:

Kenneth E. Hutton  
Kenneth E. Hutton

State of Montana  
County of Lincoln SS  
On this 27<sup>th</sup> day of February, 1997, before me a notary public for the State of Montana, personally appeared Kenneth E. Hutton and known to me to be the person whose name is subscribed and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.  
Notary Public for the State of  
Residing at Libby  
My commission expires June 21, 2000

CERTIFICATE OF SURVEYOR  
I, the undersigned Land Surveyor, Montana License No. 7918-S do hereby certify that the Survey and Platting of The Amended Plat of Lot 12 of Hutton Tracts Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76- Chapter 3- Annotated Code, and the regulations adopted pursuant thereto.

LEGEND

- 1 ⊗ SEC. CORNER
- 2 ⊙ 1/4 CORNER
- 3 ⊙ C1/4 CORNER
- 4 ⊙ 1/16TH CORNER
- 5 ● FOUND AS NOTED
- 6 ○ SET 5/8" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918-S

CERTIFICATE OF SURVEYOR

Bryan B. Block  
REGISTRATION NO. 7918-S  
APPROVED 2-27-97 1997  
EXAMINING LAND SURVEYOR

Bud Brakoff  
REGISTRATION NO. \_\_\_\_\_

STATE OF MONTANA SS  
COUNTY OF LINCOLN

FILED ON THE 27<sup>th</sup> DAY OF February  
1997 A.D. AT 8:30 O'CLOCK A.M.  
CLERK AND RECORDER

Coral B. Cummings  
DEPUTY Jessie Dennis  
INSTRUMENT RECORD NO. \_\_\_\_\_  
PAID  
SHEET 1 OF 1 SHEET

PLAT FILE NO. 5835

CERTIFICATE OF COUNTY COMMISSIONERS  
We, the undersigned, S. A. Deak, chairman of the Board of County Commissioners of Lincoln County, Montana, and Coral B. Cummings, County Clerk of said County, do hereby certify that this accompanying Plat of The Amended Plat of Lot 12 of Hutton Tracts Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 27<sup>th</sup> day of February, 1997.

S. A. Deak  
Chairman of the board of Commissioners  
Lincoln County, Montana.

Coral B. Cummings  
County Clerk of the Board of Commissioners  
Lincoln County, Montana.

Sanitary Restrictions Removed P.F. # 5834

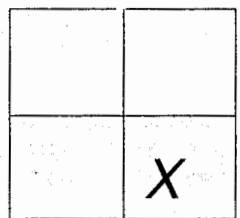
PLAT # 5835

BY: BRYAN BLOCK'S SURVEYING FIRM  
 91 BLOCK CREST CT.  
 KALISPELL MT. 59901  
 PH: & FAX (406) 755-3478  
 ESTABLISHED 1987

# CERTIFICATE OF SURVEY

IN THE SE1/4 OF SEC. 8 T.31 N., R.31 W., P.M., M., LINCOLN COUNTY  
 LOT 12 A OF AMENDED PLAT OF LOT 12 OF HUTTON TRACTS SUBDIVISION

SEC. 8



DATE: JUNE 7TH, 2013  
 PURPOSE: COURT ORDER NO. PURSUANT TO 76-3-201(1) (a) MCA  
 PROBATE NO. DP-07-56  
 DIVISION OF LAND CREATED LOTS 1, 2, 3 & 4, CAUSE# DP-27-2007-0000056-II  
 NINETENTH JUDICIAL DISTRICT COURT, LINCOLN COUNTY, MONTANA

FOR: ESTATE OF KENNETH E. HUTTON, DECEASED.  
 OWNERSHIP \_\_\_\_\_

Perimeter Description: Four Lots of land situated, lying and being in Lot 12 A of Amended plat of Lot 12 of Hutton Tracts Subdivision in the Southeast Quarter (SE1/4) of Section Eight (8) of Township Thirty-one (31) North, Range Thirty-one (31) West, P.M., M., Lincoln County and more particularly described as follows to wit:

Commencing at the NW corner of Lot 12A of the Amended Plat of Lot 12 of Hutton Tracts Subdivision, Records of Lincoln County, said point being the TRUE POINT OF BEGINNING; thence S 89° 41' 53" E, a distance of 330.29 feet; thence S 0° 33' 13" W, a distance of 624.35 feet; thence N 89° 44' 54" W, a distance of 330.25 feet; thence N 0° 33' 00" E, a distance of 624.64 feet to the PLACE OF BEGINNING; said described tract being Lot 12A of the Amended Plat of Lot 12 of Hutton Tracts and containing 4.735 acres of land, more or less. Subject to and together with 60 foot private Hutton Drive and a 40 foot private road and utility easement as shown hereon.

Lot 1 - to be known and designated as Lot 1 of C.S.# **4278 CO** situated lying and being in Lot 12 A of Amended plat of Lot 12 of Hutton Tracts Subdivision in the SE1/4 of Section Eight (8) of Township Thirty-one (31) North, Range Thirty-one (31) West, P.M., M., Lincoln County, and containing 1.138 acres of land more or less. Subject to and together with 60 foot private Hutton Drive and a 40 foot private road and utility easement as shown hereon.

Lot 2 - to be known and designated as Lot 2 of C.S.# **4278 CO** situated lying and being in Lot 12 A of Amended plat of Lot 12 of Hutton Tracts Subdivision in the SE1/4 of Section Eight (8) of Township Thirty-one (31) North, Range Thirty-one (31) West, P.M., M., Lincoln County, and containing 1.138 acres of land more or less. Subject to and together with 60 foot private Hutton Drive and a 40 foot private road and utility easement as shown hereon.

Lot 3 - to be known and designated as Lot 3 of C.S.# **4278 CO** situated lying and being in Lot 12 A of Amended plat of Lot 12 of Hutton Tracts Subdivision in the SE1/4 of Section Eight (8) of Township Thirty-one (31) North, Range Thirty-one (31) West, P.M., M., Lincoln County, and containing 1.298 acres of land more or less. Subject to and together with 60 foot private Hutton Drive and a 40 foot private road and utility easement as shown hereon.

Lot 4 - to be known and designated as Lot 4 of C.S.# **4278 CO** situated lying and being in Lot 12 A of Amended plat of Lot 12 of Hutton Tracts Subdivision in the SE1/4 of Section Eight (8) of Township Thirty-one (31) North, Range Thirty-one (31) West, P.M., M., Lincoln County, and containing 1.138 acres of land more or less. Subject to and together with 60 foot private Hutton Drive and a 40 foot private road and utility easement as shown hereon.

Owners Certification  
 Personal Representatives, WE hereby certify that the purpose of this division of land is a court order pursuant to 76-3-201(1)(a) MC

*Kenneth E. Hutton*  
 PERSONAL REPRESENTATIVES

County of \_\_\_\_\_  
 State of SS

On the \_\_\_\_\_ Day of \_\_\_\_\_, 2013, before me the undersigned, a notary public for the State of \_\_\_\_\_, personally appeared \_\_\_\_\_ and known to me to be the person whose names are subscribed to the within instrument and acknowledge to me that they executed the same. In witness, whereof I have set my hand and the official seal the day and year first above written.

Notary public for the State of \_\_\_\_\_  
 Residing in \_\_\_\_\_  
 My commission expires \_\_\_\_\_

COURT ORDER  
 76-3-201(1)(a) MCA

(1) Unless the method of disposition is adopted for the purpose of evading this chapter, the requirements of this chapter may not apply to any division of land that:

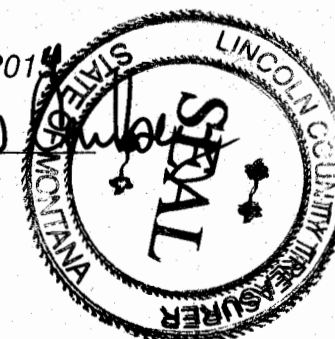
(a) is created by order of any court of record in this state or by operation of law or that, in the absence of agreement between the parties to the sale, could be created by an order of any court in this state pursuant to the law of eminent domain, Title 70, chapter 30;

(2) Before a court of record orders a division of land under subsection (1)(a), the court shall notify the governing body of the pending division and allow the governing body to present written comment on the division.

I hereby certify, pursuant to Section 76-3-207(3), MCA, that all real property taxes assessed and levied on the property to be divided described above are paid.

Date this 21st day of May, 2013

*Nancy Trotter Higgins*  
 Treasurer, Lincoln County, Montana



Certificate of Survey

*Bryan Block*

Registration No. 7918-S

Examined Oct. 1, 2013

Examining Land Surveyor

*Ronald A. Pearson*

Ronald A. Pearson PLS

Registration No. 9008LS

State of Montana

SS

County of Lincoln

Filed on the 22nd Day of May

2013 A.D. at 9:00 o'clock A.M.

Clerk and Recorder

*Jammy D. Law*

Deputy *Jeannie Dennis*

Instrument Record No. 251448

Paid \_\_\_\_\_

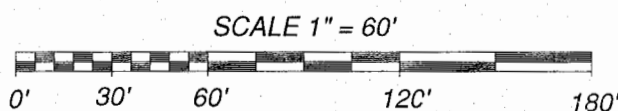
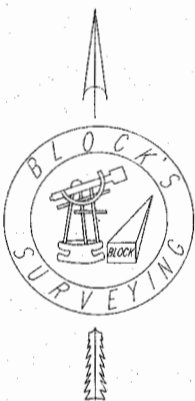
Sheet 1 of 1 Sheet

CERTIFICATE OF SURVEY NO. **4278**

CO

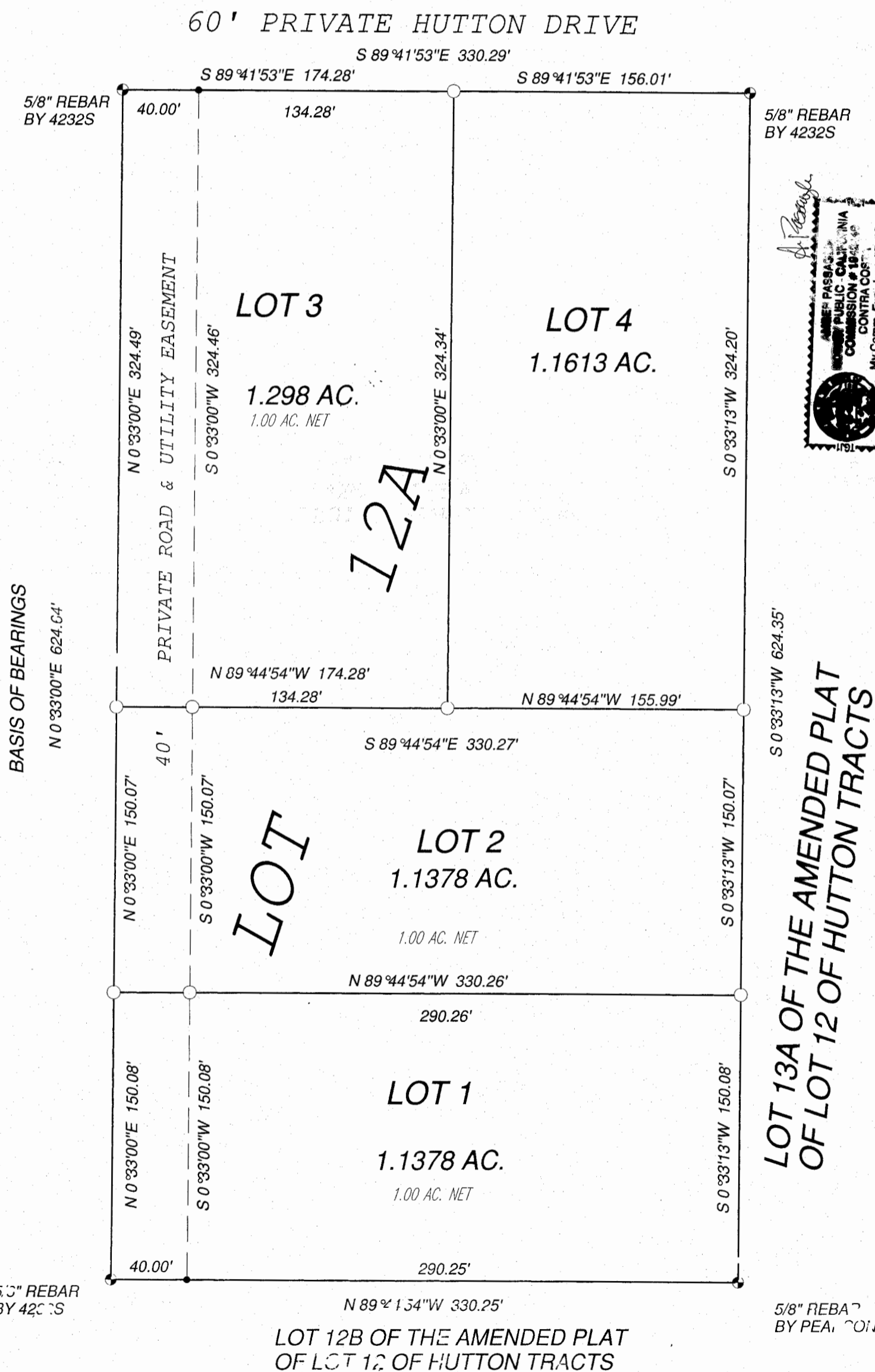
LEGEND

- ⊗ SECTION CORNER
- ⊙ 1/4 CORNER
- ⊕ CENTER 1/4 CORNER
- ⊗ 1/16TH CORNER
- FOUND 5/8" BLOCK
- SET 1/2" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918-S
- ⊙ FOUND 5/8" REBAR BY 4232S



TAX ID 2583

NOTE: A TITLE SEARCH FOR APPURTENANT EASEMENTS OF RECORD, HAS NOT BEEN DONE AND THIS SURVEY DOES NOT CLAIM TO DISCLOSE THEM.



5/8" REBAR BY 4232S

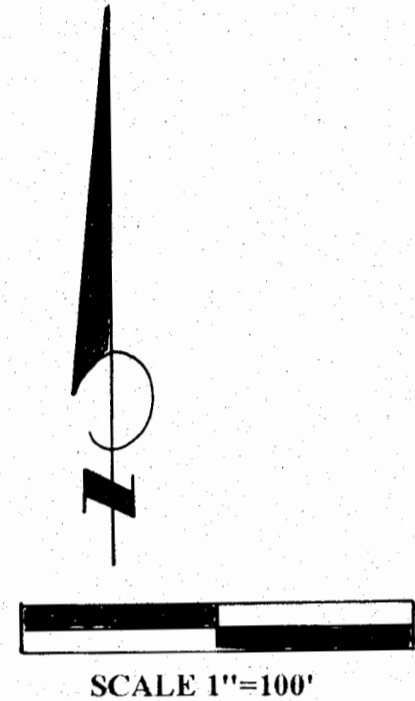
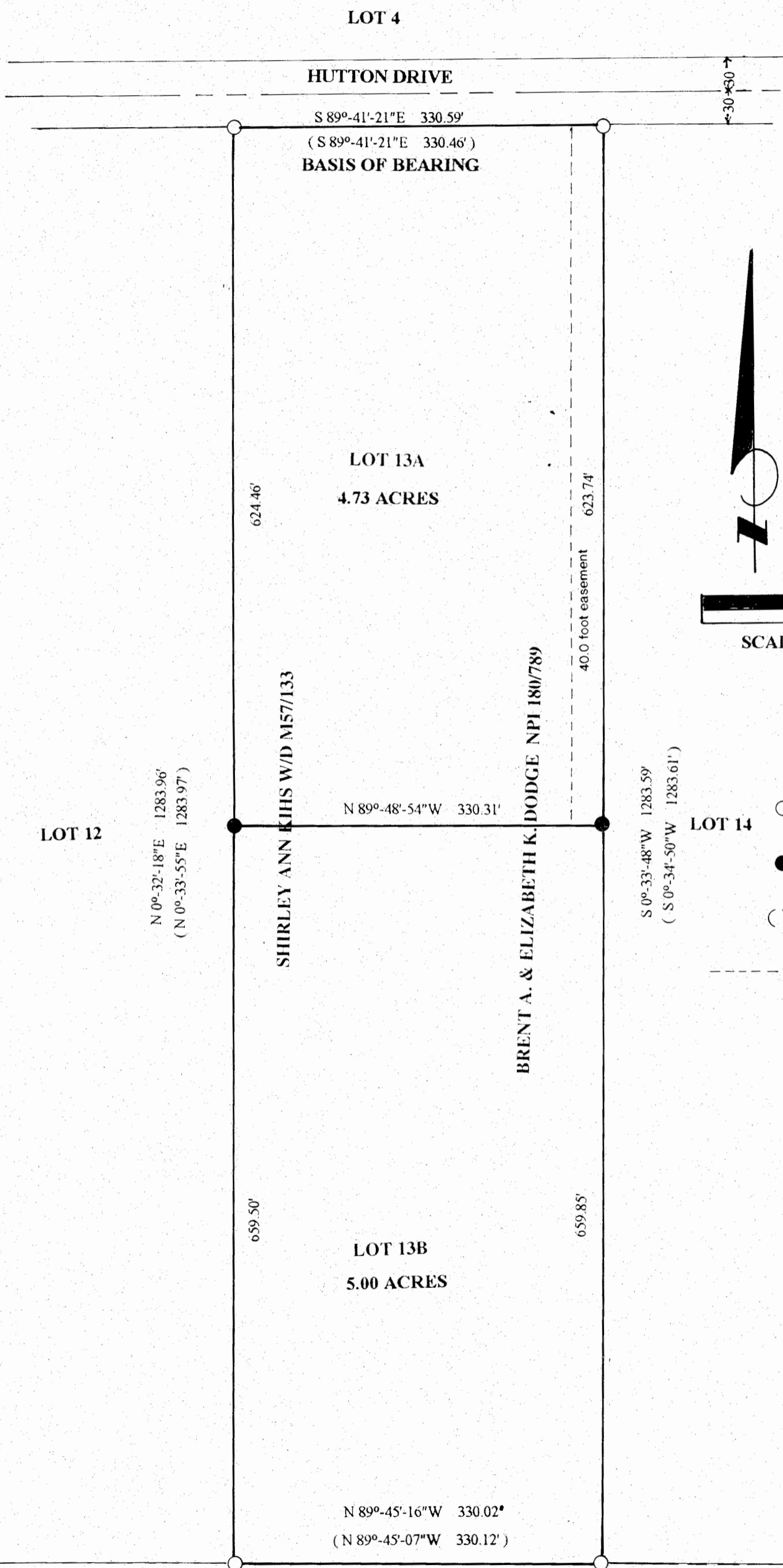
5/8" REBAR BY PEA, COI

NOTARY - Doc# 251447 P.F.# 12073

COURT ORDER Doc# 251446 353/16



**AMENDED PLAT OF LOT 13  
HUTTON TRACTS  
A PARCEL OF LAND LOCATED IN THE  
SE 1/4 SECTION 8,  
T.31 N., R.31 W., P.M.MT.  
LINCOLN COUNTY, MONTANA  
MARCH, 1993**



- LEGEND**
- Found 5/8 inch rebar with plastic cap marked J.H.N. 4661S per Certificate of Survey No. 593
  - Set 5/8 inch rebar with plastic cap marked PEARSON 9008LS per this survey.
  - ( ) Record per Certificate of Survey No. 593 by J.H.N. 4661S, 3/28/79 Lincoln County Courthouse.
  - Easement per this survey.

**LOT 13A**  
A tract of land in the Southeast 1/4 Section eight (8), Township thirty one (31) North, Range thirty one (31) West, P.M.,Mt., being Lot 13 of Hutton Tracts as shown on Certificate of Survey No. 593, Lincoln County records, Montana.

Beginning at the southerly right of way limits of Hutton Drive and the Northeast corner of Lot 13 and the Northwest corner of Lot 14 of Hutton Tracts, a 5/8 inch rebar capped J.H.N. 4661S; thence along the east line of Lot 13 S 0°-33'-48"W 623.74 feet to 5/8 inch rebar capped PEARSON 9008LS; thence N 89°-48'-54"W 330.31 feet to a 5/8 inch rebar capped PEARSON 9008LS; thence along the west line of Lot 13 N 0°-32'-18"E 624.46 feet to a 5/8 inch rebar capped J.H.N. 4661S and the southerly line of Hutton Drive right of way; thence along the north line of Lot 13 and the southerly right of way limits of Hutton Drive S 89°-41'-21"E 330.59 feet to a 5/8 inch rebar capped J.H.N. 4661S and the true beginning of this description; encompassing an area of 4.73 Acres. This Parcel is subject to a 40.0 foot wide easement along the east boundary of said description.

**LOT 13B**  
A tract of land in the Southeast 1/4 Section eight (8), Township thirty one (31) North, Range thirty one (31) West, P.M.,Mt., being Lot 13 of Hutton Tracts as shown on Certificate of Survey No. 593, Lincoln County records, Montana.

Commencing at the southerly right of way limits of Hutton Drive and the Northeast corner of Lot 13 and the Northwest corner of Lot 14, of Hutton Tracts a 5/8 inch rebar capped J.H.N.4661S; thence along the east boundary of Lot 13 S 0°-33'-48"W 623.74 feet to a 5/8 inch rebar capped PEARSON 9008LS and the true point of beginning; thence N 89°-48'54"W 330.31 feet to a 5/8 inch rebar capped PEARSON 9008LS and the west boundary of Lot 13; thence along the west boundary of Lot 13 S 0°-32'-18"W 659.50 feet to a 5/8 inch rebar capped J.H.N. 4661S and the southerly boundary of Lot 13; thence S 89°-45'-16"E 330.02 feet to a 5/8 inch rebar capped J.H.N. 4661S and the east boundary of Lot 13; thence along the east boundary of Lot 13 N 0°-33'48"E 659.85 feet to a 5/8 inch rebar capped PEARSON 9008LS and the true point of beginning for this description, encompassing 5.00 Acres.

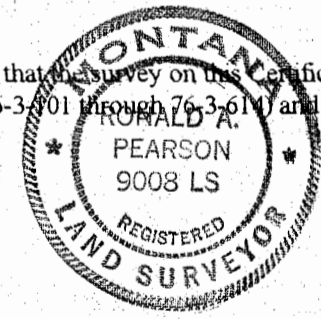
*Brent A. Dodge & Elizabeth K. Dodge*

**NOTARY CERTIFICATE**  
State of Montana  
County of Lincoln  
On the 24th day of November, 1993, before me, a Notary Public in and for the State of Montana, personally appeared Brent A. Dodge & Elizabeth K. Dodge, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. In witness thereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Helen M. Dleska*  
Notary Public for the State of Montana  
Residing in Libby, Montana  
My Commission expires 1-29-96

**SURVEYOR'S CERTIFICATE**  
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey on this Certificate has been prepared under my supervision and in accordance with the Montana Code Annotated (Sections 76-3-301 through 76-3-611) and the Lincoln County regulations adopted pursuant thereto.

*Ronald A. Pearson*  
Ronald A. Pearson, Montana Registration No. 9008LS



**CERTIFICATE OF EXAMINING OFFICER**  
Approved this 22nd day of Dec, 1993, A.D.  
*Butch Beckhoff*  
Examining Officer  
Approved *Jack Williams*  
Chairman, Lincoln County Commissioners

**CERTIFICATE OF CLERK AND RECORDER**  
State of Montana, County of Lincoln, filed this 23rd day of December, 1993, A.D. at 8:50 o'clock P.M.  
*Coralis Cummins* by *Jannie Dennis*  
County Clerk and Recorder Deputy

**TREASURER'S CERTIFICATE**  
I hereby certify that no real property taxes assessed and levied on the land to be divided described above are delinquent.  
Dated this 22nd day of Dec, 1993, A.D.

*Heri A. Miller, By Faith A. Lane Deputy*  
Treasurer, Lincoln County, Montana



PLAT NO. #5007

*Sanitary Restrictions Removed # 5007*

# AMENDED PLAT OF: LOTS 1, 2 AND 3 OF HUTTON TRACTS

IN THE NE 1/4 OF THE SE 1/4 OF SECTION 8 TWP. 31 N., R. 31 W., P.M.M.  
FOR: PARRISH DATE: APRIL 1997

### CERTIFICATE OF DEDICATION

I/we, DAVID + DONNA PARRISH, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near LIBBY in Lincoln County, Montana to wit:

### DESCRIPTION OF PARRISH SUBDIVISION

A tract of land near Libby, in Lincoln County, Montana, being Lots 1, 2 and 3 of Hutton Tracts, as shown on C of S. No. 593, lying within the NE 1/4 of the SE 1/4 of Section 8, Twp. 31 N., R. 31 W., P.M.M., and more particularly described as follows:  
Beginning at a found 3 1/4 inch dia. brass cap marking the E 1/4 Corner of Section 8, Twp. 31 N., R. 31 W., P.M.M., and marking the NE Corner of Lot 1 of Hutton Tracts per C. of S. No. 593; thence, from said point of beginning N 89°41'44" W 330.84 feet along the north boundary of said Hutton Tracts and being the east-west centerline of said Section 8 to a found 5/8 inch dia. rebar capped: 4661-S; thence, continuing along said north boundary and said east-west centerline N 89°37'38" W 330.79 feet to a found 5/8 inch dia. rebar capped: 4661-S; thence, continuing along said north boundary and said east-west centerline N 89°37'38" W 330.82 feet to a computed point marking the NW Corner of Lot 3 of said Hutton Tracts; thence, from said computed point S 00°32'23" W 1283.61 feet along the west boundary of said Lot 3 to a found 5/8 inch dia. rebar capped: 4661-S marking the SW Corner of said Lot 3 and located on the northerly Right-of-Way line of a 60.00 foot wide Right-of-Way known as Hutton Drive, per C. of S. No. 593; thence, S 89°45'33" W 330.41 feet along said northerly Right-of-Way line to a found 5/8 inch dia. rebar capped: 4661-S; thence, continuing along said Right-of-Way S 89°42'10" E 270.59 feet to a found 5/8 inch dia. rebar capped: 4661-S marking the SE Corner of Lot 1 of said Hutton Tracts, per C. of S. No. 593; thence, N 00°35'16" E 1035.51 feet along the westerly Right-of-Way line of said 60.00 foot wide Right-of-Way to a found 5/8 inch dia. rebar capped: 4661-S; thence, N 70°35'32" E 63.86 feet along the northerly Right-of-Way line of said 60.00 foot Right-of-Way to a found 5/8 inch dia. rebar capped: 4661-S located on the east line of said Section 8, Twp. 31 N., R. 31 W., P.M.M.; thence, N 00°36'03" E 225.48 feet along said east line of said Section 8 to the point of beginning.

The aforescribed tract of land is to be known as Amended Plat of: Lots 1, 2 and 3 of Hutton Tracts, consisting of Lot 1-B, Lot 1-A, Lot 2-A and Lot 3-A, being 15.867 acres, 3.968 acres, 3.968 acres and 3.968 acres, more or less, respectively.

The above described tract of land is to be known and designated as AMENDED HUTTON TRACTS LOT 1, 2 & 3, Lincoln County, Montana.

Dated this 23<sup>rd</sup> day of May, 1997 A.D.

STATE OF MONTANA  
County of Lincoln

On this 23<sup>rd</sup> day of May, 1997 A.D., before me, a Notary Public in and for the State of Montana, personally appeared DAVID + DONNA PARRISH, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Brett McCarty 3-22-2000  
Notary Public My Commission Expires

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of AMENDED HUTTON TRACTS LOTS 1, 2 & 3, a minor subdivision, under my supervision, during the month of MAY, 1997, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

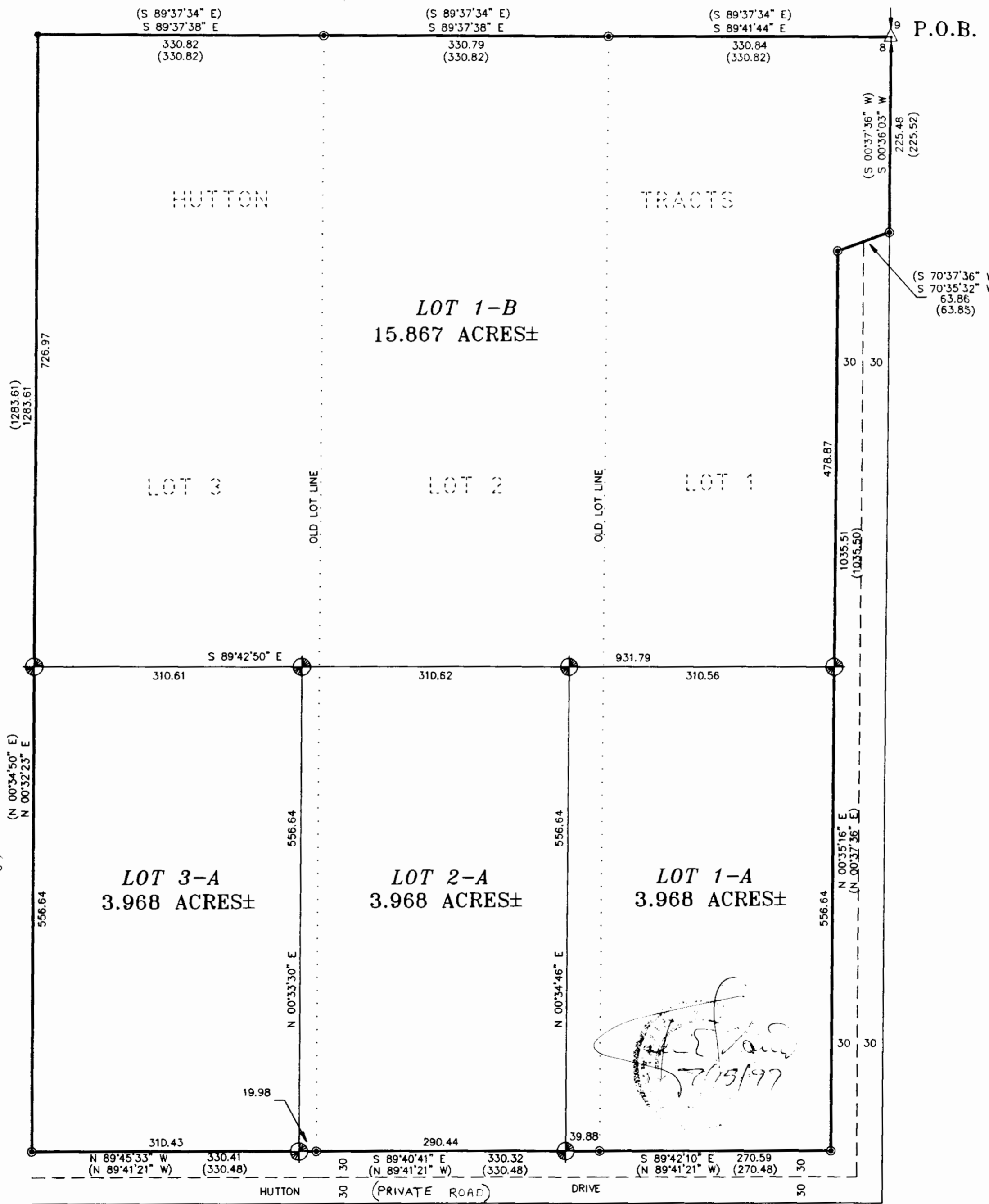
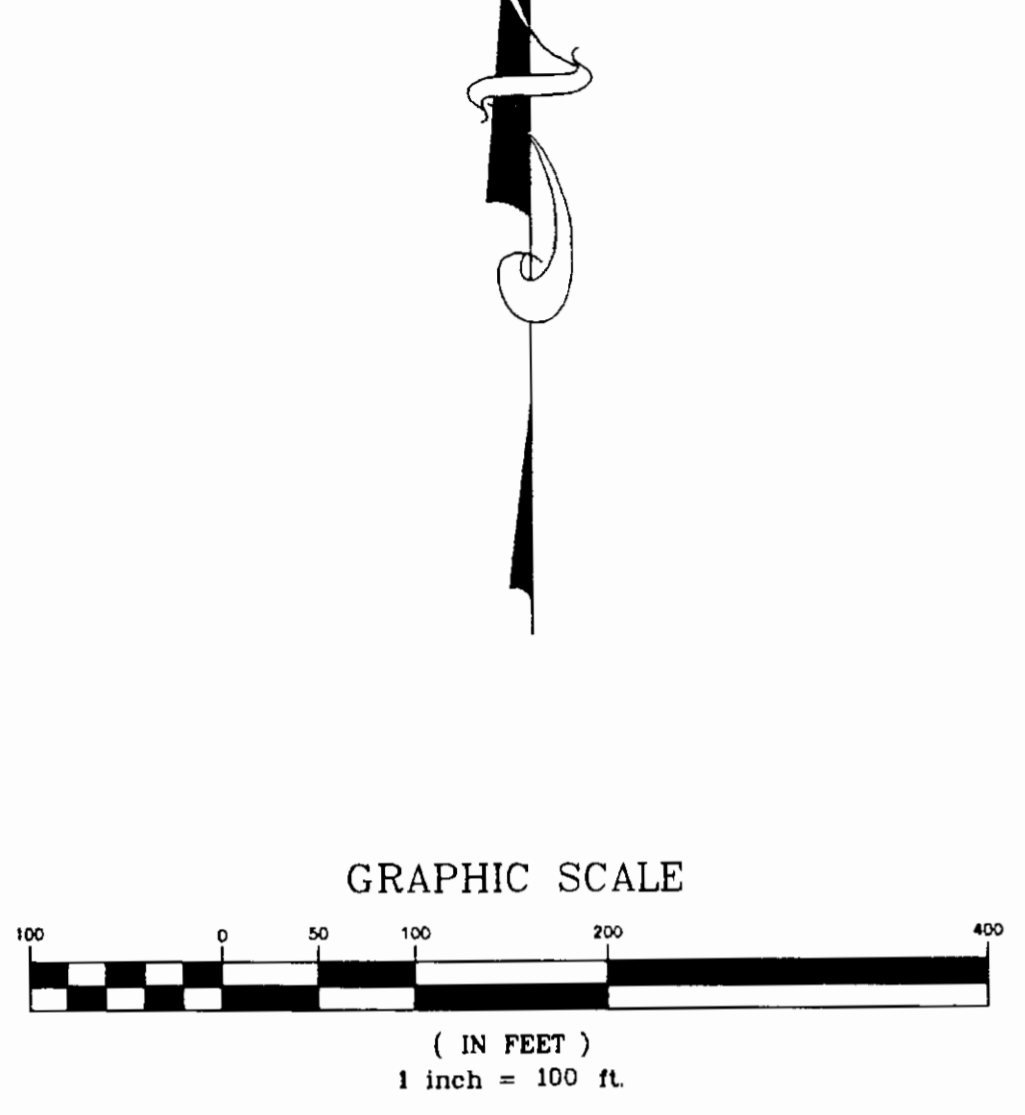
Dated this 23<sup>rd</sup> day of July, 1997 A.D.  
Kenneth E. Davis  
Kenneth E. Davis, Land Surveyor Registration No. 49755

### EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Bill Buckell DATE: 7-30-97

APPROVED: L.G. Hale 07/31/97  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed on this 30<sup>th</sup> day of July, 1997 A.D. at 9:45 o'clock A.M.  
Carol Annung by Jeanne Dennis  
County Clerk and Recorder Deputy



**TAX CERTIFICATION**  
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 30 day of July, 1997.  
Gene Miller by Janya K. Nichols Deputy  
Treasurer Lincoln County Montana

**LEGAL AND PHYSICAL ACCESS**  
I hereby certify that physical access to all lots within this subdivision is provided by HUTTON DRIVE. The driving surface is approximately 24 feet wide.  
Kenneth E. Davis Registration No. 49755

- ### LEGEND
- ⊙ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
  - FOUND 5/8 INCH DIAMETER REBAR STAMPED 4661-S
  - △ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS EAST 1/4 CORNER
  - COMPUTED POINT ONLY, NOT FOUND OR SET
  - ( ) RECORD PER HUTTON TRACTS SUBDIVISION COS NO.593

*Survey Restrictions Removed P.F. #5942*



# AMENDED PLAT

LOT 1, HUNTER'S RIDGE SUBDIVISION, PLAT No. 6848

"BOUNDARY LINE ADJUSTMENT"

SW1/4 SE1/4, S1/2 NW1/4 SE1/4, SECTION 31, T.35N., R.26W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: LARRY TODD HUNTER, DATE: AUGUST 2010

**LEGAL DESCRIPTION, TRACT 1**

An irregular tract of land lying southwesterly from Fortine, Montana, Lincoln County and in the S1/2 NW1/4 SE1/4, SW1/4 NE1/4 SE1/4 Section 31, T.35N., R.26W., P.M. MT., more particularly described as:

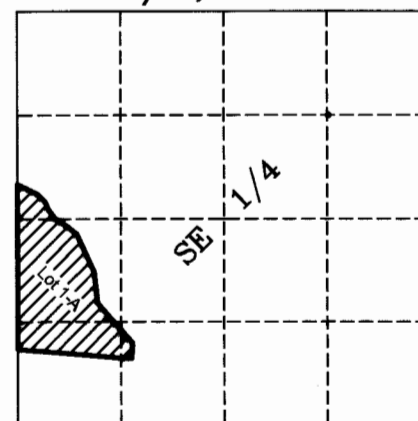
Commencing at C-N-S 1/64th Corner, Section 31, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, being the TRUE POINT OF BEGINNING; Thence S89°55'55"E, 60.00 feet to the easterly easement limits of "Buckin Mule Trail", a 60.00 foot wide access road, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°55'55"E, 1261.16 feet to the C-N-SE 1/64th Corner, Section 31, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°55'55"E, 258.91 feet to the westerly easement limits of "Meadow Springs Road", a 60.00 foot wide access road, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°55'55"E, 30.16 feet to the centerline of said road, an unmarked computed point; Thence along said centerline, through the following unmarked computed points, Thence S05°54'05"E, 16.67 feet; Thence S17°41'30"E, 76.89 feet; Thence S21°48'05"E, 162.93 feet; Thence S16°59'46"E, 68.99 feet; Thence S00°20'31"E, 53.74 feet, Thence S11°54'38"W, 91.05 feet, Thence S11°13'53"E, 61.73 feet, Thence S01°54'40"W, 61.23 feet, Thence S22°34'15"W, 53.34 feet, Thence S43°09'21"W, 54.82 feet, Thence leaving said centerline N89°55'50"W, 41.08 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, a point on said westerly easement limits "Meadow Springs Road", Thence N89°55'50"W, 286.83 feet to the SE 1/16th Corner said Section 31, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, Thence N89°55'50"W, 661.14 feet to the C-W-SE 1/64th Corner said Section 31, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N89°55'50"W, 353.73 feet to the said easterly limits of "Buckin Mule Trail" a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N89°55'50"W, 54.23 feet to the centerline of said road, an unmarked computed point, Thence along said centerline through the following unmarked computed points: N56°20'43"W, 18.22 feet; Thence N36°57'37"W, 69.58 feet; Thence N20°51'18"W, 50.25 feet; Thence N43°55'03"W, 70.30 feet; Thence N63°38'22"W, 144.31 feet to an unmarked computed point; Thence along section midline, Section 31, N00°03'26"E, 433.77 feet to the TRUE POINT OF BEGINNING, containing 24.733 acres.

Subject to and together with all appurtenant easements of record.

**HISTORY OF SURVEY**

- 1976 - COS No. 237, Boundary Relocation, William H. Tangen, 3366ES.
- 2003 - COS No. 3203, Boundary Line Adjustment, Alvah F. Hughes, 7322LS
- 2005 - COS No. 3390 RB, Boundary Line Adjustment, Alvah F. Hughes, 7322LS
- 2006 - COS No. 3670 RB, Boundary Line Adjustment, Dawn Marquardt, 7328S
- 2008 - Plat No. 6848, "Hunter's Ridge Subdivision", Alvah F. Hughes, 7322LS

**VICINITY DIAGRAM  
SE1/4, SEC. 31**



**LEGAL DESCRIPTION, PARCEL A**

An irregular tract of land lying southwesterly from Fortine, Montana, Lincoln County and in the SW1/4 SE1/4, S1/2 NW1/4 SE1/4, Section 31, T.35N., R.26W., P.M. MT., more particularly described as:

Commencing at C-S 1/16th Corner, Section 31, a 3 1/4 inch diameter aluminum capped monument marked USFS, 7322LS 1987, said point being the TRUE POINT OF BEGINNING; Thence along midline of said Section, S00°00'02"E, 343.95 feet to the northwest Corner, Lot 1, "Hunter's Ridge Subdivision", a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence S89°04'45"E, 461.56 feet to the westerly easement limits of "Buckin Mule Trail", a 60.00 foot wide access road, a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence N64°42'33"E, 31.73 feet to the centerline of said road, an unmarked computed point; Thence along said centerline, through the following unmarked computed points: Thence N24°21'38"W, 271.00 feet; Thence N51°27'20"W, 70.86 feet; Thence N56°20'43"W, 83.87 feet; Thence along said line, N56°20'43"W, 18.22 feet; Thence N36°57'37"W, 69.58 feet; Thence N20°51'18"W, 50.25 feet; Thence N43°55'03"W, 70.30 feet; Thence N63°38'22"W, 144.31 feet to an unmarked computed point; Thence along said midline, Section 31, S00°03'26"W, 33.46 feet to southerly easement limits, "Buckin Mule Trail", a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line, S00°03'26"W, 193.59 feet to the TRUE POINT OF BEGINNING, containing 4.042 acres.

Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION, LOT 1-A**

An irregular tract of land lying southwesterly from Fortine, Montana, Lincoln County and in "Hunter's Ridge Subdivision" within the SW1/4 SE1/4, S1/2 NW1/4 SE1/4, Section 31, T.35N., R.26W., P.M. MT., more particularly described as:

Commencing at C-S 1/16th Corner, Section 31, a 3 1/4 inch diameter aluminum capped monument marked USFS 7322LS 1987, said point being the TRUE POINT OF BEGINNING; Thence along midline of said Section, S00°00'02"E, 343.95 feet to the northwest Corner, Lot 1, "Hunter's Ridge Subdivision", a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence along said line, S00°00'02"E, 486.54 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S85°14'38"E, 701.64 feet to westerly easement limits of "Buckin Mule Trail", width of 60 foot, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said line, S85°14'38"E, 30.02 feet to centerline of said road, an unmarked computed point; Thence along said centerline, through the following unmarked computed points: N02°51'42"E, 101.38 feet; Thence N40°56'16"W, 111.12 feet; Thence along said line, N40°56'16"W, 227.77 feet; Thence N06°23'17"W, 197.31 feet; Thence N24°21'38"W, 271.00 feet; Thence N51°27'20"W, 70.86 feet; Thence N56°20'43"W, 83.87 feet; Thence along said line, N56°20'43"W, 18.22 feet; Thence N36°57'37"W, 69.58 feet; Thence N20°51'18"W, 50.25 feet; Thence N43°55'03"W, 70.30 feet; Thence N63°38'22"W, 144.31 feet to an unmarked computed point; Thence along said midline, Section 31, S00°03'26"W, 33.46 feet to southerly easement limits, "Buckin Mule Trail", a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said line, S00°03'26"W, 193.59 feet to the TRUE POINT OF BEGINNING, containing 11.044 acres.

Subject to and together with all appurtenant easements of record.



# A PLAT OF: HIBISCUS ESTATES

In the E1/2 SE1/4 of Section 32, Twp. 30 N., R. 33 W., P.M.M.  
For: Ray E. & Mary Ann O' Neal Date: January 2006  
Total: 31.18 Acres±

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

### DESCRIPTION OF HIBISCUS ESTATES

A tract of land located near Troy, in Lincoln County Montana, lying in the E1/2 SE1/4 of Section 32, Twp. 30 N., R. 33 W., P.M.M., containing Lots 1-5 with their respective acreage's, for a total acreage of 31.18 acres more or less and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. Brass monument per cor. rec. 1-118 which marks the E 1/4 corner of Section 32, Twp. 30 N., R. 33 W., P.M.M.; thence, along the east-west centerline of said section 32 S89°55'49"W a total distance of 915.03 feet to a found 5/8 inch dia. rebar capped MDL 4232-S; thence, leaving said east-west centerline S00°03'23"W 70.70 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°55'49"W 308.31 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way line of State Highway No. 56; thence, along said right of way S02°33'18"W a total distance of 1029.62 feet to a computed point located on the centerline of Camp Creek Road a 60.00 foot wide public roadway; thence, along said centerline S88°26'19"E 442.01 feet to a computed point; thence, N89°46'03"E 400.60 feet to a computed point; thence, N89°46'03"E 322.05 feet to a computed point; thence, N83°27'50"E 105.10 feet to a computed point located on the east line of said section 32; thence, along said section line N00°01'16"E a total distance of 1097.95 to the point of beginning.

The aforescribed lots 1-5 contains 31.18 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Hibiscus Estates, Lincoln County, Montana.

Dated this 5<sup>th</sup> day of December, 2006 A.D.

*Ray E. Neal* *Mary Ann O'Neal*  
Ray E. & Mary Ann O' Neal

STATE OF MONTANA  
County of Lincoln

On this 15<sup>th</sup> day of December, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared *Ray E. Neal & Mary Ann O'Neal* known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Mollya Shew* APRIL 25, 2010  
Notary Public My Commission Expires

### DESCRIPTION OF REMAINDER

A tract of land located near Troy, in Lincoln County Montana, lying in the E1/2 SE1/4 of Section 32, Twp. 30 N., R. 33 W., P.M.M., contains a total acreage of 46.59 acres more or less and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. Brass BLM monument which marks the southeast section corner of Section 32, Twp. 30 N., R. 33 W., P.M.M.; thence, along said section line S89°50'25"W 1367.41 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way line of State Highway No. 56; thence, along said right of way N05°17'56"E 1.00 feet to a found 4x4 inch Sq. right of way monument; thence, N08°51'42"W 41.42 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N05°09'18"E 790.14 feet to a found 4x4 inch Sq. right of way monument; thence, on the arc of a curve to the left a distance of 522.76 feet, turning through a delta angle of 02°36'00", and having a radius of 11520.00 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N02°33'18"E 40.00 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N11°28'53"W 41.23 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N02°33'18"E a total distance of 126.50 feet to a computed point located on the centerline of Camp Creek Road a 60.00 foot wide public roadway; thence, along said centerline S88°26'19"E 442.01 feet to a computed point; thence, N89°46'03"E 400.60 feet to a computed point; thence, N89°46'03"E 322.05 feet to a computed point; thence, N83°27'50"E 105.10 feet to a computed point located on the east line of said section 32; thence, along the said section line S00°01'16"W a total distance of 1556.19 to the point of beginning.

The aforescribed Remainder contains 46.59 acres more or less, and is subject to and together with all other appurtenant easements of record.

### EXEMPTION

The remainder is exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(b)(i)&(ii). As a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption.

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Hibiscus Estates, a minor subdivision, during the month of January 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 29<sup>th</sup> day of April, 2006 A.D.

*Kenneth E. Davis* 4975-S  
Kenneth E. Davis Registered Land Surveyor No.

### LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by Camp Creek Rd the driving surface is approximately 24 feet wide

*Kenneth E. Davis* 4975-S  
Kenneth E. Davis Registered Land Surveyor No.

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 20<sup>th</sup> day of 2006 A.D.

(Signature of Commissioners)

*Pete Windsor*

ATTEST:

(Signature of Clerk and Recorder)

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 29<sup>th</sup> day of April, 2006 A.D.

*Nancy Trotter Sutton* by *Connie Vogel*  
Treasurer Lincoln County Montana

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 7 day of Feb, 2006 A.D.

*B. Bl* 14731 AS  
County Examiner Registered Land Surveyor No.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 16 day of May, 2006 A.D. at 9:01 O'clock A.M.

*Gommy Whauer* by *Bill Blomdahl*  
County Clerk and Recorder Deputy



Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 03/01/05  
DRAWN BY: MDM FILE: t303304.DWG



**AMENDED PLAT**  
**"LOT 5, HERYKAHA PLACER TRACTS"**  
**PLAT No. 25**  
**"BOUNDARY LINE ADJUSTMENT"**  
**NE1/4, SECTION 13, T.31N., R.34W., P.M.,MT.**  
**LINCOLN COUNTY, MONTANA**  
**FOR: TROY BAPTIST CHURCH DATE: JUNE 2007**

**LEGAL DESCRIPTION TRACT "B"**

An irregular tract of land, lying within the City of Troy, Montana, Lincoln County, in NE1/4, Section 13, T.31N., R.34W., P.M.,MT., within "Lot 5, Herykaha Placer Tracts" and more particularly described as follows:  
 Commencing at the southwesterly corner of said Lot 5, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N44°49'01"W, 566.79 feet to a 5/8 inch diameter unmarked rebar and the POINT OF BEGINNING;  
 Thence N44°46'00"W, 84.98 feet to an unmarked computed point; Thence N44°46'00"W, 3.71 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N48°25'25"E, 100.01 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N48°25'25"E, 145.05 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence S44°46'00"E, 3.71 feet to an unmarked computed point; Thence S44°46'00"E, 84.98 feet to an unmarked computed point; Thence S48°25'25"W, 245.07 feet to the POINT OF BEGINNING, containing 0.498 acres. Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION TRACT "C"**

An irregular tract of land, lying within the City of Troy, Montana, Lincoln County, in NE1/4, Section 13, T.31N., R.34W., P.M.,MT., within "Lot 5, Herykaha Placer Tracts" and more particularly described as follows:  
 Commencing at the northwesterly corner of "Tract C-1" and the southwesterly corner of "Tract C", a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, said corner also the POINT OF BEGINNING;  
 Thence N48°25'25"E, 28.79 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence S28°20'43"E, 102.55 feet to an unmarked computed point; Thence N44°37'43"W, 96.25 feet to an unmarked computed point; Thence N44°37'43"W, 3.71 feet to the POINT OF BEGINNING, containing 0.033 acres. Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION TRACT "C-1"**

An irregular tract of land, lying within the City of Troy, Montana, Lincoln County, in NE1/4, Section 13, T.31N., R.34W., P.M.,MT., within "Lot 5, Herykaha Placer Tracts" and more particularly described as follows:  
 COMMENCING at the southwesterly corner of said Lot 5, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N44°49'01"W, 566.79 feet, a 5/8 inch diameter unmarked rebar to the POINT OF BEGINNING;  
 Thence N48°25'25"E, 245.07 feet, an unmarked computed point; Thence N44°46'00"W, 84.98 feet, an unmarked computed point; Thence N44°46'00"W, 3.71 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N48°25'25"E, 255.27 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence S44°37'43"E, 3.71 feet to an unmarked computed point; Thence S44°37'43"E, 99.97 feet, an unmarked computed point; Thence S48°25'25"W, 500.07 feet, an unmarked computed point; Thence N44°49'01"W, 15.00 feet to the POINT OF BEGINNING, containing 0.691 acres. Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION TRACT "D"**

An irregular tract of land, lying within the City of Troy, Montana, Lincoln County, in NE1/4, Section 13, T.31N., R.34W., P.M.,MT., within "Lot 5, Herykaha Placer Tracts" and more particularly described as follows:  
 COMMENCING at the southwesterly corner of said Lot 5, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N44°49'01"W, 566.79 feet, a 5/8 inch diameter, unmarked rebar; Thence N44°46'00"W, 84.98 feet, an unmarked computed point; Thence N44°46'00"W, 3.71 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS being the TRUE POINT OF BEGINNING;  
 Thence N44°46'00"W, 230.00 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N48°25'25"E, 100.01 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence S44°46'00"E, 230.00 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence S48°25'25"W, 100.01 feet to the TRUE POINT OF BEGINNING, containing 0.527 acres. Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION TRACT "E"**

An irregular tract of land, lying within the City of Troy, Montana, Lincoln County, in NE1/4, Section 13, T.31N., R.34W., P.M.,MT., within "Lot 5, Herykaha Placer Tracts" and more particularly described as follows:  
 COMMENCING at the southwesterly corner of said Lot 5, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N44°49'01"W, 566.79 feet, a 5/8 inch diameter, unmarked rebar; Thence N44°46'00"W, 318.70 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS being the TRUE POINT OF BEGINNING;  
 Thence N44°46'00"W, 81.14 feet, a 1 inch diameter unmarked rebar; Thence N44°49'00"W, 33.94 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N45°11'00"E, 259.22 feet, a 5/8 inch diameter rebar with plastic cap marked JHN;  
 Thence N45°11'53"E, 379.63 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence S28°20'43"E, 390.93 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence S48°25'25"W, 28.79 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence S48°25'25"W, 255.27 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence S48°25'25"W, 145.05 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N44°46'00"W, 230.00 feet, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence S48°25'25"W, 100.01 feet to the TRUE POINT OF BEGINNING, containing 4.314 acres. Subject to and together with all appurtenant easements of record.

**HISTORY OF SURVEY**

- 1892 - Mineral Survey No. 3973, Original "Herykaha Placer, George R. Trask
- 1936 - Plat No. 25, Original "Herykaha Placer Tracts" Subdivision, W. O. Templeman
- 1955 - Irregular Plat No. 484, Creates parcels within Lot 5, Herykaha Placer Tracts
- 1965 - "West Troy" City of Troy map, J. W. Ninneman, 534ES
- 1968 - Irregular Plat No. 1479, Adjoining Parcel, J. W. Ninneman, 534ES
- 1970 - Irregular Plat No. 2303, Creates Parcels within Lot 5, Herykaha Placer Tracts, J. W. Ninneman, 534ES
- 1973 - Irregular Plat No. 2037, Creates Parcels within Lot 5, Herykaha Placer Tracts, J. W. Ninneman, 534ES
- 1988 - Mont. Project No. F1-1 (21) 14, Sheet 7 of 35, State of Montana, Department of Highways, Land Required for Highway Right-of-Way

**LINCOLN COUNTY TREASURER'S CERTIFICATION**

I hereby certify, pursuant to Section 76-3-207(3), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.  
*Nancy Hatten Sutton* 7/17/08  
 Lincoln County Treasurer, Libby Montana Date

**PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION**

We, Troy Community Baptist Church, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d); divisions made for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots. We further certify that Lot "C1" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.805 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

We, record owners, hereby certify that we agree to applicable boundary line adjustments between our properties as shown hereon.

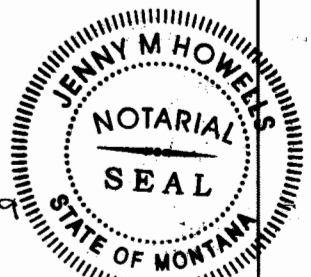
*Cameron Foote* 11/5/07  
 Cameron Foote, Pastor & President, Troy Community Baptist Church Date

**ACKNOWLEDGMENT**

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana  
 County of Lincoln, by the above named person(s), on this 5  
 day of NOV 2007. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*[Signature]* Notary Public for the State of Montana  
 residing in: Libby My Commission expires: Dec 1, 2009



We, record owners, hereby certify that we agree to applicable boundary line adjustments between our properties as shown hereon.

*Brendan E. Miller* 11-5-07 Date  
*Denikka D. Miller* 11-5-07 Date  
*Richard I. Tobias* 05-16-07 Date  
*Clara E. Tobias* 11-05-07 Date

**ACKNOWLEDGMENT**

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of Montana  
 County of Lincoln, by the above named person(s), on this 5  
 day of December 2007. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*[Signature]* Notary Public for the State of Montana  
 residing in: Libby My Commission expires: Dec 1, 2009



**METHOD OF SURVEY**

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by John Damon, March, 2007

**BASIS OF BEARING**

The basis of bearing for this survey is N45°11'00"E, as shown on Plat No. 1479, between a Tract Corner on the southerly boundary and a Tract Corner on the easterly boundary, Plat No. 1479, both being 5/8 inch diameter rebar with plastic cap marked JHN

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

*Alvah F. Hughes* 06/11/07  
 Alvah F. Hughes, PLS 7322LS Date



**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Approved this 17 day of June 2007, A.D.

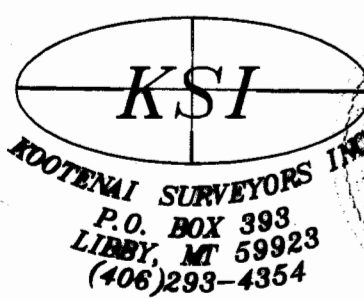
*Andrew P. Belaski*  
 Andrew P. Belaski, PLS 14731 Examining Land Surveyor



**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 17<sup>th</sup> day  
 of July 2007, A.D. at 11:30 o'clock A.M.  
*Tammy D. Leuss* by *Francine Leuss*  
 Lincoln County Clerk & Recorder Deputy

PLAT No. 6914RB SHEET 2 OF 2 Doc. 212878





# AMENDED PLAT OF:

## BOUNDARY LINE ADJUSTMENT

### LOTS 1 & 2 OF HEAVENLY ACRES PLAT NO. 5497 &

### AMENDED LOT 3A PER PLAT NO. 7133RB

In the NE 1/4, NW 1/4 SE 1/4, and the NE 1/4 SW 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M.

For: Theodore A. & Irina G. Gernaey

Cabinet Mountain Health Institute

Date: June 2013

#### CERTIFICATE OF ADJUSTMENT/PURPOSE

We, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary line between adjoining lands inside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "(d) for five or fewer lots within a platted subdivision, the relocation of common boundaries; Furthermore this survey is exempt from sanitation review by the Department of Environmental Quality being completed pursuant to 17.36.605(2)(b)(i)&(ii) which states: (b) a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities deviate from the conditions of approval, in violation of 76-4-130, MCA.

Dated this 20 day of October, 2013 A.D.

Dennis Chaffin - DIRECTOR  
Cabinet Mountain Health Institute Member

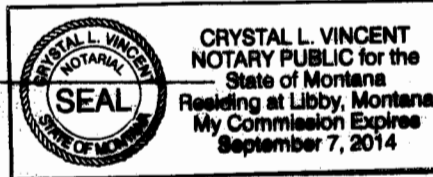
Theodore A. Gernaey  
Theodore A. Gernaey

Irina G. Gernaey  
Irina G. Gernaey

STATE OF MONTANA  
County of Lincoln

On this 10 day of October, 2013 A.D. before me, a Notary Public in and for the State of Montana, Cabinet Mountain Health Institute, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

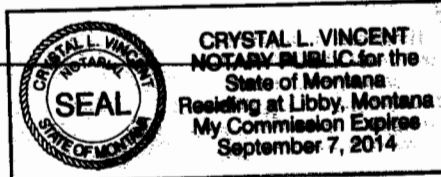
Crystal L. Vincent Notary Public  
My Commission Expires 9-1-2014



STATE OF MONTANA  
County of Lincoln

On this 10 day of October, 2013 A.D. before me, a Notary Public in and for the State of Montana, Theodore A. & Irina G. Gernaey, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Crystal L. Vincent Notary Public  
My Commission Expires 9-1-2014



#### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 20 day of June, 2013 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

E.I.D., LLC  
HARLEM, MT 59526  
DATE: 05/01/13  
DRAWN BY: CTR  
Land Projects 2013  
FILE: t313329g.dwg



#### DESCRIPTION OF TRACT A

A tract of land near Troy, Lincoln County Montana, lying in the SW 1/4 NE 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M., being a portion of Amended Lot 3A per Plat No. 7133RB, containing .19 acre ( 8,217 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 2989-ES which marks the C 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M.; thence, N89°30'24"E 347.18 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N82°43'14"W 350.03 feet to a 1/2 inch dia. rebar capped Hill 5612-S; thence, S00°02'39"E 47.34 feet to the point of beginning.

The aforescribed Tract A contains .19 acre (8,217 sq.ft.) more or less and is to become a permanent part of Lot 1 of Heavenly Acres per Plat No. 5497 and is subject to and together with all appurtenant easements of record.

#### DESCRIPTION OF TRACT B

A tract of land near Troy, Lincoln County Montana, lying in the NW 1/4 SE 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M., being a portion of Lot 1 of Heavenly Acres per Plat No. 5497, containing .19 acre ( 8,218 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Lot 2 of Heavenly Acres per Plat No. 5497; thence, S00°10'01"E 393.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way of School House Lake Road a 60.00 foot wide county road; thence continuing, S00°10'01"E 30.24 feet to a computed point located on the centerline of said School House Lake Road; thence, N05°24'40"W 30.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way of said School House Lake Road; thence continuing, N05°24'40"W 394.83 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°30'24"E 38.83 feet to the point of beginning.

The aforescribed Tract B contains .19 acre (8,218 sq.ft.) more or less and is to become a permanent part of Lot 2 of Heavenly Acres per Plat No. 5497 and is subject to and together with all appurtenant easements of record.

#### DESCRIPTION OF AMENDED LOT 1A

A tract of land near Troy, Lincoln County Montana, lying in the SW 1/4 NE 1/4 and the NW 1/4 SE 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M., being a portion of Amended Lot 3A per Plat No. 7133RB and a portion of Lot 1 of Heavenly Acres per Plat No. 5497, containing 4.38 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 2989-ES which marks the C 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M.; thence, S34°08'46"W 283.89 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES located on the north right-of-way line of School House Lake Road a 60.00 foot wide county road; thence continuing, S34°08'46"W 32.46 feet to a computed point located on the centerline of said School House Lake Road and having a radial bearing of S10°32'16"W; thence along said centerline, on the arc of a curve to the right, a distance of 103.76 feet, turning through a delta angle of 19°49'01", and having a radius of 300.00 feet, to a computed point; thence, S59°38'42"E 227.79 feet to a computed point; thence on the arc of a curve to the left, a distance of 131.77 feet, turning through a delta angle of 37°45'03", and having a radius of 200.00 feet, to a computed point; thence, N82°36'15"E 145.90 feet to a computed point; thence leaving said centerline, N05°24'40"W 30.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of said School House Lake Road; thence continuing, N05°24'40"W 394.83 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N82°43'14"W 350.03 feet to a 1/2 inch dia. rebar capped Hill 5612-S; thence, S00°02'39"E 47.34 feet to the point of beginning.

The aforescribed Amended Lot 1A contains 4.38 acres more or less and is subject to and together with all appurtenant easements of record.

#### DESCRIPTION OF AMENDED LOT 2A

A tract of land near Troy, Lincoln County Montana, lying in the NW 1/4 SE 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M., being Lot 2 and a portion of Lot 1 of Heavenly Acres per Plat No. 5497, containing 3.18 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Lot 2 of Heavenly Acres per Plat No. 5497; thence, N89°30'24"E 354.94 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°10'01"E 217.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of School House Lake Road a 60.00 foot wide county road; thence, S37°48'18"E 30.00 feet to a computed point located on the centerline of said School House Lake Road; thence along said centerline, S52°11'42"W 186.08 feet to a computed point; thence on the arc of a curve to the right, a distance of 159.22 feet, turning through a delta angle of 30°24'33", and having a radius of 300.00 feet to a computed point; thence, S82°36'15"W 81.09 feet to a computed point; thence leaving said centerline, N05°24'40"W 30.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N05°24'40"W 394.83 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°30'24"E 38.83 feet to the point of beginning.

The aforescribed Amended Lot 2A contains 3.18 acres more or less and is subject to and together with all appurtenant easements of record.

#### DESCRIPTION OF AMENDED LOT 3B

A tract of land near Troy, Lincoln County Montana, being a portion of Amended Lot 3A of Heavenly Acres per Plat No. 7133RB, lying in the NE 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M., containing 32.97 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Lot 2 of Heavenly Acres per Plat No. 5497; thence, N89°30'24"E 354.94 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°10'01"E 217.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of School House Lake Road a 60.00 county road; thence, S37°48'18"E 30.00 feet to a computed point located on the centerline of said School House Lake Road; thence on said centerline, N52°11'42"E 66.58 feet to a computed point; thence on the arc of a curve to the right, a distance of 132.06 feet, turning through a delta angle of 25°13'17", and having a radius of 300.00 feet, to a computed point; thence, N77°24'59"E 42.00 feet to a computed point; thence on the arc of a curve to the left, a distance of 90.39 feet, turning through a delta angle of 34°31'41", and having a radius of 150.00 feet, to a computed point; thence, N42°53'18"E 4.42 feet to a computed point; thence on the arc of a curve to the right, a distance of 135.38 feet, turning through a delta angle of 43°05'34", and having a radius of 180.00 feet, to a computed point; thence, N85°58'52"E 76.72 feet to a computed point; thence, N00°15'22"W 30.03 feet to a computed point located on the east-west centerline of said Section 29; thence, S89°30'24"W 30.00 feet to a computed point located on the west right-of-way of School House Lake Road a 60.00 foot wide county owned road; thence along said west right-of-way, N00°10'26"W 21.81 feet to a 1/2 inch dia. pipe; thence on the arc of a curve to the left, a distance of 93.28 feet, turning through a delta angle of 14°14'13", and having a radius of 375.42 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N14°24'39"W 412.49 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 196.12 feet, turning through a delta angle of 53°30'30", and having a radius of 210.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 252.91 feet, turning through a delta angle of 29°49'15", and having a radius of 485.92 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N38°05'54"W 224.62 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 205.62 feet, turning through a delta angle of 11°38'45", and having a radius of 1011.64 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N26°27'09"W 746.77 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right, a distance of 71.33 feet, turning through a delta angle of 10°32'18", and having a radius of 387.80 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing on the arc of a curve to the right, a distance of 38.86 feet, turning through a delta angle of 05°44'28", and having a radius of 387.80 feet, to a computed point located on the centerline of a 60.00 foot wide private access and utilities easement; thence leaving said west right-of-way, along said centerline N63°36'39"W 184.69 feet to a computed point; thence, S00°02'39"E a total distance of 1974.80 feet to a 1/2 inch dia. rebar capped Hill 5612-S; thence, S82°43'14"W 350.03 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°30'24"E 38.83 feet to the point of beginning.

The aforescribed Lot 3B contains 32.97 acres more or less and is subject to and together with all appurtenant easements of record.

#### DESCRIPTION OF ALTERNATE WELL EASEMENT

A strip of land near Troy, Lincoln County Montana, lying in the NW 1/4 SE 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M., being 165.95 feet long and 20.00 feet wide 10.00 feet each side of the following described centerline:

Beginning at a computed point which bears S33°18'43"E 309.27 feet from a 5/8 inch dia. rebar capped Marquardt 2989-ES which marks the C 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M.; thence from the true point of beginning, N06°10'59"E 45.94 feet to a computed point; thence, N80°19'09"E 67.78 feet to a computed point; thence, S59°02'58"E 52.23 feet to a computed point located on the north boundary of an existing 20.00 foot wide well maintenance easement as shown on Heavenly Acres per Plat No. 5497.

The sidelines of the aforescribed easement are to be extended or shortened to meet and terminate at their angle points.

#### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 29 day of Oct 2013

Nancy Trotter Higgins by Peggy McGill  
Treasurer Lincoln County Montana



#### CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 24<sup>th</sup> day of June, 2013 A.D.

Ronald A. Pearson  
Registered Land Surveyor No. 9008LS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 29 day of October, 2013 A.D. at 2:43 O'clock p.m.

Tammy D. Laner by Robin A. Benson  
County Clerk and Recorder Deputy



LINCOLN COUNTY, MONTANA  
**AMENDED PLAT OF:**  
**BOUNDARY LINE ADJUSTMENT**  
**LOT 3 OF HEAVENLY ACRES PLAT NO. 5497 &**  
**PARCEL C PER C.O.S. 3915RB**

In the W 1/2 NW 1/4, NE 1/4, and the SE 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M.  
 For: Lake Creek Ventures LLC, Date: February 2013  
 Theodore A. & Irina G. Germaey

**CERTIFICATE OF ADJUSTMENT/PURPOSE**

We, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(e) M.C.A., which states: "(e) divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original parcel continues to apply to those areas.

Dated this 22 day of March, 2013 A.D.

Samuel E. Shope  
 Lake Creek Ventures LLC Member

Theodore A. Germaey  
 Theodore A. Germaey

Irina G. Germaey  
 Irina G. Germaey

STATE OF MONTANA  
 County of Lincoln

On this 22 day of March, 2013 A.D. before me, a Notary Public in and for the State of Montana, Lake Creek Ventures LLC, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Cheri A. Meyer Notary Public 6/20/2015 My Commission Expires

STATE OF MONTANA  
 County of Lincoln

On this 22 day of March, 2013 A.D. before me, a Notary Public in and for the State of Montana, Theodore A. & Irina G. Germaey, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Cheri A. Meyer Notary Public 6/20/2015 My Commission Expires

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 13 day of MARCH, 2013 A.D.  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

**E.I.D., LLC**  
 HARLEM, MT 59526  
 DATE: 01/31/13  
 DRAWN BY: CJR  
 Land Projects 2013  
 FILE: t313329g.dwg

**DESCRIPTION OF TRACT A**

A tract of land near Troy, Lincoln County Montana, lying in the NE 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M., containing 31.77 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 2989-ES which marks the C 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M.; thence, N89°30'24"E a total distance of 1218.02 feet to a computed point located on the west right-of-way of School House Lake Road a 60.00 foot wide county owned road; thence along said west right-of-way, N00°10'26"W 21.81 feet to a 1/2 inch dia. pipe; thence on the arc of a curve to the left, a distance of 93.28 feet, turning through a delta angle of 14°14'13", and having a radius of 375.42 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N14°24'39"W 412.49 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 196.12 feet, turning through a delta angle of 53°30'30", and having a radius of 210.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 252.91 feet, turning through a delta angle of 29°49'15", and having a radius of 485.92 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N38°05'54"W 224.62 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 205.62 feet, turning through a delta angle of 11°38'45", and having a radius of 1011.64 feet, to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence, N26°27'09"W 746.77 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right, a distance of 71.33 feet, turning through a delta angle of 10°32'18", and having a radius of 387.80 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing on the arc of a curve to the right, a distance of 38.86 feet, turning through a delta angle of 05°44'28", and having a radius of 387.80 feet, to a computed point located on the centerline of a 60.00 foot wide private access and utilities easement; thence leaving said west right-of-way, along said centerline N63°36'39"W 184.69 feet to a computed point; thence, S00°02'39"E 33.50 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence continuing, S00°02'39"E 663.27 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, S00°02'39"E a total distance of 1325.37 feet to the point of beginning.

The aforescribed Tract A contains 31.77 acres more or less and is to become a permanent part of Lot 3 of Heavenly Acres per Plat No. 5497 and is subject to and together with all appurtenant easements of record.

**DESCRIPTION OF AMENDED LOT 3A**

A tract of land near Troy, Lincoln County Montana, being Lot 3 of Heavenly Acres per Plat No. 5497 and a portion lying in the NE 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M., containing 33.16 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 2989-ES which marks the C 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M.; thence, N89°30'24"E 386.01 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence continuing, N89°30'24"E 354.94 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence, S00°10'01"E 217.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of School House Lake Road a 60.00 county road; thence, S37°48'18"E 30.00 feet to a computed point located on the centerline of said School House Lake Road; thence on said centerline, N52°11'42"E 66.58 feet to a computed point; thence on the arc of a curve to the right, a distance of 132.06 feet, turning through a delta angle of 25°13'17", and having a radius of 300.00 feet, to a computed point; thence, N77°24'59"E 42.00 feet to a computed point; thence on the arc of a curve to the left, a distance of 90.39 feet, turning through a delta angle of 34°31'41", and having a radius of 150.00 feet, to a computed point; thence, N42°53'18"E 4.42 feet to a computed point; thence on the arc of a curve to the right, a distance of 135.38 feet, turning through a delta angle of 43°05'34", and having a radius of 180.00 feet, to a computed point; thence, N85°58'52"E 76.72 feet to a computed point; thence, N00°15'22"W 30.03 feet to a computed point located on the east-west centerline of said Section 29; thence, S89°30'24"W 30.00 feet to a computed point located on the west right-of-way of School House Lake Road a 60.00 foot wide county owned road; thence along said west right-of-way, N00°10'26"W 21.81 feet to a 1/2 inch dia. pipe; thence on the arc of a curve to the left, a distance of 93.28 feet, turning through a delta angle of 14°14'13", and having a radius of 375.42 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N14°24'39"W 412.49 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 196.12 feet, turning through a delta angle of 53°30'30", and having a radius of 210.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 252.91 feet, turning through a delta angle of 29°49'15", and having a radius of 485.92 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N38°05'54"W 224.62 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 205.62 feet, turning through a delta angle of 11°38'45", and having a radius of 1011.64 feet, to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence, N26°27'09"W 746.77 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right, a distance of 71.33 feet, turning through a delta angle of 10°32'18", and having a radius of 387.80 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing on the arc of a curve to the right, a distance of 38.86 feet, turning through a delta angle of 05°44'28", and having a radius of 387.80 feet, to a computed point located on the centerline of a 60.00 foot wide private access and utilities easement; thence leaving said west right-of-way, along said centerline N63°36'39"W 184.69 feet to a computed point; thence, S00°02'39"E 33.50 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence continuing, S00°02'39"E 663.27 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, S00°02'39"E a total distance of 1325.37 feet to the point of beginning.

The aforescribed Lot 3A contains 33.16 acres more or less and is subject to and together with all appurtenant easements of record.

**DESCRIPTION OF PARCEL C-1**

A tract of land near Troy, Lincoln County Montana, lying in the NE 1/4 NW 1/4 and the NE 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M., containing 126.85 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument which marks the N 1/4 corner of Section 29, Twp. 31 N., R. 33 W., P.M.M.; thence, N89°26'27"E 283.29 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S located at the intersection of the west right-of-way of School House Lake Road, a 60.00 foot wide county owned road, and the north section line of said Section 29; thence, S11°32'07"W 578.11 feet along said west right-of-way, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 110.78 feet, turning through a delta angle of 16°22'01", and having a radius of 387.80 feet, to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence continuing on the arc of a curve to the left, a distance of 36.15 feet, turning through a delta angle of 05°20'29", and having a radius of 387.80 feet to a computed point; thence, leaving said west right-of-way along the centerline of a private 60.00 foot wide access and utilities easement, N63°36'39"W 184.69 feet to a computed point; thence leaving said centerline, S00°02'39"W 33.50 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence continuing, S00°02'39"E 663.27 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, S89°30'49"W 1021.60 feet to a computed point located in Mud Lake; thence, N00°02'06"E 302.45 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence, S89°30'49"W 302.45 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence, N00°02'06"E 1027.32 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S marking the W 1/16th of said Section 29; thence, N89°44'46"E 1322.19 feet to the point of beginning.

**AND TOGETHER WITH**

Beginning at a 5/8 inch dia. rebar located at the intersection of the east right-of-way line of School House Lake Road a 60.00 foot wide county owned road and the north section line of said Section 29; thence, S11°32'07"W 590.97 feet along said east right-of-way line to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence on the arc of a curve to the left, a distance of 217.34 feet, turning through a delta angle of 37°59'16", and having a radius of 327.80 feet, to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence, S26°27'09"E 746.77 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence on the arc of a curve to the left, a distance of 193.43 feet, turning through a delta angle of 11°38'45", and having a radius of 951.64 feet, to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence, S38°05'54"E 125.12 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence, N90°00'00"E 1870.49 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°12'12"W 1651.08 feet to a computed point located on the south right-of-way line of Montana State Highway No. 56; thence along said south right-of-way, S89°44'14"W 1654.69 feet to a 4 inch square concrete right-of-way monument; thence on the arc of a curve to the right, a distance of 492.61 feet, turning through a delta angle of 19°02'18", and having a radius of 1482.50, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°26'27"W 148.50 feet to the point of beginning.

The aforescribed Parcel C-1 contains 126.85 acres more or less and is subject to and together with all appurtenant easements of record.

**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 28 day of March  
Nancy J. Huggins by Joni Kinden, Clerk  
 Treasurer Lincoln County Montana

**CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:**

Examined this 8<sup>th</sup> day of March, 2013 A.D.  
Ronald A. Pearson  
 Registered Land Surveyor No. 9008LS

STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 25 day of March, 2013 A.D. at 12:30 O'clock P.m.

Tommy D. Law by Jeanie Stearns  
 County Clerk and Recorder Deputy



# AN AMENDED PLAT OF: BOUNDARY ADJUSTMENT

Lot 2B of Harvest Fire Subdivision, Tract 2 C.O.S. 2558, Tracts 5 & 3 C.O.S. 2444, Tract 1 C.O.S. 2988, Tract D C.O.S. 3152, and the S 1/2 NW 1/4 SW 1/4 of Section 17, Twp. 29 N., R. 30 W., P.M.M.  
In the S 1/2 NW 1/4, the N 1/2 SW 1/4 of Section 17, and the E 1/2 SE 1/4 NE 1/4 the E 1/2 SE 1/4 of Section 18, both of Twp. 29 N., R. 30 W., P.M.M.  
For: Elvie & Rebekah Miller  
Lloyd O. & Mary Etta Miller  
Joas O. & Priscilla Miller  
Amish Community Church  
Date: December 2009

## DESCRIPTION OF PARCEL 1

A tract of land near Libby in Lincoln County Montana, lying in the N 1/2 NW 1/4 SW 1/4 of Section 17, Twp. 29 N., R. 30 W., P.M.M., containing 7.02 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. cap stamped K.E.D. 4975-S which marks the W 1/4 of Section 17, Twp. 29 N., R. 30 W., P.M.M.; thence, S00°01'07"W 660.55 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°41'23"E 500.08 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N06°23'00"W 664.72 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°38'30"W 425.97 feet to the point of beginning.

The aforescribed Parcel 1 contains 7.02 acres more or less and is to become a permanent part of Tract D-1 per C.O.S. 3842RB, and is subject to and together with all appurtenant easements of record.

## DESCRIPTION OF PARCEL A

A tract of land near Libby in Lincoln County Montana, lying in the S 1/2 SW 1/4 NW 1/4 of Section 17, Twp. 29 N., R. 30 W., P.M.M., containing 5.98 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. cap stamped K.E.D. 4975-S which marks the W 1/4 of Section 17, Twp. 29 N., R. 30 W., P.M.M.; thence, N00°01'07"E 660.55 feet to a 1/2 inch dia. rebar capped Sands 7975-S; thence, S89°35'36"E 453.54 feet to a 5/8 inch dia. rebar capped J.R.S. 9958-S; thence, S02°28'18"E 170.36 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S86°26'38"W 145.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S13°10'44"E 468.81 feet to a computed point; thence, S06°23'00"E 24.49 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°38'30"W 425.97 feet to the point of beginning.

The aforescribed Parcel A contains 5.98 acres more or less and is to become a permanent part of Parcel D-1 per C.O.S. 3842RB, and is subject to and together with all appurtenant easements of record.

## DESCRIPTION OF PARCEL B

A tract of land near Libby in Lincoln County Montana, lying in the S 1/2 SW 1/4 NW 1/4 of Section 17, Twp. 29 N., R. 30 W., P.M.M., containing 7.10 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears S89°38'30"E 425.97 feet from a 3 1/4 inch dia. alum. cap stamped K.E.D. 4975-S which marks the west 1/4 corner of Section 17, Twp. 29 N., R. 30 W., P.M.M.; thence, N06°23'00"W 24.49 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°10'44"W 468.81 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N86°26'38"E 145.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N02°28'18"W 170.36 feet to a 5/8 inch dia. rebar capped J.R.S. 9958-S; thence, S89°35'36"E 387.21 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S03°50'42"E 595.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S03°23'43"E 66.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°38'30"W 458.84 feet to the point of beginning.

The aforescribed Parcel B contains 7.10 acres more or less and is to become a permanent part of Lot 2B of Harvest Fire Subdivision, and is subject to and together with all appurtenant easements of record.

## DESCRIPTION OF PARCEL C

A tract of land near Libby in Lincoln County Montana, lying in the N 1/2 NW 1/4 SW 1/4 of Section 17, Twp. 29 N., R. 30 W., P.M.M., containing 4.31 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Sands 7975-S which marks the CW 1/16th corner of Section 17, Twp. 29 N., R. 30 W., P.M.M.; thence, N89°38'30"W 438.79 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S03°23'43"E 254.72 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S85°40'33"E 228.18 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S02°12'31"E 390.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°41'23"E 180.16 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°05'07"E 659.44 feet to the point of beginning.

The aforescribed Parcel C contains 4.31 acres more or less and is to become a permanent part of Tract 1 per C.O.S. 2988, and is subject to and together with all appurtenant easements of record.

## DESCRIPTION OF PARCEL D

A tract of land near Libby in Lincoln County Montana, lying in the S 1/2 SW 1/4 NW 1/4 of Section 17, Twp. 29 N., R. 30 W., P.M.M., containing 6.98 acres more or less and more particularly described as follows:

Beginning at a 1/2 inch dia. rebar capped Sands 7975-S northwest corner of Tract 13 per C.O.S. 2444; thence, S00°05'26"W 659.43 feet to a 5/8 inch dia. rebar capped Sands 7975-S marking the CW 1/16th of Section 17, Twp. 29 N., R. 30 W., P.M.M.; thence, N89°38'30"W 438.79 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N03°23'43"W 66.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N03°50'42"W 595.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°35'36"E 483.68 feet to the point of beginning.

The aforescribed Parcel D contains 6.98 acres more or less and is to become a permanent part of Tract 13 per C.O.S. 2444, and is subject to and together with all appurtenant easements of record.

## DESCRIPTION OF PARCEL E

A tract of land near Libby in Lincoln County Montana, lying in the N 1/2 NW 1/4 SW 1/4 of Section 17, Twp. 29 N., R. 30 W., P.M.M., containing 8.72 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears S89°38'30"E 425.97 feet from a 3 1/4 inch dia. alum. cap stamped K.E.D. 4975-S which marks the west 1/4 corner of Section 17, Twp. 29 N., R. 30 W., P.M.M.; thence, S89°38'30"E 458.84 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S03°23'43"E 254.72 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S85°40'33"E 228.18 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S02°12'31"E 390.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°41'23"W 642.58 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N06°23'00"W 664.72 feet to the point of beginning.

The aforescribed Parcel E contains 8.72 acres more or less and is to become a permanent part of Lot 2B of Harvest Fire Subdivision, and is subject to and together with all appurtenant easements of record.

## DESCRIPTION OF TRACT D-1A

A tract of land near Libby in Lincoln County Montana, lying in the W 1/2 W 1/2 W 1/2 of Section 17, and the E 1/2 E 1/2 E 1/2 of Section 18, both of Twp. 29 N., R. 30 W., P.M.M., containing 50.48 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Hughes 7322LS which marks the southwest corner of Tract D per C.O.S. 3152; thence, N85°47'55"E 663.93 feet to a 5/8 inch dia. rebar capped Hughes 7322LS; thence, N00°01'07"E a total distance of 958.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°41'23"E 500.08 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N06°23'00"W 664.72 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N06°23'00"W 24.49 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°10'44"W 468.81 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N86°26'38"E 145.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N02°28'18"W 170.36 feet to a 5/8 inch dia. rebar capped J.R.S. 9958-S; thence, N89°35'36"W 453.54 feet to a 5/8 inch dia. rebar capped Sands 7975-S; thence, N00°01'07"E 38.24 feet to a computed point located on the centerline of Elijah Drive per C.O.S. 3842; thence along said centerline, N61°19'02"W 15.39 feet to a computed point; thence on the arc of a curve to the right, a distance of 139.27 feet, turning through a delta angle of 15°57'34", and having a radius of 500.00 feet, to a computed point; thence on the arc of a curve to the left, a distance of 134.60 feet, turning through a delta angle of 47°06'00", and having a radius of 163.74 feet, to a computed point; thence, N88°23'59"W 417.91 feet to a computed point; thence leaving said centerline, S00°1'13"W 30.01 feet to a 5/8 inch dia. rebar capped Hughes 7322LS; thence continuing, S00°01'13"W 828.28 feet to a 5/8 inch dia. rebar capped Hughes 7322LS; thence, S00°03'12"W 1665.46 feet to the point of beginning.

The aforescribed Tract D-1A includes Parcels 1 and A for a total acreage of 50.48 acres more or less and is subject to and together with all appurtenant easements of record.

## DESCRIPTION OF TRACT 1C

A tract of land near Libby in Lincoln County Montana, lying in the W 1/2 NE 1/4 SW 1/4 and the N1/2 NW 1/4 SW 1/4 of Section 17, Twp. 29 N., R. 30 W., P.M.M., containing 24.33 acres more or less and more particularly described as follows:

Beginning at a 1/2 inch dia. rebar capped Sands 7975-S which marks the northeast corner of Tract 1 C.O.S. 2988; thence, N89°38'30"W 661.80 feet to a 5/8 inch dia. capped Sands 7975-S; thence, N89°38'30"W 438.79 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S03°23'43"E 254.72 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S85°40'33"E 228.18 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S02°12'31"E 390.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°41'23"E 180.16 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°05'07"W 659.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°44'15"E 661.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°07'08"E 1317.78 feet to the point of beginning.

The aforescribed Tract 1C includes Parcel C for a total acreage of 24.33 acres more or less and is subject to and together with all appurtenant easements of record.

## DESCRIPTION OF TRACT 13D

A tract of land near Libby in Lincoln County Montana, lying in the S 1/2 SE 1/4 NW 1/4 and the S1/2 SW 1/4 NW 1/4 of Section 17, Twp. 29 N., R. 30 W., P.M.M., containing 26.02 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Sands 7975-S which marks the C 1/4 of Section 17, Twp. 29 N., R. 30 W., P.M.M.; thence, N89°38'30"W 661.80 feet to a 1/2 inch dia. rebar capped Sands 7975-S; thence, N89°38'30"W 661.80 feet to a 5/8 inch dia. rebar capped Sands 7975-S; thence, N89°38'30"W 438.79 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N03°23'43"W 66.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N03°50'42"W 595.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°35'36"E 483.68 feet to a 1/2 inch dia. rebar capped Sands 7975-S; thence, S89°35'36"E 1324.52 feet to a 1/2 inch dia. rebar capped Sands 7975-S; thence, S00°10'14"W 658.31 feet to the point of beginning.

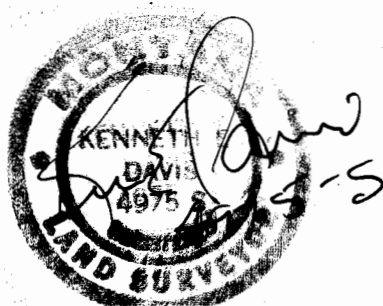
The aforescribed Tract 13D includes Parcel D for a total acreage of 26.02 acres more or less and is subject to and together with all appurtenant easements of record.

## DESCRIPTION OF AMENDED LOT 2B

A tract of land near Libby in Lincoln County Montana, lying in the SW 1/4 NW 1/4 and the N1/2 NW 1/4 SW 1/4 of Section 17, Twp. 29 N., R. 30 W., P.M.M., containing 20.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped J.R.S. 9958LS which marks the southwest corner of Lot 2B of Harvest Fire Subdivision per Plat No. 6786; thence, N18°49'17"W a total distance of 622.77 feet to a computed point located on the approximate centerline of McMillian Mountain Road a 60.00 wide private easement; thence, along said centerline on the arc of a curve to the right, a distance of 19.89 feet, turning through a delta angle of 03°47'53", and having a radius of 300.00 feet, to a computed point; thence, S65°28'42"E 351.46 feet to a computed point; thence, on the arc of a curve to the right, a distance of 70.46 feet, turning through a delta angle of 36°42'02", and having a radius of 110.00 feet, to a computed point; thence, S22°54'12"E 436.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S03°50'42"E 595.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S03°23'43"E a total distance of 321.16 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S85°40'33"E 228.18 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S01°12'31"E 390.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°41'23"W 642.58 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N06°23'00"W a total distance of 689.21 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°10'44"W 468.81 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N86°26'38"W 145.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N02°28'18"W 170.36 feet to the point of beginning.

The aforescribed Amended Lot 2B includes Parcels B & E for a total acreage of 20.00 acres more or less and is subject to and together with all appurtenant easements of record.



Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 09/28/09

Land Projects 2009

DRAWN BY: CJR

FILE: T293017EM.dwg

2009 224408

SHEET 2 OF 2 PLAT NO. CS 3987 RB



**AN AMENDED PLAT OF:  
Lot 3 & Lot 4 of Harding Ranch  
per Plat No. 5254**

A PART OF HES 273

In Section 36 of Twp. 36N., R. 32W., P.M.M.

For: Laurence A. Harding Date: August 2009  
Gary H. Harding & L. Ouida Harding

DESCRIPTION OF PARCEL A

A tract of land being part of Lot 3 of Harding Ranches per Plat No. 5254 located in Section 36 Twp. 36N., R. 32W., P.M.M., containing 30.43 acres more or less and more particularly described as follows:

Beginning at a stone marking corner No. 6 of H.E.S. 1179 also being corner No. 2 of H.E.S. 273; thence, N86°12'00"E 1614.26 feet to a stone marking corner no. 3 of H.E.S. 273; thence, S43°56'58"W 1341.96 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S56°33'04"W 1094.32 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N09°04'50"E 1480.90 feet to the point of beginning.

The aforescribed Parcel A contains 30.43 acres more or less and is to become a permanent part of Lot 4 of Harding Ranches per Plat No. 5254 and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 3A

A tract of land being part of Lot 3 of Harding Ranches per Plat No. 5254 located in Section 36 Twp. 36N., R. 32W., P.M.M., containing 52.27 acres more or less and more particularly described as follows:

Beginning at a stone marking corner No. 6 of H.E.S. 1179 also being corner No. 2 of H.E.S. 273; thence, N01°45'57"E 833.02 feet to a railroad spike located on the centerline of Yaak Road No. 92; thence, S85°24'23"W 274.17 feet along said centerline to a railroad spike; thence, S19°55'24"W 2281.38 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S10°02'36"E 89.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S20°37'57"E 129.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°10'28"W 157.35 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°15'31"W 332.21 feet to a computed point located in the Yaak River; thence, S00°15'31"W 598.59 feet to a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S; marking corner No. 12 of H.E.S. 273; thence, S89°34'14"E 902.21 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°25'46"E 557.33 feet to a computed point located in the Yaak River; thence, N02°29'38"W 510.00 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N09°04'50"E 1480.90 feet to the point of beginning.

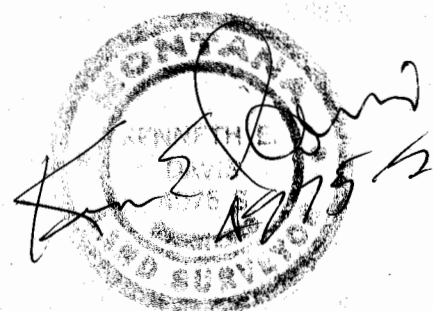
The aforescribed Lot 3A contains 52.27 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 4A

A tract of land being part of Lot 4 of Harding Ranches per Plat No. 5254 located in Section 36 Twp. 36N., R. 32W., P.M.M., containing 125.09 acres more or less and more particularly described as follows:

Beginning at a stone marking corner No. 6 of H.E.S. 1179 also being corner No. 2 of H.E.S. 273; thence, N86°12'00"E 1614.26 feet to a stone marking corner No. 3 of H.E.S. 273; thence, N66°44'09"E 655.77 feet to a stone marking corner No. 4 of H.E.S. 273; thence, S11°32'16"E 514.33 feet to a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S marking corner No. 5 of H.E.S. 273; thence, S58°18'07"W 712.72 feet to a stone marking corner No. 6 of H.E.S. 273; thence, S38°23'54"W 342.93 feet to a 5/8 inch dia. rebar capped JHN 4661-S marking corner No. 7 of H.E.S. 273; thence, S29°38'50"E 394.52 feet to a stone marking corner No. 8 of H.E.S. 273; thence, S39°52'44"E 825.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S39°52'44"E 532.62 feet to a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S marking corner No. 9 of H.E.S. 273; thence, S82°16'58"W 1518.66 feet to a stone marking corner No. 10 of H.E.S. 273; thence, S20°24'01"W 179.67 feet to a stone marking corner No. 11 of H.E.S. 273; thence, N89°34'14"W 1210.45 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°25'46"E 557.33 feet to a computed point located in the Yaak River; thence, N02°29'38"W 510.00 feet to a 5/8 inch dia. rebar capped JHN 4461-S; thence, N09°04'50"E 1480.90 feet to the point of beginning.

The aforescribed Lot 4A contains 125.09 acres more or less and is subject to and together with all appurtenant easements of record.



DAVIS SURVEYING INC.	
TROY, MONTANA (406) 295-5441	
DATE: 05-15-01	REV: 10-02-08
DRAWN BY: CJR	FILE: t353236.DWG

# AMENDED PLAT

## PLAT 48-"LOT 11, HAMANN HOMES" AND PLAT 2402-"LOT 28, HAMANN HOMES ADDITION"

### "BOUNDARY LINE ADJUSTMENT"

GOV'T LOT 2, SECTION 4, T.30N., R.31W., P.M.,MT.  
FOR: BONNIE DREWS JUNE 2011

#### LEGAL DESCRIPTION PARCEL "A-1"

An irregular tract of land, lying within the City of Libby, Montana, Lincoln County, in Government Lot 2, Section 4, T.30N., R. 31W., P.M.,MT. and more particularly described as follows:

Commencing at the southwest corner of Certificate of Survey No. 2210 Parcel, a 5/8 inch diameter rebar with a plastic cap marked KED 49755; Thence along old northerly boundary of "Lot 28, Hamann Homes Addition" S89°51'58"E, 39.83 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING; Thence back along said line S89°51'58"E, 17.83 feet to an unmarked computed point; Thence along northwesterly boundary of "Lot 28-A, Amended Hamann Homes Addition", S22°41'49"W, 3.18 feet; Thence along southerly boundary Parcel A-1 and Curve to left: Radius 50.00 feet, Delta 19°25'23", Arc 16.95 feet to the TRUE POINT OF BEGINNING, containing 18 square feet. Subject to and together with all appurtenant easements of record.

#### LEGAL DESCRIPTION PARCEL "B"

An irregular tract of land, lying within the City of Libby, Montana, Lincoln County, in Government Lot 2, Section 4, T.30N., R. 31W., P.M.,MT. and more particularly described as follows:

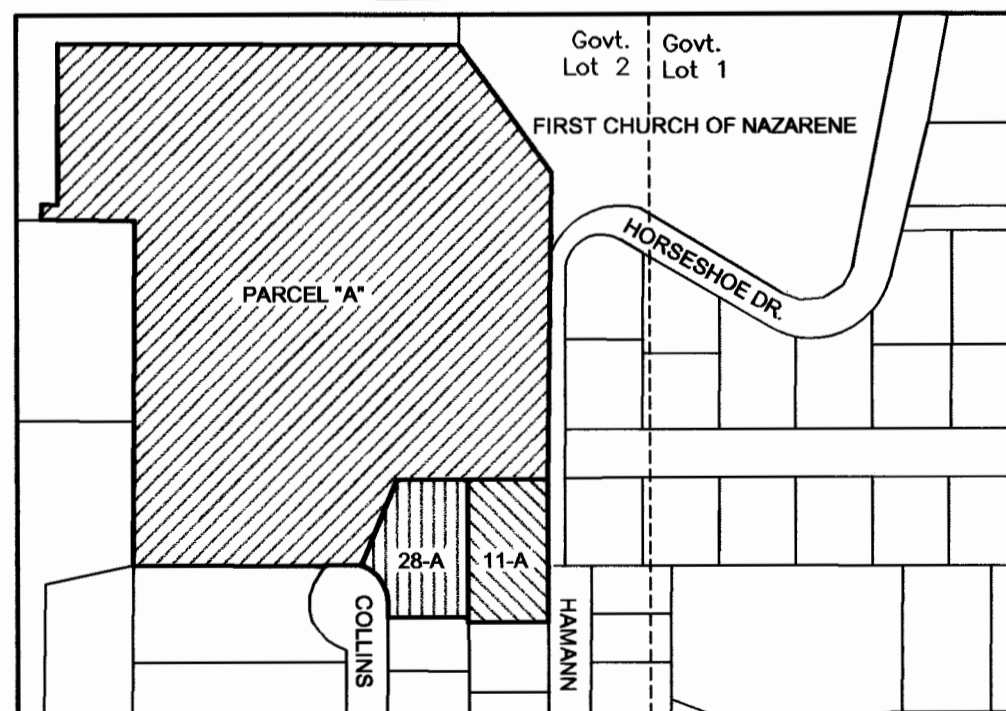
Commencing at the southwest corner of Certificate of Survey No. 2210 Parcel, a 5/8 inch diameter rebar with a plastic cap marked KED 49755 and the TRUE POINT OF BEGINNING; Thence along northerly boundary "Lot 28, Hamann Homes Addition" N89°51'58"W, 22.00 feet, an unmarked computed point; Thence along the easterly boundary, "Lot 28-A, Amended Hamann Homes Addition" N22°41'49"E, 56.03 feet, an unmarked computed point; Thence along westerly boundary Certificate of Survey No. 2210 Parcel S00°25'15"E, 51.74 feet to the TRUE POINT OF BEGINNING, containing 0.01 acres. Subject to and together with all appurtenant easements of record.

#### LEGAL DESCRIPTION PARCEL "C"

An irregular tract of land, lying within the City of Libby, Montana, Lincoln County, in Government Lot 2, Section 4, T.30N., R. 31W., P.M.,MT. and more particularly described as follows:

Commencing at the northwest corner of Certificate of Survey No. 2210 Parcel, a 5/8 inch diameter uncapped rebar or iron rod and the TRUE POINT OF BEGINNING; Thence along old northerly boundary, said Parcel, N89°56'18"E, 22.00 feet, set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along the new boundary, "Lot 28-A, Amended Hamann Homes Addition" S22°41'49"W, 56.03 feet, an unmarked computed point; Thence along old easterly boundary of Certificate of Survey No. 2210 Parcel, N00°25'15"W, 51.67 feet to the TRUE POINT OF BEGINNING, containing 0.01 acres. Subject to and together with all appurtenant easements of record.

VICINITY DIAGRAM



#### LEGAL DESCRIPTION LOT "11-A, HAMANN HOMES"

A tract of land, lying within the City of Libby, Montana, Lincoln County, in Government Lot 2, Section 4, T.30N., R. 31W., P.M.,MT. and more particularly described as follows:

Commencing at the southeast corner of "Lot 28, Hamann Homes Addition", a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS also being the TRUE POINT OF BEGINNING; Thence along the westerly revised boundary of "Lot 11, Hamann Homes" S00°01'20"E, 6.36 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along revised southerly boundary, said Lot S89°51'58"E, 100.00 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along the revised easterly boundary said Lot N00°01'20"W, 12.50 feet, an unmarked computed point; Thence along easterly boundary said Lot 11, N00°01'20"W, 62.25 feet, a 1 1/2 inch diameter pipe; Thence along easterly boundary, "Lot 11-A, Amended Hamann Homes" N00°01'05"E, 104.13 feet, a 5/8 inch diameter uncapped rebar or iron rod; Thence along northerly boundary, said Lot S89°56'18"W, 100.07 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along westerly boundary, said Lot S00°01'20"E, 103.79 feet, an unmarked computed point; Thence along westerly boundary said Lot 11 S00°01'20"E, 62.25 feet, an unmarked computed point; Thence along westerly revised boundary of Lot 11 S00°01'20"E, 6.14 feet to the TRUE POINT OF BEGINNING, containing 0.41 acres. Subject to and together with all appurtenant easements of record.

#### LEGAL DESCRIPTION LOT "28-A, HAMANN HOMES ADDITION"

A tract of land, lying within the City of Libby, Montana, Lincoln County, in Government Lot 2, Section 4, T.30N., R. 31W., P.M.,MT. and more particularly described as follows:

Commencing at the southeast corner of "Lot 28, Hamann Homes Addition", a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS also being the TRUE POINT OF BEGINNING; Thence along the southerly boundary of "Lot 28, Hamann Homes Addition" N89°51'17"W, 99.97 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along westerly boundary, said Lot N00°01'25"E, 18.47 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along a curve to left, radius 50.00 feet, delta 70°08'50", arc 61.21 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along new westerly boundary "Lot 28-A, Amended Hamann Homes Addition" N22°41'49"E, 3.18 feet to old boundary, an unmarked computed point; Thence along said Lot, N22°41'49"E, 56.03 feet to old boundary, an unmarked computed point; Thence along said Lot N22°41'49"E, 56.03 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along northerly boundary, said Lot N89°56'18"E, 88.43 feet; Thence along easterly boundary, said Lot S00°01'20"E, 103.79 feet to old boundary line, an unmarked computed point; Thence S00°01'20"E, 62.25 feet to old boundary line, an unmarked computed point; Thence along said Lot line S00°01'20"E, 6.14 feet to the TRUE POINT OF BEGINNING, containing 0.43 acres. Subject to and together with all appurtenant easements of record.

#### LEGAL DESCRIPTION PARCEL "A"

An irregular tract of land, lying within the City of Libby, Montana, Lincoln County, in Government Lot 2, Section 4, T.30N., R. 31W., P.M.,MT. and more particularly described as follows:

Commencing at the northeast corner of "Certificate of Survey No. 2210 Parcel", a 5/8 inch diameter uncapped rebar also being the TRUE POINT OF BEGINNING; Thence along the northerly boundary "Lot 11-A, Amended Hamann Homes" S89°56'18"W, 100.07 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along the northerly boundary "Lot 28-A, Amended Hamann Homes Addition" S89°56'18"W, 88.43 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along new westerly boundary, said Lot S22°41'49"W, 56.03 feet to an old boundary, an unmarked computed point; Thence along said boundary S22°41'49"W, 3.18 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence a curve to left, radius 50.00 feet, Delta 19°25'23", arc 16.95 feet; Thence along southerly boundary Parcel "A" N89°51'58"W, 262.00 feet, a square bolt head on iron rod; Thence along westerly boundary through unmarked computed points: N00°06'43"E, 428.25 feet; Thence N89°59'07"W, 120.06 feet; Thence N00°05'21"E, 20.01 feet; Thence S89°59'07"E, 20.01 feet; Thence N00°05'21"E, 160.08 feet; Thence along northerly boundary of Parcel "A" S89°47'33"E, 495.46 feet, a 5/8 inch diameter uncapped rebar; Thence S38°41'54"E, 185.69 feet, an unmarked computed point; Thence along easterly boundary said Parcel, S00°09'58"W, 358.72 feet to the TRUE POINT OF BEGINNING, containing 6.86 acres. Subject to and together with all appurtenant easements of record.

#### PURPOSE OF SURVEY AND OWNER'S EXEMPTIONS CERTIFICATION

We, John R. & Bonnie S. Drews, Kevin J. Lindgren etc. record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lots "28-A", "11-A" and Parcel "A-1" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

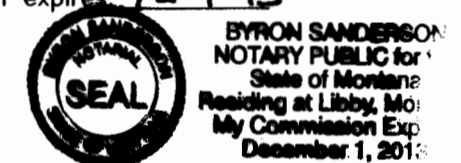
John R. Drews John R. Drews 6-30-11  
Date  
Bonnie S. Drews Bonnie S. Drews 6-30-11  
Date  
Kevin J. Lindgren Kevin J. Lindgren 7-29-11  
Date  
Kevin J. Lindgren, Pastor Libby Assembly of God Church, a corporation

#### ACKNOWLEDGMENT, DREWS

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by JOHN R. & BONNIE S. DREWS,

on this 30<sup>th</sup> day of JUNE, 2011. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Byron Sanderson Notary Public for the State of Montana  
residing in: LIBBY, MT. My Commission expires: 12-1-13

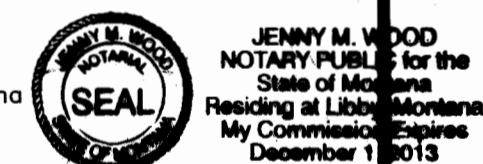


#### ACKNOWLEDGMENT, LINDGREN

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by KEVIN J. LINDGREN,

on this 29 day of July, 2011. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Jenny M. Wood Notary Public for the State of Montana  
residing in: Libby My Commission expires: 12-1-13



#### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), M.C.A.,

Nancy Trotter Higgins by Joni Kinder, Clerk 7/29/11  
Lincoln County Treasurer Date





Plat of  
**HAASE HAVEN SUBDIVISION**

(being An Amended Plat of Lot 1A of the Amended Subdivision Plat of  
 Lots 1 & 2 of Eagle Lake Ranch Unit No. 1 and Lot 1 of Twin Eagle Ranch)  
 NE 1/4, Section 35, T35N R26W, P.M., M.  
 Lincoln County, Montana

Legal Description  
 Lot 1, Twin Eagle Ranch and Lot 1A of the Amended Subdivision Plat of Lots 1 & 2 of Eagle Lake Ranch Unit No. 1 in the  
 Northeast 1/4 of Section 35, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 30.15 acres of  
 land all as shown hereon.  
 Subject to and together with easements of record.  
 Subject to and together with easement as shown hereon.

OWNERS/  
 FOR: WILLIAM W. & MARY K. HAASE  
 PURPOSE: AGGREGATION OF LOTS  
 DATE: JUNE 17, 2010

We hereby certify that the purpose of this division of land is to aggregate parcels or lots when a certificate of survey or  
 subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger parcel are  
 established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas.  
 Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(f), MCA.

William W. Haase  
 WILLIAM W. HAASE  
Mary K. Haase  
 MARY K. HAASE

STATE OF Montana  
 : ss.  
 County of Flathead

This instrument was signed and acknowledged before me on Sept. 29, 2010  
 by WILLIAM W. HAASE & MARY K. HAASE.

Brandi J. Eaton  
 Printed Name: Brandi J. Eaton  
 Notary Public for the State of Montana  
 Residing at Somers  
 My Commission Expires 08-20-2012

Easement Agreement  
 We hereby certify that a portion the 20 foot Pedestrian and Horse Path Easement is being extinguished and replaced as shown on  
 the face of this plat.

William W. Haase  
 WILLIAM W. HAASE  
Mary K. Haase  
 MARY K. HAASE

STATE OF Montana  
 : ss.  
 County of Flathead

This instrument was signed and acknowledged before me on Sept. 29, 2010  
 by WILLIAM W. HAASE & MARY K. HAASE.

Brandi J. Eaton  
 Printed Name: Brandi J. Eaton  
 Notary Public for the State of Montana  
 Residing at Somers  
 My Commission Expires 08-20-2012

LOG CABIN LAND DEVELOPMENT, LLC  
Scott C. Ping  
 SCOTT C. PING, MANAGING MEMBER

STATE OF Montana  
 : ss.  
 County of Flathead

This instrument was signed and acknowledged before me on Sept. 30, 2010  
 by SCOTT C. PING, MANAGING MEMBER of LOG CABIN LAND DEVELOPMENT, LLC.

Brandi J. Eaton  
 Printed Name: Brandi J. Eaton  
 Notary Public for the State of Montana  
 Residing at Somers  
 My Commission Expires 08-20-2012

Examined: Sept 2, 2010  
Ronald A. Pearson  
 Lincoln County Examining Land Surveyor  
 Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR  
Dawn Marquardt  
 DAWN MARQUARDT  
 Registration No. 73285

9/13/2010  
 Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 30th day of September, 2010.

Nancy Trotter Higgins By Bonnie Vogel  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln

Filed on the 30th day of September, 2010, A.D., at 10:30 o'clock A.m.

Johnny D. Kauer  
 County Clerk and Recorder  
 By: Jeannie Devan  
 Deputy

Instrument Record No. 228750  
 PM # 7066 Ab

Field Crew: BP SM
Date: August 10, 2010
Revision Date: n/a
Project Name: Haase
Project Number: 10-077
Filename: BLA
Drawn By: A

NOTE:  
 NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND  
 THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

